

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 1040**

Classification:

Original File No: 89

Title

PROPERTY (RANCHI COMMITTEE ON PROPERTIES)

Volume:

Running from year: 1966 till year: 1974

Content:

- **List of applicants for Supervisors and Accountants**
- **Answersheets of applicants**
- **Applications for Security Guards**

sl. no 4

1966-74

89

Interview Papers

Rec P Staff

~~PROPERTY 1966-1968~~

~~SUPERVISOR TRAININGS~~

LIST OF APPLICATIONS FOR THE POST OF "SUPERVISOR"

SL.NO.	NAME AND ADDRESS	AGE	QUALIFICATION	EXPERIENCE
✓ 1 43%	Shri. Faithful Toppo Hindipiri Gowala Toli Lane P.O. & Dist. Ranchi Member of GELC Church	37	1. B.A. 2. Regular student of L.L.B. Part I	Service 7 years Central Govt. Service Section in charge. Establishment Section, in Store Section, in acco unt Section and in record Sectie on. Administra tive and Super visory capacity. 2. Assistant to Secy. Bharat Scouts and Guids Office 3. Assistant tea teacher on leave Vacancey G.H. School.
2 x	Shri. Basant Lal Bhagat Opposite Ranchi Distillery. Hazaribagh Road Ranchi. (Non - Christian)	22	B.Sc.	Nil
✓ 3 40%	Shri. Urbanus Toppo Gossner High School Compound, Ranchi (Member of GELC)	29	B.A - 65.	Nil
4 x	Shri. Man Mashi Ekka S.S.S.F.G. Mission High School Kachabari P.O. Lodhma. Dist- Ranchi	25	I.A Appeared B.A Examination	Nil
✓ 5 37%	Shri. W.L. Hayward 94 Anandpur Ranchi (Member of GELC)	31	W.L. B.A. - 62.	S.K. - Martin Burn & Co. Ltd. Nil
✓ 6 Intimate inability due to unavoidable reasons Came at 10.05	Shri. Paul Lakra Dy. Suptd. of Police (Retd) 30 Kadma Road P.O. Hinoo, Ranchi (Member of GELC)	58	I.A	33 years in the Bihar State Police Service Officer Retd. Dy Suptd. of Police Fair knowledge of Law an expe rience in work.

Cont'd on page - 2.

LIST OF APPLICATIONS FOR THE POST OF " SUPERVISOR "

M.NO.	NAME AND ADDRESS	AGE	QUALIFICATION	EXPERIENCE
✓ 7	Shri. A.P.Barla U.D.C.KSS.Office G.E.L.Church. Ranchi.	50	B.Com.Plucked.	1. Junior Forest officer 1942-43 2. Operator Commentator, Publicity Department, Govt. of Bihar 1943. 3. Q. Permanent .L.D. C. in M.E.S. 1943-1954. 4. Trained Industrial Extension Supervisor, Govt. of Bihar- Patna. 1956 - 1962. 5. U.D.C. in KSS Office . 1964- to date.
(30%)	(of GELC)			
8 x	Shri. Ashish Herenz P.O.Khuntitoli Dist. Ranchi.	27	Passed D.I	Nil

C. K. Barla
8.3.69

1. Shri Faithful Poppe — 8/3
2. Shri Urbanus Poppe — U. Poppe
3. Shri W. L. Hayward — 8/3
4. Shri Paul Lakra. —
5. Shri A. P. B. — 8/3
6. Shri Ashish —

LIST OF APPLICATIONS FOR THE POST OF " SUPERVISOR "

SL.NO.	NAME AND ADDRESS	AGE	QUALIFICATION	EXPERIENCE
1	Shri.Faithful Toppe Hindipiri Gowala Toli Lane P.O.& Dist.Ranchi of GEL Church	37	1.B.A. 2.Regular student of L.I.B. Part I	Service 7 years Central Govt. Service Section in charge. Establishment Section, in Store Section, in acco unt Section and in record Sectie on. Administra tive and Super visory capacity. 2. Assistant to Secy. Bharat Scouts and Guids Office 3. Assistant tea teacher on leave Vacancey G.H. School.
2	Shri. Basant Lal Bhagat Opposite Ranchi Distillery. Hazaribagh Road Ranchi. (Non -Christian)	22	B.Sc.	Nil
3	Shri.Urbanus Toppe Gossner High School Compound, Ranchi (Member of GELC)	29	B.A <i>Raw but regular in going church. 2 leaders in youth circle. Shorter stint in the church appears can rise myself</i>	Nil
4	Shri. Man Mashi Ekka S.S.S.P.G.Mission High School Kachabari P.O.Lodhma. Dist- Ranchi	25	I.A Appeared B.A Examination	Nil
5	Shri. W.L.Hayward 94 Anandpur Ranchi (Member of GELC)	37	B.A <i>2 yrs can in with 1 yr in no interest in church water account from church</i>	Nil
6	Shri.Paul Lakra Dy.Suptd.of Police (Retd) 30 Kadua Road P.O.Hinoo,Ranchi (Member of GELC)	58	I.A <i>100 qualified</i>	33 years in th Bihar State Police Service Officer Retd.D Suptd.of Polic Fair knowledge of Law an expe rience in work

Cont'd on page - 2.

