

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

Signature: **GELC-A \_ 001 \_ 0529**

Classification:

Original File No.

**Title**

Lutheran Mission Seminary

Volume:

Running from year: 1921                      till year: 1925

**Content:**

- Examination Conduction at Seminary, Marks allocations, etc, Against Candidate Meetings of faculty Seminary
- Bills of different Organisation Submitted to Rev. I. Cannady, against materials, books sent to Seminary including that of works.
- Correspondance of Seminary boys as well.

MARKS OF ETHICS EXAMINATION, JULY, 1925.

1. Laurentius Lakra.....	51
2. Yohan Toppo.....	46
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Ranchi, 13-7-25.



EXAMINATION IN ETHICS, PAGES 131-196, FIRST TERM, HELD ON 6-7-25.

1. What is written about "the term sin"?
2. Explain the "universal consciousness" (of moral distinctions).
3. Give two examples of "casuistry."
4. Explain: "sin the free act of a moral agent."
5. Is sin a "necessity"?
6. Is God "the author of sin"?
7. Explain: "the adjustment of the moral antinomy through vicarious atonement."
8. Explain: "a man's theories (beliefs)....will determine his practice."
9. What is your idea of "duty"?
10. What does Christian Ethics teach about the body?

- N. B. 1. Answers should be brief.  
2. Answers may be in Hindi--if possible.

**MISSION TRUST OF NORTHERN INDIA,  
RANCHI.**

(Incorporated under Act IX of 1921)

**WEEKLY BILL = FORM.**

Work *Old Bungalow* Date & Amount of last bill for  
*new picture frames.* this work.....  
 From...*27th*..... to...*30th June 25*.....

Name of Coolies, etc., and other details if any.	No. of Days	Rate	Amount.		
			Rs.	A.	P.
1. <i>Silas Carpenter -</i>  <i>Ranchi } 4.7.25 }</i>	<i>3 days</i>	<i>@ 1/4/</i>	<i>3</i>	<i>12</i>	<i>0.</i>
<b>PAID</b>			<i>Rs. 3</i>	<i>12</i>	<i>0.</i>
			<i>Rupers Three annas Twelve only. D. Toppo.</i>		

*Private of*  
*Pay No. 9m. 3/12/25*  
*Mr. [Signature]*  
 Agent to the Trustees.  
 Secretary to the Trustees.

Bill No. 515

*Rev. J. Cannaday*  
*Ranchi.*

Dr. to

**The G. E. L. Mission Press,**

RANCHI, B. N. RY.

Printers and Book-binders.

Printing done in English, Hindi, Bengali, Mundari and Uraon. Book-binding done in any style in Cloth, Leather, &c.

Established 1882.

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**N. B.**—If Bills not paid within one month from date of issue, interest will be charged at the rate of 25% per annum till realization.

Date.	No. of Copies, &c.	Particulars.	Rs.	As.	P.
		<i>Supplied</i>			
	<i>2</i>	<i>Straw boards @ 8/6</i>	<i>1</i>	<i>0</i>	<i>0</i>
		<i>Cutting them into sizes</i>	<i>0</i>	<i>4</i>	<i>0</i>
		<i>Received payment Elias Parti Manag 17-7-25</i>			

TOTAL Rs... 1 4 0  
E. & O. E.

Rs. 1-4-0

Dated 9-7- 1925,

Ref. No. if any \_\_\_\_\_

*Elias Parti*  
Manager.

Rev. J. Cannaday.

Dear Sir,

In the Faculty meeting we have decided that we should not give any certificate to Anandmasih Kerketta if he discontinues his study in the Seminary

Do we mean thereby that we cannot give him any letter or recommendation as well?

I have heard that he had illicit connection with the girl. Therefore if this be true it may be dangerous to do anything for him (my personal view.)

What have you to advise me?

Thanking you

Yours sincerely

B. Minn

Secy. Sem. Faculty

31. VII. 1925.

31-7-25.

Rev. B. Minz,  
Secy, Seminary Faculty,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 31st inst re Anandmasih Kerketta. My idea is (I told AM so) is that, since his matter has been up in the Faculty meetings two or three times, this question too should be decided there. I feel that we should not give him any answer ourselves. Hope you'll agree.

Yours sincerely,



12-8-

Mr S. P. Bakhla,  
M. E. School,  
Lutheran Compound,  
Lohardaga.

Dear Mr Bakhla,

The Seminary boys report to me that you owe Rs. 8/5 as follows: Rs. 5/9 on Mess Account and Rs. 2/12 for a Lantern which you took away from the Seminary.

I shall be thankful if you <sup>will</sup> send me this amount and oblige.

Yours sincerely,



12-8-25.

Dear Mr Goetsch,

Our Seminary boys report to me that your man Mr B. L. Nathan, who was here in our Seminary last year, went away owing the Seminary mess Rs. 5/9. They ask me to collect it. I can only appeal to you. Will you be good enough to inquire of Mr Nathan about it and oblige. Many thanks in advance.

Yours sincerely,

A handwritten signature in dark ink, appearing to be the initials 'JC' with a flourish underneath.

**MISSION TRUST OF NORTHERN INDIA,  
RANCHI.**

(Incorporated under Act IX of 1921)

**WEEKLY BILL - FORM.**

Work *Theo. Seminary.* Date & Amount of last bill for  
*Same etc.* this work.....  
 From..... to.....

Name of Coolies, etc., and other details if any.	No. of Days	Rate	Amount.		
			Rs.	A.	P.
<i>Soldering Zinc charge            in Baraer per Bhandari</i>  <i>Ranchi }            1-8-25. }</i>			-	8	-
			As. -	8	-
	<b>PAID</b>			Annas eight only	<i>D. Joppo.</i>

*JL*

*119*

To,

The Secretary, Advisory Board, Lutheran Mission in Chota Nagpur, Ranchi.

Sir,

I have the honour to let you know that I have received your letter D/12/8/25 but am sorry to let you know that I am unable to pay the amount of Rs 8/5/9. as I have not got my pay of the last month and I am not sure when I shall be able to pay the amount due.

Regarding to the lantern and its price I beg leave to bring to your honour's kind notice that it has been brought by me by mistake.

Further Seminary boys have kept one of my aluminium cup (gibas) worth as. 9.

Under the above mentioned circumstances hope that would kindly deduct the price of the lantern and the cup and realise from me only Rs 5/ instead of Rs 8/5/- and excuse me for not paying the amount in due time.

Thanking you in advance.

Here with I am sending the lantern to you.

Lohardaga.  
15. III. 28 - }

I have the honour to be,  
Sir,  
Your most obedient servant,  
Sri Bakula  
Lohardaga.

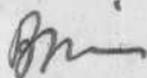
To

Rev. J. Cannaday.

Dear Sir,

The Seminary Faculty will meet on Friday next the 28th inst. at  
8 A.M. in Mr. Cannaday's office. Please be present.

Yours sincerely



Secretary Seminary Faculty.

26.viii.25

Faculty Meeting Agenda, 28<sup>th</sup>-8-1925.

- ✓ 1. Prayer
- ✓ 2. Minutes
- ✓ 3. Matters from the minutes.
- ✓ 4. Examination results.
- ✓ 5. Next examination.
- ✓ 6. Letter from Nirmal Minz
- ✓ 7. H S Bible Course
- ✓ 8. Closing of the Seminary.
- ✓ 9. Certificates
- ✓ 10. Students if they desire, can they be allowed to go to the High School or to the Guru Training School ?
- ✓ 11. Seminary Library & Pictures in whose care ?
- ✓ 12. What of the quarters ?
- ✓ 13. Appln of Urbanus Lekra.
- ✓ 14. Three applns. from the Seminary Students.

Prayer.

No. 4.

NUMBER IN  
REGISTER : FOR FUTURE  
USE & REFERENCE

*C 95304*

"Grosvenor House"

21, Old Court House Street,

CALCUTTA.

*5 April 1923*

DEAR ~~SIR~~  
MADAM,

Kindly note that the following items are being despatched up this mail per V. P. P. in accordance with..... *your instructions* and that we hope..... *them* will give you complete satisfaction. Respectfully soliciting further valued orders and kind recommendation.

Yours faithfully,

per WALTER BUSHNELL, Ltd. *J*

Memo of Charges :—

*a pair of metal spics for  
Joseph Candellam*

<i>5</i>	<i>8</i>
	<i>10</i>
<i>6</i>	<i>21</i>

INSURANCE

PACKING

POSTAGE

Total Rs.

*Pd Rs 6/4. H 6/3/23*

[P. T. O.]

# WALTER BUSHNELL, LD.

Manufacturing Ophthalmic Opticians.

*Calcutta. Simla & Lahore.*

HOME OFFICE :—189, RICHMOND PARK ROAD,  
*Bournemouth, Hants.*

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1. It is the rule of this Establishment not to open credit accounts. The V.P.P. system is used in every instance unless an ample remittance is sent in advance to cover all charges.

2. The charge for packing includes a good strong box. Only the actual amount paid for Postage is charged. Postal Insurance is effected on all parcels.

3. Although the greatest possible care is taken in the preparation of all goods supplied, and in the packing of them, complaints will always receive the most frank and careful consideration.

POST CARD.

ADDRESS



*Mr. C. C. C. C. C.*  
*Lutheran Mission*  
*Ranchi*

Rev. D. Camaday.

The final Examination of the Theol. Seminary

G. B. L. Church Ranchi 1925.

3 Hours for every subject.

10 - ~~12~~ P.M. (one hour rest.) 2 - 5 P.M.

in the month of September.

23. Wednesday.....Old Test. -----Hindi.  
24. Thursday.....New Test. -----Bible Teaching  
25. Friday.....Dogmatic. -----Bible Geography.  
26. Saturday.....Pastrology. -----  
28. Monday.....Introduction -----Church History.  
29. Tuesday.....English -----Greek.  
30. Sermon Delivery.

I did not say anything about my paying of the amount but I told the mess monitor that I should try to pay up the bill by this term. So please note this and cut this month Rs 3 from my pay of Aug. and Rs 2-9-0 from the pay of <sup>(the coming month)</sup> September. That is please ask Mr. Soy to send me Rs 27 this month. According to your advice I want to get pay the amount <sup>by and by</sup> as I am in difficulties. Further please tell Mr. Munder this new matter if you think it worthy of note. Please let me have receipt for the sum paid. I am keeping a sound health with my family and other brethren and hope you all take the same.

With yishusahay to you

Sincerely yours  
S. P. Dakhla

POST

INDIA



WRITING SPACE

ADDRESS ONLY

Lutheran Mission Ms  
School, Lehardaga

Rev.

Dated the 21<sup>st</sup> Aug. '25

J. Cannaday

Sir,

Lutheran Mission  
Compound  
Ranchi.

With reference to  
your letter I have the  
honor to state that  
I have fallen into pecu-  
niary difficulties during  
these days

ack 3/9/25

EXAMINATION IN BIBLE TEACHINGS, SEPTEMBER 24TH, 1925.

1. "God Maintains the World"--write one page or so on creation and preservation of the world.
2. "All Men are Guilty"--what do the Scriptures teach about this?
3. "God's Love met the Demands of His Justice"--explain this statement.
4. "What the Miracles Proved"--what does the Bible say about this subject?
5. Parables--What is a parable and why did Jesus use them?
6. "God Reconciled"--is this true? What does the Bible say about "reconciliation(milap karna)?"
7. The Kingdom of God--in what parts is it divided? Explain.
8. The Work of the Holy Spirit, what works does He do?
9. Holiness--What does the Bible teach concerning Holiness & Man?
10. Satan--Give your idea of Satan and Demons(Bhuts).

N. B. 1--Answers should be brief.

2. Answers may be in English or Roman Hindi.

EXAMINATION MARKS IN "BIBLE TEACHINGS."

September 24, 1925.

1. Laurentius Ekka, ♂ .....66 ✓
2. Suleman Bage, .....62 ✓
3. Yusaph Kandulna, .....60 ✓
4. Amus Bara, .....57 ✓
5. Yohan Toppo, .....56 ✓
6. Anandmasih Tiru, .....55 ✓
7. Martin Aind, ♂ .....52 ✓
8. Nathaniel Mundu, .....50 ✓

Address

To

Amus. Bara  
village Sawai  
P. O. Kinkel  
Dist- Rauehi

Address

To,

Suleman Bage  
Lutheran Mission  
Khutitohi

P. O. Simdega  
Dist Ranchi

Address.

To,

Anandmasih Tiwari

Village Jurdag

P. O. Larra

Dist. Ranchi.

To  
the Rev. J. Camaday.

Sir:-

I beg you most humbly and respectfully  
that you be good as to me, to write to the Principal  
of Gossner H.E. school; for my food. Because you  
said to me to arrange other place, to live, and for  
food. I tried to arrange other place, but I  
could not get anywhere. I had gone to the Ray  
Bandi Ram, but there is no room in the Government  
hostel. This time is deplorable for me; because  
at Raveli there is my no relation to whom I may  
remain and proceed my Studies on.

Besides food; I beg you that kindly give to  
live in a little room of the married Seminary quarter.

Sept 27. 8. 1725.

I am your obedient.

Urbanus Labra

Seminary hostel  
Raveli

Ref to M. Camaday  
HS.

Bumbulda

26 November 1925.

Mahasai,

Trigukt, manyawar ko Chhatar ki or se  
af ke charan tale mera niwedan patri yah hai,  
af niche likhiton se mera upkar kijiye.

Main thore din pahle ka seminar bidya-  
rthi hun, jo 1924 ke September men Seminaris ka  
final pariksha likha hun. Refalt ab tak mushk  
qyat nahin hai; Taubhi af ko kam ke bisoi likhta hun.

Suna suni men ata hai, ki Banou State  
aur Pharsugda hamare mishan hata ke kisi  
or Misal mission kam kar rahi hai. Wah kisi  
frakar se dharam phailane haron ko khojti hai.  
Yah bat sach hai, wa nahin, isko janch kar, yadi  
sach hai to, mere liye wahan kam karne ke liye  
jane ka bandowast kar dijiye.

Main to ek garib ka larka hun. Aj kal apne  
pita ke ghar men be kam baita hun. Mera man  
dukh aur nanafrakar ki chintan se dabaya  
jata hai. Is prakar seminaris men ki shiksha  
ko kho raha hun.

Yadi ban pare to afhi mera upkar  
kijiye, jisten main koi kam karne se afne  
ko santust karun.

af meri upkar karne se jivan behar af  
ka dhanya badi rahunga.

af ka agyadhin chela,

Musaph Kandulna  
Village - Bumbulda  
P. O. Kotebira  
Police station Banou  
Dist Ranchi

2/12

No. 1408

Received Rupees (in words)

1/14 one  
and fourteen only

being amount of money order payable to (payee's name)

Rev. J. A.  
Soetsch



Commission Rs. 43.

26

M. O. Clerk.

To,

Rev. J. Camadey.

Ranchi. 10.12.25.

