

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Call Number: **GELC-A _ 001 _ 1477**

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Title

CORRESPONDENCES REGARDING CASA MATTERS / APPLICATIONS FOR
INCLUSION OF THEIR NAME IN LIFE INSURANCE SCHEME

Volume:

Running from year: 1998

till year: 2000

Content:

- **Correspondences regaeding CASA matters**
- **Applications from persons for inclusion their name in Life Insurance Scheme**
- **Programme 2000- Project Officer**
- **CASA _ Super Cyclon 1999**
- **Advent 2000**
- **CASA nominated member 1999**

CASA Matters

1998 - 2000

"Walking together towards tomorrow"

Association for Social Action

Office : 2/7, University Colony, Bariatu, Ranchi - 9

Phone : 542699, 231494

To,
Most Revd.C.S.R.Topno,
Moderator Of G.E.L.Church,
Ranchi.

Date...20.11.99.....

Respected Father,

Sub:Request for your message to be published in our Souvenir

We the members of Association for Social Action have decided to publish a Souvenir to be released during the event of the Christmas Gathering Advent 2000 which we have organised on the 11th of Dec '99 at Loyalla Ground, Purulia Rd. Ranchi.

We would like your kind permission to include you into our Association as our Nominated member. Through this Souvenir we wish to highlight topics on tribal and social issues and communal integration. As a Nominated member we have specially decided to request you to make us a contribution of your message, which we may publish in our Souvenir.

We shall be very grateful for this kind favour and be honoured to have your message in our Souvenir.

Thanking you in anticipation,

Your's sincerely,


Debashish Soren
(Secretary)

+ Rpm
22/11/99
Miscellaneous File

“ADVENT 2000”

WALKING TOGETHER TOWARDS TOMORROW

ORGANISED BY

ASSOCIATION FOR SOCIAL ACTION

A few days more and we will witness the world leap into the 3rd millenium. Not a roar, not a bang, just the tick of the clock will make the huge change leaving behind a millenium of inventions, discoveries and the boom in science and technology. Omitting the Y2K bug computers will invade further into our lives. Machines will diminish physical labour, medicines will eradicate diseases. We look forward to life of luxuries & comforts. Communication & Information technology will keep us in tune with the rest of the world. Economic policies will dominate over political differences and we hope to live in one “Global Village” or “One world”

“WHERE DO WE STAND”

Let us take a look back into our history of the society, making an evaluation in present context and prepare a strategy for better tomorrow. Perhaps majority of us might have not been aware of the happenings supposed to take place in the coming millenium. Amongst us a few might have prepared a master plan. However, there is not the question of marking a man for individual choice but to make the society.

Knowing the fact we will have to evaluate ourselves in the context of Jharkhand, its culture, language, ethnicity, geography and other features which give us distinct character distinguishes from others.

As Jesus hung upon the Cross it was literally the sin of the world that was hanging there. Man's disobedience to God, man's rejection of truth, man's cruelty, his lies, his hate, his oppression, his exploitation, his deliberate choice of evils were all there on the Cross for everyone to see, hear and feel. One cannot be a disciple of Christ unless he takes up his Cross and follow him (LK 9.23)

*Advent 2000 will be a celebration on 11th Dec. '99 to enjoy the grand music session on the auspicious occasion of **Christmas gathering** and at the same time we shall be calling upon you all to come together, to think together and to prepare ourselves to take the cross of Jesus in the path of service and sacrifice.*

We have a master plan with the following objectives.

- **Development of Quality Leadership amongst youth value education for the youth.**
- **General Upliftment of the society**
 - a) **Community Development**
 - b) **Art & Culture**
 - c) **Sports**
 - d) **Health & Hygiene**
- **Cultural revival & social reconstruction.**
- **Rehabilitation programs.**
- **Women's development.**



church's auxiliary for social action

(Registered under the Societies Act XXI of 1860)

RACHNA BUILDING 2 RAJENDRA PLACE, PUSA ROAD, NEW DELHI-110 008

Office of the Director

J. K. MICHAEL, Director

Ref. No. DIR/14361

9th November 1999

Rt. Rev. C.S.R. Topno
The Moderator
G.E.L. Church
Main Road
Ranchi
Bihar-834317

Dear Rev. Topno :

You are aware of the misery caused by the "Super Cyclone" which hit the coast of Orissa and West Bengal in eastern India creating unprecedented damage in Jagatsinghpur, Puri, Kendrapara, Balasore, Bhadrak, Cuttack, Keonjhar, Mayurbhanj, Gunjam, Khurda, Gajapati, 24 parganas and Midnapore districts. The storm that hit the coast on the 29th of October 1999 had wind speed at **260 kms per hour and created tidal waves** of 30-35 feet high. The extent of loss of life and the damage caused to infrastructure, crops, houses and other properties is yet to be ascertained due to inability of the government and the armed forces to access the areas due to continuing heavy rain and snapping of all linkages.

Preliminary report indicate that an estimated 15,00,000 people have been affected. From among these over 30,000 families have been left completely homeless. These figures are likely to increase substantially as damage in the interior areas is still being assessed. But the most affected are the poor and the disadvantaged population of the region.

CASA as a National Relief and Development Organisation, mandated also to respond to emergencies is dutybound to initiate immediate relief measures amongst the most affected population in association with the its local constituencies, the partner organisations and the local government.

....2/

We have constituted four teams consisting of approximately 40 staff and volunteers. These experienced teams headed by an Additional Emergency Officer of CASA, have already moved towards the affected areas along with the required logistics support.

We have committed to take up relief operations covering 20,000 families and will constitute the following measures:

- ⇒ Distribution of 20,000 relief sets (each set containing one saree, one dhoti, one blanket and 9 pieces of aluminium kitchen utensils).
- ⇒ Distribution of 15,000 Tarpaulins in Orissa (to enable the people to set up temporary homes till alternate arrangements are made for their accommodation).
- ⇒ Distribution of 20,000 dry ration kits to enable the affected families to start cooking their own food as a step towards self-sufficiency.
- ⇒ Provision of basic medical aid facilities at the village and relief camp level to treat minor injuries and to counter outbreak of epidemics.

Prime Minister, Shri Atal Behari Vajpayee has declared the destruction caused by the "Super Cyclone" as a "National Calamity". He has appealed to all citizens to lend a helping hand to the cyclone hit people of the state. "At times of such grave natural calamity, we should all come to the aid of those who have suffered loss of their loved ones, or have lost the shelter above their heads. They need all possible help from their fellow countrymen", said the Prime Minister.


CASA on behalf is committed to respond to this "National Tragedy" collectively with you and our partners and its others constituencies. The magnitude of the tragedy requires collective effort in resource generation as an expression of our solidarity with the poor and the marginalised irrespective of caste, religion and political considerations. Under such circumstances, we earnestly request you to kindly be generous enough and contribute to CASA financially. Your contribution will be of immense value and immediately acknowledged. We will keep you posted on all the latest developments with regard to the impact of the cyclone and our response.

We will be definitely sharing with you our audited statement of accounts as well as a detailed progress report acknowledging your contribution on completion of the programme.

We look forward for your kind support.

With best wishes.

Sincerely yours



J.K. Michael
Director

CC: CZO, Calcutta
JK:vs



CHURCH'S auxiliary for social action

Registered Under Societies' Act xxi of 1860)

PACKAGE
MONITORING
OFFICE

497/B MANDIR MARG
ASHOK NAGAR
RANCHI - 834 002

To,
The Chief Functionary,
GELC,
RANCHI.

Date- 10th Jan 2000
Ref. No. - staff/visit

06/1

(Sub: Visit to your programme area)

Dear Sir,

Greetings for new millennium.

We are pleased to inform you that our monitoring team will be visiting your programme area from 15th Feb. 2000 to 17th Feb. 2000.

The proposed schedule for our visit is as follows;

- 15th Feb. 2000- Meeting and interaction with staff. Going through documents.
- 16th Feb. 2000- Field visits.
- 17th Feb. 2000- Going through accounts, feedback session and departure.

we have
delhi meeting.
L.S.

Thanking you for your continued co- operation.

With regards.

Yours sincerely,

Maini Barla,
AMO, Ranchi.

cc: Project officer, Calcutta.
Mr. P. Demta, Diankel.
Field officer, Ranchi.

BU.
Joshi
20/1



Gossner Evangelical Lutheran Church in Chotanagpur

(Est. 2-11-1845 (Registered Under Societies Act, XXI of 1860)

Vide No. 273-J-OF 30-7-1921

Central Office : CENTRAL COUNCIL G.E.L. CHURCH, RAN.

PHONE : 0651-311513

SOUTH WEST DIOCESE-G.E.L. CHURCH, RAJGANGPUR-770017, Dist. Sundargarh (ORISSA) Ph. : 20719

Rt. R. C.S.R. TOPNO Rev. HARDUGAN HORO Mr. BHUSHAN TIRKEY Mr. PAULUS TOPNO
M.A. B.D., M. Th.

Bishop, (Moderator) G.E.L. Church

Vice-President

Secretary

Treasurer

Ref. No. 2/99/SWD

Date 6/1/99

To

The General Secretary

GELC. COO

Ranchi

Sub : Submission of L.I.C. Forms filled up
by the Catechists.

Sir,

It is hereby submitted L.I.C. Forms
of Catechists of S.W. Diocese for your further necessary
action.

Thanking you.

Yours faithfully


Vice-President.

G. E. L. Church South West Diocese
RAJGANGPUR



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Est. 2-11-1845 (Registered Under Societies Act. XXI of 1860))

Vide No. 273-J-OF 30-7-1921

Central Office: CENTRAL COUNCIL G.E.L. CHURCH, RANCHI PHONE : 0651-311513

SOUTH WEST DIOCESE- G.E.L. CHURCH, RAJGANGPUR-770017, Dist. SUNDARGARH (ORISSA)

Rt. Rev. C.S.R. TOPNO, MA, B.D., M, Th.
Bishop, (Moderator G.E.L. Church)

Rev. HARDUGAN HORO
Vice-President

Mr. BHUSHAN TIRKEY
Secretary

Mr. PAULUS TOPNO
Treasurer

Ref. No. 91/98/SWD

Date 12/10/1998

Mr. Biswajit Mukherjee
Asst. Social Education Officer,
S A S A
CALCUTTA.

