

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

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**Title**

BOARD OF EVANGELISM & LITERATURE \_ YEARLY REPORT

Volume:

Running from year: 1950

till year: 1984

**Content:**

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- BEL report-1984
- Information to handover certificates to Pastors-1981& this is not the rule of the church
- Request for salary
- Receipts-December1983
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# Commander

## OFFICE FILE

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3D

File No. \_\_\_\_\_

Name \_\_\_\_\_

B. E. L.

Subject \_\_\_\_\_

APPLICATI~~ONS~~

Serial Nos. \_\_\_\_\_

to \_\_\_\_\_

From (Month) \_\_\_\_\_

JAN. 83

to \_\_\_\_\_

Year \_\_\_\_\_

19

BOARD OF EVANGELISM AND LITERATURE  
YEARLY REPORT (1984)

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As the Director, BEL was free from various other main responsibilities (i.e. Acting Principalship GTC). It was being thought in the beginning of the year to revitalise the work of BEL. But every thing did not go in the way as planned. The following reports may be understood in this background.

I. TOUR PROGRAMMES :- As already reported in the half yearly report (Jan. - June '84) extensive and detail tour programmes were made in the m/f of SE Anchal. In the second half of the year it had been Planned to visit the m/fs of NWA, but due to sickness in the family, Director could not carry out it. In the m/f of MA. the area was covered during the practical Training Programme of GTC.

II. REFRESHER COURSE :- For 1984 Refresher Courses were conducted in two places, one at Sitapur for NWA and MA Anchal m/fs and in Manoharpur for SEA and O. Anchals. The Epistle of St. James was taken for Bible study. The texts were discussed in different groups relating the same in the situation of the fields. In reports from the fields specially proposals and projects were discussed. We had 'Leadership Training' in June for the volunteers of the m/fs.

III. PUBLICATION :- In addition to the publication of small books like Prayer and Katechism in different languages used in the church, the publication of Sakshi Vani was started. In Jan. 85 we have received some copies of the books. We are preparing m/s for printing Susama Bhajawali, 3rd Edition. This is a great asset for our works in the field.

IV. FINANCE :- We thankfully acknowledge that available finance could be earned fully by the end of the year, though with 27% deduction in 1983 pay scale salary. We could give some amount for construction also.

V. READING ROOMS/LEADERSHIP TRAINING CENTRE :- There is no new progress in the site, however the programmes under the project-Leadership Training of Volunteers, Correspondence Course, etc are being continued. We are still not able to carry out 'On the site Works' due to the critical situations in the Compound.

VI. REPORTS FROM THE FIELD :- As in previous years reports are still irregular. Even in the last week of Feb. 85 some reports are not Available. We summa rize the reports submitted to us as follows.

1. UDAIPUR M/F (NW ANCHAL) :-

There are altogether 29 co-workers ( 2 Pastors + 1 Pracharika + 26 Evangelists), in the field. Three new centres have been started altogether 63 persons have been baptised. The m/f has been very badly affected by the church-division politics, Court cases are also being instituted.

Steps had been taken for construction and repair works; in Pathalgaon Land could be settled in the name of the church. There are also some external forces which are making troubles in the area. But inspite of these troubles and difficulties the work in the field is progressing.

contd.....P/2.

2. SE ANCHAL M/F (SE. ANCHAL) :-

There are 40 co-workers (6 Pastors + 42 Evangelists) with some Part-timers in the District of Singhbhum (Bihar), Mayurbhanj (Orissa), and Midnapur (W. Bengal). There are 54 centres in the field after transferring 5 congregations to the Ilaka. Altogether 364 persons were baptised in this year. The works in the area was carried on by way of proclaiming the Gospel in Dharmmela, Prayer Meetings, by teaching and helping people in their needs during Night Schools, Sunday Schools and other occasions in their own houses. There were also programmes made for the people that they may come together as often as possible. Construction and repair works were also carried on, the church construction at Nakti is almost complete. The financial condition is not quite good, however the field has its own programmes of creating some funds for projects, saving scheme, etc. There are some external, though local, problems, and specially that of Puja Chanda.

3. SURGUJA M/F (NWA) :-

The field has 69 co-workers along with 8 Pastors, there are also 11 volunteers. In 1984 altogether 157 persons have been baptised. But there are programmes and efforts to consolidate and strengthen the Christians in sound faith: Sundry Schools, Mata Samaj, Youth groups, Bible Classes are being conducted in different areas. Night Schools are also conducted by few workers. Small construction works at Bishrampur is yet to be completed. The financial condition due to 27% cut has affected the field adversely.

4. SUNDARGARH/SAMBALPUR M/F (O. ANCHAL) :-

There are four Pastor with 23 evangelists in the area. Some of the congregations have been transferred to the Ilaka. The work in the field is still disarrayed. The workers have been involved in their own works, for daily life, Night Schools are also almost neglected, except in some four Places. There is no organised programme and project for the field. But in some local places, working and its results are encouraging. Altogether 27 persons were baptised in 1984. There are problems from within and outside. The working relationship with the Anchal is not satisfactory thus spiritual slackness and financial situation are very much hampering the work. There are some local-external problems which are also disturbing the work.

5. KARBI ANGLONG M/F (A. ASSAM) :-

There are 10 co-workers (1 Pastors + 1 Cand. + 7 Pracharaks + 1 Pracharika). Two new centres have been started in this year, and altogether 64 persons have been baptised.

For teaching and preaching Christian Gospel Bible Class, convention Sunday Schools and Youth Programmes are conducted. The Programme and project of fish-and agriculture have been also started at Rangagora. There is also a private English School at Rangagora. For better and fruitful works some more workers are needed. They have also requested to make provisions for two young people for Training in GTC and in PTS.

VII. SOME REMARKS AND RECOMMENDATION :-

- A. Some fields are unable to coordinate the works among themselves financially as well as administratively. It is high time that the Anchals have to re-organise and re-evaluate the works in respect of their works as well as workers.

कार्यालय जी० ई० एल० चर्च कौटानागपुर और असम

नं० ३० २-८५-के० एस० एस०-१०६

दिनांक २१-६-६५

पाद्री सी० एस० बी हौरों, अध्यक्ष,  
असम चंचल तेजपुर

महाशय,

आप का पत्र प्रमुख अध्यक्ष के नाम दिनांक १२ जून ८५ के संबंध में मेरी ओर से  
घोर आपत्ति है। चूंकि आप के एस० एस० के निर्णय एवं पाद्रीयों की राय लिये बिना  
अभिषेक फैसला और दिन निश्चित कर लिये हैं तथा प्रमुख अध्यक्ष के अनुपस्थित रहने  
पर भी अभिषेक कार्य सम्पन्न करने के लिये निश्चय किये हुए है।

इसके सम्बन्ध में सुझाव को कहना है कि यह कदम गौस्सनर क्लीशा मिनिस्टीरियम  
की नियमावली ७ वां निर्णय के उप- निर्णय (१) (२) और (७) का उल्लंघन है।

अतः आप का यह विचार, कार्य एवं कदम क्लीशा के हित रमें अवैध, नजायज  
एवं सन्या अमान्य है सो आप ऐसा कदम न उठावें।

प्रभु में आप का,

*(Handwritten Signature)*

सुरेश टोप्पा )

सचिव

जी० ई० एल० चर्च मिनिस्टीरियम

२१ - ६ - ८५

प्रतिलिपि :-

- १) प्रमुख अध्यक्ष,  
जी० ई० एल० चर्च।
- २) गौस्सनर क्लीशा के सब  
पाद्रीयों को।