Dear Sir,

This amount of Rs. 2/-  
(-12/- M.O. Commission) has to  
be sent to Bala Nathar  
as a refund to him of loans  
given to certain Seminary  
students by him.

Yours sincerely

B. Min

Secy. Sem. Faculty.

Rs 11/4 sent by M.O  
to Rev F A Gutsch, Bio-  
rampur, C.P, for Na-  
thar Bala 10/12/25  
H

ACKNOWLEDGMENT. (On Postal Service.)

Name of payee Rev. F. A. Goetsch,

Amount of order (in figures) Rs. 1/- As. 14/-

Name and address  
of remitter Rev. I. Cannaday,  
Ranchi, B&O.



Stamp of the  
of payment:



Name-stamp of the office of issue.

Received the sum specified on the reverse on

F. W. Goetsch

18/12/25

Signature (in ink) of payee  
or thumb impression of payee.

THE LIST OF FURNITURE OF THE SEMINARY HOSTEL.

1

1. Hostel 3.

2. Dual Desks.....13
3. Box Stands.....3
4. Almirahs.....3
5. Benches.....4
6. Tables.....1.....2
7. Chairs.....3
8. Violine Stands.....9 for repair. 5
9. Tub.....1
10. Big pictures.....1
11. Map of Palestine...1
12. Black board.....1
13. Clock.....1
14. Book stands.....3
15. Bell.....1
16. Lamps.....2
17. Small Latrine balti.2
18. Harmonium.....1 (Now at Pastor Rufus's house.)
19. Harmonium box.....1
20. Bamboo chiks.....2
21. Horizontal bar.....1 *Handy*
22. Cloth drying string....1
23. Parallel Bar.....1.
24. Bathing Room.....1.
25. Urine Latrine Room.....1.
26. 128 Books.
27. 99 Copies.
28. One Seer chalk.
29. Football leather.. 1.
30. Bladder .....2
31. Pump.....1
32. Cloth hanging stand..1.

*Table & 1 chair with  
R. Lakra.*

N. B. Out of this :

One cloth stand is lying at unmarried line.  
& one table and a chair are lying at married line.

Sd/ House master.  
Rufus Lakra,  
Ranchi. 4-2-1924.

*Suleman Bage.*

*My dear Suleman Kindly examine whether all the above  
furniture are in the Seminary. We shall have to give  
an account of all these next month.*

*Yours B. Minis 26. viii. 25.*

EXAMINATION MARKS IN "BIBLE GEOGRAPHY."

September 25, 1925.

1. Amus Bara,.....60 ✓
2. Laurentius Ekka,.....60 ✓
3. Suleman Bage,.....59 ✓
4. Yohan Toppo,.....59 ✓
5. Anandmasih Tiru,.....56 ✓
6. Yusaph Kandulna,.....55 ✓
7. Nathaniel Mundu,.....52 ✓
8. Martin Aind,.....45 ✓

EXAMINATION IN BIBLE GEOGRAPHY, September 25, 1925.

- ✓ 1. The River Nile--Write one page on this subject.
- ✓ 2. The Exodus--Write one page or <sup>so</sup> on this subject, showing stages of journey.
- 3. The Tabernacle--Describe this briefly.
- ✓ 4. The High Priest--Who was he? What did he do? How was he dressed?
- ✓ 5. The Conquest of Canaan--How many "campaigns" were made by Joshua?
- ✓ 6. Dividing the Land--On a rough map show any four portions out of 12.
- 7. The Judges--Who were they? What did they do?
- ✓ 8. King Saul--Write one page about him.
9. King David--Write one page about him.
10. King Solomon--Write one page about him.

N. B. 1--All answers should be brief.

2. Answers should be in English or Rosm Hindi.

MARKS OF EXAMINATION IN BIBLE GEOGRAPHY, APR. '25.

- 1 Laurentius Lakra.....72 ✓
- 2 Nathaniel Mundu.....59 ✓
- 3 Prabhu Sahay Horo.....58 ✓
- 4 Yohan Toppe.....58 ✓
- 5 Anandmasih Kerketta.....57 ✓
- 6 Suleman Bage.....57 ✓
- 7 Kushalmay Topono.....55 ✓
- ♥ 8 Anandmasih Tiru.....54 ✓
- 9 Yusaph Kandulna.....52 ✓
- 10 Samuel Dangwar.....42 ✓

HC  
10-7-25

EXAMINATION IN BIBLE GEOGRAPHY, CHAPS 29-34. April, 1925.

1. Write one page on Paul's First Missionary Journey.
2. Draw a line showing Paul's Second Missionary Journey.
3. Tell of any two important events on Paul's Missionary Journeys.
4. Describe any three cities of Asia visited by St Paul (except Antioch).
5. Describe any three cities of Europe visited by St Paul.
6. Write one page on Antioch in Syria.
7. Describe Paul's journey to Rome.
8. Explain the phrase--"God's Orderly Plan in Creation."
9. Explain the phrase--"The Dispersion of the Races."
10. Write one page on Abraham's Call and Journey.

N. B. 1. Answers should be brief.

2. Answers may be in English or Hindi.

No. 3481

Received Rupees (in words) \_\_\_\_\_

Being amount of money order payable to (payee's name) \_\_\_\_\_

Date stamp:



Commission Rs. \_\_\_\_\_

As \_\_\_\_\_

M. O. Clerk \_\_\_\_\_

*Khalko is now angling with the N. M.*

**The United Lutheran Church**  
**The Theological Seminary**

Rev. John E. GRAEFE,

Rajahmundry

RY. PARCEL STATION: GODAVARI

Jan. 26

Dear Mr. Cannaday:

Yours of the 20th. Yes! I have been away about a month. didn't hear of Mr. Wolters' death until a week after it had occ

About the calendars--I'm sorry you didn't get what you ord. The mistake was due to the Book Depot here--and now they have some hand that they do not know what to do with. I have given them instructions about the year books--and you ought to get them shortly after you get this letter.

About the books of sermons written by the Swedish Bishop--yes, eight annas each is the price. If you cannot sell them for that get what you can out of them.

Our course in pastoral theology consists mostly of lectures. We follow Dr. Aberly's line in starting in ~~the~~ <sup>with</sup> ~~men~~ Weigle's "The Pupil and Teacher." (see copy which I am sending). The "Lutheran Church and Child Nature" is elementary. Mr. Wolters followed to some extent Gerberding's two books "The Lutheran Catechist" and "The Lutheran Pastor" but found much of the material of little use. I enclose a copy of "Workers with God" by Greever, which is good for the Stewardship side of the subject.

Biblical Introduction:- Dr. Aberly used Raven--a copy of which I am sending. We use Green's Handbook--a copy of which I am sending. I am also sending Dr. Alleman's General Introduction to the Bible as gotten out by the Lutheran Training Series. I am also sending a copy of Dr. Stump's Bible Teachings, and a copy of Remensynder's "The Lutheran Manual", which has been popular enough to go through five editions.

Bill

The three books of the Lutheran-Teacher Training Series-----	Rs. 3-
Green's The Bible Handbook-----	8-
Raven's Old Testament Introduction-----	7-
Stump's Bible Teachings-----	2-8
Greever's Workers with God-----	3-
The Lutheran Manuel-----	2-8
	<u>26-0</u>

I hope you do not consign me to the nether regions for sending you all this lot. If you do not want any part of it send it back at my expense--or dispose of it at a reasonable price.

Regard to you all and the Werners.

*Rec 3/2/25.*

Yours sincerely,

*J. E. Graefe*

*By check Dr. 1-8.*

My dear Graefe,

Several things, please--

1. Sometime ago I wrote inquiring about the ULC Calendar 25 and the 3 copies of the ULC Year Book for 1925 which we I have had no reply. I suppose it is because you have beer and I can understand. However, some of the calendars, 30, lieve, were sent to Mrs. Cannaday, but not all, and no Year were sent. I should like to have the Yr Bks, but Mrs. C. says would prefer, now, not to get any more Calendars, as she can sell them, possibly. Are the Yr Bks available?

2. Two or three weeks ago I received a parcel of books from Gnt Press, sermons by a Swedish Bishop. The Press informed me th. you had ordered them to be sent to me. May I inquire about this? Are they to be sold or given away, or what? I have sold one or two already at As. 8/. Is that right?

3. Do you have a Pastorology text-book there? If so, I'd like to buy one as an aid to our teacher here who teaches the subject in Hindi. Also, what Introduction to the books of the Bible do you use, please? Also, do you have any old unused copies of Dr. Stump's "Bible Teachings"? If so, will you sell them and at what price?

Kind regards. Hope all goes well and that you had a nice trip.

Yours sincerely,

(ESTABLISHED 1885)

*The A. E. L. M. Press*

Rev. Victor McCauley,  
Superintendent.

N

Printers, Binders, Engravers and Rubber Stamp Makers.

*Rev. J. Cannaday*

*Guntur,*

Sir,

Please acknowledge receipt of packet of *25 copies of 'The*  
sent to you through Railway Parcel. The *Paid* Railway F  
for the same is sent herewith. *Sending this as per or*  
*Rev. J. E. Graefe.*

Yours obediently,

*S. G. Anand*

No. 93

GOVERNMENT INDUSTRIAL SCHOOL  
RANCHI.

Received from The Rev. Seemady

Rupees Four & annas Eight 4/8/7

In full payment of Bill No. 98

Dated 6.7.25

*Pannas*

7. 7 1925 In Superintendent.



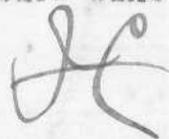
1st July

Dear Mr Roy,

I have an idea I have written you before about the following, but cannot recall anything definite now.

The Seminary Faculty have considered the case of one Urbanus Lakra, a High School boy who is married and was excluded, it was reported, from the HS hostel on that ground. We gave him temporary refuge in the Seminary hostel. However, we now learn that he is living as a bachelor and has no intention of bringing his family to Ranchi. We feel that, since he is to all intents and purposes a bachelor, he should be permitted to live in the HS hostel. Will you kindly let me have your reaction to this and oblige.

Yours sincerely,

A handwritten signature in dark ink, consisting of stylized, cursive letters that appear to be 'JH' or similar initials.

# Faculty meeting Agenda

30. 6. 1925.

1. matter Prayer
2. Minutes of the last meeting
3. Matters arising from the last Minutes.
  - ✓ (i) Pictures for the Seminary
  - ✓ (ii) Village Preaching
  - ✓ (iii) English Re-examination
  - ✓ (iv) Certificate to B. L. Nathan.
  - ✓ (v) L.P. Bible Course.
  - ✓ (vi) High School Bible Course.
  - ✓ (vii) Urbans Lakra
  - ✓ (viii) Terminal Examination results.
  - ✓ (ix) large Sunday School Pictures  
(one dozen) for Seminary.
- ✓ 4. Anandmarik Kerketta - request for permission to marry.
5. Matters arising from the last Advisory Board Meeting actions.
6. Closing Prayer

Telegraphic Address:—"TRACT."

No. V. P. 1573

18, CLIVE ROAD,

The Rev J. Gannaday, Allahabad, 9. 6. 1925.  
Ranchi } Dr.

To

# N. I. CHRISTIAN TRACT & BOOK SOCIETY.

Date of order 13th March Despatched per V.P.N. R/R.

No.	Particulars.	AMOUNT.		TOTAL.	
15	release reaching him 7/8 in 20/8	7	8		
		1	8		
		6	-	-	-
	postage packing etc		14	6	14

Secretary.  
N. I. C. Tract & Book Society.

PA Rs 7/-

The Rajpali Press, Allahabad.

THE UNITED LUTHERAN PUBLICATION HOUSE

1228-34 SPRUCE STREET, PHILADELPHIA

May 9 1935

Received of

J. J. Cannady

\$

6.00

balance of

PLEASE ACCEPT OUR THANKS

THE UNITED LUTHERAN PUBLICATION HOUSE

BY

EMB

# Faculty Meeting

## Agenda.

- ✓ 1. Prayer - Rev J C J.
- ✓ 2. Minutes - approved
- ✓ 3. Matters arising from the Minutes:-
  - ✓ (i) Rev. S. P. Bakula.
  - ✓ (ii) Rev. Nabin Hoso.
  - ✓ (iii) Holidays for 1925.
  - ✓ (iv) Pictures for Seminary.
  - ✓ (v) Village preaching.
  - ✓ (vi) Seminary Library, books.
  - ✓ (vii) Re: examination - Kushalmay Topono in O. i.  
Martin Aind  
Jusaph Kandulna } in English  
Kushalmay Topono
  - ✓ (viii) Babu Nathan, Certificate.
  - ✓ (ix) Johan Kujur master.
- ✓ 4. Ishak Lakra, Konjolia, for accommodation in Seminary.
- ✓ 5. To fix Bible course for L. P. Schools.
- ✓ 6. To fix Bible course in the High School.
- ✓ 7. Urbanus Lakra, accommodation in Seminary.
- ✓ 8. Nathaniel Munda, for permission to be examined finally.
- ✓ 9. Anandmasih Kerketta.
- ✓ 10. Terminal Examination. & others

Prayer

Holidays

- 1. January 1-4 . . . . . 3 da
- 2. Conference March 21, 23, 24, 25 . . . . . 4 "
- 3. Easter April 10, 11, 13 . . . . . 3 "
- 4. Summer Holidays May 4<sup>th</sup> - June 12<sup>th</sup> . . . . . 35 "  
(High School May 8<sup>th</sup> - June 14<sup>th</sup>)

- 5. Autonomy day July 10 . . . . . 1 "
- 6. Harvest Holidays Sept. 17 - Oct. 7 . . . . . 18 "  
(High School . . . . . Sept. 22 - Oct. 7)

- 7. Durbar day Dec. 12 . . . . . 1 "
- 8. Christmas Dec. 16 - 31 . . . . . 14 "  
(High school . . . . . Dec. 21 - 31)

- 9. Special Holidays . . . . . 4 "

10. Monsoon Mtg

83 days  

---

7  
90

WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE. ALL CLAIMS FOR ALLOWANCES MUST BE MADE IMM.

OUR ORDER NO. P 4370

YOUR ORDER NO.

GRANT HULTBERG,  
BUSINESS MANAGER

# THE UNITED LUTHERAN PUBLICATION HOUSE

PUBLISHERS—BOOKSELLERS—PRINTERS

1228-1234 SPRUCE STREET, PHILADELPHIA

DATE 3/6/1925

SOLD TO

REV. I. CANNADAY  
RANCHI,  
BIHAR, INDIA.

CONVEYANCE

Prepaid

10 Bible teachings.	Bound	@.80¢	8.00	
		2 Pkgs. P.P @.28¢	.56	
		2 " P.P.@.19¢	.38	8.94

\$ 8.94 @ Rs 2.80 = Rs 25/-

JC  
13/4/25

## STATEMENT FROM

## THE UNITED LUTHERAN PUBLICATION HOUSE

PUBLISHERS—BOOKSELLERS—PRINTERS

1228-1234 SPRUCE STREET, PHILADELPHIA

March 1, 1925.

Rev. I. Cannady,  
Ranchi, Bihar, India.

