

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0906**

Classification:

Original File No: 15

Title

SOUTH EASTERN ANCHAL

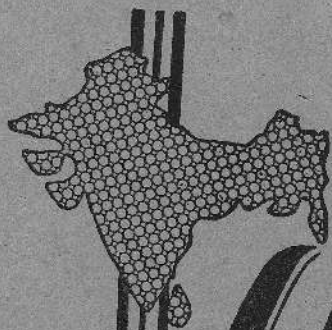
Volume:

Running from year: 1960

till year: 1981

Content:

- Letter to Pramukh Adhyaksh, Head Accountant, Secretary, GELC Ranchi from different members of GEL Church all over and to them from the respective persons, regarding challans, Atam palan Dan, purchase of land, School, Church, payment, T.A.bills, transfer of Pastors, reports, meetings etc.



FLAT FILE

1960-81

File No.

15

Name

SOUTH-EASTERN ANGHAL

Subject

Serial No.

To

From (Months)

To

Year

1960-1981

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pranukh Adhyaksh
Rev. P. D. Soren

Up Pranukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Baker

Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No.

1177/81

Date 18. 6. 1981

To

Sri J. Surin,
Secretary, G.E.L. Church B.S. City
Distt Dhanbad.

Dear Sir,

I am today, sending by registered post an a/c payee Cheque No 811327 dt 15. 6. 81 for a sum of Rs. 38000/- (Thirtyeight thousand) only drawn on United Bank of India Ranchi Branch and addressed to your Bank A/c at Bokaro.

This is out of Rs 38312-18, Gossner Mission grant for construction of Church buildings at Bokaro.

As advised by my Treasurer I do not send you the amount by M.T. as suggested earlier by me.

Kindly send me receipt when the Cheque is collected.

Challan No 509 dt 18/6/81 is enclosed herewith.

Enc.

Cheque/Challan
as above mentioned.

Yours Faithfully
S. Bhargava
18/6/81

18/6/81

GOSSNER EVANGELICAL LUTHERAN CHURCH

BOKARO STEEL CITY

DHANBAD, BIHAR

Chairman Rev. P. T. Puro
Secretary Mr. J. Surin
Treasurer Mr. N. K. Kengari

15

Sect. III D/243
Sect. II A/2-120
Sect. III D/243

Ref. nil

Date 9.6.81

To,
The Pramukh Adhyaksh
G. E. L. Church, Ranchi

Sub: German aid for Parsonage.

Sir,

It is to inform you that as per
the advice to draw the said amount
I am giving herewith the details of
our Bank A/c :-

1. Name of owner — G. E. L. Church, B.S. City
2. Name of the Bank — United Bank of India
Bokaro steel city Branch
3. A/c. No. — 5133

I therefore request you that the
said amount may kindly be released
at the earliest date.

Thanking you.

Yours faithfully

J. Surin
9.6.81
Secretary

G. E. L. CHURCH
BOKARO STEEL CITY

Add: J. Surin

Sector II A, Gr. No. 2-120

B.S. City

Dist. Dhanbad

Rs 38312-18

15/6/81

HEAD-ACCOUNTANT
DIRECTOR
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

BOKARO STEEL CITY

DHANBAD, BIHAR

Chairman... Rev. P. T. Puro
Secretary... Mr. J. Surin
Treasurer... Mr. N. Kengari

Sect. III D/243
Sect. II A/2-120
Sect. III D/243

Ref... nil

Date... 2-6-81

To
The Pramukh Adhyaksh
E.E.L. Church, Ranchi

Sub: Parsonage.

Respected Sir,

It is to inform you that we have got the verbal information from the Accountant Mr. Bhengra and Adhyaksh ~~Dr.~~ Rev. Dr. M. Bage that 10,000 (Ten thousand) D.M. has been sent from Germany towards the aid for Parsonage at B.S. City.

We may kindly be confirmed about the matter. As we have to deposit the required money for Parsonage in the S.O.C. B.S. City soon, we hope that your co-operation will enable us to do this job in time.

Thanking you.

Yours faithfully

J. Surin
2-6-81

Secretary I

G. E. L. CHURCH
BOKARO STEEL CITY

Copy to.

The Adhyaksh
E.E.L. Church, S.E. Anchal
Kadma, Khunti, Ranchi, for information

Forwarded to
the Treasurer
for needful action.
P. T. Puro
6-6-81

Dear S. Bhungra
Hd. Aclt. K.S.S. Office

Calcutta - 14
Dt. 1. 6. 81

Sir,

As I told you at Ginnikera to write a letter to Mr. Micah Topno Treasurer Calcutta Parish, regarding Pastor's Provident and Pension Fund Contribution and Parish Contribution to Pastor's Provident and Pension Fund. He is not clear in this matter and waiting for information from K.S.S. office soon. Our parish committee meeting will be held on 14th June, 81. So kindly send information before our parish committee meeting is held. On 30th May, 81 I returned to Calcutta safely from S.E. Anchal Saniti meeting. I and my family are all

well by God's grace
and hope you all to be
the same.

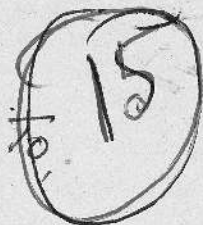
With love and hospitality
to you all there.
Thanking you.

Yours in Christ

Rev. J. Hind

1.6.81

Parish chairman
Calcutta.



Mr. S. Bhengra, Hd. Acctt.

G.E. Church Compound, K.S.S. -
Office.

P.O. Ranchi.

Dist. Ranchi. (Bihar)

पिन PIN

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. P. D. Soreng

Up. Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. 248 /81/KSS-85.

Date 25-4-1981.

To,

Rev. Pius Topno,
Sect. - III D/ 243,
Bokaro Steel City,
Dhanbad,

Reference: This office letter No.166/81, dated 24-3-1981.

Dear Rev. Topno,

With reference to the letter referred to above, I want to remind you to kindly deposit your P.F. and Pension money to the KSS Treasurer immediately. You have admitted before me that you are keeping with you. It is against our Church policy and therefore kindly deposit the total amount of both funds to the KSS Treasurer.

In order to help you, I calculated your P.F. and Pension contributions from March 1977 to December 1980, and accordingly total amount comes to Rs,3,079.80 (Rupees three thousand seventynine and paise eighty) only. Kindly remit soon.

Kindly note that so long you do not clear up the matter, your P.F. & Pension contributions will not be accepted here. It will remain with your Parish Treasurer, and as soon as you clear up, the treasurer will be directed to deposit direct to KSS Treasurer.

Yours sincerely,

(Rev. B. Minz.)
PF & Pension Officer,
G.E.L. Church.

CC: Adhyaksh - SEA.
Treasurer - KSS.
Parish Treasurer - Bokaro.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

20
600



10

Mr. S. Bhengra.
R.E.L. Church K.S.S. Accountant-
Ranchi office Ranchi
Dist- Ranchi (Bihar)

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN

दूसरा मोड़ SECOND FOLD

15
Rev. J. J. Gargun -
News, Tarandura

27-3-81

Agar महि S. Bhengra,
Accountant.

माप को धीरे-धीरे /

मोरी माप को जानती देता है

for Money transition cheque

जो माप से प्राप्त की Bank of

India G. E. L. Church

Tamrakhur ~~the~~ account से

पिमा पिमा गता 1'35 को आपस

मिला मिला वही - 2'50 वही

Cheque की Ranchi माप से

United State of Bank of

India से गुजर पिमा

पिमा Clearance को पिमा -

माप Clearance से वही

है दिन अगले को हम लोगी

मा माप पिमा रहेगा ।

मतः माय हो मजरी है कि
मुद्रा या जांच करें जो सुविधा
होगी वही निमा जाय ।

हम दो या तीन जन उतारो
मुद्रा को उधो काम के लिए
जाने वाले हैं ।

हम अपना Bank of India
के मेसेंजर के मादेश पर
हो जायेंगे ।

मामा जल्दी पोसा नहीं
मिलेगी वो कमिटी का
कहेता है कि K. S. S. का
माय चलन दोन ही हों
रिचा करते रहे गे - यही
मुद्रा मदिना के पूरा काम
रखने वाला है ।

सो माय ध्यात दे' कि अथवा,
दल हाजिर - रुपया दल समय बहुत
है मकरत है ।

II लिखा जा बहुत जल्दी
मेज़ुवा दे' ताकि काम हो
सक |

Rev. J. J. J.
Jamsheepur
- 27-3-81

THE GOSSNER EVANGELICAL LUTHERAN CHURCH, JAMSHEDPUR.

(The Whole Church Registered : July 30, 1921 under Societies Registration Act 21 of 1860)

Chairman : Rev. J. Lugun
Gl. Secretary : Mr. M. Indwar
Asstt. Secretaries : Mr. M. Horo
Mr.
Treasurer : Mr. P.S. Sanga

Office : G. E. L. CHURCH
NEW SITARAMDERA.
P. O. AGRICO.
JAMSHEDPUR 831009

Ref. No. _____

Date 3-2-1981

Sasari

To Sri. S. Bhengra

Ad accountant — K. S. S. office
Ranchi.

Dear Brother in Christ—
You are hereby reminded ~~and~~ and
requested to inform whether the
amount of 5000/- D.M in connexion
of Nildih Jamshedpur Church building
construction is arrived in the treasury
If it is arrived please transfer
it as I sent ~~to~~ to you the account
No of saving bank of India immediately.
The money is needed soon as the construction
is started. Please be treated as
urgent.

Copy to — Pramenk Adhyaksh
G. E. L. Church Ranchi

Rev. J. Lugun.
Chairman.
G. E. L. Church
Jamshedpur
3-2-81

Copy sent to —
pramukh Adhyaksh for
information.
To

(15)

Sri - S. Bhengra,
Hd. Accountant: K. S. S. office
G. E. L. Church Ranchi,

Mali
4/2

Dear Brother in Christ,
you are hereby reminded and
requested to inform whether the
amount of 5000/ D.M. in connection
of Hildik Jamshedpur church
building construction is arrived
in the treasury. If it is
arrived please transfer it ~~as~~
in the saving a/c of India Bank
immediately. The a/c no of
the Bank of India is already
sent to you. The money
is needed soon as the construction
work is started. Please be
treated as urgent.

Sincerely yours
Rev. J. P. S.
Chairman.
G. E. L. C.
Jamshedpur
3-2-81

P. A. Myalsh
Panchi.

1/2

Dear S. Bhengra Ranchi,

आप के मादेशित उधार जमशेदपुर जो ई० रुल चर्च का Pass book
में गेजियर हैं। आप इसी account N. में दंड कर देने की
मौजूदा हजे या नती देने की कृपा कीजे जितना जल्दी हो।

= 1 Savings Bank a/ no- 18532 (Bank of India)

= 2 Current Bank a/ no- 7197 (Bank of India limited
Jamshedpur Branch)

(12)
Name - Gossner Evangelical Lutheran Church
Jamshedpur Branch

Jamshedpur

Raj. Singh
Chairman

Chairman
Raj. Singh
14-1-1981

14-1-1981 Jamshedpur

15

Amlesha

29-1-1981.

Mr. G.P. Rao,

Chief Zonal Officer, C A S A.

5 Russell Street, Calcutta 700071.

Re:- Food for work at Amlesha
P.O. Tamar, Distt. Ranchi, Bihar.

Dear Sir,

With regret we have to state that we are much dissappointed to find that C.A.S.A. has done nothing yet for the Food for Work Programme (Tank Digging) at Amlesha which has been promised to us.

The last letter we received from you in the begining months of 1980, informed us that Mr. S. Behra from Gaya, one of your representative would visit Amlesha and recommend its undertaking. But Mr. Behra never came to us.

May we request you please to take up the above matter and finalise, either yes or No, so that we may be remedied from long expectations. And, if at all the project is to be undertaken, it should start latest by 1st March 1981.

Yours Sincerely,

Rev. M. Topno
29/1/81
(Rev. Mukut Topno)

Chairman, Amlesha Ilaka.

Copy:- Rev PD Soreng
Pranukh Adhyaksh,
GEL Church, Ranchi.

CHAIRMAN
AMLESSA ILAKA, G.E.L. CHURCH.
Tamar, Ranchi (Bihar).

Office of the Secretary, GEL Church, SE Anchal, Kadma, Khunti.

Memo No. 672-673/80

Dated Khunti, the 17th Dec. '80.

To

The Pramukh Adhyaksh,
GEL Church, Ranchi.

15

Subject:- Envelopes for Atam Palan Dan.

Dear Sir,

It has been observed that ^a Atam Palan Dan envelopes ^{Dr} are not supplied to Ilakas in time as ^a result the very purpose ~~raising~~ raising an income for the KSS is defeated. Therefore, S.E. Anchal has taken a decision in its last meeting held at Khunti on 11th & 12th Dec, '80 stating that the envelopes for said purpose be supplied to Ilakas direct in the very first week of Lent every ~~an~~ year. This decision be taken note of and virtually acted upon in future.

Yours Sincerely,

H Samad
Secretary, 12/12/80
S.E. Anchal.

Copy to Head Accountant, GEL Church, Ranchi for information and needful.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

पत्र कार्ड को यहाँ से काटने पर नुकसान हो सकता है



To

The Treasurer, K. K. S. S.
G. E. L. Church, K. S. S. Office
Rauchi - 1

पिन PIN 834001

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता : — SENDER'S NAME AND ADDRESS : —

Rev. M. E. K. K.

Jamshedpur.

पिन PIN

15

G.E.L. Church New Staran
dara

P.O. Agrico

Jamshedpur - 9
Dec. 5th, 1980.

To

The Treasurer, K.S.S.
G.E.L. Church Ranchi.

Dear Sir,

With reference to the letter NO. 602/80/KSS-235,
dated 21.11.80, I beg to say that I shall come to
the K.S.S. office on 12.11.80 to collect ^{the} amount
sanctioned for me. Please make necessary
arrangements for the same.

I am writing this letter according to the
suggestion of Pramukh Adhyaksh.

Thanking you.



Shri Bhugra

Plymro

12-12-80

Sincerely yours,

Rw Mehra

5/12/80

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Date _____

मन्त्रावरणीय शक्ति को योजनमान !
 वे, रस, रस, ज्ञानों को नाम लेकर ही आपकी विधि
 हमें प्राप्त है। आप जानना चाहते हैं कि कलिया गया है, केन का है।
 मैं समझता हूँ, रस, ज्ञानों को लेकर लया, प्रवर्ण को देवी को
 जानने जानने ही है। इस विधि में उड़ी देवी को संबंध में
 आपकी बताता चाहता हूँ। वे, रस, रस को मिलाने हैं।
 आपका नाम है - यह नाम प्रवर्णमान स्तवों को दिन

मृत्युपातन वृत्त - यह वृत्त अनेक प्रकार के स्तवों के लिये लिखने में प्रयोग किया जाता है। अथवा इसे भी लिखने में प्रयोग किया जाये। यद्यपि यह स्तवों के लिये नहीं लिखा जाता है। इसमें अनेक प्रकार के स्तवों के लिये लिखा जा सकता है। इसमें अनेक प्रकार के स्तवों के लिये लिखा जा सकता है।

[illegible]

कलसी गंगा सरदा बंधा - कलसी गंगा में कभी कभी केरस
 केरस के केरस का मुताबिक विरोध देन रहन्य जति है। शान
 के उरस लरह - कलसी गंगा सरदा बंधा बंधा बंधा गया है।
 कलसी गंगा से कुछ जेजो के निकलने के बाद बाय दाह
 कलसी गंगा से गंगा जंगल का गया है। कलसी गंगा से कलसी
 गंगा है। कलसी के रूप कलसी के जेस के जति सावधानी है
 इसके लिये ही कलसी गंगा सरदा बंधा बंधा गया है।
 कलसी गंगा के विरोधी जेजो के रूप विरोध बंधा
 उजाने। उजाने के के रूप कलसी के पास भेजे।
 कलसी विरोध के रूप देन है। गंगा का विरोध

29/9/80
श्री २००० जी०००

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

The Treasurer (P. Jopno)
Gr. E. L. Church K.S.S. Office
Main Road Ranchi
Bihar, India.

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Rev. N. S. Guria
Andamans

पिन PIN

द्वारा मोड़ SECOND FOLD

यहाँ कार्ड को खोलने के लिए काटें TO OPEN CUT HERE

29-9-80

15

मन्थवर,
खजानेची, आप का थोशुसटाय।

License for
in my signature
Dent.
Dentary

विशेष, कलसिया की देन संबंध मुझे जानकारी
मिले, तर्क हम सुसमय पर चुका सकें। दूसरी
बात यह है कि शादी Licence Form में (2)
प्रमुख अध्यक्ष का सही सादर शिष्ट दी-
मैजने की कृपा करें। पंजिका में मेरा पता
नीचे दिये गये पता के अनुसार छापी जा -

मेरा पता

अपका विवर
देखें, एन, एस, गुर्जिया
20.9.80.

Rev. N.S. Guria (Ilaka chairman)
G.E. L. church Dudh Line
P.O. SADIPUR
Dist. Port Blair
South, Andaman.
PIN code NO. 744101.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

The Treasurer (P. Jopno)
G.E.L. Church K.S.S. office
Main Road Ranchi
Ranchi, Bihar.

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Rev. N. S. Guria
Andaman.

पिन PIN

दूसरा मोड़ SECOND FOLD



अष्टमन

२८.५.२०.

54

15

मन्थवर,

स्वजानची-महादय आप को धीरुसहाय)

मैं लकुशल रहकर, आप को भी वही नैम
आहूँ है । कौन सेवक का काम मेरा-
ठिक ही चल रहा है । ७ जन धर्म स्वीकरी-
को बपतिष्मा हुआ और भी बपतिष्मा लेने वाला-
है । १९७६ का ४ अगस्त को पहुँचकर
आज तक लगातार दुर में हूँ । North, Middle
दुर कर खत्म कर चुका हूँ । अब South
का एक हिस्सा बाकी है । कलर्सिपाइ-
देन के बारे में मेरे पास अभी शिफ्ट
लिख मैलेंगे ताकि हम उचित समय पर
कलर्सिपा को संपर्क दे सकें । किस प्रकार
और क्या देन । इन सभी बातों को समझ
लिख कर मैलेंगे । साथ में I Marriage
Licence के लिए Application form भी-
प्रमुख अधिकारी को सौंप कर मैलेंगे की कृपा करेंगे ।

आप को विनम्र

२८.५.२०. २८.५.२०.

Ilaka Chairman

G. E. L. CHURCH

Andaman & Nicobar Islands

23. 5. 1980

15

To
Rev. Surendra Mohan M.G.
Parish Chairman, Dhanbad,
Burnpur area.

Dear Pastor,

As per your verbal request regarding your Transfer Expenses from Ranchi to Burnpur area, I hereby, authorise you to draw an advance of Rs 200/- (Two hundred) only from your area.

This amount will be adjusted when Atam Palan Dan or any other Contribution payable to K.S.S. will be available in your area any time within this year.

At the time of Rejustment you will have to submit your Transfer Bill where as the K.S.S. will give you receipt of the similar amount.

Thanking you.

Yours Sincerely

S. Bhargava
23/5/80
Sri S. Bhargava
Head Accountant,
G. E. L. Church, Ranchi
P.O. Ranchi, Distt

Received

Dr. C.M.E.
23/5/80

सचिव लुई इलाका जी० ई० एल० चर्च, लुई।
सेवा में

Shree S. Bhengra.

Head. Accountant,

G. E. L. Church, Ranchi.

महोदय,

आप को सादर धारा कराया जाता है
कि लुई इलाका की ओर से दिनांक २३-४-२० को
इलाका स्तर में पंचो का शिवांग लुई में बहाराया गया
है।

अतः इलाका की ओर से अनुरोध है
कि आप भी उस शिवांग में आने की महान कष्ट
करें। धन्यवाद।

कार्य-क्रम - दिनांक २३-४-२० को रात लुई पहुँचना।
दिनांक २३-४-२० शिवांग का कार्य-क्रम।

आप का विश्वास
सचिव लुई इलाका

Pandi

8/5/80

15

Office of the Secretary, G.E.L.Church, S.E.Anchal, Kadma, Khunti.

Memo No.457-468/80

Dated Khunti, 30th April, 1980

To

The Ilaka Chairman,
Burju/Amlessa/Tokad/Govindpur/Marcha/Takarma/Koronjo/
Singbhum/W.Bangal/Calcutta.

Subject :- Audited report of accounts of Anchal and Ilakas.

Dear Sirs,

As per rule of Income-tax every year our church has to submit audited report of accounts of the Anchal and Ilakas to the KSS. Similar report for 1979 is yet to be submitted. You are all requested to get your accounts audited by Chartered Accountant and submit the report to the KSS as early as possible. There should be no delay in this respect.

Yours faithfully,

S. Tiru

for Secretary,
GEL Church, SE Anchal.

Copy to:-

1. Head Accountant, GELC, Ranchi.
2. Treasurer, SE Anchal, Bano for information and needful.

Office of the Secretary, GEL Church, SE A chal, Kadma, Khunti.

Memo No. 358-363/80

Dated Khunti, 29th April '80.

Letter of Posting

Rev. Elias Topno, Lowarom, Orissa Anchal is posted at Tujur Tokad Ilaka in the S.E. Anchal with effect from the 1st of May '80. His main concern is to be in-charge of farming the church land. Alongside of it he will render pastoral service in congregations of the Tokad Ilaka as per direction and instruction of the Ilaka Chairman.

It is evident that he cannot join the post from the date said above due to delay in posting. Therefore, he should join his post at his earliest.

Since it is a case of inter-Anchal transfer, therefore his T.A. will be met by the KSS.

He is directed to bring with him releasing letter and L.P.C. Also he should submit his joining report to the undersigned.

HSamad
29.4.80
Secretary,
GEL Church, SE Anchal,
Kadma, Khunti.

Copy to:-

1. Pramukh Adhyaksh, GELC, Ranchi.
- ✓ 2. Head Accountant, " "
3. Ilaka Chairman, " Tokad.
4. Ilaka " " Karimati.
5. Adhyaksh, SEA, Kadma, Khunti.
6. Adhyaksh, CELC, Rajgangpur, Orissa
for information and needful.

(21) (15)

To

Mr. S. Bhengwa मै. ने बीते
साह रक रकत व्याप की लिखा
था - जमनी से व्यापे हुए पैसे के
बालन में - पर व्याप तक व्याप
से हमें कोई खबर नहीं मिला है।

हम 19 व्याप के K.S.S.
office व्यापेंगे। उस समय तक
इन्तनाम कर रखने का
क्या करें।

इस उधकार के लिये व्याप का
धन बाकी बने रहेंगे।

व्याप का बिरोध
Rev. S. D. D.
F.E. K. Church
Gitalpi (Mango)
P.O. Agal Nagar
Jamshedpur.
9-4-80

15

Forwarded to
the Treasurer
to act accordingly
P. S. D. 2-2-80

The pramukh Adhyaksh

G. E. L. Church Ranchi,

Dated 21-2-80

Sub - To release the amount of
Rs 2200/- sent by Gossner Mission.

Dear Sir,

In accordance with the information
received here from Director S. Kriebel
Gossner Mission, that the donation of
D.M 500, = Rs 2200/- only is sent
from Gossner Mission to the U.S.S
for the construction work of the
new Church building of Mango Gitilpee
Jamsheil pur Parish, now as the work
of construction of the building is
started, you are humbly solicited
to be kind to release the above said
amount to the Asst. chairman Rev. S. Purhi
and or Mr U. Bara, the treasurer
Mango Gitilpee Handic, who are going
to you, soon. For this act of your
kindness I shall be ever thankful.

yours sincerely

Benjamin.

Chairman
G. E. L. CHURCH
NEW SITARAMDEH
JAMSHEDPUR PARISH

Chairman
21-2-80

28-2-80



15

Chairman
G. E. L. Church Anandpur Parish
Post Rajanandpur
Singhbhum

DATE. 20.2.80.

To
THE PRAMUKH ADHYAKSH - REV. P. D. SORENG.
G. E. L. CHURCH, K. S. S. RANCHI.
THE RESPECTED SIR,
CHRISTIAN GREETINGS TO YOU THROUGH
THE NEW PARISH ANANDPUR STATE.
WE GOT YOUR LETTER ABOUT THE DT
"KALISHA, SURACHA CHANDA" AS YOU MENTION
ABOUT THE "RECIEFT BOOK," WE HAVEN'T
GOT. THEREFOR ON BEHAPE OF ANANDPUR
PARISH I REQUEST YOU SIR,
PLEASE SEND RECIEFT BOOK
EMMIDIATLY, AND THEN WE ~~SEE~~ WILL
TRY TO COLLECTION THE CHANDA.
THANK YOU.
YOURS FAITHFULLY. Rev. P. Sanga.

Rev. P. Sanga
Chairman
20.2.80.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

Mr. S. Bhengra

Accountant, S.S.
office

G. E. L. Church

Ranchi

पिन PIN

Ranchi

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Recd.



(Hanga) Ganga Lal

पिन PIN

EN CUT HERE

70

Mrs. S. Bhungna.

आप को धीशुस हाय ।

आप को जनाया जाता है
कि हम मांगी गिरिलिखी
मंडली के माई गारा

ता. 21-2-80 को आप के
पास आ रहे हैं ।

आप से पूछा है
कि मांगी गिरिलिखी (जमशेद-
पुर) मंडली के गिरि दार
के नाम पर जो राधिका

(2200 लक्षों) वैल्युन
बोर्ड से आया है। 34 को
इ-क्वाम क(के ररिक्ते)

(15)

आप का विज्ञापन
Rev. S. O. O. O.
F. E. & Church
Hango.
Jawshedpur
18-2-80

Khumbi
4.2.80

Dear Mr. Bhungra,

In a separate envelope I
am sending you the KNH Chellan taken
by me by mistake.

I am also sending you back
the UBI Cheque No RNC 846587 dated
17.1.1980 for Rs 23000-00 issued in
favour of GEL Church S.E. Anabel Funeral.
~~A/C No. 9324 (S/B)~~ Please deposit
this Cheque on our behalf with UBI
A/C No 9324.

15

Yours sincerely,
R. Bage

Adhyaksh
S. E. Anabel

Office of the Secretary, GEL Church, SE Anchal, Nadua, Khunti.

Name No. 39-44/80

Dated Khunti, the 28th January '80.

To

Rev. S.N. Anji,
N.W. Anchal, Ranchi.

15

Subject:- Your Posting

Dear Sir,

Since you have been transferred to the S.E. Anchal from the N.W. Anchal on inter-Anchal transfer, authorities of the former are pleased to post you at Burnpur in place of Rev. S.N. Toppe with effect from the 16th of February '80. So you are directed to join your post from the date said above. You should proceed there taking with you releasing letter and last pay certificate. T.A. will be borne by K.S.S.

Wishing you good luck and success.

Yours Faithfully,

H. Samad

Secretary,

GEL Church, SE Anchal.

Copy to:-

1. Rev. Suresh Toppe, Adhyaksh, N.W. Anchal.
2. Pramukh Adhyaksh, GEL Church, Ranchi.
- ✓ 3. Head Accountant, GEL Church, Ranchi.
4. Rev. N. Bor, Ilaka Chairman, West Bengal.
- and 5. Secretary, GELC, Burnpur for information and needful.

Office of the Adhyaksh, G.E.L. Church, S.E. Anchal, Kadma, Khunti.

Memo No. 28-29/80

Dated Khunti, the 25th January '80.

To

The Treasurer, K.S.S.,
G.E.L. Church, Ranchi.

15

Sub:- Payment of J.M.B. bill for Construction and for
January 1980.

Dear Sir,

The bills under reference have been forwarded to you
from our Anchal Office. Please kindly transfer the Amounts to
the UBI A/C. of the S.E. Anchal. The name of the A/C. is
" G.E.L. CHURCH? S.E. ANCHAL FUND." (UBI A/C. No. 9324).

Yours Sincerely,

Adhyaksh
25/1/80
Adhyaksh,

GEL Church, SE Anchal,
Kadma, Khunti.

C.C. to:-

Head Accountant, KSS Office,
GEL Church, Ranchi.

12/1/80

कार्यालय

सचिव, जी० ई० एल० चर्च, द० पूर्वी अंचल, कदमा, खूँटी।

दिनांक १०/६३-१०२०/६६ दिनांक खूँटी, १६ दिस०/६६.

