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Signatur

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Aktenzeichen

1/25

Titel

Theological College Ranchi und weitere theologische Ausbildungsstätten

Band

2

Laufzeit

1975 - 1988

Enthält

Finanzen Gossner Theological College, Ranchi, Jahresbericht, wahrscheinlich 1973/74; Unterlagen betr. Ausbau von Ranchi-College; Pracharak Bible Training School, Govindpur; Schriftwechsel mit Serampore College (University), Protokolle Board of Theologica

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LEITZ

1650 Trennblatt ohne Ösen
1654 Trennblatt mit Ösen
zum Selbstausschneiden
von Registertasten

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD RANCHI 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church
(Estd. Nov 2/1845)

Dated 16 June 1987.

No. 159/87



To,
Rev. D. Hecker
Director,
Gossner Mission
Handjerys trasse 19-20
1000 Berlin 41 (Friedenau)
West Germany.

Dear Rev. Hecker,

I believe you might have received my letter dated the 11th May. As I have already informed you, at present we have problem of accommodation for female Candidates. Therefore I am giving you the names of male Candidates only. They are -

1. Peter Topno,
Village Karimati
P.O. Lachragarh
Dist. Gumla - from South East Anchal.
2. Nemhas Lakra
Village Tati Sarnatoly
P.O. Kuru
Dist. Lohardaga - from North West Anchal.
3. Sushil Kumar Topno
at. & P.O. Pambura - 770 016
Dist. Sundargarh,
Orissa. - from Orissa Anchal.

As you already know that the B.Th. course is for four years. But now there is a slight changes In the first year we do not register the students for University courses. In this year we offer introductory courses of different subjects. We call this Preliminary course. But this is also part of the requirements of Serampore. Then the following year the students get registered for B.Th. course which they continue for three successive years (B.Th. I, II & III years). The details of the expenses for the whole course are as follows:-

contd.. P.-2-

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD RANCHI 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church
(Estd. Nov 2/1845)

P .. - 2 -

No.

Dated 198

Preliminary year

1. Mess & maintenance @ Rs.200/- p.m. for 10 months x 10 =	...	...	Rs. 2,000.00
2. Miscellaneous yearly	...	...	Rs. 0,100.00
3. Book grant yearly	...	...	Rs. 0,300.00
4. Medical yearly	...	...	Rs. 0,100.00
5. Pocket money @ Rs.50/- p.m. for 12 months, Rs.50x12 =	...	...	Rs. 0,600.00
			=====
Total =			Rs. 3,100.00

B.Th. I year.

1. All the above items will be the same	Rs. 3,100.00
2. Examination fee	Rs. 0,200.00
	Rs. 3,300.00

B.Th. II year.

Same as I year. Rs. 3,300.00

B.Th III year.

Same as above.

Rs. 3,300.00
Grand total = Rs.13,000.00
(Rupees thirteen thousand only)

R.Dang
(Rev. Dr. R. Dang)
Principal, GTC.

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)

MAIN ROAD RANCHI 834001 BIHAR, INDIA.



Eingegangen

- 1. Jun 1987

Erledigt

Gossner Evangelical Lutheran Church

(Estd. Nov 2/1845)

No. 140/87

Dated 11 / 5 / 1987

To,

Rev. Dieter Hecker,
Director Gossner Mission
Handjerystrasse 19 -20
1000 Berlin 41 (Friedenau)

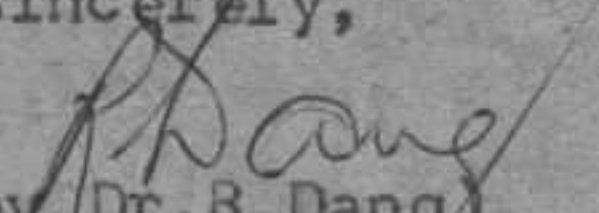
Dear Rev. D. Hecker,

This is to acknowledge your letter dated the 26th March 87. Indeed, we are happy to hear that Mrs. Oehler is willing to give Scholarship for three students of Gossner Theological College. We are taking new students from July but we have not yet taken the entrance test of the new applicants. This is why I took so long time to write you this letter.

With regard to the female students, at present, we have problem of accommodation. In fact, already we have one female applicant and if she turns up for test we will take her. But she is a local Candidate hence the question of accommodation does not arise in her case.

At the moment I cannot give the names of the students. I can send the names only after the test examination which is scheduled to be held on the 2nd June 87. The details of the expenses will also be sent along with the names of the students. The copy of the signed Agreement is enclosed herewith.

Sincerely,


(Rev. Dr. R. Dang)
Principal, GTC.

Gossner Mission



Handjerystraße 19-20
1000 Berlin 41 (Friedenau)
Fernsprecher: (0 30) 85 10 21

Telefonnummer:

85 00 04 - 0

Telex: 186655 blnmw d

Gossner Mission · Handjerystraße 19-20 · 1000 Berlin 41 (Friedenau)

Copy for your advanced information.

The 3 signed originals will be forwarded to you in a few days for signature!

- ☐ Indien
- ☐ Nepal
- ☐ Zambia
- ☐ Öffentlichkeit
- ☐ Gemeindedienst
- ☐ Verwaltung

Berlin, den

AGREEMENT

Gossner Theological College in Ranchi/Bihar agrees, that Mrs. Gertrud Oehler, Berlepschstraße 17, 1000 Berlin 37, through Gossner Mission, Berlin, provides scholarships for three students of Theology from 1987, preferably at Gossner Theological College, Ranchi, upon prior notice also for further Theological Studies at another recognized Theological College in India. Gossner Theological College supplies the names of the students to Gossner Mission and requests the scholarship holders to keep in contact with Mrs. Oehler through Gossner Mission by correspondence once a year.

Berlin,

(Mrs. Gertrud Oehler)

Ranchi,

Royan Dang
12/5/87

(Gossner Theological College)

(Rev. Dieter Hecker)

Gossner Mission

/-p.t.o.

V E R E I N B A R U N G

Die Theologische Hochschule der Gossnerkirche in Ranchi (Gossner Theological College) vereinbart, daß Frau Gertrud Oehler, Berlepschstraße 17, 1000 Berlin 37, durch die Gossner Mission, Berlin, 3 Stipendien für Theologiestudenten von 1987 an einrichtet. Die Studenten sollen am Gossner Theological College studieren; mit vorheriger Absprache können sie auch für weiterführende Theologische Studien an einer anderen anerkannten Theologischen Hochschule in Indien studieren.

Das Gossner Theological College gibt die Namen der Stipendiaten an die Gossner Mission weiter und veranlaßt die Studenten, den Kontakt zu Frau Oehler durch jährliche Korrespondenz über die Gossner Mission zu halten.

Berlin, den

Ranchi, den

(Frau Gertrud Oehler)

(Gossner Theological College)

(Pfarrer Dieter Hecker)

Gossner Mission

/-p.t.o.

Rev. Bichsel Tirkey
Gossner Theological College
Main Road
Ranchi - 834 001
Bihar / I n d i a

March 19, 1987

Dear Rev. Bichsel Tirkey,

Thank you very much for your letter dated 6th March 1987. We are very glad to hear, that you have prepared such a number of publications for Theological Education in Hindi! It really meets a need for students in India.

As for a subsidy for their publication, we don't see any difficulty of giving any funds in the range as you mentioned that. There is only one condition: It cannot be given to you personally. We must have an institution: either BEL; even better would be the Hindi Literature Society, which has a wider range; it could also be the Press or the Theological College. So, please try to make such arrangements and inform us about the same. We can also talk to Dr. Singh about this during his visit in May for the Kuratorium.

I do hope, you can manage this way, but there is no other way of supporting such a publication for us.

Wishing you and your family all the best,
I remain
yours sincerely,

Dieter Hecker

Rev. Dieter Hecker,
Director Gossner Mission

Ein
17. 1887
Erledigt

Rev. Dieter Hecker, Director
Gossner Mission,

1, Berlin 41

Handjerystrasse 19/20

West Germany.

Gossner Theological College
Main Road Ranchi-834001
Bihar, India.

March 6, 1887.

Liebe Rev. Hecker:

Season's Greetings be to you all.

We are very happy indeed to get your Christmass Card and also a congratulation card in due time. We thank you so much.

I do appreciate your hopes and best wishes for my future ministry. I hope you might have well studied about myself for the Lord, His Church and the Society as a whole. One thing I would like to make it very clear that I have been neglected by the Church authorities in many times and cases. I have not given special task to do so inspite of my desire and willingness and also capacities to some extent. And I am quite sure the fact that unless and until some one in any special authority nothing could be done in a proper and greater extent. Leadership through any particular sphere is very essential to those who really want to do so. I don't have any privilege as such. But one good thing that you have pointed out is about my important ministry through my writings. I do thank God for giving me this ^{vision} and gift. And I will do it without fail hoping on your moral and economic support. You know that I am in the Board of Directors, Chairman of the Religious Emphasis Committee of Ranchi YMCA, and also a member in the National YMCA Research and Programme Committee. I am still in the SCM. I am one of the

Translators of the New Testament into our Oraon language. This way some sort of ministry and leadership is continuid. You will be glad that I have completed my first hand writing on the following :
An Introduction To Counselling (Psychological & Pastoral) in Hindi;
An Introduction to the World Religions in Hindi; The Life and Work of the Minister (Pastor) in Hindi; A Glimpse of Christian Leadership in Hindi; Preaching and the Preacher in Hindi; etc. BEL does not

publish books except in Hindi. I trust that definitely you will support me financially as far as I have been doing so to me and to you. I need at least ten thousand Rupees in the beginning to start

the printing and publishing the book. So please
start keeping some money from right now so
that whenever I may ask you, money will be
available. This is not for my own selfish benefit
but at cheaper rate books may be available
to all people. No not that the labourer
must have some gains or benefit.

This year I shall definitely finish my
book on Counselling in Hindi.

I wish to hear from other friends
from Germany regarding book publications.
Please be sure that I must handle
everything. I just cannot give to others
as they are not up to the mark.

Kindly convey our greetings to Mrs,
your family & friends etc.

With kindest regards
and best wishes, Yours in Christ
C. A. Bichee Turkey

TRUE COPY.

Gossner Theological
College, Ramelli
July 31, 1980

23. SEP. 1980

To

Rev. M. Tete

The Principal, G. Theol. College, Ramelli

Subject - Application For the Grant of Study Leave at
the Ecumenical Institute, Bossey, Switzerland
(Oct. 1980 to Feb. 1981)

Dear Rev. Tete, It is just to remind you and
request you to kindly do the needful according
to my application of dated May 27, '80.
Please do not bother about the endorsed
letter to Pastor S. Kriebel. Going to Bossey is
my pioneering work for this College. So
actually things are with you and me. If it is
not possible to make any sort of payment
to my family, please do not worry.

Awaiting your favourable act within
this week, so that further things could
be done in due season. Yours faithfully
C. A. B. Wiley
Copy to Pastor S. Kriebel. Lecturer &
Registrar.

Dear Rev. Kriebel,

Thanks for your letter of
dated 8.9.80, reaching me today the 15th Sept. 80.
Still I have not yet received any reply
from Rev. Tete. I am almost completing
my course at the College. Whether he grants
me or not, I shall be going to Bossey.
Whether you contribute or not of 500 SF/-
does not matter. After coming back
from Bossey, I shall have to fight
for justice and truth. I will have to
struggle hard in the College. I am ready
to face and welcome the reaction of the
Burmese Bishops as well as the Burmese
Rev. M. Tete, whatever it may be. Let us pray.
Ramelli 15.9.80. Yours faithfully
C. A. B. Wiley

हवाई पत्र
Aerogramme

भारत
INDIA

160



Pastor S. Kriebel, Director
Gossner Mission
Handjerystrasse 19/20
1000 Berlin 41 (Friedrichshagen)
West Germany

दूसरा मोड़ SECOND FOLD

भेजने वाले का नाम और पता:-
Sender's Name and Address:-

C. A. B. Tutek
Gossner Theological
College, Ranchi, Bihar, India
Pin- 834001

इस पत्र के अन्दर कुछ न रखिये
No Enclosures Allowed

पहला मोड़ FIRST FOLD

Dear Father Kriebel,
I have not
lost my hope, God will reward
the gift will to me, that do to
and let me do it. I am
at my house to God of hope
to see some wonder in Jesus name.
Thanking you for your kind interest.
Yours faithfully
C. A. B. Tutek
8.12.50

THE ECUMENICAL INSTITUTE
INSTITUT OECUMÉNIQUE - OEKUMENISCHES INSTITUT

- of the World Council of Churches
and related to the University
of Geneva
- du Conseil oecuménique des Eglises
et lié à l'Université de Genève
- des Oekumenischen Rates der Kirchen
und mit der Universität Genf verbunden



CHÂTEAU DE BOSSEY
CH - 1298 CÉLIGNY, Switzerland

Cable Address: INSTITUTCELIGNY Geneva
Telephone: Geneva (022) 76 25 31

16. September 1980

Herrn Dr. Siegwart Kriebel,
Gossner Mission,
1 Berlin 41 (Friedenau)
Handjerystrasse 19-20



Sehre geehrter Herr Kriebel:

Herzlichen Dank für die Kopie Ihres Briefes an OKR Runge.
Bei uns gibt es auch die Regel, dass Teilnehmer die Zustimmungen
ihrer Kirchen haben müssen. Rev. Tirkey hat auch bei seinem
Antrag solch einen Formular beigelegt, eine Genehmigung des
Studiums von Dr. Minz und nicht eine Beurlaubung. Also die
förmliche Bitte um Beurlaubung fehlt deswegen noch. Das haben
wir einfach angenommen, weil Minz uns bekannt ist.

Wir erwarten jetzt weitere Auskünfte von Tirkey.

Mit herzlichen Grüßen,

Ihr,

Karl Hertz
Direktor

Encl.

STATEMENT BY CHURCH/GROUP/ORGANIZATION*

This is to certify that Rev. C. A. B. Tirkey
is a member or is NW. G.E.L. Church, Ranchi.
related to the _____
Church, group or organization

and that he/she holds the following position Lecturer in Primal and other
Religions in Gossner Theological College, Ranchi and Lecturer in
Logic and Philosophy in Gossner College.

1. Will the candidate be returning to this position on completion of the course at Bossey? Yes

2. What additional service may be contributed by the candidate following this training course at the Ecumenical Institute? Pastoral ministry

3. Will you be able to contribute towards the expenses of the candidate?

For: travel costs ☐ board & lodging ☐ tuition fees ☐ registration fees ☒

4. If the candidate's family is not self-supporting, the sponsoring body guarantees that it will be responsible for the family's support during the absence of the candidate (please specify source of support).

The pay of the candidate would be paid to the family

5. Would you be in favour of the candidate applying for a field work placement on completion of the course at Bossey? If so, for what length of time would the candidate be free to follow such an assignment, and what area of work would you consider the assignment would be most useful for the candidate's future role in his/her own country.

Organisation ☐ Social/counselling ☐ Pastoral/Parish ☒ Youth work ☐

Length of time Throughout life

6. Are any further studies envisaged for this candidate before returning home? Yes, Ph.D. in religions

Signed [Signature]

Name and title Dr. Normal Minz

Date 10/9/72

Address Principal, Gossner College, Ranchi

- * 1. Applicants sponsored by Churches: This statement must be signed by a senior representative of the central authorities (Bishop, President, Moderator, etc.) of the applicant's Church who has not provided one of the recommendation letters.
2. Applicants sponsored by a group or an organization: This statement must be signed by the President/Moderator or an Executive member, who has not provided one of the recommendation letters.

THE ECUMENICAL INSTITUTE
INSTITUT OECUMÉNIQUE - OEKUMENISCHES INSTITUT

- of the World Council of Churches
and related to the University
of Geneva
- du Conseil oecuménique des Eglises
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und mit der Universität Genf verbunden

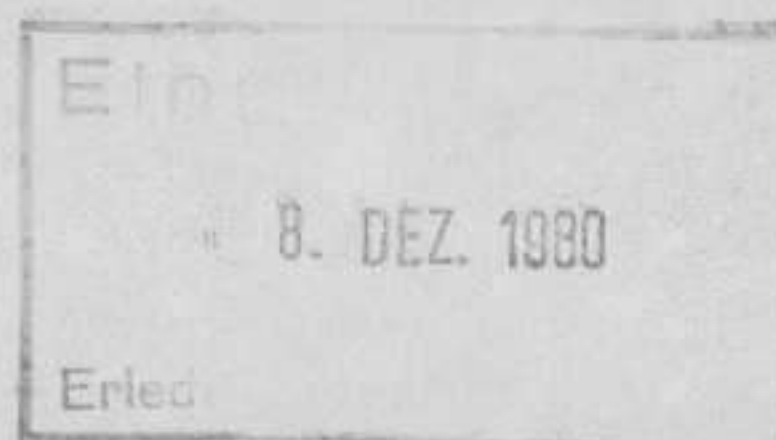


CHÂTEAU DE BOSSEY
CH - 1298 CÉLIGNY, Switzerland

Cable Address: INSTITUTCELIGNY Geneva
Telephone: Geneva (022) 76 25 31

5. Dezember 1980

Herrn
Siegwart Kriebel
GOSSNER MISSION
Handjerystr. 19-20



D-1 Berlin 41 (Friedenau)

Lieber Bruder Kriebel,

im Namen des Ökumenischen Instituts Bossey danke ich Ihnen
hiermit sehr herzlich für Ihre Spende von DM 2.000,- in den
Stipendien-Fond unserer "Graduate School". Wir haben die Summe
bereits wie in unserer früheren Anfrage angegeben verbucht.

Rev. Tirkey ist ein sehr interessierter Kursteilnehmer und
bemüht, während seines Aufenthalts bei uns sein Wissen so
weit wie möglich zu erweitern.

Wir hoffen sehr, dass das "Theological College" zur Aufschiebung
seines Vorhabens überzeugt werden kann. Wie es scheint, hat
die Familie von Rev. Tirkey augenblicklich starke finanzielle
Schwierigkeiten, wodurch seine Arbeit bei uns doch etwas
beeinträchtigt wird. Ich hoffe, dass unser "Student Contingency
Fund" etwas aushelfen kann (das Geld stammt aus Kollekten der Studenten
während der Sonntags-Gottesdienste in Bossey).

Gerne höre ich wieder von Ihnen und verbleibe

mit freundlichen Grüßen

Karl H. Hertz
Direktor

GOSSNER MISSION

Neue Telefonnummer
030/85 19 21

1 Berlin 41 (Friedenau)

Handjerystraße 19-20

Fernsprecher: (030) · 851 30 61 · 851 69 33

Postscheckkonto: Berlin West 520 50-100

Bankkonto: Berliner Bank, BLZ 100 200 00

Kto.-Nr. 0407480700

Herrn Prof.
Dr. Karl Hertz
Ökumenisches Institut
Château de Bossey
CH-1298 Céligny
Schweiz

Berlin, den 17.11.1980

Lieber Bruder Hertz!

Wir freuen uns, daß Rev. B. Tirkey aus Ranchi in Bossey eingetroffen ist und die Möglichkeit hat, in den nächsten Monaten dort zu studieren.

Noch mehr hätten wir uns freilich gefreut, wenn seine Teilnahme in Bossey auch vom Theologischen College in Ranchi befürwortet worden wäre. Wie Sie vielleicht wissen, hat das College hingegen Rev. Tirkey entlassen, weil er sich der Nordwest-Gossnerkirche angeschlossen hat. Wir haben die Gossnerkirche gebeten, die Durchführung des Entlassungsbeschlusses bis Anfang 1981 aufzuschieben, wenn noch einmal der Versuch einer Aussöhnung zwischen den beiden Kirchengruppen der Gossnerkirche gemacht werden soll.

Sie werden sicherlich verstehen, daß es uns in dieser Situation nicht möglich ist, Rev. Tirkeys Aufenthalt in Bossey direkt finanziell zu unterstützen. Wir wollen jedoch das uns Mögliche tun, um zu den Kosten wenigstens einen Teil durch einen Zuschuß in den Stipendien-Fond beizutragen. Da unser Haushalt allerdings bereits nicht unerheblich überschritten ist, können wir leider nur einen Teil der Kosten mittragen. Wir halten jedoch den Aufenthalt von Rev. Tirkey in Bossey für so wichtig, daß wir in Ihren Stipendien-Fond einen Betrag von

DM 2.000,--

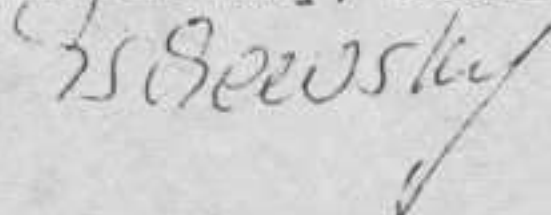
überweisen werden. Wir bitten um Verständnis dafür, daß dies das Äußerste ist, was wir in unserer angespannten Lage auf uns nehmen können.

Mit freundlichen Grüßen bin ich
Ihr

gezeichnet

Siegwart Kriebel

(nach Diktat verreist,
i.A. Lischewsky, Sekr.)



D/Herrn OKR Dr. Runge, Berlin

Herrn
OKR Dr. Uwe Runge
Konsistorium der EKIBB (Berlin West)
Bachstr. 1-2
1000 Berlin 21

8.9.1980

Lieber Bruder Runge!

Herzlichen Dank für Ihren Brief vom 29.8.80 mit der Kopie eines Schreibens von Dr. Hertz an Dr. Nirmal Minz.

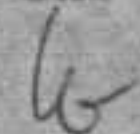
Direkt nach meiner Rückkehr aus Indien erreichte mich die Bitte von Rev. C.A.B. Tirkey aus Ranchi, die Gossner Mission möge seinen Studienaufenthalt in Bossey unterstützen, und gleichzeitig dieselbe Bitte aus Bossey über Ihr Büro. Das wunderte mich damals, weil Rev. Tirkey, als ich ihn in Indien sah und auch bei ihm im Hause war, kein Wort über diese Sache gesagt hatte.

Ich habe ihm daraufhin sofort geschrieben und um die Zustimmung des Theologischen College der Gossnerkirche in Ranchi, wo er unterrichtet gebeten, denn wir können ja einen solchen Studienaufenthalt eines Dozenten nur dann unterstützen, wenn er mit dem "Arbeitgeber", dem Theol. College, abgesprochen ist, zumal das College unter starkem Dozentenmangel leidet. Grundsätzlich begrüßte ich es sehr, daß ein Dozent sich auf diese Weise "weiterbilden" wollte.

Auf meinen Brief hin hat Rev. Tirkey dann sogleich eine förmliche Bitte um Beurlaubung, die er bis dahin also noch nicht ausgesprochen hatte, an Rev. Tete, den Principal des Theol. College gerichtet. Zugleich sprach er in dem Brief die Bitte aus, Rev. Tete möge der Gossner Mission seine Zustimmung mitteilen. Das ist jedoch bis heute nicht geschehen. Wir wissen also bis zur Stunde nicht, ob das Theol. College derhalbjährigen Abwesenheit von Rev. C.A.B. Tirkey überhaupt zustimmt.

Ich werde jetzt mit gleicher Post noch einmal an Rev. Tirkey und an Rev. Tete schreiben, um eine Klärung herbeizuführen. Denn die Zustimmung des Theol. College ist für die Gossner Mission die Voraussetzung, daß wir finanziell helfen können.

Mit herzlichen Grüßen,
Ihr



Siegwart Kriebel

D/ Herrn Dr. Karl Hertz, Oekumenisches Institut, Château de Bossey
CH - 1298 Céligny, Schweiz

Rev. Martin Tete
Gossner Theological College
G.E.L. Church
Ranchi - 834 001
Bihar, India

8.9.1980

Dear Rev. Tete,

On 14.5.1980 I wrote to you about Rev. C.A.B. Tirkey and on 27.5.1980 Rev. Tirkey wrote to you about his proposed participation in a half year course at Bossey in Switzerland.

I would be very thankful if you could inform me soon whether the Gossner Theological College has approved Rev. Tirkey's application for the grant of study leave.

Yours sincerely,

W
Siegwart Kriebel

copi to: Rev. C.A.B. Tirkey, Gossner Theological College
Ranchi - 834 001, Bihar, India

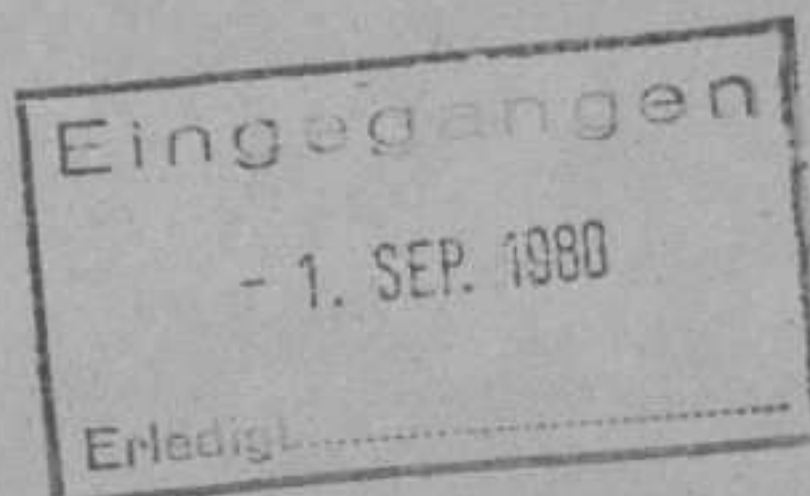
EVANGELISCHE KIRCHE
IN BERLIN-BRANDENBURG (BERLIN WEST)
KONSISTORIUM

Konsistorium der Evangelischen Kirche
in Berlin-Brandenburg (Berlin West)

Bachstraße 1-2
1000 Berlin 21

Berlin, den 29. August 1980

An die
Gossner Mission
Handjerystr. 19-20
1000 Berlin 41



Dienstgebäude Bachstraße 1-2
1000 Berlin 21

Telefon (030) 39091-1
Durchwahl 39091 322

Dienstgebäude Goethestraße 85-87
1000 Berlin 12

Telefon (030) 3192-1
Durchwahl 3192

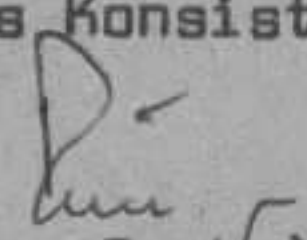
Gesch. Z.: 402 Az.: 3725-8.1
(Bei Antwort bitte angeben)

Betr.: Teilnahme von Reverend Tirkey am Wintersemester 1980/81 des
Ökumenischen Institutes in Bossey

Sehr geehrter Herr Pfarrer Kriebel,

/ beiliegende Fotokopie eines Schreibens von Prof. Karl Hertz, dem
Direktor des Ökumenischen Institutes in Bossey, vom 21. Juli 1980
gebe ich Ihnen zur Kenntnis. Der Brief ist etwas vollmundiger ausge-
fallen als der Inhalt der Gespräche, die ich im Mai mit Prof. Hertz
geführt habe. Ich hoffe, es hat sich ein Weg finden lassen, um wenigstens
einigermaßen den Erwartungen entsprechen zu können.

Mit freundlichen Grüßen
Für das Konsistorium


(Dr. Runge)

Kassenstunden
Montag bis Freitag von 9-13 Uhr

Kontonummer
120490800
2264-101

Geldinstitut
Berliner Commerzbank AG
Postscheckamt Berlin West

Bankleitzahl
10040000
10010010

Kontobezeichnung
Konsistorialkasse Berlin
Konsistorialkasse Berlin

nur für Kirchensteuerzahlungen:
3675-102 Postscheckamt Berlin West

10010010

Kirchensteuerkasse Berlin 12

- Dieser Briefbogen ist zu 100% aus Altpapier hergestellt -

ECUMENICAL INSTITUTE BOSSEY
CH-1223 CELIGNY (Switzerland)

21st July, 1980.

Dr. Nirmal Minz,
Gossner College, Ranchi,
G.E.L. Church Compound,
Main Road, Ranchi, Bihar.
India.

Dear Nirmal,

I thank you for your letter of 14th July regarding the contribution of Dr. Tirkey towards his scholarship to attend the Ecumenical Institute during the winter semester 1980/81.

We have ourselves been in touch with the Gossner Mission in Germany, via Dr. Uwe Runge in Berlin who is one of our Board members. Dr. Runge has promised to find the necessary contribution directly from the Gossner Mission in Germany, so there is nothing further you need to do in this respect.

It was good to hear from you again and we look forward to the participation of Mr. Tirkey in the Graduate School.

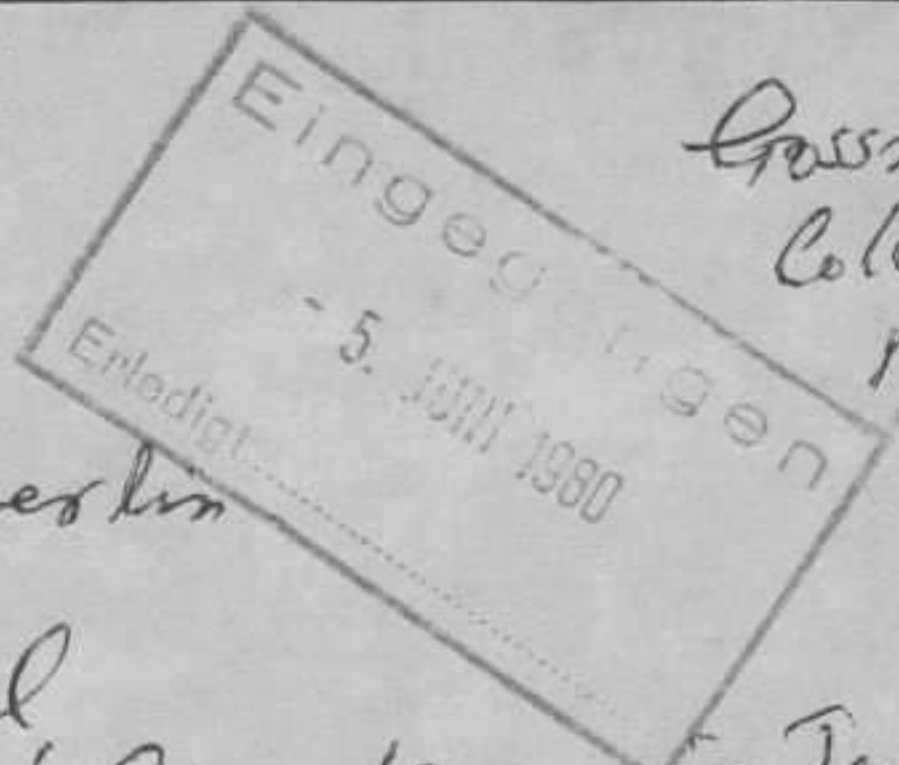
Yours sincerely,

Karl Hertzog
Director

c.c. Dr. Runge

Rev. S. Krickel,
The Director,
Gossner Mission, Berlin

Gossner Theological
College, Ranchi
May 29, '80



Dear Revd. Krickel

Greetings in Jesus name.

Many thanks for your kind letter of dated 14.5.80 received on 23.5.80. Everything is well planned by the Ecumenical Institute, Bossey, and on 10th Oct. '80, I shall fly from Ranchi. The Director of the Institute, Bossey, will make a request to you for the registration fee, namely, Sfr. 500/- Please send the needful. You might receive a request letter from the Director, before you get a letter from Rev. M. Tete. In future if you wish to correspond me, please write Rev. C. A. B. Turcey in the Envelope address, and not only Rev. Turcey. Because, there are many by the title of Rev. Turcey. Fortunately this time I get the letter. How things are with you. Greetings to your beloved family. Greetings to Dr. Crothhouse. With best wishes and kindest regards, Yours truly C.A.B. Turcey

To,
The Revd M.Tete,
The Principapl
Gossner Theological
College, Ranchi.

Gossner Theological
College, Ranchi.

May 27, 1980.

Subject :- Application For the Grant of Study Leave at the Ecumenical
Institute, Bossey, From October 1980 to February 1981.

Dear Rev.Tete,

Since 1977, I have been coming informing you about
my ^{personal} attempts and efforts to join the Ecumenical Institute, Bossey.

At this time I am very pleased to inform you that I have been given
Scholarship by the Ecumenical Institute, Bossey to study from Oct. 15, 80
to Feb. 81. The Enclosures will assure you all about, Six months absence
will not affect so much to our College, as I shall be teaching from
July to September and will cover major portions of the studies.

According to the present situation, you are the only ~~gk~~ ^{sole} ~~gole~~
authority of the College in all the aspects of College work and
its ~~self~~ life, financing the students as well as the staff.

I thank you for all your supports and inspiration in this kind of
ecumenical work. I have given your name with adress as a contact
person while I shall be at Bossey. The letter from the Ecumenical
Institute and Gossner Mission, Berlin, assure you about my Participa-
tion in the course of Bossey. The Gossner Mission has been requested
by the Institute to assist the registration fee.

May I therefore, request you to kindly grant me study leave at Bossey
Switzerland, from October 1980 to February, 1981. May I also
request you to kindly send the endorced letter to Pastore S. Kriebel,
Director, Gossner Mission, Berlin. Possibly please do some partial
payment to my family, as the Institute at Bossey is not responsible
for the family.

For all this your gracious act and kind favour, I remain you evergrateful

Copy to:-

(1) Pastor S. Kriebel ✓
Director,
Gossner Mission, Berlin.

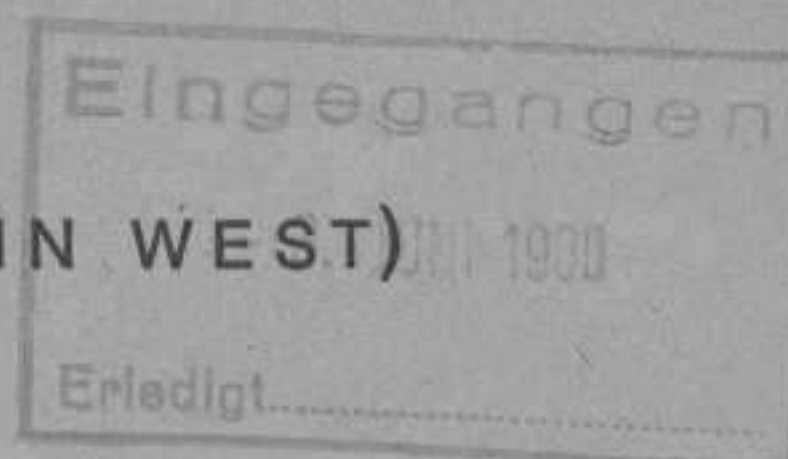
(2) Dr. Karl Hertz,
Director,
The Ecumenical Institute, Switzerland,
Bossey.

Yours faithfully,

C. A. B. Turkey
(C. A. B. Tirkey)
Lecturer and Registrar,
Gossner Theological College
Ranchi.

EVANGELISCHE KIRCHE
IN BERLIN-BRANDENBURG (BERLIN WEST)

KONSISTORIUM



Konsistorium der Evangelischen Kirche
in Berlin-Brandenburg (Berlin West)

Bachstraße 1-2
1000 Berlin 21

Berlin, den 2. Juni 1980

Dienstgebäude Bachstraße 1-2
1000 Berlin 21
Telefon (030) 39091-1
Durchwahl 39091 322

Dienstgebäude Goethestraße 85-87
1000 Berlin 12
Telefon (030) 3192-1
Durchwahl 3192

Gesch. Z.: 402 Az.: 3725-8.1 (145)
(Bei Antwort bitte angeben)

An die
Gossner Mission
Handjerystr. 19-20
1000 Berlin 41

Sehr geehrter Herr Pfarrer Kriebel,

vor zehn Tagen habe ich Gelegenheit gehabt, mit dem Direktor des Ökumenischen Institutes Bossey, Prof. Dr. Karl Hertz, über das von ihm geäußerte Anliegen einer Unterstützung von Herrn Tirkey durch die Gossner Mission anlässlich seiner Teilnahme am ökumenischen Hochschulkurs 1980/81 zu sprechen. Ich habe dabei die Situation erläutert, in der sich die Gossner Mission gegenüber der Evangelisch-lutherischen Gossner Kirche in Indien befindet, und um Verständnis gebeten, daß es unter diesen Umständen der Gossner Mission schwierig erscheint, Herrn Tirkey direkt mit einem Stipendium zu unterstützen. Herr Prof. Hertz hat trotzdem darum, einen Weg zu finden, um die Fortbildung von Herrn Tirkey in Bossey zu fördern. Er schlug vor, daß die Gossner Mission einen Betrag, dessen Höhe in ihrem Belieben steht, an den Stipendienfonds des Ökumenischen Institutes in Bossey überweist. Normalerweise betragen die Kosten für die Teilnahme an einem Hochschulkurs im Winter etwa 10.000,-- Sfr.. Ich meine, wir sollten seitens der Gossner Mission einen Beitrag zur Fortbildung von Herrn Tirkey leisten. Die volle Höhe der angegebenen Kosten braucht dabei von der Gossner Mission nicht übernommen zu werden. Vielleicht ist ein Betrag von drei- bis fünftausend DM gerechtfertigt.

Davon unabhängig sollte die Gossner Mission überlegen, ob sie Herrn Tirkey anlässlich seines Europaaufenthaltes im Winter 1980/81 nicht zu einem Besuch nach Berlin einladen könnte.

Mit freundlichen Grüßen

Ihr

(Dr. Runge)

Kassenstunden
Montag bis Freitag von 9-13 Uhr

Kontonummer
120490800
2264-101

Geldinstitut
Berliner Commerzbank AG
Postscheckamt Berlin West

Bankleitzahl
10040000
10010010

Kontobezeichnung
Konsistorialkasse Berlin
Konsistorialkasse Berlin

nur für Kirchensteuerzahlungen:
3875-102
Postscheckamt Berlin West

10010010

Kirchensteuerkasse Berlin 12

- Dieser Briefbogen ist zu 100% aus Altpapier hergestellt -

Gossner Theol. College
W.V. 28.4.

EVANGELISCHE KIRCHE
IN BERLIN-BRANDENBURG (BERLIN WEST)

Dr. Bage

KONSISTORIUM

Konsistorium der Evangelischen Kirche
in Berlin-Brandenburg (Berlin West)

Bachstraße 1-2
1000 Berlin 21

Berlin, den 15.04.1980

An die
Gossner-Mission
Handjerystr. 19-20

1000 Berlin 41



Dienstgebäude Bachstraße 1-2
1000 Berlin 21

Telefon (030) 39091-1 282 322
Durchwahl 39091

Dienstgebäude Goethestraße 85-87
1000 Berlin 12

Telefon (030) 3192-1
Durchwahl 3192

Gesch. Z.: 402 Az.: 3725-8.1
(Bei Antwort bitte angeben) (145)

Sehr geehrte Damen und Herren!

