

pd
13/10/88
JPC

1C55-238

BIHAR COUNCIL OF CHURCHES.

No. 111/83

To Rev. *Swinder Motang*
Member Extn. Com. BCC

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dist. Giridih.
Dt. The 5th Oct. '88.

To

The Officers of BCC/ Members of E.C, BCC/ Church Representatives/
Co-opted members.

Subject: Biennial Sessions of the Council at Chandwa (Palamau) in the
premises of the Mennonite Mandali Church - Nov. 9-11, 1988.
Agenda and Programme.

Dear Friends,

The Biennial Meetings of the Bihar Council of Churches
will be held as per following agenda and programme. You are requested
to attend.

Kindly intimate the date and time of your arrival at
Chandwa to the Revd. Syshil Khakha, Mennonite Mandali Church,
P.O. Chandwa, Dt. Palamau with copy to the undersigned

Yours sincerely,

Raymond G. John
(Raymond G. John.)
Extv. Secy. BCC.

A G E N D A.

WEDNESDAY, the 9th November, 1988.

- Upto 4 p.m. ----- Registration.
4.30 - 5.15 p.m. 1. Opening Prayer and Devotion.
(Led by President BCC.)
6.30 - 7.30 p.m. 2. Evangelistic Meeting (Open to all)
(Led by Revd. J. J. Oliver.)

THURSDAY, the 10th November, 1988.

- 7.45 - 8.45 a.m. 3. Morning Devotion. (Led by Rev. J.J. Oliver)
9.00 - 10.00 am. OPENING SESSION.
(Presided by Rev. Martin Tete, President BCC)
4. Opening Prayer.
5. Roll Call
6. Recording Secretary
7. Adoption of Agenda
8. Last Biennial Minutes (To be taken as read
and confirmed.)
9. Welcome to: Most Rev. S. Kisku
Rt. Rev. K. Samuel
10. Appointment of Nomination Committee
11. Presidential Address.
10.15 - 11.30 am 12. TALK - (Pr. situation of the Church - its
responsibility towards laity.)
Speaker: Rev. J.J. Oliver.
11.45 - 12.45 pm 13. TALK - (Crisis of faith & conviction.
Challenge of evangelism.)
Speaker: Rev. G. Thompson.
4.30 - 6.30 p.m. SECOND SESSION.
14. Treasurer's Report.
15. Secretary's Report
16. BCC Constitution matter.
17. Financial matter
18. Membership matter
6.45 - 7.45 p.m. 19. Evangelistic Meeting
(Led by Revd. J.J. Oliver)

FRIDAY, the 11th November, 1988.

7.45 to 8.45 am ----- 20. Morning Devotion.
(Led by Revd. J.J. Oliver.)

9.15 to 10 am ----- CLOSING SESSION.
.....

21. Report of Nomination Committee
22. Vote of thanks
23. Closing Prayer and Benediction.

AT(PALAMAU)...BCC Biennial Sessions - November 9th to November 11th 1988.
CHANDWA.

P R O G R A M M E.

Date - 9th November, 1988.

Upto 4.15 pmRegistration. Registration fee Rs.5/- per head.
(From all except speakers and
special invitees -guests.)

4.15 - 4.30 pm Tea

8.00 pm. Dinner

Date - 10th November, 1988.

7 - 7.30 am Breakfast

10 - 10.15 am Tea Break

1 - 1.30 pm Lunch

4 - 4.15 pm Tea

8.00 pm Dinner

Date - 11th November, 1988.

7 - 7.30 am Breakfast

11.30 - 12 Noon Lunch

Note.

1. The sending churches are responsible for the travelling and food expenses arrangements of their representatives.
2. Fooding charges are expected to be Rs. 65/- per head for the duration of the Biennial - i.e., from the afternoon tea of 9. 11. 1988 to the lunch of 11. 11. 1988.
3. Bihar Council of Churches meets the fooding expenses of speakers, special invitees-guests, coopted members and BCC officers.
4. It is requested that the Registration and Fooding charges be paid by 4.15 pm of 9. 11. 1988 to the acting Treasurer BCC, Bish op M.M. Tudu.

(Raymond G. John.)
Executive Secretary,
Bihar Council of Churches.

13. 10. 88

Rev. Mahan H. G.

Please get these letters
typed 12 Copies each.

Thank you

N.B. -

Bring in folders
High school M.C.
meeting

Sincerely

Martinelli

13. 10. 88

Martinelli

12/10/88

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete
Pramukh Adhyaksh
(President)

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref 783 /88/KSS - 78 A

Date 3rd. Nov. 1988

Pastor Dieter Hecker
Director,
Gossner Mission
Handjerystrasse 19/20
1000 Berlin 41 (Friedenau)
West Germany

Dear Pastor Hecker,

Greetings to you in the precious Name of our Lord Jesus Christ.

I let you know that at present I am working as Office Superintendent in our KSS Office. Till now KSS has not been formed due to unconstitutional election in Orissa and North West Anchal. I let you know that the Muri new church building is now under construction and they need some money. If some congregation have sent some money to Gossner Mission for the Muri Church building then be kind enough to send the said amount for same. Secondly next year I want to visit Nepal to see our world mission works of Nepal.

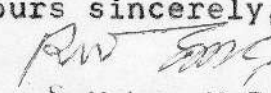
Therefore I request you to let me know person name who is working in Nepal from our Gossner Mission. Thirdly I want to inform you that our Teacher and his wife (Nurse) wants to work in Nepal if Gossner Mission support them.

I am well and hope same for you and your family and all the office staffs of our Gossner Mission.

Please reply me as soon as possible.

With hearty love and good wishes,

Yours sincerely,


Rev. S. Mohan M.G.

Office Superintendent

अन्तर्देशीय पत्र-कार्ड
INLAND LETTER CARD

Stationery Charge - 15 Paise



Rev. S. Mohan M.G.
Gossner Compound
Main Road
RANCHI

पिन PIN

8 3 4 0 0 1

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Mr. P. K. Chauhan,
The Cedars
Mission Road

Cuttack 7 5 3 0 0 1



पता हि 3 SECOND FOLD

pd
am
23/4/88

Dear Rev. Suresh Chandra Mohan,

Cuttack
April 19, 1988

Personal greetings. I am so sorry that I could not proceed to Ranchi as planned earlier. After receiving your letter my friend (who was to proceed with me) Mr. Paul's father became serious and finally ~~he~~ left for heavenly peace. Please remember the family in your prayers.

Recently Mr. Narayan Sahu was here and I was talking to him if it would be possible for us to meet you and Pramukh Adhyaksha sometime before May 15, 1988. If Rev. Late Pramukh Adhyaksha has is available in Ranchi around that period I need your help just to let me know about it.

Trust and pray you are hale and hearty with your family.

members there. If you happen
to meet Mr. Sahu ~~also~~ please
intimate him also about availability
of Pramukh.

Expecting your early reply.
and with regards.

Yours Sincerely



(P. K. Chauhan)

**FORM OF APPLICATION FOR OBTAINING THE MIGRATION
FROM EXTERNAL EXAMINATION BOARD LEAVING CERTIFICATE**

Note:— If the Candidate desires that the Migration Certificate be sent by Registered Post, he/she must pay an additional Fee of Rs. 7-50 towards the Postal Expenses.

1. The Migration Certificate will be issued to the candidate if he/she submits this Form to the Secretary, Board of External Examinations, Osmania University, duly filled in and the Certificate given over-leaf duly certified by a Gazetted Officer of the University/Government together with the prescribed Fee of Rs. 20/-

2. Candidate is instructed to be very careful about the entries to be made in the undermentioned columns. All entries should be in candidate's own hand-writing and candidate will be held personally responsible for any incorrect entry that he/she makes.

3. The name of the candidate and that of his/her father given hereunder should correspond to those mentioned in the H.S.C. or its equivalent Examination Certificate.

4. Original Registration Card issued by the Board should be enclosed to this Form. In case the candidate has already obtained the Degree Certificate, a xerox copy of the Degree Certificate should be submitted along with the Form.

Name of the Candidate (BLOCK LETTERS) <i>Women Candidates shall add the word "WOMAN" after this names.</i>			
Father's Name (BLOCK LETTERS)			
Address to which the Migration Certificate should be sent (in case it is to be sent by Registered Post).			
Date of Birth of the Candidate.			
Reasons for obtaining the Migration Certificate.		Name of the University which the candidate is seeking admission to	
Name of the College where the Candidate studied last before leaving this University.	Name of the College	Years of Study	
Name of the examination for which the candidate had appeared/was studying at the time when he/she left this University	Examination	Roll No.	Year
D/D. No. through which the fee of Rs. 20 is paid.	D/D No.	Date	

Date _____ 198 .

Signature of the Candidate.

IDENTIFICATION CERTIFICATE

(To be signed by any Gazetted Officer of the University/Government)

This is to certify that Mr./Mrs./Miss _____
son/daughter of _____ is the same candidate who has
passed/completed the _____ Examination of Board of Ex-
ternal Examinations, Osmania University held in April/October 198 . under Roll No. _____
in _____ division/compartmentally.

The candidate has signed this certificate in my presence and bears the following identification marks.

- (1) _____
- (2) _____

Signature of the candidate _____

Signature _____

Designation _____

Date: _____ 198 .

(Seal)

The requisite fee will have to be paid through
Demand Draft within one month from the
date of its issue, along with application form.

29/6/88

YESU SAHAY,

my dear friend and brother Sundra Mohan MG!

Jacobs have given me your friendly letter which you've written me before their departure from India. Thank you so much for your faithfulness all over the years. I'm deeply impressed not to be forgotten by you... So we expect in our heart that the plan will be crowned with success to have you here for longer time. How much we will spoil you!! Are you not afraid of the necessity to learn some German? It will be the only (really) difficulty for you here. Otherwise you will not have any trouble I hope, because you are a very open-minded man and you are very welcomed in our country, in our congregations, and especially, of course, in the families of your many friends - we are belonging to them, too!

I've heard from the Jacob-couple that you've a very responsible job in the KSS-office resp. as Vice-President. What is GELC doing without you???. You can imagine that Jacobs have told us a lot of their experiences in

Gorindpur and elsewhere. They are collecting their thoughts to bring them in a good order, to write down systematically all important things which are interesting for them and for us for deepening our partnership furthermore. You know - as an expert and as a person who works at a leading position - how hard it is to overcome problems and to balance out differences in meanings of several persons. It is the same in our communities. Therefore we can learn from each other.

Jacobs told me from a reconstructed (or new-built?) Kindergarden in Gorindpur. I'm very interested in knowing something about this project. Are you able to write us the present situation there? For we can motivate our people to accompany this project with their intercessions^{on} and their doingsmen.

Dearest brother Rohan, I'm waiting for your next letter - one of my greatest pleasures in my daily life, you can believe it. I'm proud of being one of your friends. God may give you all the best, only the best, and He may be with you on your way! Give my love to your wife, too, affectionately yours sister Hildegarde

included the whole family:
Arno, Witold, Bernhard, Benjamin, Gregory,
your darling.

सेवा में :-

कंवानी
नारियल २६-६-५५

विनीत

सर्वे प्रायाम में आप सभी को
मसीही शुभ कामनाय ।

मेरे पत्र लिखने का अवेश
है, की आप सभी के शंकी ओफिस में
रुक पत्र दिया था उसका उत्तर आप से
नहीं मिला । फिर भी आप सभी से पत्र
लिख रहा हूँ की छपा खर्चामें
दुरंग पोथी सक्की वणी और कटेकसीम
टिकाकार है तो हम सम आरजी
करने हैं, की पत्र आप सम मेज है
की हम सम मांगा रख्य और आप
सभी से लिख की आप सम जन है
की उपरम में गीत के बहुत मसी है ।
क ईश्वर यह पत्र लिखा मैं पत्र का
उत्तर आप सम से

केशव रहूँगा ।

નિઃશિષ્ટ પાપમુલ પાતિ છઠ્ઠા કરે ।

25/12

आप सभी का विश्वास
की हालत माइकी
दि. ११ कपानी-१ गौँ
मिला फौला गौँनी
गोला घाट
(अमन)

(3424)

$$\begin{array}{r}
 18 \times \\
 15 \\
 \hline
 90 \\
 180 \\
 \hline
 270
 \end{array}$$

- 1 मुक्ता भेंगरा
- 2 सौसन्ती होरो
- 3 आनन्दी होरो
- 4 पूर्वाणा रुबलखा
- 5 फिलियन्ती डांग
- 6 सुनिता रुक्मा
- 7 दक्षित समद
- 8 विराजमनी बुद्ध
- 9 खलिस बरजो
- 10 समलेन मडकी
- 11 सांमा किर्याहा
- 12 प्रतिमा केरकेडा
- 13 बिमला मिचगारी
- 14 सुभमा पौल पुता
- 15 बिलन बछा तिडू
- 16 डेजी कुजूर
- 17 सरोज लुगुन
- 18 सुमन रुक्मा

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

Stationery Charges 15 Ps.



To Rev. S. Mohan M.G.

K.S.S. OFFICE

G.E.L. Church

RANCHI (BIHAR)

पिन PIN

8	3	4	0	0	1
---	---	---	---	---	---

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Anugouho Patro Chetty

Christian Street,

JEYPORE

पिन PIN

7	6	4	0	0	1
---	---	---	---	---	---

दूसरा मोड़ SECOND FOLD



17.9.88
JEYPORE

To,
Rev. S. Mohan M.G.
K.S.S. Office,
G.E.L. Church
Ranchi - 834 001

Sir,
Loving greetings to you in the
most precious name of our Lord Jesus Christ ^{& Saviour}.

With safe we reached at Jeypore. We
are well here by God's grace and hope
the same with you.

We pray to God and believe, my
brother Sunil will be definitely cured
from his mental defect with in few days,
by the Lord Almighty. On 13.9.88 you
have helped us a lot by which we
could admit my brother Sunil to Davis
Mental Hospital easily. You have also took
responsibility of becoming Local guardian
of my brother. All those things could be
possible only by your heartiest response

and pity to us. Thank you very much
for that.

Sir, almost always my father
remembers you. All the members of
our family convey regards to you.

Sir, Kindly intimate me by a letter
regarding the condition of my brother
at Davis Institute. I have conveyed
your greetings to Bishop Chetty.

Please convey my regards to
Rev. Martin Tete (Pramukh Adhyakhyas G.E.L.C)
Ranchi

I am waiting for your letter soon.
Thanking You.

yours brother in Christ,
Anugraha Patro Chetty
Christian Street,
JEYPORE-764 001
Dist-Koraput (ORISSA)

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete
Pramukh Adhyaksh
(President)

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref..... 646/88/KSS - 50

Date Sept. 20, 1988

From -

Rev. Martin Tete
Pramukh Adhyaksh (President)
G.E.L. Church
G.E.L. Church Campus
Ranchi.

To

Director Higher Education
Cum
Joint Secretary
Manav Sansadha Bibhag
Govt. of Bihar
Patna.

Subject :- With reference to the approval of the
formation of Managing Committee of
Minority Lutheran High School Gumla,
Dist. Gumla, Bihar vide memo No.645/
Education Patna dated 3.6.88

Respected sir,

I beg to submit the following statements and facts by way of
memorandum on the above subject.

- (1) G.E.L. Church is a registered Institution and the same has been
Registered under the Societies Registration Act of 1860 on
30.7.1921.

Xerox copy of the same is submitted as Annexure - 1

- (2) The G.E.L. Church functions in democratic manner. It has its own
constitution duly framed, passed and adopted by the Highest
Authority known as K.S.S. (Kendriya Salahkari Sabha).

There is a Board known as the Board of Education for the
manage meet of all education institution of the church including
the school referred to above.

Cyclostyle copy of the same is submitted as
Annexure - 2

contd. . . . P/2

- (3) Some followers of the G.E.L. Church left the church and formed a new church in the name and style of N.W., G.E.L. Church and have adopted a new constitution of their own. They have no concern either with the Registered G.E.L. Church or its property. All properties including schools and colleges belongs to Registered G.E.L. Church.

It has been held by subjudge Ranchi in T.A.No. 19 of 1984 that the members of N.W., G.E.L. Church is a separate institution. It has nothing to do with the registered G.E.L. Church. Thus they have no claim what so ever the school refered to above.

Xerox copy of the judgment is submitted as
Annexure - 3

- (4) The G.E.L. Church is the owner of the aforesaid school and it is managed by its Board of Education.
- (5) Your honour has been please to approve the Managing Committee of the above school is under the G.E.L. Church and managed by it Board of Education (vide memo No. 645/Ld. dated 8.6.88) but you have directed the District Education Officer to verify whether the Managing Committee is registered under the Societies Registration Act, 1860.

In this matter I am state that the entire church has been registered under the Societies Registration Act, 1860. Its one of the main subject is to impart education among the minority citizens of the country. It functions by the provision of the constitution framed, approved and adopted in 1960, as mentioned above. The educational matters are managed supervised and looked after by the Board of education. Hence separate registration for each school or college under the Societies Registration Act, 1860 is not at all required. It shall be deemed that the said school is a part and parcel of the Registered Institution of G.E.L. Church in Chotanagpur & Assam.

The said school has been established, constituted and managed by the Board of Education of the church.

Under the circumstances put for the above the direction issued to the D.E.O. be recalled and he be directed to act according to rules etc.

I further beg to submit that your honour may be pleased to direct the D.E.O. to have all concern with the Managing Committee already approved.

An early intimation to the action taken by you in this regard shall be highly appreciates.

Thanking you,

Yours faithfully,

Martin Teli

Pranath Adhyaksh,
(PRESIDENT)

**G. E. L. CHURCH IN
HOTANAGPUR & ASSAM, RANCHI**

IN CHOTANAGPUR & ASSAM

Vide No. 273 - J of 30-7-1921

(President)

Bihar/India. Phone 23358

Date _____

12/7/88

यहाँ फाट कर खोलें TO OPEN CUT HERE

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

Rev. S. Mohan M.G.

G.E.L. Church Compound

Main Road

Ranch- 834 001

पिन PIN

--	--	--	--	--	--	--

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता : — SENDER'S NAME AND ADDRESS : —

पिन PIN

--	--	--	--	--	--	--



दूसरा मोड़ SECOND FOLD

1088-86.C/27

16/8/88

GURUKUL NORTH

ASSOCIATED DIRECTOR :
MOST REV. M. M. TUDU
(MODERATOR EMERITUS NELC)

BANDORJORI MISSION
DUMKA-814 101
BIHAR, INDIA

To
Rev.S. Mohan M.G.
G.E.L. Church Compound
Main Road
Ranchi-834 001

10.8.1988

Dear friend,

Greetings! This is to inform you that I plan to attend the next meeting of the Bihar CC Executive to be held at Lal Bangla, GELC, Ranchi on Sep. 17, 1988. I will be arriving in the evening of the 16th September. Please arrange food and accommodation for me from the evening of the 16th September. This is for your information and necessary action.

Thanking you in advance for your kind co-operation,

Yours sincerely,

M. M. Tudu
(M. M. Tudu)

cc: Mr. R.G. John, Secy.BCC

1655-7 ⑥ 1655-238

BIHAR COUNCIL OF CHURCHES.

"Shanti, Dharm",
P.O. Maheshbubla,
Gardah - 815324
Dt. Pl. 5. 1988

57/88

To
The Arch Bishop Toppe
Arch Diocese of Ranchi,
Arch Bishop's House,
Furilla Road,
RANCHI - 834 001.

Subj: P.M. meets Joint Church Front. (Published on page 4 of
Times of India. Dt. 29.5.88)

Dear Revd. Arch Bishop Toppe,

YISHU SARAI :

I was happy to read that there was a meeting of the Prime Minister of India with Bihar Church leaders on 25. 5. 1988 at Ranchi, as published at page 4 of the news paper Times of India dated the 29th May, 1988.

It appears that the "report matter" in the news paper is really not all that was discussed by you and others with the Prime Minister. It appears that the news reporter Sri Sumit Nandan has added his imaginations and conjectures in the report. Whatever it may be I was impressed by the last para of the report which reads:

"The invitation for a meeting with the Hon Prime Minister was extended initially only to Arch Bishop I. Toppe. It was the ~~clergy~~ clergy who decided to put up a joint front."

I believe that it was your agreement and initiative to put up a Joint Church Front to meet the Prime Minister to discuss general matters including the matter of minority schools. I appreciate your initiative and leadership for this spirit of 'Unity of Thought and Action' of the Christian Church as a whole which does comprise of denominations like CMI, CMLC and others besides the Roman Catholic Church. I believe that there is no denying of the fact that 'Unity of thought and action' in THE CHURCH is absolutely essential. It's importance continues to grow as tendencies of hatred, or created hardship and persecution attempt to raise their heads specially in the belt of Chotanagpur and Santal Parganas in Bihar.

I consider it as my privilege to thank you for taking this great step in Bihar towards Church's 'Unity of thought and action'. I am sure God shall bless further strengthening of this bond for His glory and witness in this area.

I shall be grateful if you will kindly consider sending me a short resume of the discussion with the Prime Minister as far as Church and religious points were concerned.

With respects and all good wishes.

Yours sincerely,

(Raymond G. John.)
Executive Secretary,
Bihar Council of Churches.

Copy for information to: Revd. Martin Teto, President BCC/ President O
Rev. S. John GELC, Bishop Teres CMI, Bishop Hugh CMI, Bishop S. Nick
Bishop Rimal Nian de GELC, Bishop R. Samsol MCI, Bishop R.M. Teto MCI
Rev. S. Kishna Maronite Mandali, Rev. S.N. Howard Protestant Elder

Rev. Samuel Hembrow, Ranchi - in - Chit Chet, M. Paul L. Cell
Bey. for Epd. & Pub. R. L. B. C.

8/5
71 188
BIHAR COUNCIL OF CHURCHES.

o. 59/88

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dt. 2nd June 1988.

To
Members of the Executive Committee of BCC and Heads of member churches of BCC.

Sub: BCC Summer School on Music and Evangelism organised by the Religious Edn. Dept. of the Diocese of Chotanagpur (CNI)

Dear Friends,

Communications on the above subject have been addressed to you by me and by the Revd. Onil K. Tirkey, the Co-ordinator (St. Pauls Cathedral, P.B. -1, Ranchi -1.) in the last two months.

2. There has been a race with time specially when the Revd. Tirkey had to face the problem of non-availability of the Hazaribag premises due to change in the dates of holidays.

3. You must have received full details of this Summer School as contained in the joint letter of the Rev. O.K. Tirkey, Rev. A. Topno and Miss I Kerketta (countersigned by the Bishop of Chotanagpur). It is final that the venue is St. Margarets Teachers Training College, Ranchi, and the dates are 16th June to 19th June '88

4. I take this opportunity to request you to kindly take interest in this matter venture and send young and enthusiastic members both from the clergy and laity of your church for this Summer School.

5. We count on your prayers for the organisers and also for all those who participate.

With all good wishes.

(Para 4 for Church Heads)

Yours sincerely,
Raymond G. John
(Raymond G. John.) 2.6.88
Executive Secretary,
Bihar Council of Churches.

BIHAR COUNCIL OF CHURCHES.

UPC
No. 60/88

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324
Dt. the 2nd June, 1988.

To
All the members of the Executive Committee of the BCC

Sub: Meeting of the Executive Committee of the BCC

Venue : Ranchi. GEL Church Compound (Lal Bangla)

Date : 23rd July, 1988.

Dear Friends, Notice is hereby given that as per decision of the last March Executive Committee of the BCC, the next meeting of the E.C. of BCC will be held at Ranchi in the Lal Bangla of the GEL Church compound on 23.7.88 beginning at 8 am

EC members and invited guests are requested to attend the meeting. Agenda follows.

Kindly inform Rev. S. Mohan, GELS Compound, Ranchi, whether you require your stay arrangements to be made at Ranchi.

Kindly let me know that you are going to attend the meeting

Yours sincerely,
Raymond G. John
Extv. Secy. BCC. 2.6.88

Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(REGD. UNDER SOCIETIES REGISTRATION ACT XXI OF 1860)

Registration No. 273 J Dated 30th July 1921

CHRISTIAN CENTRE COMPLEX

Sector IV, B. S. City, Bihar

Pin - 827004

From - Rev Jural Topuo

Ref. No.

Date 10-9-88

To

The Promoter

Gharbandhu, G. E. L. Church Ranchi

Dear Sir,

This is to inform you that we have not yet received a single copy of Gharbandhu (anag) for the month of Sept 1988.

you are therefore requested to send me through the bearer of this letter

Thanking you.

N.B we are here 12
contributors for Gharbandhu

Yours faithfully,

Rev. Jural
10-9-88

Chairman

G. E. L. Church B.S. city.

कन हूँ । गड़ के मन में
दुःख है । हो जल (तेज दे) ।
गड़ के नम्बर 131-2 को ।

सुन्दरगढ़ ।
131-2 पत्र में माप को गड़
Cate. Samuel Munder
Vill - Takre
P.O. La Kuri Barga
Dt. Sundargarh
(Orissa)
Pin - 770040

पत्र में
पिन कोड लिखें
WRITE PIN CODE
IN ADDRESS



To
Rev. S. M. Topno -
Promoter
gharbanthu. K.S.S.
Office. G. D. L. Church
Compound Ranchi (Bihar)
Dt. Ranchi
पिन PIN 834001

Town
10.8.88

सेवा में -



पाद्री एस-एम लोपना प्रोमोटर

घाबन्धु ।

महाशय,

घाबन्धु का वार्षिक मुल्य १ प्रति, 30.6.88 को भेजा । जिसे एक प्रति 18.7.88 को भेजा मुझे आगस्त का घाबन्धु केवल १ प्रति मिला है । ऐसा बड़ा बड़ा नफा । पुंक्ति आहक दुखित होते हैं । जून माह का भी मुझसे एक प्रति भेजे थे । सो जिसे अनुरोध है आगस्त माह जून का घाबन्धु प्रति शिष्ट भेजने की कष्ट करें । ताकि कोई आहक -

N. S. K. के मुझे 2 प्रति को 4/89 तक मुझे भेजा है ।

हर बन्धु भोज दिये हैं
 लेकिन Aug-88 का
 हर बन्धु अब तक मेरे
 को प्राप्त नहीं हुआ है।
 अनुरोध है कि Aug-88
 का हर बन्धु जल्द से
 जल्द भेज दें।

Yours faithfully

1064-1

J. Bhengra

पते में
 पिन कोड लिखें
 WRITE PIN CODE
 IN ADDRESS



The Editors & Publishers

of Gharu Bandhu

K.S.S. Office G.E.L.

Churach Compound

Ranchi

पिन PIN 834001

Keolam Posh

Cold Store

Date 6-9-88

मान्यवर, हरबन्धु Edilley,

आप की श्रेष्ठ राखण ।

नमस्कार,

मेरे लिखने का अभिप्राय यह है कि
आप लोग रामथ रामथ में क्या हो जाते हैं
मेरे को समझाने में नहीं आता है । हरबन्धु का
निशान वाला तो बना दिखे है लेकिन उसे
अनुसार पहचान नहीं । देरियेन मेरे पास
Sept-88 का ।

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

No



Sh. Premnath Gharbandhu,
% K.S.S. Office Ranchi,
G.E.L. Church Compound,
P.O. Church Road Ranchi,
Bt. Ranchi (Bihar) पिन PIN 834001

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता: — SENDER'S NAME AND ADDRESS

पिन PIN

800001

इस मोड़ SECOND FOLD



यहाँ काट कर खोलिए TO OPEN CUT HERE

Sum and
found
correct
paid up
4/89.

MR JUNUL LUGUN
(M.O.I)
o/o DIRECTOR OF ACCOUNTS
(POSTAL)
EXHIBITION ROAD,
PATNA- 800001
24.4.89

आदरणीय प्रेमोदर (वरकण्ठ)
आप के जारी नमस्कार।
मेरा प्रेजीकृत लिखा 22-1
है। मैंने इस वर्ष का प्रस्ताव
89 में जा पूरे तक सहस्यता
कुल्ल में ज दिया है। मेरे
तक है किसी प्रकार भी
बकाया नहीं है। इसके

आपके मत विरुद्ध
7/88 र 8/88 को भी प्रति
हैं। भी मिली है। है कि
आप दि निवेदन है कि
जुल्ले, आगरा रंग लिफ्ट
जारे क जॉक भी प्रति
आविर्भाव में भी हुआ
है।
वर कण्ठ के सहस्यता
कुल्ले उत्तार आरको
प्रति आप की सहस्यता का
इस तरह लागू नहीं करता
कतरे को मिल नहीं

है। अविश्य मैं ऐसी
बूल न हो तो क्या
भी खतर होगा।

सुपन्न बाप।

आप का कसूर मैं
माफ़ कर देता हूँ।

पुनः सुनो
करी ११४४.

Recd
RW
5/9/88
at 12:30 PM

Respected R. M. G.,

The letter ab.
Beta is urgent, will
you please sign for Mr.
Tate, since it is only
the receipt of the documents.

Thanks,

you

(R. Z. Bhatia)

RECEIVED
AT R. M. G.
5/9/88
12:30 PM
MANAGER



Rev. S. Mohan H.G.

K.S.S. office
G. E. L. Church

Main Road,

Ranchi P.O.

Dr. Ranchi P.O.

पिन PIN

Dear Rev. H. G.

Madras
24.8.88

Greetings: I am proceeding
to Patna from here to have a
talk regarding Earth Quake effects
areas, with British Government.
I do this under instruction from
BELCI.

Please conduct examination
of candidates on 27.8.88. If
I do not return in time.

Yours always to
all of you.
at the office.

Sincerely yours
M. Arthur

Dr. Adley

3/9/88
सेवा में,

छोटानागपुर एवं असम के गौस्सनर एवं जैलर लुयेरान कलीसिया
के पाद्रीगण ।

प्रभु में प्यारे भाइयों,

यीशु सहाय।

गौस्सनर कलीसिया में पूर्ण सेवकाई हेतु श्रवत समितियाँ ने सिफारिश किया है कि
कंडीदत कुशलनय मरांडी, निशन क्षेत्र चार्डवासा, ६० प्रो श्रवत, कंडीदत जोहन नाग, जी०
ई० एल० चर्च दियाकैल, पत्रालय-लोहरपा, रांची-६० प्रो श्रवत एवं कंडीदत क्रिस्तोराय
तीग्गा, जी० ई० एल० चर्च, पत्रालय-लोहरदगा, जिला-लोहरदगा-३० प्रो श्रवत, को पाद्री
का पद दिया जाय। इन प्यारे कंडीदत भाइयों के पदाभिषेक के विषय आप को
किसी प्रकार की आपाधि करना है तो २६-६-८८ तक में कर सकते हैं। सितम्बर २६
के उपरान्त आप की आपाधि स्वीया अमान्य होगी। आप के चुप रहने से समझा
जायगा कि आप ने कंडीदत भाइयों को पदाभिषेक देने की सहषी स्वीकृति
प्रदान की है।

सधन्यवाद

सितम्बर ३।९६८८

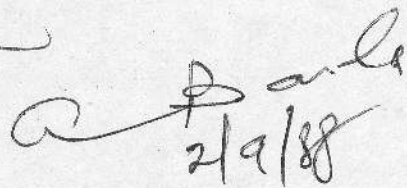
विश्वासभाजन

मार्टिन टैट्टे

प्रमुख अध्यक्ष

जी० ई० एल० चर्च, रांची ।

मुझे हंसाग में आपने गृह निर्माण हेतु
जहाँ आपूर्ति में कठिनाई हो रही है। ~~सक~~
हमारे जे. ई. रुठा चचे कां रुक दोटा निष्पुत
चौलित पम्प सेट, जाल बंगले में ग्रा
हो रखा है। इसे मैं अपने उक्त कार्य
हेतु ले जा रहा हूँ। दो सप्ताह तक मैं
मे इस पम्प को ^{रूढ़े साधना} जीव शक्ति ~~ले जा~~ काम
हो जाने पर पंद्रह दिनों में इस पम्प को
मैं लौटा दूंगा -


21/88

Head Accountant

Pr
1/9/88

1555-238

सेवा में,

वर्तमान कार्यालय कार्यालय,
कै. एस. एस. राँची,

महोदय,

निवेदन है कि मैं हेमन्त कुमार पांडे
वर्तमान एस कार्ड मंडली, राँची का कार्यालय
हूँ। मुझे रहने के लिए असुविधा होने
के कारण आपके कार्यालय से एस-यौज
में अपनी व्यवस्था के लिए आज दिनांक
१.६.८८ को जा रहा हूँ। यह
आपकी जानकारी के लिए है।

धन्यवाद ?

1.9.88 आपका विद्यार्थी
कार्यालय हेमन्त कुमार पांडे
एस कार्ड मंडली राँची

ZCZC BRIRIA0612 PPP BRIRIA

X 0840NT 2 CALCUTTA AIR PORT NTB 25 15/21

REV MOHAN GEL CHUCH OFFICE RANCHI

-PROCEEDING PATNA CONDUCT EXAMINATION OF CANDIDATES ON SATURDAY
Y

-TETE

COL 599 2 GEL TETE === WCAPSB0591

WCASFB2103

NNNN

306/26

27

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

Stationery Charge 0-15 Paise



To,

Rev. S. Mohan M.G.
K.S.S. Office
Ranchi

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS
प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

From, Late S. B. Sarda
R.H.P.O. Balandra

पिन PIN

द्वितीय मोड़ SECOND FOLD



Balandan Nuagaon
Date 19-8-88

20/8/88 महा मान्यवर

एक्स० प्रमुख Rev. M. D.
आप को भीष्म सहाय होंगे।

महाभय,

आप को अजीबाना हित
जानाता हूँ, कि गाड़ी-कौ फिल-
हाल ही मैं हम लोग देखने
जायेंगे। और बाल-चीत सब
ढीक हो जायगा तो लेंते ही
लायेंगे। दूसरा - कि वैद्वल
पुस्तक को कम से कम पांच
या सात तक रखे रहियेंगा।
उपर्युक्त दोनो चीजों के लिये
आशा करते हैं।

आप का बिह्वारत
Date Saban Barla
Balandan Nuagaon
Date 19-8-88

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 597 /88/KSS - 23

Date 23rd. Aug. 1988

Mr. Simon Patras Tiru
Vill. Tawbanga
Via. Naharbari
Dt. Sonitpur, Assam.

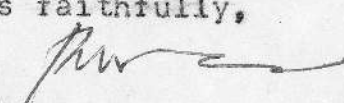
Dear Tiru,

This is to inform you that your books have been sent by Registered parcel on 18.8.88.

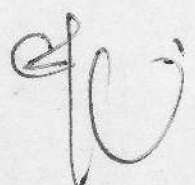
You are requested to enquire in your post office and inform our office.

Thanking you,

Yours faithfully,


Rev. S. Mohan M.G.

Office Superintendent



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 534/88/KSS 238

Date 28/7/88

to

Sri Suleman Horo.

GEL Church Hijuguri, Tinsukia.

P.O. Hijuguri.

Via- Tinsukia .

Pin-~~786125~~ ~~786125~~ ~~786125~~

Dist. Dibrugarh-
Assam-

Sub.-Registered Parseled.

Dear Horo;

I have received your letter of dated 16th July 1988 -
regarding books have been sent by parseled on 28th July
1988-.

Total hundred books sent to you .Sakshi Bani song boo
now out of stoks .Total expenditure with rigister parcel
cost is one thousand one hundred and five rupees only.
Rs (1105) only. I hope you will send me the m/O. of rupees
one hundred and five only.

Here with enclosed the book list and cost and
parcel charge cost for your information and
for your information. Please enquiry in your
in your post office and reply me as early as po
possible.

With every good wishes.

[Signature] your sincerely.

Rev. S. Mohan. M.G.

O/S. KSS. Office.

Office Superintendent
GEL, Church .Ranchi.

"..... तुम्हारे बरदानों की उन्नति से कलीसिया की उन्नति हो। १ कुरिन्थ १४ : १२

जी० ई० एल० चर्च विकास संस्था

अपर असम इलाका

Date

मुख्य कार्यालय—जी० ई० एल० चर्च तिनसुकिया

डाकघर—हिजुगुरी

डिब्रुगढ़, असम।

पिन - ७८६१२५

पत्रांक..... GELC/BS-88/3

ता० 8th June, 1988.

To
The Pramukh Adhyaksh,
GELC in Chotnagpur & Assam
Ranchi, Bihar.

Respected Sir,

We thank you for your letter No. 201/88/KSS-155,
dated 9th March 1988, regarding reply to our inquiry.

We have pleasure in placing an order for the following
religious books.