(2)

LIST OF APPLICATIONS FOR THE POST OF " SUPERVISOR "

SL.NO.	NAME AND ADDRESS	AGE	QUALIFICATION	EXPERIENCE
1	Shri. A.P.Barla U.D.C.KSS.Office G.E.L.Church. Ranchi. r of GELC)	50	B.Com.Plucked. <i>Very poor applicant no chance of any improvement. Does not have sufficient knowledge of landed property.</i>	1. Junior Forest officer 1942-43 2. Operator Commem- tator, Publicity Department, Govt. of Bihar 1943. 3. Q. Permanent .L.D. C. in M.E.S. 1943-1954. 4. Trained Industrial Extension Superv- isor, Govt. of Bihar- Patna. 1956 - 1962. 5. U.D.C. in KSS Office . 1964- to date.
8	Shri. Ashish Herenz P.O.Khuntitoli Dist. Ranchi.	27	Passed D.I	Nil

Time one hour

1. Write a short Essay on "CHURCH AUTONOMY"

2. Write an official letter touching the following points :-

25. (a) M/s. Murmu Saw Mills, Hazaribagh Road, Ranchi is defaulting in payment of ground rent amounting to Rs. 100

(b) In spite of several reminders he is still defaulting.

The Committee decides that the party vacates our properties.

Interviews and Selected.

Done 12/10/68



Adamp Singh Kulla
Dated 12/10/68

(1)

For

The Ranchi committee on property.

To

The M/s. Murhu Saw Mills,
Hazaribag Road Ranchi.

Dear Madam,

With respectfully 'The Ranchi

Committee and on property inform you that
you have ~~some~~ ground rent some of
Rupees 500.00.

So please you payment it on

Dated

Yours faithfully
etc.



(2)

~~There are so many~~

Church Autonomy is one of the greatest thing of christian society. It came once in a year. At that time we entered into the church and pray to God.

It is very marvellous thing of us.

It happened that time when we are very free for God. We have no own church.

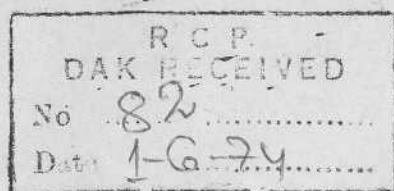
Shilpa
12/10/68



*Adabdgx
Adang Singh Kulla
Date:- 12/10/68

In India, where the average farm holding is only about five and a half acres, it would at first seem better to utilize equipment which each farmer could employ himself. Because of the number of farms in the country, however this would require a distribution and storage system of prodigious proportions as well as a vast educational programme to instruct farmers in the proper methods of employment. For too sparing an application of chemicals may fall short of expected results, so too heavy a dosage can harm crops as well as insects and diseases.

4 minutes



To

The Secretary,
Ranchi Committee on Properties,
G.L. Church, Ranchi.

Sir,

Having known a news that a vacancy of Security guard is requir for your office, I offer me for that post. I am able for that post. I am a young man with stout and strong health. I am 25 years old. I have done this work before some years at the same church. I have also done a soldier's work in military of India.

So I request you to please kindly give me a chance for the post. If you select me I will give you full assurance that you will get full satisfaction from my service.

Dated: -

1-6-74, Ranchi.

Signature of the candidate.

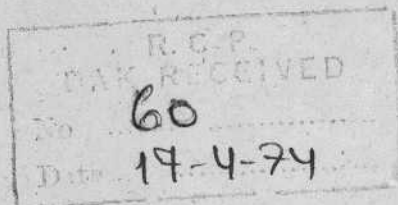
Ram Bahadur Chhetri

1-6-74

Yours Sincerely,

Ram Bahadur Chhetri
C/O Ragen Kumar Jain
P.O. Tamar,
Dist. Ranchi (Bihar)
(India)

सेवा में



श्रीमान् सचिव,

रांची कमिटी और प्रोपर्टीज
जो ई० एल० चर्च, रांची।

महाशय,

सविनय निवेदन है कि सुनने में आया है कि आप के ऑफिस में एक दरवान की जगह खाली है इस लिये मैं एक उम्मीदवार हूँ, मैं सतवाँ हफ्ता तक पढ़ा हूँ। इसके पहले मैं बेथेसदा होस्टेल में काम कर चुका हूँ। इस लिये कृपया मुझे भी आप के ऑफिस में काम करने का मौका दिया जाय।

इस उपकार के निमित्त मैं आप का अभारी
बना रहूंगा।

दिनांक १८.४.७४.

{ आप का विश्वास्त
प्रमुसहय ध्यान

R. C. P.	
DAK RECEIVED	
No	51
Date	21-4-74

सेवा में,

आर. सी. पी. रांची,

महोदय,

सुनने में आया है कि आप के रांची कमिटी और प्रोपर्टीज में एक जगह का स्थान रिक्त है। मैं एक जगह घर का जवान याकूब वरजो मैट्रिक केल, इसी घर का आदमी हूँ। अभी बेकार पड़ा हूँ कोई काम नहीं कर रहा हूँ। मैं आप से अर्ज कर रहा हूँ कि मुझे उस खाली स्थान में बहाल कर आप उसे और मजदूरी की सेवाएँ करे 42 मेरा इच्छा है। इस लिये कृपाया मेरा अर्ज जाहण करे, इस निमित्त मैं आप का सदा धन्यवादी रहूँगा।

आपका आज्ञाकारी

याकूब वरजो

गोरखनर हाई स्कूल बगान

रांची

ता. 2-8-68.