Als Anlage erhalten Sie eine Fotokopie eines Schreibens
des Ökumenischen Institutes Bossey vom 3.4.1980.
Das Anliegen des Instituts wird von Herrn Dr. Runge sehr
unterstützt. Es entspricht dem Verfahren, das auch andere
europäische Agenturen wählen. Herr Dr. Runge wäre für eine
Rückäußerung Ihrerseits dankbar.

Mit freundlichen Grüßen
Im Auftrage

(Schmidt)

Kassenstunden
Montag bis Freitag von 9-13 Uhr

Kontonummer 120490800
2264-101
Geldinstitut Berliner Commerzbank AG
Postscheckamt Berlin West

Bankleitzahl 10040000
10010010

Kontobezeichnung
Konsistorialkasse Berlin
Konsistorialkasse Berlin

nur für Kirchensteuerzahlungen:
3675-102 Postscheckamt Berlin West

10010010

Kirchensteuerkasse Berlin 12

- Dieser Briefbogen ist zu 100% aus Altpapier hergestellt -

OEKUMENISCHER RAT DER KIRCHEN
OEKUMENISCHES INSTITUT

Direktor ~~XXXXXXXX~~ Dr Karl Hertz
Beigeordneter Direktor: Pastor Alain Blancy
Beigeordneter Direktor: ~~Prof. Rainer Kimmig~~
Administrative Sekretärin: ~~Franz Adrienne Kober~~
Geschäftsführer: ~~Herr Hermann de Gmünd~~



CHÂTEAU DE BOSSEY

CH-1298 CÉLIGNY (Schweiz)

Telegramm-Adresse: INSTITUTCELIGNY Genf
Telefon: Genf (022) 76 25 31

Dr. Uwe RUNGE
Evang. Kirche in Berlin-
Brandenburg
Konsistorium
Bachstrasse 1-2
D - 1 BERLIN 21

3725-8.1 (145)

Bossey, den 3.4.1980
KH/ed

Lieber Dr. Runge,

Oct-Febr.

Das Auswahl-Komitee von Bossey hat vor kurzem die Aufnahme von Herrn Tirkey aus Indien für die ökumenische Hochschule 1980/81 genehmigt. Er ist ein Mitglied der Gossner luth. Kirche und unterrichtet im College von Ranchi.

Es kam uns der Gedanke, dass die Gossner Mission vielleicht immer noch Beziehungen mit dieser Kirche in Indien hat und eventuell mit diesem Studenten in Kontakt treten möchte. Natürlich wären wir auch sehr froh, wenn die Gossner Mission sich für ein Stipendium bereit erklären würde, aber darüber hinaus wollen wir noch andere Möglichkeiten erkunden.

Ich nehme an, dass Sie selbst Beziehungen mit der Gossner Mission haben und ich wende mich deshalb an Sie für alle Ratschläge, die Sie uns geben könnten. Unter keinen Umständen wollen wir die Gossner Mission in eine schwierige Lage bringen, aber wir machten die Erfahrung, dass verschiedene Missionsgruppen in Europa um Besuche oder andere Arten von Kontaktaufnahme mit der Person verlangt haben, die von Kirchen kommt mit denen diese Missionsgruppen in Verbindung stehen oder standen.

Ich wäre über jeden Ratschlag erfreut den Sie mir geben könnten und wir freuen uns alle Sie im Mai in Bossey wiederzusehen.

Mit freundlichen Grüßen

Dr. Karl Hertz

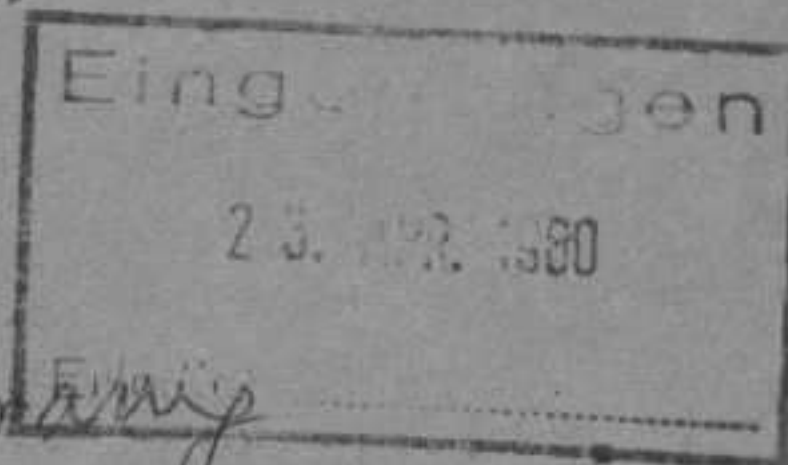
Gossner Theological
College Ranch
April 12, 1980

Re Revd. S. Kriebel

Re Director, Gossner Mission.

Head Office - Berlin 41,

Handjerystr., 10/20, West Germany



Dear Pastor Kriebel,

Still we do cherish
your kind visits and fellowship here
home and Ranch. I hope and pray
that you are doing well for His greater
glory.

I am very pleased to inform you that
I am a selected candidate to join
the Graduate school at the Ecumenical
Institute, Bossey from 1st of October 1980
February 1981. You have been requested
by the Institute to kindly pay for my
Registration fees amounting SFr 500
Local travel and visa costs will be met
by the NW G.L.C. Diocesan Office. You
will be getting some information with
request from the NW G.L.C. office
sooner or later

हवाई पत्र
Aerogramme

भारत
INDIA

160

The Director Pastor S. Kriebel
Gossner Mission, Head Office - Berlin
Handjergstr., 19/20
West Germany

भेजने वाले का नाम और पता:-
Sender's Name and Address:-

C.A. Bircher Tirnee
Gossner West. College
Ranali-834001
Bikan, India

इस पत्र के अन्दर कुछ न रखिये
No Enclosures Allowed

पहला मोड़ FIRST FOLD

I believe and trust that all without any
argument you will fully pay the right for
SR-500/- to the Commissioned Minister
After three years' efforts, this has come
to its fulfillment. I hope and pray
that you will fully pay the right for
SR-500/- to the Commissioned Minister
C.A. Bircher Tirnee

GOSSNER THEOLOGICAL COLLEGE

(ESTD. 1866, Affiliated With Serampore 1949)

MAIN ROAD RANCHI, I. BIHAR, INDIA. PHONE : 23149



Rev. Martin Tete
PRINCIPAL

Gossner Evangelical Lutheran Church
(Estd. Nov. 2/1845)

No. 37/80



Dated 30 - 7 - 1980

Mr. H. Hertel,
Silcher str. 9
7140 Ludwigsburg
West Germany.

Dear Mr. Hertel,

Greetings from Gossner Church. I am happy to let you know that Mr. Joseph Sanga has done well in his examination. He has been promoted to B.Th. III year. He is taking courses from Gossner College also. To-day he will complete his examination in Arts. I have full confidence that he will be a good pastor.

The College this year has 99% results. The College has 56 students on the roll.

Following is a small details regarding his support.

1. Maintenance	Rs. 15/- p.m.	Rs. 180/-
2. Mess	Rs. 70/- p.m.	Rs. 700/-
3. Examination fee		Rs. 70/-
Total .		Rs. 950/-

(Rs. Nine hundred fifty only).

This amount does not include his pocket money and clothing. Please direct your support through Gossner Mission.

Greeting to Mrs. Hertel and her dear Children.

c.c. Gossner Mission.

Yours sincere ly,

Martin Tete



BY AIR MAIL
AEROGGRAMME

हवाई पत्र



To,

The Director,

Pastor S. Kribel

Gossner Mission

1. Berlin 41 (Friedenau)

Handjerys str. 19/20

WEST GERMANY.

THIRD FOLD

SENDER'S NAME AND ADDRESS:-

Principal

Gossner Theological College

(Estd. 1888. Alliance With Aerogramme 1948)

Main Road, Banahi-1, Bihar, India.

भारत INDIA

NO ENCLOSURES ALLOWED

TO OPEN CUT HERE

Herrn
Pfarrer Wilhelm Jung
Ausbildungshilfe für junge Christen
Postfach 410 260
3500 Kassel-Wilhelmshöhe

24.7.1980

Lieber Bruder Jung!

Für Ihr Schreiben 80/265/JG/H vom 22.7.80 herzlichen Dank. Vor allem danken wir ganz herzlich im Namen der Gossnerkirche für die Bewilligung von DM 10.000,- für deren Fonds für theologische Ausbildung. Hoffen wir nun also, daß der Betrag auch wirklich durch Spenden eingeht.

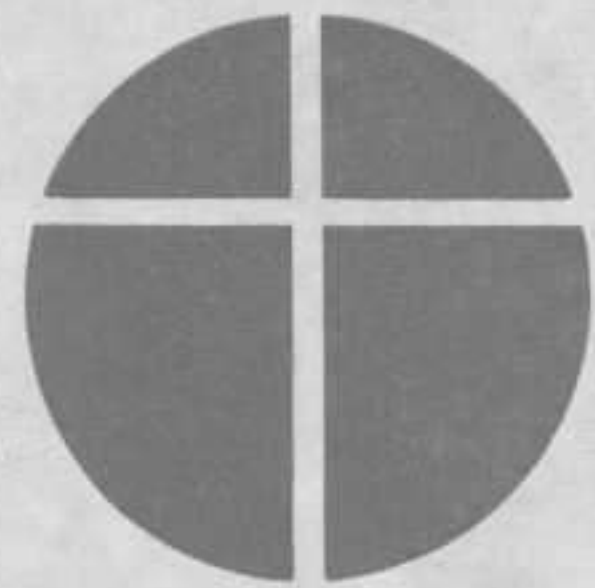
Obwohl Sie eine einmalige Zahlung bewilligt haben, kommt sie dem Theologischen College in Ranchi doch von nun ab regelmäßig zugute. Das erhöhte Zinsaufkommen macht die Zukunft der Ausbildung etwas sicherer.

Mit freundlichen Grüßen,
Ihr

W

Siegwart Kriebel

Ausbildungshilfe für junge Christen in Asien und Afrika e.V., Kassel



Haus der Kirche · Postfach 410 260 · D-3500 Kassel

An die
Gossener Mission
z.Hd. Herrn Kriebel
Handjerystr. 19-20

1000 Berlin 41

Wilhelmshöher Allee 330
Postfach 410 260
D-3500 Kassel-Wilhelmshöhe
Telefon 05 61 / 30 83 - 1



Geschäftsführung
Landesparrer Wilhelm Jung

Zeichen: 80/265/JG/H

Kassel, den 22. Juli 1980

Lieber Bruder Kriebel,

für Ihren Brief vom 5.3.80 danke ich Ihnen sehr. Er gab uns gute und für unsere Entscheidungen notwendige Informationen.

Wir haben am 5.7. in unserer Mitgliederversammlung - nach vorheriger Vorstandsberatung - den Haushalt 80 beschlossen. Dabei wurde im Eventualhaushalt eine einmalige Zahlung in den von der Gossener Mission verwalteten Fond für theol. Ausbildung (Finanzierungsquelle "c") in Höhe von DM 10.000 beschlossen.

Voraussetzung ist, daß wir genügend Spenden erhalten werden. Wir erhalten ja keine Kirchensteuer.

Es tut mir sehr leid, daß wir keine größere und vor allem kontinuierliche Hilfe geben können. Aber wenig ist mehr als nichts. Möge es ein gesegneter Beitrag sein.

Mit herzlichen Grüßen

Ihr

Herrn
Pfarrer Wilhelm Jung
Ausbildungshilfe für junge Christen e.V.
Postfach 410 260
3500 Kassel-Wilhelmshöhe

5.3.1980

Lieber Bruder Jung!

Prof. Moritzen hat mich gebeten, auf Ihren Brief an ihn vom 24.1.80 einzugehen, soweit das Theologische College in Ranchi betroffen ist. Ich will das hiermit gern tun.

Rev. Martin Tete, der Leiter des Theol. College in Ranchi, hat Herrn Prof. Moritzen gebeten, ihm bei der Vermittlung einiger Patenschaften für Studenten an seinem College zu helfen, nachdem Prof. Moritzen sich sehr aktiv für Serampore eingesetzt und auch Ranchi besucht hatte.

Das Theol. College wird finanziert

- a) durch Beiträge aus den Kirchenbezirken der Gossnerkirche (diese Beiträge gehen sehr spärlich ein und bleiben immer hinter den Erwartungen stark zurück. Das liegt sicher auch an einem nicht ganz unbegründeten Mißtrauen der Gemeinden gegenüber der Verwaltung des College, nur leiden darunter jetzt die Studenten und Dozenten).
- b) Aus einem Zuschuß des Luth. Weltbundes, der zwar der Kirche insgesamt gewährt wird, aber dem College zufließt. u
- c) aus den Erträgen (Zinsen) eines Fonds für theol. Ausbildung, der hier bei der Gossner Mission verwaltet wird.

Diese drei Quellen decken die laufenden Kosten des Collegebetriebes mehr schlecht als recht. Ich vergaß noch:

- d) Die Studenten müssen eine Studiengebühr entrichten, die sie entweder selbst aufbringen, oder die ihr Kirchenbezirk, bzw. ihre Kirche (falls sie von einer andern Kirche kommen) aufbringen.

Darüber hinaus müssen die Studenten aber auch für Verpflegung und Unterkunft eine Internatsgebühr bezahlen, Rs. 80 pro Monat (knapp DM 20,-). Und zur Deckung dieser Kosten bemüht sich Rev. Tete um einige Patenschaften für unbemittelte Studenten.

Wenn die "Ausbildungshilfe" vielleicht 10-20 Patenschaften, oder wieviel immer möglich sind, zu je DM 20,- pro Monat vermitteln könnte, dann könnte sie einigen armen Studenten wirklich helfen. Ich möchte darum die Bitte von Rev. Tete unterstützen.

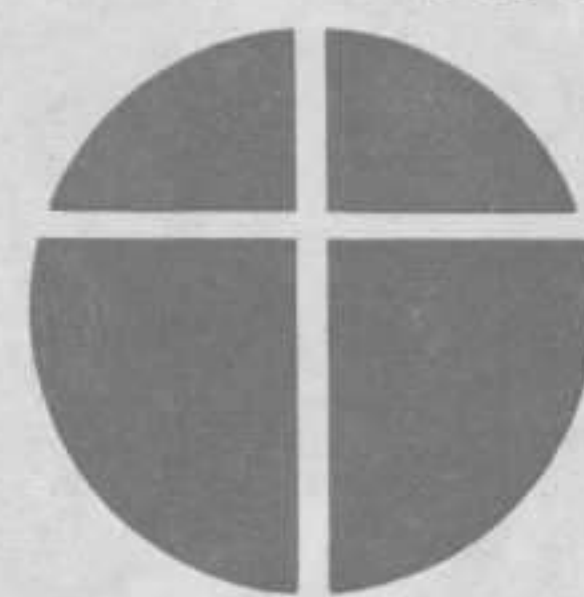
Sollte die Ausbildungshilfe positiv reagieren, könnte die Gossner Mission die Weiterleitung der Gelder nach Ranchi übernehmen.

Mit herzlichen Grüßen,
Ihr

W

Siegwart Kriebel

Theol. College



Ausbildungshilfe für junge Christen in Asien und Afrika e.V., Kassel

Haus der Kirche · Postfach 410 260 · D-3500 Kassel

Professor Dr. Niels-Peter Moritzen
Institut für praktische Theologie
Jordanweg 2

8520 Erlangen

Wilhelmshöher Allee 330
Postfach 410 260
D-3500 Kassel-Wilhelmshöhe
Telefon 05 61 / 30 83 - 1

Geschäftsführung
Landesparrer Wilhelm Jung

Zeichen: 80/49/Jg/we

Kassel, den 24.1.1980

Sehr geehrter Herr Professor Dr. Moritzen,

am 30.10. schrieben Sie uns über Ihre Beobachtungen in Serampore und die das College in Ranchi betreffende Anfrage der Gossner Kirche. Ich möchte Ihnen zunächst danken, auch wenn dies aufgrund der Erkrankung meiner Frau und des dadurch notwendig gewordenen Umzuges und zahlreicher dienstlicher Verpflichtungen erst heute geschieht.

Es wäre gewiß gut, wenn leitende Herren des Serampore-College bei Gelegenheit einer Deutschlandreise mal nach Kassel kämen. Wir haben darum gebeten. Rückzahlung und Bildung eines Fonds sind gewiß nur im Zuge eines geduldigen Prozesses entsprechender Bewußtseinsbildung möglich. Wir freuen uns, in Südafrika in diesem Zusammenhang einen gewissen Fortschritt beobachten zu können.

Hinsichtlich Ihrer Ranchi betreffenden Anfrage vermag ich z.Zt. nichts zu sagen. Ihre Anfrage ist aber so knapp formuliert und bar jeder Empfehlung, daß ich den Eindruck habe, wir sollten hier nichtstun. Sollte ich Ihren Brief mißdeuten, wäre ich für eine begründete Empfehlung der Anfrage der Gossner Kirche dankbar.

Mit herzlichen Grüßen

Ihr ergebener

W. Jung

W. Jung

Mit der Frage, ob man einige
Patenschaften aus Ranchi
bei der Ausbildungshilfe
unterbringen könnte?

Es grüßt

N. P. Moritzen

The Principle
Gossner Theological College
G.E.L.Church Compound
Ranchi - 834001
Bihar, India

5.6.1980

Dear Rev. Tete,

Prof. Moitzen has collected money amongst his colleagues and friends. This money is meant for Ranchi Theological College under the condition, that Prof. Moritzen's contribution of DM 3.600,- annually is sent to Serampore Theological College by GELC.

We have now transferred DM 1.490,- to KSS for the Gossner Theological College, hoping that the above mentioned DM 3.600,- for 1979 which we transferred earlier, are by now sent on to Serampore.

We heard a complaint from Serampore, that that money has not yet arrive there. We would be thankful to you, if you could check on this.

I hope that this additional help for the Theological College does not decrease your own efforts to raise funds for the College within GELC, but that you can use this amount in order to improve the equipment or services at the College.

With best wishes,
yours sincerely,


Siegwart Kriebel

copy to: Rev. P.D. Soreng

Theol. Anbildung Serampore

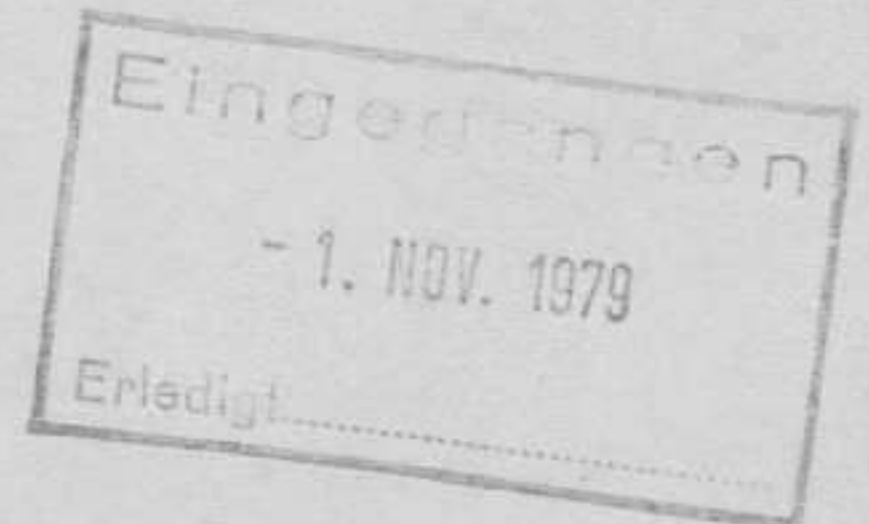
INSTITUT FÜR PRAKTISCHE THEOLOGIE
DER UNIVERSITÄT ERLANGEN-NÜRNBERG
ABT. RELIGIONS- UND MISSIONSWISSENSCHAFT
PROFESSOR DR. NIELS-PETER MORITZEN

8520 Erlangen
Jordanweg 2
Tel. 091 31 / 85 24 13

30.10.1979

Gossner Mission
Handjerystr. 19-20

1000 Berlin 41



Lieber Bruder Kriebel!

/ Haben Sie Dank für Ihren Brief und die hilfreichen kritischen
Bemerkungen. Ich denke, ich breche die Korrespondenz mit Rev. Tete
ab (dazu die Kopie); er überschätzt mich sonst als "agency".

/ Zunächst warte ich also auf ein Signal aus Serampore, daß die Sache
dort gewirkt hat. Darüber informiert Sie die Kopie.
Inzwischen sende ich meinen Kollegen hier einen Bettelbrief für
das Serampore-Projekt. Ich denke, aus dem Ergebnis - das mich ja
entlasten würde - kann dann ein Betrag für Ranchi hereauskommen - ein
einmaliger Betrag allerdings nur.

/ Sodann schreibe ich an die Ausbildungshilfe Kassel, ob die etwas
für Ranchi tun können.

Endlich möchte ich Sie darauf hinweisen, daß es in Bayern eine
"Missionsstiftung" gibt, die auf Anträge in der Regel einmalige
Zuwendungen mittlerer Größe (10 - 60 000 DM etwa) vorzugsweise
für genuin missionarische Projekte macht.

Adresse:

Missionsstiftung zu Händen Dr. Köberlin, Seinsheimstr. 20,
8000 München 60.

Ich denke, Sie finden sicher etwas, womit Ihr Etat einmal ein wenig
Luft bekommt.

Es grüßt herzlich

Niels-Peter Moritzen.

Theol. Ausb. bglg.

(D: Gossner Kirche)

INSTITUT FÜR PRAKTISCHE THEOLOGIE
DER UNIVERSITÄT ERLANGEN-NÜRNBERG
ABT. RELIGIONS- UND MISSIONSWISSENSCHAFT
PROFESSOR DR. NIELS-PETER MORITZEN

8520 Erlangen
Jordanweg 2
Tel. 091 31 / 85 24 13

30.10.1979

An die
Ausbildungshilfe für junge Christen
in Asien und Afrika
Wilhelmshöher Allee 330

3500 Kassel

Betr.? Theologische Ausbildungshilfen in Nordindien

Sehr geehrte Herren, liebe Brüder!

Im vergangenen Winter habe ich ein Freisemester dazu benutzen können, am Unterricht in Serampore College teilzunehmen, das zu den Empfängern Ihrer Stipendien gehört. Dies älteste protestantische College Indiens hat Probleme und Schwächen, was man u.a. daran sehen kann, daß im letzten Winter sieben Europäer und nur drei indische Dozenten in der Theologischen Abteilung tätig waren. Ich habe dann an Überlegungen teilgenommen, wie diese Ausbildungsstelle weiter entwickelt werden könnte; fast 70 Studierende bedeuten doch, daß eine Aufgabe vorhanden ist. Zweifellos bedeuten die Stipendien von Ihnen auch eine Stabilisierungshilfe; allerdings funktionierte die Rückzahlung und Bildung eines Fonds m.W. nicht, aber das überrascht ja nicht. Die letzte Autorität des College, das Council mit dem Master, hatte allerdings kaum eine Vorstellung von dem Stipendienprogramm, was zu sonderbaren Kalkulationen für Finanzplanung führte. Bei einzelnen Studierenden konnte ich ein gutes Echo feststellen, sie waren sich sehr wohl bewußt, was es bedeutet, von Christen so aus der Ferne das Studium ermöglicht zu bekommen.

Im Lehrkörper haben wir das Problem angesprochen, daß eventuell Studenten ohne Einverständnis mit ihrer Kirche zum Studium kommen; - wir meinten nicht hindern, sondern offen halten zu sollen; andererseits kann so etwas auch schwierig werden, denn mit Stipendium zu studieren, ist in Indien attraktiv, aber wenn es nicht zu einem Dienst in der Kirche führt, nicht recht sinnvoll.

Ich habe mich um Kontakte zu den Kirchen bemüht, insbesondere zur Gossner Kirche in Ranchi. Aus den Kontakten ergab sich die Frage, ob ich irgendetwas für das College in Ranchi tun könne. Somit möchte ich Sie fragen, welche Aussicht besteht, der Ausbildung von Pfarrern an diesem College von Ihrer Seite zu helfen.

Es grüßt herzlich

Ihr

Niels-Peter Moritzen

(Kopie: Herrn Kriebel)

INSTITUT FÜR PRAKTISCHE THEOLOGIE
DER UNIVERSITÄT ERLANGEN-NÜRNBERG
ABT. RELIGIONS- UND MISSIONSWISSENSCHAFT
PROFESSOR DR. NIELS-PETER MORITZEN

8520 Erlangen
Jordanweg 2
Tel. 091 31 / 852413

30.10.1979

Rev. Tete
GELC College
Ranchi Bihar India

Dear Rev. Tete,

after some consultations with Rev. Kriebel I have started to try what is in my power to respond to your needs. But you will realize that I am just an individual and neither an agency nor a powerful key personality. So I hope you will understand, that all correspondence regarding support for Ranchi Theological College be it sbholarships or teachers or other things will go via Gossner Mission. I hope to raise something, but that is by far not what you have asked for, add that will also go via Rev. Kriebel.

With the best wishes,

Yours,

N. P. Moritzen

Frau
Irmtraud Hecker
Silcherstr. 9
7140 Ludwigsburg

10.10.1979

Liebe Frau Hertel !

Mit dem Tippen Ihres Namens habe ich aber wirklich Schwierigkeiten.
Mich plagt das schlechte Gewissen, daß Ihr Brief vom 20.7.79 noch
immer unbeantwortet ist. Es handelte sich um Joseph Sanga am
Theologischen College in RANCHI.

Die Gossner Mission fühlt sich überhaupt nicht belästigt oder auch nur
belastet, wenn Sie das Geld über uns leiten. Im Gegenteil, wir
empfehlen diesen Weg ausdrücklich, da in der Vergangenheit am College
schon Gelder verschwunden sind, und auch Frau Hecker ist das vor
ein paar Jahren mit einer Überweisung so gegangen.

Da scheint es mir doch sicherer zu sein, wenn wir Überweisungen
an das College über die Kirchenleitung der Gossnerkirche überweisen.

Wir schicken es dann jeweils zusammen mit anderen Mitteln nach Ranchi,
damit die Überweisungskosten niedrig bleiben, und informieren
sowohl den Schatzmeister der Gossnerkirche wie auch den jeweiligen
Empfänger, in diesem Falle also Martin Tete, über den Verwendungs-
zweck des Geldes.

Wenn Sie außerdem auch Joseph Sanga informieren wollen, bleibt
Ihnen das jeweils überlassen.

Mit herzlichen Grüßen,
Ihr

W

20.7.79

Sehr geehrter Herr Kriebel!

In der zweiten Junihälfte telefonierte ich mit Frau Friederici, weil ich Herrn Tete gerne Geld mitgeben wollte für unsern Stipendiaten im Gossner Theological College in Randi - Joseph Sanga -.

Frau Friederici sagte mir, nach kurzer Rücksprache mit Ihnen, daß es möglich ist, daß ich das Geld nach Berlin überweise und daß Sie es weitergeben würden.

24. JULI 1979

Erledigt

Im vergangenen Jahr hatten wir von Gossner das Geld für Joseph Sanga in

zwei Raten (Juli u. Dez. 78) auf ein
Konto des Theol. Colleges, das uns Herr
Tete angegeben hatte, zu überweisen.
Bisher haben wir keine Bestätigung ~~ob~~
über den Empfang des Geldes bekommen.
Leider konnte ich mir dies auch nicht
telefonisch von Herrn Tete bestätigen
lassen, da ein Unfall unseres Sohnes
meine Zeit blockierte und Herr Tete dann
schon wieder abgereist war.

Am 12.7. habe ich auf das Konto der
FM 400,- DM überwiesen. 1500,- RS

sind nötig für das Stipendium von

Gossner 9 - Juni 80. Ich schreibe Herrn
Mission

Ich habe heute eine kurze Mitteilung,
daß das Geld für Joseph Sanyal
nun über Berlin kommt.

Ich hoffe, daß diese neue Lösung
keine Belastung für die Gossner
Mission ist, bin aber sehr dankbar,
wenn sich die Angelegenheit so
lösen läßt.

Mit herzlichen Grüßen

Grundand Hertel

Antis genommen
Gossner

fr. 24.7.

April 25, 1978

The Principal Gossner Theological College
Rev. Martin Tete
G.E.L.Church Compound

Ranchi/Bihar

India

Dear Sir,

we acknowledge receipt of your letter No. 256/78, dated March 8, 1978.

Concerning your complaints about G.E.L.Church I can only advise you to settle such problems directly with the persons and bodies concerned. I can only express my deepfelt hope, that no internal quarrels between persons or groups in the G.E.L.Church should hinder the fruitful work of the Theological College or any other institution in the church. I pray to God, that peace and honesty may rule in the church so that the future pastors in the College may get the right preparation for their future evangelistic and pastoral efforts.

Concerning our payments to the G.E.L.Church I have the pleasure to inform you that Gossner Mission has transferred the usual contribution for the theological education and one particular donation, the details of which you may obtain from the G.E.L.Church to whom the transfers were made.

Yours sincerely,


Siegwart Kriebel

cc: Pramukh Adhyaksh G.E.L.Church

March 8, 1978.

No.256/78

Gossner Theological College,
Ranchi/Bihar.

The Director.
Gossner Mission.
1 Berlin 41, (Friedenau)
Handjerysstr, 19/20
West Germany.



Respected Sir,

This year on January 30, 1978, a few friends of Gossner Mission visited our college. We had a nice meeting with them. From them I learnt that Gossner Mission has sent some money to the Gossner Church for our college. I do not know that how much money has been sent for the college. Money is urgently needed by the college. Please let us know the amount.

Since October 1976 to November 1977 the church did not pay any money to the college. In December 1977 the church offered Rs.14,000.00, to the college. Our annual expenditure is Rs.80,000.00. You can imagine financially where we are. I was told that Rs.14,000.00, were sent for us by the Lutheran ^{Mission} World Federation. Please inform us if Gossner is still giving some financial assistance to our college. We do not know what the church writes to you regarding our college.

With greetings and good wishes from Gossner Theological College, staff and students.

Yours in His service.

M. Tete
(Martin Tete)

Principal.

Secretary
College Gossner
GOSSNER THEOLOGICAL COLLEGE.

हवाई पत्र
AEROGRAMME



The Director.

Gossner Mission.

1 Berlin 41 (Friedenau)

Handjerysstr 19/20.

WEST GERMANY.



दूसरा मोड़ SECOND FOLD

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED



भेजने वाले का नाम और पता SENDER'S NAME AND ADDRESS

Rev. Martin Tete. Principal.

Gossner Theological College.

Ranchi/Bihar/India.

पिन PIN

भारत INDIA

पहला मोड़ FIRST FOLD



Eastern Engineering Corporation

CIVIL & STRUCTURAL ENGINEERS

Phone : 20195
P. O. HINOO
RANCHI-834002



March 2 , 1978

The Pramukh Adhyaksh
(President)

G.E.L.Church in Chotanagpur and Assam,
Ranchi .

Sub : Payment of the bills for the construction of
buildings for the Gossner Theological College ,
Ranchi .

Dear Sir,

With due respect I have to place before you the following
for your kind consideration and immediate action .

1. At the very outset I express my heartfely gratitude to you
for your hard and patient labours holding meeting after meeting to
to make Rev. Martin Tete pay me on 14.12.1977 a part of the money
due to me .

2. It may be remembered that I completed the construction in
June,1975 and the building was inaugurated in July,1975 by the then
Pramukh Adhyaksh of the G.E.L.Church the Rev. Dr. C.K.P.Singh in
the presence of a big audience of representatives from all the
Missions in Ranchi and from Government institutions,

3. The Gossner Theological College got all done by me that
was desired by the Principal Rev. Martin Tete . I did everything
only because I trusted in the authorities of the G.E.L.Church and
the Principal Rev. Tete who was getting everything done on behalf
of the G.E.L.Church .I got materials from the firms,sometimes on
cash and often on credit. I always paid the labourers from my



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own money in the expectation that Rev. Tete would pay me my bills punctually and in full but I was deceived. On the day of inauguration Rev. Tete praised me and said that the College had no money to start the work but it was only due to Mr. Modi who came forward to help the College that the building came into existence and the wish of the College was fulfilled. In this connection you may kindly refer to what he wrote in the Souvenir which he distributed on the day of the inauguration.

4. I submitted my final bill in October, 1975 and the Principal checked it and passed the entire balance of the bills amounting to Rs. 2,54,800/- only and in a separate letter he made it quite clear that the whole amount will be paid soon without making any deduction from this bill under no circumstances.

5. After repeated reminders and notices given to the Pramukh Adhyash, Asia Secretary Dr. Rajaratnam and to the Principal Revd. Tete, after a long waiting for about 30 months I was given Rs. 1,15,000/- on 14.12.1977 in two cheques long after the construction was completed and handed over to the Principal Rev. Tete. Rs. 1,39,800/- has still been withheld.

6. I remember clearly that from the very beginning I was given to understand that the necessary funds for the construction of the building were coming from the Lutheran World Federation, a very responsible and highly respectable organization and that I had nothing to doubt about the payment of my bills. I am a Catholic Christian and I have great love for the autonomous Lutheran Church and as a



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a fellow believer in Jesus Christ I did my best to help construction. I did even beyond that. Rev. Dr. Nirmal Minz often fell in financial crisis, wrote and asked for immediate loan and I gave him several thousands of rupees and to the Rev. Martin Tete for the G.E.L.Church Press who was Secretary of the press to pay the employees and I gave him several thousands of rupees which they still owe to me.

7. I am afraid Rev. Martin Tete has so behaved that the Lutheran World Federation and the G.E.L.Church have lost their good name at least in the sight of those who have heard the story of the most dishonest behaviour in which the Contractor has been shown after the good and most satisfactory work I have performed.

8. I believe you can understand the heavy loss I as a Contractor have been made to suffer by with-holding the money. For about three years I have been made unable to undertake any new contract. I have done work in all the missions in Ranchi but I never found this treatment which I have been given by Rev. Tete. I have borne all this because I felt that as a Christian I had to trust the fellow Christians and try to help in as much as in the long run the bills were to be paid and because these buildings are meant for preparing young men and women for great Christian service in our country. I know that in the past the Gossner Church has rendered invaluable services to the poor and the needy. I still wish this Church progress and God's manifold blessings.

9. On 14.12.1977 a decision was taken to pay me Rs. 1,15,000/- immediately and the balance of the sum amounting to Rs. 1,39,800/- be paid as soon as the L.W.F. cheque is encashed. A gentlemen's agreement was



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made in this connection. I was told that in order to get the cheque deposited for encashment it was necessary for me to give an advance receipt as having received the full amount of my balance bill. In fact I was compelled to sign for the whole amount and I did so on the basis of the above mentioned gentlemen's agreement.

10. It is now more than two and a half months since I gave the receipt for the full amount I have not been paid the balance of my full bill which is Rs. 1, 39,800/- .

11. Inspite of my repeated requests Rev. Martin Tete has turned a deaf ear to me. I believe the cheque must have been encashed. I cannot understand why my money is not being paid to me.

12. The Asia Secretary Dr. Rajaratnam in his letter dated 13.10.77 addressed to the Rev. S. Barla Pramukh Adhyaksh with a copy to Rev. Martin Tete makes it quite clear that the amount of 30,843 dollars sent by cheque already in favour of Canara Bank, Ranchi will help to settle the matter with the Contractor. The cheque fell into the hands of Rev. Martin Tete who began to find an opportunity to grab it for himself and his personal friends for their own personal use.

13. During the Presidentship of Rev. DR. C. K. P. Singh Rev. Martin Tete made attempts to get the balance money but he did not succeed. It was the present Pramukh Adhyaksh Rev. S. Barla who succeeded with great unceasing efforts with the L.W.F. and got the cheque to be deposited in the Theological College Building Fund account.

14. After a lapse of three years Rev. Martin Tete claims that he has taken a loan of Rs. 70,000/- from the I.T.C. and has paid for the construction. This is absolutely false. The question is how and for what ~~xxxx~~ purpose



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he took the loan, who gave him the permission and authority to take the loan and who stood as a guarantor.

15. It may kindly be noted that the extra cost of construction which Rev. Tete wanted me to undertake such as panelling of the hall, curtains and the verandah on both sides of the hall and the portico and the mosaic flooring was not in the previous, mutual, estimate.

16. In the month of March, 1975 Rev. Martin Tete asked me to start the work of the hostel buildings near the College building without any delay. I collected all the materials needed for the purpose and started the work which can be seen even now. The materials collected came up to the tune of 1 lac. After two months he ordered the project to be dropped and the loss sustained by me in this connection is to the tune of about Rs. 30,000/-. This he owes to me in addition to the original estimated cost plus the interest and losses for three years with heavy financial burden.

17. I maintained the building for full one year, whitewashed the College's old hostel buildings, paid the Municipal taxes for the first year. The amount spent on these was about Rs. 20,000/-.

18. Rev. Martin Tete caused me to spend Rs. 6,000/- on the day of inauguration on the entertainment of staff, their families, students and the guests.

19. A huge amount of several thousands of rupees was given to Rev. Dr. N. Minz for the Gossner College without any interests or personal gains for me all from my own personal funds. He caused me to spend several thousands of rupees for the G.E.L. Church press. Written documents can be presented.



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presented to prove this fact.

20. During the period of the construction Principal Rev. Tete Martin was extremely polite and friendly to me but immediately after some time of the completion of the work and after the building was handed over to him he became my greatest enemy. I have done work for all the missions and many well known organizations but I never was treated as badly as from Rev. Martin Tete. The whole purpose, as I understand it, is to find ways, means and friends to deprive me from getting the amount due to me and to misappropriate it for himself, his friends and his supporters.

20(a) It was very kind of you that inspite of great difficulties and obstacles you managed to get the said amount of money sanctioned by the L.W.F. Rev. Tete's intention was to misuse the whole amount of Rs. 2,54,800/- as soon as he learnt that the cheque had come. On 14.12.1977 he wrote out a cheque in favour of K.K. Modi, got it signed by Treasurer N. Bhunya but he never gave it to me. On the same day as described above two cheques were issued having held a meeting. After signing these two cheques Rev. Bhunya asked about the cheque for Rs. 50,000/- and Rev. Tete told him that it was cancelled. This was found to be false and Rev. Bhunya wrote to the Bank on 18.1.1978 to stop payment of this cheque and thus Rev. Tete failed to draw this Rs. 50,000/- which he had planned to use for himself.

21. As no steps were being taken to pay me my balance money I had no alternative but to seek shelter of the law which I did and accordingly notices were served on the concerned K.S.S. officers and the Principal Rev. Martin Tete. Seven days' time was given for the final settlement of the account and after waiting for 15 days I had to file a petition under Criminal Code of Forgery, cheating and breach of trust etc. in the Lower



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Bazar Police Station.