1) Sakshibani	= 100 copies	... Rs: 1,100.00
2) Aradhana (Hindi)	= 50 copies	... Rs: 300.00
3) Purna Niam Ka Ithihas	= 20 copies	... Rs: 240.00
4) Naye Niam Ka Ithihas	= 20 copies	... Rs: 160.00
5) Chota Katekhism (Hindi)	= 50 copies	... Rs: 50.00
6) Dorang Puthi	= 50 copies	... Rs: 650.00
TOTAL:-		Rs: 2,500.00

(TWO THOUSAND FIVE HUNDRED ONLY)

Please arrange to send the books by V.P.P. or by any-
other possible means. A copy of the Invoice may please
be sent to us in advance for our information. We are
paying a sum of Rs: 1,000/- (One thousand only) as an
advance for the same.

Thank you,

Yours faithfully,

Secretary:
GELC VIKAS SANSTHA

Address—To be sent Parcel—

Sri. Suleman Horo

G.E.L. Church, Hijuguri, Tinsukie

P.O. Hijuguri-via-Tinsukie

Pin-786125

Dist. Dibrugarh (Assam)

NB (Nearest Rly.
Station = Tinsukie Goods)

“..... तुम्हारे बरदानों की उन्नति से कलीसिया की उन्नति हो । १ कुरिन्थ १४ : १२

जी० ई० एल० चर्च विकास संस्था

अपर असम इलाका

Upper Assam Ilaka

मुख्य कार्यालय—जी० ई० एल० चर्च तिनसुकिया

डाकघर—हिजुगुड़ी

डिब्रुगढ़, असम।

पिन - ७८६१२५

पत्रांक GELC/VS/88/.....

ता० 16 July 88

To

Rev. S. Mohan, M.C.
Office Superintendent,
K.S.S. Office, G.E.L. Church,
P.O. Ranchi- 834001

Subject:- SUPPLY OF BOOKS.

Reference:- Our letter No. GELC/VS/88-2 dtd. 18.6.88.

Sir,

I like to draw your kind attention to my above letter and request you to arrange early to send the books as per order placed.

Yours faithfully,

16/7/88

Secretary,
Vikash Sanstha, G.E.L. Church
Tinsukia.

Memo No. GELC/VS/88/5-1 / Dtd. 16 July '88

Copy to:- Rev. M. Tete, Pramukh Adhyaksha, G.E.L. Church
Ranchi for favour of information.

16/7/88

Secretary,
Vikash Sanstha, G.E.L. Church
Tinsukia, Upper Assam Ilaka

पञ्चमं विभागं विंशतिं पञ्चमं विभागं

विभागं विभागं

(1) Durang Pothi - Rs 400.00, 20

(2) Aradhona Bidhi 117.00, 20

(3) P. M. Idh 216.00 20

(4) N. N 144.00 =

(5) Chh 651.00 = 00

932.00

(1) Durang Pothi = Rs 400.00 20

(2) Aradhona Bidhi = Rs 130.00 20

(3) P. M. Idh Rs 240.00 = 20

(4) N. N. Idh Rs 160.00 = 20

(5) Chhalla Kalitka Rs 50.00 = 20

922.00

19.7.88

1255-234

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

POST BOX NO. 93 NAGPUR - 4400001

CIRCULAR NO. 24/88
DATE : 5th May 1988.

15 JUL 1988

URGENT AND IMPORTANT

To,

All Managers/Superintendents/Wardens
of CNI-CCC supported Homes/Day Care Centres.

Dear Friends,

Please find attached a computer Master List, in duplicate, of fosterchildren on the rolls of your Hostel/Day Care Centre, as per records held by Duisburg office, West Germany.

The list has to be checked and verified carefully with your Hostel records and any additional information is to be endorsed against each name. One copy of the list thus checked, should be returned to this office by 15th August 1988 and the other kept in your files. Please see that you return the computer master list and not a typed list as many of you did last year. Duisburg wants the original computer list verified, checked and duly signed with your Hostel seal.

The following points are, however to be taken into account while verifying the list so as to arrive at correctness :

1. The correct Registration Number.
2. Correct spelling of the name of children.
3. Correct date of birth (if a change is needed authenticated proof should be attached such as extract from school records or an affidavit).
4. The Class in which each child is studying.
5. If the child has left the Home/Day Care Centres, this may be indicated against the name of the child with the date of leaving. Leaving Form, if not yet sent to this office, should accompany the list. This is imperative.
6. Children under CF (Central Fostership), should not be included in this list. A separate list of children under C.F should be forwarded to this office, as on 31st May 1988. Please check, plicate, is attached, 15th July

sign and return one copy to this office.

.....Contd.....

I would like to inform you that as per instructions from Duisburg the IV Quarter 1988 Grant will be remitted by Duisburg only to those Homes/Day Care Centres whose original Computer Master List is received by them, duly checked and signed by the 15th of September 1988. Therefore, I appeal to you to give Top Priority to this master list work and hasten to return the list to us, (under no circumstances the list should be sent to Duisburg directly) by fastest means before the 15th August 1988, so that we can check the same here and forward it to Duisburg by the 1st week of September 1988, the latest. Your co-operation and prompt action will be appreciated.

Thanking you,

Yours sincerely,



Director.

cc : Bishops/Head of the Churches
: KNH Duisburg
: Circular file.
: Home Officers.
: Liaison Officers.

EG/ss

Gharukudu

1. Amrit Minz } G.E.L. Church
 } Harkesdih
 2. Marcus Lupan } P.O.
 } Dt. Sundargarh
 3. Nelson Soring } (DRISS

Rs. 14/- = each = 42/-

4. Mr. Sumit Barla
 Warden,
 Gossens College
 AT/P.O. Sundargarh
 Dt. Sundargarh — Rs. 14/-

5. Mr. Lucas Tete
 Village Pindatangan
 P.O. Biru — 14/-

Dt. Gumla

Singh Colony & D. — Rs. 15/-

85/-

Rev. S. Mohan
16/7/88

GOSSNER THEOLOGICAL COLLEGE

MAIN ROAD, RANCHI.

No. 230/88

15 July, 1988.

To,
Mr./Mrs./Miss / Rev. S. Mohan M.G.
G.E.L. Church, Ranchi,

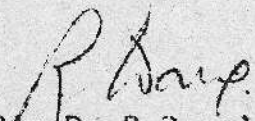
Dear Mr./Mrs./Miss Rev. S. Mohan M.G.,

On the occasion of the College Day
the Gossner Theological College is organising a public programme
on Sunday the 17th July 1988 at 2.30 p.m. in the College Hall.

The subjects for deliberations are as follows:-

1. Problems of Theological education in our Churches- Rev.M. Barjo,
Up- Adhyaksh S.E. Anchal.
2. Communication : Means and Problems of Communicating
Gospel - Rev.Dr.C.A.B. Tirkey.

Your presence in our programme will be
highly encouraging to us. We would very much appreciate your
participation in it.


(Rev. Dr. R. Dang)
Principal, GTC.

15/7/88

Friends Missionary Prayer Band

Phone : 666730

Grams :
"PRAYERBAND"

D. SUNDARARAJ
Prayer Wing

REGD. NO. S 54 OF 1968
5, Ranganathan Avenue,
Kilpauk, Madras-600 010.

Date *11/7/88*

Dear Bishop,

Greetings in the Loving Name of Our Lord Jesus Christ.

Please excuse me for giving you trouble again in your pressure of work. May I request you to kindly furnish me with list of the pastors working under you in your Diocese.

We intend fasting and praying for 3 days specially for Our pastors and their families. This list will be used only for prayer only.

With good wishes. May Our Lord bless you from Zion.

Yours in Him,

(D. SUNDARARAJ)

To

Rev. E. MOHAN,
Gossner Compound Main Road,
RANCHI - 834 001.

To, Rw
15/7/88
The office Superintendent
KSS Office Ranchi.

Sir,

Most humbly and respectfully I beg to state that I am going my home before our office time due to my hard left Chest pain. It began about 10.30^{AM} when I was coming by mata door. So I am going back early. This application is for your knowledge.

I shall ever remain thankful to you.

Date 14/7/88.

Sincerely Yours

Rev. Joseph Sanga.

Asstt Acctt Ranchi

155-155

G. E. L. CHURCH LAKHIMPUR PARISH

Beguri Mandaly

M. President *Ete J. Haboria*

Secretary : *Sri Paulus Munda*

Treasurer : *Sri Elias Durin*

Ref. _____



Address :

P. O. Merbil

Via : Laluk

Dist Lakhimpur (Assam)

Pin = 784160

Date 7/7/88

महोदय,

Rev. Martin Tete (Pramukh Abhyaksh)

K.S.S. Officer

सर्वप्रथम हमारे बगुड़ी मण्डली की ओर से
आप को प्रेम येशु सहाय होवे।

आगे लिखने का विशेष बात तो यह है
कि वर्तमान प्रेस में साक्षी बाणी, दुरडोपुर्था,
हिन्दी आराधना तथा छोट कटेरिस्म है की नहीं?
कृपाया इस विषय पर खबर देने की महान
कष्ट करें। जिससे हमें उपाकृत होने सकें।

Your faithful

Sec.

Paulus Munda
Beguri Mandaly

Sec. P. Munda

Dated 7.7.88.

*Harnodi
GEL Church
P.O. Merbil
Via Laluk
Dist Nagaon
Lakhimpur
Assam 784160*

1655-238

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(REGD. UNDER SOCIETIES REGISTRATION ACT XXI OF 1860)

Registration No. 273 J Dated 30th July 1921

BOKARO STEEL CITY

DHANBAD, BIHAR

Chairman.....

Treasurer.....

Secretary W. Khalkho

Christian Centre Complex

Sector - 4, B. S. City, Bihar (INDIA)

PIN - 827004

2113/4C, B. S. City

Pin Code No. 827004

Ref. No.....

Date 27/6/1988.

Rev. M. G. Mohan,
K. S. S. Office,
G. E. L. Church/Ranchi.

Sub:- Chief Guest 10th July'1988.

Respected Sir,

Greetings to you in the name of our Lord Jesus Christ. The G.E. L. Church, Bokaro Steel City will be celebrating 69th Autonomous day on 10th July'1988 in the christian center as "Thanks giving Service" I have been asked by to Mandli Panch to request and invite you as "Chief guest" of the function on the day. We shall be waiting for your arrival on 9th July'88 at the parsonage G. E. L. Church, Bokaro Steel city.

PRGRAMME 10.7.88.

Worship Service - 10-12.30P.M.

Sports. -200- 5.00P.M.

Prize distribution. 5.00 6.00 P.M.

Shall be thankful if a line of confirmation is received to this end at the earliest. Travelling expense will be borne by Bokaro Congregation

Thanking you,

Yours faithfully,

(Walter Khalkho)
Secretary.

27.6.88

*Respected Sir,
Promukt Adhikari
you are requested
to allow me to
attend the afor said
function as on duty
P.O. 17.88*

rd
6/7/88
KSS-238
Agricultural Integrated Development Project

(Registered Under Societies Registration Act of 1860)
NORTHERN EVANGELICAL LUTHERAN CHURCH

Programme Co-ordinator :

Most Rev. M. M. Tudu, Moderator Emeritus

Northern Evangelical Lutheran Church

BANDORJURI MISSION

DUMKA P. O. 814 101

Dumka District (S. P.)

Bihar, India

2nd July, 1988

Rev.S. Mohan M.G.
Gessner Evangelical Lutheran Church
Main Road
Ranchi 834 001
Bihar

Dear Friend:

Greetings!

Please refer to my letter dated June 14, 1988 about my coming to Ranchi to attend the Bihar Council of Churches Executive meeting on the 23rd July, 1988. I am a little bit changing my programme now. Instead of arriving on the 22nd July, 1988 I would like to arrive now on the 21st July, 1988 as I have some work with Rev.Tete on the 22nd of July. Therefore, please arrange hospitality and accommodation for me accordingly.

This is all for today.

With most cordial greetings and thanks.

Yours sincerely,

M. M. Tudu
M. M. Tudu, Treasurer, Bihar
Council of Churches

MME:nt

CC: Rev. Martin Tete

माननीय,

प्रमुख प्रधन रांची । बाजारपे इलाका

चेयर मेन राजगंपूर ।

महाशय

आप लोगों को मेरे खर से यीशु खदाय ।
मैं 14 ई. पास किया हूँ । मैं रांची E.T. School में ट्रेनिंग
1956 में पास किया हूँ । दो वर्ष ट्रेनिंग से निकल कर
प्रचारक काम किया । तब 1952 ई. में भाटाईन बुढ़
गांव जहां पूरा गांव ^{बैसा} आया । उन के विस रह कर
धर्म की बातें समय देख कर सुनाता था । बोली से
काम से काम से दिखता था । दो वर्ष प्रार्थना किया ।
पीछे 1957 ई. में रुगा जरिये धर्म मेला किया । तब
वे 23 घर के मरिदार प्रभु में मिल गये । मैं उनको हर रात
कमल सिखाया । 1958 ई. के 11-12 महीना भूत निकले
गये । 1959 ई. को इलाका चेयर Rev. C.B. Aindin द्वारा
सेवा का काम भाटाईन बुढ़ में दिया गया । मैं छपना
लक्षित को दो वर्ष के लिये नहीं पूरा कर सके ।
बुढ़ बीमार में पड़ा । मेरा कमजोरी को देख कर इलाका
मुझे प्रचारक काम से छुटी दे दिया । वही बीमारी का
कमजोरी पर सब तक है जो प्रचारक के न रहने से सब
तक संभलने का सेंक करता हूँ । सभी सब के सब जो तसल
ये नहीं हैं ।

इस लिए के इस एख में कुछ क. आया है वह बात
आ रहा है । सो कृपया मुझ दुर्बल कमजोर पर के इस हल
दया करे । (क. देने का मदार ^{कृप} करेंगे) ।
इस दया के प्रति जीवन भर आप का धन्यवाद
रहगा ।

आप का विश्वास सेवा सदा

Cate. Immanuel Barba
At. Thataindubh
P.O. Sahaj bahal
Dist. Santalgarh

Orisa
Date - 1-6-1988

Recommended and
forwarded to Pramm
Adhyaksha for necessary action
and needful,
Rev. M. Basu
21/6
CHAIRMAN
RAJGANGPUR ILAKA

1-55-238

pd
27/6/88

CENTRAL BANK OF INDIA

(C.O. Chander Mukhi, Nariman Point, Bombay 400 021)

Tele : 2231
Grams : CENTREGION

Regional Office,
Post Box No.2,
7, Civil Lines,
SAGAR 470 001(M.P.)

Ref No.:RM/PRS/88/ 581

Dated: 18.6.88.

"CONFIDENTIAL"

"Under Certificate of Posting"

To

Shri/smt M.G. MOHAN

Priest

G.E.L. CHURCH COMPOUND

RANCHI 834 001

Dear Sir/Madam,

Mr./Mrs/Miss SUBAN DANGWAR

who has applied for service in our Bank has given your reference
in his/her application.

We shall be grateful, if you let us have your opinion
regarding his/her character, abilities, family background, etc.

We assure you that whatever information you will give us
in this connection, will be treated as strictly confidential.

Yours faithfully,

सहायक क्षेत्र प्रबन्धक
Asstt. Regional Manager (PRG)

0/1

मी.

22/6/22

प्रचारक इमानुअल कारला
महाविन सुड,
प्राथमिक सदस्य काल
जिला सुन्दर राई
उदिया।

महाशय,

आप का खत 9-5-22 का हमारे अफिस
में मिला और समाचार मालुम हुआ।
बिते साल 1926 में काम करने वाले
पात्र और प्रचारक को पैसा दिया गया
है, जो जमा पैसे वान के रूप में था।
आप से पत्र में पूछा था कि आप
सेवा कुछ प्रचारक है, इस लिस्ट
आपको बिते साल नहीं मिला है।
अगर भी आप को नहीं मिलगा।
यह पत्र अगर और आप में सूझ
जायगा पत्र अलग प्रदान करने लिख
जवाब दिया जा रहा है।

आप का
पात्र सुन्दर राई
0/5/22

1060.41

250-94
250-94
501.88

661.70 -
501.88
159.82

1,760.99
2,657.32
4,620.51
6,243.93

Ref 27/
GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref

488 /88/KSS - 174

Date 27th June, 1988

**Miss. Jinid Purty
Department of Property Board
GEL Church, Ranchi.**

Reference : Your request dated. 27-6-88

Dear Miss. Purty,

The undersigned is pleased to grant
your leave with pay for three months beginning
with effect from June 28 to September 28/1988.

With all good wishes,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

cc: H/A, GELC

O/S. GELC

25/6 2/0

सेवा में,

श्रीमान। श्री

रैम० सुस० मोहन सुम०जी

रै० सुस० सुस० आफिस, रूंची।

महाशय,

आपकी सूचित करते हुए हमें पता रहा है कि हम युवा-वर्ग अपनी कलीशिया
समाज और संस्कृति की रक्षा हेतु लुथेरान युवा संगठन नामक संस्था का गठन किये
रहे हैं। जिसका निधिवत् उद्घाटन तिथि २६ जून १९८८ रविवार को संध्या ४.०० बजे
स्थानीय थियोलॉजिकल हाल में होगा।

अतः उक्त दिन सुसमय पर आपकी उपस्थिति

प्रार्थनीय है।

धन्यवाद

समापति
R.Horo

सचिव

[Signature]

लुथेरान युवा संगठन बटोनागपुर एवं असम।





INDIA FOR CHRIST MINISTRIES

(Registered Trust)

713, Ex-Servicemen's Colony, Dodda Banaswadi, Bangalore - 560 043, India.

Board Of Trustees

Chairman

A. Bhakia Raj

Executive Director

K. Paul Devakumar

Secretary & Treasurer

S. Madhav Rao

Trustees

James Ebenezer

S. Prince

P. A. Sundara Rajan

Advisory Council

S. S. Giri

T. J. Ramakrishnan

Dr. R. E. Dhanaraj

S. A. Daniel

Ebenezer Sunder Raj

A. Selvaraj

Edward Rajaratnam

Ministries

Preaching the Word of God

Teaching the Word of God

Single Church Revivals

Multi Church Revivals

Urban Ministries

Village Outreach Ministries

Evangelistic Campaigns

Training Programme on

Evangelism, Discipleship
& Missions,

Home Bible Studies &

Prayer Cells

Women's Ministries

Communications

Reaching the Unreached

16 June 1988

Dear Brothers and Sisters in Christ,

Greetings in the precious name of Jesus Christ our Lord and Saviour.

It is with joy we introduce to you the **India for Christ Ministries**. We, along with a few Christian leaders felt led of the Lord to launch this new ministry after much prayer and waiting on Him. The ministry's goal is to help the churches to preach and teach the Word of God to the unreached people of our country by training and sending out lay people to be disciples of the Lord Jesus Christ. We launch the ministry with much fear and trembling and in all humility before the Lord.

The dedication service with a time of prayer for the ministries will be held on Saturday the 25th of June 1988 at 4:30 pm, at the Flack Auditorium at Clarence High School, St Thomas Town, Bangalore 560 084. We cordially invite you to be with us at this service as we seek the face of the Lord and His direction for the Ministry.

We need your prayers and partnership in the ventures of India For Christ Ministries for the extension of the Kingdom of God.

Yours in His Service,

A. Bhakiaraj
Chairman

K. Paul Devakumar
Executive Director

S. Madhav Rao
Secretary & Treasurer

(Matt 9:35-38, Gal 1:15-16, Phil 1:3,6,21, Phil 4:4-9)

The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore to send out workers into His harvest field.
Matthew 9: 37,38

176-186
23-6-88

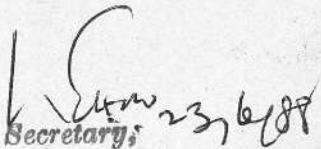
KSS-238

Notice 23.6.88.

A meeting of the Governing Body of Bethesda Women's college, Ranchi will be held on Saturday the 9th July, 1988 at 8 a.m. in the college office. Members are requested to attend the meeting.

Agenda:-

1. Confirmation of the last minutes.
2. Matters arising therefrom.
3. Affiliation of the college
4. Project Vikas
5. Staff
6. Finance.


Secretary, 23/6/88
Bethesda Women's College
RANCHI.

KSS 238

Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 J of 30-7-1921

NEW DELHI PARISH/ILLAKA

Chairman
REV. J. BORUN BISWAS

Secretary
AJEET KR. HORO

Treasurer
BIRAJ MINZ

C/o C-150 M.M.T.C. COLONY
NEW DELHI - 110017

Ref. No. G.E.L.C./ND/P.88.

Dated 20/6/88.

To
The Promukh Adhyaksh G.E.L.C. in Chotanagpur
and Assam. K.S.S. Office Ranchi Bihar.

Respected Sir,

With due respect I beg to state that I
have come to know from a reliable source that the K.S.S.
will provide financial assistance for higher educational
programme. As I have informed you earlier that I have got
admission for Ph.D research work in Delhi University.

So, it will be very helpful for me, if you
kindly provide financial assistance for research work
for 1988. Thanking you.

Yours faithfully,

Rev. J. Borun Biswas

14, Jangpura Rd.

New Delhi 14.

C.C. Rev. S.M. Ma.
The Superintendent-
K.S.S. Office
Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Date 23rd. June, 1988

Ref /88/KSS - 23

Mr. Markas Barla
Tipling T.E.
P.O. Hugrijan
Dt. Dibrugarh, Assam

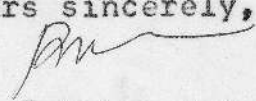
Dear Barla,

Thank you for your letter of dated 14.6.88,
regarding the cost of books of our church.

The same is enclose in separet paper for
your information.

Thanking you,

Yours sincerely,


Rev. S. Mohan M.G.

Office Superintendent

0/2

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

Rev. Dr. C. K. P. Singh
Director B. E. L. C. Office
G. E. L. Church
Ranchi Bihar

पिन PIN

--	--	--	--	--	--

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता : — SENDER'S NAME AND ADDRESS : —

for name

M. Barla

Lipling T. B.

Haripur

पिन PIN

7	8	6	6	0	1
---	---	---	---	---	---

दूसरा मोड़ SECOND FOLD

little here
Sent

Tipling N.E.
14/6/88

साहब आइरकार

को यशुराष्ट्र

मेरा लिखने का अदेश यह कि - हम लोगो को येहा
जिलाको के लिए बहुत तबलोक होत है कि इस लिए
हम लोगो को कुछ जिलाके खोरादने को चाहत
है, इस लिए आपसे हमारे सथका है कि
आप ८ जिले कोटे कोडे जिला मोलने वाले
जुमान, के मुल्का खादीन केले लिख-
ने लगे कि रावा करे, क्योंकि हम
लोगो को जिलाको का दुरा मुल्का देकार
खेपयो माना आइर द्वारा गणक मे खुविदा
होत, हम पूरा जिलाकार है-

हार्थकादे

मेरे

Mr. Markas Barla

Tipling, T.E.

P.O. Hoogriyan

Dist. Dibrugarh (Assam)

Run cool 786601

1888-153
OFFICE OF THE

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act, XXI of 1860)

Registration No: 273 J Dated 30th July 1921

G. E. L. CHURCH BAITHABHANGA PARISH

Sonitpur : Assam

Chairman : Rev. P. KHESS
G. E. L. Church Baithabhang
P. O. Ghoramari-784105
Dt. Sonitpur

Treasurer : Cate. S. P. TIRU
Vill- Agripam
P. O. Towbhanga-784182
Dt. Sonitpur

Secretary : Mr. A. MARKI
Vill- Khonamukh
P. O. Nankey Patgaon-784101
Dt. Sonitpur

Ref. No.

Date 14-6-88

To Rev. M. Tette Pramukh Adhyaks
G. E. L. Church, K.S.S. Office, RANCHI.

विषय - (I) बैथानंगा पेरिश के उचारकों को धारवन्धु पत्रिका न मिलने के
विषय पर अनुरोध (जो कि बीते 14-2-88 को 12 उचारकों का बर्षिक मुख्य दिया गया है)
(II) बीते 14-2-88 के पुस्तकों के लिए जो अग्रिम (Advance) हिसाब से
Rs 500/रुपैया देने पर भी आज कितने माहिनु बीत जाने पर भी पुस्तक नहीं मिल
रही है, इसके लिए अनुरोध (अरुण के अनुसार)

मान्यवर Rev. M. Tette Pramukh Adhyaks आप को हमारे ओर से प्रार्थना है।
आज दिनांक 14-6-88 को हमें दुःख उघट करते हुवे यह पता लिखना पड़ा
है, की बीते 14-5-88 को Baithabhang बंगला में, Candt Samuel Parth के
Ordination के समय में जब आप आये थे उस समय में Baithabhang
Parish के Parish Treasurer Cate S.P. Tiru के द्वारा Rs 500'00 रुपैया आप
को दिया गया / यह इसलिये दिया गया कि 12 उचारकों को धारवन्धु पत्रिका का बर्षिक
मुख्य, 1988 के लिए (साथ में नाम और पिकाना भी दिया गया)। पत्रिकाओं का बर्षिक मुख्य को
बाद कर के बाकी रुपैया कितानों के मुख्य का अग्रिम (Adv) हिसाब से दिया गया।
पुस्तकों का नाम इस प्रकार है:-

1. Durang Puthi — 12 Nos (सधारन)
2. Sakshi Barui — 12 " "
3. Chota Katekism (Mandari) 3 "
4. " (Hindi) 24 "
5. Aradhana (Mandari) — 3 "
6. " (Hindi) — 4 "
7. Confirmation Card 200 "
8. Panjika 6 "

Total = 264 Nos.

350

OFFICE OF THE
GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act. X XI of 1860)

Registration No. 273 J Dated 30th July 1921

G. E. L. CHURCH BAITHABHANGA PARISH

Sonitpur : Assam

Chairman : Rev. P. KHESS
G. E. L. Church Baithabhang
P. O. Ghoramari-784105
Dt. Sonitpur

Treasurer : Cate. S. P. TIRU
Vill- Agripam
P. O. Towbhanga-784182
Dt. Sonitpur

Secretary : Mr. A. MARKI
Vill- Khonamukh
P. O. Nankey Patgaon-784101
Dt. Sonitpur

Ref. No. 1

Date 14-6-88

सो आज 14-6-88 को इस पत्र के द्वारा हम खेद ज्वाह करते हुवे पुनर
आपको पेश करते है कि यह पत्र पाते ही साथ आप उपरोक्त प्रस्तुतों को
Registered Parcel द्वारा यह V.P.P. द्वारा तुरन्त भेज देने की मेहरबानी करें।
प्रस्तुतों का किमत और डीकर चर्च किता होती है Advance को वादा
कर के बचत देनदार जितना होगी, बिल भेज देने की कृपा करें अथवा
हम लोग यहां डीकर ही में चुकाने के वक्त पैसा देकर ही चुकानेंगे।
P. Adhyaks यह हमारे आर्थिक स्थिति को ध्यान में रखते है हमारे आर्थिक है। आशा करते है
हमको सुसमय में प्रस्तुतें मिल सकेंगी और धन्युगी।
धन्यु के लिए प्रचारकों की Address :—

1. Cate. S.P. Tiru. Vill-Agripam P.O. Towbhanga (via Naharbari) Dt. Sonitpur
 2. " N. Champi Vill-Dikerei P.O. Rangachakua " "
 3. " Dh. P. Asur " " "
 4. " Jason Kandulna " " "
 5. " Umblan " " "
 6. " A. Dahanga Vill-Berajan P.O. Mansiri " "
 7. " P. S. Kandulna Vill-Baithabhang P.O. Ghoramari " "
 8. " Heran Samad Vill-Balipara T.E. P.O. Balipara " "
 9. " Doud Nag Vill Molanpukhi P.O. Chardowar " "
 10. " Jakriya Kandulna Vill-Fuluguri " "
 11. " P. M. Barla Vill-Sonabil T.E. P.O. Ghoramari " "
 12. Mr. Ajub Marki (Secretary) Vill - Khonamukh P.O. Nankey Patgaon " "
- (Via Balipara)
- नोट :- उपरोक्त प्रस्तुतें Parish Treasurer के नाम और पता पर भेजें।
Copy to - Rev. S.M. Topno Homster Garbandhu.

Parish Chairman
Rev. P. Kheess
Baithabhang Parish

Parish Secretary
A. Marki
Baithabhang Parish

Parish Treasurer
Cate. S.P. Tiru
Baithabhang Parish

$$\begin{array}{r}
 12 \\
 14 \\
 118 \\
 \hline
 350 \\
 488
 \end{array}$$



To Rev. Marthin Jette
 Pramukh Adhyaks.
 G.E.L. Church, K.S.S. Office, RANCHI
 MAIN ROAD RANCHI - P.O (834001)
 Dt RANCHI, BEHAR

4/10/88
 4/10/88
 4/10/88
 4/10/88
 4/10/88

R.L. NO
 5028
 14/6/88

350

Handwritten signature or initials in the top right corner.



तौभंगा
TOWBHANGA B.O.
14.6.88
DARRANG



50

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act. XXI of 1860)

Registration No. 273 J Dated 30th July 1921

G. E. L. CHURCH GHAGRA SANTIPUR PARISH

Sonitpur iAssam

Chairman : Rev. S. TIRU

Treasurer : Mr. S. G. SURIN

Secretary : Mr. J.M. TOPNO

G. E. L. Church

Ghagra Santipur

P.O. Ghagra-784110

G.E.L. Church
Shyanguri T.E.
P.O. Darrangpanbari-784111

Ref.No. 12/88

Date 2-5-88

Director
B.E.L. Ranchi

SM,
में आप के नाम पर १०० कापी दृष्टापन कार्ड के किसे
२-४-८८ को १००.०० रुपय भेजा है। मसीहोदर आप काई काम
फारम भेजने भिजा। पर आज दृष्टापन कार्ड नहीं पहुँचा है।
फिर १२-४-८८ को रिमिन्डर चिट्ठी भेजा है चिट्ठी नं० 10/88.
आप से जम निवेदन है कि आप शीघ्र में पी.पी.पी. द्वारा
भेजने की महारकाया करें। भेजने में जो कुछ होगा पी.पी.पी.
पाते साथ भेज दूंगा।
पेरिस पापु के आदेश अनुसार यह टाइट चिट्ठी भेज रहा
हूँ।

स्नेह
S. Wijnagam Surin
at Shyanguri T.E.
P.O. Darrangpanbari-784111
Dist Sonitpur
Assam.

आप का मित्राभा
S. Surin
Treasurer,
G.E.L. CHURCH
Ghagra Shantipur Parish

परी कोट कर खोलने TO OPEN CUT HERE

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

Prithvi Singh



इनामी प्रोत्तियोगिता जका ह्वारा
सम्पादक घर कांछु। के रुस रुस प्रोफेस
जी ई० खल / चर्च कम्पाउन्ड
पोस्ट राँची - 8 3 4 0 0 9
पिन गुमला बिहार

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

अजय राम तिका गोल बोलोलाइ

चयनमग साहाय्य
पोस्ट पिन PIN 8 3 4 0 0 9
बि० हारनिहाग



पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

श्री भग

रुस रुस व्यापक संचो

19-6-88-

संचो रुस रुस व्यापक के कबान चारो
साठसियों आप सभो को मेरा हाँक यीसु
साहय आनि कल हम सब ईश्वार को
बना दिया से सा कुरुत रह कर आप
सभो को भी यही आशा बनते है आप
सभो को भी ईश्वार पिता माला यंग
बना होगा आगे समचार धर्म है हमारे
लिख पाच पुस्तक भेजि देना हमारे

इधारे पुस्तक बहुत कामी है मसीह
मे आगे बढ़ते जा रहे है कौसर लोक लोग
दिन दिन हमारे मजली मे भाग लेकर मसीह
जाग जा रहे है बीच बीच मे रोमान धर्म को
गमहमा हो रहे है लूथेरन मे उन लोगो
मुझे जिसका कहफला है इस लिख जरूर ही
मे मेरे लिख हाथपर भेजि देना

मु० समाचर सशो वाशी बुडूँव डन्डी
आना धान मसौद ही भजान माला
पाँच किताब जरूर से जरूर भेजना
अपुँ और आप का पाता ठीक से
देना ताकी लिख का काम भेजि
सके इसाही लिख का अन्त करता
हूँ अम्मे आपके आप सभो को धान्या
बाद 5 किताब दे देना यीसुसहय

पाता मेरा अकलम
आहा बाद नय लोग तिकी

गाँव कोलोलाई
पोनर साधनाद
दि० हार निर्लीग
(पथी बंगाल)

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref. 448 /88/KSS - 23

Date 23rd June, 1988

Mr. Amus Kandulna
Baliyan Basti
P.O. Duflugarh
Dist. Sonitpur
Assam.

Dear Kandulna,

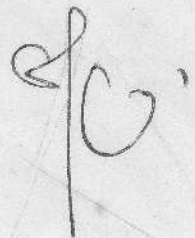
I received your M/O of rupees one hundred only (Rs100/-). I have sent some books by registered book post in your address.

Please ask your post office and send reply to our office.

Thanking you,

Yours sincerely,


Rev. S. Mohan M.G.



New address Note
निरा : -

Shri JOHNSON BODRA
SAYAL 'D' COLLIERY

~~P.O. & Mine No-4~~

~~MAHAR~~
P.O - SAYAL

Dist - Hazaribagh
(BIHAR)

PIN - 829125



जवाबी
REPLY



To

THE EDITOR

G HAR BANDHU

R. S. S. Office

G. E. L. Church Compound

Main Road, Ranchi

(BIHAR) पिन PIN

Sayaal
5/5/88

Dear Editor,

आप लोगों का मेरा बहुत
सहयोग ।

पत्र लिखने का विरोध
कातों है जो मैं पत्र लिखने
पत्रिका का विमर्शित सदस्य है
पत्र मेरा पत्रा बदल गया है
इस लिए आप लोगों का लिखित
कालों का लिए यह पत्र भेज रहा
है । कृपया बस पत्र पत्रिका
भेजें ।

आपका
गोपनीय

Old address

Regd. No - 1517 - 1

Shri JOHNSON BODRA

Art. No - B-01

At/P.O - Amlohri Project

Dist - Sidhli (MP)

अब: आप से अनुरोध
है मैं महीना का दोर
धुन अंक सामान्य गुरार
भेजने की महीना रुपा करें
ए धन्यवाद

आपका प्रिय शरक

813-1

Christ Naman Hassy

Gang No 2

G.R.E.F. Camp

Bi Kampur.

P.O Bi Kampur

Dist Bikaner
(Rajasthan)

May 15
June
be sent
Pun



To

Gharbandhu

G.E.L. Church

K.S.S. Office Ranchi

(Bihar)

पिन PIN 834001

बिक्रमपुर राजस्थान
दिधि 6. 6. 88

आदरणीय सम्पादक महोदय,

आफ सभ के रस. रस के सहकर्मियों को
मेरे और से प्रार्थना सहाय हो के। मैं ईश्वर पिता
के दया से आशा करता हूँ कि ही जीवन व्यतीत कर
रहा हूँ।

प्रकाशित करने का वसर यह है कि मैं गत दो
महीने से "धर धन्धु" मासिक पत्रिका का पाठक बना हूँ
यह पत्रिका मेरे लिए बहुत ही शिक्षा प्रद रस
दान प्रद है। मैंने इस पत्रिका का माध्यम से
किसी के विषय जानकारी हासिल किया है।
लेकिन मैं ठीक ठीक नहीं प्राप्त हुआ है।

मी समयानुसार अवश्य
मेरे।

"अभ्यवाद"

आपका प्रिय पाठक

812-1

Emmanuel Munder

Gang No 2

G.R.E.F. Camp

Bikampur

P.O. Bikampur.

Distt Bikaner

(RATASTHAN)

May 19
he Sat

जवाबी
REPLY



To "Gharbandhu"

G.E.L. Church

K.S.S. Office Ranchi

(Bihar)

पिन PIN 834001

विक्रमपुर राजस्थान
तिथि 6.6.88

आदरणीय सम्पादक,

प्रभु पाशु के सामर्थ्य नाम में

नामस्कार। मैं धरबन्धु— पत्रिका का विलकुल नया
पाठक हूँ। मुझे यह पत्रिका बहुत अच्छा प्यारा,
स्वयं प्रशंसादायक लगता है। लेकिन मुझे—
मई महिना का पत्रिका प्राप्त नहीं हुआ है।

अतः आप से अनुरोध है कि मई महिना
का पत्रिका अवश्य भेजे; तथा पुनः अंक

pd 2/6/88

KSS-238.