TERMS: NET, THIRTY DAYS

	TO BALANCE				
	TO MDSE. BILL RENDERED				
1923	Oct. 26	P 13610	11	60	
	" 31	P 13656	5	60	
	Nov. 30	P 14032	2	80	
1924	Feb. 19	P 553	3	50	
	" 27	P 637	1	25	
	" 29	P 660	3	50	
	Apr. 29	P 1298	1	00	
1925	Jan. 7	P 3705	6	08	
		Total charges			35 33
	<u>CREDITS</u>				
1924	Feb. 15	Cash	30	00	
1925	Jan. 3	"	3	00	33 00
	Balance due March 1, 1925				2 33
	Less: Cash March 11, 1925				5 00
	Credit balance to March 1, 1925				<u>2 67</u>

THIS STATEMENT SHOWS THE CONDITION OF YOUR ACCOUNT ON DATE INDICATED.  
IF IT SHOULD BE INCORRECT PLEASE NOTIFY US AT ONCE.

Items from the branch offices are included in this statement.

THE UNITED LUTHERAN PUBLICATION HOUSE

1228-34 SPRUCE STREET, PHILADELPHIA

Received of W. Cannaday Mar 11 1925  
on acct. \$ 5.00

PLEASE ACCEPT OUR THANKS

THE UNITED LUTHERAN PUBLICATION HOUSE

BY E. M. B.

Randier, Bihar, Ind.  
April 13,

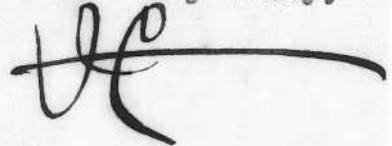
The United Lutheran Publication House,  
1228-1234 Spruce Street,  
Philadelphia, Penna, U. S. A.

Dear Sirs,

I am in receipt of your letter of March 6th, closing your receipt to me for \$5.00 on account and a statement of my account with you up to March 11, 1925; also of your bill No. P 4370, dated 3/6/1925, in the amount of \$8.94, for 10 copies of "Bible Teachings;" also of the books themselves which arrived in good condition.

Enclosed please find my check in your favor for \$6.27 the balance due on my account. Kindly send receipt and oblige.

Yours very truly,



437 FIFTH AVENUE, NEW YORK, N.Y.  
860 CASS STREET, CHICAGO, ILL.

219 SIXTH ST., PITTSBURGH, PA.  
1617 SUMTER ST., COLUMBIA, S C



THE MUHLENBERG BUILDING

# The United Lutheran Publication House

PRINTERS, PUBLISHERS AND BOOKSELLER

1228-1234 SPRUCE STREET

GRANT HULTBERG  
BUSINESS MANAGER

PHILADELPHIA

March 6, 1925

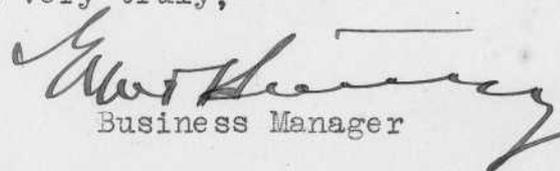
Rev. I. Cannaday,  
Ranchi,  
Bihar, INDIA.

Reverend and Dear Sir:

We have yours of January 20th and take pleasure in sending you ten copies of Dr. Stump's "Bible Teachings" by Parcel Post as per the enclosed invoice.

It is not probable that "Bible Teachings" will be revised, but it is more than likely that a new and simplified edition will be issued in the course of the next two or three years.

Yours very truly,

  
Business Manager

GH:MG

N. I. C. TRACT & BOOK SOCIETY, 18, Clive Road, ALLAHABAD.

No. ....

Dated 17<sup>th</sup> 3 1920.

DEAR Sir

With reference to your favour dated 13<sup>th</sup> ..... we regret that we are unable to supply the <sup>books</sup> <sub>articles</sub> mentioned below. For explanation of the reasons given against each, please refer to the footnote

~~May we have the pleasure of registering your order? Awaiting your instructions,~~

To *Ran J. Banerjee*  
*Ranchi*

Yours faithfully,

*[Signature]*  
Secretary.

*Village Preaching in Hindi.*

*R.*

N.S. Not in stock, or procurable locally.  
P.O. Not stocked, only procured to order.  
N.P. Not yet published.  
O.P. Out of print.

R.P. Reprinting.  
? Please give further details.  
S.E.S. Stock expected shortly.  
R. Your order has been registered.



The Rev. J. Lannaday

Ranchi

(Behar)

Cash purchases  
from Bagar,

one new Bucket for  
seminary latrine.

Rs. 1-3-0

total Rs. 1-3-0

Rupee one and annas  
three only.

18/3/25

K. E. K. K.

J.S. a/c  
Rs. 1/3

pd  
J.C.  
18/3

ପାଠ୍ୟ ପୁସ୍ତକ ୨

୩୭

୧୧

୧୦୩୩୧୩୩୩

୩୩୩୩୩୩୩୩

୩୩୩୩୩୩

Rev. J. Camaday,

मैं आप का चेला हुआ बच्चा  
पारा हूँ जिसे मैं आप को और  
जेकली जो चान्चल देता हूँ।  
आप का आश्चर्य वात्र

12-3-24

नयनिश्व मुन्डू  
रुष्टीला-

ACKNOWLEDGMENT (On Postal Service.)

Name of payee Rev. J. E. Graefe,

Amount of order (in figures) Rs. 26/- As.       

Name and address of emitter Rev. I. Cannaday,

Ranchi, Bihar.



Date-stamp of the office of payment.



Name-stamp of the office of issue.

Received the sum specified on the reverse on

7/2/25

J. H. Grace

Signature (in ink) of person  
or direct intersection of person

Rev. J. Camaday,

मैं आप का जेना हुआ बच्चा  
प्राप्त है जिसे मैं आप को और  
जैकली जो दान्यवक देता हूँ।  
आप का आशीर्वादन वाच

12-3-24

नमनिश्व मुन्ड  
रुईला-

V. Pouching  
15 cap.

Pasturage  
10 cap

Bu L

18-0-0

Francis balls

537-13-0

Home -

N. I. C. TRACT & BOOK SOCIETY, 18, Clive Road, ALLAHABAD.

No. ....

Dated 23. 1 1925.

DEAR Sir

With reference to your favour dated 20<sup>th</sup> 2/5 we regret that we are unable to supply the <sup>books</sup> ~~articles~~ mentioned below. For explanation of the reasons given against each, please refer to the footnote

May we have the pleasure of registering your order? Awaiting your instructions,

To The Rev J. Kannadaj  
Ranchi.

Yours faithfully,

*[Signature]*  
Secretary.

Village Preaching in Hindi Ed by Macner.	In Press

N.S. Not in stock, or procurable locally.  
P.O. Not stocked, only procured to order.  
N.P. Not yet published.  
O.P. Out of print.

R.P. Reprinting.  
? Please give further details.  
S.E.S. Stock expected shortly.  
R Your order has been registered.

Order of 12/12/25



The Rev. J. Cannonaday

Ranchi

TELEPHONE NO. 1555.

Bill No. ....

Ser. No. 62

23, Chowringhee Road,

Calcutta, March 6, 1925.

Rev. J. Can

Mission House, Ranchi

Bihar.

- BOOKS OF—
- Bibles . . . . .
  - (Illustrated)
  - Prayers . . . . .
  - Hymns . . . . .
  - Devotional . . . . .
  - Theological . . . . .
  - Genl. Literature . . . . .
  - Biographical . . . . .
  - Gift & . . . . .
  - Picture Books . . . . .
  - Text Cards . . . . .
  - Book Binding.

Bought of THE CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY  
INSTITUTED 1823.

Bills are signed and receipts granted only by the Superintendent or by the Honorary Secretary

Mis. V.

1 Greek Lexicon N.T. (by Rev. T.S. Green) with Rs 4/-

4

*	{ Packing - - - Postage - - - Reg. fee - - -	-	-	-	2	-
		-	-	-	3	-
		-	-	-	2	-

\* To be paid by the Society as this book was not included in his order of January 13, 1925.

Pd  
Rs 4/-

~~H. Kumar~~  
Superd.

CALCUTTA CHRISTIAN TRACT AND BOOK SOCIETY,

23, CHOWRINGHEE ROAD.

Calcutta, March 2, 1855

The Rev. I. Cannaday,  
Mission House, Ranchi.

Dear Mr. Cannaday,

The one copy "Greek-English Lexicon" by  
Green sent short in your order of 20 has just reached us.  
You will remember that we only sent you 19 and charged you  
for 19.

May we send on to you this one copy, or we must  
return it to England.

Yours faithfully,

Percy Knight

Hon. Sec. & Treasurer.

ack 5/3/15  
JC  
yes - send it

*Ada*  
Superintendent.

One Request  
Dear

J. Canada  
20/2/25

Received -/8/-

20/2/25

S. Zirk

Bihar, India,  
Feb'y 14, 1925.

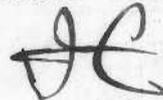
The United Luth. Pub. House,  
1228-34 Spruce Street,  
Philadelphia, Pa, U. S. A.

Dear Sirs,

I must thank you for your bill (order No. P3705, dated 1/7/1925) for 17 copies Stump's Catechism, \$6.08, and for the books which have arrived in three parcels in good order. Also for your receipt for \$2.00, subscription to the Lutheran for 1925-26, and your receipt for \$3.00 from me "on account."

Enclosed please find my check in your favor for \$5.00. Kindly let me know, after crediting this, what my balance is and oblige.

Yours truly,



WE CANNOT BE RESPONSIBLE FOR BOOKS SENT BY MAIL OR SENT OUT FOR ENCLOSURE. ALL CLAIMS FOR ALLOWANCES MUST BE MADE

OUR ORDER NO. P 3705

# THE UNITED LUTHERAN PUBLICATION HOUSE

YOUR ORDER NO.

PUBLISHERS—BOOKSELLERS—PRINTERS

GRANT HULTBERG,  
BUSINESS MANAGER

1228-1234 SPRUCE STREET, PHILADELPHIA

DATE 1/7/1925

SOLD TO

REV. I. CANNADAY  
RANCHI. BIHAR  
INDIA.

CONVEYANCE

Prepaid

17 Stump's Catechisms

@\$3.85 Dz

5.45

1 Pkg. P.P.

.19

2 " P.P. @.22¢

.44

6.08

*Rs 17/- entered in Mission acct. \$1 = @ P.*

To

The Chairman,  
Seminary Faculty.

Dear Sir,

I think the Faculty ought to give to-morrow leave to the Seminary Class on account of the Chutia Exhibition, and this day should be numbered among the four special holidays for the <sup>current</sup> year, as has been passed by the Faculty. Will you kindly declare it a holiday if you can?

Yours sincerely  
Benjamin King.

5/2/25.

Yes.

J. Cummings

Answered by

R. S. K. K. K. K. K.

J. C. Turkey

No

Bihar, India  
Jany 20, 1925.

United Luth. Publication House,  
Philadelphia, Penna., U. S. A.

Dear Sirs,

Will you kindly send me 10 copies of Dr. Adam Stump's  
BIBLE TEACHINGS and greatly oblige.

Yours faithfully,

P. S. May I inquire if there is any  
possibility of getting this good book  
revised? It must be about 30 years  
old by now!!



The list of the Text books of Semano  
which are in the library.

No	Names.
3	Bible Teaching
4	Bible Geography
4	General Ethics
5	Imitation of Christ

~~20/11/25~~

The list of the text books of Seminars

which are in the library

M A 1 - Eng

J R 1 - Names

J Y 1 - Bible teaching  
1 - Physical Geography

K J 2 - General Office  
1 - History of Church

~~50/11/3~~

THEOLOGICAL SEMINARY ROUTINE FOR 1924.

	Monday	Tuesday	Wednesday	Thursday	Friday
I Period. 10 50 10 -10					
II Period. 5 40 11 -11	O. T.	O. T.	O. T.	O. T.	O. T. Serm. Del
III Period. 45 25 11 -12	English.	Greek.	English.	Greek	English Introd
IV Period. 30 10 12 -1	N. T.	N. T.	N. T.	Dogm.	N. T. ---
V Period. 40 20 1 -2	Introd.	Pastrol.	G. Gram.	Ch. Hist.	Pastrol. ---
VI Period 25 5 2 -3	Bible Tea.	T. Train.	B. T.	B. Geogra.	Ch. Hist. ---
VII Period 10 50 3 -3	---	Dogm.	---	Hindi.	---

# Campus

## SEMINARY HOLIDAYS FOR 1924.

-----

1. New Year.....January 1-5.....5 Days.
2. Easter..... April 18-21..... 3 "
3. General Conference.....4 "
4. Summer Holidays. May 5-June 11.....33 "
5. Autonomy Day..July 10..... 1 "
6. Harvest Holidays.....24 "
7. Christmas Holidays, Dec. 15-31..... 16 "
8. Special Holidays..... 4 "

Total 90 Days.

*J. J. Jamieson*  
Chairman.....

Seminary Faculty....

CREDIT.

Via Rev. J. Cannaday  
Goswami, Evan Smith Church  
Ranchi

374

5, Russell

Dr.

Calcutta, 12.1.25

192

To Association Press

Rs 11/2 returned in  
A/c for 1st 2 pictures + post-  
age

24	Meaning of Prayer @ 1/-	24		
1	Goodly Seed	55		
1	Prodigal Son	55		
1	The Talent	55		
1	Labourers of the Vineyard	55		
1	Go ye into all the world.	28		
	College + Regtn in two parcels	29		
		<u>55-3</u>		

Rest sold out.

Open order <sup>open</sup> 3 months  
when stock is gone.

25  
11/2  
19-1  
55-3

CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY.

23, Chowringhee Road, CALCUTTA.

Dear Sir,

In continuation of our letter of yesterday's date, we write to say that we are sending 19 copies of Greek Lexicon <sup>to the</sup> New Testament, as we appear to have received this number from England.

Yours faithfully,

*E. J. Black*

Superintendent.

13. 1. 25.

POST CARD.



The Rev. I. Cannaday,

Mission House,

R a n c h i.

B. N. R.

ASSOCIATION PRESS.

No. 45

Calcutta, 15 JAN 1925 192 .

Received from Rev. J. Cannaday

the sum of Rupees Fifty five + annas three of -

in full payment of bill no 314.

with thanks

National Council Y. M. C. A.

M. M. Mandal

Secretary.

Cashier.



Rs. 55/3/-

Book No.

8398

S. N. 43.

# Bengal-Nagpur Railway Co., Ltd.

(INCORPORATED IN ENGLAND.)

## MONEY RECEIPT.

64

Invoice No. 22 of 1911 19

From S. M. To R. K.

RECEIVED from \_\_\_\_\_

the sum of Rupees (in words) \_\_\_\_\_

on account of above consignment.

Rs. 100 P. 00

\* Freight ...

Demurrage ...

TOTAL ...

\* Reason for difference between invoiced freight and freight collected.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date 19/11 1911

Signature. [Signature]

Station. \_\_\_\_\_

V. P.

TELEPHONE No. 1555.

