

**Archiv der Gossner Mission**  
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**Titel**

Gossner Evangelical Lutheran Church (GELC), Schriftwechsel 1972

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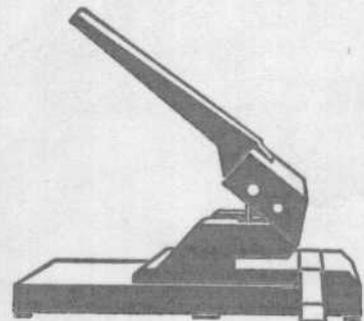
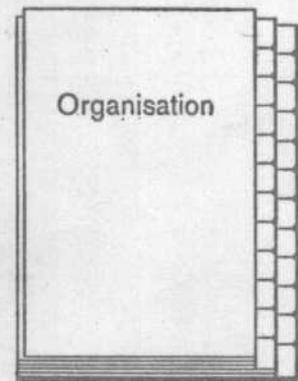
1970 - 1972

**Enthält**

Allgemeiner Schriftwechsel mit GELC und Präsident Rev. C. B. Minz; Schriftwechsel betr. Finanzen, Finanzhilfen für Studenten; betr. Verfassung, Social Service, Printing Press (Druckerei), Khuntitoli High School; Schriftwechsel mit Lutherischer Weltbund

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- 0 Allgemein
- 1 Pramukh Adhyaksh
- 2 Finanzen
- 3 Verfassung
- 4 Social Service
- 5 Pensionsfonds
- 6 Printing Press
- 7 Khuntitoli
- 8 LWF
- 9 versch. Korrespondenz



100 Jahre  
**LEITZ**  
Ordnung

1  
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*Allgemein*

**LEITZ**  
1656 Trennblatt  
zum Selbstausschneiden  
von Registertasten

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

No. 1020/V2/KSS-50

Ranchi Dated 28 Nov.72.

To  
Miss Christa Held  
Secretary C.D.S./LWF.

Rev.M. Seeberg  
Director G.M. Berlin

Eingegangen  
1.1. DEZ. 1972  
Erledigt: .....

1) WV: KOM 11.11.  
2) 7.11. - Sq 30/1

Subject:- Education Policy of the Gossner Church.

Dear Brother/Sister,

Since a long time the Gossner Church was trying to adopt certain policy on education in the G.E.L.Church, but without success. But fortunately the recent visit of Dr. Grothaus enabled the Board of Education to adopt a ploicy on education. The minutes of the Education Board dated 28.10.72, and the report of the Commission set by the KSS regarding education policy matters dt.5-6 Nov.72 are enclosed herewith for your information and perusal, as Appendix I & II, both approved by the KSS vide item No.37 of the KSS minute of its meeting dated 3-8 Nov.72, which reads:- " Much discussion was made on the priority list of the Education Commission regarding projects and final list was made as follows:-

I (a) Topmost priority for salary to teachers.

For this the KSS decided to create the Central Education Fund for general education. For the Middle and Primary schools the fund of Rs.100000/-, and for High schools and Training school Rs.500000/- will be needed

(b) Salary for two Executive Officers, Office establishment, salary for staff and office equipments etc. One Executive officer will supervise the Middle and Primary schools and the other will supervise High schools. The expenditure on these two officers will be Rs.7000/- per year.

Thus to get such a huge amount we appeal to you to help us in creating the General Education fund, and in managing the schools in a proper way. Please help bear the expense on the above projects so that the Church may be able to serve its people through education.

II. The list of Major projects and Minor projects approved by the KSS are also given below. In this connection I have to say that the plans for two to three years be made so that the construction and repair works on buildings may be completed.

Secondly the priority list for projects was made after a good deal of deliberation. The list of the projects are made in such a way that it covers the entire area of the GEL Church. If the work is not done according to the priority list then there will be misunderstanding among the people, as the GEL Church consists of members from different communities. The KSS does not want that such a situation should arise, and it does not want such work where projects be taken up in one particular area. Therefore I request you that while considering the projects to be sanctioned the priority list approved by the KSS be taken into mind, so that peace and unity of the members of different communities in the GEL Church may not be perturbed.

..... contd .....

100,000  
500,000  
600,000

con sum?

propose  
also help

Major Projects:- Construction of High School buildings.

- (a) 1. Govindpur Boys and Girls' High schools.  
2. Luth High School-Kinkel  
3. Khutitoli High School.
- (b) Hostels:-  
1. College Hostels for Girls and boys at Ranchi.  
2. College hostel for girls at Khunti  
3. College hostel for boys at Simdega
- (c) Money fetching building at Rajgangpur.

Minor Projects:-

1. Renovation of Gossner High School, Ranchi.
2. Renovation Of Loharadaga High School, Lohardaga.
3. Compound wall and pumping set for Koronjo H. School
4. Science building at Takarma H. School
5. Pumping set and compound wall at Marcha H. School
6. Bethesda Girls High School-- completion of school hall and renovation of H. school buildg.
7. Gumla-- Fence and Science apparatus.
8. Bethesda Womens Trg. school-- development of land.
9. Chainpur- Pumping set and fencing.

Out of the above mentioned priority list the following have already been submitted to CDS/LWF.

1. Project request for Gelel Ras Girls High School, Govindpur  
CDS-P-40
2. Kinkel High School-----CDS-234
3. Womens College hostel Khunti---CDS-P-70
4. College Boys hostel Ranchi----CDS-P-36

The above priority list are for first phase which the GELC wants to complete in three years with the help from abroad. The Education Commission which produced the list of first phase has also been requested to submit list for the second phase in future.

This is a great step taken by the Gossner Church to maintain its schools and to reform them which it cannot do without the outside help. Your attention towards the Gossner Church undertakings will be a great help. So the step was taken in the right moment with the help of Prof. Dr. Grothaus!

We appeal to the CDS and the Gossner Mission to extend their helping hand, sympathetically so that we may proceed further in the service of the Lord through education.

With kind regards,

Yours very Sincerely,

*[Handwritten Signature]*  
29-11-72

(Rev. J. Topno)  
Pranukh Adhyaksh  
GEL Church Ranchi.

- cc: Prof. Dr. Grothaus  
Dr. K. V. Stieglitz Chairman  
Inter Church Cooperation.  
Dr. Shaefer  
All concerned Headmasters/Headmistresses.  
All Ilaka Chairmen.  
Anchal Adhyakshes.  
Chairman Education Board.  
Secretary Education Board.

*dieses Schreiben wurde als unqualifiziert abgelehnt -  
um feld anzufordern, um den Versuch einer policy wieder  
zu schreiben, ist ungenutzbar.*

## REPORT OF COMMISSION (POLICY)

The Commission appointed by the 2nd Headmasters' Conference, the same duly endorsed and approved by the Board of Education and the KSS respectively met under the Chairmanship of Sri. H. Samad, Chairman Board of Education on 5th and 6th November. Dr. Grothaus was present on both days to guide and help us in our deliberations.

Aim of the Commission: The aims of the Commission have been to work out details of the entire educational programmes on the lines prescribed at the page 3 sl. number (a) to (i) in the minutes of the Education Board held at Gumla on 28th October. For want of sufficient and suitable time the commission could not cover all the points as detailed at the afore-said page 3.

Therefore the Commission limited itself to two main points namely:

- (1) formulating policy regarding education in the church and
- (2) setting priorities.

1. Policy for Education: Policies formulated by the Commission are as follows:-

- a. That we maintain all the existing schools - Primary, Middle High and training.
- b. That door for opening new schools is kept open considering future needs and situations.
- c. That we emphasise on opening of kindergarten schools at all important Church stations, keeping them entirely free from any outside interference and control. (Government)
- d. That adult education be taken up.
- e. That projects be taken up Anchal wise or in another manner be terminated by the KSS.
- f. That wherever possible combined program for constructing halls, science buildings, playgrounds etc. be planned for a family of schools.

2. Ways for maintaining our institutions:

- a. That salary for teaching staff be so arranged as to ensure regular and timely payment.
- b. That buildings be built a new or improvement be made to existing school buildings to house our institutions.
- c. That hostels for pupils and other purposes be erected.
- d. That resources be developed.

3. Setting of priorities: I. Criteria for priorities:-

- a. That new buildings for such schools as have no resources to maintain them be not constructed.
- b. That schools intending to introduce vocational training be given priority.
- c. That centers of learning with possibilities for development be given priority.
- d. That schools which undertake special training in religious subjects with a view to produce Candidates for Pastors for the church be given priority.
- e. That places which have special situation from numerous points of view be given priority.

II. Priorities set are as hereunder:

- a. That teachers salary be given topmost priority.
- b. That hostels for boys and girls separately be constructed.
- c. That each Anchal be given on major project such as constructing a new school building or development of resources.
- d. That minor projects such as science apparatus, teaching aids, furniture and equipments be made available to all schools at a time.

4. Powers and Functions of Executive Officers: It was agreed that powers and functions of the executive officers be defined by the board and be approved by the KSS.

5. Relationship between Education-Department and the Board of Education Agreed that relationship between the Department and the board be defined by the Board and approved by the KSS.

6. The Commission could not give a final shape to priorities for want of time. It is left to the KSS. Some supplementary notes are submitted by Dr. N. Minz and Dr. Grothaus to complete the recommendations.

Sd/- H. Samad, 1.11.72.  
Chairman, Board of Education  
GELC.

THE MINUTE OF THE EDUCATION BOARD  
HELD AT GUMLA ON 28.10.72.

The Education Board met in the office of the Headmaster, Lutheran High school Gumla beginning with a word of prayer led by the Chairman. The following members were present:-

1. Mr. H. Samad, Chairman 2. Mr. A. Lakra, member 3. Mr. Th. Ekka, member 4. Mr. P. S. Barjo, member 5. Mr. J. S. Topno member 6. Rev. N. Ekka Secretary.

The minute of the 2nd Headmasters' conference was put on the table. After going through the contents of the minute the following actions were taken.

(1) Resolved to adopt the findings of the 2nd headmasters conference held at Chainpur and endorse to the KSS for approval and the further needful. The findings read as follows:-

"This conference pronounces that the church educational institutions are by their very existence and nature centre of creative activities and are God's instruments to transform the human society by accepting the challenges of the time. Our society to-day is faced with rapid industrialisation and its allied activities on the one hand and the rapid socio-economic changes on the other. The church has a special role to get itself involved in this situation in order to witness Christ in all activities of the society. We are aware that the country which is being prepared to achieve socialism has also greatly being influenced by radicalism in the socio economic field. The church as an instrument of God must play its role in consonance with the teachings of the Lord. The church must give emphasis on the positive value of Christian stewardship in its various activities in the society. It must teach social education and to this end we feel that Christian educational institutions must be maintained and fully equipped for their positive role

" This conference, therefore lays down the following aims and objectives which are to be achieved through the educational programme of the church namely:- (a) Total formation of the human person. (b) Welfare of the society of which he is a member. (c) Building up of a world that is fully and (basically) human and at the same time open to the demands of the extra human. Stress is laid on the formation of the human person in the context of the society he lives in.

How this is to be done is further clarified:- (a) Training of personal freedom and self discipline. (b) Cultivation of positive quality of mind that can take on the challenges of adult living. (c) Personal skills for earning a living and contributing to the welfare of the society.

Society is never static. It changes continually. Education is the most powerful agent in determining social changes. It is therefore the responsibility of christian education to bring about social transformation so as to bring about a happy welfare society. Christian education therefore endeavours--to promote social justice--to wipe out distinctions of race or class--to proclaim by word and deed equality and brotherhood of all men.--to wage war on attitudes which tend to isolate certain privileged groups from their less fortunate fellow countrymen.

Consistent with its objectives the building up of a happy home christian education seeks to develop in man personal intelligence and skill, making him creative and enabling him to perfect the things around him and harness them to his needs.

(II) Resolved to adopt the recommendations of the conference to the KSS endorse to the KSS for approval and the needful. The recommendations read as follows:-

That a department for University, Secondary primary education and training be established under the KSS. In its functions it will have two executive officers who will be full time employees of the church. The department will have an independent budget under the KSS for the purpose of administration. This department will be Central administrative body. The present Board of Education will be a link between this department and the KSS. It is understood that the Board of Education and the KSS will not interfere the general administration of the Education Department.

