

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0129**

Classification:

Original File No.

Title

G A Bills, Primary Schools, Ranchi District

Volume:

Running from year: 1945 till year: 1948

Content:

- Head Supervisor, then Mr. C.D.Sirka
- Letters and correspondence
- Bible Examination Question Paper
- Map printing matters, Indian School Supply Depot
- Abstract Register of attendance
- Monthly Abstract Account
- Ranchi District Board Office correspondence

1945-48

Adrian
L. J. Brown
H. J. Brown
H. J. Brown

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM
(Established 1845)

RANCHI.

Mr. C. D. Sirka ~~Esqr.~~,
Head Supervisor.

Dated 194

To

Dr. J. Roy-Straube.

Dear Sir,

The complete file of Rs 25 of you require is not with me. On enquiry, I am informed that it may be found with the President's Clerk. But as the Clerk is not here now I am unable to send the file which also the Govt.'s original letter of sanction.

However I am sending the Vouchers and ~~all~~ letters made issued and received in this respect ~~from~~ through my Office. Three schools however have not yet sent their Vouchers namely - 1. Khuntia 2. Koronjo and Govindpur. The other six have done as requested.

Yours sincerely,

C. D. Sirka

Head Supervisor.
Lutheran schools.

Mr. Sweeney,
Hd Supervisor

Will you
please send
me the complete
file of that Rs
2507 - Grant
for clothes
including the Govt's
original letter
of sanction?
Thank you!

Maybrook
26/8/48



OFFICE OF THE HEAD SUPERVISOR

CHURCH IN CHOTA NAAGAR & ASSAM
(Bhadrachalam)

No. 749/9.9/48.

19- 8- 8.

To

The Headmaster,
Lutheran M. E School, Govindpur.

Subject:- Reference to his Letter No. 30, d/16.8.48

Dear Sir,

With reference to your above mentioned letter, I have the honour to inform you that we have received your voucher, but regret to state that it is not support us.

I therefore request to kindly re-submit the Voucher/s with full particulars, by return of post. As it is most urgent to submit the Govt.

I have the honour to be
Sir,

Your most obedient servant

S. B. Singh
for Head Supervisor,
Lutheran Schools,
Ranchi.

S.No.	Name of poor Boys. with Class.	Rs.	as.	ps.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

RANCHI.

Mr. C. D. Sirka Esqr.,
Head Supervisor.

No.

Dated 19-8-1948.

To

The Headmaster,
Lutheran M.E. School, Govindpur.

Dear Sir,

I have the honour to inform you that we have

OFFICE OF THE HEAD SUPERVISOR

WILLIAM CHURCH IN CHINA SOCIETY
(Incorporated in India)

No. 949/9.9/48.

19-8-8.

To

The Headmaster,
Lutheran M. E. School, Govindpur.

Subject:- Reference to his Letter No. 30, d/16.8.48

Dear Sir,

With reference to your above mentioned letter, I have the honour to inform you that we have received your voucher, but regret to state that it is not support us.

I therefore request to kindly re-submit the Voucher/ with full particulars, by return of post. As it is most urgent to submit the Govt.

I have the honour to be
Sir,

Your most obedient servant

DBhgra
for Head Supervisor,
Lutheran Schools,
Ranchi.

S.No.	Name of poor Boys. with Class.	Rs.	as.	ps.

XXXX
XXXX

Reminder No.2.

Memo No. 967-70/35AJ/48, 25th August, 8.

To,
The Headmaster,
Lutheran M.E.School, *Lohardaga, Govindpur, Koronjo & Khutiboly G.S.*

Sir,

In continuation of my reminder No. 1877-82/48/T-24. dated 18th Aug. 1948 and my office No. 881-89/35 AJ/48 d/4.8 48, regarding submission of Vouchers for Rs. given for purchase of clothes for poor children, boys or Girls of your school, I am required to issue this 2nd Reminder. Please expedite sending Vouchers at once. It is on account of your school only that I have not been able to submit to the demanding authorities. Please treat it very urgent.

Yours faithfully.

C.D. V. S. S. S.
Head Supervisor,
Lutheran Schools,
Ranchi.

So far the following
H.S. have sent
Their receipts.

1. Chainpur. H.S.
2. Kinkel. H.S.
3. Bethesda Girls. H.S.
4. Takarma. H.S.
5. Gossner. H.S.

The following H.S. have
not sent their receipts.

1. Lohardaga. H.S.
2. Govindpur. H.S.
3. Koronjo. H.S.
4. Khutitoly. H.S.

Reminders have been sent
on the 18th Aug. 48.

S. Bhugan.

N.H. for H.S. 24/8.

SECOND FOLD

I shall send you
very soon I will
remind the school
delinquent
sincerely
S. Bhugan
24/8

Mr. Sweeney
Hd Superior

August 17, 1948

Have any
other H. S. 2,
sent in their
receipts &c for
the grant of
the other (\$250/-),
please?

Yours truly,
G. H. H. H.
24/8/48

No. 196

GOSSNER HIGH SCHOOL

Ranchi, B. N. Ry.,

(Bihar)

The 14th August, 1948

To

The Head Supervisor,
Lutheran Schools,
Ranchi.

Dear Sir,

With reference to your letter No. 881-89/35AJ/48 dated 4-8-48 I herewith submit the receipt of Rs. 27/- spent on the poor children of our school.

Yours faithfully,

L. Banla 14/8
Principal,

Gossner High School, Ranchi.

No 30

Govindapur
16-8-48

9/2
14-9-70.

Dear Zakariah Buler

I am sending two
receipts for Rs 20/-
one for your office
and the other for
the Government. I
think it will be
all right.

Yours sincerely
B. Munda

From

No. 38/48.

The Head Mistress,

Bethesda Girl's School,
Ranchi.

To

~~The Head Supervisor,~~

~~Lutheran Schools, Ranchi.~~

Dated.....5th August, 1948.

Dear Sir,

With reference to your letter No. 881-89/35AJ/
48 dated 4-8-48, I am herewith submitting the Voucher
duly stamped as required by your office.

Sincerely yours,

Ch. Baula

Head Mistress,
Bethesda Girl's High School,
Ranchi.

Encl: 1.

No. 979/3578/48.

G.E. Lutheran Church,
Ranchi, 30th August, 1948.

From:-

Rev. J. Roy Strock, M.A., D.D.
G.E. Lutheran Church, Ranchi.

To

The Senior Deputy Magistrate,
Ranchi.

Sir,

Subject: Certificate for the grant of Rs. 250/- to Rev. Strock
Pastor of the Lutheran Church, Ranchi, for the purchase of clothes
for poor children.

With reference to this matter and your Reminder d/14.7.48,
and my letter No. 253/48, d/22.7.48, I have the honour to inform you
that the amount of Rs. 250/-/- has been fully expended so far as the
head quarters of the G.E. Lutheran Church is concerned through the
distribution of the various amounts (Rs. 27/- & Rs. 28/-) to the
nine Church Schools mentioned in my letter to you of the 22nd July '48

Unfortunately, in spite of two Reminders to the delinquent
Schools, our Church Treasurer has not yet received complete Vouchers
from all the Schools. I am, however, submitting herewith the vouchers
for the following :-

- | | | |
|---|---------|------|
| 1. Bethesda Girls' School, Ranchi. |Rs. | 27/- |
| 2. Gossner Boys High School, Ranchi. | .... | 27/- |
| 3. Eidness High School, Takarma. (3A & B) | | 28/- |
| 5. Lutheran High School, Lohardaga. | .... | 28/- |
| 6. Lutheran High School, Chainpur. | .... | 28/- |
| 7. Augustus High School, Einkel. | .... | 28/- |

Total Rs. 166/-

The following Schools have not
sent vouchers :- Govindpur (Rs. 28/-),
Khutitoli (Rs. 28/-), and Koronjo (Rs. 28/-) Rs. 84/-

Grand Total..... Rs. 250/-

I beg to state that I regret the delay exceedingly.

Yours faithfully,

V. Nos. 1, 2, 5 & 6, as
submitted on 30.8.48
vide no 979/35-78/48.

(J. Roy Strock)
Pastor, Lutheran Church, Ranchi.

No. 140

From

The Headmaster

Eidnaes H. E. School, Takarma.

P. O. Lassia. (Ranchi- District.)

To

The Head Supervisor, Dufferin Schools.

Ranchi.

Date 10-8-1948.

Sir,

I have the honour to intimate herewith
the vouchers for Rs 28/- as required by you.

I have the honour to be
your most obedient servant

Sd/-
H. E. S.

To

The Head Supervisor.

G. E. L. Church Schools,

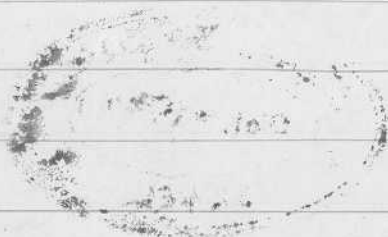
Ranchi.

Sir,

With reference to your letter no.
881-89/35-Ag/48, I have the
honour to say that ~~the~~ your letter
it was received by me a bit
late. I send the voucher
required by you. I hope you
will excuse me. Thanks.

Faithfully yours
H. Prasad

13/8/48



No:— 95

From —

The Headmaster,
P. H. E. School,
Chainpur

To,

The Head Supervisor,
Lutheran Schools,
RANCHI.

Dated Chainpur, 10th August. 48.

Sub:— Purchase of Cloth— Poor children.

Ref. — your memo No. 881-89/35 AJ/48 dtd. 4th Aug '48.

Sir,

Voucher referred to in your a/g memo is enclosed herewith.

Encl- 1.

P. H. E. School
Hdm. P. H. E. School
Chainpur.

1st

REMINDER.

No.

Dated 14. 7. 1948

Certificate for the
Subject—*Grant of Rs. 250/- to Rev. Stock Pastor*
of the Lutheran Church Ranchi for purchase of clothes for
Poor children. The undersigned ^{has the honour} to draw the attention of Rev.
_{is directed}

Stock Pastor of Lutheran
Church Ranchi. to this office no. _____ of _____

on the subject noted above and to request an early reply thereto.

GJP September 47.

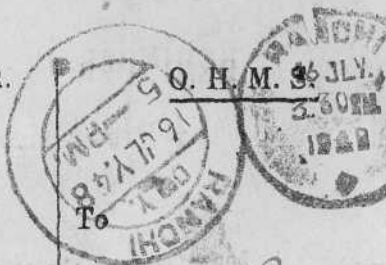
(Designation.)

Sr. Dy Magr Ranchi

24/7.

Schedule LIII—Form No. 131.

- 1 Gussner L.P. 5 27
- 2 Be Throala. L.P. 27
- 3 Jakkema. boy 28
girl
- 4 Goudier boy 28
girl.
- 5 Schardyn boy 28
girl
- 6 Chantre. boy 28
girl
- 7 Rinkel boy 28
girl
- 8 Rinkel boy 28
girl
- 9 Kooze boy 28
girl



Q. H. M. 36 JULY

2.30 PM

1904



THE

Rev. Shook Pastor
of Lutheran Church,
Ranchi.

250

9 | 250 | 207
18
20
23

No. 253/48.

22nd July,

8.

To

Brought forward Rs. 133/-

The Senior Deputy Magistrate, in charge,
Ranchi.

Subject :- Certificate for the grant of Rs. 250/-
to Rev. Strock Pastor of the Lutheran
Church, Ranchi for the purchase of cloths
for poor children.