Bill No.

Ser. No. 614

23, Chowringhee Road,

The Rev. J. Cannaday, Calcutta, 13<sup>th</sup> Jan 1925  
Mission House, Ranchi, Bihar

Bought of THE CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY  
INSTITUTED 1823.

Bills are signed and receipts granted only by the Superintendent or by the Honorary Secretary

- BOOKS OF—
- Bibles . . . . .
  - (Illustrated)
  - Prayers . . . . .
  - Hymns . . . . .
  - Devotional . . . . .
  - Theological . . . . .
  - Genl. Literature . . . . .
  - Biographical . . . . .
  - Gift & . . . . .
  - Picture Books . . . . .
  - Text Cards . . . . .
  - Book Binding.

Engl. Mis

19 copies - Greek Lexicon.  
N.T. (By Rev. T. S. Green  
16<sup>th</sup> Edition.) with chart 76 - - ✓

Engl. Mis

15 copies, Eng. Pilgrims Progress  
Large Size, with. C 2/6 35/0 - ✓

Rail Freight charged 11/10 ✓  
cool 1/8 - ✓  
Packup 1 - ✓  
V. P. Regn fee - 2 - ✓  

---

1148 ✓

V.P.P.C

76 -  
35 - 10  
2 - 14  
4

E. J. Black Introd.

---

114 - 14  
1 - 4  

---

116 - 0

Calcutta Christian Tract and Book Society

23, Chowringhee Road

Calcutta, 12. 1. 25.

Rev. I. Cannaday,  
Mission House,  
Ranchi.

Dear Sir,

Refce: your letter d. 3.12.24 and 11.12.24  
bill No.67/120 dated 9.12.24.

We have to-day received from England 20 copies of a Greek Lexicon to the New Testament, revised by the Rev. Thomas Sheldon Green M.A., 16th Edition, and 15 copies of the Pilgrim's Progress by John Bunyan. We are sending the above to you by passenger train by Value-payable post. 1 copy of the Lexicon has been received with the cover bent. We are trying to make it as straight as we can for you.

We sent you a letter on the 29th November 1924, in which we stated the probable cost of Pilgrim's Progress would be 1/12/-. You will see that the copies supplied are marked at 3shilling 6d. net. The lowest rate at which we can supply the book is Rs.2/6/-. We trust you will not think this rate is too high.

We will supply the Greek English Lexicon at Rs.4/-ea. We have reduced the price from Rs.4/4/-.

We trust the books will reach you safely.

Yours faithfully,

*E. J. Blackie.*

Superintendent.

To, *Rev. S. Cannaday.*

The members of the Seminary Faculty.

Dear Sirs,

Let us hold the next Seminary Faculty Meeting tomorrow the 13th inst. (Tuesday) at 3 p.m. in Rev. I. Cannaday's office. If 3 p.m. does not suit you will you kindly suggest another time tomorrow?

Yours sincerely,

*A. Ming.* 12.1.1925.

July 14, 1925.

Association Press,  
5 Russell Street,  
Calcutta.

Dear Sirs,

I must acknowledge, with many thanks, receipt of your bill No. 314 for Rs. 55/3 to cover cost of books and pictures. The two parcels have been received in good order.

Enclosed please find my cheque for the above amount. Kindly grant receipt and oblige.

I note that some pictures are out of stock, but will be available later--thanks!

Yours faithfully,

A handwritten signature in dark ink, appearing to be the initials 'JH' or similar, written in a cursive style.

7

Association Press,  
5 Russell Street,  
Calcutta.

Dear Sirs,

Kindly send me the following and oblige:-

24 copies Fosdick's "The Meaning of Prayer," paper  
edition, 12 annas(?).

The following "Pictures for Framing" page 39 catalogue:

2	copies--	The Goodly Pearl
2	"	Follow Me
2	"	The Lost Piece of Silver
1	copy----	The Prodigal Son
1	"	The Talents
1	"	The Labourers of the Vineyard
1	"	The Good Samaritan
1	"	Go Ye into All the World, (smaller size)

Rs. 7/8

Yours faithfully,



EXAMINATION IN BIBLE GEOGRAPHY--CHAPS XX-XXVIII, 11-12-24.

N. B. Answers should be brief; they may be in English or Hindi.

1. Explain the following:-(a) Passover, (b) Lord's Supper.
2. Explain Jewish burial customs.
3. Explain:--"The Bible Year and its Months."
4. What were the Sacred Days of the Jews?
5. Give any five important things about the River Jordan.
6. Write one page about Jerichá--the chief things.
7. Explain the following:-(a) Streams, (b) Brooks, (c) Pools, (d) Wells, <sup>(e) Pools.</sup> <sup>^</sup>
8. Write one page on--"Palestine is a land of mountains."
9. Give an interesting fact or two about ~~any~~ four important cities north of Palestine.
10. Name any six countries north of Palestine.

Rev. J. Canaday.

Dear Sir,

Received  
with many thanks \$0.50  
on account of Nathan  
Babin's contribution to the  
Seminary Mess. I shall  
make it over in due  
time.

Yours sincerely

B. Minns

5/1/1925.

EXAMINATION MARKS IN BIBLE GEOGRAPHY, Dec. 1924.

1. Sudarshan A. B. Lakra, , , , , 69
2. Nathaniel Mundu, . . . . . 68
3. Anandmesih Tiru, . . . . . 67
4. Christochit Kujur, . . . . . 65
5. Laurentius Lakra, . . . . . 63
6. Anus Bara, . . . . . 59
7. Suleman Bage, . . . . . 59
8. Yusaph Kandulna, . . . . . 58
9. Emmanuel Lakra, . . . . . 56
10. Martin Aind, . . . . . 55
11. Masihdas Lakra, . . . . . 54
12. Kushalmay Topono, . . . . . 52
13. Anandmasih Kerketta, . . . . . 51
14. Yohan Toppo, . . . . . 51
15. Samuel M. Tirkey, . . . . . 50

**COUPON.** The remitter may write here any communication to the payee.

Rs. 30 do. <sup>u</sup>

Kindly give Rupees four to Zemanary  
mess of the rest 26/4 for yourself. With thanks  
& gratulations.

B-L M.

**Remitter.**

MARKS IN ETHICSX EXAMINATION, DECEMBER, 1924.

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N. B. brief; they may be in English or Hindi.

1. What is "ethics".

THE GROUND OF RIGHT.

2. Complete this definition--"The ultimate ground of right is---"

3. Where is the moral--in the will or nature(being)of God? Explain.

4. What is the Highest Good?

5. Explain the following terms:-(a) Stoicism, (b) Altruism, (c) Theis-  
tic Evolution.

THE LAW OF RIGHT.

6. Explain the following:-(a) "God created a cosmos," (b) "He created  
it a moral economy."

7. Explain the term--"The Reign of Law."

8. Explain the term--"Design(purpose)in Nature."

9. Explain the term--"Man is a moral agent."

10. Explain the terms:- (a) "Rational Intelligence," (b) "Conscience."

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The Committee of the Tract Society has resolved that from the 1st January, 1925, all business shall be on a cash basis. Payment for books ordered by post will be realised through V.P. Post, whether sent by post or by rail parcel.

By making this change, the Tract Society will simplify its book-keeping. The Committee hopes that the adoption of this method will generally be a convenience to the purchaser. In future, when ordering books, customers should indicate the method of despatch they wish to be adopted - whether by post or by rail.

Believe me,

Yours faithfully,



Hon. Sec. & Treasurer.

19-1

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11-12

Calcutta Chr. Tract & Book Society,  
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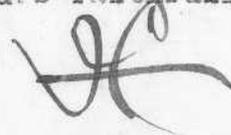
I am in receipt of a registered envelope from you containing two invoices for books and a R/R for a parcel containing the books. The parcel has been received and I find all the books in good order--8 copies of Pilgrim's Progress and 12 copies of Nestles Greek Testament from the Bible Society.

Enclosed please find my cheque in your favour for the total amount due for all books, Rs. 35/7-only. Kindly grant receipt and oblige.

Yours faithfully,

P. S.

I wonder why you insist on having such a long name--7 words and 37 letters with and abbreviated!! C. L. S., Calcutta, would be so handy!



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# North India Christian Tract & Book Society

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Allahabad, 6. 11 1924.

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*With reference your letter dated  
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in Hindi, we can supply above mention book @ 1/8/-  
(One Eight only) less 20%.*

Yours faithfully,

*[Signature]*  
Secretary

*Order confirmed 10/12/24. J.C.*

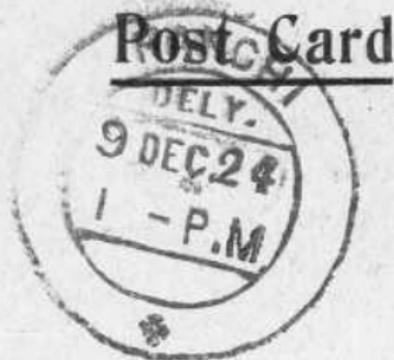
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To

THE

*Rev. J. Lawnday*  
*Ranchi*  
*(Bihar)*



Programme of Annual Examination, 1924,  
G. E. L. Church Seminary.

- Dec. 6. Saturday : O. T. . . . morning  
Hindi, . . . . . afternoon
- " 8. Monday : N. T. . . . morning  
Introduction, . . . . . afternoon
- " 9. Tuesday : Dogmatics, . . . . . morning  
Pastorology, . . . . . afternoon.
- " 10. Wednesday : Greek, . . . . . morning  
Ch. History, . . . . . afternoon.
- " 11. Thursday : English, . . . . . morning  
B. Geography, . . . . . afternoon.
- " 13. Saturday : Ethics, . . . . . morning.

B. J. S. 1. 12. 1924.

CALCUTTA CHRISTIAN TRACT AND BOOK SOCIETY,

23, CHOWRINGHEE ROAD.

Calcutta, 4th, December 19

To:-

Revd. I. Cannaday,  
Ranchi,

Dear Sir,

Ref: your letter dated 3-12-24.

We have sent for by this English mail for the following books ~~xxxxxxxxxxxx~~ as per your above order.

15 copies " Pilgrim's Progress "

20. copies " Greek- English Lexicons, in cloth,

The balance, 12 copies Nestles Greek Testaments. and 8 copies " Pilgrim's Progress " are with us. Kindly let us know by return post if we can send them in advance.

Yours Faithfully

acc 8/12/24

E. J. Black

Superintendent.

Rev. J. Camraday

Dear Sir,

Rev. Christoghri Turki instructed me to ask you to order 19 copies of "Parampradhaw ki Sharan" (परमप्रधान की शरण) for next year's Hindi <sup>course</sup> as they have finished reading "Christamukaran" (Immitations of Christ.) Its price is annas eight per copy. Can be had from the North India Christian Tract & Book Society, Allahabad.

Yours sincerely,  
Benjamin Wing.

24. 11. 1924.

Inquiry sent on 4/12/24.  
JH

3-12-24.

Calcutta Christian Tract & Book Society,  
23, Chowringhee Road,  
Calcutta.

Dear Sirs,

With reference to your letter of the blank date concerning the books I inquired about for our Seminary boys, I beg to say that we will require the following books:-

- 23 copies Pilgrim's Progress in English.
- 20 copies of N. T. Greek-English Lexicon by Green.
- 12 copies of New Testament--Nestle's preferred.

If you do not have all these books in stock, kindly obtain the rest from England or elsewhere. Perhaps Madras has them.

Also we do <sup>not</sup> want Greek New Testament and Lexicon combined, but each separate.

Yours faithfully,

A handwritten signature in dark ink, consisting of stylized initials that appear to be 'JH' or similar, written in a cursive style.

# Calcutta Christian Tract and Book Society.

FROM

~~THE HONORARY SECRETARY,~~ Superintendent,  
CALCUTTA CHRISTIAN TRACT & BOOK SOCIETY.

23, Chowringhee Road,

**CALCUTTA,**

To:-

Revd .1. Cannaday,  
Ranchi,

Dear Sir,

We are in receipt of your letter dated 27th, Nov. 1924. We regret we cannot fully comply with your order. We can supply at present, 8. Large copies of " Pilgrim's Progress " with coloured illustrations at the reduced rate of Rs 2/- each. 2 Greek <sup>Testament with Greek-English Lexicon</sup> Lexicons, in paste grain leather, at Rs 5/8 each. The balance will have to be obtained from England, as they are not obtainable in India.

We quote below the probable rate at which we can supply the books.

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X Greek - English Lexicons, cloth, by Green, Rs 4/4 each,

do do Greenfield, Rs 3/8 each,

Iamb's tales from Shakespeare Illustrated in colours Rs 10/8 <sup>English Ed.</sup>  
*School Ordinary Edition about Rs 4.00*

We shall be glad to hear from you early, in order to allow us time to send for the books by the next mail.

Yours Faithfully

12 N.T. M. S. B.

E. J. Black

27th Nov. 1924.

Christian Tract & Book Society,  
23, Chowringhee Road,  
Calcutta.

Dear Sirs,

Will you kindly let me know if you can supply the following and if so at what prices?

- 23 copies Pilgrim's Progress--English.
- 1 copy Lamb's Tales from Shakspeare--English.
- 20 copies New Testament GreekEnglish Lexicon.

Perhaps if you do not have all in stock you can order them from elsewhere.

Yours faithfully,

A handwritten signature in dark ink, appearing to be the initials 'JC' or 'J.C.', written in a cursive style with a long horizontal stroke extending to the right.

Bihar, India,  
Nov. 27, 1924.

The United Luth. Publication House,  
1223-34 Spruce Street,  
Philadelphia, Pa., U. S. A.

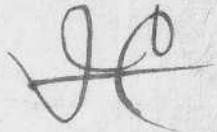
Dear Sirs,

Please send me at your earliest convenience 17 copies  
of Luther's Larger Catechism, and oblige.

Kindly also send me bill and a statement of my account  
with you.

