

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0541**

Classification:

Original File No. F- 42

Title

Missionary Works

Volume:

Running from year: 1930 till year: Nov. 1935

Content:

- Letter regarding Church History association of India, Barma & Cylon to Secratery G.E.L.Church from Serampore College Serampor, Bengal- 14.8.1935. and Various Letter in this Subject.
- Publication of 3rd Part of Shakshi Bani deceed in the C.C. on 24-8-1935.
- Correspondence regarding Training of Bible wormal.
- Formation of Chotanagpur Christian Central Co-operative Bank Ltd. Ranchi as resolved on 19 June 1935.
- Formation of Luther League 16-3-1935.
- Correspondence regarding spreading of Christionity in Village Katni of Madhya Pradesh Riyashat.
- Missionary works in Bilaspur of Madhya Pradesh and Chatisgarh.

1930-35

133

file F-42

Missionary works

1930-35

THE NUMANCO
FLAT FILE



NEWMAN

W. NE

File No.

42.

Name and Address

Subject

Missionary works

Year

1930

From

April

To

Nov. 1935

Rev: D.A. McGavran,
United Christian Missionary Society,
Jubbulpore.

Dear Dr. McGavran,

It has been a pleasure to get your letter of the 14th. after so many months. We regret that the labours of Pastor Kujur and his assistant did not bring out any visible tangible result, but we believe it has left its impression in the hearts of the hearers of the Word which will some day surely germinate and bring its fruits!

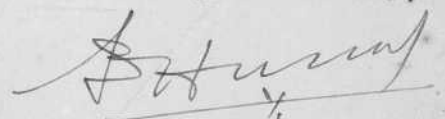
I had your letter placed before our Church Council Executive, and learnt that Miss J.V. Fleming, a veteran missionary of yours intends to study mass movement questions in our area - Govindpur, to get first hand information in connection with Dr. Pickett's book on the subject.

I wish to let you know that these months i.e. November, December and first half of January will be very busy months with us and our workers. Director Stosch of the Gosner Mission Board is here with us in his Decennial Visitation. All our pastors are here for a month for special course of instruction by Rev: Stosch and soon after i.e. December 18-21 we shall have our Extraordinary Conference in Ranchi for which all pastors and other workers and delegates will be here.

We do not think well if Miss Fleming when she comes here in our midst be not given all the facilities for her studies. We find that there will be certain amount of inconveniences and other obstacles which will render her studies disturbed. May we suggest that she comes here sometimes in February when the weather is pleasant and we shall be doing her our best to give every facility in her itinerary and studies?

I am sure you will not be disappointed by this reply as we are quite prepared to help you and your mission in your endeavours for such valuable studies in the mission field.

Yours very sincerely,



United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran,
Secretary-Treasurer.

Church Council
Received 18.11.35
Register No. 169
Date 14.11.35
File 42
Reply No.
Dear Mr. Hurad:- (Copy to Mr. Prehn)

Jubbulpore, C. P.
India.

18/11/35
Telegrams: Disciple, Jubbulpore.

*\$1**1/4%\$
14/11/35

It is a pleasure to be writing to you after all these months. I want to make a brief report on the outcome of our experiment in the Uraonx work before going on to the errand of this letter. Pastor Urbanus Kujur and his assistant came and did very good faithful work. They found the Uraons hard to reach, considerably Hinduized, and not amongst those who had effective contact with the Uraons of their own Chhota Nagpur. After four months work they returned to their places. We are deeply grateful, and think that maybe that work can be carried on still more effectively later on.

I am writing this time to tell you that we have a veteran missionary, Miss J.V. Fleming, just returning to the field with a month at her disposal. I wish it were possible for her to get to some thoroughly rural center and typical situation amongst the mass movement Christians of your area. We have a situation amongst us where we believe we are on the edge of a mass movement and we want to make sure that we have all the information at our finger tips before the thing starts so that we will know both how to guide it and how to manage and develop it. All her travel and entertainment charges would be paid by ~~xxx~~ our Mission. I would like it best of all if she could go to Govindpur, so that the situation there could be studied first hand by her in connection with Dr. Pickett's book. But if you have some other ~~situation~~ place in mind which is more convenient for you, that would be agreeable to me.

Now, I know you are terribly short handed and overburdened, and if you feel that you cannot do the correspondence and all which such an arrangement involves, will you not just add a note to this letter and send it to some one of the other missionaries there - S.P.G. possibly - who you believe might be in a way to put this through.

Miss Fleming would like to come there about the 5th to 10th of December, and stay for a week or two weeks. There is no need for her to travel around extensively, I think; though after she gets there if there seems to be a need for ~~this~~ it could be managed.

With many kindly memories of the warm welcome you gave me a year ago and trusting that God is leading you on to ever new and greater victories, and with kindest regards to Mr. and Mrs. Kershis, I remain,

Very sincerely,

D.A. McGavran

Parish Council
 Received. 27.8.35.
 Register No. 153
 Date 26.8.35.
 No. 42
 Reply No.
 Date

Sister Auguste Fritz Gossner Ev. Lutheran Compound

Takarma, the 23.8.1935.

To the Secretary
 of the Gossner Ev. Lutheran Church
 in Chota Nagpur & Assam.

Dear Mr. Hurad!

I thank you for your kind letter and wishes and return the applications you sent me.

Yes indeed, we have had a very good time with the Bible-women in Takarma. I only wish, that each of them has the same impression as myself. Daily we could take from the deep fountain of the Bible. May God remain with his blessings with us.

I hope the time will come, that we can spread out the work among the women who are so badly in need for help and ministration. We often have been asked from pastors in the district for a Bible women. But sorry, we have to say, it is not possible yet.-

Mrs. Mali is already firm for Bible-women work. I would be glad if she would join us.

Mariam Topono will be fit, if she can work with with a elder one with more experience, for a time, she is a bit shy. But she has the hearty wish to give her life in this work. She has the talent. The exercises she did, show that she is able to make progress. She is very unselfish. And humble women we can take in this line when they have the spiritual gifts.

I, without doubt trust, that Mariam Topono can join the work of Bible-women.

We both, Miss Storin and I send you our hearty wishes and Yishusahay

Yours

S. Auguste Fritz

Church Council
 Received 19.7.35.
 Register No. 79...
 Date.....
 File.....42...
 Reply No.....
 Date.....

Recd from President,
 13.7.35.

शीयानगपुर लोरे न्यासामस्त - मन्त्रीसिलि के
 निकट निवेदन,

महाशयगणा,

न्याय लोगों से मेरी दोन दोन न्याय है
 कि न्याय लोगों ने मुझ दोन बिधवा को गरीबी
 दशा पर कृपा दृष्टि करने मेरे काल बच्चों को पालन पोषण
 में मेरी सहायता के लिये उचित उपाय कर दिया है।
 इस के लिये मैं ईश्वर को बहुत चमत्कार देती हूँ
 कि वह दोन दुखियों को तृप्त नहीं बस जानता है पर
 सभी को रक्षा करता है। न्याय न्याय लोगों से भी
 हार्दिक चमत्कार करते हूँ कि ईश्वर न्याय लोगों से द्वारा
 से मेरी सहायता करता है।

न्याय में भी ईश्वर के लिये कृप
 प्राप्त करना चाहती हूँ सो न्याय लोगों से मेरी
 जितनी है जिस प्रकार ~~बन~~ बन पड़े, मेरे न्याय
 के लिये उचित प्रबन्ध कर देते तो बहुत ही अच्छा होता।
 मैं न्याय लोगों से इस कामके लिये सदा चमत्कार करती रहूँगी

राँगी
 त. 10-6-24

न्याय लोगों से विश्वास दाशी
 प्रियम तोपना
 उय खाना राँगी।

Church Council
 Received 2.7.35.
 Register No. 41
 Date 1.7.35.
 File 24 a1
 Reply No.
 Date

To

The Church Council Ranchi

Through

The Head Supervisor,

Lutheran Schools, Ranchi.

Mahashayo

Ap logon ko malum hai ki mani Chaibassa Girls H.P. school men karib 25 baras kam kar chuki hun par apne bimari ke wajah se 6 mahina ki chhuthi bina talap se hun. Ab main apne bimari se achhi ho gai hun aur apne pati se rah kar Ranchi hi men Mission ka kam karne ke liye taiyar hun is wajah arji karke ap logon se yahi kī binai hai ki Ranchi hi men koi kam diya jai.

Ainde hajur malik hain.

Ranchi

Ap logon ka biswast sewak

The 29th June 1935

S. Mali

Memo No. 1194

Dated Ranchi, the 1st July, 1935.

It is not good for the mistress to be separated from her husband, Mr. Mali, so permanently when the latter has been given the post of works-supervisor of the Church. When the works-supervisor's headquarters is at Ranchi his wife should also stay with him in Ranchi. Moreover, Mrs. Mali is a mistress of old type and in these days modern methods & rules are introduced in schools for which reason it appears better that she should be released from her school work and be given another job in the Zanana work department. In school she was teaching little boys and girls but now when she has come to her advanced age she be given the work of teaching grown up women and be made a Bible woman for which she is quite competent and expert. Her petition is therefore forwarded to the C.C. with strong recommendation for their final favourable disposal.

A. Roy

Head Supervisor,
 Lutheran Schools, Ranchi.

Chuzah Council
 Received 30.7.35.
 10
 Date... 27.7.35
 No... 42

Mbareha
 27.7.35

मान्य वा वार् प्रो. हुसैन आप को हम लोगों को मोरसे प्रेषित
 यहां द्वार पिता को बड़ी दया से भले चांगे हैं आप-लोगों को भी
 द्वार पिता-सला चांगी रखे

आप से आज है कि आज कहें -
 रोमान मिशन के लोग-पलवान-सिलने के लिये कहा जा रहे हैं सो हम-
 लोगों के मिशन के लोगों को बोलते हैं कि आप-लोगों के मिशन
 वरफ से बन्दोबास्त किजिये - इसलिये आप से आज कहें
 है कि यदि यह बात ठीक है तो बन्दोबास्त किजिये
 बहुत लोग-सिलने के लिये जाने चाहते हैं

आप-लोगों को
 प्रचारक-मुलेमान-बाला-
 भूचा-
 प्रो. को. सोरपा-
 रां-ची

Office

Inform through Rev. D. Kujar
 Slake Chairman that we have
 made inquiries ~~that~~ and found
 that there has been no recruiting
 for any regiment anywhere.

12/9/35

For Circulation.

12.9.1935

The annexed papers on Church
History for India, Burma & Ceylon
is being circulated which
please pass on to the order
given below. The last named
member will please return
it to the Secretary.

Secretary

1. Pres. M. Kerschig
2. Treas. Mr. Parker
3. Mr. S. Puri.
4. Mr. W. Lay.

Church Council

Received 19.8.35

Register No. 138

Date 14.8.35

SERAMPORE COLLEGE
SERAMPORE, BENGAL.
14th August, 1935.

To

The Secretary,
G. E. L. Church in Chota Nagpur & Assam.
(P. Hurad Ety.)

Dear Sir,

On behalf of the Church History Association of India, Burma and Ceylon I beg to address this letter to you in the hope that you will co-operate with us in trying to realise the aims and objects of the Association.

1. As you will see from the copy of the Provisional Rules enclosed herewith that one of the main objects of the Association is to interest itself in the collection and preservation of source materials for the history of Christianity in India and to prepare a catalogue of valuable documents, ancient and modern, with a view to the production of a book based on these on the history of Christian Missions and the Church in India. As a first step in the realisation of this aim, we shall welcome from you a statement on the following points:-

a) What documents if any connected with the early history of your Mission are kept at the Headquarters of your society at Home? (Outside India). Please send me a list of such documents if one is available; if not let me know to whom I should apply for information on this point.

b) What documents of historical value do you have at the Headquarters of your Society in India? Could a list of such documents be made available to us? By documents we mean Periodic reports of Societies, Minutes Books, Diaries of early missionaries and Indian workers, history of the Mission written in English or Vernacular, etc.

2. The Association has also in view the publication of a series of short sketches of missionaries and leaders of the Church in Bengal, Assam, Behar & Orissa and a tentative list (enclosed) was prepared by a Sub-Committee appointed for the purpose. May I request that you will add the names of all who, in your opinion, should find a place in the list, and suggest names of those who may be willing to undertake the writing of the sketches? Any criticism of the list that you may have to offer is also welcome.

3. With regard to the proposed book on the History of Christianity in India I am asked by the Executive Committee of the Association to consult you on the following points:-

- i) How best to divide the periods in the history of Christianity in India.
- ii) How best to divide the field for collection of materials - (by language areas? or by Provinces?)
- iii) Materials - What and how to collect and where available.
- iv) Names of those willing to assist in investigating materials and in writing.

I realise that to comply with this request will mean some amount of trouble for yourself and your Office Staff. But I hope you will recognise the importance of this piece of work and do all that you can in furthering the objects of the Church History Association. I am ready to offer my services, if need be, in helping in the cataloguing of the documents in your possession.

Thanking you,

I remain,
Yours sincerely,

Abraham

Secretary,
Church History Association of India, Burma,
and Ceylon.

Pioneers and Leaders of the Church.

RESOLVED:

(1) That the names of the Pioneers and Leaders of the Church in Bengal, Assam, Bihar & Orissa might be divided into three groups as follows:-

- in/
- A. Those whose biographies have been written and published and who therefore are well-known/and outside India.
 - B. Those who deserve to be better known and appreciated outside the particular denomination or area with which they were connected, in view of their services to the Christian cause.
 - C. Those whose distinctive contribution lay in the field of Politics, Public Life, Letters etc.

(ii) That in the case of Group A names of some standard works be given in connection with each name and in the case of Group C a brief summary of the chief events in their lives with indication of their chief interests and achievements. No sketches to be written of those in Group A & C.

(iii) That the following names be adopted provisionally in the groups mentioned above.

(iv) That with reference to Group B the Convener should get into touch with Secretaries of different Missions and Churches working in Bengal, Assam, Bihar & Orissa and others in a position to help the Committee with a view to get their co-operation in the matter of finding out suitable persons willing to write short sketches about these leaders on the lines proposed.

<u>Name.</u>	<u>Group A.</u> <u>Bibliography.</u>
1. William Carey	S.P.Carey - Life of William Carey. Carey Press
2. Alexander Duff	W.Paton. A. Duff. S.C.M.
3. Joshua Marshman	
4. William Ward	
5. Bishop Middleton	
6. Bishop Heber	
7. Kali Charan Banerjea	Barber - Dr.K. C. Banerjea. C.L.S., Madras.
8. Lal Behari Dey	Smith - Life of Lal Behari Dey.

<u>Name.</u>	<u>Group B.</u> <u>Bibliography.</u>	Proposed name of author of the sketch to be written
1. Krishna Mohan Banerjea	...	Prof.J.R.Banerjea.
2. Ram Chandra Bose	...	
3. Mathuranath Bose	...	Mr. Bose (son)
4. Behari Lal Singh	...	
5. Govinda Chandra Dutt		
6. Kali Prosanna Mukerji. (Berhampore)		
7. Chandra Leela		
8. Dr. Mullins		
9. Dr. Ashton		
10. W.S. Mackay		
11. D. Ewart		
12. Behari Lal Chandra		
13. Bhagavati Charan Chatterji		
14. John Mack (Serampore)	...	Rev.J.N.Rawson
15. ? Brahma Bandhav Upadhyay	...	
16. B.C.Sircar		

- Group C.
- 1. Michael Madhu Sudan Dutt
 - 2. Toru Dutt
 - 3. M. S. Das (Cuttack)

N.B. Suggestion re. names to be added in the above groups as also of writers are welcome.

The Church History Association of India, Burma & Ceylon.

PROVISIONAL RULES.*

1. **Name :** The Church History Association of India, Burma and Ceylon.
2. **Aims & Objects :**
 - (i) To interest itself in the collection and preservation of source-materials for the history of Christianity in India, by arranging for central depositories, preparing catalogues of documents available with different Churches and Missions, etc.
 - (ii) To stimulate research in Church History, especially in the history of the Churches in India, Burma and Ceylon.
 - (iii) To perpetuate the memory of pioneers and lead the Church in India.
 - (iv) To form groups in various centres for study and discussion of problems connected with the life and history of the Church, ancient and modern, and to get into touch with existing groups having similar objects.
 - (v) To promote instruction in Church History in English and in the vernaculars in India.
3. **Membership.**
 - (a) **QUALIFICATION :** Any one in sympathy with the aims and objects of the Association is eligible for membership, either ordinary or honorary.
 - (b) **FEE :** Either Rs. 3 per annum or Rs. 50 for life.
 - (c) **PRIVILEGES :** Members will have the right of voting and also of receiving free of charge copies of certain publications of the Association.
4. **Administration & Officers.**

The management of the affairs of the Association shall be entrusted to an Executive Committee consisting of 5 officers (a President, two Vice-Presidents, a Secretary and a Treasurer) and 6 other members, with power to co-opt.
5. **General Meeting.**

A conference of the general body of members shall be called at least once in three years or at such shorter intervals as shall be convenient, where papers will be read and discussed ; plans of work outlined ; and Committees constituted. Visitors might be invited to such conferences.
6. **Mode of Work.**

The Association shall appoint 'standing committees' of members interested in the different objects of the Association from one or more language areas and such committees will function for such periods as the general meeting of the Association may determine. Normally the work of such Committees will be done by correspondence.

PROJECTED PLANS OF WORK FOR 1935.

1. A survey of source-materials available for the history of Missions, starting with Calcutta and Bengal.
2. A survey and collection of literature in Church History available in the vernaculars with a view to find out the needs of the different language areas.
3. Arranging for the publication of short sketches of the Lives of Pioneers and Leaders of the Church in North-East India (Bengal, Assam, Behar & Orissa.).
4. Arranging for lectures in Indian Church History in schools, Colleges and other centres.

*Adopted on Feb. 1, and confirmed by the Executive Committee on Feb. 19, 1935.

The Church History Association of India, Burma & Ceylon.

Membership Application Form.†

Being in sympathy with the objects of the Church History Association of India, Burma and Ceylon I apply for admission as a member in the Association. I am particularly interested in *(i) and *(ii) among the Aims Objects stated in the Provisional Rules of the Association.

I am *sending by Money Order a sum of *Rs. 3/-
*enclosing a cheque for *Rs. 50/-

to the Treasurer as my *subscription for the year 193 .
*Life-membership fee.

Treasurer's address :

Rev. H. Graeme Cook, M. A.,
Suite No. 116.
25, Park Street,
Calcutta.

†To be filled in and returned to the Secretary.

*Please cross out words that do not apply.

Name & Signature

Designation

Postal Address

Date

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KAKYAKARAK SABHA KI BAITHKI.

Ta: 25 April, 1935.

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6. RURAL RECONSTRUCTION WORK.

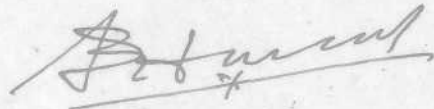
Bishop Lapp ki chitthi aur us pr kaquestionnaire aur Mr. Christies letter bhi parhe gaye aur us par yah bichar hua -

SANKALP: Ki yah bishay jo Rural Reconstruction Work ke samabandh men hai to do angon ki ek Committee ko dii jay arthat Padri M. Kerschis ko aur Mr. Purti ko jo is bishay par apni report taiyar karen. Mr. Kerschis iske convener howen.

Memo nos: 7-8/35/F.-42

Dated Ranchi, the 29th. May, 1935.

Extract copy from the Minutes of the Church Council Executive of 25th. April, 1935 forwarded to the Rev: M. Kerschis and Mr. S. Purti for information, guidance and compliance.



Secretary,
G. E. L. Church.

D.O. No. 1064/35/F.-42.

24th. May 1935.

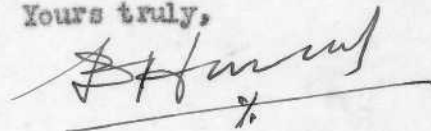
Dear Mr. Singh,

Thank you for the Cinema Show Cards sent to me yesterday.
Will it be possible for you to issue a Card to the Rev. A. John of Chain -
pur now at Ranchi on short visit ? If you can arrange to send me one I
shall feel much obliged.

Thanking you,

Yours truly,

To D.P.Singh, Esq.
Deputy Magistrate.
Ranchi.

A handwritten signature in dark ink, appearing to be 'D.P. Singh', written over a horizontal line. There is a small mark resembling a cross or a stylized 'x' below the signature.

Church Council

Received 29.6.35.

Register No. 25.

Date 28.6.35 Bhagalpur, 26-6-1935.

Vol. 42

Reply No.

Date

Principal

REV. CANON S. K. TARAFDAR.

C. M. S. High School,

File Broce

My dear Mr. Hurd,

Thank you so very much for your kind letter + inspiring message. Do support me with your prayers in the very difficult work that lies ahead. I realise more than ever before that He is our strength and that it is only by keeping close to Him that I can get the needed help + guidance. May He ever keep us near the cross!

Have you had any more encouraging news for Berlin + England? I do hope things are getting better.

With very kind regards and
all best wishes,
Yours sincerely,
Stenard

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 24 August, 1935

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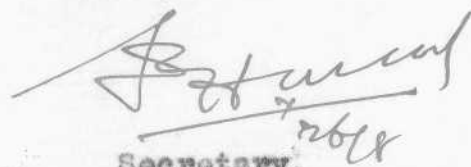
10. Sakshi Bani 3ra bhag - Council ki Karyyakarak Sabha men batchit hui ki 90 barsh ke dhanyabad ke utsab ke samay ke smaran men Sakshi Bani ka 3ra bhag chhapa jay aur iske liye git khoje aur sangrah kiye jany. Sthir hua ki iske liye ek chhoti Committee banai jay so -

SANKALP: Ki Sakshi Bani ke 3re bhag ke liye Git Sangrah karne ko 3 janon ki ek Committee hove jiske ang howen President M. Kerschis, Mr. Samuel Purti aur Secretary Piter Hurad jo susamay men is kam ko pura karen aur Giton ko chhapwawen.

Memo nos: 290-92/35/P.-42.

Dated Ranchi, the 26th. August, 1935.

Extract copy from the Minutes of the Church Council Executive of 24th. August, 1935 forwarded to the Rev: M. Kerschis, Mr. S. Purti & Hurad for information, guidance and compliance.


Secretary,
G.E.L. Church.

234/35/F.-42.

31st. July, 35.

Miss F. Fritz, Deaconess,
Lutheran compound,
Takarma.

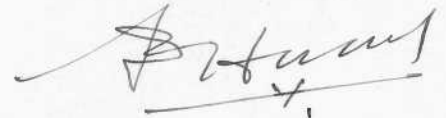
Dear Deaconess Fritz,

I trust you are having a very good time there at Takarma with the Biblewomen whom you are giving training to qualify them for their noble work amongst women who are so badly in need of ministration. I understand Mrs. N. Mali and Mariyam Topono wife of late driver Jusaph Topono are also amongst those who are being trained, though not appointed as yet as Bible women. I am sending you their applications for such recommendation by you as you find them there as to their fitness for their duty. Please return these papers at your earliest convenience. We have been informed that Mrs. Mali is also willing to give her services as an Honorary worker, if so, the Church Council will gratefully accept her services.

We were short of rain but we have had a good shower of rain for the last few days and the weather is cloudy and climate pleasant.

Now I close and beg to tender my sincere hearty Yishusahay to Miss Storim and yourself.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'F. Fritz', with a horizontal line underneath it.

300/35/F.-42.

30th. August, 35.

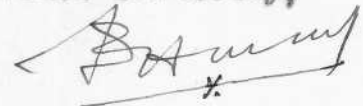
Rev: M. Schiebe,
Lutheran compound,
Kinkel.

Dear Mr. Schiebe,

Received your P.C. of the 12th. instant. You inquire what the Church Council has done to help out the Church workers in paying off their debts. The Church Council collected facts and figures to see, if at any favourable time in future, funds permitted, the Church Council could come forward to meet the needs of the Pastors and catechists. Eventually the Church Council found out that the figures were alarmingly great ranging over thirty thousand rupees. The Church Council can't afford to find such a big sum to pay the private debts of the workers and the scheme or the idea had to be given up.

Hearty Vishusahay to you all,

Yours sincerely,



The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

Rev. M. Kerschis. (President)

Secretary: P. HURAD

No. 1120

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Dated the 27th July 1935.

Council

30.7.35

To No 98

Date 27.7.35

File 42

Reply No.

Date

Dear Sir,

The Secretary, G.E.L. Church,

Ranchi.

As the President of the last Annual General Meeting of the
Co-operative
Chotanagpur Christian Central Bank, Ltd. held on the 19th June, 1935,
I have much pleasure in sending you an extract from its Proceedings,
in which the members present expressed their gratitude for the moneta:
help extended to it by you last year.

Yours sincerely,

M. Kerschis.

President, G.E.L. Church.

Enclosed :- Copy of para 20.

Copy of the resolution No. 20 of the Proceedings of the Annual General Meeting held on the 19th June, 1935, of the Chotagnagpur Christian Central, Bank, Ltd. Ranchi.

Rev. B. Minz moved that the G.E.L. and S.P.G. Missions be thanked for the subsidy they gave to the Bank in 1934. He was seconded by Babu Mohan Lal Kispota and the resolution was carried unanimously.

The *file*
Chotanagpur Christian Central Co-operative Bank, Ltd.

(Telegraphic Address : Christian Bank)

Reference No. *675-76*

Club Road,
RANCHI.

The 25 th April, 1935.

To

The Treasurer,

G. E. L. Church, Ranchi.

Subject:-Renewal of subsidy for the maintenance of
an Assistant Secretary.

Sir,

I have the honour to invite you kind attention to this office letter No.375-76 dated the 5th March, 1935, on the subject of renewal of the subsidy for the maintenance of an Assistant Secretary and request an early reply thereto.

I have the honour to be,

Sir,

Your most obedient servant,

W. Madan
Manager.

POST



WRITING SPACE

REPLY.



~~Dear Mr. Brier~~

To

The Secretary
Church Council

Ranchi

~~Kindly send
this matter if
you can do any
thing~~

Feb 20/5/35

Dear Secretary.

13.5.35

771

11.5.35

+2

Luther Thompson

Ichandaga

11-5-1935-

The mother of Bahlhundayel

an incurable (who is now mad) requests
you to make arrangements for him to get
a admission in the Kanke ~~Asy~~ Hospital
for her son as she says is becoming
uncontrollable day by day. Besides
this the mission help has been stopped
at present, so it is very difficult to
maintain the livelihood.

Yours Obedient
for Christ's sake.

The *gth*
Chotanagpur Christian Central Co-operative Bank, Ltd.

(Telegraphic Address : Christian Bank)

Reference No. 376

Club Road,
RANCHI.

To,
The Treasurer,
G. E. L. Church,
RANCHI.

The 5th March 1935.

Dear Sir,

I am directed to convey to you for your information that the Board of Directors of the Christian Co-operative Bank express their heart-felt thanks for ~~for~~ the kind and generous help given to this bank in the shape of a Subsidy of Rs.30/- per month for the maintenance of an Assistant Secretary by you during the year 1934 and also ^{request} ~~request~~ the favour of your kindly renewing the Subsidy for the year 1935 also as the Bank has not yet been able to tide over its financial difficulties through the employment of the Assistant Secretary improved the condition of the Bank to a great extent. The Directors hoped that in the interest of the affiliated societies of your mission, you will please take all possible steps to help this Bank in its present difficulties by the grant of the Subsidy as noted above.

An early reply is ~~urgently~~ requested.

Yours sincerely,


Chairman.

Church Council

Received 2.5.35

Register No 74220

Date 15.4.35

No 42

By

Date

File

Recd 2/5/35

The Secretary
Church Council
Ranchi.

Sir,

आप को जनाता हूं कि मैंने चर्च कौन्सिल
को कोर से महाराजा को जुबनो के लिये चन्दा
जमा करने का हुक्म पत्र लिखा है परन्तु सरकारी
नोटिस देखने से मालूम होता है कि सैद देकर
चन्दा जमा किया जाय। सो आप का सलाह
देते हैं, कि हम लोग चुप रहें। म्युनिसिपल
को कोर से चन्दा उठाया जायगा !

कृपया महाराजा का काम पत्र भी सामिल
भेजिये।

आप का विश्वस्त
सेवक
H. Linkey
Secretary
Cathalunda
15.4.36.

Church Council
 Received. 6. 3. 35
 Register No. 648
 Date 16. 1. 35
 Page No. 42
 Date

Through
 Secretary, Gossner Church.

To

Church Council Rajehi

महाशयजरा,
 आप लोगों के निकट हम कुजियाली मराडली के भाई
 बहनों को दुर्दिशा जनाते हुए अर्जो को प्रार्थना है कि हम लोगों के
 खेत का जोलमाल रखानिये गोटिया के साथ करीब १० वर्ष तक चलना
 आ रहा है, गरीबता के कारण जोलन करने की शक्ति न चलने, तौमो
 जियो खेत पर, गोटिया का दरबल जो हुआ है केवल चल और जलाने के
 मुकद्दमा से। १९३२ ई० में के करवारा में सरकार तरफ से राजीनमा
 को बात उठे और कहा गया कि राजीनमा में जो बात साथ होवे, अर्थात्
 जो दिया जाय और लीया जाय सन्निही किया जावे। अब पंच द्वारा
 पं राजीनमा हुआ, पर इसे बहुत सानि हम लोगों का हुआ, क्योंकि
 भायमा गांव जो घर उठाना पड़ा, अभी दूसरे जगह में घर बना के रहते हैं
 पर सब गोटियों के इच्छानुसार किया गया, और जो जमीन पंच
 लिख कर दिया अर्थात् ५२ एकड़ गोटिया को दिया है, इसे वतार वर
 अर्थात् गोटिया ४२ एकड़ उसके साथ में लेता है, जिसको पंच नहीं
 केसके दियो है। पंच गोटिया से डीही किया हुआ का नम्बर मांगे
 तो वह बोला मैं नहीं दे सकता, जो डीही किया है सो अपनी जमीन
 पर जो दूसरे स्थान में है, पर वह जमीन जो उजा करते हैं उसपर
 किसी प्रकार का डीही नहीं किया है। राजीनमा का कागज सरकार में
 चेक के लिये भेजा गया, पर कोई पत नहीं चलता, कि
 फिर गिरजा घर जो २०.३० वर्ष से है उसको उठाने चाहते हैं और
 बोलता है कि घर में गिरा देऊंगा क्योंकि डीह के भीतर है, पर नकवा
 नुसार गिरजा घर हीहसे अलग है, सो भाय लोगों से अर्जो
 को बिली है कि कोई योग्य जन हम लोगों का बात को २०.९ तक
 पहुंचाने के लिये जय द्वारा सहायता किया जाय, क्योंकि हम लोगों
 को बात ऊपर कोफिशरी तक नहीं पहुंचता, जिसे उचित प्रवचन भी
 नहीं होता, क्योंकि खेत का सिमा निमोन नहीं किया गया है,
 पर बात जहां तक बने जनवरी के अन्त में होवे, क्योंकि आगे अर्थात्
 करवारी २३ से राजीनमा का तीसरा वरस पूरा होगा।

जो पाली माइयां मा-माय जो ए.ए.ओ. ने पते है उसपर कोसिल-पचाला मा पहेलप-बने कपुरे माइयां
 ओ-सहस-सहोय-मा-निमा-किमा योय पर ओ-ने-ओमिणी गीमा-ओ-मा-से-गिरा-वे-सकी-में-काजी
 निमा-अमिनी मी-राजा-मा-मायामा-ने-मा-मोड-जमा-न-ही-मिना-ही-म

Jesus Hwas Bar
 16 January 1935

- १ प्रेममहाद-होरो
- २ योहान-लेयोमो
- ३ मीचा-वस
- ४ लूथन वर
- ५ योहान वर

Church Council

Received 19.3.35

Register No. 679

Date 15.3.35

File 42 Memo No. 142

Reply No. 35

Date From

"Luther League"

□□□ G.E.L. Church □□□

↳ Ranchi ↶

JL
Govindpur,
G.E.L. Church, P.O. Jariagarh.
15.3.1935.

