

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0087**

Classification:

Original File No. F-5E

Title

Deputy Inspector of School, Ranchi

Volume:

Running from year: 1948 till year: 1953

Content:

- Lettre to Deputy Inspector of Schools by C.D.Sirka
- 9-3-53, 5-3-52, 25th Jan 52, 24-9-51, 9-1-51.

1948-52

T. E. L. CO., FILE

Case No. ~~5-E~~

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Section

NO.

39/53

From

Mr. C. D. Sirka,
Head Supervisor,
Lutheran Schools, Ranchi.

To

The Deputy Inspector of Schools,

R A N C H I.
Dated Ranchi, the 9th March, 1953.

Sir,

Herewith I beg to submit the Provident Fund Statement from April 1951 to March 1952 and From January 1952 to December 1952 and C. & D forms from March 1952 to February 1953 along with the Grant-in-aid bill for last year from March 1952 to February 1953 of the Lutheran Middle School, Lohardaga for necessary action.

Yours faithfully,

C. D. Sirka
Head Supervisor,
Lutheran Schools,
Ranchi.

FORM "B"

Head of Service. 37-Education-B-Secondary-
District. Major Head. Direct grants to Non-Govt.
RANCHI. Minor Head. Schools-Other Schools-Recurring.
Sub Head.
Primary Unit.

Lutheran Middle School at LOHARDAGA in district RANCHI Month ending
March '52 to February '53.

Bill for Grant-in-aid.

The Secretary of state in Council for India.... Dr.

	Rs.	As.	Ps.	
To the grant-in-aid for the month ending March 1952 to February 1953 @ Rs.60/-p.m.	720	00	00	See order of Dy Inspector Schools Ranchi Instruction No. 408 dated 5.3.52.

Payable at the RANCHI Treasury.

C. D. S. K.
Head Supervisor,
Lutheran Schools,
Ranchi.

Date.....

Passed for Rs. _____

Received Rs. (Rupees _____) only.

Signature _____

Secretary of _____

At _____

53/52-F.5E.

March 5, 1952.

To

The Deputy Inspector of Schools,
Ranchi.

Ranchi, the 5th March, 1952.

Sir,

Herewith, I beg to submit Grant-in-aid Bill for 1st, 2nd, 3rd & 4th quarters for your necessary and immediate action. C & D a/c and Provident Fund statement has already been submitted vide memo. 42/52 -F-5E dated the 25th January 1952.

Yours faithfully,

SD/- C. D. Sirka

Head Supervisor,
Lutheran Schools, Ranchi.

xx
xxxxxxxx
37-Education-B- Secendary -direct Grant to non-Govt.
Secendary schools Other Schools Recurring.

Lutheran Middle Lohardaga Ranchi.

Lohardaga

Ranchi.

March, April & May
(1st cr. 1951-52.)

51.

March '51. April '51. May '51. ²¹⁵⁵ 27-10-50. D.I.S. Ranchi.
 Rs. 62/- p.m. 186/- (Rupees one hundred and eighty six only.)
 Ranchi.

2d - e. O. Sirka

*Head Supervisor,
Lutheran Schools
Ranchi.*

100

"37-Education-B- Secondary Direct Grant to non-Govt.

1945-5-20

(ref. # 1821-25*)
MAY 6 1948 A.D.C.Y.
25*

*Idem as follows: *elbow navel* *gabardine* *leather* *linen* *velvet*

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
XXXXXXXX

37-Education-B- Secendary-direct Grant to Non-Govt.
Secendary Schools Other Schools Recurring.

Lutheran Middle

Lohardaga

Ranchi.

June, July & August 51.
(2nd qr. 1951-52.)

June '51.
July '51.
August '51. @ Rs.62/- p.m. 186/- 22xi858 27-10-50. D.I.S.
Ranchi. (Rupees One hundred and eighty six only.) Ranchi.
Ranchi.

saf e. D. Sarker
Head Supervisor,
Lutheran Schools,
Ranchi.

37-Education-B- Secendary-direct Grant to Non-Govt. Secendary Schools Other Schools recurring.

Lutheran
Middle Lohardaga Ranchi.
September, October
& November 51.
(3rd qr. 1951-52.)

Sept. '51. Oct. '51. Nov. '51. D.I.S. 2155 Ranchi.
 @ Rs. 62/- p.m. 183/- 27-10-50.
 Ranchi (Rupees one hundred and eighty six only.)

sd/- e. D. Sirka
Head Supervisor,
Lutheran Schools.
Ranchi.

XX
XXXXXX

37- Education-B- Secendary Sd^hre^ts Grant to Non-Govt.
Secendary Schools Other Schools Recurring.

Lutheran Middle

Lonardaga

Ranchi.

December 1951. January,
& February 52.
(4th qr. 1951-52.)

December 1951.

January '52.

February '52.

@ Rs. 62/-p.m.

186/-

2155

D.I.S.
Ranchi.

27-10-50

(Rupees one hundred and eighty six only.)

Ranchi.

Sd/- C. D. Girka
Head Sup. vis.

Lutheran Schools
Ranchi.

Schedule XIX—Form No. 112.

FORM B.

HEAD OF SERVICE.		Voucher No. of List of payments, for the month of 19
DISTRICT.	Major Head. 37-Education-B Secendary - direct Grant to Nor-Govt.	
	Secendary Schools Other Schools.	
	Minor Head. Recurring.	
	Sub Head.	
	Primary unit.	

Lutheran Middle School at.....Lohardaga.....in District Ranchi.....
Months March '51 to February '52.

BILL FOR GRANT-IN-AID.

The Secretary of State in Council for India Dr.

March '51	To the grant-in-aid for the months to February '52. @ Rs. 60/- p.m.	Rs.	A.	P.	See order of....Dy. I. S. Ranchi : No. 408 dated the 5-3-52.
		720/-		19	

(Rupees ~~se~~
Payable at the.....Ranchi.....Treasury.

Date *Sd/- C. D. Sirkar*
.....*Head Supervisor,*
.....*Lutheran Schools,*
.....*Ranchi.*

Passed for Rs. *720/-*

Sd/- A. Gaphur.

Deputy Inspector of Schools

Received Rs. *720/-* (Rupees *Seven hundred and twenty/-*) only *Ranchi*

Sd/- C. D. Sirkar
Signature.....*Head Supervisor,*
.....*Lutheran Schools.*
.....*Ranchi.*
at _____

The _____, 19 _____

For use in A G's. office.

PAY RUPEES

Admitted

Treasury officer.

Objected.

Date _____ Treasury.

Auditor. Superintendent.

No. 57 /52-F-5E.

From

The Head Supervisor,
Lutheran Schools, Ranchi.

To

The Deputy Inspector of schools,
Ranchi S adar, Ranchi.

Ranchi, the 10 th March, 1952.

Sir, With reference to your letter no. 415 dated 6.3.52
I beg to resubmit the Grant-in-Aid Bill from Lutheran
middle School, Lonardaga for 1st, 2nd, 3rd and 4th q^{tr}s.
1951-52 for your necessary and immediate action.

Yours faithfully,

Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

Mr. C. D. Sirka,

Head Supervisor.

RANCHI

Ref. No. 53/52-F.5E.

Dated March 5, 1952.

195

To

The Deputy Inspector of Schools,
Ranchi.

Ranchi, the 5th March, 1952.

Sir,

Herewith, I beg to submit Grant-in-aid Bill for 1st, 2nd, 3rd & 4th quarters for your necessary and immediate action. C & D a/c and Provident Fund statement has already been submitted vide memo. 42/52 -F-5E dated the 25th January 1952.

N. U.S. - dt 6.3.52.

Yours faithfully,

Returned to the Secy, Lutheran Schools.

3. The amount sanctioned for the 1951-52
is Rs. 60/- P.M. Please resubmit the bill
accordingly with all relevant statement and
receipts. The letter is with the
your Honorable Secretary memo has already
been sent to you.

0
Please consider
on 9/3/52
S. D. Sirka
7/3/52

Deputy Inspector of Schools
of L.S. Ranchi

XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

37-Education-B- Secendary -direct-Grant to Non-Govt.
Secendary Schools Other Schools. Recurring.

Lutheran Middle

Lohardaga

Ranchi

Sept., Oct., Nov.

51.

Septmeber '51.
October '51.
November '51.

@ Rs. 60/- p.m.

180/-

408

Dy.I.S.
Ranchi.

5-3-52

(Rupees one hundred and eighty only)

Ranchi.

*Head Supervisor,
Lutheran Schools.
Ranchi.*

xx
xxxxxx 37-Education-B- Secendary-direct-Grant to Non-Govt.
Secendary Schools Other Schools. Recurring.

Lutheran Middle School Lohardage Ranchi
June, July & August 51.

June,	1951.			Dy.I.S.
July,	1951.			Ranchi.
August	1951.		408	
	@ Rs.60/-p.m.	180/-	5-3-52	
		(Rupees One hundred and eighty only)		
	Ranchi			

Head Supervisor,
Lutheran Schools.
Ranchi.

XXXXXX XXXXXXXX XXXXXXXX XXXXXXXX XXXXXXXX

"37-Education-B- Secendary ~~XXXXXX~~ Direct -Grant to Non-Go
Secendary Schools &ther Schools. Recurring."

Lutheran Middle	Lohardage	Ranchi.
	March, April & May	51.

March, 1951.			
April, 1951.			
May , 1951.			
@ Rs.60/- p.m.	180/-	408	Dy.I.S.
		5-3-52	Ranchi.

Ranchi.

*Head Supervisor
Lutheran Schools
Ranchi.*

xxxxxxxxxxxx

Lutheran Middle Lohardaga Ranchi.

Dec., '51. Jan, & Feb. 52.

Lohardaga

Ranchi.

December '51.
January '52.
February '52.

December '51.

January '52.
February '52

2. @ Rs. 60/- P.M.

180/-

408

Dy.I.S.
Ranchi.

Ranchi. (Rupees one hundred and eighty only)

Head Supervisor,
Lutheran School
Ranchi.

No. 71/53

From

Mr. C. D. Sirka.
Head Supervisor,
Lutheran Schools, Ranchi.

To

The Deputy Inspector of Schools,
R A N C H I.

Dated Ranchi, the 20th March, 1953.

Sir,

In continuation of my letter No. 39/53, dt. 9.3.53,
I herewith re-submit the grant-in-aid bill of the
Lutheran Middle school Lohardaga for the financial
year 1952-53 for favour of your early action.

Encl:-1.

Yours faithfully,

C D Sirka
Head Supervisor,
Lutheran Schools,
Ranchi.

FORM "B"

Head of service
District Major Head 37, Education-B.-Secondary
 Minor Head Direct grants to Non-Government
 Sub Head Schools-other Schools-Recurring.
RANCHI.
Primary Units.

LUTHERAN MIDDLE SCHOOL AT LOHARDAGA IN District Ranchi

Month ending March 1952 to February 1953.

Bill for Grant-in-aid.

The Secretary of State in Council for India.....Dr.

To the grant-in-aid ' Rs. ' As Ps ' See order of Deputy Inspector
for the month ending ' ' of Schools, Ranchi, instruction
March 52 to February 1953. 684 ' ~ ' ~ No. 2935 dated 12. 12. 1952.
@ Rs. 57/p.m.