P. S. I have decided to enclose my  
check in your favour for \$5.00. Kind-  
ly renew my subscription to THE LUTH-  
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Yours truly,



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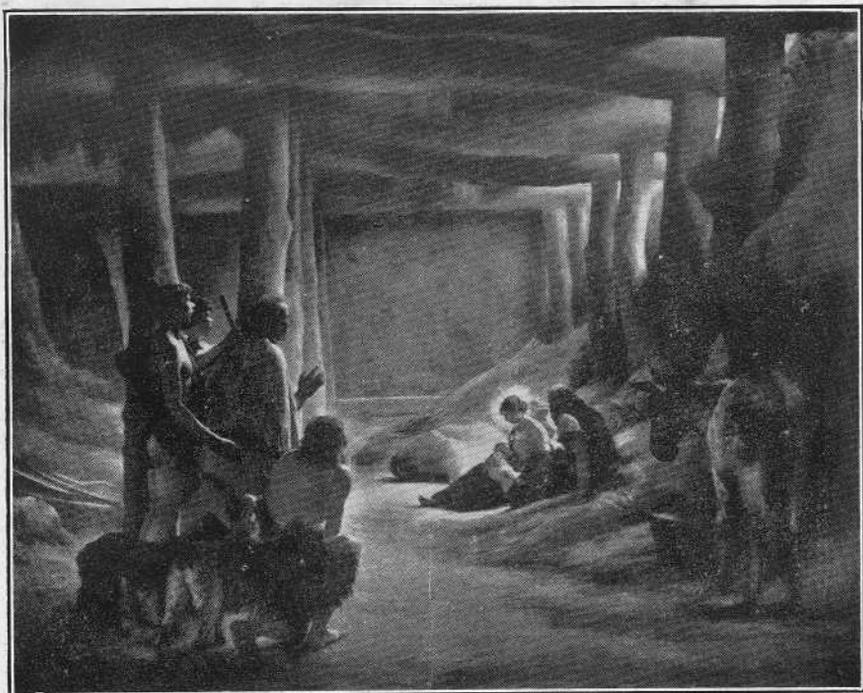
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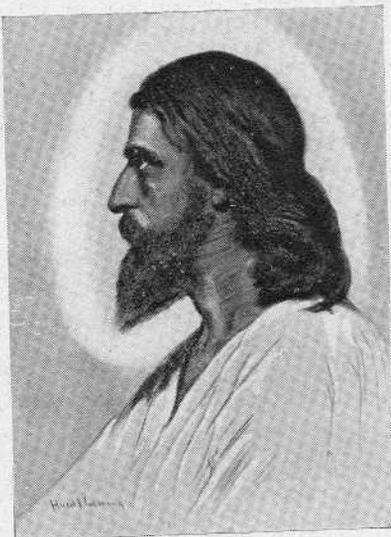
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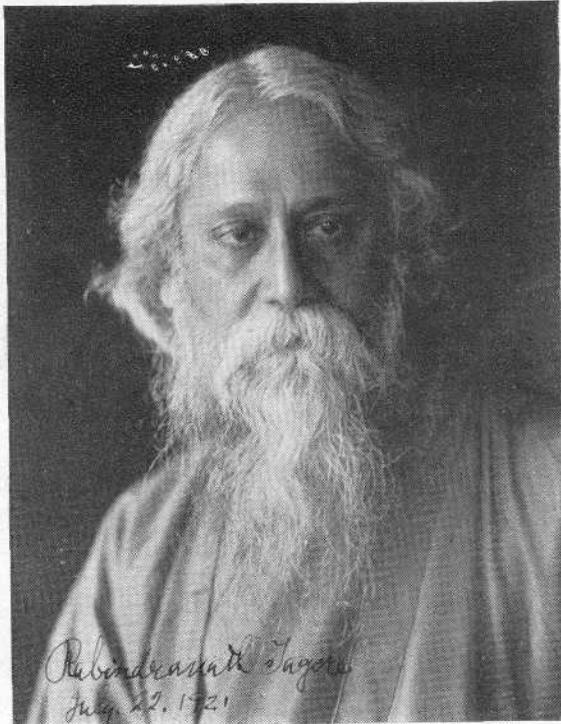
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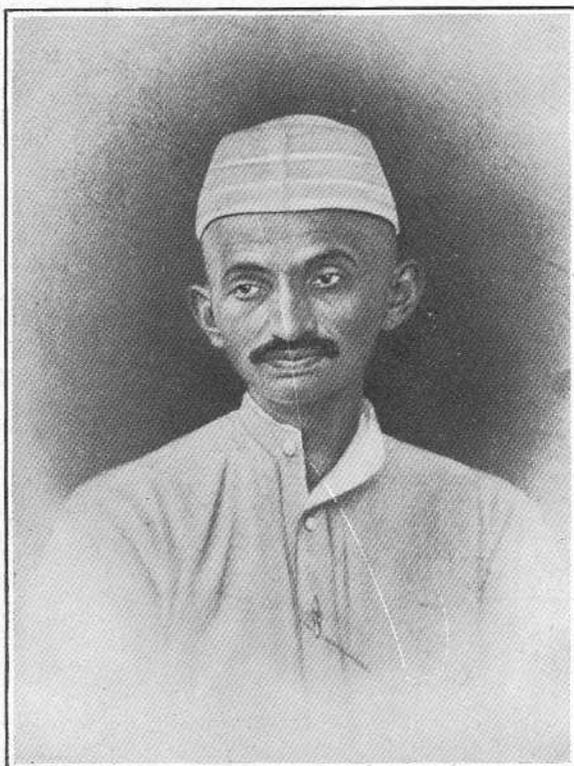
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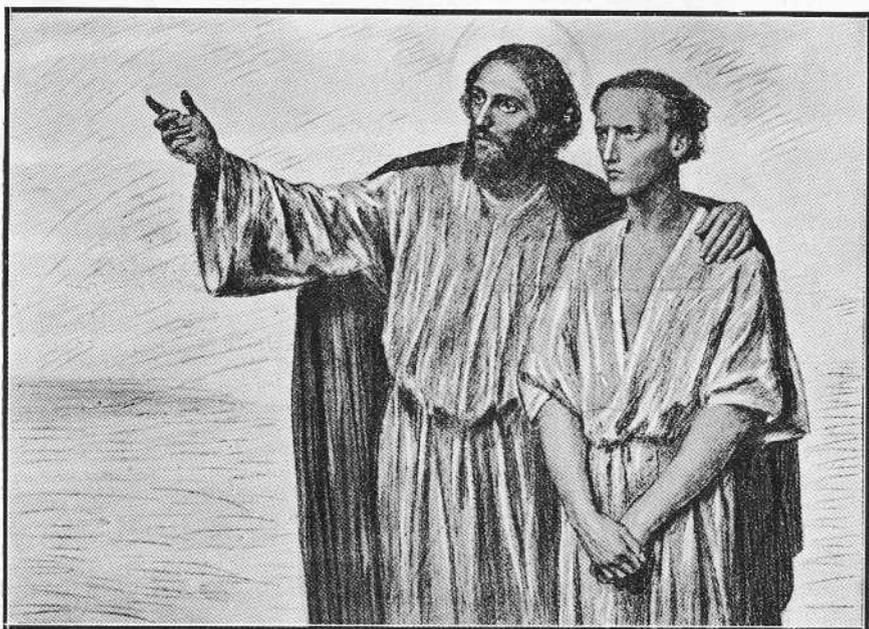
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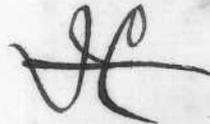
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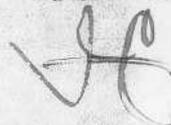
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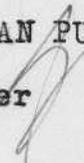
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These were sent probably through Dr. Aberly of Maywood, for they were not ordered from this office. Nevertheless, we are ordering two additional copies for you immediately.

Very sincerely

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GG:EH

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The United Lutheran Publication House,  
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Dear Sirs,

I must acknowledge receipt, with many thanks, of your letter of October 24th and the following books accompanied by invoicesXX, Nos. P. 13610; 13656; 14032:-

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7 Bible Teachings

8 The Gist of the S. S. Lesson

The total cost of the above books, as per your statements, is \$20.00 even.

Also, I wish to acknowledge receipt of 7 Luther's Large Catechism, originally from the Luther Press, Minneapolis, Minn. No invoice accompanied these books, so I do not know how much to remit for them.

Enclosed please find my check in your favour for \$30.00 on account. Kindly credit my account with whatever balance remains and send me a statement showing how my accounts stands, that is to say, an itemized statement, and oblige.

Kindly deduct the amount due for the Art Calendars ordered recently by Mrs. Cannaday.

I note from your letter that you do not have any one-volume Lutheran Commentary on the N. T., also that Keyser's Christian Ethics is out of print. You do not say anything about Weidner's Ethics or any other author's works. I am sorry about this. I also wrote to Dr. Aberly, Maywood, to select a text-book on Christian Ethics, but I have had no reply from him. I need the books for my class right now!

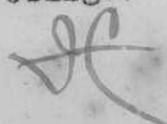
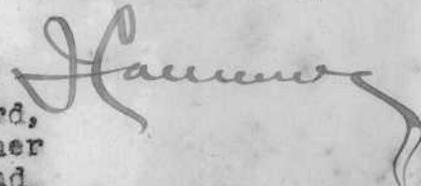
Please send me one copy of John Gossner's "Treasury," price, I am told, 75 cents.

Awaiting your favor, I remain,

P. S.

Just after writing the above, the foreign mail brought me 6 copies of "A System of Ethics" by Dr. L. S. Keyser, from the Lutheran Literary Board, Burlington, Iowa. I trust that the other 13 copies will arrive soon. Please send me 2 more copies (total 21) and oblige.

Yours faithfully,



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Very sincerely,

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I am writing to Dr. J. Aberly, Maywood Seminary, to recommend a text-book on Christian Ethics, so please do not send this order till you hear from him. In Guntur we formerly used Dr. Keyser's, but I am told that it is now out of print. Dr. Weidner's has been suggested, but I shall leave it to Dr. Aberly to decide.

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Author of "Contending for the Faith," "A System of Natural Theism,"  
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**T**HE first edition of this work, issued in brochure form, was quickly exhausted. Since it has been out of print, many orders for it have been received. This fact is very encouraging both to the author and the publishers. For this new edition the work has been thoroughly revised and greatly expanded, the arguments have been carried out by complete logical processes, and all the numerous topics have been brought up to date. The book deals with all phases of modern Christian Apologetics—outspoken infidelity, anti-Christian science, psychology and philosophy, and the negative and dissecting Biblical criticism; while the truths in all spheres of scholarly investigation are frankly admitted. Here are chapters on definitions, the place of reason in religion, various kinds of doubters, how to treat doubters, a brief history of Christian Apologetics, the Christian world-view, anti-Christian world-views, some of the doubter's special difficulties with the Bible, and the failure of negation.

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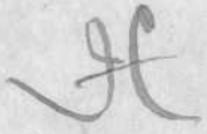
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Hoping the Map has come to light in the meantime,

We are,

Yours faithfully,

THE INDIAN SCHOOL SUPPLY DEPOT,

  
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Rev. J. Cannaday.

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of the Seminary Faculty  
will be held on Friday  
the 21<sup>st</sup> inst. at 5.30 P.M.  
at Rev. Rufus Lakm's  
house. Please be present.

Yours sincerely  
Benjamin King.

18/11/1924.

# THE INDIAN SCHOOL SUPPLY DEPOT

(MACMILLAN & CO., LTD.) 309, Bow Bazar Street, CALCUTTA.  
INCORPORATED IN ENGLAND.

Dear Sir,

Date as Post Mark  
9th October 1924.

We are in receipt of your postcard of the 4th instant and have pleasure to inform you that we can supply the following as per price quoted against each.

Johnston's Large Size School-room Map of the world in Mercator Projection 50"x42". Rs 10/8

Do. Small Wall Map of the world in Mercator size 28"x34" Rs 4/8. X

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For the INDIAN SCHOOL SUPPLY DEPOT.

Yours faithfully,

For the INDIAN SCHOOL SUPPLY DEPOT.

Asstt. Manager  
Asst. Manager.

order sent  
11/10/24 10/8 x  
again on 19/11/24

POST

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I. Cannaday, Esq.,

Lutheran Mission,

Ranchi.

Bihar.

No. 1680

Received Rupees (in words)

45/-

forty five only

being a amount of money order payable to (payee's name)

Rev. K. L. Wollers



Commission Rs.

As.

8 1/2

M. O. Clerk

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D. T. S.

**BENGAL-NAGPUR RAILWAY Co., Ltd.**

(Incorporated in England.)

No. GA/19

FROM

THE DISTRICT TRAFFIC SUPDT;  
Adra.

TO

The Rev. I. Cannaday,  
Secretary, The Advisory Board of the ~~SSM~~  
~~Gossner Evangelical Lutheran Church of~~  
~~Chota-Nagpur & Assam, Ranchi.~~ 192 :

Dated 25th September 1924.

SUBJECT:

*29*  
Re: STUDENTS' CONCESSION

Dear Sir,

Your letter dated 24-9-1924.

With reference to your above letter, I beg to inform you that children attending such Institutions as teach upto the Primary (English and Vernacular) Middle or High School or Entrance Standards and are recognised by the Educational Department and students of Colleges affiliated to a recognised University when proceeding between their homes and schools or colleges are only eligible for the concession, <sup>recent</sup> as per modifications of the rules.

Yours truly,

*William*  
AG: Dist. Traffic Supdt.

AS/

1/ Padi Christogris Turkey ke asbab  
Kurn se Ranchi same me  
Rs 20/ gari bhara. laga hai

Received Rs 20/

1.C.T.

15/11/24

1. Christogris Turkey

Ranchi, the 29th September, 1924.

My dear Cannaday,

While I regret that there should be interference in the regular work of the Seminary classes today because of the Scout Display which is to take place this afternoon at the Zilla School, the program of the Scoutmaster organizing the show calls for a final rehearsal this afternoon at two o'clock. He considers the presence of the First Gossner Rovers essential to the success of the practise, as of the display; therefore, I request you to be so good as to grant the Seminary students leave today from your class. The students are willing, if you so wish it, to make up the amount of work thus lost by additional effort at another time.

Yours sincerely,

*G. W. Jones*

Dear Sir,

The Church Council will meet tomorrow at 8 A.M. in the office of the A. Board. Please be present yourself and the other ~~members~~ A. B. member . I regret I could not give out notice in good time because we had not fixed it up quite definitely.

Yours sincerely,

30.7.24.

*B. Miles*

Secretary C. Council.

Rev. J. Camaday.

30/9/24.

Dear Mr. Whitley,

The Church Council meets in my office tomorrow (Wednesday) at 8 o'clock A. M. Can you come? If you find it inconvenient or impossible to do so, kindly let me know so that I may request Mr. Werner to come.

Hope to see you to-night at the GG's show here.

Yours sincerely,

A handwritten signature in cursive script, appearing to be the initials 'JL'.

Received from the Secretary Board of Trustees 33 copies of  
"Expositors" and one Index brought from the Mission Station of  
Lohardaga by the Agent of the Board of Trustees

Ranchi,  
Dated *Sept 20,* 1924. |

*J. G. Gaudin*

In Charge of Theological S.  
Ranchi.

Received 33 copies  
of  
The Expositors and  
1 copy of Indices to  
the Expositors,  
First Series.

Sudarshan A. B. Lakra

22/9/24.

# North India Christian Tract & Book Society.

Telegraphic Address:  
"TRACT," ALLAHABAD.

18, CLIVE ROAD:

Allahabad, 24. 4 - 1924.

DEAR, Sir

With reference to your p. card dated  
The 19th inst, we beg to say that the book  
asked for "Village Preaching" <sup>is</sup> not in stock

Yours faithfully,

  
Secretary.

Tract & Book Depot,  
Allahabad.

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VERNACULAR SCHOOLS.  
STATIONERY OF ALL KINDS.

Post Card.