The Rev. J.J.P. Tigga B.D.
Agent and Representative,
"Luther League", Gossner Church, Ranchi.

To,
The Secretary, Church Council,
G.E.L. Church, Ranchi.

Dear Mr. Hurad,

This is to inform you that the Ilaka Amsabha of the G.E.L. Church, Govindpur discussed about the Young Peoples' Work as told by Rev. J.J.P. Tigga re. the Lutheran Youth Conference held in Madras from 29.12.34 to 2.1.1935. There was big crowd attending to the speech given by me. It was then resolved by the Amsabha in its business meeting (a) That an association of the youth in the Ilaka of Govindpur be started and be called "The Luther League" as it has been done at Ranchi. (b) That Babu Habil Topono be appointed Convener of the said association who shall call for a meeting of the Young men at any convenient time. Rev. J.J.P. Tigga will be with them to conduct their meetings and their activities.

Yours Sincerely,

J.J.P. Tigga

Agent and Representative,
Young Peoples' Work, Gossner
Church, Govindpur, Ranchi.

Church Council "Luther League"

Received 12.3.35

Register No. 668

Date 9.3.35

File 42

Rept. No.

Date

□□□□ E. L. Church □□□□

« Ranchi »

Report of the meetings held at Ranchi
in connection with the Y.P.W.
of the Lutheran Federation.
24th. and 16th. Feb. 35.

A meeting of the young men of the Lutheran Church, Ranchi was held on Sunday, the 24th. February 1935 at 12 A.M. as announced in the Christ Church during the morning service by kind permission of the Chairman of the Ranchi Ilaka. Young men from the High school, Lutheran Seminary, Ranchi College, Engineering school and a few others were present at the meeting. Among the others there were teachers, Revds. M. Prehn, A. John, J. Lakra, J. Scernat, B. Minze and J. J. P. Tiga were also present. The meeting was conducted by the Rev. J. J. P. Tiga, Representative on the Committee of the Young Peoples' Work Department of the Lutheran Federation, India. Rev. J. Lakra who was already a member of the "Luther League" led in the opening prayer.

Rev. J. Scernat was voted to the chair. As he took the President's seat he declared that he was also already a member of the Lutheran Youth Movement of Germany. In his opening speech the President narrated very carefully how he is connected with the Young men's work in Germany, and how the young men of his country are doing marvellous things in their church by uniting themselves in Christian love and purpose.

Rev. J. J. P. Tiga was then called upon to tell his message from Madras. He told that the first Lutheran Youth Conference under the patronage and guidance of the *of the All India Lutheran Federation* was held from the 29th. December 1934 to the 2nd. January 1935. He told that there were about 70 young men and women present at the Conference from Colleges, High Schools and other institutions. They were there all seeking to serve their dear Lutheran Church with all religious earnestness, love and pure study of the Christian Scriptures & Doctrines.

File

\$H
12/3/35
a

Memo No. 139/35

"Luther League"

□□□G.E.L.Church□□□

↳ Ranchi ↲

and women

The Federation gave a signal call to the young men[^] to open their eyes and see that the harvest truly is plenteous but the labourers are few. The Conference beseeched them to feel in themselves deep spiritual agony, the mind to feel that all human power is useless and therefore all must surrender themselves to God. The leaders of the Conference being themselves highly practical in their lives tried to give definite hints for Personal Religious life and practical work with their own ways, enthusiasm and independent growth all in relation with the society in which each young man lives. In short the aim of the Conference was that Christ be formed in the hearts and minds of all the young men of the Lutheran Church and through them in all the rest. Rev. Tiga then read from the Scriptures the story of the poor widow of Nain mourning over the death of her only son. He described in brief how the Church has now for long been lamenting over the death of her sons and daughters, dead in spirit and enthusiasm. The young men have great responsibilities & privileges which may in short be summarised as follows :

1. The Preservation of the Lutheran Heritage.
2. Service in the Church and among the Non-Christians.
3. The need of an Association to foster the love and Fellowship among the youngmen and to give them fresh life and courage to carry on their work both individually and collectively.

Revds. J. Lakara and A. John were also called upon to speak something of their experiences as members of the Luther League of America and Germany respectively. The former spoke how the young people in America are engaged in very useful, active and incessant fellowship, service and study. The latter, a revered old father amused the whole house with a description of his early days spent in Germany among the youngmen. It was very interesting to note that it was through such an Association of the youngmen that he could communicate his desire to be sent to India

"Luther League"

□□□G.E.L.Church□□□

← Ranchi →

as a Message-Bearer of the Lord Jesus our Master. In particular he invited the youngmen to give their early attention in hymns and songs and make them as full and as best as possible.

The time was then unfortunately up and the meeting had to be adjourned. The Rev. M.Prehn, Chairman of the Ranchi Ilaka closed the meeting with a word of prayer and Benediction.

Another meeting followed on Tuesday, the 26th. February 1935 to elect the office-bearers and transact some other business. Rev. J.Schernat continued to be the President. Rev. J.J.P.Tiga opened the meeting with a short sermon on "Let no man despise thy youth, but be thou an example of the believers, in word, in ~~purify~~ conversation, in charity, in spirit, in faith, in purity." 2 Timothy 4:12. A short prayer followed the sermon.

The President asked the desiring youth to come forward and sign their names on the given paper to show that they wished to be members of the Youth Association. The call was at once responded by about 30 youths. They then decided that a ~~fixed~~ subscription of -/-/6 per month be charged from each member for the expenses of the Association and the the association thus formed be called "The Luther League" as it is called in many other parts of the Lutheran World. The aims and objects of the same shall be Fellowship, Service and Study and the work shall be run in the same lines and methods as it is done by the Luther League in America, & Germany and South India. It was clearly stated that the League will have nothing to interfere with the existing Panches. The Luther League shall do everything in co-operation and harmony with the Constitution of the Gossner Autonomous Evangelical Lutheran Church. It was also decided that one member from the Ranchi Mandli Panch and another from The Ranchi Ilaka Panch be taken in the Executive of the Ranchi Luther League and these

"Luther League"

□□□G.E.L.Church□□□

← Ranchi →

members from the Ilaka and Mandli Panches be elcted by those Panches themselves. The other members of the Executive ~~were~~^e elected by voting. The Executive of the Luther League, Ranchi ~~there~~ is constituted of the following :

President Rev. J.Schernat.
Secretary Mr. Hanukh Minz.
Treasurer Mr. Rimon Khalkho.
Members Mr. Luther Kongari.

and Mr. Prabhusahay Topono.

and two members from the Ilaka and Mandli Panch.
In addition to these the following appointments were made :

Agent of the Luther League ... Rev. J.J.P.Tiga B.D.
Patrons of " " " Mr. Theodore Surin B.A;B.L.
and Rev. J?Lakra MA;B.D;S.T.M.

Rev. J.Schernat gave the closing speech and then Rev. J.J.P.Tiga offered a word of prayer and thus the meeting was closed.

Memo No. 138/35
Govindpur, 9.3.1935.

Report submitted to
The Church Council,
G.E.L.Church, Ranchi.

J.J.P.Tiga
9.3.1935

Gossener - Representative
Y.P.W.Department, Lutheran Federation,
All India. 9.3.1935.

Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 1022/35/E.-42.

LUTHERAN COMPOUND,

Ranchi the 8th. April, 1935.

To

The Manager,

G.E.L. Mission Press

Ranchi.

Please supply the followings to the Church Council office:-

1. One Ream thick double fools cap size writing paper.
2. One Ream thin paper fools cap size for typing.
3. One Ream foolscap thick quality for typing.



Secretary,

G.E.L. Church.

Church Council
Received... 4.2.35
Register No. 379
Date... 2.2.35
File... 42. or 2
Reply No.
Date... ..

File

To
The Secretary
C. E. L. Church Council

Mahashay.

Main ne $30\frac{1}{35}$ Ko C. P. se Kotmi
jane ke liye Rs. 30/- advance paya aur
Kal Kotmi jane ke liye tayar hun.
Ilake ka kam dekhne ko Rev. N. Khalkho
ko diye jate hun. Koi khas kam ^{yanha} hone par
main laut aunga. Ilake ki paramarda
hai ki gale tak ghumnephirne ka kam
chal sakega C. P. men rahiye aur phir
laut aige ham log ap ko mehmaan
kartaun jane dete hain is liye ke
we arji kiye hain.

Ranchi

2.2.35

Yours obediently

Rev. U. E. Kujur

19.1.35

Register No. 540

Date... 14.1.35

Page... 42

Reply...

File

Gharsuguda -

Jan. 14th 1935.

To the Secretary
Church Council
G. E. L. C. Compound
Ranchi.

Dear Sir:

By kindness of Dr. Mallatambi I have visited the Mission compound here at Gharsuguda. And am very interested to take charge of the smaller bungalow in order to carry on German work in this great field.

I have worked for almost nine years in the C. P. among Oriya & Hindi speaking people and especially among Oriya so that I use the language quite fluently. Also have a very good Bible Woman who had her training in a German Mission at Kotapad. Her support as well as mine comes from America. The mission in which I formerly worked is closing down German work entirely.

a conclusion which seemed to be reached after the "Layman Commission Report" came out. But I see a real need not only for teaching & preaching the Gospel to Non-Christian Women Hindu & Mohammedan alike but also for definite teaching to converts - to help the Women to see the need for Christian training so that they may be able to ^{be} interested in - properly teaching their children - I firmly believe that only as the home is truly Christian - that as the mother knows her Bible along with the knowledge of Jesus as Saviour in a personal way can the Indian Church become indigenous and a real spiritual strength & power to others as well as ^{to} her own self.

I would like to know whether you'd be interested to let me occupy the Bungalow - I should in that case by His Grace endeavor
over please

to get funds from home to repair
same. The same local church - Evang-
Lutheran who has supported me all
these years is continuing to do.

Rev. Prakash of Charpali
recommended me to visit this place
& is very desirous that I settle here.
He has known me the past ten yrs.
& you may write to him for reference
if you desire to. Also Rev. Albrecht
of Chandrapur -

Seeking the Lord's guidance
& that you may be led according to
His Will in replying -

I am,

Sincerely Yours,

In His glad service -

Anna Schick

Address:

C/o Dr. D. Riechers,

Baloda Bazaar - via Bhatapara.

C. P. India

D. A. MCGAVRAN

Church Council

5.2.35

582

28.1.35

JUBBULPORE, C. P.

38-1-35


Dear Mr. Hurad:- 42

Many many thanks for all your efforts on our behalf, and for these last two letters of yours. I am thankful that the plans for Padre Urbanus coming are now carrying through. I have notified the people in Pendra Road and Kotmi that he will be there on the first. I was myself in Kotmi just a few days ago and talked to a number of the Uraon leaders. You will not be surprised to know that the Roman Catholics are exploring the situation, have counted the number of families, villages, etc etc. We are getting into action not a moment too soon.

But with Padre Urbanus there and the full support of our mission behind them, if anything can be done it will be done in the coming months.

With all good wishes and a hearty 'ishu Sahay, I am,

Gratefully yours,



D. A. McGavran.

894/35/F.-42.

13 February, 35.

Dear Dr. Gass,

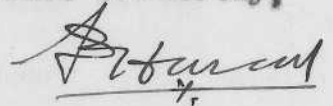
Sometimes ago Miss A. Schichi wrote me that she has returned from her furlough and Sh was engaged in Zenana work in connection with your mission and was supported both by Lutheran and non Lutheran bodies in America. As the mission in which she formerly worked is closing down Zenana work entirely she wants to open new work in Jharsu guda a mission station of ours now entrusted to the N.M.S.

Rev: M. Prehn told me that you know her very well and I should be obliged if you will kindly let me have a few lines as to her connections with your mission and other organisations in the home base. If nothing unfavourable is heard from any source I think we make room for her to start Zenana work in that field.

I shal // thank you if you will kindly let me have a few lines at your earliest convenience and oblige.

With due regards,

Yours sincerely,



Rev: J. Gass D.D.
Ev: Mission of N. America,
Raipur C.P.

Evangelical National Missionary Society of Stockholm, 3/2/35

Rev. G. A. Bjork, B. D.
Chairman and Secretary in India.

Church Council
Received 6-2-35
Register No. 284
Date 31.1.35
File 42
Reply No.
Date

Chhindwara, C. P. 31-1-1935

P. Hurad, Esq.
Ranchi.

Dear Mr. Hurad,

Your letter of the 26th January 1935 duly received
Thank you!

I am glad for your proposal to send a Pastor and a Catechist. I think they will feel happy if they are two together. We also agree to pay the salaries you suggest, that is Rs.30/- p.m. for the Pastor and Rs.12/- p.m. for the Catechist.

I am now enclosing Rs.50/- for their traveling expenses to Chhindwara. If they will let me have an account of their expenses when they arrive. Will you kindly send them right away at once as we would like them to be together with Rev. E. Raman and our other workers who are camping out in the Pench Valley just now. Mr. Raman is going out again on Monday to arrange with a house for the Pastor and his helper. They will probably be traveling about some, but they need a place which they can call home in one of the most central places.

I agree to your proposal of employing them for 6 months. Of course the rains start in the middle of June, but our workers used to stay there sometimes during the rains too, as the people out there are miners, the most of them, and have the same time of leisure all the year round.

If they like they can take lorry from Nagpur to Chhindwara. Hoping that God will grant his blessing on their service here for the salvation of souls.

With kind regards
Yours sincerely

G. A. Bjork

Rev. A. John,
Bihar & Orissa,
British India.

Church Council
Received 1.2.35.
Register No. 466
Date 28.1.35.
File No. 42
Reply No.
Date

Disposal of file
12/2/35

P. O. CHAINPUR,
Dist. RANCHI.

Date 28.1. 1935

Dear Mr. Hurvord,

Your letter, dated 26th inst., arrived just now and I spoke at once to Rev. J. Truax. He is ready to go to Chintwara. He also will take somebody as a Khatichist with him, perhaps the Pomdit Kristichitt who was a teacher at the Simbel M. E. School. But that is not yet certain. You need not send another Pastor. 6 months we shall get along without a substitute. Marriages have been finished for this year.

With our heartiest love
Yours faithfully
A. John.

POST



ADDRESS

WRITING SPACE

Church Council

Received 23.1.35

Register No. 545

Date 21.1.35

File 42

Reply No.

Date

Mr. Pitar Hurd
C. C. Secretary
Lutheran Mission Compound

Ranchi

ANNEXED CARD IS INTENDED
FOR THE ANSWER.

File 12/235 Gurmila 21-1-35

Sriyut mangnear bahen P. Heurad
o parwaron ko hamon ka bahut a
gushwahay Piyar houna -

ab khal Prabhu ki deya ne bhale
change hoien asha rakhte hoien ki Prabhu
ap lagin ko bhi bhala change rakhe -

Soharolaga pasabie 30.12.34 in girja men
sunaya hi mere badle Gurmila ka danda
pasabie ata hai aur main silas bahe
ke rangi keul ki jata hui aur aulhi
hisi ke chalam ne apni pratigya ko
bheng karata hai - main bina kam
council ki asra ne lekar baitha
so ~~u~~ hya ho raha hai council men
kripa karke jaise mere starkhast
wa report aur chitthi ap pange na
nahin so mihamari karke jabah
likhiye - 15.16 idhar bhule pani
houna.

Pran ne

D. Singh

Church Council

Received 10.1.35

Register No. 515

Date 3.1.35

File 42

Reply No.

Date

File 10/1/35

Champur

3.1.35

मान्यवर सेकेटरी सार्व, योशुसहय ।

१६३४ दिसम्बर घरबन्दु में प्रकाश है कि:-
पाद्री उबानुस कुजुर हः महीने वास्ते मध्य प्रदेश रियासत
कोटमी के उरांव लोगो को सुसमाचार प्रचारने वास्ते जाते
हैं पर सुनने व्याप्त कि उन का जाना गड़बड़ हो गया
और वे नहीं जायेंगे ।

कृपा करके मेरा नाम जेजियो में जाऊंगा कोटमी
रियासत के उरांव लोगो के स्वस्त योशु को प्रचारने वास्ते
और यदि पाद्री उबानुस कुजुर जये नो हो तो नो और
दंकार है तो चिन्ता कोजिए कि नो जा सके ।

Rev. A. John से बात हुई वे नाम देने
को कहे इस लिये नाम जेजियो हूँ ।-
कृपा कर उन मिशनरियो को जो वहां का पखोलना
चाहते है जना दोजियो ।

आप का विश्वस्त

Immanuel Kujur

24

United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran,
Secretary-Treasurer.

Jubbulpore, C. P.
India.

Telegrams: Disciple, Jubbulpore.

Church Council
Received. 2.1.35
Register No. 504
Date. 22.12.34
File. K.2
Reply No.
Date.

22-12-34.

Dear Mr. Hurad:-

Many thanks for your letter of Dec. 10th which I find on my desk on my return to office after a ten day absence. I am highly gratified to know that Padre Kujur will be coming on January first. Please ask him to correspond with Rev. H.M. Reynolds Kotmi, Via Pendra Road, C.P. to let him know of the date and train by which he is arriving. We are deeply grateful to your church for this act of cooperation. I trust that God will bless Padre Urbanus Kujur's work and that you may know that your loan of life has started the fire burning brightly in the westernmost reach of the Uraon community.

We shall arrange to pay him in Kotmi, as you suggest.

Could you let me know when you are going to be in Jubbulpore. I shall be returning by car from Nagpur, the car empty, immediately following the Council Meetings, and should you care to come with me I shall be glad to have you. I shall probably have to stop at Chhindwara on the way for a brief time, but the stop will not appreciably delay us.

Looking forward to having you with us at that time I am,

Sincerely,


D. A. McGavran.

No: 872/35/F.-42.

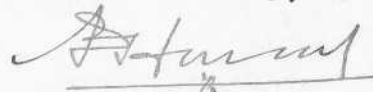
Dated Ranchi, the 7th. February, 1935.

Dear Mr. Bjork,

I have duly received your Insured cover containing Rs 50/- in notes. I am glad you have accepted my proposal of taking two men, a pastor and a catechist for a period of 6 months.

I have written to Mr. A. John the missionary in charge of our Ilaka in Chainpur to relieve Rev: Immanuel Kujur and a catechist at the earliest date possible and to send them to Ranchi whence they will proceed to Nagpur and thence to Chhindwara. I will advise them to take the lorry service from Nagpur. I trust our this move to cooperation in working mass movement areas will prove under God's guidance a great success in spreading the Gospel.

Yours sincerely,



The Rev: G.A. Bjork, B.D.,
Secretary, E.N.M. Society of Stockholm,
Chhindwara, C.P.

7th. February, 35.

I have duly received your letter of the 14th ultimo from Jharsuguda and thank you. I am only sorry that I could not acknowledge yours earlier than this.

I shall lay your letter before the Church Council or its Executive very soon and let you know their view point with regard to your proposed scheme of Zenana work. I trust God will help you in your great mission and bless your work.

I am,
Sincerely yours,

Bfurnuf

870/35/F.-42.

6th. February, 35.

Rev: A. John,
Lutheran church,
Chainpur.

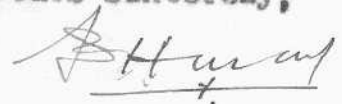
My dear Rev: John,

Thank you for your letter. I wish to let you know that I have received a letter from Rev: Bjork of Chhindwara saying that he accepts the service of Rev: I. Kujur. Let him also bring one of his own choice like a catechist who will get Rs 12/- a month. Their services will be utilised for 6 months. I have arranged that Rev: I. Kujur be paid Rs 30/- a month. Kindly arrange to relieve him at the earliest date possible. I shall pay them their way expenses here from Chainpur to Chhindwara as soon as they arrive here.

The Church Council will meet from the 20th and I trust you will avail yourself of this opportunity of coming to Ranchi and help the Council to solve some of the difficult problems with which we are faced just now.

Please remember me to Mr. Kumbartzki and accept my hearty
Yishusahay.

Yours sincerely,



849/35/F.-42.

26th. January, 35.

Rev: A. John,
Lutheran church,
Chainpur.

My dear Rev: John,

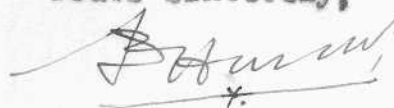
Rev: Bjork of Chhindwara Lutheran Mission has written me to loan him a pastor to work in their Mass Movement area. Rev: Immanuel Kujur of your charge wrote me a fortnight or so that he wanted to go to Kotmi. But Rev: U. Kujur of Lehardaga is going there. I should be glad if you will be willing to release Rev: I. Kujur temporarily for a period of 3 to 6 months. Of course we shall arrange to send you another pastor, if you find it not possible to work your Ilaka with 2 other pastors. Of course these days there will be marriage ceremonies to be performed and your 2 pastors may not cope with the work.

Please let me know your views on this at once, and speak to Rev: I. Kujur about this. It would be a good thing if some one could go with him as a catechist and will be his friend in weal and woe in a distant place. A man of his own choice will be good.

With hearty Yishusahay to you and Rev: Kumbartzki!

I remain,

Yours sincerely,



26th. January, 35.

Dear Mr. Bjork,

You will be glad to know that we have also loaned 2 workers for 6 months to the Disciples of Christ Mission - one pastor and another as his assistant - a catechist to work in the Kotmi area. Dr. McGowanⁿ of Jubbulpore was personally here last November and everything was settled. Our these 2 workers will join Kotmi from February 1st.

I believe we can also lend you a pastor. We would prefer sending 2 men. It seems desirable that the pastor be accompanied by one who will be of real help to him in all his work and in weal and woe.

In the case of a pastor the minimum salary expected will be Rs 30 a month and for the catechist Rs 12/-. If you can utilise their service for at least 6 months till the rains set in that would be much better as is done by the Kotmi Mission authorities. I should be happy to know your views on this point.

On hearing from you I shall arrange to send you our workers as desired.

With due regards and hearty Yishusahay!

Yours very sincerely,

Barrow

847/35/F.-42.

26th. January, 35.

Dear Dr. McGavran,

Since writing you my last things have developed towards a better understanding. Rev: Urbanus Kujur called on me this morning and told me that he was now going to Kotmi and has written you already on the 20th to that effect. I told him that the Church Council's order regarding temporary release was very clear and he should go. He also told me ^{his} that he wanted to leave Ranchi on the 30th and reach Kotmi by the 1st ^{Feb.} and has written you to send him Railway fare. I think you can safely send him the necessary fare.

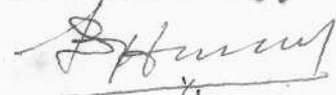
The other pastor Rev: Immanuel Kujur I am now planning to send to Chhindwara where Mr. Bjork also wants to have loan of one of our pastors with experience in the Mass Movement area.

I trust Rev: U. Kujur will now reach Kotmi in good time and meet Mr. Reynolds before he makes over charge to his successor, who I understand will be with you for some days at Jubbulpore.

It was awfully cold here for some days but since day before yesterday, the weather has suddenly changed.

With sincere good wishes and hearty Yishusahay,

Yours sincerely,


x.

Evangelical National Missionary Society of Stockholm, ~~24~~ 12/1/35

Rev. G. A. Bjork, B. D.
Chairman and Secretary in India.

Chhindwara, C. P. 13 Jan. 1935

Council

17.1.35

541

13.1.35

42

Mr. P. Hurad,
Gossner Ev. Lutheran Church,
Ranchi.

Dear Mr. Hurad,

At the Mid-India R.C.C. Dr. Pickett advised the Missions in C.P. to request such Churches who have had Mass-movements on their field to ask the loan of workers who have had experience of mass movement work. Our Synod decided to ask your Church for the loan of one such Pastor or worker for some months during the touring season 1935. I think I spoke to you about this when you visited us at the Federation Council meetings. Would it be possible for you to let us have one of your experienced workers who is used to this kind of work and who would be willing to go out into the Mining District of Parasia to work there for about three months together with our workers who are touring there? The Rev. E. Raman is touring there at present and will be there for the cold season. The mining district lies about 20 miles from Chhindwara and there are thousands of people there who are very accessible and who gather in crowds whenever we preach there on the bazaar and in the villages. We have also a number of Christians there both of our own and other Churches. We will of course pay his fare and the salary you would want him to receive. He must come without his family as there is no house available and he will be touring all through the season. Our workers live in tents and sometimes stay with the village people. If he could come right away it would be very good as the touring can only be done up to the first part of April.

May I ask you kindly to let me know immediately if you could send us such a Worker for about three months and what salary he would expect.

I also would like to say a word of thanks to you and your fellow Workers for the visit you paid us during the Federation meetings. We were so glad to see you here. I am only sorry that we could not receive you better on account of the crowd we had at that time. We hope you can come at another time when we can receive you better.

I remain

With best wishes and kind regards
Yours sincerely

G. A. Bjork

846/35/F.-42.

25th. January, 35.

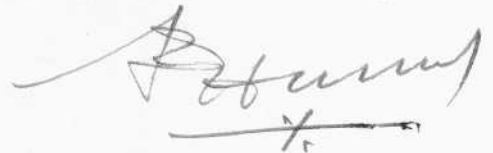
The Manager United Motor & Co. Ltd.,
Ranchi.

Dear Sir,

I am sorry that a ticket No:2094 has been booked for Khunti for which the passengers paid Rs4/8/-. They were told that they would be taken to their destination (Khunti) by the morning bus, later they were told to go by the noon Bus but they were not given room to go. I don't think the passengers should be harrassed in such a way.

Please refund the money to the bearer as they now wish to go to Khunti on foot.

Yours sincerely,



21.1.34

543

1.1.35

42

Clayton's Hotel,
Rauchi, 18th Jan., 1935

Dear Mr. Hurad,

As you may know perhaps

I have been asked by the Bihar & Orissa
Christian Council to make an enquiry
into the effect of the introduction of the anti-
still system on the habits of the people.

I am very anxious to get definite facts
and statistics and it would help me
in my investigation very much if you
could ask your pastors in the villages
to make a few enquiries, especially with
reference to the amount the villagers spend
on drink now and how much they

used to spend under the old system.

If I could have these facts by the 15th of February I would be very glad indeed.

Thanking you for your co-operation,

I am,

Yours sincerely,

J. B. Copeland

a suggested questionnaire enclosed.

Facts and Figures

with reference to the effects of the outstall system

1. Name of Village
2. Name of villager
3. Race of villager (Oran, Munder etc)
4. Occupation
5. Estimated yearly income
6. Expenditure per week on drunk " daru " in 1932
7. " " " " " daru " in 1934
8. Expenditure " " " handiya " in 1932
9. " " " " handiya " in 1934
10. " " " " drugs " in 1932
11. " " " " drugs " in 1934.

Please send to me
at 24 Rajpur Road
Delhi
before 15th Feb

United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran,
Secretary-Treasurer.

Jubbulpore, C. P.
India.

Telegrams: Disciple, Jubbulpore.

Church Council
Received 14.1.35
Register No 628
Date 14.1.35
File 42
Reply No.
Date

10-1-35

My dear Mr. Hurad:-

This evening's mail has brought to me a letter from the Rev. Urbanus Kujur, in which he explains that the reason he cannot at present come to Kotmi is because the Church Council - as I understand his letter - has released him from service (naukari se chhutti de di) for this work in Kotmi, promising to take him back on when he returns. He quotes the actions of the Church Council as being this: "Us ko jataya jae, ki wah hab lautega, to usko bina kam kaunsil nahi rakhegi, parantu kam zarur degi." He fears this statement. He fears that it is the first step toward his release completely. He fears that when he comes back at the end of six months, he will find himself with no job for another six months or more.

I presume, of course, in view of your statement above (if he has quoted correctly) and in view of all that you have said about Mr. Kujur being one of your valuable pastors, that he is unnecessarily afraid, and that your minute means exactly what it says, namely that you will give him work on his return, that he is being loaned to our mission, not released from service in the sense that he is dismissed from the service of your church. Possibly a letter from you would clarify this in his mind and enable him to come to us in the next week or so. If so I would be very happy. Aside from this fear he seems to be very pleased, indeed with the prospect of work with his fellow caste men in our area.

With all good wishes and sincere gratitude for your help in this regard, I am,

Sincerely,


D. A. McGavran.

United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran,
Secretary-Treasurer.

Jubbulpore, C. P.
India.

1071/35
Telegrams: Disciple, Jubbulpore.

Received	16.1.35
Register No.	1071/35
Date	16.1.35
File	H-2
Dear	
Reply No.	
Date	

8-1-35

Hurad:-

Lack of any word from Kotmi makes me wonder if Padre Urbanus has arrived there or not. I rather think he has not. You asked me to write to you if such were the case; and this I am doing. I am a bit worried over his delay, and sincerely trust that it does not presage a refusal to come. It is very important the Padre Urbanus arrive there as early as possible as Mr. Reynolds tenure there is very limited now - he leaves on furlough February 6th. Mr. Reynolds will be succeeded by another missionary, but that other missionary will be new to the work and it will not be the same thing at all as for Mr. Kujur to arrive when Mr. Reynolds is present. Anything you can do to speed things up a bit will be greatly appreciated. If Mr. Kujur can not come and you could send some one else, that would be the second best - but that would involve delay, so I hope that the difficulties will clear away and this important work can be undertaken.

I was very pleased at the opportunity to talk to you about the Christian movement in general and to be with you at the meetings of the National Christian Council. I shall look forward to seeing more of you.

With cordial regards and a hearty "Yishu sahay", I am,

Sincerely,

D. A. McGavran
D. A. McGavran.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 18 December, 1934.

-----oOo-----

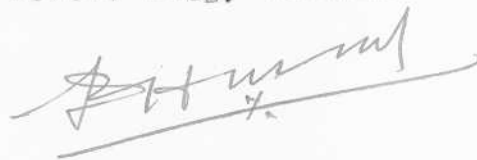
REV: J.J.P. TIGA & YOUNG MEN'S MOVEMENT.

Madras men jawanon ki Sabha ki Committee meeting hogi parantu yahan abhi koi bishesh kam nahin hua hai aur us meeting men hajir hone ki utni bari jaruri nahin hai isliye arthik kathiyaniyon ke karan Mr. Jilo Tiga ko Council wahan Madras nahin bhej sakti hai.

Memo no: 806/34/F.-42.

Dated Ranchi, the 20th. December, 1934.

Extract copy from the Minutes of the Church Council Executive of 18th. December, 1934 forwarded to the Rev: J.J.P. Tiga, Lutheran compound, Govindpur, for information.



Secretary,
G. e. l. Church.

File

India Mission Disciples of Christ.

Rev. H. M. Reynolds, M. A., B. D.

Sept. 19, 1934.

Kotmi, via Pendra Road,
C. P., India.

Mr. P. Hurad, Secy
Ranchi, Bihar.

Dear Mr. Hurad:-

You will know where to place me from the letter head. I am working in the Bilaspur District. I am writing to you in order to place a proposition before you which I and my Secretary have in mind, and we shall appreciate a frank answer as to what you think of the proposition.

We have here in the Pendra Zamindari somewhere between one thousand and two thousand Oraons. Some even go so far as to say that there must be three or four thousand of them. I am using the smaller figure for fear that the larger one may be a mistaken figure. I have been here for the last six years, and we have done work with them, but not with them as a caste. Since Dr. Pickett's book on Mass Movements has been circulated so widely we have looked over our field with an effort to see what we might profit in this area by this method. The Oraons have been very friendly all along and we had hopes of them coming some time, but lately we have been talking to them caste-wise, and have been telling them about their own people in Chota Nagpur who have become Christians. We are surprised to know how many of them know about this, and now we have them interested to this point that they want one of their own number who has become Christian to come here and talk with them and tell them what has happened down there, etc. When I suggested that we might call a man, they were very enthusiastic about it and want me to call one of them to come here and teach them and tell them what happened there.

