

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

Deputy Inspector of School, Ranchi

Volume:

Running from year: 1948

till year: 1953

Content:

- Lettre to Deputy Inspector of Schools by C.D.Sirka
- 9-3-53, 5-3-52, 25th Jan 52, 24-9-51, 9-1-51.

1948-52

T. E. L. CO., FILE

Case No.

A-5-E

Inspectors.

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Section

NO.

39/53

From

Mr. C. D. Sirka,
Head Supervisor,
Lutheran Schools, Ranchi.

To

The Deputy Inspector of Schools,

R A N C H I.
Dated Ranchi, the 9th March, 1953.

Sir,

Herewith I beg to submit the Provident Fund Statement from April 1951 to March 1952 and From January 1952 to December 1952 and C. & D forms from March 1952 to February 1953 along with the Grant-in-aid bill for last year from March 1952 to February 1953 of the Lutheran Middle School, Lohardaga for necessary action.

Yours faithfully,

C. D. Sirka
Head Supervisor,
Lutheran Schools.
Ranchi.

F O R M "B"

	Head of Service.	37-Education-B-Secondary-
		Direct grants to Non-Govt.
District.	Major Head.	Schools-Other Schools-Recurring.
	Minor Head.	
RANCHI.	Sub Head.	
	Primary Unit.	


Lutheran Middle School at LOHARDAGA in district RANCHI Month ending
March '52 to February '53.

Bill for Grant-in-aid.

The Secretary of state in Council for India..... Dr.

	Rs.	As.	Ps.	
To the grant-in-aid for the month ending March 1952 to February 1953 @ Rs.60/-p.m.	720	00	00	See order of Dy Inspector Schools Ranchi Instruction No. 408 dated 5.3.52.

Payable at the RANCHI Treasury.


Head Supervisor,
Lutheran Schools,
Ranchi.

Date.....

Passed for Rs. _____

Received Rs. (Rupees _____) only.

Signature _____

Secretary of _____

At _____

53/52-F.5E.

March 5, 1952.

To

The Deputy Inspector of Schools,
Ranchi.

Ranchi, the 5th March, 1952.

Sir,

Herewith, I beg to submit Grant-in-aid Bill for 1st, 2nd, 3rd & 4th quarters for your necessary and immediate action. C & D a/c and Provident Fund statement has already been submitted vide memo. 42/52 -F-5E dated the 25th January 1952.

Yours faithfully,

sd/ e. D. Sirka.

Head Supervisor,
Lutheran Schools, Ranchi.

XXXXXXXXXX

32

20/1-5.0.24/24

(ynbees one pnnegleq sub e7kmpλ e7x on7λ*)

780/-

HAUCHT*
D*I*2*

27*

ГОРЬКО

23-REGISTRATION-F- RESOURCES -GIVE OF CLINIC TO NON-CLINIC

XXXXXX

XX

XX
XXXXXXXXXX
37-Education-B- Secondary-direct Grant to Non-Govt.
Secondary Schools Other Schools Recurring.

Lutheran Middle

Lonardaga

Ranchi.

June, July & August
(2nd qr. 1951-52.)

51.

June '51.
July '51.
August '51.

@ Rs.62/- p.m.

186/-

(Rupees One hundred and eighty six only.)

Ranchi.

~~27-10-50~~
27-10-50.

D.I.S.
Ranchi.

sdf c.D. Sirka
Head Supervisor,
Lutheran Schools.
Ranchi.

XX
XXXXXXX

37-Education-B- Secondary-direct Grant to Non-Govt.
Secondary Schools Other Schools recurring.

Lutheran
~~XXXXXXXXXX~~ Middle Lohardaga Ranchi.
September, October
& November 51.
(3rd qr. 1951-52.)

Sept. '51.
Oct. '51.
Nov. '51.

@ Rs. 62/- p.m.

Ranchi

185/-

27-10-50.

(Rupees one hundred and eighty six only.)

2155

D.I.S.
Ranchi.

sd/- e. D. Sirka
Head Supervisor,
Lutheran Schools
Ranchi.

XX
XXXXXXX

37- Education-B- Secondary Schools Grant to Non-Govt.
Secondary Schools Other Schools Recurring.

Lutheran Middle

Lonardaga
December 1951. January,
& February 52.
(4th qr. 1951-52.)

Ranchi.

December 1951.
January '52.
February '52.

@ Rs. 62/-p.m.

186/-

27-10-50

2155

D.I.S.
Ranchi.

Ranchi.

(Rupees one hundred and eighty six only.)

sd/- E.D. Girka
Head Supervisor
Lutheran Schools
Ranchi.

FORM B.

DISTRICT.	HEAD OF SERVICE.		Voucher No. of List of payments, for the month of 19
	Major Head.	Minor Head.	
	37-Education-B		
	Secondary - direct Grant to Non-Govt. Secondary Schools Other Schools. Recurring.		
	Sub Head.		
	Primary unit.		

Lutheran Middle School at Lobardaga in District Ranchi.
Months March '51 to February '52.

BILL FOR GRANT-IN-AID.

The Secretary of State in Council for India

...

...

... Dr.

March '51	To the grant-in-aid for the months to February '52. @ Rs. 60/- p.m.	Rs.	A.	P.	See order of Dy. I. S. Ranchi . No. 408 dated the 5-3-52. 19
		720/-			

(Rupees 88)
Payable at the Ranchi Treasury.

Date

Sd/- C. D. Sirka
Head Supervisor,
Lutheran Schools,
Ranchi.

Passed for Rs. 720

Sd/- A. Gaphur.
Deputy Inspector of schools
Ranchi

Received Rs. 720/- (Rupees Seven hundred and twenty) only

Sd/- C. D. Sirka
Head Supervisor,
Lutheran Schools,
Ranchi.

at

The 19

For use in A G's. office.

Admitted

Objected.

Auditor, Superintendent.

PAY RUPEES

Treasury officer.

Date Treasury.

No. 57 /52-F-5B.

From The Head Supervisor,
Lutheran Schools, Ranchi.

To The Deputy Inspector of schools,
Ranchi Sadar, Ranchi.

Ranchi, the 10 th March, 1952.

Sir, With reference to your letter no. 415 dated 6.3.52
I beg to resubmit the Grant-in-Aid Bill from Lutheran
Middle School, Lonardaga for 1st, 2nd, 3rd and 4th qrs.
1951-52 for your necessary and immediate action.

Yours faithfully,

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

Mr. C. D. Sirka,

Head Supervisor.

RANCHI

Ref. No. 53/52-F.5E.

Dated March 5, 1952. 195

To

The Deputy Inspector of Schools,
Ranchi.

Ranchi, the 5th March, 1952.

Sir,

Herewith, I beg to submit Grant-in-aid Bill for 1st, 2nd, 3rd & 4th quarters for your necessary and immediate action. C & D a/c and Provident Fund statement has already been submitted vide memo. 42/52 -F-5E dated the 25th January 1952.

Yours faithfully,

N. U. S. dt 6.3.52.

Return to the Secy, Lutheran M.S. Church, Ranchi.

I have sent sanction I have sent - Head Supervisor,
in aid this year for the 1951-52 Lutheran Schools, Ranchi.

is Rs. 60/- p.m. please re-submit the bill accordingly with abstract statement & bill receipt & every month. The letter is with your signature. The sanctioning memo has already been sent to you.

Please complete by 2.3.52 office of Sirka 7/2/52

Deputy Inspector of Schools, Ranchi

XX
XXXXXXXXXX

37-Education-B- Secendary -direct-Grant to Non-Govt.
Secendary Schools Other Schools. Recurring.

Lutheran Middle

Lohardaga

Ranchi

Sept., Oct., Nov.

51.

Septmeber '51.

October '51.

November '51.

@ Rs. 60/- p.m.

180/-

5-3-52

408

Dy. I.S.
Ranchi.

(Rupees one hundred and eighty only)

Ranchi.

Head Supervisor,
Lutheran Schools.
Ranchi.

XX
XXXXXXXXXX
37-Education-B- Secondary-direct-Grant to Non-Govt.
Secondary Schools Other Schools. Recurring.

Lutheran middle Lohardage Ranchi
June, July & August 51.

June, 1951.
July, 1951.
August 1951.
@ Rs. 60/- p.m. 180/- 5-3-52 408 Dy. I.S.
Ranchi (Rupees One hundred and eighty only) Ranchi.

Head Supervisor,
Lutheran Schools.
Ranchi.

XX
XXXXXXX

"37-Education-B- Secondary ~~xxxxxx~~ Direct -Grant to Non-Govt
Secondary Schools Other Schools. Recurring."

Lutheran Middle

Lohardage

Ranchi.

March, April & May

51.

March, 1951.
April, 1951.
May, 1951.

@ Rs. 60/- p.m.

180/-

408
5-3-52

Dy. I.S.
Ranchi.

Ranchi.

Head Supervisor
Lutheran Schools,
Ranchi.

XX
XXXXXXXXXX

Lutheran Middle

Lohardaga

Ranchi.

Dec., '51. Jan, & Feb. 52.

December '51.

January '52.

February '52.

@ Rs. 60/- p.m.

180/-

5-3-52

408

Dy. I.S.
Ranchi.

Ranchi. (Rupees one hundred and eighty only)

Head Supervisor,
Lutheran School
Ranchi.

No. 71/53

From

Mr. C. D. Sirka.
Head Supervisor,
Lutheran Schools, Ranchi.

To

The Deputy Inspector of Schools,
R A N C H I.

Dated Ranchi, the 20th March, 1953.

Sir,

In continuation of my letter No. 39/53, dt. 9.3.53,
I herewith re-submit the grant-in-aid bill of the
Lutheran Middle school Lohardaga for the financial
year 1952-53 for favour of your early action.

Encl:-1.

