

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A 001 0129**

Classification:

Original File No.

Title

G A Bills, Primary Schools, Ranchi District

Volume:

Running from year: 1945 till year: 1948

Content:

- Head Supervisor, then Mr. C.D.Sirka
- Letters and correspondence
- Bible Examination Question Paper
- Map printing matters, Indian School Supply Depot
- Abstract Register of attendance
- Monthly Abstract Account
- Ranchi District Board Office correspondence

1945-48 U.S.

Highway

Highway

Highway

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

Mr. C. D. Sirka Esq^r,
Head Supervisor.

RANCHI.

Dated 194

To

Dr. J. Roychowdhury.

Dear Sir,

The complete file of Rs 2/- of you require is not with me. On enquiry, I am informed that it may be found with the President's Clerk. But as the Clerk is not here now I am unable to send the file. Inclose also the Govt.'s original letter of sanction. However I am sending the Vouchers and all ~~less~~ letters made issued and received in this respect ~~from~~ through my Office. Three schools however have not yet sent their Vouchers namely - 1. Shantiboly 2. Koronjo and Govindpur. The other six have done as required.

Yours sincerely,

C. D. Sirka.

Head Supervisor.
duthia schools.

Murphy,
Hd Supervisor

Will you
please send
me the complete
file of that Rs

250 Grant
for clothes
including the Govt's
original letter
of sanction?

Thank you!

May 1948
268148



एकाक्षर दाखिला रोडरो

मार्ग नं. १०२० अस्त्राया निवास, राज्य

No. 749/9/48.

19- 8- 8.

To

The Headmaster,
Lutheran M. E School, Govindpur.

Subject:- Reference to his Letter No. 30, d/16.8.48

Dear Sir,

With reference to your above mentioned letter, I have the honour to inform you that we have received your voucher, but regret to state that it is not support us.

I therefore request to kindly re-submit the Vouchers with full particulars, by return of post. As it is most urgent to submit the Govt.

I have the honour to be
Sir,

Your most obedient servant
S. Bhagat
for Head Supervisor,
Lutheran Schools,
Ranchi.

S.No.	Name of poor Boys. with Class.	Rs. as. ps.
_____	_____	_____

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM
(Established 1845)

Mr. C. D. Sirka ~~Esq.~~,
Head Supervisor.

RANCHI.

No.

Dated 19-3-1948.

To

The Headmaster,
Lutheran M.E. School, Govindpur.

Dear Sir,

I have the honour to inform you that we have

PROGRESSIVE DAIRY THE PROGRESSIVE

MARCH 1948 VOL 1 NO 1 MARCH 1948

No. 749/99/48.

19- 3-

8.

To

The Headmaster,
Lutheran M. School, Govindpur.

Subject:- Reference to his Letter No. 30, d/16.3.48

Dear Sir,

With reference to your above mentioned letter, I have the honour to inform you that we have received your voucher, but regret to state that it is not sufficient.

I therefore request to kindly re-submit the Vouchers with full particulars, by return of post. As it is most urgent to submit the Govt.

I have the honour to be
Sir,

Your most obedient servant
S. B. S. M.
for Head Supervisor,
Lutheran Schools,
Ranchi.

S.No.	Name of poor Boys. with Class.	Rs. as. ps.
_____	_____	_____

XOOX
XXXX

Reminder No.2.

Memo No. 967-70/35 AJ/48, 25th August, 8.

To,

The Headmaster,
Lutheran M.E. School, Lohardaga, Govindpur, Kororjo 2
Khatitaly 95.

Sir,

In continuation of my reminder No. 1877-82/48/F-24. dated 18th Aug. 1948 and my office No. 881-89/35 AJ/48 d/4.8 48, regarding submission of Vouchers for Rs. given for purchase of clothes for poor children, boys or girls of your school, I am required to issue this 2nd Reminder. Please expedite sending Vouchers at once. It is on account of your school only that I have not been able to sumit to the demanding authorities. Please treat it very unrgent.

Yours faithfully,


Head Supervisor,
Lutheran Schools,
Ranchi.

So far the following
H.S. have sent
their receipts.

1. Chainpur. H.S.
2. Kinkel. H.S.
3. Bethesda Girls. H.S.
4. Takorna. H.S.
5. Gossner. H.S.

The following H.S. have
not sent their receipts.

1. Lohardaga. H.S.
2. Govindpur. H.S.
3. Kororjo. H.S.
4. Khutitoly H.S.

Reminders have been sent
on the 18th Aug. 48.

S. Bhagwan.

N.H. for H.S. 24/8.

August 17, 1948

Mr. George
and Mr. Superbowl
Have any
other H. S.
receipts for
the grant
the others (Is 250)
Please
on Aug 17 1948

No. 196

J. Barla Esqr., M.A., B.D., Dip-in-Ed.,
Principal.

GOSSNER HIGH SCHOOL

Ranchi, B.N.Ry.,
(Bihar)

The 14th August, 1948.

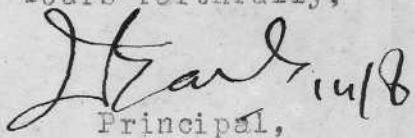
To

The Head Supervisor,
Lutheran Schools,
Ranchi.

Dear Sir,

With reference to your letter No. 881-89/35AJ/48 dated 4-8-48 I herewith submit the receipt of Rs. 27/- spent on the poor children of our school.

Yours faithfully,


Principal,
Gossner High School, Ranchi.

No 30 - Govinapug 16.8.08
9/2
14-9-78.

Dear Zakariah Bule,

I am sending two
receipts for Rs 28/-
one for your office
and the other for
the Government. I
think it will be
all right.

Yours sincerely
B. Meader

From
No. 38/48.

38/48
2-8-48

The Head Mistress,

Bethesda Girl's School,
Ranchi.

To

The Head Supervisor,

Lutheran Schools, Ranchi.

Dated..... 5th August, 1948.

Dear Sir,

With reference to your letter No. 881-89/35AJ/48 dated 4-8-48, I am herewith submitting the Voucher duly stamped as required by your office.

Sincerely yours,

Ch. Baula
Head Mistress,
Bethesda Girl's High School,
Ranchi.

Encl: 1.

No. 979/35/48/48.

G. E. Lutheran Church,
Ranchi, 30th August, 1948.

From:-

Rev. J. Roy Strock, M. A., D. D.
G. E. Lutheran Church, Ranchi.

To

The Senior Deputy Magistrate,
Ranchi.

Sir,

Subject: Certificate for the grant of Rs. 250/- to Rev. Strock
Pastor of the Lutheran Church, Ranchi, for the purchase of clothes
for poor children.

With reference to this matter and your Reminder d/14.7.48,
and my letter No. 253/48, d/22.7.48, I have the honour to inform you
that the amount of Rs. 250/- has been fully expended so far as the
head quarters of the G.E. Lutheran Church is concerned through the
distribution of the various amounts (Rs. 27/- & Rs. 28/-) to the
nine Church Schools mentioned in my letter to you of the 22nd July '48.

Unfortunately, in spite of two Reminders to the delinquent
Schools, our Church Treasurer has not yet received complete Vouchers
from all the Schools. I am, however, submitting herewith the vouchers
for the following :-

1. Bethesda Girls' School, Ranchi.	Rs. 27/-
2. Gossner Boys High School, Ranchi.	27/-
3. Eidness High School, Takarma. (3A & B B)	28/-
4. Lutheran High School, Lohardaga.	28/-
5. Lutheran High School, Chainpur.	28/-
6. Lutheran High School, Kinkel.	28/-
7. Augustus High School, Kinkel.	28/-

Total Rs. 166/-

The following Schools have not
sent vouchers :- Govindpur (Rs. 28/-),
Khutitoli (Rs. 28/-), and Koronjo (Rs. 28/-) Rs. 34/-

Grand Total.... Rs. 250/-

I beg to state that I regret the delay exceedingly.

Yours faithfully,

(J. Roy Strock)
Pastor, Lutheran Church, Ranchi.

V. Nos. 1, 2, 3, 4, 5, 6, 7
submitted on 30.8.48
Vide No 979/35-21/48.

W. L. Strock
30/8/48

No. 140

From

The Headmaster

Eidnaes H. E. School, Takarma.

P. O. Lassia. (Ranchi- District.)

To

The Head Supervisor, Duthar Schools.

Ranchi

Date 10-8- 1948.

Sir,

I have the honour to enclose herewith
the vouchers for Rs 28/- as required by you.

I have the honour to be
Your most obedient son

H. Bag
Hug

To

The Head Supervisor.

G. E. L. Church Schools,

Sir,

Ranchi.

With reference to your letter no.
881-89/35-Ag/48, I have the
honour to say that ~~the~~ your letter
it was received by me a bit
late. I send the / voucher
required by you. I hope you
will excuse me. Thanks.

Faithfully yours
Prasad
13/8/48



14/8/48
From -

No:— 95

The Headmaster,
P. H. E. School,
Champur

To,

The Head Supervisor,
Lutheran Schools,
RANCHI.

Dated Champur, the 10th August, 48.
Sub:- Purchase of Cloths-- Poor children.
Ref. - your memo No. 881-89/35 AJ/48 dtd. 4th Aug '48.

Sir,

Voucher referred to in your a/c memo is enclosed
herewith.

Encd- 1.

PG. 28/10/48
Hdm. P. H. E. School
Champur.

1st

REMINDER.

No.

Dated 14. 7. 1948

certificate for the grant of Rs. 250/- to Rev. Shrock Pastor
of the Lutheran Church Ranchi for purchase of clothes for
poor children. The undersigned has the honour to draw the attention of Rev.
is directed

Shrock Pastor of Lutheran to this office no. _____ of _____
Church Ranchi.

on the subject noted above and to request an early reply thereto.

GJP September 47.

Am
Dr
Sri. Dr. Magli, Ranchi
9/4/7. (Designation.)

Schedule LIII—Form No. 131.

- 1 Grosser b/p 5 27
- 2 Be Thosla. b/p 27
- 3 Jakema. boy 28
girls
- 4 Sonder boy 28
girls.
- 5 Lohardya b/p 28
girls
- 6 Klintje. boy 28
girls
- 7 Kinkel boy 28
- 8 Kunti. boy 28
girls
- 9 Korsay. boy 28
girls



THE Rev. Shock Postor
of Lutheran Church,
Ranchi

250

9 | 250 | 27
783 7

No. 253/48.