सेवा में,

इलाका-चेयरमैन

आलोशा। बुड़रु। गोविन्दपुर। मरचा। टकरमा।

कोरोडा। लोकद। सिद्धार्थ। प० बंगाल, कलकत्ता।

विषय:- कोषाध्यक्ष की रिपोर्ट के आधार पर पारित-वित्तीय संकल्प।

सहायकगण

आप लोगों के पास उपर्युक्त विषय पर पारित संकल्प जो अंचल-संगति की बैठक चक्रधरपुर में दिनांक ४-५ दिस०/६६ को हुई थी आवगमक सूचनाएं एवं अनुपालन में भेजा है। उस पर गौर-करें और उन्हें कार्यरूप दें।

(क) मैं समझ रहा हूँ कि मंडली पैसा और अन्य मदों के रकमों को जिनमें अंचल या ई० एस० एस० में भेजना है हर इलाका जनवरी '८० से अवश्य भेज दें।

(ख) इलाकाओं से प्राप्त होनेवाली रकमों का कै-ड्रीयकरशा - आध्यक्ष ने बताया कि जब खूँटी के District of India में GEL Church, S.E. Anchal Fund के नाम से एकत्र होला गया है। आशुव सभा इलाका की एस० एस० लिपिक जी० ई० एल० चर्च, द० पूर्वी अंचल, खूँटी, प० बंगाल खूँटी, जिला रोधी के पते पर भेजें जिन्हें पाते साथ ही एस० एस० सीधे बैंक में जमा-कर दिया करें।

(ग) ई० एस० एस० को दो जगहवाली रकमों के बारे में आपने कहा कि इलाकाओं उन्हें सीधे ई० एस० एस० में ही भेजें। लेकिन वे भेजने की जगहवाली अंचल को अवश्य दें।

(घ) इलाकाओं में समा-सम्मेलन जब फिर जाते हैं और उनके अध्यक्षों यदि पैट्रोल, डीजल का खर्च देकर अंचल अधिकारियों को ले जाँर लोजीय और मोटर साईकिल का सदुपयोग होगा।

(ङ) बजेट के ३०,००० रु० का चारा मरा जा रहा है। इस हेतु जनवरी '८० १६६५ से जो मंडली पैसा बकाया रह गया है उसे वासला जाय और जनवरी '८० तक में भेजा जाय।

(च) बजेट के एलोटमेंट मद में ४२,३२२ रु० आगद आया है उसे इलाकागण मौजूदा आगद के स्रोतों या अन्य उपायों से इकट्ठा कर अवश्य भेजें। आप का विवरण

उपलिपि:-

रुचो समद

सचिव

१. अध्यक्ष, उपाध्यक्ष, कोषाध्यक्ष, द० पूर्वी अंचल, द० पूर्वी अंचल।
२. कोषाध्यक्ष, KSS, Ranchi, ३. श्री एस० एस० लिपिक, खूँटी, ४. प्रमुख अध्यक्ष, रोधी, ५. प० आर्डी, गुडिया।

Office of the Secretary, GEL Church, SE Anchal, Kadma, Khunti.

Memo No. ~~1252~~ 1050-1052/79

Dated Khunti, the 19th Dec. '79.

To

Rev. C.B. Aind, Property Officer,
S.E. Anchal, Fudi.

15

Subject:- 50% income from ~~Exspart~~ Petrol Pump

Dear Sir,

It is learnt that the S.E. Anchal is not getting 50% income from the Petrol Pump of Purulia, Chaibassa and Chakradharpur. As per arrangement with the KSS we have to get it annually. Therefore, your kind attention is drawn to it for the needful.

Yours Sincerely,

H Samad

Secretary,
GEL Church, SE Anchal,
Kadma, Khunti.

Inform that the amount will be adjusted against Anchal allotment & contribution. Please therefore and your allotments after adjustment.

✓ Copy to - The Treasurer, KSS, GELC, Ranchi for information and needful.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam, (S.E. Anchal)

SINGHBHUM ILAKA

(Registered : July 30, 1921 under Societies Registration Act 21 of 1860)

CHAIRMAN :

Rev. J. Lugun
G. E. L. Church,
New Sitaramdera,
Jamshedpur-831 009

TREASURER :

Shri M. Indwar
XN, 161, Sidhgora,
Road No. 18,
Jamshedpur-831009

Asst. Secretary :

Shri P. S. Sanga,
L4/1, Duwarka Road,
Burmamines,
Jamshedpur-831007

SECRETARY :

Shri B. Topno, B. A.,
F-10, Govt. Colony,
South Park
Jamshedpur-831 001

Ref. No.

15

Date

19

Challan

Deposited a Sum of Rs 1000/-
one thousand only with the
Accountant K.S.S. Ranchi. on
account of —

- (1) Mandli Paisa — 800-00
(2) Alam Palan Dan — 200-00

1000-00

At Indus
7/12/29

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam, (S.E. Anchal)

SINGHBHUM ILAKA

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XN, 161, Sidhgora,
Road No. 18,
Jamshedpur-831009

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Shri P. S. Sanga,
L4/1, Duwarka Road,
Burmamines,
Jamshedpur-831007

SECRETARY :

Shri B. Topno, B. A.
F-10, Govt. Colony,
South Park
Jamshedpur-831 001

Ref. No.

Date 19

Received T. A. Advance

Rs. 200 / — (Two hundred)
only from Treasurer S. Bhayra
Rancho on 7-12-79.

Rev. J. Lugun
Chairman
7-12-79

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. P. D. Soreng

Up. Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref: No.

Date 10. 11. 79

To

(15)
Sir, Justwar
Treasurer, Jamshedpur Hakra
Jamshedpur

Dear Sir,

I have with me T.A. Bill of
Rev. J. M. Topno, Chaibassa, duly
recommended by concerned officers.
The amount involved is Rs 310/-
Three hundred ten only.

Kindly pay him this amount
out of whatever fund you have
as allotment to G.E.L.

This will be adjusted later on.

Yours faithfully.

S. Bhengra
10/11/79
Sri S. Bhengra

Head Accountant,
G. E. L. Church, Ranchi
P.O. Ranchi, Dist. Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh
Rev. P. D. Soreng

Up. Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No.

Date 8. 11. 79

15
Sir M. Indwar.
State Treasurer, Singbhum.

Dear Sir,

Out of the amount of T.A. Bill
payable to Rev. J. Lugun, Jamshedpur,
I have not paid Rs 350/- (Due to him).
Kindly pay him this amount. (Rs 350/-)
out of the allotment (Atan-palaka)
payable to A.S.S.

This will ~~be~~ adjusted
as soon as you pay this amount

Yours Sincerely

S. Bhengra
8/11/79

Sri S. Bhengra
Head Accountant,
G. E. L. Church, Ranchi
P.O. Ranchi, Distt. Ranchi.

From

The Adhyaksh
S. E. Anchal

15

Oct. 18, 1979

To

The Treasurer
G. E. Church (K.S.S.)
Ranchi

Dear Sir, Sub: - J.M.B. bill for October 1979

As regards the payment of the bill under reference may I request that payment be made in cash either to the undersigned or to the Treasurer, S. E. Anchal. A Bank Account has been opened in Canara Bank Chaitanya, but the account opened is defective. Steps are being taken to correct make correction in respect of the account opened with Canara Bank.

Yours sincerely,
M. B. Bagchi
Adhyaksh

have
to typing
19-10-79

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. P. D. Soreng

Up. Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. MM 153/79

Date 14 Aug 79

Rev. N.S. Guria,
C/O Mr Shanti Prakash Tirkey,
Bahadur Line - 2,
Port Blair, South Andaman

Dear Pastor,

I was in receipt of your letter dated 1.8.79 from Calcutta. You have requested me to send you a sum of Rs 300/- (Three hundred) only.

As you are entitled to get only travel expenses, which I have already paid to you, I do not know what for you are asking this further sum.

Please inform us what are your expenses. Then only we will consider whether to pay this amount to you or not.

I hope you are getting well.

With Yishusahay,

Yours sincerely,

(S. BHENGRA)

Head Accountant
GEL Church

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

Mr. S. Bhengra. (Hd. acc.)
G. E. L. Church K.S.S. Office
Ranchi
Ranchi, Bihar

पिन PIN

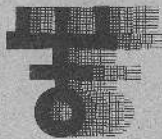
तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Rev. N. S. Guria
Calcutta. 18th Aug. 79.

पिन PIN



INDIA INTERNATIONAL
TRADE FAIR 1979
NEW DELHI

November 10 to December 9

पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

15

Calcutta
1st August-

Dear S. Bhengra,

प्रीतिप्रकाश । रिपोर्ट
दी गयी । Medical Inspection 6 P.m.
के लगभग होगा । आज रात को 11
बजे लाइज-स्टुडेंट्स special Master
लोगों के लिए होने के कारण बुद्धा को
next ship में भेजा रहे हैं । मेरा तो
certificate होने के कारण सफल हो गे-
गाया । आज के पास चिट्ठी मिलव
सुका है । कृपया बिछो-दिये गये पत्रों-
पर शिष्ट दी- 200.00 रु भेजने की-महान
कृपा करेंगे ।

धन्यवाद;

P. Add: Rev. N.S. Gurie

Mr. Santiprakash Jirung (Babu)

Bahadur Line - 2

Port Blair, S. Andamans

आज की विश्राम

रम, एन, एस, मुद्रित

1. 2. 5

THE GOSSNER EVANGELICAL LUTHERAN CHURCH, JAMSHEDPUR.

(The Whole Church Registered : July 30, 1921 under Societies Registration Act 21 of 1860)

Chairman : Rev. J. Lugun
 Gl. Secretary : Mr. B. Topno. B. A.
 Asstt. Secretaries : Mr. M. Indwar.
 Mr. P. S. Sanga.
 Treasurer : Mr. M. J. Topno.

Office : G. E. L. CHURCH
 NEW SITARAMDERA,
 P. O. AGRICO,
 JAMSHEDPUR-9.
 PIN CODE - 831 009.

Ref. No.

Date 19-7-79

मान्यवर Mr. S. Bhengra, Accountant

K. S. S. Office,

आप को पत्र लिख रहा हूँ कि 12-6-68 को मैं आप से विशेष
 मुलाकात के लिए गया था। क्योंकि आप से मुलाकात
 नहीं हो सकी। 11 बजे से 2 बजे तक आप का ऑफिस
 तालाबंद किया पर आप का ऑफिस में एकबार भी रहना
 नहीं पाया गया। मैं 2.45 में गाड़ी पकड़ के टारा
 लौट आया कारण दो बजे से मेरा Parish Committee
 बैठक थी। Parish एवं स्टाफ तरफ से यह शर्त दे दी
 गयी है- आप की चिट्ठी के आधार पर, कि कौनों-
 दोन सत्र K. S. S. में नहीं पहुँचा है। चंचल किताब
 (चंचल रजिस्ट्री) किताब सुलभ हो कर काम कर रहा है।
 इसकी जांच के लिए चंचल से पादरीनों का P.F.
 एवं Pension तथा Allotment- किताब बरतते
 भेजा जाता है। केशव लाल से जानने की ईच्छा है
 पेरिश के आदेश पर गया था। क्योंकि सचिव
 बरतते में सब पादरीनों का P.F. Pension सब काटा गया
 भेजा गया है पर रिपोर्ट से मालूम होता है कि

पाद्री (मो) का गृह-स्वाम K.S.S. स्वामी ने नहीं पहुँचा है।
इसे पेरिश इलाका दुर्विस्त है। इस तरह का अवस्था से
परिचित और जटिल बन सकती है।

इसलिए कि मेरा T.A. निमंत्रण के अनुसार जल्दी
मिल जाना चाहिए। क्योंकि कि यह अस्मिता स्वयं है।
मैं आकर ऐसा K.S.S. office का परिचित
जाना अपनी पेरिश को बिगड़ दिया।

मैं पेरिश से लोग लेकर पदार्थों का निमित्त
करा रहा हूँ। Hospital में यह लाजिस्ट्री करवाई
गई है। आप से आगे भी मैं ने पुकारा है।
आप अनुमोदित है कि आदेशों पर अचर स्वाम
को M.O. द्वारा भेज देने की कृपा करें।

Singhkhumbhaka विशेष कर Tala Parish
समय में पाँचवा नहीं है। लेकिन Anchal
कालीन होने के कारण आप को सीधे पैसा पाने
में दिक्कत होगी होगी। आप यदि प्रमुख का आदेश
के साथ इस विषय पर करने तो सीधे पैसा पाने।
मैं धीरे धीरे। इधर धीरे का समय नहीं पहुँच
मजबूत समय में है। आप के लिए 30000 आवश्यक
है चाहिए। इसके लिए पैसा खर्च करके राशि
जाना कोई आवश्यकता नहीं। इतने लोगों को आप को
जानकारी एवं कगई के लिए कि वे भेजेंगे। Rungkhumbhaka
आप को शुभ-chairman
H. Silaramdas
Jamshedpur

THE GOSSNER EVANGELICAL LUTHERAN CHURCH, JAMSHEDPUR.

(The Whole Church Registered : July 30, 1921 under Societies Registration Act 21 of 1860)

Chairman : Rev. J. Lugun
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 Treasurer : Mr. M. J. Topno.

Office : G. E. L. CHURCH
 NEW SITARAMDERA,
 P. O. AGRICO,
 JAMSHEDPUR-9.
 PIN CODE - 831 009.

Ref. No.

Date 7-7-79

Dear Brother P. Bhengra, Accountant,
 G. E. L. Church Ranchi,

आप को प्रमुखता । आगे आप को भी और से जानती
 रही है कि आप के सूचनानुसार मैंने आत्मपालन
 में- मंडली पैसा के बालत- पौरा आदिमुले से जांच किया।
 उम्मे जमशेदपुर के इलाका खांजी ने बताया कि मैंने
 आत्मपालन दोन सीधे मंडली वज्जोंके को भेज दिया।
 मंडली पैसा भेज नहीं गया है। उम्मे (६- चकलधरा) पर
 वाला का भी रिपोर्ट है। यहवाला वाला भवतक कोई
 देन नहीं भेजा है। उसको मैंने कलवाई की है।
 आप से अनुरोध है कि आप सीधे मंडली वज्जोंके
 को लिखें। दूसरी बात कि विशेष कर से जमशेदपुर
 पौरा के पाद्रीके का P. F. Pension Fund कार्ड
 जाता है। आप का आदिथ में पहुँचता है मजबूत नहीं।
 मुझे पता चले। वह भी सीधे मंडली वज्जोंके के पास
 भेजा जाता है। मंडली पैसा के बिना आप स्पष्टीकरण
 करने जानती दो लिखें कि वह भुगत ही भेजा जाय
 मजबूत Allotment ही मैंने इस सब पता
 रखा है।

आखरी एक विशेषकर कि आप में Pay scale
 को १६६६ के पे स्केल से लिखें कि एक एक
 सिलेक्ट करी Treasurer P. O. and सही प

P. T. O

मेरा दे। इस संबंध में आलाम से Rev. J. Topno
आदमात- मेरा Last Pay certificate Rs 345 का
बना दिया है। और जो लेन मर्ल Topno का जो
आमा आलाम से आकर पाईवाहा में Parish chairman
का काम करते हैं, जो ७५ सन में ordination हुआ है,
उसका वही Rev. J. Topno, ^{Matric. & B. A.} Rs 320 का Last-
Pay certificate बना के दिया है।

मेरा सार्विस १९५६ से शुरू हुआ है। मेरा
Qualification - Matric & B. A. है। ~~मेरा~~
१९६६ में मैं ३०५ का पारा था।

* मैंने मैं आता देता हूँ कि १५ वार्षिक के बाद-१९६६
१९६६ का १५ वार्षिक आप का officer माकंगा / लुधियाना
आप कहीं से मेरा मदद कर दीजिये।
आप के बड़े भाई लोग सब अच्छे हैं। हम लोग
भी * पदोन्नति के दोस्त प्रामा अच्छे हैं।
आप लोग भी भी अच्छे आशा रखते हैं।

आप का शुभ-
Rev. J. Topno
Chairman
Jarnessedpur
7-7-79

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

CALCUTTA PARISH

C/O UNION CHAPEL, 137, LENIN SARANI, CALCUTTA-700013

Chairman :
Rev. I. AIND
Suite No. 3,
37/5, Dr. Suresh Sarkar Road
Calcutta-700014

Hony. Secretary :
Mr. B. TIRU
5, Mullen Street,
Calcutta-700020

15

Dated the 6. 6. 1979

To
The Pramukh Adhyaksh
and Head Accountant,
K.S.S. Office Ranchi.

Sir

The Pracharakpan committee of Kharagpur has decided to open Savings Bank Account with the State Bank at Kharagpur in the name of the G.E.L. Church.

But in this connection the bank Manager has asked the following documents from Kharagpur Mandli: -

1. To produce certificate mentioning that Kharagpur G.E.L. church is one of the branch of the head office.

2. The certificate must be certified by the head office, K.S.S.

Mr. Ehem Bage the Secretary of Kharagpur Mandli is going to you for this purpose. Kindly help Mr. E. Bage and issue the necessary certificates by K.S.S.

Thanking you.

Rev. I. Aind
Chairman. 6.6.79.
G. E. L. CHURCH
Calcutta, Parish

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH

RANCHI, BIHAR/INDIA

Phone-23358

Ref 153/79/PB-21

15

Dated 4th May, 1979.

To,

The Secretary,
Lutheran Middle School,
Sarnatoly.

SUB : ALLOTMENT OF THREE ACRES OF LAND FOR THE PROPOSED LUTHERAN MIDDLE SCHOOL AT SARNATOLY.

Sir,

As desired by the Sarnatoly Mandli Panch and recommended by the Chairman, Sarnatoly Parish under S.E. Anchal, G.E.L. Church a piece of land measuring 500' North-South on the East - 526' North South on the West 445' , East West on the North and 230' East West on the South more or less measuring three acres is allotted for the proposed Lutheran Middle School at Sarnatoly as per following Schedule of Land.

Schedule of Land

Village - Sarnatoly

Thana - Murhu, P.O. Khunti. Dist- Ranchi

Thana No. 2 262

Khata No. 111

Plot No. 1110 part

Area - 3 acres as described above and as per site plan enclosed.

Boundary - East - Own Land
West - Kutchha Road
North- Own Land
South- Ranchi-Simdega Road.

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref.....

Dated 197

- 2 -

If for any reason the School is closed the land will be used by the Church for other purposes.

Yours faithfully,


(P. TOPNO)
Secretary,
Board of Properties,
G.E.L.Church in Chotanagpur &
Assam.

Copy to 1-

Adhyaksh South East Anchale

✓ Pramukh Adhyaksh, GELC Ranchi.

P. Lymo -
4-5-77

SERAMPORE COLLEGE

Founded by Carey, Marshman and Ward, 1818
Incorporated by Royal Charter, 1827

REVEREND M BAGE, PH D (BERLIN)
VICE-PRINCIPAL
DEPARTMENT OF THEOLOGY



15

SERAMPORE : HOOGHLY
WEST BENGAL
INDIA
PIN 712 201

REF.

Shri S. Bhungra, Acct.
K. S. S. Office, Ranchi

DATE 22.11.78

Dear Mr. Bhungra,

Our principal Dr. S. Mukhopadhyaya and Prof. Moritzen, a German guest lecturer are coming to Ranchi on Saturday (25th) morning to have some talk with K. S. S. Society members. They will be returning the same evening by Hatia-Howrah Express.

Please kindly get two reservations for the above mentioned two gentlemen. You get either 1st Class or 2nd Class, Three Ties or Two Ties. I am arriving on 24th morning and as soon as I arrive I shall pay you the money you advance for two gentlemen.

Yours sincerely,
J. B. B.

From Rev. D. Hemrom

G. E. L. Church
New Sitaramdera
P.O. AGRICO - 831009
Jamshedpur - 9
DIST. SINGBHM.

15

To

Sri; S. Bhargava Hd Accountant
G. E. L. Church K. S. S. Office
Ranchi

Dear Sir;

I am glad to let you know
that the Sitaramdera Church Construction
is in rapid progress. We are determined to
complete by the end of September 1978.

Please draw the remaining Rs 5000.00
in Cash, so that, there should not be
any delay when I go to meet you at
Ranchi on 8.9.78 for this money.

yours
Rev. D. Hemrom
2.8.78

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. Samuel Barla

Up. Pramukh Adhyaksh
Rev. P.D. Soreng

Secretary
Mr. A. Lakra

Treasurer
Rev. N. Bhuiya

HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref: No. 96/78

Date July 20, 1978

To

Rev. D. Hemrom,
Chairman, Jamshedpur Parish.

Dear Sir,

As per your request, I am sending by registered post a
Cheque No. 740515 dt. 17.7.78 drawn on United Bank of India, of an
amount of Rs 55000=00 (Fifty five thousand) only.

This is the construction grant received from Gossner Mission
for Jamshedpur Church Building.

It may please be noted that some amount approximately
Rs 5000/- is retained here in the KSS Treasury.

After correct calculation the remaining amount will be paid
to you in due time.

Thanking you.

Yours sincerely,

S. Bhengra 20/7/78
(S. Bhengra)
Head Accountant, KSS,
GEL Church.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Sir; S. Bhengro Hd Accountant
G.E.L. Church K.S.S. Office
P.O. Church Rd
RANCHI

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता : — SENDER'S NAME AND ADDRESS : —

Rev. D. Dhemra
G.E.L. Church Sitaramdeo
P.O. Agrico
Jaimshedpur-9.
पिन PIN 831009



दूसरा मोड़ SECOND FOLD

From Rev. D. Hemmon

15.7.78

G. E. L. Church
New Sitaramdera
P. O. Agrico 831009
Jamshedpur-9

15

To

Sri; S. Bhengro

Hd. Accountant

K. S. S. Office Ranchi

D/Sir;

The construction work of the
Sitaramdera Church is in full swing.
Please send the check for 15000 Dm
in equivalent to Indian Coin at an
early date. 'Jishu Sahay'

Yours
Rev. D. Hemmon
15.7.78

From

Rev. D. Hemron
G. E. L. Church
New Sitaramdera
P.O. Agrico
Jamshedpur-9
Cod- 831009.

14.7.78

15

To

S. Bhengra Hd acct.
K.S.S. Office Ranchi.

Sir,

I came to take the check for 15000 D.M. But you are out of station so I failed to meet you to do this important work. Our construction work is in full progress. Please therefore send the check in the name of G. E. L. Church Jamshedpur. immediately.

Sincerely
Yours

Rev. D. Hemron
14.7.78

Please send the check
by registered Post
Rev. D. Hemron
14.7.78

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY



Sri. S. Bhenara
K. S. S. Office
G. E. L. Church
P.O. Ranchi
Church Road
Ranchi

पिन PIN

From: Rev. D. Hemion
G.E.L. Church
New Sitarandoo
P.O. Agrico 831009
Jamshedpur-9

15

to Mr. S. Bhengra.

Dear Sir; I will arrive Ranchi on 9.2.78
at about 9 a.m. and will meet you before
11.30 a.m. Please remember all my programs

Yours
Rev. D. Hemion

15

Form Rev; D. Hemm

4.1.1978

Camp Ranchi

G. E. L. Church
New Sitaramdura

P.O. AGRICO 831009

Jamshedpur - 9

महाशय,

आप को धीरसाथ । आप को और
परिवार के सब प्यारों को नया सात आशीर्षम
होवे । मैं यहां रांची Bible Society के
मीटिंग के लिये आया हूँ । आज दूसरी बेल
जमशेदपुर लौट जाऊंगा ।
दो बात आप से करनी है

(1) (क) बचनदत्त १४-१-१९७८ को होवे

(ख) शादी २७-३-१९७८ को होवे ।

(2) (क) मेरा P.F का इन्तजाम ठीक है नई

(ख) New Sitaramdura Church building के लिये

G.M. से आया हुआ रकम, को क्या आप

चेक संजा कर दीजियेगा कि सीधे जमशेदपुर

हमारे ~~State~~ Bank of India के
Pass book में भेजियेगा। जैसा सुविधा
है वैसे ही चालिये।

- Jamshedpur G. E. L. Church का
account No

(1) Current account 718

(11) Saving bank account 18532

Our box accounts are in the
Bank of India Jamshedpur
in the name of G. E. L. Church
Jamshedpur

Yours

Rev. A. Hemmion
4.1.78

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Date 16th Feb. 77.

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXX XXXXX
HON. DR. C. K. PAUL SINGH

Rev. S. Barla Pramukh Adhyaksh.

Ref. No. 33/77/KSS-14

15

To

Rev. L. Topno
GEL Church Govindpur
P.O. Govindpur, Ranchi.

Dear Rev. Topno,

Drawing your attention towards this office letter No. 28/77/BPR-26 dated 22 Jan. 77 I regret to note that you have failed to deposit the sum of Rs. 1200/- as directed by the Property Board.

You know the urgency of court cases and any delay on this matter will bring adverse result, as this is the case of appeal against the lost case.

You are therefore directed to please deposit the said amount of Rs. 1200/- immediately without any further delay with the Head Acctt. KSS.

Thanking you,

Yours sincerely,

S. Barla

(Rev. S. Barla)
Pramukh Adhyaksh
GEL Church Ranchi.

cc: 1. Manager P.B.

2. Head Acctt. KSS.

3. Adhyaksh SEA

✓
I WITH reference to this
I office No. quoted above.
I

(15)

OFFICE

of the Supervisor, Lutheran Schools, GELC, SE Anchal, Khunti

No. 10/P-77

Dated Khunti, 9th Feb. '77.

To

The Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

Subject:- The sum of 1300 DM from the Headmaster, Grund-
und Hauptschule, Immenstaad, West Germany.

Sir,

I have to state that an offer of the above sum was made for 5 schools in the Koronjo Ilaka for purchase of teaching aids. As regards expenditure of the amount I have been authorised and made responsible. In this respect I enclose herewith copies of two letters which I think will make the position clear. Firstly, my letter dated November 6 '76 and secondly, Headmaster, Grund-und Hauptschule, Immenstaad's letter d/ 22.11.76.

Yours sincerely,

H Samad
9.2.77

Supervisor,
Lutheran Schools, GELC,
SE Anchal.

Copy to (1) Dr. C.K.P. Singh and (2) Sri S. Bhengra, Head
Accountant for information and needful.

-TRUE COPY-

Grund-und Hauptschule
7759 Immenstaad

Immenstaad, den 22.11.1976

Mr. H. Samad
GEL Church, SE Anchal, Kadma
P.O. Khunti, Dt. Ranchi(Bihar),India.

Dear Sir,

Thank you very much for your letter with its exact description of the schools where our money is to be used.

We are happy to assist in helping a small number of Indian school children to obtain better schooling.

The sum of 1300 DM has been transferred to account number

C D A/c. No.1564

GEL Church in Chotanagpur & Assam

United Bank of India, Ranchi Branch, Ranchi.

I hereby authorise you to use this money in the way you have suggested for the 5 named schools and to purchase teaching aids.

I would appreciate your acknowledgement of receipt of this sum; I would also appreciate your letting me know how the money has been used.

Yours sincerely,

Sd/ Hanssen
Headmaster

*Certified to be a
true copy.*

*H Samad
9.2.77*

प्रतिवेक
बुधोतन विद्यालय जी. ई. एच. नर्म
दक्षिणी पूर्वी अंचल
रुह्या खुंटी (राँची)

TRUE COPY

From: Sri H. Samad,
Supervisor,
Lutheran Schools,
G.E.L. Church, South-East Anchal,
Kadma, P.O. Khunti, Dt. Ranchi, Bihar, India.
Dated Khunti, November 6, 76.

An die

Grund-und Hauptschule,
Immenstaad,
C/o Rektor Hanssen,
7759 Immenstaad, West Germany.

Dear Sir,

It gives me much pleasure to let you know that Mrs. Hecker met me on 5th November '76 at my house at Khunti and talked to me outlining points which are to be communicated to you before you send the offer of money. According to her suggestion I furnish you with necessary details as given hereunder:-

I Name of schools for which teaching aids to be supplied:-

- (1) Lutheran Middle School, Koronjo, P.O. Koronjo, Dt. Ranchi, Bihar
- (2) " " " Ambapani, P.O. Jampani, Dt. Ranchi, Bihar
- (3) " " " Kereya, P.O. Kereya, Dt. Ranchi, Bihar
- (4) " U. P. " Kahupani, P.O. Jampani, Dt. Ranchi, Bihar
- (5) " U. P. " Kutniya, P.O. Jampani, Dt. Ranchi, Bihar

II Bank A/c No. of the G E L Church through which money to be channelled:-

G E L Church in Chotanagpur & Assam

C D A/c. No. 1564

United Bank of India, Ranchi Branch, Ranchi.

III Account of money:- When money has been received and teaching aids have been purchased I shall submit to you an account with copies of vouchers. Copies of the account shall be sent to Pastor Hecker and President of the G E L Church also.

IV Authority to purchase teaching aids and supply teaching aids:-

Your letter should explicitly give me authority to deal with the money. Then I shall be responsible for its account. This be kindly kept in view.

With sincere christian greetings and thanks,

Yours sincerely,

Certified to be a true copy.

H. Samad

9.2.77

पर्यवेक्षक

लुथेरान विद्यालय जी. ई. एल. चर्च

दक्षिणी पूर्वी अंचल

कदमा खुंटी (राँची)

H. Samad
(H. Samad)

6.11.76

To

The Agent
United Commercial Bank
Ranchi Branch, Ranchi

15

GEL Church Kadma, Khunti,
Ranchi 25.10.76.