Sub: Proposal for Community Development Project,
G.E.L. Church, Kuchinda.

Dear Mr. Mukherjee,

Greetings in the name of our Lord Jesus Christ.

Enclosed is a proposal for a Community Development Project
G.E.L. Church Kuchinda.

The area of operation is within the jurisdiction of G.E.L. Church
South West Diocese, Orissa, inhabited by a number of socially and
economically backward communities, who need the attention of Development
Agencies.

Hence we request the C A S A for favourable attention to this proposed
Community Development Project.

Further we request you to feel free for any information required in this
connection.

Thanking you.

Yours Sincerely


Vice-President,
G. E. L. Church South West Diocese
RAJGANGPUR.

C. C. Chief Zonal Officer, (Project) Calcutta.

✓ C. C. Secretary, G.E.L. Church, Central Council, Ranchi.

Date:

To

Mr. Biswajeet Mukherjee,
Asst. Social Education Officer, CASA,
P.O.BOX NO.9297,
5, Russel Street,
C A L C U T T A - 700 071.

Sub: Project Proposal

Dear Mr. Mukherjee,

Greeting to you in the name of our Lord and saviour
Jesus Christ.

You may have received our N.G.O. information sheet
sent on the 6th October, '98. Please let me know in case you
may need any further information.

In the meantime we have prepared a Com. Dev. Project
for the benefit of poor and needy people of our area of
operation which, as you know is very backward and inhabited by
more than 70% ST people. The project proposal duly signed,
is enclosed for further necessary action at your end.

Hope you will please look into this matter favourably
and do the needful for necessary approval.

Expecting your kind cooperation and thanking you,

Yours in Him,


Rev. W. Kandulna.

Chairman

G.I.L. Church, Kumbhach

Pastorate

Encl: Project Proposal.
- 5 pages

PROPOSAL FOR COMMUNITY DEVELOPMENT PROJECT

G.E.L.CHURCH, KUCHINDA

1. Name of the Project: COMMUNITY DEVELOPMENT PROJECT
2. Reference Community: WEAKER SECTION OS THE SOCIETY(ST,SC,OBC)
3. Name of Implementing Agency: G.E.L.CHURCH, KUCHINDA
4. Legal Status : Society Regn. No:273 J Dt. 30.07.1921.

5. Infroduction: In the pæssent Social system, the place of weaker sections of the society, mentally retarded and physically disabled, come under the same catagoryn and deserve sympathy and help they need, in order to enable them to live a healthy, productive and normal human life. They Need out attention and concern promptly, being still back ward and below poverty line, even when we have already celebrated the 50th year of our national independence.

Poverty affects all aspects of life including Health and Education. Poor health and awareness means poor earning capacity and poor earning capacity means poor Socio-economic conditions, i.e. Poverty. In view of the above and in considiration of the following major issues, the 'Rural Development Project', have been prepared by our Society/Organisation - " "

Major Issues of the reference Community:-

Lack of awareness, Education, Poor Health status, Unempðoy ment, Drought, Land alienation, Agriculture and utter negligence of Women folk - Gender Issue.

6. Project related Facts and Figures.:

- a) Project area/Location - 'Telitileimal' Gram Panchayat under Kuchinda Block and P.S. of Dist.Sambalpur, Orissa.
- b) No. of villages - Nineteen (19)
- c) Target Population - 5198 (ST,SC and OBC) 70%

The target people are poor, mostly illiterate, backward and generally exploited by the rick vested interests and village touts. Superstitions and caste prejudices are common among the inhabitants. Their main occupation is Agriculture for which they entirely depend on rain and therefore get only one crop per annum.

This year (1997), there was severe drought in this area. The status of women is degradingly low. They are usually discriminated, degraded and exploited in the name of religion, Culture and Tradition. Parents find it hard to spare their children for studies, even if Schools available at some villages. 3/4th Land holders do not have even two acres of land and they do not cultivate all being high lands (hilly places. 85% of the people are in debt, and only 3% are in the habit of saving. Health status of the people is deplorable. Morbidity and Mortality is high. Malaria and Malnutrition cases are very common. Villagers believe that diseases are caused due to wrath of their God, and therefore take resource to animal sacrifice and tantric worship to please their God to get healed. Unemployment and under employment is the main reason of poverty. In careful consideration of all the above facts and in consultation of the concerned village leaders (Reference Community), it has been proposed to take up a suitable Development Project for the benefit of the target community under reference, with the following objectives.

01. To improve socio-economic and educational status of the poor employment and self help groups with participation of the concerned community.
02. To promote Agriculture which is the main occupation of the locality, by raising a second/alternative crop.
03. To create indigenous and appropriate technological power for development and to free people from poverty and unemployment for economic self reliance.
04. To improve the general health status (Specially women and children) by providing comprehensive health care right down to the door step of the reference community.
05. To take up all programmes that may serve as models having a spread effect and scope for self reliance within a period of 3/5 years, keeping in view Gender issues as priority.

Specific Objectives:

- a) To make available and or, to produce, process, rear all that the poor villagers generally need, in their own area by their own people.
- b) To enlighten the poor villagers with the latest developments in the fields of their interest, through workshops and Seminars.

- c) To impart Training so that the rural youth (including girls) may acquire proper knowledge and experience to carry out various types of jobs in their own area without depending on outside help.
- d) To provide necessary Technical and Financial assistance in cash or kind for the economic growth of the poor villagers by proper utilisation of their own available indigenous resources with them.

Keeping the above objectives in view, proposals with details activities have been prepared for implementation.

More facts and figures relating to the Demography, Topography etc. of the areas inhabited by the reference groups, have been furnished separately and attached herewith, for reference please.

- 7. Programme highlights: The programme highlights of this project will be as follows, year wise.

<u>Broad Head of Activities.</u>	<u>First Year</u>	<u>Specific Propositions</u>
Organisation of the reference community-		Rapport bukliding, Mtgs. Survey and preparation of village profile. Group formation etc.
Awareness Generation -	Awareness generation through Seminar: Role Plays etc.	
Capacity Building -	Competitions, skill development and intellectual capacity bldg. of youth.	
Non-Formal Education -	Running of NFE/Literacy Centres.	
Health Care -	MCH, Immunisation, Nutrition and growth monitoring.	
<u>Second Year</u>		
Awareness Generation -	Same as in the first year.	
Capacity Building -	-do-	
Non Formal Education -	-do-	
Health Care -	-do-	
Energy conservation -	Trg, on Biogas plant etc.	
Eco logical Balancing -	Nursery raising and Plantation.	

Third Year

All programmes of the second year to be continued and the following additional programmes to be taken up.

- Capacity Building - Training on Book keeping/Accountancy
- Workshop on Project Management
- Preparation of People's Plan

BUDGET.

<u>Activities</u>	<u>I Yr.</u>	<u>II Yr.</u>	<u>III Yr.</u>
1. Survey	15,000.00	-	-
2. Meetings	12,000.00	-	-
3. Awareness	36,000.00	36,000.00	36,000.00
4. Vocational Training	68,000.00	1,26,000.00	1,26,000.00
5. Health Care	25,000.00	25,000.00	25,000.00
6. Self Help (Revolving)	60,000.00	30,000.00	30,000.00
7. Biogas/Nursery	-	33,000.00	33,000.00
8. Project Management/ Project Planning	-	-	10,000.00
9. Programme Staff	84,000.00	92,400.00	1,01,640.00
10. Site Office Exps.	62,000.00	18,000.00	18,000.00
Total PRG Exp.	3,62,000.00	3,60,400.00	3,79,640.00
11. Adm. Staff	72,000.00	79,200.00	87,120.00
12. Adm. Office Exp.	21,000.00	16,000.00	16,000.00
Total PRJT Exp.	4,55,000.00	4,55,600.00	4,82,760.00

Details

1. Survey	-	L/s Rs. 15,000.00	
2. Meetings	-	12 villages x 2 times x Rs.500/- each	12,000.00
3. Awareness	-	12 villages x 6 times x Rs.500/- each	36,000.00
4. V. Training	-	25 Trainees x 6 Mths x Rs.300/- each	45,000.00
		2 Instructors 6 mths. Rs.1000/- each	12,000.00
		M/cs 3 nos. Tools & tackles for two trades - L/s	5,000.00
		Training materials (2 trades)-L/s	6,000.00
			<u>68,000.00</u>

Second Year - 50 Trainees (two batches)

02 Instructors (12 mths.)

Trg. Materials 6000/- x 2 : Rs. 1,26,000.00

5. Health Care - Equipments Rs.5000/- Nutrition Supplement-20,000/-

6. Self Help Programmes (Income generating) Revolving Fund. L/s.

7. Biogas/Nursery - Training, Manure, Labour, Maintenance etc. L/s.

8. Project management/Planning-Meetings/Training/Demonstrations. L/s.

9. Prog. Staff.

2x12 mths. x 2000/- Rs.48,000/-

3x12 mths. x 1000/- Rs.36,000/-

} 84,000/- Second Yr. 10% excess

10. One two wheeler-40,000/-, Furniture, -5000/-, Fuel, Rep. Maint. 6000/-

House rent-6,000/-, Travel & Stn. etc. 5000/- (Rs.62,000/-)

Second Year- Fuel-7000/-, H. Rent-6000/-, Trav, Stn. etc. 5000/-

Rs.18,000/-

11. Adm. Staff.- 1x12Mx3000/-=36,000/-

1x12Mx2000/-=24,000/-

1x12Mx1000/-=12,000/-

72,000/-

12.	Trav.	=	5,000.00
	H.R.	=	6,000.00
	Stn.Tel.Misc.-		5,000.00
	Furniture	-	5,000.00
			21,000.00
	<u>2nd Year</u>	-	16,000.00

THREE YEARS BUDGET AND TOTAL FUND REQUEST

<u>Year</u>	<u>FLD Cost.</u>	<u>People Partn.</u>	<u>Balance cost</u>	<u>Adm.cost</u>	<u>Fund request</u>
I	3,62,000.00	7,000.00	3,55,000.00	93,000	4,48,000.00
II	3,60,000.00	15,000.00	3,45,000.00	95,200.00	4,40,200.00
III	3,79,640.00	25,000.00	3,54,640.00	103,120	4,57,760.00
	<u>11,01,640.00</u>	<u>47,000.00</u>	<u>10,54,640.00</u>	<u>291,320</u>	<u>13,45,960.00</u>

Say - 13,46,000.00

Expect approx. Ten Lakhs for the 4th and 5th Yr. Progrms.

