9.	No. of	baptised	103028
10.	"	" Confirmed	52498
11.	"	" High Schools	6
12.	"	" Proposed High Schools	2
13.	"	" Middle Schools	31
14.	"	" Prep. Middle School	1
15.	"	" Upper Primary "	23
16.	"	" Lower " "	20
17.	"	" Ilakas(administrative sub-units) ...	9
18.	"	" Parishes(Pastorates)	31

Above figures do not include those of West Bengal Ilaka and Andamans-Nicobar.

Spiritual Life:- It can be better understood if it is dealt with under two different heads i.e., (1) town & (2) village:- In towns and semi-towns people are more alive, active and aware of duties and responsibilities toward the church. Their interest in church attendance and other church activities is much satisfactory. Therefore, church income in such places is better-off. Whereas in villages people seem to have been losing their faith in as much as these things are concerned. In rural areas many christians are for the name's sake only. Such people have attachment with the church for festivals, marriage, baptism and burial only. They seem to have nothing to do with their church worship, duties and responsibilities. As a result income in rural congregations has considerably fallen.

At the root of all evils lie many factors among which a few can be listed. They are(1) lack of proper and effective Pastoral care (2) lack of sense of duty and responsibility toward the church,(3) lack of assistance by the church in times of dire needs,(4) lack of imagination-catching plans and programmes for congregations,(5) lack of proper religious education either through church managed schools or through other media,(6) internal quarrel of the church has further added fuel to fire, it has damaged or dampened the spirit of church interested lay people, (7) above all and the most appalling and alarming cause is the ever deteriorating economic condition of our people. Various reasons have led to this sorry plight of our people. They cannot be fully discussed here.

Youth Organisation:- Proper care for our youths who are going to be pillars of the church tomorrow has not been taken of. Church has failed to play its role in showing avenues to them in building up their careers. The youth organisation which once exis-

P.T.O.

Gossner Mission

existed at the Anchal and church levels has disappeared. Attempt is being made by our foresighted Adhyaksh to restore it. A tendency of secularism is hovering over in the minds of of educated and unemployed youths. They do not get employment. Parents, society, church and even government have failed to utilize energies, capacities, talents and intellects of the youths. Hence they are frustrated and disappointed to-day.

Sunday Schools:- Through Sunday Schools church has been able to take care of children specially in town and semi-town areas. In villages where there are able and active workers they are doing well.

Women's Organisation:-There is a well-knit women's Organisation at the Anchal and church levels. It is functioning in its own way. It is women who have better adherence to church and faith in God. The mode of functioning and activities need orientation.

Financial aspect:- Let us have a glimpse at the financial situation of the Anchal. It has a budget of Rs.91,878 in 1978, Rs.94,892/- in 1979 and has a budget of Rs. 98,260/- in 1980. Main items of expenditure are(1) establishment,(2)Meetings, Printings, (3) travelling and transfer,(4) allotment to the KSS and some miscellaneous expenses. The Anchal draws its income from Ilakas(sub-administrative units) by levying allotment on them and accepting Mandli Paisa(Church membership fee). Ilakas have been failing in contributing their quotas. Consequently a deficit of Rs.30,000/- has been pursuing the Anchal. Decision has been taken to make up this deficit. We get a very negligible income from the landed property and rented buildings. We are very much worried over the deficit. It is difficult to say when we shall be able to overcome it. An endowment fund,if built up, will relieve our worries to a great extent. We do not look for any help in this regard from friends abroad. We have to tap our own resources. Nevertheless, if out of love any help will be extended,it will be gratefully accepted.

Property and schools are posing more worries and headaches than pleasure and assistance. We are very conservative in our ideas and thinkings. We cling to what we have. This mental outlook and attitude will be changed by time and circumstance only.

Now I must come to a conclusion. But before I close my introduction, on behalf of the Anchal I convey warm greetings

P.T.O.

Gossner Mission

to friends,brothers and well-wishers in West Germany and a sincere wish for your ~~xxxxx~~ safety, good health and safe rxtr retrun to your country.

May our relationship be enlivened and strengthened by God,Almighty.

Yours in His love,

H Samad
15.3.80
Secretary,
G.E.L.Church,South-East Anchal,
Kadma,Khuntd.

Dated Khunti,
15th March,1980.

Gossner Mission

Welcome adress to Prof. Dr. Hans Grothaus
and Pastor Kriebel on their visit to G.E.L.
Church Kadona Khunti on 15th March 1980.

SE

To,

The Prof. Dr. Hans Grothaus,
Chairman Kuratorium

and Pastor Kriebel,
Director Gossner Mission
Berlin, Germany.

Dear Sirs,

We the brothers and Sisters of G.E.L-Church Congregation Kadona Khunti are very pleased to-day, finding both of you in our midst. We accord you most heartily welcome and once more we say "yeshusahay."

We thank our Almighty God who has brought you here. He has guided and helped you in your Journey from Berlin to India as well as in Chotanagpur and in Gossner church. He was with you when you were flying on the air and when you were in the train or in Car and on foot Journey.

Now on he half of G.E.L-Church Congregation Kadma, Khunti I want to introduce about the Congregation.

This Congregation is under Burju Parish and Burju Ilaka. This is an old Congregation in Gossner church. The church Building, where we are gathering is constructed by Gossner Mission. It is dedicated on 16th October 1969. The christian members are increasing here every year. In near future this church building will be small for the christians. Sometimes we think for the extension of the church building in Each

Gossner Mission

Sidy but due to Shortage of money we have not started the extension wok still now. Here we have one Luthran Primary School also. The number of the members are as follows. Families 111, Baptised 498 and Confirmed 279.

To Serve the Congregation there is one Pastor and Six male and Three female Panchs. These Panchs are the helpers of the Pastor in Serving the Congregation.

As there was no enough rain in 1979 The Public people are taking much trouble to enjoy their daily lives. We the brothers and Sisters Collect donations, offerings, and Contributions to run the church and Congregation. Sunday School and mahila Samiti are fine.

Again we give thank to you for your Coming and Showing your christian loves with us.

Lastly we beg to thank the Kuratorium for Kindly allowing you to visit this Congregation. I humbly beseech you to carry with you the most Cordial greetings and yashusahay of this Congregation to the Kuratorium and Gossner Mission and your families with humble request to remember this Congregation in continued prayer.

God may help you and guide you in your journey within the Gossner church and in your back journey to Berlin.

"The Lord shall preserve thy going out and thy coming in from this time forth and ever for evermore."
Psalm 121:8.

God be with you till we meet again.

I am your affectionate
brother in christ

N. Bhimya, Pastor
on behalf of the G.E.L.
Church, Kadma Khunti

G.E.L. Church Kadma Khunti
Dated 15th March 1980.

Gossner Mission

SE

An Address of Welcome,
In the honour of,
Dr. Grothouse, Chairman,
and Pastor S.Kriebel, Director,
Gossner Mission, Germany.

Dated the 14 th.March, 1980.

Dear Sirs,

We are extreemly glad to find you amidst us in Lutheran Girls' Middle school during your visit to Govindpur. We give you a hearty welcome to you by saying "Yishusahay". Your visit to our school, certainly, reflects your great love to us.

We give a short information to you about our school. The name of our school is Lutheran Girls' Middle school, Govindpur. It is one of th the oldest schools in this area. At first the school was the Upper Primary, but at present it is a Middle school. The school plays a significant role for female education in this area.

The school is run by the Mission Management. The Management pays the basic pay to the teachers serving in this school and the enhance pay is paid by the Government. There are seven teachers in the school and the students roll is 135. The school has a kaccha building with 3rooms. The Christians, Hindusand the Muslims students are reading here. The number of non-Christian students is increasing every year. The schools opens at 10 A.M. The students and the staff assemble for opening prayer every day.

This is a Mission school and so you have a close relation with our school. At the end we thank you again for you visit to our school.

Yours in Christ,
Teachers and the students of
Lutheran Girl' Middle School,
GOVINDPUR.

Gossner Mission

JUBILEE HIGH SCHOOL ?GOVINDPUR (RANCHI) SE

Welcome Address to

Dr. Grothouse, Chairman, Kuratorium.

and Rev. Criebel, Director, G.M. Berlin.

Dear Sirs,

We are really very happy to see you here in this school. We give you a hearty welcome.

This place is not new for you. For Dr. Grothouse, it is your second visit to this school. We have not forgotten your first visit in ~~1974.~~ 1972 Since then many changes have taken place here. You know in ~~1974~~ 1972 we had a great problrem of teachers regular payment. To solve this problem you had kindly created an education fund in this church. We received a loan of Rs.3378/-only from this fund. Now there is no% such problem We are being paid fully by the Bihar Government regularly from August 1978. So the teachers have been performing their duties well under the church. We are 12 members (9 teachers& 3 non-teaching) in staff, with 213 pupils to look after. You had already seen our school building in wretched conditionin ~~1974~~ 1972. In your report you had given first preference to our school for ~~which~~ the construction of a new building with your help. For this we are very thankful to you. In the meantime you see, we have repaired our school building. This year we are making boundary wall.

In the end we thank you once again for your kind visit and helpful attitude towards this school.

Yours truely,
(Philip Topno)

[redacted]
Jubilee High School

Headmaster
Jubilee High School Govindpur.
Ranchi

Gossner Mission

SE

I

Lutheran Girls' High School Govindpur

P. O. Govindpur Dist Ranchi

Date 14-3-1980

Welcome
to
Pastor Kriebel, Director Gossner Mission
and
Dr. Prof. Grothaus, Chairman, Kurratorium

We are greeting the Director, Gossner Mission Berlin and the Chairman Kurratorium Berlin with 'Yisusahay'.

To-day we are very happy that you have come to our school to meet us. This is a great day for our school. We know that you love us and are always willing to know about us, we are taking this opportunity of your kind visit to this school to tell you about the school.

The name of this school is Lutheran Girls' High School Govindpur. It was established in 1966, got full recognition from the Govt in 1976 and in 1977 it got the Declaration of a Christian Minority School.

This year in 1980 there are 158 students, 5 teachers, 1 clerk and a peon in this school. Most students are from nearby or far villages and some are from Ranchi and some from Rourkela side. Every year the number of students is increasing and the academic result is also improving.

There is a hostel for both the Girls' Middle and High Schools where 125 children are residing. In this hostel 73 children are getting KNH help from Duisberg. Ten more children are studying in different colleges and training institutions at Ranchi with the same help. Our School building and one building of the hostel are given to us by the Gossner Mission.

Gossner Mission

Lutheran Girls' High School Govindpur

P. O. Govindpur Dist Ranchi

II

Date.....14 · 3 ·.....1980

These buildings are very nice and we are so happy and proud of these. And we are very grateful to the Gossner Mission for these precious gifts.

The G.E.L. Church Govindpur Dlaka is the owner of this school and provides everything to it, except the staff-salaries and the contingency. These running costs are borne by the Govt. Now our school has to progress in many aspects to become a big and a good school in the service of the Church and the mankind.

We are happy here learning and teaching in this school. We realise these are God's blessings that have come to us alongwith His Good News. We are indebted to you, our missionaries. who brought us God's message of His love.

For your kind visit to us we are very thankful to you, reminding us of your kind concern for us. We pray to God, our Father that He may bless you abundantly and keep you safe and happy. We request you to kindly convey our greetings 'Yisusahay' to the Gossner Mission and the Kurratorium and your family and friends.

Yours sincerely,

Headmistress
Lutheran Girls' High School,
Govindpur (Ranchi).

Gossner Mission

WELCOME ADDRESS

TO

Dr. Kriebel, Director, G.M.

and

Pastor Peters on the occasion of their

visit on 10th November'78

at Khunti. (ist nicht Khuntitoli)

Most Revered and Beloved Brothers,

Knowing that you are visiting us at Khunti we have gathered here in a few member overbrimming with joy at our heart. We are extremely happy to greet you and welcome you in our midst. We also thank you for taking pains to come down to us from a far country. Indeed your kind visit has strengthened the bond of love between you and us in Lord Jesus Christ.

Since you have come to acquaint yourself with the Situation of our church it becomes inevitable on our part to introduce to you some knowledgeable facts and figures. The South-East Anchal, the biggest administration unit of the G.E.L.Church extends over in the State of Bihar, West Bengal and Islands of Andamans with a

(1) Baptised Number of 1,04,273
(2) Confirmed " " 53,011
(3) Family " " 16,843

The above number of Christians are shepherded by an army of 47 pastors, 253 Catechists, 13 Candidates, 12 women catechists and some laymen volunteers.

This Anchal possesses

(1) 5 full fledged High Schools + 2 Proposed High Schools.
(2) 30 Middle Schools.
(3) 25 Upper Primary Schools.
(4) 20 Lower " "

80 Schools + 2 = 82 Schools.

The said schools are served by 350 teachers imparting education to approximately 12,000 pupils. Most of the teachers are church employed but they receive their salaries from the Government. However, some portion of their salaries are met by the church as required by Government order. It is so in the case of Primary and Middle Schools. In the case of High Schools all salaries are met by the Govt. Aims and objects of running schools xx are to teach our boys and girls some fundamental aspects of christian religion drawn from the Bible. We also aim at developing Chirstian manners, etiquette, habits and behaviour. Our effort, however, on this line has greatly been disturbed due to multifarious reasons. We have a supervisor to take care of our Primary and Middle Schools. He is a paid staff of the Anchal.

In our Anchal there are some money fetching buildings located at Chaibassa and Khunti. They are very dependable assets. We feel immensely construction of such buildings since there are

Gossner Mission

several suitable sites at Khunti,Chaibassa,Charkradharpur,Purulia and such other places which are towns. We lack necessary funds so we are handicapped from carrying out our purpose.

Moreover, the Anchal has three Petrol Pumps owned by private Oil Companies at Chakradharpur and Chaibassa and Purulia. Entire income from these petrol pumps goes to the K.S.S.

Mention must be made concerning the dispensary of Takarma and TTC of Pudi which are also products of your efforts. They are rendering great services to the people at large irrespectiv of caste and creed.

Our church owns vast areas of land which is more a headache than an aid to it because almost all the time church authorities are entangled in one court case or the other in this respect. Evangelistic work is carried on in Midnapur,Keonjhar,Mayurbhanj and Singbhum districts of West Bengal,Orissa and Bihar States with the aid given by G.M.

Apart from the facts and points stated earlier we are led to speak something about the existing situation of the church in general. With the non-co-operation of the North West Anchal the KSS was made powerless,unable to play its effective role as a guide and benefector. Cold war led by the North West Anchal has damaged the entire church in all respects. Authorities of the said Anchal declared themeselves independent of the parent GEL Church and have totally separated themselves. However,this attitude was not relished by some pastors and educated people of that area who mustered strong under the leadership of Rev.J.J.P.Togga, towred in their area, exposed truth to the people and ultimately succeeded in forming a large group which has joined the KSS recentlly. In spite of this achivement still there is danger of disruption for the church.This danger affects the whole church therefore it should be averted with your assistance.

Due to lack of dynamic leadership and vision in the KSS legel as well as Anchal level evil forces have raised their heads. A tendency of apathy has grown against the church.Secularism is hovering in the church specially among younger generation.Drinking habit is increasing day by day accompanying with it other ills. Economically our people have been left behind.The poor have become poorer no doubt,but even well-offs have also been poorer.Socially a great change has taken place.Living styles and standards have changed.People have given up their primitive clothings and wearings. They have switched on to put on new stules of dresses.Literacy has incresed quantitatively but it has received a set-back qualititatively due to general indiscipline and corruption prevailing in the country.

In this age of development when we hear about it from all sides we are to present the same sorry figure that the churc is not developing spiritually, materially and otherwise. To bring

P.T.O.

Gossner Mission

about this phenomenon we need dynamic and efficient leaders. Not only that but plans and programmes also which catch up imagination,divert attention and energy and instil a hope of inspiration in the people are to be prepared and presented before the Anchal Samiti. Needless to say that all plans and programmes are meaningless if they are not backed by funds and finance. Here is an apportunity where you can amply make a room for yourselves to work with the GEL Church side by side or fully absorbed in it for the progress,growth and development of our people and church.

We have said a lot ,so we must stop now praying good health during your stay in our country and safe journey to your mother-land. We request you to convey our greetings,love and good wishes to the brethern of your country.

With brotherly love,

Yours in the Lord Jesus Christ

H Samad
10.11.78
(H. Samad)

Secretary,

S.E.Anchal,G.E.L.Church.

Dated Khunti,10th Nov.'78.

Gossner Mission

WELCOME ADDRESS

South East-Union Field

To,

The Director, Gossner Mission and the Vice Chairman Kuratorium, Berlin.

Honoured Sirs,

We thank God because of the Golden opportunity, in which we, as the representative of the J.M.B. Field can avail your kind visit to our area. Now we are very glad to see you both among us. and extend our welcome today.

Now I want to give a pen picture of the field before you as follows :-

1. Area of the field

All the areas are scattered in three privinces, 1st - Midnapore in West Bengal, 2nd - Keonjhar and Mayurbhanj districts in Orissa and the 3rd - Singhbhum district in Bihar Province. Besides, a part of Midnapore district, all the areas of the field are covered with dense forests and lofty mountains.

2. Census

Here I want to place last three years report of census :-

Year	Family No.	Bap No.	Confired No.	New convert No.
1975	379	2303	741	241
1976	515	~~2505~~ 2405	826	236
1977	582	~~2405~~ 2463	857	232

According to the shown figures it is seen that the Number of Family and Baptized member is gradually increasing. This year in 1978 219 members have been baptised up to this month. It is hoped that some more will come to our Lord by the end of this year.

3. Cast and Colour

In this area allthe catecumen are Adibasis coming from Santhal, Karo, Ho, Munda, Oranons and few from Kharias community. Most of the people have been converted from Santhal and Ho Caste community.

4. Field Workers

Number of the Field workers and congregation is shown as below :-

Pastors .... 7 along with the Field Supervisor.

Full time Catechist .. 34

Part " " .. 14

Teacher .. 1

Total 56

Karamcharis are serving in this area. Besides one catechist has been sent to Govindpur for Pracharak Training School this year.

Contd.....2

Gossner Mission

There are 48 big and small congregations in the Field, 15 residential quarters attached with chapel, 11 quarters meant for only residing of the Karamcharis and 8 seperate church buildings within the Field have been erected.

5. Field Activities

a) Within the field there are 6 parishes. Every month each parish hold their parich meeting in which the report of the congregation are given and discussed for application.

b) Every year it is tried to have ministerium meeting three times. In this meeting the planning for Field work is made, appointment and transfer of of the Field worker is discussed and it is tried to solve the obstruction and difficulty arrising from the field.

c) The preaching work is done in Dharam melas in the Non-Christian villages with bhajans and dancing.

d) By personal contact the word of God is also preached to the Non-Christians.

e) By preaching and helping the poor, patients and helpless persons the word of God is preached to the people. Treatment is done in the name of Jesus Christ.

f) Also by means of night school the non-Christian boys and girls are tought.

6. Need of the Field

a) In each Parish there should be at leat a mission primary school.

b) Small dispensaries in each Parish to seve the Patient.

c) Preaching materials, such as gramophone, phonograph, Bible pictures, magic lantern and musical intrument are very helpful for preaching work.

d) As we see the field work it is growing year by year we request your honour to increase the budget of this field.

7. Income of the Field

Every month the income from the field is about 700 (Rupees seven hundred) which is being centralised in the KSS through the Anchal.

Lastily, we heartily thank you both, have given your ~~presence~~ Precious time to know our situation and circumstances.

We hope your honour will do something for us and for the development of the Field. And we also assure you to carry out your guidance and directions for the Glory of God.

Please convey our greeting and Yishusahay to your churches in Berlin.

Yours in Christ,

Iguria

(Rev. I. GURIA)
Supervisor, SE Anchal

11-11-78

Gossner Mission

Jamshedpur (Mango)

LAYING OF FOUNDATION-STONE FOR THE CHURCH BUILDING AT GITILPI

****

MONDAY THE 13th. NOVEMBER, 1978. — TIME : 7.00 A.M.

7.00 A.M. to 7.30 A.M.	-	Reception of Guests:	Mahila Samity, Gitilpi.
	-	Devotion :	Parish Chairman.
	-	Welcome Address :	Gitilpi Mandli.
	-	Song :	Congregation.
	-	Short speech & laying of Foundation Stone :	Rev. Peter, Chairman, Kuratorium, Gossner Mission.
	-	Song :	Congregation.
	-	Prayer & Benediction:	Pramukh Adhyaksh.
7.30 A.M. to 8.00A.M.	-	Breakfast.	
After 8 A.M.	-	Departure for Ranchi.	

Secretary
G. E. L. CHURCH
JAMSHEDPUR

Gossner Mission

G.E.L. CHURCH, CALCUTTA

To
Pastor Siegwart Kriebel,
Director, Gossner Mission,
Berlin.

And

Rev. H.H. Peters,
Vice-chairman of the Consortium.

Respected Sirs,

This is our proud privilege to find you in our midst this evening and find no words to offer our heartiest thanks to you because you have found out some time from your busy schedule of programme to bless us and pray for us in our struggle for survival for the Glory of God, the Almighty. We welcome you with the highest degree of happiness and according to our prevailing custom we greet you by saying 'Yishusahay'.

2. Kindly allow us to take this oppurtunity to place before you our hardships in Calcutta and in this connection it will not be out of place to review and place before you the past history of the Calcutta congregation as well as that of Calcutta Parish as a whole.

3. It was in the year 1936 that the work of G.E.L.Church was started in Calcutta in the name of Lutheran Work, Calcutta. This herculean task was vested on the shoulders of the erstwhile Church Council Secretary Late Peter Hurad who, by the Grace of God, was able to establish a congregation in Calcutta. After that a number number of Pastors were posted here who very ably carried out their job with great satisfaction of the higher authorities. To-day, we very lovingly remember their service, love and affection.

4. As the time passed by, the number of the members belonging to G.E.L.Church went on increasing in and around Calcutta and by the untiring effort of the Pastors and volunteers the number of congregations went on increasing. Thus, Calcutta remained not the only congregation but six more congregations were established.

P.T.O.....

Gossner Mission

In this way we have now seven big and small congregations in and around Calcutta which together form Calcutta Parish. The language of our service is Hindi in all the congregations. The congregation-wise breakdown of number of families, confirmed members and Baptised members is as follows:-

Sl. No.	Congregation	No. of families	No. of Confirmed members	No. of Baptised members.
1.	2.	3.	4.	5.
1.	Calcutta	65	105	173
2.	Behala	30	52	90
3.	Barrackpore	21	39	61
4.	Bandel	6	17	32
5.	Santragachi	15	25	41
6.	Kharagpur	24	53	96
7.	Kankinara	16	36	52
	Total	177	328	545

5. Thus, the number of Baptised members which was about 40 in the year 1936 has gone up to 545 at present. The majority of the members are employed in Govt. offices/establishments i.e. Railways, Post & Telegraph and other Govt. offices. A few of them are employed in private organisations/factories. Almost all of them are from the region of Chotanagpur, Orissa and Madhya Pradesh.

6. The Calcutta Parish has only one paid worker (its present Pastor Rev.I.Aind) who is looking after the interest of the Church members. To assist him, we have a band of volunteers in all the congregations who, in the light of Holy Ghost, have much share in fulfilling the ~~take~~.task.

7. The place of worship has been the major problem for Calcutta Parish. This Parish is the poorest of all the Parishes in the map of G.E.L.Church in Chotanagpur & Assam, so far property is concerned. We are, however very happy to inform you that ~~as~~ a small church building has been constructed in Barrackpore on a piece of land kindly donated by a church member, with the kind help given by the Gossner. Mission, Berlin. We are very much thankful to our frien friends in Germany for this kind help, without which it would have impossible for us to build one. It was dedicated to the worship of God on 21st November 1976. Prior to this the members of this ~~cong~~ congregation used to worship in a hut close by. →

P.T.O.....

Gossner Mission

The completion of the ground floor is only the first step in this regard. Our second and final step would be construction of the first floor which would house the Pator's Qr. We have raised necessary funds and have received monetary help for this. The construction would be stated in about a month's time.

8. But the Church members of other congregations had to move from one place to another ~~in the~~ insearch of a suitable place of Worship. However, the members of Calcutta congregation at present meet at this Union Chaple which belongs to Church of North India. Similiary, the members of Behala Congregation meet at St. Peter's Church which belongs to Anglican Church. For the usage of these Churches we have to pay small amount of money on account of petty expenses. The members of Santragachi congregations have very~~ee~~ recently built a small hut in Railway's land in collaboration with members of two other churches, where they worship now. The members of other congregations meet at their residential houses. Thus, we have been able to preserve the Lutheran way of faith and are ever ready to live and work for it.

9. Lately, our church authorities had tried to acquire some property in Calcutta proper and had tried to acquire the Church building belonging to Church of Scotland at Wellesley Street, Calcutta. A considerable amount of money was also spent on it but owing to some court litigation the property could not be acquired. Similarly, in the year 1969 we had tried to acquire through purchase, a piece of land at Elgin Road, Calcutta for construction of a Church Building, Pastor's Qr. and a guest house. The Gossner Mission, Berlin was approached but we were told that due to financial stringency the required money could not be allotted to us. However, we were assured that the required money might be found out next year. But unfortunatel unfortunately that link has now died down. You will no doubt appreciate the necessity of a Church Building, Pastor's Qr. and a guest house in a city like Calcutta and would keep it in mind if some provision could be made while making provisions for new Church Buildings in future.

P.T.O.....

Gossner Mission

10. We are self-sufficient in providing for our day to day expenditure of our Parish and have kept the Banner of G.E.L. Church up. But we find ourselves in a sorry state so far constructing new Church Buildings within our Parish is concerned.

11. We sincerely hope and pray that your good offices will help us in these matters and provide us with necessary funds for construction of 8 Church Buildings at different stations and for purchase of land and construction of Gossner Evangelical Lutheran Church Centre in Calcutta.

12. We once again thank you for your kind visit.

May God Bless us all.

Basant Tiru
(Basant Tiru) 26.11.78.
Hony. Parish Secretary.

Calcutta,
The 26th November 1978.

For and on behalf of the Members of the G. E. L. Church, Calcutta Parish.

Gossner Mission

Dated the 23 rd Nov 1978.

Most honourable Director kriebel and vice chairman Peter, our joys know no bound to see you here in our midst to day . We therefore the bretheren of Takarma Ilaka, and this congregation and on my behalf accord you a hearty welcome and accost you, with our christian greeting Yeshusahay .

First of all we thank God who has brought you here safe and sound . Our Takarma Ilaka is second in position in the south East Anchal of the Gossner Church in respect of its area and christion population . It is 3o miles long and 3o miles wide in area . The baptized members are 25172, and the confirmed members are 8523 . There are four parishes, each under a pastor . There are 35 Catechist and two Bible women working in this Ilaka . There are 12 primary schools in different parishes . Takarma is the Head Office of this Ilaka . From here the whole Ilaka is controlled . There is a High school recognised by the Government . Its name is Eidnaes High school . The strength of the Highschool is near about 43o students . There are eleven Teachers and a lady teacher . This school is controlled by the Committee .

There is a k.N.H. Hostel being run by German Friends . All to gather there are 5o students .

By the hard labour of sister Ilse martin a dispensary is started here in ~~1966~~ 1967 . Now a days there is no doctor . Only there is a compounder . Under him there are two nurses . The people of this area are getting help from this dispensary . we are in need of a qualified doctor for the smooth running of this dispensary . We are thinking about it .

The economic and spiritual condition of the Ilaka is not satisfactory . The local congregation has strongly decided to extend the western part of this church Building . Some preliminary works have been started so far .

There is a community Development Centre in the western part of the Mission compound .

Stating this in brief we prafy to God for your favourable visit to other places wherever you go and a safe return to your country . We request you to convey our Christion greeting ~~Yesusay, to the brothers and~~ Yesusanay to the brotners and sisters of your country .

At last once again Yesusanay to you.

Yours faithfully,

Rev J.S.Joy
chairman Takarma Ilaka

Gossner Mission

W E L C O M E A D D R E S S

Respected Guests, Brothers, Sisters and Children :

The members of the Gossner Church, Jamshedpur are very happy to see you amidst us, in this auspicious occasion, when we have come for the Consecration of this Holy Temple for the glorification of our Almighty God. Our hearts are filled with joy by your kind presence. We most heartily welcome you all and in our traditional manner to welcome, say ' Yisusahay '.

The foundation stone of this Church building was laid by Dr. Hans Lokies, the then Director of Gossner Mission, Berlin on the 21st February, 1954. The lay-workers of this Parish had seen the vision of this Church building some 24 years before, which has come into reality today. To-day many of our co-worker friends and guides, who were considered pillars of this Parish are no longer with us to witness this happy occasion. We very much wish to recall a few of such persons like late P.D.Kandulna, late Simon Minz, late Bimal Lakra and late Benjamin Indwar.

Let us praise the Lord from our heart of hearts, as without His kind help, blessings and guidance, it would not have been ~~possibl~~ possible for us to construct such a nice Temple for the living God to whom we worship. We have experienced the helping hands of the Almighty God from time to time during its construction when He inspired the lay-workers, brothers and sisters of the Parish to open their hands benevolently, when He inspired the brothers and sisters of Germany and the Gossner Mission at Berlin in particular to extend their helping hands so that we could complete this building.We are thankful to the Management of the Tata Iron & Steel Company who have given us land and permitted us to construct the building and for supplying us the Iron materials required for its construction at concessional rates. We are thankful to the Contractors and labourers who have worked hard to complete the Church building on time. We also thank the brothers and sisters of the Sister-Churches who have remembered us in their prayers for this work.

Gossner Mission

We, once again give thanks to the Almighty God forr giving us this beautiful Temple of worship and to all friends who have spared some their valuable times for this occasion and made the function a success by their presence.

May the Holy Spirit guide us to see the vision of the living God so that our Soul is saved and we become living Temple of God.

Thanks,

Yours
In the precious name of our Lord
and Saviour Jesus Christ,

Members of the Gossner Church,
Jamshedpur.

Dated, Jamshedpur

the 12th November, 1978

Gossner Mission

PROGRAMME

MORNING

Procession : 9-00 a.m.

Consecration : 9-30 a.m.

by Dr. Kriebel

(Director, Gossner Mission, Berlin)

Church Service from 10 a.m. to 12 Noon

AFTERNOON

Holy Communion Service

from 3-00 p. m. to 5-00 p. m.

EVENING

Get together and Messages from the different dignitaries

from 5-30 p. m.

"Come and let us go up to the mountain of the LORD, and to the house of the GOD of Jacob". Micah, 4 : 2.

The Members of the

Gossner Evangelical Lutheran Church

JAMSHEDPUR

request the pleasuae of your company to glorify the Almighty God and to witness the

CONSECRATION CEREMONY

of the newly constructed Church at New Sitaramdera, Jamshedpur on Sunday, the 12th November 1978 at 9-00 a. m.

Mission

20 Rajendra Colony
Jamshedpur.
20th Nov 1978

Dr Kriebel,
Director, Gossner Mission, Berlin
Camping. Ranchi.

Dear Bro in the Lord :-

We had the privilege of meeting
you in Jamshedpur and as I had promised
I am sending you the address of my daughter
hoping you will be visiting her and her
family members.

Dr + Mrs W. R. Eckell
2 Hamburg 52
Heinrich-Bomhoff Weg 9
West-Germany.

Thanking you for the trouble and oblige.
With greetings.

Yours in His Service
Dr C Samaya.

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Dr Kriebel
(~~Director Gossner Mission Berlin~~)
~~Gossners Evangelical Lutheran~~ Church
Ranchi

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Rev H. C. SOMAYA
20 Rajendra Colony
पिन PIN Jamshedpur.

पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

Gossner Mission

DHANBAD
DATED 12.11.1978

MEMORANDUM

HONORABLE PASTOR SIEGWART KRIEBEL
DIRECTOR
GOSSNER MISSION
THE GOD-FATHER OF GOSSNER EVANGELICAL
LUTHERAN CHURCH CHOTTANAGPUR & ASSAM

Dear Sir,

On the eve of your auspecious visit to Bokaro Steel City Mandli(Congregation) of Dhanbad Parish. I on behalf of all congregation of G.E.L. Church of Dhanbad Parish and on behalf of Office bearers, welcome you this day the 12th of November 1978 and greet you YESHUSAHAY.

We are extremely thankful to you for coming over to this place and be amidst us during pre christmas period. We attach a great importance to your visit because these are the rare occasions in the history of Dhanbad Parish, In order to utilise this rare previledge. We the office bearers of the church want to put before you a brief description of location, inhabitantes and their social and relegious behavior with regards to G.E.L. Church.

The juridection of the Dhanbad Parish extend through out Dhanbad District and part of Western part of Burdwan District of West Bangal. This is a coal field area with number of Industrial establishments based on coal, Iron, fire, clay and chemicals Industries. Industrial towns are Bokaro, Dhanbad, Sindri, Jharia,Kulti, Burnpur,Chittaranjan etc. All the places are well connected with rails and road. Original enhabitants of this area are santhals, but now number of defferent races have come in. In Dhanbad District total population is 14.66 Lakks.

Main occupations of the people in this area are agriculture and services in Industrial establishments. By faith they are aboriginals and Hindus. Besides our G.E.L. Church, Roman Catholic, Church of North India, Mathodist church and Assemebly of God churchs are working in this field. Our G.E.L. Church is the oldest one, but so far christian population is negligible even less than one percent. Amongst there we G.E.L.Church families are only 150 so this is the good potential evangilistic area so far neglected.

