

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0169**

Classification:

Original File No. 44 B

Title

College Students Regarding
Study Help

Volume:

Running from year: 1947 till year: 1949

Content:

- College Students Regarding
- Study Help.

269-269

Maldip



1947-49

FLAT FILE

File No. 44 B.

me College Students'

bject Scholarship (Study Help) File

rial Nos. 1118 of 1947 to _____

om February 16 1947 to _____

9th March, 9.

The undermentioned document is forwarded to the Treasurer, G. E. L. Church and Mr. Nirmal Minz for information guidance and compliance.

G. E. L. Church
Secretary,
G. E. L. Church.

Extract from the minutes of the Emergent C.C. Executive Committee held on March 7 and 8, 1949.

Item No. 3 (b).

"The Chainpur Trouble :- It has been reported from both parties in Chainpur that in defiance of the order of the Church Council that no "Amsabha" be held on the 28th February 1949 by anybody except the Ilaka Panch and that another illegal "Amsabha" is to be called on the 21st of March 1949, also, that the illegal "Amsabha" against the order of the Council has resolved to stop centralization from the 28th of February 1949. It is also found that Messrs Ahlad Bakhla, Nirmal Minz, Manohar Bakhla and Masih Das Hapan have ~~combined~~ combined and conspired to call the Amsabha where the Council's orders have been defied. This changes the whole situation of Chainpur and the resolutions item 10 dated 21.2.49 of the Council have been flouted, it is therefore resolved that :-

(1) xxx xxx xxx xxx

(b) The Study help of Mr. Nirmal Minz be stopped with effect from February 1949.

Sd. J. Lakra.
President.

Sd. C. H. Herenz.
Secretary.
8.3.49."

28th Sept., 8.

To

Mr. Immanuel Okil Nage.
1st Year Arts Student, Sambalpur.

Dear Mr. Nag,

Received your note dated 13.9.48 regarding the Study Help and inform you that Baboo Gustav Mundu, Sundargarh States M.L.A. told us definitely in our office that you have been awarded a state scholarship of Rs. 40/- p.m., hence you are not given any Church study help. Is it not a fact? Please write to him about it.

Yours sincerely,



Secretary,
G. E. L. Church.

Copy to :-

Mr. Gustave Mundu, Sundargarh with a request to give him reply what action the State Assembly has taken for him.

CBBCM/3C.

28th Sept., 8.

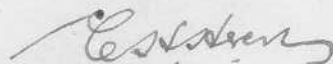
To

Miss B.Sarkar.
C/O Rev.S.Sarkar,
G.E.L.Church,Chhatterbasti.

Dear Miss Sarkar,

Yours note dated 19.9.48 at hand, thanks I am very sorry that the Study Help, which has been allotted to you have been given to other students, as I did not get any reply neither from you nor from your father. Your Study Help was given to others recently. Sorry for the change.

Yours sincerely,



Secretary,
G. E. L. Church.

CBBCM/2C.

The following candidates have been awarded C.C. study-help for the year 1948-49. The old candidates are required to submit their promotes only and not the whole agreements as required by the new candidates.

E. N. H. L. Church.
Secretary,
G. E. L. Church.

IV Year.

1. ✓ Paulus Surin,	Hazaribagh	Rs. 12/-	
2. ✓ Allan Ekka,	,,	12/-	24 x 12
			288/-

III Year.

<i>Sugarli Baga</i>	1. ✓ Nirmal Minz,	Ranchi	Rs. 15/-	
	2. ✓ Sangras Toppo,	Hazaribagh	12/-	
	3. ✓ Prabhudayal Lakra,	Ranchi	12/-	
	4. ✓ Anand Kumar Kerketta,	Ranchi	10/-	49 x 12
				588/-

II Year.

1. ✓ Joseph Barla,	Ranchi	Rs. 10/-	
2. ✓ Boas Samad,	Hazaribagh	10/-	
3. ✓ Prabai Minz,	Ranchi	10/-	
4. ✓ Salan Surin	,,	10/-	
5. ✓ Peter Topno	,,	8/-	
6. ✓ William Canton	,,	10/-	58 x 12
			696/-

I Year.

1. ✓ Lalmani Lakra,	Hazaribagh	Rs. 7/-	
2. ✓ Pawan Mundu,	,,	7/-	
3. ✓ Shimon Topno,	Ranchi	7/-	
4. ✓ Tunur Puri,	,,	7/-	
5. ✓ David Guria	,,	7/-	
6. ✓ Miss Shilwanti Puri,	Ranchi	6/-	
7. ✓ Binod Herenz,	,,	6/-	
8. ✓ Niranjana Tuti	,,	6/-	
9. ✓ Nellie Dungdung	,,	6/-	
10. ✓ Paul Baga,	,,	6/-	65 x 12
			780/-

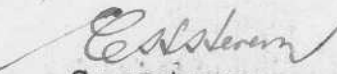
Total Rs. 2352/-

Sd. J. Lakra.
5.7.48.

Sd. J. Barla.
Convener,
Board of Education.
5.7.48.

Sd. C. H. Herenz.
5.7.48.

The undermentioned document is forwarded to the Treasurer, G.E.L.Church for information, guidance and Compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 23rd June, 1948.

Item No. 23.

" Study Help to Miss Helen Horo :- Reported that Miss Helen Horo who has joined the Senior Training at Deogarh has been granted Rs. 4/- p.m. from April, 1948. Approved.

Sd. J.Lakra.
8.7.48.

Sd. C.H. Merenz.
Secretary. 24.6.48."

CBECM/2C.

The following candidates have been awarded C.C. study-help for the year 1948-49. The old candidates are required to submit their pronotes only and not the whole agreements as required by the new candidates:-

C. H. Herenz
Secretary,
G.E.L. Church, Ranchi.

IV Year.

1. Raphael Toppo.....	12/-	
2.* Miss Bilasi Sarkar.....	12/-	
3. Paulus Surin.....	12/-	60 X 12 = 720/-
4. Allan Ekka.....	12/-	
5. Mukut Ekka.....	12/-	

III year.

1. Nirmal Minz.....	15/-	
2. Sangras Toppo.....	12/-	39 X 12 = 468/-
3.* Prabhudayal Lakra.....	12/-	

II year.

1. Joseph Barla.....	10/-	
2. Boas Smad.....	10/-	
3. Prabal Minz.....	10/-	* Reserve = 480/-
4. Salan Surin.....	10/-	* Reserve = 120/-

I Year.

1. Lalmani Lakra.....	7/-	
2. Pawan Mundu.....	7/-	
3. Masihdas Kandulna.....	7/-	
4. Tunur Purti.....	7/-	
5. Marsal Barla.....	7/-	
6. Miss Shilwanti Purti.....	6/-	
7. Binod Herenz.....	6/-	
8. Niranjan Tuti.....	6/-	
9. Nelli Dungdung.....	6/-	708/-

Sd/- J. Lakra.
5-7-48.

Sd/- J. Barla,
Convenor,
Board of Education.
5-7-48.

Sd/- C.H. Herenz,
5-7-48.

Copy forwarded to the Treasurer
C.C. for the needful.

C. H. Herenz
Secretary, C.C.

NOTICE

All Ilaka Chairmen and the Heads of the Institutions of the G.E.L.Church.

Applications for the G.E.L.Church Study Help are invited from the post metric students as well as students reading in colleges in prescribed forms which have already been supplied to all Ilaka Chairmen and the Heads of the Institutions.

The applications must reach the C.C. office on or before the 30th of June, 1948, and after that, no application will be entertained.

Ranchi.
The 24th May, 1948.

CBECM/36C

C. N. N. N.
Secretary,
G. E. L. Church.

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Ranchi.
The 24th May, 1948.

CBECM/36C.

C. N. N. N.
Secretary,
G. E. L. Church

इन C.C. सेठे रोख गुस्तन हैं
 लिखित हैं। एन्ड्रु जे वी है कल
 खसका। पचा पसा हो गला खसका
 भाए एन ३३ गारूरी कलः की सं
 चिपेवन होले एंगे नाह खसका
 फालि भी खेना कीन पंचे हनेका
 बगी-हैमा खगो। स्त सा ६५
 वेडा नू एंगे खेखा-जोडः कुजी ई
 का बनई होले मुन्हा हर्षा
 पैचा तका एडा तैया चिना निगे
 एषिया फेडेशन नू बरुन होले
 पडिम निबिमान चिमान एडा पूरा
 अरसं रूका निडुले साहयता एंगे
 खखरभी। मेरु पात एंगे वंनपा
 मेडिक मजा। कास नू पंचे कुडा
 खखर। Malt नू एड चिक सेगे
 मुजा नानदन। मुस नू निगे खखर

St. Columba College H. B. B. H.
 Nirmal Thir

POST CARD

THE ANNEXED CARD IS INTENDED FOR THE ANSWER

ADDRESS ONLY



To, The Rev. J. Lakra
 President G. E. L.
 Church, Chota Nagp
 & Assam.
 Ranchi

F 44 B

संस्त कोलम्बसुमोले
होस्टेल नं० 22.
26. 2. 86.

उर्बिसनू बंगय

निङ्गु है एडपम वारिन्तर
गे शंगे पीळु सहाया एत लोलान्ति
निङ्गुका धमैस गहि मोहा पील्हा तुले
कोडेम आदत। निगत हो एडपम वारि-
न्तर संगे भरुदन का कोडेम आडसक
प प्य कोडेम आदत। एत निङ्गु है आडसक
गुहि भाबो पैडा। एत लोलान्ति। एत पला
आन्द उह्ला पुन्द एत भरुचकन का
मीन सची आडिसकप।

नीन भरुचकन का फेडेका
न नू दीय चंचे रुपैया महीन एड्का मजूर
मजारी रह। अपशोश गहि कथा का
रुपैया जून गहीन गहि लेरे मोन्द गहीन
पी हो गह्ला खरवरका। एड्का आस्मा
रहका का रुपैया आगरत गहीन नू
खरवरभी काली। एड पाला हो रुपैया
एंगे खरा दुखे चौदमी की 50 का खरभुव
की रहका मगा आ रुपैया ग जून जुलु
नू खरच मजरा किरा। आकुरे लिकुलीन
मला वमा गि डेद आता कथा रुदन
रहीन (अगरत) गहि एतेर पीस हो
आगत पिमा। एत वरनीन रह।



Mr Ch. H. Herenz,
Gossner E. L. Church,
Ranchi,
Bihar.

THE FEDERATION OF EVANGELICAL LUTHERAN CHURCHES IN INDIA

COMMITTEE ON STATE OF THE CHURCHES

GUNTUR

6-10-47

F-44B

Thanks for your letter of the 29th September, together with a list of pro-notes and agreements for the Gossner stipendiaries for 1947-48.

Martin Hwang

POST CARD

THE ANNEXED CARD IS INTENDED
FOR THE ANSWER

ADDRESS ONLY



So,
The Secretary,
G. E. L. Mission,
Ranchi.
Ranchi.

F. 44B.

Urra.

27-11-47.

To, The Secretary, G. E. L. Church,
Ranchi.

Sir, I shall be extremely thankful
to you if you will kindly send my
study help as soon as possible on the
address of St. Columba's College Hazaribagh.
Today I am going back to Hazaribagh from
the Paja Vacation.

Thanking you,
Obedly yours
Bras Samad.

P. 44B

To The Members of Joint Committee Meeting
in session at Chatter Bosti on 23rd August

Dear Sirs,

In view of the application for Rs. 40 for study help I have been granted Rs. 12 only which is a very small amount and it is not possible for me to prosecute my study in B.A with this little amount of help.

May I therefore most humbly beg to the joint Committee of the Assam Elakars to recommend me to the C.C. at least a help of Rs. 25 P.R.

Chatter Bosti.

23. 8. 1947.

Your obedient servant.

Bilashi SarKar.

Forwarded to the CC.
for needful consideration.
W.H. K. M.
24-8-47

for June, July and
August by M.O.
as early as possible.
I have not yet paid
none of my fees
for this month and
waiting for the same
money. I hope you
will kindly do it,
as early as time
permits you.

I am keeping good
health. Yours faithfully,
Nirmal Prasad
2nd Year. H. Bagh.

POST CARD

REPLY

ADDRESS ONLY



To, The Secretary
G. E. L. Church
Ranchi (P.O.)
Ranchi

F. HUB.

St. Columba's College
Hostel K. B. 22.

18-8-47.

Dear Sir,
Learning that I have been
granted Rs. 15/- p.m. as my study help
from the Federation, I have tried to
send the pro note, being signed by
my guardian, to you. As my letter
from home reads, which I got just
yesterday, I have full hope that
the pro note must have reached
you few days back.

Now it is my earnest request
to you, kindly send me the money.

F. W. B.

From. Raphael T. P. P.
B. A. IIIrd year
St. C. College Hostel.
K. Block. No 23.
Hazariabagh.
18/8.

To
The Secy,
G. E. L. Church.
Raichur.
S/Si,

I have got my Pro-note countersigned
by my father and am sending it to you.
I think that the Pro-note submitted by me is
quite correct.

Sir, Here I have ~~ed~~ been elected
as the secretary of the S. C. M. Union - Hazariabagh.
The members of this S. C. M. Union are willing and
planning to hold a S. C. M. Conference at
Raichur during the Camp Puja Vacation. We
hope that atleast the members of Haz. & Raichur
will be able to attend the Conference in great
numbers. We will invite several distinguished
men from different denominations of the Protestant Church.
Of course, Rev. Stock will be one of them. Most

probably the conference will take place within
15th to 20th of October '47. I want to
know whether Rev. Shrock will ~~stay at~~ be at
Ranchi in that month or he might go to
some other place.

I hope, that you can give
me some assurance about this matter.

If Rev. Lakra will be back to India by that
time, then I am sure that we would
be more successful in having his presence
in the S. C. M. Conference.

Thank you so, for your kind reply.

Yours Sincerely,

R. Toffin

last months and
current ones also!

Let me expect
an early reply
to my letter.

I keep good
health. Hoping you
also the same.

Thanking you,

Obediently

Nirmal Kumar

2nd Year Arts K.B.22.

POST CARD

ADDRESS ONLY



To, The Secretary

Gth L. Church

Ranchi C.P.O.

Ranchi Dist.

F. URB

S. Columba's
College Hostel K.B.2
14-9-47.

Dear Sir

I regret to write you again
that I have been put to great
monetary difficulty in this month.
I do not know whether you are in
receipt of my p.c or not, again
whether my pro-note reached you
or not, I have not been informed.
Will you kindly let me know when
I shall get my stipend for the

To The Secretary

F. HUB

G. E. L. Church, in Chola nagpur & Assam.

Ranchi (Bihar).

