

# GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

## GELC ARCHIVE

Call Number: **GELC-A \_ 001 \_ 1477**

### Classification:

Original File No:

### Title

**CORRESPONDENCES REGARDING CASA MATTERS / APPLICATIONS FOR INCLUSION OF THEIR NAME IN LIFE INSURANCE SCHEME**

Volume:

Running from year: 1998 till year: 2000

## Content:

- Correspondences regaeding CASA matters
- Applications from persons for inclusion their name in Life Insurance Scheme
- Programme 2000- Project Officer
- CASA \_ Super Cyclon 1999
- Advent 2000
- CASA nominated member 1999

CASA Matters

1998 - 2000

"Walking together towards tomorrow"

# Association for Social Action

Office : 2/7, University Colony, Bariatu, Ranchi - 9

Phone : 542699, 231494

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To,  
Most Revd.C.S.R.Topno,  
Moderator Of G.E.L.Church,  
Ranchi.

Date.....20.11.99.....

Respected Father,

Sub:Request for your message to be published in our Souvenir

We the members of Association for Social Action have decided to publish a Souvenir to be released during the event of the Christmas Gathering Advent 2000 which we have organised on the 11th of Dec '99 at Loyalla Ground, Purulia Rd. Ranchi.

We would like your kind permission to include you into our Association as our **Nominated member**. Through this Souvenir we wish to highlight topics on tribal and social issues and communal integration. As a Nominated member we have specially decided to request you to make us a contribution of your message, which we may publish in our Souvenir.

We shall be very grateful for this kind favour and be honoured to have your message in our Souvenir.

Thanking you in anticipation,

Your's sincerely,

  
Debashish Soren

( Secretary )

12/11/99  
Miscellaneous file

# **“ADVENT 2000”**

**WALKING TOGETHER TOWARDS TOMORROW**

**ORGANISED BY**

**ASSOCIATION FOR SOCIAL ACTION**

*A few days more and we will witness the world leap into the 3<sup>rd</sup> millenium. Not a roar, not a bang, just the tick of the clock will make the huge change leaving behind a millenium of inventions, discoveries and the boom in science and technology. Omitting the Y2K bug computers will invade further into our lives. Machines will diminish physical labour, medicines will eradicate diseases. We look forward to life of luxuries & comforts. Communication & Information technology will keep us in tune with the rest of the world. Economic policies will dominate over political differences and we hope to live in one “Global Village” or “One world”*

## **“WHERE DO WE STAND”**

*Let us take a look back into our history of the society, making an evaluation in present context and prepare a strategy for better tomorrow. Perhaps majority of us might have not been aware of the happenings supposed to take place in the coming millenium. Amongst us a few might have prepared a master plan. However, there is not the question of marking a man for individual choice but to make the society.*

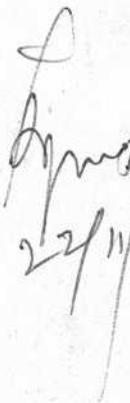
*Knowing the fact we will have to evaluate ourselves in the context of Jharkhand, its culture, language, ethnicity, geography and other features which give us distinct character distinguishes from others.*

*As Jesus hung upon the Cross it was literally the sin of the world that was hanging there. Man's disobedience to God, man's rejection of truth, man's cruelty, his lies, his hate, his oppression, his exploitation, his deliberate choice of evils were all there on the Cross for everyone to see, hear and feel. One cannot be a disciple of Christ unless he takes up his Cross and follow him (LK 9.23)*

*Advent 2000 will be a celebration on 11<sup>th</sup> Dec. '99 to enjoy the grand music session on the auspicious occasion of Christmas gathering and at the same time we shall be calling upon you all to come together, to think together and to prepare ourselves to take the cross of Jesus in the path of service and sacrifice.*

*We have a master plan with the following objectives.*

- *Development of Quality Leadership amongst youth value education for the youth.*
- *General Upliftment of the society*
  - a) *Community Development*
  - b) *Art & Culture*
  - c) *Sports*
  - d) *Health & Hygiene*
- *Cultural revival & social reconstruction.*
- *Rehabilitation programs.*
- *Women's development.*





# church's auxiliary for social action

(Registered under the Societies Act XXI of 1860)

RACHNA BUILDING 2 RAJENDRA PLACE, PUSA ROAD, NEW DELHI-110 008

Office of the Director

J. K. MICHAEL, Director

Ref. No. DIR/ 1436/

9th November 1999

Rt. Rev. C.S.R. Topno  
The Moderator  
G.E.L. Church  
Main Road  
Ranchi  
Bihar-834317

Dear Rev. Topno :

You are aware of the misery caused by the "Super Cyclone" which hit the coast of Orissa and West Bengal in eastern India creating unprecedented damage in Jagatsinghpur, Puri, Kendrapara, Balasore, Bhadrak, Cuttack, Keonjhar, Mayurbhanj, Gunjam, Khurda, Gajpati, 24 parganas and Midnapore districts. The storm that hit the coast on the 29th of October 1999 had wind speed at 260 kms per hour and created tidal waves of 30-35 feet high. The extent of loss of life and the damage caused to infrastructure, crops, houses and other properties is yet to be ascertained due to inability of the government and the armed forces to access the areas due to continuing heavy rain and snapping of all linkages.

Preliminary report indicate that an estimated 15,00,000 people have been affected. From among these over 30,000 families have been left completely homeless. These figures are likely to increase substantially as damage in the interior areas is still being assessed. But the most affected are the poor and the disadvantaged population of the region.

CASA as a National Relief and Development Organisation, mandated also to respond to emergencies is dutybound to initiate immediate relief measures amongst the most affected population in association with its local constituencies, the partner organisations and the local government.

....2/

We have constituted four teams consisting of approximately 40 staff and volunteers. These experienced teams headed by an Additional Emergency Officer of CASA, have already moved towards the affected areas along with the required logistics support.

We have committed to take up relief operations covering 20,000 families and will constitute the following measures:

- ⇒ Distribution of 20,000 relief sets (each set containing one saree, one dhoti, one blanket and 9 pieces of aluminium kitchen utensils).
- ⇒ Distribution of 15,000 Tarpaulins in Orissa (to enable the people to set up temporary homes till alternate arrangements are made for their accommodation).
- ⇒ Distribution of 20,000 dry ration kits to enable the affected families to start cooking their own food as a step towards self-sufficiency.
- ⇒ Provision of basic medical aid facilities at the village and relief camp level to treat minor injuries and to counter outbreak of epidemics.

Prime Minister, Shri Atal Behari Vajpayee has declared the destruction caused by the "Super Cyclone" as a "National Calamity". He has appealed to all citizens to lend a helping hand to the cyclone hit people of the state. "At times of such grave natural calamity, we should all come to the aid of those who have suffered loss of their loved ones, or have lost the shelter above their heads. They need all possible help from their fellow countrymen", said the Prime Minister.

CASA on behalf is committed to respond to this "National Tragedy" collectively with you and our partners and its others constituencies. The magnitude of the tragedy requires collective effort in resource generation as an expression of our solidarity with the poor and the marginalised irrespective of caste, religion and political considerations. Under such circumstances, we earnestly request you to kindly be generous enough and contribute to CASA financially. Your contribution will be of immense value and immediately acknowledged. We will keep you posted on all the latest developments with regard to the impact of the cyclone and our response.

We will be definitely sharing with you our audited statement of accounts as well as a detailed progress report acknowledging your contribution on completion of the programme.

We look forward for your kind support.

With best wishes.

Sincerely yours

*J.K. Michael*

J.K. Michael  
Director

cc: CZO, Calcutta  
JK:vs



**CHURCH'S auxiliary for social action  
CASA Registered Under Societies' Act xxi of 1860)**

PACKAGE  
MONITORING  
OFFICE

497/B MANDIR MARG  
ASHOK NAGAR  
RANCHI - 834 002

**To,**

**The Chief Functionary,  
GELC,  
RANCHI.**

**Date- 10<sup>th</sup> Jan 2000  
Ref. No. - staff/visit**

06/11

**(Sub: Visit to your programme area)**

Dear Sir,

Greetings for new millennium.

We are pleased to inform you that our monitoring team will be visiting your programme area from 15<sup>th</sup> Feb. 2000 to 17<sup>th</sup> Feb. 2000.

The proposed schedule for our visit is as follows;

15<sup>th</sup> Feb. 2000- Meeting and interaction with staff. Going through documents.  
16<sup>th</sup> Feb. 2000- Field visits.  
17<sup>th</sup> Feb. 2000- Going through accounts, feedback session and departure.

Thanking you for your continued co- operation.

With regards.

Yours sincerely,

Maini Barla,  
AMO, Ranchi.

cc: Project officer, Calcutta.  
Mr. P. Demta, Diankel.  
Field officer, Ranchi.

we have  
Delhi meeting.  
L.

Bill  
Deshai  
26/1



# Gossner Evangelical Lutheran Church in Chotanagpur

(Est. 2-11-1845 (Registered Under Societies Act. XXI of 1860)

Vide No. 273-J-OF 30-7-1921

*Central Office : CENTRAL COUNCIL G.E.L. CHURCH, RAN.*

PHONE : 0651-311513

*SOUTH WEST DIOCESE-G.E.L. CHURCH, RAJGANGPUR-770017, Dist. Sundargarh (ORISSA) Ph. : 20719*

Rt. R. C.S.R. TOPNO Rev. HARDUGAN HORO Mr. BHUSHAN TIRKEY Mr. PAULUS TOPNO  
M.A. B.D., M. Th.

*Bishop, (Moderator) G.E.L. Church Vice-President*

*Secretary*

*Treasurer*

*Ref. No. 2/99/SWD*

*Date 6/1/99*

*To*

*The General Secretary*

*GELC. COO*

*Ranchi*

*Sub : Submission of L.I.C. Forms filled up  
by the Catechists.*

*Sir,*

*It is hereby submitted L.I.C. Forms  
of Catechists of S.W. Diocese for your further necessary  
action.*

*Thanking you.*

*Yours faithfully*

*[Signature]*  
*Vice President,*

*G. E. L. Church South West Diocese  
RAJGANGPUR*



# GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Est. 2-11-1845 (Registered Under Societies Act. XXI of 1860)  
Vide No. 273-J-OF 30-7-1921

Central Office: CENTRAL COUNCIL G.E.L. CHURCH, RANCHI PHONE: 0651-311513

SOUTH WEST DIOCESE- G.E.L. CHURCH, RAJGANGPUR-770017, Dist. SUNDARGARH (ORISSA)

Rt. Rev. C.S.R. TOPNO, M.A. B.D., M. Th. Rev. HARDUGAN HORO Mr. BHUSHAN TIRKEY Mr. PAULUS TOPNO  
Bishop, (Moderator G.E.L. Church) Vice-President Secretary Treasurer

Ref. No. 91/98/SWD

Date 12/10/1998

Mr. Biswajit Mukherjee  
Asst. Social Education Officer,  
CASA  
CALCUTTA.

File  
J. M. D.  
31/10

Sub: Proposal for Community Development Project,  
G.E.L. Church, Kuchinda.

Dear Mr. Mukherjee,

Greetings in the name of our Lord Jesus Christ.

Enclosed is a proposal for a Community Development Project  
G.E.L. Church Kuchinda.

The area of operation is within the jurisdiction of G.E.L. Church  
South West Diocese, Orissa, inhabited by a number of socially and  
economically backward communities, who need the attention of Development  
Agencies.

Hence we request the CASA for favourable attention to this proposed  
Community Development Project.

Further we request you to feel free for any information required in this  
connection.

Thanking you.

Yours Sincerely

*John*  
John  
Vice-President,  
G.E.L. Church South West Diocese  
RAJGANGPUR

C.C. Chief Zonal Officer, (Project) Calcutta.

C.C. Secretary, G.E.L. Church, Central Council, Ranchi.