Dear Sir,

I have opened a new S.B. account in the name of Nicodim Bhuiya by depositing cash of an amount of Rs.60/- only and a cheque of an amount of Rs.5000/- only, on 25.10.76.

I want withdrawal by cheque. Kindly issue me a cheque book containing 10 cheques and send the cheque book along with Pass Book through the bearer Shri Daud Aind whose signature is attested below.



२५-१०-७६

२५-१०-७६

Attested signature of Daud Aind

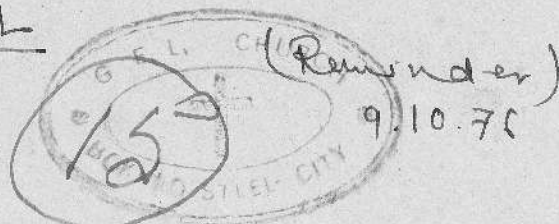
N. Bhuiya
25/10/76

Yours faithfully,

(Nicodim Bhuiya)

N. Bhuiya
25/10/76

Hand post



To ~~The Adhyaksh.~~
South-east Andhal
Kadma Khunti:

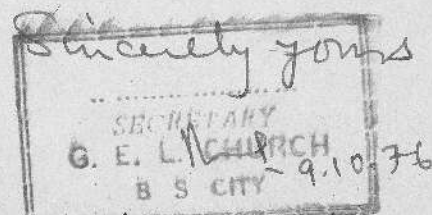
Kindly see that the reply of two letters of 20.9.76 and one of 21.9.76 regarding cases of Rev B.S. Bage, Mr W. Khalcho and Rev N. Bor respectively is sent along with the bearer by hand.

Further, as for the letter of 4.10.76 kindly arrange a poster for the programme of 10th Oct-76 as explained in the letter. His T.A. would be born by us and hence he should be directed to come with the bearer of this letter.

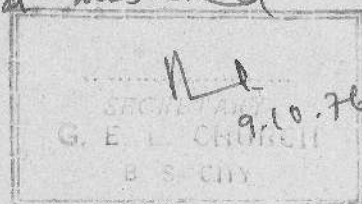
Also the reply on the subject- "Audit of congregation account" is anxiously awaited.

Hope all the required reply would be given top priority for smooth running of congregation.

Thanking you



✓ cc - Acting Pramukh Adhyaksh
G. E. L. Church, Ranchi - For immediate
attention and necessary
instruction to Adhyaksh. S.E.
Andhal at his end



Gossner Evangelical Lutheran Church in Chotanagpur & Assam

CALCUTTA PARISH

C/O UNION CHAPEL, 137, LENIN SARANI, CALCUTTA-700013

Chairman :

Rev. I. AIND

Suite No. 3,

37/5, Dr. Suresh Sarkar Road

Calcutta-700014

Hony. Secretary :

Mr. B. TIRU

5, Mullen Street,

Calcutta-700020

Dated the 17-4-1976.

To

Shri S. Bhengra,
Hd. Accountant,
G.E.L. Church,
Ranchi.

Dear Sir,

We would be very much grateful to you, if you
very kindly expedite the action regarding opening of a Bank
Account in the name of the 'G.E.L Church, Calcutta Parish.'

Yours faithfully,

B. Tiru
(B. Tiru) 17/4/76.
Hony. Secretary.

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.
OFFICE OF THE ACTING PRAMUKH ADHYAKSH
GEL CHURCH RANCHI.

No.28/76/KSS-145

Ranchi 25th Feb.76.

To
Rev.N.Bhuinya
Adhyaksh CTA.Khunti.

15

Dear Sir,

It is a matter of great pleasure that a definite agreement has been arrived at through the informal talks held among the representatives or responsible leaders of the GEL Church under the chairmanship of the Acting Pramukh Adhyaksh GEL Church on 19th and 20th Feb.1976 at Ranchi.

The agreement opens the way out from the present deadlock in the GEL Church caused by unavoidable and obvious circumstances. It is agreed upon that:-

- (a) A new constitution be drafted and implemented.
- (b) The KSS be formed which under the chairmanship of the Acting Pramukh Adhyaksh Rev.Dr.CKP Singh will arrange for drafting and implementation of the new constitution by 10th of July 1976.

There is atleast something for the GEL Church to step onward. But there is still a matter to be taken into consideration, the matter of finance. It is a fact that all payments payable from the KSS treasury have been withheld with effect from January 1976. The only reason to withhold is that there is no sufficient money available in the KSS fund. Of course there is balance money in BFL a/c, some in P.B.a/c and Fdn.a/c. But most of the balance have been utilised in other items of expenses such as KSS Central Budget expenses, loans, deficit and so on. Unless the money for these expenses is found out or arranged it is surely not wise to go on paying. Also it is not advisable to pay only some departments under KSS; after all a father is responsible for all of his sons not particularly for some. So that is this, the payments have been stopped. If it goes on like this for another month how can the KSS proceed on?

To proceed on the matter of finance is more important and the Anchals of the GEL Church are concerned in it. There is a need of full and honest cooperation from all Anchals, without which there will be a different kind of deadlock which will be more dangerous than the previous one. In the year 1975 the Anchals' support to the KSS was very poor in relating to different contributions. Here is a statement of different contributions of South East Anchal which will explain how the Anchal behaved in the year 1975.

<u>Particulars</u>	<u>Amount received in 1975</u>	<u>Target amount in 1975</u>
1. Atam Palan Dan	Rs. 7095.78	Rs. 20,000.00
2. Contribution to Theological Education	nil	3,200.00
3. Money fetching buildg. income 50%	nil	2,400.00
4. Landed property income 50%	nil	1,800.00
5. Loans under Anchal jurisdiction	nil	19,000.00

1. Atam Palan Dan:- The deposited Atam Palan Dan includes 1974 collections also. Which means only a sum of about Rs.6000/- for the year 1975 has up till now been sent to KSS treasury from Anchal. It may be noted that a sum of about Rs.14000/- was received from SE Anchal in the year 1970 when there is a rate of Re.1/- per family, and now when the rate increased to Rs.2/- per family a sum of atleast Rs.20000/- is expected from the biggest Anchal of the GEL Church. It is a disappointment when we receive only Rs.6000/- this year. Govindpur, Singbhum, Burju, Amlessa
contd.....

Koronjo, Tokad, Takarma and JMB field have sent Atam Palan Dan in one or two instalments. Inspecting them reasonably it is clear that atleast half of the collected amount is still lying with Ilakas or Anchal. It is the duty of the SF Anchal to check up and find out where this money has gone to. There is no Marcha Ilaka in the list of Ilakas who paid, and we received less amount from Burju Ilaka and Tokad Ilaka.

2. Contribution to Theol. Institutions; -

There is a resolution of KSS dt. 21.1.75 that each Parish should pay Rs. 100/- in 1975 for the expenses of Theological Institutions. It is remarkable that none of the Parishes of SF Anchal paid this amount to the KSS. Where is the Anchal cooperation in this respect?

3. Money fetching building income: -

There are two such buildings in South East Anchal, one at Khunti and the other at Chaibasa. The rent of the above buildings might have been collected since 1973, half of which was to be deposited in the KSS treasury, but the KSS did not receive. A sum of Rs. 2400/- promised for the year 1975 was also not received. How the Anchal accounts for this negligence?

4. Landed Property income: -

Since many years the income from landed properties of Govindpur, Marcha, Sarnatoli, Diyankel, Koronjo and Tujur is kept with the Anchal and no 50% of the above income has been sent to KSS. According to promise a sum of atleast Rs. 2400/- was to be handed over to the KSS but nothing came into KSS hand.

5. Loans: - There are several High Schools within the Anchal who have not refunded the loan even after two years. SF Anchal also took a loan of Rs. 1000/- for ~~Benediction~~ and Rs. 204.85 for stationery that is still due to be paid back. A total loan of Rs. 19018.37 is lying within the jurisdiction of the Anchal. The Anchal did not even try to get it refunded.

So I repeat that unless the amounts payable to KSS which are still with the Anchal is deposited honestly and faithfully, the KSS has no alternative but to die a natural death. Kindly take immediate step to procure all the outstanding amount and send it before 10th of March 1976.

Wishing for your cooperation,

Yours sincerely,

C.K.P. Singh
(Rev. Dr. CKP Singh)

Actg. Pramukh Adhyaksh
G.L. Church Ranchi.

cc: Treasurer SF Anchal.

O.E.L. Church, Bongram

मानवर होड P. O. Bongram

एकउन्नेन्ट साहब, The 21st Aug, 75

के. एस. एस.

जी. ई. एल चर्च, रांची.

भाष की सी. मुसलमान

मुहाबाय,

भाष की भाटा खेद के-

सांभ सूचित किया जाता है कि-

मैंने दिनांक १६.२.७३ ही को

मुसलमान से दोपनागपुर बदल का-

बिल देखा किया होगा उससे संबंधित

कार-जाल भी देखा किया है जो दो साल

से भी ऊपर हो चुका मरक्क और भाष

ने दिनांक १२.६.७५ को उससे शीघ्र

मुझे परिचित करने का वचन दिया

पर अब तक बिल-न कार्यान्वित हुआ

और नाही उसके सम्बन्ध में मुझे

कोई सूचना मिली जो मेरी निराशा

की वृद्धि ही है।

मल: माय से पुनः माय
से दोर भनुरोध है
माय शीघ्र ही उक्त कार्य
या विषय से परिचित
करने की मेहरबानी करें।

माय का विश्वास,

Ram K. Sharma

21/8/75

पोस्ट
POST

केवल
ADDRESS



70

The Head Accountant
(S. Bhengra)

K.S.S. Office. P.E.H. Church

Ranchi

Dist Ranchi

क्र.सं. ६५४/११/७५/४

15

ॐ नमो भगवते वासुदेवाय

बिल्टिंग करिने चक्रवर्त
 एवं प्रदर्श करिने चक्रवर्त
 तारी. 12. 7. 1978.

सिमाना पञ्चम मासमा

जी. ई. (१८) पक्ष, ~~१९४०~~ सं. ११

21/25 लहाना

विषय:- अक्षर 'हो' होशिएर क निर्माण।

30,000/- (तीस हजार) रुपये का Cheque मिली है
परन्तु यह Cheque अब तक भुगतान नहीं होने लगा है।
(Cheque No. 664314 dt. 20.6.75) अतः इस
विषय पर आप Ranche United Bank of India
और State Bank of India में अति शीघ्र पत्र
लगाने की ह्दा करेंगे। इसकी और अधिक जानकारी
के लिए पाप्री दानगुल लखड़ा को आपके पास
Committee की ओर से deputed कर भेज रहे हैं।
आप लोग के लाघव और जीवन बड़ा रहा है-
कि अब तक 30,000/- का Cheque भुगतान न
होने के कारण इस वर्ष में नीव धरा की बरबाद है-
गई और बहुत कुछ शान ही चुकाई अतः अगले
वर्ष के आगामी की और अधिक भुक्तान में वचन
और बचत के लिए आपकी ओर 10,000/- (दस हजार)
का cash (नगदी) भिलाने की ह्दा करेंगे।
30,000/- (तीस हजार) का Cheque का भुगतान
होना चाहिए परन्तु अब तक नहीं है।

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration act XXI of 1860)

ACTING PRAMUKH ADHYAKSH
REV. DR. C. K. PAUL SINGH
SECRETARY
REV. P. D. SORENG
TREASURER
REV. M. JOJO

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

23 June 1975.

To,

Rev. N. Bhunia
Adhyaksh, S.E. Anchal
Kadma, Kharai

Sub:- Refundable loan on or before 31st May 1975.

Dear Sir/Madam,

You have been granted a loan of Rs. 500/- (Five hundred) for Rev. Saban 10/75 only out of the KSS fund on the plea that the loan would be refunded on or before 31st May 1975.

It is regretted the above said loan has not been refunded till this day the 23rd of June, 1975.

I request you to kindly refund the loan on or before 30th June, 1975. Failing which the necessary step may be taken to realise the loan.

Yours faithfully,

(Rev. M. Jojo)
Treasurer, G.E.L.
Church, Ranchi.

Red Copy
23/6/75

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration act XXI of 1860)

ACTING PRAMUKH ADHYAKSH

REV. DR. C. K. PAUL SINGH

SECRETARY

REV. P. D. SORENG

TREASURER

REV. M. JOIO

HEAD OFFICE

G. E. L. Church, Ranchi

Bihar/India

Phone : 23358

(15)

17th June, 1975.

To,

Rev. Daniel Lakra,
Chakradherpur,
Singhbhum.

Dear Sir,

Sending you a cheque of Rs. 30000/- only. This is payment towards construction of Borrutta Hostel, Chakradherpur.

Kindly deposit and acknowledge receipt.

Yours faithfully,

S. Bhengra 17/6/75
(S. Bhengra)
Head Accountant,
G.E.L. Church, Ranchi.

Enc:- 1. Cheque No. 664310
Dt. 12.6.75

2. Challan No. 159
Dt. 12.6.75

My friend

Ep. L. Church, Bangalore
P.O. Bangalore

10 Dec 1975
300, May 1975

15

पत्रिका
जी. ई. एल. चर्च, कम्पोज,
रांची,

आप की सीधुसहारा,

महाशय,

आर्थिक कठिनाइयों में पड़े

हुए आप को सूचित करते आतिशय
हैं कि दो वर्ष से अधिक चूने पर
मी लिन सुकिया (असम) से 40 50
अंचल में बदली का बदली खर्च मुझे
अब तक नहीं मिला है। नोवेम्बर 78
तक न कोई कर्म-चारी शिक्षा-हास
के समय आप के सुझाव पर मिल
से संबंधित कई अधूरी बातों का
स्पष्टीकरण शीघ्र ही दिया जा चुका है।

पर बिना बिल ही रहना है।

भारत माप से साग्रह अनु-
रीय है कि मई ७५ की-

टकरमा इलाका युवा-सम्मेलन
तक बिल को अवश्य ही कार्य-
रूप में परिणत करने की-
में बहवानी करें।

भारत का विधायक
Rev. Sh. Hono.

3/5/75

Chairman
Bengram Parish

पोस्ट
POST

9 MAY
3 30 PM

केवल
ADDRESS



To

The Pramukh Adhyaksh

P. E. C. Church Compound

Ranchi,

Bihar

15

Property Commi:
G. B. L. Church.
Chakradhanpur,
Dt. 29. 4. 1975.

माननीय,

पुनरुक्त आप्रदा,

जी. डी. पल. चर्च संचाल,

पीयू रक्षक।

आगे कहना है कि एक स

State Bank Aes No. 1000 का
माला रमा का / के न Aes No. 1000
आ का पर पिछले निधि के यह रही
बताया कि भुक्तान पर Bank
Account खोला गया है।

यहाँ पर भी है State
Bank of India - च. चक्रा-
dhanpur के है आ Aes No. 1000
दू जो निम्न निम्न लोगो के
नाम पर jointly खोला गया है।
P.T.O.

SBI/CLP Bank A/c No
C802, ledger folio 8/393.

जे Rev. Daniel Lakra
Sri Bilkem Horo माहे
Sri Christ Binod Durgam
के मातृ व jointly खेला
जमा है वरत मातृ व
है है व मातृ Hotel
Construction का काम कर
लेक के रिप है खेला है
जब तक पैसा हाथ है पैसा न
माता मातृ

मातृ का विज्ञापन
29/4/75
Secy, Prop. Comm.
CLP

Dh

पोस्ट
POST

2 MAY

1275

केवल
ADDRESS



Sri C.K. Paul Singh
Pramukh Adhyaksh.
C.K.L. Church,
at & Po. Ranchi
Bihar.

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

Pramukh Adhyaksh — Rev. S. Barla
Up. Pramukh Adhyaksh — Rev. P.D. Soreng
Secretary — Mr. A. Lakra
Treasurer — Rev. N. Bhuiya

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. No.

Date 19. 3. 1975

Rev. Nimrod Bore, Chairman
G.E.L. Church, Purulia State.

Dear Pastor,

I am sending through Pastor P. Topno
1000 Atam Palan Envelopes to you for Purulia State.
I have given 500 Envelopes to Pastor Topno for
Bokaro area. The envelopes sent to you are
for Purulia and Dhanbad.

Kindly distribute these in time so
that collection could be made on "Palm Sunday".
There is not much to tell you about Church
itself. North-West Anchal did not join the
K.S.S. The efforts of Director Martin Sieberg,
Gossner mission came to nothing. He returned
without solving problems of the Church.

With compliments to your wife
and children.

I am,

Yours Sincerely,

S. Bhugra 19/3/77.

15

G. E. L. Church Dispensary

Takarma - P. O. Laxia - Dist Ranchi/Bihar

1. 2. 75

G.E.L. Church Office
Ranchi / Bihar

Dear Mr. Bhengra,
Enclosed please find the
receipt over Rs. 4800. - grant
from L.W.F. for 3 Dispensary
for 1973.

I'd appreciate it very much
if you could transfer the
L.W.F. grant for 1974 as
soon as possible. Thanking
you,

Sincerely yours
with 'Jai Sahay'
I Se Masi

(दांडापर बिल के साथ में)

15

मान्यतर प्रमुख अध्यक्ष,

जी. ई. एल. चर्च सचिनी।

आप को धीरे-धीरे।

महाराष्ट्र,

आप को सूचित किया जाता है कि मेरी बदली १ जनवरी ७३, से आरम्भ हो कोट बो (द. पू. भंजल) में हुई थी। परन्तु एक ही बार और सामान सहित उक्त स्थान में पहुँचने में मुझे कठिनाई मिली जिससे मुझे निज घर की शरण लेनी पड़ी।

मेरे दोस्त कोट बो पेरिश का चार्ज लेने गया परन्तु ठीक सीक मुझे नहीं मिला और नुस्तर भी नहीं खाली किया गया था। लाट्रीभूतन को वधिव्यय के कारण दो महीने तक मुझे अस्पताल में रहना पड़ा जहाँ बच्चे-बच्चों के साथ में रहने नहीं दिया जाता है। मेरी ४ साल की बालिका को मुझ से अलग कहीं रखा जा सका। साथ ही निज घर में मेरी सलाहानुसार एक घर बनाने का कार्य कम था।

उपर्युक्त कारणों से मुझे सभी घर का अवकाश ग्रहण करना पड़ा।

आप का विश्वस्त,

रेम वीएन चौरी -

जी. ई. एल. चर्च उद्दीपुर।

THE
GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM
SOUTH - EAST ANCHAL

Rev. N. BHUINYA, Adhyaksh
Rev. C. B. AIND, Up-Adhyaksh
Shri H. SOY, Secretary
Shri B. TOPNO, Treasurer

Office: G. E. L. Church, Kadma,
P. O. KHUNTI
(RANCHI)

Ref.....

Date.....25/9/1974

15

To,
The Head accountant
G. E. L. Church Ranchi.

Dear Sir,

Rev. J. Guria is going to you.
Please give him the Anchal Cash books
Challan and receipt books etc which
are given to the chartered accou-
ntant for audit. If it is not audited
even then give these things to Rev.
Guria because it is much diffi-
cult to do the accounts work
without these books. Rev. Guria
will take these books with him
and he will give to the Anchal
Treasurer Sri B. Topno.
If it is the audit work

Office: G. E. L. Church, Kadm,
P. O. KHUNTI

is completed and we have to pay
the audit fee I will come to you
on Monday 23-9-74 and I will pay
the amount.

Thanking you.

Yours faithfully

V. Bhunia
20/9/74
A. D. Dyalan

(15)

From:- Shri B. Topno,
G-22, Govt. Colony,
South Park,
Jamshedpur - 1.

To
Shri S. Bhengra, Hd. Acctt.,
KSS Office,
G.E.L. Church, Ranchi.

Dated, 31st. August, 1974.

Subject:- Audit of Church Accounts by Chartered Accountants.

.....

Dear Shri Bhengra,

In continuation of my letter in July '74 again I am reminding you to do the needful on the above subject. If the Cash Books of Ilaka and Anchal have already been audited then please hand-over the same to Rev. D. Hemrom. If not yet done then please ask the auditors to complete the same within this week. So that I may be able to bring them back on second Saturday the 14th. Sept. '74 without fail. As the entries in the both the Cash Books are pending since May '74, also I am to issue the receipts for all the amounts received by me since May last. You will understand my difficulties in completing all these things.

Secondly, I am really surprised to see that no body is interested in submitting the return as asked by the Income Tax Department. Every one responsible should know that the Income Tax Department is now very much vigilant in the returns submitted by the parties. But all our leaders are rather sleeping and only interested in the power politics. They little care that their accounts be maintained in a proper way and be audited and the required return submitted in due time. I am also seeing that you too are also not so much interested. It should have been your duty to remind the authorities of the urgency and importance of the return or you could have taken the initiative yourselves. Any way please send my books to the auditors since they are lying there for such a long time, I wish that atleast I ~~am~~ may ~~be~~ not be blamed for the lapses done by the authorities, who are after their own interest only.

We are all well and hope this will find you all in cheers,

Yours Sincerely,

B. Topno
(B. Topno) 31/8/74.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



to Mr S. Bhengra.
Head Accountant
G. E. L. Church
Ranchi.

पिन PIN

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तीसरा मोड़ / Third fold

प्रेषक का नाम और पता : — Sender's name and address : —

19 JUL 1963

S. Horro G. E. L. Church

By Pan Road Chas
Bokaro Steel City.
Ranchi.

पिन PIN

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इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

G.E.L. Church.
Chas B.S. City
17.12.73.

आदरणीय- एस. भेंगरा,

आप को धीयु सहज्य ।

स्वत यह लिख रहा हूँ कि ज्ञात सूत्री
से पता चला है कि गोविन्दपुर जुबिली
चर्च विद्यालय के लिए चार लाख रुपये का
रामनी से आया है इसकी दृष्टि करने के
लिए आप लिखित रूप में पत्र सेंजेंडा
महित भेंगे की कृपा करें । साथ ही साथ
कुछ स्कूल भी भेंगे की कृपा करें । क्या
है स्कूल यहाँ का बना है ^{या} ~~क~~ है बिस्व
ग है । मैं गोविन्दपुर परिक्षाक मलुंगी
गैव कर रहने वाला हूँ जिससे इसके
गरे जातता अति आवश्यक है ।

आप का नसीब भई
सुलभान लोरी

Address -

Mr. J. Hono

15

G. E. L. Church

By Pass Road Chas

Bakaro Steel City :

Shanleod.

95x9
6x56
58.5
4.18
4

OFFICE OF THE TREASURER, G.E.L.CHURCH, S.E. ANCHAL, JAMSHEDPUR.

Dt. 14th. September, 1973.

To
The Adhyaksh, SEA.,
G.E.L. Church, Kadma,
Khunti.

15

Dear Sir,

I am sorry that I could not meet you last time on 8-9-73 at Ranchi because it was raining heavily in the morning till 7 a.m.

Now, I am coming to Tokad via Ranchi on 21-9-73 and leave the Cash Books & Files at Ranchi and will give my explanations to the Auditors on 22-9-73 afternoon on my way back. So I request you to kindly draw the JMB money and take it along with you to Tokad, where I intend to pay the same to Rev. I. Guria, Supervisor Old JMB, the salary and consolidated bills of September, 1973.

Perhaps you have not heard that the heavy rains of 1st Sept. brought flood in Kharkhai River, which is about 400 yds. away from the colony and flooded the colony on Sunday night. At about 3 at night we had to go out of our houses with all our belongings to a safer place. The flood water entered our quarters at 2.45 at night and remained there till 2 p.m. next day. In my quarter, the flood water was waist deep, fortunately I had removed all my belongings and valueables so there was no loss except few little articles. But the house has not yet dried up and there is dampness in our rooms. We had to work hard in cleaning and arranging things for a week. Any way, now we are settled

With thanks,

Yours faithfully,

G. E. L. Church
14/9
Treasurer

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

copy to:

1. Rev. I. Guria, Supervisor, Chaibasa with the request to bring his bills for Sept. '73 on 18-9-73 and he should note that he will be paid the money only at Tokad.
2. Shri S. Bhuengra, Hd. Acctt., KSS, Ranchi with the request to kindly hand over the JMB money to the Adhyaksh before 21-9-73. He is also requested to keep ready the two F/D. A/c. of Anchal to shown to the Auditors. As the Auditors wish to see the Pass Books etc.

Please inform the Pramukh Adhyaksh
about the flood.

G. E. L. Church
14/9

G. E. L. Church
14/9
Treasurer,
S.E. Anchal, Jsr.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1960)

PRAMUKH ADHYAKSH : REV. J. TOPNO
UP-PRAMUKH ADHYAKSH : REV. DR. N. MINZ
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. N. BHUNYA

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

15

No. 6// /73/KSS-78

Ranchi Dated 1st Sept.73.

To

The Secretary
GELChurch Parish
Chakradharpur.

Dear Mr. Horo,

With reference to your letter dated 30th August '73 regarding the release of Rs.18000/- I have to say that if the matter has been settled with West Germany please send a copy of the letter of settlement to this office by return of of post.

The amount of Rs.18,000/- will be released through the Treasurer S.E. Anchal.

Yours faithfully,

Pramukh Adhyaksh
1-9-73

Pramukh Adhyaksh
GELChurch Ranchi.

cc: Adhyaksh SE Anchal Khunti.
Treasurer SE Anchal Jamshedpur
✓ Hd. Acett. KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. J. TOPNO
UP-PRAMUKH ADHYAKSH : REV. DR. N. MINZ
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. N. BHUNYA

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358

No. 522/73/KSS-78

Ranchi Dated 26th July '73.

To

Mr. B. Hero, Secretary
Parish Church Chakradharpur.

Dear Brother,

Thank you for your registered letter dated 24.7.73 regarding grant from German Brethren for Church building at Chakradharpur. With reference to your letter mentioned above I want to let you know that both the congregations Hethaketa and Chakradharpur requested for money for the church buildings directly. Director Rev. M. Seeberg inquired from me the real necessity of these church buildings. In reply to his inquiry I wrote on 8.2.73 that Hethaketa and Chakradharpur need the church buildings. The money for Hethaketa and Chakradharpur church buildings was asked directly by the Parishes, and it was known only through your letter. The KSS had not thought any thing about this but even then there is need of church buildings for both the Parishes (places). Hethaketa is the first congregation of the Gossner Church and Chakradharpur is the town where there is no church building. Therefore both places need church buildings urgently. Therefore it would be better if you could help them.

As the head of the church I endorsed your request and the Director Gossner Mission arranged the money for both places. After that the first letter you gave me is the copy of Rev. Barutta's letter which indicates Rs. 20000/- sanctioned. I am quoting the letter dated 24 May '73 and the second letter dated 11 July '73 from Director Rev. M. Seeberg. In the first letter it is written that the total sum of this special grant amounts to approx. Rs. 55000/-. In its last meeting the Kuratorium offered the GEL Church as follows:-

1. Church building at Chakradharpur.....Rs. 18000/- (for others also amount has been given but I am not writing here) Further he writes that "if you agree to our proposal, but we do not want to write directly to the Parishes until the GEL Church has given the consent. On the letter of 11.7.73 he writes:- I beg to request to distribute the amount as follows:-" 1. Chakradharpur Rs. 18000/- (other congregations have also been distributed which I am not writing here.)

So please let me know which amount I have curtailed. You received letter from Rev. Barutta and I received from Director M. Seeberg of Gossner Mission. Rev. Barutta has written Rs. 20000/- to you but Pastor M. Seeberg has written Rs. 18000/- to me.

If you were in my place which amount you would have announced to give. I announced Rs. 18000/- which letter you might have received by now. Therefore after writing so much if you do not believe and have doubt I shall have to retain the money until you clarify the matter with the Gossner Mission. Please let me know your desire and stop complaining against any one so that the matter may not become complicated. The amount is for Chakradharpur and you will get this but first clear your conscience and inform me.

Lastly in your letter you have written that the Parish of Chakradharpur is of the view that the sum as informed by Rev. Barutta shall be sent at once in full but my answer to this point is that this sum will not be sent to you until you clarify the matter with Berlin.

You should have come to the KSS office and talked about the matter but you started writing letters after expressing your suspicion, so I am helpless. Please excuse me.
With best Yishusahay,

Yours sincerely,

cc: Adh. SEA. Treasurer SEA,
Ilaka Chairman Singbhum Ilaka
Hd. Acctt. KSS. ✓
Director Gossner Mission. for information.

Pramukh Adhyaksh
27-7-73
Pramukh Adhyaksh
GEL Church Ranchi.

Jannshedpur-1.

Alt. 23.7.73

To

Shri Bhengra, Hd. A.C.H.

G.E.L.C. Ranchi

15

Dear Shri Bhengra,

Herewith please find the Receipt for JMB money I received on 14.7.73. Kindly arrange to send me the Receipts for money deposited with you for Atam Palan Pratigyaat ~~Dam~~ from Singbhum State and receipts for P.F. & Pension Fund. Next month I am coming to you on 11.8.73.