Dear Sir,

With reference to the above subject and your
reminder dated 14-7-48, I beg to certify that the grant
of Rs. 250/- has been distributed according to the following
manner for the purchase of clothes for the poor children
of nine High Schools :-

1. ✓ Bethesda Girls H.E. School Ranchi,
including the L.P. Section.....Rs. 27/-
2. ✓ Gossner Boys' High School
Ranchi including the L.P.
Section.....Rs. 27/-
3. ✓ ~~Eigasse~~ High School Boys &
Girls Takarma including the
L.P. Section.....Rs. 28/-
4. ✓ Govindpur High School Govindpur
Boys and Girls including the
L.P. Section.....Rs. 28/-
5. ✓ Lohardaga High School Lohardaga,
Boys and Girls including the
L.P. Section.....Rs. 28/-

Total

Rs. 138/-

C. O.

REMINDER

Dated 14/7/68

Brought forward..Rs.138/-

6. Chainpur High School, Chainpur
Boys & Girls including the
L.P. Section.....Rs. 28/-
7. Kinkel High School, Kinkel
Boys & Girls including the
L.P. Section.....Rs. 28/-
8. Khutitoli High School Boys and
Girls Khutitoli including the
L.P. Section.....Rs. 28/-
9. Koronjo High School Koronjo,
Boys and Girls including the
L.P. Section.....Rs. 28/-

Grand Total Rs.250/-

Details ^{will} be submitted if necessary. Rs. 27/-

Yours faithfully,

M. J. Strock

Pastor, Lutheran Church
Ranchi.

5. Loharaga High School Loharaga,
Boys and Girls including the
L.P. Section.....Rs. 28/-

Total Rs. 138/-

56/28/84

(Established 1845)

RANCHI.

cc. 201-211 Dated 4th August 1948.

As it is already extremely late please treat this as a most urgent emergent matter. These Vouchers should have been submitted to Govt; at least six months ago.

Your School has been allotted Rs. 27/- (Twenty seven) and this amount is to be used by you for the purchase of cloths for the poor children of your H.S. including the L.P. section. Please therefore, select the children and send immediately a stamped vouchers as follows :-

The amount of Rs..... has been fully expended by me for the purchase of cloths for the following poor children of this institution :-

S.No.	Name.	Rs.	as.	ps.
-------	-------	-----	-----	-----

1. Bethesda Girls H.E. School Ranch
including the L.P. section

27-

please Turn Over.

at once. 1132

CD Sierra

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

Mr. C. D. Sirka Esqr.,

Head Supervisor.

RANCHI.

Dated 4 Aug. 194

W. San Srimadamy.
As it is already extremely late please treat this as a most urgent - emergent - matter. These vouchers should have been submitted to Govt. at least six months ago. Your school has been allotted Rs. -- by you and it is to be used by you for the purchase of clothes for the poor children of your H.S. in-cluding the H.P. section. Please, therefore, select the children & send

immediately a stamped voucher
as follows:-

The amount of Rs - - -
has been fully expended
by me for the purchase
of clothes for the following
poor children of this insti-
tution:-

- | | name | Rs - - |
|-----|------|--------|
| (1) | " | Rs - - |
| (2) | " | |
| (3) | " | |
| (4) | " | |
| (5) | " | |

Treasurer Horo will
send you the money within
the next few days. Please go
ahead & send the voucher
at once

Yours sincerely,
Horo

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 1877-82/48/P-24.

The 18th August, 1948.

Dear Sir,

Ref.:— Letter of the Head Supervisor, Lutheran Schools, Ranchi, dated 4th August, 1948.

With reference to the abovementioned letter, which was to be treated as a most urgent matter, we have received replies and vouchers from only the following schools :—

1. Chainpur	3. Bethesda
2. Kinkel	4. Takarma,

i.e. from four out of nine.

The Deputy Commissioner is troubling us very much and is threatening us with the requiring of the refund of the grant of Rs. 250/—.

Will you not kindly reply by return of post with names and a stamped receipt ?

Yours sincerely,

C. H. Herenz
Secretary,
G. E. L. Church.

To

Copy to the Headsupervisor, Lutheran Schools, Ranchi.

CEBCM/7C.

Copy of letter No. 881-89/35A/48 dated 4.8.48 of the
Head Supervisor, Lutheran Schools, Ranchi.

Dear Sir/Madam,

As it is already extremely late please treat this as most
urgent emergent matter. These Vouchers should have been
submitted to Govt. at least six months ago.

Your School has been allotted Rs.
and this amount is to be used by you for the purchase of clothes
for the poor children of your H.S. including the L.P. section.
Please therefore, select the children and send immediately
stamped vouchers as follows :-

The amount of Rs. has been full
expended by me for the purchase of cloths for the following
poor children of this institution :-

S.No.	Name	Rs.	as.	ps.
-------	------	-----	-----	-----

Treasurer Horo will send you the money within the next
few days. Please go ahead and send the voucher at once.

Yours sincerely,

Sd. C.D.Sirka.

Head Supervisor, Ranchi.
G.E.L.Church.

18/8/48

Dear Sir,

Ref. letter of the Hd Supt
Ref. ~~no 753/48~~ dated
22nd July, 1948
4th August, 1948

~~On 2nd July, 1948~~

With ref to the above
mentioned letter, which was
to be treated as a most
urgent matter, we have
recd replies + vouchers
from only the follow-
ing schools: Chalmers,
Kintal, Bethesda, Ta-
Carwa - i.e., from four

out of mine.

The Dy Commissioner
is troubling
us very much & is
threatening us with
the stopping of the
refund of the grant
of Rs 2500.

Will you not
kindly reply by re
turn of post with names
& a stamped receipt?

See, G. R. Chund

so copy to
The Head Supervisor
H. Samad

The Head Supervisor

Lutheran Schools,
Ranchi
26th Aug., 48

Sir,

With reference to your letter No. 881-89/35 AJ/48 dated the 4th August, 48 I beg to say that I received Rs. 28/- only for the purchase of clothes for the poor children of this institution.

According to your direction we selected ^{twenty} ~~nineteen~~ poor children of this institution to give them clothes. I am enclosing a stamped voucher with the list of names of students to whom clothes were given. Also, two vouchers one from the manwari of Taraboga from whom cloths were purchased and another from Kamal Aind, a tailor, who undertook to sew ~~ganyis~~ ^{shirts} and ~~jackets~~, are enclosed here-with.

Yours faithfully,
H. Samad

For Koronjo School, Dated 26-8-48

Made 4 Shairts . . Rs 3-0-0 Rate - 12 -
per shirt

" 9 Gaujis Rs 2-4-0 Rate - 4 -
per gaujis

Total charge Rs 5-4-0

paid Rs. 5/4/-

(Rupees five and annas four)

only to the tailor C. R. Kamal Dym.
Koronjo school, H Samad Hd. master
26.8.48

Tailor C. R. Kamal
Koronjo

26th August 1948

Murorilal
Yarahoga

H. Samrat bahu koronjo
24-8-48

17-8 Markin 20 yads.

5-4 chhit Reto-14
6 yads

22-12 Reto-14.

Murorilal
24-8-48

Certified that the
amount of Rs. 22-12-0
(Rupees twenty-two, annas twelve)
only has been paid by me
in purchasing 20 yads of
markin and 6 yads of
cheheet.
H. Samrat
P. H. S. S.
24.8.48

No 1047/48

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM
(Established 1845)

Mr. C. D. Sirka Esqr.,
Head Supervisor.

RANCHI.

Dated 15 Sept. 1948. 194

Manyawer padri M. Manki ko meri or se pratidin ka yisusahay.

Apka siphria kiya hua patar babat Simko men ek L.P. School kholne ke liye hai. Fir se ap ke p lauta hun ki ap ka panch nimn likhit batong ka jat dewe.

1. Yah school kya ap log ekda m se D. B. ko dena chahte hain? ki sirf D.B. sesypend chahte hain?
2. Kya yeh chx school mandli ki dekh rekha men rakha chahte hain ki ekdam se isko D.B. ko dena chahte ha Hamari mandli men anek schoolhain, jinka dekh bha D.B. swain karti hai. aur tsypend detai hai us hala men ye school mandli ke hi rahte hain. Parantu yad schoolekdam d.b. hi ko de diya jay to usme hamko kuc kahna ya likha parhi karne kimjarurat nanhi hai.

Ap logong ka niwedan patar age bhej dene hi sar uper se uski manjuri ya namanjuri a sakti hai.

Yadi ap log chahte hain ki main uske liye likha par karun to uska yah matlab yah hoga ki school mandli hi ka hai. Yadi aisi bat hai to ap log ya bate aur bhi spastta se likh kar laiye.

1 Larke Larkiyong ki daja sankhya kathawar.

Infant Larka larki

Class I-----

Class II-----

Class-----

Total---

2 Siksak --- Kam-- yogyata-- betan-- tajurba (Kitne or nong se kam par hai) XXXXXXXXXX

3. Kul panchong ke nam.-----

4. School makan ki halat-- hawadar aur rozni ke liy Uchit khirkiyong ka prabandh kitne kamre ityadi.

5. Samgri-- sikhne ki, baithne ki, likhne ke liye. Main asa karta hun ki insab batong ka utar sifar dewenge taki school chalane men ap logong ko safalt mile. Mandli ke bhai bahinong ko meri or se yisusahay y ho.

Head Supervisor,
Lutheran Schools,
Ranchi.

सूचना - सब सवालों का मन बराबर है।

1. स्वर्ग का राज्य निकट आया है, इसमें 'निकट आया है' का क्या मतलब है?
2. क्या प्रभु यीशु को चाहने ने मनफिराव का वयतिमा दिया?
3. जंगल में शैतान के कहने पर अगर प्रभु पत्थर को रोटी बना कर खाता तो क्या दोष होता?
4. तुम पतरस और अन्तिपस की जगह से रहते और प्रभु तुम को कहता कि मैं पीछे चले आओ तो तुम क्या करते?
5. किन किन विशेष मतलब से बड़ी, मीढ़ प्रभु यीशु के पास जाते थी?
6. तुम्हारे खिस्तान होने के कारण लोग तुमको सताते हैं तुम्हारी निन्दा करते हैं और तुम पर हंसते हैं तो तुम क्या करोगे?
7. तुम खिस्तान हो जिनके कारण प्रभु यीशु तुमको जगत का प्रकाश जेलता है। प्रकाश हो तब तो तुमको चमकना चाहिए। बताओ तुम कैसे चमकाओगे?
8. मन में डाह बैर रख कर सच्चा खिस्तान होना क्यों असम्भव है?
9. एक जन मन ही मन अशुद्ध काम करने की खूब इच्छा रखता है, पर मौका नहीं पाने के कारण उस काम को नहीं किया है, तुम उसको अभी दोषी समझते हो कि नहीं?
10. प्रकाश के पक्षियों और मैदान के सेलनों से प्रभु हमको क्या शिक्षा देता है?
11. सूबेदार के विश्वास के कारण उसका सेवक क्यों किया गया जाता है। किस लकामेन्द से ऐसा ही होता है। समझा कर बताओ।
12. प्रभु यीशु राजा हो कर यरुशालीम में प्रवेश किया। कि. गलीमवासियों ने प्रभु को खूब स्वागत दिया। तुम्हारा राजा हो कर प्रभु रोज रोज तुम्हारे पास आता है। बताओ तुम कैसे गुहारा करोगे?
13. प्रभु यीशु कहता है कि जो कैसर का है उसे कैसर को दो और जो ईश्वर का है उसे ईश्वर को दो। ईश्वर को तुम क्या देओगे?
14. जब प्रभु यीशु विचार करने को आवेगा, तुम उसकी नित और खड़े होने चाहते हो और क्यों उधर खड़े होने चाहते हो?
15. यहूदान ने प्रभु यीशु को पकड़वाया था पितर भी प्रभु को मुकरा। दोनों ने पाप किया, तो पितर को क्यों क्षमा मिली?