To

THE Rev J. Leannadey.  
Lutheran mission  
Ranohi  
(Behar)



Dear Sir,

Let us hold the Seminary Faculty Meeting tomorrow at 7.30 A.M. I think we shall be compelled to finish this meeting in half an hour so that we ~~se~~ may commence the Church Council meeting at 8 A.M.

Meeting in the office of the A.B. Secretary.

30-9-24.

Yours sincerely,

Benjamin Blair

Dear Sir,

The High School after having one or two classes to-morrow will be closed for the Pujah Holidays.

The Seminary boys would like to have their holidays begin on the same day with the High School. On this understanding I have worked out with the Seminary boys and have found<sup>that</sup> the Seminary should be closed on Oct. 1 and reopened on the 30th of the same, this will give them 24 Harvest Holidays- Oct. 2-29. excluding Sundays.

Can we have the Faculty Meeting to-day at 6 P.M. ? If not To-day can we have it to-morrow at 7.30 A.M. ?

It is necessary to meet for another matter also, - the Seminary boys propose to make a trip to Kalimati together for which they pray for some help.

30-9-24.

Yours sincerely,

B. Miers

‡ we had fixed only the number of days and not the exact dates.

# American Evangelical Lutheran Mission.

Rev. K. L. WOLTERS,  
RAJAHMUNDRY.

Dated 24-4-'24. 192

Dear Bro. Cannaday:-

I am herewith returning to you T. P. Kalkho who has been in the Divinity class which graduated on the 22nd April. He stood well in the class. I cannot give the exact mark off hand, they are with Graefe and Graefe is at the Council Meeting <sup>is Kalkho</sup> and he wants to go home. I enclose an invitation to the exercises though they are passed. nevertheless they show my good will. I trust you might have come to Rajahmundry. I hope T. P. Kalkho will prove a good pastor and be of much help in your mission. With kind greetings

Sincerely yours

I give Kalkho  
Rs 45-00 travelling  
expenses.

Karl L. Wolters

You are hereby cordially invited to attend the Graduation Service of the Students of the Divinity Class of the Theological Seminary, Luthergiri, Rajahmundry, which will be held in the St. Paul's Church, Rajahmundry, on Tuesday, April 22nd, 1924, at 8 P. M.

*The Faculty*

Rev. K. L. WOLTERS,

Rev. J. E. GRAEFE, B. D.

Luthergiri,  
Rajahmundry,  
17-4-1924.

Mauder

29-4-24

Dear Sir

I came home on 28<sup>th</sup>. I am sorry I could not stop at Ranchi to see you for I fell ill on the way. I brought a letter from Rev. Walter for you which I enclose herewith. He gave me Rs 45/- for travelling expenses the account of which is as follows

Rep fare —	19/12
Luggage charge	17/4
food, coffee, soda etc	6/8
Cooly Baudi etc	1/8
Two coolies from Ranchi	2/-
to Mauder	

Yours sincerely

T. P. Khakho

Rs 45/-

To

The Rev. J. Cannaday.

Dear sir,

As we the Seminary student have an excursion to Jamshedpur on the Autumn vacation, we beg you most humbly and respectfully that you would be so kind as to arrange Concession for us from Ranchi to Tata Nagar for 25 boys starting on or before 5<sup>th</sup> Oct. 1924, and returning Concession from Tata Nagar to Ranchi for the same (i.e. for 25 boys), starting from Tata Nagar on or before 13<sup>th</sup> October 1924.

We shall ever remain grateful to your act of kindness.

Dated Ranchi  
the 11<sup>th</sup> Sept. 1924

Your most obedient pupils  
the Seminary Students

15th Sept. 1924.

The Distr. Traffic Supdt,  
Bengal-Nagpur Railway,  
Adra.

Sir,

I beg to request you to be good enough to give  
3rd-class fares to 25 of our theological students  
to visit Jamshedpur during the coming puja holidays:

Leaving Ranchi on or before the 5th Oct  
Leaving Tatanagar on or before the 13th

Yours faithfully,



B. N. 3.  
D. T. S.

**BENGAL-NAGPUR RAILWAY Co., Ltd.**

(Incorporated in England.)

No. GA/19

FROM

THE DISTRICT TRAFFIC SUPDT.,  
Adra.

TO

The Rev: I. Cannaday,  
Secretary, The Advisory Board of the  
Gossner Evangelical Lutheran Church  
of Chota-Nagpur & Assam, Ranchi.

Dated 17th September 1924

SUBJECT:

Dear Sir,

Re: Concession.

With reference to your letter dated 15-9-1924,  
I beg to inform you that the concession asked for  
is inadmissible as the boys of Theological Seminary  
are not eligible for students concession.

Yours truly,

*J. J. J.*

AS/

Ag: Dist. Traffic Supdt.

*all appls resumed see 24/9/24*

To

The Chairman

Seminary Faculty

Dated Ranchi the 14<sup>th</sup> July 1924.

Dear Sir,

We give to you our hearty-  
thanks for your kind act of supplying  
us Rs 9/- to buy a foot-ball.

your most obediently  
the Seminary students.

To Rev. J. Cannaday.

Dear Sir,

The Seminarists  
asked for some money that  
they may be able to buy  
a new football. They have  
Rs 6/- from <sup>in</sup> their games  
fund. On your favourable  
attitude the Faculty  
recommended that Rs 9/-  
rupees nine may be  
given to them by the  
A. B. Secretary.

Yours sincerely

B. Mings

12. 7. 1924

To,

Rev. I. Cannaday.

Dear Sir,

I regret to say that I have no time this morning for coming over to your office. I propose therefore that we hold our Faculty Meeting some day hereafter. Can you propose any day this week for the meeting excepting to-morrow?

If any of the other members come to your office for the purpose will you kindly give them this information?

Yours sincerely,

*B. Ming.*

8. 7. '24.

*ack 8/7/24*

B. Teachings - May 24.

1. Emma Lakra 63 ✓
2. Antoshka AB Lakra 62 ✓
3. Muriel Das ⊆ " 61 ✓
4. Laurentius " 60 ✓
5. Saul Lirky - 59 ✓
6. Christofit Kupis - 59 ✓
7. Anand masih Kerketta 59 ✓
8. Suleman Bage 57 ✓
9. Anand masih Lira 53 ✓
10. Anus Bira 53 ✓
11. Martin Anid 48
12. Nathaniel Munder 62
13. John Laffo 64
14. Joseph Kanderlee 45

BIBLE TEACHINGS, CHAPS XXXVI-LII, MAY, 1924, EXAMINATION.

N. B. Answers may be in English or Hindi.

1. WHAT IS MEANT BY "THE DIGNITY OF LABOUR"?
2. WHAT IS THE VALUE OF MUSIC AND READING?
3. WHAT IS THE OFFICE(WORK)OF CONSCIENCE? *"voice"*
4. WHAT ARE THE CHIEF HOME DUTIES?
5. WHAT SHOULD BE OUR RELATION TO OTHER CHURCHES?
6. WHAT IS YOUR IDEA OF KEEPING THE LORD'S DAY?
7. WHAT METHOD OF BIBLE STUDY DO YOU FOLLOW?
8. IS LYING ALWAYS A SIN, OR NOT?
9. WHAT IS MEANT BY "COMMUNITY OF GOODS"?
10. GIVE THE MEANING(very briefly)OF THE FOLLOWING TERMS:≠  
(1) "Honesty" (2) "Duel" (3) "Suicide" (4) "Purity" (5) "Self-Examination."

TEACHER TRAINING, CHAPTER XII--APRIL, 1924.

1. "The Sunday School is a School." Explain this.
2. Why is the Bible the chief text-book of the Sunday School?
3. In what way (by what means) must the Bible be understood?
4. Explain the principle of self-activity.
5. Explain the principle of organization in teaching. ("coupled up" "a goal")
6. "The Sunday School must be graded." Explain this.
7. What are the advantages of uniformity in lessons, etc.?
8. What is meant by the principle of progression? "over & over"
9. What are the "International Graded Lessons"? 1908 James Smith
10. What is the fundamental aim of every Sunday School? "moral & spiritual develop of pupil" "united"

N. B.

Answers should be brief. They may be in Hindi, if desired.

To  
Rev. J. Canada.

Dear Sir,

I am sending the  
acquittance roll of the  
Seminary through my office  
clerk. If you are prepared  
you may send the money  
to me through him.

Otherwise please  
keep the roll with you, I  
shall come and receive  
the money later.

Yours sincerely  
B. Min.

30. 6. 24.

Correct addition



\*

✓ 1 1.60

✓ 5.60

✓ 2.80

✓ 3.50

✓ 1.25

✓ 3.50

28.25 \*

437 FIFTH AVENUE, NEW YORK, N. Y.  
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219 SIXTH ST., PITTSBURGH, PA.  
1617 SUMTER ST., COLUMBIA, S. C.



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GRANT HULTBERG  
BUSINESS MANAGER

PHILADELPHIA

May 22, 1924.

Rev. I. Cannaday,  
Ranchi, Bihar, India.

Reverend and dear Sir:

You recently wrote us regarding a statement sent you, dated March 1, 1924, telling us that we deducted a total of \$26.25 from \$30.00, and brought down the balance as only \$1.75 of a credit balance in your favor.

This mistake is due to an error in addition, and we enclose an adding machine slip showing the proper addition. The amount deducted should have been \$28.25 instead of \$26.25.

Very respectfully yours,

THE UNITED LUTHERAN PUBLICATION HOUSE,

By

A large, stylized handwritten signature in dark ink, appearing to read 'M. L. H.', written over a horizontal line.

MLH:DH  
Enc.

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vielfarbig	20/25, —.20	—.19	—.18	—.17	—.15
vielfarbig	18/27, —.20	—.19	—.18	—.17	—.15

#### Trauscheine

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Abbildungen obiger Verlagswerke siehe letzten Oster- und Weihnachtskatalog.

## Verlag für Volkskunst und Volksbildung, Richard Keutel, Lahr i. B.

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5. Die Zahlungen sind mir erwünscht in erster Linie der allgemeinen Geldmittelknappheit wegen durch Einlage oben genannter Zahlungsmittel im eingeschriebenen Brief; in zweiter Linie auf Postscheck-Konto No. 32000 Amt Karlsruhe, da die Ueberweisung von Zahlungsmitteln für Löhne etc. erst auf dem Umweg des kostspieligen Bankkontos erfolgen kann.

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# An unsere Freunde!

Durch die wirtschaftlichen Nöte der letzten Jahre und die Unbeständigkeit der Beitragsbemessung ist der Volkskunstbund in seiner Existenz stark erschüttert worden. Wir richten an unsere alten und neuen Freunde die herzliche Bitte, sich wieder dem Bunde anzuschließen. Neben den idealen Zielen des Bundes bietet er auch wirtschaftliche Vorteile durch die bekannten Vergünstigungen. Wir möchten die Ziele und Bestrebungen des Bundes hierdurch nochmals in's Gedächtnis rufen:

## Was will der Volkskunstbund?

Freie Vereinigung zur Förderung und Pflege der  
Kunst im Leben des Volkes

Der Volkskunstbund hat dem deutschen Volke gegenüber eine große sozial-kulturelle Aufgabe sich gestellt. Und es ist keine Phrasen, wenn man sagt, daß er dieser Aufgabe in überraschend glücklicher Weise gerecht geworden sei. Aber damit ist er noch lange nicht am Ende seiner Verpflichtungen angelangt; noch stehen weite, unendlich weite Schichten unseres Volkes fern von jeder Beeinflussung durch die Dinge der Kunst und Tausende, denen durch die Arbeit des Bundes Licht ins Leben kam, verlangen, daß man ihnen auf dem Wege zu einer Lebenskultur, die durch die Kunst veredelt und verschönt wird, weiterhelfe und sie nicht verlasse. Und sollen die Freunde der Volkskunst nicht alle ihre Kräfte konzentrieren zu einer Zeit, wo die Zerstörer des Schönheitssinnes, die raffiniert das künstlerische Gewissen im Volke ertöten wollen, mit Energie am Werke sind? Jeder Kinematograph, der einen „Schlager“ gibt, jedes Heft eines Schundromans, jedes glatte Ölbild in des Arbeiters oder in des Bauern Stube, jede geschmacklose Postkarte in des Händlers Auslagefenster rechtfertigt unseres Bundes Existenz und stärkt zugleich sein Wollen, weiterzuarbeiten und die Grenzen seiner Aufgaben immer mehr auszudehnen.

Die Leute wagen längst nicht mehr, in breiter Öffentlichkeit zu reden, die auf dem Standpunkt stehen, für Arbeiter und Bauer und Handwerker, eben für alle, die nicht zur Schicht der privilegierten Gebildeten gehören, sei alles gut genug, die Schutzengelbilder und die Wildererzelen und all das andere, was an Minderwertigem vorhanden ist und seit der Revolution auch direkt entsetzliche Motive zeigen. Die Arbeit des Volkskunstbundes hat hier gewissenhaft gewirkt, und hat er erreicht, daß heute weite Kreise verstehen, daß ein sittliches Recht auch des Letzten im Volke ist, durch die Kunst seinem Leben mehr Inhalt zu geben. Von vornherein aber waren sich des Bundes Freunde darüber klar, daß es nicht Aufgabe der Volkskunstbewegung sein kann, dem naiv empfindenden einfachen Manne mit der Darstellung schwierigster Kunstprobleme zu Lesbe zu rücken, ihn zu den Vorpostengefechten neuer Richtungen zu führen, ihm des langen und breiten von Sezessionisten und Impressionisten zu reden und ihn durch theoretische Abhandlungen nur zu verwirren. Die Aufgabe ward von Anbeginn an so erfaßt:

Was dem schlichten Sucher am ehesten begreiflich wird, was seinem seelischen Erleben am nächsten liegt, das wollen wir pflegen und verbreiten; wir ziehen die Künstler vor, die die beste Brücke von der Kunst zum Verständnis der Einfachen bauen.

Das können nicht alle Künstler, aber laßt uns Freude haben an allen, denen es gegeben ist. Laßt uns da vor allem Ludwig Richter nennen, dann Theodor Schüz, Eugen Burnand, Uhde, Steinhausen, Gebhardt, Küter, Spitzweg, Rud. Schäfer und Gertrud Caspari, die Kennerin der Kindesseele, und andere.

Durch gute aber billige Vervielfältigungen hat der Volkskunstbund die Werke solcher Künstler ins Volk hinausgetragen; wieviel Freude, wieviel Weisheit der Feierstunden trug er damit in die Häuser, als des Familienlebens bester Förderer.

So brachte er Wandbilder, die einen religiösen Gehalts, die andern dem Volksleben, der Geschichte, der Natur entnommen; so gab er Haussegens-, Konfirmations- und Trauscheine, Blätter zum Gedächtnis der Toten, Kindergottesdienstscheine, Spruchkarten und Verteilungsbilder heraus. Nicht vergessen sollen sein die Volkskunstpostkarten, die freudige Aufnahme fanden.