Our church members are mostly those who have come here for earning levelyhood from Ranchi District. They have settled down around industrial area and hence they are scattered over defferent and distance remote places.

Gossner Mission

Dhanbad Parish is devided into eleven Mandlies(congregation) with headquarters at Dhanbad Bokaro, Kurmidih, Loyabad, Gomoh, Sindri, Patherdih, Kulti, Burpur, Chittaranjan and Andal. Dhanbad Parish headquarter is 176 K.M. from Ranchi and from :-

Dhanbad to G.E.L. Church Bokaro	48 Km.
Dhanbad to G.E.L. Church Kurmidih	52 Km.
Dhanbad to G.E.L. Church Loyabad	14 Km.
Dhanbad to G.E.L. Church Gomoh	30 Km.
Dhanbad to G.E.L. Church Sindri	25 Km.
Dhanbad to G.E.L. Church Patherdih	20 Km.
Dhanbad to G.E.L. Church Kulti	55 Km.
Dhanbad to G.E.L. Church Burnpur	70 Km.
Dhanbad to G.E.L. Church Chittaranjan	65 Km. and
Dhanbad to G.E.L. Church Andal	120 Km.

Two pastors are here One with headquarters at Dhanbad and other at Bokaro Mandli (congregation). So far we donot have our own church buildings except at Chas near Bokaro. The church services are conducted either Union churchs or at the residence of some church members. Till now though we feel necessity of extending social welfare work like maintaining Schools, and health centres we are handicaped for want of necessary fund and facilities. We have sufficient main power to manage schools and health centres opening of which will attract more man and women to our association and faith too. Thus Almighty Goodswish " God blessed Adam and Eve and said unto them be fruitful and multiply and replerish the earth (Genesis 1:- 28)" can be fulfilled amidst us also ?

Our need for purchasing lands,establishing pastors' quarter schools and health sub centres at different mandlies(congregations) are as follows :-

G.E.L. Church Dhanbad	Rs. 7,00,000.00
G.E.L. Church Kurmidih	Rs. 1,00,000.00
G.E.L. Church Sindri	Rs. 3,00,000.00
G.E.L. Church Chittaranjan	Rs. 4,00,000.00
G.E.L. Church Andal	Rs. 3,00,000.00
G.E.L. Church Gomoh	Rs. 4,00,000.00
G.E.L. Church Kulti	Rs. 2,00,000.00
G.E.L. Church Burnpur	Rs. 4,50,000.00
	Rs.28,50.000.00

Considering the number of christan population in this area I would like to emphesire that this parish be put under evangelistic field so that necessary inputs can be put in.

Again I thank you very much for your kind visit to us and request you to convey our senciere greetings to our fellow brothern & sisters of your country.

Yours faithfully

Rev. S. M Topno

Gossner Mission

god fathers
school
health centres

1) purchase land (Ras) church 1972
2) ecumenical site (society) 30%000 CM, 77 completed
3) pastors stationed
4) medical → community based?
5) pastors quarters (society)
6) new 2 properties, water in old church, gate, fences, furniture
7) 2 new halls needed
8) Montessori School planned

Memorendum to Kuratorium of Gossner Churches at Germany by the local inhabitants of the Villages of Kathbari G.E.L. Church Congregation Submitted in the hands of the Vice chairman of Kuratorium and Director of Gossner mission on the occassion of their Visit to Singhbhum District on 11.11.1978

Through,

The Pramukh
G.E.L. Church, Chotanagpur & Assam
RANCHI

and-Secretary
Chaibasa Parish, G.E.L. Church
Chaibasa

Most Revered Sirs,

We the local inhabitants of more than 23 (Twenty three) Villages pray to you all Through your Holy Gossner Evengelical Lutheran Mission of Singhbhum to bestow us an opportunity To come under the shadow of your mercy With our difficulties of which we are confident that it will attract your kind attention.

Inspired by the light, eliminated by the earlier Missioneries like you 100 years ago at Kathbari We have dared This day to bring in the notice The difficulties We and our children's are facing in This remote area at present:

There is no high School in This locality and as a result Our childrens are going Without Proper Education. We being Poor Cultivators can not afford to send Them out side, This area as a result our childrens are growing like any Things.

Secondly, We are suffering a lot for Want of Medical Facilities as there is no Well established Hospital in This area We can not describe our Silent sufferings in This regard. We The People of This area will be much obliged and grateful if you establish a Hospital by your Mission at Kathbari.

Here, We Would like to mention That We are ready to donate required lands for a School and a Hospital to G.E.L. Mission Under your Contrd.

Gossner Mission

It is Therefore, requested that our above grievances may Kindly be Considered Symathelically and provide us a School and Hospital in humanitory point of View at Kathbari for which We will be much obliged and grateful.

Thanking you,

Yours
We the Suffering Villagers of Singhbhum
District

Submitted
Rev. Bakla
Chairman
D. D. & Ob...
Kathbari Parish

Name	Village
1. Sukhlal Tu हुखिया 8.11.78 कठबरी ग्राम पंचायत राड़ पो० कठमारी, सिंहभूम	
2/ Ganga Dhar Gope.	Kathbari
3/ Shankar Gope 8-11-78.	Kathbari
4/ Mukut Roy Singh Kantia. 8.11.78.	Kathbhari
5/ Allen Fredrick Baipai 8.11.78	Kalkbari
6. Ghanshyam Sahi. 8.11.78	
दफेदार राजकीय तसर बीजोत्पादन इकाई पो० काठमारी (सिंहभूम)	
7. Nageshwar Rai Asst Poultry supervisor 8.11.78	"
8 Jaydrath Nayak	"
9. Surendra Pd. Prasad Sah 8.11.78 T.S.S. "Overseer" Substation Kalkkhari	
10 Dasharath Mahale Date 8/11/78	"

Gossner Mission

11. James Soffam
H&P.S. Kalbari, Singhbhum.

12. Rev. L Hembrom. Pindargora.

13 Phulmani Deogam Pondergarha

14. Ramu Gope. Chiriyapahari

15. Bishram Party "

16. Sardar Munda Pondergaria.

17. Dekhin. Hansdah. Barudangua

18 Basta Soren "

19 Ramchu Jairam Bhaskuda

20 Madusudan Hansda Khasiaria

21 Abhay Bandya Barudangua

22 - सोरदो लगुरी बारुडांगुवा

23 Mohan Hansdah Barudangua

24. छाप सही साधू हंसदा: बारुडांगुवा

25 सलहाय मरंडी बारुडांगुवा

26- छाप सही पीयु हंसदा: ग्राम बारुडांगुवा

27. छाप सही धुरु - " "

28- छाप सही भानुसिंह हंसदा " "

29 Ramchandra Hansdah. Barudangua.
Munda. 9/11/78

Gossner Mission

331 Dasmalta Marandi Barudangua 9/11/28

34- ०५५१६ २।३५ ५ ५०।० ०।२०।३।५।०

35 Kandarp Pareja Patasangar

36- Benukapat Pareja — "

37- Patas Tubid

38- Ghasi Ram Gope Phatatangar

३९- रघुनाथपुर पड़िया पटवाडांगा

४०- पाँचुनाँनी — "

४१ मजुरा तस सोरेन ०।१०।० २५।५।२०।१।६-१।१-७८

42, Rabindra Nath Soreny Vi. Kajuria

४३- ०।१५ सही उदया समद काजुरिया

४४-०।१५ सही डुंगा समद काजुरिया

४५ Miltan Bira. Khajuria

४६ कोन्दो गोप सजुरिया

46) Sidhu Shwar Tumulia Khaspakhuria
9/11/28

४८. शिराम सामाड मुरडीह

४९- ०।१५ सही मुरुचररा गोप मुरडीह

५०- Siram Semad Murdih

५१- ०।१५ सही रो बेरा गोप मुरडीह

५२ Sahai Samad Murdih

५३ Hemram Samad murmi

५४ Babu Soy murdih

५५ ०।१५ सही मुरुचररा गोप मुरडीह

५६ ०।१५ २ सही मुरु गोप मुरडीह

Gossner Mission

६१ - [illegible]

६२ - [illegible]

६२ ✓ - [illegible]

६० सोमा बिरुवा

६१ - [illegible]

६२ - बुलासी सुरिन

६३ -

आनकी १०/१११/६२

आठवारी इलाका, बई पीड़, आंभारी अंचल

ग्राम और पो० आठवारी

जि० सिंहभूम, (बिहार)

तेन्तेड़ा

प्रधान देवगेम तेन्तेड़ा

तेन्तेड़ा

चमरा

आठवारा

गुड़िया

Gossner Mission

G. E. L. CHURCH

WEST BENGAL ILAKA, PURULIA.

REV. N. BOR
Ilaka Chairman
G. E. L. Church, Purulia.
West Bengal

P. O. Purulia
Dist. Purulia
W. Bengal
Pin code-723101

Ref. No......

Date 8th Nov. 1978.

To,
The Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

Sir,

I request your honour to pay a visit us at Purulia when you are arriving Bokaro from Jamshedpur with our honourable German guests on the 12th Nov.'78 Afternoon. The Purulia congregation wants to meet with our honourable German guests for a few minutes only.

We are waiting anxiously .

With kind regards and Yishusahay.

Yours,

N Bor

(Rev. N. Bor.)

C.C To Dr. Kisku

[illegible]

Gossner Mission

To

The Director.
Gossner Mission. Berlin
(W. German)

Dear Sir,

With due respect, We the
failies Student of T.T.C. Pudi.
1st year, want to repet our
training again but our Director
do not allowed us to continue
our class.

So we request you
heartiby to give us permission
to continue our class.

Thanking you Sir,

N.B. Please take care it

Yours Obediently
We
The failies Student
of T.T.C. Pudi,
Ra—ch—

Gossner Mission

MEMORANDUM

Chakradharpur,
Dated, 11th Nov 1978

Respected Dr. Kriebel & Pastor Peter,

We the members of Chakradharpur Parish and Chakradharpur Mandli are very glad to see you to-day amongst us. By the grace of God you could arrive here safely after facing many difficulties to show your affection to us. Thanks to God.

We extend our hearty welcome to you. "YESHUSAHAY". As soon as we came to know about your coming we have been anxiously waiting to see you. This is the day which we were waiting for. Now we can no longer stay to put before you the emotions of our heart. Following is the brief description of our parish and Mandli.

There are 6 Mandlies which consist 449 families,having 2038 members at present. Besides these, there are 6 Evangelistic Fields i.e., Sangisai, Amjharan, Raibera, Patung, Banposoita and Dripsila. Total number of these 6 Mandlies is 526, whereas the number was only 163 three years ago. The number of new Christians in these Evangelistic Fields is increasing day by day. There is only one Pastor in this Parish and for Evangelistic Fields there are two Catechists. The annual income of the Parish is Rs. 14,000/-. But, the expenditure is more than it.

At Manoharpur and Chakradharpur there is 3.64 acres and ~~3.87~~ 4-87 acres of land respectively as church property. Out of 6 Mandlies only two temporary church buildings have been constructed. Keeping in view the increasing number of the Christians, construction of church buildings is very essential specially for Sangisai Evangelistic Field.

Thanks to God that a permanent Church Building at Chakradharpur Mandli has been constructed with your hearty co-operation which costed Rs. 59,000/-. Over and above, a 'Ho Hostel' named "Borutta Ho Hostel" has been constructed after getting a grant of Rs. 50,000/- from Germany. The total expenditure of its construction up till now is Rs. 59064.87 . Yet it is incomplete. Rev. Borutta and his daughter Dr. Med Annedore have also helped us in the construction of the Hostel by donating 500 DM each. We could spent Rs. 5450.81/-, and we are in great anxiety how we can complete the Hostel with the limited income of our Parish and Mandlies. We cannot keep the boarders in the ~~imcoplete hostel~~, incomplete hostel, because there is lack of store-room, bath room, latrine and well; which is quite necessary for a hostel. Over and above we have not yet erected boundary wall of the compound due to lack of fund.

At last, we pray to God; May He help and guid you in doing His sacred service entrusted upon you. We request you to kindly remember us in your prayers and continue to help us as you have done up till now.

Please convey our "YESHUSAHAY" to Christian brethren of West Germany.

With best regards.

Yours affectionately,
Members of Chakradharpur
Parish and Chakradharpur
Mandlie.

Gossner Mission

Diese Leute von Basiya wieder, daß sie nun lange eine Kirche bauen wollte. Deshalb wandte sie sich an den Stock-Chairman in Govindpur. Er versprach ihnen auch Hymnbooks zu geben und das Land dafür registrieren zu lassen. Als lange nichts geschah, ging sie selbst auch Hymnbooks und ebenfalls sich auf, daß nichts in die Wege geleitet worden war. Nun bemühte sie sich selbst um ein Stück Land. Daraufhin bekam sie von Jharkhand 10 000 Rupien versprochen, aber nie die Stocks gesandt worden. Davon haben sie nie etwas gesehen! (Dr. Linge hatte ihnen gesagt, daß das Geld schon vor 4-5 Jahren gesandt worden wäre.)
Sie haben dann von eigenen Mitteln (2000.- Rs.) aufgebracht und angefangen in Basiya-Pahartoli eine Kirche zu bauen. Eine Hand damals wäre es den Leuten in Govindpur eingefallen in Basiya-Kumurtoli auch eine Kirche anzufangen u.zw. nur um ihre Ehre zu retten. Da wir uns so viel Mühe um uns gegeben haben und zuerst anfingen zu bauen

LW.

Basler Mission

hoffen wir, daß wir von der Kirche welche Hilfe bekommen. Es ist mir möglich bis 2 Kinder zu haben.

MENSCHEN DER BIBEL MENSCHEN VON HEUTE



BILDMEDITATIONEN

Sonntag	2.4.	Johannes der Täufer Stimme aus der Wüste
Montag	3.4.	Maria Mutter des Herrn

Gossner Mission

महामान्यवर ,

डाइरेक्टर पास्टर मार्टिन सिवर्ग पच्छिमी जर्मनी ।

विषय :— बसिया चर्च निर्माण सम्बन्ध में समस्यायें ।

महाशय ,

बसिया चर्च निर्माण सम्बन्ध में दुःख के साथ विस्तार पूर्ण शब्दों में आपको पत्र व्यवहार करना पड़ रहा है चूँकि इलाका चेयरमैन तथा धर्म अगुओं ने मसीही भाई बहिनों के बीच में फूट का बीज बो दिये हैं । जिसके कारण चर्च निर्माण कार्य में बहुत बड़ी समस्या का तथा बाधा उत्पन्न हो ××× गयी है । ठंढे और गंभीर रूप से बिचारा जाय तो धर्म अगुओं का ऐसा स्वभाव और भावना नहीं होना चाहिये क्योंकि यह तो अधार्मिकता अर्थात् फूट, विरोध, क्रोध, लोभ, छल, डाह, ईर्ष्या तथा देवष बिद्रोह आदि का परिचय एवं उदाहरण है । धर्म अगुओं के ऐसा अशुद्ध बिचार स्वभाव क्रिश्चन सोसाइटी के अन्दर पनपने पर बाहर में भी अपने आप प्रगट हो जाता है जिससे दूसरे-दूसरे सम्प्रदायों के दृष्टि में उसके शिकायत और लज्जाजनक उदाहरण प्रगट होती है ।

सच्ची बात यह है कि बसिया के भाई बहिनों को बहुत दिनों से गिरजा घर के लिये कठिनाईयाँ हो रही है इसके लिये चर्च निर्माण सम्बन्ध में बहुत दिनों से इलाका चेयरमैन गोविन्दपुर को अर्जी दी गयी थी , कि बसिया चर्च निर्माण कार्य में ध्यान दें । उन्होंने बताया कि जमीन की खरीद हो गयी है और उसके रजिष्ट्री हेतु कागजात की प्रस्तुतगी गुमला कार्यालय में की गयी है हमें ऐसा विश्वास हो गया कि चेयरमैन साहब जो कह रहे हैं बिल्कुल सही होगी और यह आशा हो जागी कि इलाका अब चर्च निर्माण कार्य में ठोस कदम उठायगी ।

बरन् दिन और बरस गुजरने लगा पर इलाका का रवैया पहले के तरह ही रहा । चर्चनिर्माण कार्य में बिल्कुल ही ध्यान नहीं दिया गया । हमें इनके बातों पर सन्देह उत्पन्न हुआ, अतः एक दिन अवकाश पाकर गुमला गए और रजिस्ट्रेशन आफिस में पूछताछ कर मालूम हुआकि इनका रजिस्ट्रेशन कागज यह कह केस खारीज कर दिया गया कि जमीन लेने वाला जमीन लेने में दिलचस्पी नहीं लेता है। क्योंकि जमीन आदिवासी की है , अतः कानूनन बगैर टाइटल सुट जमीन की रजिस्ट्री असम्भव है ।

जमीन की रजिस्ट्रेशन सम्बन्ध में स्पष्ट स्थिति समझकर इलाका के चेयरमैन साहब से कहा गया कि हम चर्च निर्माण हेतु बसिया पहाड़ टोली में जमीन का रजिस्ट्रेशन कराए हैं उस स्थान में चर्च बनाने का कार्य शुरू करें । हमने जमीन का रजिस्ट्रेशन बहुत कठिन परिश्रम के बाद जी•इ•एल• चर्च बसिया के नाम पर करने में सफल पाये । इसे हमें अपार खुशी मालूम किये और यह आशा रही कि अब चर्च निर्माण में किसी प्रकार की कठिनाइयाँ नहीं होगी । तुरन्त बाद ही में हमने इलाका ×××× चेयरमैन को खबर की , कि जमीन की रजिस्ट्री हो गयी है । आप उस स्थान में चर्च बनाने का काम शुरू कर दें ।

हमने चेयरमैन साहब का रवैया चर्च बनाने के विषय में टालमटोल की नीति अपनाते पाया। उन्होंने कहा कि इलाका की बैठक में इसकी फैसला कर बताउँगा कि चर्च का निर्माण कहाँ होगा या नहीं'।इनकी ऐसी बातों पर पूर्ण सन्देह हुआ और यह अनुभव किये कि बसिया चर्च निर्माण से अवश्य चेयरमैन तथा धर्म अगुओं में रहस्यमय विषय छिपा हुआ है । कुछ ही दिन बाद इलाका चेयरमैन ने हाई पावर कमीशन का रिपोर्ट दिया , जिसमें हाई पावर कमीशन का फैसला दर्शाया गया है कि चर्च बसिया कुसूम टोली में बनेगा , चूँ कि हमें पूर्ण शंका हो गयी कि इलाका कभी भी चर्च नहीं बनायगी । अतः कुछ दिन आशा देखा गया कि शायद इलाका चर्च ×××× बनाना शुरू करेगी । परन्तु इलाका चर्च बनाने का काम शुरू नहीं किया । ऐसी स्थिति में हमारी इच्छा हुई कि आखिर इलाका के ××××× अन्दर इस चर्च को निर्माण कार्य के साथ क्या रहस्य है ।

अतः हम

Gossner Mission

समय पाकर एक दिन हम डा0 सी॰के॰ पावल सिंह डाइरेक्टर आफ जी॰इ॰ एल चर्च राँची के पास गये और चर्च निर्माण कार्य में जो इलाका धर्म अगुओं के द्वारा समस्या पैदा हो गयी बताये। डा0 सी॰के॰एल॰ पावल सिंह ने कहाकि बसिया चर्च निर्माण हेतु जर्मन 10000/-(दश हजार रूपये) दिया था और यह रकम बसिया चर्च निर्माण के लिये इलाका को दे दिया गया है जो अब चार-पाँच साल बीत रहा है, तब हमें यह ज्ञात हुआकि इलाका चेयरमैन तथा धर्म अगुओं का रहस्य दश हजार रूपयों से सम्बन्ध है। पूछ-ताछ करते यह मालूम हुआ कि इलाका इस रकम को अपने निजी स्वार्थ में खर्च कर दिया है और अभी इलाका के पास जर्मन से दिया गया रकम नहीं है। इसलिये इस रकम को किसी प्रकार हजम करने के विचार में पड़ा हुआ है। इस प्रकार एक निर्दोष के उपर कलंक लगाने का अच्छा उपाय इन्होंने सोच निकाला है और टालमटोल की नीति अपनाई है।

चूँकि हम अहाँ के मसीही भाई बहन चर्च बनाने का अति उत्साहित है इस लिये उत्सुकता से पहार टोली में चर्च बनाने के लिये जमीन की रजिस्ट्री की है हम यहाँ के मसीही भाई-बहनों से सलाह की और पहार टोली में चर्च बनाने का काम शुरू किया। जब हमने अपने नन्हें बच्चों का आहार काटकर 2000·00 (दोहजार रूपये) का काम कर चुके तब इलाका के धर्म अगुओं का आँख खुला और हमारे विरोध में अपने भी कुसुम टोली में एक महीना के बाद चर्च निर्माण का शिलान्यास किया, जहाँ की जमीन की रजिस्ट्री नहीं की गई है। इस से और यह स्पष्ट हुआ कि इन धर्म अगुओं का काम फूट डालना और अपना मतलब निकालना है। चूँकि इन धर्म अगुओं की लाज और शर्म तो है नहीं कि बसिया में ही दो चर्च बनने पर इस का प्रतिफल क्या होगा।

हमने बसिया पहार टोली में जिस बस्ती में करीब दश वर्ष से भी अधिक समयतों गिरजा आराधना का काम होते आ रही है जी॰इ॰एल॰ चर्च के नाम पर रजिस्ट्री की गई जगह पर चर्च निर्माण का काम शुरू किये, यह इलाका के धर्म अगुओं के लिये मंथन का काम किया जैसा मंथन करने पर मछली पानी के बाहर निकलता है और पकड़ा जाता है वैसा ही ये धर्म अगुओं का मंथन हुआ है इधर-उधर दौड़ रहे हैं पागल की तरह और अब इज्जत बचाने के लिये कुसुम टोली में चर्च बनाने का काम शुरू कर दिया है।

यहाँ दो चर्च निर्माण किया जा रहा है इस सम्बध में जी॰इ॰एल॰ चर्च के उच्च अधिकारियों को उचित समाधान की नितान्त आवश्यकता है। क्योंकि हम पूर्ण उत्सुकता से चर्च बनाने में लगे हैं और इसे बनाना अति आवश्यक समझते हैं। हमारी आशा है कि कलीशा इसमें हमारी सहायता कर प्रेम की श्रोत बहा देगी।

जर्मन के सभी मसीही भाई- बहिनों को जो हमारी शुभ चिन्तक हैं हमारी ओर से बहुत-बहुत यीशु सहाय और हार्दिक धन्यवाद।

आपके मसीही भाई - बहिनें
मी॰फी॰ बसिया, राँची, बिहार (भारत)

1- सुलेमान मुन्डा
2- अम्ब्रोसिअस भेंगरा
3- जीवन तोपनो
4- महेश बड़ा
5- सुशील एक्का
6- विमल तिर्की
7- धरमनिया बड़ा
8- निलमनी तिर्की
9- एरसन तोपनो
10- प्यारा एक्का
11- दुलारी किन्डो
12- सुनिका भेंगरा
13- बहालेन बरला
14 [illegible]
15 [illegible]

Gossner Mission

प्रेषित (1) रेम डा॰ सी॰के॰पावल सिंह, राँची, बिहार (भारत) Dr. Singh
(2) रेम समुएल बरला, प्रमुख, अध्यक्ष, राँची। Barla, Pr. A.
(3) रेम न॰ भुइँया, अध्यक्ष, साउथ इस्ट अँचल। Bhuiya, Pd. S.E.A.
(4) रेम लुकास तोपनो, चेयरमैन, गोविन्दपुर इलाका। Topno, Ch. Ilaka

Dated
22. 7. 1978

Suleman Hansdah
vill. BASIA
P.O. BASIA
Dist RANCHI (Bihar)
Pin NO 835229
India

WELCOME ADDRESS

TO

Pastor Kribel, Director, Gossner Mission

and

Pastor H. H. Peters

on the occasion of their

visit to Marcha

on the 10th November'78.

Most Respected Sirs,

On this auspices occasion of your first visit to the G.E.L.Church in capacity of a new Director of G.M. we feel it to be our great privilege and honour to grace us by your coming here. We have assembled here to receive you and accord you our most hearty welcome. Since your visit to the G.E.L.Church implies your special purpose and object we feel it to be our bounden duty to bring to your knowledge some salient features, facts and ~~gi~~ figures which will enable you to arrive at a better understanding.

Marcha Ilaka (a constituent unit of the South-East Anchal) is predominantly inhabited by the Lutherans of the Munda Community. No other tribes whatsoever belong to the Lutheran faith except that of the Mundas. It is the same area which produced a great layman leader Mr. P.D.Kandulna who was once Secretary and Manager of Properties of the whole G.E.L. Church. It is his son Mr. Paul Dayanand Kandulna who is at present a technician in the automatic car factory of Wolfsburg in your country.

Geographically speaking the Marcha Ilaka is subdivided into plain and hilly areas. This Ilaka is constituted of two parishes namely, Marcha Parish and Churdag. The former has been situated in the plains and the latter among hills and mountains with no proper communications. The Marcha Ilaka has a strength of (i) 7,372 baptised members, (2) 3,892 confirmed members and (3) 1,367 families, who are receiving ministry from 2 Pastors, 12 catechists and several laymen panches(elders). It has one High School, 3 Middle Schools, 3 Upper Primary Schools and 5 Lower Primary Schools. In the village of Marcha itself the church has 119 acres of recorded land with a small reservoir.

Marcha is the headquarter of the Ilaka which has been linked by a kacha road with Khunti, Ranchi and other places. This kacha road is going to be converted into a pitched road very soon by the Bihar Government. We shall not miss this point to let you know that there are 15 congregations altogether They have been inhabited by Lutheran Christians in a thick and compact way. In this Ilaka we have only two brick-built church buildings which are situated at Marcha and Churdag. The condition of the latter is deteriorating.

Gossner Mission

P.T.O.

This has been indicated earlier that we have only one High School which has been built totally with the effort of the people. The building is mud-built. Hence we think of constructing a new pucca building so that it may fulfil the aspirations of our people. In this respect a school building project had been submitted to the KSS for further transmission to the LWF according to Dr. Grothaus plan. We would like you to remind you of this project and request you to extended your helping hand to achieve our goal, if possible.

Macha lacks proper buildings or quarters for the accommodation of our pastors. All the more, this place has no guest-house which we felt very keenly. As such we decided to build it, the foundation stone of which is to be laid by your gracious hand. Our sincere effort on this line has stated and will continue till its completion. Here we afford you an opportunity to contribute something in supplementing our endeavour.

Our needs, lackings, owes and sorrows are many and varied which we do not want to express, rather we rejoice and find solace, comfort and encouragement through your kind visit to us.

Lastly, we pray for your good health during your sojourn in India and wish you a safe journey back to your country. Please convey our brotherly greetings and good wishes to the brethren of your country.

With Sincere love,

Yours in the Lord Jesus Christ,

Dated Marcha, 10th Nov.'78.

(J. S. Topno)
Secretary,
GEL Church, Marcha Ilaka.

Gossner Mission

MEMORENDUM TO OUR KURETORIUM OF GOSSNER CHURCHES AT GERMANY FROM THE BROTHERENS AND SISTERS OF ALL THE CONGREGATIONS OF CHAIBASA PARISH, G.E.L. CHURCH CHAIBASSA.

-

Through,

Vice Chairman,
Kuretorium, Germany
&
Director,
Gossner Mission Germany.

Most Revered Sirs,

We the people of Chaibasa parish have assembled here to day to accord you all our most hearty welcome. Indeed we are very happy to find you all in our midst. We thank God for keeping you all safe and sound during your tours.

You have been visiting all the important places of the Gossner Church with a view to gather first hand information as regards the life and situation of our Churches. Keeping in view, we wish to present before you all some facts and figures of our Parish which are enumerated as below.

But, before that, allow us to tell you all some thing concerning the District of Singhbhum in which we have our Chiabsa Parish. Chaibasa is the Capital town of th this District. This district is in the southern most part of the State of Bihar. It formsbearders with the State of Oritsa in the south and West Bengal in the east. It is rich in mineral deposits like iron ore, cement, copper, manganize, gold, uranium, laterite, China clay, kynite etc. Consequently numerous factories and industrial towns have developed. Such towns are Jamshedpur, Ghatsilla, Jhinkpani, Noamundi, Gua, Kiriburu, Musabani and Chiriya which have been proved as host towns of other populatiors of India. One more geographical feature of this district needs special mention and it is the thick forests whoch covers vast area called Sarada forests. It has the proud previledges of growing the finest andd strongest Sal trees in its forests in India. Our tribal people being lovers of the nature made their abodes in the most interior and inaccessible parts of these forests.

Most of our Christian brothers and others have migrated from all parts of the countyy to this district to work as labourers, clerks and in varrious other techanical capacities in the above named places. They forms the major bulk of our Christian population in the district as wellas in this parish also.

The original inhabitants of the district are the tribals by caste ' Ho' who forms a part and parcel of the Munda race and are backward in comparision to other tribal pe people of Chotanagpur. They are still not in our fold as yet inspite of our best efforts. Still we are persuading them to recognise Christ through our existing congregations and Joint Mission Board. At present very few of them have accepte accepted Lord Jesus Christ as their Savior.The work of Evengelisation have been undertaken by Chaibasa parish through its congregation. We feel requirement of more staff viz, Catechists and pastors to be posted in our area. Besides, the Evengelistic Board in chiefly functioning in these areas.

The Evegelistic Board has so far suceeded in establising seven congregations making Jagnathpur the centre of the same. They are Baribura, Jagnathpur, Talaburu Champua, kundruhatu, Kurikocha, Kotgarh and Pendargamia.

Gossner Mission

There are two pastors and three catechists working under this Board in this area. At present there are 515 families newly converted consisting 866 confirmed members and altogether 2405 baptised. During the current year in 1978 236 persons have been baptised through the efforts of the J.M.B.

The youth organisation of this Parish is not properly functioning for want of a systematic organisation. Mahila Samaj is functioning in all congregations.

Chaibasa is the headquarter of Chaibasa Parish Here we have a land of almost 10 acres where one Church, two bunglows and some houses stand. They have been erected by the earlier Missionaries who set up this Mission station in the year 1862. In the recent years we have been able to construct Church buildings at Gua, Jhinkpani, Kathbari, Barbil and Kiriburu. Construction work of the buildings is going on at Thakurani and Kiriburu as well as at Barbil.

We are running one Boys Middle school and two Boys and Girls L.P. Schools. There are 5 lady teachers and 5 male teachers in these schools. Besides, we have recently started a High school and up till now two batche of students have already appeared in Secondary School examinations. There are 3 lady teachers and 3 male male teachers in High school section. As these schools are the eliminators of the first light of education 100 years ago in this district, students from all parts of the area rush for admission in the begining of each session. Here we fail to serve the local people through these institutions for lack of funds as well as buildings for accomodation. We have been approaching since last two years 'Lutheran World Services' working in the Ranchi district for immidiate help in this regard but we have not been favoured with any reply as yet.

There are 18 congregations in Chaibasa Parish namely Chaibassa, Kathbari, Jhnkpani, Tanguaposhi, Noamundi, Barajamda, Gua, Barbil, Thakurani, Bhadrusai, East and West Jodda, Walda, Roida, Kiriburu, Bolabi, Banspani, Jiling and Siljora.

These congregations consist of 540 families out of which 2561 members are baptised, 1208 members are confirmed. There are two pastors and three catechists to serve these congregations.

So far our economic exposition is concerned we are to say that the local people are uneducated, poor and living their livelihood hands to mouth. Most of them are working in this area as labourers. Our local Christi-ian members are also among them. Under such circumstan-s we can not rise much fund through the local congregations for the smooth running of the Church administrat-ion as well as educational institutions.

The non-christian population around the Kathbari congregations of 21 villages have approached this Parish to open a High school and a Hospital to be conducted by our G.E.L. Mission for which they are even ready to donate lands in the name of our Mission.

This Church building at headquarter has been built 100 years ago in 1872 needs a thorogh repair. We have got examined this building by the technical hands and they have advised us to abundone it as its walls

Gossner Mission

walls lost their tempers and is beyond repair. They told us the possibility of its collapsing whereas it is beyond our ways and means to make avalable a fund to substitute this Church building with a fresh one.

Refereing all the above noted facts, we the members of the Chaibasa parish, taking this opportunity feel it necessary to express that we are in great need of financial ~~help~~ help immidiately and pray your good selves to convey our difficulties to our Kuroterium at Germany to accord financial ~~h~~ help for the following works which are most necessary and urgently required by us at present:-

1. Coplete renovation of the present Church building or construction of a new Curch building at Parish headquarter.

2. Compund wall along with flats if possible for safety of the Church landed property as the ~~xxxxxxx~~ deminsion of this twon is growing rapidly.

3. Construction of buildings for High school, Boys Middle school Girls L.P. School and Boys L.P. school as all these schools are running in the old deteriating Middle school building constructed since its inception which is 100 years age.

4. Hostel buildirgs for girls students and Boys students reading in our schools as most of these students come from distant villages out side Chaibasa.

Lastly we wish and pray for the succesful fulfilment of your aims. May God keep you all better in His right hand and protect you from all the troubles and harms.

please do not forget to convey our love and Yisusahaya to our brotheran and sisters living at Germany.

Thanking you,

Yours,

We are ~~xxx~~ in the love of Lord Jesus Christ- Officers & members of the Chaibasa Parish G.E.L. Church, Chaibassa Singhbhum.

