

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

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Title

ADULT LITERACY COMMITTEE _BIHAR CHRISTIAN COUNCIL (CONVENER)

Volume:

Running from year: 1963

till year: 1965

Content:

- Letter to members of the Adult Education Committee on 7th July 1965
- Adult Education Training Course at Lucknow on 5-9 Aug. 1964
- Convenership of Adult Education Committee on 25.05.64
- Adult Literacy Work on 12th Jan. 1964
- Letter from Ellen High School to Rev. Horo, Convener on 21st Dec. 1963

INAG'S

FLAT FILE

EXTRA THICK

File No. 7

Name CONVENER

Subject ADULT LITERACY COMMITTEE

Serial Nos. _____ To BHAR CHRISTIAN COUNCIL

Members of the BCC Adult Literacy Committee

1. Mr. Paul Lakhan Lall - Convener (Actg)
2. Ven. J.A.Cable
3. Rev S. Surin
4. Mr.N.E.Horo
5. Miss V.M.Peacock
6. Miss R.Eveland Left the country on retirement.
7. Rev J.J.P.Tiga - Special Invitee.
8. Rt.Rev.S.A.B.D.Hans - Special Invitee.

BIHAR CHRISTIAN COUNCIL

(AFFILIATED TO NATIONAL CHRISTIAN COUNCIL OF INDIA)

277, ANUGRAHPURI

SECRETARY

PAUL LAKHAN LALL

Gaya 7th July 1965

President :

Rev. J. J. P. Tiga
C/o Mr. P. P. Vijay
Kokar Chawk, Ranchi

Treasurer :

Rev. Paul G. Kniss
Mennonite Mission
P. O. Chandwa (Palamu)

Committee Conveners :

Comity :

Ven. John A. Cable
P. O. Itki, Ranchi.

Education :

Mr. A. S. G. Tirkey
Kathal Toli, Ranchi.

Evangelism :

Rev. H. O. Pritchard
The Parsonage
Muzaffarpur.

Social Life :

Mrs. Edith Phillips
Methodist Church
Arrah (Shahabad)

Sunday School :

Miss Mary L. Bovey
P. O. Box-1, Ranchi,

Youth Work :

Mr. Binkas Ekka
62, New Garden, Ranchi.

To

Members of the Adult Education Committee :

Dear Friends,

Committee Meeting :

Confirmation has just come from the President for a meeting of the Adult Education Committee to be held at the Bishop's House, Church Road, Ranchi, on Tuesday, the 20th July 1965 commencing from 11 A.M. You are requested kindly to attend.

With all good wishes,

Yours sincerely,

(Paul Lakhan Lall)
Actg. Secretary

AGENDA

- 1) Opening prayer - Ven. J.A.Cable
- 2) To appoint a Chairman for the meeting.
- 3) To hear a report on the latest situation - P.L.Lall
- 4) To suggest ways to restart and reorganise the work- Members
- 5) To hear brief reports on any work being carried on in the Churches - Members.
- 6) Any other matter.
- 7) Closing prayer - Mr.N.E.Horo

P.S. - Kindly inform Ven.J.A.Cable, P.O.Box-1, Ranchi of the time of your arrival and departure and hospitality, if needed.

RANCHI EVANGELISTIC CAMPAIGN

277, Anugrahpuri,
Gaya, 7th July 1965

To
The Convener & Members of the Hospitality Committee :

Dear Friends,

Hospitality Committee Meeting : Change of date :

Sine the special meeting of the Joint Committee on Educational Matters fixed to be held at Ranchi on the 17th July 1965, for which I was to visit Ranchi, has been cancelled by the Convener Mr. A.S.G.Tirkey, I am obliged to change the date and time of the Hospitality Committee meeting to Friday, the 23rd July 1965 at 5 p.m. at the same G.E.L.Church Office. This amends my letter to you dated 1.7.65 as far as the date and time of the meeting is concerned. I may please be excused for any inconvenience caused to you by this change.

With all good wishes,

Yours sincerely,



(Paul Lalhan Lall)

c.c. to Mr. N.E.Horo for his kind information and a repetition of the request kindly to accomodate the meeting on the 23rd July at 5 p.m. although this may be the time when the office generally closes.