Yours faithfully,

C. D. Sirka
Head Supervisor,
Lutheran Schools,
Ranchi.

F O R M "B"

	Head of service	37, Education-B.-Secondary
District	Major Head	Direct grants to Non-Government
<u>R A N C H I.</u>	Minor Head	Schools-other schools-Recurring.
	Sub Head	
	Primary Units.	

LUTHERAN MIDDLE SCHOOL AT LOHARDAGA IN District Ranchi
 Month ending March 1952 to February 1953.

Bill for Grant-in-aid.

The Secretary of State in Council for India.....Dr.

	Rs.	As	Ps	
To the grant-in-aid for the month ending March 52 to February 1953. @ Rs.57/p.m.	684	-	-	See order of Deputy Inspector of Schools, Ranchi, instruction No.2935 dated 12. 12.1952.

Payable at the R A N C H I Treasury.

Date.....
C. D. Saha
Head Supervisor,
 Lutheran Schools,
 Ranchi.
 Secretary,
 Lutheran Middle School, Lohardaga.

Passed for Rs.....

.....

Received Rs. (Rupees) only.

Signature.....
 Secretary of.....
 at.....

FORM "B"

	Head of service	37, Education-B.-Secondary
District	Major Head	Direct grants to Non-Government
<u>RANCHI.</u>	Minor Head	Schools-other schools-Recurring.
	Sub Head	
	Primary Units.	

LUTHERAN MIDDLE SCHOOL AT LOHARDAGA IN District Ranchi

Month ending March 1952 to February 1953.

Bill for Grant-in-aid.

The Secretary of State in Council for India.....Dr.

	Rs.	As	Ps	
To the grant-in-aid				See order of Deputy Inspector
for the month ending				of Schools, Ranchi, instruction
March 52 to February 1953.	684	~	~	No.2935 dated 12. 12.1952.
@ Rs.57/p.m.				

Payable at the RANCHI Treasury.

Date.....

C. D. S. S. S.
Secretary,
Lutheran Middle School, Lohardaga.

Passed for Rs.....

.....

Received Rs. (Rupees) only.

Signature.....

Secretary of.....

at.....

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. H.E.

SCHOOL AT Lohandaga, DISTRICT RanchiFor the month of March 1952

RECEIPTS.

Balance of previous account	...	...	...	...	5	14	-			
Fees and fines received during the month	...	...	...	...	137	2	-			
Subscriptions and donations received during the month	...	...	...	...		
Received from other local sources during the month	...	...	...	...		
Government grant received during the month (for ...)	...	...	...	...		
Municipal ditto ditto (for ...)	...	...	...	...		
Special ditto ditto (on account of ...)	...	...	...	...		
Advance from Secretary during the month	...	...	...	...		
Total of actual receipts during the month	...	...	...	...	213	-				

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (English teachers, lowest pay)	290						157			
(6 vernacular teachers, lowest pay 18/-)										
2. Pay of the clerk										
3. Contribution to the provident fund	10						4	8		
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds	40						39			
6. Municipal taxes										
7. Contingent charges, including the pay of servants										
Total	340						200	8		

Add outstanding dues (if any) from last account

Total

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant

Refund of Secretary's advance, (see account for ...)

Rs.

Paid on

Total of actual payments during the month

Balance in hand on the last day of the month

Total

200

8

12

8

213

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The 19



Head Sup
Lutheran School's,
Ranchi.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran N.E.

SCHOOL AT

Lahardaga

DISTRICT

Ranchi

For the month of

March

1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees.	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month.		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class VII	42	40	1/4/- - 2/8/-	58	12 -	5-2-0	-	5 -	65	-	64	12 -	-	4 -	* 1/3/- struck off
X " IV	50	46	1/4/- - 2/8/-	60	-	0-6-0	13	4 -	63	10 -	62	6 -	1	4 -	
IX " V	46	40													
VIII A " IV	32	30													
VIII B " III	24	23													
VII A " II	7	7													
VII B " "															
VI A " "															
VI B " "															
V " "															
IV " "															
Total	201	186		118	12 -	5-8-0	4	6	128	10 -	127	2 -	1	8 -	

Hindus ... 17

Muhammadans... 2

Others... 90

Christ: 92

Percentage of attendance during the month... 82%

Number of working days in the month... 23

Number of pupils learning

English.....

Hindi... 201

Persian, etc.....

M.D. Lakra.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. H.E.

SCHOOL AT

Lohandaga,

DISTRICT

Ranchi

For the month of

April

1952

RECEIPTS.

Balance of previous account	...	...	...	...	12	8	-		
Fees and fines received during the month	...	...	...	...	113	-	-		
Subscriptions and donations received during the month	...	...	...	...	102	-	-		
Received from other local sources during the month	...	...	...	...	
Government grant received during the month (for	...	...	...	...	
Municipal ditto ditto (for	...	...	...	...	
Special ditto ditto (on account of	...	...	...	...	
Advance from Secretary during the month	...	...	...	...	
Total of actual receipts during the month	...	...	...	...	227	8	-		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (English teachers, lowest pay)							199	-		
(6 vernacular teachers, lowest pay Rs. 18/-)	290	-								
2. Pay of the clerk										
3. Contribution to the provident fund	10	-					4	8		
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds	40	-					24	-		
6. Municipal taxes										
7. Contingent charges, including the pay of servants										
Total...	340						227	8	-	

Add outstanding dues (if any) from last account

Total

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant

Refund of Secretary's advance, (see account for)

Total of actual payments during the month

Balance in hand on the last day of the month

Total

Rs.

Paid on

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19

Head Master

Head Supervisor,
Lutheran Schools,
Ranchi.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.

3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

April

1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class VII	42	41	1/4-2/8	57	8	1-8-0	1	4	2-8	4	59	4	5		* Struck off 10/2/8-
X " VI	49	43	1/4-2/8	60			1	4	58	12	53	12			
IX " V	46	27													
VIII A " IV	28	21													
VIII B " III	23	7													
VII A " II	7														
VII B " I															
VI A "															
VI B "															
V "															
IV "															
Total	195	185		117	8	1-8-0	1	8	118	-	113	-	5		

Hindus 17

Muhammadans 2

Others 24

Christ-92

Percentage of attendance during the month 93%

Number of working days in the month 21

Number of pupils learning

English

Hindi 196

Persian, etc.

sd/ M.D. Lakra.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M.E.

SCHOOL AT Lohandega, DISTRICT RanchiFor the month of May 1952

RECEIPTS.

Balance of previous account	...	...	...	...	nil				
Fees and fines received during the month	...	...	...	...	83	-			
Subscriptions and donations received during the month	...	...	...	...	
Received from other local sources during the month	...	...	...	...	
Government grant received during the month (for <u>1951-52</u>)	...	...	...	...	728				
Municipal ditto ditto (for _____)	...	...	...	...	44				
Special ditto ditto (on account of _____)	...	...	...	...	
Advance from Secretary during the month	...	...	...	...	100				
Total of actual receipts during the month	...	...	...	...	283	803	u	u	

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay) (<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	290						194	-		
2. Pay of the clerk ...										
3. Contribution to the provident fund	10						4	8	-	
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds										
6. Municipal taxes	40									
7. Contingent charges, including the pay of servants										
Total...	340						198	8	-	
Add outstanding dues (if any) from last account										
Total				A*			B*			Outstanding dues (if any) from present account, namely, the difference between A. and B.
Expenditure from special grant										Rs.
Refund of Secretary's advance, (see account for _____)										Paid on
Total of actual payments during the month							198	8	-	
Balance in hand on the last day of the month							604	8	-	
Total							803	-		Secretary

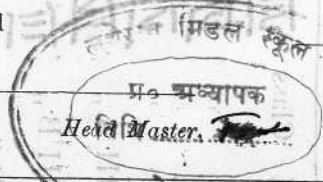
I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19



Head Supervisor,
Lutheran Schools,
Ranchi.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.

3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

May1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	42	39	1/4- 2/8	57	8				57	8	52	8	5		
X "	49	45	1/4- 2/8	58	12	3-12	5	-	67	8	30	8	37		
IX "	46	40													
VIII A "	28	25													
VIII B "	24	24													
VII A "	7	7													
VII B "															
VI A "															
VI B "															
V "															
IV "															
Total	196	180		116	4	3-12-0	5	-	125	-	83	-	42	-	

Hindus 17

Muhammadans... 2

Others..... 85

Christ 92

Percentage of attendance during the month..... 93%

Number of working days in the month..... 9

Number of pupils learning

English.....

Hindi..... 196

Persian, etc.....

Sd/ M.D. Lokra.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M. E. SCHOOL AT Lohardaga, DISTRICT RanchiFor the month of June 1952

RECEIPTS.

Balance of previous account	...	...	...	...	604	8			
Fees and fines received during the month	...	...	...	...	150	8			
Subscriptions and donations received during the month	...	...	...	...	
Received from other local sources during the month	...	...	...	...	
Government grant received during the month (for _____)	...	...	...	...	
Municipal ditto ditto (for _____)	...	...	...	...	
Special ditto ditto (on account of _____)	...	...	...	...	
Advance from Secretary during the month	...	...	...	...	
Total of actual receipts during the month	...	...	...	...	755	-			

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay) (<u>6</u> vernacular teachers, lowest pay <u>Rs. 18/-</u>)	290	-					194	-		
2. Pay of the clerk							4	8	-	
3. Contribution to the provident fund	10	-								
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds	40									
6. Municipal taxes										
7. Contingent charges, including the pay of servants										
Total...	340	-					198	8		

Add outstanding dues (if any) from last account

Total

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant

Refund of Secretary's advance, (see account for _____)

Total of actual payments during the month

Balance in hand on the last day of the month

Total

Rs.