सेवा में

सचिव

R. C. P.	
DAK RECEIVED	
No.	50
Date.	2-4-74

आर. सी. पी. रांची।

जी. ई. एन. सन रांची।

"महाशय"

विश्वास्त सुत्रों से ज्ञात हुआ, कि आप के आर. सी. पी. में दरवान (चौकीदार) का जगह रिक्त है।

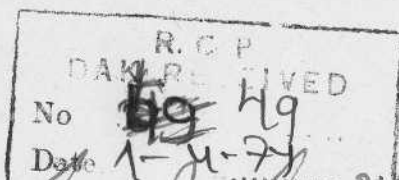
अतः आप से सचिवन्य निवेदन है, कि उपरोक्त दरवान में मुझे बहाल किया जाय। मैं आप का सभारी रहूंगा।

दिनांक 2. 8. 1974

आप का विश्वास्त

इम्मानुएल होरो
न्यू वेवेसदा कम्पाऊंड
रांची

सेवा में,



सचिव रॉयल कमिटी प्रॉपर्टीज,
जी. ई. रूल चर्च रॉयल

महशय

सुनने में आया है, कि आर. सी. पी. में
एक गार्ड की जगह खाली है, उस खाली जगह
में मुझे बदली कर आप की सेवा करने का
मौका दिया जावे, मैं एक गरीब घर का लड़का
हूँ, मैं मिडिल पास हूँ, ईसा चर्च का हूँ, मैं कह
भी नहीं कर रहा हूँ, तथा मेरी इच्छा है,
कि मैं यहाँ रह कर जी. ई. रूल चर्च
की सेवा करूँ, इस कारण आप से आजा है,
कि मुझे सेवा करने का अवसर दें, ताकि
मैं यहाँ रहते हुए कलिशया की सेवा कर सकूँ,
इस निमित्त, मैं.

मैं आप का सदा धन्यवाद रहूँगा,

आप का विश्वास,

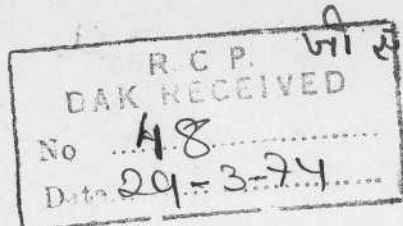
हर दुगान लुगून,

जी. ई. रूल चर्च कम्पौन्ड

रॉयल

ता. १-४-७८

संजाने,
श्री, रवेस सेक्रेटरी, सादर, ज्वा. सी. पी.



महाशय,

सविनय निवेदन है कि मुझे
आप के मिशन संस्था में एक दरवान
का रिक्त स्थान का पता चला है। मेरी
गैलरिजों योग्यता अपर क्लास पास है तथा
मेरे बहुत गरीबों आदमी हैं। मैं मनः प्रीति
से मेरा निवेदन है कि उस रिक्त स्थान पर
मुझे बहाली दिया जाय।

उल कार्य के हेतु मैं आप का
सदा आभारवादी बना रहूंगा।

ता-३३२६-३०४ आप का विश्वासी —
जयमंसीद कुजूर
ग्राम - समसैरा
पोस्ट - मरन

2. From The Office of The Rancho Committee Properties

Rancho

12/10/68

To,

M/s Murhe Saw Mills

Hazaribagh Road Rancho

Rancho

12/10/68

13/25

I have to say that your mill is on Mission Land and you have still not paid the ground rent amounting Rs 500/- (five hundred) which is defaulting since a long time. Many re minder had been issued to you but you have not taken any care, and still defaulting.

The office of the Rancho Committee properties is now decided to vacate the mill by legal action should be taken against you, by starting a case against

We hope that this official letter should effect and you will vacate the our properties. ~~Thank you~~ very soon.

Jain M. M.

12/10/68
Secretary
Office of the Rancho
Committee properties



Name - Jaisas Minz
25/50
12/10/68

12 / Church Autonomy - Our G.E.L Church was
started by the German Missionary. The Mission-
aries were ruled over the Mission. But after
some years the people of the G.E.L Church
decided that they should start their work
with their own strength. Thus the people
of the G.E.L Mission made a committee
and autonomy the Church. In this way we
the Church is now made autonomy and the
work of the church is working by the people
of the G.E.L church. Now the church is
independent by the German missionaries, even
some supervision work ~~some~~ done by them. But
all the work of the church is ~~done~~ running
by the people of the committee. Thus we can
say that it is God Gifted that the church is got
autonomy by the foreigners. Now the church is free
and the people can do their work with their own
interest and mind, benefited the mission and
properties.