Rev. W. Landrum
 Chairman
 G.M.L. Church, Kachinda
 Pastorate

आवेदन पत्र

पूरा नाम : प्रा. श्री. कमिल बसन्त कुमार महतो
 पिता / पति का नाम : स्व. श्री. बालनाथ महतो
 स्थायी पता : गाँव / नगर : ओरंगा
 डाकघर : कोशीकुँडा थाना : मैनगाड़ा
 जिला : राँची पिन कोड :

वर्तमान पता : श्री. ई. खल-चर्च कमलानन्द
गाँव : हिसाग
पो. ऑ. : हरिया राँची

जन्म तिथि : 05-07-1950 वैवाहिक तिथि :

शैक्षणिक योग्यता : ब. ए. एम. ए. प्रथम वर्ष

आध्यात्मिक शैक्षणिक योग्यता : ब. ए. एम. ए. धर्मशास्त्र + श्री. श्री. स्व.

कड़ीदत्त घोषित किये जाने की तिथि : 13-7-1980

पुरोहिताभिक्षे की तिथि : 08-05-1983

वर्तमान पद : प्रा. श्री. प्र. स्व. सेवा निवृत्त की तिथि 05-07-2015

यदि आप सेवा विस्तार (Extension) पर हैं तो कृपया विवरण दें :

वर्तमान (Pay scale) Rs 1885-00 मूल वेतन (Basic Pay) Rs 2510-00

पत्नी का नाम : श्रीमती. प्र. विनायकी कुमर

पुत्रों के नाम : श्री. प्र. तुल्य मिश्र, कुमार महतो, श्री. श्रीलक्ष्मण पवन महतो

अविवाहित पुत्रियों के नाम : शुश्री. सरोता महतो

डा. योत्ति के विषय / डीन, सी. आर. सी. की

अनुमति : मान्यता की जाती है कि इस योजना में शामिल की जाए।

अन्य विवरण :

Prakash

BISHOP
NORTH WEST DIOCESE
CHURCH RANCH
G. E. T. पंथना में शामिल

नियेदन है कि मेरा नाम जीवन काल में शामिल किया जाय।

हस्ताक्षर : कमिल महतो

नाम : प्रा. श्री. कमिल बसन्त कुमार महतो

तिथि : 24-3-1999

स्थान : हिसाग, हरिया, राँची

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

(Registered under Societies Act.XXI of 1860 - S.No. 3 of 1942 - 43)



Rev. Dr. Prasanna Kumari
Executive Secretary

September 30, 1998

To
Delegates of Jubilee Celebrations & Triennial Conference

Dear Friends,

I am happy to inform you that your church has nominated you from your church to participate as a delegate at the Jubilee celebrations and the Triennial Conference of UELCI. Therefore kindly plan to arrive Chennai on November 4th morning and plan to leave on the November 7th evening.

As usual your one way second class travel, board and lodge will be borne by UELCI and your church will pay your second travel.

Kindly come prepared prayerfully that the Lord may guide us in all our deliberations.

Thanking you,

Yours sincerely,

Rev. Dr. Prasanna Kumari
EXECUTIVE SECRETARY

CC: Bishop/President

94, Purasawalkam High Road, Kellys, Chennai - 600 010. Tamil Nadu.

Phone (91-44) 6421575. Fax: (91-44) 6421870. Email: uelci.gurukul@gems.vsnl.net.in. (or) pks@gurukul.edu (or) prasanna.uelci@usa.net

13. Kahupani ^(S) Pastorate -

Pastor - 2

Cando - 1

Cate - 15

18

14. Lombei Parish -

Pastor - 1

Cate - 14

15

Koendega Pastorate

Pastorate - 1

Candidate - 1

Catechist - 13

15

15. Goriodpm Parish

Pastor - 6

Catechist - 34

40

16. Mareha Parish

Pastor - 3

Catechist - 14

17

S. W. Diocese

1. Madhupm Parish

Pastor - 2

Catechist - 42

44

2. Deogarh Parish

Pastor - 1

Catechist - 25

Madhya Diocese :-

① Khuntitoly Pastorate

Pastor - 1

Candidate - 1

Catechist - 8

2. Jogbahar Pastorate

Pastor - 1

Cate - 9

3. Keondih Pastorate

Pastor - 1

Cate - 7

4. Simdega Pastorate

Pastor - 1

Cate - 9

5. Lathakhaman Pastorate

Pastor - 1

Cate - 6

6. Panisani Pastorate

Pastor — 1

Cate — 11

12

7. Baghima Mission Field

Pastor — 1

Cate — 4

5

Kondiga Pastorate

Pastorate — 1

Candidate — 1

Catechist — 18

15

15. Goriadpur Parish

Pastor — 6

Catechist — 34

40

16. Maraha Parish

Pastor — 3

Catechist — 14

17

S. W. Diocese

Madhupur Parish

Pastor — 2

Catechist — 42

44



church's auxiliary for social action

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Telephone : 226-8206, 226-8187
Fax : 033-2265590 2265590

REF : Z. COMMITTEE/ 1667

April 09, 1999

Mr John Bodra
General Secretary
GEL Church
Ranchi 834 001
Bihar

Sub : Air Ticket

Dear Mr Bodra,

Greetings from CASA!

This has reference to a copy of your letter addressed to the Finance Officer, CASA, New Delhi, regarding the Air Ticket for Ms (Dr) Daisy Kongari. For your kind information, our Ranchi Office has already been instructed to arrange to & fro Ranchi - Delhi air ticket for Ms Kongari and hand over the same to her on priority basis. Her ticket for Delhi is being booked for 21st of April'99 and the return ticket is being booked for 23rd of April'99.

In future, our Ranchi Office will make the travel arrangement for Ms Kongari for her official visits. The address and telephone no. of our Ranchi Office is as follows:


*Contacted Ms. Kongari over telephone.
She confirmed received of this letter.
File.
Daisy,
13/4/99.
y/s.*

: 2 :

Mrs Maini Barla
Asst Monitoring Officer
CASA (Package),
497/B Mandhir Marg.
Ashok Nagar
Ranchi, Bihar 834 001
PH:0651-30-1880

With kind regards,

Sincerely yours,


SUSHANT AGRAWAL
CHIEF ZONAL OFFICER

cc: The Director, CASA, ND
The Finance Officer, CASA, ND
Ms (Dr) Daisy Kongari, New Garden Seromtoli, Ranchi 834 001.
Mrs Maini Barla, AMO - Package, Ranchi
.. you are requested to kindly hand over the ticket to
Ms (Dr) Daisy Kongari by 17th of April 1999.

:rt.

आवेदन - पत्र
=====

पूरा नाम : प्रचारक रूनेम हस्सा पुती
 पिता/पति का नाम : श्री जोहन हस्सा पुती
 स्थायी पता : गाँव / ग्राम जनुमपिडा
 डाकघर : कन्डा थाना मुरडु
 जिला : रेंचा पिन कोड 835216

वर्तमान पता : करंजटोवा

डाकघर विन्दा काजार

जिला रेंचा पिन कोड 835216

जन्म तिथि : 13.10.1953 वैवाहिक स्थिति : विवाहित

शैक्षणिक योग्यता : मैट्रिक फेल

आध्यात्मिक शैक्षणिक योग्यता : अनं

प्रचारक निष्ठ
 कर्मस्थल पर काम किये जाने की तिथि : 1.6.1974

पुरोहिताभिषेक की तिथि :

वर्तमान पद : मंडला चैमरेमन सेवा निवृत्त की तिथि 13.10.20/8

यदि आप सेवा विस्तार पर है तो कृपया विवरण दें :

.....

वर्तमान वेतन " 910 - 35 - 1085 - 40 - 1285 मूल वेतन " 1285

पत्नी का नाम : धर्मवी कहेलेन हस्सा पुती

पुत्रों के नाम : शुभल हस्सा पुती

अविवाहित पुत्रियों के नाम : मरियम हस्सा पुती, मगदला हस्सा पुती, मोरुलेन हस्सा पुती, तुरुलेन हस्सा पुती

डायोसिस के विभाग / डीन, सी, आर, सी. की

अनुशांता

अन्य विवरण :

.....

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय ।

हस्ताक्षर : प्रचारक रूनेम हस्सा पुती

नाम : प्रचारक रूनेम हस्सा पुती

तिथि : 27-10-1998

स्थान : करंजटोवा

निवेदन - पत्र
=====

पूरा नाम : .. प्रचारक सलन भंगरा ..
 पिता/पति का नाम : .. स्व. इममानुएल भंगरा ..
 स्थायी पता : गाँव / शहर कोमोवारा
 डाकघर .. बिन्दा बाजार .. थाना .. मुरहू ..
 जिला .. राँची .. पिन कोड 83.5.2.16
 वर्तमान पता : .. कोमोवा ..
 .. डाकघर बिन्दा बाजार थाना मुरहू ..
 .. जिला राँची पिन 83.5.2.16 ..
 जन्म तिथि : 24.12.2002 .. वैवाहिक स्थिति .. विवाहित ..
 शैक्षणिक योग्यता : आई. ए. पास ..
 आध्यात्मिक शैक्षणिक योग्यता : .. अन्दिन्द्र ..
 प्रत्यक्ष नियुक्त कर्मचारी के रूप में नियुक्त किये जाने की तिथि : ..
 पुरोहिताभिषेक की तिथि : ..
 वर्तमान पद : मंडली चैमरमेन सेवा निवृत्त की तिथि 24.12.2037.
 यदि आप सेवा विस्तार पर है तो कृपया विवरण दें :
 .. 9/0-35-1085-40-1285 ..
 वेतनमान " 45-15/0 मूल वेतन " 980/-
 पत्नी का नाम : श्रीमती सुरलन भंगरा
 पुत्रों के नाम : x
 अविवाहित पुत्रियों के नाम : x
 डायोसिस के बिशप / डीन, सी, आर, सी. की
 अनुशांता ..
 अन्य विवरण : ..