Can be re-attached or separated as  
Case may be when the my case will be  
accepted in comparison to your letter  
other than for the case of the  
one for the...  
to you...  
This is for your information  
I am  
I am  
I am

176  
Vp. Pramank Adhyaksh,  
CCL Church  
Ranchi

Sir  
In continuation to my letter Ref No. 43/84/CCL  
and 54/84/CCL-3 dt. 3.6.84 & 17.10.84  
respectively (of which copies to your goodself as  
Vp. Pramank Adhyaksh were forwarded) I  
like state that no positive actions <sup>were</sup> have  
been taken and matter is still <sup>kept</sup> pending  
for committee's <sup>acti</sup> recommendations, I fear  
it will still take some months for <sup>the</sup> <sup>losser</sup>  
and implementation and I shall <sup>be</sup> <sup>in</sup>  
in all respects.  
As I am in dire need of money for  
construction of house which is lying still in  
complete, I shall take some amount from  
other accounts as ~~advance~~ which can  
1000



31ST DECEMBER, 1933.

RECEIPTS.				P A Y M E N T S.			
Sl. No.	PARTICULARS.	L.F.	AMOUNT.	Sl. No.	PARTICULARS.	L.F.	AMOUNT.
	Opening Balance (U.B.I. RANCHI) ...		3,12,002.85	01.	CENTRAL OFFICE (BEL) OCT. 38,905.21)	85	1,18,905.21
	<u>FIELD INCOME.</u>				Reading Room Const. Grants '82. 35,000.00)		
01.	Kachinda Fields Orissa.	77	988.14	02.	B. GHIM. FIELD ACCOUNTS		
02.	<u>GOSSNER MISSION GRANTS:</u>				Construction Grant, 1931 15,000.00	86	26,316.11
	1st Instalment- 3,27,207.40)	83	6,57,046.30	03.	KARBI ANGLONG FIELD ACCT. 29,261.36		
	2nd Instalment- 3,29,838.90)				Construction Grants 81/ 30,000.00	87	59,261.36
03.	<u>LOANS AND ADVANCES:</u>				82		
i)	Staff Loan (Refund) Mr. H. T. ... 300.00	81		04.	KUCHINDA FIELD ACCTS. 59,364.45	88	59,364.45
ii)	Loan (Refund) for Water Supply works repairs- (November '82) 5,000.00	92		05.	S.E. NCHAL FIELD ACCTS. 136,866.02		
iii)	Construction Loan (Refund) Surguja Mission Field 1932. 20,000.00	92	25,300.00		Construction Grant '82. 40,000.00	89	1,76,866.02
04.	Permanent Advance (Refund) Udaipur Field. ... 6,000.00	91		06.	SURGUJ. FIELD ACCTS. 198,642.60		
05.	P.F. and Pension Fund (Suspense)	95	1,02,454.20		Construction Grants '82. 29,000.00		
	<u>TOTAL RECEIPTS.</u>		Rs 11,03,791.49		Permanent Advance '83. 18,000.00	90	2,45,642.60
				07.	UDAIPUR FIELD ACCTS. 73,387.76		
					Permanent Advance '83. 6,000.00		
					Construction Grant '82/81. 31,000.00	91	1,10,387.76
					<u>LOANS &amp; ADVANCES:</u>		
					) Gossner College. 77,236.37		
					i) X'mas Gift, Surguja. 9,625.00		
					ii) X'mas Gift Udaipur. 4,000.00		
					iv) Gossner Theological College 12/33. 5,838.40	92	96,699.77
				09.	P.F. & PENSION FUND SUSPENSE. 103,815.16	95	1,03,815.16
				10.	CLOSING BALANCE ON 31-12-33. 1,06,033.05		
					<u>TOTAL PAYMENTS-</u>		Rs. 11,03,791.49

A. Barla  
(A. B. R. L.)  
HEAD ACCOUNTANT

M. B. G.  
(REV. DR. M. B. GE)  
PR. MUKH ADHY. KSH

24/8/84  
GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 -J of 30-7-1921

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Up-Pramukh Adhyaksh  
Rev. S. Mohan MG

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
G. E. L. Church Ranchi  
Bihar/India, Phone 23358

Ref No. 204 /84/KSS/150

Date August 21, 1984

To,

All Concerned

INFORMATION

As earlier informed I shall now be out of station and Country from Aug 22 to Oct 2, 1984. During my absence, Rev. S. Mohan M.G., the Up-Pramukh Adhyaksh will be acting as the Pramukh Adhyaksh of the GEL C

1. All Anchal Adhyakshes
2. Principal, G.Th. College, Ranchi
3. Principal, Gossner College, Ranchi
4. Secretary, Hqrs, Congr. Ranchi
5. Principal, Gossner High School, Ranchi
6. Director, BRL.

*M Bage*  
( Rev. Dr. M. Bage )  
Pramukh Adhyaksh

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM RANCHI

No, 356/34/KSS-7B 150

Date 7.8.84

I N F O R M A T I O N .

As my visit to Budapest (Hungary) had to be cancelled and as my visit to Germany to attend the meeting of the Gossner Mission is ~~postponed~~ postponed for a few weeks, the action taken through the circular of July 16, 1984 is hereby cancelled.

Anchal Adhyakshes  
Principal, G.Th.C. Ranchi  
Principal Gossner College, Ranchi  
Secretary Hqrs, Congr. Ranchi  
Principal, Gossner High School, Ranchi

*J. B. Bag* 7/8/84  
R. M. Bage  
Anchal Adhyaksh

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.

Minutes of the Full KSS Meeting dated 19-23rd June 1984.

1. The meeting opened with devotion led by the Chairman the Rev. Dr. M. Bage, Pramukh Adhyaksh. He expressed happeniss that the full KSS is meeting at Rajgangpur.

2. Roll Call- The following members attended :-

- |     |                              |                  |                    |               |
|-----|------------------------------|------------------|--------------------|---------------|
| 1.  | The Rev. Dr. M. Bage,        | Pramukh Adhyaksh |                    |               |
| 2.  | "                            | "                | S. Mohan M. G. Pr. | Adhyaksh      |
| 3.  | "                            | "                | S. K. Jojo-        | Orissa Anchal |
| 4.  | Shri Paulus Topno            | member           | Orissa             | Anchal        |
| 5.  | "                            | B. Minz          | "                  | "             |
| 6.  | The Rev. M. Tete             | "                | Madhya             | Anchal        |
| 7.  | Shri A. Lakra                | "                | "                  | "             |
| 8.  | The Rev. S. Toppo            | "                | N.W.               | Anchal        |
| 9.  | "                            | "                | O. Toppo           | "             |
| 10. | Shri P. Topno                | "                | "                  | "             |
| 11. | "                            | E. Manz          | "                  | "             |
| 12. | The Rev. C.S.R. Topno        | "                | S. E.              | "             |
| 13. | "                            | "                | M. Barjo           | "             |
| 14. | Shri E. Dang                 | "                | "                  | "             |
| 15. | "                            | B.K. Keuron      | "                  | "             |
| 16. | The Rev. C.S.B. Hero         | "                | Assam              | Anchal        |
| 17. | Shri G. Tiru                 | "                | "                  | "             |
| 18. | Mrs. M. Minz                 | "                | Mahila             |               |
| 19. | The Rev. Dr. C.K. Paul Singh | Special Inv.     |                    |               |

Apologys was received from P. Kullu- Madhya Anchal.