१६. किस दोष के कारण पिलातस ने यीशु को क्रूस पर चढ़ाने की आज्ञा दी ?
१७. ख्रिस्त का क्रूस क्यों दुनिया में इतनी बड़ी बात मानी जाती है ?
१८. प्रभु यीशु के कब्र पर क्यों दायें दी गई और उलकी रखवाली की गई ?
१९. प्रभु यीशु मृतकों में ले जा उठा है और अभी जीता है। आपने लिए इस बात का क्या सबूत तुमने पाया है ?
२०. ख्रिस्त की अन्तिम आज्ञा है तुम को क्या शिक्षा मिलती है ?
२१. क्रूस पर प्रभु यीशु ने पहला लूक किया कि ईश्वर ने उसको छोड़ दिया। इस हालत में प्रभु ईश्वर ही की ओर चिन्ता था। आपने जीवन में तुमको भी कई बार ऐसा ही अनुभव होगा कि ईश्वर ने तुमको भकेला छोड़ दिया है। ऐसी हालत में तुम क्या करोगे ?
२२. क्या तुम ऐसी हालत में कभी पड़े जिसमें दूसरे के दोष को दोष में बहाना करती देखा पर अपना दोष बताने पर भी नहीं देख सका ? किन्तु क्यों ऐसा होता है ?
२३. प्रभु यीशु वंचन लुपी बीज के सौ सम्बन्ध में चार प्रकार की भूमि का जिक्र करता है। तुमने अपने जीवन में किस किस भूमि का अनुभव किया है ?
२४. एक खराब आदमी है जो बाहर बुरे बुरे कामों को करता है पर पकड़ा नहीं जाता है। एक दिन उसने तुम्हारा (पञ्च) रुपया चोरी किया पर पकड़ा नहीं गया। उसके पीछे भूदा मुकदमा करके उसने तुम्हारा सब खेत लूट लिया। उस मुकदमा के बाद उसने तुम्हारे बाप को खेत में मार करके मध्यस्थता किया था। अभी उस दुष्ट को तुम अपने घर के निकट भूत को जान से और भारी धमकाहट से गिरा हुआ और मध्यस्थता करते हो। बताओ उस दुष्ट से तुम कैसा व्यवहार करोगे ?
२५. एक लड़का बोरडिंग में सब निग्रम पालन करता था। गिर्जे में कभी गैर हाजिर नहीं होता था। लेकिन दुष्टी के लम्बा गांव में सप्ताह के दिन गिर्जा जाने के बड़े मछली मारने जाता था और खाने के समय भी प्रार्थना नहीं करता था। उसको पूछा गया कि तुम को दुष्टी के समय न गिर्जा जाते हो न प्रार्थना करते हो ? उसने कहा गांव में बोरडिंग ऐसा कोई निग्रम नहीं है जिसको पालन करना चाहिए। बताओ इस लड़के की क्या भूल है ?

M. S. C. Examination, 1945.

मराठी वृत्तान्त और कॅटेरिक्स । पूर्ण संख्या १००
समय - २ घंटा ।

१. डाक्टर मार्टिन लूथर का प्रतिपादन कठोरता से हुआ,
इसके बारे में कुछ बताओ । २०
२. ख्रिस्तानी कलौश पुराने समय में बिगड़ गई, उसके कई
कारण थे, उनमें से किन्हीं तीन कारणों को बताओ ।
३. क्यों हमारी कलौश लूथरान संजोहिलकत कहलाती है ?
४. प्रभुभोजन को खान-पान से क्या फल होता है ? २
५. "हे हमारे पिता जो स्वर्ग में है" इसका अर्थ अपनी
बातों में समझाओ । २०

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धर्म इतिहास ।

१. सामुएल के माता पिता का क्या नाम था ? ४
२. सामुएल नाम का क्या अर्थ है ? ३
३. सामुएल की माता ने कब उसको पल्ली के हाथ में जिम्मा दिया और किस मतलब से ? ४
४. इस्त्रापलियों का पहिला राजा कौन था ? ३
५. किस कारण ईश्वर ने साऊल को त्यागा ? ४
६. जब दुष्टात्मा साऊल को पकड़ता था तब दाऊद क्या करता था कि दुष्टात्मा साऊल को छोड़ता था ? ३
७. दाऊद किस पर भरोसा रख के गोलियथ से लड़ने को गया ? ३
८. दाऊद गोलियथ के साथ लड़ने के लिये क्या क्या लिया ? ४
९. जब गोलियथ ने दाऊद को अपने साथ लड़ने के लिये आते देखा तब उसको क्या कहा ? ६
१०. गोलियथ की बात का दाऊद ने क्या जवाब दिया ? ६
११. दाऊद के बेटों में से किसने अपने पिता के बिरुद्ध उलगुलान किया ? ३
१२. जब ईश्वर ने सुलेमान राजा को दर्शन में कहा कि मांग, मैं तूझे क्या देऊंगा ? तब सुलेमान ने क्या कहा ? ५
१३. दस कोढ़ियों ने यीशु को कैसी अरजी की ? और यीशु ने उनको क्या कहा ? ५

१४. जब दस कोढ़ियों में से एक चंगा होके यीशु को धन्यवाद देने के लिये लौटा तब यीशु ने उसको क्या कहा ? ४

१५. जब यीशु यिरुशलैम में प्रवेश करता था तब जो लोग आगे पीछे चलते थे उन्होंने कैसा चिल्लाया ? ४

१६. गेतशिमनी बारी में यीशु ने पहिली बेर कैसी प्रार्थना की ? ६

१७. यीशु को पकड़वाने के पहिले यहूदी ने यीशु को क्या किया ? २

१८. यीशु के पकड़ने वाले अपने साथ क्या क्या ले गये ? ३

१९. हश्मस कियाफा महायाजक का क्या लगता था ? २

२०. पितर कितनी बेर यीशु से मुकरा ? २

२१. यहूदियों ने पिलात-हाकिम के आगे यीशु पर क्या दोष लगाया ? ५

२२. पहिली और अन्तिम क्रूश बाणियों को लिखो । ६

२३. यीशु किस रोज जी उठा ? ३

२४. यीशु जी उठके सब से पहले किसको दिखाई दिया ? ३

२५. जी उठ कर कितने दिन के बाद यीशु स्वर्ग पर चढ़ गया ? ३

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जबानी:

1. शर्मा सौन था ? कितने वर्ष की उमर में मर गया - 2
2. इस्लाम लोभों का पहला राजा सौन था - 2
3. लंबूशालोभ सौन था ? उसने किसने मारा - 2

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जबानी बताना कि

(1) ~~लंबूशालोभ~~ किस जीत के किस पद से पाये जाते हैं ? ये लिखें

(i) "उसके दरबार में चार जागी" - 2 4

(ii) तू लंपरी जो बि पीपूर बस्तु हमार पास रहस - 2 4

(iii) हमसे लहरा देता वह दामा - 2

~~ये लंबूशालोभ सौन लिखें हैं~~

8. 166 वें जीत में चार इतिहास के किस समय का वर्णन किया गया है - 3

1. दूसरी भाग का लोभ बताना - 2

2. पाँचवी भाग के सम्बन्ध में एक लंबूशालोभ बताना - 2

लोकप्रिय प्रामाण्य वार्षिक परीक्षा - १८४८

विषय - धर्म इतिहास - प्रश्न सं १०० - २ वंटा ।

(क) लिख कर बताओ ।

१. दस कोटियों में से जो शुरु किने गये
उनमें से किसने ईश्वर का धन्यवाद गाया. ५
२. योशु क्यों आले की नी लपने पास
कान देता है ? ५
३. ~~योशु भी रोया है ।~~ ~~जबकि सक~~
पिलाल ने योशु के बदले किस
डानू को को छोड़ दिया ? ५
४. सात कुशकारियों को लिखा. १५
५. भक्त हता ने लपते पुत्र का नाम.
साधुल इकरा क्यों ? ५
६. ~~जो ईश्वर का पहला राजा होता था.~~ ५
७. दाऊद किसकी सहायता से गोलियों
का मारा - ५
८. साऊल की दाऊद को मारना चाहता था? ५

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गीत और कटेखिस्म ।

पूर्ण संख्या ५० ।

समय डेढ़ घन्टा ।

गीत

१. ३रा चाहे ८६ गीत के पहिले दो पदों को लिखो १५
२. इसका अर्थ लिखो :— १०

जितने महान हैं सम्पूर्ण पृथ्वी पर
जितने मनुष्य हैं ऊंच और नीच
उन पर हे मन तू भरोसा मत कर
जो निर्बल हैं और प्रसित मीच ।

कटेखिस्म ।

१. १ली आज्ञा को अर्थ समेत लिखो । १०
२. १ली, ४थी और ५वीं आज्ञाओं के सम्बन्ध में एक एक स्थल लिखो । १०
३. जो गिरजा नहीं जाता है और अपने माता पिताओं का हुकुम नहीं मानता है सो किन आज्ञाओं को तोड़ता है ? ५

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- १, राहब ने योशुआ के दो भेदियों के विषय राजा को क्या उत्तर दिया ? ३
- २, हन्ना ने क्या मन्त्रौती मानी ? ३
- ३, एलीआ ने सरपत की विधवाको क्यों नहीं डरने कहा ? ३
- ४, एली ने हन्ना को क्या शान्ति दी ? ३
- ५, ईश्वर ने सामुएल को कितनी बार पुकारा ? ३
- ६, इस्राएलियों के राजा मांगने का क्या कारण था ? ३
- ७, साऊल राजा क्यों त्यागा गया ? १०
- ८, मरने के पहले योशुआ ने इस्राएलियों से क्या कहा ? १०
- ९, नाथन ने किस पहेली से दाऊद का पाप दिखाया ? १०
- १०, उड़ाऊ पुत्र ने लौट कर अपने पिता से क्या कहा ? ३
- ११, किस कोढ़ी ने चंगा होकर यीशु का धन्य माना ? ३
- १२, "कैसर को कर देना चाहिये कि नहीं" इसका यीशु ने क्या उत्तर दिया ? ३
- १३, यीशु ने अपने शिष्यों को कौन नई आज्ञा दी ? ३
- १४, जी उठने के बाद पहले पहल किसने यीशु को देखा ? ३
- १५, यीशु के स्वर्ग चढ़ जाने के समय उसके फिर आने की क्या प्रतिज्ञा मिली ? ३
- १६, इस लोक और परलोक में धनवान और इलियाजर की क्या भिन्न २ दशाएं थीं ? १०
- १७, पिछले तीन क्रूश बाणियों को लिखो ? १०
- १८, इमाऊ जाने वाले शिष्यों ने यीशु को कैसे पहचाना ? १०

सफाई के लिये

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कटेखिस्म और गीत ।

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- १, "प्रभु की प्रार्थना"—इस नाम का क्या अर्थ है ? १०
- २, (तीसरी बिन्ती), ईश्वर की इच्छा पूरी करने से हमें क्या रोकता है ? १०
- ३, छटवीं बिन्ती में हम क्या निवेदन करते हैं ? १०
- ४, प्रति दिन की रोटी का क्या अर्थ है ? १०
- ५, निम्न स्थल वचनों को लिख कर बताओ कि प्रत्येक किस बिन्ती के सम्बन्ध का है ? १०
मत्ती २६ ४१. यशायाह ६, ३. गलाती ३, २६.
- ६, १६८ गीत के उस पद को कंठस्थ लिखो जिस में लिखा है "जो राजाओं का राजा है" १०
- ७, प्रभु यीशु के दुःख और मरण सम्बन्धी किसी गीत का एक पद कंठस्थ लिखो । १०
- ८, ९७ गीत के दूसरे पद को लिखो १०
- ९, गिरजे में हम किन गीतों को गाते हैं ? १०
- १०, धर्म गीत गाने से क्या लाभ है ? १०