22nd July,

8.

To:

The Senior Deputy Magistrate, in charge,
Ranchi.

Subject :- Certificate for the grant of Rs.250/-
to Rev. Strock Pastor of the Lutheran
Church, Ranchi for the purchase of cloths
for poor children.

Dear Sir,

With reference to the above subject and your
reminder dated 14-7-48, I beg to certify that the grant
of Rs.250/- has been distributed according to the following
manner for the purchase of clothes for the poor children
of nine High Schools :-

- ✓ 1. Bethesda Girls H. E. School Ranchi,
including the L.P. Section.....Rs.27/-
- ✓ 2. Gossner Boys' High School
Ranchi including the L.P. Section.....Rs.27/-
- ✓ 3. ~~Eigasse~~ High School Boys &
Girls Takarma including the
L.P. Section.....Rs.28/-
- ✓ 4. Govindpur High School Govindpur
Boys and Girls including the
L.P. Section.....Rs.28/-
- ✓ 5. Lohardaga High School Lohardaga,
Boys and Girls including the
L.P. Section.....Rs.28/-

Total Rs.138/-

C. O.

REVENUE

Date 14/7/68

Brought forward..Rs.138/-

6. Chainpur High School, Chainpur
Boys & Girls including the
L.P. Section.....Rs. 28/-

7. Kinkel High School, Kinkel
Boys & Girls including the
L.P. Section.....Rs. 28/-

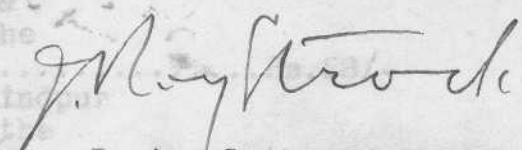
8. Khutitoli High School Boys and
Girls Khutitoli including the
L.P. Section.....Rs. 28/-

9. Koronjo High School Koronjo,
Boys and Girls including the
L.P. Section.....Rs. 28/-

Grand Total Rs.250/-

Details ^{will} be submitted if.....Rs.27/-
necesssary.

Yours faithfully,


J. May Strock

Pastor, Lutheran Church
Ranchi.

1. Govindpur High School Govindpur
Boys and Girls including the
L.P. Section.....Rs. 28/-

2. Loharega High School Lohardaga,
Boys and Girls including the
L.P. Section.....Rs. 28/-

Total Rs.250/-

56
18
44

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

W^{XX} C. D. Sirka Esqr.,
Head Supervisor.

RANCHI.

5/81. 89/35 Aj/98 Dated 4th August 1948.

Dear Sir/Madam,

As it is already extremely late please treat this as a most urgent emergent matter. These Vouchers should have been submitted to Govt. at least six months ago.

Your School has been allotted Rs. 27/- (Twenty seven/-) and this amount is to be used by you for the purchase of cloths for the poor children of your H.S. including the L.P. section. Please therefore, select the children and send immediately a stamped vouchers as follows :-

The amount of Rs. has been fully expended by me for the purchase of cloths for the following poor children of this institution :-

<u>S.No.</u>	<u>Name.</u>	<u>Rs. as. ps.</u>
1.	Bethesda Girls H.E.SCHOOL, Ranchi including the L.P. section	27- - -

Please Turn Over.

РОВИЯРСА САНДЭН ЭНТ ТО БОЛТЫН

МАСАА С ЯНДААМ АТОО САНДЭН ЭНТ ТО БОЛТЫН

САНДЭН ЭНТ ТО БОЛТЫН

БИЖАА Treasurer Horo will send you the money within
the next few days. Please go ahead and send the voucher
at once.

Yours sincerely,

Ch. Sivu
Head Supervisor, Ranchi.
G. E.L. Church.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM
(Established 1845)

Mr. C. D. Sirka Esqr.,
Head Supervisor.

RANCHI.

Dated

194

As it is already
extremely late ple are
treat this as a most
urgent - emergent - matter.
These vouchers should
have been submitted
to Govt. at least six
months ago & this
Your school has been

allotted Rs - - used by you
amt is to be used by you
for the poor chil-
dren of your H.S. & in-
cluding the L.P. section.
Please, therefore, select
the children & send

immediately a stamped voucher
as follows:

The amount of Rs - - -
has been fully expended
by me for the purchase
of clother for the following
children of this mis-
tation: - - - - -
(1) - name - - - - - Rs - - -
(2) - " - - - - - " - - - - -
(3) - " - - - - - " - - - - -
(4) - " - - - - - " - - - - -
(5) - " - - - - - " - - - - -

(4) " "
(5) " "
Treasury Hors will
read you the money within
the next few days. Please go
ahead & send the vouch.
at once

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845 — Autonomous 1919.

Secretary : Mr. C. H. Herenz..

Ranchi, (Bihar) India

No. 1877-82/48/F-24.

The 18th August, 1948.

Dear Sir,

Ref.:— Letter of the Head Supervisor, Lutheran Schools, Ranchi, dated 4th August, 1948.

With reference to the abovementioned letter, which was to be treated as a most urgent matter, we have received replies and vouchers from only the following schools :—

1. Chainpur 3. Bethesda
2. Kinkel 4. Takarma,
i.e. from four out of nine.

The Deputy Commissioner is troubling us very much and is threatening us with the requiring of the refund of the grant of Rs. 250/-.

Will you not kindly reply by return of post with names and a stamped receipt ?

Yours sincerely,

Cesakum
Secretary,
G. E. L. Church.

To

Copy to the Headsupervisor, Lutheran Schools, Ranchi.

Copy of letter No. 881-89/35A/48 dated 4.8.48 of the Head Supervisor, Lutheran Schools, Ranchi.

Dear Sir/Madam,

As it is already extremely late please treat this as most urgent emergent matter. These Vouchers should have been submitted to Govt. at least six months ago.

Your School has been allotted Rs. and this amount is to be used by you for the purchase of cloths for the poor children of your H.S. including the L.P. section. Please therefore, select the children and send immediate stamped vouchers as follows :-

The amount of Rs. has been full expended by me for the purchase of cloths for the following poor children of this institution :-

S.No.	Name	Rs.	as.	ps.
-------	------	-----	-----	-----

Treasurer Horo will send you the money within the next few days. Please go ahead and send the voucher at once.

Yours sincerely,

Sd. C.D. Sirkar.

Head Supervisor, Ranchi.
G.E.L. Church.

18781/42

Dear Sir
Comptn of the Hd Supt

Ref. ~~nos 153/42~~ dated
vis of ~~7th~~ ~~John~~ dated
22nd July, 1948
4th August, 1948

~~On 22nd July, 1948~~

With ref to the above
mentioned letter, which was
to be treated as a most
urgent matter, we have
recd replies from
only the following

from Big Schools, Chalimpur,
Kinkal, Bethesda, Ta-
Karma - i.e., from four

out of time
The P. C. money
now is too big
as very much & is
threatening us with
the keeping the grant
refused ^{between} of Rs 250
Will you ^{be} kind
kindly reply by re-
turn of post with names
& a stamped receipt
and airmail. See you soon
Seey, G. R. Chint

To
The Head Supervisor
Lutheran Schools,
Ranchi
H. Samad

Ranchi
26th Aug., 48

Sir,

With reference to your letter, No. 881-89/35 Ad/48 dated the 4th August, 48 I beg to say that I received Rs. 28/- only for the purchase of clothes for the poor children of this institution.

According to your direction we selected twenty nineteen poor children of this institution to give them clothes. I am enclosing a stamped voucher with the list of names of students to whom clothes were given. Also, two vouchers one from the manwari of Taraboga from whom cloths were purchased and another from Kamal Aind, a tailor, who undertook to sew ganjis and ~~shirts~~^{shirts} and ~~ackets~~^{ackets}, are enclosed here-with.

yours faithfully,
H. Samad

For Koronjo School, Dated 26-8-48

Made 4 shirts . . . Rs 3-0-0 Rate - 1/-
per shirt

" 9 Gaujis Rs 2-4-0 Rate - 4/-
per gauji

Total charge Rs 5-4-0

paid Rs. 5/4/-

(Rupees five and annas four) Tailor C.R.Kamla

only to the tailor C. R. Kamal llyne. Koronjo
Koronjo school, H.Samad Hd. master 26th August 1948
26.8.48

Murorilal
Yerahoga

H. Samat baba Karonjo

24-8-48

17-8 Markin 20 yards.

5-4 Chhit 6 yards Retd. 14

22-12

Retd. 14.

Murorilal

24-8-48

Certified that the
amount of Rs. 22-12-0
(Rupees twenty-two, one rupee)
only has been paid by me
in purchasing 20 yards of
markin and 6 yards of
cheheet.
H. Samat
H. Samat
24-8-48

No 1047/48

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM
(Established 1845)

Mr. C. D. Sirka Esqr.,
Head Supervisor.

RANCHI.

Dated 15 Sept 1948. 194

Manyawer padri M. Manki ko meri or se pratidin ka yisusahay.

Apka siphris kiya hua patar babat Simko men ek L.P. School khelne ke liye hai, Fir se ap ke nauta hun ki ap ka panch nimm likhit batong ka jat dewe.

1. Yah school kya ap log ekda m se D. B. ko dena chahte hain? ki sirf D.B. se sjpend chahte hain?
2. Kya yeh cxx school mandli ki dekh rekh men rakhn chahte hain ki ekdam se isko D.B. ko dena chahte ha Hamari mandli men anek schoolhain, jinka dekh bha D.B. swain karti hai. aur tsypend detii hai us hala men ye school mandli ke hi rahte hain. Parantu yad schoolekdam d.b. hi ko de diya jay to usme hamko kuc kahna ya likha parhi karne kimjarurat nahi hai.

Ap logong ka niwedan patar age bhej dene hi sar uper se uski manjuri ya namanjuri a sakti hai. Yadi ap log chahte hain ki main uske liye likha par i karun to uska yah matlab yah hoga ki school mandli hi ka hai. Yadi aisi bat hai to ap log ya bate aur s bhi spastta se likh kar laiye.

- 1 Larke larkiyong ki daja sankhya kathawar.