Yours sincerely,

~~23/7/73~~
23/7/73.

Shri S. Bhengra, Hd. Acct.
K.S.S. Office,
Lanchi.

THE
GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM
SOUTH - EAST ANCHAL.

Mr. B. TOPNO, B. A.
Treasurer.

15

G/22, Govt. Colony
South Park
Jamshedpur-I.

Ref.

Date 3rd. March 1973.

To
Sri S. Bhengra, Hd. Acctt.,
KSS. Office, G.E.L. Church,
Ranchi.

Dear Sri. Bhengra,

This is to inform you that as usual I am coming to you on second Saturday the 10th. March '73 by 10.30 a.m. for my monthly transaction. I will be glad if you would kindly arrange the money like last time., so that I may not have to wait for Bank. I have a intention to go to Tokad on the same day for my inspection/ checking work of the accounts, inspite of the fact that a guest is coming to Jamshedpur. This time I would like to collect ~~the~~ the F/D. A/c Certificates from you which I forgot to bring it every time, as my auditor will be asking me to show all the Bank documents.

To-day this much only,

Your's Sincerely

[Signature]
3/3/73.

(Copy of application)

15

To

The Pramukh Adhyaksh
G. E. L. Church, Ranchi.

Through,

The Adhyaksh S. E. Anchal
G. E. L. Church Kadma, Khunti.

Dear Sirs,

With due respect and humble submission
I beg to state that I am in great difficulty,
because Padma is since at Hospital from the
11th Jan, 73. for her delivery case. It is unknown
when she will be released from hospital and
her weakness. In the absence mother the child
cannot be left anywhere without me. I am unable
to do something out side of the house.

Secondly, there is a task of house erection,
in which my presence is greatly needed.

I therefore request you kindly grant
my leave for this year. For the acts of your
this kindness I shall remain ever grateful to you.

Harukapa.
The 16th Feb. 1973.

} Yours faithfully,
[Rev. Th. Hom.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



To

Shri S. Bhengra, Hd. Acct., I.C.S.S.
G. E. L. Church, Ranchi.
Ranchi
Dist. Ranchi

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—

2 FEB
9 1948
1978

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

यहाँ पत्र काट कर खोलिए To open cut here

G-22, Govt. Colony,
South Park,
Jamshedpur -1.
Dt. 6th. Feb.'73.

To
The Md. Acctt.,
KSS Office,
G.E.L. Church, Ranchi.

15

Dear Sir,

This is to inform you that I am coming to you on 10-2-73 by 10 or 10.30 a.m. and will try to finish our monthly bussiness by 12 noon, as I am to proceed to Khunti on our way to Govindpur, where we are to reach by evening . So I will be much thankful to you if you would kindly arrange to hand me over all the money of Old JMB i.e. the monthly bill of January'73 and the Construction work bill which I had demanded last time during KSS meeting.

To-day this much only,

Hope this will find you in the best of your health.

Yours faithfully,

S. E. A.

Treasurer
S. E. A.

E. E. L. Church, F.R.
The 15th Dec. 172.

मान्यवर हेड प्रोविडेंट साहब

आप को श्रीमान साहब ।

महाराष्ट्र

15

आप को सूचित करते

हैं कि आपके खेद हैं कि आप के
खजाने के मेरे प्रोविडेंट + पैसों
करीब की हालत सोचनीय है।

उसकी सूचना में ने फलम अंचल
खजाने की दी तथा जनवरी-
मई ७२ का Own & Manager's
Contribution शीघ्र भेजने का
अनुरोध किया। पर आपके छोटे
सूचना न मिली। उक्त रकम
के अतिरिक्त तथा जून-
नवंबर ७२ के मेरे २१० रु० पे.
में इकाई जितनी रकम की कृति
की सूचना आपके शीघ्र देने की

मेहरबानी करें।

19 DEC

9 AM

1933

पोस्ट कार्ड

POST CARD

जवाबी
REPLY

केवल पता
ADDRESS ONLY



आप का रिश्ता

Rev. L. H. H. H.
15/12/72

The Head Secretariat
K. S. S.

C. E. L. Church, Ranchi

Ranchi

Bihar

THE
GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM
SOUTH - EAST ANCHAL.

Mr. B. TOPNO, B. A.
Treasurer.

G/22, Govt. Colony
South Park
Jamshedpur-I.

Date 16th. Nov. 1972.

Ref. _____

To
Shri S. Bhengra, Hd. Acct., KSS,
G.E.L. Church,
Ranchi.

Dear Shri Bhengra,

This is to inform you that I am coming on Monday the 20th. Nov. 1972 on my way to Khunti for Anchal Samity meeting. I have an intention to meet you for a brief period on that day for depositing the P.F. & Pension of Pastors. In the mean time I would like to know if the JMB Bills for the month of October '72 has been drawn by you or not, if it has not been received by any body please arrange to draw it from the Bank on Saturday the 18th. Nov. '72 and keep it with you, which, I will collect it on Monday morning. As Monday is a closed holiday I am afraid that Bank will be closed on that day and any intention to defer the Bank withdrawal ~~will be~~ on Saturday will be my failure to disburse the salary bills to JMB workers for Nov. '72. I hope, you will understand my difficulty and help me in this matter. I am still not so very well as again I was attacked with cold and fever.

Hope this will find you in the best your health.

Yours Sincerely,

[Signature]
16/11/72.

15

Office of the Secretary, G.E.L. Church, South-East Anchal, Kadma, Khunti.

Memo No. 184-202/72

Dated Khunti, May 6' 72.

- Subject:- (i) 50 paise contribution per confirmed member and its centralisation,
(ii) Manager's contribution toward Pastors' Provident Fund and Pension fund,
(iii) Centralisation of tithes and contribution to K.S.S.

Extract from the minutes of the South East Anchal Samiti meeting held at Khunti on 28th-29th April, 72 on the subjects noted above are communicated to the Pramukh Adhyaksh, G.E.L. Church, Ranchi and all concerned for information and needful.

Item No. 4(c) KSS decisions:-

- (i) Distribution of quota to Anchals by KSS on the basis of confirmed members:-

As per KSS minutes d/ 21st-23rd March '72 item No. 14 Budget central it is given to understanding that .50 paise (fifty paise) is to be raised per confirmed in Anchals and sent to the KSS in the year 1972. Amount thus raised and sent will constitute quota for 1972.

After a prolonged ~~discussion~~ discussion the samiti arrived at this decision that the means appears to be good but it is incomplete. The Samiti agrees to this means on condition that representation at the centre i.e., K.S.S. is pre-determined by it on the basis of ~~amended~~ confirmed members. Constitution be amended accordingly thereafter quota be fixed against Anchals.

- (ii) Manager's Contribution toward Pastors' Provident Fund and Pension Fund:-

As per minutes of the KSS d/ 21st to 3rd March, 72 item No. 11(d) the KSS has circulated this information that from July '72 Ilakas should pay up manager's contributions toward Provident Fund and Pension Fund of their Pastors and centralize them together with pastors' own contribution at the centre.

Resolved that the existing practice and system be maintained, the change in this respect, brought about by the KSS be not accepted. Further, the KSS be requested to pay up Manager's contributions toward Pastors' Provident Fund and Pension Fund so ~~ast~~ as to maintain mutual and firm relationship between pastors and Ilakas on one hand and the KSS on the other.

- (iii) Cetralisation of tithes and contributions to KSS:-

It has come to the knowledge of the Anchal that some tithes or contributions are directly sent to the ~~the~~ KSS from Ilakas or congregations. As a result the Anchal remains in darkness about them. To remove this anomaly it is resolved that in future all sorts of tithes or contributions of Ilakas, payable to the KSS, be channelled through the Anchal Treasurer. This decision be implemented with immediate effect.

H. Samad
Secretary,

G.E.L. Church, S.E. Anchal.

Copy forwarded to:- 1. Pramukh Adhyaksh, GELC, Ranchi, (2) Treasurer, GELC, Ranchi, (3) Head Accountant, GELC, Ranchi, (4) Secretary, GELC, Ranchi (5) Adhyaksh, GELC, SEA, Khunti, (6) Upadhyaksh, GELC, SEA, Fudi, (7) Treasurer, GELC, SEA, Jamshedpur, (8) Ilaka Chairman, Burju, (9) Ilaka Chairman, Amlessa, (10) Ilaka Chairman, Tokad, (11) Ilaka chairman, Govindpur, (12) Ilaka chairman, Marcha, (13) Ilaka Chairman, Takarma, (14) Ilaka Chairman, Koronjo, (15) Ilaka Chairman, Singbhum, (16) Ilaka Chairman, West Bengal, (17) Parish Chairman, Calcutta, (18) Old JMB Supervisor, Chaibasa for information and needful.

H. Samad
Secretary,
G.E.L.C., S. E. Anchal

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
C. E. L. Church, Ranchi
Bihar/India
Phone : 23358

No. 52 /72/KSS-85

Ranchi Dated 19th Jan.72.

To
The Secretary Mr. Jiwan Minz,
G. E. L. Church Gua Mandli Panch
P. O. Gua, Singbhum.

Subject: - Rev. S. Topno's loan of Rs. 200/-

Dear Brother,

I would like to draw your kind attention to the subject noted above that your Pastor Rev. Santesh Topno of Gua has taken a loan of Rs. 200/- from me, promising to refund it on ten instalments @ Rs. 20/- (twenty) per month which should begin from the month of January 1972. I request you to deduct out of his salary and remit the same to me monthly.

Further to let you know that my term of office is to terminate on the 31st October 1972 and as such all loans paid to any body by me must be cleared one or two months earlier. Therefore you are authorised to deduct Rs. 25/- per month instead of Rs. 20/-

Further for your information I am attaching a true copy of his application duly recommended by the Adhyaksh S. E. Anchal, and according to his verbal request the amount was remitted to his daughter Miss Bahalen Topno, Bano and was received by her on the 13th November 1971.

Your reply of action is solicited-

Yours Faithfully,

Pramukh Adhyaksh
19/1/72
Pramukh Adhyaksh
GEL Church Ranchi.

cc: Rev. J. Topno Adh. SEA. Khunti

Rev. D. Hemrom Jamshedpur

Rev. S. Topno, Gua

Hd. Acctt. KSS. ✓

जेम्स घादिरा जुनस डांग (अवकाश प्राप्त)

दुईकेल. रांची

15

सेवा में C. Bhengra

जो. ई. एल. संके. रांची
विषय - पेन्सन रोक दिये जाने के सम्बन्ध में दिनांक १२ जनवरी १८७२

महोदय,

आप को ब्युसबय। उपर्युक्त विषयक कालिसिया का पत्र मुझे मिला। पत्र का सारांश यह था कि चूंकि मेरी सेवा काम एक पादरी के रूप में २५ वर्षों से कम है इसलिये मुझे वैधानिक रूप से पेन्सन नहीं दिया जा सकता है।

इस विषय में मुझे कहना है कि मैंने अपने जीवन का बहुमूल्य समय कालिसिया की सेवा में बिना अर्पण किया है। मैंने कालिसिया की सेवा १८१४ ई० में एक प्रचारक के रूप में शुरू किया। और मेरी पदोन्नति एक पादरी के रूप में १३ फरवरी १८५० ई० को हुई। मैं १८५६ ई० में सेवा निवृत्त हुआ।

आप के प्र. पत्रानुसार पेन्सन उसी पादरी को दिया जा सकता है जिसकी सेवा अवधि पादरी के रूप में २५ वर्ष या उससे अधिक हो।

कालिसिया के पेन्सन नियम का यह अनुच्छेद भी सम्बन्ध में जिसने अपने जीवन का ४२ वर्ष कालिसिया की सेवा में बिताया है बहुत कठोरघात है। नियम का यह अनुच्छेद ऐसे पादरियों के साथ लागू होना चाहिये जो जिन्होंने अपने जीवन का समय २५ वर्षों से कम कालिसिया की सेवा में बिताया है।

अतः अनुरोध है कि मुझे पेन्सन दिये जाने के सम्बन्ध में पुनः सहानुभूति पूर्वक विचार हो। मुझे आशा है नियम के दायतार पर नहीं पर मानवी दृष्टिकोण से विवेचन किया जायेगा।

आप का विश्वस्त

सब आंचल आदेशों

जुनस डांग १२/१/७२

ओ प्रमुख

को एक २ कपि भेजा गया है

15



पोस्ट कार्ड

POST CARD

जवाबी
REPLY

केवल पता
ADDRESS ONLY



Mr. - Salan Bhengra.

G. E. L. Church Accounted
Manager (Ranchi)

P. O. - Ranchi

Dist. - Ranchi.

मान्यवार D. Bhengra,

Ramo
17-11-81

आप को मेरी ओर से सप्रेम यीशु सहाय । हम लोग
ईश्वर पिता की बड़ी दया से अच्छे हैं । आशा करती हूँ कि
आप लोग भी ईश्वर पिता की दया से अच्छे हो जाएंगे ।

महाशय पत्र लिखने का समाचार यही रहा कि आप का
M.O. को ता: (३-११-७१ को २००) नं. पायी ।

मैं इतना ही लिखकर अन्त करती हूँ । मूलों की प्रति
माफी चाहती हूँ ।

आप की विश्वासी
Bakleen.

15

जी. ई. रुत - चार्ज
पीट वल्लभार

आन्डीमान
मार्च-4-5-71.

सामुख्य सौरेग
पीक इन्जीनयार आफिस
पीट वल्लभार
आन्डीमान

मानन्यवर,

12/5/71

K.S.S. समापति, खजान्या / आय - लोगा
की 22 सेवै मना 1970 की दायया (जयपुर
खजान्या लोका खजान्या काफिस की) मंगल
का धन्यावादी दान, पीट वल्लभार मंडली
से 100 (एक सौ) रुपैया मंजी जा रही है।
नोटिस देर से, धन्यावादी दान
देर से मंजी जा रही है। प्रयत्न, ये दान
मिशन के पदों मुकदमा साफाई हो रहेगी।

Forwarded to
to Accountant
K.S.S. Office
Ranchi
with the amount
Rs. 100/- (One
hundred only)
+ M. O. Recd.
Please send Receipt
to above person.
Thanking you

आय लोगा का विश्वास
पीट वल्लभार मंडली
खजान्या, सामुख्य सौरेग

28/5/71

सैवा में:

अभिमान, कै. रस. रस. रसकाउन्टेन्ट
शॉची की थीथुसहार।

महाशय:

आप की तथा हमारे उच्च अधिकारि-
यों की निमंत्रणा देने हुए हमें हर्ष होता है;
कि इन साल भी हम वासुकोचा मराठली के
माई बहन बड़ी धूम धाम से नौ जून अर्थात्
प्रथम उराँव माईयों का बर्पातिस्मा स्मारणा
दिवस मनाने का निश्चय किए हैं।

इस लिए आप हमारे प्रमुख अध्यक्ष
बि. मिंज, द. पु. अचल अध्यक्ष जे. तोपनी, एवं
द. पु. अचल सैके. रस. समद के साथ आकर
नौ जून स्मारणा दिवस का स्त्रांद सुनाने का
कष्ट प्रदान करेंगे।

आप समों का दर्शनामिताशी

वासुकोचा के मराठली पंच ग्राम;
अ. तिकी सैके. वासुकोचा
मराठली ता. १६. ४. ६१.

थुसक पुती प्रचारक वासुको-
चा मराठली ता. १६. ४. ६१.

मास्टर मसीह प्रकाश पुती
उ. प्रा. वि. वासुकोचा।

मास्टर जोहन नाग

स्वभाची वासुकोचा मराठली।

शुका संघ सैके. प्रेमचंद पुती
वासुकोचा मराठली

ता. १६. ४. ६१ ई.

(15)

G. E. L. Chureh

Amlesha

24-4-71

मान्यता श्री S. Bhengra
Accountant, K. S. S. Office Raneli
की सहायता

महाराज,

आप से सविनय निवेदन
है कि दिनांक 6-2-69 शुक्रवार १२ बजे
दिन को काबूराम जीव में अमले साधु/श्री
की ओर से चर्म मेला ठहराया गया है।
अतः उचित तिथि को आप को डी एन विजय
स्वयं चुन कर समझी देने के लिए
आने की कृपा की जाती है।

प्रतिलिपि

1. Rev. J. Topno
Delhys Khenli
2. श्री H. Samad
Secretary
Khenli

आप का विद्वत्

Rev. J. Bhingra
Chairman
Amlesha Lake

8 टकरमा देवाका महिमा राध गार्डिक शिक्षा द्वारा
स्वयं - टकरमा ।

20 अप्रेल से 22 अप्रेल 1951 ई०

15

प्रभु से आरंभ करने का समय

आप लोगों को कीर्तन ।

जैसे कि एवं महत्व की बात है कि टकरमा देवाका महिमा राध का
वार्षिक शिक्षा द्वारा हमारे देवाका केन्द्र टकरमा में 20 अप्रेल से 22 अप्रेल
1951 तक बड़े समारोह के साथ समारोह हो रहा है । कभी-कभी के प्रमुख
तमन्यों में से शिक्षा देने के लिए गार्डिक शिक्षा केन्द्र ।

आप सबको जो आने के लिए हार्दिक विनम्रता है । चने पौष्टिकता का
में शामिल करने के लिए गार्डिक शिक्षा केन्द्र ।

कार्यक्रम

- मंगलवार 20 अप्रेल 1951 - बजे शाम 7 बजे टकरमा देवाका महिमा राध केन्द्र ।
6:00 - 6:20 बजे शाम उद्घाटन - गार्डिक शिक्षा द्वारा ।
6:30 - 6:45 - देवाका महिमा - टकरमा में बड़ी महिमा राध ।
6:45 - 7:30 - सोनम ।
7:30 - 8:20 सनोराजन एवं गार्डिक शिक्षा ।

21 अप्रेल पहली दिन

- समापति - श्रीमती सुशीला बज्जो टकरमा ।
8:30 - 9:00 बजे सुबह उठना तथा स्नान ।
9:00 - 9:30 - राध ।
9:30 - 10:15 उपासना टकरमा पौरस महिमा राध समापति ।
10:15 - 11:15 देवाका अध्ययन + अन्वय अध्ययन खुली (कदम) ।
11:15 - 11:30 समापति ।
11:30 - 12:30 ज्योतिषमा का सन्तानेन्द्र - श्रीमती मेतेन जोना गौरीपुर ।
12:30 - 1:15 नादोबेन्द्र तथा भजन ।
1:15 - 1:45 अदकार ।
1:45 - 2:15 बौद्ध में राध देने वाली बहनें । सुशीला बज्जो देवाका महिमा राध ।
2:15 - 2:30 भजन प्रदान प्रदान विनम्रता के साथ एवं अन्य तमन्यों को
उपासना में ।
2:30 - 3:00 प्रार्थना गौरीपुर एवं विनम्रता ।

द्वितीय दिन ।

समापति - श्रीमती सलोमी राधे देवाका ।

- 8:00 - 8:15 उपासना देवाका पौरस की कोई एक बहने ।
8:15 - 9:00 गार्डिक शिक्षा द्वारा - गार्डिक शिक्षा केन्द्र में गौरीपुर ।

२.०० - २.१५ भोजन ।

२.१५ - ३.१५ कलीशिर्वाई आत्मपालन - श्री० सलन भेगरा ने. एस. एस.

३.१५ - ४.१० बैबल अध्ययन - अंचल अध्यापक खुंटी (कदमा) रौकी

४.१० - ४.४० चाय

४.४० - ५.०० होकी खेल (महिलाओं का) बोगेराम पेरिस बनाम

६.३० - ७.३० महिला संघ का उत्थान - लताकेल पेरिस

सुश्री - प्रमोदी टोपो गोविन्दपुर

७.३० - १०.०० भोजन एवं मनोरंजन रक्ति विज्ञापन ।

२२ अप्रैल १९६१ ई०

समापति - श्रीमती - स्वतः कन्दुलना - टुटीकेल

४.३० - ६.०० बजे सुबह उठना स्नान आदि ।

६.०० - ६.४५ चाय

६.४५ - ७.०० उपासना बाड़ीबिरिंगा पेरिस महिला संघ समापति ।

७.०० - ७.४५ बैबल अध्ययन - अंचल अध्यापक खुंटी (कदमा)

७.४५ - ८.३० हमारा आर्थिक एवं आत्मिक पतन - श्री० सलन भेगरा रौकी

८.३० - ११.३० महिला पूर्ण इलाका समा की बैठकी ।

११.३० - १.०० भोजन तथा विज्ञापन ।

१.०० - ३.०० इलाका समा की बैठकी ।

३.०० - ४.०० होकी खेल - टकरमा पेरिस बनाम बाड़ीबिरिंगा पेरिस-

५.०० - ७.०० भोजन तथा अन्य खेल होंगे ।

७.०० - ८.३० पवित्र प्रभु भोजन अनुष्ठान - पाद्री एस. एस. सोय -

८.३० - ६.०० होकी खेल तथा अन्य खेल में - (सहायक पाद्री फिलिप हेपेथ)

विजय पाने वालों को पारितोषिक वितरण ।

६.०० - ६.३० जिदाई आराधना - प्रचारक हाबिल गुड़िया टकरमा ।

६.३० - १०.०० धन्यवाद यापन ।

१०.०० - मनोरंजन ।

नोट :- (१) किसी भी कलीशा के आई वहन शिक्षा क्लास में भाग ले सकते हैं ।

(२) मेस खर्च - प्रिनबेला आधा सेर चावल, एक दटाक दाल तथा पञ्चोस पैसे । पाँच बेलों का अर्ध सेर चावल, पाँच दटाक दाल, एक रुपैया पञ्चोस पैसे । रक्म के रूप में पाँच बेलों का पाँच रुपैया ।

समाप्त -

- नोट - (2) हर पेरिस के इलाका इलाका सदस्य (महिला) अवश्य आवें
चूंकि इलाका सभा की बैठकी भी है।
- (3) बच्चे साथ में आवें तो जो कुछ बड़े हैं यही देख कर रजि
लिया जाएगा।
- (4) हर पेरिस से महिला हाकी टीम आनी चाहिए, यवश एक
मजबूत टीम तैयार करके आवें। खेलने के समय
पहनने के लिए टकरमा पेरिस महिला हाकी टीम -
सफेद फीता, लताकेल पेरिस - लाल फीता, बड़ी बिरिंग
पेरिस - मोला फीता और बोंगराम पेरिस - हरा फीता
बन्दोबरन करके आवें।
- (5) अपने साथ बिद्याने के लिए दूरी, बैबल कागज, पेन्सिल
लेते आवें।
- (6) हर पेरिस से तीन पैसे चन्दा तथा इलाका देन लेते आवें।

निवेदक -

सुजी बिलासी सुरिन
समापति

श्रीमती मरियम लीडिंग
सेक्रेटरी

टकरमा इलाका महिला सभा।

टकरमा इलाका महिला सभा।

— 10 —

इस आग्रह से कि यदि विषयों में जो विषय आप को
विषय था। मैं रचना करके इस आदि-आदि को सम्मानित
विषय करके अगर आप नहीं सम्मानित करेंगे तो
सब से तो सुधार कर लेंगे।

आपको धन्यवाद है।

31-3-67.

CHAIRMAN,
G. E. L. CHURCH ILAKA TAKARMA,
P. O. LASSIA (RANCHI).

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone Res. : 23358

No. 180 /71/KSS-19

Ranchi Dated 6th April '71.

To

Mr. Paul Hemron
Asstt. G. Th. College, Ranchi.

51

Dear Mr. Hemron,

An extract from the minutes of the KSS Saniti dated 2-3 April '71 item XII is appended below for your information.

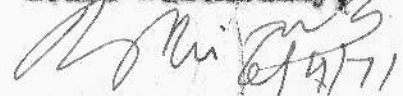
Item XII. Mr. Hemron Asstt of Theol. College.

Mr Hemron has been appointed in the theological college as L.D. grade Clerk.

It has been recommended that Mr. Hemron be up-graded in the U.D. grade and paid accordingly since he is well qualified and experienced and also efficient in his work.

He may be up-graded from 1st April '71.

Yours Faithfully,



Pramukh Adhyaksh
GEL Church Ranchi.

cc: Principal G. Th. Coll.

Hd. Asstt. KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone Res. : 23358

51

No. 175 / 71 / KSS-19

Ranchi Dated 5th April '71.

To
Rev. M. Tete G. Th. College.

Cand Royan Dang UIC Bangalore.
17 Miller's Road, Bangalore-6.

Dear Rev. Tete & Cand. Dang,

An extract from the minutes of the KSS Samiti meeting dated 2-3 April 1971 item XVIII is appended below for your information.

Item XVIII. Rev Tete & Cand. R. Dang.

Rev. M. Tete has been appointed in the theological college in place of cand Royan Dang when he left for higher study. Now Cand R. Dang is returning after completing his study and will take up his post.

The College Council has recommended that Rev. M. Tete be retained in the theological college as there is need of a lecturer. In this connection 71 budget was referred and found that there is a provision of one more lecturer in the college.

Resolved that Rev. M. Tete be retained in the Gossner Theological College.

Further resolved that the RCP be asked to provide a house for Cand. Royan Dang who will be joining the theological college from the next session in July '71.

Yours Faithfully,

Pranukh Adhyaksh
5/4/71

Pranukh Adhyaksh
GEL Church Ranchi.

cc: Secretary RCP, Ranchi
for needful action.

Secy. College Council
Principal G. Th. Coll. / H. A. A. ✓

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone Res. : 23358

No. 171 /71/ KSS-35

Ranchi Dated 5th April '71.

To

Rev. J. J. P. Tiga
Serampore College,
Serampore. W.B.

51

Dear Rev. Tiga,

An extract from the minutes of the KSS Samiti meeting dated 2-3 April '71 item III(b)(vi) is appended below for your information

Item vi:- item 20(4) Rev. Tiga's letter:-

With reference to last decision of the KSS, Rev. Tiga from Serampore clarified his position saying that he is in charge of the College chapel and not the congregation of any other church.

The reason being satisfactory his clarification be accepted.

Yours Sincerely,

[Signature]
5/4/71

Pramukh Adhyaksh,
GEL Church Ranchi.

cc: Hd. Acctt. KSS. ✓

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone Nos. : 23358

No. 123/71/KSS- 128.

Ranchi Dated 27th Feb, 71.

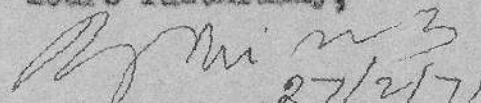
To

Rev. Dr. N. Minz, Principal, G.Th. College.
Rev. J. Soy, Headmaster, G.B.B.P.K. Govindpur.

Subject:- Reminder.

Dear brothers,
Please refer to this office letter No. 63/71/KSS- 128 dated Feb. 10, 1971 on the subject " Support of Theological education in Gossner Church." I have to send request for help to Diakoschen work at Stuttgart, Germany along with financial statement of income and expenditure of your institutions for 1970. Kindly give your immediate attention to it.

Yours faithfully,


(B. Minz)
Pramukh Adhyaksh,
GEL Church, Ranchi.

CC : Dr. Singh
Hd. Acctt.

