

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0690**

Classification:

Original File No: 44 - C

Title

Scholarship Holders

Volume:

Running from year: 1942

till year: 1945

Content:

- Application Forms, Agreement paper of Scholarship Holders and other related letters and document, 1942, 1945.

FLAT FILE

FILE NO. 44.C.

Name Agreements of Scholarship Holders.

Subject and other documents reg. scholarships

Serial Nos. _____ to _____

From _____ to _____

Year 1942 — 19 1945

Study help given in 1944-45 (June '44 to May '45)

1. Larsen Bage	120/-
2. Roland Topmo	120/-
3. Enail Bage (May 1943) - .	20/-
4. Marsalan Bage	240/-
5. P. Sharen Barjo	100/-
6. St. Paul Semmel Topmo Oct. 43 - May 44	120/-
6. Irus Ekka —————	120/-
7. John Maxwell ———	15 8/-
8. C. Heran Samad	14 6/-
9. Niral Queen	120/-
10. Junethan Hoo	120/-
11. Lebra Johnson ———	15 6/-
12. Amrit Roy Torky ———	15 0/-
13. Mityngay Topmo	120/-
14. Nirayan Nattrott	18 0/-
15. Isahak Drugdung	6 0/-
16. Miss Christini Kuyin ———	45/-
17. Raphael Topmo ———	70/-
18. Miss Bilasi Sircar ———	60/-

2185
290
2475
362
2837

Study help recd. from F.A. ——— 2185/-
in 1944.

1584/-
2584/-
2149/-

Balance on 31.5.44 — per Register — 45-9/-
Receipts — 28.8.44 — 328/-
25-9-44 — 174/-
3. — 20/-
3-11-44 — 174/-
4-12-44 — 174/-
3-1-45 — 174/-

P.T. 0

1503/-

B. f. _____
29.3.45 _____

1503/-

1044/-

2547/-

2185/-

Distributed _____

Balance _____

362/-

Recd. 31-5-45

To

the

Secretary
G. E. L.

church
Ranchi.

through

the Takama Glaka
chairman
Takama.

Dated Jorhatoli the 24th May, 1945.

Sir,

Most respectfully I beg to say that I have passed the B-A. Examination this year from St Columba's College, Hazaribagh. I have keen desire to continue my studies and I want to join M. A. in the Patna College.

My father is a school master. I had been receiving study-help in my B.A. Course from the Lutheran Federation. Now without any help it will be difficult for me to continue my studies.

I, therefore, humbly request you to be kind enough to recommend me for a post-graduate scholarship the sum of Rs 300 per month for two years, to the Federation of the Lutheran churches in India.

For this act, I shall ever remain thankful to you.

I have the honour to be,
Sir,

your most obedient pupil
Sushil Bage
G. E. L. church
Jorhatoli
P. O. Laxia Ranchi

Strongly
recommended
for the help applied
for.

S. Ghin
Glaka chairman
26-5-45

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Sushil Bage*
2. Date of birth. *June 9 1922,*
3. Church to which the applicant belongs. *E. L. church in chottanagpur & Assoan.*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Confirmed member E. L. church at Singhamin, Hazaribagh, 1943*
5. The name parent, his occupation and income. *Christopher Bage village school master Rs 107 only per month.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examinations. *Palaman Zila school Matric 1939 Ranchi Zila school B.A. in 1941*
8. The course for which help is needed. *Master of Arts Examination.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *Patna College Patna. Rs 540/- Room rent Rs 4/- College fee Rs 10 p.m. Boarding Rs 25/- p.m. Books Rs 100/-*
10. The amount which the parent or guardian is prepared to spend. *Rs 20/- only p.m.*
11. Amount of help needed. *Rs 25/- only p.m.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes I am prepared to serve the church*

Sushil Bage
Signature. *2/6/45*

Place *Jorhatohi*
Date *The 3rd June 1945.*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the Pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

File No 15/5 ~~rests~~ ~~secretary~~

Govindpur,
P.O. Jaisingpur
10/5 Ranchi

The Secretary C.C. Ranchi.

Sir,

Will you be kind enough to send me at least 3 ^{copies} ~~forms~~ regarding the Students' Study-help and the same amount of ~~forms~~ ^{promotes} for myself, Mr. S. Bage & Mr. Roland Topono, at your earliest convenience.

I shall be waiting for these

I have the honour
to be

Sir
Yours m.o. faithful
Nihal Bheem Hora

POST CARD

SAVINGS DELIVERY
ADDRESS ONLY
NATIONAL INQUIRIES



The Secretary,
G.E.L. Church-Council
Gungaholy,
10 Church Road,
Ranchis.

To

The Federation Lutheran Churches in India,
Through
The Secretary,
G.E.L. Church in Chotanagpur & Assam,
Ranchi.

Ranchi, dated the 3rd May 1945.

Sir,

With due deference and humble submission I beg to state that I had been getting a study-help of Rs 10/- only, per month, under your kind management for the last two years (i.e., 1943-44 and 1944-45) for post-matric studies. Bonds were executed and necessary agreements were made by me and my guardian together with two witnesses.

Moreover, I beg to say that I have recently passed the Intermediate of Arts examination held in the month of March 1945, of the Patna University and ^{was} placed in the third Division.

Further, I have a mind to prosecute my studies. May I therefore, pray you to grant me a study-help this time too. I beg, therefore, to renew the same bond for one year more, with an increment of Rs 10/- only (i.e., Rs 20/- Twenty rupees only per month.) and promise to abide by all the rules.

Under these circumstances, I beg to apply for ^a the study-help amounting Rs 20/- rupees twenty only p.m.: for which I shall ever remain grateful to you, and to the Church.

Thanking you very much,

I have the honour to be

Sir,

Your most obedient pupil,

Niral Enem Horo,

3/5/45 Ranchi Zila School,
RANCHI.

To

The Federation,

Through

The Secretary,

G.E.L.Ch. in Chotanagpur & Assam,
Cummutoly, Ranchi

Ranchi the 26th March 1945.

Sir,

I beg to bring to your notice the following facts for your kind and favourable consideration:

That under your kind management I had been getting a study help of Rs 10/- p.m for the last two years, i.e; from 1st June 1943 to 31st May 1945, according to the agreement made by me and my guardian and Co-signed by us together with two witnesses.

Further, I beg to state that in case, I pass in the Intermediate examination, ~~within~~ this year, I desire to prosecute my studies further. I want, therefore, again to renew the former agreement, mentioned above, for one more year, beginning from the 1st of June 1945 till 31st May 1946.

Moreover, I request you this time to sanction ^{for} the study-help of Rs 20/- ^{or} twenty only per month, so that I may be able to continue my post-matriculation studies conveniently.

Thanking you in anticipation,

I have the honour to be

Sir,

Your most obedient pupil,

Niral Enem Horo,

RANCHI ZILA SCHOOL,

RANCHI

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Niral Enem Horo.*
2. Date of Birth *31st March 1925.*
3. The Church to which the applicant belongs. *Grossner Ev. Lutheran Church*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and Place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Confirmed member of the Lutheran Church, being confirmed on the 7th Nov. 1943 at the Christ Church, RANCHI.*
5. The name of parent, his occupation and income. *Mr. Abraham Horo, School Teacher: gets - Rs 35/- Thirty five only, per month*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income *Nil*
7. Previous school or College record specifying dates of passing various examinations. *Matriculated from Ranchi Zila School in Feb 1943. Passed I.A. examination from Zila School Ranchi in March 1945*
8. The course for which help is needed *The help is needed for the B. A. Course.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, board and room rent, books and examination fees) *St. Columba's College Hazaribagh.*

College fee	Rs 108 - - -
Board	Rs 235 - - -
S. Rent	Rs 45 - 8 - -
Ex. fee	Rs 2 - 0 - -
Books	Rs 150 - 0 - -
Total Rs	540 - 8 - 0
10. The amount which the parent or guardian is prepared to spend. *Rs 20/- rupees twenty only per month*
11. Amount of help needed *Rs 20/- rupees twenty p.m. i.e., Rs 240/- rupees Two hundred and forty only per annum.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Signature.

Place *Govindpur, P.O. Jariagash, Ranchi.*

Date *19-5-1945*

Niral Enem Horo,
Govindpur,
P.O. Jariagash
Ranchi
19/5

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

I certify that Mr. Viral Horo
son of Mr. Abraham Horo of
Gouindpur is known to me from the
very childhood. He is a prospective
student. He bears a very good
character. He takes a keen interest
in Congregational work.

R. D. Prasad

Deputy Chairman
Gouindpur

20.5.45.

Miraj Gnum Hono wishes
to join B.A. ^{has just} the Intermediate
of Arts from Ranchi Zila School. He
has kept a brilliant educational
record. He has been always success-
ful.

His father is working in the mission
field and hopes much that his son
should also remain in the same
field. I have always held the opinion
that students who are expected to
serve the church should be included
in the study help list.

Miraj is intelligent, well-
behaved and industrious student.
I am quite sure of his success in the
degree examinations. I very strongly
recommend his application.

P. C. Hono
Professor & Head of the
Ch. Ch. School
Hagunabag
20/5/45

Recd 14/5/45-

2/5/45

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

- *.
1. Name of the applicant. Roland Topno. *helped*
 2. Date of Birth. 11th January 1925.
 3. The Church to which the applicant belongs. G. E. L. Church.
 4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Confirmed in the Christ Church Ranchi in November 1941.*
 5. The name of parent, his occupation and income. *Chate Nathaniel Topno*
 6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *Mrs. Narini Topno. Working as a teacher in the Govindpur U.P. School on Rs 10/- p.m.*
 7. Previous School or College recored specifying dates of passing various examinations. *passed the 3rd year annual Exam held in the month of April 1945- from Patna College.*
 8. The course for which help is needed. *4th year class*
 9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *Patna College, college fees - Rs 8/- Board - Rs 25/- room rent - Rs 4/- Exam fees - Rs 1/-*
 10. The amount which the parent or guardian is prepared to spend. *Rs 18/- p.m.*
 11. Amount of help needed. *Rs 20/- p.m.* *Total - Rs 38/- p.m. Books - Rs 50*
 12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ? *Total expense for one year Rs 506/-*
yes.

Roland Topno.
Signature.

Place :- Mission Compound, Govindpur.
P.O. Jaisagarh.
Date .13th May 1945. Dist Ranchi.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

I know the applicant, he is well behaved. He takes keen interest in church matters, he is poor boy and requires help. I strongly recommend him for the study help.

L. Topno
Chairman.
13.5.45-

To

*Form sent
m 29.5.45*

(3) *helpes*
The Secretary of the G. C. L. Church,

Ranchi.

Sir,

I beg to lay before you the following facts for your kind and sympathetic consideration.

First of all I bring this fact to your notice that I have joined the St. Columba's College of Hazaribagh in 1943.

This year I have passed the I. A. Now I have a desire to join the B. A. but I am hindered by a lot of difficulties.

The most disappointing incident which occurred is the death of my dear father. He died on the 10th May. Other hindrances naturally follow this case. I have four sisters who are reading in various schools. Now my mother is alone to look after us. If I join the B. A. she will not be able to support me. Thus I am obliged to stop my studies by the circumstances.

Though many circumstances arise to drag me down from the path of success yet I can join the B. A. if only I shall obtain help from the church. I have been enjoying the study help ^{since} last two years. On considering my condition, I hope, you will award me study help this year also with an increment of some Rs. 8/- to my previous help.

I therefore, request you to award me Rs. 20/- this year as my study help. I hope you will consider my case favourably.

Kahupani

The 18th May, 1945.

I have the honour to be,

Sir,

Your most obedient servant,
Hevan Samad

To

The Secretary of the G. E. L. Church,
Ranchi.

Sir,

Please send me an application
form at your earliest convenience in the
following address :-

Mr. Heran Samad
Kakupani
P.O. Simdega
Dt. Ranchi.

Recomandation letter.