Infant Larka larki

Class I-----

Class II-----

Class -----

Total---

2 Siksak --- Nam --- yogyata --- betan --- tejurba (Kitne r nong me kam par hai) NANGXSRXKANXAS

3. Kul panchong ke nam.-----

4. School makan ki halat --- hawadas aur rosnai ke lij Uchit khirkiyong ka prabandh kitne kamre ityadi.

5. Samgri --- sikhne ki, baithne ki, likhne ke liye. Main asa karta hun ki insab batong ka utar sijhar dewenge taki school chalane men ap logong ko safali mile. Mandli ke bhai bahinong ko meri or se yisusahay ho.

Head Supervisor,
Lutheran Schools,
Ranchi

Time 2 hours

प्रश्नों के सब उत्तरों का मान बराबर है।

9. द्वारा का राज्य निकट प्राप्त है, इसमें निकट प्राप्त है का क्या मतलब है?
2. का प्रभु यीशु को गाहने ने मन मिराव का विपरीत किया?
3. जैगल में जीतान के कहने पर उन्हें प्रभु पत्तर को रोक देना कर लिया तो का दोष होता?
4. तुम पत्तरस अन्तिम को जाह से रहते हो प्रभु को कहता कि मैं भी जले प्राप्त हो तो तुम क्या करते?
5. कि किन विशेष मतलब ने बड़ी मौजु प्रभु को कहा था?
6. तुम्हरे विश्वास होने के कारण तो तुम्हें सताते हैं, तुम्हारी निर्दा करते हैं औ तुम पर होते हैं तो तुम क्या करोगे?
7. तुम विश्वास हो जिसके कारण प्रभु प्राप्त तुम्हें को जाति का प्रकाश लेता है। प्रकाश हो तब तो तुम्हें चमकता जाहिए। वहाँ प्रभु तुम क्यों चमकते?
8. मन में उह बैर रखे कर सच्चा विश्वास होना को प्रसन्नता है?
9. एक जन मन ही मन प्रभु का को रखते हुए रखते हैं पर ऐका नहीं पाने के कारण उस काम को नहीं किया है, तुम उसको जाम दोबी लगाते हो कि नहीं?
10. प्राकाश के पहियों पर भैरवनाथ के सोसनों से प्रभु हमको का दिला देता है।
11. द्वैत के विश्वास के कारण उसका दैवक जोग कियो जाता है। किस लकामें में ऐसा ही होता है। तमाम कर देंगप्पत।
12. प्रभु प्रीत्यु रजा होकर विश्वालीप में प्रवेश किया। प्रिय रातीम को सियों ने प्रभु को द्वैत लगाता दिया। तुम्हारा रजा होकर प्रभु रेज रोज तुम्हारे जास प्राप्त है। बताएँ तुम कौन गहरा करोगे?
13. प्रभु प्रीत्यु कहता है कि जो ईश्वर हो है उसे ईश्वर को दो ग्राम जो ईश्वर का है उसे ईश्वर को दो। ईश्वर को प्रभु का देंगप्पत?
14. जब प्रभु प्रीत्यु विश्वार करने को आवेगा, तुम उसकी विश्वार लड़े होने चाहते हो। और को उधर लड़े होने चाहते हो।
15. बहुत दे प्रभु प्रीत्यु को पकड़कर जा चित्त भी प्रभु के मुकरा। दोनों जो जग किया, तो चित्त को को हमाली?

१४. फिर भीष के कारण विजयने भी भूषा पर उतारने की आड़ा दी?

१५. खिरत का भूषा को दुष्टिया में उतारी वही वर्तमान विजयने?

१६. प्रभु भीष के कारण पर को इसी गड़ी पर उतार दिया?

१७. प्रभु भीष मृतकों में ले जी उठा है औ अपनी जाता है। विजयने इसे इसे वर्त का क्या सावृत्त त्वरित किया है?

१८. खिरत की उपनिषद गांडी ले तुम्हें का जितना मिलता है?

१९. भूषा पर प्रभु भीष ने घटमाला किया कि इश्वर ने उसको द्वितीया। इस दृष्टित में भूष इश्वर ही की गोर चिराम। विजयने उसको तुम्हें भी कई बार देखा है अब इसके द्वारा कि उश्वर ने उसको अकेले छोड़ दिया है। ऐसी दृष्टित में तुम क्या करोगे?

२०. क्या तुम इसी हासिलत में कभी पढ़े जित्तमें दखले के दोष के दोष को बहुत जानती देखा पर अपना दोष बताने पर भी नहीं देख लकर। मिलिय को ऐसा होता है?

२१. प्रभु भीष वर्चोरहभी वीज के सी लगान्ध में ज्ञान पुरार की शूष्मा का जित्ता करता है। तुम्हें आपने जीवन में किस किस शूष्मा का अनुभव किया है?

२२. एक दूराव अंगरामी है जो बाबर जूँ बुरे कामों को करता है। एक पकड़ा नहीं जानते। एक हिंने उसने तुम्हारा ५००) हाथां जौनी किया पर पकड़ा नहीं जाता। उसके पीछे भूषा मुकाबला करके उसने तुम्हारा सब खेत ले लिया। उस दुष्करदान के बाद उसने तुम्हारे कामों खेत में जाने करके अपनाया किया था। जानी आ तुम्हें को तुम अपने घर के जिकार, मूर्ख और लाद में जाने भूषा पकड़ने में भी तुम्हारा भूषा अपनाया जाते हो। बतायो उस दृष्टि ने तुम कैसे बदला करते?

२३. एक लड़का गोड़ीं में सबे निर्भय पाता बाता था। गोड़ी में कोई भूषा नहीं दी होती थी। लोकिन चुट्टी के तामा गोड़ी में ज्ञानवार के द्वारा निर्जन जाते के बाते भूषाली जाते जाता था। और उनके के समय भी प्राचीन नहीं जाता था। उसको भूषा जाता कि तुम को भूषी के लाला व निर्जन जाते हो। उसने भूषा जाते से गोड़ीं लिया कोई विषय नहीं है। जिसको जाता जाता जाता है। बतायो उस लड़के की क्या भूषा है?

M. S. C. Examination, 1945.

मार्गदर्शी वृत्तान्त छोर के लिया । पूरा संख्या 900;
समय - 2 घंटा ।

1. डाक्टर मार्टिन लुथर का प्रतिपातन कहारता से हुआ,
उसके बारे कह करतांगो । - - 20
2. बिहारी कलीश पुराने समय में किसी गई, उसके कई^{कारण} हैं, उनमें से किसी तो न कहारणों को करतांगो ।
3. को हमारी कलीश लूधियान सर्वोलिङ्ग को हलाती है?
4. अमरीका के खान-पान से क्या फल होता है? 2
5. है हमारे चिता जो स्वास में है उसका उपचार उपचार
बातों में समाधानो । 20

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धर्म इतिहास।

१. सामुपल के माता पिता का क्या नाम था ? ४

२. सामुपल नाम का क्या अर्थ है ? ३

३. सामुपल की माता ने कब उसको पली के हाथ में जिम्मा दिया और किस मतलब से ? ४

४. इत्यापलियों का पहिला राजा कौन था ? ३

५. किस कारण ईश्वर ने साउल को त्यागा ? ४

६. जब दुष्टात्मा साउल को पकड़ता था तब दाऊद क्या करता था कि दुष्टात्मा साउल को छोड़ता था ? ३

७. दाऊद किस पर भरोसा रख के गोलियथ से लड़ने को गया ? ३

८. दाऊद गोलियथ के साथ लड़ने के लिये क्या क्या लिया ? ४

९. जब गोलियथ ने दाऊद को अपने साथ लड़ने के लिये आते देखा तब उसको क्या कहा ? ६

१०. गोलियथ की बात का दाऊद ने क्या जवाब दिया ? ५

११. दाऊद के बेटों में से किसने अपने पिता के विरुद्ध उलगुलान किया ? ४

१२. जब ईश्वर ने सुलेमान राजा को दर्शन में कहा कि मांग, मैं तूमें क्या देऊंगा ? तब सुलेमान ने क्या कहा ? ५

१३. इस कोटियों ने योशु को कैसी अरजी की ? और योशु ने उनको क्या कहा ? ५

१४. जब दस कोडियों में से एक चंगा होके यीशु को धन्यवाद देने के लिये लौटा तब यीशु ने उसको क्या कहा ? ४

१५. जब यीशु यिश्वलीम में प्रवेश करता था तब जो लोग आगे पीछे चलते थे उन्होंने कैसा चिल्ड्राया ? ४

१६. गेतशिमनी बारी में यीशु ने पहिली बेर कैसी प्रार्थना की ? ६

१७. यीशु को पकड़वाने के पहिले यहाँ ने यीशु को क्या किया ? २

१८. यीशु के पकड़ने वाले अपने साथ क्या क्या ले गये ? ३

१९. हस्तस कियाफा महायाजक का क्या लगता था ? २

२०. पितर कितनी बेर यीशु से मुकरा ? २

२१. यिहूदियों ने पिलात-हाकिम के आगे यीशु पर क्या दोष लगाया ? ५

२२. पहिली और अन्तिम क्रूश बाणियों को लिखो ? ६

२३. यीशु किस रोज जी उठा ? ३

२४. यीशु जी उठके सब से पहले किसको दिखाई दिया ? ३

२५. जो लड़ कर कितने दिन के बाद यीशु स्वर्ग पर चढ़ गया ? ३

1100/-

जलानी:

१. रुला कोने पा ? कितने वर्ष की उम्र है ?
परम्परा ५

२. वस्त्रालोग का दहला राजा कौन है ? ५

३. लब्धालोग कोने पा ? उसके किसके
मारा ५

४

जलानी वलोंगों कि

(i) ~~जलानी~~ कि स गीत के किस
पद के लागे लिखें ? जो लिखें ५

(ii) "उसमुखदशा का जन जाने" २ ५

(iii) दूसरी जो भी प्रश्न लिखें
जो कहा जाए ५ ५

(iv) एक जलारा देता वह दामा का ? २

~~जलानी वलोंगों कहां लिखें ?~~

५. १६६६ के गीतों वलोंगों का लिखित हास ३
कि किससामने का वारा किया गया ?