Rev. [illegible] 11/11/78
Chairman
G.E.L. Church, Chaibasa.

[illegible] 11/11/78
C.M. Topno.
Secretary
G.E.L. Church, Chaibassa.

Gossner Mission

Remodelling the existing Gossner Women's College Hostel building,G.E.L.Church at Chaibasa during the year 1971-72.

DEATAILS OF MEASUREMENT.

Sl.No	Particulars.	No.	Length	Breadth	Hight	Contents or Area	Original rates increased for the year'73-74. (Total Rs.)
1	2	3	4	5	6	7	
1.	Dismentaling C.A.Sheet roofing including stacing them properly as per direction.	2	121'-10"	15'-0"	- @ Rs.2/-%	3655sft.	76-65
2.	Taking down the M.S.angles iron roof members including stacking them in proper place as per direction.	Item 1			@ 4/-25%	3655sft.	163-80
	(b) -do- -do- Trusses -do- -do- per direction 15'-0" span.	2 x 7			@ 35/- each		512-50
3.	Cutting the old angle iron fitting inside the pillar including mending the damages.	2 x 7			@ 5/- each	14 nos.	73-50
4.	Dismentaling the Brick work in cement as per specification and as per direction.	2 x 7 x 1'-3"x 1'-3"x 1'x0"				22cft L.S.	21-00
5.	Making holes in i old ixxm angle iron for fitting the trusses in proper position as per direction.	2 x 7 x 4			@ 5/- each	56 nos.	294-00
6.	Taking down old window shutters and Chowkhats and keeping them in proper place as per direction.	4 x 9			@ 3/80P.	36 nos.	150-70
7.	T.C.C.Lintel(1:2¼4) as per spicification and as per direction with stone ships of approved quality all complete job.	W. 2 x 6 D. 4 W. 10	6'-6" 4'-6" 4'-0"		18'-0" 18'-0" 40'-0" 136'-0"		
			136'-0"x 0'-10"x 0'-7"= 71cft.		@ Rs.400/-		312-40
8.	Cost of M.S.rods including bending & binding in position all complete job.	Item 7.	71cft. @ 4 cost % cft. = 2.840uot= 0.142 M.T.		@ 1650/-per MT. 20%		280-80
					C.O. P.T.O.		1805.35

Gossner Mission

Continued :-

1	2	3	4	5	6	7	8
9.	Supplying 2"x 2"x ¼" M.S.angle iron for raising the trusses and roofing.	2x7 x 3'-0" for cleats - 2 x 7 x 1'-6"			= 42'-0" = 21'-0" 63'-0"	B.F. 1885.35	
					63'-0" = 20 M. @ 5.68 Kgs./M. = 114 Kg. =	114 Kgs.	
	M.S.Plat for wind ties 1½"x ⅝"	2 x 2 x 121'-10" = 487'-4" = 150 metre @ 1.87 lbs/ft. = 911 lbs.= 2.2.lbs/Kg.				414 Kg. 528 Kg.	
					@ 1610/-per M.T.	= 0.528 M.T.	1040-00
10.	Encasing the angle iron(1:2:4) as per specification with stone chips of approved quality.	2 x 7	0'-9"	0'-9"	2'-0" @ Rs.5/70cft.	16 cft.	104.70
11.	Fitting & fixing the angle iron in position including making holes, supplying gusset plates, rivets, including riveting & erilding all complete job.	2 x 14			@ Rs.15/-E.	= 28 nos.	441-00
12.	Supplying fitting and fixing 3'-0" long 3/4" dia. H.D.bolts with 4"x 4"x ¼" washers -do- -do- as per direction.	4 x 6			@ Rs.3/40E.	= 24 nos.	90-20
13.	IInd class brick work in cement(1:6)as per specification and as per direction all complete job.	2 x 12"-10"x 0'-10"			3'-0"	609	
		2 x 4 x 15'-0"x 0'-10"			3'-0"	300	
		4 37'-0"x 0'-10"			2'-6"	308	
						1217	
	Deduct for window	2 x 6	5'-0"	0'-10"	4'-0"	200	
		2 x 5	3'-0"	0'-10"	2'-0"	50	
	Lintel Item	-	-	-	-	71	
						321	
					1217 - 321 = 8960cft. @ Rs.	Rs.154/-	1794-00
14.	½" Cement plaster(1:6) as per specification and as per direction.	2	121'-10"	3'-0"	-	731	
		2	120'-2"	3'-0"	-	721	
		4	30'-0"	3'-0"	-	360	
	Pillars	14	2'-0"	3'-0"	-	84	
		4	38'-0"	2'-6"	-	370	
						2266	
	Deduct window	12	5'-0"	-	4'-0"	240	
		10	3'-0"		2'-0"	60	
			2266			300	1966 Sft
			@ 20/-%.		300		471.60 P.T.O. 826.85

Gossner Mission

Continued :-

1	2	3	4	5	6	7	8
						BF. 5826-85	
				@ 20/-%	300 =	1966 sft.	471-60
15.	Supplying fitting & fixing M.S.clamps 1'-3"x 1½"x ¼"including fixing in C.C.(1:2:4) all complete job.	12 x 4 6 x 4	- -	- -	- -	= 48 = 24 72 nos.	
				@ 2/-	Rs.	-	158-40
16.	Dressed Sal wood work in Chouwkhat as per specification including cost of labour and materials.						
	W.(5'-0"x 4'-0" ...	... 12 x	18'-0"	0'-3"	0'-4"	18	
	Central ...	... 12	4'-0"	0'-3"	0'-4"	4	
	(3'-0"x 2'/0") ...	... 6	10'-0"	0'-3"	0'-4"	5 27cft.	
				@ 22/- per cft.			673-10
17.	Fitting,fixing the old shutters with wooden frame as per specification.	12 6	4'-0" 2'-7"	3'-7" 1'-7"	- -	204 24 228 sft.	
				@ 4/20 per sft.			1245-40
18.	Hoisting thereof trusses in position including welding the same after fixing in position.	7	-	-	-	7 nos	
				@ 25/- each			192-50
19.	Fitting,fixingold roof frame in position with supply ofbolts and nuts all complete job.	Item 2	-	-	-	3655 sft.	
				@ 9/25%			371-80
20.	Fitting,fixing old A.C.sheet roof in position including the cost of labour & materials all complete job as per specificatiob.	Item 1	-	-	-	3655 sft.	
				@ 45/-%			1809-50
21.	-do- -do- -do- A.C.ridges,	1 x 121'-10"		-	-	122 rft.	34-10
				@ 25/-%rft.			
22.	Supplying,fitting and fixing M.S.rod gratings to windows all complete job.	16 m.m. 12 x 5'-0" x		10	= 600rft = 190 metre		
				@ .62Kg.x	/m. = 118Kg = 0.12 M.T.		
					1580/-per M.T.		247-00
23.	Two coats of painting over acost of priming on new work as per specification and as per direction.	12 x 6 x	1 3/4 x 1 3/4 x	5'-0" 3'-0"	4'-0" 2'-0"	420 63 483 sft.	
				@ 27/-			150-65

P.T.O. C.O. 10,704-30

Gossner Mission

Continued :-

1	2	3	4	5	6	7	8
						BF. 10,709-30	
24.	Two coats of Enamel painting two coats over a coat of priming -do- -do-			@ 29/-%		500 sft.	174-00
25.	Cement flush pointing (1:3) on outside as per specification .	2 x	122'-0" x	3'-6"	-	854	
		2 x 2 x	15'-0" x	3'-6"	-	210	
						1064 sft.	
26.	Three coats of whote washing as per specification & as per direction.			@ 19/-%			222-20
		2 x	120'-0"	-	9'-6"	2280	
		2 x 3 x	23'-0"	-	9'-6"	1311	
		Gable -6 x	23'-0"	-	3'-0" / 2	207	
						3798	
		Deduct - 2	3'-0"	-	6'-6"	39	
			3798-39	@ 18/-%		= 3759 sft.	74-80
27.	Two coats of colour wash over a coat of white washing.	2 x	122'-0"	-	10'-0"	2440	
		2 x	24'-8"	-	10'-0"	493	
		Gable 2	24'-8"	-	3'-0" / 2	74	
						3007	
		Deduction - W. 12	5'-0"	-	4'-0"	240	
		W. 6	3'-0"	-	2'-0"	36	
		D. 4	3'-0"	-	6'-6"	78	
						354	
			3007-354 = 2653 @ 20/-%			= 2653 sft.	59-40

	Rs. 11,239-70
Add contingency 5% -	496-10
	Rs. 11,735-80
Additional labour cost & cost of materials = 25%.	Rs. 2,529-00
	Rs. 14,264-80

T. Samad
10.11.78
Superintendent
Gossner Girls' College Hostel
Chaibasa, Singhbhum

Sd/- Illegible.
16.8.71
Overseer,
District Board, Chaibasa,
Singhbhum.

Gossner Mission

R.G.E.

Mrs. T. Samad, B.A. (B.Ed.)
Superintendent, Gossner Womens' College Hostel,
G.E.L.Church Compound, Chaibassa,
P.O. Chaibassa, Dist. Singhbhum (Bihar)

To Through Proper Channel

Pastor Kriebel,
Director, Gossner Mission,
Berlin (Camp Ranchi).

Dated Chaibassa, the 3rd November, 1978.

Subject:-Remodelling of Gossner Women's College Hostel at Chaibassa.

Dear sir,

As per decision taken in the Governing Body Committee meeting a detail estimate for remodelling of Gossner Women's College hostel at Chaibassa amounting to Rs.12746.00(Rupees Twelve Thousand seven hundred forty six) only was sent during the year 1974-75. The original estimate was submitted during the year 1971-72 during duly recommended and sent to Curitorium Board in Berlin by Rev. B. Minz, the then Pramukh Adhyaksh. The estimate was renewed during the year 1974-75 duly recommended by Rev. J.Topno, the then Pramukh Adhyaksh. No information has yet been received about the Allotment of this amount for the remodelling of Gossner Women's College Hostel at Chaibassa.Considering the increased cost of materials and labour cost this estimated amount may kindly be increased to Rs.20,000/-(Rupees Twenty thousand) only to suit the building Indian way of living.

It is therefore requested that this case may kindly again be recommended and sent to Curitorium Board in Berlin. Necessity have already been explained to the German Bretheren who visited Chaibassa and Rev. H.Borutta, the then member Curitorium Board.

With yishusahay,

In the service of the
Lord
Yours faithfully,

Superintendent,
Gossner Women's College Hostel,
G.E.L.Church,Chaibasa.

Advance copy submitted to :-

Pastor Kriebel,
Director Gossner Mission,
Berlin(Camp Ranchi).

Gossner Mission

Nordwest
Anchal

NW

Nordwest
Anchal

NW

1
2
3
4
5
6
7
8
9
0

LEITZ Trennblätter
zum Selbstausschneiden
von Registertasten
1650 chamois ohne Ösen
1652 farbig ohne Ösen
1654 chamois mit Ösen

Gossner
Mission

111

OFFICE OF THE NORTH WESTERN ANCHAL GEL CHURCH RANCHI

Memo No 70/87/12 F - 23 Dated 25-9-1987

To
The Director BEL,
G E L Church,
RANCHI

Subject:- BUDGET OF SURGUJA M/F for 1988

Sir,

Please receive in triplicate the budget of Surguja M/F for the year 1988: Following are the details and consolidated:

1 - Salary	:	Rs	3,30,972-00
2 - P F	:	Rs	26,477-76
3 - Pen F	:	Rs	13,238-88
4 - Superintendent's All		Rs	900-00
5 - Construction and Repair		Rs	15,000-00
6 - Land Purchase		Rs	10,000-00
7 - Miscellaneous & Unforseen		Rs	1,411-36
		Rs	3,98,900-00

Total Rupees Three lakhs ninety eight thousand only.

Yours Sincerely

M. Minz

(Mrs M Minz)
OFFICE SECRETARY
NWA-GEL CHURCH RANCHI

Gossner Mission

B U D G E T

G E L MISSION FIELD SURGUJA

FOR 1988

1 - Payments	1- Salary	Rs	3,30,972-00
	2- P F	Rs	26,477-76
	3- Pen F	Rs	13,238-88
	4- Superintendent's Allowance	Rs	900-00
	5- Construction and Repair Works	Rs	15,000-00
	6- Land Purchase	Rs	10,000-00
	7- Miscellaneous & Unforseen	Rs	1,411-36
	Grand Total	Rs	3, 98,000-00

Grand Total Three lakhs ninety eight thousand only.

M. Minz
Office Secretary,
North Western Archal,
G.E.L. Church.

Sd/- Rev O Toppo
SUPERINTENDENT
SURGUJA MISSION FIELD
GEL-CHURCH

Gossner Mission

PAY BUDGET FOR 1988

OF SURGUJA MISSION FIELD

NO	N A M E	87 & 88 PAY +INC	88 PAY	P.F	PEN.F.	TOTAL
1.	Cate. Thomas Minz Below Mid. U/Trd.	240 + 5/-	245.00.	19.60.	9.80.	274.40.
2.	,, Bimal Bara Below Mid. Trd.	260 + 5/-	265.00.	21.20.	10.60.	296.80.
3.	,, Blarius Bara Mid Pass U/Trd.	240 + 5/-	245.00.	19.60.	9.80.	274.40.
4.	,, Amrit Kujur. Mat.Pass U/Trd.	282+6+3 -	291.00.	23.28.	11.64.	325.92.
5.	,, Silas Kindo. Mat.Pass U/Trd.	285+ 6/-	291.00.	23.28.	11.64.	325.92.
6.	,, Jyoti Prakash Xaxa. Mid Pass U/Trd.	255 + 5/-	260.00.	20.80.	10.40.	291.20.
7.	,, Bijay Ku. Minz. Mid Pass U/Trd.	265.005/-	270.00.	21.60	10.80.	302.40.
8.	,, Daud Dang. Below Md. U/Trd.	235 + 5/-	240.00.	19.20.	9.60.	268.80.
9.	,, Eliazer Kujur. Mid.Pass. U/Trd.	250 + 5/-	255.00.	20.40.	10.20.	285.60.
10.	,, Jusaf Prk. Ekka.	285 + 6/-	291.00.	23.28.	11.64.	325.92.
			2,653.00.	212.24.	106.10.	2,971.36.
11.	Cate. Samuel Lakra. 9th Pass Trd.	275.09 5/-	280.00.	22.40.	11.20	313.60.
12.	,, Prahlad Toppo. Mid. Pass U/Trd.	255. + 5/-	260.00.	20.80.	10.40.	291.20.
13.	,, Amus Ekka. 7th Pass U/Trd.	284 + 6/-	290.00.	23.20.	11.60.	324.80.
14.	,, Hillarius Toppo. Mid. Pass. Trd.	329 + 8/-	337.00.	26.96.	13.48.	377.44.
15.	,, Gabriel Ekka. Below Mid. Trd.	319 + 8/-	327.00.	26.16.	13.08.	366.24.
16.	,, Mrs Bardani Toppo. Mat.Pass Trd.	338 + 8/-	346.00.	27.68.	13.84.	387.52.
17.	,, Dharmasih Toppo. Below Mid. U/Trd.	262 + 6/-	268.00.	21.44.	10.72.	300.16.
18.	,, Dharmasih Tirkey. Below Mid. Trd.	319 + 8/-	327.00.	26.16.	13.08.	366.24.
19.	,, Simon Bara. Below Mid. Trd.	319 + 8/-	327.00.	26.16.	13.08.	366.24.
20.	,, Nahum Tigga. Below Mid. Trd.	319 + 8/-	327.00.	26.16.	13.08.	366.24.
			5,742.00.	459.36.	229.68.	6,431.04.
21.	Cate. Bardan Kujur. 7th Pass Trd.	329 + 8/-	337.00.	26.96.	13.48.	377.44.
22.	,, Ambrojius Xalxo. Below Mid. Trd.	319 + 8/-	327.00.	26.16.	13.08.	366.24.
23.	,, Raphel Bara. 9th Pass. Trd.	339.00 8/-	347.00.	27.76.	13.88.	388.64.
24.	,, Bishram Xalxo. Below Mid. Trd.	240 + 5/-	245.00.	19.60.	9.80.	274.40.
25.	,, Samuel Kujur. 9th Pass. U/Trd.	294 + 6/-	300.00.	24.00.	12.00.	336.00.
			7,298.00.	583.84.	291.92.	8,173.76.

Gossner Mission

NO	N A M E	'87 Pay	88 Inc	RxF 88 Pay	PanxF P F	Pen F	TOTAL
	1 - 25 B F			7,298-00	583-84	291-93	8,173-76
26	Cate ChristogiriKujur	329 + 8/-		337-00	26-96	13-48	377-44
27	,, Mid Pass Trd						
	,, Abinas Toppo Mat Pass U/Trd	309 + 6/-		315-00	25-20	12-60	352-80
28	,, Jeewan Lakra U/Mat Trd	347 + 8/-		355-00	28-40	14-20	397-60
29	,, Emmanuel Xaxa Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
30	,, Malaki Minz Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
				8,979-00	718-32	359-16	10,056-48
31	Cate Jaimasih Xalxo Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
32	,, Mansukh Xalxo Below Mid Trd	319 + 8/-		327-00	26-16	13-08	366-24
33	,, Chajras Kujur Mat Pass U/Trd	280 + 5/-		285-00	22-80	11-40	319-20
34	,, Nirmal Lakra Below Mid Trs	319 + 8/-		327-00	26-16	13-08	366-24
35	,, Junas Xalxo Below Mid U/Trd	319 + 8/-		327-00	26-16	13-08	366-24
36	,, Sudershan Kujur Below Mid U/Trd	262 + 6/-		268-00	21-44	10-72	300-16
37	,, Samuel Ekka Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
38	,, Sadrak Toppo Below Mid Trd	319 + 8/-		327-00	26-16	13-08	366-24
39	,, Emmanuel Kujur 9th Pass Trd	339 + 8/-		347-00	27-76	13-88	388-64
40	,, Maheshwary Ekka U/Mat Trd	347+08/-		355-00	28-40	14-20	397-60
				12,216-00	977-28	488-64	13,681-92
41	Cate M Bidyas Toppo U/Mat Trd	339 + 8/-		347-00	27-76	13-88	388-64
42	,, Silas Bara Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
43	,, Nicodim Kujur Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
44	,, Phillip Toppo Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
45	,, Sohan Xaxa M V Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
46	,, Elias Xalxo Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
47	,, Binod Lakra Mid Pass Trd	321 + 8/-		329-00	26-32	13-16	368-48
48	,, Raphael Minz Mid Pass Trd	321 + 8/-		329-00	26-32	13-16	368-48
49	,,Mrs KethrinKispotta Below Mid Trd	319 + 8/-		327-00	26-16	13-08	366-24
50	,, Johnson Minz Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
				15,570-00	1,245-60	622-80	17,438-40

Contd - 3

Gossner Mission

NO	N A M E	87 PAY	88 INC	88 PAY	P F	Pen F	TOTAL
	1 - 50 B F			15,570-00	1,245-60	622-80	17,438-40
51	Cate Mangaldas Lakra Mid Pass Trd	321 + 8/-		329-00	26-32	13-16	368-48
52	,, Dhanbiraj Tirkey I A Pass U/Trd	275 + 6/-		281-00	22-48	11-24	314-72
53	,, Masihdas Xalxo Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
54	,, Stifan Kujur Mid Pass Trd	329 + 8/-		377-00	26-96	13-48	377-44
55	,, Manohar Bara 9th Pass Trd	331 + 8/-		339-00	27-12	13-56	379-68
56	,, C Kumar Barwa Mid Pass Trd	321 + 8/-		329-00	26-32	13-16	368-48
57	,, Dh Prk Baxla Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
58	,, Theodore Gidhhi Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
59	,, Junas Ekka 9th Pass Trd	339 + 8/-		347-00	27-76	13-88	388-28
60	,, Egnesh Baxla 9th Pass U/Trd	288 + 6/-		294-00	23-52	11-76	329-28
	- - -			18,837-00	1,506-96	753-48	21,097-44
61	Cate Lebi Minz Mid Pass U/Trd	272 + 6/-		278-00	22-24	11-12	311-36
62	,, Manohar Tirkey Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
63	,, Emmanuel Minz Mat Pass U/Trd	285 + 6/-		291-00	23-28	11-64	325-92
64	,, Juel Bara Mid Pass Trd	329 + 8/-		337-00	26-96	13-48	377-44
65	,, Juel Lakra Below Mid Trd	319 + 8/-		327-00	26-16	13-08	366-24
66	,, Ohma Ekka 9th Pass Trd	270 + 6/-		276-00	22-08	11-04	309-12
67	,, P Charan Lakra Mid Pass Trd	171 + 5/-		176-00	-	-	-
68	,, Kumar Minz 9th Pass U/Trd	255 + 5/-		260-00	20-80	10-40	291-20
69	,, Narun Minz Below Mid Trd	319 + 8/-		327-00	26-16	13-08	366-24
				21,446-00	1,715-68	857-84	24,019-52

Contd - 4

Gossner Mission

No	NAME	'87 38 PAY INC	'88 Pay	P F	Pen F	TOTAL
	PASTORS					
1	Rev Obed Toppo B A B TH	955 +20/-	975-00	78-00	39-00	1,092-(
2	,, Theodore Kajur U/Mat Seminary	795 + 20/-	815-00	65-20	32-60	912-80
3	,, Halfai Lakra Mat Pass S/Course	574 +12/-	586-00	46-88	23-44	644-32
4	,, Dh D Toppo Mat Seminary	820 +20/-	840-00	67-20	33-60	940-80
5	,, A M Tigga B A L Th	795 +15/-	810-00	64-80	32-40	907-20
6	,, Surseen Barla B A L Th	761 +13/-	774-00	61-92	30-96	866-88
7	,, E D Khess Mat B Th	635 +10/-	645-00	51-60	25-80	722-80
8	,, S E Bock I A /B Th	680+ 10/-	690-00	55-20	27-60	772-80
	8 Pastors		6,135-00	490-80	245-40	6,871-20
	69 Pracharaks		21,446-00	1715-68	857-84	24,019-52
	~~XXXXXX~~		27,581-00	2206-48	1,103-24	30,890-72

OTAL :-

- Salary	Rs	27,581-00	X	12	=	Rs 3,30,972-00
- P F	Rs	2,206-48	X	12	=	Rs 26,477-76
- Pen F	Rs	1,103-24	X	12	=	Rs 13,238-88
- Supervisor Allowance	Rs	75-00	X	12	=	Rs 900-00
GRAND TOTAL	Rs	30,965-72	X	12	=	Rs 3,71,588-64

otal Rupees three lakhs seventyone thousand ~~fifty~~ five eightyeight and puise sixty four only.

Office Secretary,
North Western Anchal,
G.E.L. Church.

M. Nirmal
Office Secretary,
North Western Anchal,
G.E.L. Church.

Sd/- Rev O Toppo
SUPERINTENDENT
GUMLA MISSION FIELD
NWA-GEL CHURCH

Gossner Mission

II SUPLIMENTARY BUDGET FOR 1988

1	-	Construction and Repair Works	: : :	Rs	15,000-00
2	-	Land Purchase	: : :	Rs	10,000-00
3	-	Miscellaneous & Unforseen	: : :	Rs	1,411-36
			Total	Rs	26,411-36

Total Rupees twenty six thousand four hundred eleven and paise thirty six only.

M. Ming.
Office Secretary,
North Western Archal,
G.E.L. Church.

Sd/- Rev O Toppo
SUPERINTENDENT
SURGUJA MISSION FIELD
NWA - GEL CHURCH

Gossner Mission

OFFICE OF THE NORTH WESTERN ANCHAL GEL CHURCH RANCHI

Memo No 71/87/ F-32 Dated 25-9-1987

To
The Director - EEL,
G E L CHURCH,
RANCHI.

Sir,

Please receive in triplicate the Budget of Udaipur Mission Field for the year 1988: Following are the details of the consolidated :-

1 -	Salary of the 2Pastors and 29 Pracharaks	:	Rs	1,05,996-00
2 -	P F	:	Rs	8,479-68
3 -	Pen F	:	Rs	4,239-84
4 -	Supervisor Allowance	:	Rs	900-00
5 -	Construction and Repair	:	Rs	20,000-00
6 -	Land purchase	:	Rs	15,000-00
7 -	Miscellaneous and unforeseen	:	Rs	5,384-48
	Grand Total		Rs	1,60,000-00

Total Rupees one lakh sixty thousand only.

Yours sincerely

M. Minz

(Mrs M.Minz)
OFFICE SECRETARY
NWA-GEL CHURCH RANCHI

Gossner Mission

BUDGET FOR 1988

G E L Church Udaipur M/F

NO	N A M E	'87 88 PAY INC	88 PAY	P F	Pen F	TOTAL
1	Rev Dh D Tigga U/Mat Seminary.	775 + 20/-	795-00	63-60	31-80	890-40
2	,, Rev A M Tigga U/Mat Short Course.	525 + 12/-	537-00	42-96	21-48	601-44
			1,332-00	106-56	53-28	1,491-84
1	Cate Ishwarsahya Ekka Below Mid.	268 + 6/-	274-00	21-92	10-96	306-88
2	,, Kushalmay Khalkho Below/Mid.	I 280 + 8/-	288-00	23-04	11-52	322-56
3	,, Prabhudayal Ekka M E Pass.	I 278 + 6/-	284-00	22-72	11-36	318-08
4	,, Jaimasih Kerketta M E Pass.	278 + 6/-	284-00	22-72	11-36	318-08
5	,, Mahalel Kujur M E Pass.	284 + 6/-	290-00	23-20	11-60	324-80
6	,, Christojai Minz U/Mat.	294 + 6/-	300-00	24-00	12-00	336-00
7	,, Jasman Khakha M E Pass.	272 + 6/-	278-00	22-24	11-12	311-36
8	,, Prem Masih Bock M E Pass.	278 + 6/-	284-00	22-72	11-36	318-08
9	,, Jeewan Lakra U/Mat.	294 + 6/-	300-00	24-00	12-00	336-00
10	,, Jeewan Minz U/Mat.	294 + 6/-	300-00	24-00	12-00	336-00
			2,882-00	230-56	115-28	3,227-84
11	Cate Dular Minz Below Mid.	274 + 6/-	280-00	22-40	11-20	313-60
12	,, Rooswelt Toppo Below Mid.	274 + 6/-	280-00	22-40	11-20	313-60
13	,, Anand Toppo Below Mid.	274 + 6/-	280-00	22-40	11-20	313-60
14	,, Masihdas Minz Below Mid.	235 + 5/-	240-00	19-20	9-60	268-80
15	,, Vanant	-	-	-	--	-
16	,, Belas Minz Below Mid.	235 + 5/-	240-00	19-20	9-60	268-80
17	,, Jaiman Minz Below Mid.	274 + 6/-	280-00	22-40	11-20	313-60
18	,, Isaiah Minz M E Pass.	278 + 6/-	284-00	22-72	11-36	318-08
19	,, Nasrit Ekka Below Mid.	274 + 6/-	280-00	22-40	11-20	313-60
20	,, Joljus Ekka M E Pass.	256 + 6/-	262-00	20-96	10-48	293-44
			5,308-00	424-64	212-32	5,944-96

Contd - 2

Gossner Mission

NO	NAME	87 PAY	88 INC	88 PAY	P F	Pen F	TOTAL
	1 - 20 B F			5,308-00	424-64	212-32	5,944-96
21	Cate Jiwandas Ekka Below Mid.	240	+ 5/-	245-00	19-60	9-80	274-40
22	,, Pawal Lakra Below Mid.	240	+ 5/-	245-00	19-60	9-80	274-40
23	,, Pawal Tete M E Pass.	272	+ 6/-	278-00	22-24	11-12	311-36
24	,, Habil Minz Below Mid.	225	+ 5/-	230-00	18-40	9-20	257-60
25	,, Padum Toppo Below Mid.	225	+ 5/-	230-00	18-40	9-20	257-60
26	,, Prempraksh Minz Below Mid.	225	+ 5/-	230-00	18-40	9-20	257-60
27	,, Jasman Ekka 9th Pass.	245	+ 5/-	250-00	20-00	10-00	280-00
28	,,Miss Bharosi Kispotta Mid Pass.	250	+ 5/-	255-00	20-40	10-20	285-60
29	,, Suleman Sereng Below Mid.	225	+ 5/-	230-00	18-40	9-20	257-60
	29 Praclaraks			7,501-00	600-08	300-04	8,401-12
	2 Pastors			1,332-00	106-56	53-28	1,491-84
				8,833-00	706-64	353-32	9,892-96

TOTAL

1 - Salary	Rs	8,833-00	X 12	-	1,05,996-00
2 - P F	Rs	706-64	X 12	-	8,479-68
3 - Pen F	Rs	353-32	X 42	-	4,239-84
4 - Supervisor Allowance	Rs	75-00	X 12	-	900-00
Total	Rs	9,967-96	X 12	-	1,19,615-52

Total Rupees one Lakh nineteen thousand six hundred fifteen and paise fifty tow only.

M. Nkrumah,
Office Secretary,
North Western Area,
E.E.L. Church.

Gossner Mission

SUPLIMENTARW BUDGET FOR 1983

For Other Expenes

1 -	Construction and Repair	:	: Rs	20,000-00
2 -	Land Purchase	:	: Rs	15,000-00
3 -	Miscelleneous and unforeseen	:	: Rs	5,384-48
			Rs	40,384-48

C O N SO L I D A T E D

1 -	Salary of 2 Pastors & 29 Prachareks	:	Rs	1,05,996-00
2 -	P F ,, ,, ,, ,,	:	Rs	8,479-68
3 -	Pen F ,, ,, ,, ,,	:	Rs	4,239-84
4 -	Supervisor Allowance	:	Rs	900-00
5 -	Construction and Repair	:	Rs	20,000-00
6 -	Land purchase	:	Rs	15,000-00
7 -	Miscelleneous and unforeseen	:	Rs	5,384-48
	Grand Total		Rs	1,60,000-00

Total Rupees one lakh sixty thousand only.

M. Nicholas
Office Secretary,
North Western Anchal,
G.E.L. Church,

Gossner Mission

Sri. B.K. HEMROM,
Headmaster,
Plathpur High School, Koronjo
P.O. KORONJO.
Dist. Gumla.

Camp. Ranchi.
The 18th April, 1985

आदरणीय डॉक्टर सारदा,

आप को मेरा नमस्कार।

सर्वप्रथम आप के डॉक्टरेट चुने जाने पर हार्दिक बधाई। खेद है कि आप जब यहाँ हमारी मंडलियों का भ्रमण कर रहे थे, तो मुलाकात नहीं कर सके। आप से इस संदर्भ में पत्राचार के लिए क्षमा प्रार्थी हूँ।

हमारी शुभ कामना है कि आप अपना कार्य पूरा कर सकुशल अपने देश, मंडली एवं परिवार में पहुँच सकें। आपकी यात्रा सफल, सुखद एवं प्रेरणा प्रद हो।

मेरा मेरे परिवार संस्था एवं क्षेत्र की मंडली की ओर से हार्दिक धन्यवाद। परिवार को मेरा नमस्कार तथा आप से हमें खुशी है कि आप को हिन्दी भाषा से पत्राचार करने से हम अपनी राष्ट्र भाषा के प्रचार में सहयोग कर रहे हैं।

शुभकामनाओं सहित-
प्रभु में आपका भाई,
B.K. Hemrom
(B.K. HEMROM)

Gossner Mission

Doorus Sloka
Date 10-4-1985

अत्यन्त माननीय Gossner mission के Director और एवं C.E.L. church के प्रचंल प्रमुख अध्यक्ष तथा साथ में आये हुए सभी विशिष्ट अतिथि गण,

आज आप सभी का आपने बीच में पा कर हम अति आनन्दित हैं आप सभी के आगमन पर सर्व प्रथम हम ईश्वर पिता को धन्यवाद देते हैं। और आनन्दित मन से आप सभी को भी हृदय से धन्यवाद देते हुए स्वागत करते हैं। यह सुअवसर परमेश्वर ने हमें दिया है। ऐसा मौका हम Doorus Sloka को बहुत कम मिलता है वरन् नहीं के बराबर है।

Doorus Sloka में चार बगान की मण्डलियाँ हैं। जो विस्तृत क्षेत्र में फैले हुए हैं। यहाँ की मण्डलियों की भाई बहनें छोटानागपुर से ही मजदूरी हैं। और यहाँ जीविका निर्वाह के लिये छोटानागपुर से आये हैं।

Doorus में C.E.L. church का उदय सिर्फ 35 साल हुए हैं। इस से पहले एक दूसरे कम्पनियां के द्वारा देख भाल किये जाते थे। परन्तु ये इस कम्पनियां से असन्तुष्ट थे। इस लिये Doorus के आदि वासियों ने अपनी आवाज C.E.L. church के द्वारा उठाया। इस मांग के अनुसार सन् ई० 1960 में C.E.L. church की उदय हुआ। ईश्वर की महान अनुग्रह से सन् ई. 1964 साल में Gossner mission के Director Dr. H. Lokies का पदार्पण हुआ। उनके पदार्पण से मण्डलियाँ तीव्र गति से बढ़ने लगी। परन्तु 1967 साल में शैतान ने नक्सलाईट भिन्नु Doorus Sloka को शैद डाला। यह था North Zone का आन्दोलन जो नक्सलाईट Doorus Sloka को दो दल में विभाजित कर दिया। मण्डली की बढ़ती और उन्नति रुक गई। हम लोग थोड़ी सी संख्या में C.C. के नाम स्थिर रहे।

P. T. O.

Gossner Mission

1960 साल के- वर्तमान नियमावली को लागू कर के So Called North Zone समाप्त कर दिया गया। फर विभिन्नता और वैरता दूर नहीं हुआ। पुनः 1977 साल में North West C.E.L. church का निर्माण अभिमान आया। मण्डलियों पुनः विच्छिन्न हो गई। हम बहुत दोहे रूप में Dooars Zlaka का पुर्गठन करके North West Amchal तथा K.S.S. के अधीनस्त शामिल हुए। इस वर्तमान में So called N.W.C.E.L.C के डेढ़ सुहा कलिक संख्य में हैं।

इस समय Dooars Zlaka में 38 मण्डलियाँ हैं। जिनमें 600 परिवार 3286 वयस्क। पाये हैं 1645 विद्यार्थी आते हैं। इन की देखरेख के लिये 26 प्रचारक एक कण्डित और दो पादी हैं। आर्थिक स्थिति अत्यन्त नाजुक है। आमदनी काफी नहीं है। अचल सम्पत्ति Landed property एक भी नहीं है। प्रचारक पादी और कण्डित के लिये अपना निजी मकान स्थान नहीं है। सभी चाय बगान कम्पनी के अर्न्तगत निर्मित मकानों में किसी तरह निज सम्बन्धियों के साथ Joint रह कर मण्डली की सेवा करते हैं। पुरे Dooars में N.W.C.E.L.C के हाथ में चला गया है। हम ने फर फर Mission के नाम पर जमीन खरीद कर Mission Station बनाने का प्रयास किया। परन्तु विरोधी कारणों के वजह से हमारा प्रयास अबतक असफल ही रहा है। अभी भी हमारी कोशिश है कि तीन पेरिश केन्द्र का निर्माण करें लेकिन आर्थिक समस्या के कारण पुरा नहीं कर सके हैं।

आज आप के आगमन से हम अत्यन्त आनन्दित हैं। हमारे लिये दिये हैं। आप के आगमन से परमेश्वर की आशीष हमें अधिकाई से मिलेगी और हम इस Dooars Zlaka के द्वारा परमेश्वर की महिमा अधिक करने पायेंगे।

धन्यवाद -

15/5/85.