Absentees :- one from Madhya Anchal and two from Assam Anchal.

At the above attendance there was prayer.

The meeting was therefore called to order. Rajgangpur congregation welcomed the KSS members.

3(a)- Coming to the next item in the circulated agenda serious initial objection was raised that :-

- i) The Minutes was circulated among the members.
- ii) was published in the Gharbandhu
- iii) was acted upon without confirmation and visitors were included in the attendance.

It was submitted that the circulation and action thereon was as per universal practice and that it was not published in the Gharbandhu as was made out.

This did not satisfy the members and the Samiti members were left to confirm the Minutes after necessary corrections.

The KSS Samiti thereupon heard the Minutes and after removal of the names of visitors and corrections here and there confirmed.

- (b) In the resumed sitting after lunch there was discussion on
- i) the Agenda. An approved agenda was taken up. According to this the third item viz amendment to the constitution as proposed by sevenmen committee was taken up.

It was unanimously agreed that only one viz the proposal to extend the duration of membership and of office at all levels of the Church organisation from three to five years.

- ii) Accordingly it was unanimously Resolved that the tenure or duration of membership and of office at all levels of the Church organisations be extended from three to five years.
- iii) Resolved further that necessary corrections to substitute words and figures three years by words and figures five years be made in the constitutions wherever they occur.
- iv) Resolved also that this amendment be made effective from first of November 1984.

It was earlier informed that all anchals except Madhya Anchal had sent in their opinions on the proposed amendment. It was agreed that despite nonreceipt of opinion from M. Anchal consideration for amendment on noncontroversial articles could be made.

With the above amendment it was resolved that suggestions made to the members to take up the proposals for amendment on other articles.

Doubts were voiced as to whether the benefit of the extension of office from three to five was available to the incoming mukh Adhyaksh i.e. the present one. All agreed that the benefit of amendment as to five years was available to him.

4(a) Matters from last minutes :- KSS Samiti of 24/25.2.1984.

- i) Shri [redacted] a Headmaster Khutitaly High School reminded that the G.M. wanted a policy decision on the question of priority of projects and endorsement of their plan. After discussion considering the fact that people in Chotanagpur are still backward in all respects education is still a valid question for their development. Science education has assumed great importance.
- ii) The KSS therefore resolved that priority be given to all projects relating to science education.

The project of Khutitaly High School for building for science block is therefore endorsed to the G.M. for donor agencies.

iii) Development plans in general also came for discussion:-

Resolved that the anchals draw up plans suited to their area for study and endorsement by the KSS.

(b) Appointment of Superintendent in KSS Office:\*

...and the members were very unhappy that the KSSS decision

in Feb 1984, at Tezpur for advertisement regarding appointment of KSS office Superintendent was not carried out.

Resolved that the same be done immediately. Advertisement calling for applications be made and appointment made by 15th Sept. 1984.

Applications be called from persons with experience of office administration for more than 10 years.

They should be graduates.

Retired persons within two years of their retirement may be considered for appointment on contract of one year renewable for one year at a time.

Pramukh Adhyaksh is authorised to constitute a selection committee.

5) Reports :-

a) - Pramukh Adhyaksh (i) His written report was read out and accepted for discussion.

He underscored following points :-

Financial situation of the central office - KSS - non achievement of the targeted figure of Atam Palan collection. Properties in the church centre - Anchal relationship.

GEL Church and North West Anchal relationship, Central office, future of the retiring Pramukh Adhyaksh.

After discussion :- Resolved that steps for achievement of targeted figure (Atam Palan) be made.

Financial Rules be finalised and implemented.

In the proposed seminar on finance. Anchal Mahila and Youth Ilaka and Anchal Treasurers, leaders be invited.

ii) On Property resolved that a seminar under the auspices of the UELCI who should be requested for assistance for seminar be arranged for discussion and implementation of development plans in the church progress of plan for the main road Ranchi was informed to the members.

iii) Commission on Lohardaga and Karimati - -

It was felt that the commission find time to settle the matter on this session itself.

As regards Lohardaga case the commission having expressed its inability to do anything in the matter in its verbal report.

Resolved that Rev. H. Tirkey be transferred to the Board of Property Office at Ranchi releasing Rev. P. Bage who goes back to the North Western Anchal. This will take effect from August 1, 1984.

Rev. H. Tirkey will move first and to have one week's briefing from Rev. Bage.

(b)- Reports of Adhyakshes :-

- 1) Orissa Anchal :- In his written report the Adhyaksh touched upon-
- i) interference still by Madhya Anchal in Jhurmul Congregation.

Resolved that the two Adhyakshes jointly visit the Congregation as was decided in the KSSS meeting on Feb 24-25, 1984, and settle the case.

- ii) Unsatisfactory progress in the Mission Field was mentioned for which he gave his reasons.

- i) engagement of non-Oriya knowing Pracharaks.
- ii) They are not properly trained
- iii) Lack of interest in Mission work.

It was directed that these and other short comings be removed i.e. well trained and properly motivated Oriya knowing Pracharaks be deployed.

On property he mentioned that the property drawn up should be worked out for development.

- 2) Madhya Anchal :- In his oral report the Adhyaksh informed of the danger from the Govt, as was found from a proposal for establishment of a Harijan Colony in our property. Pracharaks in the building of the church at Khutitoly and Baghima were arrested. He informed that steps for protection of jungle have been taken.

3) North West Anchal :-

- i) In his oral report the Anchal Adhyaksh informed about the progress of mission work at Nepal. He informed that at Satighata where two Kharia families and Rautia family have been baptised.

He also informed about the organisational work being set up in the diaspora congregations at Allahabad, Mirzapur and other places in UP, Rajasthan and Haryana. Census of the Anchal for the year was given as there are-

292 congregations ministered by 33 pastors, 230 Pracharaks, Pracharika. There are 5681 families, 30719 members (Baptised) and 13161 confirmed members. Steps for improvement of spiritual life through seminars, Bible Classes etc are being taken.

It was hoped that the Anchal will be self reliant financially very soon.

- ii) He visited Delhi in May this year. He submitted his oral report that the Delhi Congregation needed help for some more months.

Resolved that the assistance be confirmed till December 31, 1984 and that no further assistance will be given beyond this date.

Monthly Receipts and Expenditure statements should be insisted upon.

iii) Ordination of two Pracharaks - Proposal of -

He placed before the KSS a proposal - as resolved by the Anchal Samiti on 13.6.84 that Sarbshri Ohma Lakra and Nelson Toppo be after two month short course traing in the G.Th.C be ordained.

The proposal be approved. The Anchal Adhyaksh to contact the Acting Principal about the short course training.

4) SE Anchal - (a) In his oral report the Adhyaksh informed that

i) The Anchal will be celebrating Silver Jubilee of the Anchal in 1985 for which a budget of Rs 600,000 including a endowment of Rs 1.5 lacs has been worked out. The project envisages disposal of lands at several places. The Anchal is advised to come with the proposal through the Board of Property.

(b) He pointed

out the need for interAnchal transfer of some pastors and related problem of postings of pastor at Jamshedpur.

It was reported that the request of Andaman for school, hostel and hospital to strenthen the existence of GELC in Andaman was returned by the Gossner Mission.

Resolved that the project request be endorsed to the G.M.