D. 11th August 1947.

From — Bilashi Sant Kar.
Santon Bosti
P. O. Samoguri
Nowgong Assam.

Dear Sir,

Good result is out and I am glad to let you know that I have passed the I.A. examination successfully.

I beg to state the following for your kind consideration. I have a great desire to continue my study in College. I have heard from President of G. E. L. Church that for B.A. student the C.C. goes this year up to Rs. 25/- p.m. but I am not informed yet. Being a village girl all these years I had an accommodation in the hostel. I am sure you know the expense in a hostel these days. My father cannot support me in spite of his strong desire to do so.

I would be very thankful to you if you kindly consider my case and grant me the scholarship.

With kindest regards and Christian greetings to you. I beg to remain, Sir,
Your obediently Bilashi Sant Kar

Attended

F. UUB.

St. C. College, Hostel.
K. Block. No 23,
Hazari Bagh.
8.12.47.

To.
The Secretary,
L.S. Church.
Ranchi.

Dear Sir

I have heard that the whole India
Lutheran Federation meeting is going to be held
at Ranchi from the 12th to the 15th December 47.

I am really sorry for I have not received any
definite information about it from the church council yet.
I consulted Prof. P.C. Hoo and he told me that at-
least two seats should be given to the L.S. Union
to send their Representatives to the meeting. I do not
know what you are thinking of us and what arrangements
are being made.

May I expect to get a detailed
information about it at an early date, if you think that
L.S. Union should send some its Representatives. Thanks.

Yours sincerely
R. Tappo.

Secy. B.L.S. Union

To.

The Secretary

C. E. L. Church Chota Nagpur
& Assam (Ranchi)

Sir,

I beg most humbly and respectfully to state that I am again continuing my studies in the Government College Ranchi, but my financial condition is very miserable.

So I request you to kindly consider my case and give me some study-help from any source because I am really put in great pecuniary difficulties.

For this act of your kindness I shall be ever thankful to you.

I beg to remain

Sir, yours obediently

Christ Johnson Letra Tikay

IIIrd year Arts

Gossner Hostel Ranchi.

5-8-47



To, The Secretary
G. E. D. Mission
Ranchi
P. O. & Dist Ranchi.

I have sent the form hopefully
to get the same help from you.
I have the honour to be
Sirs,

Obediently Yours,
Sanatoin Boas Sanat.

Hazaribagh.
28/7/47.

To, The Secretary, F.H.B.
G.E.L. Church,
Ranchi.

Sir,

I have the honour to inform you that I received the form of study help from the Federation. I filled it. I am sorry that I could not take the Recommendation from my Hlaka Chairman of Koroujo, as I am at Hazaribagh.

I have sent the form to Koroujo for the Recommendation of ~~my~~ my Hlaka Chairman. I hope it will be sent to you ^{earlier}.

Here, I am requesting you respectfully to let me know about it and about the time of applicants' consideration.

From

Rev. D. Lakra

ILAKA CHAIRMAN.

R-44B

G. E. L. CHURCH,
PURULIA (BIHAR).

Dated 28-7-1947

This is to certify that John William Canton s/o Sukhabindu Canton is personally known to me. He belongs to my congregation, G. E. L. Church Purulia. I know him to be of good character. He has passed the Matriculation Examination this year 1947, from the Patna University.

D. Lakra

28/

17

APPLICATION FOR STUDY HELP FROM THE FEDERATION

1. Name of the applicant. *John William Canton.*
2. Date of birth. *2. 9. 1933.*
3. Church to which the applicant belongs. *G.E.L. Church Paralia*
4. Is the applicant is confirmed member of the Lutheran Church and if so the years/and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Underage.*
5. The name of parent, his occupation and income. *Sukhalendu Canton*
Health Inspector D.B. Mauchau
Rs. 35/- Plus 15/- + D.A. all
including Rs. 60/- per month.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *x*
7. Previous school or college record specifying dates of passing various examination. *Passed the Matriculation Examination in the year 1947.*
8. The course for which help is needed.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent).
10. The amount which the parent or guardian is prepared to spend.
11. Amount of help needed.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised. *Yes.*

Place.....

Date.....

Signature.

J. W. Canton

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. :- Testimonials from the Pastor or Missionary that knows him/her well and from a teacher who can certify regarding his earlier school or college course may be appended.

To

The President Church Council
Chota Nagpur & Assam, Ranchi.

Through

The Elaka Punch, Purulia, Manbhum.

Dated Purulia, the 9th July 1947.

Sir,

With due respect I submit the followings
for your kind consideration and favourable orders
and necessary arrangements.

That I have come of a very old Lutheran
family and one of the poorest member of Purulia
At present I have been working as a Health Inspec-
tor in District Board Manbhum, getting Rs.35/-plus
15 as T.A.

That I have to support my family consisting
five members with this small amount during this
hard days i.e. with hand to mouth.

That my eldest and minor son John William
Canton has passed the Matriculation Examination
of Patna University this year. I want to deliver
him to the Church Council to give him further
education and prepare him fit for the service of
the Church, considering his tender age he may be
sent either to Sreerampur or Guntur college for
B.D. training. I have already stated my financial
position and status so entire expenses for his
further studies be kindly borne by the Council.

There are general complain that Purulia
people are not taking interest for the uplift of
their children in connection with the Church
affairs.

I hope that you will very kindly grant my
humble application.

Yours sincerely,

Sukha Bindu Canton
Bhatgaon, Purulia.
Manbhum.

For forwarded to C.C.

S. Kulkarni, Secy/P.

19/7/47.

The application
was put before
the Elaka Executive
meeting and the
Elaka Punch feels
it pleasure to
forward it to the
C.C. with recommendation.

The points
laid down in the
application are
the facts. I
personally know
the boy to be of good
character and intelligent.
He takes great interest
in attending Sunday
school. It will be
a great blessing
for the Purulia
Elaka in future
if the C.C. would
graciously listen
to the applicant.

D. Lahari
J. Chandra in
Purulia
July 16. 1947

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

F 443

1. Name of the applicant. *Samarom Boas Samad.*
2. Date of birth. *22nd May, 1928.*
3. Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant is confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Confirmed, In 1942. In the G. E. L. Church, Koronjo.*
5. The name of parent, his occupation and income. *Nicedim Samad, Farmer.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *Passed Matric, from:- St. Columba's Collegiate School Hazaribagh. In 1947.*
7. Previous school or college record specifying dates of passing various examination. *Id II year classes. St. Columba's college, Hazaribagh. About Rs. 500/-*
8. The course for which help is needed. *Rs. 25/-*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *Yes.*
10. The amount which the parent or guardian prepared to spend. *Rs 15/-*
11. Amount of help needed. *Yes.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ?

Place ... *Hazaribagh....*

Date *24.7.47.....*

Signature.

S. Samad.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

① *Thoroughly recommended for help from Federation*

P. T. O.

*P. C. Hoar
Professor of History
24/7/47*

(2.) महासागर (चर्च और निम्न को राजगुरु और आसाम के निवास निवेदन.

महासागर,

- I मैं शिफारिश करता हूँ कि Samson Bishwak Demad. बहुत बुरी वृत्ति धारण करने लगे हैं। उनके माता पिता बहुत ही बुरी वृत्ति हैं। उनका धर्म को मैं जानता हूँ मैं देख रहा हूँ। मैं उनका बुरी और मोठे हलकों को जानता हूँ।
- II C.C. से इनको खपिया-मिलना नहीं चाहती जरूरत है। यह जन विरोध का पहला आदमी है जो कलेज में जान का सहाय किया है मेरी उम्मीद है कि भविष्य में इलाका को ऐसे जन-सुपथ में आगुवाह करेंगे। आम्नेकरी महासागर-विरोध को इलाका से कलठा जाके नहीं निकले हैं। इससे कारों में इलाका-पक्षे पड़ा हुआ है। आप लोगों को यह मालूम कर रहे कि जहाँ के लोग-विहित हैं वहाँ की मराठवा-अंकी शेरानि में चढ़ते हैं।
- III कारों में इलाका से निष्पत्ति में समय में C.C. में मदद मिलने नहीं मिले है। यह जन-पहला-आदमी है इसलिये उन को मिल-जाना-चाहिये।
- IV अपने धर्म मराठवा के नामों में बहुत मदद देते हैं। मैं आशा करता हूँ यह महासागर को मदद करेंगे।

Res. S. Barla. Koronjo
Shaka chairman
4. 8. 47

List of Documents.

Name of Student.	Agreement.	Pronotes.	Page.	Date.
1. Miss Bilasi Sarkar	Assam ...	Pronote	one	24.9.47.
2. Mr. Anand Kumar Kerketta	Ravali ...	do	one	21.8.47.
3. Mr. Abejael Ekka	" ...	do	one	28.8.47.
4. Mr. Prabhudayal Lakra	" ...	do	one	12.8.47.
5. Mr. Nirmal Minz	H. Bagh ...	do	one	1.8.47.
6. Mr. Raphael Toppo	" ...	do	one	31.7.47.
7. Mr. Paul TToppo	Ravali Agreement	do	three	9.9.47.
8. Mr. Tarkan Joshep Barla	Ravali do	do	five	10.9.47.
9. Mr. Paulus Surin	H. Bagh do	do	three	1.8.47.
10. Mr. Samarom Boas Samad	Ravali do	do	four	20.8.47.
11. Mr. Shashi Bhushan Beck	" do	do	three	1.8.47.
12. Mr. John William Canton	" do	do	three	25.8.47.
13. Miss Alice Ekka	Petna do	do	five	4.8.47.
14. Mr. Allen Ekka	H. Bagh do	do	four	14.8.47.

C. H. Newz
 Secretary,
 G. E. L. Church.

Resolution passed at the All-India Adibasi Mahasabha held
at Ranchi, Bihar on April 12th and 13th 1947.

"Whereas it is recognised that the aboriginal tracts
commonly known as the division of Chota Nagpur and the
districts of Santal Parganas are in respect of area, size and
population large enough to become a separate and compact
administrative unit;

Whereas the present arrangement whereby the legis-
lature is constituted of two elements with not much in
common between them;

Whereas the moral, material and the cultural progress

To

Dr. E. G. Wood,
Gunn Bungalow,
U.L.C.Mission, Guntur.

Dear Dr. Wood,

Herewith I am enclosing 14 copies of deeds and promotes so far received from the students who have been awarded Study help of the Federation for the year 1947-48.

The list is enclosed herewith.

Yours sincerely,

C. H. Verma
Secretary,
G. E. L. Church.

Copy to :-

1. Rev. J. D. Asirvadam, President,
F. E. L. C., Tambaram.
2. The Treasurer, G. E. L. Church,
Ranchi.

CBBCM/4C.

of the said aboriginal tracts can never be secured under the existing arrangements: and whereas the creation of a separate Governor's province comprising the said aboriginal tracts is vital for the peace and good government of the said aboriginal tracts;

This conference which is representative of all sections of Adibasi demands the immediate creation of Jharkhand Province comprising of the Adibasi tracts, together with any adjacent areas which can be conveniently included."

Sd. JAIPAL SINGH.
(Member, Consamby and
Council of State)
President
All-India Adibasi Mahasabha.
13-4-47.

Sd. M. D. JULIUS TIGA.
General Secretary
All-India Adibasi Mahasabha
13-4-47.

8th January, 8.

To

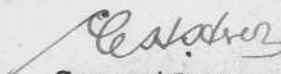
The Treasurer,
G.E.L.Church, Ranchi.

Dear Sir,

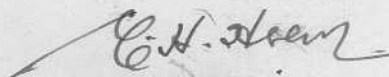
The following Study-help holders have duly executed their Agreement, Bond, Pronote etc. Please pay them their allotted money from June 1947 to May 1948. The amount sanctioned for each is noted against their name.

1. Sugarh Bage	.....	Rs. 10/- p.m.
2. Sudarshan Horo	.....	Rs. 6/- p.m.
3. Baruk Tirkey	.....	Rs. 6/- p.m.
4. Bilkan Horo	.....	Rs. 6/- p.m.
5. Sosan Surin	.....	Rs. 6/- p.m.
6. Johan Topno	.....	Rs. 6/- p.m.

Yours faithfully,


Secretary,
G. E. L. Church.

I think Nos. 1-4
all
Note :- ~~I think Nos. 1-4~~ have already drawn their allotted amount.


Secretary.

Miss.

Bilari Sarkar

Salar Basti

P.O. Samoguri

Wavagong Assam

Secretary G. E. L. Church, Chota Nagpur & Jessam,

No. 4966/47. F. 44B

Lutheran Compound
Ranchi.

Date 19-8-47

DEAR SIR,

Received your letter No. nil of date 11-8-47
petition

on the subject of award of Study Help -

The same will be placed before the Council [Executive] and the
result communicated to you in due course.

Yours sincerely

Secretary.

*informed that you have been
awarded a Study-help of Rs 12/- per
Please execute the form soon
+ also the form -*

*B. H. H. H.
G. E. L. Church
Ranchi*

To Mr. Harenc. Esq. F.44B.

Sir,

I send this application
for ~~forward~~ your
kind consideration and order.

that new college is
too near to be opened.

So please reply me
at an early date
is possible. And please
grant me a sum of

Rs 100/- at the
time of admission.

I am an non
oroon munda kharia.
Son of P. D. Nag

and mother name
is Gulabai Nag
of Raj gangpur.

Other I have the
honour

Sir

Yrds m.d.s.

C. J. O. K. K.

Nag

C/o. P. D. Nag

vill - Kema Kella.

P.O. Raj gangpur

Craig pul stati.

S. N. R. -

under water
Hobbs Hall
of the building

I have the
document

is

2.0.0.0
1.2.0.0

Prinalli letter

25/10/09
Harens
L. Harens
D. Harens
W. Harens
J. Harens
K. Harens
L. Harens
D. Harens
W. Harens
J. Harens
K. Harens

25

Comp. by
10.11.09

I am writing all these
things by the suggestion
of Mr. J. Khankut
so please take care.
Otherwise I have no
way for college.

As Lakra Soq is
absent I am giving
you this letter as
Poinak- for your
blessing and order.

Kilkunat Ma.

XXXXXX

ground again
because for some
time the men in
company are tired

Private lettered in

to the
Hansen Esq.

Sanchez

G E L
in regard to

F. 44B

Rydaak T. E. vho
Jalpaiguri St.
Doars,
20/6.

To, The Secretary,
G.E. Lutheran Church,
Ranchi,

Dear Sir,

I beg to state that I have
applied to the Lutheran Federation for
some study help for my B.A. Course.

Will you please inform me
of the amount that is sanctioned
for me,

Thanking you,
yours sincerely,
Raphael Toppo.

~~Ad. vash~~
20/6

F-44B.

Kadma
P.O. Khunti.
The 2nd July 1947.