Der Volkskunstbund will ein Sämann sein gleich dem von Burnands Künstlerhand geschaffenen, der mit großer Gebärde durch die weiten Fluren geht, als streue er Samen für Ewigkeitswerte.

### Wir fordern auf zum Eintritt in den Bund.

Nicht um des Bundes willen, denn der ist nicht Selbstzweck, aber um derer willen, denen seine Arbeit gilt. Er braucht alle die, die innerlich wohl einiggehend mit seinen Zielen, noch tatlos außen stehen. Mögen sie erkennen, was sie dem deutschen Volke schulden, das ein Recht darauf hat, von seinen Freunden zu einer höheren Stufe innerer Kultur geführt zu werden. Der Jahresbeitrag beträgt 3 Rentenmark, als Gegenleistung erfolgt unter anderem die kostenlose Zusendung von einer Kunstgabe. Außerdem hat jedes Mitglied die Berechtigung, beim Bezug der Volkskunst-Veröffentlichungen (Bilder und Bücher) einen Nachlaß von etwa dem zehnten Teil des Rechnungsbetrages zu beanspruchen.

Der Eintritt, sowie auch auf Wunsch der Austritt, kann zu jeder Zeit erfolgen. Der Bund legt keine Verpflichtung seinen Mitgliedern auf. Er ist eine freie Vereinigung aller Kunstfreunde, deren Mitarbeit und Anregungen dankbarst entgegengenommen wird.

Auch sind wir dankbar für Bezeichnung von Adressen von Personen, die sich für den Volkskunstbund interessieren, besonders in den Kreisen der Lehrer und Lehrerinnen bitten wir auf den Bund aufmerksam zu machen. Ein Mitglied allein warb einmal über 50 neue Freunde. Je stärker der Bund wird, desto besser kann er seine Aufgaben erfüllen. Für das Jahr 1924 mögen die Mitglieder sich eine Jahresprämie aus umstehendem Verzeichnis nochmals wählen. Wir bringen in Erinnerung, daß jeweils vor Weihnachten die Jahresmappe für das folgende Kalenderjahr als Mitgliedsgabe verteilt wurde, im nächsten Jahre hoffen wir dann wieder eine gemeinsame Mappe an alle Mitglieder versenden zu können.

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## Aus dem Geleitwort des Herausgebers:

Kirchengemälde von Rudolf Schäfer sollen durch dieses Buch erstmals in ein- und mehrfarbigen Wiedergaben der Öffentlichkeit zugänglich gemacht werden. Eine Einführung will uns mit dem Maler und seinem Werk vertraut machen, der als Zeichner längst Beachtung gefunden hat, in weiteren Kreisen bekannt ist und von vielen herzlich verehrt wird. Auch wäre dabei über die Bedeutung dieser Gemälde im Ganzen der religiösen Malerei und kirchlichen Kunst, weiterhin der gesonten modernen Kunstentwicklung ein Wort zu sagen. Sodann möchte ein erläuternder Text in schlichter, allgemein ansprechender Weise die einzelnen Bilder dem Verständnis und Herzen näher bringen.

Ein derartiges Unternehmen ist ein Wagnis - und doch keines! Die Zeit freilich ist dafür so ungünstig wie möglich. Der Sinn unsres deutschen Volkes und die Gedanken der ganzen Kulturwelt sind durch andre Dinge so stark in Anspruch genommen, daß für edle und feine Kunst die wenigsten etwas übrig haben. Vollends fromme Kunst hat wohl allezeit Herzenswert, aber keinen Kurzwert, und zu den Kreisen, die sie schätzen und denen dies Buch willkommen sein dürfte, ist ihm der Weg erschwert. Zu andern könnte es leichter gelangen! Doch für Manchen, die in den Werken der Kunst eine Sache der Liebhaberei und des sachlichen Sportes sehen, denen sie eine Angelegenheit der Mode oder gar der zahlungskraftigen Geldtaste sind, hat Rudolf Schäfer wahrhaftig nicht gemalt. Für solche sind auch diese Worte nicht geschrieben. Darum hat sich der Herausgeber die Frage wohl vorgelegt: Wird unser Buch den richtigen Wiederhall, die rechte Leserschaft und Gemeinde finden? - Es ist ein Wagnis.

Und ist doch keines! Wenn ich in meiner Wangener Kirche viel hundertmal davon Zeuge war, wie schon der erste Anblick des bildgeschmückten Innenraums die Besucher in atemlosen Staunen gefangen nimmt, wie sie in andächtige Freude versunken und überwältigt von den Eindrücken, sich nur schwer zu trennen vermögen von der weishevollen Stätte, so muß ich mir sagen: Die Fülle von Schönheit darf nicht in Kirchenmauern verschlossen bleiben. Sie trägt zusammen mit gleichwertigen ähnlichen Schöpfungen die Bestimmung in sich, Gemeingut aller zu sein, denen dadurch Freude und Erhebung des Gemüts werden kann. Und wieder, wenn ich an meiner lieben Gemeinde wahrnehme, wie hoch sie den Schmuck ihres Gotteshauses schätzt, ihn je länger je besser versteht und sich, ohne Aberglaube am Stützegehenden, immer tiefer hineinlebt in ihren herrlichen Besitz, so muß ich von ganzem Herzen wünschen, daß eine viel größere Gemeinde, an keinen Ort und keine Zeit gebunden, sich an diesen Kirchengemälden erbauen könne.

Gewiß sind ja die verschiedenen Bildwerke, die wir hier vereinigt bringen, jedes für seine Stätte entworfen, gemeint und geschaffen. Wir dürfen nie vergessen, daß sie ihre ursprüngliche Eignung und unmittelbare Bedeutung für die Gemeinde haben, die sie besitzt. Dort allein können sie in allen ihren Zügen und in ihrer ganzen Tiefe verstanden werden, und es ist ein besonderes Verdienst des Malers, daß er zum Herzen Sprechende Gemeindebilder gab, Heimatkunst, die gar nicht da oder dort in gleicher Weise wiederholt werden könnte. Und dennoch wird sie zu jedem reden. Es ist eine Überzeugung, wenn nur das Weglein in die Öffentlichkeit einmal gefunden ist, dann wird es schon von selbst zur breiten Straße werden, u. viele werden dem Verlag das Wagnis von Herzen danken.

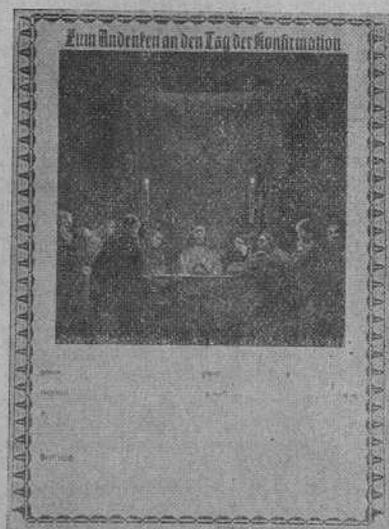
Doch es soll diese Veröffentlichung noch unter einem ganz anderen, viel höheren Zeichen stehen als dem eines ansprechenden, erfreulichen und dankenswerten Unternehmens. „Am Ort, da Gottes Ehre wohnt“ wurde als Überschrift auf den Titel gesetzt. Es könnte auch heißen: „Herr, ich habe lieb die Stätte deines Hauses“ oder „Wie lieblich sind deine Wohnungen, Herr Zebaoth!“ Rudolf Schäfer selbst sieht sein Schaffen als heilige Kunst an, als eine Predigt, die er mit den Mitteln seiner Sprache der Menschheit schuldet. So soll auch dies Buch von ihm und seinen Gemälden nichts anderes zum Leisten haben, als daß es Geist und Sinn zum Ewigen lenke.

# Vier neue Konfirmationscheine von Rudolf Schäfer



Nr. 117. R. Schäfer: Der barmh. Samariter. Nr. 118. R. Schäfer: Er führt mich. Pl. 23, 3.

Preise der Scheine: einzeln Mk. —.35, 50 Stück Mk. 15.—, 100 Stück Mk. 28.—  
Format 27:36 cm. Ausführung vielfarbig.



Nr. 119. R. Schäfer: Die Jungfrauen.

Nr. 120. R. Schäfer: Abendmahl.

**Die Gleichnisse Jesu.** Herausgegeben von D. theol. David Koch. Illustriert von Eugen Burnand. Preis Mk. 15.—. Ein würdiges Konfirmationsgeschenk!

# Verzeichnis der Konfirmationsheine und Gedenkblätter.

Erklärung der Abkürzungen: 1f = einfarbig. 2f = zweifarbig. vf = vielfarbig

Nr.	Art	Autor	Bezeichnung	Ausführ.	Blätter:	Preis in Mark			Zu beziehen		
						1	50	100	mit Spruch	ohne Spruch	ganz o Tert
1	Konfirmationsheine	E. Burnand	Jungfrauen	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
2	"	"	Anvertraute Pfunde	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
3	"	Cauer	Kommet her zu mir	1f	36/27	-.25	11 -	20 -	ja, 150	ja	ja
4	"	E. da Vinci	Abendmahl	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
5	"	Dürer	Christus am Kreuz	vf	36/27	-.35	15 -	28 -	ja, 100	ja	ja
6	"	v. Gebhardt	Jesus und Maria	2f	36/27	-.25	11 -	20 -	ja, 50	ja	ja
9	"	"	"	vf	36/27	-.35	15 -	28 -	ja, 20	ja	ja
10	"	"	Abendmahl 1.	2f	36/27	-.25	11 -	20 -	ja, 20	ja	ja
12	"	"	" 2.	2f	36/27	-.25	11 -	20 -	nein	ja	ja
13	"	"	" 2.	2f	36/27	-.35	15 -	28 -	nein	ja	ja
14	"	"	Bergpredigt 2.	2f	36/27	-.25	11 -	20 -	nein	ja	ja
16	"	"	Segnender Christus	2f	36/27	-.25	11 -	20 -	ja, 10	ja	ja
17	"	"	Jesus und Nikodemus	2f	36/27	-.25	11 -	20 -	ja, 10	ja	ja
18	"	"	hochzeit zu Kana	2f	36/27	-.25	11 -	20 -	nein	ja	ja
19	Traufheine	"	"	vf	36/27	-.35	15 -	28 -	nein	ja	ja
20	"	"	"	vf	36/27	-.25	11 -	20 -	nein	ja	ja
21	Totengedenkblatt	"	Moses Tod	2f	36/27	-.25	11 -	20 -	nein	ja	ja
22	Konfirmationsheine	Jordan	Bergpredigt	2f	36/27	-.25	11 -	20 -	ja, 50	ja	ja
25	"	"	Kreuzigg.u.Auferstehg.	2f	36/27	-.25	11 -	20 -	ja, 50	ja	ja
24	"	"	Bergpredigt	vf	36/27	-.35	15 -	28 -	nein	ja	ja
25	"	"	Kreuzigg.u.Auferstehg.	vf	36/27	-.35	15 -	28 -	nein	ja	ja
26	Haussegn	"	Bergpredigt	vf	36/27	-.35	15 -	28 -	nein	ja	ja
27	Totengedenkblatt	"	Kreuzigg.u.Auferstehg.	vf	36/27	-.35	15 -	28 -	nein	ja	ja
28	"	"	"	2f	36/27	-.25	11 -	20 -	nein	ja	ja
29	Konfirmationsheine	Rembrandt	Emmaus-Jünger	vf	36/27	-.35	15 -	28 -	nein	ja	ja
30	"	Rüter	Kindersegnung	vf	36/27	-.35	15 -	28 -	nein	ja	ja
31	Taufblatt	"	"	vf	36/27	-.35	15 -	28 -	nein	ja	ja
32	Kindergottesdienstsch'n	"	"	2f	36/27	-.25	11 -	20 -	nein	ja	ja
33	Sonntagschuleheine	"	"	vf	36/27	-.35	15 -	28 -	nein	ja	ja
35	Konfirmationsheine	Uhde	Seepredigt	2f	36/27	-.25	11 -	20 -	nein	ja	ja
37	"	"	Grablegung	2f	36/27	-.25	11 -	20 -	nein	ja	ja
38	"	"	Abendmahl	2f	36/27	-.25	11 -	20 -	nein	ja	ja
39	Taufblatt	"	Kindersegnung	2f	36/27	-.25	11 -	20 -	nein	ja	ja
43	Konfirmationsheine	Burnand	Einladung 3. Gastmahl	vf	36/27	-.35	15 -	28 -	nein	ja	ja
44	"	"	Hohepriesterl. Gebet	vf	36/27	-.35	15 -	28 -	nein	ja	ja
46	"	Uhde	Seepredigt	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
47	"	Otto	Jesus in Bethanien	vf	20/25	-.20	8.50	15 -	nein	ja	ja
48	"	"	Jesus und Nikodemus	vf	20/25	-.20	8.50	15 -	nein	ja	ja
49	"	Dürer	Christus am Kreuz	vf	20/25	-.20	8.50	15 -	nein	ja	ja
50	"	E. da Vinci	Abendmahl	vf	20/25	-.20	8.50	15 -	nein	ja	ja
51	"	Uhde	Seepredigt	1f	20/25	-.15	6 -	10 -	ja, 50	ja	ja
52	"	v. Gebhardt	Segnender Christus	1f	20/25	-.15	6 -	10 -	ja, 50	ja	ja
53	Totengedenkblatt	"	Auferstandene Christus	2f	36/27	-.25	11 -	20 -	nein	ja	ja
60	Konfirmationsheine	Leising	Bartloser Christus	vf	36/27	-.35	15 -	28 -	nein	ja	ja
61	"	E. da Vinci	Nachfolge Jesu	vf	36/27	-.35	15 -	28 -	nein	ja	ja
62	"	Schüz	"	1f	20/25	-.15	6 -	10 -	ja, 50	ja	ja
65	"	Dürer	Die vier Apostel	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
64	Jugendblatt	Rühter	Luthers Brief	vf	36/27	-.35	15 -	28 -	nein	ja	ja
65	Konfirmationsheine	Fugel	Der gute Hirte	vf	36/27	-.35	15 -	28 -	nein	ja	ja
66	"	"	Seepredigt	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
67	"	"	Bergpredigt	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
68	"	"	Der Kinderfreund	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
69	Taufblatt	"	"	vf	36/27	-.35	15 -	28 -	nein	ja	ja
70	Kindergottesdienstsch'n	"	"	vf	36/27	-.35	15 -	28 -	nein	ja	ja
71	Sonntagschuleheine	"	"	vf	36/27	-.35	15 -	28 -	nein	ja	ja
72	Konfirmationsheine	E. da Vinci	Abendmahl	2f	36/27	-.25	11 -	20 -	a, 50	ja	ja
73	"	Dürer	Die vier Apostel	2f	36/27	-.25	11 -	20 -	ja, 50	ja	ja
74	"	van Dyck	Christus am Kreuz	vf	36/27	-.35	15 -	28 -	nein	ja	ja
75	"	Schüz	Konfirmationsmorgen	vf	36/27	-.35	15 -	28 -	nein	ja	ja
77	"	Fugel	Christ b. Mar. u. Maria	2f	36/27	-.35	11 -	20 -	nein	ja	ja
78	"	Rembrandt	Grablegung	vf	36/27	-.35	15 -	28 -	nein	ja	ja
79	"	"	Himmelfahrt Christi	vf	36/27	-.35	15 -	28 -	nein	ja	ja
80	"	Otto	Jesus in Bethanien	vf	36/27	-.35	15 -	28 -	nein	ja	ja
84	Gedenkblatt	Cauer	Kommet her zu mir	1f	36/27	-.25	11 -	20 -	nein	ja	ja
88	Konfirmationsheine	Bachmann	Doktor Martin Luther	vf	36/27	-.35	15 -	28 -	nein	ja	ja
89	"	Meißner	Luther a. d. Wartburg	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
91	"	Schindler	Christus, d. Wegführer	vf	36/27	-.35	15 -	28 -	nein	ja	ja
92	Traufheine	Thumann	Luthers Vermählung	vf	36/27	-.35	15 -	28 -	nein	ja	ja
93	"	Kachel	"Minne"	vf	36/27	-.35	15 -	28 -	nein	ja	ja
94	Konfirmationsheine	Cranach	Luther u. Melancthon	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
95	"	"	Luther u. Kath. v. Bora	vf	36/27	-.35	15 -	28 -	ja, 50	ja	ja
96	"	Sahrenkrog	Christus, predigend	vf	36/27	-.35	15 -	28 -	nein	ja	ja
97	"	Kallista	Südt, so werd. ihr ernten	vf	36/27	-.35	15.00	28.00	nein	ja	ja
98	"	A. v. Werner	Luther a. d. Reichstag	vf	36/27	-.35	15.00	28.00	ja, 50	ja	ja
99	"	Fugel	Emmaus-Jünger	vf	36/27	-.35	15.00	28.00	nein	ja	ja