Chairman,
G. E. L. CHURCH
Duars Zlaka

Gossner Mission

WELCOME SPEECH

Date: 31/3/85

We, the all the members of the GEL Church, Railway Colony, Ballidih, B.S.City extend the warm welcome to our Hon'ble guest, Pastor Hecker, Director Gossner Mission and Pastor Hans Joachim Droege and other guests of Ranchi. We thank them for their coming over here.

We are glad for the first time our mission director and paster Hans have come to Bokaro Steel City to promote and widen the interest of the church and we dohope, that by virtue of their sympathetic attitude towards the unity and harmony of our church, we can overcome many hardships and constraints of our present church. Our relation with churches in Germany may further flourish by their active co-operation and we also hope that they shall convey our message of feelings of brotherhood and our loves tothe people of Germany.

In fact, the distance between B.S.City and Germany is very large but we feel that we are very close to each other by frequent visits of many pastors, brothers and sisters several times.

For instance, the name of Dr. Gerhard Linn and paster Buntrock came to B.S.City in October'82 from East Berlin. Similarly paster Kribel, Director Gossner Mission came in 7th November'82 during the time the G.E.L. Church Railway Colony was inaugurated in the presence of pastor Kribel. In the Nov.'83 Dr. Stielitez, Mrs. Stielitez and Erhard Mische Director Gossner Mission visited B.S.City Church, again in March'83 Dr. Grothhouse, Chairman Gossner Mission and Miss Karen and Miss Wiebk arrived B.S.City Church. We are also much inspired by earliest visitors from East Germany in the 18th Nov....84 Mrs. Pastor Sames and Mrs. Palt.

I shall not speak more, I shall give a brief history of the inception of the church separately and we request to our guests to go through it to understand the formation of We ext the church. We expect much of our guests so that our

.....2/-

Gossner Mission

Church will further grow and number of members shall increase and then we shall spread message of Christ everywhere.

Before I conclude, may I request our hon'ble guest to speak something valuable which shall guide us in our path and to give advice for strengthening our faith in worship of Jessus.

Thanking you all,

**** ++ ****
**** ++ ****

Gossner Mission

BRIEF HISTORY OF G.E.L. CHURCH RAILWAY COLONY
BOKARO STEEL CITY-10

Dated: The 31st March, 1985

As we know when Bokaro Steel Plant, one of the biggest Steel Plant in Asia came into existance. Many people from different parts of the state started coming over to Marafari for their own livelihood. People constructed their own temporary houses in and around Marafari and they were employed in Bokaro Steel Plant as casual/ contract Labours. Just adjucent to Marafari, Kurmidih is such a place where many Christians from different village of the state came for their livelihood. Among these, six families first of all come to Kurmidih and started living together. It is situated at north-west corner and it is at a distance of 1 Km area from Bokaro Steel City station, the area of which is about 1 square Km. In the east side of M Kurmidih there is Bokaro Steel Plant and railway yard, In the west, Bokaro Industrial area, in the north, some parts of the Industrial area and Tupkadih railway station and in the south Ramgarh-Dhanbad Road and Railway colony.

Organisation:

At the time there was no church in this locality, with the passage of time they were inspired by God and felt the necessity of combining themselves for united worship of God and fortunately for the first time, six families of Kurmidih started a small prayer meeting in the residence of Sri Birsa Hembrom. The name of above six families were :-

(1) Eliazer Hembrom
(2) Birsa Hembrom
(3) Benjamin Topno
(4) John Topno
(5) Junas Soreng
(6) Binod Toppo

Birsa Hembrom was first baptised and Christianed as Nelson Hembrom by Rev. Yacub Lakra of Jovia Parish in 1969.

Spritual inlightment:

Above mentioned families searching christian people through prayer, Hymn and preaching. Gradually the no. of christian people went on increasing and during the course of meeting each other they somehow managed to build a small hut for church, the roof of which was made for of straw and its wall was supported by soaks and small pieces of cloths. This church was conducted by Sri Eliazer Hembrom and its treasurer was Sri John Topno and its preacher was Sri Junas Soreng. Now the church had to be fairly large enough to accomodate the increasing members of christian families and hence they propose to have a temporary church at Kurmidih made of clay and tiles. The foundation of which was given by a senior most man of this congre-

.....2.

Gossner Mission

gation Sri Amus Tiru in 28th January 1973. The church was finally constructed after a gap of of five months and this was later inaugurated by Rev. Nicodim Bhuiyan, Anchal Adhyakchh (South East Anchal).

Arrangement of Permanent place:

During the course of worship people felt the necessity of having some permanent church. By this time the member of christian families further went up and therefore several requests were made through correspondence to the Railway authorities to earmark a separated land for the christians of a permanent church made of bricks and tiles. The name of Sri Junas Soreng, B.R. Bansingh, Suresh Khess, all railway's employee in the respect are to be cited as example which took initiative and through their many correspondence with railway authority were started right from the year 1974. The people waited patiently for a long time with the hope that the Rly. authority would make allotment of land for the purpose of religion. After an interval of eight years the foundation of the church was given by Rev. J. Topno in 14th Feb.1982 and the church was named as BETEL (Home of God). The area of the compound is 1.58 Acre and it is made of bricks and tiles. The length of this church is 54 ft. and its b width is 20 ft and height is 7 feet. It took 4 months b for its completion and Rs. 14,000/- (Fourteen thousand) was cost. The permanent allotment of land from Rly is still to be finalised. The inauguration of the church was done by Rev. J. Topno Chairman, B.S. City in presence of Director, Gossner Mission Rev. Kribel on 7th Nov. 1982. But it was started in 20th June 1982 at 8.00 A.M.

Thus our long aspiration finally fulfilled but we had to face many difficulties:

1. In the begining there was no provision for holy communion, marriage, confirmation, baptism, since the congregation was no so prominent. Therefore, Rev. Pasters were called for church service from different areas.

2. The authority of north west G.E.L. church tried to disturb its organisation. But the people of this mandli do not agree and they were firm in their faith.

3. Deteriovation in the faith of people in the church due to the non availability of pastors in time and there unwillingness to respond to our needs.

.....3.

Gossner Mission

4. And decrease in the member of presentees in the church. A time came when it was not even possible to pay salary to a church worker. Due to this financial difficulty Candt. Sri Junathan Burh had to surrender his service. After his departure a request was made with Anchal to send a ableist and efficient candt. There after Anchal Adhyakchh and Dr. Rev. M. Bage and panches of B.S. City arrived at a decision in Kurmidih church that in future any new candt. is to be paid in accordance with the revenue of Kurmidih mandli. They also decided that the revenue of Kurmidih church shall be deposited in treasury of B.S. City mandli and candt. shall be paid centrally from B.S. City mandli, Treasury itself. On the basis of this decision Sri E.K. Lugun was appointed as candt. in Ist Sept.81. Let us thank God, with the presence of Sri E.K. Lugun there has been marked improvement day by day which is supported by the fact that the revenue of the mandli is average Rs.700/- per month.

From 1969 to 1985 (till date) church services were made by following persons:-

		From	To
PASTORS:			
1.	Pastor Jacub Lakra	1969	
2.	" Jete Suleman Soy	1970 (only 6 months)	
3.	" Daniel Lakra	1971	1973
4.	" Sutugan Bage	Mar. 1973	Oct.1975
5.	" Saban Martin Topno	Oct.1975	Jan.1976
6.	" Pius Topno	May 1976	Jun 1981
7.	" Junul Topno	Jul 1981	Till date
CANDIDATES:			
1.	Shri Manohar Kandulna	Jan 1973	Apr 1976
2.	" Enem Junathan Burh	Aug 1979	Apr 1981
3.	" E.K. Lugun	Sep 1981	Sep 1983
4.	" Hardugan Tiru	Jun 1984	Till date
PREACHERS:			
1.	Shri Junas Soreng	1969	Till date
2.	" Benjamin Hansda	Jan 1984	Jun 1984

With the grace of God, our mandli families which was the result combination of six families went upto 93. At present the number of baptised people is 470 and confirmed people are 180.

Future Chances:

The important task at hand is to give it a surrounding by by a compound wall which isexpected to cost Rs. 30,000/- in the interest of privacy and protection. So far the future programmes

.....4.

Gossner Mission

of the church are concerned it has been proposed to open a School dispensary, personage etc. Provisions for water, wall, lighting, Gardening are also to be made. In future further depending on contribution from christian people. G.E.L. church will have a concrete big church large enough to embrace all the G.E.L. Church families of Kurmidih and its near-by areas. Further this church shall be the its a sole church of G.E.L. in Bokaro Steel City.

.....

Gossner Mission

Eingegangen
25. Sep. 1985
Erledigt

G.E.L. CHURCH JAMSHEDPUR

OFFICE:-
G.E.L. CHURCH
NEW-SITARAMDERA
P.O. AGRICO
JAMSHEDPUR
PIN- 831009

To,

PASTER - PETER,

Respected Sir,

Greeting in His Holy name.

By the Grace of God and prayer of brothers and sisters of West Germany. G.E.L. Church Jamshedpur Parish has been constructing a big Church Building at GITILPEE - M ANGO.

Construction of this building is Expected to be completed by 15th December-1985, Date of its consecration Ceremony has been Tentatively fixed on 29th December- 1985.

On this auspecious Occasion, Jamshedpur Parish is going to publish Souvenir.

Therefore, we pray from you, Sir, to send us a few Precious Words for this Souvenir to be published on or before 30th September- 1985.

Thanking you and all brothers and sister of West Germany.

Yours faithfully,

Bara 15/9/85

(P. U. B A R A)
Secretary
G.E.L. Church
JAMSHEDPUR.

Gossner Mission

हवाई पत्र
Aerogramme



To,

PASTER - PETER

C/O PASTER DICTOR HECKER

DIRECTOR GOSSNER MISSION

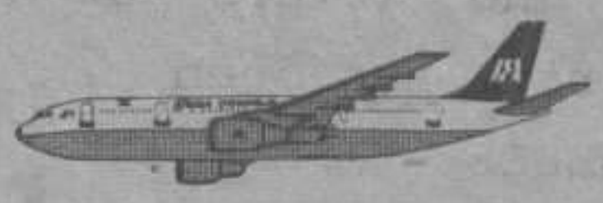
1. BERLIN - 41

~~HANDJERYSTRASSE~~ - 19/20

WEST GERMANY.

दूसरा मोड़ SECOND FOLD

When in India
explore the country with us



इंडियन एयरलाइन्स
Indian Airlines

भेजने वाले का नाम और पता:-
Sender's Name and Address:-

JAMSHEDPUR

B I H A R

I N D I A

इस पत्र के अन्दर कुछ न रखिये
No Enclosures Allowed

पहला मोड़

Gossner Mission

GELC - D E L H I

NW-Studie

LIST MEMBERS

Sl.No.	Head of the family	Adults	Children	Total
1.	Shri M.R.Dungdung	2	2	4
2.	Shri Marshalan Guria	2	-	2
3.	Shri Anil Guria	2	1	3
4.	Shri Manohar Kujur	2	3	5
5.	Shri Paulus Purti	2	5	7
6.	" John Topno	2	6	8
7.	" Niaran Guria	2	5	7
8.	" Santosh Jojowar	2	3	5
9.	" Biraj Minz	2	2	4
10.	" Salan Surin	1	-	1
11.	Miss Ava Toppo	1	-	1
12.	Shri Premchand Tiga	4		4
13.	" Kalyan Dungdung	2	4	6
14.	Shri Vixal Bading	2	2	4
15.	Shri Abraham Lokra	1		1
16.	" Junas Baa	2	2	4
19.	" Vinod Surin	2	3	5
20.	" Nabin Mundu	3	2	5
21.	" Biraj Ekka	1		1
22.	" Naman Soy	3	2	5
23.	" M.L.Nag	2		2
24.	" Martin Soy	2		2
25.	" Vijay Guria	1		1
26.	" Erik Guria	2	3	5
27.	" Jolen Kandulna	2	2	4
28.	" Bij Binkas Kindo	2		2
29.	" Anmol Surin	2		2
30.	" Sem Topno	2	3	5
31.	" Ambruzius Minz	2	3	5
32.	" Mathias Tiru	1		1
33.	" Samuel Lakra	1		1
36.	" Naman Kongari	1		1
37.	Miss Magdali Topno	1	-	1
38.	Smt. E.Herenz	1	1	2
39.	Shri Suleman Bhengra	1	-	1
40.	Shri John Lugun	1	-	1
41.	" Masih Prakash Guria	1	-	1
42.	" Waltar Guria	1	-	1
43.	" Masihdas Toppo	1	-	1

Gossner Mission

Sl.No.	Head of the family	Adults	Children	TOTAL
			B/F	119
44.	Shri Prabhusahay Minz	1	4	1
45.	" Jaimasih Topno	1	-	1
46.	" Ranjan Aind	1	-	1
47.	" Nicholas Tirky	1	-	1
48.	" Nelsan Toppo	1	-	1
49.	" Paulus Surin	1		1
50.	" I.Kandulna	1	-	1
51.	" Samuel Lakra	1	-	1
52.	" V.M.N.Barla	1	-	1
53,	" Prem Prakash Lakra	2	-	2
54.	" Niyaran Topno	1	-	1
55.	" N.E. Horo	2	-	2

(133)

Gossner Mission

Delhi

WELCOME ADDRESS TO PASTOR SIEGART KRIEBEL DIRECTOR OF GOSSNER MISSION BERLIN AND TO PASTOR ~~RIGA~~ RIEGER MEMBER OF GOSSNER MISSION.

Respected brothers in Christ.

Members of the Gossner Evangelical Lutheran Church residing in Delhi give you a very warm welcome to the capital of India and greet you with the salutation of "Yesusahay".

We are very happy to have you amidst us today and feel proud that our beloved Director of Gossner Mission and his friend could give us their time and visit us especially at the time when we need them. We offer our sincere thanks to you for visiting us and thereby giving us an opportunity of welcoming in our traditional manner.

We would like to acquint you with our congregation at New Delhi. There are about 150 baptised members of G.E.L.Church in New Delhi. Most of the adult members are working in the central Government offices and the private offices. Some of us have also acquired residential buildings with a view to settle here permanently;

At present we are the associate members of the Church of India attending the church services in Parliament Street Free Church and Green Park Free Church in South Delhi. Some of the G.E.L.Church members also attend other churches according to their convinience.

In the Parliament Street Free Church we have been allowed to conduct the Hindi service according to the service order prescribed by the G.E.L.Church. We use our own songs hymns and bhajans and the hindi speaking members of C.N.I. also join us in the hindi service. Pastor of Free Church has also agreed that Pastor of G.E.L.Church can conduct the Hindi Service and share the pulpit whenever he visit New Delhi. Pastor of Free Church is sheperding us and administers to us the "Holy Sacrament". This arrangement has been approved by the G.E.L.Church.

We also conduct the regular prayer meeting on every second Saturday of the month in different residences of our G.E.L. Church members. There we do conduct Bible Studies.

We are also publishing a monthly News Letter with the title "GOSSNER CHURCH MEMBERS IN NEW DELHI" with a view to keep our members informed of the activities of our congregation.

Our Congregational Committee is also aware of the large number of G.E.L.Church members scattered in the adjoining states of Delhi i.e. in the states of Haryana, Punjab, Rajsthan, U.P. and Kashmir. They are in Government services, Private services and in Army. They are without any spiritual care and are almost cut off from the G.E.L.Church.

We have submitted two projects to K.S.S.,Ranchi for their consideration and onward transmission to Gossner Mission,Berlin. These projects are "Gossner House,New Delhi" and "The Chhotanagpur Christian Women's Handicraft Centre,New Delhi" will have a service chapel,Pastor's residence, Guest house, English medium School, Library. "The project of Chhotanagpur Christian Women's Handicraft Centre" is proposed with a view to give earning opportunity to the families coming from Chhotanagpur. We would like to comment these projects to the Gossner Mission for their sympathetic consideration.

Gossner Mission

G.E.L.Church members of Delhi are equally concerned with the development in the G.E.L.Church at Ranchi. We want there should be peach in the church which is much needed for the spiritual and temporal growth of the church members. We want that there should be a strong central administration at the headquarters. The groups who are organising themselves in the church under communal banners must not be given encouragement by any body.

Having said this we wish you a very happy stay in India.

We welcome both of you once again and beseech Gods blessing on you and your work.

On behalf of the G.E.L.Church Congregation,
New Delhi

N. Mundu
26-10-82

(NABIN MUNDU)
PRESIDENT
2,Mahadeo Road,New Delhi.
October 26,1982.

Gossner Mission

GOSSNER CHURCH MEMBERS IN NEW DELHI

(for private circulation only)

MONTHLY

EDITOR: Shri Sem Topno

YEAR 1 ISSUE No.4 SEPTEMBER 1982

EXECUTIVE COMMITTEE MEETING: The Executive Committee meeting of G.E.L. Church Congregation, New Delhi was held on 8-8-82, Sunday at 5.00 P.M. at 102, R.K. Puram, Sector-II, residence of Shri Binod Surin, Vice President of the Congregation.

The meeting started with hymn and prayer and it was specially offered for the son of Mr. Binod Surin, who was sick. Deliberations on various items were made in the meeting but much time was given to discussion on organisational matters. Committee observed that Shri M.R. Dundung, Secretary and Shri Santosh Jojowar, Treasurer are not co-operating in the congregational activities since about a year, specifically, they donot attend Executive Committee meetings, General Body meetings and usual prayer meeting and also other functions which are hold from time to time. Treasurer is also not showing any account of the congregation. So, it was decided to request them and to give the reason in writing for not co-operating with the congregation.

Other important decisions taken were (i) that account of congregation be opened in Bank; (ii) the monthly news letter "GOSSNER CHURCH MEMBERS" be continued; (iii) the team of four member who are proceeding to Germany, should be recieved by our church members and all possible hospitality be provided to them. The expenditure in this regard be met by the general fund of the congregation and the bill be sent to K.S.S. as desired by them.

The following members were present:- Shri N. Mundu, President, Shri Binod Surin, Vice President, Shri Anmol Surin, Asstt. Secretary, Shri Salan Surin, Committee Member, Shri Naman Soy, Committee member, Shri John Topno, Congregation member, Smt. B. Mundu, Congregation member, Smt. Alice Surin, Congregation member and Shri Hardugan Topno, Guest.

EXPLANATION CALLED FOR FROM THE SECRETARY AND TREASURER: . . .

The Executive Committee of G.E.L. Church Congregation, New Delhi has asked Shri M.R. Dungdung, Secretary, and Shri Santosh Jojowar, Treasurer to give reasons as to why they are not attending congregational church meetings and other congregational activities. They have been told to give the reply by 4-9-1982, so that further action can be taken by the Committee.

VISITING ABROAD: Shri Walter Khalkho and Shri Niral Kongari both are Engineers from Bokaro, Smt. Lily Guria, Head Mistress, G.E.L. Church High School, Chaibasa, and Smt. Marian Minz, Bethesada College, Ranchi, have been invited by the Gossner Mission, Berlin to visit the Lutheran Congregation there. They reached New Delhi on 16-8-82 from Ranchi on way to Germany. They were recieved at Palam Airport by Mrs. B. Mundu and Shri Nitir Horo, members of G.E.L. Church Congregation of New Delhi. They were given accommodation at 2 Mahadeo Road. The team left New Delhi on 18-8-82 for Germany by Air India flight. They are likely to remain in Germany for about a month and would attend meetings and visit. Lutheran Congregations there. . .

Dr. M. Bage, Pramukh Adhyaksh of G.E.L. Church is reaching New Delhi on 2-9-82 from Ranchi on way to Germany. He will be meeting the church members of New Delhi on 2-9-82 evening at 40/2, Andrews Ganj, the residence of Shri N. Mundu, President.

CHURCH SERVICE IN FREE CHURCH - K.S.S. APPROVAL REGARDING:

The Kendriya Salahkari Sabha of G.E.L. Church, in its meeting held on July 21 and 22, 1982, approved the Sunday Church Service of G.E.L. Church members in the Free Church of Parliament Street. During 1972-74, the K.S.S. had given the consent to do Sunday Church Service of G.E.L. Church members independently, but later

..../2

Gossner Mission

it was found that this Congregation has changed its loyalty to the church run by Bishop Dr.Nirmal Minz. Now the supporters of K.S.S. are worshipping in the Free Churches of New Delhi. This action of Gossner members have been approved by K.S.S. The copy of the extract.of decision is given below:-

"Item No.3(g) G.E.L.Church Congregation in New Delhi".

"Report of Shri P.Topno,Secretary, K.S.S. was received. It was noted that there are two groups in the Delhi G.E.L. Church.

(i) Group of those who have associated themselves with the C.N.I Free Church,New Delhi.

(ii) Group of those who are holding Sunday worship services separately.

On this regard, the Samitti noted that the establishment of the G.E.L.Church, New Delhi is fact. But there is no place of worship. Hence those who are associated with the C.N.I. Free Church, may continue to do so.

And those who worship separately, may also continue to do so.

Further resolved that the Projects for a "GOSSNER HOUSE, NEW DELHI" and "CHHOTANAGPUR CHRISTIAN WOMEN's HANDICRAFT CENTRE, NEW DELHI", be endorsed by the K.S.S.

As the quarter for a Paster has not been made available appointment of Rev.R.P.Mundu for Delhi G.E.L. Church be rescinded. However, the North Western Anchal be requested to offer Pastoral services in and around New Delhi G.E.L. Church, preferably in every 2nd month, and the concerned congregations be responsible to bear the travel and other expenses for the visiting Paster".

-.-

Gossner Mission

To,

NW-Andhal

The Honourable Director Rev. S.Kriebal

Reiger Gossner Mission Berlin while visiting India, at G.E.L. Church Banderchuwa Jashpur Dist.Raigarh (M.P.) in 11th Novr. 1982.

Welcome & kind Co-operation to build the pacca G.E.L. Church building at Bandechuwa

We express our hearty welcome and Christian greetings to you and to Christian brothers, Sisters and well wishers of our Lutheran Church in Germany.

We are highly obliged to the maternal body Gossner Mission Berlin, through which we the members of the G.E.L.church Banderchuwa have been spiritually enlightened and still are being sustained by the grace of our lord Jesus Christ ,who is body of our church.

All the time the Gossner Mission,Berlin has its motherly care by prayer by aid and by person visit that we see this day itself.

The church members are mostly amongst the Oraon community are in Christian faith and so many other castes class races and sects are still to come in the Christian fellowship.

But we are sorry to say that the vested Oraons Leaders of the church are since years back defeating the christian faith and growth in the area because of the Communalism and to make fool the simple and innocent Oraon church members how to get the American money for thier ends. The simple Oraon church members were put into dark and they are still kept in dark by the leaders of the so called decendant N.W.G.E.L. church,that they exist for the original G.E.L. church where as they have their own independent N.W.G.E.L.Cseting set up constitutionally and they are debarred from the moveable and immoveable belongings of the legal G.E.L. church established on

Gossner Mission

30th July 1921 Under the Indian law. The Banderchuwa G.E.L. church is about 60 years old and it is in its increasing stages since then.

With the increasing of church membership Spiritually, educationally and socially we started to construct a pacca worship place and the construction of the wall is almost complete but because of the communalism in the congregation there is a break down on its completion morally spiritually & economically.

We, the members of this congregation would like to submit our humble requests to you for your kind help to get the incomplete church building be completed for the glory and praise of Our Lord Jesus Christ which has been the mission of the maternal body Gossner Mission throughout its affectionate care.

Yours in Christ name

members of the
G.E.L. Church Banderchuwa
Parish, P.S. Banderchuwa
District Raigarh M.P. (India)

Banderchuwa
Dated 10th Nov. 82

Gossner Mission

MEMORANDUM TO THE HON'BLE DIRECTOR, GOSSNER MISSION BERLIN, ON HIS KIND VISIT TO INDIA AT JASHPURNAGAR IN THE STATE OF MADHYA PRADESH ON 9TH NOVEMBER, 1982.

---oOo:---

AID AND ~~GRANT~~ CO-OPERATION OF THE MATERNAL BODY, GOSSNER MISSION, BERLIN TO LAITY'S INVOLVEMENT AND SERVICE TO THE GOSSNER EVANGELICAL LUTHERAN CHURCH.

1. The Government of Germany has extended its hands to India for its economical development and collaboration in many respects with its financial and technical aids to private and public sectors i.e. the Hindustan Steel Limited, Rourkela, T.T.C, Fudi etc ~~etc~~- But such collabor-rations have, perhaps, not all, come to the ends of church men. Hence, it is our humble submission to the Gossner Mission to re-think of the present and future needs to provide our Church members the opportunities of Industrial trips, technical higher studies, in Germany to open doors for our Church to get the industrial promotive insentive avenues in their employment and to get the/higher salaries and to render national as well as Church service by mentally, spiritually, economically and administratively.

2. The man power and its better use in the life and Growth of Church:-

The G.E.L. Church has been blessed in many ways, but it is sorry to write that the Church administration has bye-passed how to use the man-power of the Church and the inactive, uncreative personnels have been involved in the Church and since its over hundred years' past, it is at stand still, inspite of the Foreign Education by the Minister of the Church, who have been self centred for their uncharming salaries and worldly ends.

The intelectuals of the Church have not been approached, how to administer and to prosper the church spiritually, educationally, economically and culturally.

Gossner Mission

There are Government officials, Administrators, Engineers Doctors, Lawyers, Technicians, College and University Teachers Professors and so on, but t hey do not get room to guide and lead the Church administration.

3. THE CHURCH CONSTITUTION IS PASSIVE AND AGAINST THE FUNDAMENTAKL AND BASIC PRINCIPLES OF ADMINIDTRATION.

The Church is Society of the believers of Christ and being Christians there is no place of Race and Sect. But the present church administration is against the Christian spirit motive, fellowship and Leadership. In a few words the Constitu--tion is un-Christian and unbleflied and and disunification of the administration. The vested Leaders of the Church have tried to frame it to serve their ends against the common good of the Church members as the body of the Church are against the Lordship of Christ in the Church, in other words the Constitution is not meant for the proceedings how to govern the Church ~~members xxxxxthexbody~~ but, the church is meant and subdued for the Constitution. The Constitution is un-adminis--trative and decontrolled. Thus for the proper function, creative and Christian leadership, as the time requires it must be amended with simple and flexible administratively.

4. FULL FLEDGED SECRETARIAT AND ITS ESTABLISHMENT.

The Church so long passes on with its time being and gaps arrangements to look after its boards and Church of affairs, the ends of the boards never be met and the Church administration can do no good ~~xxx~~ at all to its Church members. And, it is with the left period of the Century old C.E.L. Church to think seriously to set up the standing Establishments of the present existing boards, Boards of Finance to deal with the earnings and plannings of the Church Board of Agriculture to cultivate its agricultural lands and Board of Industry to get benefits of the T.T.C. Fudi to set up Small Scale Industry in the Church with its trained Technicians.

Gossner Mission

5. THE MISSION OF KINDERNOTTHILFE THROUGH THE INDIAN AGENCY CHURCH OF NORTH INDIA (CNI) COUNCIL FOR CHILD CARE (ccc) IS BIASED TO THE ALLEGED N.W. G. G.E.L. CHURCH AGAINST THE LEGAL BODY G.E.L. CHURCH.

The management Committee of the G.E.L.Church KNH Hostel,Jashpurnagar and chain of correspondences through the G.E.L. Church,Ranchi to run the hostel under its management to the CNI-ccc but the Indian CNI-ccc stopped its aids to the KNH children,Jashpurnagar against mis. appropriation of the K.N.H,fund received from the ccc, New Delhi by the management of the alleged N.W.G.E.L. Church K.N.H.Hostel Committee,Jashpurnagar of about Rs.17,000.00 The corrupt use of the said amount was repor-ted by the Manager of the Management Committee of the G.E.L.Church K.N.H.Hostel Jashpurnagar to the CNI-ccc,New Delhi,and at length instead of giving charge to the management of the G.E.L.Church,the Indian Agency CNI-ccc has closed the K.N.H.hostel from the ensuing sessions July,1982 unauthorisedly a d the KNH children have been left uncared at their fate. There were 44 KNH children i in the KNH hostel,Jashpurnagar and few of them have been transferred here and there for their onward study.There are 2 High schools at Jashpurnagar,5 Primary Schools,one Govt.Degree College and 1 Technical school at Jashpurnaga and the Missmon of the K.N.H.Hostel is required how to re render the Christian service to the needy children of Jashpur,who come from the utter-most interior areas of Jashpur Sub-Division of the Raigarh District.

The management of the lawful G.E.L.Church Jashpurnagar had the correspondences with the Chairman of the Gossner Mission,Berlin and the Parent Body KNH Duisburg, but,their replies are still awaited.

Whether the Aid to 44 K.N.H children of

Gossner Mission

Jashpurnagar has been sent to CNI-ccc ,New Delhi, since July 198Ø to July 1982 by the KNH Duisburg the children have not received their Aid of the sai period,the KNH children have studied during the said session with their own arrangement.

The Christian motto and the services of the the KNH Germany have been denied by the Indian Agency CNI-ccc at its own vested ends and the KNH children have been victimised because of the soft heart to the alleged N.W. GEL Church and the Americ -an Church politics in the descendants groups.

6. The Jashpurareashave wide scope of Christian services to those who have not come in the Christian Fellowship.There are different classes and faces (castes of people who are dear to the Lord Jesus Christ, but the present Church communal conflict and the sectarian spirit have become the hurdles in the life and wider mission to the needy of Jashpur.

7. INTELLECTUALS TO REVIEW THE LIFE ANDMISSION OF THE CHURCH.

The disregarded intellectuals of the autono- -mous church have no Christian involvement in the Church.Thus the actual was anddown arecauses because of the unwise administration and mispanage- -ment of the Church. The intellectuals of the Church could become the co-ordinatingbody between the common men and parties of the church tomaintain- and integrity, one Lord and -ingdignity/of the church one administra- -tion

8. The Gossber Mission,Berlin could plan and extend kind co-operation how to render the Church services to Jashpur and to do the needful to the beloved G.E.L.Church Ichkela Illaka.

(K. MINJ)
Advocate
Commissioner of Oath

Gossner Mission

8. Questions to be replied by oneself and by the Administrators of the Church :-

I.i. Does the Bible speak Church is the body of Christ ?

ii. Is the chirstianity for a particular area, caste or sect ?

iii. Are the so called church leaders ready to follow the last command ment of Christ as the Gospel of St. Mathew, chapter 28, verse 19 reads ?

II.(i) Did the four German missionaries of Fr. Gossner come to India being Oraon, Munda or Kharia.?

(ii) Did our first baptised church members established Oraon Church or Christ Church ?

(iii) Did the first Oraon Church President, Rev. H.D.Lakra stand for the integriry and unity of the Church.

(iv) Has the Laord and Savious Jesus Christ been absent from our church against his last treaty to his believers as the Gospel of St. Mathew, Chap. 28 verse 20 reads ?

III. (i) Are the so-called chosen Oraon Leaders competent to replace the Church as Church of Oraons against the Church of Chirst ?

(ii) Is there any guarantee that the so-called Church of Oraons shall provide eternal life to his caste members ? 2 as published in the Magazine of National Chirstian Council Review, Sept. 1980 page 472.