-6-

Payable at the R A N C H I Treasury.

Date.....

C. J. Singh
Head Supervisor, Secretary,
Lutheran Schools, Lutheran Middle School, Lohardaga.
Ranchi.

Passed for Rs.....

Received Rs. (Rupees) only.

Signature.....

Secretary of.....

at.....

FORM "B"

Head of service
District Major Head 37, Education-B.-Secondary
 Minor Head Direct grants to Non-Government
 Sub Head Schools-other schools-Recurring.
R A N C H I.
Primary Units.

LUTHERAN MIDDLE SCHOOL AT LOHARDAGA IN District Ranchi

Month ending March 1952 to February 1953.

Bill for Grant-in-aid.

The Secretary of State in Council for India.....Dr.

To the grant-in-aid Rs. ' As Ps' See order of Deputy Inspector
for the month ending ' ' ' of Schools, Ranchi, instruction
March 52 to February 1953. 684 No. 2935 dated 12. 12. 1952.
@ Rs. 57/p.m.

-6-----

Payable at the R A N C H I Treasury.

Ch. Wm
Secretary,
Lutheran Middle School, Lohardaga.

Date.....

Passed for Rs.....

.....

Received Rs. (Rupees) only.

Signature.....

Secretary of.....

at.....

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M.E.SCHOOL AT Lohandaga, DISTRICT RanchiFor the month of March 1952

RECEIPTS.

Balance of previous account	...	...	...	5	14	-	
Fees and fines received during the month	...	...	...	
Subscriptions and donations received during the month	(<u>Shaka</u>)			137	2	-	
Received from other local sources during the month	...	...	...	
Government grant received during the month (for	...	...	...	
Municipal ditto ditto (for	...	...	...	
Special ditto ditto (on account of	...	...	...	
Advance from Secretary during the month	...	...	...	
Total of actual receipts during the month	...	...	...	213			

DISBURSEMENTS.

	I—Monthly charges specified in the grant.	II—Charges falling due in the month.	III—Amounts actually paid during the month.	Explanation of difference between columns I and II.			
				Rs.	A.	P.	Rs.
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay)	290		157				
(<u>6</u> vernacular teachers, lowest pay 18/-)							
2. Pay of the clerk							
3. Contribution to the provident fund	10		4 8 -				
4. Contribution to the fund for the maintenance of the school buildings							
5. Contribution to the prize and library funds			39				
6. Municipal taxes	40						
7. Contingent charges, including the pay of servants							
Total...	340		200 8 -				

Add outstanding dues (if any) from last account	...	...	...
Total ...		A*	B*			

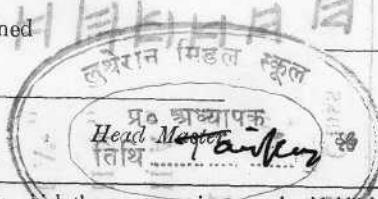
*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant	...	...	...	Rs.
Refund of Secretary's advance, (see account for				Paid on
Total of actual payments during the month	...	...	200 8 -	
Balance in hand on the last day of the month	...	...	12 8 -	
Total ...			213	Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED 11 MARCH 1952

Examined



Head Supervisor,
Lutheran Schools,
Secretary,
Ranchi

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

Lahanda ga

DISTRICT

Ranchi

For the month of March 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	VII	42	Rs. 1/4/- 2/8/-	Rs. 58	A. P. 12 -	Rs. 5-2-0	Rs. 65	A. P. 64	A. P. 4-	*-137- struck off
X	IV	50	1/4/- 2/8/-	60	-	0-6-0	63	10	6-	
IX	IV	46								
VIII A	IV	32								
VIII B	III	24								
VII A	II	7								
VII B	II									
VI A										
VI B										
V										
IV										
Total		201		186				128	10-	127 2-

Hindus 17

Muhammadans 2

Others 90

Christ 92

Percentage of attendance during the month 82%

Number of working days in the month 23

Number of pupils learning

English 1
Hindi 201
Persian, etc. 8

S/ M.D. Lakra
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. U.E. SCHOOL AT Lohandaiga, DISTRICT Ranchi
For the month of April 1952

RECEIPTS.

Balance of previous account	...	...	...	12	8	-	
Fees and fines received during the month	...			113	-		
Subscriptions and donations received during the month (Dak)				-102	-		
Received from other local sources during the month	...						
Government grant received during the month (for _____)	...						
Municipal ditto ditto (for _____)							
Special ditto ditto (on account of _____)							
Advance from Secretary during the month	...	...			
Total of actual receipts during the month	...			227	8	-	

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (_____ vernacular teachers, lowest pay <u>Rs. 18/-</u>)	290	-					199	-		
2. Pay of the clerk ...										
3. Contribution to the provident fund ...	10	-					4	8		
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40	-					24	-		
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340						227	8	-	

Add outstanding dues (if any) from last account	...									
Total ...		A*			B*					

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant	...	...	...				
Refund of Secretary's advance, (see account for _____)										
Total of actual payments during the month	...						227	8		
Balance in hand on the last day of the month	...						nil	-		
Total ...							227	8	-	

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED _____

The _____ 19 .

Head Master

Head Supervisor,
Lutheran Schools,
Ranchi.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. G.

SCHOOL AT Lohardaga

DISTRICT

Ranchi

For the month of April 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	77	42	1/4/- 2/8/-	Rs. 57 8	Rs. 1-8-0	Rs. 1 4 -	Rs. 59 4	Rs. 59 4 -	Rs. 53 12 -	x struck off B2/8/-
X	55	46	1/4/- 2/8/-	Rs. 60			58 12		5 -	
IX	55	43								
VIII A	55	27								
VIII B	55	21								
VII A	55	7								
VII B	55									
VI A	55									
VI B	55									
V	55									
IV	55									
Total		195		185				113		

Hindus 17

Muhammadans 2

Others 84

Percentage of attendance during the month 93%

Number of working days in the month 21

Christ 92

Number of pupils learning

English

Hindi 195

Persian, etc

Sd/- M. D. Lekra
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M.E. SCHOOL AT Lohardaga, DISTRICT Ranchi

For the month of May 1952

RECEIPTS.

Balance of previous account	...	...	...	...	...	nil	
Fees and fines received during the month	...	...	...	...	...	83	-
Subscriptions and donations received during the month	...	...	...	...	...
Received from other local sources during the month	...	...	...	...	...
Government grant received during the month (for 1954-52)	...	...	...	...	...	720	
Municipal ditto ditto (for )	...	...	...	...	...	84	
Special ditto ditto (on account of )	...	...	...	...	...	100 Dr	
Advance from Secretary during the month	...	...	...	...	...
Total of actual receipts during the month	...	...	...	...	...	283/4 -	803

DISBURSEMENTS.

		I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
		Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____)											
(_____ vernacular teachers, lowest pay 18/-)					290			194			
2. Pay of the clerk ...											
3. Contribution to the provident fund ...		10						4	8	-	
4. Contribution to the fund for the maintenance of the school buildings ...											
5. Contribution to the prize and library funds ...											
6. Municipal taxes ...					40						
7. Contingent charges, including the pay of servants ...											
Total...		340						198	8	-	

Add outstanding dues (if any) from last account

Total ...

198

*Outstanding dues (if any) from present account, namely, the difference between A. and B. -

Expenditure from special grant

Refund of Secretary's advance. (see account for

Total of actual payments during the month

Total of actual payments during the month
Balance in hand on the last day of the month

Rs.

Page 1

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATER *[Signature]*

Examined

DATED 27/12/2016

प्र० अव्यापक
Hera Master. सं

Head Supervisor,
Lutheran Schools
Rancho,

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
" 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
" 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
" 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT Lohardaga DISTRICT RanchiFor the month of May 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	<u>7</u>	<u>42</u>	<u>39</u>	<u>1/4/- 2/-</u>	<u>Rs. 57 9</u>	<u>A. P.</u>	<u>Rs.</u>	<u>Rs. 57 8/-</u>	<u>A. P.</u>	<u>Rs. 52 8/-</u>
X " "	<u>5</u>	<u>49</u>	<u>45</u>	<u>1/4/- - 2/-</u>	<u>58 12</u>	<u>A. P.</u>	<u>3-12</u>	<u>5 - -</u>	<u>67 8/-</u>	<u>30 8</u>
IX " "	<u>6</u>	<u>46</u>	<u>40</u>							
VIII A "	<u>8</u>	<u>28</u>	<u>25</u>							
VIII B "	<u>4</u>	<u>24</u>								
VII A "	<u>3</u>	<u>7</u>	<u>24</u>							
VII B "	<u>2</u>									
VI A "										
VI B "										
V " "										
IV " "										
Total	<u>196</u>	<u>180</u>			<u>116 4</u>	<u>A. P.</u>	<u>3-12-0</u>	<u>5 - -</u>	<u>125 -</u>	<u>83 -</u>

Hindus 17Muhammadans 2Others 85Christ 92Percentage of attendance during the month 93%Number of working days in the month 9

English.....

Hindi 196.....

Persian, etc.....

self Md. Lakra
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M. E. SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of June 1952

RECEIPTS.

Balance of previous account	...	...	...	604	8			
Fees and fines received during the month	...	...	...	150	8			
Subscriptions and donations received during the month	...							
Received from other local sources during the month	...							
Government grant received during the month (for _____)	...							
Municipal ditto ditto (for _____)	...							
Special ditto ditto (on account of _____)	...							
Advance from Secretary during the month	...	...	...		
Total of actual receipts during the month	...		295	-			755	"

DISBURSEMENTS.

	I—Monthly charges specified in the grant.	II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
		Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (_____ vernacular teachers, lowest pay <u>Rs 18/-</u>)		290	-		194	-		
2. Pay of the clerk ...					4	8	-	
3. Contribution to the provident fund ...	10	-						
4. Contribution to the fund for the maintenance of the school buildings ...								
5. Contribution to the prize and library funds ...	40							
6. Municipal taxes ...								
7. Contingent charges, including the pay of servants ...								
Total ...	340	-			198	8		

Add outstanding dues (if any) from last account

Total ...	A*	B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant ...

Refund of Secretary's advance, (see account for _____)

Total of actual payments during the month

Balance in hand on the last day of the month

Total ... 235 82
 755

Rs.

Paid on

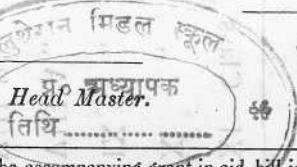
556 8-
 Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED _____

The 19 .



Head Supervisor,
 Lutheran Schools,
 Ranchi,
 Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. E.