Dr. Gottfried Forck
Bischof

1020 Berlin, den May 31, 1988

Neue Grünstraße 19-22
Telefon: 2003201 dienstlich
5652221 privat

To
Rev. S. Mohan M.G.
KSS Office
G.E.L.Church
R a n c h i
India

Dear Brother Mohan,

thank you very much for your kind letter I received some weeks ago. It was a bit difficult for me to decipher your writing as the letters from the front and continuation sheet melted into another because of the thin "air mail" paper.

I am glad to hear that the Jacobs have done a good service in your Church. And I will think it over whether it will be possible to send them once more to India at later times. At present it has become difficult to send the Jacobs to your country because of political circumstances.

I often remember my visit to India together with brother Schülzgen in 1985. It was very impressive for us to take part in the activities and daily work of your Church and, first of all, to have the opportunity to visit people in their home parishes.

Please, be so kind and convey my heartiest greetings to all members of your Church Council.

Yours affectionately,

Gottfried Forck

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - J of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref..... /88/KSS - 23

Date 21st. June, 1988

Rev. Anil Tirkey
Dioces Office
CNI Church, Ranchi.

Dear Rev. Tirkey,

Greetings to you in Jesus Name.

Today I am very bussy with my office works as
such our marriage buero meeting shall not be possible
to hold for furthern information.

This is for information and needful.

With best wishes,



Yours sincerely,

Rev. S. Mohan M.G.

Address

Immanuel Munda.

Gang No. 2

G.R.E.F. Camp Birkampur

P.O. Birkampur 334303

Distt Bikaner

(Rajasthan)

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

स्टेशनरी चार्ज 15 न. प.



To

Rev. S. Mohan M. G. (O. Supt.)

K. S. S. Office

G. E. L. Church Ranchi

Main Road Ranchi

(Bihar)

पिन PIN

8	3	4	0	0	1
---	---	---	---	---	---

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Immanuel Munda.

Birkampur (Raj.)

पिन PIN

3	3	4	3	0	3
---	---	---	---	---	---



पत्र को यहाँ से काटकर खोलें TO OPEN CUT HERE

15/6/88 0/5

बिक्रमपुर राजस्थान
तिथि: 2.6.88

आदरणीय पाद्री महोदय,

आपको एवं के. एस. एस. के सभी सहकर्मियों को मेरे एवं भाइयों के ओर से यीशु मसीह के मधुर नाम में यीशु सहाय होने एवं सदा सर्वदा होतारहे। वर्तमान में हम सभी ईश्वर के महान् अनुग्रह से अच्छे ही हैं।

आगे पत्र अंकित करने का अभिप्राय है कि कुछ दिन पूर्व के. एस. एस. से कुछ पुस्तकें में मंगाना था मुझे वह के सभी पुस्तकें जो रजिस्टर पार्सल था वह 30.5.88 को प्राप्त हुआ। इसके लिए आप धन्यवादी हैं तथा मुझे पूर्व आशा है कि भविष्य में भी ऐसे ही सहित्य भेजते रहेंगे "धन्यवाद"।

प्रभु में आपका विश्वस्त
डॉ. मानसल मुन्डू।

Note: आप से एक बात पूछना चाहता हूँ कि के. एस. एस. में "भुट्टारी" नामों के लोगों के ओर से के. एस. एस. में भेजना है या नहीं अगर मैं पुस्तकें इसके लिए सम्पर्क करूँ तो किस संस्था से संचित करें।

1055-0/5

13/6/88 To

The Prammth Adhyaksh
S.E.L. Church
at Ranchi

Dear Sir. - Hereafter, I want
to write few line in favour
of Mrs. Kripa Mani the
wife Rev. Puran Prasad Mani
Duggah Parish. 0555 Anchal.
She is going to bring her
husband's P.F and Pension
Fund so there is no other
con regard this. So please
help her, as possible
Yours faithfully,
Ravi K. V. and the

Parish Chairman
S.E.L. Church
DUGGAH

आन्धी सही सन्देश
है।

हति Reply
Arbading
Lindri

1444-14

88-9-82

15

भारत
INDIA



TO

The Editor. Chandha
Promotor

B. F. L. Church
(K. S. S. Office)
Ranchi

Bihar

834001

पिन PIN

मान्यवर

Office Superintendent

SINDRI
7/6/88

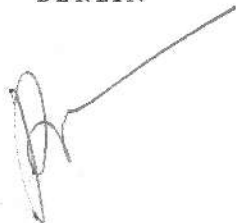
1 Rev. S.M. Topno आप को हमसमों
जिकु सहाय/ईश्वर से प्रार्थना है आप को सह-परीक्षा
संयुक्त एव/ एक सल मंडली के सच माई बहन
अच्छे हो है/ मैं ने आज ही एडीटर के नाम
126/- रुपये M.O. कर दिया है/ हमारा बह न सं०

1444-14 है

Office Superintendent

आप पर आगे अडरोध है/ अब आगे
आप सिर्फ तेरह (thirteen copies) करवाव
हो मंगेंगे/ क्योंकि दो मمبر सेवा निवृत्त हो
गये/ अब सिन्दरी से वे चले जायेंगे।

GOSSNER MISSION
BERLIN



1 Berlin 41

Handjerystraße 19-20

Fernsprecher, 0311 - 851 3061 - 851 6933

Postscheckkonto: Berlin West 52050 - 100

Bankkonto: Berliner Bank, Kto. XXXXXX
0407480700

Berlin. 15.8.88

Dear Rev. S. Mohan M.G.

I wrote you from here, and by this time you must have received my letters. In my earlier letter I informed you that we will return to India on 29th May 1988 at night from Frankfurt and will reach Delhi on 30th May. I have intended to stay in Delhi on 30th and 31st May. I wish to fly from Delhi to Ranchi on 1st June in the morning flight. I have also written to Rev Barun Biswas accordingly so that he can confirm my air India ticket for the 1st June. After visiting West Germany for fifteen days I have returned to Berlin yesterday. Tomorrow on 16th May I will go to East Germany for eight days. Again I will come back to Berlin on 24th May. Then on 27th May in the morning we will start for Kuratorium at Mainz. On 29th May we will leave for New Delhi at 12-30 at night. These are our programs here. Hope you are alright by the Grace of God. Convey my heartiest greetings to all in the K.S.S. office.

With best regards.

Yours sincerely,
Daniel Sandil

To

Feb 10. 5. 88

~~557~~

Rw = 17. Handwritten

CEL church Tilingketa

Pe de Birbankei

Dist Rachel

(Bihar)

Dear Rev. Kar Subra,

Greetings to you in Jesus
Name.

Name: _____

I have received your
acknowledgment letter and
came to know the matters.

I hope you know that all

I let you know that all the property documents are now kept by our Promukh Adhyaksh and he is the person to give any documents to other.

any documents to other.
Therefore you directed
to write letter to our Bomber
Bdhyokabu for the said documents.
That I am

Another matter that I am
not able to come Bigh clock
Backed for unavoidable reason
I assure me.
Yours
S. Mohan. M.
EJ 1088

pr. S. Mohan. m.
c/s 1285

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref.....

325/88

Date 17-5-1988

PROGRAMME FOR VISIT OF MISS RASANANDRASANA FLUR

- 17.5.1988 - Vikas Maitry, Xavier Institute of Social Service, Tribal Research, etc in the forenoon. Mrs. S.M.Minz, Mrs. Singh will be her guide.
Ranchi Town in the afternoon. Mrs. Singh and Mrs. Tete will be her guide
- 18.5.1988 - Govindpur, Sarnatoli, Doomardaga & T.T.C. Fudi 8 a.m. to 5 p.m.
- 19.5.1988 - G.EL. Church Institutions of Ranchi in the forenoon Bethesda High School, College, Gossner College, Gossner High School, Printing Press, Bethesda Training School
Programme with local Church women

cc: Mrs. S.M.Minz, Mrs. O. Singh, Mrs. H. Tete
Mrs. N. Sokey Head of the Institutions.

Head Quarter's Congregation

G. E. L. CHURCH RANCHI

Ref. No.

Dated 17.5.88

To,
The Office Superintendent,
K.S.S. Office,
G.E.L. Church, Ranchi

Sir,

I have to inform you that due to domestic work I am unable to attend in UELCI conference.

In my place I recommend the name of Sri R.K. Jopna to attend in UELCI conference. This is for your information.

Thanking you.

Sincerely yours
—A Suppa
Secretary
Mandali Ranch

Sd/-
K.S.S. Office,
G.E.L. Church, Ranchi

जिस बुलावट से तुम बुलाए गए थे उसके योग्य चाल चलो।

1988 12 28 11 58 AM

To.
Rev. S. Mohan M.B.
K.S.S. Office!
Rev. Church Ranch

Wan-gate / George
28000000
Hatch
George and Jane

at present for.

It is for farm reformation.
at the K.S.S. office to attend in 1988 conference.
It will be of great help to the church
and the church.
at the K.S.S. office to attend in 1988 conference.
at the K.S.S. office to attend in 1988 conference.

Rev. S. Mohan M.B.
K.S.S. Office!
Church Ranch

[Handwritten signature]

Date
11-2-88

CHURCH RANCH
George and Jane

गैरमानक ।

राज्य/संघ राज्य क्षेत्र दि० ग० प्रेस, गवर्

पुस्तक संख्या ... ३ ...

निर्वाचन कार्ड

क्रम संख्या १०४

भाग संख्या

निर्वाचन क्षेत्र का नाम ३०६, २०-पी

पंचायत/ब्लॉक/गांव/शहर/

मतदान केन्द्र संख्या १२५

स्थान का नाम साप्पीर लेन

मकान नम्बर १०४

नगर पालिका वार्ड नं०
यदि कोई हो

उपयुक्त स्थान पर साधारण रूप से रह रहे बालिंग
नागरिकों के नाम और विवरण

क्रम सं०	नागरिक का नाम	पिता/माता अथवा पति का नाम	पुरुष अथवा महिला	1-1-19 .. को अनुमानित आय
१.	श्री सुरेन्द्र मोहन	आनन्द कुमार	पु०	२०
	एन० जी०	एन० जी०		
२.	श्रीमती सारा	एन० जी० श्री सुरेन्द्र मोहन	स्त्री०	४५
		एन० जी०		

बालिंग नागरिकों की कुल संख्या (शब्दों में)

६१

मैं निष्ठापूर्वक घोषणा करता हूँ कि ऊपर दिये गये व्योरे मेरी जानकारी और विश्वास
के अनुसार सत्य है और ऊपर उल्लिखित नामों में से कोई भी नाम किसी अन्य निर्वाचन क्षेत्र
की निर्वाचक नामावली में दर्ज नहीं है।

मैंने उपर्युक्त कार्ड की एक प्रति प्राप्त कर ली है, जिसमें मेरे परिवार के सभी बालिंग
नागरिकों के नाम रिकार्ड किए गए हैं।

गणक के हस्ताक्षर (तारीख सहित)

सुरेन्द्र मोहन राणाजी

परिवार के मुखिया/वरिष्ठ सदस्य के

नाम (पूरा नाम)

हस्ताक्षर/अंगूठे का निशान

कोड नं०

नाम (पूरा नाम)

निर्देश

कृपया प्रारूप में प्रकाशित की जाने वाली निर्वाचक नामावली के संबंधित भाग की, जिसमें
बाबे और आपत्तियां आमंत्रित किए गए हों, जांच कर लें। इस कार्ड में गणना किए गए
परिवार के सदस्य को यदि अपना नाम उक्त प्रारूप निर्वाचक नामावली में नहीं मिलता तो
उस पुरष/महिला को अपना नाम शामिल कराने के लिए विधि के अंतर्गत काम 6 में
व्यक्तिगत बाबे फाइल करने चाहिए।

कोई भी व्यक्ति, जो ऐसा बक्तव्य दे अथवा घोषणा करे जिसके बारे में या तो उस
जानकारी है अथवा विश्वास है कि कथित जानकारी झूठी है अथवा सत्य होने का संदेह है
उस व्यक्ति को लोक प्रतिनिधित्व अधिनियम, 1950 की धारा 31 के अंतर्गत उसे उस
के कारावास की सजा अथवा जुर्माना अथवा दोनों सजाएं दी जा सकती हैं।



BY AIR MAIL
PAR AVION

To Rev. S. Mohan M. G.

Received Rs 400/-

(For hundred Rupees only)

Eden V. Kerketta
1915-18.

400/- Rs

For Mr. Eden Kerketta's Journey
to Bangalore to Mr. Jyoti Sahi



Estd. 15th Aug. 1965

RANCHI YOUTH FELLOWSHIP

G. E. L. CHURCH
RANCHI

RATAN KUMAR SUBARNO
PRESIDENT

MRITYUNJAY MUNDU
SECRETARY

AMRIT JULTAN BHENGRA
TREASURER

Ref. No.

Date 16.5.88

To, Mr. S. Mohan M. G

G.E.L Church Ranchi.

Sir/Madam,

It is to inform you that our
V.B.S Committee will be next meet on
16th May '88 (Monday) at K.S.S office.

You are requested to the
meeting sharp at 4.30 P.M and
encourage us.

Thanking you.

yours in christ
Co-ordinator,
V.B.S.

To

The Rev. Surendra Mohan. M. G.
G. E. L. Church, Ranchi.

Dear Rev. Mohan,

The undersigned has the pleasure to appoint you in the post of the office superintendent of the Kendriya ^Salahkari ^Sabha of the G. E. L. Church, Ranchi, with effect from 5.XI. 1987.

- I. You shall draw the pay scale of the office superintendent as per pay scale of the G. E. L. Church.
- II. You shall reside in the Jubilee Bungalow for the time being.
- III. You shall be directly responsible for all your work to the Pramukh Adhyaks and the following shall be your assignments:-
 1. K. S. S. chaplaincy.
 2. To be Pramukh Adhyaks assistant custodian of K. S. S. documents, registered deeds, files, registers, papers, furniture etc.
 3. To supervise the office staffs.
 4. To maintain attendance registers, leave register etc.
 5. To check monthly bills, cash book, demand registers etc.
 6. To receive M. O. relating to Gharbandhu etc.
 7. To take care of incoming and outgoing ^Dak(letters).
 8. To look after the foreign and national guests of K. S. S.
 9. To maintain guests houses of Lal Bungalow and Jubilee ~~B~~ Bungalow.
 10. To attend court cases
 11. Over and above the aforesaid duties you shall be entrusted to do other works by the Pramukh Adhyaks from time to time.

With all good wishes.

Yours faithfully.
(Martin Tete)

Martin Tete

5-11-87
Pramukh Adhyaksh,
(PRESIDENT)

G. E. L. CHURCH IN
CHOTANAGPUR & ASSAM, RANCHI.

*C.C. The Head
A/C
G. E. L. C.*

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to the Serampore College, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)
Principal

94, Purasawalkam High Road,
Kilpauk, MADRAS - 600 010

Telephone : 661007

pd
17/5/88

Dear Rev. Dr. Mohan M.S.,

May 16, 1988

For submission of all account registers of the N.H.L., Mr. P. Hoso is being deputed. As we have the new stake Chairman, we need to change the Operator. As such I am sending a draft of the letter to the Bank Manager and also a resolution draft for the same.

Please kindly get the same two typed in your office and get the signature of the Bannett Bhattacharya as Chairman, leaving the place of Secretary open.

I am also sending two Memoranda, one in English and another in Hindi which are the Constitution. This was presented and adopted by the K.S.S. under your Chairmanship on 30.11.1984. Therefore, please put your signature on the left side below mine as the original document for different purposes.

Yours Sincerely
Dr. Bage

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref. 365 /88/KSS - 38

Date 11th May, 1988

The Rev. Dr. C.K.P. Singh
Director, BEL/GELC
Ranchi.

Reference : CCPH/Book Land.

Dear Dr. Singh,

In continuation of our letter regarding Book Land may we request you to kindly open Book Shop in Book Land. We have taken over charge of the same from Mr. A.D. Topno. The past liabilities shall be taken care of by the church. You may need extra men/women to ^{run} ~~seen~~ the shop there. We shall discuss it later.

With all good wishes,

Yours sincerely,

Martin Tete
Pramukh Adhyaksh

cc: O/S. GELC

CCP

KSS-7

BIHAR COUNCIL OF CHURCHES.

No. 51/88

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dt. 21st April, 1988.

To

The members of the Executive Committee of the Bihar Council of Churches.

Sub: Inter-Denominational Summer School on Music and Evangelism
(1.6.88 - 5.6.88) arranged by the Religious Edn. Dept. of
the Diocese of Chotanagpur.

Dear Friends,

Enclosed copy of the letter has details of the proposed Summer School on Music and Evangelism. The enclosed letter was handed over to me on the 15th of April, 1988 at Ranchi by the Revd. Onil Tirkey, Director Religious Edn. Deptt. Diocese of Chotanagpur. Revd. Onil Tirkey is a member of the BCC sub-committee on Evangelism and Social life. The enclosed details indicate that the project is inter-denominational, and as such request has been put before BCC to join and help in financing the effort. The proposed budget indicates that BCC would provide Rs. 7,400/-

In this connection I have to say as follows:

- (a) The project is a very good one.
- (b) There is not much time left between now and the proposed date of the start of the Summer School.
- (c) The Secretary BCC was not at all aware of this project. These details were recd. too late to place before the Executive Comm. of the BCC to have their views regarding:
 - (i) BCC joining in this project.
 - (ii) Arrangements for finance.
- (d) Details of the lecturers, speakers and the arrangements comm. is not known.
- (e) It is presumed that the projects arrangements committee is the Religious Edn. Deptt. of the Diocese, who should be able to find out Rs. 7,400/- if BCC cannot arrange this amount.

Therefore, I would suggest as follows:

- (i) BCC should have full interest in this inter-denominational project - even though there is such a short notice and full details of the arrangements are not available.
- (ii) Efforts be made by the Secretary, BCC to arrange the required subsidy of Rs. 7,400/- from the NCCI.
- (iii) Revd. Onil Tirkey be requested to send full details to the Secy. BCC and to keep in touch with him regarding all the developments of arrangements. In his turn the Secy. BCC will keep the members of the E/C of the BCC informed.
- (iv) It may be made clear to Revd. Onil Tirkey that in view of the points discussed above, it is not certain that funds would be available through BCC.

In anticipation of the approval of the members of the E/C BCC on the above noted suggestions, I am taking the required actions. I will look forward to hearing from you of your advice/suggestions in this matter.

With all good wishes.

Raymond G. John
(Raymond G. John.) 21.4.88
Executive Secretary, BCC

Copy to:

Revd. Onil Tirkey for information
and necessary action.

Rev. L. Mohan
6/5/88

Rev. L. Mohan
Member Executive Com
BCC

Sub: Summer School on Music and Evangelism.

Sir, We propose to organise a Summer School on Christian Music and Evangelism from June 1-5 in Hazaribagh for youth. We request the BCC to join it and help in finance.

1. Aim - To improve and develop devotional music in the Church.
- To foster use of local tunes in Church worship.
- To use music in Evangelism.
2. No. of participants - 60 to 80 from different Churches in Bihar.

3. Programme

- 1.6.88. - 1 pm - arrival and lunch.
- 2 pm - Registration and rest.
- 4 pm - Tea and key note address.
- 5.30 pm - Introduction and worship.
- 7 pm - Lecture on Effective Music.
- 8 pm - Dinner.
- 2.6.88. 7 am - Praise and prayer.
- 8 am - What is Evangelism.
- 9.30 am - Worship on Music.
- Modern Hindi songs.
- Tonic solfa and hymn singing.
- Local songs.
- Instrumental.
- 11 am - "Lecture on Musical Instruments".
- 12 noon - Worship.
- 12.30 pm - Lunch.
- 2 pm - Workshop on music.
- 3.30 pm - Learning new songs.
- 4 pm - Tea and musical games.
- 6 pm - Worship in music.
- 7-8 pm - Evangelistic meeting.
- 3.6.88. - 5-6.30 am - Prabhat Phery and breakfast.
- 7 am - Bible Study.
- 9.30 am - Workshop on music (in groups)
- 11 am - Personal Evangelism.
- 12 noon - Intercession.
- 12.30 pm - Lunch.
- 2 pm - Worksho on music.
- 3.30 pm - Learning new songs.
- 4 pm - Tea and "Literature Evangelism".(Practical)
- 6.30 pm - Prayer time.
- 7-8 pm - Evangelistic meeting.
- 4.6.88. - 8 am - Evangelistic Methods. (Types of Evangelism)
- 9.30 am - Workshop on Music.
- 11 am - Testimonies and Evaluations.
- 12 noon - Intercession.
- 2 pm - Practice for evening programme.
- 6 pm - 'Feast of Devotional Music'. and FINALE.
- 8.30 pm - Banquet.
- 5.6.88. - Breakfast and departure.
.....

BUDGET FOR SUMMER SCHOOL ON MUSIC AND EVANGELISM.

Contd at p. 2

BUDGET FOR SUMMER SCHOOL ON MUSIC AND EVANGELISM.

EXPENDITURE:

1. Food for 60 @ Rs. 20/- per day	--	--	--	--	--	--	--	Rs. 7,200/-
2. Reserve Persons	--	--	--	--	--	--	--	Rs. 600/-
3. Office expenses(Printing,Stationery,Postage,Travelling etc.	--	--	--	--	--	--	--	Rs. 600/-
4. Arrangements for light and sound	--	--	--	--	--	--	--	Rs.1,300/-
5. Unforseen expenses	--	--	--	--	--	--	--	Rs. 300/-

Total								Rs.10,000/-

INCOME:

1. Registration @ Rs. 10/-	--	--	--	--	--	--	--	Rs. 600/-
2. Collection from Evening Meeting	--	--	--	--	--	--	--	Rs. 2,000/-
3. Grant from BCC	--	--	--	--	--	--	--	Rs. 7,400/-

Total								Rs.10,000/-

Sd. O. I. Tirkey.
 DIRECTOR,
 RELIGIOUS EDUCATION DEPARTMENT, DIOCESE OF
 CHOTANAGPUR, POST BOX NO. 1. RANCHI.

Dr. Willibald Jacob
Feldtmannstraße 120/013-14
DDR-1120 Berlin
Telefon ~~8653213~~ 3600311

Berlin, 23.4.88

To Rev. S. Mohan MG

Superintendent KSS-office GELC
RANCHI, INDIA

Dear brother Rev. S. Mohan MG,

Fishu sahaj and many thanks again.

I remember the time and the last day
in India very often. Now the time in
your church is one part of our life.

How are you? We hope well and
that we can hear, how your work is
going on. Can you write some times a
small article for our "Indien Arbeits-
kreis"? That would be very good for
the future. How is the situation in
Govindpur? Did Rev. John Dang come
to this education work?

Many greetings to you, your family and
all the coworkers of KSS office from me
and my wife. We remember you every day.

With kind regards yours

Willibald Jacob

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref. 850 /88/KSS - 187

Date 5th May, 1988

Mr. Ajoy Tirkey
GEL Church Kadru
P.O. Ranchi
Dt. Ranchi(Bihar)

Dear Mr. Tirkey,

The undersigned is pleased to appoint you temporarily with effect from 1.5.88 in the post of a rent collector for GEL Church Property Board. Your salary shall be Rs 300/- only per month. Your duty shall be to collect rent from GEL Church tenants and to look after the properties of GEL Church Head Quarter Congregation Ranchi. Please submit your joining report immediately as a token of your acceptance of our offer.

With all good wishes,

Yours sincerely,

Martin Tete
Pramukh Adhyaksh

cc: 1. O/S. GELC

2. H/A. GELC

31370.2/88

GOSSNER MISSION
BERLIN

1 Berlin 41

Handjerystraße 19-20

Fernsprecher, 0311 - 851 30 61 - 851 69 33

Postscheckkonto: Berlin West 52050 - 100

Bankkonto: Berliner Bank, Kto. [REDACTED]
0407480700

Rev. S. Mohan M.C.
5/9/88

28/9/88

To
Rev. S. Mohan M.C.

8/9/88
Sir,

I hope you have got my letter which I wrote to you. My visa has been extended up to 30th May '88. To day we are going to West Germany Wolfsburg and some other places. We will go to East Germany ^{Frankfurt} by the 3rd week of ~~this~~ May '88 and we will leave on 29th May '88 and we will arrive in Delhi on 30th May in the morning. I shall stay in Delhi for two days on 30th & 31st May '88. And on the 1st June 1988 I shall arrive in Ranchi taking the morning flight from Delhi. I am now staying with Family Rev. Seeberg. India Committee Meeting of Gossner Mission took place on 26th of April '88. I was also invited to be present on the meeting. I wrote a letter to Madhuri. She may come to Ranchi on 1st June '88 to receive me. On 26th I had a meeting with Marianne Wagner, the grand daughter of Rev Paul Wagner. On hearing from Rev Hecker that I am coming from Purnulia she came to meet with me. Hope you are alright by the Grace of God.

With regards.
Yours sincerely,
Daniel

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

लेखन सामग्री प्रयोग



To

Rev. Martin Tete (Promukh Adh.)
H. S.S. Office. G.E.L. Church Comp.
Main Road Ranchi (Bihar)
Dist Ranchi (Bihar)

पिन PIN

8	3	4	0	0	1
---	---	---	---	---	---

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

From

Emmanuel Munchu.
Bikampur. Rajasthan

पिन PIN

--	--	--	--	--	--

दूसरा मोड़ SECOND FOLD



यहाँ कार्ड को खोलने के लिए काटें TO OPEN CUT HERE

-/CSS- 154

7/5/88

बिक्रमपुर (रामस्थान)
तिथि- 22. 4. 88

आदरणीय पाद्री महोदय,

आप एवं के. एस. एस. के सभी सहकायियों को मेरे द्वारा से प्रभु-बन्धु के सामर्थ्य नाम में नमस्कार होवे। मैं वर्तमान में ईश्वर पिता के महान अनुग्रह से उत्साहपूर्णता से अपना जीवन व्यतीत कर रहा हूँ।

मुझे गत महीने (मार्च) का "दूर बन्धु" पत्रिका प्राप्त हुआ लेकिन कुछ विलम्ब से ही प्राप्त हुआ फिर भी परमेश्वर को धन्यवाद देता हूँ कि पत्रिका पढ़ने में माझे जो कुछ एवं मेरा मनोबल को बढ़ाया उस अंक में प्रकाशित सभी लेख मुझे बहुत अच्छे लगे। लेकिन श्री ईश्वर चर्चका अर्धशास्त्र पढ़कर तो मुझे बहुत डारव लगा कि हमारी कमिसिया की क्या ऐसी है।

अतः इस पत्रिका के माध्यम से मैं बहुत कुछ का जानकारी प्राप्त किया। यहाँ तक कि रेडियो में प्रसारित मुन्डारी कार्यक्रम के ~~के~~ दो और कार्यक्रमों का सुरक्षात मुझे मायम हुआ।

दूसरी बात यह है कि 22. 4. 88 को 75) रु मात्र बहुत पुरस्कार प्राप्त करने हेतु 75) रु मात्र मनी आर्डर किया है ~~अतः~~ अगर वे पुरस्कार K.S.S. में अगर उपलब्ध हो तो यथाशीघ्र भेजने की महान कृपा करें।

निम्नलिखित पुस्तक :-

1. मुन्डारी कुरड. पुथि - एक पुस्तक
2. नवा विमल (मुन्डारी) - तीन पुस्तकें
3. साक्षी वाणी - एक "
4. कुडुर डन्डी - एक "

Add :-

भुंगर इन पुस्तकों का अनिवार्य
शुल्क और लगेगे वो पर्सिम ओन
पर सब खर्च सहित अवश्य बुझाईगा।
" धन्यवाद "

आपका विश्वास

इममानुएल मुन्डू

Emmanuel Mundu
Gang No 2
G.R.E.F Comp
Bikampur.
P.O. Bikampur
Dist Bikaner
(Rajasthan)

1655-155

Recd
3/5/88

To

The Manager, K.S.S. Office (Lower Bazar).

Dated the Rajabazar - 23/4/88.

Sir,

I shall be highly obliged you will kindly
Send me those following books as soon as possible
by V.P.O. Because there is no available in Rajaba-
zar Mondy.

Book of list: (1) SAKSHI BANL, - 25 books.
(Full binding).

Which is accept. in Bihari and Assam.

Sri Mukul Khudi:
Vill. J.P.O. Rajabazar - Boro 5/6.
Jorhat - Assam.

Dr. G. K. S. 2/5/88
158-168
2-5-88

Notice
2-5-1988.

The Governing Body meeting of Bethesda Women's college, Ranchi will be held on 16th May, 1988 at 8.a. in the college office. Members are requested to attend the meeting.

Agenda:-

1. Confirmation of the last minutes.
2. Matter arising therefrom.
3. Staff
4. Finance
5. Any other matters.

[Signature]
Secretary,
Bethesda Woman's College
RANCHI.

New Delhi
18/4/88

~~P 22/4/88~~
To Rev. S. Mohan M.L.

Dear Sir,

Reached Delhi at 3.45 P.M.
Safely by the Grace of God. Barun
Came to airport to receive me. From
airport I came to Barun's residence.
Now it is 8 P.M. I am writing this
letter from Barun's house. Till I have
not met with Miss Bhengra & Mrs Purohit.
On way to International airport I with
Barun will go to Miss Bhengra & Mrs Purohit
and with them we all go to air port to
catch the flight for Frankfurt. Hope you
are alright.

With regards.

Yours sincerely,
Daniel

116655 BLVW DHO

181655 BLNMWHX

HALLO OPRTR ANY MSG FOR RV+REV MOHAN PLSS

S0C??????????????#MWPTTPXLVMts/

??

MMMLXQWQQMVPVVQPVVML

625 276 NKCS IN 1984

625 276 NKCS IN

186655 BLNMW D

ATT. OF REV. MOHAN M.G. RANCHI,

G.E.L. CHURCH, MAIN ROAD

BEAR REV. MOHAN.

WE RECEIVED YOUR TELEX THIS MORNING. MS. BHENGRA

AND PARTY ARRIVED SAFELY ON MONDAY, 18TH, 1988

IN OUR BERLIN-OFFICE. MANY GREETINGS FROM THE
WHOLE STAFF.

GOSNER MISSION

MISS LISCHESKY, SECRETARY

186655 BLNMW D

20.4.88, 9.00 A.M.

NNNN

OK TKS LOT FOR THE REPLY DR???

186655 BLNMW D-4

625 276 NKCS IN

Passport Office
Ly, Brobarnne
Road

Col:-1
Tea Board
Office

30/4/88
Dated

KSS-38

To

The Director,

Board of Evangelism and Literature
GEL Church Ranchi

Sir,

I have been appointed in the BEL
dept. as a worker from 1st May 88. According to
the order of K.S.S. letter No 284/88 K.S.S. 187 dated
9th April 88.

I therefore herewith give my joining
report to you with this respect.

Please except and oblige

Thanking you.

Yours faith fully

cc:

The Pramukt Adhyaksh
The H/A GELC
The O/S GELC
The Adhyaksh OA

Card. Manmohar Sarin
Birmidrapur Parish

Date 30-4-88

Estd : 1971

Phone: Off : 24645

25808

Resi: 23808



VELLORE CHRISTIAN UNIVERSITY

VELLORE - 632 006.

INDIA.

Dr. Samuel C. Mathivaanan,
M.A., PGDPR., MIPHA., D.Litt.,
President

A minority Educational Trust, set uniqueness
among our Educational Institutions, by developing
innovative Service, Training and Research.

VELLORE CHRISTIAN UNIVERSITY

— the fulfilment of the Foundation

Dear Church men,

Hope you are in receipt of our previous communications regarding Vellore Christian University. We would like to share with you the recent development of the University.

As you are aware, since 1971, the Vellore Christian University Foundation endeavouring with an ultimate objective of establishing the Christian University. During these 17 years, stage by stage we have established 10 Institutions with 28 departments/units. Currently it offers more than 25 job-oriented training programmes, regular and distance learning, with a present enrolment of 750 students. God has given us strength, tolerance and patience to face the difficulties and overcome them through the help of the church leaders and the secrete Christians in India. We are getting an overwhelming response from churchmen from all over India and other countries. Many have written to us long letters in support of the project and encouraged with monitary help too. We would like to bring a few excerpts from the above letters for your information and we are sorry for not able to give many of their responses in this because of short of space.

Excerpts from letters of some of the Church leaders:

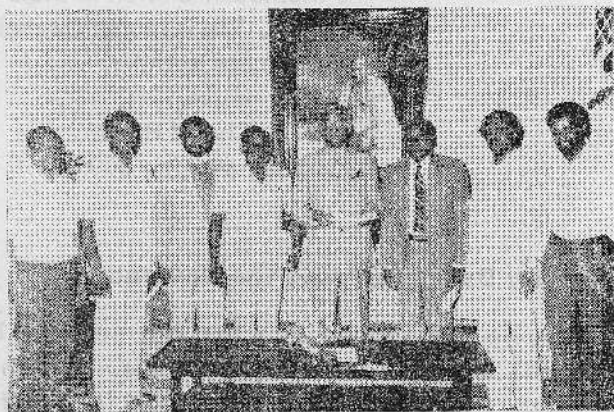
A few excerpts collected from many of the letters we got from Christian leaders and are given below for your kind information.

Thank you very much for your letter of 20th July 1985 regarding the proposal for a Christian University. I very much appreciate your efforts for establishing a Christian University and I offer my prayers and blessings to achieve this objective.

Most Rev. I Jesudasan
Moderator/Bishop,
L.M.S. Compound,
Trivendrum - 695 033.

I got your printed brochure on Vellore Christian University Foundation. Wishing God's Blessings on your project. It will be the first Christian University when it materialises.

Dr. D.M. Rao, M.A. Th.M. Ph.D.
Rajabari,
Jorhat - 785 014.
Assam, India.



The delegates of the University with the State
Governor of Tamilnadu Dr. P. C. Alexander

17-10-85

I am grateful to you and others concerned in the founding of the Vellore Christian University Foundation. I welcome the move and thank all those who have taken efforts in this regard.

Dr. M. Santosham,
Ex-Member of Parliament,
President, Indian Missionary Society,
70 Egmore, High Road,
Madras - 600 008.

February 14, 1986

24-3-88

We have appointed Dr. John M. Fowler, the Secretary of our Department of Education, to serve as a member of your Board of Governors. You may direct correspondence with regard to the affairs of the Vellore Christian University to Dr. Fowler.

G. J. Christo, President
Southern Asia Division,
Seventh-day Adventists,
Pune - 411 001.

26th October 1985

Thank you very much for your kind letter of 16th October '85, about the proposed Vellore Christian University.

I will contribute my mite towards the development and progress of this great venture of your vision and far-sight. I greatly appreciate you for the courage and far-sight you have in starting the Christian University. Your venture of hope will be greatly rewarded by Almighty.

R.R.N. George,
Executive Secretary,
Y.M.C.A.,
Martandam P.O.
629 165.

16th, March 1988

Thank you for the printed pamphlet on the Vellore Christian University. We praise God for this venture and my wife and I were happy to note the progress made. It is good that the proposal for approval has again been submitted on 9-3-88 and we pray that God will move the present Governor and his Advisors to grant the same.

Rev. Dr. Joseph, A. L. Baynes,
Chairman, Madras English Baptist Church
115 Vepery High Road, Periamet,
Madras - 600003.

23-3-88

Thank you so much for sending the Vellore Christian University Foundation Information. I am happy to note that the 10 constituent institutions are functioning independently with different departments and units in the Vellore Christian University Foundation.

S. Ahlad,
Bishop,
E.L.C. in M.P.,
Lutheran Bhavan
Post Box No. 30
Chhindware,
M.P. 480 001.
India.

I am very much impressed by the encouraging news of the esteemed institution ventured to run the University as Christian University. This is really a noble task for benefit of all the people in general, and the Christian community in particular. I will encourage the students here for going up for the advanced studies in the Vellore Christian University Foundation.

Hemol Basumatari B.A., B.T.,
Headmaster,
Lalbahadur Shastri H.E. School,
Udalguri,
Darrang, Assam.

16-3-88

I deeply appreciate your very active institutions. I also appreciate your bold aims. I understand from Mr. Augustine that the Institute is working very well.... I want to assure you of my full moral support, and any occasional help that I can extend, I will do so gladly.

Dr. K. Rajaratnam,
Executive Secretary,
United Evangelical Lutheran
Church in India, 1 First St.,
Haddows Road, Madras-6.

2-4-1988

I have received your letter of the 19th March 1988 but could not reply earlier as I was on an extended tour of our work in Madhya Pradesh. I am delighted to learn of the proposal of Vellore Christian University. My prayers are with you and other Church leaders as you take up this great venture of faith.

Bishop Dr. Parmar,
The Methodist Church in India and
President, The National Council of
Churches in India,
Bishop's House,
5-8-336, Chapel Road,
Hyderabad (A.P.) - 500 001.