(iii) Are the so called-communual Christian leaders committed to Christ for His mission amongst the reasoning Christian believers ?

(iv) Have the so-called communual leaders done any common good, spiritually, economically, socially and so on ? since they are trying for ?

(v) Has it been all the time a bluff to the ignorant and innocent men for the vested ends ?

(vi) Are you ready to lead and guide the members of the Church boldly, what the Lord Jesus Christ says, the Bible speaks, for the glory of God and His Son in the Church ?

-:oO:-

9/11/82

(K. MINJ)
Advocate
Commissioner of Oath
JASHPURNAGAR,
Distt.-Raigarh (M.P.)

SBK/JTW.

Gossner Mission

NW Archive

40/2 Andrwes Ganj,
New Delhi-1100491

No.GELC/ND/82/MTGS dated the 8th June, 1982.

Respected Rev. Kriebel

'Yesusabay'

I am enclosing herewith a copy of the Annual Report of the Gossner Evangelical Lutheran Church Congregation, New Delhi(English version) for your information and kind perusal. I hope this will help you in assesing the situation of the members of Gossner Church in New Delhi and in formulating your future course of action for the Gossner Church members in Delhi.

With much regards,

Yours sincerely,

N. Mundu
8.6.82
(N. MUNDU)
PRESIDENT
Gossner Evangelical Church Congregation
New Delhi.

Dr. M. Bage,
Pramukh Adhyaksh,
Gossner Evangelical Lutheran Church,
Ranchi (BIHAR).

Rev. S. Kriebel,
Director,
Gossner Mission,
Berlin.

Dr. H. Grothaus,
Member,
Gossner Mission,
Flensburg.

Gossner Mission

ANNUAL REPORT OF GOSSNER EVANGELICAL LUTHERN CHURCH CONGREGATION, NEW DELHI FOR THE YEAR 1981-82. Dated 7-3-1982.

NW-Annual

I welcome all the brothers and sisters by saying "Yesusahay

Firstly I would like to thank all the brothers and sisters of G.E.L.Church of Delhi and all the Executive Committee Members of G.E.L.Church Congregation without whom this annual report could not have been prepared. Nextly I thank our patron Shri N.E. Horo,M.P. whose residence, valuable suggestions and cooperation were ~~among~~ always available to us and due to which our congregational activities could go so smoothly.

I have devided my report in separate headings so that light can be thrown on all the subjects of our activities.

I. INTRODUCTION: There are about 50-60 Gossner Church ~~family~~ families in Delhi and their total population comes more than one hundred. Till August 1980 some of the brothers and sisters of this church were worshiping together in the Community Hall at R.K.Puram,Sector-II without any feeling. Rest of them were attending the churches of Free Church, Parliament Street and Free Church, Green Park according to their convinience. There was an executive committee of Gossner Church members also. Mean while some of the members of the Gossner Church issued an invitation for church service on 31st August,1980 at R.K.Puram,Sector-II Community Hall to welcome the Bishop Dr.Nirmal Minz of so called North West G.E.L.Church. In this Shri Santosh Jojowar the Vice President and Shri Mohan Roy Dungdung, Secretary of the committee objected to it. Both of them ~~were~~ then called for a prayer meeting on 12-10-80 (Sunday) at 7 Windsor Place to all of the Gossner Church members of Delhi. In this prayer meeting the supporters of the so called North West G.E.L.Church members did not participate. Shri Roypudih the Secretary of the Delhi Evangelical Lutheran Church was also present in this meeting. During this meeting Shri Jojowar and Shri Dungdung told the members that many executive committee members were taking decisions in closed doors and were acting accordingly. Both of them were always segregated. After hearing them it was decided to set up a seperate executive body of all the supporters of K.E.C. And accordingly an ad-hoc executive body was formed with following office bearer;

President	:	Shri Nabin Mundu
Vice President	:	Shri Binod Surin
Secretary	:	Shri Mohan Roy Dungdung
Treasurer	:	Santosh Jojowar
Members	:	Shri Salan Surin Shri Naman Soy Shri Kalyan Dungdung.

Gossner Mission

Sixteen persons were present in this meeting.

II. MEETINGS: Now I would like to give you some details of the workings of the executive body and the congregation that took place during 12-10-80 to 31-12-81 in the prayer meet ing held on 12-10-80. It was decided that congregation will meet again at 7 Windsor Place on next Sunday on 19-10-80 and we will decide about the future Sunday services, mean while it should be enquired whether Dr.Salim Sarif, Pastor of Free Church, Parliament Street will allow us to worship in his Church according to the service order of our Lutheran Service order. Next Sunday on 19-10-80 we all met in church service at 7 Windsor Place. During this church service it was told to the congregation that Dr.Salim Sharif is agreeing to the proposal of conducting the Hindi Church Service in Free Church ~~services~~ according to the Lutheran Church Service order. He also ~~g~~ agreed that all the visiting pastors from G.E.L. Church,Ranchi would be allowed to conduct the Church Service in the Free Church. The congregation then decided to start Lutheran church service order in Free Church from the next Sunday. Accordingly the congregation started the church service in the Hindi service of Free Church,Parliament Street according to the Lutheran Church Service Order. from 26-10-80. In this church service there were total 37 persons including some members of the Free Church. After this many executive committee and congregational meeting took place whose details are given below:

On 30-11-80 Sunday a congregational meeting was held and it was decided to organise a tea party on 28-12-80 on the eve of X-mas.

On 8-2-81 (Sunday) at 2.00 P.M. a general body meeting of Gossner Church members was held at 7 Windsor Place. 20 members were present in the meeting. During this meeting the ad-hoc executive body was made permanent body and Shri Almon Surin was included as Assistant Secretary in the executive committee. It was also decided to make a reception committee to receive Dr.Grothaus who is comming to New Delhi. Same day a reception committee was formed with Shri Binod Surin as the Chairman. Other members of the committee were ~~MMMX~~ Mr.Naman Soy. Mrs. B. Murdu and Mrs. A Surin

On 15-2-81(Sunday a joint meeting of executive committee and the Reception committee was held

Gossner Mission

at 7 Windsor Place where detailed discussion ~~xx~~ were held on the reception of Dr.Grothaus.

On 12-4-81(Sunday) Congregational meeting was held after the Hindi church service. This meeting was attended by 60 persons. During this meeting it was decided to organise a tea party on 19-4-81 on the eve of Easter.

On 26-4-81(Sunday) an Executive Committee meeting was held after the church service. During this meeting discussion was held on the letter of Rev.Suresh Toppo. It was decided to send the "Mandli Paisa" of Delhi Gossner Church members to the North West Anchal of C.N.I.Church.

On 27-9-81(Sunday) a congregational meeting was held after the Hindi service. In this meeting it was ~~xxxx~~ decided to run a stall on 15-10-81 on the eve of "Thanks giving Day" of the Free Church. We will sell Ariss and Rose Cake etc. in this stall.

On 4-10-81 a gener al body meeting of the Gossner Church Congregation was called. Many few membrs attended in the meeting inspite of that ~~was~~ 17 decided to organise "MISSION DAY" on 2-11-81 at Mahadeo Road.

III. CELEBRATIONS AND COMMUNITY GATHERINGS

During the year 1980-81 we organised many celebrations details of which are given below:

On 28-12-80(Sunday) a 'X'-mas party was arranged for the worshippers of the Hindi Service of Free Church. X-mas sweets were distributed and children were given the X-mas presents through Shri N.E.Horo,M.P. Presents were arranged by the Free Church.

On 19-4-81(Sunday) a tea party was arranged for the worshipers of Free Church Hindi service. Expenses of this party were met by the members of the Gossner chruch.

On 11-7-81(Saturday) on the ocassion of Gossner Church autonomous day we had a spcial gethering at 1650 Laxmibai Nagar the residence of Shri Ambruzius Minz. Specisl prayer was made for the peace in the Gossner Church.

On 2-11-81(Monday) at 5.00 P.M., Gossner Church foundation day was observed at 2 Mahadeo Road. Rev.K.Kemhalz and Rev.Salim Sharif and Rev.V.Gazan were invited to attend the celebration, but they could not come. The foundation day was observed with great enthusiasm and there was also an arrangement of a community dinner. 40 persons were present in the clebration. Collection of that day which was Rs.52/- was sent to the K.S.M.

27-11-81(Sunday) X'mas gathering was arranged in Free Church where lunch was provided to the members. Presents ~~was~~ given to the children.

P.T.O

Gossner Mission

IV- CHURCH,HOLY COMMUNION,BAPTISM AND OTHER PASTORAL SERVICES.

Our Gossner church members are the associate members of the Free Church, from 26-10-80 we have been give permission to run the church service order in the Free Church,Parliament Street according to the Lutheran Church Service Order. This we are doing every sunday and we use the 'Sakshivani as the hymn book. We take the services of Holy Communion,Baptism etc. from the pastor of the Free Church,Parliament Street.

From 21-2-82(Sunday) Holy Communion is now given in Hindi Service also.

V- PRAYER MEETING - We arrange prayer meetings on every second Saturday of the month. Prayer meetings were held in several places in the residences of Gossner Chruch members. During these prayer meetings we study the Bible, Last year we concentrated our Bible studies on the 1st and 2nd Chapter of Isaiah. Mrs.B.Mundu leads the Bible study. Collections of the prayer meeting are deposited in the general fund of the congregation. Uptill now we had prayer meetings in 8 places.

VI- OUR GUESTS.

Time to time some Gossner Church authorities and other concerned dignitories visited us and we gave them reception. Following are the some of the visitors:-

On 20-10-80, on the invitation of the Secret ary of Delhi Evangelical Lutheran Church myself and our Secretary met the office bearers of the United Evangelical Lutheran Church of India at Y.M.C.A.centre, Mansingh Road. They gave stress in the unity of lutheran members in Delni.

On 27-2-81(Friday) at 5.30 P.M. at 7 Windsor Place we gave grand reception to Dr.Hans Grothaus and to Mr.& Mrs Young. About 70 persons were present. During this meeting Dr.Grothaus was handed over a copy of the "GOSSNER HOUSE PROJECT".

On 22-3-81(Sunday) Rev.Suresh Toppo conducted our church service at Parliament Street Free Church and was our guest on that evening. He also gave baptism to the daughter of Mr.& Mrs. Vijay Guria.

On 26-3-81 - While Dr.Grothaus was returning to Germany from Ranchi met me in New Delhi. He informed us about the developments in the Church of Ranchi.

On 10-5-81(Sunday) Rev.K.Kamwhalz preached in our Hindi Congregation.

On 6-9-81(Sunday) while Dr.Bage was returning from Germany to Ranchi met me in New Delhi. He informed that Rev.P.D.Soreng has resigned from the office of Pramukh Adhyaksh and so he is r eturning to Ranchi.

VII- SUNDAY SCHOOL

From 18-1-81 we had started Sunday School for the children at Hindi congregation. But we had to close the school after 4-5 Sunday as children did not come for Sunday School. With your co-operative Sunday School can again be started.

VIII- HOLY BAPTISM

Last yesr baptism was given to the sons and daughters

Gossner Mission

of the following Gossner Church members:-

On 22-3-81(Sunday) baptism was given to the daughter of Vijay and Nelan Guria by Rev.Suresh Toppo.

On 9-8-81(Sunday) baptism was given to the daughter of Unil and Karuna Guria by Rev.Salim Sharif.

On 13-12-81(Sunday) baptism was given to the son of Naman and Bineeta Soy by Rev.Salim Sharif.

IX- SERVICE TO SICK

Last year daughter of Shri Paulus Purty had burn accidentally and had to be admitted to hospital several times. In the same manner brother Eric Guria, Brother John Topno and sister Nirmala Minz were suffering from various deseases. Some of them were admitted in the hospital. During their illness we prayed for them in the church congregations and prayer meetings. Many a times our church members visited them in the hospital and in their residences.

X- FINANCIAL HELP TO THE MOTHER CHURCH

The church service collections on 19-10-80(Sunday) which was was held at 7 Windsor Place was remitted to the Treasurer of Kendriya Salahakari Sabha. The Mandli Paisa of 1981 which was collected from the Gossner Church members of Delhi was sent to the North West Anchal of our church. Like wise the collections of Rs.52/- of "Church Foundation Day" which was held on 2-11-81 at 2 Mahadeo Road,New Delhi was sent to K.S.S.

XI- HELPS TO FREE CHURCH

The sunday church collections and monthly contributions are given to the Free Church. During the "Thanks Giving Day" of the Parliament Free Church on 15-10-81 we managed a Stall from our Hindi Congregation. We sold "Arisa" Rose Cake" and other sweets in this stall. Our total selling on that day was Rs.135/-. Besides this we have donatted six Sakshivanis to the Free Church by the members of the Gossner Church of New Delhi.

XII- OUR PROJECT S

On 18-2-81 we have submitted a project of Gossner House, New Delhi to the K.S.S. We also informed to Dr.Grothaus in this subject. On 6-9-81 while Dr.Bage visited New Delhi we had reminded him regarding the project. The project is for Rs.22 Lakhs(Rupees Tenty two Lakhs). There is the provision of purchasing a big building in this project in which a guest house and a school can be accommodated.

XIII-THE SOURCES OF INCOME OF THE CONGREGATION

Collection of Rs.3/- per month per earning member has been fixed to meet our organisational expenses. We also take offerings during the prayer meetings to meet the expenses. Account of our income and expenditure is with our Treasurer.

I thank you all for hearing my report patiently. I hope our congregation will grow and many brothers and sisters of Gossner Church will join hands with us.

Yours servant in the name of Christ,

Sd/- N.MUNDU
7/3/82
PRESIDENT

Gossner Mission

(For private circulation only)

GOSSNER CHURCH MEMBERS IN DELHI

Monthly Editor: Shri Sem Topno

Year 1 Issue No.1 June 1982

MISSION: The objective of bring out this News Letter is to be get informed of various activities that usually take place in the congregation and other events related to its members so that the flock may feel as members of a family in Christ. The congregation has number of plans and programmes to execute for which participation of all the members is required. I hope this news letter will be welcomed by all members of the congregation.

PRAYER MEETING: New Delhi; 8-5-82

Prayer meeting of the Church members of New Delhi was held at 2 Mahadeo Road the residence of Shri N.E. Horo,M.P. at 4.00 P.M. ThePrayer meeting was led by Shri N.Mundu. As usual Bible discussion was held during this prayer meeting which was led by Mrs.B.Mundu. The subject of discussion was "Who is Adam". The participant of this prayer meeting were S/Shri Salan Surin, Sam Topno,Nitir Horo,Lucas Dhan and Oman Marsal. The members took much interest in the discussion. During this prayer meeting songs from Sakshivani were sung and offering were received. Such prayer meeting usually take place every second Saturday of the month. All the G.E.L.Church members are encouraged to come in the prayer meetings.

WHO IS ADAM: During the prayer meeting the subject of discussion was "Who is Adam". All the members who attended the prayer meeting expressed their views on the subject. It was then summarised that Adam is the first man. Adam was made in resemblance of God. Adam committed sin. Adam tried to save himself from the sin. Adam saw the first death when deer was killed for his cloth.

Our next topic of discussion for next prayer meeting will be "Who is Kain".

Rev.BIXAL TIRKEY VISIT NEW DELHI:

New Delhi; 9-5-82. Rev.Bixal Tirkey,Professor of Gossner College, Ranchi visited New Delhi on his return journey to Ranchi from Rajpur. He was guest to the Hindi Service of Free Church, Parliament Street. He gave massage to the congregation on 'Love of God'. He also visited some of the families including the residence of Shri N.Mundu our President and the residence of Shri Dhan Masih Tirkey at R.K. Puram. During his talks he told that the division of the G.E.L. Church is final.

Miss.PARUL MINZ TAKES CONFERMATION:

New Delhi; 9-5-82. Miss.Parul Minz 17 of 1650 Laxmibai Nagar, New Delhi, daughter of Ambruzius and Nirmala takes confirmation today at the Free Church,Green Park. She celebrated her confirmation by organising a dinner party at her residence, which was largely attended by her near and dears ones.

CONGRETULATIONS TO CHILDREN:

New Delhi; 17-5-82. Final examinations of our children are over during the month of May and most of them have been promoted to the higher classes. Congretulations to them on their success. Few successful childrens are:-

Km.Parul Minz,Class-XI
Oman Marshal Mundu, Class-X,
Km.Mery Purti, Class - X,
Km. Magdali Purti, Class - IX
Mr. Kushal Purti, Class - VII,
Archna Guria, Class-VI,
Ravi Guria, Class-VI,
Km.Sandhya Minz, Class-VI and
Sereng Alva Topno, Class-V.

RECOVERY FROM ILLNESS:

Mr.M.L.Nag's mother-in-law of Sadique Nager,Sector-II, Type-II,Qr.No.646 was lying in bed during the month of April

Gossner Mission

and May. She was admitted in the Holy Family Hospital and she, with the grace of God, is now able to mave about.

OUT FROM DELHI: During the summer when the School going children get vaccation,many of our brothers go for visits to their dear relative at Ranchi. During this summer too, Mr.Naman Soy and family, Mr.Paulus Purty and family and Mr.Binod Surin and family are out from Delhi. It is highly regretted that we are missing them during this summer vacation.

VISITING ABROAD: Mrs.B.Mundu has been invited by the Director,Gossner Mission, Berlin for a friendly visit to the Lutheran Congregation there in Germany. She is likely to leave India in the second week of June,1982. She is now waiting for the necessary documents from the Government.

ANNUAL MEETING: The annual general meeting of the G.E.L. Church congregation, Delhi was held on 7th March,1982 at 2 Mahadeo Road,New Delhi. It was attended by the following :- S/Shri N.E.Horo, Patron, Naman Soy, Rakhwal Kujur, Niaran Topno, Binod Surin, Nitir Horo, Salan Surin, Anmol Surin,Km.Rosolin Lakra, Smt.Bahalen Mundu, Mrs.Nimi Purti, Mrs.Binita Soy, Km.Magdali Purti, Mrs Mairravkar and tow uests. The meeting was presided over by Mr.N.Mundu, the President of the congregation. The meeting started with a prayer.

In the absence of Secretary, the annual report was read out by the President. The Treasurer's report could be presented for he could not attend the meeting due to some personal problem. Shri N.Mundu, President and Binod Surin,Vice President were deputed to help the Treasurer's work in the preparation of his report. In the meeting it was decided that office bearer of the previous year's will continue to function for the year 1982-83 too, and so no k election for new office bearers took place. It was observed that Secretary is not properly looking after his work, so it was decided that Assistant Secretary will function as the Secretary. As for the Treasurer it was decided that Vice President will look after the work in addition of his work for the year of 1982-83. The meeting also decided to maintain a family record Register of the G.E.L.Church members, Delhi.

Regarding the Gossner House Fund, it was decided that executive committee should convene a meeting and discuss the matter in details.

The advice of Dr.Salim Sharif and Shri V.Ghajan of Free Church,Parliament Street, New Delhi to the members of G.E.L.Church, to conduct the Hindi service by the members of G.E.L.Church themselves for three Sunday of the month's were coveyed to which the meetting agreed to take up the responsibility gladly. The meeting was over with song and prayer.

PRESIDENT ASKED TO RESIGN:

It is learnt that Shri Mohan Roy Dungdung, Secretary of the G.E.L. Church Congregation, New Delhi has demanded the resignation of Shri Nabin Mundu, the Presdint of G.E.L.Church congregation, New Delhi. In his letter dated the 24th May,1982 addressed to the President, he has alleged that Mr.Mundu has failed to fulfill the wishes of the G.E.L. Church members,Delhi. He blamed that Shri Mundu is sticking to the Free Church,Parliament Street and allowing all the tithes and offering to go to the Free Church. He is neglecting the needs of call of the mother church. He has opined that "many churches or denomination are merely for enhancing their lists of co-memberships for show-gain before foreign offices and world churches" for their material gain.

Gossner Mission

Under certificate of Posting

G.E.L.CHURCH IN CH.N.& ASSAM, NORTH WESTERN ANCHAL
(Registered under Societies Regn. Act)

ERLANGEN
5 OKT. 1981

Khorhatoly, Old H.B.Rd.P.O.Bariatu,
Ranchi- 834009,
the 30th Aug. 1981
16th Sept 1981

To,
1. The Rev.C.B.Aind, 2.The Rev.Dr.M.Bage, 3.The Rev.N.Kullu, 4. The Rev. Dr.C.K.P.Singh, 5.The Rev. P.D.Soreng, 6.The Rev. Martin Tete and 7. The Rev.Jumul Topno.

Dear Sirs,

We the undersigned members of the G.E.L.Church beg to draw your benevolent attention to the following situations and circumstances which obtain in our church today and the actions demanded by them.

I.Change from Democratic to Totalitarian System

As soon as Rev. P.D.Soreng took the seat of the Pramukh Adhyaksh he dissolved the duly elected Mandli Panch of our common Ranchi Headquarters Congregation and nominated Tola representatives according to his own choice.

You suspend, discharge any one at any time and the members of the Church are at a loss why this or that was done. You dismiss any member of a Sabha or a Committee at any time and the person concerned is not even told why this or that was done to him. Obviously you have suspended the Constitution, rules and regulations of the church. We have already pointed out some of such things in our previous letter. We may add that allegations were brought against Rev. P.D.Soreng for having ordained some persons without proper consultation with committees and Sabhas concerned.

For the last Refreshers' Course of the Pastors some were called and others were simply neglected. The group invited was considered to be the Ministerium of the G.E.L.Church. At the meeting of the Kalisha Sangh members were received arbitrarily and many bonafide members were denied their rights. In all the affairs, as far as we know you all have joined Rev. Soreng. This totalitarian attitude and behaviour cannot be allowed in our church.

You discharged Mr. Sushil Barla without rhyme and reason. The fault was yours and the rod was showered upon him. You had no decision of the legal Property Board and you had no clear instruction from a legal K.S.S. It was none of your business to order him to communicate any decision. Please don't misunderstand us. Here we are concerned with the rules and the procedure and not with a particular person. This shows how whimsical your actions are.

II Disregard of the Lutheran Janata

You have determined to act arbitrarily without listening to the Lutheran Janata. Please recall all the letters, representations, memorandum etc. from the Ranchi Headquarters Congregation, The Panisani Ilaka, The Hazaribagh Ilaka. Would you kindly tell us to how many of them you have replied or have given attention to ? As far as we ourselves are concerned,we ask what have you done in connection with Dr.Tiga's clarion Call, Secretary Jiwan Lakra's letter regarding Rev.Suresh Toppo, Rev.S.Mohan MJ.,Rev. C.H.Tirkey and Sri Paulus Topno who left the North Western Anchal Sabha in the formation of which they had full participation and then they formed an illegal, unconstitutional and ~~ex~~ rival group,Dr. Tiga's Pariwarik Patri, the Printed notice in the Chotanagpur Darshan under the signature of Dr. Tiga and Secretary Sri Jiwan Lakra calling attention of the people concerned towards proper use, control and management of the properties of the G.E.L.Church, the Cyclostyled letter of Secretary Mr. Jiwan Lakra in 12 pages, the Cyclostyled letter of 11 paged signed by five of us. May we ask if you have ever read them and given your thoughts on their contents. We have sent you other letters e.g.,

contd.

Gossner Mission

informating you about the election of a Adhyaksh in place of Dr.Tiga who resigned, appointment of representatives to fill up vacancies. Whether you have read them or not but, in the interest of the well-being of our church we have to pursue and press them at all costs.

III The Majority Community, not a friend but a Terror.

A sense of fear, distrust, insecurity, and instability is ever lurking at the doors of about 15,000 Oraon members of the G.E.L.Church living in Bihar and in its contiguous areas of the States of West Bengal, Madhya Pradesh and Orissa. The behaviour of the representatives of the Majority Community on 30.10.1975 was a clear deception which forced the members of the Minority Community (Oraons) in their disgust and utter helplessness, deliberately to take a risk and to take a decision to take shelter under what they call the newly born North West G.E.L.Church. We would want to know how many of you and how often you being of the elder brother according to the numerical strength and more powerful in the Central Organisation of the Church, went to invite them to come back giving them an assurance of your sympathy and love ? You deputed Rev. Paulus Minz to claim paddy for you. The result was that in a clash between two groups of Oraons Reverend Paulus Minz was so severely beaten that he was almost going to die. Thanks be to the police who helped him and his life was saved. The question still remains what did you do in the matter. You sat at a distance to enjoy the scene of two groups of Oraons in a horrible conflict. If we say that the leaders of the Majority Community have made an alliance with the Kharia leaders of the Church to oust the Oraons from the G.E.L.Church Compound at Ranchi and from all the posts and positions are we wrong ? Do you want us to prove what we say ? We are prepared for it. We do not want to indulge in talking about the communal differences. We believe that in Christ there is no difference. But we have been forced to speak out because we contend that we Oraons are not responsible for initiating any communalism in the Church. We preach the Gospel of Reconciliation and we shall continue to do that but we have our duty towards ourselves and our minority community to which must not be forgotten, without, of course, doing any injury to others.

IV The Dismal Situation of the Church

The fact that there is much dissatisfaction in many corners of the church cannot be denied. There is hostility, bitterness among members and many divisions. This is borne out by the fact that according to a publication in the Dharbandhu some members of the United Evangelical Lutheran Church In India were to meet with the representatives of the G.E.L.Church and help settlement of differences.

Taking recourse to hunger strike by the Principal of the Gossner High School in protest of the decision of the Church authorities right in the premises of the head office of the G.E.L.Church, Taking recourse to hunger strike by the students of the most respectable College, Gossner Theological College, are unfailing proofs of the most unsatisfactory and objectionable decisions of the authorities concerned. This dismal situation, if it is allowed to continue and if this kind of hunger strikes in protest of objectionable actions of the authorites have to be repeated we can at once see the fall of whole structure of the Church. The authorities failed to settle the matters of Headmaster of Gossner Middle School and that of the Bethesda Middle School and the matters are in the Court. If all such matters which have reference to administrative activities of the Church authorities have to go to the Court because of the failure of the authorities to do justly and uprightly without giving cause for anyone to seek protection of the Court, these do not show anything wrong with those who are aggrieved but with those who do such things which compel members to seek the help of the Law. Many other cases can be quoted to prove the dismal situation of the G.E.L.Church The authorities have not only done injury to the prestige of the Church but they have spending the most valuable money of the Central Church which should have been used for the improvement and development

contd.

Gossner Mission

projects. Oh! what a tragedy! Church money spent to defend the wrong and objectionable decisions of the authorities, and that in the Court.

V. Collapse of the Central Organization

The Central Organization of the G.E.L.Church collapsed on 30.10. 1975 when the South Eastern Anchal boycotted the meeting of the K.S.S. This was a great catastrophe. This rupture and destruction has never been repaired.

The Majority group has forced its way in-spite of this, without stopping to think what has happened to the Central organization. They wrongly think that because they are the majority they can drive even the engine which is broken into pieces. And in doing so they have created an illegal body to control, manage and administer. We have already explained ~~xxx xxxxx~~ in our previous letter that in the present so-called K.S.S. 13 out of 20 have not been legally elected. Only seven (four from Orissa and three from Assam) do not make the K.S.S. The worst of all is that the election of Dr.Bage as Up-Pramukh Adhyaksh is wholly wrong and unconstitutional. In his election the North Western Anchal was deliberately excluded. There were Rev. P.D.Soreng, Rev.Dr.M.Bage, Rev. Nathaniel Kullu, Rev. Martin Tete and Rev. Junul Topno. Rev. Junul Topno and Reverend Martin Tete were not eligible to hold the office of an Adhyaksh, Rev. P.D.Soreng could not vote, thus there remained Rev. M. Bage and Rev. N.Kullu. Dr.Bage was a candidate for the election. Hence Rev. Kullu alone made Dr.Bage the Up-Adhyaksh... Ridiculous, Absurd.

Pr. 1

VI The pearl cast before the swines

The one and the only task entrusted to the K.S.S. of 1975 by the one undivided G.E.L.Church was to implement the New Constitution of 1974 (vide Appendix 'A' p.34 of the New Constitution). The said K.S.S. defied and disobeyed the Church. Now it is towards the end of the seventh year. Imagine all the evils which have crept in, and imagine all the boons and blessings which were to be showered upon the church by the New Constitution from the Store house of God refused and returned to the same Store house. The K.S.S. of 1975 and all the successors cast the pearl before the swine.

Amidst wranglings and fightings the only way for peace and unity in the Church found and accepted with one mind and one spirit, by the whole church is the New Constitution of 1974. It is a gift of God a miracle indeed. But alas ! You have cast it before the swines. In this way you have smitten and disfigured the Church which the Lamb has purchased by His precious Blood, the Church born out of the blood of the saints. You have closed the door for 24 representatives from Eight dioceses, one from the Central Youth Organization, one from the Central Mahila Samaj and several permanent Invitees and a representative from the Ranchi Headquarters Congregation who were to be the members of the Central Organization of the Church, about 35 chosen from the whole Church who would have taken care and ministered to the entire membership of the Church. You have deprived the Church of His miraculous blessing by illicitly taking, taking upon you, just a few men grouped together unconstitutionally, the rule, control and administration of the Church. You have acted like the dog in the manger. Neither you allow others to come and do some thing good, now you do it, rather you have been spoiling the whole thing.

VII the Valley of Death

Many sad and undesirable incidents are reported to have happened in the G.E.L.Church Compound in the recent years. This compound is immediately and directly under the control and management of the Central

Gossner Mission

authorities of the Church who live in this compound itself. Recently i.e. during your regime some dead bodies were found in this compound. This is something which cannot be overlooked or lost sight of. It presents a grave situation. A number of people have described this Compound tohave become a den of robbers, a valley of death. What a difference it would have made if the attention, interest and care of about 30 men of the whole Church including, especially a representative of the Ranchi Hdquarters Congregation one from Youth, and one from Mahila Sangh would have been enlisted. What a difference it would have made if the Mandli Panch of the Headquarters Congregation had been entrusted with a responsibility for the properties of the Compound. You have reserved all power and authority to yourselves and you have changed the Holy Ground into unholy, and full of danger for those who have to go out or go into this Compound, especially from sunset to sunrise.

VIII The Dust of the feet

The representatives of the United Evangelical Lutheran Church in India and those of the Gossner Mission came to help solve our problems, difficulties and differences. They went back. They were not given the opportunity to perform the mission they came for. Their mission was to proclaim and establish peace in the Gossner Church. The majority Community may be feeling self-complacent thinking that the leaders of the so called North West G.E.L.Church are responsible for these well wishers going back blank. The leaders of the so-called N.W.-G.E.L.Church may be feeling self-complacent thinking that they were courageous enough to discover them. But, brethren, please don't make a mistake. The messengers of Peace commissioned by the Lord and Master of the Church shook of the dust of their feet as they left the G.E.L.Church. Mind you the Lord says, "Truly I say to you, it shall be more tolerable on the day of judgment for the land of Sodom and Gomorrah than for that town." All the 360,000 members of the Church have fallen victims of this terrible declaration. No one can make an excuse. The dust of their feet has been shaken off upon the grounds of the G.E.L.Church.

IX The wise men of the Church

More than two years ago we wrote to you the wise men of the Church, to consider the injuries and injustices done to our Anchal. We gave you in details who did it and how they did it. We got neither acknowledgement from you nor our grievances were removed. On the contrary, you aligned yourselves with the wrong doers and added to our injuries and injustices. Hence we were compelled to seek the help of the Court.

X Option to seek the help of the Government on the total Situation of the G.E.L.Church.

We are citizens of India, members of the Indian Nation, and members of a Society registred under the Societies Registration Act. The Central Organization of the G.E.L.Church (vide our previous letter). About 3,60,000 members of the church are lost and forlorn.

Under the circumstances if we do not get a suitable and satisfactory reply from you latest by the 25th of September 1981 we shall be compelled to appeal to the Chief Minister of Bihar in whose jirisdiction our church has been registered and to the Prime Minister of India because our members are spread out in many other states of India, to probe into the matter and to do the needful. In doing so we are sure, we shall

Gossner Mission

be within the precincts of Christian Ethics. In his Political Ethics St Paul elucidates clearly and distinctly that the Civil Government is a Divine Institution. (Romans 13:1-7) Further, in his own case he said, "I am standing before Caesar's tribunal ..... I appeal to Caesar". (Acts of the Apostles 25:10 + 11)

Yours faithfully.

1. Rev. M.P.Ekka, Adhyaksh.
2. Rev. Daniel Minj, Up-Adhyaksh — Daniel Minj Rev
3. Sri Jiwan Lakra, Secretary — Jlakra
4. Sri M.Lal Lakra, Actg. Treasurer, — M. L. Lakra
5. Rev. Dr.J.J.P.Tiga, Hon. Director. — J J Tiga

Copy to: Rev. Niranjan Ekka
Dr. Nirmal Minj.
The Executive Secretary NCCI
Director, Gossner Mission
Rev. J. J. P. Tiga

Gossner Mission

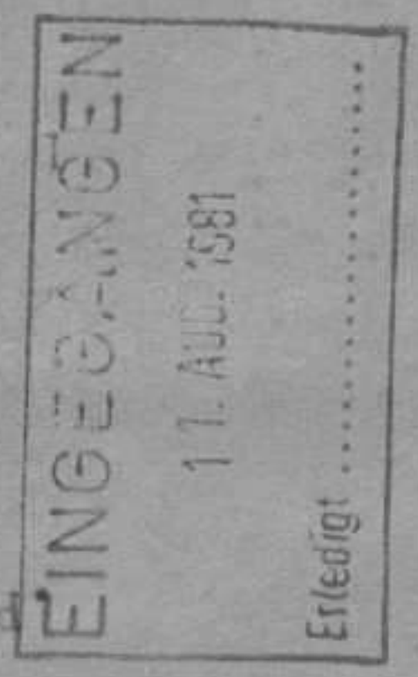
NW - Anchal

-copy-

GOSSNER EVANGELICAL LUTHERAN (AUTONOMOUS) CHURCH
Jashpurnagar (Raigarh, M.P)

No. 34/81

Jashpurnagar
28th July 81



To (1) The Director, KNH Hostel
Church of North India CCC
15 Rajniwas Marg Delhi
(2) The Pramukh Adhyaksh
G.E.L.Church, KSS Office, Ranchi (Bihar)

Subject: Management of the KNH Hostel at Jashpurnagar under the G.E.L.Church KNH Hostel Manging Committee with the declaration of the children of KNH against the Managing Committee of the N.W.G.E.L.Church and immediate release of KNH money.