Date:

To

Mr. Biswajeet Mukherjee,  
Asst. Social Education Officer, CASA,  
P.O. BOX NO.9297,  
5, Russel Street,  
C A L C U T T A - 700 071.

Sub: Project Proposal

Dear Mr. Mukherjee,

Greeting to you in the name of our Lord and saviour  
Jesus Christ.

You may have received our N.G.O. information sheet  
sent on the 6th October, '98. Please let me know in case you  
may need any further information.

In the meantime we have prepared a Com. Dev. Project  
for the benefit of poor and needy people of our area of  
operation which, as you know is very backward and inhabited by  
more than 70% ST people. The project proposal duly signed,  
is enclosed for further necessary action at your end.

Hope you will please look into this matter favourably  
and do the needful for necessary approval.

Expecting your kind cooperation and thanking you,

Yours in Him,

  
Rev. W. Kandulna.

Chairman  
G.I.L. Church, Krishn  
Patna

Encl: Project Proposal.  
- 5 pages

PROPOSAL FOR COMMUNITY DEVELOPMENT PROJECT

G.E.L.CHURCH, KUCHINDA

1. Name of the Project: COMMUNITY DEVELOPMENT PROJECT
2. Reference Community: WEAKER SECTION OS THE SOCIETY(ST,SC,OBC)
3. Name of Implementing Agency: G.E.L.CHURCH, KUCHINDA
4. Legal Status : Society Regn. No:273 J Dt. 30.07.1921.
5. Introduction: In the present Social system, the place of weaker sections of the society, mentally retarded and physically disabled, come under the same catagory and deserve sympathy and help they need, in order to enable them to live a healthy, productive and normal human life. They Need out attention and concern promptly, being still backward and below poverty line, even when we have already celebrated the 50th year of our national independence.

Poverty affects all aspects of life including Health and Education. Poor health and awareness means poor earning capacity and poor earning capacity means poor Socio-economic conditions, i.e. Poverty. In view of the above and in consideration of the following major issues, the 'Rural Development Project', have been prepared by our Society/Organisation - " "

Major Issues of the reference Community:-

Lack of awareness, Education, Poor Health status, Unemployment, Drought, Land alienation, Agriculture and utter negligence of Women folk - Gender Issue.

6. Project related Facts and Figures.:

- a) Project area/Location - 'Telitileimal' Gram Panchayat under Kuchinda Block and P.S. of Dist.Sambalpur,Orissa.
- b) No. of villages - Nineteen (19)
- c) Target Population - 5198 (ST,SC and OBC) 70%

The target people are poor, mostly illiterate, backward and generally exploited by the rick vested interests and village touts. Superstitions and caste prejudices are common among the inhabitants. Their main occupation is Agriculture for which they entirely depend on rain and therefore get only one crop per annum.

This year (1997), there was severe drought in this area. The status of women is degradingly low. They are usually discriminated, degraded and exploited in the name of religion, Culture and Tradition. Parents find it hard to spare their children for studies, even if Schools available at some villages. 3/4th Land holders do not have even two acres of land and they do not cultivate all being high lands (hilly places. 85% of the people are in debt, and only 3% are in the habit of saving. Health status of the people is deplorable. Morbidity and Mortality is high. Malaria and Malnutrition cases are very common. Villagers believe that diseases are caused due to wrath of their God, and therefore take recourse to animal sacrifice and tantric worship to please their God to get healed. Unemployment and under employment is the main reason of poverty. In careful consideration of all the above facts and in consultation of the concerned village leaders (Reference Community), it has been proposed to take up a suitable Development Project for the benefit of the target community under reference, with the following objectives.

01. To improve socio-economic and educational status of the poor employment and self help groups with participation of the concerned community.
02. To promote Agriculture which is the main occupation of the locality, by raising a second/alternative crop.
03. To create indigenous and appropriate technological power for development and to free people from poverty and unemployment for economic self reliance.
04. To improve the general health status (Specially women and children) by providing comprehensive health care right down to the door step of the reference community.
05. To take up all programmes that may serve as models having a spread effect and scope for self reliance within a period of 3/5 years, keeping in view Gender issues as priority.

Specific Objectives:

- a) To make available and/or, to produce, process, rear all that the poor villagers generally need, in their own area by their own people.
- b) To enlighten the poor villagers with the latest developments in the fields of their interest, through workshops and Seminars.

- a) To impart Training so that the rural youth (including girls) may acquire proper knowledge and experience to carry out various types of jobs in their own area without depending on outside help.
- d) To provide necessary Technical and Financial assistance in cash or kind for the economic growth of the poor villagers by proper utilisation of their own available indigenous resources with them.

Keeping the above objectives in view, proposals with details activities have been prepared for implementation.

More facts and figures relating to the Demography, Topography etc. of the areas inhabited by the reference groups, have been furnished separately and attached herewith, for reference please.

7. Programme highlights: The programme highlights of this project will be as follows, year wise.

<u>Broad Head of Activities.</u>	<u>First Year</u>	<u>Specific Propositions</u>
Orgnisation of the reference community-		Rapport buklding, Mtgs. Survey and preparation of village profile. Group formation etc.
Awareness Generation -		Awareness generation through Seminar: Role Plays etc.
Capacity Building -		Competitions, skill development and intellectual capacity bldg. of youth.
Non-Formal Education -		Running of NFE/Literacy Centres.
Health Care -		MCH, Immunisation, Nutrition and growth monitoring.
<u>Second Year</u>		
Awareness Generation -		Same as in the first year.
Capacity Building -		-do-
Non Formal Education -		-do-
Health Care -		-do-
Energy conservation -		Trg. on Biogas plant etc.
Ecomological Balancing -		Nursery raising and Plantation.
<u>Third Year</u>		
All programmes of the second year to be continued and the following additional programmes to be taken up.		
Capacity Building	-	Training on Book keeping/Accountancy
	-	Workshop on Project Management
	-	Preparation of People's Plan

BUDGET.

<u>Activities</u>	<u>I Yr.</u>	<u>II Yr.</u>	<u>III Yr.</u>
1. Survey	15,000.00	-	-
2. Meetings	12,000.00	-	-
3. Awareness	36,000.00	36,000.00	36,000.00
4. Vocational Training	68,000.00	1,26,000.00	1,26,000.00
5. Health Care	25,000.00	25,000.00	25,000.00
6. Self Help(Revolving)	60,000.00	30,000.00	30,000.00
7. Biogas/Nursery	-	33,000.00	33,000.00
8. Project Management/ Project Planning	-	-	10,000.00
9. Programme Staff	84,000.00	92,400.00	1,01,640.00
10. Site Office Exps.	<u>62,000.00</u>	<u>18,000.00</u>	<u>18,000.00</u>
Total PRG Exp.	<u>3,62,000.00</u>	<u>3,60,400.00</u>	<u>3,79,640.00</u>
11. Adm. Staff	72,000.00	79,200.00	87,120.00
12. Adm. Office Exp.	<u>21,000.00</u>	<u>16,000.00</u>	<u>16,000.00</u>
Total PRJT Exp.	<u>4,55,000.00</u>	<u>4,55,600.00</u>	<u>4,82,760.00</u>

Details

1. Survey	-	L/s Rs. 15,000.00
2. Meetings	-	12 villages x 2 times x Rs.500/- each 12,000.00
3. Awareness	-	12 villagesx6timesxRs.500/- each 36,000.00
4. V.Training	-	25 Traineesx6 MthsxRs.300/- each 45,000.00 2 Instructors 6 mths.Rs.1000/- each 12,000.00 M/cs 3 nos. Tools & tacles for two trades - L/s 5,000.00 Training materials (2 trades)-L/s 6,000.00
		68,000.00

Second Year - 50 Trainees (two batches)  
02 Instructors (12 mths.)  
Trg. Materials 6000/- x 2 : Rs. 1,26,000.00

5. Health Care - Equipments Rs.5000/- Nutrition Supplement-20,000/-  
6. Self Help Programmes (Income generating) Revolving Fund. L/s.

7. Biogas/Nursery - Training, Manure, Labour, Maintenance etc. L/s.

8. Project management/Planning-Meetings/Training/Demostrations. L/s.

9. Prog. Staff.

2x12 mths. x 2000/- Rs.48,000/- } 84,000/- Second Yr.10% excess  
3x12 mths. x 1000/- Rs.36,000/- }

10. One two wheeler-40,000/-, Furniture,-5000/-, Fuel, Rep. Maint. 6000/-  
House rent-6,000/-, Travel & Stn. etc. 5000/- (Rs.62,000/-)  
Second Year- Fuel-7000/-, H.Rent-6000/-, Trav, Stn.etc. 5000/-  
Rs.18,000/-

11. Adm. Staff.- 1x12Mx3000/-=36,000/-  
1x12Mx2000/-=24,000/-  
1x12Mx1000/-=12,000/-  
72,000/-

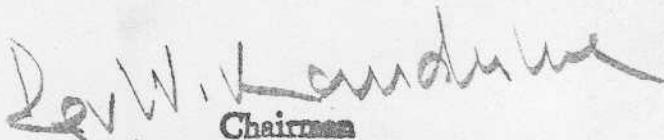
12. Trav.	5,000.00
H.R.	= 6,000.00
Stn. Tel. Misc.	- 5,000.00
Furniture	- <u>5,000.00</u>
	21,000.00
<u>2nd Year</u>	- 16,000.00

THREE YEARS BUDGET AND TOTAL FUND REQUEST

<u>Year</u>	<u>FLD Cost.</u>	<u>People Partn.</u>	<u>Balance cost</u>	<u>Adm. cost</u>	<u>Fund request</u>
I	3,62,000.00	7,000.00	3,55,000.00	93,000	4,48,000.00
II	3,60,000.00	15,000.00	3,45,000.00	95,200.00	4,40,200.00
III	3,79,640.00	25,000.00	3,54,640.00	103,120	4,57,760.00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>
	11,01,640.00	47,000.00	10,54,640.00	291,320	13,45,960.00
	<hr/>	<hr/>	<hr/>	<hr/>	<hr/>

Say - 13,46,000.00

Expect approx. Ten Lakhs for the 4th and 5th Yr. Progms.

  
 Chairman  
 G.E.L. Church, Kuchinda  
 Pastorate

जायेदान पत्र

पूरा नाम ..... पांडी ..... श्रीमिल वर्मान जूमार भहती  
 पिता / प्रति का नाम: श्री. वीष्वनाथ ..... भहती  
 स्थायी पता: गाँव / ज़ाहर ..... गोरखगां  
 डाकधर ..... कोटीकुडी ..... धाना लुम्बाहा  
 ज़िला ..... रीची ..... पिन्न कोड़ी  
 वर्तमान पता: श्री कुमार चौधरी ..... कमानुरी  
 ..... गोवा ..... लेसांगी  
 ..... श्री. श्री ..... उत्तिमा वीरा  
 जन्म तिथि: ०५-०७-१९५० बैपाटिक तिथि  
 शैक्षिकीय पोर्यता: श्रीकृष्ण ..... श्री. श्रीमद विष्व  
 शैक्षिकीय पोर्यता: श्रीकृष्ण ..... श्री. श्रीमद विष्व + श्री. श्री. श्री  
 डीदत्त धोषित किये जाने की तिथि: १३-७-१९८०  
 कुरोहितांश्चित्र की तिथि: ०८-०५-१९८३  
 वर्तमान पद: प्राप्ति पंचामी तेवा निवृत तो तिथि ०५-०७-२०१५  
 यह आप जेवा पिस्तार (Excess ion) पर है तो घृण्य किए दें:

योग्यताम (Pay. Scale), Rs 1885 = ० मूल वेतन (Basic Pay) Rs २५ १० = ०  
 पत्नी का नाम: श्रीमती श्रीविना श्री जूर्ज  
 पुत्रों के नाम: १. श्रीविष्वतुल्य विष्वार जूमार भहती श्री श्रीमिल पवन  
 आधिकारित पुत्रियों के नाम: श्रीमी श्रीता भहती  
 डायोक्ति के किसां / डीन, सी.आर.सी.की  
 जन्मसंस्था: श्रीमिल विष्वविद्यालय योजना में शामिल की जाए।  
 अन्य किए दें:

*Signature*

BISHOP  
NORTH WEST DIOCESE  
G. E. I. CHURCH RANCH

नियेदान है कि मेरा नाम जीवन के मृणालन में शामिल  
किया जाया।

इताक्षर: श्रीमी श्रीविना

नाम: श्रीमी श्रीविना वर्मा जूमार भहती

तिथि: २४-३-१९९९

स्थान: लेसांगी, उत्तिमा, रीची

# UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

(Registered under Societies Act.XXI of 1860 - S.No. 3 of 1942 - 43)



Rev. Dr. Prasanna Kumari  
Executive Secretary

September 30, 1998

To

Delegates of Jubilee Celebrations & Triennial Conference

Dear Friends,

I am happy to inform you that your church has nominated you from your church to participate as a delegate at the Jubilee celebrations and the Triennial Conference of UELCI. Therefore kindly plan to arrive Chennai on November 4<sup>th</sup> morning and plan to leave on the November 7<sup>th</sup> evening.