शत वर्षीय जुबली-कार्य-क्रम

जी० ई० एल० चर्च चाईबासा ।

तिथि: १३-१४ फरवारी—१९७१ ई०

15

A. तिथि १३-२-७१ दिन शनिवार :—

- | | |
|--|--------------------------------|
| (१) अतिथियों का चाईबासा पहुँचना | शाम ६॥ बजे । |
| (२) अतिथियों का स्वागत ख्रिस्त गिरजे में | शाम ७ बजे पेरिश चेयरमेन द्वारा |
| (३) उपासना | प्रादो० एम० पी० केरकेट |
| (४) जुबली दिवस की सूचनाएँ | पेरिश सेक्रेटरी वाई० सोय |
| (५) भोजन | ६ बजे शाम । |
| (६) मनोरंजन | १० बजे शाम |

B. तिथि १४-२-७१ एतवार सुबह :—

- | | |
|--|--|
| (१) पोसेशन एवं गिरजे में जुबली पत्थर का अनावरण | ५ बजे सुबह से ६॥ सुबह प्रमुख आध्यक्ष । |
| (२) अवकाश | ६॥ से ९ बजे |
| (३) गिरजा अराधना | ९ सु० से ११ सु० |
| अराधना— | इलाका चेयरमेन और अंचल अध्यक्ष । |
| उपदेश— | बर्मन मेहमान—पाद्री शृंनर |
| अनुवादक— | डा० पी० सिंह |
| (४) अवकाश— | ११ सु० से १ अपराहन तक |

तिथि १४-२-७१ एतवार—अपराहन ।

जुबली आम सभा १ बजे अपराहन से

- | | |
|---|--------------------------------------|
| (१) स्वागत भाषणा | पेरिश चेयरमेन पाद्री एस० पुर्ती । |
| (२) सभापति का आसन ग्रहण करना | प्रभु अध्यक्ष पाद्री बी० मिज । |
| (३) पेरिश का संक्षिप्त रिपोर्ट | पेरिश सेक्रेटरी श्री वाई० सोय । |
| (४) अंचल अध्यक्ष का संवाद | पाद्री जे० तोपनो । |
| (५) पाद्री शृंनर का संवाद | पाद्री शृंनर |
| (६) गोस्पलर कलोजिया में आध्यात्मिक शिक्षा | डा० एम० मिज । |
| (७) सिंहसूम जिला में मिशन कार्य | डा० पी० सिंह । |
| (८) कलोजिया में युवा-युवतियों का कर्तव्य | पाद्री एम० टेटे । |
| (९) महिलाओं का कलोजिया में कर्तव्य | सुधी ए० मीज |
| (१०) कैथोलिक कलोजा से संवाद | फादर बोदरा |
| (११) एंगलिकन कलोजा से संवाद | पाद्री एम० बालमुचु । |
| (१२) इलाका की आर्थिक अवस्था पर प्रकाश | श्री० बी० तोपनो |
| (१३) नागरिकों से संवाद | श्री एस० आर० हंगटा । |
| (१४) सभापति का भाषण | पाद्री० बी० मिज |
| (१५) वन्दनाद जायज तथा अन्तिम प्रार्थना | इलाका चेयरमेन पाद्री डी० हेम्ब्रोप । |

नोट :— (i) जुबली पुस्तिका ख़ूब रहा है अवश्य खरीदें ।

(ii) सभी पण्डती गान-भजन तैयारी करके लावें ।

(iii) जुबली बैज लेना अनिवार्य है ।

(iv) धार्मिक पुस्तकों की विक्री होगी ।

(v) रहने का प्रबन्ध रहेगा ।

(vi) खाने पीने का स्वयं प्रबन्ध करें । वर्तनों का प्रबन्ध है । हाते के अन्दर ही होटल का प्रबन्ध रहेगा ।

(vii) डाबो गुटु का आकर्षक आदर्श नृत्य होगा ।

(viii) जमशेदपुर किताबोह मंडली द्वारा धार्मिक अभिनय प्रदर्शित किया जायगा ।

(ix) गुड बुक राँची की ओर से चल बिज्र दिखाया जायगा ।

रेम एस० पुर्ती
पेरिश चेयरमेन

श्री वाई० सोय
सेक्रेटरी
चाईबासा पेरिश

ए० एम० टुटी
खजंची

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

15

Ref. No. 355/70

Dec. 16.1970.

Rev. J. Topno
G.E.L.Church Tharsugda

Dear Sir

I have recieved a sum of Rs. 119-10.yesterday by M.O. from you. You have not mantioned what this amount is meant for. Kindly inform the natuar of this amount by return of post. I will issue by rediept for that amount recirving your reply.

S. Vengra
Yours Sincerely
S.Vengra
G.E.L.Church
Secretary

GOSSNER THEOLOGICAL COLLEGE, RANCHI.

51
3.6.1970

To

Mr. A.M. Topno
Gossner Theological College,
RANCHI

Dear Mr. Topno,

I have the pleasure to inform you that you have been appointed as a Hindi Lecturer with effect from 1st. July 1970 on a G.E.L.C. salary scale for an M.A. for the academic year July 1970 - June 1971 as a probationary period after which confirmation of your service will be considered.

This appointment is subject to the approval of the KSS of G.E.L.C.

Sincerely yours,

Minz
3/6/70

Rev. Dr. H. Minz.
Secretary,
College Council.

NMA/phh

cc:

Secretary,
K.S.S., G.E.L. Church Ranchi.

Treasurer,
K.S.S., G.E.L. Church Ranchi.

Chairman,
B.T.E., G.E.L. Church Ranchi.

टकरना पेरिस टाटी मंडली से वर्षीय जुबिली।

बड़े हर्ष का विषय है कि टकरना पेरिस टाटी मंडली की से वर्षीय जुबिली दिनांक १६७० दिन मंगलवार को होना निश्चित हुआ है। अतः टकरना इलाका की सभी मंडलियों के भाई-बहनों से दार्ढिक निवेदन है कि उक्त अवसर में उपस्थित होकर जुबिली समारोह को सफल करने में अपना हाथ बटावें।

कार्यक्रम

१. दिनांक ८ जून १६७० (सोमवार) शान- टाटी पहुंचना
२. " १६७० मंगलवार ८ बजे विहान प्रोशेसन तथा स्मरण पत्र का संस्कार - द्वारा प्रमुख अध्यक्ष
३. संस्कार आराधना - द्वारा पाद्री लुकेस टोरो - इलाका बेधरमैन।
४. संस्कार उपदेश द्वारा पाद्री अनुल तोपलो - प्रबल अध्यक्ष
५. स्वागत भाषण - द्वारा स्थानीय प्रचारक रेजिन लुगुन
६. टाटी मंडली का इतिहास - द्वारा डा० राम बागे।
७. संवाद - प्रमुख अनिओमो द्वारा।
८. दोपहर का भोजन तथा विश्राम।
९. प्रभु भोज अनुष्ठान - २ बजे से दूसरी बेल।
द्वारा - डा० पीट्रस सिंह डाईकर, गंजी।
१०. सांझ को घेन भोज तथा बिदाई - पाद्री लुकेस टोरो।

नोट - मेस पूर्व तीन बेल का १ से २ घण्टा कावल
३ मुख दोन और ००५५ पैसे मात्र।

निवेदक -

विक्रम बागे

लेक्रेरी टाटी मंडली।

प्रचारक
श्री रेजिन लुगुन
टाटी मंडली।

स्वीकृत
पाद्री - लुकेस टोरो
२१-४-६०
इलाका बेधरमैन
टकरना

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 136-Acc / 1970.

Ranchi
The 15th May, 1970.

To

Shri B. Topono.
Treasurer South-East Anchal.
Jamshedpur.
G/ 22 Govt. Colony.
South Park, Jamshedpur.

Dear Sir,

This is to let you know that the following pastors have to pay fines as they had stopped payment of P.F. money & Pen. Fund money for long periods.

Rev. K.D. Kerketta, a new subscriber has also to pay admission fee for P.F. as well as for pension, @ Rs. 1/- in each case. You will please realize from them and send the same along with next remittance.

Thanking you in anticipation.

	P.F.	Pension.	Total.	
1. Rev. Dorapha Hemron, Rs. 1/-	1/-	Rs. 2/-	Fine (not paid from 1966.)	
2. " J.M. Bhunya, Rs. 1/-	1/-	Rs. 2/-	Fine (not paid from Sep. 1967.)	
3. " K.D. Kerketta, Rs. 1/-	1/-	Rs. 2/-	Adm. Fee. (new.)	
	<u>Rs. 3/-</u>	<u>3/-</u>	<u>Rs. 6/-</u>	

Yours Sincerely.

C.C. to :-

1. Rev. D. Hemron, Govindpur.
2. " J.M. Bhunya, Ailesa.
3. " K.D. Kerketta, Govindpur.

(S. Bhengra.)
Head Accountant, G.E.L. Ch.
Ranchi.

afford
15-5-70

51

GOSSNER THEOLOGICAL COLLEGE, RANCHI.

To

5.5. 1970.

Treasurer,
K.S.S., G.E.L.C.
Ranchi.

Dear Sir,

As per resolution item No.(2) A.(b) " that from the fifth day of May Nineteen hundred and seventy the ~~Lutheran~~ Theological College shall be called 'The Gossner Theological College, Ranchi.'" of the College Council minutes May 5, 1970.

This change was made in compliance with Article 1 Name "The name of the College hitherto known as the Lutheran Theological College Ranchi shall be Gossner Theological College, Ranchi" of the Constitution of the Gossner Theological College, Ranchi which has been approved by the K.S.S. the highest body of the Gossner Evangelical Lutheran Church.

Sincerely yours,

Minz

7/5/70
Rev. Dr. N. Minz.
PRINCIPAL.

Nm/phh-

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar India
Phone : 510

No. 232/70/LMS-13

51

Ranchi Dated 13 April 70.

To
Rev. Dr. C. B. Minz
Principal L. E. Coll. Ranchi.

Re:- Approval of the appointment of Paul Munron as a permanent office assistant in the college on a L.D. Clerk salary scale.

Dear Brother Minz,

Your letter dt. April 6, 70 on the subject cited above was received in my office in right time, as the KSS Saniti met on April 6, 70. But I am very sorry that the matter could not be placed in the Saniti meeting due to simply overlook.

As the appointment has been made on the direction of the KSS and proper procedure have been followed which I know being the Chairman of the College Council, I do hereby give approval of the appointment provisionally till next Saniti meeting. You will be communicated the action of the KSS in due course.

Very sincerely yours

Pranish Adhyaksh
18/4/70

Pranish Adhyaksh
G. E. L. Church Ranchi.

cc: Chairman KSS.
Mr. Asst. Secy. ✓

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

8th. April 1970.

To

The Secretary.
K.S.S., G.E.L.C., Ranchi.

51

Sir,

In compliance with the K.S.S. direction letter No 20/70/KSS-19 dated 12th. January '70, regarding the appointment of the permanent office Assistant at the college, Mr. Paul H. Hemrom has been appointed as permanent office Assistant at Lutheran Theological College Ranchi with effect from 1st. April 1970.

Mr. Paul H. Hemrom has submitted his joining report to the Principal and he has begun working from the 1st. April '70. The college office has found Mr. Hemrom a faithful and efficient worker.

May I, therefore, request you and the K.S.S. to kindly approve of the appointment of Shri Hemrom as office Assistant from the 1st. April 1970 on a salary scale Rs. 125-4-145 EB-4-165 EB-4-185.

Thanking you in anticipation.

Faithfully yours,

M. W. Minz
8/4/70

Rev. Dr. W. Minz.
SECRETARY,
COLLEGE COUNCIL.

cc.

1. Premukh Adhyaksh, G.E.L.C. Ranchi.
2. Treasurer, G.E.L.C. Ranchi. ✓
3. Chairman, B.T.E. Ranchi.

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GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref. No. 23/70

January 27, 1970.

Sri Samuel Hero,
Sale Tax Officer, Haldipoker,
Distt Singbhum.

Dear Sir,

Most hearty thank for the Cheque of an amount of Rs. 100/- which was handed over to me by our Pramukh Adhyaksh day before yesterday. You are the 1st person among Government servants or outsiders who paid 10 % pledge contribution to our beloved Gossner Church. I, on behalf of the Gossner Church, thank you once more for the above mentioned contribution, and request you to repeat this work of benevolence for years to come.

I will send you the official receipt after encashment of the Cheque. Mr. C.A. Tirkey is no more the Treasurer of KSS. You simply write Treasurer, G.E.L. Church in issuing Cheques.

Sincerely Yours,

(S. Bhengra)

Head Accountant, G.E.L. Church.



पोस्ट कार्ड

POST CARD

जवाबी

REPLY

केवल पता

ADDRESS ONLY



To,

Rev. K. D. Soy

K. S. S. Office

G. F. L. Church Compound

P.O. Ranchi — 1

Dist. Ranchi.

Bihar.

(15)

Jamshedpur
23-1-20

Dear Rev. D.K. Soy,

Envelope का कपील करीब
३०० घट गया हो किसी के द्वारा भेजने का
प्रबन्ध करें। योंकि १६५ Envelope बाकी
है। भाषद १४ जरूरी को हमारे कक्ष में
जमशेदपुर आने वाले हैं हो सके तो उनके
द्वारा भी भेज सकते हैं।

धन्यवाद—

Yours sincerely
Maji
23/1/20

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO
SECRETARY : MR. C. A. TIRKEY
TREASURER : REV. DR. M. BAGE

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

15

To

The Ilaka Secretary
GEL Church Govindpur Ilaka.

Dear Secretary,

With reference to your letter dated Jan.12,1970 regarding auditor to audit Govindpur Ilaka account, I have to inform you that Asstt. Accountant Mr. Arbind Horo will go for the same.

Please remind me in the last week of Feb.1970 and at the same time make arrangements for his lodging and feeding.

Yours Faithfully,

[Signature]
15/1/70
Pramukh Adhyaksh,
GEL Church Ranchi.

cc: Mr. A. Horo Asstt. Acctt. KSS.

Mr. S. Bhongra Hd. Acctt. KSS.

220 ANN
99 ANN
199 00



Sri S. Bhengra Esq.

Head Accountant
G. E. L. Church Comp.
Ranchi P.O.

Ranchi.

का २

(15)

Baribingga
16 Janua. 70

श्रीमान S. Bhengra साहब

आपका पोस्टलहाप / हमारे बारे में कुछ
समाचार है, आपका भी यही भावना चलता है।
आप से निवेदन सहित मजरी है कि मधुमक्खन
संशोधित वैतनमान तालिका (Scale Chart) 1969
हम वर्गवी मुझे भेज दें की कृपया करें।

आपका विश्वस्त

S.S. S. S.
16.1.70.

P. Ch. Baribingga.

G. E. L. Church, Calcutta.

No. Cal/38/69-72.

(15)

5, Mullen Street,
Calcutta-20.

5.1.70.

My dear Rev. Tete,

We are anxiously waiting for
the lottery results of the draw held on the
occasion of Golden Autonomous Jubilee at Ranchi.

Yours faithfully,

Basant Tani
(B. Tiru)
Hony. Secretary.

Mr. Phangra

*Please find
up by this
letter*

*Mark
13/1/70*

15

Office of the Secretary, G.E.L.Church, S.E.Anchal, Kadma, Khunti.

Memo No. 1041-84/69

Dated Khunti, Dec. 9 '69.

Subject:- Appointment of Ilaka Chairmen and Transfer of Pastors.

Under mentioned decisions are forwarded to all concerned for their information and compliance.

7 Nov. Extract from the minutes of the South-Eastern Anchal Samity meeting d/ 26-27 '69 held at Khunti, item 12. Appointment of Ilaka Chairmen and transfer of pastors. " Unanimously resolved that the following pastors be appointed as Ilaka Chairmen to places mentioned against their names".

I. Appointments:-

- | | | | | | | |
|----|----------------|-----------|----------|-----|-------------|--------|
| 1. | Rev. L. Topno | appointed | Chairman | for | Burju | Ilaka. |
| 2. | " S. Surin | " | " | " | Marcha | Ilaka |
| 3. | " J. Mundu | " | " | " | Tokad | " |
| 4. | " E. Horo | " | " | " | Takarma | " |
| 5. | " D. Hemrom | " | " | " | Govindpur | " |
| 6. | " J.M. Bhuinya | " | " | " | Amlessa | " |
| 7. | " M. Jojo | " | " | " | Singbhum | " |
| 8. | " J. S. Soy | " | " | " | West Bengal | " |
| 9. | " J. Bage | " | " | " | Koronjo | " |

II. Transfer :-

1. Rev. D. Hemrom transferred from Dhanbad to Govindpur as Ilaka Chairman.
2. Rev. J.M.Bhuinya transferred from Govindpur to Amlessa as Ilaka Chairman.
3. Rev. J.S.Soy transferred from Amlessa to West Bengal as Ilaka Chairman.

Date of transfer:- Transfer of ^{above} three Ilaka chairman will take effect from the 1st of January 1970.

III. Posting and Transfer:-

1. Rev. Junas Soy posted at Govindpur as Parish Chairman
2. " C.H. Tirkey " " Diankel " " "
3. " C.D.Jojo transferred from Nakti to Borsol
4. " Mukut Topno " " Borsol to Jashipur
5. " M. D.Tuti " " Jashipur to Nakti
6. " Halan Samad " " Champua to Jagnathpur
7. " Shantosh Topno " " Umbulbaha to Champua
8. " Johan Kerketta " " Jillingkela to Umbulbaha.

Note:- (1) Rev. Halan Samad will take care of all congregations at and around Jagnathpur except Champua.

(2) Rev. Santosh Topno will carry on with his practice as physician at ~~Chamkasa~~ Champua thereby serving and evangelising the people under medical mission.

(3) Rev. Halan Samad, Rev. M. Topno, Rev. M.D. Tuti, Rev. C.D. Jojo and Rev. Santosh Topno will draw their transfer T.A. from the Old JMB. fund.

(4) Date of transfer:- All the above transfers and posting will take effect from the 1st of January, 1970.

IV. Merger of Jillingkela Parish:- Unanimously resolved that the existing parish of Jillingkela be merged with Amlessa ~~Ilaka~~ and Umbulbaha parishes. Congregations of Jillingkela, Ulihatu and Ara be merged with the Amlessa Parish and the congregation of Sarayad be joined with the Umbulbaha Parish with effect from the 1st of January, 1970.

V. Arrangement of Solemnization of Marriages in the Amlessa Ilaka:-

Since pastors who are sent to Amlessa and Umbulbaha do not possess marriage license therefore an arrangement for solemnization of marriages was keenly felt.

P.T.O.

Resolved that Rev. Mansidh Topno, Khunti and Rev. John Mundu, Tokad be deputed for solemnization of marriages at Amlessa Parish and Umbulbaha Parish respectively.

VI. Transfer T.A. :- 1. Rev. Junas Soy and Rev. C.H.Tirkey will draw their T.A. for joining their posts from the K.S.S. treasurer.
2. Rev. Joban Kerketts, Rev. D. Memrom, Rev. J.S.Soy and Rev. J.M. Bhuinya will draw their transfer T.A. from the Ilaka which they ~~will~~ join and their amounts involved in T.A. will be adjusted with the Anchal.

VII. Joining report:- All are requested to submit their joining report to the undersigned.

VIII. Salary of Ilaka Chairman:- All Ilaka Chairmen will draw their salaries according to their qualifications. They will get an allowance of Rs. 20.00 p.m. for Ilaka Chairmanship.

IX. Last Pay Certificate:- All pastors are requested to take along with them their L.P.C.

H Samad
10.12.69
Secretary,
G.E.L.C., S.E. Anchal.

Nemo No. 1041-84/69

Dated Khunti, Dec. 9 '69.

C.C. to:- 1. Pramukh Adhyaksh, (2) KSS Secretary, (3) KSS Treasurer,
(4) Director, Evangelistic Work, (5) Adhyaksh, (6) Upadhyaksh,
(7) Treasurer,
(8) Secretary, Burju Ilaka
(9) " Marcha Ilaka
(10) " Tokad "
(11) " Takarma "
(12) " Govindpur "
(13) " Amlessa "
(14) " Singbhum "
(15) " West Bengal "
(16) " Koronjo "
(17) Adhyaksh North West Anchal.
(18) Secretary, Umbulbaha Parish
(19) " Amlessa "
(20) Rev. Mansidh Topno, Khunti.
(21) Rev. I. Guria, Supervisor, Old JMB Field.
(22) Secretary, Jillingkela Parish.
(23) Treasurer, " "

Copies of to all the above are sent for information and needful.

H Samad
10.12.69
Secretary,
G.E.L. Church,
S.E. Anchal.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TURKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

15

Ref. No. 356/69

Ranchi Dated the 14th Nov'69.

To

The Treasurer
S. E. Anchal.

Dear Sir,

In response to your many many letters I have to report that amount of money payable to S.E. Anchal as 40% income of S.E. Anchal Properties is ready with me. You can come to me and take it at any time.

Secondly, the P.F. and Pension receipts which you asked me to enquire are with Rev. M. Jojo. Please ask him to hand over them to you.

With regards.

Sincerely yours

(S. Bhengra)

Head Accountant,
GEL Church Ranchi.

Sanga /

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD

गांधी शताब्दी 1869-1969
GANDHI CENTENARY

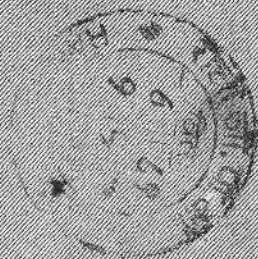


To

Shri S. Bhengra, Hd. Acct.,
G.E. S. Church, Ranchi
Ranchi
Dist. Ranchi

तीसरा मोड़ Third fold

प्रेषक का नाम और पता :— Sender's name and address :—



Post
11/1/67

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

OFFICE OF THE TREASURER, G.E.L.CHURCH, S.E.ANCHAL, JAMSHEDPUR

November 5, 1969.

To
Shri S. Bhengra, Hd. Acctt.
K.S.S. Office,
G.E.L.Church, Ranchi.

Sub :- 50% income of Petrol Pump & Purulia Land
from May'69 onward.

Ref:- This Office letter dt. 29-10-69.

Dear Shri Bhengra,

I am sorry to note that you have ^{forgot}~~forgot~~ to pay the above money this time also, at the same time you do not care to inform me as to why you are holding the money. I will be much thankful to you if you would kindly inform me by return of Post about it. If I donot get any reply from you by 7th. of this month, then I will come over to you for the same, and note that I will return from there only after receiving the amount from you.

I hope our Adhyaksh will be still there and ~~will be~~

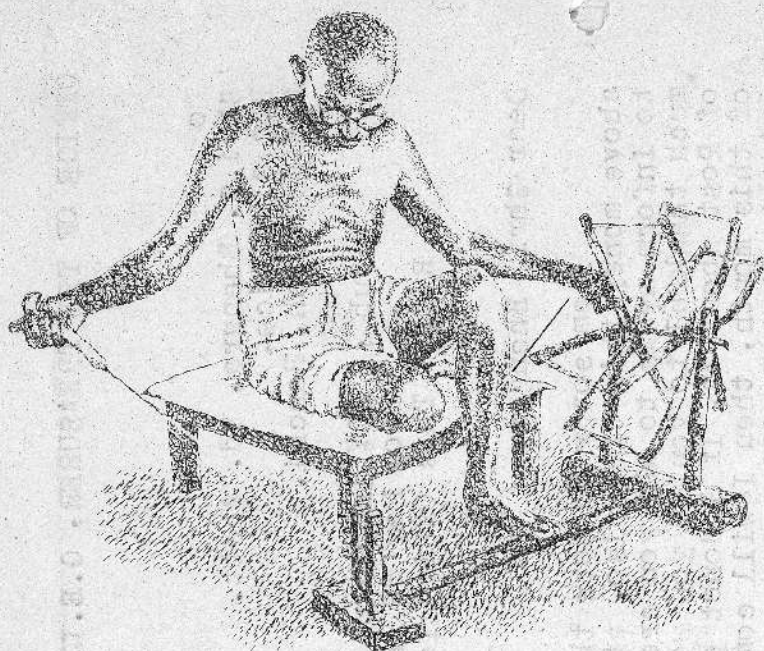
I request you to tell him about this matter or show him this letter.

With thanks,

Yours Sincerely,

S. E. Anchal
5/11/69.
Treasurer
S. E. Anchal
J.R.





Gossner Evangelical Lutheran Church in Chotanagpur & Assam
SOUTH EAST ANCHAL

Adhyaksh : Rev. J. TOPONO

Secretary : Mr. H. SAMAD, B.A., Dip-in-Ed.

G. E. L Church, Kadma,
P. O. Khunti,
Dt. Ranchi

Upadhyaksh : Rev. D. HEMROM

C/o Sri M. MUNZINI,
Sales Tax Office,
Dhanbad

Treasurer : Mr. B. TOPONO, B. A.,

G/22, Govt. Colony,
South Park
Jamshedpur - 1

Ref.....

Date October 29, 1969.

To
The Treasurer, K.S.S.,
G.E.L.Church,
Ranchi.

Sub:- 50% income of Petrol Pump & Purulia House Rent
in S.E. Anchal area from May'69 onward.

Ref:- This Office letter Dt. 30-9-69.

Dear Sir,

I would be much thankful to you if you would kindly
arrange to pay the above at an early date.

Thanking you,

Yours faithfully,


9/10/69
Treasurer.

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

cc. The Adhyaksh, S.E. Anchal,
Kadma, Khunti for information please.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

SOUTH EAST ANCHAL

Adhyaksh : Rev. J. TOPONO

Secretary : Mr. H. SAMAD, B.A., Dip-in-Ed.

G. E. L Church, Kadma,

P. O. Khunti,

Dt. Ranchi

Upadhyaksh : Rev. D. HEMROM

C/o Sri M. MUNZINI,

Sales Tax Office,

Dhanbad

Treasurer : Mr. B. TOPONO, B. A.,

G/22, Govt. Colony,

South Park

Jamshedpur - 1

Ref.....

Date October 28, 1969.

To

Shri S. Bhengra, Hd. Acct.,

K.S.S. Office,

G.E.L.Church, Ranchi.

Dear Shri Bhengra,

This is to inform you that your Official Receipts for a sum of Rs.647.22 on account of Pastors' Provident Fund and Pension Fund contribution deposited through Rev. Jojo, Jamshedpur on 18-9-69 under four separate Challans have not yet been received at this end.

May I therefore, request you to kindly look into this matter and send the same at your earliest convenience. The detail is as follows :-

Challan No.	29/69	dt.	18-9-69	...	...	...	Rs.119.20
"	"	30/69	"	...	...	...	44.70
"	"	31/69	"	...	...	...	341.24
"	"	32/69	"	...	...	...	<u>142.08</u>

Total:- Rs.647.22

Yours Sincerely,


28/10/69

Treasurer.

G. E. L. Church, S. E. Anohal,
Jamshedpur (Khunti-Ranchi)

१५४

सेवा में,

P.F.

5667/3/85

प्रमुख अध्यक्ष, एस० मोहन (एम० जी०)
जी० ई० एल० चर्च, राँची, यीशुसहाय

Chaitanya

महाशय,

सविनय निवेदन ऐसी है कि मुझको एक अगह जमीन खरीदना पड़ रहा है तो इसके लिए दो हजार (२०००/-) रुपये की आवश्यकता हो रही है, लेकिन मेरे पास दो हजार रुपया नहीं है। अतः आपसे नम्र निवेदन है कि मेरे P.F. फन्ड से इस काम को निभाने के लिए देने की कृपा करेंगे। इस कार्य हेतु आपका सदा सन्तुष्ट रहूँगा।

Forwarded
for account
for need for
payment

20.2.85
Rev. C.D. Jaiswal

20.3.85
Rev. C.D. Jaiswal
Rs. 20.385/-
Rupers fine
filled only more
deduction as now
Advan (to 550/-)

आपका विश्वस्त
Rairakhal parish
Rev. C.D. Jaiswal

Pramukh Adhyaksh
1.4.85
19-3-85

1. G. Mera
2. G. Mera
3. G. Mera

Sydney
Ragusa
Tax

2 1 1
50
2.50
4.00

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TURKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

51

No. 546/69/KSS-3A

Ranchi Dated 11th Sept. 69-

To

Rev. S. A. B. Lakra
Luth. Theol. College, Ranchi.

Dear Rev. Lakra,

An extract from the minutes of the KSS Samiti dated 10th September, 1969 item 6 is appended below for your information and compliance.

Item No. 6. House Rent of Rev. S. A. B. Lakra:-

With ref. to RCP letter No. 79/489/RC 69 dt. 5th Aug. 69, it was reported that Rev. S. A. B. Lakra has not paid his house rent from July '68 to July '69 which amounts to Rs. 120/- in spite of several reminders.

On the above report, the KSS Samiti resolves that the Head Accountant be authorised to deduct Rs. 16.25 to cover his arrear and Rs. 10/- his current rent, total being Rs. 26.25, per month from his pay, payable through the college with effect from 1st Sept. '69. The amount thus deducted be sent to the R.C.P. for clearance of his house rent."

Yours Sincerely,


pramukh Adhyaksh,

cc: Head Acctt. KSS. for information and needful action. GEL Church Ranchi.
Principal Lth. Coll.
Secretary R. C. P.

Rs 176.50 Paise



15

"Seek the Lord, and His strength;
seek His face continually.

1 Chron. 16: 11

मरचा
दिनांक 26-2-82,

मानवर कोषाध्याय के ० एल० एस० मंत्री,

महोदय, मैं आप से समाचारना करते हुए यह निवेदन करना हूँ कि आप के आदेशानुसार मरचा इलाका से ओरोनोमी जुबली चैपल सुसमय से आप के कोष में केन्द्रित करने नहीं सका, कारण कि कितनी मराडीतियों में चैपल डेर से उठाया गया।

आप हमारे इस नन्हे दान को ग्रहण करने की कृपा करें।

आप का विश्वस्त

पादी
सो. सुनीत
26/2/82,
मरचा।

नोट :— रुपैया श्री. ए० एम० तोपनो के दान में भेज रहा हूँ।

(15)

G/22, Govt. Colony,
South Park,
Jamshedpur -1.
Dt. May 9, 1969.

To
Shri S. Bhengra, Hd. Accountant,
G.E.L.Church,
Ranchi.

Ref. :- Your letter No. 111/69. Dt.1-5-69.