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- १, राहब ने योशुआ के दो भेदियों के विषय राजा को क्या उत्तर दिया ? ३
- २, हन्ना ने क्या मन्नौती मानी ? ३
- ३, एलीआ ने सरपत की विधवाको क्यों नहीं डरने कहा ? ३
- ४, एली ने हन्ना को क्या शान्ति दी ? ३
- ५, ईश्वर ने सामुएल को कितनी बार पुकारा ? ३
- ६, इस्राएलियों के राजा मांगने का क्या कारण था ? ३
- ७, साऊल राजा क्यों त्यागा गया ? १०
- ८, मरने के पहले योशुआ ने इस्राएलियों से क्या कहा ? १०
- ९, नाथन ने किस पहेली से दाऊद का पाप दिखाया ? १०
- १०, उड़ाऊ पुत्र ने लौट कर अपने पिता से क्या कहा ? ३
- ११, किस कोढ़ी ने चंगा होकर यीशु का धन्य माना ? ३
- १२, "कैसर को कर देना चाहिये कि नहीं" इसका यीशु ने क्या उत्तर दिया ? ३
- १३, यीशु ने अपने शिष्यों को कौन नई आज्ञा दी ? ३
- १४, जी उठने के बाद पहले पहल किसने यीशु को देखा ? ३
- १५, यीशु के स्वर्ग चढ़ जाने के समय उसके फिर आने की क्या प्रतिज्ञा मिली ? ३
- १६, इस लोक और परलोक में धनवान और इलियाजर की क्या भिन्न २ दशाएं थीं ? १०
- १७, पिछले तीन क्रूरा बाणियों को लिखो ? १०
- १८, इमाऊ जाने वाले शिष्यों ने यीशु को कैसे पहचाना ? १०
सफाई के लिये ४

U. P. Bible Final Examination 1944.

कटेखिस्म और गीत ।

- १, "प्रभु की प्रार्थना"—इस नाम का क्या अर्थ है ? १०
- २, (तोसरी बिन्ती), ईश्वर की इच्छा पूरी करने से हमें क्या रोकता है ? १०
- ३, छटवीं बिन्ती में हम क्या निवेदन करते हैं ? १०
- ४, प्रति दिन की रोटी का क्या अर्थ है ? १०
- ५, निम्न स्थल बचनों को लिख कर बताओ कि प्रत्येक किस बिन्ती के सम्बन्ध का है ? १०
मत्ती २६ ४१. यशायाह ६, ३ गलाती ३, २६.
- ६, १६८ गीत के उस पद को कंठस्थ लिखो जिस में लिखा है "जो राजाओं का राजा है" १०
- ७, प्रभु यीशु के दुःख और मरण सम्बन्धी किसी गीत का एक पद कंठस्थ लिखो । १०
- ८, ९७ गीत के दूसरे पद को लिखो १०
- ९, गिरजे में हम किन गीतों को गाते हैं ? १०
- १०, धर्म गीत गाने से क्या लाभ है ? १०

1. मत्ती की जीवनी संक्षेप से लिखो और यह भी दर्शाओ, कि उसके किस काम ने उसे अमर बना दिया। (१६)
2. मत्ती रचित सुसमाचार के अनुसार प्रभु यीशु ने किन २ को चमकहा? मत्ती के सुसमाचार से कंठस्थ लिखो। (१६)
3. सप्रसंग निम्न पदों का भावार्थ समझाओ —
 - (क) जहां कहीं लोथ लोथ तहां गिद्ध बकड़े होंगे। (५)
 - (ख) ईश्वर जीवतों का ईश्वर है, मृतकों का नहीं। (५)
 - (ग) जो अगले हैं सो पिछले होंगे और जो पिछले हैं सो अगले होंगे। (५)
 - (घ) ईश्वर के राज्य में यनवान के प्रवेश करने से ऊंट का सूई के नाके में से जाना सहज है। (५)
4. यीशु की तीनों परीक्षाओं से शैतान कौन २ से महान पापों में उसे फँसाने चाहा? सप्रसंग समझाओ। — (१६)
5. यीशु मसीह की आलेखिक जिवंदगी के समय कौन २ से मुख्य काम थे? उसने किस काम को प्रथम दर्जा का स्थान दिया? किसी छोटे उदाहरण से इसकी पुष्टी करो। (१६)
6. यीशु मसीह की आखिरी आज्ञा क्या है? इसकी पूरा करने के लिये हमारे मनकी क्या इच्छा है? क्या हमारी मराउती में इसका पालन किया जाता है? (१६)

Annual Examination 1948

Catechism & Church History (F.M. 50)

Class VII

1. सन्तोमेषाट क्या है ? और सन्तोमेषाट होने के लिये कितनी बातें अवश्य हैं ? ६
2. आन्धिक रीति से खाना, पीना इसका क्या अर्थ है ? ५
3. प्रभु क्रोज का फल और आमीन के संबंध में एक स्थल लिखो । ६
4. प्रभु क्रोज में ऐसे खाने पीने से क्या फल होता है, कटेखिस्म से उत्तर दो . ८
5. कैसर नेरो ने ख्रिस्तानों को कैसे सताया ? ६
6. ज. मार्टिन लूथर के मुख्य मुख्य कामों को बताओ । १०
7. टिप्पणी लिखो : — फिलिप मिलेंबर्गन को हन तेल्सेल और फ्रेड्रिक बुन्डिमान । ६

Signature
14/11/48

No. 191

From

The Headmaster & Secretary

Eidnaes H. E. School, Takarma.

P. O. Lassia. (Ranchi- District.)

To

The Head Inspector, Lutheran Schools.
Ranchi.

Date 3-11-1948

Sir,

I am herewith sending the Questions
for the ~~Portale~~ Church History and Catechism
for VII th Class. The delay arose due to the
Confusion that according to the Copy of
resolution sent to me none seems to set
question for the ~~Portale~~ in the VII th Class.

Yours faithfully

A. Samanta

No 51/48

Lutheran M. E. School
March
6-11-48

Sir,
I am herewith
sending the U. P. Bible
questions. Owing to certain
hindrances I could not
send earlier.

Please acknowledge
receipt.

Yours faithfully

J. H. Henn
J. H. Henn

वार्षिक इतिहास - १९४८

प.प. वैबल

पूर्वा संख्या १०० । समय २५२ ।

पुराने नियमका इतिहास ।

१. मूसा के मरने के पीछे जौन इस्राएलियों का अगुवा बना ?
२. अकान को अपने पापका क्या दण्ड मिला ?
३. गिदिओन ने जितने पल्लवों से मिला नियों को हराया ?
४. जब नाहमी ने रत को अपना घर लौटने को कहा तब रतने क्या जवाब दिया ?
५. सामुएल का अर्थ क्या होता था ?
६. इस्राएलियों का सबसे पहिला राजा जौन था ?
७. दाऊद ने उरिया को क्यों मरवाया ?
८. अबसलोक भागते समय क्या गांव में रुका गया ?
९. इस्राएलियों के राजाओं में जौन सबसे बुद्धिमान था ?
१०. क्या एलिया मरा ?

नये नियमका इतिहास ।

११. नेवंत हरियों में से तीसरे ने क्या वहाना करके बड़ी बियाही में नहीं गया ?
१२. ६६ धर्मियों से अधिक किसके लिये स्वर्ग में आनन्द होगा ?
१३. ~~उदा~~ उदाउपुत्र को हालत कैसे लाए जाई ?
१४. ६६ कोठियों में से एक जो बंगला होके यीशु के पास लौटा वह जौन जात का था ?
१५. कौन उगाने होने के सा प्रार्थना किया ?
१६. मर्था और मरियम का गांव कहाँ था ?
१७. यीशु को गढ़े पर चढ़के अन्तिम बार यरुशलीम में प्रवेश किया ?
१८. "कैसे को कहेना उचित है कि नहीं ? - इस सवाल का यीशु ने क्या जवाब दिया ?

P. T. O.

१६. गीत शिमरी बारी में प्रभु ने पहली बार कैसे
प्रार्थना की ?

२०. पहली कश वाली को लिखो ?

वार्षिक इमतिहान - १९४८.

ध.प. गीत और अटेखिस ।

पुर्ण संख्या - ५० । समय १ १/२ घंटा ।

अटेखिस और मुख्य स्थल

१. माता पिता का आदर कैसे करेंगे ?
२. आदमी को ~~बिस्व~~ मार डालना जिस आइने के विरुद्ध पाप है ?
३. परमेश्वर और तुम्हारे बीच क्या नाता है ?
४. सात वित्तियां जो प्रभु की प्रार्थना नहीं जानती हैं ?
५. आमीन का क्या अर्थ है ?
६. १ विसलानी ५, १७ में क्या लिखा है ?
७. दूसरी वित्ती के सम्बन्ध में एक स्थल बचन लिखो ।
८. २६ गीत जिस सम्बन्ध का गीत है ?
९. ६८ गीत के उस पद को लिखो जिसमें लिखा है 'क्या मनोहर मली बात' ।

१०. अर्थ लिखो :-

तो ले जो चाहता है, जो कुछ पार्थिव है
यन घर देह मानगुमान, सब कुछ जो है नाशमान

G. L. Lennan

6/11/48

समय 2 घंटा

धर्म इतिहास

पूर्णा संख्या 100

1. *write* दस कोटियों में जो शुरू किये गए
किस ने ईश्वर का धन्य माना? ... 8 1/2
2. *write* यीशु क्यों बालकों को अपने पास
आने देता है? ... 8 1/2
3. *oral* यीशु भी रोया है। बतला सकते हो क्यों? ... 8 1/2
4. *write* पिलात ने यीशु के बदले किस डाकू
को छोड़ दिया? ... 8 1/2
5. *oral* जो उठने के बाद यीशु किन को पहने
पहन दिखलाई दिया? ... 8 1/2
6. *oral* यीशु के किसी एक आश्चर्य कर्म का वर्णन करो ... 10
7. *x* यहूदा इस्कारियोत के विषय जो जानते हो लिखो ... 10
8. *write* सात क्रुशवाशियों को कथ लिखो ... 10

9. *write* भक्त हन्ता ने अपने पुत्र का नाम 'सामुएल'
रखा क्यों? ... 8
10. *oral* एली कौन था? कितने वर्ष की उमर में मर गया? ... 8
11. *oral* इसराएल का पहला राजा कौन था? उस को
कैसा अभिषेक किया गया? ... 8
12. *write* दाऊद किस की सहायता से जोलिअथ को मारा? ... 8
13. *write* साऊल क्यों दाऊद को मारना चाहता था? ... 8
14. *x* सुंदर स्त्री भूताही स्त्री के विषय जो जानते हो
लिखो ... 10
15. *oral* अबसलाम के विषय जो जानते हो लिखो ... 10
16. *write* सुलेमान राजा के बुद्धि और विभव को देखने
के लिये कहां की रानी आई थी - उस ने क्या
देखा और राजा को क्या भेंट दिया लिखो ... 10

2nd Paper

L. P. ANNUAL EXAMINATION
1948.

समय २ घंटा

गीत १ कटे किस्म

पूर्वा संख्या

1. २२ वें गीत के पहले पद को ^{कशोल} आ सुनाओ - ४
2. बतलाओ ये किस गीत के कितने पदों में हैं: ४+४+४
- (i) "उस को हर दशा में धन्य जानो" - ४
- (ii) "तू अपनी ज्योति यीशु प्रिय हमारे पास ठहरा" - ४
- (iii) "हम को अहारा देता वह दयापय" - ४
3. इन का अर्थ लिखो :- ५+५+५
- (i) "तू ने जग पाप ^{उदाया} न्याय और हमें त्राण कमाया" - ५
- (ii) "अनुग्रह का है कृपा सागर और अपने आत्मा से चला" - ५
- (iii) "हे सनातन के नटान हो भी मेरा रक्षास्थान" - ५
4. १६७ वें गीत में चर्म इतिहास के किस ^{oral} समय का वर्णन किया गया है - बतलाओ - १०

५. २री और ४री आज्ञा का अर्थ बतलाओ - १०

६. १ पितर ५, ७; मती ७, ७; मती ५, ८ और ^{oral} लूक ६, २७ में क्या लिखा है बतलाओ - २०

७. ^{oral} ५वीं आज्ञा हम को क्या करने को चिन्ता है - १०

समझा कर लिखो बतलाओ - २०

८. ये स्थल वचन कहां लिखे हैं :- ४+३+३+२ = १२

- (i) "उन से मत डरो जो शरीर को मार डालते हैं" - ४
- (ii) "जागते रहो और प्रार्थना करो" - ३
- (iii) "तेरा वचन मेरे पांव के लिये दीपक है" - २

Memo No 106
31/11/48

Sir, Herewith I am sending to your office the L.P. Examinator Bible Question Papers. Please see which could be fixed orally & which questions should be written I leave to your discretion.