SCHOOL AT Lohardaga

DISTRICT Ranchi

For the month of June 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.		Amount outstanding.		REMARKS.
								Rs.	A. P.	Rs.	A. P.	
XI Class	III	42	1/4/- 2/-	108	60	1-4-0	66	4/-	66	4/-	0	RECEIVED
X	"	46	1/4/- 2/-	12	0-4-0	37	85	9/-	84	4/-	1 4	RECEIVED
IX	"	46	1/4/- 2/-	12	0-4-0	37	85	9/-	84	4/-	1 4	RECEIVED
VIII A	"	41	1/4/- 2/-	12	0-4-0	37	85	9/-	84	4/-	1 4	RECEIVED
VIII B	"	46	1/4/- 2/-	12	0-4-0	37	85	9/-	84	4/-	1 4	RECEIVED
VII A	"	28	2/-	56	0	0	0	0	0	0	0	RECEIVED
VII B	"	28	2/-	56	0	0	0	0	0	0	0	RECEIVED
VI A	"	24	2/-	48	0	0	0	0	0	0	0	RECEIVED
VI B	"	7	2/-	14	0	0	0	0	0	0	0	RECEIVED
V	"	7	2/-	14	0	0	0	0	0	0	0	RECEIVED
IV	"	0	0	0	0	0	0	0	0	0	0	RECEIVED
	Total	193	178	118	12-0	42	161	12-0	150	8/-	14	RECEIVED

Hindus 17

Muhammadans 2

Others 81

Christ 98

Percentage of attendance during the month 93%

Number of working days in the month 12

Number of pupils learning

English

Hindi 193

Persian, etc

s/ M. D. Rakra
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Suth. M. E. SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of July 1952
 RECEIPTS.

Balance of previous account	... ...	556	8	-	
Fees and fines received during the month	... ...	124	0	6	
Subscriptions and donations received during the month	...				
Received from other local sources during the month	...				
Government grant received during the month (for _____)	...				
Municipal ditto ditto (for _____)	...				
Special ditto ditto (on account of _____)	...				
Advance from Secretary during the month	...				
Total of actual receipts during the month	...	210	8	6	680 8 6

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay)							194			
(6 vernacular teachers, lowest pay 18/-)	290									
2. Pay of the clerk ...							4	8	-	
3. Contribution to the provident fund ...	10									
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...							10			
6. Municipal taxes ...				40						
7. Contingent charges, including the pay of servants ...										
Total...	340						268	8	-	

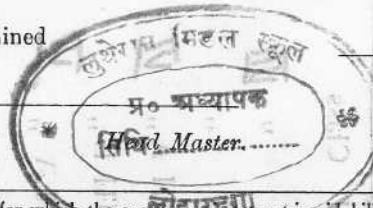
Add outstanding dues (if any) from last account	...									
Total ...		A*		B*						

Expenditure from special grant	...									
Refund of Secretary's advance, (see account for _____)										
Total of actual payments during the month	...			268	8	-				
Balance in hand on the last day of the month	...			472	0	6				
Total ...				522	0	6				
				210	8	6				
				680						

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED _____
 The _____ 19 _____

Examined



Supervisor,
 Lutheran Schools,
 Ranchi,
 Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

July 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.	
										Rs.	A. P.
XI Class	41	38	1/4/- 2/8/-	56 4	0-10-6		56	56	14 6		
X " "	48	45	1/4/- 2/8/-	57 8	8-6-0	1 4 -	67	67	2 -		
VIII A "	VI	41	1/4/- 2/8/-	56 4							
VIII B "	5	46	2/5/-	25							
VII A "	15	27	2/5/-	25							
VII B "	III	24	2/1/-	21							
VI A "	II	7	6/-	6							
VI B "											
V " "	Total	193		176							

Hindus

Muhammadans... 2

Others.... 87

Christ 87

Percentage of attendance during the month.

Number of working days in the month.

91%

25

Number of pupils learning

English.....

Hindi... 193

Persian, etc.....

Sd. M. D. Lakra.
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of August 1952

RECEIPTS.

Balance of previous account	...	...	...	472	0	6			
Fees and fines received during the month	...	...	...	111	3	6			
Subscriptions and donations received during the month	...	...	...			
Received from other local sources during the month	...	...	...			
Government grant received during the month (for _____)	...	...	...			
Municipal ditto ditto (for _____)	...	...	...			
Special ditto ditto (on account of _____)	...	...	...			
Advance from Secretary during the month	...	...	...	10	0	0			
Total of actual receipts during the month	...	...	...	213	4	583 4 0			

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (_____ vernacular teachers, lowest pay 18/-)				290			194			
2. Pay of the clerk ...							4	8	—	
3. Contribution to the provident fund ...		10								
4. Contribution to the fund for the main- tenance of the school buildings ...										
5. Contribution to the prize and library funds ...							10	—		
6. Municipal taxes ...				40						
7. Contingent charges, including the pay of servants										
Total ...	340						208	8	—	

Add outstanding dues (if any) from last account

Total ...

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant ...

Rs.

Refund of Secretary's advance, (see account for _____)

Paid on

Total of actual payments during the month ...

208

8

Balance in hand on the last day of the month ...

374

12

Total ...

583

4

Secretary

DATED 1 / 19 / 52
 The 1 / 19 / 52

Examined



Head Supervisor,
Lutheran Schools,
Ranchi,
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
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FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT Lohardaga DISTRICT RanchiFor the month of August 1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month.	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	41	34	1/- - 2/-	56 4	3-15-0		60 3-	57 - -	3 3 -	
X " VII	48	41	1/- - 2/-	57 8	0-7-6		57 6-	54 3-6	3 12 -	
IX " VI	43	36	25	20						
VIII A " V	27	20	20	16						
VIII B " IV	24	17	9	113	12	4-6-6	118 26	113 6	3 6	DISBURSEMENTS
VII A " III										
VII B " II										
VI A " I										
VI B " I										
V " I										
IV " I										
Total	190	162								

Hindus 16

Muhammadans 2

Others 81

Christian 91

Percentage of attendance during the month 85%

Number of working days in the month 24

Number of pupils learning

English

Hindi 190

Persian, etc.

Sd/- M.D. Coker
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran H.S. SCHOOL AT Lohardaga, DISTRICT Ranchi

For the month of September 1952

RECEIPTS.

Balance of previous account	...	...	...	374	12	-		
Fees and fines received during the month	...	...	...	85	4	-		
Subscriptions and donations received during the month	...	...	...		
Received from other local sources during the month	...	...	...		
Government grant received during the month (for _____)	...	1751						
Municipal ditto ditto (for _____)	...							
Special ditto ditto (on account of _____)	...							
Advance from Secretary during the month	...	...	...		
Total of actual receipts during the month	...			344	1	2211	u.	

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (_____ vernacular teachers, lowest pay 18/-)	290	-					194	-		Arrear pay 51-52
							672			
2. Pay of the clerk ...										
3. Contribution to the provident fund ...	10						175	8	-	Good 18 of Arre 21/- monthly 14/8/-
4. Contribution to the fund for the maintenance of the school buildings ...							240			
5. Contribution to the prize and library funds ...	40						6			
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...							540	-		
Total...	340						1827	8	-	

Add outstanding dues (if any) from last account	...					
Total ...		A*		B*		

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant ...	...	..						
Refund of Secretary's advance, (see account for _____)	...	...						
Total of actual payments during the month	...	...	...	1827	8	-				
Balance in hand on the last day of the month	...	...	...	383	8	-				

Total 344 1 2211 2

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED _____

The _____ 19

Head Master

Head Supervisor,
Lutheran Schools,
Ranchi.

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.

3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.

4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

DISTRICT

For the month of September 1957

Hindus

Muhammadans 2

Others 23

Christ 91

Percentage of attendance during the month.....89 /

Number of working days in the month 16

Number of pupils learning

English.....

Hindi 192

1966

(Persian, etc.....

Section 1

Secretary.

sd:- M.D. Sam

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran SCHOOL AT *Lohardaga*, DISTRICT *Ranchi*
 For the month of *October* 1952

RECEIPTS.

Balance of previous account	...	...	383	8	-			
Fees and fines received during the month	...	...	142	11	-			
Subscriptions and donations received during the month	...		135	0	-			
Received from other local sources during the month	...							
Government grant received during the month (for _____)	...							
Municipal ditto ditto (for _____)	...							
Special ditto ditto (on account of _____)	...							
Advance from Secretary during the month	...							
Total of actual receipts during the month	...		129	30	526	3		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.	II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
		Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____)					209	00	00	
(6 vernacular teachers, lowest pay 18/-)	290							
2. Pay of the clerk ...								
3. Contribution to the provident fund ...	10							
4. Contribution to the fund for the maintenance of the school buildings ...								
5. Contribution to the prize and library funds ...	40							
6. Municipal taxes ...								
7. Contingent charges, including the pay of servants ...								
Total ...	340				212	90	00	

Add outstanding dues (if any) from last account

Total ...

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant ...

Refund of Secretary's advance, (see account for _____)

Total of actual payments during the month

Balance in hand on the last day of the month

Total

212

90

313

100

313-10-0

Secretary

526-3-0

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED _____

The _____ 19 .

Examined

Head Master

Head Supervisor,
Lutheran Schools,
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
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FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

For the month of October 1952.

Class.		Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI	Class	50	37	Rs. 1/- per month	Rs. 56 4	Rs. 1-4-0	Rs. 13 3 -	Rs. 70 11 -	Rs. 70 11 -	-	RECEIVED
X	"	41	43	1/- per month	Rs. 57 8	Rs. 0-12-0	Rs. 18 12 -	Rs. 77	Rs. 72 -	Rs. 5	RECEIVED
IX	"	48	39	Rs. 1/- per month	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	RECEIVED
VIII A	"	46	23	Rs. 1/- per month	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	RECEIVED
VII B	"	27	23	Rs. 1/- per month	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	RECEIVED
VI A	"	25	7	Rs. 1/- per month	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	RECEIVED
VI B	"	7	7	Rs. 1/- per month	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	Rs. 0-0-0	RECEIVED
V	"										
IV	"										
Total		194	172			Rs. 113 12 -	Rs. 2-0-0	Rs. 31 15 -	Rs. 147 11 -	Rs. 142 11 -	

Hindus ... (7)

Muhammadans... 2

Others..., 9.3

Christ92

Percentage of attendance during the month..... 92/.....

Number of working days in the month.....22.....

Number of pupils learning

(English)

Hindi 194

Persian, etc.

Dr. M. D. Lekra
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. 14.E SCHOOL AT Luthurdega, DISTRICT RanchiFor the month of November 1952

RECEIPTS.

Balance of previous account	...	...	...	313	10	0	
Fees and fines received during the month	...	...	...	118	5	—	
Subscriptions and donations received during the month	...	...	...	270	0	0	
Received from other local sources during the month	...	...	...	35	0	0	
Government grant received during the month (for _____)	...	...	...	
Municipal ditto ditto (for _____)	...	...	...	
Special ditto ditto (on account of _____)	...	...	...	
Advance from Secretary during the month	...	...	...	
Total of actual receipts during the month	...	...	...	466	15	0	466 15

DISBURSEMENTS.