Dear Shri Bhengra,

Thanks for your letter. It makes me really surprised to note that you are quite satisfied by the way you are making payments. You know that the bills for March'69 were submitted on 26th of that month and just ~~after~~ at the end of the month it is being paid by you people. I think, you should have asked for the bills you make payment every month or regularly. According to your circular letter last year, we are trying our best to submit the bills by 25th of every month, so it is your duty also to see that the bills are not lying elsewhere. I trust, you will pursue through your good Office and arrange to pay-up the bills for April'69 and the Ev. Works grant bill submitted in March'69 to our Adhyaksh, when he goes there for K.S.S.S. meeting on 13-5-69.

Regarding Pension Fund contribution of some ~~ex~~ Pastors of our Anchal, I have kept a correct record of their deposits. 1. The deposits of Rev. A.Horo will be regularised when some problems are solved. 2. I will be asking Rev. M.P. Kerketta to deposit his previous contributions by instalments. I am tired of writing letters to Rev. B.L.Topno, Andamans and Rev. S.S.Soy, Takarma Synod to to continue and regularise their deposits. However, again I will be writing letters asking them to regularise their deposits.

Thanks,

Yours Sincerely,

G. E. L. Church
9/5/69
Treasurer.

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

P.S. Please deduct a sum
of Rs.2000/- only as K.S.S.
allotment from our Anchal
from Ev. Works grant.

G. E. L. Church
9/5/69
Treasurer

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref.No. ////69.

Ranchi Dated the 1st May, 1969.

To

The Treasurer,
S. E. Anchal.
South Park, Jamshedpur - 1.

Dear Sir,

Your letter dated 28.4.69 is laying before me. It makes me really surprised to hear you mention that the bills for the month of March 69 is lying in my office. The above said bill has been already drawn by the Rev. J. Topno, Adhyaksh S. E. Anchal on 25.4.69. May be the money has not yet been handed over to you by Adhyaksh of your Anchal. The bill of April 69 has not been forwarded to me till now. I can not pay you the bill, can I? I seldom keep bills pending unpaid, you know that very well.

On the other hand may I be allowed to say a few word in connection with Pension Deposit of few pastors of your Anchal - I do not take heed much about P.F.. The Pension Deposit is a compulsory one and a regular one too. The Deposit should start from 1st June 66 or the date of appointment. We found the case of two pastors from your Anchals.

(1) Rev. Masih Prakas Kerketta begins depositing his Pension Fund Contribution from June 1968, where as he should have started from June 1966.

(2) Rev. Asaph Horo contributed his Pension Fund regularly up to Dec. 1966, then he stops. Again he deposits Pension for Sept. 68 and stops. Again deposits for Feb. 69. This is irregular.

I think the treasurers of Anchals should check these irregularities. Here we can not change months to make it regular. Of course, it does not make very much. At the time of taking pension every pica will be deducted out which is not deposited now. But for the sake of office facilities the deposits may be made regular. More over, there may be some pastors (Example, Rev. Babulal Topno) totally stopped depositing Pension. You are requested to verify and straighten these matters.

As for the Permanent Advance requested for, you shall get it in time.

Sincerely yours

S. Bhengra
(S. Bhengra)
Head Accountant
GEL Church, Ranchi.

OFFICE OF THE TREASURER, G.E.L.CHURCH, S.E.ANCHAL, JAMSHEDPUR.

G/22, Govt. Colony,
South Park,
Jamshedpur -1.
Dt. 28-4-69

15
To
The Treasurer, K.S.S.,
G.E.L.Church,
Ranchi.

Sub :- Permanent Advance.

Dear Sir,

This is to inform you that I am getting handicapped in making payment to the Former J.M.B. workers as the bills are not being paid by you in time. In this connection I would like to inform you that till now the bills for the month of March'69 are lying in your Office. The bills for the month of April'69 has also been submitted to ~~you~~ the BEL. on 25-4-69, and I think that will also take one month's time for sanctioning. As such, I request you to kindly arrange to pay the above amount at your earliest convenience.

Thanking you,

yours faithfully,

G. E. L. Church

28/4/69
Treasurer

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

P.S.:- I would be much thankful to you if you would kindly arrange to pay the 50% income to the Petrol Pump in S.E.Anchal area.

G. E. L. Church

28/4/69
Treasurer
G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

अन्तर्देशीय पत्र क
INLAND LETTER CARD



To The Treasurer, K.S.S.,
G.E.L.Church, Ranchi.
RANCHI

प्रेषक का नाम और पता :— Sender's name and address :—

G/22, Govt. Colony,
South Park,

Jamshedpur -1.

NO ENCLOSURES ALLOWED

→ To open cut here

Gossner Evangelical Lutheran Church in Chotanagpur & Assam
SOUTH EAST ANCHAL

Adhyaksh: Rev. J. TOPONO,
Secretary: Mr. H. SAMAD, B.A., Dip-in-Ed.
G. E. L. Church, Kadma,
P. O. Khunti.
Dist. Ranchi

Treasurer: Mr. B. TOPNO. B.A.
G/22, Govt. Colony,
South Park,
Jamshedpur-I.

Ref.

Date April 5, 1969.

To
The Treasurer,
K.S.S.,
G.E.L.Church, Ranchi.

Sub:- 50% of Petrol Pump income for Jan. & Feb.'69 &
50% of House Rent income from Purulia for the
year, 1968 and for Jan.& Feb.'69

Dear Sir,

I would be much thankful to you if you would kindly
arrange to pay the above income collected from S.E. Anchal
area at an early date.

Thanking you,

Yours faithfully,

B. Topno
5/4/69
Treasurer.

G. E. L. Church, S. E. Anchal.
Jamshedpur (Khunti-Ranchi)

cc. The Adhyaksh,
S.E. Anchal, Kadma, Khunti.
for information please.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam
SOUTH EAST ANCHAL

Adhyaksh: Rev. J. TOPONO,
Secretary: Mr. H. SAMAD, B.A., Dip-in-Ed.
G. E. L. Church, Kadma,
P. O. Khunti.
Dist. Ranchi

Treasurer: Mr. B. TOPNO. B.A.
G/22, Govt. Colony,
South Park,
Jamshedpur-1.

Ref.

Date April 5, 1969.

To
The Hd. Accountant,
KSS. Office,
Ranchi.

Dear Sir,

This is to inform you that I may come to draw the money from you on 12th. April '69, so kindly arrange to make every thing ready by that date, i.e. Former J.M.B. Bills, Ev. Works grant bill, and Petrol Pump & House rent bill.

Secondly, on 26-3-69 I sent a sum of Rs.1,037.66 an account of Pastors' Provident Fund and Pension Fund contribution through Rev. M.Jojo, Jamshedpur. Which, I ~~text~~ handed over to Shri Sanga., I am sorry to inform you that the total amount should ~~have~~ be Rs.1,039.66 and not Rs.1037.66 so the difference of Rs.2/- will be paid to you when I come to you on 12-3-69.

With thanks,

yours Sincerely,

[Signature]

Treasurer

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

Office of the Adhyaksh, G.E.L.Church, S.E.Anchal, Kadma, Khunti.

183
Memo No. 77/69.

Dated Khunti, March 9 '69.

To

The Manager,
T.T.C., Fudi.

Subject :- Construction of G.E.L.Church, Kadma, Khunti.

Dear Sir,

With reference to your letter No (1) S/114/69 dated 15th February 1969 in which you have submitted a revised quotation in connection with the proposed Church building at Khunti, may I request you to start construction of the said church building in an early date. We have decided to dedicate it in the time of next Jubilee in October 1969.

To-day I am going to Ranchi to request the K.S.S. Treasurer for money and I believe he will give me the amount of Rs. 15,000.00 only. If he will give me the amount it will soon be deposited to the T.T.C. Fudi Treasury.

Yours faithfully,

Adhyaksh
9-3-69

Adhyaksh,

S.E. Anchal.

C.C. to 1. Pramukh Adhyaksh
2. Head Accountant,

15

Camp Ranchi
G. E. H. Church.
Compound
28-2-69

मान्यवर श्री S. Bhengra.

प्रिय मित्र साहब।

महोदय

मेरे व्यक्तता: 26-2-69 को S. E. Anchal
खजान्ची अमरोदपुर के यहां से old. Jm. B.
field का बिल ले कर आप के पास जाया था
मुलावत न हो सकी। मेरे बिल को Rev. H. D. Soy
को संपूर्ण कर दिया है। खजान्ची का कहना है
कि आप 2 मार्च के पहले बैंक से पैसा निकाल
कर रुपये दो ट ता. को लावेंगे। साथ में नकद
से जेठरी भी उनसे मुलावत करने के लिए
लादेंगे।

हम चाइबासा में लखे हैं। आप का
भी हम कामना चाहते हैं।

S. Suria
28-2-69
Supervisor
old. Jm. B. field

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

SOUTH EAST ANCHAL

Adhyaksh : Rev. J. TOPONO

Secretary : Mr. H. SAMAD, B.A., Dip-in-Ed.

G. E. L Church, Kadma,

P. O. Khunti,

Dt. Ranchi

Upadhyaksh : Rev. D. HEMROM

C/o Sri M. MUNZINI,

Sales Tax Office,

Dhanbad

Treasurer : Mr. B. TOPONO, B. A.,

G/22, Govt. Colony,

South Park

Jamshedpur - 1

Ref.....

Date 16th December, 1968.

To
The Treasurer, KSS.,
G.E.L.Church,
Ranchi.

Sub:- Final payment of Pension contribution to
Rev. H. Topno, Govindpur, S.E.Anchal.

Dear Sir,

I request you to kindly hold the payment of the above till you hear from me. As the Govindpur Synod has not yet answered to the Report made by me while checking the Accounts also it has not finally settled the Audit Report matters.

Thanking you,

Yours faithfully,


16/12/68.
Treasurer.

G. E. L. Church, S. E. Anch. al.
cc, The Adhyaksh, S.E.Anchal, Kadma, Khunti.
Jamshedpur (Khunti-Ranchi)

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

SOUTH EAST ANCHAL

Adhyaksh : Rev. J. TOPONO

Secretary : Mr. H. SAMAD, B.A., Dip-in-Ed.

G. E. L Church, Kadma,

P. O. Khunti,

Dt. Ranchi

Upadhyaksh : Rev. D. HEMROM

C/o Sri M. MUNZINI,
Sales Tax Office,
Dhanbad

Treasurer : Mr. B. TOPONO, B. A.,

G/22, Govt. Colony,
South Park
Jamshedpur - 1

Date 16th December, 1968.

Ref.....

TO
The Director,
Board of Evangelism & Literature,
G.E.L.Church, Ranchi.

Dear sir,

This is to inform you that due to some unavoidable circumstances, a sum of Rs.2000/- meant for purchase of land and Church building at Jashipur, as placed in this year's Budget could not not be drawn.

It is therefore, requested to kindly carry-over the same in the Year, 1969.

Thanking you,

Yours faithfully,


16/12/68
Treasurer

cc 1. The Hd. Acctt., KSS. Ranchi.

2. The Adhyaksh, S.E. Anchal, Kadma, Khunti.

for their information and needful please.

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunnu-Ranchi)

Office of the Secretary, G.E.L.Church, S.E.Anchal, Khunti.

15
Memo No. 416/68

Dated Khunti, Nov. 13 '68.

Subject :- Adhyaksha's Arrival.

To

The Office Superintendent,
K.S.S., Office, G.E.L.Church, Ranchi.

Dear Sir,

With extreme joy it is announced to you that Rev. J. Topno, Adhyaksh will arrive at Ranchi on the 19th of Nov. '68 Tuesday at 7.50 a.m. in the airport. He will start his flight on 17th and halt at Calcutta on 18th.

I request Pramukh Adhyaksh, Mr. S.Bhengra and yourself to accompany me and two of my co-officers to accompany us in giving a reception at the airport.

Yours Sincerely,

HSamadh
13.11.68
Secretary,
S.E.Anchal.

Memo No. 416 /68.

Dated Khunti, Nov. 13 '68.

C.C. to 1. Pramukh Adhyaksh.

✓ 2. Sri S. Bhengra for information and needful.

HSamadh
13.11.68
Secretary.

15

October 28 , 1968.

To
The Hd. Accountant,
K.S.S. Office,
G.E.L.Church, Ranchi.

Ref:- Your letter No.246/68. dt.12-10-68.

Sub:- Audit of Anchal Accounts.

Dear Sir,

With reference to above, I furnish below the informations desired by you.

- (a) That the Anchal Cash Books have been brought up to-date year wise till 30th. June, 1968.
- (b) That the Statement of Receipt & Expenditure in respect of the above are ready.
- (c) As far as practicable genuine vouchers or resolutions of proper bodies concerned have been obtained in support of the entries made in the Cash Book.
- (d) So far the accounts till 31st. Dec.'67 have been audited by the Anchal Auditor.

I am glad to learn that the KSS has at last taken up the long awaited action of auditing the accounts of the Church in various level. It is a fact that we are facing difficulties in auditing some of the Synod or Ilaka accounts, and I would be much thankful to you if you would make time to audit the accounts of some of our Synods also. It is high time that we (Church) should adopt a systematic and uniform method or manner of keeping accounts in the whole Church in all levels.

As such, I very much welcome this action to be taken at an very early date.

Yours Sincerely,


28/10/68
Treasurer.

cc.The Secretary, S.E. Anchal, Kadma, Khunti
for information please.

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

15

G/22, Govt. Colony,
South Park,
Jamshedpur-1.
Dt. 9.10.68

Dear Shri Bhengra,

According to schedule i.e. on 12th inst.
I am coming over to you to
collect the money for former
J.M.B. bills and ~~other~~ ev.
Works Grant for 3rd Qtr. '68,
also some amount for repair
and construction work in
former J.M.B. field area.

So kindly send some body
to the Bank for same, which
I will collect from you by
11 A.M.

If Mr. Samad comes from
Khunti on the day then pls
ask him to wait for me.

Secondly, last time I had
left with you a sum of Rs. 48/-
for paying up the Deep Bill,
but I am sorry, I have not
yet received the "Receipt"
from you, kindly arrange
to hand it over to me
on 12.10.68.

Here we are all well
and hope you all to be
the same.

With best wishes,

Yours Atty,

P. D. Saw.
9/10/68.

अन्तर्देशीय पत्र
INLAND LETTER



70
Shri S. Bhengra (Hd. Acct.),
G. E. L. Church, Ranchi;
Ranchi.
Ranchi

पहला मोड़ First fold

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-

12-1-50
DELIVERED
10-10-50
G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

Lutheran Theological College

[AFFILIATED WITH SERAMPORE UNIVERSITY, WEST BENGAL]

RANCHI

Rev. J. Lwin. B. A., M. Th. (Berlin)

Principal

Date 28.9.1968

My Dear Bhengra Sahab,

Kindly issue
a cheque and send it to me for
signature; so that payments should be
made to the salaries of teachers
and Mr. C/ky. bills.

If you issue a cheque Super
Kargari can come to me for my
signature and encash of payments.
I am improving slowly.
Wishing you all in good health.

Yours sincerely
J. Lwin

at present
Kendal
Hospital.
28/9/68.

(15)

South Park,
Jamshedpur-1
Dt. 3.9.68

Dear Mr. Bhengra,

As I told you last time,
that I will be able to come to
Ranchi only on 2nd Saturday of
the month, I request you to
kindly arrange the money or
cheque by 13th, which I will
collect on 14th. Please arrange
to pay me both the bills i.e.
Former J.M.B. & Petrol Pump
Bills.

Last ~~and~~ Sunday I had
been to Calcutta and returned
on the same night.

We are all well and hope
this will find you in cheers.

Yours,

P. S. Tewari.

3/9/68.

2/10/18

~~2/10/18~~

June

Mr. S. Bhengra; K.S.S.
Hd. Accountant,
G.E.R. Church,
Lauchli

(12)

2/10/18
2/10/18
2/10/18

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

SOUTH EAST ANCHAL

Adhyaksh: Rev. J. TOPONO,
Secretary: Mr. H. SAMAD, B.A., Dip-in-Ed.
G. E. L. Church, Kadma,
P. O. Khunti.
Dist. Ranchi

Treasurer: Mr. B. TOPNO. B.A.
G/22, Govt. Colony,
South Park,
Jamshedpur-I.

Ref.

Date September 3, 1968.

To
The Treasurer,
K. S. S.,
G.E.L. Church, Ranchi.

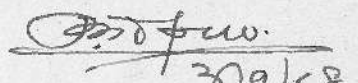
Sub:- 50% of Petrol Pump Rent for July & August '68.

Dear Sir,

I would be much thankful to you if you kindly
arrange to pay the 50% of Petrol Pump Rent for the above
period at an early date, collected from S.E. Anchal area.

Thanking you,

Yours faithfully,


28/9/68.
Treasurer.

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1960)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

15
HEAD OFFICE

G. E. L. Church, Ranchi

Bihar/India

Phone : 510

Treasure. K.S.S.

O/C
Ranchi dated the 29th Aug. 68.

To

All the Adhyakshs
& Treasurers of Anchals
G.E.L. church, Ranchi.
Sanchalak, Khutitoli Synod
& Chairman Headquarter Congregation.

Sub :- Contribution to K.S.S.

Dear Sirs,

I would like you to draw your attention towards payment of yearly contribution to K.S.S. from all the Anchals, Khutitoli Synod and Headquarter Congregation Ranchi of G.E.L. Church. Up till now, after an elapse of eight months, only about 1/10 of the total contribution has been deposited to K.S.S. Treasurer. The following figures will make it clear.

Anchals	Contribution alloted(1968)	Receipt	Balance
Assam Anchal	6000.00	725.00(67)	6000.00
N.W. Anchal	6000.00	1000.00	5000.00
Orissa Anchal	6000.00	1623.00	4377.00
S.E. Anchal	6000.00	1000.00	5000.00
Khutitoli Synod	3000.00	...	300.00
Head Qr. Congregation	165.00	...	165.00
	<u>24465.00</u>	<u>4348.00</u>	<u>20842.00</u>

It is a fact the above contribution has to play a important part in the Budget. If there be any failure in the collection of contribution this year, it will affect our Budget 1968 drastically.

Therefore, I request you all to take serious attention to payment of K.S.S. contribution and to send the allotment to the undersigned at an earliest possible date.

Sincerely yours,

S. Bhengra
(S. Bhengra)
Headaccountant.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

SOUTH EAST ANCHAL

Rev. D. Hemron,

Upadharsh,

Sri H. SAMAD, B.A., Dip in Ed.

Supervisor of Lutheran Schools

G. E. L. Church, Kadma,

P. O. Khunti

Dt. Ranchi

Camp Ranchi

Memo. No. Nil

Ref Subject: Rs. 10,000.00 out of Rs. 60,000.00 Date 29-8-1968

for construction of ten rental quarters in the
South-East Anchal.

Hd. account

CH 29/8

Bank To

1/8

The Treasurer,
G.E.L.Church, Ranchi.

Sir,

I have to say that the K.S.S. has sanctioned a sum of Rs. 60000.00 for the construction of ten rental quarters in the S.E. Anchal. Out of ten three quarters at Chaibasa, three at Dhanbad and four at Khunti will be constructed. Work of construction at Chaibasa has started. Soon after the construction at Chaibasa the same will be taken up at Khunti and Dhanbad also. Director Schwerk has requested for Rs. 4500.00 in his letter dt. 26th Aug '68. I have to meet this requirement and in addition I require also Rs. 5500.00 for the same purpose. So please give me a total sum of Rs. 10000.00 out of Rs. 60000.00

I shall be very thankful.

Yours faithfully,

D. Hemron

Office of the Secretary, G.E.L.Church, S.E.Anchal, Khunti.

Memo No. 387-401/68.

Dated Khunti, July 28 '68.

15

To

All Members ,

South-East Anchal. *Samity*

Dear Sirs,

I have received Ref. No. 365/68/PA-98 in respect of a meeting of the K.S.S. with the Anchal Samity of the South East Anchal scheduled to be held at Ranchi on 26th/ August '68 at 8 a.m. in the Pramukh's Office. The meeting has been arranged by the KSS ~~size~~ discuss with the S.E.Anchal Samity regarding the formation of the Madhya Anchal. All should arrive at Ranchi by the 25th August evening. T.A. for the meeting shall be borne by the KSS.

Yours faithfully,

H Samad
28/7
Secretary

S.E. Anchal.

Memo No. 387-401/68.

Dated Khunti, July 28 '68.

C.C. to (1) Pramukh Adhyaksh, GELC., Ranchi (2) KSS Office Supdt., GELC., Ranchi (3) Treasurer GELC., Ranchi (4) Head Acctt. GELC., Ranchi for information and needful.

H Samad
Secretary.

S .E. Anchal.

(50)

(51)

Shri. Alor
Ravshi

My dear Bhengra,

My clerk
is ill since a week
therefore, I could not
submit my ^{monthly} bills
in time.

I am also sorry,
that I could not
prepare my monthly
statement. This can
be done in the next
month. Monthly state-
ment for two months
will be submitted
in Aug. 68.

May I request you
to get these bills
passed for payment.

Yours sincerely
A. S. S.

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

S.E. Archa

No. 219/68/PA-80

Ranchi Dated 27 May 1968. (15)

To

Rev. M. Sanga,
GELC Kadma, Khunti.

Dear Rev. Sanga,

An extract from the minutes of the KSS Samiti dated 22-24 May '68 item 13(3) is appended below for your information and guidance.

Yours Sincerely,

cc; Secretary SEA
Adhyaksh SEA.
Tr. GELC./ Hd. Acctt. GELC.


Pramukh Adhyaksh
GELChurch Ranchi

Extract:- Item 13 (3) Rev. M. Sanga:-

The application of Rev. Sanga for extension of his service was read and it was resolved that Rev. Sanga be given services extension for one more year that is up to June 22 1969."

For Treasurer

2-7-68

Dear Bhegra,

I have written the
Treasurer of the N.W. Anel to
take money from you. If he
goes within this week kindly
get the cheques enclosed and
pay him the amount. Yours
J. H. H.

55



Sri. S. Bhengor
Head Accountants
C. E. L. Choral Ranch
Ranchi - 1

Gossner Evangelical Lutheran Church in Chotanagpur & Assam
SOUTH EAST ANCHAL

Adhyaksh: Rev. J. TOPONO,
Secretary: Mr. H. SAMAD, B.A., Dip-in-Ed.
G. E. L. Church, Kadma,
P. O. Khunti.
Dist. Ranchi

Treasurer: Mr. B. TOPNO. B.A.
G/22, Govt. Colony,
South Park,
Jamshedpur-I.

Ref.

Date April 17, 1968.

To
Shri S. Bhengra,
Hd. Accountant,
K.S.S. Office,
Ranchi.

Dear Shri Bhengra,

I would be much thankful to you if you would kindly send me a copy of "Agreement Form" for Shopkeepers. This Form, you can have it from the Ranchi Property Committee Office. We are in urgent need of this Form for Chaibasa and Chakradharpur. So, kindly send it by return of Post.

Hope to meet you next time at your place on 5th of May '68.

Yours Sincerely,

G. E. L. Church
17/4/68.

Treasurer.

G. E. L. Church, S. E. Anchal,
Jamshedpur (Khunti-Ranchi)

Ref. No. 15/68

Dated, March 19, 1968.

To

Adhyaksh & Treasurers
to
Assam Anchal,
Orissa Anchal,
H.W. Anchal,
S.E. Anchal.

Subject:- Ten year Building Plan

Dear Sirs,

By now, every Anchal has received its own share from the RSS out of the 1967 Gossner Mission subsidy meant for Building Programme. To make it clear, each Anchal got Rs. 15000/- from Planning Commission Fund with the exception of H.W. Anchal which has received Rs. 10000/- only

In this connection I would like to refer G.M. Director, Dr. Berg's letter dated 6.2.68 to Pramukh Adhyaksh, G.E.L. Church in which Dr. Berg wanted a report from G.E.L. Church of -

- (i) What construction works were undertaken in Anchals with the sum given to them in the name of 1967 Planning Commission subsidy?
- (ii) What are the new proposal of building construction to be undertaken with the use of 1968 subsidy?

Though this office called for these reports not once, no Anchal gave attention to comply with. Please take it to mind, the further subsidy to this effect may be withheld unless the above mentioned reports are obtained.

Therefore, I request you to kindly submit report how you spent the money in 1967 and what shall you intend to do in 1968, immediately, so that we can, next send the full report to Dr. Berg, the Director, G.M.

Secondly, if any Anchal received, apart from the usual Rs. 15000/- money, other amount from other Funds, over regional, ~~Evangelistic Work~~, specific grant from RSS for construction work, the detail report of that amount also must, should come to this office along with the above mentioned.

Please treat this as urgent.

Sincerely Yours,

(S. B. Chandra)
Head Accountant.

HEAD ACCOUNTANT,
G. E. L. CHURCH, RANCHI.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

15

No. 135/68/PA-6

Ranchi Dated 6th Mar. 1968.

To
The Adhyaksh SEA.

Dear Rev. Topno,

An extract from the minutes of the KSS meeting dated 6-14 Feb. 68 is appended below for your information and needful action.

Yours Sincerely,

CC: Hd. Acctt.


Pramukh Adhyaksh,
GEL Church Ranchi.

Item 12(A) S.E. Anchal:-

S.E. Anchal requested to change the place of income fetching building projects from Purulia to Chaibasa, Dhanbad and Khunti.

It was agreed and resolved that South East Anchal should submit a proper estimate for Rs. 60,000/- for these three places to the KSS. Further resolved that Rs. 759/- the balance of over-regional fund from 1967 budget be paid to S.E. Anchal for the completion of Purulia School.

-----X-----

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TURKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref. No. 2/68

Ranchi the 9th January 1968

To

Adhyaksh Assam Anchal.
Adhyaksh Orissa Anchal.
Adhyaksh North-West Anchal.
Adhyaksh South-East Anchal.
Sanchalak Khutitoli Synod.

Dear Sirs,

It would be much appreciated if you kindly send the statement of the accounts of the L.W.F. grants and Gossner Mission grants received by you through K.S.S. Treasury in the year 1967, by 15th of January, 1968.

The grants paid to you were mainly -

Evangelistic work grants.
Building grants.
Medical grants. etc.

You are also requested to send a Budget Estimate of 1969 for all the grants receivable from L.W.F. before 15th of January, 1967.

Yours faithfully

(S. BHUNIA).
Head Accountant.
G.E.L. Church Ranchi.

c.c. : for information to
Treasurer KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

Ref. No. 26/68/PA-80.

Ranchi the 9th January 1968

To

Rev. Habil Topno.
Syned Sanchalak, Govindpur Syned.

Subject : Your retirement from service of the G.E.L. Church
with effect from 16th January, 1968.

Dear Sanchalak Topno,

Your attention on the subject noted above is drawn for your information and necessary action. It is to point out that as per ~~your service~~ the notice served to you vide this office letter No. 407/67/KSS-97 dated 21 Aug. 1967, you had to retire from your service with effect from 26th Dec' 1967. As no notice to this effect was served to you as yet from the office of the KSS, you are considered to be active Pastor till 15th January, 1968. Henceforth with this notice your retirement will effect from 16th January, 1968.

As far as your P.F. and Pension contribution is concerned, to avoid any fraction, you are entitled to contribute for the month of December, 1967.

On behalf of the Gossner Church, let me express the sence of gratitude for your sincere and faithful service to the Gossner Church as her minister. May the grace of our Lord be upon you, granting you good health and real rest in your old age.

c.c. : for information to

Secy. S.E. Anchal.
Secy. Govindpur Syned.
Treasurer KSS.
Hd. Acctt. KSS. ✓
Secy. KSS.
Rev. B. Minz, Convener, Pension Committee.
Secy. Ministerium, G.E.L.C. ✓

Yours Sincerely


(C.B. AIND).
Pramukh Adhyaksh.
G.E.L. Church Ranchi.

d/c

GOSNER EVANGELICAL LUTHERAN CHURCH IN CH. NAGPUR &
ASSAM.

Shri S. Bhengra
Hd. Accountant.

Ref. No. 441/4.12.67

Ranchi.

The 4th Dec. 1967.

To,

All the Anchal Adhyakshs,
Sanchalak Khutitoli Synod
and the Treasurer, Head Quarter Congregation Ranchi.

Dear Sirs,

The year 1967 is getting nearer to the end. This is the time when all monetary transactions between K.S.S. and its Constituencies be finalised before the 1967 accounts are closed. And ~~also~~, I request you all to :-

(1) Send all arrear bills for :-

- (a). Evangelistic Work grant
- (b). Special Evangelistic Work grant
- (c). Building Programme
- (d). Medical grant
- (e). and all other grants receivable ^{from K.S.S.} according to 1967 Budget before the 15th of December 1967.