22. In the meantime Rev. Martin Tete Principal who always had bad intentions of misusing the money which had come from Geneva for his own personal purpose got annoyed and planned to assault me and make me to surrender to his wishes by force and fraud. On 28.2.1978 Mr. B.F. Tirkey who lives in the same area of the Lutheran compound asked me to come to his house for some important talk. I thought it not wise to go alone. I asked Mr. S. Bhengra the Head Accountant of the G.E.L. Church to accompany me. We reached Mr. Tirkey's house at about 4:30 p.m. He offered us seats to sit. We were quite unaware and without any suspicion about their shrewd movements. All of a sudden Rev. Martin Tete stepped into the room where we were sitting with angry mood as if he was going to kill me. He took out a letter which was a forged one, had got it written by some one putting my name as the writer, and he started abusing me. Mr. S. Bhengra started reading the letter which was given to him by Rev. Tete to read. As soon as Mr. S. Bhengra finished reading the letter Rev. Tete attacked me at once and assaulted me. This was all preplanned by them just in order that Rev. Martin Tete and Mr. B.F. Tirkey may force me by using violence to make me yield to their wished and demands, that is, to give in writing something to suit their evil desires so that I may not have any further claim on my money. I was, however, able to resist and Mr. Bhengra boldly stepped in between me and them. He urged upon them to cool down and then after a long heated discussion there was silence. Mr. Bhengra and I were altogether surprised at this incident. The situation came to an end and my life was



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was saved. The entire plan was made in order to make me bow down to them, surrender myself to their bad wishes and give them something in writing washing my hands from my claims for the balance of my bill. Rev. Tete did all this in order to pave a way for himself to take away the money. Under the circumstances I was compelled the same evening to file an F.I.R. in the Lower Bazar Police Station in this connection. It is impossible to understand how a man ordained as a priest to go to this extent of wickedness.

23. It has been in the practice of Rev. Martin Tete to defraud people. Dr. Minz has borrowed from me more than Rs. 40,000/- and Rev. Tete has borrowed Rs. 15,000/- and they never care to refund me the amount. *Dr. Minz paid back the money in instalments later for College.*

24. In connection with the construction bill Rev. Tete always threw the blame upon Dr. G.K.P. Singh saying that he was obstructing the payment. But the blame is his own. Dr. Singh always asked for audited or even unaudited financial accounts and statements of the Theological College which Rev. Tete wilfully neglected to give. Rev. Dr. Singh was helpless in the matter in the absence of these statements and accounts.

I am sending copies of this letter to the officers mentioned below in order that justice may be done and that proper steps may be taken by all concerned in order that money may not be misused. Money intended to be of help to the poor and the needy and for the progress of the missions must not be diverted for wrong ends.

Thanking you very much, I am sure that this letter will be



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considered carefully. I am hoping for an early settlement. I have waited for 30 months. Good sense may kindly prevail so that I may not have to take any more serious step to get released the money which has been blocked.

With all good wishes,

Encl : Copies of relevant papers
and documents

Yours Faithfully

For Eastern Engineering Corporation

cc forwarded to :

1. Dr. Rajaratnam, Asia Secretary, L.W.F.
Zeneva.
2. Director, Lutheran World Federation,
ZENEVA
3. Director, Gossner Mission, BERLIN
4. German Consulate, New Delhi
5. Minister of Foreign Affairs, New Delhi
6. Secretary, Headers, Congregation,
Mandli Panch, G.E.L. Church, Ranchi
7. Dr. C.K.P. Singh, GEL Church, RANCHI
8. Dr. M. Bage, Serampore College, Serampore
9. Registrar of the Senate of Sermapore College, Serampore
10. Minister of Finance, Government of India, New Delhi

for information and necessary action.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act X of 1860)

Pranabhi Adhyaksh
Rev. Samuel Barla

Up. Pranabhi Adhyaksh
Rev. P. D. Soreng

Secretary
Mr. A. Lakra

Treasurer
Rev. N. Bhuiya

HEAD OFFICE

G. E. L. Church, Bonga
Bihar/India Phone 211

Ref. No. 22/4/77

Date 22/4/77

To
All the Officers of the G. E. L.
Church in Chotanagpur & Assam,
Bonga.
Dear Sir,

A Extract from the minutes of the G. E. L. Officers
Meeting held on the 1st December 77 is appended below for your information
and action.

After discussion following resolutions were unani-
mously adopted - Resolved that:-

1. From the document signed by the Principal on 19.12.75, a bill for
Rs. 55477/- (The less fifty four thousand two hundred seventyseven),
only has been passed by the Principal, Gossner Theological College.
If there is no payment made to the contractor on any subsequent date,
the amount be paid to the Contractor.
2. Any loan from whatever source if taken, for the construction of the
building be refunded with interest.
3. Any rent collected by the Contractor by renting out the building for
commercial purposes, be paid to the Theological College.
4. Treasurer Rev. N. Bhuiya and Up-Pranabhi Adhyaksh, Rev. P. D. Soreng are
jointly authorized to settle payment to the contractor by 14th December,
1977.
5. A cheque for Rs. 15000/- (One Lac twentyfive thousand) only be issued
in favour of the Contractor as advance and the cheque received from
L.T. be deposited in the Bank.

Copy - K. K. Mohanta

Pranabhi Adhyaksh
(President)

Secretary G. E. L. Church

Rev. Barla
22/4/77

(Rev. Barla)

Rev. Barla, Bonga,
Bihar/India, Bonga

No. HTA/028852

58

United Bank of India

HEAD OFFICE: 4, NARENDRA CHANDRA DATTA SARANI

GANGOTRI

MATERIALS

Ranchi **ENR H. E. C. Township, Jagannathnagar, P. O. Dausa, Ranchi (Bihar)**

Pay to the order of Five thousand only

or Rearer

Rs. 5772-40

For. G. E. L. CHURCH PRESS, RANCHI

77-1-1
SECRETARY

SECRETARY

torn -
 SUPERINTENDENT

No. HTA 028851

15 6 1975

United Bank of India

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HEAD OFFICE: 4, NARENDRA CHANDRA DATTA SARANI, CALCUTTA

BRANCH

Ranchi Branch

Shop, Jagannagar, P. O. Dhurwa, Ranchi (Bihar)

Pay Sri Keki Modi
Rupees Five thousand only

or Bearer

Rs. 5000-00



For J. C. L. CHURCH PRESS, RANCHI

SECRETARY SUPERINTENDENT

Initials

Ledger Folio

AK 1-3128

October 1975

6

MON

Received Rs 10500 = 00
(one thousand five hundred)
on behalf of Gossner
College for the month of
September 1975

M. C. K.

10/10/75

Received by Mrs. K. R. 2 on
Rs 1000 = 00 (one thousand)
only on behalf of Gossner
College

Total 10500 = 00
1000

11500
500

10/10/75

12000
M. C. K. (two thousand)
Amount

APPOINTMENTS

TIME

GOSSNER COLLEGE

(Established November 1/1971)
G. E. L. CHURCH COMPOUND
MAIN ROAD, RANCHI / BIHAR

Date...3/1/.....1976

No.....

Mr. J. Modi
Ranchi.

Dear Mr. Modi,

As I will be busy with some personal work today, I have authorized Mr. E. Lahra to receive the money from you this afternoon. I have advised him to come to your office in the afternoon kindly hand over the amount to him and Oblige.

Sincerely yours

Mr. N. N. Singh
Principal

GOSSNER COLLEGE

(Established November 1/1971)

G. E. L. CHURCH COMPOUND
MAIN ROAD, RANCHI / BIHAR

No. GC.....

Date... 5/11/76

Mr. J. Modi
c/o. Gossner College.
Ranchi.

Dear Mr. Modi,

The financial pressure is increasing and I need an immediate relief with atleast Rs 15,000.00 (fifteen thousand). Be kind enough to arrange this amount by this afternoon, and oblige. This is the bare minimum requirement I have for carrying on day to day work of the college. I shall visit the Bank of India man soon and discuss the matter in detail. Hope you will not let me down this time as you have helped me in the past.

Yr 9000/- 5/11/76 :

Sincerely yours
Mr. N. Kumar
Principal

GOSSNER COLLEGE

(Established November 1/1971)
G. E. L. CHURCH COMPOUND
MAIN ROAD, RANCHI / BIHAR

No.....

Date...2/1/.....1976

Ab

Mr. P. Modi
Ranchi

Dear Mr. Modi,

I authorise Mr. E. Lalra,
lecturer in Psychology, your college to
receive the amount from you as loan
to the college. I shall see you
on Monday and discuss with the
Bank of India man. at a suitable
time. kindly make the amount Rs 10,000.00.
(Cash).

Sincerely yours
Mr N. Lalra



GOSSNER THEOLOGICAL COLLEGE

(ESTD. 1866 Affiliated With Serampore 1949)

MAIN ROAD RANCHI, 1. BIHAR, INDIA. PHONE : 23149

Gossner Evangelical Lutheran Church
(Estd. Nov. 2/1845)

Rev. Martin Tete M. A., B. D., B. Th.
PRINCIPAL

No.

Dated 197

To
The Manager
Bank of India, Ranchi.

Dear Sir, We hereby inform you that we have awarded a construction work to M/s Eastern Engineering Corpn, Prop. Mr. Kehi Modi to the tune of Rs. 12 lacs. Mr. Modi has completed one of the major works and he has submitted his final bill for Rs. 8,54,277.00 out of which he has been paid Rs 6,00,000.00 and the balance due to him is Rs 2,54,277.00.

We hereby irrevocably confirm that payments of bill drawn on us by M/s Eastern Engineering Corpn. and certified by us will be paid to you direct by us. We understand you are arranging to finance him against bills drawn on us and certified for payment by us.

→ We also confirm that no deduction will be made by us on bills certified by us for payment and financed by you.

→ We further confirm that this letter is irrevocable and shall abide by the terms stated above.

Thanking you,

dated 18th. Oct. 75.

Yours faithfully
Principal,

GOSSNER THEOLOGICAL COLLEGE
(Affiliated to Serampore University)
RANCHI, INDIA.
M. Tete

NB few Documents are
attached as proof. There
are many more.

df
15/2/78

24
To,

The Manager,
Canara Bank, Ranchi.

Dear Sir,

Kindly stop payment of cheque issued in favour of Shri.
K.K. Modi for Rs. 50,000/- (Fifty thousand) dated 14.12.1977.

The number of cheque is not known. The cheque has issued
to Shri K.K. Modi but the cheque is not given to him for cashing.

No cheque should be passed for payment unless my autho-
rised signature is put in the cheque with the Secretary of Gossner
Theological Building Fund.

Thanking you,

Yours sincerely,

N. Bhuiya

Member, Bldg.
for Gossner Theological Fund.

703500

14/12/77

An extract from the minutes of KSS Officers' meeting held at Ranchi on 14th January 1978.

Resolved that:-

1. The cheque received from LWF, regarding Theological College Building Construction be deposited in the Bank concerned.
2. Mr. K.K. Modi be paid Rs. 115000.- (one lac fifteen thousand) only by two cheques, one for Rs. 80000.- and other for Rs. 35000.- respectively.
3. The balance money be settled after the encashment of the LWF cheque.

The two cheques were issued in favour of Mr. K.K. Modi and these were handed over to him (Modi). Mr. K.K. Modi gave receipt of full and final payment, on the understanding of final settlement.

Certified to be true copy
of the resolution.

Rev. B. B. Singh,
14-12-77



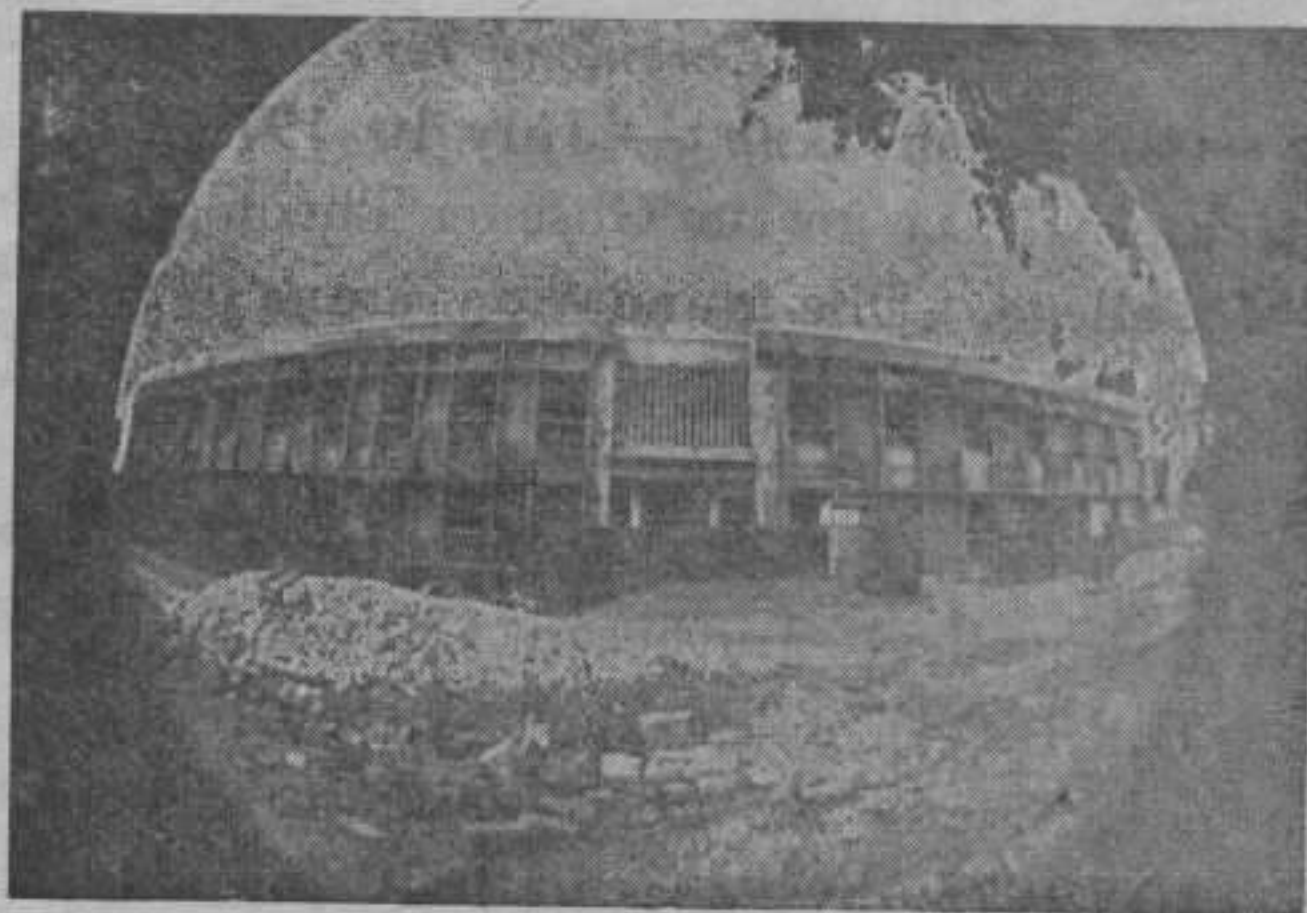
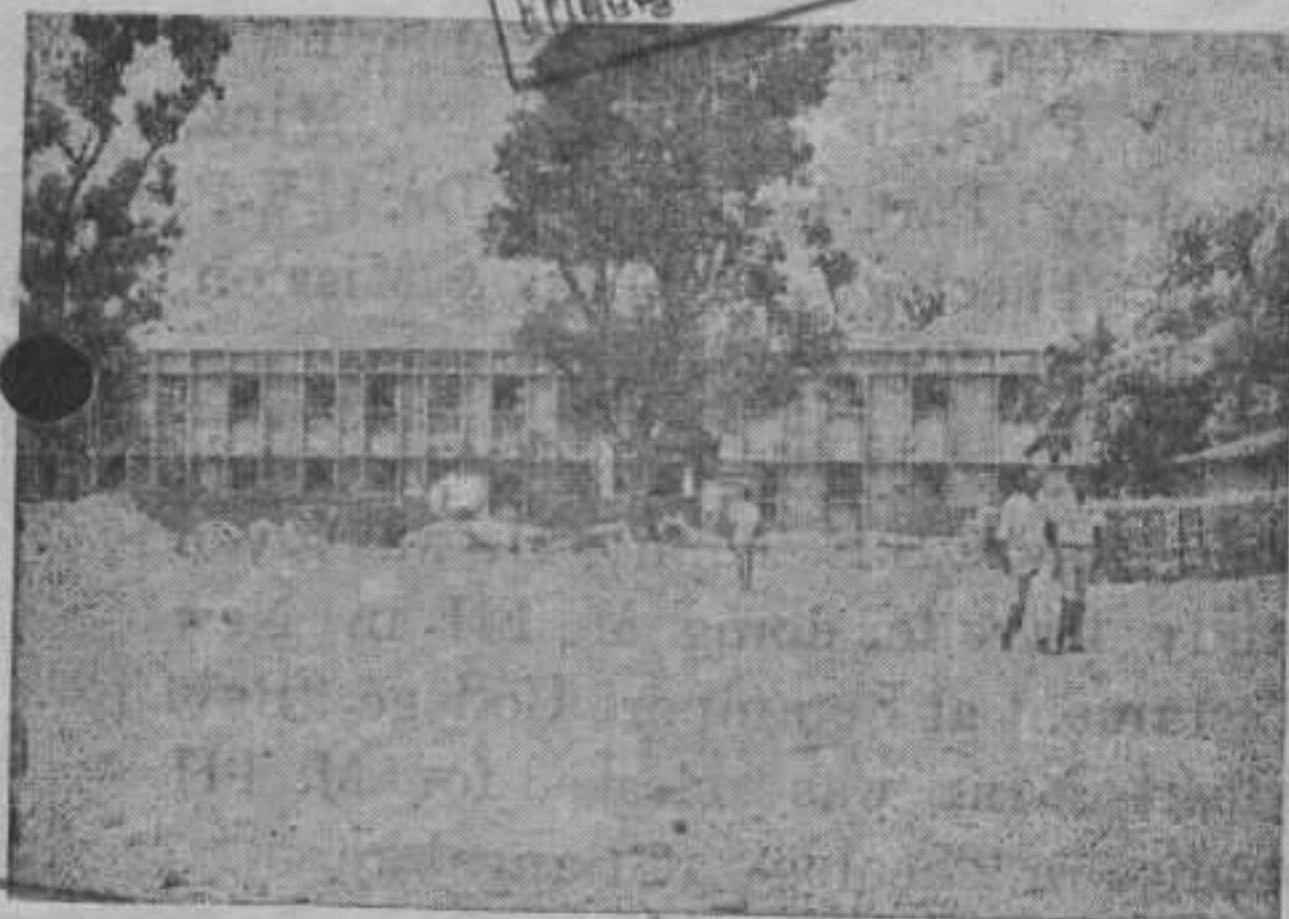


GOSSNER THEOLOGICAL COLLEGE

19. OKT. 1976

Academic Year 1975—76.

Erladigt



The College reopened with retreat from June 26-28/1975. **"The role of the Pastor in the Congregation"** was the main theme for the Retreat. It was divided into three Sub topics: A" The role of the Pastor in the city Congregation. B. The role of the Pastors in the Agricultural Congregation. C. The role of the Pastor in the mission field. These sub topics were discussed under the guidance of Fr. Deleta. St. Alberts' College, Ranchi, Fr. Munzs, Agriculture Training Centre Namkum, Ranchi. The Rev. Dr. C.K.P. Singh, Acting Pramukh Adhyaksh, G.E.L Church Ranchi. Daily Bible studies were conducted by the Rev. R. Dang, lecturer in Old Testament.

New Admission:— The following students were admitted for the B. Th. I years. Course. 1. Mr. Amrit Jai Ekka (N.W.A.) 2. Mr. Attul Panna (N.W.A.). 3. Mr. Hardugan Guria (S.E.A.). 4. Mr. Susharan Soy. (S.E.A) 5. Mr. Esai Kumar Bara (N.W.A.) 6. Mr. Pramod Tirkey, (Orissa Anchal). 7. Mr. Lilian John Baa (Madhya Anchal). 8. Mr. Patras Sanga (S.E.A.) 9. Mr. Paul Dixon Bilung (S.E.A.). 10. Mr. Heman Surin (S.E.A). 11. Mr. Enem Burh (S.E.A.). 12. Miss Esabela Tirkey, (N.W.A). 13. Miss Shilwanti Topno (S.E.A.): 14. Mr. Sudhir Kumar Tigga. (MPELC). 15. Mr. Silvanus Khalkho (MPELC). (16) Mr. Surendra Kumar Sukka (MPELC).

Note : Nos 2, 3, 5, 6. left the College after three months' Studies. They realised spiritually that they did not have calling for full time ministry in the Church. No. 9 was expelled due to misconduct No. 7 left College on his own accord.

Inaugural Ceremony for the New College, building :— July 10, 1975 was a great day for the Gossner Theological College. The foundation stone of the College building was laid down on 10.7.74 by the Rt. Rev. Bishop Nag, President of the Federation of the Evangelical Lutheran Church (now U.E.L.C.I). After one year the building was ready to be inaugurated on 10.7.1975, by the Acting Pramukh Adhyaksh, Rev. Dr. C.K.P. Singh. On that great day an ecumenical gathering was present to give thanks to God for his great work through this College. The College lived a nomadic life for 109 years. Through L.W.F. God gifted a permanent place to the College in this world.

A general report prepared and published by the staff and the students was released. All the members of the K.S.S. and the guests were invited for fellowship dinner.

Teaching Staff Full Time :— Rev. Martin Tete, (Principal) : Church History, Pastoralia, Biblical Knowledge.

Mr. A.M. Topno (Faculty Secretary) : Hindi, Rev. Dieter Hecker, (Librarian) : New Testament, Christian

Ethics, Biblical Knowledge, Music : Rev. Mrs Ursula Hecker (Student Advisor) : Greek & Christian Education : Rev. Albert Minz; Church History & New Testament, Rev. C.A.B. Tirkey, Religion : Rev. Royan Dang : (Registrar) : Old Testament : Cand B.K. Toppo, (Asst. Hostel Superintendent) : English : Rev. Dr. N. Minz; Theology : Part Time : Rev. Dr. C.K.P. Singh : Theology of Church & Mission, Mr. Justin Ekka : Indian Music.

Members of the faculty on study leave; Rev. C.S.R. Topno; He was given study leave for doing M. TH. in New Testament at Serampore College. Rev. Albert Minz was released for M. TH studies in Theology at Bangalore.

At the end of the academic year 1975-1976, Rev. Dieter Hecker and the Rev. Ursula Hecker left for Germany. During their service here they identified themselves with those whom they served. In addition to his teaching job Rev. Dieter Hecker helped in building up our library. Now our library is in a position to meet the need of a B.D. College. The Rev. Ursula Hecker served also as students advisor in Our College from 1974-76. Our students shall never forget her friendly and good advice. Paulus and Nirmal, the two sons of Dieter and Ursula, were active member, of our College family. Nirmal was born in our midst. He returned to Germany with Indian Name. Hope, that he will return for service in our midst.

Circumstances did not permit Dr. Arno Sames and family, successors of Heckers, to join us in December 1975. We hope and pray that they will be with us in near future.

Students for the academic year 1975-76.

B. Th. I	year	—	20
B. Th. II	"	—	13
B. Th. III	"	—	9
B. Th. IV	"	—	8
			<u>50</u>

Students State wise

Bihar	—	23
Assam	—	3
Orissa	—	6
M. P.	—	15
Kerala	—	1
W. B.	—	3
		<u>50</u>

Students Representing different Churches

G. E. L. C.	—	38
M. P. E. L. C.	—	11
Marthoma	—	1
		<u>50</u>

Financial picture of the College

Salary for teaching and Non teaching Staff per month.

	<u>1975</u>	<u>1976. (from March.)</u>
1 Rev. M. Tete, Principal.	Rs. 291/-	Rs. 440/-
2 Rev. R. Dang, Registrar,	Rs. 291/-	Rs. 440/-
3 Rev. Albert Minz	Rs. 205/-	Rs. 345/-
4 Mr. A.M. Topno (Part-Time)	Rs. 242/-	Rs. 121/-
5 Candidate B.K. Toppo (Asst. Hostel Superintendent)	Rs. 190/-	Rs. 270/-
6 Rev. C.A.B. Tirkey,	Rs. 312/-	Rs. 465/-
7 Candidate Yakub Soreng (Asst. Librarian)	Rs. 144/-	Rs. 210/-
8 Mr. Kiran Horo (Office Assistant)	Rs. 133/-	Rs. 265/-
9 Mr. Abraham Guria (Peon Cum Mali)	Rs. 79/-	Rs. 135/-

The Salary scale of the workers in the College is not satisfactory. They will get more than double of this Scale if employed in a government or any other private firms. They are committed for the service of the Lord through this College. They are working for the Church and the Church has to think

for their better financial status. From March 1976 at the risk of Dr. Singh, pay scale has been raised.

Scholarship for the Students :—
M.P.E.L.C. students were financed by their Church. The Church spent Rs. 100/- (One hundred rupees) per month, per student for boarding and

pocket money. The G.E.L.C. students received assistance from their Church. The Church spent Rs. 50/- per student per month. The monthly bill per student in the boarding is Rs. 65/-. The G.E.L.C. students themselves have to be responsible for extra expense of Rs. 25/- each per month. Miss Tirkey and Miss Topno were supported by Sister Ilse Martin. Miss Martin offered Rs. 160/- per month for these students for twelve month. One of our student, Mr. Binod Tirkey, was supported by K.N.H. Scholarship of Rs. 80/- (eighty) per month. A sum of Rs. 80/- per month per student is sufficient at present. The church could not give fund for maintenance.

The above statements show that the workers in the College are leading a sacrificial life for the church and the G.E.L.C. students, upon whom depend the future leadership, are trained to lead a life of poverty.

As far as the training of the pastor is concerned, the G.E.L. Church has never played a definite financial role. The Gossner Theological College at Ranchi and the Bible and Buniyadi Training School at Govindpur are financially foreign institutions. The G.E.L. Church has spent her strength and money for establishing and running secular institutions but she has not spent a penny for this College. The real test of financial autonomy has come. The workers in the College and

the students did not get their salary and stipend from December 1975 to February 1976. Request for financial assistance was made known to the Church. The church leaders instead of helping started finding faults with the College. The financial autonomy is one of the reasons which is responsible for driving almost all the highly qualified persons in Theology out from the Church service.

The College continues to be a College in the midst of financial threats. The lecturers do not loose their patience. The students are faithful in their studies. The university result for this academic year is Cent-per cent.

1976 B. TH. Examination result :—

Name	Class
1 Mr. Anil Kumar Mathews	MPELC-II
2 Mr. George Thomas Biswas	MPELC-II
3 Mr. Xavier Francis James	MPELC-II
4 Mr. Nelson Sanatan Murmu	CNI-III
5 Mr. Gossner Kerketta	GELC-III
6 Mr. Abraham Surin	GELC-III
7 Mr. Philimon Toppo	GELC-III
8 Mr. Rimon Surin	GELC-III
9 Mr. Saban Tirkey	, -III
10 Mr. Sudarshan Dang	, -III

Our External Students.

11 Rev. Malaki Kujur	, -II
12 Rev. Hemant Hansda	, -II
13 Candidate Musa Kandulna	, -III
14 Miss Shanti Juliani Tuti	, -III

Mr. Xavier Francis James is doing B.D. at Serampore College. Rev. Hemant Hansda is to write his B.D. qualifying examination in 1977. The rest of our students have been employed in various parishes as assistants to Parish Pastors. Miss Shanti Juliani Tuti is the first lady to be graduated in Theology. She is one of the teachers of our Bible And Buniyadi Training School, Govindpur.

The members of the faculty were well informed of financial threats to the College and they could take the following steps :

1. To start an Endowment fund for the College. This is an emergency fund for the College. This account has been opened with the United Commercial Bank, Ranchi, which is jointly operated by the Principal and the Registrar.

2. The old class rooms have been rented to Gossner College of Science and we get some money to maintain the College building.

3. Gossner Theological College has a hall in the centre of Ranchi city to accommodate about 500 people. The general public of the city used our hall on permission in this academic year. The first meeting was held by Chotanagpur Chambers of Commerce and The Chief minister of Bihar, Mr. Jaganath Mishra came as Chief guest on the occasion. The Second occasion was the drama staged under the

guidance of the Deputy Commissioner, Ranchi, for raising money for flood stricken people of Bihar. The College receives small revenue from those who use it.

4. Rooms for office purpose have been allotted to Lutheran World Service, William Carey Research Institute and the CISRS Ranchi, Branch.

College Convocation April 7, 1976.
The Chief guest and the speaker for 1976 Convocation were Dr. C.K.P. Singh and Rev. Dr. N. Minz, respectively. The following prizes were awarded to the students :

A. Christian Theology : The donor for the prize is Dr. N. Minz in memory of his late parents Abraham and Parsadi. The recipients of the prize were Anil Kumar Mathew, Biswas Surin, Xavier Francis, George Thomas Biswas, Philimon Toppo.

B. The Rev. S.A.B. Lakra Prize for Church History :— The donor is Rev. S.A.B. Lakra, the former professor of Church History. The recipient of this prize was Mr. Xavier Francis.

C. Merkha Pump Prize for History Religions :— The donor is Rev. C.A.B. Tirkey in memory of his late mother Mrs. Merkha Pump Tirkey. The Recipients of this prize were Xavier Francis and George Thomas Biswas.

D. Prizes for Biblical Studies :—
Donor : Rev. Dieter Hecker
Recipients :—Xavier Francis & Anil Kumar Mathews.

General Prizes :— Donor Rev. Dieter Hecker. Receipients Xavier Francis, Cyril Hemrom, Royan Topno, Liliyan John Baa.

Rev. D. Hecker and family were given farewel through the programme arranged by the Students Union.

Life and Activities in the College

Sunday Worship :— Our students were actively involved in Sunday School and children service of the head quarter congregation. A few of them became members of the Sunday choir. Rev. Mrs. Ursula Hecker helped and guided the Students to run the Sunday School. Throughout the year on all Sundays G.E.L.C. local used compulsarily all the members of the staff for preaching good news. Rev. Albert Minz served as Pastor of Karkatta Parish near Ranchi.

Summer Work :— The M.P.E.L.C. students are always employed in their congregations as assistants to Pastors during summer. This arrangment helps them to come into contact with fields where they are to work in near future. The North west Anchal of the G.E.L.C. offered employments to all her Students during last Summer. The students had a very rich experience of the life of various congregations. The members of the staff were also invited to Bible classes programmed by the congregations.

Monthly Prayer meetings :— Programmes for the monthly prayer meetings were arranged by the students and Rev. Dieter Hecker made arrangements for film stripes.

College Affiliation :— Our college was provisionally affiliated with Serampore College since 1969 at B. TH. level. The main conditions for the confirmation of affiliation were building, library

etc. We fulfilled all the conditions and the senate of Serampore College confirmed our affiliation in February 1976. Now our College is a full fledged B. Th. College.

The College Library 1975-76

Books in different department.

- 1 Philosophy 94, Old Testament 449, New Testament 412, Church History 483, Christian Theology 417, Practical Theology 483, Music 290, Christian Education 9, Religions 268, Sociology 8, English 380, Hindi 4, Anthropology 10, History 10, General Books 345, Miscellaneous 347. Total number of books 4627.

- 2 *Periodicals* : Weekly 2
Monthly 21
Half yearly 2
Quarterly 22
Total 47

- 3 Archives Section : Reports, Theses minutes and other documents, 52.

- 4 Finance : Cash in the Bank Rs. 5360=66.

The College is thankful to all the donors who have extended their helping hand to build up our library.

July 10/1976.

M. Tete
Principal

Report of the
Gossner Theological College,
RANCHI.

Report of the
Gossner Theological College
PANCH

Report of Gossner Theological College, Ranchi

1. *Historical Background* :—

The German Missionaries sent by Johannes Evangelista Gossner established a Seminary in 1866 for the training of preachers, teachers and pastors. The first man to be ordained from the Seminary in 1869 was Paulus Nemo. He was from Ilu-Jargo (Purulia Parish, W-B).

The Seminary functioned efficiently along with the Gossner High School until 1914. During the first world war it was closed and was restarted in 1921 by the help of the missionaries belonging to the United Lutheran Church in America. Then again during world war II the seminary was shifted to Govindpur and Lohardaga respectively. The world war was over and this Seminary was shifted back to Ranchi. It had a nomadic life. It had no building. In the beginning the candidate had to undergo seven years training. After the first world war the training period was reduced to four years. In 1949, the Seminary was affiliated to Serampur College (university). Since then it has been called the Lutheran Theological College, Ranchi. The students have been coming to study here from M. P. Lutheran Church, Church of North India and the Northern Evangelical Lutheran Church.

In 1969 this college has been upgraded to Bachelor of Theology degree with four year course. Since then this college is known as the Gossner Theological College. The minimum qualification for admission is matric pass. The graduates are also admitted.

2. *Purpose of the College*

The purpose of this college is to prepare men and women to be efficient and effective witness of Jesus Christ's as pastors and lay workers in all walks of life.

3. *The Basic field of study :—*

Following are the basic fields of study

- a) Old Testament
- b) New Testament
- c) Church History
- d) Christian Theology
- e) History of Religions
- f) Practical Theology.
- g) language - Greek, English, Hindi
- h) Music (Indian & Western)

4 *Future Programme :—*

- a) Rural Training Institute for Pastors :— This Training Institute will be organised for the pastors working in the rural Parishes.
- b) Urban and Industrial Institute :— Our College in near future may be a sub-centre of Durgapur Urban and Industrial Institute.
- c) Sunday School Teachers & Youth Workers Training : These trainings programme will be started for youths as soon as we get our new building under construction.
- d) Working relationship with Gossner College of Arts and Commerce :— Working relationship between the two colleges is under consideration.
- e) **Five Years' Integrated B.D. Course :** The college council of the college has decided to start five years integrated B.D. course from the academic year 1976.
- f) **Community Hall :-** In the building plan we have provision for the Community Hall. This Hall in future will welcome children, youth, men and women etc.

5. **Members of the College Council**

- (a) The Rev. Dr. C. K. P. Singh : L. Th. B. D.
Th. D. Pramukh Adhyaks
G. E. L. Church ex-officio-
Chairman.
- (b) Rev. M. Tete : L. Th. B. Th., B. D., B. A. M. A.
Principal, Gossner Theological College.
Secretary.

- (c) Rev. Dr. N. Minz : B. A. B. D., M. Th., M. A. Ph.D., Adhyaks, N.W. Anchal, Principal Gossner College, member.
- (d) Rev. N. Bhuinya : Diploma in Theology, Adhyaks S. E. Anchal; member.
- (e) Rev. P. D. Soreng : Diploma in Theology, Adhyaks, M. A. Anchal Secretary G. E. L. C. Member
- (f) Rev. Martin Jojo : L. Th., Adhyaks Orissa Anchal. Treasurer G. E. L. C. member.
- (g) Rev. C.S.B. Horo : L. Th , Adhyaks Assam Anchal, member.
- (h) Rev. Silas Kujur : L. Th. B. D. Secretary B. T. E./ G. E. L. C., G. E. L. Church Ministerium, Member.
- (i) Rev. C. B. Rao : B.A. B.D. M.A. M.R.E. S.T.M. Nominee of the M.P.E.L.C. Member.
- (j) Rt. Rev. M. N. Tudu : Bishop of N. E. L. C. member.
- (k) Rev. Royan Dang : L. Th. B. D. M. Th. Faculty Representative, member.
- (l) Rev. Dieter Hecker : M. Th. (Missionary Representative), invitee, Member.

Executive of the College Council :-

- (1) The Pramukh Adhyaks G. E. L. C.,
Chairman : The Rev. Dr. C.K.P. Singh.
 - (2) The Chairman B. T. E. : The Rev. Dr. C. K. P. Singh.
 - (3) The Principal / Secretary : Rev. Martin Tete.
 - (4) Rev. Dr. N. Minz : Member.
 - (5) Rev. N. Bhuinya : Member.
6. (a) Administrative Staff of the College
Principal — Rev. Martin Tete.
Registrar — Rev. Royan Dang.
Faculty —
Secretary — Mr. A. M. Topno.
Office assistant — Mr. Kiran Horo.
Peon — Mr. Abraham Guria.

(b) Administration of the Library :-

Librarian : Rev. Mrs. Ursula Hecker, M. Th.

Asst. Librarian : Mr. Yakub Soreng, B. Th.

Students Helpers : Mr. Jogendra Biswas

Mr. Samsoon Dayadan.

(c) Administration of the Hostel

Hostel Superintendent :

Supdt. Principal — Rev. Martin Tete

Assistant Hostel Supdt. — Candidate B. Toppo.

Prefect of the Hostel — Mr. S. N. Guria.

Asst. Prefect — Mr. Suban Tirkey.

(d) Mess Management :

Asst. Hostel Superintendent : Candidate B. Toppo

Prefect : Mr. S. N. Guria

Asst. Prefect : Mr. Suban Tirkey

Members of the Mess Committee :-

Head Cook — Mr. Mangal Kerketta

Asst. „ — Mr. & Mrs. Kerketta

„ — Mr. Mrityunjay Kerketta

7. Teaching Staff : Full Time (1974 — 75)

P. No.

1. Rev. Martin Tete :

B.A. M.A. L. Th. B. Th. B.D. : Church History — 3
Theology of Church &
Mission — 33
Church Organisation etc. — 40
Theology II — 12
Homiletics

2. Mr. A. M. Topno : Hindi B. Th. I — IV
B. A. B. Ed. M. A.

3. Rev. Dieter Hecker, Cand.
Theol. (Germany)

Equivalent to Serampore, M. Th.

Background to N. T. — 2
Life. & Ministry etc. — 6
Paulu's Epistles — 15
Theology Part I — 7
Christian Ethics — 32
Music —

4. Rev. Mrs. Ursula Hecker	C and Theol. (Equivalent to Serampore M. Th) :—	Christian Education	—	50
		Greek	—	6
		Greek	—	15
		Greek	—	21
5. Rev. Albert Minz	L. Th. B. D. —	Reformation	—	36
		Ecumenical Movement	—	37
		Indian Church History	—	13
		Modern Religious Movement	—	16
		Christian Worship	—	53
6. Rev. C. S. R. Topno.	L. Th. B. D. —	Pastoralia	—	39
		Major Religion	—	8
		General Epistles	—	27
		The Book Revelation	—	24
		Music	—	
7. Rev. Royan Dang	L. Th. B. D. M. Th. —	O.T.	1, 5, 10,	14
		Music	—	
8. Candidat B. K. Toppo	B. A. L. Th. B. D. —	English.	No. 4, 9, 63,	64

Teaching Staff, PART TIME

10 Rev. Dr. C. K. P. Singh	Primitive Religion	—	40
	L. Th. B. D.	—	
	D. Theo (Berlin)	—	
11. Rev. Dr. N. Minz	B.A. M.A. B.D. M. Th.	Lutheran Confessions	
	Ph. D.	— Doctrine of salvation.	