(c) Inter Anchal Transfer - After discussion resolved that on release by the South East Anchal services of the Rev. CD Tojo Jashipur is placed at the disposal of the Orissa Anchal. On release by Orissa Anchal services of the Rev. M. Tete Rairan is placed at the disposal of the Assam Anchal for posting in Andaman.

Transfer will take effect from first of Oct. 1984.

Assam Anchal - Main points made by the Adhyaksh in his oral report are -

i) Living under a different socio-economic and geographical environment the church members there are handicapped in so many ways. Financially the Anchal is trying to be self reliant.

ii) Mission work - One congregation in the Mission Field has come into being. Many new converts have been made.

A parish comprising several congregation in the Mission Field on experimental basis been constituted.

iii) Development projects like pisciculture, agriculture, horticulture etc are being worked. Serious thoughts on the question of survey on the debtiness and mortgages of lands are being given for preparing projects.

iv) He wanted green signal for educational projects viz High school at Tinsukia and College at Tezpur.

v) for Bathaibhanga the Anchal could come forward with definite development project

The Anchal is short of pastors as a result of which four parishes are going without proper pastoral care.

The Sabha was also informed that nine JEL Church origin Lutheran Congregations who have joined the GEL Church need an Oriya knowing preferably Kotpad trained pastor for ministry in the above nine Congregations.

The KSS, noting the need will be on the look out for such a pastor and request other Anchals for help. The KSS also learnt with happiness that 90% of the ex A.L. Church members have come back and of the two courts cases ~~that~~ one has been decided in Anchal's favour and in respect of the other because the Dongihill congregation has come back to GELC the case has been withdrawn.

vi) Ordination of Pracharaks - Noting that the Anchal is in need of five pastors and noting further that Candidate Shri R. Lal has already been recommended for ordination the Anchal proposed for ordination of two well trained and experienced Pracharaks is approved. Accordingly resolved that apart from Cand. R. J. Paul Khess Christianpara and another to be named later two months short course training to be arranged locally and by the Anchal Adhyaksh, be ordained.

v) KSS- Anchal relationship - As discussed earlier in 1984 at Tezpur the Anchal is free to make suggestions for provisions to give concrete shape to their requirements

6) Report from Ministerium - The Ministerium's report received for information only of the Sabha.

7) Matters from Boards -

(a) (i) Board of Evangelism and Literature

The report was received with thanks for discussion. He expressed difficulties on the question of operation of Bank A/Cs.

Resolved that henceforth the Director BEL will operate Bank A/C concerning funds meant for the Board either with the Treasurer or the Pramukh Adhyaksh the prime signatory being the Director BEL.

ii) As regards Anchals it was decided that the Anchals will bring forward resolution for joint operation of the Bank A/C relating to their Mission Fields by Supervisor with one of Anchal officers.

iii) Publication of books - After discussion resolved that Nayaniam and Purana Niyam for which some amounts have been received from the UELCI be re-edited and published.

Resolved further that work of the re-editing be done through the G.Th.C. staff and that the Acg. Principal G.Th.C. be requested to release member or members of the staff for the purpose i.e. re-edition work.

b) Budget - This was presented by the Pramukh and discussed. In view of the absence of the accountant who alone could explain certain queries.

Resolve that Finance Committee examine the Budget and come forward with suggestions to cover deficit.

8. Letters i) West Bengal Pastors Conference at St. Thomas School Calcutta from 7 to 11 Jan 1985 -

The GELC Congregation around Calcutta may think of sending delegates.

ii) The KSS noted that UELCI has taken a decision to start B.D classes from June 1985 at Gurukul, Madras. Noting that there is possibility of stipends for two students from GELC resolved that we send students to Gurukul when it is started.

iii) NCCI & WCC letters -

Proposed integrated Theological Training School and Rural government Development Programme under a new name of the New Life Light Centre at Govindpur was considered and approved. Further resolved that preferred services to the Centre by the Rev. Dr. M. Bage is thankfully accepted. Participation of Rev Jacob and Mrs. Jacob in the Centre is most welcome

iv) NCCI letters Christian Education Council of India -

The letter was received.

Resolved that Anchals be requested to send participants to Calcutta from 16th to 19th October. Copies of the letter to be sent to the Anchals for action

v) NCCI letters for Christian concern for People's Struggle -

The letter was received. Resolved that Rev. C.S.R. Topno Adhyaksh SE Anchal be requested to attend the conference from 14 th to 16th August 1984 at Delhi.

vi) The Sabha was informed that the I. Albert has been granted Scholarship for study for doctorate in Singapore.

vii) The Sabha learned with happiness that the Rev. R. Dang has been confirmed in absentia Ph.D. degree in Biblical Studies by Union Theological Seminary in Virginia USA. The KSS congratulates Rev. Dr. R. Dang on his success.

viii) Transfer of money - The members were reminded that on our request the GM has agreed to transfer Theological Education money to India.

Resolve that the Finance Committee look into it from I. Tax point of view and that the fund on receipt be put in the fixed deposit A/C.

9) GEL Church Bank A/Cs:- Operation- Resolved that henceforth the Treasurer KSS will jointly operate all the A/Cs of the Church in different Banks either with the Pramukh Adhyaksh or with the prime signatory being the Treasurer.

10. Seminar for Book keeping & Accountancy- Resolved that in view of the retirement of Rev. C.B. Minz, a Seminar for imparting training in calculation and maintenance of A/C relating to Provident fund, Pension, Pay fixation and Madiral fund be organised on 17th and 18th July 1984 at Ranchi.

Trainees including the Anchal Adhyakshas, Treasurers and MF Supervisors and other concerned to arrive at Ranchi on 16.7.84.

Rev. C.B. Minz will be relieved of responsibility of PF & Pension, Medical fund from first of Sept 1984.

11. Declaration of Candidates :-

The followings who will be declared candidates on 27.6.84 are posted as under :-

1. Shri P.D. Kerketta - N.W. Anchal
2. " Nirmal Soreng " "
3. " Epharain Khess " "
4. " Anand Bahurai Nag " "
5. " Cyprian Jaria S.E. Anchal
6. " Israel Purti " "
7. " Masihprakash Horo " "
8. " Naiman Dang " "
9. " Obed Kongari Orissa Anchal
10. " S.S. Dang " "
11. " John Dang " "

12(a)- Shri Ha [redacted] - Assam Anchal-

To overcome certain difficulties in declaration candidates.

Resolved that with effect from next year, to be requested to inform the Pramukh Adhyaksh and Ministerium two months ahead of the close of the academic year of the college and the Secretary Ministerium arrangements for declaration of candidates before the students leave

Rev. Yakub Lakra - His claim for extension of service and payment of salary was discussed.

Resolved that since he has already retired and has been collecting his pension, his claim is rejected.

(c)- Panjika 1985- Resolved that Rev. Belas Lakra and Rev.P.D. Burh be requested to undertake the preparation of the Panjika for 1985.

Resolved further that they be paid honorarium of Rs. 150 each.

(a) Revivalist minister for Germany - Anchals be requested to send names for selection of candidates for Germany latest by 16.7.84.

The officers and available Adhyakshas will do the selection.

The members were informed that the the Pramukh Adhyaksh will be abroad at Budapest (Hungry) for LWF Assembly and will be visiting East Germany as well as West Germany to participate in Kuratorium meeting between July 19 to September 25, 1984.

Noted as for Constitutional provision the Up-Pramukh Adhyaksh will be ~~the~~ Acting in his place.

The meeting closed with prayer by the chairman.