NATIONAL CHRISTIAN COUNCIL OF INDIA

Ref. No: Q/G/-220 NAGPUR-1, 1st September¹⁹ 64

To
all Conveners of Ad. Education Committees.

Dear friends:

There are several hundred more copies of the Christmas card issued last year on behalf of the Adult Education Committee.

The price is the same, Rs.20/- per hundred, with envelopes.

Please order from me at Nagpur.

Yours sincerely,

L. Quay
Secretary for Ad. Literacy

Not signed due to absence.
LQ/lg

POST CARD



Q/G/ - 220

Mr. N.E. Horo
G. E. L. Church
Ranchi

00
15/7/64

Christian Council Lodge
Nagpur - 1
9th July, 1964.

Dear Friends:

We already have 15 applications for the Training Course at Lucknow. There are still 10 places vacant, and I invite you to send in your applications for the remaining places. The last date for receiving applications will now be July 15th.

May I remind you that the dates are, August 5 - 19 (inclusive), and that the Central Adult Education Committee will grant at least two scholarships to each Regional Council, if the applicants are considered to be suitable. Return third class fare will be paid for each scholarship holder, as well as full board, except for Rs. 1.00 per day.

Yours sincerely,

Sd/- L. Quay.

ADULT EDUCATION TRAINING CENTRE

LITERACY COURSE, LUCKNOW,

August 5th - 9th, 1964

Dear Friends:

Arrangements have been made with the staff of Literacy House, Lucknow, to hold there a special TRAINING COURSE in Literacy Methods and supervision, for Christian people.

The Central Adult Education Committee will offer generous scholarships to at least two delegates from each Regional Council area.

We also hope that Churches will take this opportunity to send people to be trained in literacy methods, and we shall try to help with the expenses, where necessary. The cost of tuition, board, etc., is likely to be about Rs.65.00.

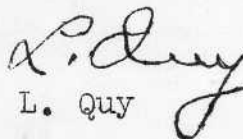
The Course will be for two weeks - August 5 - 19 (inclusive).

There will be accommodation for about 30 people. I enclose one application form. If you need more, will you please make copies of this one, or send to Nagpur for extra copies and will you please send your request on a post card. Also if you mark your envelopes, LITERACY TRAINING COURSE, your letters will be kept in the office and will not chase me all over the country.

All applications should be sent to me, at Nagpur before June 25.

Please make this widely known so that as many as possible may benefit from the course.

Yours sincerely,


L. Quay

N.C.C. Secretary for Literature
and Adult Education

Ps. Will Convenors and Publishers please inform Mrs. Anukoolam, Editor of 'Go Teach', of all new publications of Adult Education Literature.

LITERACY HOUSE (SAKSHARTA NIKETAN)
P.O. SINGAR NAGAR, LUCKNOW.

APPLICATION FOR ADMISSION TO LITERACY SHORT COURSE (N.C.C.)

1. Short Course to be held at _____
from (date) _____ to _____
2. Name of Applicant (in block letter) _____
3. Address: _____

4. Date of birth _____ Age _____
5. Language (s) You can speak _____
Read and Write _____
6. Academic qualifications:

<u>Name of the School/College</u>	<u>DIVISION</u>	<u>YEAR</u>
High School _____		
Intermediate _____		
B.A. _____		
Post-graduate, or any other training _____		
Present occupation, if any _____		
8. Experience in Adult Literacy work
(mention place & duration) _____

9. Experience in Adult Education work _____
10. Give reasons for joining this training _____

11. Recommended by: _____
12. What do you specifically want to learn from this training _____

Date.....

Signature of the applicant

Please return form to Miss Quy, Christian Council Lodge, Nagpur,
before June 25.

BIHAR CHRISTIAN COUNCIL
277, ANUGRAHPURI
GAYA.



Mr. N. E. Horo,
G.E.L.Church Office,
RANCHI



BIHAR CHRISTIAN COUNCIL

(AFFILIATED TO NATIONAL CHRISTIAN COUNCIL OF INDIA)

PAUL LAKHAN LALL
SECRETARY.