1102-111
92.90.62

10

10

10

SL.NO.	NAME	PERSONALITY	GENERAL	POWER OF OBSERVATION
1	Shri. Saihun Tigga. <i>known person only.</i>	3.	2.	2.
2	 Tirkey .	<i>absent</i>		
3	Shri. Urbanus Toppo. <i>B.A.</i>	<i>5</i> <i>5 years</i>	3.	3.
	Shri. Jairas Minz. <i>No Typing Machine</i>	<i>3</i> <i>8 years</i>	<i>5</i>	4.
5	Shri. Adang Singh Kulla.	<i>3</i> <i>6 years</i>	5.	4.
6	Shri. Jolen Kongari	<i>66</i> <i>66 years</i>		

SL.NO.	NAME	PERSONALITY	GENERAL	POWER OF OBSERVATION
1	Shri. Saihun Tigga. ✓	4	3	10 =
2	Shri. Biras Tirkey .			
3	[REDACTED] Jrbanus Toppo.	5	4	3
4	Shri. Jairas Minz. ✓	5	6	5
5	Shri. Adang Singh Kulla. ✓	4	4	4
6	Shri. Jolen Kongari			

SL.NO.	NAME	PERSONALITY 10	GENERAL 10	POWER OF OBSERVATION 10
1	Shri. Saihun Tigga.	Weak ¹	Weak ¹	Not good
2	Shri. Biras Tirkey .	+		
3	Shri. Urbanus Toppo. B.A.	Fair ⁵ good	Weak ²	3 in satisfactory
	Shri. Jairas Minz.	Fair ⁴	Weak ³	Fairly good.
5	Shri. Adang Singh Kulla.	Good ⁶	Fair ⁵ good	Fair ⁸ .
6	Shri. Jolen Kongari			

Time One hour

1. Write a short Essay on "CHURCH AUTONOMY"

2. Write an official letter touching the following points :-

Q. M/S [redacted] Saw Mills, Hazaribagh Road, Ranchi is
defaulting in payment of ground rent amounting to
Rs 500.00

[redacted] Inspite of several reminders he is still defaulting.

The Committee decides that the party vacates our
properties.

20/5



20

50

Urbanus Poppe

12-10-68

Q. 1.

10
Gossner Lutheran Mission is established in the
Chatanagpur by four Missionaries sent
by Father Gossner from Germany. These
four Missionaries came Calcutta from
there they came this area. In those days
it was no easy for them but not caring
difficulties they used to preach the
gospel among tribes. At first only
four Orason baptized and gradually
number began to increase. Father
Gossner was their head so they found
did in his name. Father Goss-
ner always had always prayed
to development to spread Chris-
tianity in this area. This Mission
is no doubt has the hard and
continuous effort of Father Goss-
ner and that Missionaries. These
Missionaries selected person to pre-
ach the Gospel of God. Then that
Mission's member increasing.
They spread slower in Chatanagpur
among tribal people and educate

and other facilities given them like this way
their life changing still now. But mission-
aries are not stay with them all time. When
the First World War broke then the Missionaries
back to Germany giving the charge to
a Britisher. But this business is not
favourable to them, then a man and
father asked to Father Gessner about their
autonomy. Seeing this will be good
and work, Father Gessner all freedom
given them to work and spread Chris-
tianity in India. Their Autonomy granted
given in the 1919. In which ninety nine
persons signed to take the charges of
this mission. In the memory of that day
every year in July 10, is remembered.
In that day mission schools and offices
closed to celebrate the day.

The Ranchi Committee On Properties
G. L. L. Church, Ranchi

Letter NO-X-

Dated 12.10.1968

To

M/s. Murhu Saw Mills,
Siribagh Road Ranchi

— Ground vacations letter

Sir,

In connection with your ground rent which is due from January 68 to August 1968. I serve many letters about this but you not gave any exact response and still silence. Therefore The Committee gave final order to vacate our ground within a month as letter's date.

10

Yours faithfully
Secretary

The Ranchi Committee On Properties
G. L. L. Church, Ranchi

Urbanus Pappo
12-10-68

2.

The Ranchi Committee on Properties
G. F. L. Church, Ranchi

Letter no. X.

Dated 12-10-19

Sub. — Defaulting in payment of ground rent.

Sir,

In connection ground rent which is due, we serve many letters for you, but still no exact response and your ground rent is not paid. Seeing this situation the Committee give you a final decision to vacate our ground within one month as letter's date.

Yours faithfully
Secretary

The Ranchi Committee on Properties
G. F. L. Church, Ranchi

Time One hour

1. Write a short Essay on " CHURCH AUTONOMY"
2. Write an official letter touching the following points :-

12/50
1. M/S. Murhu Saw Mills, Hazaribagh Road, Ranchi is
defaulting in payment of ground rent amounting to
Rs 500.00

2. In spite of several reminders he is still defaulting.

The Committee decides that the party vacates our
properties.

12=



Saikhun Tigga

G.E.L. Church

Pilgor lane Ranchi

Dated the 15th ~~Oct~~^{Octo} 1968

1

Church Autonomy

The When the missionaries of our church went from India on account of the ware we the people of this church take up the whole burden of this church. Thus this church became Autonomy church. In 10th July we enjoy the holy Autonomy fasitable.