What we would like to know is, is your Church there sufficiently strong, and would they desire to undertake a project such as this. That is, to choose one of their own men who would be able to tell in an effective way about their own people becoming Christians, and at the same time be able to bring them to a decision in regard to the matter. We believe that if the Oraon Church could do this so that they would realize that it is not a Mission affair, but their own people sending their representative to try bring them all into the fold of the Church, this would be an irresistible appeal to them. We feel that if such a proposition could be undertaken, that the person should come aiming to stay at least six months. If he is not able to stay that long then three months would help a lot.

If this much help could be given to us from the Oraon Church, I feel that in that time, if this man handles the situation with care, they will be ready to come. If the Oraon Church could get them to the point of being willing to come, we shall be able to take care of them afterwards. We have schools in which we can take care of them, and we shall be able to direct

their development I think fairly well. What we need is someone to come and get them to the point of decision in regard to the matter, then we can go ahead with them. It would be a challenging piece of work for the Oraon Church and this is why we put this proposition before you. If the Oraon Church does not feel that it can raise the money necessary to put this through, I think our Secretary will be willing to give them a grant to help out in such a project. In this way it would still be their project.

If such a representative comes, he will have to go and visit with his own people in the different villages and live with them for much of the time, and I think they will be glad to make arrangements for him. This can be his headquarters, but he will have to go in their midst and eat and sleep with them if he is able to put his message over I think.

Now, will you please write us what you think of this proposition, and if you think that it would appeal to the Church there. If so will you write me, and I shall be glad to have our Kotmi Church, - which is very small - to give an invitation to the Church there, and I shall be glad to come down there and visit with them and talk over the proposition with you and with them.

Our village people are mainly Gonds, but these Oraons have come in, and since the Mass Movement there has touched the Oraons so much there I think we should capitalize on this fact and try to get these people here to join the movement also.

I shall appreciate a letter from you advising us what steps could we take if any in this direction, and if not, any advice in regard to the situation here, we shall certainly appreciate and value.

Trusting that we shall be able to work out something which will be fruitful in the extension of the Kingdom of our Lord, I am

Yours most sincerely,

H. M. Reynolds.

10th. December 34.

Dear Dr. McGavran,

You must have anxiously been waiting for my reply to your letter of the 21st. ultimo. I am sorry for keeping you in suspense for so long a time. I read out your letter to the Church Council and we consider that the points raised by you in your that letter practically cover those which we all discussed while you were here with us last month. Only one or two points were not considered in detail as final. One of these was that of salary. You wish to give Rs 20 to Padre Urbanus Kujur and Rs 15/- to his assistant. We do not know whether Padre U.Kujur will accept this and we leave this matter entirely to his choice.

Please note that the Council has now given him leave for six months with effect from 1st. of January, 1935. The leave can be extended if we hear either from you or from Padre Urbanus Kujur. Similarly if for any reason Padre Kujur will have to return to Chota Nagpur he will be put somewhere as the Council will then decide.

You asked us to release Padre Kujur early in December but we could not find it possible as we had to make several changes in order to replace him and his successor. Again this is a very busy month with us as this is the last and closing month of the financial year when all church statements will have to be submitted by the pastors.

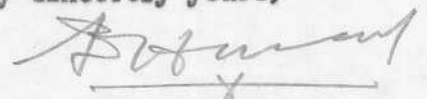
Now with regard to payment, we think that for the sake of convenience to the workers themselves we think it advisable and desirable that the payments be made direct to Padre Kujur at Kotmi.

Pastor Kujur was here the other day and he told me that he would make over charge to his successor and leave for Pendra Road soon after Christmas. I understand Mr. Reynolds will meet them at the station. I asked Padre Kujur to have correspondence with Mr. Reynolds or to write to you direct. I have also given him a copy of your letter for his guidance as I wish that he be fully acquainted with its contents.

I feel confident that when Padre Urbanus Kujur goes to Kotmi he will be welcomed by the Uraons of that area. He understands what his duty calls him for and with a view to give them the message of life eternal he would share with his non-Christian brethren the hardships, if there be any, which awaits them. It is believed that the Lord God who has called these brethren will surely support them and give them faith and courage to endure any hardship that befalls them. I have very strong hopes that the Lord will open the door and all the obstacles on the way will clear and the people will be won to Him who has said I will not leave thee nor forsake thee. May God help you and your Mission and these loaned workers to found a truly great Uraon Church in the area where you all wish to put your strength, faith and resources for the glory of His holy name !

With sincere hearty Yishusahay !

Very sincerely yours,



Office: Council
 Date: 5.12.34
 No. 465
 3.12.34
 42
 Reply No. 70
 Date:

3rd M.E. School,
Katikund. (S.P.)
 3.12.34

The Secretary,

Lutheran Church, Ranchi.

Dated, Katikund, the 3rd December 1934

Sir,

I am sending herewith the age certificate of my wife Christ Dulari Nimi with the original letter A.S./SRK D/ 28.11.34 from the Manager, Prudential Assurance Co. Ltd., Calcutta.

Further I request that you would be so good as to have the enclosed birth certificate stamped with the Church Council stamp and return it with the manager's letter at your earliest convenience.

I am enclosing herewith stamp worth 1/3 (five pice) for the purpose.

N.B. If it pleases, you may stamp it with your personal stamp as Secretary of the Church Council.

3.12.34

Yours faith fully
 M.D. Hemrom
 Headmaster
 M.E. School Katikund
 Santal Parganas,

Church Council
 Received... 26.11.34
 Register No. 428
 Date... 23.11.34
 Page... 42
 The G. E. L. Church Council
 Ranchi

26/11/34

70

महाशयगण,

आप लोगों को पेश बहुत बहुत यौधुसहाय ।

आप लोगों को माखम हुआ होगा कि बड़ा नागपूर से दो मित्रों
 सहित लोगों ने हमारे छोटा नागपूर १३-१४ नोवेंबर को आपके
 हम लोगों से इस बात की सहायता मांगी है कि वहां बड़ा नागपूर
 में कितने उराव लोग हैं जिन को लालसा वृत्तों को और है कि
 मुश्किलें, सुने और मोरे, उन उराव लोगों को सहित देवे कि
 ईश्वर ने छोटा नागपूर के उराव मुन्डा लोगों के लिये कैसे बड़े
 कामों को किया है और कर रहा है कि वे लोग देख सुन बुद्धि
 विचार के ईश्वर के यौधुसमाचार को आप भी गहरा करें ॥
 इस काम के लिये मैं किसी एक सहायक के साथ दैनिकियों के
 लिये जनवरी १९३५ ई. से जाना चाहता हूँ । और इस बिशय
 पर चार्च कोषिल सेक्रेटरी के सामने उस से बात चीत भी हो
 गई है । अगर चार्च कोषिल मुझे जाने देवे तो मेरे काम का यहां
 इन्तिजाम आप करें वा मेरे इस इन्तिजाम को मंजूर करें
 कि मेरे और हजरी में मेरे सब काम पाद्री बाबु नवानिशल
 खल्लो करता रहे और उसके चट्टी पेरिश के कितने प्रचारक
 पत जो उत्तर और पुर्व और है । जहाँ बाबु धर्म प्रकाश
 मंजि सम्भाले जो अभी पेशन पाते और चट्टी ही में
 रहते हैं । इस इन्तिजाम से मेरे विचार में सब प्रकार से सुविधा
 होगी । लौट आने के बाद मैं फिर अपने काम में लौट आया हजोर
 होऊंगा ॥

आप लोगों का भाड़ा धीनस्त

Lohar Daga
 23. 11. 1934

Rev. Urbanus Kujur

Chr	11
Recd	16.11.34
Page	No. 417...
Recd	16.11.34
Page	42
Recd	16.11.34
Date

To

The Secretary,

Lutheran Mission Compound,
Rauchi.

Keep it separate
in a file
27/11

Sir,

Having come to know that some catechists are wanted to work in the Lutheran Mission field in Chetishgarh C.P., we beg most respectfully to apply for the post.

1. I am a poor munda by caste and a Christian by religion. I have read up to the Matric Standard in Goswami High School, Rauchi. I heard the sermon of the two missionaries from Raipur which affected me very much. Now I am ready to sacrifice my whole life to work for Jesus Christ and to glorify His name. I wished to go there from a very long time, and now by the firing words of the said missionaries I am encouraged to go there very soon.

2. I am a poor orson Christian. I have read up to the M.E. Class. I have fully helped the catechists and so I have a good knowledge to give sermon and hope that I can do this very well. I am very eager to do this work in my whole life. I wished to go to C.P. but ~~on~~ could not. The firing words of the two missionaries strengthened me and encouraged me to begin the work very soon. My present age is twenty four years.

Under such circumstances we both hope entirely upon you that you may also take us as catechists or so and may make arrangements for us to go there, for which act of kindness we shall ever be thankful to you.

Dated
The 16th Nov. 34

Yours faithfully
Immanuel Bada &
Purnprasad Kujur
Simultoli Rauchi.

Church Council

Received 12.10.34

Register No. 376

Date 2.10.34

File 42

Reply No.

To Secretaries and Treasurers,
Date Of All Missions in India.

Robinson Memorial,
Byculla, Bombay.
Oct. 2, 1934.

You may have heard that representatives of several Missions of Western India and of the Methodist Episcopal Church in all India, have had informal discussions regarding a proposal to open in Bombay an inter-mission office to conduct such business as would be mutually helpful and profitable, with special reference to the selling of foreign exchange and the booking of passages for missionaries proceeding on furlough.

Taking advantage of the presence in Bombay of a number of mission representatives attending the annual sessions of the Bombay Representative Christian Council on September 5th, a meeting was called to consider the matter of the proposed business office more thoroughly. Representatives of ten missions were present. It was the opinion of this group that such an office could render a very valuable service and certainly effect economies in the marketing of dollar and sterling drafts and remittance of funds to upcountry stations as well as establishing a recognized travel agency obtaining the regular 5 % agency commission.

Perhaps the most important development in the meeting at Bombay was a report that the American Express Company, upon learning of the proposed mission scheme, had shown its interest by verbally proposing a sort of affiliation whereby the facilities of the American Express Company would be placed at the disposal of the United Office. This verbal statement was investigated by a sub-committee and the American Express Company issued a written statement outlining its proposal as follows:-

September 10, 1934.

Dr. A. L. Wiley,
Ratnagiri.

Rev. W. Hazen,
American Marathi
Mission, Sholapur.

L. A. Blickenstaff,
Robinson Memorial,
Byculla, Bombay.

Gentlemen,

TENTATIVE PROPOSALS BY THE AMERICAN EXPRESS
COMPANY INC. TO THE CONFERENCE OF AFFILIATED
MISSIONS IN INDIA IN THE EVENT THEY DECIDE TO
CREATE A CENTRAL MISSION CONTROLLING OFFICE
IN THIS CITY.

We submit the following tentative proposals for your consideration:-

OFFICE PREMISES: We agree to provide without cost to you an office situated at the rear of our Book-keeping department as pointed out to Messrs. Dr. Wiley, Blickenstaff, Hazen and Ross Thomas. This office will have a separate entrance to Eldon Road, Fort, and we agree to include with this office electric light as required, current for fans, and sweeper service, together with the use of the existing European and Indian lavatories attached to our office. We also agree to contribute monthly the sum of Rs 400/- (Four hundred Rupees) towards the upkeep of your office personnel. Telephone not included.

(Monthly contribution. We value the rent of the above premises, electric current and sweeper service to be Rs 250/-.)

CURRENT ACCOUNTS. We agree to maintain current checking accounts, savings accounts and Foreign currency accounts for any and all of the members of the Missions affiliated whether remunerative or unremunerative, without charge, and to pay interest at the current rate decided on by the Bombay Exchange Banks' Association if the interest amounts to more than Rs. 3 for the half year. This is in accordance with the existing arrangements we have in force in regard to the many accounts we carry for our Missionary friends.

We also agree to transfer funds without charge to the following points - "Madras, Calcutta, Karachi and Delhi", and to other upcountry points in India to transfer funds at the net interbank rate cost to us.

We also agree to transfer cash to points upcountry where there is no bank representation at the exact out of pocket expenses.

We also agree to collect all upcountry cheques without charge provided the volume does not represent a loss to us of Rs.50 per month.

TRAVELLERS CHEQUE SALES. We agree to allow you a commission of $\frac{1}{4}$ of 1 % (25 cents per \$ 100) on all sales of American Express Travellers Cheques to members of the affiliated missions.

EXPRESS MONEY ORDERS. We agree to allow you a commission of two annas per money order sold by us to members of the affiliated missions.

In consideration for the above, we expect a guarantee from you:-

1. That you will book all passages of members of the affiliated missions through us.

2. That you will allow us to handle all incoming freight consigned to the Missions, which we agree to handle at competitive rates. In this connection we might mention that we already handle incoming consignments for practically all of the important American Missions in India.

3. That the monthly remittances from the Home Boards to the affiliated Missions be exchanged by us. We agree to purchase all Dollar remittances at $1\frac{1}{2}$ points below our Telegraphic Transfer selling rate. This approximately works out at .25% of a Rupee below parity. We might point out that this offer is based only on the understanding that all of the Dollar remittances be passed through us and is only tentative until it is decided how many Missions will be affiliated to the Central Controlling Office here.

We agree to purchase all Sterling remittances. We will give the best Exchange Banks market rate for Sterling drafts and where occasion permits, will improve the rate so that Missions dealing in Sterling may be assured of their funds at the best possible going rate in Bombay.

In submitting the above tentative proposals we may mention that any or all of the above points may be amended or changed by mutual consent, and if the scheme is eventually put into operation and the total of the number of missions included is greater than at present understood, we shall be glad to make our proposition even more attractive. We would like to point out that this office has enjoyed the patronage of many Missions over a considerable number of years and we feel justified in claiming that satisfaction has always been found in our combined services of banking shipping and travel matters concerned with the Mission work in this country and it has always been the policy of this Company to extend every possible advantage to our Missionary friends.

Yours very truly,

(Sd.) C. J. West,
Manager.

This proposal was considered by the mission representatives to be of considerable value to the inter-mission project, and it has been submitted to the missions represented together with the minutes of the meeting, for consideration and approval.

A careful study of the American Express Company's proposal discloses the fact that the rate offered for dollars is a favourable one and if it had been available this year would have netted a higher average rate for dollars than any mission, whose figures are available, has received. The American Express Company will be able to give this favourable rate if it has reasonable assurance that it will receive from month to month a large and fairly steady stream of exchange, for which it has a constant demand to meet trade bills requiring dollars and sterling for settlement.

If a sufficient volume of dollar and sterling exchange could be marketed through this Mission Office, it is considered that the contribution of the American Express Company toward the expense of the inter-mission office would enable the United Office to handle mission drafts without deduction for commission and in a large majority of cases without cost for remittances upcountry.

The United Office would in no manner be bound by the American Express Company as to when it would sell drafts but would be guided by the desire and instruction of the mission concerned, using its best judgment in the absence of specific instruction.

As concerns steamship passages, the entire facilities of the American Express Company would be made available to the Mission Office and the business of missionaries of affiliated societies would be given preferential treatment by the Bombay office of the American Express Company as well as by its offices in other world ports. This would provide a service which the mission office under the original plan, could never hope to equal as its service would be more or less limited to Bombay.

The American Express Company frankly admits its desire to avoid the keen competition which the proposed Mission Office would create and especially so if it should become an agency recognized by steamship companies entitling it to do passenger business. The management of the American Express Company hopes by this affiliation to attract to its travel department a considerable increase of business and this constitutes the basis for its proposal.

The business of exchange and passages should be of real interest to every mission in India. On the terms outlined above it is believed that a superior service and considerable economy can be offered to those who wish to take advantage of this inter-mission scheme. The favourable terms of the American Express Company make it possible to offer this service practically free of charge to missions, if widespread co-operation can be achieved.

The necessary supervision for the work of this office, it is hoped will come from the co-operation of missions already having their business offices in Bombay. The mutual assistance and increased efficiency accruing to these mission Treasurers by the co-operation in the Central Office it is expected will free sufficient of their time to allow for the supervision for all missions for the work outlined in this scheme.

The personnel of the Office has not been definitely considered but the Bombay meeting proposed a minimum of two missionaries on the staff. If a sufficient number of missions come into the scheme it might be necessary to later add a third man to guarantee continuity of the Office and provide for furloughs, vacations and necessary absences of one or the other of those in charge. It is estimated that all overhead charges for supervision and operation of the Office will be covered by the contribution of the American Express Company.

On account of geographical location or for other entirely logical reasons, a mission may desire to limit its affiliation to the two lines mentioned above. That would be entirely satisfactory to the Inter-Mission Office.

There may be other missions however who would desire to have the United Office conduct more or less of their regular Treasurer's office routine. Such missions could work out with the management of the United Office the necessary details and the cost would be on the basis of service rendered. Thus individual missions would not necessarily be on the same basis of co-operation but on the basis of the service which the United Office could render to the advantage of the co-operating society.

It has been proposed that an effort be made to open the United Office not later than January 1, 1935. This will give Treasurers and Secretaries time to fully investigate the project.

Rev. E. M. Moffatt, Branch Treasurer of the Board of Foreign Mission of the Methodist Episcopal Church of Southern Asia has been much interested in the establishment of a United business office. While on furlough this year he has called upon a number of Home Boards in U. S. A. and reports that a favourable opinion for the organization of such an office was expressed but Boards generally seemed to feel that the initiative for its establishment would necessarily have to come from the Field.

We invite correspondence, questions and suggestions and we appeal to you to present this matter to your missions. Let us know what service such a United Office could render you. The Office would desire to render only such service as would prove a benefit and help to missions and on that basis would attempt to handle along the lines of best business procedure, whatever was entrusted to it.

Your suggestions, inquiry or reply may be addressed to any of the undersigned. Dr. Wiley and Rev. Hazen are the Chairman and Secretary respectively of the Bombay meeting held Sept. 5th and with Mr. Thomas and Mr. Blickenstaff constitute a sub-committee of that meeting to continue study of the project and assist in submitting these proposals to the various missions in India.

Respectfully submitted

A. L. Wiley, Ratnagiri.

William Hazen, Sholapur.

G. Ross Thomas, Abbott House,
Byculla, Bombay.

L. A. Blickenstaff,
Robinson Memorial,
Byculla, Bombay.

United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran,
Secretary-Treasurer.

Jubbulpore, C. P.
India.

Telegrams: Disciple, Jubbulpore.

21-11-34

My dear Mr. Hurad:-

I am writing to confirm our conversations with you regarding your very kind cooperation in the matter of developing an Uraon Church in Pendra Zamindari.

1. If you can loan us two men, one ~~as~~ Pastor or Padre in your church, and one of lesser qualifications to work as an assistant to the Pastor, we shall undertake the following.
 - a. To pay the third class railway fare from Ranchi to Pendra Road and return, plus whatever it costs to get them from Lohardaga to Ranchi and return, plus a reasonable allowance for coolies etc along the way.
 - b. To recompense them at the rate of Rs.20 and 15 per month for the six months they are loaned to us, providing they stay with us in that area ~~xx~~ during that time. Should their earlier return seem to them desirable, they would be paid up till the time they reached their homes.
 - c. To provide them with Rs.5/- per month for their expenses in the field. Wherever they have long journeys between villages they will probably have to pay something to have their saman taken.
 - d. To provide them with any medical care and attention which they may need while with us, as we would for any honoured guest, for it is such that we consider them. I only wish that it were possible for us to recompense them at a salary which they deserve. But our funds are very limited and we either have to do this on this scale or not at all.

2. As to payment of the money, we would prefer to make the monthly payment of Rs.40/- to you in Ranchi (by check on Calcutta Imperial Bank or money order as you desire) and then have you send to these men whatever they ask you to send to them in Pendra. This will preserve the central idea which is that these men are being sent by the Church in Chhota Nagpur to their Uraon brethren in Pendra on a mission of fellowship and evangelism. But if you or they wish the money paid in Kotmi that too can be done.

from

3. We shall regard these men as guests ~~as~~ of the Lutheran Church of Chhota Nagpur during the six months they are with us and you may rest assured that no question of their baptism by immersion will even come up.

4. Our plan for these men will be for them to be met at Pendra Road by Mr. Reynolds, his motor and taken to Kotmi. There there will be a conference with the workers as to the Kotmi Pendra area, with facts about the location of the Uraons, and the like. Following that it is hoped that it will be possible for Pastor and Assistant to make his home entirely with the Uraons, living with them as Uraon "relatives" from Chhota Nagpur, seeing comparatively little of the mission, at least in the beginning, i.e. exploring and evangelizing the Uraon Community from the inside. Our mission will stand ready to give any help possible, and desired. But it is the considered opinion of Mr. Reynolds and myself that there are very great advantages to be gained by Padre Urbanus

and assistant

Church Council

Received 26.11.34

Register No. 31

Date 26.11.34

File 42

Reply No.

Date

United Christian Missionary Society
INDIA MISSION SOCIETY OF CHRIST

G. A. McGavran
Secretary-Treasurer

appearing as Uraons, representatives of a great Church, rather than as mission "babus". We hope that this will appeal to Pastor Urbanus and his assistant. It will unquestionably - as we said there at Lahordaga - involve a good deal of pioneer work. Living in those villages, will not eating such food as they can get, sleeping in their little houses, sharing their lot, will not be easy, but it will be effective. We want Pastor Urbanus and his assistant to realize that one reason we are so keen on having him come is because we hope that he will be able to preach the spiritual benefits of Christianity. The people in the Kotmi area have tended to believe that becoming Christian meant material advancement. That is what our own preachers tend to stress. We want this revival to start in expectation of spiritual blessings, not of loans, and land, and jobs, and that sort of thing. Another thing, we are very anxious that right from the beginning there be a tradition of self support established. At Ranka we found that the Christian workers amongst the Uraons tended to say, "These Uraons are so poor they cannot give anything to the church - we must do everything for them." Thus the people soon came to believe just that, and now at the beginning of the mass movement in Ranka there is a formidable obstacle in the way, namely that self support seems to be a very distant objective. We hope that Pastor Urbanus will continually stress what they can do for themselves, -- the mission will be there to help, guide, and give material assistance, but from the beginning their should be the spirit which now is so wonderfully exemplified in your great church, the spirit of self support and autonomy.

Now as to who will come --- We came to Ranchi to interview the men whom you might have chosen for us to see. We were greatly impressed with Pastor Urbanus Kujur. We would be quite willing for him to choose his own assistant, and we trust his judgement and yours. I fear that Pastor Daud Kujur would be too elderly to attempt this task. It will require someone who is prepared to rough it for six months. Then too Pastor Urbanus is the man because in January some of his Ranka converts will be there to say in effect "Padre Urbanus visited us, and we have become Christians. He is visiting you and you should become Christians too."

With all good wishes, and much gratitude for your very generous assistance of our cause, and earnestly hoping that the future will enable the Christian movement in general to be of more assistance to you there in Chhota Nagpur in the future than it has in the past, I am

Sincerely

G. A. McGavran
D. A. McGavran

P.S. We would like these gentlemen to come to us as early as possible. If they can come by December first, so much the better. We shall expect word from you, however, before they arrive.

United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran,
Secretary-Treasurer.

Jubbulpore, C. P.
India.

19/11/34.
Telegrams: Disciple, Jubbulpore.

Church Council
Received... 20.11.34
Register No. 422
Date... 16.11.34
File... 42
Reply No.
Date... ..

On the train to Jubbulpore

16-11-34

Dear Mr. Hurad:-

This is just a note to thank you for all your many kindnesses, and the time which you took out of your busy program to see us around.

I think I told you that we were very much impressed by Padre Urbanus and greatly hope that he may be loaned to us. At Datonganj we met with the new Urao Christians and found them very enthusiastic. The proposal now is for them to come across Sarguja and enter Pendra from the east, making a visit of about two or three weeks on a purely voluntary basis. I think that their church will send them. We feel we have been richly blessed with the generous loan of life from your church and the volunteer witnesses from Ranka. I trust that God will greatly use them.

I wonder if you will find time in the next day or two ~~to~~ (any time before the 24th of November) to write me as to whether you could use to your material advantage an evangelistic missionary loaned to you for the period of two years. I am considering proposing to our mission that we send you someone to be placed and used as your church thinks fit. Your answer will affect my thinking. The further question of whether my mission would release anyone would depend upon a lot of factors, but I should like

United Christian Missionary Society

to explore the possibility. Would it make any difference to you if the worker were an Indian of missionary status?

Very sincerely and gratefully yours,

D.A. McGowan
D.A. McGowan

Church Council
Date...
File...
Page...
Init...

In the train to Delhi, India

18-11-34

Best Mr. [Name]

This is just a note to thank you for all your many kindnesses, and the time which you took out of your busy program to see us around.

I think I told you that we were very much impressed

by Father [Name] and greatly hope that he may be joined to us.

At [Name] we met with the new [Name] Christians and found them very

enthusiastic. The proposal now is for them to come across [Name] and

order [Name] from the east, making a visit of about two or three

weeks on a purely voluntary basis. I think the [Name] church will send them.

As I feel we have been richly blessed with the generous loan of [Name]

from your church and the volunteer witnesses from [Name]. I trust that God

will greatly use them.

I trust if you will find time in the next day or two

to write me as to whether you could

use in your material [Name] as well as the missionary loaned to you

for the period of two years. I am considering [Name] to our mission

that we send you someone to be placed and used as your church thinks fit.

Your answer will assist my thinking. The further question of whether my mission

would release anyone would depend upon a lot of factors, but I should like

United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran,
Secretary-Treasurer.

Jubbulpore, C. P.
India.

Telegrams: Disciple, Jubbulpore.

Church Council
Received 7.11.34
Register No. 413
Date 6.11.34
File 462
Reply No.
Dear Mr. Hurad:-
Date

6-11-34

Mingeli CP

Dear Mr. Hurad:-

I had hoped for a letter from Mr. Hodge telling me how to get to Ranchi and how to reach you etc etc, for Mr. Reynolds and I are planning to visit you in connection with the Uraon work I have spoken to you about before, but the letter has not come and so, without this letter of introduction and guidance, I am writing asking if it will be convenient for us to come to Ranchi leaving Bilaspur on the night of the 11th and arriving at Ranchi sometime on the 12th. If you are not going to be there I wonder if you can tell me of someone with whom I can meet?

You will remember our errand? We would like to get some church or churches in the Gossner Mission area to accept as a missionary proposal the Kotmi area, to choose one or two of their humble but able Uraon farmer people to come to this area and to win their people for Christ. It would be understood that the expense of their coming and going, and their maintenance here would be met by our mission - probably through a grant to the sending church. Since I last wrote you I have been speaking with two other missions who have Uraons in the northern part of their territory and they too would be interested in some such proposal. It may open up an outlet for five or six of your capable lay leaders, or even of your evangelists. It would be quite natural for these men, if they wished to do so, to become the pastors and leaders in this area when once their work had borne fruit.

Would you be kind enough to answer this letter to me care of the Rev. C.H. Smiley Bilaspur, C.P. I leave there on the evening train on the 11th, Sunday. If I do not hear from you I shall come directly to your house when I first arrive in Ranchi.

With every good wish and trusting that the help we are asking may be of mutual profit to both groups, I am,

Sincerely,

D. A. McGavran
D. A. McGavran

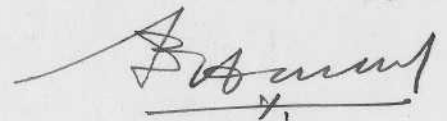
731/34/F.-42.

5th. December, 34.

Dear M.D. Hemron,

I am in receipt of your letter of the 3rd. instant and return the Certificate duly stamped. There is very little room on the body of the Certificate for putting the stamp. If the Company does not accept this Certificate I would advise t that you ask Rev: J.J.P. Tiga to send you the Certificate in the printed form which is available in the Press and send it on to me for certifying as the true copy. He has only to fill up these and forward it to me. I regret that the pastors do not care to keep the printed certificate forms printed for such purposes.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'A. A. Hemron', with a horizontal line underneath it.

674/34/P.-42.

27th. November, 1934.

Dr. D.A. McGavran,
Bilaspur C.P.

Dear Dr. McGavran,

Many thanks for your 2 letters which reached Ranchi during my absence from Head Quarters. I was away at Patna on business and returned only yesterday. You must have been wondering that your letters were not even acknowledged. I am sorry for keeping you in suspense for so many days.

I am grateful for your very kind offer of lending us a missionary. You must have known while here the feeling of a section of our people towards "missionaries" or outsiders. This is a very delicate question just now and especially when one comes from a non-Lutheran denomination. As for myself I can say I am more for such kind of cooperation specially on institutional works. I will consult our Church Council and let you know for this.

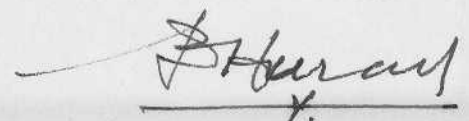
Your last letter containing the conditions on which you wish to have our workers on loan I shall place these before our Church Council which meets tomorrow and day after.

Rev: Urbanus Kujur has also submitted his application for 6 months' leave which I trust will be granted. I am only afraid of his salary Rs 20/- as nothing settling this point was said to him while at Lohardaga. It is more of his choice which we as a Council can not press.

I was very much pleased with and impressed by your spirit of Christian fellowship and brotherliness and free and frank way of approaching certain questions which mutually affect us. I trust our cooperation will be an eye-opener to others leading them to sink all our minor differences for Him and His work.

With hearty Yishusahay,

Yours sincerely,


J. H. Kujur

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

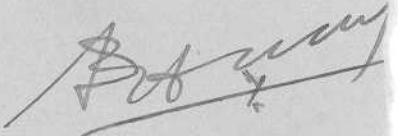
No. 656/34/T. -42.

LUTHERAN COMPOUND,

Ranchi the 15th. November, 19 34.

To The Manager,
G. E. L. Mission Press,
Ranchi.

Please print 600 copies of the "Christian Diary" as per your letter of 13th. November, 1934 to be delivered to the Council in the first week of December next. The entire cost not to exceed Rs94/4/-.


Secretary,
G. E. L. Church.

G. E. L. MISSION PRESS,

Ranchi.

Date the 13th Nov., 1934.

To

The Secretary,

G.E.L.Church, Ranchi.

Dear Sir,

With reference to No.598/34/F.-42.dated 9-11-34. Approximate printing cost of 600 books including price of 14 lb.D/Cap white and D.C. coloured cover paper will be Rs.94/6/- (Rupees ninety four and annas six only)

Yours faithfully,

M. C. Saha.
Manager.

Dear Mr. Saha, if Rs 94-6-0 is the total cost we can offer for sale at a cheaper price than last year i.e. at annas three per copy. If you agree we can place order for 600 copies. If we sell for 4/- we may have a little profit.

B. B. Saha
13-11-34.

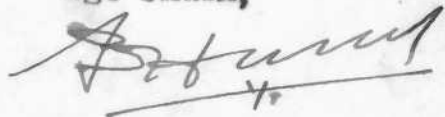
620/34/F.-42.

10th. November, 1934.

Padri Johan Toppo ap ko Yishusahay!

Ap ko malum howe ki C.P. se ek missionary padri anewala hai aur uske sath men Lohardaga men Budh ko 12 baje ek Panchait hogi jis men C.P. ke Uraon logon ke bich men susamachar phaylane aur prachar karne ke sambandh men batchit hogi. So ap kripaya us Panchait men hajir hone ke liye Mangalwar sandhya ko athwa Budhwar ko 12 baje tak Lohardaga pahunch jaiye.