University Delegates meet the Governor

We are glad to inform you that on 14th April 1988, we met His Excellency Dr. P. C. Alexander, Governor of Tamilnadu, with a team of Church leaders from different denominations. As we communicated to you earlier our proposal is pending with the Government of Tamilnadu for

the past 3½ years. When the delay was brought to the notice of the Governor, he was wondered about the previous Government's administration. On patient hearing of the delegation, he understood the uniqueness of the Christian University. As a matter of fact many learned people got fed up with the present traditional university setup. Since our proposal is totally different from the existing university programmes, he could show much interest in the proposal. We would like to inform you that the following unique features of the Vellore Christian University are presented to the Governor of Tamilnadu.

1. It will be the first University in India representing the sentiments of the 30 million Indian Christians.
2. Since it is the first Christian University in India, it can easily foster international understanding, peace and brotherhood.
3. It will be the first University not going to have any traditional degree courses like B.A., B.Com., B.Sc., M.A., M.Com., M.Sc., etc.
4. It will be the first University recognising all the Theological Institutions in India and make the theological programmes parallel to any other professional university degree programmes.
5. It will be the first University not going to have traditional designations like Chancellor, Vice-Chancellor and Pro-Chancellor.
6. It will be the first University to fulfill the concept one University for one district.
7. It will be the first University, located in a typical rural area for regional development.
8. It will be the model University for the whole country and everlasting monument to the Christian community which is a cherished dream and felt need.

As our proposal has merit, acceptance based on its uniqueness and distinct features, the esteemed Governor has promised us to go through the proposal and do the needful at an early date.

We have already received letters from a few of the Theological Institutions for recognition. The rules and regulations are under preparation. The candidates of the recognised Theological Institutions will be conferred degrees by the Vellore Christian University at graduate and post-graduate level studies and post-graduate research (Ph.D.).

The nominated panel of Members for the delegation which met the Governor on 14th April 1988:

1. Dr. Samuel C. Mathivaanan
President, Vellore Christian University &
Director,
Institute for Social Sciences and Research.
2. Dr. M. Abel.
(Former Vice-Chancellor, S.K. University).
Chairman, Board of Planning and Development,
Vellore Christian University.
3. Rev. Dr. Joseph Baynes,
Chairman, Board of Trustees,
Madras English Baptist Church,
Madras.
4. Mr. Raj Kishore,
General Secretary in India,
International Council of Christian Churches,
Madras.
5. Dr. Oliver,
Treasurer,
National Council of Churches in India,
Hyderabad.
6. Prof. P. A. David,
Voorhees College,
Vellore.
7. Prof. V. Victor Padmakar,
Member,
CSI Church, Vellore,
and
Dean of Academic Affairs,
Vellore Christian University.
8. Mr. T Augustine,
Member,
Seventh Day Adventists Church,
Nazareth.

Vellore Christian University is a forum for you to share your experiences and expertise in the field of Education and Theology on different capacities. We solicit your prayers, co-operation and help - moral, spiritual and material to make the University an everlasting monument and useful to the Indian community.

Dr. M. Abel,
(Former Vice-Chancellor,
S. K. University.)
Chairman,
Board of Planning and
Development,
Vellore Christian University.

Dr. Samuel C. Mathivaanan,
President,
Vellore Christian University &
Director,
Institute for Social
Sciences and Research.

For the development process of the Vellore Christian University, you have the opportunity to contribute your mite, depending on your field of speciality. the University having the following boards, functions and powers.

Name of the Board	No. of members
1. Board of Governors	15
2. Advisory Board	5
3. Senate	45
4. Educational Council	15
5. Planning Board	10
6. Examination Board	5
7. Board of Curriculum Design	5
8. Board of Studies (Each Subject)	5
9. Heads of the Institution	10

Membership will be open to members of Interdenominational Churches in India.

World Health Day and No Smoking Day

One of the important components of ISSR's services to the community is health. This year on 7th April 1988 the School of Social Medicine and Community Health of ISSR celebrated the World Health Day and No Smoking Day. It organised a health camp in Vanjur in Katpadi Block which is adopted by our Institution for social development. A total of 250 village people were given a health check up. The PHC doctors were involved in this camp.

In the evening a public meeting was arranged. Topics like ill effects of smoking and related subjects were discussed. People showed much interest and some have promised to give up smoking.



National Adult Education Programme

Recognising the services of ISSR to the rural people Government of India has sanctioned 30 Adult Education Centres to ISSR. The project was started in March 1987. Through these Adult Education programmes we were able to make 900 adult men and women to become literates.

A valedictory function was arranged on 17th April 1988. Mr. R. Venkatachari Director, State Resource Centre, Madras was the Chief guest. Mr. Alfred, District, Adult Education Officer, Mr. Umapathi, Assistant Project Officer, Rural Functional Literacy Programme were the special guests. Dr. S. C. Mathivaanan, Director ISSR welcomed the gathering and Mr. Balasubramanian, Supervisor, NAEP, proposed vote of thanks.

Valedictory function of Adult Education Project

The learners gave a beautiful feedback that the programme was very useful to them and they wanted to continue it. Surprisingly some of the animators volunteered to help the Adult learners by continuing to conduct classes even without remuneration. At the end there was cultural programme in which learners and animators were enthusiastically participated.

ISSR expects the next phase of work soon.

IHA Commission visits ISSR to recognise Nutrition and Dietetics Course

Dr. P. N. Ghei, Deputy Director General of Health Services, Ministry of Health, Govt. of India and Secretary General, Indian Hospital Association and Dr. S.D. Vohra, Treasurer, Indian Hospital Association visited ISSR as an inspection commission to assess and recognise the PG Diploma in Nutrition and Dietetics offered by ISSR.

The team has expressed great satisfaction the way the need based course was planned and conducted. They appreciated the efforts of ISSR and meticulous way the courses were executed.

28/1/88
/KSS-155

Dated. 20.4.88

To

The Pramukh Adhyaksh,
G.E.L.Church(K.S.S.Office) Ranchi-

Subject:- Ordain of pastor(Mr. William Korkoria)

Sir,

In addressing you on the subject cited above I have the honour to bring to your kind notice that Mr. W.Korkoria of sealkotee(Chabua) was given short course training at Tezpur by the then Anchal Adhyaksh Rev.C.S.B.Horo without proper channel. It is not known by the local parish sabha (Tinsukia 'B'), nor the Upper Assam Ilaka sabha. It had been done without proper channel, so there was objection, it was learnt from the Tinsukia 'B' Parish. ~~Saxxxx~~ & In spite of that Mr. W.Korkoria was ordained on 17.4.88 at Lankashi. Let by gone be by gone, but it was to be done after making achte enquiry and after solution ~~maxx~~ of the U.A.I. pending which is well known to you.

It becomes a critical situation in Tinsukia 'B' parish for ordaining Mr. Korkoria. Who will solve now? Problemes are creating in U.A.I. one after another in this way.

This is for favour of your kind information.

Yours faithfully,

P. Herenz
20/4/88
(Cate.P.Herenz)

Ex.Secy. G.E.L.Church U.A.I.

Ad res -

Cate. P.Herenz
School Inspector Office,
D.D.C.Dibrugarh,
P.O.Dibrugarh-786001
Dist.Dibrugarh(Assam).

Berlin
19. 4. 88

To
Rev. S. Mohan M.C.

Dear Sir,

I have reached Berlin on 18th April '88.
We could come here on 16th because our Ticket
was not Confirmed at PAN Am Office Delhi so we
had to stay in Delhi for more two days. We
started from Delhi on 18th April and reached
Berlin on the same day on 18th. We first
came to Coopers Mission office in Berlin.
Then we were taken to a Rest House where we
are still residing. Rev. Hecker was not in
Berlin. He will return tomorrow. After his return
our programme will be made. We are all well by
the grace of God hope to be the same to you.

With regards
yours sincerely,
Daniel

Rev. S. Mohan M.C.
W. 2. 2. Office
G.E.L. Church, Ranchi
RANCHI (Bihar)
INDIA

Borlin
19.11.88

To
Rev. S. Mohan M.G.

Dear Sir

I have received Borlin on 18/11/88.

We could come here on 12/11 because our ticket was not confirmed at PAN Am office Delhi so we had to stay in Delhi for more two days. We started from Delhi on 18/11 April and reached Borlin on the same day on 18/11. We first came to Coopers Mission office in Berlin. Then we were taken to a Rest House where we are still residing. Rev. Hecker was not in Berlin. He will return tomorrow. After finishing our programme will be made, we are all well and then peace of God hope to be the same to you. With regards,
Yours sincerely,
Daming

Rev. S. Mohan M.G.
K. S. S. office
G.E.L. Church Ranchi
RANCHI (Bihar)
INDIA

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 819 /88/KSS - 19 B

Date 27th April, 1988

Mr. Johan Dang
GEL Church Rajgangpur
P.O. Rajgangpur
Dt. Sundargarh(Orissa)

Reference : Your appointment.

Dear Mr. Dang,

The undersigned has the pleasure to appoint you in the post of an assistant teacher of Pracharak Training School, Govindpur Via. Karra, P.O. Govindpur Dt. Ranchi with effect from June 1, 1988. Your salary shall be according to the pay scale of the GELC in Chotanagpur & Assam. Please submit your joining report to the Headmaster Pracharak School with a copy to the undersigned.

With all good wishes,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

cc: O/S. GELC

H/A. GELC

Headmaster,

P. T. S.

2/0

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Head Office :

Pramukh Adhyaksh
Rev. S. Mohan MG

Up-Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. /88/KSS-153

Date 25.4.88

Rev. Ohma Lakra,
GEL Church Chainpur
P.O. Chainpur
Dist. Gumla

Dear Rev. Lakra,

Greetings to you in Jesus Name.

I am sorry to inform you that not
able to attend the Bible classes of Chainpur.

This is for your information and needful.

With best wishes,

O/C

Yours sincerely,

Rev. S. Mohan MG
(Rev. S. Mohan MG)
O/S

G. E. L. OFFICE,
G. E. L. CHURCH RANCHI, BIHAR

23/4/88

G.L. Church. Pahar Singra
Christian Para
P.O. Pahar Singra
Dist. Sambalpur (Orissa)
1615 April. 1988

To
The head Accountant of R.S.S. Office
Ranchi Bihar in A. Barla.
(Sub - Pension fund of Para. Philip Toppo.
Pahar Singra)

स्वास्थ्य विवरण का और विनाश अनुसंधान आर्जन यह है
कि, आप लोगों के दया अनुग्रह से Pension fund
देने का सुविचार व्यवस्था किया, और वह
Pension fund रकम हर सह प्राप्त करते आया।
इस स्थान दया के बिना आप और Pension
fund कार्य कर्ताओं को यह सहायता के बिना
हार्दिक धन्यवाद है। अब दूसरी बात यह
है कि, मेरा बापा और कमजोर और न सुनने के
कारण डाक्टरों के सहारे अपनी घर से
पुनर्वास कर के उपरेटन हो गया हूँ, जिसमें
Rs 1020/- (एक हजार बिर रुपया) खर्च हो गया
और अब मैं ईश्वर के अनुग्रह से आराम हो गया
हूँ। यह मेरा पद स्थिति रक्कम का हिसाब
पूर्व Sambalpur Parish chairman
Rev. R.P. Mundu जानते हैं।

आगर आप लोग मेरा यह रक्कम पर
आप लोग अनुग्रह कर के उपरोक्त डाक्टर
टिट में खर्च पर सुविचार व्यवस्था करते
तो मैं अपनी जीवन भर आप लोगों का परज
बने आभारी रहता।

सो मैं विचार निमित्त आप लोगों के
Pension fund कार्य कर्ताओं के परज
तबे रहता हूँ।

धन्यवाद -
आप लोगों का विश्वस्त
R. Ind. Philip Toppo.

Dear Rev Mohan,

Please send a pastor or
two for this course. Looking
forward to your response we remain

Yours Rev. Kunai, Chaplain

card for already left for the said meeting
24/7/88

COURSE IN HEALTH AND HEALING

AT: CHRISTIAN FELLOWSHIP HOSPITAL, ODDANCHATRAM,
Anna Dist., Tamil Nadu, South India.

From: 7 To 31 AUGUST, 1988

FOR PASTORS, HOSPITAL CHAPLAINS, MEN AND WOMEN interested in
the Healing Ministry of the Church.

APPLY by sending Registration fee of Rs:50/- by Money Order
before 10th of July 1988 to:-

Revd. A.C. Oommen,
Ampat, Kaviyoor P.O.,
Tiruvalla,
Kerala - 689 582

OR

Chaplain,
Christian Medical Association
Of India
Smruti Theatre Compound,
Mount Road Extension,
P.B. No:24, NAGPUR - 440 001.

The course seeks to impart the wider Christian understanding
of healing, health and wholeness. It is designed to help the
participants develop sensitivity to the people who are sick
and suffering and to acquire skills in counselling and minister-
ing to the people in need. Distinguished Christians in medicine,
theology and pastoral-care will lead the various sessions. Role
plays, hospital visitation, reading assignments and group
interactions will be used to achieve the goals.

The course is subsidized by Christian Medical Association of
India and is open to people from all denominations. Only
twenty five seats are available. Participants must be sponsored
by local churches or church related health institutions.

Revd. A.C. Oommen, Chaplain,
Christian Fellowship Hospital, Oddanchatram, is between
Pulani and Dindigul and is easily reached by road from Coimbatore,
Madurai and Dindigul. The course will be conducted in English
and a working knowledge of English is essential for all who attend.

The course seeks to impart the wider Christian understanding
For further information write to: Chaplain
Christian Medical Association
Of India,
P.B. No:24,
NAGPUR - 440 001.
participants develop sensitivity to the people who are sick
and suffering and to acquire skills in counselling and minister-
ing to the people in need. Distinguished Christians in medicine,
theology and pastoral-care will lead the various sessions. Role
plays, hospital visitation, reading assignments and group
interactions will be used to achieve the goals.

The course is subsidized by Christian Medical Association of
India and is open to people from all denominations. Only
twenty five seats are available. Participants must be sponsored

congratulatory power
referred to office
matter on my
behalf:

God bless
all and yourself
in the office
work.

Sincerely
Martin L. C.
Pr. Adhyas.



15

भारत
INDIA



Rm. S. Mohan M.G.
U.S. G.E.L.C
G.E.L. Church, Main
Road, Ranchi.
Ranchi, Bihar

सि PIN

1

Dear Rev. Mohan ~~Pr~~ ^{18. 4. 88} Chabua

I am ^{22/4/88} on my way to
Madras. Ordination of William
Korhovic took place joyfully
at Lankash during Youth Confe-
rence of Upper Assam at Akha.

Please look after the office
and other important work during
my absence; You must exercise

Greetings to all
the members of
your club.

With all the
best.

Sincerely
Martin Ullrich
R. 19. 4. 88
Pr. Aditya



Rw. S. Mohan M. G.
of S. K. S. S.
G. E. L. Church, MAIN
ROAD, RANCHI
RANCHI — BIHAR

सि PIN 1

19. 4. 88

Dear Mohan,

I am to return Ranchi
on 24. 4. 88. Please direct driver
to be present at the airport on
the date indicated at about noon

Tonight I arrive Mandya
for conference of DWM/LWF. Hope
to bring good things from there
for our church.

RAIL COACH FACTORY (KAPURTHALA)
B.M.C. CHOWK, MAHAY MARKET
JALANDHAR CITY

OFFICE OF
CHIEF MECHANICAL ENGINEER
(MAN POWER PLANNING)

NO. RECTT. 1/87/031116

DATE: 04.04.1988

SUBJECT:- RESULT OF EMPLOYMENT NOTICE NO. 1/87

DEAR CANDIDATE,

AS YOUR APPLICATION DID NOT HAVE ATTACHED THE DOCUMENTS INDICATED BELOW; AND YOU ALSO FAILED TO PRODUCE THESE AT THE TIME OF INTERVIEW, YOUR NAME HAS BEEN ENLISTED, ONLY, PROVISIONALLY. YOU ARE ADVISED TO SEND ATTESTED PHOTOCOPIES OF THESE CERTIFICATES TO THIS OFFICE BY 06.06.1988. FAILING WHICH YOUR NAME WILL BE DELETED FROM THE LIST.

CERTIFICATE

YOU WILL BE REQUIRED TO PRODUCE THE ORIGINALS OF THESE ATTESTED PHOTOCOPIES AT A LATER STAGE WITHOUT WHICH YOU WILL NOT BE CONSIDERED FOR APPOINTMENT IN RAIL COACH FACTORY.


FOR CHIEF MECH. ENGINEER
(MAN POWER PLANNING)
RAIL COACH FACTORY (KAPURTHALA)
JALANDHAR CITY.

JAI PRAKASH LAKRA
S/O SH. SIMON LAKRA
G.E.L CHURCH COMPOUND
BETHESDA LINE RANCHI
DISTT RANCHI 834001

ad
aw
21/4/88

Dear Sir/~~Madam~~,

Rev. S. Mohan M.G.

.....

Greetings in the name of our Lord.

It is to inform you that under order of G.E.L. Church Pramukh Adhyakh, a meeting was held on the 18th April 88. It was conducted by Rev. S. Mohan M.G. in K.S.S office in which a committee for Vacation Bible School has been formed. You are also selected as a committee member. The committee will next meet on the 24th April (Sunday) at K.S.S office.

You are requested to attend the meeting sharp at 3.00PM and encourage us.

Thanking You,

Yours in Christ

Co-ordinator

for V.B.S.
A. Bl. ^m
21/4

To,

~~Ref No 514~~
21/4/88

The Frank Ashpole,
G & A Church
Lough.

Dear Sir,

As I have to attend
to an urgent and unavoidable
piece of work at home today
the 21st April 1988 it will
not be possible for me to
attend office today. My
absence may well be
excused.

Sincerely yours
A. B. A. B.
21/4/88
Hed. Accountant

also if they come
to Ranchi in me
With all the
love

Yours Faithfully
Montis Ullt

Dr. Aditya Kumar
15-6-88

Pr
20/6/88
जवाबी
REPLY



Rev. S. Mohan M. G.

G. E. L. C. K. S. S. Office

Main Road, Ranchi

Ranchi (Bihar)

पिन PIN

Calcutta.
15. 4. 88

Dear Rev. Motion

Rev. Kniss had much to say regarding
notice: I had told him that I would
consult the lawyers and inform him.
Our lawyer was out and I could not
consult him: Therefore if Rev. Kniss
comes, tell him that the Prabhakar
could not consult because the lawyer
was out of station.
Please help the poor people

All India Association for Christian Higher Education

C-6, Community Centre, Safdarjung Development Area, New Delhi-110016.

Phone : 654441

Ranchi Office : " Jojohatu House " East Church Road, Kathar Toli, Ranchi-834001, (Bihar)

Phone : 25270

April 16, 1988.

The Revd. S.Mohan M.G.
G.E.L.Church,
Ranchi.

Dear Revd. S.Mohan M.G.,

I thank you for agreeing verbally to provide accomodation to our AIACHE personel in your " Lal Bangla ". I am confirming this request and am informing you that Dr. C.S.Shaw will be arriving in Ranchi from Calcutta on 18.4.1988 and will be staying in Lal Bangla for four or five days.

With renewed thanks and kind regards,

Yours sincerely,

S.A.B.D. Hans

(S.A.B.D. Hans)
Co-ordinator, AIACHE,
Project Vikas, Ranchi.

ZCZC BRIRIA0027 000 EIRIA=

2d
18/4/88

155-78(A) 133/18

XF 1000 CR 0077 FRANKFURT AM MAIN-75 FLUGHAFEN 16 OCS 23/20=



S MOHAN G E L CHURCH KSS-OFFICE RANCHI(34+ 834001)=

VISITORS NOT ARRIVED ON 16.4 AT FRANKFRUT PLEASE GIVE NEW ARRIVA
L IMMDTLY BY TELEX=

HECKER=

COL CR 0077 S G E L 834001 16 4=

=== WHWHWA0030 WCASFBO073

NNNN

Student Cult Heat =

(1) books 675, 1012.50
(Good books)

(2) 1/5 certified 2000, 1029.24
teacher, 11 200, 172.02

(3) Block 150.00

4. Bench

5. water pump 250.00

6. Cotton 36, 800 hundred = 400.00
50
400.00

7. Cotton per cid

Misc 3 @ 50.76
500.00
3 550.76

Bridg 2000.00 ✓
1000.00 ✓
KSS
Mishu 500.00

May 25th 11/21/88

सेवा में,

मान्यवर प्रमुख अध्यक्ष.
जी. ई. स्ल. चर्च, राँची
दिनांक 14.4.88.

How to attend
mahila Samiti
14/4/88

आदरणीय महोदय,
आपको सूचित करते हुए
हमें हर्ष हो रहा है कि दिनांक 17.4.88
(रविवार) को हमारा 'महिला दशक' का
उद्घाटन दोनों सर्ვის में होना निश्चित
हुआ है। अतः आपसे नम्र निवेदन है कि
इसका उद्घाटन आपके कर-कमलों द्वारा हो।
इस कार्यक्रम को सम्पादित करने हेतु
आज दिनांक 14.4.88 को संध्या 5 बजे
ट्रेनिंग स्कूल में कार्यकारिणी की बैठक होगी
आपकी उपस्थिति प्रार्थनीय है।

सहायक सचिव

महिला समिति
राँची.

07/5
to attend
at 5 p.m.

Mahila Samiti
14/4/88

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act. XXI of 1860)

Registration No. 273 J Dated 30th July 1921

G. E. L. CHURCH GHAGRA SANTIPUR PARISH

Sonitpur (Assam)

Chairman : Rev. S. TIRU

G. E. L. Church

Ghagra Santipur

P.O. Ghagra-784110

Treasurer : Mr. S. G. SURIN

G.E.L. Church

Shyamniguri T.E.

P.O. Darrangfanbari 784111

Secretary : Mr. J.M. TOPNO

Ref.No. 7/88

Date 6-4-88

Editor

Shyamniguri

G.E.L. Church-K.S. Office Main Road

Kamchi 834001

Sir, सुनिप निवेदन है कि धारण्ड का कर्षिक मुख्य मोफ 22
साम्पदा होता है। मैं मई 22 से मोफ 24 तक का 80 कापी धार-
ण्ड का कर्षिक मुख्य 240.00 रु (पांच सौ साठ) रुपया 140
द्वारा भेज रहा हूँ। जो आप को मालूम होवे। कृपया मई 22 से
हर माहिना 80 कापी धारण्ड भेजने की कृपा करें।
इसके बाद आप जो धारण्ड के लेखों में लिखे हैं कि 8/22 कापी है-
मैं 1883 साल से धारण्ड का ग्रहण हूँ कोई भी धारण्ड का कर्षिक
मुख्य काकी नहीं रखता हूँ। 1884 साल में धारण्ड का कर्षिक
भेज पर 1886, 82 साल काय हुआ था। उसी 1886 साल में आपने
से धारण्ड का निषेध किया। साल 2 धारण्ड मैं रुपया पाते कापा
आया है। अब मैं मैं पेरिस खोजा कर चुका गया, पेरिस चेपार मैं न के
आदेश अनुसार समुचे पेरिस के पुचारों के लिखे धारण्ड मजया
जाता है और दिन 2 ग्रहण मुख्य करते जाता हूँ।
आप से नम्र निवेदन है कि आप 80 कापी धारण्ड भेजने
की कृपा करें।

मेरा पता:-
178.

Surjagan Surin
at Shyamniguri T.E.

P.O. Darrangfanbari 784111

Dist Sonitpur

Assam

आप का विश्वास
S. Surin
Treasurer,

G.E.L. CHURCH
Ghagra Shantipur Parish

Ph
14/4/88

-/LSS-

To,

The Rev. Martin Jete Pramukh Adheyaksh
Gharbandhu Editor & Publisher.
G. E. L. Church Ranchi.

Dear Sir,

With Respectfully & humble submission that
I want my self to ^{be a} member the Gharbandhu
Gosner Church Mashikh Hindi Pariwarikh Patrika.

Therefore I am request you to kindly grant
me for ~~the~~ the Gharbandhu members as well as your
consideration. I am ready to pay the Annual cost
price of the Ghar Bandhu.

So I am request you to kindly list my name
in the Ghar bandhu members and send me timely
the Ghar bandhu Gosner ~~Gosner~~ Church Mashikh
Hindi Pariwarikh Patrika.

I am given below my adress for your kind Perosal
and consideration.

Name:- Shri Essai Ming.

village:- Lakhi Pathar forest village (Block 'A')

P.O. :- Lakhi Pathar. via. Digboi.

Dist:- Dibrugarh / ASSAM.

Dated the } your's faithfully in christ
Lakhi Pathar 6/3/88 } Shri Essai Ming.

लेवा से

प्रमुख आपस में

जी० ई० एल० एच०

होटा नागपुर एवं आसम

महोदय,

सूचित किया जाता है कि श्रीमति

इजाबेला बरला करीब पन्नाह दिन से बीमार
है। उसकी बीमारी का कारण जान नहीं
पड़ता जिसे सेवा करने से असमर्थ वेगते
हैं।

अतः उसे रांची पहुँचा कर पूरी जाँच
के बाद Treatment होना अधिक अच्छा
होगा। इससे यदि आप सहायता देने
के लिए आपस के सन्ने को हार्दिक

दान्यवाद

आपका विवेक

of S
Glen provide
Car to
Mrs Bala
for 8 Rupee
for treatment

13/4/88

Mr E. Man
sent for going
as per application
for
13/4/88
Headmaster
Gossow Bible Bazaar
di Presi Kshen Kshen
Govindpur.

cancel
11/4/88

126/9



ZCZC BRIRIA0073 PPP BRIRIA

0 1031 A 15 TEZPUR 9 14

PRAMUKH ADHYAKS G E L
CHURCH RANCHI

- CANCEL GERMANY VISIT
- REV M GURIA -

COL 15 G E L

=== ESPTZA0033 EGHSFT0415 WCASFA0058 WCASFB0034

NNNN

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref. 287/88/KSS - 1

Head Office :

G.E.L. Church, Ranchi
Bihar/India. Phone 23358

Date 9th April, 1988

NOTICE

The KSS Office working hour will be 7 A.M. to
1 P.M. from next Monday the 11th April, 1988.

AC. All the staffs are requested to attend the office
as per cited time.

With best wishes,

Shub
9/4/88

S. S. S. S. S.
9.4.88

Shujin
9/4/88

Shujin
9/4/88

Shujin
9/4/88

Shujin
9/4/88

Rev. S. S. S.
9/4/88

Shujin
Office Superintendent
GEL Church, KSS Office
Ranchi.

G. E. L. OFFICE.
G. E. L. CHURCH RANCHI. BIHAR

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - I of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Ref 280/88/KSS- 19

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Date 8/4/88

Rev. Dr. Royan Dang,
Principal, G.T.C.
Ranchi.

Reference:- Declaration of candidates.

Dear Rev. Dang,

Please direct your students to be present
in the Pramukh Adhyaksh's Office at 2.30.p.m. on 12.4.88.

With all good wishes,

Yours sincerely,



(Martin Tete)

CC. O/S, GELC

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi
Bihar/India. Phone 23358

Ref. 282/88/KSS - 28/87

Date 9th April, 1988

Mr. Manmasih Surin
Gossner Theological College
Main Road, Ranchi.

Dear Mr. Surin,

The undersigned is pleased to appoint you as a workers under BEL with effect from May 1, 1988. You shall be directly responsible to the Director BEL for your work. Your salary shall be according to the salary scale of the GEL Church. Please submit your joining report to the Director BEL with a copy to the undersigned.

With all good wishes,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

cc: The Director, BEL

The H/A. GELC

✓ The O/S. GELC

Indubastha Singh 21/4/88

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - I of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref. 279/88/KSS- 1

Date 8/4/88

To,

1. Rev. S. Mohan M.G.- Pastoralogy
2. Rev. Lucas Tete- Church History
3. Rev. Belas Lakra-M.T.
4. Rev. Suresh Toppe-O.T.
5. Rev. M. Tete- Theology
6. General knowledge & Music - Rev.C.B.Minz.

Dear Friends,

May I request you to kindly take oral examination of the students to be declared candidate to holy ministry. Examination time is 2.30 p.m. Place-Pramukh Adhyaksh's Office, date 12.4.88. subject against your name.

Thank you,

Sincerely yours,

Martin Tete

(Martin Tete)

CC. The Principal,
Gossner Theological College
- with a request to be present
at the time of declaration.

Kishan Singh or बरन 01 K.S.S.
 है है उसको में (प्राची) गोए कहुला 32 गुल 01
 पैरि) ले लिया।

Rev. Mandelup
 514188

Extract of the minutes of K.S.S.
Officers meeting held on

31. 10. 87

" It was resolved that
S/B A/C No 7583/11 Board
of Properties G.E.L. Church
in Chotanagpur and Aram,
at United Commercial Bank
Ranchi Branch will be
hence forth jointly operated
by any two of the
following :-

Name of the operators

1. Rev. Martin Tek, Presumptive
Adhyak.
2. Rev. S. O. K. M. G. ~~Secy~~
Office Secy
3. Mr. A. Barla Hrd Account

M

- (1) Durang Pothi ① One full bekein. 22.
 (2) Saksi Bani ③ Three full bekein - 49.50
 (3) Saksi Bani ① One ordinary. 10.00
 (4) Small catechism ③ Three ——— 7.50
 89.00

प्रेम प्रिय आप अलख लेते आये।
 मे भेजा पर आप में नहीं आये।
 फिर ते सरह दुआए हमारे महां
 रहे आप। और सब बड़ है।
 आप सब में जाइ होंगे।
 प्रार्थना के प्रार्थना काम।
 धन्यवाद !

आप का
 नाम —

①

21/3/88

Dated
 21/3/88

Kail Nagar ^{date}
Roorkee La. 21/3

To. The Promoter
Gharbandhu,

आप को हमारे ओर से परिवार
सहित बड़ी सलाम। मला बंगा है आप सभी
का भी शुभ कामना चाहता हूँ।

मुझे बड़े पैसा बेचना

आ, पर दुकान प्रमुख अभाव सब मुला
कात नहीं बिह। आप मेरे लिए निम्न
कितना आवश्यक ला दीजेंगे कि मे
सब पैसा बिह है।

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

To,



Rev. Saban Martin Topno
Cedar banyan Promotor
B & C Church Compound
P.O. Ranchi R.S.S. Office
Ranchi पिन PIN 834002

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS
प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Rev. B. Kerketta
Rourkela.

पिन PIN 769014

दूसरा मोड़ SECOND FOLD

3861

Red
Pw
22/3/88



सेवा में,

आमान ऑफिस सुपरिनटेड ~~सेवा~~ महोदय-
जी. ई. एन चर्च रोटी।

प्रतिष्ठ संस्था,

मूल विषय:- पुराई से न हरो परन्तु आगई से पुराई
को जाल लो। रोमी 12:21

पाठ विषय:- विपत्ति का दिन निम्न है

महाशय,

आप के निवेदन से कि चैंगपुर
ईलाका 43 वीं वार्षिक वाइवला क्लास, चैंगपुर ईलाका, चैंगपुर
मठकी के दिनांक 29-5-1988 तक निर्दिष्ट किया
गया है। इस के आप को एन एडवांसा के रूप में निगमना
देते हैं।

अतः आप से अनुरोध है कि इस सुभावसर
पर अथवा वहुमूल्य समय देना का कष्ट करें।
एक महान कार्य हेतु हम सदा आभारी रहेंगे।

आप का विश्वास
चैंगपुर ईलाका युवा संघ
राज्य
मिनोद लल्ला

UPC
BIMAR COUNCIL OF CHURCHES.

No. 35/88
35/88

pd
19/3/88

'Shanti Bhana',
P.O. Maheshmunda,
Giridih - 815324.
Dy. 15th March, 1988.

To All the members of the Executive Committee of the Bihar Council of Churches and special invitees.

Subj: Regular meeting of the Executive committee of the Bihar Council of Churches. (23rd and 24th March, 1988)

Rev. S. Mohan
Dear Friends,

Kindly refer to the notice on the above subject sent vide my circular letter no. 22/88 dt. 1. 3. 1988.

I am to say that:

STAY ARRANGEMENTS. (i) till 14.3.1988, I have not heard from any one of you to say that you require stay arrangements to be made for you at Ranchi during E.C. meeting.

PLACE OF MEETING. (ii) Arrangements are being made for the meeting place to be at the house of the Arch Bishop on Purulia Road, Ranchi. I have not received the confirmation yet. Therefore the President BCC has been requested to make alternative arrangements. You are therefore requested to come to the GRL Office at Ranchi at 9 am on 23.3.88 for the Executive Committee meeting.

I am sorry for the inconvenient situation which is mainly being caused by tragic postal delays.

With all good wishes.

Yours sincerely, *Raymond G. John*
(Raymond G. John.) Exv. Secy. B.C.C.

153.88

U.P.C.

BIHAR COUNCIL OF CHURCHES.

8/3/88
No. 22/88

22/88

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dt. 1st March, 1988.

To

All the members of the Executive Committee of the Bihar Council of Churches.

SUB: Regular meeting of the Executive Committee of the B.C.C.

VENUE : Ranchi.

DATE : 23rd and 24th March, 1988.

Rev. Swendra Mohan
Member Ex-Com BCC

Dear Friends,

Notice is hereby given that the postponed meeting of the Executive Committee of the B.C.C. will be held at Ranchi on 23rd and 24th March, 1988 beginning at 9am of 23. 3. 1988.

Executive Committee members and invited guests are requested to attend the meeting.

Tentative agenda is given herebelow.

Kindly let me know that you are going to attend the meeting. Also let me know, by return post, whether you require your stay ~~arrangements~~ arrangements to be made at Ranchi.

With greetings.

Yours sincerely,

Raymond G. John
(Raymond G. John.)

Executive Secretary, 1.3.88
Bihar Council of Churches.

TENTATIVE AGENDA.

23. 3. 1988

1. Opening Prayer.
2. Roll Call.
3. Minutes Recorging Secy.
4. Approval of Agenda.
5. Confirmation of the minutes of the last E.C. meeting.
6. Matters arising of the last E.C. Meeting
7. Interim business conducted since last E.C. meeting.
8. Report of the Constitution amendment Committee.
9. Pastors Conference.
10. Youth Camp/Seminar.
11. Report of 21st Assbly. of the NCCI.
12. Policy matter.

24. 3. 1988.

13. FINANCE
 - i) Treasurer's Report.
 - ii) Financial Report.
14. Matters relating to the opening of BCC accounts at Chaibasa.
15. Women's Wing of BCC - Report on.
16. Education Committee matters. - report on.
17. Matters regarding Registration under Societies Act. Registration of the Managing Committees of minority Schools.
18. Membership matter
19. Biennial of BCC - arrangements for
20. Project for the handicapped.
21. Any other matter.
22. Vote of thanks.
23. Closing prayer.

71 3/88

Agricultural Integrated Development Project

(Registered Under Societies Registration Act of 1860)
NORTHERN EVANGELICAL LUTHERAN CHURCH

Programme Co-ordinator :

Most Rev. M. M. Tudu, Moderator Emeritus

Northern Evangelical Lutheran Church

BANDORJURI MISSION

DUMKA P. O. 814 101

Dumka District (S. P.)

Bihar, India

To
Rev. Martin Tete
Framukh Adhyaksh, GELC
GEL Church Compound
Main Road
Ranchi - 834 001.

28.2.88

Dear Tete Sahab,

Greetings ! This is to thank you for the good programme we had yesterday at your place. Let us hope that God will all use us in the programmes of the Gurukul North so that His people in this part of our country are also abundantly blessed to the Glory of His name and to the furtherance of His kingdom. I will specially request you if you kindly pray for me in this respect.

I am indeed grateful to you for the car you gave us to travel from Ranchi to Dumka and we are able to reach Dumka at 4 A.M. today the 28th Feb. according to our plan. Please note that this trip would be all together 688 Kms and I bought a total of 72 Ltrs. of Petrol. Actual expense would be within 62 Ltrs. but I just put another 10 Ltrs. extra which quantity of Petrol must ought to be in the vehicle all the time. The two drivers left after breakfast to-day. Actually they left at about 9.30 A.M. It is hoped that they will reach Ranchi safely in due time. This is all for today.

With most cordial greetings and thanks,

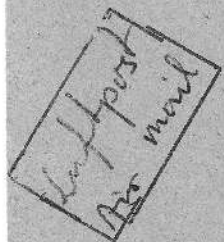
Yours sincerely,

M. M. Tudu
(M.M.Tudu)

cc: Mr. S. Mohan M.G., Ex-Framukh

P.S. : Please find enclosed receipt for Rs. 500/- which is a part payment of your membership to Bihar C.C., 1988

India



To

The Rev. S. Mohan. M. G.