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय ।

हस्ताक्षर : प्रचारक सलन भंगरा

नाम : प्रचारक सलन भंगरा

तिथि : 27-10-98

स्थान : कोमोवा

आवेदन - पत्र
=====

पूरा नाम : पचारक पतरस संग
पिता/पति का नाम : रखगं मसोदास संग
स्थायी पता : गाँव / ग्राम हड़म बनम
डाकघर डी. टी. सी. फुदी थाना खुली
जिला राँची पिन कोड 835210

वर्तमान पता : सियाँकेल

डाकघर जाँते थाना सुरङ्ग
जिला राँची पिन कोड 835216

जन्म तिथि : 16-10-1953 वैवाहिक स्थिति विवाहित

शैक्षणिक योग्यता : मैट्रिक फेल

आध्यात्मिक शैक्षणिक योग्यता : पचारक ट्रेनिंग

कड़ीपत्त पचारक किये जाने की तिथि : 16-1-1985

पुरोहिताभिषेक की तिथि :

वर्तमान पद : मंडली चैयरमन सेवा निवृत्त की तिथि 16-10-2018

यदि आप सेवा विस्तार पर हैं तो कृपया विवरण दें :

.....

वेतनमान 1040-35-1215-40-1415- मूल वेतन 1335/-

पत्नी का नाम : श्रीमति - सन्तोषी संग

पुत्रों के नाम : (1) डानिएल जोसेफ संग (2) जीवन मसोह संग

अविवाहित पुत्रियों के नाम : (1) सरनी मुक्ता संग (2) श्रीमन् सेतेग संग

डायोसिस के बिशप / डीन, सी. आर. सी. की

अनुमति

अन्य विवरण :

.....

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय ।

हस्ताक्षर : पचारक पतरस संग

नाम : पचारक पतरस संग

तिथि : 27-10-1998

स्थान : सियाँकेल

आवेदन पत्र

पूरा नाम ... श्री. सुशील हेमरौम
पिता / पति का नाम: ... श्री. प्रेम प्रसाद हेमरौम
स्थायी पता : गाँव / शहर ... जी. ई. खल. चर्च, बेबेसदा कम्पौण्ड
डाकघर ... पुर्दिया ... थाना ... पुर्दिया ...
जिला ... राँची ... पिन कोड ... 834001

वर्तमान पता : ... जी. ई. खल. चर्च, बेबेसदा कम्पौण्ड
... पो. ऑ. ... पुर्दिया ...
... जिला ... राँची ... 834001

जन्म तिथि : ... 10.10.1973 बैवाहिक स्थिति ... अविवाहित ...

शैक्षणिक योग्यता : ... इ. ए. सी. डिग्री ...

आध्यात्मिक शैक्षणिक योग्यता : ...

कंडीदत्त धोखित किये जाने की तिथि : ...

पुरोहिताभिषेक की तिथि : ...

वर्तमान पद : ... सेवा निवृत्त की तिथि ... 09.10.2038

यदि आप सेवा विस्तार (Extension) पर है तो कृपया विवरण दें :

वेतनमान (Pay Scale) 1365 मूल वेतन(Basic Pay) 1405

पत्नी का नाम : X

पुत्रों के नाम : X

अविवाहित पुत्रियों के नाम : X

डायरेक्टर के विभाग / डीन, सी.आर.सी. की

अनुमति ...

अन्य विवरण : ...

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय।

हस्ताक्षर: ...

नाम: सुशील हेमरौम

तिथि : 29-10-98

स्थान : सी. सी. कार्यालय जी. ई.
खल. चर्च, राँची / 834001

आवेदन पत्र

पूरा नाम जोमजस कुजूर
 पिता / पति का नाम : श्री ओहमा कुजूर
 स्थायी पता : गाँव / बहर खड़ा
 डाकघर भरौली थाना मंडरा
 जिला लोहरदगा पिन कोड

वर्तमान पता : जोमजस कुजूर
 बैद्यसदा कम्पाउंड जी. डू एल चर्च रॉनी
 पो. चर्च रोड रॉनी बिहार

जन्म तिथि : 12-9-1960 वैवाहिक स्थिति विवाहित

शैक्षणिक योग्यता : बि. ए.

आध्यात्मिक शैक्षणिक योग्यता :

कंडीदत्त घोषित किये जाने की तिथि :

पुरोहिताभिषेक की तिथि :

वर्तमान पद : तहसिलदार सेवा विस्तार की तिथि

यदि आप सेवा विस्तार (Extension) है तो कृपया विवरण

वेतनमान (Pay Scale)

मूल वेतन (Basic Pay)

पत्नी का नाम : श्रीमति निर्दोषी कुजूर

पुत्रों के नाम : ① अनुपम कुजूर

अविवाहित पुत्रियों के नाम : ① स्नेहा कुजूर

हायोसित के विषय / डी.पी. सी. आर. सी. की

अनुमति

अन्य विवरण :

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय।

हस्ताक्षर : J. Kujur

नाम : Joljas Kujur

तिथि : 17-9-98

स्थान : C.E. office

आवेदन पत्र

पूरा नाम : अश्वी अग्रवाल तिवारी
 पिता / पति का नाम : श्री. विष्णु प्रसन्न तिवारी
 स्थायी पता : गाँव / शहर : श्री. आर्जन सिरीम टोली कच्छ रोड
डाकघर : चर्च रोड थाना : कुटिया
जिला : रांची पिन कोड : 813002

वर्तमान पता : श्री. आर्जन सिरीम टोली कच्छ रोड
डाकघर : चर्च रोड
जिला : रांची

जन्म तिथि : 01.02.1985 वैवाहिक स्थिति :

शैक्षणिक योग्यता : बी. ए. मेला

आध्यात्मिक शैक्षणिक योग्यता :

कंडीदत्त घोषित किये जाने की तिथि :

पुरोहिताभिषेक की तिथि :

वर्तमान पद : कै. शिपर (शिवाडिया) सेवा शुरुआत की तिथि : 01.02.2002

यदि आप सेवा विस्तार (Extension) है तो कृपया विवरण दें :

वेतनमान (Pay Scale) १६२५-५५- मूल वेतन (Basic Pay) रु २५२५-

पत्नी का नाम :

पुत्रों के नाम :

अविवाहित पुत्रियों के नाम :

हायोलिस के विभाग / डीन, सी. आर. सी. की

अनुशंसा :

अन्य विवरण :

निवेदन है कि श्री. अश्वी नाम प्रमाण प्रमाण में शामिल किया जाय।

हस्ताक्षर : Aspy

नाम : Miss. Geetha Tirkey

तिथि : 20-10-98

स्थान : G. H. L. Church C.C. Office.

आवेदन पत्र

पूरा नाम ... श्री. जीध. मिश्र

पिता / प्रपिता का नाम: ... श्री. स्वयंवर. मिश्र

स्थायी पता : ... गाँव / शहर ... काँचौर

डाकघर ... १५५५५५

जिला ... सी.एस.टी. ...

पाना ... २५५५५५

पिन कोड

वर्तमान पता : ... सेक्टर २२, ब्लॉक, रोड, राँची, ...

... जिला ... सी.एस.टी. ... काँचौर रोड

... जिला ... राँची, ... पिन - ८३५५०१

जन्म तिथि : ... १०.१०.५५, ... वैवाहिक तिथि ... १०.१०.५५

शैक्षणिक योग्यता : ... डि. ए. ...

आध्यात्मिक शैक्षणिक योग्यता :

कंडीदत्त घोषित किये जाने की तिथि :

पुरोहिताधिकार की तिथि :

वर्तमान पद : ... सेक्टर २२, ...

यदि आप सेवा विस्तार (Extension) ... १५.१०.८९

... ..

वेतनमान (Pay Scale)

मूल वेतन (Basic Pay)

पत्नी का नाम : ... श्रीमती सुमुक्ती सुमित्रा मिश्र

पुत्रों के नाम : (१) शैलेश मिश्र, (२) आनंद मिश्र

अविवाहित पुत्रियों के नाम : ... सुश्रवा मिश्र

डाकघर के विवरण / डीन, सी.आर.सी. की

अनुमति

अन्य विवरण :

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय।

हस्ताक्षर: ... जीध. मिश्र

नाम: - ...

तिथि: - १७-९-९८

स्थान: - केन्द्रीय कार्यालय दिल्ली राँची

गाँव / इलाका : गौकनर हाई स्कूल लक्ष्मी उखड़ में
डाकघर : चर्च रोड वी.पी. थाना : लो. आ. बोनार वी.पी.
जिला : राँची पिन कोड : 834001

24/9/98
GELchurch ec. officia Rarnchi

SECRET

सी-सी० डायलिस - पपी

आवेदन-पत्र

पूरा नाम श्री: किशोर संगा
 पिता / पति का नाम: श्री: कुंवर संगा
 स्थायी पता : गाँव / शहर डिवाडाह
 डाकघर डिवाडाह थाना डिवाडाह
 जिला राँची पिन कोड : 834002
 वर्तमान पता : ग्राम - डिवाडाह
 डाकघर - डिवाडाह
 जिला - राँची
 जन्म तिथि : .. 01.11.1965. वैवाहिक स्थिति विवाहित
 शैक्षणिक योग्यता : B. Com
 आध्यात्मिक शैक्षणिक योग्यता : नहीं
 कंडीदत प्रोत्साहित किये जाने की तिथि : नहीं
 पुरोहिताभ्येष्ट की तिथि : नहीं
 वर्तमान पद : डि. सी. वेतन प्रमाण की तिथि
 यदि आप सेवा विस्तार (Extension) पर हैं तो कृपया विवरण

 वेतनमान (Pay Scale) मूल वेतन (Basic Pay)
 पत्नी का नाम : श्रीमती ललिता संगा
 पुत्रों के नाम : नहीं
 अविवाहित पुत्रियों के नाम : नहीं
 डायरेक्टर के विभाग / डीन, सी. आर. सी. की
 अनुमति
 अन्य विवरण :

मैं दिस है कि मेरा नाम जीवन बीमा योजना में शामिल
 किया जाया।

हस्ताक्षर:
 नाम: श्री. किशोर संगा
 तिथि: 18-9-98
 स्थान: डिवाडाह

आवेदन पत्र

पुरा नाम उ.सामुअल समद
 पिता / पति का नाम: मुयज़्ज़ि समद
 स्थायी पता : गाँव / शहर दीतगा
 डाकघर मुबनाझरिया थाना अलईगा
 जिला गुमला पिन कोड ८३०४२१

