

# GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

## GELC ARCHIVE

Signature: **GELC-A \_ 001 \_ 0529**

Classification:

Original File No.

### **Title**

Lutheran Mission Seminary

Volume:

Running from year: 1921                      till year: 1925

### **Content:**

- Examination Conduction at Seminary, Marks allocations, etc, Against Candidate Meetings of faculty Seminary
- Bills of different Organisation Submitted to Rev. I. Cannady, against materials, books sent to Seminary including that of works.
- Correspondance of Seminary boys as well.

MARKS OF ETHICS EXAMINATION, JULY, 1925.

1. Laurentius Lakra.....	51
2. Yohan Toppo.....	46
3. Amus Bara.....	45
4. Martin Aind.....	42
5. Suleman Bage.....	38
6. Anandmasih Tiru.....	35
7. Nathaniel Mundu.....	34
8. Yusaph Kandulna.....	32

Ranchi, 13-7-25.



EXAMINATION IN ETHICS. PAGES 131-196. FIRST TERM. HELD ON 6-7-25.

- ✓ 1. What is written about "the term sin"?
- ✓ 2. Explain the "universal consciousness" (of moral distinctions).
- ✓ 3. Give two examples of "casuistry."
- ✓ 4. Explain: "sin the free act of a moral agent."
- ✓ 5. Is sin a "necessity"?
- ✓ 6. Is God "the author of sin"?
- ✓ 7. Explain: "the adjustment of the moral antimony through vicarious atonement."
8. Explain: "a man's theories (beliefs)....will determine his practice."
- ✓ 9. What is your idea of "duty"?
- ✓ 10. What does Christian Ethics teach about the body?

- N. B. 1. Answers should be brief.  
2. Answers may be in Hindi--if possible.

(Incorporated under Act IX of 1921)

Work *Old Bungalow* Date & Amount of last bill for  
*New picture frames.*  
 From... *27th* ... to... *30th June 25* ... this work.....

Name of Coolies, etc., and other details if any.	No. of Days	Rate	Amount.			
			Rs.	A.	P.	
Silas Carpenter	3 days	@ 1/4/-	3	12	0.	
Ranchi } 4.7.25 }	<b>PAID</b>		Rs. 3	12	0.	
			Rupers Three			
			Twelve			
					(S. To)	

Private Ap.  
Pay Rs. 3/12/-  
M. S.  
Agent to the Trustees.  
Secretary to the Trustees.

Bill No. 515

Rev. J. Cannaday

Dr. to

Ranchi.

**The G. E. L. Mission Press,**

RANCHI, B. N. Ry.

## Printers and Book-binders.

**Printing** done in English, Hindi, Bengali, Mundari and Uraon.  
done in any style in Cloth, Leather, &c. **Book-binding**

**Established 1882.**

*Rates Moderate.*



**Terms:—Cash**



*Trial solicited.*

**N. B.**—If Bills not paid within one month from date of issue, interest will be charged at the rate of 25% per annum till realization.

[illegible]

Rs. 1-4-0

Dated 9-7-1925.

Ref. No. if any \_\_\_\_\_

Elias Furt  
Manager.

Rev. I. Cannaday.

Dear Sir,

In the Faculty meeting we have decided that we should not give any certificate to Anandmasih Kerketta if he discontinues his study in the Seminary.

Do we mean thereby that we cannot give him any letter or recommendation as well?

I have heard that he had illicit connection with the girl. Therefore if this be true it may be dangerous to do anything for him (my personal view.)

What have you to advise me?

Thanking you

Yours sincerely

B. Minn

Secy. Sem. Faculty

31. VII. 1925.

31-7-25.

Rev. B. Minz,  
Secy, Seminary Faculty,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 31st inst re Anandmasih Kerketta. My idea is(I told AM so)is that, since his matter has been up in the Faculty meetings two or three times, this question too should be decided there. I feel that we should not give him any answer ourselves. Hope you'll agree.

Yours sincerely,

A handwritten signature in dark ink, consisting of stylized initials 'JC' with a horizontal line crossing through them.

12-8-

Mr S. P. Bakhla,  
M. E. School,  
Lutheran Compound,  
Lohardaga.

Dear Mr Bakhla,

The Seminary boys report to me that you owe Rs. 8/5 as follows: Rs. 5/9 on Mess Account and Rs. 2/12 for a Lantern which you took away from the Seminary.

I shall be thankful if you <sup>will</sup> send me this amount and oblige.

Yours sincerely,

A handwritten signature in dark ink, appearing to be the initials 'JH' or 'JL' with a flourish.

12-8-25.

Dear Mr Goetsch,

Our Seminary boys report to me that your man Mr B. L. Nathan, who was here in our Seminary last year, went away owing the Seminary mess Rs. 5/9. They ask me to collect it. I can only appeal to you. Will you be good enough to inquire of Mr Nathan about it and oblige. Many thanks in advance.

Yours sincerely,

A handwritten signature in dark ink, appearing to be the initials 'JC' with a stylized flourish.

MISSION TRUST OF NORTHERN INDIA,  
RANCHI.

(Incorporated under Act IX of 1921)

WEEKLY BILL - FORM.

Work *Theo. Seminary.*  
*Frame etc.*

Date & Amount of last bill for

this work.....

From..... to.....

Name of Coolies, etc., and other details if any.	No. of Days	Rate	Amount.		
			Rs.	A.	P.
<i>Soldering Zinc charge in Bazaar per Bhandari</i>			-	8	-
<i>Ranchi, } 1-8-25. }</i>			As. -	8	-
			<i>Annas eight only</i>		
			<i>D. Toppo.</i>		

*JC*

*11/9*

To,

The Secretary, Advisory Board, Lutheran Mission in Chota Nagpur, Ranchi.

Sir,

I have the honour to let you know that I have received your letter D/12/8/25 but am sorry to let you know that I am unable to pay the amount of Rs 8/5/- as I have not got my pay of the last month and I am not sure when I shall be able to pay the amount due.

Regarding to the lantern and its price I beg leave to bring to your honour's kind notice that it has been brought by me by mistake.

Further Seminary boys have kept one of my aluminium cup (gibas) worth as. 9.

Under the above mentioned circumstances hope that would kindly deduct the price of the lantern and the cup and realise from me only Rs 5/- instead of Rs 8/5/- and excuse me for not paying the amount in due time.

Thanking you in advance.

Herewith I am sending the lantern to you.

Lohardaga.

15. III. 28 -

I have the honour to be,  
Sir,

Your most obedient servant,  
Sri Bakula  
Lohardaga.

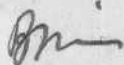
To

Rev. I. Cannaday.

Dear Sir,

The Seminary Faculty will meet on Friday next the 28th inst. at  
8 A.M. in Mr. Cannaday's office. Please be present.

Yours sincerely



26.viii.25

Secretary Seminary Faculty.

Faculty Meeting Agenda, 28<sup>th</sup>-8-1925.

- ✓ 1. Prayer
- ✓ 2. Minutes
- ✓ 3. Matters from the minutes.
- ✓ 4. Examination results.
- ✓ 5. Next examination.
- ✓ 6. Letter from Nirmal Minz
- ✓ 7. H S Bible Course
- ✓ 8. Closing of the Seminary.
- ✓ 9. Certificates
- ✓ 10. Students if they desire, can they be allowed to go to the High School or to the Guru Training School ?
- ✓ 11. Seminary Library & Pictures in whose care ?
- ✓ 12. What of the quarters ?
- ✓ 13. Appln of Urbanus Lekra.
- ✓ 14. Three applns. from the Seminary Students.

Prayer.

No. 4.

NUMBER IN  
REGISTER : FOR FUTURE  
USE & REFERENCE

.....C95304.....

## "Grosvenor House"

21, Old Court House Street.

CALCUTTA.

3 April 1923

DEAR SIR  
MADAM,

Kindly note that the following items are being despatched up this mail per V. P. P.  
in accordance with..... *your instructions* ..... and that we hope..... *them* .....  
will give you complete satisfaction. Respectfully soliciting further valued orders and kind  
recommendation.

Yours faithfully,

per WALTER BUSHNELL, Ltd.

### Memo of Charges :—

no of Charges :-	per w
a pair of metal spics for Joseph Candlish	

5	8
6	10
	2

## INSURANCE

## PACKING

## POSTAGE

Total Rs.

Pd Rs 6/4. H 6/3/23 Total Rs.

[ P. T. O. ]

# WALTER BUSHNELL, LD.

Manufacturing Ophthalmic Opticians.

*Calcutta. Simla & Lahore.*

HOME OFFICE :—189, RICHMOND PARK ROAD,  
Bournemouth, Hants.

## NOTICE TO MOFUSSIL CUSTOMERS.

1. It is the rule of this Establishment not to open credit accounts. The V.P.P. system is used in every instance unless an ample remittance is sent in advance to cover all charges.

2. The charge for packing includes a good strong box. Only the actual amount paid for Postage is charged. Postal Insurance is effected on all parcels.

3. Although the greatest possible care is taken in the preparation of all goods supplied, and in the packing of them, complaints will always receive the most frank and careful consideration.

POST CARD.

ADDRESS



*Mr. Gannaday  
Lutheran Mission  
Ranchi*

Rev. D. Cannaday.

The final Examination of the Theol. Seminary

G. E. L. Church Ranchi 1925.

2 Hours for every subject.

10 - ~~12~~ P.M. (one hour rest.) 2 - 5 P.M.

in the month of September.

23. Wednesday.....Old Test. -----Hindi.  
24. Thursday.....New Test. -----Bible Teaching  
25. Friday.....Dogmatic. -----Bible Geography.  
26. Saturday.....Pastrology. -----  
28. Monday.....Introduction -----Church History.  
29. Tuesday.....English -----Greek.  
30. Sermon Delivery.

I did not say anything about my paying of the amount but I told the mess monitor that I should try to pay up the bill by this term. So please note this and cut this month Rs 3 from my pay of Aug. and Rs 2-9-0 from the pay of <sup>(the coming month)</sup> September. That is please ask Mr. Soy to send me Rs 27 this month. According to your advice I want to <sup>by and by</sup> pay the amount as I am in difficulties. Further please tell Mr. Munder this new matter if you think it worthy of note. Please let me have receipt for the sum paid. I am keeping a sound health with my family and other brethren and hope you all take the same.

With yishusahay to you

Sincerely yours  
S. P. Bakshi

POST

INDIA



CARLETON

ADDRESS ONLY



WRITING SPACE

Lutheran Mission Mg.  
School, Lohardaga  
Dated the 21<sup>st</sup> Aug. '25

Sir,

With reference to  
your letter I have the  
honor to state that  
I have fallen into pecu-  
niary difficulties during  
these days

Rev.

J. Cannaday

Lutheran Mission  
Compound  
Ranchi.

ack 3/9/25

EXAMINATION IN BIBLE TEACHINGS, SEPTEMBER 24TH, 1925.

1. "God Maintains the World"--write one page or so on creation and preservation of the world.
2. "All Men are Guilty"--what do the Scriptures teach about this?
3. "God's Love met the Demands of His Justice"--explain this statement.
4. "What the Miracles Proved"--what does the Bible say about this subject?
5. Parables--What is a parable and why did Jesus use them?
6. "God Reconciled"--is this true? What does the Bible say about "reconciliation(milap karna)?"
7. The Kingdom of God--in what parts is it divided? Explain.
8. The Work of the Holy Spirit, what works does He do?
9. Holiness--What does the Bible teach concerning Holiness & Man?
10. Satan--Give your idea of Satan and Demons(Bhuts).

N. B. 1--Answers should be brief.

2. Answers may be in English or Roman Hindi.

EXAMINATION MARKS IN "BIBLE TEACHINGS."

September 24, 1925.

1. Laurentius Ekka, 66 ✓
2. Suleman Bage, 62 ✓
3. Yusaph Kandulna, 60 ✓
4. Amus Bara, 57 ✓
5. Yohan Toppo, 56 ✓
6. Anandmasih Tiru, 55 ✓
7. Martin Aind, 52 ✓
8. Nathaniel Mundu, 50 ✓

Address

To

Amus. Bora  
village Sawai  
P. O. Kinkel  
Dist- Ranehi

Address

To,

Suleman Bage  
Lutheran Mission  
Khutitohi

P. O. Sindega  
Dist Ranchi

Address.

To,

Anandmarik Tiw

Village Jurdag

P. O. Larra

Dist. Ranchi.

To  
the Rev. J. Cammaday.

Sir:-

I beg you most humbly and respectfully  
that you be good as to me, to write to the Principal  
of Gossner H.E. school; for my food. Because you  
said to me to arrange other place, to live, and for  
food. I tried to arrange other place, but I  
could not get anywhere. I had gone to the Ray  
Bandi Ram, but there is no room in the Government  
hostel. This time is deplorable for me; because  
at Rauchi there is my no relation to whom I may  
remain and proceed my Studies on.

Besides food; I beg you that kindly give to  
live in a little room of the married Seminary quarter.

Sept 27. 8. 1725.

} I am your obedient.  
Urbanus Lahe  
Seminary hostel  
Rauchi

Ref to M. Cammaday  
H.S.

Bumbulda

26 November 1925.

Mahasai.

Trigukt. Mangawar ko Chhatar ki or se  
af ke charan tale mera niwedan patri yah hai;  
af niche likhitaon se mera upkar kijiye.

Main thore din pahle ka seminar bidya-  
rthi hun, jo 1924 ke September mein Seminaris ka  
final pariksha likha hun. Result ab tak mujhe  
gyat nahin hai; Taubhi af ko kam ke bisoi likhta hun.

Suna suni mein ata hai, ki Banori State  
aur Jharugda hamare mishan hata ke kisi  
or Nismal mission kam kar rahi hai. Wah kisi  
prakar se dharam phailane karon ko khojti hai.  
Yah bat sach hai, wa nahin, isko janch kar, yadi  
sach hai to, mere liye wahan kam karne ke liye  
jane ka bandowast kar dijiye.

Main to ek garib ka larka hun. Aj kal apne  
pitai ke ghar mein be kam baita hun. Mera man  
dukh aur nanaprakar ki chintanon se dabaya  
jata hai. Is prakar seminaris mein ki shiksha  
ko kho raha hun.

Yadi ban jaye to afhi mera upkar  
kijiye. Jistein main koi kam karne se afne  
ko santust karun.

af meri upkar karne se jivan bhar af  
ka dhanya badi rahunga.

Af ka agyadhin chela.

Musaph Kandulna  
Village - Bumbulda

P. O. Kotebira  
Police station Banori  
Dist Ranchi

2/12  
2/12

No. 1408

Received Rupees (in words)

1/14 one

and fourteen

being amount of money order payable to (payee's name)

Rev. J. A.  
Goetsch



Commission Rs.

As.

426

M. O. Clerk.

To,

Rev. J. Cannaday.

Ranchi. 10.12.25.

Dear Sir,

This amount of Rs. 2/-  
(-1/2/- M.O. Commission) has to  
be sent to Bala Natha  
as a refund to him of loans  
given to certain Seminary  
students by him.

Yours sincerely  
B Min

Secy. Sem. Faculty.

Rs 1/4 sent by M O  
to Rev F A Gaitseh, Bio-  
pur, C.P., for Na-  
tha Bala 10/12/25  
H

ACKNOWLEDGMENT. (On Postal Service.)

Name of payee Rev. F. A. Goetsch,

Amount of order (in figures) Rs. 1/- As. 14/-

Name and address  
of remitter Rev. I. Cannaday,  
Ranchi, B&O.



Stamp of the  
of payment.

Name-stamp of the office of issue.

Received the sum specified on the reverse on

F. W. Goetsch

18/12/25

Signature (in ink) of payee  
or thumb impression of payee.

# THE LIST OF FURNITURE OF THE SEMINARY HOSTEL.

1

## 1. Hostel 3.

2. Dual Desks.....13
3. Box Stands.....3
4. Almirahs.....3
5. Benches.....4
6. Tables.....1.....2
7. Chairs.....3
8. Violins Stands.....9 for repair. 9
9. Tub.....1
10. Big pictures.....2
11. Map of Palestine...1
12. Black board.....1
13. Clock.....1
14. Book stands.....3
15. Bell.....1
16. Lamps.....2
17. Small Latrine balti.2
18. Harmonium.....1 (Now at Pastor Rufus's house.)
19. Harmonium box.....1
20. Bamboo chairs.....2
21. Horizontal bar.....1 *Harmonium*
22. Cloth drying string....1
23. Parallel Bar.....1.
24. Bathing Room.....1.
25. Urine Latrine Room.....1.
26. 128 Books.
27. 99 Copies.
28. One Seer chalk.
29. Football leather...1.
30. Bladder .....2
31. Pump.....1
32. Cloth hanging stand..1.

N. B. Out of this :

One cloth stand is lying at unmarried line.  
& one table and a chair are lying at married line.

Sd/ House master.  
Rufus Lakra,  
Ranchi. 4-2-1924.

*Suleman Bage.*

*My dear Suleman* Kindly examine whether all the above furniture are in the Seminary. We shall have to give an account of all these next month.

*Yours B. Min 26. viii. 25.*

*Table & 1 chair with  
R. Lakra.*

EXAMINATION MARKS IN "BIBLE GEOGRAPHY."

September 25, 1925.

1. Amus Bara,.....60 ✓
2. Laurentius Ekka,.....60 ✓
3. Suleman Bage,.....59 ✓
4. Yohan Toppo,.....59 ✓
5. Anandmasih Tiru,.....56 ✓
6. Yusaph Kandulna,.....55 ✓
7. Nathaniel Mundu,.....52 ✓
8. Martin Aind,.....45 ✓

EXAMINATION IN BIBLE GEOGRAPHY, September 25, 1925.

- ✓ 1. The River Nile--Write one page on this subject.
- ✓ 2. The Exodus--Write one page or <sup>so</sup> on this subject, showing stages of journey.
- 3. The Tabernacle--Describe this briefly.
- ✓ 4. The High Priest--Who was he? What did he do? How was he dressed?
- ✓ 5. The Conquest of Canaan--How many "campaigns" were made by Joshua?
- ✓ 6. Dividing the Land--On a rough map show any four portions out of 12.
- 7. The Judges--Who were they? What did they do?
- ✓ 8. King Saul--Write one page about him.
- 9. King David--Write one page about him.
- 10. King Solomon--Write one page about him.

N. B. 1--All answers should be brief.

2. Answers should be in English or Rosm Hindi.

MARKS OF EXAMINATION IN BIBLE GEOGRAPHY. APR. '25.

1	Laurentius Lakra.....	72	✓
2	Nathaniel Mundu.....	59	✓
3	Prabhu Sahay Horo.....	58	✓
4	Yohan Toppe.....	58	✓
5	Anandmasih Kerketta.....	57	✓
6	Suleman Bage.....	57	✓
7	Kushalmay Topono.....	55	✓
8	Anandmasih Tiru.....	54	✓
9	Yusaph Kandulna.....	52	✓
10	Samuel Dangwar.....	42	✓

HC  
10-7-25

EXAMINATION IN BIBLE GEOGRAPHY, CHAPS 29-34. April, 1925.

1. Write onepage on Paul's First Missionary Journey.
2. Draw a line showing Paul's Second Missionary Journey.
3. Tell of any two important events on Paul's Missionary Journeys.
4. Describe any three cities of Asia visited by St Paul(except Antioch).
5. Describe any three cities of Europe visited by St Paul.
6. Write one page on Antioch in Syria.
7. Describe Paul's journey to Rome.
8. Explain the phrase--"God's Orderly Plan in Creation."
9. Explain the phrase--"The Dispersion of the Races."
10. Write one page on Abraham's Call and Journey.

N. B. 1. Answers should be brief.

2. Answers may be in English or Hindi.

No. 3481

Received Rupees (in words) 20/-

Being amount of money order payable to (payee's name) Rev. J. R. Grafe

Date stamp:



Commission Rs.

As

M. O. Clerk.

*Khalko is now angling with the N. M.*

**The United Lutheran Church**  
**The Theological Seminary**

Rev. John E. GRAEFE,

Rajahmundry

RY. PARCEL STATION: GODAVARI

Jan. 26

Dear Mr. Cannaday:

Yours of the 20th. Yes! I have been away about a month. didn't hear of Mr. Wolters' death until a week after it had occ

About the calendars--I'm sorry you didn't get what you or. The mistake was due to the Book Depot here--and now they have some hand that they do not know what to do with. I have given them instructions about the year books--and you ought to get them shortly after you get this letter.

About the books of sermons written by the Swedish Bishop--yes, eight annas each is the price. If you cannot sell them for that get what you can out of them.

Our course in pastoral theology consists mostly of lectures. We follow Dr. Aberly's line in starting in ~~the~~ <sup>with</sup> ~~men~~ Weigle's "The Pupil and Teacher." (see copy which I am sending). The "Lutheran Church and Child Nature" is elementary. Mr. Wolters followed to some extent Gerberding's two books "The Lutheran Catechist" and "The Lutheran Pastor" but found much of the material of little use. I enclose a copy of "Workers with God" by Greever, which is good for the Stewardship side of the subject.

Biblical Introduction:- Dr. Aberly used Raven--a copy of which I am sending. We use Green's Handbook--a copy of which I am sending. I am also sending Dr. Alleman's General Introduction to the Bible as gotten out by the Lutheran Training Series. I am also sending a copy of Dr. Stump's Bible Teachings, and a copy of Remensnyder's "The Lutheran Manual", which has been popular enough to go through five editions.

**Bill**

The three books of the Lutheran-Teacher Training Series-----	Rs. 3-
Green's The Bible Handbook-----	8-
Raven's Old Testament Introduction-----	7-
Stump's Bible Teachings-----	2-8
Greever's Workers with God-----	3-
The Lutheran Manuel-----	2-8
	<u>26-0</u>

I hope you do not consign me to the nether regions for sending you all this lot. If you do not want any part of it send it back at my expense--or dispose of it at a reasonable price.

Regard to you all and the Werners.

*ACK 3/2/25.*

Yours sincerely, *J. E. Graefe*

*By check Dr. 1-8.*

My dear Graefe,

Several things, please--

1. Sometime ago I wrote inquiring about the ULC Calendar 25 and the 3 copies of the ULC Year Book for 1925 which we I have had no reply. I suppose it is because you have been and I can understand. However, some of the calendars, 30, I believe, were sent to Mrs. Cannaday, but not all, and no Year were sent. I should like to have the Yr Bks, but Mrs. C. says she would prefer, now, not to get any more Calendars, as she can sell them, possibly. Are the Yr Bks available?

2. Two or three weeks ago I received a parcel of books from Gnt Press, sermons by a Swedish Bishop. The Press informed me that you had ordered them to be sent to me. May I inquire about this? Are they to be sold or given away, or what? I have sold one or two already at As. 8/-. Is that right?

3. Do you have a Pastorology text-book there? If so, I'd like to buy one as an aid to our teacher here who teaches the subject in Hindi. Also, what Introduction to the books of the Bible do you use, please? Also, do you have any old unused copies of Dr. Stump's "Bible Teachings"? If so, will you sell them and at what price?

Kind regards. Hope all goes well and that you had a nice trip.

Yours sincerely,



(ESTABLISHED 1885)

*The A. E. L. M. Press*

Rev. Victor McCauley,  
Superintendent.

N

Printers, Binders, Engravers and Rubber Stamp Makers.

Rev. J. Cannaday

Guntur, 1

Sir,

Please acknowledge receipt of packet of *25 copies of 'The'*  
sent to you through Railway Parcel. The *Paid* Railway F  
for the same is sent herewith. *Sending this as per order*  
*Rev. J. E. Graefe.*

Yours obediently,

*S. G. Anand*

No. 93

GOVERNMENT INDUSTRIAL SCHOOL  
RANCHI.

Received from The Rev. Leamady

Rupees Four & annas Eight 4/8/7

In full payment of Bill No. 98

Dated 6.7.25

*Pannas*

7. 7 1925 For Superintendent.

Bill No. 98

GOVERNMENT INDUSTRIAL SCHOOL, RANCHI.

To *The Rev. J. C. Canady*

Dr. to

[illegible]

Rupus four & annas	
Eight only,	Total

Total ..

4	8	0
---	---	---

6-7-1925

Superintendent.

1st July

Dear Mr Roy,

I have an idea I have written you before about the following, but cannot recall anything definite now.

The Seminary Faculty have considered the case of one Urbanus Lakra, a High School boy who is married and was excluded, it was reported, from the HS hostel on that ground. We gave him temporary refuge in the Seminary hostel. However, we now learn that he is living as a bachelor and has no intention of bringing his family to Ranchi. We feel that, since he is to all intents and purposes a bachelor, he should be permitted to live in the HS hostel. Will you kindly let me have your reaction to this and oblige.

Yours sincerely,

A handwritten signature in dark ink, consisting of stylized, cursive letters that appear to be 'JH' or 'JC'.

# Faculty meeting Agenda

30. 6. 1925.

- ✓ 1. matter Prayer
- ✓ 2. Minutes of the last meeting
- ✓ 3. Matters arising from the last Minutes.
  - ✓ (i) Pictures for the Seminary
  - ✓ (ii) Village Preaching
  - ✓ (iii) English Re-examination
  - ✓ (iv) Certificate to B. L. Mathan.
  - ✓ (v) L.P. Bible Course.
  - ✓ (vi) High School Bible Course.
  - ✓ (vii) Urbans Lakra
  - ✓ (viii) Terminal Examination results.
  - ✓ (ix) Large Sunday School Pictures  
(one dozen) for Seminary.
- ✓ 4. Anandmarik Kerketta - request  
for permission to marry.
5. Matters arising from the last  
Advisory Board Meeting actions.
6. Closing Prayer

Telegraphic Address:—"TRACT."

No. V. P. 1573


18, CLIVE ROAD,

The Rev J. Gannaday, Allahabad, 9. 6. 1925,  
Ranchi } Dr.

To

# N. I. CHRISTIAN TRACT & BOOK SOCIETY.

Date of order 13th March Despatched per V.P.N. R/R.

No.	Particulars.	AMOUNT.	TOTAL.
	25		
	15- village area has 14 1/8	7 8	
	1m 20g	1 8	
		6 - -	
	Postage packing 14/-	14	6 14 -
			
	Secretary.		
	N. I. C. Tract & Book Society.		
	PA Rs 7/-		

THE UNITED LUTHERAN PUBLICATION HOUSE

1228-34 SPRUCE STREET, PHILADELPHIA

Received of J. L. Cannaday May 9 1935  
Balance of \$ 6.00

PLEASE ACCEPT OUR THANKS

THE UNITED LUTHERAN PUBLICATION HOUSE

BY EMB

# Faculty Meeting

## Agenda.

- ✓ 1. Prayer - Rev J C J.
- ✓ 2. Minutes - approved
- ✓ 3. Matters arising from the Minutes:-
  - ✓ (i) Rev. S. P. Bakula.
  - ✓ (ii) Rev. Nabin Hoso.
  - ✓ (iii) Holidays for 1925.
  - ✓ (iv) Pictures for Seminary.
  - ✓ (v) Village preaching.
  - ✓ (vi) Seminary Library, books.
  - ✓ (vii) Re: examination - Kushalmay Topono in O. i.  
Martin Aind  
Jusaph Kandulna } in English  
Kushalmay Topono
  - ✓ (viii) Babin Nathan, Certificate.
  - ✓ (ix) Johan Kijur master.
- ✓ 4. Ishak Lakra, Konjola, for accommodation in Seminary.
- ✓ 5. To fix Bible course for L. P. Schools.
- ✓ 6. To fix Bible course in the High School.
- ✓ 7. Urbanus Lakra, accommodation in Seminary.
- ✓ 8. Nathaniel Munda, for permission to be examined finally.
- ✓ 9. Anandmasih Kerketta.
- ✓ 10. Terminal Examination & Ethics

Prayer

# Holidays

1. January 1-4 . . . . . 3 da
2. Conference March 21, 23, 24, 25 . . . . . 4 "
3. Easter April 10, 11, 13 . . . . . 3 "
4. Summer Holidays May 4<sup>th</sup> - June 12<sup>th</sup> . . . . . 35 "  
 (High School May 8<sup>th</sup> - June 14<sup>th</sup>)
5. Autonomy day July 10 . . . . . 1 "
6. Harvest Holidays Sept. 17 - Oct. 7 . . . . . 18 "  
 (High School . . . Sept. 22 - Oct. 7)
7. Durbar day Dec. 12 . . . . . 1 "
8. Christmas Dec. 16 - 31 . . . . . 14 "  
 (High school . . . Dec. 21 - 31)

9. Special Holidays . . . . . 4 "

83 days

10. Monsoon Mtg

7  
90

OUR ORDER NO. P 4370

YOUR ORDER NO.

GRANT HULTBERG,  
BUSINESS MANAGER

# THE UNITED LUTHERAN PUBLICATION HOUSE

PUBLISHERS—BOOKSELLERS—PRINTERS

1228-1234 SPRUCE STREET, PHILADELPHIA

DATE 3/6/1925

SOLD TO

REV. I. CANNADAY  
RANCHI,  
BIHAR, INDIA.

CONVEYANCE

Prepaid

10 Bible teachings.

Bound

@.80¢

8.00

2 Pkgs. P.P @.28¢

.56

2 " P.P.@.19¢

.38

8.94

\$ 8.94 @ Rs 2.80 = Rs 25/-

JC  
13/4/25

## STATEMENT FROM

## THE UNITED LUTHERAN PUBLICATION HOUSE

PUBLISHERS—BOOKSELLERS—PRINTERS

1228-1234 SPRUCE STREET, PHILADELPHIA

March 1, 1925.

Rev. I. Cannady,  
Ranchi, Bihar, India.

TERMS: NET, THIRTY DAYS

	TO BALANCE					
	TO MDSE. BILL RENDERED					
1923	Oct. 26	P 13610	11	60		
	" 31	P 13656	5	60		
	Nov. 30	P 14032	2	80		
1924	Feb. 19	P 553	3	50		
	" 27	P 637	1	25		
	" 29	P 660	3	50		
	Apr. 29	P 1298	1	00		
1925	Jan. 7	P 3705	6	08		
	Total charges				35	33
	<u>CREDITS</u>					
1924	Feb. 15	Cash	30	00		
1925	Jan. 3	"	3	00	33	00
	Balance due March 1, 1925				2	33
	Less: Cash March 11, 1925				5	00
	Credit balance to March 1, 1925				2	67

THIS STATEMENT SHOWS THE CONDITION OF YOUR ACCOUNT ON DATE INDICATED.  
IF IT SHOULD BE INCORRECT PLEASE NOTIFY US AT ONCE.

Items from the branch offices are included in this statement.

THE UNITED LUTHERAN PUBLICATION HOUSE

1228-34 SPRUCE STREET, PHILADELPHIA

Received of J. Cannaday Mar 11 1925  
on acct. \$ 5.00

PLEASE ACCEPT OUR THANKS

THE UNITED LUTHERAN PUBLICATION HOUSE

BY E. M. B.

Randier, Bihar, Ind.  
April 13,

The United Lutheran Publication House,  
1228-1234 Spruce Street,  
Philadelphia, Penna, U. S. A.

Dear Sirs,

I am in receipt of your letter of March 6th, closing your receipt to me for \$5.00 on account and a statement of my account with you up to March 11, 1925; also of your bill No. P 4370, dated 3/6/1925, in the amount of \$8.94, for 10 copies of "Bible Teachings;" also of the books themselves which arrived in good condition.

Enclosed please find my check in your favor for \$6.27 the balance due on my account. Kindly send receipt and oblige.

Yours very truly,

A handwritten signature in dark ink, consisting of a stylized 'H' followed by a long horizontal stroke that curves upwards at the end.

437 FIFTH AVENUE, NEW YORK, N.Y.  
860 CASS STREET, CHICAGO, ILL.

219 SIXTH ST., PITTSBURGH, PA.  
1617 SUMTER ST., COLUMBIA, S. C.



THE MUHLENBERG BUILDING

# The United Lutheran Publication House

PRINTERS, PUBLISHERS AND BOOKSELLER

1228-1234 SPRUCE STREET

GRANT HULTBERG  
BUSINESS MANAGER

PHILADELPHIA

March 6, 1925

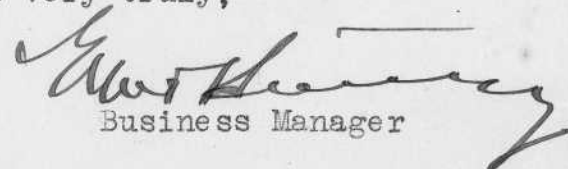
Rev. I. Cannaday,  
Ranchi,  
Bihar, INDIA.

Reverend and Dear Sir:

We have yours of January 20th and take pleasure in sending you ten copies of Dr. Stump's "Bible Teachings" by Parcel Post as per the enclosed invoice.

It is not probable that "Bible Teachings" will be revised, but it is more than likely that a new and simplified edition will be issued in the course of the next two or three years.

Yours very truly,

  
Business Manager

GH:MG

N. I. C. TRACT & BOOK SOCIETY, 18, Clive Road, ALLAHABAD.

No. ....

Dated 17<sup>th</sup> 3 1921.

DEAR Sir

With reference to your favour dated 18<sup>th</sup> we regret that we are unable to supply the <sup>books</sup> ~~articles~~ mentioned below. For explanation of the reasons given against each, please refer to the footnote

~~May we have the pleasure of registering your order? Awaiting your instructions,~~

To Ran J. Banerjee  
Ranchi

Yours faithfully,

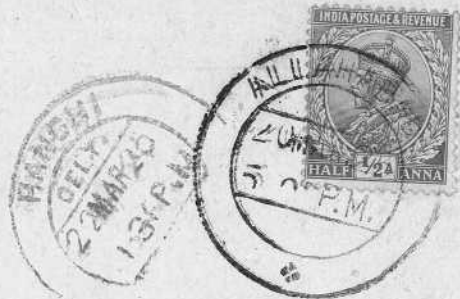
J. Banerjee  
Secretary.

Village Preaching in Hindi.

R.

N.S. Not in stock, or procurable locally.  
P.O. Not stocked, only procurable to order.  
N.P. Not yet published.  
O.P. Out of print.

R.P. Reprinting.  
? Please give further details.  
S.E.S. Stock expected shortly.  
R. Your order has been registered.



The Rev. J. Lannaday

Ranchi  
(Behar)

Cash purchases  
from Bazar,

one new Bucket for  
seminary latrine.

Rs. 1-3-0

total Rs. 1-3-0

Rupee one and annas  
three only.

18/3/25

K. Ekka

J.S. a/c  
Rs. 1/3

pd  
J.C.  
18/3

ਗਿਰੀ ਸੁਖਾ ੧੨

ਯਾਦੀ  
੧੧੨

੬੧੧੧੧੬੧੧੧

੧੧੧੧੧੧੧੧੧

੧੧੧੧੧੧੧੧੧

Rev. J. Camaday,

मैं आप का चेला हुआ बच्चा  
प्राप्त है जिसे मैं आप को और  
जेकली को दान्यव देता हूँ।  
आप का आशीर्वादन वात्र

12-3-24

नमस्ते मुन्डू  
रुईला-

ACKNOWLEDGMENT (On Postal Service.)

Name of payee Rev. J. E. Graefe,

Amount of order (in figures) Rs. 26/- As.       

Name and address of emitter { Rev. I. Cannaday,

Ranchi, Bihar.

Date-stamp of the office of payment.

Name-stamp of the office of issue.

10 FEB 25

13 FEB 25

CHURCH ROAD  
RANCHI

Received the sum specified on the reverse on

7/2/25

J. H. Grace

Signature (in ink) of person  
or authorized representative of person

Rev. J. Cammaday,

मैं आप का चेला हुआ बच्चा  
प्राप्त है जिसे मैं आप को और  
मेकली को दान्यव द देता हूँ।  
आप का आशीर्वादन बच

{ 2-3-24 }

नमनिश्च मुन्ड  
रुईला-

V. Preaching  
15 Cap.

Pastoral  
10 Cap  
Ru 1

18-0-0

Francis balls

Home - 537-13-0

N. I. C. TRACT & BOOK SOCIETY, 18, Clive Road, ALLAHABAD.

No. ....

Dated 23. 1 1922.

DEAR Sir

With reference to your favour dated 20<sup>th</sup> 2/24 we regret that we are unable to supply the <sup>books</sup> ~~articles~~ mentioned below. For explanation of the reasons given against each, please refer to the footnote

May we have the pleasure of registering your order? Awaiting your instructions,

To The Rev J. Kannadaj  
Ranchi.

Yours faithfully,

*[Signature]*  
Secretary.

Village preaching in Hindi Ed by Macnair.	In Press

N.S. Not in stock, or procurable locally.  
P.O. Not stocked, only procured to order.  
N.P. Not yet published.  
O.P. Out of print.

R.P. Reprinting.  
? Please give further details.  
S.E.S. Stock expected shortly.  
R Your order has been registered.

Ordered 12/13/25



The Rev. J. Cannonaday

Ranchi

TELEPHONE NO. 1555.

Bill No.

Ser. No. 62

23, Chowringhee Road,

Calcutta, March 6, 1925.

Rev. J. Can  
Mission House, Ranchi, Bihar.

Bought of THE CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY

INSTITUTED 1823.

Bills are signed and receipts granted only by the Superintendent or by the Honorary Secretary

BOOKS OF—

Bibles . . . . .  
(Illustrated)  
Prayers . . . . .  
Hymns . . . . .  
Devotional . . . . .  
Theological . . . . .  
Genl. Literature . . . . .  
Biographical . . . . .

Gift & . . . . .  
Picture Books . . . . .  
Text Cards . . . . .

Book Binding.

Miss V.

1 Greek Lexicon N.T. (by Rev.  
T. S. Green) Net Rs 4/-

\* { Packing - - -  
Postage - - -  
Reg. fee - - -

4

4-2

- 2 -  
- 3 -  
- 2 -

\* To be paid by the Society as this book was not included in his order of January 13, 1925.

Pd  
Rs 4/-

~~Superintendent~~  
Superintendent

CALCUTTA CHRISTIAN TRACT AND BOOK SOCIETY,

23, CHOWRINGHEE ROAD.

Calcutta, March 2, 1885

The Rev. I. Cannaday,

Mission House, Ranchi.

Dear Mr. Cannaday,

The one copy "Greek-English Lexicon" by Green sent short in your order of 20 has just reached us. You will remember that we only sent you 19 and charged you for 19.

May we send on to you this one copy, or we must return it to England.

Yours faithfully,

Percy Knight

Hon. Sec. & Treasurer.

ack 5/3/15  
JC  
yes - send it

*[Signature]*  
Superintendent.

One Request  
Dear

J. Cammaday  
20/2/25

Received -/8/-

20/2/25

S. Zirk

Bihar, India,

Feb'y 14, 1925.

The United Luth. Pub. House,  
1228-34 Spruce Street,  
Philadelphia, Pa, U. S. A.

Dear Sirs,

I must thank you for your bill (order No. P3705, dated 1/7/1925) for 17 copies Stump's Catechism, \$6.08, and for the books which have arrived in three parcels in good order. Also for your receipt for \$2.00, subscription to the Lutheran for 1925-26, and your receipt for \$3.00 from me "on account."

Enclosed please find my check in your favor for \$5.00. Kindly let me know, after crediting this, what my balance is and oblige.

Yours truly,

A stylized handwritten signature, possibly reading 'J.C.', is written in dark ink.

WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE. ALL CLAIMS FOR ALLOWANCES MUST BE MADE

OUR ORDER NO. P 3705

# THE UNITED LUTHERAN PUBLICATION HOUSE

YOUR ORDER NO.

PUBLISHERS—BOOKSELLERS—PRINTERS

GRANT HULTBERG,  
BUSINESS MANAGER

1228-1234 SPRUCE STREET, PHILADELPHIA

DATE 1/7/1925

SOLD TO

REV. I. CANNADAY  
RANCHI. BIHAR  
INDIA.

CONVEYANCE

Prepaid

17 Stump's Catechisms

1 Pkg. P.P. @ \$3.85 Dz  
2 " P.P. @ .22¢

5.45  
.19  
.44

6.08

*Rs 17/- entered in Mission acct. \$1 = c Rs*

*JK*

To

The Chairman,  
Seminary Faculty.

Dear Sir,

I think the Faculty ought  
to give to-morrow leave to the Seminary  
Class on account of the Chutia  
Exhibition, and this day should be  
numbered among the four special  
holidays for the <sup>current</sup> year, as has been  
passed by the Faculty. Will you  
kindly declare it a holiday if you  
can?

Yours sincerely  
Benjamin Ming.

5/2/25.

Yes.

J. Gamalaya

Witnessed by

R. Lakshmi - yes.

J. C. T. King

No

Bihar, India  
Jany 20, 1925.

United Luth. Publication House,  
Philadelphia, Penna., U. S. A.

Dear Sirs,

Will you kindly send me 10 copies of Dr. Adam Stump's  
BIBLE TEACHINGS and greatly oblige.

Yours faithfully,

P. S. May I inquire if there is any  
possibility of getting this good book  
revised? It must be about 30 years  
old by now!!

A handwritten signature in dark ink, consisting of a stylized capital 'H' with a long horizontal stroke extending to the right and a small loop at the top right.

The List of the Text books of Seminario  
which are in the library.

No	Names.
3	Bible Teaching
4	Bible Geography
4	General Ethics
5	Imitation of Christ

~~20/11/25~~

The list of the text books of Seminary

which are in the library

M A 1 - Eng

J R 1 - Names

J Y 1 - Bible Reading  
J Y 1 - Geography

R J 2 - General Office  
R J 2 - Limitations of Christ

~~2/11/02~~

THEOLOGICAL SEMINARY ROUTINE FOR 1924.

	Monday	Tuesday	Wednesday	Thursday	Friday
I Period. 10 50 10 -10					
II Period. 5 40 11 -11	O. T.	O. T.	O. T.	O. T.	O. T. Sermon Del
III Period. 45 25 11 -12	English.	Greek.	English.	Greek	English Introd
IV Period. 30 10 12 -1	N. T.	N. T.	N. T.	Dogm.	N. T. ---
V Period. 40 20 1 -2	Introd.	Pastrol.	G. Gram.	Ch. Hist.	Pastrol. ---
VI Period 25 5 2 -3	Bible Tea.	T. Train.	B. T.	B. Geogra.	Ch. Hist. ---
VII Period 10 50 3 -3	---	Dogm.	---	Hindi.	---

# Cannady

## SEMINARY HOLIDAYS FOR 1924.

-----

1. New Year.....January 1-5.....5 Days.
2. Easter..... April 18-21..... 3 "
3. General Conference.....4 "
4. Summer Holidays. May 5-June 11.....33 "
5. Autonomy Day..July 10..... 1 "
6. Harvest Holidays.....24 "
7. Christmas Holidays, Dec. 15-31..... 16 "
8. Special Holidays..... 4 "

Total 90 Days.

*J. Cannady*  
Chairman.....

Seminary Faculty....

CREDIT.

Via Rev. J. Cannaday  
Goswami, Evan Smith Church  
Ranchi

374

5, Russell

Dr.

Calcutta, 12.1.25

192

To Association Press

24 Meaning of Prayer @ 1/-  
1 Goodly Pearl  
1 Prodigal Son.  
1 The Talent  
1 Labourers of the Vineyard  
1 Go ye into all the world.  
1 College + Regtu in two parcels

24

55

55

55

55

28

29

55-3-

Rest sold out.

When ready after 3 months  
when stock is one.

25  
11/2  
19-1  
55-3

Rs 11 1/2 entered in  
acc for 1st 2 pictures + post-  
age

CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY.

23, Chowringhee Road, CALCUTTA.

Dear Sir,

In continuation of our letter of yesterday's date, we write to say that we are sending 19 copies of Greek Lexicon <sup>the</sup> New Testament, as we appear to have received this number from England.

Yours faithfully,

*E. J. Black*

Superintendent.

13. 1. 25.

POST CARD.



The Rev. I. Cannaday,

Mission House,

R a n c h i.

B. N. R.

# ASSOCIATION PRESS.

No. 45

Calcutta, 15 JAN 1925 192 .

Received from Rev. J. Cannaday

the sum of Rupees Twenty five + annas three of -

in full payment of bill no 314.



Rs. 55/3/-

with thanks

National Council Y. M. C. A.

M. M. Mandal

Secretary.

Cashier.

Book No.

8398

S. N. 43.

# Bengal-Nagpur Railway Co., Ltd.

(INCORPORATED IN ENGLAND.)

## MONEY RECEIPT.

64

Invoice  
Way Bill

No.

of

19

From

To

RECEIVED from

the sum of Rupees (in words)

on account of above consignment.

Rs.

A.

P.

\* Freight

...

Demurrage

...

TOTAL

...

\* Reason for  
difference between  
invoiced freight  
and freight  
collected.


Date

19

Signature.

Station.

Y. P.

TELEPHONE No. 1555.

Bill No.

Ser. No. 614

BOOKS OF—  
Bibles . . . . .  
(Illustrated)  
Prayers . . . . .  
Hymns . . . . .  
Devotional . . . . .  
Theological . . . . .  
Genl. Literature . . . . .  
Biographical . . . . .

Gift & . . . . .  
Picture Books . . . . .  
Text Cards . . . . .  
Book Binding.

23, Chowringhee Road,

The Rev. J. Cannaday, Calcutta, 13<sup>th</sup> January 1925  
Mission House, Ranchi, Bihar

Bought of THE CALCUTTA CHRISTIAN TRACT & BOOK SC  
INSTITUTED 1823.

Bills are signed and receipts granted only by the Superintendent or by the Honorary Secret

Engl. 19 copies. Greek Lexicon.  
N.T. (By Rev. T. S. Green  
16<sup>th</sup> Edition.) with cl/h-76 - - ✓

Engl. 15 copies. Eng. Pilgrims Progress  
Large Size. with C2/6/3510 - ✓

11/10 ✓

Rail Freight charged 1.8 - ✓

cool - 4 - ✓

Packing 1 - - ✓

V. P. Regn fee - 2 - ✓

1148 ✓

V.P. Regn

E. J. Black Introd.

76 -  
35 - 10  
2 - 14  
4

114 - 14  
1 - 4  
116 - 0

Calcutta Christian Tract and Book Society

23, Chowringhee Road

Calcutta, 12. 1. 25.

Rev. I. Cannaday,  
Mission House,  
Ranchi.