	I—Monthly charges specified in the grant.	II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
		Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (_____ vernacular teachers, lowest pay _____)		290	—	—	214	0	0	
2. Pay of the clerk ...								
3. Contribution to the provident fund ...		10	—	—	3	9	0	
4. Contribution to the fund for the maintenance of the school buildings ...								
5. Contribution to the prize and library funds ...		40	—	—				
6. Municipal taxes ...								
7. Contingent charges, including the pay of servants ...								
Total...	340	—	—	—	217	9	0	

Add outstanding dues (if any) from last account	...							
Total ...		A*			B*			

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

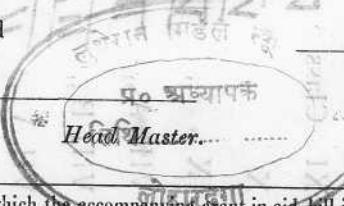
Expenditure from special grant	...	...	...		
Refund of Secretary's advance, (see account for _____)	...	...	...		
Total of actual payments during the month	...	...	...	217	9	0		
Balance in hand on the last day of the month	...	...	...	249	6	0	249 6 0	Secretary

Total ... 406 15 0 466 15 0

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED 19 The 19

Examined


 मा. अध्यापक
Head Master

 Head Supervisor,
Lutheran Schools,
Ranchi, Ranchi
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Death M. E.

SCHOOL AT

Lohurdaga

DISTRICT

Ranhi

For the month of November 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.		Amount outstanding.		REMARKS.
								Rs.	A. P.	Rs.	A. P.	
XI Class	51	41	1.4- 2.8.	Rs. 54	A. P. 1- -	Rs. 1- -	Rs. 55	A. P. 55	4	Rs. 55	A. P. 4	0
X	VI	46	1.4 2.8.	55	-	3-1-	5	55	4	63	1	0
IX	V	46	40	25	-	-	-	63	1	-	-	0
VIII A	IV	27	25	25	-	-	-	-	-	-	-	0
VIII B	III	25	25	25	-	-	-	-	-	-	-	0
VII A	II	7	6	6	-	-	-	-	-	-	-	0
VII B	-	-	-	-	-	-	-	-	-	-	-	0
VI A	-	-	-	-	-	-	-	-	-	-	-	0
VI B	-	-	-	-	-	-	-	-	-	-	-	0
V	-	-	-	-	-	-	-	-	-	-	-	0
IV	-	-	-	-	-	-	-	-	-	-	-	0
Total		192	175	109	40	41-	5	118	5	118	5	0

Hindus 17

Muhammadans 2

Others 83

Xtian 90

Percentage of attendance during the month 94%

Number of working days in the month 26

Number of pupils learning

English 0

Hindi 192

Persian, etc.

M. D. Laker
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M. E SCHOOL AT Uchardanga, DISTRICT Ranchi
For the month of December 1952.

RECEIPTS.

Balance of previous account	...	...	...	249	6	0	
Fees and fines received during the month	...	...	...	102	4	-	
Subscriptions and donations received during the month	...	...	...	150	0	0	
Received from other local sources during the month	...	...	...	
Government grant received during the month (for _____)	...	...	...	
Municipal ditto ditto (for _____)	...	...	...	
Special ditto ditto (on account of _____)	...	...	...	
Advance from Secretary during the month	...	...	...	
Total of actual receipts during the month	...	...	...	501	10	0	

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (_____ vernacular teachers, lowest pay _____)	290	-	-				214	0	0	
2. Pay of the clerk ...							3	9	0	
3. Contribution to the provident fund ...	10	-	-							
4. Contribution to the fund for the main- tenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40	-	-							
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	340	-	-				217	9	0	

Add outstanding dues (if any) from last account

Total ... A* B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant ...

Rs.

Refund of Secretary's advance, (see account for ...)

Paid on

Total of actual payments during the month ...

Secretary

Balance in hand on the last day of the month ...

Total ...

501 10 0

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED _____

The _____ 19 .



Head Supervisor,
Lutheran Schools
Ranchi
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

Lokhandwala

DISTRICT

Ranchi

For the month of December 1952.

Class.	Number on the Roll	Average No. present daily during the month	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	41	38	1.4.	2.8	53 12	2--	55 12	55 12	—	RECEIVED
X " "	46	44	1.4	2.8	55 -	3-4-	58	46	11 12	TO THE MONTH OF DECEMBER 1952
IX " "	46	39								BY THE END OF DECEMBER 1952
VIII A " "	27	25								BY THE END OF DECEMBER 1952
VIII B " "	25	24								BY THE END OF DECEMBER 1952
VII A "	7	7								BY THE END OF DECEMBER 1952
VII B "	10	10								BY THE END OF DECEMBER 1952
VI A "	10	10								BY THE END OF DECEMBER 1952
VI B "	10	10								BY THE END OF DECEMBER 1952
V "	10	10								BY THE END OF DECEMBER 1952
IV "	10	10								BY THE END OF DECEMBER 1952
Total	192	177								BY THE END OF DECEMBER 1952

Percentage of attendance during the month..... 95/.....

Number of working days in the month..... 19.....

Hindus 17
 Muhammadans 2
 Others 83
 Christians 92

English
 Hindi 192
 Persian, etc.

M. D. Gobin
 Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Luth. M.E.SCHOOL AT Lohurdaga, DISTRICT RanchiFor the month of January 1953

RECEIPTS.

Balance of previous account	284	1	0			
Fees and fines received during the month	121	14	—			
Subscriptions and donations received during the month ...						
Received from other local sources during the month ...	100	0				
Government grant received during the month (for _____) ...	100	0				
Municipal ditto ditto (for _____) ...	8	13	15			
Special ditto ditto (on account of _____) ...	8	13	15			
Advance from Secretary during the month ...						
Total of actual receipts during the month ...	505	15				

DISBURSEMENTS.

	I—Monthly charges specified in the grant.		II—Charges falling due in the month.		III—Amounts actually paid during the month.		Explanation of difference between columns I and II.
	Rs.	A. P.	Rs.	A. P.	Rs.	A. P.	
1. Expenditure on the teaching staff (_____ English teachers, lowest pay _____) (_____ vernacular teachers, lowest pay <u>18/-</u>)			296		214 0 0		
2. Pay of the clerk ...							
3. Contribution to the provident fund ...	10				390		
4. Contribution to the fund for the main- tenance of the school buildings ...							
5. Contribution to the prize and library funds ...	40						
6. Municipal taxes ...							
7. Contingent charges, including the pay of servants ...							
Total ...	340				217 9 0		

Add outstanding dues (if any) from last account

Total ... A* B* *Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant ... ...	..	Rs.
Refund of Secretary's advance, (see account for _____),	..	Paid on
Total of actual payments during the month ...	217 9 0	
Balance in hand on the last day of the month ...	288 6 0	
Total ...	505 15 0	Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED 19 / 19

Examined



Head Supervisor,
Lutheran Schools,
Ranchi (Jharkhand)
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT Lohardaga DISTRICT

DISTRICT

Ranch

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	VII	41	38	14. 2.8	Rs. 53 12/-	2-14-	Rs. 56 10/-	Rs. 56 10/-	Rs. 10	DIRECT
X " "	VI	47	45	14. 2.8	56 4	5-14-	73 14/-	65 4/-	8 10	
IX " "	V	46	34							
VIII A, "	IV	27	23							
VIII B, "	III	25	24							
VII A "	II	7								
VII B "										
VI A "										
VI B "										
V " "										
IV " "										
Total	193	176			110	8-12-	11 12-	130 8 -	121 14 -	8 10 +

Hindus 17

Muhammadans... 2...

Others 86

Xtians D 350 90

Percentage of attendance during the month..... **93** / 100

Number of working days in the month..... 23.....

Number of pupils learning

English.....

Hindi 143

Persian, etc.

M. D. Laker,
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M. S. School at Lohardaga, DISTRICT Ranchi
 For the month of February 19 53

RECEIPTS.

Balance of previous account	288	6	0				
Fees and fines received during the month	113	8	6				
Subscriptions and donations received during the month							
Received from other local sources during the month							
Government grant received during the month (for ...) ...							
Municipal ditto ditto (for ...) ...							
Special ditto ditto (on account of ...) ...							
Advance from Secretary during the month							
Total of actual receipts during the month	401	14	6				

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (English teachers, lowest pay)							214	0	0	
(6 vernacular teachers, lowest pay 18/-)	290									
2. Pay of the clerk ...							3	9	0	
3. Contribution to the provident fund ...	10									
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...	40									
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants										
Total ...	340						217	9	0	

Add outstanding dues (if any) from last account	...									
Total ...		A*			B*					

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

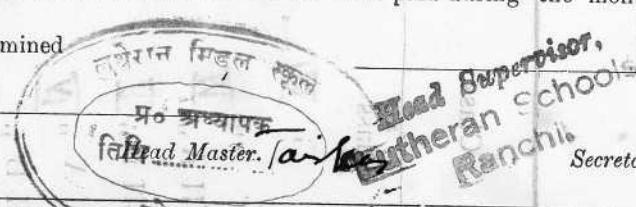
Expenditure from special grant ...	...									Rs.
Refund of Secretary's advance, (see account for ...)	...									Paid on
Total of actual payments during the month ...	...						217	9	0	
Balance in hand on the last day of the month ...	...						168	5	6	
Total ...							401	14	6	

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

DATED _____
 The _____ 19 _____

Examined



Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
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FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. P. C.

SCHOOL AT

Lohardaga

DISTRICT

RanchiFor the month of February 1953.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees.	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month.	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	102	37	1/4/- — 2/8/-	53 12 -	2-1-0	55	55 13 -	55 13 -	-	
X " "	40	43	1/4/- — 2/8/-	56 4	1-3-6	8 10 -	63	63	5 10 6	<u>Struck off</u>
IX " "	46	37	1/4/- — 2/8/-	56 4	1-3-6	8 10 -	63	63	5 10 6	
VIII A "	40	27	2/6	26	0-0-0	0-0-0	26	26	0-0-0	
VIII B "	25	24	2/6	24	0-0-0	0-0-0	24	24	0-0-0	
VII A "	11	7	2/6	7	0-0-0	0-0-0	7	7	0-0-0	
VII B "	11	7	2/6	7	0-0-0	0-0-0	7	7	0-0-0	
VI A "	11	7	2/6	7	0-0-0	0-0-0	7	7	0-0-0	
VI B "	11	7	2/6	7	0-0-0	0-0-0	7	7	0-0-0	
V "	11	7	2/6	7	0-0-0	0-0-0	7	7	0-0-0	
IV "	11	7	2/6	7	0-0-0	0-0-0	7	7	0-0-0	
Total	185	174								

Hindus

Muhammadans

Others

Christian

Percentage of attendance during the month.....

Number of working days in the month.....

Number of pupils learning English.....

English.....

Hindi

Persian, etc.....

Secretary.

DRAFTS
RECEIPTS
TO THE MONTH
OF MARCH 1953

EOKA C. G.

SCHEDULE XIX—FORM NO. 101

FORM C.

MONTHLY ABSTRACT ACCOUNT

Loharan M.E. SCHOOL AT Lohardaga, DISTRICT RanchiFor the month of January 1952.

RECEIPTS.