वर्तमान पता : उ.सामुअल समद, गाँव - नैनादा
उ.सामुअल - नैनादा
जिला - मुन्दागढ़

जन्म तिथि : ११.१०.६३ बैयाहिक स्थिति विवाहित

शैक्षणिक योग्यता : मैट्रिक पास

आध्यात्मिक शैक्षणिक योग्यता : ६०३

अंतिम धोखित किये जाने की तिथि : १२.१२.६४

पुरोहिताभिषेक की तिथि :

वर्तमान पद : अध्यक्ष सेवा निवृत्त की तिथि २०७८

यदि आप सेवा विस्तार (Extension) पर है तो कृपया विवरण :

पेस्का (Pay Scale) १०४० मूल वेतन (Basic Pay) १०६५

पत्नी का नाम : ज्योती समद

पुत्रों के नाम : मैलीम जोसना समद

अविवाहित पुत्रियों के नाम : मैलीम जोसना समद

डाकोग्रह के विषय / डीन, सी.आर.सी.की

सुसुता

अन्य विवरण :

नियोजित है कि मेरा नाम जीएस वीएस योजना में शामिल किया जाय।

हस्ताक्षर: उ.सामुअल समद

नाम: उ.सामुअल समद

तिथि : १४.११.२२

स्थान : जी.ई. स्मार्ट चर्च जोसना

जन्मपत्र

पिता का नाम : प्रचारक खीष्ट उम्बुलन कोनगाडी
 माता / पति का नाम : अनुधान कोनगाडी
 जन्म की पता : गाँव / शहर : जोरपोन्डा
 डाकघर : हुरदा थाना : वरमी
 जिला : गुमला पिन कोड : 835201

स्थान पता : प्रचारक खीष्ट उम्बुलन कोनगाडी
 गाँव : जोरपोन्डा
 डाकघर : हुरदा पिन कोड : 835201

जन्म तिथि : 27-11-31 वैवाहिक स्थिति : 28-1-57

शैक्षणिक योग्यता : 9th Pass

आध्यात्मिक शैक्षणिक योग्यता : प्रचारक ट्रेनिंग

अधीनस्थ घोषित किये जाने की तिथि :

पुरोहिताभिषेक की तिथि :

वर्तमान उम्र : प्रचारक सेवा निवृत्त की तिथि : 10-7-69

यदि आप सेवा विस्तार (Extension) पर है तो कृपया प्रमाण दें :

मैं प्रचारक खीष्ट उम्बुलन कोनगाडी, मिशन फ़िल्ड क्षेत्र बोम्बे मंडली एवं हुरदा मंडली में
 नियोजित (Pay Scale) 1415 मूल वेतन (Basic Pay) 1040 के अन्तर्गत हूँ।

पत्नी का नाम : सिल्वर्नी कोनगाडी

पुत्रों के नाम : ① नमजान कोनगाडी ② अजरगार कोनगाडी

अधिकृतित पुत्रियों के नाम :

आपके पिता के पद / डीन, सी.आर.सी.की

जिला :

अन्य विवरण :

नियोजित है कि मेरा नाम जीवम बीमा योजना में शामिल किया जाय।

हस्ताक्षर : Cate Mkonangan

नाम : खीष्ट उम्बुलन कोनगाडी प्रचारक

तिथि : 5-11-98

स्थान : जोरपोन्डा

पूरा नाम *Pracharika Mebal Minz...*

पता / नित का नाम: *late: preon. prakash minz*

पता :

गाँव / भवन *Thunmura Jomthu taly.*

डाकघर *Thunmura.....* थाना *Raidaga...*

जिला *Sundargarh...* पिन कोड *770033*

पता : *pracharika Mebal Minz.*

G.E.L. Church... Kanimati...

P.O.: Nuagaon. Dt.: Sundargarh (Orissa)

जन्म तिथि : *12.6.1970* वैवाहिक स्थिति

शैक्षणिक योग्यता : *ma. b. c.*

आध्यात्मिक शैक्षणिक योग्यता : *pracharika. Preined*

परीक्षित घोषित किये जाने की तिथि : *27.11.88.*

परीक्षिताभिज्ञ की तिथि :

वर्तमान पद : *pracharika...* सेवा निवृत्त की तिथि :

कर्म आय सेवा विस्तार (Extension) पर है तो कृपया विवरण :

अभिशप (Pay scale) *1460*

मूल वेतन (Basic Pay) *1040*

वर्तमान नाम :

पुत्रों के नाम :

अधिकारित पुत्रियों के नाम :

आयोक्ति के विवरण / डीन, सी.आर.सी.की

.....

अन्य विवरण :

.....

नोट: है कि मेरा नाम जीवन मीनम : जहाँ में प्रचरिका
किया गया

हस्ताक्षर: *pra. m. minz.*

पता: *pracharika mebal minz.*

तारीख : *9.11.98*

थान : *Kanimati*



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G. E. L. Church, Ranchi - 834001, Bihar, India. Ph. : 311513

Fax : 91-651-200224

John Bodra

General Secretary

Ref No. CC-4/P/287

Date. 6.5.99

सेवा में,

पाद्री ललित मोहन रामजन
जी० ई० एल० चर्च, कुलुथकानी
पोस्ट ५ धनुषालि
जिला - सम्बलपुर।

महाशय,

आप के पत्रांक दिनांक 26.4.99 के संदर्भ में सूचित करना है कि आप ने इस कार्यालय में अपने डिप्लोमा की छायाप्रति उपलब्ध नहीं कराया है, न ही अपने वेतनमान का विवरण दिया है।

अतः आप से आग्रह है कि आप अपने डिप्लोमा की छाया प्रति तथा आय का वेतनमान इस कार्यालय को उपलब्ध कराये। साथ ही आप अपना आवेदन डायरिस के माफ्त से भेजे ताकि इसपर आवश्यक विचार किया जा सके।

धन्यवाद,

विश्वासभाजन

John Bodra
6/5/99

॥ जोन बोदरा ॥

महा सचिव

जी० ई० एल० चर्च ,

प्रतिलिपि :

उप सभापति द० प० डायरेक्टर,
अपनी टिपणी के साथ पा० रामजन
का आवेदन पर अग्रसर करें।

G. S

According to sm



127
cc-82 25/99

church's auxiliary for social action

(Registered under the Societies' Act XXI of 1860)

CALCUTTA
AREA
OFFICE

Post Box No. 9297
5, Russell Street
Calcutta-700 071

Telegrams : GIFTS, CALCUTTA
Telephone : 226-8206, 226-8187
Fax : 033- 2265590

Ref: Package/ 935

17 February 1999

Mr. John Bodra
General Secretary
GOSSNER EVANGELICAL LUTHERAN CHURCH
Main Road
Ranchi
BIHAR 834 001

Dear Mr. Bodra,

**SUB: APPOINTMENT OF FULL TIME ASSISTANT MONITORING OFFICER
FOR BIHAR PACKAGE PROGRAMME**

Greetings from CASA !

I am pleased to inform you that the management has appointed Mrs. Maini Barla as Assistant Monitoring Officer for Bihar Package Programme with effect from 1st March 1999. Maini has been working with us since last 14 years and she has shouldered different responsibilities during her stay with CASA. With her academic background and number of years of experience, I am sure she will be able to shoulder this new responsibility with dedication and utmost efficiency. She will be stationed at Ranchi.

May I request you to kindly extend your co-operation and support to her in the smooth monitoring and co-ordination of Bihar Package Programme.

I take this opportunity to convey our thanks and appreciation for all your support and co-operation extended to Mr. Sushil Sharma when he was officiating as Acting Assistant Monitoring Officer.

This decision for change was taken to make available the officer concerned on full time basis exclusively for Bihar Package Programme. I am sure that this arrangement will bring qualitative and positive changes in the co-ordination of the programme.

Thank you very much for your support and co-operation.

With kind regards,

Sincerely yours,


SUSHANT AGRAWAL
CHIEF ZONAL OFFICER

CC: ✓ Director, CASA, Delhi / Project Officer, Calcutta
Accountant, Cal / Asst. Admn. Officer, Cal.
CASA Office, Ranchi / Maini Barla, Calcutta

आवेदन - पत्र

=====

पूरा नाम : उचाक इम्मानुएल पुनी
 पिता/पति का नाम : स्वां मनसुरक पुनी
 स्थायी पता : गाँव / शहर कोरना...
डाक्टर ... सेको ... पता: ... मुरई...
जिला: ... रौची ... पिन कोड 835210
 वर्तमान पता : ... बिगंदा: ...
डाक्टर: बिगंदा: बाजगु, चांका मुरई
जिला: रौची, पिन कोड: 835216
 जन्म तिथि : 6-1-1948... धैवातिक स्थिति: ... बिगंदा: ...
 शैक्षणिक योग्यता : ... B.A. ... पास ...
 आध्यात्मिक शैक्षणिक योग्यता : ... अनुष्ठान ...
पुनीत धर्म
 वैवाहिक विधि की तिथि : 6-1-1971...
 पुरोहिताभिषेक की तिथि : ...
 वर्तमान पद : मेडली-चेयं मेन सेवा निवृत्त की तिथि: 6-1-2013...
 यदि आप सेवा विस्तार पर हैं तो कृपया विवरण दें :
...
 वर्तमान 910-35-1085-40-1285- मूल वेतन " 1245/-
45-1510.
 पत्नी का नाम : सीरनी उच्चरक पुनी
 पुत्रों के नाम : 0 जोहन पुनी
 अविवाहित पुत्रियों के नाम : 0 मरियम पुनी 0 तेलानी पुनी 0 लुका पुनी
 डॉ. एम. एस. के. वि. शा. / डी. न. सी. आर. सी. की
 अनुशांता ...
 अन्य विवरण : ...