Dear Sir,

Refce: your letter d. 3.12.24 and 11.12.24  
bill No.67/120 dated 9.12.24.

We have to-day received from England 20 copies of a Greek Lexicon to the New Testament, revised by the Rev. Thomas Sheldon Green M.A., 16th Edition, and 15 copies of the Pilgrim's Progress by John Bunyan. We are sending the above to you by passenger train by Value-payable post. 1 copy of the Lexicon has been received with the cover bent. We are trying to make it as straight as we can for you.

We sent you a letter on the 29th November 1924, in which we stated the probable cost of Pilgrim's Progress would be 1/12/-. You will see that the copies supplied are marked at 3shilling 6d. net. The lowest rate at which we can supply the book is Rs.2/6/-. We trust you will not think this rate is too high.

We will supply the Greek English Lexicon at Rs.4/-ea. We have reduced the price from Rs.4/4/-.

We trust the books will reach you safely.

Yours faithfully,

*E. J. Black.*

Superintendent.

To, *Rev. S. Cannaday.*

The members of the Seminary Faculty.

Dear Sirs,

Let us hold the next Seminary Faculty Meeting tomorrow the 13th inst. (Tuesday) at 3 p.m. in Rev. I. Cannaday's office. If 3 p.m. does not suit you will you kindly suggest another time tomorrow?

Yours sincerely,

*W. Ming.* 12.1.1925.

Jany 14, 1925.

Association Press,  
5 Russell Street,  
Calcutta.

Dear Sirs,

I must acknowledge, with many thanks, receipt of your bill No. 314 for Rs. 55/3 to cover cost of books and pictures. The two parcels have been received in good order.

Enclosed please find my cheque for the above amount. Kindly grant receipt and oblige.

I note that some pictures are out of stock, but will be available later--thanks!

Yours faithfully,

A handwritten signature in dark ink, appearing to be a stylized 'H' or 'K' with a flourish.

7

Association Press,  
5 Russell Street,  
Calcutta.

Dear Sirs,

Kindly send me the following and oblige:-

24 copies Fosdick's "The Meaning of Prayer," paper  
edition, 12 annas(?).

The following "Pictures for Framing" page 39 catalogue:

2	copies--	The Goodly Pearl
2	"	Follow Me
2	"	The Lost Piece of Silver
1	copy----	The Prodigal Son
1	"	The Talents
1	"	The Labourers of the Vineyard
1	"	The Good Samaritan
1	"	Go Ye into All the World, (smaller size)

Rs. 7/8

Yours faithfully,



EXAMINATION IN BIBLE GEOGRAPHY--CHAPS XX-XXVIII. 11-12-24.

N. B. Answers should be brief; they may be in English or Hindi.

1. Explain the following:--(a) Passover, (b) Lord's Supper.
2. Explain Jewish burial customs.
3. Explain:--"The Bible Year and its Months."
4. What were the Sacred Days of the Jews?
5. Give any five important things about the River Jordan.
6. Write one page about Jerichá--the chief things.
7. Explain the following:--(a) Streams, (b) Brooks, (c) Bogs, (d) Wells, (e) Pools. A
8. Write one page on--"Palestine is a land of mountains."
9. Give an interesting fact or two about any four important cities north of Palestine.
10. Name any six countries north of Palestine.

Rev. J. Cannaday.

Dear Sir,

Received  
with many thanks \$0.57-  
on account of Nathan  
Babin's contribution to the  
Seminary Mess. I shall  
make it over in due  
time.

Yours sincerely

B. Miners

5/1/1925.

EXAMINATION MARKS IN BIBLE GEOGRAPHY, Dec. 1924.

1. Sudarshan A. B. Lakra, , , , , 69
2. Nathaniel Mundu, . . . . . 68
3. Anandmesih Tiru, . . . . . 67
4. Christochit Kujur, . . . . . 65
5. Laurentius Lakra, . . . . . 63
6. Anus Bara, . . . . . 59
7. Suleman Bage, . . . . . 59
8. Yusaph Kandulna, . . . . . 58
9. Emmanuel Lakra, . . . . . 56
10. Martin Aind, . . . . . 55
11. Masihdas Lakra, . . . . . 54
12. Kushalmay Topono, . . . . . 52
13. Anandmasih Kerketta, . . . . . 51
14. Yohan Toppo, . . . . . 51
15. Samuel M. Tirkey, . . . . . 50

**COUPON.** The remitter may write here any communication to the payee.

Rs. 30 as.

Kindly give Rupees 30 to Zemanary  
mess & the rest 26/- for yourself. With thanks  
& gratulations.

B-L M.

**Remitter.**

MARKS IN ETHICSX EXAMINATION. DECEMBER, 1924.

1. Masihdas Lakra,.....	73
2. Anandmasih Tiru,.....	67
3. Laurentius Lakra,.....	67
4. Yohan Toppo,.....	67
5. Sudarshan A. B. Lakra,.....	65
6. Amos Bara,.....	60
7. Emanuel Lakra,.....	58
8. Nathaniel Mundu,.....	57
9. Kushalmay Topono,.....	52
10. Samuel M. Tirkey,.....	52
11. Martin Aind,.....	49
12. Suleman Bage,.....	48
13. Anandmasih Kerketta,.....	44
14. Christochit Kujur,.....	44
15. Yusaph Kandulna,.....	43

AL ETHICS, DIVISIONS II & III, 13-12-24.

N. B. Brief; they may be in English or Hindi.

1. What is "ethics".

THE GROUND OF RIGHT.

2. Complete this definition--"The ultimate ground of right is---"

3. Where is the moral--in the will or nature(being)of God? Explain.

4. What is the Highest Good?

5. Explain the following terms:-(a) Stoicism, (b) Altruism, (c) Theis-  
tic Evolution.

THE LAW OF RIGHT.

6. Explain the following:-(a) "God created a cosmos," (b) "He created  
it a moral economy."

7. Explain the term--"The Reign of Law."

8. Explain the term--"Design(purpose)in Nature."

9. Explain the term--"Man is a moral agent."

10. Explain the terms:- (a) "Rational Intelligence," (b) "Conscience."

CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY

23, CHOWRINGHEE ROAD

N<sup>o</sup> 16.

Calcutta, 13. xii. 1924.

Received with thanks from Rev. J. Cannaday.  
the sum of Rupees Seventeen and annas seven only  
being payment of B/no 120 of 9. 12. 24.

Rs. 17. 7. 0.

E. J. Black.

CALCUTTA CHRISTIAN TRACT AND BOOK SOCIETY,

23, CHOWRINGHEE ROAD.

Dear Friend,

The Committee of the Tract Society has resolved that from the 1st January, 1925, all business shall be on a cash basis. Payment for books ordered by post will be realised through V.P. Post, whether sent by post or by rail parcel.

By making this change, the Tract Society will simplify its book-keeping. The Committee hopes that the adoption of this method will generally be a convenience to the purchaser. In future, when ordering books, customers should indicate the method of despatch they wish to be adopted - whether by post or by rail.

Believe me,

Yours faithfully,

A handwritten signature in cursive script, appearing to read 'Percy Knight', written over a horizontal line.

Hon. Sec. & Treasurer.

19-1

Christian Tract & Book Society,  
23, Chowringhee Road,  
Calcutta.

Dear Sirs,

I have received from you a receipt for Rs. 17-11/  
and one from the Bible Society for Rs. 18/. I return your re-  
ceipt as apparently it is in error. The amount of your bill  
No. 120 (Serial No. 67) is Rs. 17/7 only. So I cannot understand  
why it reads Rs. 17/11. I remitted to you only Rs. 17/7.

Yours faithfully,

A stylized handwritten signature, possibly of the initials 'JH' or 'JL', written in dark ink.

BRITISH AND FOREIGN BIBLE SOCIETY,

(CALCUTTA AUXILIARY.)

23, CHOWRINGHEE, CALCUTTA.

N<sup>o</sup> 6

13. xii.

1924

Received from Rev<sup>d</sup>. I. Vannaday.

the sum of Rupees Eighteen only

being payment of B/no 12 of 9. xii. 24.

With thanks.

B. & F. BIBLE SOCIETY,

*Alfred*

accountant

For Rs. 18/-

11-12

Calcutta Chr. Tract & Book Society,  
23, Chowringhee Road,  
Calcutta.

Dear Sirs,

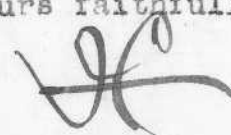
I am in receipt of a registered envelope from you containing two invoices for books and a R/R for a parcel containing the books. The parcel has been received and I find all the books in good order--8 copies of Pilgrim's Progress and 12 copies of Nestles Greek Testament from the Bible Society.

Enclosed please find my cheque in your favour for the total amount due for all books, Rs. 35/7-only. Kindly grant receipt and oblige.

Yours faithfully,

P. S.

why I wonder you insist on having such a long name--7 words and 37 letters with and abbreviated!! C. L. S., Calcutta, would be so handy!



TELEPHONE No. 1555.

Bill No. 120

Ser. No. 67

23, Chowringhee Road

BOOKS OF—  
Bibles . . . . .  
(Illustrated)  
Prayers . . . . .  
Hymns . . . . .  
Devotional . . . . .  
Theological . . . . .  
Genl. Literature . . . . .  
Biographical . . . . .

Gift & . . . . .  
Picture Books . . . . .  
Text Cards . . . . .

Book Binding.

Rev. J. Cannadai  
Ranchi, Bihar

Calcutta, 9/12/19

Bought of THE CALCUTTA CHRISTIAN TRACT & BOOK  
INSTITUTED 1823.

Bills are signed and receipts granted only by the Superintendent or by the Honorary

R.T.S.

8 Copies "Pilgrim's Progress"  
reduced @ 2 16

Rail Freight Pass fare .  
Registration .  
Packing .  
Cooly hire .

16  
-13-  
-2-  
-4-  
-4-  
177

Rupers seventeen & Annas seven only

E. J. Black

Superintendent

TELEG.—"TESTAMENTS, CALCUTTA"  
TELEPHONE—NO. 1555 CALCUTTA.

BILL No. 12

Serial No. 134

Calcutta, 9/12/ 1924

Folio No. \_\_\_\_\_

BOUGHT of the

Ranchi. Bihar

# BRITISH & FOREIGN BIBLE SOCIETY

A DISCOUNT OF 12½%  
FOR PROMPT PAYMENT  
ON ALL SCRIPTURES  
BOUGHT FOR RE-SALE

(CALCUTTA AUXILIARY)

23, CHOWRINGHEE ROAD

PACKING &  
BY GOODS  
BY THE S  
ORDERS OF  
UPWARDS.

Order received 9/12/24 Filled by [Signature] Despatched per Pass Train on 9/12/

Languages.	Bibles.	Testaments.	Portions, Description of	Portions, No. of	Rate per Copy.	Rs.	A.	P.
<u>Nestle Greek Testaments</u>				<u>12</u>	<u>1/8</u>	<u>18</u>	-	-
<u>Packing &amp; Freight Charges included on Last Society's Bill.</u>								
<u>[Signature]</u>								

Packing Case	Rs.	As.	P.
Freight Charges	Rs.	"	"
Cart-Coolie	Rs.	"	"
Total Rs.	As.	P.	

Paid by Bible Society.

\* Less: A Discount of 12½%, equal to  
for payment within a month.

Telegraphic Address:—"TRACT."

No. V. P. 541

18, CLIVE ROAD,

She Ben J. Leannaday. 12. 4/11 1924

g. Co. L. minor Ranchi B. Dr.  
To N. I. Christian Tract & Book Society.

Date of order. 10/12/24 Despatched per. V.P.A. R/R.

No.	Particulars.	AMOUNT.	TOTAL.
	N. 23		
19	Hudiparampradhan 78	98.	
	hm 20%	1 14	7 10.
	postage packing etc.		1 16
	PO fee		95
			2
			97
	f. Rufus Secretary. N. I. C. Tract & Book Society		
	Pd 9/2		

# North India Christian Tract & Book Society

18, CLIVE ROAD :

Telegraphic Address :

"TRACT," ALLAHABAD.

Allahabad, 6. XI 1924.

DEAR, *Sir*

With reference your letter dated  
The 4th inst, Regarding Paramprastha K. S. H. M.  
in Hindi; we can supply above mention book @ 48/-  
(One Eight only) less 20 %.

Awaiting your order -

Yours faithfully,

*[Signature]*  
Secretary

Order confirmed 10/12/24. *[Signature]*

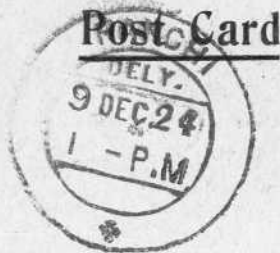
Tract & Book Depot,  
Allahabad.

STANDARD BOOKS.  
GENERAL LITERATURE.  
CAMBRIDGE EXAMINATION  
TEXT BOOKS.  
C. L. S. TEXT BOOKS.  
ATTENDANCE REGISTERS  
AND OTHER FORMS  
FOR EUROPEAN AND ANGLO-  
VERNACULAR SCHOOLS.  
STATIONERY OF ALL KINDS.

To

THE

*Rev J. Gannaday*  
*Ranchi*  
*(Bihar)*



Programme of Annual Examination, 1924,  
G. E. L. Church Seminary.

- Dec. 6. Saturday : O. T. . . . morning  
Hindi, . . . afternoon
- " 8. Monday : N. T. . . . morning  
Introduction, . . . afternoon
- " 9. Tuesday : Dogmatics, . . . morning  
Pastorology, . . . afternoon.
- " 10. Wednesday : Greek, . . . morning  
Ch. History, . . . afternoon.
- " 11. Thursday : English, . . . morning  
B. Geography, . . . afternoon.
- " 13. Saturday : Ethics, . . . morning.

B. J. 1. 12. 1924.

CALCUTTA CHRISTIAN TRACT AND BOOK SOCIETY,

23, CHOWRINGHEE ROAD.

Calcutta, 4th, December 19

To:-

Revd. I. Cannaday,  
Ranchi,

Dear Sir,

Ref: your letter dated 3-12-24.

We have sent for by this English mail for the following books ~~xxxxxxxxxx~~ as per your above order.

15 copies " Pilgrim's Progress "

20. copies " Greek- English Lexicons, in cloth,

The balance, 12 copies Nestles Greek Testaments.  
and 8 copies " Pilgrim's Progress " are with us. Kindly let us know by return post if we can send them in advance.

Yours Faithfully

acc 8/12/24

E. J. Black

Superintendent.

Rev. J. Cammaday

Dear Sir,

Rev. Christogh Sirhi instructed me to ask you to order 19 copies of "Parampradhaan ki Tharan" (परमप्रधान की शरण) for next year's Hindi <sup>course</sup> as they have finished reading "Christamukaran" (Imitations of Christ.) Its price is annas eight per copy. Can be had from the North India Christian Tract & Book Society, Allahabad.

Yours sincerely,  
Benjamin Wing.

24. 11. 1924.

Inquiry sent on 4/12/24.  
H

3-12-24.

Calcutta Christian Tract & Book Society,  
23, Chowringhee Road,  
Calcutta.

Dear Sirs,

With reference to your letter of the blank date concerning the books I inquired about for our Seminary boys, I beg to say that we will require the following books:-

23 copies Pilgrim's Progress in English.  
20 copies of N. T. Greek-English Lexicon by Green.  
12 copies of New Testament--Nestle's preferred.

If you do not have all these books in stock, kindly obtain the rest from England or elsewhere. Perhaps Madras has them.

Also we do <sup>not</sup> want Greek New Testament and Lexicon combined, but each separate.

Yours faithfully,

A handwritten signature in dark ink, consisting of stylized, overlapping loops and curves, likely representing the initials 'JH' or 'JC'.

# Calcutta Christian Tract and Book Society.

FROM

~~THE HONORARY SECRETARY,~~ Superintendent,  
CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY.

23, Chowringhee Road,

CALCUTTA,

To:-

Revd .1. Cannaday,  
Ranchi,

Dear Sir,

We are in receipt of your letter dated 27th, Nov. 1924. We regret we cannot fully comply with your order. We can supply at present, 8. Large copies of " Pilgrim's Progress " with coloured illustrations at the reduced rate of Rs 2/- each. 2 Greek <sup>Testament with Greek-English Lexicon</sup> Lexicons, in paste grain leather, at Rs 5/8 each. The balance will have to be obtained from England, as they are not obtainable in India.

We quote below the probable rate at which we can supply the books.

" Pilgrims Progress " Bagster series, size 5x3½, artistic cloth white lettered, Rs 1/12 each,

X Greek - English Lexicons, cloth, by Green, Rs 4/4 each,

do do Greenfield, Rs 3/8 each,

Lamb's tales from Shakespeare Illustrated in colours Rs 10/8 *English Ed.*  
*School Ordinary Edition about Rs 4. or 7/*

We shall be glad to hear from you early, in order to allow us time to send for the books by the next mail.

Yours Faithfully

12 N.Y. M.L.B.

E. J. Black

27th Nov. 1924.

Christian Tract & Book Society,  
23, Chowringhee Road,  
Calcutta.

Dear Sirs,

Will you kindly let me know if you can supply the following and if so at what prices?

- 23 copies Pilgrim's Progress--English.
- 1 copy Lamb's Tales from Shakspeare--English.
- 20 copies New Testament Greek English Lexicon.

Perhaps if you do not have all in stock you can order them from elsewhere.

Yours faithfully,

A handwritten signature in dark ink, appearing to be 'JC' or similar, written in a cursive style.

Bihar, India,  
Nov. 27, 1924.

The United Luth. Publication House,  
1223-34 Spruce Street,  
Philadelphia, Pa., U. S. A.

Dear Sirs,

Please send me at your earliest convenience 17 copies  
of Luther's Larger Catechism, and oblige.

Kindly also send me bill and a statement of my account  
with you.

P. S. I have decided to enclose my  
check in your favour for \$5.00. Kind-  
ly renew my subscription to THE LUTH-  
ERAN and apply balance to bill.

Yours truly,

A handwritten signature in dark ink, appearing to be 'J. E.' or similar, written over a horizontal line.

# The North India Christian Tract and Book Society

18, CLIVE ROAD, ALLAHABAD



## PUBLISHERS

## BOOKSELLERS

## STATIONERS

Christians and New Year Cards, Post Cards, Autograph Stationery, Diaries, Calendars and Almanacs for 1925, Annuals and Periodicals for all classes of people, Fashion Books, Gift Books, Prize Books, Picture Books, Pictures suitable for framing, Picture Post Cards, Scripture Text Cards both in English and Hindi, Fountain Pens, Fancy Letter Papers and Envelopes etc. etc.

## SOME RECENT BOOKS

### ENGLISH

	Rs.	a.	p.
BY AN UNKNOWN DISCIPLE.—A wonderful Narrative of Christ as told by an eye-witness .. .. .	5	4	0
MEN, WOMEN AND GOD by Rev. A. Herbert Gray, M.A., D.D.— A discussion of the Sex Question from the Christian Point of view .. .. .	2	10	0
LIFE CHANGERS by Harold Bagbie .. .. .	4	6	0
ST. PAUL ON TRIAL.—A New Reading of the History in the Books of Acts and the Pauline Epistles by J. Ironside Still, M.A., D.D. .. .. .	6	2	0
CHRISTIANITY THE FINAL RELIGION by Samuel M. Zwemer .. .. .	6	2	0
VISIONS OF HOPE AND FEAR.—A Study of the Book of Revelations and its Message for To-day by George W. Thorn .. .. .	4	1	0
THE GREATER CHRIST.—The Newer Knowledge of the World adjusted to religious belief. A helpful book by a popular and distinguished thinker .. .. .	2	14	0
THE EPISTLE TO THE HEBREWS.—A Commentary by W. H. Boulton .. .. .	2	14	0
DISMISS.—In this story a close and arresting picture of service life in India to-day is combined with a plot of vivid human interest. A book to be read not less for its character and incident than for its valuable light on our great British Eastern Empire—by Hilton Brown.			

**INDIA OF TO-DAY.**

Rs. a. p.

<b>AN INTRODUCTION TO CO-OPERATION IN INDIA.</b> —India of To-day Series—by C F. Strickland, I.C.S., Volume I ..			2	0	0
<b>The DEFENCE OF INDIA.</b> —India of To-day Series—by Arthur Vincent, Volume II .. .. .			2	1	0
<b>IRRIGATION IN INDIA.</b> —India of To-day Series—by D. E. Harris,, Volume III .. .. .			2	0	0
<b>INDIA'S MINERAL WEALTH.</b> —India of To-day Series—by J. Coggin Brown, Volume IV .. .. .			2	0	0
<b>INDIAN EMIGRATION.</b> —India of To-day Series—by "Emigrant" Volume I .. .. .			5	4	0
<b>THE HISTORY OF ARYAN RULE IN INDIA</b> by E. V. Havell			10	15	0
<b>MYTHS OF THE HINDUS AND BUDHIST</b> by Sister Nivedita and Ananda Coomarswamy .. .. .			9	3	0
<b>MODERN DEMOCRACY</b> by J. Boyce in 2 Vols ..			50	0	0
<b>A SHORT HISTORY OF THE WORLD</b> by H. G. Wells ..			13	2	0
<b>WORLD'S LIBRARY OF BEST BOOKS.</b> —Selected passages from the famous books with helpful explanations (to be completed in about 24 Fortnightly Parts) Edited by Wilfred Whillen per part			1	1	0
<b>HARMSWORTH'S HOME DOCTOR AND ENCYCLOPEDIA OF GOOD HEALTH.</b> —An entirely new and original work that may bring the priceless boon of a new and healthier life to you. (To be completed in about 36 Fortnightly Parts) per part			1	1	0
<b>INDIA, BIRD'S-EYE VIEW</b> by Eary of Ronaldshay ..			14	10	0
<b>LABOUR IN INDIAN INDUSTRIES</b> by C. M. Broughten ..			6	0	0
<b>HEBER'S INDIAN JOURNAL</b> —A selection with introduction by P. R. Krishna Smami .. .. .			1	12	0
<b>SELECTED ESSAYS OF ROBERT LOUIS STEVENSON.</b> —With introduction and notes by H. G. Rawlinson ..			2	8	0
<b>CONVERSION IN INDIA.</b> —A Study in Religious Psychology by E. E. Annett .. .. .			0	14	0
<b>THE ANCIENT CHURCH AND MODERN INDIA</b> by G. E. Phillips .. .. .			1	8	0
<b>THE KINGDOM WITHOUT FRONTIERS.</b> —The witness of the Bible to the Missionary Purpose of God by Hugh Martin ..			2	7	0
<b>THE CALL OF CHINA'S GREAT NORTH-WEST: KANSU AND BEYOND</b> by Mrs. Howard Taylor ..			2	10	0

"BUT IF NOT."—A Missionary Story .. ..	1	15	0
THE ABIDING PRESENCE.—A volume of Meditations and Intercession .. ..	2	7	0
THE WORLD BEAUTIFUL.—Lilian Whiting .. ..	2	3	0
THE POWER OF SILENCE by H. W. Dresser .. ..	2	3	0
A GENTLEMAN IN PRISON.—The Story of Tokichi Ishii, written by himself in Tokio Prison .. ..	3	11	0
EVERYONE'S BOOK OF THE WEATHER by A. Ranceon Williams .. ..	2	3	0
THE READER'S HANDBOOK OF FAMOUS NAMES IN FICTION, ALLUSIONS, REFERENCES, PROVERBS, PLOTS, STORIES, AND POEMS by the Rev. E. Cobham Brewer, LL D. .. ..	4	8	0
SOME AUTHORS by Walter Raleigh. A collection of Literary Essays, 1896-1916 .. ..	13	2	0
THE ENGLISH SECRET AND OTHER ESSAYS by Basil de Selincourt .. ..	9	3	0
THE GENESIS OF THE WAR by The Right Hon. H. H. Asquith, M.P. .. ..	20	5	0
MARK SYKES.—His Life and Letters, by Shane Leslie .. ..	14	1	0
SHACKLETON'S LAST VOYAGE.—The Story of the Quest, by Commander Frank Wilde, C.B.E. .. ..	26	4	0
HISTORY OF MODERN EUROPE, 1898-1919 by O. P. Gooch, D. Litt .. ..	18	6	0
THE TOMB OF TUT-ANKH-AMON by Howard Carter and A. C. Mace .. ..	27	9	0
THE STORY OF CHRIST by Giovanni Papini .. ..	7	14	0
THE SPIRIT IN THE NEW TESTAMENT by Ernest F. Scott, D.D. .. ..	5	11	0
THE LIGHT BEARERS by Austice Abbott—A Tale of Village India .. ..	1	2	0
A ROOF AND FOUR WALLS by E. Temple Thurston—A Play in Four Acts .. ..	3	1	0
JUDAS ISCARIOTT by E. Temple Thurston—A Play in Four Acts	3	1	0
THE CHRIST OF THE GOSPELS by Arthur W. Robinson, D.D.	2	7	0
CHRISTIAN BELIEF AND MODERN QUESTIONS by Canon O. C. Quick .. ..	2	1	0

CHRISTIANITY AND THE RACE PROBLEM by J. H. Oldham	6	2	0
FRANCIS COILLARD.—A Wayfaring Man, by Edward Shillito..	4	1	0
ALEXANDER DUFF.—Pioneer of Missionary Education by William Paton .. .. .	4	1	0
HENRY MARTYN.—Confessor of the Faith by Constance E. Padwick .. .. .	4	1	0
ROBERT MORRISON.—A Master-Builder by Marshall Bromhall..	4	1	0
GRAMOPHONE RECORDS (double-sided) of Bhajans and Gazals Each Rs. 3-8-0.			
No. P 5652 (1) Bachá Lená Prabhú Yisú Hamáre Prán (2) Darshan Hit Ae He Jag Trátá			
No. P 5663 (1) Ham Se Varní Na Jáe (2) Rájá Yisú Ayá			
No. P 5654 (1) Terí Qudrat ke Haiñ Yih Fasáne (2) Tum to Masíhá Merí Ankhoñ ke Táre			
No. P 5655 (1) Hazáron Bekhud Banáe Tú ne Mai Muhabbat pilá pilá kar (2) Yisú Nám Tuháro Prabhújí kripá drisht niháro			
Booklet containing the words in Roman and Nagri characters, 1 anna.			

## SOME VERNACULAR BOOKS SUITABLE FOR CHRISTMAS GIFTS

### HINDI STORIES

**ÆSOP'S FABLES WITH HINDI TRANSLATION**—128 pp. 8 anna. This book contains a hundred of Æsop's Fables. They are given first in English and then a Hindi translation is added. In the preface the publisher says that it is hoped the book "will be acceptable to those who want to learn English with the help of Hindi and *vice versa*. The literary accuracy in translation has been purposely kept up, sometimes at the sacrifice of Hindi idiom, to make the book really useful to those who may use it.

**AKHTAR KI KATHA**—(Story of Akhtar) by Miss Ahmad Shah, B.A., 66 pp. 3 annas.

**—APNI BERION KA TORNA**—(Breaking His Fetters) Tr. the Rev. W. F. Johnson, D.P., from the English version, by the Rev. W. J. Wilkins. A story of Christianity and Hinduism in Bengal. It describes the conversion of a Hindu to Christianity. An interesting tale of Indian home life Illustrated. 335 pp. 8 annas.

**BAL UPDESHAK KAHANIYAN**—(Useful Stories for the Young) by the Rev. W. F. Johnson, D.D. 122 pp. 4 annas. The numerous converts which the Mass-Movement has brought into our church has given us a large number of young people and others who have very little education but who need nevertheless much training in Bible truths. This book gives 51 bits of Spiritual truths stated in an exceedingly simple manner suited to such converts and each illustrated by some little anecdote or parable so that its lessons might be easily comprehended.

**CHAUTHE JOTISHI KI KATHA**—(Story of the Other Wise Man) adapted by Rev. J. S. Hoyland from the famous story by Henry Van. Dyke, 35 pp. 2 annas. This is a whimsical story of the fourth wise man, who started on his journey to greet the infant Christ, with three jewels as his offering. It relates how he was delayed, and failed to find Jesus, and how he used his three jewels to save three people in distress. At length he sees Jesus years afterwards, just as He dies upon the cross. He himself falls a victim to the earthquake, and learns that he has really given his jewels to the Saviour by his acts of mercy. A good story for reading out loud or telling to a class or giving as a Sunday School reward.

**DAS PHULON KA GUCHCHHA**—A collection of ten interesting stories in Swedish translated by the Rev. A. G. Danielsson, D.D., 185 pp Paper bound 8 annas, Stiff Boards 12 annas, Cloth bound Re. 1.

The title of the book sufficiently describes this Publication. The stories have a religious application. They are suited for young people.

**DESH BHAKTI**—By the Rev. A. Rahim, B. A., 129 pp. 8 annas. A Study of true patriotism. The Hellenic, Jewish, Persian and Indian ideals of patriotism at the time of Alexander's invasion are contrasted. It is a historical novel. There are no allusions in the book to modern political parties, but the exposition of true patriotism is just what modern young Indians need. The book deserves a wide circulation amongst the student class.

**DHANI DESH KI KHOJ**—(On the Banks of Amazon). 123 pp. 5 annas.

**EK DHANI MANUSHAYA KE CHHOTI LARKE KA BARNAN**—by Premi Bai, 70 pp. 3 annas.

**HPRE KI KATHA**—(Story of a Diamond). Tr. the Rev. W. F. Johnson, D. D. A story by Miss Whately, describing the manners and customs in Egypt. 11 illustrations. 58 pp. 2 annas.

**KANYA HITESHINI**—(Stories of Girls). Tr. the Rev. W. F. Johnson, D.D. Contains ten interesting anecdotes, e.g., the Persian Girl, the Broken Cup, etc. 7 Illustrations. 59 pp. 6 pies.

**KIT AUR PATANGON KA BRITANT**—(Curious Little People) 86 pp. 2 as.

**KLESH MEN STHIR ARTHAT TIN MANORANJAN KAHANI YAN.—**

By the Rev. A. G. Danielsson, D D. 166 pp. 4 annas. This book contains three stories dealing with the time of the Reformation in Europe.

The First Story centres round a girl who was disinherited by her father on account of her becoming a Protestant. She has many troubles but eventually her Roman Catholic aunt is also converted and helps her in her greatest need.

The Second Story tells of the conversion of a Roman Catholic monk who became a zealous preacher of the Gospel and in the end suffered martyrdom.

The Third Story tells of the eviction of 150 Protestants from their homes on account of their faith and of their journey through many hardships to Strasburg, where they were kindly received by Protestants.

**LILY KI KATHA** — By Mrs. S. Samuel, 88 pp. 3 annas. A most interesting story for children, deals with the life of a little girl who was consecrated to the service of the Master. Several times she was seriously ill but she recovered in answer to prayer. The story will be found most useful by children.

**LUKMAN DRSHTANT NIDHI.**—2 annas.

**MANORANJAN AKHYAU.**—(A Collection of Stories), 38 pp. 9 pies.

**MANUSHYON KE KHOJI.**—(Fishers of Men) by the Rev. B. C. Sircar, M. A., translated by the Rev. J. W. Richards, 89 pp. 3 annas. The English book of which this is a translation was prepared by the Rev. B. C. Sircar in response to a request by the Committee appointed by the National Missionary Council to work among young men. The purpose of the work is to help the Evangelistic workers, emphasising the work to be done by individual effort among individuals through personal contact and influence.

**NIRMOL KI KATHA, DONON LOK KA BARNAN.**—(Nirmol's Choice). By Miss Marston. 90 pp. One anna.

**PRAMPRAHDHAN KI SHARAN MEN RAHNA.**—Translated from a Swedish story by the Rev. A. G. Danielsson, D. D., 244 pp. 8 annas.

**PAYA HUA BACHCHA.**—By the Rev. A. G. Danielsson, D. D., 278 pp. 10 annas. This story is in two parts—Part I deals with pirates and the romantic love-story of Lady Julia, a Genoese merchant's daughter. As she has no son her husband agrees to bring a strange child into the home provided she is willing to part with him if he becomes a cause of dissension.

Part II tells of the foundling, his up-bringing and education and

how after difficulties and adventures he attains his ambition of becoming a knight. In the end he and his family have the courage to confess Protestantism publicly.

**PHULMANT AUR KARUNA KA BRITTANT**—(The Story of Phulmani and Karuna). Tr. the Rev. J. H. Buddan. A story of Bengali village life. Phulmani and her husband and children are very good, Karuna is the reverse, but is won over by their righteous life. 264 pp. 2 annas.

**PHULON KI TOKRI**—(A Basket of Flowers) A book of short stories for girls emphasising the need of speaking the truth in all circumstances. 13 pp. 3 pies.

**PREM PUSHP**—By the Rev. Yunas Sinha, 135 pp. Paper bound 6 annas; Stiff Boards 10 annas. A short novel of 135 pages. It tells of a lad who chivalrously rescued a girl, and was unjustly suspected of crime and imprisoned. He volunteered for war-service in France, and his adventures there, and subsequently in Mesopotamia, afford interesting reading. The tone of the story is bracing and it is suitable for a school library, or home reading for boys or girls.

**RAJKUMAR THURE KI KATHA**—(The Story of Prince Thure) Translated from the Swedish by the Rev. A. G. Danielsson, D. D., 82 pp. Paper bound 3 annas; Stiff bound 5 annas.

This is a story of the second century about a certain Prince Thure, of the Marcomani people. As a boy he was brought to Rome as a prisoner, was cared for by a Roman lady and became an eminent Christian.

**RABINSON KRUSO**—382 pp. Stiff Boards, Re. 1-8-0. A translation of Defoe's Robinson Crusoe. The original story is abridged but none of the incidents of the original are omitted. There are many illustrations. The story is well divided into chapters.

**RAMPAL SINGH KI KATHA**—(Story of Rámpál Singh). By Miss L. Marston. 143 pp. 3 annas.

**ROMADAHAN**—(The Burning of Rome). A story full of interest and information concerning the early days of planting the Gospel in Rome. 345 pp. 12 annas.

**SHAT SHIKSHAK KAHANYAN**—(One Hundred Instructive Stories). Collected and translated by Natthu Lall. These one hundred stories are gleaned from various magazines, etc., and are intended to help the reader to a fuller knowledge of religious subjects by seeing illustrations of God's gracious workings and men's faithfulness, etc. 181 pp. 6 annas.

**SHANTI KI PRADHAN KI SAWERTH**—A Swedish Story translated by

the Rev. A. G. Danielsson, D. D. 112 pp. 5 annas.

**SHEKHCHILLI KI KAHANIYAN**—134 pp. 10 annas.

**SLOKYA JATT KE EK LARKE KI MANORANJAN KATHA**—A Swedish Story translated by the Rev. A. G. Danielsson, D. D. 92 pp. Price 4 annas. This is a pathetic and thrilling tale of a poor shepherd lad, who showed wonderful fortitude, and perseverance in learning to read the Bible. He died in the effort to rescue a lamb lost from the village flock.

**SUHAWANT MANABHAWANT KAHANIYAN**—Translated by the Rev. G. Carstairs and Mr. Martin from one of Count Tolstoi's books. 82 pp. 2½ annas.

This book contains a translation of four of Count Tolstoi's stories.

**SUNAHLI NADI KI KAHANI**—(The King of the Golden River.) A Translation of John Ruskin's Fairy Tale for Children. 35 pp. 1½ annas.

**SURMAN KI BHUL**—By Miss E. E. Smyth, 87 pp. 3 annas. Surman, the chief character of the story, was a non-Christian. After the death of his mother and brother from cholera he was admitted into a Mission School. For a long time he was a bitter opponent of Christianity but eventually he was converted and he himself took the name of Paul as St. Paul was his ideal. His later life was most helpful to others.

**TARA KA BRITTANT**—(The Story of Tara). Tr. the Rev. W. F. Johnson, D. D. A story of life in a Christian Girls' Orphanage. 230 pp. 3 annas.

**TAM KAKA KI KUTIYA**—571 pp. Rs. 2-8-0. This is a translation of Mrs. Beecher Stowe's famous work "Uncle Tom's Cabin." A translation of this standard work will form a valuable addition to our school libraries.

**VISHESH NIVEDAN**—(Great Requests) by Miss E. E. Smyth, 104 pp. 4 annas.

This is a simple story of a Catechist and his wife, and the conversion of some Hindu men and women to Christianity. The story is intended to illustrate the Lord's Prayer.

---

## PLAYS

**KRU'S KI LALKAR**—(The Challenge of the Cross) by Charles E. Marsh and Rev. H. A. Roland, D.D. Translated by Rev. Paran Das, 14 pp. 2½ annas.

**TARA DEKHNE KA SAMAI**—A Christmas Play, by Rev. A. Rahim, B.A., L.T., Partly adapted and partly translated from "When the Star Shone" by Lyman R. Bayard. 34 pp. 4 annas.

SHAKESPEARE'S WORKS TRANSLATED BY LALA  
SITA RAM, B. A.

- APNI APNI RUCHI—(As You Like It), 124 pp. 8 annas.  
BAGULA BHAGAT—(Measure for Measure) 110 pp. 6 annas.  
DENMARK KE RAJKUMAR HAMLET—(Hamlet, Prince of Denmark)  
152 pp. 6 annas  
JANGAL MEN MANGAL KARNA—(The Tempest) 86 pp. 5 annas  
MANUSH KA JAL—(Much Ado About Nothing) 108 pp. 6 annas.  
RAJA LEAR—(King Lear) 142 pp. 6 annas.  
RAJA RICHARD DUTIYA—(King Richard II) 115 pp. 6 annas.

LIVES OF CHRIST

- JAGATTRATA YISHU MASH KA JIWAN CHARITRA.—By the Rev.  
A. G. Danielsson, D.D. Based chiefly on Farrar's Life of Christ, 477 pp.  
Stiff binding Re. 1.8 and cloth binding Rs. 1.12.  
PRABHU YISHU MASH KA JIWAN CHARITRA AUR CHARON  
SUSAMACHAR.—(The life of the Lord Jesus Christ, and the Four  
Gospels). By the Rev. Edwin Greaves. This is a life of Christ as given  
in the four Gospels, intended mainly for the ological students and  
preachers. The introductory chapters (pp. 1.15) form a brief introduction  
to the Gospels, giving a general account of the position of the Jews at  
the time of Christ's birth. A chronological arrangement of the contents  
of the four Gospels is attempted, dividing the whole into 25 sections,  
and showing in which of the Gospels the matter of the section is to be  
found. The remainder of the book deals with these sections and be-  
comes a brief commentary on them, or more strictly speaking "Notes"  
on the points demanding explanation. 584 pages. Stiff covers Re. 1.2 ;  
cloth binding Re. 1.6.  
YISHU KA JIWAN BRITTANT.—(Philips' Memorial Life of Our Lord),  
Tr. the Rev. W. F. Johnson, D.D. Life of Christ for the Indian children.  
The incidents are divided into separate paragraphs with heading and are  
written in simple Hindi. 102 pp. 5, 4 and 3 annas.  
YISHU KRISHT KA UPADESH.—(The Teaching of Jesus Christ in His  
Own Words). Translation of the Earl of Northbrook's English book,  
with an introduction by Dr. John Murdoch. Passages from the Gospels  
grouped together under such headings as 'Testimony of Jesus concern-  
ing Himself,' 'The Deeds of Jesus,' 'The Kingdom of God,' 'The Duties  
of those who are members of the Kingdom,' etc 100 pp. 1 anna.

**PRABHU YISU KRISHT KI DRISYTANTRUPPI SHIKSHA**—By the Rev. D.C. Wilkie, 196 pp. 8 annas.—A series of expositions in Bible Study form of the Parables of our Lord. An attempt to give in simple Hindi an exposition which while, being in accord with the best and most reverent modern scholarship, may at the same time be eminently practical and suitable for private devotional reading or use in Bible classes. Extract from a letter of the Principal, Bareilly Theological Seminary:—"I am very glad to get the copy (of your book). It is written in good Hindi and the teachings set forth are indeed most instructive and helpful. We shall make good use of the book for the benefit of our students and others. You have done a great service by bringing out the volume."

### HISTORY AND BIOGRAPHY

(N).—**CHHOTĒ BALAKON KE LIYE DHARMMA PUSTAK KE ITIHAS MEN SE CHUNE HUE PATH.** 90 pp. 2 annas.

This book contains 55 Bible Stories, 28 from the Old Testament, 27 from the New, for young children.

(N).—**DHARMA BIR.**—A life of Joseph, Moses, Daniel and Christ by the Rev. Prem Chand. 36 pp. 9 pies.

(N).—**DHARMMA PUSTAK KA ITIHAS.**—(A Scripture History). By the Rev. G. Barth. Illustrated. In 2 parts. Part I. 140 pp. 6 annas. Part II 119 pp. 4 annas.

(N).—**BARAH (CHHOTĒ) NABI AUR UN KE SANDESHE.**—The Twelve Minor Prophets. By the Rev. Yohan Masih. 158 pp. 8 annas.

A Book of introductions, with an analysis of each book, and a broad sketch of the message which each prophet had to deliver. The author has used modern English Books on the subject, but has maintained his independence and produced a book which should prove very useful.

**BHARATI MASTHI SADHU SUNDAR SINGHJI KA JIWAN CHARITRA**—Life of Sadhu Sundar Singh by Mrs. Parker. Translated by Rev. Yunas Sinha. 140 pp. 6 annas; 10 annas cloth bound editions.

**BHARATVRSHIYA KRISHTIYANON KA JIWAN BRITTANT.**—(Sketches of Indian Christians). Tr. Pundit Balmukand Naik. Gives a short account of the lives of Pundit Nilkanth Shastri, Dr. Krishna Gopal Banerji, Prof. Ram Chunder Bose, Prof. Lal Behari Dey, and Miss Lilavati Singh. 90 pp. 2 and 4 annas.

**CHANDRA LILA SADHNI KA BRITTANT.**—(Life of Chandra Lila). An account of the wanderings, austerities, conversion and labours of this

remarkable woman. 44 pp. 1 anna.

IBRAHEM LINCOLN KA JIWAN CHARITR—(Abraham Lincoln) translated by Rev. J. S. Hoyland, 10 annas.

JAN WILLIAM KA JIWAN CHARITRA.—Translation of John Williams the Shipbuilder by Rev. J. S. Hoyland. 112 pp. 6 annas.

PADRI THOMAS EVANS SAHIB KA JIWAN BRITTANT—(A Welshman in India). By the Rev. Prem Chand. A brief account of the life of a veteran missionary of the Baptist Missionary Society who came out to India in 1855 and died at Moradabad in 1906. 59 pp. 2 annas

PADRI NILKANTH SHASTRI KA JIWAN BRITTAT.—Life of Father Nehemiah Goreh). Tr. the Rev. Prem Chand. As a young pundit in Benares, he was led to compare the teachings of the Vedas and Shastras with the Bible. At last he was convinced that Christ was his Lord and Saviour, and at the cost of home and friends he was baptized. 63 pp. 2 annas.

PALISSY NAM EK FRANSESI KA SANKSHIPT JIWAN CHARITR—(Pallisy The Potter) translated by Krishna Chandra Srivastava, B. A., LL.B. 56 pp. 2 annas.

PARUPKARI SIR ARTHUR COTTON KA JIWAN CHARITRA.—(Life of Sir Arthur Cotton, R.E., K.C.S.I., Philanthropist and Engineer,) translated by Krishna Chandra Srivastava. 48 pp. 2 annas.

PANDITA RAMABAI KA JIWAN CHARITR.—(Life of Pundita Ramabai) Tr. the Rev. J. N. Mukand. An account of the early life, conversion, and subsequent labours of the well-known pundita for the good of the women of her native land. 45 pp. 1 anna.

PAWAL KA JIWAN BRITTANT.—(Life of St. Paul). Tr. the Rev. W. Huntly from the "Life of St. Paul" in the "Bible Class Primes" series. The method of the book is biographical, and in Bible-classes and Sunday-schools it will be found useful in enabling students to gain clearer ideas of Gentile Christianity. 119 pp. 3 annas.

SIR HERBERT EDWARDS—EK BAHADUR MASHT.—Tr. Miss E. R. McNeile. In this book Sir Herbert is described as the hero of Multan, the peace-maker among the wild Afghan tribes, the true friend of India and an earnest Christian. 20 pp. 1 anna.

SIKANDAR MAHAN KA BRITTANT.—(Life of Alexander the Great.) Tr. the Rev. W. F. Johnson, D.D. 242 pp. 2 annas.

**POPULAR SCIENCE AND DESCRIPTION OF COUNTRIES, ETC.**

**ALBERUNI KA BHARAT**—478 pp. (2nd Volume) Rs. 2, translated by Pandit Sant Ram, B.A. Alberuni was a learned Mohammedan who visited India in the train of Mahmud of Gazni, in the 11th Century A. D. He wrote, as a result of his visit., a profound treatise called "Tahqiq-i-Hind," known in English as Alberuni's India. It contains careful observations on the history, character, manners, customs, philosophy and religion of the Hindus. In Colleges and Schools where students are brought into contact with original sources in studying Indian history it will be a useful book to have in the library, as many students might find even the English translation, still more than the Arabic original, too difficult.

**CHIN DESH CHITRAMALA**—(China and its People). Tr. the Rev. W. F. Johnson, D.D. Describes the appearance, manners and customs, etc., of that interesting people; their houses and temples, schools and religions, marriage and funeral ceremonies, language and literature, industries, history and the obstacles to their progress. There is also a comparison of the material prosperity of the Chinese with that of the Hindus. 120 pp. 3 and 6 annas.

**FRANCE MEN BHARAT SENA**—By the Rev. A. W. McMillan, 36 pp. 6 pies. The author describes his experience with the Indian troops in France during the Great War when he ministered to them as a Secretary of the Y. M. C. A.

**HIND KE MAHAMANDIR**—(India's Great Temples). Tr. the Rev. W. F. Johnson, D.D. Contains an account of some of the most important ancient and modern temples and places of pilgrimage, with the rock-cut temples of the West and the strange religious edifices of Burma, Nepal and Ceylon, 53 illustrations. 160 pp. 4 and 7 annas.

**HIND DESH RAJAWALI**—(The Native States of India). Tr. the Rev. W. F. Johnson, D.D. Gives an account of the principal native rulers, with portraits of a number of them. 31 illustrations. 203 pp. 4 annas.