Paid on

556-8-

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19



Head Supervisor,
Lutheran Schools,
Ranchi.
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.

3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M.E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

June1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month.		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	<u>42</u>	<u>41</u>	<u>1/4- 2/8</u>	<u>60</u>		<u>1-4-0</u>	<u>5</u>	<u>-</u>	<u>66</u>	<u>4</u>	<u>66</u>	<u>4</u>			
X "															
IX "	<u>46</u>	<u>43</u>	<u>1/4- - 2/8</u>	<u>58</u>	<u>12</u>	<u>0-4-0</u>	<u>37</u>	<u>-</u>	<u>85</u>	<u>8</u>	<u>84</u>	<u>4</u>	<u>1</u>	<u>4</u>	
VIII A "															
VIII B "	<u>46</u>	<u>41</u>													
VII A "															
VII B "	<u>28</u>	<u>25</u>													
VI A "															
VI B "	<u>24</u>	<u>22</u>													
V "															
IV "	<u>7</u>	<u>6</u>													
Total	<u>193</u>	<u>178</u>		<u>118</u>	<u>12</u>	<u>1-8-0</u>	<u>42</u>	<u>-</u>	<u>161</u>	<u>12</u>	<u>150</u>	<u>8</u>	<u>1</u>	<u>4</u>	

Hindus 17Muhammadans 2Others 81Christ 98Percentage of attendance during the month 93%Number of working days in the month 12

Number of pupils learning

English.....

Hindi 193

Persian, etc.....

sd/ M.D. Bokra.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M.E. SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of July 1952
 RECEIPTS.

Balance of previous account ... ..	...	...	...	...	556	8	-			
Fees and fines received during the month ... ..	...	...	...	...	124	0	6			
Subscriptions and donations received during the month ... ..	...	...	...	...		
Received from other local sources during the month ... ..	...	...	...	...		
Government grant received during the month (for _____) ...	...	...	...	...		
Municipal ditto ditto (for _____) ...	...	...	...	...		
Special ditto ditto (on account of _____) ...	...	...	...	...		
Advance from Secretary during the month ... ..	...	...	...	...		
Total of actual receipts during the month ... ..	...	...	...	...	680	8	6			

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay) (<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	290						194			
2. Pay of the clerk										
3. Contribution to the provident fund	10						4	8	-	
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds							10	-	-	
6. Municipal taxes	40									
7. Contingent charges, including the pay of servants										
Total	340						208	8	-	

Add outstanding dues (if any) from last account

Total

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant

Refund of Secretary's advance, (see account for _____)

Rs.

Paid on

Total of actual payments during the month

Balance in hand on the last day of the month

Total

208 8 -
 472 0 6
 680 8 6

Secretary

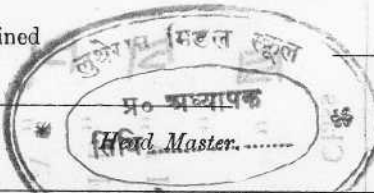
I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19



Head Supervisor,
 Lutheran Schools,
 Ranchi.
 Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.

3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M.E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

July

1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class															
X " VII	41	38	1/4- 2/8	56	4	0-10-6			56	14 6	56	14 6			
IX " VI	48	45	1/4- 2/8	57	8	8-6-0	1	4 -	67	2 -	67	2 -			
VIII A " V	46	41													
VIII B " IV	27	25													
VII A " III	24	21													
VII B " II	7	6													
VI A " I															
VI B " I															
V " I															
IV " I															
Total	193	176		113	12-9-0-6		1	4	124	0 6	124	0 6			

Hindus 17

Muhammadans... 2

Others..... 87

Christ 87

Percentage of attendance during the month... 91%

Number of working days in the month... 25

Number of pupils learning

English.....

Hindi... 193

Persian, etc.....

sd. M.D. Lohra.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M.C. SCHOOL AT Lohardaga, DISTRICT Ranchi
For the month of August 1952

RECEIPTS.

Balance of previous account ...	...	...	...	472	0	6		
Fees and fines received during the month ...	...	...	...	111	3	6		
Subscriptions and donations received during the month ...	...	...	...		
Received from other local sources during the month ...	...	...	...		
Government grant received during the month (for _____) ...	...	...	...		
Municipal ditto ditto (for _____) ...	...	...	...		
Special ditto ditto (on account of _____) ...	...	...	...		
Advance from Secretary during the month ...	...	...	...		
Total of actual receipts during the month ...	...	...	...	213	4	0	583	4 0

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay) (<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	290						194			
2 Pay of the clerk ...							4	8		
3. Contribution to the provident fund ...	10									
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40						10			Building
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340						208	8		
Add outstanding dues (if any) from last account ...										
Total ...										
Expenditure from special grant ...										
Refund of Secretary's advance, (see account for _____) ...										
Total of actual payments during the month ...							208	8		
Balance in hand on the last day of the month ...							374	12		
Total ...							583	4		
*Outstanding dues (if any) from present account, namely, the difference between A. and B.— Rs. _____ Paid on _____ Secretary										

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED _____

The _____ 19 _____

Examined



Head Supervisor,
Lutheran Schools,
Ranchi.

Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutteran M.E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of August 1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	41	34	1/4 - 2/8	56	4	3-15-0			60	3-	57	-	3	3	
X " VII	48	41	1/4 - 2/8	57	8	0-7-6			57	15-6	54	3-6	3	12-	
IX " VI	43	36													
VIII A " V	27	25													
VIII B " IV	24	20													
VII A " III	7	6													
VII B " II															
VI A " I															
VI B " I															
V " I															
IV " I															
Total	190	162		113	12	4-6-6			118	26	111	3-6	6	15	

Hindus 16

Muhammadans 2

Others 81

Percentage of attendance during the month 85%

Number of working days in the month 24

Number of pupils learning

English.....

Hindi..... 190

Persian, etc.....

sd/- M.D. Bokra.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran H.S. SCHOOL AT Lohardaga, DISTRICT RanchiFor the month of September 1952

RECEIPTS.

Balance of previous account ...	...	...	...	374	12	-			
Fees and fines received during the month ...	...	...	...	85	4	✓			
Subscriptions and donations received during the month ...	...	...	...			
Received from other local sources during the month ...	...	...	...			
Government grant received during the month (for _____) ...	...	...	...	1751					
Municipal ditto ditto (for _____) ...	...	...	...			
Special ditto ditto (on account of _____) ...	...	...	...			
Advance from Secretary during the month ...	...	...	...			
Total of actual receipts during the month ...	...	...	...	31041			2211	u	

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	290	-					194	-		Arrear pay 51-52
2. Pay of the clerk ...							672			
3. Contribution to the provident fund ...	10						175	8		Govt 15/9- Apr 21/-
4. Contribution to the fund for the maintenance of the school buildings ...							240			month 14/8/-
5. Contribution to the prize and library funds ...	40						6			
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...							540	-		
Total...	340						1827	8	-	
Add outstanding dues (if any) from last account ...										
Total ...				A*			B*			* Outstanding dues (if any) from present account, namely, the difference between A. and B.
Expenditure from special grant ...										Rs.
Refund of Secretary's advance, (see account for _____)										Paid on
Total of actual payments during the month ...							1827	8	-	
Balance in hand on the last day of the month ...							383	8	-	
Total	31041						2211			

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19

Head Supervisor,
Lutheran Schools,
Ranchi.

Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Luttheran H.S.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

September

1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month.		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class															
X "	39	34	1/4- 2/8-	52	8-	0-2-0	3-	3-	55	13-	42	10-	13	3-	
IX "	48	40	1/4- 2/8-	57	8-	0-2-0	3	12	61	6-	42	10	18	12-	
VIII A "	46	40													
VIII B "		40													
VII A "	27	25													
VII B "	25	24													
VI A "		6													
VI B "															
V "															
IV "															
Total	192	169		110	-	0-4-	6	15-	117	3-	85	4	31	15-	

Hindus 16

Muhammadans 2

Others 83

Christ 91

Percentage of attendance during the month 89%

Number of working days in the month 16

Number of pupils learning

English

Hindi 192

Persian, etc.

Secretary.

sd:- M.D. Ram

MONTHLY ABSTRACT ACCOUNT

BOOK C

Schedule XIX—Form No. 101

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M.E. SCHOOL AT Lohardaga, DISTRICT Ranchi
For the month of October 1952

RECEIPTS.

Balance of previous account ...	...	...	...	383	8	-
Fees and fines received during the month ...	...	...	...	142	11	-
Subscriptions and donations received during the month ...	...	...	...
Received from other local sources during the month ...	...	...	...	135	0	-
Government grant received during the month (for ...)	...	...	...
Municipal ditto ditto (for ...)	...	...	...
Special ditto ditto (on account of ...)	...	...	...
Advance from Secretary during the month ...	...	...	...
Total of actual receipts during the month ...	...	...	...	526	3	0

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (English teachers, lowest pay) (6 vernacular teachers, lowest pay 18/-)	290						209	0	0	
2. Pay of the clerk ...										
3. Contribution to the provident fund ...	10						3	9	0	
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40									
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340						212	9	0	
Add outstanding dues (if any) from last account										
Total ...				A*			B*			Outstanding dues (if any) from present account, namely, the difference between A. and B.—
Expenditure from special grant ...										Rs.
Refund of Secretary's advance, (see account for ...)										Paid on
Total of actual payments during the month ...							212	9	0	
Balance in hand on the last day of the month ...							313	10	0	313-10-0
Total ...							226	3	0	526-3-0

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The 19 .



Head Supervisor,
Lutheran Schools,
Ranchi

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran

N.E.