Dated: Nahupani

The 18th May. 1945

To, The secretary, G. E. L. Church,
Ranchi

महाभान्यवर महाशय,

मेरे बाबू हेरन समद की दशा को देख
कर उनके दारवास्त पर बिस्वास दिलाकर सिफारिश करता हूँ
कि उनको B. A. कोर्स पढ़ने के लिए Study help से जरूर
Increment, उनके दारवास्त मोताबिक दिया जाय।
क्योंकि हाल ही में १० वीं माई स्वर्गीय हुए जो उनके पितृजी की
देहान्त हो गया जो मेरे चेरिश में एक बिस्वासयोग्य कर्मचारी
थे। वे कबकी महासभा में भी डेलीगेट हो कर बुझू गये
थे। कब बाबू हेरन समद को जो सोरोजो इलाका में सबसे
पहला लूचेरान ग्रेजुवेट है जिसको C. C. से मदद मिलती है
C. C. के मदद बिना कुछ उपाय नहीं सूझ पाता है। इस कारण
मेरी भी काली है की C. C. को जोर से इनके दारवास्त पर
बिेश ध्यान दिया जाय।

आप का आज्ञाकारी सेवक
Rev. J. Gurin
Nahupani

From Rev. S. Swin Takama.

M. 26. 5. 45

To,

The Secretary,

C.S. Office Ranchi

The applicants. Bu. Shushil Bage
Bu. Masalam. Bage and Bu. Sharan
Bage are sending their applications
not in the printed form. (or special
form) as they sent before. I
have not a single form, and
on account of this I could not
afford them. I therefore request
you that the applications should
not be rejected.

Recd.
21.5.45

Yours sincerely

S. Swin

25.5.45

3 forms sent to Rev. S. Swin
for the applicants.

Quitting
31.5.45

Recd 30/5/45

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Christ Anand Tirkey*
2. Date of Birth *2nd June 1921.*
3. The Church to which the applicant belongs. *Lutheran Church, Ranchi.*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Confirmed in the year 1938 at the Christ Church, Ranchi by Dr. O. Wolff.*
5. The name of parent, his occupation and income. *Mr. C.M. Tirkey.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *(In active service) Monthly pay is Rs. 80 only.*
7. Previous school or College record specifying dates of passing various examinations. *Passed Matriculation in II Div. from Gossner H.E. School. Intermediate from Ranchi Zilla School.*
8. The course for which help is needed. *The help needed for B.A. course. (4th year only)*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *Patna College, Patna. The entire expense for a year will be Rs. 480. Only.*
10. The amount which the parent or guardian is prepared to spend. *Rs. 240. Only.*
11. Amount of help needed. *Rupees 240 Only. (Rs. 20. Monthly)*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Place *Lutheran Church Compound
Pulgar Lane, Ranchi.*
Date *26th May 1945.*

(A. Tirkey)
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

(1) *Babu Christ Anand Tirkey is well known by me, who belongs to my Ranchi Parish. He is a young lad with very good Character. I know him since many years, and know nothing against his Character. He is one among the good young Christian lad.*

*P. Thiel 30/5/45-
Pastor, G.E.L. Church,
Ranchi Parish.*

(11)

P. T. D.

30.5.1945

I have known Ch. Anand Sirkar for a long time as he was in the Gessner School. He is a young boy of strong moral character. I understand the money spent on him will not be in vain considering his perseverance in his study in spite of his poverty & various difficulties. Moreover he is faithful to his church and it is expected he will try his best to help his church in his life. I therefore strongly recommend him for any help that is needed for his college expenses.

J. Loppa

Asst. Teacher

Gessner High School
Rancher

(5) *Heffer*

APPLICATION FOR STUDY HELP FROM THE FEDERATION

1. Name of the applicant. *Marshallan Bage*
2. Date of birth. *26th September 1922*
3. Church to which the applicant belongs. *Gossner Evangelical Lutheran Church.*
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *I was confirmed in the Christ Church of Ranchi on the year 12th Dec. 1940.*
5. The name of parent, his occupation and income. *Parent died in 1943.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *At present I am under the Guardianship of my brother who is a farmer whose only source is the land that gives the production of not more than sixty rods of paddy.*
7. Previous school or college record specifying dates of passing various examinations. *I passed matriculation in 1941, F.A in 1944 and have joined B.A in last year.*
8. The course for which help is needed. *for B.A. Course (4th year Arts).*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, board and room rent, books and examination fees). *I have joined the St. Columba's College, Hazaribagh in 1944 and wish to continue my study in the same.*
Total expense Rs 490/-, College fee Rs 93/-, Room rent Rs 24/-, Boarding expense Rs 288/-, Book expense Rs 45/-, Exam. fee Rs 40/-
10. The amount which the parent or guardian is prepared to spend. *Rs. 130/- only.*
11. Amount of help needed. *Rs. 360/- only.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *I am prepared to serve in my church or mission whenever I am called for the service.*

Marshallan Bage
3/6/44
 Signature.

Place *Sali*

Date

3-6-1944

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

Recd. 31.5.45
To, The C.C. Secretary,

G.E.L. Church, Ranchi.

Through,

The Takarma Haka Chairman,
Takarma.

Sir,

Most humbly and respectfully I beg to state the following facts for your kind and favourable consideration.

That, I am a College student of the village Pati within Takarma Haka. My father, who was serving as a catechist in Takarma Haka and who was the only supporter of the family died in the year 1943. I have been able to continue my study due to the study help granted by the Lutheran Federation.

That, this year, I have been promoted to the IVth year Arts Class. I am going to continue my study and for this I am still in urgent need of the study help.

I, therefore, most humbly request you to

Study due to the study help granted by the
Lutheran Federation.

That, this year, I have been promoted to the
IVth year Arts Class. I am going to continue my
Study and for this I am still in urgent need
of the study help.

I, therefore, most humbly request you to
grant me the study help of twenty five rupees
(Rs. 25/-) only per month. For this act of your
Kindness I shall ever remain thankful to
you.

Dated,
the 26th May 1945

I have the honour to be,
Sir,

Yours obediently,
Marshallan Bage

(vi) Tati

P. O. Lassia

Wist Ranch.

know Babu Marshallan
and his house
the died and since then
is body to support
family is very poor,
works and he
successful in B.A.
by recommend
help awarded
him.

is man

you.

Dated,
the 26th May 1945

I have the honour to be,
Sir,

Yours obediently,
Marshallan Bage

(vi) Tati

P. O. Lassia

Wist Ranch.

I know Babu. Marshallan
Bage and his house
his father died and since then
he has no body to support
his family is very poor,
He is a keen worker and he
is hoped to be successful in B.A.
course. I strongly recommend
him for study help awarded
by the Federal Govt.

I am
Stake Chairman
26.5.45

To,

Recd: 29.5.45

The Secretary,

Church Council Ranchi.

Sir,

With due respect I beg leave to lay the following under your kind consideration.

That I have passed the 3rd year Arts in the Patna Women's College and I intend to complete my course in the same College. Last year I was helped by my sister, but this year I have no one to help me. Now unless the C.C. helps me I am quite unable to complete my course.

I therefore request the C.C. to grant me a monthly help of Rs 35 only for the next year. I hope the C.C. will consider my case and very kindly grant me the required help. I shall remain ever thankful for your this kindness.

I remain,

Sir,

Dated. The 25th May 1945. }

Yours faithfully,

Helen Jopno.

Jakarma.

Form sent -
29.5.45

(6)

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Miss, Helen Jopno.
2. Date of birth. — x — x —
3. Church to which the applicant belongs. Lutheran Church.
4. Is the applicant a confirmed member of the Lutheran Church and if so the year ~~and~~ ^{and} place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. Confirmed in 1935 in the Lutheran Church Ranchi.
5. The name of parent, his occupation and income. Mr. Samuel Jopno Compounder, getting Rs 15 monthly.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examinations. Passed the matriculation exam in 1940 and G. A. in 1942.
8. The course for which help is needed. — 4th year Arts.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). — Patna Women's College Board Rs. 30. Room rent Rs 5. Tuition Rs 7-12.
10. Examination fee Rs 50. Total for the whole year = Rs. 563.
10. The amount which the parent or guardian is prepared to spend. Rs 10.
11. Amount of help needed. Rs 35 monthly.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? — yes.

Signature.

Helen Jopno.

Place Takarma.

Date - 2-6-45.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

The applicant, being the resident of Takarma and daughter of Samuel Jopno, compounder, Infernary Takarma, I know her well. Her parents are well-known in the Church, as her grand father was the President of the E. & L. Church Chitānagpur & Assam. She has good character. After passing I.A. she has served the Church one year, as the lady teacher in Bethesda H.E. School. Her special interest in church is a mark of her Christian character. Her knowledge of church is the measure of her Christian attainment and her participation in church is the aim of her Christian efficiency.

Rev. S. Swain
Takarma.
3.6.45

7

Bulphu

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Prabhu Charan Baro
2. Date of birth. The 1st July 1925
3. Church to which the applicant belongs. G. E. L. Church.
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. Yes in the year 1938 in the Christ Church Ranchi.
5. The name parent, his occupation and income. Masibdas Baro Teacher, salary Rs 12/- P.M.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examinations. This year (1945) promoted to 4th yr class in St Columba college Hazaribagh.
8. The course for which help is needed. B. A.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). Tuition fee Rs 93/- room rent Rs 26/- Exam. Rs 45/- Board Rs 220/- books Rs 60/-
10. The amount which the parent or guardian is prepared to spend. Rs 20/- P.M.
11. Amount of help needed. Rs 15/- P.M.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? Yes

Prabhu Charan Baro
Signature.

Place Konsodey

Date 3-6-45

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the Pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

To, Rev. 31.5.45

Form sent 31.5.45

The C.C. Secretary,

G. F. L. Church, Ranchi.

Through,

The Takarma Haka Chairman,

Takarma.

Dated, Komsodey the 26th May 1945.

Sir,

Most humbly and respectfully I beg to state the following facts under your kind and favourable consideration.

That, I am a College student of the village Komsodey within Takarma Haka. My father is a Village school-master, besides this he has got some landed property. But that is not enough to meet my expenses. I had been able to continue my study due to the Study-help granted by the Lutheran Federation.

properly. But that is not enough to meet my expenses. I had been able to continue my study due to the Study-help granted by the Lutheran Federation.

That, I have been promoted to fourth year this year. I am going to continue my study, therefore I am in need of Study help.

I, therefore most humbly request you to be kind enough to grant me the Study-help of Rs 15/ (fifteen) per month as before. For this act of kindness I shall ever remain thankful to you.

I have the honour to be,
Sir,

Yours obediently
Prabhu Sharan Baro
(Wid) Komsodoy
P.O. Lachrapark.
Dist Ranchi.

Sharan Baro is
aw to me. This
is a school boy
with a
Rs 12 p.m. so long
supported by and
fuller
this
and
in.

Babu Sharan Baro is
well-known to me. His
father is nearly Rs 12 p.m. So long
he has been supporting
the study help from his father.
I strongly recommend this
poor Sharan to be awarded
study help from the federation.

I have the honour to be,
Sir,

Yours obediently
Prabhu Sharan Baro
(Vil) Konsoley
P.O. Lachragash.
Dist Ranchi.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Archibald Toppo*
2. Date of Birth *February 24, 1925*
3. The Church to which the applicant belongs. *G. E. L. Church*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Yes, confirmed at Ranchi in Sept. 1941*
5. The name of parent, his occupation and income. *Mr. J. Toppo, Teacher Gossner School. Rs 63/-P.M.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *X*
7. Previous school or College record specifying dates of passing various examinations. *Matriculated in Gossner School in 1942. Passed I. A. in Hazaribagh College, 1945. 3rd Year Class.*
8. The course for which help is needed.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *Tuition Fees Rs 84/-
Room Rent Rs 36/-
Boarding Fees Rs 365/-
Books — Rs 47/-*
10. The amount which the parent or guardian is prepared to spend. *Total Rs 520/-
Rs 340/-*
11. Amount of help needed. *Rs 180/-*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes*

Place *New Garden, Simontoli*

Date *Ranchi the 6th June 1945*

Archibald Toppo
Signature.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

I personally know the applicant. is in need of help. He is a promising boy, as far as I know he bears a good character. (Rev) E. E. Kruger 7.6.45

File
12/1/1945
The Federation Lutheran Churches,
Through

The Secretary,

G.E.L. Church, Ranchi
Ranchi, Dated the 15th June 1945.

Sir,

I beg to state that as I am prosecuting my studies further, I want to apply for a study-help to the Luth. Federation. I had been enjoying the study help for the last two years i.e; the sessions 1943-44 and 1944-45. This year too, I want the continuance of this help with the same agreement renewed for one year more, which I have made last year together with my guardian.

Due to the uncertainty of my result, I did not apply for it earlier and hence forfeited the chance which I would have got for my B.A. studies.