Faculty in Training

1. Rev. C. A. B. Tirkey.
L. Th. B. D. M. A. — Doing M. A. in History of Religion California University Joins us in December 1974.
2. Rev. Martin Tete : Working for Ph. D. from R.U.
Subject:— Church and State in Chotanagpur since Independence.

N.B :—Members of the faculty are encouraged to upgrade themselves as and when opportunities are available,

Non academic programme.

Members of the faculty doing Translation work with Hindi Theological literature Society of India

Name	—Books for Translation. Peaks Commentary.	Pages
1. Candidate B. K. Toppo	— Ruth — I&II Kings Ezra Nehemiah	Pages 316—317 ,, 339—356 373—380
2. Rev. Albert Minz	— Judges Esther	,, 306—315 ,, 382—385
3. Rev. C. S. R. Topno	I&II Samuel I&II Chronicles	,, 319—337 359—368
4. Rev. Royan Dang :	Exodus, Leviticus Numbers	,, 209—240 ,, 241—253 ,, 254—268

Chaplain for the college family.

Rev. C. S. R. Topno

The faculty regularly participates in preaching and celebrating Holy Communion, Baptism and Solemnising marriages in the congregation at Ranchi and in other places around Ranchi. During summer, our faculty is widely used in conducting Bible classes, Mahila Sangh classes, Youth meetings and Pastors' refresher courses. Besides these some faculty members do render services inter church ecumenical programmes. like Vikas Maitry, Bible Society, Y. M. C. A. etc.

N.B. (1) College council has decided to invite one lecturer from Scandinavian countries, Invitation has to be extended through M P E L C in M.P.

(2) Unofficial Ecumenical co-operation : members of the teaching staff have extended co-operation to Hubback Theol. College and St. Alberts' College. The staff and students of these two colleges have also helped us in many ways.

Students

B. Th.	I	year	—	16
B. Th.	II	„	—	11
B. Th.	III	„	—	11
B. Th.	IV	„	—	4
				<u>42</u>
Special Students			—	3
				<u>45</u>

Students State wise

Bihar	—	21
Assam	—	4
Orissa	—	5
M. P.	—	12
Kerala	—	1
W. B.	—	2
		<u>45</u>

Students Representing different Churches

G. E. L. C.		34
M. P. E. L. C.	—	10
Marthoma	—	1
		<u>45</u>

Instruction is given through Hindi Medium but we can distribute students language wise.

Hindi	—	10
Mundari	—	13
Kharia	—	3
Kurukh	—	10
Mikir	—	1
Assamese	—	2
Bangalies	—	2
Ho	—	1
Other	—	2
Chotanagpuri	—	1
		<u>45</u>

Students have been organised as college union to plan and programme under a staff advisor, This year (1974-75) Rev. Mrs. Ursula Hecker is the Student Advisor of the Gossner Theological College Student Union. In Sunday School, Children service, Bal samity and Youth work they take active part.

Calender of (1974-75) of events prepared by the Student Union :—

1. *Family Prayer meeting* —
Second week of All months. —
leader — 4th year students.
Helpers — 1st, 2nd, 3rd years' Students.
2. *Debating Programme*
August 31/74 — Subject : Pastor and
Politics.
October 31/74 — Subject is to be
Selected.
3. *Evangelistic Tour*
September — 1974
March — 1975
4. *Excursion* —
Nov. 2, 1974.
Two places, Govindpur & Netarhat have
been proposed, final Selection has not been
made.
5. *Games & Sports* : with Hubback Theolo-
gical college or St. Albert's college
January — 1975
6. *Meena Bazar*
February 1975.

Students Participation in Running the College

The Following are the Office Bearers for the Session 1974-75

1. Prefect — N. S. Guria B. Th. IV
Assistant Prefect Saban Tirkey B. Th. III
2. Union President Manmasih Ekka B. Th. IV
Asst. Francis Xavier B. Th. III
3. Union Secretary Onon Dungdung B. Th. IV
Asst. Cyril Hemrom B. Th. II
4. Union Treasurer George Varughese B. Th. III
5. Electrician Harsit Kumar Singh B. Th. II
Asst. George Thomas Biswas B. Th. III
6. Sick Monitor Tairas Ekka B. Th. II
Asst. Dipak Anup Prasad B. Th. I
7. Chapel Incharge Jaimasih Surin
Asst. Titus Kispotta
8. Bell Monitor David Das B. Th. II
Asst. Royan Patras Mundu B. Th. II
9. Game Monitor Anand Sebeyan Hemrom B. Th. II
Asst. Mika Kiss B. Th. II
10. Music Incharge Omlen Lugun B. Th. II
Asst. Nabtali Tirkey B. Th. I
11. Librarian Jayondra Borun Biswas B. Th. II
Asst. Samsoun Dayadan B. Th. II
12. Post man
Asst. Herman Toppo B. Th. II
13. Work Monitor Abraham Biswas Surin B. Th. III
Asst. Narendra Nath Kandulna B. Th. III
14. Sanitary Monitor Emanuel Panchoo B. Th. II
Asst. Rimon Surin B. Th. II
15. Class Monitor Gossner Kerketta B. Th. IV
16. „ „ Abraham Biswas Surin B. Th. III
17. „ „ Royan Patras Mundu B. Th. II
18. „ „ Mika Kiss B. Th. I

BUDGET OF GOSSNER THEOLOGICAL COLLEGE, RANCHI FOR THE YEAR 1974

<i>Particulars</i>	<i>Annual Expenditure</i>	<i>Local income</i>	<i>LWF Grant.</i>
1. Salaries :			
8 Lecturers including			
Principal.	24,252.00		
Principal's Allowance	900.00		
Clerk	1,560.00		
Peon	924.00		
Contingency and			
Periodicals	1,080.00		
Total :	28,716.00	1,716.00	27,000.00
2. College Annual :			
College affiliation Fees	1,000.00		
Annual Contribution to			
North India Theol. Literature	200.00		
C. I. S. R. S. Contribution	100.00		
Principal's Travel	300.00		
College Council Meetings	200.00		
Study tour (Practical work)	300.00		
Steward Institute	200.00		
Contribution to BTE			
(NCI)	50.00		
Special Library grant	1,500.00		
Minor Repair work	800.00		
C. L. S. Madras	100.00		
T. E. F. (NCCI)	200.00		
Miscellaneous	1,000.00		
Total :	6,050.00	6050.00	Nil.
3. Stipend to students :			
B. Th. 32 Students Rs. 50/-			
per month. $32 \times 12 \times 70 =$	26,880	36,960	—
M P E L C. $10 \times 70 \times 12$	8,400		
Keneth — 840	840		
Marthoma 840	840		
	71,726	44,726	27,000.00
I. Rupees Twenty Seven Thousand (Rs. 27,000/-) is to be received from LWF.			

II. Rupees Twenty Five Thousand Four Hundred Sixty Six (Rs. 34646/-) is to be received from Gossner Mission.

III. M. P. E. L. C — 10,080 = 00

1. Endowment Fund :—

The Church has decided in 1970 to create an Endowment fund, for the self support of the Theological Institution. The church is to collect Rupees 1,000,000/- one million. The interest of the standing fund will be the permanent resource to run the Theological institution.

The fund is growing, though not rapidly to its destined target. The amount so far has come up to Rs. 20,000.00. We have to reach our goal in 1990.

2. Rent of the Properties GEL Church Compound Ranchi.

More over, a portion of the rent of buildings standing in the GEL Church Compound has been set apart for the expenses of Theological Institution. This will bring an amount of Rs. 1000/- P. M. totalling 12,000/- per year.

3. Rice field :— Rice field standing in the compound, is to be given to the college as soon as the K. S. S. takes decision.

4. Shopping Centre :— A shopping centre is going to be built up along the main Road between the Christ Church and the Stosch Hostel. From this we hope to get annual grant of Rs. 25000=00.

N. B. (1) Finance of the College is controlled by the K.S.S. of the Gossner Church. The College has limited hand in this respect.

(2) The Gossner Mission has its own budget for the building up of the Library.

10. Buildings.

Location :- The G. E. L. Church Compound is located at the very central part of Ranchi City. The western boundry of the compound touches the Main Road and the Gossner Theological administrative, Staff quarters and hostel buildings are about two hundred yards inside from the Main Road to the western edge of the Church Compound.

Ranchi City has a population of about 4,00,000 people—Hindu, Muslem, Tribals (Christian and Non Christian). It is

the district and divisional headquarters of Ranchi District and Chotanagpur Division of Bihar State. It is a growing city with Jamshedpur, Rourkela and Bokaro Steel Plants within a radius of 100 miles and Hatia Heavy Engineering Corporation only 7 miles South of Ranchi proper. The Hindustan Steel and National Coal Development Corporation have their headquarters at Ranchi.

Ranchi is a university town with about 55 Colleges. It is the ecclesiastical centre of the Gossner Evangelical Lutheran Church, The Roman Catholic Church and the Church of North India (Chotanagpur Diocese). Ranchi is the summer capital of Bihar State and therefore it is important from administrative and secular point of view also.

Existing facilities.

A Staff quarters

1. Residential quarter for Principal.
2. " " for Registrar.
3. Three residential quarters for married professors.
4. Two residential quarters for unmarried professors.
5. Guest professors Rev. D. Hecker & family live in a Missionary Bungalow. The guest room for the College guest is also attached with the Missionary Bungalow.

B. Class rooms

We have only two class rooms at present. Prior to September 10/1974 we had four class rooms. We have demolished a section of our hostel. Therefore senior classes (3rd & 4th year) are held in small rooms.

We have one chapel which can accommodate 60 people.

The library room is separate with our limited arrangements. 20 students may be seated at a time to study.

C. Hostel

17 double seated rooms, B. Th. class IV has been converted to accommodate Students.

D. Kitchen — With the kitchen the following rooms have been attached.

1. Dining Hall
2. Godown
3. Two rooms for the three cooks

Future Facilities

The new college building is under construction. We have the plan for the following facilities.

Ground Floor

2 Seminar rooms —

1 Conference room,

Principal's Office —

College office, Registrar office, Bursar office, Faculty room

Hall cum-chapel —

First Floor

8 Class rooms, 1 Store room

1 Extra rooms, Library Hall

N. B. Blue Print is attached here with. We hope that the buildg will be ready by March / 75

Hostel Building

In our 1975 plan we are going to build new Hostel. We have recieved donation from L.W F./ Departments of church co-operation. We plan to accommodate 100 Students in the new building. The Sanctioned money is \$ 50,000=00

Report of the Librarian of Gossner Theological College Ranchi

1. *Present Situation of Gossner Theological College Library*

The Library of Gossner Theological College is accommodated in one room of the building, which houses also the class rooms and the chapel (about 56 sq. meters). The Floor is cemented and fans are installed, so that the books can be protected safely from insects and too much moisture. Most of the bookshelves are wooden and partly too old. There is a working desk for the full time Assistant Librarian and places for about twenty student at tables during the study hours. There is no

doubt, that it is too congested at present. Books can be used either in the library itself by the students or are issued for the time of two weeks, with the exception of course books, which may be kept by the student for the whole year. Since many of our students cannot afford private course books and the scholarships are not sufficient to provide them to each student individually as before, this has become an additional task for our library. A new building is under construction, which will solve the problem of space. Until then with some additional new steel shelves, quite a number of additional books can be accommodated. Periodicals are displayed at a stand near the entrance (only the last issues). Since two years all scholarly periodicals are bound at the end of the year, but keeping them complete, is one of the most difficult things.

Most of the books are catalogued, but there has not yet been introduced a standard classification system. After the training of our Assistant Librarian at UTC Bangalore has been completed, the Dewey Decimal Classification system will be introduced, starting within the next month.

There are about 3435 books in the library (periodicals excluded)

The different fields according to the present classification system are represented as follows :

Old Testament	—	329
New Testament	—	245
Christian Doctrine	—	293
Church History	—	367
Practical Theology	—	404
Church Music	—	105
Miscellaneous	—	303
Philosophy	—	92
Hindi (General books)	—	242
General books.	—	333
Periodicals	—	41 Bnd-24 Current.
Religion	—	143
English	—	358

The main weakness of our library has been, that there was no trained or full time Librarian, who could look after a balan-

ced developments of the library and there have also been no regular funds allotted, but in irregular times funds have been made available. So the reference section has been very badly neglected and even the most basic tools are still missing, because at the above described situation only the books needed most urgently for the different courses were acquired.

II Recent difficulties, improvements and future plans

1 From 1969 till 1973 nearly no new books were acquired for different reasons :

There was always the hope, that the new building would be started earlier, that it would not be necessary to make the limited space even more congested.

There was no full time Library incharge, who could have looked after the books properly and guaranteed the proper processing and cataloguing.

Since many attempts had been made before to introduce some little improvement in the local classification system, which all made our lists and documents even more difficult to operate, we decided to wait, till the possibility of getting someone trained and employed as full time person, who would be able to introduce Dewey Decimal Classification system. So we did not try to meddle much more with the old outdated system. We are now just waiting for the Classification catalogue to come, till we can start the new system.

Since regular funds were not budgeted for the Library, we had to apply for funds from the Lutheran World Federation and Gossner Mission, which took considerable time.

2. This stage is now over and we have been able to introduce some improvements in our library.

In 1972/74 all the books (with only few missing) have been catalogued for the first time according to author and titles. The Classification of the old system is entered only with pencil, so that it can be easily changed to the Dewey system.

The Collection of periodicals has been enlarged, old Volumes completed as far as possible and all the volumes are bound at the end of each year.

With one new higher steel rack we are able to accommodate as many books as shall be coming till the completion of the new building. Another such rack could also be placed in the present room.

A Reference section was introduced, both general and for the different courses. These books are not issued.

We got a number of books for the reference section, especially Hindi Dictionaries and Encyclopedia.

New books and Library equipment for Rs. 3000/- have been acquired in 1973/74 in India. Books worth 300 Pounds have been ordered and are on their way from England, among which the most important publication is the "Theological Dictionary to the New Testament" Ed. by G. Kittel (10 vls.).

At present we are trying to improve our periodical section, both new and old issues and shall be starting with the introduction of The Dewey Decimal system soon.

The most important step forward has been the appointment of Mr. Yakub Soreng, who finished his BTH—course 1974 at our College as a full time Assistant Librarian since August 1974. He had been for a 3 month's training at UTC Bangalore. Thus a continuous and balanced development of our library in the coming years has become possible.

3. Plans and prospect for the near future :

All persons and institutions concerned with Gossner Theological College agree, that some major and extraordinary steps to improve the College Library are necessary in the coming years. The prospects for this improvement are good.

The new College Building construction has begun. So the problem of space will be solved soon.

With the appointment of a full time Assistant Librarian the conditions are given for a proper administration of the library and its extension.

Last years expenses of about Rs. 9000/- have been a considerable step forward for a College of our size and set-up. We must definitely see also the limits, upto which a library can be kept by the present financial supporter, i.e. the G.E.L. Church. There is no point in going too much beyond the capacities of the G.E.L. Church, which would render this institution too

much dependent on foreign support. Therefore all our plans for the future must be within the framework of this Church, at least as long as there are no other Indian resources available for the next few years to come.

There are funds available upto Rs. 15,000 for the next two years esp. from Gossner Mission, which had promised regular support, which has not been utilized for some years because of the above stated difficulties.

The major task in building up the Gossner Theological College library remains for some time the reference section with some basic tools, dictionaries, encyclopedias, both general and theological, and some more recent series of commentaries as well as scholarly periodicals, especially for the use of the staff members. These books are all extremely costly, but we plan to reach such a point till 1976, that from then onwards there can be again a more regular development with lower annual expenses. But with the only definite financial resources of the G.E.L. Church as responsible Body for Gossner Theological College we shall not be able to build up such big libraries as the older and more established BD Colleges in India. We shall have to select according to our needs and the special requirements and position of Gossner Theological College within Theological Education in Protestant Churches in India. There are two main emphasis in our situation besides the fact, that Gossner Theological College is the main Hindi medium BTh. College affiliated to Serampore in the North east of India. Most of the students are Lutheran and a majority of the students have an Adivasi background. So we shall have to develop especially these two fields more extensively : literature about Lutheran Theology and Indian religions we must put more stress on tribal religion and anthropology than other Colleges serving students with different denominational and communal background in India. These are also the fields, where independent and further studies might be pursued in a possible later stage of development of this College.

We also plan to start an archive section for materials especially from the G.E.L. Church and the whole Chotanag-

pur area. There is a great need for this, because there does not seem to be any arrangement for a systematic collection and preservation of documents relating to the history of the church in this area. In this matter we shall look for cooperation with the Roman Catholic Church and the CNI. This cooperation would also be needed in other library matters, but has not been started yet. It may be especially fruitful with the Roman Catholic St. Albert's College with their considerably larger library.

GOSSNER THEOLOGICAL COLLEGE, LIBRARY,

some statistics :-

Space available	56 m ³
No. of book shelves	16 = 95 running matters shelf space
No. of working place	20

BOOKS :

No. of books altogether	3435
No. of books in the different department :	
Old Testament	329
New Testament	245
Christian Doctrine	293
Church History	367
Pr. Theology	404
Miscellaneous	301
Philosophy	92
Religion	143
Church Music	105
Hindi	242
General Books	333
English	358
Total	3435

Periodicals total : 24 :- Monthly 15, quarterly 8, halfyearly 1.

Periodical bound 41

Maps; 6

Amount spent for the library

	1973	1974
Books and Periodicals		Rs. 6969/- (+)
Furniture	Rs. 363.75	Rs. 1350/-

Training of the Librarian	—	1400/-
Salary of the Librarian	—	1680/-

Funds and Contributions :

	1973	1974
Gossner Theological College Library		*
Budget	1000/-	1500/-
Donation by Dr. Scheafer (LWF)	Rs. 466.46	
LWF - Library Grant		Rs. 2575/-
Gossner Mission Library Grant		Rs. 5847/-
Donation for the Training of the Librarian (through Rev. D. Hecker)		Rs. 1400/-
Librarian salary	—	Rs. 1680/-
Books and Periodicals donated	(ca 50 worth)	(ca 15 worth)
	ca Rs. 500/-	ca Rs. 200/-

12. Cooperating Churches Mission Boards & Organisations.

Churches :- G.E.L.C., M.P.E.L.C., N.E.L.C.,
J.E.L.C

Mission Boards :- Gossner Mission.

Organisations :- L.W.F., F.E.L.C.I.

G. E. L. Church Press Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration act XXI of 1860)

ACTING PRAMUKH ADHYAKSH
REV. DR. C. K. PAUL SINGH
SECRETARY
REV. P. D. SORENG
TREASURER
REV. M. JOJO

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 23358



No. 801/75/KSS-78

Ranchi Dated 25th Aug. 75.

To

The Mission Director
Pastor M. Seeberg
Gossner Mission, Berlin.

Zur Ablage

Aktenplan-Nr. 1253

Datum 29.10.75

Handzeichen

Dear Brother Pastor Seeberg,

By now you might have already started your work in the office after your summer vacation and shock of tragical death of daughter. You also might have found my many letters, though unanswered to your some points. We could not actually discuss the points in our last meeting. Our next meeting is scheduled from Aug. 27+28'75. however I am rather compelled to write this letter. We are running short of funds for the stipends of the theological college I therefore request you to kindly transfer the amount(interest) from the deposited money at your earliest possibility.

The new college building for theological college is almost completed, but it is causing certain problems of due construction in hurry and with raw materials, some parts have to be re constructed, bungling of money, and shifting of some classes of Gossner College (secular) in the Gossner Theological College campus. The building seems to be a show, much expensive but not strong enough. The Christian public and some responsible persons are raising voices against all these points. The theological college may lose public support from whom we were to raise ca Rs. 15,000/- to complete the budget for theological education. I am at my wit's end. It seems that Dr. Minz himself would like to be the Principal of both colleges as that of Serampore. Therefore it seems less chance for others to become principal of the theological college. Whatever it may be, it is quite true that theological college shall suffer much.

According to last day's test I am improving better, there was ca 100 mg% sugar in blood. In urine it is something like 0.5% mg. My family is also doing well.

This year we have good rain in Ranchi district but not so good in Singbhum. As you might have heard that North Bihar is very much affected by the flood.

Meanwhile we have implemented the new pay scale, enhancement is from Rs. 100/- (pastors) to Rs. 80/- (Cate.). The BEL is not able to pay its workers the enhanced salary, because we lack funds for that from July to Dec. we need an extra amount of Rs. 70,000/- we hope that Gossner Mission be able to provide the enhanced amount of Rs. 140,000/- for 1976 in addition to our budget on the basis of old pay scale.

Thanking you,

Yours sincerely,
C. K. Paul Singh
(Rev. Dr. CKP Singh)

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LEITZ

1650 Trennblatt ohne Ösen

1654 Trennblatt mit Ösen

zum Selbstausschneiden

von Registertasten

GOSSNER THEOLOGICAL COLLEGE
(ESTD. 1866 Affiliated with
Serampore 1949)



MAIN ROAD RANCHI, I. BIHAR, INDIA PHONE:23149

No. 280/75

Dr. K. Rajaratnam,
Secretary for Asia
D.C.C./L.W.F. Geneva.



Dated 5.9.1975

Zur Ablage

Aktenplan-Nr. 1254

Datum

Handzeichen

My dear Dr. Raja,

We had hope that the problems in the GELC would end up with the neutral person Dr. C. K. P. Singh. This hope of ours is against hope. He inaugurated the new building on July 10, 1975. All the people are happy to have such a beautiful building. Prior to the inauguration of the building, we, as college council, took decision under his chairmanship to rent out our old class rooms to Gossner College for Science classes. I am sorry he is up against his own decision. In between August 20 - 26, 1975, he wrote a letter to the Vice-Chancellor, Ranchi University, informing that the rooms for science classes had not been given to Gossner College, and that the permission to start science in the college be withheld. In support of his letter he got signatures of fourteen members of Ranchi GELC. Unfortunately they are all Mundas. By doing this he has almost divided the church into two camps and exposed himself as a feeble minded and contradictory person.

The honourable signatories are those who in November 1973, were dead against Dr. Singh and had a plan to kick him off the chair of the church and to create disturbances and uncertainties in the church administration. They are the same fellows who instigated the opposition (Dhram Pradesh) group to file a title suit in the local civil court against Dr. Singh and company.

The GELC brothers and sisters were happy to have a new constitution. They hope and trusted that the problems of the church would be solved by the new constitution. The constitution is ready duly adopted by unanimous dedision of the K.S.S. but it can not be allegedly implemented due to the court case pending since two years. There is no initiative at all in the part of the Rev.Dr. Singh to clear up the case. About a week ago only during K.S.S. session along with the members of the K.S.S. he went to consult the lawyer in charge of the case. The lawyer remarked: " You do not have the interest to clear up the case ". The members of the K.S.S. and Dr. Singh were asshamed before the lawyer for their slackness. They came back from the lawyer and decided that the church election be done as per rule of existing (1960) constitution and the new constitution be sent to dust bin. The people are fed up with the existing (1960) constitution and the present fickle minded authorities of the K.S.S. The latest decision of the K.S.S. as regards election according to 1960 constitution has made the general public of the church angry and fed up. They have every right to murmur that thousand of rupees have been spent in constitution making, yet the Acting Pramukh Adhyaks is not yet all serious about it. The public feel that the latest decision of the K.S.S. is motivated by self preservation and self interest. Money spent in framing constitution be refunded to the public. The people are fed up with the authorities. They have stopped their contribution to the centre where funds are always misused. This has been misinterpreted by our honourable Dr. Singh. He says that secular Gossner College has been shifted to Theological campus and hence the public are not meeting his 1975 budget of Rs.15,000.00. He is wrong and his interpretation of the situation is misleading. He can not throw this allegation upon Theological new college building. He has always been misrepresenting G.E.L.C. to our friends in Germany. As

Contd. P/2

As long as he remains in the Kuratorium of the Gossner Mission I regret to say that the relationship between the Gossner Mission and the Gossner Church shall not improve. He has been picked up by the Gossner Mission to sit in its meeting without prior and proper consultation with GELC. Therefore it is natural that he has to please the Gossner Mission and the ultimate result is that he seems to have lost the following and support of the members of GELC.

Decision to build up the college building in the vicinity of the Christ Church was taken in 1970 by the K.S.S.. The College Council and the Building Committee consisting of Dr. Singh, Rev. N. Bhunya, Dr. N. Minz, Rev. M. Tete, authorised me for finding and appointing the Builder/Engineer/Supervisor and to go on with the construction. This was done by me. Mr. Modi, an influential Roman Catholic Contractor was appointed to do the construction for us. The building construction began with full swing. In the meantime peculiarly Rev. Dr. Singh, the Acting Pramukh Adhyaks formed a group to object the construction of the building by propagating that the sanctity of the Christ Church was in danger. He even instigated the congregational council to stop the building construction. He wanted to drag me into the land dispute with the congregation and create trouble under his very nose. Some of his associates had a plan even to move the local police against me. Under such circumstances I had to take a firm stand in the interest of the church and the college. Time and again to our builder he said: "I have no interest at all whether the building is built or not". We are thankful to God that inspite of all these opposition and sabotage our builder, Mr. Modi went on with the construction ~~and~~ of the building for the interest of the college. He even financed us when we had no money. Therefore if outstanding bills are not paid we would be doing injustice to him. Now the building has come up so nicely against the wish of our Dr. Singh within eight months that he is jelous of it. He and his associates are making false propaganda against the building. One of his associates challenged that the building would not be complete even within ten years. I was prepared to accept his challenge. Let his engineer, architect and auditor from any part of the world come and see and audit the accounts of the construction. In the meantime Dr. Singh should remember that all the buildings built in the Church should be checked and audited by his neutral engineer. As the member of the building committee to operate Bank Account, as the Chairman of the College Council to take decision and as the Acting Pramukh Adhyaks to bless the construction, he resigned in December from operating Bank Account. Now he says that he had no direct control of the fund. How could he dare make such statement? He is too weak to settle the matter with us. His suspicion is baseless. Why does he not raise the question of auditing the K.S.S. treasury, fund of T.T.C., A.T.C. etc. where huge sum of money is embezzelled and there is long standing public demand for audit? In 1973 he was chosen to be one of the auditors of K.S.S. fund. But he is yet to start auditing assignment. All concerned know how sincere he is in using his fund of the Department of Evangelistic Work. The people have every right to demand audit account of his department. On 30.8.1975, by circulation he has stopped payments to all workers including field supervisors and field workers (Pracharak). The honourable Ranchi Court has given him right to disburse money and to operate Bank Account. But he is acting otherwise and against the spirit of the power and authority entrusted to him. He writes to all concerned: "There is no money in the treasury, therefore you are requested to manage by yourself". One can not imagine how a mission worker (Pracharak) in the field can manage himself except by begging or defalcating. It is quite natural that under such circumstances the mission workers would think otherwise and against Dr. Singh. In one of his letters to German friends he writes: "That Dr. Minz wants to be the Principal of both the Gossner College and the Gossner Theological College. Hence there is no chance for others to be the Principal of Gossner Theological College". Rev. Dr. Singh and his German God parents should note

that many chances have been offered to Dr. Singh for the Principalship of the Gossner Theological College and he declined to accept that offer on account of the huge foreign fund which used to come or coming for Mission work. People know that he has accounts in the name of all his family members in different Banks. Gone are those days: "when our German friends from Germany designed buildings for the church where we can not leave now, they appointed directors and presidents who proved themselves hopeless, they opened institutions which are deserted now, they framed policies which have failed, they have sponsored leaders who have betrayed, they have directed and guided the church which has brought the present chaos confusion and mess and the result is there for every body to see.

summary
I may kindly be excused for this lengthy letter, but you may quite appreciate how I felt when I reliably learnt that confidential letter against the construction of the college building by me had been sent by Dr. Singh to you. If my information is correct then I fear that Dr. Singh as a man and as a Church leader is lost to the Church and to the Gossner Mission. As a man he has his weaknesses which I do realise but as a head of the church he should have subjugated his personal feelings for the larger interest of the Church. He was the chairman of site selection committee, he was one of the operators of building fund, he was the chairman of the College Council to decide to allow science classes to function here, and he was also the Chairman of the Governing Body, Gossner College to request the Theological College for the accommodation. Thus when a person who has yet to develop a clear cut line of approach to problems and easily acts against his own decisions and the guidance and influence of self seekers and trouble makers associates can not give a clear and impartial review of the church situation. This fact and the present situation again is one of the main reason why the church should be made to implement the new constitution.

I shall be highly obliged if you can favour me with a copy of the letter addressed to you by Dr. Singh. In this connection may I point out that on the date on which the letter appears to have been written he was not the Acting Pramukh Adhyaks, but was on leave. As such he can not and he has no authority to write as Acting Pramukh Adhyaks.

Please pray for the Church and help me to confess if I am going through wrong way.

G G:

Dr. Hellberg,
Pastor Seeberg.

Yours sincerely,

M. Tete
(Rev. M. Tete)

PRINCIPAL,
GOSSNER THEOLOGICAL
COLLEGE, RANCHI.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Regd. under Societies Registration act XXI of 1860)

ACTING PRAMUKH ADHYAKSH

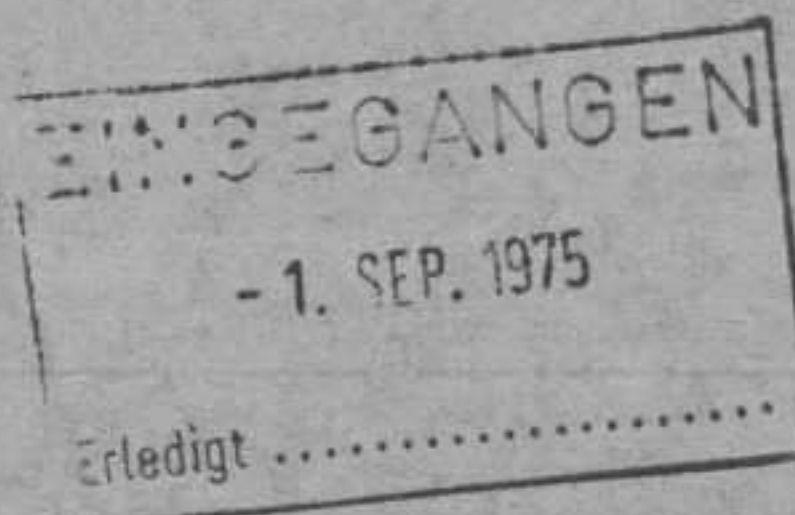
REV. DR. C. K. PAUL SINGH

SECRETARY

REV. P. D. SORENG

TREASURER

REV. M. IOJO



HEAD OFFICE

G. E. L. Church, Ranchi

Bihar/India

Phone : 23358

No. 802/75/KSS-116

Ranchi Dated 25th Aug. 75.

To

Dr. K. Rajaratnam, M.A. Ph.D (Lon)
Secretary for Asia LWF
Geneva.

Zur Ablage

Aktenplan-Nr. 1254

Datum

28.10.

Handzeichen

Sg.

Dear Dr. Rajaratnam,

Thank you for your letters from Geneva. I am sorry that I could not write to you earlier. To day I am rather compelled to write this letter. In two days we shall have our KSS meetings in which Mr. Arnold is to advise us for the implementation of the new Constitution. We are not yet quite sure for the date of implementation. As we are running short of our funds I would like to request you to look into the matter of subsidy/grant for GELC from the LWF for the year 1975, if this amount has not yet been transferred please arrange that this be transferred at the earliest possibility.

As you have already heard that our New Building for Theological College is almost completed and is dedicated already for class purposes. We are thankful to the LWF and are happy to have such building. But the building is also causing a problem in the church. There is a murmuring among the Christian public and responsible persons. The building seems to be a show, expensive, but not strong enough up to the point for so much money Rs. 9,00,000/- In the same GELC compound there is another building costing Rs. 1,50,000/- which is preferred to this new building. The building was constructed in a hurry, may be with much raw materials but not according to the plan and estimate. This was changed single handed, without proper sanction. As the amount came direct to the college we had no control. Thus a big embezzlement/bungling of money is suspected and people are raising voices against the authorities. At the same time some classes of secular Gossner College are also shifted to the theological campus. This has made the situation still more serious. Thus the theological college is losing the support of the public, from whom we have to get Rs. 15000/- to complete the budget for 1975. Therefore it is my urgent request that the next instalment of the payment for the new building be withheld and a neutral supervisor or controller be nominated by the LWF or UELC(I) who would check the construction material, the construction itself and also audit the accounts of the construction. If such procedure be not taken I fear that the building shall be more injurious than to help for the GELC.

Please do talk and discuss the matter with Rev. Dr. Minz when he is in Geneva in the beginning of the next month.

Mr. Arnold was to arrive to day morning but he did not, he has not sent any letter to me about his arrival, but a copy of the letter addressed to you. We are still very much confused and of divided opinion for implementing the new constitution, now we have to wait for the advice of Mr. Arnold.

With best of my regards,

Yours sincerely,

cc: Dr. Carl J. Hellberg, Dir, DCC/LWF
Pastor M. Seeberg Dir. G.M.

C. K. P. Singh
(Rev. Dr. CKP Singh)
Actg. Pramukh Adhyaksh GELC.

1. W. V. 482.
27.3.

2. W V 21.4.

3. W V 20.4.

4. Februar 1975
psbg/sz

Lieber Nichteindring

✓

Herrn
Kirchenrat
Dr. Hans Wilhelm Florin

2 Hamburg 13
Mittelweg 143

Zur Ablage	
Aktenplan-Nr.	1254
Datum	28.4.
Handzeichen	ky

Lieber Bruder Florin!

Der Lutherische Weltbund hat sich grosszügig gezeigt und der indischen Gossnerkirche eine Finanzhilfe für den Bau eines neuen theologischen College in Ranchi gegeben. Bisher waren die Baulichkeiten zwar nicht desolat aber doch zu spartanisch. Der neue Bau ist inzwischen fast fertig, und unser Verbindungsmann - Pastor Hecker aus der badischen Kirche - schreibt nun, dass in diesem Neubau endlich auch ein guter und geeigneter Raum für eine vernünftige Bibliothek vorhanden sei, nur die vorhandene College-Bibliothek mit etwa 3.000 Bänden sei völlig unzureichend, denn immerhin müssen mit dieser 50 Studenten und acht Dozenten arbeiten. Da sich das College im Zuge der allgemeinen Neugestaltung der theologischen Ausbildung von dem bisherigen dreijährigen Kurs (LTh) auf den vierjährigen Kurs (BTh) umgestellt hat, ist es jetzt nicht nur wünschenswert, sondern dringend notwendig, dass die theologische Bibliothek ergänzt wird. Man hat dort inzwischen einen Kostenplan aufgestellt und einen nicht einmal sehr aufwendigen Voranschlag für anzuschaffende Bücher erarbeitet (s. Anlage).

Pastor Hecker versucht z.Zt. in Deutschland bei einigen seiner Freunde durch Spendenaufrufe die Kosten zu decken. Das wird ihm aber nur bis zu einem gewissen Teil gelingen. Die Gossner Mission wiederum hat in ihrem Haushaltsplan die theologische Ausbildung nicht aufgeführt.

Meine Frage an Sie ist nun die folgende: Wissen Sie eine Möglichkeit, wie wir dem theologischen College in Ranchi die erforderlichen rd. Rps 50.000,-- = DM 16.000,-- zukommen lassen könnten? Gibt es eine Möglichkeit, einen solchen einmaligen Betrag aus dem Theological Education Fund zu bekommen?

Mit herzlichen Grüßen bin ich

I h r

(Martin Seeberg)

Anlage

D/ Herrn P. Hecker, Ranchi

Proposed budget for Gossner Theological College Library for 1974 - 1976 for a major improvement to make it suitable for the BTH - course and view of a later BD-course.

This proposal is made on the basis, that for some years there have been not many improvement in our library and on the whole it is still on the same standard as it was for the LTH - course. It is the suggestion of Librarian to invest a considerable amount of finances in the next two years to achieve a major improvement. After that, the expenses can be kept considerably lower again on a regular basis.

Estimated Costs:

1. Furniture and equipment:

15 standard steel book shelves to replace the old wooden ones in the new building:	a' Rs 600/-	9.000/-
3 closed steel cupboards for the archives' section to be opened	a' Rs 1.000/-	3.000/-
Other library equipment, including catalogue cards, labels, files, bibliographies, etc.		300/-

2. Books and Periodicals:

Some major publications, which are essential for the reference section:

Encyclopedia Britannica 15th ed. (incl. Postage) 30 volumes	6.000/-
Encyclopedia of Religion and Ethics, 13 vls. including postage	2.000/-
Sacred books of the East series, 50 vls.	1.000/-
Other smaller lexica and encyclopedias of special theological topics (as e.g. Christian education, liturgy, mission, etc.)	3.000/-
Series of Commentaries of the Bible	2.500/-
Martin Luther's works (missing volumes of the 55 vls edition)	5.000/-
Catholic Dictionary of Theology 4 vls	500/-
New Schaff Herzog Encyclopedia 13 vls	4.000/-
Bodding: Santal-English Dictionary 7 vls	300/-
Bodding: Santal Folk Tales, 3 vls	200/-
M. Gandhi: Collected works (60 vls planned)	1.500/-
Desgupta: History of Indian Philosophy, 5 vls.	500/-
Foreign periodicals	500/-

Other books (many of the major publications in English as OT - and NT-Theologies, Introductions, source books for the Church History and Patristica as well as books on Indian society, especially tribal culture and religion are missing)

8.000/-

Binding of books and periodicals (necessary for all paperbacks)

600/-

Grand Total 48.900/-

In this estimate future rising of prices is not included, so that the actual need after one or two years will be even higher.

Ranchi, 25-9-1974

(Rev. Ursula Hecker)
Librarian

(Yakub Soreng)
Asst. Librarian



Eastern Engineering Corporation

CIVIL & STRUCTURAL ENGINEERS.

Submitted to The Principal, Gossner Theological College,

G.E.L. Church, Ranchi.