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय ।

हस्ताक्षर : उचाक इम्मानुएल पुनी

नाम : उचाक इम्मानुएल पुनी

स्थान - 27-10-1998

बिगंदा:

SUMMARY

DETAILS	FOREIGN CONTRIBUTION ACCOUNT	LOCAL CONTRIBUTION ACCOUNT	TOTAL
OPENING BALANCE ON 01/04/1998:			
CASH	82=50	7465=09	7547=59
BANK	1325=96	50=00	1375=96
SUB TOTAL	1408=46	7515=09	8923=55
TOTAL RECEIPTS	489938=11	60806=00	550744=11
GRAND TOTAL	491346=57	68321=09	559667=66
PAYMENTS	463060=42	68083=20	531143=62
CLOSING BALANCE FOR THE MONTH OF SEPTEMBER - 98			
CASH	5702=08	187=89	5889=97
BANK	22584=07	50=00	22634=07
GRAND TOTAL	28286=15	237=89	28524=04

NOTES :

1. Receipt and Payment Account should be submitted by 15th of following month.
2. Number of children furnished in the statement should be according to the Attendance Register maintained in the project.

WE CERTIFY THAT THE DETAILS FURNISHED ABOVE ARE TRUE AND ARE IN AGREEMENT WITH THE BOOKS OF ACCOUNT AND RECORDS MAINTAINED AT THE PROJECT.

DATE : 30/10/1998

PLACE : GOVINDPUR

R. Khebragade
PROJECT INCHARGE
(Signature with Seal)
WARDEN
Buthoran G.P. Hostel
Govindpur

PARTICULARS	Foreign Contribution Account			Local Contribution Account			TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
REPAIR AND MAINTENANCE :								
To Building	13969=00	—	13969=00	3572=50	—	3572=50	17541=50	15000=00
To Vehicle, if any	469=00	—	469=00	180=00	—	180=00	649=00	2000=00
To Equipment	1426=90	—	1426=90	75=00	—	75=00	1501=90	3000=00
To Furniture	—	—	—	14=00	—	14=00	14=00	1000=00
Electrical Repairs	—	—	—	—	—	—	—	1000=00
Garden/Agricultural Expenses	2391=00	—	2391=00	184=00	350=00	534=00	2925=00	4000=00
SUB TOTAL :	18255=90	—	18255=90	4025=50	350=00	4375=50	22631=40	25000=00
EARMARKED AND CAPITAL EXPENDITURE								
Christmas Gift	—	—	—	—			—	18162=00
Joy Account	21253=64	—	21253=64	—			21253=64	—
Earmarked (Special Gift)	1020=28	—	1020=28	—			1020=28	—
Extended Fostership Expenses	47941=58	3804=90	51746=48	—			51746=48	45000=00
CAPITAL EXPENDITURE :								
Musical Instruments	—	—	—	—			—	—
Office Equipments	—	—	—	—			—	—
Furniture	—	—	—	—			—	—
Vehicle	—	—	—	—			—	—
Building	—	—	—	—			—	—
Major Kitchen Utensils	—	—	—	—			—	—
Library Books	—	—	—	—			—	—
Others (Specify) C.G.F. Grant (water pump)	16250=00	—	16250=00	—			16250=00	75000=00
SUB TOTAL :	86465=50	3804=90	90270=40	—	—	—	90270=40	138162=00
TOTAL PAYMENTS :	428686=55	34373=87	463060=42	55681=70	12401=50	68083=20	531143=62	904047=00

PARTICULARS	Foreign Contribution Account			Local Contribution Account			TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
EXPENDITURE								
CHILD CARE :								
Food	140580=00	2801=00	143381=00	36264=00	10922=00	47186=00	190567=00	350350=00
Food Cont. (Gas and Fuel)	18636=85	-	18636=85	4102=40	91=50	4191=90	22828=75	30000=00
Clothing and Uniform	1892=00	4951=00	6843=00	-	-	-	6843=00	25000=00
Bedding and Linen	-	-	-	-	-	-	-	-
Soap, Oil and Sanitation Items	2827=50	85=00	2912=50	40=00	-	40=00	2952=50	3000=00
Medicine and Medical Aid	2918=28	3443=83	6362=11	-	-	-	6362=11	12000=00
School Fees, Books & Stat..	21296=00	-	21296=00	-	-	-	21296=00	25000=00
Tuition and Tutor's Hon.	1600=00	3255=00	4855=00	-	-	-	4855=00	5000=00
Teaching Aid	-	-	-	-	-	-	-	1500=00
Library Expenses	1633=50	147=00	1780=50	80=00	-	80=00	1860=50	4000=00
Kitchen Utensils (Petty Item)	1448=00	541=36	1989=36	24=00	-	24=00	2013=36	4000=00
Recreational /Extra Curricular Activities	825=00	138=00	963=00	90=00	-	90=00	1053=00	2500=00
Games Material	1183=75	25=00	1208=75	-	-	-	1208=75	3000=00
Travel for Children	1213=00	-	1213=00	-	-	-	1213=00	3000=00
Picnic and Excursion	3500=00	-	3500=00	-	-	-	3500=00	25000=00
Vocational Guidance	1179=00	-	1179=00	-	-	-	1179=00	2000=00
Work Experience	987=50	456=00	1443=50	60=00	-	60=00	1503=50	4000=00
Community Outreach Prog.	-	-	-	-	-	-	-	3000=00
Parent's Day Celebration	-	-	-	-	-	-	-	5000=00
Health Programme	3000=00	-	3000=00	-	-	-	3000=00	3000=00
Miscellaneous	5306=00	-	5306=00	552=00	-	552=00	5858=00	4000=00
SUB TOTAL :	210026=38	15843=19	225869=57	41210=40	11013=50	52223=90	278093=47	514350=00

PARTICULARS	Foreign Contribution Account			Local Contribution Account			TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAP
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
PERSONNEL:								
Salaries/Wages	84325=00	12212=50	96537=50	6624=00	975=00	7599=00	104136=50	158250=00
Contribution to P.F. + Pension Fund	8218=50	1465=50	9684=00	352=00	63=00	315=00	9999=00	15285=00
Medical Subsidy	1203=43	184=78	1388=21	-	-	-	1388=21	5000=00
Staff Training	-	-	-	-	-	-	-	5000=00
Miscellaneous	-	-	-	-	-	-	-	2000=00
SUB TOTAL:	93746=93	13862=78	107609=71	6876=00	1038=00	7914=00	115523=71	185535=00
RUNNING COST AND ADMINISTRATION								
Stationary	2777=74	96=00	2873=79	-	-	-	2873=79	4000=00
Postage	935=00	69=00	1004=00	-	-	-	1004=00	2000=00
Office Expenses	2500=00	-	2500=00	-	-	-	2500=00	1000=00
Telephone	-	-	-	-	-	-	-	1000=00
Bank Charges	994=00	-	994=00	-	-	-	994=00	2000=00
Audit Fees	1250=00	-	1250=00	1000=00	-	1000=00	2250=00	3000=00
Audit Expenses	-	-	-	-	-	-	-	1000=00
Water	-	-	-	505=20	-	505=20	505=20	1000=00
Electricity Charges	5453=05	-	5453=05	1896=60	-	1896=60	7349=65	15000=00
Travel & Transportation	6282=00	698=00	6980=00	168=00	-	168=00	7148=00	8000=00
Liaison Officer	-	-	-	-	-	-	-	1000=00
Furnishing	-	-	-	-	-	-	-	2000=00
Hospitality Expenses	-	-	-	-	-	-	-	-
Miscellaneous	-	-	-	-	-	-	-	-
SUB TOTAL:	20191=84	863=00	21054=84	3567=80	-	3569=80	24624=64	41000=00

RECEIPTS AND PAYMENTS ACCOUNT FOR THE MONTH OF SEPTEMBER-98.

NAME OF THE PROJECT : LUTHERAN GIRLS HOSTEL **PLACE :** GOVINDPUR.

PROJECT NO. : 1824

SANCTION QUOTA : 75

NO. OF CHILDREN : KNH NOR. 52 KNH EXT. 06 CF NOR. 13 CF EXT. 03 NATIONAL — OTHERS 17 TOTAL 91.

PARTICULARS	Foreign Contribution Account			Local Contribution Account			TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
INCOME								
FOSTERSHIP GRANTS								
Normal	325000=00	—	325000=00				325000=00	421200=00
Extended	40800=00	—	40800=00				40800=00	45000=00
Central	85150=00	—	85150=00				85150=00	124800=00
National	—	—	—				—	—
Christmas Gift	—	—	—				—	18162=00
Joy Account	21967=83	—	21967=83				21967=83	—
Earmarked (Special Gift)	1020=28	—	1020=28				1020=28	—
Building Grant	—	—	—				—	—
Child Care Facility Grant	16000=00	—	16000=00				16000=00	75000=00
Other Grant	—	—	—				—	—
SUB TOTAL :	489938=11	—	489938=11				489938=11	684162=00

PARTICULARS	Foreign	Contribution	Account	Local	Contribution	Account	TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
DONATION AND CONTRIBUTION GENERAL DONATION :								
Church/Diocese/Management				-	-	-	-	2000=00
Government Grants				-	-	-	-	-
Others				8625=00	2050=00	10675=00	10675=00	16000=00
OTHER CAPITAL AND EARMARKED DONATION:								
Church/Diocese/Management				-	-	-	-	-
Government Grants				-	-	-	-	-
Others				-	-	-	-	-
SUB TOTAL :	-	-	-	8625=00	2050=00	10675=00	10675=00	18000=00
OTHER INCOME INTEREST :								
On Fixed Deposit				-	-	-	-	-
On Saving Bank Account				-	-	-	-	1000=00
FEES COLLECTION :								
From KNH Children				10800=00	1225=00	12025=00	12025=00	21600=00
From Non-KNH Children				26950=00	9100=00	36050=00	36050=00	105000=00
OTHER SOURCES :								
Garden/Agriculture				1889=00	167=00	2056=00	2056=00	4000=00
Sale of Material				-	-	-	-	-
Miscellaneous				-	-	-	-	-
Others				-	-	-	-	-
SUB TOTAL :				39639=00	10492=00	50131=00	50131=00	131600=00
TOTAL RECEIPTS :	489938=11	-	489938=11	48264=00	12542=00	60806=00	550744=11	833762=00