Now I have come to know of a fact that Mr Premsookh Ming, who applied for further studies is not going to join any College. It is learnt that he has been given a study-help. In this case he is forfeiting his chance. I, therefore, with this understanding beg to apply for that amount which Premsookh Ming is forfeiting.

I hope, you will do me a favour as I am economically very poor and do not expect any help from outside. Thanking you very much.

I remain
your most obedient pupil,
Jonathan Horo.

No 17

u7

To

The Secretary G. E. L. Church, Ranchi

Sir

I have the honor to send herewith the plan and estimate of the building for teachers.

I request your kind honors to send the amount of advance noted by the President G. E. L. Church, soon, so that the work may not be stopped.

I have the honor to be
Sir,

Yours most obedient and
affectionate

Pranab, G. E. L. Church.
School, Kumbhik.

27/2/15 —

To

The President

G. L. L. Church

Chotanagpur & Assam.

Remchi

Camp. Kuntitoli.

Sir,

We have the honour to submit herewith the plan and estimate of the building already started (teachers quarters) as it is urgently required for the teachers. Your kind honour may see the present occupied quarters of the teachers, and boarders (boys) and realize the difficulties the teachers and boarders are bearing.

We therefore request your kind honour

started (teachers quarters) as it is urgently required for the teachers. Your kind honour may see the present occupied quarters of the teachers, and boarders (boys) and realize the difficulties the teachers and boarders are bearing.

We therefore request your kind honour to sanction for the said building so that the work may continue and it may be completed in time.

Dated Khutitoli
The 24th Feb 1945 }

I have the honor to be
Sir,

Your most obedient servants
H. Tojoro
Ilaka Chairman

S. Tojoro
Hd master, G. H. M. S.
School
Khutitoli

Quarter for Teachers.

	No.	Particulars	amount.	
Erection of wall.	65000	Bricks @ Rs 2/- per 1000.	130 - -	
		carrying bricks @ 18/- per 1000. Rs 32/8/-	126 8 -	32-8-0
	6	Mis tries 21 days @ Rs 1/- per head a day	126 8 -	
	4	Corkies " " 14/- " " "	31 8 -	
	6	Rejas " " 14/- " " "	31 8 -	
	6	" " " 14/- " " "	31 8 -	
		for handing over the bricks.	31 8	393-8-0
Roof	108	Rohllas (2 ft apart) @ 1/2/- each for cutting & making ready for roof	81 - -	
	3	Beams @ Rs 5/-	15 - -	
	9	Patties @ 1/4/-	11 4 -	
	3	Bhandias @ 1/4/-	3 12 -	
	950	Raffles (Bata) 3 inches apart @ 5/- per rupee	190 - -	
	10,000	Tiles (6 Tiles per sq/ft) Nali. @ Rs 10 per 1000,	100 - -	
	15	seer nails @ Rs 3/- per seer.	45 - -	446-0-0
Doors & windows.	30	Planks for 5 doors @ 1/-	30 - -	
	20	" " 8 windows @ 1/-	20 - -	
	5	doors, carpenters to be paid @ Rs 8/- per door	40 - -	
	8	windows " " " @ Rs 5/- " window	40 - -	
	30	Hinges for 5 doors, 6 in each @ 18/-	15 - -	
	180	screws for " " @ 1/4/-	22 12 -	
	32	Hinges for 8 windows (4 in each) @ 18/-	16 - -	
		same " " " " @ 1/4/-	18 - -	

Doors & windows.

30	Planks for 5 doors @ 1/-
20	" " 8 windows @ 1/-
5-	doors, carpenter to be paid @ Rs 8/- per door
8	windows " " " @ Rs 5/- " window
30	Hinges for 5 doors, 6 in each @ 1/-
180	screws for " " @ 1/-
32	Hinges for 8 windows (4 in each) @ 1/-
	screws for the same - - - @ 1/16

30	-	-
20	-	-
40	-	-
40	-	-
15	-	-
22	12	-
16	-	-
18	-	-

446.0-0

201-12-0

Plastering the wall.

	Sand corlies..
15	Lime (15 mds) lime @ 2/4/-
6	mistries 9 days @ 1/- per head a day
4	corlies " - 16/-
8	Rejas " - 14/-

6	-	-
33	12	-
54	-	-
15	-	-
18	-	-

126-12-0

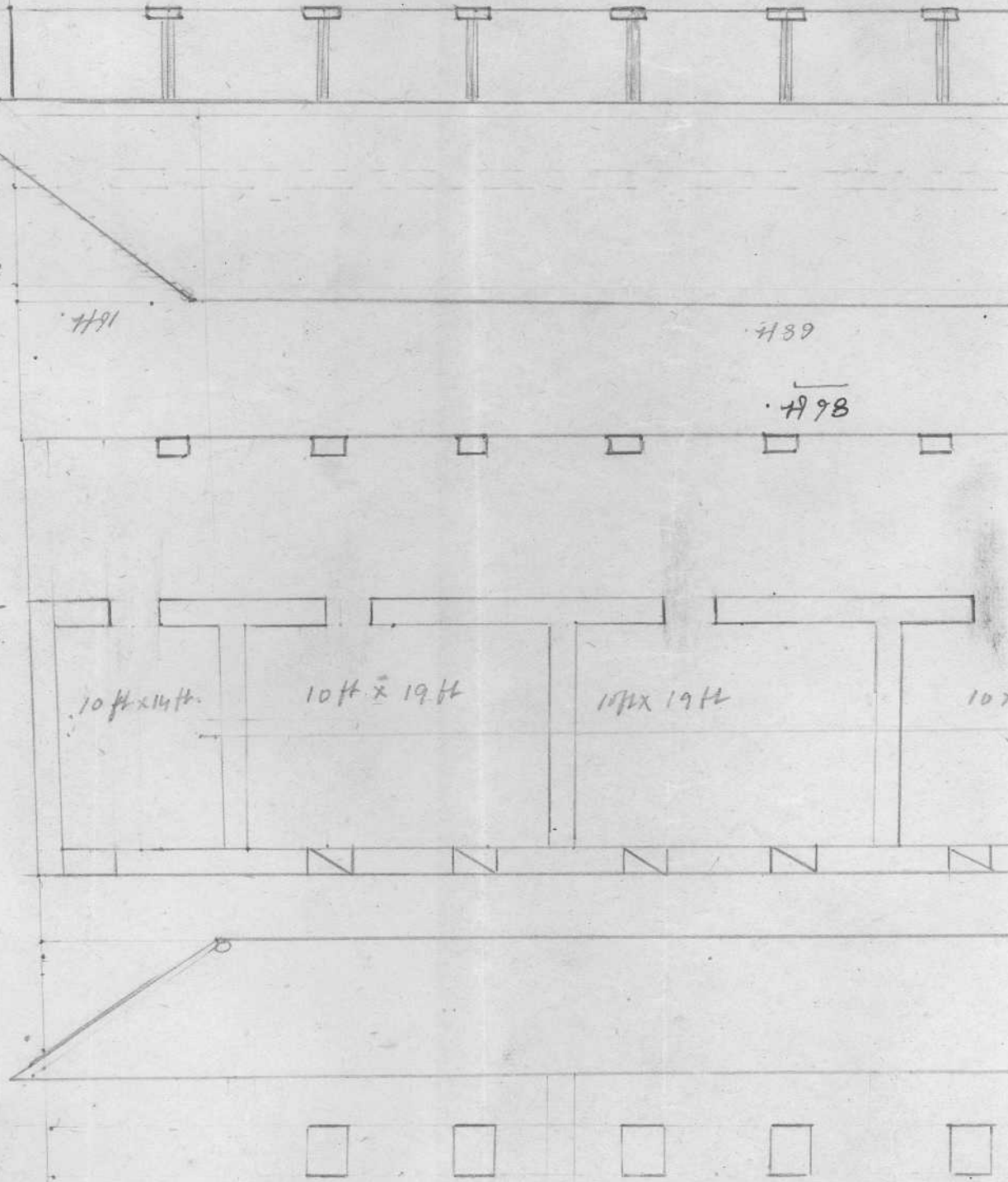
Total Rs.

1157 8- 1157-8-0

This work has already been started and summing has been finished. It may be completed at once or later. If it rains there will be a great loss. Therefore the above estimate has been made at the lowest possible rate.

M. Topono
Lake Chairman

M. Topono
Head master, Gish' n' school
K. K. K. K. K.
24-2-45?



North

underpinning
1996
1998

1999
Front

1989

1991

1998

10ft = 1 inch

1992

Side

10ft x 19ft

10 x 19

10ft x 14ft

Back

The Gossner Evangelical Lutheran Church, Jamshedpur.

Dr. Guria

Chairman : Rev. S. HEMROM, L. Th.

Secretary : P. D. KANDULNA, B. A.

No.

16C/17/45

Dated

1/2/19 45

The Secretary,
The Lutheran Church Council
Ranchi.

Dear Sir,

As directed by the Parish Committee here I am forwarding the attached appeal from Mr. N. Mij for funds for a church building at Jharugda. The Jamshedpur Parish has taken in hand the construction work of two churches buildings ^{here}, and hence is unable to contribute towards any other fund. The appeal is forwarded to the Church Council with the hope that it will make necessary arrangements for construction of a church at the above place.

Yours Sinc.

P. D. Kandulna
1/2/45

To

The Secretary,
Lutheran Parish Committee
Jamshedpur.

Dear Sir,

I respectfully beg to bring to your kind notice the following few lines for your favourable consideration and reply:—

1. That your committee knows that I had been in Tharsuguda for about two years or more and living near mission compound.
2. That our mission compound is a very big compound but sorry there is no church building. Sunday and other service takes place in school room and school room is also very small. There are very few christians and most of them are mundas. There are very few well educated christians in Tharsuguda area. Although they are very few yet they are very regular in Sunday service. Their hindi singing is very nice and melodious. I used to go to Sunday service every week.
3. There is a Birla paper mill about five miles from Tharsuguda where munda and Oraon christians also work. They have also no church. They come to Tharsuguda during our important festivals and on account of want of accommodation people sit outside.
4. There are many munda and Oraon non christians in neighbouring villages of Tharsuguda. As there is no church building so people think it is only a school compound.
5. One day I began to think why our Oraons and Mundas who are plenty in neighbouring villages not converted. I found many reasons. One of them is, as there are no churches, no temples, so the people are not converted. Suddenly one day one of the church council members came to visit Tharsuguda and I talked with him for the church building. I promised to give Rs 100/- for the purpose of building church at Tharsuguda and also gave him hope to give more if I would go back to Jamshedpur and I would

request the Secretary of Lutheran Parish Committee of Jamshedpur
if he could help. So will you please bring this matter to our
Parish Committee for favourable consideration?

Thanking you in the name of our Lord
Jesus Christ.

I beg to remain,

Sir,

yours very sincerely

B. Minz

Dated
3. 12. 44

To

The Secretary

G. E. L. Church (Chotanagpur) Assam
Ranchi.

महामान्यवर महाशय,

आप को प्रभुसहस्र ।

भाजते हैं कि मुझे माई १८४४-१८४५, चार रुपैया
कर के अपने तरफ से पाने ३२) वही सरुपैया का
किराया देना पड़ा सो भाजते हैं कि कृपाया ९९ से
देने का कृपा करें।

॥ मेरे रहने के लिये सिडिंगामें किसी प्रकार
का नाले पड़ी जेठ तक पाने माई ४५ तक होने
इस लिये मैं बनवाने चाटवाइ सो कृपा कर जो
वाजीव हों सहायता करें वो खुदीयेली से
रिक्का की दवाजा तथा बीम आदि के लिये
लेने ली इज्जाजल मिले, फिर मैं जनालाइ
कि पोरुवा सुचारकों की वैठनी के लिये
मी दो नाले बिरफो का दानार होगे सो

कम से कम Posters Quater के लिए 200
 और उसके लिए 400, जहां 300 का सख्त
 निरायत ही दे रहा है।

माने - ^{4 म} Estimate - गीत में 10-0-0
 Posters Quater only कांड 80 जोड़ा 25-0-0

गडिदा 8 8-0-0

चाना 2 10-0-0

वांछ 300 12-0-0

रापरा 30-0-0

रहसी 10-0-0

दवाजा 8 25-0-0

राइकी 12 12-0-0

कुंजी 20

राइकी दवाजा को पेंच, कार्य 22-4-0-0

कांड लोम चाना चढ़ाना मन्त्र 12

दवाजा शाना में जो नई लोग 280

कोरेगे वह मडली वरफ से

किफा जतना

[Signature]
 22/1/55

रिजिस्ट्रार कार्यालय के लिये ५ एकड़ ४ गेजो दान
स्वरूप मीटर ५ एकड़ का दान बीरू राजा लुका
की कार्रवाई जिसका Registration
Filing No. 45 एक कर देंगे कच्चे बाद
किताब है, जमीन का रेट 3000 एकड़ है, 1/4
एकर (250) देने चाहे पर एकीकृत नहीं
हुआ है, माता है कि 2000 एकड़ मीटर
ने मंजूर करेंगे तो जी 1000 हो. 5.00
साइक (Mr. Kongani के जिल्ला में लेजा
जाय, माइन्डे हुजूर मालिक है।

Simolega
21-1-46.