277, Anugrahpuri,
Gaya, 25. 5. 64

OLD NAGMATIA HOUSE
GAUTAM BUDDHA ROAD,

Gaya 196

Rev J.J.P.Tiga,
President BCC
RANCHI

rec
- 30/5/64

Dear Mr. Tiga,

Convenership of Adult Education Committee

While Miss High, the out-going Convener of the A.L. Committee is pressing for the new Convener, Mr.N.E.Horo, to come over to Jasidih and take charge of the papers and other materials belonging to the Committee, Mr. Horo has sent me a resignation-letter stating that he finds it difficult to find time to devote to this work and therefore asks some one else to be appointed as Convener. I would like to have your guidance in this difficulty. If it is really difficult for Mr.Horo to continue, I would suggest either Miss V.M.Peacock or Rev S.Surin, both members of the A.L. Committee to be appointed Convener. But this will take time ~~for~~ in obtaining sanction by the Executive. In the meanwhile I propose to go down to Jasidih, subject to your approval, and take temporary charge of the materials to be handed over to whomsoever is ultimately appointed by the Convener. Mr. Horo can continue as a member of the A.L.Committee, I hope.

Kindly let me have a reply at your earliest.

Yours sincerely,

(Paul Lakhani Lall)
Secretary

c.c. to Mr. N.E.Horo.
c.c. to Miss E.High

From

Mr. N.E.Horo,
G.E.L.Church,
Ranchi.

Ranchi, May 19, 1964.

To

Mr. Paul Lakhan Lall,
Secretary,
Bihar Christian Council,
277 Anugrahpuri,
GAYA.

Dear Mr. Lall,

During your last visit to this place I had verbally requested you and the President of the BCC to very kindly relieve me from the convenorship of the Adult Education Comm. as I told you I was not getting sufficient time to devote myself for that work. My work in my office has increased with the change of administration, and I feel I shall not be doing justice if I continued without doing any work. Miss High, the former convenor has been writing me repeatedly to collect adult education materials from Jasidih. I have so far found no time to go there.

Therefore, in confirmation of my verbal request I am making this written request and hope that you will take immediately an executive action in relieving me and appointing even a pro tem convenor to take up adult education work.

Kindly consider my case immediately. Incidentally may I add that the BCC has also ~~given~~ appointed me secretary of the Zonal Relief and Rehabilitation Committee - Chotanagpur. I shall not be able to give full time to so many works, hence the above request.

Yours sincerely,

W. E. ...
19/5/64

Dear Mr. Hoss,
May I please have
an answer to my letters?
Sincerely, E. Hugh.

ADULT EDUCATION TRAINING CENTRE

LITERACY COURSE, LUCKNOW,

August 5th - 9th, 1964

Dear Friends:

Arrangements have been made with the staff of Literacy House, Lucknow, to hold there a special TRAINING COURSE in Literacy Methods and supervision, for Christian people.

The Central Adult Education Committee will offer generous scholarships to at least two delegates from each Regional Council area.

We also hope that Churches will take this opportunity to send people to be trained in literacy methods, and we shall try to help with the expenses, where necessary. The cost of tuition, board, etc., is likely to be about Rs. 65.00.

The Course will be for two weeks - August 5 - 19 (inclusive). There will be accommodation for about 30 people. I enclose one application form. If you need more, will you please make copies of this one, or send to Nagpur for extra copies and will you please send your request on a post card. Also if you mark your envelopes, LITERACY TRAINING COURSE, your letters will be kept in the office and will not chase me all over the country.

All applications should be sent to me, at Nagpur before June 25. Please make this widely known so that as many as possible may benefit from the course.

Yours sincerely,

L. Guy
L. Guy

N.C.C. Secretary for Literature
and Adult Education

Ps. Will Convenors and Publishers please inform Mrs. Anukoolam, Editor of 'Go Teach', of all new publications of Adult Education Literature.

*Convene
Bee Adult Library Committee*

ADULT EDUCATION TRAINING CENTRE

LITERACY COURSE, LUCKNOW,

August 5th - 9th, 1964

Dear Friends:

Arrangements have been made with the staff of Literacy House, Lucknow, to hold there a special TRAINING COURSE in Literacy Methods and supervision, for Christian people.