As usual your one way second class travel, board and lodge will be borne by UELCI and your church will pay your second travel.

Kindly come prepared prayerfully that the Lord may guide us in all our deliberations.

Thanking you,

Yours sincerely,

Rev. Dr. Prasanna Kumari  
**EXECUTIVE SECRETARY**

CC: Bishop/President

13. Kahupani Pastorate -  
<sup>(S)</sup>

Pastor - 2 ~~2000~~ ~~1000~~ 8  
Cands - 1 ~~1000~~ ~~500~~  
Cate - 15 ~~200~~ ~~100~~ 18

## 14. Lomberi Parish -

Poster - 1  
Cate - 14 15

Koendega	Postorate
Postorate	- f
Candidate	- 1
Catechist	- 18

18. Goriodpm Parish ~~with~~  
Pastor - 6  
Catechist - 34 40

16. Marcha Parish  
Pastor - 3  
Catechist - 14

S. W. Diocese

1. Madhupur Parish  
Pastor - 2      1 - 0009  
Catechist - 42      2 - 44

6

## 2. Deogarh Parish

## Posters - 1

Catechist - 25

Madhya Diocese :-

(1) Khunti toly Pastorate

Pastor - Monterrey norteño

Catechist - 8 10

2. Togbahan Pastorate

Pastor - 1 2 - 0 0 0 0

Cate - 9 AE - tangents 10

3, Keondih Pastorate

Pastor - 1 8 - notes

Cate - 7 Al - 18

4. Simdega Pastorate

Porter - 1829201.E.W.2

Cate - 9 10

5. Lathakhaman Pastorale

Postos - 1

Cate - 6. 5A - 7

6. Panisani Pastorate ⑦

Pastor - 1

Cate - 11

12

7 Baghima Mission Field

Pastor - 1

Cate - 4

5

Kondiga Pastorate

Pastor - 1

Candidate - 1

Catechist - 18

Gorodpuri Parish

Pastor - 6

Catechist - 34

16. Marabdi Parish

Pastor - 3

Catechist - 17

S. W. Diocese

✓ Madhupur Parish

Pastor - 8

Catechist - 43



## church's auxiliary for social action

( Registered under the Societies' Act XXI of 1860 )

CALCUTTA  
AREA  
OFFICE

Post Box No. 9297  
5, Russell Street  
Calcutta-700 071

Telegrams : GIFTS, CALCUTTA  
Telephone : 226-8206, 226-8187  
Fax : 033-2265590

REF : Z. COMMITTEE/ 1667

April 09, 1999

Mr John Bodra  
General Secretary  
GEL Church  
Ranchi 834 001  
Bihar

Sub : Air Ticket

Dear Mr Bodra,

Greetings from CASA!

This has reference to a copy of your letter addressed to the Finance Officer, CASA, New Delhi, regarding the Air Ticket for Ms (Dr) Daisy Kongari. For your kind information, our Ranchi Office has already been instructed to arrange to & fro Ranchi - Delhi air ticket for Ms Kongari and hand over the same to her on priority basis. Her ticket for Delhi is being booked for 21st of April'99 and the return ticket is being booked for 23rd of April'99.

In future, our Ranchi Office will make the travel arrangement for Ms Kongari for her official visits. The address and telephone no. of our Ranchi Office is as follows:

Contacted Ms. Kongari over telephone  
she confirmed received & this  
file.

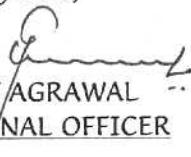
13/4/99  
4/5

: 2 :

Mrs Maini Barla  
Asst Monitoring Officer  
CASA (Package),  
497/B Mandhir Marg.  
Ashok Nagar  
Ranchi, Bihar 834 001  
PH:0651-30-1880

With kind regards,

Sincerely yours,

  
SUSHANT AGRAWAL  
CHIEF ZONAL OFFICER

cc: The Director, CASA, ND  
The Finance Officer, CASA, ND  
Ms (Dr) Daisy Kongari, New Garden Seromtoli, Ranchi 834 001.  
Mrs Maini Barla, AMO - Package, Ranchi  
.. you are requested to kindly hand over the ticket to  
Ms (Dr) Daisy Kongari by 17th of April 1999.

:rt.

आवेदन - पत्र

पूरा नाम : पुन्नारक्त रामेश्वरानुगी

पिता/पति का नाम : श्री जोहन ईसा अनुगी

स्थायी पता : गाँव / ग्राम नानुमानिक

डाकघर ..... गाँव

पाना गाँव

जिला गाँव

पिन कोड 835216

वर्तमान पता : गाँव

डाकघर गाँव

गाँव ईसा पिन कोड 835216

जन्म तिथि : 01.01.1953 विवाहित स्थिति

शौक्षिक योग्यता : मैं अपने परिवार

आप्या तिमक शौक्षिक योग्यता : अपने परिवार

प्रचारक लिंग प्रदान किये जाने की तिथि : 01.01.1980

पुरोहिताभिक की तिथि : .....

वर्तमान पद मंडली द्युर्गरमेन तेवा निवृत की तिथि 13.10.2018

यदि आप तेवा पितार हैं तो कृपया विवरण दें :

पैतनमान 910-35-1085-40-1285 मूल पैतन 1285

पत्नी का नाम : श्रीमती रामेश्वरानुगी

पुत्रों के नाम ① चुनुल ईसा अनुगी

अविवाहित पुत्रियों के नाम ② मारियम ईसा अनुगी ③ मगदवी ईसा अनुगी

डायोसिस के विवाह / डीन, सी, आर, सी. की

अनुशासा .....

अन्य विवरण : .....

निश्चिदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय।

हस्ताक्षर : पुन्नारक्त रामेश्वरानुगी

नाम : पुन्नारक्त रामेश्वरानुगी

तिथि : 27-10-1998

स्थान : गाँव

आवैदन - पत्र

पूरा नाम : ... प्रचारक सल्लाल भैंजरा ...

पिता/पति का नाम : ... रंजन इमरान तुल्लू भैंजरा ...

स्थायी पता : गवी / राहर कोपोर्टनगर

डाकघर : बिल्डिंग बांजारा ..... थाना : मुरदुंगा ...

जिला : रायपुर ..... पिन कोड ४३०५२०१६

वर्तमान पता : कोपोर्टनगर

डाकघर : बिल्डिंग बांजारा ..... थाना : मुरदुंगा ...  
जिला : रायपुर ..... पिन कोड ४३०५२०१६

जन्म तिथि : २५.०९.१२ ..... वैवाहिक स्थिति : विवाहित .....

श्रीकृष्ण पौर्णिमा : अगस्त २०१८ ..... पास .....

आध्यात्मिक श्रीकृष्ण पौर्णिमा : अक्टूबर २०१८ .....

कृष्णदत्त धौषिणि किये जाने की तिथि : .....

पुरोहिताभिका की तिथि : .....

वर्तमान पद : मुंडक्षमी चंपरमण ..... तैवा निवृत की तिथि २४.०९.२०३७.

यदि आप तैवा विस्तार में पर हैं तो कृपया विवरण दें :

..... ७/६-३५-१०८५-४०-१२८५-.....

वैतनमान : ५५-१५१० मूल वैतन : ९८६/-

पत्नी का नाम : श्रीमती तुरलैल भैंजरा

पुत्रों के नाम : .....

अविवाहित पुत्रियों के नाम : \*

डायोसिस के विशाप / डीन, सी, आर, सी. की :

अनुशासा .....

अन्य विवरण : .....

निवैदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय।

हस्ताक्षर : प्रचारक सल्लाल भैंजरा

नाम : प्रचारक सल्लाल भैंजरा

तिथि : २७-१०-१८

स्थान : कोपोर्टनगर

आपैदन - पत्र

पूरा नाम : पंचारक्ष पत्रराज संगा

पिता/पति का नाम : रमेश भास्कर संगा

स्थायी पता : गाँव / महार हुड्डमुं बंनम

डाकघर टी.टी.सी. फुटी थाना खुर्दी  
जिला रोची पिन कोड 835210

वर्तमान पता : सियांकेल

डाकघर जाते थाना मुरद

गिरिया रोची पिन कोड 835216

जन्म तिथि : 16-10-1953 बैवाहिक तिथि विवाहित

श्रीकृष्ण पोर्यता : मंत्रीक फेल

आध्या तिमु श्रीकृष्ण पोर्यता : पंचारक्ष ट्रैनिंग

क्रोटत्त प्रैक्षिक किये जाने की तिथि : 16-01-1985

पुरोहिताभिक की तिथि : .....

वर्तमान पद : मुहूर्मी वेयरमन भैवा निवृत की तिथि 16-10-2018

यदि आप भैवा विस्तार पर है तो कृपया विवरण दें :

.....  
वैतनमान 45-1640 मूल वैतन 1335/-

पत्नी का नाम : श्रीमति - सच्चीदा संगा

पुत्रों के नाम : (1) डानिशल जोसेफ संगा (2) जीवन मसाह संगा

अविवाहित पुत्रियों के नाम : (1) सरानी मुकुरा संगा (2) श्रीमुन सरोज संगा

डायोसिस के विवाह / डीन, सी, आर, सी, बी

अनुदाता .....

अन्य विवरण : .....

निवेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाय।

हस्ताक्षर : पंचारक्ष पत्रराज संगा

नाम : पंचारक्ष पत्रराज संगा

तिथि : 27-10-1998

स्थान : सियांकेल

आवेदन पत्र

पूरा नाम ... श्री... सुशील हेमरीभ  
 पिता / पति का नाम: ... श्री. प्रेम. प्रसाद हेमरीभ  
 स्थायी पता : गाँव / शहर ... जी. ई. रुल. न्यर्स, बेबेसया कम्पॉन्ड  
 डाकधर ... बुटिया ..... थाना ... बुटिया .....  
 जिला ... रोपी ..... पिल्ल कोड ... ४३४००१

वर्तमान पता : ... जी. ई. रुल. न्यर्स, बेबेसया कम्पॉन्ड  
 ... पो. थो. ... बुटिया .....  
 ... जिला ... रोपी ... ४३४००१

जन्म तिथि : .. १०. १०. १९९३ बैवाहिक स्थिति ... अविवाहित ...

शैक्षणिक योग्यता : .... डॉक्टर भीड़िस्टर ...

आध्यात्मिक शैक्षणिक योग्यता : .....

कंडीदत्त धोषित किये जाने की तिथि : .....

पुरोहिताभिक की तिथि : .....

वर्तमान पद : ..... सेवा निवृत की तिथि ०९. १०. २०५८

यदि आप सेवा विस्तार ( Extension ) पर है तो कृपया विवरण दें :

.....