The most respected Sirs,

It has been respectedly referrred in the correspondences that the KNH Hostel belongs to the GEL ch rch and the alleged and so-called North Western ~~G.E.~~ G.E-L-Ch rch has no legal authority to interfere in the mangement of the G.E.L.Church's KNH Hostel.

The KNH Hostels' Head offiee, New Delhi has beenillusioned by the alleged leaders and authorities of the so-called N.W.GEL Church, who has no room at all within the G.E.L.Church's administrative areas.

The children of the KNH Hostel, Jashpurnagar have at length come to understand the truth of the Church and they have submitted their declaration against the ill management and ill treatments of the so-called Managing Committee of the N.W.GE.L. Church and it is being submitted to you for your kind information.

The new education session has started from the 1st July 1981 and the requirementof the KNH enlisted children have not been fulfilled.

The formation of the G.E.L.Church's KNH Hostels' Management Committee has been re-ferredto the Office Delhi, whereas, the Delhi office has passed against the legal Management Committees and no dealing with the same has been enforced.

The KNH Hostel Managing Committee of the G.E.L. Church, Jashpurnagar, District Raigarh, Madhya Pradesh earnestly request you to release and manage its fund immediately, to look after the children and to meet bear needs duly.

I hope, you shall be so being todo the same, with children love to the needy children.

Gossner Mission



Encl Declaration of the
KNH Children dated
28th July 81

Yoursfaithfully,

Sd/-Minj
Advocate

Jashpurnagar
Dated 28th July 1981.

Manager, KNH Hostel, Managing
Committee, G.E.L. Church
Jashpurnagar, Distt. Raigarh M.P

--:oOo:---

G.E.L Church, Jashpurnagar (Raigarh, M.P
No. 38/81 dated Jashpurnagar, the 29th July 1981

Copy forwarded to the Chairman, Gossner Mission, 1 Berlin 41
(Friedenau) Headyery 19/20 West Germany for information and needful

29/7/81

Manager KNH Hostel
Managing Committee G.E.L. Church
Jashpurngar.

Gossner Mission

EINGEBANGEN
- 7. ... 1981
Erledigt .....

Sri K.Minj
Advocate & Commissioner of Oath,
Ex. K.S.S.Member of the G.E.L.Church
North West Anchal
At & P.O.Jashpurnagar,Pin 496331
District Raigarh,Madhya Pradesh
(India)

To

THE CHAIRMAN,
Gossner Mission
West Germany

Dated,Jashpurnagar,the July,1981.

Subject:-So-called North Western Gossner Evangeli--cal Lutheran Church and American Church Politics.

The Most Respected Sir,

You may recall our meeting at Jashpurnagar, while your car broke down at this place while going to Surguja and we had few hours to spend along with you and with the Hon'ble Director Kriebel.

I was much pained against your disgrace by Dr.Nirmal Minj (the alleged Bishop),when the Peace Commission did meet him,how to redress the dis-content group of the so-called N.W.G.E.L.Church.

The alleged and so-called Independent N.W. G.E.L.Church has no legal and constitutional exis--tence within the administrative areas of the G.E. L.Church.The vested and self-pride Oraon leaders of the so-called (alleged) N.W.G.E.L.Church have betrayed innocent members of the G.E.L.Church within the administrative area of the North Western Anchal of the Gossner Evangelical Lutheran Church. The so-called dignified Oraon Leaders have ignored the Lutheran faith and Christian principles,based on the BIBLE and their imagination and false vision are prevailing amongst the innocent Oraon G.E.L.Church members and the Oraon GE.L.Church Members have been illusioned in the disgrace Commu--nal feelings and un-christian ends of their

mission

Gossner Mission

That the Leader Dr.N.Minj,the alleged and so--called N.W. G.E.L.Church has highly dis-obliged of his personal and every dignity against the Gossner Evangelical Lutheran Church, ~~through~~ He personally was of no where, but it is the G.E.L.Church,through which he got his personal dignity. But it is most regretted that he is ungrateful and disloyal to the Gossner Evangelical Lutheran Church,how to render his noble and Christian service to the whole members of the G.E.L.Church. He,being an able man, - spiritually,theologi--cally and educationally,has gone against his Christi--an philosophy, conduct and the integrity of the G.E.L.Church,only,how to fool the innocent ORAONS G.E.L. Church members and get the AMERICAN support and Dolla--rs of his mission and to meet his worldly ends. The aforesaid facts are vividly stated in three articles-one of his life history; another "An authentic Church" of the "SPECIAL BISHOP" publication of the NAVIN BANDHU - May-June 1980 issue of the so-called N.W. G.E.L.Church. In the first Article of his life history Dr.N.Minj has not at all shown his obligation to the G.E.L.Church except his personal glory and dignity and in the second Article,his idiology and vision just ~~con~~ contrary to his leadership against the integral Chris--tian service to the G.E.L. Church and to the Autono--mous movement within the one church for Christ sake. If Dr.N.Minj has real Christian motive,intention and Christian sacrificial service,the day he called himself the Bishop of the so-called N.W.G.E.L.Church, he has resigned from the Principal-ship of the Gossner College the day earlier,but he is sticking with both posts and he is drawing his pays from both the posts. The third Article by Dr.N.Minj tells the story of how

the

Gossner Mission

the American Christians did co-operate in the develop-
-ment of the Gossner Church. The out of three causes
of the separation of the so-called N.W.G.E.L.Churchxtl
the two causes are of foreign alliances, and it is
the American Lutheran Church that is playing the
important role behind the so-called N.W.G.E.L.church.
The living instance of the American Church politics
and supports are the K.N.H.hostels within the adminis-
-trative area of the North Western Anchal of the G.E.
L.Church.The Head Office of the K.N.H.Hostels of the
area is in Delhi and the office is under the influen-
-ce of the Church of North India and the CNI is under
the hands of American Missionaries.The G.E.L.C hurch
has sent the names of its Managing Committees of the
K.N.H.Hostels through the G.E.L.Church, who, is lawfull-
-y owner of all the KNH Hostels within the North
Western Anchal - the KNH Head Office is not dealing
with the legal Management Committees of the G.E.L.Chu
Church and every dealing is being done with the KNH
Management Committees of the so-called N.W.G.E.L.Ch
although it has no administrative right and base of
the same. This very foul playing American Church
politics has become one of the reasons of the exis-
-tence and survival of the alleged N.W.G.E.L.Church
within the North Western Anchal of the G.E.L.Church.

Hence, it is my humble submission that the KNH Hostels' fund be released to the Head Office, G.E.L.Church at Ranchi for its use within the G.E.L. Church and the American Church's politics be over-
-come straightway.

I shall be looking forward to hear from you for the integrity of the G.E.L.Church, for God and for for the Glory of Christ within the administrative area of the Gossner Mission, Berlin

With highest regards,

Yours in His Glory,

(K. Minj)

Manager, KNH. HOSTEL

G.E.L. Church

Gossner Mission

Director Kriebel

Gossner Evangelical Lutheran Church

in Chotanagpur & Assam

NORTH WESTERN ANCHAL

ADHYAKSH :
Rev. Mukti Prakash Ekka

UP-ADHYAKSH :
Rev. Daniel Minz

TREASURER :
Mr. C. Dawles Kujur

HONY. DIRECTOR :
Rev. Dr. J. J. P. Tiga
M. A., S. T. M., Ph. D.

OFFICE SECRETARY :
Mr. Jolpolhem Tiga

SECRETARY :
Mr. Jiwan Lakra B. A.
Khorhatoly, O. H. B. Road
P. O. Bariatu, Ranchi-834009

Ref. _____ Date 27.2.1981

The Director, Gossner Mission, Camp Ranchi
and
The Executive Secretary, U.E.L.C.I., Camp Ranchi

Dear Sirs,

Yishusahay to you all. We were expecting to hear fr from you before your arrival. Yesterday some responsible members of the Ranchi congregation came to me and told me that you are arriving on 1.3.1981. This gives us no time to prepare ourselves and to get together to place our ma matters before you. We are indeed very sorry for this. (c)

Please see back of this page.

There are legal and Constitutional objections against your holding meetings and conferences with Rev. P.D.Soreng and his associates regarding matters and affairs of our North Western Anchal and the so-called North West G.E.L.Church in our area of the North Western Anchal .

Mr. Jiwan Lakra is the Secretary of the North Western Anchal .He is also a member of the K.S.S. He knows nothing whatsoever about your coming to talk about us and about our affairs. I am one of the representatives of the G.E.L.Church to join in the joint talk between the representatives of the G.E.L.Churxh and you. I have no informations either from the K.S.S.or from you.

Rev.P.D.Soreng ,Rev.S.Toppo,Rev.S.Mohan, Mr. Pulus Topnoand two others are the opposite party in the court in a case concerning our Anchal.The honble magistrate has ordered them to maintain status quo.As they began to indulge in violating the order of the magistrate there is also a case of the contempt of court against them. The whole matter is sub-judice.Mr. Jiwan Lakra is the first party.

Gossner Mission

Mr. Jinsen Lakra Secretary of the North Western Anchal is now on an All India tour sponsored by the Government. I have received a letter from him written from Coimbatore. He is returning home this week.

J M Lugun
2/3/81

Gossner Mission

In another case Rev. Niranjan Ekka,Dr. Minz and others are the second party and the N.W.Anchal Exec. is the first party of which I am the first complainanat.This is also sub-judice.

And in another case Rev. Niranjan Ekka,Dr. N.Minz and others are the second party while myself and Mr.Lawrence Kerketta Headmaster of the Joel Lakra High School are the first party.This is also sub-judice.All the three cases are Church affairs and directly related to the life and activities of the North Western Anchal.

Dr. Bage,Dr. Singh and many others who sit in the meetings of the K.S.S. have little knowledge about our Anchal and are hardly concerned about us. From the Constitutional side of the matter they have no right to interfere or meddle in our affairs .

As stated above legally and constututionally Rev. P.D. Soreng ,Rev. Suresh Toppo ,Rev. S.Mohan M.G,Mr. Paulus Topno have no right to talk with you about our affairs.I earnestly advise you to be very careful lest legal steps against you for associating yourselves with these people becomes necessary.These people have harmed and damaged our Anchal and continue to do so.

cc. 1. The Pramukh Adhyaksg,
2. The Secretary,G.E.L.Church
3. Rev. Dr. M.Bage
4. Rev. Dr. C.K.P.Singh

Yours Sincerely,
J J P Tiga
(Rev. Dr. J.J.P.Tiga)
Representative

Pastor Kriebel

Dear Sir, In your report on Chotanagpur visit with Pastor Peters you described me as a leader and again in your printed letter you put me among the ten leaders of the G.E.L. Church. I did not claim to be so. You gave me this designation of your own accord. This strange. Hurt you for me not given me any opportunity to speak for my people.

J J Tiga
27/2/81

Gossner Mission

जी० ई० एल० चर्च, नोर्थ वेस्टर्न अंचल

रांची १-७-८०

सबों को सप्रेम यीशुसहाय। पाद्री पी. डी. सोरेंग और पाद्रो सुरेश टोप्पो की ४-६-८० की चिट्ठी हमारे अंचल के हक ओ अधिकार का ध्वंसात्मक अग्रिवाण है। पाद्री सोरेंग और डा. मिज के २६-४-८० के समझौता का हमारे अंचल से क्या सम्बन्ध है? क्या डा. मिज और उसके साथी जी. ई. एल. चर्च में और हमारे अंचल में लौट आये हैं? सब मुकदमाओं और मुन्सिफ साहब के आदेश को मनमें रखकर अपने अंचल के अधिकार और भलाई के लिये संकल्प लेना और काम करना हमारा कर्त्तव्य है। हम कलीसिया के दिए हुए रास्ता में स्थिरता से चलते रहेंगे।

जीवन लकड़ा
सेक्रेटरी एवं मेम्बर, के. एस. एस.

डा. जे. जे. पी. तीगा
होन. डाइरेक्टर

Gossner Mission

छोटानागपुर दर्शन

प्रमुख हिन्दी साप्ताहिक

RGD. NO. RNC—39

[वर्ष दो, अंक ७६] ६ अक्तुबर, १९८० [मूल्य—१० पैसे PRICE—PAISE 10

छोटानागपुर क्षेत्र में पुनः बिजली संकट लघु उद्योग बन्दी के कगार पर

राँची । विभिन्न क्षेत्रों से प्राप्त जानकारी के मुताबिक छोटानागपुर खासकर राँची क्षेत्र में बिजली की स्थिति बद से बदतर होती जा रही है।

बिजली कब आयगी, जितना अनिश्चित है, बिजली का चला जाना इससे कहीं अधिक अनिश्चित बन गया है।

राँची के भीतर एवं बाहर औद्योगिक ईकाईयाँ बिजली संकट के कारण आर्थिक तौर पर खोखली होती जा रही है। इसलिए बिजली की स्थिति में यदि सुधार नहीं हुआ तो अधिकांश औद्योगिक ईकाईयों का बन्द हो जाना प्रायः निश्चित सा है।

बिहार के मुख्य मंत्री एवं स्वतः विद्युत बोर्ड के चेअरमेन यहा राँची में छोटानागपुर क्षेत्र हेतु विद्युत आपूर्ति में सुधार का आश्वासन दिया था किन्तु सुधार के बजाय स्थिति बिगड़ती जा रही है।

पतरातु थर्मल पावर स्टेशन तथा सिकीदीरी पन बिजली योजना के अलावा डी०वी०सी० के ५ बिजली उत्पादन केन्द्र छोटानागपुर क्षेत्र में है। फिर भी इस क्षेत्र ने बिजली का रोना दुर्भाग्य की ही बात कही जा सकती है।

रांची की तुलना में पटना शहरी क्षेत्र में बिजली की अधिक सुबिधा उपलब्ध है। यह भी अपने आप में एक विचित्र बात ही कही जा सकती है।

एक ओर सरकार बेरोजगारों को रोजगार देने की बात करती रही है दूसरी ओर स्थिति यह है जिन्हें रोजगार मिला है उन्हें वेरोजगारी लीलने को तैयार है किन्तु समस्या का निदान कैसे हो—कोई भी सोचने, समझने एवं उचित कदम उठाने मात्र भाषण चल रहा है।

बिजली संकट एवं कुछ अन्य अपरिहार्य कारणों से गत ६ सितम्बर से २६ सितम्बर तक प्रकाशन बन्द रहा।

पाठकों की सुविधा के लिए वैकल्पिक व्यवस्था की जा रही हैं।

—व्यवस्थापक

राज्य बस लूटी

राँची। प्राप्त समाचार के मुताबिक गत रविवार की रात में एक राज्य बस शहर से कुछेक किलो मीटर दूर गाड़ी होटवार के निकट सशस्त्र डकैतों द्वारा लूट ली गयी।

राँची से यह बस भागलपुर जा रही थी। लूटेरों का गिरोह टिकट लेकर स्टैन्ड से ही बस में सवार हुए थे। ज्योंही शहरी क्षेत्र समाप्त हुआ लूटेरों ने यात्रियों को आतंकित करके लूटपाट आरम्भ कर दिया। महिलायों के आभूषण, घड़ियां एवं नगद रुपए लूट कर अपराधकर्मी बस से उतर कर भाग निकले। इस सम्बन्ध में किसी के पकड़े जाने की सूचना नहीं मिली।

आर्थिक अनुदान लम्बित

(कार्यालय सम्वाददाता)

राँची। बताया जाता है कि स्थानीय कोकर (जतरा टांड) स्थित प्रार्थमिक विद्यालय के छात्रों की छात्रवृत्ति गत कई महीनों से भुगतान नहीं की गयी है।

छात्र एवं अभिभावक के मुताबिक सम्बन्धित विभागीय अधिकारी की गैरजवाबदेही एवं लापरवाही के कारण भुगतान लम्बित बताया गया।

सामूहिक पूजा अपना आकर्षण खोती जा रही है ?

रांची। चीनी, मैदा सूजी का अभाव, दूसरी ओर आसमान छूती मंहगाई के कारण लगता है दशहरा पर्व फीका रहेगा।

यो इस पर्व का अपना महत्व है और इसे शक्ति पूजा के रूप में मनाया भी जाता है किन्तु अब सादगी, पवित्रता एवं भक्ति की जगह चमक-दमक, राजनीति एवं पेंच बाजी के कारण सामूहिक पूजा का स्वरुप कुछ और होता जा रहा है। हां, घरेलू पूजा का महत्व आज भी बरकरार है।

चाहे पटना हो, कलकत्ता या राँची—सामूहिक पूजा में वैसे लोगों का बोलबाला बढ़ता जा रहा है जो समाज में अपने को स्वाभाविक तौर पर स्थापित करने में असमर्थ रहे हैं। यही कारण है सामूहिक पूजा में स्थापित व्यक्तित्व की दिलचस्पी घटती जा रही है।

अलावा इसके जबरन चन्दा वसूली, पूजा के सन्दर्भ में अभद्र प्रदर्शन, दिन रात फिल्मी गानों की टांय-टांय की वजह से भी सामूहिक पूजा के प्रति लोगों में उदासीनता समाती जा रही है।

जहां ऐसी सामूहिक पूजा होती है प्रशासन के लिए भी सर दर्द बढ़ जाता है।

लोगों का ख्याल है कि शक्ति, भक्ति एवं सद्भावना के प्रतीक इस पूजा को अपने स्वाभाविक रूप में ही मनाया जाना चाहिए।

विज्ञान मेला

बुण्डू। विज्ञान पर्यवेक्षक श्री अचिमुनि शर्मा के निदेशन में प्रारंभिक एवं मध्य विद्यालयों द्वारा बाजार टांड प्राथमिक विद्यालय में एक विज्ञान मेला का आयोजन किया गया। विचार गोष्ठी में प्रखण्ड विकास पदाधिकारी, सहायक शल्य चिकित्सा पदाधिकारी एवं प्रधानाध्यापक उच्च विद्यालय, बुण्डू ने अपने-अपने विचार प्रकट किये। श्री सिधेश्वर गंराई की मेहनत ने अपना रंग जमाया और इस मेले को काफी सफलता मिली।

—नि० सं०

रांची नगर आरक्षी का स्थानान्तरण स्थगित !

(नगर सम्शाददाता)

राँची। राँची नगर आरक्षी अधीक्षक श्री आनन्द शंकर का स्थानान्तरण, प्राप्त जानकारी के मुताबिक, फिलहाल स्थगित कर कर दिया गया है।

ज्ञातव्य है कि श्री आनन्द शंकर मात्र कुछ माह पूर्व स्थानान्तरित होकर राँची आए जबकि सीवान अधीक्षक के रुप में उनका स्थानान्तरण कर दिया गया।

उल्लेखनीय है कि श्री शंकर ने जब राँची में पदभार ग्रहण किया था उस दौरान शहरी एवं इसके निकटवर्ती क्षेत्रों में चोरी, सड़क, डकैती एवं बैंक डकैती की घटनाएं काफी बढ़ गयी थीं।

किन्तु नए वरीय पुलीस अधीक्षक एवं नगर पुलीस अधीक्षक के निदेशन में ठोस उपायों द्वारा जल्द ही अपराध एवं अपराधकर्मियों पर नियंत्रण प्राप्त कर लिया गया। यहां विभिन्न क्षेत्रों में ऐसी चर्चा है कि अपराधकर्मी श्री शंकर से काफी घबरा उठे हैं तथा एक वर्ग विशेष के लोग उनसे प्रसन्न नहीं हैं।

अतएव श्री शंकर के स्थानान्तरण के पीछे निहित स्वार्थ एवं विशेष उद्येश्य का होना तर्क से अधिक निकट जंचता है।

समाज सेवी का निधन

तमाड़। श्री अमरेन्द्र नाथ शाहदेव, भूतपूर्व तमाड़ प्रखण्ड के प्रमुख एवं भूतपूर्व विधान परिषद सदस्य का गत २९ सितम्बर को ४२ वर्ष की आयु में निधन हो गया। वे अपने पीछे तीन लड़के और विधवा पत्नी छोड़ गए। बुण्डू और तमाड़ के शिक्षक संस्थाओं और कार्यालयों के सदस्यों द्वारा दिवंगत आत्मा के प्रति हार्दिक संवेदना प्रकट की गयी। —नि० सं०

जनता सावधान !

जी० ई० एल० चर्च के चल-अचल सम्पत्तियों को भाड़े में या ठीका में देना अथवा बिक्री करना सारी कलीसिया के स्थानीय कमीटी, प्रोपर्टी बोर्ड, के० एस० एस० और अंचल सभाओं की स्वीकृति के बिना नहीं हो सकता है। सारी कलीसिया के ठहराये हुए तरीकों के विरुद्ध कारबार होने से इसका घोर विरोध किया जायगा।

सही/श्री जीवन लकड़ा
सेक्रेटरी, नोर्थ वेस्टन अंचल
और मेम्बर के०एस०एस०
जी०ई०एल० चर्च

सही/पा० डाक्टर जे०जे०पी० तिगा
मेम्बर, प्रोपर्टी बोर्ड,
जी०ई०एल० चर्च

Advt.

Gossner Mission

छोटानागपुर दर्शन

रांची, ६ अक्तुबर, १९८०

जो राजा लोभादि के कारण अधर्म कार्यों को करता है, उस दुरात्मा राजा को शत्रु लोग शीघ्र ही बस में कर लेते हैं।

—मनुस्मृति

गांधी जयन्ती

सम्पूर्ण देश में २ अक्तुबर को गांधी जयन्ती मनायी गयी। अपनी समस्त श्रद्धा के साथ देशवासियों ने राष्ट्र पिता को स्मरण किया एवं श्रद्धांजलियां अर्पित की।

"सर्वे भवन्तु सुखिनः" बापू की कल्पना थी। इस कल्पना को साकार करने में अपना सहयोग देना प्रत्येक देशवासी का कर्त्तव्य होना चाहिए। महान आत्मा के प्रति यही सच्ची श्रद्धांजली होगी।

रोग की दवा

बाजार से उपभोक्ता वस्तुओं का अचानक गायब हो जाना जैसे आम बात हो गयी है। ऐसी स्थिति उत्पन्न होने पर अब आश्चर्य नहीं होता। अफसोस होता है एवं चर्चा जरूर होती है।

कभी प्याज, कभी डीजल, कभी मिट्टी तेल, इसी तरह कभी चीनी, कभी नमक बाजार से गायब होते रहे हैं।

गायब वस्तुओं का मूल्य से यदि सम्बन्ध नहीं होता उतनी परेशानी नहीं होती। जब कभी कोई वस्तु बाजार से उड़न छू होती है—मुनाफाखोरों की बन आती है। न केवल अभाव के नाम पर ऐसी वस्तुओं की मनमानी कीमत वसूल की जाती है बल्कि बाजार में सामान्य ढंग से वस्तु या वस्तुओं के उपलब्ध होने तक उनका मूल्य कुछ का कुछ हो गया रहता है।

उत्पादन में कमी किसी वस्तु के अभाव का प्राकृतिक कारण होता है किन्तु अबतक यह साबित हो चुका है कि हमारे यहां पूंजीपति, जमाखोर एवं कालाबाजारी में दिलचस्पी रखने वाले व्यक्तियों का समूह काफी ढीठ हो चुका है। इस वर्ग का मूल मंत्र मात्र नफा कमाना है। कानून को अंगूठा दिखाने की दलील अब कौन स्वीकार करेगा? आपात्-काल के दौरान इनकी हेकड़ी, इनके तौसे धरे रह गए और इनकी मिट्टी पलीद हो गयी।

स्पष्ट है, यह वर्ग क्या चाहता है? तब हमारी सरकार को भी अनुभव के आधार पर कदम उठाने में हिचक नहीं होनी चाहिए। मतलब रोग के अनुरूप दवा से ही निदान सम्भव है।

अभाव, मंहगाई से त्रस्त जनता अपनी सरकार से ऐसी अपेक्षा करती है कि शीघ्र सक्षम उपाय किए जाएंगे।

जहां कृत्रिम अभाव एवं मंहगाई पर नियंत्रण के लिए सक्षम उपाय किया जाना चाहिए, सरकारी राशन दूकानों को नियंत्रित वस्तुओं की आपूर्ति में नियमितता एवं दूकानों द्वारा वितरण के सम्बन्ध में सतत् निगरानी की भी आवश्यकता है।

लाइन में कौन खड़ा हो ?

हमारे सामने एक गम्भीर समस्या पैदा हो गई है। आप जरुर जानना चाहेंगे, क्या ?

बात ऐसी हुई कि सुबह तैयार होकर जब हम दफ्तर की ओर पग बढ़ाने लगे तो श्रीमती जी ने हमारा रास्ता रोक लिया। थैला हाथ में पकड़ाते हुए बोली—पड़ोसिन ने खबर भिजवाई है सुपर बाजार में छः रुपए किलोवाली चीनी आ गई है। उसे लाकर घर रख जाओ, फिर दफ्तर चले जाना। आज कुछ देर ही सही।

सच मानिए, यह तानाशाही आदेश सुन कर बेहद क्रोध आया। मन विद्रोह कर उठा। जी में आया, तत्काल घर-गृहस्थी से इस्तीफा देकर संन्यास ले ले। भला हम जैसा आदमी कलम छोड़ चीनी की लाइन में खड़ा होगा तो दस अड़ोसी-पड़ोसी क्या सोचेंगे ?

फिर टालने की दृष्टि से कहा —बरखुरदार को क्यों नहीं भेजती ? वह भी तो इसी घर में रहता है।

सुबह से ही उसका कुछ पता नहीं है। घर में होता तो भी क्या वह चीनी लेने जाता ? आखिर बेटा तो तुम्हारा ही है। वह जाकर खड़ा होगा वहां लाइन में ?

हमने कहा—देखोजी, हर बात में हमको ही दोष मत दिया करो। सच पुछो तो तुम्हारे लाड़-प्यार ने ही उसको बिगाड़ा है। इतना बड़ा हो गया, उसे भी तो घर के काम धंधे में कुछ दिलचस्पी लेनी चाहिए।

श्रीमतीजी भीं कहां दबने वाली थी ? एक तो वैसे ही वह पंडित जी के बोले मंत्रों का कुछ गलत अर्थ लगा बैठी है। समझती है कि अच्छा पति बनने के लिए अच्छा कुली बनना सब से जरुरी योग्यता है। फिर आज कल महिलाओं के अधिकारों के बारे में अखबारों में जो कुछ छप रहा है उसका भी वह बड़े मनायोग से पारायण करती हैं। उनकी क्लब में भी सदस्याएं प्रायः यही चर्चा करती नजर आती है कि पतियों को कैसे मूर्ख बनाकर उनसे अधिक-से-अधिक सुविधाए एंठी जाए। खैर, यह बात उनसे कह मत दीजिए। नहीं तो हमारी समस्या में तो इजाफा होगा ही, नए जमाने की हवा आपके घर तक पहूंचे बिना भी नहीं रहेगी।

बोली—सबसे ज्यादा चाय की जरुरत तुम्हीं को होती है। सुबह उठकर राम का नाम लेना तो अलग, सबसे पहले ये ही शब्द बोलते हो : चाय बनाओ! कल चम्पतलाल के सामने मुझे बदनाम कर दिया। कह दिया कि मैं तुमको बिना चीनी की चाय पिला रही हूं। खैर, उनसे कहा तो कोई बात नहीं। नहीं तो सौ दो सौ ग्राम उनके चीनी संकट कोष में देनी पड़ती। लेकिन साफ-साफ कहे देती हूं, अगर आज चीनी नहीं आई तो कल से तुम्हें सचमुच बिना चीनी की चाय पीनी पड़ेगी।

यह धमकी तो हमें पहले भी कई बार मिल चुकी है इसलिए उस पर विशेष ध्यान न देकर हमने कहा—तुम समझती क्यों नहीं आज हमको जल्दी दफ्तर पहुंचना है। फोरमेन साहब उर्फ हमारे हैडमास्टर साहब वहां हमारे नाम की माला जप रहे होंगे।

जैसे सारा छप्पर तुम्हारे ही कन्धों पर खड़ा है। मैं खूब जानती हूं, तुम वहां क्या करते हो ? काम का तो बहाना है।

मतलब यह कि हमारे काम की कीमत को श्रीमतीजी तक नहीं आंकती। फिर भी हमने अंतिम अस्त्र छोड़ा—आज सचमुच हमको बहुत काम है। ऐसा करो कि तुम्हीं जाकर चीनी ले आओ। अगली बार हम चले जाएंगे।

श्रीमती जी ने कुछ आश्चर्य से कहा—मैं-मैं ! मैं जाकर खड़ी हूंगा वहां मर्दों की लाइन में ? देखी है कितनी बड़ी होती है ? और तो कुछ लाते नहीं, अब लाइन में भी मुझे ही खड़ी करोगे।

आप समझ गए न, हमारे सामने कौन-सी गम्भीर समस्या है ? चीनी की लाइन में जाकर कौन खड़ा हो ? हमारी मजबूरी है। बरखुरदार पकड़ाई में नहीं आते। श्रीमतीजी ने इस कहा-सुनी के बाद मुंह फूला लिया है।

(द० हिन्दुस्तान से सभार)

यत्र - तत्र - सर्वत्र

अपका मंच

[इस स्तम्भ के अन्तर्गत व्यक्त विचार सम्पादक के विचार से मिलते हों, यह आवश्यक नहीं है।]

कोकर में थाना ?