Age shubh,



No: 579/34/F-42

8th. November

34.

Dr. D.A. McGavran,
C/O Rev. C.H. Smiley.
Bilaspur. C.P.

Dear Doctor McGavran,

I believe you must have received my last letter of last month. I was out of station for sometime but had to return home owing to my wife's severe illness. She is now improving.

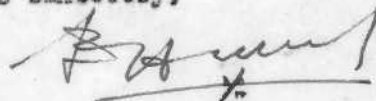
By yesterday's mail I had a letter from Rev. J.Z. Hodge telling me that you have made up your mind to come to Ranchi and in a way you are at Bilaspur on your way to us. He says that you will reach Ranchi on the 12th. and would like to talk over the matters connected with Kotmi with us here at Ranchi.

I had some body in mind to send you for Kotmi but now when you are yourself coming over here, I think, we had better go into that question in detail and formulate the scheme to help forward the movement you have in view.

Unless I hear to the contrary I take it that you will reach Ranchi by the Chikaradherpore-Ranchi Bus service on the 12th. evening.

Looking forward to meeting you,

I remain,
Yours sincerely,



Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 598/34/F.-42.

LUTHERAN COMPOUND,

Ranchi the 9th. November, 1934.

To

The Manager,

G. E. L. Mission Press,

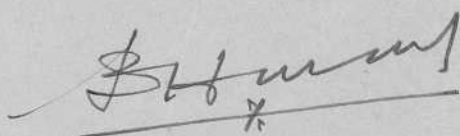
Ranchi.

Yesterday in their meeting the Church Council Executive decided to reissue for 1935 the Diary changing the title from "Mandali Karmmachari Diary" to "Christian Diary".

The size should be $\frac{1}{2}$ " less in length and there should be 3 days a page except for Sundays in which case a whole page is to be given for each Sunday.

The informations contained in 1934 will be included excepting the list of holidays given on page 9. Please note that the Diary should be issued by the 1st week of December at latest.

Please give an estimate for same at the earliest day possible treating this as Urgent.


Secretary,
G. E. L. Church.

Church Council
 Received 30.7.34
 Register No 204
 Date 26.6.34
 File 42
 Reply No.....
 Address.....

A Fortnightly Newspaper
 "Packed to the corners
 with important knowledge"

357

News From

Lanao
 Philippines
 America
 Asia, Europe
 Africa, the stars
 Everywhere

LANAO PROGRESS
 DANSALAN, LANAO,
 MINDANAO, P. I.

News About

Health
 Government
 Agriculture
 Education
 Morals, Religion
 Everything

June 26, 1934

Mr. P. Hurad
 Ranchi, Berar, India

My dear Mr. Hurad:

You may have read in the International Review of Missions or in the Missionary Review of the World or elsewhere, accounts of the very simple "key" system of teaching illiterates which we have worked out in the Philippine Islands. I have been specializing in this matter of literacy for the past few years and have prepared charts in twenty-one languages and dialects, and am working on three others at present - Arabic, Portuguese and Turkish, the last two by correspondence.

I am planning to return to America, leaving here about March, and visiting a number of countries through southern Asia. I shall be accompanied by my wife, my 16 year old son, and my secretary. We will hold conferences with missionaries and other educators who are interested in teaching illiterate people. Our system may, we hope, prove helpful to you in your efforts with illiterate people. A very large number of encouraging letters have already come to us. We want to have the most profitable visit, and do not want to leave any stone unturned which may promise good results.

I am collecting material on the matter of literacy around the world, and hope some day to publish my results.

Since more than half the people in the world are still unable to read even their own language, we confront a tremendous challenge. To teach people to read is to open to them the glorious gospel - to liberate them from a prison more dismal than stone walls, to help them to become sons of God.

Sincerely yours,

Frank Laubach

Frank C. Laubach (Ph.D.)

FCL:S

AMERICA SHARES WITH THE MOROS

"Lanao Progress" Newspaper
Lanao Press Publishers
Maranaw Folk Schools
Literacy Campaign
United Churches
Lanao Library
Kindergarten

Dansalan, Lanao,
Philippine Islands

Headquarters for the Societies
of English Speaking Youth
Dispensary, Visiting Nurse
Students' Dormitories
Moro Women's Clubs
Plant Nurseries
Moro Book Store

THE KEY LITERACY METHOD

When we reached Lanao Province in December 1929, nothing beyond a few one page government notices had ever been mimeographed in the Maranaw language. Not a page had been printed on a real press. Some three thousand Moros could read and write with Arabic letters. Practically nobody attempted to write Maranaw with Roman letters. We had been told that the Moros had neither grammar nor literature.

We had two surprises, for we discovered that they have a very complicated grammar - indeed we found hundreds of verb forms. We also learned that they have a large and interesting literature, some of it written in Arabic, but most of it handed down by memory.

Since few of the Moro people could write with Roman letters, we started a literacy campaign. At first we found teaching people to read a long difficult task. We tried multitudes of experiments in an effort to simplify our method. After about a year we hit upon the happy idea of building our chart around a key of three words which together contain all the letters we use. These twelve consonants are all that the Maranaw dialect needs. By varying the vowels, it is possible to construct every Moro word out of the key words:

"Malabanga" (a town in southern Lanao)
"karatasa" (the Maranaw word for paper)
"paganada" (meaning "to learn")

The chart begins

ma la ba nga
mi li bi ngi
mo lo bo ngo

ma ma	a ma	ma la	la la	la ba	ba ba	ba nga
nga nga	ma nga	la ma		ba la		
mi mi	li li	bi bi	ngi ngi	mi bi	li ngi	li ma
ba ba i	bi ba i	la li	ba li	la mi	la bi	la ngi
mo mo	lo lo	bo bo	bw bw	ngo ngo	mo nga	

The teaching of this chart is very easy. The teacher starts by saying something to get the student keenly awake, for example:

"Thousands of people are learning all the letters in less than one hour. See how bright you are".

Then turning to the chart the teacher says: "Have you ever been to Malabanga?"

When the student answers "yes" or "no", the teacher says:

This town has four letters: ma. la. ba. nga..ma..la..ba..-nga. Say it after me ma-la-ba-nga. Now say it alone as I point to each syllable".

Student (while teacher points): "ma..la..ba..nga."

Teacher (points to "ma"): What is this?

Student (answers): "ma"

Teacher (pointing to the word "mama"): Here is "ma" and here is "ma" again. Say "ma" twice.

Student: "ma ma". (meaning "man")

Teacher (points to "ma" and then to "la"): What is this, and this?

Student: "ma la".

Teacher (points to "mala"): This is also "mala". say it.

Student: "ma la".

Teacher (points to "la"): What is this?

Student: "la"

Teacher (points to "lala"): Say "la" twice.

So we follow the words in succession just as they occur in the chart. Every word has been selected with great care so that there will not be a single steep grade in the entire chart. The astonishing ease of learning the chart is due to this easy gradation from one word to the next. Seldom does it require more than an hour to learn all the twelve consonants and five vowels.

As one might expect, the Moros have responded to this new method with enthusiasm. We have the names of over forty thousand submitted to us on report blanks by our four hundred volunteer teachers. From tests which we are making we have reason to believe that there are large numbers who have learned outside the lists we have received.

We are printing books of many kinds; stories of the Prophets, "Nabis", the Mohammedans call them; beautiful Moro epics; short Moro lyrics; important knowledge translated from the English; a newspaper - only news which will help the Moros. We have organized many societies for young men who pledge themselves to serve their people. We have a nursery where we grow fruits and vegetables of all kinds not found in this Province. These we are giving away in ever larger numbers to curb beriberi and some other diseases which are common here as a result of an unbalanced diet. We also have...our letter head will tell you! All the Moros now regard us as friends. Every day datos tell us how much our work is benefitting Lanao.

Would you like to receive an illustrated booklet we are preparing? Or perhaps to subscribe for our newspaper, "Lanao Progress", fifty cents a year!

The literacy campaign has spread to other provinces. A very satisfactory chart was made first in Visayan. Gradually the news reached Manila and spread over Luzon. We have made journeys to many provinces in the Philippines and have prepared charts in sixteen dialects. Ten of these are in excellent condition and are being used extensively. We have trained

a large number of students in the high schools with the permission of the Director of Education. In about twenty cities and towns we have organized the Municipal Presidentes and Counsellors into literacy campaigns, and have trained eight Roman Catholic Sisters and the Principal of a Catholic School to use the method.

We have also prepared a few charts in foreign languages. None of these charts are yet polished enough to be wholly satisfactory. As this letter is completed the mail brings us a dictionary from Turkey, and a request for us to try to make a chart for that country. We very much desire to visit other countries - China, Siam, Singapore, Borneo, India, Arabia, Turkey; Africa, South America and Mexico - letters have come to us from all of these countries, appealing for help in preparing literacy charts. From one-half to two-thirds of the people on earth are still unable to read and write. They are the most needy, the most helpless and the most oppressed people in the world. The Moro youth connected with our Schools talk about a world movement and plan for it. Some of them are ambitious to go to other countries and prepare charts and train teachers. They dream of being benefactors to humanity.

The eighteen Societies of Moro Youth which we have thus far organized, are spending their sessions in discussing ways of helping their Province. It is a thrilling experience to hear these young men discuss problems which are usually discussed only by the most public spirited and far sighted men and women of the world. And they do not end merely in theory. There are two immediate objectives: to complete the literacy campaign in this Province, and to promote our newspaper. Each member has a chart in his own home and is expected to teach as many people to read and write as he can. Hitherto the Moros had believed that an education was useless unless it resulted in securing government positions, because they could see very few avenues for using their education outside of the government. It is exactly these avenues for service that we are trying to help the youth to discover. They have found twenty-nine great needs in this Province, and have set their shoulders to meeting these needs with great enthusiasm.

Hadji Pambaya, who is the senior member of our staff and a devout Moslem, frequently preaches in the Mohammedan Mosque the ideals for which our mission stands. We regard this as a most significant indication of the sincerity with which the Moslem leaders are cooperating in bringing progress to Lanao.

The Reader's Digest for February, 1933 contained an article on "Basic English", which proposed that the whole world be taught 850 fundamental English words. This, the article said, can be taught in a month by working an hour or two a day. We have written to the Cambridge Professor who invented this system, asking him to send us full information. The Moros are quite excited and can hardly wait until the lessons arrive.

Frank Laubach

12/7

Mission to Lepers

GEO. J. LAPP, SUPD'T
A. DAVID, CARETAKER

7, BLOOMSBURY SQUARE
LONDON, W.C. 1.

SHANTIPUR LEPER HOMES
DHAMTARI, C. P., INDIA

7-7-34.

Church	
Receive	12.7.34
Register	162
Date...	7.7.34
De....	42
Reply	
Date...	

Rev. P. Hurad,
G. S. L. Compound,
Ranchi, Bihar.

Dear Mr. Hurad.

In reply to your kind letter of the 3rd, instant I wish to state that I have consulted Rev. E.E. Miller, Principal of our Christian Academy, Dhamtari and he has informed me that the regular fees charged for boys attending the Academy and receiving the Christian Rural Workers Course of training according to the ~~XXXX~~ syllabus I sent you is Rupees Thirteen per month but in the case of your sending two or more boys a concession can be made making the fees covering all expenses Rupees Ten per month. In case ten young men would be sent from one Church or Mission a free-ship would be given to one of the ten.

We are trying to develop self help in some productive manner according to which young men in the future will have the opportunity of working their way through school but as yet the opportunities for such self-help are very limited. I believe the administration of the Academy will be able to develop this very effectively in the future. But until then we shall have to charge fees for the boys coming to us. I sincerely wish we had a foundation for giving free scholarships to all young men who could come for training but starting at the bottom as we have had to do. We are staffed with a very fine corps of teachers three of whom are gospel teamers and will be keenly interested in organizing Gospel Teams during this coming year.

If you can possibly send us several Middle pass (A.V.) young men this year, provided they can get here before the 15th of this month we shall be very glad indeed and shall do for them all we possibly can. We would also appreciate the help they could be to us in the institution, coming from such a large Christian community. Please send them if you can.

I am sorry to hear that you were so ill for such a long time. What have been the developments from the special evangelistic meetings you had. Are you planning for more such next year. We are trying hard to push the evangelistic work to the fore here in this area in which there have never been mass movements of any consequence. But seed sowing is going on which we hope and pray will bring a harvest.

God bless you in your efforts. With kindest greetings,

Yours sincerely, *Geo. J. Lapp*

516/34/F.-42.

10th, September 34.

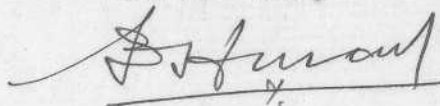
Dear Madam,

Your letter of the 3rd inst. just to hand. We had a little talk on the subject in our Church Council a few months ago. We don't think we should have any objection to your printing our Mundari Hymns Book in Uriya Script, so you have the permission to print it.

I will thank you if you will kindly send me a copy of the same when printed and oblige.

Dr. D.T. Daintree,
Baptist Mission
Sambalpur.
B.N.Ry.

Yours truly

A handwritten signature in dark ink, appearing to read 'D. T. Daintree', written over a horizontal line. There is a small 'y' or similar mark below the line.

Church Council

Received 10.9.34

Register No 306..

Date 3.9.34

File 42

Reply No.....

Date.....

Baptist-Mission.

SAMBALPUR,

B. N. RLY

ORISSA.

3.9.34.

To The Secretary of Lutheran Ch.

Dear Sir,

I understand you are the right person to address with regard to the Mundari hymn book. Our people here do not know the Hindi script in which your book is printed they want it in Oriya script which they do know.

Have we your permission to reprint the hymn book in Oriya script?

Kindly send an early reply as our Council will be meeting shortly.

Yours truly

Worothy T. Dainton : (D.)

D.O. 146/34/F.-

12th. July, 34.

Dear Mr. Lakra,

Can you send me a copy of the Constitution of the Central Bank ? I should like to see some of the points if an outside religious or philanthropic body can be linked up or inter related.

Thanking you in advance

Yours sincerely,

The Rev: J. Lakra,
Chairman, C. C. C. C. Bank Ltd.,
Ranchi.

136/34/F.-42.

5th. July. 34.

Dear Mr. Santra,

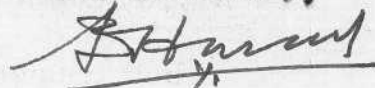
Your letter of 9th. June from Mandalay reached me duly. I am so glad you think of and love your church - an example which every Indian should follow. We should all know that with money comes power - power even to dictate. So if we all wish to be free from foreign domination we should direct our attention to the problem of financing with self-support as the goal.

If your mission and church both agree or come to an understanding, I would advise your church to be registered under the Religious Societies Act or the Societies Registration Act of 1860. Our church is registered under the latter.

It gives us pleasure to know that you could visit Japan, a land worth seeing no doubt.

With kindest regards and best wishes,

Yours sincerely,



131/34/F.-42.

3rd. July, 34.

Bishop G.J. Lapp,
Mennonite Mission,
Dhantari C.P.

Dear Mr. Lapp,

I have to thank you for your letter of the 21st, May last with 3 enclosures - the Syllabus of Studies. I am very sorry for not being able to attend to this subject owing to my severe illness from which I was confined to bed for the last 2 months. By the grace of God now I have been recovering.

With regard to your plan our Church Council think that it is an excellent idea to give proper training to our young people and give them every encouragement in the Rural Reconstruction Work so important for our community.

Will it be possible to get financial assistance or concessions for our youngmen if we send a few? In the plan there is no mention of probable expenditure and we should like to have an idea of this before sending out any one to the institution.

We appreciate your endeavour along this line and pray God to make it a source of real blessing to the Christian community, May God help you and bless your work.

With kindest regards,

Yours very sincerely,



Church Council
Received 28.6.34
Register No. 141...
Date 26.6.34
Reply No.....
Date.....

The
Chota Nagpur Christian Central Co-operative Bank, Ltd.

(Telegraphic Address : Christian Bank)

Your Reference No.

Club Road,
RANCHI.

No. 1674

The 26th June 1934 .

The Secretary,

G. E. L. Church,
Ranchi.

Sir,

In reply to your letter No.92/34-F/42 dated the 20th June 1934 I have the honour to state that I have written to you on the subject of installing a Telephone with a view to ~~ascertain~~ ascertain if your Church would like to ~~share~~ share in the use thereof. After getting definite replies from you and the other two offices concerned I shall put up the matter before our Board of Directors for sanction.

Kindly let me have a reply as soon as possible. The proposal has the support of the Chairman of the C.B. and the Chairman of the Board of Directors.

I have the honour to be,

Sir,

Your most obedient servant,

H. Sai 26/6
Assistant Secretary.

File

Indispensable for Missionaries as a Book of Reference.

The 1934-35 Edition of
The Directory of Christian Missions

is now in the press and will be ready for sale by the end of May or early in June 1934.

Some new features of the present edition are:-

- (a) A Decennial Survey based on returns from Missions and on census reports.
- (b) Statistics bearing on the progress of Christianity in India.

The usual information about various other matters like distribution of missionary work, names and stations of missionaries, lists of Christian institutions &c. has been brought up-to-date.

If you have not already ordered your copy, please do so immediately on the enclosed form. Price Rs.2/8/- per copy. Postage 8 as. per copy extra.

Send orders to:-

The Office of the National Christian Council,
Nelson Square, Nagpur.

Encl.1.

File

Church Council
Received 19.7.34
Register No. 177
Date 16.7.34
File 42
Reply No.
Date

Fern Oaks,
Missouri
July 16, 1934

Dear Mr. Hurad.

The Rev. H. M. Reynolds, Mission House, Kotmri, Dist. Bilaspur, C.P. is eager to get information on your work among the Oraons as a possible source of help to him in trying to win the Gonds to Christ. If you can inform him of any books that will help him I hope you will do so. He would appreciate getting a few reports of the work of your Church.

Also would you please give him the name of that Bengali gentleman who has written about the tribes of Chota Nagpur.

I enclose a stamp for a letter to him. I trust that you will

is prospering. Kindly ~~send~~ ^{give} my
salams to Mr. Lakra, Mr. Prem
and my other friends in your
Church.

Yours sincerely
J. W. Pickett

File 17/7/34

The

Chotanagpur Christian Central Co-operative Bank, Ltd.

(Telegraphic Address: Christian Bank)

Your Reference No.

Church Council
Received. 18.7.34
Register No. 126
Date 17.7.34
File 42
Reply No.
Date

Club Road,
RANCHI.

No. 1819

The 17th July 1934

Dear Mr. Hurad,

Your D.O. No. 146/34-F. dated the 12th July 1934 to the address of Mr. Lakra is to hand. It would have been a pleasure for me to send you a copy of constitution of this Bank, but I'm sorry we have no printed copies, but under its constitution no religious or philanthropic body can be affiliated to a Co-operative Bank unless it is ^a registered Society under the Co-operative Act.

Yours sincerely,

H. S. D. 17/7
Assistant Secretary.

To

P. Hurad Esqr.,

Secretary,

G.E.L. Compound, Ranchi.

Church Council
 received 19.6.34
 Register No. 126
 Date.....
 File..... 42
 Reply No.....

15/6/34

To

The Secretary,

Church Council, Ranchi.

Sir,

Nāthi kiye huwe Matthias Lakra ke
 dardkhasht ke bishay mujhe yah kahna hai
 ki mere Br. Sudarshan Lakra ko Samjhane
 ke liye Haka mein bhi dardkhasht-pesh kiya
 tha par use mulakat nahing hone ke karan
 yaham huweh na ho Saki. Alew wah dusra
 dardkhasht us Sambandh mein ap ke pesh
 chejta hai ki ap Br. Sudarshan ^{Lakra} ko kuchh
 Samjha dewe. Prishay "khet leary ka jhagra".
 Is Sambandh mein kagga-ton ko dekhne se
 malum hota hai ki Matthias Lakra ka
 kahna thik hi hai. Mokadma huwa mem
 lehi nahing sake aur Revised Settlement
 mein lehi Matthias Lakra ka Degree huwa

aur uske nam se parcha leani hai. In leton
ko dekhne se to malum hota hai ki darkhast-
kari kei kahani thik hi hai. Is liye ap bhi
ek saptha Matthias Lakra ke lewayannusar
usko sangha dijiye jote ki mandli ke
ek pariwar apas men ek dusre se karai
na kare aur usko is prakar rupaiya
paise na kharch kare. Agar Morkadma
bhi hoga kagzal dekhne se malum hota
hai ki Indarshan nahing sakega is
prakar donon ko aneas kisiin ka dukh
lakip mandli men akean bhi ho Sakta
hai.

Itao mera bhi arjee hai ki kripya
ap ek bar usko sangha dijiye.

Yours faithfully,
Johan Kuyir
for
Rev. M. Pichu
Chairman.

गेरार जोर

ता० १२-६. १६३४

श्री युक्त महा मान्यवर चर्च कौंसिल गणों के
मेरा चौशु सहाय होवे।

महाशय,

मुझ गरीब आदमी का लज है, कि
शुदर्शन लकड़ा जो मेरा कस बड़ा का भाई है
सो वह तिराज से मेरे पास गेरार जोर में बटा मांगने
लाया था। कौं की मेरा आजा शुदर्शन के आजा और
बाप के जो गरीब हालत में, उस समय मेरा आजा
छंगार तौर पै कपरा से लाया और बिजा खमन में
दो द्वारा दिया और छंगार तौर रख के उन को
पुगरी तौर जमीन कमाने के लिये छोड़ा जमीन
दिया। पर नाप के लाने से बलकु बुढ़ा और जुना
वन मेरा आजा बिचनु बुढ़ा का जमीन को सुदर्शन
का बाप मेरा आजा का जमीन को नाप वा लिया।
पर वह जमीन को - १६०६ में मेरा आजा पञ्चा
के द्वारा उस जमीन को दोनों के बीच में ~~क~~
बराबर जिम्मेदार के आगे बांट दिया। और
उसी जमीन के विषय में सुदर्शन का बाप
१६२३ में पौन दारी और १६२५ में देवानी
मुकदमा लड़े और वे डिगरी करने नहीं
सके और मेरा ही डिगरी हुआ। और
१६३१ ई० के नाम में भी मेरा परचा खति
यान हुआ। पर सुदर्शन का पितर तनाजा
और तिरासी भी किया था पर नहीं सका।

पर अभी सुदर्शन मेरे पास बटा मंगतै जाया
 चा, पर मैं अभी कैसे बटा दूंगा। सो अभी
 सुदर्शन से मुकदमा मेरे ऊपर करने
 चाहता है। इस लिये आप लोगों से मैं अभी
 के साथ इस दरखास्त को लिखता हूँ कि
 आप लोग सुदर्शन को सम्झा दीजिये।
 क्यों कि मुकदमा लड़ने पर भी नहीं होगा
 क्यों कि सुदर्शन का आज्ञा का जमीन साबि
 क मैं नहीं चा, पर मेरे आज्ञा बिचरू का
 जमीन चा। सो सुदर्शन अभी बुद्धिमान
 हो कर के जोर सपैया बना कर फिर
 नालिस करने चाहता है। सो यदि इस
 बात बार में मुकदमा में हार जाऊंगा
 तो मुझे मराउली सजा देना चाहिये। और
 यदि सुदर्शन हार जावे तो उस को भी
 मराउली सजा देना चाहिये क्यों कि शैतान
 हम दोनों के मन में पैठ के लुट पार करवा
 रहा है। सो सुदर्शन अभी पाद्री हो कर
 जो प्रेम की बातों को नहीं बुझ रहा है,
 तो वह दूसरों को कहां तक बुझावेगा
 क्यों कि उस के मन में प्रेम नहीं है और
 एक दूसरे को प्रेम के बिना में उपदेश
 देता है। सो इस का उपदेश देना बे फेदा
 है। सो सुदर्शन को सम्झाये, और इस दरखास्त
 का जबाब दीजिये। और वह संची है ॥

लि: मतिपस लकड़ा जोरार जोर, पो. नो. चित्तकल

और आप इस में सहिता करे, और मदत देवे, और जुनह गार को समझा
 देवे।

Church Office
Received 25.5.34
Register No. 21
Date 21.5.34
GEO. J. LAPP SUPPT. #2
A. DAVID, CARETAKER
Reply No.
Date

Mission to Lepers

7, BLOOMSBURY SQUARE
LONDON, W.C. 1.

SHANTIPUR LEPER HOMES
DHAMTARI, C. P., INDIA

21-5-34.

Dear Mr. Hurad.

I am taking this opportunity of writing you at this time to inform you that the Christian Academy of which I am acting Principal at the present time have a Department for training Christian Rural workers. The course of study requires three years of special Bible and Religious Education along with a thorough Normal teachers Training which is recognized by Government and such practical work and methods as go with such training for Christian Rural service.

It came to me that perhaps you might have young men who would require the kind of training that we offer. This special feature of our Academy admits all young men who have passed Middle School and are ready for specialized training. We shall be glad to ~~XXXX~~ consider any young men you have to send. I am inclosing an outline of the syllabus which will give you an idea of the work done.

I am sure you are not finding it as warm as we have it these days. There also seems to be a depression passing over us which I hope will terminate in some refreshing showers.

Hoping to hear from you in regard to the possibility of sending young men to us for training,

I am, Yours sincerely,

Geo. J. Lapp

Our Schools open July 2nd

SYLLABUS OF STUDIES - YEAR II OF THE CHRISTIAN WORKERS COURSE.

REGULAR NORMAL YEAR I.

CHRISTIAN ACADEMY, DHAMTARI, C.P.

"Rural Reconstruction Motivated by a Religious Dynamic."

1. Subject of Studies.	Period per week.
1. Foundations & Principles of Educational Methods	3
2. Observation & Practice Teaching - -	2
3. Introduction to Teaching & School Management	3
4. Child Study - - - -	2
5. History & Civics - - - -	3
6. Geography - - - -	2
7. History of the Christian Church - -	3
8. Bible Book Study - Romans - -	2
9. Arithmetic - - - -	3
10. English - Text and Sight Reading -	2
11. Village Conditions - Health and First Aid -	3
12. Physical Training - - - -	2
13. Hindi - Language, Composition and Oral Test	5
14. Elementary Science and Agriculture -	4
15. Drawing - (Nature, Object and Geographical)	2
16. Handwork - (every Saturday morning) -	2

II. Purpose of Studies.

1. Believing that the Government Syllabus for Normal Schools contains the essential elements of a good training course; we have, in the preparation of the syllabus, followed the main outlines of that course; supplementing it only with such courses as we feel essential to the training of teachers with a rural bias.
2. It is our intention that our teachers will be trained to serve rural centers through the agency of primary schools.
3. We aim to acquaint our students with the newer methods of education and to give them adequate opportunity for observation and practice in the primary practicing school attached to the Normal.
4. The Government has given provisional recognition to our Normal School. We plan that our students will be recognized, at the conclusion of the course, by receipt of a Government certificate.

III. Admission.

Students who have successfully completed Year I of the Christian Workers Course will be admitted. Special students may be admitted by the permission of the management.

SYLLABUS OF STUDIES - YEAR III OF THE CHRISTIAN WORKERS COURSE.

REGULAR NORMAL YEAR II.

CHRISTIAN ACADEMY, DHAMTARI, C.P.

"Rural Reconstruction Motivated by a Religious Dynamic."

I. Subject of Studies.	Periods per week.
1. Foundations and Principles of Educational Method	2
2. Observation and Practise Teaching	3
3. Child Psychology	2
4. History and Civics	2
5. Geography	2
6. Book Study - Hebrews	2
7. Homiletics and Practical Work in Religious Education	3
8. Arithmetic	3
9. English Text and Sight Reading	2
10. Village Conditions and Economics	3
11. Physical Training - Village Games and Songs	2
12. Hindi - Language, Composition and Oral Test	5
13. Elementary Science and Agriculture	3
14. Drawing - (Nature, Object and Geographical)	2
15. Handwork - (preparation of things for Primary School)	2
16. Literary and Library Work (Saturday morning).	
17. Short Course in Organizing and Leading Cub Pack.	

Note:-

Subjects 14 and 15 will each be one double period.

II. Purpose of Studies.

In this year, along with the teaching of subject matter of the various studies, particular attention will be given to the content and teaching method of subjects in the Primary School Curriculum. The aim of the year will be to plan with the students on how to make applicable the information and skills acquired to the betterment of the village.

III. Admission.

Students who have successfully completed the work of Normal Year I will be admitted to this class.

SYLLABUS OF STUDIES - YEAR I OF THE CHRISTIAN WORKERS COURSE.

CHRISTIAN ACADEMY, DEHATARI, C.P.

" Rural Reconstruction Motivated by a Religious Dynamic."

I. Subject of Studies.

Periods per week

General:-

1. New Testament - Gospels	-	-	-	5
2. English - Composition, Reading and Conversation	-	-	-	5
3. Agriculture - Gardening	-	-	-	4
4. Acts and Missions	-	-	-	3
5. Old Testament History	-	-	-	3
6. Methods in Religious Education	-	-	-	3
7. Hygiene and Health	-	-	-	3
8. Village Conditions - Social	-	-	-	2
9. Doctrines of the Bible	-	-	-	2
10. Music	-	-	-	2
11. Manual Training	-	-	-	2
12. Physical Training	-	-	-	2
13. Drawing	-	-	-	2

Departmental:-

1. Hindi	-	-	-	3
2. Mathematics	-	-	-	3
3. English Grammar	-	-	-	2
4. English - Hospital terms	-	-	-	2

II. Purpose of Studies.

The purpose of this year's study is threefold, namely :-

1. It provides instruction in the Bible and in other courses of Christian Education, which are considered essential to all potential leaders of the Christian Community.
2. It attempts to provide some guidance in vocational choice.
3. The year's study being free from all official departmental red tape it also offers an opportunity for experimentation in various educational matters.

III. Admission.

Students who have passed successfully the Government High School Certificate Examination and who are of good moral character will be admitted.

Students who have completed a years study in Class VIII of any recognized A.V. Middle School and who have failed in the High School Entrance Examination by only a few marks may be admitted as candidates for the Normal Course or for entrance into Class IX of the regular high school course.

Church Council

Received 13. 6. 34

Register No. 117...

Date From 11. 6. 34

To The Nursing Superintendent

Reply No. LADY DUFFERIN VICTORIA HOSPITAL

Date

Calcutta 11/6/1934.

Memorandum

To

P. Hurad. Esq.

Ly. E. L. Crawford.

Ranchi.

Dear Sir,

In reply to your enquiring, I have
no vacancies for Nurses or Midwives for over
a year.

Yours faithfully

Dutching

Church Council
 Received 3.4.34
 Register No. 84
 Date 15.3.34
 File 42
 Reply No.
 Date

METHODIST EPISCOPAL CHURCH,
 LUCKNOW CONFERENCE,
 TIRHOOT DISTRICT.
 LEPER ASYLUM, MUZAFFARPORE,
 RAILWAY CHAPLAIN FOR NON-CONFORMISTS.

RESIDENT BISHOP
 THE REVD. BISHOP JASHWANT RAO CHITAMBAR. M.A., D.D., LL.D.
 JUBBULPORE AREA.

Rev. SAUL JOHNSON, M.D (Hom.)
 DISTRICT SUPERINTENDENT.
 MUZAFFARPORE, BIHAR INDIA.

Dated 15-3-1934.

DEAR FRIEND,

As is already known the recent earthquake has resulted in indescribable destruction in North Bihar. We are thankful to our Heavenly Father that with the exception of two none of our Christain people have lost their lives. But our people have been rendered homeless and in many instances without the bare necessities of life. Our Parsonage has been seriously damaged. Rs 6,500/- will be needed to build a new parsonage, to repair the Church to make it usable, and also to help our poor Christaians rendered homeless, to build cheap sheds for themselves, These we wish to complete within the next two months, if possible.