8/25 There are nothing the foring missionaries in our church. We ourselves lead this church. We elected the Pramuch and other person.

The Automin church is improving well. There is a tecnical treaning centre in our church which is stayed at- Phudi. There is a Dairy farm in Khunti toly and There is a Printing press at Ranchi. Thus there are many things in our Autonomy church. In our church there are many A High Schools. There are many Properties in our church.

There is a properties Board which
cheres the property of our church.

The other church are not
Autonomy, as the S.P.G. church, the
Roman church E.T.C. that church
leaded by the forming minorities.

But our church is Autonomy church
our church lead by our selves.

All people at the Autonomy church
know the condition of the church.

Whole people wants to see the church
in high possession. Every people at the
Autonomy church helps by Chanda.
Thus every people is the leader
of the Autonomy church.



2

Board of Properties
G.E.L. Church Ranchi
Dated the 12th October 68

File no - -

To, M/s Murhu Saw Mills,
Hararibagh Rd Ranchi.

Subject - the payment of rent.

Sir,

4/25
Directly you come to pay
your Ground Rent Rs 500.00.
Other wise the Committee has decided
to vacates our properties.

Thanking you.

your's faithfully

Secretary

The Ranchi Committee on

Properties

G.E.L. Church Ranchi

Sai kun Tigga

LIST OF THE APPLICANT FOR THE POST OF SUPERVISOR & ACCOUNTANT.

S.No.	NAME & ADDRESS.	Post.	Qualification.
✓1	Shri. D.Kujur. Board of Properties.G.E.L.C Ranchi.	Supervisor.	L.A.C.S eq1 Matri- culation.
2	Shri. S. Bara. C/O. B. Bara. Qr. No. 1. Doranda.Ranchi.	Accountant.	Matriculation.
	Shri. Junas. Horo. Depotoli.Ranchi.	Superviosr & Accountant.	B.A.Honours.
✓4	Shri.A.P.Barla. Acting Accountant. G.E.L.Church,Ranchi.	Superviosr & Accountant.	B.Com. Pluked.
✓5	Shri.Jairas.Minz. C/o. E.Minz. R.M.S.Office.P.O.Hinoo. Dist. Ranchi.	Supervisor.	Up to I.A.
✓6	Shri. S.C.Santosh Purti. Village-Sirka Pasvabera. P.O.Burju. Dist. Ranchi.	Accountant. Supervisor.	Matriculation.
✓7	Shri. Arthux Panna. Konka. Depot Lane. Ranchi.	Accountant.	B.Com.B.L.
8	Shri.A.Topno. Health Centre. P.O.Chand Colwary (Dhanbad)	Supervisor.	Matriculati

52

	Personally by (M. M. Laksh)	General by (Chenai)	Power of observed
1 Shri. D. Raju. (Sup) _{met}	C -	B -	B
2 Shri. S. [redacted] Bara.	x		
3 Shri. J. [redacted] Here:	x		
4 [redacted] A. P. Bara. (Sup) _{B.E.F}	D	C	B
5 [redacted] J. [redacted] Ming. (Sup) _(A.F)	C	D	C
6 Shri. S. C. Santosh. Parti.	D	D	D
7 Shri. H. [redacted] (Accountant)	B	B	B
8 Shri. A. Tapmo. x			
9			

		Personality by (M. M. Laksh)	General by (Chairman)	Power of observation
1	Shri. D. Kejun. (S)	good	Fair	good
(a) 2	Shri. Sajit Bara. (A)			
(a) 3	Shri. J. Horo. (SHA)			
4	Shri. A. P. Barla. (S & A)	Tolerable		Fair
5	Jairas. Ming. (S)		Poor	
6	Shri. S. C. Santosh. Puri (A)		Very poor	
7	Shri. Arjun. Panna. (A)		Fair	
(a) 8	Shri. A. Tapma. S			
9				

29-10-66

		Personality by (M. M. Laksh)	General by (Chairman)	Power of observation
✓ 1	Shri. D. Kujar (sup) (realtor)	B. C	B	C
2	Shri. Sajit Bara. X			
3	Shri. J. H. Hloro. X			
✓ 4	Shri. A. P. Barla (sup) B. Com (fail)	C	B	C
✓ 5	Jairas. Ming (9A. fail) Co-op. Sp. C	C	C	C
✓ 6	Mr. S. C. Santosh. Parti. (realtor) Matric. v. low.	C	D	D
✓ 7	Shri. Arthur. Panna B. Com RL. B	B	B	B
8	Shri. A. Terno. X (realtor)			
9				



15
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Arthur Panna.
(Post & Accountant)

Ans 3 (b) Cash Book — is the account book wherein only cash transactions are entered. i.e. only cash receipts and cash payments are shown. This Book has only ~~a~~ credit balance, if any.

3

(d) Dr. Berg-

Ans 1. 16 men do a work in 20 ~~days~~ days. ~~a work~~
working 4 hrs.