६. दुधरों जाना का लोधे लोकों २०

७. पांचवीं जाना के सम्बन्ध में लोक
लोक वलोंगों वलोंगों १५

लोकर प्रायसरी वार्षिक परोक्षा - १८४२

विषय- दासी इतिहास - पूरी सं १० - २४८।

१. (प्र) लिख कर लोकों
दास को दियों गये जो शुद्ध किये गये
उनके लिये इत्यर का धन्यवाद गाना। ५

२. गांधी जीं लालकों को लापा पास
लाने के लिये ? - ५

३. ~~प्राचीन विद्या का विवरण~~
प्रलोक ने गीशु के बदले लिया
जाने को को छोड़ दिया ? ५

४. सात कुशवाहियों को लिखवा १५

५. माते इत्याने लापते पुरुषों का गाना.
लालुराम इत्यर को क्यों ? ५

६. ~~प्राचीन विद्या का विवरण~~ राजा चंद्रिया
की गाना - - - - - ५

७. सातल जीं दासों की लालन वाहाना ? ५

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गीत और कटेखिस्म ।

पूर्ण संख्या ५० ।

समय डेढ़ घन्टा ।

गीत

१. इरा चाहे नहीं गीत के पहिले दो पदों को लिखो १५
 २. इसका अर्थ लिखो :— १०

जितने महान हैं सम्पूर्ण पृथ्वी पर
 जितने मनुष्य हैं ऊँच और नीच
 उन पर हे मन तू भरोसा मत कर
 जो निर्बल हैं और प्रसित मीच ।

कटेखिस्म ।

१. १ली आज्ञा को अर्थ समेत लिखो । १०
 २. १ली, ४थी और ५वीं आज्ञाओं के सम्बन्ध में एक एक स्थल लिखो । १०
 ३. जो गिर्जा नहीं जाता है और अपने माता पिताओं का हुकुम नहीं मानता है सो किन आज्ञाओं को तोड़ता है ? ५

U. P. Bible Final Examination 1944.

धर्म इतिहास ।

- १, राहब ने योशुआ के दो भेदियों के विषय राजा की क्या उत्तर दिया ? ३
- २, हन्ना ने क्या मन्त्रीती मानी ? ३
- ३, एलीआ ने सरपत की विधवाको क्यों नहीं डरने कहा ? ३
- ४, एली ने हन्ना को क्या शान्ति दी ? ३
- ५, ईश्वर ने सामुएल को कितनी बार पुकारा ? ३
- ६, इस्माएलियों के राजा मांगने का क्या कारण था ? ३
- ७, साऊल राजा क्यों त्यागा गया ? १०
- ८, मरने के पहले योशुआ ने इस्माएलियों से क्या कहा ? १०
- ९, नाथन ने किस पहेली से द्राऊद का पाप दिखाया ? १०
- १०, उड़ाऊ पुत्र ने लौट कर अपने पिता से क्या कहा ? ३
- ११, किस कोटी ने चंगा होकर यीशु का धन्य माना ? ३
- १२, “कैसर को कर देना चाहिये कि नहीं” इसका यीशु ने क्या उत्तर दिया ? ३
- १३, यीशु ने अपने शिष्यों को कौन नई आज्ञा दी ? ३
- १४, जी उठने के बाद पहले पहल किसने यीशु को देखा ? ३
- १५, यीशु के स्वर्ग चढ़ जाने के समय उसके फिर आने की क्या प्रतिज्ञा मिली ? ३
- १६, इस लोक और परलोक में धनवान और इलियाजर की क्या भिन्न २ दशाएँ थीं ? १०
- १७, पिछले तीन कूश बाणियों को लिखो ? १०
- १८, इमाऊ जाने वाले शिष्यों ने यीशु को कैसे पहचाना ? १०
सफाई के लिये ४

कर्णेविस्म और गीत ।

- १, "प्रभु की प्रार्थना" — इस नाम का क्या अर्थ है ? १०
- २, (तीसरी विन्ती), ईश्वर की इच्छा पूरी करने से हमें क्या रोकता है ? १०
- ३, छठवीं विन्ती में हम क्या निवेदन करते हैं ? १०
- ४, प्रति दिन की रोटी का क्या अर्थ है ? १०
- ५, निम्न स्थल बचनों को लिख कर बताओ कि प्रत्येक किस विन्ती के सम्बन्ध का है ? १०

मत्ती २६ ४१. यशायाह ६, ३. गलाती ३, २६.

- ६, १६८ गीत के उस पद को कंठस्थ लिखो जिस में लिखा है "जो राजाओं का राजा है" १०
- ७, प्रभु यीशु के दुःख और मरण सम्बन्धी किसी गीत का एक पद कंठस्थ लिखो । १०
- ८, १७ गीत के दूसरे पद को लिखो १०
- ९, गिरजे में हम किन गीतों को गाते हैं ? १०
- १०, धर्म गीत गाने से क्या लाभ है ? १०

धर्म इतिहास ।

900

- १, राहब ने योशुआ के दो भेदियों के विषय राजा को क्या उत्तर दिया ? ३
- २, हन्ना ने क्या मज़ौती मानी ? ३
- ३, एलीआ ने सरपत की विधवाको क्यों नहीं डरने कहा ? ३
- ४, एली ने हन्ना को क्या शान्ति दी ? ३
- ५, ईश्वर ने सामुएल को कितनी बार पुकारा ? ३
- ६, इस्लाएलियों के राजा मांगने का क्या कारण था ? ३
- ७, साऊल राजा क्यों त्यागा गया ? १०
- ८, मरने के पहले योशुआ ने इस्लाएलियों से क्या कहा ? १०
- ९, नाथन ने किस पहेली से दाऊद का पाप दिखाया ? १०
- १०, उड़ाऊ पुत्र ने लौट कर अपने पिता से क्या कहा ? ३
- ११, किस कोडी ने चंगा होकर यीशु का धन्य माना ? ३
- १२, "कैसर को कर देना चाहिये कि नहीं" इसका यीशु ने क्या उत्तर दिया ? ३
- १३, यीशु ने अपने शिष्यों को कौन नई आज्ञा दी ? ३
- १४, जी उठने के बाद पहले पहल किसने यीशु को देखा ? ३
- १५, यीशु के स्वर्ग चढ़ जाने के समय उसके फिर आने की क्या प्रतिज्ञा मिली ? ३
- १६, इस लोक और परलोक में धनवान और इलियाजर की क्या भिन्न दर्शाएं थीं ? १०
- १७, पिछले तीन कूरा बाणियों को लिखो ? १०
- १८, इमाऊ जाने वाले शिष्यों ने यीशु को कैसे पहचाना ? १०

सफाई के लिये ४

U. P. Bible Final Examination 1944.

कटेखिस्म और गीत ।

१, "प्रभु की प्रार्थना"—इस नाम का क्या अर्थ है? १०

२, (तोसरी विन्ती), ईश्वर की इच्छा पूरी करने से हमें क्या रोकता है? १०

३, छठवीं विन्ती में हम क्या निवेदन करते हैं? १०

४, प्रति दिन की रोटी का क्या अर्थ है? १०

५, निम्न स्थल बचनों को लिख कर बताओ कि प्रत्येक किस विन्ती के सम्बन्ध का है? १०

मत्ती २६ ४१. यशायाह ६, ३ गलाती ३, २६.

६, १६८ गीत के उस पद को कठस्थ लिखो जिस में लिखा है "जो राजाओं का राजा है" १०

७, प्रभु यीशु के दुःख और मरण सम्बन्धी किसी गीत का एक पद कठस्थ लिखो। १०

८, १७ गीत के दूसरे पद को लिखो १०

९, गिरजे में हम किन गीतों को गाते हैं? १०

१०, धर्म गीत गाने से क्या लाभ है? १०

1. मर्ती की जीवनी संबोध से लिखो और उह भी दर्शाओ, कि
उसके बिस बास ने उसे उमर बना दिया । (१६)
2. मर्ती रचित सुसपाचार के उन्नुसार प्रभु गौड़ ने कितने को
चन्प कहा ? मर्ती के सुसपाचार से कंठस्थ लिखो । (१६)
3. स्प्रिंग निम्न पदों का भावार्थ समझाओ —
 - (अ) जहां कहीं लोध हीभ तहां गिर दबाही होंगे । (४)
 - (ब) ईश्वर जीवतों का ईश्वर है, मृतकों का नहीं । (४)
 - (ग) जो अगले हैं सो पिछले होंगे और जो पिछले हैं
सो अगले होंगे । (४)
 - (द) ईश्वर के राज्य में यनवान के प्रवेश करने से ऊटका
बुर्ड के नाके में से जाना सहज है । (४)
4. पौरुष की दीनों परीक्षाओं से ब्रैतान कौन २ से महान पापों
में उसे छोड़ा ? स्प्रिंग समझाओ । — (१६)
5. पौरुष मसीह की बारिशिक जिन्दगी के समय कौन २ से गुरव्य
काम चै ? उसने बिस बास को पर्याप्त दर्जी का स्थान दिया
किसी द्योते उदाहरण से इसकी पुष्टी करो । (१६)
6. पौरुष मसीह की आखिरी आड़ा क्या है ? इसकी पूरा करने
के लिये कुम्हारो मनकी क्या उद्देश है ? क्या हमारी (१६)
मराउली में इसका पालन किया जाता है ?

Annual Examination 1948
 Catechism & Church History (S.H.50)
 Class VII

1. भक्तोंमें राष्ट्र क्या है ? और भक्तोंमें राष्ट्र होने के लिये किनकों कानें अवश्य हैं ? ५

2. आधिक रीति से राजा, धीरा इसका क्या अर्थ है ? ५

3. प्रचुर जोज का फल और उत्तमीत के संबंध में एक स्पष्ट लिखो । ५

4. प्रचुर जोज में शेषे राजनीति पान से क्या फल होता है, कटेजिस्म से उत्तर दो । २

5. ऐतर ने ने ख्रिस्तानों को ऐसे सताया ? ५

6. डा. मार्टिन लूथर के मुख्य मुख्य कामों को बताओ । १०

7. 'ठिक्की लिखो !' — यह लिपि मिलांबन योहन तेहसेत और केंद्रिक बुद्धिमान । ५

Abdul Karim

No. 191

From

The Headmaster & Secretary

Eidnaes H. E. School, Takarma.

P. O. Lassia. (Ranchi- District.)

To

The Head Inspector, Lutheran Schools,
Ranchi.

Date 3-11-1948

Sir,

I am herewith sending the questions
for the Bible Church History and Catechism
for VII to Class. The delay arose due to the
Confusion that according to the copy of
resolution sent to me none seems to set
question for the Bible in the VII to Class.