**HINDUSTAN DESH KE JAN**—(The Principal Nations of India). Tr. the Rev. W. F. Johnson, D.D. In addition to a somewhat full description of the greater races, such as the Hindustanis, Bengalis, Punjabis, Mahrattas, Parsis, Rajputs and Tamils, it gives a short description of the chief characteristics of the less-known tribes like the Nats, Bhils, Santals, Lushais, etc. 59 illustrations. 180 pp. 2 annas.

**HINDUSTAN DESH KI YATRA**—(Pictorial Tour Round India). Tr. the Rev. W. F. Johnson, D.D. An imaginary tour round India, with visits to Nepal and Kashmir, describing the principal cities and other objects

of interest, with woodcut illustrations of the Himalayas, Calcutta, Benares, Agra, Delhi, Bombay, Madras. etc. 148 pp. 8 and 12 annas.

**INGLISTAN KA BARNAN.**—(Ancient and Modern England). Tr. the Rev. W. F. Johnson, D.D. This gives some account of the country, its industries, government, its condition in ancient times, the introduction of Christianity and its results. 13 illustrations. 24 pp. 3 pies.

**INGLISTAN KI YATRA KARNA.**—(The Overland Journey to England). Tr. the Rev. W. F. Johnson, D.D. A description of the chief places passed by the traveller from Calcutta to London, with various matters of interest connected with that voyage. 52 illustrations. 133 pp. 4 and 7 annas.

**KAILASH DARSHAN.**—By the Rev. Yunas Sinha. 68 pages, with a map. Price 5 annas. An account of a journey from Almora into Tibet and elsewhere, with descriptions of the places seen and curious peoples met with on the pilgrim route. There is a good deal of didactic and horatory matter mingled with enthusiastic descriptions of scenery, manners and customs.

**KASHI DARSHAN.**—(Kashi or Benares). Tr. the Rev. W. F. Johnson, D.D. Gives an account of the city, its Sanskrit Schools, Ghats, Temples, Mosques, noted buildings, etc. The evils which flow from so-called "Holy cities" are also described. 28 illustrations. 83 pp. 4 and 7 annas.

**LANKA KA BRITTANT.**—(Lanka and its People). Tr. the Rev. W. F. Johnson, D.D. An account of Lanka as given in the Ramayan is first mentioned. Its history and present condition are then described. 31 illustrations. 112 pp. 3 and 6 annas.

**MAHABHARAT.**—49 pp. Rs. 4. The main story of the Mahabharat is here retold in excellent Hindi, by Pandit Mahabir Prasad Dwivedi. The book has many full page illustrations, several of them being coloured.

**MISR DESH KA CHITRMALA.**—(Pictures of Egypt and its People). Tr. Rev. W. F. Johnson, D. D. A description of Egypt, one of the oldest seats of civilization in the world; its ancient religion; its famous and other buildings; the manners and customs of the people, with numerous illustrations. 141 pp. 6 and 9 annas.

**PAWAN DESH KA CHITRMALA.**—(Pictorial Tour Round Bible Lands.) Tr. the Rev. W. F. Johnson, D.D. Describes the chief places of interest mentioned in the Bible. Illustrated. 131 pp. 8 and 12 annas.

**SACHITRA BURMA DESH BARNAN.**—(Burma and the Burmese). Tr. the Rev. W. F. Johnson. D. D. Describes the Burmese people, their dress, mode of life, religious observances, curious customs, temples,

monasteries, with some account of the Burmese Wars. 33 illustrations. 85 pp. 3 and 7 annas.

**SACHITRA JAPAN BAKHAN.**—(Japan Illustrated). Tr. the Rev. W. F. Johnson, D. D. Gives a description of that interesting country and its people, and their manners and customs. 46 illustrations. 124 pp. 3 and 6 annas.

**YATRA MALA.**—(Travelling by Land, Sea or through the Air). Tr. the Rev. W. F. Johnson, D. D. A description, with 52 illustrations, of the various modes of travel and the chief sort of conveyances used in the East and the West. 33 pp. 3 and 6 annas.

#### MISCELLANEOUS

**LARKPALAN, MATA PITA KE GHAR MEN.**—(Education at Home.) By the Rev. P. Eidnaes. 82 pp. 1½ annas.

A book on the responsibilities and duties of parents in the care and education of their children.

**MERE RAHNE KA GHAR.**—(The Wonderful House I live in.) Tr. the Rev. W. F. Johnson, D. D. A book of simple Physiology and Principles of Sanitation. 100 pp. 1½ annas.

**NARSING LESANS.**—(Nursing Lessons) Translated from the English. 97 pp. 8 annas.

This is a Text-book for nurses in training, and treats of a great variety of topics connected with nursing. It opens with two sections on Physiology, on the bones and sinews. After a page or two on the life of a nurse and the care of the sick generally, the various subjects are dealt with which are connected with nursing. There are sections on the cleanliness of wards and patients, feeding and bathing, poultices and fomentations, observation of symptoms, special diseases, midwifery, etc. The book concludes with a list of some of the principal drugs, their properties and the doses.

---

#### RELIGIOUS

**ACHCHE CHARWAHE AUR US KE JHUND KA BARNAN.**—An exposition of the Good Shepherd and His flock—fourteen addresses on the 23rd Psalm—by Dr. A. G. Danielelsson. 122 pages. Paper 4 as.; cloth 8 annas. These sermonettes might be spoken of as, addresses suggested by the 23rd Psalm, for there is much in them which can scarcely be regarded as an exposition of the Psalm itself. The writer constantly carries his readers forward to the consideration of the Good Shepherd of the Gospels. The book will be warmly welcomed as an addition to

the very scanty devotional literature in Hindi. There is a delightful tone about these addresses and they should prove of much real service to many in the Indian Churches.

**AGYA KARI HONE KE PHAL.**—(The Way to Victory) Translated by the Rev. A. G. Danielsson D. D., 36 pp., 1 anna.

The object of this booklet is to show the way of obedience, or the practical holiness which must follow upon a genuine faith. The teaching is largely based upon passages from the Book of Proverbs, read in the light of Christian truth. It contains much of what may be termed common-sense religion.

**ATMAON KO APNI OR PHERNE KA ISHWARIYA UPAY**—(God's Plan for Soul Winning) by Thomas Stephen, translated by the Rev. Keay, M. A., D. Litt. and others, stiff cover 6 annas; paper cover 2 annas. This book emphasises the Scriptural idea of each Christian bringing others to Christ and gives suggestions as to how Christians can be successful as soul winners.

**ATMIK SAMARTH PRAPT KARNE KE NIYAM.**—(Quiet Talks on Power.) By S. D. Gordon. Tr. Balmukand Naik. 158 pp. Paper cover 6 as. Half cloth 9 as. Full cloth 12 as.

**BIBLE KI KUNJI**—(An Introduction to the Bible) by the Rev. Ynnas Sinha, 124 pp, 5 annas.—This book deals chiefly with the first 5 books of Moses. It has been divided into two parts. The First Part gives a general introduction to the whole Bible, and the Second Part contains a summary and analysis of each of the five books of the Pentateuch. Students of Theological Seminaries or Training Classes will find a useful guide.

**BIBLE KI SHABDAWALI**—(Bible Concordance) by the Rev. and Mrs. A. E. Rassamann, 336 pp, Rs. 2-8-0—This Concordance, the only one in Hindi, contains about 17,170 references from Genesis to Revelations. There is no other such Bible help in the Hindi Language.

**BIBLE PARHNE KI SADHARAN BIDHI**—(A Simple Guide to Bible Study) 57 pp, 4 annas.

**BAIBAL PATHAN SAHAYATA**—(Elementary Aids to Bible Readers). By the Rev. A. H. Whitely. This is a Bible Handbook containing an introduction to the books of the Old and New Testaments, a digest of Scripture teachings and other useful information. Bound with three maps in which almost all the places referred to in the book are traceable. 171 pp. Stiff binding 9 annas; cloth binding 12 annas.

**DHARMJUDH**—(Bunyan's Holy War). Translated by the Rev. Prem Chand. 302 pp. 14 annas and Re. 1.8.

**DIN PRATI DIN KI DHYANAWALI**—(Daily Meditations). By the

Rev. A. G. Danielsson, D.D. This book of daily meditations on certain passages of the Word of God is meant to be a help in the private meditations of believers in Christ, in the family worship and also to preachers. It contains many quotations from the works of eminent men of God in the church, which help in the understanding of the passages. 596 pp. Re. 1-8-0 and Rs. 2.

JAGATTRATA KE PRAYASCHITWALE DUKH AUR MARAN KE KATHA—Meditations on the Passion of Christ. By the Rev. A. G. Danielsson. 145 pp. 6 annas.

KRAMANUSAR BAIBAL KE PATH—(Graded Bible Lessons) by A. C. Clayton. First Book translated by Miss C. G. Pearson, 300 pp. 12 annas.

KRAMANUSAR BAIBAL KE PATH—(Graded Bible Lessons) by A. C. Clayton. Second Book translated by the Rev. Yohan Masih. 281 pp. 11 annas.

KRAMANUSAR BAIBAL KE PATH—(Graded Bible Lessons) by A. C. Clayton. Third Book translated by the Rev. J. N. Mukand. 246 pp. 12 annas.

KRAMANUSAR BAIBAL KE PATH—(Graded Bible Lessons) by A. C. Clayton. Fourth Book translated by the Rev. A. Rahim. Re. 1.

KRISHTIYA ANUKARAN—(On the Imitation of Christ). By Thomas a' Kempis. Translated from Latin by the Rev. John Hewlett. 284 pp. Re. 1-8 and Rs. 1-2.

MASHI NITI MALA KRISHTIYA DHARMACHARAN—(Christian Ethics) by the Rev. Yohan Masih, 69 pp. 1½ annas. This interesting book portrays what a Christian should be in relation to his family, society, character. The seven chapters are full of most useful advice. It should be in the hands every Christian.

PRABHU KI BYARI MEN BHOGI HONEWALON KI UPKARAN PUSTAK—(The Communicant's Companion) by Rev. Canon E. T. Sandays. 85pp. 2 annas.

PRABHU YISU KRISHT KI DRISHTANTRUPT SHIKSHA—By the Rev. D. C. Wilkie. 196 pp. 8 annas.—A series of expositions in Bible Study form of the Parables of our Lord. An attempt to give in simple Hindi an exposition which while being in accord with the best and most reverent modern scholarship may at the same time be eminently practical and so suitable for private devotional reading or use in Bible classes. Extract from a letter of the Principal, Bareilly Theological Seminary :—  
“I am very glad to get the copy (of your book). It is written in good

Hindi and the teachings set forth are indeed most instructive and helpful. We shall make good use of the book for the benefit of our students and others. You have done a great service by bringing out the volume "

**SACHITRA DHARMIK KATHAEN**--Scripture Stories, each bound with eight coloured illustrations drawn by Harold Copping. By the Rev. Yunas Sinha, 4 annas.

**PART III**—Jagat Gurú Yisú Masihji Aur Unke Mitra (Jesus Christ and his Friends) 22 pages.

**PART IV**—Mahatmá Páwal ká Jíwan Brittánt (The Life and Works of St. Paul). 27 pages.

**YATRASWAPNODAYA**.—(The Pilgrim's Progress). Tr. the Rev. John Parsons. 310 pp. Stiff covers with plain illustrations, 9 annas; limp cloth with plain and coloured illustrations Rs. 1-2; cloth board, red edges, plain and coloured illustrations Rs. 1-8.

---

## ROMAN-URDU

### (BIOGRAPHY)

**HIRA KI SARGUYASHT YA TALASH-I-HAQQ (HIRAS QUSST)**—by Miss L. Marston, 133 pp. 8 annas.

**PANDITA RAMA BAI KI ZINDAGI KI SARGUZASHT**—45 pp. annas.

**JAMES HARVEY KI SWANIH UMR**—(From Suffolk Lad to London Merchant), by the Rev. Alfred J. Harvey, translated by Rev. J. N. Mukand, 80 pp. price 3 annas. This a brief account of the life of Mr. James Harvey for 50 years Woollen Merchant of the city of London. He came up as a lad of 16 years, and had to begin at the very beginning; but by his ability and sterling character, he became a partner in the firm before he was 21.

His extremely high principles of conducting business are set forth in one chapter, in another his experience of God's dealing with him in his Christian life. in another his treatment of his large number of subordinates in the city house of business. A striking Chapter is entitled "His Fear of Wealth." Being of good mental ability, he was led to read the writings of the secularists, and to endeavour to answer their objections, in two Lectures in their Hall. His ability and fairness led to his being asked to preside at a public discussion between a Christian advocate and "Iconoclast."

As Common Councillor of the city of London he took an active part in City matters. His abounding liberality in Christian work work, and

his broad Catholic love to members of other Churches besides his own, conclude the book; which is especially helpful to Young Indian Christians, in business of all kinds.

**LIVINGSTONE KI SARGUZASHT**—(Life of David Livingstone) by Basil Mathews, M. A., translated into Urdu by the Rev. J. R. Chitambar. Price, paper 4 annas, cloth bound 8 annas. This is beautifully illustrated and forms an interesting volume for the young people.

**MUQUDDAS AUGUSTINE** by the Rev. Yunas Sinha, 4 annas. This book gives a slight sketch of Augustine's life chiefly with a view to depicting his character, and the spritual experience leading up to his conversion. Some of his writings are mentioned and briefly described. There are good translations of some of his beautiful prayers, and those of his mother Monica. The book is a good one to give a young students, and may help them to overcome the temptations of the world as Augustine did.

**PHILLIP STRONG—YANI EK WALAITI PASBAN KA TAJRIBA** (The Crucifixion of Phillip Strong) by Charles M. Sheldon. Translated by the Rev. J. R. Chitambar 94 pp. 2½ annas.

**RAMPAL SINGH—YANE HIKAYAT FIZ ZARAR-O-NAFA** (Rampal Singh's Surrender) by Miss L. Marston, 128 pp. 8 annas.

**SADHU SUNDER SINGH KI ZINDGI**—by Mrs A Parker 91 pp. 4 annas.

**SULTAN-UL-WAIZIN—CHARLES HADDON SPURGEON KA AHWAL.** 39 pp. 2 annas.

**WAIL KI SARGUZASHT—HIKAYAS-I-DO JAHAN** (Narmol's Choice) by Miss L. Marston 73 pp. 6 annas.

**WILLIAM CAREY KA TAZKIRA** (Life of William Carey) 59 pp. 3 annas.

### RELIGIOUS

**HIND MASIH KE LIYE** (India for Christ)—by The Rev. Yunas Sinha 132 pp. 4½ annas.

**JUGRAFI-I-KANAAN**—(Geography of the Holy Land) by the Rev. H. J. Thomas, 163 pp., 15 maps, Re. 1-4-0. The only Geography of Canaan available in Urdu. Full description has been given of the places mentioned in the Bible. The maps were specially prepared for this book.

**KURINTHI MASHIION KO PAULUS RASUL KE PAHLE KHATT KI TAFSIR**—(Commentary on the 1st Epistle to Corinthians) by the Rev. J. J. Lucas, 365 pp. Rs. 2-4-0—In order to help the readers the author has prepared a set of questions on the Introduction to the Commentary as well as on the Commentary itself. The important lessons

described from the different sections of the book are stated at the end of each section.

**KURINTHON KE NAM PAULUS RASUL KE PAHLE KHATT KI TILAWATT**—(Devotional studies in 1st Corinthians) by the Rev. Yunas Sinha, 145 pp. 6 annas.—This is not a commentary but a help to a devotional study of the epistle. The author has more or less followed the plan of Dr. Eddy's Bible Study books: the book is divided into 79 daily studies. Each study or chapter is divided into two parts. In the first part there is the main study of the portion of the Epistle and in the second there are questions on personal application of the study. Each study ends with brief and suitable prayer. Through the main object of the book is to help young people in their study of this valuable epistle, yet the little book contains so much information and such suggestions as would be found helpful by every pastor and preacher of the Gospel.

**KHUDAWAND YISU KE MU'AJIZE**—(The Miracles of the Lord Jesus) by the Rev. W. F. Johnson, D. D. 171 pp. Re. 1. Exposition of 31 Miracles of our Lord—the wonderful works of might and majesty by which our Saviour manifested the divine origin and usefulness of His teaching.

**MAKTAB-I-MASIH**—(At the Master's Feet) by Sadhu Suhder Singh 57 pp. 8 annas.

**MASIH HAMARA NUR AUR ZINDAGI**—(A Devotional Book) by the Rev. Yunas Sinha, 121, pp. 8 annas.—A book of devotional reading in the Gospel of St. John, which has been prepared on the lines of Dr. Alexander Smellie's studies and devotional writings. This is the first book of its type in Roman-Urdu and will be found of help in the maintenance of the "silent hour."

**MASIH KI TAMSILO KI TAFSIR**—(Lectures on Christ's Parables) by the Rev. W. F. Johnson, D. D. 177 pp. 8 annas. Short discussion on 26 of Christ's Parables. It indicates the circumstances which called them forth and treats of the lessons which the Master intended to be drawn from them."

**MASIH MAZHAB KI SHAHADAT**—(Evidences of Christianity) by the Rev. W. F. Johnson, D. D., 299 pp. Re. 1-14-0. This book ought to be well studied by our preachers and catechists and Bible women for it contains a discussion of the strongest objections which have been made against the Divine origin of our religion and points out that these cannot bear the test of reason nor of Spiritual experience. It is true that argument is not the most profitable form of Christian teaching yet it will constantly be met with from educated people in bazars and villages and our workers

ought to have ready a proper answer. A study of this book ought to help in that direction for it is not a translation of any one book but contains suggestions in Roman-Urdu from 3 or 4 books on this important subject which are commonly found in English literature.

**MASIH KA SAFAR**—(The Pilgrim's Progress) by John Bunyan, 334 pp. Re. 1-12-0.

**RAFIQ-UL-MANNAD**—(The Preacher's Companion) Lessons on village work by the Rev. B. B. Roy, 197 pp. 8 annas.

**RAUGAN I BALSAN**—(The Words of Comfort for Sick and Sorrowful) by the Rev. Yunas Sinha, 61 pp. 3 annas. This is a collection of Bible verses for the comfort of the sick and sorrowful. It is intended for use in hospitals and nursing homes and it is believed that Pastors will find it a real guide in their work among the sick and sorrowful. The whole book is divided into thirty-one lessons or chapters and at the end of each chapter there is a suitable verse of a hymn or a prayer.

**TILAWAT I DIL-PASAND**—(YANE FAIDA KE SATH BAIBL KA MUTALA KARNA (Profitable Bible study) by W. F. Johnson, D. D. 153 pp. 8 annas.

### STORIES

**AGLE ZAMANE MEN**—BACHCHON KE LIYE DIL CHASP QISSON KA SILSILA 5 pp. 2 annas.

**DAULAT-I-LAZAWAL**—(Riches which fail not) by Miss L. Marston, 121 pp. 8 annas.

**IZZAT BEMISAL**—(The Highest Honour) by Miss L. Marston, 108 pp. 8 annas.

**MAKHZAN I QISSA**—By Miss L. Marston, 117 pp. 5 annas.

**SAIR I HINDUSTAN**—(Ma Tasawir) (Pictorial tour round India) 136 pp. 10 annas.

### PERSIAN URDU

**ALGAZALI** (A Moslem Seeker after God) by Dr. Zwemi Re. 1-4-0.

**DAULAT I LA-ZAWAL**—(Riches that Fail Not) by Miss L. Marston, 202 pp. 5 annas.

**DURR-I-HIKMAT**—(By Sadhu Sundar Singh, 4 annas.

**KHUDA KI PARASTISH KA BHED**—(The Secret of Adoration) by the Rev. Andrew Murray) 1 anna 6 pies.

**JANG-I-MUQADDAS**—(Holy War) by John Bunyan, 400 pp. 13 annas.

**HALAT O TALIMAT I MASIH**—(The story and Teaching of Jesus) 3 annas 6 pies.

**HAYAT UL MASTH**—(A life of Christ) Tr. by Rev. Talib Uddin B.A. 12 annas 6 pies.

**MASIHI KA SAFAR**—(Pilgrim's Progress) by John Bunyan, complete edition paper Re. 1-6-0.

**MUQADDAS KITAB KA AHWAL**—(Barth's Scripture History) Part I (Illustrated) old Testament 4 annas ; Part II New Testament 4 annas.

**ROZANA TILAWAT**—(Daily Light) full cloth boards Rs. 2-4-0.

**MAZAHAB KI NISBAT EK BAHS**—(By Rev. W. F. Johnson) D.D., 1 anna.

**MAKTAB-I-MASIHI**—(At the Master's Feet by Sadhu Sundar Singh 6 annas.

**MAZAHAB AUR HAQIQAT**—Religion and Reality by Sadhu Sundar Singh 3 annas 6 pies.

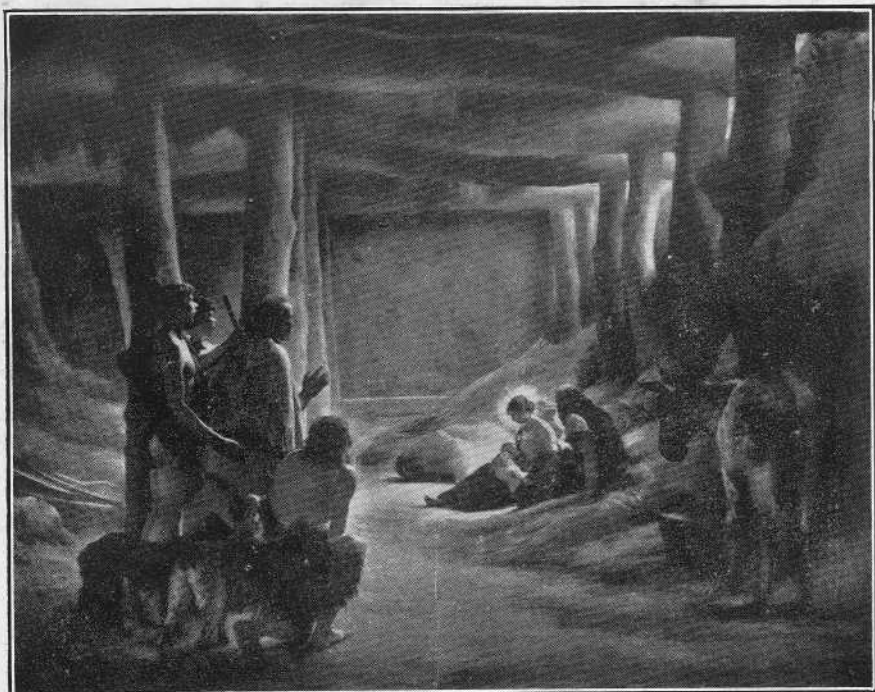
**NAUJAWANON KA RAHNUMA**—(What a Young Man Ought to Know) by Dr. S. Statt. Tr. by Mr. Harsaran Rs. 2-0-0.

**RAM PAL SINGH**—(Rampal Singh's Surrender) by Miss Marston, 4 annas.

**SHAH RAH I TANDURUSTI**—(By Lala Rang Bihari Lal 4 annas 3 pies.

**TALIM-UL-NISA**—Zanana Reading Book) 4 annas.

**TAMSILANI USTANI**—By Rev. W. F. Johnson 1 anna 6 pies.



THE ARRIVAL OF THE SHEPHERDS.

*From the picture by Lerolle.*

*Reduced from one of the Perry Pictures, p. 38.*

# CHRISTMAS LIST

## OF BOOKS, PICTURES, CARDS, &c.

### 1924

#### SPECIAL CHRISTMAS OFFER:

Orders above the value of Rs. 50/-	..	.. POST FREE
Orders above the value of Rs. 25/-	..	HALF POSTAGE

They must be received before Christmas, 1924.

Sole Agents for the PUBLICATIONS OF THE  
STUDENT CHRISTIAN MOVEMENT, LONDON

ASSOCIATION PRESS, 5 Russell St., Calcutta

# CONTENTS

	PAGE
Moffatt's Old Testament .. .. .	3
Commentaries, etc. .. .. .	4
Dr. Fosdick's Books .. .. .	5
Books of Indian Interest .. .. .	6
Dr. Glover's Books .. .. .	7
Theological Writers .. .. .	8
Biography .. .. .	9
New Psychology ; Autosuggestion, etc. .. .. .	10
Philosophy .. .. .	11
"Humanism of the Bible" Series, Devotional Books .. .. .	12
Hodder and Stoughton's Publications .. .. .	13
Albert Schweitzer, Poetry, etc. .. .. .	15
College Voluntary Courses, Historical Studies, Project Method .. .. .	16
"Everyday Life" Books. "Copec" Reports .. .. .	17
Christian Revolution Series .. .. .	18
Life of Christ .. .. .	19
Builders of Modern India Series. Gandhi, etc. .. .. .	20
Heritage of India Series .. .. .	22
Religious Quest of India Series .. .. .	24
Religious Life of India Series .. .. .	25
Expositor's Bible .. .. .	26
STUDENT CHRISTIAN MOVEMENT PUBLICATIONS .. .. .	27-36
The Children's Page .. .. .	37
Pictures for Framing .. .. .	38-39
Christmas Cards. Harold Copping's Pictures .. .. .	40

*Order Form, page 38.*

## A SUGGESTION

Christmas presents come but once a year, but the gift of a Magazine is a recurring reminder of your friendship.

*Register your Subscription with the Association Press.*

GIVE YOUR FRIEND

## THE YOUNG MEN OF INDIA

Edited by

K. T. PAUL, B.A., O.B.E.

Constructive Articles, from a Christian standpoint, on Citizenship, in its social, national and international aspects. With reviews of books. Published monthly.

Inland Subscription, Rs. 5. Foreign Subscription, Rs. 6.

## THE INTERNATIONAL REVIEW OF MISSIONS

Edited by

J. H. OLDHAM and G. A. GOLLOCK

A Quarterly Review of the Christian Movement in all lands.

Annual Subscription, Rs. 7-14.

## THE MOSLEM WORLD

Edited by

SAMUEL M. ZWEMER

A Quarterly Review of Current Events, Literature and Thought among Muhammadans and the Progress of Christian Missions in Moslem Lands.

Annual Subscription, Rs. 6-4.

*Dr. Moffatt's New Translation of the Old Testament*

Dr. Moffatt, whose New Translation of the New Testament has become a standard work, has completed a New Translation of the Old Testament.

## A NEW TRANSLATION OF THE OLD TESTAMENT

By the Rev. Prof. JAMES MOFFATT  
D.D., LL.D.

Uniform with Dr. Moffatt's "New Translation of the New Testament." In two volumes. Demy 8vo. Rs. 7-14. Volume I now ready. Volume II follows shortly.

"The aim I have endeavoured to keep before my mind in making this translation has been to present the books of the Old Testament in effective and intelligible English. No translation of an ancient classic can be quite intelligible, it is true, unless the reader is sufficiently acquainted with its environment to understand some of its flying allusions and characteristic metaphors. But something may be done and, I am convinced, ought to be done at the present day to offer the unlearned a transcript of the Old Testament literature as it lies in the light thrown upon it by modern research. The Old Testament is not always what it seems to those who read it in the great prose of the English version or, indeed, in any of the conventional versions. What it is, may be partly suggested by a new rendering such as the following pages present."—*From the Preface.*

### OTHER BOOKS BY DR. MOFFATT

## A NEW TRANSLATION OF THE NEW TESTAMENT

Large Cloth Edition (8½ in. × 5½ in.), Rs. 7-14.

Pocket Edition, Leather (6 in. × 4½ in.), Rs. 7-14.

Pocket Edition, Cloth (6 in. × 4½ in.), Rs. 4-8.

New Miniature Edition, Leather (3½ in. × 5½ in.), Rs. 4-14.

New Miniature Edition, Cloth (3½ in. × 5½ in.), Rs. 3-6.

A PARALLEL EDITION of the Authorised Version and a "A New Translation." Bound in cloth, round corners, red edges, Rs. 9-6.

**EVERYMAN'S LIFE OF JESUS.** A Narrative in the Words of the Four Gospels with illuminating introductions. Uniform with the Pocket Edition of Dr. Moffatt's New Testament. Rs. 4-8.

Dr. Moffatt has selected the records that are more or less central in the traditions of all four Gospels, and arranged them in an order that seems natural, and that probably corresponds to what must have been the original sequence of events.

**INTRODUCTION TO THE LITERATURE OF THE NEW TESTAMENT.** Third and revised edition of the critical study that lies behind Dr. Moffatt's well-known translation. Large 8 vo. Rs. 11-4.

**THE BIBLE IN SCOTS LITERATURE.** Dr. Moffatt traces the influence of the Bible in the literature of Scotland, from the fourteenth century down to Sir Walter Scott. Rs. 7-14.

**THE SHORTER BIBLE.** Translated and arranged by CHARLES FOSTER KENT, Wolsey Professor of Biblical Literature in Yale University.

**THE OLD TESTAMENT.** Rs. 7-14. **THE NEW TESTAMENT.** Rs. 5-10.

**THE NEW TESTAMENT IN MODERN SPEECH.** Translated by the late R. F. WEYMOUTH, M.A., D.Litt. (London). Large edition, Rs. 4-8; the same, gilt top, round corners, Rs. 5-10.

**THE WISDOM BOOKS IN MODERN SPEECH.** Job, Proverbs and Ecclesiastes, also Lamentations and the Song of Songs. In modern speech and rhythmical form. By J. E. MCFADYEN, D.D. Rs. 4-8.

**THE MODERN READER'S BIBLE.** The Books of the Bible, with three Books of the Apocrypha, presented in modern literary form (based on the English Revised Version). Edited, with introduction and notes, by RICHARD G. MOULTON, M.A. (Camb.), Ph.D. (Penn.). Rs. 12.

**THE APOCRYPHAL NEW TESTAMENT.** Being the Apocryphal Gospels, Acts, Epistles, and Apocalypses, with other narratives and fragments. Newly translated by MONTAGUE RHODES JAMES. 1924. Pp. xxxii + 584. Rs. 7-8.  
The first book to supply the English reader with a comprehensive view of the apocryphal literature connected with the New Testament. It contains fresh translations of all the important texts, and makes available the results of recent researches into their origin, history and value.

**PROPHECY AND THE PROPHETS IN ANCIENT ISRAEL.** By THEODORE H. ROBINSON, M.A. (Camb.), D.D. (Lond.), University College, Cardiff. With a Bibliography by PROFESSOR A. S. PEAKE. Rs. 3-12.

**A CRITICAL INTRODUCTION TO THE NEW TESTAMENT.** By ARTHUR S. PEAKE, M.A., D.D. Rs. 3-12.

**OUTLINES OF CHURCH HISTORY.** By RUDOLF SOHM, Professor of Law, Leipzig. Translated by MISS MAY SINCLAIR. With a Preface by PROFESSOR H. M. GWATKIN, M.A. Rs. 3-6.

**HISTORY OF THE CHRISTIAN CHURCH.** By GEORGE PARK FISHER, D.D., LL.D. With Maps. Rs. 15.

**A HISTORY OF THE CHRISTIAN CHURCH.** By WILLISTON WALKER. Rs. 12.

**AN INTRODUCTION TO THE STUDY OF COMPARATIVE RELIGION.** By FRANK BYRON JEVONS. Rs. 6.

**THE RELIGIONS OF MANKIND.** By EDMUND D. SOPER, Professor of the History of Religion in North-western University. Rs. 9-6.

## WORKS OF REFERENCE

PEAKE -	<b>COMMENTARY ON THE BIBLE.</b> Edited by ARTHUR S. PEAKE, M.A., D.D., and A. J. GRIEVE, M.A., D.D., with a Staff of 61 Contributors. .. .. .	Rs. 9-6
DUMMELOW	<b>COMMENTARY ON THE HOLY BIBLE.</b> By Various Authors. Edited by J. R. DUMMELOW, D.D. .. .. .	Rs. 7-8
HASTINGS -	<b>DICTIONARY OF THE BIBLE.</b> A complete, independent Dictionary in a single volume, abreast of present day scholarship. Edited by JAMES HASTINGS, D.D., with the Co-operation of JOHN A. SELBIE, D.D. 1008 pages. Quarto. With Maps. .. .. .	Rs. 18
CRUDEN -	<b>CONCORDANCE TO THE HOLY SCRIPTURE.</b> On the basis of CRUDEN. Edited by DR. EADIE. .. .. .	Rs. 5-10
STRONG -	<b>THE EXHAUSTIVE CONCORDANCE.</b> Showing every word of the text and every occurrence of each word, together with a comparative concordance of the Authorized and Revised Versions; also Brief Dictionaries of the Hebrew and Greek words. By JAMES STRONG, S.T.D., LL.D. 1750 pages. Large Quarto .. .. .	Rs. 47-4

Another New FOSDICK BOOK

# The Modern Use of the Bible

By HARRY EMERSON FOSDICK

Crown 8vo. 296 pp. Rs. 4-8.

Out of a wide experience as minister and professor, Dr. Fosdick here treats the whole question of the place of the Bible in the thought of to-day, with special reference to the practical problems of preachers and teachers. The gains and perils of the new position are frankly estimated and the difficulties presented by the "changing categories" in which men seek to express the "abiding experiences." One chapter discusses "Miracle and Law," and two are devoted to the doctrine of the Person of Christ.

## OTHER BOOKS BY DR. FOSDICK

### TWELVE TESTS OF CHARACTER. Cloth, Rs. 4-8.

No one can read this book without gaining a renewed sense of man's infinite power for good, and a clearer idea of how the individual can direct his natural traits into the right paths. A book which has a special appeal at this time of year, when things of the Spirit have particular significance.

### CHRISTIANITY AND PROGRESS. Cloth, Rs. 4-8.

The book is in the form of lectures given to a University audience, and retains something of the vivid forcefulness of a spoken utterance. It illustrates strikingly Dr. Fosdick's power of making the ancient truth of religion luminous and appealing in the revolutionized circumstances of present day intellectual life.

### THE MANHOOD OF THE MASTER. Round cornered, art leather, pocket size, Rs. 2-13. Paper cover, Re. 1.

"A genuine interpretation of the manliness of Jesus in terms that are understood by the young men of to-day. The result of its use cannot fail to be the enrichment of the life."—OZORA S. DAVIS, D.D.

### THE MEANING OF PRAYER. Round cornered, art leather, pocket size, Rs. 3-9. Paper cover, Re. 1.

"Full of intellectual discrimination, ethical insight, historical and biographical examples and spiritual vision."—*The Survey*.

### THE MEANING OF FAITH. Round cornered, art leather, Rs. 3-7. Paper, Re. 1-4.

"The author's purpose in these twelve studies is to clear away the misapprehensions involved in the commonly accepted theories of faith, to indicate the relationship of faith to other aspects of life, to face frankly the serious question of suffering as an obstacle of faith, and to expound the vital significance of faith in Jesus Christ."

### THE MEANING OF SERVICE. Round cornered, art leather, Rs. 3-14. Paper cover, Re. 1.

"A study in the practical overflow of the Christian life in useful ministry."

### ASSURANCE OF IMMORTALITY. Paper, Rs. 2-4.

"Death is but an incident in life." This blind sense of immortality will be translated into an abiding faith by the fearless thinking and buoyant optimism of this little book.

### THE SECOND MILE. Paper boards, As. 12.

"Whosoever shall compel thee to go a mile, go with him twain," said Christ, and this book deals with the glories of this second mile. It is a book for the person determined to win, a book of inspiration to accept the extra duties beyond those on the programme.

## DEAN INGE'S OUTSPOKEN ESSAYS

FIRST SERIES, Rs. 4-8.

SECOND SERIES, Rs. 4-8.

## THE RECONSTRUCTION OF RELIGION: A Sociological View.

Pages, 336.

By CHARLES A ELLWOOD, Ph.D.

Cloth, Rs. 7.

A vindication of the teachings of Jesus from the standpoint of scientific sociology.

# BOOKS OF INDIAN INTEREST

## LABOUR IN INDIA. A study in the conditions of Indian Women in Modern Industry. By JANET H. KELMAN. Cloth, Rs. 7-14.

Deals with the conditions of work and life of women employed in cotton and jute mills, with a survey of the social and agricultural background of the communities from which most of the factory workers are drawn.

"This is a remarkable book, and there is revealed on every page of it the painstaking industry and ability of the author. There is also present throughout a true touch of human sympathy with the Indian women workers and an understanding of the hardships and sufferings which they are obliged to endure."—C. F. Andrews, in the *International Review of Missions*.

**Indian Problems: In Religion, Education, Politics.** By the RT. REV. HENRY WHITEHEAD, D.D., formerly Bishop of Madras. Demy 8vo. Rs. 9.

**India: A Bird's-Eye View.** By the RT. HON. THE EARL OF RONALDSHAY, P.C., G.C.S.I., G.C.I.E., etc., author of *Lands of the Thunderbolt*, etc. Demy 8vo, pp. xiv + 322. Illustrated. Rs. 13-8.

**India in Ferment.** By CLAUDE H. VAN TYNE, Head of the Department of History in the University of Michigan. A dispassionate and exact study. Rs. 7-14.

**India.** By SIR VERNEY LOVETT, K.C.S.I., M.A., Reader in Indian History at Oxford University. With Maps. A volume in the *Nations of To-day* Series, edited by John Buchan. Rs. 11-4.

**The Oxford History of India.** From the Earliest Times to the end of 1911. By VINCENT SMITH, C.I.E. Second Edition, Revised and continued to 1921. By S. M. EDWARDES, C.S.I., C.V.O. Late of the Indian Civil Service. Pages 785. Cloth, Rs. 9-6.

**Indian Philosophy.** By T. RADHAKRISHNAN. Vol. I. Rs. 15-12.

LORD HALDANE writes: "For the first time the book brings together two streams of tendency (Eastern and Western) under an adequate common view."

**Peoples and Problems of India.** By SIR T. W. HOLDERNESS. Re. 1-8.

**Things Seen in Northern India.** By DR. T. L. PENNELL. 50 Illustrations. Rs. 2-10.

**India in Conflict.** By P. N. F. YOUNG and AGNES FERRERS. Rs. 2-10.

**The Indian Child's Mother.** By A.D. Indian womanhood, Hindu, Moslem, Christian, as revealed and interpreted in some of India's representative women. Rs. 2-10.

**Among the Wild Tribes of the Afghan Frontier.** T. L. PENNELL, M.D. Twenty-six illustrations and two maps. Rs. 4-8.

**The Bijak of Kabir.** Translated by the REV. AHMED SHAH. Rs. 4.

**The Ramayana and Mahabharata.** Translated by ROMESH DUTT, C.I.E. Re. 1-8.

**The Koran.** Translated by J. M. RODWELL. Re. 1-8.

**An Introduction to the Study of Some Living Religions of the East.** By Sydney Cave, D.D. Rs. 3-12.

## SOCIAL IDEALS IN INDIA

WILLIAM PATON.

Paper, As. 15.

## THE GOAL OF INDIA

W. E. S. HOLLAND.

Paper, Re. 1-14.

## THE OUTCASTES' HOPE:

or Work among the Depressed Classes in India.

GODFREY E. PHILLIPS.

Paper, Re. 1-8.

## INDIA ON THE MARCH

ALDEN H. CLARK.

Re. 1-9.

## BUILDING WITH INDIA

D. J. FLEMING.

Paper, Re. 1-9.

## INDIA AND MISSIONS

BISHOP OF DORNAKAL.

Paper, As. 4.

## LIGHTED TO LIGHTEN

The hope of India.

ALICE B. VAN DOREN.

Paper boards, Re. 1-9.

# Books by Dr. T. R. GLOVER, M.A., LL.D.

*Fellow of St. John's College, Cambridge, and Public Orator in the University.*

"Few English writers on religious matters seem able to serve the unbiased yet thoughtful reader so well as Dr. Glover, and many will gratefully avail themselves of the assistance of a layman who shows that he knows how they think and feel about religion, and can interpret the meaning of Christianity in terms they can readily understand."—*Times Literary Supplement*.

## PROGRESS IN RELIGION

Demy 8vo. Rs. 7-14.

The Wilde Lectures, delivered at Oxford University, surveying the factors that make for progress in men's religious ideas from primitive times up to the Christian era. The lectures deal from this point of view with Homer, Plato, the Hebrew Prophets, the Stoics, Roman Religion, etc.

*Second Impression.*

**THE PILGRIM.** Essays on Religion. Crown 8vo. Rs. 4-8.

"The essays are all full of the charm we have learned to expect from Dr. Glover. Many readers will cherish this book as a companion to whom they will often be glad to turn for stimulus and encouragement."—*Westminster Gazette*.

**JESUS IN THE EXPERIENCE OF MEN.** Crown 8vo.

272 pages. Cloth, Rs. 4-8; paper, Indian Edition, Re. 1-10.

A companion volume to the religious classic, *The Jesus of History*.

"... a great book—greater, we believe, than its predecessor."—*The Challenge*.

**THE JESUS OF HISTORY.** Cloth, Rs. 2-4; paper Re. 1-8.

"This is the sort of book we should like to place in the hands of those who have found it difficult to win from their reading of the Gospel any living conception of its message."—*The Times Literary Supplement*.

"We shall be surprised if this work does not become a classic."—*Birmingham News*.

**THE CONFLICT OF RELIGIONS IN THE EARLY ROMAN EMPIRE.**

Ninth Edition, Demy 8vo. Rs. 7-14.

"This book is a real book, consecutive and logical in its form, and written with rare literary skill... a learned and brilliant book."—*Westminster Gazette*.

**POETS AND PURITANS.** Demy 8vo. Rs. 7-14.

"Essays dealing with some nine English writers. The endeavour is to realise a personality—to see a man face to face with human life as it bears on him, and to let him speak for himself."

**THE CHRISTIAN CHURCH IN THE ROMAN EMPIRE.** Reprinted from *The Jesus of History*. Paper, As. 3; dozen at Rs. 2.

**THE MEANING OF CHRISTMAS DAY.** Reprinted from *The Pilgrim*. With picture cover. Paper, 6 pies; dozen at As. 5; 50 at Re. 1-2; 100 at Re. 1-14.

## BY A. MAUDE ROYDEN

**PRAYER AS A FORCE.** Rs. 2-10.

Suggests that prayer is (at least) as living a force in the world as any of the great forces revealed to us by natural science.

**POLITICAL CHRISTIANITY.** Rs. 2-10.

**BEAUTY IN RELIGION.** Rs. 2-14.

**THE FRIENDSHIP OF GOD.** Rs. 2-10.

**SEX AND COMMON SENSE.** Rs. 3-6.

"Every page in the book leaves one better. Everything is illumined with the light of nobility."—*Professor J. Arthur Thompson*.

## BISHOP TEMPLE'S NEW BOOKS

**CHRISTUS VERITAS.** An Essay. By the RT. REV. WILLIAM TEMPLE, D.D., Bishop of Manchester. Rs. 7-8.

The earlier book, *Mens Creatrix*, was mainly philosophical in its aim; this one is mainly theological, and begins where the other left off.

**ANGLICAN ESSAYS.** Cloth, Rs. 9-6.

"Two archbishops, two archdeacons, two priests and one layman have contributed to the writing of this book. It is thus thoroughly, almost typically, Anglican. It is also essentially Protestant, in the old historic sense of that word."—*The Young Men of India*.

**ETERNAL LIFE.** A Study of its Implications and Applications. By BARON VON HUGEL. Second Edition (revised). Rs. 9.

## BISHOP GORE'S GREAT WORK ON THE RECONSTRUCTION OF BELIEF

**BELIEF IN GOD.** By CHARLES GORE, D.D. Rs. 5-10.

An attempt to construct a rational fabric of belief from the foundation, as far as may be, without assumptions.

**BELIEF IN CHRIST.** By CHARLES GORE, D.D. Rs. 5-10.

An examination of the road along which the first disciples of Jesus, starting from their Jewish faith, were led to the conclusions which we see expressed by St. Paul and in the Epistle to the Hebrews and in the Fourth Gospel.

**THE HOLY SPIRIT AND THE CHURCH.** By CHARLES GORE, D.D. Rs. 5-10.

With the publication of this new volume Bishop Gore's trilogy on The Reconstruction of Belief is now completed.

## EDITED BY CANON STREETER

**THE SPIRIT.** God and His relation to man, considered from the standpoint of Philosophy, Psychology, and Art. By VARIOUS WRITERS. Rs. 7-14.

**IMMORTALITY.** An essay in discovery co-ordinating Scientific, Psychical and Biblical research. By VARIOUS WRITERS. Rs. 7-14.

**CONCERNING PRAYER.** Its nature, its difficulties and its value. By VARIOUS WRITERS. Rs. 7-14.

**FOUNDATIONS.** A statement of Christian belief in terms of Modern Thought. By seven OXFORD MEN. Rs. 7-14.

**REDEMPTION FROM THIS WORLD.** Or the Supernatural in Christianity. By PROF. A. G. HOGG, M.A., D.Litt. Rs. 5-10.

The Editor of *The International Review of Missions* devoted a special article to this book, under the title "The Supernatural on the Mission Field."

**THE MYSTICAL QUEST OF CHRIST.** By REV. R. F. HORTON, D.D. Cheaper Edition, Rs. 3-12.

"A book packed with good things, rich in illustrations from history, literature and life, no less enriched by the author's personal experiences."—*British Weekly*.

**WESTERN MYSTICISM.** The teaching of SS. Augustine, Gregory and Bernard on contemplation and the contemplative life. Neglected chapters in the history of religion. By DOM CUTHBERT BUTLER. Rs. 13-8.

**THE MEANING AND VALUE OF MYSTICISM.** By E. HERMAN. Rs. 5-10.

**THE LIFE OF THE SPIRIT AND THE LIFE OF TO-DAY.** By EVELYN UNDERHILL. Rs. 5-10.

## BOOKS FOR THE STUDY

**THE HISTORICAL GEOGRAPHY OF THE HOLY LAND.** Especially in relation to the History of Israel and of the Early Church. By SIR GEORGE ADAM SMITH. With six maps, 22nd edition. Rs. 15.

**THE VOCABULARY OF THE GREEK TESTAMENT.** Illustrated from the papyri and other non-literary sources. By J. H. MOULTON and GEORGE MILLIGAN. Parts I to IV ready. Each part, Rs. 7-14.