To.

The Secretary
G.E.L. Mission, Church Council;
Ranchi.

Sir,

Having come to know that "Study-help"
given to the poor Christian ~~the~~ students
of this Mission for higher studies.

I therefore beg to apply for one of
them. My father is a chatechist of
Kadma ~~for~~ Pracharakpan - Burjee Slaka-
and he is alone to maintain the family.
He has been able to prosecute my studies
so far only through the help of some
generous people whom my father
occasionally approach for help. Now he
has no means to continue my studies

I therefore request to kindly grant
a study-help so that I may be encourage
encouraged for higher studies.

I beg to remain

Sir,

Your most obedient pupil

Jarhan Joseph Banla

To

P. 44 B

The Secretary,

G. E. L. Church Chota Nagpur
& Assam.

Sir,

I beg most humbly and respectfully to state that I was getting a study-help of Rs 15 (Rupees fifteen) a month in the last session. But unfortunately I could not do well in my annual examinations and have been detained in the IIIrd year Arts Class. I have a great desire to complete my B.A. course and therefore I have again joined the IIIrd year Arts Class in the Degree College Ranchi.

I therefore solicit you to kindly continue my study-help without which I can in no way ^{be able to} proceed any further.

For this act of your kindness. I shall be much thankful to you.

I beg to remain
Sir

yours 'Obediently
Letra Johnson Tirkey.
IIIrd year Arts.

Degree College Ranchi

4-7-47

REV. S. SURIN.

Haka Chairman.

F-44B

Clerk to Secy of the

G.E.L. Church,
Takarna Lassa P.O.,
Ranchi.

To, The Secretary,

G.E. L. Church Ranchi, Rev S. Surin 1. 7. 1947
4 copies to
rest to

Sir,
I will be very much thankful if you will very kindly send me the Application Forms of Study help. Babu Susan Surin, Salan Surin and John Topono are willing to join the Ranchi College. If the C.E. is sitting earlier than the reach of their applications kindly remember them.

Yours
S. Surin

So please grant
me Rs 100/-
for board. for board
Rs 100/-
Rs 100/- for bed
requires
Rs 120/- for one year
scholarship
Rs 220/- yearly expense



Harenu Ego

Secretary - G. E. L.

Chinsh Road

P. O. Ranchi

Sir Ranchi

B. IV.

It says here
that you are
not to be
from Klinkit to

Lakra is absent - but
that I am writing you
as private.

Haremu, Esq.

F-4413
Secretary C.F.L.
Chunesth, Ranchi,

~~File~~
You might have
received my application
from Raigangpur.

More over I want
to let you know
that in the application
I forgot to mention
the price of books
needed in 1st year
science college.

POST CARD

5 JULY 47

ADDRESS ONLY



To. The Secretary,
Church Council,
C. E. L. Church,
Ranahi

F. HUB

Hazaribagh.

14.7.47

Dear Sir,

I have passed the I. A. Examination this year from St. Columba's College. I require monetary help from the Church. ~~to~~ I request you to kindly send me a Study Help Application Form. I shall be pleased if you ^{will} send it very soon. Please send to the address below: -

Alan Ekka.

To Mr. C. D. Ekka.
St. Columba's College,
Hazaribagh.

Clk & Secy
- 2m
15/7/47

Form sent
on 15-7-47

W. J. J. J.
Club

gardian's signature
and again send the
bond to you. To
obviate the difficulty
and delay of the matter
please send a copy of the
bond. I have been given
study help for the first
time.

Obediently Yours
Alan Ekka.



To The Secretary,
Church Council,
G. E. L. Church,
Ranchi.

F. 44 B.

St. Columba's
College Quarterm
Naxaribagh.
3.8.47.

Dear sir,

I have been informed that the Church Council has given me study help. It is not all, there is something further to be done. I request you to be so kind as to send me a copy of the bond, so that I may copy it down in the required court-paper and send it to you with my guardian's signature on it. It would be very difficult and delay for me to go to the church

Council office for the copy of the bond. In that case I will have to return for my

1850/47/F-44 B.

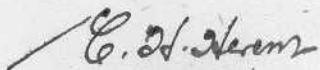
29th July, 7.

To
The president,
F.E.L.C., Tambaram.

Dear Sir,

I am enclosing to you a list of candidates who have been recommended by the C.C. for the Study-Help for 1947-48. The Council of the G.E.L. Church further requests that you will be kind enough to grant Rs.228/- more this year for we have a large number of applicants. This year we request for Rs. 2688/- and last year we received a total of Rs. 2460/- only.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

List of Study help holders of the Federation for 1947-48.

I. ^{VI} year Class.

- ✓ 1. ✓ Miss Alice Ekka ✓ Rs. 15/- p.m.

II. III year Class.

- ✓ 2. ✓ Raphael Toppo. ✓
✓ 3. ✓ Miss Bilasi Sarkar ✓
✓ 4. ✓ Paulus Surin ✓
✓ 5. ✓ Allan Ekka ✓
x6x
- Rs. 12/- p.m.
12/- p.m.
12/- p.m.
12/- p.m.

Miss Alice Ekka

III. II year Class.

- ✓ 6. ✓ Prabhudayal Lakra ✓
✓ 7. ✓ Nirmal Minz ✓
✓ 8. ✓ Anand Kumar Kerketta ✓
✓ 9. ✓ Abijael Ekka ✓
10. ✓ Miss Jean Mundu
11. ✓ Tairkas Toppo ✓
12. ✓ Sugar Bage ✓
13. ✓ Sangras Toppo
- 10/- p.m.
15/- p.m.
10/- p.m.
12/- p.m.
10/- p.m.
12/- p.m.
10/- p.m.
10/- p.m.

IV. I year Class.

14. ✓ Alfred Kansi
✓ 15. ✓ Sashi Bhusan Beck ✓
✓ 16. ✓ Josheph Barla ✓
✓ 17. ✓ Paul Toppo ✓
18. ✓ Bilkan Horo ✓
19. ✓ Sosan Surin ✓
20. ✓ John Topno ✓
✓ 21. ✓ Boas Samad ✓
✓ 22. ✓ Sudarshan Horo ✓
✓ 23. ✓ Baruk Tirkey ✓
✓ 24. ✓ John Alber Kanton ✓
25. ✓ Suleman Bilung
- 6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
6/- p.m.
12/- p.m.
6/- p.m.

E. N. S.

E. N. S.

E. N. S.
Secretary,
G. E. I. Church.

II Year

A. 1. Prabhu Dayal Lakra	R 10/-	R 120/-
2. Nirmal Minz	R 15/-	R 180/-
3. Anand K. Wadga	R 10/-	R 120/-
4. Abigail Ekke	R 12/-	R 144/-
5. Miss. Jean Munda	R 10/-	R 120/-
6. Tairka Toffo	R 12/-	R 144/-
B. 1. Babal Minz ?	R 69/-	828/-
2. Sugar Baga	R 24/-	
3. Sangra Toffo	R 15/-	10/-
4. Mukund Ekke	R 20/-	10/-
III Year		89

A. Nil

B. 1. Raphael Toffo	R 24/-	R 12/-
2. Miss Bilasi Sekar	R 40/-	R 12/-
3. Paulus Seem	R 20/-	R 12/-
4. Allan Ekke	R 20/-	R 12/-

IV Year

A. ~~X~~ Johnson Libra-Ticker ?

B. Miss Alice Ekke

R 15/- R 20/-

I Year

1. Saban (jailed)	}	
2. Patras (jailed)		
3. Alfred Kauri		R 30/-
4. Kisan Kumar Naf		R 20/-
5. Martin Ekke		R 10/-
6. Sashi Bohman Beck		R 25/-

66/52/79

7. Joseph Barla

R 20/- 6/-

8. ~~Salam Surin~~

9. Paul Toffro

R 10/- 5/-

10. Bilkan Hro

R 15/- 5/-

11. Josau Surin

R 10/- 6/-

12. John Tofno

R 15/- 5/-

13. Boas Samad

— 6/-

14. Sudashan Hro

R 15/- 6/-

15. Baruk Tibrey

R 20/- 6/-

16. Sulman Bilung

R 15/- 6/-

17. John Aluk Kantan

— R 12/- 12/-

72/-

78/-

25/5/20

Study Help 1947-48

	Class	Amount	
1. (Miss) Alice Ekka	IV yr.	Rs 20/-	d/o farmer
2. Raphael Toffo	IV yr.	Rs 24/-	s/o "
3. Mukund Luther Ekka	III yr. ?	Rs 20/-	" "
4. (Miss) Bilasi Sarkar	III yr. ? (I.A. result pending)	Rs 40/-	d/o. Pastor
5. Paulus Surin	III yr.	Rs 20/-	s/o farmer
* 6. Sangras Toffo	II yr. ? (I yr. result pending)	Rs 20/-	s/o N.T.
7. Prabh Dayal Litoria	II yr.	Rs 10/-	s/o farmer
8. Nirmal Minz	II yr.	Rs 15/-	s/o farmer
9. Anand Kumar Kiketta	II yr.	Rs 18/-	s/o farmer
10. Alizaal Ekka	II yr.	Rs 12/-	s/o Teacher
11. Babal Minz	II yr. ?	Rs 24/-	s/o Pastor
12. Sabam Doro	II yr. ?	Rs 15/-	s/o farmer
* 13. Alfred Rausi	I yr.	Rs 30/-	s/o Carpenter
14. Paterns Ekka	I yr. (tailed)	Rs 20/-	s/o Pastor
15. Kiran Kumar Nag	I yr.	Rs 20/-	s/o farmer
16. Mashin Ekka	I yr.	Rs 10/-	s/o farmer
17. Sheshi Bhuvan Beck	I yr.	Rs 25/-	s/o Cat.
18. Joseph Barla	I yr.	Rs 20/-	s/o Cat
19. Salan Surin	I yr.	Rs 10/-	s/o Cat
20. Paul Toffo	I yr.	Rs 10/-	s/o Clerk
* 21. (Miss) Jean Mumbi	II yr.	Rs 10/-	d/o Teacher
22. Bilkam Doro	I yr.	Rs 15/-	s/o farmer
23. Sosan Surin	I yr.	Rs 10/-	s/o Teacher
24. John Toffo	I yr.	Rs 10/-	s/o Comp
25. Bras Samad	I yr.	Rs 15/-	s/o farmer
* 26. Sugar Bage	II yr.	Rs 20/-	s/o Teach
x 27. Pllan Ekka	III yr.	Rs 15/-	s/o Teach
28. Sudarshan Doro	I yr.		

89
48
15

230
2760

29. Tarkas Toffo

II. Yr.

Rs ^{12/-} 20/-

s/o Tark.

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Scholarship 1947.

X Yr.	Amount
1. Alice Ekke IV Yr.	Rs 20/-
2. Raphael Toppo III Yr.	Rs 24/-
3. Mukut Luthi Ekke III Yr.?	Rs 20/-?
4. Alfred Kausi Sangras Toppo II Yr.	Rs 20/- (Iyr. Exam pending)
5. Brahm D. Lakra II Yr.	Rs 10/-
6. Nirmal Minz II Yr.	Rs 15/-
7. Anand Kumar Kekelta II Yr.	Rs 18/-
8. Alizail Ekke II Yr.	Rs 12/-
9. Prabal Minz II Yr.?	Rs 24/- s/o. Past.
10. Saban Itoro II Yr.	Rs 15/-
11. Alfred Kausi I Yr.	Rs 30/-
12. Palvus Ekke I Yr.?	Rs 20/- s/o. Past.
13. Kisan Kumar Nag I Yr.	Rs 20/- (Sambalpur College)
14. Martin Ekke I Yr.	Rs 10/-
15. Shashi Bhimsan Bek I Yr.	Rs 25/- s/o. Cat
16. Joseph Barla I Yr.	Rs 20/- s/o. Cat
17. Satam Surin I Yr.?	
(Minz) 18. Palasi Sarkar	III Yr. ? Rs 40/-
19. Paul Toppo	(I.A. result pending) I Yr. Rs 18/-
20. Suga Bage II Yr.	Rs 15/-
21. Min Jean Munda	
22. Bilkan Itoro I Yr.	Rs 15/-

	Class	Amount	
23. Josam Suim	I yr.	Rs 10/-	8/0 Teacher
24. John Taboro	I yr.	Rs 15/-	8/0 Comp.
25. Boas Samad	I yr.	—	
26. <u>Paulus Suim</u>	III yr.	Rs 20/-	

	11	12	13	14	15	16	17	18	19
H 1 - Sushil Bodra								282 yr Ar X	
A 2 - Anand Kumar Dhan Bara								1st yr Ar 5	gt
A 3 - Christ Johnson Letra Turkey								3rd yr Ar 5	gt
A 4 - Emmanuel Kispota								1 yr Ar 5	X
H 5 - Baruk Turkey								1st yr Ar 5	X
B 6 - J. Salam Kengari								1st yr Ar 5	gt
B 7 - Joel Horo								1st yr Ar 5	gt
H 8 - Samuel Surin								1st yr Ar 5	gt
A 9 - Premasukh Ming								1st yr Ar 5	gt
B 10 - Sugar Bage								1st yr Ar 5	gt
B 11 - Enem Mansidh Kander								1st yr Ar 5	X
H 12 - Salem Peter Topno								1st yr Ar 5	gt
A 13 - George Victor Ekka								1st yr Ar 5	X
A 14 - Nicodim Lakra								1st yr Ar 5	gt
15 - Rufus Ming								not care	
16 - Paterus Ekka									
H 17 - Josan Surin								1st yr Ar 5	X
H 18 - Tairkas Toppo								1st yr Ar 5	X
H 19 - Samuel Ming								1st yr Ar 5	X
H 20 - Tarkan Joseph Barla								1st yr Ar 5	gt

$\frac{14}{20}$	$\frac{14}{20}$	$\frac{17}{20}$	$\frac{17}{20}$	$\frac{15}{20}$	$\frac{16}{20}$
$\frac{11}{7}$	$\frac{12}{7}$	$\frac{13}{7}$	$\frac{14}{7}$	$\frac{15}{7}$	$\frac{16}{7}$

Salan Surin — 88 year Sagocan Ekka

Name	Class	Amount.
1. Raphael Toffo	III	Rs 24/-
2. Alfred Kauri	I	Rs 30/-
3. Sangra Toffo	II	Rs 20/- (Exam pending)
4. Babhudayal Lakra	II	Rs 10/-
5. Paluru Ekka	I	Rs 20/- ? s/o. Parsh.
6. Kram Kumar Nag	I	Rs 20/- (Sambalpur Colln)
7. Mironal Blair	II	Rs 15/-
8. Anand Kumar W. Katta	II	Rs 10/-
9. Marvin Ekka	I	x Rs 10/-
10. Mukund Lal Ekka	III	x Rs 20/- ?
11. Shashi Prasad Bish	I	Rs 25/- — s/o Parsh.
12. Alice Ekka	IV	x Rs 20/-
13. Abigail Ekka	II	Rs 12/-
14. Bahadur Minz	II	Rs 24/- ? s/o Parsh.
15. Sabam Doro	II	Rs 15/-
16. Joseph Barla	I	Rs 20/- s/o Cat
17. Salan Surin	I	?