Balance of previous account	...	...	...	38	7		
Fees and fines received during the month	...	...	...	146	4		
Subscriptions and donations received during the month	...	...	...	100	-		
Received from other local sources during the month	...	...	...	5	1		
Government grant received during the month (for _____)	...	...	...	5	1		
Municipal ditto ditto (for _____)	...	...	...	5	1		
Special ditto ditto (on account of _____)	...	...	...	5	1		
Advance from Secretary during the month	...	...	...	5	1		
Total of actual receipts during the month	...	...	...	284	11		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>)	290	-	-	194	-	-	194	-	-	
(<u>6</u> vernacular teachers, lowest pay <u>18/-</u>)	18	-	-	8	-	-	8	-	-	
2. Pay of the clerk	10	-	-	7	-	-	7	-	-	
3. Contribution to the provident fund	10	-	-	8	-	-	8	-	-	
4. Contribution to the fund for the maintenance of the school buildings	10	-	-	9	-	-	9	-	-	
5. Contribution to the prize and library funds	10	-	-	9	-	-	9	-	-	
6. Municipal taxes	40	-	-	37	-	-	37	-	-	
7. Contingent charges, including the pay of servants	10	-	-	9	-	-	9	-	-	
Total...	340	-	-	235	8	-	235	8	-	

Add outstanding dues (if any) from last account

Total ...

A*

B*

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant

Refund of Secretary's advance, (see account for

Total of actual payments during the month

Balance in hand on the last day of the month

Total ...

235

8

-

49

3

-

284

11

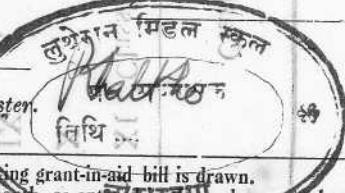
-

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED 29 Feb. 1952The 19

Head Master



Secretary

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT Lohardaga

DISTRICT

RanchiFor the month of January 1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	43	38	1.4- 2.8	Rs. 63 12 -	Rs. 2-8-	Rs. 4	Rs. 66 4	Rs. 66 4	-	100% received
X	50	43	1.4- 2.8	Rs. 60 -	Rs. 22-8-	Rs. 0	Rs. 82 8	Rs. 80	2	100% received
IX	46	42	1.4- 2.8	Rs. 56 -	Rs. 0	Rs. 0	Rs. 56	Rs. 56	0	100% received
VII A	29	24	1.4- 2.8	Rs. 34 -	Rs. 0	Rs. 0	Rs. 34	Rs. 34	0	100% received
VII B	23	23	1.4- 2.8	Rs. 32 -	Rs. 0	Rs. 0	Rs. 32	Rs. 32	0	100% received
VI A	7	7	1.4- 2.8	Rs. 7 -	Rs. 0	Rs. 0	Rs. 7	Rs. 7	0	100% received
VI B	1	1	1.4- 2.8	Rs. 1 -	Rs. 0	Rs. 0	Rs. 1	Rs. 1	0	100% received
V	1	1	1.4- 2.8	Rs. 1 -	Rs. 0	Rs. 0	Rs. 1	Rs. 1	0	100% received
IV	1	1	1.4- 2.8	Rs. 1 -	Rs. 0	Rs. 0	Rs. 1	Rs. 1	0	100% received
	Total	98	1.4- 2.8	Rs. 123 12 -	Rs. 25 -	Rs. 94 -	Rs. 148 12 -	Rs. 148 12 -	0	100% received

Hindus

Muhammadans

Others

Christians

Percentage of attendance during the month.....

Number of working days in the month.....

21

Number of pupils learning.....

21

English

Hindi

Persian, etc.

Bengali

Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran Middle SCHOOL AT Lohardaga, DISTRICT RanchiFor the month of February 1952

RECEIPTS.

Balance of previous account	... ...	... ...	49	3		
Fees and fines received during the month	... ...	... ...	139	3		
Subscriptions and donations received during the month	<u>Alaka</u>	... ...	60			
Received from other local sources during the month	... ...	... ...		
Government grant received during the month (for _____) ...						
Municipal ditto ditto (for _____) ...						
Special ditto ditto (on account of _____) ...						
Advance from Secretary during the month	... ...	... ...		
Total of actual receipts during the month	... ...	... ...	248	6		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay)	<u>290</u>						<u>194</u>			
(vernacular teachers, lowest pay <u>Rs 18/-</u>)										
2. Pay of the clerk ...				<u>10</u>			<u>48</u>			
3. Contribution to the provident fund ...										
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...				<u>10</u>			<u>44</u>			
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants										
Total ...	<u>340</u>						<u>2428</u>			

Add outstanding dues (if any) from last account

Total ... A* B* Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant ...

Rs.

Refund of Secretary's advance, (see account for _____)

Paid on

Total of actual payments during the month ...

2428

Balance in hand on the last day of the month

514

Total ... 2486

Secretary

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

R. Lalk
4-4-52
Head MasterM. D. Lakra
Secretary

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
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FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran Middle

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

For the month of

February

1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month.	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class										
X " VII	44	39	1/4/- 2/8/-	70	5/15/-		75 15	74 8	1 7	
IX " VI	48	45	1/4/- 2/8/-	58 12	6/11/-	2/8/-	67 15	64 11	3 4	
VIII A " V	46	42								
VIII B " IV	31	30								
VII A " III	24	23								
VII B " II	7	7								
VI A " I										
VI B " I										
V " I										
Total	200	186		128 12	12/10/-	2/8/-	143 14	139 3	4 11	

Hindus

17

Muhammadans... 2

2

Others

87

Christian 94

94

Percentage of attendance during the month.....

91/2

Number of working days in the month.....

24

Number of pupils learning

English.....

Hindi..... 200.....

Persian, etc.....

M. J. Laken
Secretary

FORM C.

MONTHLY ABSTRACT ACCOUNT

Suth. M. C. SCHOOL AT Dohardaga, DISTRICT Ranchi
For the month of March 1952

RECEIPTS.

Balance of previous account	...	...	5	14	0		
Fees and fines received during the month	...	...	127	2	0		
Subscriptions and donations received during the month	<i>Laka</i>	...	80	0	0		
Received from other local sources during the month	...	...			
Government grant received during the month (for _____)	...	...			
Municipal ditto ditto (for _____)	...	...			
Special ditto ditto (on account of _____)	...	...			
Advance from Secretary during the month	...	...			
Total of actual receipts during the month	...	...	213	0	0		

DISBURSEMENTS.

	I—Monthly charges specified in the grant.	II—Charges falling due in the month.		III—Amounts actually paid during the month.		Explanation of difference between columns I and II.
		Rs.	A. P.	Rs.	A. P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>)	<u>290</u>			<u>157</u>	<u>0</u>	<u>157</u>
(<u>6</u> vernacular teachers, lowest pay)						
2. Pay of the clerk ...						
3. Contribution to the provident fund ...	<u>10</u>			<u>4</u>	<u>8</u>	<u>4</u>
4. Contribution to the fund for the maintenance of the school buildings ...						
5. Contribution to the prize and library funds ...	<u>40</u>			<u>39</u>	<u>0</u>	<u>1</u>
6. Municipal taxes ...						
7. Contingent charges, including the pay of servants ...						
Total ...	<u>340</u>			<u>200</u>	<u>8</u>	<u>200</u>

Add outstanding dues (if any) from last account

Total ...	A*	B*	*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
-----------	----	----	--

Expenditure from special grant

Refund of Secretary's advance, (see account for

Rs.

Paid on

Secretary

Total of actual payments during the month

200 8 0

Balance in hand on the last day of the month

12 8 0

Total ...

213 0 0

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

*M. D. Laka*9.9.52
Head Master*M. D. Laka*
Secretary

DATED _____

The _____ 19 _____

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 .. 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 .. 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 .. 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Lutheran M. E.

SCHOOL AT

Lohardaga

DISTRICT

Ranchi

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.		Amount outstanding.		REMARKS.
								Rs.	A. P.	Rs.	A. P.	
XI Class	40	38	11/4 2/8	58 12	5-2-0 1-2-0	0-50	65 0	64 120	0	40	80	RECEIPTS.
X "	30	28	11/4 2/8	60	0-6-0 3-4-0	0-50	63 100	62 60	1	40	80	
IX "	30	28	11/4 2/8	40	0-6-0 3-4-0	0-50	60 0	59 120	1	40	80	
VIII A "	42	40	11/4 2/8	58 12	5-2-0 1-2-0	0-50	65 0	64 120	0	40	80	
VIII B "	50	46	11/4 2/8	60	0-6-0 3-4-0	0-50	63 100	62 60	1	40	80	
VII A "	46	40	11/4 2/8	58 12	5-2-0 1-2-0	0-50	65 0	64 120	0	40	80	
VII B "	32	30	11/4 2/8	40	0-6-0 3-4-0	0-50	60 0	59 120	1	40	80	
VII C "	24	23	11/4 2/8	30	0-6-0 3-4-0	0-50	58 0	57 120	1	40	80	
VII D "	7	7	11/4 2/8	10	0-6-0 3-4-0	0-50	55 0	54 120	1	40	80	
Total	201	186		118 12	5-8-0 4	60	128 100	127 20	1	40	80	

Hindus 17

Muhammadans...

Others.....

Christians

Percentage of attendance during the month..... **82%**

Number of working days in the month..... 93

Number of pupils learning

82%

· 23

English.....

Hindi

Persian, etc.

F. V. S. and C. C. C.

M. J. Lake
Secretary

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M.E. SCHOOL AT Lohardaga, DISTRICT Ranchi.

For the month of April 1952.

RECEIPTS.

Balance of previous account	...	...	12	8				
Fees and fines received during the month	...	...	113	1				
Subscriptions and donations received during the month	<i>Alaka</i>	...	102	1				
Received from other local sources during the month	...	...				
Government grant received during the month (for	...	...				
Municipal ditto ditto (for	...	...				
Special ditto ditto (on account of	...	...				
Advance from Secretary during the month	...	...				
Total of actual receipts during the month	...	...	227	8				

DISBURSEMENTS.

	I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
	Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>)	<u>290</u>						<u>199</u>			
(<u>6</u> vernacular teachers, lowest pay)										
2. Pay of the clerk ...										
3. Contribution to the provident fund ...	<u>10</u>						<u>4</u>	<u>8</u>		
4. Contribution to the fund for the maintenance of the school buildings ...										
5. Contribution to the prize and library funds ...				<u>40</u>			<u>24</u>			
6. Municipal taxes ...										
7. Contingent charges, including the pay of servants ...										
Total...	<u>340</u>						<u>227</u>	<u>8</u>		

Add outstanding dues (if any) from last account ...

	Total ...	A*	B*	*Outstanding dues (if any) from present account, namely, the difference between A. and B.—
Expenditure from special grant	...			
Refund of Secretary's advance, (see account for <u>20/-</u>)	...			
Total of actual payments during the month	...			
Balance in hand on the last day of the month	...			
Total ...				

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

R. H. Rao
Head Master?

M. D. Akra
Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
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FORM D.

ABSTRACT REGISTER OF ATTENDANCE

Sutharan M. E.