Yours faithfully

D. Barnaby

No 5/1/48

Lutheran M.E. School
March 6
6-11. 48

Mr., I am herewith
sending the U.P. Bible
questions. Owing to certain
hindrances I could not
send earlier.

Please acknowledge
receipt.

Yours faithfully

W. Henn

वार्षिक इतिहास - १९४२

U.P. वैवाहिक

पुस्तक १०० | मुफ्त २०२।।

पुराने नियमका इतिहास।

१. शूसाके मरने के पीछे जौन इस्ताएँ लियों का कानून वा वा बना?
२. अकाल जो आपने पापना वा दूसरा मिला?
३. गिरिलोन ने जितने पर उन्होंने से मिला नियों को हराया?
४. जब नारायण ने इतनों आपना दूर लोटने को कहा तब उन्होंने क्या जबाबदिया?
५. मामुल का अर्थ क्या हो?
६. इस्ताएँ लियों का सबसे पहिला राजा कौन था?
७. ८३५ ने उदिया को क्यों मरवाया?
८. अवसरों मात्रा ते समय क्या गाड़ी में दूसरा गया?
९. इस्ताएँ लियों के राजा को में जौन सबसे बुद्धिमान था?
१०. क्या इलिया प्राप्ति?

नये नियमका इतिहास।

११. नेवत रवियों में से तीसरे ने क्या वहाना करके बड़ी विचारी में बैठी गया?
१२. ६६ चर्मियों से अधिक किसके लिये खंड में आनन्द होगा?
१३. ~~अक्षय~~ उड़ाओ पुत्र को हालत के से लाभ हुई?
१४. ८८ कोडियों में से एक जो चंगा होके धीशु के पास लोटा गया?
१५. अरुगाने होने के सापार्वना किया?
१६. मर्दी और मरियम का गाव कहा था?
१७. धीशु को गदहें पर गदों के अतिम बार प्रशलीम में प्रवेश किया?
१८. "कैसे कोकरेना उचित है किन हीं? - इससवाल का धीशु ने क्या जवाब दिया?

१६. गोद शिखी बाई में भाऊ ने पहली बार में दी
प्रार्थना की ।

२० पहली अश वाली को लिखो ।

पार्थिव इमतिहान - १९४२.

U.P. गोद और अदेविता ।

पुराण अध्या - ५०। समय १९४२ दशा ।

देविता और मुख्य घटक

१. - आता दिता का जाहर कैसे करोगे ?
२. आदमी को ~~देविता~~ मार दालना जिस आदमी के बिन्दु
पाप है ?
३. परमेश्वर और कुरुक्षेत्र की दो दोनों दोनों हैं ?
४. आत दितिया को प्रभु की प्रार्थना कही जाती है ?
५. आदीन का दो रूप है ?
६. दुर्विमत्तोनी ५, १६ में दो लिखा है ?
७. शर्मा दिती के सम्बन्ध में एक घटक वर्चन लिखो ।
८. २४ गोद जिस सम्बन्ध का गोद है ?
९. ८२ गोद के उत्तर पद को लिखो जिसमें लिखा है
'दो मनोहर मली बात' ।
१०. अर्थ लिखो :—
तो ले जो चाहता है, जो कुछ पार्थिव है
अन दै देह प्रान गुमान, सब कुछ जो है नामा नाम

Yashoda
Hemant
6/11/48.

समय 2 घण्टा

अमीडिनिंग

पुर्ण संख्या 100

1. ^{write} दस बीं टिंग्स में जो शुरू किये गये
किस ने ईश्वर का धर्म माना? 8

2. ^{write} यीशु को बालकों को जपने पास
आने के ता है? 8

3. ^{oral} यीशु भी रोमा है। बतला सकते हो क्षेत्र? 8

4. ^{write} पिलात ने यीशु के बदले किस डाकु
को छोड़ दिया? 8

5. ^{oral} जी उठने के बाद यीशु किन को पहने
पहले दिखलाई दिया? 8

6. ^{oral} यीशु के किसी एक अद्वितीय कर्म का वर्णन करो 10

7. ^x यहुदा इस्कान्दरियोती के विषय जो जानते हो लिखो 10

8. ^{write} सात शूश्रावणियों को कैसे लिखो? 10

9. ^{write} महाराजा ने अपने पुत्र का नाम "सामुद्रल"
रखा क्यों? 8

10. ^{oral} सली कोन था? कितने वर्ष की उम्र में मर गया? 8

11. ^{oral} इसराह्ल का पहला राजा कोन था? उस को
कैसा अभिश्वेत किया गया? 8

12. ^{write} दाक्ष की सहायता से जीलिअच को मारा? 8

13. ^{write} साक्ष ने दाक्ष को मारना चाहता था? 8

14. ^{x*} सन्दोर की मृतादी जी के विषय जो जानते हो
लिखो 10

15. अबसलोम के विषय जो जानते हो लिखो 10

16. ^{write} भुलेमान राजा के बुद्धि और विभव को देखने
के लिये कहां की रानी आई थी - उस ने क्षेत्र
देखा और राजा को क्या मेंट दिया लिखो 10

2nd Sep. 1948
L. P. ANNUAL EXAMINATION
1948.

समझ 2 छंटा ^{With} जीत & लिखें

पूर्ण संख्या

1. 22 के गीत के पहले पद को भा शुनाओ ^{वायरल} 10

2. बतलाओ ये किस गीत के लिख पदों में हैं: 8+8+8

(i) "उस को हर दशा में यथा जानो" 8

(ii) "तू अपनी ज्योति शीशु लिल हमारे पास ठहरा" 8

(iii) "हम को आदरा देता वह द्याम" 8

3. इन का जर्म लिखो: - 4+4+4

(i) "तू ने जो पाप ^{जामानत} और हमें जाण कराया" 4

With (ii) "जनुवाह कर है कृष्ण साजर कीर जपने भाता से चला" 4

(iii) "हे सनातन के चहान हो मैं मेरा रकास्थान" 4

4. 967 के गीत में चर्म इतिहास के लिख 90
oral समय का वर्णन किया गया है - बतलाओ

~~2 रो और दो आशा का जर्म बतलाओ~~ 10

oral 1 पितर 4, 6; मत्ती 6, 6; मली 4, 2 जो 2
दूसरे 4, 2 में क्या लिख है बतलाओ 20

5. 5 वीं आशा हम को क्या करने को चिह्नित है 91
oral समझा कर लिखो बतलाओ

6. ये स्थल बचन कांडे लिखे हैं: - 8+8+8

(i) "उन से मत छो जो शरीर को मार डालते हैं" 8

(ii) "जागते रहो और प्रार्थना करो"

(iii) "तेरा बचन मेरे पांव के लिये दीपक है"

Premo No 106
31/1/48

Sir, Herewith I am sending to your office
the L.P. Examination Bible Question Papers.
Please see which could be fixed orally &
which questions should be written I have the
to your discretion.

Yours Obediently
Headmaster, Totuwar Sch

S.No.	Name of Schools	Status	Teachers	Received Stipend from D. B.	Students	Total	Abo. Christ
1.	Rajabassa	L. P.	Name - equal.		B. T. Gir	97	97 students
		L. P.	I. Patras. Topno. M.E. E.T. @ Rs.12/-	144/-	3. 518 aged 6 months	97	97 students
			II. Johan. Daengduw. M.E.		3. 500 2 to 3 years	97	97 students
2.	Kahupani	L. P.	I. Royal Samad M.E. E.T. @ Rs.12/-	144/-	3. 518 aged 3 years	97	97 students
			II. Janus Kandulna. M.E. E.T.	nic	3. 500 2 to 3 years	97	97 students
3.	Kerca	L. P.	I. Samuel Kandulna. M.E. E.T @ Rs.12/-	144/-	9. 12 aged 3 years	97	97 students
			II. Johan Lugen - u. P.		9. 12 aged 3 years	97	97 students
4.	Gopalpur	L. P.	I. Theophil Barla. M.E. E.T. - Ro. 12/-	144/-			
			II. Barnabas Horo. M.E. - - -	8/-	96/-		
5.	Rendwa	L. P.	I. Philip Hennow. M.E. E.T. - - -	12/-	144/-		
			II. Prabusalay. Kekella. M.E. E.T. - - -	8/-	96/-		
6.	Urimandili	L. P.	I. Christochit. Toppo. u. P. G.T. - - -	10/-	120/-		
			II. Suleman Aind - u. P. - - -	15/-			
7.	Goreahar	L. P.	I. William Eka. M.E. E.T. - - -	12/-	120/-		
8.	Kimbera	L. P.	I. Christochit. Eka. M.E. E.T. - - -	12/-	120/-		
9.	Kassmar	L. P.	I. Prabhu das. Bhayn. M.E. E.T. - - -	12/-	144/-		
10.	Iyer	L. P.	I. Suleman Aind. M.E. E.T. - - -	8/-	96/-		
11.	Kolundegah	L. P.	I. Johan Kandulna. M.E. E.T. - - -	12/-	144/-		
			II. Nathaniel Bage. M.E. - - -	nic			
12.	Bonhipa Panu		III. Kuril Kandulna. M.E. - - -	nic			
	Bataihera	L. P.	I. Jaimasih. Pjowar. M.E. E.T. - - -	12/-	144/-		
13.	Baroibau	L. P.	I. Martin Samad. M.E. E.T. - - -	13/-	156/-		
			II. Abraham Samad. M.E. - - -	8/-	96/-		
			III. Johan Lugen. M.E. - - -	8/-	96/-		
			IV. Marian Kandulna. M.E. - - -	nic			
14.	Baghia	L. P.	I. Johan Juria. M.E. E.T. - - -	12/-	144/-		
15.	Narahat	L. P.	I. Ch. Halan Aind. M.E. G.T. - - -	12/-	144/-		
16.	Bamandili	L. P.	I. Suleman Kekella. M.E. G.T. - - -	15/-	180/-		
			II. Matias Bush. M.E. E.T. - - -	15/-	180/-		
17.	Petsera	L. P.	I. Yusap Lekra. M.E. E.T. - - -	12/-	144/-		
18.	Konyoga	L. P.	I. Emmanuel kujir. M.E. G.T. - - -	12/-	144/-		
19.	Jatafali	L. P.	I. Basihdas Eka. M.E. G.T. - - -	12/-	144/-		
20.	Sanwa	L. P.	I. Maurioli. Samad. M.E. E.T. - - -	12/-	144/-		
21.	Bajigam	L. P.	I. Joseph Purti. M.E. E.T. - - -	12/-	144/-		
22.	Kotna	L. P.	I. Jakanu. Purti. M.E. - - -	9/-	96/-		
23.	Jilingkelo	L. P.	I. Joseph. Mundu. M.V. G.T. - - -	12/-	144/-		
24.	Borupin	L. P.	I. Yakub Purti. M.E. - - -	8/-	96/-		