काथलिक विद्यालय निरीक्षक
ग्राम गुरु, राँची

Mr. Suman
Suman
15/9/09

विभिन्न क्षेत्रीय भाषा-भाषी विद्यार्थियों की संख्या का संकलन

विद्यालय का नाम लूथरन मध्य विद्यालय
धर्मप्रान्त उ० प० जी० ई० रला चर्च, कोटरवा
पत्रालय कोटरवा
जिला कोटरवा
पिन कोड 835302

क्रमांक	वर्ग	संथाली	कुडुख	मुंडारी	खड़िया	हो	नागपुरिया	उर्दू	अन्य	अन्य
1	I	-	54	-	-	-	-	-	-	-
2	II	-	52	-	-	-	-	-	-	-
3	III	-	51	-	-	-	-	-	-	-
4	IV	-	48	-	-	-	-	-	-	-
5	V	-	43	-	-	-	-	-	-	-
6	VI	-	91	-	-	-	-	-	-	-
7	VII	-	-	-	-	-	-	-	-	-
8	VIII	-	-	-	-	-	-	-	-	-
9	IX	-	-	-	-	-	-	-	-	-
10	X	-	-	-	-	-	-	-	-	-

संख्या निर्धारित करते वक्त आप इस बात की जाँच न करें कि छात्र अपने घर में अपनी भाषा बोलते हैं अथवा नहीं।
यही पर्याप्त है कि जन्म से (गोत्र के अनुसार) वे एक जाति विशेष तथा भाषा विशेष से जुड़े हैं।

M. K. Suman
15.9.09
Headmistress
Lutheran Middle School
Lehargan

Institution/Diocese	Pastors	Candidates	Pracharaks	Pracharikas	Lay persons	Total
Central Council Office	2	—	—	—	13	15
HRDC / CEL	3	1	—	—	8	12
Gossner Theo. College	6	—	—	—	3	9
Gossner Bible Buniyadi Training School	2	1	—	—	—	3
N.E. Diocese	17	1				
N.W. Diocese						

N. W. Diocese						
S. E. Diocese	66	22	335	8		
S. W. Diocese	24		231	5		
Madhya Diocese	9	2				
Council of Ranchi Congregation	4	-	-	-	3	7

G.E.L CHURCH IN CHOTANAGPUR 2 ASSAM

Nos. of Church-Worker

Institution/ Diocese	Pastore	Candidates	Pracharak	Pracharika	Laymen	Total
Central Council office	2	—	—	—	13	15
HRDC/CEL	3	1	—	—	8	12
Gossner Theo. College	6	—	—	—	3	9
Gossner Bible Buniyadi Prashikshan Kendra Govindpur	2	1	—	—		
N. E. Diocese	17	1	263	—	4	285
N. W. Diocese	41	2				
S. E. Diocese	64	22	335	8	2	431
S. W. Diocese	24	2	231	5	1	263

S. E. Diocese	64	22	335	8	2	431
S. W. Diocese	24	2	231	5	1	263
Madhya Diocese	9	2	54	3	—	68
Council of Ranchi Congregation	4	—	—	—	3	7

UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

(Registered under Societies Act.XXI of 1860 - S.No. 3 of 1942 - 43)



Rev. Dr. Prasanna Kumari
Executive Secretary

September 30, 1998

To
Delegates for Consultation for Mission and Development

Dear Friends,

You have been nominated by your church to participate as the delegate to the Consultation on Mission and Development which takes place on November 2-3, 1998 at Gurukul campus, Kellys, Chennai 600 010.

You are requested to arrive on the 2nd morning. If you are a delegate to the Triennial Conference of UELCI, kindly plan to leave on the 7th evening. As usual one way Second class travel, board and lodge expenses will be borne by UELCI. Your second way travel will be borne by your church. Kindly come prepared prayerfully so that you may be able to contribute to enrich the life of the Lutheran church.

Thanking you,

Yours sincerely,

Rev. Dr. Prasanna Kumari
EXECUTIVE SECRETARY

CC: Bishop/President



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G. E. L. Church, Ranchi - 834001, Bihar, India. Ph. : 311513

Fax : 91-651-200224

John Bodra

General Secretary

Most Rev. C. S. R. Topno

Moderator

Mr. U. Sanga

Treasurer

Ref No.....

Date.....

NOTICE

The candidates, those who are applying for MBBS, B.Sc. Nursing, BPT and BOT at C.M.C.Vellore and willing to avail sponsorship of the Church are requested to apply to the General Secretary, Central Council Office, G.E.L.Church, Ranchi giving their :-

- (1) Bio-data in the proforma prescribed.
- (2) Testimonial of the Pastor of their Pastorate/Parish in the proforma prescribed.

The proforma is available in the Central Council Office.

(Ms. J. Surin be contacted)

(JOHN BODRA)
General Secretary,
G. E. L.Church.

PROJECT MANAGER'S REPORT

Project Name Lhangaon

Church Affiliation G.E. Church Chotanagpur & ASSAM

Project Address Shangaon

P.O. Karonda
Dist - Gumla
Pin Code 835207

Project Manager's Name Lalbar Kujur

Month June 1998

DOSP July 1995

File
20th
2097

Ante Natal Services

	Accum	New	Total	Reasons/Causes/ High Risk Factor
No. of pregnancies Detected	346	28	374	
No. Registered for Ante Natal Care with Project/Hosp/PHC/Doctor	223	26	249	
No. of High Risk Cases Detected and Referred	45	-	45	
No. of Cases Completed 2 TT/Booster	296	18	314	
No. of Cases received 100 Iron and Folicacid Tablets	267	18	285	

Delivery Care

Type of Outcome		Accum		New		Total		Delivery Conducted by (current month)			
		M	F	M	F	M	F	T. Dai	Unt. Dai	Others	PHC/ Hosp
Live Birth	Registered	171	146	16	12	187	158				
	Unregistered										
Still Birth (>28 wks)	Registered	12	9	12	8	24	17				
	Unregistered	4	1	2	6	6	7				
Abortion (<28 wks)	Registered	6	4	-	-	6	4	करीबी, विलासी, वचन, महरेगिया करी, विसरी देवी,			
	Unregistered	2	3	-	-	2	3				

Post Natal Care

Mothers Visited	Accum	New	Total	Problems Detected
Within 48 hours	222	6	228	
Within 1 Week	66	14	80	
Within 6 Weeks	9	—	09	

Under Five Children - Only Current month

Age Group Months	No. of Children	VACCINES								Pulse Polio		VIT.A
		BCG	OPV			DPT				I	II	
0-6		18	18		10	18		10				
6-9	25								MEAS-LES			
9-12												
12-18									Booster I			
									OPV DPT			
18-24									Booster II			
									OPV DT			
24-60												

55. 45-15+060 Age

Growth Monitoring

No. of Children failing to gain weight in 3 months Age group	Accum	New	Total	No. of new cases Referred to Hosp/PHC/Doctor
3-12 Months	512	32	544	
12-36 Months	856	27	383	
36-60 Months	469	41	510	

Death

No. of Deaths By Age Groups years.	Accum		New		Total		Cause of Death
	M	F	M	F	M	F	
0-1	17	9	—	—	17	9	
1-2	1	3	—	—	1	3	
2-5	4	1	—	—	4	1	
5-15	3	4	—	—	3	4	
15-44	10	4	—	—	10	4	
44-60	13	10	—	—	13	10	
60 & above	13	10	—	2	13	12	old Age

Death of mother associated with pregnancy - current month

S.no.	Age	No. of Pregnancies	No. of living children	Cause of Death give details	Registered	Unregistered

Family Planning Acceptors (No. of Persons)

	Method	Accum	New	Total	Remarks
Temporary	Condom male	71	—	71	
	Oral Pills				
	IUCD				
Permanent	Tubectomy				
	Vasectomy	108	—	108	
Others (give details)					

OPD Services

No. of Patients by age	Years	Accum	New	Total	Diseases
	0-2	129	13	142	अदी, बुखार, सिर में धाव
	2-5	190	17	207	बुखार, सिर दर्द
	5-15	267	4	271	बाव, पेट दर्द
	15-44	313	16	329	बुखार, पेट दर्द
	Over 44	258	9	267	सिर दर्द, बुखार, चेखाना
No. of referrals					

Health & Nutrition Education

	Accum	New	Total	Remarks
Demonstrations	21	—	21	
Film Shows				
Nutrition education	52	2	54	
Group discussions				

Home Visits

Types of Visits	Accum	New	Total	Remarks
Antenatal	201	28	229	
Post-natal	181	20	201	
Family planning	90	—	90	
Under 2	104	13	117	
Chronic illnesses	275	33	308	
Others	572	—	572	

Special Diseases

	Accum	New	Total	Remarks
Diarrhoeal	179	—	179	
Measles	57	—	57	
A.R.I.	12	—	12	
T.B.	13	—	13	
Leprosy	15	—	15	
Malaria	250	3	259	
HIV +				

Development Activities

Training Programmes

Type of Development activity / training	Participation		Topics and Lessons
	Male	Female	

Community Meetings

Special Groups	No. of Meetings			Topics (This month)
	Accum	This month	Total	
Mahila Mandals	30	1	31	एक दूसरे के साथ मिलकर कार्य कर वृक्ष मृ. मण्डल को आर्पित करने
Youth Groups	16	2	18	राष्ट्र को मरने से बचाने के लिए
Co-operatives	7	—	7	
Village Committee	34	1	35	कुआं में टूटा डालने से पानी उकाल कर पीने के संघ में
Farmers Clubs	14	—	14	
Others	13	—	13	

Staff Review Meeting/Monthly Meeting

S.no.	Date of the Meeting	Staff Present				Topics Discussed
		CHVs	HGs	PMs	Others	
1	29.6.98	✓	✓	✓		Report Circulation

Community Contribution

Type of Contribution		Hours/Amount	Remarks/Details
Labour (Hours of Work)			
Cash	Fee		
	Donation		
	Others		
Kind			

Co-Operative Efforts

Government agencies: ✓

Indigenous practitioners:

Social groups:

Any other agencies:

Remarks:

Signature of Project Manager

Date 8.7.98

Special Disease

SIR-Phata

[illegible]

CONFIRMATION REPORT

JUL-21-98 16:22

PHONE NUMBER : 0407172471

PAGES : 01

START TIME : JUL-21 16:22

ELAPSED TIME : 00'52"

MODE : 9600/STANDARD/MR

RESULTS : OK



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

~~Fax : 91-651-200224~~

Fax : 91-0651-315687

John Bodra
General Secretary

Ref. No. : CC - 168/451

Date : 21.7.98

To,

Mr. John Kumar
Josua Vision India.
Fax : 7172471

Ref. Our letter No CC - 168/433 dt. 9.7.98

Dear Sir,

Greetings from G.E.L.Church.