SCHOOL AT

Sohardaga

DISTRICT

Ranchi

For the month of

April

1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.		Amount outstanding.		REMARKS.
								Rs.	A. P.	Rs.	A. P.	
XI Class	25	25	1/-	25	1/-	0/-	50	50	50	50	50	X
X "	25	25	1/-	25	1/-	0/-	50	50	50	50	50	
IX "	25	25	1/-	25	1/-	0/-	50	50	50	50	50	
VIII A "	25	25	1/-	25	1/-	0/-	50	50	50	50	50	
VIII B "	25	25	1/-	25	1/-	0/-	50	50	50	50	50	
VII A VII A	42	41	1-4- 2/-	57	8/-	1-8-	59	4	4	5	5	
VII B VII B	49	46	1-4- 2-8-	60	-	-	58	12	12	-	-	
VI A VI	46	43	1/-	8	-	-	8	-	-	-	-	
VI B VI	28	27	1/-	117	8/-	1-8-	118	-	-	-	-	
V	23	21	1/-	117	8/-	1-8-	113	-	-	-	-	
IV	7	7	1/-	117	8/-	1-8-	113	-	-	-	-	
Total	195	185										

Hindus 17
 Christians 92
 Muhammadans 2
 Others 84

Percentage of attendance during the month..... 93%

Number of working days in the month..... 21.

Number of pupils learning English
 Hindi
 Persian, etc.
 Marathi, etc.

M. D. Laker,
Secretary.

FORM C.

MONTHLY ABSTRACT ACCOUNT

SCHOOL AT Sohardaga, DISTRICT Ranchi
 For the month of May 1952

RECEIPTS.

Balance of previous account	...	...	...	...	nil			
Fees and fines received during the month	...	...	...	...	83			
Subscriptions and donations received during the month	...							
Received from other local sources during the month	...	...	...	...
Government grant received during the month (for _____)	...	...	...	...	100			
Municipal ditto ditto (for _____)	...	...	...	...
Special ditto ditto (on account of _____)	...	...	...	...
Advance from Secretary during the month	...	...	...	...	100			
Total of actual receipts during the month	...	...	...	...	283			

DISBURSEMENTS.

		I—Monthly charges specified in the grant.			II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II.
		Rs.	A.	P.	Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>)		290						194			
(<u>6</u> vernacular teachers, lowest pay <u>)</u>)											
2. Pay of the clerk ...											
3. Contribution to the provident fund ...		10						48			
4. Contribution to the fund for the maintenance of the school buildings ...											
5. Contribution to the prize and library funds ...		40									
6. Municipal taxes ...											
7. Contingent charges, including the pay of servants ...											
Total...		340						198			

Add outstanding dues (if any) from last account	...										
Total ...											

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant	...	...	...	...	...	...	...	...	...	...	Rs.
Refund of Secretary's advance, (see account for _____)	...	...	...	...	...	...	...	...	...	...	Paid on
Total of actual payments during the month	...	...	...	...	...	...	...	198	8	8	
Balance in hand on the last day of the month	...	...	...	...	...	...	...	84	8	8	

Total ... 283

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

R. K. H.
Head Master.

DATED 19 May 1952

The 19 May 1952

Class
Date

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

Sohardaga

DISTRICT

Ranishi

For the month of May 1952

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class										
X "										
IX "										
VIII A "										
VIII B "										
VII A "VII	42	39	1-4- 2/8	57 8			57			
VII B "VII	49	45	1-4- 2-8	58 12		3-12-0	67			
VI A "VI	46	40								
VI B "VI	28	25								
V "V	24	29								
IV "IV	7	7								
Total	196	180					125	83	42	
Hindus	17									English.....
Christian	92									Hindi.....
Muhammadans	2									Persian, etc.....
Others	85									M. D. Lahiri Secretary.

Percentage of attendance during the month..... 93%

Number of working days in the month..... 9

Number of pupils learning

NAME _____

DISTRICT _____

TOWN _____

NAME _____

TOWN _____

MONTHLY ABSTRACT ACCOUNT

SCHOOL AT Sohardaga, DISTRICT Ranchi.For the month of June 1952.

RECEIPTS.

Balance of previous account	...	...	...	84	8			
Fees and fines received during the month	...	...	...	150	8			
Subscriptions and donations received during the month	...	...	...		
Received from other local sources during the month	...	...	...		
Government grant received during the month (for _____)	...	...	...		
Municipal ditto ditto (for _____)	...	...	...		
Special ditto ditto (on account of _____)	...	...	...		
Advance from Secretary during the month	...	...	...		
Total of actual receipts during the month	...	...	...	235				

DISBURSEMENTS.

	I—Monthly charges specified in the grant.	II—Charges falling due in the month.	III—Amounts actually paid during the month.	Explanation of difference between columns I and II.				
				Rs.	A.	P.	Rs.	A.
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>)	<u>290</u>		<u>194</u>					
(<u> </u> vernacular teachers, lowest pay <u> </u>)								
2 Pay of the clerk ...			<u>48</u>					
3 Contribution to the provident fund ...	<u>10</u>							
4 Contribution to the fund for the maintenance of the school buildings ...								
5 Contribution to the prize and library funds ...	<u>40</u>							
6 Municipal taxes ...	<u>40</u>							
7 Contingent charges, including the pay of servants ...								
Total...	<u>340</u>		<u>198</u>					

Add outstanding dues (if any) from last account

Total ...	A*	B*
-----------	----	----

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

Expenditure from special grant	...	...	...	Rs.
Refund of Secretary's advance, (see account for _____)	...	...	...	Paid on
Total of actual payments during the month	...	...	...
Balance in hand on the last day of the month	...	...	...
Total ...	<u>198</u>	<u>8</u>	<u>36</u>	<u>8</u>

*Outstanding dues (if any) from present account, namely, the difference between A. and B.—

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED _____

The 19 Ex-
Head Master.

M. D. Lakra

Secretary.

NOTE 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

SCHOOL AT

DISTRICT

Ranch-

For the month of June 1952

Hindu

Indus
Christea

Muhammadans

Others

Others

234

Percentage
Number of
families in
Method of birth
2
81

of attendance during the month...
working days in the month...

Number of pupils learning

English.....

W. W. Rouse

Hindi.....

Persian, etc.

2
250
100
750
2500

M. D. Lakra
Secretary.

C.W.
15/9/52

FORM C.

MONTHLY ABSTRACT ACCOUNT

Lutheran M.E. SCHOOL AT Lohardaga, DISTRICT Ranchi
 For the month of August 1952.

RECEIPTS.

Balance of previous account	...	...	...	2	0	6	
Fees and fines received during the month	...	...	...	111	3	6	
Subscriptions and donations received during the month	...	...	...	
Received from other local sources during the month	...	...	...	
Government grant received during the month (for _____)	...	...	...	
Municipal ditto ditto (for _____)	...	...	...	
Special ditto ditto (on account of _____)	...	...	...	
Advance from Secretary during the month	...	...	...	100	3	5	
Total of actual receipts during the month	...	...	...	213	4	4	

DISBURSEMENTS.

	I—Monthly charges specified in the grant.	II—Charges falling due in the month.			III—Amounts actually paid during the month.			Explanation of difference between columns I and II
		Rs.	A.	P.	Rs.	A.	P.	
1. Expenditure on the teaching staff (<u>6</u> English teachers, lowest pay <u>18/-</u>)	<u>290</u>	-	-		<u>194</u>			
(<u> </u> vernacular teachers, lowest pay <u> </u>)								
2. Pay of the clerk ...					<u>4</u>	<u>8</u>	-	
3. Contribution to the provident fund ...	<u>10</u>	-	-					
4. Contribution to the fund for the maintenance of the school buildings ...								
5. Contribution to the prize and library funds ...	<u>40</u>	-	-		<u>10</u>			
6. Municipal taxes ...								
7. Contingent charges, including the pay of servants ...								
Total...	<u>340</u>	-	-		<u>208</u>	<u>8</u>	-	

Add outstanding dues (if any) from last account

Total ...	A*	B*	
-----------	----	----	--

*Outstanding dues (if any) from present account, namely, the difference between A. and B.

Expenditure from special grant ...

Refund of Secretary's advance, (see account for _____)

Total of actual payments during the month

Balance in hand on the last day of the month

Total ...	<u>208</u>	<u>8</u>	
	<u>4</u>	<u>12</u>	
Total ...	<u>213</u>	<u>4</u>	-

I declare that all the amounts mentioned in this account as received and paid during the month have actually been so received and paid.

Examined

DATED _____

The 19Head Master
9.9.52

Clerk

M. D. Laker
Secretary

Note 1.—This account is to be for the month preceding that for which the accompanying grant-in-aid bill is drawn.
 " 2.—It is to be an abstract of the actual receipts and disbursements during the month, as entered in the cash account book.
 " 3.—The Secretary will send this account in duplicate, if required to do so by the Inspector.
 " 4.—If the declaration at the foot of this account is falsely signed, the Secretary is thereby rendered liable to all the penalties of clause 415 of the Penal Code.

FORM D.

ABSTRACT REGISTER OF ATTENDANCE

W.M.D.C.W.

Lutheran N. E.

SCHOOL AT

Sohardaga

DISTRICT

Ranchi

For the month of August 1952.

Class.	Number on the Roll.	Average No. present daily during the month.	Rate of Schooling fees	Amount of Schooling fees due for the month.	Admission fees and fines due.	Outstanding for previous month	Total.	Amount collected during the month.	Amount outstanding.	REMARKS.
XI Class	71	41	2-8-0/1-4-0	564	315-0	Rs. 2	Rs. 603	59	3	3
X " "	48	41	2-8-0/1-4-0	578	0-7-6	Rs. 2	Rs. 5715	5436	3	12
IX " "	43	36				Rs. 2	Rs. 5715	5436	3	
VII A "	27	25				Rs. 2	Rs. 5715	5436	3	
VII B "	24	20				Rs. 2	Rs. 5715	5436	3	
VIII A "	7	6				Rs. 2	Rs. 5715	5436	3	
VIII B "						Rs. 2	Rs. 5715	5436	3	
VII A "						Rs. 2	Rs. 5715	5436	3	
VII B "						Rs. 2	Rs. 5715	5436	3	
VII A "						Rs. 2	Rs. 5715	5436	3	
VII B "						Rs. 2	Rs. 5715	5436	3	
IV " "						Rs. 2	Rs. 5715	5436	3	
Total	190	162				Rs. 2	Rs. 11826	11136	36	

Hindus

16

Christians

91

Others

81

Percentage of attendance during the month.....

Number of working days in the month.....

Number of pupils learning

English

Hindi

Persian, etc

190

Secretary.

42/52-F-3C. ⁵⁵

January 25, 1952.

To

The Deputy Inspector of Schools,
Gumra. Raneli

Ranchi, the 25th January 1952.

Sir,

Herewith, I beg to submit the Provident Fund Statement from March 1949 to December 1951 and C & D a/c from January 1951 to December 1951 of Lutheran Middle School Lohardaga for necessary action.

Yours faithfully,

C. D. Singh
Head Supervisor,
Lutheran Schools, Ranchi.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845.)

Mr. C. D. Sirka,

Head Supervisor.

RANCHI

Ref. No. 1416/51-F-5 E Dated September 24, 1951. 195

To

The Sub-Inspector of Schools,
Ranchi Sadar Circle, Ranchi.

Dated Ranchi, the 25th September 1951

Subject:- D.A. Bill from Gopalpur U.P. School.

Sir,

Herewith, I beg to forward the D.A. Bill
from Gopalpur U.P. School for the period of 2nd
quarter
quarter 1951-52 for necessary action.