**BEGINNER'S GRAMMAR OF THE GREEK NEW TESTAMENT.** By PROFESSOR W. H. DAVIS, M.A., Th.D. Rs. 7-14.

**A TRANSLATION OF LUKE'S GOSPEL.** By PROF. A. T. ROBERTSON, D.D., LL.D. With grammatical notes. Rs. 5-10.

# BIOGRAPHY AND REMINISCENCES

**THE LIFE OF WOODROW WILSON.** By JOSEPHUS DANIELS. Demy 8vo. Illustrated. Over 80,000 copies of this authoritative life have been sold in America. Rs. 9-6.

"My aim," writes Mr. Daniels, "is not to write a comprehensive life of my former Chief, with official documents and letters. Mine will be the story of Woodrow Wilson as man, teacher, politician, statesman, husband, father, friend (and the best and truest of friends), and President of the Republic. I will seek to show what his life meant to his country and the world in his day, and how he always played for the verdict of history."

**THE MAN OF TOMORROW.** (J. Ramsay Macdonald.) By "ICONACLAST." Rs. 6-6.

**MARGARET ETHEL MACDONALD.** By THE RIGHT HON. J. RAMSAY MACDONALD. Paper, Re. 1-14.

"One of the most moving biographies in our language."—*Church Times*.

**THE TRUTH ABOUT MY FATHER.** By COUNT LEON L. TOLSTOI. Rs. 4-8.

The author was the one son who sympathised with his father to the extent of accepting his doctrines and endeavouring to work them out in practice.

**WILLIAM CAREY.** By S. PEARCE CAREY, M.A. 58 Illustrations and Map coloured to show the language areas covered by Carey's translation work. Large demy 8vo. 428 pages. Second Edition called for immediately. Rs. 9-6.

*Leicester Mercury*: "Mr. Pearce Carey has left no avenue unexplored likely to yield matter to make his work complete. To old facts he has added many newly brought to light."

**ROBERT MORRISON: A Master-BUILDER.** By MARSHALL BROOMHALL, M.A. With Portrait. Rs. 3-12.

Robert Morrison was the pioneer Protestant missionary to the great closed land of China. On the foundations he laid, the Christian Church of China has arisen.

**HENRY MARTYN: Confessor of the Faith.** By CONSTANCE E. PADWICK. Cloth, Rs. 3-12.

"Anyone who thinks missionary literature dull may be invited to read this delightful volume."—*Manchester Guardian*.

**ALEXANDER DUFF: Pioneer of Missionary Education.** By WILLIAM PATON. Cloth, Rs. 3-12.

"This is a vivid, well informed, and exhilarating book. To read it is an inspiration." MICHAEL SADLER, in the *Church Missionary Review*.

**FRANCOIS COILLARD: A Wayfaring Man.** By EDWARD SHILLITO. Rs. 3-12.

Timid and quiet by nature, Francois Coillard faced without flinching perils of rivers, perils of the desert, perils of wild beasts and bloodthirsty chiefs; a lover of home, he knew for years no abiding place; a Frenchman, he spent the greater part of his long missionary life in Africa under the flag of Britain.

**A LABRADOR DOCTOR: The Wonderful Autobiography of Dr. Grenfell,** Labrador's famous Missionary Doctor. Cloth, popular edition, Rs. 5-10.

**A GALILEE DOCTOR.** (Dr. T. W. Torrance of Tiberius.) By W. P. LIVINGSTONE. Rs. 4-8.

**A PRINCE OF THE CHURCH IN INDIA.** By J. C. R. EWING, D.D., LL.D. A record of the life of Rev. Kali Charan Chatterjee, D.D. Cloth, Rs. 3-2.

**A GENTLEMAN IN PRISON: The story of Tokichi Ishii,** written by himself in Tokyo Prison. Translated by CAROLINE MACDONALD, with a foreword by JOHN KELMAN, D.D. Rs. 3-6.

This book is worthy to be set beside some of the other great prison-documents which are among the treasures of the Church of Christ.

# THE NEW PSYCHOLOGY, AUTOSUGGESTION, ETC.

**THE NEW PSYCHOLOGY AND ITS RELATION TO LIFE.** By A. G. TANSLEY. Cloth, Rs. 7-14.

"Since McDougall's *Introduction to Social Psychology* no psychological work more fascinating or more important to the general public has appeared than this."—*Lancet*.

**PSYCHOLOGY AND MORALS.** By J. A. HADFIELD, M.A., M.B. Rs. 4-8.

Readers of Canon Streeter's book on *The Spirit*, will remember Mr. Hadfield's striking contribution on "The Psychology of Power." This book marks the invasion of the new psychology into the sphere of ethics.

**CHRISTIANITY AND PSYCHOLOGY.** By F. R. BARRY, M.A., D.S.O. Cloth, Rs. 3-12.

"This volume can be heartily recommended to those who wish to make a beginning in the study of psychology as it affects religion."—*Times Literary Supplement*.

**SUGGESTION AND AUTOSUGGESTION;** a Psychological and Pedagogical Study, based upon the investigations made by M. Emile Coué at Nancy. By CHARLES BAUDOUIN. Cloth, Rs. 7-14.

"The book may well mark an epoch. It is on sure ground, and lays a firm foundation, which may be built upon but will never be scrapped."—*Challenge*.

**PSYCHOLOGY AND THE CHRISTIAN LIFE.** By the REV. T. M. PYM, M.A., D.S.O. Paper, Rs. 2-1. Cloth, Rs. 3.

The methods of the Nancy School considered from the point of view of Christian experience and devotional practice.

**THE PRACTICE OF AUTOSUGGESTION.** By the method of Emile Coué. By C. HARRY BROOKS, with a Foreword by Emile Coué. Cloth, Rs. 2-10.

**CHRISTIANITY AND AUTOSUGGESTION.** By C. HARRY BROOKS and the REV. ERNEST CHARLES. Cloth, Rs. 2-10.

This book discusses in simple language the part played by suggestion in the Miracles of Christ, and examines the relation of Autosuggestion to Prayer and Faith.

**SELF-MASTERY THROUGH CONSCIOUS AUTOSUGGESTION.** By EMILE COUÉ. Paper boards, Re. 1-14.

A complete exposition of the Coué system of autosuggestion, its theories, methods and amazing cures, with practical suggestions for personal application and self-cure simply and clearly explained.

**THE POWER WITHIN US.** By CHARLES BAUDOUIN. Translated from the French by EDEN and CEDAR PAUL. Cloth, Rs. 2-10.

**PSYCHO-ANALYSIS AND ÆSTHETICS.** By CHARLES BAUDOUIN. Translated from the French by EDEN and CEDAR PAUL. Cloth, Rs. 12.

In this volume Charles Baudouin, the poet, offers a study of poetic symbolism in the works of Emile Verhaeren, the Belgian poet.

**HEALTH AND RELIGION.** By REV. CLAUDE O'FLAHERTY, M.B., Ch.B. (Edin.), with a Foreword by the BISHOP OF EDINBURGH. Rs. 3-12.

The author is a fully qualified doctor and a priest of many years' standing, with experience in mental and spiritual healing.

**SPIRITUAL HEALING.** A discussion of the religious element in physical health. By REV. HAROLD ANSON, Chairman of the Guild of Health. Rs. 2-10.

The author is a master of his subject who has not only studied spiritual and mental healing in all its branches, but has for many years led others in the exercise of spiritual healing.

**THE MINISTRY OF HEALING.** Report of the Committee appointed in accordance with Resolution 63 of the Lambeth Conference. Paper, As. 6.

**By H. CRICHTON MILLER, M.A., M.D.**

HONORARY DIRECTOR, TAVISTOCK CLINIC FOR FUNCTIONAL NERVE CASES

**The New Psychology and the Preacher.** Cloth, Rs. 4-8.

**The New Psychology and the Teacher.** Cloth, Rs. 4-8.

**The New Psychology and the Parent.** Cloth, Rs. 4-8.

# PHILOSOPHY

## INDIAN PHILOSOPHY

By S. RADHAKRISHNAN.

Vol. I.

Rs. 15-12.

LORD HALDANE writes : " For the first time the book brings together two streams of tendency (Eastern and Western) under an adequate common view."

**THE THIRTEEN PRINCIPAL UPANISHADS.** Translated from the Sanskrit, with an outline of the Philosophy of the Upanishads and an annotated Bibliography. By ROBERT E. HUME, M.A., Ph.D. Cloth, Rs. 11-4.

**KATHA UPANISHAD.** Introduction, Text, Translation and Notes. Edited primarily for the use of Christian students. By R. L. PELL, M.A. Paper, Re. 1.

**THE SIX SYSTEMS OF INDIAN PHILOSOPHY.** By PROFESSOR MAX MULLER, K.M. Rs. 6-6.

" There is nothing like it in English for comprehensiveness of view, and it will long remain the most valuable introduction to the study of Indian Philosophy in our language."

**NEW LIGHT UPON THE PHILOSOPHY OF INDIA.** Or Swedenborg and Saiva Siddhanta. By D. GOPAUL CHETTY. Rs. 2-10.

**OUTLINES OF SOCIAL PHILOSOPHY.** By J. S. MACKENZIE, Litt.D., LL.D. Cloth, Rs. 7-14.

" Dr. Mackenzie's able and interesting work is of special value at the present time. It is written with much literary grace."—*Scotsman*.

**AN INTRODUCTION TO SOCIAL PSYCHOLOGY.** By WILLIAM McDUGALL, F.R.S. Cloth, Rs. 6-6.

This standard work, which established a new foundation for the social sciences is now in its eighteenth edition.

**TALKS TO TEACHERS ON PSYCHOLOGY: And to Students on Some of Life's Ideals.** By WILLIAM JAMES. Rs. 4-14.

" His profoundest thought is in these pages. He could not help being simple and clear, for he lived close to reality in its concrete fullness. . . . Furthermore, he believed in the mission of philosophy to help the people to interpret life."

**THE VARIETIES OF RELIGIOUS EXPERIENCE.** A study in human nature. By WILLIAM JAMES. Rs. 10-8.

" Shows what an astonishing amount of light a new science may throw upon an old subject."—*The Catholic World*.

By W. S. URQUHART, M.A., D.Phil.

*Professor of Philosophy in the Scottish Churches College, Calcutta.*

**PANTHEISM AND THE VALUE OF LIFE.** With special reference to Indian philosophy. Rs. 9-6.

**THE UPANISHADS AND LIFE.** A study of the leading conceptions of the Upanishads, and of the relation between these conceptions and the life of the people. Paper, Rs. 10.

**THEOSOPHY AND CHRISTIAN THOUGHT.** Rs. 4-8.

# **"The Humanism of Bible" Series**

Edited by J. E. McFADYEN, D.D. and D. RUSSELL SCOTT, M.A.

Rs. 4-8 per Volume

- God in History.** By Professor James Strahan, M.A., D.D.
- The Incarnate Glory.** An Expository Study of the Gospel according to St. John. By Professor William Manson, M.A., Knox College, Toronto.
- Altars of Earth.** Studies in Old Testament Humanism. By Hubert L. Simpson, M.A.
- The Hidden Romance of the New Testament.** By Professor James Alex. Robertson, D.D.
- Oracles of God.** Studies in the Minor Prophets. By W. E. Orchard, D.D.
- Visions of the End.** A Study in Daniel and Revelation. By Professor Adam C. Welch, D.D., Th.D.
- The Fellowship of the Spirit.** By Charles A. Anderson Scott, M.A., D.D. (Camb.), Hon. D.D. (Aberd.).
- The Prophet of Reconstruction** (Ezekiel). A Patriot's Ideal for a New Age. By W. F. Lofthouse, M.A., Handsworth College, Birmingham.
- The Problem of Pain.** A Study in the Book of Job. By Professor John E. McFadyen, D.D. Second Edition.
- Jesus and Life.** By Professor Joseph F. McFadyen, M.A., Kingston, Canada. Fourth impression.
- The Faith of Isaiah.** Statesman and Evangelist. By Professor Alex. R. Gordon, D.Litt., D.D., Montreal.
- Burden of the Lord.** Aspects of Jeremiah's Personality, Mission and Age. By W. R. Thomson, B.D.
- The Beauty of the Bible.** A Study of its Poets and Poetry. By Professor James Stalker, D.D. Second edition.
- Pessimism and Love in Ecclesiastes and the Song of Songs,** with the Translations from the same. By Professor David Russell Scott, M.A.
- The Individuality of St. Paul.** By R. H. Strachan, D.D.
- Studies in Life from Jewish Proverbs.** By W. A. L. Elmslie, M.A.
- THE SPIRITUAL PILGRIMAGE OF JESUS.** A Study of the consciousness of Christ. By Prof. James A. Robertson, D.D. Rs. 4-14.  
 "He has the fine gift of moral insight and spiritual penetration."—DR. JAMES MOFFATT.

## **DEVOTIONAL BOOKS**

- Acts of Devotion.** For common worship or private devotion. Sanctioned for use in Churches. Sixth impression, enlarged. Paper, As. 7.
- Great Souls at Prayer.** Mary W. Tilleston. India paper, imitation leather, Rs. 4-1. Paste grain leather, Rs. 5-10.
- A Chain of Prayers Across the Ages.** Forty centuries of prayer, 2000 B.C.—A.D. 1920. Selina Fox. Cloth, Rs. 3-12.
- Daily Strength for Daily Needs.** Mary W. Tilleston, Editor of *Great Souls at Prayer*. Rs. 2-10.
- Oremus:** an office book for the use of missionary communities and others who pray for India. Cloth, Rs. 3.
- A Book of Prayers for Use in an Indian College.** Paper boards, Re. 1-2.
- Prayers for To-day.** Samuel McComb, D.D. Cloth, Rs. 3-2.
- A Prayer to Begin the Day,** for each day of the year. By John Timothy Stone. Re. 1-4.
- The Confessions of St. Augustine.** Rs. 2-4.
- The Imitation of Christ.** By Thomas á Kempis. Rs. 2-4.
- Sacra Privata.** By Bishop Wilson (1663-1754). Rs. 2-4.
- Come Ye Apart.** Daily readings on the Life of Christ. By Dr. J. R. Muller. Limp leather. Rs. 2-10.
- In Green Pasture.** Daily readings for every day of the year. Dr. J. R. Muller. Limp leather. Rs. 2-10.

**Prayers Written at Vailima.** By ROBERT LOUIS STEVENSON. Cloth, Re. 1-2.

**Some Publications of Messrs.  
HODDER & STOUGHTON, LTD.**

**THE ART OF PREACHING.** By the REV. PROFESSOR DAVID SMITH, D.D. Rs. 5-10.

Deals with the antecedents of Christian preaching, with apostolic preaching, and with the qualities demanded of the modern preacher in the study, the pulpit, and in the pastoral work of the Church.

**PROPHETS OF YESTERDAY.** By the REV. JOHN KELMAN, D.D. Rs. 5-10.

Traces the two great tendencies of Hebraism and Hellenism, and shows how they were represented in literature in the middle and later Victorian time.

**THE FOURTH EVANGELIST:** Dramatist or Historian?

By the REV. R. H. STRACHAN, D.D. Rs. 6-6.

An attempt to establish the religious value of the Fourth Gospel.

**LIFE IN THE HEIGHT:** Devotional Studies in the Epistles.

By the REV. J. H. JOWETT, D.D. Rs. 3-12.

**SPRINGS IN THE DESERT:** Devotional Studies in the Psalms. By the REV. J. H. JOWETT, D.D. Rs. 3-12.

**LIGHT FROM THE ANCIENT EAST:** The New Testament illustrated by recently discovered texts of the Græco-Roman world. By PROFESSOR ADOLF DEISSMANN, D.D. New and revised edition. 83 Illustrations. Rs. 15-12.

This fascinating book, which has been out of print for some considerable time, has been entirely revised and much new matter has been added.

**LIBERAL EVANGELICALISM.** By Members of the Church of England. Vol. I. An Interpretation. Rs. 4-8. Vol. II. The Inner Life (just issued). Rs. 4-8.

The new volume seeks to interpret the inward side of "Evangelical experience" in terms of present-day thought.

**A LIVING UNIVERSE.** By L. P. JACKS, D.D., LL.D., D.Litt. Hibbert Lectures, 1923. Cloth, Re. 1-14.

The most trivial question of life is ultimately affected by the one question: Is the universe dead or alive? Applying this test to Education, Civilization, Immortality and the Community of Nations, the author has given us a vivid companion volume to his notable book, *Religious Perplexities*.

**RELIGIOUS PERPLEXITIES.** By L. P. JACKS, D.D., LL.D., D.Litt. Cloth, Re. 1-14.

The editor of the *Hibbert Journal* writes on The Source of Perplexity, Religious Perplexity in General, Perplexity in the Christian Religion.

**INTRODUCTION TO THE OLD TESTAMENT.** By DR. E. SELLIN (Professor in the University of Berlin). Translated by W. MONTGOMERY, M.A., B.D. With an Introduction and a Bibliography for English readers by PROFESSOR A. S. PFAKE, D.D. Rs. 7-14.

Supremely valuable for its references to the most recent German work and its information as to the latest developments of criticism.

**DEVELOPMENT OF RELIGION AND THOUGHT IN ANCIENT EGYPT.** By JAMES HENRY BREASTED, Ph.D. Rs. 11-4.

A vivid and stimulating discussion, by one of the greatest living authorities, of a religious development covering 3,000 years, analogous in the main points to that of the Hebrews.

**JEREMIAH.** Being the Baird Lecture for 1922. By  
GEORGE ADAM SMITH, D.D., LL.D. Rs. 7-14.

An account and estimate of the prophet's life and teaching, and  
of the book which contains them, with metrical translations.

**BROTHERHOOD IN THE OLD TESTAMENT.** By  
REV. PROFESSOR A. S. PEAKE, M.A., D.D. Re. 1-14.

In this volume there is gathered together all the available material which  
is afforded by a diligent study and wise interpretation of the Old Testament by  
one of the foremost Biblical scholars of our time.

**THE INTEREST OF THE BIBLE.** By JOHN EDGAR  
M'FADYEN, D.D. Rs. 5-10.

The interests with which the author deals are literary, biographical,  
historical, theological, devotional, reflective, and practical.

**THE RELIGION OF JESUS AND THE FAITH OF  
PAUL.** By PROFESSOR ADOLF DEISSMANN, D.D. Rs. 5-10.

In these lectures, delivered in Selly Oak, the author endeavours to dig  
down through the words of the New Testament to the glowing experience of  
the Divine Presence which is their source.

**IMPERIALISTIC RELIGION AND THE RELIGION  
OF DEMOCRACY.** A study in Social Psychology. By  
WILLIAM ADAMS BROWN, Ph.D., DD. Rs. 5-10.

A fresh study of varieties of religious experience, dealing with the attitude  
of religious people to society and the institutions it creates.

**THE REALM OF GOD.** By L. E. BENNETT, M.A., B.D.  
Rs. 5-10.

A vigorous practical treatment by a scholar of the central vision and  
teaching of Jesus.

**THE SPIRITUAL INTERPRETATION OF NATURE.**

By PROFESSOR JAMES Y. SIMPSON, D.Sc., F.R.S.E. New  
edition. Rs. 5-10.

This well-known book by a Professor of Natural Science has been revised  
and rewritten by its author in the light of recent developments of scientific  
thought.

**THE REASONABLENESS OF THE CHRISTIAN  
FAITH.** By the REV. PROFESSOR DAVID S. CAIRNS, D.D.  
Cloth, Rs. 3-12.

**THE FACT OF CHRIST.** By P. CARNEGIE SIMPSON, D.D.  
Cloth, Rs. 3-12.

**CONFRONTING YOUNG MEN WITH THE LIVING  
CHRIST.** By JOHN R. MOTT. Cloth, Rs. 4-1.

These are highly personal messages, striking deep, speaking to the  
individual soul, stirring fundamental emotions, and offering a constructive  
programme.

**CAN I BE A CHRISTIAN?** By REV. JAMES O. HANNY.  
Rs. 3-12.

In this book "George Birmingham" lays aside the disguises of fiction and  
writes under his own name. "I have hoped to help men whom I love," he says,  
"to see that in Jesus Christ they may find one wholly responsive to all that is  
best in them, a Captain of Salvation for their souls."

**CHURCH PRINCIPLES.** By REV. P. CARNEGIE SIMPSON,  
D.D. Rs. 3-12.

The salient and guiding principles of the main aspects of ecclesiastical  
life and order set forth lucidly and briefly. The book has grown out of  
discussions in which the author has been engaged in connection with the  
Lambeth Appeal on Christian Unity.

- THE GOSPEL OF THE HEREAFTER.** By REV. J. PATERSON-SMITH, D.D., LL.D., D.Litt. Cloth, Rs. 4-8.
- THE SPIRIT IN THE NEW TESTAMENT.** By PROF. ERNEST F. SCOTT, D.D. Rs. 5-10.
- AS PANTS THE HART.** And other Devotional Addresses. By J. RENDEL HARRIS. Rs. 4-8.
- MOODS OF THE SOUL, AND OTHER SERMONS.** By REV. F. W. NORWOOD, D.D., Minister of the City Temple, London. Rs. 3-12.
- A MAN—FINISHED.** "*Un Uomo Finito.*" By GIOVANNI PAPINI. Demy 8vo. Rs. 7-14.  
The autobiography of a passionate pilgrim, of a life that started with the hate of man and ended in the love of God. The story breaks off at the year 1912. "If I am *finished* it is because I undertook too much. I have ceased to be anything because I strove to be everything."
- TALES OF TIRAH AND LESSER TIBET.** By LILIAN A. STARR, of Peshawar. With forewords by Lord Rawlinson and Sir John Maffey. Edited with an Appreciation, by Basil Mathews. Illustrated. Cloth, Rs. 4-8.
- COURAGE.** By J. M. BARRIE. Paper, As. 6.  
The Rectorial Address delivered at St. Andrew's University, May 23rd, 1922.
- ST. FRANCIS OF ASSISI.** By G. K. CHESTERTON. Re. 1-14.  
A thought-provoking and otherwise provoking study.

**BOOKS BY DR. ALBERT SCHWEITZER.**

**MEMORIES OF CHILDHOOD AND YOUTH.** Crown 8vo. Rs. 2-10.

Dr. Schweitzer describes those experiences in his childhood and youth which he regards as of particular significance in their effect on his spiritual growth and development. He traces the steps by which the artist, theologian and philosopher became a missionary doctor in the primeval forest.

**ON THE EDGE OF THE PRIMEVAL FOREST.** Experiences and observations of a doctor in Equatorial Africa. Illustrated. Rs. 4-8.

**CHRISTIANITY AND THE RELIGIONS OF THE WORLD.** Rs. 2-10.

**THE QUEST OF THE HISTORICAL JESUS.** A history of the attempts which have been made during the last two centuries to write the life of Jesus. Second edition. Rs. 9-6.

"The most remarkable theological book which has appeared in recent years in Germany."—*The Times*.

## POETRY

**SELECTED POEMS BY JOHN OXENHAM.** Chosen by himself. F<sup>cap</sup> 8vo. Cloth, gilt top. Rs. 3-6.

"Bees in Amber," and the other little volumes of verse which followed it have sold in hundreds of thousands. Mr. Oxenham has now brought together into one volume the best of his poetical work.

**POEMS OF TODAY.** Paper boards. *First Series.* Re. 1-14.  
*Second Series.* Re. 1-14.

**THE WAYS OF GOD.** One hundred poems of the great problems of existence. Including copyright poems by THOMAS HARDY and other contemporary writers. Selected by ADAM L. GOWANS. Cloth, Re. 1-8.

**VIA TRIUMPHALIS.** By EDWARD J. THOMPSON, author of *Rabindranath Tagore*. Including many poems on Indian subjects. Rs. 3.

**RELIGIOUS DRAMAS, 1924.** The best religious drama. Ten plays selected by the Committee on Religious Drama of the Federal Council of Churches of Christ in America. Rs. 6-4.

# College Voluntary Courses

Thin Paper, Art Leather, Round Corners, Pocket Size. **Rs. 2-13.**

They make excellent gift books.

- Challenge to Life Service.** FREDERIC M. HARRIS and JOSEPH C. ROBBINS.  
The task of the Church in the world, and our individual responsibility for helping or hindering the Christian propaganda.
- Christian Standards in Life.** J. LOVELL MURRAY and FREDERIC M. HARRIS.  
A study of the character and life work of twelve men and women, missionaries, social workers, religious teachers, who did much for the social and religious uplift of humanity.
- Christianizing Community Life.** F. WARD and RICHARD HENRY EDWARDS.  
Showing the essential interdependence of community problems the world round, and the need for applying practical Christianity to social needs.
- Faiths of Mankind.** EDMUND DAVISON SOPER.  
An adequate elementary treatment of the subject of comparative religion, resting on sound foundations of scholarship and of personal knowledge.
- Life at Its Best.** RICHARD HENRY EDWARDS and ETHEL CUTLER.  
A study of St. Paul, not as a theologian, but as a man of action, and messenger of the Gospel. With comment and questions applying the study to the personal life and to modern conditions.
- Social Principles of Jesus.** WALTER RAUSCHENBUSCH. Also in paper cover, Re. 1.  
A practical aid to those who wish to work out for themselves the social meaning of the personality and thought of Jesus Christ.
- Student Standards of Action.** HARRISON SACKETT ELLIOTT and ETHEL CUTLER.  
The standards of conduct lived and taught by Jesus Christ used as a basis for frankly considering some outstanding student questions. The text has grown out of the widest discussion and experiment in colleges.

## Some Historical Studies

- A Short History of the World.** By H. G. WELLS. Complete, with 12 Maps. Paper, Re. 1-2. Cloth, Re. 1-14.
- The Legacy of Greece.** Essays by GILBERT MURRAY, DEAN INGE, and others, edited by R. W. LIVINGSTONE. Illustrated. **Rs. 5-10.**
- The Legacy of Rome.** Essays by J. W. MACKAIL, the late HENRY BRADLEY and others, edited by CYRIL BAILEY. Illustrated. **Rs. 6-6.**
- The Industrial Revolution.** By CHARLES BEARD, with Preface by F. YORK POWELL. Cloth, Re. 1-14.  
A picturesque and informing account of the passage of a people from agriculture to industry.
- The Nations of To-day.** A New History of the World. Edited by JOHN BUCHAN.  
An authoritative work of reference for every student's bookshelf. Large volumes, with coloured maps. **Rs. 11-4 each.**  
**The Baltic and Caucasian States. France. India. Japan. British America. Great Britain** (two volumes). **Italy. Yugoslavia.**

### Books on the PROJECT METHOD recommended by

Mr. W. J. McKEE, Moga

- |   |   |
|---|---|
| <b>Project Method of Teaching.</b> J. A. Stevenson. Cloth, Rs. 6-12.  | <b>Successful Teaching in Rural Schools.</b> M. S. Pittman. Cloth, Rs. 5-4.   |
| <b>Project Method</b> —The use of the Purposeful Act in the Educative Process. W. H. Kilpatrick. Paper, Rs. 12. | <b>The Child and the Curriculum.</b> John Dewey. Boards, Rs. 12.  |
| <b>Project Curriculum.</b> M. E. Wells. Cloth, Rs. 6-6.   | <b>The Twentieth Year Book of the National Society for the Study of Education.</b> Part 1, Second Report of the Society's Committee on New Materials for Instruction. G. H. Whipple. Paper, Rs. 3-14. |
| <b>Projects in the Primary Grades.</b> Alice M. Krackowizer. Cloth, Rs. 5-4.                                    | <b>The Elementary School Curriculum.</b> F. G. Bonser. Cloth, Rs. 6-4.  |
| <b>The School and Society.</b> (Revised Edition.) John Dewey. Cloth, Rs. 3-14.                                  | <b>Democracy and Education.</b> An introduction to the <i>Philosophy of Education</i> . John Dewey. Cloth, Rs. 9-6.   |
| <b>An Experiment with a Project Curriculum.</b> Collings. Cloth, Rs. 9.   |   |
| <b>New Schools for Old.</b> John Dewey. Cloth, Rs. 6-4.   |   |

# "Everyday Life" Books

Thin Paper, Art Leather Cloth, Round Corners, Pocket Size. Rs. 2-13.

Nothing could be more convenient than this type of book—easy to slip into the pocket or travelling bag, and easy to read. *They make excellent gift books.*

**Building on Rock.** HENRY KINGMAN.

An analysis of the fundamental characteristics of a life grounded on the spiritual truths laid down by Jesus Christ. Arranged for 10 weeks.

**Christ in Everyday Life.** E. I. BOSWORTH. Also in paper cover, Re. 1.

The application is personal and gives many valuable conceptions of the Christian standard of life. For 35 weeks.

**Christian According to Paul.** JOHN T. FARIS.

A study of Paul's words, to discover the elements of the complete Christian life. For 13 weeks.

**Comrades in the Great Cause.** OZORA S. DAVIS.

A study of PHILIPPIANS. "especially timely now, when Christian comradeship means more than ever before in practical living." For 13 weeks.

**How God Calls Men.** FREDERIC HARRIS.

The careers of outstanding Bible characters studied for the light they throw upon the question of individual vocation. For 13 weeks.

**Living Book in a Living Age.** LYNN HAROLD HOUGH.

Daily Bible studies built around the theme of the living power of the Bible as evidenced in Martin Luther's time. For 13 weeks.

**Manhood of the Master.** H. E. FOSDICK. Also in paper cover, Re. 1.

**Meaning of Faith.** H. E. FOSDICK. Rs. 3-7. Also in paper cover, Re. 1-4.

**Many-Sided David.** PHILIP E. HOWARD.

A sympathetic interpretation, bringing the real man vividly before the reader. A helpful source for the key thoughts of sermons. For 13 weeks.

**Marks of a World Christian.** DANIEL JOHN-SON FLEMING.

A plea for the larger self—a self that will correspond to the claims of the new world—drawing part of its power from the missionary experience and study of its author. For 9 weeks.

**Meaning of Prayer.** H. E. FOSDICK. Rs. 3-9. Also in paper cover, Re. 1.

**Meaning of Service.** H. E. FOSDICK. Rs. 3-14. Also in paper cover, Re. 1.

**Meeting the Master.** OZORA S. DAVIS. Also in paper cover, Re. 1.

A study of our Lord's conversations with individuals, and of their effects on the lives He touched. For 13 weeks.

**Paul in Everyday Life.** JOHN DOUGLAS ADAM. Also in paper cover, Re. 1.

A companion volume to *Christ in Everyday Life*. Daily readings from the Epistles with personal applications. For 44 weeks.

**Psalms of the Social Life.** CLELAND B. MCAFEE.

Studies in the Psalms, showing how they grew out of the actual lives of men.

**Under the Highest Leadership.** JOHN DOUGLAS ADAM. Rs. 3-9.

A book to make you feel the inspiration of close comradeship with Christ. For 13 weeks.

## C.O.P.E.C. COMMISSION REPORTS

These Reports formed the basis for discussion at the great C.O.P.E.C. Conference, held in Birmingham in April. No serious student of social questions can afford to be without them. It is the first time in history that qualified and representative Christians in Great Britain have come together for concerted and prolonged study of such questions in a common search for the will of God for society.

Vol.		Price.	Vol.		Price.
I.	The Nature of God and His Purpose for the World ..	2-4	VIII.	Christianity and War ..	1-8
"	II. Education ..	2-4	"	IX. Industry and Property ..	2-4
"	III. The Home ..	2-4	"	X. Politics and Citizenship ..	1-8
"	IV. The Relation of the Sexes ..	2-4	"	XI. The Social Function of the Church ..	2-4
"	V. Leisure ..	1-8	"	XII. Historical Illustrations of the Social Effects of Christianity ..	1-8
"	VI. The Treatment of Crime ..	1-8			
"	VII. International Relations ..	1-8			

Set of the Twelve Reports, Rs. 22-8.

**PROCEEDINGS OF C.O.P.E.C.** A full Report of Discussions. Rs. 2-10.  
**CHRISTIAN CITIZENSHIP.** The Story and the Meaning of C.O.P.E.C. Paper covers, Re. 1-14.

**THE MESSAGE OF C.O.P.E.C.** The gist of the Commission Reports written up for study circles, with questions for discussion. By H. A. Mess, B.A. Re. 1-2.

# The Christian Revolution Series

Edited by PROFESSOR NATHANIEL MICKLEM, M.A.

*"These that have turned the world upside down" was first said of the followers of Christ in ancient Salonica. It must be said of them again in every land.*

**LAY RELIGION.** By HENRY T. HODGKIN, M.A., M.B. Second Edition. Cr. 8vo. Rs. 3.

"There is a note of reality and vigour in this volume which will ensure a welcome from readers who do not ordinarily find much use for exhortations."—*Times*.

**RECONCILIATION AND REALITY.** By W. FEARON HALLIDAY, M.A. Cr. 8vo. Rs. 4-2.

"Full of original and spiritual thought on the central things of Christian faith and life."—*D. S. Cairns*.

**THE EARLY CHRISTIAN ATTITUDE TO WAR.** By C. J. CADOUX, M.A., D.D. With Foreword by the REV. W. E. ORCHARD, D.D. Cr. 8vo. Rs. 7-14.

"On the strength of your work one might say, 'the case is settled.' Only on insignificant points can any controversy arise in future."—*Adolf V. Harnack*.

**THE OPEN LIGHT: AN ENQUIRY INTO FAITH AND REALITY.** By NATHANIEL MICKLEM, M.A. Cr. 8vo. Rs. 3-12.

"Clearly and in many places brilliantly written."—*Princeton Theological Review*.

**THE CHRIST OF REVOLUTION.** By JOHN R. COATES, B.A. Cr. 8vo. Rs. 3-12. Paper, Re. 1-14.

"It will repay careful study... the book is a joy from a literary point of view."—*Challenge*.

**THE MEANING OF PAUL FOR TO-DAY.** By PROFESSOR C. H. DODD, M.A. Second impression. Cr. 8vo. Rs. 4-14.

"Starts as many new lines of thought as many books five times its size."—*Manchester Guardian*.

**CHRIST AND CÆSAR.** By N. MICKLEM, M.A., and H. MORGAN, M.A. Cr. 8vo. Rs. 4-14.

A constructive essay in social theory, dealing with such problems as nationality, law, the Church, compromise, the general strike, and the coercion of minorities.

**CHRISTIAN JUSTICE.** By NORMAN L. ROBINSON, M.A. Cr. 8vo. Rs. 4-14.

An attempt to reach a new conception of justice answering to the Christian valuation of personality, and to indicate some of its practical implications for the life of our time.

**THE CONSTRUCTIVE REVOLUTION OF JESUS.** By PROFESSOR SAMUEL DICKEY. Cr. 8vo. Rs. 4-8.

How did Jesus regard contemporary standards and sanctions, and resolve the conflicting loyalties of His day in the fields of politics, morality, ritual, patriotism and economics?

**RELIGION AND BIOLOGY.** By ERNEST E. UNWIN, M.Sc. Cr. 8vo. Rs. 4-8.

**ESSAYS IN CHRISTIAN THINKING.** By A. T. CADOUX, B.A., D.D. Cr. 8vo. Rs. 4-14.

**THE REMNANT.** By RUFUS M. JONES. Cr. 8vo. Rs. 4-2.

**THE WAY TO PERSONALITY.** By GEORGE B. ROBSON. Third Edition. Cr. 8vo. Rs. 4-2.

**THE CHRISTIAN IDEAL.** By W. E. WILSON. Cr. 8vo. Rs. 4-2.

**THE KINGSHIP OF GOD.** By GEORGE B. ROBSON. Cr. 8vo. Paper, Rs. 2-4.

**ECONOMIC JUSTICE.** By GERARD COLLIER, M.A. Cr. 8vo. Rs. 5-10.

**THE CHRISTIAN REVOLUTION: An Essay on the Method of Social Progress.** By HENRY T. HODGKIN, M.A., M.B. Cr. 8vo. Rs. 5-10.

Presents a theory of social progress which gathers up and carries forward much of the most progressive thinking of the day.

# LIFE OF CHRIST

"And now in our days Papini calls to us from Italy.—*Ecce Homo.*"

**THE STORY OF CHRIST.** By GIOVANNI PAPINI. Demy 8vo. Rs. 7-14.

It reads as if the practices of the Christian religion had become like Tibetan prayer-wheels from use and wont, and the Gospel had suddenly been rediscovered by Papini in the heart of Asia. He comes on them all fresh, and is set on fire by the ideal of love which breathes through them."—*The Times Literary Supplement.*

**THE PEOPLE'S LIFE OF CHRIST.** By J. PATERSON-SMYTH, B.D., LL.D., Litt.D., D.C.L. Cloth, Rs. 7-14.

**THE LIFE AND TEACHING OF JESUS CHRIST.** By the RT. REV. ARTHUR C. HEADLAM, C.H., D.D., Bishop of Gloucester. Rs. 9-6.

This scholarly work proves conclusively by clear critical processes that the main narrative of the Synoptic Gospels is not merely credible but vividly historical and real. It is one of the most helpful of all recent books on Christ.

## JESUS AS THEY SAW HIM

BY

PROF. J. ALEXANDER FINDLAY, M.A.

Cloth, Rs. 9-6.

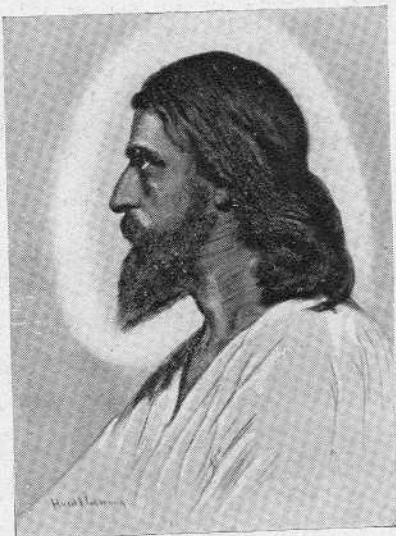
## THE DAYS OF HIS FLESH

The earthly Life of our Lord and Saviour Jesus Christ.

BY

PROF. DAVID SMITH, D.D.

Cloth, Rs. 12.



## THE ORIENTAL CHRIST

BY

P. C. MOZOOMDAR.

Rs. 5-10.

A striking work from an advanced Brahma position.

## THE SYRIAN CHRIST

BY

ABRAHAM MITRIE RIHBANY

Cloth, Rs. 4-8.

"The work throws light on many things in the Bible, but it is chiefly valuable as illuminating the life and teaching of Jesus. It is as informing as it is fascinating."

THE SAVIOUR OF MEN. By Harold Copping.

**BY AN UNKNOWN DISCIPLE.** A wonderful narrative of the Christ as told by an eye-witness. Round corners, pocket size, cloth, Rs. 4-14. Regular size, Rs. 4-8.

# LIFE OF ST. PAUL

**THE LIFE AND LETTERS OF ST. PAUL.** By REV. PROFESSOR DAVID SMITH, M.A., D.D. Cloth, Rs. 15-12.

**ST. PAUL THE TRAVELLER AND THE ROMAN CITIZEN.** By SIR WILLIAM M. RAMSAY, D.C.L., Litt.D., LL.D., D.D. Cloth, Rs. 11-4.

**THE STORY OF ST. PAUL'S LIFE AND LETTERS.** By J. PATERSON-SMYTH, B.D., LL.D., Litt.D., D.C.L. Cloth, Rs. 2-10.

# BUILDERS OF MOD

A New Series of Biographies of Indian Men and Women who have  
influenced the Life and Thought of their Country.

Joint Editors { KANAKARAYAN T. PAUL, B.A.  
                          { NICOL MACNICOL, M.A., D.Litt.

Paper, Re. 1-4.

Half-cloth, Rs. 2.

## NARAYAN VAMAN TILAK

The Christian Poet of Maharashtra

By J. C. WINSLOW, M.A.

With a Selection of the Poems translated into English Verse.

Narayan Vaman Tilak, the Christian poet of Maharashtra, has been described as the Tagore of Western India, and is now generally accepted as the greatest Maratha poet of the last seventy years. His metrical version of the life of Christ is read by Hindus and Muhammadans, while his Christian hymns are sung by beggars at the roadside and have made their way also into the hymnody of the West. His patriotism found its inspiration in the Christian faith, for it was his ambition, as Sir Narayan Chandavarkar said of him, "to dedicate himself to the service of his motherland by poetry, politics and social service."

## RABINDRANATH TAGORE

His Life and  
Work

By  
**E. J. THOMPSON,**  
B.A., Ph.D., M.C.

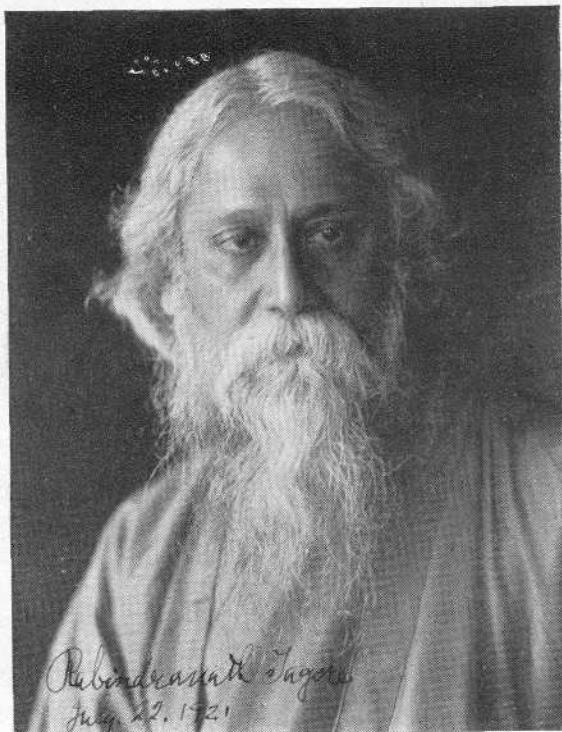
(Heritage of India  
Series.)

Paper, Re. 1;  
Cloth, Re. 1-8.

"Let no one think that the volume is unimportant in proportion to its slenderness. It is a most competent and masterly appreciation."—*Times of India*.

"This is the best study of the great Bengali poet that we have yet had. . . . It is warmly appreciative, yet discriminating in its criticism, and the interest of the study is sustained from first to last."—*London Quarterly Review*.

"The best informed, the brightest, and the most illuminating exposition of a great Indian that has been presented to the English public in our day."—*The Nation*, London.



# ERN INDIA SERIES

"A very difficult task has been bravely attempted, and performed with uncommon fairness and appreciation."—*Young Men of India*.

## MAHATMA GANDHI

An Essay in Appreciation

BY

R. M. GRAY, M.A., and MANILAL C. PAREKH, B.A.

With Coloured Frontispiece and other Illustrations.

Paper, Re. 1-4.

Pages, 130

Half-cloth, Rs. 2.

"This is not only the most valuable book published thus far on Mr. Gandhi and the Non-Co-operation Movement, but it is a useful illustration of the benefits of co-operation between a European and an Indian. It is a publication which demonstrates what can be done by the united efforts of an educated Indian who can hold his own in maintaining the Indian point of view and a Westerner sufficiently detached and open-minded to appreciate things and persons Indian. . . . We are deeply grateful to Mr. Gray and Mr. Parekh for their invaluable exposition."

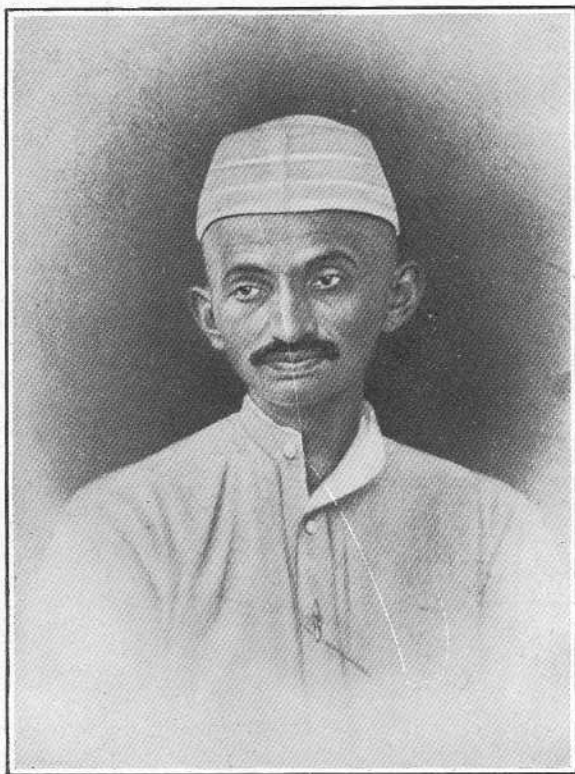
—*Dnyanodaya*.

"... The authors have handled their case with great delicacy so that none, whatever be his political inclinations, need be offended . . . the book presents a good picture."

—*Madras Mail*.

"As a first attempt to publish in English a biography, however brief, of Mahatmaji from his early boyhood, the book is full of interest."—*Indian Social Reformer*.

"It is long since we read a biography that casts such a spell on the reader. It holds him in a thrall from the first page to the last."—*Methodist Recorder* (England).





# The Heritage of India Series

Paper, Re. 1 each. Cloth Re. 1-8 each.

Edited by { The Right Rev. V. S. AZARIAH, LL.D. (Cantab.),  
Bishop of Dornakal.  
J. N. FARQUHAR, M.A., D.Litt. (Oxon.).  
J. N. C. GANGULY, M.A., *Darśan Śāstrā*.

This is a series of cheap books planned and written by a group of Christian men, in order that every educated Indian, whether rich or poor, may be able to find his way into the treasures of Indian literature, philosophy, art and biography.

"Here are books that he who runs may read, and they give him the fruits of the ripest scholarship and the most modern research. While the European reader will find the books well worth his attention, their special appeal is to the educated Indian."—*The Statesman*.

"The Heritage of India Series should find a place in every library and on every bookshelf where Indian culture is studied and prized. It is an indispensable series on India."—*The Hindustan Review*.

**POEMS BY INDIAN WOMEN.** Selected and rendered by various Translators and edited by MARGARET MACNICOL, L.R.C.P. & S.E., Poona. *With coloured frontispiece* from the original in the Indian Museum.

This anthology brings together over one hundred selections rendered into English from the work of fifty-six women poets of India, dating from 1000 B.C. to the present day. Fourteen languages are represented, and twenty-five translators have lent their services.

"They speak a bewildering variety of languages, and belong to a bewildering variety of ages, and yet there is, beneath every difference, a unity of speech that proclaims them all as children of one mother, heirs of a single heritage."—*The Young Men of India*.