SCHOOL AT

Lohardaga

DISTRICT

Kanchi

For the month of

October

1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class		37	1/41 - 2/8	56	4	1-4-0	13	3 -	70	11 -	70	11 -	-	-	
X "	51	41													
IX "	51	43	1/41 - 2/8	57	8	0-12-0	18	12 -	77		72	-	5	-	
VIII A "	51														
VIII B "	51	39													
VII A "	51	27													
VII B "	51	23													
VI A "	51	23													
VI B "	51	7													
V "	51														
IV "	51														
Total	194	172		113	12 -	2-0-0	31	15 -	147	11 -	142	11 -	5	-	

Hindus 17

Muhammadans 2

Others 93

Christ 92

Percentage of attendance during the month 92%

Number of working days in the month 22

Number of pupils learning

English

Hindi 194

Persian, etc.

MD. Lora.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M.E. SCHOOL AT Lohardaga, DISTRICT Ranchi
For the month of November 1952

RECEIPTS.

Balance of previous account ...	...	...	...	363	10	0		
Fees and fines received during the month ...	...	...	...	118	5	-		
Subscriptions and donations received during the month ...	...	...	...	270	0	0		
Received from other local sources during the month ...	...	...	...	35	0	-		
Government grant received during the month (for _____) ...	...	...	...		
Municipal ditto ditto (for _____) ...	...	...	...		
Special ditto ditto (on account of _____) ...	...	...	...		
Advance from Secretary during the month ...	...	...	...		
Total of actual receipts during the month ...	...	...	...	466	15	0	466	15

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay) (<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	290	-	-				214	0	0	
2. Pay of the clerk ...										
3. Contribution to the provident fund ...	10	-	-				3	9	0	
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds ...	40	-	-							
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340	-	-				217	9	0	
Add outstanding dues (if any) from last account										
Total ...				A*			B*			*Outstanding dues (if any) from present account, namely, the difference between A. and B.
Expenditure from special grant ...										Rs.
Refund of Secretary's advance, (see account for _____)										Paid on
Total of actual payments during the month							217	9	0	
Balance in hand on the last day of the month							249	6	0	249-6-0
Total ...							466	15	0	466-15-0

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED _____
The _____ 19 _____

Examined

Head Master
Head Master

Head Supervisor,
Lutheran Schools,
Ranchi, Lakra
Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lath M. E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

November

1953

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month.	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
				Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	Rs. A. P.	
XI Class	41	38	1-4- 2-8.	54 4	1--		55 4	55 4		
X "	46	42	1-4 2-8.	55 --	3-1-	5	63 1	63 1		
IX "	46	40								
VIII A "	27	25								
VIII B "	25	24								
VII A "	7	6								
VII B "										
VI A "										
VI B "										
V "										
IV "										
Total	192	175		109 4	4-1-	5	118 5	118 5		

Hindus 17

Muhammadans 2

Others 83

X'tian

90

Percentage of attendance during the month..... 94%

Number of working days in the month..... 26

Number of pupils learning

English.....

Hindi..... 192

Persian, etc.....

M. D. Lakshy
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M. E. SCHOOL AT Luhardanga, DISTRICT RanchiFor the month of December 1952.

RECEIPTS.

Balance of previous account	249	6	0		
Fees and fines received during the month	102	4	-		
Subscriptions and donations received during the month					
Received from other local sources during the month	150	0	0		
Government grant received during the month (for _____) ...					
Municipal ditto ditto (for _____) ...					
Special ditto ditto (on account of _____) ...					
Advance from Secretary during the month					
Total of actual receipts during the month	501	10	0		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay) (<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	290	-	-				214	0	0	
2 Pay of the clerk							3	9	0	
3. Contribution to the provident fund	10	-	-							
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds	40	-	-							
6. Municipal taxes										
7. Contingent charges, including the pay of servants										
Total...	340	-	-				217	9	0	
Add outstanding dues (if any) from last account										
Total				A*			B*			*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
Expenditure from special grant										Rs.
Refund of Secretary's advance, (see account for _____)										Paid on
Total of actual payments during the month							217	9	0	
Balance in hand on the last day of the month							284	1	0	
Total							501	10	0	Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19

मुख्य शिक्षक
प्र. मुख्यापक
Head Master.
निधि

Head Supervisor,
Lutheran Schools
H. D. Lakshmi
Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT Lohardaga DISTRICT RanchiFor the month of December 1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees		Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
			Rs.	A. P.	Rs.	A. P.		Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	41	38	1.4	2.8	53	12	2	-	-	55	12	55	12	-	-	For the month of <u>December</u> 1921 SCHOOL AT <u>...</u> DISTRICT <u>...</u> MONTHLY VERBAL ACCOUNT RECEIPTS
X "	46	44	1.4	2.8	55	-	3	4	-	58	4	46	8	11	12	
IX "	46	39														
VIII A "	27	25														
VIII B "	25	24														
VII A "	7	7														
VII B "																
VI A "																
VI B "																
V "																
IV "																
Total	192	177			108	12	5	4		114		102	4	11	12	

Hindus 17
 Muhammadans 2
 Others 83

Percentage of attendance during the month..... 95%

Number of pupils learning

English.....
 Hindi..... 192
 Persian, etc.....

M. D. Lohardaga
 Secretary.

For the month of December 1952
 SCHOOL AT Lohardaga DISTRICT Ranchi
 MONTHLY ABSTRACT ACCOUNT
 FORM C

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M.E.

SCHOOL AT LohardagaDISTRICT RanchiFor the month of January 1953

RECEIPTS.

Balance of previous account ...	...	...	...	284	1	0		
Fees and fines received during the month ...	...	...	...	121	14	—		
Subscriptions and donations received during the month ...	...	...	...	100	0			
Received from other local sources during the month ...	...	...	...		
Government grant received during the month (for ...)	...	...	...		
Municipal ditto ditto (for ...)	...	...	...		
Special ditto ditto (on account of ...)	...	...	...		
Advance from Secretary during the month ...	...	...	...		
Total of actual receipts during the month ...	...	...	...	505	15			

DISBURSEMENTS.

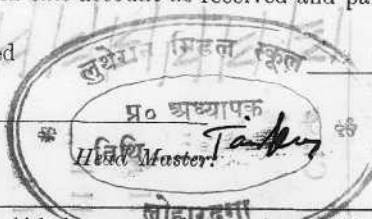
	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (English teachers, lowest pay)										
(<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	296						214	0	0	
2. Pay of the clerk ...										
3. Contribution to the provident fund ...	10						3	9	0	
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40									
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340						217	9	0	
Add outstanding dues (if any) from last account										
Total ...										
Expenditure from special grant ...										
Refund of Secretary's advance, (see account for ...)										
Total of actual payments during the month ...							217	9	0	
Balance in hand on the last day of the month ...							288	6	0	
Total ...							505	15	0	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED

The 19

Examined



Head Supervisor,
Lutheran Schools,
Ranchi
Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Luth. V. E.SCHOOL AT Lohardaga

DISTRICT

RanchiFor the month of January 1953.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees		Amount of Schooling fees due for the month.		Admission fees and fines due.		Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
					Rs.	A. P.	Rs.		Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	<u>VII</u>	41	38	14.	28	53	12	2-14			56	10	56	10			
X "	<u>VI</u>	47	45	14.	28	56	4	5-14	11	12	73	14	65	4	8	10	
IX "	<u>V</u>	46	34														
VIII A "	<u>IV</u>	27	23														
VIII B "	<u>III</u>	25	24														
VII A "	<u>II</u>	7	7														
VII B "																	
VI A "																	
VI B "																	
V "																	
IV "																	
Total	193	176			110	-	8-12		11	12	130	8	121	14	8	10	

Hindus 17

Muhammadans..... 2

Others 84

Xtians

90

Percentage of attendance during the month..... 93%

Number of working days in the month..... 23

Number of pupils learning

English.....

Hindi..... 143

Persian, etc.....

M. D. Lakshmi
Secretary.

For the month of January 1953
SCHOOL AT Lohardaga
MONTHLY ABSTRACT ACCOUNT
LOKH C.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran H.E. SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of February 1953

RECEIPTS.

Balance of previous account	288	6	0			
Fees and fines received during the month	113	8	6			
Subscriptions and donations received during the month						
Received from other local sources during the month						
Government grant received during the month (for)						
Municipal ditto ditto (for)						
Special ditto ditto (on account of)						
Advance from Secretary during the month						
Total of actual receipts during the month	401	14	6			

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay (<u>18/-</u>) vernacular teachers, lowest pay)	290						214	0	0	
2 Pay of the clerk										
3. Contribution to the provident fund	10						3	9	0	
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds	40									
6. Municipal taxes										
7. Contingent charges, including the pay of servants										
Total...	340						217	9	0	
Add outstanding dues (if any) from last account										
Total ...				A*			B*			*Outstanding dues (if any) from present account, namely, the difference between A. and B.
Expenditure from special grant										Rs.
Refund of Secretary's advance, (see account for)										Paid on
Total of actual payments during the month							217	9	0	
Balance in hand on the last day of the month							188	5	6	
Total ...							401	14	6	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED

The

19

Examined



Head Supervisor,

Lutheran School,

Ranchi.

Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M.E.

SCHOOL AT

Lohardaga

DISTRICT

RanchiFor the month of February 1953.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admis- sion fees and fines due.	Outstand- ing for pre- vious month		Total.		Amount col- lected during the month.		Amount out- standing.		REMARKS.
				Rs.	A. P.		Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.		A. P.
XI Class															
X " VII	40	37	1/4/- - 2/8/-	53	12 -	2-1-0	51		55	13 -	55	13 -	-		
IX " VI	46	43	1/4/- - 2/8/-	56	4	1-3-6	8	10 -	* 2	11 6	57	11 6	5	10 6	x Struck off
VIII A " V	40	37													
VIII B " IV	27	26													
VII A " III	25	24													
VII B " II	7	7													
VI A " I															
VI B " I															
V " I															
IV " I															
Total	185	174		110	-	3-4-6	8	10 -	119	3 -	113	8 6	5	10 6	

Hindus 15Muhammadans 2Others 78Christ-90Percentage of attendance during the month 94%Number of working days in the month 23

Number of pupils learning

English.....