The Department of Education will maintain a central Education Fund for its developmental and emergency work. For its administration the Department will have its own budget. It will be a sort of revolving fund.

It is acknowledged that under the present constitutional set up the Ilakas are directly responsible for the maintenance and up-keep of the educational institutions. Similarly the Headquarters Congregation is responsible for the Schools within its jurisdiction. This is in keeping with the conception of christian stewardship in which the individual member of the congregation express themselves towards their responsibilities.

The Department will have to prepare projects for generating funds for its programme. Such projects should include among other things the project of constructing shops for rent in places wherever possible.

The Department under the Education Board will have the following responsibilities:-

- (a) It has to determine priorities in its programme.
- (b) It has to locate and identify the real needs of Institutions.
- (c) It has to plan and implement vocational courses.
- (d) It has to arrange regular courses for the training of teachers.
- (e) It has to maintain close contact and proper relationship with Govt. Departt.
- (f) It has to find out the possibility of inter-church aid.
- (g) It has to implement religious curriculam in the school. This will also include revision of the curriculam if and when needed.
- (h) It should have a programme of good Christian hostels.
- (i) The department should correspond with the different agencies through the Pramukh Adhyaksh.

This conference strongly feels the necessity of appointing a Commission consisting of seven persons namely:- Sri.N.E.Horo M.P. 2. Dr.N. Minz,3. Sri. H. Samad,4.Sri.C.A.Tirkey,5.Sri. A.Lakra,6.Miss H. Bhengra,7. Miss S.M.Bodra to work out the details of the entire educational programme aforesaid. The KSS is requested to immediately approve this commission in its first meeting.

The conference recommended to create one Central Education Funds for high schools , training school , primary and Middle Schools.

For raising funds for the Central Education Fund the conference decided to implement the decision of the last conference and to use the following means on Ilaka level -- 1. Contributions from bigger Ilakas @ Rs.50/- and from small Ilakas Rs.25/- per annum.

- 2.Special offering on one Sunday once a year.
3. The allotment of landed property to schools.

The fourth means of approaching old students for contributions should be used for raising fund for the schools. It was suggested to make a list of all the ex-students and to approach for contributions.

The following priorities were enumerated for the use of Central Education Fund:-

1. Salaries of Executive officers & Office - expenses.
2. Salary to High Schools and Training School.
3. Development projects including primary and middle schools.
4. Teachers' training (Refresher course)

It was decided to hold the next Headmasters' Conference at Khutitoli during Pujā holidays. The proceedings of the Conference were closed with vote of thanks by the Chairman of the Education Board on behalf of the Conference.

Sd/- H. S.mad 1/11/72.  
Chairman, Bd. of Edn. GELC.

Sd/-Rev.N.Ekka,1/11/72.  
Secretary Edn.Board GELC.

20. NOV. 1972

digit: 5. 17 P.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR  
AND ASSAM, RANCHI, BIHAR, INDIA

(Regtd. under Societies Act XXI of 1860)

To  
All Concerned,

Dear Sirs/Madams,

According to the Constitution of the Gossner  
Evangelical Lutheran Church, the Kendriya Salahkari Sabha (Church  
Council) has made the following appointments of Church Officers  
with effect from 1st November 1972. Hence all correspondences and  
contacts in future may please be made with the officers concerned  
of the G. E. L. Church, until further information.

1. Rev. Junul Topno----- Pramukh Adhyaksh (President) G. E. L. Church  
Ranchi, Bihar, India.
2. Mr. Christ Anand Tirkey-- Secretary, GEL Church Ranchi/Bihar/India.
3. Rev. Nicodim Bhuinya----- Treasurer, GEL Church Ranchi/Bihar/India.

Faithfully Yours

*Junul Topno*  
14-11-72  
(Rev. J. Topno)  
Pramukh Adhyaksh  
GEL Church Ranchi.

- cc: 1. Rev. S. W. Schmitthener, Presidet A. E. L. C.  
P. Box 205 Guntur-2, A. P.
2. Rev. Dorairaj Peter President A. L. C.  
Carmal Tiruvanna malai. S. Arcot,
  3. Bishop Satyanathan, TELC Tranquebar House Tiruchirapalli-1
  4. Rev. A. S. Jacob SALC, West Mission compound Tirupatti Chitur dt.
  5. Bishop Jacob Nag JELC Jeypur (Koraput) Orissa.
  6. Bishop Israelsson MPELC. Chhindwara M. P.
  7. Rev. M. M. Tudu NIELC. Church office, Koroya Mission Dumka, S. P.
  8. Rev. B. Zakariah SALC. Venkatagiri Town Nellore A. P.
  9. Rev. P. Marchrysostom, NCC Lodge, Nagpur-1
  10. Rev. Paul Kniss, Dhumsatoli, Ranchi.
  11. Bishop S. B. D. Hans, Bishop of Chotanagpur, Ranchi.
  12. Rt. Rev. Arch. Bishop P. Kerketta, Purulia Road Ranchi.
  13. Dr. M. E. Juva, President LWF. 150 Route de Ferney 1211 Geneva. 20  
Switzerland.
  14. Dr. Andre Appel DD Secreaary Gen. -----do-----
  15. Rev. Carl J. Hellberg Director LWF/DCC-----do-----
  16. Dr. Won Yong Ji. Secy. for Asia-----do-----
  17. Miss Christa Held LWF/DWS -----do-----
  18. Rev. M. Seeberg, Director Gossner Mission.
  19. Dr. W. A. Vissert Hooft LWF/WCC- Geneva, Switzerland.
  20. Dr. K. Rajaratham Pro. Dir. FELC (I) King Hostel Veppery Madras-7.
  21. Deputy Commissioner Ranchi.
  22. Editor LWF. Information Geneva, Switzerlznd.

THE MINUTE OF THE EDUCATION BOARD  
HELD AT GUMLA ON 28.10.72.

Eingegangen  
- 6. DEZ 1972  
Erledigt:

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The following members were present:-

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Sd/- H. S.mad 1/11/72.  
Chairman, Bd. of Edn. GELC.

Sd/- Rev.N. Ekka, 1/11/72.  
Secretary Edn. Board GELC.

12. September 1972  
psbg/ sz

An die  
Evangelische Arbeitsgemeinschaft  
für Weltmission  
z.Hdn.Herrn Dr. H.-W. Florin

2 Hamburg 13  
Mittelweg 143

Betrifft: ad hoc-Ausschuss "Hilfe für Partnerkirchen in Übersee"

Lieber Bruder Florin!

Auf die in Ihrem Brief vom 12.Juli d.J. gestellten Fragen  
antworte ich wie folgt:

1. Evangelisch-lutherische Gossnerkirche in Indien.
2. Nach der Statistik der Gossnerkirche für das Jahr 1971 gibt es dort 1.600 haupt- und nebenamtliche bezahlte Mitarbeiter, darunter 468 Lehrer an Grund- und Oberschulen.
3. Von der Gossner Mission wurde eine Krankenschwester ausgesandt und wird von dieser bezahlt, ausserdem ein Theologen-Ehepaar aus der Badischen Kirche. Bezahlt werden weiterhin etwa 200 Katechisten in Missionsgebieten ohne feste Gemeinden und 13 Mitarbeiter in zwei Institutionen, die von der Gossner Mission wesentlich finanziert werden.
4. Die indischen Mitarbeiter werden dezentral bezahlt.
5. Drei dezentrale Haushalte innerhalb der Gossnerkirche werden aus Übersee unterstützt (vgl. Nr. 3.): Missionsarbeit, Krankenhaus Amgaon, Handwerkerschule Fudi.
6. a) Je nach theologischer Qualifikation ca. DM 100,-- bis DM 120,--.  
b) Je nach Qualifikation DM 80,-- bis DM 120,-- .  
c) DM 30,-- bis DM 40,--.  
d)
  - aa) ca. DM 50,--.
  - dd) voll ausgebildet ca. DM 125,--,  
Hilfsschwester ca. DM 75,--.
  - ee) An Oberschulen ca. DM 100,--

ff) ca. DM 25,--.

7. Keine.
8. Für alle Mitarbeiter Provident Funds (Einzahlung von je 3 % der Bruttobezüge vom Arbeitgeber und Arbeitnehmer) und für Pastoren ein vor wenigen Jahren eingerichteter Pensionsfonds mit 40 bis 50 % der Bezüge.
9. a) Volksschullehrer DM 50,--.  
b) Oberschullehrer DM 100,--.  
e) Arzt DM 225,--.  
f) Krankenschwester DM 125,--.
10. Theologe: A 13,  
Krankenschwester V a.
11. Eine direkte Unterstützung der Mitarbeitervergütung hält die Gossner Mission nicht für wünschenswert, sogar für gefährlich, weil dadurch die finanzielle Abhängigkeit gefördert und demonstriert wird. Eine Stützung von designierten Fonds für Mitarbeitervergütungen, die möglichst zentral verantwortet werden, halten wir für möglich und ratsam.
12. Zur Zeit scheint die Lehrerbesoldung besonders problematisch zu sein und durch die sehr verzögerte Auszahlung der staatlich zugesagten Zuschüsse schlecht zu funktionieren. In zweiter Linie kommen die Theologen und Katechisten.

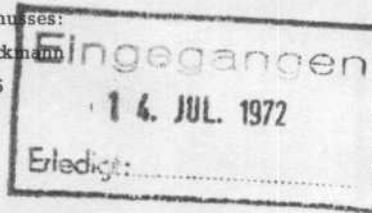
Mit freundlichen Grüßen

Sg.

# EVANGELISCHE ARBEITSGEMEINSCHAFT FÜR WELTMISSION

der Evangelischen Kirche in Deutschland und  
des Deutschen Evangelischen Missions-Tages

Vorsitzender des Verbindungsausschusses:  
Präses i. R. Prof. D. Dr. Joachim Beckmann  
4000 Düsseldorf, Tiergartenstraße 45  
Telefon: 68 46 16



Generalsekretär: P. Dr. Hans Wilhelm Florin, OKR  
(Telefon privat: 8 90 41 15)

Theologischer Referent und stellv. Generalsekretär:  
Pfr. Michael Benckert (Telefon privat: 27 62 02)

Evangelische Pressestelle für Weltmission:  
Klaus Viehweger (Telefon privat: 5 50 81 45)  
Wolfgang Erk (Telefon privat: 44 01 80)

2000 Hamburg 13, Mittelweg 143

12. Juli 1972

ad hoc-Ausschuß "Hilfe für Partnerkirchen in Übersee"

An die  
mit Überseekirchen verbundenen  
deutschen Missionsgesellschaften und Missionszentren,

abschriftlich an die

Evangelischen Landeskirchen in der Bundesrepublik  
und West-Berlin  
zur Kenntnisnahme und etwaiger Rückäußerung,

Herrn  
Vizepräsident D. Dr. R. W e e b e r  
zur Kenntnis mit Bezug auf das Schreiben von  
Oberkirchenrat Dr. Haferkamp vom 26.5.1972 und  
Sitzung des KED-Mittelausschusses vom 16.6.1972.

Sehr verehrte Herren, liebe Brüder!

Am 22./23. Februar 1972 hat der Deutsche Evangelische Missionsrat (DEMR) beschlossen, einen ad hoc-Ausschuß "Hilfe für Partnerkirchen in Übersee" einzusetzen, der sich mit der Notlage der Mitarbeiter in vielen mit Ihrer Arbeit verbundenen Kirchen befassen soll. Dieser Ausschuß "Hilfe für Partnerkirchen in Übersee", an dem sich auch Vertreter der Ökumenischen Diakonie beteiligen, hat sich am 21. April 1972 in Düsseldorf unter dem Vorsitz von OKR Dr. H. Haferkamp konstituiert.

Aufgabe dieses ad hoc-Ausschusses ist es, ein Konzept für konkrete Hilfe zur Unterstützung von internen kirchlichen Aufgaben und Verpflichtungen (z.B. Aufbesserung der Vergütungen für kirchliche Mitarbeiter) zu erarbeiten. Hierzu erbittet der ad hoc-Ausschuß Ihre Mitarbeit.