"The first book of its kind, and of inestimable value to anyone who wants to know the Indian mind."—*International Review of Missions*.

**BENGALI RELIGIOUS LYRICS, ŚĀKTA.** Selected and translated by EDWARD J. THOMPSON, B.A., Ph.D., M.C., Reader in Bengali, University of Oxford, author of *Rabindranath Tagore: His Life and Work*, and ARTHUR MARSHMAN SPENCER.

A selection of over 100 lyrics translated from the *Śākta* literature of Bengal, the majority being from the poetry of Rāmprasād, with an introduction tracing the development of *Saktism* and of the literature it has produced.

**CLASSICAL SANSKRIT LITERATURE** By A. BERRIE-DALE KEITH, D.C.L., D.Litt., Regius Professor of Sanskrit and Comparative Philology in the University of Edinburgh.

"Professor Keith's works are pre-eminently distinguished for these qualities [scholarship and sympathy], none more than the present volume. . . . It touches the high-water mark of excellence so far achieved by the eminent writers whose services the editors have been fortunate enough to enlist."—*Indian Social Reformer*.

**THE SĀMĀKHYA SYSTEM.** By PROFESSOR A. BERRIE-DALE KEITH. New and Revised Edition of this standard manual.

**THE KARMA-MĪMĀMSĀ.** By PROFESSOR A. BERRIE-DALE KEITH.

"Any work on an Oriental subject from the pen of a scholar and critic of world-wide fame like Professor A. B. Keith is a boon to Sanskrit students."—*Mysore University Magazine*.

**HYMNS FROM THE RIGVEDA.** Selected and metrically translated by A. A. MACDONELL, M.A., Ph.D., Hon. LL.D., Professor of Sanskrit in Oxford University.

"There is no other translation of Vedic hymns of this fine literary quality. We are given forty of these famous poems, in vigorous verse which keeps surprisingly close to the original text, and an Introduction and introductory notes that have nothing of pedantry but are a vivid exposition by the first Vedic scholar in the world."—*International Review of Missions*.

**HYMNS OF THE TAMIL ŚAIVITE SAINTS.** By F. KINGSBURY, B.A., and G. E. PHILLIPS, M.A.

**PSALMS OF MARĀTHĀ SAINTS.** By NICOL MACNICOL, M.A., D.Litt.

**THE HEART OF BUDDHISM.** By K. J. SAUNDERS, M.A.

**GOTAMA BUDDHA.** A biography (based on the Canonical Books of the Theravadin), by KENNETH J. SAUNDERS, M.A., Professor of the History of Religions, Berkeley, California.

"In a charming style and in as brief a compass as possible, the author has admirably succeeded in presenting to the reader all that is worth knowing in the life of this wonderful prince and philosopher."—*Mysore University Magazine*.

**KANARESE LITERATURE.** By E. P. RICE, B.A.

**HINDĪ LITERATURE.** By F. E. KEAY, M.A., D.Litt.

**RABINDRANATH TAGORE.** By E. J. THOMPSON, B.A., M.C. See page 20.

**THE COINS OF INDIA.** By C. J. BROWN, M.A., Canning College, Lucknow. With twelve full-page plates of reproductions of coins, and eleven illustrations of coin-legends.

SIR JOHN MARSHALL, Director-General of Archaeology in India, writes: "May I congratulate you on this admirable little publication of Mr. Brown's? He has done a real service to Indian archaeology by the production of this handbook."

**INDIAN PAINTING.** By PRINCIPAL PERCY BROWN.

**THE MUSIC OF INDIA.** By H. A. POPLEY, B.A. Paper, Re. 1-8; cloth, Rs. 2.

### **Books by Dr. J. N. Farquhar**

*Professor of Comparative Religion in the University of Manchester.*

**MODERN RELIGIOUS MOVEMENTS IN INDIA.**  
Rs. 6-8.

"A most interesting and comprehensive survey, illustrated with valuable and not easily accessible portraits of the leaders of the various contemporary religious movements in India. Not only the better-known and more influential movements, such as the Brahma Samaj, Arya Samaj, and the more recent growth of Theosophy, but also a host of smaller sects, quite unknown in England, are adequately dealt with."—*Library Association Record*, London.

**A PRIMER OF HINDUISM.** Second edition. Cheap Indian edition, stiff paper cover. As. 8.

**THE CROWN OF HINDUISM.** Cheap Indian edition, paper boards. Re. 1-12.

**GITA AND GOSPEL.** Paper, As. 6; cloth, As. 12.

# The Religious Quest of India Series

An attempt to describe faithfully and sympathetically the chief forms of thought and practice which the religious spirit of India has created in its quest for God, and to show that its loftiest ideals are realised in Christ.

Joint Editors { J. N. FARQUHAR, M.A., D.Litt. (Oxon.)  
H. D. GRISWOLD, M.A., Ph.D.

## THE RELIGION OF THE RIGVEDA

By H. D. GRISWOLD, Ph.D., D.D., Secy. of the Council of American Presbyterian Missions in India. 400 pages. Demy 8vo. Rs. 8.

The religion of the *Rigveda* in the form in which it was professed and practised is, of course, dead, and yet, in a sense, it still lives. It is impossible to understand present-day Hinduism without a knowledge of the *Rigveda*, and the reverse is also true that it is impossible to understand the *Rigveda* without a knowledge of Modern Hinduism; for very many of the doctrines and rites of Hinduism point back to the *Rigveda* as their fountain-head, and as such are survivals of that ancient time.

## HINDU ETHICS

By JOHN MCKENZIE, M.A.

Rs. 7-14.

The subject of Hindu ethics is one which in its whole range has not so far been submitted to scientific investigation. The attempt is here made to fix attention more definitely on the ethical side of Hindu teaching.

## INDIAN THEISM

From the Vedic to the Muhammadan Period.

By NICOL MACNICOL, M.A., D.Litt.

Rs. 5-10.

The various ways in which Hindu thought has approached theistic ideas and practice are most sympathetically considered in this volume.

## THE HEART OF JAINISM

By MRS. SINCLAIR STEVENSON, M.A., D.Sc.

Rs. 6-12.

This book is now accepted by all leading Jains as a most faithful account of their religion.

## REDEMPTION: HINDU AND CHRISTIAN

By SYDNEY CAVE, M.A., D.D.

Rs. 7-14.

"The subject dealt with lies at the very heart of the two religions, and we should like especially to congratulate the author on the atmosphere of deep reverence which he has succeeded so wonderfully in diffusing over every page of his book."

## THE RITES OF THE TWICE BORN

By MRS. SINCLAIR STEVENSON, M.A., D.Sc.

Rs. 15-12.

This volume is a newer and better Dubois, giving a most vivid and trustworthy account of the many religious ceremonies practised by the Brahmans of Western India.

## THE TREASURE OF THE MAGI

By JAMES HOPE MOULTON, D.Litt., D.D., D.C.L.

Rs. 6-6.

A brilliant and most readable volume, which tells the whole story of Zoroastrianism, and sets the teaching of Zoroaster and the work of the Magian priests in clear relation to Christ and His teaching.

## AN OUTLINE OF THE RELIGIOUS LITERATURE OF INDIA

By J. N. FARQUHAR, M.A., D.Litt. (Oxon.)

Rs. 13-8.

"The immense mass of research and compilation on which it is based, and the orderly method in which these materials are digested, recall the best type of German Handbucher, while the clearness of style with which the author conveys his knowledge is a home-bred virtue."—*Bulletin of the School of Oriental Studies*, London.

# The Religious Life of India Series

This is a series of small volumes on the sects of Hinduism and Islam, and the social and religious life of the outcaste communities.

Each is brought into relation to Christianity.

Joint Editors { J. N. FARQUHAR, M.A., D.Litt. (Oxon.)  
NICOL MACNICOL, M.A., D.Litt.

Paper, Rs. 2 each

Cloth, Rs. 3 each

**THE CHAMARS.** By GEO. W. BRIGGS, M.A. 14 Illustrations.

Mr. Briggs has filled 270 closely-printed pages with descriptions of this caste, the social and economic life of the people, their customs regarding birth, marriage, death and other matters, their religion and superstitions, concluding with an outlook for these despised people.

"If India is to be self-determining, these people must be freed, and we believe Mr. Briggs' book will hasten the hour of their liberation, for the facts are set down for all to read."—*The Harvest Field*.

**THE VILLAGE GODS OF SOUTH INDIA.** (*Second Edition.*) By the RT. REV. H. WHITEHEAD, D.D., formerly Bishop of Madras.

"The author has made a considerable survey of the field, in the Telugu, Kanarese and Tamil areas, and has indicated the points of likeness and dissimilarity between the ceremonials in the various localities."—*Madras Christian College Magazine*.

**THE HINDU RELIGIOUS YEAR.** By M. M. UNDERHILL, B.Litt.

"A very adequate survey of the Hindu feasts, fasts and religious ceremonies which are more or less common to the whole of India. The last chapter deals in detail with customs and observances in Maharashtra, of which the author has intimate first hand knowledge. The first two chapters deal with the Hindu method of reckoning time, and with auspicious and inauspicious seasons respectively. . . . The book is as interesting as a novel. I know nothing less like a calendar than this book on the Hindu calendar."—*Madras Daily Express*.

**THE AHMADIYA MOVEMENT.** By H. A. WALTER, M.A.

An accurate and illuminating account of the religious movement which sprang up in the Punjab about 1880 and rests on the personal claims of Mirza Ghulam Ahmed, who declared himself to be the Christian Messiah, the Muhammadan Mahdi, and the final Avatar or "Incarnation" of the Hindus.

**THE CHAITANYA MOVEMENT.** A study of the Vaishnavism of Bengal. By M. T. KENNEDY, M.A. (*In the Press.*)

This volume aims to survey the origin, development, teaching and practice of the Vaishnavism associated with the name of Chaitanya in Bengal and the adjoining provinces. It sets forth briefly the religious conditions in Bengal previous to the sixteenth century out of which the Chaitanya movement arose, and devotes considerable space to the life of Chaitanya and the influence which this notable character has had upon the life of Bengal. Succeeding chapters deal with the history of the movement developed by his followers, its extensive literature, its characteristic teaching, and the nature and practice of the cult involved. The final chapter essays a discussion of the sect's ethical and religious ideas considered in relation to Christian thought.

**KATHA UPANISHAD.** Introduction, Text, Translation and Notes. By REV. R. L. PELLY, M.A. Paper, **Re. 1**

Intended specially for Christian readers, and primarily for Christian students of theology in India.

"Will be of great value to all educated Indian Christians, as well as to Christian missionaries from other lands."—DR. L. P. LARSEN.

# The Expositor's Bible

EDITED BY

SIR W. ROBERTSON NICOL, M.A., LL.D.

Complete in Fifty Volumes, including the Index.

Rs. 4-8 Each.

- The Book of Genesis.** By the Rev. Marcus Dods, D.D.
- The Book of Exodus.** By the Right Rev. G. A. Chadwick, D.D., Bishop of Derry.
- The Book of Leviticus.** By the Rev. S. H. Kellogg, D.D.
- The Book of Numbers.** By the Rev. R. A. Watson, D.D.
- The Book of Deuteronomy.** By the Rev. Professor Andrew Harper, B.D.
- The Book of Joshua.** By the Rev. Professor W. G. Blaikie, D.D., LL.D.
- Judges and Ruth.** By the Rev. R. A. Watson, D.D.
- The First Book of Samuel.** By the Rev. Professor W. G. Blaikie, D.D., LL.D.
- The Second Book of Samuel.** By the same.
- The First Book of Kings.** By the Very Rev. F. W. Farrar, F.R.S., Dean of Canterbury.
- The Second Book of Kings.** By the same.
- The Books of Chronicles.** By the Rev. Prof. W. H. Bennett, M.A., D.D., D.Litt.
- Ezra, Nehemiah, and Esther.** By the Rev. Professor W. F. Adeney, M.A.
- The Book of Job.** By the Rev. R. A. Watson, D.D.
- The Book of Psalms.** 3 vols. By the Rev. Alexander Maclaren, D.D., D.Litt.
- The Book of Proverbs.** By the Rev. R. F. Horton, D.D.
- Ecclesiastes, or the Preacher.** By the Rev. Samuel Cox, D.D.
- The Song of Solomon and the Lamentations of Jeremiah.** By the Rev. Professor W. F. Adeney, M.A.
- The Book of Isaiah.** By Sir George Adam Smith, D.D., LL.D. Vol. I, i—xxxix; Vol. II, xl—lxvi.
- The Prophecies of Jeremiah.** By the Rev. C. J. Ball, M.A.
- The Book of Jeremiah XXI—LII.** By the Rev. Prof. W. H. Bennett, M.A., D.D., D.Litt.
- The Book of Ezekiel.** By the Rev. Prof. John Skinner, M.A.
- The Book of Daniel.** By the Very Rev. F. W. Farrar, F.R.S., Dean of Canterbury.
- The Books of the Twelve Prophets.** By Sir George Adam Smith, D.D., LL.D. In two volumes. Each Rs. 4-8.
- The Gospel of St. Matthew.** By the Rev. J. Monro Gibson, D.D.
- The Gospel of St. Mark.** By the Rt. Rev. G. A. Chadwick, D.D., Bishop of Derry.
- The Gospel of St. Luke.** By the Rev. H. Burton, M.A.
- The Gospel of St. John.** 2 vols. By the Rev. Marcus Dods, D.D.
- The Acts of the Apostles.** Vol. I. By the Rev. Professor G. T. Stokes, D.D.
- The Acts of the Apostles.** Vol. II. By the Rev. Professor G. T. Stokes, D.D.
- The Epistle to the Romans.** By the Right Rev. Handley C. G. Moule, M.A., D.D., Lord Bishop of Durham.
- The First Epistle to the Corinthians.** By the Rev. Marcus Dods, D.D.
- The Second Epistle to the Corinthians.** By the Rev. James Denny, D.D.
- The Epistle to the Galatians.** By the Rev. Professor G. G. Findlay, D.D.
- The Epistle to the Ephesians.** By the Rev. Professor G. G. Findlay, D.D.
- The Epistle to the Philippians.** By the Rev. Robert Rainy, D.D.
- Colossians and Philemon.** By the Rev. Alexander Maclaren, D.D., D.Litt.
- The Epistle to the Thessalonians.** By the Rev. James Denney, D.D.
- The Pastoral Epistles.** By the Rev. A. Plummer, D.D.
- The Epistles to the Hebrews.** By the Rev. Principal T. C. Edwards, D.D.
- The Epistles of St. James and St. Jude.** By the Rev. Alfred Plummer, D.D.
- The Epistles of St. Peter.** By the Rev. Professor J. Rawson Lumby, D.D.
- The Epistles of St. John.** By the Most Rev. W. Alexander, D.D., D.C.L., Archbishop of Armagh.
- The Book of Revelation.** By Professor W. Milligan, D.D.
- Complete Index to the Expositor's Bible.**

## The Preacher: His Life and Work

The Yale Lectures delivered on the Lyman Beecher Foundation

By J. H. JOWETT, D.D.

Rs. 4-8

"This book might well be called a *Pilgrim's Progress* of the modern ministry."



# Publications of the STUDENT CHRISTIAN MOVEMENT

The good level consistently maintained by  
the Student Christian Movement books.

—*The Times Literary Supplement.*

## NEWEST BOOKS

### The Modern Use of the Bible

Dr. Harry Emerson Fosdick, author of *The Meaning of Prayer*, etc. Crown 8vo. 296 pp. Rs. 4-8.

Out of a wide experience as minister and professor, Dr. Fosdick here treats the whole question of the place of the Bible in the thought of to-day, with special reference to the practical problems of preachers and teachers. The gains and perils of the new position are frankly estimated and the difficulties presented by the "changing categories" in which men seek to express the "abiding experiences." One chapter discusses "Miracle and Law," and two are devoted to the doctrine of the Person of Christ.

*Six Editions of this book have been sold in America.*

### Fifty Years

William Lawrence, Bishop of Massachusetts, with an Introduction by E. W. Barnes, Sc.D., F.R.S., Canon of Westminster and Bishop designate of Birmingham. Crown 8vo. Rs. 2-10.

The "Fifty Years" of this book cover not only the life work of a remarkable man, but also a period of transition in religious thinking, demanding the readjustment of belief to the ever-widening horizon of knowledge.

### Betting and Gambling

Peter Green, M.A., Canon of Manchester and Chaplain to H.M. the King. Crown 8vo. Re. 1-2.

"May be warmly commended to all who look with approval or toleration upon betting (especially betting 'in moderation') . . . Canon Green has gone about manfully to create a right public opinion."—*Manchester Guardian.*

### Art and Religion

Percy Dearmer, D.D., Professor and Lecturer in Art, King's College, London. Crown 8vo. Rs. 2-10 net; paper, Re. 1-8.

What is Art and what is its relation to life? That is a subject always important and of growing interest to the modern world. Art and the Christian Church, the Ultimate Values, Goodness Incomplete, the Theology of Beauty, are the suggestive titles of some of Dr. Dearmer's chapters.

### The Doctrine of the Infallible Book

Charles Gore, D.D., sometime Bishop of Oxford, with a section by Professor H. R. Mackintosh, D.D., New College, Edinburgh. Crown 8vo. As. 12.

"A statement such as that provided by this little book has been wanted for some time. Bishop Gore's purpose is to assure his readers that the results of the critical study of the Bible help us to hold with increased assurance and enthusiasm the faith of St. Paul and St. John. The argument is set forth with great lucidity and frankness."—*The Times Literary Supplement.*

### The Message of C.O.P.E.C.

A Summary of the Reports of the Commission. H. A. Mess, B.A. Crown 8vo. Re. 1-2.

This book has been prepared in response to numerous requests to serve as a summary of the Copec Commission Reports in brief compass and expressed in non-technical language. While suitable for individual reading, it will be of special value as a basis for study circle work, and questions for discussion have been suggested.

## Down and Out

A Study of the Problem of Vagrancy. Mary Higgs. Crown 8vo. Re. 1-2.  
A completely revised edition of *My Brother, the Tramp*.

## The Spiritual Message of Modern English Poetry

A. S. Hoyt. Crown 8vo. Rs. 3-12.

The Poet, said Carlyle, is fundamentally akin to the Prophet. He is not only the subtle interpreter of his time, he marks the way of thought and life, becomes a leader and creator of social and spiritual progress. From this point of view Mr. Hoyt discusses Wordsworth, Tennyson, Browning, Matthew Arnold, Clough, Henley, John Davidson, William Watson, Masefield, Drinkwater, Noyes, and several other modern poets.

## The Problem of Race

Being Outline Studies based on *Christianity and the Race Problem*. F. A. Cockin, M.A. Crown 8vo. As. 12.

Mr. Oldham writes in a Foreword: "I am full of admiration of the skill with which he has condensed and the fairness with which he has conveyed the argument of my book."

## Alexander Duff, Pioneer of Missionary Education.

William Paton, M.A. Crown 8vo. 240 pp. With Portrait. Rs. 3-12.

"This is a vivid, well-informed and exhilarating book. To read it is an inspiration."—SIR MICHAEL SADLER, in the *Church Missionary Review*.

"This book will give a new idea of Alexander Duff, of the real greatness of the man, the magnitude of his labours, and the extent of his influence not only in India but also at home."—*U.F.C. Record*.

## According to St. Luke

Studies in the Person and Teaching of Jesus Christ. Hugh Martin, M.A.  
Third edition. Crown 8vo. 96 pp. Re. 1-2.

"Beautiful in its simplicity, fresh in its presentation, and both stimulating and suggestive in its comments."—*Australian Intercollegian*.

## Abiding Presence, The

Foolscap 8vo. 120 pp. Rs. 2-4.

A volume of meditations and intercessions of a devotional and missionary character. A book which should be valuable not only for personal use, but to those who have to conduct meetings on these lines. A useful companion volume to *A Book of Prayers for Students*.

## Assurance of Immortality, The

Rev. H. E. Fosdick, D.D. Crown 8vo. x + 116 pp. Paper, Rs. 2-4.

"The subject is discussed with a clearness, a fairness, and a power that are irresistible."—*Life of Faith*.

## Authority of Jesus, The

Rev. R. Winboul Harding, B.D. Crown 8vo. 210 pp. Rs. 3-12.

"Just the kind of book that is calculated to help thoughtful young men and women."—*Methodist Times*.

## Book of Prayers for Students, A

Fifth edition, with a section for use in preparation for Holy Communion.  
Foolscap 8vo. 200 pp. Rs. 2-4.

"Valuable appendices advise as to the use of the book and the best way to arrange meetings for prayer. This is a good book for private prayer, but it will be especially valuable to those who are leading study circles or intercession meetings, or informal meetings for worship, as it breathes the spirit of the times and makes its appeal to all that is best in religious aspiration to-day."—*Challenge*.

## Can We Dispense with Christianity?

The Question: Its Crux and Implications for the Modern Mind. F. W. Butler. Crown 8vo. 208 pp. Rs. 3-12.

"A scholarly and closely reasoned attempt to prove the uniqueness and 'absoluteness' of Christianity from the philosophical side. . . . We commend the whole argument to all who take religion seriously enough to study the philosophical side of it."—*Christian World*.

## **Certainty of God, The**

Prof. W. J. Moulton, M.A., B.D. Second edition. Crown 8vo. vi+106 pp. Cloth, Rs. 2-10; Paper, Re. 1-14.

"An able and attractively written re-affirmation of Christian doctrine, abreast of modern thought, cogent in its reasoning, and at once instructive and constructive."—*Methodist Recorder*.

## **Child's Bookshelf, A**

Suggestions on Children's Reading, with an Annotated List of Books on Heroism, Service, Patriotism, Friendliness, Joy, and Beauty. Miss L. Stevenson. Crown 8vo. 176 pp. Rs. 2-4.

A guide in selecting the best books for children. Miss Stevenson prefaces her recommendations with introductory notes of a most suggestive character.

"This is a book which should be welcomed by all who have to do with children. We do not fancy there is anything quite like it, either in the extensiveness of the field it covers or in the skill which has made it both practical and attractive."—*Times Literary Supplement*.

## **Christian Adventure, The**

Rev. A. Herbert Gray, M.A., D.D. Crown 8vo. viii + 140 pp. Sixth edition. Cloth, Rs. 2-10; Paper, Re. 1-14.

An attempt to present the message of Jesus as He gave it to the world.

"We count this a little work that might advantageously be placed in the hands of the young manhood and womanhood of the day by the ten thousand."—*Methodist Times*.

## **Christ and the Kingdom of God**

Prof. S. H. Hooke, M.A. Paper, Re. 1.

"Fuller of thought and matter than perhaps any modern book of its size known to us."—*Church Family Newspaper*.

## **Christ of the Gospels, The**

A. W. Robinson, D.D., Canon of Canterbury. Crown 8vo. 208 pp. Cloth, Rs. 3-6; Paper, Rs. 2-4.

A new study of the majestic and mysterious figure of Christ in the Gospel story, the main lines of His teaching, and the significance of His life, death, and resurrection.

## **Christ the Teacher**

Miss W. M. Sedgwick. Second edition. Crown 8vo. 40 pp. Re. 1.

## **Christian Beliefs and Modern Questions**

O. C. Quick, Canon of Carlisle. Second edition. Crown 8vo. 159 pp. Cloth, Rs. 3; Paper, Re. 1-14.

"His work manifests in the highest degree loyalty to the Christian faith, soundness of judgment, clearness in exposition, and a singularly winsome persuasiveness. It would be hard to name any book in which, within the same compass, Christian beliefs were more wisely expounded."—*Expository Times*.

## **The Clash of Colour. A Study in the Problem of Race.**

Basil Mathews. Paper boards, Re. 1-8.

The new post-war race-problem is the supreme feature in the world to-day. Mr. Basil Mathews describes for us, in a series of vivid word pictures, the problem as it confronts this generation, and points out the pathway by which we may travel to its successful solution.

## **Christian Faith and Some Alternatives, The**

A Study of Christian Science, Spiritualism and Theosophy, by Canon J. R. Darbyshire, M.A. Crown 8vo. 112 pp. Re. 1-14.

"A very clear, lucid, and sympathetic presentation of the Christian case."—*Methodist Times*.

## **Christianity and Psychology**

F. R. Barry, M.A., D.S.O. Second edition. Crown 8vo. viii + 195 pp. Rs. 4-1; Paper, Rs. 2-4.

"This eminently wise book. . . . Students of the psychology of religion should take care to read this excellent book."—*Times Literary Supplement*.

## Christianity and the Race Problem

J. H. Oldham, M.A. Demy 8vo. xx + 284 pp. Rs. 5-10.

"The question with which the book is primarily concerned is what attitude Christians, because they are Christians, ought to take in regard to racial issues, and what they can contribute to the improvement of existing relations between the different races."

"It is a really great contribution at once to the solution of an urgent problem and to the fuller realization of what Christ's religion involves; in other words it is a piece of real Christian statesmanship."—*The Bishop of Manchester*.

## Divine Initiative, The

Professor H. R. Mackintosh, D.D. Second edition. Crown 8vo. 104 pp. Rs. 2-10. Paper, Re. 1-14.

"Professor Mackintosh has done us good service in this volume . . . calm, lucid, weighty, the book presses home an important aspect of Christian truth."—*Glasgow Herald*.

"A strong, able, inspiring book . . . each page is pure gold."—*Life of Faith*.

## Ever-Present Christ, The

A Study in the Practice of His Presence. Rev. E. J. Ives. Crown 8vo. 96 pp. Re. 1-8.

## Every-day Religion

Canon E. S. Woods, M.A. Second edition. Crown 8vo. xii + 253 pp. Cloth, Rs. 3-12; Paper, Rs. 2-4.

"He makes Christianity a living force, a great adventure, a promising proposition, not a dead creed. No one can read this book without being stimulated to some effort."—*Aberdeen Press and Journal*.

## First-Century Letter, A

Being an Exposition of 1st Corinthians. Rev. N. Micklem, M.A. Crown 8vo. 112 pp. Rs. 2-10; Paper, Re. 1-14.

"We have been much impressed by the vigorous terseness of his style and by his insight."—*Church Family Newspaper*.

## For the Faith

Some Stories of the Missions of the Sixteenth and Seventeenth Centuries. Miss A. H. Small. Crown 8vo. 174 pp. Rs. 3-6; Paper, Rs. 2-4.

"This interesting little work is a sympathetic study by a Protestant writer of the heroes and saints of Roman Catholic missionary enterprise in the sixteenth and seventeenth centuries."—*The Times*.

## François Coillard: A Wayfaring Man

Edward Shillito. Crown 8vo. 236 pp. With Portrait. Rs. 3-12.

"In the *Life of Henry Martyn*, by Constance E. Padwick, the S.C.M. opened its 'Modern Series' with a biography of enrapturing power and rare literary distinction. Mr. Shillito's work is not inferior to Miss Padwick's—higher praise it is impossible to give. . . . Mr. Shillito's excellent book ought to circulate in thousands."—*British Weekly*.

## Gentleman in Prison, A

The story of Tokichi Ishii, written in Tokyo Prison. Translated by Caroline Macdonald and with a Foreword by John Kelman, D.D., with four illustrations. Crown 8vo. 160 pp. Rs. 3-6.

The life story of a Japanese murderer, written by himself in prison after his conversion and while awaiting his execution.

## God and the Struggle for Existence

Miss L. Dougall, Rt. Rev. C. F. D'Arcy, Rev. B. H. Streeter. Crown 8vo. 207 pp. Re. 1-14.

"The problem is faced with the greatest candour and honesty. The discussion throughout is rich in suggestive and illuminating thoughts."—*Westminster Gazette*.

## Goodness and the Severity of God, The

J. O. F. Murray, D.D. Crown 8vo. xvi + 208 pp. Rs. 3; Paper, Re. 1-14.

Dr. Murray, the Master of Selwyn College, deals in this book with the issues: "Is Eternal Punishment a Christian Doctrine?" "Or can we believe in Universal Salvation?" "Or is the Truth something different from either of these?"

## **Gospel and International Relations, The**

John W. Coutts, M.A. Crown 8vo. 153 pp. Rs. 2-10; Paper, Re. 1-14.

A study of the development of the international mind in the Bible, in the teaching of Christ and the Early Church. The book concludes by an examination of the possibilities of future advance in the Christianizing of international relations through the development of the League of Nations and the growth of a "Christian International."

## **Henry Martyn, Confessor of the Faith**

Constance E. Padwick. Crown 8vo. Second edition. 302 pp. Frontispiece. Rs. 3-12.

"The really brilliant book now before us introduces the series most happily. Miss Padwick has exactly the right genius for such a work."—*Church Family Newspaper*.

## **Holy Spirit in Faith and Experience, The**

A. L. Humphries, M.A. Crown 8vo. xv + 303 pp. Rs. 3-12.

"One of the most satisfying, helpful, and incidentally best-written theological books issued in recent years."—*Church Times*.

## **Hymns of the Kingdom**

The Official Hymnbook of the Student Christian Movement. Edited by Sir H. Walford Davies, Mus. Doc., LL.D., F.R.C.O. Two editions only: Harmonised edition. 472 pp. Rs. 3-6. Melody edition. 224 pp. As. 8.

## **Is Christian Experience an Illusion?**

An Essay in the Philosophy of Religion. Henry Balmforth, M.A. With an Introduction by the Bishop of Manchester. Crn. 8vo. xvi + 139 pp. Rs. 3.

This book deals with current attacks upon the reality of Christian experience, whether they come from the psychologist or the historian.

## **Jesus in the New Testament**

Rev. J. P. Alexander. Crown 8vo. 112 pp. Paper, Re. 1-8.

Simple studies in the portrait of Jesus as drawn by the different New Testament writers. Suitable for use in study circles and Bible class.

## **Jesus of Poets and Prophets, The**

Richard Roberts. Second edition. Crown 8vo. viii + 213 pp. Rs. 3-6.

CONTENTS: Vision and Revelation; A General Survey; The Poet as Rebel—Blake; The Poet as Philosopher—Browning; The Poet as Seeker—Tennyson; The Poet as Mystic—Francis Thompson; The Prophet of Righteousness—Savonarola; The Prophet of Humanity—Mazzini; The Prophet of Service—Ruskin; The Universal Jesus.

## **Jesus: The Way the Truth the Life**

An Exposition of Anglo-Catholic Teaching. Rev. W. Arthur Westley, B.A. With Preface by Frederic W. Cooper, M.A., Canon of Manchester. Crown 8vo. x + 154 pp. Rs. 3; Paper, Re. 1-14.

"The book is a statement, from the writer's point of view, of Anglo-Catholic principles; and whatever may be the reader's own convictions, it is important these principles should be understood."—*From the Preface*.

## **Kingdom and the King, The**

**According to Luke.** Devotional studies in St. Luke's Gospel. Annie H. Small. Crown 8vo. viii + 128 pp. Rs. 3; Paper, Re. 1-14.

"Passages are brought together under various headings, notes are added with thoughts for prayers and meditations. The book will prove a help to devotional study of the Gospel, and its freshness will be appreciated by many who derive but little assistance from meditations on more formal lines."—*The Times*.

## **Kingdom and the King, The**

**According to John.** Devotional studies in St. John's Gospel. Annie H. Small. Crown 8vo. viii + 148 pp. Rs. 3; Paper, Re. 1-14.

"The attraction of the Fourth Gospel is perennial, and this little volume will be found, in the freshness with which it presents the salient features of the Evangelist's teaching, of great assistance to those who wish to study, thoughtfully and reverently, the outlines of his Christology."—*Guardian*.

## Kingdom Without Frontiers, The

The Witness of the Bible to the Missionary Purpose of God. Hugh Martin, M.A. Crown 8vo. xviii + 112 pp. Rs. 2-4; Paper, Re. 1-8.

"If the Bible is in any sense the record of a divine revelation, it bears unmistakable witness to an unwavering purpose in the heart of God to gather into one all the nations of the earth. The Bible is a missionary book, not because it contains isolated texts with a missionary flavour, but because the main line of argument that binds together all its volumes is the exposition, the unfolding and the gradual execution of a missionary purpose."—*From the Foreword.*

## Light of Russia, The

An Introduction to the Russian Church. Donald T. Lowrie. Crown 8vo. x + 241 pp., with Frontispiece. Rs. 3-12.

An attempt to interpret Russian religion to English readers. It contains a popular account of the history, the beliefs, and the practices of the Orthodox Church, and a chapter on the Church since the Revolution. The author has had exceptional opportunities for studying the subject, and his book may be regarded as authoritative.

## Lord of Thought, The

A study of the Problems which confronted Jesus Christ and the Solution He Offered. Miss Lily Dougall and Rev. C. W. Emmet, B.D. Demy 8vo. viii + 324 pp. Rs. 9-6.

"Both writers are well known, and any work from their pens deserves serious study and consideration. They have produced a volume teeming with interest and of real theological importance, which ought to be widely read. The book is, and is intended to be, a distinct challenge."—*Church Family Newspaper.*

## Making and Meaning of the Bible, The

George Barclay, M.A. Second edition. Crown 8vo. 168 pp. Rs. 3; Paper, Re. 1-14.

A book dealing in a quite simple and popular way with the point of view regarding the Bible to which modern scholarship has led us. Questions for Discussion for use in Circles have been added.

## Meaning of the Old Testament, The

According to Modern Scholarship. Hugh Martin, M.A. Crown 8vo. 158 pp. Second edition. Rs. 2-10; Paper, Re. 1-14.

"Positive in statement without being provocative, sparing in detail, without being superficial, reverent in tone, without surrender to mere tradition, it presents a constructive interpretation of the Old Testament that conserves every spiritual value and solves many a problem for the Bible student."—*United Methodist.*

## Men, Women, and God

A Discussion of Sex Questions from the Christian Point of View. A. Herbert Gray, M.A., D.D., with an Appendix on "Some of the Physiological Facts" by A. Charles E. Gray, M.D. (Ed.). Third edition. Crown 8vo. 224 pp. Rs. 3; Paper, Rs. 2-4.

## Message of Thomas à Kempis, The

E. J. Ives. Foolscap 8vo. viii + 104 pp. Re. 1-14.

An introduction and companion to the *Imitation of Christ*, which helps one to understand and appreciate its message.

## Modern Discipleship and What it Means

Canon E. S. Woods, M.A. Fifth and revised edition. Crown 8vo. 192 pp. Rs. 3-12.

"The fact that a fifth edition of this gripping volume has been called for is the strongest evidence of its value. Canon Woods deals with the things that really matter. . . . If modern discipleship were modelled on the teaching set forth in these pages, it would be stronger, more vigorous, and more adventurous than it usually is."—*Church of England Newspaper.*

## **Necessity of Art, The**

Edited by Dr. Percy Dearmer. Demy 8vo. viii + 184 pp. Rs. 5-10.

CONTENTS: Art and the Escape from Banality (A. Clutton Brock); Art in Christian History (Percy Dearmer); The Art of Movement (A. S. Duncan Jones) Art and Literature (J. Middleton Murry); The Puritan Objection to Art (Malcolm Spencer); The Artist and the Saint (A. W. Pollard); The Ultimate Values (Percy Dearmer).

## **Our Faith in God**

Its Reasonableness, Necessity, Effectiveness and Finality. Prof. J. E. Davey, M.A., B.D. Second edition. Crown 8vo. 140 pp. Rs. 2-10; Paper, Re. 1-14.

"The book is a courageous apologia, the more so because with all its modernness and sincerity it avoids the 'minimizing' snare of so much present-day apologetics."—*Methodist Recorder*.

## **Personal Immortality**

An Enquiry into the Christian Doctrine of a Future Life. A. Gordon James. Crown 8vo. xii + 148 pp. Rs. 2-10.

"One excellent feature of his discussion is the thorough way in which he has discarded notions of the future which are traditional and popular, but are entirely out of harmony with modern knowledge . . . altogether this book is one to be heartily commended as a fresh and vivid guide over a difficult and vital region of thought."—*Expository Times*.

## **Pilgrim, The**

Essays on Religion. T. R. Glover, LL.D. Second edition. Crown 8vo. Rs. 4-8.

## **Progress in Religion**

T. R. Glover, LL.D. Third edition. Demy 8vo. 344 pp. Rs. 7-14.

## **Psychology and the Christian Life**

T. W. Pym, D.S.O., M.A. Sixth edition. Crown 8vo. Rs. 3; Paper, Re. 1-14.

A pioneer book dealing with the application of the teachings of the new psychology to Christian faith and practice, including such questions as Faith and Suggestion, Sin, Repentance and Psycho-Analysis, the Teaching and Practice of Jesus, Worship, etc.

## **Robert Morrison: A Master-BUILDER**

Marshall Broomhall, M.A. Crown 8vo. xvi + 238 pp. With Portrait. Rs. 3-12.

Robert Morrison was the pioneer Protestant missionary to the great closed land of China. His greatness can be judged from his perseverance under baffling difficulties, his courage in loneliness, his skill in translation, his far-sighted statesmanship in planning for later days. On the foundations he laid, the Christian Church of China has arisen.

## **St. Mark's Life of Jesus**

T. H. Robinson, M.A., D.D. With a Foreword by Prof. Jas. Moffatt, D.D. Third edition. Crown 8vo. 128 pp. Rs. 3; Paper, Re. 1-14.

"Admirably fulfils its object, which is to retell in fresh and simple language the greatest story in the world. His comments are always illuminating, and he is particularly successful, as Prof. Moffatt points out in a complimentary Introduction, in putting his readers into a position to appreciate the environment in which Jesus lived"—*Scotsman*.

## **St. Paul on Trial**

A new reading of the History in the Book of Acts and the Pauline Epistles. J. Ironside Still, M.A., D.D. Crown 8vo. 300 pp. Rs. 5-10.

Dr. Still's book is based upon what he believes to be his discovery of a fact hitherto overlooked by New Testament scholarship regarding the character of the history in Acts. He maintains that the Book of the Acts is not primarily a history of the earliest Christian Church, but a statement of particular facts of that history written in preparation for the defence of the Apostle Paul in his trial before a Roman court. If this position can be established, important results follow, both with regard to the chronology of the New Testament and the solution of many vexed questions.

## **St. Paul to the Romans**

Rev. R. L. Pelly, M.A. Second edition. Crown 8vo. viii + 104 pp. Re. 1-2.

"These illuminating studies."—*The Times*.

## **School of Jesus, The**

A Primer of Discipleship. G. R. H. Shafto. Third edition. Crown 8vo. 96 pp. Re. 1-8.

"A work of high artistic merit and rare spiritual value."—*Methodist Times*.

## **Social Function of the Church, The**

Malcolm Spencer, M.A. Crown 8vo. 256 pp. Rs. 3.

"A thoughtful volume with much valuable suggestion for the time. It discusses under well co-ordinated headings the present evils of society; the Church's various openings; the root difficulties; the relation of Christianity to the standard of life, to business, to local life; and the organized work of the Church."—*The Times*.

## **Social Implications of Christianity, The**

John Lee, M.A., M.Com.Sc. Foreword by the Bishop of Lichfield. Crown 8vo. xii + 152 pp. Rs. 3-6.

"Mr. Lee's temperate attitude, his entire freedom from fanaticism or prejudice, make his arguments the more impressive. His book will be found useful by the many individuals and groups who are now studying the problems of Christian citizenship."—*Daily News*.

## **Some Aspects of Christianity**

F. A. Cockin, M.A. Crown 8vo. 46 pp. Paper, As. 6.

Material for use in discussion groups more general in subject-matter and less technical in treatment than *Studies in Christian Doctrine*.

## **Some Christian Ideals in the Teaching Profession**

Miss A. S. Paul, late Headmistress of Clapham High School. Crown 8vo. 108 pp. Rs. 2-4.

"All who believe that education is best interpreted in the light of ideals will read this book; those who think otherwise must be persuaded to do so."—*Education*.

## **Stories of the Kingdom, The**

A Study of the Parables of Jesus. G. R. H. Shafto. Second edition. 196 pp. Crown 8vo. Rs. 3-6; Paper, Rs. 2-4.

"Mr. Shafto's book on the Parables is delightful. He first paraphrases the stories, then writes suggestive comments on them, and ends with a number of most suggestive helps to meditation or discussion."—*Church Family Newspaper*.

## **Students and the Church**

Second Edition. Crown 8vo. viii + 112 pp. Re. 1-2.

"Its suggestions for meeting the present situation are worth the attention not only of the Church's leaders, but of all its members."—*The Times*.

"An essay on loyalty to the Church."—*Expository Times*.

## **Studies in Christian Doctrine**

F. A. Cockin, M.A. Crown 8vo. 46 pp. Paper, As. 6.

Material for use in discussion groups. Five or six pages of notes on each subject, followed by suggestions for reading and questions for discussion on The Knowledge of God, Authority and Revelation, The Christian Conception of God, The Incarnation, The Atonement, The Holy Spirit.

## **Studies in the Christian Gospel for Society**

H. A. Mess, B.A. Crown 8vo. 252 pp. Rs. 4-8.

What, if anything, has Christianity to say to society, to industry, capitalism, competition, slums, war? What does the Kingdom of God mean in terms of to-day? Is the Christian way of life possible? This book is an attempt to outline a Christian sociology.

## **Studies in Historical Christianity**

A. E. J. Rawlinson, B.D. Crown 8vo. 144 pp. Rs. 3; Paper, Re. 1-14.

These studies deal with Catholicism, Episcopacy, Sacraments, Inspiration, Atonement, New Testament Criticism, and the Historical Grounds of Christian Belief.

"Mr. Rawlinson writes convincingly and in the style of an accomplished scholar. Every chapter of the book is filled with solid reasoning expressed in the most reverent spirit."—*Theology*.

## **Studies in the Teaching of the Sermon on the Mount**

Canon A. W. Robinson, D.D. Second edition. Crown 8vo. 106 pp.  
Rs. 2-10 ; Paper, Re. 1-8.

"Dr. Robinson's pages have that combination of simplicity and depth which is so valuable and so rare. At the end of each chapter there are various notes in enlightenment of difficulties and explanation of obscure or perplexing phrases, and these notes are among the most helpful features of the book. Altogether the book is one of the best short expository commentaries, within brief compass, that we know."—*Sunday School Chronicle*.

## **Studies in the Personality of Christ**

H. T. and M. Silcock. Crown 8vo. 71 pp. Paper, As. 6.

## **Studies on the Teaching of Jesus**

As recorded in the Synoptic Gospels. J. H. Oldham, M.A. Seventh edition.  
Crown 8vo. 205 pp. Paper, Re. 1-2.

## **Suggestions for a Syllabus in Religious Teaching**

G. B. Ayre. Crown 8vo. 224 pp. New edition, revised and enlarged.  
Rs. 3.

"It is much more rich than the title implies. He supplies not only a programme out of practical experience, but material for teaching the subjects. The course of the Bible is followed so as to present a coherent and interesting line of study. . . . We are much impressed by this book. Any teacher in school or in the pulpit will find a host of suggestions in its pages."—PROF. JAS. MOFFATT, in *British Weekly*.

## **Thoughts on Unity**

Rt. Rev. Neville S. Talbot, Bishop of Pretoria. Crown 8vo. xii + 122 pp.  
Rs. 2-10.

"Perhaps the most important contribution we have had to the human side of the Reunion question. . . . He must be narrow and bigoted indeed who can deny its inspiring Christianity, its wide outlook, and absolute impartiality."—*Guardian*.

## **Towards the Brotherhood of Nations**

Bolton C. Waller, B.A. Crown 8vo. 207 pp. Rs. 2-10.

Deals with the bearing of Christianity upon pressing problems of to-day in international affairs.

"What he writes is original, to the point, thought-provoking, and such as wants saying."—*Manchester Guardian*.

## **Two Days Before**

Simple Thoughts about Our Lord on the Cross. Rev. H. R. L. Sheppard, M.A. Second edition. Crown 8vo. viii + 78 pp. Re. 1-14.

"The addresses themselves will, we are sure, win their way to the hearts of all who read. They are simple and frank, and they refer again and again to the problems and difficulties of the War and its aftermath of unsettled faith and disappointed life. . . . We commend the whole book to all who would gather something of the meaning of the Cross for the workaday needs of their daily life."—*Guardian*.

## **Universality of Christ, The**

The Rt. Rev. William Temple, Bishop of Manchester. Second edition.  
Crown 8vo. 106 pp. Rs. 3.

"Just what many people, both young students and older people, who in the present distress are desirous of thinking clearly on religious topics, are looking for."—*Manchester Guardian*.

## **Untried Door, The**

An attempt to discover the Mind of Jesus for To-day. Richard Roberts, Crown 8vo. x + 178 pp. Rs. 2-4.

"This brave book faces many of the problems which are being canvassed in almost every circle where men and women, profoundly dissatisfied with things as they are, are trying to explore the way of Jesus. Mr. Roberts will give all such courage, inspiration, and much help in the quest."—*Methodist Recorder*.

## Visions of Hope and Fear

A Study of the Book of Revelation and its Message for To-day. George W. Thorn. Crown 8vo. 192 pp. Rs. 3-12.

The Book of Revelation has suffered much at the hands of many expositors. To most people it is more of a puzzle than an inspiration. Written for those who have no time or opportunity for close and detailed study, Mr. Thorn's chapters are not only of fascinating interest, but convey the abiding spiritual worth of the book for the modern man.

## Vital Forces of the Early Church

Prof. H. A. A. Kennedy, D.D., D.Sc. Crown 8vo. 156 pp. Rs. 2-4.

"A book with much freshly put matter grouped under the heading of ideas specially prominent in the Early Church—viz., Equality, Fraternity, Liberty, Conversion, the New Age, the Second Coming, etc. Written by one of the leading authorities on the Apostolic Age."—*Times Literary Supplement*.

## Was Holy Communion Instituted by Jesus? A Candid Enquiry

Rev. Canon D. S. Guy. With a Preface by the Bishop of Ripon. Crown 8vo. x + 214 pp. Rs. 4-8.

"This book is the result, as the lists of authorities show, of considerable research; but it aims at a wider class of readers than that of professional theologians or critics. It aims at making clear to the ordinary reader the sort of problems of which he has probably heard, but of the details of which he knows comparatively little."—*From the Foreword*.

## Way of Jesus, The

A Frank Enquiry into the way of Jesus for Human Society, based on the Records of the New Testament. Dr. H. T. Hodgkin. Crown 8vo. 152 pp. Rs. 3. Paper, Re. 1-14.