219-5-48

मी पुरुष महामात्रेव फ्रेस्टो डेन्स राहव
स्ट्रेटरी लो रवंजां पी साहव
जी.ड.सल्लन चार्च रोडा

महाराष्ट्र

निवेदन रहेगा है कि मेरी साराई पानी

कैलालन्डली फोल्ने का काम करता हूँ सो मेरा
गरीबता का पहलाई विनाय है, कि जरारोली

Rev. S. Bage के जारी पै नौर किनकेल इलाके
चेलर मेन के जारी पै महाराष्ट्र १०३० के दर से -

कौनसिलमें पास हुई है, कहतहोकि जायरोल
के पास कौनसिलमेस्वर १०) के दूरविल पास हो गया है
सो कैसे से नहीं जाती है, सो हुण्ड माला का मुख
का चाह विचाह करके मुझ गरीब पर हुपा कर्दी करके
भेजदेने कि हुपा कीठों, कि मैं गरीब लाशा में

लाप का लाडा धीर शेवड़

प्राचीरक मनोटन माला

स्त्रीपाना

ज्ञान धौन शैक्षण
मार्च माह
सराइपानी
Forwarded to the President
G. E. L. church for kind
action. S. A. Blaikie
S. G. Ka. chairman
Kirkel 14/5/18

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IN REPLY PLEASE QUOTE.....

BRS/JNM

Calcutta, 23rd March, 1935

The Head Supervisor,
Lutheran Schools,
C. E. L. Mission Compound,
Ranchi.

Dear Sir,

Further to our letter of the 21st inst: we enclose herewith
invoice for the Maps sent per passenger train, and trust they will
reach you safely. The Railway Receipt is also enclosed.

Respecting the under-noted Maps, they will follow in a
few days:

1 Hindi Map of Bihar and Orissa Province
2 Hindi Maps of Ranchi District

Re: 1 Johnston's small Political Wall Map of England & Wales
we regret this is not in stock but procurable to order from England by
post in about 5 weeks (postage extra) or by shipment in about 8 weeks
(without any extra charge), if desired.

Thanking you and awaiting your instructions,

We are,
Yours faithfully,
THE INDIAN SCHOOL SUPPLY DEPOT,


Manager.

Form D.

Abstract Register of Attendance.

L.P.

SCHOOL AT

Takad

DISTRICT

Singblum

For the month of July 1929.

Class.	No. on the roll.					Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.	Admis- sion fees and fines due.	Outstand- ing for pre- vious month	Total.	Amount col- lected during the month.	Amount out- standing.	REMARKS.	
	Christian	Non Christian	B. C.	B. S.	Muslim										
1st Class	10	19	28	29	24	24	as	2 14	nil	4 11 -	7 9 -	1 1 6	6 7 6	6 6 0	Copybreindan 5
2nd	2	5	7	7	5	5	- 2 -	- 15	"	1 7 -	2 6 -	0 9 0	1 13 0	2 " "	11
3rd	5	8	13	13	11	11	- 4 -	2 12	"	2 12 -	5 8 -	0 8 0	5 0 0	2 "	11
4th	"	...													
5th	"	...													
6th	"	...													
7th	"	...													
8th	"	...													
9th	"	...													
10th	"	...													
Total	17	32	48	1	49	40		6 9 -	nil	8 14 -	15 7 -	2 2 6	13 4 6		

Hindus.....

Muhammadans.....

Others.....

Percentage of attendance during the month.....

Number of working days in the month.....

English.....

Bengali.....

Persian, etc.....

Form D.
Abstract Register of Attendance.

L. P.

SCHOOL AT

Tokad

DISTRICT

Singbhum

For the month of August 1929.

Class.		No. on the roll.	Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.	Admis- sion fees and fines due.	Outstand- ing for pre- vious month	Total.	Amount col- lected during the month.	Amount out- standing.	REMARKS.
		Christian Non Mus. Hindu Roll	13.9. B. 4.	as	Rs. 2 12 -	Rs. nil	Rs. 6 7 6	Rs. 9 3 6	Rs. 2 9 0	Rs. 6 10 6	6 boys present
1st	Class	9 - 19 - 27 1	28	24	2 - 2 -	2 12 -	6 7 6	9 3 6	2 9 0	6 10 6	6 boys present
2nd	"	2 - 4 - 6 -	6	4	3 -	1 12 -	nil	1 13 -	2 9 -	0 0 0	2 9 0 2 11 11 11
3rd	"	5 - 8 - 13 -	13	11	4 -	2 12 -	nil	5 - -	7 12 -	1 8 0	6 4 0 2 11 11 11
4th	"	...									
5th	"	...									
6th	"	...									
7th	"	...									
8th	"	...									
9th	"	...									
10th	"	...									
Total		16 - 31 - 46 1	47	39	6 4 -	nil	13 4 6	19 8 6	4 0 6 9. 4 1 0	15 7 6	

Hindus.....

English.....

Muhammadans.....

Bengali.....

Aborigines.....

Persian, etc.....

Others.....

Percentage of attendance during the month.....

82.....

Number of working days in the month.....

27.....

Number of pupils learning

C. K. Guise

Form D.
Abstract Register of Attendance.

L. P.

SCHOOL AT

Tokad

DISTRICT

Singbhum

For the month of September 1929.

Class.	No. on the roll.	Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.	Admis- sion fees and fines due.	Outstand- ing for pre- vious month	Total.	Amount col- lected during the month.	Amount out- standing.	REMARKS.	
	Christian Non Muslim Roll B. C. B. C.										
1st Class	8 - 19 - 26 1	27	23	2 - 2 -	2 10 -	nil	6 10 6	9 4 6	0-8-0	8-12-6	6 boys fineans!
2nd	2 - 4 - 6 -	6	4	3 -	- 12 -	11	2 9 0	3 5 0	0-6-0	2-15-0	2 .. " " 11
3rd	5 - 8 - 13 -	13	10	4 -	2 12 -	11	6 4 0	9 0 0	4-10-0	4-6-0	2 .. " " 14
4th	..										
5th	..										
6th	..										
7th	..										
8th	..										
9th	..										
10th	..										
Total	15 - 31 - 45 1	46	37	6 2 -	nil	15 7 6	21 9 6	5-8-0	16-1-6		

Hindus.....

English.....

Muhammadans.....

Bengali.....

Aborigines.....

Persian, etc.....

Others.....

Percentage of attendance during the month.....

80.....

Number of pupils learning

25.....

Number of working days in the month.....

C. K. Guria

Form D.
Abstract Register of Attendance.

L. P.

SCHOOL AT

Tukad

DISTRICT

Singhihun

For the month of October 1929.

Class.	No. on the roll. <i>Christian Non B. C. B. C. Muslim</i>	Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling- fees due for the month.	Admis- sion fees and fines due.	Outstand- ing for pre- vious month	Total.	Amount col- lected during the month.	Amount out- standing.	REMARKS.
1st Class	7 - 19 - 25 1 26	19	as	2 8 -	nil	8 12 6	11 4 6	2 8 - 0	8-12-6	6 boys free in class I
2nd "	2 - 3 - 5 - 5	5	- 3 -	- 9 -	11	2 15 -	3 8 -	0-3-0	3-5-0	2 11 11 11 11
3rd "	5 8 - 13 - 13	10	- 4 -	2 12 -	11	4 6 -	7 2 -	3-8-0	3-10-0	2 11 11 11
4th "	...									
5th "	...									
6th "	...									
7th "	...									
8th "	...									
9th "	...									
10th "	...									
Total	14 - 30 - 43 1 44	34		5 - 13 -	nil	16 16	21 14 6	6-3-0	15-11-6	

Hindus.....

English.....

Muhammadans.....

Bengali.....

Aborigines.....

Number of pupils learning

Others.....

Persian, etc.....

Percentage of attendance during the month.....

Number of working days in the month.....

10 Nov 1929

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

SCHOOL AT _____, DISTRICT _____

For the month of July 1929

RECEIPTS.

Balance of previous account	...	...	...	...	13 9			
Fees and fines received during the month	...	...	...	...	24	-		
Subscriptions and donations received during the month	<u>6. Council</u>				1	6		
Received from other local sources during the month	...	...	...	...
Government grant received during the month (for _____)	...	...	...	...
Municipal ditto ditto (for _____)	...	...	...	...
Special ditto ditto (on account of _____)	...	...	...	...
Advance from Secretary during the month	...	...	...	...
Total of actual receipts during the month	...	...	...	...	28	-	3	
					25	-		

DISBURSEMENTS.

	I—Monthly charge specified in the grant.	II—Charges falling due in the month.	III—Amounts actually paid during the month.	Explanation of difference between columns I and II.
	Rs. A. P.	Rs. A. P.	Rs. A. P.	
Head Master	...			
2nd	ditto	...		12 - -
3rd	ditto	..		12 - -
4th	ditto	...		
5th	ditto	...		
6th	ditto	...		
7th	ditto	...		
8th	ditto	..		
9th	ditto	...		
10th	ditto	...		
Head Pandit	...			
2nd	ditto	...		
3rd	ditto	...		
4th	ditto	...		
5th	ditto	...		
Prizes	...	...
Library	...	...
Servants—number	...	...	- - -	1 - -
Contingencies	...	...
Total	...			25 - -

Add outstanding dues (if any) from last account

Total	...	A*	B*	*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
-------	-----	----	----	--

Expenditure from special grants	...	...	...	Rs.
Refund of Secretary's advance, (see account for _____)	...	...	...	Paid on
Total of actual payments during the month	...	...	...
Balance in hand on the last day of the month	...	...	...	Secretary
Total	...		28 - 2	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATE _____
The _____ 192 _____ }

Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM—C.
MONTHLY ABSTRACT ACCOUNT.SCHOOL AT Deoghar, DISTRICT _____For the month of August 1929

RECEIPTS.