Yours faithfully,

C. D. Sirka
Head Supervisor,
Lutheran Schools,
Ranchi.

OFFICE OF THE HEAD SUPERVISOR

G.E.L. CHURCH IN CHOTA NAGPUR & ASSAM

(Established 1845)

Mr. C. D. Sirka Esqr.,
Head Supervisor.

F. N. S/E
DB-1-57

Dated 9th January, 1951

Memo No. 3/51.

To

Dy. Inspector of Schools,
Sadar Ranchi.

Ranchi, the 9th January, 1951.

Sir,

Herewith, I am sending to your office the Grant-in-aid bill for the period of March to November, 1950 (Qr. 1st, 2nd & 3rd 1950-51.) of Lutheran Middle School, Lohardaga along with C & D. a/c. for the month of January to September, 1950 for your kind action.

Yours faithfully,

रामनाथ सिंह

For Head Supervisor,
Lutheran Schools,
RANCHI.

Memo No. 2

~~5-1-50~~

From,

The Headsupervisor,
Lutheran Schools, Ranchi.

To,

The Deputy Inspector,
of Schools, Sadar Ranchi.

Dated 5-1-50

Sir,

With reference to your letter No 2344. d/ 22nd, Dec.
1949. regarding bills refered in your letter for submision of
grant-in-aid bills in respect of Lohardaga Middle School
~~fax fixxx~~
for first and secong quarters. I beg to state that the bills
have already been submitted through my office No. 156 .
d/ 7-5-49, for the first quarter and oftice letter No 641.
d/ 20-12-49 for the 2nd quarter.

If the bills have been misplaced I shall be pleased
to furnish copiesof those bills if required.

Yours faithfully,

Chintu
VISOR,
chools,
nanchi,

Church Council
Meeting No. 1
Raniganj No.
Date 2/1/12

GOVERNMENT OF BIHAR.

EXPRESS LETTER.

N. B. [This is an ORIGINAL MESSAGE, sent by post to save telegraphic expense and undue use of the wires, but intended to be treated, on receipt, with the same expedition as if it had been telegraphed. To save time and formalities it is worded and signed as if it had been so despatched.]

From _____

To The Headmaster,

Deputy Inspector of Schools,
Sadar Ranchi

No. 2344

Dated

Ranchi the 22nd day of

With reference to your letter telegram no. _____ dated _____

Please submit grant-in-aid bills for the 1st quarter i.e. for the months of March to May and also for the 2nd quarter at once in respect of Laturia Lutteor Middle School.

You have submitted the bill for the 3rd quarter only.

This should be treated as urgent.

Signed _____

Deputy Inspector of Schools,
Sadar Ranchi

NO. 906

From the Deputy Inspector of schools,
Sadar Ranchi

To

The Heads of 3 missions

Ranchi the June, 1969.

Sir,

Forwarding herewith a copy of NO. 38-E
of 6.1.69 from Secretary to Govt. in the
Education department, Bihar. I have to
request you to submit your proposals for
Grant-in-aid to individual primary schools
properly paid out of the block grant by
the Ranchi Dist. Bd. after forming
managing committees for each such
school. The matter has already
been delayed and it is in your
duty to submit proposals at an early

date.

You & faithfully

8/6.

Deputy Inspector of Schools,
Sadar Ranchi.

Copy of letter No. 36 E. dated 4.1.48 from the Secy.
Government in the Education Deptt. Bihar.

—x—
We are directed to refer to your letter No. 123/CG
dated 1.10.48 addressed to the Hon'ble Minister of
Education with which you forwarded an enclosure
of an interview given by him to a delegation of
3 Christian ~~men~~ Education Bd. Ranchi Distt. and
to say in reply that his decision of the princi-
pal fact on the points raised in the address
memorandum was as follows—

The amount hitherto paid by the Distt. Ed. Ranchi
as block grants to the different Missionary Societies
will be paid as grants in aid to the mission schools
direct on receipt of applications in the usual
way. For this purpose the mission authority will have
constitute local managing Committees for each
of the schools above in all sections of the local
population and adequately presented to the
financial resources of the Distt. Bd. are strictly
limited it will not be able to give an adequate
grant-in-aid to each school to give an adequate
schools apply for it. The large no. of such
as for those which of these schools should apply
for aid.

The D.P.O. Bihar has already been requested
to necessary action in the matter.

—x—

From,
The Deputy Inspector of Schools,
Sadar Ranchi.

367/5 E-49

From,
The Headsupervisor,
Lutheran Schools, Ranchi.

with list of
schools in
Ranchi District.

To,
The Deputy Inspector, of
Schools, Sadar, Ranchi.

Dated Ranchi the 1st Sept, 1949.

Sir,
With reference to your letter No 906 dated June 1949. I beg to request on behalf of the schools which enjoyed D.B. grant that you will be kind enough to move the authorities to revive the grant to be given to the individual schools mentioned in the attached list. The grant may kindly be revived from the date it has been stopped.

The individual schools in the list were formerly paid directly by the District Board. The Schools are already notified for filing application but as it is being delayed I request that the question may kindly be taken up early.

Yours faithfully,

CD Singh
Head Supervisor,
Lutheran Schools,
Ranchi.

From,
The Headsupervisor,
Lutheran Schools, Ranchi.

368/5 E-49.

To,
The Sub Inspector of Schools
Sadar West Circle, Ranchi.

Sir,
With reference to your P.C. No 224/ d/ 30 .6. 49. I request you kindly to furnish a copy of D.I.S's letter No 929 dated 20th June 49 as referred to in your letter.

The information regarding grant-in-aid of Primary Schools I have asked the managing Committee to apply for the grant but as it is being delayed I request you kindly to revive the grant-in-aid of Ranikhatanga U.P. School. The School was directly paid by the D.B.

Yours faithfully,

CD Singh
Head Supervisor,
Lutheran Schools,
Ranchi.

Memo No 906

From,

The Deputy Inspector of Schools,
Sadar Ranchi.

To,

The Heads of 3 Missions.

Ranchi the June 1949.

Sir,

Forwarding herewith a copy of No 36.E.d/ 4.1.49 from Secretary to Govt in the Education Department, Bihar I have to request you to submit your proposals for grant-in-aid to individual Primary Schools formerly paid out of the block grant by the Ranchi Dist Board after forming managing committees for each such school. The matter was already been delayed and it is in your interest to submit proposals at an early date.

Yours faithfully,
Sd/ Illegible.

D. I. S. of Schools,
Sadar Ranchi.

.....

Copy of letter No 36 d/ 4.1.49 from the Secretary of
Government in the Education Department Bihar.

-----*-----

* I directo to refer to your letter No 123 /BG d 1.10.48 addressed to the Hon'ble Minister of Education with which you forw arded an menesive of an enterview given by him to ~~the~~ deputation of 3 Christian Education Board Ranchi Dist and to say in reply that the decission the provincial Govt on the points raised in the aid minesiveis as follows. :-

The amount hither to paid by the Dist Board Ranchi as block Grants to the different Missionary Societies will be paid as grant-in-aid to the mission school direct on receipt of applications in the usual way. For this purpose the Mission authority will have ~~to~~ constitute local managing committees for each of their schools where in alll section of the local population must be adequately presented. As the financial resourdes of the Dist Board are strictly limited it woll not be able to give an adequate grant in aid to each school if a large no of schools apply for it. The mission authority may therefore choose which of their schools ~~to~~ should apply of aid.

The D.P.I., Bihar has already been requested to necessary action in the matter.

12th April, 1949.

To,

The Deputy Inspector of Schools,
Sadar, Ranchi.

Subject :- Reference to your letter No 609.
dated, 9th April, 1949.

Dear, Sir,

Upto this day all Sub-Inspectors and Deputy
Inspectors of schools were directly dealing with the
Heads of the Institutions concerning the annual returns
and this sudden deviation will certainly cause delay.

Further it is regret ed that the Heads of the
Institutions are not supplied enough forms directly for
submission of the same. Further please note that there
is a Head Supervisor for Education department of the
Lutheran Church to whom the correspondance be kindly
made.

Yours faithfully,

C. H. S.
Secretary,
G. E. L. Church, Ranchi.

copy to

The D.I. sub. of
Schools, Ranchi.

No. 124 dt 6.4.49

To

The Head Supervisor,
Lutheran Schools, Ranchi

Sir,

I have the honour to report that all the head pandits of primary ^{Schools} of your mission have not submitted their Annual Returns for 1948-49, for their respective schools, as yet. They neither attend the guru gatherings, held monthly, in their respective Manas nor any particular meeting like Annual Returns.

I, therefore, request you to be kind enough to direct them to attend monthly ~~gatherings~~ meetings in future and further pray to ask them to submit their Annual Returns 1948-49 at once to enable me to prepare and submit the Circle returns on the due date.

Schools in the Circle

Names of Schools
Ranipet - Ramchandrapur - received
Latung - Gopalpur, bl. x

Yours faithfully

U. S. Danday
S.I.S. S.W. Circle
6/4

Schedule LIII Form No. 137 (Small)

DEPARTMENT

Serial No. _____

FILE NO. _____

DRAFT FOR APPROVAL

No. _____

Dated _____

ASB
JW

Express:- NO 270 Dt. 8/2

From

To The Deputy Inspector of Schools,
Sadar Ranchi.
The Secretary, Lutten H.E. School
(Head supervisor, Lutten
School, Ranchi)

Please submit grant-in-aid bill for 2nd and 3rd quarter of your school at an early date.

Please also note that timely
bills are regularly submitted
in future to this office.

As Sciksey
Deputy Inspector of Schools,
Sadar Ranchi.

g. k. k

From,

Memo No. 73/5.E/49.
07/2-2-49.

The Head Supervisor,
Lutheran Schools Ranchi.

To,

The Deputy Inspector,
of Schools Ranchi.

Sir,

The Deeds of acceptance for the Govt. Grant of
Rs 85/- p.m. to the Lutheran Schools M.E. Schools at Lehardaga
for the year 1948-1949 is enclose herewith.

Yours faithfully,

H. Kandulna
for. Head Supervisor
Lutheran Schools,
Ranchi.

61432

FORM OF ACCEPTANCE OF GRANT - IN - AID.

RULE 1, SECTION IV.

COMMITTEE

1. Rev. Jilo Jaimohi P. Tiga, Acting Secretary
2. C. Theodore Panna, ^{Secretary} / ^{1/2 month}
3. Ishwar Sahay Kujur
4. Eliazar Kindo
5. Samuel Tippo
6. Immanuel Khalkho
7. J. Paulus Minz
8. Alfred Kumar Tippo
9. Krishnamay Tuker
10. Eliazar Eka ^{11. Charolkaon.}

We whose names are entered on the margin, hereby accept the Govt: grant of Rs. sanctioned by the for the School at on the conditions set forth in the memorandum.

No.

and in consideration of that grant or such other grant as may be sanctioned by the competent authority in its place we jointly and severally agree that we will be responsible that so long as the school continues to be an aided school, it shall be ~~be~~ managed in accordance with the rules prescribed from time to time for the Government of schools in receipt of grants-in-aid. Provided that our responsibility shall cease if and when we shall have severally notified to the sanctioning authority our retirement from the committee of management either personally or by a registered letter.