Yours Obedient

Headmaster, Tokud & S. Sch

S.No.	Name of School	Status	Teachers	Received Stipend from D.B.	Students	Total	Abs. Christ
			Name - Qual.				
1	Rajabassa	L.P.	I Patras Topono m.E. E.T.	@ Rs. 12/-	144/-		
		L.P.	II Johan Dungdug m.E.				
2	Kahupani	L.P.	I Royal samad m.E. E.T.	@ Rs. 12/-	144/-		
			II Junas Kandulua m.E. E.T. tail	nil			
3	Kerca	L.P.	I Samuel Kandulua m.E. E.T.	@ Rs. 12/-	144/-		
			II Johan Rugun - U.P.				
4	Gopalpur L.P.		I Theophil Barla m.E. E.T.	Rs. 12/-	144/-		
			II Barnabas Hero m.E.	8/-	96/-		
5	Rendwa L.P.		I Philip Henson m.E. E.T.	12/-	144/-		
			II Probasahay Kerketta m.E. E.T.	8/-	96/-		
6	Ukrimandih L.P.		I Christoluit Toppo U.P. G.T.	10/-	126/-		
			II Suleman Aind - U.P.	15/-			
7	Goreahar L.P.		I William Ekka m.E. E.T.	12/-	120/-		
8	Kinbera L.P.		I Christoluit Ekka m.E. E.T.	12/-	120/-		
9	Kasmar L.P.		I Probasahay Bhug m.E. E.T.	12/-	144/-		
10	Uyur L.P.		I Suleman Aind m.E. E.T.	8/-	96/-		
11	Kolomidega L.P.		I Johan Kandulua m.E. E.T.	12/-	144/-		
			II Nathaniel Bage m.E.	nil			
12	Banyhi Pami Barabera L.P.		III Kuril Kandulua m.E.	nil			
			I Jaimasih Jopwar m.E. E.T.	12/-	144/-		
13	Barabera L.P.		I Martin Samad m.E. E.T.	13/-	156/-		
			II Abraham Samad m.E.	8/-	96/-		
			III Johan Rugun m.E.	8/-	96/-		
			IV Marian Kandulua m.E.	nil			
14	Baghia L.P.		I Johan Guria m.E. E.T.	12/-	144/-		
15	Naraha tur L.P.		I Ch. Halan Aind m.E. G.T.	12/-	144/-		
16	Bamandih L.P.		I Suleman Kerketta m.E. G.T.	16/-	180/-		
			II Matias Bush m.E. E.T.	15/-	180/-		
17	Petsera L.P.		I Jusap Ekka m.E. E.T.	12/-	144/-		
18	Konyoga L.P.		I Emmanuel Kujin m.E. G.T.	12/-	144/-		
19	Gatatahi L.P.		I Masihdas Ekka m.E. G.T.	12/-	144/-		
20	Senwa L.P.		I Mansidih Samad m.E. E.T.	12/-	144/-		
21	Bayigama L.P.		I Joseph Purli m.E. E.T.	12/-	144/-		
22	Kotna L.P.		I Jakana Purli m.E.	8/-	96/-		
23	Jilingkelad L.P.		I Joseph Mundu m.E. G.T.	12/-	144/-		
24	Barupin L.P.		I Yakub Purli m.E.	8/-	96/-		

25. Koenara A.P. --- I Samuel Guria M.V.E.T. --- Rs. 10/- --- 120/-
26. Birinta A.P. --- I. Nisband Topono M.E. --- 8/- --- 96/-
27. Suroang A.P. --- I. Hanuk Beck M.V. --- 12/-
28. Tipkapani A.P. --- II. Rawel ERKE M.E. --- 10/-
29. Kasira A.P. --- I. Ignatius ERKE M.P.G.T. --- 5/-
- I. Pharamdas Toppo A.P. --- 5/-

Stipend closed from May 1947.

1	I. Samuel Guria M.V.E.T.	10/-	120/-
2	I. Nisband Topono M.E.	8/-	96/-
3	I. Hanuk Beck M.V.	12/-	
4	II. Rawel ERKE M.E.	10/-	
5	I. Ignatius ERKE M.P.G.T.	5/-	
6	I. Pharamdas Toppo A.P.	5/-	
7	I. Hanuk Beck M.V.	12/-	
8	II. Rawel ERKE M.E.	10/-	
9	I. Ignatius ERKE M.P.G.T.	5/-	
10	I. Pharamdas Toppo A.P.	5/-	
11	I. Hanuk Beck M.V.	12/-	
12	II. Rawel ERKE M.E.	10/-	
13	I. Ignatius ERKE M.P.G.T.	5/-	
14	I. Pharamdas Toppo A.P.	5/-	
15	I. Hanuk Beck M.V.	12/-	
16	II. Rawel ERKE M.E.	10/-	
17	I. Ignatius ERKE M.P.G.T.	5/-	
18	I. Pharamdas Toppo A.P.	5/-	
19	I. Hanuk Beck M.V.	12/-	
20	II. Rawel ERKE M.E.	10/-	
21	I. Ignatius ERKE M.P.G.T.	5/-	
22	I. Pharamdas Toppo A.P.	5/-	
23	I. Hanuk Beck M.V.	12/-	
24	II. Rawel ERKE M.E.	10/-	
25	I. Ignatius ERKE M.P.G.T.	5/-	
26	I. Pharamdas Toppo A.P.	5/-	
27	I. Hanuk Beck M.V.	12/-	
28	II. Rawel ERKE M.E.	10/-	
29	I. Ignatius ERKE M.P.G.T.	5/-	
30	I. Pharamdas Toppo A.P.	5/-	
31	I. Hanuk Beck M.V.	12/-	
32	II. Rawel ERKE M.E.	10/-	
33	I. Ignatius ERKE M.P.G.T.	5/-	
34	I. Pharamdas Toppo A.P.	5/-	
35	I. Hanuk Beck M.V.	12/-	
36	II. Rawel ERKE M.E.	10/-	
37	I. Ignatius ERKE M.P.G.T.	5/-	
38	I. Pharamdas Toppo A.P.	5/-	
39	I. Hanuk Beck M.V.	12/-	
40	II. Rawel ERKE M.E.	10/-	
41	I. Ignatius ERKE M.P.G.T.	5/-	
42	I. Pharamdas Toppo A.P.	5/-	
43	I. Hanuk Beck M.V.	12/-	
44	II. Rawel ERKE M.E.	10/-	
45	I. Ignatius ERKE M.P.G.T.	5/-	
46	I. Pharamdas Toppo A.P.	5/-	
47	I. Hanuk Beck M.V.	12/-	
48	II. Rawel ERKE M.E.	10/-	
49	I. Ignatius ERKE M.P.G.T.	5/-	
50	I. Pharamdas Toppo A.P.	5/-	
51	I. Hanuk Beck M.V.	12/-	
52	II. Rawel ERKE M.E.	10/-	
53	I. Ignatius ERKE M.P.G.T.	5/-	
54	I. Pharamdas Toppo A.P.	5/-	
55	I. Hanuk Beck M.V.	12/-	
56	II. Rawel ERKE M.E.	10/-	
57	I. Ignatius ERKE M.P.G.T.	5/-	
58	I. Pharamdas Toppo A.P.	5/-	
59	I. Hanuk Beck M.V.	12/-	
60	II. Rawel ERKE M.E.	10/-	
61	I. Ignatius ERKE M.P.G.T.	5/-	
62	I. Pharamdas Toppo A.P.	5/-	
63	I. Hanuk Beck M.V.	12/-	
64	II. Rawel ERKE M.E.	10/-	
65	I. Ignatius ERKE M.P.G.T.	5/-	
66	I. Pharamdas Toppo A.P.	5/-	
67	I. Hanuk Beck M.V.	12/-	
68	II. Rawel ERKE M.E.	10/-	
69	I. Ignatius ERKE M.P.G.T.	5/-	
70	I. Pharamdas Toppo A.P.	5/-	
71	I. Hanuk Beck M.V.	12/-	
72	II. Rawel ERKE M.E.	10/-	
73	I. Ignatius ERKE M.P.G.T.	5/-	
74	I. Pharamdas Toppo A.P.	5/-	
75	I. Hanuk Beck M.V.	12/-	
76	II. Rawel ERKE M.E.	10/-	
77	I. Ignatius ERKE M.P.G.T.	5/-	
78	I. Pharamdas Toppo A.P.	5/-	
79	I. Hanuk Beck M.V.	12/-	
80	II. Rawel ERKE M.E.	10/-	
81	I. Ignatius ERKE M.P.G.T.	5/-	
82	I. Pharamdas Toppo A.P.	5/-	
83	I. Hanuk Beck M.V.	12/-	
84	II. Rawel ERKE M.E.	10/-	
85	I. Ignatius ERKE M.P.G.T.	5/-	
86	I. Pharamdas Toppo A.P.	5/-	
87	I. Hanuk Beck M.V.	12/-	
88	II. Rawel ERKE M.E.	10/-	
89	I. Ignatius ERKE M.P.G.T.	5/-	
90	I. Pharamdas Toppo A.P.	5/-	
91	I. Hanuk Beck M.V.	12/-	
92	II. Rawel ERKE M.E.	10/-	
93	I. Ignatius ERKE M.P.G.T.	5/-	
94	I. Pharamdas Toppo A.P.	5/-	
95	I. Hanuk Beck M.V.	12/-	
96	II. Rawel ERKE M.E.	10/-	
97	I. Ignatius ERKE M.P.G.T.	5/-	
98	I. Pharamdas Toppo A.P.	5/-	
99	I. Hanuk Beck M.V.	12/-	
100	II. Rawel ERKE M.E.	10/-	

2/19-5-48

श्री युक्त महापाल्यवर प्रेम्नाथ डेठ साहव
 सेवेदरी लो. रबंज चौ साहव
 जी. डे. रु. ल. चार्ज रांचा

महाराज,
 निवेदन ऐसा है कि मैं साराइपानी
 के लमण्डली फौल का काम करता हूँ सो मेरा
 गरीबता का यह लाज विनय है, कि जयरोली
 Rev. S. B. D. के जरिये लो. र. फिनकेल इलाका
 चेकर में के जरिये महारा 10 रु. के दर से
 कौनसिल में पास हुई है। कहते हैं कि जयरोली
 के पास कौनसिल में 10 रु. के दर विल पास हो गया है
 सो कैसे से नही जाती है, सो हुजु माली के मुलुक
 का चार विचार कहे मुक गरीब पर कृपा ईसी कहे
 भेज देने कि कृपा करेंगे। कि मैं गरीब लाश में हूँ

No 65/48
 of-19-5-48

Handwritten notes and signatures:
 Inasmuch as the minutes of the meeting of the Board of Directors of the G. E. L. Church for the year 1947-48 have been read and approved by the Board of Directors, I hereby certify that the same are correct and true.
 19/5/48

काय का का झा धीन शेवक
 प्राचारक मनीटर मीन
 साराइपानी

इसका माफ़री घोसि डेठ के
 सिफारिस भयो (मेरे सिफारिस
 से पास हो गया है)
 14-5-48

Forwarded to the President
 G. E. L. Church for kind
 action.
 J. A. Blakins
 Slaka chairman
 Kinkal
 14/5/48

AGENCIES

THE GRANT EDUC. CO., LT
THOS NELSON & SONS LT
SCHOFIELD & SIMS LT
DAVIS & MCGHIGTON LT
GEORGE GILL & SONS LT
EVANS BROTHERS LT
HACHETTE & COMPAN
HERBERT RUSSEL
A. WHEATON & CO., LT



THE I. S. S. D.