I

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Alice. Ekka*
2. Date of birth. *12th March 1924.*
3. Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant is confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is ~~not~~ confirmed member of the Church, the reason why he is not confirmed. *Confirmed member in the Christ Church Ranchi.*
5. The name of parent, his occupation and income. *Daniel Ekka. Farmer.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or collage record specifying dates of passing various examinations. *Passed J. A. in 3rd division in the year 1946.*
8. The Course for which help ~~is~~ is needed. *B. A. Final year.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *Government Degree College for Women. (Coll. Fees. 8Rs Boarding Fee. Rs 25 Rent Rs 5.*
10. The amount which the parent or guardian is prepared to spend. *Half of the expence.*
11. Amount of help needed. *20 Rs Per month. (240)*
12. Is the applicant prepare to serve in his Church or Mission if his services can be utilised. *Yes.*

Place. *Kharsidag.*

Date. *28th June 1947.*

Recommendation of the president or Secretary of the constituent Church of the Federation to which the applicant belongs.

Signature.

A Ekka

N.B. Testimonials from the Pastor or Missionary ^{her} ~~that~~ knows ~~him~~ well and from a teacher who can certify regarding his earlier school or collage course may be appended.

Miss Alice Ekka is well known to me. She is a confirmed member of our Lutheran Church. She is from Kharsidag which is in my Parish.

P. K. Singh
Pastor, Ranchi.
30.6.47.

Forwarded
to the Council
of the Federation
24/5/47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicants. *Raphael Topko.*
2. Date of birth. *13-5-1924.*
3. Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant is confirmed members of the Lutheran Church and if so the year ~~xxxx~~ and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Si, I am very sorry to state that I am not yet a confirmed member of the Lutheran Church for the very simple reason that I have been away from Chotanagpur for the last two years.*
5. The name of parent, his occupation and income. *Rev. John Topko. farmer*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *Average income - Sixty maunds Paddy - a year. } Parent - alive.*
7. Previous school or college record specifying a test of passing various examinations. *Studied in A.C.C. Gunter. Passed in second division in the G.A. annual examination.*
8. The course for which help is needed. *B.A. academic year, 1947-1949.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *Scottish Church College, Calcutta.*
10. The amount which the parent or guardian is prepared to spend. *Rs 12/- (twelve rupees p.m.)*
11. Amount of help needed. *Rs 288/- (Rupees two hundred and eighty eight) @ Rs 24/- (Rupees twenty four) per.*
12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? *Yes;*

Parent address { Place *Rydak T.E. Rydak P.O. St Jalpaiguri. Eastern Assam.*
Date *16th May '47.*
Raphael Topko,
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Si, As I am now in the doars (tea garden) am unable to furnish with testimonials. Rev. Lakra, our President is well acquainted with my father. He also knows me well. I am sure that he can provide you with an accurate and true certificate regarding my character and the financial condition of my house.
R. Topko.

Go
clear to send
has a form
From -
24/5/47

Secretary,

G. E. L. Church in Chotanagpur

Ranchi (Bihar.) India.

Assam.

Bilashi Sarkar,

Sator Bosti,

P. O. Samaguri,

Newgong, Assam.

Dated 26th April 1947.

Refund to
Educational
Class -
24/5/47

Dear Sir,

I beg to state the following for your kind consideration. I am the only Lutheran Christian College student in Assam. I have appeared for the I. A. examination in March 1947 from Jorraj College, Yeypur, Assam. All these years my sister who was in the Army ^{was} supporting me, has been released in March 1947. Now - a days it is very difficult to live, my father cannot support me in spite of his strong desire to do so. I have got a great desire to continue my study in College. I am living in a village. All these years I had my education having an accommodation in a Hostel. I am sure you know the expense these days in a Hostel. I would be very grateful and thankful to you if you kindly consider my poor condition for which I am unable to continue my study. Please grant me a scholarship of Rs 40 (Rupees Forty) per month to fulfill my great desire of continuing ~~the~~ further study.

With kindest regards and Christian

greetings

I beg to remain.

Yours Obediently

Bilashi Sarkar.

No. 1819/47

From - Paulus Surin,

5

Check

Sent a form to

Rev. S. Surin

forward it to
the Secretary
at 21.203
17/7/47

Kurkura, P.O. Laxia, Ranchi,

14th July, 1947.

Referred to
Board of Education

The Secretary,

G. E. L. Church, Ranchi.

Dear Sir,

I have been given to understand that a help is going to be given to the students of the G. E. L. Church for their further studies.

I therefore beg to apply for one of them. I have appeared at the I.A. Examination from the Hazaribagh St. Columba's College and have passed in the third division.

I have great desires to join B.A. My brother is unable to meet my college expenditures as he has to pay fees of my cousins who are reading in the Takarma H.E. School. As we are promoted to higher classes our educational expenses continue to increase. I am afraid that unless I secure some help (at least Rs 20 per month) from you I shall have to give up study and seek employment.

I trust that you will be pleased to consider my case favourably and to award me a monthly help of at least Rs. 20 till I pass the B.A. Examination.

I remain,
Sir,

Your most obedient servant,
Paulus Surin.

Dear Sir,

Received enclosed - from
18th July 1872

18th July 1872

Dear Sir,
I have been given
a copy in hand to be given to the
A. E. L. Church for their further
use. I am sorry to hear of your
illness and hope you will be
able to attend to the matter soon.

To,
The Secretary
A. E. L. Church
Ranchi.

Mr. A. E. L. Church, Ranchi,
I have been given a copy in hand to be given to the
A. E. L. Church for their further use. I am sorry to hear of your
illness and hope you will be able to attend to the matter soon.

Yours faithfully,
The Secretary
A. E. L. Church
Ranchi.

It is to certify that I have known
Alan Ekeka for a considerable
number of years. He possesses an
exceptionally good character and
his father cannot afford to meet his
entire expenses. He always takes
active part in church matters such
as conducting Sunday Schools and
Weekly Samai. He is a meritorious
student whom I shall not hesitate
to recommend to the church council
for study help.

H. Topno Pastor
Ekeka chairman
Singhmani
19-7-47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

(27)

1. Name of the applicant. *Alan Ekka.*
2. Date of birth. *27th March 1927.*
3. Church to which the applicant belongs. *C. L. L. Church*
4. Is the applicant ~~is~~ confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Confirmed before the Lutheran congregation, in the Christ Church Singhani, Hazaribagh, on the 10th Dec. 1945.*
5. The name of parent, his occupation and income. *Mr. C. D. Ekka, Service, Rs 75/ P. m.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *X*
7. Previous school or college record specifying dates of passing various examination. *Passed the Matriculation Examination in second division in the year 1945. Passed the I.A. Examination in third division in the year 1947.*
8. The course for which help is needed.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *St. Columba's College, Hazaribagh. Fooding Rs 25; fees Rs 8; Miscellaneous expenses Rs 7 Entire expenses for one year = Rs 480*
10. The amount which the parent of guardian prepared to spend. *Rs 20 per month.*
11. Amount of help needed. *Rs 20 per month*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ? *Yes.*

Place *C/o Mr. C. D. Ekka, St. Columba's College Arts, Hazaribagh.*

Date *15/7/47*

Alan Ekka
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

1. *Alan Ekka is one of the best aboriginal students in this college. I strongly recommend him for study help.*
P. C. Goup.
Prof of Hist. & Co. number 17/7/47

Referred to the
Board of
Convenor.
Education
C. D. Ekka
Secretary
21/7/47

No. 1354/47
of 6-6-47
Jawahar
Education
Commission
4/5/47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

31/5/47

1. Name of the applicants. *Prabhu Dayal Lakra*
2. Date of birth. *15-2-1928*
3. Church to which the applicant belongs. *G.E.L. Church.*
4. Is the applicant is confirmed members of the Lutheran Church and if so the year ~~xxxx~~ and place and the name of the congregation where he was confirmed. *Yes, a confirmed member of the Lutheran Church and was confirmed at Jashpur Nagar in 25th march 1946.*
If he is not confirmed member of the Church, the reason why he is not confirmed.
5. The name of parent, his occupation and income. *Jishudas Lakra, a farmer, his yearly income is about 40 rupees.*
6. If parent is not living or has no income the name of the relation-ship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examinations. *Last year I was in the first year class of in Ranchi Govt. College and passed it in 10-5-1947.*
8. The course for which help is needed. *Four The second year course.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *I have already joined the Ranchi Govt. College last year and I shall continue my study. The expenses for one year will be Rs 360/- only*
10. The amount which the parent or guardian is prepared to spend. *Rs 180/- only*
11. Amount of help needed. *I was receiving Rs 10/- per month last year and want to take the same amount i.e. Rs. 10/- monthly.*
12. Is the applicant prepared to serve in his Church or Mission if his service can be utilised? *Yes.*

Place *Karaigura*

Date *20-5-1947*

P. D. Lakra
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Certified that Babu P. D. Lakra was a student of the Lutheran M. E. School Kinkal.

The applicant is well known to me. His statement of income is quite true. His father being a farmer, having yearly income of about 40 rupees is just to maintain his family. He is, therefore, not able to pay for his asked sum of help.

P. Beek pastor G.E.L. Church, Karaigura
20/5/47

Dear Sir,

I apply for the renewal
of my study help with an
increment of Rs 5/- per month.

I passed the first year Class
with the fifth mark in my Class
and now have been promoted
to second year. As I have already
mentioned in my ~~for~~ previous application
for increment in my study help,
I again remind and request you
to kindly help me this year also.

For this act of your kindness
I shall be ever thankful to
you.

I have to
remain

Yours ^{very} obediently
Nirmal Chit
Bikara Anwarachy.

Application for renewal
of study help.

8
APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Nirmal Muiz ✓
2. Date of Birth. 11-2-27.
3. The Church to which the applicant belongs. Gossner Evangelical Lutheran Church.
4. Is the applicant a confirmed member of the Lutheran Church and is so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. Confirmed in the Christ Church Gumla in the year 1945.
5. The name of parent, his occupation and income. Balu. Abraham Muiz Cultivation, about 20 maunds of rice per year.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. Parent is living.
7. Previous school or College record specifying dates of passing various examinations. Passed the matriculation exam in the first division with 529 marks in 1946. Passed the first year with fifth mark in the class 1947.
8. The course for which help is needed. S.A.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). Already joined the St. Columba's College Hazaribagh. Total expense in the 2nd year class about Rs. 540 excluding books and exam.
10. The amount which the parent or guardian is prepared to spend. Rs. 10/- per month.
11. Amount of help needed. Rs. 15/- per month.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? Yes.

No. 1521/47
Dt. 20/6/47
Refund
Board of Education
C. H. H. S.
Place Birkna Anwaraboly. (Champur Haka)
20/6/47

Date 4.6.47.

Nirmal Muiz
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college examination course may be appended.

I know the applicant very well and consider him as one of the most deserving students. I recommend this petition very strongly. Joseph Principal Prob. Sem. 17.6.47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant.
2. Date of Birth.
3. The Church to which the applicant
belongs.
4. The name of parent, his occupation
and income.
- 5.

9
APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Anand Kumar Kerketta* ✓
2. Date of birth. *21-7-1922*
3. Church to which the applicant belongs. *G. E. L. Church*
4. Is the applicant is confirmed member. *Yes he is confirmed member.*
the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed of the Church, the reason why he is not confirmed. *1944. Runga, Runga. parish, G. E. L. Church.*
5. The name of the parent his occupation and income. *Abraham Kerketta, Farmer, Nearly 100 mds. of rice.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *X*
7. Previous school or collage record specifying dates of passing various examination. *Passed the Matriculation Examination of P. U. in 1946 in the 1st div. and also passed promoted to the 2nd year Science in St. Xavier's College Ranchi.*
8. The course for which help is needed. *Intermediate Science.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *St. Xavier's College Ranchi Nearly Rs 350 for one year. Boarding fees Rs 20/- p. m. and tuition fees Rs 9/- p. m.*
10. The amount which the parent or guardian is prepared to spend. *Rs 12/- only per month.*
11. The amount of help needed. *Rs 18/- only per month.*
12. If the applicant prepared to serve in his Church or Mission if his services can be utilised. *Yes he is prepared.*

Place. *Runga*

Date. *14/6/47*

Signature

A. K. Kerketta

Recommendation of the president or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that know him well and from a teacher who can certify regarding his earlier school or collage course may be appended.

I certify that his younger brother, who was helping him is going for the secondary Training in Cuttack. His father is quite unable to meet his College expenses. If you do not consider his case and pass a favourable order he is sure to give up his study.

No. 1522/47
21/6/47

*Referred to the Board of Management Education
20/6/47*

*Rev J. Surin
Runga
14/6/47*

APPLICATION FOR HELP FROM THE FEDERATION.

1. Name of the applicant. *W. Abijael Ekka.*
2. Date of Birth. *10-12-1929.*
3. The Church to which the applicant belongs. *Lutheran Church Ranchi*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *yes. Confirmed in 1947. Ranchi Lutheran Church*
5. The name of parent, his occupation and income. *Linus Ekka. Teacher. Rs. 37/-*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or College record specifying dates of passing various examinations. *St. Xavier's College Ranchi 1 year passed.*
8. The course for which help is needed. *II nd year I.A.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to Fees, board and room rent, books and examination fees). *St. Xavier's College Ranchi. Rs 300/-*
10. The amount which the parent or guardian is prepared to spend. *Rs. 156/-*
11. Amount of help needed. *Rs. 144/-*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Place *Ranchi, Kathartoli*

Date. *20-6-1947*

*No. 1638/47
27-6-47
Refined to the
Board of Education
C. St. Xavier's
Secretary
27/6/47*

L.A. Ekka
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. :- Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

Mr. Abijael Ekka. of Kathartoli Ranchi is well known to me. He was confirmed in our Lutheran Church by me this year. He attends the Church Service in the Christ Church Ranchi.

*28.6.47
Pastor, Ranchi.*

I reached here on
to-day before our
service.

Could ^{you} please also
enquire the price
of barbed wire &
wire netting. If possible
I will buy either for
myself or school.

With best wishes!