भाद का दिखाना सेवक-

Rev. J. Hippo

To,

The Secretary
 L. E. L. Church Council
 Ranchi

Dated Ranchi the 16th March 1945.

Sir,

I have the honour to report that the extended portion of the North-Eastern half of the shade of the Hostel has fallen down on the 28th Feb. 1945 by a heavy wind, and following damages has been done. 2 Posts, 8 beams about 100 bamboos and about 1000 tiles has been broken.

I therefore request you to kindly have it repaired.

I have the honour to be
 your ^{se} most Obedient
 servant.

J. Horo
 Hostel Superintendent.

10

The President, Secretary & the Treasurer
G. E. L. Church
Ranchi

Dated Whistled the 5th May 1945.

महोदय गंगा

आप लोगों के जरिये C. E. के सब मेम्बरो को मेरा बहुत बहुत
गोशुसहाय होने।

आगे मैं निम्न कुछ जरूरी बातों को C. E. में पेश करते हुए शौ
आशा रखता हूँ कि C. E. जरूरी समझ कर गौर कर निष्काट करेगी और
आवश्यक फैसला जल्द करेगी।

१- बांध - गभर्मेन्ट को सिम्टिफिकेशन से यहां के जायदाद
को उन्नति का काम किया जा रहा है। इस काम में गभर्मेन्ट को विशेष
निगाह ^{रखती है}। यह बार बार अपने अधिकारों के जरिये यहां के काम को सफलता
को रिपोर्ट लेती रहती है क्योंकि उसने भी इस काम में अपना आर्थिक
सहायता दिया है। यहां गभर्मेन्ट से दो बांधों के लिये सहायता मिली है:-

(क) अछा बांध :- इस बांध का आरंभ तैयार हो गया है
अब इसको उन्नति करनी है और इसके द्वारा कुलोशा को अधिक लाभ
उठा लेना ^{में} ^{है}। आवश्यक है कि केन्द्र टांड, और चित्रा बांध के कि
नारे, आर उठा कर अछा ~~सब~~ बनाया जावे। डिप्टी मेन्ट बार बार मुझसे
कैम्पियत लेता रहता है कि हम इस बांध से कैसा लाभ उठाते हैं।
मुझको कैम्पियत देना कठिन हो जाता है ^{बैक कि} जब ^{विशेष काम} कुलोशा कुछ नहीं करता
है। इस लिये मेरी ^{आशा} है कि C. E. अछा बनाने के लिये 100 रु.
मंजूर कर तुरत भेज देने की कृपा करे जिससे डिप्टी मेन्ट को भी विश्वास
जा सके कि हम भी लाभ उठाने में लगे हुए हैं।

(ख) चित्रा बांध - इस बांध पर सभी को नजर
लगो हुई है। यह एक पुराना बांध है जो टूट गया था। इस बांध से अनेक
तरह के फायदे होंगे जैसे लड़के लड़कियों तथा गांव बलों के लिये हर
तरह के काम के लिये पानी की बड़ी सुविधा होगी। फिर जायदाद को उन्नति
होने से खास बांध में ~~सब~~ उठे, सौ मन धान आएगा और चेन्दारी में
भी जब खेत बनाया जाएगा दो सौ मन से कम कम नहीं आएगा। डिप्टी
मेन्ट का नजर इस पर हम से पहले पड़ा। उसने किसी को अज्ञात करके
बिना अपने से मदद देने का प्रबन्ध किया और 225 रु. भी
दे दिया है। इसको देख C. E. को आंखें खुजें। उसने भी 250 रु.
इस बांध के लिये देने की कृपा की। इन 500 रु. से काम शुरू कर

दिया गया। पर बांध बड़ा होने के ^{कारण} ~~काम~~ इन रूपों से दूरा काम नहीं हो सका है। यदि इसी हालत में बांध छोड़ दिया जाएगा, 201) रूपों को हानि होगी और डिपेंडेंट के आगे हमें कैपिटल हाविल करना होगा। अगर C.C. और 200) रु मंजूर कर इस बांध के लिये खर्च करेंगे तो मेरा विश्वास है कि बांध किसी भी हालत में कमजोर नहीं होगा और C.C. दो तीन बरसों के अन्दर पूरा लाभ उठा लेगी। इस लिये जोरों से मेरी अर्ज है कि काम किसी तरह से अधूरा न रखा जावे। अगामी वर्षों के पहले इस बांध का सब काम पूरा कर दिया जावे जिससे हमें फिर पड़ना न पड़े।

(ग) बुन्दुल बांध :— इस बांध का पैन विलकुल नोच हो गया है, जिससे सब दोन टांड हो गये हैं, और आमदनी एकदम कम हो गयी है। अभी इस बांध में 100 मन भी धान नहीं उपजता है। मुझे बताया गया है कि जिस समय बांध का पैन ठीक था 300 मन धान इस बांध से आता था। तो क्यों हम सिकायत को दूर न करें? मेरा सलाह और अर्ज यह है कि पैन में ~~मरख~~ पत्थर का भार उठा कर पैन ऊँचा किया जाए। ऐसा करने से समूचे बांध में काफी फायदा होगा और पहले के समान 300 मन धान का लाभ उठावेंगे। तो C.C. से अर्ज करते हैं कि इस काम के लिये 100) रु मंजूर कर दें।

2- Teacher's quarters & Girls' Hostel :— 2) यहां घर की कितनी कमियां हैं सो सभी को मालूम है। ऐसी हालत में कर्मचारियों तथा विद्यार्थियों को बहुत ही कठिनाई है, जिससे यहां के सब कामों को उचित रूप से चलाना आति कठिन है। सो कठिनाइयों को दूर करने के लिये इलाके ने चरखा उधार करके एक बड़े घर को बनाने का शुरू कर दिया है। इस घर का Plan और Estimate C.C. में भेज दिया गया है ~~कि इस~~ इस आशा से कि C.C. हमारी मदद और आवश्यकताओं को पूरा कर पूरी सहयता देंगे। काम सुसमय में शुरू किया गया है। ~~यदि C.C. सुनने इस काम को अपना काम समझे तो पूरा उम्मेद रखते हैं कि~~ ^{C.C. की सहयता से} घर नष्ट गिरेंगा। अभी दिवाल होगया छत अधूरा है और दूसरे काम विलकुल बाकी हैं। इससे C.C. से दोनता पूर्वक अर्ज करते हैं कि Estimate के अनुसार रूपेश मंजूर कर देने की कृपा कर जिससे काम अधूरा न रहे और हम चरखा पैचा आदि से शुरू किये जायें।

३- Khulisi Bungalow :- मैंने इस बंगले को छलत को अनेक बार e.e. में लिख कर जनाया और जब कभी e.e. अपने घर पर आये उनको दिखाया है। उन्होंने अपने निजी आखों से भी देख लिया है। इस से मैं समझता हूँ कि मैंने अपना सर्वथा काम कर दिया है। इतना करने पर भी यदि बंगला गिर जाए तो e.e. आप हो जान ले कि कसूर किसका होगा। तब पर भी मैं नहीं चाहता कि इस बंगले के गिरने का कसूर किसी का हो। इस से मैं फिर e.e. को जना देना चाहता हूँ कि सिर्फ यही बंगला अब तक रह गया है जिससे सुन्दर डेली में कलेश को इज्जत रह गये हैं। परन्तु भी हमें जो धाद रखना ~~अतिजल्दी~~ है कि इस बंगले के सब पाये और बाहर वाले दिवाल एकदम हट गये हैं। यदि परामत करने में देर किया जाएगा, यह बंगला भी गिर जाएगा और हमें भारी पड़ना होगा। मेरे विचार में आता है कि शीघ्र इस बंगले को पूरी परामती का प्रबन्ध किया जाए। e.e. से भर्त्ता करते हैं कि वह अपना आदमी भेज कर तुरत एस्टीमेट वेयर कर जिससे सुसमय में अगामी साल परामत किया जा सके। इसे सात को वरसात से चरनी रखा करने चाहिये। सो दल को किराई के लिये ५० रु. देने को कहा करें।

४- प्रचारक-ट्रेनिंग के लिये घर :- आनन्द को बतल है कि e.e. ने यहां प्रचारक-ट्रेनिंग खोलने का फैसला किया है। e.e. को मालूम है कि यहां घर नहीं है जिससे उसने घर बनाने का भी संकल्प किया। हमें जो इन फैसलाओं के सुनने से सच में बड़ा आनन्द है। सो हम दिन दिन आशा देखते रहते हैं कि प्रचारक-ट्रेनिंग क्लास कब यहां आवेगा। कठिनाइयों को दल करना जरूरी है। मेरे विचार में तीन या चार घर इस काम के लिये दूरका होंगे। खर्च घर को लम्बाई चौड़ाई आदि से कम बेसी बेशी हो सकता है। पर दिन घरते रहने से कुछ लाभ नहीं होगा। इससे मेरी भर्त्ता है कि उपरोक्त काम के लिये जितने घरों को आवश्यकता है उनका Estimate आदि तुरत तैयार किया जाए और उस के अनुसार खर्च का भी प्रबन्ध कर दिया जाए। फिर अच्छा होता यदि सामग्री जमा करने का काम इस समय से शुरू कर दिया जाए जिससे सुसमय में काम शुरू करने में काम आये न हो।

५-Compound :- महासामान्यकर सेसिडेन्ट के आने से उन्होंने यहां के हाते के सिमाने का निर्माण करने के द्वारा अविच्छेद सुन्दर Compound के दृश्य को ठोक कर एक बड़ा काम कर दिया है। जितने रैपट हाते को और धुस रहे थे वे रोक दिये गये हैं। शिमाना निर्माण करते हुए ^{कच्चे} पक्कल गाड़ दिये गये हैं। यह काम बहुत आसरी था क्योंकि ऐसा किपेविता दियेको त्था नहीं होता। परमेरे देखने में यह बड़ा काम तब तक अच्छा है, रहेगा जब तक कि विशेष पक्कल न गाड़े जायेंगे ~~और~~ और कि हाते के घेरे में काटे नहीं दिये जायेंगे। यह काम भी यदि इसी 'समय' नहीं किया जाएगा, तो सब काम जो अब तक किया गया है कुछ मोल सा नहीं होगा और जो कुछ भी खर्च किया गया है सब व्यर्थ हो जाएगा, क्योंकि बुता बुता का समय आ गया है और रैपट अपना पूरा दखल जमाना फिर शुरू कर देंगे। इसलिये C.C. से अर्जो करे हैं कि शीघ्र इसी महिने के अन्दर काम को पूरा कर दें।

द्वि-विशेष मदद - आपदाद अर्थात् बांधों को पूरा करने तथा अछा बनवाने के लिये एक विशेष आदमी को आवंटित है। यदि हमें इस सुसमय में दिया जाएगा तो एक महिने के अन्दर सब काम हो जाएगा। फिर यहां के धान को बर्त दिको करने का हो तो यह सुसमय है। जून जुलाई में बाजार मंदा होगा। अभी बाजार में धान आठ पैसे प्रति मासे है। सो मेरो अर्जो है कि 'मदद' के लिये तहसिलदार दानिएल तापनों को जल्द भेज देने की कृपा करें, तथा जितने काम उसे करवाने चाहते हों हुकुम फर्मा दें।

अन्त में C.C. से शार्चना करता हूं कि मैंने बहुत सी मांग प्रेश की है। मेरे विचार में सब मांग बहुत विशेष और भारी है। आशा करता हूं कि C.C. अवश्य उचित विचार करेगी।

आप लोगों का विश्वस्त सेवक

M. S. Puro

Glaka. Chairman

12/8/45

46.