(MACMILLAN & CO., LTD., LONDON.)

INCORPORATED IN ENGLAND.

WHOLESALE BOOKSELLERS, STATIONERS,
PRINTERS, CARDBOARD BOX MAKERS,
COMPLETE OFFICE & SCHOOL FURNISHERS.

CENTRAL AVENUE, SOUTH,
P. O. DHARAMTALA.

IN REPLY PLEASE QUOTE BRS/JNM

Calcutta, 23rd March, 19 35

The Head Supervisor,
Lutheran Schools,
C. E. L. Mission Compound,
Ranchi.

Dear Sir,

Further to our letter of the 21st inst: we enclose herewith invoice for the Maps sent per passenger train, and trust they will reach you safely. The Railway Receipt is also enclosed.

Respecting the under-noted Maps, they will follow in a few days:

- 1 Hindi Map of Bihar and Orissa Province
- 2 Hindi Maps of Ranchi District-

Re: 1 Johnston's small Political Wall Map of England & Wales we regret this is not in stock but procurable to order from England by post in about 5 weeks (postage extra) or by shipment in about 8 weeks (without any extra charge), if desired.

Thanking you and awaiting your instructions,

We are,
Yours faithfully,
THE INDIAN SCHOOL SUPPLY DEPOT,

G. K. Idd
Manager.

Form D.

Abstract Register of Attendance.

L.P.

SCHOOL AT

Toka

DISTRICT

Singbhum

For the month of

July

1929.

Class.		No. on the roll.					Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.			Admission fees and fines due.	Outstanding for previous month			Total.			Amount collected during the month.	Amount outstanding.	REMARKS.
		<i>Christian Non</i>						<i>as</i>	Rs.	A.	P.	Rs.	Rs.	A.	P.	Rs.	A.	P.	Rs.	Rs.	
1st	Class	10	19	28	29	24	-2-	2	14		nil	4	11	-	7	9	-	1-1-6	6-7-6	6 Boys free inclan 5	
2nd	"	2	5	7	7	5	-3-	-	15		"	1	7	-	2	6	-	0-9-0	1-13-0	2 " " " 16	
3rd	"	5	8	13	13	11	-4-	2	12		"	2	12	-	5	8	-	0-8-0	5-0-0	2 " " " 11	
4th	"		...																		
5th	"		...																		
6th	"		...																		
7th	"		...																		
8th	"		...																		
9th	"		...																		
10th	"		...																		
Total		17	32	48	1	49	40		6	9	-	nil	8	14	-	15	7	-	2-2-6	13-4-6	

Hindus.....1.....

Muhammadans.....X.....

Others.....48.....

Percentage of attendance during the month.....82.....

Number of working days in the month.....26.....

Number of pupils learning

English.....✓.....

Bengali.....✓.....

Persian, etc.....✓.....

Form D. Abstract Register of Attendance.

L. P.

SCHOOL AT

Toka

DISTRICT

Singbhum

For the month of

August

1929.

Class.		No. on the roll.					Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.		Admission fees and fines due.	Outstanding for previous month.			Total.		Amount collected during the month.	Amount outstanding.	REMARKS.		
									Rs.	A.	P.	Rs.	Rs.	A.	P.	Rs.	A.	P.	Rs.		
<i>Christian Non Mus Hindu Roll</i>																					
1st	Class	13.9.	13.4.					as	Rs.	A.	P.	Rs.	Rs.	A.	P.	Rs.	A.	P.	Rs.		
		9	19	27	1	28	24	-2-	2	12	-	nil	6	7	6	9	3	6	2-9-0	6-10-6	6 boys free in class!
2nd	"	2	4	6	-	6	4	-3-	-	12	-	nil	1	13	-	2	9	-	0-0-0	2-9-0	2 " " " "
3rd	"	5	8	13	-	13	11	-4-	2	12	-	nil	5	-	-	7	12	-	1-8-0	6-4-0	2 " " " "
4th	"		...																		
5th	"		...																		
6th	"		...																		
7th	"		...																		
8th	"		...																		
9th	"		...																		
10th	"		...																		
Total		16	31	46	1	47	39		6	4	-	nil	13	4	6	19	8	6	4-1-0	15-7-6	

Hindus.....1.....

Muhammadans.....X.....

Aborigines.....46.....

Others.....

Percentage of attendance during the month.....82.....

Number of working days in the month.....27.....

Number of pupils learning

English.....✓.....

Bengali.....✓.....

Persian, etc.....✓.....

C. K. Guin

Form D. Abstract Register of Attendance.

L. P.

SCHOOL AT

Toka

DISTRICT

Singbhum

For the month of September 1929.

Class.	No. on the roll.					Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.			Admission fees and fines due.	Outstanding for previous month			Total.			Amount collected during the month.	Amount outstanding.	REMARKS.
								Rs.	A.	P.		Rs.	A.	P.	Rs.	A.	P.	Rs.	Rs.	
1st Class	Christian Non-Mum Hin Roll						as													
	B. G.	B. G.																		
1st Class	8	14	26	1	27	23	-2-	2	10	-	nil	6	10	6	9	4	6	0-8-0	8-12-6	6 boys free in class!
2nd	2	24	6	-	6	4	-3-	-	12	-	15	2	9	0	3	5	0	0-6-0	2-15-0	2 " " " "
3rd	5	8	13	-	13	10	-4-	2	12	-	1	6	4	0	9	0	0	4-10-0	4-6-0	2 " " " "
4th																				
5th																				
6th																				
7th																				
8th																				
9th																				
10th																				
Total	15	31	45	1	46	37		6	2	-	nil	15	7	6	21	9	6	5-8-0	16-1-6	

Hindus.....1.....

Muhammadans.....

Aborigines 45
Others.....

Percentage of attendance during the month.....80.....

Number of working days in the month.....25.....

Number of pupils learning

English.....✓.....

Bengali.....✓.....

Persian, etc.....✓.....

P. K. G. W. S.

Form D. Abstract Register of Attendance.

L. P.

SCHOOL AT

Toked

DISTRICT

Singphum

For the month of

October

1929.

Class.	No. on the roll.					Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.			Admission fees and fines due.	Outstanding for previous month			Total.			Amount collected during the month.	Amount outstanding.	REMARKS.
								Rs.	A.	P.		Rs.	A.	P.	Rs.	A.	P.	Rs.	Rs.	
1st Class	Christian	Non					as													
	7	19	25	1	26	19	-2-	2	8	-	nil	8	12	6	11	4	6	2-8-0	8-12-6	6 days free in class
2nd	"	2	3	5	5	5	-3-	-	9	-	"	2	15	-	3	8	-	0-3-0	3-5-0	2 " " " " "
3rd	"	5	8	13	13	10	-4-	2	12	-	"	4	6	-	7	2	-	3-8-0	3-10-0	2 " " " " "
4th	"																			III
5th	"																			
6th	"																			
7th	"																			
8th	"																			
9th	"																			
10th	"																			
Total	14	30	43	1	44	34		5	13	-	nil	16	1	6	21	14	6	6-3-0	15-11-6	

Hindus.....1.....

Muhammadans.....X.....

Aborigines.....43.....

Others.....

Percentage of attendance during the month.....77.....

Number of working days in the month.....14.....

Number of pupils learning

English.....✓.....

Bengali.....✓.....

Persian, etc.....✓.....

P. K. P. S.

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

SCHOOL AT _____, DISTRICT _____

For the month of July 1929

RECEIPTS.

Balance of previous account	1-13-9		
Fees and fines received during the month			
Subscriptions and donations received during the month	24	-	-
Received from other local sources during the month	1	2	6
Government grant received during the month (for _____)...			
Municipal ditto ditto (for _____)...			
Special ditto ditto (on account of _____)...			
Advance from Secretary during the month			
Total of actual receipts during the month		28	3

DISBURSEMENTS.

				I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
				Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
	Head	Master	...							12	-	-	
	2nd	ditto	...							12	-	-	
	3rd	ditto	...										
	4th	ditto	...										
	5th	ditto	...										
	6th	ditto	...										
	7th	ditto	...										
	8th	ditto	...										
	9th	ditto	...										
	10th	ditto	...										
	Head	Pandit	...										
	2nd	ditto	...										
	3rd	ditto	...										
	4th	ditto	...										
	5th	ditto	...										
Prizes ... ..			...							1	-	-	
Library ... ..			...							
Servants—number ... ..			...	-	-		-	-		
Contingencies .. ..			...							
Total ... ..			...							25	-	-	
Add outstanding dues (if any) from last account													*Outstanding dues (if any) from present account, namely, the difference between A. and B.--
Total							A*			B*			
Expenditure from special grants													Rs.
Refund of Secretary's advance, (see account for _____)													Paid on
Total of actual payments during the month										25	-	-	
Balance in hand on the last day of the month										3	-	-	Secretary
Total										28	-	-	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE _____ }
The _____ 1929 }
Examined _____
Head Master. Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

" 4. If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

SCHOOL AT August, DISTRICT _____

For the month of August 1929

RECEIPTS.

Balance of previous account ...	...	...	...	3	-	3	-	
Fees and fines received during the month ...	...	...	...		
Subscriptions and donations received during the month ...	...	...	...	24	-	-		
Received from other local sources during the month ...	...	...	...	2	4	-		
Government grant received during the month (for _____) ...	...	...	...		
Municipal ditto ditto (for _____) ...	...	...	...		
Special ditto ditto (on account of _____) ...	...	...	...		
Advance from Secretary during the month ...	...	...	...		
Total of actual receipts during the month ...	...	...	...					31 4 3

DISBURSEMENTS.

				I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
				Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
Head Master ...										12	-	-	
2nd ditto ...										12	-	-	
3rd ditto ...													
4th ditto ...													
5th ditto ...													
6th ditto ...													
7th ditto ...													
8th ditto ...													
9th ditto ...													
10th ditto ...													
Head Pandit ...													
2nd ditto ...													
3rd ditto ...													
4th ditto ...													
5th ditto ...													
Prizes ...										1			
Library ...													
Servants—number ...													
Contingencies ...										1	4	-	
Total ...										26	4	-	
Add outstanding dues (if any) from last account ...													*Outstanding dues (if any) from present account, namely, the difference between A. and B.--
Total ...													
Expenditure from special grants ...													Rs.
Refund of Secretary's advance, (see account for _____)													Paid on
Total of actual payments during the month ...										26	4	-	
Balance in hand on the last day of the month ...													
Total ...										26	4	0	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE _____ }
The _____ 192 . }
Examined _____
Head Master. Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

Luth. Boys' L. P. SCHOOL AT Tokar, DISTRICT Singbhum

For the month of July 1929

RECEIPTS.