Yours sincerely
B. Mundie



No 1864/47

5-16-7



Consent

To Educator
13000

Mr. C. H. Herzog
C. Herzog
sich

Secretary

16/7/47

Lutheran Church Council,
Lutheran Compound

Ranchi

121 Govindpur
13. 7. 47.
Dear Herman Babu,

Other day while with
m. at Ranchi I forgot
to speak to you about
Study Help for Jean. If
it could be extended to
her this year too, it
would be a great help
specially because I
had to spend a lot of
money in our journey
from Patkora to Govindpur.
Would you please
put up Jean's case
to before the Church
Council.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

29

1. Name of the applicant. *Tairkas Toppo.*
2. Date of birth. *30th Oct 1930.*
3. Church to which the applicant belongs. *G E L. Church.*
4. Is the applicant is confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *yes at Kurru in 1946.*
5. The name of parent, his occupation and income. *Hannukh Toppo. Teacher, Rs 30/- only.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *Not applicable*
7. Previous school or college record specifying dates of passing various examination. *Student of 2nd Year Arts in St xavier's College*
8. The course for which help is needed. *I.A.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *Student of St xavier's College Ranchi
Tuition fees Rs 84/- only.
seat Rent Rs 6/- "
Fooding Rs 240/- "
Total Rs 330/- only.*
10. The amount which the parent of guardian prepared to spend. *Rs 10/- Per month*
11. Amount of help needed. *Rs 20/- only P.M.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ? *yes, willingly.*

Place *Ranchi*

Date *17th July 1947.*

Toppo
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

26

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Sugarh Bage.
2. Date of birth. 9-11-26.
3. Church to which the applicant belonged. G. E. L. Church.
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. Yes on 1947 at G. E. L. Church, Rauchi.
5. The name of parent, his occupation and income. Jonas Bage. Kinkel. Service, 30/- P.M.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examination. Matriculation (Supplementary) from Gossner School in 1946.
8. The course for which help is needed. 2nd year Arts.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) Government College, Rauchi. expense. Rs. 30/-
10. The amount which the parent or guardian prepared to spend. Rs 20/- (Twenty) P.M.
11. Amount of help needed. Rs 15/- (Fifteen) P.M.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? Yes.

Place Gossner Mess. Rauchi

Date 11-7-47

No. 1780/47
 15/7/47
 Referred to the
 Committee of
 Education
 Gossner
 15/7/47

Sugarh Bage.
 Signature.

Recommendation of the President
 or Secretary of the constituent
 Church of the Federation to which
 the applicant belonged belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Mr. Sugarh Bage is well known to me. He got confirmation by me at in the Christ Church Rauchi. He lives in the Gossner Mess, College Section.

15/7/47.
 Parish Pastor.

6

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Sangras Toppo.* ✓
2. Date of birth. *16-6-27.*
3. Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Yes. Confirmed in the year 1943 at Ranchi.*
5. The name of parent, his occupation and income. *Vaeman Toppo. Asst. Manager. Rs. 55/-*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examinations. *Completed first year Science course in St. Paul's College, Calcutta.*
8. The course for which help is needed. *The examinations will be held when the college will reopen in the month of July.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *I have joined St. Paul's College, Calcutta.*
10. Expense for one year is Rs. *522/-*. Tuition fee Rs. *10/-* per month. Mess charge Rs. *20/-*. Room Rent Rs. *11/-*. Pocket money Rs. *5/-* + Teacher
10. The amount which the parent or guardian is prepared to spend. *Rs. 26/- only.*
11. Amount of help needed. *Rs. 20/- per month.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Place *Ranchi.*

Date *27-5-47.*

Sangras Toppo.
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

Strongly recommended for help.
J. Lakshar
26/5/47

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

Mr. Sangras Toppo is well known to me. He is a confirmed Lutheran member of the G. E. L. Church. He is very eager for higher education, for which he really needs help. He is a young boy bearing good character.
(Rev.) J. Lakshar Pastor.
26.5.47.

13
APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Alfred Kansi ✓
2. Date of Birth. 15-3-1930
3. The Church to which the applicant belongs. G.E.L Church.
4. Is the applicant a confirmed member of the Lutheran Church and is so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. Confirmed in the year 1946
Lutheran Church,
Gumla.
5. The name of parent, his occupation and income. B. Kushal mai Kansi
Occupation - Carpenter.
income, monthly Rs. 50
but not sufficient as
we are seven members.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or College record specifying dates of passing various examinations.
8. The course for which help is needed. Intermediate.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). Arts - Fees, 96/ Board - 300/
Books - 200/
Examination - 70/
Room - rent - 60/
10. The amount which the parent or guardian is prepared to spend. Unable to spend.
11. Amount of help needed. Rupees Seven hundred and twenty six.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? If my services can be utilized, I am ready to serve in my mission.

Place Gumla

Date 26.5.47

A. Kansi.
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college examination course may be appended.

Referred to the
Comm. of Edu. & Board
of G.E.L. Church
C. J. Kansi
Secretary
27/5/47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant.
2. Date of Birth.
3. The Church to which the applicant belongs.
4. The name of parent, his occupation and income.
- 5.

No 1559/47
27-30-6-47
forwarded to the
Curriculum

Board of Education
C.C. of Education
20/6/47

SHASHI BHUSHAN BECK

1. Name of the applicant.
2. Date of Birth. 15. 2. 30
3. The Church to which the applicant belongs. E. E. L. Church
4. Is the applicant a confirmed member of the Lutheran Church and is so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed.
5. The name of parent, his occupation and income
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or College record specifying dates of passing various examinations.
8. The course for which help is needed.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees).
10. The amount which the parent or guardian is prepared to spend.
11. Amount of help needed.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilized?

Confirmed
year- 4. 5. 1947
Kinkel

Mangal Das Beck (former)
Pracharak, Monthly salary
10/- rarely 3/- or 5/- at
least monthly

Passed the Matriculation
Examination in 2nd
Division in 1947
1st year. - I. A.

Mission - Educational Dept.
monthly tuition fee - 6/-
boarding fee - 21/8/-
(incl. seat rent & light)
admission fee - 7/- (in college)
" " 2/- (in hostel).
for books - (not cat. in) (university)
Rs 10.
Rs 25 per month.

I Wish to serve the Mission.

Place VILLAGE KERSAI, P. O. KINKEL, Dist. RANCHI.

Date 26. 6. 47.

S. B. Beck
Signature.

Recommendation of the President or
Secretary of the constituent Church
of the Federation to which the
applicant belongs.

H.B. Testimonials from the Pastor or Missionary that knows him
well, and from a teacher who can certify regarding his earlier
school or college examination course may be appended.

The applicant is the son of one of my
catechist Mangal Das Beck. His character
is good and he is a intelligent boy.
Therefore I forward and request the C.C.
for his study help if possible at least
25/- per month.

Mangal
26. 6. 47

Shashi Bhushan Beck was
five years studying in our
school. So I had a chance of
knowing him well. He is a
very fine character and hard
working. I believe he will do very
well in later studies.
I request you to help him.
J. J. J. Headmaster
Samalpur H. S. School

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant.
2. Date of Birth.
3. The Church to which the applicant belongs.
4. The name of parent, his occupation and income.
- 5.

NGUYEN KERVAN B. O. KIRKEL DAY BANCHI

1 May 1944

1944 May 10

1944 May 10

1944 May 10

1944 May 10

1944 May 10

1944 May 10

1944 May 10

1944 May 10

1944 May 10

1944 May 10

1944 May 10

18
APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Tarkhan Joseph Barla*
2. Date of Birth. *5-5-1928.*
3. The Church to which the applicant belongs. *G.E.L. Mission*
4. Is the applicant a confirmed member of the Lutheran Church and if so the hear and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Confirmed in the G.E.L. Mission at Kadma.*
5. The name of Parent, his occupation and income. *Babu Ishak Barla
Pracharak*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *Rs 22/- a month*
7. Previous school or College record specifying dates of passing various examinations. *Passed Matriculation in 1947*
8. The course for which help is needed. *1st year Arts class*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to Fees, board and room rent, books and examination fees). *Degree College Ranchi
Fees: Rs. 109/- Board Rs. 100/-
Books: Rs. 50/-
Board: Rs. 180/-
Rs. 99/-
Rs. 240/-*
10. The amount which the parent or guardian is prepared to spend. *—*
11. Amount of help needed. *Rs. 240/-*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes*

Place *Kadma*

Date. *7-7-1947*

*No 1702/47
A-8-7-47
Forwarded to
The Council Board
of Education
C. D. 24/8/47
Secretary
J. J. Barla.
8/7/1947
Signature.*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. :- Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

*It is to certify that the character of Babu T. J. Barla is good. His father is a catechist who gets only Rs. 22/- a month. I therefore recommend him for the Federation help. Am. J. J. Barla Chairman
7-7-47*

No 1756/47
DT-11-7-47

Referred to the
Board of Education
C. H. H. Secretary
11/7/47

20

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. **Paul Toppo**
2. Date of birth. **11th July 1929.**
3. Church to which the applicant belongs. **G. E. L. Church.**
4. If the applicant is confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. **Confirmed in 1944 at Ranchi.**
5. The name of parent, his occupation and income. **Late Mr. A. M. Toppo.**
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. **(Clerk) C. M. Tiskey - maternal uncle. Monthly Rs 50/-**
7. Previous school or collage record specifying dates of passing various examinations. **Passed Matriculation Examination in 1947.**
8. The course for which help is needed. **Intermediate Arts**
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees board and room rent.) **Rs. 120**
10. The amount at which the parent or guardian is prepared to spend. **Nothing**
11. Amount of help needed. **Rs. 10 monthly**
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised. **YES.**

Place. **Ranchi.**

Signature. **P. Toppo.**

Date.

Recommendation of the president or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or the Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Mr. Paul Toppo is well known to me. He got confirmation by me at Ranchi. His village is Arva in my parish. He is one of the boys with character. I recommend the boy should be helped for college study because he has no father, but only a widowed mother.

I certify Paul Toppo.

J. H. H.

*7.7.47.
Parish Pastor Ranchi*

11.7.47

22

FORM OF APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Bilkan Horo.*
2. Date of birth *20-7-39.*
3. Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant is confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church the reason why he is not confirmed. *Confirmed in the year 1946 at the Christ Church Ranchi.*
5. The name of parent, his occupation and income. *Prabhusahay Horo. Farmer. 50 mds. of rice per year.*
6. If parent is living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing previous examination. *passed the Matriculation Ex of Patna University in 1947 in 2nd division*
8. The course for which help is needed. *for I. A. (1st year)*
9. The institution which the applicant wishes to join and the entire expenses for one year (give details as to fees Board and room rent.) *St. Xavier College Ranchi. College fee Rs 7 P.M. Books Rs 60 & Fooding - Rs 25.*
10. The amount which the parent or guardian is prepared to spend. *Rs 10 per month.*
11. Amount of hel needed. *Rs 10 p. m. = Rs 180.*
12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? *Yes.*

Place *Kulukera, P.O. Palkot Ranchi.*

Date *30-6-47*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Mr. Bilkan Horo is well known to me. He got confirmation by me. He is one of the regular Church attending boys. - - - 30.6.47. Pastor, Ranchi.

B. Horo.

No. 1769/15-7-47

Signature of the Secretary of Education

14/7/47

23

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. **Sosan Surin.**
2. Date of birth. **The 2nd April 1929.**
3. Church to which the applicant belongs. **G.E.L. Church**
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. **Yes on 1944 at G.E.L. Church Takarma**
5. The name of parent, his occupation and income. **Barnabas Surin. Service Rs 18/- (Eighteen)**
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. **xxxxxx**
7. Previous school or college record specifying dates of passing various examination. **Passed Matriculation Examination from Eidnaes High School Takarmaon 1947.**
8. The course for which help is needed. **1st Year Arts.**
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) **ST. Xavier's College Ranchi. Rs 30/- (Thirteen) Rs 20/- (Twelve) Rs 16/- (Ten)**
10. The ~~xxxxx~~ amount which the parent or guardian prepared to spend.
11. Amount of help needed.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ? **Yes**

Place **Gossner Mess...**

Date **The 14th July 1947.**

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant ~~belongs~~ belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Babu Sosan Surin is known to me from his very boyhood. So I recommend him for study help.

*S. Kula.
14/7/47.*

No. 1770/47
AT 15-7-47
Signature. **Sosan Surin**
*Referred to the Board of Education
C. S. Surin
14/7/47*

24

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Conan John Topno.*
2. Date of birth. *The 18th Jan. 1926.*
3. Church to which the applicant belonged. *G. E. L. Church.*
4. Is the applicant ~~is~~ confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Yes on 1944 at G. E. L. Church Takarma.*
5. The name of parent, his occupation and income. *Samuel Topno. Service Rs 20/- P.M.*
6. If parent is not living or has no income the name of the relationship ~~xxxxxx~~ of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examination. *Passed Matriculation Examination from Eidnaes High School Takarma in 1947.*
8. The course for which help is needed. *1st Year Arts.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *ST. XAVIER'S COLLEGE RANCHI. Rs 25/-*
10. The ~~xxxxxx~~ amount which the parent or guardian prepared to spend. *Rs 10/-*
11. Amount of help needed. *Rs 15/-*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ? *Yes.*

Place *Pathalkbudwa.*Date *The 14th July 47.*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant ~~belongs~~ belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Babu E. John Topno is known to me from his boyhood. So I recommend him for study help.

S. Kishor.

14/7/47

No. 1771/47
ST. 15-7-47
Signature *Conan John Topno*
*Referred to the Board of
Convent Education
Co. 2d. Secy
14/7/47*

To

25

Check

Send an application from
to the hon. Secretary
in the ministry

No. 1818/47
17-18-7-47

The Secretary. G. E. L. Church,
Chhatanagpur Assam

Ranchi

7.7.47

Refered to the
Council Board
of Education
17/7/47

महोदय जी मैं आपका पत्र मिला। Samarom-
Boas Samad- Jhesrai 20 सालों में ही अंग्रेजों-
इतिहास में आपका पत्र है जो हमारे बीचों बीच में

पढ़ने के लिये इतिहास में ले चुका है। मेरा और हम दोनों
लड़कों में हमारे बीच ही स्कूल में पढ़ रहा है। एक ही बार
हमारे बीच वही मजदूर देखा है। इन दोनों में
में अपने को महामहिम समझा है इसलिये आपसे दीना
पूर्वक विनम्र है। हमारे लड़कों Samarom-Boas Samad.
का जो लोग विचारमग्न हैं वे में Luthuran Federation
से जितना आप को मजूर हो मजदूर को चुन लें।
जो जैसा-चाहे और शल का अनुष्ठान है उस को मानने को तैयार है
और आप का मजदूर-दारा वादी बना रहूँगा।

माइने आप मिला है
आप-लोगों का माइना भी -
L. Nicodim Samad.