महाशय

सेक्रेटरी चर्च कौन्सिल के भाईयों को
मरथा बहिन को और से यीशु सहाय होवे
आप लोगों को मालूम होवे कि मैं एक मो: बिधवा
हूँ मेरे दो बेटे हैं मैं साफ़ा लैन में एक छोटी सी
कोठरी में रहती हूँ अब मेरे बेटे सब बड़े २- हो गये हैं
तो इस छोटी सी कोठरी में रहना बहुत मुश्किल जान
पड़ रहा सब बात में असुभीता होता है
तो आप लोगों से मेरी मर्जी है कि यह कोठरी पूर्ण
और दो हाथ बढ़ाने का इन्जुम दीजिये और इस
कोठरी के उत्तर और कुछ जगह है वहां पर भी मैं
एक कोठरी बनाने का इन्जुम मांगती हूँ तो मैं आप
लोगों से दया चाहती हूँ मैं मो: बिधवा आप लोगों के
शरणा ही में रहना चाहती हूँ मैं आप लोगों से दीन-
पूर्वक मर्जी करती हूँ कि मुझे गरीब बिधवा की
मर्ज ग्रहण कीजिये केवल मुझे आप की और से
इन्जुम हो मैं अपने स्वर्च से सब कुछ बनाऊंगी

लि: मरथा मेवा

45
To,

The Church Council,
Lutheran Church Ranchi.

Of the 10th March 1945.

Sir,

I have the honour to state that my
lodging badly needs a repair. During
rains the roof is leaking very badly and
the floor remains damp throughout the
wet weather.

More over in the dry season too, whenever
the rain falls, the same complain dominates
and the dwellers do not settle there peacefully.
These are due to the defects in the sloping
of roof. Which may cause numerous diseases.

I tried my best to do away with all these
complaints which did cost me about fifteen
rupees but it was needless and without your
aid and thorough repair, henceforth it will be
as difficult to dwell in as before.

I would therefore, sir, like to request you
to get it repaired thoroughly, for which
act of your kindness I shall ever remain
grateful to you.

I beg to remain,

Sir,

your most obedient servant

M. Bhengra

Teacher Guesner High
School Ranchi.

From - Rev. Th. Kujur
G.E.L. Church
Bishrampur
Date

Mahashay - ap ko mera yishusa-
hay - Ap ko dock bat likhne
ki hai ki fir mera Mahasabha de-
legation fee C.E. se dia jawe.

Ilaka mera fee nahin bhej nahin hai

(ii) Mandly ki balat Prayash aebha
hi hai, jawbhi anek rok rok ki bat
hota hai

(iii) Mandly basti ki to koi asha nahin
hai jab tak ki is hamong ka church
administration nik sthir aur poora
nahin hota hai. Bairy aage niche
dono taraph se ghere huwe hain arthat
Zamindar dal + R.E. dal.

2(9)
POST CARD

ADDRESS ONLY



The Secretary

G.E.L. Church Council

RANCHI P.O.

Dr. RANCHI

Zamindar to yahan jagah jamin aur kaies
bag bagiat ki batle ke ankh lage huwe
hai ki hamary jar. jor se jamakne na pade
julius bhai jisme apna taridia darate dha-
mrate hain yohantak ki us ka malguzari
bhi lena band kar diye is se to unhin ka
mukam hai par is se uska darate hain ki
bakay malguzary rakh ke khamchar hunde
ete. Aplogonko likh aur kah bairan ho jaraba
hun so aplogon^{ko} sambhalna moskil hai elhor
dijye mujhe yahan se dusre taraph le chalige
charo taraph se ghanghat aur muskila men para
hun dewai to hai par Dr. xgi par hun si Kurta
hai, han dekhte 2 maut ke mah men jamedet
hai. Kyamalam fee kam hai wa nahin miltat hai
tarab bechara hun to fee kahan se dewe, ek
dutch men to hai hi Dr. se aur bhidutch pato hai
to merne siwa dusra nasta nahi 2 hai, adh-
na hai Dr. ki marjee hai dewai de jilawe
wa dewai de nuwawe. So yadi koi chinta
nahin kio jata hai main jabal delhi nahin
hun yadi koi kharapi hota hai.

Atow mery arjee hai ki is bat par bishes
dijye. yadi koi intizam aur dekh
rekh nahin hota hai - main yahan age to
kam samchalne men asamarth hun aur age
kio bhi mery arjee hai yahan se mujhe Trans-
fer kijye ~~all~~ koi dusra hi am chawie Pastor
dijye yadi Pastor saleh ne hi ki jaisi hai main
aplogon ke administration se ulta para hun,
yours faithfully
W. W. W.

To

The Secretary G.E.L. Church.

Through The Head Supervisor,

Lutheran Schools. Ranchi.

Dated the 11th May 1945.

Sir,

most respectfully I beg to state that the handing over charge of the Bethesda School by my predecessor to me is not yet complete. Hence it has become very difficult for me to regularise the work. I request the authorities that the following matters be settled immediately.

- Recommendations and forwarded to the Secretary Lutheran C.E. Ranchi for the needful.
1. Handing over charge of School Registers.
 2. Salary of the Bethesda Staff from the month of March 1945.
 3. Removal of things from Govindpur.
 4. School and Hostel Grants.
 5. School and Hostel buildings before the rains.

Once again I request the authorities to do the needful to expedite the above.

I have the honour to be
Sir

Your most obedient servant

C.M. Barla.

Headmistress.

Bethesda Girls' School.
Ranchi.

11-5-45.

Bolet's
Room
4/6/45

To

The Secretary, C. E. L.

Church Council

Ranchi.

(Through the Ilaka Chairman, Chainpur)

Sir,

With due respect and humble submission I beg to request you some help from the Church Council. I passed the Matriculation Examination of Patna University in the year 1945 and was placed in the second division. I want to join the college of Ranchi. My father is a teacher of Chainpur M. E. School. He has few acres of land. He is unable to give my college fee. So I request you to kindly give me twenty rupees from the Church Council per month.

For this act of your kindness I shall ever be grateful to you.

Chainpur

The 28th May 45

Recommended for
help and forwarded
to the C.C.

O. D. D. Roy
Ilaka Chairman
25/5/45

obediently yours,
Christanand Lakra
Chainpur C. E. L. ~~Mission~~ ^{Church}
Compound.

P. O. Chainpur

Dist Ranchi

Silas Lakra
Master.
Chainpur.
25/5/45

To,
The Secretary,
G. E. D. Church, Ranchi
Through,
The Chairman,
Ranchi Akaka.

Sir,
With profound respect and humble submission
I beg to lay a few lines before you for your
kind, generous, sympathetic, and favourable
consideration.

I have appeared in the P. U. Matriculation Examination this year and I think that I shall pass the examination.

After passing matriculation I wish to prosecute my studies further.

My father Rev. B. Minz gets a small salary. There are 7 members in my father's family. Four of us read. My father is the only earning member of the family. Therefore he finds it difficult to pay all expenses out of his salary.

I understand that study-help is given to Lutheran students. Will you most kindly arrange for my I. A. education at Guntur College with a study-help of Rs 20/- p.m.?

For this act of your kindness I shall be evergrateful to you.

I have the honour to be,
Sir,

Your most obdt. servant,

Prabal Minz.

Kadru,
The 20th March, 1945
13 Minz 20.3.45

Forwarded

To the Secretary with a hearty
recommendation for help.

U. S. Kojur
20.3.45

Kadru,
P. O. Ranchi.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Prabal Jiwan Mainz*
2. Date of birth. *29.8.1927*
3. Church to which the applicant belongs. *G. E. L. Church, Chotanagpur & Assam*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Yes confirmed member of G. E. L. Church; in 1945 at Christ Church Ranchi.*
5. The name of parent, his occupation and income. *Rev. Benjamin Mainz, Headmaster, Rs 75/- p.m.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *X*
7. Previous school or college record specifying dates of passing various examinations. *Passed Matriculation in II Division from St. Columba's Collegiate School in 1945 (Hararibagh)*
8. The course for which help is needed. *I. Sc.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees).

<i>Guntur College.</i>	
<i>Tuition & Other Fees</i>	<i>Rs 137</i>
<i>Board</i>	<i>Rs 300</i>
<i>Room</i>	<i>Rs 48</i>
<i>Books</i>	<i>Rs 115</i>
	<i>Rs 600</i>
10. The amount which the parent or guardian is prepared to spend. *Rs 360/-*
11. Amount of help needed. *Rs 240/-*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes*

Prabal Jiwan Mainz
Signature.

Place *Village Kadru, P.O. Ranchi.*

Date *7.6.1945*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

I personally know the applicant is in great need of help. He is a promising boy, as far as I know he bears a good character.

I know him very well, a real Lutheran (Rev. G. E. Kujar) student, attending Sansay School & weekly service at Hararibagh, well-behaved, takes intelligent in the class. *7.6.45*

* for study help. Prof. P. J. Mainz 7/6/45

Received
22/5/45

3

Grand 5th

Sir,

Most humbly I beg to lay before you the following facts in the hope that they will meet with your sympathetic consideration, kind hearted and generous response.

Sir, I am Christian (Hunda) Candidate. I passed the Matriculation examination this year from the Jumbha H.S. School and was placed in the Second Division. It is my keen desire to prosecute my studies further. But the pecuniary circumstances of my father do not permit this. If you be so kind as to impart some help from Federation I may hope to see my heart's desire fulfilled.

As a matter of fact you are a lover of learning and a patron of the needy and deserving, so far as education is concerned. I am therefore confident that you will extend to me your kind patronage and grant me the favour asked for. For this act of your kindness I shall ever be grateful to you.

Strongly recommended,
for the Scholarship applied for. His father is a Debat School master, drawing Rs 12/- p. m. and he is very helpful to the church. The applicant has a good character and gift of learning as shown in the Result.

I remain
Yours obediently Most
Saban Surin
Jhikhirma Bahadly
P.O. (Palkot)
(Ranchi)

S. Surin
Haka chairman
Jhikhirma
17.5.45

ST.

st.

To
The Secretary,
church council,
G.E.L. Mission, Ranchi.

Received
21/5/45

4

Dated, the 23rd May 1945.

Sir,

understanding that the church council is pleased to award stipends to the meritorious Lutheran students desiring to prosecute their studies in college after their matriculation. I beg to offer myself as one of the candidates for the same stipend.

That I have passed the matriculation examination in this year in the 2nd division from the Ranchi Zila School in the first chance, and I earnestly desire to prosecute my studies as a student of science in the St. Xavier's college, Ranchi.

That I am a bonafide Lutheran of Gossner church and my village-home falls under the 'Lali Parish'. My father Yousaph Lakra has served the church most faithfully in the Lali parish as the Catechist and he is still in the same work at village Singusereng. My father has worked continuously for over 40 years and thus my claim for the stipend stands in the forefront.

In these circumstances, I request you humbly to award me a stipend of RS. 15/- per month; and for this act of kindness I shall be much thankful to you.

I have the honour to be
sir,

Yours obediently
Isahak Lakra.
Singusereng.
P. O. Ranchi
Dist. Ranchi.

Recd 1/6/45

To
The Secretary Lutheran Church Council
Rauchi
Through 5 S.D.
The Chairman. Kinkel. Daka.

Sir,

I most humbly beg to request the following barefact before your honour kind and favourable consideration.

That I have passed the Matriculation Exⁿ in the Patna University in the 2nd Divⁿ from Gossner H.E. School Rauchi. in this year (1945).

That I have a great desire to prosecute my further Study in College; but my father is a poor cultivator and hardly any how managed my H.E. School dues.

That now there is no way for my father to pay up dues for College expenses.

I therefore most humbly and respectfully beg your honour to kindly grant me.

the scholarship of Rs 25/- Pr. kindly managed by Lutheran Federation, for which act of kindness I shall ever be thankful to your honour

I have the honour to be
Sir

Your most obedient pupil

Pitara

the 22nd May 1945

The applicant and his relatives are known to me. They come from a respectable family. The brother of the boy takes keen interest in mission work. The boy is also of good character and seems to be promising. I strongly recommend for scholarship.