It is impossible for obvious reasons for our people here to raise any amount locally for this purpose, We need your sympatty, prayers and financial help. We know that you have many other calls for help and, therefore, we hesitate to appeal to you. But we are really in great need and must have relief as soon as possible. If you can send us only one Sunday offering our burdens will be greatly lightened and we shall be able to carry on our work for the Master in this needy field. WILL YOU NOT HELP US AT THIS TIME OF DIRE NEED ?

Please send your donations to the Rev. V. M. Ilahibaksh, Lucknow Christian College, Lucknow. If any individuals desire to send their donations direct they should feel free to do so.

All donations will be gratefully received and acknowledged in the regular way.

Yours in the Master's service,

J. R. Chitambar
 Bishop J. R. Chitambar. D. D., LL. D.
 Bishop in-charge.

SAUL JOHNSON.
 District Superintendent.

92/34/F.-42.

P. H urad, Esq.,
Secretary, G. E. L. Church in
Chetanagpur and Assam,
Ranchi.

The Assistant Secretary,
C.C.C.C. Bank Ltd.,
Ranchi.

20th. June, 34.

Xxx

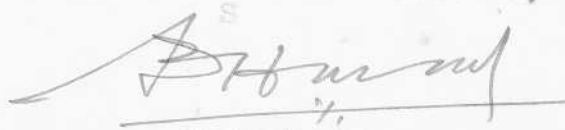
Sir,

Referring to your letter No:1615 dated the 15th June 1934 on the subject of installing Telephonic connection in the offices of our mission compound I am to enquire if the proposal has the support of the Board of Directors of your Bank. If so please let me have a copy of their resolution which I can place before the Church Council for consideration.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

19. 6. 34.

Dear Mr. Fisher,

Please see the enclosure.

Please let me know if there had been any such proposal in your Bank meeting or this is simply a matter which Mr. Das wants to introduce at his own initiative. In future I would ^{ask} him to write me in a language which would go to show that his is an action which has the official support or backing of the Bank.

If this proposal was formally done in the Bank meeting, I should place it before the CC.

Yours sincerely
J. H. Fisher

Church Council
Received 19. 6. 34
Register No. 127
Date 15. 6. 34
File 42
Reply No.
Date

Office of the Chotanagpur Christian Central Co-operative
Bank Ltd, Ranchi.

To

The Secretary,

G.E.L.Church Council,

Ranchi.

No. 1615 Dated Ranchi, the 15th June 1934.

Telephone

Sir,

I have the honour to state that it is being proposed to instal a Telephone connection which may be used by all the offices in the German Mission Compound including your office. The recurring expenses including all costs will be about Rs.2/8/-P.M. for each of the 4 offices in the Compound. The Telephone will be fixed at a place which will be convenient for you all, and will be put inside a box and a Key will be in the hands of each of the using offices. I would request you to kindly let me know by return of post if possible if you are agreeable to the proposal and whether you would like to pay your contribution every month or every quarter in advance.

I have the honour to be,

Sir,

Your most obedient servant,

R. Dey
Assistant Secretary.

File

28/3/34

The
Chotanagpur Christian Central Co-operative Bank, Ltd.

(Telegraphic Address: Christian Bank)

Your Reference No. XII-1

Club Road,
RANCHI.

The 193

Church Council
Received <i>28.3.34</i>
Register No. <i>819</i>
Date <i>27.3.34</i>
File <i>42</i>
Reply No.
Date

To

The Secretary,
G.E.L.Church Council, Ranchi.

No. 819

Dated Ranchi, the *26th* March, 34.
27

Dear Sir,

I have pleasure to inform you that this Bank has been granted a License for the vend of Revenue Stamps a stock of which is now available for sale at all hours between 10.30 A.M. to 3.30 except on Sundays and Gazetted holidays.

Yours faithfully,

M. S. S.
Assistant Secretary.

1A.

In reply
please quote
.....

INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

14/5/34

Church Op. mail

Received 15.5.34

Register No. 53

Date 12.5.34

File 42

Reply No.

Date

POSTMASTER,
RANCHI.The Secretary,
The Gossner E. Lutheran Church
in Chitnanagpur and Assam
Ranchi.

No.

9-1

dated at

RANCHI

the

12-5-34

SUBJECT.

Sir,

With reference to your letter
dated the 11-5-34 I have
the honour to state that the
rates of postage of Book packets
have been revised with effect
from the 1st April 34. A postal
notice on the subject is
sent herewith.

I have the honour to be,

Your most obedient servant,

H. S. S.

POSTMASTER,
RANCHI.

27/34/F.-42.

4th. May, 34.

Rev: W. Radsick,
Baithabhangra,
Assam,

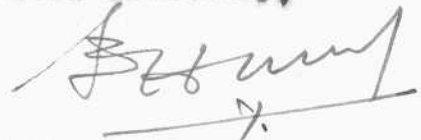
Dear Mr. Radsick,

I understand you had a talk with the Rev: Suleman Kula of Takarna. He has sent me a letter with Masihprakash Jaria s/o of Purnaprasad Jaria who had died in Assam leaving property which is to be inherited by his successors. So Masihprakash Jaria is going to inherit his father's property. He is accompanied by one Isahak Lugun who will reach him to Assam and return thence. Please see that Masihprakash as the heir of Purnaprasad inherits his father's property.

With many Yishusahays,

I am,

Yours sincerely,



Church Council
Received 4.5.34
Register No. 29
Date 27.4.34
File 42
Reply No.
Date

Matasay.

Isakerna.
4/5/34 27-4-34

Church Council Executive ko mera gusebaay.
C.C. ko ~~mera arje hai ki~~ ^{malum ho ki} is admi main bhejta hun
uske man. Masih-prakash jania. Don toli hai - uske
bap ka man Lt. Parmprasad jania. Assam -
Ehi - Masih-prakash wah jan hai jise Rev. Roodick.
Assam le jana chahte the. ki wah apne pita.
Lt. Parmprasad ke jaghat ka bhai ho.
So main C.C. ko arje karta hun ki kripa kar
usko - Certify kar dewe ki wah jan Parmprasad
ke hak dar hai -

Ap logon ke ager thin
deo.

Rev. S. N. S.

N.B. Masih-prakash ko madad de
hare bhai ka man hai. Isakerna dungan Bridge.
Jo Masih-prakash ko Assam le jayga

19/3/34

Office of the Chotanagpur Christian Central Co-operative Bank, Ltd.,
Ranchi.

Church Council
Received 19.3.34
Register No. 280
Date 15.3.34
File 42
Reply No.
Date

To

The Secretary,
G.E.L. Mission,
Ranchi.

No. 436 Dated Ranchi, the 15th March, 1934.
XVI-22
Educational Improvement of C.S.

Dear Sir,

I have to address you on the subject of **restarting** a Lower Primary School at Murgu at the 10th mile Ranchi - Lohardaga Road. While inspecting the C.S. at Murgu on the 19th February last I was informed that your mission was keeping up such a school in that village but for some reason it was abolished. The people showed a very keen interest in restarting a school and are willing to provide a house for holding the classes provided a teacher is supplied to them. I would be very much obliged if you will kindly place the matter before your Church Council and let me know if a small grant can be made for the purpose. Upon receipt of a reply from you I shall be glad to place the matter before the Board of Directors of this Bank for a similar grant.

Yours truly,

W. Das
15/3/34
Assistant Secretary.

34
193

Church Council
Received 23.2.34
Encl. No. 7/1
Date 20.2.34
File H.2
Reply No.
Date

Office of the Central Co-operative Bank Ltd.
Sindga

D.O. No. 104

Dated Sindga the 20th Feb/34

Dear Sir,

It has been brought to my notice that Boas Monkie is now in your service. He is a member of Jalkabhar Co-operative Society under this Bank and owes some money to the said Society. As he is now away from this place and does not pay anything towards his dues in the said Society, I request you to help the Society in realizing its dues from him from his pay.

Yours sincerely,
Harad
Hon. Secretary.

L. P. Harad Esq.

Secretary, Church Council
Luthran Compound
Ranchi

3/34/P.-42.

17th. April, 34.

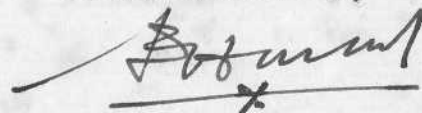
Dear Sir,

The bearer who is a Christian of our Church has to complain against some one of your mission who took his sewing machine and sold it to one now in Kanke.

I do not wish to make much of this but should be glad if you will kindly try to settle the matter amicably amongst them.

To,
The Ven'ble Archdeacon Whitley,
S.P.G. Compound,
Ranchi.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. B. Whitley', is written over a horizontal line. There is a small 'x' mark below the signature.

956/34/P. -42.

28th. March. 34.

The Superintendent,
The Assam Labour Association,
Ranchi.

618.

The bearer Khrist Markas Bading of Beda Henjor, P.S. Bano, is a member of our Mission and has gone to Assam 2 years ago. He is taking his younger brother Suleman with him. Their father Nuns is also a member of our Church. As the boy is going to Assam with his brother there would be no objection on the part of his parents whose consent I am told has already been taken. The boy may therefore be allowed to proceed with Markas

Yours faithfully,

Referring

902/34/F.-42.

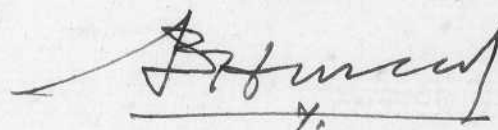
20th. March, 34.

Dear Mr. Panna,

We were greatly shocked this morning to hear of the untimely death of your daughter Grace at Jamshedpur and it is with regret that I undertake to express to you the Council's and my own sorrow and sincere sympathy with you and your family on the great loss which you have sustained.

Pray accept our this heartfelt sympathy and oblige,

Yours very sincerely,

A handwritten signature in dark ink, appearing to be 'J. H. M. Panna', written over a horizontal line. There is a small 'X' mark below the signature.

To, D. M. Panna, Esq. r.,
Deputy Magistrate,
Purulia.

Church
No. 10. 2. 34
Urgent.

No. 259

\$4.
10/2/34-

Ranchi.
February 10, 1934.

10. 2. 34
The Church Council,
42 G. E. L. Church of Chotnagpur and Assam, Ranchi.

Sir,

During my last trip to Lohardaga and Gumla I met the Bishop of Chitanagpur at Gumla where he gave his speech to both the Lutheran and S. P. G. Christians in our Gumla Chapel for the preparation of the next " Sakshi Sapta ". On the following day i. e. on 8. 2. 34, we, with a few leading men of Gumla, had conversation with him about the Union of the Lutheran and S.P.G. ~~of~~ Church. During the conversation he told the committee that starting and beginning the proposed Union has become very necessary and urgent now. The leaders of both the Churches should at once think out plans for immediate union. No separate plan ~~is~~ ~~is~~ is necessary to be thought out. The plan has already been drawn out by the United Church of South India as explained by Dr. Apaswami last year to the leaders of both the Churches but it should only to be made suitable and adapting to our ~~Churches~~. The reason for immediate union being, as he told the committee, crowds of people, as in Lohardaga, Kinkel and others places, are approaching him to receive them. He has refrained from receiving them because if he did so the Lutheran Church might be emptied away very soon but that would increase enmity between the Lutheran Church Council and himself. Now, to avoid such enmity among Christians and ~~putting~~ thus removing stumbling blocks for the non-christians for entering the Kingdom of God (the Church) the Union of these two Churches has become urgently necessary in the present time for which a very right time has come.

I heartily recommend the Union and request the C.C. to make ~~time~~ ~~time~~ for its discussion in the next full Council meeting.

Yours sincerely,



make room for him. He
was here last week and
we had a talk with him in
this connection. He has assured
me, he will be very glad to give
us his time for this purpose
during the Mahasabha. Please
therefore do make arrangements
for him. I hope it will not put
you to any inconvenience.
D. D. Hegde

Mr. P. Ahmad,
Secretary,
G. E. L. Church,
Ranchi.



2 April
I am sorry I cannot suggest
anything.
Yours faithfully,
J. M. Goodwin,
The 5th March 1934

Church Council
Received 8.3.34
Register No. 745
Date 5.3.34
File 42
Reply No.
Date

Dear Mr. Goodwin,
Could it not be possible to make arrangements for lectures on Sunday School to be delivered by Mr. V. Koshy. I am sure it will be of very great benefit if ~~it~~ time could be given to Mr. Koshy sometime during the Mahasabha. If you can kindly

Church Council

Received 2.2.34

Register No. 654

Date 29.1.34

Dear Mr. Hurad,

42

Reply No.

Date

2/2/34

RANCHI.

29. 1. 34.

Would you kindly let know if there is any Bungalow in the Mission compound or nearby is vacant? I have to vacate the Government Quarters and am in need of one house very urgently. I shall be obliged of any assistance that you may render at this moment.

Yours sincerely,

M. Das

Reply No. 16: 2/2/34/E-42

Dear Mr. Das,

Your letter of 25th ult. re vacant bungalows. I am very sorry to let you know that we have no such vacant bungalows which can be let out. We are short of accommodation for our workers too. Very sorry

Yours
M. Das

245

Office of the Chotanagpur Central Christian Co-operative Bank, Ltd.,
R A N C H I.

Church Council
Received 1.2.34
No. 652
31.1.34
42
Date.....

D.O.No. 245
v-4.

Dated Ranchi, the 30th January, 34.

Dear Sir,

I would invite the favour of a reference to your D.O. letter No.614/33/F.-42 of January 5th and to enquire when may I expect the deposit of Rs.10,000/- (Ten Thousand only) from your Church Council. The Bank has already given you very favourable conditions approval of the ^{Department} ~~Deposit~~ to which will be communicated to you in due course.

Yours sincerely,

M. Dair
21/1
Assistant Secretary.

To

The Secretary,
The Gossner Lutheran Church in Chotanagpur & Assam,
R A N C H I.

27.12.33
572
22.12.33
42

File 84 ~~24~~ 27/12/33

The Chotanagpur
Central Christian Co-operative Bank, Ltd.,
RANCHI.

D.O.No. 1359 Dated Ranchi, the 22nd December, 1933.
5112

Dear Sir,

I have to personally thank you for your generous offer of Rs.30/- (Rupees thirty) only, towards the cost of keeping an additional hand for the Bank Office. We have already taken an able man to conduct the Bank's affairs and I hope matters will greatly improve in a very short time.

May I know if I can expect monthly or quarterly remittances from you? Or if you so chose you may give the money in advance for a year.

Thanking you again for the keen interest you have shown in the past,

Yours very truly,

Amat 18/12/33
CHAIRMAN
Re-organisation Committee.

To

Rev. P. Hurd,
Secretary, G.E.L. Church in Chotanagpur Division,
RANCHI.

Reminder.

File #4 27/12/33

The Chotanagpur
Central Christian Co-operative Bank, Ltd.,
RANCHI.

No. 1350
V.2 Dated Ranchi, the 19th December, 1933.

Subject:- Payment of a Subsidy of Rs.30/- per month.

Begs to invite attention to this Office letter
Dec.No.1257 dated the 9th December, 1933, on the subject
noted above, and requests the favour of an early reply
thereto.

M. Das 19/12

Assistant Secretary.

To

Mr. P. Murad,
Secretary, G.E.L. Church Council,
Ranchi.

14/12/33
B4
Fm

Office of the Chotanagpur Central Christian Co-operative Bank, Ltd.,
Ranchi.

To
14.12.33
No. 472
12.12.33
42
Date.....

All Inspecting Clerks.

No. 1271
1276 Dated Ranchi, the 7th December, 33.
12

A copy of this office Circular Memo No. 861/903 dated the 13th October, 1933 to the address of the Church 16 workers of the District together with a copy of the Minutes on the subject of the Re-organisation Committee of the Bank dated the 23rd September, 1933 last are enclosed. You are particularly desired to encourage the Church workers in the work and the proper procedure to be adopted by them in collecting and remitting the money to this office should be fully explained to them. The money collected by the Church workers should be treated as if collected by you your-self for the purpose of calculating the total sum collected during the month, and a statement should please be submitted on or before the 25th of the following month in the following form ~~with~~ all necessary details which would facilitate check and keeping proper records in this office:-

1. Month ~~during~~ which the collection was made.
2. Name of the Church Worker-Collector.
3. Address in full.
4. Name of society or member from whom the collection was made.
5. Amount Collected.
6. Total.
7. Amount paid by the society concerned as remuneration @ 5 %.

All the Church workers should be formally introduced to the Secretaries and members of the societies concerned, the latter being particularly asked to extend the Co-operation in the Scheme which is not only the decision of the Re-organisation Committee but has the full support of the Executive Council of the G.E.L. Church, and the Lord Bishop of Chotanagpur.

You should note in your weekly diaries how far the Scheme proves successful.

Sd/- M. Das.

Assistant Secretary.

Memo No. 1276 Dated Ranchi, the 7th Dec., 33
Copy with a copy of the letter under reference is forwarded to the Secretary, Executive Council of the G.E.L. Church, Chotanagpur Division, Ranchi, for information.

M. Das
12/12/33

Assistant Secretary.

The Chatanagpur

Central Christian Co-operative Bank, Ltd., Ranchi.

To

Rev.

No. 861 - 903 Dated Ranchi, the 13th October, 1933.
16

Dear Sir,

I beg to enclose herewith an extract of the minutes of the Re-organisation Committee of the Bank held on the 23rd September, 1933 and request you to kindly take up the collection work, with the help of the Brachareks. Please note that realisation should always be made in a meeting of the Lunchees.

It is needless to add, that if you sincerely work for the Bank, you will in a position to earn a good amount, as your remuneration and at the same time the financial position of the Bank will improve.

In remitting the money, please write your name and designation and the name of the society clearly on M.O. coupon, so that money collected by you may be distinguished from other collectors for necessary record. You will also, kindly inform the Inspecting Clerk in-charge of the society the amount you realise, so that he may verify the amount in the books of the society properly, and pay you the Commission due to you when he visits the society.

You will please send a statement of your collection to this Bank with particulars.

I hope you will kindly start work immediately and let me know your views at an early date.

Yours Faithfully,

Chairman.

List of Church Workers.

No.	Name	Residence	Post Office	District.
1.	Rev. Isak Ekka	Siron Toli	Ranchi	Ranchi
2.	" Urbanus Kujur	Loharda	Lohardaga	"
3.	" Christo Ulri Tirkey	Ranchi	Ranchi	"
4.	" Christochit Guria	Topkara	Topra	"
5.	" Christ Kalyan Guria	Tekad	Murba	Singbhum
6.	" Christ Kalyan Bhengra	Govindpur	Jarich Garh	Ranchi
7.	" Christ Mangal Lakra	Kuru	Kuru	"
8.	" Jaymasih Minz	Angan	Chainpur	"
9.	" A. John	Chainpur	Chainpur	"
10.	" Jile Jaymasih Tige	Govindpur	Jaria Garh	"
11.	" David Kujur	Gumla	Gumla	"
12.	" David Kerketta	Latakai	Topra	"
13.	" Daniel Hore	Kotbo	Kandara	"
14.	" Dhan Kumar Toppe	Jadi	Chainpur	"
"	" Dharamdas Tiru	Tajur	Murba	"
"	" Dharam Prakesh Minz	Chetti	Kandara	"
17.	" Nathaniel Hago	Churda	Topra	"
18.	" M. Prehm	Ranchi	Ranchi	"
19.	" Benjamin Minz	Ranchi	Ranchi	"
20.	" Manmasih Toppe	Lali	Palanda	"
21.	" Manmasih Angun	Kaku pari	Sindaga	"
22.	" Mansidh Patti	Darju	Murba	"
23.	" Mansidh Hमारम	Jurda	Karra	"
24.	" Mansukh Tuti	Dadigatu	Khanti	"
25.	" Masihans Ekka	Rani Khantanga	Ikki	"
26.	" Joel Lakra	Ranchi	Ranchi	"
27.	" Johan Toppe	Gumla	Gumla	"
28.	" Johan Toppe	Ranchi	Ranchi	"
29.	" Johan Bhengra	Ambera	Tosant	"
30.	" Lukas Toppe	Takarra	Basia	"
31.	" Luther Ekka	Chiar Raykhunathpur	Karra Gumla	"
32.	" Laurentius Ekka	Chiar	Karra	"
33.	" Lawrence Lakra	Kendra	Kaisih	"
34.	" J. Shernat	Ranchi	Ranchi	"
35.	" K. Schiede-Kinner	Kinkel	Kinkel	"
36.	" Sulaman Kula	Takarra	Basia	"
37.	" Sulaman Sanga	Sarna Toly	Khanti	"

An Extract of the Minutes of the Re-organisation
Committee of the Ghatanagpur Central Christian Co-op.
Bank, Ltd., Ranchi, held on the 23.9.33.

Res. No.7

- (3) All Church workers who collect the due
) from the societies will be paid a bonus
of 5% p.c. on the collection made by them
and the bonus will be paid by the society.

x x x x x x x x x x x x x x

Rev. M. W. H. SCHIEBE
Missionary of the G. E. L. Mission
KINKEL P. O.
Distr. RANCHI. B. E. India.

Church Council
File 29.12.33
553
25.12.33
42

29/12/33.
KINKEL, THE 25-XII-33.

Mr. P. Hurad.
G. E. L. Church Secretary.
Ranchi.

Dear Mr. Hurad,

Many thanks for your letter, dated the 30th. Nov.
and the Marriage-License for Rev. Samuel Bage, attached. The rest
of the "Lieve of Luther" was sent to me and has been sold out
in the mean-time.

On the 17. inst. we had the "Ghanta-sanskar" of the
first Bell for the Kinkel Church. The Bell has been casted by
S. P. G. Wafer House, Wadakangulam., and has 18 inches in diameter
and a weight of 160 lbs. It bears the inscription "Come to Jesus"
Matth. 11. 28. "Magdalena" is the name, which was chosen for it.
The Bell did it's first service on Christmas.

We are glad to hear you are all doing well and we
can say the same regarding us. We send our best Wishes for a
Bright New Year to you, your people and the Church Council.

With hearty Yishusahay to you all.

I remain ,

Yours very sincerely,

M. Schiebe

Chaibarra.

4th December 1933.

To

The Secretary,

Lutheran Church Council

Ranchi

Dear Sir,

I am to inform you
that I have remitted Rs 4/8/-
less M. C. Commission R/2/- today
to the address of Revd. M. Prehn
Treasurer, ^{Lutheran} Church Ranchi on account
of the amount for the following.

450th Birth Anniversary of

Dr. Martin Luther 30 copies. — Rs 1-9-0.

Life of Dr. Martin Luther 10 copies. — Rs 1-4-0.

Confessio Augustana 1 copy. — R. -3-0

Total Rs 3-0-0.

N. M. S. donation — R 1-6-0.

Total Rs 4-6-0.

3 copies of Confessio Augustana
could not be sold, hence they will be
returned to you when any one goes
to Ranchi as desired in your Note
D. 3-11-1933.

Yours faithfully.

J. D. Richard

(Secretary, L. Parish Committee
Chaibarra)

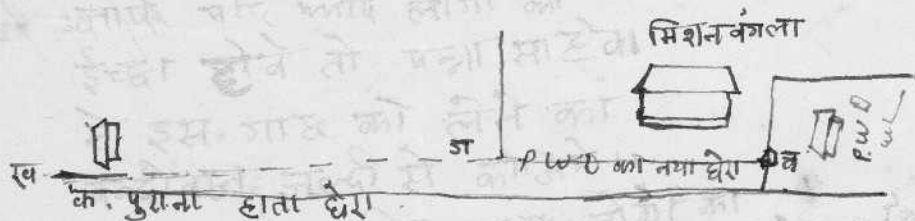
Church Council
Received 7.12.33
No. 453.
Date 4.12.33
By H2
Reply to
Date

चैवास्सा लुधेरान परिश कामिटी के निकट रिपोर्ट

महोदय गरा

(१) आप लोगो को मेरा प्रार्थनासहाय ।

आगे मैं यह रिपोर्ट पेश करता हूँ
कि कलकौवर माहिना १६.३३ में
लुधेरान कामिटी के बड़ा बंगला के
उत्तर हाता घेरा को P.W.D. ने आर
के बंगला के निकट तक आपना
सिमाना बढ़ा दिया है यदि
जल्दी से करौवाई न किया जाये
तो हाता के घेरा का सिमाना लोप
हो जायेगा और नया सिमाना घेरा
पुराना लार्डन के मोताबिक दिखाई देगा
और उतना जगह आपना दावान करलेगा
कृपा कर इस बात का करौवाई जल्दी
से कीजिये



- क. पुराना हाता घेरा
- (क) हाता का पुराना घेरा
 - (ख ग घ) P.W.D. का नया घेरा बनाना चाहता है
 - (ग) न तब हाता के घेरा उड़ा के नया घेरा सिमाना बना लिया है

(2)

और दूसरी बात का रिपोर्ट यह है

कि मिशन बंगला के हाता भीतर

पूर्व में बड़ा सा नीम गाछ मा

रहा है उसको डिपू बाबू लेते

मांगता है और हमको बोला है

मैंने मिश्रर पून मशीन पन्ना के

लिखा है कि उसका चार रुपये देगे

हम नहीं जानते हैं कि उसने पन्ना

साहेब को सच में मांगा है कि

नहीं

इस साल हम लोगों का गिना घर

का मरम्मत बहुत देरकार है

जिसने बरसात में चूला दुका

देखा सो आपसोच करेगा

मेरा विचार है वो नीम

गाछ हम लोगों के गिना

घर को लिख काम में लिया

आपने यदि आप लोगों की

ईच्छा होने तो पन्ना साहेब

से इस गाछ को लेने का

वन्दोवस्त जल्दी से कोजिये

लि: आप लोगों का

आशादीन James Parichark
chakar dharpoor
22/11/33 बना लिया है

7.12.33

452

4.12.33

Chaiburno.

4th Dec: 433.

Forwarded to the Secretary Lutheran
Church Ranchi for favour of
~~the~~ forwarding it to the members
of the Church Council to the
Secretary Board of Trustees for
necessary action.

J. P. Richard
Secretary
Lutheran Church
Chaiburno.

4/12/33.

Received from
Chaiburno
4/12/33

Church Council
Received 16.12.33
Register No. 475

No. 1680

Ranchi.
December 16, 1933.

Date 16.12.33 The Church Council,
G.E.L. Church of Chotanagpur and Assam, Ranchi.
File No. 42
Reply No. Sir,
Date

I beg to lay the following proposal for your kind and favourable consideration :-

1. That the 20 % contribution from all the Ilakas be insisted upon by the C. C. by all means and ways wherewith the salaries of the Officers of the C. C. and its office establishment charges can be paid. The above contribution is purely congregational income and this income should be used only meeting the congregational expenses. " Those who preach the Gospel should live of the Gospel."
2. The salary of the Head Supervisor and his office expenses be paid by the schools for which certain percentage be levied from the schools also. I should suggest that they should also contribute 20 % of their income for the above purpose. that every man who works for school should live of school.

Yours sincerely,



Head Supervisor,
Lutheran Schools, Ranchi.

5th. January. 34.

Your D.O. No: 1415 dated the 29th December 1933
V4
received in this office yesterday, on the subject of giving your
Bank a fixed deposit of Rs 10000/- (ten thousand) only for finan-
cing the Societies.

A formal reply giving the assent of the Council will be communicated to you later in due course.

Adm. cup
y.

The Assistant Secretary,
The Chotanagpur Central Christian
Co-operative Bank, Ltd.,
Ranchi.

612/33/F.-42.

P. Murad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Assistant Registrar of Cooperative Societies
Ranchi Circle, Ranchi.

5th. January, 34.

Adverting to your office letter No: 39 dated the 2nd.
4th.
January 1934 on the subject of the erection of a house on the Club
Road for the lessee Mr. R.C. Roy of the Khajur trees on the tank,
I have the honour to let you know that the same will only be an out-
house of a temporary nature built by the Trustees and let out to the
lessee on rent. The Church Council and the Trustees have both ~~agreed~~
agreed to the erection of this temporary outhouse.

If you think that the erection of same will mar the beauty of
the Bank buildings and the surroundings and if the Bank is really
prepared to have lands all round the Bank building, please let me
have at once the plan or scheme of development of the Bank which you
say has now been adopted. If you can not let me have your programme
or plan of development now, I will not be in a position to place this
matter before the Council to alter their decision. From the bounda-
ries you give in the concluding sentence of your letter under re-
ference I find that you propose to apply for quite a considerable
area and before the Church Council could give their assent to this
proposal, it is highly desirable that the programme of development
be thoroughly gone into and considered in all its aspects.

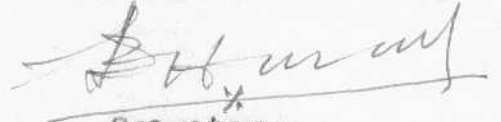
I may assure you that in case the Council is convinced of the
usefulness of your scheme of development, there would be no difficul-
ty in removing the outhouse even when constructed. But at present
when the Church Council is getting an income from the lessee they

they wish that every facility be given to Mr. R.C. Roy in his business.

I have the honour to be,

Sir

Your most obedient servant,


Secretary,

G.E.L. Church.

608/33/F.-42.

3rd. January, 25. 34.

Dear Mr. Yunas,

More than a fortnight ago I sent you a letter. I understand it has missed you as no reply has been forthcoming.

You will be interested to know that the Chota Nagpur Evangelistic Campaign Committee has decided to hold the Campaign towards the end of February i.e. from 26th of February to 4th. of March 1934. In one of our Committee meetings it was proposed and accepted to invite you to address one or two of our meetings during that time. The meetings will be of two kinds, the Convention type during morning hours and the evangelistic type during the afternoons. Your services will be required for the morning audiences.

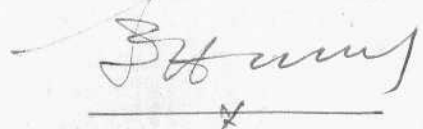
Being the convener of this Committee I am desirous to invite you to our campaign meetings. I would request kindly to let me know whether it would be possible for you to give us your time during the week.

We are doing well. Wish you prosperity and new life throughout the coming year.

Hoping to hear soon from you,

I remain,

Yours very sincerely,


✓

607/33/F.-42.

2nd. January, 34.

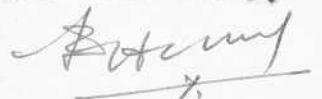
Rev: M. Andersin,
Swedish Mission,
Chhindwara, C.P. India.

Dear Sir,

Your letter of the 14th December regarding the handing over of your Primary Schools to the Church Synod. In the Gossner Church the situation is quite different as we are no longer a mission but a Church and all the mission institutions which existed before the War are now the institutions of the Indegenous Church. All our educational institutions consisting of a High School, 6 M.E. Schools and over 100 Primary Schools are run on a self-supporting basis. The Central institutions which do not include the Primary Schools get nominal grants from the Church Council which is the controlling body of the Church. The Primary Schools are maintained by the district Councils (Ilakas) their funds being supplemented by the District Boards. Nearly 100 of our Primary Schools are stipendiary Schools i.e. we get a block grant from Government for these but the management remains in our hands.

I think a fair trial should be given with the management of your Church Synod and responsibility to be transferred gradually to Church bodies.

Yours sincerely,



Church Council

Received 22.12.33

Register No. 587

Date.....14.12.33

File... 42

Reply No.....

Date.....

SWEDISH MISSION

CHHINDWARA, C. P. INDIA,

14-12-1933

Dear sir.

At our Mission Conference in Nov. 1933 a question was raised, to hand over our Primary Schools, for christian children to the Church Synod.