Read and confirmed

Sd/- Rev. Dr. M. Bage  
Pramukh Adhyaksh  
23.6.84

Sd/- P. Topno  
23.6.84  
Secretary

DK  
1/2/84  
GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Up Pramukh Adhyaksh  
Rev. S. Mohan MC

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
C. E. L. Church Ranchi  
Bihar/India Phone 93358

No. 336 /84/KSS-17

Date July 31, 1984.

The Head Accountant  
G.E.L. Church

Subject :- Audit of the Central Accounts.

Dear Mr. Barla,

Please get the Central Accounts of the Church for the period 1981, 1982 and 1983 audited by the Chartered Auditor without further delay. It should cover the KSS account, Property account and the account of Theological institutions both the G.Th.C. and Bible training schools at Govindpur.

Please also get the audited accounts of the GEL-AID at Sarnatoli and that of the RCDP Govindpur. The RCDP account has not yet been seen audited the same may be done.

Yours sincerely,

*M. Bage*  
(Rev. Dr. M. Bage)  
Pramukh Adhyaksh

CC - Secretary, Property Board  
Director BEL  
Actg Principal, G Th.C.  
Headmaster, Bible & B uniyadi School, Govindpur  
Director GELC-AID, Sarnatoli  
Director, RCDP, Govindpur  
Secretary, GEL Church  
Treasurer, GEL Church

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Up-Pramukh Adhyaksh  
Rev. S. Mohan MG

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
G. E. L. Church Ranchi  
Bihar/India Phone 23358

Ref No 267/84/KSS-38

Date 7/7/84

Extract from the minutes of the full KSS meeting dated 19-23rd June 84

Item No. 7 :- Matters from Boards -

(a)(i) Board of Evangelism and Literature :-

The report was received with thanks for discussion.  
He expressed difficulties on the question of operation of Bank A/cs.

Resolved that henceforth the Director BEL will  
operate Bank A/c. concerning funds meant for the Board either with  
the Treasurer or Pramukh Adhyaksh the signatory being the  
Director BEL.

(ii) As regards other matters it was decided that the  
Members will bring forward proposals for joint operation of  
Missions relating to their Mission Fields with one of  
the members.

To  
✓ Rev. Dr. C.K. Paul Singh

*P. Topno*  
( P. Topno ) 7-7-84  
Secretary.

# BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church  
Regd. under Societies Registration act. XXI of 1860 )

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

C. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No. **35/84/BEL - 3**



The **7-7-84**

The Pramukh Adhyaksh  
GEL Church  
Ranchi.

Dear Sir,

As per financial statement given during the KSS meetings 19 - 22, 6.11.84, it was found that some amounts were diverted from BEL a/c for other purposes. During discussions it was reiterated that BEL amount should not be diverted for other purpose and that diverted for other purposes be transferred back to the BEL a/c. It has been found that amount of Re. 5838-40 is still to be transferred to BEL. I, therefore, request you to kindly be so helpful to get this amount transferred to the BEL a/c without delay.

May at this point refer to financial statement again. I would like to remind you that an amount of Re. 10000/- for 'Witness' fund by the LWF is still not released. I am sorry to say that this amount not communicated to me so that projects and programmes be chalked out and carried through. Therefore request you to kindly release the said amount at our disposal as soon as possible so that we may be able to give reports to the Board in due time.

Thanking you,

Yours sincerely  
*C. K. Paul Singh*  
(Rev. Dr. C. K. Paul Singh)  
Director, BEL

Copy:-  
The Hd. Accountant  
GEL Church  
Ranchi.

BUDGET PROPOSAL - 1984

K S S OFFICE.

SL No	Designation	Proposal - 1984			Proposal - 1985			Proposal - 1986			
		Basic on 1.1.84	Annual	P. F.	Pension	Annual	P. F.	Pension	Annual	P.F.	Pension
<b>OFFICERS</b>											
C	Rev. Dr. M. Bage										
	Pramukh Adhyaksh	1,250	15,000	1,200	391	15,000	1,200	391	15,000	1,200	391
	Rev. B. Minz PF & Pen.	200	2,400	-	-	2,400	-	-	2,400	-	-
	Dr. P. Topno Secretary	200	2,400	-	-	2,400	-	-	2,400	-	-
	Sub - Total	1,650	19,800	1,200	391	19,800	1,200	391	19,800	1,200	391
<b>OFFICE STAFF</b>											
	Mr. A. Barla										
	Head Accountant		6,120	-	-	6,120	-	-	6,240	-	-
	A. Ker		5,60	461	-	5,880	470	-	6,000	480	-
			3,54	285	142	3,660	293	146	3,780	302	151
			277	285	142	3,660	293	146	3,780	302	151
			270	-	-	3,360	-	-	3,480	-	-
		1,844	22,128	1,031	284	22,680	1,056	292	23,280	1,084	302
		3,494	41,928	2,234	675	42,480	2,256	683	43,080	2,284	693

sd/ -

GEL. CHURCH IN CHOTANAGPUR & ASSAM  
KSS CENTRAL OFFICE.

BUDGET PROPOSAL 1984.

SL.	Head of	Units	Actual 1983	Proposed 1984	Proposed 1985	Proposed 1986
<b>U M E</b>						
	Palan Dan		65,639		1,50,000	1,50,000
	Di Paisa		2,445		5,000	5,000
	Bellaneous		10,103		10,000	10,000
	of Panjika/Gharbandhu		44,862		25,000	25,000
	gical Education GM grant		70,958		60,000	60,000
	contribution		543		10,000	10,000
	tribution by Property		-		30,000	30,000
	<b>TOTAL INCOME</b>		<b>64,547</b>		<b>90,000</b>	<b>2,90,000</b>
<b>EXPENSES</b>						
	Administration			19,800	19,800	19,800
	Office		2,726	22,128	22,680	23,280
	Church c		923	2,234	2,256	2,284
	Pen Fund Church c	contribution	60	675	683	693
	Medical Fund Church			40	40	40
	<b>Sub-T</b>		<b>50,975</b>	<b>44,874</b>	<b>45,459</b>	<b>46,097</b>
13.	Other					
	etc.		2,412	2,500	2,500	2,500
	ings		5,086	5,000	5,000	5,000
	ts		996	1,000	1,000	1,000
	ts		739	800	800	800
	als		7,984			8,000
			285			300
	<b>Sub-T</b>		<b>17,501</b>		<b>600</b>	<b>17,600</b>
21.	Bar		190	200	200	200
22.	Hospita		1,161	1,200	1,200	1,200
23.	Sundries		1,562	1,800	1,800	1,800
24.	Car Expenses		12,570	12,000	12,000	12,000
25.	Legal Expenses		6,890	6,000	6,000	6,000
26.	Committees & Conferences		8,559	8,500	8,500	8,500
27.	Gharbandhu printing		4,812	5,000	5,000	5,000
28.	Punjika Printing		17,250	18,000	18,000	18,000
29.	Subscription & Affiliation		12,140	12,000	12,000	12,000
30.	Funds Raising		2,500	2,500	2,500	2,500
31.	Miscellaneous Payments		11,359	12,000	12,000	12,000
32.	Gossner Theo. College		79,665	82,500	85,000	87,000
33.	Bible Traing School Govindpur		47,657	48,000	49,000	51,000
34.	Delhi Congregation		-	6,650	6,800	7,000
35.	<del>XXXXXXXXXXXX</del> <del>XXXXXXXXXXXX</del> Sub-Total		<b>2,06,315</b>	<b>2,15,350</b>	<b>2,20,000</b>	<b>2,24,200</b>
	<b>TOTAL EXPENSES</b>					
	Item No. 12, 20 & 35		<b>2,74,000</b>	<b>2,77,824</b>	<b>2,83,059</b>	<b>2,87,897</b>

Sd/-  
Head Accountant.