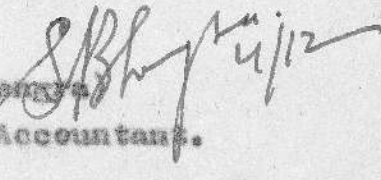
(2) Send allotments and contribution payable to K.S.S. like:-

- (a). K.S.S. Allotments
- (b). Rewa Mission Chanda
- (c). Wunda Jubilee Contribution
- (d). Lent Offerings
- (e). Mission Parb Collection
- (f). P.F. & Pension Contributions

And (3) to prepare Statement of Accounts, so as to send them early in the beginning of 1968.

The Bills which will be received after the 15th of December 1967, can not be paid in 1967 and some of them may be treated as ~~collapsed~~.

Sincerely yours,


(S. Bhengra)
Head Accountant.

C.C. :-

Adhyaksh S.E. Anchal.

Adhyaksh North-West Anchal.

Adhyaksh Orissa Anchal.

Adhyaksh Assam Anchal.

Sanchalak Khutitoli Synod.

Treasurer, Head Quarters Congregation Ranchi.

GOSNER EVANGELICAL LUTHERAN CHURCH IN CH.NAGPUR & ASSAM.

Shri S.Bhengra,
Hd.Accountant.

Ref.No. 426/-

G.E.L.Church,Ranchi.

The 21st Nov.1967.

To,

The Rev.B.S.Bage,
G.E.L.Church, Chaibassa.

Dear Pastor,

The K.S.S. has decided to pay your salary for the period from 1st Nov. 1966 to 15th June 1967 @ Rs.144/- per month from K.SS. Fund.

The Cheque of an amount of Rs.1080/-(Rupees One Thousand and Eighty)only payable to you is with the undersigned. You are requested to come to Ranchi to receive your payment.

Yours faithfully,

(S.Bhengra).

Head Accountant,KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India
Phone : 510

N. 294/67

Ranchi
30/9/67

Rev B S Bage
G. E. L. Church Chaubasa
PO Chaubasa
Dist Singhbhum

Dear Rev Bage

आप के पत्र दिनांक 28-7-63 के
आगत आप के सचिव विमल झाजी है कि आप आपकी
विमल जीविका 9246 से 9250 तक 9246 तक का कमांड
आपकी कमांड कमांड सचिव विमल (Last day
Certificate) साथ कमांड कमांड S/L Andher
के सचिव सचिव।

आप का दिनांक

B S Bage

Copy to Pramukh Adhyaksh
G. E. L. Church, Ranchi
for information
of

for Treasurer K S S
G. E. L. Church Ranchi

12/11/67
प्रिय पाई वी एस वागे
जी० एल चर्च चाईवासा
पो० को चाईवासा, सिंहभूम।

S/E Study

प्रेषित

कोषाध्यक्ष

जी० ई० एल० चर्च रांची

वाजिरियो अंचल अध्यक्ष

जी० ई० एल० चर्च कदमा, खुंटी

ता० 24-8-66

महाशय,

KSS मिटिंग 6-12 अगस्त के फैसले अनुसार मुझे ज्ञात हुआ कि मैंने जो अपील तनखाह बाबत दी थी, मंजूर की गई है जिसका प्रवर्तण (extract) No 405/67/KSS-141 Date 21-8-67 की है मिली जिसमें लिखा है कि पाई वी० एस० वागे को I १ ली सेप्टेम्बर 66 - 31 अक्टोबर 66 का तलाप S.E अंचल देगी। II अक्टोबर 66 - १ जनवरी 67 का तलाप KSS खजाने से दिया जायगा।

अतः आप से मैं नम्र प्रार्थना कर रहा हूँ कि सालभर पढ़े दिन का तनखाह KSS खजाने से जल्द भेज देने की कृपा करेंगे। ताकि मैं इस कठिन समय में परिवार के पालन पोषण करने में सहायता पा सकूँ। आप के इस दया कार्य हेतु मैं सदा आप का धन्यवाद बना रहूँगा।

प्रतिलिपि - प्रमुख अध्यक्ष रांची को
आवश्यक कार्य हेतु।

आप का दीन सेवक
पाई वी० एस० वागे

Replied
Asst. Secy to Secy
with W.O. 12/11/67
12/11/67

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XX1 of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 277/67

Ranchi
22-9-1967

Sri B. Topno, B.A.,
Treasurer, South East Anchal,
G/22 Govt. Colony South Park,
Jashedpur -1

Dear Mr. Topno,

In compliance to your letter d/- 20-9-67 re:
challan d/- 31/8/67 Provt. Fund Contribution of Pastors' former
J.M.B. Field Receipt No. 1723 d/- 2-9-67 for Rs. 79.20 NP. is being
sent herewith, which was left behind by oversight.

Yours faithfully,


(P.D. Bage)
for Treasurer,
G.E.L. Church, Ranchi.
22/9/67

Gossner Evangelical Lutheran Church in Chotanagpur & Assam

SOUTH EAST ANCHAL

Adhyaksh: Rev. J. TOPONO,
Secretary: Mr. H. SAMAD, B.A., Dip-In-Ed.
G. E. L. Church, Kadma,
P. O. Khunti.
Dist. Ranchi

Treasurer: Mr. B. TOPNO. B.A.
G/22, Govt. Colony,
South Park,
Jamshedpur-I.

Ref.

Date September 20th 7.

To
The Treasurer,
G.E.L.Church,
Ranchi.

Ref:- This Office Challan dt. 31-8-67 for deposit
of Provident Fund Contribution of Pastors of
S.E. Anchal and former J.M.B. field.

Dear Sir,

I am to point out that a sum of Rs.482.04 has been
sent to you against the Challan under reference and has ~~been~~
duly been received by you on 1-9-67. But your Official
Receipt Nos. 1724, 1725 & 1726 dt. 2-9-67 shows a total
amount of Rs.402.84 only, as such, another Official Receipt
for Rs.79.20 may kindly be sent to me at an early date.

Thanking you,

Yours faithfully,


20/9/67
Treasurer,
G. E. L. Church, S. E. Anchal.
Jamshedpur (Khunti-Ranchi)

मन्त्रवार

Head Accountant -

P-D. Bage काप को मेरी लोर से यीमु सहाय।

महाशय,

काप से मैं दीनता पूर्वक क्षणी करता हूँ कि हमारा घुस खर्चा
लौर Damarage खर्चा के लिये Pramukh Adhyaksh के पास
इस दरखास्त को कृपाया प्रेष कर दीजिये जिसमें सोय विचार करके
मुक्त को रुपैया देने की कृपा करें।

फिर मेरे खोये हुए सामान के लिये कलीया की लोर से
सोजने की कृपा कीजिये लौर उसका जन्ती मुक्त को देने की कृपा
कीजिये।

मैं Y.A. Bill 287-00 पाया लौर उसका जन्ती मैं काप
को देता हूँ। सो मालूम करिये।

काप का विश्वास्त
Rev. X. P. Kerketta
Ginikera Mahipani.

18-8-67.

GOSSNER EVANGELICAL LUTHERAN CHURCH CHOTANAGPUR AND ASSAM, RANCHI.

TRAVELLING ALLOWANCE BILL

T.A. charged for (purpose) Demarege Charge
 Name & designation Rev. X. Anand Kerkeha
 Address Gonikera (Mankipani) P.O. Bansjor, Ranchi.

Sl.No.	Date of journey	Particulars	Rate	Amount Rs. pP.	Remarks
1	2	3	4	5	6

(1) Booking & bus charge - 10 = 50
 (ii) Demarege Charge — 12 = 50

Total - Rs. 22 = 50

Less advance - " "
 Net amount payable " 22 = 50

Date - 18-8-67

Rev. X.A. Kerkeha
 Signature.

.....
 Recommendations of authorised officer :

Signature of Recommending
 Officer (Pramukh Adhyaksh/Sanchalak/
 Chairman of GELC Board/Director of
 Department)

.....
 Accountant's remarks: Checked and found correct. The amount of
 the Bill for Rs. may be passed.

Accountant.

=====

Received payment of Rs. (Rupees
) only being amount of the Bill
 aforesaid.

Signature of recipient.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India
Phone : 510

N. 239/67

Ranchi
23-8-1967

Rev. X. H Kerkette
Rtd. Pastor, G.E.L Church
Gimikera - Mahipani
P.O. Banoji
Dist - Ranchi

Dear Rev. Kerkette,

आप के चिठी ता. 9-7-67 के बाबत
आप के सुचित किया जाता है कि:- I र्वर्क वुस कोर Demurrage
जो आप के देका पडा आप के सोमोई कोर- उपबर्त से हुक्का।
काबुलत R.S.S से नही दिया जायगा।-
II आप को सामान जो Railway में रके जा रहे,
रैजोने के प्रवन्ध R.S.S को फिर्स की कोर से नही किया
जायगा।

आप के देखभाल को वा वृषणा आप से खुद
रैजोने के प्रवन्ध करिजिए। आप को T.H. लि कोर
Vanoh Demurrage वापस किया जायगा।

आप का दिक्कत -

Demurrage रसिद
वापस पायत।

R. Bage

HEAD ACCOUNTANT,
G. E. L. CHURCH RANCHI.

Rev. X. H Kerkette

8-9-67.

G.E.L.Church Ranchi.

No.405/67/KSS-141

Ranchi Dated 21.8.67.

To
Rev.B.S.Bage,

Dear Rev.Bage,

An extract from the minute of the Full KSS dated Aug.6-13 1967, item 10, is appended below for your information.

Item 10 Application of Rev.B.S.Bage dt.24.7.67.

" The application was read and discussed. It was found that the applicant is entitled to get his salary. It was further decided that he should get his salary in the following manner.

- (1) His pay from 1st Sep.66 to 31st Oct.66 be paid by S.E.Anchal.
- (2) His pay from November '66 to 15th June '67 be paid from KSS treasury out of misc.a/c.

Compensation from the Postal Department - KSS further took action to sue for compensation from the Postal Department as due to mutilated text in telegram the Church had to suffer a financial loss.

It is resolved that necessary action be taken by the church authority concerned to realise the compensation from the Postal department."

Yours Sincerely,

for 
Secretary.
GELC.Ranchi.

cc; Anchal Adhyaksh SEA.
Head Acctt.GELC for information & N.A.

17/8/67

महा प्रमुख

Head Accountant D.B. Bage जगज को पेरी क्लोर

से यीष्टु सहाय।

जगज को जगज को माबूम होने कि मैं जो जगजना
समाने जगज से जगजना निज जगज को Book किया जा सो
पहुंच गया है, पर नई दुःख की बात है कि मैं जमा ५ बक्से चीजों
को नार करने Book किया जा किन्तु उन पांच बक्सों में से केवल
४ बक्सों में विरमित्रपुर पहुंचे हैं, एक बक्सा station माछर
सब गड़बड़ कर दिये हैं। विरमित्रपुर station माछर हमानों का
Receipt को जगज के station माछर के लिखावट को पढ़ने
नहीं सकते हैं कि क्या लिखा हुआ है। इसी से मैं सोचता हूँ बट
बक्सा गड़बड़ किये हैं। मैं विरमित्रपुर के station माछर को
उस बक्सा को जांच ने के लिये कह पर कुछ पता नहीं चला। उस
बक्सा में केवल कांसा और पीतल बरतन बर्तन नारा हुआ है, इस
बक्सा में कम से कम ३०० रु. का सामान होगा।

हो जगज से मैं जगजी करता हूँ कृपा करके इसके
निजय में जगज Province में North East Railway और विरमित्र
Province में South East Railway company को complain

दरखास्त देने की कृपा कीजिये जिसे Railway company एग्जि को
नार देवे। इन बक्सों को Book करने के समय Northakhimpur का पुत्राक
Masihdas Munder और पंच मर्हि ने हमिया संगी और Masihdas
Dahanga ये इन्ही लोग कह सकते हैं कि कितने बक्सों को Book किये गये।

उद्द मन का बक्सा को मैं जगजने साथ में लाया जिसका रज १.१.१८
में ५१ रुपयें हैं, केवल ५ बक्सों को मैं Book किया जिसका रज ५२.३०,
पैसे हैं और इसके ऊपर १० रुपयें पुर किये गये जिसका Bill १.१.१८
में हिसाब नहीं दिया हुआ है। यहां विरमित्रपुर में समान पहुंचने पर पढ़ने
पर खबर नहीं दिया गया जिसके कारण से १२.५० Damage lag गया
इस का हिसाब भी १.१.१८ में नहीं दिया गया है।

Binnitrapur station माछर Booking Receipt मांगने पर
भी नहीं दिया इसलिये मैं नहीं भेजता हूँ। केवल Damage Receipt
को भेजता हूँ।

कृपा करके १.१.१८ का सब रुपैया १२.३५ में जमा है उन रुपयों
को और जुलाई महीना का वेतन रुपयों को तुरन्त भेजा जाय जोकि हम
भूखों मर रहे हैं। जैसा नहीं होने के कारण तुरन्त निही लिखने ^{नहीं} सका और
Revenue Voucher नहीं होने के कारण June महीना का वेतन Receipt
को मैं नहीं लौटाने सका हूँ। सो मैं जगज भेज देता हूँ कृपा करके मेरा उधार

जो काग से ५० रु. लिखा है और ~~1000~~ ¹⁰⁰⁰ Persion Receipt के बिना
काट के मेरे लिये भेज दिया जाये।

काग को जनाया जाता है कागस Province के North Lakhimpur
District के Harmati Railway Station से 29-5-67 को समाने Book
लिया गया था। तो कृपया Railway company को दखल देने की कृपा कीजिये।

काग का विप्रवास,
Rev. X. Anand Kerketa
Gimkhana Mahipani.

13-8-67.

प्रेषक - पावी रुस, सुखिन, चुरवाग ।
चुरवाग दिनांक २-२-६७

प्रेषित - Head Accountant
K. S. S. शंजी ।

विषय - बबली यात्रा भाता ।

महोदय,
उपरोक्त विषय को और
आप का ध्यान साकूझ कर मुझे
अवगत कराना है कि गत दिनांक
३१-५-६७ को मैं अपना T. A.
Bill, Submit कर दिया है। वह
आप के कार्यालय में पहुँचा है
क्या नहीं? कृपया मुझे सूचित
करने की मेहरबानी कीजिए।
मैं आप के पत्रोत्तर भी प्रतिया
में रहुँगा। आप के इस महान
कार्य हेतु मैं सदैव आप का
धन्यवादी बना रहूँगा।

आप का विश्वासभाजन
पावी रुस, सुखिन।

12/8/67

Atch. Kishan
Kish passed
and sent by me
R. D. Bage

पोस्ट कार्ड

POST CARD

12 AUG जवाबी

REPLY

केवल पता

ADDRESS ONLY



To,

The Head Accountant
Sri P. D. Bage.

G. E. L. Churni S. S.
office)

Ranchi.

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S/12/66

o/c.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ARAM

Ref. No. 766/66.

Ranchi, the 6th. Dec. '66.

From :- Rev. C.B. Aind,
Chairman B.T.E.

Subject :- Release of Rev. M. Topono, Rev. S. Surin and Cand. Candl. Nehemia Topno from the Tabitha School, Pracharak Training School and Luth. Theol. College respectively.

To,

- (1) Rev. M. Topono, Tabitha School Govindpur.
- (2) Rev. S. Surin, Pracharak Training School Gogindpur.
- (3) Cand. Nehemia Topno, Luth. Theol. College Ranchi.

Dear brothers,

May I draw your attention on the above subject which is being communicated to you for your information and necessary action. That the same is in accordance with the KSS decision dated 5-10, July '66 and the action taken regarding the same by the managing committees and Councils of the institutions concerned, and the KSS order dated 2.12.66, the copy of the letter was sent to you also for information, guidance and necessary action.

Hence it is informed that you are being released from the institution you are serving now with effect from 1st January '67. Further you are requested to handover charge of the things of the institutions if any with you to the Head of the institution, upon which the authority concerned are requested to grant you your last pay certificate.

Yours sincerely,

C.B. Aind
(Rev. C.B. Aind),
Chairman B. T. E.

c.c. for information, guidance and necessary action to :

1. Secretary K.S.S.
2. Treasurer K.S.S.
- ✓ 3. Hd. Accountant, K.S.S.
4. Hd. Master P.T.S.
5. Hd. Mistress Tabitha School,
6. Principal Theological College.

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L. 11/11/66
Office of the Secretary, S. E. Anchal, G.E.L.C., Khunti.

Memo No. 1063 /66

Dated Khunti, Dec. @ '66.

Subject :- Amounts receivable from Treasurer, K S S ,
G .E.L.C. for 1966.

To

The Treasurer,
K S S , G.E.L.C.,
Ranchi.

Sir,

I draw your attention toward payment of the following sums out of the budget for 1966. The sums are yet to be received from you.

1. For Runiya and Kathbhari Project	Rs.20,000.00
2. Evangelistic Work Grant, 4th qr. (LWF)	4,059.90
3. G.M. Grant for J M B	4,000.00
4. Medical Work for Govindpur	1,600.00
5. Diaspora Work	500.00

Total	Rs.30,159.90
-------	--------------

As regards G M Grant for J M B work I have to make the following statements :-

Rs. 29,500.00 has been received till now.

Rs. 4,000.00 is yet to be received.

Out of Rs.4,000.00 the sum of Rs. 2,000.00 was received in the name of Permanent Advance which was not to be deducted. In this respect the resolution of the K S S d/ Jan.28 to Feb.2 '66 is quoted :-

Page 4 Permanent Advances already given from G M S Grant :- "Resolved that Permanent Advances of Rs. 2,000.00 and Rs. 1,000.00 to South East Anchal and Orissa Anchal respectively be added to the amounts receivable in 1966."

Amount sanctioned for J M B Work for 1966 is Rs. 31,500.00 plus the Permanent Advance of Rs.2,000.00. Thus the total amount sanctioned for the year comes to Rs. 33,500.00 only.

Hence my claim for Rs4,000.00 be understood and the same be paid.

Yours faithfully,

H Samad
4-12-66

Secretary,
S. E. Anchal, G.E.L.C.

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7/14/66
Office of the Secretary, S. S. Anchal, G.S.L.C., Khunti.

Memo No.

10/2/66

Dated Khunti, Nov. 25 '66.

Subject :- Transfer and posting of pastors.

Office order

The S.S. Anchal Samity has made the following transfers or postings as the case may be of the pastors noted below. The place to which transferred or where posted are stated against their names and the dates have been also mentioned against their names from when they are to take effect :-

	Name	Place	Date
1.	Rev. Mansidh Topno	at Tapkara	from 1st Jan. '67.
2.	" Jete Suleman Soy	" Umbulbaha	" 1st Jan. '67.
3.	" Christ Hulan Samad	" Champua	" 1st Dec. '66.
4.	" Masindas Tuti	" Rangamatia	" 1st Dec. '66.
5.	" Samuel Surin	in Govindpur Synod	1st Jan. '67.
6.	" Johan Dang	is allowed to continue at Karanjitoli	

all the above pastors whose transfers or postings have been effected are required to leave their present places with Last Pay Certificates duly obtained from their respective paying officers either treasurer or synod Sanchalak or headmaster or Headmistress as the case may be.

They are requested to submit a joining report to the undersigned with a copy to their respective synod Sanchalaks.

Their Transfer T.A. will be met by the synods or ilaka which they join. In the case of Rev. Jete Suleman soy T.A. will be met by the K S S.

H Samad
1-12-66
Secretary,
S. S. Anchal.

- C.C.to(1). Rev. M. Topno, Tabita Training School At & P.O. Govindpur, Dt. Ranchi for information and compliance.
- (2) Rev. Jete Suleman Soy, At & P.O. Katchirkera, Dt. Sundergarh, Orissa for information and compliance.
- (3) Rev. Christ Hulan Samad, Tapkara, P.O. Barua, Dt. Ranchi for information and compliance.
- (4) Rev. Masindas Tuti, At & P.O. Champua, Dt. Khatrajhar, Orissa for information and compliance.
- (5) Rev. Samuel Surin, Pracharak Training School, At & P.O. Govindpur, Dt. Ranchi for information and compliance.
- (6) Rev. Johan Dang, Karanjitoli, P.O. Ringda bazaar, Dt. Ranchi for information and needful.
- (7) Rev. Dr. M. Bage, Achyaksh, At & P.O. Rajgangpur, Dt. Sundergarh, Orissa for information with a request to release Rev. Jete Suleman Soy.
- (8) Miss Anomie Topno, Headmistress, Tabita Training School, At & P.O. Govindpur, Dt. Ranchi for information with a request to release Rev. M. Topno.
- (9) Rev. Silas Kujur, Headmaster, Pracharak Training School, At & P.O. Govindpur for information with a request to release Rev. Samuel Surin.

P. T. O

- (9) Rev. I. Guria, Synod Sanchalak, At & P.O. Burju, Dt. Ranchi for information and needful.
- (10) Rev. Junas Soy, Supervisor, Former J r B Field, G.E.L. Church, Chaibasa, P.O. Chaibasa, Dt. Singhbhum for information and needful.
- (11) Rev. Hobil Topno, Synod Sanchalak, At & P.O. Govindpur, Dt. Ranchi for information and needful.
You are advised to arrange for the posting of Rev. S. Surin at Chudag. Further it is advised that Rev. Jiwan Dungdung be transferred to Kachenpur and you be in charge of Govindpur Parish.
- (12) Rev. J. Topno, Adhyaksh, S.E. Anchal, G.E.L.C., Kodma, Khunti, Ranchi for information and needful.
- (13) Secretary, K S S , G.E.L.C., Ranchi for information and needful.
- (14) Treasurer, K S S , G. E. L.C., Ranchi for information ~~and needful~~ with a request to meet the T.A. of Rev. Jato Suleman Soy as he has been accepted and posted by S. E. Anchal on inter-Anchal transfer.
- (15) Prasad Adhyaksh, G.E.L.C., Ranchi for information and needful.

H Samach
1-12-66
Secretary,
S. E. Anchal.

Copy

Sept 20 '65

The Treasurer, U.S.S.,
Q.E.L.C. Ranch

Dear Sir

Please find enclosed herewith a Copy of
my T. A bill for attending an Executive
Committee meeting of the F.E.L.C. - 9th
Madras on Sept 7-8, 1966

As per resolution of the F.E.L.C. I member
Crawping a distance more than 300 miles are
entitled to 50% of the Travel bill journey
only by 2nd Class Ticket in the Train. Accordingly
I have already received 50% of my share
T. A bill. Hence you are required to give
me half of my T. A bill from your
Treasury. This time I met my T. A from
my own pocket, therefore you are requested
to make an early payment to the bill.

yours faithfully

H. Samad
20/9/66
Secretary U.S.S.

Memo No. 274 of 20/9/66
The attached rising
T. A bill of Rs 200/-
is given to you
to clarify it with
the amount he actually
received from the
F.E.L.C. - 9th
Travelling.

N. S. Bage
20/9/66
HEAD ACCOUNTANT,
L. CHURCH RANCH.

28/10/2022

Ref 611-6210-08

20/9/64

KSS. RFLee.

[illegible]

GOSSNER EVANGELICAL LUTHERAN CHURCH

14/9/65
PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

No. 681 /65-KES-141

Ranchi Dt. 3 Sept. 1965.

To
The Treasurer GELC, Ranchi.

Subj:- Diaspora Work.

Sir,
An extract from the KESS minutes of the meeting dt. 20-22/8/65 granting Rs. 500/- each to H. Anchal and S.S. Anchal is appended for information and necessary action.

" KESS min. dt. 20-22/8/65 item 23 (c) S.S. Anchal's request for Rs. 500/- out of Diaspora Work Fund.

Application dated 12/8/65 on the subject from the Adhyaksh S.S. Anchal was considered. The S.S. Anchal desires Rs. 500/- for diaspora work at Chittaranjan, Bhadrappur, Durgapur and Boula mines. The H.S. Anchal also put forth its request for Rs. 500/- out of diaspora work account for its work at Delhi and Raigarh.

Resolved that the S.S. Anchal be given Rs. 500/- and H.S. Anchal Rs. 500/- for the diaspora work in their respective areas."

Yours Sincerely,

W. S. 31/9/65

Asstt. to the Secy. GELC.

Copy to:-

Anchal Adhyaksh S.S.A.
" " H.S.A.

Head Accountant for information. ✓

GOSSNER EVANGELICAL LUTHERAN CHURCH

PRAMUKH ADHYAKSH : Rev. Dr. M. BAGE
UP-PRAMUKH ADHYAKSH : Rev. C. B. AIND
SECRETARY : Mr. H. SAMAD
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church
Ranchi, Bihar
India
Phone : 510

No. 130/65

Ranchi
29.7.1965

Sri H. Samad, Secretary cum Treasurer,
South/East Anchal,
G.E.L.Church, Khunti.

Sir,

I have to inform you that a cheque has been received in the office from the Treasurer, G.E.L.Church in Chotanagpur and Assam, Hainpur. In which money for the payment of Evangelistic Workers (J.M.B) bill of May and June, 1965 is included there. I hope you have been asked by the Adhyaksh S/E Anchal Khunti to take delivery of payment. If not informed I request you to please arrange to come to Ranchi and take payment on Saturday ~~25th~~ the 31st July '65 before noon.

Yours faithfully,

pd b
29/7

N. Bage 29/7
Accountant,
G.E.L.Church, Ranchi.

19/7/65
file
OFFICE OF THE SECRETARY OF THE BOARD OF EVANGELISM
AND LITERATURE.
.....

Rev. Bimal Minz,
Secretary.

G.E.L. Church, Gunla.
6th July, 1965.

Ref. No. 79/65.

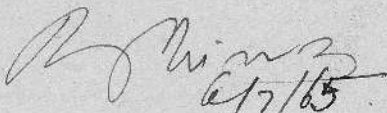
To,
The Treasurer,
G.E.L. Church, Ranchi.

Sir,
Herewith I am forwarding bills from the S.E. Anchal
for the month of June, 1965. Bill has been duly checked
and being recommended for payment.

- I. Bill for the month of ^{June} ~~July~~, 1965 (Old
J.M.B. field) Rs. 1341.00. ✓
II. Consolidated bill of the same field
for the month of July, 1965 Rs. 386.79. ✓

Total Rs. 1727.79. ✓

Rupees one thousand seven hundred twenty seven only.


(B. Minz.)
Secretary,
Board of Evangelism and Literature,
G.E.L. Church.

R.N. 57
GOSWAMI EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.

Secretary : Sri H. Samad, B.A.,

No. 186-87 / 64-KSS-141.
March 6, 1964.

G.E.L. Church Office,
Ranchi.

The undermentioned extract from the minutes of the Full KSS dt. February 13-17, 1964 is forwarded to:

Treasurer, G.E.L. Church, At P.O. Chainpaur, Ranchi,
Treasurer South East Anchal, Kadma, Khunti, Ranchi
for information and necessary action.

Extract-KSS minutes
Feb 13-17, 1964:

for Secretary GEL Church,
Ranchi.

"ITEM : 6(8): REV. M. KHALKHO'S MATTER re: HIS CLAIM OF ARREAR PAY
ETC.

As regards the claim of Rev. M. Khalkho in connexion with his arrear salary, T.A., gratuity and pension the following reports were submitted by the Adhyaksh South East Anchal. The reports were based on the decisions of the SE Anchal and were unanimously accepted and decided to act accordingly:-

- a) Arrear salary while he was at Purulia:- Rev. Khalkho was the synod sanchalak at Purulia. During that time he drew Rs 70/- p.m. as salary. It was up to him to draw Rs. 100/- p.m. which he did not do for which he is himself solely responsible. Under such circumstance he has no claim over the Anchal to demand for the arrear salary as synod sanchalak.
- b) His arrear salary after his transfer from Purulia to Khunti:- reported that he would be given his salary by the SE Anchal in instalments.
- c) T.A.: Reported that a room had been provided at Khunti to live in, yet he served the Khunti congregation from Ranchi by coming and going. Hence he is not entitled to get T.A.
- d) Gratuity:- The pay rules of the GELC do not provide gratuity, as such his claim for the same is baseless.
- e) Pension:- The matter of his pension has been referred to the pension committee. Action in this respect will be taken in accordance with the outcome of the pension committee."

.....
Memo No. 188-90/-64-KSS-141.

dated the 6 th. March, 1964.

copy forwarded to:

Rev. J. Topno, Adhyaksh SEA, Kadma, Khunti, Ranchi,
Head Accountant, G.E.L. Church, Ranchi,
Rev. M. Khalkho, Kadma, Ranchi,

for information.

Asstt. to the Secretary,
G.E.L. Church, Ranchi.

(True copy)

No. 67 /64-KSS-126 d/- 31.1.1964.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.
RANCHI.

Secretary,
Assam/ Orissa/NW/SE Anchal,
Sanchalak Khutitoli Synod
Pastor Head Quarters Congregation,

Subject: Church statistics for 1963

Dear Sirs,

This is to remind you that the church statistics of congregations and institutions of your Anchal/Synod for the year 1963 has to reach the KSS Office by the 31st January 1964, together with the statement of Receipt and Expenditure for 1963.

Kindly submit the figures in the proper form on or before 31st January, '64 so as to enable us in submitting the figure to the Lutheran World Federation and other bodies.