Items.	Particulars.	Quantities.	Rate.	Per	Amount	
					Rs.	P.
ESTIMATE FOR CONSTRUCTION OF HOSTEL BUILDING FOR GOSSNER THEOLOGICAL COLLEGE RANCHI						
1.	Excavation of foundation, drains monholes, gate pillars etc	18500 cft	15.00	% cft	2775	00
2.	Filling in foundations and plinth	13000 cft	75.00	% cft	9750	00
3.	Supply and laying 3" brick flat soling in trenches	4000 cft	45.00	% cft	1800	00
4.	Plain cement concrete 1:4:8 in foundations with 3/4" stone chips	3600 cft	400.00	% cft	14400	00
5.	Reinforce cement concrete 1:2:4 in lintels, chajja, cills, fins and loft slab	3600 cft	19.00	cft	68,400	00
6.	Reinforce cement concrete in beams and columns 1:2:4	2500 cft	19.00	cft	37,500	00
7.	Reinforce cement concrete in roof slabs including shuttering, steel bending and binding, curing etc 1:2:4	6540 cft	17.00	cft	1,00810	00
8.	1st. class brick work in C.M. 1:6 in foundation and plinth	9200 cft	300.00	% cft	27,600	00
9.	1st. class brick work in super structure in G.F. and Upper floors	18500 cft	300.00	% cft	55,500	00
10.	Providing 1" damp proof coarse	800 cft	200.00	% cft	1600	00
11.	Providing and laying Jhama khoa soling under flooring	6000 sft	1.00	sft	6000	00
12.	Providing and laying I.P.s flooring 1:2:4 and finished with neat cement finish	16500 cft	2.00	cft	33,000	00
13.	1+2" thick cement plaster 1:6 to internal and external faces of walls pillars and parapets.	42,000 sft	45.00	% sft	18,900	00
14.	1/4" thick cement plaster in 1:4 in cealing	18000 sft	45.00	% sft	8,600	00

Bill No.—

Dated, 21st. April 1975

Rs. 3,86,635 00



Eastern Engineering Corporation

CIVIL & STRUCTURAL ENGINEERS.

contd. page.2.

Submitted to

Items.	Particulars.	Quantities.	Rate.	Per	Amount	
					Rs.	P.
	B.F.				3,86,635	00
15.	Supplying, fitting and fixing first class seasoned salwood frames in Doors and Windows complete	200 cft	40.00	cft	8000	00
16.	Supplying and fixing first class seasoned teakwood paneled shutters for doors and windows complete	4500 sft	11.00	sft	49,500	00
17.	Providing and fixing 4" c.I. rain water pipes	700 rft	8.00	rft	5,600	00
18.	Applying cement waterproof paint to interior and exterior of building and painting with enamel paint all doors and windows with a under cover coat of primer		L.S.		20,000	00
19.	Providing septik tank with all necessary fittings, including all sanitary work in building		L.S.		25,000	00
20.	Providing all electrical fittings and fixtures		L.S.		20,000	00
(five lacs fourteen thousand seven hundred thirty five only)						

Bill No.—

Dated, 21 st. april 197 5

Rs. 5,14,735 00

Eastern Engineering Corporation

P. O. HINOO-RANCHI-2.

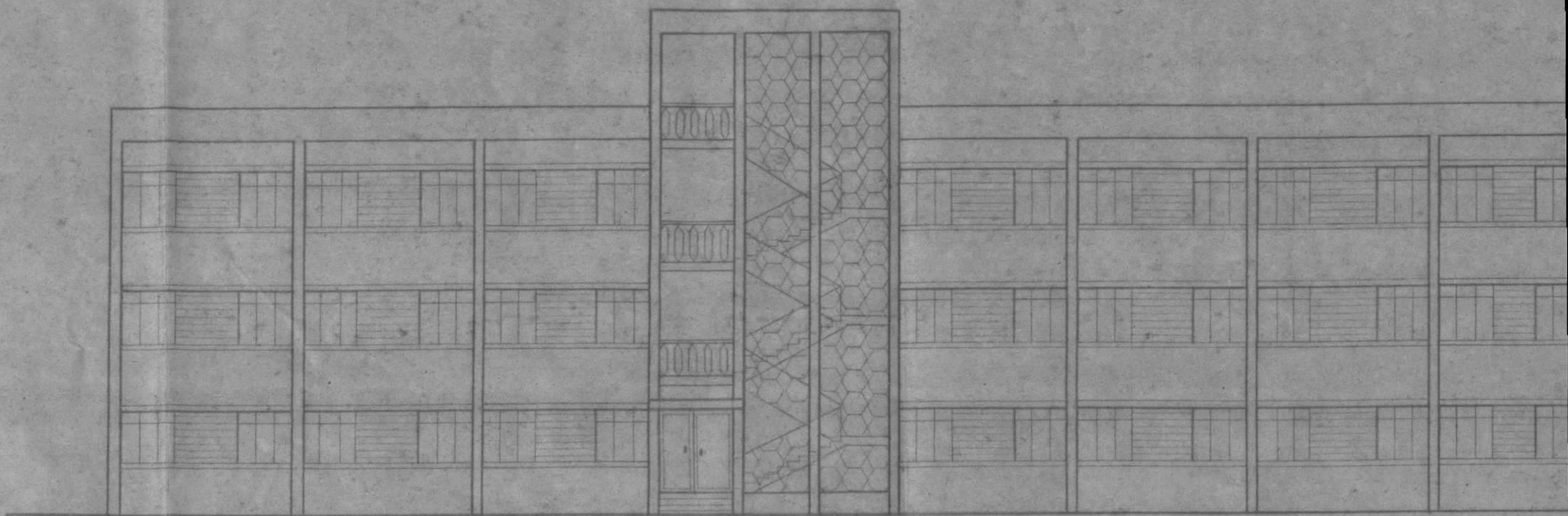
Phone : 20195

CIVIL & STRUCTURAL ENGINEERS
• CONSULTANTS • DESIGNERS

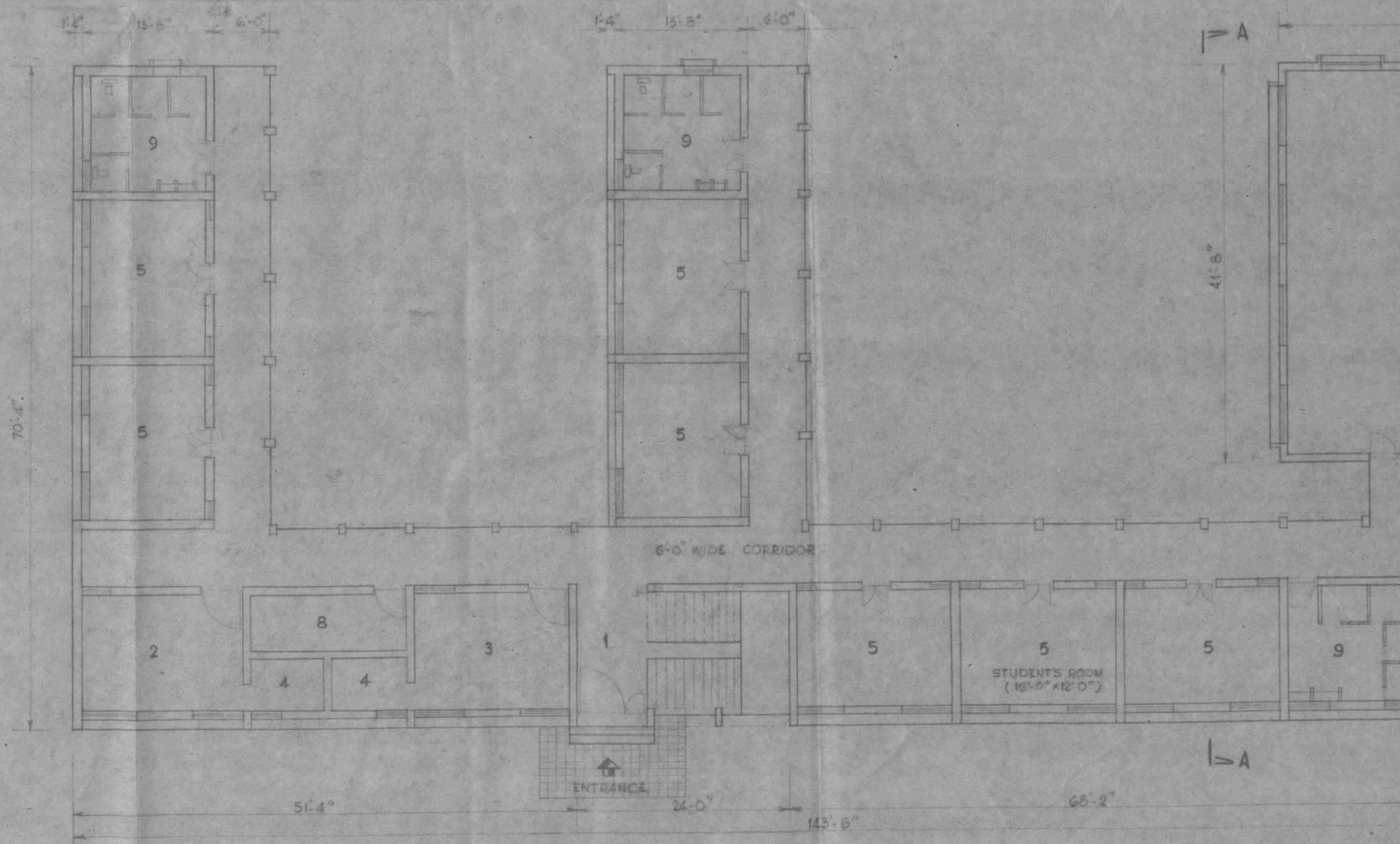
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Handzeichen	4

New College Hostel Ranchi

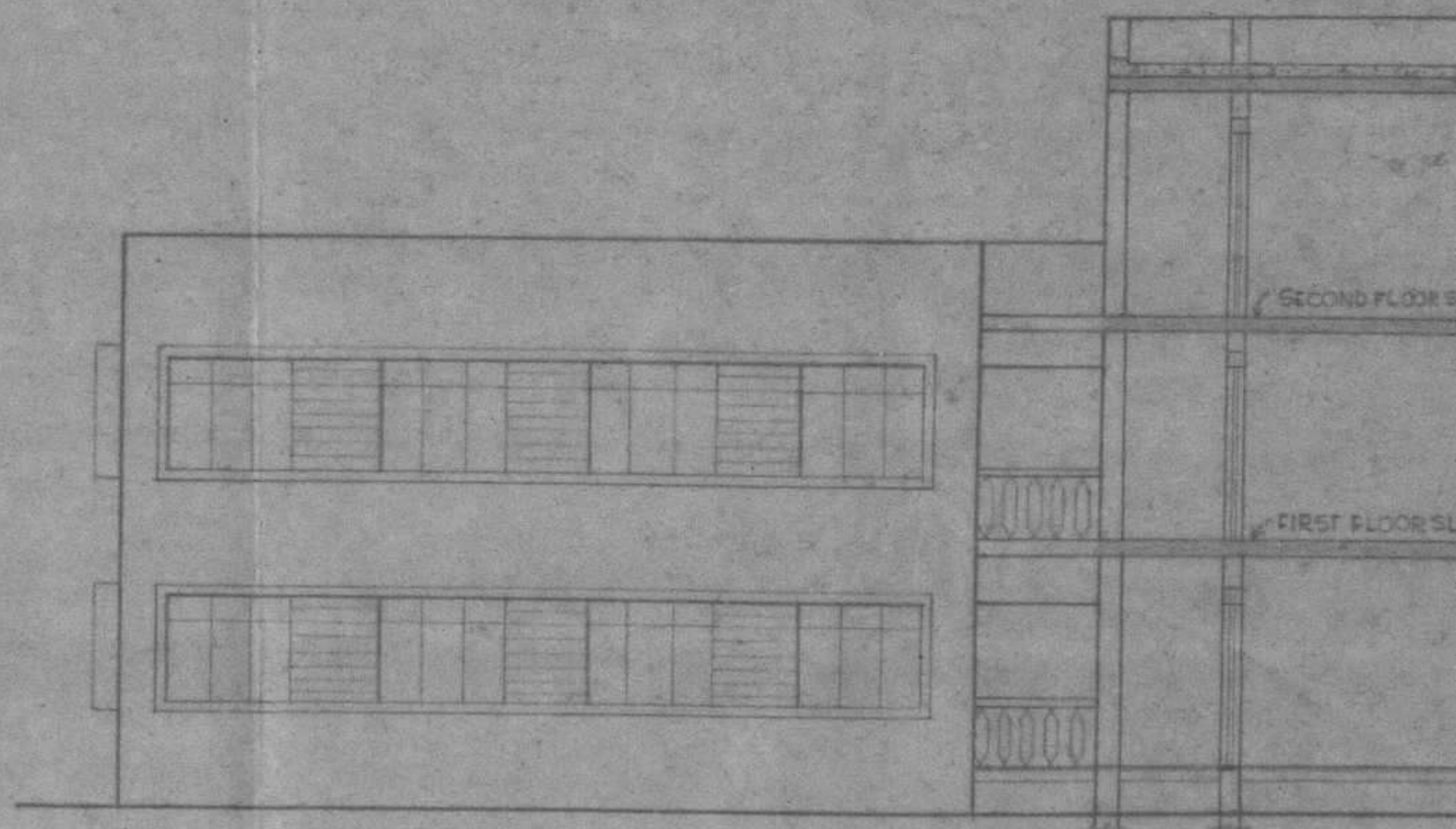
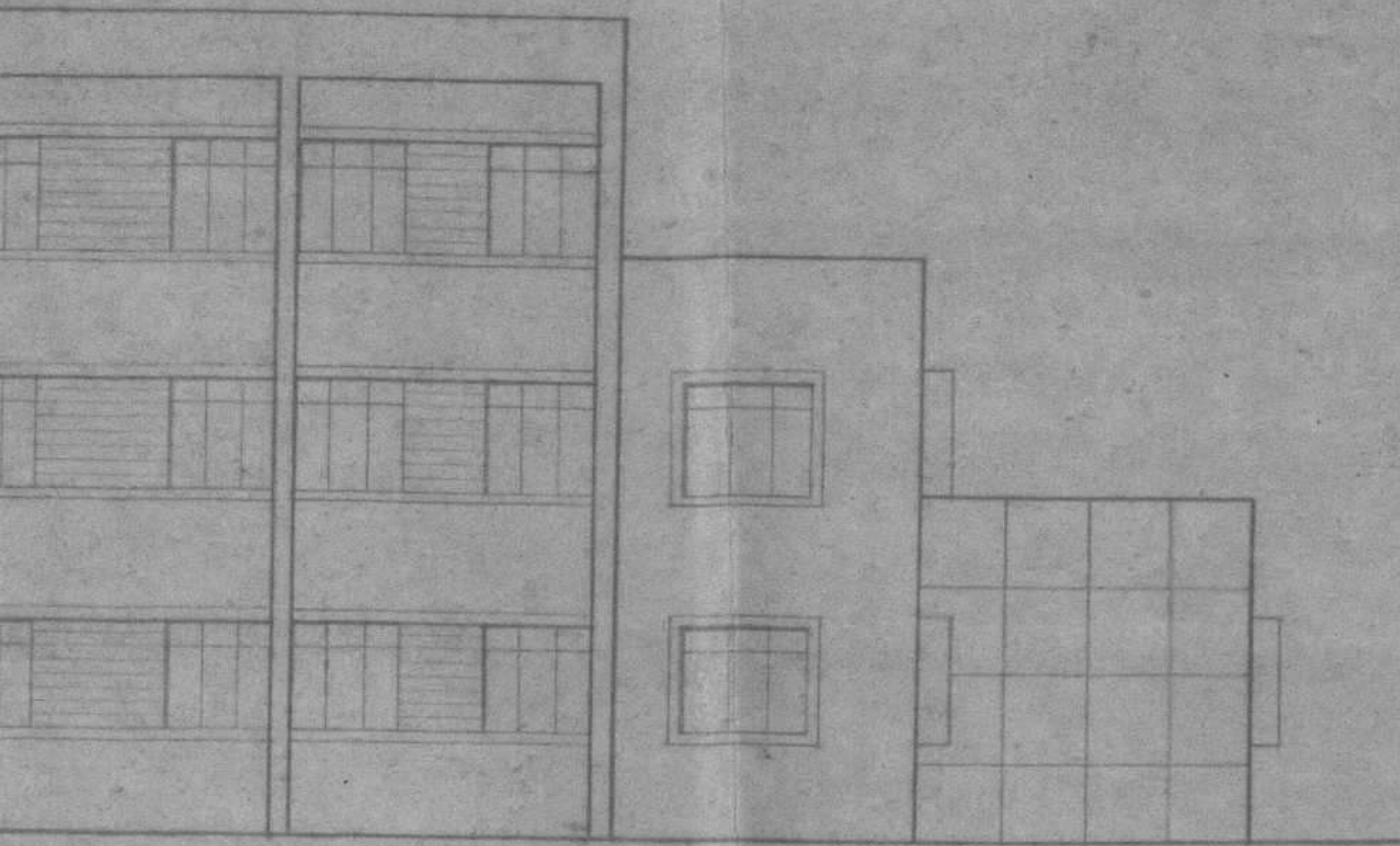
*Estimate 1975
Drawings*



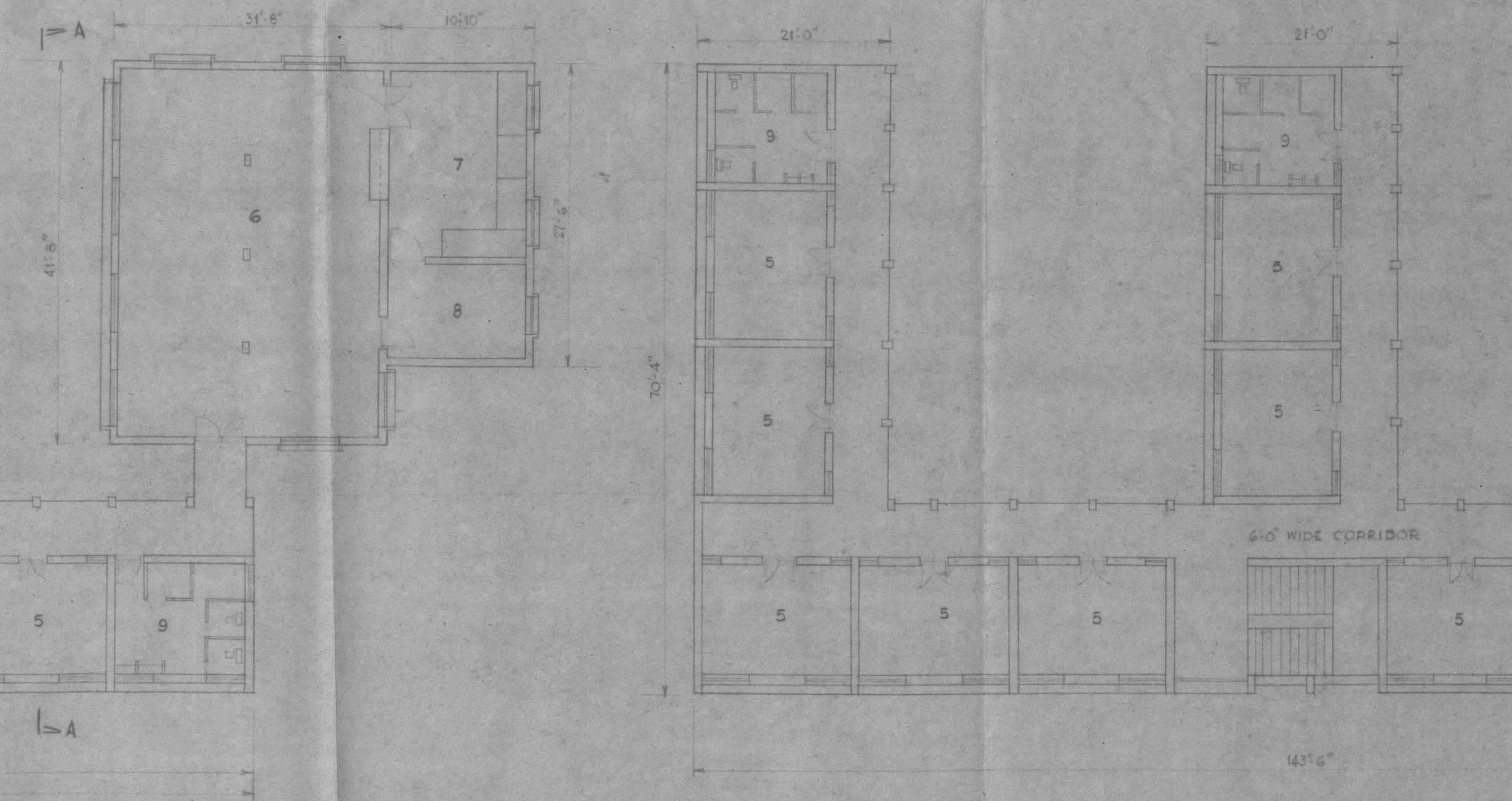
FRONT ELEVATION



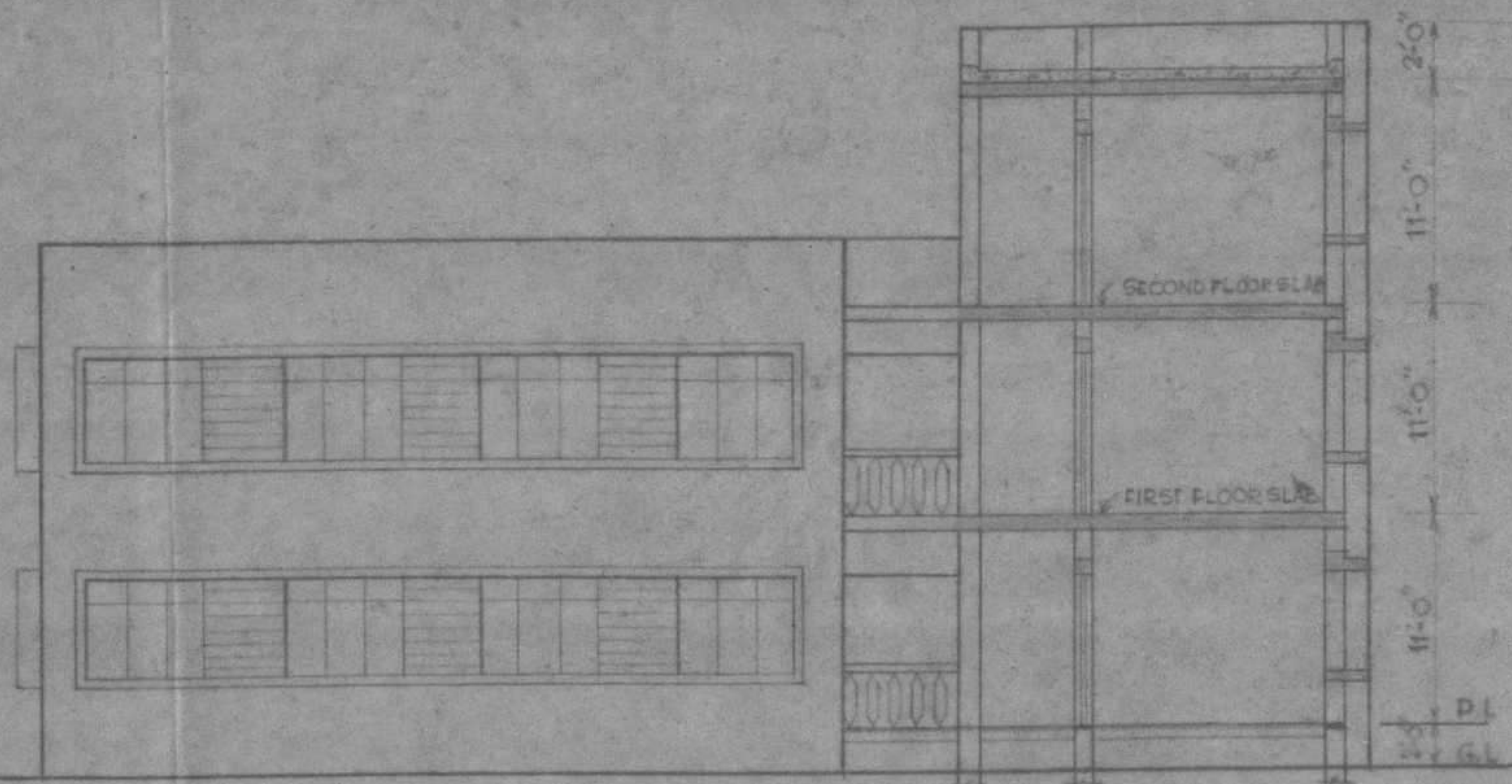
GROUND FLOOR PLAN



SECTION - AA



TYPICAL UPPER FLOOR PLAN



SECTION - AA

ACCOMMODATION :

GROUND FLOOR :

1. ENTRANCE HALL
2. WARDEN'S ROOM
3. OFFICE ROOM
4. TOILET FOR OFFICE & WARDEN
5. STUDENT'S ROOM
6. DINING ROOM
7. KITCHEN
8. STORE
9. TOILET FOR STUDENT

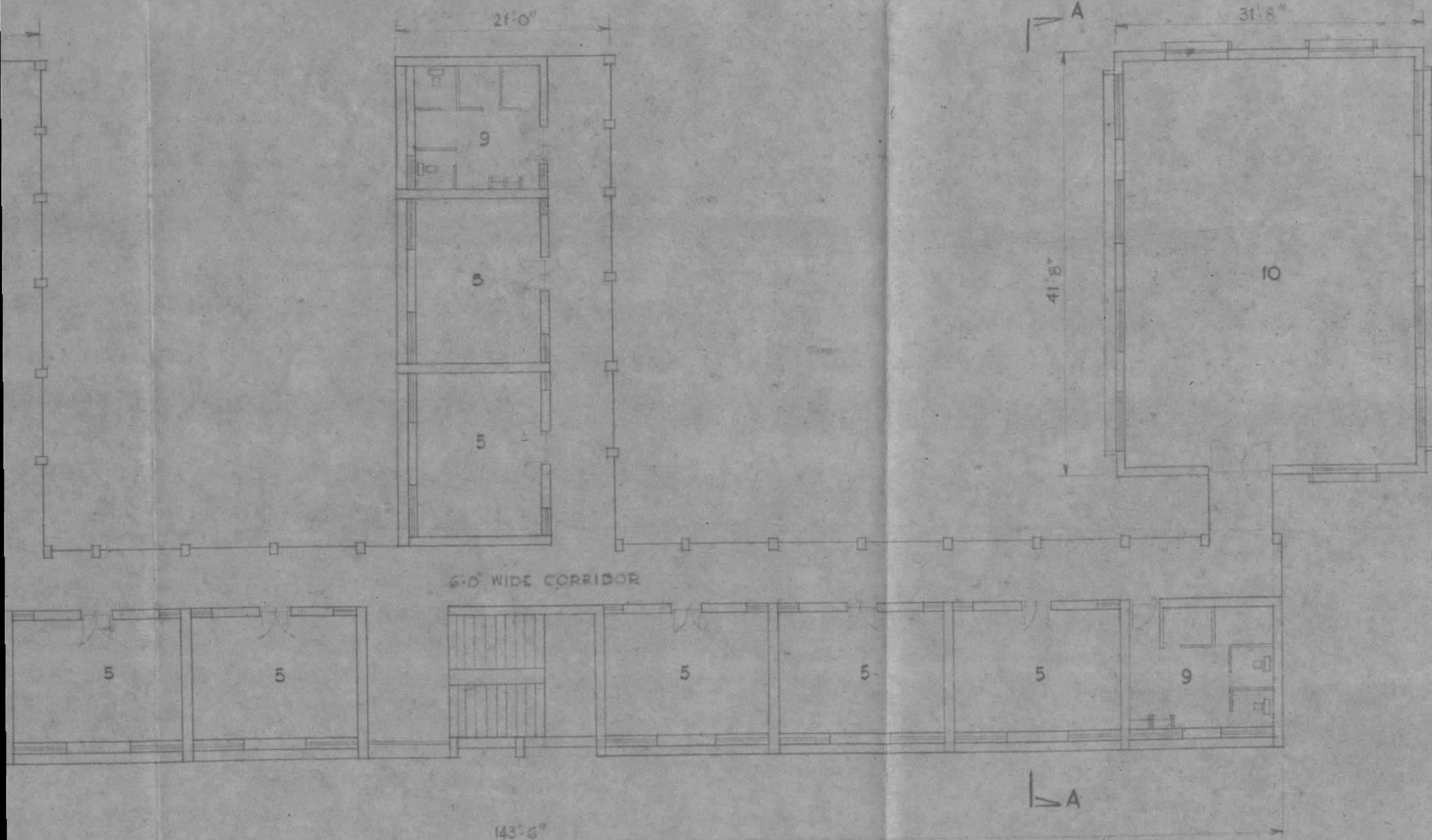
FIRST FLOOR :

5. STUDENT'S ROOM
9. TOILET FOR STUDENT
10. GAMES ROOM

SECOND FLOOR :

5. STUDENT'S ROOM
9. TOILET FOR STUDENT

TOTAL NOS. FOR STUDENT'S ROOM = 27
ALL ARE 4-SEATED



TYPICAL UPPER FLOOR PLAN

HOSTEL BUILDING
FOR GOSSNER THEOLOGICAL COLLEGE
AT G.E.L MISSION COMPOUND, RANCHI

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LEITZ

1650 Trennblatt ohne Ösen
1654 Trennblatt mit Ösen
zum Selbstausschneiden
von Registertasten

Bibichand

From:- Rev. M. Jojo
Gossner Bible & Buniyadi Prasikshan
Kendré Govindpur.
At & P.O. Govindpur Viâ - Khunti.
Dist. Ranchi, Bihar, INDIA.

To
Pastor S. Kriebel, Director
Gossner Mission 1, Berlin -41.

Dear sir
it is pleasur to inform you that
we have closed our class for the Christ-
mas holiday. This year twelve male and four
female students finished their course and
declared as pracharakas and pracharikas by
the Pramukh Adhyaksh. They have gun away
in their respective Ilakas.

The class will be reopened in the
beginning of January 83. There are twelve
male and six female students in the second
year. We have to admit twelve male and eight
female students in the next year 83.

We are very grateful to you for
your financial help in the past and present.
May our "Yishusahay."

Yours sincerely

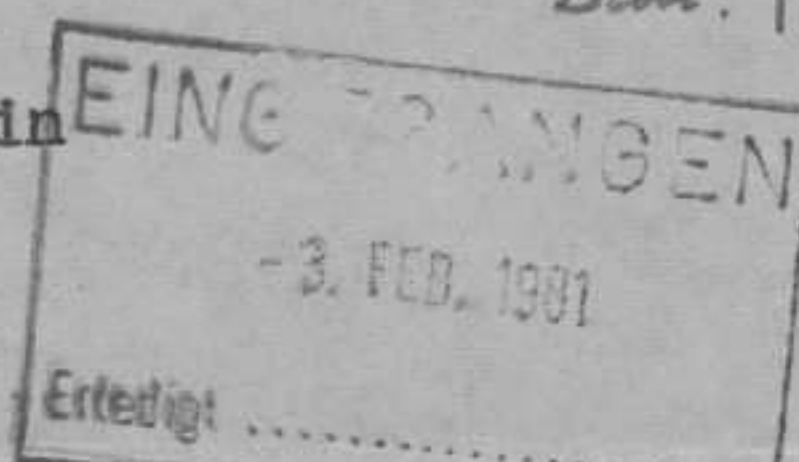
M. Jojo
16-12-82
on behalf of staff.

From : Rev. M. Jojo,
Headmaster Bible Training School P.O. Govindpur Dt. Ranchi,
Govindpur

Headmaster
Gossner Bible & Buniyadi
Prashikshan Kendra,
P.O. Govindpur Dt. Ranchi,
BIHAR

Date: 17-1-1981

To : The Director
Gossner Mission, Berlin



Dear Sir,

I am giving below a brief report of Bible Training School Govindpur, P.O. Govindpur, Distt. Ranchi, Bihar, India.

In the year 1980, 27 male and 10 female students were studying in the Bible Training School. Out of the above 8 males and 5 females have gone out after completing the course. In 1981 there are 19 males and 5 females who are 2nd year students. Newly admitted students are 12 males and 6 females. 4 more female students are expected to join this year. At present the number of students is 42,

In the final examination of 1980 the students (1) Miss Bahalen Kandulna and (2) Miss Jilani Bage have passed with a good number.

There are altogether 7 staff in the school. Four full time and three part time workers. The expenses of the school comes approximately Rs 4000/- ± DM 1000/- per month.

Main problem, apart from the regular expenses of the School, is dilapidating conditions of the buildings of school. There is a great need to repair them before they collapse for good.

Courses of study :- The following are the subjects in the school :-

- Old Testament
- (1) Book of Genesis to the book of Joshua
 - (2) Book of First Samuel
 - (3) Isaiah, Chapter 40 to 55
 - (4) Book of Amos
 - (5) An outline and the purpose of the other books of Old Testament.

The above subjects are sometimes not completed because of time factor.

New Testament The Book of Mark, John, 1 Corrinth, Hebrews and Revelations are taught in detail. The remaining two gospels, Acts and other Letters of Appostles are also generally taught.

Other subjects The following other subjects are taught :-
Catechism, Confessio Augustana, History of Religion, Church History, Liturgee and religious Calender etc.

General knowledge :- The training in the following sphere is is also given to the students :-

Farming, Medical, Sewing and carpentry so that doing these works they can witness Jesus Christ and the God Almighty.

The students who have come out of the school are doing very good in the Church Field. Almost from all over the Gossner Church, the students are invited to be trained in the School. The language of teaching is Hindi.

The Managing Committee of the School meets at least three times a year.

The following are the members of the Managing Committee.

Rev. P.D. Soreng	(Chairman)
Rev. M. Jojo	(Secretary/member)
Rev. Dr. M. Bage	member
Rev. Martin Tete	"
Local Ilaka Chairman	"

I am
Yours sincerely,

Pracharak School in honour of
 Govindpur The Director of Gossner Mission and the Chairman
 of the Kuratorium, Berlin.

Honourable Director and Chairman,
 We are very happy because of your visit this training centre today. This is a great love of God who has brought you here safely. We thank God for this grace. Now we give you our hearty welcome and greet you with the word "Yishusahay".

Though you are not unknown about this centre even we are giving you the following reports:-

First - This training centre has two sections - one for Pracharak and other for Pracharikas but both are under one Headmaster.

Second - The total number of students is thirty eight. There are twenty seven male and eleven female students. The course is for two years. The second year students are only thirteen and the first year students are twenty five.

They have come from all Anchals

Anchalwise the number is as follows -

	Male	Female	
1. Assam Anchal	3	nil	1.7: 25
2. North West Anchal	3	2	
3. Madhya Anchal	2	nil	2.7: 13
4. Orrissa Anchal	4	4	
5. South East Anchal	15	5	38
	27	11	

There are four more K.N.H. female students who have joined for two months after appearing in the matriculation examination.

The stipend is given Rs. 40/- P.M. each student from the church and they themselves bear Rs. 20/- P.M. for the mess charge.

The number of staff is six. Out of them only three teachers are paid full salary and other are getting honorarium only.

The condition of the building is not good. It has not been repaired since twenty years. The managing committee has decided to repair it this year.

The Gossner church is running this centre by your help and cooperation. We are very much grateful to you for your help and cooperations.

May God bless us for His glory through this.

Yours sincerely

Headmaster

T. J. J. J.

14-3-80

Rev. Martin Jojo
Prachak Training School
Govindpur

10.9.1979

Dear Brother,

There is a couple here in Germany, who are prepared to sponsor one of the girls in the Tabitha Bible School in Govindpur by contributing the necessary money every month.

But they are very much interested to establish a personal contact to the girl they are supporting, by exchanging letters. They seem to be interested to know more about the training, life in the school, life in an Indian family and village or town etc.

What is your advice in this matter? Are there girls who are sufficiently fluent in English in order to correspond with somebody in Germany? Would you agree to and support such a personal sponsorship? If language would be a difficult problem, would it then be possible that you or your wife would answer letters and questions of those sponsors and exchange letters with them rather than one of the trainees?

It would be very helpful for us if you would comment on these considerations, so that we know what to tell that couple. If we could establish a sponsorship successfully, maybe it would be a beginning only and more people would follow.

Best wishes for you and for the two training schools in Govindpur,

yours sincerely,

W

Siegwart Kriebel

copy: Rev. P.D. Soreng
Dr. Singh

Welcome to Rev. S. Kriebel, Directors Gossner Mission and
Rev. Peter, Vice Chairman Kuratorium

On their visit to G.E.L. Church, Govindpur
Dist- Ranchi

We are happy to see you among us. We thank God for this occasion.
We all give you a hearty welcome. We all say our

'YISHSARAY'

to you and our brother and sisters of Your country.

Govindpur is the Head Quarter of Govindpur Ilaka, in the
South East Anchal of G.E.L. Church.

This Ilaka has 12161 members of our church. We are served by
5 pastors and 33 catechists. They are full time workers and are
paid by the church.

This Ilaka has 9 Middle and primary schools. In the head -
quarter there are two high schools, one for boys and other for girls.
The number of all students is about 1700.

All the schools have Managing Committees under the church. The teachers
teachers are monthly paid by the Government. There is a training school
school for catechists. It is managed by the K.S.S. in the centre.
But most of the school building are not good. We need a new building
for boys' High school (Jubilee High school) in the head quarter. Any
how we run these schools with the help of God
In the end we thank you also for your kind visit among us. We pray
that God will bless us all.

Yours in Lord,

L. S. Gossner
24/11/78

Chairman,

24/11/78
GRADUATED
Jubilee High School
Govindpur P.O. D. Ranchi

- 1) Politics in Sambia
- 2) Drunken youths
- 3) Education System
- 4) Improvements of GELC
- 5) Alcohol? Under?
- 6) Mission Schools? Religion taught?
- 7) License for marriage ceremony difficult to obtain by pastor
how in Germany?
- 8) Function of youth?

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LEITZ

1650 Trennblatt ohne Ösen
1654 Trennblatt mit Ösen
zum Selbstausschneiden
von Registertasten

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818

Incorporated by Royal Charter, 1827

A D KHAN, M A (CANTAB), I C S (RETD)

MASTER

20, LOUDON STREET

CALCUTTA-16

S MUKHOPADHYAY, M Sc, Ph D, B D

PRINCIPAL & SECRETARY



Eingegangen

- 2. Nov. 1987

Erledigt:.....

SERAMPORE COLLEGE

SERAMPORE 712 201

HOOGLY

WEST BENGAL

INDIA

October 21, 1987

17 Milford Drive

White Plains N.Y. 10606

U.S.A. Tel: (914) 428-5398

Rev. D. Hecker

Grossner Mission

1, Berlin 41

Handjeryerstrasse Bel9-20

Berlin West 52050, W. Germany

Dear Rev. Hecker:

I wrote to you on 15th September, 1987 from India, but as I have received no reply I am not sure if you received my letter. I tried to telephone from London, but could not get through. So I am writing again to ask if it will be convenient if I visited you sometime between 16th and 19th November, 1987. I would appreciate if you kindly let me know at the above address immediately. It would be better if you telephone (914) 428-5398. If you telex, the number is 425832 BCCI, NY CD c/o Mr. Jhala.