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We also hope that Churches will take this opportunity to send people to be trained in literacy methods, and we shall try to help with the expenses, where necessary. The cost of tuition, board, etc., is likely to be about Rs. 65.00.

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There will be accommodation for about 30 people. I enclose one application form. If you need more, will you please make copies of this one, or send to Nagpur for extra copies and will you please send your request on a post card. Also if you mark your envelopes, LITERACY TRAINING COURSE, your letters will be kept in the office and will not chase me all over the country.

All applications should be sent to me, at Nagpur before June 25.

Please make this widely known so that as many as possible may benefit from the course.

Yours sincerely,

L. Q. Guy
L. Q. Guy

N.C.C. Secretary for Literature
and Adult Education

Ps. Will Convenors and Publishers please inform Mrs. Anukoolam, Editor of 'Go Teach', of all new publications of Adult Education Literature.

*Two persons from
the Bee area
may be sent
to the training
to be reported
to the
Convenor*
4/5/64

LITERACY HOUSE (SAKSHARTA NIKETAN)
P.O. SINGAR NAGAR, LUCKNOW.

APPLICATION FOR ADMISSION TO LITERACY SHORT COURSE

1. Short Course to be held at _____
from (date) _____ to _____
2. Name of Applicant (in block letter) _____
3. Address : Present _____

Permanent _____

4. State of Domicile _____
5. Date of birth _____ Age _____
6. Language (s) You can speak _____
Read & Write _____
7. Academic qualifications:

	<u>Name of the School/College</u>	<u>Division</u>	<u>Year</u>
High School	_____	_____	_____
Intermediate	_____	_____	_____
B.A.	_____	_____	_____
Post-graduate, or any other training	_____	_____	_____
8. Present occupation, if any _____
9. Experience in Adult Literacy work
(Mention place & duration) _____

10. Experience in Adult Education work _____

11. Give reasons for joining this training _____

12. Recommendation:
(Applicant should send with his/her application form a letter of recommendation from a responsible person other than a relation, who is well acquainted with the applicant)
13. What do you specially want to learn from this training _____

Date.....

Signature of applicant

'SHARMA'
June 4, 1983.

LAUBACH ADULT LITERACY CENTRE

JASIDIH. S. P., BIHAR

E. HIGH,
DIRECTOR

April 21, 1964

he. 24/4/64
Mr. N. E. Horo, Convener,
Adult Education Committee of B.C.C.,
c/o G.E.L. Church,
Ranchi.

Dear Mr. Horo:

Although it has been reported to Miss Quay that you are the Convener of the above Committee now, somehow the enclosed were sent to me. I am forwarding them to you for your attention and action.

Quite a while ago I wrote to you, enquiring when you would be able to take over the Adult Literacy supplies which are lying with me but belong to The Bihar Christian Council. Also I had expected you and Mr. Tirkey in February to work on the Mundari charts. Perhaps you did not receive that letter of mine.

Anyway, as I am now planning on leaving this October, and must clear away these materials before I start packing, I would be very grateful to you if you would come at your very earliest opportunity to take the files, library books and other adult literacy materials. There are some things that I need to explain to you about the files, receipts, etc. I shall be remaining in Jasidih for the summer, except for the few days between May 18th and 24th. But the sooner, the better.

I have recently returned from a trip in eastern and northern Bihar. Joel Johnson and his wife are teaching an adult class, each, in and near Tikeraganj, S.P. Some college students in Sahibganj want to be given training in teaching illiterate adults, so I plan to hold a training course in June. The exact date has not been set. If you have anyone who would like to take advantage of this training course, please let me know and I will inform you of the date as soon as it is made definite.

If there is any way at all that I can be of any help to you in this work of adult literacy, I shall be glad to do so as long as I remain in the Country. Blessings on you and this great work!

Yours sincerely,

E. High

Q/G/71

23rd March, 1964

To

The Conveners of Adult Education

Dear Friends:

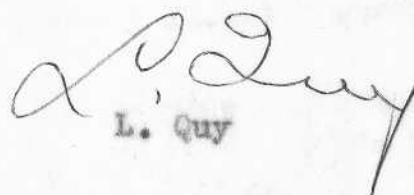
I am enclosing with this letter the statement of amounts budgetted for the regional Councils for 1964. You will understand that these amounts are available if and when the work is done, books produced etc. May I request you to send me in future six copies of each publication that is subsidised by the Central Adult Education Committee. I have to send copies of these publication to the people overseas who are helping us with funds and therefore it is necessary for me to receive at least six copies of each book.