Yours Sincerely,

Sd. N.E.Horo, 31/1/64
Asstt. to the Secretary,
G.E.L.Church.

.....

No. 69 /64-KSS-140 d/- 31.1.1964

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.
RANCHI

All Anchal Adhyakshas,
Sanchalak Khutitoli Synod,
Pastor Head Quarters Congregation.

Subject:- Reports for 1963.

Dear Sirs,

The full KSS meeting is scheduled to meet at Ranchi from 13th to 17th February 1964. The Pramukh Adhyaksh has desired that the KSS should be acquainted with the affairs of the different Anchals that was during the period January to December '63. The KSS meeting in the beginning of the year is the right moment when it can review the different activities of the church so that it has the possibility of making new policies and programmes for the general benefit of the church at large.

It is therefore requested that written reports be prepared on (a) the congregational matters
(b) general administration
(c) Finance
(d) Property Board and
(e) implementation on the recommendation of the R.C. in your area.

and submit it to the KSS office by 8th Feb. '64 so that copies of the reports can be made available to all the members of the KSS.

Yours Sincerely,

Sd. N.E.Horo, 31/1/64
Asstt. to the Secretary,
G.E.L.Church.

.....
(True copy)

No.68 /64-KSS-161 d/- 31.1.1964

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM
RANCHI.

To

The Chairman of all Central Boards,

Subj:- Reports for 1963.

Dear Sirs,

The full KSS is meeting from 13th to 17th February '64 which would like to review the work of your Board for the period Jan-Dec. '63. You are therefore requested to kindly prepare a written report of the activities of your Board and send it to the KSS Office by 8th February '64. The reports should include the programmes you want to undertake during the current year and also the problems which you would like the KSS to deal with.

Kindly treat it urgent and send us the required report in time so that copies of the reports can be made available to the members of the KSS before the meeting.

Yours Sincerely,

Sd. N.E.Horo, 31/1/64
Asstt. to the Secretary,
G.E.L.Church.

No. 649/63

13.12.1963.

The Treasurer,
South-East Anchal,
Khunti.

Dear Mr. Bhengra,

The chalans submitted by you for adjusting with your anchal contribution to the KSS, as mentioned below are returned herewith. Please return them to the KSS Treasurer's office after rectifying the defects according to the corrections approved by the Treasurer on the bills.

1. Chalan No. 450 d/-20.9.63 for Rs. 71.12
T.A. bills:- Sri S. Bhengra Rs. 17.94
Rev. Junul Topone 23.07
Sri H. Samad 30.11

2. Chalan No. 454 d/-14.10.63 for Rs. 35.59
T.A. bills of: Dr. M. Bage Rs. 3.00
Bvt. S. Bhengra 5.24
Rev. J. Topone 20.37
Sri H. Samad 4.98

Yours Sincerely,

Om. H. H. H.
Head Accountant.

Copy to:

The Treasurer, G.E.L.C.

pdb 13/12

(Copy)

Bill of Transfer T.A. of Rev. S. Bakula then Candidate from chain pur North-west Andhel to Jamshedpur South-East Andhel

From - Rev. S. Bakula
C/o 23, Baudhi East Road
Sohani Jamshedpur - 1

To, The Treasurer,
L. E. L. Church
Ranchi

Sir, I beg to submit you a bill of my Transfer T.A. hereby: -

I For my self: -

(a) Bus fare Chainpur to Ranchi	Rs 5-35-10
Ranchi to Jamshedpur	Rs 5-50-10
(b) Rickshaw at ———	Rs 2-00-00
(c) Luggage (Ticket)	Rs 5-56-10
	Total Rs 28-41-10

II For my wife: -

(a) Bus fare - Chainpur to Ranchi	Rs 5-35-10
Ranchi to Jamshedpur	Rs 5-50-10
(b) Rickshaw (at ———)	Rs 2-00-00
	Total Rs 12-85-10

Grand Total I & II

Rs. 28-41-10
Rs 12-85-10
Total Rs 41-26-10
Advance given less Rs 20-20
Net amount Rs 21-26-10

(Rupees twenty-one and twenty-six paise only)

Yours faithfully

Rev. S. Bakula
9/7/63
Jamshedpur

T.K.S.S
Memo No 324/63
11/7/63

Rev. S. Bakula

- 1 - Please send the Transfer Ticket for your fare and Luggage
- 2 - Give date of your journey
- 3 - At what place you spent 24- hours
- 4 - Did Mr. you and your wife travel together?
- 5 - Please return this T.A. with the above information for further action

Ch. J. S.
Head Accounts
L. E. L. C.

ofc II-4

364/62

21.11.1962

The Treasurer,
South-East Anchal,
Khunti.

Dear Mr. Bhengra,

I find a difference in the P.F. A/C of Rev. Habil Topono. You have sent his contribution for June 1962, but it should be for July 1962. Please check it up.

2. Rev. J. Dang paid his P.F. Contribution @ Rs. 3.50 p.m. upto May, 1962. But from June 1962 he is paying @ Rs. 3.75. Please explain the reason of the difference.

3. Rev. Silas Kujur paid his P.F. Contribution @ Rs. 5.37 p.m. upto September 1962. But for October 1962 he has paid Rs. 5.56. Please explain the reason of difference.

4. Please send all the chalans in the name of the Treasurer, G.E.L. Church P. Fund and not in the name of the Head Accountant.

Yours Sincerely,

O. M. Haro
Head Accountant.

pdb 21/11/62

II-4

356/62

29.10.1962

The Treasurer,
South-East Anchal,
Khunti.

Dear Mr. Bhengra,

Please check up the P.F. accounts of the workers of the J.M. Board, working under S.E. Anchal. You are sending their P.F. Contribution for one month back while KSS account is one month in advance. Please send your report soon.

Yours Sincerely,

O. M. Rao.

Head Accountant,
G.E.L. Church, Ranchi.

pdb 29/10/62

351/62

24.10.1962

The Treasurer,
South-East Anchal,
G.E.L.Church Kadma-Khunti.

Dear Sir,

As per your advice contained in challan No. 308 d/-8.10.62, the following adjustments have been made in the books of KSS on 26-10-62. Please make corresponding entries in your accounts.

Yours Sincerely,

P.D. Roy

Data V.H. Particulars

Dr.

Cr.

24.10.62(11) K.S.S.meeting Dr. 37.84

To Anchal Contribution

37.84

Being T.A.bills for attending
Full KSS meeting of Oct.2-5,
1962 by K.S.S.members of S.E.
Anchal and their feeding
expenses of October 1st evening
and 2nd morning - adjusted with
Anchal Contribution.

A. T.A.bills:

- | | |
|------------------|---------|
| 1) Dr.M.Bage .. | Rs.3.54 |
| 2) Rev.J.Topono | 15.19 |
| 3) Sri H.Samad | 3.61 |
| 4) Sri S.Bhengra | 4.00 |

B. Feeding charges for

all members. 10.50

37.84

37.84

pdh 24/10/62

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

No. 322/62

Ranchi
26.9.1962

Mr. S. Bhengra, Treasurer,
South-East Anchal,
Kadma - Khunti.

Dear Mr. Bhengra,

You have published the audited statement of accounts of the S.E. Anchal for the year ending with 31st December, 1962. This is a good attempt. There is one mistake in balancing which came to my notice. There should be a cr. balance of Rs. 184.96 in S.N. 29 - Pracharak P.Y. Now the Trial Balance as of 31.12.61 has become the basis of the accounts for the future.

I could not understand certain items of the subsequent T.B. as at 31.3.62. For instance: The Swecha Anchal Dan has a cr. balance of Rs. 1831.63 on 31.12.61 (S.N. 14). You have credited this account with Rs. 103.25 in the Statement of 31.3.62. Now the cr. balance in this account on 31.3.62 should be Rs. 1934.88. But your statement shows a cr. balance of Rs. 1125.29 only. Second: Special Donation has a cr. balance of Rs. 400.00 on 31.12.61. On 31.3.62 you have credited Rs. 100.00. So the cr. balance on 31.3.62 should be Rs. 500.00. But you have shown a cr. balance of Rs. 100.00 only on 31.3.62.

May be that you have made certain adjustments. But such adjustments should also be included in the accounts. It is not necessary to carry forward the balances of such accounts, as are to be and can be closed with the INCOME which is appropriated for such items.

Yours Sincerely,

B. H. H. H.
Head Accountant,
G.E.L. Church, Ranchi.

pdb
26/9/62

No. 313/62

Ranchi.
19.9.1962

The Treasurer,
South-East Anchal,
Khunti,

Dear Mr. Bhengra,

I am herewith giving below a list of the pastors, at present working under South-East Anchal, who have been contributing to the Provident Fund of the church. Some of them have stepped altogether to contribute to the P.Fund.

Yours Sincerely,

Om Anand

<u>R.F.</u>	<u>Name of the Pastors</u>	<u>Remarks</u>
1.	Rev. M. Prakash Jojo	Last paid on 13.9.55 upto May, 1955
20.	Rev. Joseph Kandulna	" " " 19.11.58 for Oct. 1958
24.	Rev. C.K. Guria	" " " 22.8.62 upto Jan. 1962
27.	Rev. Jamul Topono	" " " 9.3.55 for Jan. & Feb. 1955
35.	Rev. Z. Bodra	" " " 29.2.53 for Jan. 1953
58.	Rev. Asaph Hore	" " " 19.11.58 for Oct. & Nov. 58
62.	Rev. I. Guria	" " " 30.8.60 for July, 1960
82.	Rev. M. Sanga	" " " 30.8.60 for April, 1960
83.	" Dorepha Hemrem	" " " 14.7.55 for Jan. & June, 1955
106.	" Namjan Hore	" " " 7.3.62 for July & August 1961
124.	" Junas Kire	" " " 7.3.62 for July & August, 1961
126.	" Lucas Topono	" " " 26.4.60 upto Jan. 1960
131.	" Martin Aind	" " " 19.9.62 for Sept. - Dec. 1961
143.	" Thomas Topono	" " " 19.9.62 for May, 1962
151.	" Situng Suleman Soy	" " " 11.9.54 for Augt. 1954
156.	" Enem Hore	" " " 20.12.57 - - -
164.	Dr. M. Bage	" " " 14.2.59 upto Jan. 1959
171.	Rev. Asian Kandulna	" " " 19.9.62 for June, 1962
172.	Cand. M.P. Kerketta	" " " 7.3.62 upto Oct. 1961
174.	Rev. M.D. Tuti	" " " 16.9.61 upto July, 1961
177.	" Mansidh Topono	" " " 19.9.62 upto June, 1962
178.	" Babulal Topono	" " " 22.8.62 upto Dec. 1961
182.	" G.H. Hore	" " " 19.9.62 upto May, 1962
184.	" John Mundu	" " " 30.8.60 for Jan. 1960
191.	" Patras Surin	" " " 13.12.61 for March-April, 61
193.	Cand. Saltiel Burh	" " " 2.9.61 for Augt. 1961
194.	Rev. Habil Topono	" " " 19.9.62 April-June, 1962
195.	Rev. Juel Bage	" " " 19.9.62 for March-June, 1962
196.	" Matias Bhengra II	" " " 19.9.62 for Jan. - March, 1962
197.	Rev. P.P. Toppe	" " " 19.9.62 for March-June, 1962
203.	Rev. K.D. Soy	" " " 22.8.62 for Sept. - Dec. 1961
200.	Rev. Junas Bage	" " " 7.3.62 for July-Augt. 1961
211.	Rev. K.M. Topono	" " " 19.9.62 for March, 1962
213.	Rev. Samuel Barjo	" " " 5.9.60 for June-Dec. 1958
223.	Rev. Johan Dang	" " " 22.8.62 for Jan. 61-Jan. 1962

II-2

312/62

19.9.1962

The Treasurer,
South-East Anchal,
Khunti.

Dear Mr. Bhengra,

With reference to your letter No. 309/62
d/-18.9.62, I give below the names of the pastors from
whom Admission Fee to P.Fund is due. There are some other
other pastors, but it seems that they have altogether
stopped their contribution.

1. Rev. P. P. Toppe,
2. Rev. Babulal Topono,
3. Rev. John Dang.

Yours Sincerely,

Om. An.
Head Accountant,
G.E.L. Church, Ranchi.

pdb 19/9/62

305/62

15.9.1962

The Treasurer,
South-East Anchal,
Khunti.

Dear Sir,

As per your advice letter No. 256 d/-25.8.62, the following adjustment has been made in the accounts of the KSS. Please make corresponding entries in your accounts.

Yours Sincerely,

B. S. Bhengra
Head Accountant,

	<u>Dr.</u>	<u>Cr.</u>
15-9-62 KSSS Meeting	Dr. 15.20	
To Anchal Contribution		15.20
Being T.A. Bills for attending KSSS meeting of July 17-20/62 adjusted with Anchal Contribution.		
Dr. M. Bage --	3.60	
Mr. S. Bhengra --	11.40	

15.20

15.20

HD Area S/E Anchal

No 120/62

3.5.1962

Sri S. Bhengra, Treasurer,
South-East Anchal,
Chaibasa.

Dear Sir,

This is to inform you that the following adjustments have been made in the accounts of the KSS in respect of your Anchal. Please make corresponding entries in the books of your Anchal:-

Date	V.N.	Particulars	Debit	Credit
3.5.62	7	Evangelistic Work Dr.	19.04	
		K.S.S.Meeting ... Dr.	112.07	
		To Anchal Contribution ----		131.11
		Being the undermentioned		
		(a) T.A.bills for attending the board of Evangelism and Literature held on 20.12.61.		
		(b) T.A.bills for attending the KSS meeting held on 9th-13th March and 30th March to 3rd April, 1962.		
		(c) K.S.S.meeting mess Expenses of members for meetings held from March 29 to April 3, 1962 at Ranchi:		
		Adjusted with Anchal Contribution.		
		T.A.bills of:-		
		(a) 1) Rev.D.Hemrom d/-13/2/62 Rs.9.00		
		2) " I.Guria " 4/4/62 10.04		
			19.04	
		(b) 1) Rev.Dr.M.Bage d/-2/4/62 4.00		
		2) " J.Topono " 3/4/62 13.64		
		3) Sri H.Samad " 13/3/62 9.52		
		4) Sri S. Bhengra d/-13/3/62 99.11		
		6) " S. Bhengra " 3/4/62 9.11		
		(c) South-East Anchal Treasurer's mess Expenses bill d/-4.4.62 ... 57.00		
			112.07	
		Total Rs.131.11	131.11	131.11

Yours Sincerely,

R. Bage
Accountant. 3/5/62

pdb
3/5/62

ofc
Gossner Evangelical Lutheran Church

Treasurer : Rev. C. B. AIND
G. E. L. CHURCH RAJ-GANGPUR
DT. SUNDARGARH (ORISSA)

Head Accountant : Mr. C. M. HORO
G. E. L. CHURCH
RANCHI (BIHAR)

Ref. 97/62

Dated 31.3.1962

To

Sri S. Bhengra, Treasurer,
South-East Anchal,
Chakardharpur. *Chakardharpur*

Dear Mr. Bhengra,

Please refer to your letter No. 94/62 d/-15.3.62, making enquiry about payment of your S/E Anchal account to the KSS. :

S.No. 1 chalan No. 49 for Rs. 53.00 and S.No. 2 chalan No. 50 for Rs. 20.00; Travelling expense Paid during the Conference of Northern Lutheran Churches at Ranchi on 25th & 26th January, 1961, I have to say that these amount ^{chalan} not come in the account of KSS.

S.N. 3 chalan No. 87 for Rs. 36.00 and S.N. 4 chalan No. 89 for Rs. 12.00 Mess expense of three K.S.S. members of South-East Anchal at the time of K.S.S. meeting dated 1-4th March, 1961 at Ranchi - the amount of Rs. 48.00 has been received from the South-East Anchal on account of Anchal Contribution, vide receipt No. 792 d/- 15.3.61 issued for it and entered in the KSS Cash Book Page 16 of 1961.

Yours Sincerely,

C.M. Horo
Treasurer,
G.E.L. Church, Ranchi.

pdb/ 31/3

No. 94 / 62

Office of the Treasurer, S.E. Anchal, G.E.L. Church,
Chaibasa.

Treasurer, KSS
G.E.L. Church, Ranchi.

Chaibasa. &
5.3.-1962

Sir,

I beg to let you know that the following amount of the S.E.
Anchal account has not yet been adjusted with that of the
KSS .

Sl no	Chalan no	Particulars	Amount.
1.	49	The amount of travelling expense PULL during the Conference of Northern Lutheran Churches at Ranchi on 25th & 26th January, 1961.	Rs 55.06 ✓
2.	50	Mess expenses for two delegates for the same above said meeting.	20.00 ✓
3.	87	(The mess expenses of three KSS) (members of S.E. Anchal at the) (time of KSS meeting at Ranchi,)	36.00
4.	89	(dated, 1-4 th March, 1961.)	12.00
Total			123.06

The money was received by the Treasurer, KSS Rev. C.B. Aind
personally. Please adjust them and inform.

Sincerely yours

S. Bhengra
Treasurer,
S.E. Anchal.

Rs 48/- received from
the South-East Anchal
on account of Anchal Contribution.
Vide receipt No 799 dated 15/3/61
issued for it and entered in KSS
Cash Book Page 16 of 1961
12/3/62

Treasurer,
KSS
G.E.L. Church, Ranchi.
I enclose the amounts
of the KSS. Please see to
this instruction.
12/3/62

10-12/20-12-61
R/161
20-12-61
or
Gossner Evangelical Lutheran Church in Chotanagpur & Assam
South East Anchal, Chaibassa.

No 285 /61

From

The Secretary, Dated Chaibassa, the 12th Dec.
S.E. Anchal, Chaibassa.

To

The Treasurer,
G.E.L. Church, Ranchi.

Subject:- Evangelistic grant.

Sir,

So far the S.E. Anchal has received the evangelistic grant for the 1st quarter only. I like to know when we shall get the evangelistic grant for remaining quarters. I may kindly be informed about it.

Yours sincerely,

H Samuel
15.12.61
Secretary, S.E.A.

Copy to

- (1) the Secretary, K.S.S., G.E.L.C., Ranchi.
- (2) the Pramukh Adhyaksh, K.S.S., G.E.L.C., R.
for information and necessary action

H Samuel
15.12
Secretary.

COUPON.—The remitter may write here any communication to
the payee and his name and address overleaf.

117

46

| Rs.....NP.....

D/sir,

An amount of Rs 117.46 has been remitted
to you. Chalang No 142, 143, and 145 follow.

Yours Faithfully.

117.46
1-20
119.26

Treasurer, S. E. Anchal.
S. E. Anchal. 1/5/61

FOLD HERE

Name and
Address of
remitter.

{
.....
.....

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.
Before obtaining payment of the money order the payee must sign it and the acknowledgment, and
return the form to the postman after cutting off this coupon which should be retained by him (the payee).

BUY NATIONAL SAVINGS CERTIFICATES (C. 8-49/50.)

MFP-21 P&T-(P-24)-20.9-60-10,000,000.

57-87

59-59

117.46

R/123
14-9-61

14/9/61

Gossner Evangelical Lutheran Church in Chotanagpur & Assam
SOUTH EAST ANCHAL, CHAIBASSA

Dt. Singbhum, Bihar (INDIA)

ADHYAKSHA :
Rev. Dr. M. BAGE
Chaibassa

UP-ADHYAKSHA
Rev. J. TOPNO
Jamshedpur
New Sitaramdera

SECRETARY
Mr. H. SAMAD
Chaibassa

TREASURER
Mr. S. BHENGRA
Chaibassa

Memo No. 187/61

Date 10-9-1961

Treasurer,
K.S.S. G.E.L. Church, Ranchi.

Dear sir,

The following Payment Chalang are sent to you
which bear the amounts as follows:-

*Returned for
correction 7/11/61
PA Bill. 14/9*

Anchal Contribution:- (Only to be adjusted)
Chalan No 143 Rs 43.99

P.F. Pastors :- (Sent already by M.O.)
Chalan No 142 Rs 57.87
Chalan No 145 Rs 59.59

Kindly acknowledge receipts.

Yours Faithfully.

S. Bhengra
Treasurer, *10.9.61*

S. E. Anchal.

Gossner Evangelical Lutheran Church

Treasurer : Rev. C. B. AIND
G. E. L. CHURCH RAJ-GANGPUR
DT. SUNDARGARH (ORISSA)

Head Accountant : Mr. C. M. HORO
G. E. L. CHURCH
RANCHI (BIHAR)

Ref. 324/61

Dated 14.9.1961

The Treasurer,
South-East Anchal,
Chaibasa.

Sir,
Ref. your letter no. 187/61 d/-10.9.61.

Subject:- Anchal Contribution, Chalan no. 143 d/-6.9.61
for Rs. 43.99.

The Chalan is returned herewith with the T.A. Bill
(d/-27.8.61) for Rs. 43.99 for attending the KSSS meeting
of August 22-25, 1961.

You have charged --.31 NP and --.50 NP for refreshment
for your return journey. You have also charged Rs. 24.00 for
feeding for August 21st morning to 25th 1961 evening. Hence
--.31 NP and --.50 NP are included in Rs. 24.00. Please correct
your Bill accordingly and resubmit it. Dates of ~~of~~ journey
and time are always to be mentioned on the T.A. bills.
Money of chalans no. 142 and 145 has not reached as yet.

Yours faithfully,

C. M. Horo
Head Accountant.

o/c II-4 S-E

246/61

9-8-1961

The Treasurer,
South-East Anchal,
Chaibassa.

Dear Mr. Bhengra,

I have received a remittance of Rs. 219.26 from you on 8.8.61. As per m.o. coupon it is the P.Fund of the Pastors of the South-East Anchal.

To-day I received your chalans,	
no. 137 d/- 3.8.61 for	Rs. 119.20 and
no. 138 d/- 3.8.61 for	Rs. 100.26

Rs. 219.46

As the chalans do not agree with the amount of Rs. 219.26 actually sent by you and received here, I am not crediting it to the account just now. Please send -.20 nP. which you did not include in the m.o., or please advise me to return the amount of Rs. 219.26 and the chalans.

Waiting for your early reply,

Yours Sincerely,

B. H. H. H.
Head Accountant.

From

No. 130/61

R/97

9.8.61

The Treasurer,

S.E. Anchal, Chaibassa.

Dated Chaibassa, the 4th August '61.

To

The Treasurer K. S. S.

G.E.L. Church, Ranchi.

Sir,

I have remitted a sum of Rupees Two hundred nineteen and N.P. twentysix only, it being the P.F. of Pastors from S.E. Anchal. Chalan No 137 & 138 are attached herewith.

Kindly acknowledge receipts for the same.

Yours faithfully,

S. Blengon.
Treasurer, 4.8.61
S.E. Anchal.

Replied
9/8/61

Under Certificate of Posting

Gossner Evangelical Lutheran Church

Treasurer : Rev. C. B. AIND
G. E. L. CHURCH RAJ-GANGPUR
DT. SUNDARGARH (ORISSA)

Head Accountant : MR. C. M. HORO
G. E. L. CHURCH
RANCHI (BIHAR)

Ref. 455/50

Dated 30.11.1950

Rev. Dr. M. Bage,
Adhyaksha, South-East Anchal,
Chabasa.

Dear Dr. Bage,

I am sending herewith Rs. 77.36 with a m.c. coupon. This money came by m/d sent by Sri M.D. Kengari, Ilaka Treasurer of Govindpur. The details of this amount as per the m/c coupon are as below:

1. P.F. of Rev. M. Vengr. for Sept. & Oct. together with Ilaka Contribution	Rs. 10.50
(Own Contribution Rs. 6.75 and Ilaka Contribution Rs. 3.37 & Excess -.38 m.)	
2. P.F. of Rev. M. Popara for Sept. & Oct. together with Ilaka Contribution	16.75
(Own Contribution Rs. 12.50 and Ilaka Contribution Rs. 5.25)	
3. M.M.S. Chanda (Rs. 27-10-3)	27.64
4. Mandli Paise (Rs. 12-7-0)	12.47
5. Anchal Chanda	8.00
	<u>Rs. 77.36</u>

Please receive the amount and have it entered in the Cash Book of the Anchal. I again request you to instruct your synod presidents to send their money in whatever account it may be to the Anchal Treasurer and not to the KSS Treasurer directly. At the same time I request you particularly to keep a watchful eye on Govindpur synod, as it has been noticed since about two years that the monetary transaction of that synod with the Church Council have not been satisfactory. Even this m.c. of Rs. 77.36 shows how carelessly it has been sent by the Ilaka Treasurer of Govindpur. Sri M.D. Kengari is a new treasurer and should have been guided properly by the synod President.

Yours sincerely,
M. C. M. Horo
For Treasurer,
G. E. L. Church.

Gossner Evangelical Lutheran Church

Handwritten: Mr. G. B. Allen

Handwritten: Mr. G. B. Allen

Handwritten: Mr. G. B. Allen

Handwritten: Mr. G. B. Allen

Handwritten: Mr. G. B. Allen

Handwritten: Mr. G. B. Allen

Copy to Sri H.D.Kongari, 11th Treasurer, Govindpur. He is informed that now according to new rules all money of a synod should be sent to the Archdiocese where it will be transmitted to the E.S.S. Rs. 77.36 is being sent to the Archdiocese of the South-East Archdiocese for necessary action.

G. B. Allen
For Treasurer,
E.S.S. Church.

Copy to Rev. H. Topono, President, Govindpur Synod.

3-E. Dated

Under Certificate of Posting
Gossner Evangelical Lutheran Church

Treasurer : Rev. C. B. AIND
G. E. L. CHURCH RAJ-GANGPUR
DT. SUNDARGARH (ORISSA)

Head Accountant : MR. C. M. HORO
G. E. L. CHURCH
RANCHI (BIHAR)

Ref. 447/60

Dated 25-11-1960

Rev. Atchil Topono,
G. E. L. Church, Gwindaipur.

पादरी बाबिल तोपना को प्रेष्यसहस्र ।

पादरी से. बी. कृष्णानन्द राजगोपाल ने मुझे बताया कि
गोविन्दपुर से कुछ मंडले पैसा मरिक्काईर द्वारा राजगोपाल
के नाम में भेजा गया है । रुपैया भेजने को बाल साधु ही
ने पादरी से. बी. कृष्णानन्द को गोविन्दपुर में बताया
जो कि वह राज है में वहां गया था ।

कम वक्त वह मरिक्काईर वहां वही भिजा है । से
काम मेहताजी को ज्ञात है कि किस तारीख को वहां
से रुपैया भेजा गया है । मरिक्काईर का रिपोर्ट अब भी
जिस भेजिगा ।

काम का निष्पत्ति ।

C. M. Horo
Self Head Accountant

ofc

Gossner Evangelical Lutheran Church

Treasurer : Rev. C. B. AIND
G. E. L. CHURCH RAJ-GANGPUR
DT. SUNDARGARH (ORISSA)

Head Accountant : MR. C. M. HORO
G. E. L. CHURCH
RANCHI (BIHAR)

Ref. ~~24x11x1245x~~ 445/60

Dated 24.11.1960

The Adhyaksa,
South-East Anchal,
G.E.L.Church Compound,
Chalibasa.

Dear Dr. Bage,

I am forwarding herewith the monthly account of income and expenditure for the month of October, 1960 of Calcutta Lutheran Work. The statement was received here. It includes bill for Rs. 49.05 for October, 1960.

Please incorporate the account in the accounts of the South - East Anchal.

Yours Sincerely,

C. M. Horo
(Head Accountant)
for Treasurer,
G. E. L. Church.

Copy to Rev. K. D. Sanyal, Calcutta for information.

ofc

Gossner Evangelical Lutheran Church

Treasurer : Rev. C. B. AIND
G. E. L. CHURCH RAJ-GANGPUR
DT, SUNDARGARH (ORISSA)

Head Accountant : MR. C. M. HORO
G. E. L. CHURCH
RANCHI (BIHAR)

Ref. 440/60

Dated 22nd November, 60

The Adhyaksa,
South-East Anchal,
G.E.L.Church Compound,
Chaibassa - Dist. Singhbhum.

Dear Dr. Bage,

The undernited receipt is forwarded to you. According to the present rules passed by the KSS ~~meeting~~ ^{at its} meeting of the 1st-6th November, 1960, all kinds of money transaction should be made through the anchals. no money, connected with the anchals, is to come directly to the KSS. If you have not informed your synods of this decision of the KSS then please inform them that ^{they} should send their Mandli Paiss, P.Fund money, Rajbridhi Dan etc. to the Anchal Treasurer.

P.F. R.No. 591 d/22.11.60 for Rs. 28.67 from
Rev. M. Topono, Koronjo Synod.

Yours sincerely,

C. M. Horo

Head Accountant.

Copy forwarded to Rev. M. Topono Koronjo
for information. *C. M. Horo*