With regards,

Yours sincerely
A.D. Khan

A.D. Khan

Attn. Mr. A.D. Khan.

Telex: Meeting not necessary. I will be out of Berlin at proposed date.

Hecker, Grossner Mission

Herrn
D Dr. Hugald Grafe
Ev.-Luth.-Missionswerk
Niedersachsen
Weinsteige 8

3200 Hildesheim

8.10.1987

Lieber Herr Grafel

Wir erhielten den Brief von Herrn Khan vom Council of Serampore College vom 15.9.87. Unsere Beziehungen zu Serampore sind so locker, daß ich nicht an einem Gespräch interessiert bin. Unser Kuratoriumsvorsitzender Dr. Grothaus, der selbst kürzlich drei Monate als Gastdozent in Serampore war, hat außerdem im August in Calcutta mit dem Principal Mukhopadhyay gesprochen. Ich habe ihm eine Kopie des Briefes gegeben. Er wird sich dann selbst an Sie wegen eines Termins wenden, wenn es es wünscht.

Mit freundlichen Grüßen

I n r

Dieter Hecker
Dieter Hecker

Kopie: Dr. Grothaus

bcc : Groth.

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818

Incorporated by Royal Charter, 1827

A D KHAN, M A (CANTAB), I C S (RETD)
MASTER
20, LOUDON STREET
CALCUTTA-16
S MUKHOPADHYAY, M Sc, Ph D, B D
PRINCIPAL & SECRETARY

CONFIDENTIAL



SERAMPORE COLLEGE
SERAMPORE 712 201
HOOGHLY
WEST BENGAL
INDIA

September 15, 1987

Dear Rev Heckler,

I think you have already gathered from Dr Rajaratnam's letter of 7th September 1987 some idea of how things have been shaping in Serampore in recent years. Let me briefly mention the facts.

For some time a steady decline in the quality of the teaching staff had been noticed, at first thought to be due to the gradual withdrawal of senior staff members of doctorate standing. Confidential talks revealed a sense of frustration among them, a feeling that could be attributed according to them to the Principal's failure to infuse the team spirit in the management of affairs. Their view was that the administration was run by a coterie of teachers close to the seat of authority, leaving the senior members completely out of the main stream of academic life.

Disturbed by these trends the Council set up a Committee of Enquiry headed by Bishop Jathanna to examine the causes of such a situation. The Committee's report was critical of the Chief Executive's (Principal) inadequacies which in the Committee's opinion were responsible for the unsatisfactory condition of the Theology Department. Possibly sensing the possibility of an unfavourable verdict, the Principal resigned of his own accord in June 1987, giving 3(three) months notice. Unfortunately this period was marked by manoeuvres to instigate the staff and students

to acts of indiscipline, causing unrest in the campus. What was worse were the efforts made under the cloak of injured innocence to denigrate the Council, to whose obstructive attitude was attributed all the ills of the department. Sad to say, from this campaign even some top members were not exempt. And there is reason to believe that several mission boards have been addressed accordingly.

At its recent meeting the Council was convinced that the time had come to place before the supporting Churches overseas all the facts, lest an image be projected of the Council as an effete body without vision, and impervious to ideas of development relevant to emerging needs. There was also the fear that such tendentious reports could raise uncertainties in the minds of friends of Serampore abroad about the wisdom of continuing their support to a reportedly decadent institution.

You will I think agree that in matters of this kind personal contact and discussion are more helpful in clearing the mind than correspondence. It has therefore been suggested that as I shall be in Europe in the near future, opportunity might be taken to meet representatives of a few of the supporting missions in Europe, during my stay there. Knowing how first impressions die hard, I am not sure what success my efforts will have in making the Council's point of view acceptable to those who through personal relationship or otherwise cherish a different opinion of the reasons for ^{the} present state of the faculty. But we feel that an attempt at clarification should be made.

I am therefore writing to enquire whether it would be convenient for you to meet me for this purpose some time between 15th and 22nd

November 1987. Alternative dates could be between 12th and 18th October, but perhaps that would be too early for everybody's convenience.

If you approve of my proposal, I should be grateful if you will kindly send me a reply either direct to the following address,

C/o Mrs N Banerjee
111, Sutton Court
Sutton Court Road
~~W4 3SE~~ London W4 3EE
England

or contact Dr H Grafe of Evangelical-Lutheran Mission,
Hildesheim, who is being requested to co-ordinate the programme.

With kind regards,

Yours sincerely,

AD Khan
(A D KHAN)

Rev D Heckler
Gossner Mission
1 Berlin 41
Handjeryerstrasse B e-19-20
Berlin West - 52050
WEST GERMANY

SERAMPORE COLLEGE

SAILESH MUKHOPADHYAY
PRINCIPAL

FOUNDED BY CAREY, MARSHMAN AND WARD IN 1818
INCORPORATED BY ROYAL CHARTER, 1827

SERAMPORE, HOOGHLY
WEST BENGAL
INDIA
PIN 712 201



21st August, '87

Dear Friends,

After ten years of service in this college, I decided to submit my resignation and leave this college from 31st August 1987. In the past 20 years out of six principals in these years I was lucky enough to continue for ten years in this college.

/it During these ten years, I had the opportunity to have you as our friends and received your full cooperation in our work in this college. Without which/was not possible for me do what little we could do.

We have our vision of a bright future for the college and we pray that with God's blessing the college will reach its goal.

Once again I thank for your support and prayer.

With kindest regards,

Yours sincerely,

(S. Mukhopadhyay)
Principal.

BY AIR MAIL
PAR AVION

हवाई पत्र
AEROGRAM

Under Cert. of Posting



TO

Paster Dieter Hecker

Director, Gossner Mission

1, Berlin 41

Handjerystra Be-19-20

Berlin West-520 50

West Germany

← THIRD FOLD HERE →

SENDER'S NAME AND ADDRESS

OFFICE OF THE PRINCIPAL

SERAMPORE COLLEGE : SERAMPORE

HOOGHLY : WEST BENGAL : INDIA

PIN 712 201

NO ENCLOSURES ALLOWED



Gossner Mission · Handjerystraße 19-20 · 1000 Berlin 41 (Friedenau)

- ☐ Indien
- ☐ Nepal
- ☐ Zambia
- ☐ Öffentlichkeit
- ☐ Gemeindedienst
- ☐ Verwaltung

Berlin, den 31.7.1987

V E R T R A G

=====

Die Gossner Mission schließt mit Frau Gertrud Oehler, Berlepschstraße 17, 1000 Berlin 37, geb. am 22.1.1911, einen Vertrag, daß Sie drei Stipendien für Theologiestudenten für eine vierjährige Ausbildung als Pfarrer an der Theologischen Hochschule der Gossnerkirche (Gossner Theological College) in Ranchi einrichtet. Mit vorheriger Absprache können sie auch an einer anerkannten Evangelischen Theologischen Hochschule in Indien studieren. Die Finanzierung erfolgt über den Fonds Gertrud Oehler, über DM 70.000,-- der ständig bestehen soll, auch über den Tod von Frau Oehler hinaus. Die Kontrolle über den Fonds führt Frau Oehler und ihre Familie; ihre Neffen und Nichten, Grafs Neffen und Nichten, denen jährlich DM 200,-- von den Zinsen zustehen. Sollte sich der Wechselkurs der indischen Rupie verringern, soll die Zahl der Stipendien verringert werden, wobei die Gossner Mission sicherstellt, daß bereits begonnene Studien nicht abgebrochen werden müssen.

Die Studenten müssen Adivasis sein und aus armen Familien auf dem Land kommen. Die Theologische Hochschule gibt die Namen der Stipendiaten an die Gossner Mission weiter und veranlaßt die Studenten, den Kontakt zu Frau Oehler vor Beginn des Studiums aufzunehmen und durch jährliche Korrespondenz über die Gossner Mission in deutscher Sprache zu halten.

Sollte der Vertrag nicht entsprechend eingehalten werden, so kann Frau Oehler wie auch ihre Kontrollbeauftragten jederzeit von ihrem Vertrag zurücktreten.

(Gertrud Oehler)

(Pfarrer Dieter Hecker, Direktor)
GOSSNER MISSION



Gossner Mission · Handjerystraße 19-20 · 1000 Berlin 41 (Friedenau)

- ☐ Indien
- ☐ Nepal
- ☐ Zambia
- ☐ Öffentlichkeit
- ☐ Gemeindedienst
- ☐ Verwaltung

Berlin, den
July 31, 1987

A G R E E M E N T =====

Gossner Mission is entering an agreement with Mrs. Gertrud Oehler, Berlepschstraße 17, 1000 Berlin 37, born 22.1.1911, that she is sponsoring three scholarships for students of Gossner Theological College at Ranchi for 4 years for a training as pastors. Upon prior notice, they can also be registered with another recognized Theological College in India for further qualification.

These scholarships are financed by the interest of an endowment funds of DM 70.000,-- of Mrs. Gertrud Oehler, which will be a permanent funds controlled by Mrs. Oehler and her family, who will get a yearly sum of DM 200,-- out of this funds. If the exchange rate of Rupees and German marks changes, so that less money will be available, the number of scholarships should be reduced. In this case Gossner Mission guarantees, that no students will have to give up their training before the examination.

The students must be Adivasis from poor families in the villages. The College sends the names of the elected students to Gossner Mission and sees to it, that the scholarship holders introduce themselves to Mrs. Oehler through Gossner Mission before taking up their studies and keep this contact through yearly correspondence.

If these points are not kept, Mrs. Oehler or her family can cancel this agreement.

(For Gossner Mission)

(Acknowledged for Gossner
Theological College)

BOARD OF THEOLOGICAL EDUCATION OF THE SENATE OF SERAMPORE COLLEGE
112/2 Mandidurg Extension, Bangalore - 560046

Tel. 563786

23. Feb. 1987

12th February 1987

Dr. Theodor Ahrens
Rev. Richard Clutterbuck
Dr. Richard Dickenson
Dr. D.J.C. Duraisingh
Ms. Alice Findlay
Dr. Eric A Gass
Dr. Hugald Grafe
Dr. Jorn Halbe
Rev. Dieter Hecker
Rev. S.M. Jacob
Dr. William Kennedy
Dr. Andrew Kirk
● Gerhard Koberlin

-Erledigt:.....

Rev. Warner W Luoma
Mr. H. Mintjes
Mr. A.M. Mook
Rev. William G. Murison
Rev. Simon Rae
Rev. R. Scheuermeier
Rev. Gordon Shaw
Rev. Constance Thurber
Rev. L. Newton Thurber
Rev. R.L. Turnipseed
Rev. Malcolm Warner
Dr. Gerhard Wehmeier
Dr. Edmund Weber

Dear Ecumenical Partners,

Consultation on Theological Education in India

I hope you have received our circular letters of December 16, 1986 and January 15, 1987 along with a copy each of the programme, list of participants and Directory of Theological Schools in South Asia. We look forward to having you here in Bangalore for the Consultation. We will be arranging for transport from Vishranthi Nilayam (of CSI sisters), 18 Infantry Road, Bangalore - 560001, Tel. 564136 (Near HINDU Newspaper press) to Ecumenical Christian Centre, Whitefield on the afternoon of March 18th. A Committee meeting of the BTESSC will be held at the Vishranthi on that day. So you will find one of us or a volunteer there to help you. Kindly confirm your participation in the consultation if you have not done so. Please also inform us the time of your arrival in Bangalore. Arrangement for a short stay at the Vishranthi Nilayam could be made on request.

This is our last circular in this matter. However, we will be happy to respond to individual enquiries about the consultation and the visits to theological colleges in India.

Wishing you all a pleasant trip to India and with best wishes,

Yours sincerely,

H. S. Wilson
H. S. Wilson

Director

SENATE OF SERAMPORE COLLEGE

cc: BTESSC Officers
Director, PTEWCC

हवाई पत्र
Aerogramme



Rev. Dieter Hecker

Gossner Mission, ~~33000 Zehn~~

Handjerystrasse 19/20

D - 1, Berlin 41 (Friedenau)

WEST GERMANY

दूसरा SECOND FOLD

भेजने वाले का नाम और पता:-
Sender's Name and Address:-

BOARD OF THEOLOGICAL EDUCATION/

SENATE OF SERAMPORE COLLEGE

112/2, Nandidurg Extension,

BANGALORE-560 046.

INDIA

इस पत्र के अन्दर कुछ न रखिये
No Enclosures Allowed

पहला मोड़ FIRST FOLD

Gossner Mission



Handjerystraße 19-20
1000 Berlin 41 (Friedenau)
Fernsprecher: (0 30) 85 10 21

- ☐ Indien ☐ Öffentlichkeit
☐ Nepal ☐ Gemeindedienst
☐ Zambia ☐ Verwaltung

- ☐ Lt. Rücksprache am _____
☐ Erledigung Ihres Antrags/
Schreibens vom _____
☐ Mit Dank zurück
☐ Zum Verbleib bei Ihnen
☐ Anruf

- Mit der Bitte um
☐ Kenntnisnahme
☒ Erledigung
☐ Rücksprache
☐ Stellungnahme
☐ Abzeichnung
☐ Rückgabe

Ihre Zeichen	Ihre Nachricht vom	Unsere Zeichen	Sachbearbeiter/Hausapparat	Datum
			Dieter Hecker	16.1.987

Gossner Mission · Handjerystraße 19-20 · 1000 Berlin 41 (Friedenau)

An das
Nordelbische Missionszentrum
- Indienreferat -
Agathe Lasch Weg 16
Postfach 520354
2000 Hamburg 52

Lieber Kollege!

Ich wollte Ihnen nur die beiliegende
Nachricht zuschicken, daß Sie Bescheid
wissen über die Überweisung der Gossner
Mission für Serampore. Für uns ist dieses
Programm damit abgeschlossen. Die G.E.L.
Kirche wird in Zukunft ihre Studenten
vermutlich vermehrt nach Gurukul schicken,
was wir auch schade finden, aber wir
werden uns danach zu richten haben.
Mit freundlichen Grüßen, Ihr

Gossner Mission



Handjerystraße 19-20
1000 Berlin 41 (Friedenau)
Fernsprecher: (0 30) 85 10 21

- ☐ Indien ☐ Öffentlichkeit
☐ Nepal ☐ Gemeindedienst
☐ Zambia ☐ Verwaltung

- ☐ Lt. Rücksprache am _____
☐ Erledigung Ihres _____fs/
Schreibens vom _____
☐ Mit Dank zurück
☐ Zum Verbleib bei Ihnen
☐ Anruf

- Mit der Bitte um
☐ Kenntnisnahme
☐ Erledigung
☐ Rücksprache
☐ Stellungnahme
☐ Abzeichnung
☐ Rückgabe

Ihre Zeichen	Ihre Nachricht vom	Unsere Zeichen	Sachbearbeiter/Hausapparat	Datum
	Neues Telefon:	030/85000430	Dieter Hecker	16.1.1987

Gossner Mission - Handjerystraße 19-20 - 1000 Berlin 41 (Friedenau)

An das
Ev. Missionswerk
- c/o Herrn Lothar Engel
Mittelweg 143
2000 Hamburg 13

Lieber Herr Engel!

Nur zu Ihrer Information möchte ich
Ihnen beiliegenden Brief senden. Für
uns ist damit die Unterstützungsaktion
für die Serampore Bibliothek abgeschlossen.

Ich weiß nicht, wer zu der Konsultation
im März nach Bangalore fahren wird.
Ich wäre an einem Bericht darüber,
wie die regionalen Schwerpunkte gesetzt
werden sollen, sehr interessiert.

Mit freundlichem Gruß, Ihr Dieter Hecker.

To the
Principal Serampore College
Theological Department
Serampore, W.B. 712 201
India

15.1.1987

Ref.: Remittance of DM 10.000 for extension of the Library of the
Theological Department on 19.12.1986

Dear Dr. Mukhopadhyay!

This is to inform you, that we have remitted the sum of DM 10.000.- as contribution of Gossner Mission towards the building up of your library. According to the plan, which has been set by EMW in Hamburg this would be our total contribution besides Nordelbisches Missionszentrum with DM 25.000.- and EMW Hamburg with 65.000.- being a total of DM 100.000.- for the next years. - I hope, you are satisfied with the remittance to India. If you need some of the total amount in foreign exchage to get books from U.K. or U.S.A. you might find some solution with one of the two other organisations, that they might keep a part of the grant here in Europe to settle bills directly for you.

Wishing you all the best, I remain with kind regards,

Yours sincerely,

Dieter Hecker

(Rev. Dieter Hecker)
India Secretary

PS: This grant includes a donation of the university congregation/SCM of St. Peter's Church Heidelberg of DM 1000.-. Since this is a theological faculty and they are very much interested also in Theological Training in India, you might use this chance to write a letter of acknowledgement giving them some information about Serampore College directly. Here is the address: Kapitel der Peterskirche, c/o Pfrf Gerhard Möckel, Ziegelhäuser Landstr. 17, 6900 Heidelberg.

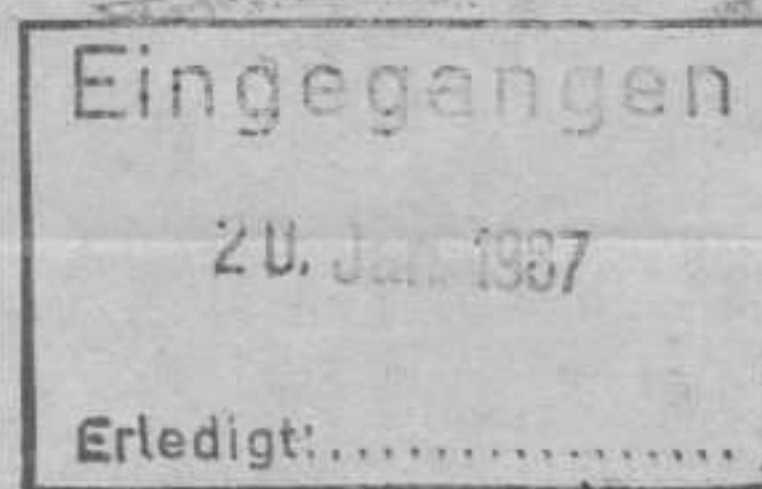
I do hope, that some time this or next year I shall find time to visit Serampore College to get to know you personally. Most probably I shall not be able to come to the consultation about Theological Education at Bangalore in March, which you most probably will also attend.

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward in 1818

Incorporated by Royal Charter, 1827

A. D. KHAN, M.A. (CANTAB) I.C.S. (RETD)
MASTER
20, LOUDON STREET, CALCUTTA-700016
S. MUKHOPADHYAY, M.Sc. Ph.D.B.D.
PRINCIPAL & SECRETARY



SERAMPORE COLLEGE,
SERAMPORE
HOOGHLY
WEST BENGAL
INDIA 712 201

3th January, 1987

Rev. Dieter Hecker
Director,
Gossner Mission,
Handjerystra Be 19-20
1000 Berlin 41
Postscheckkonto
Berlin West 520 50

Dear Rev. Hecker,

Thank you very much for your Christmas wishes through a beautiful card. We are glad to know that 10,000 DM have been transferred from Gossner Mission. We assume that this amount is meant for the development of the Library and is a combined grant for 1986 and '87. We express our gratefulness for this help. We hope the similar grant will be sent for 5 years and accordingly we are taking up the project. Please let me know whether you will need an account annually or at the end of the five years.

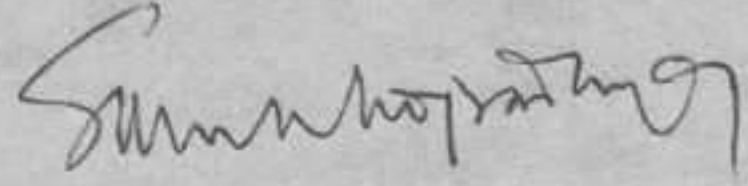
Dr. Lothar Engel has also informed us of their decision to grant 13,000 DM per year for five years. There are all very good news for the new year.

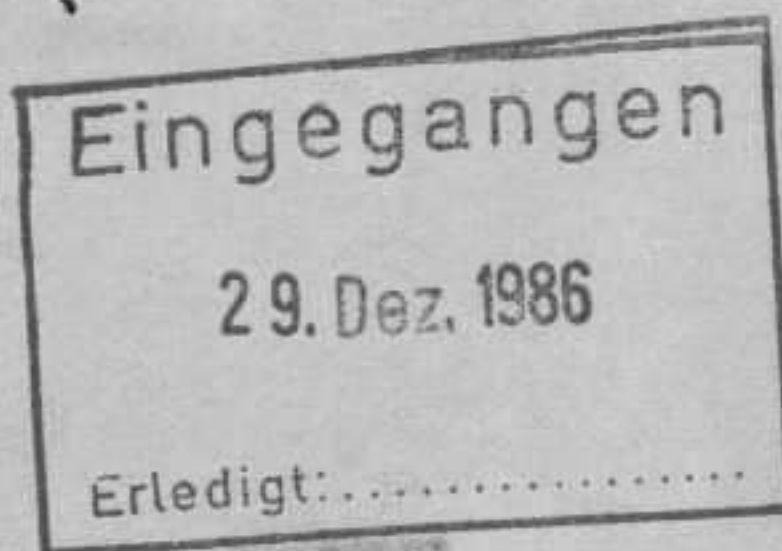
A group of students with Dr. Baier will visit Serampore this March but we donot know whether a group from Serampore will be invited this year for an exchange visit.

The College is now in full session after the Christmas holidays and we now have about 65 students in the Theology department

With regards and all good wishes,

Yours sincerely,


(S. Mukhopadhyay)
Principal.



Board of Theological Education
of the
Senate Of Serampore College

College Founded by Carey, Marshman and Ward 1818
Incorporated by Royal Charter, 1827 and
Bengal Govt. Act IV of 1918

Rev. H. S. Wilson, Ph.D.
DIRECTOR



112/2, Nandidurg Extension
Bangalore-560 046, India

16th December 1986

Dr. D. J. C. Duraisingh
Dr. Eric Gass
Rev. Hans A Gerdtz
Dr. Hugald Grafe
Rev. Dieter Hecker
Rev. S. M. Jacob
Dr. Gerhard Koberlin
Rev. Warner W Luoma
Mr. Ad Mook
Rev. William G. Murison

Rev. H. Scheuermeier
Rev. J. Roger Schrock
Rev. Gordon Shaw
Rev. Simon Rae
Rev. Constance Thurber
Rev. L. Newton Thurber
Rev. R. L. Turnipseed
Rev. H. Ucko
Rev. F. Malcolm Waren
Rev. Rhae N. Whitehead

Dear Colleagues,

Theological Consultation - March 1987

The Planning Committee along with the Director of PTE/WCC, Dr. Samuel Amirtham, has worked out the programme for the above mentioned consultation. A copy of the same is enclosed for your information. If you have any comments/suggestions, kindly send them to me by January 20, 1987. Please note that the persons assigned to make presentations have just been approached and we are yet to receive confirmation from them.

You may note from the programme that we would like you to arrive in Bangalore by 18th afternoon and make plans for departure from Bangalore only on March 22nd 1987.

This comes with our greetings for Christmas and the New Year to you and your family.

Yours sincerely,

cc: BTESSC Officers
Director, PTE/WCC

H.S. Wilson.
Hon. Treasurer:

President:

DR. GNANA ROBINSON
Tamilnadu Theological Seminary
Arasaradi
Madurai-625 010

Registrar:

REV. D. S. SATYARANJAN
Senate of Serampore College
P.O. Serampore-712 201
Dist. Hooghly, W. Bengal

Hon. Treasurer:

DR. JACOB VERGHIS
Kerala United Theological Seminary
Kannanmoola
Trivandrum-695 011

Secretary of the Board:

DR. S. P. ATHYAL
Union Biblical Seminary
Bibvewadi
Pune-411 037

BOARD OF THEOLOGICAL EDUCATION OF THE SENATE OF SERAMPORE COLLEGE

A Vision and Focus for Theological Education in India Today

An All India consultation on fundamental issues relating to Ministerial Formation with ecumenical partners and church leaders to be held at the Ecumenical Christian Centre, Bangalore, from March 18-21, 1987.

Tentative Programme

MARCH 18

- Afternoon : Arrival
8.30 p.m. : Welcome and Introduction

MARCH 19

- 8.30 a.m. : Devotion : Bp.(Dr.) S.L. Parmar
9.00 a.m. : Key note address and discussion : Dr.Samuel Amirtham
11.00 a.m. : Perspectives in theological Education :
Dr.Ghana Robinson and Dr.H.S. Wilson
Response: An Ecumenical Partner (followed by discussion)
3.00 p.m. : Discussion continues
5.00 p.m. : Group discussion

MARCH 20

- 8.30 a.m. : Devotion/Bible Study : Dr.D.N. Premnath
9.00 a.m. : Special current issues:
a) Women in theological education - ATTWI :
Mrs.Prasanna Kumari Samuel
b) Theologies by the People-Case Study-Dalit :
Rev.A.P. Nirmal
c) Renewal of the Church for mission and the role of
theological education : Bp.(Dr.)D.C. Gorai
11.00 a.m. : Discussion continues
3.00 p.m. : Sharing of and planning for resources - A Survey :
Rev.D.S. Satyaranjan
Four brief presentations:
a) United Theological College, Bangalore
b) Eastern Theological College, Jorhat
c) United Theological Seminary of Maharashtra, Pune
d) Solidarity Fund - Dr.S.P. Athyal
5.00 p.m. : Group discussion

MARCH 21

- 8.30 a.m. : Devotion/Bible study : Mrs.R. Lianhnuni
9.00 a.m. : Theological education in Asia - Perceptions and
expectations : An Ecumenical Partner
11.00 a.m. : Issues from the groups
3.00 p.m. : Presentation of draft report, recommendations and
message from the finding committee
5.00 p.m. : Presentation and discussion continues
6.00 p.m. : Closing worship : Moderator I. Jesudason

* * * * *

Session Timings: I : 9.00 a.m. - 10.30 a.m. III : 3.00 p.m. - 4.30 p.m.
II : 11.00 a.m. - 12.30 p.m. IV : 5.00 p.m. - 6.30 p.m.

EVANGELISCHES MISSIONSWERK

im Bereich der Bundesrepublik Deutschland und Berlin West e.V.

PROTESTANT ASSOCIATION FOR WORLD MISSION

ÖKUMENISCH-MISSIONARISCHER WELTDIENST

Department for Ecumenical Mission and Service

Evangelisches Missionswerk - Mittelweg 143, D-2000 Hamburg 13

Herrn Bernd Eichhorn, NMZ
Herrn H. Grafe, ELM
Herrn Dieter Hecker, Gossner Mission
Herrn Robert Scheuermeier, EMS

Durchwahl: 040/4158- 237
Extension:

Hamburg, 28.10.86
Az.: Indien, Jo.

Liebe Indienreferenten,

wir möchten Sie kurz darüber unterrichten, welche Anträge aus Indien zur Zeit im Referat Theologische Ausbildung des ÖMW bearbeitet werden.

Grundsätzlich sind wir mit Ihnen einig, daß Anträge im Bereich Theologische Ausbildung zunächst bis nach der März-Konsultation zurückgestellt werden sollen. Das gilt z. B. für den "Tamil Nadu Intensive Finance Drive".

Auf der November-Sitzung des ÖMW kommt ein Antrag des Council of Serampore College - Erweiterung und Qualifizierung der Theologischen Bibliothek - zur WVL: Gesamtvolumen DM 100.000; gemeinsame Finanzierung durch NMZ, Gossner Mission und EMW. Dies ist ein Antrag, über den seit Jahren verhandelt wurde. Wir rechnen mit einer Bewilligung des EMW-Anteils von DM 65.000. Die ergänzenden Beträge aus Hamburg und Berlin sind bereits zugesagt.

Außerdem wird dem ÖMW im November ein Antrag der Church of North India auf Finanzierung eines - in New-Delhi zu errichtenden - TEE-Zentrums der Hindi Medium Theological School Satyaniketan vorgelegt. Dieser Antrag wird, wenn der Ausschuß ÖMW eine entsprechende Empfehlung gibt, im Dezember dem KED-Mittelausschuß zur Bewilligung und Finanzierung vorgelegt (Volumen: Rs. 500.000 = DM 85.000; Kurs 0,17).

Zum Thema SOLIDARITY FUND finden Sie in der Anlage die Kopie eines Briefes von Dr. H. S. Wilson. Wir waren lange ohne Nachricht über die Entwicklung des Fonds; der Brief ist die Antwort auf unsere Fragen. - Im Oktober 1986 überwiesen wir die 3. Rate (US\$ 75.000) der Gesamtbewilligung von US\$ 375.000 (1984 - 1988).

Mit freundlichen Grüßen



Carla Johanssen
Sachbearbeiterin im Referat Theologische Ausbildung

1 Anlage

Kopie: Köberlin/EMW

Address: Mittelweg 143, D-2000 Hamburg 13 · Telephone: 040/4158-1
Cable: Missionswerk Hamburg, Telex: 02 14504 ewemi

EVANGELISCHES MISSIONSWERK

im Bereich der Bundesrepublik Deutschland und Berlin West e.V.

PROTESTANT ASSOCIATION FOR WORLD MISSION

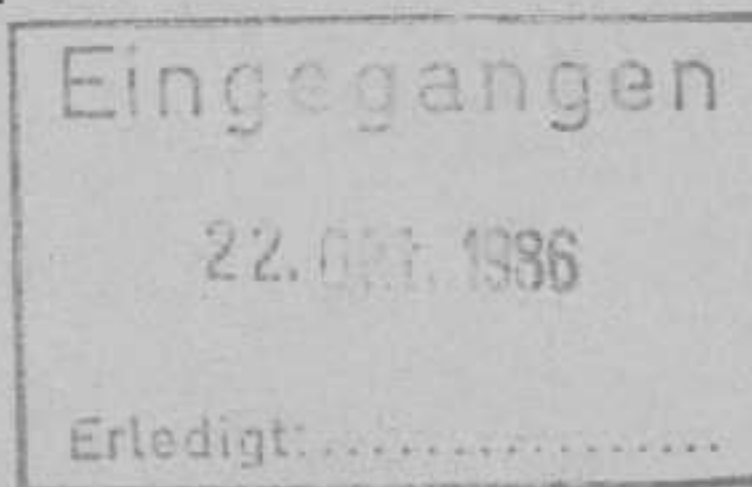
ÖKUMENISCH-MISSIONARISCHER WELTDIENST

Department for Ecumenical Mission and Service

Evangelisches Missionswerk · Mittelweg 143, D-2000 Hamburg 13

Herrn Pastor Dieter Hecker
Gossner Mission
Handjerystr. 19 - 20

1000 Berlin 41



Durchwahl: 040/4158-
Extension:

273

Hamburg, 21.10.86
Az.:

T 224-1-86, Jo

Betr.: Serampore College, Ausbau der Bibliothek

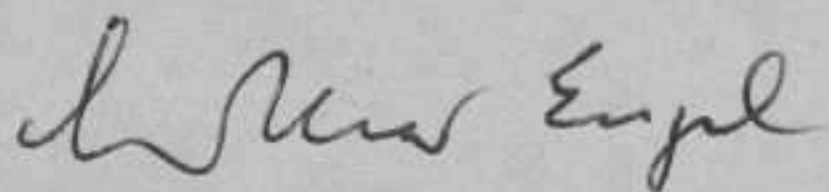
Lieber Herr Hecker,

Sie sehen es an den Anlagen: Es geht noch einmal um den Serampore-Antrag. Ich denke, der Antrag wird auf der Novembersitzung des ÖMW bewilligt werden.

Neben der Antragskopie (Wiedervorlage) füge ich die Kopie eines Briefes an Dr. Mukhopadhyay vom 21. 10. 86 bei.

Mit freundlichem Gruß

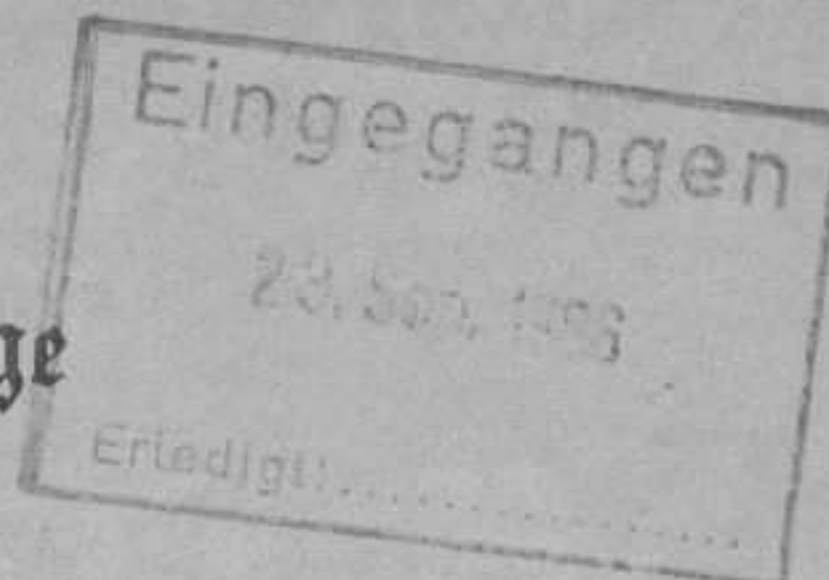
Ihr



2 Anlagen

Board of Theological Education
of the
Senate Of Serampore College

College Founded by Carey, Marshman and Ward 1818
Incorporated by Royal Charter, 1827 and
Bengal Govt. Act IV of 1918



Rev. H. S. Wilson, Ph.D.
DIRECTOR



112/2, Nandidurg Extension
Bangalore-560 046, India

16th September 1986

Dr. D. J. C. Duraisingh
Dr. Eric A Gass
Rev. Hans A Gerds
Rev. David Gill
Dr. Hugald Grafe
Rev. Dieter Hecker
Rev. S. M. Jacob
Dr. Gerhard Koberlin
Rev. Warner W Luoma
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Rev. J. Roger Schrock
Rev. Gordon Shaw
Rev. Constance Thurber
Rev. L. Newton Thurber
Rev. R. L. Turnipseed
Rev. H. Ucko
Rev. F. Malcolm Waren
Rev. Rhea M Whitehead

Dear Colleagues,

An All India Consultation on Theological
Education from March 19-21, 1987, at the
Ecumenical Christian Centre, Whitefield, Bangalore

I am sending herewith a copy of the minutes of the meeting with the overseas partners held on March 22, 1986 at Delhi alongwith a copy of the tentative programme and the letter to the Principals of member colleges/seminaries of the BTSSC. By this time you might noted the date and are planning to attend the consultation. If you are planning to visit any of the colleges before the consultation we will be happy to organise for the same.

If you have any comments on the programme please let me know and I will be happy to place it before the planning committee of the consultation. We will keep you informed about the progress we make in organising this consultation.

With best wishes,

Sincerely yours,

H.S. Wilson.

cc: BTSSC Officers
Director, PTEWCC

President :

DR. GNANA ROBINSON
Tamilnadu Theological Seminary
Arasaradi
Madurai-625 010

Registrar:

REV. D. S. SATYARANJAN
Senate of Serampore College
P.O. Serampore-712 201
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Kannanmoola
Trivandrum-695 011

Secretary of the Board :

DR. S. P. ATHYAL
Union Biblical Seminary
Bibvewadi
Pune-411 037

BOARD OF THEOLOGICAL EDUCATION OF THE SENATE OF SERAMPORE COLLEGE

Minutes of the meeting with Mission Board Secretaries/representatives held at the CNI Bhavan, 16 Pandit Pant Marg, New Delhi from 10.00 a.m. to 1.00 p.m. on 22nd March 1986.

MEMBERS PRESENT: Rev. Eric A Gass, Rev. Malcolm Warren, Rev. Constance Thurber, Rev. Rhea M. Whitehead, Rev. William G Murison, Rev. Roger Schrock, Rev. S.N. Jacob, Rev. Lennart Persson, Rev. Gordon Shaw, Rev. L. Newton Thurber, Dr. Samuel Anirthan, Dr. Jacob Verghis, Dr. S.P. Athyal, Dr. S. Mukhopadhyay, Dr. D.D. Pitamber and Rev. H.M. Rapphap.

- I. OPENING PRAYER: The opening prayer was offered by Rev. S.N. Jacob.
- II. PURPOSE OF THE MEETING: Dr. S. Anirthan, Director of PTE/WCC briefly explained that the idea of holding such a meeting originated quite some time ago in view of several requests made by individual Institutions to Overseas Mission Boards for grants to implement their various projects. It was felt necessary to have these grants channeled through a Body representing all the Theological Colleges/Seminaries in the country. The BTESSC during the past few years has to a great extent fulfilled the role of a Co-ordinating Body through which these grants are being channeled to member institutions.
- III. DESIRABILITY OF HAVING A NATIONAL CONSULTATION: The members at this meeting agreed that there is need for holding a national consultation in the near future. The main objectives of such a consultation will be to identify programmes of theological education in the country for which overseas grants may be needed. A threadbare discussion was made at this meeting regarding the important key issues in theological formation to which the Churches and Seminaries will have to pay attention to. A reference was made to the fact that the "Commission on Priorities" in Theological Education has already been working during these past few years to identify such key issues. The proposed consultation will be part of this process and not to be considered as a culmination of the process. It was felt that a process of theological formation already taking place in the country must be sustained. In the meantime, however, theological reflection is an ongoing process and must always take into consideration the changed situations at a particular time and place. In India, for example, religious pluralism, cultural diversity, economic and political structure are the realities of life, which theological education has to take into account for effective ministerial formation. Some members expressed the importance of theological education done at the grassroot level. The feed-back from lay people is an important factor in determining the programme of theological education and framing the curriculum.

The question was raised whether partners outside India should be involved in the process of such a consultation. The general feeling expressed especially by the members of the BTESSC was that the role of overseas partners is to participate in the whole of this process which leads to necessary decisions, and not only for material funding. It will be helpful also if a group of overseas partners/theological teachers spend a few days before the consultation takes place in some theological colleges in India to see for themselves the struggles and needs of such colleges. This can be also a two-way process, viz. a feed-back even for the Seminaries and Church agencies abroad.

- IV. The meeting agreed on the following guidelines as to the nature and preparation of the proposed consultation together with the areas of concern to be taken up at the consultation:
 1. Appropriate theological focus/prospectives in relation to the Mission and ministry of the Church in the context of present-day India.
 2. Responsible resource sharing in theological education. This includes assessing the resources available in the country and grants needed from overseas partners.