G. E. L. Church

Main Road

Ranchi 834001



Bumbeck P.O.B. 120-22

GD/Z DDR 1141 Berlin

See Summary



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 170/88/KSS - 21

Date 2nd March, 1988

NOTICE

Is hereby given to all the members of the Editorial Committee of Gharbandhu to attend meeting on 4.3.88 at 4 p.m. in the office of the Pramukh Adhyaksh, GEL Church Ranchi.

Agenda: Present position and problems of Gharbandhu

Martin Tete
(Rev. Martin Tete)
Pramukh Adhyaksh

1. Rev. S.M. Topno
2. Rev. Dr. R. Dang
3. Mrs. S.M. Minz
4. Rev. S. Mohan M.G. ✓
5. Mrs. S.B. Topno

11/3/88

बिक्रमपुर (राजस्थान)
तिथि 22.2.88

आदरणीय रमन एस. मोहन रम. जी,
आपका एवं कुमिसिया के सभी सदस्यों को हम
दोनों माइनों के द्वार से प्रभु येशु के सामर्थ्य नाम में मसीहा
ममस्कार देंगे; एवं सदा सर्वदा धन्य रहे। वर्तमान में हम दोनों
माई ईश्वर पिता के महान् अनुग्रह से कुशल पूर्वक हो जीवन
जतात कर रहे हैं।

पत्रांकित करने का अभिप्राय यह है कि आपका
पत्र: 12.2.88 प्राप्त पत्र मुझे प्राप्त हुआ पढ़कर मैंने
समाचार ज्ञात कर लिया। इतना ही नहीं धर्मिक पढ़कर बहुत
खुशी भी हुआ कि इसके पश्चात् यथाशक्ति पत्रांतर देना
ही मैं उचित समझ रहा हूँ। पत्र में लिख गए प्रस्ताव
एवं कैसाट की मुख्य सूची भी मैं ज्ञात कर लिए। इससे
मैं और मेरे एक मित्र के साथ "धरबन्धु" मासिक
पत्रिका के लिए सहस्र सदस्या अंक (15-15 रु.)
चन्दा स्वरूप भेज रहे हैं।

अतः मनी आर्डर मिलते साथ "धरबन्धु"
मासिक पत्रिका भेजने की महान् कृपा करें।

"धन्यवाद"

आपका विश्वस्त माई-
रौस्त इम्मानुएल मुन्डू
नेमन हंसा
बिक्रमपुर राजस्थान

My Add.

{ Christ Emmanuel Mundu
{ Christ Naman Massa
Gang No 2

G.R.E.F. Camp Bikaner pwr.

P.O. Bikaner pwr. Dist Bikaner
(Rajasthan)

Pin 334303

Ernst-Gottfried und
Erika Buntrock

Handwritten: 24/2/88

DDR-114 Berlin-Marzahn 12.20.87
Ludwig-Renn-Strasse 64/11
P. O. B. 120-22

To our Indian friends!

AT23 AT24! At the end of 1987 I wanted to greet you all in the name of our Lord Jesus Christ. I have found some traces of his grace in this year. There is the Intermediate Nuclear Force Treaty, which we hope to be a first step on the long way to disarmament. This will give us a chance to stop the exploitation of the poor by the rich nations. But it also may lead us to more justice inside the nations, if we are able to decline mistrust and prejudice between the nations.

There was a Kirchentag (Church meeting) in Berlin-GDR showing a better understanding between the government and the church in our country.

There is a very sudden operation, which I undertook in April - and I am healthy again. ~~There were visitors~~
There were visitors from congregations all over the world, from Scotland, England and Czechoslovakia, from India and Canada.

We very much enjoy your "ambassador" from G.E.L. Church, the Rev. S. Toppe. I hope, that you also enjoy our "ambassadors", Rev. and Mrs. Jacob. So our partnership becomes a mutual sharing of personal and spiritual experience.

In January my mother-in-law (79) will visit her niece in South India; but she is not able to go to Chhota Nagpur. My wife Erika and I were eager to guide her, but it is not possible.

Christians in Europe and North America are going to start a movement for justice, peace and integrity of creation which will lead to a more just future, which will bring together mankind to solve their problems. This we do in the name of Christ, who brings together people from different social, and national, and cultural background to the One Church we trust in.

But we heard about drought and floods in India; we heard about the Tamil-Singhalese conflict in Sri Lanka, which your country (probably also soldiers from Gossner Church too) is involved in.

We pray for you, which we know personally, for your congregations and the entire G. E. L. Church - especially for the split between NW Church and KLS -; we pray for your India her great people, and the nations and tribes.

God Bless You all

Yours in Christ

Ernst-Gottfried Bumbrock

Dear brother Mohan! How are you? We are curious to learn, what you are doing now after your pramukhsip. ~~How~~ Who is elected up pramukh? I send you our love for your family and your congregation.

Sincerely

E-G Bumbrock

23/2/88 1655-19
GOSSNER THEOLOGICAL COLLEGE
(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD RANCHI 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church
(Estd. Nov 2/1845)

No. 44/88

Dated 22 February 1988.

To,
The Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

Ref:- Candidate declaration of the outgoing students.

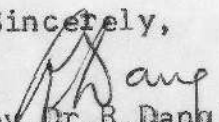
Dear Sir,

Since last few years it has been the practice that the outgoing students are declared Candidates before they leave Ranchi. This year there are six final year students out of which two are independent studying at their own interest and at their own costs. I would request you to arrange for their declaration. Our Senate examination begins from March 22. I would suggest that Tuesday the 12th April be fixed for that programme. That would be convenient for us and also for the students concerned.

The students are as follows:-

<u>Name.</u>	<u>Aca.qualification.</u>	<u>Anchal.</u>
1. Mascalan Barla	I.A.	S.E.Ancchal.
2. Manmasih Surin	Matric	Orissa Ancchal.
3. Kailas Barla	"	"
4. Hemant Kumar Baba	B.Com.	N.W.Ancchal.
5. Vijay Santosh Samad (Independent)	Matric	"
6. Marshal Samad. (Independent)	Matric	"
7. Bishram Perty - (ex-student)	matric	South East.

Sincerely,


(Rev. Dr. R. Dang)
Principal, GTC.

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD RANCHI 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church
(Estd. Nov 2/1845)

No. 41/88

Dated 20 February 1988

To,

Rev./Mr./Mrs./Miss. S. Mohan M.G.

K. S. S. Office
Ranchi

Dear Rev./Mr./Mrs./Miss. S. Mohan,

As directed by the Pramukh Adhyaksh I am happy to announce that under the sponsorship of UELCI, Gurukul North Programme will be inaugurated in Gossner Theological College Ranchi on 27th February at 4.00 p.m. Bishop Jayaseelan Jacob, Bishop Dorairaj Peter, Bishop Tudu and Bishop Kisku will be attending this function. This programme is planned to be opened here with a view to reach the Congregations of the Churches of our northern regions with the message of the Gospel and help them for witness and service for our Lord.

the function.

You are Cordially invited for

Sincerely,

R. Dang
(Rev. Dr. R. Dang)
Principal, GTC.

K55-18

is authorized to make plans and do the necessary things.

meeting of the Bihar Auxiliary of the Bible Society
at the Bible House, Ranchi on 6th February, 1988 at

ing Prayer : Rev. Fr. C.R.Prabhu, President of the Auxi-
y presided over the meeting which started with a prayer
r. Samuel Horo. Fr. Prabhu welcomed all the members.

Call : The following members were present :-

- | | |
|------------------------|---------------------|
| Rev. Fr. C.R.Prabhu | 2. Rev. S.Mohan MG |
| Rev. James Terom | 4. Mrs. E.M.Kniss |
| Miss Helen Bhengra | 6. Mr. E.J.Richards |
| Mr. P.Prabal | 8. Mr. Samuel Hero |
| Mr. K.M.Samuel | 10. Miss A.V.Dean |
| Mr. Jonathan Mohapatro | 12. Mr. S. Kongari |
| Rev. P.M.Mathew | |

ologies : apologies were received from the following:-

- Rev. Samuel Hombrom 2. Rev. J.H.Baskey
Rev., Devavaram Samraj 4. Rev. Cyril D.Lal
Miss O.B.Guria

ntees :

- | | |
|-------------------------|------------------------|
| 1. Rev. S.Kisku | 2. Arch. Deacon N.Ekka |
| 3. Joel Hembrom | 4. Mr. Matius Bhengra |
| 5. Rev. Jonathan Lugun | 6. Rev. T.S.Cyril Hans |
| 7. C.H.Madhai | 8. Mr. K.M.Prasad |
| 9. A.Arial | 10. Mr. C.K.Kandulna |
| 11. Rev. Philip Marandi | |

Deputy Secretary : Mr. K.M.Samuel was appointed as the
Deputy Secretary.

Minutes and Confirmation : The Minutes of the previous meeting held on 1st August, 1987 were circulated to all members. As no comments were received, the minutes were taken as read and confirmed.

ers arising out of the Minutes : The Secretary informed that point No. 87:07, is the subject of getting a plot and on the main Road, promised by G.E.L.Church, had no progress. It was also clarified that the matter been pending for 5 to 6 years. The members opined that the progress so far has been nil and also there is much hope of getting the land as promised, we should for constructing a building (an office, with showroom, entrance room and Secretary's Residence) in the land available in front of the present Bible House. The Secretary

is authorized to make plans and do the necessary things.

88:08 : Annual Report : On receiving the Annual Report, the Committee resolved to record its deep appreciation and gratitude for all round progress at the Auxiliary and for the achievements made. The committee noted that scriptures distribution was in full swing for the first 10 months of 1986-87 and Bihar Auxiliary stood in the first place in circulation at all India level till August, 1987. The committee understood the reason in not reaching 100% target in all items due to the non availability of the scriptures (85,000 Gospel Packets and 84,500 All That You need packets).

The Committee also expresses sentiments of grateful thanks to the Secretary for the excellent report and to the staff for hard work.

88:09 : Accounts for 1986-87 and Audited report:

The statement of Account was earlier circulated to the members along with Audited report, was placed on the table and discussed. The statement of Accounts and Audited Report dated 21st Nov, 1987 were received and approved.

88:10 : Sundry Debtors - Customers Account : (Rs.2,66,125.02)

The Secretary explained in details about the outstanding Customers' Account. Though all efforts are being made to collect, (by visit, by letters and reminders) there are some problems. The Secretary explained, that he personally met the parties (Rev. D. Dayanandhan, President & National Co-ordinator of GEMS, Church Compound, 13th Cross 13th Cross Street, Crompton, Madras -800 044 for credit of Rs.80,000.00, Mr. Gopal Hembrom, Elim Cottage, Jasidih B.Rly, Deoghar for credit of Rs.22,010.22 ps, and Rev. Michael Wintle, 28 State Bank Colony, P.O. Digha, Patna -800011 for credit of Rs.13922.00, all scriptures were sent directly from the Central Office to the parties on their direct contact) and they promised they will pay it instalmently. Secretary was directed to collect the outstanding as early as possible.

88:11 : Central Council, Auxiliary Representatives :

The following were elected as the representatives to the Central Council.

Regular Representative

Alternate Representative

1. Most Rev. S.Kisku
2. Mr. C.S.Madhai
3. Miss Helen Bhengra

- Rev. C.D.Lall
- Mr. Samuel Horo
- Miss A.V.Dean

88:12 : Report of the Personal Committee : The Personal Committee's decision to appoint Mr. Benjamin Mondal, (B.A. from Bhagalpur University, B.D. from U.B.S. Pube) as distribution promoter Gr-I in the scale of 770-25-970-30-1210-35-1700 from January 15th 1988, was put before the committee and its decision was ratified.

88:13 : Report of the Nomination Committee : The Secretary presented the recommendation of the Nomination Committee. The committee accepted the recommendation as follows :-

AUXILIARY COMMITTEE MEMBERS

FOR - 1 9 8 8

<u>President</u>	: Most Rev. Telesphore Topp (Arch Bishop)	- R.C.Church, Ranchi
<u>Vice-President</u>	: Most Rev.S.Kisku (Moderator)	- N.E.L.Church, S.P.
	Rev. Martin Tete	- G.E.L.Church, Ranchi
	Rt. Rev. James Terom	- C.N.I.Church, Ranchi
	Arch Deacon Niranjan Ekka	- N.W.G.E.L.Church (Lohardaga)
	Mr. Jonathan Mohapatra	- Baptist Church, (Jamshedpur)
	Mrs. Esther M.Kniss	- Mennonite Church, Ranchi
<u>Treasurer</u>	: Miss Helen Bhengra	- G.E.L.Church, Ranchi
<u>Secretary</u>	: Rev. Dr. P.M.Mathew	

M E M B E R S

Rev. J.H.Baskey	- Methodist Church (Ranchi)	Mr. A.Arial	- Grace Union Church, Mosabani
Mr. P.Prabal	- C.N.I.Church (Hazaribagh)	Mr. Philip Marandi	-CNI Church (Sahibganj)
Mr. C.H.Madhai	- P.H.Church (B.S.City)	Mr. Joel Hembrom-Brethern	In Church, Purnea
Mr. K.M.Samuel	- Penticostal Church, (Ranchi)	Mr. Matius Bhengra	- Mennonite Church, Palamau
Rev. Cyril D.Lal	- Baptist Church (Patna)	Miss A.V.Dean	- C.N.I.Church (Ranchi)
Mr. E.J.Richards	- C.N.I.Church (Sindri)	Mr. Bilkan Horo	-G.E.L.Church Chakradharpur
Mr. Dhiraj Lakra	- N.W.G.E.L.Church (Ranchi)	Rev. Onil Kr.Tirkey	- CNI. (Ranchi)
Rev. Robert Morrison	Singh-Methodist Church, MuZaffapur	Rev. Ambujus Dungdung	-G.E.L. Church, Sinderga
Miss Praveen Horo	- G.E.L.Church (Ranchi)	Mr. Mritiunjai Mundu	-G.E.L. (Ranchi)
Mr. Nathaniel Tudu	- Bethel Penticostal Church, Katihar		

88:14 : Resignation of Mr. B.C.Das : The Committee ratified the action taken by the Auxiliary Secretary to accept the resignation of Mr. B.C.Das, Distribution Promoter with effect from 19.4.1988.

88:15 : Vote of Thanks : On behalf of the committee, the Secretary thanked the outgoing President, Rev. Fr. C.R.Prabhu, for his unstinted co-operation and valuable advice in the running of the Auxiliary during his Presidentship. Fr.Prabhu in turn said he was very glad to be associated with the B.S.I., so closely for the past few years. He thanked the members for their love and affection and promised all possible assistance in the work of the Bible Society in future also.

88:16 : Closing Prayer : The Rt. Rev. James Terom led the closing prayer.

SD/- REV. FR. C.R.PRABHU
PRESIDENT

SD/- MR. K.M.SAMUEL
RECORDING SECRETARY

REV. DR. P.M.MATHEW
AUXILIARY SECRETARY

12/2 1988-38 for O/S
GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273 - J of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref 57/88

Date 11.2.88

The Director, B.E.L.
G.E.L. Church, Ranchi
Ranchi, Bihar

Dear Sir,

The Chotanagpur Christian Publishing House and the Book Land has been hand over to the undersigned. It therefore advises you to start opening the Book shop there with all the Bibles, Catalogues of B.E.L. The K.E.Y. of the Book shop is with Rev. S. Mohan M.G., Office Superintendent of the K.S.S. The Book Land / Book shop needs a minor repair and clean up. You may do that with the expenses of B.E.L.

Thank you.

C.C.
Rev. S. Mohan M.G.

Yours sincerely,
Martin Tete

12/2 1055-187
GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 59/88

Date 11. 2. 88

Mr. C. M. Kerketta

Advocate

New Garden Sironetoli, Ranchi

Dear Mr. Kerketta

The undersigned has the pleasure to appoint you as a legal advisor of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam with effect from February 15, 1988. Your primary duty shall be to attend to our Court cases at Ranchi. You may select senior pleaders with our consultation as and when required to plead our cases. Your monthly remuneration shall be Rs. 500/- (five hundred) only.

Please submit your written acceptance of our offer:
With all the best.

C.C. H/A.
D/S.

Yours sincerely,
Martin Tete

5.2.88

Pa ~~St~~

Gorindpur, 4.3.88

Dear Rev. Mohan M G,

I want to confirm, that we can go to the Andaman Islands in the beginning of March. We will come back from Calcutta on 1.3.88.

The 6.3.88 is Sunday. So we could stay in Port Blair this weekend from ~~4~~⁵ - 7.3.88, according to the flights. (That is not ⁹Easter time, that was my error).

Thank you for all helping. Maybe Prabuddh Adhyaksh can come with us to Andaman. After returning we are free to meet the KSS.

Yours in Christ

W. Richard Jones

उम्मीद में लिखें आई - - - - -

श्रीगुरुदेव ।

आप से मेरी अपेक्षा है कि मेरी
पार्थिव है कि उम्मीद की दायववारी
की सेवकाई में मुझे सहयोग
देवें । मैं आप को संजीव
हैड क्वार्टर को ग्रीगेशन के
मंडली पंच सदस्य के रूप में
आगले तीन वर्ष, 1988-1990
के लिए - - - - - दोले
का दोला पंच ~~निम्न~~
संयोजित करवा हूँ ।

मेरी आशा है कि आप उपरोक्त
संयोजन को ग्रहण करेंगे । आप
से आभार है कि आपकी
निकृति मुझे अवगत करने
का कष्ट करें ।

उम्मीद की सेवा में आप को

— सादर —

उम्मीद उम्मीद मन्त्र
आभार - हैड क्वार्टर
कॉन्फेरेन्स
जी. ई. एल. चर्च
संजीव

The Bible Society of India

Rev. Dr. P. M. Mathew
Secretary



BIHAR AUXILIARY
Old Hazaribagh Road
Post Box No. 23
RANCHI - 834001
Telegrams : TESTAMENTS
Telephone : 22678 (Off.)
: 8860 (Res.)

Our Ref. B. A. 8(3)/328/88

Date: 28/1/1988

NOTICE

A meeting of the Sub-Committee of the Bihar Auxiliary of the Bible Society of India will be held on Wednesday the 3rd February, 1988 at 9 A.M. at the Bible House, Ranchi to discuss about the nomination of the next Auxiliary Committee.

You are requested to make it convenient to attend the meeting.

Thanking You.

Yours Sincerely

Aux. Secretary

Members:-

✓ Rev. S. Mohan MG
Mr. Samuel Horo
Rev. J. H. Baskey
Miss Helen Bhengra
Mr. K. M. Samuel
Mrs. E. M. Kniss
Miss O. B. Guria

Office spread 1/255
Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 J of 30-7-1921

NEW DELHI PASTORATE COMMITTEE

Chairman

Rev. J. Borun Biswas

Vice-Chairman

Amit Kinde (Pinjore)

Secretary

Ajeet Kr. Horo

Asstt. Secretary

Mt. Nag
P.C. Guria (Satna)

Treasurer

Biraj Minz

Asstt. Treasurer

Sebyan Lugua (Okhla)

~~at 208, Sarojini Nagar~~
New Delhi 110023

Ref. No. G.E.L.C./ND/88 Haka.

Dated 21/1/88.

To The Office Superintendent K.S.S. Office Ranchi.

Dear Sir,
Many greetings on behalf of New Delhi Haka.
Now a days we are trying to reform spiritual work as well as financial structure of New Delhi Haka. As we have received order from K.S.S. that the foreign contribution should not be mixed up with general funds. But unfortunately we have somehow mixed the funds with foreign contribution. So, may I request you to send us a detail of the amount we have received from K.S.S. for New Delhi Haka. Kindly also inform us about the new formation of K.S.S. so that we may contact with them officially.
Thanking you.

Yours faithfully,
Rev. B. Biswas.

H.B. Kindly follow the address which I have mentioned here.

14- Jangpura B.
Mathura Road.
New Delhi 14

pd
25.1.88
Dear Sir,

Rajgangpur.
The 18th Jan. 1988.

My regards to you.

Sir, as I am well known to you, I express my following desire before you for your help.

You know, I have efficiency to do something good; but I have not yet been given any opportunity by the church authority of Orissa Anchal. Therefore, I earnestly request you to put me ⁱⁿ any one of our Mission High School of Bihar.

As regard my qualification, I would like to say that I have passed B.A. (Hons.) B.Ed. from Sambalpur University, also I have passed B.Ph. from St. Albert's College, Ranchi in 1975 which is equivalent to B.A.B.Ed. according to the Bihar Government.

Sir, kindly talk about it with the concerned authorities of our mission schools. I will be waiting for your assurance.

With best compliments, I remain.
yours faithfully in our Lord and
Saviour: candt. H. Surin

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To
=

Rev. S. Mohan M.G. (Office Superintendent)
K.S.S. Office, G.E.L. Church, Ranchi
Main Road, Ranchi
Dist. Ranchi. (Bihar)

पिन PIN 8 3 4 0 0 1

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS
प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

NB in

पिन PIN

--	--	--	--	--	--



अस्पृश्यता ईश्वर और मानवता
के प्रति अपराध है।

UNTOUCHABILITY IS A CRIME
AGAINST GOD AND MAN

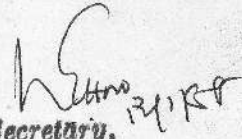
1958
23 JAN

Notice: 13-1.88.

The meeting of the Governing Body of Bethesda Women's college, Ranchi will be held on Friday the 22nd January, 1988 at 9.a.m. in the college office. Members are requested to attend the meeting.

Agenda:-

1. Confirmation of the last minutes.
2. Matter arising out from the minutes.
3. Any other matters.


Secretary,

Bethesda Women's College
RANCHI.

pd
13.1.88

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 88 /88/KSS - 1

Date 13.1.1988

Rev. Dr. C.K.P. Singh
Rev. Dr. C.A.B. Tirkey
Rev. S. Mohan M.G.

Dear friends,

On 24.1.1988 christian unity prayer day is to be observed. There is a proposal that you get assignment to preach in one of the CNI or R.C. congregations. Please give you immediate consent if you are willing to preach.

Thank you.

Yours in His service,

Martin Tete

Pramukh Adhyaksh

24.1.1988

EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273 - I of 30-7-1921

12.1.88
1988
12.1.88

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23328

13.1.1988

Date

Ref 88/KS - 1

Rev. Dr. C.K.P. Singh
Rev. Dr. C.A.B. Tirkey
Rev. S. Mohan M.G.

Dear friends,

On 24.1.1988 Christian unity prayer day is to be observed. There is a proposal that you get assigned to preach in one of the CNI or R.C. congregations. Please give your immediate consent if you are willing to preach.

Thank you.

Yours in His service,

Martin Tete

Pramukh Adhyaksh

Dr. S. Mohan M.G.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref 29 /88/KSS - 21

Date 12.1.1988

Rev.S.Martin Topno
Promotor, Gharbandhu.

Dear Mr. Topno,

As decided last year you have to prepare upto date A/cs related to Gharbandhu. You are therefore requested to prepare a/cs. Please show in detail the following :-

1. No of copies printed
1985, 1986, 1987.
2. No of subscribers
3. M/O received
4. Income from sale to individual
5. Papers use for Gharbandhu
6. Printing cost
7. Any other items.

Thank you,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

cc: The O/S.

The H/A.

GOSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 273 - I of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23328

Date 12.1.1988

Ref 188/K22 - 21

Rev. S. Martin Topno
Promotor, Gharbandhu.

Dear Mr. Topno,

As decided last year you have to prepare upto date A/cs related to Gharbandhu. You are therefore requested to prepare a/cs. Please show in detail the following :-

1. No of copies printed
2. No of subscribers
3. M/O received
4. Income from sale to individual
5. Papers use for Gharbandhu
6. Printing cost
7. Any other items.

Thank you,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

*Office Secy.
12/1/88*

cc: The O.S.

The H/A.

Pro SM 12/88
GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 32 /88/KSS - 1

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 12.1.1987

Rev.S.Mohan M.G.
Office Supdt.
KSS|GELC

Dear Rev. Mohan,

During my absence please do the following.

1. Contact SCM leaders and inform this that on 16.1.88 accomodation as suggested by the Pramukh Adhyaksh, GELC in the Lal Bunglow is not possible. Our members of Dialogue Committee are to occupy the Bunglow in those dates.
2. Prepare & submit report of audit promised by Mr. Barla HA/GELC by the end of Dec. 87.
3. Receive reports of Gharbandhu A/cs from the Promotor , Gharbandhu, by all means in January.
4. Prepare inventory & Guest Register of Lal Bunglow.

Thank you,

With all the best for 1988.

Yours in His service,

Martin Tete

Pramukh Adhyaksh

409-2 w/HO
2-3/22

12/88
GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

12.1.1988

Ref. 31 /88/KSS - 237

Date _____

Mr. Sushil Lakra
GEL Church Lohardaga
P.O. Lohardaga
Dt. Lohardaga.

Dear Mr. Lakra,

May God ~~to~~ continue to bless in 1988. The Dialogue Committee of the GEL Church is have direct talk with so-called NW GELC on January 19-21/1988. The members are arriving on 16.1.88 by evening. They will have preparatory meeting on January 17 & 18, 1988. The undersigned has the pleasure of appointing you as substitute of Mr. Solomon Ekka who due to ill health can not attend dialogue committee meeting. Please come and help on January 19-21/88.

With all good wishes,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

cc: 1. Mr. S. Ekka

✓ 2. Office Superintendent

25/1/88
Office Superintendent

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)
Vide No. 278 - I of 30-7-1921

Rev. Martin Tere
Pranabhi Adhyaksh
(President)

Ref: 81 / 88/KSS - 237

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23328
12.1.1988
Date

Mr. Sushil Lakta
GEL Church Lohardaga
P.O. Lohardaga
Dt. Lohardaga.

Dear Mr. Lakta,

May God continue to bless in 1988. The Dialogue Committee of the GEL Church is have direct talk with so-called NW GELC on January 19-21/1988. The members are arriving on 16.1.88 by evening. They will have preparatory meeting on January 17 & 18, 1988. The undersigned has the pleasure of appointing you as substitute of Mr. Solomon Ekka who due to ill health can not attend dialogue committee meeting. Please come and help on January 19-21/88.

With all good wishes,

Yours sincerely,

Martin Tere

Pranabhi Adhyaksh

cc: 1. Mr. S. Ekka

2. Office Superintendent

Office Sapat
KSS/GELC

GEL CHURCH IN CHOTANAGPUR AND ASSAM.

Receipts and Payments Accounts for the year ending 31.12.1987

Receipts

To opening Balance	Petty cash 215.39	
	UCO Bank 14,324.80	
	UBI Ran. 1,994.77	16,534.96

INCOME

Atampalan Dan	-	-	98,891.22
---------------	---	---	-----------

CONTRIBUTIONS.

(i)	By P.F.Accounts towards Asstt. Accountand salary	-	6,240.00	
(ii)	Pen.Fd. Accounts !-do-	-	5,000.00	
(iii)	Pr.Pen.Fd.Accounts-do-	-	8,244.00	
(iv)	B.S.City Congregation (Revolving Fund)	-	1,000.00	
(v)	Gossner College(Refund)	-	40,500.00	
(vi)	Head Qrs. Congregation	-	2,400.00	
(vii)	GELC Jamshedpur(Revolving Fd)		5,000.00	
(viii)	Board of Chaibasa	-	720.00	69,104.00

OTHER INCOME

(i)	Board of Properties income	-	6,384.00	
(ii)	Miscellaneous	-	105,985.52	112,369.52

PUBLICATION

(i)	Gharbandhu	-	3,164.00	
(ii)	Panjika	-	37,983.50	41,147.50

LOANS & ADVANCES

(i)	Staff Loans (Refund)	-	5,000.00	
(ii)	Travel Advance (Refund)	-	5,500.00	
(iii)	Other Advance (Refund)	-	6,800.00	17,300.00

TOTAL RECEIPTS Rs 355,347.20

A Baula *Martin Aeli*
Head Accountant Prammik Adhyaksh

GEL CHURCH IN CHOTANAGPUR & ASSAM

Receipts and Payments Accounts for the year ending 31st Dec. 87

PAYMENTS

ADMINISTRATION

(i)	KSS Salaries and Allowance Officers	- Rs	17,600.00	
(ii)	KSS Salaries office staff	- Rs	60,639.00	
(iii)	P.Fund Managers Contribution	- Rs	4,873.52	
(iv)	Pension Fund Managers contribution	- Rs	2,262.76	
(v)	Medical Fund Managers contribution	- Rs	290.00	
(vi)	Travel Expenses	- Rs	15,795.62	
(vii)	Car Expenses	- Rs	18,803.93	
(viii)	Electricity charges	- Rs	2,167.43	
(ix)	Repairs Equipments	- Rs	834.05	
(x)	Contingent Mazdoor	- Rs	720.00	123,986.31

OTHER OFFICE EXPENSES

(i)	Postages, Telephone etc.	- Rs	3,764.00	
(ii)	Stationeries & Printings	- Rs	10,248.12	14,012.12

MISCELLANEOUS

(i)	Bank charges	- Rs	264.00	
(ii)	Sundries	- Rs	25,414.44	
(iii)	Hospitality	- Rs	4,866.99	
(iv)	Committees & Conference	- Rs	15,723.18	
(v)	Funds Raisup	- Rs	3,527.02	
(vi)	Membership, Affiliation etc.	- Rs	17,110.00	
(vii)	Legal Expenses	- Rs	6,808.00	
(viii)	Subsidy	- Rs	10,000.00	
(ix)	Municipal Taxes	- Rs	1,662.00	
(x)	Radio Evangelism	- Rs	8,000.00	93,375.63

PUBLICATION

(1)	Gharbandhu Printing			
	(a) Remuneration to distribution Promotor	- Rs	1,950.00	
	(b) Ptg. cost of Gharbandhu	- Rs	28,214.47	
(ii)	Panjika Printing	- Rs	34,434.00	65,198.47

LOANS & ADVANCES

(i)	Staff Loans (Payments)	- Rs	4,000.00	
(ii)	Travel Advance (Payments)	- Rs	5,500.00	
(iii)	Other Advance (Payments)	- Rs	6,800.00	16,300.00

CLOSING BALANCE

(i)	Petty Cash	- Rs	393.50	
(ii)	UCO BANK	- Rs	40,086.40	
(iii)	UBI Ranchi	- Rs	1,994.77	42,474.67

TOTAL PAYMENTS - 3,55,347.20

[Signature]
Head Accountant

[Signature]
Prin. Martin Telli

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 10/88

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 6-1-88

Rev. S. Mohan M.G.
Office Sripal.

Dear Rev. Mohan,

During my absence please do the following-

1. Contact S.C.H. leaders and inform them that on 16-1-88-22-1-88 accommodation in the Lal Bungalow as suggested by the Pramukh Adhyaksh, G.E.L.C. is not possible. Our members of Disclosure Committee are to occupy the Bungalow in those dates.
 2. Prepare and submit report of audit prompts promised by Mr. Barla HA/GELC by the end of Dec. 1987
 3. Receive reports Charandhar of Cs from the promoter Charandhar by all means in this month!
- Thank you.

With all the best for 1988.

N. B. & our Pension
to Mr. Barla HA/GELC by
the end of Dec. 1987

Yours in His service
Martin Tete

Court Cases List

1. Money Suit 117/83
Baldev T. Mania
Verses G.E.L. Church (Mr.S.Bhengra)
Addisonal Sub-Judge
Case Date 6-1-88
2. Aviction Case 80/87
GEL Church Verses Dr. N.Minz
Munsif Court
Case Date 6.1.88
3. Aviction Case 81/87
Bijoy Toppo GEL Church
Munsif Court
Case Date 21-12-87 ✓
4. Aviction Case 60/87
Printrite Block Vrs. GEL Church
Case Date 7-1-88
Munsif Court.
5. Title Suit 285/86
Case Date 2-1-88
Adisonal Sub-Judge.
6. Title Suit 26/87
Case Date 18-12-87 Next date 16/1/88
Dr. Minz
7. Title Suit 71/85
Zakariah Lakra Vrs. GEL Church
Case Date 18-12-87 Next date 23/2/88
8. Title Suit 127/78
Suresh Toppo Vrs. Rev. N. Ekka
Munsif Court
Case Date 19-12-87 ✓ *29/1/87 29.1.88*
9. Mislenians 2/87
State Vrs. GEL Church
Date 18-12-87 DCLR
Record CO. for report.
10. Mislenians 59/87
Joti Praksh Minz Vrs. GEL Church
for order.
11. Title Suit No. 70/87 (Press Case)
Prabal Tirkey Vrs. Rev.S.Mohan
Munsif Court
Date 19-12-87 ✓ *Next date 22/12/87*
12. Dafa : - 107 M 2071(i) (i) S.D.M court,
M 2072(ii) (ii)
Prabal Tirkey Vrs. Anand Bhengra
Case date 23/12/87
13. + u.c. 395/76
State Verses A.E.L.C.
Case date 22/12/87

Rev. Dr. Willibald Jacob
Gossner EL Church
Govindpur 830234
Dist. Ranchi, Bihar - India

Govindpur, 24.12.87

To
Rev. S. Mohan MG
Supt. KSS Office GELC
RANCHI

Dear Rev. S. Mohan MG,

Jishu sahai and ham log sahai in the same time. I hope you are well after Christmas.

I went to the Ranchi Police, Office for Foreigner and asked because Doorn and Andaman Island. The smart tall officer, you know, said: "You go!" Now I have the permission. - Please help us to organise this journey.

For the Ecumenical Guesthouse at Govindpur there is no key, because Rev. C.B. Hing did not give it to anybody. But he comes to live in until now. What shall I do?

Shall I take away the old lock and bring a new lock on the door? Please advise me.

With kind regards
Yours
Willibald Jacob

The household he brought away.

24/12/87
GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Lecture delivered by Dr. K. Rajaratnam at the
ECLOF Meeting on 9-12-1987

The Church's Commitment in the upliftment of the
poorest of the poor

A note on the identity of the Indian Church.

A missionary Church must be aware of its identity: what the Church is, especially in the socio-cultural and economic and political context - an assessment as an exercise of self-understanding. Only then the Church becomes relevant to the people of the country as well as of the world.

I have a feeling that the Indian Church could never be clear of her own identity. It is the same problem of who is an Indian or what is India. Apart from the unclarity of the 'Indianness' of the Church, the Catholic and Protestant Church have had their drivers located outside India. The goals, the theology, the pattern of ministries, were all imported and controlled by the representative of the overseas partners - who were also the main financial source till very recently and, in the case of some churches, even now. The foreign Missions expected their Indian partner churches to reflect the former's image and, many times, even feeble attempts to raise the authentic voice of the Indian church were stifled by the overseas partners both by direct and indirect intervention.

The denominationism is the direct result of the foreign Missions operating their own mission fields in India - which subsequently emerged as Churches within the framework of the "Mother Church" abroad. While the C.S.I. must be congratulated for its success in restructuring several denominations into one Church and acquired some identity of its own, the efforts of other churches towards Union/Unity, it must be recognised, have so far proved abortive due to traditional links, financial and otherwise, and several denominations functioning as such over more than two hundred to three hundred years have acquired their own roots and find it

difficult to uproot themselves in order to acquire a new identity.

Be that as it may, more than the structural identity that we speak of in relation to church Union, the identity of the Indian church must be discovered or established in relation to its witness and service.

The Indian church has had a clear concept of its identity when the church understood its role as an instrument of evangelism - and instrument of service - established institutions of education - primary - secondary - collegiate, orphanages and hospitals throughout the country. Whatever the denomination, these three ministries, teaching, preaching and healing, were potential marks of a church.

Then what happened? After Independence, the hollowness of the Indian churches' identity was exposed. The Missions withdrew their support to most of the ministries, teaching, preaching and healing, as they were forced to withdraw their missionary personnel. The churches were now in a vacuum. Theologically and administratively, the churches were used to the three traditional ministries of the church, to carry out which the churches had no funds. The schools by and large were either taken over by the Government or came under its control. Mission hospitals were closed one by one - and the remaining hospitals became sick - for want of personnel and funds, with exceptions. The missionary administration of churches' ministries, teaching, preaching and healing, represented certain style, relationships and dependence on foreign funds - whose withdrawal exposed the weakness of the Indian church.

The revival of Hinduism in the aftermath of Independence - and the political and administrative dominance of the Hindus in India, led to withdrawal of the aggressive evangelist of the pre-Independent days and gradually the churches' preaching programmes and budgets declined to nominal provisions.