Jhesrai
Sat
7.7.47.

Baboo Nicodim Samad ko jo Jhesra ka
hai akehhi tarah se janta hun wah mere
Kahupani Parish ka hai. Jo ka Daskhar
jo apne beti ke bare maddat mangta hai so
sachmuch thik hai. un ka larka Boas Samaron
bikhne mein tej hai, aur umed hai ki age ko bhi parkne
ko sakega.
Isi umed par main bipharis karta hun ki
Jahan tak ho sake sahajta diya jaye.
Ran D.K. Kuzur. 18/7/47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

(28)

1. Name of the applicant. Sudarshan Horo.
2. Date of birth. 20. 6, 31,
3. Church to which the applicant belonged. G. E. L. Church
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. 1945 G.E.L. Church Ranchi.
5. The name of parent, his occupation and income. J. Horo Teacher Rs 48/- Gozner High school Ranchi.
6. If parent is not living or has no income the name of the relationship with the guardian to the applicant, his occupation and income. —
7. Previous school or college record specifying dates of passing various examination. Matric 1947
8. The course for which help is needed. S.A. 1st Year.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) Government College Ranchi.
Rs. 500/- Fee - Rs 84/-
Board Rs 300
S.R. Rs 12/-
Maintenance fee 104/-
10. The ~~estimated~~ amount which the parent or guardian prepared to spend. Rs 5/- p.m.
11. Amount of help needed. Rs 180/- = Rs 15/- p.m.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ? Yes.

Place ... Gozner Compounded Ranchi.

Date ... 16th July 1947

S. Horo.
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant ~~belongs~~ belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

I. I know Sudarshan Horo well, and recommend strongly for the prosecution of his higher studies.

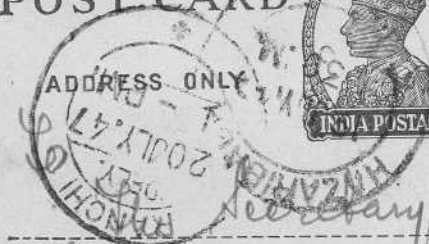
The applicant is known to me well. He deserves help to prosecute his studies. I recommend him most heartily.
Ran J. Jiger, Principal, 21/7/47
Lutheran Theol. Seminary.

J. Horo
19/7/47
Asst. Teacher, Gozner High School.

takes very active
 interest in the
 Church affairs at Hebag.
 He conducts Sunday school
 and Sunday service and
 also collects mandli
 chendas. & strongly
 recommends his case, and
 he must begin
 the amount he has
 applied for. Please place
 this card before the
 committee distributing the
 study help money.
 Yours sincerely
 P. C. Horo

POST CARD

ADDRESS ONLY



Secretary,
 Lutheran Church Council
 Ranchi.

St. Columban College.

17/7/47

To,

The Secretary,
cc. Ranchi.

Dear Sir,

Minna Minz of the
College has applied for study
help. He is really a very
good student. He secured
1st Division, with over 530
marks, in his degree but
he has not got any
scholarship, thanks to the fact that
he is also very poor
and this is quite certain that
he cannot continue his
studies with c. help. He

P. C. Hara, M. A.
Professor of History.

St. Columbas' College,
HAZARIBAGH.

Date 19/7 1947.

My dear Sirs,
I have already written and it
is to be placed before the C. regarding Minz
Minz, a second year student of this College.
Please place this too while awarding
study - help. I strongly recommend
this: —

1. Nominal Minz. II Arts
2. Khan Ekka III Arts
3. Paulus Surin III Arts. (not yet

admitted, but will study if he
is given study help & when he has
already applied to the C. for the same.)

I plead special for Nominal Minz
who is sure to stop his studies if he is
not given the amount he has asked for
in his application. He is a very good
student, and in every respect, he deserves

II

special localities. He is very poor.
These alone were applicants are
good students and they take very great
interest in church matters.

Yours sincerely,
P. C. Rao

C. C. Rao

To,

The Secretary,
C. C. Rao

No. 1558/47
Dt 30-6-47

3

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

Forwarded to the Board of Education
Enclosed to the Secretary
30/6/47

1. Name of the applicant. *Mukul Luther Ekka.*
2. Date of birth. *10th Dec 1927.*
3. Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant is confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Confirmed Member in the year 1945 in the Christ Church Ranchi.*
5. The name of parent, his occupation and income. *Daniel Ekka. Farmer.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or collage record specifying dates of passing various examinations. *Passed Metric in 2nd division in the year 1945 and appeared in the I. A. Examinations.*
8. The Course for which help ~~the~~ is needed. *B. A.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *Patna College. (Coll. fees 81- Board 301- Room rent 51-)*
10. The amount which the parent or guardian is prepared to spend. *Half his expenses*
11. Amount of help needed. *20 Rs. Per month. (240)*
12. Is the applicant prepare to serve in his Church or Mission if his services can be utilised. *Yes.*

Place. *KHARSIODAG. P. O. RANCHI. RANCHI.*

Date *28th June 47.*

Recommendation of the president or Secretary of the constituent Church of the Federation to which the applicant belongs.

Signature. *L. M. Ekka.*
28th June 47.

N.B. Testimonials from the Pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or collage course may be appended.

Mr. Mukul Luther Ekka is well known to me. He belongs to the G. E. L. Church Kharsidag in my Parish. He was confirmed in the Lutheran Church by me.
28.6.1947.
Pastor Ranchi.

25/6/47

11

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Prabal Juwan Moinz*
2. Date of Birth. *29.8.'27*
3. The Church to which the applicant belongs. *G. E. L. Church*
4. Is the Applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Confirmed at G. E. L. Church, Ranchi on the 25th March '45*
5. The name of parent, his occupation and income. *Rev. Benjamin Moinz, B.A., L.Th., Hdmaster, Lutheran High School, Lohardaga*
- * 6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *At present drawing Rs 100/- only per mensem February '45 passed matriculation from St. Columba's Collegiate School, Hazaribagh. St. Xavier's College, Ranchi.*
7. Previous school or College record specifying dates of passing various examinations. *From July '45 in St. Xavier's College, Ranchi.*
8. The course for which help is needed. *Intermediate Science IInd yr St. Xavier's College, Ranchi.*
9. The institution which the Applicant wishes to join and the entire expenses for one year (Give details as to Fees, board and room rent, books and examination fees).

Fees	—	108/-
Board & Room rent	—	360/-
Books	—	30/-
Exam. Fees	—	30/-
		528/-
10. The amount which the parent or guardian is prepared to spend. *Rs 240/-*
11. Amount of help needed. *Rs 288/-*
12. Is the Applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Place *Kadru, Ranchi.*
Date. *21.6.'47*

*No. 1532/47
21-6-47
Referred to the
Board of Education
26/6/47 J. Moinz*

Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. :- Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

Mr. Prabal Moinz is well known to me. He is a confirmed member of our Lutheran Church. Now-a-days he is at Ranchi in my Parish. So far I know, he bears good character. 25/6/47. Parish Pastor.
I know that Prabal Moinz was residing in the Goswami Hotel under me. He deserves the help he asks for. He is a good scholar. J. Goswami, Asst Teacher, Goswami High School Ranchi 25.6.47

12
FORM OF APPLICATION FOR STUDY HELP FROM THE FEDERATION. ✓

1. Name of the applicant. Christ Saban Joel Horo
2. Date of birth 31 - 12 - 28 (Twentyeight)
3. Church to which the applicant belongs. G. E. L. Church
4. Is the applicant is confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. Confirmed in the year 1947 at the Christ Church Ranchi
If he is not confirmed member of the Church the reason why he is not confirmed.
5. The name of parent, his occupation and income. Late Masihdas Horo farmer. 25 mds of rice per year.
6. If parent is living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing examination in the year 1946 from Gossner School. Passed the Matriculation 2nd division in the year 1946
8. The course for which help is needed. 1. A. 2nd year
9. The institution which the applicant wishes to join and the entire expenses for one year (give details as to fees Board and room rent.) Govt. Degree College Ranchi College fee Rs 6/12/- p.m. Boarding fee Rs 22/- p.m. seat rent Rs-8- p.m.
10. The amount which the parent or guardian is prepared to spend. Rs 10/- per month.
11. Amount of help needed. Rs 15 p.m. x 12 = Rs 180/- for one year
12. Is the applicant prepared to serve in his church or Mission if his service can be utilised? Yes.

Place Lembai P.O. Konmerla Ranchi
Date 30-6-47 C. Horo
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Mr. Saban Joel Horo is well known to me. He was confirmed by me this year at Ranchi. I knew him personally.
30.6.47.
Pastor Ranchi

14

APPLICATION FOR STUDY HELP FROM THE FEDERATION

1. Name of the applicant. *Pabarus Theodor Henry Ekka*
2. Date of birth. *27th September 1927.*
3. Church to which the applicant belongs. *G.E.L. Church.*
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. *Yes I am a confirmed member. I took confirmation in Ranchi on the 4th May 1947.*
5. The name of parent, his occupation and income. *Rev. Eliazar Bana. G.E.L. Church Chatti Dist. Ranchi.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *His income is only Rs 45/- a month*
7. Previous school or college record specifying dates of passing various examinations. *Gossner High School Ranchi.*
8. The course for which help is needed. *7th Year Course*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, board and room rent, books and examination fees). *Govt. College Ranchi. The entire expense of a year is about Rs 600/- including board, book and room rent etc.*

10. The amount which the parent or guardian is prepared to spend. *He has prepared to spend only Rs 15/- a month.*

11. Amount of help needed. *Rs 20/- is required in a month.*

12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes I am ready to serve in the church if my services can be utilised.*

Pabarus Theodor Henry Ekka
Signature. 6.6.47.

G. E. L. Church
Chatti

Place

Date

6.6.1947.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

*Upar likhe hue aji ke anusar
Study help jarur hi milna chahiye
yahi mera ap se aji hai.*

Rev. E. Ekka.
G.E. L. Church
Chatti
6/6/1947.

No. 1386/47
5/12-6
Forwarded to
to move new
Board of Education
Chatti

Recommendation.

I herewith recommend the application of the christian boy C.**T**.O.K.Kumar Nag for study help from the Federation of Luth. Churches. I know him as a boy of good chracter who takes keen interest in all church matters and has the earnest will to serve the christian community.

Rajgangpur 19th June 1947

J. C. Linde
Missionary in charge

Bill of expenses at the time of admission in the Sambalpur College.

In Hostel:-

1. Electric fee	Rs 5-0-0
Seat rent	Rs 8-0-0
Caution money	Rs 5-0-0
Game fee	Rs 2-0-0
Library fee	Rs 1-0-0
Medicine fee	Rs 1-0-0
Boarding fee	Rs 36-0-0
Totals-	Rs 58-0-0

In college.

Grand total

Rs 58-0-0

Rs 24-12-0

Rs 97-12-0.

(About- Rs 100/- must be required)

Admission fee	Rs 6-12-0
Tuition fee	Rs 13-8-0
Athletic fee	Rs 4-0-0
Magazine fee	Rs 1-8-0
Common room	Rs 1-0-0
Examination fund	Rs 1-0-0
Nutritious aid fund	Rs 1-0-0
Medicine fee	Rs 1-0-0
	Rs 29-12-0

No. 1528/47
 Dt 21-6-47
 Referred to
 Education
 21/6/47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. 1. Christ- Immanuel Okil, ^{Kiran} Kumar Nag.
2. Date of Birth. 21st July 1931.
3. The Church to which the applicant belongs. 2. Rai gangpur. Gangpur State
4. Is the applicant a confirmed member of the Lutheran Church and is so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. 3. The applicant is a confirmed member in the church of Sundargall on 20th October 1946 by the pastor J. Swin.
5. The name of parent, his occupation and income 4. P. D. Nag Esq. farmer rarely meets the yearly consumption.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. 5. P. D. Nag Esq. (Father living) farmer.
7. Previous school or College record specifying dates of passing various examinations. 6. Middle school scholarship examination (passed) with credit from R.G.Pur. Passed Matriculation from Sundargall with a good result.
8. The course for which help is needed. 7. Se. after that I promise to take any line according to your honor's suggestion.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). 8. Sambalpur college.
10. The amount which the parent or guardian is prepared to spend. 9. I am sorry enough to mention that due to healthless condition of my father he is unable to spend even a little sum from one small firm. But I can get a scholarship from state if granted.
11. Amount of help needed. Rs 20/- (monthly)
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? 11. Wants to serve according to his ability in the church or in any other welfare post.

Place Rai gangpur.

Date 19. 6. 1947.

C. J. O. K. Kumar Nag.
 19. 6. 1947.
 Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college ~~exam~~ course may be appended.

Recommendation from Teacher J.B. Loffs, tutor of R.G.Pur L. P. School, I herewith recommend the application of the C. J. O. K. K. Nag for study help from the Federation of Luth. Churches. I know him since his childhood that he prosecuted his studies in R.G.Pur M. E. School and passed with

P.T.O.

credit and got the competitive scholarship from Gangpur state for four years, nextly he passed the Matriculation examination from Sundergarh High School standing first among the students of Sundergarh High school.

J. B. Soffo.
Assistant Teacher
Raigangpur L. P. School.

1. Name of the applicant.
2. Date of Birth.
3. The Church to which the applicant belongs.
4. The name of parent, his occupation and income.
- 5.

No. 1557/47
28/6/47

Forwarded to the
Executive Board of
C. D. D. Secretary
28/6/47

16

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. **MARTIN EKKA.**
2. Date of birth. **25th Dec. 1931.**
3. Church to which the applicant belongs. **G. F. L. Church.**
4. Is the applicant is confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. **NOT CONFIRMED.**
5. The name of parent, his occupation and income. **DANIEL EKKA. FARMER.**
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or collage record specifying dates of passing various examinations. **PASSED MATRIC IN 3rd Division IN THE YEAR 1947.**
8. The Course for which help ~~is~~ is needed. **I. Sc.**
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) **St. X'VIARS. College. Coll. fees 7/-, Board 15/-**
10. The amount which the parent or guardian is prepared to spend. **HALF THE EXPENCE.**
11. Amount of help needed. **TEN (10) RUPEES PER MONTH (120)**
12. Is the applicant prepare to serve in his Church or Mission if his services can be utilised. **YES.**

Place. **(Vill) KHARSIDAG.**
P. O. RANCHI. RANCHI.

Date **28th June 47.**

Signature.

M. Ekka

28/6/47.

Recommendation of the president or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or collage course may be appended.

Mr. Martin Ekka is also well known to me. He is from Kharsidag in my Parish. He is always in touch with me. He is a Lutheran member.