वेतनमान (Pay Scale) १३६५ मूल वेतन (Basic Pay) १४०५

पत्नी का नाम : \*

पुत्रों के नाम : \*

आविवाहित पुत्रियों के नाम : \*

डायोसिस के विषय / डीन, सी.आर.सी.की

अनुदान ...

अन्य विवरण : .....

.....

नियेदन है कि मेरा नाम जीवन बीमा योजना में शामिल किया जाया।

उस्ताद्दर: 

नाम: सुशील हेमरीभ

तिथि: २९-१०-९८

स्थान: सी. एस. कार्यालय नं. ५.  
 रुल. न्यर्स, रोपी / ४३४००१

जायेवन पत्र

पूरा नाम ..... जोलजस कुजूर .....  
 पिता / मरित का नाम: श्री ओहमा कुजूर .....  
 स्थायी पता: गाँव शहर ..... खड़ो .....  
 डाकघर ..... झरोली ..... थाना ..... मंडरा .....  
 जिला ..... जोहरदग्गा ..... पिन्न कोइ .....

वर्तमान पता: जोलजस कुजूर .....  
 बैधुकी कम्बाड़ ..... जी: दुर्लभ चंद्र रामी  
 पो. अर्ध रोड रामी विहार .....

जन्म तिथि: १२-९-१९६० ..... बैवाहिक स्थिति ..... विवाहित .....

शैक्षणिक योग्यता: बिं. लें .....

आध्यात्मिक शैक्षणिक योग्यता: .....

कंडीदत्त धोषित किये जाने की तिथि: .....

पुरोहितांशुक की तिथि: .....

वर्तमान पद: तद्विभाग ..... गेवा ग्रामीण की तिथि .....

यदि आप सेवा विस्तार ( Extension ) पर है तो कृपया विवरण .....

वेतनमान (Pay Scale)

मूल वत्त (Basic Pay)

पत्नी का नाम: श्रीमति निर्दोषी कुजूर

पुत्रों के नाम: १ अनुपम कुजूर

आविवाहित पुत्रियों के नाम: १ संदेश कुजूर

डाकोतिस के विवाह / डीम, सी. अर. सी. की

अनुबंध .....

अन्य विवरण: .....

निम्नलिख है कि निम्न नाम जीवन वीक्षण योग्यता में शामिल किया जाया।

हस्ताक्षर: J. Kujur

नाम: Joljas Kujur

तिथि: १७-९-९८

स्थान: C. e. office

ज्ञानेन्द्रन पत्र

पूरा नाम ... अच्छी श्रीगण्डा तिवारी .....  
 पिता / पत्नी का नाम: सत्य श्रीराम तिवारी  
 स्थायी पता : गाँव / गांव न्यू गाइन रियर्स लोनी वल्लभगढ़  
 डाकघर चंचल रोड ..... थाना चंचलतापा .....  
 जिला ... राजस्थान ..... पिन कोड ८०४०११...

वर्तमान पता : न्यू गाइन रियर्स लोनी वल्लभगढ़  
 अंक लक्ष्मी रोड ..... निवास रोड .....  
 निवास रोड .....

जन्म तिथि : ६.३.१९६५ .. बैवाहिक स्थिति .....

शैक्षणिक योग्यता : ... छी. रु. प्रेला .....

आध्यात्मिक शैक्षणिक योग्यता : .....

फंडीदत्त धोषित किये जाने की तिथि : .....

पुरोहिताभिषेक की तिथि : .....

वर्तमान पद : कैरियर (शिवार्डिंग) वेतन विषय क्र. ८००३  
 यदि आम सेवा विस्तार ( Extension ) है तो कृपया विवरण .....

वेतनमान (Pay Scale) २५-४५ - मूल वेतन (Basic Pay) रु २५२५ -

पत्नी का नाम :

पुत्रों के नाम :

अविवाहित पुत्रियों के नाम :

डायोसिस के विश्वामी / डीए, सी. ए.ए, सी. ए.

अनुदान अनुदान .....

अन्य विवरण : .....

निश्चिन्द्रन है कि यह नाम जीवन वीक्षण योग्यता में ज्ञामिल  
 किया जाय।

छात्राकालीन नाम : Miss. Agatha Turkey

तिथि : २०-१०-१९९८

स्थान : C.M.L. Church C.C. Office.

जापेक्षन पद्धति

पूरा नाम ... श्री. जीरा. खेजा .....  
 पिता / प्रसिद्धि का नाम: श्री. रमेश बाला. खेजा .....  
 स्थायी पता: ग्राम / गांव. खेजा .....  
 डाकधर .. गोप्यगढ़ को. .... धाना. गांडोरो .....  
 जिला .. लोहार टोडगढ़. .... पिल्ल कोइ .....  
 वर्तमान पता: ... गोप्यगढ़. खेजा, गोप्य. रायपुर ..  
 .. गोप्यगढ़. डी. गोप्य. खेजा. खेजा रायपुर

जन्म तिथि: ... 10-10-1946. .... बैवाहिक तिथि ....., 15-10-1946

शैक्षणिक योग्यता: .... B. A. ....

आधिकारिक शैक्षणिक योग्यता: ....

कंडीदत्त धोषित किये जाने की तिथि: ....

पूरोहिताभिक की तिथि: ....

वर्तमान पद: डैज़ेन. लालेलर. ....

यदि आप सेवा विस्तार ( Extension ) पर हैं तो कृपया चिन्ह

वेतनमान ( Pay Scale )

मूल वेतन ( Basic Pay )

पत्नी का नाम: श्रीमती लुम्बिनी शुभिता. खेजा

पुत्रों के नाम: ① रमेश खेजा, ② अरुला खेजा

अधिकारित पुत्रियों के नाम: 2 शुभेश खेजा.

डारोलिस के विषय / डीन, सी. आर. सी. की

विवरण: .....

अन्य विवरण: .....

निश्चिन्त है कि मेरा नाम योग्य बीमा योग्य ज्ञामिल किया जाय।

स्वाक्षर: जीरा. खेजा

नाम: - do

तिथि: - 17-9-98

स्थान: - कल्याणी लालेलर परिषेद रायपुर

आवेदन पत्र

पूरा नाम ..... मिशन लूकीन  
 पिता / पत्नी का नाम: ..... मृत जयमामीं सुवीन  
 स्थायी पता : गाँव / गाँव शौकनर दूर्दृश्यल बासीपीड़ा मेनू  
डाकधर वर्धमान शौकनर वार्ड धाना लोअर बासीपीड़ा वार्ड  
जिला ..... रुक्षीय ..... पिन कोड ४०३५००

वर्तमान पता : गाँव शौकनर दूर्दृश्यल बासीपीड़ा  
मैन वाड़ शौकनर वार्ड

जन्म तिथि : ०५-०६-१९६० बैद्याहिक शिक्षित ..... विवाहित

शैक्षणिक प्रशंसन : B.Com. Pass .....

आध्यात्मिक शैक्षणिक प्रशंसन : .....

कंडीदत्त धोषित किये जाने की तिथि : ५-०६-१९६०

पुरोहितांशुक की तिथि : ५-०६-१९६०

वर्तमान पद : मालार लेवा, माल लेवा की तिथि ०५-०६-२०२५

यदि आप लेवा विस्तार ( Extension ) का है तो कृपया विवरण

वेतनमान (Pay Scale)

मूल वेतन (Basic Pay) 1900/-

पत्नी का नाम : लौलिन सुवीन

पुत्रों के नाम : श्रावनम सुवीन

आविद्याहित पुत्रियों के नाम : मुलेश्वर, वालनम सुवीन

आयोगित के क्रमांक / डीन, सी.आर.सी.की

अनुबंधान .....

अन्य विवरण : .....

निहित है कि मेरा नाम जीवन धीर्घ योग्य शासिल  
 किया जाय।

उल्लास्ताः Suresh Srin

नाम : सुवीन सुवीन

तिथि : २४/९/९८

स्थान : GELchurch ec. office Ranchi

जायेदन पत्र

पूरा नाम ..... रमन लक्ष्मी तिलमिरा  
 पिता / प्रसिद्ध का नाम : यमुना लक्ष्मी तिलमिरा  
 स्थायी पता : गाँव / ग्राम ..... बंडा बंडु  
 डाकघर ..... खाने ..... धाना ..... बंडा गांव  
 जिला ..... पटा ..... सिंहमुम्बा ..... पिन लोड .....  
 वर्तमान पता : ..... गुरुदु सरना ..... गोला  
 ..... धोल डोल हुल हुलु .....  
 घाना ..... हरियां ..... लूपा

जन्म तिथि : ..... ५.५.१९६२ बैवाहिक स्थिति ..... विवाहित

शैक्षणिक योग्यता : ..... १०.६. ....

आधिकारिक शैक्षणिक योग्यता : ..... १०.६. ....

कठीदत्त धोक्षित किंवद्य जाने की तिथि : .....  
 पुरोहितामिल की तिथि : .....  
 वर्तमान पद : ..... पालक ..... वा लिप्त की तिथि .....  
 यदि आप तेवा विस्तार (Extension) ..... तो कृपया विवरण

वेतनमान (Pay Scale)

मूल वेतन (Basic Pay)

पत्नी का नाम

धाना लक्ष्मी तिलमिरा - २०.८.१९७१

पुत्रों के नाम : १ आरपिंद कालां तिलमिरा

अविवाहित पुत्रियों के नाम : १ अरुणा लक्ष्मी तिलमिरा

डायोलिक के किसी / डील, सी.आर.सी.की. (३) अनिश्चय (४)

अनुशंसा .....

अन्य विवरण : .....

निम्नलिखित के बिना नाम जीवन विषय प्रेषण कराया जाया

उत्तमाकार : *Attn: Mr. A. K. T. M.*

नाम :

१९७९ लक्ष्मी तिलमिरा

तिथि :

१८/१९/१९८४

स्थान :

सी.आर.सी.की.पृष्ठ

जावेदन पत्र

पूरा नाम ..... श्री भिंशोर खंगा .....  
 पिता / पति का नाम: ..... श्री कुंभोर खंगा  
 स्थायी पता : गाँव / गांव इलाहाबाद .....  
 डाकधर ..... इरवता ..... थाना ..... इरवता .....  
 जिला ..... शाही ..... पिल्ल कोड ४३४००२

वर्तमान पता : गाम - इलाहाबाद .....  
 ..... इल्हादर ..... इरवता .....  
 ..... जिला - शाही .....

जन्म तिथि : ०१-०१-१९६५ बैवाहिक स्थिति ..... विवाही .....

शैक्षणिक योग्यता : B. Sc. ....

आध्यात्मिक शैक्षणिक योग्यता : ज्ञानी .....

कंडीदाता पौष्टि किये जाने की तिथि : ज्ञानी .....

पुरोहिताभिक की तिथि : ज्ञानी .....

वर्तमान पद : लेन्डिंग ऑफिसर की विभागीय .....

यदि आप लेवा विस्तार ( Extension ) पर हैं तो कृपया विवरण

वेतनमान (Pay Scale)

मूल वेतन (Basic Pay)

पत्नी का नाम : श्रीमती लालता खंगा

पुत्रों के नाम : ज्ञानी

अविवाहित पुत्रियों के नाम : ज्ञानी

डायोसिस के विषय / डीन, सी. आर. सी. की

जन्मदिना .....  
 अन्य विवरण : .....

मिला है कि यह नाम जीवन वीकास का नामित  
 किया जाया।

उत्तराधिकारी :

नाम : श्री. भिंशोर खंगा

तिथि : १८-७-१९८

स्थान : इलाहाबाद

जारीकरन पत्र

पुरा नाम अ॒. कृष्णलूप सम॒  
 पता / पति का नाम: लूप सम॒  
 जारी करने का पता : गाँव / शहर ... रुक्मिणी  
 डाकधर सुबंदरापा ..... धाना ... चंद्रेंगा ...  
 जिला ... मुम्पा ..... पिला नोड ... मुम्पा ...