∴ To do that work

1 man should have taken 320 days

∴ 12 men will take $\frac{320}{12}$ days

10 Ans $26 \frac{2}{3}$ days

Ans 5 a/c = Account ✓

A.D = Acknowledgement due. †

N.B = Important. †

Ans 2 Bihar Population 4,02,25,947

Town Population 27,04,731

∴ Ratio is

App: 01/14.

$$\begin{array}{r|l} 27,04,731 & 4,02,25,947 \\ & 2704731 \\ \hline & 13178637 \\ & 13523655 \end{array} \quad \begin{array}{l} 15 \\ 15 \end{array}$$

Ratio ~~15~~: ~~15~~

Bihar

Town

15 : 1

% $\frac{100}{150}$

= .66 %

Ans or .7 %

Q A

Est.

1886

16 men - 20 days $\frac{20}{16} \times 12^3$

16. 20 days
1. 320
10

12 | 320 | days
24 | 26
80
72
8

16 men 20
8 men 40

16 men = 20
8 men = 40

16 men 20 days
8 men : 4
20 : 32

320 days

2704731
13523655-16

205
16
4
123
= 15 days

20
16
100
15

100
150
1/15

16 men : 20 days

12 | 320 | days 26
24
80 days
72
8 42 80
42 6 3

205
16
4
123
= 15
100
15 : 1/15

% population
of cities.

2704713 | 40258947 | 1
2704713

15
150
100
1.66

12 | 320
24
80
72
8 7 3 days

4,02,25,947

27,04,731 | 15 | 100 |
7
105

1861
1966
1886
80

1861
1966
1

% population

1966
1861
1905

% putake

4,02,25,947 Bhr
27,04,731 Populati

402 25 947
470 47310
1317863
27
90
100
20

2 1/2 1 : 20

7,04,731 | 402,25,947 | 10
27047310
3217637
270

1/100 : 10/100
1 : 100
20
50

50%
15 | 100 | 15
105



S. C. Santosh Puri
(Accountant)

16
50

(१)

∴ १६ आदमी प्रतिदिन ४ घंटा काम करके २० दिनों में एक काम को करते हैं।

$$१ \quad " \quad " \quad ४ \quad " \quad " = २० \times १६ \text{ दिन}$$

$$∴ १ \quad " \quad " \quad १ \quad " \quad " = २० \times १६ \times ४ \text{ दिन}$$

$$∴ १२ \quad " \quad " \quad १ \quad " \quad " = \frac{२० \times १६ \times ४}{१२} \text{ दिन}$$

$$∴ १२ \quad " \quad " \quad ४ \quad " \quad " = \frac{२० \times १६ \times ४}{१२ \times ४} \text{ दिन}$$

$$= \frac{२०}{३} \text{ दिन}$$

उत्तर १२ आदमी उत्तरा काम को प्रतिदिन ४ घंटा काम करके $२६ \frac{२}{३}$ दिनों में पूरा करेंगे

(२)

४, ०२, २५, ६४७ आदमी में २७, ०८, ७३९ आदमी रहते हैं

$$∴ १ \text{ आदमी में} = \frac{२७, ०८, ७३९}{४, ०२, २५, ६४७} \text{ आदमी}$$

$$∴ १०० आदमी में = \frac{२७, ०८, ७३९ \times १००}{४, ०२, २५, ६४७} \text{ आदमी}$$

0. = ६.०७ प्रतिशत आदमी रहते हैं हैं
उत्तर

2,

Account
(in account)
After Draft, X

Note Book X

Please turn inside, X

Personal Account, X

2

2

- (a) गोरखनर-कलकत्ता का स्थापना १८४५ साल में हुई।
(b) गोरखनर-कलकत्ता का आत्म-शासन १० जुलाई १८९० को हुआ।- X

3,

- (a) सेकड़ कहाँ जिसमें कामदनी और खर्च का व्यय (हिसाब) लिखा जाता है उसको सेकड़ कहाँ कहते हैं।- 2

- (d) गोरखनर-मित्रान सोसाइटी चैरलिन के डॉक्टर डक्टर लुकिश हैं।- X



Shri D. KUZUR.

Post: Supervisor.

29.10.66.

G.E.L. CHURCH COMPOUND, RANCHI
AND ITS IMPORTANCE.

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1. Geographical Features: It is well known that the G.E.L Church Compound is situated in the centre of the city. Apart from its own Religious centre it can be said that it is a heavenly place. It is on the heart of the city surrounded by almost around natural scene and surrounded by most of the important business centres. No doubt, it is the Capital of Religions. On the other hand it keeps not only the distribution of business but also the Christian Religion too.

2. Heart of the GEL Church Compound:

The GEL Church Compound has its own fundamental aspects. ~~At its~~ For the administering and living facilities the compound has been divided into various Mahalas or Lanes. Such as.
(a) Bethesda Compound.
(b) Pilgar Lane.
(c) Babu Lane.

- (d) Gossner Compound.
- (e) Raja Bungalow Compound
- (f) Press Campus.
- (g) Lutheran Theological campus.

and so on. It is rather very easy to have a clear idea of its location. Inside of it have clean Road with both good and rached buildings to live in. Besides that there are three beautiful gardens namely; Bethesda garden, Gossner High School garden and P.B Garden and two beautiful tanks called Khiguriya Talaw.