I have received from the Literacy House a letter indicating that they are willing to conduct a course for Christian workers at Literacy House or some other place. I feel that we must use this splendid opportunity of receiving ~~xxxx~~ expert help from the staff of Literacy House. I am therefore suggesting that we request them to arrange a two week course on behalf of the National Christian Council during August or September. Will you please write at once and let me know how many people you would like to send to such a course? Also please indicate if you have any preference of dates. We must, of course, fit in with the dates that are convenient for Literacy House, but your preference could be considered if possible. People who understand Hindi or English should be chosen for the course.

Please be sure to let me have your audited financial statement of 1963, your Organiser's and Promoter's reports in good time so that I can release funds that are budgetted for you. Will you please also note that we shall fall into line with the Literature Board requirements and ask for printer's bills to be presented at the time of asking for subsidies for books.

With all good wishes,

Yours sincerely,


L. Guy

Details of Budget for Regional Councils, 1964

AREA	Organizers	Administration	Literature	Libraries	1963	Total
Andhra	1500	100	500	300	2400	2400
Assam N.E. India	800	2450	1500	500	3650	5250
Bengal	1600	500		300	1820	2400
Bihar		400	500	300	2300	1200
Gujarat	1200	600	800	250	1800	2850
Karnataka						
M.P.						
Maharashtra		850	1800	500	2550	3150
Nepali			2000		1200	2000
Santal	1000	800		300	1300	2100
Tamilnad	1600	800	200	500	2600	3100
Utkal	1600	1500	4000		7550	7100
U.P.						
N.W. India						
Total	9300	8000	11,300	2950	27,170	31,550

N.B.

Councils that sent in no requests for financial help will be given such help as they make requests during the year according to the rules and principles of giving help of the N.C.C.

344
15-1-64

BIHAR CHRISTIAN COUNCIL

7

(AFFILIATED TO NATIONAL CHRISTIAN COUNCIL OF INDIA)

PAUL LAKHAN LALL
SECRETARY.

277, Anugrahpuri,
Gaya, 12th Jan 1964. *Gaya*

OLD NAGMATIA HOUSE
GAUTAM BUDHA ROAD,

196

ha
15/1/64
Miss Lily Guy,
Secretary NCC,
NAGPUR

Dear Miss Guy,

Adult Literacy Work :

Enclosed are extracts from the proceedings of the BCC biennial meetings held at Ranchi in November last. I am sure you have received a copy of the report which Miss High presented to the Council. You will please read in the resolution 22(g) on the enclosed sheet the very special request the BCC has made to the A.L.C. of the NCC and the reason for making such a request. Perhaps Miss High has already written to you explaining the situation under which the Council had to make this request and hope that you will be pleased to get the approval of the Committee for the arrangement the Council wishes to make regarding the whole-time secretary of the Council and the A.L. Organiser. Our Treasurer, Rev Paul G. Kniss, Mennonite Mission, Chandwa, has also written to Mr. Frederick and, perhaps, to you also informing you of the situation in Bihar.

I should have let you have these resolutions much earlier, but a heap of notes and papers came to me as a new year's gift from the Minute-Secretary and I had to sit for four days trying to dig out the decisions the Council made in the last session and give the notes the shape of minutes for the press. I have them now on my table and have begun taking action on them some one month behind schedule.

While you will be considering things for Bihar in your meetings, I am preparing myself for a training course in A.L. work at Jasidih from the 17th to the end of February 1964. In any case, this training will enrich me in my work as Secretary of the RCC who is supposed to be a jack of every thing and master of none.

With regards and good wishes,

Yours sincerely,

(Paul Lakhan Lall)

Enc: As above.

c.c. to Miss E. High.
c.c. to Ven J.A. Cable.
c.c. to Mr. N.E. Horo
c.c. to Rev J.J.P. Tiga

Extract from the proceedings of the biennial meeting of the Bihar Christian Council held at Ranchi from the 26th to 29th November 1963.