जारीकरन पता : अ॒. कृष्णलूप सम॒, नौरा-तैनांडा  
 .. अ॒. अ॒. तैनांडा ..  
 .. पैदा-सुन्दरगढ़ ..

तिथि : १९.०१.००.६३ ..... बैपारिक तिथि ..... तिथि .....

शैक्षिक योग्यता : ..... मैत्रीनाथ ..

आध्यात्मिक शैक्षिक योग्यता : ..... श्रीरुद्र ..

लड़ीदत्त धोजित किये जाने की तिथि : ... १२.१२.१८

पुरोहिताभिषेक की तिथि : .....

दर्तमान पद : ... चूरूल ..... सेवा निवृत की तिथि ... १०.०८.०८

राहि आप लेवा विस्तार ( Extension ) पर है तो कृपया चित्रस्थान ..

जलमान (Pay Scale) १०८० मूल देतन (Basic Pay) १०६४

पत्नी का नाम : पर्वीना सम॒

पुत्रों के नाम : नैमित्ति औरना सम॒

अधिकारित पुत्रियों के नाम : नैमित्ति औरना सम॒

आरोहित के विषय / डीन, सी.आर.सी.की

कुरुक्षेत्रा ..

वर्त्तमान विवरण : .....

.....

निश्चिह्न है कि मेरा नाम जीवन वीणा यौवना में प्राप्ति किया जाय।

हस्ताक्षर: अ॒. कृष्णलूप सम॒

नाम: अ॒. कृष्णलूप सम॒

तिथि: १४.११.६२

स्थान: जी॒. कृष्णलूप सम॒, रुक्मिणी

सायेन्स पत्र

पात्र नाम : प्रचारक खाल उम्मुलन कीनगाड़ी  
 पत्र / पत्र का नाम : अनुनापान कीनगाड़ी  
 रात्रि पत्र : गाँव / इलाह ओरपोन्डा  
 डाकघर : हुरदा धाना बरनी  
 जिला : गुमला पिन कोड ८३६२०१

पात्र पत्र : प्रचारक खाल उम्मुलन कीनगाड़ी  
 गाँव ओरपोन्डा  
 डाकघर हुरदा पिन कोड ८३६२०१

तिथि : २७.१०.३० बैतालि रिथि २८.१.५८

साधारणिक योग्यता : ७ पीस किलो रस

साधारणिक शैक्षणिक योग्यता : प्रचारक ट्रैनिंग  
 डीटर थोड़ा निये जाने की तिथि :

उत्तरोत्तराभिक्षेप की तिथि :

प्रतिपादन दर : प्रचारक रेवा नियुत की शिथि १०.७.६६

उत्तरोत्तराभिक्षेप (Extension) पर है तो छप्पा चिवडा

मैं प्रचारक खाल उम्मुलन कीनगाड़ी, मिशन मिल्ड लोव लोगो महालक्ष्मी रुद्र हुरदा भड़की में  
 रोडगां (Road Side) १५१६ मूल घेतन (Basic Pay) १०४० कम्पर्टमेंट की

स्त्री का नाम : सिलवनी कीनगाड़ी

स्त्री के नाम : १ नमाजन कीनगाड़ी २ अजरभाट कीनगाड़ी

अधिकारित पुरुषों के नाम :

प्रोतीको ने लिखा / छीन, री. आर. री. की

स्त्री के नाम :

उत्तरोत्तराभिक्षेप :

.....

निमेह है लि मेरा नाम जीवम वीषम यौवना में शामिल  
 किया जाया

उत्तराभिक्षेप : Cate M. Kongan

नाम : खाल उम्मुलन कीनगाड़ी प्रचारक

तिथि : ५-११-९८

स्थान : ओरपोन्डा

प्राचारिका. नेबल. मिन्ड...

संस्था / संस्था का नाम : label : pracharika. prakash minz

संस्था का नाम :

भारत / भारत शुभमुख गंधी ट्रेल.

ठाकुर शुभमुख ..... धाना Raibaga...

जिला .. Sundargarh .. पिंड कोड 770033

संस्था का नाम : pracharika. nebal. mind.

G.E.L. Church. Kandmudi...

P.O. Meagaoon. Dt. Sundargarh (Orissa)

संस्था की तिथि : 12.6.1970. बैवाहिक स्थिति .....

संस्थाका प्रमुख योग्यता : ... Male. C. ....

संस्थाका प्रमुख योग्यता : pracharika. Preimed

संस्थाका प्रमुख योग्यता : श्रीदत्त गोप्तव नियोजित जाने की तिथि : 27.11.88.

प्रमुख की तिथि : .....

प्रमुख का नाम : pracharika... सेवा निवृत्त की तिथि 01.01.00 .....

प्रमुख का नाम : सेवा निवृत्त की तिथि 01.01.00 .....

प्रमुख (Pay scale) 1460 मूल देतन (Basic Pay) 1040

प्रमुख का नाम :

प्रमुख के नाम :

प्रमुख के नाम :

प्रमुख के नाम / दीन, सं.आर.सी.की

प्रमुख .....

प्रमुख का विवरण : .....

प्रमुख का विवरण : .....

प्रमुख का विवरण : कि गोरा नाम जीवा नाम, कामा में जीवा नाम जीवा नामा

स्थानकार : pru. m. minz.

स्थानकार : pracharika mebal minz.

तिथि : 9.11.98

धान : Karmati



# GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G. E. L. Church, Ranchi - 834001, Bihar, India. Ph. : 311513

Fax : 91-651-200224

**John Bodra**

General Secretary

Ref No..... C.C-4/P/287

Date..... 6.5.99

सेवा में,

पाट्टी ललित मोहन रामजन  
जी० ई० ए० ए० चर्च, कुलुथकानी  
पोस्ट ५ धनुषलिल  
जिला - तम्बलपुर।

महाप्राप्त,

आप के पत्रांक दिनांक 26.4.99 के संदर्भ में सूचित करना है कि आप ने इस कार्यालय में अपने डिप्लोमा की छायाप्रति उपलब्ध नंहीं कराया है, न ही अपने वेतनमान का विवरण दिया है।

अतः आप से आग्रह है कि आप अपने डिप्लोमा की छाया प्रति तथा आप का वेतनमान इस कार्यालय को उपलब्ध करायें। साथ ही आप अपना आवेदन डायतिल के मार्फत ते भेजे ताकि इसपर आवश्यक विवार किया जा सके।

धन्यवाद,

विश्वासमैथन

ज्ञा० ब० ५१३२५  
६३०९९

॥ जोन बोदरा ॥  
महा तथिव  
जी० ई० ए० ए० चर्च ,

प्रतिलिपि :

उप तमापति द० प० डायोतिल,  
अपनी टिप्पणी के साथ पा० रामजन  
का आवेदन पर अंगतर करें।

G. S

According to me



127

cc-52 28/2  
28/99**church's auxiliary for social action**

( Registered under the Societies' Act XXI of 1860 )

CALCUTTA  
AREA  
OFFICEPost Box No. 9297  
5, Russell Street  
Calcutta-700 071Telegrams : GIFTS, CALCUTTA  
Telephone : 226-8206, 226-8187  
Fax : 033 [REDACTED] 2265590

Ref: Package/ 935

17 February 1999

Mr. John Bodra  
General Secretary  
GOSSNER EVANGELICAL LUTHERAN CHURCH  
Main Road  
Ranchi  
BIHAR 834 001

Dear Mr. Bodra,

**SUB: APPOINTMENT OF FULL TIME ASSISTANT MONITORING OFFICER  
FOR BIHAR PACKAGE PROGRAMME**

Greetings from CASA !

I am pleased to inform you that the management has appointed Mrs. Maini Barla as Assistant Monitoring Officer for Bihar Package Programme with effect from 1st March 1999. Maini has been working with us since last 14 years and she has shouldered different responsibilities during her stay with CASA. With her academic background and number of years of experience, I am sure she will be able to shoulder this new responsibility with dedication and utmost efficiency. She will be stationed at Ranchi.

May I request you to kindly extend your co-operation and support to her in the smooth monitoring and co-ordination of Bihar Package Programme.

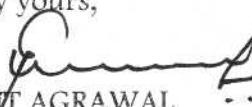
I take this opportunity to convey our thanks and appreciation for all your support and co-operation extended to Mr. Sushil Sharma when he was officiating as Acting Assistant Monitoring Officer.

This decision for change was taken to make available the officer concerned on full time basis exclusively for Bihar Package Programme. I am sure that this arrangement will bring qualitative and positive changes in the co-ordination of the programme.

Thank you very much for your support and co-operation.

With kind regards,

Sincerely yours,

  
SUSHANT AGRAWAL  
CHIEF ZONAL OFFICER

CC:  Director, CASA, Delhi / Project Officer, Calcutta  
Accountant, Cal / Asst. Admn. Officer, Cal.  
CASA Office, Ranchi / Maini Barla, Calcutta

ଆଧିଦେବ - ୩୩

卷之三

पूरा नाम : लक्ष्मीनानुराज पुत्र  
 पिता/पर्णी का नाम : रमेश भनसुरदा पुत्र  
 स्थायी पता : गर्वि / शहर कोटा

वर्तमान फलां : ... विंशदा ...

ଦାକ୍ଷିଣ୍ୟ ବିନ୍ଦୁ ଅନ୍ତର୍ବାହିକୀ ଦେଖିବା

ଶ୍ରୀଲଙ୍କା ୨୦୧୦ ମୁଦ୍ରଣ ୧୯୮୩ ୧୯୮୩

गोपनीय योग्यता : ... Vol. ... Page .....

क्षेत्रीकरण और वित्तीय विकास की विधियाँ।

पुरोहिताभिन्न वी तिथि : .....

वर्गीकरण पद : भू-इक्षी-ये-आ-भै-दू तैवा निवृत की तिथि ६-६-२०६३...

यदि आप तेवा पित्तार ॥ पर है तो कृपया विवरण दें :

पैतनमान 910-35-1085-40-1285-  
45-1510. मूल पैतन 1245/-

पत्नी का नाम : अमिता चक्रवर्ती दुर्गा

पुत्रों के नाम : ० जीर्ण धूलि

अधिवाहित पुत्रियों के नाम : ① मरियुक धूली ② तेलनी पुत्री ③ सुमन धूली

डायोसिस के विशाप / डीन. सी. आर. सी. की

अस्त्रावान्

## अन्य विवरणः

निधेदन है कि ऐरा नाग जीवन बीमा योजना में शामिल किया जाय।

ਵਾਕਾ ਜਾਵੇ : ਕਿਸਾਨ ਕਿਸਾਨ ਕਿਸਾਨ

नमः श्वरेष्व इमं द्वितीयं प्राप्तं

2417 - 27-10-1998

ପିଲାରୀ

## SUMMARY

<u>DETAILS</u>	FOREIGN CONTRIBUTION ACCOUNT	LOCAL CONTRIBUTION ACCOUNT	<u>TOTAL</u>
OPENING BALANCE ON 01/04/1998:			
CASH	82-50	7465-09	7547-59
BANK	1325-96	50-00	1375-96
<b>SUB TOTAL</b>	<b>1408-46</b>	<b>7515-09</b>	<b>8923-55</b>
TOTAL RECEIPTS	489938-11	60806-00	550744-11
<b>GRAND TOTAL</b>	<b>491346-57</b>	<b>68321-09</b>	<b>559,667-66</b>
PAYMENTS	463,060-42	68083-20	531,143-62
CLOSING BALANCE FOR THE MONTH OF SEPTEMBER - 98			
CASH	5702-08	187-89	5889-97
BANK	22584-07	50-07	22634-07
<b>GRAND TOTAL</b>	<b>28286-15</b>	<b>237-89</b>	<b>28524-04</b>

**NOTES :**

1. Receipt and Payment Account should be submitted by 15<sup>th</sup> of following month.
2. Number of children furnished in the statement should be according to the Attendance Register maintained in the project.