Hindi 185

Persian, etc.....

Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M. E. SCHOOL AT Lohardaga, DISTRICT Ranchi
For the month of January 1952.
RECEIPTS.

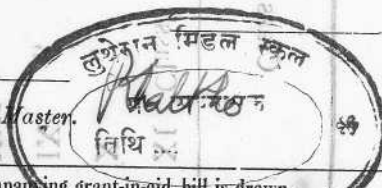
Balance of previous account	...	...	...	...	38	7	-		
Fees and fines received during the month	...	...	...	...	146	4	-		
Subscriptions and donations received during the month	...	...	...	...	100	-	-		
Received from other local sources during the month	...	...	...	...	
Government grant received during the month (for _____)	...	...	...	...	
Municipal ditto ditto (for _____)	...	...	...	...	
Special ditto ditto (on account of _____)	...	...	...	...	
Advance from Secretary during the month	...	...	...	...	
Total of actual receipts during the month	...	...	...	...	284	11	-		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>) (<u>1</u> vernacular teachers, lowest pay)	290						194			
2. Pay of the clerk										
3. Contribution to the provident fund	10						4	8		
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds										
6. Municipal taxes	40						37			
7. Contingent charges, including the pay of servants										
Total...	340						235	8		
Add outstanding dues (if any) from last account										
Total										
Expenditure from special grant										
Refund of Secretary's advance, (see account for _____)										
Total of actual payments during the month							235	8		
Balance in hand on the last day of the month										
Total							284	11		
										*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
										Rs.
										Paid on

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED 29 Feb 1952
The _____ 19 _____
Examined _____
Head Master.



M. D. Ghosh
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran 17

SCHOOL AT Loharuaga

DISTRICT

Ranchi

For the month of January 1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.	Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	
XI Class	43	38	1.4 2.8	63	12	2-8			66	4				
X "	50	43	1.4 2.8	60		22-8			82	8		2		
IX "														
VIII A "	46	42												
VIII B "	29	24												
VII A "														
VII B "	23	23												
VI A "	7	7												
VI B "														
V "														
IV "														
Total	198	177		123	12	25-			148	12		146	4	

Hindus

Muhammadans

Others

Christians

Percentage of attendance during the month

Number of working days in the month

Number of pupils learning

English

Hindi

Persian, etc.

Secretary.

MONTHLY ABSTRACT ACCOUNT

FORM C

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran Middle SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of February 1952

RECEIPTS.

Balance of previous account ... ..	...	...	...	...	49	3			
Fees and fines received during the month ... ..	...	...	...	...	139	3			
Subscriptions and donations received during the month <u>Alaka</u> ... ..	...	...	...	...	60				
Received from other local sources during the month ... ..	...	...	...	...	
Government grant received during the month (for _____) ... ..	...	...	...	...	
Municipal ditto ditto (for _____) ... ..	...	...	...	...	
Special ditto ditto (on account of _____) ... ..	...	...	...	...	
Advance from Secretary during the month ... ..	...	...	...	...	
Total of actual receipts during the month ... ..	...	...	...	...	248	6			

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay) (_____ vernacular teachers, lowest pay <u>Rs. 18/-</u>)	290						194			
2. Pay of the clerk										
3. Contribution to the provident fund	10						48			
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds	40						44			
6. Municipal taxes										
7. Contingent charges, including the pay of servants										
Total...	340						242	8		

Add outstanding dues (if any) from last account

Total ...

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant

Refund of Secretary's advance, (see account for _____)

Rs.

Paid on

Total of actual payments during the month

Balance in hand on the last day of the month

Total ...

242

8

248

6

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19

Head Master.

M. D. Lakra
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.

3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran Middle SCHOOL AT Lohardaga DISTRICT Ranchi
For the month of February 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class															
X "	<u>VII</u>	44	39	1/4/-	2/8/-	70	5/15/-		75 15		74 8		1 7		
IX "															
VIII A "	<u>VI</u>	48	45	1/4/-	2/8/-	58 12	6/11/-	2/8/-	67 15		64 11		3 4		
VIII B "	<u>V</u>	46	42												
VII A "	<u>IV</u>	31	30												
VII B "															
VI A "	<u>III</u>	24	23												
VI B "															
V "	<u>II</u>	7	7												
IV "															
Total		200	186			128 12	12/10/-	2/8/-	143 14		139 3		4 11		

Hindus 17

Muhammadans 2

Others 87

X'tian 94

Percentage of attendance during the month..... 91 1/2

Number of working days in the month..... 24

Number of pupils learning

English.....

Hindi..... 200

Persian, etc.....

M.D. Lohani
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Ruth. M. C. SCHOOL AT Lohardaga, DISTRICT Ranchi
For the month of March 1952

RECEIPTS.

Balance of previous account ...	...	...	...	5	14	0		
Fees and fines received during the month ...	...	...	...	127	2	0		
Subscriptions and donations received during the month <u>Alaka</u> ...	...	...	...	80	0	0		
Received from other local sources during the month ...	...	...	...		
Government grant received during the month (for _____) ...	...	...	...		
Municipal ditto ditto (for _____) ...	...	...	...		
Special ditto ditto (on account of _____) ...	...	...	...		
Advance from Secretary during the month ...	...	...	...		
Total of actual receipts during the month ...	...	...	...	213	0	0		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>187/-</u>) (_____ vernacular teachers, lowest pay _____)	290						157	0	0	
2 Pay of the clerk ...										
3. Contribution to the provident fund ...	10						4	8	0	
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40						39	0	0	
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340						200	8	0	
Add outstanding dues (if any) from last account ...										
Total ...				A*			B*			*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
Expenditure from special grant ...										Rs.
Refund of Secretary's advance, (see account for _____) ...										Paid on
Total of actual payments during the month ...							200	8	0	
Balance in hand on the last day of the month ...							12	8	0	
Total ...							213	0	0	

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The _____ 19 _____

M. D. Lakra
Head Master.

M. D. Lakra
Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
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FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M.C. SCHOOL AT Lohardaga DISTRICT Ranchi
For the month of March 1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class															
X "															
IX "															
VIII A "															
VIII B "															
VII A "	42	40	1/4 2/8	58	12	5-2-0	1-2-0		65	0	64	12	0	4	
VII B "															
VI A "	50	46	1/4 2/8	60		0-6-0	3-4-0		63	10	62	6	1	4	
VI B "															
V A "	46	40													
V B "	32	30													
IV "	24	23													
III "	7	7													
II "															
Total	201	186		118	12	5-8-0	4	6	128	10	127	2	1	8	

Hindus 17
Muhammadans 2
Others 90
Christians 92

Percentage of attendance during the month 82%
Number of working days in the month 23

Number of pupils learning

English
Hindi 201
Persian, etc.

M.D. Jais
Secretary

MONTHLY ABSTRACT ACCOUNT

BOOK C

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M.E. SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of April 1952.

RECEIPTS.

Balance of previous account	...	...	...	12	8				
Fees and fines received during the month	...	...	...	113	-				
Subscriptions and donations received during the month	...	...	...	102	-				
Received from other local sources during the month	...	...	...			
Government grant received during the month (for _____)	...	...	...			
Municipal ditto ditto (for _____)	...	...	...			
Special ditto ditto (on account of _____)	...	...	...			
Advance from Secretary during the month	...	...	...			
Total of actual receipts during the month	...	...	...	227	8				

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>) (_____ vernacular teachers, lowest pay _____)	290						199			
2. Pay of the clerk ...										
3. Contribution to the provident fund ...	10						48			
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40						24			
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340						227	8		
Add outstanding dues (if any) from last account										
Total				A*			B*			
Expenditure from special grant										
Refund of Secretary's advance, (see account for _____)										
Total of actual payments during the month							227	8		
Balance in hand on the last day of the month							nil.			
Total							227	8		

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Rs.

Paid on

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The _____ 19 _____

Head Master

M. D. Karia
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Sunder N. F.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

April

1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
X "	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
IX "	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
VIII A "	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
VIII B "	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...
VII A VII	42	41	1-4- 2/8	57	8	1-8-	-	4	59	4	59	4	-	-	X. struck off
VII B VI	49	46	1-4- 2-8	60	-	-	1	4	58	12	53	12	5	-	...
VI A V	46	43	...	...	...	...	...	...	...	...	...	...	...	...	...
VI B IV	28	27	...	...	...	...	...	...	...	...	...	...	...	...	...
V III	23	21	...	...	...	...	...	...	...	...	...	...	...	...	...
IV II	7	7	...	...	...	...	...	...	...	...	...	...	...	...	...
Total	195	185	...	117	8	1-9-	1	8	118	-	113	-	5	-	...

Hindus 17

Christians 92

Muhammadans 2

Others 84

Percentage of attendance during the month..... 93%

Number of working days in the month..... 21

Number of pupils learning

English.....

Hindi..... 195

Persian, etc.....

M. D. Lahari
Secretary.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

May1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month.		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class															
X "															
IX "															
VIII A "															
VIII B "															
VII A <u>VII</u>	42	39	1-4 - 2/8	57	8				57	8	52	8	5		
VII B <u>VI</u>	49	45	1-4 - 2-8	58	12	3-12-0	5		67	8	30	8	37		
VI A <u>V</u>	46	40													
VI B <u>IV</u>	28	25													
V <u>III</u>	24	24													
IV <u>II</u>	7	7													
Total	196	180		116	4	3-12-0	5		125	-	83	-	42		

Hindus 17

Christians 92

Muhammadans 2

Others 85

Percentage of attendance during the month..... 93%

Number of working days in the month..... 9

Number of pupils learning

English.....