Anläßlich seiner 2. Sitzung am 7. Juli 1972 hat der ad hoc-Ausschuß folgende Fragen formuliert, um deren Beantwortung er Sie bittet. Diese Fragen beschränken sich bewußt auf die

- 2 -

Mitarbeitervergütungen, weil der Ausschuß der Meinung ist, daß sie ein deutliches Anzeichen für die wirtschaftliche Lage der Kirchen darstellen. Bei dieser Beschränkung soll nicht übersehen werden, daß die einzelnen Kirchen andere Schwerpunkte ihrer Notlage setzen. Diese Schwerpunkte bitten wir Sie in der Beantwortung der letzten Frage (Nr. 12) zu nennen.

1. Mit welchen Kirchen in Übersee unterhalten Sie solche Arbeitsbeziehungen, daß Sie sinnvoll und zutreffend die nachstehenden Fragen beantworten können? *Quinn*
2. Wie hoch schätzen Sie die Zahl der haupt- und nebenamtlichen bezahlten Mitarbeiter in diesen von Ihnen benannten Kirchen?
3. Wieviel von diesen werden von Ihnen ausgesandt und bezahlt? *1/2m*
4. Über welchen Haushalt-zentral oder dezentral-bezahlt die Kirche ihre Mitarbeiter? *dezentral*
5. Wie hoch wird dieser Posten "Mitarbeitervergütung" der zentralen oder dezentralen Haushalte von Übersee unterstützt?
6. Wie hoch ist das Durchschnitts-Monatseinkommen in DM? (Gegebenenfalls einen Kaufkraftvergleich hinzufügen oder erläutern):
  - a) eines einheimischen Superintendenten
  - b) eines einheimischen Pastors
  - c) eines Evangelisten
  - d) eines einheimischen kirchlichen Mitarbeiters
    - aa) Sekretär *100 - 130 Rp*
    - bb) Sekretärin *=*
    - cc) Kindergärtnerin *=*
    - dd) Krankenschwester *spoke ng. (fully trained) ca 250,- 114p. 190,-*
    - ee) Lehrer an kirchlichen Schulen *Vermutung: ca 200,-*
    - ff) Sonstige *ca 50,-*
7. Gibt es für die unter 6a) bis ff) Genannten besondere Vergütungszuschläge (z.B. freie oder verbilligte Dienstwohnung, Ortszuschläge, Stellenzulage, andere Zuschläge wie Kindergeld, Erziehungsbeihilfen, Krankenkostenbeihilfen etc.)?
8. Wie wird die Altersversorgung geregelt? *P.P.P. / P.F.*
9. Wie hoch sind vergleichsweise die Durchschnitts-Monatseinkommen in DM von einheimischen Staats- und Verwaltungsbeamten? (Besondere Zuschläge - vgl. 7 - bitte extra erwähnen).
  - a) Volksschullehrer *100,-*
  - b) Oberschullehrer *200,-*
  - c) Verwaltungsbeamter *2.*
  - d) Verwaltungssachbearbeiter *2.*
  - e) Arzt *450*
  - f) Krankenschwester *100 - 250*
  - g) Fachkräfte *2.*
10. Wie hoch sind die Monatsbezüge (mit Zuschlägen) für
  - a) deutsches Missionspersonal
    1. Theologe
    2. Lehrer
    3. Arzt
    4. Krankenschwester
    5. Leitende Fachkräfte

11. Halten Sie eine direkte Unterstützung der Mitarbeitervergütungen für wünschenswert oder scheint Ihnen eine andersgeartete Unterstützung zur Entlastung der Haushalte der mit Ihnen verbundenen Überseekirchen geboten?
12. Wenn Sie eine andersgeartete Unterstützung zur Verbesserung der von Ihnen anhand des Vergütungsspiegels einheimischer kirchlicher Mitarbeiter beschriebenen Situation für erforderlich halten, welche Prioritäten würden nach Ihrer Meinung die Ihnen bekannten Kirchen setzen? (Evtl. weiterführende Angaben bitte auf einem gesonderten Blatt beifügen.)

Möglicherweise können Sie nicht alle Fragen präzise beantworten. Wichtig ist aber, daß Sie jeweils durch Ihre Angaben einen verläßlichen Trend der örtlichen Haushalts- und Vergütungsstrukturen aufzeigen. Wir möchten Sie herzlich bitten, durch Ihre Mitarbeit in der Beantwortung der oben aufgeführten Fragen dem ad hoc-Ausschuß die Erarbeitung eines möglichst praxisnahen Konzeptes für die Hilfe für Partnerkirchen in Übersee zu ermöglichen.

Der Ausschuß wird die von Ihnen gemachten Angaben nur für seine Überlegungen benutzen. Zugleich möchten wir Sie bitten, von dieser Umfrage den mit Ihnen verbundenen Kirchen noch keine Kenntnis zu geben, um bei Ihnen nicht verfrühte Hoffnungen zu wecken. Sollten für den Arbeitsbereich von einigen von Ihnen diese Frage nicht zutreffen, so bittet der Ausschuß um eine kurz begründete diesbezügliche Mitteilung.

Für eine Beantwortung an die vom Ausschuß mit dem Empfang und der Sichtung beauftragten Geschäftsstelle der Evangelischen Arbeitsgemeinschaft für Weltmission, Hamburg, bis zum

15. September 1972

wären wir Ihnen besonders dankbar, selbst wenn Sie im Einzelfall noch nicht alles Material bereitstellen können. Der Ausschuß möchte sich auf seiner nächsten Sitzung am 26. September 1972 aufgrund der eingegangenen Angaben über die Richtung seiner Weiterentwicklung eines praxisnahen Konzeptes der Hilfe für Partnerkirchen in Übersee schlüssig werden.

Mit herzlichen Grüßen  
i.A.

*Hans W. Florin*  
(P. Dr. H.-W. Florin, OKR)

21st April, 1972

Rev. C.B. Minz  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Brother Minz,

Re: Central Education Fund

Thank you for your letter dated 30th March, 1972 regarding the Central Education Fund and obtaining support for it. The fund is necessary for the well-being of the teachers especially and should be carried through to completion. It is good that students, teachers and congregations make contributions and such contributions should be encouraged.

As for answering your request for help, I must explain that a meeting regarding education work is being planned for this autumn and until then it is not possible to establish any sort of support scheme. At that time a plan describing present and future education work will be submitted and then a concentrated effort by the interested organisations and persons can be discussed.

With kind regards,

Yours sincerely,

*Sg.*

Martin Seeberg  
Mission Director

W. V. 27.6.  
ZdA.

18. April 1972  
psbg/sz

18.4.72

Frau  
Elisabeth U r b i g  
Diakonisches Werk  
Referat "Kirchen helfen Kirchen"

7 S t u t t g a r t 1  
Postfach 476

Liebe Frau Urbig!

Am 30. März 1972 hat der Präsident der Gossnerkirche an Sie und Dr. Eberhard ein Schreiben gerichtet, in dem er über die Einrichtung eines zentralen Education-Fonds in der Gossnerkirche berichtet und um Zuschüsse von deutscher Seite bittet.

Die Einrichtung eines solchen zentralen Education-Fonds halte ich für notwendig. Dieser Fonds soll die Regelmässigkeit der Auszahlung der Gehälter an die etwa 600 Lehrer der Gossnerkirche gewährleisten. Der grösste Teil der Gehälter dieser Lehrer basiert auf Regierungszuschüssen, die aber mit zwölf bis fünfzehn Monaten Verspätung und in Ausnahmefällen gar nicht ausgezahlt werden. Der zentrale Education-Fonds soll den Gehaltsausfall bis zur Auszahlung der Regierungszuschüsse zwischenfinanzieren und gleichzeitig eine zentrale Besoldung der Lehrer ermöglichen, die wiederum eine zentrale Planung in pädagogischer und administrativer Hinsicht voraussetzt. Professor Dr. Grothaus/Flensburg will im Herbst dieses Jahres die dafür nötigen Vorbereitungen treffen.

Zur gleichen Zeit ist durch die AG-KED ein Plan für interne Kirchenunterstützung in Vorbereitung, der sich mit den eben beschriebenen Fragen beschäftigen wird. Zu Ihrer Kenntnisnahme füge ich den Durchschlag eines Vermerks, den ich für das Mitglied des "EAGWM-ad hoc-Ausschusses für interne Kirchenunterstützung in der Dritten Welt", Dr. Christian Berg, geschrieben habe, bei.

Ihnen, liebe Frau Urbig, will ich diese Information mit der Bitte geben, diese Verhandlungen im deutschen Raum abzuwarten, damit - hoffentlich schon im Herbst - eine konzertierte Aktion möglich ist.

Mit herzlichem Gruss bin ich

I h r

Sg.

Anlage

J 18.4.72

V e r m e r k

für Herrn Dr. B e r g  
-----

Betrifft: EAGWM-ad hoc-Ausschuss für interne Kirchenunterstützung  
in der Dritten Welt.

Das Memorandum der EAGWM zur Problematik der Kirchenunterstützung in der Dritten Welt gibt in ausgezeichneter Weise einen Überblick über die anstehenden Fragen.

Die angestrebte Erarbeitung eines Konzepts für die Hilfsmassnahmen birgt die Gefahr, die sehr unterschiedliche Situation in den Überseekirchen zu nivellieren. Die je besondere Lage dieser Kirchen ist die Ausgangsbasis für Aktionen und nicht ein allgemein gültiges Schema, das die Gebergremien ausarbeiten. Jede Kirche hat spezifische theologische, administrative und finanzielle Probleme zu überwinden, und sie wird selbst die Fragen zu beantworten haben, die in dem Memorandum unter 1 - 3 und 6 - 7 gestellt werden.

Allerdings wird man mit den Unterstützungsmassnahmen nicht so lange warten können bis die Überseekirchen diese Fragen gelöst haben.

Für die Evangelisch-Lutherische Gossnerkirche in Indien, die als ein gutes Beispiel für eine arme, aber doch selbstverantwortliche Kirche gelten kann, sind folgende Feststellungen zu treffen:

1. Direkthilfen für Gehälter der im Verkündigungsdienst stehenden Personen sind weder erbeten noch erwünscht, da seit vielen Jahrzehnten die Gemeinden für diese Ausgaben verantwortlich sind.
2. Direkthilfen für nicht im Gemeindedienst stehende Mitarbeiter (Institutionen) sind nach den Erfahrungen der vergangenen Jahrzehnte nicht ratsam, damit diese Institutionen im Bewusstsein der Gemeinden als eigene Unternehmungen erhalten bleiben.
3. Weil solche Institutionen die Finanzkraft der Kirche übersteigen, sind dennoch Hilfsmassnahmen besonderer Art vorzusehen.
4. Solche Institutionen sind die theologischen Ausbildungsstätten der Gossner Kirche und ihre Schulen.
5. Bei diesen Ausbildungsstätten geht es vorrangig um die Sicherung der Gehälter für Dozenten und Lehrer sowie um Unterhaltszahlungen für Theologiestudenten.

6. Seit drei Jahren hat die Gossnerkirche eigene Aktivitäten zur Finanzierung der Personalkosten entwickelt, indem sie eingerichtet hat:
  - a) einen Fonds für theologische Erziehung,
  - b) einen zentralen Bildungsfonds (für Lehrergehälter).
7. In diese beiden Fonds sind von Gemeindeopfern Beträge eingezahlt worden, die nicht für die z.Zt. laufenden Unkosten verwandt werden, sondern auf Sparkonten gelegt wurden. Das Ziel ist die Erreichung eines so starken Fonds, dass von den Zinsen in Zukunft mindestens ein grosser Teil der laufenden Unkosten gedeckt werden kann.
8. Es wäre sehr zu empfehlen, dass anlässlich der geplanten Massnahmen in Deutschland diese beiden Fonds aufgefüllt werden würden, und zwar in der Weise, dass die Gemeinden der indischen Kirche gleichzeitig ermutigt werden, eigene Beiträge - wenn auch bescheidener Art - hinzuzufügen.
9. Da die theologische Ausbildung in der Gossnerkirche z.Zt. jährlich DM 50.000,-- kostet, ist die Kalkulation möglich, dass der Fonds die Summe von rd. DM 500.000,-- im Laufe der nächsten zehn Jahre als endgültige Höhe erreichen sollte.
10. Die Fixierung des Fonds für die Erziehungsarbeit ist erst im Herbst dieses Jahres möglich, wenn ein Plan vorliegt, der die zukünftige Erziehungsarbeit der Gossnerkirche exakt beschreibt. Der Fonds soll die regelmässige Auszahlung der Lehrergehälter sichern, die durch die sehr unregelmässige Zahlung der Zuschüsse seitens der Regierung gefährdet wird.