NOTE

Taking the actual figures of Income and expenditure during the the year 1983, budget proposals for 1984, 1985 and 1986 are placed herewith.

It is common knowledge that we are not successful, but we have been found to be very negative in our resources. The main reason for this is the weakness of No. 1. Our collection for Family ly we have been able to collect only Rs. 100/- per year we could make a spe-

... six months some how to collect ... and ... wise to some extent should ... ised. In the proposals for 1984 onwards, it is ... Rs.100/- from each parish for theological ... . The Gossner Mission is now processing to transfer ... nds for theological Education to us. It may not ... ore be possible for them to send some Rs. 100 which they ... en ... er-tofore for theological ... . So ... e to make further efforts to collect ... to run our two Central Institutions ... heological College (2) Bible Training School ... ur.

Sd/-  
Head ... t.

**GOSSNER EVANGELICAL LUTHERAN CHURCH**  
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

HEAD OFFICE

*Pramukh Adhyaksh*  
Rev. Dr. M. Bage

*Adhyaksh*  
n MG

*Secretary*  
Mr. P. Topno

*Treasurer*  
Mr. B. Minz

G. E. L. Church Ranchi  
Bihar/India Phone 23358

Ref. No. 121 / 1

18-20

Date 1/3/83

t. from the full KSS meeting dated 18-21 Feb 1983.

No. 3(a)- The House was informed that Rev. Manmasih Ekka on account of some misunderstanding about taking up qualification examination could be relieved this year. He will be relieved well in time to enable him appear in exam.(entrance) in March 1983.

*P. Topno*  
( P. Topno )  
Secretary, KSS

Information.

KSS

# CHURCH

50)

HEAD OFFICE  
C. E. L. Church Ranchi  
Bihar/India Phone 23358

Date 29/6/84

dated 19/23rd June 1984.

There was discussion according to this the constitution as proposed by sevenmen

Unanimously agreed only one viz the proposal to extend the tenure of membership at all levels of the church to be extended from three to five years.

Accordingly it was unanimously resolved that the tenure or duration of office at all levels of the church organisations be extended from three to five years.

It was further resolved that necessary corrections be made to the constitution by words and figures wherever they occur.

Resolved also that this amendment be effective from first of July 1984.

It was further informed that all members of the church were given an opportunity to express their opinions on the proposed amendment. It was agreed that despite non receipt of opinion from some members, the amendment on noncontroversial Articles could be made.

With the above amendment the benefit of extension of the tenure of office from three to five was available to the incumbent Pramukh Adhyaksh i.e the present Up-Pramukh Adhyaksh. All agreed that the benefit of amendment as to the period of five years was available to him

To,

All KSS members

( P. Topno )  
Secretary

GOSNER EVANGELICAL LUTHERAN CHURCH IN CHINA & ASSAM  
K.S.S. OFFICE ( CENTRAL )

RECEIPTS AND PAYMENTS ACCOUNTS FOR THE YEAR ENDING DEC. 1983.

RECEIPTS.

PARTICULARS AMOUNTS  
Rs.

Opening Balance  
UBI Ranchi  
UCO Ranchi

IN

01.  
02.

26

with-

ess-

9,546.

26

OPERAT-

assistance

48,875.86

26

Scholar-

ship-

19,092.00

29

87,744.90

OTHER INCOME

Gift

600.00

Angling

Fund.

12,114.01

01

GOSNER MISSION ASSISTANCE FOR  
SOCIAL PURPOSES.

	Library assistance-	6,204.90	✓	26
	for Senra Samaiti -	45,468.96	✓	84
13.	Repairs Kuntitoli Dam.	40,827.85	✓	26
14.	Vikas Maitri-	41,412.02	✓	26
15.	YMCA Social Works-	1,586.75	✓	26
16.	Church Building Gitilpie.	9,687.97	✓	26
17.	Rev. A.S. Hemrom.	412.70	✓	26
18.	Pastor's Health Ins- urance.	47,460.50	✓	26
19.	GELC Pension Fund-	84,758.40	×	84
20.	Pastor's Help Pastor Fund-	1,55,761.50	✓	84
21.	Passage money for Rev.MG and Mr.B.K. Hemrom.	23,364.23	✓	84
22.	Church Building Mikir Hills.	287.65		26
23.	Dispensary Mikir Hills 2,	3.50		26
24.	Baithbhang Farm-	1,4.61		26
25.	GELC MID Sarnatoli	99,502.49		32
26.	Theological Education-	61,900.85		30
27.	Bible School Govind- pur.	9,597.45		24

6,32,022.33

9,76,066.57 C.O.

P.T.O.

Sl.No.	PARTICULARS.		AMOUNT
	<u>OTHER ACCOUNTS.</u>		9,76,066.57
	Income-Board of Properties-	17,5	
	Income from C.S.-	<u>13,16</u>	1,075.66
	<u>DEPOSITS, LOANS AND ADVANCE</u>		
	Staff L... fund)		
	Travel (Re		
	Other Re		
	Other L		<u>364.50</u>
			<u>06.73</u>

F. MOUNTS.

		0	31	
	Staff-	9	33	
	Contribution-	23.03	35	
	Contribution-	23.44	36	
	Arch Contribution	<u>60.00</u>	81	50,975.12

OFFICE EXPENSES:

	& Telegram	2,410.65		
	es, Pri	5,036.34		
	Sha	996.25		
	Equip	739.2		
	enses-	7,983		
	Menials-	<u>28.00</u>		,501.04

LLANEOUS

	arges-	190.45		
13.	mortality-	1,160.70		
14.	Sundries	1,561.60		
15.	Car Expenses.	12,569.55	50	
16.	Legal Expenses.	6,839.65	64	
17.	Committees & Conferences.	8,553.70		
18.	Gharbandhu Printing.	4,812.00	72	
19.	Panjika Printing.	17,250.00	73	
20.	Subscription & affiliations-	12,140.00	55	
21.	Funds Raising.	2,500.00	63	
22.	Miscellaneous Payments-	11,358.67	87	
23.	Pastor's Refreshers Course-	<u>3,150.00</u>	52	87,141.32

LWF/G.M. ASSISTANCE:

24.	Library Assistance-	6,204.90	✓	94	
25.	Horo Senra Samaiti	45,468.96	✓	84	
26.	Repair Khunti Toli Dam.	41,877.22	✓	26	
27.	Vikash Maitri-	41,412.02	✓	84	
28.	Y.M.C..Social Works.	1,586.75	✓	84	
29.	Church Building, Gitilpie.	9,611.00	✓	84	
30.	Rev. S. Hemrom.	412.00	✓	84	
31.	Pastor's Health Insurance- (New)	47,460.50	✓	84	
32.	G.E.L.C. Medical Fund. (old)	17,627.34	×	26	
33.	G.E.L.C. Pension Fund.	<u>53,737.62</u>	+	84	<u>1,55,617.48</u>
		2,65,398.31			<u>C.U.</u>

Sl. No. PARTICULARS. MOUNT.