While the churches lost their vital ministries, in effect, another concern overtook the national leadership. Soon after Independence, we began a search for a national identity of the church. In the post-Independent India, Christian church attempted to make amends for its lack of identification with the national struggle for freedom and we became interested in "Christian participation in nation building". We were happy that Christian leaders voluntarily gave up the separate electorate for Christians that existed in the pre-Independent days and felt happy to have declared that Christians would cast their political lot with the majority community. So far so good.

But our next step was a fundamental theological error: we could not come out of our communalism - and reduced Christian church to the status of a yet one of the communities in India - that too one of the backward communities seeking special privileges, safeguards, concessions and the like for Christians in India. The Government was equally hard in their attitude to us - trying to deny Christians the privileges extended to classes of similar socio-economic conditions. Thus we got locked up in a vicious circle of attempting to confuse the cause of Christianity in India, with the fight for legitimate place of Christians in the political, social and civil life of the country - that is, fighting for a larger size of the cake for Christians. This is the theological error we committed and still continue to commit, and lost our true identity which should have enabled us to face the challenges of the society in our country.

What is challenge?

To build a new society - a new human being - out of an old society riven with divisions and poverty that have no parallel in the world - both in quantity and kind, is a challenge to India as a whole. Every increase in population annually increases the number of poor. Amongst the estimated one billion absolutely poor in the world, more than half of them are in India. To meet this challenge, India has taken several measures and the church in India, which tried to start

a new life after Independence by attempting to participate in nation building, side-tracked the challenge, as if by habit, in renewed attempts to secure for itself the lost rights, status, privileges and opportunities and thus really lost a golden opportunity to find a new and valid identity by throwing its lot with the underprivileged, exploited millions of poor in India - the poorest of the poor - who have no hope of emerging out of their trap of under development. This concern for the poor - irrespective of caste and creed, would have given the church a new identity - a powerful identity - and would have made Indian church the most powerful church in the whole world - on the basis of service (not power sharing) to the poor in the country. But, theologically, missiologically, socio-culturally - the church had never caught this vision of service - as its main identity - although the Indian church had the tradition and image of that service through its hospitals and schools.

I believe there is no other way for the Indian church to become relevant to India. Indian church must take up this holistic mission to emancipate men and women of our country - identify itself with the people and causes, not in a political way but in the Christian way of service without seeking a political recognition and reward or publicity. That has been our strength, and in the future, that is going to be our strength. To seek out the most under privileged and exploited sections of the society - the tribal people, the landless labourers/harijans, the oppressed women, the Sri Lanka repatriates and many more such groups of the poor and the needy, for the church must be in constant search and identify ourselves with these poor people and extend our solidarity with them. We should become the leaders of liberation of the soul and body - of the human beings that are oppressed and are consigned to destruction and death from generation to generation. Here lies our great challenge and our opportunity for mission - a vast Vista of Service and dedication that energises the church and gives new power and vigour in the name of Christ.

A minority community

When challenged with these opportunities, we then, like Moses, plead that we are too small and too weak to undertake this gigantic task. Our numbers are few in the vast ocean of humanity in India - a minority community. Our resources are also seriously limited - for we have no political clout as Christians. Generally most of us belong to weaker sections, in need of resources for ourselves, and economically we are amongst the poorer classes and so as a minority without any kind of resources - political, social and economic - what can we do is our strong and incessant plea.

In this argument again, the theological blunder is repeated. Firstly, the Christian church - or a true church, is always a minority - and indeed biblically intended to be a minority - the light - the leaven, to serve and enlighten the majority. We have not recognised the theological position - which is, that the Christian Church is always a minority. A community that is designated to play a prophetic role, necessarily is a minority. The minority status of the Church is its strength and not weakness. What is required is for the minority community to believe - in its calling to serve the people in the name of Jesus Christ. The resources is our faith and commitment. Once our faith and commitment are clear, then how to serve (methodology) and the resources become clear as well.

In the entire history of the Church, it has to be recognised that the Church has always been in a minority - and it has been effective with the resource of spirit - love and sacrifice, rather than with monetary and other material resources. True love in the name of Christ is itself the endless resource for service. The experience of the faithful is replete with the richness of God's care and mercy in supplying the needs of those especially who want to serve the poor in His name.

While it is good that we become good stewards of the foreign money that we receive for the service of the poor, it is more important to use the challenges to inspire the Church in India to rediscover its faith and its identity; and towards these ends let us all strive.

To: All the Bishops/Presidents of 9 Lutheran church
All the Staff Members, Gurukul

11.12.1987

DIRECTOR

GURUKUL LUTHERAN THEOLOGICAL COLLEGE &
RESEARCH INSTITUTE, KELLYS, MADRAS-600 011

Govindpur, 21. 12. 87

to

Rev. S. Mohan Mg, Ranchi, GELC

Dear brother Mohan Mg,

Jishu sahai and many thanks for all advice.
Here with I send the proposal for a letter to
my ambassador.

Please send also a letter to Rev. Heller about
Kindergarden in Govindpur. We will start the
work on 2nd Jan. 88. Money not arrived
from West-Berlin, 500,- DM.

To the Andaman Islands we can go from
27. - 29. February 88, Saturday to Monday.
So we can have churchservice or meeting on Sunday,
28. 2. 88 in Port Blair.

Please inform us, when there will be a meeting
of KSS samiti about the future of our project,
also how to maintain the cinemal guesthouse.
From 19. - 15. 1. 88 we are in Aundpur by
Rev. D. Lakra.

The best wishes for the Christmas time
to you and your family

With kind regards

Yours

W. H. P. J. Jacob
and Mrs. Jacob
Govindpur

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 95/87

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 17 XI-82

The Rev. S. Mohan H. G
Office Inpalt.
K.S.S. GELC

Dear Rev. Mohan,

Please report to the undersigned
whether or not audit of the
Central Office (K.S.S.) of the
GELC Church are complete. All
the books of account General,
P. F. & Pension must be in
order by the end of this
month.

Thank you.

Yours sincerely,
Martin Tete

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - I of 30-7-1951

Head Office :
G. E. L. Church, Ranchi
Bihar/India. Phone 23328

Rev. Martin Tete
President
Premksh Adhyaksh

Rev. S. Mohan P. C.

Date 17 XI-89

Ref 22/87

The Rev. S. Mohan P. C.
Office Secy.
K. 2.2. G. E. L. C.

Dear Rev. S. Mohan P. C.,
Please report to the undersigned
whether or not credit of the
Central Office (K. 2.2) up to the
G. E. L. Church are complete. At
the books of account given of
R. F. S. can also account in
order but the end of this
month.

Yours truly,
Martin Tete

*Yours truly,
Martin Tete*

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref _____

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 17. XII 87

Rev. S. Mohan M. G.
Office Supdt.

Dear Rev. Mohan,
I am leaving for
Sindoga via Gumla to
attend Court, regarding property
Case: Hope to return
tonight or tomorrow morning
(18: XII 87)

Please meet our church
advocate Mr. Ram Kumar
Sarkar this evening at about
6. p. m. - together with Mr.
Pharia.

With all good wishes.

Sincerely

Martin Tete

17 XII 87

GOSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - of 30-7-1921

Head Office :
G. E. L. Church, Ranchi
Bihar/India. Phone 23358

Mr. S. H. M. S. M.

Rev. Martin Tete
Pranabhi Adhikari
(President)

Date 15.11.87

Rev. S. H. M. S. M.
Office Gupta.

Dear Rev. H. M. S. M.,
I am writing to
inform you that
the meeting for
the 15th Nov. 1987
will be held at
the same place as
before.

Case: Hope to return
bright in
(18.11.87)

Advocate Mr. Ram Kumar
will meet our clients
at about 2 p.m.
on 15th Nov. 1987
at about 2 p.m.
on 15th Nov. 1987

With all good wishes
Sincerely
Martin Tete
15.11.87

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 782/87/KSS - 21

[Handwritten signature]
16/12/87

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 16-12-1987

To
The Promotor
Gharbandhu.

Dear Rev. Topno,

Please present actual bills of Gharbandhu
(Printing charge & paper costs) and income from
subscriber and sale to enable us to pay to the press
and also to the paper merchant.

Thank you,

Yours sincerely,

Martin Tete
Pramukh Adhyaksh

cc:

H/A, GELC

✓ Office Supdt. GELC

Office 20/12/87
0130

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM-

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - I of 30-7-1921

Head Office :
G. E. L. Church, Ranchi
Bihar/India. Phone 23328

Date 16-12-1987

Rev. Martin Tete
Pranukh Adhyaksh
(President)

Ref. 782/87/KSS - 21

To
The Promotor
Gharbandhu.

Dear Rev. Topno,

Please present actual bills of Gharbandhu
(Printing charge & paper costs) and income from
subscriber and sale to enable us to pay to the press
and also to the paper merchant.

Thank you,

Yours sincerely,

Pranukh Adhyaksh
Martin Tete

cc:

H/A. GELC

Office Subdt. GELC

Office Sapat.
GELC

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 777 /87/KSS - 23

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 15-12-1987

To
Srimati Radha Singh
Commissioner
South Chotanagpur
Ranchi.

Dear Madam,

The undersigned has the pleasure to invite you for Christmas Gathering of Gossner Church, Church of North India and Roman Catholic Church of Ranchi on 21-12-87 at 3 p.m. in the St. Paul Cathedral Ground near Bahubazar. All the heads of the churches will be present there. You are requested to kindly be the chief guest of the occasion.

Thank you in anticipation.

Sincerely yours,



Rev. S. Mohan M.G.
Convenor,
Christmas Gathering
1987.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref. _____/87/KSS - 23

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 15-12-1987

To
Mr. Ram Dayal Munda
Vice Chancellor
Ranchi University
Ranchi.

Dear Sir,

The undersigned has the pleasure to invite you for Christmas Gathering of Gossner Church, Church of North India and Roman Catholic Church of Ranchi on 21-12-87 at 3 p.m. in the St. Paul Cathedral Ground near Bahubazar. All the heads of the churches will be present there. You are requested to kindly be the chief guest of the occasion.

Thank you in anticipation.

Sincerely yours,

Rev. S. Mohan M.G.
Convenor,
Christmas Gathering
1987.

78/87

- सूचना -

5XII-87

के. एस. एस. आफिस के सभी
कर्मचारियों को सूचित किया
जाता है कि सभी प्रकार के आवेदन
पत्रों को द्वारा के. एस. एस.
आफिस अमीदा के (Office Supdt)
प्रमुख अध्यक्ष के पास आना है।
मिडिटर लोगों से भी अपील
है कि वे द्वारा आफिस
अमीदा के प्रमुख अध्यक्ष के
दफतरी में प्रवेश करें।

— साहित्य से
— प्रमुख अध्यक्ष
5. XII. 87

Pramukh Adhyaksh,
(PRESIDENT)
G. E. L. CHURCH IN
CHOTANAGPUR & ASSAM, RANCHI.

12/12
Under Certificate of Posting.

1255-7
BIHAR COUNCIL OF CHURCHES.
.....

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815234.
Dt. 5th December, 1987.

No. 126/87

To All the members of the Executive Committee of the B. C. C.

Rev. Surendar Mohan

Sub: Executive Committee Meeting.

Venue: RANCHI

Date: 23rd January, 1988.

Dear Friends, Notice is hereby given that a regular meeting of the Executive Committee of the Bihar Council of Churches will be held at Ranchi on the 23rd January, 1988 commencing at 9.30 am.

Members and invited guests are requested to attend the meeting.

Tentative agenda is given here below. Kindly let me know that you are going to attend the meeting.

Further details will follow.

With seasonal greetings.

Yours sincerely
Raymond G. John
(Raymond G. John.)
Exectv. Secretary, B.C.C.
5.12.87

TENTATIVE AGENDA.

- | | |
|--|--------------------------------------|
| 1. Opening Prayer. | 11. Pastors Conference. |
| 2. Roll Call. | 12. Youth camp/seminar |
| 3. Minute Recdg. Secy. | 13. Policy matters. |
| 4. Approval of the Agenda. | 14. Report of 21st assembly of NCCI. |
| 5. Confirmation of the minutes of the last E.C. meeting. | 15. Women's wing of BCC |
| 6. Matters arising out of the last E.C. meeting | 16. Matters relating to ALBICSA |
| 7. Interim business conducted since last E.C. meeting | 17. Education Comm. matter. |
| 8. FINANCE. | 18. Vote of thanks. |
| (i) Treasurer's Report | 19. Closing Prayer. |
| (ii) Financial Report | |
| 9. Resolution for closing of accounts at Dumka and of opening of accounts at Chaibasa. | |
| 10. Report of the constitution amendment committee. | |

26/12

Train NO 89 WP BK-MA

1 P. Ropha ex Secretary 1st class

2 Rev. M. Veli - T. NO. 02713 Res. ^{T.}NO. 03802

3. Dr. R. Jany - T. NO. 02714 Res. T. NO. 03803

4. Rev. D. Tappo - T. NO. 02715. Res. T. NO. 03804

5. Miss R. Cidney T. NO. 02716 Res. T. NO. 03805

6. Mr. N. Munda, T. NO. 02717 Res. T. NO. 03806

First class:-

MR. P. Tappo - Ticket Cum Reservation NO. 056149.

TOTAL 11/13: only

Rev. Dr. Willibald Jacob
Gossner EL Church
Govindpur 835234
Distr. Ranchi, Bihar - India

Rev. Dr. Willibald Jacob

Govindpur, 1.12.1987

to the

Pramukh Adhyaksh GEL Church

Rev. Martin Tete, RANCHI

Dear Rev. Martin Tete,

in the last weeks we discussed our return to the GDR in the end of March 1988. So I have to hand over the jeep BPY 5895 to a responsible driver, because according to the letter of Rev. E. Schülzen, Ev. Konsistorium Berlin-Brandenburg, dated September 1987, the jeep shall be used mainly for the exchange program Gossner EL Church and Ev. Church in Berlin-Brandenburg/GDR.

In the last year 1987 I trained Mr. Eden Kerketta, carpenter at Govindpur, to drive and to maintain the jeep. He got the licence for driving by the Vehicle Department Ranchi. He is also familiar with the garage and the workshop we built in the GELC Compound near the Ecumenical Guesthouse at Govindpur, and therefore he is responsible for tools and materials in the workshop. So I will hand over to Mr. E. Kerketta

- the keys of the jeep BPY 5895
- the keys of the garage and the workshop
- the operator's manual (red book)
- Form C Registration in copy
- two documents of insurance in copy

The originals of the above mentioned copies I keep in the iron box of the office in the Ecumenical Guesthouse at Govindpur.

Mr. E. Kerketta is to be payed with 35,- Rs per

day (daily carpenter charge) in the case of driving and maintaining the jeep.

Mr. E. Kerketta is also responsible for the payment of annual rate of road tax and insurance in cooperation with the head accountant of KSS-office GELC at Ranchi.

The rate for the transport of materials in the case of private order is 1,25 Rs per km.

The costs for running the jeep are the double of rupees diesel per km.

For the whole matter Mr. Eden Kerketta is responsible to the Pramukh Adhyaksh GELC.

I request you to confirm these headlines of the work of the driver of the jeep BPY 5895.

Faithfully

Dr. W. Jacob

copies to

- director NLLC Rev. Dr. M. Bage
- Ev. Konsistorium Berlin/GDR Rev. E. Schülzen
- KSS head accountant Mr. A. Barla
- Mr. E. Kerketta
- Rev. Dr. W. Jacob
- headmaster PTS Rev. M. Jojo
- KSS office Sup., Rev. S. Mohan MG

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 750 /87/KSS - 14

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 5-12-1987

To
The Rev. S. Mohan M.G.
Office Superintendent
GELC, Ranchi.

Dear Rev. Mohan,

Please do the following according to
your convenience.

1. Prepare inventory for Lal Bunglow find out
model rules.
2. Find out model rules and regulation to manage
our guests homes (Lal Bunglow, Jubilee Bunglow)
3. Rules for use of our church cars.

Thank you.

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

*for Pastor M. Mohan M.G. 2. well
82/10 20/11/87*

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - 1 of 30-7-1921

Head Office :
G. E. L. Church, Ranchi
Bihar/India. Phone 23328

Rev. Martin Tete
Pranmukh Adhyaksh
(President)

Ref 750 187/KSS - 14

Date 5-12-1987

To
The Rev. S. Mohan M.G.
Office Superintendent
GELC, Ranchi.

Dear Rev. Mohan,

Please do the following according to
your convenience.

1. Prepare inventory for Lal Bungalow find out
model rules.
2. Find out model rules and regulation to manage
our guests homes (Lal Bungalow, Jubilee Bungalow)
3. Rules for use of our church cars.

Thank you.

Yours sincerely,
Martin Tete
Pranmukh Adhyaksh

Rev. S. Mohan M.G.
Office Superintendent
28

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 690 /87/KSS - 14

Head Office :

G E. L. Church, Ranchi

Bihar/India. Phone 23358

Date 16 - 11 - 1987

To
Mr. Palus Topno
Ex-Secretary,
Property Board
GEL Church Ranchi.

Dear Mr. Topno,

Our Ex-Pramukh Adhyaksh, Rev.S.Mohan M.G. has been appointed as the Office Superintendent of the KSS. I have also asked him to look after the Board of Properties. May I therefore request you to kindly hand over the charge of the Property Office together with the key of valuable documents.

May I also express my sincere thanks for the valuable service you have rendered to our church. God bless you in your retired life.

With all good wishes,

Yours faithfully,

Martin Tete

Pramukh Adhyaksh

cc: Rev. S. Mohan M.G.
you are kindly requested
to contact Mr. Topno

*I have contacted
with Mr. P. Topno
and he is ready
to hand over
the church on
19/11/87, but
due to shortage
of funds he could
not come. Please
Rev. Tete*

STATEMENT OF PASTORS' P.F. ACCOUNT
SHOWING DETAIL OF ACCOUNT OF EVERY INDIVIDUAL MEMBER

AS STANDS ON 31-12-1985.

No.	N a m e	Own Contri.	Anchal Contri.	KSS Contri.	Interest	Total
1.	Rev.Dr.N.Minz	2,781.79	514.40	1,846.99	5,958.67	11,101.85
2.	"M. Horo	4.45	486.32	153.35	1,108.88	1,753.00
3.	" A.H.Samad	1,291.31	1,242.51	-	3,301.76	5,835.58
4.	" A. Baxla	344.64	172.32	94.56	671.29	1,282.81
5.	" A.B. Bara	44.80	39.20	-	72.73	156.73
6.	" S. Tigga	1,748.42	466.20	-	2,121.31	4,335.93
7.	Miss.S.Tuti	27.76	-	153.20	274.67	455.63
8.	Rev.C.D.L.Kujur	783.68	1,033.46	642.44	3,400.86	5,860.44
9.	" P.M. Ekka	265.08	224.74	40.34	568.36	1,098.52
10.	" M. Kujur	1,587.48	1,345.74	88.08	836.92	3,858.22
		8,879.41	5,524.89	3,018.96	18,315.45	35,738.71
11.	Rev.M. Baa	664.96	1,146.28	186.48	1,826.19	3,823.91
12.	" C.P.J.Toppo	111.60	55.80	-	568.52	735.92
13.	" S. Ekka	1,037.14	712.94	250.99	3,136.82	5,137.89
14.	" P.S. Tiru	76.80	38.40	-	81.62	196.82
15.	" N. Kullu	1,716.40	2,166.40	982.79	5,490.44	10,356.03
16.	" P. Kujur	1,013.91	506.94	294.02	2,297.74	4,112.61
17.	" W. Xalxo	358.80	179.40	-	550.02	1,088.22
18.	" S. Tirkey	850.92	850.92	-	1,757.61	3,459.45
19.	" Joel Bage	216.20	108.10	61.30	776.31	1,161.91
20.	" Saban Tirkey	22.00	11.00	-	47.89	80.89
		14,948.14	11,301.07	4,794.54	34,848.61	65,892.36
21.	Rev.H. Lugun	1,770.40	1,815.40	457.56	2,290.53	6,333.89
22.	" A.Dungdung	349.60	349.60	-	337.11	1,036.31
23.	" A.B. Surin	332.00	332.00	-	332.51	996.51
24.	" A. Dang	1,568.48	1,568.48	-	464.45	3,601.41
25.	" N. Sirka	204.00	108.00	-	160.54	472.54
26.	" S. Toppo	64.80	32.40	-	50.43	147.63
27.	" P. Sanga	630.00	529.20	-	224.04	1,383.24
28.	" S. Mundu	625.00	447.80	-	510.11	1,582.91
29.	" O. Dungdung	5.76	340.76	-	314.11	660.63
30.	" Dr.L. Ekka	91.31	-	91.31	509.12	691.74
		20,589.49	16,824.71	5,343.41	40,041.56	82,799.17
31.	Rev. J. Toppo	154.31	77.12	77.12	704.15	1,012.70
32.	" C.H.Tirkey	63.12	31.56	31.56	359.96	486.20
33.	" D. Lakra	568.50	270.56	270.56	2,830.89	3,940.51
34.	" S. Sarkar	6.25	-	-	14.30	20.55
35.	" C.C. Minz	133.55	66.77	66.77	642.13	909.22
36.	" M.P.Kerketta	311.16	155.54	155.54	874.00	1,496.24
37.	" P.C. Minz	856.88	517.49	-	1,500.32	2,874.69
38.	" S. Kujur	155.18	155.18	-	608.86	919.22
39.	" L. Toppo	152.00	76.00	20.64	305.24	553.88
40.	" I. Kiro	38.82	35.02	19.42	148.73	241.99
		23,029.26	18,209.95	5,985.02	48,030.14	95,254.37
41.	Rev. C.A.Kindo	64.32	32.15	32.17	165.48	294.12
42.	" C.S.B. Horo	172.00	336.00	336.00	1,384.09	2,228.09
43.	Can.P.Kerketta	769.56	-	769.56	1,886.98	3,426.10
44.	Rev. S. Minz	323.72	161.89	87.46	592.24	1,165.28
45.	" M.P. Ekka	368.70	466.22	231.02	1,339.21	2,405.15
		24,727.56	19,206.18	7,441.23	53,398.14	104,773.11

No.	N a m e	Own Contri.	Anchal Contri.	KSS Contri.	Interest	Total
	B.F. 1 - 45	24,727.56	19,206.18	7,441.23	53,398.14	104,773.11
46.	Rev.M. Toppo	338.56	169.28	124.88	695.04	1,327.76
47.	" Shem Lakra	-	-	-	443.95	443.95
48.	" J. Dungdung	1,048.39	524.15	349.75	2,287.19	4,209.48
49.	" B. Bhuinya	2,065.97	933.74	636.99	4,594.64	8,231.34
50.	" A. Kandulna	1,513.37	756.65	572.25	3,582.55	6,424.82
		29,693.85	21,590.00	9,125.10	65,001.51	125,410.46
51.	Rev.M. Barjo	1,377.95	688.94	519.34	3,133.62	5,719.85
52.	" CAB. Tirkey	549.25	-	900.57	1,906.67	3,356.49
53.	" J. Surin	35.48	2,292.42	804.10	5,843.24	8,975.24
54.	" Lukas Iete	831.20	3,759.60	-	2,739.24	7,330.04
55.	" Biraj Kujur	487.04	487.04	-	674.18	1,648.26
56.	" Sugarh Kongari	29.20	29.20	-	26.88	85.28
57.	" M. Guria	41.60	41.60	-	38.30	121.50
58.	" J. Kerketta	1,167.60	1,111.80	55.80	809.26	3,144.46
59.	" Salyan Tiru	572.10	572.10	-	287.93	1,432.13
60.	" Pius Topno	330.00	330.00	-	410.00	1,070.00
		35,115.27	30,902.70	11,404.91	80,870.83	158,293.71
61.	Mr. Biraj Minz	712.24	2,212.24	-	1,770.43	4,694.91
62.	" Johan Sanga	1,712.24	2,212.24	-	1,686.31	5,610.79
63.	Rev. Junas Soy	6,321.97	3,868.02	788.36	8,175.83	19,154.18
64.	" C.P. Bara	42.40	42.40	-	34.30	119.10
65.	" James Topno	566.40	566.40	-	224.32	1,357.12
66.	" Patras Hemrom	2001.80	1,349.20	60.00	1,654.91	5,065.91
67.	" Silas Kujur	-	-	-	289.44	289.44
68.	" S.K. Jojo	1,092.80	1,092.80	-	370.99	2,556.59
69.	" Cyril Hemrom	470.40	470.40	-	151.77	1,092.57
70.	" Albert Minz	1,448.00	1,448.00	-	459.65	3,355.65
		49,483.52	44,164.40	12,253.27	95,688.78	201,589.97
71.	Rev. C.H. Tuti	1,526.80	1,526.80	197.00	2,265.39	5,515.99
72.	" Martin Iete	2,605.86	371.75	1,748.36	6,342.33	11,068.30
73.	" Simon Bakhla	1,256.57	668.73	434.70	3,096.26	5,456.26
74.	" Junas Kullu	902.08	446.04	345.44	2,015.67	3,709.23
75.	" Theophil Horo	1,746.18	1,438.29	-	2,005.50	5,189.97
76.	" Emenius Beck	4.14	2.07	2.07	12.49	20.77
77.	" Belas Lakra	2,542.24	3,062.36	165.40	2,815.36	8,585.36
78.	" Z. Bodra	1,913.66	1,767.63	112.83	1,453.43	5,247.55
79.	" N. Surin	787.92	787.92	-	128.00	1,703.84
80.	" Patras Bage	1,453.60	1,431.00	-	608.02	3,492.62
		64,222.57	55,666.99	15,259.07	116,431.23	251,579.86
81.	Rev. Daniel Lakra	3,310.93	2,731.65	6.24	2,188.35	8,237.17
82.	" Samuel Barjo	904.08	835.44	33.84	509.79	2,283.15
83.	Can. Eman Lugun	296.80	296.80	-	62.04	655.64
84.	Rev. S.S. Dungdung	1,343.60	1,343.60	-	149.06	2,836.26
85.	Mr. Sumanjan Tiru	1,540.88	1,540.88	-	2,821.69	5,903.45
86.	Rev. Dh. D. Ligga	1,125.27	2,854.53	272.71	3,373.12	7,625.63
87.	" C.B. Aind	1,443.00	1,443.00	-	166.58	3,052.53
88.	" M. Kandulna	1,195.20	1,195.20	-	135.53	2,525.93
89.	" S. Barla	2,668.24	2,668.24	-	1,401.20	6,737.68
90.	" Shantiel Burh	2,248.96	1,796.48	-	3,128.38	7,173.82
91.	" Th. Dungdung	2,831.69	2,380.10	663.70	4,680.90	10,556.39
		83,131.22	74,752.91	16,235.56	135,047.82	309,167.51

contd. ... P/3.

No.	N a m e	Own Contri.	Anchal Contri.	KSS Contri.	Interest	Total
B.F. 1 - 91		83,131.22	74,752.91	16,235.56	135,047.82	309,167.51
92.	Rev. N. Topno	589.20	504.48	-	380.81	1,474.49
93.	" Junas Bage	4,208.16	2,772.27	630.36	5,293.07	12,903.86
94.	" R.K. Mundu	178.08	178.08	-	44.01	400.17
95.	" Biraj Ekka	38.80	538.30	-	26.69	604.29
96.	" I. Dungdung	471.12	971.12	-	88.03	1,530.27
97.	" S. Baras Be	892.48	892.48	-	75.73	1,860.69
98.	Can. R. Topno	565.84	565.84	-	63.96	1,195.64
99.	Rev. Martin Horo	1,599.56	1,056.60	562.96	3,166.30	6,385.42
100.	" Dh. Toppo	3,441.80	4,127.29	414.39	5,068.41	13,051.89
101.	" P.U. Kujur	180.24	90.12	90.12	518.80	879.28
102.	Rev. S. Surin	95,296.50	86,449.99	17,933.39	149,773.63	349,453.51
103.	" B.S. Bage	1,609.52	984.24	591.68	3,108.85	6,294.29
104.	" Jete S. Soy	191.82	95.91	95.91	533.64	917.28
105.	" Ahlad Lakra	500.30	284.37	215.57	1,759.04	2,759.28
106.	" Nehemiah T.	339.24	169.58	169.58	867.47	1,545.87
107.	" M. Kindo	237.67	81.20	107.27	614.64	1,040.78
108.	" Theodore E.	535.98	267.87	267.87	2,054.97	3,126.69
109.	" N.M. Surin	234.40	117.00	-	290.12	641.52
110.	" J.M. Bhuinya	3,424.17	2,421.19	636.79	4,710.08	11,192.23
111.	" N. Bore	1,161.36	903.30	111.07	1,547.46	3,723.19
		305.62	152.75	139.95	704.70	1,303.02
112.	Rev. John Dang	103,836.58	91,927.40	20,269.08	165,964.60	381,997.66
113.	" Dr. R. Dang	131.92	317.96	45.44	1,028.80	1,524.12
114.	" K.M. Tirkey	2,590.73	-	2,112.49	2,063.90	6,767.12
115.	" C.D. Kujur	146.40	73.20	9.00	188.33	416.93
116.	" S. Topno	1,477.86	738.80	561.17	3,701.07	6,478.90
117.	" Niranjan Ekka	202.40	200.80	21.12	630.85	1,055.17
118.	" C.P. Ekka	182.40	182.40	-	423.87	788.67
119.	" J. Lugun	495.97	248.46	247.49	1,492.68	2,484.60
120.	" J. Lakra	2,622.21	2,766.08	-	2,322.02	7,710.31
121.	" S. Daud Aind	78.48	438.48	-	62.11	579.07
		2,263.60	1,165.98	106.08	1,151.92	4,687.52
122.	Rev. R. Timung	114,028.55	98,059.50	23,371.87	179,030.15	414,490.07
123.	" W. Kandulna	1,657.70	1,412.15	-	810.32	3,880.17
124.	" S.M. M.G.	1,500.40	1,458.88	-	375.00	3,334.20
125.	" Junul Topno	3,533.28	3,506.64	234.56	1,391.67	8,666.15
126.	" M.M. Ekka	2,464.80	2,010.80	454.00	1,731.40	6,661.00
127.	" Manohar Te.	911.52	1,821.24	-	437.48	3,170.24
128.	" P.P. Markey	261.60	1,281.60	-	493.74	2,036.94
129.	" Nirantar I.	1,284.00	1,284.00	-	565.10	3,133.10
130.	" G. Kerketta	1,570.40	1,570.40	-	651.70	3,792.58
131.	" Elias Surin	2,012.20	1,881.74	9.18	1,435.98	5,339.10
		2,107.14	1,683.76	198.38	1,956.38	5,945.66
132.	Miss. J. Purty	131,331.59	115,970.71	24,267.99	188,879.00	460,449.29
133.	" I. Tirkey	229.20	1,699.20	-	587.62	2,516.02
134.	Rev. S. Kandulna	658.56	658.56	-	39.18	1,356.30
135.	Can. J. Dang	854.40	854.40	-	50.68	1,759.40
136.	Rev. Pramod Minz	223.36	723.36	-	43.20	989.92
137.	Can. S. Dang	603.20	603.20	-	37.53	1,243.93
138.	Rev. C.D. Jojo	615.52	615.52	-	33.21	1,264.25
139.	" J.M. Kujur	912.53	4,311.53	-	3,323.82	8,547.88
140.	" Sh. Purty	607.28	607.28	-	42.52	1,257.08
141.	Miss. A. Tirkey	4,110.01	3,208.61	280.21	3,662.70	11,261.53
		62.88	4,562.88	-	2,946.29	7,572.05
		140,208.53	133,815.25	24,548.20	199,645.75	498,217.73

No.	N a m e	Own Contri.	Anchal Contri.	KSS. Contri.	Interest	Total
B.F - 1 - 141		140,208.53	133,815.25	24,548.20	199,645.75	498,217.73
142.	Rev. John Kn.	2,447.12	2,447.12	-	1,311.70	6,205.94
143.	" Y. Soreng	574.24	1,776.24	-	283.06	2,633.54
144.	" O. Toppo	2,193.74	4,166.49	26.25	1,803.81	8,190.29
145.	" C.K.P. Singh	3,233.36	9,732.36	-	9,215.16	22,180.88
146.	" Th. Kujur	1,574.25	3,384.87	-	4,376.71	9,335.83
147.	" S. Hemrom	463.84	1,663.84	-	243.61	2,371.29
148.	Mr. Kiran Horo	1,407.28	1,407.20	-	305.60	3,120.16
149.	Rev. P. Minz	1,213.10	1,213.10	-	277.03	2,703.23
150.	" B.B. Nag	87.68	87.68	-	-	175.36
151.	Can. J.M. Tirkey	1,550.40	1,550.40	-	559.14	3,659.94
152.	Mr. Jiwan Sanga	215.04	215.04	-	-	430.08
		155,168.58	161,459.67	24,574.45	218,021.57	559,224.27
153.	Rev. I. Kujur	2,716.68	3,328.40	-	3,635.77	9,680.85
154.	" A.M. Tigga	2,445.60	3,068.31	-	2,045.32	7,559.23
155.	Can. N. Soreng	214.20	214.20	-	-	428.40
156.	Rev. A.J. Aind	3,058.87	3,058.87	-	2,072.30	8,190.12
157.	" H. Hansda	1,980.40	3,980.40	-	2,805.04	8,765.84
158.	" PDS. Burh	3,458.33	3,060.22	-	1,773.84	8,292.39
159.	Mr. O. Minz	154.00	154.00	-	-	308.00
160.	Rev. ABK. Mahto	400.40	400.40	-	-	800.80
161.	" R. Sinha	1,713.92	3,513.92	-	2,476.63	7,704.47
162.	" KD. Kerketta	3,566.16	3,467.40	98.76	2,750.95	9,883.27
		174,877.14	185,705.79	24,673.21	235,581.50	620,837.64
163.	Rev. S. Jojo	2,863.76	1,786.00	397.32	3,431.99	8,479.07
164.	" Royan Topno	106.80	106.80	-	-	213.60
165.	" Halfai Lakra	204.40	204.40	-	-	408.80
166.	" SSE. Topno	451.20	451.20	-	-	902.40
167.	" C.U. Dang	1,005.52	1,593.64	1,560.29	7,007.74	11,167.19
168.	" N. Kandulna	2,688.44	2,657.72	-	1,551.40	6,897.56
169.	Mr. H. Topno (Dri)	387.52	3,087.52	-	1,912.30	5,387.34
170.	Rev. CSR. Topno	1,342.00	3,147.60	-	1,285.67	5,775.27
171.	" J.M. Topno	1,917.92	1,917.92	-	492.17	4,328.01
172.	" P.D. Soreng	2,276.40	2,199.60	76.80	1,520.16	6,072.96
		188,121.10	202,858.19	26,707.62	252,782.93	670,469.84
173.	Mr. P. Hemrom	352.24	1,165.92	189.68	1,058.68	2,766.52
174.	" P. Bahadur	281.48	1,960.48	-	1,276.59	3,518.55
175.	" Alan Behngra	154.80	1,146.05	1,745.92	4,430.66	7,477.43
176.	Rev. M. Jojo	5,117.20	3,073.51	654.51	3,760.18	12,610.40
177.	" Dr. M. Bage	975.70	3,285.35	522.66	7,317.49	12,101.20
178.	" NEJ. Samad	2,553.77	1,702.59	462.83	4,128.99	8,848.18
179.	" Innocent Aind	4,918.81	3,475.57	485.31	5,004.70	13,884.39
		202,475.10	218,672.66	30,768.53	279,760.22	731,676.51

(Rupees Seven lacs, Thirtyone thousand, Six hundred, Seventysix and paise fiftyone only).


 (Mr. A. Barla)
 Head Accountant
 G.E.L. Church
 Ranchi.

155-7
BIHAR COUNCIL OF CHURCHES.

No. 65/88

'Shanti Bhani',
P.O. Maheshmunda,
Giridih - 815326
Dt. The 28th July, 1988
1. 8. 88

To

The Members of the Executive Committee
of the Bihar Council of Churches.

Subj: Executive Committee meeting of the BCC to be held at
Ranchi on the 17th Sept. 1988.

Dear

Rev. P. Mohan, M.P.

Notice is hereby given that the
next meeting of the Executive Committee of the Bihar Council
of Churches will be held at Lal Bangala in the GEL Church
compound at Ranchi beginning at 8.30 am.

Executive Committee members and
invited guests are requested to attend the meeting.

Kindly inform Rev. S. Mohan, GEL
Church compound, Ranchi about your arrival and whether you
require your stay arrangements to be made while at Ranchi for
the E.C. meeting. Tentative agenda given herewith.

Kindly let me know whether you are
going to attend this meeting. If I do not hear from you within
fifteen days after you receive this notice, I will presume that
you are going to attend this meeting.