3 Institutions inside the AEL Church Compound:

There are various institutions inside the compound such as:-

- (i) Bethesda Girls High School.
- (ii) Gossner High School.
- (iii) Proposed Gossner Middle School.
- (iv) Proposed Bethesda Girls' Middle School.
- (v) Bethesda Girls' Training School.
- (vi) Lutheran Theological College.

It is very important to have the institutions to advance the people of this part of Chitranagar. The compound keeps its dignity to

have them here. When one thinks about the advancement and towards the education of his children, he ~~for~~ can feel himself the importance of its existence here at Ranchi.

4. Business Centre: of being the G.E.L. Church Press at Ranchi Compound, it becomes the business centre too, for the benefit of the whole G.E.L. church in Chotanagpur and Assam, and also the others. It gives if not fully some percent of benefit to the church. Recently, TTC Phudi has also planned to give some aid to the church by opening a "Show Room" on the Main Road side near the Press. The tanks and gardens also gives its their own aid to the church. The proposed park will bring a sort of advertisement in the visit for business terms as having understanding the importance of the compound.

5. Present situation of the G.E.L. Church Compound:

On the first glance of the compound one can very easily say that the management of the compound is very poor. The buildings are in

in very squalid conditions. The gardens are not properly maintained and ~~the~~ no one is taking care of the safety of the compound. The Church Building is no doubt attracts the people to come in but the inside of the compound is in a very miserable condition.

6. People of the G.E.L church Compound

The people living inside the compound are no doubt happy but they are ~~own their~~ in the fulfilment of their own desire. They move on the way they like. The administration is very poor. No one thinks about the improvement as if they have got no civic sense. The people are no doubt polite but are crickled too. This requires control, gaining the heart of the people and convincing them to pay the dues and respect the authorities for betterment.

7. Religious Aspects:

As this the centre of the G.E.L church, it contributes all sorts of religious improvements. e.g. the G.E.L church press brings out Religious



Magazine "Gharbandhu" Publishes Bible extracts and Hymn Books etc. for the preaching and extension of the G.E.L. Church to each corner of the India ~~apart from Chotanagpur~~. There are number of pastors and Mandli Ranch members to administer and extend the word of God under Lutheran theology. The Compound keeps its much importance in religious aspects too having the Head of the G.E.L. Church "Bramukh Adhyaksh" at Ranchi G.E.L. Church Compound, so to say Head-Quarter of the "G.E.L. Church in Chotanagpur and Assam".

8. Monetary Gain and Good Administration:

According to the rising prices of commodities it is very important to gain the minds of the people living inside the Compound. As every one knows the improvement ~~of~~ lies on the profit of the income. The improvement can be led on the income and its administration.



Name - Jairas Minz 29-10-66

Post - Supervisor.

Committee on Properties, G.E.L. Church, Ranchi.

(b) G.E.L. Church Compound Ranchi is situated just in the middle of the Ranchi town. The area of the compound is 2 miles from east to west and 3 miles from North to South.

This time the G.E.L. church compound is contain with the following building and institution.

1) The importance of the G.E.L. church means the Church. This church is the tiger chuch in the Chota-nagpur division, and also the head quarter of the whole Chota nagpur division. Really the church is very big and strong some and also beily beautiful to see.

2) There are two high school one is boys and other is girls. There is also one L.P. School and also one teachers traing school.

The boys high school is named as Gossner high school. Now a days the school have contain near about one thousand students. The result of the school is better than the other schools of the town. The school is situated just near the main road of the town and great facilities have been given to the student for education. For education I can say that this school is worth

Worthy.

(3) There is also one girl's high school named as Belhizada Girls School. The school is situated just in the middle of the G.E.L. Church Compound. This school is also one of the best school in the town. The matriculation examination result is best among the other girls schools. The discipline of this school is very good and every student have to follow the same. For the educational line this school is very good and best.

(4) There is one L.P. School, where the small boys and girls gets their education. one way have to say that their foundation is laying there for the higher education.

(5) There is one teachers ^{training} ~~training~~ school, where the teachers gets trained as teacher. This school is also gets great importance in the G.E.L. Church Compound.

(6) The G.E.L. Church Compound Ranchi is just near the main road of this town, for which there is one great printing press named as G.E.L. Church Press. This press stands second in the Ranchi town. For the purpose of business and printing of religious books. This press This press prints many types of religious books for sales, and for the purpose of business, many types of books, news papers and other books are printed. Now a day the press work is extended more work.

The Church Compound Ranchi is also contained many fruits gardeners tanks and many types of institutes and bungalows. All the road.

sides of the compound there are many shops hotels
and other business things.

Seeing the G. E. L. Church Compound Ranchi we
get very importance. First we get church for to
worship God, Schools for education which is
necessary for a man.

From the Prem great helps financial.
help is given to the church. Shops hotels and other
business things also gives much financial help.

The other things are gardens. and ~~also~~ ~~also~~ the garden
have gets so many fruits and vegetables. These
things also gives much money.

Seeing ~~in~~ these ^{things} way we can say that this

G. E. L. Church Compound Ranchi is very impor-
tance for the mandli and the people of the G. E. L.
church.



A.P. Barla
(Post of Supervisor)

(b) G.E.L. Church Compound and its importance.