P.T.O.

3. To formulate principles for Co-ordination and structures for implementation.
4. Programmatic priorities e.g. theological education at Post-graduate levels, women's theological education and participation, faculty-development especially at B.D. and Post-graduate levels, the whole question of language and communication of theology.
5. The size of the Consultation is roughly worked out as follows:
 - a) 30 overseas partners out of whom 10 should be theological teachers;
 - b) 30 Principals of Theological Colleges;
 - c) 20 theological teachers of member Institutions in India,
 - d) 10 students (5 men and 5 women);
 - e) 3 representatives of the Association of Theologically trained women;
 - f) 2 NCCI representatives;
 - g) 20 Church leaders preferably members of College Governing Councils;
 - h) 10 Lay representatives

Total number of participants expected is 125, say around 130 including Officers of the BTESSC)

6. It was agreed that the expenses be shared as follows:

i) BTESSC	...	\$ 1,000.00
ii) PTE/WCC	...	\$ 4,000.00
iii) Overseas partners	...	\$ 5,000.00

Total		\$10,000.00
		=====

7. The dates suggested for the consultation are March 19-21, 1987 in Bangalore.

8. It was agreed to entrust to the Co-ordination Committee of the BTESSC to organise the consultation and work out the necessary details.

V. The meeting came to a close with prayer and the benediction pronounced by the Rev. F. Malcolm Waren.

Gordon Shaw
Jacob Verghis
Co-Chairmen

H.M. Rapthap,
Actg. Registrar and
Recording Secretary

BOARD OF THEOLOGICAL EDUCATION OF THE SENATE OF SERAMPORE COLLEGE

A VISION AND FOCUS FOR THEOLOGICAL EDUCATION IN INDIA TODAY

An All India Consultation on fundamental issues relating to Ministerial Formation with overseas partners and Church leaders to be held at the Ecumenical Christian Centre, Whitefield, Bangalore, from March 19 - 21, 1987.

Tentative Programme

1. Major paper: Theological focus in theological education
- Response from an overseas partner.
2. Resource sharing based on information provided by the member colleges/seminaries.

(The following information has to be sent by the colleges/seminaries to the office of the Director by November 30, 1986)

Financial

- a) Total budget - Income
- a) Local resources: from endowment
: from Churches
: from students
: from campus income
: from local campaign
- b) Overseas resources

- b) Special projects : - Local resources
- Overseas resources
- c) Current capital programmes (Building, etc)

Personnel

- a) Teachers
 - Full-time
 - Part-time
 - other local resources persons
 - b) Exchange of staff and students
3. Result of the Priority Commission study on theological edu.in India.
 4. Special current issues (short papers of not more than 15-20 minutes).
(Colleges are requested to pick any other current issue they are engaged in and send short papers by January 31, 1987 to the Director's office. If there are too many issues, they will be organised in groups)
 - Women in theological education - ATTWI
 - Post-graduate studies/research
 - Theology by the people
 - Dalit theology
 - Renewal of the Church for Mission and the role of theological education (a Church leader)
 5. Current programme priorities and issues for co-operation
 6. Indian Church's contribution to the Oikoumene (an overseas partner)

BOARD OF THEOLOGICAL EDUCATION OF THE SENATE OF SERAMPORE COLLEGE

Director
Telephone №.563786

112/2 Nandidurg Extension,
BANGALORE - 560 046 S. India

18th September 1986

To

All the Principals of member Theological Colleges/
Seminaries

Dear Colleagues,

An All India Consultation on fundamental issues relating to Ministerial Formation with overseas partners and Church leaders from March 19-21, 1987 at E.C.C.Whitefield, Bangalore.

Theme: A Vision and Focus for Theological Education in India
today

As per the discussion at the Principals' Consultation at Vellore on September 2nd, 1986 I am sending herewith a copy of the minutes of the meeting with the overseas partners regarding the above mentioned consultation held on March 22, 1986 at Delhi and a copy of the tentative programme for the consultation.

As agreed kindly arrange to send to my office details of financial and personnel resources of your college/seminary (Ref. Item №.2 of the tentative programme) by November 30, 1986, and short papers on current issues your college/seminary is engaged in (Item №.5) by January 31, 1987.

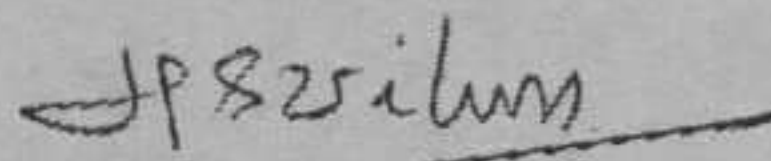
We also request your faculty to study the findings of the social scientists and the report of the Priority Commission sent to your college last year and send your faculty's comments on them to the Convener of the Commission, Dr.Gnana Robinson, Principal, Tamilnadu Theological Seminary, Arasaradi, Madurai - 625010, by the end of the year.

I understand that at the Delhi meeting it was felt that some of the overseas partners would wish to visit a few of the Colleges before the March consultation. Please let me know whether your college is willing to receive and organise a programme for the visit of the overseas partners. However, such visits are subject to the number of overseas partners willing to undertake such visits and the time they have for it.

We will be happy to receive comments, if any, on the programme and arrangements for the consultation.

With warm regards,

Yours sincerely,


H.S. Wilson.

cc: BTESSC Officers
Overseas Partners
Director, PTEWCC

Board of Theological Education
of the
Senate Of Serampore College

College Founded by Carey, Marshman and Ward 1818
Incorporated by Royal Charter, 1827 and
Bengal Govt. Act IV of 1918



Rev. H. S. Wilson, Ph.D.
DIRECTOR

Dr. Lothar Engel,
Evangelisches Missionswerk,
Mittleweg 143, D-2000
Hamburg 12, WEST GERMANY

112/2, Nandidurg Extension
Bangalore-560 046, India

22nd September 1986

Phone : 563786

Evangelisches Missionswerk

30. SEP. 1986

Akten-Nr. _____

Referent _____

Erledigt _____

Dear Dr. Engel,

Ref: Your letter T 22-1-83, Jo dated Sept. 11, 1986
Sub: Solidarity Fund

Thank you for your letter of September 11, 1986. Since we have requested PTEWCC to be in touch with the overseas mission board who have agreed to contribute to the Solidarity Fund for theological education in Southern Asia on our behalf, I have not been writing to the mission boards directly. I hope you will understand this. However, I am happy to furnish some of the following information you have asked in your letter.

Lkr. Till August 27, 1986 the CSITA has received Rs. 31.20 lakhs through the PTEWCC office towards the Solidarity Fund. Since then we have received information that the Church of Sweden Mission has arranged to send Sw/140,000 directly to CSITA on the suggestion of PTEWCC. The USPG grant of Rs. 4,49,700/- which was received at the Senate office at Serampore will be transferred to the CSITA after the maturity date as it was invested for one year in the bank there in September 1985.

The CSITA holds this amount in the name of Solidarity Fund and has invested the amounts in different companies and banks for a period of three years at an interest rate of 14% per annum.

The interest from the funds will be utilised from January 1988 strictly keeping to the priorities worked out in the document "Towards contextualization and self-reliance in theological education in Southern Asia: An Appeal".

With kind regards,

PS: As far as I know it will be alright if the amount is sent in the name of CSITA. However, I will check with the Manager, Mr. Frederick William, whether they can give the account number to which the amount could be sent.

Sincerely yours,

H.S. Wilson
H.S. Wilson

cc: BTESSC Officers, Rt. Rev. Dr. C. D. Jathanna,
Master A. D. Khan and Director, PTEWCC.

President :
DR. GNANA ROBINSON
Tamilnadu Theological Seminary
Arasaradi
Madurai 625 010

Registrar:
REV. D. S. SATYARANJAN
Senate of Serampore College
P.O. Serampore-712 201
Dist. Hooghly W. Bengal

Hon. Treasurer:
DR. JACOB VERGHIS
Kerala United Theological Seminary
Kannanmoola
Tiruvananthapuram 695 011

Secretary of the Board :
DR. S. P. ATHYAL
Union Biblical Seminary
Bibvewadi
Dindur 611 037



150, ROUTE DE FERNEY P.O. BOX No. 66 1211 GENEVA 20 • TELEPHONE (022) 91 61 11 • TELEX: 23 423 OIK CH • CABLE: OIKOUMENE GENEVA

WORLD COUNCIL OF CHURCHES

UNIT ON EDUCATION AND RENEWAL

PROGRAMME ON THEOLOGICAL EDUCATION

DIRECT DIAL: (022) 91.....

SA/CM

16th July 1986

Rev. Gordon Shaw,
Asia Secretary, BCC/CFWM, London

Rev. Eric A. Gass,
UCBWM, New York.

Rev. R. Scheuermeir,
EMS, Stuttgart.

Dear friends,

Mr Rapthap, Acting Registrar of the Senate of Serampore, has sent me copies of the Delhi meeting, 22nd March 1986.

I am sending a copy to each of you requesting that you share them with colleagues in your own countries/regions.

With best wishes,

Yours sincerely,

(dictated by Sam Amirtham
and signed in his absence)

cc Mr H. M. Rapthap
Dr H. S. Wilson

Kopien Anlage am 21.7.86 an
EMW Hamburg, z. Hd. Herrn Dr. Engel, Herrn Pfr. Köberlin
NMZ Hamburg, z. Hd. Herrn Pfr. Gerdt
Gossner Mission Berlin, z. Hd. Herrn Pfr. Hecker ✓
ELM Hildesheim, z. Hd. Herrn Dr. Grafe

Gemeinschaft
evangelischer
Kirchen und
Missionen e. V.

EVANGELISCHES
MISSIONSWERK
IN SÜDWEST
DEUTSCHLAND

Association of Churches and Missions
in South Western Germany

Vogelsangstraße 62 7000 Stuttgart 1 Telefon 63 81 31

Evangelisches Missionswerk Vogelsangstraße 62 7000 Stuttgart 1

Herrn Pfarrer Hecker
Gossner Mission
Handjerystraße 19/29

1000 Berlin 41

Eingegangen

25. Juli 1986

Erledigt:

Datum/Date: 21.7.86

AZ/Ref: S/Ng

Mit der Bitte um Verständnis
für diese einfache Form der
Übermittlung

Please excuse this simple
form of transmission

- ☐ aufgrund des Telefon-
gesprächs vom
- ☐ aufgrund des Schreibens
vom
- ☐ aufgrund des Gesprächs
vom
- ☐ mit der Bitte um Rückgabe
- ☐ mit der Bitte um Erledigung
- ☐ mit der Bitte um
Weiterleitung
- ☒ zur Kenntnisnahme
- ☐ zur Stellungnahme
- ☐ zur Rücksprache
- ☐ zur Ablage bei Ihnen
- ☐ mit Dank zurück
- ☐ bitte wenden!

Re: Your telephone call
of

Re: Your letter
of

Re: Our conversation
of

Please return

Please settle

Please forward

For information

Please comment

For consultation

For your files

Returned with thanks

p. t. o.

With compliments

Mit freundlichen Grüßen

R. Scheuermeier

BOARD OF THEOLOGICAL EDUCATION

OF THE

SENATE OF SERAMPORE COLLEGE

Minutes of the Meeting with Mission Board Secretaries/representatives.

The meeting was held at the C.N.I. Bhavan; 16, Pandit Pant Marg; New Delhi from 10.00 a.m. to 1.00 p.m. on the 22nd March, 1986.

Members present: (List printed separately)

Rev. Dr. Gordon Shaw and Rev. Dr. Jacob Verghis were elected Co-Chairmen of the Meeting.

1. The opening prayer was offered by Rev. Dr. S. N. Jacob.
2. Purpose of the Meeting: Dr. S. Amirtham, Director of PTE/WCC briefly explained that the idea of holding such a meeting originated quite some time ago in view of several requests made by individual Institutions to Overseas Mission Boards for grants to implement their various projects. It was felt necessary to have these grants channeled through a Body representing all the Theological Colleges/Seminaries in the country. The BTESSC during the past few years has to a great extent fulfilled the role of a Co-ordinating Body through which these grants are being channeled to member Institutions.
3. Desirability of having a National Consultation: The members at this meeting agreed that there is need for holding a national Consultation in the near future. The main objective of such a Consultation will be to identify programmes of theological education in the country for which overseas grants may be needed. A threadbare discussion was made at this meeting regarding the important key issues in theological formation to which the Churches and Seminaries will have to pay attention to. A reference was made to the fact that the 'Commission on Priorities' in Theological Education has already been working during these past few years to identify such key issues. The proposed consultation will be part of this process and not to be considered as a culmination of the process. It was felt that a process of theological formation already taking place in the country must be sustained. In the mean time however, theological reflection is an ongoing process and must always take into consideration the changed situations at a particular time and place. In India for example, Religious pluralism, cultural diversity, economic and political structure are the realities of life which theological education has to take into account for effective ministerial formation. Some members expressed the importance of theological education done at the grassroot level. The feed-back from lay people is an important factor in determining the programme of theological education and framing the curriculum.

The question was raised whether partners outside India should be involved in the process of such a Consultation. The general feeling expressed especially by the members of the BTESSC was that the role of overseas partners is to participate in the whole of this process which leads to necessary decisions, and not only for material funding. It will be helpful also if a group of overseas partners/theological teachers spend a few days before the Consultation takes place in some Theological Colleges in India to see for themselves the struggles and needs of such Colleges. This can be also a two-way process viz. a feed-back even for the Seminaries and Church agencies abroad.

4. The Meeting agreed on the following guidelines as to the nature and preparation of the proposed Consultation together with the areas of concern to be taken up at the Consultation:

- (a) Appropriate theological focus/prospectives in relation to the Mission and ministry of the Church in the context of present-day India.
- (b) Responsible resource sharing in theological education. This includes assessing the resources available in the country and grants needed from overseas partners.
- (c) To formulate principles for Co-ordination and structures for implementation.
- (d) Programmatic priorities e.g. theological education at Post-graduate levels; women's theological education and participation, faculty development especially at B.D. and Post-graduate levels; the whole question of language and communication of theology.

(e) The size of the Consultation is roughly worked out as follows:

30 overseas partners out of whom 10 should be theological teachers,

30 Principals of Theological Colleges,

20 theological teachers of member Institutions in India,

10 students (5 men and 5 women),

3 representatives of the Association of Theologically Trained Women,

2 NCCI representatives,

20 Church leaders preferably members of College Governing Councils,

10 Lay representatives.

Total number of participants expected is 125, say around 130 including Officers of the BTESSC.

(f) It was agreed that the expenses be shared as follows:

(i)	BTESSC	=	\$ 1000.00
(ii)	PTE/WCC	=	\$ 3000.00
(iii)	Overseas partners	=	\$ 6000.00
	Total	=	<u>\$10,000.00</u>

(g) The dates suggested for the Consultation are March 19-21, 1987 in Bangalore.

(h) It was agreed to entrust to the Co-ordination Committee of the BTESSC to organise the Consultation and work out the necessary details.

5. The meeting came to a close with prayer and the benediction pronounced by Rev. F. Malcolm Warren.

Gordon Shaw
Jacob Verghis
Co-Chairmen.

H. M. Rappap
Actg. Registrar &
Recording Secretary

ng/

BTESSC Meeting with Mission Board
Secretaries/representatives

List of participants

I. Mission Board Secretaries/representatives:

1. Rev. Eric A. Gass : United Church Board for World Ministries,
475, Riverside Drive,
New York, N.Y. 10115.
2. Rev. F. Malcolm Warren : Church Missionary Society,
157, Waterloo Road,
London SE 1 8 UU.
3. Rev. Constance Thurber : UCBWM and Christian Church
(disciples)
4. Rev. Rhea M. Whitehead : United Church of Canada,
85, St. Clair Avenue E,
Toronto, Ont. Canada,
M4T 1M8
5. Rev. William G. Murison. : Church of Scotland Board of
World Mission and Unity
6. Rev. J. Roger Schrock : Church of the Brethren World
Ministries Commission
7. Rev. S. N. Jacob : M.C.O.D., London
8. Rev. Lennart Persson : Church of Sweden Mission,
14, Birbal Road,
Jungpura. New Delhi-110014.
9. Rev. Gordon Shaw : Asia Secretary, BCC/CFWM,
London.
10. Rev. L. Newton Thurber : South Asia/China Liaison
Programme Agency, Presbyterian
Church, U.S.A.

II. WCC/PTE:

11. Dr. S. Amircham : Director, PTE/WCC, Geneva,
Switzerland.

III. BTESSC:

12. Dr. Jacob Verghis : Treasurer, BTESSC,
13. Dr. Saphir P. Athyal : Secretary, BTESSC,
14. Dr. S. Mukhopadhyay : Principal, Serampore College,
15. Dr. D.D. Pitamber : United Theol. College,
Bangalore,
16. Rev. H. M. Rapthap : Actg. Registrar, Senate of
Serampore College.

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818

Incorporated by Royal Charter, 1827

A D KHAN, I C S (RETD)

MASTER

20, LOUDON STREET

CALCUTTA-16

S MUKHOPADHYAY, M Sc, Ph D. B D

PRINCIPAL & SECRETARY

SERAMPORE COLLEGE

SERAMPORE 712 201

HOOGHLY

WEST BENGAL

INDIA



17th June, '86.

Pastor Dieter Hecker
Director,
Gossner Mission
1, Berlin 41,
Handjerystraße 19-20,
Postscheckkonte,
Berlin West 520 50,
W. Germany.

Dear Sir,



From a letter of Dr. Lothar Engel dated 21st May '86, we came to know that you have taken positive interest in the programme of development of our library. Dr. Engel has also suggested that it might be possible for you to transfer your grant this year itself. On 20th June we are beginning our new academic year and we shall be glad to know your decision on this matter, so that we may plan to start the work this year itself.

I shall write to Dr. Engel separately answering to his questions raised in his letter.

With kind regards,

Yours sincerely,

(S. Mukhopadhyay)
Principal.

c.c. Dr. Lothar Engel

EVANGELISCHES MISSIONSWERK

im Bereich der Bundesrepublik Deutschland und Berlin West e.V.

PROTESTANT ASSOCIATION FOR WORLD MISSION

ÖKUMENISCH-MISSIONARISCHER WELTDIENST

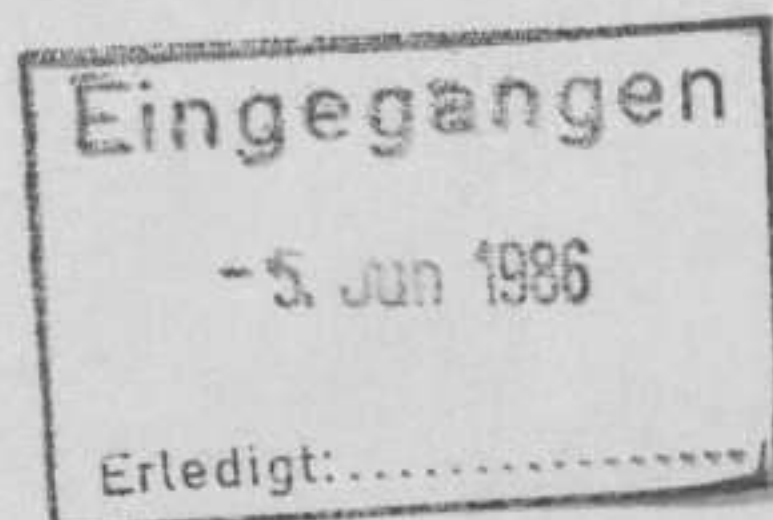
Department for Ecumenical Mission and Service

- Dr. Lothar Engel -

Evangelisches Missionswerk · Mittelweg 143, D-2000 Hamburg 13

Herrn Direktor
Dieter Hecker
Gossner Mission
Handjerystr. 19-20

1000 Berlin 41



Durchwahl: 040/4158- 273 (272)
Extension:

Hamburg, 2. Juni 1986
Az: En/Js

Betr.: Ausbau Bibliothek Serampore

Lieber Herr Hecker,

für Ihren Brief vom 27.5.1986 möchte ich Ihnen danken.

Sie bedauern, daß wir keine konkreten Zahlen über den endgültigen Zuschuß des EMW genannt haben. Zu Ihrer Information lasse ich Ihnen eine Kopie unserer ÖMW-Vorlage zuschicken und weise besonders auf Punkt 8.2 (Finanzierungsplan) hin. Ebenso füge ich eine Kopie über die Diskussion über den Antrag in unserer Fachgruppe bei. Daraus läßt sich schließen, daß der Zuschuß des EMW zumindest DM 65.000 beträgt; voraussichtlich wird er höher liegen. Das hängt vom Gesamtvolumen ab. Professor Grothaus, Flensburg, teilte uns vor einigen Tagen telefonisch mit, daß Serampore offensichtlich nun selbst von einem geringeren Bedarf ausgeht, und daß der Prinzipal uns bald schreiben wird. *

Mit freundlichem Gruß

Ihr

Dr. Lothar Engel

* als Zw.-vv, - 127

Anlagen

T 224-1-86 Serampore College, Erweiterung der theologischen Bibliothek

Die Fachgruppe steht dem Projekt grundsätzlich positiv gegenüber, ist jedoch der Ansicht, daß die Präsentation des Antrags nicht in angemessenem Verhältnis zur Bedeutung des Vorhabens steht. Die Einführung von "Tribal Studies" als ~~zusätzlichen~~ zusätzlichen Schwerpunkt theologischer Ausbildung am Serampore College wird als sehr wichtig angesehen und erfordert nach Meinung der Fachgruppe eine stärkere Präzisierung im Zusammenhang des Antrags. Die Fachgruppe vermisst kompetente Stellungnahmen aus dem Bereich theologischer Ausbildung in Indien (es liegt lediglich eine Empfehlung des Bischofs der Jeypore Evangelical Lutheran Church vor). Es wird vorgeschlagen, Zielsetzung und Umfang der Förderung in Konsultation mit dem Antragsteller und seinen traditionellen Partnern NMZ und Gossner Mission weiter zu klären und den Antrag im November wiedervorzulegen. Die Fachgruppe beschließt dieses Verfahren mit fünf Stimmen bei einer Enthaltung.

Nr. 4

- | | | |
|-----|--------------------------------|---|
| 1.1 | Kontinent: | Asien |
| 1.2 | Land: | Indien (Westbengalen) |
| 1.3 | Ort: | Serampore |
| 2.1 | Antragsteller: | Council of Serampore College |
| 2.2 | Projektträger: | Theologische Abteilung des Serampore College |
| 2.3 | Projektprogramm: | Erweiterung und Qualifizierung der Theologischen Bibliothek |
| 2.4 | vorangegangene Förderung: | 1981 über das EMW
Zuschuß zum Gehalt lokaler Lehrkräfte
Rp. 250.000,- |
| 4.1 | Beantragte Mittel: | Rp. 800.000,- = (DM 200.000,-) |
| 4.2 | zur Bewilligung vorgeschlagen: | DM 65.000,- |
| 5. | Zeitraum der Förderung: | 1986 - 1988 |

6.1 Information über den Träger

Das Serampore College ist dem EMW bekannt. Verschiedene Ausbildungszweige werden am College angeboten, u.a. führt es eine theologische Abteilung. Letztere bietet als Abschlüsse ein erstes theologisches Examen (Bachelor of Divinity) und ein Fortbildungsstudium an (Master of Theology). Die Studentenzahlen für den B.D.-Kursus bewegen sich zwischen 45 und 55, die für das Master-Programm umfassen ca. vier bis sechs Kandidaten.

Das College ist offen für Kandidaten verschiedener Denominationen. Speziell das Theologie-Department spielt eine wichtige Rolle im Bereich theologischer Ausbildung für Nordindien. Diese Rolle wird auch vom Programm für theologische Ausbildung beim ÖRK sehr unterstrichen. Bei Nordindien sind folgende Regionen gemeint: Nordostindien, Westbengalen, Orissa, Bihar und Teile von Madhya Pradesh. Nach Aussage des Colleges hat in diesen Regionen das Christentum vor allem unter "tribal groups" Fuß gefaßt. Letzteres gewinnt zunehmende Bedeutung für die Planung in der Theologie-Abteilung.

Neben dem Serampore-College befinden sich in der genannten Region noch weitere acht regionale Colleges, von denen allerdings nur zwei weitere (das Bishop's College in Calcutta und das Eastern Theological College in Jorhat, Assam) den ersten theologischen Abschluß (B.D.) anbieten. Das Master-Programm wird vom Serampore-College als gemeinsames Programm mit dem Bishop's College angeboten (dafür ist ein gemeinsames Nordindisches "Institut für theologische Studien" eingerichtet worden).

Wegen der begrenzten Zahl von Dozenten, aber auch wegen der nicht ausreichenden Ausstattung der theologischen Bibliothek, kann sich das Fortbildungsprogramm gegenwärtig nur auf die Fächer "Neues Testament" und "andere Religionen" beziehen (es fallen z.B. die wichtigen Fächer Ethik, praktische Theologie, Geschichte des Christentums sowie Religion und Kultur aus).

Neben den genannten traditionellen Kursen bietet das College jährlich Fortbildungsmaßnahmen für Pfarrer an, die sich bereits in der Praxis befinden. Der Andrang zu solchen Kursen ist groß, beim letzten Kurs konnten nur 45 Personen aufgenommen werden. Auch hier plant das College Ausweitung. Als neue Herausforderung hat das College gegenwärtig die Beschäftigung mit "tribal studies" erkannt, das hängt u.a. damit zusammen, daß 50% der Studenten unterschiedlichen Stammesgruppen in Nordindien angehören. (Sie kommen aus den drei Kirchen, die mit westdeutschen regionalen Missionswerken in Verbindung stehen, nämlich der Jeypore Evangelical Church, Gossner Evangelical Lutheran Church und aus der Evangelical Lutheran Church in Nordindien). Am College ist ein Plan für die verstärkte Akzentuierung der "tribal studies" im Studienplan des "Departments of theology" entwickelt worden. Es beschreibt Zielsetzung, Verwirklichung, Feldstudien der Stabsmitglieder sowie spezielle Forschungsvorhaben und die Konsequenzen für den Bibliotheksbestand. Auf einer Sitzung eines Beirates des Vorstandes (Advisory Board meeting) wurde am 26.11.1985 der Sachverhalt diskutiert und unter anderem beschlossen: Bemühungen sollten unternommen werden, um alle erreichbaren Bücher in den verschiedenen Landessprachen über "tribal issues" für das College anzuschaffen. Deutlich ist das Interesse des Colleges, in diesem Sinne "kontext-bezogen" zu arbeiten. Neben der Beschäftigung mit Hinduismus, Islam etc. wird es sich verstärkt dieser religiösen Tradition zuwenden.

7.1 Programmbeschreibung

Das College möchte mit Hilfe eines mehrjährigen Entwicklungsplanes den Bestand der Bibliothek erweitern. So soll die Bibliothek modernisiert und dem Bedarf des Master-Programms angepaßt werden. Nach der "University grants commission" sollte der Mindestbestand einer einigermaßen gut ausgestatteten Bibliothek 50.000 Bände umfassen. Gegenwärtig besitzt die Theologie-Abteilung ca. 15.000 Bücher. Der Plan ist, im Laufe von fünf Jahren den Bestand um mindestens 20.000 Bände aufzustocken (in den letzten Jahren konnte wegen Mangels von Zuschüssen nur knapp 400 neue Bände eingekauft werden). Der Bedarf zur Erreichung dieses Standards umfaßt nicht nur Bücher und Zeitschriften, sondern auch die technische Ausstattung der Bibliothek. Zudem steht das College vor der Frage, wie es die notwendige Literatur für die Beschäftigung mit den "tribal studies" erhält. Ein Schritt in diese Richtung würde sein, Dokumente und Archivmaterial zu sammeln. Hinter diesem Bemühen steht die theologische Erkenntnis, daß bisher verfaßte "indische christliche Theologien" nicht auf die religiösen und kulturellen Fragen eingehen, die offensichtlich Menschen aus den "tribal groups" haben. Der Prinzipal schreibt, daß indische christliche Theologien "vollkommen irrelevant" für Nordindien sind und daß darüber hinaus "Feststellungen westlicher Theologie völlig unakzeptabel" sind (western theological formulations are equally unacceptable). Ob solche Formulierungen von allen indischen Theologen geteilt werden, kann hier nicht beurteilt werden; deutlich ist aber das Interesse an einer Qualifizierung der Beschäftigung mit theologischen Fragen in Nordindien.

8.1 Kostenplan (1986-1988)

Rupien (1 Rs = DM 0,25)

1. Kauf von 20.000 neuen Büchern	500.000	125.000
2. zusätzliches Bibliothekspersonal (z.B. zur Katalogisierung)	50.000	12.500
3. technische Ausstattung der Bibliothek, Regale etc.	50.000	12.500
4. Einrichtung eines Bibliotheksfonds	200.000	50.000
	800.000	200.000

8.2 Finanzierungsplan

Gossner Mission Berlin
 NMZ
 Evangelisches Missionswerk
 noch offen

DM 10.000
 DM 25.000
 DM 65.000
 DM 100.000
 DM 200.000

8.3 Folgekosten

Es handelt sich um ein Programm langfristiger ökumenischer Kooperation.

9.1 Empfehlungen

Sie liegen vor vom ÖRK, PTE ; der Direktor von PTE hat die Notwendigkeit einer verstärkten Berücksichtigung der Entwicklung von theologischer Ausbildung in Nordindien in Gesprächen mit dem EMW mehrmals unterstrichen.

Bishop Jacob Nag von der Jeypore Evangelical Lutheran Church hat für seine Kirche ein eindeutig positives Votum abgegeben. Zustimmung liegen auch vor von der Gossner Mission und vom NMZ, die jeweils im Rahmen ihrer finanziellen Möglichkeiten Zuschüsse leisten wollen.

10.1 Stellungnahme des Referates

Es handelt sich um ein Kooperationsprogramm zwischen den beiden genannten Missionswerken und dem EMW. Die regionalen Missionswerke wünschen eine stärkere Beteiligung aus der Bundesrepublik über ihre eigenen finanziellen Möglichkeiten hinaus, dies aus grundsätzlichen Überlegungen zum Stellenwert der theologischen Ausbildung am Serampore College. Betroffen ist auch das Evangelische Lutherische Missionswerk in Niedersachsen, das einen kleineren Zuschuß zum Haushalt des Colleges jährlich gibt. Das Referat ist der Meinung, daß bereits zum gegenwärtigen Zeitpunkt ein Zuschuß in der genannten Höhe geleistet werden kann, um zumindest in der Anfangsphase das Vorhaben gut auf den Weg zu bringen. Es ist dem EMW bewußt, daß in 1986 und wahrscheinlich darüber hinaus, Gespräche zwischen indischen Kirchen und europäischen Partnern über die Zielsetzung von theologischen Ausbildungsprogrammen in Indien insgesamt, an dem auch der ÖRK beteiligt ist, geführt werden. Ein verstärktes Engagement in Nordindien stellt unseres Ermessens kein Hindernis für die Durchführung solcher weiterer Gespräche dar. Das Referat empfiehlt eine Bewilligung in der angegebenen Höhe von DM 65.000,-.

- 10.2 Stellungnahme des GFK am 5.3.1986: befürwortet durch das GFK
- 11.1 Weiterbearbeitung durch: ÖMW
- 11.2 Finanzierung durch: EMW
12. ÖMW-Beschluß am 17./18.4.1986:

Hamburg, den 26.1.1986
En/Js

Board of Theological Education
of the
Senate Of Serampore College

College Founded by Carey, Marshman and Ward 1818
Incorporated by Royal Charter, 1827 and
Bengal Govt. Act IV of 1918



Rev. H. S. Wilson, Ph.D.
Director
Phone 563786

Dr. H. Grafe
Rev. Hans Gerdtz
Rev. Dieter Hecker
Dr. Gerhard Koberlin

112/2, Nandidurg Extension
Bangalore-560 046

30th May 1986

Mr. Ad. Mook
Rev. R. Scheuemeier
Rev. R. L. Turnipseed
Rev. H. Ucko

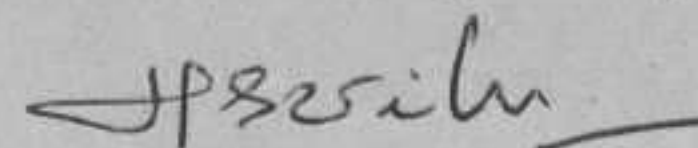
Dear Sirs,

All India Consultation on fundamental issues relating
to Ministerial Formation with Overseas Partners

From the minutes of the planning meeting to organise the above mentioned consultation held at New Delhi on March 22nd 1986, I notice that you were not present for the meeting. Due to unavoidable circumstances I too was unable to attend the meeting. Ten Mission Board Secretaries from overseas along with five BTESSC representatives and the PTE/WCC Director, Dr. Samuel Amirtham, attended the planning meeting. At this meeting it was decided to hold the above mentioned consultation from March 19-21, 1987 at Bangalore. The Co-ordination Committee of the BTESSC will work out a detailed plan for this consultation at its meeting on June 28, 1986. I will keep you informed regarding the plans made for the consultation. Kindly keep the dates free to participate in the consultation.

With all good wishes,

Sincerely yours,


H.S. Wilson.

cc: Director, PTE/WCC
BTESSC Officers.

President :

DR. GNANA ROBINSON
Tamilnadu Theological Seminary
Arasaradi
Madurai-625 010

Registrar :

REVD. D. S. SATYARANJAN
Senate of Serampore College
P.O. Serampore-712 201
Dist. Hooghly, W. Bengal

Hon. Treasurer :

DR. JACOB VERGHIS
Kerala United Theological Seminary
Kannanmoola
Trivandrum-695 011

Secretary of the Board :

DR. S. P. ATHYAL
Union Biblical Seminary
Bibvewadi
Pune-411 037

BY AIR MAIL
हवाई पत्र



Rev. Dieter Wecker

Gossner Mission

Handjerystrasse 19/20

D-1 Berlin 41

GERMANY

Third Fold तीसरा मोड़

भेजने वाले का नाम और पता :-

Sender's name and address :-

BOARD OF THEOLOGICAL EDUCATION
OF THE SENATE OF SERAMPORE COLLEGE

112/2, Nandidurg Extension

BANGALORE-560 046.

इस पत्र के अन्दर कुछ न रखिये

No enclosures allowed

● **Evangelisches Missionswerk, Mittelweg 143, 2000 Hamburg 13, Telefon (040) 41 58-1**

Ihr Zeichen:

Ihr Schreiben:

Unser Zeichen:

Datum:

22.5.86

Kurzmitteilung:

Eingegangen

23. Juni 1986

Erledigt

Anstelle eines Anschreibens

EMW, Mittelweg 143, 2000 Hamburg 13

Herrn Direktor
Dieter Hecker
Gossner Mission
Handjerystr. 19/20

1000 Berlin 41

Mit der Bitte um:

☒ Kenntnisnahme

☐ Bearbeitung

☐ Stellungnahme

☐ Rücksprache/Anruf

☐ Rückgabe

☐

☐ aufgrund Ihres
Schreibens vom

☐ gemäß telefonischer/mündlicher
Vereinbarung

☐ zum Verbleib

☐ mit Dank zurück

☐

Mit freundlichen Grüßen

Imma Jüss

EVANGELISCHES MISSIONSWERK

im Bereich der Bundesrepublik Deutschland und Berlin West e.V.

PROTESTANT ASSOCIATION FOR WORLD MISSION

in the Federal Republic of Germany and West Berlin

Evangelisches Missionswerk · Mittelweg 143, D-2000 Hamburg 13

Council of Serampore College
Rev. S. Mukhopadhyay
Serampore 712 201

Hooghly
West Bangal, India

Hamburg, 21st May, 1986

Ref.: En/re

Re: Development of the Library, Theology Department

Dear Rev. Mukhopadhyay,

After our committee on Theological Education had its meeting in the second half of April, I would like to inform you about the stage of discussion.

First of all, I have been asked to convey to you the principal positive interest in the programme you described in the correspondence. The members of our committee see in your request an important step towards renewed partnership. They even have the impression that the whole matter, because of its regional and theological importance, should be presented again during our November-meeting for final decision. There are three points on which I would like to exchange views with you:

- a) the relation of the request for the extension of the library and the creation of a programme for tribal studies.

We understand that there is a connection. However, new or additional courses for tribal studies effect the whole programme and the annual budget of the college. Our grant would have consequences for your own planning.

- b) concerning the request for the development of the library: partly, it is an investment in books (and additional costs: stacking a.o.); partly a budget contribution (additional library staff) and partly provision for the future (corpus fund).

Again, we face the difficulty that we help you in the area of investments what will have consequences for your regular budget (since additional personnel have to be supported). The relation between that what can be financed locally in future and that what will be given as grant(s) from outside should be clear.

- c) especially with view to the new emphasis on tribal studies a recommendation from an ecumenical body in India should be sent to us.

...

Address: Mittelweg 143, D-2000 Hamburg 13 · Telephone: 040/4158-1

Cable: Missionswerk Hamburg, Telex: 02/14104 ewemi

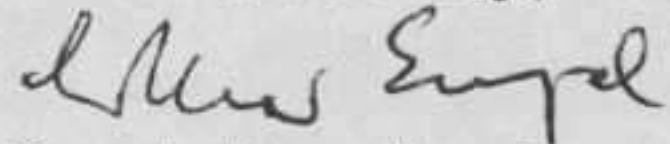
Bank account: Deutsche Bank (BLZ 200 700) 52/56 789

Regarding further procedure I would like to suggest that you kindly contact NMZ and Gossner. Probably, they are able to transfer their grants for the programme in 1986 on the basis of the positive reaction from EMW.

Finally, a short notice concerning the all-India consultation on theological education. It is scheduled for 19.-21. March 1987. Most probably one representative of EMW will participate.

Hoping to hear from you soon.

Yours sincerely,



Dr. Lothar Engel
Secretary for theological education

cc: Rev. Gerdtz, NMZ
Dir. Hecker, Gossner Mission

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818

Incorporated by Royal Charter, 1827

A D KHAN, I C S (RETD)
MASTER
20, LOUDON STREET
CALCUTTA-16
S MUKHOPADHYAY, M Sc, Ph D, B D
PRINCIPAL & SECRETARY



5. 5. 1986.

Rev. Dieter Hecker
Director,
Gossner Mission,
HandjerystraBe 19-20,
1000 Berlin 41 (Friedenau)

Dear Rev. Hecker,

Thank you very much for your letter dated April 8, 1986. The delay in replying to your letter is due to my absence from the office for almost 10 days. Meanwhile the office has searched for the amount according to the information given by you and found that the amount DM 1600 reached our account through a bank transfer from the EMW, Hamburg. There was no letter indicating this transfer and so we took it as any other normal grant from the EMW. I am sorry for creating this confusion on our part and apologise this. We now thank you for taking this trouble to send this amount from our Friends in Germany.