28.6.47.
Pastor, Ranchi.

To

19.
The Secretary G.E.L. Church
Ranchi.

महाशय,

हम दोन गरीबों की ओर से यह आर्ज है कि हमारे नाती बाबू सलन सुनि जमटोली को कालेज पढ़ाने चाहते हैं; जो जति गरीब दूरा लड़के हैं जिसे महाशय खुद ही जानते हैं। हम भी गरीबी के वजह से पूरी सहायता देने में असमर्थ हैं; इसलिए महाशय से दोन आर्ज है कि उसे पढ़ाने में लुथेरन फ़ेडरेशन से आर्थिक सहायता दिलाने में आतिशय कृपा ~~कर~~ कीजिये। हम लोग इस दया के सदा आशी-
रहेंगे।

आइन्दे राजूर मालिक हैं।

आपके कृपाभिलाषी।

Pracharak HABIL Tokno.

(vi) Pogloya.

P.O. Lachragarh
Ranchi

30/6/47

No 1744/47
Dt- 9-7-47

Application has already been received from the office of the
Recommended to the
Board of Education
27/7/47

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

- File*
1. Name of the applicant. *Samuel Minz*
 2. Date of birth. *31st August 1927*
 3. Church to which the applicant belongs. *G.C. & Church*
 4. Is the applicant is confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the church, the reason why he is not confirmed. *At Ranchi in year 1947.*
 5. The name of parent, his occupation and income. *Habil Minz. Teacher and farmer Rs 14/- and 80 mds per year*
 6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
 7. Previous school or college record ~~specifying dates of passing various examinations.~~ *Matriculation in 1945 from Bal Krishna H. E. School, Ranchi*
 8. The course for which help is needed. *A I.Sc. final year*
 9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *St Xavier's College Ranchi. Rs 248/-*
 10. The amount which the parent or guardian is prepared to spend. *Rs 20/- only.*
 11. ~~Rs~~ Amount of help needed. *Rs 10/- per month*
 12. Is the applicant prepared to serve in his Church or Mission if his services can be utilized? *yes*

Place. *Ranchi*

Date... *24.7.47*

Samuel Minz
Signature ✓

Recommendation of the president or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

To

The President G. E. L. Mission
Ranchi

Sir,

I am regret to say that I can't
able to produce a testimonial from
the Pastor or Missionary because of the
fact I came late to join my college.
Over & Above. I ~~was~~ had not even
dreamed ~~that~~ to continue my further
study. But simply in reliance upon
the study help from the Federation
I would able to join my college.

I am a Kharia student belonging
to very poor family, hence special
consideration may be taken on my
part.

For this act of your kindness
I shall be ever thankful to you.

your obedient
Pupil.

24.7.67

Suleman Biliung
1st year arts
G. E. L. College Ranchi

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Sukuman Bilung.*
 2. Date of birth. *18th January 1929*
 3. Church to which the applicant belongs. *G.E.L. Church.*
 4. Is the applicant is confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *I have been confirmed to the G.E.L. mission Takam, 2nd year 1941.*
 5. The name of parent, his occupation and income. *Premprakash Bilung*
Father is alive.
 6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *Father the Matriculation Examination from H.E. School Guwahati in the year 1947.*
 7. Previous school or college record specifying dates of passing various examination. *For two yrs only.*
 8. The course for which help is needed. *I wish to join in the Degree College Ranchi. The monthly expenses of college fee & Hostel fee is Rs 25/-*
 9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees Board and room rent.) *The Parents are prepared to spend Rs 15/- in a month.*
 10. The amount which the parent of guardian prepared to spend. *Yes I am ready to serve my Church.*
 11. Amount of help needed. *Yes I am ready to serve my Church.*
 12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ?
- place *Govt College... Hotel Ranchi.*
- Date *24/7/47.*

Signature: *S. Bilung.*

24.7.47.

Recommendation of the President
or Secretary of the constituent
Church of the Federation to which
the applicant belongs.

N.B. :- Testimonials from the pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Yours sincerely

S. H. Poporo

POST CARD

REPLY
ADDRESS ONLY
RANCHI
D. M. S.
8. M. S.



Mr. Christ. Heran. Herenz---

Secretary

G.E.L. Church Council

RANCHI

From

S. Topono

Jashpurnagar

Dear Herenz,

Will you please send me the application form for grant of allowance for high education in colleges.

We are pretty well and hope this will find you safe and sound.

With best compliments,

Chk. to send

his a form
Res. Secy
24/5/47

Recd
10/5/47
Form sent
24/5/47

The 6th May 1947



POST CARD

ADDRESS ONLY



The Secretary
G. E. Luth. Church
Ranchi
RANCHI.
(Bihar).

ans, Pydak T.E HP-8
Jalfarguri DR.

Dear Sir

Dear -

22/5-

May I intimate you that I have sent my study help application form to your office in the last week.

I hope, you have received it. I request you, please inform me soon after the expiry of your ~~the~~ meeting to consider the same. Thanks, Yishusday yours sincerely
R. P. P. D. Teacher

Thankful. If
it is not available
now please let
me know the
date when it will
be available.

yours.

Theophilus Lakra
Hearing my
Hazaribagh

POST CARD



ADDRESS ONLY



Rev. Joel Lakra

President

G. E. L. Mission

Ranchi

Dear Sir

Forment

22 5

17th May 29/5/47 Hazaribagh.

Thank God. I have passed
the annual examination
I have been promoted to
II yr Arts.

Would you ~~thing~~ kindly
send me a requisite form of
application for study help.
I shall be very much

S. P. TOPONO

Typist

Jashpur State, E. S. A.

P. O. Jashpurnagar.

Dated, 22 May 1947.

My Dear Herenz

I wrote you to
send me the application
form for my daughter
for some mission
stipend for her further
studies in colleges;
but I have not got
it up till now. Will
you therefore send me
one, if possible, at
an early date.

Yours truly

S. P. Topono

Foran already
has been sent
27/5/47

F 44B.

No - 20 / 46.

Existing July 5/8/46
From:-

The Rev. Bimal Minz,
Asst. Chairman.

G.E.L. Church, Ranchi.

Dated the 2nd August 1946.

To,

The Secretary,
G.E.L. Church, Ranchi.

Dear Sir,

Ref. your Memo No 1492-1510/46/F-44B, Dated, the 29th July, 1946
I beg to inform you that my brother Rupus Minz was reading in the St. Xavier's College Ranchi last year getting Rs. 10/- only ^{R.M.} as study help from the Church Council. But in the annual examination he failed and as the Church Council generally does not give the study help to such student my brother joined the Ranchi Zilla school again without the help from the Church Council. though he requires that help. Thus he is being supported with ~~great~~ difficulty. Therefore the amount mentioned in your above mentioned letter ^{which is} ~~and~~ ^{been} already noted down before hand, cannot be refunded at present. ^{this} Therefore I request you to take patience till my brother continues study or change in our difficult life due to ~~to~~ dearth.

Thanking you in anticipation.

Yours Sincerely,

B. Minz 2/8/46.
Asst. Chairman.
G.E.L. Church, Ranchi.

F 44B

To,

*C. K. K. K.
secretary
28/8/46*

The Secretary,

G. E. L. Church Ranchi.

Subject:- Study Help.

Ref:- Your memo No. 1492-1510/46/F-44 B. of 29-7-46.
Addressed to my father D. Lugun, Kinkel.

Sir,

Subject matter referred to in your a/a. Memo is noted, but sorry to tell you that now I am quite unable to pay the amount as I am out of ~~my~~ employment.

It is assured that the amount will be paid when I will get a job.

My Permanent address here at Ranchi is as under:-

I am sir,

Yours faithfully,

Umbulan lugun,

40. H. Khess,

The Patna Medical Hall

Main Road,

Ranchi.

Ranchi

the 8.8.46.

F. 44B

Recd
19/8

To

The Secretary C. E. L. Church Council

Ranchi

Dated Simdega the 14th August 1946

Prize mahashay,

Ah ko mera yishusahay, howe.
ah ke memo NO 1492-1510. D. 29th July 1946. Ki Chhiti
mujhe mili, aposhoh ki bat ki is ke jabab dene.
meu der hui. Kyunki main Rohni ki Chhuti mer.
ahue sthan men nahin tha. Kripaya der hone ka
karan Chhama karenge.

mera Larka Arnold Roy Tiskey 1945
March men Appear hua tha. Kintu Plucked ho kar.
7th July 1945 se Crossner H. E. School men xmas ki
Chhuti tak kam kiya. us ke abrant January 1946 se
ghar hi men study karla tha, aur abar 4th July
1946 ke Supplementary Examination men Appear ho
kar abhi ghar hi men hai. is karan abhi Rupaiya
ada karne men Lalhar hai. Agar kahin ^{ham} karen to
Rupaiya ada karne ki kashis kija jayga. waste meri
arzi hai ki meharwani karke naphi karenge.

ah ka Bishwast agyakari Sewak.

Christoday Tiskey

Teacher

U. P. School Simdega. P.O.

Dist. Ranchi

सिंदेगा प्रार्थना. Supplementary

परिणाम आता है कि A. TINSON मिनिए

Result Tinsan clt er n' 22nd ENL

Church & School n' main on 22nd ENL

21

Rev. J. Toffen

Simdega. 13/8/46.

Kinkal

4. 8. 46.



Sir,

Mahashay,
Ab ki chitki M.N. 1492-
1510 ko paya. jis ke jaba
b men main ap ka
bahut dhanyabad ke
sath likhta hun ki
dayalu federation
ne chhi nagpuria

C. H. Herenj

Secretary.

G. E. L. church

Ranchi

२५/५-११-१९२५

Boas Hoso.
Catechist

G. E. L. Church
Compound
Round

The Secretary,
G. E. L. Church in
Chota Nagpur & Assam,
Ranchi



Recd
19/8

F. 44B गोविन्दपुर
१६-८-४६

महाशय - श्रीगुरुदेव
आप - को - चिट्ठी नं०

1492-1510 /66/F-44B. Dated,
29th July, 1946 - मिली।

मैं - उसका - जवाब - लिखता हूँ।
मेरा - लड़का - Christ Bilkam Horo
१९४४ में - पढ़ना - बंद - दिया - है
और उसी - समय - से - हमारी
कलीशा - के - स्कूल - में - मास्टरी
का - काम - शुरू - किया है।
अभी - गोविन्दपुर - में - काम -
कर - रहा है। उसका - पूरा - पता
इस - प्रकार है -

Christ Bilkam Horo
Teacher
Lutheran M.E. School,
Govindpur
P.O. Jariajoch.

Recd
2/7/46

F 44B

The Secretary,
G.E.L. Church.
Ranch.

Ref. Memo No 1492-1510/46 / F-44B.
(Study Help)

This is to report that my son Taires
Toppe passed his B.A. from the Andhra-
Christian College Guntur in 1945. After
taking rest for one year he wanted to
join for his M. A. but as no arrangements
could be made in time he was unable to
join any College this year and is trying
for any temporary job now.

Nauman Toppe
2/8/46.

F. 44B.

श्रीमान महोदय वार्ड सौसिल सेक्रेटरी रांची के
निकट निवेदन।

गरीब परिवार भत्तामत।

गुजारिभ है कि तबेदार आप के
नोटिस पाकर मालूम किया। लड़का M. Surin पढ़ना
१९४४ ईश्वी हीमें अन्त किया, लड़का पोष्टल डिपार्टमें
में काम करता है। काम पाकर कुछ रुपैया तो असुली किया
हमारे पास लिखा था, कि फिडारेब्र सो मस्वारे ५ रुपैया
देता हूं। सो कितना दिया पूरा हाल नहीं कह सकता हूं।
देन अप्रवाभ्य असुली किया जायगा। भूल यूँ समाप्त
किया जाय। अइन्दे हुजूर मालिक है।

आप का सेवक Prem S. Surin
Jhikhirma Pochatoli

लड़के का -

पूरा पत्ती M. Surin - 12/8/46

Postol Clark Jamshedpur

P. O. Golmuri

सुनने में अप्रवाभ्य कि वह मे
बदली होने वाले थे।
P.S.

From —

Rev. Sulekha Sircar

Chattarbasti, F. 44 B.

P.O. Samaguri

St. Nowmg, Assam.

31st Aug., 1946.

To,

The Secretary,

G. E. A. Church Council, Ranchi.

Thakuray,

10
H. K. Memo. No. 1492-1510/46/F-44B,
dated the 29th July, 1946 मिलि है। अभी
मेरी बेटी Bilashi Sircar (Darrang College,
TEZPUR, Assam) 2nd year में फ़ैल हो गई,
किंतु मैंने ली फिर उसे पढ़ा रहा हूँ।
Federation रुपैयाँ भर देने के ब्रिश्च में
मेरा कहना यही है, कि जब मेरी बेटी
College • सम्पत्त करेगी और कौन काम करेगी
तो वह भर दिया जायगा।

Yours Sincerely,
Rev. S. Sircar

F 44B.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Raphail Ekka*
2. Date of birth. *13-7-1926*
3. Church to which the the applicant belongs. *G. E. L. Church*
4. Is the applicant is confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Confirmer in Gumla Church in the year 1941.*
5. The name of parent, his occupation and income. *Manmashih Ekka, Ordinary Teacher, Rs 25/- per month.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or collage record specifying dates of passing various examinations. *Passed the Matriculation Examination in the year 1946 and placed in the 2nd division.*
8. The course for which help id needed. *J. A.*
9. The institutions which the applicant wishes to join and the entire expences for one year (Give details as to fees board and room rent.) *Ranchi Zila School
Tuition fee ~~Rs. 72/-~~
Mess fee Rs. 6/- per month*
10. The amount which the parent or guardian is prepared to spend. *Rs. 10/-*
11. Amount of help needed. *Rs. 15/-*
12. Is the applicant preapred to serve in his Church or Mission if his services can be utilised. *yes*

Place *Ranchi*
Date. *27-6-46*

Raphail. Ekka.
Signature. *27-6-46*

Recommendation of the president or secretary of the constituent Church of the Federation to which be applicant belongs.

N.B. Testimonials form the Pastor or Missionary that knows him weel and from a teacher who can certify regarding his earlier school or collage course may be appended.

signature.

File

I shall be thankful to
you for this act of
kindness.

I have the honour
Sir.

Your most obedient pupil

Mukut Lallu Peka.

C. M. S. Hostel,

Bankipore.

Ranchi.

BUY NATIONAL
SAVINGS CERTIFICATE
DELIVERY
21 OCT 66

8 30 A.M.
RANCHI.

To

The Secretary C. E. L.
Mission.

C. C. Office.

C. E. L. Mission Compound

Ranchi.



19-10-46

-x-x-

F 44B

To, ~~all~~
 The Secy. ~~to~~ G. E. L. Mission,
 Ranchi.

Ranchi.