	B.F.	2,65,	
Help Pastors.		1,28,	
Money.		21,212	
h Sanga.			
(Sambhalpur)			
al Colle			
ool			

5,617.48

33.62

board.			
		.83	
		75	
		13	
		65	
		67	

1,32,684.33

ON 31-12-83:

sh-		153.24	
-		500.00	
achi.		4,252.88	
HI.		13,110.18	

,021.30

TOTAL PAYMENTS:-

36,506.73

A. Barla  
(A. Barla)  
HEAD ACCOUNTANT.

(MUKH. DHY. KSH)

BOARD

ANGELISM AND LITERATURE

Gosner Evangelical Lutheran Societies Registration (Arch. XXI of 1860)

Director & Secretary  
Rev. Dr. C. K. Paul S

Dr. Theol (Berlin)

G. E. L. Church, Ranchi  
Bihar/India  
Phone 28958

Ref. Memo No. 2

TEL - 3

The 29-7-83



The Secretary, KSS

Dear

for your kind notice for the  
scheduled meeting in Tezpur/Assam dt. 8-10  
Sept. due to my double responsibility at  
present the Calendar of the Gosner Theolo-  
gical College I may not be able to attend the  
proposed meeting in Tezpur,

But on the same date  
to attend the meetings at Ranchi  
may I request you kindly make suggestions  
regards meetings, to be held some time  
days before the KSS meetings.

Thanking you,

Yours S  
C. K. Paul  
(Rev. Dr. C. K. Paul)  
Co-opted

OF THE GEL CHURCH IN CHOTANAGPUR & ASSAM RANCHI

/83/KSS-1

Dated 16th Aug. 1983.

In continuation of this office No. 453/83/KSS-1 dt 25.7.83  
acted to state that the proposal to hold the full KSS meeting  
at Ranchi (Assam) has been abandoned. The meeting (full KSS) will now  
be held at Ranchi from September 7 to 9 (both days inclusive).

For Boards meetings members will arrive on Monday the 5th  
Sept and meeting will be held as follows :-

5th Sept 1	Board of Evangelism & Literature	... 3 P.M.
" 2.	Theological Studies	... 9 A.M.
3.	Education	... 11 A.M.
4.	Properties	... 2 P.M.
5	Medical & Health Services	4 P.M.

Secretaries of the Boards are requested to please notices  
timely.

Closures -

1) Agenda

2) Draft amendment

to Constitution - made by  
before meeting

P. L. M  
16.8.83

OF THE GEL CHURCH IN CHOTANAGPUR AND ASSAM, RAUNCHI

AGENDA FOR THE FULL KSS MEETING TO BE HELD  
FROM SEPTEMBER 7 to 9, 1983

Devotion

1 Call

Matters arising from the previous minutes

(a) Prabhakar Adhyaksh (b) Anchal Adhyakshes

Matters from Central Boards -

(a) Boards of Evangelism & Literature

(b) Boards of Theological Education

(c) Board of Education

(d) Board of Properties including

1) Handing over possession of plot 60' x 60' to  
M/S Ashajet Enterprises

11) To get release of plot 60' x 78' by  
M/S Enterprises and to lease out it

Matters from the Mini

Administrative a) Final

b) Budget

d) Shri

Constructive Committee

Matters from & matters therefrom

a) NCCI, CASA, CHI-GCC (b) UELC

Draft amendment to the Con

any other matter

no.

TRUE COPY.

OFFICE OF THE NORTH WESTERN G. B. L. CHURCH, RANCHI.

Ref. No. 201/30/P-37.

Dated 11.8.80

Shri. A.B.K. Mahto,  
c/o. Rev. B. K. Toppo,  
Gossner Theological College,  
Ranchi.

Sir,

The proceedings of special Officers meeting  
Diocesan Council of NW - GEL Church held on 9.8.80  
P.M. in Church Office, Ranchi is being forwarded to you  
for necessary compliance.

Matter of A.B.K. Mahto :- Report from Arch  
Bishop received. The matters of suspicion are true and  
Shri. Mahto has also admitted it in writing. Shri. Mahto  
is willing to serve our Church. Resolved that :-

He is accepted in the grade of non-matric  
candidate and he will continue to be  
in this grade till he passes matriculation  
examination.

(11)

Shri. Mahto is a  
candidate.

Read And Confis

Sd/ Rt. Rev. Dr. N. Mlnz  
9/8/80  
Chairman,

# BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church  
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. M

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D r, Gossner Mission

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egwart,

Herewith I am sending a copy of our Yearly Report (1982) of our mission of BEL. The report is short and simple without much remarks. Some of the members did not send their report, hence it is still shorter. But it contains some informations. In our meetings we discussed much about the financial position of BEL and it was reaffirmed to pay the salaries to new pay scale started being effective in Jan. 83, payment has gone up. We are paying the salary and the contributions towards Provident and Provident fund, the miscellaneous bills like T.A., contingencies, etc. are to be met from the income, according to our record funds incomes are sufficient to meet the expenses. Some of the fields may have some surplus from their field project works. As BEL we are to get surplus for projects within

From 1st March 1983 Rev. [Name] appointed as supervisor for the Baghima m/f and [Name] has joined Hd. Qtrs, Cong. at Ranchi.

In our Gossner Theological changes, we have two new staff members Training.

Rev. Royan Dang, who is [Name] the College, has written that he would be only. This puts me in a great [Name] be Acting Principal and Han

appointed  
has joined  
some  
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essor in  
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to  
ble

# BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church  
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

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The .....

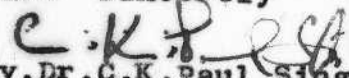
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r abilities, I can not fully justify either of the responsibility.

When Dr. Grothaus will be here I shall be discussing various  
and also get some news from Germany.

with greetings,

Yours Sincerely

  
Rev. Dr. C. K. Paul Singh

(Director, BEL)

othaus  
n, Kuratorium.

**GOSSNER EVANGELICAL LUTHERAN CHURCH**  
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

HEAD OFFICE

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Adhyaksh  
n MG

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

G. E. L. Church Ranchi  
Bihar/India Phone 23358

Ref. No.

120 / 1

-19

Date 1/3/83

E

from the full KSS meeting dated 18-21 Feb, 1983

3(f)- Candidate Shri A.B. Mahto- Ordination:

The Secretary's report about false Matriculate  
cate of Shri Mahto was considered -

Resolved that the matter be referred to

That a well thoughtout Programme regarding  
admission to the G.Th- College and other  
matters be drawn up.

P. Topno  
Secretary, KSS

The Principal,  
Gossner Th. College- Forwarded for

CC.1. Cand. Shri A.B. Mahto  
- 2. Adhyaksh, Nw Anchal

Secy

Office of the G.E.L.Church Assam Anchal

P.O. Tezpur, Darrang, Assam

Dated the 3rd November 1982.

11/11/82  
The Pramukh Adhyaksh  
G.E.L. Church, Ranchi  
Ranchi, Bihar,

2. Dr. C.K. Paul Singh  
Director, B.E.L.  
G.E.L.Church, Ranchi.

Re:- Anchal Officers' Visit to Karbi-Anglong  
Mission Field from 11- 13.11.1982.