Item (II) - REPORTS FROM THE STANDING COMMITTEES -

(1) Adult Education : Miss E. High, the Convener, presented a very interesting and inspiring report on the progress made during the year 1963 and wished to be relieved of the Convenership as she was to proceed on furlough. The report is appended to these minutes as Appendix "B". After some discussion the following resolutions were passed :-

RESOLVED (a) to thank Miss High for her faithful services rendered to this Council as Convener of the A.L. Committee and for all that she has done to promote the cause of adult literacy in Bihar.

(b) that the NCC may be requested for the following budget for 1964 :-

Administration	-	Rs. 100.00
Institutes	-	300.00
Libraries	-	300.00
Publications	-	1000.00
Organiser	-	1200.00 = 2900.00

Item (22) - WHOLE-TIME SECRETARY FOR THE COUNCIL -

RESOLVED (c) that the Ncc may be requested to grant Rs. 4000/- towards the secretarial budget of Rs. 6400/- per annum as a special case.

(d) that in view of the need to find additional resources for the secretarial budget and other expenses of the Council, the membership-fee for the Churches, Missions and Organisations be raised by 25% w.e.f. the Council Year 1964.

(g) ~~(e)~~ that the Secretary be asked to act as Organiser for Adult Literacy Work in addition to his own duties and that the Adult Literacy Committee of the NCC may be specially requested to allow a sum of Rs. 1200/- per annum to be paid into the secretarial budget out of the Adult Literacy Fund budget.

NATIONAL CHRISTIAN COUNCIL OF INDIA.

Requests for grants from the Central Adult Education Committee

Name of Regional Council

1. Administration grant

No. of organisers

Details of organiser's budget:

Salary	x 12	Rs.
Allowances	x 12
House rent	x 12
Travel	x 12

2. Administration Grant for Promoters
State number of Promoters and area
to which assigned

Total grant for Promoters
Less contribution from local funds

3. Administration Special

For committee meetings

Cost of institutes or training classes *Rs. 300/-*

State number of institutes and expected
number of trainees *3 institutes*

Office expenses of convener
Literature Charts etc. *Rs. 100/-*

Any other item (to be specified)

Total

Rs. 400/-
.....

4. Publication Grants

(a) Books and Charts: *ABUNDANT LIFE* *1000/-*

READER

(b) Periodicals

Please indicate details in attached
form, using a separate form for each book

Total

Rs. 1000/-
.....

5. Village Libraries

No. of libraries to be opened and grant
requested

Rs. 300/-
.....

Grand total asked for under 1- 5

Rs. 1700/-
.....

Name and address of Regional Council Treasurer : *REV. PAUL KNISS*
Chandwa, Palamau Dist
Bihar

Signed *(N. E. Horo)*

Convener Adult Literacy Committee

Date *4 Jan 1964*

Address... *G. P. Churn Ranchi*

LAUBACH ADULT LITERACY CENTRE

JASIDIH. S. P., BIHAR

Jan. 4, 1964

E. HIGH,
DIRECTOR

Dear Rev. Horo,

It is late, I know. However there is still time to get the enclosed application for N.C.C. grant to Miss Quy before the meeting in February.

Her address is: Miss L. Quy, Secretary, Adult Education Committee of the National Christian Council, Nagpur 1.

I shall be working on the other reports and will send them to you in a few days, for you should see what reports are required.

Since Miss Quy has invited me to be at the Council meeting in Nagpur, I shall be away from Jasidih until February 11th. As I am planning for a training course in February, I need to know just when you and Mr. Tirkey can come here for work on the Mundari charts and primer. Could you please let me know soon so that I can set definite dates for the training course?

I could come to Ranchi for this team work in Mundar if that would suit you and Mr. Tirkey better. Then perhaps we could find others to help including an artist. Actually the accommodation that I can offer you at present is not what I should like it to be. However if you can come and take what there is, you are most welcome.

But even though I should come to Ranchi for the work on charts and Primer, you really should come to Jasidih if only for a day, to see the stock of books and to take over files, etc. All of which I cannot carry to Ranchi.