Balance of previous account	...	...	...	3	-	3	-		
Fees and fines received during the month	...	...	...			
Subscriptions and donations received during the month	...	...	...	24	-	-			
Received from other local sources during the month	...	...	...	2	4	-			
Government grant received during the month (for _____)	...	...	...			
Municipal ditto ditto (for _____)	...	...	...			
Special ditto ditto (on account of _____)	...	...	...			
Advance from Secretary during the month	...	...	...			
Total of actual receipts during the month	...	...	...	31	25	4	3		

DISBURSEMENTS.

	I—Monthly charge specified in the grant.	II—Charges falling due in the month.	III—Amounts actually paid during the month.	Explanation of difference between columns I and II.
Head Master	Rs. A. P.	Rs. A. P.	Rs. A. P.	
2nd	ditto	...	12	-
3rd	ditto	..	12	-
4th	ditto	...		
5th	ditto	...		
6th	ditto	...		
7th	ditto	...		
8th	ditto	.		
9th	ditto	...		
10th	ditto	...		
Head Pandit	...			
2nd	ditto	...		
3rd	ditto	...		
4th	ditto	...		
5th	ditto	...		
Prizes	...	...
Library	...	...
Servants—number	...	...	1	
Contingencies	...	...	1 4 -	
Total	...	...	26 4 -	
Add outstanding dues (if any) from last account	...			
Total	...	A*	B*	*Outstanding dues (if any) from present account, namely, the difference between A. and B. --
Expenditure from special grants	...	...		Rs.
Refund of Secretary's advance, (see account for _____)	...			Paid on
Total of actual payments during the month	...	...	26 4 -	
Balance in hand on the last day of the month	...	...	26 4 0	Secretary
Total	...			

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATE _____
The _____ 1929. _____

Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM—C.
MONTHLY ABSTRACT ACCOUNT.Luther Boys' L. P. SCHOOL AT Tokat, DISTRICT SingbhumFor the month of July 1929

RECEIPTS.

Balance of previous account	...	...	...		
Fees and fines received during the month	...	...	...		
Subscriptions and donations received during the month	...	...	...		
Received from other local sources during the month	<u>Luth. Church Council</u>	<u>14</u>	<u>10</u>	<u>14</u>	<u>10</u>	<u>14</u>	<u>10</u>	<u>14</u>
Government grant received during the month (for <u>Teaching</u>)	...	...	...		
Municipal ditto ditto (for <u>Teaching</u>)	...	...	...		
Special ditto ditto (on account of <u>Teaching</u>)	...	...	...		
Advance from Secretary during the month	...	...	...		
Total of actual receipts during the month	...	...	...	<u>24</u>	<u>1</u>	<u>24</u>	<u>1</u>	<u>25</u>

DISBURSEMENTS.

	I—Monthly charge specified in the grant.	II—Charges falling due in the month.	III—Amounts actually paid during the month.	Explanation of difference between columns I and II.
<u>John Munda</u>	Head Master	Rs. A. P.	Rs. A. P.	Rs. A. P.
<u>Abiraham Loy</u>	2nd ditto	12 - -	12 - -	12 - -
	3rd ditto	12 - -	12 - -	12 - -
	4th ditto	...	...	...
	5th ditto	...	...	...
	6th ditto	...	...	...
	7th ditto	...	...	...
	8th ditto	...	...	...
	9th ditto	...	...	...
	10th ditto	...	...	...
	Head Pandit	...	...	...
	2nd ditto	...	...	...
	3rd ditto	...	...	...
	4th ditto	...	...	...
	5th ditto	...	...	...
Prizes	...	...	...	...
Library	...	...	...	...
Servants—number	...	...	1 - -	1 - -
Contingencies	...	...	...	...
Total	...	<u>24</u> - -	<u>25</u> - -	<u>25</u> - -
Add outstanding dues (if any) from last account	...	...	...	...
	Total	...	A*	B*
Expenditure from special grants	...	...	...	Rs.
Refund of Secretary's advance, (see account for <u>Teaching</u>)	...	...	...	Paid on
Total of actual payments during the month	...	...	...	Secretary
Balance in hand on the last day of the month	...	...	...
	Total	...	<u>25</u> - -	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE 25. 10. 1929 }
The 25. 10. 1929 }

Examined

Head Master.

Head Supervisor,
Secretary,
Luther

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

Luth. Boys' L. P. SCHOOL AT Tokat, DISTRICT Singbham

For the month of August 1929

RECEIPTS

Balance of previous account	...	...	...	...
Fees and fines received during the month	...	...	...	...
Subscriptions and donations received during the month	...	...	...	...
Received from other local sources during the month	<i>Cuth. Church Council</i>	14			-	-		
Government grant received during the month (for	<i>Aug</i>	2			2	2		
Municipal ditto ditto (for	<i>Aug</i>	10			-	-		
Special ditto ditto (on account of								
Advance from Secretary during the month	...	...	...	...
Total of actual receipts during the month	...	26	4	-	26	4		

DISBURSEMENTS.

			I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.	
	Head	Master	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.		
<i>Johan Munou</i>	Head	Master	12	-	-	12	-	-	12	-	-		
<i>Abiraham Loy</i>	2nd	ditto	12	-	-	12	-	-	12	-	-		
	3rd	ditto	..										
	4th	ditto	..										
	5th	ditto	..										
	6th	ditto	..										
	7th	ditto	..										
	8th	ditto	.										
	9th	ditto	..										
	10th	ditto	..										
	Head	Pandit	..										
	2nd	ditto	..										
	3rd	ditto	..										
	4th	ditto	..										
	5th	ditto	..										
Prizes	...	...	...							
Library	...	...	...							
Servants—number	...	...	...	-	-	1	-	-	1	-	-		
Contingencies	...	...	...			1	4	-	1	4	-		
	Total		124	-	-	1264	-	-	1264	-	-		
			124	-	-	1264	-	-	1264	-	-		

Add outstanding dues (if any) from last account

Total ... A* B* *Outstanding dues (if any) from present account, namely, the difference between A. and B.--

Expenditure from special grants

Refund of Secretary's advance, (see account for

Total of actual payments during the month

Balance in hand on the last day of the month

*Outstanding dues (if any) from present account, namely, the difference between A. and B.--

R_S

Paid on

Secretary

Total ... 264-

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE Panchi }
The 25.10.1929. }

Examined

Head Master.

*Read Supervisor,
Secretary, an School*

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
" 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

SCHOOL AT _____, DISTRICT _____

For the month of September 1929

RECEIPTS.

Balance of previous account		4 13 3			
Fees and fines received during the month					
Subscriptions and donations received during the month ...	6 6		24		
Received from other local sources during the month ...			1 10		
Government grant received during the month (for _____) ...					
Municipal ditto ditto (for _____) ...					
Special ditto ditto (on account of _____) ...					
Advance from Secretary during the month					
Total of actual receipts during the month ...				34 5 3	
				25	—

DISBURSEMENTS.

	I—Monthly charge specified in the grant.	II—Charges falling due in the month.		III—Amounts actually paid during the month.		Explanation of difference between columns I and II.
		Rs.	A. P.	Rs.	A. P.	
<i>John Munder</i> <i>Abraham S.</i>	Head Maser ...	12	- .	12	- -	12 - .
	2nd ditto ...	12	- -	12	- -	12 - -
	3rd ditto ...					
	4th ditto ...					
	5th ditto ...					
	6th ditto ...					
	7th ditto ...					
	8th ditto ...					
	9th ditto ...					
	10th ditto ...					
	Head Pandit ...					
	2nd ditto ...					
	3rd ditto ...					
	4th ditto ...					
	5th ditto ...					
Prizes						
Library						
Servants—number						
Contingencies				1 10 -	1 10 -	
Total ...	24		25 10 -	25 10 -		

Add outstanding dues (if any) from last account

Total ...	A*	B*	
			*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
Expenditure from special grants			Rs.
Refund of Secretary's advance, (see account for _____) ...			Paid on
Total of actual payments during the month		25 10 -	
Balance in hand on the last day of the month		25 10 -	Secretary
Total ...		25 10 -	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATE _____
The _____ 192 _____ }

Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

DIMESI

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

SCHOOL AT _____, DISTRICT _____

For the month of October, 1929

RECEIPTS.

Balance of previous account	...	...	...		
Fees and fines received during the month	...	...	...		
Subscriptions and donations received during the month	...	...	...		
Received from other local sources during the month	...	...	...		
Government grant received during the month (for _____)	...	...	...		
Municipal ditto ditto (for _____)	...	...	...		
Special ditto ditto (on account of _____)	...	...	...		
Advance from Secretary during the month	...	...	...		
Total of actual receipts during the month	...	...	...		

DISBURSEMENTS.

	I—Monthly charge specified in the grant.	II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
		Rs.	A.	P.	Rs.	A.	P.	
Head Master	...				12	—	—	
2nd	ditto	...			12	—	—	
3rd	ditto	..						
4th	ditto	...						
5th	ditto	...						
6th	ditto	...						
7th	ditto	...						
8th	ditto	.						
9th	ditto	...						
10th	ditto	...						
Head Pandit	...							
2nd	ditto	...						
3rd	ditto	...						
4th	ditto	...						
5th	ditto	...						
Prizes	...	...	...	...
Library	...	...	...	...
Servants—number	...	...	...	...
Contingencies	...	...	...	...
Total	...				25	—	—	

Add outstanding dues (if any) from last account

Total	A*	B*	*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
Expenditure from special grants	Rs.
Refund of Secretary's advance, (see account for _____)	Paid on
Total of actual payments during the month	
Balance in hand on the last day of the month	Secretary
Total	...	25	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE _____
The _____ 192 _____ }

Examined

Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM C.
MONTHLY ABSTRACT ACCOUNT.

U. P. SCHOOL AT Champawat, DISTRICT Danchi

For the month of April 1929

RECEIPTS.

Balance of previous account	...	...	...	...
Fees and fines received during the month	...	...	...	...
Subscriptions and donations received during the month	...	...	...	...
Received from other local sources during the month	...	...	...	...
Government grant received during the month (for _____)	...	...	...	...
Municipal ditto ditto (for _____)	...	...	...	...
Special ditto ditto (on account of _____)	...	...	...	...
Advance from Secretary during the month	...	...	...	...
Total of actual receipts during the month	...	...	...	...

DISBURSEMENTS.