In anticipation of your approval in respect of the candidatures of Rev.M.M.Surin and Rev.S.Tirkey for the Master's Training Programme, both are availing 8689 Bokaro-Alleppey Exp leaving Ranchi on 28.7.98. They will get down at Vijayawada Jn at 1915 Hrs on 29.7.98 and board 7007 Godavari Exp at 2245 and arrive secunderabad at 0540 Hrs on 30.7.98. Kindly arrange transport.

Please confirm their participation by return fax.

With kind regard.

File
John
21/7

Copy to :

Rev.M.M.Surin
HRDC, Ranchi.

Rev.S.Tirkey
CRC, Ranchi.

Sincerely Yours,

John Bodra
(JOHN BODRA)
General Secretary,
G. E. L. Church.



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Fax : 91-651-200224

John Bodra
General Secretary

Most Rev. C. S. R. Topno
Moderator

Mr. U. Sanga
Treasurer

Ref. No. : **CC-143/197**

Date : **01.04.98**

To,
Bishop N.E/N.W/S.E/S.W.Diocese,
Bishop's Commissary, Madhya Diocese
Vice-President, S.W.Diocese/Dean, CRC.

Dear Sir,

The Bishops' Council and Officers' meeting held on Feb 3, 1998 at Ranchi discussed and suggested that the copy of the certificate of Ordination should be circulated for scrutiny and approval.

Accordingly a copy of certificate is sent herewith for favour of scrutiny and approval.

You are, therefore, requested to kindly send us your approval/modification if any.

Thanking you,

Yours in His Service,

John Bodra
11/4/98

(JOHN BODRA)
General Secretary.
G.E.L.Church.

Enclo : As stated.

The Proforma seems to be alright, but we may think to publish it, it is in our meeting 4/6/98 at our officers' meeting. f. Bodra

GLOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Mission Est. - 1845; Autonomous -1919)

Certificate of Ordination



This is to certify that on recommendations of the of the
Diocesan Council, the highest Executive Body of the
..... Diocese of the Gossner
Evangelical Lutheran Church in Chotanagpur and Assam and
the Ministerium of that Diocese, Rev
..... son of
of P.S. District
of the State of was ordained for Holy
Ministry of the Church as a Minister of Religion (Pastor -
Priest) with Episcopal Ordination by the Bishop of the said
Church under authority of the G.E.L. Church Amended
Constitution, Art. VIII C, Sub-clause H, on at the
G.E.L. Church

Accordingly Rev was enrolled
as an ordained member of the Ministerium of the Gossner
Evangelical Lutheran Church in Chotanagpur and Assam on
this the day of (year) (in words)

Secretary,
G.E.L. Church,
Diocesan Ministerium

Secretary,
G.E.L. Church,
..... Diocese

Bishop,
..... Diocese

GOSSNER BIBLE AWAM BUNYADI PRASHIKSHAN KENDRE

G. E. L. CHURCH, GOVINDPUR

Dist. RANCHI - 835234

BIHAR - INDIA

Rev. Johan Dang

B. D.

HEADMASTER



Date ...07/06/1999...

To

The Chairman
Managing Committee
Gossner Bible & Buniyadi Prasikshan kendre
Govindpur, Dist.- Ranchi.

Subj.- Grant for Leave From 04 July to 20 Oct. 99.

Dear Sir,

With due respect I beg to state that I Rev.Johan Dang, MH/Director, PTS-NLL Govindpur invited by the Society for Development Policy (EPOG) Berlin and the Agricultutal Enterprise Hafgut, Bisdamitz for the period from 9 July to 17 October 1999 with financial Support for Journey and stay in Germany. The intention of this visit are Training Programme and Project Cooperation.

Therefore, may I request you to grant my leave from 4th July to 20 October 1999 and allow me to go for the above said programme, For this kind act I shall be grateful to you.

Sincerely Yours,

Copy to

- Moderator, GEL Church
- General Secretary, GEL Church P.O. Govindpur
- Bishop of S.E.Diocese

Rev. Johan Dang
Headmaster,
Gossner Bible Awam Buniyadi
Prashikshan Kendra,
P.O. Govindpur
RANCHI (BIHAR)

Programme enclosed herewith.

सेवा में,

श्री मनुएल बोदेरा

असम

महोदय

आप को मसीही नमस्कार।
आप के पत्र के संदर्भ में आप को सूचित
करते हुए कहना है कि वे पुस्तकें हमारे
यहां उपलब्ध नहीं हैं। कुछ ही पुस्तकें यहां
उपलब्ध हैं जिसका विवरण निम्न प्रकार
है :-

1. नया नियम का इतिहास	-	12. 00
2. बड़ा आराधना हिन्दी	-	15. 00
3. हिन्दी-कैटेरिस्म	-	8. 00
4. कैटेरिस्म का टीका	-	8. 00
5. हृदयकरण शिक्षा	-	1. 50
6. विन्ती - पोषी	-	2. 00
7. हृदय - दर्पण	-	3. 00
8. मुक्ति कैरु डहर	-	1. 50

उपरोक्त किताबें पुस्तकों को भंगाने
के लिये आप निम्नलिखित पते पर
संपर्क करें। आप को आप को भिल
आयेंगी :-

Rev. (Dr) C.K.P. Singh Director
H R D C / C E L

- द्वैतवाद

Fellowship Meeting of the Church Leaders and Institutional Heads from the Eastern Zone of CASA with Bishop Dr. Hartmut Loéwe, Chair Person - EZE, Dr. Harmut Bauer, Director - EZE, Ms Erika Maerke, Head - South & Middle Asia Desk - EZE , Major J K Michael, Director - CASA at the HPDC, Ranchi on - 13th October 1998.

AGENDA

1. Opening Prayer - Rev. M Sangma.
2. Bible reading - M^{rs}. Dr. Kafu
St. Luke 4: 18-21.
3. Welcome Song
4. Welcome and purpose of this meeting - Mr.S. Agrawal,CASA
5. Introduction
6. A few words from Major J K Michael, Director - CASA
7. A few words from Bishop Dr. Hartmut Loewe, Chairperson - EZE
8. A few words from Dr. Hartmut Bauer, Director - EZE
9. A few words from Ms. Erika Maerke, Head South & Middle Asia Desk - EZE
10. Sharing by the Guests & Participants.
11. CASA's response - Chief Zonal Officer, Easter Zone -
CASA
12. Remarks by the Moderator of the meeting - Most Rev.CSR Topno
Moderator - GEL Church.
13. Vote of thanks - Mr. A K Goldsmith,
Co-ordinator,
DP NEI - CASA.
14. Closing Prayer - Rt. Rev. Dr. P D Sunil Tirkey
Bishop - NWGEL.

Lutheran Girls' Hostel Govindpur

(Home No. 1824)

P. O. Govindpur, Dist. Ranchi, India

Memo No. 59/98

Date ...02 / ...11 / ...1998

1.

The Director

H C D I

Nagpur - 440001.

Subject - Submission of Computer Master List File 1998.

Dear Sir,

Herewith we are returning the Master List File 1998 in duplicate of foster children of this Home. The List has been checked and verified with our Home records and the blank columns have been duly filled in and the List have been duly signed by the Warden.

Here we have to mention that your letter Ref: SBM/BJ dated 16/09/98 has been received here on 29/10/98 only. So we could not send it earlier.

Kindly accept for needful.

Thanking you.

Encl - Two copy Master List File duly signed and checked.

Yours Sincerely

R. Khobragade
02.11.98
WARDEN

Lutheran Girls Hostel
Govindpur

Copy to -
The General Secretary, C.C.O. GELC Ranchi for information.
The Rt Rev Bishop, D.C.O. GELC Kadma Khunti for information.
One copy office file.

मध्याय बिशप.

Deogash

Date: 26.10.98

आप को मेरी ओर से यीशु सहाय होवे ।
प्रभु की महान कृपा से मैं अछूटी हो हूँ ।
आशा है आप परमेश्वर की असीम कृपा से
अछूटे होंगे ।

आठे लिखने का कारण यह है,
मैं आप का Office में दो बार पर मेरी कुछ
रीफ्लाई नहीं मिला अपशोश की बात ।
दो माह पैसा नहीं मिलने के कारण मुझे बहुत
तकलीफ होती है ।

आप से मैं निवेदन करती हूँ ।

1998 August to December 1998 तक 5 माह की
पैसा भेजने की कृपा करें ।

प्रभु लगातार आप को आशीषित करें ।

मसीह में आप की प्रिय बहन

Elizabeth Bradhan



महाशय बिशप,

Deoghar

Date, 2.11.98

आप को मेरी ओर से यीशु सहाय होवे ।
आशा है आप परमेश्वर की असीम कृपा से अछूटे होंगे ।

November 1997 Miss Martin Germany से
चिट्ठी में लिखी है January 1998 से दार माद मुक्त
को pension मिलेगी, आप का Office से पैसा
Miss Martin आप के साथ बातचित है । मैं आप
का Office में दो बार पत्र भेजी कुछ शिपलाई नहीं
मिला अपसोश की बात ।
दार माद पेन्शन नहीं मिलाने के कारण मुझे बहुत
तकलिफ होती है ।
रोज रोटी के लिये पैसा जोरुरत होती है मैं रोज
Medecene खाती हूँ पैसा मुक्त को कैन देगा ।
आप जोश सोच बिचार कि जीरे । बिशप महाशय
काब मैं RS 500/- लोन लिये थी मुक्त को मालूम
नहीं है । आभी 3 माद की पेन्शन भेजी तो उस
में से पाँच सो रख लिये मुझे दारव होती है ।
मैं इच्छा 3 माद बहुत तकलिफ से दिन बिताती
हूँ । कृपाया November to December 1998 का
पैसा जालदी भेजा दि जीरे । मैं आप से निवेदन
करती हूँ ।
मसीह में प्रिय बहिन

Elizabeth

Elizabeth Badham