Yours sincerely,

Raymond G. John
(Raymond G. John.)
Executive Secretary,
Bihar Council of Churches.

Tentative Agenda.

(17. 9. 1988.)

1. Opening Prayer.
2. Roll Call.
3. Minutes Recording Secy.
4. Approval of agenda.
5. Confirmation of minutes of last E.C. meeting.
6. Matters arising out of the last E.C. meeting.
7. Interim business conducted since last E.C. meeting.
8. Constitution amendment matter.
9. Pastors conference matter.
10. BCC Biennial - date arrangements.
11. Financial matters. Payment of affiliation fees by BCC
constituents.
12. Project for the handicapped.
13. Any other matter.
14. Vote of thanks.
15. Closing Prayer.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



10

M. Tete (Adhyaksh)

P.O. Ranchi

At - G.E.L. Church Ranchi

Dist - Ranchi (Bihar)

पिन PIN

--	--	--	--	--	--	--

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता : — SENDER'S NAME AND ADDRESS : —

पिन PIN

--	--	--	--	--	--	--



पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

KSS 235 Karsabahal
21st July, 1988
Respected Adhyaksh.

26/7/88

Jasahay to you.

I am William Jivan Tete
the son of Rev. M. Tete
who is residing in
Andaman. I our university
examination will be finished
on 24th of this month.

The notice is already
come out about the
admission of our 3rd
year just after the
completion of our university
examination before 3rd
August; in this way the
notice has published.

So from my inner
heart I request you
to pay off my balance
amount of this session.

you have advanced me
Rs 1000/- as study help
help. so they to send the
balance amount of this
current year.

Our classes of +3rd and
year will not wait to
our result rather
our classes will go on
just after doing
admission because time
is less and we have
to enter our new
new course.

I am also writing
this above thing to
our secretary of G. E. I.
Church Ranch and for
this +3rd year.
I am sending an new
application.

Then I hope you

must try to clean out my
border-country stipend of
this current year.

OK I am writing this
much only excuse me for
my mistakes.

your's student

William Jehan Tete

C/O - Prabal Kato

P.O. - Rajgangpur

A/c - State Bank of
India Rajgangpur
Branch

(Orissa)

21st July 1958

Rev. S. M. Mohan H. G.

I thought to
attend office today but
again I got fever
last night. Therefore
I am not able to
sit in the office. If
there are some urgent
matters or letters please
send those to me.
Thanking you.

Sincerely

M. V. V. V.

Br. S. M. Mohan

29.7.88

28/7/88
Dear friend,

The unlawful detention and arrest of Mr. Noel Villalba, a Filipino national and Co-ordinator of the Asian Committee for People's Organizations (ACPO) has raised deep concern among his family and friends. Two days after his arrival from Hong Kong, Noel disappeared mysteriously from his Manila residence, since June 27, 1988. Noel is married to Maria Angela (May-An) who is currently working with the Christian Conference of Asia - Urban Rural Mission (CCA/URM). They have three children.

Noel left his residence on Monday, June 27 at around 7-30 a.m. and did not report anywhere else. It was only after more than a week that news about his arrest by Philippine authorities was confirmed. Bishop Erme R. Camba, President of the CCA, in his press release of June 6 said that Noel "had been visited by his lawyers and a representative of the Medical Action Group (MAG). According to the MAG representative, medical examinations show that Noel Villalba was heavily tortured while undergoing interrogation beginning June 27, 1988, by his captors who were with the Regional Command (CAPCOM)". Noel is now being kept in Camp Bicutan in solitary confinement.

Noel Villalba, the son of a pastor of the United Church of Christ in Philippines, has a long history of working for church-related organizations in Philippines. A writer, poet and nationalist, Noel wrote about and for the ordinary people - **the farmer**, workers, indigenous people - and their courageous and untiring efforts to achieve a just, humane and democratic society.

Noel was ~~formerly~~ the Co-ordinator for Development Education of the Ecumenical Centre for Development (ECD) and was its Deputy Director from 1985-86. ECD functions under the umbrella of the National Council of Churches of Philippines (NCCP). ACPO, whose Co-ordinatorship he currently holds, is a joint programme of the Office for Human Development based in Manila and CCA/URM.

A nephew of Noel, 20 year old Andre - Vic C. Galdo, an engineering student at the University of the East, Kalocan has also disappeared since Sunday July 3. Galdo used to live with Noel in his Manila residence. Galdo's whereabouts are not known. There seem to be a high likelihood of a connection between the detention of Noel and the disappearance of Andre.

Cont'd....P/2.

You are requested:

To send telegrams or write letters expressing concern about the arrest of Noel and the disappearance of his nephew.

- 1) requesting that Noel be immediately released or that he be charged and to put to trial soon.
- 2) requesting that Noel be removed from solitary confinement and that he be protected from being tortured.
- 3) requesting that the military help to locate the whereabouts of Mr. Galdo, Noel's nephew.

Please address your telegrams/letters to:

1. President Corazon Aquino
Malacanang Palace
Metro-Manila,
Philippines.
2. Sec. Fidel Ramos
National Defense Department
Camp Aguinaldo, EDSA
Quezon City,
Philippines.

Yours in solidarity,

(J. JOHN)
Delhi Forum
H-24, Green Park Extn.,
New Delhi - 110 016.
Phone : 650113.

(Source: hot-line ASIA-OCEANIA,
48, Princess Margaret
Road,
Kowloon,
HONG KONG.)

DEMOCRACY GIVING WAY TO TOTAL MILITARISATION

In February 1986 Corazon Aquino came to power on the crest of a powerful mass upsurge of the Filipino people, replacing dreaded military dictatorship of Marcos. After 2 years of Aquino rule, Philippines is fast losing its democratic character. The nation's national and international politics is still determined by the interests of U.S. imperialism. The civil and political administration is more and more being controlled by the military. Human rights violations are becoming numerous and ghastly, bringing Aquino's democratic regime at par with Marcos's dictatorship. Let me quote a few paragraphs from the publishers note in Solidaridad II, (Vol 11, No. 4), which pignently describes the intensity of disaffection that engulf Filipino people.

"All but gone is the much vaunted "democratic space" which, in the heady days following the Marcos dictatorship's downfall, saw the release of political prisoners and beckoned the advocates of social change and political alternatives to enter the uncharted waters of parliamentary politics and peace talks. In its place are open police and military harassment, and a spate of assassination attempts on leaders and members of mass organizations.

Over 200 armed vigilante groups operate nation-wide, sowing terror and murdering suspected dissidents. Unmindful of the military's well-documented record of mindless brutality, and despite her direct experience as a victim of such violence, the President has sent the military to the countryside to wage war "with no restrictions whatsoever." Ironically, the President "unsheathed the sword of war" not after an attack on her by those against whom she is warring, but after attempts on her life and office by the military.

Former President Marcos's economic policies remain in place and wreak predictable disaster. The corruption endemic in the old regime is replicated and improved by members of the new family in power and its cronies. The present government and system are unchanged behind the facade of new personalities and a U.S. style Congress.

The military dictatorship will likely be ^{re-}stored soon. According to reports, since October 1987 the declaration of martial law has been lying on the President's desk awaiting her signature. Leaders of Congress were reportedly considering the wisdom of an indefinite recess to save the President the embarrassment of having to abolish the legislature.

Cont'd...P/2.

"National reconciliation," once a popular slogan, is an empty phrase. Worker and peasant groups have been slammed as "economic saboteurs" by the local elite and foreign chambers of commerce. The military has orders to break up demonstration demanding just wages, a fair share of the harvest and the tiller's right to own the land he works.

In desperation, even more Filipinos line up at recruiting agencies, hoping to find work in other countries. Abused and slugged by "respectable" Filipinos, thousands of young girls continue to be packaged and sold to bars and brothels in Japan. Or they are servants in other Asian countries and the Middle East. Men also continue to be exported, their cheap labour creating the wealth of other lands. While the overseas workers suffer the contempt of the more privileged of their people, their earnings not only keep their families alive, but prop up a government on the verge of bankruptcy."

A seven member Asian Human Rights Commission (AHRC) fact-finding team concluded that there are "serious and unjustifiable violations of human rights" in the Philippines and that "our impression is of total militarisation, throwing the whole of Philippines into a battle field and putting civilians against civilians in a war which should be fought between two armies".

President Aquino is being haunted by the ghost of communism. She has declared a "total war" against communists, the Communist Party of Philippines (CPP) and the New People's Army (NPA). The Chairman of CPP and the head of NPA, Rodolfo Salas was arrested on 29th September, 1986, tortured and put in prison in leg irons ever since. Leandro Alejandro, the Secretary General of New Partiotic Alliance (BAYAN) was killed on 19th September, 1987 by unidentified gunmen. Dr. Nemesio Prudente, President of the Polytechnic University of Philippines (PUP) and well-known nationalist and human rights activist had to face two ambushes aimed at exterminating him. In the recent attack three of his security men were killed and six others were wounded. President Aquino is also coming down heavily on the militant struggles of organized working class, in open alliance with national and international big business.

**

सेवा में,

श्री/श्रीमती/सुश्री - Rev. M. Tete (Pramukh Adhyaksh).

शुभ-सहाय !

15 अगस्त 1988, हमारी संस्था का स्थापना-दिवस है
और हमारा स्वतंत्रता-दिवस भी है।
इस पावन अवसर पर हम आपकी शुभ-सेवा में
आमंत्रित करते हैं। निवेदन स्वीकार करें।

रॉची ग्रुप फैब्रीशियल के
सफल्यगन ।



Ranchi Youth Fellowship

Estd. 15th Aug. 1965

G. E. L. CHURCH, RANCHI

RATAN KUMAR SUBARNO
PRESIDENT

MRITYUNJAY MUNDU
SECRETARY

AMRIT JULTAN BHENGRA
TREASURER

Ref.

Date 9/8/88

सेवा में,

Rev. Mr. M. Tete.

संस्था का नाम - Head Office,
G. E. L. Church Ranchi.

महाशय/महाशया,

आपकी लिखित ही कि हमारे रैंची यूथ फेलोशिप के संचालन समिति के लिए नए सदस्यों का चुनाव (सत्र 1988-89) आगामी रविवार दिनांक 14.8.88 को स्थानीय "यूथ-सेन्टर" में प्रातः 9.00 बजे होगी।

इस विशेष जैहक में हम प्रार्थना के रूप में आपकी उपस्थिति के आशीर्वाद हैं।

Secretary
निवेदक: Mr. Mundu
स्थिति: R. Y. F. 10/8/88

नोट - यदि आप स्वयं उपस्थित नहीं हो सकते तो कृपया इस कार्य हेतु किसी उपयुक्त जन को प्रस्तावित करें।



FEBA INDIA

Phone : 7122426

Red 9/8/88
Far East Broadcasting Associates of India

A-42-44, FEBA House, Dr. Mukherjee Nagar, Delhi-110009
P. O. Box 6, New Delhi

**FEBA
RADIO**

Date...3.8.88.....

Mr. Surendra Mohan
Chairman,
GEL Church,
GEL Church Compound,
Main Road Ranchi BIHAR

cc. Asstt. Director -
Delhi

Dear Mr. Surendra,

Greetings to you from Delhi !

Myself and Mr. Ajit Horo reached Delhi safely.
I would like to convey my hearty thanks to
you for providing all the help and introducing
some good people from the different organization.
I hope by now you must have sent proposal letter
to Madras for Jesus Calls Crusade.

I am happy to support you in this matter.
Please convey my christian greetings to your
staff.

With best wishes !

Yours in His service,

Vincent Victor,
Programme Officer,
DELHI

MARC newsletter

"That Everyone May Hear"

August 1988 #4

Inside:

Beyond the...scissors
Tentmakers
Database on-line

Lausanne II To Be Held In Manila

Singapore '89 is now Lausanne II, and the venue is Manila, not Singapore.

Now if all that sounds confusing, it is. The Second International Congress on World Evangelization was initially planned for Singapore. Indeed, International Director Thomas Wang opened a Lausanne office there last year, both as a Two-Thirds World location and as a Congress support office.

□ What happened?

The Congress venue was the World Trade Center in Singapore, which is a complex of exhibition buildings. In early March the Trade Center announced that they plan to tear down one of the four major buildings that were to be used by the Congress, essentially removing a key portion of needed space. They also announced that they could not guarantee that a new building would not be under construction right next to the main hall during the Congress. What to do?

There were two options: change the location or change the date.

□ Manila Conference Center chosen

As the Congress Committee reviewed the alternatives, they recognized that many organizations and individuals had planned other events around the long-announced dates of July 11-20. Was there another venue available and would it accommodate such a large meeting?

There was and it will. The Manila Conference Center was initially constructed for a major meeting of the International Monetary Fund in 1976. Since that time a number of major Christian conferences have found it most satisfactory. In addition, there is adequate hotel space nearby, and the cost of the Congress will be the same or lower than having it in Singapore.

□ Program Remains Unchanged

Aside from the confusion in names, the change will make little difference to the participants, except that it should mean a greater degree of freedom of travel and expression for some. Over 4,000 participants are still expected. There will be little impact on the program design, which is progressing well. Billy Graham will be the keynote speaker and has agreed to lead a public rally on Sunday. "Lausanne II" has been chosen as an appropriate name which shows the heritage of the meeting. (See *MARC Newsletter* 88-2 dated April, 1988).

What a happy outcome! And how easy to rejoice after the fact! In the months between the presentation of the problem and the announced solution, there has been no little amount of prayer, discussion and a general wonderment about what would happen next. For just when it appeared that there had been a major turn around in the many difficulties of last year, this new disaster appeared.

□ God's special word to me

I have been especially blessed by a great sense of inner peace in the midst of all this. It certainly goes back to the LCWE meeting in January, 1987, when in the middle of all kinds of doubts and questions, our brother Sam Olson from Venezuela had a word from the Lord that we would go through two years of great difficulty, but that we would experience the Lord's triumph in the end.

We have only 11 months to go before the final test of that prophecy, but as some have noted, the first part has certainly been true!

Here at MARC we made a major commitment of time and money to help undergird what we believe will be an historic gathering, one that is very much part of the process of what God is doing in His Church. As we come to the end of our fiscal year next month, we are close to meeting our financial commitment.

If you feel inclined to help this month, that would be a great blessing.

Ed Dayton

□

MARC

Missions Advanced Research and Communication Center
A ministry of World Vision International
919 West Huntington Drive, Monrovia, CA 91016

PROJECTS IN OPERATION

People Group Training is being carried out on a regular basis on four continents.

Reaching the Unreached—How to do it is a transferable-technique training program now being developed. Includes **Power of People Group Thinking** and a **Manual for Planning Holistic Ministry**.

TARGET DATE: September, 1988

Two-Thirds World Missions Directory is a co-operative effort that will make available the data gathered by researchers from O.C. Ministries, MARC and others. To be published for Lausanne II '89. TARGET DATE: March, 1989

World Christianity: Southern African States will seek to give a picture of the Church and its opportunities in Lesotho, Botswana, Namibia, Swaziland and the Republic of South Africa. TARGET DATE: November, 1988

World Christianity: Eastern Europe being published by MARC Europe. TARGET DATE: November, 1988

14th Mission Handbook (USA/Canadian Protestant Ministries Overseas) is being readied for publication. Will contain comprehensive directories and essays on tentmaking and other timely subjects.

TARGET DATE: January, 1989

Country Portraits. An effort to promote an in-country and strategies for evangelizing that country.

TARGET DATE: June, 1989

Evangelization Resources is a guide to the many ways God is using to spread the gospel throughout the world.

TARGET DATE: March, 1989

Support to the Lausanne movement includes assistance with project management, research, participant selection and program design for '89 congress evangelization.

TARGET DATE: July, 1989

Computer conversion to PC's is reviewing existing MARC databases and deciding how to convert them from the World Vision HP mainframe to IBM-compatible PC/AT's.

TARGET DATE: April, 1989

South Asians Strategize To Reach People Groups

Jet-lagged but exhilarated, MARC's Unreached Peoples Program Director John Robb returned recently from four consultations with Christian leaders in three countries of South Asia.

"In one place," Robb said, "ninety percent of the key leadership of the Church came together for prayer and planning, despite travel difficulties and official harassment. Some of the tribal leaders trekked for four days through the mountains to be at the gathering," he added, "although one in every four had been arrested previously because of evangelistic activities."

This particular consultation took place in a magnificent hotel, largely for security reasons. "It was marvelous," Robb continued, "to see those same tribal Christians sitting at sumptuous restaurant tables and served by elegant, black-tied waiters—a foretaste of that Great Future Supper at the end of time!"

Organizers did a professional job in arranging the gathering, and in preparing carefully for follow-up. They will computerize the research and ministry networks formed for the 12-15 ethnic groups the participants are in the process of reaching or are planning to reach. In spite of the repressive environment, the Church is growing rapidly, and in some ethnic groups whole villages are turning to Christ.

In Calcutta, leaders gathered together under the auspices of the Calcutta Committee on World Evangelization to talk about the people groups of this most desperate of all urban slums, and how they could unite in their efforts to research and reach them. In a neighboring nation, fifty Christian leaders, comprising 75% of the key leadership of a wide diversity of denominations and parachurch bodies, gathered to think and pray together about the challenge of reaching the nation's 100 million unreached.

Journeying to the southern tip of India, Robb led unreached peoples strategy sessions for the senior missionaries and prayer cell leaders of the Friends Missionary Prayer Band. To most of the 180 missionaries who took part, Robb said, the whole idea of research and strategy as applied to reaching people groups was a new and stimulating approach.

► Contact MARC for information about an unreached peoples strategy or research consultation for the church and mission leaders in your city or country. □

MARC Division and Lausanne Program staffs:

Betty Clark—Publications
Gary Clark—Lausanne Programs Associate
JoAnn Dawson-Patterson—Adm. Support
Edward R. Dayton—Director
Betsy Dodge—Research
Rose Gruman—Administrative Support
Shirley Knox—Administrative Support

Carol J. Kocherhans—Lausanne Proj. Assoc.
Thomas H. McAlpine—Country Research
Tina McKee—Administrative Support
Marjorie Miller—Lausanne Support
Kay Pettit—Information Specialist
Sharon Provan—Administrative Support
Jean Reyes—Lausanne Support

John D. Robb—Unreached Peoples
W. Dayton Roberts—Publications
John A. Siewert—Computer Systems
Bradford M. Smith—Lausanne Participants
Charlene Wallace—Administrative Support
BettyLou Williams—Publications

MARC BOOKLIST

MARC
(Missions Advanced Research and Communication Center)
a ministry of World Vision International
919 W. Huntington Drive, Monrovia, California 91016 (818) 303-8811

NOTE: Every MARC customer is entitled to an automatic 10% discount off list price.
Additional quantity discounts are available.

N.A. PROTESTANT MISSION HANDBOOK (13th Edition)

Samuel Wilson and John Siewert, ed. (A-001) **\$19.75**
This recurrent best-seller—now in its thirteenth edition—provides directories of individual mission data arranged alphabetically, country-by-country analysis of North American mission involvement, the breakdown of mission agencies by type of work, state of location and ecclesiastical background. A basic, unique reference book which includes several outstanding essays on contemporary Christian mission.

YOU CAN SO GET THERE FROM HERE

Edward R. Dayton (A-002) **\$5.95**
A humorous tour guide to help you pursue a missionary career past pitfalls like "Apathy Oasis" and "Hardship Crossing." It is designed for those who have a burning desire in their hearts to serve God overseas and for those who want to help them. Contains an extensive resource section.

THAT EVERYONE MAY HEAR (3rd Edition)

Edward R. Dayton (A-006) **\$4.60**
WORKBOOK (3-hole) (A-007) **\$5.75**
Deals with the total task of world evangelization in terms of "people groups." Part II lays out a basic five-step process of thinking about evangelizing a people group and Part III provides a variety of resources for carrying out the task.



RESOURCES FOR CHRISTIAN LEADERS

Edward R. Dayton (A-003) **\$3.95**
A resource guide for churches, denominations, missions and service agencies. Books, newsletters, seminars, tapes, etc., are listed and described.

GOD'S PURPOSE, MAN'S PLANS

Edward R. Dayton (A-004) **\$5.95**
This is a planning workbook for every Christian—beginner or teacher. Covers the tension between God's purpose and human plans—the necessity for measurable goals, how to use PERT and elements of problem solving.

SEMINAR PERT DIAGRAM

(A-005) **\$1.50**
A helpful example of the PERT (Program Evaluation and Review Technique) system—a logical diagram of all the elements needed to plan a seminar.

AFRICA: A SEASON FOR HOPE ('87 Update)

W.D. Roberts, et al. (A-009) **\$3.95**
(additional copies \$2.00)
Africa faces a time of critical tension, with both progress—reflected in returning rains, increased food production, development programs—and decline, as wars and famines continue to ravage the continent. Is there still a season for hope? This book (see also video cassette #V-002, bearing the same name) takes an honest look and offers some realistic solutions.

(continued on back page)

More than 40,000 copies sold since December 1987!

Now it can be yours...

Stepping Out A SHORT-TERM MISSION GUIDE

The first comprehensive handbook dealing with the short-term mission experience

Only **\$4⁰⁰** List Price

Quantity discounts available.



The adventure starts with over 60 articles on discovering the right short-term opportunity for you, tips on getting ready and getting there, raising support, building relationships, making the most of your experience, returning home and going on for life.

Profusely illustrated, in magazine format (8 1/2" x 11"), the 148 pages of this book also furnish current information on over 100 service, training and resource opportunities. And much more... Cost is only \$4.00 plus shipping/handling. (Calif. residents add 6.5% sales tax.)

Order yours today!

MARC PUBLICATIONS

919 West Huntington Drive,
Monrovia, CA 91016 • (818) 303-8811

MARC

Books and Other Publications

[illegible]

MARC

Order Form

For postage (surface mail) add:

Domestic (USA),
On prepaid orders, 5% of subtotal
On orders to be invoiced, 15% of subtotal
(Minimum charge \$1.00)

Overseas, on prepaid orders, 15% of subtotal
On orders to be invoiced, 25% of subtotal
(Minimum charge \$1.00)

Handling charge—\$2.00 per order

I would like to receive:

- ☐ MARC Newsletter free of charge.
- ☐ TOGETHER (Quarterly Journal of WV) Subscription \$15.00.
- ☐ MARC description brochure, free of charge.

NAME _____
ADDRESS _____
CITY _____ STATE _____ ZIP _____

Please pay in U.S. Dollars.
Make checks payable to MARC

[illegible]

Mail completed form to

MARC

World Vision International
819 W. Huntington Drive
Monrovia, California 91016 Phone: (818) 305-8811

HANDLING

© 2004 Blackwell Publishing Ltd, *Journal of Internal Medicine* 255: 103–110

GRAND TOTAL

IN EUROPE, request listing and order form showing European prices and conditions of sale from MARS Europe, Commerce de la Chimie Industrielle, Boulevard de la Woluwe 62, 1200 Brussels, Belgium. Tel: 02 735 97 00. UK and MARS World Vision International.

IN AUSTRALIA, write to MARS Publications, World Vision Australia, Box 219-C, G.P.O., Melbourne, 3001 Victoria, Australia.

IN CANADA, request order form showing Canadian prices and conditions of sale from MARS Canada, World Vision of Canada, 8832 Turner Valley Road, Mississauga, Ontario, L5N 8S4, Canada.



**You know that
All the relief in the world won't help
...if it doesn't get there in time.**

IF YOU are the one RESPONSIBLE

—If you are this little girl's pastor, a missionary friend, a development, relief or health worker—

You will want to be sure that help arrives promptly.

You can find practical assistance in Ben Boyd's easy-to-read and instructive handbook for relief and development people. Every Christian worker overseas needs to explore this practical compilation of "logistics lore."

Getting It There

by Ben Boyd
MARC order no. H 004
List price \$18.25

Special discount price to mail-order customers \$16.25
Quantity discounts available



CLARIFYING THE TASK

Harley Schreck and David Barrott (B-007) \$7.95

In essays and a chronology, this volume takes stock of current research efforts pertaining to people groups. Also included are a bibliography and listing of resources, followed by case descriptions of evangelistic efforts among African people groups, illustrating what God has been doing. Also carries an updated registry of Unreached People Groups.



THE GOSPEL AND ISLAM—COMPENDIUM

Don McCurry (C-002) \$6.95

Don McCurry here summarizes the North American Consultation on Muslim Evangelization. Complete text of papers included, with an overview by Arthur Glasser.

STEPPING OUT

SMS Publications (E-007) \$4.00

This is the first comprehensive handbook dealing with the short-term missionary experience. In magazine format, *Stepping Out* has been written by experts who cover virtually every aspect of volunteer ministry—getting ready, going, and post-service time. It is profusely illustrated and attractively laid out.



UNREACHED PEOPLES PRAYER CARDS (C-006) \$2.50

Usable as a game, in Sunday School or adult Bible classes, or as a part of one's personal devotions, these cards give information about population, language, state of religion and other relevant factors concerning unreached people groups. A sound place to start any missionary vision.

HEALTH CARE GUIDELINES FOR USE IN DEVELOPING COUNTRIES

Rufino Macagba, M.D. (H-001) \$6.25

In clear, easy-to-understand language, Dr. Macagba has given us a step-by-step guide for implementing the soundest principles of community health care. It is a rich source of professional know-how and practical suggestions, explained by one who has a profound insight into the situation of the developing world.



HOW TO HAVE A HEALTHY FAMILY

Rufino Macagba, M.D. (H-002) \$1.20

A picture-book manual for family and schools, giving the basics of hygiene and nutrition, along with simple disease prevention and medical treatment.

A SPECIAL DRINK FOR DIARRHEA (picture book)

Rufino Macagba, M.D. (H-005) \$7.50

(10 copies shrinkwrap)

Designed for distribution to poverty-level families, this picture book with text shows how a home remedy can overcome children's diarrhea and reduce infant mortality in a dramatic way.

MARC RESOURCE SERIES

(Velobound laser-printed manuscripts, no discounts)

HEAL THE LAND: RECONCILIATION IN SOUTHERN AFRICA

Michael Cassidy, et al. (H-001) \$4.95

Cassidy, Bishop Tutu and others analyze the problem facing Christians in strife-torn South Africa and suggest positive steps towards effecting reconciliation.

IMAGES OF LEADERSHIP: SOCIAL RESPONSIBILITY AND THEOLOGICAL EDUCATION

Arthur Williamson (H-003) \$4.95

At the Wheaton '83 consultation on "The Church and Social Concern," sociologist Arthur Williamson, of Ireland, was asked to refine his paper for publication. It has appeared in this series as a valuable contribution to the resources in this field.

LIBERATION THINKING—AN EVANGELICAL ASSESSMENT

W. Dayton Roberts, et al. (H-004) \$4.95

(case study re the impact of liberation theologies in Latin America)

Originally appearing in WVI's *Together* journal, these chapters provide a layman's easy-to-understand introduction to the theologies of liberation, with a wide range of assessments, built around a realistic case study involving a group of evangelical Venezuelan pastors.

Clark, Dodge To Leave MARC For New Ministry, Studies

Betty Clark, production coordinator of MARC publications, and Betsy Dodge, research assistant, finish their commitments to MARC this summer and will soon move on as planned to new responsibilities.

With her Master's degree from Fuller Seminary's School of Theology under her belt, Clark will return in September to the land of her adoption, to take up duties on the pastoral staff of a church in France. Dodge, on the other hand, is headed back to school, this time to Edinburgh where she will seek to upgrade her Yale M.A. to a doctorate in African Church History.

Each has brought competence, faithfulness and innovation to her tasks at MARC, and will be greatly missed by all in the International Office of World Vision. We are grateful for all they have given us.

- If you believe God might want you to fill one of these vacancies, contact: Mr. Dan Eitzen, HRD, World Vision International, 919 W. Huntington Drive, Monrovia, CA, 91016. □

New MARC Brochure Focuses on World's Five Billion

"Now there are five billion!" shouts the headline, "How can we reach them?" MARC is founded on the conviction that nothing can be more important than developing strategies for world evangelization and stimulating Christians to employ them.

This is the content of a new, 16-page brochure, appearing on the twenty-second anniversary of MARC's founding by Edward R. Dayton and others in Pasadena, California. Two decades of interaction with evangelical missions and the world-wide missiological community have hammered and honed MARC's objectives and its insights concerning the enterprise of global evangelism into practical and useful publications and other tools.

The booklet describes MARC's history, philosophy and programs and is interlaced with the perceptive testimonies of a number of Christian leaders, plus photos of MARC's senior staff.

- Use the response card to send for your free copy. □

PROJECTS IN VIEW

World Christianity: South Central Africa. a comprehensive portrait of Christianity in Angola, Zambia, Zimbabwe, Malawi and Mozambique.

World Christianity: North Africa. The current status of the challenges and opportunities facing the Church in this predominantly Muslim region of the world calls for definition and analysis.

World Christianity: Middle East. This first volume of the World Christianity series, now long out of print, was issued in 1979. Since then, many new things have happened and are happening within both the Church and its Middle Eastern context.

Who is reaching them? Which mission agencies are trying to get to the unreached? And what is the status of their targeting, engaging and reaching previously identified unreached people groups?

HOPES AND DREAMS

On-Line Databases — readily available access to MARC databases for those involved in the total task of world evangelization and opportunity for interchange with them.

The **Missions Advanced Research and Communications Center** is a ministry of World Vision International.

It attempts to assess continually the status of world evangelization and to explore possible better futures for efforts to share the Good News with all the world. Its ministry is supported by fellow agencies, local churches and individual donors.

Your prayers and financial support are appreciated. Checks should be made payable to MARC.

The MARC Newsletter is published bimonthly and may be obtained free of charge upon request. A special overseas airmail edition is available.

All rights reserved by MARC. Portions of this newsletter may be reproduced if appropriate credit is given.

THE CUTTING EDGE

Beyond the bird and the scissors

Proclaim the Word? or demonstrate the gospel?

Some have resolved the tension between evangelizing and social outreach by employing the figure of the scissors, with its two blades in coordinated counter-action, or a bird soaring on both its wings. The metaphors are helpful, but still leave us with a feeling that something is missing.

Nearly a decade ago, this NEWSLETTER, in its editions of January and March, 1979, carried two centerpieces: "Development as Evangelism" and "Evangelism as Development." These were part of the discussions which led to the public dialogue of the early '80's: Grand Rapids '82—"The Relationship between Evangelism and Social Concerns;" Wheaton '83—"The Church in Response to Human Need."

"The question is not whether we will evangelize ... or attempt to heal people and societies. The question is when will we do which?"

All of these discussions were sparked by the debate at the International Congress on World Evangelization (ICOWE) held at Lausanne in 1974. Article 15 of the resulting Lausanne Covenant—"Christian Social Responsibility"—dealt specifically with the demands placed on all Christians to follow Jesus' model of caring for all human needs. Other articles spoke to the issues of injustice and war and poverty. A minority group at Lausanne felt that the final Covenant did not go far enough in dealing with the social concerns and offered a substitute covenant. (See *Let the Earth Hear His Voice*, edited by J. D. Douglas).

The issue today

As we approach a second ICOWE next summer, there are those who are still struggling with the question: "Is social concern a method of evangelism, or is it a separate mandate?"

The question reflects two major concerns. On the one hand, there are those who fear that we will be diverted from the task of world evangelism by

expending all our energy to make the world a better place. On the other hand, there are those who fear that we may blindly go about proclaiming that people are lost, and that Jesus is the way to salvation, without exhibiting the very love of God which is inherent in the gospel message.

Both sides can cite examples to justify their concerns. But both sides are asking the wrong questions.

For the question is not whether we will evangelize by naming the Name or will attempt to heal people and societies. The question is when will we do which?

A favorite slogan at MARC for many years has been "The road to Jericho sets its own agenda." We go where God leads. We take up the task He has put before us. We can do no other. Each of us has been called (and hopefully has responded) to a specific life for God. But each is responsible to respond to his or her own context.

Where do the poor fit in?

We are told that there are over two billion people who are completely out of contact with any form of gospel witness: Muslims, Hindus, Marxists, secularists. What we usually overlook is that the vast majority of these people are poor, poor by the world's standards. Poor by any standard. Being poor does not keep people from hearing and accepting the Good News. Jesus claimed quite the opposite. But being Christian demands that when those who are not poor walk and talk among those who are, they should respond as Jesus would respond—with an outstretched helping hand, a healing touch, a word of love.

"We are faced with the fact that non-Christian cultures often live out the very holism we preach."

At the same time, we need to understand that the Christian message will fall on stony ground if our "evangelism" exhibits little concern for the person evangelized.

Can Word and Deed be separated?

Most societies have a much more integrated view of life than we Western Christians do. For them, divorcing religion from everyday life never enters their minds. Separating out how one deals with one's neighbor from how one speaks to one's neighbor becomes impossible. We are faced with the fact that non-Christian cultures often live out the very holism we preach.

Most of the Two-Thirds World—the Southern Hemisphere—finds ultimate value in human relationships. The most valued aspects of culture are family and community. Western individualism, combined with and motivated toward industrialization and urbanization, has long since dissipated these core values. Efficiency becomes of highest importance. Time is of the essence. "Getting the job done" is what life is all about.

Indeed, a good case can be made for efficiency and getting things done. But the balance has been lost. The kingdom message is not just about facts and knowledge. It is about the restoration of relationships. You can't give away what you don't own. Yet a great deal of Western methods and programs attempt to do just that.

Finding a balance

We are not decrying any of the skills and insights of our century. But we sense in ourselves and others a deep need to discover within ourselves the kind of relationships we claim Christ offers to others.

Discovering what it means to be the people of God in Western society is no mean task. We have allowed the world to squeeze us into its mold. We have lost an ability to contemplate, to pray, to be caught up in the wonder that we are loved by the Creator of the universe. We appear helpless to build deep, lasting relationships of the kind the Bible describes and the kind that most of us long for but have long since dismissed as impossible goals.

Interestingly, on the human level, the world is discovering new ways for people to touch one another. It's called networking. It's based on building short or long term relationships with those who have something to give us in exchange for something they need, centered around a common interest.

This is efficient. It allows a maximum exchange at a minimum of cost. Christians have found such networking very useful. The Lausanne movement is such a network, as are many smaller common interest groupings within Christianity. Modern communication systems make such networks viable and cost-effective.

*"Our first response should be,
'We do it because we love you,
because you are made in the
image of God.'"*

But networking around data and methods and joint programs is no substitute for human relationships.

Back to the Jericho agenda

What has all this to do with the relationship between evangelism and social concern? First, the asking of the question identifies us as having missed much of the meaning of the gospel, the meaning of the life that is Christian. Second, this in turn tells us we have much to learn, much time to spend, about caring for one another so much that caring for those we seek to reach will become second nature. And it could well be that unless we learn these lessons internally, we will never be able even to put a dent in the task.

A year from now many of us will meet in Manila for "Lausanne II." It was at Lausanne in 1974 that we were faced with the stark fact that over two billion people lived outside the hearing of the gospel. We reintroduced a term for these millions upon millions. We called them unreached peoples. Fifteen years later many have been reached, but there are huge blocs of those peoples whom we can only touch by demonstrations of love—demonstrations that cause them to ask, "Why do you do this?"

Our first response should be, "We do it because we love you, because you are made in the image of God." Only then can we legitimately answer, "Because we have something wonderful, a Jewel without price, to give you."

Where, then, to begin?
Over to you ...

Ed Dayton

□

Two-Thirds World Leaders Plan Mission Advance

Two-Thirds World missions today are responsible for an estimated 25,000 cross-cultural missionaries, according to TWMA (Third World Missions Advance), a cooperative structure formed in Portland, Oregon on May 13, 1988, by 32 representatives of missions originating outside of the so-called developed nations.

"It has never happened before," Chairman David Cho of Korea told the assembled delegates from all parts of the globe. "This is an historic first gathering of top mission leaders from Asia, Africa and Latin America, meeting together to seek ... a consensus and a basis for cooperation." The International Institute of Christian Communication (IICC), headed by Dr. Donald K. Smith, hosted the five-day conference at Western Baptist Seminary in Portland, with the cooperation of evangelical churches in the Greater Portland area.

A proposed International Mutual Fund, the networking of centers and teachers, the development of research as a Two-ThirdsWorld tool, the involvement of professionals in missions and a foundational program of prayer and fasting were revealed as some of the priority goals of the newly established TWMA. The group will come together at the same place in twelve months to measure progress in the realization of these and other objectives.

The consultation was convened by the Rev. Canon Patrick Sookhdeo, representing West Asia, Luis Bush, of COMIBAM in Latin America, Panya Baba of Africa, Petrus Octavianus of Southeast Asia, and Minoru Okuyama of Japan, representing Northeast Asia.