Berlin, den 18. April 1972  
psbg/sz

Sg

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

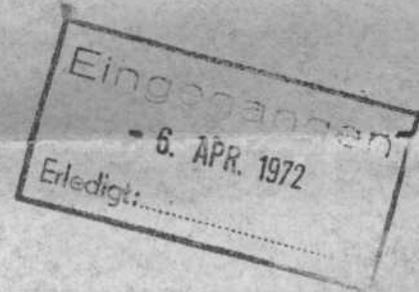
No. 220/72/KSS-78

Ranchi Dated 30 March '72

To

Rev. M. Seeberg ✓  
Director Gossner Mission  
Berlin

Rev. Dr. K. V. Stieglitz  
Dortmund



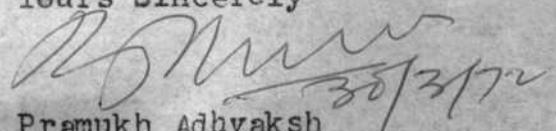
Subject :- Central Education Fund.

Dear Brothers,

Please find enclosed copies of my letters to Mrs. Urbig and Dr. Eberhard. I had approached her for some help towards this fund. May I request you also to help me in this enterprise? And also advise me to approach other organisations in your country for the same.

Thanking you,

Yours Sincerely

  
Pramukh Adhyaksh  
GEL Church Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 218/72/KSS-78

Ranchi Dated 29 March '72.

To

Hauptgeschäftsstelle des  
Diakonischen Werks  
C/o Mrs. Elizabeth Urbig  
7 Stuttgart, Alexander Str. - 23  
Germany.

Subject General Education.

Dear Mrs. Urbig,

Greetings in the name of Lord Jesus. In short this is to let you know that the Gossner Mission did the evangelistic work in this part of Chotanagpur when there was no education except in big towns like Ranchi. So the German Missionaries started educational institutions in many places and did this evangelistic works successfully. At present there are educational institutions of the following categories and number:-

1. Recognised High Schools-----	11
2. Proposed --do--	4
3. Girls' Teachers Trg. school--	1
4. Middle schools--	48
5. Upper Primary schools--	36
6. Lower---do---	47

147

From Lower Primary to Middle school major part of teachers salary is paid by the Government and smaller part is paid by the church. Similar is the case with High Schools, but Government grant comes very irregularly and the teachers suffer very badly. Some times it happens that the Govt. grant comes much less than what the schools deserve to get. In this way we are facing much difficulty to run the institutions.

Considering all these difficulties we have started to create Central Education Fund in the Church Centre to help the institutions in time of need by giving loan. When the fund will be big enough, we shall consider to give grants. Our income sources are the following:-

1. Annual contributions from students----	Re. 1.00
2. " " " " teachers----	Rs. 2.00
3. Small Ilakas annual contribution--	Rs. 25.00
4. Big " " " " --	Rs. 50.00

Including all educational institutions there are about 10,000 students and 1000 teachers and therefore we hope to receive contribution more than Rs. 10,000/- This drive has been started from Jan. 72 and till to day we have received Rs. 3100/- in fund. *this/*

Respected Madam dear Mrs Urbig, I would like to request you to extend your helping hand to help us in our enterprise to establish Central Education Fund as you helped us for theological education in the GEL Church. I would be on behalf of my church ever grateful to you for your kind help. Looking forward to hear from you,

Yours Sincerely

*Pramukh Adhyaksh*  
29/3/72  
Pramukh Adhyaksh  
GEL Church Ranchi

cc: Rev. M. Seeberg ✓  
Director G.M.  
Dr. K. V. Stieglitz.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 222 /72/KSS-50 B

Ranchi Dated 30th March '72

To

Dr. Eberhard  
Lutherischer Weltbund  
Duescher Hamptauchuss  
7000 Stuttgart, West Germany.

Subject:- Central Education Fund.

Dear Brother,

Greetings in the name of the Lord Jesus Christ. In short I would like to let you know that the Gossner Mission from 2nd November 1845 to 1919 did evangelistic work in this part of Chotanagpur. During that time there were no educational institutions in this part except in big towns like Ranchi. So the Missionaries started education by establishing educational institutions in different places and by means of educational institutions they did evangelistic work very successfully. At present there are educational institutions of the following categories:-

1. Recognised High Schools.....	11
2. Proposed High Schools...	4
3. Girls Teachers Trg. School...	1
4. Middle Schools...	48
5. Upper Primary schools..	36
6. Lower Primary schools..	47
	<hr/>
	147

From Lower Primary to Middle School major part of teachers' salary is paid by the Government and smaller part is paid by the church. Similar is the case with High Schools, but Govt. grant comes very irregularly and the teachers suffer very badly. Some times it happens that the Govt. grant comes much less than what the schools deserve to get. In this way we are facing much difficulty to run the institutions.

Considering all these difficulties we have started to create Central Education Fund in the Centre to help the institutions in time of need by giving loan. When the fund will be big enough we shall consider to give grants. Our income sources are the following:-

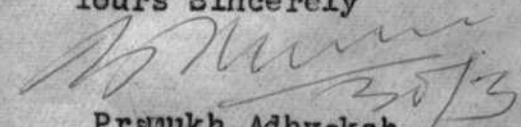
1. Annual contributions from students..	Rs. 1.00
2. ---do--- from teachers ..	Rs. 2.00
3. Small Ilakas annual contribution..	Rs. 25.00
4. Big ----do-----	Rs. 50.00

Including all educational institutions there are about 10,000 students and 600 teachers and therefore we hope to receive contributions more than Rs. 10000/- This drive has been started from January '72 and till today we have received Rs. 3100/- in this fund.

Dear brother Eberhard I would like to request you to extend your helping hand to help us in our enterprise to establish Central Education fund as you helped our Khutitoli High School. I am approaching you after three months when you are already on work according to your budget for the year. Yet I hope you will be able to help us to some extent. I on behalf of my church shall be ever grateful for your kind help.

Looking forward to hear from you,

Yours Sincerely

  
Pramukh Adhyaksh  
GEL Church Ranchi.

CC; Rev. M. Seeberg ✓  
Dr. K. V. Stieglitz.

## Relationship EM/ GK

- 7) 1850-1919 = Einheit  
1919-1969 = Mutter und Tochter  
seit 1969 = Brüder

- B)
1. EM würde GK Freiheit geben für größere Eigenverantwortung
  2. EM würde GK Freiheit geben für direkte Verbindungen zu deutschen Kirchen
  3. EM würde teilnehmen an der Mission des GK
  4. EM würde einreden für AKA des EM

C. Mehrere 2, 12! Gottes Wortes gezeichnet

# Die Pfründe

Text kanonischer Urk.  
1. KH. 12, 1-11. 27-31a

1) Welches?

2) Die Pfründe und die anderen Pfründen

Es ist Vermögen, steht in der h. l. l. l.  
geistliche und Verwaltungswirtschaft

Seine Aufgabe: führen und dienen  
Neben zugewandt!  
Empfänger der Eidesleistung

Führen: Wichtigkeit der Pfründe (Pfründe, Verwaltung, Vermögen)  
Kontrolle des Pfründers  
Kontrolle der Einkünfte  
v. Einkünften: Verwaltung, Einkünfte  
Kontrolle des Einkommens  
Verbindung zur Gesamtkirche

diener: Besuchen, anbeten, Hüten  
Sakramente (Friedensvermittlung?)  
Namen hören, Wachen

Sein Verhalten: Ein Beispiel für alle

Arbeit

Metzger: geregelter Tageslauf & soll  
geordnet, nicht zufällig

Idemverste, nichtstören, geordnet

full-past, also kein Land!

Notdienste, Kalender, Dienste

1. Stelle lernen: Pfründe, Pfründe: politische-gesellschaftl.

Natur N. Tierm. z.  
Praktische

# Pastor's Repetition Course

16.3.72

Pg. 5, 1-11

## 3. Pastor and Church Administration

Was ist EA: alles, was mit Führung und Leitung der  
Kirche, Kirchenverwaltung, Diakonie, Grundstruktur

Grundstruktur des Kirchenrates  
Prinzipien der Pastoral

mit werden sollen

Praxis von kirchlicher Leitung

7. The strengthening of church depends upon good  
education and spiritual life and not on  
administrations

① Administration unwichtig? Nein, gleichbedeutend

② Was wird benötigt: Kirche ist eine große Mensch  
~~schicht~~<sup>neude</sup> mit  
Kerze der Führung / aktives Handeln  
gibt es zusammen, man darf  
ni nicht verdrängen  
d.h. keine accounts - auf Grund  
Konstruktion - keine Gedanken  
indem Leben

③ OK : mit werden sollen  
als Währungsanlage gut  
als Verwaltung, grundsätzlich diesem Gefährlich  
bedürftig, fund, sorglos  
Jesus } sorgt unser für den wichtigsten Teil  
die anvertrauten Pfunde!

④ GK Punkteausführung : Pastor kann alles,  
wagt alles  
und deckt nicht richtig  
z.B. keine richtigen  
/ Religion

5) Dunkelzifferigkeit bzw. Offen nach unten  
Posten des Verantwortlichen der policy der Gesamtkirche  
z.B. die Verbindungen mit der LfE und dem KfE  
gebrochen, also zu geben die ganze Kirche an  
Regulierungsbefugte Bundesebene im Prämisse, dass die  
Posten, NEJ - Entwürfen, Redaktions - Meetings

6) Verwaltung im Grundbuch  
Sollen die Posten letzten überlassen  
oder verkaufen?

7) Verwaltung im Geldern  
primäre Sorgfalt, dafür zwei Gründe

- a) Antwort
- b) Krisstrennen

werden zusammen mit einigen Kirche in finanzielle Not  
Posten: gegen a) nicht zu machen, nationaler Posten  
also gegen b) nicht werden

Das Opfer der Gemeinden: / Was muss werden,  
begründet  
Hilfen Budget des Kirchen  
und überprüften Kirche  
Soll + ist. Erlaubnis?  
/ man muss wissen,  
dass es nicht kommt  
Sorgfältige Bereitstellung,  
kontrolliert durch zwei  
Auditing Reglement

8) Viele Anwesenheit in der LfE Kreis

Pastor R.C. Ranke

15. 3. 72

Koloss. 3, 16

### Der Pastor und die Gottesdienste

- 1) Melangeien: Mt, Spende, Testamente; Sondergottesdienste
- 2) Lieder
- 3) Gebete
- 4) Predigt

### Der soziale Gottesdienst

Art d) Pastorkirche? Veranstaltung!

Gottesdienst keine Heilige Kirche, unterschiedliche, hat unendliche  
Cases bei Besuch

andererseits:

keine Heil, sondern eine lebendige Sache  
d.h. nicht geplant, sondern verändert  
in der Form

Inhalt: Predigt, Lieder, ~~Text~~, Messung  
verschiedene Beispiele: empirische  
historische  
intellektuelle

Bestehen Gottesdienste Bestimmung der Kirche  
kann es anders geben keine Formen absolut  
Neue Lieder f. die Kirche, Plans Lieder, Lit.-Praktik

Gottesdienste: Mensch hat keine Art in Europa,  
im Zentralland  
historischer Zustand!  
Wieso es ist?

Ranke?