This book is built on the Fosdick plan.

"In its study of present conditions, there is much to challenge the Christian conscience in this thoughtful work."—*Times Literary Supplement*.

## Wonders of the Kingdom, The

A study of the Miracles of Jesus. G. R. H. Shafto. Crown 8vo. x + 190 pp. Rs. 3-6; Paper, Rs. 2-4.

The book fills a gap in modern literature. Mr. Shafto examines separately each recorded miracle in the Gospels in light of the modern knowledge. There are also general chapters on such topics as the purpose of the miracles, miracles and natural law, Christianity and the cure of disease.

## Work, Play and the Gospel

Malcolm Spencer, M.A. Crown 8vo. iv + 144 pp. Re. 1-14.

A plea for a new evangelism to meet the needs of the present generation—new in expression, in outlook, in breadth of appeal.

## Word made Flesh, The

Notes on the Johannine Gospel and Epistle. Edward Grubb, M.A. Crown 8vo. viii + 149 pp. Rs. 3; Paper, Re. 1-14.

"The notes are critical, exegetical, expository, and devotional."—*Expository Times*.

## Your Part in the Kingdom

Maurice B. Reckitt. Crown 8vo. 40 pp. As. 6.

A plea for the recovery of faith in the Kingdom of God by the Church and by individual Christians.

## THE SCRIPTURE TEXT CALENDAR

Beautifully  
Coloured; a  
New Picture  
Each Month.

## A Verse for Every Day

"A Miniature Art Gallery"

Size 9" x 16"

Price, One Rupee

# THE CHILDREN'S PAGE

## THE BIBLE

**THE LITTLE CHILDREN'S BIBLE.** Arranged on a new method from the text of the Authorised Version. By Dr. T. R. Glover, Sir Arthur Quiller-Couch and Prof. Alex Nairne, D.D. Cloth, gilt top, Re. 1-14.

**THE CHILDREN'S BIBLE.** Arranged on a new method from the text of the Authorised Version. By Dr. T. R. Glover, Sir Arthur Quiller-Couch and Prof. Alex Nairne, D.D. Cloth, gilt top, Rs. 3-6.

**THE STORY OF THE BIBLE.** The Spiritual Story of Mankind Written and Drawn by Hendrik Von Loon, author of *The Story of Mankind*, with sketches in colour and pen-and-ink. Rs. 7-8.

**THE CHILDREN'S BIBLE.** The whole Bible Story from Genesis to Revelation in the words of the Authorised Version, reduced to about one-third, but complete in all that is essential for a child. By Arthur Mee. Superbly illustrated with the best pictures of great artists. Rs. 7-14.

**THE BIBLE STORY.** By William Canton. Beautifully illustrated in colour by W. Hatherell, R.L., and Arthur Dixon. New edition. Rs. 5-10.

"We thank Mr. Canton for a brilliant and precious book."—*British Weekly*.

**THE MOST WONDERFUL STORY IN THE WORLD.** A Life of Christ for Little Children. Illustrated in colour. By Amy le Feuvre. Rs. 4-8.

**PAUL THE DAUNTLESS.** The course of a great adventure. By Basil Mathews. Illustrated from drawings in colour and in black-and-white, and from photographs. Rs. 5-10.

### ILLUSTRATED CLASSICS FOR CHILDREN.

Large volumes. F'cap 4to. With coloured and other pictures, by George Sopes. Each, Rs. 3-6.

**Grimm's Fairy Tales**

**Kingsley's Waterbabies**

**Hawthorne's Tanglewood Tales**

**Kingsley's Heroes**

**Alice in Wonderland**

**Lamb's Tales from Shakespeare**

**The Splendid Quest.** Stories of knights on the pilgrims' way. By Basil Mathews. Illustrated. Cloth, Rs. 2-10.

**The Rosebud Annual**  
Paper Boards, Rs. 3-12.

*Everybody's Book of*

### THE QUEEN'S DOLL'S HOUSE

Rs. 3-12

The Story of the midget house at the Wembley Exhibition. Visited by hundreds of thousands.

BY

A. C. BENSON, C.V.O.

and

SIR LAWRENCE WEAVER,  
K.B.E.

10 Coloured Pictures.

120 Photogravures.

### THE CHILDREN'S STORY BOOKS.

Size 5 x 7½ ins. Illustrated in line. Each, As. 12.

**Old English Tales**

**Tales from Norseland**

**Donkey-Skin and Tales from the Midi**

**Little Red Riding Hood, Jack and the Bean Stalk**

and

**Jack the Gaint-Killer**

**Tales from Grimm**

**Fables from Æsop**

and

**Nursery Rhymes**

**ALICE'S ADVENTURES IN WONDERLAND.** By Lewis Carrol, with 42 illustrations by Tenniel. Pocket edition. Cloth, Re. 1-8.

**THROUGH THE LOOKING GLASS, and What Alice Found There.** By Lewis Carroll. With 50 illustrations by Tenniel. Pocket edition. Cloth, Re. 1-8.

## THE BIG FOUR

Herbert Strang's latest series. With Coloured Pictures.  
Coloured Pictorial Wrappers.

**THE BIG BOOK FOR BOYS** - - - - - Re. 1-14.

**THE BIG BOOK FOR GIRLS** - - - - - Re. 1-14.

**THE BIG BOOK FOR CHILDREN** - - - - - Re. 1-14.

**THE BIG BOOK FOR TINIES** - - - - - Re. 1-14.

# THE PERRY PICTURES

**At Rs. 7 EACH. "UNITED STATES CARBONS," SIZE ABOUT 24" x 30".**

No. 322B	Sistine Madonna. Raphael	No. 800	Christ and the Doctors. Hofmann
" 575	Song of the Lark. Breton	" 940	Sir Galahad. Watts
" 618	Shepherdess. Lerolle		
" 757	Sheep—Spring. Mauve		

**AT Rs. 5-8 EACH. "AMERICAN ARTOTYPES," SIZE 22" x 28".**

No. 322B	Sistine Madonna. Raphael	No. 831	Christ before Pilate. Munkacsy
" 618	Shepherdess. Lerolle	" 861	Angel Heads. Reynolds
" 798E	Christ in Gethsemane. Hofmann	" 1093	St. Cecilia. Nanjok
" 800	Christ and the Doctors. Hofmann	" 1112	Madonna and Child. Feruzzi
" 801	Head of Christ. Hofmann	" 3052	Daniel in the Lions' Den. Riviere
		" 3248	Soul's Awakening. Sant

**AT As. 8 EACH. SIZE 12" x 10".**

No. 125	Lincoln. Photo	No. 801	The Christ. Hofmann
" 112	Washington. Stuart	" 804	Christ Teaching from Boat. Hofmann
" 132	Wm. Howard Taft. Photo	" 808	On the Way to Emmaus. Plockhorst
" 280	Last Supper. da Vinci	" 831	Christ Before Pilate. Munkacsy
" 278	Mona Lisa. da Vinci	" 861	Angel Heads. Reynolds
" 322B	Sistine Madonna (detail)	" 940	Sir Galahad. Watts
" 324	Madonna of the Chair. Raphael	" 9408	Tennyson. Watts
" 571	Virgin, Infant Jesus and St. John. Bouguereau	" 1112	Madonna and Child. Feruzzi
" 575	Song of the Lark. Breton	" 1255B	David. Michael Angelo
" 594	Joan of Arc. Bastian-Lepage	" 1294	Hounds on Leash. Bates
" 618	The Shepherdess. Lerolle	" 3330	Holy Women at the Tomb. Ender
" 620	Arrival of the Shepherds. Lerolle	" 3248	Soul's Awakening. Sant
" 800	Christ and the Doctors. Hofmann	" 1093	St. Cecilia. Nanjok

*Note.*—To save copying out titles and prices, you may prefer to mark the books you want in the printed list and send it to us.

## ORDER FORM

**To the ASSOCIATION PRESS, 5 Russell Street, Calcutta.**

Please send me the books I have marked in this Catalogue on the following pages : .....

- (a) Books should be sent per V.P.P.  
 (b) Books should be sent by the cheapest way, and I will remit by cheque on receipt of goods. (*Add nothing to the cheque for exchange.*)  
 (c) The catalogue should be returned to me along with goods for future reference.

(*Please delete (a), (b) or (c), if not required.*)

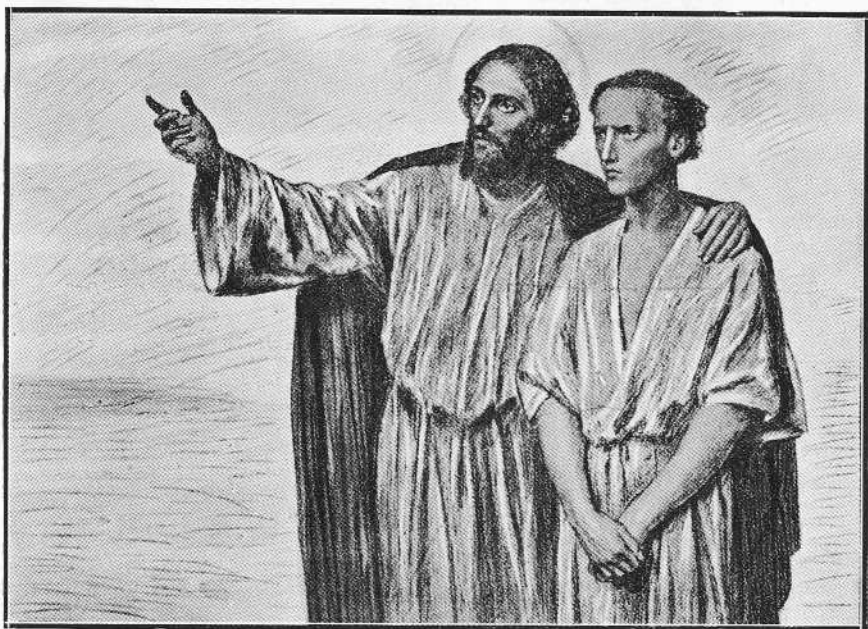
Name (Mr., Mrs. or Miss) .....

Address .....

*Note.*—After filling in Order Form, please fold catalogue once, and enclose in accompanying stamped envelope.

# PICTURES FOR FRAMING

*Write for our Illustrated List of Pictures*



"WHO CHOOSETH ME MUST GIVE AND HAZARD ALL HE HATH"

**"Who Chooseth Me Must Give and Hazard all He Hath."** By EUGENE BURNAND. (See reduced copy above.) Coloured reproduction, size, without margin, 14" x 20", Rs. 10; new issue in smaller size, 10" x 14", Rs. 7-8.

**"Follow Me!"** By EUGENE BURNAND. Christ with a group of older boys and girls. Tinted, size, without margin, 12" x 18". Rs. 6-6.

**The Parables.** A series of crayon drawings. By EUGENE BURNAND. Some of them tinted. Size, without margin, 16" x 24". Rs. 5-5 each.

## NINE SUBJECTS AS FOLLOWS :

- |                                 |                            |
|---------------------------------|----------------------------|
| ✦ The Sower                     | ✦ The Talents              |
| ✦ The Goodly Pearl              | ✦ The Lost Piece of Silver |
| ✦ The Pharisee and the Publican | ✦ The Tares                |
| ✦ The Labourers of the Vineyard | ✦ The Good Samaritan       |
| ✦ The Prodigal Son              |                            |

**The Light of the World.** By HOLMAN HUNT. Coloured reproduction, printed on plate paper, and plate mark. Size, without margin, 8" x 4". Rs. 2-3.

## MEDICI PRINTS—Larger M.C. Series

Colour Prints, average size 10" x 17". Rs. 2-1.

BOTTICELLI—**Madonna, Child, St. John, and an Angel.**

LEONARDO DA VINCI—**Last Supper.**

PERUGINO—**Crucifixion.**

RAPHAEL—**Madonna and Child (detail from the Sistine).**

MILLET—**The Angelus.** Size about 12" x 9", on tinted board. Rs. 4-1.

# The Lotus Series of Christmas Cards

Artistically Produced. Indian Themes and Indian Writers.  
Pictures Neatly Mounted and Tied with a Bow.

**SMALL SIZE. Price, As. 4 each. One dozen, Rs. 2-8.**

**A PRAYER OF SADHU SUNDER SINGH.** With a signed portrait.

**ADVENT.** By RABINDRANATH TAGORE. With a signed portrait.

**A MESSAGE FROM MAHATMA GANDHI.** With a portrait from the painting by ABANINDRANATH TAGORE.

**A PRAYER OF ST. PAUL.** With a striking view of St. Paul's Spire, Calcutta, "Framed by the classic pillars of the colonnade, like St. Paul on Mars Hill."

**"MY SOUL DOTH MAGNIFY THE LORD."** With a view of the Taj Mahal. ("Homage to Womanhood—India's Tribute.")

**"WHO SHALL ASCEND INTO THE HILL OF THE LORD?"** With a view of Mount Everest.

**A CHRISTMAS CAROL.** Poem from the Marathi of NARAYAN VAMAN TILAK. With LEROLLE's picture, "The Arrival of the Shepherds." (See cover of this list.)

**"ON MY SHOULDER RESTS THY HAND."** Poem from the Marathi of NARAYAN VAMAN TILAK. With picture, "Who Chooseth Me," by EUGENE BURNAND. (See page 39.)

**"FROM THIS DAY ONWARD THOU ART MINE."** Poem from the Marathi of NARAYAN VAMAN TILAK. Picture, "Follow Me," by EUGENE BURNAND.

**LARGER SIZE. Price, As. 6 each. One dozen, Rs. 4.**

**"HAPPINESS IS A VERY SIMPLE THING."** Poem by RABINDRANATH TAGORE, in E. J. Thompson's fine verse translation. Picture, "Evening on the Ganges," from a chalk drawing by L. M. GHOSE.

**MOTHER AND CHILD.** Poem from the Marathi of NARAYAN VAMAN TILAK. Picture from the drawing

by H. C. DUGAR, of the Shantiniketan School of Art.

**THE CANTICLE OF THE SUN.** By SAINT FRANCIS OF ASSISI. With a reproduction of the relief by ANDREA DELLA ROBBIA, representing the Meeting of St. Francis and St. Dominic. (One of last year's cards reprinted by request.)

**Sample Set of Twelve Cards, Rs. 3.**

## HAROLD COPPING'S PICTURES

**The Saviour of Men.** Brown crayon drawing, printed on plate paper, and plate marked. Size, without margin, 10" x 13". Rs. 2-3. (See page 19.)

**Coloured Pictures, on White Mount. Price, As. 5 each.**

At the Cross.  
Abraham and Isaac.  
Bar-Jesus or Elymas.  
Blind Bartimæus.  
Brazen Serpent.  
By the Rivers of Babylon.  
Burning Bush.  
Cain and Abel.  
Call of Andrew and Peter.  
Centurion.  
Christ in the Temple.  
Come Unto Me.  
Conversion of Lydia.  
Daniel in the Den of Lions.  
Daughter of Jarius.  
David summoned before  
Death of Stephen. [Samuel.  
Elijah and Abab.  
Entry into Jerusalem.  
Fall of Eutychus.  
Fate of the Canaanite Kings.  
Finding the Book.  
Finding of Moses.  
Flight into Egypt.  
Foolish Virgins.  
Gethsemane.  
Good Samaritan.

Good Shepherd.  
Great Invitation.  
Hagar and Ishmael.  
Healing of the Leper.  
Isaiah and the Messengers.  
Jacob before Pharaoh.  
Jacob's Vow.  
Jesus Blessing the Little  
Jacob and Esau. [Children.  
Joseph known to his Brethren.  
Loaves and Fishes.  
Lost Piece of Silver.  
Martha and Mary.  
Mary Magdalene at the  
Sepulchre.  
Moses on Pisgah.  
Noah Building his Altar.  
Pharisee and the Publican.  
Prodigal Son.  
Prophecy of Agabus.  
Question of the Sadducees  
Raising of Lazarus.  
Rebekah at the Well.  
Return of the Spies.  
Rich Young Ruler.  
Ruth and Naomi.  
Samuel and Eli.

Samuel and the Witch.  
Sermon on the Mount.  
Selling of Joseph.  
Shepherds of Bethlehem.  
Smiting of the Rock.  
Sower.  
St. Peter and St. John at the  
Beautiful Gate  
St. Paul and the Jailor.  
St. Paul and the Pythoness.  
St. Paul at Jerusalem.  
St. Paul before Felix.  
St. Paul's Last Imprisonment.  
St. Paul's Escape from  
Damascus.  
St. Paul Led into Damascus.  
St. Paul at Lystra.  
St. Paul at Melita.  
St. Paul Stoned.  
Temptation.  
Transfiguration.  
Washing the Disciples' Feet.  
Walk of Emmaus.  
Well of Sychar.  
When the King saw Esther.  
Widow of Nain.  
Woman of Canaan.

RANCHI, BIHAR, INDIA,  
March 26th, 1924.

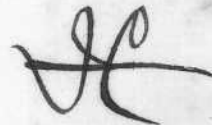
The Lutheran Literary Board,  
Corner Eighth and Elm Streets,  
Burlington, Iowa, U. S. A.

Dear Sirs,

I beg to acknowledge receipt, with many thanks,  
bill of Feby 6th, 1924, Order No. 2435, and of the additional  
copies of Dr. Keyser's "System of General Ethics," in good  
Enclosed please find my check for \$28.59 to cover the full  
of the bill. Kindly grant receipt and oblige.

The U. L. C. Pub. House, Philadelphia, writes me that I  
ordered, for me, two more copies of the Ethics. I so requested  
them to do, before I knew how many you were sending. I need only  
21, the total number sent by you--not 23, so kindly do not send  
the other 2 copies and oblige.

Yours faithfully,

A handwritten signature in dark ink, consisting of a stylized 'J' followed by a horizontal line and a small flourish.

ORDER No. 2435

BURLINGTON, IOWA Feb 6 - 1924

Rev. Isaac Cannaday

Punchni, Bihar, India.

BOUGHT OF

# THE LUTHERAN LITERARY BOARD

PUBLISHERS, BOOKSELLERS, STATIONERS

SUNDAY SCHOOL AND CHURCH SUPPLIES

TERMS: \_\_\_\_\_

CORNER EIGHTH AND ELM STREETS

☒ PLEASE

15 Keyser, System of General Ethics  
Post

RETAIL PRICE % DIS-COUNT QUANTITY

1.75

\$28.59 @ Rs 3/3 = Rs. 91/- \$28.59

Cheque 26-3-24 J.C.

# The Lutheran Literary Board

INCORPORATED

R. NEUMANN, *Manager*

*Publishers : Booksellers : Stationers*

CORNER EIGHTH AND ELM STREETS

BURLINGTON, IOWA

Feb. 1 '24

Dear Doctor Aberly,-

Six copies of Keyser, General Ethics were mailed to Br  
on the day of publication. We this day forward an additional

Thanking you for your interest in this matter,

Very truly,

The Lutheran Literary

*Alm*

ORDER No. 1793

BURLINGTON, IOWA

December 28-1923

Rev. Isaac Cannaday

Ranchi, Bihar, India

BOUGHT OF

# THE LUTHERAN LITERARY BOARD

PUBLISHERS, BOOKSELLERS, STATIONERS

SUNDAY SCHOOL AND CHURCH SUPPLIES

TERMS: \_\_\_\_\_

CORNER EIGHTH AND ELM STREETS

☒ PLEASE

		RETAIL PRICE	% DIS-COUNT	QU
6	Systems of General Ethics	1.75	✓	
	Post			
Paid by check on 12-2-24				
\$11.14 = Rs. <del>33.35</del>			35-2-0	

Ranchi, Bihar, India,  
12th February, 1924.

The Lutheran Literary Board,  
Burlington, Iowa, U. S. A.

Dear Sirs,

I must acknowledge receipt, with many thanks, copies of Dr. L. S. Keyser's "System of General Ethics" and your bill for the same, No. 1793, dated December 28th, 1923, the amount of \$11.14. Enclosed please find my check in your favor for this amount. Kindly send receipt and oblige.

I beg to say that I originally ordered from the Publication House, Philadelphia 19 copies of the book. The book in stock, evidently forwarded the order on to you not understanding why only 6 copies were sent instead of 19. I beg to say that, since forwarding the original order, I have found two more copies. So I request you to be good enough to send me now 15 more copies, that is to say, a total of 21 copies in all, and oblige.

Yours faithfully,



(Rev. I. Cannaday)

**POSTAL INSURANCE**

**CERT. 40414-5**



**The Automobile Insurance Company  
Of Hartford, Connecticut**

In consideration of **FIVE CENTS** does insure the party named in the Policy issued with the book from which this certificate is taken, against loss or damage to an amount as provided in the Policy, on Property while in transit by Registered, Unregistered or Parcel Post Mail. This Certificate to be enclosed in the package containing the Property or with the invoice describing said Property.

*W. B. Bulkeley*  
President.

**INSURE IN  
THE AUTOMOBILE INSURANCE CO.  
(The Company with the Aetna Service)  
OF HARTFORD, CONNECTICUT  
FOR**

**FIRE INSURANCE      TORNADO INSURANCE  
EXPLOSION INSURANCE  
PARCEL POST AND MAIL INSURANCE  
BAGGAGE INSURANCE  
AUTO FIRE, THEFT and COLLISION INSURANCE**

**And get your Casualty Insurance and Bonds in  
THE AETNA CASUALTY AND SURETY CO.  
and AETNA LIFE INSURANCE COMPANY**

WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE.

ALL CLAIMS FOR ALLOWANCES MUST BE MADE IMMEDIATELY UPON RECEIPT OF GOODS.

OUR ORDER NO. **560**

YOUR ORDER NO.

GRANT HULTBERG  
BUSINESS MANAGER

# THE UNITED LUTHERAN PUBLICATION HOUSE

PUBLISHERS—BOOKSELLERS—PRINTERS

1228-34 SPRUCE STREET, PHILADELPHIA

DATE **2/29/1924**

TERMS  
NET, THIRTY DAYS

SOLD TO

Rev. I. Cannaday  
Ranchi, Bihar.  
India

CONVEYANCE

Direct

2 A System of Ethics

@\$1.75

3.50

*ack 9/4/24*

*9.15  
1-9  
10-2*

RANCHI, BIHAR, INDIA,  
March 25th, 1924.

The United Luth. Pub. House,  
1228-34 Spruce Street,  
Philadelphia, Penna., U. S. A.

Dear Sirs,

I am in receipt of your letter of Feby 21 enclosing  
your bill No. P 553, for 7 copies Luther's Larger Catechism, \$3

In my letter of Jany 15th, to which you refer I requested  
statement of my account to-date. Kindly send the same and obli.  
Also I requested you to send me a copy of John Gossner's "Treasu.  
price about 75 cents. You make no reference to that also.

Awaiting your favour, I remain,

Yours faithfully,

A handwritten signature in dark ink, consisting of a stylized 'J' followed by a cursive flourish.



THE MUHLENBERG BUILDING

437 FIFTH AVENUE, NEW YORK, N.Y.  
860 CASS STREET, CHICAGO, ILL.

219 SIXTH ST., PITTSBURGH, PA.  
1617 SUMTER ST., COLUMBIA, S. C.

# The United Lutheran Publication House

PRINTERS, PUBLISHERS AND BOOKSELLERS

1228-1234 SPRUCE STREET

GRANT HULTBERG  
BUSINESS MANAGER

PHILADELPHIA

February 21, 1924

Rev. I. Cannaday,  
Ranehi, Bihar, India.

Rev. and dear Sir:

We have your letter of Jan. 15th, informing us that the 6 copies of Christian Ethics by Keyser were received.

These were sent probably through Dr. Aberly of Maywood, for they were not ordered from this office. Nevertheless, we are ordering two additional copies for you immediately.

Very sincerely

THE UNITED LUTHERAN PUBLICATION HOUSE

GG:EH

Per 

WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE. ALL CLAIMS FOR ALLOWANCES MUST BE MADE IMMEDIATELY UPON RECEIPT OF GOODS.

OUR ORDER NO. **P 553**  
YOUR ORDER NO.

# THE UNITED LUTHERAN PUBLICATION HOUSE

TERMS:  
NET. THIRTY DAYS

GRANT HULTBERG  
BUSINESS MANAGER

PUBLISHERS—BOOKSELLERS—PRINTERS

~~6 E. CO. NINTH AND SANSON STREETS, PHILADELPHIA~~

1228-1234 SPRUCE STREET, PHILADELPHIA

DATE

2/19/1924

SOLD TO

Rev. I. Cannaday  
Ranchi, Bihar.  
India.

CONVEYANCE

Direct

7 Luther's Larger Catechisms

@.50¢

3.50

STATEMENT FROM

# THE UNITED LUTHERAN PUBLICATION HOUSE

PUBLISHERS—BOOKSELLERS—PRINTERS

~~2 E. G. CONNOR STREET, PHILADELPHIA~~  
1228-34 SPRUCE STREET, PHILADELPHIA

JAN 2 1924

Rev I Cannady  
Ranchi  
Bihar India

TERMS. NET, THIRTY DAYS

TO BALANCE TO MDSE. BILL RENDERED	20 00		
--------------------------------------	-------	--	--

THIS STATEMENT SHOWS THE CONDITION OF YOUR ACCOUNT ON DATE INDICATED.  
IF IT SHOULD BE INCORRECT PLEASE NOTIFY US AT ONCE.

Gossner Lutheran Church  
Ranchi, Bihar, India,  
January 15, 1924.

The United Lutheran Publication House,  
Muhlenberg Building,  
Philadelphia, Pa., U. S. A.

Dear Sirs,

I must acknowledge receipt, with many thanks, of your letter of October 24th and the following books accompanied by invoicesXX, Nos. P. 13610; 13656; 14032:-

7 Bible Geography

7 Bible Teachings

8 The Gist of the S. S. Lesson

The total cost of the above books, as per your statements, is \$20.00 even.

Also, I wish to acknowledge receipt of 7 Luther's Large Catechism, originally from the Luther Press, Minneapolis, Minn. No invoice accompanied these books, so I do not know how much to remit for them.

Enclosed please find my check in your favour for \$30.00 on account. Kindly credit my account with whatever balance remains and send me a statement showing how my accounts stands, that is to say, an itemized statement, and oblige.

Kindly deduct the amount due for the Art Calendars ordered recently by Mrs. Cannaday.

I note from your letter that you do not have any one-volume Lutheran Commentary on the N. T., also that Keyser's Christian Ethics is out of print. You do not say anything about Weidner's Ethics or any other author's works. I am sorry about this. I also wrote to Dr. Aberly, Maywood, to select a text-book on Christian Ethics, but I have had no reply from him. I need the books for my class right now!

Please send me one copy of John Gossner's "Treasury," price, I am told, 75 cents.

Awaiting your favor, I remain,

Yours faithfully,

P. S.

Just after writing the above, the foreign mail brought me 6 copies of "A System of Ethics" by Dr. L. S. Keyser, from the Lutheran Literary Board, Burlington, Iowa. I trust that the other 13 copies will arrive soon. Please send me 2 more copies (total 21) and oblige.



437 FIFTH AVENUE, NEW YORK, N. Y.  
860 CASS STREET, CHICAGO, ILL.

219 SIXTH ST., PITTSBURGH, PA.  
1617 SUMTER ST., COLUMBIA, S. C.



THE MUHLENBERG BUILDING

# The United Lutheran Publication House

PRINTERS, PUBLISHERS AND BOOKSELLERS

1228-1234 SPRUCE STREET

GRANT HULTBERG  
BUSINESS MANAGER

PHILADELPHIA

October 24, 1923

Rev. I. Cannaday,  
Ranehi, Bihar, INDIA.

Rev. and dear Sir:

We thankfully acknowledge your order of the  
19th, and shipment will be made as soon as possible.

However, we do not furnish any Lutheran  
Commentary on the New Testament in one volume only.

Christian Ethics by Keyser is entirely out  
of print.

Very sincerely,

THE UNITED LUTHERAN PUBLICATION HOUSE

GG:EH

Per



WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE. ALL CLAIMS FOR ALLOWANCES MUST BE MADE IMMEDIATELY UPON RECEIPT OF GOODS.

OUR ORDER NO. **P 13610**

# THE UNITED LUTHERAN PUBLICATION HOUSE

TERMS  
NET, THIRTY DAYS

YOUR ORDER NO.

PUBLISHERS—BOOKSELLERS—PRINTERS

GRANT HULTBERG  
BUSINESS MANAGER

1228-34 SPRUCE STREET, PHILADELPHIA

DATE

10/26/1923

SOLD TO

REV. I. CANNADAY  
RANCHI. BIHAR. INDIA.

CONVEYANCE

Prepaid

7 Bible Geography,	bound	@\$1.50	10.50
	3 Pkgs. Parcelpost @	.31¢	.93
	1 " " " " " "		.17

BALANCE OF ORDER  
TO FOLLOW

WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE.

ALL CLAIMS FOR ALLOWANCES MUST BE MADE IMMEDIATELY UPON RECEIPT OF GOODS.

OUR ORDER NO. P,13656

# THE UNITED LUTHERAN PUBLICATION HOUSE

TERMS  
NET, THIRTY DAYS

YOUR ORDER NO.

PUBLISHERS—BOOKSELLERS—PRINTERS

GRANT HULTBERG  
BUSINESS MANAGER

1228-34 SPRUCE STREET, PHILADELPHIA

DATE 10/31/1923

SOLD TO

REV. I. CANNADAY  
RANCHI.  
BIHAR. INDIA.

CONVEYANCE Prepaid

7 Bible Teachings,

Bound

@.30¢

5.60

*3 Packages.*

WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE.

ALL CLAIMS FOR ALLOWANCES MUST BE MADE IMMEDIATELY UPON RECEIPT OF GOODS.

OUR ORDER NO. **P4032**

YOUR ORDER NO.

GRANT HULTBERG  
BUSINESS MANAGER

# THE UNITED LUTHERAN PUBLICATION HOUSE

PUBLISHERS—BOOKSELLERS—PRINTERS

S. E. COR. NINTH AND SANSON STREETS, PHILADELPHIA

DATE 11/30/1923

TERMS:  
NET. THIRTY DAYS

SOLD TO

Rev. I. Cannaday  
Ranchi, Bihar, India.  
BIHAR. INDIA.

CONVEYANCE

Direct

3 The Gist of the S.S. Lesson @.35¢

2.80

United  
Lutheran Publication House,  
S. E. Cor. Ninth & Sansom Sts.,  
Philadelphia, Pa.

Ranchi, Bihar, India,  
September 19, 1923.

Dear Sirs,

Please send me the following text-books for our Semir-  
at your earliest convenience and oblige:

- 26 Lutheran Commentary on N. Testament (one volume only).
- \* 19 Christian Ethics (Keyser or Weidner?).
- 7 Luther's Larger Catechism.
- 8 The Gist of the Sunday School Lesson (Torrey), 1924.
- 7 Bible Teachings (Stump).
- 7 Bible Geography (\$1.50).

I am writing to Dr. J. Aberly, Maywood Seminary, to recommend a text-book on Christian Ethics, so please do not send this order till you hear from him. In Guntur we formerly used Dr. Keyser's, but I am told that it is now out of print. Dr. Weidner's has been suggested, but I shall leave it to Dr. Aberly to decide.

If there is no one-volume "Lutheran Commentary" on the N. T., please substitute any other kind that is good and is one-volume.

Yours faithfully,

# THE BETTEX BOOKS

---

*IN GOOD ENGLISH  
TRANSLATIONS*

Mr. Bettex has a powerful grasp of his subjects and succeeds most admirably in presenting the solid facts of the revelation of God as revealed in the Holy Scriptures, investing the old, old story with new and thrilling interest.



**The Lutheran Literary  
Board,**  
Burlington, Iowa

**NEW! NEW!**

1—The Treatise on the Son of God.

## What Think Ye of Christ?

From the German of FR. BETTEX.

By J. F. KRUEGER.

Price, bound in handsome artistic style,  
75 cents.

**T**HIS book in the original has seen six large editions and is being considered the strongest book extant on the personality of our Saviour. In thirteen short chapters the author treats the Biblical Doctrine on the subject in a most exhaustive manner, taking issue against the various forms of unbelief in the fundamental doctrine: JESUS CHRIST, THE SON OF GOD, THE GOD-MAN.

2—The Book on Creation.

## The First Page of the Bible

By FR. BETTEX.

Translated from the German by W. R.

Price, bound in art cover,  
45 cents net, prepaid.

**R**EV. G. Campbell Morgan, D. D., says: It is a long time since I have read anything that has given me more real pleasure. It is a quiet, dignified and scholarly dealing with the first chapter of Genesis. To my own mind nothing I have seen is quite equal to it, and I should like to know that it circulates by thousands.

The Lutheran Observer: This is an examination of the account of creation as given in Genesis, showing the harmony of the narrative with the best accredited finding of science. It abounds in eloquent descriptions of the wonders of nature, and shows how all creation, through both inorganic and organic ranges, is a perpetual hymn in praise of the Creator. A timely and interesting tract on a great subject.

3—The Book on the Miraculous in the  
Word of God.

## The Miracle

Second Revised Edition.

Price, 60 cents.

**T**HE book closes with these well said words: "We consider the rejection of the miraculous a sign of mental weakness, and the evasion of the miraculous like the blind faith of the rustic who has been told that beyond the blue hills the earth comes to an end, and believed it. The miracle is our hope and delight. Soon, for what matter a few centuries, we hope to rejoice in the wonderful body of our resurrection and in a world of heavenly miracles where we shall forever contemplate God, the fountain and origin of all miracles."

Says the New York Observer: A vigorous defense of the idea of the supernatural, as unfolded in the Bible and illustrated in nature, written in simple style, understandable by those who have no acquaintance with the teachings of philosophy.

4—The Book of the Day.

## Science and Christianity

By F. BETTEX.

Translated from the German.

Price, \$1.50 net.

**T**HE author among other things says in the Preface: I wish to make clear to my readers how little real science is hidden behind the fine phrases and sounding words of the infidel, and how little he himself understands of the material creation which he affirms to be the only one. \* \* \* The Christian and Biblical conception of the universe is more logical, more harmonious, more in accordance with facts, therefore, more scientific than all philosophies, all systems, materialistic and atheistic.

Contents of the book:

- Chapter I. Progress.
- Chapter II. Evolution and Modern Science.
- Chapter III. Christians and Science.
- Chapter IV. Science.
- Chapter V. Materialism.

One of the many favorable reviews: It is a view of much scope, and so far as it attempts reconciliation between science and Christianity, is eminently successful. There can be no doubt that at present when there is so pronounced a disposition to follow every fad in science, especially if it opposes the Bible, such a book should have a wide reading and is adapted to accomplish much good.

5—The Best Book for the Bible Student.

## The Bible, the Word of God

By F. BETTEX.

Translated from the German.

Price, \$1.50 net.

**T**HIS striking volume, by this able, strong and well-equipped scholar, is another evidence that the destructive higher criticism is spending its force. Scholarship is recoiling from its rationalistic methods and its false pretensions. Its guesses, set forth as truth, no longer pass unchallenged. It is being seen that the methods and principals not only challenge the testimony of the Church, but of Christ Himself. The fancies and hypothesis that have and are being set forth in the name of science are simply preposterous, having no shred of evidence on which to rest. It is a book that will do the scholar of the Bible good to read. The opening discussion is on "Knowledge and Faith," the second on "The Bible," the third on "Objections," the fourth on "Biblical Criticism," the fifth and last on "Biblical Faith."

## 6— The Word of Truth

By F. BETTEX.  
Translation by Andreas Bard, D. D., Ph. D.  
Bound in flexible cloth, size 5¼ x 7¾  
Price, 60 cents net.

THREE vital things may be said of this splendid little book: 1—It holds the attention. 2—It is easy to read. 3—It does what the author has written it to do, as he states in his foreword, "To reassure those faltering in faith." It is a good book for everybody and especially for those whose faith in the Book of Books is wavering.

## 7— The Bible and Modern Criticism

By F. BETTEX. Translated by Dr. D. Heagle.  
Bound in modern pamphlet style  
and printed in two colors.  
Price, net 20 cents. Postage 2 cents.

THE title of this book is an accurate description of its contents. It is an able, pointed, simple, profound, easily-to-be-understood presentation of the unreasonable stand of negative criticism which would substitute reason for faith. In these days of many doubts fundamentalists will here find a veritable store-house of reasoning for the inspiration of the Scriptures.

## 8—The Glory of the Triune God

By F. BETTEX. Translation by Andreas Bard, D.D., Ph. D.  
In handsome art cover.  
Price, 40 cents net.

THE subject-matter is treated in three chapters of vigorous diction. The translator's graphic style of writing makes convincing argument. The first chapter treats on "Great is the Lord and His Greatness is Unsearchable." The second; "Great is also the Son." And the last; "Believe in the Holy Ghost who spoke by the Prophets."

## 9— The Hunger of Israel

By F. BETTEX. Translation by Andreas Bard, D.D., Ph. D.  
Bound in handsome gift-book style.  
Price, 20 cents net. Postage 2 cents.

ONE of the last essays of the late scientist. It presents an original and very suggestive treatment of the subject. It is really a series of reflections on the experience of Israel in the wilderness as recorded in Exodus, with many a personal practical observation and application. In these 37 pages thought-material for almost that number of sermons may be found. Excellent for use in the Bible Class. If read aloud, hearers are carried away by the beauty of thought, the charm of presentation and the convincing tone of argumentation.

## 10—The Six Days of Creation in The Light of Modern Science

By F. BETTEX. Translation by David Heagle, D.D., Ph. D.  
former dean of the Northern Baptist Seminary, Chicago.  
Bound attractively in paper.  
Price, net 20 cents, postage 2 cents.

IN this remarkable treatise Bettex discusses the various later objections which have been raised by unbelievers and skeptics against the Biblical doctrine of Creation, doing that particularly from the viewpoint of modern natural science although materials from other sciences, and even from metaphysics are used.

### *Says the Illinois Baptist:*

This is at once interesting and informing reading. Of Bettex's many helpful contributions to the cause of evangelical truth none are more to the point than this brief discussion in which he confounds the rationalists and higher critics as to their contention that the first chapter of Genesis is absurd in the light of modern science, by showing just the reverse and giving the highest scientific authorities for his position. It is good to follow a man who after a life-long research as a scientist and a lover of God's word comes to the sunset of life firmly rooted in the inspiration of the old book and is able out of his own intimate knowledge of the facts to route and confound those who are bent on discrediting the authority thereof.

J. S. Furniture  
Repair a/c.

From 31st March - 5th April '24

Silas Camp 6 days @ 1/-

= Rs. 6-0-0 ✓  

---

Rs. 6-0-0

2 seers chalk

@ -14/- per Bhandari. 0-8-0 ✓

1 seer Karanj oil

-18/- do do . . . 0-8-0 ✓

3 dozen screws 1 1/2"

@ -12/- do-do . . . 0-6-0 ✓

**PAID**

---

Rs. 7-6-0 ✓

Ranchi.

5-4-24.

Rapes seven annas  
six only.

D. Joppo.

Clerk of works.

Agent to the Trustees.

*[Signature]*

Secretary to the Trustees.

538

MESSRS. K. B. SEN & CO.,

CLOTH MERCHANTS, STATIONERS AND  
ORDER SUPPLIERS.

**CHURCH ROAD, RANCHI.**

PARTICULARS.	PRICE.		
	Rs.	As.	P.
3 doz. $\frac{1}{2}$ " Screws		6	-
<b>PAID</b>			
Total Due. ...		6	-

*E. & O. E. Received Payment.*

Date 2.4.1924.

M. J. J. J.  
Signature.

Ranchi, 24/3/24

Rev. A. W. Young,  
23, Chowringhee Road,  
Calcutta.

Dear Mr. Young,

Request has been made to me that I obtain one or  
two copies of the Old Testament Apochrypha in Hindi. I wonder  
if you can supply me? Many thanks in advance.

Yours sincerely,

A handwritten signature in dark ink, consisting of a stylized 'H' with a loop at the top and a long, sweeping tail that curves to the right.

*A college and seminary text-book.*

*A book for general readers.*

---

# A SYSTEM OF CHRISTIAN EVIDENCE

---

New Edition, Entirely Rewritten and Greatly Enlarged

By **LEANDER S. KEYSER, A. M., D. D.,**

Professor of Systematic Theology in Hamma Divinity School and of  
General Ethics, Natural Theism and Christian Evidence  
in Wittenberg College, Springfield, Ohio

---

Author of "Contending for the Faith," "A System of Natural Theism,"

"A System of General Ethics," "In the Redeemer's Footsteps,"

"In the Apostles' Footsteps," etc.

---

THE first edition of this work, issued in brochure form, was quickly exhausted. Since it has been out of print, many orders for it have been received. This fact is very encouraging both to the author and the publishers. For this new edition the work has been thoroughly revised and greatly expanded, the arguments have been carried out by complete logical processes, and all the numerous topics have been brought up to date. The book deals with all phases of modern Christian Apologetics—outspoken infidelity, anti-Christian science, psychology and philosophy, and the negative and dissecting Biblical criticism; while the truths in all spheres of scholarly investigation are frankly admitted. Here are chapters on definitions, the place of reason in religion, various kinds of doubters, how to treat doubters, a brief history of Christian Apologetics, the Christian world-view, anti-Christian world-views, some of the doubter's special difficulties with the Bible, and the failure of negation.

(Over)

The main thesis of the book is, "*The Bible a Special Divine Revelation*," for the vindication of which all the various internal and external proofs are set forth with distinguishing and appealing force. The evidences from the portrait, person and work of Christ and from the data of Christian experience are especially stressed. An extensive bibliography and a full index bring the work to a satisfying conclusion.

While it is a valuable work for *the general reader*, it is especially suitable for a **COLLEGE AND SEMINARY TEXT-BOOK**. The matter is so classified as to make the book very convenient for the teacher and the student, for the study and the class-room. Many footnotes refer to other evangelical apologies where the arguments are either confirmed or further elaborated.

The work is thoroughly *Evangelical*. The author's name is sufficient guarantee for that. It does not undermine faith; it strengthens and enlightens it. As it is undenominational, any Church or State institution can use it.

After reading the manuscript, a keen evangelical scholar has this to say: "I find it most excellent. Its persuasive tone is wonderful—such a fine appeal; a true stream from a living spring." While it is argumentative, it is nowhere abusive of those who may differ from the author.

---

Bound in full cloth, 253 pages,  
price net \$1.75 and postage.

---

**The Lutheran Literary Board,**  
PUBLISHERS

Eighth and Elm Streets

BURLINGTON, IOWA

*The Book many have been waiting for. The Book you want.*

---

# THE EINSTEIN THEORY

---

RELATIVITY AND GRAVITATION

*With some of*

THE MORE SIGNIFICANT IMPLICATIONS

FOR THE GENERAL READER

By

L. FRANKLIN GRUBER, D.D., LL. D.

Associate Editor, *Bibliotheca Sacra*.

Author of "Creation Ex Nihilo: The Physical Universe  
a Finite and Temporal Entity," "The Theory of a  
Finite and Developing Deity Examined," etc.

---

THE EINSTEIN THEORY gives us a *new world-view*. It involves conceptions of time, space, etc., that are radically different from those hitherto held. And who has not, in moments of reflection, asked the question, What are space and time? The great English physicist Sir J. J. Thomson, President of the Royal Society, correctly speaks of it as "one of the highest achievements of human thought."

Everything is shown by Dr. Einstein to be *relative*,—time, space, motion, length or distance, mass, etc. His theory issues in a *finite* universe, relative and dependent in every part. And to this should be added, that this relativity *within* the existing universe unmistak-

(Over)

ably points to a *dependence* of the finite *physical* universe upon some infinite *non-physical* Entity, superior to it. Thus there is necessarily implied the existence of an *infinite and absolute* Being, wholly different in essence, a *spiritual Personality*, both immanent and transcendent, upon whose originating and sustaining power the dependent finite physical universe depends.

What we now speak of as the Einstein *theory* of relativity and gravitation, will probably, as the result of certain repeated remarkable verifications, soon be regarded as the *law of the universe*. And although because of its to us *new conceptions*, it may today seem at first somewhat difficult to understand and accept, even as at first was the case with Copernican astronomy, to-morrow it also seems destined to become a matter of *common knowledge*.

To assist the *general reader* in *sharing* in that common knowledge, is the object of this book. It sets forth this remarkable theory in sufficiently intelligible terms to enable him to know *what it is about*, what its *essential elements* and its most significant *implications* are.

The book is clear and interesting in style, written as far as possible in non-technical language, and abounds in suggestive ideas as to further implications of the theory. The print is clear and readable.

---

---

PRICE:	Art Covers . . .	95 cents .
	Cloth Bound . . .	\$1.35

---

---

THE LUTHERAN LITERARY BOARD,  
PUBLISHERS

Eighth and Elm Streets

BURLINGTON, IOWA



From

S. K. Roy Esq. M. A.  
Principal.

Ranchi.....8-3-1924.

Dear Mr. Cannaday,

Re Resolution No.12(4) and (5)  
of Advisory Board [Minutes] Dec.19-21,1923, you will  
remember that I mentioned informally that among  
the teachers whose salary requires to be increased  
urgently is Mr.B.Minj and that he should get Rs.70/-  
instead of Rs.60/- that he <sup>was</sup> ~~is~~ getting, between ~~the~~  
the School and the Seminary.

An increase in the teaching grant was ~~XXXX~~  
accordingly sanctioned and I have been drawing this  
increase with effect from January 1,1924 i.e. from  
February.

I have been paying Mr.Minj therefore Rs.46/-  
on the bases @ Rs.70/- p.m. ~~from~~ January 1. I men-  
tion this to you so that you may adjust his salary  
on the Seminary side which would come to Rs.24/-  
p.m. I believe.

Yours faithfully,

*S.K. Roy*  
P.S. What about the figures for *Donkey School*?  
*Secretary*

T. S. a/c.

Repairing 4 Violine  
Stands.

The 25<sup>th</sup> + 26<sup>th</sup> Feby. 24.

— x —

Silas Corp. 2 days @ 1/-

vol 2

= Rs. 2-0-0.


Ranchi.


29-2-24. }

Rupees Two only.

D. Joppo.

Clerk of works.

  
Agent to the Trustees.

  
Secretary to the Trustees.

Summary.

J. S. a/c.

Repairing ~~un~~married  
Line.