In discussions among these different leaders during the last ten years, "it became very clear that if we were to have a significant advance in Third-World missions, some practical issues of interest to all such mission efforts needed to be addressed, and some concrete solutions found," summarized Dr. Cho.

"The Third-World nations have, up until now, been mission fields, and a one-way relationship has been maintained between the national churches and the Western churches, without any significant attempt to develop reciprocal relations among the national churches themselves," commented Dr. Petrus Octavianus in the opening session. The conference was called in part to address this problem.

TWMA is set up with a General Council of 29 members, selected to represent various continental associations and national associations of missions. Dr. David Cho is chairman of the steering committee, Canon Patrick Sookhdeo, coordinator, and the Rev. Minoru Okuyama is treasurer.

Additionally, a Consultative Committee comprised of key Western leaders "committed to the advance of Third-World missions, with a wide experience of Third-World contexts and/or representing significant organizations, will function as a resource to advise, consult and ensure cooperation wherever possible."

For further information, please contact:

- | | |
|--|---|
| ➤ Canon Patrick Sookhdeo, or
IICC,
P.O. Box 14519
Portland, Oregon, 97214
Phone (503) 234 - 1639 | Dr. David Cho
Korea Int'l Mission
C.P.O. Box 3476
Seoul, Korea |
|--|---|

COMIBAM names executive To spark mission interest

A Brazilian Baptist pastor, the Rev. Edison Queiroz, has been named executive director of Latin America's inter-mission association, known as COMIBAM (Ibero-American Missionary Congress), according to Luis Bush, president.

Since COMIBAM's November, 1987, gathering in Sao Paulo, Brazil, several regional congresses have been held. One in Ecuador drew 250 attendants, and one in Argentina, 700. Roberto Hatch in Quito, Ecuador, continues to be the coordinator of COMIBAM's Spanish-language activities, and Alexandre Araujo, in Sao Paulo, is in charge of follow-up in Brazil. Both will report to Queiroz' office in Sao Paulo.

Eerdmans releases Spanish books

- Calvin's Institutes (*Institucion de la Religion Cristiana*) will soon be released in Spanish by Eerdmans Publishing Co. in its "Nueva Creacion" Series, edited by Dr. C. Rene Padilla, of Argentina.
- Also coming soon is **Justice for All** (*Justicia para Todos*) by John Perkins. The books list, respectively, at \$ 19.95 and \$ 7.95.

Leadership '88 Confab Presents New Networking Opportunities

Working with the list of delegates to the June '88 Young Leadership Conference in Washington, D.C., the planning office turned it into a major asset for attendees and non-attendees alike. *Leaders*, a Networking Directory, is a 170-page tool of strategic importance as well as a catalogue of intriguing data.

Sixteen hundred Christian leaders in the United States were polled about their interests and activities. More than 1000 responded, and the result is a cross-section of the planning and aspirations of the coming generation of leadership in the Church of Jesus Christ.

Prepared by Olgy Gary and others, *Leaders* sells for \$14.75, but is available at \$13.27 to MARC mail-order customers. □

Southern Baptists Make Database Available on Experimental Design

The World Evangelization Database, including a wide variety of information about the Christian mission — countries, cities, peoples, progress and challenges — has been made available on an experimental basis to other agencies, according to an announcement made by the Foreign Mission Board of the Southern Baptist Convention. This access was first offered at the Dallas Consultation on Information Sharing last February (See *MARC Newsletter* 88-2 of April, 1988).

In the subsequent months, the FMB Research Department has transferred the information onto Video Text, a user-friendly system designed to make access to the data as simple as possible. Video Text is a "menu driven system." Once a user has logged on the telephone link to the FMB computer, a series of screens ask questions about categories of information about which the inquirer may be interested. The menus of questions move from the general to the specific, until the inquirer locates what is needed.

The effectiveness of such a system is dependent on how well the system designer analyzes what kind of questions might be asked, and then arranges the choices on the "menu" appropriately. It is almost impossible to get it right the first time.

Because of the experimental nature of the system, the Foreign Mission Board will initially offer access only to those who were participants in the Dallas Consultation. CEO's of each participating organization will be asked to sign a protocol specifying the conditions under which the data may be used and requirements for feedback on usefulness.

For more information, write to:

Dr. Clark Scanlon,
Director of Research, FMB/SBC.

P.O. Box 6767, Richmond, VA 23230-0767 □

Christian Tentmakers Develop Consensus of Ministry

Their professions varied from linguist to lawyer. Some were young, others white-headed. But despite the obvious differences, the group was united in a desire to "utilize their vocation in a purposeful manner to share the good news of Jesus Christ, being committed and called not only to a profession, but to a place of ministry — to a holistic work of sharing what God had revealed and done in their own lives."

They were sixty-some "tentmakers and mission strategists," met in Atlanta in March, 1988, to examine needs, share models and articulate concerns about the particular type of Christian ministry which was on their hearts. It was the second of about ten consultations on tentmaking, scheduled for every continent in preparation for Lausanne II, the worldwide congress on Evangelization, coming up in July, 1989.

By the turn of the century, it is estimated that 83 % of the world's population may very well live in areas inaccessible to professional missionaries. Intentional lay people will be called upon to witness for Christ in these places.

The group affirmed the centrality of the Church in the purposes of God, and yet admitted that new wineskins are needed to contain the new work of the Holy Spirit. New thoughts, new theological studies are called for, on the sanctity of work and the universal priesthood of believers. The indifference which tentmakers have often encountered in local congregations must give way, they agreed, to a new reformation in order to free the Church from the constraints of tradition and to enable the Body of Christ truly to mobilize for reaching the complex world of today. □

AD 2000 Movements 'Not just Western'

Three hundred Christian leaders from around the world will be invited to Manila, Philippines, next January to share AD 2000 Evangelization programs and to look together into the next millenium. A task force from six continents and 14 countries will set it up.

"What we are witnessing today in the AD 2000 plans starting to communicate together is not an accident," declared Panya Baba, director of the Evangelical Missionary Society of Nigeria. "The Lord knows what time it is, so he is taking greater steps today to coordinate and direct all of us."

Leaders of presently active programs which aim to reach their climax at the turn of the century will assemble several months ahead of the Lausanne II LCWE congress for a "Global Consultation on World Evangelization by AD 2000 and Beyond." It is not sponsored by any one organization, but rather by a consortium of likeminded agencies.

Purposes of the consultation include "to accelerate world evangelism," "promote and encourage exchange of information," "encourage denominations to set measurable and strategic goals," "promote cooperative efforts" and "lay the foundation for further consultations."

"The AD 2000 movement is not just a Western phenomenon," insisted Luis Bush, president of

Partners, International, and organizer of last year's COMIBAM congress in Latin America. "Research shows that there are currently more than 230 active plans to evangelize the world by AD 2000 in the worldwide Body of Christ. More than a third of these have come out of the Church of the Two-Thirds World." Bush concluded. □

MARC Raising Funds for Tight Budget

This year marked the first time since 1975 that MARC has attempted to raise specific funds for the ministry. Since that time, it has been supported by undesignated and "where-most-needed" funds from World Vision. Last summer we decided that we should seek to convert the entire MARC ministry, both MARC International and MARC/Europe, to gifts from specific donors. The MARC PARTNERS program described at the bottom of this page is part of that effort.

We are hoping that by the end of World Vision's Fiscal Year (September 30) we will have over 50 Partners and Patrons, and that the total target of \$ 300,000 will be met with the help of foundations and large donors. We are extremely grateful for the results so far, and we have the faith to believe that the goal will be met.

- If you or your church have not considered becoming a MARC Patron or Partner, we encourage you to do so. □

MARC Partners

The MARC PARTNERS program is designed for those special men and women and organizations who share a vision for world evangelization and an understanding that research and strategic planning can help that vision become a reality.

Partners make a one-time gift of \$250 per year, or a pledge of \$25 per month, and promise to pray for MARC staff and ministries. In return, they receive the NEWSLETTER and a yearly subscription which provides all new MARC publications during the calendar year. In addition, they receive a MARC PARTNER personalized plaque in recognition of their commitment and a bimonthly personal report from the director of MARC.

PATRONS make a one time gift of \$1,000 per year, or a pledge of \$100 per month, and a promise to uphold MARC staff and ministries in prayer. They receive, in return, all the benefits of PARTNERS, including a personalized MARC PATRON plaque. In addition, they will receive up to ten hours of requested research each year on a subject that deals with world evangelization.

INTERCESSORS are men and women whom God has led to specific prayer support for the ministry of MARC, its staff and its outreach in the world. They receive regular information about MARC and are free to use its information service.

- Checks should be made payable to MARC and sent to MARC, 919 W. Huntington Drive, Monrovia, CA 91016.

V/S H. G. Kumbhari
needed 6-8-88

From Anukaran Hind

Gharbandhu Grahak No 742-1

To

The Editor Gharbandhu

K. S. S. office G. & L. Church
Ranchi.

महाशय

खेद के साथ लिखने पड़ रहा है कि मेरा ग्राहक नम्बर 742-1 है किन्तु आप मेरा ग्राहक नम्बर 850 दर्ज करते हैं। यही वजह आप मेरा घरबन्धु का वार्षिक मुख्य वसूली दिखाने हैं ~~तक सिविल~~ जबकि मेरा वार्षिक देन जनवरी 88 से दिसम्बर 88 तक चुकाता किया गया है। 5-4-88 को मुख्य दिया गया है कृपया आप का खेद नम्बर 429 को देखें। इस वाकत में एक पत्र आप को दे चुका है फिर भी वही गलती किया जा रहा है।

कृपाया- रसिध नं. ५२९
 मो दे हिमि और घर
 बन्धु हेगुलार भेजिएगा
 जुलाइ तक मिलाया
 है।

आप का निवेदन
 Anukaran Hind
 प्र. प्र. नं. १५२-१
 At P. O. Kumbhari
 Dist Jharkhand



To The Promatter Gharbandhu

K. S. S. office G. & S. Chureh
Ranchi
Dist Ranchi

पिन PIN

Date 27.7.88

Tarajan
P.O. Upper Panbari

Sonitpore
(Assam)

मान्यवर Promoter सहज की सदैव प्रशंसा
इस वक्त के द्वारा आप को

जानता हूँ कि मेरा धरजन्ध सत्य अनुसार
मुझे नहीं मिलता है। दूसरी ओर जितने मर्दे और
जुन द.द. का धरजन्ध मुझे नहीं मिला है।
सो निवेदन है कि कृपा कर भेज दें।

P.T.O.

भारत
INDIA



For Verification
Promoter, Rev. S. M. Jopno

G. E. L. Church Ranchi

Main Road Ranchi
(Bihar)

पिन PIN

मैं आशा करता हूँ कि और
आगे ऐसा न होने पाए।

आगे शुभ,

आपका विस्वस्त,

Joseph Jopno,

No-1334-1

At. 27.7.88.

Calcutta-14
Date 5.8.88

Dear Topno श्री सुहाय । मैं आप को सूचित करता हूँ कि
जून महीना से मैंने पाठ छाबन्धु नहीं कर रहा हूँ । 1987 का
सूल्म मैंने 22 जुलाई को आप के नाम में भेजा था जो
मैंने चुका दिया है । 1987 के November में जब आप
पाठी बिना क्लास के लिये Serampore आए थे उस
समय आप मेरे डेरे से पहुँचें थे मैंने उस घड़ी आप
से पूछा था क्या छाबन्धु का पैसा मिल गया है आप के
महा हों मिल गया । फिर March 18 को मैंने
1988 का सूल्म भेज दिया है । No 22.3.88 को
received किया गया है । M.O. Coupon मेरे पास
प्रभार के लिये है । Coupon में छाबन्धु का मोटा लगा है
श्रीक से आप वस को जॉन का लीडिये और शी
को जवाब रूपया भेज दिया जाए कि

क्यों मेरे पात्र धाक-धु
नहीं जा रहा है, क्या
कारण है। 1988 का
गुरु महीना से बन्द
है।

पत्तनमह/

क्र. सं. 1/सं. 1/कर्मचारी

Rev. J. Arund

5.8.88.



Vijay Kumar 15

भारत
INDIA



अध्यापन

INCHES - 4 1/2 x 6 1/2

Rev. S.M. Topno, Promoter
G.E.H. Church compound -
Ranchi.
K.S.S. Office.
P.O. Ranchi Dist Ranchi.

--	--	--	--	--	--

पिन PIN



To

Mr. S. M. M. Graham

President - Bungalow

Gel Chuzoh
Ranchi

834001,

120/22
30/6/88
yatri

TRAVELS PRIVATE LIMITED

Regd. Office: Exhibition Road, Patna-800 001

Dear Sir/Madam,

We are pleased to advise you of the receipt of
your Passport, bearing No..... dated.....

You are requested to collect the same at your
earliest convenience.

Thanking you and assuring you of our best
services at all times.

Gram : Y A T R I

Phone : 21037

Yours faithfully,
Yatri Travels Private Limited

YATRI TAKES GOOD CARE OF YOU

ताप 22.6.88

Dear Rev. S. M. Topno

Promoter, जीवसहाय

आप को यह ज्ञात है कि १६८८ का धारबन्ध
को मुख्य आप के ऑफिस में पहुँच गया है। 23-3-88
को Rev. Surendra Mohan M.D. ने receive किया है।
M.O. Coupon में M.D. का सही, धारबन्ध Stamp
के साथ है। कृपया आप उस से रूढ़ लीजियेगा।
M.O. Coupon प्रमारा के लिए मेरे पास मौजूद है।
ता० १८ मार्च को मैं Rs. 14/- रूपया + चौदाह आप के
नाम में भेजा है।
धन्यवाद।

मैं महीना का धारण
शरीर तक मुझे नहीं
मिला है। अपना भोजन
को बंद करें।

आप को।

Rev. J. Ainslie

22.6.88
Calcutta.

Ranchi
17/87

To



15

भारत
INDIA



Rev. S. M. Topno, Promoter
G. E. L. Church Compound, Ranchi
K. S. S. Office.

P. O. Ranchi.

Dist. Ranchi.

पिन PIN

भारतीय डाक-तार विभाग/INDIAN POSTS AND TELEGRAPHS DEPARTMENT

प्रेषक डाकघर की नाम मोहर

14.
सादतो/ACKNOWLEDGMENT

Name Stamp of the Office of Issue

(भेजने वाले का नाम व पूरा पता/SENDER'S NAME AND FULL ADDRESS)

Rev. Sulaman Jaji

G. F. L. Chureh Sundargarh

P.O. Mahesdih

Lish Sundargarh

पिन/PIN

770001

बनाम/PAYABLE TO.

दिनांक
ON

का ५१५५ दिनांक

अदायगी डाकघर की तारीख मोहर



DATE STAMP OF OFFICE
OF PAYMENT

Rs. 14.10.87
 प्राप्तकर्ता के पूरे हस्ताक्षर (स्वाही में) या अंगठा निशान
 Signature (in ink) or Thumb Impression of Payee

गवाह के हस्ताक्षर/Signature of Witness

-यहाँ से मोड़िए/FOLD HERE

141 - क्रमांक/No, 1472

मनीऑर्डर की रकम प्राप्त की र. [शब्दों में]
Received Rupees (in words)

प्राप्तकर्ता का नाम Rev. Saban Martin Topno
Payee's name



कमीशन र. 0 र. 60
Commission Rs. P.

मनीऑर्डर क्लर्क
M.O. Clerk

1055- 238

Pl
28/6/88



Wishing You
All the
Good Luck

Q.E.L. Church
Lu Chin dr
Date. 22/6/88

Respected Mr. Mohan.

Be my the best-Jesu Splay
to you. I am quite well
here by the grace of Lord
Jesus Christ. I do hope
same to you. Really now
is a wonderful age
of the blessed Church
in dr. Everybody are

not rest free of themselves
- are going ailess ways.
Why and how shall we do in
this position? Do you

have any kind of side sugg-
estions? Some time I think
many bad things of this future
world. I am ready to go
Ardenman if God will - so
short shall I do for it?
Rest is over, Thanking you
Yours truly
Re: W. Kanakake

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

35 P. Postage & Charge



To

Office Suptd.

Gr. E. L. Charech.

Ranchi Bihare.

पिन PIN

तीसरा गेड THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता : — SENDER'S NAME AND ADDRESS : —

From

Mre. Halan Mareki

1st Kowani Joam.

पिन PIN



दोसरा गेड SECOND FOLD

श्रीवा में
विनीत

कवानी गांव
तः १-६।६।५३

मेरे और से ओफिस के कामगारों से
मसीही शुभ कामनाएं तथा नमस्कर।
आप सभी से निवेदन है।
की वह पहीला पत्र पत्र लिख
रह हूँ की आप सभी के क्या स्वप्न
वह ओफिस में (उः दरकिन लंचाई का
छोटा कटकिरीम और टिका करे) गीतों
का कितना होगा सईद गीतों का कितना
यह कितना है (दुरंग पथी सक्षी विजा
गीत संग्रह) और बैबल पाठन यदि
कितना होनी यह भी पत्र पत्र ही
उत्तर लिख कर देना की मैं पत्र
पत्र ही मगों साकु कुरुण असम असम
अनचाल में कितना के लिख बहुत
कमी है। मेरे आशा है की आप
सब ने देखा करके जिन्ही का

उत्तर देने कि कृपा करे। श्री
 मैं कितने भगों करे हर मण्डलीयों
 के प्रवन और युवाति यों की आप
 समों के द्वारा जेति पतक सके
 करपा गावों की कमी है। नटे मेसिस
 की कमी है। और रुमा ही छोटा
 कि कहानीय कितने भी कमी है।

ह ईस लिरु मैं रु० ना भेज कर
 कि पहीला कितने की तलाश
 कर रहा हूँ कृपया उत्तर उपवक्ष्या
 देना मैं आप समों की पत का
 दस्ता देखने रहूँगा मुल प्राप्ति
 छुमा मिले।

आपसमों का
 विश्वास
 श्री हालन माछकी
 तब कवानी व.नी
 पि.जी. फेलोगानी
 जिला गेलाघट
 (अजमेर)

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

Stationery Card No. 137



To

The M. Tete (Pranank Adyaksah)
J. E. L. Charach Main Road Ranchi
P.O. & Dist Ranchi.

Bihar

पिन PIN

8	3	4	0	0	1
---	---	---	---	---	---

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Manusul purti

Balsari T.E.

पिन PIN

7	8	4	1	1	0
---	---	---	---	---	---



पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

पार्स
ग्राहक नः ५३२४ ५/८८ २०.६/८८

महशायें आप घरबन्धु का ~~पैसा~~ पैसा के लिये बेरबेर

लिंकते हैं हम के. कुसरा कुसरा आफिस जी. ई. डल. चर्च
कम्पाउन्ड रांची रांची - ८३ ४००१ के इन्डरेस में २०२

में जदिया है आप लोग ११/२/८८ को मिला होगा

और कुसरा २६/३/८८ को मिला होगा इसलिये

और घरबन्धु के लिये. नहीं भोजगोंगे कृपाया जच

किजोये मेरा हिसाब में ८८ तक का भोजदिया है

वकी मत मै जीयेगा

आप का बिदुष्य

इमानुल पुर्त

बेलसेरी जगन

मन्दली कजलचो

N O T I C E.

To,

1. - Mr. M. Kerketta.
2. - Mr. Nelson Bhongra.
3. - Dr. Mundu.
4. - Mr. Solomon Ekka.
5. - Rev. Dr. Dang.
6. - Rev. S. Mohan M.G.
7. - Rev. Dr. CKP. Singh.
8. - Rev. Belas Lakra.
9. - Mr. Anmol Toppo.
10. - Rev. PDS. Burh.
11. - Mr. Alfred Barla.
12. - Mr. M. P. Kongari.
13. - Mr. M. D. Tete.

Subject: Formation of KSS of the G.E.L. Church.

Dear Brothers,

As per our G.E.L. Church constitution the formation of KSS (The administrative body) should have been formed in the 1st week of November, 1987, but you all know that 9 months have already passed, ~~KSS~~ and KSS is not yet formed. There are some constitutional obstacles on the way, due to which the Pramukh Adhyaksh is being unable to convene the KSS.

You are, therefore, requested to come together to have meeting on the above noted subject to find out ways to help our Pramukh Adhyaksh, so that he may be able to convene the KSS as early as possible.

You are requested to remember the date, time and place of meeting given below.


(Rev. B. Minz.)
Ex - Pramukh Adhyaksh,
(1969 - 1972.)

Date. - 14-8-1988.

Time. - 3 P.M.

Place. - Pramukh' Chamber.

88/8/21


Viri Heals needed

ता: ३-६-२२

as better for disposed

धर बन्धु " पत्रिका के पाठक गणों का फिहरिस्त

paid money not
19 87/20
27/20

१- माननीय पद्मी-नियोजन सुरिन लडाखम्हान

२- "खोखुर" केरके हा खुदाटोली सिमडेगा

३- " " प्रेम प्रकाश केरके हा " "

४- " " नयमन केरके हा " "

५- " " सिरिल तोपनो बाजारटोली " "

६- " " शमसुल होरो " " "

७- " श्रीमती तोलानी कण्डुलना " " "

८- " श्री पी. डी. कण्डुलना " " "

९- " " मनमसीह देवे खलडेगा " "

१०- " " आनन्द मसीह समद " "

११- " प्र. जुसल हुंगहुंग " "

१२- " श्री यशायाह केरके हा डिहरीटोली " "

१३- " " बरखलमय केरके हा " "

१४- " प्र. जकरिया तोपनो खुदी टोली " "

१५- " प्रचारिका रहिल देवे " "

१६- " श्री निकोदी कोनगड़ी " "

१७- " प्र. सुसल लुगुन " "

१८- " श्रीमोम बागे " "

१९- " " एलिया केरके हा K.S.M. " "

२०- " " नमजन समद बाजारटोली सिमडेगा " "

२१- " " जयन्त तोपनो " "

२२- " प्र. जकरिया हुंगहुंग कोनमैजरा " "

२३- " श्री लोंगोर केरके हा " "

२४- " " जुनास डंग खलडेगा सिमडेगा " "

२५- " प्र. शिमेल केरके हा कुश केला " "

२६- " " जुलियुस बुद जोकवहार " "

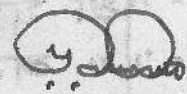
२७- " " मनमसीह डंग विरनी बेडा " "

२८- " " इलियाजर जोओ सरा ईपानी " "

२९- " " इलियाजर जोओ सरा ईपानी " "

दूसरे पन्ने पर

27-30- माननीय प्र० जकरिया बागे पुरना पानी
 30-31- " " 3लि यस केर के द्वा
 31-32- " " धर्म दास केर के द्वा
 32-33- " " सुशील समद सिमिडेगा *Sirumbur*
 33-34- " श्री मरसल जो जो थोल को बेड़ा
 34-35- " " जुनाथन बरला से वई
 35-36- " " अम्बुजुस कुल्लु जमा दोहर
 36-37- " " बिश्राम कुल्लु जमा दोहर ।
 कुल 36 पत्रिका जून 22 से प्रति माह 10 तारीख तक ।



3-6-22

(पी० डी० कण्डुलना)

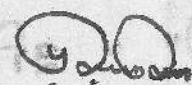
बाजार टोली सिमिडेगा

शा० 265

आदरणीय पाद्री एस० एम० तोपनो प्रोमोटर घरबन्धु
 आप को सादर धीशु सहाय ।

घरबन्धु के पाठकों का नाम आप के पास प्रस्तुत
 कर रहा हूँ । कृपया प्रति माह 36 (अतीस) प्रति समय पर
 भेजने का कष्ट करें । प्रति माह यों द रहे कि पत्रिका
 10 तारीख के अन्दर पहुँच जानी चाहिये । देर से प्राप्त
 होने पर पाठक लेने से इनकार कर जाते हैं ।

आप का विश्वास भाजन



3-6-22



Ranchi Youth Fellowship

Estd. 15th Aug. 1965

G. E. L. CHURCH, RANCHI

RATAN KUMAR SUBARNO
PRESIDENT

MRITYUNJAY MUNDU
SECRETARY

AMRIT JULTAN BHENGRA
TREASURER

Ref.

Date

सेवा में,

जी / जीमती / मजदूर - एस० मोहन रामजी०

मीत्रसहाय! 15 अगस्त 1988, हमारी संस्था का स्थापना दिवस है तथा हमारा स्वतंत्रता दिवस भी है। इस अवसर पर हम आपको युव-से-यू में आमंत्रित करते हैं। निवेदन स्वीकार करें।

समय - 8.30 बजे

Secretary

R. Y. F. Ranchi

रॉची यूथ फेलोशिप के
अध्यक्ष

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 565/88/KSS - 21

Date 12th Aug. 1988

Mr. P.D. Kandulna
Bazartoly Simdega
At & P.O. Simdega
Dist. Gumla.

Mr. Kandulna,

As per your letter you requested to get thirty seven Gharbandhu every month, but you have not paid Rs 518/- only for the year 1988.

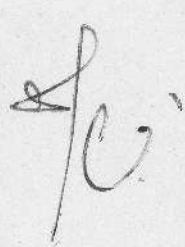
If you will fail to send membership money then Gharbandhu be stoped.

This is for your information and needful.

Yours sincerely,


Rev. S. Mohan M.G.

Office Superintendent



28
10/8/88

सेवा में,

प्रमुख अध्यक्ष

के. एस. एस. ऑफिस
जी० ई० एल० चर्च, राँची।

आपके सम्बन्ध

.3

विषय - मासिक वेतन में वृद्धि
हेतु निवेदन

महाशय,

आप

सविनय निवेदन यह है कि
महंगाई दिनों-दिन बढ़ती ही जा रही है,
जिसके कारण इतने अल्प वेतन में गुजर-
बसर करना बहुत मुश्किल हो गया है।
मिन्न-मिन्न समस्याओं का सामना करना
पड़ रहा है।

अतः आप से कार्यलय के कर्मचारी
निवेदन करते हैं कि कर्मचारी समस्याओं को
मद्दे नजर रखते हुए हमारे इस आवेदन
पर सहानुभूति पूर्ण विचार कर इसका
निराकरण करें।

अभ्यवादी

प्रतिलिपि:

आधिकारिक
के. एस. एस. ऑफिस।
जी० ई० एल० चर्च
राँची।

आप के विश्वस्त
कर्मचारीगण, के. एस. एस.

1. श्री. मित्र
2. ए० एल० तिलसिंघा
3. दाऊद झाईनु
4. पराव हेमशोभ
5. MAHIDASHMAH70
6. प्रदीप झा
7. सुशील प्रदीप कर्मा

10/20/88

सुणी ०। ८५। ८५ ०।
। जिं ०। ८५। ८५ ०।

My dear Mary

५५०१

Levin

44

0781374

99.

Raton Lake. Idaho

92.

13

1 1/2 1 1/2 3 1/2

98.

94.

98101575

पुनर्विचार

पञ्चमः

1/10/19

पृष्ठ संख्या ८

781545 01/12/88

OT HAMRACHIRAM-E

(Faint handwritten text at the bottom of the page)

Minutes of the meeting of the Enlarged
Executive Committee of UELCI held at
Madras, in Gurukul, on 23rd Nov. 1987.

1. Opening Devotions:

The opening devotion was conducted by Rev.Dr.K.Nathaniel, the President of UELCI, who gave an inspiring message.

The President also accorded a warm welcome to all the members present.

2. Roll Call:

The following were present:

Officers:

1. Rev. Dr. K. Nathaniel	President UELCI
2. Miss Helen Bhengra	Vice President
3. Dr. K. Rajaratnam	Executive Secretary
4. Mr. Uttam Kumar	Joint Secretary

Members:

5. Dr. P. Prabhudas	Secretary AELC
6. Mr. P.J. Nelson	Treasurer AELC
7. Rev. John Franklin	Secretary ALC
8. Rev. K. Sathiachellan	Treasurer ALC
9. Rev. Surendra Mohan, M.G.	Pramukh Adhyaksh GELC
10. Mr. Bimal Minz	Treasurer GELC
11. Rev. D. John Hus	President IELC
12. Mr.C.Daniel Rajagamberam	Secretary IELC
13. Rt.Rev. Theophilus Chetty	Bishop JELC
14. Mr. Subas Chandra Hial	Secretary JELC
15. Rt.Rev. S. Ahlad	Bishop MPELC
16. Mr. K.N.K. Singh	Secretary MPELC
17. Mr. S.D. Aralikatti	Treasurer MPELC
18. Most Rev. M.M. Tudu	Moderator NELC
19. Rev. T. Anantham	President SALC
20. Mr. P. Sundaram	Secretary SALC
21. Mr. K.J. Williams	Treasurer SALC
22. Rt.Rev.Dr.Jayaseelan Jacob	Bishop TELC

Co-opted members of the Executive Committee:

23. Rev. Samuel Raj Kumar	MPELC
24. Dr. V.A. Raja Rao	SALC

Chairpersons of Standing Committees:

25. Dr. Miss B.V. Subbamma	Board of Missions
26. Mrs. Parimol Kisku	Worship
27. Prof. Edna Chandrasekharan	Mission among Women
28. Dr. N. Isaac	Division of Social Action
29. Rt.Rev. Dr. Dorairaj Peter	Christian Education/Theo.Edn.

Ex-officio Members:

30. Mrs. C. Dorethea Adison	Commission on Communication/LWF
31. Mrs. Prasanna K. Samuel	LWF Women's Desk

... contd.

Official visitors:

32. Rev. Dr. M. Bage	Principal Gurukul
33. Rev. Dr. K.C.P. Kosala	Gurukul
34. Mr. S. Arputharaj	Treasurer Gurukul

Special invitee:

35. Rev. Dihauschildt	NMZ
-----------------------	-----

Staff:

36. Mr. Jonathan N. Gnanadasan	DSA
37. Rev. A.G. Augustine Jeyakumar	DSA
38. Rev. P.S. Shalem Raju	Youth Secretary
39. Mr. Chandran Paul Martin	Campus Ministry
40. Mr. L. Thirupathaiah	DSA
41. Miss Christine Arthur	UEL CI
42. Mr. S.A. John	UEL CI

Members absent:

1. Rt. Rev. M. Samuel	Vice President UEL CI
2. Mr. R. Athistam Pichai Pillai	Treasurer UEL CI
3. Mr. P. Topno	Secretary GELC
4. Dr. Vincent Jayakumar	Treasurer IELC
5. Rev. I. Gonda	Treasurer JELC
6. Rev. Emmanuel N. Murmu	Secretary NELC
7. Mr. Samuel D. Tudu	Treasurer NELC
8. Mr. G. Peter	Secretary TELC
9. Mr. K.S. Nelson	Treasurer TELC
10. Mrs. Selvi Manikaraj	Co-opted IELC
11. Miss Sobha Tete	Co-opted GELC
12. Mr. G.R. Samuel	Chairperson, Youth Ministry

3. Appointment of Recording Secretary:

Mr. Uttam Kumar, the Joint Secretary, was appointed the Recording Secretary for this meeting.

4. Approval of the minutes of the Enlarged Executive Committee held at Guntur on November 13-15, 1986

RESOLVED to approve the minutes of the last Enlarged Executive Committee meeting held on November 13-15, 1986, at Guntur.

5. Report of the Executive Secretary:

(1) Felicitations: Dr. K. Rajaratnam, the Executive Secretary, informed that Rev. K. Nathaniel, President UELCI, Rt. Rev. Dorairaj Peter, Rt. Rev. Jayaseelan Jacob and also Mrs. D. Gopalratnam have been awarded the Doctorate Degree from Universities abroad.

(2) The Diamond Jubilee celebrations of Gurukul Lutheran Theological College and Research Institute was the function of UELCI, which brought a grand success in all respects. The UELCI staff, the Gurukul Director, Principal, staff and students deserve our thanks and appreciation. The LWS(I) and DSA/UEL CI

... contd.

also played a key role in bringing the exhibition to its best. The Youth Department and the Women's Department also deserve our thanks and appreciation, as the participation of youth and women was very active and encouraging.

(3) The year 1987 is also a year of Diamond Jubilee celebration for UELCI. But, in view of the celebrations of Gurukul, it is advisable to postpone it to the next Triennial of the UELCI, 1988.

(4) Report on the "Administration of the Lutheran Hospitals in India": Dr. R.H. Thangaraj has already visited some of the Lutheran hospitals and the report is very encouraging. There is also a possibility of reviving the sick hospitals in future.

There is also a possibility that a Medical College can be started in the AELC.

The UELCI has also become a member of Christian Medical College, Ludhiana. There is possibility of starting a Medical College at NELC too.

(5) Women's Work: The Women's Work is going on very nicely and their participation in various programmes is very encouraging. They have also been able to collect Rs.50,000/- towards the Scholarship Funds for Gurukul women students.

(6) Good News: Rev. Julius Filo has been appointed a Bishop of Lutheran Church in Malaysia.

(7) Some sad events: The JEL Church is in trouble and the administration of the Church is unable to function. The UELCI is willing to help, but the request is to be made from the Church and not by the individual or groups.

(8) The DSA/UELCI: The DSA is doing a very fine job with a very small staff. They have been able to handle quite a number of emergencies.

The UELCI staff is also taking keen interest in their work. The in-country scholarship has come to our disposal after a gap of three years. This is encouraging that the Churches can distribute it. Some funds have been kept for the theological education at Gurukul Lutheran Theological College.

(9) The Rt.Rev. M. Samuel, the Vice President UELCI and the Bishop of Arcot Lutheran Church, got an attack and stroke suddenly a few days back. He is out of danger and recovering well. We have to pray for his speedy recovery.

(10) New President in GELC: The Rev. M. Tete has become the Pramukh Adhyaksh of Gossner Evangelical Lutheran Church.

RESOLVED to receive the report with thanks and appreciation.

... contd.

6. Request from Bishop Theophilus Chetty and Mr. Subas Chandra Hial, the Secretary, JELC.

The letter was read in the meeting.

RESOLVED -

- (1) To request the Most Rev. M.M. Tudu and Rt. Rev. S. Ahlad to visit JELC and try to pacify the situation.
- (2) If the dialogue does not open through above persons, then we will join with NMZ people to open a dialogue.

7. Amendments to the UELCI Constitution - suggestions circulated earlier.

RESOLVED to approve of the amendments proposed in the Constitution and circulate them to the constituent churches for adoption.

8. Discussion and action on Bhind-Morena:

Mr. P. Sundaram, Promotional Secretary, Bhind & Morena work, presented a report and Budget for 1987. Bishop Jayaseelan Jacob also appealed to the churches to send spare pastors exclusively for this ministry. Non-payment of contribution from the churches was also discussed.

Rev. Surendra Mohan, M.G. gave his consent to give support and depute personnel for this ministry.

RESOLVED -

- (1) To receive the report with thanks.
- (2) To suggest to the Promotional Secretary to make a realistic Budget and write to the Churches for 1988.
- (3) To request MPELC to give the existing staff at Bhind & Morena to UELCI.
- (4) To accept the offer from GELC to support by sending personnel from GELC.

9. (i) Establishment of a Board of Arbitration in NELC for settling disputes.
- (ii) Constitution of NELC Division of Social Action Committee.

The Executive Secretary shared this information.

RESOLVED to receive the report with thanks.

10. Financial statement:

Mr. L. Thirupathaiah, Accountant, presented the financial statement.

RESOLVED to receive the report with thanks.

... contd.

11. Information conveyed by the Executive Secretary that LWF Consultation on Pastoral Work in relation to AIDS is being held at Kaisersworth, Federal Republic of Germany, during the period March 21-25, 1988, was shared.

12. Any other matters:

(i) Dates of the following meetings were indicated -

- | | |
|--|-----------------------|
| (1) LWF Consultation in FRG | March 21-25, 1988. |
| (2) India Mission Consultation at Madras | February 11-13, 1988. |
| (3) L.W.S. at Madras | April 17-23, 1988. |

(ii) UELCI Triennial Conference:

RESOLVED to hold the Triennial Conference of UELCI at Madras during May 9-11, 1988.

(iii) NCCI Quadrennial Assembly meeting -

RESOLVED that Dr. K. Rajaratnam, Executive Secretary, UELCI, be appointed to represent UELCI at the Quadrennial Assembly of the National Council of Churches in India to be held in Madras during December 28, 1987, to January 1, 1988.

13. Vote of thanks:

Dr. K. Rajaratnam, Executive Secretary, proposed the vote of thanks.

13. Closing prayers & benediction:

Closing prayer with benediction was offered by the Rt.Rev. Dr. Dorairaj Peter, Director, Gurukul.

Sd/- K. Nathaniel
President UELCI

Sd/- K. Rajaratnam
Executive Secretary UELCI

Sd/- Uttam Kumar
Recording Secretary