Mehrfache Klagen

hat ein Haus hat, alle nicht  
unfähig sein, das es zusammen-  
fallt, sondern Notwendigkeit dessen

Was einem Besucher auffällt: d) deutsche Liturgie  
negativ: ist keine einheitliche Liturgie

2) klangvoller Gesang: unverständlich

die Kirche muss als Einheit  
1) zentraler, lange Predigten mit wenig Textauslegung

positiv:

- 1) nie tugend
- 2) Bedacht im geborenen
- 3) Sprüche Weisheit für Kinder
- 4) Reglementiertes Leben, mündige Bewusstseins
- 5) für Freunde in Grundwissen

Einmal hat die Pastoren, dass sie nicht denken und

① das ist: Die Kirche - heute aber kritisch - ein Ort, an dem  
 im besonderen Land gemacht, kein besonders  
 beliebt ist - die ganze Ecke ist weg, d. h.  
 im ganzen  
 Das die Kirche: wichtig, so, den man gar  
 denken geht. Sankt, kritisch: Politik: Themen,  
 Karten, kein Herz, aber im Inneren, was, Konzept  
 man kann darauf verzichten, Predigt kann  
 mit der Gemeinde leben. In diesem Leben:  
 Kopf, Lösung, keine Lösung, aber in ganz  
 Leben, Lebens, Professions. Leben für die  
 Zeit, hat Menschen, auch, leben, leben, leben.

② die Zeit: ist Zeit, Freiheit, ob das Herz ist fast Zeit,  
 besonders in der letzten Zeit, 4 bis 10 Jahre  
 wird sein.  
 Sonntag, wichtigste - Bewegung an die Predigt  
 Predigt, Evangelium, im auch an jedem Sonntag  
 auch in der GÖLL, wichtig (Phantasie, Freude,  
 Gegenwart)

③ Liturgie + Gottesd.: Kirche bietet Kind, lebendig, 1) Prinzipien  
 alle einzelnen Menschen, Kinder, im Leben  
 keine, wenn sie arbeiten, und dem gilt  
 soll empfinden, nicht mehr, sondern, tiefen  
 haben 1) vor jedem Gottesdienst, Hauptstadt

17) Predigt

Pastor ist. Prediger hat jellen Wirkung eines  
Predigt ausstrahlen. Eines will, andere nicht.  
Neben: Das Pred Wort - und predigen, predigen  
wollen ist nicht keine Predigt! Predigt  
auf der Erde, Prediger predigen, dann  
einprägen.  
1. Teil am letzten Sonntag: die Aktivität

18) Gebete

Praxisbuch und dem Prediger, Pred  
Gebete gut, Predigten eines Prediger,  
Sonnst Gebete des Prediger

Interess:

des Systems Gottesdienst  
Sonntag: unvollständig  
Wochentag: Sonntag  
Kedens + Kern  
Kern + Gebete  
Fragen + Phantasie

Gelände:

Kongress und ständes Gebiet + Pöcher  
Erdbebenzone  
Niemals ununterbrochen freigelegten  
des Berges Gebirgszone  
Hausarbeit Frauen  
Trostgebiet

Personen:

bedeutende Kleidung, Taler (Prüfung im Jahr)  
Tröpfchen. Wenn grünen, wird aufgelöst  
24 Stunden!  
Sauerheit des Körpers, kann bei Selbstmord  
der Kleidung, keine Spurenmittel!  
Sauerheit bei Körper Fank / Stunden  
In Geldangelegenheiten ist keine Sorge  
keine Schulden machen! (siehe III)

Kraft

From,

BINKAS ECKA

President, Ranchi Youth Fellowship  
RANCHI.

To,

The Pramukh Adhyaksh  
G.E.L. Church  
RANCHI.

Subject :

OUT LINES RELATING TO YOUTH PROJECT G.E.L. CHURCH  
FOR KSS APPROVAL.

Dear Sir,

Wide KSS resolution Item No. 30 Page No. 129 dated 6th to 10th January, 1970 I am enclosing herewith some out lines of programme and management for Youth Project, Ranchi ~~same~~ for your final consideration and for necessary action.

I humbly request you to kindly think it deeply and consider it sympathetically for the up liftment of the Youth Fellowship, Ranchi as well as Youth Department of the G.E.L. Church and for better controll on Youth of the Church.

Thanking you,

Yours faithfully

*Binkas Eeka*  
20.2.72

( BINKAS ECKA, PRESIDENT )

RANCHI YOUTH FELLOWSHIP

cc: The Youth Director G.E.L.C.  
Mr. Ikira Inadomi,  
Director C% Seberg. ✓  
Upadhyaksh.

OUT LINES RELATING TO YOUTH PROJECT GEL CHURCH, RANCHI.

1. K.S.S. Approved constitution for the Youth Department G.E.L.Church will be followed.
2. All Properties will be of G.E.L. Church.
3. This project will be called International Guest House or Turist Hostel, a money fatching project for the Youth Fellowship, Ranchi as well as Youth Department G.E.L. Church to make it self support.
4. Full time Secretary for Youth Fellowship, Ranchi and Youth Director for the Youth Depatment will be appointed besides other staffs and required for the Project on the income received by the Project.
5. In future, relating to youth fellowship's project in other Anchals will be in consideration and will be financed to make it self support as fund and profit will permit for that.
6. The Youth Department to gather with Youth Fellowship Ranchi be reponsible for the care and mentenenee for the Project.
7. Administration will be likely on petern of YMCA India.
8. There will be full office for mentance.
9. Detail Programnee regarding Management arrises only after on existence of the Project.
10. Committee be formed to frame detail programme and management for this project, representing KSS, Youth Dept. and Youth Fellowship.

If K.S.S. needs ~~and~~ any more to add on it he is allowed to do so with the consoltation of the committee if formed.

Submitted by :

*Binkas Ecka*

BINKAS ECKA

REGARDING FUND FOR THIS PROJECT :-

1. K.S.S. has to forward the application to CDS/LWF.
2. Authorise me to request for fund from my friends here and Abroad, though I have already requested for fund from friends living abroad.
3. All fund will come through K.S.S. for this Project.
4. I have got some promises from abroad and I will request for it if KSS is willing to take care of it.
5. Building plan and Estimate is in progress. My friend Mr. Ikira Inadomi Architect who is one of the Lutheran member of Japan is preparing xx all drawings and Estimate for this project. He has already sent proposed plan for Approval. He will proceed ahead preparing details only after the proposed project as well as plan is approved.
6. Enclosing proposed plan sent to me ~~fx~~ from Japan by Mr. Inadomi.

Submitted by :

*Binkas Ecka*

BINKAS ECKA.

ABSTRACT :

K.S.S. meeting dated 6th to 10th January, 1970.

Item No. 30 Page 129.

Building Programme YOUTH FELLOWSHIP.

A Plan for Youth Fellowship Hostel and International Guest House has been submitted to the K.S.S.

The Plan is appreciated. Pramukh Adhyaksh is authorised to endorse it after checking the record of Youth Committee.

Further resolved that details of Programme and management be sent to K.S.S. for final action.

Office of the Secretary, Governing Body, FTTC, Fudi.

Memo No. 62/72

Dated Camp Khunti, 8th Feb. '72.

To

M. Seeberg, Director,  
Gossner Mission,  
1 Berl-in 41 (Friedenau),  
Handjerystrasse 19/20  
West Germany.



Subject:- Meeting of the Governing Body, FTTC.

Dear Brother Seeberg,

Congratulation to you for your being elected as Director for Gossner Mission. I received your letter dated 3rd January '72 in time. I had a desire to respond to you after consulting the Director, FTTC. But it could not be done earlier as I had to go to Nagercoil, near Madras for the Triennial conference of the F.E.L.C.I. By the time I returned from there the Director went to Poona. He will come back after about a week. As such my desire to consult him and then ~~reply~~ reply to you seems to be too late. Under the above circumstance now I have decided to fix the date for our meeting of the FTTC Governing Body by myself alone. Pramukh Adhyaksh has supplied you with a programme during your visit to India. Keeping it in view, I want to intervene a little in that programme. I think my intervention will not put you in inconvenience.

Coming to the point I have to let you know that the meeting of the Governing Body, FTTC will be held at Ranchi in the KSS premises on the 4th of March '72 Saturday at 2 p.m. I shall circulate a notice to this effect to the Director and members of the Governing Body immediately on return of the Director from Poona. You may place your points in the meeting for decision and necessary action. This is all in this respect.

As regards educational matters the KSS has taken up problems with right earnestness. We have decided to create a Central Education Fund which will be utilized in granting loans to high schools from time to time. We held Headmasters' Conference on 17th ~~Feb~~ <sup>Nov</sup> '71 and discussed and resolved a good many points. I send a copy of the document for your information and needful.

By the way, may I request you to bring me some books presented to me when I was in Germany. All my books have been left in Berlin.

My wife's hearing power has not improved in spite of treatment. I think of purchasing a hearing-aid but ~~but~~ due to financial difficulty I have not been able to secure it. Would you help me with some maney in this regard? Price of hearing-aid ranges from Rs.300.00 to Rs.1,000.00 in Calcutta.

We are doing well. I hope to see you when you come.

With kind regards and hearty greetings,

Yours Sincerely,

*H Samad*

Secretary,  
Governing Body, FTTC, Fudi.

Meeting of the Education Board  
Dated 17th Nov.71.

Edn. Board minutes

1. The meeting of the Board of Education of the GEL Church held on the 17th Nov. 1971. The meeting was led by the short prayer of the Chairman. The following members were present:-

1. Mr. H. Samad, Chairman.
2. Mr. P. S. Barjo---SEA.
3. Mr. C. M. Th. Ekka-- NWA.
4. Mr. P. Topno--- Orissa.
5. Mr. P. Jojowar---Orissa.

Reported that Mr. J. S. Topno SEA. sent a letter of apology of his absence. Mr. A. Lakra, Mr. S. Kerketta, M. Anchal Mr. J. Tutti and Mr. D. Burh, Assam were absent.

2. Recording Secretary Rev. N. Ekka is abroad in Japan for Rural Training, it was decided to elect recording Secretary. Hence Mr. C. M. Th. Ekka was elected recording secretary for to-day.

3. Matters from the previous minutes:-

1. Item No. 2. Common Coordination and relationship with the State Department:-

It was pointed out that the KSS has approved the decision of the last minutes of the Education Board meeting.

Resolved that the KSS be requested to take immediate action to appoint the Education Officer.

(4) Item No. 3. (B) New policy for the future of the GEL Church:-  
As Dr. Grotthaus has been invited by the KSS and his visit to the GEL Church high schools will fall in the month of Sept. 1972

Resolved that the detail information and data of each high school, Middle school, Primary school and Teachers' Training school be collected by the end of April 1972.

(5) Item No. 8 (V) Reports on declaration of Minority school:-

It was reported that four high schools of the church have been declared Minority schools and they are mentioned below:-

- (1) Lutheran High School, Gumla.
- (2) ---do--- Chainpur.
- (3) " Khutitoli.
- (4) " Lohardaga.

It was also reported that reports of the other high schools regarding declaration of Minority Schools have not been submitted by the departmental authorities.

Resolved that this matter be pursued by the authority concerned.

(6) Item No. 8 (VI) C Hostels of the Centre:-

(A) Periodically reports be asked from (1) College Hostel situated at Ranchi. (2) College Hostels or School hostels constructed by G.M.S. aid.

(7) Minutes from the headmasters' conference of High schools:-

The minutes of the headmasters' conference were ratified by the B. of Education and following were forwarded to the KSS for approval with the recommendation of the Board.

- (1) Responsibilities in running and maintaining of high schools of the church. In this respect keeping in view the resolution of the headmasters' conference, the Board of Education recommends to the KSS that it should direct the Anchals to take suitable steps for the execution of the resolution.
- (2) Financial aspects:-
  - (A) Statement of Govt. grants:- As per resolution concerning the Govt. grants on loss of fees.
  - (B) Creation of a Central Education Fund.
  - (C) A draft for terms and conditions laid down for the grants of loan from central educational fund.
  - (D) Ways and means for creating Central Education Fund.
- (3) Declaration of Minority Schools:-
- (4) To collect reports from Radshik High School Tezpur, Assam and GEL Church High School Rajgangpur (Orissa) on 126 form.
- (5) Holding of headmasters conference of the high schools annually
- (6) Holding of Middle Board examination on church level.
- (7) Correction of syllabus for religious Instructions.
- (8) Training of teachers for Religious Instructions.
- (9) Submission of numbers and requirements of furnitures, Teaching Aids and Scientific equipments etc. for each high school.