**WE CERTIFY THAT THE DETAILS FURNISHED ABOVE ARE TRUE AND ARE IN AGREEMENT WITH THE BOOKS OF ACCOUNT AND RECORDS MAINTAINED AT THE PROJECT.**

DATE : 30/10/1998

PLACE : GOVINDPUR

R. Khobragade

PROJECT INCHARGE

(Signature with Seal)

WARDEN

Authorised Govt. Hostel  
Govindpur

PARTICULARS	Foreign	Contribution	Account	Local	Contribution	Account	TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
<b>REPAIR AND MAINTENANCE :</b>								
To Building	13969-08	—	13969-08	3572-50	—	3572-50	17541-50	15000-00
To Vehicle, if any	469-08	—	469-08	180-08	—	180-08	649-00	2000-00
To Equipment	1426-90	—	1426-90	75-00	—	75-00	1501-90	3000-00
To Furniture	—	—	—	14-00	—	14-00	14-00	1000-00
Electrical Repairs	—	—	—	—	—	—	—	1000-00
Garden/Agricultural Expenses	2391-08	—	2391-08	184-00	350-07	534-08	2925-00	4000-00
<b>SUB TOTAL :</b>	<b>18255-90</b>	<b>—</b>	<b>18255-90</b>	<b>4035-50</b>	<b>350-07</b>	<b>4375-50</b>	<b>22631-40</b>	<b>35000-00</b>
<b>EARMARKED AND CAPITAL EXPENDITURE</b>								
Christmas Gift	—	—	—	—	—	—	—	18162-07
Joy Account	21253-64	—	21253-64	—	—	—	21253-64	—
Earmarked (Special Gift)	1020-28	—	1020-28	—	—	—	1020-28	—
Extended Fostership Expenses	47941-58	3804-90	51746-48	—	—	—	51746-48	45000-00
<b>CAPITAL EXPENDITURE :</b>								
Musical Instruments	—	—	—	—	—	—	—	—
Office Equipments	—	—	—	—	—	—	—	—
Furniture	—	—	—	—	—	—	—	—
Vehicle	—	—	—	—	—	—	—	—
Building	—	—	—	—	—	—	—	—
Major Kitchen Utensils	—	—	—	—	—	—	—	—
Library Books	—	—	—	—	—	—	—	—
Others (Specify) <i>(C.C.F. Grant Water Pump)</i>	16250-08	—	16250-08	—	—	—	16250-07	75000-00
<b>SUB TOTAL :</b>	<b>86465-50</b>	<b>3804-90</b>	<b>90270-40</b>	<b>—</b>	<b>—</b>	<b>—</b>	<b>90270-40</b>	<b>138162-00</b>
<b>TOTAL PAYMENTS :</b>	<b>428686-55</b>	<b>34373-87</b>	<b>463060-49</b>	<b>55681-70</b>	<b>12401-50</b>	<b>68083-90</b>	<b>531143-69</b>	<b>904047-00</b>

PARTICULARS	Foreign Contribution Account			Local Contribution Account			TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
<b>EXPENDITURE</b>								
<b>CHILD CARE :</b>								
Food	140580-07	2801-00	143381-07	36264-00	10932-00	47186-00	190567-03	350350-07
Food Cont. / (Gas and Fuel)	18636-85	-	18636-85	4102-40	91-50	4191-90	22828-75	30000-00
Clothing and Uniform	1892-00	4951-00	6843-00	-	-	-	6843-00	25000-00
Bedding and Linen	-	-	-	-	-	-	-	-
Soap, Oil and Sanitation Items	2827-50	85-00	2912-50	40-00	-	40-00	2952-50	3000-00
Medicine and Medical Aid	2918-28	3443-83	6362-11	-	-	-	6362-11	1200-00
School Fees, Books & Stat..	21296-02	-	21296-00	-	-	-	21296-00	25000-00
Tuition and Tutor's Hon.	1,600-00	3255-00	4855-00	-	-	-	4855-00	5000-00
Teaching Aid	-	-	-	-	-	-	-	150-00
Library Expenses	1633-50	147-00	1780-50	80-00	-	80-00	1860-50	4000-00
Kitchen Utensils (Petty Item)	1448-00	541-36	1989-36	24-00	-	24-00	2013-36	4000-00
Recreational / Extra Curricular Activities	825-00	138-00	963-00	90-00	-	90-00	1053-00	2500-00
Games Material	1183-75	25-00	1208-75	-	-	-	1208-75	3000-00
Travel for Children	1213-00	-	1213-00	-	-	-	1213-00	3000-00
Picnic and Excursion	3500-00	-	3500-00	-	-	-	3500-00	25000-00
Vocational Guidance	1179-00	-	1179-00	-	-	-	1179-00	2000-00
Work Experience	987-50	456-00	1443-50	60-00	-	60-00	1503-50	4000-00
Community Outreach Prog.	-	-	-	-	-	-	-	3000-00
Parent's Day Celebration	-	-	-	-	-	-	-	5000-00
Health Programme	3000-00	-	3000-00	-	-	-	3000-00	3000-00
Miscellaneous	5306-00	-	5306-00	552-00	-	552-00	5858-00	4000-00
<b>SUB TOTAL :</b>	<b>910026-38</b>	<b>15843-19</b>	<b>925869-57</b>	<b>41910-40</b>	<b>11013-50</b>	<b>52383-90</b>	<b>978093-47</b>	<b>514350-00</b>

PARTICULARS	Foreign	Contribution	Account	Local	Contribution	Account	TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAP
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
<b>PERSONNEL:</b>								
Salaries/Wages	84325-00	12212-50	96537-50	6624-00	975-00	7599-00	104136-50	158250-00
Contribution to P.F. + Pension Fund	8218-50	1465-50	9684-00	352-00	63-00	315-00	9949-50	15285-00
Medical Subsidy	1203-43	184-78	1388-21	-	-	-	1388-21	5000-00
Staff Training	-	-	-	-	-	-	-	5000-00
Miscellaneous	-	-	-	-	-	-	-	2000-00
<b>SUB TOTAL :</b>	93746-93	13862-78	107609-71	6876-00	1038-00	7914-00	115523-71	185535-00
<b>RUNNING COST AND ADMINISTRATION</b>								
Stationary	3777-74	96-02	3873-79	-	-	-	2873-79	4000-00
Postage	935-02	69-02	1004-00	-	-	-	1004-02	2000-00
Office Expenses	3500-00	-	2500-00	-	-	-	2500-00	1000-00
Telephone	-	-	-	-	-	-	-	1000-00
Bank Charges	994-00	-	994-00	-	-	-	994-00	2000-00
Audit Fees	1250-00	-	1250-00	1022-00	-	1002-00	2250-00	3000-00
Audit Expenses	-	-	-	-	-	-	-	1000-00
Water	-	-	-	505-20	-	505-20	505-20	1000-00
Electricity Charges	5453-05	-	5453-05	1896-60	-	1896-60	7349-65	15000-00
Travel & Transportation	6282-00	698-00	6980-00	168-00	-	168-00	7148-00	8000-00
Liaison Officer	-	-	-	-	-	-	-	1000-00
Furnishing	-	-	-	-	-	-	-	3000-00
Hospitality Expenses	-	-	-	-	-	-	-	-
Miscellaneous	-	-	-	-	-	-	-	-
<b>SUB TOTAL :</b>	20191-84	863-00	21054-84	3569-80	-	3569-80	24624-64	41000-00

RECEIPTS AND PAYMENTS ACCOUNT FOR THE MONTH OF SEPTEMBER - 98.

NAME OF THE PROJECT : LUTHERAN GIRLS HOSTEL PLACE : GOVINDPUR.

PROJECT NO. : 1324

SANCTION QUOTA : 75

NO. OF CHILDREN : KNH NOR 52 KNH EXT. 06 CF NOR 13 CF EXT. 03 NATIONAL — OTHERS 17 TOTAL 91

PARTICULARS	Foreign Contribution Account			Local Contribution Account			TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
<b>INCOME</b>								
FOSTERSHIP GRANTS								
Normal	325000=00	—	325000=00				325000=00	421200=00
Extended	40800=00	—	40800=00				40800=00	45000=00
Central	85150=00	—	85150=00				85150=00	124800=00
National	—	—	—				—	—
Christmas Gift	—	—	—				—	18162=00
Joy Account	21967=83	—	21967=83				21967=83	—
Earmarked (Special Gift)	1020=28	—	1020=28				1020=28	—
Building Grant	—	—	—				—	—
Child Care Facility Grant	16000=00	—	16000=00				16000=00	75000=00
Other Grant	—	—	—				—	—
<b>SUB TOTAL :</b>	<b>489938=11</b>	<b>—</b>	<b>489938=11</b>				<b>489938=11</b>	<b>684162=00</b>

PARTICULARS	Foreign Contribution Account			Local Contribution Account			TOTAL FOR THE MONTH (4+7)	BUDGET FOR THE YEAR
	Upto the Month	For the Month	Total (2+3)	Upto the Month	For the Month	Total (5+6)		
1	2	3	4	5	6	7	8	9
DONATION AND CONTRIBUTION								
GENERAL DONATION :								
Church/Diocese/Management				—	—	—	—	2000=07
Government Grants				—	—	—	—	—
Others				8625=00	2050=00	10675=00	10675=00	16000=00
OTHER CAPITAL AND EARMARKED DONATION:	NIL			—	—	—	—	—
Church/Diocese/Management				—	—	—	—	—
Government Grants				—	—	—	—	—
Others				—	—	—	—	—
SUB TOTAL :	—	—	—	8625=00	2050=00	10675=00	10675=00	18000=00
OTHER INCOME								
INTEREST :				—	—	—	—	—
On Fixed Deposit				—	—	—	—	—
On Saving Bank Account				—	—	—	—	1000=00
FEES COLLECTION :				—	—	—	—	—
From KNH Children				10800=00	1225=00	12025=00	12025=00	21600=00
From Non-KNH Children				26950=00	9100=00	36050=00	36050=00	105000=00
OTHER SOURCES :				—	—	—	—	—
Garden/Agriculture	NIL			1889=00	167=00	2056=00	2056=00	4000=00
Sale of Material				—	—	—	—	—
Miscellaneous				—	—	—	—	—
Others				—	—	—	—	—
SUB TOTAL :				39639=00	10492=00	50131=00	50131=00	131600=00
<b>TOTAL RECEIPTS :</b>	<b>489938=11</b>	<b>—</b>	<b>489938=11</b>	<b>48264=00</b>	<b>12542=00</b>	<b>60806=00</b>	<b>550744=11</b>	<b>1833762=00</b>

काथलिक विद्यालय निरीक्षक  
ग्राम गुरु, राँची

Mr. Senn  
Drooks  
S.A.