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100	Konfirmationschein	Schäfer	Apokalyptische Reiter	vf	36/27	—,35	15,00	28,00	nein	ja	ja
101	"	"	Christophorus	vf	36/27	—,35	15,00	28,00	nein	ja	ja
102	"	Bauer	Luther	vf	36/27	—,35	15,00	28,00	nein	ja	ja
103	Traufschein	R. Schäfer	Hochzeit zu Kana	vf	36/27	—,35	15,00	28,00	nein	ja	ja
104	Konfirmationschein	v. Uhde	Der Abschied d. Tobias	vf	36/27	—,35	15,00	28,00	nein	ja	ja
105	"	Tizian	Sinsgrofschen	vf	36/27	—,35	15,00	28,00	ja, 50	ja	ja
106	Traufschein	Richter	Der Brautzug	vf	36/27	—,35	15,00	28,00	nein	ja	ja
107	Konfirmationschein	G. H. Richter	Herr, hilf mir	vf	36/27	—,35	15,00	28,00	nein	ja	ja
108	Konfirmationschein	H. Thoma	Christus (m. Einfass.)	vf	36/27	—,35	15,00	28,00	nein	ja	ja
109	"	"	ohne "	vf	18/27	—,20	8,50	15,00	"	"	"
110	"	L. Richter	Unser täglich Brot	vf	"	—,20	8,50	15,00	"	"	"
111	"	Otto	Jesus in Bethanien	vf	"	—,20	8,50	15,00	"	"	"
112	"	"	Jesus und Nikodemus	vf	"	—,20	8,50	15,00	"	"	"
113	"	Dürer	Christus am Kreuz	vf	"	—,20	8,50	15,00	"	"	"
114	"	L. da Vinci	Abendmahl	vf	"	—,20	8,50	15,00	"	"	"
115	"	Tizian	Sinsgrofschen	vf	"	—,20	8,50	15,00	"	"	"
116	"	Meißner	Luther a. d. Wartburg	vf	"	—,20	8,50	15,00	"	"	"
117	"	Schäfer	Der barmh. Samariter	vf	36/27	—,35	15,00	28,00	"	"	"
118	"	"	Er führt mich	vf	36/27	—,35	15,00	28,00	"	"	"
119	"	"	Die Jungfrauen	vf	36/27	—,35	15,00	28,00	"	"	"
120	"	"	Das Abendmahl	vf	36/27	—,35	15,00	28,00	"	"	"

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2. Alle Ausgaben der Konfirmations- und Gedenkscheine halten wir ohne jeden Text vorrätig für eventuell besonderen Eindruck. Der Extra-Eindruck wird mit Mk. 1.— berechnet. Bei Abbildung der Kirche kommen die Kosten des Klischees besonders zur Berechnung. Für die sächsische Landeskirche halten wir den vorgeschriebenen Text in allen Ausgaben, jedoch ohne Spruch, vorrätig.

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4. Angabe der Nummer der Gedenkscheine genügt bei der Bestellung, wenn noch ergänzend die Bemerkung bezüglich des Textes hinzugefügt ist. Bei Rahmenbestellungen bitte angeben, für welchen Schein bestimmt.

Für Konf.-Scheine mit Extra-Eindruck der Heimatkirche eignen sich am besten die Nr. 24, 63 und 73. Auch die Nr. 30, 61, 66, 67, 68 sind hierfür nicht ganz ungeeignet. Einsendung eines Musterblattes erwünscht, wenn von mir schon einmal ausgeführt.

Der Traufschein Nr. 92 ist auch mit Text für „Silberne Hochzeit“ und „Goldene Hochzeit“ vorrätig.

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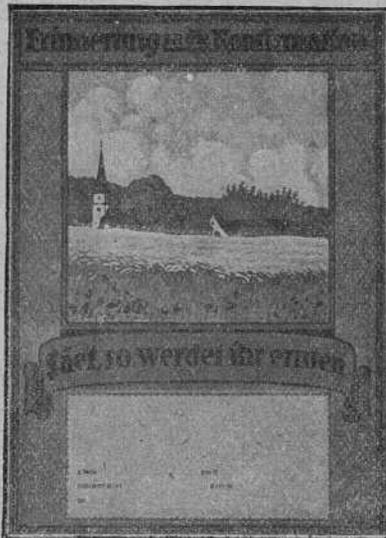


**Nr. 16. E. v. Gebhardt: Bergpredigt II.**  
Ausführung zweifarbig.



**Rudolf Schäfer: Christophorus.**  
Konf.-Schein Nr. 101. Vielfarbig.

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 Der Schein Nr. 104 ist auch mit 50 eingedruckten Sprüchen lieferbar.  
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**Kallista: Sät, so werdet ihr ernten.**  
Konf.-Schein Nr. 97. Vielfarbig.



**Sr. v. Uhde: Der Abschied des Tobias.**  
Konf.-Schein Nr. 104. Vielfarbig.

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Kirche

Nr. 4 und Nr. 72. L. da Vinci: Das heilige Abendmahl.

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Kirche zu

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Nr. 91. Schindler: Christus der Wegführer der Jugend (vielfarbig) Format 27:36

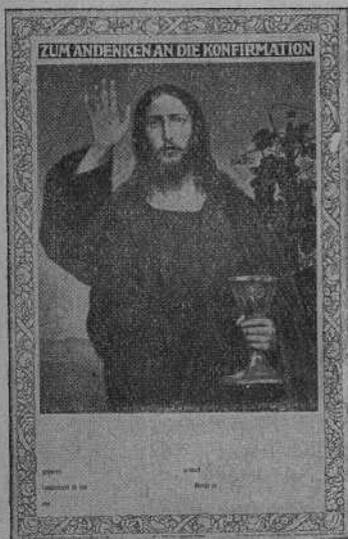


**E. v. Gebhardt: Jesus und Maria.**  
(Konf.-Schein Nr. 9 (zweifärbig) und Nr. 10 (vielfärbig))



**E. v. Gebhardt: Abendmahl II.**  
Konf.-Schein Nr. 13 (zweifärbig) und Nr. 14 (vielfb.)

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**Nr. 17. Gebhardt: Segnender Christus.**  
Ausführung zweifärbig.



**Nr. 18. Gebhardt: Jesus und Nikodemus.**  
Ausführung zweifärbig.

**Vom Grunde der Freude.** Reden und Aufsätze von D. Paul Jaeger, Freiburg.  
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**G. H. Richter: Herr hilf mir.**  
Konf.-Schein Nr. 107. Vielfarbig.



**Nr. 89. Meißner: Luther auf der Wartburg.**  
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**Nr. 102. K. Bauer: Luther.**  
Ausführung vielfarbig.



**Nr. 88. G. Bachmann: Doktor Martin Luther.**  
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Nr. 6. A. Dürer: Christus am Kreuz.  
Ausführung vielfarbig

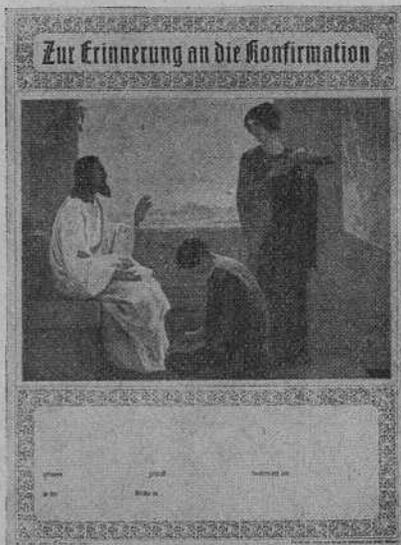


Nr. 80. L. Otto: Jesus in Bethanien.  
Ausführung vielfarbig.

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Nr. 99. Sugel: Emmaus-Jünger.  
Ausführung vielfarbig.



Nr. 77. Sugel: Christus b. Maria u. Martha.  
Ausführung zweifarbig.

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Nr. 65. G. Sugel: Der gute Hirte.



Nr. 67. G. Sugel: Bergpredigt.

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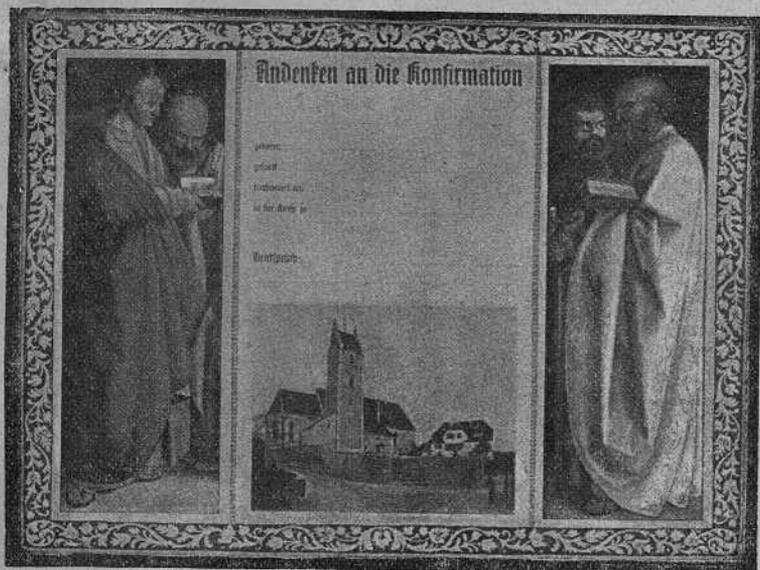
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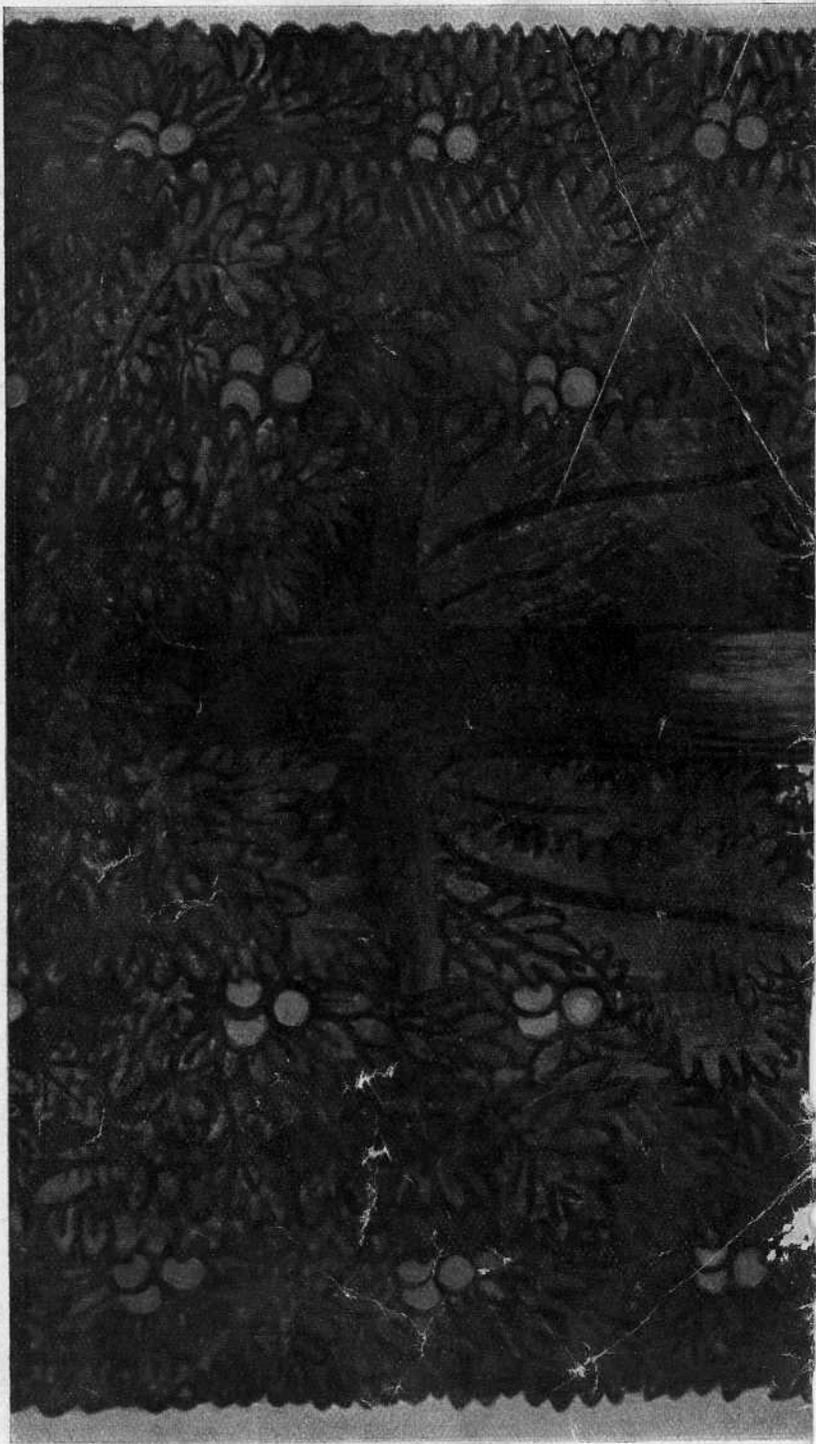


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