Balance of previous account	...	...	...	...	
Fees and fines received during the month	...	...	...	...	
Subscriptions and donations received during the month	...	...	...	...	
Received from other local sources during the month	...	...	...	...	
Government grant received during the month (for <u>July</u>)	...	...	...	...	
Municipal ditto ditto (for <u>July</u>)	...	...	...	...	
Special ditto ditto (on account of <u>July</u>)	...	...	...	...	
Advance from Secretary during the month	...	...	...	...	
Total of actual receipts during the month	...	...	...	...	

DISBURSEMENTS.

				I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
				Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
<u>Johann Munda</u>	Head	Master	...	12	-	-	12	-	-	12	-	-	
<u>Abraham Gy</u>	2nd	ditto	...	12	-	-	12	-	-	12	-	-	
	3rd	ditto	...										
	4th	ditto	...										
	5th	ditto	...										
	6th	ditto	...										
	7th	ditto	...										
	8th	ditto	...										
	9th	ditto	...										
	10th	ditto	...										
	Head	Pandit	...										
	2nd	ditto	...										
	3rd	ditto	...										
	4th	ditto	...										
	5th	ditto	...										
Prizes	...	...	...							
Library	...	...	...							
Servants—number	...	...	...				1	-	-	1	-	-	
Contingencies	...	...	...							
Total	...	...	...	24	-	-	25	-	-	25	-	-	
Add outstanding dues (if any) from last account													
Total							A*			B*			
Expenditure from special grants													
Refund of Secretary's advance, (see account for <u>July</u>)													
Total of actual payments during the month										25	-	-	
Balance in hand on the last day of the month										25	-	-	
Total										25	-	-	

*Outstanding dues (if any) from present account, namely, the difference between A. and B.--

Rs.

Paid on

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE

The

25. 10. 1929

Examined

Head Master.

Head Supervisor,
Luth. School.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

" 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM—C.
MONTHLY ABSTRACT ACCOUNT.Luth. Bnyp L. P. SCHOOL AT Tokur, DISTRICT SingbhemFor the month of August 1929

RECEIPTS.

Balance of previous account	...	...	...	...	
Fees and fines received during the month	...	...	...	...	
Subscriptions and donations received during the month	...	...	...	...	
Received from other local sources during the month	...	...	...	...	
Government grant received during the month (for <u>Aug</u>)	...	...	...	...	
Municipal ditto ditto (for <u>Aug</u>)	...	...	...	...	
Special ditto ditto (on account of ...)	...	...	...	...	
Advance from Secretary during the month	...	...	...	...	
Total of actual receipts during the month	...	...	...	...	

DISBURSEMENTS.

				I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
				Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
<u>Johan Munde</u>	Head Master	...	...	12	-	-	12	-	-	12	-	-	
<u>Abiraham Loy</u>	2nd ditto	...	...	12	-	-	12	-	-	12	-	-	
	3rd ditto	...	...								
	4th ditto	...	...								
	5th ditto	...	...								
	6th ditto	...	...								
	7th ditto	...	...								
	8th ditto	...	...								
	9th ditto	...	...								
	10th ditto	...	...								
	Head Pandit	...	...								
	2nd ditto	...	...								
	3rd ditto	...	...								
	4th ditto	...	...								
	5th ditto	...	...								
Prizes	...	...	...							
Library	...	...	...							
Servants—number	...	...	...							
Contingencies	...	...	...							
Total	...	...	...	124	-	-	124	-	-	124	-	-	
Add outstanding dues (if any) from last account													
Total							A*			B*			*Outstanding dues (if any) from present account, namely, the difference between A. and B.--
Expenditure from special grants													
Refund of Secretary's advance, (see account for ...)													
Total of actual payments during the month										124	-	-	
Balance in hand on the last day of the month													
Total										264	-	-	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE

The 25.10. 1929

Examined

Head Master.

Head Supervisor,

Isabhan Schools

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

SCHOOL AT _____, DISTRICT _____

For the month of September 1929

RECEIPTS.

Balance of previous account	4	13	3			
Fees and fines received during the month						
Subscriptions and donations received during the month	24	-	-			
Received from other local sources during the month	1	10	-			
Government grant received during the month (for _____)						
Municipal ditto ditto (for _____)						
Special ditto ditto (on account of _____)						
Advance from Secretary during the month						
Total of actual receipts during the month				34	5	3
				25	10	-

DISBURSEMENTS.

			I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
			Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
<u>John Munda</u> Head Master ...			12	-	-	12	-	-	12	-	-	
<u>Abirulam S.</u> 2nd ditto ...			12	-	-	12	-	-	12	-	-	
3rd ditto ...												
4th ditto ...												
5th ditto ...												
6th ditto ...												
7th ditto ...												
8th ditto ...												
9th ditto ...												
10th ditto ...												
Head Pandit ...												
2nd ditto ...												
3rd ditto ...												
4th ditto ...												
5th ditto ...												
Prizes												
Library												
Servants—number												
Contingencies						1	-	-	1	-	-	
						-	10	-	-	10	-	
Total ...			24			25	10	-	25	10	-	
Add outstanding dues (if any) from last account ...												
Total ...						A*			B*			
Expenditure from special grants												Rs.
Refund of Secretary's advance, (see account for _____)												Paid on
Total of actual payments during the month									25	10	-	
Balance in hand on the last day of the month									8	4	0	Secretary
Total ...									25	10	0	

*Outstanding dues (if any) from present account, namely, the difference between A. and B.--

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATE _____
The _____ 192 . }

Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

" 4. If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM—C.
MONTHLY ABSTRACT ACCOUNT.

SCHOOL AT _____, DISTRICT _____

For the month of October, 1929

RECEIPTS.

Balance of previous account					
Fees and fines received during the month					
Subscriptions and donations received during the month					
Received from other local sources during the month <u>6:8</u>	<u>24</u>	<u>1</u>	<u>-</u>	<u>-</u>	
Government grant received during the month (for _____)					
Municipal ditto ditto (for _____)					
Special ditto ditto (on account of _____)					
Advance from Secretary during the month					
Total of actual receipts during the month				<u>25</u>	<u>-</u>

DISBURSEMENTS.

				I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
				Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
	Head	Master	...							<u>12</u>	<u>-</u>	<u>-</u>	
		2nd ditto	...							<u>12</u>	<u>-</u>	<u>-</u>	
		3rd ditto	...										
		4th ditto	...										
		5th ditto	...										
		6th ditto	...										
		7th ditto	...										
		8th ditto	...										
		9th ditto	...										
		10th ditto	...										
	Head	Pandit	...										
		2nd ditto	...										
		3rd ditto	...										
		4th ditto	...										
		5th ditto	...										
Prizes ... ..			...							
Library ... ..			...							
Servants—number ... ..			...							
Contingencies .. ..			...							<u>nil</u>			
Total ... ..			...							<u>25</u>	<u>-</u>	<u>-</u>	
Add outstanding dues (if any) from last account													*Outstanding dues (if any) from present account, namely, the difference between A. and B.--
Total													
Expenditure from special grants													Rs.
Refund of Secretary's advance, (see account for _____)													Paid on
Total of actual payments during the month										<u>25</u>	<u>-</u>	<u>-</u>	
Balance in hand on the last day of the month										<u>nil</u>			Secretary
Total										<u>25</u>	<u>-</u>	<u>-</u>	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATE _____

The _____ 1929 }

Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

" 4. If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi—

FORM C.
MONTHLY ABSTRACT ACCOUNT.

U. P. SCHOOL AT Champur, DISTRICT Ranchi

For the month of April 1929

RECEIPTS.

Balance of previous account					
Fees and fines received during the month					
Subscriptions and donations received during the month...					
Received from other local sources during the month					
Government grant received during the month (for _____)...					
Municipal ditto ditto (for _____)...					
Special ditto ditto (on account of _____)...					
Advance from Secretary during the month					
Total of actual receipts during the month					

DISBURSEMENTS.

			I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
			Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
<u>S. Das Lakshmi</u>	Head Master	...	12	-	-							
<u>Victor Dappa</u>	2nd ditto	...	12	-	-							
<u>Jasman Singh</u>	3rd ditto	...	6	-	-							
	4th ditto	..										
	5th ditto	...										
	6th ditto	...										
	7th ditto	...										
	8th ditto	...										
	9th ditto	...										
	10th ditto	...										
	Head Pandit	...										
	2nd ditto	...										
	3rd ditto	...										
	4th ditto	...										
	5th ditto	...										
Prizes	...	...								
Library ..	...	...								
Servants—number	...	...								
Contingencies	...	...								
	Total	...	30	-	-							
Add outstanding dues (if any) from last account												
	Total	...				A*			B*			
Expenditure from special grants	...	...										Rs.
Refund of Secretary's advance, see account for	_____	...										Paid on
Total of actual payments during the month	...	...								
Balance in hand on the last day of the month	...	...								
	Total	...										

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATE 6th
The May 1929.

Shahi

Head Master.

Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

Form D.
Abstract Register of Attendance.

Sutter Mission U. P. SCHOOL AT Champur DISTRICT Ranchi
For the month of April 1929.

Class.	No. on the roll.	Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.		Admission fees and fines due.	Outstanding for previous month			Total.		Amount collected during the month.	Amount outstanding.	REMARKS.
				Rs.	A. P.	Rs.	Rs.	A.	P.	Rs.	A. P.	Rs.	Rs.	
1st Class	12.	11	Rs. 0.0.6											
2nd "	5.	5	0.1.0											
3rd "	2	2	0.2.0											
4th "	6	6	0.3.0											
5th "	8	8	0.4.0											
6th "														
7th "														
8th "														
9th "														
10th "														
Total	33	22												

Hindus.....

Muhammadans.....

Others.....22.....

Percentage of attendance during the month.....33.....

Number of working days in the month.....25.....

Number of pupils learning

English.....

Bengali.....

Persian, etc.....

Shahi

FORM C.
MONTHLY ABSTRACT ACCOUNT.

U. P. SCHOOL AT Chainpur, DISTRICT Ranchi
For the month of March 1929

RECEIPTS.

Balance of previous account	...	...	...	...		
Fees and fines received during the month	...	...	...	...		
Subscriptions and donations received during the month...	...	...	...	...		
Received from other local sources during the month	...	...	...	...		
Government grant received during the month (for _____)	...	...	...	...		
Municipal ditto ditto (for _____)	...	...	...	...		
Special ditto ditto (on account of _____)	...	...	...	...		
Advance from Secretary during the month	...	...	...	...		
Total of actual receipts during the month	...	...	...	...		

DISBURSEMENTS.