## विभिन्न क्षेत्रीय भाषा-भाषी विद्यार्थियों की संख्या का संकलन

विद्यालय का नाम ..... लूपरन मदन विद्यालय  
 धर्मप्रान्त ..... ठ० प० जीं ईच्छाला चन्द्र, कोटुरवा  
 पत्रालय ..... लौहरदेवा  
 जिला ..... लौहरदेवा  
 पिन कोड ..... ५३५५३३२

संख्या निर्धारित करते वक्त आप इस बात की जाँच न करें कि छात्र अपने घर में अपनी भाषा बोलते हैं अथवा नहीं यही पर्याप्त है कि जन्म से (गोत्र के अनुसार) वे एक जाति विशेष तथा भाषा विशेष से जुड़े हैं। *Mkhare*

M. Khera  
15.9.99  
Headmistress  
Athena Middle School  
Lahardana

Institution/Diocese	Pastors	Candidatus Pracharak	Pracharikas	Lay person	Total
Central Council office	2	—	—	13	15
HRDC / CEL	3	1	—	8	12
Gossner Theo. College	6	—	—	3	9
Gossner Bible Buniyadi Training School	2	1	—	—	3
N.E. Diocese	17	1	—	—	—
N.W. Diocese	—	—	—	—	—

N. W. Diocese

1

0

0

0

0

0

0

0

0

0

0

0

S. E. Diocese

66

22

335

8

S. W. Diocese

24

231

5

Madhya Diocese

9

2

Council of Ranchi  
Congregation

4

-

-

-

3

7

G.E.L CHURCH IN CHOTANAGPUR & ASSAM  
No. of Church-Worker

Institution/Diocese	Pastore	Candidates	Pracharak	Prachanika	Laymen	Total
Central Council office	2	-	-	-	13	15
HRDC/CEL	3	1	-	-	8	12
Gossner Theo. College	6	-	-	-	3	9
Gossner Bible Buniyadi Prashikshan Kendra Govindpur	2	1	-	-	-	-
N. E. Diocese	17	1	263	-	4	285
N. W. Diocese	41	2	-	-	-	-
S. E. Diocese	64	22	335	8	2	431
S. W. Diocese	24	2	231	5	1	263

S. E. Diocese	64	22	335	8	2	431
S. W. Diocese	24	2	231	5	1	263
Madhya Diocese	9	2	54	3	—	68
Council of Ranchi Congregation	4	—	—	—	3	7

# UNITED EVANGELICAL LUTHERAN CHURCH IN INDIA

(Registered under Societies Act.XXI of 1860 - S.No. 3 of 1942 - 43)



Rev. Dr. Prasanna Kumari  
Executive Secretary

September 30, 1998

To  
Delegates for Consultation for Mission and Development

Dear Friends,

You have been nominated by your church to participate as the delegate to the Consultation on Mission and Development which takes place on November 2-3, 1998 at Gurukul campus, Kellys, Chennai 600 010.

You are requested to arrive on the 2<sup>nd</sup> morning. If you are a delegate to the Triennial Conference of UELCI, kindly plan to leave on the 7<sup>th</sup> evening. As usual one way Second class travel, board and lodge expenses will be borne by UELCI. Your second way travel will be borne by your church. Kindly come prepared prayerfully so that you may be able to contribute to enrich the life of the Lutheran church.

Thanking you,

Yours sincerely,

Rev. Dr. Prasanna Kumari  
**EXECUTIVE SECRETARY**

CC: Bishop/President



**GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM**

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

**Head Office : G. E. L. Church, Ranchi - 834001, Bihar, India. Ph. : 311513**

Fax : 91-651-200224

**John Bodra**

*General Secretary*

**Most Rev. C. S. R. Topno**

*Moderator*

**Mr. U. Sanga**

*Treasurer*

Ref No.....

Date.....

**NOTICE**

The candidates, those who are applying for MBBS, B.Sc. Nursing, BPT and BOT at C.M.C.Vellore and willing to avail sponsorship of the Church are requested to apply to the General Secretary, Central Council Office, G.E.L.Church, Ranchi giving their :-

- (1) Bio-data in the proforma prescribed.
- (2) Testimonial of the Pastor of their Pastorate/Parish in the proforma prescribed.

The proforma is available in the Central Council Office.

(Ms. J. Swini be contacted)

( JOHN BODRA )  
General Secretary,  
G. E. L.Church.

# PROJECT MANAGER'S REPORT

Month June 1998

Project Name Shangon

Church Affiliation G.E.L Church, Dhanbad & ASSAM

Project Address Shangon

p.o. Karondha

Dist - Gumla

Pin Code 835207

DOSP July 1995

file

Bro. 2017

Project Manager's Name Salilbar Kujur

## Ante Natal Services

	Accum	New	Total	Reasons/Causes/ High Risk Factor
No. of pregnancies Detected	346	28	374	
No. Registered for Ante Natal Care with Project/Hosp/ PHC/Doctor	223	26	249	
No. of High Risk Cases Detected and Referred	45	-	45	
No. of Cases Completed 2 TT/Booster	296	18	314	
No. of Cases received 100 Iron and Folicacid Tablets	267	18	285	

## Delivery Care

Type of Outcome		Accum		New		Total		Delivery Conducted by (current month)			
		M	F	M	F	M	F	T.Dai	Unt.Dai	Others	PHC/ Hosp
Live Birth	Registered	171	146	16	12	187	158				
	Unregistered										
Still Birth (>28 wks)	Registered	12	9	12	8	24	17				
	Unregistered	4	1	2	6	6	7				
Abortion (<28 wks)	Registered	6	4	-	-	6	4	कलीयी, विलायी, वचन, महरेमा कोरी, विलायी देवी			
	Unregistered	2	3	-	-	2	3				

## Post Natal Care

Mothers Visited	Accum	New	Total	Problems Detected
Within 48 hours	222	6	228	
Within 1 Week	66	14	80	
Within 6 Weeks	9	—	09	

### **Under Five Children - Only Current month**

## Growth Monitoring

No. of Children failing to gain weight in 3 months Age group	Accum	New	Total	No. of new cases Referred to Hosp/PHC/Doctor
3-12 Months	512	32	544	
12-36 Months	856	27	383	
36-60 Months	469	41	510	

## Death

No. of Deaths By Age Groups years.	Accum		New		Total		Cause of Death
	M	F	M	F	M	F	
0-1	17	9	—	—	17	9	
1-2	1	3	—	—	1	3	
2-5	4	1	—	—	4	1	
5-15	3	4	—	—	3	4	
15-44	10	4	—	—	10	4	
44-60	13	10	—	—	13	10	
60 & above	13	10	—	2	13	12	old Age

## Death of mother associated with pregnancy - current month

S.no.	Age	No. of Pregnancies	No. of living children	Cause of Death give details	Registered	Unregistered

## Family Planning Acceptors (No. of Persons)

	Method	Accum	New	Total	Remarks
Temporary	Condom Male N	71	—	71	
	Oral Pills				
	IUCD				
Permanent	Tubectomy				
	Vasectomy	108	—	108	
Others (give details)					

## OPD Services

No. of Patients by age	Years	Accum	New	Total	Diseases
	0-2	129	13	142	सदी, तुकार, फिरोजाबाद
	2-5	190	17	207	तुकार, फिरोज
	5-15	267	4	271	बिल, फिरोज
	15-44	313	16	329	तुकार, फिरोज
	Over 44	258	9	267	फिरोज, तुकार, चंडाला
No. of referrals					

## Health & Nutrition Education

	Accum	New	Total	Remarks
Demonstrations	21	—	21	
Film Shows				
Nutrition education	52	2	54	
Group discussions				

## Home Visits

Types of Visits	Accum	New	Total	Remarks
Antenatal	201	28	229	
Post-natal	181	20	201	
Family planning	90	—	90	
Under 2	104	13	117	
Chronic illnesses	275	33	308	
Others	572	—	572	

## Special Diseases

	Accum	New	Total	Remarks
Diarrhoeal	179	—	179	
Measles	57	—	57	
A.R.I.	12	—	12	
T.B.	13	—	13	
Leprosy	15	—	15	
Malaria	250	3	259	
HIV +				

## Development Activities

### Training Programmes

Type of Development activity / training	Participation		Topics and Lessons
	Male	Female	

## Community Meetings

Special Groups	No. of Meetings			Topics (This month)
	Accum	This month	Total	
Mahila Mandals	30	1	31	સાધુદુર્ઘટન કલાયમિત્ર કાર્યક્રમ દોષ પણ માટે માર્ગ માર્ગ
Youth Groups	16	2	18	જાણ કો માર્ગ રખી નાથી
Co-operatives	7	—	7	નાના ગાંધી દાલની રહણ
Village Committee	34	1	35	નાના ગાંધી દાલની રહણ પુનાદાન
Farmers Clubs	14	—	14	નાના ગાંધી દાલની રહણ
Others	13	—	13	

## Staff Review Meeting/Monthly Meeting

S.no.	Date of the Meeting	Staff Present				Topics Discussed
		CHVs	HGs	PMs	Others	
1	29.6.98	✓	✓	✓		Report publication

## Community Contribution

Type of Contribution		Hours/Amount	Remarks/Details
Labour (Hours of Work)			
Cash	Fee		
	Donation		
	Others		
Kind			

## Co-Operative Efforts

Government agencies:

Indigenous practitioners:

Social groups:

Any other agencies:

Remarks:

Signature of Project Manager

Date 8.7.98

## Special Disease

SIR-Phata

CONFIRMATION REPORT

JUL-21-98 16:22

PHONE NUMBER 0407172471  
CIRCUITS 01  
START TIME JUL-21 16:22  
ELAPSED TIME 00'52"  
MODE 9600 STANDARD MR  
RESULTS OK



# GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513

Fax: 91-651-200224

Fax: 91-0651-315687

John Bodra  
General Secretary

CC - 168/451  
Ref. No. :

21.7.98

Date :

To,

Mr. John Kumar  
Josua Vision India.  
Fax : 7172471

Ref. Our letter No CC - 168/433 dt. 9.7.98

Dear Sir,

Greetings from G.E.L.Church.

In anticipation of your approval in respect of the candidatures of Rev. M.M. Surin and Rev. S. Tirkey for the Master's Training Programme, both are availing 8689 Bokaro-Alleppey Exp leaving Ranchi on 28.7.98. They will get down at Vijayawada Jn at 1915 Hrs on 29.7.98 and board 7007 Godavari Exp at 2245 and arrive Secunderabad at 0540 Hrs on 30.7.98. Kindly arrange transport.

Please confirm their participation by return fax.

With kind regard.

*File  
Jas-  
2/7*

Copy to :

Rev. M.M. Surin  
HRDC, Ranchi.

Rev. S. Tirkey  
CRC, Ranchi.

Sincerely Yours,

*John Bodra*  
( JOHN BODRA )  
General Secretary,  
G. E. L. Church.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

## IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-J of 30-7-1921

Head Office : G.E.L. Church, Ranchi - 834 001, Bihar, India • Ph. : 311513  
Fax : 91-651-200224

John Bodra  
General Secretary

Most Rev. C. S. R. Topno  
Moderator

Mr. U. Sanga  
Treasurer

Ref. No. : CC-143/197

Date : 01.04.98

To,  
Bishop N.E/N.W/S.E/S.W.Diocease,  
Bishop's Commissary, Madhya Diocese  
Vice-President, S.W.Diocese/Dean, CRC.

Dear Sir,

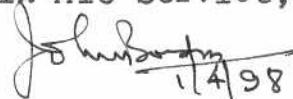
The Bishops' Council and Officers' meeting held on Feb 3, 1998 at Ranchi discussed and suggested that the copy of the certificate of Ordination should be circulated for scrutiny and approval.

Accordingly a copy of certificate is sent herewith for favour of scrutiny and approval.