Hindi..... 196

Persian, etc.....

M. D. Chandra

Secretary.

MONTHLY ABSTRACT ACCOUNT

FORM C

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lukheran U.S. SCHOOL AT Sohardaga, DISTRICT Ranch.
 For the month of June 1952.
 RECEIPTS.

Balance of previous account	...	...	...	...	84	8	-			
Fees and fines received during the month	...	...	...	...	150	8	-			
Subscriptions and donations received during the month	...	...	...	...		
Received from other local sources during the month	...	...	...	...		
Government grant received during the month (for _____)	...	...	...	...		
Municipal ditto ditto (for _____)	...	...	...	...		
Special ditto ditto (on account of _____)	...	...	...	...		
Advance from Secretary during the month	...	...	...	...		
Total of actual receipts during the month	...	...	...	...	235	-	-			

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u> (_____ vernacular teachers, lowest pay _____)	290	-	-				194			
2 Pay of the clerk ...										
3. Contribution to the provident fund ...	10	-	-				4	8	-	
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40									
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340						198	8	-	
Add outstanding dues (if any) from last account										
Total										
Expenditure from special grant										
Refund of Secretary's advance, (see account for _____)										
Total of actual payments during the month							198	8		
Balance in hand on the last day of the month							36	8		
Total							235	-		
										*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
										Rs.
										Paid on
										Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED _____
 The _____ 19 _____
 Examined _____
 Head Master.

M.D. Lakari
 Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

June19 52

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
				Rs.	A. P.	Rs.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	RECEIVED For the month of JUNE 1952 SCHOOL VI MONTHLY ABSTRACT ACCOUNT FOR THE MONTH
X "	...	...	...	...	...	...	...	...	...	...	...	...	...	...
IX "	...	...	...	...	...	...	...	...	...	...	...	...	...	...
VIII A "	...	...	...	...	...	...	...	...	...	...	...	...	...	...
VIII B "	...	...	...	...	...	...	...	...	...	...	...	...	...	...
VII A "	42	41	1-4-0-2-9	60	-	1-4-0	5	-	66 4-	...	66 4-	...	...	...
VII B "	46	43	1-4-0-2-9	58	12	0-4-0	37	-	85 8-	...	84 4-	...	1 4	...	
VIA "	46	41	...	...	...	...	...	...	...	...	...	...	...	...
VI B "	28	25	...	...	...	...	...	...	...	...	...	...	...	...
V "	24	22	...	...	...	...	...	...	...	...	...	...	...	...
IV "	7	6	...	...	...	...	...	...	...	...	...	...	...	...
Total	193	178	...	118	12	1-8-	42	-	151 12	-	150 8	-	1 4	...	

Hindus.....

Muhammadans.....

Others.....

Percentage of attendance during the month.....

Number of working days in the month.....

Number of pupils learning

English.....

Hindi.....

Persian, etc.....

M. D. Lakshmi
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M.E. SCHOOL AT Lohardaga, DISTRICT RanchiFor the month of August 1952.

RECEIPTS.

Balance of previous account ... ..	...	...	...	2	0	6			
Fees and fines received during the month ... ..	...	...	...	111	3	6			
Subscriptions and donations received during the month ... ..	...	...	...			
Received from other local sources during the month ... ..	...	...	...			
Government grant received during the month (for _____) ... ..	...	...	...			
Municipal ditto ditto (for _____) ... ..	...	...	...			
Special ditto ditto (on account of _____) ... ..	...	...	...			
Advance from Secretary during the month ... ..	...	...	...	100					
Total of actual receipts during the month ... ..	...	...	...	213	4				

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>181/-</u>) (_____ vernacular teachers, lowest pay _____)	290	-	-				194	-	-	
2 Pay of the clerk										
3. Contribution to the provident fund	10	-	-				4	8		
4. Contribution to the fund for the maintenance of the school buildings										
5. Contribution to the prize and library funds	40	-	-				10	-	-	
6. Municipal taxes										
7. Contingent charges, including the pay of servants										
Total...	340	-	-				208	8		

Add outstanding dues (if any) from last account

Total ...

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant

Refund of Secretary's advance, (see account for _____)

Rs.

Paid on

Total of actual payments during the month

Balance in hand on the last day of the month

Total ...

213

4

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED

The

19

Head Master.

M. D. Lakshya
Secretary.

- NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. E.

SCHOOL AT Lohardaga

DISTRICT

RanchiFor the month of August 1952.

Class.	Number on the Roll.		Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.		Admission fees and fines due.	Outstanding for previous month.		Total.		Amount collected during the month.		Amount outstanding.		REMARKS.
	Rs.	A. P.			Rs.	A. P.		Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
XI Class	<u>VII</u>		41	34	2-8-0	1-4-8	56 4	3-15-0		60 3		57		3	3	
X "	<u>VI</u>		48	41	2-8-0	1-4-0	57 8	0-7-6		57 15-6		54	3-6	3	12	
IX "	<u>V</u>		43	36												
VIII A "	<u>IV</u>		27	25												
VIII B "	<u>III</u>		24	20												
VII A "	<u>II</u>		7	6												
VII B "																
VI A "																
VI B "																
V "																
IV "																
Total			190	162			113 12	4-7-6		118 2 6		111	3 6	6	15	

Hindus 16

Christians 91

Others 81

Percentage of attendance during the month 85%

Number of working days in the month 24

Number of pupils learning

(English)

(Hindi) 190

(Persian, etc.)

M. D. Latara
Secretary.

42/52-F-^{SE}3C.

January 25, 1952.

To

The Deputy Inspector of Schools,

~~Gumia~~. *Ranchi*

Ranchi, the 25th January 1952.

Sir,

Herewith, I beg to submit the Provident Fund Statement from March 1949 to December 1951 and C & D a/c from January 1951 to December 1951 of Lutheran Middle School Lohardaga for necessary action.

Yours faithfully,

C. D. Sharma

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

Mr. C. D. Sirka,
Head Supervisor.

RANCHI

Ref. No. 1416 / 51-F-5 E . Dated September 24, 1951. 195

To

The Sub-Inspector of Schools,
Ranchi Sadar ^{School} Circle, Ranchi.

Dated Ranchi, the 25th September 1951

Subject:- D.A. Bill from Gopalpur U.P. School.

Sir,

Herewith, I beg to forward the D.A. Bill
from Gopalpur U.P. School for the period of 2nd
quarter
quarter 1951-52 for necessary action.

Yours faithfully,

C. D. Sirka
Head Supervisor,
Lutheran Schools,
Ranchi.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

Mr. C. D. Sirka Esqr.,
Head Supervisor.

F.N. S/E
D/B-1-57
RANCHI.

Dated 9th January, 1951⁹⁵

Memo No. 3/51.

To

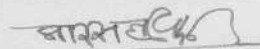
Dy. Inspector of Schools,
Sadar Ranchi.

Ranchi, the 9th January, 1951.

Sir,

Herewith, I am sending to your office the Grant-in-aid bill for the period of March to November, 1950 (Qr. 1st, 2nd & 3rd 1950-51.) of Lutheran Middle School, Lohardaga along with C & D. a/c. for the month of January to September, 1950 for your kind action.

Yours faithfully,


For Head Supervisor,
Lutheran Schools,
RANCHI.

Memo No. 2
~~5E~~ 50.

From,

The Headsupervisor,
Lutheran Schools, Ranchi.

To,

The Deputy Inspector,
of Schools, Sadar Ranchi.

Dated 5-1-50

Sir,

With reference to your letter No 2344. d/ 22nd, Dec. 1949. regarding bills refered in your letter for submission of grant-in-aid bills in respect of Lohardaga Middle School ~~for first~~ for first and second quarters. I beg to state that the bills have already been submitted through my office No. 156 . d/ 7-5-49, for the first quarter and office letter No 541. d/ 20-12-49 for the 2nd quarter.

If the bills have been misplaced I shall be pleased to furnish copies of those bills if required.

Yours faithfully,

Ch. S. S. S.
Supt.,
Lutheran Schools,
Ranchi.

GOVERNMENT OF BIHAR.

EXPRESS LETTER.

This is an ORIGINAL MESSAGE, sent by post to save telegraphic expense and undue use of the wires, but intended to be treated, on receipt, with the same expedition as if it had been telegraphed. To save time and formalities it is recorded and signed as if it had been so despatched.]

From _____

To The Head Supervisor,
Lutheran Schools, Ranchi
Ranchi the 22nd Dec 1912.

Deputy Inspector of Schools,
Sadar Ranchi.

No. 2344

Dated _____

With reference to your letter no. _____ dated _____

Please submit grant-in-aid bills for the 1st quarter i.e. for the months of March to May '13 and also for the 2nd quarter at once in respect of Lutheran Middle School.

You have submitted the bill for the 3rd quarter only.

This should be treated as urgent.

Signed _____

22/12
Deputy Inspector of Schools,
Sadar Ranchi.

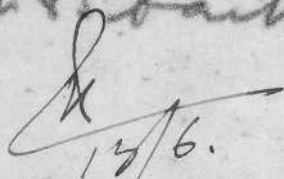
NO. 906

From The Deputy Inspector of Schools,
Sadar Ranchi
To The Heads of 3 Missions

Ranchi the June, 1949

Sir,
Forwarding herewith a copy of No. 38-E
dt 4.1.49 from Secretary to Govt. in the
Education Department, Bihar. I have to
request you to submit your proposals for
grant-in-aid to individual primary schools
formerly paid out of the block grant by
the Ranchi Dist. Bd. after forming
managing committees for each such
school. The matter has already
been delayed and it is in your
interest to submit proposals at an early
date.