Before we decided anything in the matter, we wanted to know, what experienses other Missions have had in this same matter.

It was therefore decided that I would correspond with several Missions, asking them:

1. Whether Primary Schools, for christian children, had been handed over to the Church Council?
2. On what conditions it had been done?
3. If it had proved to be a success?
4. How much money the Church has been giving toward the expenses of the schools?

I would be most thankful for an early reply. Hoping to be excused for the trouble given.

Yours sincerely

M Andersson

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 604/33/E.-42.

LUTHERAN COMPOUND,

Ranchi the 22nd. December 19 33.

To The Manager,

G. E. L. Press,
Ranchi.

Please supply the Church Council office with ^{four} ~~one~~ quire packing paper.

Secretary,
G. E. L. Church.

The Chotanagpur

Central Christian Co-operative Bank, Ltd.,
RANCHI.

18/11/33

Church Council

Received 18.11.33

Register No. 431.

Date.....

File..... 42

Reply.....

Date.....

No. 1117 Dated Ranchi, the 16th November, 1933.

To,

Rev. Peter Hurad

Dear Sir,

I beg to enclose herewith an extract of the Minutes of the Re-organisation Committee of the Bank held on the 23rd September, 1933 and request you to kindly take up the collection work, with the help of the Pracharaks. Please note that realisation should always be made in a meeting of the Panches.

It is needless to add, that if you sincerely work for the Bank, you will in a position to earn a good amount, as your remunerations and at the same time the financial position of the Bank will improve.

In remitting the money, please write your name and designation and the name of the society clearly on M.O. coupon, so that money collected by you may be distinguished from other collectors for necessary record. You will also, kindly inform the Inspecting Clerk in-charge of the society, the amount you realise, so that he may verify the amount in the books of the society properly, and pay you the Commission due to you when he visits the society.

You will please send a statement of your collection to this Bank with particulars.

I hope you will kindly start work immediately and let me know your views at an early date.

Yours faithfully,

Sd/- J. Lakra

Chairman.

An Extract of the Minutes of the Re-organisation
Committee of the Chotanagpur Central Christian Co-op.
Bank, Ltd., Ranchi, held on the 23.9.33.

Res. No.7

- (3) All Church workers who collect the dues
from the societies will be paid a bonus
of 5% p.c. on the collection made by them
and the bonus will be paid by the society.

x x x x x x x x x x x x x

Chotanagpur
Received 13.11.33
Register No. 422
Date 11.11.33
File 42
Reply No.
Date

No. 9024

file

From

S. C. Mukherjee, Esqr.,
Assistant Registrar of Co-operative Societies.
Ranchi Circle, Ranchi.

To

The Bishop of Chotanagpur,
Ranchi.

Dated Ranchi, the 11th November, 1933.

Sir,

I have the honour to send you a list of the
S.P.G. Mission societies now affiliated to the
Chotanagpur Central Christian Co-operative Bank with
all the necessary details that you wanted to have this
morning. I suggest that it would be better, if we all
meet at 10.30 A.M. on the 17th instant in the premises
of the Bank itself so that we might have access to all
necessary papers and get all the information that may
be required to help us in our discussion.

I have the honour to be,

Sir,

Your most obedient servant,

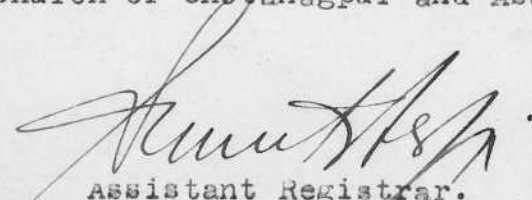
Sd. S. C. Mukherjee.

Assistant Registrar.

Office of the Assistant Registrar of Co-operative Societies
Ranchi Circle.

Memo No. 9025. Dated Ranchi, the 11th November, 33

Copy forwarded to Mr. P. Murad, Secretary,
the Autonomous Lutheran Church of Chotanagpur and Assam,
Ranchi, for information


Assistant Registrar.

11.11.1933.

urns.11.10.

C. J. 11/33

REV. A. C. CHATTERJI.

S. P. G. MISSION.

Church Council

Received 16.10.33

Register No. 381

Date... 14.10.33

Dear Mr. Murad,

Reply No.....

Date.....

Ranchi 14.10. 1933.

I am
in search of a Christian
cook for my house. I
shall be obliged if you
could send one of your
mission people who is not employed.

I had one for your
mission who worked for 10 or 11
years. He old man died
last month. Your mission
people are very satisfactory.
One who knows of little cooking

will do as my wife will teach to

train him in our ways. kindly
excuse me for troubling you.
Thanking you.

Yours sincerely

Alchatty.

579/23/F.-42.

1st. December, 33.

The Chairman,
The Chotanagpur Central Christian
Co-operative Bank Ltd.,
Ranchi.

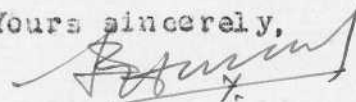
Dear Sir,

Referring to your D.O. No.1177 of yesterday's date I have pleasure to let you know that the Executive of the Council of the G. E. L. Church has sanctioned Rs 30/- a month as a contribution to the appointment of a special hand for helping the Bank in realisation work and to bring about a better understanding between the Bank and the borrowers. The appointment to be made by the Assistant Registrar himself.

The Rev: F. Prehn, the Treasurer of the Church will represent the Council in the Reorganisation Committee.

The contribution will be tenable for one full calendar year only.

Yours sincerely,



Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No.

575/33/F-42

LUTHERAN COMPOUND,

Ranchi 27th. November 19 33.

To

The Manager, G.E.L. Press.

Lutheran Compound.

R a n c h i.

Please print 1000 copies of diaries in Hindi of the specification already verbally explained and in the size of this paper with the informations as given in the following pages which should now be composed at once and the proof sheets sent to me . Please treat this as VERY URGENT as an announcement will have to be made for its sale . It will be bound in half-cloth with thick coloured boards to stand rough wear. The diary will contain 2 dates in one page.


SECRETARY.*

569/33/F.-42.

8th. November, 33.

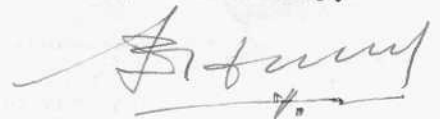
The Bishop of Chotanagpur,
Bishop's Lodge,
Ranchi.

Dear Bishop,

Mr. Mukherji, the Assistant Registrar of Cooperative societies desires to have some talk on Bank matters with us. There has already been some disaffection amongst our people against the Bank authorities who are using oppressive measures. Will you kindly appoint a time when he and I could come together and meet you at yours.

Any day excepting the 10th will suit me.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'B. P. Singh', with a horizontal line underneath.

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

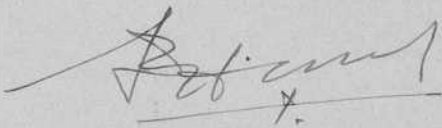
No. 526/33/F.-42.

LUTHERAN COMPOUND,

Ranchi the 6th. November, 1933.

To The Manager,
G. E. L. Press,
Ranchi.

Please supply the Church Council office with one quire packing paper.


Secretary,
G. E. L. Church.

72

~~12~~ 12/19/33

Bishop's Lodge
Ranchi,

12-18. 33 B. N. R.

Dear Mr. Hurad

I am sorry to
be so late in replying
but I am returned late
last evening by your
letter was what looked
ill just now.

If you could call
at 11 ac today it
would be most con-
venient. If not then
3.30 would do.

Yrs. sincere
K. Chokhaghar

P. Hurad & Sons.

The Universal City Stores.

Propr. P. Hurad & Sons.

Managing Director, Sherden Hurad

Main Road, Ranchi.

Dealers in oilman's stores, provisions, Patent-
medicines, enamel & glass ware goods + stationery &c.

Bisnab's Road

Ranchi

B.N.R.

1911/12

Church Council

Received 18.9.33

Register No. 225

Date... 18.9.33

File... 42

Reply No.....

Date.....

File

खुटोरोली

ता: १४-९-३३.

जोमान C. C. सेक्रेटरी

को यीशुसहाय पहुंचे ।

आप को जो कौन्सिल को सुनाना अत्यन्त जरूरत है कि आज कल बिस्व स्टेट के अन्दर अपने-क गांवों में जहां पर बकास्त जमीन हैं सो इनका बकास्ट स्टेट के तरफ से (याने बिस्व के निकैपत) बकास्त जमीन रैयती लगाया जा रहा है। इन कितने गांवों में हमारे लूथेन भाई लोग कितने सालों से (१४, १५) दरखल कार होकर बराबर खेतों को मरामत जो दुस्त करते चले आ रहे हैं, इन्हीं जमीनों पर आज कल यही कर्वाई हो रहा है कि रोमन मिशन के खिस्तान लोग अपने फादरों जो बैंक के जोर से, इन सब जमीनों को रैयती लेने के लिये दरखास्त दे चुके हैं, और स्टेट जो डिप्टी कमिश्नर रैयती में उन लोगों के साथ बन्दोबस्त करने पर हैं।

इससे हमारे लूथेन भाइयों के लिये अत्यन्त दुःख की बात है, क्योंकि कितने अर्थात् जमादोहर, गरजा और कुशकेला इत्यादि गांवों के हमारे खिस्तान भाई लोग अपने कमात जमीनों का दाम दे सकते हैं।

इस लिये हम लोगों का विशेष अर्ज है कि आप सब कृपा कर डिप्टी कमिश्नर से यह बन्दोबस्त कौजिये, कि हमारे लूथेन भाई लोग जिन जमीनों पर दरखल कार हैं और दाम भी दे सकते हैं उन को खरीदने का जो बन्दोबस्ती करने का पहिला हक्क (Pre-emption) दिया जाय ।

प्रेम से आप का बिश्वास्त

Rev. S. N. Muzur.

Chairman

14. 9. 33.

S. K. L. F. NO. 10.

S. K. LAHIRI & CO., 54, College Street, Calcutta.

Tele {grams: "Lahirico, Calcutta."
phone: 1203 B. B.

Date as post mark

DEAR SIR,

In acknowledging the receipt of your valued order we beg to inform you that the books mentioned in your list are not in our stock. We are sorry that we could not execute your order.

Yours faithfully,
S. K. LAHIRI & CO.

BOOKS FOR EVERYDAY USE.

Everybody's Letter-Writer.—By Prof. W.T. Webb, M.A. An indispensable handbook for all classes of people from a common man to a prince. It contains Official, Business, Private, School, Legal, Postal, Newspaper, Literary and Miscellaneous correspondences, applications, testimonials and introductions, courtesy and discretionary letters, invitations, explanation of technical terms and all sorts of abbreviations used in correspondence. Printing, paper and binding excellent. Ninth Edition. Price Re. 1-8.

Ready Reckoner.—By A. C. Ghatak, M.A. An excellent handbook for all classes of people. It contains British and Indian money, weights and measures, tables for servants' and coolies' monthly wages and daily allowances, the value of commodity from 1 sr. to 1 md. interests on securities and loans and all sorts of conversions of bazar and factory weights. Fourth Edition. Price Re. 1-4.

Order for

Church Council
Received <u>28.9.33</u>
Register No. <u>360</u>
Date.....
File... <u>#2</u>
Reply No.....
Date.....

No: 312/33/F.-42.

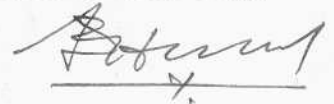
Mr. A.N. Sudarisanam,
2, Wood's Road,
Mount Road,
Madras.

Dear brother Sudarisanam,

Thank you for your Post Card of the 1st, which reached my office on the 11th about the time when I was out in the district. The past 3 months were very busy days in our Church owing to some internal troubles. Since yesterday we have our Church Council meetings and will continue till the end of this month

I will send you a thought provoking article on Indigenous Church in the midst of missions. This will reach you about the middle of October. I know it will provoke sharp criticisms but I want to have these.

Yours sincerely,


/

THE GUARDIAN
A CHRISTIAN WEEKLY OF
PUBLIC AFFAIRS

11/9/33
MOUNT ROAD, P. O.,
MADRAS.

1st Sept. 1933.

Dear Mr. Hurad,

Sometime ago when I wrote to you for your
your subscription you said you were hoping to
send an article or some account of the
Church in Ranchi. I wonder if you would be
able to send the article at an early date. In
this way I shall be able to adjust your
subscription as we wish to keep our books up to
date. I am sure news of the Ranchi Church will
be read with much interest.

Yours faithfully,

A. Sudarisanam

Church Council

Received... 4.9.33

Register No... 212

Date... 1.9.33

File... 42

Reply No.....

Date.....

Rev. P. Hurad,

Gossner Mission,

Ranchi.



303/33/F.-42.

14th. September, 1933.

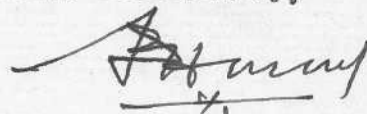
Messrs. S.K. Lahiri & Co.,
College Street
Calcutta.

Dear Sir,

Please send me the followings by V.P.P. at the above address as soon as possible.

Yours faithfully,

- 2. copies of the Chota Nagpur
Tenancy Act (recent edition)
- 6 copies of the Trusts Act II of 1882.
- 2 copies of the Trustees Act XXVII of 1866.
- 1 copy of Societies Registration Act XXI of 1860.
- 1 copy of Religious Societies Act I of 1880.



A handwritten signature, likely 'A. J. Sanyal', is written over a horizontal line. The signature is in cursive and includes a small mark resembling a cross or 'X' at the end of the line.

298/33/F.-42.

12th. September, 1933.

Miss I. Fern Wayne,
Ulubaria, Howrah Dist.
Bengal.

Dear Miss Wayne,

Received Mr. Cover's letter of 8th instant from Bogra. I am only sorry that being out of station I could not answer earlier than this. I regret that both in our mission as well as in the S.P.G. the mission houses are packed and we are not in a position to take paying guests. I am however glad to let you know that you can find very good board and lodge at the Clayton's Hotel, Ranchi, where Mrs. D'Silva is the Manageress and she takes special interest in missionaries. She is very kind sympathetic and we accomodate all our Provincial Christian Council delegates in that hotel. Her charges for missionaries is moderate. I can safely recommend the said Hotel and feel ~~the~~ sure you will find the arrangements to your satisfaction.

Please write to Mrs. D'Silva direct and she will gladly take you in.

With due regards,

Yours sincerely,



J. H. Murray

Church Council
 Received. *11-7-33*
 Register No. *211*
 Date... *8. 8. 33*
 File... *47*
 Reply No.....
 Date.....

11/9/33.

American Churches of God Mission,
 (General Eldership),
 BOGRA, North Bengal,
 E. B. Railway.

Sept. 8th, 1933.

To the Secretary-
 Gossner Evangelical Lutheran Church
 Ranchi, Berar.

Dear Mr Hurad:-

One or two of our young ladies wishes to spend a short holiday at Ranchi. She is not acquainted with any one there, so I am taking the liberty of intruding upon your time, to ask if you could recommend a nice quiet missionary rest home or the like in Ranchi. Do you take paying guests, or are any of your missionaries prepared to take them. What are the rates per month, and could one or two ladies be taken from about Sept. 15 or 20th for about a month.

I am making inquiries for one of our missionaries, Miss I. Fern Wayne, who is at present spending a short time at our Mission House, Ulubaria, Howrah Dist. Bengal. Would you be so kind as to write to her direct, and post it in the enclosed addressed envelope. We shall appreciate any suggestions you can make as you know Ranchi, and we are strangers. Thank you.

I trust you are having good success in your work. Our work among the Moslems moves on nicely. Would it be too much for you to drop me a line on the enclosed post card, telling if you are able to find something suitable for Miss Wayne. With kind regards I am

Very respectfully yours,

Howard W. Cover,
 Executive Secretary.

289/33/F.-42.

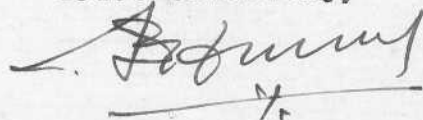
11th. August, 33.

To,
The Bishop of Chotanagpur,
Bishop's Lodge,
Ranchi.

Dear Bishop,

Thank you for your letter of the 6th. I am sorry we could not meet as I was out of Ranchi for one full week and returned only last evening. The matter of caste rules is an important one and we should do something to introduce certain amount of reformation. I should be glad to call at yours tomorrow any time before 4 p.m. when I have another engagement.

Yours sincerely,



Church Council

Received 11.9.33

Register No. 260.

Date 6.9.33

File 42

Reply No.

Date

~~11~~ 11/9/33

Bishop's Lodge
Ranchi,

6-IX-33 B. N. R.

Dear Mr. Hurad

I shall be greatly
obliged if you can make it
convenient to come & see
me tomorrow morning. About
9 oc would be the best time for
me, but any time earlier or
later that suits you for 10 oc
I shall be in. I want to find
out what is the practice of your
Mission about the observance
of cash rules by Mundas. It
is a matter which affects both
Missions

Yrs sincerely
Kenneth Chotochopur

200/33/F.-

16th. August, 33.

Rev: A. John,
Lutheran Compound,
Chainpur.

Dear Pastor John,

I am sorry for not answering your letter of the 27th. ultimo earlier. Yes, we too here have got letters from Mrs. Kausch enquiring about the MSS. biography of the late D. Dr. A. Nottrott. Here we have talked about this with Brothers Prehn and Kerschis. The matter was also considered informally in the Executive last month. The MSS, so far as I remember was with the Cannaday I had seen it with them. I think it has been lost and no hope of recovery.

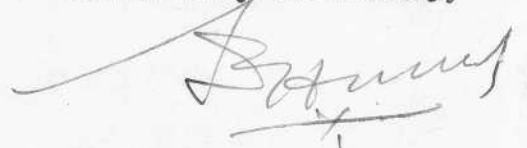
I should think that we must have the biography in Hindi first I don't think we can have a sale of the English version. We can publish it in the Gospel Witness and if the Federation Board of Publication would find it suitable we give the "copyright" to the said Board.

I was busy in so many matters these days, including some troubles connected with Mr. J. Lakra that I could not attend to the correspondence that reached me during the past fortnight.

With hearty Yishusahay and kindest regards,

I remain,

Yours very sincerely,



Church Council

Received 16. 8. 33

Register No. 161...

Date... 16. 8. 33

File... 42...

Reply No.

Date.....

St. S. P. G. Mission
15/8/33. Ranchi,
B. N. R.

15. 8. 33

Dear Sir

Thank you very much indeed for the trouble you took over Grace. Her Father arrived last week & took Grace back to Lamsedpur & paid the Hospital all he owed. We were very sorry to part with Grace, but I am sure she ought to be with her own people.

Yours very truly

H. Stacks

Church Council

Received... 31.7.33

Register No... 131

Date... 28.7.33

File... 42

Reply No.....

Date.....

Chakradharpore 28.7.33.

File #4
31/7/33

Mr. P. Hurad.

File... 42 Mahashay,

Reply No.....

Date.....

Maim ne apki do patni

Grace ke pita ke talash ke bare hai.
 jabab देने में देरी हुई क्योंकि Grace
 के पिता से जो Mahulbera में रहता है
 जल्दी मुलाक़ात न हुई उसकी "duty" ऐसी
 थी कि मुलाक़ात करना मुश्किल हुआ. मैं
 ने काल 27th July को दूसरी बार bat chit की
 कि वह Grace को ले आए. — उसका 4 महिना
 का देन है और उस देन को देने के लिए उसके हाथ
 में पैसे ~~न~~ नहीं हैं - उसने मुझे कहा कि
 (1st time) कि और 2 महिने long Hospital days
 करे तब मैं अपनी बेटी को ले आऊंगा और कुछ
 भेजने न चाहा. तब मैं ^{ने} 'force' किया कि
 कम से कम 2 महिने का अगर देन
 रहे और अर्जि पेश करे - फिर उसको मेरी
 बात अच्छी न लगी - और काल मैं ने उसको
 ऐसा मान्य करवाया कि वह 15th August '33
 तक मैं अपनी लार्की को सब देन चुका
 के ले आऊँ. वह अप भी Hospital को लिखेगा
 (मैं ने उसको ऐसा ही कहा).

मैं अशा करता हूँ कि वह अपनी बात
 पूरी करेगा. हम लोग अच्छे हैं - मण्डली का काम
 ऐसा ही चलाता है. अशा का मैं बहुत अच्छे हैं.
 Gishwasahay के साथ. हम सबके L. D. J. J. J. J.

Chainpur 27.7.33.

Dear Mr. Hurad,

I have received a letter from Mrs. A. Kausch in which she is making enquiries about the manuscript of the biography of D. Dr. Nottrott by her. Do you know what has become of it? I remember but vaguely that the matter was talked over in the C.C., but there was no money to have the biography printed. Now Mrs. Kausch says, she has got Mk.80 for that purpose that may mean Rs.75 or something like that. Will this sum be sufficient? She also asks whether it should be printed in English or Hindi, or in both languages. What do you think? Should the C.C. first be consulted? If so, kindly bring the matter before the C.C. as soon as possible. Mrs. Kausch is anxious to hear about our decision regarding the biography. I presume she is keen to have it published very soon.

Yours faithfully

A. John.

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No 124/33/F.-42.

LUTHERAN COMPOUND.

Ranchi the 25th. July, 19 33.

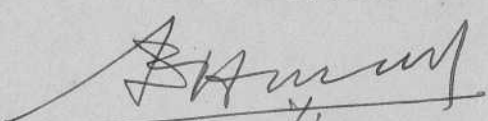
To The Press Manager,

G. E. L. Press,

Ranchi.

Please print 250 copies large size and 500 copies small size of the enclosed letter form at an early date on good Bond Paper or in foolscap paper of smooth quality. Please let me have samples of paper you have in stock.

The Bill to be sent to the Treasurer of the Church Council, when printed.


Secretary,
G. E. L. Church.

107/33/F.-42.

22nd. July,

33.

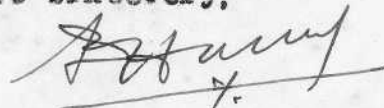
Rev: L. Jojwar,
Jamshedpur.

Dear Mr. Jojowar,

I am sorry you did not respond to my letter no: 83/33/F.-42 of 8th. July last. Please note that the S.P.G. nurse has again written me. I had been waiting for your reply. Please therefore let me know at once whether the father of Grace is working at Jamshedpur or he has left the place. If he is there just inquire why he stopped sending money to the St. Barnabas Hospital people. The letter of the nurse is very clear. Please tell the father to come to Ranchi at once and take back his baby.

With many Vishusehays,

Yours sincerely,



S^r Barnabas Hospital

~~St~~ S. P. G. Mission
22/7 Ranchi,
B. N. R.

27. 7. 33.

Dear Sir

Have you had any
letter from the Padre at Tansted-
pur about the orphan Grace
who has been brought up here?
We cannot go on keeping
her here any longer & we
shall have to hand her
over to the Lutheran Mission
if her Father will not take
any notice of her.
Yours sincerely H. Stadel

83/33/F.-42.

8th. July, 33.

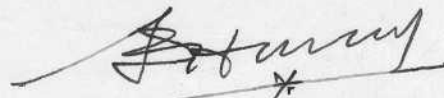
Rev: L. Jojowar,
Jamshedpur.

Dear Pastor Jojowar,

I am sending you a copy of the letter from the Nurse in charge of St. Barnabas hospital of S.P.G. Ranchi.

Tha babi Grace was admitted at our request when she became orphan. Her father also came. I learn he does not send any money to the Nurse. It is very bad indeed. Will you find out the man and tell him to pay all arrear expenses and bring back the child to him.

Yishusahay!



Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 26 June, 1933.

-----000-----

17. SUNDAY SCHOOL BISHAYAK BICHAR.

Secretary ne Sunday School ke pathon ko dinati larke larkiyon ke liye Gharbandhu men chhapwane ke sambandh men bat chheri. Batchit karne par yah sthir hua -

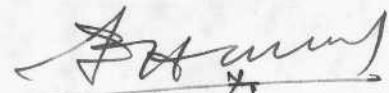
SANKALP: (k) Ki abhi sampadak sirph Sunday School ki upyogita par Gharbandhu men lekh likhen aur tab piche dekha jayga - ki kaunse se path us men chhape jane sakege.

(kh) Ki Seminary Faculty ko smaran dilaya jay ki we apna Sunday School path patr susamay men taiyar kare karen aur Panjika men sammilit karen.

Memo No: 67-68/33/E-42

Dated Ranchi, the 30th. June, 1933.

Extract copy f rom the Minutes of the Church Council Executive of 26th. June, 1933 forwarded to the Rev: M. K. Sen, Ranchi for information, guidance and compliance.



Secretary,
G. E. L. Church.

Arch Council

29.6.33

Letter No. 82

23.6.33

42

by No.

to



File *29/6/33*
NORDDEUTSCHER LLOYD, BREMEN.

AGENTS:

HANSEATIC TRADING CO., LTD.,

TELEGRAMS:- "NORDLLOYD"

TELEPHONE:- Nos. 572 & 573

COLOMBO (CEYLON), 23rd June 1933.
P. O. BOX 385.

Mr. P. Hurad,
Secretary, Gossner Evangelical Lutheran Church,
Ranchi, Bihar.

Dear Sir,

Under separate cover we have pleasure in sending you a sailing list of the Norddeutscher Lloyd Line.

We have no hesitation in bringing before you the services of this Line whose steamers are popular especially among all Missionaries.

We shall be much obliged if you will kindly advertise our Line among those members of your Mission who intend leaving on furlough during the next year.

Missionary Rebate of 10% is granted in all classes on tickets to Europe. We would specially mention the cheap through-tickets to New York, particulars of which we shall be only too pleased to send on application.

Thanking you for your assistance and assuring you and your members of our best attention and service at all times,

We remain, Dear Sir,

Per. P. HANSEATIC TRADING CO., LTD.
Yours truly,

L. S. H.

AGENTS
NORDDEUTSCHER LLOYD, BREMEN

43/33/F.-42.

29th. June,

33.

Mr. V.M. Koshy,
India S. School Union,
Coonor.

Dear Mr. Koshy,

Yours of the 25th. just to hand. I see you are planning to make Ranchi your head-quarters. I think it would be an excellent thing if you could do so. Your letter has come just in time when I was to prepare my programme for the next month. I shall make it a point to be here on the 10th. 11th. of July and I shall be much pleased to render any assistance you need by way of advise in the matter.

Looking forward to meeting you.

I remain,
With kindest regards,
Yours vere sincerely,

[Handwritten signature]
—X—

INDIA SUNDAY SCHOOL UNION

COONOR, S. INDIA

29/6/33

General Secretary:
EDWARD A. ANNETT
Assistant Secretary:
REV. N. FRANKLIN
Extension Lecturers:
MRS. ANNETT
V. M. KOSHY, B.A., B.T.
MISS MORELAND
In Association with I.S.S.U.:
MISS CHAMEN

Church Council
Received... <i>29.6.33</i>
Register No... <i>80</i>
Date... <i>29.6.33</i>
File... <i>42</i>
Reply No... <i>9</i>
Date... <i>9.6</i>

Rev. Y.P. Mammam B.A.

Tiruvella

Travancore

S. India.

June 25th 33.

Dear Mr. Hurad,

I am hoping to come over to Ranchi for a day or so & am writing to Mr. Lakra about it. Could I see you in Ranchi on the 10th or 11th of July. I shall be very thankful if you could make it convenient for you. I would like to discuss with you the possibility of ^{my} making Ranchi my head quarters from the end of the year. Please let me have a line in reply to ^{the} address given above, by return of post if possible.

Yours Very Sincerely
V.M. Koshy

40/33/F.-42.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Vice Chairman,
District Board,
Ranchi.

26th. June, 33.

Referring to your office letter no:2725 dated the 20th.
May 1933 and two subsequent Reminders on the subject of Repairs of
Takarma - Agharma Road, I have the honour to forward Rev: J.J.P.
Tiga's letter no:66 with an enclosure in original containing the
detailed accounts asked for.

Please acknowledge receipt of same.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,
G. E. L. Church.

Memo No. 65-

From,

The Rev. J.J.P.Tiga B.D. Headmaster,
M.E.School , ,Lutheran Church Govindpur,

To,

The Secretary, Lutheran Church Council,
Ranchi.

Dated, Govindpur the 22nd. June 1933.

Dear Sir,

With reference to your letter No. 32/33/F.-42 , I am enclosing herewith an account in detail of the repair of the Agharma- Takarma road along with a letter to the District Board which may kindly be forwarded to the Vice Chairman of the D.B.

*Returning also the original
Reminder of the D.B.*

Yours Sincerely,

J.J.P.Tiga

Chairman, Lutheran Church, Govind-
pur.

Church Council

Received. 26.6.33

Register No. 67

Date. 22.6.33

File. 42

Reply No.

Date.

Church Council XV-22.

Received 2.6.33

Register No. 66

Date 23.6.33

File 42

Reply No.

Date

Subject

Ryga bld

Acch. of Adharan

Japikara Rao

**URGENT
REMINDER**

To 2725

RANCHI DISTRICT BOARD'S OFFICE.

Dated Ranchi the 23/6. 1933

To P. Hurad Esq. Secy. G. B. M.

The undersigned has the honour to draw your attention to this office No. 2725 of the 20/5 and to request an early reply thereto.

CHAIRMAN,

for District Board. Ranchi.

Church Council

Received 7.6.33

Register No. 51

Date 9.6.33

File 42

Reply No.

Date

Subject

41-22

**URGENT
REMINDER**

To 2725

RANCHI DISTRICT BOARD'S OFFICE.

Dated Ranchi the 9.6.1933

To P. Hurad Esq. Secy. *Church*

The undersigned has the honour to draw your attention to this office No. 2725 of the 20/5 and to request an early reply thereto.

*Sending
debit accounts
for Acharya Sapkara road.*

For CHAIRMAN,
for District Board. Ranchi.

902
1076

TELEGRAMS:
"TESTAMENTS, CALCUTTA"
TELEPHONE:
NO. 1555 CALCUTTA

Secretary:
L. L. Hodgson

File *24/18/33*
British and Foreign Bible Society,
(Calcutta Auxiliary)

23, CHOWRINGHEE ROAD,
CALCUTTA June 16th 1933

The Rev. P. Hurad,
Lutheran Compound,
Ranchi.

Dear Sir,

Church Council
Received 18.6.33
Register No. 55
Date 16.6.33
File 42
Reply No.
Date

I have just returned from tour
and your letter of the 24th ultimo has been
placed before me. I wish to thank you in
anticipation for the attention which you are
giving to the request made in my letter of
the 10th ultimo, and shall be very glad to
hear from you as soon as possible now as
to the likelihood of demands for the Oran
Scriptures.

With best wishes,

Yours sincerely,

BRITISH AND FOREIGN BIBLE SOCIETY.
(CALCUTTA AUXILIARY.)

Lionel L. Hodgson
Secy. & Treasr.

18/6/33 File

दियांकेल -

ता. ४. ६-३३.