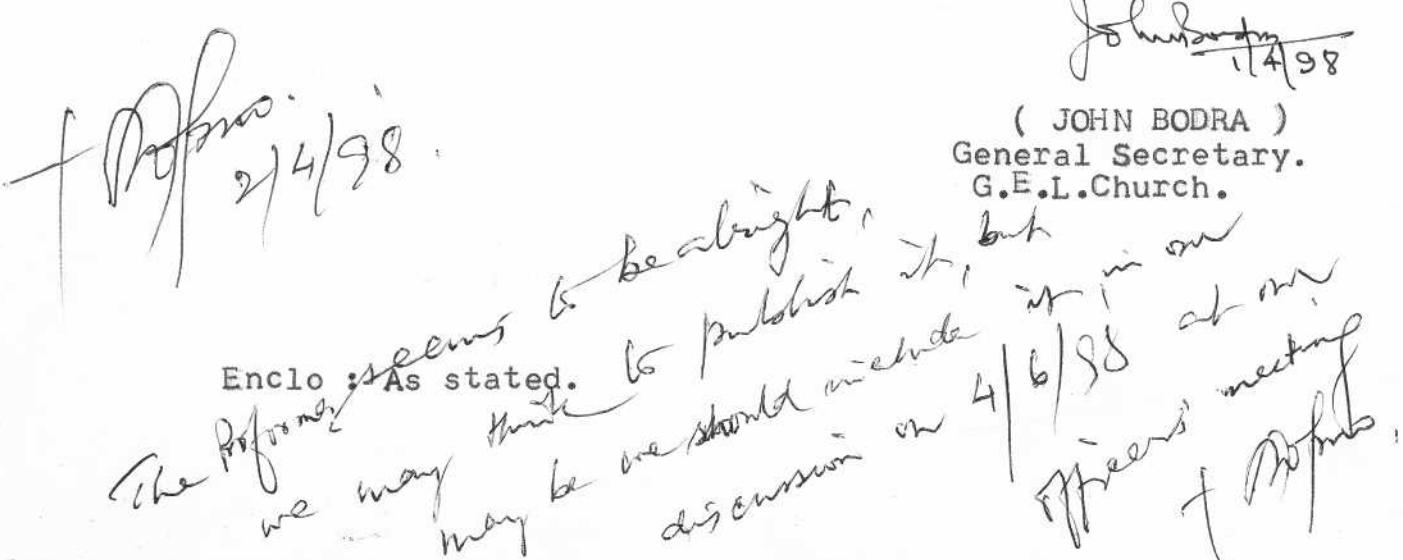
You are, therefore, requested to kindly send us your approval/modification, if any.

Thanking you,

Yours in His Service,

  
John Bodra  
17/4/98

( JOHN BODRA )  
General Secretary.  
G.E.L.Church.

  
Enclo : As stated. to be alright.  
The report we may think to publish it, but it is on  
we may be we should include it in our  
discussion on 4/6/98 at our  
officers' meeting  
John Bodra

GOVERNMENT OF MANGALURU UNTION CHURCH  
MASS & RITUALS COMMITTEE

1. The Constitution of the Church  
2. The Constitution of the Union  
3. The Constitution of the Diocese  
4. The Constitution of the District Council  
5. The Constitution of the Parish Council  
6. The Constitution of the Union  
7. The Constitution of the Diocese  
8. The Constitution of the District Council  
9. The Constitution of the Parish Council

1) Madhya Decree

2) Rev (Dr) C. R. Singh.

2011-01-30

to be filed with the General Secretary and Officer, before the copy sent before the date of the meeting of the Union, District Council, Diocese, and Parish Councils to ascertain the date of the meeting.

Invitations shall be sent

to the General Secretary and Officer, before the date of the meeting.

Invitations shall be sent

to the General Secretary and Officer, before the date of the meeting.

Invitations shall be sent

to the General Secretary and Officer, before the date of the meeting.

Minutes of the previous meeting

of the General Secretary and Officer, before the date of the meeting.

( Annex 2 )

General Secretary  
G. R. Singh

General Secretary  
G. R. Singh

General Secretary  
G. R. Singh

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Mission Est. - 1845; Autonomous - 1919)  
CHURCH EST. 1845

Certificate of Ordination



This is to certify that on recommendations of the ~~of the~~ Diocesan Council, the highest Executive Body of the ..... Diocese of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam and the Ministerium of that Diocese, Rev ..... son of ..... of ..... P.S. ..... District ..... of the State of ..... was ordained for Holy Ministry of the Church as a Minister of Religion (Pastor - Priest) with Episcopal Ordination by the Bishop of the said Church under authority of the G.E.L. Church Amended Constitution, Art. VIII C, Sub-clause H, on ..... at the G.E.L. Church .....

Accordingly Rev ..... was enrolled as an ordained member of the Ministerium of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam on this the ..... day of (year) ..... (in words) .....

Secretary,  
G.E.L. Church,  
Diocesan Ministerium

Secretary,  
G.E.L. Church,  
Diocese

Bishop,  
..... Diocese

**GOSSNER BIBLE AWAM BUNIYADI PRASHIKSHAN KENDRE**  
**G. E. L. CHURCH, GOVINDPUR**  
**Dist. RANCHI - 835234**  
**BIHAR - INDIA**

*Rev. Johan Dang*  
B. D.  
HEADMASTER



*Date ... 05/06/1999.*

To

The Chairman  
Managing Committee  
Gossner Bible & Buniyadi Prasikshan kendre  
Govindpur, Dist.- Ranchi.

Subj.- Grant for Leave From 04 July to 20 Oct. 99.

Dear Sir,

With due respect I beg to state that I Rev.Johan Dang, MH/Director, PTS-NLL Govindpur invited by the Society for Development Policy ( EPOG ) Berlin and the Agricultural Enterprise Hafgut, Bisdamitz for the period from 9 July to 17 October 1999 with financial Support for Journey and stay in Germany. The intention of this visit are Training Programme and Project Cooperation.

Therefore, may I request you to grant my leave from 4th July to 20 October 1999 and allow me to go for the above said programme, For this kind act I shall be grateful to you.

Sincerely Yours,

*Rev. J. Dang*  
HEADMASTER  
Gossner Bible Awam Buniyadi  
Prashikshan Kendra  
P.O. Govindpur  
RANCHI (BIHAR)

Copy to

- Moderator, GEL Church
- General Secretary, GEL Church
- Bishop of S.E. Diocese

Programme enclosed herewith.

*B. Dang,*

सोना में

जी मनुस्ल बोद्धरा

असम

महाद्वारा

आप को मसीहो नमस्कार  
 आप के पर्व के सेवमें मे आप को श्रीचतु  
 रकर्ते हुए कहना है कि वे पुस्तकें हमारे  
 यहाँ उपलब्ध नहीं हैं। कुछ ली पुस्तकें यहाँ  
 उपलब्ध हैं जिनका विवरण निम्न प्रकार  
 है।

1. नया नियम का इतिहास	-	12. ००
2. बड़ा आसाधना हिन्दी	-	15. ००
3. हिन्दी-कैरिवर्सम	-	8. ००
4. कैरिवर्सम का दीक्षा	-	8. ००
5. हाथिकरण शिल्पा	-	1. ५०
6. विन्ती - पोथी	-	2. ००
7. हृदय - दृप्ति	-	३. ००
8. मुकुंद करु इहर	-	1. ५०

उपरोक्त किताबें पुस्तकों को मंगाने  
 के लिये आप निम्नलिखित पते पर  
 संपक्त करें। आप को आप को निम्न  
 जारीकरी।

Add

Rev. (Dr) C.K.P. Singh Director

H R D C / C E L

G.E.L Church Coop.

Main Road Ranchi - 834001

वान्यवाद

प्रादानिकामित्त

२.५	आमीर के बड़ी जीत
१.२	द्वितीय नामांतर जीत
२.४	हायिकल-द्वितीय
२.४	कॉस के बड़ी जीत
५.१	प्रादानिक जीत
८.२	फूट-फूटी जीत
१.४	प्रादानिक-प्रादानिक
०२.१	जैज जैज जीत

जीत के बारे में जीत के बारे में

जीत के बारे में प्रादानिक प्रादानिक

जीत के बारे में प्रादानिक प्रादानिक

**Fellowship Meeting of the Church Leaders and Institutional Heads from the Eastern Zone of CASA with Bishop Dr. Hartmut Loewe, Chair Person - EZE, Dr. Harmut Bauer, Director - EZE, Ms Erika Maerke, Head - South & Middle Asia Desk - EZE , Major J K Michael, Director - CASA at the HPDC, Ranchi on - 13th October 1998.**

## AGENDA

1. Opening Prayer - Rev. M Sangma.
2. Bible reading - Ms. Dr. Kafu  
St. Luke 4: 18-21.
3. Welcome Song
4. Welcome and purpose of this meeting - Mr. S. Agrawal, CASA
5. Introduction
6. A few words from Major J K Michael, Director - CASA
7. A few words from Bishop Dr. Hartmut Loewe, Chairperson - EZE
8. A few words from Dr. Hartmut Bauer, Director - EZE
9. A few words from Ms. Erika Maerke, Head South & Middle Asia Desk - EZE
10. Sharing by the Guests & Participants.
11. CASA's response - Chief Zonal Officer, Easter Zone - CASA
12. Remarks by the Moderator of the meeting - Most Rev. CSR Topno  
Moderator - GEL Church.
13. Vote of thanks - Mr. A K Goldsmith,  
Co-ordinator,  
DP NEI - CASA.
14. Closing Prayer - Rt. Rev. Dr. P D Sunil Tirkey  
Bishop - NWGEL.

Lutheran Girls' Hostel Govindpur

( Home No. 1824 )

P. O. Govindpur, Dist. Ranchi, India

Memo No.59/98

Date ... 02 / 11 / 1998

1.  
The Director  
H C D I  
Nagpur • 440001.

Subject - Submission of Computer Master List File 1998.

Dear Sir,

Herewith we are returning the Master List File 1998 in duplicate of foster children of this Home. The List has been checked and verified with our Home records and the blank columns have been duly filled in and the List have been duly signed by the Warden.

Here we have to mention that your letter Ref: SBM/BJ dated 16/09/98 has been received here on 29/10/98 only. So we could not send it earlier.

Kindly accept for needful.

Thanking you.

Encl - Two copy Master List File duly signed  
and checked.

Yours Sincerely  
R. Khelbragade  
02-11-98  
WARDEN

Copy to -  
The General Secretary, C.C.O. GELC Ranchi for information.  
The Rt Rev Bishop, D.C.O. GELC Kadma Khunti for information.  
One copy office file.

Lutheran Girls Hostel  
Govindpur

महाराष्ट्र विभाग

Deogash

Date: 26.10.98

आप को मैं आरे से यीझु सदाचार देंगे ।  
प्रभु की महान कृपा से मैं अद्धी दी हुँ ।  
आज्ञा है आप परमेश्वर की असीम कृपा से  
अद्दी देंगे ।

आरे लिखने का कारण यह है,  
मैं आप का Office में दो बार पह मेडी कुण्ड  
रीफ्लाई नदी मिला अपसामी की बात ।  
दो माह पैसा नदी मिलने के कारण मुझे बहुत  
तकालफ होती है ।  
आप से मैं निबंधन करती हुँ ।

1998 August to December 1998 तक 5 माह की  
पैसा मेडी की कृपा करें ।

प्रभु लगातार आप को आसीबत कर  
मस्ती में आप की प्रिय बाइबा

Elizabeth Pradhan

Signature

मदालय विअप.

Deogarh

Date, 2.11.98

आप को मेरी जो  $\frac{1}{2}$  वर्ष यीजु साथ द्या दो।  
आज है आप परमेश्वर की असीम कृपा से अद्यता दोगे।

November 1997 Miss Martin Germany से  
चिट्ठी में लिखी है January 1998 से दाद माद मुम्ह की pension मिलेगी, आप का Office से पैसा Miss Martin आप के साथ बात चित है। मैं आप का Office में दो बार पूरे मंडी कुद्द शिपलाहु नदी मिला अपनों की बात।  
दाद माद पेन्जन नदी मिलने के कारण मुम्ह बहुत तकलिफ होती है। रोड रोड शोध के लिये पैसा डोरेत होती है मैं रोड Medecene रखती हूँ पैसा मुम्ह का कैन देगा।  
आप डोरा आव बिचार के डीरो। विअप मदालय काब मैं RS 500/- लोन लिये थी मुम्ह को मालाम नदी है। आमी 3 माद की पैन्जन मंडी वा उम्म में ये पांच दो रुपये लिये मुम्ह दूरव होती है। मैं इचार 3 माद बहुत तकलिफ से 1 दिन बिता ती हूँ। कृपाया November to December 1998 का पैसा डोलदी मंडो 1 दीरो। मैं आप से निबोद्धन करती हूँ।  
मस्तीद में प्रथ बिधन

रिम्म,

Elizabeth Pradhan