Yours faithfully


13/6.

Deputy Inspector of Schools,
Sadar Ranchi.

Copy of letter NO. 32 E. dated 4.1.47 from the Secy.
Government in the Education Dept. Bihar.

- x -

As directed to refer to your letter No. 123/B4
dated 1.10.46 addressed to the Hon'ble Minister of
Education with which you forwarded an aid memoire
of an interview given by him to a deputation of
3 Christian ~~mission~~ Education Bd. Ranchi Dist. and
to say in reply that the decision of the provin-
cial govt on the points raised in the aid memoire
memoire was as follows -

The amount hitherto paid by the Dist. Bd. Ranchi
as block grants to the different Missionary societies
will be paid as grants in-aid to the mission school
direct on receipt of applications in the usual
way. For this purpose the mission authority will have
^{Constitute} local managing Committees for each
of the schools where all sections of the local
population must be adequately presented. As the
^{financial} ^{resources} ~~financial resources~~ of the Dist. Bd. are strictly
limited it will not be able to give an adequate
grant-in-aid to each school. A large NO. of such
schools apply for it. The mission authority may
therefore choose which of the schools should apply
for aid.

The D.P.O. Bihar has already been requested
to necessary action in the matter.

- x -

From,
The Deputy Inspector of Schools,
Sadar Ranchi.

367/5 E-49

From,
The Headsupervisor,
Lutheran Schools, Ranchi.

*with list of
schools in
Ranchi District.*

To,
The Deputy Inspector, of
Schools, Sadar, Ranchi.

Dated Ranchi the 1st Sept, 1949.

Sir,

With reference to your letter No 906 dated June 1949. I beg to request on behalf of the schools which enjoyed D.B. grant that you will be kind enough to move the authorities to revive the grant to be given to the individual schools mentioned in the attached list. The grant may kindly be revived from the date it has been stopped.

The individual schools in the list were formerly paid directly to the District Board. The Schools are already notified for filing application but as it is being delayed I request that the question may kindly be taken up early.

Yours faithfully,

C. S. Sinha
Head Supervisor,
Lutheran Schools,
Ranchi.

368/5 E-49

From,
The Headsupervisor,
Lutheran Schools, Ranchi.

To,
The Sub Inspector of Schools
Sadar West Circle, Ranchi.

Sir,

With reference to your P.C. No 224/ d/ 30 .6. 49. I request you kindly to furnish a copy of D.I.S's letter No 929 dated 20th June 49 as referred to in your letter.

The information regarding grant-in-aid of Primary Schools I have asked the managing Committee to apply for the grant but as it is being delayed I request you kindly to revive the grant-in-aid of Ranikhatanga U.P. School. The School was directly paid by the D.B.

Yours faithfully,

C. S. Sinha
Head Supervisor,
Lutheran Schools,
Ranchi.

Memo No 906

From,

The Deputy Inspector of Schools,
Sadar Ranchi.

To,

The Heads of 3 Missions.

Ranchi the June 1949.

Sir,

Forwarding herewith a copy of No 36.E.d/ 4.1.49 from Secretary to Govt in the Education Department, Bihar I have to request you to submit your proposals for grant-in-aid to individual Primary Schools formerly paid out of the block grant by the Ranchi Dist Board after forming managing committees for each such school. The matter was already been delayed and it is in your interest to submit proposals at an early date.

Yours faithfully,
Sd/ Illegible.

D. I. S. of Schools,
Sadar Ranchi.

.....

Copy of letter No 36 d/ 4.1.49 from the Secretary of Government in the Education Department Bihar.

-----**-----

* I direct to refer to your letter No 123 /BG d 1.10.48 addressed to the Hon'ble Minister of Education with which you forwarded an enenitive of an interview given by him to the deputation of 3 Christian Education Board Ranchi Dist and to say in reply that the decision the provincial Govt on the points raised in the aid minesiveissas follows.:-

The amount hither to paid by the Dist Board Ranchi as block grant to the different Missionary Societies will be paid as grant-in-aid to the mission school direct on receipt of applications in the usual way. For this purpose the Mission authority will have to constitute local managing committees for each of their schools where in all section of the local population must be adequately presented. As the financial resources of the Dist Board are strictly limited it will not be able to give an adequate grant in aid to each school if a large no of schools apply for it. The mission authority may therefore choose which of their schools should apply for aid.

The D.P.I., Bihar has already been requested to necessary action in the matter.

12th April, 1949.

To,

The Deputy Inspector of Schools,
Sadar, Ranchi.

Subject :- Reference to your letter No 609.
dated, 9th April, 1949.

Dear, Sir,

Upto this day all Sub-Inspectors and Deputy Inspectors of schools were directly dealing with the Heads of the Institutions concerning the annual returns and this sudden deviation will certainly cause delay.

Further it is regretted that the Heads of the Institutions are not supplied enough forms directly for submission of the same. Further please note that there is a Head Supervisor for Education department of the Lutheran Church to whom the correspondence be kindly made.

Yours faithfully,

E. Hoken

Secretary,
G.E.L. Church, Ranchi.

copy to

*The HD Sub. of
Schools, Ranchi.*

No. 124 dt 6.4.49

To

The Head Supervisor,
Lutheran Schools, Ranchi

Sir,

I have the honour to report that all the head pandits of primary ^{Schools} of your mission have not submitted their Annual Returns for 1948-49, for their respective schools, as yet. They neither attend the guru gatherings, held monthly, in their respective Manas nor any particular meeting like Annual Returns

I, therefore, request you to be kind enough to direct them to attend monthly ~~guru gatherings~~ ^{meetings} in future & further pray to ask them to submit their Annual Returns 1948-49 at once to enable me to prepare and submit the Circle returns on the due date.

Schools in the Circle

Manas. Names of Schools
Bero Ramichatanga ul - received
Lapung - Gopalpur, G.P. x

Yours faithfully

Stanley

S.I.S. S.W. Circle

6/4

G.P. August 49.

Schedule LIII Form No. 137 (Small)

DEPARTMENT

Serial No. _____

FILE NO. _____

DRAFT FOR APPROVAL

No. _____

Dated _____

Handwritten initials:
AJP
CJ

Express: NO 270 Dt. 8/2

From

The Deputy Inspector of Schools,
Sadar Ranchi.

To

The Secretary, Lutheran M.E. School

(Head supervision, Lohandegga
District, Ranchi)

Please submit grant-in-aid bill
for 2nd and 3rd quarter of your
School at an early date.

Please also note that timely
bills are regularly submitted
in future to this office.

As Sirsey
8/2/49.
Deputy Inspector of Schools,
Sadar Ranchi.

G. E. L.

Mem. No. 73/5.E/49.
of 2-2-49.

From,

The Head Supervisor,
Lutheran Schools Ranchi.

To,

The Deputy Inspector,
of Schools Ranchi.

Sir,

The Deeds of acceptance for the Govt. Grant of
Rs 85/- p.m. to the Lutheran ~~Schools~~ M.E. Schools at Lehardaga
for the year 1948-1949 is enclose herewith.

Yours faithfully,

H. Kandulna

for, Head Sup
Lutheran ~~Schools~~
Ranchi.

FORM OF ACCEPTANCE OF GRANT - IN - AID.

RULE 1, SECTION IV.

COMMITTEE

1. Br. Jilo Jaimorik P. Tigo, Acting Secretary
2. C. Theodore Panna, Home
3. Ishwar Sahay Kuyur
4. Eliazar Kindo
5. Samuel Tippo
6. Immanuel Khalkho
7. J. Paulus Minz
8. Alfred Kuman Tippo
9. Kushalmay Ticker
10. Eliazar Ekka

We whose names are entered on the margin, hereby accept the Govt: grant of Rs. sanctioned by the for the School at on the conditions set forth in the memorandum.

No.

and in consideration of that grant or such other grant as may be sanctioned by the competent authority in its place we jointly and severally agree that we will be responsible that so long as the school continues to be an aided school, it shall be managed in accordance with the rules prescribed from time to time for the Government of schools in receipt of grants-in-aid. Provided that our responsibility shall cease if and when we shall have severally notified to the sanctioning authority our retirement from the committee of management either personally or by a registered letter.

Dated

The

(Here signature)

1. J. P. Tigo, Acting Secretary
2. C. Panna
3. J. S. Kuyur
4. Ekin do
5. Ekin Tippo
6. J. K. alkho
7. J. P. Minz
8. A. K. Tippo
9. R. M. Ticker
10. E. Ekka

Office of the Deputy Inspector of Schools, Ranchi.
Memo. No. 2197 / Ranchi, the 11th November, 1948.

non mission
The undermentioned document is forwarded to the sub-inspectors of schools, Heads of the three Missions and head teachers of the middle schools in the sub-division for information guidance and ~~immed~~ immediate report as required in para 2 of the Inspector's letter.

10 Nov 1948
R. R. Singh

Deputy Inspector of Schools, Ranchi.

.....
" I have to request you to direct sub-inspectors of schools under you to hold regular Guru-conferences for helping teachers in service in implementing the new syllabus. The untrained teachers will naturally require more intensive training.

2. You should also report immediately, whether sub-inspector of schools, under you, ~~xxxxxxxx~~ have organised central schools in their circle and whether teachers of middle and primary schools are maintaining records of daily activities.

.....
*Copy to all schools
and Shiksha
for compliance
C.D. Singh
Head Supervisor
11/11/48*

GOVERNMENT OF BIHAR.

EXPRESS LETTER.

N. E.—This is an ORIGINAL MESSAGE, sent most to save telegraphic expense and undue use of the wires, but intended to be treated as if it had been telegraphed. To save time and formality it is worded and signed as if it had been so despatched.]

From Deputy Insp. of Schools,
Sadar Ranchi.