मान्यवर - आप को हम-सभों की ओर से यथुसाहय।

हम लोग ईश्वर पिता की आप पर कृपा से अच्छे हैं।
और आशा करते हैं कि आप लोग भी अच्छे होंगे।

मैं मुकवर को घर को पहुंचा हूं मैं रंगी में
आप के साथ मुलाकत करने को बहुत लालसित हुआ
और कई दुःख गया पर मुलाकत नहीं हुआ।

हमारे काम-काज तो अन्त हो गया और उस जगह
पर मेरे दिक वाला माहिर रखा जायगा कारणा स्कूल के
गोलमाल। जौ भी की वह गोलमाल हमारे से बन ओ मिट
सकता पर क्या करें हुकूम ही हो गया। लोग भोजने नहीं
चाहते थे पर क्या करें काम भी न मिला एक दो महीने
ठहरे से तो काम शायद मिलेगा पर उतना दिन किस पैसा
सभों के ठहरे। स्कूल लाइके ओ मां-बाप भी खुस थे।
उस के स्कूल के दुख के कारणा अच्छा नहीं लगता
था पर तौ भी परमेश्वर पर आशा कर शहर लेता।
सर्तौ फिकेट भी अच्छा ही मिला है। पर सयौं फिकेट ही
क्या करेगा-

पाद्री भी हम से बहुत खुश था।

आप का
सन्तोष-तोपानो

Church Council
Received 18.6.33
Register No. 54
Date 4.6.33
File 42
Reply No.
Date

Handwritten signature and date: 18/12/33

Handwritten text: 18/12/33

Handwritten text: 18/12/33

Handwritten calculations:
100 x 6 = 600
300
750
37-8

Main body of handwritten text in Devanagari script, consisting of approximately 15 lines of cursive writing.

Handwritten text at the bottom of the page, possibly a signature or date.

Rectangular stamp or box containing handwritten text, likely a library or archival mark.

Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 32/33/F.-42.

LUTHERAN COMPOUND.

Ranchi the 18th. June, 19 33.

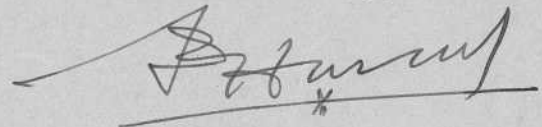
To The Rev: J.J.P. Tiga,

Lutheran Compound,

Govindpur.

Reference to this office letter no: 19/33/F.-42 dated the 24th. May, 1933. regarding the accounts of the repairs of the Aghanna - Takarna road. Sending the original reminder of the Ranchi District Board ~~wherein~~ which please treat as very urgent and submit your accounts without further delay. Return please the original Reminder of the District Board by return of mail.

Yours sincerely,



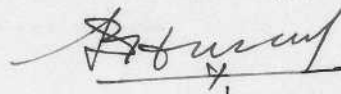
29/33/F.-42.

9th. June, 33.

Dear Sister,

Yours of yesterday's to hand. Yes, I had said that I would be responsible for communicating with Grace's father, but later all these months your transactions with him were direct. I knew nothing about Grace nor did I hear anything from her father. I am sorry he has stopped sending money to you. I am writing to our pastor of Jamshedpur to inform him about your decision and would let you know on hearing from him.

Yours sincerely,

A handwritten signature in dark ink, appearing to be 'M. Slack', written over a horizontal line. There is a small mark below the line, possibly a 'y' or a flourish.

Sister M. Slack,
St. Barnabas Hospital,
Ranchi.

8.6.33.
9-6-33.

S. P. G. Mission
Ranchi,
B. N. R.

8. VI. 33

Church Council
Received 9. 6. 33
Register No. 48
Date 8. 6. 33
File 42
Entry No.
Date

Dear Sir

I think you said you would be responsible for communicating with Grace's Father who is a Lutheran in Samshedpur. Grace was admitted to hospital with the understanding that she would stay until she was able to eat rice. She is now a year old, strong & healthy & ought to go back to her

Father who has
married again, & who
has stopped sending money
Ja ha keep. I have sent
letter to the Father but have
had no answer. Would you
kindly let him know that
we cannot keep Grace any
more.

Yours sincerely
N. Black

21/33/P.-42.

24th. May, 33.

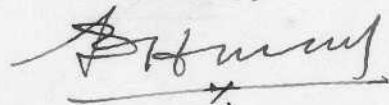
The Rev: L.L. Hodgson,
Secretary, Calcutta Bible Society,
Calcutta.

Dear Sir,

This is just to acknowledge receipt of your kind letter of the 10th. instant for which thanks. The question of disposal of the Gospel of St. Mathews in Uraon is engaging our attention. I have sent Rev: A. John and others copies of your said letter inviting their opinion on the subject. I shall let you know as soon as I hear from them.

With regards,

Yours sincerely,

A handwritten signature in dark ink, appearing to be 'A. John', written over a horizontal line.

Church Council

Received 23.5.33

Register No. 35

Date 20.5.33

File 42

Reply No.

Date

file

NO. 2725

RANCHI, DISTRICT BOARD OFFICE.

From

Rai Bahadur Sarat Chandra Ray, M. A., B. L., M. L. C.

Vice Chairman.

District Board, Ranchi.

To

The P. Hurad Esqr.,
Secretary, G.E.L. Church in Chotanagpur & Assem,

Ranchi.

Dated Ranchi, the 20.5. 1933.

Sir,

With reference to your letter No.1338/32 dated 9th February 1933 forwarding a letter of Rev. J.J.P.Tiga, head master, Lutheran M.E. school at Takarma on the subject of repairing Agharma-Takarma road, I have the honour to request you to kindly get detailed account of the repairs of the road from the head master and send the same to this office for necessary check and settling the question of further payment.

I have the honour to be

Sir

Your most obedient servant


Vice-Chairman

Ranchi District Board.

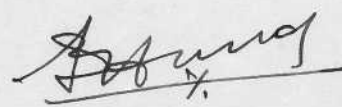
See
2/5

19/5

Memo No: 19/33/F.-42

Dated Ranchi, the 24th. May, 1933.

Copy of letter no:2725 dated the 20th. May, 1933 forwarded to the Rev: J.J.P. Tiga, Lutheran Compound, Takarma, for information and compliance.



Secretary,
G. E. L. Church.

British and Foreign Bible Society (Calcutta Auxiliary).

23. Chowringhee Road.

Calcutta May 10th. 1933.

The Rev: P. Hurad,
G. E. L. Mission, Ranchi.

Dear Sir,

During the last few weeks we have had various enquiries for the Scriptures in Oraon. The Gospel by St. Matthew which was published by us in 1914 has taken some considerable time to dispose of.

While we are prepared to make a reprint of this Gospel we feel that in these days of economic difficulties we should not incur the expenses unless there is to be a fairly ready disposal. Could you, therefore, supply me with information regarding the possibilities of distribution in your field. I believe the Rev: A. John of your Mission is an authority on Oraon. Perhaps it would be possible for him to give us some reliable information.

Thanking you in anticipation of your early reply,

Yours sincerely,

~~XXXXXX~~

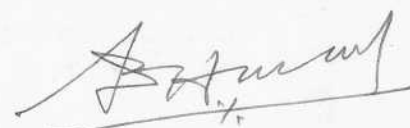
British & Foreign Bible Society,
(Calcutta Auxiliary.)

Sd/- Lionel L. Hodgson,
Secretary and Treasurer.

Memo No 8-10/33/F.-42.

Dated Ranchi, the 18th. May, 1933.

Copy of letter no: nil dated the 10th. May 1933 forwarded to the Revds: A. John, Xx U. E. Kujur and J. Lakra. for information and an expression of opinion.



Secretary,
G. E. L. Church.

TELEGRAMS: "TESTAMENTS, CALCUTTA"
TELEPHONE: No. 1555 CALCUTTA

PATRONS
His Ex. The Governor of Bengal
The Most Rev. The Metropolitan of India

PRESIDENT
Bernard C. Studd, Esq.

SECRETARY
L. L. Hodgson

British and Foreign Bible Society
(Calcutta Auxiliary)

23, CHOWRINGHEE ROAD,

CALCUTTA May 10th 1933

The Rev. P. Hurad,
G.E.L. Mission, Ranchi.

Dear Sir,

During the last few weeks we have had various enquiries for the Scriptures in Oraon. The Gospel by St. Matthew which was published by us in 1914 has taken some considerable time to dispose of.

While we are prepared to make a reprint of this Gospel we feel that in these days of economic difficulties we should not incur the expense unless there is to be a fairly ready disposal. Could you, therefore, supply me with information regarding the possibilities of distribution in your field. I believe the Rev. A. John of your Mission is an authority on Oraon. Perhaps it would be possible for him to give us some reliable information.

Thanking you in anticipation of your early reply,

Yours sincerely,

BRITISH AND FOREIGN BIBLE SOCIETY,
(CALCUTTA AUXILIARY.)

Lionel L. Hodgson
Secy. & Treasr.

Church Council
Received... 17.5.33
Register No... 24...
Date... 10.5.33
File... 42...
Reply No...
Date...

10 April, 1933.

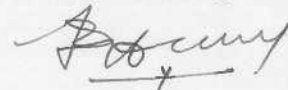
No: 1488/33/E-142

Dear sister Alethe,

Thanks for much for wafers sent. I was out touring in the district so these reached my hands a bit late for the Holyweek. I shall, however, try to sell them during our Conference which meets from 22 -28th. They are all very good and compare favourably with the best Indian made wafers obtained from South India.

With due regards,

Yours sincerely,


Percy

INDIA SUNDAY SCHOOL UNION

COONOR, S. INDIA

5/4/33.

General Secretary:
EDWARD A. ANNETT

Assistant Secretary:
REV. N. FRANKLIN

Extension Lecturers:
MRS. ANNETT
V. M. KOSHY, B.A., B.T.
MISS MORELAND

In Association with I.S.S.U.:
MISS CHAMEN

Church Council
Received... 5/4/33
Register No. 679...
Date... 28.3.33
File... 42...

file

Bhagalpur
March 28th 1933.

Dear Mr. Hurad,

I am sorry I was not able to see you before coming away last time, but am writing this to tell you I am coming back to Ranchi better fitted for the tasks that await me. I have written to Mr. Lakra that I shall be going over to him on Sunday morning. I shall be prepared to start my duties as soon after my arrival on Sunday as necessary. I shall have to leave Ranchi on Thursday, 6th April.

With best wishes.

Yours sincerely,
V. M. Koshy

REV. D. A. CHOWDHURY B.A., B.D.
SUPERINTENDENT.

THE CHURCH OF SCOTLAND MISSION.
BUDGE-BUDGE,
54/33, (BENGAL)

The 28/3/1933.

Mr P. Hurad,
Lutheran Compound,
Rauchi

Church Council
Received... 5/4/33
Register No. 650...
Date... 28.3.33
File... 42...
Reply No.
Date.....

My dear Mr Hurad,
Thanks for your letters. I am grateful to you for sending me Sontosh Gopone. I like the boy and trust he will do well here. There is a little difficulty about him. He does not know English but there is demand for English instruction of the elementary nature. I have advised Sontosh to read English in his spare moments and I hope he will soon pick it up.

I bear in mind your request for an opening for your boy but so far I have not been able to do anything. My sphere is very limited and the days are very hard. I hope the Lord will provide some help soon.
With kindest regards to Mrs Hurad
and self
Yours very sincerely
D. A. Chowdhury

Church Council

Received 5.4.33.

Register No 700

Date 24.3.33.

File 42

Reply No.

Date

file

5/4/33.

CASH BILL

CREDIT BILL

V. P. P.

B No. 2320

TELEPHONE 2262
POST BOX 326

Dr. P. Hurand
Secretary, Gossner Church
Ranchi (Behar) Dr. to M. Ry.

Methodist Publishing House

19, Mount Road

Madras

25 copies India's
Challenge @ Rs
3/- per copy,
post paid
less 10 of dis.

4 11 0.

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4 5 0

E. & O. E.

Total

4 50

Methodist Publishing House

Madras

24/3/33

19

rowell

Stⁿ 27/8/33

We have been fortunate to secure one of the nicest houses on the Cooch Behar Estate. It stands in a large garden. The rooms are bright and well furnished. The situation is quiet & select, 3 minutes walk above the Town Hall.

We would ask our guests to apply early as there are not many rooms.

File

Rev. D. Y. & Mrs Morgan
Vernon Lodge
Darjeeling.

Church Council

Received... 29.2.33

Register No... 086.

POST



WRITING SPACE

ADDRESS ONLY

Reply No.....
Please make this home
Date.....
known among your people.
D.L.M.

Mr. P. Hurad
Secretary
G. E. L. C.
Ranchi
Bihar.

File Budget - Budget

24.3.33

Mahan mangawar Secretary Church Council ko
mera bahut 2 yisthusahay.

ap ko bahut 2 dhanyabad howe ki
ap ki kripa se main yahan pahuncha.
Raste mein Ishwar Pita ne mujh sadan ko
na chhor ker apni daya aur asthish dikha
te sath yahan pahunchaya hai. Khuda ko
bhi main bahut 2 dhanyabad deta hun.
yahan pahunchte hi rahne ke liye
gher mila hai. Bording hi mein khana

to. kha raha hun. INDIA

Advance d...
hale hain par kya
malum...
athwa nahin. Rahne

POST



WRITING SPACE

REPLY.

ADDRESS ONLY



man keahut kashit hai
pani bhi mal d leka
hota hai. Chilk. bhi
mahangi hain

Ah ka Pyara
Sewa

Santosh Topono
Butge-Butge

To

Secretary

Church Council

Received 27.3.33

Registered 673

Date... 24.3.33

File.... 42.

Reply No.....

Date.....

Patil Huvad

Mission Compound

Ranchi

B. N. Ry.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
KARYYAKARAK SABHA KI BAITHKI KA KARYYABIRAN.
Ta: 24 February, 1933

-----oOo-----

9. KITNE DHARMM SAHITYA KI PUSTAKON KI CHHAPAI.

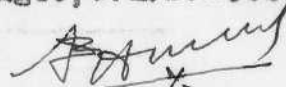
Secretary ne Sabha ko bataya ki "Farho, dekho, Romi mandali ka upadesh" yah pustak Press men nahin hai aur uske bishay men Gharbandhu men likha ja chuka hai jisten Romi mandali ka Lutheran mandali ke logon ke bich men jo dhawa hai so abru^{ph}kiya jay. Is pustak ke tatha anya anya pustakon ke phir chhape jane ke bishay man batचित hui ki Press ko kaha jay ki ye pustake chhapi jake bechne ke liye Stock men rakhi jawen.

Memo no: 1466 / 33.

F.-42.

Dated Ranchi, the 22nd. March, 1933.

Extract copy from the Minutes of the Church Council Executive of 24th. February, 1933 forwarded to the ~~Exec~~ Manager, G. E. L. Press, Ranchi, for information, guidance and compliance.


Secretary,
G. E. L. Church.

No: 1449/33
1-42

Dated Ranchi, the 27th. March, 1933.

Messrs Baijal & Co.
Opticians,
Bhagalpur.

Dear Sir,

Received the glasses you sent me. I am sorry it does not suit me. I was waiting for your letter of advise but it did not come. The frame and fittings are not according to my order and you do not say anything on this by way of explanation. The lenses also do not suit me. I am sorry I cannot take this. Your representative on the receipt of Rs5/- which I gave him as advance wrote that the other Rs5/- will be payable in April 1st. week but you have now whole Rs10/- by sending the glasses V.P.P. I am not satisfied with your dealings. Please return me the money and I will return you your glasses on receipt of same.

Yours faithfully,

Office Copy

NOTICE.

The March meeting of the Union Study Group will be held
on Sunday the 26th. instant. Members of the Group are requested
to attend the meeting at 2.30 p.m. sharp.

Ranchi.
24th. March, 1933

Mr. N. S. Roy, Mr. S. Puri;

Revs: J. Lakra & J. Dayal.

B. C. Roy
Convener.

1430/33.

F.-42.

21st. March, 33.

Rev: D. A. Chowdhury,
Budge-Budge.

Dear Mr. Chowdhury,

The bearer Babu Santosh Topono, is the young man whom I am sending to work in your institution with the hope that he will make himself generally useful wherever and whenever employed. Please look upon him as your ward and guide him in the Lord's fear.

Will you very kindly remember my eldest son Theodore and try to find him a suitable job. He is a graduate from St. Paul's College, Amherst St., Calcutta. Please try to secure him a responsible position either in missions or else where, where you think he will be doing good. His College subjects were History, Economics etc. If you can get him a job you will be helping me a good deal and thus help a great cause in our Church.

Thanking you,

With kindest regards to Mrs. Chowdhury and yourself, I remain,

Yours very truly,

~~Yours truly~~

B. B. B. B.
x.

1428/33/F-42.

20 March 1933

Dear Brother Chowdhury,

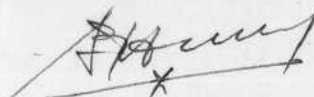
Your last telegram duly to hand for which thanks. I am only sorry that there has been so much delay in sending the man to you as he has been living in the interior. He has come to Ranchi only to-day and will be leaving for Calcutta or Pudge-Budge to-morrow reaching Howrah on Wednesday morning. I have asked him to go direct to you from Howrah.

He is a poor young man but you can trust him as a thoroughly trustworthy & honest and obedient person. I trust he will give you every satisfaction in his work as well as in his dealings with all with whom he will come in contact. Above all he is truly Christian.

When he reaches his destination please give him his travelling expenses as he has borrowed money for the same . Also give him something to live upon or he will be put into difficulty.

It is still cooler in Ranchi, I do not know how you feel there. I think it is surely hotter there. Now I close with sincere hearty Christian greetings to Mrs. Chowdhury and yourself from Mrs. Hurad and self.

Yours hastily,



7/12/33

Dear Mr. Hurad,

Mr. Kosky

has got 102 degrees of fever and the doctor does not advise him to speak this evening. He is confined to bed. He is very sorry for calling off the programme. He wishes to be excused.

Yours sincerely
Fullaker

15. 3. 33

658

14. 3. 33

42

Reply -

Date

Mr. P. Hurad

12.3.33
228
14.3.33
H.S.

~~St~~ 14/3/33
18.3.33 S. P. G. Mission
Ranchi,
B. N. R.

657

File

42

Reply

Date

Dear Mr. Hurad

Mr. Roy
has consented to talk
over the possibilities
of some from here coming
to Mr. Kesh's meetings.
The Bishop is out of
Ranchi & I am away
today & tomorrow

Yours sincerely
W. G. Whitaker

REV. D. A. CHOWDHURY B.A., B.D.
SUPERINTENDENT.

THE CHURCH OF SCOTLAND MISSION.
BUDGE-BUDGE,
(BENGAL)

File

The 12. 3. 1933

Church Council

Received 14. 3. 33

Register No. 651

Date 12. 3. 33

File 42

Reply No.

Date

Dear Mr Howard,

Thank you heartily for your
reply. I am very ~~pleased~~ pleased to learn
you can send me a trained Hindu
teacher for a primary school of mine.
I have given you in my yesterday's
letter the conditions of service & I hope
the man will be satisfied with them.
I need the man immediately & so I
shall be very glad if you can kindly
send him to any place without delay.
He will be paid III class fare from
Ranchi to Budge Budge plus other incidental
expenses when he is here. If the man
is married & has children, we shall
pay for them too. Kindly treat this as
very urgent. Thanking you for your help
with kindest regards to Mrs Howard &
self.

Yours v. sincerely
D. A. Chowdhury

1374/33.
F.-42.

14th. March,

33.

Rev: D. A. Choudhury,
C. S.M.,
Budge Budge.

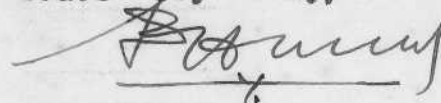
Dear brother Chowdhury,

Your telegram and letter duly to hand for which many thanks. Yesterday I have written the man who lives in the country to come soon to Ranchi. I wish to give you a real Christian man, an earnest worker. His name is Santosh Topono. I trust you will give him his travelling expenses when he reaches his destination. I am glad we shall have now much closer cooperation when our men work in your congregations.

We are all keeping well and hope this white winged messenger will find you the same.

With hearty Christian Greeting and kindest regards, I am,

Yours very truly,


B. B. Choudhury

The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: D. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 1373/33
F-42

Dated the... 14... March... 1935... 19.....

Miss P. Lakra.
Secretary Sunday School
Lutheran Church.
Ranchi.

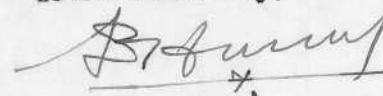
Dear Miss Lakra,

In connection with Mr. V.M. Koshy's visit, I should like to mention that he will be delivering a series of lectures during his stay with us till the 19th., on some of the following subjects or on all of them if there be sufficient time for you to allow him speak :-

1. Principles of child study.
2. How to prepare a Bible story.
3. How to tell a Bible story.
4. Characteristics of a small child.
5. A sample Bible lesson prepared for the stage.
6. Characteristics of the big child.
7. A sample Bible Lesson prepared for this stage.
8. Characteristics of youth.
9. A sample Bible Lesson prepared for this stage.
10. Training children for worship.
11. Organisation of a Sunday School.
12. Bible stories retold.

I have written to Miss Whitaker this morning and on hearing from her I will let you know whether you can have combined meetings for both missions and discuss Mr. Koshy's plans.

Yours sincerely,


SECRETARY.

Since writing this Mr. Roy came here & Miss
Lokey will tell you what we talked with
him.



1372/33.
F.-42.

13th. March,

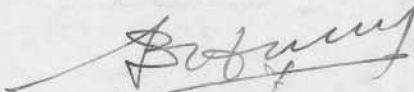
33.

Pracharak Christochit Topono, Govindpur ko mera bahut 2 Yishusahay!

Ap ko malum howe ki ap ka beta Santosh Topono mere pas tarikh 3.2.33 men kam ke liye ek darkhast bheja tha. Calcutta men ek Hindi master ka mang hai, talap 20/- rupaiya se suru hoga so main usko wahan bhejne chahta hun so ap jaldi usko Ranchi bhej dijiye. Ghar usko rahne ke liye milega. Scotch Mission ka kam hai. Wahan ka Padri mera mitr hai aur bahut achchha admi hai.

Chithi dekhte usko bhej dijiye.

Age shubh,


Secretary,
G. E. L. Church.

Church Council
 Received. 23. 3. 33
 Register No. 420.
 Date. 18. 3. 33.
 File. 42.
 Reply No.
 Date.

File

दियां केल

१८. ३. ३३

महा मान्य वर सेक्रेटरी साहब चर्च कौंसिल को मेरा बहुत आभार
 आप का बहुत धन्यवाद होवे कि आप ने मेरे बड़े संतोष तो प्रानो के
 दरवास्ता नुसार काम का तालाश कृपया कर दिये हैं। आप की
 चिट्ठी न० १३७२/३३ ता. १३. ३. ३३ की कृपा चिट्ठी १७. ३. ३३ को मुझे
 मिली। मैंने चिट्ठी पाते ही लड़के को आप को भेजता हूँ। लंग-
 हालत के कारण संतोष वाला हाथ जाता है। इस लिये सविनय
 आप से मेरी प्रार्थना है कि जितना दुःकार हो कृपया बन्दोबस्त
 कर देंगे, तो मैं आप का हृदय से धन्यवादी होऊंगा।

आगे शुभ -

आप का कृपा भिलाषा

Christochit Jafano
 Govindpur

हाल मो काम - दियां केल

REV. D. A. CHOWDHURY B.A., B.D.
SUPERINTENDENT.

THE CHURCH OF SCOTLAND MISSION,
BUDGE-BUDGE,
(BENGAL)

~~14~~
13/3/33.

The 11. 3. 1933.

Church Council
Received 13.3.33
By No. 638
Date 11.3.33
Page 42
Reply No.
Date

Dear Mr Hurad,

I am in urgent need of a
Guru Training passed Hindi Primary
Teacher. While at Nagpur last August
I spoke to you about this & you
promised to help me. I have sent
you a wire today & I hope you can
send me a really good man. Pay
to begin with is from Rs 20/- to 25/-
according to qualifications, with benefit
of Provident Fund and free quarters. I
think these conditions will satisfy any
Primary Teacher.

I hope you are doing well &
the members of your family are also
keeping well.

With kindest regards.

Yours Sincerely,
D. A. Chowdhury

fcb

The Gossner Ev. Lutheran Church in Shoranagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: D. Hurad.]

LUTHERAN COMPOUND.
14 March RANCHI, (30 char.)

No.....

Dated the.....19.....

Miss M. Whitaker.
S.P.G. Mission Compd.
Ranchi.

Dear Miss Whitaker,

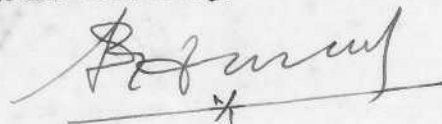
Mr. V.M. Koshy of The India Sunday School Union is coming to-day by 12.30 train and will stay here with us till the 19th. He will give a series of lectures on religious education in general and Sunday School work in particular. Some of the subjects of his lectures will be :-

1. Principles of child study.
2. How to prepare a Bible story.
3. How to tell a Bible story.
4. Characteristics of the small child
5. A sample Bible lesson prepared for the stage.
6. Characteristics of the big child.
7. Characteristics of youth.
8. Training children on worship.
9. Organisation of a Sunday School.
10. Bible stories retold.

May I know if you wish to utilise his service and can we have combined meetings for the purpose ? I wish also to know who is the proper person with whom the subject will be talked over, one whom we shall take as the representative from your mission in discussing the plan and programme of Mr. Koshy for these few days. Shall thank you for your giving me these informations.

With due regards,

Yours sincerely,



Referred to the P. Hurad
for the needful
full

26.7.32.

St. Paul's Hostel.

Dear Mr. Laksh, ^{26/7/32}

The Technical boys
belonging to your church went to Mr
P. Hurad with a letter, but they
have not received any definite answer
as yet. Will you please see
that some kind of arrangement is
made for them, as they have been
given notice to leave the hostel from
1st Aug. They are one month
behind in paying their hostel fees
and therefore their stipend for this
month will come here and they will
have no money to start their mess.
It means you will be required to
advance some money in the
beginning and they can repay it
month by month in easy instalments.

Yours sincerely

J. Bartholomew



INDIAN POSTS AND TELEGRAPHS DEPARTMENT.

A. R. Receipt for Inland or Foreign Telegram.

The charges entered upon this form have been duly paid in respect of the telegram indicated by number.

The sum stated includes extra charges, if any, paid for Reply, Delivery, etc.

Should any reference become necessary, the production of this receipt will enable the telegram to be traced by the office of origin within seven days of the date of its despatch—thereafter Complaints respecting Inland telegrams and applications for Refund involving complaints against the service should be addressed to the Postmaster-General of the Circle, concerned, and those relating to Foreign telegrams should be addressed to the Postmaster-General, Bengal and Assam Circle, Calcutta, within two months in the case of an Inland and five months in the case of a Foreign telegram. Applications for refund which do not involve complaints against the service should be addressed to the Officer-in-charge, Telegraph Check Office, Calcutta.

Stamps for the charges on the telegram should be affixed by the Sender to the message form to which this Receipt relates.

No.

Date Stamp



Amount paid.	Rs.	As.	Pies.
Ordinary	Pass		
Express			
Foreign			

Karim Bux Bros., Printers, Calcutta—302 (B-38)—18-6-30—1,50,00,000.

17.3.33
 C. ~~Wire start~~
 Tuesday ~~not~~

INDIAN POSTS AND



TELEGRAPHS DEPARTMENT



NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Office Stamp

Rs.

Ad.

Handed in at (Office of Origin)

Date.

Hour.

Minute.

Service Instructions.

Words.

Budge Budge 16 13/40

15-

TO

Recd. here at

13 H. 30. M.

Repty paid

17.3.33
 663

Mr. Husead Lutheran

File Compound Banchi

Please wire Teachers arrival Time

urgent

= Chowdhury =

13. 3. 33

644

C.

4

42

INDIAN POSTS AND



TELEGRAPHS DEPARTMENT



NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Office Stamp.

Rs.

As.

Handed in at (Office of Origin.)

Date.

Hour.

Minute

Service Instructions.

Word

TO

Recd. here at

M.

Compound

Ranchi

Will if you can send me
Trained hindi primary teacher
pay up. to 24

Reply

Can send one

Rev. Chowdhury

N. B.—The name of the Sender, if telegraphed, is written after the text.

Karim: Pox Bros., Printers, Calcutta—1 (B-1)—1-4-30—2,25,000 Bks.

Church Council

Received... 10.3.33

Register No. 668

Date... 9.3.33

File... 5342

General Secretary:
EDWARD A. ANNETT

Reply No.

Assistant Secretary:
REV. N. FRANKLIN

Date

Extension Lecturers:

MRS. ANNETT

V. M. KOSHY, B.A., B.T.

MISS MORELAND

In Association with I.S.S.U.:

MISS CHAMEN

INDIA SUNDAY SCHOOL UNION

COONOR, S. INDIA

File

to Rev. S.K. Mendol.

17. E. Chunch

Asansol.

March 9th 1933.

Dear Mr. Mendol,

I shall be coming on to Ranchi from
Asansol. I hope to be there in Ranchi by noon on
Tuesday 14th.

Looking forward to seeing you

Yours sincerely
V. M. Koshy.

File

1355/33/F42
34

20 February 33.

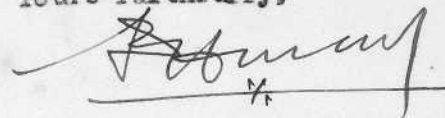
The Superintendent.
Tea Dist. Labour Association.
Ranchi.

Dear Sir,

The bearer Benjamin Topono of village Burani ,Thana Lapung complains that his son Prabhushay Topono who was a servant of one Boas Topono of village Duarsini in Thana Bassis, has been enticed away by one Mussemat Kunwari Topono, sister of siad Boas Topono. It is reported that they left the village about a fortnight ago and have gone to Assam. Mussemat Kunwari had been to Assam some years ago. Prabhushay is an unmarried young man and left the house without informing the father who wishes that his son should return.

Will you please see into this matter and help the father in restoring the son to him and oblige'

Yours faithfully,


M

No. 76.

REGD. TELE. ADDRESS

"LABOUR "

TEA DISTRICTS LABOUR ASSOCIATION.

Ranchi

Agency.

Church Council 8/13.

Received... 20.2.33

Register No. 587.

The Secretary,
Date... 20.2.33

File... 42 Gossner Mission.

Reply No.....

Date.....

20th February 19 33.

Dear Sir,

In reply to your letter of 20th
February.

The man parbhusahay cannot be --
traced here from the information given by --
Benjamin Topno.

I am, Dear Sir,

Yours faithfully,

Wm. H. Bycott

Local Agent.

S.S.G.

- 15/2/33

Manoharpur

S. P. G. Mission
Ranchi,
B. N. R.

Church Council
Received 18.2.33.
Register No. 572
Date 14.2.33.
File 42
Reply No.
Date

14.2.33

Dear Sir,

I have been away, ill - & only
just got your letter - I think that
is a very good idea, and I will
send 1000 as soon as I hear of any
body going to Ranchi. I think
we can help the ministers very
much if we can save the
postage - The wafers are cheap, but
if they only want one or two
hundred, so much money is

wanted a packing & postage

I will see Aerita Richards' father,
but please write to him your self -

Will you please send me one
copy of Ghar Bandhu each month.
the first copy V. P. P.

With kind regards

Yours sincerely

Aletta Sister C.B.D.

1338/33.
F.-42.

P. Hurad, Esq.,
Secretary, G. E. L. Church in Chotanagpur & Assam,
Ranchi.

The Vice Chairman,
Ranchi District Board,
Ranchi.

9th. February, 33.

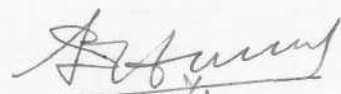
I have the honour to forward in original the accompanying letter of the Rev: J. J. P. Tiga, Head-Master of the Lutheran M. E. School at Takarma, on the subject of Agharma - Takarma Road Construction work. The Head-Master, I believe, was entrusted with the construction work of the said road last year. He says he spent Rs 44/15/- over and above what was given him for the work. Personally I do not know the terms on which the ~~said~~ amount of Rs 100/- was given, but would request that the extra sum thus spent on the construction be paid to him.

2. He further applies for an annual grant of Rs 30/- to keep the road in repairs, I know the road is one which is much frequented by the general public and deserves every support from D. B. and I can say I have no hesitation in recommending that the sum of Rs 30/- be sanctioned for the general up keep of the said road.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,
G. E. L. Church.