Resolutions of headmasters conference serial No.1---9 as stated above are to be implemented by the Board only after the approval of the KSS. The minutes of the headmasters' conference is attached herewith for detailed information.

The meeting was concluded with benediction.

Read and confirmed

Sd/-H.Samad, 17.11.71.  
Chairman Board of Education.

Sd/-C.M.Th.Ekka 17/11/71  
Recording Secretary for  
today.

MINUTES OF THE HEADMASTERS' CONFERENCE HELD ON 16th AND 17th NOV. 71.

The conference started with hymn No. 105 and a Prayer led by Pramukh Adhyaksh Rev. B. Minz. Mr. H. Samad, Chairman, Education Board, GEL Church was on the Chair. After prayer, the inaugural speech was made by the Pramukh Adhyaksh.

The following heads of the Institutions were present:-

1. Rev. B. Minz, Pramukh Adhyaksh, GEL Church Ranchi.
2. Mr. H. Samad, Chairman, Education Board, GEL Church Ranchi.
3. Dr. M. Bage, Hon. Headmaster, Rajgangpur.
4. Mr. C. A. Tirkey, Headmaster, Lutheran High School, Chainpur.
5. Mr. L. Kerketta, Headmaster, Joel Lakra High School, Renikhatanga.
6. Mr. B.K. Hemrom, Headmaster, Plathpur High School, Koronjo.
7. Mr. P.S. Barjo, Headmaster, Eidness High School, Takarna.
8. Mr. Th. Ekka, Headmaster, Augustus High School, Kinkel.
9. Mr. P.D. Lakra, Headmaster, Lutheran High School, Gumla.
10. Mr. J.M. Lakra, Acting Headmaster, Lutheran High School, Lohardaga.
11. Mr. J.S. Topno, Headmaster, Lutheran High School, Mrcha.
12. Miss M. Horo, Headmistress, Gelel Rash Girls' High School, G. Pur.
13. Miss S.M. Bodra, Headmistress, Bethesda Girl's High School, Ranchi.
14. Miss H. Bhengra, Headmistress, Bethesda W. Training School, Ranchi.
15. Mr. P. Topno, Headmaster, Jubilee High School, Govindpur.
16. Mr. M.P. Kongari, Principal, Gossner High School Ranchi.
17. Mr. P.S. Minz, Asstt. Headmaster, High School Khutitoli.

The Chairman asked for the report of Schools. The report of each School was presented vide form No. 126. On hearing the reports of Schools two points were put for discussion:-

- (1) The ownership of Schools.
- (2) The financial aspect of Schools.

The Chairman called upon for discussion on the ownership of Schools. It was stated that in the beginning the Ilakas took the initiative of starting and running the schools and up till now it was the understanding that Ilakas have been supporting the schools. But from the reports of the Heads of the Institution it was found that Ilakas have failed to realise this responsibility.

(1) So, it was resolved that let the Ilakas realise the responsibilities of running the Institution, and the centre should guide the Anchals and Ilakas if and when necessary, on this matter.

- (2) Financial aspect of Schools:-

From the reports of the Heads of the Institution it was found that all the schools are running on deficit. The current deficit on salary due up to October 1971 was calculated, which is approximately Rs. 150,000/-. The financial position of different schools was discussed and it was found necessary to request the K.S.S to make arrangements for the payment of this current deficit as soon as possible.

(a) It was resolved that each school to submit to the centre a statement of the Govt. Grant which has not been received since the schools have got half free studentship upto March 1971, to persue the Govt. for payment.

After discussion it was found necessary to create funds to meet the monthly requirements of schools.

(b) Resolved that a central Educational fund for High schools and Training school be created, so that Loans may be given to the schools from this fund due to untimely payment of Govt. Grants to schools.

(c) A sub-committee of three members was formed to draft the terms and conditions for giving Loan. The members were Dr. M. Bage, Mr. M.P. Kongari and Mr. P.D. Lakra. Dr. M. Bage was elected as convener. The draft was put before the committee and was approved which is as follows:-

Central Educational Fund for G.F.L. Church High School and Training School.

Continued.....

1. There shall be an education fund in the Centre under the disposal of the KSS, which the KSS shall operate on advice of the Education Board of the G.E.L. Church.
2. Such a fund shall be created with the help of donations or subscriptions received from friends and church agencies inside as well as outside India.
3. A special account with one of the Scheduled Bank at Ranchi shall be opened where such money shall be kept.
4. Loans shall be paid to G.E.L. Church High schools and Training school with a view to ensure regular payment of monthly salary to the school staff on the following conditions:-
  - (a) The school applying for such loan must have prior **rege-** **nit**ion by the Education Board of the GEL Church.
  - (b) The loan shall be paid by the Centre only if the Managing Committee resolves to apply for such loan authorising the headmaster and the Secretary of the school to sign on the declaration form jointly on behalf of the M.C.
  - (c) The maximum amount of loan payable to a High school shall be up to 50% of the total amount of salary payable to the staff per month. The loan so sanctioned shall be drawn by the Secretary of the school.
  - (d) The loan shall be paid to the Institution as required either per month or once in four months, but in no case the loan payable at a time shall exceed the amount payable for four months.
  - (e) There shall be a declaration form signed by the Secretary and the Headmaster of the school assuring that the loan shall be refunded after the Govt. grants are received.
  - (f) The loan taken must be refunded before the end of each financial year by the Secretary of the school.
  - (g) The loan shall not be paid to a High School and Training school which have not paid up the loan taken in the pre-vious financial year.  
The High Schools which are not getting Govt. Grant shall not be entitled to receive the loan.

The declaration form shall be as follows:-

" Declaration form for drawing Loan from Central Educational Fund."

We hereby jointly declare that we shall refund the loan of an amount of \_\_\_\_\_ immediately after receipt of Govt. Grant to our school on or before the end of the financial year.

Headmaster

Secretary

High School.

High School

- d/ The different ways and means of creating central educational fund were discussed and following means of raising funds were decided:-
- (1) Yearly contribution from Ilakas--big Ilakas Rs.50/- annually
  - (2) Annual subscription from teachers @ Re.1/-per year.
  - (3) Friends abroad may be approached for donation.

The matter of raising school fund also was discussed and decided that by following means be used to create school fund:-

- (1) Special offering on one Sunday once a year.
- (2) By approaching old students for contribution.
- (3) By celebrating school day.
- (4) The members also recommended that the landed property be allotted for the schools and for this the KSS may be approached.

Discussing on other matters it was felt necessary that effort should be made as soon as possible for the declaration of Minority school.

Resolved that reports from Radshik High School, Tezpur, Assam and Rajgangpur GEL Church High school be collected on No.126 form.

- (5) The committee decided to hold the conference of the Heads of the institutions atleast once a year convened by the Board of Education. It was decided to hold the next meeting at Chainpur.
- (6) The conference recommended that the point of holding Middle Board Examination on church level after the abolition of M. B. Examination considering that the standard of High Schools depends upon the students coming from Middle schools and for the uniformity of standard.
- (7) Considering on the religious <sup>instruction</sup> institution in schools it was decided that there should be a correction of Syllabus for religious <sup>instruction</sup> institution, and this should be entrusted with the Education Board. The revision of Syllabus may be made as soon as possible and be sent to different schools by Febr. 1972. The Board of Education may also arrange for the training on religious <sup>instruction</sup> institutions for teachers.
- (8) Discussing on the equipment of schools it was resolved that minimum requirements of schools be serially made and submitted to the Education Board through Mr. C. A. Tirkey.

All the members of the conference accorded their gratefulness to the Pramukh Adhyaksh Rev. B. Minz and Mr. H. Samad, Chairman Education Board for convening this conference and their full cooperation in finding ways and means of solving the problem of the schools.

The conference closed with a prayer by Dr. M. Bage.

Sd/- Miss H. Bhengra  
17.11.71.  
Recording Secretary.

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*Pramukh Adhyaksh*

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**LEITZ**

1656 Trennblatt  
zum Selbstausschneiden  
von Registertasten

29th December, 1972

The  
Pramukh Adhyaksh  
GEL Church  
R a n c h i  
Bihar / India

Dear Rev. Topno,

The Rev. W. Schaeffer who is one of the pastors of the congregation to which I belong has given me a letter he recently received from Mr C.S.R. Topno. I am sending you a photostat copy of the same for information.

For many years an old women circle of our congregation by weekly collections made it possible to transfer quite a remarkable amount to India in order to support the cost of studies of Mr Topno. They never questioned the procedure that their money went as a private contribution to an individual person without the guidance of the appropriate authorities, i.e. the GEL Church. When I came to know about this a year ago I suggested that they should contact the Pramukh Adhyaksh before a new instalment be sent to Mr Topno. Rev. B. Minz replied that the whole matter was a private deal between the congregation here in Berlin and Mr Topno leaving the old ladies without any advice for further action. Now they are confronted with a new request for the modest amount of 3.000,- (threethousand) Rupies only to finance another academical attempt of this Mr Topno. You may imagine that everyone is absolutely disturbed about this proposal. How is it possible that a pastor with BD certificate doesn't find a place where to serve as a preacher in such a widespread church like yours when on the other side donor agencies are approached for financial help for theological education by the same authorities? What an impression of the ability of the church offices is given by the statement that inspite of the appointment of the KSS a church servant seems to be like a job seeker? For the people here in Germany Mr Topno is not somebody individual but a member of the GEL Church and whatever he does or asks or writes is done - at least for the reader here - on behalf of his church. You will certainly agree that the final request for some anonymous crippled man adds to the suspicion that he considers the addressee of his letter a milking cow.

Therefore, dear Rev. Topno, could you please ask Mr. C.S.R. Topno to take up his office as pastor or whatever you decide suitable for him as soon as possible and explain to him what he by his impertinent requests did against the reputation of the GEL Church as a whole and the clergymen especially. Of course I do what I can to rectify the wrong picture he has painted of the many extraordinary kind and reliable friends of the Gossner Church I ever met. But the taste of a whole meal can be spoiled by a single grain of bad massala.

Yours in Jesus Christ

(Klaus Schwerk)

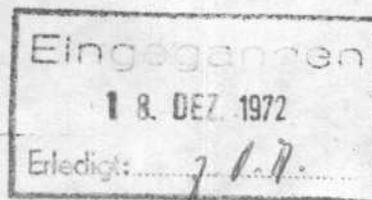
cc: Rev. W. Schaeffer, Berlin

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION

OFFICE OF THE DIRECTOR



Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23423 OIK CH  
Cable LUTHERWORLD GENEVA

15 December 1972

To: Missions assisting churches in India

Re: Impending Legislation in Indian Congress on Control of Foreign  
Funds Coming Into India

In my memo to you of 18 November 1972 I indicated I would keep you informed of any action which the LWF takes with regard to the possible tightening of currency restrictions in India.

A letter has been received from Dr. Rajaratnam, General Secretary of the Federation of Ev. Lutheran Churches in India in which he asks us to (1) transfer as much as possible of the 1973 assistance to India already before the end of 1972, (2) to urge the mission organizations which are working with the churches in India to do the same, (3) to arrange for a consultation with mission boards and agencies to consider ways and means of meeting the situation in the next few years.

We have decided that as far as the Department of Church Cooperation is concerned, we will transfer that assistance for 1973 for which we have assurances.

Please accept this memo as only an information as to what we are doing, and not any attempt to influence your judgement in this matter.

With kind regards,

Sincerely yours,

Carl S. Hellberg  
Director

cc: LWF Comptroller

CJH:uj

4th December 1972

Rev. J. Topno  
Framukh Adhyaksh  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Rev. Topno,

Re: Tax on voluntary contributions

We were recently informed of legislation (Finance Law, 1st April 1972) regarding income tax on voluntary contributions to institutions. Therefore, we see it as being of the utmost importance that the G.E.L. Church register the Central Education Fund in the manner prescribed.