Signature
Kinkel Secretary

Premasukh Ming

Pitara Saruolu

P.O. Kochedega

Dist Rauchi

The applicant's name Premasukh Ming, Pitara is hereby recommended to be taken under 5th year and proposed for your kind and favourable consideration for help in prosecuting his further study in the college. The character of his 5 years as a faithful Christian in the Church member of my Parish was to the Principal. He was a good and faithful student during his preliminary study in the Lutheran School at Pitara. He was a good student and got his help from the Lutheran Federation. His father is a poor cultivator and hardly any how managed my H.E. School dues. That now there is no way for my father to pay up dues for College expenses. I therefore most humbly and respectfully beg your honour to kindly grant me the scholarship of Rs 25/- Pr. kindly managed by Lutheran Federation, for which act of kindness I shall ever be thankful to your honour

Recd 11/4/45

To the Church Council Lutheran Church Rauchi
through the Secretary Kinkel Haka.

महाशय

मर्ज गुजारीश है कि मेरा लड़का

Prem Sukh Singh १८/४५ ईस्वी में गौस्सनर
हाई स्कूल से मैट्रिक पास करके निकला है।
मेरी मनसा है कि लड़का का विद्याध्यायन
जारी रखूं और लड़का का भी यही इच्छा है।
लेकिन अधिक दशा में कमजोर हूं कि वहां तक
पहुंचा सकूं और भी मेरे घर से कई एक जन
लड़के दूसरे २ स्कूल में पढ़ते हैं एक जन टकरमा
हाई स्कूल में एक जन कितकैल १६ स्कूल में
जिससे खर्च में तबाही हूं बिना सहायता आगे
बढ़ाना मुझसे शक्ति का दिन है। इसलिये मेरा
सखिनय मर्ज है कि लूथेरान फंडेशन से जो
सहायता लूथेरान विद्यार्थियों के लिये मिलती है
उसमेंसे उक्त लड़का के लिये महवारी २५) रुपैया
सहायता देने की कृपा करेंगे। जिस उपकार
के लिये ताबेदार सदा धन्यवादी रहेगा।

22-5-45 } आप के कृपाभिलाषी -
जयमसीह मिंज पिपरा

कतिब - Christ Kalyan Singh eldest son of
Jay Masih Singh Pittha

18/ Christ Kalyan Singh is a member of
the church. He is a poor mission
worker. He should be helped
in all possible way to give further
education to his brother. A strong
recommendation for him is necessary.

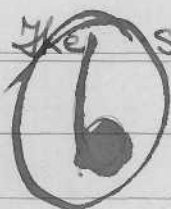
Secretary

Forwarded to the C.C. for his kind consideration with recommendation to the
Synod. Sincerely,
Pastor Kinkel Haka, Rauchi

To

Mahmudali

File in
the club
room



The Secretary, G.E.L. Mission Church

Chola Nagpur and Assam.

Date - 4-3-45

Through the Slaka Chairman)

Sir,

~~Division~~

With due respect and humble submission I lay before you this application under your kind and favourable consideration.

I am a son of a poor farmer possessing only 5 acres of land. My father is living with his two brothers and family, and as my two brothers are reading in schools - It has been very difficult to support me. Thus he is quite unable to pay my fees. As I have the intense desire to continue my further study I request you to grant me the sum of Rs 15/-

P.M. from the Federation for my study help.

For this act of your kindness I

shall ever be thankful to you.

I beg to remain;
Sir,

Yours most obedient pupil.

Chris-Halen Kerkelle

Kemle Sarra toly

Chairman Slaka.

Forwarded
to C.E.S.T

I strongly recommend that the boy is of good character and intelligent. As favorable from respectable family but on account of economical weakness he wants help, he must be helped for further study who will be our help in the church after finishing study course.

D. D. Vidya
Slaka chairman
21/4/45

To

The Secretary,

Lutheran Church Council,
Chotanagpur and Assam,

(7)

Ranchi.
Dated Sindega the 2nd May '45.

Sir,

I beg most humbly and respectfully to state that I have sat for the matriculation examination this year from St. Mary's H. E. school Santoli and hope to be successful and am anxious to go for higher education also.

I am a poor Kharia boy and as you must be aware that very few of us have had any higher education. My father is a poor man and cannot afford to meet all my college expenses.

I, therefore, request you that I may be given the scholarship which is given to the Lutheran boys by the church council for higher educations. For this act of your kindness I shall ever be grateful to you.

yours obediently,
Christ. Julius Durgdung.
Sindega.
P.O. Sindega.
Dist. Ranchi.

Strongly recommended
and
Rev. John C. P.
Sindega
31.5.45.

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicants. *Christ Julius Dumdung.*
2. Date of Birth. *4th Sept. 1928.*
3. The Church to which the applicant belongs *To the G. E. L. Church.*
4. ~~Is~~ Is the applicant a confirmed member of the *yes, in the*
Lutheran Church and if so the year and *year 1945- at the*
place and the name of the congregation *Christ church of*
where he was confirmed; if he is not a *Sindega.*
confirmed member of the Church, the reason
why he is not confirmed.
5. The name of parent, his occupation and income. *Boos Dumdung,*
Pleader's clerk, Rs 10/- monthly.
6. If parent is not living or has no income
the name of the relationship of the
guardian to the applicant, his occupation
and income, *X*
7. Previous school or College record specifying *Passed the L.P. exam. in*
dates of passing various examinations. *the year 1936, the U.P. in 1938, the*
8. The course for which help is needed. *M.E. in 1940 and the Matri. in 1945.*
for college studies.
9. The institution which the applicant wishes to *Zilla J. A. college Ranchi.*
join and the entire expenses for one year
(Give details as to fees, Board and room rent, *Tuition fee . . . Rs. 72/- yearly*
books and examination fees) *Board . . . Rs. 240/- "*
Room rent . . . Rs. 48/- "
Books . . . Rs. 50/- "
exam. fee . . . Re. 1/- "
total Rs. 411/- yly.
10. The amount which the parent or guardian is
prepared to spend. *Rs 10/- monthly.*
11. Amount of help needed. *Rs 24/- monthly -*
12. Is the applicant prepared to serve in his Church
or Mission if his services can be utilised ? *yes.*

Christ Julius Dumdung.
Signature.

Place *Sindega, P.O. Sindega, Dist Ranchi.*

Date *19th May 1945*

Recommendation of the President or
Secretary of the constituent Church
of the Federation to which the applicant
belongs.

N.B. - Testimonials from the Pastor or Missionary that knows him
well, and from a teacher who can certify regarding his
earlier school or college course may be appended.

Testimonials are appended.

St Mary's H. E. School

19 - 5 - 45

Sir

I have known Julius Dunsing
as a student of the 11th class. He was a
very diligent and industrious boy.
I wish him all success in life

Yours sincerely

H. De P. Mock 87

This is to Certify that Babu Julius
Dungdung Sfo Boas Dungdung of
Village Simdega is of our Lutheran
Community. He is good and of
respectable family. He is good
and of Moral Character. I find
him faithful and honest.
I believe He will remain
Good Lutheran in future.

Rev. John Tappin
Luth. Church Simdega
P. S. Simdega
Dist. Ranchi.

Simdega
the 19th May 1945 }

Registered A. D.



To Reed
28/5/45



The Secretary,
Lutheran Church

Lutheran Compound
Ranchi

From:

Jusaph Durgdurg
vill. Kasira
P.O. Koronja St. Ranchi

162
24/5

Recd. 28/5/45
B.A.

FROM THE FEDERATION.

1. Name of the applicant. *Joseph Dungdung*
2. Date of Birth. *8th June 1922.*
3. The Church to which the applicant belongs *G. F. L. Church.*
4. Is the applicant a confirmed member of the *yes*, in the year *1935* at the *Christ-Church of Koronjo.*
Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed.
5. The name of parent, his occupation and income. *Matias Dungdung*
Cultivator. income 80
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *mounds paddy yearly.*
7. Previous school or College record specifying dates of passing various examinations. *M.E. Exam. in the year 1936 and the Matric. in 1944*
8. The course for which help is needed. *For College Studies.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees, *Zila I.A. College Ranchi*
Tuition fee - Rs 72/ylly
Boards " Rs 180/ylly
Room Rent Rs 48/
Books - Rs 50/
Exam. fee - Rs 1/
Total Rs 351/ylly
10. The amount which the parent or guardian is prepared to spend. *Rs. 10/ monthly*
11. Amount of help needed. *Rs 20/- monthly*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *yes*

Joseph Dungdung
Signature.

Place *Vill. Kasira, P.O. Koronjo, Dist. Ranchi*
Date *22nd May 1945.*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. - Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

Here I have to recommend, that Yurash
Dungdung, Son of Matias Dungdung, Village
Kasira has passed the Matriculation Examination
from Gumla High School last year.

His character is good and healthy in body.
He is one of the good christian student in my Koronjo
Parish. He is willing to join college, but as his
parents are poor it is ~~very~~ ^{very} necessary to give
an study help from C.C. (Student study help fund
of Indumatin).

Rev. L. Kōngari
Naka Chairman
Kōronjo
21/5/45

Recd. 29.5.45

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

9

1. Name of the applicant. Paulus Kullu.
2. Date of Birth 26.6.24.
3. The Church to which the applicant belongs G.E.L. Church.
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. No, due to the want of time, but it is sure I shall take soon.
5. The name of parent, his occupation and income
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income Prabhudas Kullu - Cousin, Farming 35/-
7. Previous school or College record specifying dates of passing various examinations. - Passed ltu C.P. 1936. U.P. 1938. M.E. 1940. Matriculation 1945.
8. The course for which help is needed - College Study.
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees) Hazaribagh
Tuition Fee - 72/-
Board 240/-
Room rent 36/-
Books 50/-
Examination 1/-
10/- only. 403/-
10. The amount which the parent or guardian is willing to spend. 25/- only.
11. Amount of help needed
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilized? Yes

Place (vill.) Pakardaur. P.O. Kochedega. Ranchi. Signature. Paulus Kullu.

Date 25.5.1945.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

B.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

This is to Certify that Babu
Paulus Kulu s/o late Anand Masih
Kulu of village Fakodany Re
Simdega Dist Ranchi is a member
of Lutheran Community. He is a
good and of Moral Character.
He is faithful and honest
Boy. I believe he will be
a good Christian in future.

Simdega }
The 24th May }
1943. }
Rev. John Tiffin
Luth. Congr. Simdega

Gumla High School.

16/5/45.

Sir,

I certify that
Paulus Kullu a student
of the class eleven of
Gumla High school.

He was a very
diligent and laborious
boy.

I wish him all success
in his long run.

yours sincerely

S. M. Lahay

Headmaster

File
From Mr. Secretary
18/5/45

To

The Secretary, G. E. L. Church,
Ranchi.

Dear Sir,
Most benignly I beg to lay the following facts under your kind and favourable consideration.

I have passed the matriculation examination of Patna University in the year 1944; But on account of the pecuniary conditions I could not prosecute my studies further. I applied in the C. C. for study-help, but unfortunately I was not offered that help. Now, I am serving as headmaster in the Luth. U. P. School Amlesha by the order of C. C.

Uptill now, it is my enthusiastic zeal and earnest desire to prosecute my studies further. My father Rev. C. K. Guria is a pastor in charge of Burjhi Daka. His salary is too poor to maintain his family. Also, there is no other source of income. Consequently, I am obliged to seek help from you.

I believe that your honour will see to it and will grant a gracious privilege to this poor and humble servant. I shall ever remain grateful to you for this act of your kindness.

Amlesha,
the 16th May 1945. }

I have the honour to be
Sir,
Your most Obedient Servant,

C. K. Guria
H. D. Master,
Luth. U. P. School Amlesha.

I Certify
this application
Rev. Mr. Guria
Amlesha.
16-5-45

From Sent on 27.5.45

(10)

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Christ Anand Dham Guria*
2. Date of birth. *the 16th of March 1921*
3. Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Confirmed member of the G. E. L. Church, being confirmed on the 11th Nov. 1934 at the Christ Church Bijnor.*
5. The name parent, his occupation and income. *Rev. Christ Kalyan Guria. Pastor: gets Rs. 35/- per month.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *X*
7. Previous school or college record specifying dates of passing various examinations. *Passed the M.S.C. examination in the year 1934. Matriculated from Ranchi Zila School as a private candidate in Feb. 1944.*
8. The course for which help is needed. *for I. A. Course.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *Ranchi College.*

Tuition fee	Rs. 72/-
Board	Rs. 180/-
S. Rent	Rs. 48/-
Books	Rs. 1/-
Exam. fee	Rs. 60/-
Total	Rs. 361/-
10. The amount which the parent or guardian is prepared to spend. *Rs. 10/- Rupees Ten only.*
11. Amount of help needed. *Rs. 25/- Rupees twenty five only*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Place *Amlesra, P.O. Jamar, Dist. Ranchi*
 Date *26th May 1945.*

Signature.