गत सप्ताह कोकर औद्योगिक क्षेत्र स्थित एक कारखाने पर अपराधियों ने रात के समय हमला किया। हालांकि अपने प्रयास में वे असफल रहे किन्तु अपराधी तत्वों की सक्रियता के कारण कोकर क्षेत्र के आम लोगों एवं कारखाना संचालकों की चिन्ता बढ़ गयी है।

इसके पूर्व भी गत वर्ष कोकर चौक पर एक ही घर में दो दफा डकैती हो चुकी है। लूट के साथ डकैतों द्वारा गृह स्वामी को काफी मारा पीटा भी गया।

कई वर्षों से सदर थाने को कोकर क्षेत्र में स्थानान्तरित किए जाने की चर्चा चल रही है किन्तु यह कब होगा, नहीं कहा जा सकता। ऐसा लगता है कि जानबूझ कर इस विषय को टाला जा रहा है।

वैसे जिन क्षेत्रों की देख-भाल सदर थाना करता है उनकी दूरी को देखते हुए सदर थाना को वर्तमान स्थान में टिका रखने का कोई भी तूक या तर्क नहीं हो सकता है।

अतएव पुलिस अधिकारियों से अपेक्षा की जाती है कि जितना जल्द हो सके सदर थाना को कोकर क्षेत्र में स्थानान्तरित किए जाने की व्यवस्था की जानी चाहिए।

—चन्द्रहास
कोकर, रांची

Gossner Mission

गोस्सनर एवंजेलिकल लूथेरन चर्च
नोर्थ वेस्टर्न अंचल ।

अध्यक्ष	उपाध्यक्ष	खाजांची
पा० एम० पी० एक्का	पा० दी० मिंज	श्री सी०डी० कुजुर
ओफिस सेक्रेटरी	सेक्रेटरी	ओन० डाईरेक्टर
श्री जे० तिग्गा	श्री जीवन तक्ड़ा	पा०डा० जे० जे० पी० तिग्गा

डोरहाटोली , पी० ओ० बरियातु,
रांची 834009

प्यारे भाईयो अैर बहिनों ,

आप सबों को नोर्थ वेस्टर्न अंचल कार्यकारिणी सभा का सेवा यीशुसहाय । ईश्वर की अपार कृपा से हमारा अंचल अब तक जीवित है । समाचार आता रहता है कि सारी क्लीसिया में घबराहट और अशान्ति फैली हुई है ।

1) सच है पाद्री निरंजन एक्का के पुनाइटेड एवंजेलिकल लूथेरन चर्च इन इण्डिया के पास 26-3-77 का भेजा हुआ दखास्त वि उसको अलग स्वाधीन नई जच्ची हुई नोर्थवेस्ट जी ०ई० एल०चर्च को मान्यता मिले, और उसका 27-3-77 का प्रकाशित एक परिचय नामक पर्चा केअनुसार उसने यह दावी किया कि उक्त अंचल एक नयी क्लीसिया का आरम्भिक विन्दु और नीव बनती है और स्वतंत्रता सहित अपना काम करेगी तथा जो उनके साथ संगठित रहना चाहते हैं उनके लिय रास्ता खुला है '' क्लीसिया के सब प्रेमियों के हृदय को विदीर्ण कर दिया ।

2) पाद्री एन० एक्का साहब ने यह भी लिखा कि '' इस प्रकार 30 आक्टोबर 1975 का विभाजन बीज दिनांक 13 जनवरी 1977 को पूरा हो गया ।

परन्तु 27,9,1977 को पाद्री एन० एक्का साहब की यह बात रद्द कर दी गई । नोर्थ वेस्टर्न के दो पाद्री अर्थात पाद्री एस० मोहन एस०जी और पाद्री मुक्ति प्रकास एक्का निरंजनरूप के इस व्यवहार और कार्यक्रम से बिलकुल असन्तुष्ट होकर मार्च महिना ही पाद्री डाकुर जे०जे०पी० तीगा के पास दौड़ धूप करने लगे जो उस समय बैबल सोसाईटी के लिये बाईबल को कुंड़ुख में उल्था करने में व्यस्त थे । उक्त दो पाद्रियों ने डाकुर तीगा से निवेदन किया कि ऐसी भयानक परिस्थिति में उनको रास्ता दिखाकर उनकी अगुवाई करें । उन्हीं दिनों में पाद्री दोरेक्स हेमरोम भी डाकुर तीगा के पास उनके घर आकर इस दुःखदाई परिस्थिति का बर्णन करते हुए रोने लगे । डाकुर तीगा ने सरहपानी के एक पुराने प्रचारक को एक गीत को याद किया ।

एड़पड़ कमला भईया, एडेपा कमला
बली नमहए डलंगी कई ।

Gossner Mission

बलो नमहए डलंगो कई,
बली नमहए डलंगी कई ।
अ न नमहए भंयो, न नमहए बबा
अ न नमहए भंयो, न नमहए बबा,
नमन भईया ने सिखाबओ
नमन भइया ने तिंगाबओ ।।

इस पुकार को सुनकर डाकुर तोंगा ने उन्हें यह आश्वासन देकर कहा कि भाईयों यह कलीशा ख्रिस्त की है, यह उसकी देह है, यह उसीका घर है वह निश्चय इसको बनावेगा । यह कह कर उसने बाईबल उत्थान का काम स्थगित करके अपने अंचल को पुनः स्थापित करने के लिये खड़ा हो गया । सबसे पहिले वे पादरी एम०जी०को साथ लेकर अपने पुराने मित्र डाकुर पी०सी० होरो के पास गये और समस्य सामने रखाकर सहायता और संगति के लिये निवेदन किया । डाकुर होरो ने पूरातिया साथ देने को बाचा देकर सहायता देने लग गये । एक अत्यन्त छोटे झुंड की मीटिंगें होने लगी ।

3) 11-7-1977 एक विशेष दिन है । आत्म शासन पर्व के 58 वें वर्ष गांठ के दूसरे दिन एक शुभावसर था । डाकुर तोंगा, डाकुर होरो पादरी एस० मोहन एम०जी, पादरी मुक्ति प्रकाश एक्का, श्री ख्रिस्त दुलार कुजूर, डाकुर सी० के पौल सिंह पादरी गोस्सनर केरकेट्टा और मृत प्रमुख अध्यक्ष पादरी सामुएल बरला गोस्सनर कलीशा के आफिस में एकत्रित हुए । इन आठ व्यक्तियों ने पादरी निरंजन एक्का के छपकर बांटे हुए 15-7-77 के कार्यक्रम का विरोध करने का निर्णय किया । बिरोध का पर्चा छपवा कर बांट दिया । गोस्सनर कलसिया के इतिहास में इन आठ व्यक्तियों के नाम अमर हो जांय । ईश्वर ने उनकी प्रार्थना सुनी और बहुतायत से आशीष दिया । कलीसिया को पुनः सुदृढ करने का काम आरम्भ हो गया । एक अल्पस्थायी जेनेरल कौंसिल और स्टीयरिंग कमोटी बनाई गई जिस के चेयरमेन, सेक्रेटरी और खजांची पादरी डाकुर तोंगा, पादरी एम०जी० और डाकुर होरो क्रमशः नियुक्त किये गये ।

4) दस दिन बाद 21-7-77 को स्टीयरिंग कमीटी की अगुवाई में फिर मीटिंग कलीसिया को आफिस में हुई । उसमें डा० तोंगा, पादरी एम०जी०, डा० होरो, पादरी एम०पी०, एक्का, पादरी गोस्सनर केरकेट्टा, डा० पी०, एस० टोप्पो, श्री प्रेमचन्द बेक, श्री जोसेफ बरला, श्री सी०डी०जोसेफ पुर्त्ती, श्री पी० डी० बागे, श्री सालमोन मिंज

Gossner Mission

श्री जोहन बागे, पद्मश्री सो०एच०तिर्की ,श्री थेलोफिल सुरिन, श्री टी०जे० बरला आदि उपस्थित थे । इन्हों ने पादरी निरंजन एक्का, श्री जेहाबेनुस लकड़ा पादरी सिलास कुजूर, श्री सो०ए० तिर्की और डा० निर्मल मिंज को सम्बोधित करके निम्न घोषणा पत्र दे दिया कि :

उद्धृत परिस्थिति में हम निम्न दस्तखतकारो जो जो०ई० एल०चर्च के नोर्थ बेस्टर्न अंचल के सदस्य हैं घोषणा करते हैं :-

1) आप लोगों की संस्था गैरकानूनी और गैर संविधानिक है ।

2) आप पादरी एन० एक्का, श्री जेहाबेनुस लकड़ा, पादरी सिलास कुजूर, डा०एन० मिंज और श्री सी०ए० तिर्की गोस्सनर एवं लूथेरान क्लोसिया और उसके नोर्थ वेस्टर्न अंचल को छोड़ दिये हैं । इसलिये आप लोग नोर्थ वेस्टर्न अंचल के पदाधिकारी और अगुवे नहीं हैं।

3) उन सब स्थल सम्पतियों पर जो अभी नोर्थ वेस्टर्न अंचल के व्यवहार प्रबन्ध और प्रशासन के अधीन हैं उनपर आप लोगों का कोई हक, दावा और अधिकार नहीं है ।

4) नोर्थ वेस्टर्न अंचल के संस्थाओं पर आप लोगों का कोई दावा यो अधिकार नहीं है ।

5) कि जो०ई० एल० चर्चको उन मंडलियों पर जो नार्थ वेस्टर्न अंचल के क्षेत्र में है आप लोगों का कोई अधिकार नहीं है ।

इस प्रकार नोर्थ वेस्टर्न अंचल के इन सदस्यों ने इस बात को रद्द कर दिया कि उत्तरी- पश्चिमी अंचल एक नई क्लोसिया का आरम्भिक विन्दु और नींव है ।

पादरी निरंजन एक्का वगैरह ने इसका कहीं भी खंडन नहीं किया और उपरोक्त पांच सूत्रीय घोषणा स्थापित हो गया ।

5) मृत प्रमुख अध्यक्ष पादरी सामुएल बरला ने 20-7-77 को हमारे स्टीयरिंग कमेटी के पास लिखा कि नो० वे० अंचल को सुसंगठित करके के० एस०एस० के साथ सम्मिलित हों जाय । पुनः संगठन का काम बेग से बढ़ने लगा । 6-8-77 को चार पन्नों की छापी हुई पत्री नो० वे० अंचल के कोने - कोने में बाँट दिई गयी जिसके द्वारा सब भूले भटके हुए लोगों को जो० ई०एल० चर्च में वापस आ जाने का निमंत्रण और अनुरोध किया गया ।

-------> 4

Gossner Mission

6) डाकृर तीगा के अथक और सुयोग्य परिश्रम से 27-9-1977 को रांची क्रिस्त गिर्जे के भिन्न-भिन्न मंडलियों से आये हुए लगभग 200 सदस्यों और शुभचिन्कों की सभा हुई । रांची, हजारीबाग, चटटी, पलामू, गुवर्स, लोहरदगा, जटाटोली और किन्केल इन आ० इलाकाओं से पादो एस० मोहन एम०जी०, पाद्री एम० पो० एक्का, श्री जीवन लकड़ा पाद्री सुरेश टोप्पो, पाद्री याकुब लकड़ा, प्रचारक प्रमुदयाल एक्का, डा० प्रभुसहाय टोप्पो, प्रचारक पोहन बागे, पाद्री एन० एम० सुरिन, प्रचारक केवरा कुल्लू , पाद्री सी०एच० तिर्की, श्री सालमोन मिंज, पाद्री इसहाक किड़ो, श्री रिंजुस केरकेट्टा और साधू पौलुस मिंज उपस्थित हुए । इनके अलावे इन्टेरिम जेनेरल कौंसिल और स्टीयरिंग कमीटी के सभापति डाकृर जे०जे० पो० तीगा भी हाजिर थे जिसकी अगुवाई और सभापतित्व में कार्य सम्पन्न हुआ ।

परमेश्वर पिता और पुत्र और पवित्र आत्मा के नाम में सभापति ने इन सदस्यों को उपस्थित सभा को नोर्थ वेस्टर्न सभा घोषित कर दिया और सभा ने वे० अंचल सभा की पुनः स्थापना हो गई । स्टीयरिंग कमीटी के अध्यक्ष डाकृर तीगा के निमंत्रण एवं प्रस्ताव करने पर सर्व सम्मति से पाद्री लूकस टेटे निर्वाचन आफिसर नियुक्त किये गये । निर्वाचन का काम सम्पूर्ण हो गया । पाद्री डाकृर जे०जे० पो० तीगा अंचल अध्यक्ष, पादो सी०एच० तिर्की उपाध्यक्ष श्री जीवन लकड़ा सेक्रेटरी और श्री पौलुस तोपनो खाजांची निर्वाचित हुए । सवाल उठाया गया कि डाकृर तीगा अवकाश प्राप्त पादी है अध्यक्ष हो सकते हैं अथवा नहीं । इसपर सारी सभा मय उपस्थित पाहुनों ने सर्व सम्मति से निर्णय किया कि इस नये तौर से संगठित होने की अवधि में विशेष परिस्थिति समझकर ऐसे संकट कालीन अवस्था में सरकार भी अवकाश प्राप्त व्यक्तियों को कार्यभार सम्भालन के लिये बुला लेती है उसी प्रकार अलसिया की इस संकटकालीन अवस्था में डाकृर तीगा ही अध्यक्ष रहें । नो० वे० अंचल सभा का पुनर्संगठन हो गया और निर्णय हुआ अंचल का हेडक्वार्टर्स तबतक के लिये जब तक रांची लूथेरन हास्टल का अंचल मकान न मिले कोकर खोरहाटोली में होवे और वहां के गिर्जा घर में मीटिंग होवे ।

28-9-77 को खोरहाटोली में समीति की बैठक हुई । कार्यक्रम में सब आवश्यक प्रबंध का फैसला हुआ और अन्त में पो० एस० एस० के पदधारीकगैरह अर्थात पाद्री सामुएल बर्ला प्रमुख अध्यक्ष, पाद्री पी० [illegible] एस० एन० ओ०, पादी एन० मरियम खाजांची, अध्यक्ष,

अध्यक्ष जे० लुगुन, अध्यक्ष एन० कुल्लू और डाकृर सो० के० पौल सिंह ने इस नव संगठित सभा को अपनी अपनी शुभकामना प्रगट किया और पादी पो० डो० सोरेंग प्रार्थना और आशीर्वाद के साथ-सभा को भविष्य काम के लिये उद्घाटन किया ।

7) तेरह महीना शान्तिपूर्वक बिना विघ्न बाधा इस नई अंचल सभा का काम हुआ , बहुत उन्नति हुई । सभों की दृष्टि में उसका काम प्रसन्नता और ग्रहरा योग्य कहा गया । इस सभा को ओ और से तीन बार मध्य प्रदेश की मंडलियों का और विशेषकरके सरहपानी, सुरगुजा और उदयपूर क्षेत्र को निगरानी किई गई । छुड़िया साथ हो गया । डाकृर तीगा की अध्यक्षता पर कोई रोक्टोक नहीं हुआ बे बेधड़क काम करते गये । मृत प्रमुख अध्यक्ष बरला के डाकृर तीगा को दिये लिखित आदेश के अनुसार 1978-1980 को अवधि के लिये नीचे से उपर तक का चुनाव हो गया । डा० तोगा, पादी सो० एच० तिर्की , श्री जोवन लकड़ा और श्री पौलुस तोपनों क्रमशः फिर अध्यक्ष उपाध्यक्ष, सेक्रेटरी तथा खजांची चुने गये । यह चुनाव 11-10-78 को हुआ । नामिनेशन कमीटी ने लिखाकर प्रस्ताव दिया जिसमें डा० तोगा का नाम अध्यक्ष पद के लिये था और श्री पो० डो० एक्का की सही है । फिर जब पूर्ण सहता में प्रस्ताव मांगा गया तब श्री पौलुस ने तोपनो डा० तीगा का नाम प्रस्ताव किया । श्री पो०डो०एक्का और श्री पौलुस तोपनों इसको पुष्टी स्वंय दे सकते हैं अन्यथा मरे आफिस में तो हैं ही । अध्यक्ष के नाते डा० तीगा ने प्रमुख अध्यक्ष को चुनाव का रिपोर्ट दे दिया । प्र० अ० पादी बर्ला ने डा० तीगा के चुनाव के विषय स्पष्टीकरण मांगा जो सुसमय में दिया गया । उसका कोई खंडित नहीं किया । इस प्रकार पूछताछ के बाद सारा चुनाव ग्रहरा योग्य हो गया । इसका प्रमाण यह है कि प्रमुख अध्यक्ष ने डाकृर तीगा को नोटिस देकर उप प्रमुख अध्यक्ष के चुनाव के लिये बुलाया । कारणावश अध्यक्षों की सभा स्थागित किई गई जिसकी लिखित सूचना डा० तीगा को दो गई । दो बार यह सभा स्थागित की गई जिसको लिखित सूचना हमारे आफिस में मौजूद है । निदान कब, कहां उपप्रमुख अध्यक्ष चुना गया , कौन चुनाया और किनने चुना यह हमारी अंचल सभा के लिये आज तक अज्ञात और रहस्यमय है ।

Gossner Mission

8) पाद्री जुनुल तोपनों के राज्यकाल में 1973 की घटना है कि डाकृर निर्मल मिंज, पाद्री सी०बी०आई०द श्री गेरशन तिड्डु, श्री एबेनेजर लकड़ा और डा० सी० के०पी०, सिंह के नेतृत्व में और डाईरेक्टर सीवर्ग की उपस्थित में प्रमुख अध्यक्ष के पद के आत्म सम्मान और अधिकार की रक्षा के विचार से पाद्री जुनुल तोपनों को उस पद को इस्तोफा देने के लिये बाध्य किया । पाद्री जुनुस तोपनों का क्या दोष अपराध था वे ही जानते है पर घटना सच है । पाद्री जुनुल तोपनों अब पिर प्रमुख अध्यक्ष होने के रास्ते पर आ गये हैं । उसको यह योग्यता कैसे फिर मिल/ गई यह भी रहस्यमय है ।

9) पादरी मार्टिन टेटे को, जैसा सुनाई देता है , एक बार अध्यक्ष पद को इस्तोफा करना हुआ , अब फिर उसी मध्य अंचल के अध्यक्ष वैसे बन गये । अत्यन्त रहस्यपूर्ण है अथवा कहेंगे कि प्रमुख अध्यक्ष पाद्री पी० डी० सोरेंग ने सब लोगो पर, खासकर उनपर जो विचार आसन में हैं जादू का तेल छिड़क दिया कि वे सब अंधो होकर पादरी मार्टिन टेटे को अध्यक्ष स्वीकार कर लिये । मालूम पड़ता है कि गोस्सनर क्लीसिया अपने ग्रहरा किये हुए संविधान को अभी किनारे करके सोरेंग साहब के जादू की छड़ी के इशारे पर चल रहीं हैं । जादू इतना प्रभावपूर्ण है कि डाकृर बागे और डाकृर सिंह मसीही धर्म के विध्दान पंडित भी पहचान नहीं सक रहे हैं । संविधान अपनी जगह पर है । कोई भी व्यक्ति 200 मील की लंबी दूरी पर अलग - अलग स्थित दो फुल्ल- टाईम आफिस को सेवा नहीं कर सकता है ।

(9) अनेक गोस्सनर क्लीशा प्रेमी सज्जनों और महिलाओं की चीखें और चीख से गई बात फैलती जा रही है कि पाद्री सोरेंग अपने दुर्गुरुरता अथवा कहिये अपनी कपट नीति द्वारा क्लेसिया को विध्वंस करते जा रहे हैं । बोले 26 महीनों से जगह जगह रोने और कराहने की आवाज आ रहीं है । पानीसानी, हजारीबाग, रानीखटंगा, रांची सरेहापानी, सिमेल, हेडक्वार्टर्स कंग्रीगेशन, आदि जगहों से रिपोर्ट मिल रहे हैं । कितनी ही चिट्ठी पत्रियों भेजी जा रहीं है पर सोरेंग साहब उन्हें फेंक जा रहे हैं । उनके दबाव के नीचे सबसे अनेक लोग मारपीट, गाली गलौज, सर मुण्डा, गला उरेत, कुद कर रहा

दीगुआता

कुछ-कुछ कर रह जा रहें हैं । डाकूर बागे और डाकूर सिंह के पास बहुधा प्रतिलिपियां भेजो जातो है बर पता नहीं क्या होता है । कितने कहते है कि बाबुल को गड़बडो है, दूसरे कहते हैं जाने दो पार मिशन को डूबने दो, बिल्ली के गले में घंटो कौन लगायगा ।

(1) तथाकथित नोर्थ वेस्ट जो० ई० एल० चर्च के हरकतों के विरुद्ध लड़ते -लड़ते सरहापानो, हजारीबाग, किन्केल रानो खांटगा आदि इलाकाओं के जी० ई० एल० चर्च की सम्पति, अस्तित्व और सम्मान को रक्षा करने हारे मार खाते जा रहे है , खातों में, गिर्जा घरों के दरवाजों में, कचहरीयों में, पर पाद्री सोरेंग और उसके सहयोगी हमारे विरोधियों के साथ दोस्तो करते, खाते पीते और मोज करते हैं ।

(2) विश्वसयोग्य सूत्रों से मालूम हुआ है, आज नहीं दस महिना पहिले कि प्र०अ० पाद्री सोरेंग ने गोस्सनर कालेज के सम्बन्धा में डा० निर्मल मिंज से आपुसो समझोता कर लिया है । इस विश्वास को मनों से दूर करने के लिये सम्बन्धित अधिकारी तरह- तरह को बाधा पैदा करते है । और दो महिना, और दो महिना उसके बाद ठीक हो जायगा पर वहां ठीक हो रहा है । प्र० अ० नेपाद्री डा० निर्मल मिंज को इस कालेज का प्रिन्सिपल और गवर्निंग बोडी का सेक्रेटरी स्वीकार कर लिया है । इस प्रकार का सेक्रेटरी स्वीकार कर लिया है । इस प्रकार कालेज तथा कथित नोर्थ वेस्ट जो ई०एल०चर्च का हो गया है । हम तो यही समझते है और जब तक डाकूर मिंज कालेज को नहीं छोडेगे तब तक कहते रहेंगे कि पाद्री सोरेंग ने और उसके साथ उसके के एस०एस० में बैठनेहारो ने कालेज को जी०ई०एल०चर्च के हाथ से निकाल दिया । इस कालेज को बचाने के लिये क्लीसिया के सदस्यों को पाद्री पी०डी०सोरेंग और डाकूर मिंज को सु संयुक्त मुदालेह बनाकर कचहरी में लड़ना होगा । कितनों को विश्वास है कि गोस्सनर मिशन और लूथोरन फेडेरेशन इस काम को कर देगा । विलम्ब मत कीजिये । श्री जोनाथान होरो का पक्ष लेने के लिये खाड़े हो जाइये । क्लेज सर्विस कमीशन को समझाईयो कि डाकूर मिंज को इस लूथोरन कालेज का प्रिन्सिपल मंजूर न करे । पाद्री सोरेंग ने अबतक हम सभो को भुलावा दे रखा है और 31-10-1981 तक भुलावा देता रहेगा ।

---8

पाठ्य कृह हमें गलत न समझे । डाकृर मिंज उरांव हैं । उनकी योग्यता को हम यहां प्रश्न में नहीं ला रहे हैं । यहां तो जात को हमें देखना नहीं है । हमारे क्लीसिया को नीति और नियत के अनुसार वही प्रिन्सिपल हो सकता है जो जी०ई०एल० चर्च का सदस्य हैं । वह रांची हेडक्वार्टर्स मंडली का सदस्य नहीं है और न उस मंडली खाजाने में अपना मंडली पैसा देता है तो डाकृर मिंज अपने स्वंय हो अपने को प्रिन्सिपल रहने में अयोग्य बना दिया है । सेरिंग साहब ने इस सम्बन्ध में अपने महान पद पर भारी कलंक ले आया है ।

(3) हजारीबाग इलाका को चिट्ठी के अनुसार पाद्री सेरेंग ने सिंधानी के केनेच होस्टेल को जी० ई०एल० चर्च के हाथ से छीनकर तथाकथित नोर्थ वेस्ट जी०ई०एल० चर्च को सौप दिया है । यो उसने उस तथाकथित क्लीसिया को हमारे विरुध्द लडने के लिये इसने योगदान दिया है । उसने हमारी कलशा को विनाश के गढहे में गिरा दिया ।

(4) गोस्सनर कालेज और केनेच होस्टेल जी०ई०एल० चर्च के एडयुकेशन बोर्ड के अधीनस्था संस्थाए हैं । पाद्री सोरेग ने इस सेन्ट्रल बोर्ड से बिना परामर्श लिये ये काम किये हैं जो इनकी नोजि कारवाई है क्लोशा के साम्हने वे अपराधी हैं ।

(5) प्र०अ० पाद्री सोरेंग की लिखी हुई चिट्ठो के अनुसार डा० तोगा एडयुकेशन बोर्ड के चेयरमेन हैं । रहस्यमय तरीके से उसने उनको हटाकर एक अपने भाई-बन्धु को चेयरमेन बनाया है । इस प्राईवेट कारबार से एक बोर्ड भी प्राईवेट बन गया ।

(6) ओक्टोबर 1979 से आज ओ के०एस०एस० की बैठकें नहीं हुई है । मैं के० एस०एस० का नियमित निर्वाचित सदस्य हूँ । इस सारे अवधि में मुझे मीटिंग की एक भी नोटिस नहीं मिली है । मैने इस विषय में प्रमुख अध्यक्ष को लिखा भी है पर कोई जबाब नहीं मिला इस से मुझे लगता है कि के०एस०एस० के नाम में बैठकियाँ होती है । यदि ऐसा है तो सब बैठकियां तथाकथित के० एस०एस० को बैठकियां होगी । ये सब प्र० अ० पाद्री सोरेंग को प्राईवेट मीटिंग है जिनका कोई महत्व मोल नहीं और जो काम होता आया है सब रद्द है । इसी तरह की प्राईवेट गैरकानूनी मीटिंग कर करके सोरेग साहब गाछ वृक्ष आदि कटवा रहे हैं और जगह जमीन ठीका में लगा लगाकर क्लीसिया को बरबादी कर रहे है ।

Gossner Mission

क्लोसिया को इसके विषय कार्रवाई करके उनसे एब स्पेया अदाय करवाना पड़ेगा ।

17) बीते ओक्टोबर हजारीबाग इलाका ने पाद्री सोरेंग को नोटिस दिया कि हमारी क्लोशा की बबादी और विनाश करने के कारण । तिमाशो 3: 1-5 के अनुसार वे अध्यक्ष रहने के लिये बिलकुल अयोग्य निकले वे इस क्लीशा के प्रमुख अध्यक्ष के पवित्र पद को अविलम्ब इस्तीफा दे देवें । अब तो इसी दिन से वे हमारे लिये तथा कथित अर्थात् नकली प्रमुख अध्यक्ष हैं ।

18) पानोसानो इलाका ने स्पष्ट शब्दों में लिखा है कि मध्य अंचल के नाम से 1978 में जोहुआ वह बिलकुल अवैध था । उसके अनुसार जितने लोगजिस भी पद में चुने गये सब अवैध और अमान्य हैं । के0एस0एस0 में इस अंचल से जितने बैठते हैं सब पाद्री सोरंग की प्राइवेट मोटिंग में चुने हुए व्यक्ति हैं । पानीसानो इलाका उन्हें अपना अध्यक्ष, उपाध्यक्ष, सेक्रेटरी, खाजांची ओ प्रतिनिधि नहीं मानता है । पाद्री मार्टिन टेटे तथाकथित अर्थात नकली अध्यक्ष हैं और श्री अबेनेजर लकड़ा तथाकथित अंचल सेक्रेटरी और तथाकथित के0एस0एस0 सेक्रेटरी हैं । आश्चर्य्य तो इस बात को भी है कि जानते हुए भी अन्य अंचलों के प्रतिनिधि मौन रहे हैं । सायद सब को यही डर है कि वे, मेरे जैसे, सोरेग साहब के शिकार बन जाएंगे । आखिर धर्म हो या अधर्म, न्याय हो या अन्याय, अपने पोजिसन को तो सेफगार्ड करना वर्तमान युग में महाधर्म है ।

19) सरहापानी इलाका जी0ई0एल0चर्च के भाई बहिनों को बिभाजित करने के लिये प्र0 अ0 सोरेग साहब ने सरहापानी इलाका का कोटा साड़ी और कम्बल नियुक्त इलाका चेयरमेन और सेक्रेटरी को न देकर श्री शोभा मिंज को दे दिया । फलस्वरूप श्री शोभा मिंज चेयरमेन पाद्री आनन्दमसीह और सेक्रेटरी श्री दवलेस मिंज से अलग हो गये सरहापानी की नई जी0ई0एल0चर्च को दो भाग कर दिया । इस तरीके से स्थापित अंचल सभा से छिप-छिप कर सरहापानी इलाका में गिर्जा घर संस्कार आदि का काम करने लगा । इलाका सभा और अंचल सभा दोनों को नष्ट भ्रष्ट करने का प्रयास किया, लोभ- लुभाव

----------10

के चलते श्री शोभा मिंज अपने साथियों के साथ सोरेंग के होकर अंचल और इलाका सभा को तोड़ दिया । पाद्री सोरेंग ने प्र0अ0 के पद था दुईपयोग करके करक्टटा पेरिश को और रानी खटंगा इलाका को पदच्युत करके उनके क्रमशः पेरिश और इलाका के हैसियत को उड़ा दिया पर हम उसे ग्रहरा नहीं करते हैं - उनका हक/बना है ।

पेरिश, इलाका

20) पाद्री सोरेंग ने प्रमुख अध्यक्ष की हैसियत से बातें करने के सिलसिले में कहा है कि उरांव लोगों के चुत्तड़ में, हाथ में और नाक में गूंह लटका है । इन धृरिात शब्दों में उसने उरांव लोगों का अपबाद किया और सारो क्लोसिया के पार-स्परिक प्रेम, सम्मान और सभ्दाव में भयंकर धक्का पहुंचाया है । सोचने का विषय है कि गोस्पनर क्लीसिया के ऊंचे ऊंचे स्थान के विराजमान लोगों का उरांव लोगों के प्रति क्या भाव हैं ।

21) जिस ट्रिबुनल के पास पाद्री सोरेंग ने डाकृर ब्रोगा के चुनाव का विचार करने को भेजा उस ट्रिबुनल ने, नो0 वे अंचल अर्थात उरांव अंचल की भलाई और उन्नति के लिये एक निरार्यि दिया । मुंडा और खाड़िया मिलकर के0 एस0एस0 में लग-भग 90 प्रति-शत हैं । इन मुंडा और खाड़िया भाईयों ने ट्रिबुनल के इस निरार्यि को जो उरांव कौम अंचल की भलाई और उन्नति के लिये दो गई मिटटी में मिला दिया जिस्तें उरांव लोग मिटटी में मिल जांय ।

22) अवसर प्राप्त श्री किरन तोपनो, अवसर प्राप्त श्री पौलुस तोपनो, अवसर प्राप्त श्री अरविन्द होरो और अवसर प्राप्त पाद्री विमल मिंज जी0ई0एल0 चर्च के सेन्ट्रल आफिस में क्या करते हैं । पाद्री सोरेंग को क्या राय हैं.?

23) पाद्री सोरेंग प्रमुख अध्यक्ष ने पीढ़ी - पीढ़ी से एक साथ चैन से मुंडा उरांव को खारसीदाग जैसो उत्तम मंडली को दो मुंडा दूत भेजकर विभाजित कर दिया । श्री रोबिन होरो के दवारा विभाजन का आग सुलुगाया गया और पंखा किया गया । पाद्री मनसिध्द समद के दवारा इस विभाजन को पुष्टो किई गई जिसने टुरीहारा के बैबल क्लासुस में आज से तीन महिना पहिले

------11

कहा कि 'मैं पादरी के भेष में खारसीदार गया पर बोंगा (शैतान) का काम किया ।''

24) पादरी सोरेंग कहा करते हैं कि मैं क्लीशा का सिर हूँ और उसी भाव से व्यवहार और काम भी करते हैं । उसने हमारे संविधान की मौलिक बातों को अपने पैर तले रौंद दिया है । लिखा है कि क्लीशा में का समस्त अधिकार प्रधिमतः हमें निर्केवल प्रभु और त्राराकर्त्ता यीशु ख्रीष्ट का है जो क्लीशा का सिर है । यह अधिकार न किसी मनुष्य को न किसी समाज को दिया गया है ।

25) पादरी सोरेंग कहा करते हैं कि मैं ऐसा सोरेंग हूँ जो टूट सकता है पर झुक नहीं सकता हूँ । यह स्वभाव आत्मशासित क्लीशा को पध्दति, नीति और शासन प्रणाली के विरुध्द है और रजसटिरी किये हुए इस क्लीशा के सदस्य इसे बर्दास्त नहीं कर सकते हैं ।

26) नई नो० वे० अंचल सभा के 1977 और 1978 को दोनों चुनावों में पद मान और अधिकार का 30/ मुंडा भाईयों के लिये हम उरांव लोगों ने प्रेम और उदारता के साथ दे दिया । पांच महिना भी एक साथ न रह सके । इन दो मुंडा पदधारी पादरी हेरन तिर्की और श्री पौलुस तोपनों ने दो उरांव पदधारियों को तुच्छ करके अलग हो गये और अपने अध्यक्ष श्री पौलुस तोपनों के घर में मीटिंग करने लगे । हमने प्रमुख अध्यक्ष से लिखित निवेदन किया कि परिस्थिति को सुधारे पर उसने सुधारने के बदले इन मुंडा पदधारियों का पक्ष लिया और पादरी बिजय आईन्द तथा श्री निरल होरो को साथी बनाकर इस अन्याय पर मोहर डाल दिया । हम उरांव लोगों ने बंगाली भाई को चेयरमेन बनाकर स्टेटुटरी कोई का शतप्रतिशत अधिकार बंगाली को दे दिया । सोरेंग साहब ने उसको भी हम लोगों से छीन लिया । धर्म और न्याय के लिये मैंने निवेदन किया जिसका जबाब तक न देकर अपने सहयोगियों के साथ मिलकर हमें दबाते और कष्ट देते ही रहे । निदान ऐसा स्पष्ट दिखाई दिया कि अब नो०वे०अंचल का कानूनी और वैधानिक अस्तित्व अन्त होने वाला है और क्लीशा के अन्दर कोई बुध्दिमान नहीं दिखाई दिया, यूनाइटेड एवजेलिक्ल लूथेरन चर्च के पदधारी जो 21-4-79 को आनेवाले

Gossner Mission

थो नहीं आये इसलिये परिस्थिति के दबाव में अपने उरांव अंचल की सुरक्षा के लिये 12-7-79 को अदालत का शरण लिया 1979 के प्रभु के जन्म पर्व के पहिले डा० बागे, पाद्री बिजय आईन्द, पाद्री नथानिएल कुल्लु और श्री इसहाक मिंज/डा० तीगा के घर आये । बातचीत के सिलसिले में डाकुर तीगा ने उनको धर्मशास्त्रीय परामर्स दिया किमुकदमा में जो मुद्दई मुदालेह हैं उनको बाद करके सारी क्लीशा के जितने नियमित चुने हुए प्रतिनिधि हैं उनकी सभा होवे और पवित्र आत्मा की अगुवाई में वे जो निराकरें इसको मानने के लिये दोनों पक्ष के लोगों को आज्ञा देवें । पर, ऐसा कुछ नहीं हुआ । हाकिम नें मुदालेह लोगों पर निषेधाज्ञा जारी किई है कि जबलो मुकदमें का फैसला न हो यथापूर्वावस्था (अपरिवर्तित दशा) बनाये रखो । अभी मुकदमा मुनसिफ साहब के इजलाश में विचाराधीन है ।

27) गोस्सनर क्लोशा के प्रायः सब मोमिन मसीही अपनी आँखो उठाकर गोस्सनर मिशन और फेडरेशन की ओर इस आशे से ताकते हैं कि वे हमारे क्लोशा की वर्तमान दुःख दर्द को दूर कर दें । डाकुर एम०बागे ने सूचना किई कि 22-4-79 को फेडरेशन के पदधारियों और गोस्सनर क्लोसिया के प्रतिनिधियों (जिनमें डाकुर तीगा भी हैं) एक सम्मिलित सभा होगी/अब करीब दो बरस हो जा रहे हैं कुछ नहीं हुआ है । हम अपनी क्लीशा के सिर प्रभु यीशु ख्रिस्त ही को ओर सम्पूर्ण विश्वास और भरोसा के साथ ताकें क्यों कि हमारे भक्त पुरखों ने सिखाया है :

मत कहु आसरा रखो अध्यक्षों पर
सोच तो कि क्या है उनका मूल ।
क्या उनसे आवेगा उध्दार ।
जो आपही के बल राखी और धूल ।।

हमें प्रभु यीशु ख्रिस्त पर न केवल आसरा रखना है पर उसकी संगति में शैतान और सब बुराईयों के विरुध्द ख्रिस्त को लड़ाई में उसका साथ देना है क्यों कि केवल गिर जाना बस नहीं है :

तो प्रीतम प्रभु के पश्चात
तन मन से चले जावें ।
और धीरज दृढ़ास आस के साथ
दुःख उसके संग उठावें ।
जो ख्रिष्ट के संग न लड़ता था
न जीवन मुकुट पावेगा ।।

आप लोगों का विश्वस्त और प्रभु का दास,

[illegible] ।

Attested
J. Tiga 2.3.81

Rev. Director
Gossner Ashram
RANCHI

Gossner Mission

हवाई पत्र
AEROGRAMME







THE DIRECTOR, GOSSNER MISSION
1 BERLIN 41,
FRIEDENAU
~~HANDJERYSTR. 19/20~~
WEST GERMANY



दूसरा मोड़ SECOND FOLD

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

भेजने वाले का नाम और पता SENDER'S NAME AND ADDRESS

Dr. J. J. P. TIGA
KHORHATOLY, KOKAR
P.O. BARIATU
RANCHI

पिन PIN 834009
भारत INDIA

Received on the 2nd or 3rd of March ---
Ramniklal Adhyaru to let
Shri Hein & the Bombay
us know when and where we can meet them.
We should try our best to meet them at the airport
Hem all about the purpose
Church and request him to help us solve
problems. - - -
- - - Yours Sincerely
- - - J. J. P. Tiga
13/2/75

Thanks for your letter of the 6th
Glad to learn that you are coming
Steering Welcome to Germany
Kriebel may be in Bombay
London & the reason
not [illegible] Bombay
& Delhi [illegible]

Copy

(4) (1)

Ranchi
31.1.1981
5.2.1981

Copy of letter sent to:

The Pramukh Adhyaksh,
G.E.L. Church

Dear Sir,

We are told that friends and Mission and the W.S.C.I. are coming soon to see the Gossner Church. The North Western Zonal Executive Committee would like to meet them and present to them a Memorandum. Please let us know when and where we can do so. Thanks Yours Sincerely

J. Toppo
for Secretary.
North Western Zonal
G.E.L. Church.

c.c. 1. Director, Gossner Mission
2. Exec. Secy. W.S.C.I.
3. Up-Pr. Adhyaksh
4. Secretaries of Blocks in NWA.
5. Diocesan B.E.L. 6. Adhyaksh NWA.