The legal definition of income has been extended to include voluntary contributions to charitable trusts or institutions. In short, to obtain an exemption, an application must be made to the Commissioner of Income Tax before 1st July 1973. In cases where the total income of the institution exceeds Rps. 25,000.--, the accounts must be audited annually by a chartered accountant. There are, of course, many fine points and, for this reason, we are sending Mr. S. Bhengra a copy of this letter and also the information we have at hand on the subject.

It is stipulated that contributions to be exempted must be received with the specific direction that they are to form part of the "corpus" of the trust or institution. We shall see to it that all future contributions be made in this manner.

Please keep us informed on progress and developments in this matter.

With kind regards,

Yours sincerely,

  
for the Gossner Mission

cc: Mr. S. Bhengra  
with enclosures of Extracts from Finance Law

MISSIONSKAMMER  
DER EVANGELISCHEN KIRCHE  
VON WESTFALEN

Sup.Dr.v.Stieglitz

46 Dortmund, 20. November 1972  
Jägerstr. 5  
Ruf: 81 89 00

Herrn Missionsdirektor  
Martin Seeberg

1 Berlin-Friedenau  
Handjerystr. 19-20



Lieber Bruder Seeberg,

im Beirat der Kindernothilfe war neulich von den Problemen der Geldüberweisungen nach Indien die Rede. Ich habe die Brüder gebeten mir ihr Material zur Verfügung zu stellen. Ich sende es Ihnen in Kopie weiter. Möglicherweise enthalten die hier vereinbarten Ausdrucksweisen und zugänglich gemachten Dokumente eine Hilfe für die Gossner-Mission.

Wie Sie wissen, sind unsere 200.000,-- DM auf dem Wege über Hamburg - wie ich hoffe - nach Indien. Zur Verfügung stehen die weiteren 100.000,-- DM für den Schulfonds. Ferner hat die Kirchenleitung zugestimmt, daß wir im Vorgriff auf 1974 Ihnen weitere 200.000,-- DM zur Verfügung stellen, sofern eine entsprechende Bitte seitens der Gossner-Mission an uns herangetragen wird.

Bitte verfügen Sie über uns in der Ihnen nötig erscheinenden Weise.  
Mit herzlichen Grüßen

Ihr

PS: Meiner Ansicht nach darf die Äußerung des stellvertretenden Gesundheitsministers Kisku vom September d.J. nicht allzu ernst genommen werden. Es handelt sich sicherlich nur um die Äußerung eines einzelnen. Die Handhabung des Gesetzes läßt, wie Sie in Ihrem Brief völlig einsichtig und bei uns voll verstanden anmerken, jeder Willkür eine offene Tür.

D R A F T

The Secretary & Director  
South India Council for Kindernothilfe  
Old 18, Lavelle Road  
B A N G A L O R E - 1.

you are asking

Dear Mr. Bhasme,

We intend ~~creating~~ Endowment Funds for those hostels where the foster-children whom we are supporting are staying. Our intention is that the children in these hostels will be properly cared for with a good diet, clothing medical aid, sufficient number of staff and all other items falling under child care. It is also desired that the hostel buildings where the children are staying and the various facilities provided for them be kept in good condition.

The children whom we are supporting are poor and needy and we wish to provide them facilities for their care and upbringing which otherwise they could not afford.

For this reason we would like to send Capital Grants for Endowment Funds of these hostels. The income from the Endowment Fund of each hostel should be used for the above purposes but the capital must not be spent. 7

The capital should be invested at the discretion of the South India Council for Kindernothilfe in secured and yielding projects and must not be used for any other purpose.

We hope that you will accept the conditions which we have stated for these Hostels Endowment Funds and that you will act for us as trustees for the above said purposes. On learning from you that you accept these conditions we shall send you from time to time capital grants for hostel Endowment Funds which shall be held in trust for the above said purposes.

P.T.O.

Re: Einfuhr v. Geld

Extract taken from the Indian Express Friday September 29th '72

FOREIGN GIFTS TO BE ALLOWED

MADRAS, Sept. 28 (UNI) Foreign gifts and donations to churches in India will be exempted from the proposed legislation to curb the flow of foreign funds to political parties, Union Deputy Health Minister, Mr. A.K. Kisku announced here today.

The churches will however, have to get clearance from the Central Government for the funds they get to help the suffering humanity. Mr. Kisku said, while presiding over the concluding session of the silver jubilee celebrations of the Church of South India.

Mr. Kisku suggested to the church leaders to make "an open, frank and sincere representation" to the Prime Minister before the legislation was enacted.

Mr. Kisku advised the Indian church to become "self-reliant and allow management by Indian nationals."

If the church did not consider its educational and medical institutions its vested interest, he asked the church to make the board of management more broadbased and keep the account books open. There need not be any hush-hush about it, he added.

-----100 001-----

3p/-

True Copy of a letter from Mr. Lüers dt. 2.11.72.

Dear Mr. Unger,

With reference to my previous letter dated 24.10.72 item 4 on page 3 I am enclosing herewith the promised extracts from the new Finance Law which has come into effect from 1.4.1972.

I may be permitted to draw your kind attention to the last but one sentence in para 1 of these extracts which is actually the most important sentence in this context. I quote below the sentence: "For and from the assessment year 1973-74, such contributions will be treated as income of the trust or institution except where these are received with a specific direction that they shall form part of the corpus of the trust or institution."

This is the reason why we have asked you to send in future all moneys earmarked for selfsupport to India with the "specific direction" that they are earmarked for the one purpose "to form part of the corpus of the trust", with other words a kind of Endowment Fund when the money cannot be utilised for any other purpose and when only the income derived from will be used for the aims and objectives of the South India Council for KNH.

We do hope that this point is now understood.

With all good wishes,

Yours very sincerely,

Sd/ L. Lüers.

Page 30: (b) Voluntary contributions received by charitable trusts:

(Sub-clause (ia) of clause (24) of section 2 inserted by section 3(b)(i) of the Finance Act, 1972, Section 12 amended by section 6 of the Finance Act, 1972, Section 12A inserted by section 6 of the Finance Act, 1972 & section 13 amended by section 7 of the Finance Act, 1972).

The definition of the income has been extended, under newly inserted sub-clause (ia) of section 2(24), to bring within its scope voluntary contributions received by charitable or religious trusts or institutions. Up to the assessment year 1972-73, voluntary contributions to a charitable or religious trust or institution did not "constitute" income and as such were exempt from tax regardless of whether such contribution were applied to charitable or religious purposes or not. For and from the assessment year 1973-74, such contributions will be treated as the income of the trust or institution except where these are received with a specific direction that they shall form part of the corpus of the trust or institution. Consequently, such income will qualify for exemption subject to the conditions specified in section 11 and 12A of the Income Tax Act, 1961.

Under the existing provisions, voluntary contributions received by a trust created wholly for charitable or religious purposes or by an institution established wholly for such purposes were not regarded as income and were consequently exempt from tax. However, for and from the assessment year 1973-74, such contributions shall be regarded as income derived from property held under trust wholly for charitable or religious purpose and shall qualify for exemption from income-tax only subject to fulfilment of conditions specified in section 11 regarding the application or accumulation of the income. Further, the exemption will stand forfeited if any part of the income or property of the trust is applied for the benefit of the author of the trust or founder of the institution or a substantial contributor to the trust and the relatives of such author, founder etc. as laid down in section 13.

The income from property held under trust wholly for charitable or religious purposes including voluntary contributions will not qualify for exemption under section 11 for and from the assessment year 1973-74 unless the following conditions are satisfied:

- (a) The person in receipt of the income (i.e. the trustee) makes an application for registration of the trust or the institution to the Commissioner of Income-tax before 1-7-1973 or before the expiry of a period of one year from the date of creation of the trust or

establishment of the institution, whichever is later. The Commissioner can, however, admit, in his discretion, applications for registration which are filed beyond the prescribed period and

- (b) Where the total income of the trust or institution (including income which is exempt under section 11 and 12) exceeds Rs. 25,000 in any previous year, the accounts of the trust or institution have been audited by a chartered accountant or any other accountant entitled to be appointed as an auditor of companies.

Under the amended provisions of section 13, the income of charitable or religious trusts will not qualify for exemption in certain cases as mentioned below:

- (a) Income by the way of voluntary contributions by private religious trusts will no longer be exempt from tax.
- (b) Income by the way of voluntary contributions received by a charitable trust or institution created or established after 31.3.1962 will not be exempt from tax if the trust or institution is created or established for the benefit of any particular community.
- (c) Income by the way of voluntary contributions received by a trust created partly for charitable or religious purposes or by an institution established partly for such purpose will also no longer be exempt from tax.
- (d) Charitable or religious trusts or institutions will not be entitled to exemption if any part or part of their income including income by the way of voluntary contribution enures or is used for the benefit of the author of the trust, the founder of the institution or a substantial contributor or the relatives of such persons etc. referred to in sub-section (3) of section 13.
- (e) A charitable or religious trust or institution will forfeit its right of exemption from tax if any income or property of the trust is used or applied for during the relevant accounting year for the direct or indirect benefit of its author, founder, substantial contributor, their relatives etc. Under the amendment, the exemption from tax will not be available if the aggregate of the income or property diverted in favour of any such aforesaid person during the previous year exceeds Rs. 1,000.

Page 39: II INCOME OF CHARITABLE & RELIGIOUS TRUSTS (SECTION 11)

(1) Income exempt from tax: (Section 11 (1))

- (1) Income from any property held under trust wholly for charitable or religious purposes is exempt from tax to the extent to which such income is utilised for such purpose in India. (Section 11 (1) (a) ).
- (ii) In the case of a trust created before 1.4.1962, income from any property held in part only for charitable or religious purposes is exempt from tax to the extent to which such income is utilised for such purposes in India (Section 11 (1) (b) ) .

"Charitable purpose" as defined under clause (15) of section 2 includes relief of the poor, education, medical relief and the advancement of any other object of public utility not involving the carrying on of any activity for profit.

(ii) Condition for accumulation of income (Section 11(2))

Upto and including the assessment year 1970-71, income derived from property held under trust (which includes house property, securities, debentures, shares of companies, business undertaking etc.) wholly for religious or charitable purposes or in part in the case of trusts created before 1.4.1962 was exempt, if not less than 75% of such income was actually applied to the purposes of the trust in India in the same year. Accumulation to the extent of 25% of the Income of the trust or Rs. 10,000 whichever was higher for future application to the purposes of the Trust in India was permissible for a period not exceeding 10 years provided the trust has given notice in the prescribed form to the Income-tax Officer, specifying the purpose and the period of such accumulation and invests the accumulated amount in any Government securities or in any other approved securities. Failure to utilise fully the accumulated income exclusively for the purpose for which it was accumulated within one year of the expiry of the period allowed in this behalf would render the unutilised income liable to tax.

The position for and from the assessment year 1971-72 is that only income actually applied to the purposes of the trust in India in the same year will be entitled to tax exemption but not the income which is accumulated and set apart for such application. However, at the option of the trustees, if any portion of such income as has not been applied to the purposes of the trust during the year of its receipt is applied to such purposes during the period of three months immediately following that previous year, it will be deemed to have been so applied during that previous year. The option is to be exercised in writing before the time allowed under section 139 (1) or 139 (2) whether fixed originally or on extension, for furnishing the return of income for the relevant assessment year. In that case, the income so applied will not again be taken into account in calculating the amount of income applied to such purposes during the immediately following previous year.

Any income of a previous year neither utilised nor deemed to have been utilised for the purposes of the Trust in India in that year will be taxed as if it were the total income of an association of persons.