Christ Anand Dham Guria.

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the Pastor or Missionary that knows him well and from a teacher who can certify regarding his earlier school or college course may be appended.

Appended.

J. Datta. Esqr., M. A., B. D., Dip. in Ed.
Principal.

GOSSNER HIGH SCHOOL
Ranchi, B. N. Ry.,
(Bihar)

The 31. 5. 1945.

I have known Christ Dhanu
Dham Gosia for several years.
He was directly under my tuition
for about one year.

All along he impressed me
as a young man with genial
conduct. I found that he was
very popular among scholars.
He showed special inclination
towards church activities like
Sunday School and choir and
singing and I marked that
he has some talent in these
respects.

Considering all these and
the fact that he is the son
of a senior pastor, his case
needs special consideration.

I am quite confident that Chandra
Prasad Dham Garia will utilize
the study help he prays for, to
the best of his abilities.

Yours
Principal
Garia School
Ranchi.

मैं बाबू रीशदा लाल गुडिया को मजदूरी कर रहा था कि मुझे
 काम करने समय और माँ ने । उसने कहा कि मजदूरी है
 मीत परिसर और माँ ने कहा कि वह है, मैं (एक) को (एक) को (एक)
 न कोई बड़ा लाल लाल काम किसे जाने की मजदूरी कि
 जाती है । वह अंतर्निहित जाने कि मजदूरी गुडिया में है ।
 माँ लाल लाली लाल में है । मजदूरी लाली कि कोई मोहन
 लाल जाने पर कोई ही उनम काम के किसे मोहन लाल हिंद
 है ।

Briju

26-5-48

Rev Mansidhi Puri
 Pensioner

To

The Secretary

G. E. L. Church

112

Ranchi

Sir,

Most humbly and respectfully I beg to state that I am an aboriginal christian student of the G. E. L. Mission, Singhani. I passed the matriculation examination this year and was placed in the second division. I have five brothers and all of us are reading. My father who was the only support of the family passed away suddenly. The whole burden of the family has now fallen on my widowed mother. It is not possible for me to prosecute my studies further if no help comes from elsewhere.

Under the circumstances I request you kindly to consider my case and grant me a study help of at least Rs 10/- per month and for which act of your kindness I shall ever remain thankful.

Dated H. Bagh the 15th May 45.

I beg to remain,

Sir,

Your most obedient pupil

Theophil Lakra

Hearungury

Hazaribagh.

Form Sent - on 29.5.45.

Recd
2/6/45

My. Christ Theophilus Lakra
ko janta hun, ye Lutheran
Church ke hain in ke ma, top
lehai sabke sab Lutheran Church
ke members hain.

Rev H. Lepm.
Glada chairman
Singhani
P.O + Dist Hattaribagh

2-6-45-

gt.

APPLICATION FOR STUDY HELP FROM THE FEDERATION

1. Name of the applicant. *Christ Theophilus Lakra*
2. Date of birth. *21.3.1927*
3. Church to which the applicant belongs. *G. E. L. Church*
4. Is the applicant a confirmed members of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Not yet confirmed because I wished to be confirmed in Sept. 1945.*
5. The name of parent, his occupation and income. *Late Mr. Patras Lakra*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *My mother is my sole guardian with no occupation & no income.*
7. Previous school or college record specifying dates of passing various examinations. *Never failed in any ^{top} class.*
8. The course for which help is needed. *Intermediate of Science*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *I wish to join at St. Columba's College, H. Bgh. The entire expense for one year is Rs 240/- covering all items viz. - fees - 80/-, boarding - 100/-, books - 40/- and ex. fees - 20/-*
10. The amount which the parent or guardian is prepared to spend. *My guardian can spend the maximum annual amount of Rs 100/-*
11. Amount of help needed. *Rs 10/-*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Theophilus Lakra.
Signature.

Place *Hazaribagh.*

Date *2.6.45.*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

I am quite unable to produce any certificate regarding my School course as the School office is closed and the teachers gone. I will send that as soon as the School reopens.

576/45
4

To

The President

G. E. L. Church
Ranchi

Through the Secretary

Dated Hazaribagh the 30th May 45.

Sir,

Having come to know that study helps are awarded by the Church Council to the students reading in colleges, I most respectfully beg for one of the same.

As regards my qualification I beg to state that :-

1. I have passed the matriculation examination this year from the local Hindu High School and was placed in the 2nd Division.
2. I have lost my father recently in April.
3. My father was the only earning member in the family.
4. We are five brothers and one sister and all are reading.
5. I am an Uraon and a Lutheran Christian by Religion.
6. Without help from outside it seems impossible for me to continue my study higher up.

Under above mentioned facts I have every hope that you will be kind enough to award a study help of Rs 10/- per month and for which act of your kindness I shall ever remain thankful to you.

I have the honour to be
Sir,

Your most obedient pupil
Theophilus Kakra
Hazaribagh

Hame in ko jante hain
darkhast use to life ko
hunda hai isaki in ki
khalat hai mera sapna
hai ki in ko Sahay ho diya
jane chahiye.
Res. H. Kakra
24/5/45
Singh
30-5-45

(12)

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Rupus Minx*
2. Date of Birth *3-9-1929.*
3. The Church to which the applicant belongs. *G. E. L. Church.*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Confirmed Member. " in 1943. " at Church. " "Takarna.*
5. The name of parent, his occupation and income. *Late Paulus & Yunika Minx.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *Guardian - Rev. Buial " Relation - Brother. Occupation - Pastor at Ranchi. Income - Rs 30 p. m.*
7. Previous school or College record specifying dates of passing various examinations. *Passed L. P. 1936. " U. P. 1938*
8. The course for which help is needed. *1st year I. A. " M. E. 1940. " H. E. S. 1945.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *St. Xavier's College Ranchi. Admission Rs 6-6-0 school Rs 72-0-0 library etc. Rs 13-2-0 Boarding Rs 180-0-0 Books & Exam. Rs 100-0-0*
10. The amount which the parent or guardian is prepared to spend. *Rs. 5/-*
11. Amount of help needed. *Rs. 25/- per month. i.e. Rs 300 for the year.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Rupus Minx
Signature. 6-6-1945

Place *Gungutoly Ranchi.*
Date *The 6th June 1945.*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

- H.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

I personally know the applicant is in need of help. As far as I know he bears a good character.

H. E. Kuying
Chairman
Ranchi Sabha

I have a full acquaintance with this boy. He is indeed indigent and needs great pecuniary help for his study in college. He possesses a good moral character. He is strongly recommended for help.

Martin Bhugra
Teacher, G. W. E. School
Ranchi.

11
To,

(13) (13)

The Secretary Lutheran Church Ranchi.

Through the Akas Chairman Ranchi.

Dated 14-4-45.

Dear Sir,

I shall be highly obliged if would kindly intertain my humble petition for the followings.

a That our church is giving the study help for the higher education, so I apply for the same.

b As for my qualification I have just appeared in the matriculation examination of the Patna University from Patna Collegiate School Patna and hope that I would surely pass the same.

c I am a son of a poor farmer and honourey catechist of Kharasidag Pracharakpan - Akas Ranchi.

We the six brothers and sisters are all reading with much difficulty on our father's poor income, and I being the eldest pray that you would kindly grant me a stipend of Rs 15. P. M. from the study help fund.

My age is at present 16 only.

for this act of kindness I shall be ever pray for you.

Address.

Village. Kharasidag.

P. O. Ranchi.

Dist. Ranchi.

I have the honour to acknowledge
Sir.

Your most obedient
Servant

Mukut Luther Elka.

Forwarded to the C.E.

with strong advice & recommendation.

S. M. S. - Church Supervisor.
6/6/45

*Received
7/6/45*
The Secretary G. E. Luth
Church Lyons Toly.

Si,

I Thank you for you sent me
a form for study help. I received
it on the 30th of June 45. My village
is six miles far from the Post Office,
still I have tried to post it on the 4th
inst. Further I beg to state that on acc-
ount of shortness of space in the form
I have crossed the limited space of
several lines while filling it up. I have
attached a separate paper answering
to it ~~inst~~ no 9. mine.

I suggest you to be
kind hearted and sympathetic while
dealing with the application.

I beg to remain,

Yours sincerely
Raphael Doffo

Pyhainkul
4. 6. 45

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. **Raphael Toppo.**
2. Date of birth. **13th May 1924.**
3. Church to which the applicant belongs. **I belong to the L. E. L. Church in Chotanagpur and Assam.**
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. **(4) Sir, I beg to state that I am not a confirmed member of the Lutheran Church for the simple reason that I was prepared to take confirmation in the year 1943 but on account of my accidental illness I was objected to take confirmation. Now I have joined A.C. College Guwahati and I have finished the course of 1st year class. When I finish my 2nd year annual exam in 1946, I will get back to my native place and get enough time to prepare myself for becoming a confirmed member of the Church.**
5. The name of parent, his occupation and income. **(5) - Mr. John Toppo. Teacher of a L.S. School, Salary Rs 12/- per mensem a month. He is also a farmer - average annual income Fifty (50 mensem) mensem of rice.**
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. **(6) Father alive,**
7. Previous school or college record specifying dates of passing various examinations. **(7) I passed the annual matric. exam of the Patna University in the year 1944. I have joined the A.C. College Guwahati and finished the 1st year course of 1st year class (1944-45). I have been promoted to 2nd year class.**
8. The course for which help is needed. **(8) - Help is needed for the course of 2nd year class, (1945-46)**
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees).
10. The amount which the parent or guardian is prepared to spend. **Father is prepared to spend Rs 15/- (fifteen mensem) a month.**
11. Amount of help needed. **Rs 180/- @ Rs 15/- (Rs fifteen) a month.**
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised?
Yes Sir, I am prepared most willingly to serve in my Church or Mission if my services can be utilised.

Raphael Toppo.
Signature.

Place **Village- Bhainskund, P.O. Champur, Dist Ranchi.**
Date **4th June 1945.**

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

Item I. Sir, I beg to state that I have joined
the A. C. College Juntur for the Inter. Exam.

I have finished the course of Ist year class, i.e.
~~(1945-46)~~ (1944-45). In our College there are
three terms, each term consisting of three months.

Rs 32/- (Rupees thirty two) is levied as a tuition fee for each
term for Intermediate (Ist & IInd year classes).

Over tuition fee there is a special fee of Rs 18/-
(Rupees eighteen) for one year.

Mess charges vary with Rs 20/- to Rs 25/-
for each month. Rs 10/8 - (Ten rupees eight annas)
room rent and other charges for each term.

Examination fee for IInd year annual exam,
nearly Rs 30/- (Rupees thirty) - Expenses for books
nearly Rs 30/- (Rupees thirty).

Entire expenses (Total amount) for one year,
nearly Rs 500/- (Rupees five hundred.)

10/11/45
True copy

I certify that Raphael Toppo a student of Gunter College deserve study help @ Rs 15/- only p.m. I know he belongs to the L.E.L. Church. He is the first student from Champur Ilaka studying in the Lutheran College Gunter. His character is good. His intelligence is quite fair. His parents could not spend full expenses for college life on account of poverty. He will serve the Autonomous Church after finishing his college course. The Church is very badly in need of such qualified Church workers. Hence I very strongly recommend that his study help be retained and increased to that amount for which he ask for.

D. D.ickey

Ilaka Chairman

Champur

4. 6. 45

To,

The President

G. E. L. Church

Gobindpur.

Sir,

I had appeared for the matriculation examination this year from the Gumla high school and was placed in the first division, but being some special reasons and difficulties I could not apply application before the fixed date.

Now I am sure to continue my further study in the Hazaribagh science College. Still yet I am seeing many obstacles owing to my poverty. Hence knowing the aim and purpose I want some help from our Church Council.

For your kindness and generosity I will ever be thankful to you.

Obeiently yours

Eliazar Minz

Karamdin

P. o. Kurdeg,

(Ranchi)

From - Paulus Surin,
Kunkura,
P.O. Lassia,
Rancho.