Dear Sir,

In continuation of our letter dated 14.7.82 we have to inform you that we have visited the above from 11- 13.11.82 and during our short period of stay we have observed the functioning of Hostel, Weaving project and administration and also checked Accounts and Cash books with the following findings:-

1. Hostel There are 16 hostellers out of which 8 boys and 8 are supported by mission fund and others are from their own expenses. The hostel is not functioning well and the authorities are facing untold hardship due to the rising high prices of all essential commodities. Everywhere in Assam rice is being sold on Rs.3/50 to Rs.3/90 per kg. So they could not manage the hostel expenses on Rs.60 per month for each student, which is not enough to meet the cost of rice. Moreover we have found that an outstanding amount of Rs.2000/- is to be paid towards the hostel expenses to the bank. Under these circumstances Ass. Adhyaksh has recommended Rs.85/- per month for each student from October to December 1982 which may be approved.

On the subject there are 4 girls trainees, working on handlooms and 2 Karbi handlooms. As we found from 8 A.M. to 4 P.M. daily but as per Bank to us it is almost finished with a Bank pass book of Rs.77/-. They could not show us the cash book. In the Bank pass book, there are so many irregular

we checked the cash book along with the Bank pass book. Their account keeping and money withdrawal are very irregular. So far they have utilised the money as they

of Anchal office, from October 1982 without

which is highly irregular.

has been received by

could not forward

the Bank A/Cs

Mr. Prechand

keeping in

No. 387/82

AGENDA FOR THE FULL KSS MEETING TO BE HELD FROM 18TH TO 20TH FEB 1983.

1. Devotion
2. Roll Call
3. Matters arising from the previous minutes
4. Reports of- (a) Pramukh Adhyaksh  
(b) Anchli Adhyakshes
5. Reports or Matters from Central Boards-
  - (a) Board of Evangelism & Literature- including Reorganisation of the GEL Church Press management- Proposal for two Managers or Superintendents-(i) Technical (ii) Business
  - (b) Board of Theological Education
  - (c) Board of Education
  - (d) Board of Properties- including-
    - (i) Handing over possession of plot 60' x 60' to M/s Ashajyet Enterprises.
    - (ii) To get release of plot 60' x 78' by M/s Ashajyet Enterprises and to lease out it to the Bible Society.
    - (iii) Management of Tujur property.

2.30 PM.

Yom Minister  
nt of the Pri  
of Social Ac

- al- Gosamer High School- Approval of-
- (a)- Projects
- (b) Constitution of Construction Committee.
- (c)-GASA- Food for Work Programme.

area- Identification of vide Secretary's letter to the three Adhyakshes(SS, NW and N.Anchals) and to all pastors of Ranchi Dist.

Matters arising therefrom-

- (a) M. Selection of three delegates for the Twentieth Assembly of the NCCI from Oct- 6-10, 1983 - Shillong.
- (b) ... .. Shillong.
- ... .. for inclusion in the Budapest(Hungary) in 1984-for ... .. Conference in Sumatra this

Officer for KNE Homes

Constitution-Viz-  
... .. Organisation  
... .. by  
... .. ers

27  
pend  
earlier.

Administration:- We knew from our local Karbi church members that some kind of internal politics are working within the administration. Rev. Timung is completely controlled by Mr. Wilson Terrang one of our church worker and also mislead him in utilising the mission fund. Some times students are being taught that Karbi Anglong is for ~~Karbi~~ only Karbi people where non-Karbi has no right to say. They have regular visits to the District Head Diphu at the cost of Mission fund and no body knows the purpose of their visit and also there are so many irregularities within the administration. So after careful observation the following steps are being proposed:-

- (A) To declare a Karbi Parish with its Head quarter at Rangagora, absorbing some of our neighbouring Congregations of Rajabahar Parish which are also within the district of Karbi Anglong, where Karbi and non-Karbi people have equal rights on administration and properties, otherwise after some years we shall have to see a bad day for our mission field.
- (b) Mission workers shall get their payments as usual from the mission fund but all other workers outside mission field will get their payments from the income of their respective congregations.
- (c) As <sup>knowledge and</sup> arrangements are now coming under the control of the District Head, we request you kindly to sanction Rs.15000/- to the District Head for the purchase of a vehicle for the purpose of the Gospel Fund A/C Dimapur. Reference is made to the Director Letter No. 2/A dated 12/1/52.

By Bible class for our Karbi Anglong Church workers should be conducted by Rev. Timung for betterment of church workers as are being done by other mission field workers of Chhotanagpur.

The station should be opened with its headquarter in the most interior part of Karbi Anglong and a Karbi Pastor. and ~~the present~~ one non-Karbi Pastor should be appointed at Rangagora from where he can serve Karbi congregations. Because in <sup>and</sup> around neighbouring Rangagora there are full of non-christian people like Urao and Kharria but dominated by Kharias.

Rs. 14.69 which was in question for Bank Pass Book amount account on 2.8.82 But the amount is still untraced, We therefore request you to try to reimburse the amount at Dimapur before the

Very fervently  
Your valuable  
Field of our

BUDGET FOR 1982

GOSNER THEOLOGICAL COLLEGE, RANCHI.

A. Expenditure:

1. Salaries

	Per month.	Per Annum.
Principal	Rs. 650=00	
Allowance	Rs. 150=00	
Rev. A. Minz	Rs. 615=00	
Cand. Hembrom	Rs. 390=00	
S. Burh	Rs. 475=00	
kka	Rs. 451=00	
Topno (Part Time)	Rs. 150=00	
Hi. Teacher	Rs. 150=00	
Rev. Loreng	Rs. 435=00	
Mr. Toro	Rs. 410=00	
Rev. M. Mali J. Sanga	Rs. 205=00	
Al. ces	Rs. 150=00	
	<u>Rs. 4381=00 X 12</u>	Rs. 52,572=00
		Rs. 03,677=76
		<u>Rs. 02,758=32</u>
		Rs. 59,008=08

Annual expense

ees (ampore )		Rs. 02000=00
		Rs. 00250=00
		Rs. 00250=00
		Rs. 00500=00
		Rs. 01000=00
		Rs. 01800=00
		Rs. 05500=00
		Rs. 05000=00
		Rs. 01000=00
		Rs. 06000=00
		Rs. 06000=00
		Rs. 03000=00
		<u>Rs. 02000=00</u>
		Rs. 36300=00

3. Stipends @ 100 of 30 Students. Rs.36,000=00

Total of 1 + 2 + 3 - - - - Rs.129650=48

B. Income

1. From Rent

Gossain College . . .	Rs.20,400=00	
Sanskrit English ...	Rs.02,400=00	
Ca. . . . .	Rs. <u>01,200=00</u>	= Rs.24,000=00

2. From Fees

Tuition fees Non GELC ...	Rs.01,375=00	
Stipend Non GELC. ...	Rs.07,100=00	
GELC half. ...	Rs. <u>02,400=00</u>	= Rs.10,875=00

... (MELC) ...	Rs.02,000=00	
	Rs.08,000=00	
	Rs. <u>02,000=00</u>	= Rs.12,000=00

Rs.82,785=48 = Rs.082,785=48

3 + 4 ... .. Rs.129,650=48

( Rupees one lakh twenty nine thousand six hundred fifty and paise fourty eight only).

*C.K. Paul Singh*  
( Rev.Dr.C.K.Paul Singh )

Acting Principal, GTC,  
RANCHI.

COUPON. The remitter may write here any communications to the payee, | Rs. \_\_\_\_\_  
and his name and address overleaf.

~~Dr. A.B.~~  
इस प्रकार ~~आवक~~ धारणेन्धु का वैयक्त दिष्टा

2/8.

₹ १६-४६ - का और १६-५० स्तान का

Recd  
28/1/50  
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