Dated

The

(Here signature)

1. J. P. Tiga, Acting Secretary
2. C. Panna
3. J. S. Kujur
4. E. Kindo
5. S. Tippo
6. I. Khalkho
7. J. P. Minz
8. A. K. Tippo
9. K. M. Tuker
10. E. Eka.

Office of the Deputy Inspector of Schools, Ranchi.
Reno. No. 2197 / Ranchi, the 11th November, 1948.

The undermentioned document is forwarded to the sub-inspectors of schools, Heads of the three Missions and head teachers of the Middle schools in the sub-division for information guidance and ~~fixed~~ immediate report as required in para 2 of the Inspector's letter.

11-11-48
R.R. Singh

Deputy Inspector of Schools, Ranchi.

.....
" I have to request you to direct sub-inspectors of schools under you to hold regular Guru-conferences for helping teachers in service in implementing the new syllabus. The untrained teachers will naturally require more intensive training.

2. You should also report immediately, whether sub-inspectors or schools, under you, ~~have~~ have organised central schools in their circle and whether teachers of middle and primary schools are maintaining records of daily activities.

.....

Copy to all schools
and sub-inspectors
and for copies
Ch. Officer
H.C. Officer
11/11/48

Mead Supervisor Hutte van Schoot

Dr. B. R. P. O. Ranali.

• 100 •

GOVERNMENT OF BIHAR.

EXPRESS LETTER.

N. B.—This is an ORIGINAL MESSAGE, ... post to save telegraphic expense and undue use of the wires, but intended to be treated with the same expedition as if it had been telegraphed. To save time and formality is worked and signed as if it had been so despatched.]

From Deputy Ins. of Schools,
Sadar Ranchi.

To The H.D. Supervisor,
Lutheran Schools,
Ranchi.

No. 2197 ADated 27.12.48

With reference to your letter telegram no. _____ dated _____

Please refer to the office
W. 2197 A. on 11.12.48, at
we have the required information
by return of Post
It is intimated that such
important communications are
delayed so long
you may please be kind
as much as you can

Signed R. D. D.

Deputy Inspector of Schools,
Sadar Ranchi.



G.H.M.C.

Mr. Supervisor,
Lithuan Schools,
Rangoon

BOURBON

Red
Clerk to the
Dept. of

schools,
Bach.



A copy of letter no 3162-E dt 8.7.48 from Government of Bihar ede department.

"Unemployment of Head masters and second masters and of the abolition of english teaching in middle school english sch

I am directed to say That Govt have decided that all M.E.S after the abolition of teaching of english will be of the same type and may therefore be called by the simple name of "Middle Schools". The rate fees should also be the same. As for the utilisation of the services of the english teaching staff Govt agree with the views of Prof. Durga Prasad recorded in Govt. file no XVII - E. 219 of 1948 that the two english teachers in middle english schools ~~should~~ need not be discharged but should be utilised for teaching as well as giving training in Crafts physical education, Social Service works and other ~~but~~ or activities included in the new syllabus and to do this work themselves receive training in these subjects or otherwise prepare themselves for their new duties. It is feared that some of these teachers may not have the aptitude for this kind of work and Govt may not therefore get full value for the expenditure incurred on them. That cannot be wholly avoided when drastic changes are introduced. The position may however be improved a little if the District B concerned have a survey made of the capability of these teachers for teaching or giving training in one or more of the new subjects on the basis of the results obtained and the requirements of secular schools ~~so~~ readjust their positions so that every teacher may have as far as possible teachers of the kind required and every teacher has work of the type he is fit for. If the teachers have even a little amount of zeal for improving the system of education and public spirit there is ^{no} doubt that they will prove quite useful and serviceable even in the new schools.

English teachers in middle english schools need not be discharged but they should be made to understand that their retention is dependent wholly upon to understand themselves to the requirements of the new situation. They adjust themselves to the new syllabus in letter and their zeal to implement the new syllabus in letter and spirit so that the best out of it can be obtained. Zeal and devotion are the price they must pay for their continued retention in service."

Memo no 215-5

At Ranchi the 30th October 1948.

Copy forwarded to the H.O's of the missions and the Deans of middle english schools for information and necessary

Copy for circulation
to middle schools
all over India

R.P. Singh 5/107
Deputy Inspector of Schools
Sadar Ranchi.

To, The Head of G.E.L. Church
Ranchi.

Memo No. 932-38/5E/48 Dated, Ranchi the 17th August, 1948.

The undermentioned document is forwarded to the Headmaster Lutheran M.E. School for information with request to submit the D.A. bill of menials of their school by return of mail.

one copy of the D.A. bill for menials.
must be submitted to this office.

S.C. 2/63

S.R.
Head Supervisor,
Lutheran Schools,
Ranchi.

A copy of letter No. 1692 /14/8/48, from the Deputy Inspector of schools Sadr, Ranchi

Subject :- Payment of D.A. to menials serving in privately managed schools.

" Please submit the information in respect of above mentioned subject on the form given below by return of mail. "

Name of schools.	No. of menials.	whether part time employed. or whole time .	Actual monthly pay.	Actual monthly amount which the school will have to pay in case D.A. be paid to menials.	Remark
------------------	-----------------	---	---------------------	--	--------

1. Burji
2. Govindpur.
3. Marcha
4. Chaitpur.
5. Kondra
6. Koroly
7. Kirttel

No. 1692 Dt. 14/18

free

No.

Yours sincerely
Secretary of Privately managed middle
Schools

Subject:- Payment of Dt. to ^{mechanical}
Sewing in Privately managed Schools

Please submit the information in respect
of above mentioned subject in the form given
below by return of mail.

Name of School	No. of employed menals	Actual monthly pay	Actual monthly amount collected by school will have to pay since Dt. is paid to menals.
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1	2	3	4	5	6
---	---	---	---	---	---

15. Do (Amount) -/-

17. Consolidation per. (in)

18. Date (in)

R. A. Dutt, 14/18

Deputy Inspector of Schools,
Sadar Ranchi.

732. G.I.P. (Edu.) P.O. No. 197-

Date

Tady Principal.
Head Master.



Total -

BOOK POST

Mr. Supervisor,
Liberation Sales
HOSTEL
Ranchi

S-W-H-O

Red
Clerk to the

Deputy Inspector of Schools,
Ranchi.

10. Game fee
11. Conveyance fee for
12. Do. (service
13. Poor boys' fund
14. Magazine charge
15. Printing charge
16. Common room charge
17. Street rent
18. Furniture rent
19. Charge for light
20. Fine for late payment
21. Do. misconduct
Total -



OFFICE OF THE DISTRICT INSPECTOR OF SCHOOLS, RANCHI.

Memo. No. 395/3P-2-52, Ranchi, the 28th February, 1952.

The undermentioned document is forwarded to the Deputy Inspectors of Schools in the district and the Diocesan Inspector, Roman Catholic Mission Schools, Head Supervisor, Lutheran Schools, Ranchi and Rev. Lord Bishop of Chotanagpur for information and needful.

Sd/-Abdul Ghapur.
District Inspector of Schools, Ranchi.

Document forwarded;

A copy of letter no. 30491, dated the 26th December, 1952 from the Director of Public Instruction, Bihar.

Copy of letter no. III/MS/048/51-N~~o~~30491, dated the 26th December 1951, from the Director of Public Instruction, Bihar.

Subject:- Rules regarding the utilisation of Government Grants for Middle and Primary Schools for Provident funds, Craft Materials, Contingencies, Libraries, Prizes, repair and maintenance of buildings.

" I am to draw your attention to para 9 of the rules issued with Government Order no. 7086-E dated the 21st October, 1950 on the subject noted above and to say that formation of a Local Committee as envisaged in terms of Article 287 read with Article 307 of the Education Code should be made to fix in with the rules framed under the Government order referred to that wherever there is a registered Panchayat, that Panchayat will in itself become the local Committee but the passage of transfer of control from the Managing Committee if already in existence, the Panchayat should not give rise to any conflict. Government have decided that where there is a Managing Committee from before and registered Panchayat has also been formed it would be best for the matter to be referred to the Sub-divisional Officer for his advise as to whether the old Managing Committee or the Gram Panchayat is better fitted to conduct the ~~xxxxxx~~ management of the School in the village. Government held the view that a transfer of control of a school from the established managing committee to the Gram Panchayat should be determined by Local conditions.

Memo. No. _____ /

Ranchi, the March, 1952.

Copy forwarded to the Synod President for information and guidance.

Head Supervisor,
Lutheran Schools, Ranchi.

DISTRICT

OFFICE OF THE DISTRICT INSPECTOR OF SCHOOLS, RAUNCHI.

*Head Office
Raunchi*

Memo. No. 395

SP-2-52. Raunchi, the 28th February, 1952.

The undermentioned document is forwarded to the Deputy Inspectors of Schools in the district and the Diocesan Inspector, Roman Catholic mission schools, Head Supervisor Lutheran Schools, Raunchi and Rev. Lord Bishop of Chotanagpur for information and needful.

Ashok Ghosh
District Inspector of Schools,
Raunchi. 27.2.52

Document forwarded.

A copy of letter no. 30491, dated the 26th December, 1951 from the Director of Public Instruction, Bihar.

Copy of letter no. III/RS/048/51-E-30491, dated the 26th December, 1951, from the Director of Public Instruction, Bihar.

Subject:- Rules regarding the utilization of Government grants for Middle and Primary Schools for Provident funds, Craft materials, Contingencies, Libraries, Prizes, repairs and maintenance of buildings.

" I am to draw your attention to para 9 of the rules issued with Government Order no. 7086-E dated the 21st October, 1950 on the subject noted above and to say that formation of a Local Committee as envisaged in terms of Article 237 read with Article 237 of the Education Code should be made to fit in with the rules framed under the Government order referred to that wherever there is a registered Panchayat, that Panchayat will in itself become the Local Committee but the passage of transfer of control from the Managing Committee, if already in existence, the Panchayat should not give rise to any conflict. Government have decided that where there is a managing committee from before and registered Panchayat has also been formed it would be best for the latter to be referred to the sub-divisional officer for his advice as to whether the old managing Committee or the Gram Panchayat is better fitted to conduct the management of the school in the village. Government held the view that a transfer of control of a school from the established managing committee to the Gram Panchayat should be determined by local conditions. "

RS/27.2.

To all your Presidents
CDI
SD Supervisor
4/3752

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Head Supervisor, Julian Seltz

FORM C.

Ranchi

जिले का अन्तः पाती Baghia

1948-49 to 1951-52.

सन् १९४८

साल का March '48 to Feb. '52 महीना में डिस्ट्रिक्ट बोर्ड से सहायता का विल

ग्राम का L.P.

श्रेणी का वर्गविद्यालय

Bill for Grant-in-aid

जिले के डिस्ट्रिक्ट बोर्ड के चेयरमैन

दायरों ।

महीने में बोर्ड से सहायता	रुपया	आना	पाई	डिस्ट्रिक्ट बोर्ड का आर्डर	न०	ता०

इस विल का रुपया

जिले के कलकटरी से मिलेगा

तारीख

सन् १९४

सम्पादक

Passed for Rs.

Office of District Board.

The

Chairman, District Board.