The 28th & 29th Feby 24 - 1-8-0.

From 1st to 4th March 24 - 1-7-0

Rs. 2-15-0

Rupers Two annas  
Fifteen only.

Ranchi. }  
10-3-24. }

(S. Joppo.)

*[Signature]*  
Agent to the Trustees.

PAID

Secretary to the Trustees.

T. S. a/c.

Repairing Unmarried  
Line.

The 28<sup>th</sup> & 29<sup>th</sup> Feb. 24.

— x —

Langra coolie 2 days @ -16/-

= 0 - 12 - 0

Debra " 2 days do - 0 - 12 - 0

Rs. 1 - 8 - 0

Ranchi.

29-2-24.

Rupce one anna  
eight only.

D. Joppo.

clerk of works

Agent to the Trustees.

Secretary to the Trustees.

P. 2. 1/2

Receiving Unmanned  
2 nie

He 28 11 4 24th Feb. 21.



T. J. Debra.

Change made 2 days 10-11

0 - 12 - 0

Hebra " 2 days 10 - 0 - 12 - 0

0 - 8 - 0



T. J. Langdon

right only

Langdon  
29-2-24

2. 1/2

Bank of

Agent to the Trustees.

Handwritten signature or initials.

Secretary to the Trustees.

J. S. a/c.

Clearing Unmarried Line.

From 1st. to 4th March '24.

Sunday excepted.

Debra coolie  $2\frac{1}{2}$  days @ -16/- -- 0-15-0.

Luisa Reja 2 " -14/- 0-8-0

Re. 1-7-0

Rupree one anna.

Seven only.

Ranchi.

8-3-24-

D. Toppo.

Block of works.

Agent to the Trustees.

JH

Secretary to the Trustees.

LONDON—  
**MACMILLAN & CO., LTD.**  
 (INCORPORATED IN ENGLAND.)

**AGENTS FOR—**

Publications of the Governments of  
 India, Bengal, Behar and Orissa  
 and United Provinces.  
 The Assam and Central Provinces  
 Administrations.  
 George G. Harrap & Co., Ltd.,  
 Publishers, London.  
 D. C. Heath & Co., Publishers, Boston,  
 U. S. A.  
 Wm. Collins, Sons & Co., Ltd., Glasgow  
 and London.  
 The University Tutorial Press, Ltd.,  
 Cambridge and London.  
 Herbert Russell (Ralph, Holland  
 & Co.), London.  
 Hachette & Co., Paris and London.  
 Gale & Polden, Ltd., Aldershot and  
 London.  
 Geographia, Ltd., Publishers, London.  
 F. E. Becker & Co., Physical  
 Apparatus Manufacturers, London.  
 T. Webster & Co., Ink Manufacturers,  
 Liverpool.  
 Evans Bros., Ltd., Publishers, London.  
 Harbuts Plasticine, Ltd., Bathampton,  
 Bath.  
 The Grant Educational Co., Ltd.,  
 Glasgow.  
 Printator Ltd., London.  
 Child Education.  
 The Journal of Education & School  
 World.  
 The Teachers' World.  
 The Music Teacher.  
 Music and Youth.  
 La France.  
 Ellams Duplicators, Ltd.

# The Indian School Supply Depot

(Late SCHOOL BOOK SOCIETY) Estbd. 1817.



**SCHOOL FURNISHERS, WHOLESALE  
 BOOKSELLERS AND STATIONERS**



(Corner of Lall Bazar)

**309, BOW BAZAR STREET, CAL**Please quote **I.B./HGG** in reply**November 2****Rev. J. Cannaday,****Luthern Mission,****Ranchi,****Behar.****Dear Sir,**

With reference to your Post Card of the 20th inst: respecting  
 your order dated 11th October for 1 Johnston's Large size School-room  
 Map of the World in Mercator's Projection, we have looked up the  
 correspondence and find that this Map was sent per Registered Post  
 on the 18th October under Receipt No. 0171 and the payment against  
 this supply was included in your cheque for Rs. 40/10/- received by  
 us on the 25th ultimo. We trust therefore that the Map has been  
 duly received by the Mission. If however the same has not yet been  
 received, kindly let us know when we will take the matter up with  
 the Postal Authorities.

Hoping the Map has come to light in the meantime,

We are,

Yours faithfully,

**THE INDIAN SCHOOL SUPPLY DEPOT,***J. B. Chatterjee*  
Asst: Manager.

*ackd 24/11/24*  
*Mohd at Muziris.*

Rev. J. Cannaday.

Dear Sir,

A meeting  
of the Seminary Faculty  
will be held on Friday  
the 21<sup>st</sup> inst. at 5.30. P.M.  
at Rev. Rufus Lakro's  
house. Please be present.

Yours sincerely  
Benjamin Ming.

18/11/1924.

# THE INDIAN SCHOOL SUPPLY DEPOT

(MACMILLAN & CO., LTD.) 309, Bow Bazar Street, CALCUTTA.  
INCORPORATED IN ENGLAND.

Dear Sir,

Date as Post Mark  
9th October 1924.

We are in receipt of your postcard of the 4th instant and have pleasure to inform you that we can supply the following as per price quoted against each.

Johnston's Large Size School-room Map of the world in Mercator Projection 50"x42". Rs 10/8

Do. Small Wall Map of the world in Mercator size 28"x34" Rs 4/8. X

Awaiting your esteemed orders.

For the INDIAN SCHOOL SUPPLY DEPOT.  
Yours faithfully,

W. Bateson.  
Asstt. Manager.

order sent  
11/10/24 10/8 X  
again on 19/11/24

POST

WRITING SPACE

**"THE LIFE OF KING EDWARD THE SEVENTH."**

By J. PENDEREL BRODHURST.

5 Volumes.

**Special Offer!**

"The life of King Edward the Seventh," by J. Penderel Brodhurst, is a handsome compendium, in five superbly illustrated volumes, of the entire period of King Edward's life from 1841 to 1910. The work is much more than a biography: it is a history and a splendidly illustrated history. Beautiful photogravures, old fashioned cuts and blocks, reproductions of "Punch" cartoons covering several decades these and many more features of the "Life of King Edward the Seventh," constitute it a splendid present and a monumental reference work in regard to all the main activities of his own and his great Mother's reign. Rs. 10 per set.

ADDRESS

I. Cannaday, Esq.,  
Lutheran Mission,  
Ranchi.  
Bihar.



No. 1680

Received Rupees (in words)

45/-

Forty five only

being a amount of money order payable to (payee's name)

Rev R. L.  
Wolters



Commission Rs.

As.

8 1/2

M. O. Clerk

B.N. 3.  
D. T. S.

**BENGAL-NAGPUR RAILWAY Co., Ltd.**

(Incorporated in England.)

No. GA/19

FROM

THE DISTRICT TRAFFIC SUPDT.,

Adra.

TO

The Rev. I. Cannaday,

Secretary, The Advisory Board of the ~~Gossner~~  
~~Gossner Evangelical Lutheran Church of~~  
~~Chota-Nagpur & Assam, Ranchi.~~

Dated 25th September 1924. 1924

SUBJECT:

29  
Re: STUDENTS' CONCESSION

Dear Sir,

Your letter dated 24-9-1924.

With reference to your above letter, I beg to inform you that children attending such Institutions as teach upto the Primary (English and Vernacular) Middle or High School or Entrance Standards and are recognised by the Educational Department and students of Colleges affiliated to a recognised University when proceeding between their homes and schools or colleges are only eligible for the concession, <sup>recent</sup> as per modifications of the rules.

Yours truly,

*William*

AS/

AG: Dist. Traffic Supdt.

*Mc*  
*25/9/24*

/ Padri Christogris Turkey ke asbab  
Kum se Ranchi nam me  
Rs 20/ gari bhara. laga hai

Received Rs 20/  
I.C.T.

15/11/24

/ Christogris Turkey

Ranchi, the 29th September, 1924.

My dear Cannaday,

While I regret that there should be interference in the regular work of the Seminary classes today because of the Scout Display which is to take place this afternoon at the Zilla School, the program of the Scoutmaster organizing the show calls for a final rehearsal this afternoon at two o'clock. He considers the presence of the First Gossner Rovers essential to the success of the practise, as of the display; therefore, I request you to be so good as to grant the Seminary students leave today from your class. The students are willing, if you so wish it, to make up the amount of work thus lost by additional effort at another time.

Yours sincerely,

*G. W. Jones*

Dear Sir,

The Church Council will meet tomorrow at 8 A.M. in the office of the A. Board. Please be present yourself and the other ~~member~~ A. B. member . I regret I could not give out notice in good time because we had not fixed it up quite definitely.

Yours sincerely,

30. 7. 24.

*B. Miles*

Secretary C. Council.

Rev. J. Camaday.

30/9/24.

Dear Mr. Whitley,

The Church Council meets in my office tomorrow (Wednesday) at 8 o'clock A. M. Can you come? If you find it inconvenient or impossible to do so, kindly let me know so that I may request Mr. Werner to come.

Hope to see you to-night at the GG's show here.

Yours sincerely,

A handwritten signature in dark ink, appearing to be 'JL' or 'JL' with a flourish.

Received from the Secretary Board of Trustees 33 copies of  
"Expositors" and one Index brought from the Mission Station of  
Lohardaga by the Agent of the Board of Trustees

Ranchi,  
Dated *Sept 20,* 1924. |

*J. Gammaday*  
In Charge of Theological S.  
Ranchi.

Received 33 Copies  
of  
The Expositors and  
1 Copy of Indices to  
the Expositors,  
First Series.

Sudarshan A. B. Leka

22/9/24.

# North India Christian Tract & Book Society.

Telegraphic Address:  
"TRACT," ALLAHABAD.

18, CLIVE ROAD:

Allahabad, 24. 4 - 1924.

DEAR, Sir

With reference to your p. card dated  
The 19th inst, we beg to say that the book  
asked for "Village Preaching", <sup>is</sup> not in stock

Yours faithfully,

  
Secretary.

Tract & Book Depot,  
Allahabad.

—  
STANDARD BOOKS.  
GENERAL LITERATURE.  
CAMBRIDGE EXAMINATION.  
TEXT BOOKS.  
C. L. S. TEXT BOOKS.  
ATTENDANCE REGISTERS  
AND OTHER FORMS  
FOR EUROPEAN AND ANGLO-  
VERNACULAR SCHOOLS.  
STATIONERY OF ALL KINDS.

Post Card.

To

THE Rev J. Leannadey.  
Lutheran mission  
Ranohi  
(Bihar)



Dear Sir,

Let us hold the Seminary Faculty Meeting tomorrow at 7.30 A.M. I think we shall be compelled to finish this meeting in half an hour so that we ~~may~~ may commence the Church Council meeting at 8 A.M.

Meeting in the office of the A.B. Secretary.  
30-9-24.

Yours sincerely,

Benjamin Kling

Dear Sir,

The High School after having one or two classes to-morrow will be closed for the Pujah Holidays.

The Seminary boys would like to have their holidays begin on the same day with the High School. On this understanding I have worked out with the Seminary boys and have found<sup>that</sup> the Seminary should be closed on Oct. 1 and reopened on the 30th of the same, this will give them 24 Harvest Holidays- Oct. 2-29. excluding Sundays.

Can we have the Faculty Meeting to-day at 6 P.M. ? If not To-day can we have it to-morrow at 7.30 A.M. ?

It is necessary to meet for another matter also, - the Seminary boys propose to make a trip to Kalimati together for which they pray for some help.

30-9-24.

Yours sincerely,

B. Mius

\* we had fixed only the number of days and not the exact dates.

## American Evangelical Lutheran Mission.

Rev. K. L. WOLTERS,  
RAJAHMUNDRY.

Dated 24-4-'24. 192 .

Dear Bro. Cannaday:-

I am herewith returning to you T. P. Kalkho who has been in the Divinity class which graduated on the 22nd April. He stood well in the class. I cannot give the exact mark off hand, they are with Graefe and Graefe is at the Council Meeting. <sup>is Kalkho</sup> and he wants to go home. I enclose an invitation to the exercises though they are passed. nevertheless they show my good will. I trust you might have come to Rajahmundry. I hope T. P. Kalkho will prove a good pastor and be of much help in your mission. With kind greetings

Sincerely yours

I gave Kalkho  
Rs 45-00 travelling  
expenses.

Karl L. Wolters

You are hereby cordially invited to attend the Graduation Service of the Students of the Divinity Class of the Theological Seminary, Luthergiri, Rajahmundry, which will be held in the St. Paul's Church, Rajahmundry, on Tuesday, April 22nd, 1924, at 8 P. M.

*The Faculty*

Rev. K. L. WOLTERS,

Rev. J. E. GRAEFE, B. D.

Luthergiri,  
Rajahmundry,  
17-4-1924.

Mander

29-4-24.

Dear Sir

I came home on 28<sup>th</sup>. I am sorry I could not stop at Ranchi to see you for I fell ill on the way. I brought a letter from Rev. Walter for you which I enclose herewith. He gave me Rs 45/- for travelling expenses the account of which is as follows.

Rep fare —	19/12
Luggage charge	17/4
food, coffee, soda etc	6/8
Cooly Bandi etc	1/8
Two coolies from Ranchi	2/-
to Mander	

Yours sincerely Rs 45/-  
T. P. Khakho

To

The Rev. J. Cannaday.

Dear Sir,

As we the Seminary student have an excursion to Jamshedpur on the Autumn vacation, we beg you most humbly respectfully that you would be so kind as to arrange Concession for us from Ranchi to Tata Nagar for 25 boys starting on or before 5<sup>th</sup> Oct. 1924, and returning Concession from Tata Nagar to Ranchi for the same (i.e. for 25 boys), starting from Tata Nagar on or before 13<sup>th</sup> October 1924.

We shall ever remain grateful to your act of kindness.

Dated Ranchi  
the 11<sup>th</sup> Sept. 1924 }

Your most obedient pupils  
the Seminary Students

15th Sept. 1924.

The Distr. Traffic Supdt,  
Bengal-Nagpur Railway,  
Adra.

Sir,

I beg to request you to be good enough to grant  
3rd-class fares to 25 of our theological students  
to visit Jamshedpur during the coming puja holidays:

Leaving Ranchi on or before the 5th Oct  
Leaving Tatanagar on or before the 13th

Yours faithfully,

A handwritten signature in dark ink, appearing to be 'JH' or similar initials, written in a cursive style.

B. N. 3.  
D. T. 3.

**BENGAL-NAGPUR RAILWAY Co., Ltd.**

(Incorporated in England.)

No. GA/19

FROM

THE DISTRICT TRAFFIC SUPDT.,

Adra.

TO

The Rev: I. Cannaday,  
Secretary, The Advisory Board of the  
~~Gossner~~ Evangelical Lutheran Church  
of Chota-Nagpur & Assam, Ranchi.

Dated 17th September 1924 1924.

SUBJECT:

Dear Sir,

Re: Concession.

With reference to your letter dated 15-9-1924,  
I beg to inform you that the concession asked for  
is inadmissible as the boys of Theological Seminary  
are not eligible for students concession.

Yours truly,

*John*

AS/

Ag: Dist. Traffic Supdt.

*all appls resumed 24/9/24*

To

The Chairman

Seminary Faculty

Dated Ranchi the 14<sup>th</sup> July 1924.

Dear Sir,

We give to you our hearty-  
thanks for your kind act of supplying  
us Rs 9/- to buy a foot-ball.

your most obediently  
the Seminary students.

To Rev. J. Cannaday.

Dear Sir,

The Seminarists  
asked for some money that  
they may be able to buy  
a new football. They have  
Rs 6/- from <sup>in</sup> their games  
fund. On your favourable  
attitude the Faculty  
recommended that Rs 9/-  
rupees nine may be  
given to them by the  
A. B. Secretary.

Yours sincerely

B. Mings

12. 7. 1924

To,

Rev. I. Cannaday.

Dear Sir,

I regret to say that I have no time this morning for coming over to your office. I propose therefore that we hold our Faculty Meeting some day hereafter. Can you propose any day this week for the meeting excepting to-morrow?

If any of the other members come to your office for the purpose will you kindly give them this information?

Yours sincerely,

*B. Ming.*

8. 7. '24.

*ack 8/7/24*

B. Teachings - May 24.

1. Emma Lakra 63 ✓
2. Antarkum AB Lakra 62 ✓
3. Merikdas  $\leq$  " 61 ✓
4. Laurentius " 60 ✓
5. Saul Lirky - 59 ✓
6. Christophel Kupie - 59 ✓
7. Anand masik Kerketta 59 ✓
8. Sulenean Bage 57 ✓
9. Anandurik Lira 53 ✓
10. Anus Bärä 53 ✓
11. Martin Auid 48
12. Nathaniel Munder 62
13. John Laffro 64
14. Joseph Kanderloo 45

BIBLE TEACHINGS, CHAPS XXXVI-LII, MAY, 1924, EXAMINATION.

N. B. Answers may be in English or Hindi.

1. WHAT IS MEANT BY "THE DIGNITY OF LABOUR"?
2. WHAT IS THE VALUE OF MUSIC AND READING?
3. WHAT IS THE OFFICE(WORK)OF CONSCIENCE? *"voice"*
4. WHAT ARE THE CHIEF HOME DUTIES?
5. WHAT SHOULD BE OUR RELATION TO OTHER CHURCHES?
6. WHAT IS YOUR IDEA OF KEEPING THE LORD'S DAY?
7. WHAT METHOD OF BIBLE STUDY DO YOU FOLLOW?
8. IS LYING ALWAYS A SIN, OR NOT?
9. WHAT IS MEANT BY "COMMUNITY OF GOODS"?
10. GIVE THE MEANING(very briefly)OF THE FOLLOWING TERMS:4
  - (1) "Honesty" (2) "Duel" (3) "Suicide" (4) "Purity" (5) "Self-Examination."

TEACHER TRAINING, CHAPTER XII--APRIL, 1924.

1. "The Sunday School is a School." Explain this.
2. Why is the Bible the chief text-book of the Sunday School?
3. In what way (by what means) must the Bible be understood?
4. Explain the principle of self-activity.
5. Explain the principle of organization in teaching. ("coupled up" "a goal")
6. "The Sunday School must be graded." Explain this.
7. What are the advantages of uniformity in lessons, etc.?
8. What is meant by the principle of progression? "over & over"
9. What are the "International Graded Lessons"? 1908 series with
10. What is the fundamental aim of every Sunday School? "moral & spiritual development of pupil" which

N. B.

Answers should be brief. They may be in Hindi, if desired.

To

Rev. J. Canada.

Dear Sir,

I am sending the  
acquittance roll of the  
Seminary through my office  
clerk. If you are prepared  
you may send the money  
to me through him.

Otherwise please  
keep the roll with you, I  
shall come and receive  
the money later.

Yours sincerely  
B. Min.

30. 6. 24.

Correct addition



✓ 1 1.60  
✓ 5.60  
✓ 2.80  
✓ 3.50  
✓ 1.25  
✓ 3.50

28.25 \*

437 FIFTH AVENUE, NEW YORK, N. Y.  
860 CASS STREET, CHICAGO, ILL.

219 SIXTH ST., PITTSBURGH, PA.  
1617 SUMTER ST., COLUMBIA, S. C.



THE MUHLENBERG BUILDING

# The United Lutheran Publication House

PRINTERS, PUBLISHERS AND BOOKSELLERS

1228-1234 SPRUCE STREET

GRANT HULTBERG  
BUSINESS MANAGER

PHILADELPHIA

May 22, 1924.

Rev. I. Cannaday,  
Ranchi, Bihar, India.

Reverend and dear Sir:

You recently wrote us regarding a statement sent you, dated March 1, 1924, telling us that we deducted a total of \$26.25 from \$30.00, and brought down the balance as only \$1.75 of a credit balance in your favor.

This mistake is due to an error in addition, and we enclose an adding machine slip showing the proper addition. The amount deducted should have been \$28.25 instead of \$26.25.

Very respectfully yours,

THE UNITED LUTHERAN PUBLICATION HOUSE,

By

MLH:DH  
Enc.

## == Goldmarkpreise ==

### 24 Original-Radierungen

zu Eichendorffs Gedichte von Hans Volkert. Blattgröße ca. 25/34 cm, jedes Blatt  
Mit Unterschrift des Künstlers

Mark  
4.—  
8.—

### Volkskunstblätter über 300 Bilder

unaufgezogen 1.—  
auf Naturkarton aufgezogen 1.25  
Burnand-Blätter, unaufgezogen 1.50  
" " aufgezogen 1.75

### Mittlere Wandbilder

a) Bildgröße ca. 30/40 cm } über 70 Bilder 3.—  
b) " 40/60 cm } 4.—  
Caspari-Wandfriese 32/95 cm, 5 versch. Bilder, je 4.50

### Große Wandbilder

Bildgröße ca. 55/75 cm 5.—  
" 63/96 cm 6.—

### Gravüren (einfarbig Imperial)

Burnand: Heimgesunden 20.—  
Die Jünger am Abend vor Ostern 20.—  
Gebhardt: Hochzeit zu Kana 20.—  
Lang: Christuskopf 15.—  
Schütz: Mittagsruhe in der Ernte 20.—

### Lionardo da Vinci, Abendmahl

Erste Monumental-Reproduktion! In außergewöhnlicher Größe von 124:228 cm einschl. Rahmen mit Rahmen 200.—  
ohne Rahmen 80.—

### Farbige Kunstgaben

29 verschiedene Mappen berühmter Meister, je 4.—  
Bis jetzt sind erschienen: Karl Bauer: Gemälde; Daniel und David Burnand: Genfer See; Eugen Burnand I: Gemälde; Eugen Burnand II: Zeichnisse; Christliche Kunst I, Christliche Kunst II; Helene Closs: Am Bodensee; Deutsche Jugend; L. Fahrenkrog: Gemälde; G. Fugel: Religiöse Gemälde I; G. Fugel: Religiöse Gemälde II; Carlos Grethe: Gemälde; Franz Hein: Märchenbilder I; Franz Hein: Märchenbilder II; C. Kayser: Feierstunden in der Natur; Theodor Laumann: Bilder aus schwäbischen Bauernkreisen; Ernst Liebermann: Gemälde; C. Liebig: Schwarzmalbilder; Prof. Nagel: Blumenstücke; Ludwig Richter I: Gemälde; Ludwig Richter II: Aquarelle; Wilhelm Schacht: Gemälde; Rudolf Schäfer: Gemälde; Rudolf Schäfer: Kriegserinnerungen; Theodor Schütz: Gemälde I; Theodor Schütz: Gemälde II; Moritz v. Schwind: Gemälde; Karl Spitzweg: Gemälde; Ernst Stückelberg: Schweizer Landschaften.

### Märchenbilder v. Auguste Langbein-Mährlein

Ein Prachtwerk mit 25 farbigen Kunstblättern und 14 Federzeichnungen, mit Vorwort von Prof. Lange 15.—

### Verteilungsbilder

auf Karton —.20, 100 Stück —.18

### Künstlerpostkarten

Burnand-Karten —.15  
Künstlerpostkarten, übrige —.10

### Konfirmationsscheine

	1	10	25	50	100
ein- und zweifarbig	36/27, —.25	—.24	—.23	—.22	—.20
vielfarbig	36/27, —.35	—.34	—.32	—.30	—.28
vielfarbig	20/25, —.20	—.19	—.18	—.17	—.15
vielfarbig	18/27, —.20	—.19	—.18	—.17	—.15

### Trauscheine

	1	10	25	50	100
zweifarbige	36/27, —.25	—.24	—.23	—.22	—.20
vielfarbige	36/27, —.50	—.48	—.45	—.42	—.40

### Andere Scheine

Ausführung, Größe und Preise wie obige.

### Meisterserien für Christliche Kunst

10 Bilder in Mappe, 11 verschiedene Mappen —.50

### Deutsche Sinn- und Kernsprüche

Format 27/36 cm

10 Sprüche in farbiger Ausführung in eleganter Mappe 3.—  
Preis des Einzelblattes —.40  
Aufgezogen auf Karton mit Schnüren 1.20

### Luthers kleiner Katechismus

—.50

### Vielfarbige Haussegen

unaufgezogen —.40  
auf Pappe aufgezogen, mit Schnur zum Aufhängen 1.20

### Sechs Bibellesezeichen von W. Steinhausen

Blattgröße 8/23 cm. Serie 6 Stück —.50

### Künstlerische Beileidskarten

Z. Zt. vergriffen

### Einladung zum Kindergottesdienst —.05

### Datenbrief, Uhde: Abschied des Tobias

Größe 32:44,5 cm, Ausführung vielfarbig —.60

### Jugendblatt

Luthers Brief an sein Söhnchen Hänschen { unaufgezogen —.40  
aufgezogen 1.20

### Konfirmations-Glückwunschkarten

6 verschiedene Sorten. Stück —.10, alle 6 Stück —.50

### Stundenplan von Gertrud Caspari

Vielfarbige Ausführg. Format 29:24,5 cm. Z. Zt. vergriffen —.25

### Adventskalender

Eine reizende neue Idee für die Weihnachtszeit in zwei Ausführungen, je 2.—

### Preise für gerahmte Bilder

Je nach Ausstattung und Größe der Rahmen sind die Preise einschließlich Bild wie folgt:

Volkskunstblätter, bis zu 21:31 cm,	3.— bis 4.—
Wandbilder A, bis zu 40:40 cm,	12.— „ 17.—
Wandbilder B, bis zu 40:60 cm,	15.— „ 22.—
Caspari-Wandfriese, 32:95,5 cm,	15.— „ 20.—
Große Wandbilder, bis zu 56:75 cm,	26.— „ 32.—
Große Wandbilder, bis zu 63:96 cm,	35.— „ 42.—

Die Bilder sind auf starken Karton aufgezogen, die glatte Bildfläche mit einer Prägung (Leinwandstruktur) versehen und durch Firnisauflage abwaschbar gestaltet. Diese Art von Rahmung ohne Glas hat mancherlei Vorteile, man kommt den Originalgemälden sehr nahe, was ja der Zweck jeder Reproduktion ist, und ferner das leichte Gewicht des Bildes, das für den Transport außerordentlich ins Gewicht fällt, der leidige Glasbruch auf dem Transportweg ist vermieden. Diese Art Rahmung können wir nur wärmstens empfehlen; sie hat bei Ausstellungen großes Aufsehen erregt und Anerkennung gefunden.

Abbildungen obiger Verlagswerke siehe letzten Oster- und Weihnachtskatalog.

**Verlag für Volkskunst und Volksbildung, Richard Keutel, Lahr i. B.**

### Lieferungs- und Zahlungsbedingungen (Fortsetzung).

- c) ich nehme auch fremde Zahlungsmittel (z. B. französische Franken aus dem besetzten Gebiet, Saargebiet, Elsaß-Lothringen) sofern solche zur Verfügung stehen, umgerechnet zu dem amtlichen Berliner Kurs.
3. Schecks und Wechsel können wegen der damit verbundenen hohen Bankspesen von mir nicht mehr angenommen werden.
4. Notgeld kann ich schwer verwenden und bitte Zahlungen in demselben auszuschließen.
5. Die Zahlungen sind mir erwünscht in erster Linie der allgemeinen Geldmangelknappheit wegen durch Einlage oben genannter Zahlungsmittel im eingeschriebenen Brief; in zweiter Linie auf Postscheck-Konto No. 32 000 Amt Karlsruhe, da die Ueberweisung von Zahlungsmitteln für Löhne etc. erst auf dem Umweg des kostspieligen Bankkontos erfolgen kann.

# Goldmarkpreise

Bücher	Mark
Burnand: Die Gleichnisse Jesu, evangel. Ausgabe, Kathol. Ausgabe	15.—
David Koch: Der Orden der Sonnenbrüder	2.50
Das neue Reich	2.50
Bilderbuch aus Luthers Zeit	1.—
Stille zu Gott	—40
Luther, Schauspiel in 5 Akten	—80
Fahrenkrog: Sturm über Land	5.—
D. Paul Jaeger: Unterwegs	2.—
Gottfinden und Überwinden	2.—
Lichtspuren	2.—
Wege zur inneren Freiheit	2.—
Unverloren	1.—
Bekenntnis und Freiheit	—80
Meine Wehr und Waffe	—20
Meine Freude	—20
Grund zur Freude	3.—
Freude zuvor!	2.50
Zwei Schicksalsfragen	—20
Adolf Schmitthenner: Brunnenrast	4.—
Psyche	1.50
Aus Dichters Werkstatt	2.—
Maria Kayser: Aus einem heimlichen Königreich	1.—
Esther Noltenius	1.50
Dr. Kurt de Bra: Lebensläufe deutscher Männer	1.—
Eichendorff-Gedichte	1.—
F. Hindenlang: Die Traumbücher	—40
Der Dorfgeiger	—40
Blaue Blume	—40
Christusreute	1.—
W. Käerner: Letzte Worte für unsere Toten	—80
J. Friz: Der Erstling der Niemandskinder	—40
E. Zuhellen-Pfleiderer: Der Kaiserpat	—40
E. Engelhorn: Zum letzten Kampf	—40
F. Dibelius: Meine Last ist abgelegt	—80
J. F. Häuselmann: Die Stadt	—20
Ein freudiges Heim	—20
Karl Kühner: Mehr Sinn für die Stätten unserer Toten	2.—
Albert Schiller: Grabmalkunst, Bd. I u. II, je	1.—
Julie Schoetensack: Für meinen Weg	1.—
Albrecht Thoma: Doktor Martin Luthers Leben	1.—
Vesper oder Liturgische Andacht	—40
Die Lutherfeier in Schule u. Verein	—40
Clara Schmeiger: Katharina von Bora	1.—
Kurt Engelbrecht: Neuland in deutscher Kunst	—80
Robert Will: Schönheit des Glaubens	1.—
Friedrich Schaal: Im Reiche der goldenen Sterne	1.—
Heinrich Pestalozzi: Lienhard und Gertrud	2.—
Hans Voelker: Deutscher Glaube. 2. Zt. vergriffen	—
Christiansen: Durch! Lettorn-Vorbed. Erinnerungen	1.—
B. Goldschmidt: Grumbtaler Geschichte	—80
Harry Maaf: Blumenseelen	—50
Erich Schlaikjer: Gegenwart und Zukunft der deutschen Schaubühne	—20
Bertin: Und nur von Liebe will ich singen	—50
F. Friz u. A. Schneiderhan: Baugeschichte des Tübinger Stifts	2.—
Gustav Mix: Der Teufel in Guben	—80
Eckart: Johannes Falks Erzählungen für die Jugend	—30
Gottfried Herbers: Am Lebensborn	2.—
Mosapp: Christliches Heldenstum	—20
Lina Sommer: Größ Gott	1.—
Für dich!	1.—
Thomas Bornhauser: Der Heilige Gallus	1.50
Karl Brefin: Unterdrückt - Nicht überwunden. Ein Bauernroman aus der Schweiz	3.—

Bilderbücher mit Versen für die Jugend	Mark
Hermann Rombach: Die Reise durch das A B C	1.50
Von der Sonne	—80
Vom Weihnachtsmann	—80
Vom Blütenmann	—80
Purpurras und Rofelotte	—80
Blinkiz vom Sternenland	—80
Edilindes Waldhochzeit	—80
Kleinvolk	—80
Vom Eni	—80
Vom Regenmann	—80
Kleine Geschichten	—40
Sinnsprüche, einfarbig	—20
Sinnsprüche, zweifarbig	—20
Bild- und Gedankenskizzen	—20
Das Bunte Buch	1.50

Die Rombach-Bücher bilden zugleich passende Malvorlagen

Sophie Reuschle: Kling-Klang	1.—
Paula Rakobrandt: Wer weiß den Weg ins Märchenland	3.50
Gertrud Caspari: Caspari-Fibel 2.—, 10 St. 1.90, 25 St. 1.80, 50 St. 1.70	
Übungsstoffe zur Caspari-Fibel	—50
Langbein-Mährlein: Wie die Elfein durch den Winter kamen	4.—
Steinhausen: Die Geburt des Herrn	1.50
Lina Sommer: Im Himmelland	4.—
Bei Großmama	4.—

## Kinderbücher

Gemütvolle Erzählungen u. Gedichte. Preis per Stück Mk. —20	
Wilhelm Hey: Bilder und Reime für Kinder	
Wilhelm Steinhausen: Ehre sei Gott in der Höhe	
Auguste Branchart: Silberfältchen	
Hoppele poppele Bumdassa	
Von Hufepuß u. andern Flügelkindern	
Lina Sommer: Gedichtchen für Kinder	
Lust und Freud für kleine Leut	
Für dich, lieb Kind!	
Für Bübchen und Mädchen im Dorf und im Städtchen	
Ri-ra, rutsche-butshi.	
Kochrezeptchen für junge und jüngste Damen	
Luise Dörr: Blumen am Wege	
Therese Köstlin: Auch ein Held	
Unpraktische Leute	
Th. Ebner: Der Amerikaner Luile. Wie ich als Junge den siebziger Krieg miterlebte	
A. Zeh und A. Venus: Kindergrüße in Lied und Bild, 1. Heft	
Kindergrüße in Lied und Bild, 2. Heft	
Auguste Supper: Der Fürst und seine Fürstin	
Robert Will: Unter der Linde	
Jeremias Gotthelf: Das Erdbeeri-Marelli	
Anna Schieber: In der Klemmbachmühle	
Wie die Kinder	
Hedwig Hoehler: Allerlei Weihnachten bei allerlei Leuten	
Ottillie Wildermuth: Bärbles Weihnachten. Das Bäumlein im Walde	
Selma Lagerlöf: Zwei Christuslegenden	
J. und W. Grimm: Sneemittchen. Die sieben Schwaben	
Dornröschen. König Drosselbart.	
Marie Schloß: Vom Butterbäbele und seiner ersten und letzten Eisenbahnfahrt	
Eckard Warnefried: Drei Weihnachten	
Gehring: Des Kindes Weihnachten	
Ein Weihnachtsbrief	
Willy Wuhrmann: Vier Christus-Legenden	
Albert Fischli: Das Rotkäppchen, eine Mädchengeschichte	
Mondmärchen und andere Gedichte	

Mit dem Erscheinen dieser Preisliste sind alle früheren Listen ungültig!

Verlag für Volkskunst und Volksbildung, Richard Keutel, Lahr i. B.

## Lieferungs- und Zahlungsbedingungen.

Durch die scharfen Zahlungsbedingungen meiner Lieferanten sehe ich mich leider gezwungen, mir bis auf weiteres folgende Zahlungs- und Lieferungsbedingungen zu erbitten:

1. Meine Rechnungen werden nur noch in Goldmark ausgestellt und sind zahlbar innerhalb 4 Wochen nach Rechnungsdatum nach dem Verhältnis: 4.20 Goldmark = 1 Dollar Nordamerika.
2. Die Zahlungen können wie folgt geleistet werden:
  - a) in wertbeständigen Zahlungsmitteln in Rentenmark, Dollarschatzanweisungen oder gleichwertigen (in effektiver Goldmark).
  - b) in Papiermark, sofern solche keinen Kursschwankungen mehr unterliegt und 1 Goldmark = 1 Billion Papiermark wie bisher bedeutet.

# Bestell-Zettel

Falls ohne  
Mitteilungen  
mit 3 Pfg.  
zu frankieren

An die

Geschäftsstelle des Volkskunstbundes  
Verlag für Volkskunst und Volksbildung, Rich. Keutel

Lahr i. B.



# An unsere Freunde!

Durch die wirtschaftlichen Nöte der letzten Jahre und die Unbeständigkeit der Beitragsbemessung ist der Volkskunstbund in seiner Existenz stark erschüttert worden. Wir richten an unsere alten und neuen Freunde die herzliche Bitte, sich wieder dem Bunde anzuschließen. Neben den idealen Zielen des Bundes bietet er auch wirtschaftliche Vorteile durch die bekannten Vergünstigungen. Wir möchten die Ziele und Bestrebungen des Bundes hierdurch nochmals in's Gedächtnis rufen:

## Was will der Volkskunstbund?

Freie Vereinigung zur Förderung und Pflege der  
Kunst im Leben des Volkes

Der Volkskunstbund hat dem deutschen Volke gegenüber eine große sozial-kulturelle Aufgabe sich gestellt. Und es ist keine Phrasen, wenn man sagt, daß er dieser Aufgabe in überraschend glücklicher Weise gerecht geworden sei. Aber damit ist er noch lange nicht am Ende seiner Verpflichtungen angelangt; noch stehen weite, unendlich weite Schichten unseres Volkes fern von jeder Beeinflussung durch die Dinge der Kunst und Tausende, denen durch die Arbeit des Bundes Licht ins Leben kam, verlangen, daß man ihnen auf dem Wege zu einer Lebenskultur, die durch die Kunst veredelt und verschönt wird, weiterhelfe und sie nicht verlasse. Und sollen die Freunde der Volkskunst nicht alle ihre Kräfte konzentrieren zu einer Zeit, wo die Zerstörer des Schönheitssinnes, die raffiniert das künstlerische Gewissen im Volke ertöten wollen, mit Energie am Werke sind? Jeder Kinematograph, der einen „Schlager“ gibt, jedes Heft eines Schundromans, jedes glatte Bild in des Arbeiters oder in des Bauern Stube, jede geschmacklose Postkarte in des Händlers Auslagefenster rechtfertigt unseres Bundes Existenz und stärkt zugleich sein Wollen, weiterzuarbeiten und die Grenzen seiner Aufgaben immer mehr auszudehnen.

Die Leute wagen längst nicht mehr, in breiter Öffentlichkeit zu reden, die auf dem Standpunkt stehen, für Arbeiter und Bauer und Handwerker, eben für alle, die nicht zur Schicht der privilegierten Gebildeten gehören, sei alles gut genug, die Schuzengelbilder und die Wildererzelen und all das andere, was an Minderwertigem vorhanden ist und seit der Revolution auch direkt entsittlichende Motive zeigen. Die Arbeit des Volkskunstbundes hat hier gewissenhaft gewirkt, und hat er erreicht, daß heute weite Kreise verstehen, daß ein sittliches Recht auch des Letzten im Volke ist, durch die Kunst seinem Leben mehr Inhalt zu geben. Von vornherein aber waren sich des Bundes Freunde darüber klar, daß es nicht Aufgabe der Volkskunstbewegung sein kann, dem naiv empfindenden einfachen Manne mit der Darstellung schwierigster Kunstprobleme zu Leibe zu rücken, ihn zu den Vorpostengefechten neuer Richtungen zu führen, ihm des langen und breiten von Sezessionisten und Impressionisten zu reden und ihn durch theoretische Abhandlungen nur zu verwirren. Die Aufgabe ward von Anfang an so erfaßt:

Was dem schlichten Sucher am ehesten begreiflich wird, was seinem seelischen Erleben am nächsten liegt, das wollen wir pflegen und verbreiten; wir ziehen die Künstler vor, die die beste Brücke von der Kunst zum Verständnis der Einfachen bauen.

Das können nicht alle Künstler, aber laßt uns Freude haben an allen, denen es gegeben ist. Laßt uns da vor allem Ludwig Richter nennen, dann Theodor Schütz, Eugen Burnand, Uhde, Steinhäusen, Gebhardt, Küter, Spitzweg, Rud. Schäfer und Gertrud Caspari, die Kennerin der Kindesseele, und andere.

Durch gute aber billige Vervielfältigungen hat der Volkskunstbund die Werke solcher Künstler ins Volk hinausgetragen; wieviel Freude, wieviel Weihe der Feierstunden trug er damit in die Häuser, als des Familienlebens bester Förderer.

So brachte er Wandbilder, die einen religiösen Gehalts, die andern dem Volksleben, der Geschichte, der Natur entnommen; so gab er Haussegens-, Konfirmations- und Trauscheine, Blätter zum Gedächtnis der Toten, Kindergottesdienstscheine, Spruchkarten und Verteilungsbilder heraus. Nicht vergessen sollen sein die Volkskunstpostkarten, die freudige Aufnahme fanden.

Der Volkskunstbund will ein Sämänn sein gleich dem von Burnands Künstlerhand geschaffenen, der mit großer Gebärde durch die weiten Fluren geht, als streue er Samen für Ewigkeitswerte.

### Wir fordern auf zum Eintritt in den Bund.

Nicht um des Bundes willen, denn der ist nicht Selbstzweck, aber um derer willen, denen seine Arbeit gilt. Er braucht alle die, die innerlich wohl einiggehend mit seinen Zielen, noch tatlos außen stehen. Mögen sie erkennen, was sie dem deutschen Volke schulden, das ein Recht darauf hat, von seinen Freunden zu einer höheren Stufe innerer Kultur geführt zu werden. Der Jahresbeitrag beträgt 3 Rentenmark; als Gegenleistung erfolgt unter anderem die kostenlose Zusendung von einer Kunstgabe. Außerdem hat jedes Mitglied die Berechtigung, beim Bezug der Volkskunst-Veröffentlichungen (Bilder und Bücher) einen Nachlaß von etwa dem zehnten Teil des Rechnungsbetrages zu beanspruchen.

Der Eintritt, sowie auch auf Wunsch der Austritt, kann zu jeder Zeit erfolgen. Der Bund legt keine Verpflichtung seinen Mitgliedern auf. Er ist eine freie Vereinigung aller Kunstfreunde, deren Mitarbeit und Anregungen dankbarst entgegengenommen wird.

Auch sind wir dankbar für Bezeichnung von Adressen von Personen, die sich für den Volkskunstbund interessieren, besonders in den Kreisen der Lehrer und Lehrerinnen bitten wir auf den Bund aufmerksam zu machen. Ein Mitglied allein warb einmal über 50 neue Freunde. Je stärker der Bund wird, desto besser kann er seine Aufgaben erfüllen. Für das Jahr 1924 mögen die Mitglieder sich eine Jahresprämie aus umstehendem Verzeichnis nochmals wählen. Wir bringen in Erinnerung, daß jeweils vor Weihnachten die Jahresmappe für das folgende Kalenderjahr als Mitglieds-gabe verteilt wurde, im nächsten Jahre hoffen wir dann wieder eine gemeinsame Mappe an alle Mitglieder versenden zu können.

Alle Zuschriften an die

Geschäftsstelle des Volkskunstbundes

Verlag für Volkskunst und Volksbildung, Richard Reutel, Lahr i. B.

# Sarbige Kunstgaben des Volkskunstbundes

## Karl Bauer: Gemälde

Im Schatten des Säfers	Nr. 238
Perlmuttermuschel	" 239
Die goldene Maske	" 240
Beethovens Mondscheinsonate	" 243
Die Blondine	" 298
Dame in Rosa	" 299

## Daniel und David Burnand:

### Genfer See

Schloß Chillon	Nr. 134
Der Genfer See bei	" 135
Ouch	" 136
Ausicht auf Dents du	" 137
Midi	" 138
Hafen von Morges	" 139
St. Gingolph	" 139
Ausicht auf den See von	" 139
Cherbes	" 139

## Eugen Burnand I: Gemälde

Einladg. z. großen Abendmahl	Nr. 31
Der verlorene Sohn	" 32
Das hebräischste Gebet	" 33
Der Weg nach Golgatha	" 34
Die Jünger a. Abend v. Ostern	" 35
Heimgesunden	" 36

## Eugen Burnand II: Gleichnisse

Die anvertrauten Pfunde	Nr. 41
Die klug. u. d. tör. Jungfrauen	" 42
Der barmherzige Samariter	" 79
Der verlorene Groschen	" 80
Der Sämann	" 163
Ich bin krank gewesen	" 164

## Christl. Kunst I (klassische Bilder)

Raffaell. Sirtinische Madonna	Nr. 43
L. da Vinci. Abendmahl	" 44
A. Dürer. Christus am Kreuz	" 46
Rembrandt. Jünger z. Emmaus	" 48
A. Dürer. Die vier Apostel	" 71
L. da Vinci. Bartoläus Christus	" 72

## Christl. Kunst II (neuprot. Meister)

H. Rüter. Kindersegnung	Nr. 45
Ed. v. Gebhardt. Abendmahl	" 47
v. Gebhardt. Mutter und Kind	" 49
v. Gebhardt. Hochzeit zu Kana	" 50
Früh von Uhlde. Seepredigt	" 73
Fr. Schütz. Nachfolge Jesu	" 78

## Helene Eloff: Am Bodensee

Reisende Felder	Nr. 322
Strandgelände	" 323
An der Aach	" 324
Herbstmorgen am See	" 325
Wolkengebirge	" 326
Lebte Sonne	" 327

## Deutsche Jugend

v. Zumbusch. Elfi Eva	Nr. 112
Walter Illner. Hildrut	" 127
Walter Firl. Der Elebting	" 169
Walter Firl. "Milde"	" 170
v. Zumbusch. Der kleine Schüßle	" 171
L. Fahrenkrog. Das Kind	" 174

## L. Fahrenkrog: Gemälde

Das Kind	Nr. 174
Rosen	" 175
An die Nacht	" 177
Träumereien	" 187
Abend	" 188
Die gold. Tage der Kindheit	" 189

## G. Fugel: Religiöse Gemälde I

Bergpredigt	Nr. 75
Seepredigt	" 76
Der Kinderfreund	" 77
Der gute Hirte	" 109
Christus bei Maria u. Martha	" 140
Jünger zu Emmaus	" 142

## G. Fugel: Religiöse Gemälde II

Die Krankenheilung	Nr. 141
Herr, bin ich's?	" 143
Die Flucht nach Ägypten	" 157
Der reiche Fischfang	" 193
Weihnachten	" 194
Emmaus-Jünger	" 195

## Carlos Grethe: Gemälde

Lotfenboot	Nr. 121
Im Boot	" 122
Die beiden Alten	" 123
Rettungsmannschaft	" 124
Sonnenpiegelung	" 125
Leibboot nach dem Sturm	" 126

## Franz Hein: Märchenbilder I

Das Fest im Schlosse	Nr. 81
Rosenmär	" 82
Die gefangene Königstochter	" 83
Prinzessin mit der Kerze	" 84
Wassermanns Hochzeit	" 87
Nixe mit Bär	" 88

## Franz Hein: Märchenbilder II

Sommernacht	Nr. 85
Königshergen	" 86
In tiefer Kühle	" 89
Die Höhle der Waldfrau	" 90
Kinder der Tiefe	" 227
Auftauchende Nixe	" 228

## E. Kayser: Feiersunden in der Natur

Dorfrühling	Nr. 316
Blütezeit	" 317
Im Juni	" 318
Blick in die Ebene	" 319
Hochwald	" 320
Kreuz im Gebirg	" 321

## Theodor Lauemann: Bilder aus schwäbischen Bauernkreisen

Hochzeitsgeschenke in Schwaben	Nr. 202
Feierabend	" 203
Besuch	" 204
Bauer vom kleinen Heuberg	" 205
Am Sonntagnachmittag	" 206
Annekatherte	" 207

## Ernst Liebermann: Gemälde

Im Schiff	Nr. 229
In der Lichtung	" 230
An der Jüer	" 231
Werner	" 232
Albert	" 233
Martigny (französisches Dorf)	" 234

## E. Liebich: Schwarzwaldbilder

Frühling im Schwarzwald	Nr. 128
Schwarzwaldmühle	" 129
Auf blühender Gelbhalde	" 130
Sommer-Sonntagsstimmung	" 131
Am Schwarzwälder Backöfke	" 132
Schwarzwälder Küche	" 133

## Prof. Nagel: Blumenstücke

Rosenstrauch	Nr. 208
Geburtsstagsstrauch	" 209
Blumenstrauch	" 210
Bunter Strauch	" 211
Gelbe Rose mit Flieder	" 212
Gelbe Blumen	" 213

## Ludwig Richter I: Gemälde

Bräutzug im Frühling	Nr. 1
Junilandschaft	" 2
Die Furt	" 3
Überfahrt am Schreckenstein	" 4
Abendandacht	" 7
Schäferidyll	" 9

## Ludwig Richter II: Aquarelle

Mein Nest ist das Best.	Nr. 5
Die Christnacht	" 6
Auf Bergeshöhe	" 8
Rast unterm Kreuz	" 12
Kinderreigen	" 99
Ahrenleierinnen	" 100

## Wilhelm Schacht: Gemälde

Blühende Kirchbäume	Nr. 220
Mein Dorf im Blüten schmuck	" 221
Herbstlicher Garten	" 222
An der Wörntz	" 223
Einblütenleiernte	" 224
Ahrenfeld	" 225

## Rudolf Schäfer: Gemälde

Marientiden	Nr. 251
Der verlorene Sohn	" 252
Christophorus	" 253
Kinderbildnis	" 254
Mutterglück	" 255
Pfarrerbildnis	" 256

## R. Schäfer: Kriegserinnerungen

Apokalyptische Reiter	Nr. 245
Bestunde	" 246
Trommelfeuer	" 247
Abchied	" 248
Tod in der Ruine	" 249
Reiter an der Ruine	" 250

## Theodor Schütz: Gemälde I

Mittagsruhe in der Ernte	Nr. 21
Sonntagnachmittag	" 22
Osternmorgenspaziergang	" 23
Weinerte am Meckar	" 24
Leben und Tod	" 25
Es liegt ein Weiler	" 26

## Theodor Schütz: Gemälde II

Im wunder schönen Monat Mai	Nr. 27
Die Abendglocke	" 28
Predigtuhörer vor d. Kirche	" 29
Jonhll am Kemisee	" 30
Abchied vom Elternhaus	" 105
Am Konfirmationsmorgen	" 106

## Motiz v. Schwind: Gemälde

Die Waldkapelle	Nr. 91
Morgenstunde	" 92
Die Hochzeitsreise	" 93
Rückkehr d. Grafen v. Gleichen	" 94
Das Käthchen von Heilbronn	" 98
Ritterliches Liebespaar	" 168

## Karl Spitzweg: Gemälde

Der Alchimist	Nr. 301
Landschaft	" 302
Die Waage	" 303
Alchemistwisch	" 304
Nachtwache	" 305
In der Bergschlucht	" 306

## Ernst Stüdelberg: Landschaften

Am Fuße der Thurfirten	Nr. 310
Goethewyler Kapelle	" 311
Haus Urnerboden	" 312
Schloß Sargans	" 313
Uri-Rothloch	" 314
Sigrismühl	" 315

# Gute Bücher

für die Konfirmationszeit besonders geeignet.