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATE 6/18 }
The May 1929. }

Shabri

Head Master.

Secretury.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
" 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

Form D.
Abstract Register of Attendance.

Lutheran Mission U.P. SCHOOL AT Champur DISTRICT Ranchi
For the month of April. 1929.

Class.	No. on the roll.	Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.		Admis-sion fees and fines due.	Outstand-ing for previous month	Total.		Amount col-lected during the month.	Amount out-standing.	REMARKS.
				Rs.	A. P.			Rs.	A. P.			
1st Class	12.	11	Rs. 0.0.6									
2nd "	5.	5	0.1.0									
3rd "	2	2	0.2.0									
4th "	6	6	0.3.0									
5th "	8	8	0.4.0									
6th "												
7th "												
8th "												
9th "												
10th "												
Total	33	22										

Hindus.....

Muhammadans.....

Others.....

Percentage of attendance during the month.....

Number of working days in the month.....

Number of pupils learning

{ English

Bengali.....

Persian, etc.....

Shah

FORM C.
MONTHLY ABSTRACT ACCOUNT.El. P. SCHOOL AT Chairpur, DISTRICT RanchiFor the month of March. 1929

RECEIPTS.

Balance of previous account	...	...	...	...	...	...	...	...	...	...	...
Fees and fines received during the month	...	...	...	...	...	...	...	...	...	...	...
Subscriptions and donations received during the month	...	...	...	...	...	...	...	...	...	...	...
Received from other local sources during the month	...	...	...	...	...	...	...	...	...	...	...
Government grant received during the month (for _____)	...	...	...	...	...	...	...	...	...	...	...
Municipal ditto ditto (for _____)	...	...	...	...	...	...	...	...	...	...	...
Special ditto ditto (on account of _____)	...	...	...	...	...	...	...	...	...	...	...
Advance from Secretary during the month	...	...	...	...	...	...	...	...	...	...	...
Total of actual receipts during the month	...	...	...	...	...	...	...	...	...	...	...

DISBURSEMENTS.

	I—Monthly charge specified in the grant.	II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.		
		Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.
<u>Silas Lekra</u>	Head Master	12	-	-						
<u>Victor Toppo</u>	2nd	ditto	12	-	-					
<u>Jasmani Singh</u>	3rd	ditto	5	-	-					
	4th	ditto								
	5th	ditto								
	6th	ditto								
	7th	ditto								
	8th	ditto								
	9th	ditto								
	10th	ditto								
	Head Pandit									
	2nd	ditto								
	3rd	ditto								
	4th	ditto								
	5th	ditto								
Prizes	...	...	...	...		
Library	...	...	...	...		
Servants—number	...	...	...	...		
Contingencies	...	...	...	...		
	Total	29	-	-	-	-	-	-	-	-
Add outstanding dues (if any) from last account	...									
	Total	...	A*					B*		
Expenditure from special grants	...	...	...	...		
Refund of Secretary's advance, see account for	...									
Total of actual payments during the month	...	...	...	...		
Balance in hand on the last day of the month	...	...	...	...		
	Total	...								

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE 8 ^{Ch.}
The March 1929.

Examined

Silas Lekra

Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

" 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

Form D.
Abstract Register of Attendance.

Lutheran Mission. U.P. SCHOOL AT Champur. DISTRICT Panchi

For the month of March. 192 9.

Class.	No. on the roll.	Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.		Admis- sion fees and fines due.	Outstand- ing for pre- vious month	Total.		Amount col- lected during the month.	Amount out- standing.	REMARKS.
				Rs.	A. P.			Rs.	A. P.			
1st Class	12	7	Rs. 0-0-6	Rs.	A. P.	Rs.	Rs.	Rs.	A. P.	Rs.	Rs.	
2nd	6	5	0-1-0									
3rd	2	2	0-2-0									
4th	6	5	0-3-0									
5th	8	6	0-4-0									
6th												
7th												
8th												
9th												
10th												
Total	34	25										

Hindus.....

Muhammadans.....

Others.....

Percentage of attendance during the month.....

Number of working days in the month.....

Number of pupils learning

English.....
Bengali.....
Persian, etc.....

Silas Loh

No 2560 N.E.

RANCHI, DISTRICT BOARD OFFICE.

From

Rai Bahadur Sarat Chandra Roy, M. A; B. L; M. L. C

Vice-Chairman.

~~District Board, Ranchi~~ Supervisor,
Lutheran Schools.

To

The

Head Supervisor,

G. E.C.L. Mission,

Ranchi.

Date of receipt	17-4-29
Diary No.	507
File No.	P-1
No. and date of reply	

Dated Ranchi, the 15th April 1929.

Sir,

I have the honour to send herewith Board's sanction

Form 'B' to the Grants-in-aid to the following schools, an acknowledgement of receipt of same is requested:-

- (1) Gumla U. P. School boys.
- (2) Chainpur U.P. School boys.
- (3) Kandara U.P. School boys.
- (4) Takarma U.P. School Girls.
- (5) Khuntitoli U.P. School Girls.
- (6) Burju L.P. School Girls.
- (7) Amlesa L.P. School boys.

2. Please forward to the Board an agreement on stamped paper that the school authority will conduct the school in accordance with the condition of the grant in respect of Takar, Khuntitoli and Burju Schools under Art. 90, Sec. 111 (24) of Education Code.

I have the honour to be,

Sir,

Your most obedient servant,



J.B.

19 Vice-Chairman, D. B. Ranchi.

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)
OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. 30/- a month is sanctioned from the 1/4/28 for 2 years for the W. P. Boys School at Gumla in thana Gumla on the following conditions :—

(a)—That Rs. 66/- a month at least be regularly contributed from private sources.

(b)—That the following scale of expenditure be maintained :—

		Rs.	A.	P.
Head Teacher	...	35	0	0
Second do.	...	20	0	0
Third do.	...	15	0	0
Fourth do.	...	12	0	0
Fifth do.	...	14	0	0

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :—

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the school until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

OFFICE OF THE DISTRICT BOARD OF
Ranchi
The 9/4/1929.

G. E. L. M. P., RANCHI. —200—1925.


Chairman.

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)

OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. ~~20/-~~ ^{30/-} a month is sanctioned from the ^{1/1/28 for 2 years} for the ~~U.P. boy~~ School at ~~Chainpur~~ in thana ~~Chainpur~~ on the following conditions :—

(a)—That Rs. ~~5/-~~ a month at least be regularly contributed from private sources.
(b)—That the following scale of expenditure be maintained :—

						Rs. A. P.
Head Teacher	...	...	...	...	...	15-0-0
Second do.	...	...	...	...	...	12-0-0
Third do.	...	...	...	...	...	8-0-0
Fourth do.	...	...	...	...	...
Fifth do.	...	...	...	...	...

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :—

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

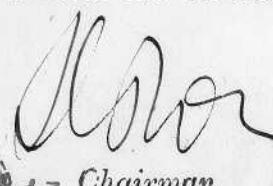
(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the school until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

OFFICE OF THE DISTRICT BOARD OF
Ranchi
The 1929
G. E. L. M. P., RANCHI. —200—1925.


Vice-Chairman.

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)

OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. 30/- a month is sanctioned from the 1/1/28 for 2 years for the U.P. Govt School at Kondoa in thana Raichur on the following conditions :—

(a)—That Rs. 19/- a month at least be regularly contributed from private sources.

(b)—That the following scale of expenditure be maintained :—

							Rs.	A.	P.
Head Teacher	—	15	—
Second do.	—	12	—
Third do.	—	12	—
Fourth do.	—	10	—
Fifth do.	—	49	—

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :—

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the school until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

OFFICE OF THE DISTRICT BOARD OF
Ranchi
The 9/1/28 1928

G. E. L. M. P., RANCHI. —200—1925.


Vice-Chairman.

93

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)

OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. 20/- 15/- a month is sanctioned from the *14/10 for 2 years* 1924, for the *13 days* School at *Amlesa* in thana *Tamari* on the following conditions :—

(a)—That Rs. a month at least be regularly contributed from private sources.

(b)—That the following scale of expenditure be maintained :—

							Rs. A. P.
Head Teacher	...	...	...	...	...	...	15-0-0
Second do.	...	...	...	...	...	...	13-4-0
Third do.	...	...	...	...	...	...
Fourth do.	...	...	...	...	...	...
Fifth do.	...	...	...	...	...	...	28-4-0

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :—

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the school until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

OFFICE OF THE DISTRICT BOARD OF

Ranchi

The 9/10/

1929

G. E. L. M. P., RANCHI. —200—1925.

John
Vice-Chairman.

No 3449

RANCHI, DISTRICT BOARD OFFICE.

From

Rai Bahadur Sarat Chandra Roy, M. A; B. L; M. L. C

Vice-Chairman.

District Board, Ranchi.

To

The Head Supervisor

Lutheran schools, Ranchi.

Dated Ranchi, the 23.5.1929

Sir,

Ref:- Your No.662 d/- 13.5.29

I have the honour to state that Rs.20/- noted in the enclosure of this office No.2560 d/. 15.4.29 in respect of Chainpur Lutheran school may be corrected to Rs.30/-.

Head Supervisor,
Lutheran Schools.

Ranchi.

Date of receipt	24-5-29
Diary No:	630
File No.	P-1
No. and date of entry	2

I have the honour to be

Sir

Your most obedient servant


Vice-Chairman

District Board, Ranchi.

Agree
18/5

18/5

No. 662

From

The Head Supervisor,

Lutheran Schools, Ranchi.

To

The Vice-Chairman,

District Board, Ranchi.

Dated Ranchi, the 13th May, 1929.

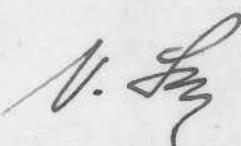
Sir,

I have the honour to request you to let me know what amount of grant-in-aid should be billed for on account of the Chhainpur Lutheran U. P. School because from your memo No. 2163-69, dated 3.4.29, it appears that the G. A. for the school is Rs 30/- p.m. and in accordance with which the grant for the school for the year 1928-29 has been paid to me but your memorandum No. 2560, dated 15.4.29, shows that the G. A. for that school should be only Rs 20/- p. m. An early reply is therefore solicited because the date for the submission of the bill has already come in.

I have the honour to be,

Sir,

Your most obedient servant,



Head Supervisor,

Lutheran Schools, Ranchi.