8.2.33

Register No 536

INDIA SUNDAY SCHOOL UNION

COONOR, S. INDIA

Date.....3.2.33

File.....42

General Secretary:

Rev. EDWARD A. ANNETT

Assistant Secretary:

REV. N. FRANKLIN

Extension Lecturers:

MRS. ANNETT

V. M. KOSHY, B.A., B.T.

MISS MORELAND

In Association with I.S.S.U.:

MISS CHAMEN

To The Post Master
G. P. O
Calcutta

By.
6/2/33.

Feb 3rd 1933

Dear Mr Huras,

Thank you for your letter. The time
you suggest will suit me. Shall I put down March 14th-19th
for Ranchi. I shall look forward to being there.

With best wishes

Yours sincerely
V. M. Koshy.

From

Rev. J. J. P. Tiga, B. D.,

Headmaster, Lutheran M. E. School,
Takarma ~~KOHARDAGA~~ RANCHI.
P.O. Basia, Ranchi B. & O.

ND : 12.

~~Kohardaga~~
Takarma

The 31.1.1933. 193 .

Church Council
Room 32. 33
Register No 550
Date 31.1.33
File 42.
Reply to
Date

To,

The Secretary,

Lutheran Church Council,

Ranchi.

Dear Sir,

I have the honour to request you to be so good as to forward the application enclosed herewith to the Vice Chairman, District Board, Ranchi for his kind and favourable consideration.

Mr. Prehn knows the road very well and he can give you some idea about it.

Yours Sincerely,,

J. J. P. Tiga

Headmaster, Lutheran M.E.School,

Takarma.

To

The Rev: V.M. Koshy

Coonoor

The G. E. L. Church in Chotanagpur & Assam.

RANCHI (Behar) INDIA.

RANCHI.

Secretary: P. HURAD

No: 1308/33.

Dated 6-2-33. ~~xx~~

F.-42.

Dear Mr. Koshy,

Received your note. Thanks! The dates you put down will suit me all right. I am arranging with the local S.S. people for meetings in those days.

With kindest regards,

Yours sincerely,

The Gossner Ev. Lutheran Church in Sholnagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No.....1258/42P.

Dated the...2nd...February...19...33.

The Rev. John McNeel.
U.O.S. C.of S.Mission.
SEONI. C.P.

Dear Mr. McNeel,

I am glad to say that now I am able to give you the names of the 6 young German missionaries whom Father Gossner sent out in 1841 to work amongst the Gonds, most probably in connection with Sir Donald Macleod's work as you mention.

By reference to the Encyclopaedia of Missions published in New York in 1891 by Edwin Munsell Bliss, I find only a casual mention of the German missionaries under headings "GONDS" and "HISLOP".

There is a book "Life of Gossner", by Lieut. Col. Dalton, an English Govt Official of those days who has made mention of these missionaries in his book. I shall try to get that book and let you know of it sometimes later.

The names of these six missionaries are ;— Rxxkasscha

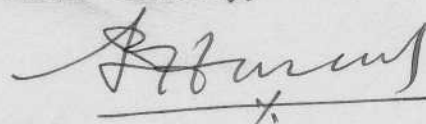
P. Loesch ; J. Schleipuer; C.Gatzky; Bartel; G.Apler
and H. Gasser.

I am indebted for these names to Missionsdirector J. Stosch of Gossner Missionary Society, Friedenau, Handjerystr 19/20, Berlin.

May I know if the graves of these missionaries are ~~are~~ in existence and whether they are maintained by any society or by Government. A line or two will greatly oblige.

With due regards,

Yours sincerely,



No: 1256/33.
F.-42.

2nd. February 33.

Dr. A. J. Appasamy.
Bishop's College.
Calcutta.

Dear Dr. Appasamy,

Many thanks for your letter of the 31st. ultimo and a copy of the new Scheme of Union. Glancing over it I find there is something new and different from the old scheme. I shall study the same with prayerful interest.

The quarterly meeting of our Church Council, the chief executive body of the Church has just concluded last week. I placed the matter of the recognition of the Study Group before the Council and I am glad to say that, without committing itself to the findings of the Group, the Council has been pleased to give recognition to the Study Group whose deliberations will be placed before the Council from time to time.

Your suggestion of bringing up the matter before the General Conference, the legislative body of the Church, I am afraid, is premature. Now it becomes our duty ~~to~~ first to convince the Church Council as to the necessity and desirability of having the union of the two churches. This being done the road to a definite move will be easier and clearer. I understand you can see my view-point. You know the Lutheran view on Church Unity is different from yours. To be frank, the Lutherans have no faith on outward organic unions. Lutherans as a whole, let me tell you frankly, are afraid of Anglo Catholic tendencies and are deadly against any move towards union with the Church of Rome.

I am glad you have had the opportunity of discussing our view point with the Bishop of Chota Nagpur.

The conditions ~~are~~ in C.N.Pur are very different from those in S.I.
But a closer study of the Scheme will remove many of our ^{mutual misapprehensions} apprehensions.
Yours sincerely,

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 25 January, 1933.

-----oOo-----

25. COUNCIL OFFICE MEN CHAPRASI.

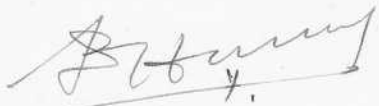
Council ke burha chaprasi ki bhari durbalta ke karan se uske badle men kisi na kisi ko kam men lagane ki batchit hui aur yon sthir hua -

SANKALP: Ki agami February ki pahili tarikh se burha chaprasi Paulus ko Rs3/- mahina pension diya jay aur uske sthan men Johan namak jan chaprasi ka kam Council office men kare. Wah 1 baje ke samay men dusri offison se chitthi adi Dank ke liye lawe aur dusre samay men hate ke is bhag ki raksha aur pahra kare.

Memo no: 1254-55/33.
F.-42.

Dated Ranchi, the 2nd. February, 1933.

Extract copy from the Minutes of the full Church Council of 25th. January, 1933 forwarded to the Rev: M. Prehn and Paulus Lakra for information, guidance and compliance.


Secretary,

G. E. L. Church.

Church Council

Received... 2.2.33

Register No. 546

Date... 31.1.33

File... 42

Reply No.....

Date.....

Bishop's College,
224, Lower Circular Road,
Calcutta.

January 31, 1933.

P. Hurad, Esq.,
Gossner Lutheran Evangelistic Mission,
Ranchi.

Dear Mr. Hurad,

Under separate cover I am sending you a copy of the proposed scheme of union. It is ^{The} latest edition and a considerable amount of new material has been put in. Will you please use this in your study group?

The Bishop of Chota Nagpur is here now. I happened to see him and discuss^{ed} with him your proposal that a Committee with representatives from the two Churches be authorized to consider proposals for a united Church of Chota Nagpur. He was quite interested and was willing to have the matter brought up in the Diocesan Council provided you do the same in your Church Council.

When you were here you said that you will be consulting the Standing Committee about this question. Has the Standing Committee met and what has it decided? It will be a good thing if the matter is put on the agenda of your Church Conference meeting in April so that it could appoint some members on a Joint Committee to consider union.

I shall be interested to hear what you have been able to do in this matter.

The Bishop of Dornakal is here now. He came to dinner with us last night.

Yours sincerely,

[Signature]

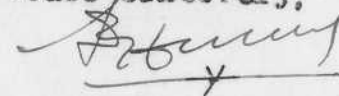
1249/33.
F.-42.

1st. February, 33.

Dear Mr. Koshy,

Thank you for your note of January, 23rd. I am glad you are now touring in our parts i.e. in Bengal not very far from our Province. I trust your visit to our stations will be very profitable, and I shall arrange for such meetings which will be helpful to our Sunday School teachers. If it becomes possible for you we should be glad have you here in our midst in the latter half of March or say from 12th. March on. Trust the time will suit you. Hoping to hear soon on this,

I remain,
With due regards,
Yours sincerely,



30/11
INDIA SUNDAY SCHOOL UNION

COONOR, S. INDIA

30/1/33
COONOR

24-1-33

General Secretary:
EDWARD A. ANNETT

Assistant Secretary:
REV. N. FRANKLIN

Extension Lecturers:
MRS. ANNETT
V. M. KOSHY, B.A., B.T.
MISS MORELAND

In Association with I.S.S.U.:
MISS CHAMEN



The Editor,

Gharbandhu,
Ranchi.

Dear Sir,

I have been asked by several over India to have notices given in vernacular papers of the dates and details of the I.S.S.U. Annual Scripture examinations, since many do not see the English papers. Might I ask you kindly to give this announcement for the sake of your readers?

Thanking you in anticipation,

Yours very sincerely,

Edmund

The Annual Scripture examinations offered for all India in all languages will be held this year on the third Saturday in November, for all grades of candidates, from teachers down to tiny children. Bibles and Testaments are offered for all who get First class passes. Write for information to the India Sunday School Union Coonor, Nilgiris; and please write in English.

INDIA SUNDAY SCHOOL UNION

COONOOR, S. INDIA

Church Council

General Secretary: *Received 26-1-33*
 EDWARD A. ANNETT
 Assistant Secretary: *Register No. 537*
 REV. N. FRANKLIN *Date 23-1-33*
 Extension Lecturers: *File 4-2*
 MRS. ANNETT
 V. M. KOSHY, B.A., B.T.
 MISS MORELAND *Reply No.*
 In Association with I.S.S.U. *Date*
 MISS CHAMEN

The Post Master
 G. P. O
 Calcutta

Jan 23rd 1933.

Dear Mr Hurad,

I am touring in this part of the Country under the auspices of the I.S.S.U with a view to giving help for the Cause of Religion Education in general and of Sunday School work in particular. I am writing this to know if you would like me to visit your Station. A number of lectures that might be given are mentioned below.

1. Principles of Child Study.
2. How to Prepare a Bible Story.
3. How to Tell a Bible Story.
4. Characteristics of the Small Child.
5. A Sample Bible Lesson Prepared for this Stage.
6. Characteristics of the Big Child.
7. A Sample Bible Lesson prepared for this Stage.
8. Characteristics of Youth.
9. A Sample Bible Lesson prepared for this Stage.
10. Training Children in Worship.
11. Organization of a Sunday School.
12. Bible Stories retold.

INDIA SUNDAY SCHOOL UNION

COONOR, S. INDIA

Church Council

General Secretary: EDWARD A. ANNETT

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

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Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

Rev. N. H. HARRIS

I shall be available sometime in March. My travelling is met by the I. S. S. U. I shall be glad to get a reply at your earliest convenience. My address is as given above. % The Post Master, G. P. O., ~~Madras~~ Calcutta.

Yours in His service
Wm Koshy.

Church Council

Received... 26.1.33

Register No. 536

Date... 24.1.33

File... 42

Reply No.

Date

Dear Mr. Hared

Many thanks for your
kind letter conveying the Congratulatory
Resolution of the Council of the E. I. Church.
Will you please convey to the members,
my very hearty thanks, & in particular
to your President, my old friend, Rev.
J. Topono.

Yours sincerely
Kenneth Chotabagere

~~24~~
25/1/33

Bishop's Lodge
Ranchi,
B. N. R.

Jan 24th 1933

TELEGRAMS: "ORR," MADRAS.
TELEPHONE No. 2223.

Church Council

By Special Warrant of Appointment to
His Majesty the King-Emperor of India.

24/1/33

CODES:
PREMIER, A.B.C. 5TH EDITION.

Received 24.1.33
Register No. 530



SOLE AGENTS:
SOUTHERN INDIA, HYDERABAD (DECCAN)

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GOODWIN, BARSBY & CO., LTD.

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LEICESTER, ENGLAND

SUPPLIERS TO THE GOVT. OF INDIA.

Date 19.1.33

File 42

Reply No.

Date

P. ORR & SONS, LTD.

MADRAS, OOTACAMUND, RANGOON,
LONDON & PENANG.

MANUFACTURING JEWELLERS, GOLDSMITHS,
SILVERSMITHS, WATCH & CLOCK MAKERS,
MAKERS OF SCIENTIFIC INSTRUMENTS
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MANAGING AGENTS:
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FOR
COOKE, TROUGHTON & SIMMS, LTD.
LONDON AND YORK.

Imperial Works,
MADRAS.

19th January 1923.

(POST BOX No. 317.)

fr

Mr. P. Hurad,
Gossaner Evangelical Lutheran Church,
Ranchi,
Bihar.

Dear Sir,

Re: Ecclesiastical and Art Metal Work.

For the past 82 years we have been supplying Brass Altar Bookstands, Sanctuary Lamps, Communion Sets, Altar Crosses, Alms Dishes, and Memorial Brasses to the leading Churches throughout the Presidency.

Our long experience of every description of Ecclesiastical and Art Metal Work is a sure guarantee that all orders given to us will be properly and promptly executed.

We are prepared to supply Altar Linen, Carpets, Mats, Church furniture - in fact, anything in the Ecclesiastical line.

A copy of our special Ecclesiastical Catalogue will be forwarded post free on request.

May we have the pleasure of executing your orders, which we can assure you, will be carried out to your entire satisfaction.

We are, Dear Sir,
Yours faithfully,

P. Orr & Sons Ltd

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHI KA KARYYABIBHAN.

Ta: 19 January, 1933.

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23. MANDALIYON KI EKTA.

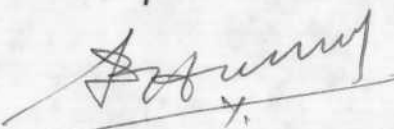
Secretary ne Council ko bataya ki kuchh samay bite ki Ranchi j
hi hamari mandali aur S.P.G. mandali ke char char janon ki ek Study
Group mandali ki ekta sambandhi bishay ko adhyayan karne ke liye
thahrai gai hai. in 8 janon ki jo cheshta aur parishram is bishay
par hoga usko Council ko janna labhdayak hoga isliye bhala
hoga ki Council is Study Group ko swikar kare jisten yah Group apne
bicharon ko Council ke age dhar sake. Batshit hokar sthir hua -

SANKALP: Ki mandaliyon ki ekta bishayak prashan par Study Group
jo thahrai gai hai usko Council swikar karti hai aur chanti hai ki
jab jab awashyak ho yah Group apne bicharon ko lekh men Council me
lawe yadyapi Council in bicharon ko grahan karne ko bandha hua nahin
hai.

Memo No: 1320-22/33.
F.-42.

Dated Ranchi, the 23rd. January, 1933.

Extract copy from the Minutes of the full Church Council of
19th January, 1933, forwarded to the Rev. J. Lohra, Mr. M. S. Dey & Mr. P. H. H. D.
for information, guidance.


Secretary,
G. B. L. Church.

OFFICE OF THE SECRETARY G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 19 January, 1933.

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16. ~~KNEKANXCHERKERRAN~~ INDIA SUNDAY SCHOOL UNION.

Secretary ne India Sunday School Union ke mukhy Mr. E. A. Annet ke sang jo batchit Nagpur men hui so bataye aur unke hal men bheje huwe Prospectus jo Training ke sambandh men hainparh sunaye. Hamari aisi bari mandali men Sunday school kam ke dwara jo atmik labh aur ashish milegi yadi koi yogya jan aise kam ke liye uchit Training pawe is par khub batchit gambhir bhaw se hui aur yahi sthir hua -

SANKALP: (k) Ki kam se kam koi ek jan suyogya purush Kunur ko Sunday school sambandhi Training pane ke liye bheja jay.
(kh) Ki hamare Sunday school ke mukhya Committee se anurodh kiya jay ki is bhale kam ke liye Rs 100/- ugahne ko upay karen.

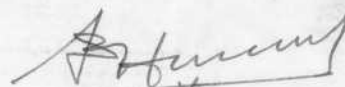
(g) Ki 4, 5 janon ke nam rakhe jawen jin men se kisi ek ko chun kar training ke liye bhejne ka hakk Council ko howe.

Memo No : 1305/33.

F.-42.

Dated Ranchi, the 23rd. January, 1933.

Extract copy from the Minutes of the full church Council of 19th. January, 1933, forwarded to *the Secretary, Lutheran S. S. Union, Ranchi* for information, guidance and compliance.


Secretary,
G. E. L. Church.

No. 1146/33
F-42.

19th. January 33.

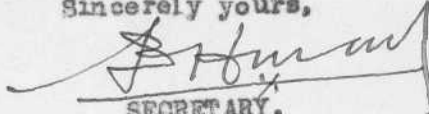
The Rt. Rev. K. F. S. Kennedy.
Bishop of Chota Nagpur.
Ranchi.

My dear Bishop,

I have great pleasure in being privileged to send you the enclosed Congratulation of the Council of the G.E.L. Church on the conference of the Kaiser-I-Hind medal on yourself in the New Year.

I believe your numerous friends from all over India and abroad have already sent you their congratulations and though ours may be the last, we find we can not refrain from sending you our warm and hearty congratulations on an occasion like this. VIVE, VALEQUE !

Sincerely yours,


SECRETARY.

Church Council
Received 17.1.33
Register No. 583
Date.....
File 25
Reply No.....
Date.....

17.1.33.

S. P. G. Mission
Manoharpur
B. N. R.

31.12.32

Dear Padre

There is a very nice girl here, living in Manoharpur bazar. She has been a day girl in our school. & has now passed very well in the V class. Her name is Anita Richards - She is only about 12 years old

I am very unhappy that she should now go home & live in the middle of heathen people, & perhaps get into difficulties -

She is now a very nice good girl - Her father said, the girls uncle would pay for her in Ranchi, now I hear that ~~he~~ he will not. Can you do any thing about it. Will you write to her father & say what fees would be necessary.

Yours sincerely
Alette Gierlin CGR

काशी
ख्रिष्टीय
संघ ।

Church Council
Received. 14.1.33
Register No. 488
Date.....
File..... 42
Reply No.....

The Benares United City Mission.

RAM KATORA.
BENARES CANTONMENT.

TO THE SECRETARIES OF
Church and Mission Boards, Synods etc. in India.

The KASHI KHRISTIYA SANGHA under the name of the BENARES UNITED CITY MISSION, is a Union of Christian Churches in which the (Wesleyan) Methodist Missionary Society, the London Missionary Society, the Church Missionary Society, the Zenana, Bible & Medical Mission, the Christian Literature Society and other Societies are already cooperating.

Its objects and methods of work are partly described on the enclosed sheet. It has been working for three years now, and may be regarded as definitely established in Benares. We are hoping to develop connection with ashrams at Brindaban, Puri and, later on, other sacred places for work amongst pilgrims.

This is now sent to you with two objects. First, to ask that Missionaries and Christian Workers throughout India who know of pilgrims from their towns coming to Benares will tell the pilgrims about this Mission or will themselves write us, that we may get into touch with as many pilgrims as possible.

Second, To invite Church and Mission bodies to send men for a period of work and training here with us amongst the pilgrims coming from their own language area. We would offer accommodation and opportunity for work or training, while the mission or church body sending them might provide a stipend for their maintenance while here. Correspondence as to conditions of admission etc. is invited.

Will you kindly place this letter before the Mission or Church body with which you are associated.

Yours Sincerely,
J. CHADWICK JACKSON,
Superintendent.

**God so loved the world, that he gave his
only begotten Son, that whosoever be-
lieveth in him should not perish but
have ever-lasting life. John 3. 16.**

KASHI KHRISTIYA SANGHA
Ram Katora,
Benares Cantonment (U. P. India)

Rev. J. C. Jackson

, R. C. Das M. A.

1. A spiritual centre (Udyog Bhaban) for all seekers, enquirers and converts.
2. Pilgrims and visitors welcomed.
3. Free Reading Rooms and Library kept open daily at (1) Ram Katora (2) Chowk (3) Dashashwamedh Ghat.

Object : (a) To hold up Christ as Saviour and Lord.
(b) To apply the Christ-ideal to life.
(c) To promote the Brotherhood of man on the basis of the Fatherhood of God.
(d) To deepen the spiritual life.

Means and methods

- (a) Worship of one God in spirit and in truth.
 - (b) Teaching of the Bible in English, Hindi, Bengali and other main languages of India.
 - (c) Preaching the Good News especially among pilgrims.
 - (d) Distribution of Christian literature.
 - (e) Training of converts and enquirers.
- Cooperation solicited.

Jesus said

I am the way the truth and the life.
He that hath seen me hath seen the Father.
I came to seek and save that which was lost.
The son of man came not to be ministered unto but
to minister and to give his life a ransom for many.
I am the bread of life. I am the living water.
Come unto me all ye that labour and are heavy
laden and I will give you rest.

Kamala Press, Benares.

IN REPLY REFER TO

FILE NO.

300 PCH-lfb



DEPARTMENT OF STATE

AMERICAN CONSULAR SERVICE

Bombay, India, December 23, 1932.

BA
27/12/32

Church Council
Received <i>3.1.33</i>
Register No <i>466</i>
Date... <i>23.12.32</i>
File... <i>42</i>
Reply No.....
Date.....

file

Mr. P. Hurad, Secretary,
The Gossner Ev. Lutheran Church,
Lutheran Compound,
Ranchi, Behar.

Sir:

The receipt is acknowledged of your reply of December 20, 1932, to the Consulate's letter of December 14, requesting information concerning American citizens connected with the work of your mission, and I wish to thank you for the information furnished.

Very respectfully yours,

Wayle C. McDonough
Wayle C. McDonough,
American Consul.

1120/32.
F.-42.

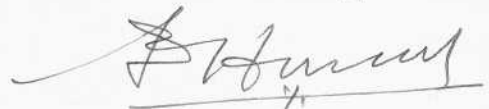
20th. December 32.

To,
Lala Ram Pratap Shivbux,
General Merchant,
Ranchi.

Sir,

With reference to your application dated the 27th November, 1932 on the subject of realisation of Rs 300/- from Raghunandan Ram and Hari Charan Ram for which the Principal Rev: J. Lakra of the Gossner High School gave you written undertakings, I wish to inform you that I am desired by the Executive of the Church Council to say that they (the Council) are not concerned with this business and that you are free to deal with the said Raghunandan and Hari Charan Sahus as you think best.

Yours faithfully,



1119/32.
F.-42.

20th. December, 32.

Rev: D.A. Chowdhury,
Church of Scotland Mission,
Budge Budge,
Bengal.

Dear brother Chowdhury,

Have not heard from you since long. Now I am coming to Calcutta on the 26th on my way to Guntur S.I. for our Lutheran Federation meetings and also to Nagpur for the N.C.C. Biennial Conference. Are you also coming to Nagpur? The N.C.C meets from 31st. December, 1932 to ^{4th} January 1933.

In Calcutta I will be the guest of Dr. Appasamy in the Bishop's College. If I stay in Calcutta for a day or two I should be very glad to call at yours, if I find time, of course. I think you will be with your congregation during the Christmas and New Year holidays.

With hearty Christian Greetings and kindest regards to Mrs. Chowdhury and yourself.

I remain,

Yours very truly,

1118/32.

F.-R. 42.

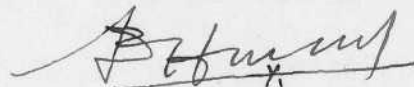
20th. December 32.

Mr. Dayle C. McDonough,
The American Consul,
American Consular Service,
Bombay.

Sir,

Received your letter of December 14th. asking me to let you have the number of American citizens residing in the Bombay Consular district defined in your letter under reference and in reply I beg to state that since 1928, the American missionaries have been withdrawn from our field, and no one is connected with our work.

Respectfully yours,



Secretary,
G. E. L. Church.

IN REPLY REFER TO

FILE NO.



DEPARTMENT OF STATE

Church Council

Received 19.12.32

Register No. 467

Date 14.12.32

File 42

Reply No.

Date

AMERICAN CONSULAR SERVICE

Bombay, India, December 14, 1932.

17/12/32

Mr. P. Hurad, Secretary,
Gossner Evangelical Lutheran Church,
Ranchi, Bihar.

Sir:

The Consulate is undertaking the compilation of its annual report on the number of American citizens residing in the Bombay consular district, which includes the Bombay Presidency (excluding the Sind), the Central Provinces and Berar, Central India, and the various native Indian States in those geographical areas including Gwalior and Baroda. The file of registered Americans maintained at this office is not strictly accurate for this purpose since some Americans neglect to register arrivals, births, etc., while others leave the country permanently without the knowledge of this office.

It is therefore requested that you be good enough to assist in compiling the required statistics by submitting a list of the names of American citizens attached to your mission or in any way connected with the work thereof who are residing within this consular district, the limits of which are shown above. This list should, of course, include wives and children and an indication should be made of whether or not they are dependent members of the family. Persons who, though residing in India, are absent on leave should be included. If there are any members of your mission who hold the degree of Doctor of Medicine, an indication of this fact should be made after their names.

As the completed list should be submitted by this office on January 1, 1933, it would be appreciated if you would reply at your earliest convenience.

Very respectfully yours,

Wayne C. McDonough,
American Consul.

1087/32.

N.-42.

15th. December 32.

Dr. A. J. Appasamy,
Bishop's College,
224, Lower Circular Road,
Calcutta.

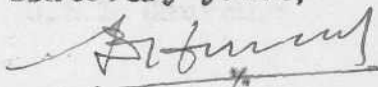
Dear Dr. Appasamy,

Very many thanks for yours of the 8th. I knew you went to Madras to attend the Union Conference. I read something of it in the Statesman.

Thank you for your welcome at your Calcutta home. I will let you ~~def~~ know definitely later the exact date of my arrival. It will be after Christmas day - 26th. or 27th. at latest. Please don't take trouble to come to Howrah I know your College and I will find you out. I will be arriving by the Ranchi Howrah Express arriving Calcutta at 6 a.m.

With kindest regards,

Sincerely yours,



1009/32.
F.-42.

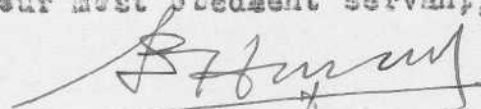
13th. December 32.

The Superintendent,
The Govt: Technical School,
Ranchi.

Sir,

Tomorrow the 14th. of December is the Gessners Days or
Founder's Day in our Church. May I therefore request that you will
kindly grant the Lutheran boys of your institution leave of absence
which will be greatly appreciated.

I have the honour to be,
Sir,
Your most obedient servant,



Secretary,
C. E. L. Church.

Church Council

Received 10.12.32

Register No. 435

Date 8.12.32

File 42

Reply No.

Date

BA
17/12/32
Bishop's College,
224, Lower Circular Road,
Calcutta.

December 8, 1932.

P. Hurad, Esq.,
Gossner Evangelical Lutheran Church,
Ranchi.

Dear Mr. Hurad,

I returned to Calcutta only a day or two ago after attending the meetings in Madras. I am very glad indeed to find that you will be able to stop in Calcutta on your way to Guntur. Will you kindly let me know on what date and by what train you will be arriving? If for any reason I do not meet you in the station will you kindly come up straight to the College? It is 224, Lower Circular Road and just a little beyond Park Circus. I hope you will be able to stay here for a day or two.

Yours sincerely,

A. J. Appasamy
A. J. Appasamy.

Received 1.12.32

Register No 465

Date.....

File...42

Reply No.....

Date.....

THE KINGDOM OF GOD MOVEMENT IN BURMA.

File 34
1/12/32

Minutes of the meeting held the 5th of Nov. 1932 at the Y.M.C.A. hostel Godwin Road, Rangoon. Members present, Messrs Jones (Chairman) Baldwin Charles, Eden, Josif, Hilton, Spear, Marshall, U Shwe Hman, Ko Ba-Ohn, Mrs. Baldwin and Miss Stockwell.

The devotional was led by Mr Baldwin who introduced Mrs. Baldwin who read the text of the Pageant which it is proposed to give at the Christmas Festival. After which prayer was offered.

The minutes of the last meeting were taken as read.

Various members reported on work done since the last meeting. Various Gospel teams have been out from the Seminaries, the College and the Methodist schools. a number of interesting items were mentioned. Some of these reports appear in the Bulletin.

Mr. Josif presented the annual report which had been printed concerning the Daily Vacation Bible School work.

Mr. Hilton told of a successful house party which had been held in his house. He also spoke of the Cooperators' Meeting last month at which only a small number were present on account of it being the holidays. The later meeting was well attended and a good interest shown. An effort is however to be made to obtain a larger number of names on the list of cooperators.

Various Committees appointed reported on their work. The Christmas or Boxing Day Festival: After some discussion it was voted not to urge people to bring lanterns in procession to the place of meeting, but to urge them to illuminate their houses on Christmas Eve and Christmas night making especial use of stars. The other plans of the committee were approved including that of securing the natural ~~an~~ amphitheatre in Dalhousie Park if possible. The Chairman and Secretaries of the Committee are asked to cooperate with this committee if necessary for the perfecting of further plans.

With reference to the work for the Burmese Dock Laborers, Aung Thwin was asked to get the cooperation of some members of the College and Seminary and look over the situation and see what could be done. He was to consult Mr Braisted and Andrus about this.

The committee on Survey reported that they had not been able to get anything done yet.

The Committee on Morale made a full report of the number of agencies through which Christians could do effective uplift work. They also made some suggestions as to a statement of attitudes which the Christian should hold toward life. (See appendix at the end of this report.)

It was moved that notices be inserted in the Christian papers suggesting that all churches as far as possible hold Watch Night Prayer Services.

It was voted that the Secretaries issue notices to all Christian schools that emphasising the benefits and privileges that lie in having teachers and students take part in some sort of Christian work during the summer vacation.

It was voted that the Report of the N.C.C. Retreat on Evangelism as published in the N.C.C. Review for Oct. 1932, pp 550-558 be the subject for discussion and prayer at the next Cooperators' meeting. And that this meeting be held Friday Dec. 9th at the Y.W. C.A. at 5:30 p.m.

Voted to thank the Baptist Mission for their grant of Rs 200/- for the work of this committee.

Voted to leave it to the Secretary of the B.C.C. to take up the matter of arranging for a special committee on the Kingdom of God movement for Upper Burma.

Voted to request the secretaries to write to Moulmein informing that that Mr. B.M. Jones in the near future and suggesting that he would appreciate it if they could arrange for a rally to be held while he is there at which the work of the Movement could be explained and their united cooperation secured.

8

Voted to supply the N.C.C. with extra copies of the Minutes of the meetings of this committee and of the bulletins for distribution in India.

Voted to refer to the Christian Literature Society the suggestion that an invitation be extended to Mr. Mercer Wilsin of the Religious Tract Society to visit Burma while on his present tour in India. That their recommendation also go before the Ex. Com. of the Burma C.C. for their concurrence.

Voted to 50 subscriptions to the the illustrated "Christian Graphic of Japan for distribution in Burma, also 50 These to cost 45 cents each.

Voted that the next meeting of this committee be held at the Y.M.C.A. rooms in Brooking Street on the evening of the 9th December. The Cooperators' meeting to be that evening at 5:50 and after an informal dinner the meeting of the committee to take place.

Adjourned after prayer.

Ma Nu
H. Marshall
Secretaries.

S T E T E M E N T

of the Sub Committee for the Creating a Christian Conscience and Morale at a meeting held Oct. 6th made the following suggestions,-

I It was agreed that the Committee should list the various community interests in which Christians could apply the principles of Christ by their spirit and service. This list when completed should be presented to the Kingdom of God Committee for approval with the request that it be published for distribution in the churches of Rangoon.

II. Further the Subcommittee approved of a plan to draw up statements to emphasize the Christian attitude on the problems of individual, family and social life such as the Christian attitude on gambling, wealth, property, profits, stewardship, marriage etc. It was also recommended that we ask the larger committee of the Kingdom of God Movement in Burma to provide for the publication of these to create a Christian conscience on these matters.

D. C. Baldwin,
for the Subcommittee.