To The H.D. Supervisor,
Lukhran School,
Ranchi.

No. 2197 A

Dated 27.12.48

With reference to your ^{letter} telegram no. _____ dated _____

Please refer to this office
No 2177 A. on 11.11.48, which
we have the required information
by return of post.
It is regretted that such
important correspondence is
delayed so long.
This may please be heard
as most urgent.

Signed _____

Deputy Inspector of Schools,
Sadar Ranchi.



S.H.M.S.

Hd Supervisor,
Lutheran Schools,
Ranchi

BOOK POST



Mad
Clerk to the
Deputy Inspector
Ranchi.

A Copy of letter no. 3162-E dt 8.7.48 from Government of Bihar education department.

"Unemployment of Head masters and second masters on account of the abolition of English teaching in middle school English schools. I am directed to say that Govt. have decided that all M.E.S. after the abolition of teaching of English will be of the same type and may therefore be called by the simple name of "Middle schools". The rate of fees should also be the same. As for the utilisation of the services of the English teaching staff Govt. agree with the views of Prof. Durga Prasad recorded in Govt. file no. XVII-E. 219 of 1948 that the two English teachers in middle English schools should need not be discharged but should be utilised for teaching as well as giving training in crafts physical education, social service work, and other subjects or activities included in the new syllabus and to do this work they themselves receive training in these subjects or other wise prepare themselves for their new duties. It is feared that some of these teachers may not have the aptitude for this kind of work and Govt. may not therefore get full value for the expenditure incurred on them. That cannot be wholly avoided when drastic changes are introduced. The position may however be improved a little if the District Education Officer concerned have a survey made of the capability of these teachers for teaching or giving training in one or more of the new subjects on the basis of the results obtained and the requirements of the secular schools and so adjust their positions so that every school may have as far as possible teachers of the kind required and every teacher has work of the type he is fit for. If the teachers have even a little amount of zeal for improvement of the system of education and public spirit there is doubt that they will prove quite useful and serviceable even in the new set-up. English teachers in middle English schools need not therefore be discharged but they should be made clear to understand that their retention is dependent wholly upon their adjustment to the requirements of the new situation and their zeal to implement the new syllabus in letter and spirit so that the best out of it can be obtained. Zeal and devotion are the price they must pay for their continued retention in service."

Memo no 2155

dt Ranchi the 30th October 1948.

Copy forwarded to the H.O.s of the missions and the Secy of middle English schools for information and necessary action.

0
To copy for circulation
all middle schools
H.O.s
H.O.s

R. R. Singh 5/10/48
Deputy Inspector of Schools
Sadar Ranchi.

26, The Head of G. E. L. Church
Ranch.

Memo No. 932-38/5E/48

Dated, Ranchi the 17th August, 1948.

The undermentioned document is forwarded to the Headmaster Lutheran M.E. School for information with request to submit the D.A. bill of menials of their school by return of mail.

*on copy of the D.A. bill for menials.
must be submitted to this office also.*

*Sd/-
to Mr.*

Sgt.
Head Supervisor,
Lutheran Schools,
Ranchi.

A copy of letter No. 1692 /14/8/48, from the Deputy Inspector of schools Sadar, Ranchi.

Subject :- Payment of D.A. to menials serving in privately managed schools.

" Please submit the information in respect of above mentioned subject on the form given below by return of mail. "

Name of schools.	No. of menilas. employed.	whether part time or whole time	Actual monthly pay.	Actual monthly amount which the school will have to pay in case D.A. be paid to menials.	Remark
------------------	---------------------------	---------------------------------	---------------------	--	--------

1. Buzi
2. Govindpur
3. Marcha
4. Chairpur
5. Kondra
6. Koroyp
7. Kintel

No 1692 Dt. 14/18

For
To

Secy of Privately managed Middle
Schools

Subject :- Payment of Dt. to menials
Serving in Privately managed Schools

Please Submit the information in respect
of above mentioned subject in the form given
below by return of mail.

Name of School	No. of menials employed	whether part time or whole time	Actual Monthly Pay	Actual Monthly amount which the school will have to pay in case Dt. is paid to menials.	Remarks
1	2	3	4	5	6

R. R. Singh 14/18
Deputy Inspector of Schools,
Sadar Ranchi.

7-1. P. (Hm.) P. O. No. 197

Date

Lady Principal
Head Master.



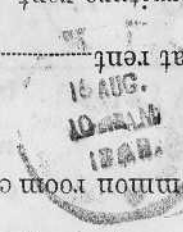
732

TOTAL

21. Do. misconduct
20. Fine for late payment
19. Charge for light
18. Furniture rent
17. Seat rent
16. Common room charge
15. Printing charge
14. Magazine charge
13. Poor boys' fund
12. Do. (arrear)
11. Conveyance fee for
10. Game fee

BOOK POST

Supervisor
Lutheran School
HOSTEL
Ranchi



and
Clerk to the

Deputy Inspector of Schools,
Ranchi.

OFFICE OF THE DISTRICT INSPECTOR OF SCHOOLS, RANCHI.

Memo.No.395/3P-2-52. Ranchi, the 28th February, 1952.

The undermentioned document is forwarded to the Deputy Inspectors of Schools in the district and the Diocesan Inspector, Roman Catholic Mission Schools, Head Supervisor, Lutheran Schools, Ranchi and Rev. Lord Bishop of Chotanagpur for information and needful.

Sd/-Abdul Ghapur.
District Inspector of Schools, Ranchi.

Document forwarded;

A copy of letter no.30491, dated the 26th December, 1952 from the Director of Public Instruction, Bihar.

Copy of letter no.III/MS/048/51-N230491, dated the 26th December 1951, from the Director of Public Instruction, Bihar.

Subject:- Rules regarding the utilisation of Government Grants for Middle and Primary Schools for Provident funds, Craft Materials, Contingencies, Libraries, Prizes, repairs and maintenance of buildings.

" I am to draw your attention to para 9 of the rules issued with Government Order no.7086-E dated the 21st October, 1950 on the subject noted above and to say that formation of a Local Committee as envisaged in terms of Article 287 read with Article 307 of the Education Code should be made to fit in with the rules framed under the Government order referred to that wherever there is a registered Panchayat, that Panchayat will in itself become the local Committee but the passage of transfer of control from the Managing Committee if already in existence, the Panchayat should not give rise to any conflict. Government have decided that where there is a Managing Committee from before and registered Panchayat has also been formed it would be best for the matter to be referred to the Sub-divisional Officer for his advise as to whether the old Managing Committee or the Gram Panchayat is better fitted to conduct the ~~xxxxxxx~~ management of the School in the village. Government held the view that a transfer of control of a school from the established managing committee to the Gram Panchayat should be determined by Local conditions.

Memo.No. _____

Ranchi, the March, 1952.

Copy forwarded to the Synod President for information and guidance.

Head Supervisor,
Lutheran Schools, Ranchi.

DISTRICT

OFFICE OF THE DISTRICT INSPECTOR OF SCHOOLS, RAJSHI.

*Heed Sup.
Hullman*

Memo. No. 395 / SP-2-52. Rajshahi, the 28th February, 1952.

The undermentioned document is forwarded to the Deputy Inspectors of Schools in the district and the Diocesan Inspector, Roman Catholic mission schools, Head Supervisor Lutheran Schools, Rajshahi and Rev. Lord Bishop of Chotanagpur for information and needful.

Akmal Ghaffar
District Inspector of Schools,
Rajshahi. 27.2.52

Document forwarded.

A copy of letter no. 30491, dated the 26th December, 1951 from the Director of Public Instruction, Bihar.

Copy of letter no. III/WG/642/51-E-30491, dated the 26th December, 1951, from the Director of Public Instruction, Bihar.

Subject:- Rules regarding the utilization of Government grants for Middle and Primary Schools for Provident funds, Craft materials, Contingencies, Libraries, Prizes, repairs and maintenance of buildings.

" I am to draw your attention to para 9 of the rules issued with Government Order no. 7086-E dated the 21st October, 1950 on the subject noted above and to say that formation of a Local Committee as envisaged in terms of Article 307 read with Article 307 of the Education Code should be made to fit in with the rules framed under the Government order referred to that wherever there is a registered Panchayat, that Panchayat will in itself become the Local Committee but the passage of transfer of control from the Managing Committee, if already in existence, the Panchayat should not give rise to any conflict. Government have decided that where there is a managing committee from before and registered Panchayat has also been formed it would be best for the matter to be referred to the Sub-divisional Officer for his advice as to whether the old Managing Committee or the Gram Panchayat is better fitted to conduct the management of the school in the village. Government hold the view that a transfer of control of a school from the established managing committee to the Gram Panchayat should be determined by local conditions. "

NY/27.2.

Local synd President
C.D. Sircar
Head Supervisor
4/3/52

5-12-48

Handwritten notes at top of page, including "5-12-48" and "C. J. ..."

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Head Refusal, Ruth in Self

5-25-48
Director, Bureau of Census

Wm. J. ...

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FORM C.

Ranchi

जिले का अन्तः पाती Baghia

ग्राम का L.P.

श्रेणी का वर्गविद्यालय

1948-49 to 1951-52.

सन १९६४

साल का March '48 to Feb. '52 महीना में डिस्ट्रिक्ट बोर्ड से सहायता का बिल

Bill for Grant-in-aid

जिले के डिस्ट्रिक्ट बोर्ड के चेयरमैन

दायीं ।

महीने में बोर्ड से सहायता	रुपया	आना	पाई	डिस्ट्रिक्ट बोर्ड का आर्डर	न० देखो	ता०

इस बिल का रुपया ————— जिले के कलक्टर से मिलेगा

तारीख

सन् १९४

सम्पादक

Passed for Rs.

Office of District Board.

The.....

Chairman, District Board.