**Für meinen Weg.** Täglicher Trunk aus ewigen Quellen von Julie Schoetenjak.  
Preis Mk. 1.—.

Hier sind aus allen Teilen der Bibel für jeden Tag mehrere Sprüche gewählt, von denen wohl täglich der eine oder andere ein Echo weckt. Durch diese größere Mannigfaltigkeit behält die Sammlung dauernden Wert, sowohl als täglicher Gruß aus Gottes Wort, wie auch als Anregung zum Bibellese. Die Einteilung der täglichen Sprüche ist für den Morgen und für den Abend gedacht. — Um das kleine Buch auch als Mahner an Geburts- und andere wichtige Gedenktage nutzbar zu machen, und dadurch den regelmäßigen Gebrauch zu fördern, sind freie Seiten gelassen.

**Bilderbuch aus Luthers Zeit.** Mit kurzem Begleitwort von D. David Koch und vielen ein- und mehrfarbigen Illustrationen. Preis Mk. 1.—.

**Doktor Martin Luthers Leben.** Fürs deutsche Haus. Von D. Albrecht Thoma.  
Preis Mk. 1.—.

**Katharina von Bora.** Ein sehr deutlich und lebhaft geschildertes Bild von unseres Luthers Lebens- und Geistesgefährtin. Von Clara Schweiger. Preis Mk. 1.—.

**Am Lebensborn.** Ein Andachts- und Gebetbuch für alle Tage im Jahre, morgens und abends zu gebrauchen, nebst einem Anhang von Gebeten für besondere Zwecke. Neu bearbeitete Auflage. Von Pastor Gottfried Herbers, Duisburg. 400 Seiten. Preis Mk. 2.—.  
„Evang. Kirchenzeitung“: Endlich ein tägliches Andachtsbuch für den, der nicht viel Geld ausgeben kann. Lied, Bibelspruch, kurze Betrachtung, kurzes Gebet, das ist der Inhalt, der einen gesunden Geist atmet.

**Unser Vater in dem Himmel.** Mit Andachten von Pfarrer Gottfried Herbers in Duisburg. Mit neun farbigen Bildern von Ludwig Richter. Preis Mk. 2.—.

**Freude zuvor!** Krankenblätter, geschrieben u. gesammelt von D. Paul Jaeger, Freiburg.  
Preis Mk. 2.50.

**Vom Grunde der Freude.** Reden und Aufsätze von D. Paul Jaeger, Freiburg i. B.  
Preis Mk. 3.—.

**Untertwegs.** Wanderungen zum ewigen Quell. Von D. Paul Jaeger, Freiburg i. Br.  
Preis gebunden Mk. 3.—.

Ein Buch wie ein stiller Garten, in welchem das Menschenherz mitten im Wirrwarr der Fragen der Gegenwart, mögen diese nun von theologischer oder von naturwissenschaftlicher Seite aufgeworfen werden, Ruhe und Kraft findet in der Sammlung um das wesentliche Kleinod des Christentums: die Gotteskindschaft. Die Leser der „Christlichen Welt“ werden hier und da alte Bekannte in diesen Betrachtungen finden, welche unter dem Leitmotiv geschrieben sind: „So ihr mich von ganzem Herzen suchen werdet, so will ich mich von euch finden lassen.“ Der Verfasser hat gesucht und auch gefunden — das merken wir auf Schritt und Tritt. Eine vornehme und doch durchaus verständliche Sprache verbindet sich mit edelstem, reichem Gedankeninhalt.

**Unverloren.** Ein Büchlein von der unendlichen Nähe. Von D. Paul Jaeger, Freiburg.  
Preis Mk. 1.—.

**Lichtspuren.** Auf der Wanderung im Nebellande. Von D. Paul Jaeger, Freiburg i. Br.  
Preis gebunden Mk. 2.—.

**Gottfinden und Überwinden.** Krankenbetrachtungen von D. Paul Jaeger, Freiburg i. Br. Preis gebunden Mk. 2.—.

**Bekenntnis und Freiheit.** Ein Wort zum Frieden. Von D. Paul Jaeger, Freiburg.  
Preis Mk. 0.80.

Das schönste und wertvollste Konfirmationsgeschenk ist

## DIE GLEICHNISSE JESU

Herausgegeben von D. David Koch; illustriert von Eugen Burnand.  
Preis in Halbleinen gebunden Mk 15.—.

Katalog des Volkskunstverlages \* Konfirmation 1924



Rudolf Schäfer, Der barmherzige Samariter. Farbige Kunsttafel aus dem Werk „Am Ort, da Gottes Ehre wohnt“.

Verlag f. Volkskunst u. Volksbildung, Rich. Keutel, Lahr i. B.

# Am Ort, da Gottes Ehre wohnt!

Kirchengemälde von!

**Professor D. Rudolf Schäfer**

in 14 farbigen Tafeln und 30 einfarbigen Abbildungen, davon 18 ganzseitig.

Mit Vorwort, Einführung und Erläuterungen von  
**Stadtpfarrer Konrad Mack.**

Subskriptionspreis bis Erscheinen Mk. 12.-; nach Erscheinen Mk. 15.-.

## Aus dem Geleitwort des Herausgebers:

Kirchengemälde von Rudolf Schäfer sollen durch dieses Buch erstmals in ein- und mehrfarbigen Wiedergaben der Öffentlichkeit zugänglich gemacht werden. Eine Einführung will uns mit dem Maler und seinem Werk vertraut machen, der als Zeichner längst Beachtung gefunden hat, in weiteren Kreisen bekannt ist und von vielen herzlich verehrt wird. Auch wäre dabei über die Bedeutung dieser Gemälde im Ganzen der religiösen Malerei und kirchlichen Kunst, weiterhin der gesamten modernen Kunstentwicklung ein Wort zu sagen. Sodann möchte ein erläuternder Text in schlichter, allgemein ansprechender Weise die einzelnen Bilder dem Verständnis und Herzen näher bringen.

Ein derartiges Unternehmen ist ein Wagnis – und doch keines! Die Zeit freilich ist dafür so ungünstig wie möglich. Der Sinn unsres deutschen Volkes und die Gedanken der ganzen Kulturwelt sind durch andre Dinge so stark in Anspruch genommen, daß für edle und feine Kunst die wenigsten etwas übrig haben. Vollends fromme Kunst hat wohl allezeit Herzenswert, aber keinen Kurswert, und zu den Kreisen, die sie schätzen und denen dies Buch willkommen sein dürfte, ist ihm der Weg erschwert. Zu andern könnte es leichter gelangen! Doch für Manchen, die in den Werken der Kunst eine Sache der Liebhaberei und des sachlichen Sportes sehen, denen sie eine Angelegenheit der Mode oder gar der zahlungskraftigen Geldtasche sind, hat Rudolf Schäfer wahrhaftig nicht gemalt. Für solche sind auch diese Worte nicht geschrieben. Darum hat sich der Herausgeber die Frage wohl vorgelegt: Wird unser Buch den richtigen Wiederhall, die rechte Leserschaft und Gemeinde finden? – Es ist ein Wagnis.

Und ist doch keines! Wenn ich in meiner Wangener Kirche viel hundertmal davon Zeuge war, wie schon der erste Anblick des bildgeschmückten Innenraums die Besucher in atemlosen Staunen gefangen nimmt, wie sie in andächtige Freude versunken und überwältigt von den Eindrücken, sich nur schwer zu trennen vermögen von der weihewollen Stätte, so muß ich mir sagen: Die Fülle von Schönheit darf nicht in Kirchenmauern verschlossen bleiben. Sie trägt zusammen mit gleichwertigen ähnlichen Schöpfungen die Bestimmung in sich, Gemeingut aller zu sein, denen dadurch Freude und Erhebung des Gemüts werden kann. Und wieder, wenn ich an meiner lieben Gemeinde wahrnehme, wie hoch sie den Schmuck ihres Gotteshauses schätzt, ihn je länger je besser versteht und sich, ohne Abdruck am Ostgesehenen, immer tiefer hineinlebt in ihren herrlichen Besitz, so muß ich von ganzem Herzen wünschen, daß eine viel größere Gemeinde, an keinen Ort und keine Zeit gebunden, sich an diesen Kirchengemälden erbauen könne.

Gewiß sind ja die verschiedenen Bildwerke, die wir hier vereinigt bringen, jedes für seine Stätte entworfen, gemeint und geschaffen. Wir dürfen nie vergessen, daß sie ihre ursprüngliche Eignung und unmittelbare Bedeutung für die Gemeinde haben, die sie besitzt. Dort allein können sie in allen ihren Zügen und in ihrer ganzen Tiefe verstanden werden, und es ist ein besonderes Verdienst des Malers, daß er zum Herzen sprechende Gemeindebilder gab, Heimatkunst, die gar nicht da oder dort in gleicher Weise wiederholt werden könnte. Und dennoch wird sie zu jedem reden. Es ist eine Überzeugung, wenn nur das Weglein in die Öffentlichkeit einmal gefunden ist, dann wird es schon von selbst zur breiten Straße werden, u. viele werden dem Verlag das Wagnis von Herzen danken.

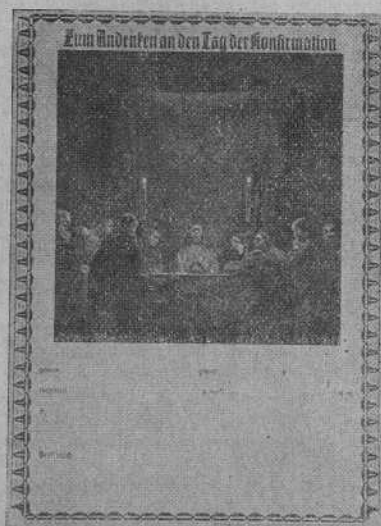
Doch es soll diese Veröffentlichung noch unter einem ganz anderen, viel höheren Zeichen stehen als dem eines ansprechenden, erfreulichen und dankenswerten Unternehmens. „Am Ort, da Gottes Ehre wohnt“ wurde als Überschrift auf den Titel gesetzt. Es könnte auch heißen: „Herr, ich habe lieb die Stätte deines Hauses“ oder „Wie lieblich sind deine Wohnungen, Herr Zebaoth!“ Rudolf Schäfer selbst sieht sein Schaffen als heilige Kunst an, als eine Predigt, die er mit den Mitteln seiner Sprache der Menschheit schuldet. So soll auch dies Buch von ihm und seinen Gemälden nichts anderes zum Leitstern haben, als daß es Geist und Sinn zum Ewigen lenke.

# Vier "neue Konfirmationscheine von Rudolf Schäfer



Nr. 117. R. Schäfer: Der barmh. Samariter. Nr. 118. R. Schäfer: Er führt mich. Pl. 23, 3.

Preise der Scheine: einzeln Mk. —.35, 50 Stück Mk. 15.—, 100 Stück Mk. 28.—  
Format 27:36 cm. Ausführung vielfarbig.



Nr. 119. R. Schäfer: Die Jungfrauen.

Nr. 120. R. Schäfer: Abendmahl.

**Die Gleichnisse Jesu.** Herausgegeben von D. theol. David Koch. Illustriert von Eugen Burnand. Preis Mk. 15.—. Ein würdiges Konfirmationsgeschenk!

# Verzeichnis der Konfirmationscheine und Gedenkblätter.

Erklärung der Abkürzungen: 1f = einfarbig. 2f = zweifarbig. vf = vielfarbig

Nr.	Art	Autor	Bezeichnung	Ausführ.	Blätter.	Preis in Mark			Zu beziehen		
						1	50	100	mit Spruch	ohne Spruch	ganz o. Tert
1	Konfirmationschein	E. Burnand	Jungfrauen	vf	36/27	—,35	15	28	ja, 50	ja	ja
2	"	"	Anvertraute Pfunde	vf	36/27	—,35	15	28	ja, 50	ja	ja
3	"	Cauer	Kommet her zu mir	1f	36/27	—,25	11	20	ja, 150	ja	ja
4	"	L. da Vinci	Abendmahl	vf	36/27	—,35	15	28	ja, 50	ja	ja
5	"	Dürer	Christus am Kreuz	vf	36/27	—,35	15	28	ja, 100	ja	ja
6	"	v. Gebhardt	Jesus und Maria	2f	36/27	—,25	11	20	ja, 50	ja	ja
9	"	"	"	vf	36/27	—,35	15	28	ja, 20	ja	ja
10	"	"	Abendmahl 1.	2f	36/27	—,25	11	20	ja, 20	ja	ja
12	"	"	" 2.	2f	36/27	—,25	11	20	nein	ja	ja
13	"	"	" 2.	2f	36/27	—,35	15	28	nein	ja	ja
14	"	"	Bergpredigt 2.	2f	36/27	—,25	11	20	nein	ja	ja
16	"	"	Segnender Christus	2f	36/27	—,25	11	20	ja, 10	ja	ja
17	"	"	Jesus und Nikodemus	2f	36/27	—,25	11	20	ja, 10	ja	ja
18	"	"	Hochzeit zu Kana	2f	36/27	—,25	11	20	nein	ja	ja
19	Taufschein	"	"	vf	36/27	—,35	15	28	nein	ja	ja
21	Totengedenkblatt	"	Moses Tod	2f	36/27	—,25	11	20	—	—	—
22	Konfirmationschein	Jordan	Bergpredigt	2f	36/27	—,25	11	20	ja, 50	ja	ja
25	"	"	Kreuzigg.u.Auferstehg.	2f	36/27	—,25	11	20	ja, 50	ja	ja
24	"	"	Bergpredigt	vf	36/27	—,35	15	28	nein	ja	ja
25	"	"	Kreuzigg.u.Auferstehg.	vf	36/27	—,35	15	28	nein	ja	ja
26	Haussegn.	"	Bergpredigt	vf	36/27	—,35	15	28	—	ja	ja
27	Totengedenkblatt	"	Kreuzigg.u.Auferstehg.	vf	36/27	—,35	15	28	—	—	—
28	"	"	"	2f	36/27	—,25	11	20	—	—	—
29	Konfirmationschein	Rembrandt	Emmaus-Jünger	vf	36/27	—,35	15	28	nein	ja	ja
30	"	Rüter	Kindersegnung	vf	36/27	—,35	15	28	nein	ja	ja
31	Taufblatt	"	"	vf	36/27	—,35	15	28	—	—	—
32	Kindergottesdienstsch'n	"	"	2f	36/27	—,25	11	20	—	—	—
33	Sonntagschulechein	"	"	vf	36/27	—,35	15	28	—	—	—
35	Konfirmationschein	Uhde	Seepredigt	2f	36/27	—,25	11	20	nein	ja	ja
37	"	"	Grablegung	2f	36/27	—,25	11	20	nein	ja	ja
38	"	"	Abendmahl	2f	36/27	—,25	11	20	nein	ja	ja
39	Taufblatt	"	Kindersegnung	2f	36/27	—,25	11	20	—	—	—
43	Konfirmationschein	Burnand	Einladung 3. Gastmahl	vf	36/27	—,35	15	28	nein	ja	ja
44	"	"	Hochpriesterl. Gebet	vf	36/27	—,35	15	28	nein	ja	ja
46	"	Uhde	Seepredigt	vf	36/27	—,35	15	28	ja, 50	ja	ja
47	"	Otto	Jesus in Bethanien	vf	20/25	—,20	8,50	15	nein	ja	ja
48	"	"	Jesus und Nikodemus	vf	20/25	—,20	8,50	15	nein	ja	ja
49	"	Dürer	Christus am Kreuz	vf	20/25	—,20	8,50	15	nein	ja	ja
50	"	L. da Vinci	Abendmahl	vf	20/25	—,20	8,50	15	nein	ja	ja
51	"	Uhde	Seepredigt	1f	20/25	—,15	6	10	ja, 50	ja	ja
52	"	v. Gebhardt	Segnender Christus	1f	20/25	—,15	6	10	ja, 50	ja	ja
53	Totengedenkblatt	Leising	Auferstandene Christus	2f	36/27	—,25	11	20	—	—	—
60	Konfirmationschein	L. da Vinci	Bartlofer Christus	vf	36/27	—,35	15	28	nein	ja	ja
61	"	Schüz	Nachfolge Jesu	vf	36/27	—,35	15	28	nein	ja	ja
62	"	"	"	1f	20/25	—,15	6	10	ja, 50	ja	ja
63	"	Dürer	Die vier Apostel	vf	36/27	—,35	15	28	ja, 50	ja	ja
64	Jugendblatt	Richter	Luthers Brief	vf	36/27	—,35	15	28	—	—	—
65	Konfirmationschein	Fugel	Der gute Hirte	vf	36/27	—,35	15	28	nein	ja	ja
66	"	"	Seepredigt	vf	36/27	—,35	15	28	ja, 50	ja	ja
67	"	"	Bergpredigt	vf	36/27	—,35	15	28	ja, 50	ja	ja
68	"	"	Der Kinderfreund	vf	36/27	—,35	15	28	ja, 50	ja	ja
69	Taufblatt	"	"	vf	36/27	—,35	15	28	—	—	—
70	Kindergottesdienstsch'n	"	"	vf	36/27	—,35	15	28	—	—	—
71	Sonntagschulechein	"	"	vf	36/27	—,35	15	28	—	—	—
72	Konfirmationschein	L. da Vinci	Abendmahl	2f	36/27	—,25	11	20	a, 50	ja	ja
73	"	Dürer	Die vier Apostel	2f	36/27	—,25	11	20	ja, 50	ja	ja
74	"	van Dyck	Christus am Kreuz	vf	36/27	—,35	15	28	nein	ja	ja
75	"	Schüz	Konfirmationsmorgen	vf	36/27	—,35	15	28	nein	ja	ja
77	"	Fugel	Christ b. Mar. u. Marta	2f	36/27	—,25	11	20	nein	ja	ja
78	"	Rembrandt	Grablegung	vf	36/27	—,35	15	28	nein	ja	ja
79	"	"	Himmelfahrt Christi	vf	36/27	—,35	15	28	nein	ja	ja
80	"	Otto	Jesus in Bethanien	vf	36/27	—,35	15	28	nein	ja	ja
84	Gedenkblatt	Cauer	Kommet her zu mir	1f	36/27	—,25	11	20	nein	ja	ja
88	Konfirmationschein	Bachmann	Doktor Martin Luther	vf	36/27	—,35	15	28	nein	ja	ja
89	"	Meißner	Luther a. d. Wartburg	vf	36/27	—,35	15	28	ja, 50	ja	ja
91	"	Schindler	Christus, d. Wegführer	vf	36/27	—,35	15	28	nein	ja	ja
92	Taufschein	Thumann	Luthers Vermählung	vf	36/27	—,35	15	28	nein	ja	ja
93	"	Kachel	"Minne"	vf	36/27	—,35	15	28	nein	ja	ja
94	Konfirmationschein	Cranach	Luther u. Melancthon	vf	36/27	—,35	15	28	ja, 50	ja	ja
95	"	"	Luther u. Kath. v. Bora	vf	36/27	—,35	15	28	ja, 50	ja	ja
96	"	Fahrenkrog	Christus, predigend	vf	36/27	—,35	15	28	nein	ja	ja
97	"	Kallista	Säet, so werdt ihr ernten	vf	36/27	—,35	15,00	28,00	nein	ja	ja
98	"	A. v. Werner	Luther a. d. Reichstag	vf	36/27	—,25	15,00	28,00	ja, 50	ja	ja
99	"	Fugel	Emmaus-Jünger	vf	36/27	—,35	15,00	28,00	nein	ja	ja

## Zahlstellen:

Postcheck-Konto Amt Karlsruhe Nr. 32 000.

Sparkasse Lahr Nr. 66 581 a.

Oberrheinische Bankanstalt, Filiale Lahr i. B.

Nr.	Art	Autor	Bezeichnung	Ausföhr.	Blattgr.	Preis in Mark			Zu beziehen		
						1	50	100	mit Spruch	ohne Spruch	ganz o. Tert
100	Konfirmationschein	Schäfer	Apokalyptische Reiter	vf	36/27	—,35	15,00	28,00	nein	ja	ja
101	"	"	Chriſtophorus	vf	36/27	—,35	15,00	28,00	nein	ja	ja
102	"	Bauer	Luther	vf	36/27	—,35	15,00	28,00	nein	ja	ja
103	Traufſchein	R. Schäfer	Hochzeit zu Kana	vf	36/27	—,35	15,00	28,00	nein	ja	ja
104	Konfirmationsſchein	v. Uhde	Der Abſchied d. Tobias	vf	36/27	—,35	15,00	28,00	nein	ja	ja
105	"	Tizian	Sinsgroſchen	vf	36/27	—,35	15,00	28,00	ja, 50	ja	ja
106	Traufſchein	Richter	Der Brautzug	vf	36/27	—,35	15,00	28,00	nein	ja	ja
107	Konfirmationsſchein	G. H. Richter	Herr, hilf mir	vf	36/27	—,35	15,00	28,00	nein	ja	ja
108	Konfirmationsſchein	H. Thoma	Chriſtus (m. Einfaff.)	vf	36/27	—,35	15,00	28,00	nein	ja	ja
109	"	"	ohne "	vf	18/27	—,20	8,50	15,00	"	"	"
110	"	L. Richter	Unſer täglich Brot	vf	"	—,20	8,50	15,00	"	"	"
111	"	Otto	Jeſus in Bethanien	vf	"	—,20	8,50	15,00	"	"	"
112	"	"	Jeſus und Nikodemus	vf	"	—,20	8,50	15,00	"	"	"
113	"	Dürer	Chriſtus am Kreuz	vf	"	—,20	8,50	15,00	"	"	"
114	"	L. da Vinci	Abendmahl	vf	"	—,20	8,50	15,00	"	"	"
115	"	Tizian	Sinsgroſchen	vf	"	—,20	8,50	15,00	"	"	"
116	"	Meißner	Luther a. d. Wartburg	vf	"	—,20	8,50	15,00	"	"	"
117	"	Schäfer	Der barmh. Samariter	vf	36/27	—,35	15,00	28,00	"	"	"
118	"	"	Er führt mich	vf	36/27	—,35	15,00	28,00	"	"	"
119	"	"	Die Jungfrauen	vf	36/27	—,35	15,00	28,00	"	"	"
120	"	"	Das Abendmahl	vf	36/27	—,35	15,00	28,00	"	"	"

1. Es iſt notwendig, daß bei der Beſtellung ſtets genau angegeben wird, ob die Scheine mit Spruch, ohne Spruch, oder ganz ohne Text geliefert werden ſollen. In welcher Art die Scheine vorrätig ſind, kann auf der vorſiehenden Zuſammenſtellung erſehen werden. Ein Spruchverzeichniß wird auf Wunsch beſonders geliefert, damit Gelegenheit geboten iſt, auch die einzelnen Sprüche auswählen zu können. Mit Sprüchen werden alſo nur vorrätig gehalten: Nr. 1, 2, 3, 4, 6, 9, 10, 12, 17, 18, 22, 23, 35, 46, 51, 52, 62, 65, 66, 67, 68, 72, 74, 89, 94, 95, 98, 104. Ein Extra-Eindruck kann nur mit einem Text und nicht mit wechſelnden Sprüchen ausgeführt werden, ſofern nicht von jedem Spruch 100 Exemplare in Frage kommen.
2. Alle Ausgaben der Konfirmations- und Gedenkſcheine halten wir ohne jeden Text vorrätig für eventuell beſonderen Eindruck. Der Extra-Eindruck wird mit Mk. 1.— berechnet. Bei Abbildung der Kirche kommen die Koſten des Klischees beſonders zur Berechnung. Für die ſächſiſche Landeskirche halten wir den vorgeſchriebenen Text in allen Ausgaben, jedoch ohne Spruch, vorrätig.
3. Porto und Verpackung wird zum Selbſtkoſtenpreis berechnet. Verpackung kann nicht mehr zurückgenommen werden.
4. Angabe der Nummer der Gedenkſcheine genügt bei der Beſtellung, wenn noch ergänzend die Bemerkung bezüglich des Textes hinzugefügt iſt. Bei Rahmenbeſtellungen bitte angeben, für welchen Schein beſtimmt.

Für Konf.-Scheine mit Extra-Eindruck der Heimatkirche eignen ſich am beſten die Nr. 24, 63 und 73. Auch die Nr. 30, 61, 66, 67, 68 ſind hierfür nicht ganz ungeeignet. Einſendung eines Muſterblattes erwünſcht, wenn von mir ſchon einmal ausgeführt.

Der Traufſchein Nr. 92 iſt auch mit Text für „Silberne Hochzeit“ und „Goldene Hochzeit“ vorrätig.

## Wechſelrahmen mit Glas

Preis Mk. 3.—

Hans Thoma: Chriſtus  
Konf.-Schein Nr. 108 (vielfarbig)  
Format 27:36



Katharina von Bora. Ein jeßr deutlich und lebhaft geſchildertes Bild von unſeres Luthers Lebens- und Geiſtesgeſährtin. Von Clara Schweiger. Preis Mk. 1.—.



Nr. 16. E. v. Gebhardt: Bergpredigt II.  
Ausführung zweifarbig.



Rudolf Schäfer: Christophorus.  
Konf.-Schein Nr. 101. Vielfarbig.

Preise der zweifarbigten Scheine: einzeln Mk. —, 25, 50 St. Mk. 11. —, 100 St. Mk. 20. —  
Preise der vielfarbigten Scheine: einzeln Mk. —, 35, 50 St. Mk. 15. —, 100 St. Mk. 28. —  
Der Schein Nr. 104 ist auch mit 50 eingedruckten Sprüchen lieferbar.  
Format 27:36 cm. Ausführung vielfarbig.



Kallista: Sät, so werdet ihr ernten.  
Konf.-Schein Nr. 97. Vielfarbig.



Sr. v. Uhde: Der Abschied des Tobias.  
Konf.-Schein Nr. 104. Vielfarbig.

**Gottfinden und Überwinden.** Krankenbetrachtungen von Paul Jaeger. Mit einem Titelbild „Krankenbesuch“ von Eugen Burnand. Preis gebunden Mk. 2. —

Was diese Andachten auszeichnet, ist nicht nur ihre Kürze, sondern das, daß in jeder etwas steht. Der Leser wird gezwungen, sich mit dem ausgesprochenen auseinanderzusetzen. Scharf und klar sind die Gedanken, tief und wahr das Seelenleben und der Glaube, den Jaeger vertritt.

Zur Erinnerung an den Tag der Konfirmation



geboren

geburt

konfirmiert

in der

Kirche

Nr. 1. E. Burnand: Die klugen und die törichten Jungfrauen.

Preise der Scheine: einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—

Beide Scheine sind auch mit je 50 eingedruckten Sprüchen lieferbar.

Format 27:36 cm. Ausführung vielfarbig.

Zur Erinnerung an den Tag der Konfirmation



geboren

geburt

konfirmiert

in der

Kirche

Denkgruß:

Nr 2. E. Burnand: Die anvertrauten Pfunde.



Nr. 4 und Nr. 72. L. da Vinci: Das heilige Abendmahl.

**Preise der vielfarbigen Scheine:** einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—

**Preise der zweifarbigen Scheine:** einzeln Mk. —.25, 50 St. Mk. 11.—, 100 St. Mk. 20.—

Schein Nr. 4 (vielfarbig), Nr. 72 (zweifarbige) sind auch mit je 50 eingedruckten Sprüchen lieferbar. Format: 27 : 36 cm.



Nr. 91. Schindler: Christus der Wegführer der Jugend (vielfarbig) Format 27 : 36



**E. v. Gebhardt: Jesus und Maria.**  
(Konf.-Schein Nr. 9 (zweifarbige) und Nr. 10 (vielfarbige))



**E. v. Gebhardt: Abendmahl II.**  
Konf.-Schein Nr. 13 (zweifarbige) und Nr. 14 (vielfarbige)

**Preise der vielfarbigen Scheine:** einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—  
**Preise der zweifarbigen Scheine:** einzeln Mk. —.25, 50 St. Mk. 11.—, 100 St. Mk. 20.—  
Der Schein Nr. 9 ist auch mit 30, Nr. 10 mit 20, Nr. 17 und 18 mit je 10 **eingedruckten Sprüchen** lieferbar. Format 27 : 36 cm.



**Nr. 17. Gebhardt: Segnender Christus.**  
Ausführung zweifarbige.

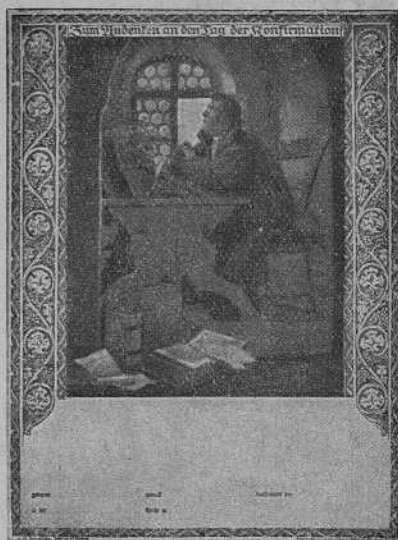


**Nr. 18. Gebhardt: Jesus und Nikodemus.**  
Ausführung zweifarbige.

**Vom Grunde der Freude.** Reden und Aufsätze von D. Paul Jaeger, Freiburg.  
Preis Mk. 3.—.



**G. H. Richter: Herr hilf mir.**  
Konf.-Schein Nr. 107. Vielfarbig.



**Nr. 89. Meißner: Luther auf der Wartburg.**  
Ausführung vielfarbig.

**Preise der vielfarbigen Scheine:** einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—  
Der Schein Nr. 89 ist auch mit 50 eingedruckten Sprüchen lieferbar. Format 27 : 36 cm.



**Nr. 102. K. Bauer: Luther.**  
Ausführung vielfarbig.



**Nr. 88. G. Bachmann: Doktor Martin Luther.**  
Ausführung vielfarbig.

**Unser Vater in dem Himmel.** Herausgegeben von Pfarrer Gottfried Herbers  
in Duisburg. Mit neun farbigen Bildern von Ludwig Richter. Preis Mk. 2.—.



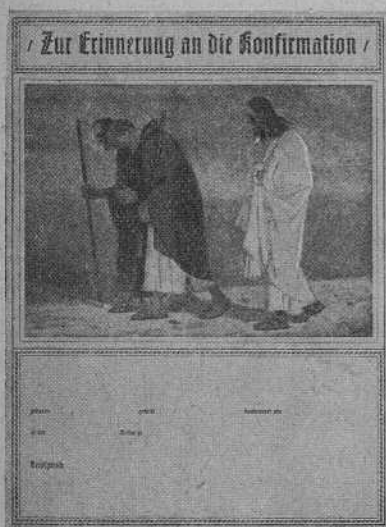
Nr. 6. A. Dürer: Christus am Kreuz.  
Ausführung vielfarbig



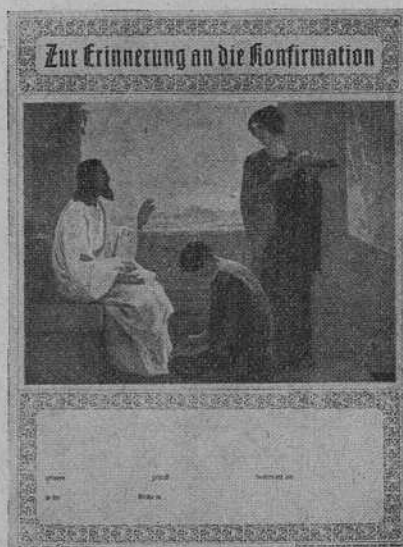
Nr. 80. L. Otto: Jesus in Bethanien.  
Ausführung vielfarbig.

preise der vielfarbigen Scheine: einzeln Mk. —,35, 50 St. Mk. 15.—, 100 St. Mk. 28.—  
preise der zweifarbigten Scheine: einzeln Mk. —,25, 50 St. Mk. 11.—, 100 St. Mk. 20.—  
Der Schein Nr. 6 ist auch mit 100 eingedruckten Sprüchen lieferbar.

Format 27 : 36 cm.



Nr. 99. Sugel: Emmaus-Jünger.  
Ausführung vielfarbig.



Nr. 77. Sugel: Christus b. Maria u. Martha.  
Ausführung zweifarbig.

**Doktor Martin Luthers Leben.** Fürs deutsche Haus. Von D. Albrecht Thoma.  
Preis Mk. 1.—. Hat in über 50000 Expl. in deutschen Häusern Eingang gefunden.



Nr. 65. G. Sugel: Der gute Hirte.



Nr. 67. G. Sugel: Bergpredigt.

Preise für alle vier Scheine: einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—  
 Die Scheine Nr. 66, 67 und 68 sind auch mit je 50 eingedruckten Sprüchen lieferbar.  
 Schein Nr. 68 ist in gleicher Ausführung auch als Taufblatt, als Kindergottesdienst-  
 und Sonntagsschulschein erschienen.

Format 27:36 cm, Ausführung vielfarbig.



Nr. 66. G. Sugel: Seepredigt.



Nr. 68. G. Sugel: Der Kinderfreund.

**Freude zuvor!** Krankenblätter, geschrieben und gesammelt von D. Paul Jaeger,  
 Freiburg i. B. Preis Mk. 2.50.

Der Verfasser läßt in diesem Buchlein das Freudenlicht des Evangeliums in die dunkelsten Ecken der Seele fallen. Es ist nicht ein Buch zum Durchlesen, sondern zum „Durchleben“.



Nr. 60. L. da Vinci: Bartloser Christus.



Nr. 29. Rembrandt: Jünger zu Emmaus.

Preise der Scheine: einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—  
Format 27:36 cm. Ausführung vielfarbig.



Nr. 78. Rembrandt: Grablegung.



Nr. 79. Rembrandt: Himmelfahrt Christi.

**Am Lebensborn.** Ein Andachts- und Gebetbuch für alle Tage im Jahre, morgens und abends zu gebrauchen, nebst einem Anhang von Gebeten für besondere Zwecke. Neu bearbeitete Auflage. Von Pastor Gottfried Herbers, Duisburg. 400 Seiten stark. Preis Mk. 2.—.



Nr. 37. **Fr. v. Uhde: Grablegung.**  
Ausführung zweifarbig.



Nr. 38. **Fr. v. Uhde: Abendmahl.**  
Ausführung zweifarbig.

**Preise der vielfarbigen Scheine:** einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—  
**Preise der zweifarbigten Scheine:** einzeln Mk. —.25, 50 St. Mk. 11.—, 100 St. Mk. 20.—  
 Format 27:36 cm.



Nr. 30. **H. Rüter: Kindersegnung.**  
Ausführung vielfarbig.



Nr. 61. **Fr. Schütz: Nachfolge Jesu.**  
Ausführung vielfarbig.

**Schönheit des Glaubens.** Zehn Predigten von Robert Will. Preis Mk. 1.—.

„Die Wartburg“: Die kunstreichen, machtvollen Predigten, besonders auch für Männer, wollen denen dienen, die eine christliche Überzeugung haben, und ihnen zum Bewußtsein bringen, was für ein Schmuckstück sie an ihrem Glauben haben. Damit wirken sie zugleich im höchsten Grade evangelisatorisch: sie machen Mut zu glauben.



### A. Dürer: Die vier Apostel.

Konf.-Schein Nr. 63 (vielfarbig) und Nr. 73 (zweifarbige).

**Ein Gedenkblatt mit der Heimathkirche! Mit freiem Raum zum Eindruck der Kirchenansicht.**  
Für den Eindruck des Kirchenbildes ist entweder ein Klischee (Höhe 9 cm, Breite 12 1/2 cm) oder eine Photographie bezw. Postkarte, nach welcher das Klischee angefertigt werden kann, einzusenden. Außer dem Preis für die Scheine kommen für den Extra-Eindruck Mk. 1.— in Anrechnung.



### Jordan: Kreuzigung und Auferstehung.

Konf.-Schein Nr. 25 (vielfarbig) und Nr. 23 (zweifarbige).

**Preise der vielfarbigen Scheine:** einzeln Mk. —.35, 50 St. Mk. 15.—, 100 St. Mk. 28.—

**Preise der zweifarbigen Scheine:** einzeln Mk. —.25, 50 St. Mk. 11.—, 100 St. Mk. 20.—

Die Scheine Nr. 63, 73 und 23 sind auch mit je 50 eingedruckten Sprüchen lieferbar.

Format 27:36 cm.



**Van Dyck: Christus am Kreuz.**  
Konf.-Schein Nr. 74 (vielfarbig).



**Th. Schüz: Am Konfirmationsmorgen.**  
Konf.-Schein Nr. 75 (vielfarbig).

**Preise der vielfarbigen Scheine:** einzeln Mk. —,35, 50 St. Mk. 15 —, 100 St. Mk. 28.—

**Preise der zweifarbigen Scheine:** einzeln Mk. —,25, 50 St. Mk. 11.—, 100 St. Mk. 20.—  
Format 27:36 cm.

Die Scheine Nr. 22 und Nr. 46 sind auch mit je 50, der Schein Nr. 35 (Format 27:36 cm) mit 30 eingedruckten Sprüchen lieferbar.



**Jordan: Bergpredigt.**  
Konf.-Schein Nr. 22 (zweifarbzig), Nr. 24 (vielfarbig).



**Sr. v. Uhde: Seepredigt.**  
Konf.-Schein Nr. 35 (zweifarbzig), Nr. 46 (vielfarbig).

**Unverloren.** Ein Büchlein von der unendlichen Nähe. Von D. Paul Jaeger, Freiburg.  
Preis Mk. 1.—.



**E. Burnand: Die Einladung zum Gastmahl.**  
Konf.-Schein Nr. 43.

Der Schein „Einladung zum Gastmahl“ dient der Mahnung zum praktischen, werktätigen Christentum. Die reine, ewig-junge Christenfreude, die im Glauben gewonnen, das Leben zum Feste gestaltet, soll in einanderklingen, mit der an Christi Liebe entzündeten Hilfsbereitschaft, die auch die Müh-seligen und Beladenen zu gleicher Freude lädt.

Das Blatt „Höhepriesterliches Gebet“ soll von den Höhepunkten des Christenlebens der Konfirmierten reden: von Christengebet und Heilands Fürbitte beim Vater.



**E. Burnand: Höhepriesterliches Gebet.**  
Konf.-Schein Nr. 44.



**Nr. 94. L. Cranach: Luther und Melancthon.**

### Preise der Scheine:

einzel . . . . .	Mk.	—,35
50 Stück . . . . .	„	15.—
100 Stück . . . . .	„	28.—

Format 27:36 cm.

Ausführung vielfarbig.

Beide Scheine sind nur ohne eingedruckte Sprüche lieferbar.

Mit der Austeilung dieser beiden Scheine erhalten die Konfirmanten wertvolle Kunstblätter, die überall viel Freude bereiten werden.

# Neue Konfirmationsscheine im Format 18:27 cm.



Nr. 109.



Nr. 110.



Nr. 111.



Nr. 112.



Nr. 113.



Nr. 115.



Nr. 116.



Nr. 114.

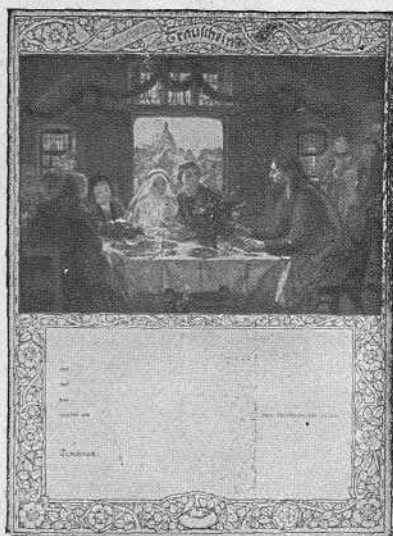
Preise der Scheine: einzeln Mk. 0.20,  
50 Stück Mk. 8.50, 100 Stück Mk. 15.—.

• Ausführung vielfarbig.

# Trauscheine in vielfarbiger Ausführung



**E. v. Gebhardt: Hochzeit zu Kana.**  
Trauschein Nr. 19 (zweifarbige) und Nr. 20 (vielfarbige).



**Rudolf Schäfer: Hochzeit zu Kana.**  
Trauschein Nr. 103 (vielfarbige).

**Preise der vielfarbigen Trauscheine:** einzeln Mk. —.50, 50 Stück Mk. 21.—,  
100 Stück Mk. 40.—. Format 27:36 cm.  
**Preis des zweifarbigen Scheines:** einzeln Mk. —.25, 50 Stück Mk. 11.—, 100 Stück Mk. 20.—  
Die Scheine sind auch mit fremdsprachigem Text zu haben.



**Kachel: Minne.**  
Trauschein Nr. 93 (vielfarbige).



**Thumann: Vermählung Luthers.**  
Trauschein Nr. 92 (vielfarbige).

DIES PRACHTWERK SOLLTE IN JEDEM DEUTSCH-EVANGELISCHEN  
HAUS EINGANG FINDEN BESOND. ALS KONFIRMATIONSGESCHENK

AM ORT DA GOTTES EHRE WOHT  
Kirchengemälde von Professor D. Rudolf Schäfer in 14 farbigen Tafeln und 30 einfarbigen Abbildungen,  
davon 18 ganzseitigen, mit Vorwort, Einführung und Erläuterungen von Stadtpfarrer Konrad Maß in Wangen.  
Erscheint Oftern 1924. - Subskriptionspreis vor Erscheinen M. 12.-, nach Erscheinen M. 15.-.



DIES WERK MUSS GEMEINGUT DES DEUTSCHEN VOLKES WERDEN  
UND DAMIT JEDEM FREUDE UND ERHEBUNG DES GEMÜTSBRINGEN

*The Post Office is not responsible for the payment of a money order to a person other than the rightful payee, if such wrong payment arises out of incorrectness or incompleteness of the name or address of the payee as written by the remitter..*

*If the payee of a money order cannot be found, the amount of the order will be paid to the remitter.*

*Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.*

*Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman.*

ACKNOWLEDGMENT. (On Postal Service.)

Name of payee Rev. K. L. Wolters,

Amount of order (in figures) Rs. 45/- As.       

Name and address  
of remitter.

Rev. I. Cannaday,

Ranchi, Bihar.



**CHURCH ROAD  
RANCHI**

Delivered to the  
office of payment.

Number-stamp of the office of issue.

Received the sum specified above on

5254

DELIVERED  
MAY 24

*Rev. K. L. Wolters*  
*I. Cannaday*

Signature (in ink) of payee,  
or thumb-impression of payee.