Do please let me know whether you will come here or if I should go to Ranchi, and the dates that will be suitable for you and Mr. Tirkey.

Gratefully yours,

(Miss) E. High

332
21-12-63

LAUBACH ADULT LITERACY CENTRE

JASIDIH. S. P., BIHAR

E. HIGH,
DIRECTOR

Dec. 21, 1963

Rev. Horo, Convener,
Adult Education Committee,
of the B.C.C.,
G.E.L. Church,
Ranchi.

Dear Rev. Horo:

Just two days ago I returned to Jasidih and have been busy trying to catch up on "home-work."

We had a very good training-institute in Barharwa, in Santali. Eight women took the course and received certificates. But I suppose this will be reported through the Santal Christian Council.

Then I went to Calcutta and handed in the proof for THE ABUNDANT LIFE READER. The Hindi copy should be ready soon. Miss Quay has written regarding this, as follows: "I think it would be within the realm of possibility to subsidise the Hindi publication of ABUNDANT LIFE READER." So I have asked Mr. Blair to have printed on the cover, "With acknowledgment to the N.C.C. for subsidy." So we can include a request for grant in our budget.

I have looked and looked but do not find a budget form for N.C.C. grant applications--only publication grant forms. So I have written to Miss Quay and requested some. When received I shall fill out the form and send it to you, along with the other reports that have to be submitted to her.

Enclosed is a letter sent to me, which I am sending on to you, our new Convener! I hope you will be able to find some prospective writers to take advantage of this offer.

May you have a blessed Christmas and New Year!

Sincerely yours,

E. High

P.S. Miss Quay also wrote that she was willing to consider our suggestion for helping Paul Lakhan Lall to become full-time Secretary of the B.C.C. She was waiting for a letter from the President or whoever is to do the writing. Will you please pass on this information to the proper person? Thank you.

331
26-12-63

Q/C/673

7

9th December, 1963

To

Conveners of Adult Education Committee

Dear Friends:

There will be a Writer's Workshop at the Christian Writing Centre Nasik from February 9th to 29th, 1964. The emphasis at this workshop will be on writing for new literates.

I have told Miss Raddon, Director of the Writing Centre, that we shall be sending at least eight people from the Central Adult Education Committee. If you know of any one who could go to this workshop and who would afterwards help in the writing of simple literature, will you please send me the names, addresses and any relevant particulars about them.

The Central Adult Education Committee will pay the expenses of at least one, and in some cases two people from every State to go to the workshop.

I should appreciate an early reply.

Yours sincerely,


L. Guy

7

THE NATIONAL CHRISTIAN COUNCIL OF INDIA

Telephone : 2864

NAGPUR - 1.

Telegram : AIKYA

Secretaries : MR. KORULA JACOB REV. A. E. D. FREDERICK MISS L. QUY MR. M. A. Z. ROLSTON

Q/C/344

Miss Ellen High
Jasidih
Santal Parganas
Bihar.

19th Dec. 1963.

Dear Ellen:

I have sent to the Treasurer, Bihar Christian Council Rs. 50/- for your office expenses; Rs. 1000/- for Literature and the 4th quarters subsidy for Promoters (Rs.300/-) I shall drive to Sambalpur tomorrow and spend Christmas in Balangir.

With much love.

Yours sincerely,

L. Quy.

Dictated but not signed on instruction,
due to absence.

NO ENCLOSURES ALLOWED
INLAND LETTER
1963 DEC 20 11 15 AM
NATIONAL CHRISTIAN COUNCIL
NAGPUR - 1
MAHARASHTRA
Approved by Board of Directors
General Clerk, Nagpur
Under his letter No. R. 238/12
Dated 12-12-1963

INLAND LETTER
NO ENCLOSURES ALLOWED

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये

Q/CX344



Miss Ellen High

Jasidih,

Santal Parganas

Bihar.

-- First fold here --

-- Third fold here --

Sender's Name and Address:

भेजने वाले का नाम और पता:

NATIONAL CHRISTIAN COUNCIL

NAGPUR - 1

MAHARASHTRA



Approved by Postmaster General
Central Circle, Nagpur.
under his letter No. R. 3,38/172
Dated 22-12-1954.