Prof. Grothaus after spending about eight weeks with us is now in Flensburg and we hope you have received first hand information about the College from him. We are still anxiously waiting for the grants for the developments of the library.

With kind regards,

Yours sincerely,

(S. Mukhopadhyay)
Principal

c.c. Dr. F. Huber.

To the
Principal of Serampore College
Dr. Mukhapadhyay
Serampore - 712 201
Hoogly
West-Bengal / I N D I A

April 8, 1986

Dear Dr. Mukhapadhyay!

Already in 1983 we got a donation from different friends of Serampore College, including Dr. Huber and Prof. Gonthaus of DM 1.600,-- to forward to you. This was transferred through Evangelisches Missionswerk in Hamburg on the 16th of June 1984 to the account of Serampore College. Unfortunately the information about the remittance for checking the arrival was given to the GEL Church, since our previous accountant thought, there would be a connection of the institutions in India.

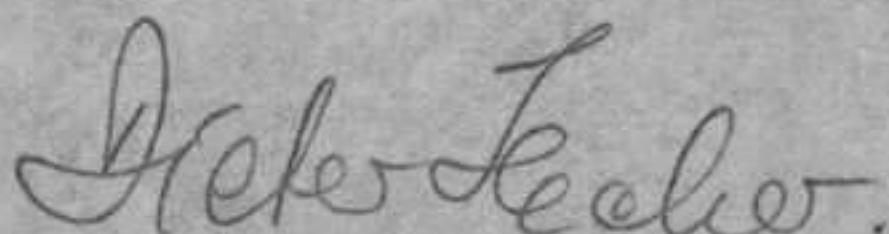
Now Dr. Huber has written us a letter, that the amount never arrived in Serampore. We did not get it back either. Possibly the amount has been credited without being identified as such on the cheque or voucher. Could you therefore please check, if in the second half of 1984 the equivalent of DM 1.600,-- has not arrived at your end and please inform us about the result, either positive or negative, so that we could start inquiries from the bank, where the money went.

Wishing you all the best,

I remain,

Yours sincerely,

GOSSNER MISSION



Rev. Dieter Hecker,
Director Gossner Mission

Herrn
Dr. Lothar Engel
Evangelisches Missionswerk
Mittelweg 143

2000 Hamburg 13

27.5.1986

Betr.: Zuschuß zum Ausbau der Bibliothek in Serampore

Lieber Herr Engel,

haben Sie vielen Dank für die Zusendung einer Kopie Ihres Briefes vom 21.5. an Dr. Mukhopadhyay in Serampore wegen des beantragten Zuschusses zum Ausbau der dortigen Bibliothek. Sie schreiben auf Seite 2, daß Herr Mukhopadhyay sich direkt an uns und das Nordelbische Missionszentrum wenden soll. Leider habe ich in Ihrem Brief konkrete Zahlen darüber vermißt, welchen Betrag nun endgültig das EMW geben wird und was von den anderen beiden Institutionen erwartet wird. Ich wäre Ihnen für eine kurze Information über Ihre Pläne dankbar.

Es ist wenig wahrscheinlich, aber immerhin möglich, daß ich meine Indienreise im nächsten Jahr so lege, daß ich bei der Konsultation vom 19.-21. März in Dehli über Fragen der theologischen Ausbildung mit dabei sein kann.

Mit guten Wünschen für Ihre Arbeit und
einem freundlichen Gruß
bin ich
Ihr

Dieter Hecker

Board of Theological Education
of the
Senate Of Serampore College

College Founded by Carey, Marshman and Ward 1818
Incorporated by Royal Charter, 1827 and
Bengal Govt. Act IV of 1915



Rev. H. S. Wilson, Ph.D.
Director
Phone 563786

112/2, Nandidurg Extension
Bangalore-560 046

26th February 1986

Dr. H. Grafe
Dr. Eric A. Gass
Rev. Hans Gerdt
✓ Rev. Dieter Hecker
Rev. S.M. Jacob
Dr. Gerhard Koberlin

Mr. Ad Mook
Rev. R. Scheuemeier
Rev. Gordon Shaw
Rev. R.L. Turnipseed
Rev. H. Ucko

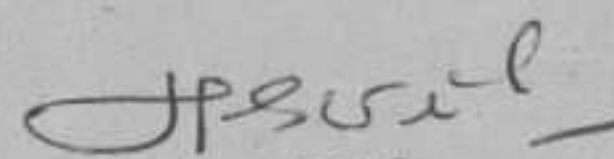
Dear Sirs,

A planning meeting to organise an All India
consultation on issues related to ministerial
formation and practice along with the
overseas partners in 1987/88

I hope you have received the copy of my
letter to Dr. Samuel Amirtham which was the response to ^{of Dec 2, 1985}
his letter of October 24th 1985 on the above mentioned
matter and have noted that as suggested by Dr. Amirtham
we will have the meeting on March 22nd at New Delhi.
I have written to the General Secretary of the Church
of North India requesting him to make available the
facilities of CNI Bhavan for the meeting but have not
heard from him yet. If it is not convenient to have
this meeting at the CNI Bhavan we will plan to have it
either at the Delhi Y.M.C.A. or some other convenient
place in Delhi. I plan to arrive in Delhi on March 21st
and will let you know if there is a change in the
venue on that day.

Looking forward to meeting you in Delhi
and with kind regards,

Sincerely yours,


H.S. Wilson

cc: Dr. Samuel Amirtham
President, Registrar, Treasurer
and Secretary of BTESSC
General Secretary, CNI

COUNCIL OF SERAMPORE COLLEGE

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Incorporated by Royal Charter, 1827

A D KHAN, I C S (RETD)

Master

S MUKHOPADHYAY, M Sc, Ph D, B D

Principal



Eingegangen

26. feb. 1986

Erledigt: 13th February, 1986.

SERAMPORE COLLEGE
SERAMPORE 712 201
HOOGHLY
WEST BENGAL, INDIA

Ref: DLT.1/86

Dr. Lothar Engel
Secretary for Theological Education
E M W, Mettelweg 143
D-2000 Hamburg 13
W. Germany

Your Ref; 273 (272)

Subj: Development of the Library,
Theology Department

Dear Dr. Engel,

Thank you very much for your letter dated 26.1.86 En/J's bringing the good news that the NMZ, Gossner Mission and EMW will jointly find a grant up to DM 100,000 for the development of the library. We are very much thankful to all these Mission Boards for this generous help to the College. Ofcourse, our appeal (dated 20.7.84) was for 200,000 DM. We are not at all complaining against the smaller grant, because we have now something to develop our library and we are very happy and we know if we can utilise this grant properly, our friends will consider our needs in future again.

We need your approval on two matters. Firstly to revise the allocation of this fund in the following manner:

1. To add 10,000 volumes	DM 62,500
2. Additional library staff for cataloging and processing of these books (@ 10% of the cost of books)	6,250
3. Additional provision for stacking (@ 10% of the cost of books)	6,250
4. A corpus fund to keep up the development after the completion of this stage	25,000
	DM 100,000

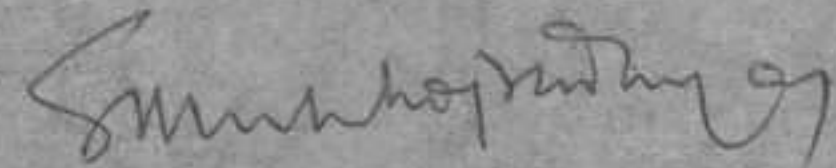
Secondly, that we may be permitted to submit our accounts in the fifth year after receiving the first instalments of the grants. We hope you will send your approval.

Prof. Grothaus is now in the College and enjoying his time in teaching. He will report to you on recent developments of the College.

I shall send the annual report (1985) of the College shortly which will contain the news about the Advisory Board meeting in November.

With kind regards,

Yours sincerely,



(S. Mukhopadhyay)
Principal

Encl: Tribal Study Centre : Advisory Board.

c.c. Rev. Dieter Hecker
Pastor P.G. Buttler

EVANGELISCHES MISSIONSWERK

im Bereich der Bundesrepublik Deutschland und Berlin West e.V.

PROTESTANT ASSOCIATION FOR WORLD MISSION

ÖKUMENISCH-MISSIONARISCHER WELTDIENST

Department for Ecumenical Mission and Service

Evangelisches Missionswerk · Mittelweg 143, D-2000 Hamburg 13

Dr. S. Mukhopadhyay,
Principal
Serampore College
Serampore 712 201

Hooghly
West Bengal, India

Durchwahl: 040/4158- 273 (272)
Extension:

Hamburg, **January 26, 1986**
En/Js

Dear Dr. Mukhopadhyay,

Have many thanks for your letters dated 9th December, 1985 together with the enclosed paper on tribal studies, and the one dated 20th November, 1985 together with a copy of a letter sent by Bishop Jacob Nag to Reverend P.G. Buttler, NMZ.

Meanwhile EMW has exchanged letters with Gossner Mission in Berlin and NMZ here in Hamburg on the request of the Serampore College, concerning the development of the College library, theological department.

This is just to inform you that EMW, as indicated in previous letters, is coordinating the joined efforts to get support for this programme. We will approach our committee during its April meeting. NMZ, Gossner Mission and EMW will jointly find a grant of up to DM 100.000. This grant might be divided into three installments over a period of three years. We know that this grant is only part of the request Serampore College asked for in a letter dated 20th July, 1984, sent to Pastor P.G. Buttler, NMZ. We hope that together with grants from other ecumenical partners the German grant nevertheless will set you in a position to start with the necessary programme.

Recently I had a telephone conversation with Prof. Grothaus, Flensburg, who planned to teach for some weeks at Serampore College. After his return we hope to get a report on recent developments at your college.

In both of your letters, mentioned above, you indicated a consultation on theological education in the North Indian region, probably to be held on 26th and 27th November, 1985. If you can provide us with a report on this consultation this would assist us in our procedure.

With best wishes for the work you and your colleagues do at the college and with many kind regards,

Yours sincerely,

Dr. Lothar Engel
Secretary for theological education

cc. Rev. H.A. Gerds, NMZ
Dir. Rev. D. Hecker, Gossner Mission

Address: Mittelweg 143, D-2000 Hamburg 13 · Telephone: 040/4158-1
Cable: Missionswerk Hamburg, Telex: 02/14504 ewemi

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818
Incorporated by Royal Charter, 1827

A D KHAN, I C S (RETD)
Master

S MUKHOPADHYAY, M Sc, Ph D, B D
Principal



Eingegangen

16.12.1985

Erledigt: 4th December 1985

SERAMPORE COLLEGE
SERAMPORE 712 201
HOOGHLY
WEST BENGAL, INDIA

Rev. Dieter Hecker
Director, Gossner Mission
Handjerystraße 19-20
1000 Berlin 41
W. Germany

Dear Paster Hecker,

Thank you very much for the letter dated 8.11.85. We are very much happy to note that you are considering our request for some funds for the development of the library. It is fact that Gurukul College has re-started the B.D. programme from this year and all Luntheran Churches are partners of this College. We have discussed this issue both with the GELC and JELC and came to understand that churches have not decided to stop sending their candidates to Serampore College. Secondly, Serampore offers M.Th which is not done in Gurukul. Serampore wants to be more related to these churches and we have discussed the matter in the Advisory Board. I am enclosing a copy of a ~~plan~~ paper submitted by Dr. C.A. Marro, Dean and the decisions of the Board.

Regarding DM 5000,- we have checked our accounts thoroughly and found that DM 5000 was transferred from Germany on 4.1.85. The advice is not clear and we can not locate the donor. From your letter now it appears that this amount was sent by your Mission. So, although delayed, we express our thanks to Gossner Mission for this grant to keep in with regular acquisitions of new books.

With kind regards and best wishes for a Happy Christmas,

Yours sincerely,

(S. Mukhopadhyay)
Principal

Plan for the development of tribal studies in the department of
Theology, Serampore College.

1. Preliminary remarks.

For some time already the view has been expressed that owing to its location, Serampore College should play a role in the study of 'tribal' societies. Indeed Serampore is situated at the meeting point of North Eastern, Eastern and Northern regions of the country and a large number of 'tribal' societies live in those wide areas. Therefore in an attempt at making the work of this College, your College more relevant to the life and to the needs of the Churches in these regions, also with the desire to further strengthen relationships and cooperation with the churches in various 'tribal' contexts, it is proposed that much importance be given to the study is also meant to contribute to a theological reflection increasingly relevant to these particular contexts. A thorough knowledge of the life of a society in its totality is indispensable for an effective christian ministry in all its aspects, lest the christian message miss the reality of the people for whom it is meant.

2. Objectives.

- 2.1. Such a study aims at acquiring a better knowledge of 'Tribal' societies in Eastern, Northern and North Eastern India in order to encourage contextualisation of the theological process, taking into consideration as accurately and as completely as possible the various elements of a given situation. Indeed if theological reflection is to be meaningful, it cannot ignore the cultural environment in which it is formulated and the identity of the people of whom it is meant. Further, the theological process should be carried on with the people as it is in such a manner that their deep needs, feelings and aspirations can be given proper attention. This implies that the culture of a society in all its aspects, religious, social, economic and even political, has to be analysed thoroughly.
- 2.2. It is hoped that the study of "tribal" societies and the theological reflection to which it should lead will be undertaken along with the Churches, taking into consideration their specificity and their needs.
- 2.3. Particular emphasis will be given to the following fields of research and study: Hermeneutics, Ethics, Christian Ministry, History of Christianity and religion and Culture.
- 2.4. Enrichment of experience of the teachers through interaction with persons coming from tribal background.

Implementation.

- 3.1. In order to make such a study possible and relevant, basic tools are required. It is therefore indispensable that a 'data bank' to be developed on the 'tribal' societies of the regions mentioned earlier, in the form of (a) archival material, (b) purchase of present publications, and (c) audiovisual materials. In other words, the Library has to be strengthened considerably. A beginning has already been made that end in the form of microcards and books.
- 3.2. Field work by Staff:

Staff, particularly those teaching in the fields mentioned earlier, should spend some time in a 'tribal' area in order to familiarize themselves with the situation and to study one particular aspect of that situation, the result of such study being finalized in the form of a publishable article.

- 3.3. Closer contacts should be established with Universities, Government departments, theological colleges, theological and secular associations and organizations in 'tribal' areas. The possibility of exchanging Staff with theological colleges in these areas can be envisaged.
- 3.4. If it is true that the theological process of the culture of a society, it is also true that theologians cannot be specialists in all disciplines involved in the study of culture. Therefore the help of specialists in sociology and anthropology should be secured. These specialists would function as resource persons. They may also deliver special lectures, etc.
- 3.5. It has been proposed that a collection of articles of common-use in 'tribal' societies be set up at the College. This would enable people to get acquainted with the skills and customs, etc. of people belonging to these societies. A small beginning has already been made.

4. Courses and research.

- 4.1. Some courses in the B.D. syllabus should include the study of specific issues related to 'tribal' contexts.
- 4.2. At M.Th level, more emphasis should be given to tribal culture and religion. At the moment courses offered at that level offer mainly specialization in Hinduism. Steps have therefore to be taken to offer specialization in 'tribal' religion and culture.
- 4.3. The possibility of offering M.Min course to candidates from 'tribal' areas should be explored. To that purpose collaboration from Churches and Theological Colleges will be necessary as the M.Min is to a large extent a non-residential course.
- 4.4. Non.degree course should be organized, research should be encouraged, if possible by persons of 'tribal' origin, not necessarily with a theological background, with the help of scholarships. Such research should lead to the preparation of articles/monographs in a publishable form.
- 4.5. Seminars, etc. will be organized on issues of concern to 'tribal' populations. Consultation will be arranged with all B.Th and B.D. Colleges situated in these regions.

A plan for the development of tribal studies in the Department of Theology, was presented at the Advisory Board meeting held on 26th November 1985.

The following points emerged in the discussion:

- (i) The purpose of this studies is to mutually enrich Indian Christian Theology and Tribal theological thinking. The idea is that both should challenge, learn and draw from each other.
- (ii) The proposed Tribal Studies, to be an integral part of the theology department and not to have a separate organization.
- (iii) A consultation of the theological colleges in the region is to be organized to explain the purpose, the rationale for instituting it at Serampore and to solicitate cooperation and support from these colleges.
- (iv) An effort should be made to review the language requirement to do M.Th in Religion. This requirement has tampered many N E candidates from pursuing M.Th in Religion. The Churches in N E should be made aware of this rule which hinders their candidates from doing Religion at Master's level. These churches should be asked to make representation to the Senate to review the language requirement.
- (v) The College students should be encouraged to offer more papers related to tribal studies. Those who fulfill a certain minium requirement should be given recognition either in form of a certificate or a Diploma.
- (vi) An effort should be made to purchase all vernacular books on Tribal ~~xxx~~ issues.

Board of Theological Education
of the
Senate Of Serampore College

College Founded by Carey, Marshman and Ward 1818
Incorporated by Royal Charter, 1827 and
Bengal Govt. Act IV of 1918

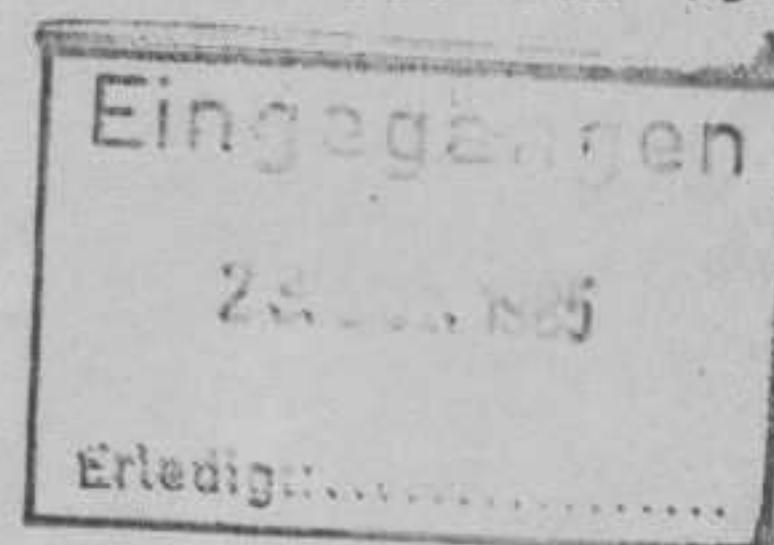
Rev. H. S. Wilson, Ph.D.
Director
Phone 563786



112/2, Nandidurg Extension
Bangalore-560 046

2nd December 1985

Dr. Samuel Amirtham,
Director, PTE/WCC,
150 Route De Ferney,
1211 Geneva 20,
SWITZERLAND



Dear Dr. Amirtham,

All India consultation on issues related
to ministerial formation and practice
along with the overseas pattern in 1987/88

I had discussed the above mentioned matter with the officers of the Senate on November 15, 1985 at Bangalore. They have agreed to your suggestion of having an all India consultation in 1987/88 and of having a planning meeting about this consultation with the Mission Board personnel on March 22nd, 1986 at New Delhi. Please let me know where this meeting could be held in Delhi. Besides the officers of BTESSC, the Convener of the Senate, Dr. S. Mukhopadhyay, Chairperson of the Committee on Research, Dr. Gnana Robinson and Chairperson of the Committee on Church Relations, Rt. Rev. Dr. P. V. Premsagar, will be invited for this meeting.

By sending a copy of this letter to the representatives of the Mission Boards mentioned in your letter of October 24, 1985 I confirm the date of the meeting and invite them for the planning meeting on March 22, 1986.

It will be good to have the Trust Committee meeting also when you are in India. Can you suggest a date for this meeting. After hearing from you I will consult the Convener of the Trust regarding this meeting. Can we have this meeting in Calcutta?

With kind regards,

cc: Dr. Eric A Gass
Rev. Hans Gerdtz
Rev. Dieter Hecker
Dr. Gerhard Koberlin
Mr. Ad. Mook
Rev. Gordon Shaw

Sincerely yours,

H.S. Wilson

Rev. S. M. Jacob
Rev. R. L. Turnipseed
Rev. R. Scheuemeier

H. S. Wilson.

President :

RT. REV. DR. C. D. JATHANNA
Bishop's House
Trinity Church
Bangalore-560 008

Registrar :

REVD. D. S. SATYARANJAN
Senate of Serampore College
P.O. Serampore-712 201
Dist. Hooghly, W. Bengal

Hon. Treasurer :

DR. J. H. THUMRA
Eastern Theological College
Jorhat-785 414
Assam

Secretary of the Board :

DR. S. P. ATHYAL
Union Biblical Seminary
Bibwe Wadi
Pune - 411 037

Evangelische Studentengemeinde Heidelberg

— Studentenpfarramt —

6900 Heidelberg, den 12.11.1985

Ziegelhäuser Landstr. 17

Tel.: 06221/471157

~~Girokonto 8826 Bezirksbank Heidelberg~~

~~Postcheckkonto 24040751 Klrh.~~

Bitte neue Konten beachten:

Evgl. Kirchengemeindeamt Heidelberg

Kt. Nr. 22195 Bez. Sparkasse Hdbg.

(BLZ 67250020)

oder Postscheckamt Klrh. 3083-757

An

Gossner Mission

z.Hd. Herrn Dieter Hecker

Handjerystr. 19-20

1000 Berlin 41



Lieber Dieter,

unser Briefwechsel wegen unserer Indienarbeit liegt schon wieder ein ganzes Jahr zurück. Die zähen Verhandlungen im Kapitel haben nun ergeben, daß verschiedene Projekte unterstützt werden sollen, darunter auch der Aufbau der Bibliothek des Theologischen College im Serampore. Es wurde beschlossen, daß 1000.-- DM für dieses Vorhaben an die Gossner Mission gehen. Die Überweisung wird in den nächsten Tagen erfolgen.

Im vergangenen Oktober hat bereits das Universitätsjubiläumsjahr begonnen. Es gibt ein ganzes Jahr lang Kongresse, Vorträge ect. Die Heidelberger Kirchengemeinden und die Studentengemeinden, jeweils evangelischer und katholischer seits unterstützen in diesem Jahr ein Gesundheitsprojekt in Sao Luis, im Nordosten von Brasilien. Wir wollten hier nicht auch noch mit einstimmen in den Jubel, sondern mit der Unterstützung dieses Projektes deutlich machen, daß es anderorts mit der Bildung nicht so weit her ist.

Aage Smilde ist seit 1. Oktober in Rotterdam. Der EOK hatte seinen Vertrag nicht mehr verlängert. Er arbeitet jetzt in einem Teil der Innenstadtgemeinde von Rotterdam. Die Gemeinde muß wohl recht heruntergekommen sein und alles in allem ist es gar nicht so einfach, da er ja 10 Jahre hier in der Bundesrepublik gelebt hatte. Vergangenen Freitag hatten wir in Mannheim Regionalkonferenz. Die haben seit 1.9. auch schon wieder einen neuen Studentenpfarrer, Dr. Roman Heiligental. Mal sehen, ob, wann und wen wir auf Aages Stelle bekommen. Die Finanzen werden knapper, es muß gespart werden, diese Aussage begleitet uns bei allen unseren Vorhaben. So nun aber genug davon.

Hier aus Heidelberg grüsse ich Dich recht herzlich

Elisabeth Schmidt
(Elisabeth Schmidt)

Serampore College
Att. of Dr. Mukhopadhyay
Serampore 712 201
Hoogly
West Bengal - INDIA

November 8, 1985

Dear Mr. Mukhopadhyay,

Please, excuse us for not answering to your request for financial support of the Library of Serampore College earlier. Since you had approached also NMZ and EMW in Hamburg we had some discussions about your application together.

Meanwhile, the issue of the reopening of Gurukul College came up and the question, if GEL Church and JELC would send students to Serampore anymore and cooperate with Serampore in future.

The three concerned institutions in Germany are interested in strengthening Serampore College but we are hesitant to do that against the intention of our respective partner churches in India.

You will soon hear the final decision from Dr. Lothar Engel in Hamburg. Gossner Mission will take a smaller share in the total commitment, since we are a small organisation only compared to the other institutions.

We have remitted DM 5.000,-- last December for the Library expensed, since we think it is essential to keep on with regular acquisitions of new books, even more than having big jumps. We did not get any acknowledgement about the receipt so far. We would be grateful, if you could inform us, whether you got the amount, or if we have to start inquiries from our bankers, what happened to it.

As we hear, Dr. Grothaus plans to be at Serampore College as Guest Lecturer from January to March 1986. We are glad about this and hope, he can give us a lot of informations about Serampore after his return.

With all good wishes for your work,
I remain
Yours sincerely

Rev. Dieter Haecker,
Director Gossner Mission

cc: Dr. Lothar Engel, EMW and BEv. H. Gerds, NMZ

X

Herrn
Dr. LÖthar Engel
Evangelisches Missionswerk
Mittelweg 143

2000 Hamburg 13

8.11.1985

Betr.: Antrag des Serampore-College auf Zuschuß für den Ausbau der Bibliothek

Lieber Herr Dr. Engel,

wir haben in den letzten Wochen bei verschiedenen Angelegenheiten kurz über den Antrag des Serampore-College für einen Zuschuß in Höhe von DM 100.000,-- zum Ausbau der Bibliothek gesprochen. Mir liegt auch der Durchschlag eines Schreibens von Herrn Gerdt vom Nordelbischen Missionszentrum vom 9.10.85 vor. Demnach ist das MMZ bereit, DM 25.000,-- für den Ausbau bereitzustellen.

Gerade auf dem Hintergrund der Neueröffnung des Gurukul-College in Madras möchten auch wir betonen, daß uns die Stärkung und der Ausbau von Serampore wichtiger erscheint. Es bestehen daher bei uns keine grundsätzlichen Bedenken, gegen eine Förderung des Ausbaus der Bibliothek von Serampore. Allerdings müssen wir sagen, daß uns der angestrebte Betrag für die bescheidenen Verhältnisse der Gossner Mission zu hoch zu sein scheint.

Wir haben bereits im letzten Jahr beschlossen, DM 5.000,-- als einmaligen Zuschuß zu bewilligen, um dringend nötige Neuanschaffungen zu tätigen. Diesen Betrag haben wir auch bereits im letzten Dezember an das Serampore-College überwiesen. Wir wären aber bereit, uns mit weiteren DM 10.000,-- an dem geplanten Programm zu beteiligen und möchten Sie bitten, auf dieser Grundlage weiter zu entscheiden und uns das Ergebnis mitzuteilen.

Mit einem freundlichen Gruß
bin ich
Ihr

Dieter Hecker,
Direktor

Absender

Nordelbisches Missionszentrum

Betrifft

- ☐ Ihr Schreiben vom
- ☐ Ihr Anruf/FS vom
- ☐ Unser Gespräch am

**Kurz-
brief**

FS

Empfänger

Herrn
Pfarrer Dieter Hecker
Gossner Mission
Handjerystr. 19-20

1000 Berlin 41

Eingegangen

10. 10. 1985

Erledigt:

Anbei erhalten Sie:

mit der Bitte um:

Anlagen

☐ Kopie

☐ Anruf

☐ Verbleib

☐ Muster

☐ Erledigung

☐ Rückgabe

☐ Prospekt

☐ Kenntnisnahme

☐ erbeten bis/am

☐ _____

☐ Stellungnahme

im Auftrag und mit freundlichen Grüßen
von Herrn P. Gerds

P. Gerds

Unser Zeichen/Bearbeiter

Indienreferat

Datum

10.10.85

An das
Evangelische Missionswerk
Ökumenisch-Missionarischer
Weltdienst
z.Hd. Herrn Dr. L. Engel
Mittelweg 143

2000 Hamburg 13

9. Oktober 1985
Ge/sh - AZ I 2105

Betr.: Antrag Serampore College

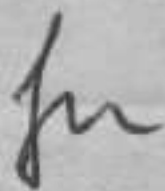
Lieber Bruder Engel,

der Indienausschuß des NMZ hat sich auf seiner letzten Sitzung von Prof. Kürzdörfer, Kiel, über seinen Einsatz als guest lecturer in Serampore berichten lassen. Nach seinen Eindrücken hat Serampore nach wie vor mit der Konkurrenz-Situation der anderen Colleges zu kämpfen und ist natürlich bestrebt, in dieser Situation Wettbewerbsvorteile zu gewinnen, wie zum Beispiel eine bessere Library.

Angesichts dieser Ausgangslage hält es unser Ausschuß für wichtig, daß die von Serampore angestrebte Aufwertung zu einer promotionsberechtigten Fakultät klar erkennbar wird und in dem Gesamtkonzept theologischer Ausbildung in Indien auch von anderen Institutionen und Kirchen bejaht wird. Wieweit das möglich sein wird, entzieht sich unserer Beurteilung. Andersherum gesagt: Das NMZ würde die Aufwertung Serampores gerade auch wegen seiner Beziehungen zum tribal belt außerordentlich begrüßen und ist auch bereit, die vorgesehenen DM 25.000,-- bereitzustellen. Allerdings unter der Voraussetzung, daß diese Aufwertung von indischer Seite (d.h. von den Kirchen) selber gewollt und bejaht wird.

Mit freundlichen Grüßen

Ihr



Hans A. Gerds, P.

cc: Pfarrer D. Hecker, Gossner Mission

Herrn
Dr. L. Engel
Evangelisches Missionswerk
Mittelweg 143

2000 Hamburg 13



14. August 1984
Ge/sh - AZ I 2105

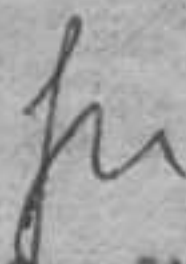
Lieber Bruder Engel,

im Auftrag von Bruder Buttler übersende ich Ihnen den Antrag des Serampore College für die Erweiterung der Bibliothek und die Kopie des Schreibens von Bruder Hecker in dieser Sache.

Wir denken, daß die Erweiterung der Bibliothek für die Zukunft der theologischen Ausbildung in den nordindischen Kirchen wichtig ist und möchten das Projekt gern unterstützen. Was halten Sie von einer Aufteilung EMW 50 %, Gossner 25 %, NMZ 25 % ? Uns wäre daran gelegen, daß unser Beitrag im Rahmen des EMW geschieht und keine bilaterale Direktbeteiligung NMZ-- Serampore konstituiert.

Mit freundlichen Grüßen

Ihr


Hans A. Gerds, P.

Anlage

cc: Direktor Buttler
Pfarrer D. Hecker

*Bruder D. Hecker, wir werden am 16. August
in unserem Indirausschuß darüber beraten.
Anschließend Näheres.*

Hecker

Herrn Pastor
H.A. Gerds
Agathe-LascheWeg 16

2000 Hamburg 52

Berlin, den 10.8.1984

Sehr verehrter Herr Gerds!

Wir haben einen Antrag des Principals des Serampore College, Dr. S. Mukhopadhyay, erhalten, in dem er darum bittet, daß das EMW, das Nordelbische Missionszentrum und die Gossner Mission in den nächsten fünf Jahren DM 200.000,-- für den Ausbau der Bibliothek des Theologischen College aufbringen.

Wir werden in unserem Indienausschuß am 20.9.1984 über diesen Antrag sprechen. Falls Sie diese Sache schon vorher behandeln, wären wir für eine kurze Information dankbar, wie Sie zu der Anfrage stehen oder was Sie entschieden haben.

Im Vergleich zum United Theological College in Bangalore ist die Serampore Bibliothek sicher nicht zu üppig ausgestattet, so daß eine Erweiterung des Bestandes mir zweifellos nötig zu sein scheint, womit noch nichts über die Größenordnung gesagt ist,

In Erwartung Ihrer Antwort, bin ich

mit einem freundlichem Gruß
Ihr

Dieter Hecker

Herrn Pastor
P.G. Butler
Agathe-Larch Weg 16

2000 Hamburg 52

Berlin, den 10.8.1984

Sehr verehrter Herr Butler!

Wir haben einen Antrag des Principals des Serampore College, Dr. S. Mukhopadhyay, erhalten, in dem er darum bittet, daß das EMW, das Nordelbische Missionszentrum und die Gossner Mission in den nächsten fünf Jahren DM 200.000,-- für den Ausbau der Bibliothek des Theologischen College aufbringen.

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In Erwartung Ihrer Antwort, bin ich

mit einem freundlichen Gruß
Ihr

Dieter Hecker

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. Dr. M. Bage

Up Pramukh Adhyaksh
Rev. S. Mohan MG

Vide No. 237 - I of 30.7.1921
EINGEANGEN
Secretary
Mr. P. Topno
12. JULI 1984
Treasurer
Mr. B. Minz
Exledigt

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 248 /84/KSS- 50

Date 29/6/84

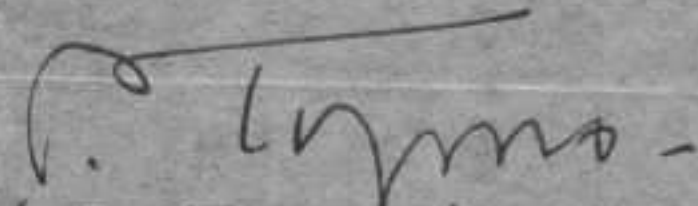
Extract from the minutes of the full KSS meeting dated 19-23rd June 1984.

Item No. 4(a)- Matters from last minutes - KSS Samiti of 24/25.2.1984.

- (i) - Shri A. Lakra, Headmaster Khutitoly High School reminded that the G.M. wanted a policy decision on the question of priority of ~~xxxxxx~~ projects and endorsement of their plan. After discussion considering the fact that people in Chotanagpur are still in backward in all respects education is still a valid question for their development. Science education has assumed great importance.
- (ii)- The KSS therefore resolves that priority be ~~xx~~ given to all projects relating to science education.

The project of Khutitoly High School for building for science block is therefore endorsed to the G.M. for donor agencies.

✓ The Gossner Mission, Berlin


(P. Topno)
Secretary

copy to :-

Shri P. Topno, KSS Secretary

Shri A. Lakra, Khutitoli

(P.TOPNO)
Secretary KSS

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818

Incorporated by Royal Charter, 1827

A D KHAN, I C S (RETD)

Master

S MUKHOPADHYAY, M Sc, Ph D, B D

Principal

SERAMPORE COLLEGE

SERAMPORE 712 201

HOOGLHY

WEST BENGAL, INDIA



26.7.1984

Pastor Dieter Hecker
Director,
Gossner Mission,
1, Berlin 41,
Handjerystra Be 19-20,
Postscheckkonte Berlin West 520 50
West Germany.

Dear Sir,

In the General Consultation held on 23rd and 24th January this year, among several aspects of the theological training in this College, the development of the library received a lot of attention.

A paper was presented by Mr. Mani Chacko (Proceedings...Page XXXIV) on behalf of the department to give a picture of the present state of the library and several proposals for its development.

It was pointed out that with the re-starting of teaching at M.Th level the development of the library has become an urgent issue. The major proposal for the development was the addition of new books. Not only for the M.Th students, the bkkos are not adequate for the students at B.D. levels also. It was mentioned that in the last three years, only 382 volumes could only be added to the library due to the paucity of funds. Addition of such low number of new books is not a recent phenomenon, it has been going on for past several years and for the same reason. As a result of this, the collection in the library has come down to a very low standard. Where, according to the University Grants Commission, in India, a standard library of a college should have a collection of at least 50,000 volumes, our library possesses only some-thing around 15,000 volumes.

The College can not imagine to add another 35,000 volumes over night. So a plan has been proposed to add at least another 20,000 volumes over next five years to give some respectability to the library collection and make it up to date. But this proposal needs a big amount of money. So according to our decision we are now approaching the E.M.W, Germany and also the Gossner Mission and N.M.Z, Hamburg. These two missions are our partners through their related churches in India eg: GEIC and JEIC. These churches send their candidates for training at B.D. and M.Th. levels to this college and the representatives of these two churches-Bishop J. Nag and Dr.M.M. Bage were present in this consultation and very much appreciated the concern of the college.

.....2

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818

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A D KHAN, I C S (RETD)

Master

S MUKHOPADHYAY, M Sc, Ph D, B D

Principal

SERAMPORE COLLEGE

SERAMPORE 712 201

HOOGHLY

WEST BENGAL, INDIA



- 2 -

An estimate is presented for the proposed development:

- and
1. To add 20,000 volumes : Rs.5,00,000/= (125,000-DM)
 2. Additional library staff for cataloguing/processing of these books (@ 10% of the cost of books) : Rs.50,000/= (12,5000-DM)
 3. Additional provision for stacking (@ 10% of the cost of books) : Rs.50,000/= (12,500-DM)
 4. A corpus fund to keep up the development after these 5 years : Rs.2,00,000/= (50,000-DM)

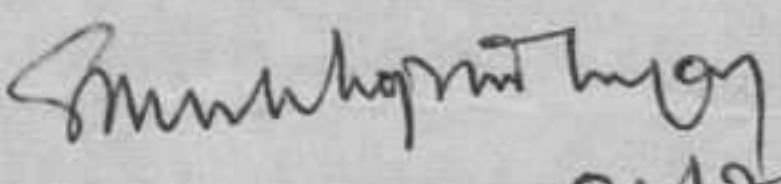
Total :Rs.8,00,000/= (200,000-DM)

The problems of extra space and other equipment for the library, as mentioned in the proposal are decided to be taken care by the college within its limited resources.

We hope this appeal will receive your appropriate attention and help us to upgrade our existing library, which is supposed to be the nerve centre of all our activities.

With all good wishes,

Yours faithfully,


(S Mukhopadhyay) 26/8/87
Principal

COUNCIL OF SERAMPORE COLLEGE

College founded by Carey, Marshman and Ward, 1818

Incorporated by Royal Charter, 1827

A D KHAN, I C S (RETD)

Master

S MUKHOPADHYAY, M Sc, Ph D, B D

Principal

SERAMPORE COLLEGE

SERAMPORE 712 201

HOOGHLY

WEST BENGAL, INDIA



- 3 -

1. Pastor P.G. Butler
Chairman, N.M.W
Director, N.M.Z
Agathe-Larch Weg-16
2, Hamburg 52
West Germany
2. Pastor H.A. Gerdtz
Nordelbisches Mission Zentrum
Agathe-Lasch-Weg-16
2000, Hamburg 52
West Germany
3. Pastor Dieter Hecker
Director
Gossner Mission
1, Berlin 41
Handjerystra Be 19-20
Postscheckkonto Berlin West 520 50
West Germany
4. Rt.Rev.Dr.J. Nag
Bishop of JELC
Central Office
Jeypore-764 001
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Gossner Evang. Lutheran Church
Main Road
Ranchi - 834 001
Bihar
6. Prof. Dr.H. Grothaus
239, Flensburg 10
Norderlack - 28
West Germany