(2)

Copy

1.2.81
5.2.81

Members of the Exec. Com. NW Zonal

Dear friends,

Dr. P.C. Hoop has sent a telegram asking me to postpone the Zonal meeting in view of the expected visit of the delegation from the Gossner Mission and the Lutheran Federation. Mr. Salan Bhengra told me yesterday that these

Gossner Mission

Bakauli
MW

To,
The Director,
G.E.L.Church Ranchi

Sir,(महानुभव)

हम मसीही मंडली की ओर से अतिथियो आप के शुभागमन पर हार्दिक अभिनन्दन करते हैं। हम सभी मसीही मण्डली के अति हर्षित होते हुए ईश्वर को अत्यन्त धन्यवाद देते हैं कि आप को हमारे मध्य सकुशल पधारने व संगति होने में योग्यदान किया।

आगे हमारी शुभकामना सहित हमारी इच्छायें व माँगे जो आगे उल्लेखित है स्वीकारने की दया प्रदान करेंगे।

१. मान्यवर यह है कि गिर्जे घर की दयनीय दशा को देखते हुए निर्माण कार्य हेतु भूतपूर्व मिशनरी रेभ राव के समय से आश्वासन देते-चली आ रही है जो अभी तक पूर्ण नहीं हो पायी है। मिशनरी राव ने निर्माण कार्य हेतु बालू इकट्ठा करवाने हेतु कहा था लेकिन उनके द्वारा भी निर्माण कार्य अपूर्ण रहा।

२. दुसरी यह कि वर्तमान कार्यरत सुपरिन्टेन्डेन्ट (सरगुजा फिल्ड) द्वारा गत वर्ष भी यह आश्वासन दिया गया कि गिर्जे घर की निर्माण हेतु ईंट बनवाने का निर्देश कहा गया था लेकिन अभी तक कार्य प्रारम्भ करने की कोई सम्भावना नहीं दिखलाई देती है। श्रीमान जी इस पर विचार-विमर्श कर शीघ्र निर्माण कार्य हेतु शुभारम्भ किया जावे।

३. तीसरी यह है कि पचारक निवास भी स्थानाभाव के कारण निवास करने में पुर्ण स्वतंत्र नहीं है। इसका भी सही नवीन निर्माण किया जावे।

४. चौथी यह है कि मिशन गिर्जे घर के चारों ओर अहाते की निर्माण किया जावे।

उपर्युक्त बातों को ध्यानाकर्षित करते हुए हम मसीही मण्डली के भाई हमारे धर्म अगुवे के मुखारविन्द से दो शब्दों में सुनने की लालायित हैं। अतः हमारी इच्छाओं व कामनाओं पर विशेष ध्यान में रखते हुए हमें संतुष्ट प्रदान करेंगे।

दिनांक 13-2-20

धन्यवाद। बाकौली मण्डली के समस्त मसीही भाई। मसीह में आप ही का

Gossner Mission

NW

WELCOME ADDRESS

G. E. L. Church

Kinkel ILAKA

23-3-1980

Uitgesneden in Klantitolie

/ WELCOME ADDRESS /

The Respected Chairman & Director,
Gossner Mission,
B e r l i n.

Sir,

We the representatives, about more than forty thousand Christians of G.E.L.Church, residing in the North-West Anchal where you have just landed, greet you and welcome you in the name of our Lord and Saviour Jesus Christ.

To-day you have placed your feet on the holy ground of our Church, founded and consecrated by our beloved father Gossner. May the Almighty God crown you with his Grace and Richest Blessing.

We, the whole Christians of G.E.L.Church residing in Chhotanagpur and Assam, seek for the unity of the Church which presently stands divided due to unholy desires of a few stalwarts of the Church which is untolerable because in the religion, there is no place for castism - the Holy Gospel does not teach us so.

On your return, please convey our Christian Love and best wishes to our brothren in Germany. Here we live in the blessed hope of being together with you in the Eternal Home of our Father Almighty. As you have launched upon your heavy programme we wish you a very happy and enjoyable journey here in our mother land of India.

Yours in the Holy Koinonior of
our common Lutheran heritage,
Christian Brothers and Sisters,
Kinkel Ilaka:

1. Rev.P.Minz
2. Rev.H. Kullu
3. Rev.J.Samad
4. Sri B.Tigga(Ilaka Secretary)
5. Sri P.Kujur
6. Sri J.M.Ekka
7. Sri Chonhas Minz
8. Sri Simon Kerketta
9. Catechist Naiman Dang
10. Catechist Emmanuel Kerketta
11. Catechist Harun Kujur
12. Catechist Dhanmasih Minz
13. Sri Jakarias Ekka-Ilaka Member.
14. Sri Jiwanmasih Minz
15. Smt.Ashamani Tigga,
President Mahila Samaj
16. Sri Suchit Lakra,
Sunday School Secretary
17. Sri Manohar Kullu,
Director Sunday School
18. Smt.Flora Kerketta,
Tr.Mahila Samaj.

Gossner Mission

GELC, NW-Ranchi, 1980

जी० ई० एल० चर्च, नोर्थ वेस्टर्न अंचल

रांची १-७-८०

सबों को सप्रेम यीशुसहाय। पाद्री पी. डी. सोरेंग और पाद्रो सुरेश टोप्पो की ४-६-८० की चिट्ठी हमारे अंचल के हक ओ अधिकार का ध्वंसात्मक अग्रिवाण है। पाद्री सोरेंग और डा. मिज के २६-४-८० के समझौता का हमारे अंचल से क्या सम्बन्ध है? क्या डा. मिज और उसके साथी जी. ई. एल. चर्च में और हमारे अंचल में लौट आये हैं? सब मुकदमाओं और मुन्सिफ साहब के आदेश को मनमें रखकर अपने अंचल के अधिकार और भलाई के लिये सांकल्प लेना और काम करना हमारा कर्त्तव्य है। हम कलीसिया के दिए हुए रास्ता में स्थिरता से चलते रहेंगे।

जीवन लकड़ा
सेक्रेटरी एवं [redacted]बर, के. एस. एस.

डा. जे. जे. पी. तीगा
[redacted]न. डाइरेक्टर

Gossner Mission

Eingegangen
17. MRZ. 1980
Erledigt

GOSSNER EVANGELICAL LUTHERAN CHURCH IN
CHOTANAGPUR & ASSAM

NORTH WESTERN ANCHAL,

Khothatoly
Old H.B.Road
P.O. Bariyatu
Ranchi-834 009.

The 10th March '1980.

The Director,
Gossner Mission
Camp at Ranchi.

Dear Sir,

The Office of the K.S.S. did not inform us but from the most reliable sources we have come to know that you are arriving here tomorrow along with Dr.Grotthaus. As we welcomed you in November 1978 we do so we now most heartily welcome you this time, and we wish you all the best.

We know that Rev. P.D.Soreng has completely ignored us and we shall have no opportunity to have a look at you, not to speak of a time to have conversations with you, We are all the more compelled to place before you what we feel you must know. The so-called North West G.E.L.Church have been making a propaganda that you are coming to divide your Possessions between the two brothers, the older and the younger. We believe Rev. P.D. Soreng and his associates are preparing to make you believe and declare that what they say and do are all proper, valid and well and that you may once for all accept and approve Rev. Soreng to be the Pramukh Adhyaksh beyond question, forgetting your hesitations and doubts about it some months ago.

We are here to express to you our deep concern for the well being of the G.E.L.Church, as a whole, the well being of the Oraons and of their Anchal in particular.

contd. 2.

Gossner Mission

I.The Present Condition of the G.E.L.Church:

We think that this can be seen through a mirror known as Court Cases which will, when enumerated, show us (1) Relationship between the members of Church, (2) Relationship between Officers and Employees, (3) Relationship between the members of the K.S.S.

1. Rev.Xx.N.Ekka, Dr.N.Minz and others against Rev.S. Barla(now Rev. P.D.Soreng) and others of the K.S.S. cases started in about July 1977 at Ranchi Court.
2. Rev.Dr.N.Minz against the Pramukh Adhyaksh and the Members of the Governing Body of the Gossner College-case started in about October 1978 at Ranchi Court.
3. Rev. N.Ekka through his representatives against Rev. P.D.Soreng through his representative regarding Church at Karandih-case started in about December 1979 at Xinxx Simdega Court.
4. Rev. N.Ekka through his agents against Rev. P.D.Soreng through his agents regarding hostel at Gumla- N.Ekka won in the lower court and now the appeal is in the High Court at Ranchi.
5. Secretary North Western Anchal against Rev. P.D.Soreng and 5 others in the court at Ranchi.
6. The Headmaster, Lutheran Boy's Middle School against Rev. P.D.Soreng and his Managing Committee.
7. The Headmistress Lutheran Girl's Middle School, Ranchi against the Rev. P.D.Soreng and his Managing Committee.
8. Case regarding lease of a property at Chaibasa in the court between two parties one supported by Rev.P.D. Soreng and the opposite party supported by Mr. Paulus Topno. The case is likely to go up to the supreme Court Rev. Soreng and Mr. Topno are involved in this Court case against one another and the parties concerned are being supported by these two officers of the G.E.L. Church the One against the other.

contd. 3.

Gossner Mission

Besides these there are many cases here and there in the local Police stations.

II. <u>The so-called North West G.E.L.Church</u>:

It is reliably learnt that Rev. Dr. N.Minz has been nominated to be the bishop. They have passed a new Constitution for themselves and it is available in the printed form. People say that their ~~xxxxxx~~ number is dwindling but in their words and actions they show that they are strong and active. They were for a time rejoicing to hear that the Gossner Mission was going to send the Mission Field Money to them but this has perhaps been a mistake on their part, rather they are now at a loss that after staying with them until about October 1980, Rev. Obed and Rev. Dharmdas Tiga along with their subordinates surrendered themselves, to Rev. P.D.Soreng after suffering non-payment of their salaries for several months and after it became clear that America was debarred from paying them on the grond of organisational , technicalities. One however cannot but feel the loss of goodwill and long standing friendship between the Gossner Church and the United Evangelical Lutheran Church in America. This whole matter is not immune from politics.

III <u>Disappointments and shocks in more than half of the Church</u>.

a. <u>Madhya Anchal</u>: There were several complaints filed to Rev.P.D.Soreng against the election of the Madhya Anchal held in October,1978 and in subsequent elections but they were all suppressed. The grievance ~~xx~~ is that one Ilaka/namely the Panisani Ilaka ~~xxxx~~ and one member of the Anchal Sabha from Simdega were completely kept ~~x~~ out in the elections and therefore they boldly repudiate the elections held and does not

viz. out of two Ilakas

contd. 4.

Gossner Mission

accept Mr. A.Lakra as Secretary, Rev. Martin Tete as its Adhyaksh and other representatives to the K.S.S. and the Central Boards. According to Panisani Ilaka they are all illegal and hence they refuse to accept Mr. A Lakra as the Secretary of the K.S.S. It is also regretted that all their representatives made in writing have been dishonoured by Rev.P.D.Soreng and cast into the waste-paper basket.

b. Assam Anchal: Reports have been heard that at least one retired paster of over 65 years of age was allowed to take part in the Anchal Elections held in 1978. The whole electoral body became illegal and therefore all elections illegal making the election of Rev. J. Topno as Adhyaksh illegal and his membership in the K.S.S. illegal. Similarly all other representatives elected by that illegal body to K.S.S. and central Boards are illegal. It is shocking that this was done deliberately overriding the rules. Letters from Panisani Ilaka and from the member of Simdega may be seen in our files.

c. South Eastern Anchal: Reports have been given that at least two retired pasters of over 65 years of age were allowed to participate in the Anchal elections held in October 1978. Hence elections were illegal and therefore the election of Rev. Dr.Bage is illegal and all the rest. Their being member of the K.S.S. and the Central Boards are all illegal. This was done deliberately overriding the rules.

d. The Headquarters Congregation: As soon as Rev.P.D. Soreng assumed office at Ranchi, against the rules of the Church and its constitution he dissolved the duly elected Mandly Panch and nominated members

contd. 5.

Gossner Mission

Sorang because he has pen, paisa and power, The North East-ern Anchal claims its identity and autonomous existence as offered by the Church's constitution. All the ~~xxxxx~~ activities of Rev. Soreng have been directed to divide and weaken us. The hearts of the thousands and ten thousands of members of these 4 Mission fields and 13 Ilakas are groaning under Rev P.D.Soreng. In conclusion we beg to state that under the regime of Rev. P.D.Soreng the North Western Anchal has ~~xxxx~~ suffered bitterly and has been severely wonded. In the practicing and applying of the church's Constitution its rules and regulations the K.S.S. headed by Rev. P.D.Soreng has done injustice after injustice to the North Western Anchal while undue, unauthorised and un-intelligible favours have been shown to the Assam, South-Eastern and Madhya Anchal violating the Church's Constitution clause after clause. Rev. Soreng has also debarred you and Dr. Grothhaus from visiting our North Western Anchal and has made you skip us altogether He has made you discriminate against the whole Oraon area. Dobadih has never been with us. Surguja and Udaipur are Mission Fields taken out of our hands. Democracy has come to an end and directorship and highhandedness has become the rule of conduct and administration. If the Gossner Church has to be used for the Glory of God and for the extension of ~~xxx~~ His Kingdom, all the lowlessness, atrocities and communal exploitations must be brought to an end.

Our Stand

Our stand in the situation created by Rev. Niranjan Ekka and other friends is made absolutely clear as published in the Jan-Feb. 1980 Gharbandhu pp. 19-21. From the tour programme of Director Griebel and Dr. Grotthause published in the same issue of the Ghar Bandhu it is quite evident that a whole discrimination has been made against the whole Oraon Community of the Gossner Church. If the Gossner Mission has left the Oraons as it appears from the programme of the Director

contd.

Gossner Mission

we Oraons are not responsible for this separation of the Gossner Mission from us Oraons. Our love and respect for the Gossner Mission is as firm and permanent as we have declared it to be as the mother of its daughter, the Gossner Church. Last time we received the Director of the Gossner Mission and its Vice President with deep sense of love and respect on their arrival at the aerodrome, at Lohardaga and Bataikela in Madhya Pradesh. We have always welcomed friends and group of friends from Germany whenever we got an information. We sent our response to the Gossner Mission to its pastoral letter on the eve of our Autonomy celebration last July addressed to ten leaders of the Gossner Church. We believe we have kept up our cordial relationship with the Gossner Mission as best as possible. If the Gossner Mission has chosen to leave us we can do nothing else but to feel that our mother has left us as orphans. But on our part we shall always remain grateful and indebted to the Gossner Mission for the heritage we have got from Gossner Mission.

We still believe firmly and ardently that our Risen Lord has not left us. He is with us according to his precious promise., "And lo. I am with you always, even unto the end of the World. Amen."

Fraternally Yours

J.J.P. Tiga 10.3.80

(Rev. Dr. J.J.P.Tiga)
Hon'ry Director
At the request of the
Officers and Members of
the North Western Anchal.

CC: 1. President Gossner Mission
Berlin.

2. President, E.E.L. Church
Ranchi

3. Secretary N.W.
Anchal

Gossner Mission

according to his own choice. This was altogether unconstitutional and un-democratic, directly striking the whole system of the Autonomous Church at its very root. He has established an arbitrary, highhanded and un-Lutheran system. He has ruled out all rooms for conscience and conscientious thoughts and actions. It is the duty of the President of the Church to safeguard and its constitution ~~xxx~~ and autonomy of the Church. In this case he has broken the autonomy of the Head-Moquarters Congregation (which is considered to be the mother Church (MATA MANDLI) of the whole Gossner Church).

The North Western Anchal is organically related to this Headquarters Congregation because several Manlies e.g. Pathalkudwa, Kokar, Bariatu, Hatma are in intimate connection with it, the schools are common, the Cemetry is common. Therefore we have a right to speak out when something wrong like this (dissolution and nomination af members of the Mandli Panch) takes place.

It is now about a year and a half since the duly and constitutionally formed Mandli Panch was dissolved ~~xx~~ by Rev.P.D. Soreng and he has not cared to form a duly elected Mandli Panch. The present Mandli Panch is illi-gal and unconstitutional and therefore all its actions are to be treated as null and void. It has no legal right to function.

IV, THE Kendriye Salahkari Sabha:

As pointed out above all representatives from Madhya Anchal, South Eastern Anchal and the Assam Anchal have no legal status. Hence out of 20 elected members from 5 Anchals 12 are illegal, only 8 may be (the cases of some of these are also under question mark) said to be members of the K.S.S. and of the 5 Anchal 3 Anchals are ~~xx~~ without representation. And out of these 8 the Adhyaksh of the N.W. Anchal has never found place in the K.S.S.

contd. 6.

Gossner Mission

Thus only 7 remain. How can these 7 claim to be a legal K.S.S. and how can their decisions stand as legal and valid ? And Can these 7 speak authoritatively on behalf of the whole G.E.L.Church ? We humbly and fervently bring it to the notice of all who have anything to do with the G.E.L.Church

As far as we are concerned we have to state that as early as 26.6.1979 we brought this matter to the notice of the Pramukh Adhyaksh. Until now he has not sent any reply to us. In the same letter we said "We assure you that we shall obey all constitutional, legal and just orders of the authorities but not otherwise and we have the right to question whether an order is thus or not".

It must not be forgotton that we belong to the North Western Anchal of the G.E.L.Church. Without us no Officer of the Church can be elected or appointed and without us no K.S.S. or its Central Boards can be constituted. It has been noticed that some meetings have been held without inviting our Secretary and the members of the Boards have not been invited for some of the meetings. All these meetings were only private meetings of Rev. P.D.Soreng having no legal status. We unhesitatingly affirm that we want one K.S.S. of all the five Anchals and in doing so the freedom and choice to form the Anchal Sabha remains with the Anchals Mr. J.Lakra is the duly elected.Secretary and without him there can be neither a North Western Aonahal Sabha nor any representation from the N. W. Anchal to the K.S.S. and the central Boards and without Mr. Jiwan Lakra there is no K.S.S. We deplore all the actions of Rev. P.D.Soreng ignoring us and our Anchal Office. We have always respected him as our Pramukh Adhyaksh but he has not given us the honour due to our Anchal. We retain our right of citizenship to question his actions in the Church and if necessary in the court of law.

contd. 7.

Gossner Mission

V THE NORTH WESTERN ANCHAL: On 13.3.77 Rev. Niranjan Ekka claimed that the whole of the North western Anchal of the G.E.L.Church declared to become a new born independent Church Dr. J.J.P.Tiga and others opposed this as soon as they came to know about it. After taking legal advice a meeting was convened on 27.9.1977 and a new N.W.Anchal Sabha of the G.E.L. Church was reconstituted with Dr.J.J.P.Tiga as Adhyaksh, Mr. Jiwan Lakra as Secretary, Rev. C.H.Tirkey as Up-Adhyaksh and Mr. Paulus Topno as Treasurer. They functioned steadily and successfully making progress after progress. But during the regime of Rev. P.D.Soreng ever since he came to office a move started to divide this newly organised Anchal Sabha. Finally He succeeded in winning Rev. C.H.Tirkey and Paulus Topno on his side and prompted them to start forming a new Anchal Sabha Of the four officers of the Anchal Sabha as stated above two belong to the Majority Community who dominate and dictate the affairs of the G.E.L.Church.It was very natural and alluring for Rev. C.H.Tirkey up-Adhyaksh and Mr. Paulus Topno Treasurer of the N.W.Anchal to at once join that great majority Community in the K.S.S. they themselves being members of that Comunity. They left the two officers of the Anchal Dr. J.J.P. Tiga Adhyaksh and Mr. Jiwan Lakra Secretary - both of the minority Community.Thus Rev. Soreng took away the two Munda Officers to work out his plan of dividing the Oraon Anchal. These two Munda Officers started holding meetings in the home of one of them (Mr. P.Topno's house). The two Oraon Officers who were deserted by them continued to function as before in the Anchal Sabha organised on 27.9.1977 and confirmed on 11.10.1978. Rev P.D.Soreng gave all support to these two Munda officers and did everything to weaken and reduce to nothing the two Oraon officers of the Constitutionally and duly organised North Western Anchal. He talks about a Tribunal whose members are still unknown to us and to the whole minority community. It is

contd. 8.

Gossner Mission

also doubtful if there is any member in that Tribunal from the Minority Community. The behaviour of this so-called Tribunal has been most ~~xxxyxt~~ unsympathetic, unconstitutional and unChristian. The Executive was compelled to pass a resolution to file a case in the court seeking justice and equity because the very organization expected to do justice did injustice and injury to the North Western Anchal in general and to Mr. Jiwan Lakra and Rev. M.P.Ekka in particular. The matter of the North Western Anchal is now under consideration of the Court.

After taking away the two Munda Officers from the Anchal Sabha Rev.P.D.Soreng began to misguide and take away other members of the Anchal Sabha. He used the pen, paisa and power of the Church to divide the Ilakas also. He found it very convenient because the Oraons in the newly organised N.W. Anchal wanted to be most liberal and non-tribal in their attitude, behaviour and elections. But Rev. P.D.Soreng and his associates took an advantage of this and succeeded in dividing the Anchal. There are four Mission fields in the N.W.Anchal area viz. Sargaja, Udaipur, Khuria & Ichkella/ The four superintendents have joined Rev. P.D.Soreng because he gives them money from the Evengelistic funds. Of the ~~14~~ 13 Ilaka Chairmen ~~xxx~~ 4 belong to the majority community (Rev. N.M.Surin Rev. S.Mundu, Rev. C.H.Tirkey, ~~Rev. S.Mohan M.A.~~ and Rev.P.Hansdak) 2 belong to the community of Rev. P.D.Soreng (Rev H.Kullu and Rev. I.Kiro) Rev. P.D.Soreng has succeeded in winning over these 6 Ilakas Chairmen, not the people, thus out of 13 there remain 7 Ilakas. Of these 7 Ilakas 2 (Chainpur and Kondra) are entirely with Rev. Niranjan Ekka. Thus only 5 Ilakas remain with the 2 Oraon leaders (Rev Dr.J.J.P. Tiga and Mr. J.Lakra) All the rest of those who had joined the newly reorganised N.W.A. have been swallowed by the Majority community, and to annihilate the N.W. Anchal.

Although these 4 Suprintendents of Mission Fields and 6 Ilaka Chairmen in all 10 ~~xxxx~~ have seemingly joined Rev.P.D.

contd. 9.

Gossner Mission

Gumla

NW

स्वागत भाषण

आदरणीय, चेयरमैन डॉ. सिराज एवं उप प्रमुख अध्यक्षा जी. ई. एल. चर्च रांची।

और सदन।

मैं गुमला इलाका का चेयरमैन होकर पूरे इलाका के मसीही भाई-बहनों की ओर से आप लोगों का हार्दिक स्वागत करता हूँ तथा आप के इस शुभागमन पर आपको सहानुभूति प्रकट करता हूँ। चूँकि आप मैं दूर दिशा होकर भी हमारे मध्य अपनी उपस्थिति देकर मसीही प्रेम को प्रकट किया है। आज हम आनन्द के सीमा को पार कर गये हैं क्योंकि साथ जैसे पर्व त्यौहारों का गुमला आना कम ही होता है इसलिये मैं आप को हृदय से धन्यवाद देता हूँ क्योंकि आप के साथ हमारा प्रेम का गाढ़ सीमा पार कर गया है। इसके लिये हम परमेश्वर को ऊँचे स्थानों में धन्यावाद देते हैं, क्योंकि आशीष ठंडी की है।

अब मैं इस क्षेत्र के बारे कहूंगा जो संक्षिप्त में इस प्रकार है:—

1- गुमला- पश्चिमी अंचल के पहाड़ी मार्ग में अवस्थित यह इलाका बिहार तथा मध्य-प्रदेश के सड़क को जोड़ती है यहां से कर्नाटक का भी आवागमन काफी सुविधाजनक है।

2- इस इलाके को अधिक ~~मसीही~~ मसीहियों पहाड़ों से घिरा हुआ है सभी का जीवन खेती पर आधारित है, विगत दिनों में बारिश की कमी के कारण फसल नष्ट हो गया लोग

गांव छोड़कर दूसरे जगह अपने चले गये क्योंकि आस पास में कमाने-खाने का दूसरा साधन नहीं है।

३. यहां मिथुन को लगभग ३२ एकड़ जमीन है सिंचाई की सुविधा न होने के कारण केवल बरसाती खेती होती है। मिशन कम्पाउण्ड का घेरा नहीं होने पाया है।

४. इस इलाके में मिडिल स्कूल तथा हाई स्कूल काफी है तथा रामगढ़ में एक हाई स्कूल है जो मिशन द्वारा संचालित है जिसको सरकार से भी प्राप्त है।

५. रामगढ़ में तीन छात्रावास हैं हाई स्कूल में पढ़ने वाले छात्र तथा छात्राओं का है और कॉलेज में पढ़ने वाले छात्रों का छात्रावास है। ३० छात्राएं U.P.M. से निःशुल्क विद्याध्ययन कर रही हैं।

६. शिक्षा तथा खेती के बारे में यह क्षेत्र विकास पीछे है बहुत कम लोग नौकरी में लगे हैं। खेती केवल बरसात में होता है क्योंकि दूसरा साधन नहीं है।

इस इलाके का संक्षिप्त हाल-चाल प्रस्तुत करने का अवसर दिया जाता है साथ ही पुनः आप की पूरी सभा की ओर से धन्यवाद

Rev. Titus Hisposa
Block Education Officer
C. E. L. Ghurela

आप का विश्वास-
भाई रेव. टी. हिसपोका
इलाका शिक्षा अधिकारी
जी. ई. एल. चर्च रामगढ़ा

SHORT REPORT OF
G. E. L. CHURCH: SURGUJA MISSION FIELD

NW

To
The ~~Director~~, Chairman,
Gossner Mission.

Sir,

1/- Due to the church crisis hardly we succeeded to babptise only 108 new Dharmkhojaks in 1979 and 33 in 1980. Most of them are from Oraon community. All the workers of Mission field were completely disturbed by the Chruch politics. From Oct.1978-June 1979 we did not receive our salary. So 95% mission field workers were busy to earn their daily bread by other jobs. Mission field workers unity was broken. We were divided into many parties. Without unity and peace it was impossible to preach the Gospel among the non christians. So we declared on 4th of July 1979 that from the beginning we are the members of GEL church. We are under KSS and after that we received our payments from Oct 1978-Dec.'79, and Jan. to Feb. 1980. Now there is peace and unity among us. All the workers are gladly preaching the Gospel and serving of their congregation.

2. Udaipur Mission field also was suffered by the Church politics but the Udaipur Mission field workers also declared that they are under G.E.L. Church and received their salary from BEL.

3. Refresher C-lass :- Both the Mission fields chanced to attend the Refresher classes at Ambikapur on Dec.1979. Most of the Mission field workers were very glad to attend the Referesher class. 1st John and Liturgy were the main subjects of our class. Unfortunately our-Director Rev.Dr.C.K.Paul Singh was absent due to his sickness. Rev. Hansda and candidate John Kandulna led our Refresher Class.

4. FARM :- On the last day ofour class our guests visited our agriculture farm of 23 acres. In this year our cultivation was not so good, because our farm workers

Gossner Mission

5. K.N.H.Hostel:-In our Mission field there are two K.N.H. Hostel.1st is at Ambikapur. There are 95 students.Second is at Sitapur.

6. private Mission field schools:- In our Mission field there are two private Mission schools.Both are upper Primary schools. At Ambikapur there are 95 students and four teachers.They are part time workers.Second schools is at Sitapur with five teachers. They are also the part time workers.Cent per cent students passed in the final Board Examination.

7. Construction :- In 1979 at Chslima mandli we built a beautiful Church house and dedicated it on Oct.1979.Second we built a new church building at Sitapur parish centre,but it is incomplete. We received construction money Rs.40,000/- in 1980 of last year.So shall build up some new houses in 1980.

8. Landpurchasing :-We purchased one acre land at Rajpur in Shankergarh Parish and registered it in 1979.

9. Mission Festival service :- Mission Festival church service were conducted in 60 congregations.

10.Rajbreedhy Church services:-Only in four congregations Rajbreedhy church services were conducted through out the year

11.Tola Samajj were conducted in 24 congregations.
12.Mata Samaj were ,, 37 ,,
13.Sunday school were ,, 52 ,,
14.Nigh schools were ,, 9 ,,
15.At present :-1.Main congregations are 88
2.Families are 1086
3.Baptised members 7141
4.Confirmed " 2404
5.Pastors are 8
6.Pracharaks are 67
7.Pracharikas are 2
8.Honorary pracharaks & Parcharikas are 13

Last year we received Monthly income Rs. 26,715.17.
We request you for some money for Jee p expences.

16. Further we hape God will help us,lead us,guide us and proeet our mission field.So Kindly you remember us in your prayer for the development of our Mission field.

Yours faithfully,

Dated 12.3.'80.

Gossner Mission

Brief statement of works - Udaipur Mission Field

Dear respected Sirs,

Director, Vice president Gossner Mission Berlin and Pramukh Adhyaksh, Mahila Sangh Secretary, Treasurer N.W G. E. L Church,

Sir,

Udaipur Mission Field is situated in Dharam-Jaygarh, Gharghota and Raigarh Tehsils in Madhya Pradesh. Its length is 139 k.m. and breadth 32 k.m.

In this field workers are as under:-

Pastors	Preachers	Female preacher	TOTAL
3	42	1	46

Population - As per 1977

Family	Members	Church	preacher's quarters	Pastor quarters	Registered Land
481	2767	16	14	2	10

In the year 1978, 121 Convats have been baptized. Two new congregations have been established - Garki, and Khutapani and there is a possibility of two new congregations - Thingrel and Kukupani. Two preachers are required at these two villages.

At Pathalgaon and Kharra ma congregations, land is being purchased and a Sum of Rs 600/= has been paid in advance. There is a great need to purchase land at Katanjor and Chiknipani. At four villages, preachers are required.

In this field there are one KNH hostel, only two colleges at Raigarh and High schools are very few in numbers. As such this field is a backward area.

In the year 1976 and 1977, the workers of this have suffered a lot due to irregular payments. Even though they preached gospel with great enthusiastic and faithfully.

Gossner Mission

As and when we did not get pay, our Pramukh Adhyaksh gave assurance and assisted us.

With the help of Gossner Mission, this Field is progressing day by day and witnessing Gospel. A new Church building is under construction at Lurey, at a cost of Rs 35000/= This is a gift from Gossner Mission and for this act of kindness, we owe to Gossner Mission.

We do hereby witness gospel through Medicine and hailing prayers.

Xavier Tirkey
17/11/78
Field Supervisor
Udaipur Mission Field
N. W. G. E. L. Church
Lurey.

Gossner Mission