				I—Monthly charge specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
				Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
<u>Silas Lakra</u>	Head Master	...	...	12	-	-	-	-	-	-	-	-	
<u>Victor Yoppo</u>	2nd ditto	...	...	12	-	-	-	-	-	-	-	-	
<u>Gasmari Singh</u>	3rd ditto	...	...	5	-	-	-	-	-	-	-	-	
	4th ditto	...	...								
	5th ditto	...	...								
	6th ditto	...	...								
	7th ditto	...	...								
	8th ditto	...	...								
	9th ditto	...	...								
	10th ditto	...	...								
	Head Pandit	...	...								
	2nd ditto	...	...								
	3rd ditto	...	...								
	4th ditto	...	...								
	5th ditto	...	...								
Prizes	...	...	...							
Library	...	...	...							
Servants—number	...	...	...							
Contingencies	...	...	...							
Total				29	-	-	-	-	-	-	-	-	
Add outstanding dues (if any) from last account													*Outstanding dues (if any) from present account, namely, the difference between A. and B.--
Total							A*			B*			
Expenditure from special grants	...	...	...										Rs.
Refund of Secretary's advance, see account for _____													Paid on
Total of actual payments during the month	...	...	...							
Balance in hand on the last day of the month	...	...	...							
Total													Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATE 8th
The April 1929.

Examined

Silas Lakra
Head Master.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

" 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

" 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

G. E. L. M. P., Ranchi.

Form D. Abstract Register of Attendance.

Lutheran Mission. U.P. SCHOOL AT Chainpur.

DISTRICT Ranchi

For the month of March.

192 9.

Class.	No. on the roll.	Average No. present daily during the month.	Rate of Schooling-fee.	Amount of Schooling-fees due for the month.		Admission fees and fines due.	Outstanding for previous month			Total.			Amount collected during the month.	Amount outstanding.	REMARKS.
				Rs.	A. P.	Rs.	Rs.	A.	P.	Rs.	A.	P.	Rs.	Rs.	
1st Class	12	7	Rs. 0-0-6	Nd.	-	Nd.	Nd.	-	-	-	-	-	-	-	
2nd "	6	5	0-1-0	"	-	"	"	-	-	-	-	-	-	-	
3rd "	2	2	0-2-0	"	-	"	"	-	-	-	-	-	-	-	
4th "	6	5	0-3-0	"	-	"	"	-	-	-	-	-	-	-	
5th "	8	6	0-4-0	"	-	"	"	-	-	-	-	-	-	-	
6th "															
7th "															
8th "															
9th "															
10th "															
Total	34	25	-	-	-	-	-	-	-	-	-	-	-	-	

Hindus.....

Muhammadans.....

Others.....34

Percentage of attendance during the month.....25

Number of working days in the month.....23

Number of pupils learning

{ English.....
Bengali.....
Persian, etc.....

Silas Loh3

No 2560 NR.

RANCHI, DISTRICT BOARD OFFICE.

From

Rai Bahadur Sarat Chandra Roy, M. A; B. L; M. L. C
Vice-Chairman.

District Board, Ranchi. Head Supervisor,
Lutheran Schools.
Ranchi

To

The Head Supervisor,
G. E. L. Mission,
Ranchi.

Date of receipt	17-4-29
Diary No.	507
File No.	P-1
No. and date of reply	

Dated Ranchi, the 15th April 1929.

Reference:- Your No. 340 dated 11.3.29.

Sir,

I have the honour to send herewith Board's sanction Form 'B' to the Grants-in-aid to the following schools, an - acknowledgement of receipt of same is requested:-


- (1) Gumla U. P. School boys.
- (2) Chainpur U.P.School boys.
- (3) Kandara U.P. School boys.
- (4) Takarma U.P.School Girls'
- (5) Khuntitoli U.P.School Girls'
- (6) Burju L.P. School Girls'
- (7) Amlesa L.P. School boys.

2. Please forward to the Board an agreement on stamped paper that the school authority will conduct the school in accordance with the condition of the grant in respect of Takar, Khuntitoli and Burju Schools under Art.90, Sec.111 (24) of Education Code.

I have the honour to be,

Sir,

Your most obedient servant,



J.B.

Vice-Chairman, Ranchi.

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)

OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. 30/- a month is sanctioned from the 1/4/28 for 2 years for the W. P. boys School at Gumla in thana Gumla on the following conditions :—

(a)—That Rs. 66/- a month at least be regularly contributed from private sources.

(b)—That the following scale of expenditure be maintained :—

						Rs.	A.	P.
Head Teacher	...	...	...	...	...	35	0	0
Second do.	...	...	...	...	...	20	0	0
Third do.	...	...	...	...	...	15	0	0
Fourth do.	...	...	...	...	...	12	0	0
Fifth do.	...	...	...	...	...	4	0	0

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :—

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the school until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

OFFICE OF THE DISTRICT BOARD OF

Ranchi

The

9/4/

1929.

G. E. L. M. P., RANCHI. —200—1925.

Chairman.

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)

OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. ^{30/-}~~20/-~~ a month is sanctioned from the ^{1/6/28 for 2 years} 1929, for the ^{U.P. Govt} School at ^{Chainpur} Chainpur in thana ^{Chainpur} Chainpur on the following conditions :—

(a)—That Rs. ^{5/-} a month at least be regularly contributed from private sources.

(b)—That the following scale of expenditure be maintained :—

	Rs.	A.	P.
Head Teacher
Second do.
Third do.
Fourth do.
Fifth do.

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :—

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the shool until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

OFFICE OF THE DISTRICT BOARD OF

^{Ranchi}
The ^{2/4/} 1929.

G. E. L. M. P., RANCHI. —200—1925.

^{Vice-Chairman}
Vice-Chairman.

B

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)

OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. 307- a month is sanctioned from the 1/1/28 for 2 year, for the W.P. Boys School at Kondoa in thana Raidih on the following conditions :-

(a) - That Rs. 197- a month at least be regularly contributed from private sources.

(b) - That the following scale of expenditure be maintained :-

							Rs.	A.	P.
Head Teacher	...	...	...	...	...	...	15	0	0
Second do.	...	...	...	...	...	...	12	0	0
Third do.	...	...	...	...	...	...	12	0	0
Fourth do.	...	...	...	...	...	...	10	0	0
Fifth do.	...	...	...	...	...	...
							49	0	0

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :-

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the shool until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

OFFICE OF THE DISTRICT BOARD OF

Ranchi

The

9/1/28

1928

G. E. L. M. P., RANCHI. —200—1925.

[Signature]
Vice-Chairman.

FORM B.

(In which sanction to a grant shall be conveyed under rule 27.)

OFFICE MEMORANDUM OF THE DISTRICT BOARD OF

(1) A grant of Rs. 227-15 a month is sanctioned from the 1/4/20 for 22 years,
for the M.P. Boys' School at Amilesa in thana Tamari
on the following conditions :—

(a)—That Rs. _____ a month at least be regularly contributed from private sources.

(b)—That the following scale of expenditure be maintained :—

						Rs.	A.	P.
Head Teacher	...	...	...	...	...	15	0	0
Second do.	...	...	...	...	...	13	4	0
Third do.	...	...	...	...	...
Fourth do.	...	...	...	...	...
Fifth do.	...	...	...	...	...	28	4	0

(2) The grant is payable every month.

(3) The monthly bill (in form C) must be sent to the District Board for payment, and must be accompanied by a certificate (in form D) that all amounts mentioned in this account as received and paid during the month have actually been so received and paid.

(4) The monthly bill and the certificate must be signed by the Secretary of the School.

(5) The bill is paid on the distinct understanding that the salaries and other charges certified by the Secretary to have been paid have actually been paid.

(6) Salaries for service in any month become due on the first day of the following month.

(7) The appointment and dismissal of every Teacher shall be notified to the Board. No appointment shall be confirmed until it has received the sanction of Board; and the Board shall have power to enquire into any case of the dismissal of a teacher. Notice of all appointments of Rs. 20 and upwards shall be forwarded to the Inspectors by the Board.

(8) The grant is liable to be reduced or withdrawn :—

(a) if the payment of any teacher's salary is delayed for more than 2 months after it has become due ;

(b) if the school is unfavourably reported on as regards the attendance or proficiency of the scholars ;

(c) if the managers keep their accounts in a negligent and untrustworthy manner, or, if they send up incorrect accounts, or if they fail to transmit punctually the periodical returns required by the Board or by the Department, or if the school-house is unfit for the purpose of the school or is untidy, or dirty, or if the Board or the Department is otherwise dissatisfied with the management of the school ;

(d) if the teachers are inefficient, or if they are absent from duty otherwise than in accordance with the rules of the Department or of the Board, or if they keep the school registers in a negligent or untrustworthy manner.

(9) The number of holidays must not exceed the maximum prescribed by Government except under peculiar circumstances and with the sanction of the Board.

(10) Every new election to the Committee of Management must be notified to the Board under the signatures of the Secretary and of the member or members elected.

(11) Every change of Secretary must be notified to the Board under the signatures of the new Secretary and the members of the Committee management.

(12) All receipts from whatever sources or for whatever purpose elected must be entered in the account book of the school, which will be open to inspection and examination by the inspecting officers of the Board, the Commissioner of the Division, the Magistrate of the district, the Sub-Divisional officer, the Inspector of schools, the Deputy Inspectors and Sub-Inspector of Schools.

(13) No part of the previous balance of a school may be spent without the sanction of the Board, except for payment of the sanctioned establishment, in order to make up any deficit in the private contributions in any particular month.

(14) No new building may be constructed for the shool until the plan and estimates have been approved by the Board.

(15) The Board may claim a fair share of any balance at the credit of a school at the time of its abolition, as well as of the sale-proceeds of any school house or furniture towards the erection, or repair, or purchase of which a grant may have been made by the Board.

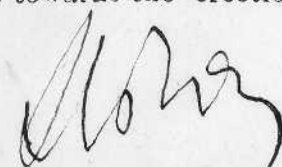
OFFICE OF THE DISTRICT BOARD OF

Ranchi

The 9/4/

1929

G. E. L. M. P., RANCHI. —200—1925.


Vice-Chairman.

No 3449

RANCHI, DISTRICT BOARD OFFICE.

From

Rai Bahadur Sarat Chandra Roy, M. A; B. L; M. L. C
Vice-Chairman.

District Board, Ranchi.

To

The Head Supervisor

Lutheran schools, Ranchi.

Dated Ranchi, the 23.5.1929

Sir,

Ref:- Your No.662 d/- 13.5.29

I have the honour to state that Rs.20/- noted in the enclosure of this office No.2560 d/. 15.4.29 in respect of Chainpur Lutheran school may be corrected to Rs.30/-.

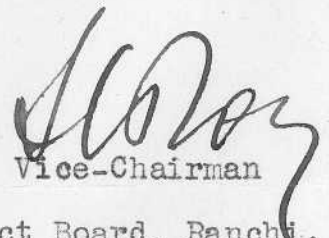
Head Supervisor,
Lutheran Schools.
Ranchi.

Date of receipt	24-5-29
Diary No.	650
File No.	P-1
No. and date of reply	2

I have the honour to be

Sir

Your most obedient servant


Vice-Chairman

District Board, Ranchi.

see
27/5

18/5

No. 662

From

The Head Supervisor,

Lutheran Schools, Ranchi.

To

The Vice-Chairman,

District Board, Ranchi.

Dated Ranchi, the 13th May, 1929.

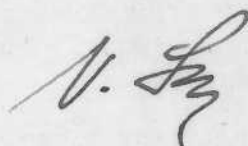
Sir,

I have the honour to request you to let me know what amount of grant-in-aid should be billed for on account of the Chhainpur Lutheran U. P. School because from your memo No. 2163-69, dated 3.4.29, it appears that the G. A. for the school is Rs 30/- p.m. and in accordance with which the grant for the school for the year 1928-29 has been paid to me but your memorandum No. 2560, dated 15.4.29, shows that the G. A. for that school should be only Rs 20/- p. m. An early reply is therefore solicited because the date for the submission of the bill has already come in.

I have the honour to be, &

Sir,

Your most obedient servant,



Head Supervisor,

Lutheran Schools, Ranchi.