Sir,

let me inform you that I did not get my study help of the last month. I sent two letters to the Treasurer. But neither I get any reply nor the money. May be the Treasurer is not at Ranchi and did not get my letters.

Now I am in great financial difficulty. So I request you to send me my study help of the month of Sept: and October as soon as it is possible. Now I am in great need of money. So kindly do a favour to me.

forwarded
 to the
 Treasurer
 not put
 in file

OFF

F-4413 Received
20/8

महा मान्यवर

Govindpur

सेक्रेटरी साहब को

19-8-46

श्रीशु सहाय -

मैं ने आप की चिठी पाई । पर कई कारणों से
जवाब जल्दी न दे सकी, कृपा कर मुझ दीन को
क्षमा कीजिये ।

मेरा लड़का रोलेण्ड तोपनो १९४२ के मई महीने से
कोलेज छोड़ दिया है, जूलाई १९४२ के जुलाई महीने से
गोविन्दपुर सम.ई स्कूल का टेड. मास्टर ठहराया गया ।
अचानक १४-४-४६ से उसका चित्त खराब होने के कारण
अभी वह यहीं पर बेकाम पड़ा है । इसी महीने से वह
करीब चंगा हो गया, सिर्फ दुर्बलता है । जब वह पूरा
चंगा हो जायगा, तुरन्त नौकरी करेगा, जौट में धीरे से
हर महीना रूपये बढ़ा कर दूंगी । कृपा कर मुझ नी.सहाय
के लिखे धीरज धीरेये ।

Mrs. N. Topno

Govindpur

L6

Received
22/11/46

F 44B

The Secretary

G. E. L. Church Ranchi.

Sir,

Most humbly and respectfully I beg to remind you that I have applied for increment.

This time, I am drawing £6 in a month as a study help, but it is quite insufficient for my college and hostel expenses.

I therefore request you, that you will be kind enough to ~~be~~ increase the sum of £4 in my monthly allotment.

For this act of your kindness I shall be ever thankful to you.

Yr
file

Yours obediently Most.

Saban Sain

2nd year B.A.

G. E. L. College Ranchi.

28. 11. 46.

~~Let~~
I have already
Reported that the
boy has not
executed his Bond
for the year June 1946 -
May 1947.

B.B. Singh

14/1/47

Money he not
in Rostro

INTERNATIONAL
SAVINGS CERTIFICATE
DELIVERY
THE WINNER'S CARD IS INTENDED
FOR THE ANSWER

14 JAN 47

ADDRESS ONLY

1 - R.B.
RANCHI



INDIA POSTAGE

Mr Heron Herenz

Treasurer G.E.L.

Church Mission

Ranchi

F. 4415

College Quarters
Hazaribagh
12.1.47

Dear Sir,
I am very glad to hear
that you are
As our test is over

and that I have every hope to
be sent up for the university
examination I earnestly request
you to send the study help
for the five remaining months
(January to May). As soon
as our results will be out
we will have to pay our
fees

Yours faithfully
Chakrabarty

Thanking you in anti-

your help and I hope
this will be of help
I am very glad to hear
that you are
As our test is over
and that I have every hope to
be sent up for the university
examination I earnestly request
you to send the study help
for the five remaining months
(January to May). As soon
as our results will be out
we will have to pay our
fees

Moreover I have got
nothing to buy my books.
In such a wretched
condition I solicit your
honour to listen to my
prayer and relieve my
unbearable burden. For
which act of your kindness
I shall be ever grateful to
you.

I beg to remain
Sir,
your most obedient pupil
Letra Johnson Ticker
2nd year
St. C. C. Hazaribagh.
King's Block Room No 23.



To,
The Secretary
G. E. L. Church Council
Ranchi
P. O. & Dist Ranchi.



To

F44B 9

St. Columba's College
Hazari bagh

Dated 9th July 46.

The Secretary
C.S.S.

10/7/46

G.E.D. Church Council Ranchi.

Sir,

I beg most humbly to state that I have been put to the greatest difficulties. I do not find any way to proceed or recede today. I have almost finished what ever money I had with me in paying my Mess Charge & Admission fee. The least expense in the Hostel is Rupees forty. If the amount of my study help is not increased from Rupees fifteen I can not stay here even for two months, for my loan laden father cannot give me more than eight or nine Rupees a month. I being a repeater in the I.A. examination cannot expect to get any scholarship and even if I am allowed a half free studentship it is a matter of six months later

Recd
16/7

To, *J. L.*
The President

F. 44B. 30

G.C.D. Church Council Ranchi.

Sir,

I beg to state that I have been put to the greatest difficulties of my student life. I have almost finished all the money that I had with me in paying up my admission fee and my Mess Charge for the month of July. I have not got anything left with which to buy my books. My loan laden father can at his best support me with nine or ten Rupees. I am given a study-help of Rs fifteen only. With these I cannot manage to meet the expenses of Rupees forty which is said to be the least expense here at Hazaribagh College. Moreover being a repeater in the 2nd year Arts I cannot expect to get any scholarship or any sort of help from the Government. I therefore request you to kindly consider my case and increase the amount of my study-help by at least Rupees ten. Without which poor and miserable would be my condition.

Thanking in anticipation,

10-7-46

I beg to remain
yours obediently,

3rd year B.A. Hazaribagh College. Johnson Letra Tiber,

No
462

CC

To

F 44B.

30(c)

The Secretary G.E.L. Church Council
Ranchi.

Dated Ranchi the 4th July 1946.

Sir,

Most-humbly and respectfully I beg to state that I have been awarded Rs 6 as monthly study help from the Federation. This amount of help is not sufficient for me as ~~to~~ our hostel expenses are increasing.

I therefore request you to be so kind as to add Rs 4 in my monthly allotment.

I shall be ever grateful to you for this act of your kindness.

I have the honour to be
Yours most ^{Sir} obedient
pupil.

Ch. Israel Saban Surin
2nd year art.
Cout College Ranchi.

To

No 443

F 44 B.

48

30 (u)

The C. C. G. E. L. Church Chotanagpur & Assam,
Ranchi.

Sirs,

Dated Serampore the 3rd July 1946.

With humble Submission I beg to submit the following before the C.C. for kind and favourable Consideration.

That since last July 1945, I have been studying in the Serampore Theological College, which has very generously awarded a Scholarship of Rs 22/- out of which Rs 14/- are deducted for food and Rs 3/- for books supplied; the remaining (Rs 5/- only) is paid to me, which is the only sum for my monthly expense. I have been solely depending upon the small amount. After one year's experience I observed that it would not suffice me by no means. I have no other source of getting money.

Moreover every thing is three or four times dearer than the pre-war price here. I had fallen in to difficulty several times from illness for want of money. Hence the my situation is in very Straighted Condition and also it is very difficult to provide myself with most essential requirements in the near future.

Under these circumstances, I pray most earnestly by the C.C. to consider my situation and grant me a sum of Rs 15/- only per month, then and then only I will be able to provide myself to some an extent. I am looking forward for the time for favourable ^{act} consideration as early as possible for which of kindness I am ever indebted to the C.C.

During my study in the Seminary the C.C. had very generously awarded me scholarships for two years for which I am greatly obliged. As now being in this College, I am - it seems - to be ^{free} from the bondage of the Church Service, but I have already offered myself for the Church and I again dedicate myself to serve the Church (G. E. L. Church). O. God! Bless me and help me upon this, Amen.

Yours most obediently
A. Kindo
Theological College
Serampore

The Secretary.

Sir,

I therefore solicit you to be very very kind and reconsider my case and increase the amount of my study-help by at least Rs 10. without which I cannot in any way be able to see my hearts desire fulfilled.

Thanking you in anticipation,

I beg to remain

Sir
your most obedient pupil
Johnson Letra Tirkey,
Village Kathardamr
Panisani
P. S. Palkot
Dist. Rancho.

27-6-46

1118/47/F-44B.

30th April, 7.

To

Dr. E. G. Wood,
Gunn Bungalow.
U.B.C. Mission, Guntur.

Dear Dr. Wood,

I am herewith enclosing 19 copies of deeds and
pronotes from the students concerned.

The list is enclosed herewith.

Yours sincerely,

E. H. Neeves
Secretary,
G. E. L. Church.

Copy to

Rev. Asirvadam, President F.E.L.C.
The Treasurer, G.E.L. Church.

CBECM/4C.

List of Documents

Name of student	Agreement	Pronotes	page	Date
1. Mr. Junathan Horo	....	Pronotes	one	8.8.46.
2. Mr. Erus Ekka	....	do	one	27.1.47.
3. Mr. Johnson Letra Tirkey ..	....	do	one	17.8.46.
4. Mr. Heran Samad	....	do	one	31.7.46.
5. Mr. Julius Dungdung	....	do	one	28.6.46.
6. Mr. Niral Enem Horo	....	do	two	26.6.46.
7. Mr. Mukut Ekka	....	do	one	29.6.46.
8. Mr. Wilhelm Ekka	Agreement	Pronotes	three	3.7.46.
9. Mr. Saban Surin	do	do	three	1.7.46.
10. Mr. Nirmal Minz	do	do	three	3.7.46.
11. Mr. Nicodim Kandulna	do	do	three	11.7.46.
12. Mr. Paulus Kullu	do	do	three	16.7.46.
13. Mr. Prabhu Dayal Lakra	do	do	three	3.7.46.
14. Mr. Premsookh Minz	do	do	three	16.7.46.
15. Miss Jean Kumudini Mundu	do	do	four	21.10.46.
16. Mr. Tairkas Toppo	do	do	three	24.10.46.
17. Mr. Promod Kerketta	do	do	three	23.1.47.
18. Mr. Anand Kumar Kerketta Kerketta	do	do	three	23.1.47.
19. Mr. Khrist Kalyan Tuti	do	do	three	14.4.47.

E. H. Heron
Secretary,
G. E. L. Church.

No 32. F. 44B 42
Extract from the minutes of the full C.C.meeting
held on the 30th September, 1946.

Item No. 27.

" College Study help :- It was brought to the notice of the Church Council that Johnson Letra Tirkey had applied for more study help, and Mr.A.Kindo requested for a study help at Serampur. The Secretary also reported that out of 20 scholarship holders only 15 have executed their bonds, and the rest have not yet fulfilled the conditions. It was therefore said that the Secretary and the Treasurer should find out the exact situation and report to the Executive for disposal.

Sd. J.Lakra.
1.10.46.

Sd. C.H.Herenz.
Secretary. 30.9.46."

Study help statement from the Federation of Lutheran Churches
in India for the year 1946-47.

Name of Study help holder.	amount sanctioned per month.	Agreement, bond etc. executed ?	Agreement bond etc received in the office ?	Amount paid.
1. Erus Ekka (X)	15/-	 yes	yes	45/-
2. Heran Samad	15/-	 Yes	Yes	45/-
X 3. Junathan Horo (X)	122x 12/-	.....	.....	60/-
4. Niral Enem Horo	15/-	 Yes	Yes	75/-
5. Johnson Letra Tirkey	15/-	 Yes	Yes	60/-
6. Promod Kerketta	10/-	 yes yes	yes	X
7. Julius Dungdung	15/-	 Yes	Yes	75/-
8. Mukut Ekka	10/-	 Yes	Yes	30/-
9. Paulus Kulu	6/-	 Yes	Yes	24/-
10. Nicodim Kandulna	10/-	 Yes	Yes	50/-
11. Saban Surin	6/-	 Yes	Yes	36/-
12. Wilhelm Ekka	10/-	 Yes	Yes	30/-
13. Nirmal Minz	10/-	 Yes	Yes	40/-
X 14. Lelim Perti XX	8/-	.....	.....	X
15. Premasukh Minz	6/-	 Yes	Yes	X
16. Anand Kerketta	6/-	 Yes	yes	X
17. Jean Mundu	10/-	 yes	yes	X
18. Prabhudayal Lakra	10/-	 Yes	Yes	40/-
19. Tairka Toppo	10/-	 yes	yes	X
X 20. Roland Ekka XX	(6/-)	.....	.....	X

from the Treasurer
Let this post card
be a receipt of
amount I have drawn
from the Treasurer
i.e. Rs 75/-

I shall also send the
receipts of other
students by the same
registered letter.

Yours obediently
Govind Kulkarni



The Secretary

G. E. L. Church Council

G. E. L. Church Mission

Ranchi

Dear Sir,

F. 4403

St. Columba's College
7.2.147

I am very sorry that I have not yet submitted my promote yet. I had promised to send it by the 3rd or 4th of February. But I am finding no sufficient witnesses to sign it. I always had the signed my last promotes by our Singhani pastor. When he comes I will have it signed and send it to you by registered post. I have already drawn my money

From, Raphael Toffo.
Headmaster, Rydak T.E.

Rydak P.O.
Jalpagyni Sh.
Eastern Duars
8.4.47.

To, The Secretary
G.E. Lutheran Church
Rauch.

Dear Sir,
I have passed the Intermediate exam
of Andhra University from N.C. College, Guntur
in the year 1946. I have secured second
class result in my examination. Owing to my
poor financial condition I had to stop my study
last year.

This year I intend to join the
Scottish Church College, Calcutta. I
need some help from the Lutheran federation
to meet the college expenses. For my
I. A. Course I have received the full amount
@ Rs 10/- (ten) p.m.

With you please send me an
Application form at your earliest possible
convenience.

Thank,
I remain,
Yours Sincerely,

Raphael Toffo.
8.4.47.

2408/46/F-44B.

18th Nov., 6.

To

The Treasurer,
G.E.L.Church, Ranchi.

Dear Sir,

It is to inform you that the study help holders named below have duly executed their Agreements, Bonds etc. regarding Study help of the Federation.

Please pay them the study help from June 1946 to May 1947. The amount to be paid per month ~~xx~~ are noted against their names.

- | | | | | | | | | | |
|----|-----------------------------|-----|-----|-----|-----|----------|------|--|--|
| 1. | Premasukh Minz | | | | | | | | |
| | Ranchi College | ... | ... | ... | ... | Rs. 6/- | p.m. | | |
| 2. | Letra Johnson Tirkey | | | | | | | | |
| | Hazaribagh | ... | ... | ... | ... | Rs. 15/- | p.m. | | |
| 3. | Miss Jean Kumudini | | | | | | | | |
| | (Mr.B.Munu, C.M.S.Middle | | | | | | | | |
| | School, pathar (Godda) P.O. | | | | | | | | |
| | - Santhal Parganas. | ... | ... | ... | ... | Rs. 10/- | p.m. | | |

Yours sincerely,

Secretary,
G. E. L. Church.

CEBCM/2C. Whether Boushke Miz is the brother of R.B. Miz. for it appears that he has failed in his class examination for the awarding he made before awarding the scholarship.