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The G.E.L. Church in Chotanagpur and Assam has a beautiful Mission Compound in the heart of the township of Ranchi. Being situated in the centre of the city it has a great importance from all angles of view. It has a vast area where developmental works can be carried out conveniently. This gives greater importance to the compound and that is the reason why all outsiders including the Government have eyes on it looking eagerly to get possession of some plots.

The G.E.L. Compound is suitable for all types of concerns. For the businessmen large parts of the compound falls on the Main Road where they can carry on business. Similarly a large area is on the Church road which is not less important. Thus these two areas are very important for lease and for other purposes also. The areas on the Club Road and Old Hazaribagh Road are also negligible. In the long run these areas will have the same importance which at present the Main Road and Church Roads are having. In view of these circumstances the compound possesses greater importance than any other place in Ranchi town.

In the economical point of view the four areas stated above are very useful for the Church. When developed according to the Master Plan of the G.E.L. Church the compound will earn so much amount that it will be self sufficient and can help the Church on other fields. The income brought by rent will be so high that the Head Quarters Congregation will have the surplus annual budget and it can make up the deficits of other branches.

At present the compound has few hatted buildings and few pucca buildings on the road side which have been given on rent to businessmen. Some plots which have been leased out have their own buildings and they are paying only the ground rents. Due to management or any other reasons the rent of all the tenants are running in arrears from hundred to thousands of rupees. The irregularity in rent collection or rent payment has imperiled the works of the Church. The Head Quarters Congregation has no fund to carry on new works. The Property Board itself is running on deficit. If the rent of these buildings and areas were regularly collected and accumulated the Head Quarters Congregation and the Property Board would have ample money to finance the developmental works. The lease system of the land should be discouraged as it brings little income to the Church after losing larger areas of lands.

Secondly the compound has many hatted buildings as well as some huts inside the compound. The occupants of the buildings have been asked to give rent but few have complied with the order. The majority of the occupants are not paying house rent and as such the Church loses its income. Even if the occupants give rent in lower rate but regularly the Church could be able to gather a sum to meet its requirements. Due to this non-cooperative tendency of the settlers the Church is running on deficit and more than twenty thousand rupees is due to be paid to the Ranchi Municipality. The Ranchi Committee on Properties has taken up steps to improve this situation and if successful it will improve the lot of the Church.

Inside the compound there are tanks which are very important fisheries. Due to inexperience or other reasons we are not getting much income from the tanks. The fishery business requires improvement and when improved it will fetch

much more money than any other business.

Thirdly we have a large landed property inside the compound, worth cultivation. The cultivation carried out at present is done in a half minded way which gains little income more expense. The capitals invested in paddy lands and gardens do not recoup the invested amount. If this situation is improved by the newly formed Ranchi Committee on Properties it will earn more income. This work however requires strict supervision and the Supervisory work is needed strictly on all the works mentioned above.

Summing up the above situations the G.E. Church Compound has so much importance that it can lead the whole Church in the economical field. Economics is the main weaf of development and existence of the people therefore improvement in finance makes the Church prosperous. We can improve our financial condition by improving our Compound by proper management. The Compound has many resources of income as we have seen above and if every source is properly managed and utilised there is no question of deficiency. Our entire Church works can be maintained successfully and smoothly. Thus the G.E. Compound management should not be neglected but be carried out with greater and earnest vigour to make the H.C. Congregation and the Board of Property self sufficient. In all spheres of work strict Supervisory work be carried out. The deteriorating conditions of building and roads be improved and this can be done easily when

Page 4

the financial condition of the H. S. Congregation
or the Ranch Committee is improved. All draw
backs which up till now have affected the
financial situation of the Church should
be made good. The G. E. Church Compound
can render greater help in this matter
due to its resourcefulness and location
in the heart of the city.

To

The Secretary, The Ranchi Committee on Properties

G.E.L.Chun-ch Ranchi

20 th October 1966

Ref: Your letter No B.P.R/14/162/R.C.66

Sir,

With reference to your letter requestin, me to appear for written test and interview in the Ranchi Committee on properties office on 29.10.66 on my application for the post of Supervisor/Accountant I have to inform you that for personal reasons I shall not be able to attend because

Firstly I have passed my young age and as such I have no shining personality as you require.

Secondly I have retired from service about thirteen years age and since then I have little or no occasion to speak in English. I may commit grammatical mistakes in writing and speech and you require that a candidate must be cnversant with English.

Thirdly I have no certificates and testimonials in support of my applietion except SANAD in recognition of War service mentioned in my application. It runs as follows.-

GOVERNMENT OF BIHAR

*	*
*	*
*	*
*	*
*	*
*	*
*	*
*	*

S A N A D

This certificate is presented to
Mr Yunus Hero
in recognition of services rendered in connection
with the prosecution of the war

Sd
Stewart
Governor

The 24th August 1942

N.B.

I have personal interest for the betterment of the church properties and I would have been of some help to the chairman in matters conneted with court but unfortunately now I cannot do ~~xxxxxxxdisqualifiedxx~~

Yours faithfully
Yunus Hero
Retired Deputy Magistrate