Accepted
25/5/45

54

To
The Secretary,
G. E. L. Church,
Rancho.

Sir,

It has been notified that a kind of study help is going to be awarded to the students of the G. E. L. Church who want to continue their studies in Colleges. I therefore beg to apply for one of them.

I have passed the 1st year Arts Class and want to continue my further study in a College. My cousin is reading in the Takarma H.E. School. As we are promoted to higher standards year after year, our educational expenses also continue to increase. My brother is the only man who supports us in giving our fees. I am afraid that unless I secure some help from you I shall have to give up my study and seek employment.

I trust that you will be pleased to consider my case favourably and award me a monthly study-help of at least Rs 20.

Strongly
recommended,
for the study help
applied for.
S. Surin chairman
Takarma.
17.5.45

I remain,
Sir,
Your most obedient pupil,
Paulus Surin.
16th May 1945.

The Secretary,
G. E. L. Church,
Ranchi.

To have a full list of all the
to be made at the beginning of the year in the
with the committee of the church and the
will be in the hands of the secretary and the
of the church and the committee of the church

is now in the hands of the secretary and the
will be in the hands of the secretary and the
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From - St. Columba's College,

Hostel, South Block 24,
Hazaribagh.

3rd April, 1945.

To

The Secretary,
G. E. L. Church,
Ranchi.

Sir,

It is already known to me that a sort of study-help is going to be given to the students of the G. E. L. Church who want to continue their studies in colleges. I, therefore, beg to apply for one of them.

My father is an agriculturist of village Kunkura in Takarma Ilaka. He has no other means of business for earning money. He wants that I should give up my study but have denied as I have a great desire to continue my study in a college. My cousin is reading in the Takarma H. E. School. Thus he has to provide money for our expenses by fair means or foul. As we are promoted to higher standards our educational expenses also continue to increase. I am afraid that unless I secure some help from you I shall have to get rid of my study and seek employment.

I attach herewith a testimonial from the Principal, St. Columba's College, Hazaribagh and another from P. C. Horo, Prof. St. Columba's College to vouch for the facts set down in this letter.

I trust that you will be pleased to consider my case favourably and to award me a monthly study-help of at least Rs. 12. I shall be ever remain grateful to you for this kind act.

I remain,
Sir,
Yours obediently,
Paulus Surin.

$$\begin{array}{r} 174 \\ 28 \\ \hline 202412 \\ \hline 2424 \\ \hline \end{array}$$

$$\begin{array}{r} 174 \\ 30 \\ \hline 20412 \\ \hline 2448 \\ \hline \end{array}$$

Paulus Surin is a student of the first year Arts of this College. He stays in the College hostel under my Superintendence. There is nothing but praise as regards his character and behavior.

His father is an agriculturist of Village Kurkura, in Takoma Haka. Last year, due to ill health, he could not do well, but this year, he has made great improvement in all his subjects. In history he stands first at times. He is also good in other subjects. I am quite certain of his success in the final examination.

From his improvement, I am clear that he will serve the Church, as he is doing now, after the completion of his educational career. I therefore recommend him for help from the Church.

Hazaribagh.

3. 4. 1945.

P. C. Hood
Prof. of History College

From

The Principal,

ST. COLUMBA'S COLLEGE.

HAZARIBAGH, THE 3rd April, 1945

Paulus Surin joined the first year Arts class of this College in July, 1943 and is at present reading in the first year class. I believe him to be of good moral character. I have always found him a polite and well behaved student. He plays hockey and football. His progress this session has been satisfactory. I have great pleasure in recommending him for any post for which he is qualified and wish him every success.

Amall
Principal

(2)
APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. Nottrott Kerketta *helped*
2. Date of Birth 25-5-1927
3. The Church to which the applicant belongs. G. E. L. Church
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed; if he is not a confirmed member of the Church, the reason why he is not confirmed. *Yes
Confirmed on
7th Nov. 1943 at
Christ Church Ranchi.*
5. The name of parent, his occupation and income. *Prabhu Sahay Kerketta
Teacher, Pay Rs 25/-*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *—*
7. Previous school or College record specifying dates of passing various examinations. *Matriculated from
Zila School Ranchi in 1944
and promoted to 2nd year L. Sc.
St. Columba's College, Hazaribagh.*
8. The course for which help is needed. *2nd year L. Sc.*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees). *St. Columba's college
Hazaribagh.
Tuition fee — Rs 96/-
Hostel & Servant etc. — Rs 273/-
Boarding — Rs 24/-
Ex. Fee. — Rs 24/-*
10. The amount which the parent or guardian is prepared to spend. *Rs 20/- only Rs 377/-*
11. Amount of help needed. *— Rs 15/- only*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised ? *— yes*

Place Govindpur
Date 20-5-1945

Signature.
Nottrott Kerketta
20-5-1945

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

Notrott Rebutta is a 2nd
year Science student of my college
and hostel, and as such I know him,
his activities and record very
thoroughly. He passes merit in the
2nd division, and in the last Annual
examination, he stood third in order
of merit.

I may add, that he is also a
very active church worker. He is one of
those student workers of the Lougham
Haka who are diligently conducting Sunday
schools and weekly services. Thus, in their
his very student life, he has been rendering
very meritorious services. I must very
strongly recommend him for the help
he has stated in his application.

R. C. Howard
Professor & Head of the Dept.
of History,
St. Ambrose College
Hawabaga
20/5/45

I certify that Mr. Natroth Kerketta
son of Mr. Prabhuchay Kerketta of
Govindpur is known to me from the
very childhood. He is a prospective
student. He bears a very good
character. He takes a keen interest
in congregational work.

R. N. Prasad
Zakia Chairman
Govindpur
20.5.45

OXF.
From

Paul Samuel Topno.

To

The Church Council G.E.L. Church
Ranchi.

Sir,

With due respect I am to state that I appeared at the I.A. Examination from the Patna College this year, and have every hope of success. I have a earnest desire to prosecute my studies further; but my pecuniary circumstances do not permit this.

I had been awarded study-help from the Federation in the Sessions 1942-44.

I therefore, beg of you to grant me the study-help this year also. I can not produce any copy of Testimony or recommendation, as I am here at Patna.

The 25th April 1945.

Yours' Sincerely,

Paul Samuel Topno

Village - Poje

P. O. Kamdara.

Rec'd today

The Secy
- 27/4/45
Hony Secy

Regd.

28
286/5



To

28/5/15

The Secretary G. E. L. Church

Church Council Office

Gungatoly

Ranchi.

From - Maitijungay Gokhro
Chandpur (P.O.)
Ranchi.



Recd.
28/5/45
[Signature]

(4)

To,

Helpes

The Secretary G. E. L. Church

Chhota Nagpur & Assam.

Sir,

With due respect and humble

submission I beg to lay before you this request

under your favourable consideration.

I was allowed Rs. 10 P.M. from June

1944 to May 1945, from the Federation as the

study help. And as I have passed the

first year examination this year, I request you

to continue my study help with the increased

amount of Rs. 15 P.M. Rs. 10 a month is

not enough and it is very difficult to continue

my study with that; I therefore, request you

to be kind enough to allow me Rs. 15 P.M.

as the study help.

Father's signature:- D and Toppo
Chairman

Obediently yours

Mrityunjay Toppo

Chairman

23.5.45.

D. D. Dey
Glakachan man
23/5/45

700711 sent
on 29.5.45

Verily Verily I strongly recommend
that Bu. Mrityunjay Toppo is quite
worthy to get study help for further
study. His poor faithful sick parents
And his father has no other
source to continue Mrityunjay's
study. Therefore, being a
Glakachan, very sincerely
I recommend that let the
study help of Mrityunjay be continued, as
well as increase help be
allowed as requested. Further
more the student seems to be
a good scholar and his further
study who lay under help. After
finishing study the student will be
a church worker again. Hence
he must be helped for the uplift of
the autonomous church.

Rev. 4/6/45

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant. *Murthyum Jay Toppo*
2. Date of birth. *16th March 1928.*
3. Church to which the applicant belongs. *Gossner Evangelical Lutheran*
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed. *Confirmed in 1945 at the G.E.L. Church Chainpur.*
5. The name of parent, his occupation and income. *David Toppo, a poor low grade teacher with the salary of Rs. 20/- and a few uncultivable acres of land.*
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income. *X*
7. Previous school or college record specifying dates of passing various examinations. *Passed the Matriculation Exam. in 1944 and first year Arts exam. in 1945.*
8. The course for which help is needed. *Intermediate Arts*
9. The institution which the applicant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees) *Ranchi Tula School college fees Rs. 72/- @ Rs. 6/- Hostel fees Rs. 72/- @ Rs. 6/- G.A. fees Rs. 25/- Books - Rs. 50/-*
10. The amount which the parent or guardian is prepared to spend. *Rs. 5/- P. M.*
11. Amount of help needed. *Rs. 15/- P. M.*
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised? *Yes.*

Signature.

Murthyum Jay Toppo

Place *Chainpur (P.O.), Ranchi*

Date *1. 6. 1945.*

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B.- Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be appended.

From Rev. C. J. Iskey
Hatta Chairman
Champur

Very strongly I certify that
Babu Mrintyjay Toppo son of a poor
faithful servant of the church
is a good charactered student.
His intelligence is brilliant one.
The boy is a obedient student.
After finishing his college life he
seems to serve the church.

Hence, very very strongly I
recommend that let his study
help be continued. Moreover let
his help be increased to Rs 15/-
per month. Again he deserve full
study help.

C. J. Iskey
2/5/45

From,
The Headmaster
M.E. School, Champur.

2.6.45.

I have a great pleasure in certifying
that Balm Mritgunjay Toppo,
well known to me from his very
childhood, is a boy energetic, obedient
hardworking with sharp intellect. His
School career was a nice one with a
brilliant record. Now he continues
his College Course but lacks means.
He deserves much more help and
encouragement.

J.R. R. M. R.
H.D.
M.E. School
Champur.

Received
25/5/45-

To,

The President
G. E. Lutheran Church,
Du Asam & Cholanagar.

Sir,

I beg to state most respectfully
that I passed the Annual Matriculation Exam
of the Patna University from the Gunda High
School in the year 1944. and I have joined the
A. C. College Guntur for the Intermediate Exam.
Last year I applied for study help to the Church
Council and now I have received the full amount
for one year @ Rs 10/- (ten rupees) a month.
Our Annual Exam is over and a few days back
I received my progress report from the
Principal of our College. He has written
that I have been promoted to the IInd year
Class. Our College reopens from the 24th of
June, '45.

So, as the financial condition at my home
is very bad it is sure that my difficulties would
be lessened and my heart would be inspired
with new hopes and fresh ambitions if you
would be kind enough to grant me a sum

Sum of Rs 15/- (fifteen rupees) a month for
the year 1945 to '46.

I, therefore, earnestly
solicit your honour to be sympathetic and
kindhearted in dealing with the application
and inform me after your annual meeting.
For this act of kindness and
generosity I shall remain ever grateful
to you.

I beg to remain,

Sr,
Yours most obedient,
To

Raphael Toppo
Village Bhainskund
P.O. Chaupur
Dist. Ranchi

D. 21st May '45.

7000 Sent on
29.5.45

APPLICATION FOR STUDY HELP FROM THE FEDERATION.

1. Name of the applicant.
2. Date of birth.
3. Church to which the applixant belongs.
4. Is the applicant a confirmed member of the Lutheran Church and if so the year and place and the name of the congregation where he was confirmed. If he is not confirmed member of the Church, the reason why he is not confirmed.
5. The name of parent, his occupation and income.
6. If parent is not living or has no income the name of the relationship of the guardian to the applicant, his occupation and income.
7. Previous school or college record specifying dates of passing various examinations.
8. The course for which help is needed.
9. The institution which the applixant wishes to join and the entire expenses for one year (Give details as to fees, Board and room rent, books and examination fees).
10. The amount which the parent or guardian is prepared to spend.
11. Amount of help needed.
12. Is the applicant prepared to serve in his Church or Mission if his services can be utilised?

Place

Signature.

Date

Recommendation of the President or Secretary of the constituent Church of the Federation to which the applicant belongs.

N.B. Testimonials from the Pastor or Missionary that knows him well, and from a teacher who can certify regarding his earlier school or college course may be amended.