Accumulation or setting apart of any part of the trust income for future application to charitable or religious purpose in India is permissible under the amended provisions also without attracting tax liability provided the trustees give notice to the Income-tax Officer in the prescribed form No. 10 specifying the purpose and the period (which should not exceed 10 years) for which the income is to be accumulated and the amounts so accumulated are invested in Government securities or in any other approved securities or deposited in any account with the Post Office Savings Bank or a banking company to which the Banking Regulation Act, 1949 applies etc. etc. If in any year, the accumulated income ceases to remain invested or deposited in the aforementioned manner, it will be liable to tax as income of that year.

Similarly, if in any year the accumulated income is applied to purpose other than religious or charitable purposes or ceases to be set apart for application to such purposes, it will be subjected to tax as the income of that year. Further, if the accumulated accumulations or any part thereof are not utilised for the specified purposes during the period of accumulation or during the year immediately following the expiry thereof, the amount which has not been so utilised will be liable to tax as income of the previous year immediately following the expiry of the accumulation period.

Page 6: 6. Substitution of new sections for section 12. For section 12 of the Income-tax Act, the following sections shall be substituted with effect from the 1st day of April 1973, namely:

"12. Income of trusts or institutions from contributions. Any voluntary contributions received by a trust created wholly for charitable or religious purposes or by an institution established wholly for such purposes (not being contributions made with a specific direction that they shall form part of the corpus of the trust or institution) shall for the purposes of section 11 be deemed to be income derived from property held under trust wholly for charitable or religious purposes and the provisions of that section and section 13 shall apply accordingly.

12A. Conditions as to registration of trusts, etc. The provisions of section 11 and section 12 shall not apply in relation to the income of any trust or institution unless the following conditions are fulfilled, namely:

- (a) the person in receipt of the income has made an application for registration of the trust or institution in the prescribed form and in the prescribed manner to the Commissioner before the 1st day of July, 1973, or before the expiry of a period of one year from the date of the creation of the trust or the establishment of the institution, which ever is later:

Provided that the Commissioner may, in his discretion, admit an application for the registration of any trust or institution after the expiry of the period aforesaid;

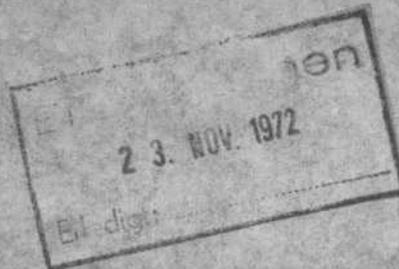
- (b) where the total income of the trust or institution as computed under this Act without giving effect to the provisions of section 11 and section 12 exceeds twenty-five thousand rupees in any previous year, the accounts of the trust or institution for that year have been audited by an accountant as defined in the Explanation below sub-section (2) of section 283 and the person and the person in receipt of the income furnish along with the return of income for the relevant assessment year the report of such audit in the prescribed form duly signed and verified by such accountant and setting forth such particulars as may be prescribed.

Sc/

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

No. 960 /72/KSS-78

Ranchi Dated 15th Nov.72.



To

Rev. M. Seeberg  
Director Gossner Mission  
Berlin.

Dear Brother Seeberg,

Thank you very much for your letter dated 1st November 1972 informing me about the great help rendered by the G.M. for Evangelistic works & other works in the Church, <sup>for the year 1973</sup> Really speaking the Church here is facing great financial stringency and will have to face in future too. In such a situation the monetary help rendered by the G.M. is highly appreciated.

On behalf of the Gossner Church and on my own behalf I convey to you the heartiest thanks to you and the Gossner Mission for contributing for the Gossner Church in time of need.

Thanking you, with kind regards,

Sincerely yours

Pranukh Adhyaksh  
GEL Church Ranchi.

cc; Dr. CKP Singh Dir. BEL.  
Rev. C. B. Aind TTCF  
Dr. W. Hero Angaen.

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

No. 961 /72/KSS-78

Ranchi Dated 15th Nov.72

To  
Rev. M. Seeberg  
Director Gossner Mission  
Berlin.

Eingegangen
23. NOV. 1972
Erledigt: <i>J. D. A.</i>

Ref:- Your letter of congratulation dt. 1.11.72.

Dear Brother Seeberg,

Really I am very happy to acknowledge your blessings and congratulation communicated to me vide your letter referred to above.

As far as I hold the office of the Pramukh Adhyaksh I shall try my best to write you from time to time for all matters which may concern you and the Gossner Church here. As desired I also shall remember you and the Gossner Mission in my daily prayers, and hope for your kind cooperation in strengthening the ties between the Gossner Church and Gossner Mission.

With kind regards,

Yours Sincerely

*J. D. A.*  
15-11-72

Pramukh Adhyaksh  
GEL Church Ranchi.

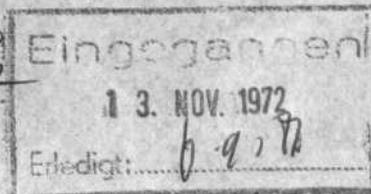
# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH  
UP-PRAMUKH ADHYAKSH  
SECRETARY  
TREASURER

REV. C. B. MINZ  
REV. I. TOPNO  
MR. C. A. TIRKEY  
REV. DR. M. BAGE

*Rev. J. Topno*  
*Dr. N. Minz*



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 913 /72/KSS-56B

Ranchi Dated 3rd Nov. '72.

To

The Rev. M. Seeberg, Director,  
Gossner Mission,  
1 Berlin 41 (Friedenau)  
Handjeryst r 19/20  
West Germany.

Subject: Jashpurnagar Hostel.

Dear brother,

Greetings to you in the name of our Lord Jesus Christ. Very kindly you granted Rs.3000/- (three thousand) only for the completion of the incomplete hostel at Jashpurnagar on the request of my predecessor Rev. B. Minz. To-day I am in a position to report to you that the hostel is now completed, and as my predecessor had assured you to send the completion report with financial statement of expenditure on it, I am attaching the financial statement of expenditure submitted by the work supervisor Mr. Biraj Kujur. Now the students are living in, and 30 students will get help from Kindernoethilfe, Germany through India Office.

I thank you very much for your generous help.

Yours sincerely,

*[Signature]*  
3-11-72

Pramukh Adhyaksh,  
GEL Church Ranchi.

cc: Mr. Biraj Kujur, Jashpurnagar.

Financial Statement of Expenditures on remodeling and  
Completion of the hostel building at Jashpur Nagar.

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1. Cost of 6000 burnt bricks	Rs. 300.00
2. Cost of Cement	Rs. 250.42
3. Cost of Sawn Sal Woods	Rs. 650.92
4. Cost of iron rods, Kabja & Screwe	Rs. 256.37
5. Cost of painting oil	Rs. 135.25
6. Transport charge of bricks, Sands Wood, Cement etc.	Rs. 297.04
7. Labour Charges	Rs. 1100.75
8. Cost of Paper, Stamps etc.	Rs. 2.50
9. Miscellaneous expenses.	Rs. 6.75
	<hr/>
	Rs. 3000.00

Sd/- Biraj Kujur, 1/11/72.

Work Supervisor  
Jashpur Nagar.

1st November 1972  
psbg/jw

Rev. J. Topno  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Brother,

From today on you are the President of the G.E.L. Church and I have the pleasure of congratulating you on behalf of the Gossner Mission, extending many good wishes, and hoping that a good time and many blessings may be granted to you and the G.E.L. Church.

As we know each other well enough, we do not need to take any time in becoming acquainted. It really was not your strong desire to take on this office but the KSS decided that you were the most qualified man. I do hope you will begin your responsibilities in a joyous spirit, and we will also join with prayers that the strength of the G.E.L. Church may grow and that the preaching of the Gospel will increase.

As you may see in the files, your predecessor had to write quite a few letters to us in Berlin--some important and some less important. So it was he who figured as an important communication link between the G.E.L. Church and the G.M. It would be greatly appreciated by me if you could continue in this way. You may be certain that we in Berlin will read your letters very carefully and have an attentive ear for your troubles and good news, too. Of course, we shall answer each one as soon as we can.

With very kind regards,

Yours sincerely,

*Sg.*  
Martin Seeberg  
Mission Director

1st November 1972  
psbg/jw

Rev. J. Topno  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Brother Topno,

This is only a personal letter and after reading it, you can toss it immediately into the waste paper basket. Today I received the results of the church elections. Though they were somewhat surprising, I have no comment, but there have also been some rumours that the ex-Pramukh has to have a suitable post as has been the practice in the past. As he is not so very old, he should, of course, do some work, and therefore the KSS should look around to see where the ex-Pramukh can fill a gap. He, himself, told me during my last visit that Pracharak Training School would be, in his eyes, a suitable post. Now some people seem to prefer the ex-Pramukh to take over the post of director of the Board of Evangelism. If you want to have my opinion, I cannot see that this would be a good decision for the evangelistic work because it needs an energetic young man doing a lot of travelling or for the Ex-Pramukh because he would be even more disturbed here than during the time of his Pramukhship.

The KSS is an autonomous body and can make its own decisions, so this letter may only be understood as a sort of information--maybe recommendation--in reaching a decision.

Yours sincerely,

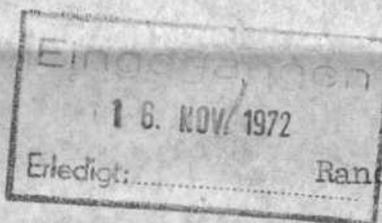
*Sg*  
Martin Seeberg

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358



No. 902/72/KSS-78

To

Rev. Martin Seeberg, Director  
Gossner Mission,  
1 Berlin 41 (Friedenau)  
H a n d j e r y s t r. 19/20

G e r m a n y.

WV 30-11  
V.A.

Dear brother,

Greetings in the name of Lord Jesus Christ and Yishusahay. To-day is the last day of my term as Pramukh Adhyaksh, and tomorrow I shall hand over charge of my office to my successor brother Rev. Junul Topno. At this moment I would like to write my last letter to you as Pramukh Adhyaksh.

Thank you very much for your last letter to me as Pramukh Adhyaksh dt.6-10-72. I do not know whether I deserve for the appreciation you have expressed in your letter. Now let me express my feelings that I have.

I entered into Church Service on the 1st June 1942 as Candidate and as Pastor on the 27th December '42. In 25 years of Church Service up to 1967, I had the opportunity to serve the dear Gossner Church in various Capacities at five different places and I myself had the satisfaction with my work. But before assuming the highest post of Pramukh Adhyaksh-ship of the Second largest Lutheran Church in India, the Gossner Church I felt sick in 1968 and lost my physical health. In this connection my heart goes with full of gratitude to the Gossner Mission for the fatherly help that I got in Mandar and Tubingen Hospitals. But even after long treatment, I could not regain my previous health and I had to assume the highest office with my weak health, and as such I could not discharge my responsibilities successfully, which I myself realise.

Before assuming myz office I had the chance to have personal contact with you in Germany and therefore I tried to be most friendly and open hearted, yet I am sure I have failed in many respect due to weak health which has affect in my mind also. Therefore you will please excuse me. You were always my dear elder brother though I am older than you considering age and enjoyed good fellowship with you.

As I assumed office of Pramukh Adhyaksh-ship with my weak health, very often I was dissappointed for not being able to do what I intended. I could have discharged my duties better had I had good health. I myself have no satisfaction with my work, but I was helpless. However, with all my physical and mental weaknesses I could complete my term of office for which I am thankful to the Lord.

Regarding my future Service, I fully depend on the new KSS. It has been my belief from the day I entered into Church Service that the Lord will use me where He thinks me fit and therefore I never approached any man or applied to any Church body in the past.

Contd..2.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

- 2 -

K. S. S./

I did depend on the Church Council and took the decision of the Church Council as the voice of the Lord and obeyed without hesitation. So also I trust on the same Lord at this moment too who will pronounce His Holy will through the new KSS. So I am not at all worried. I think by 4th November, will be able to decide and I will have to abide by the decision.

In this letter, surely you will be interested to know the election results and therefore I am attaching a separate sheet of paper containing the results. Ofcourse the election result of new Up-Pramukh Adhyaksh and the Secretary and Treasurer is not yet out which will be finalised from 1-3, Oct. '72. You will get the full report of election by the new Pramukh Adhyaksh Rev. Topno.

advice/

At the end of this letter, I thank you very much for your brotherly cooperation and guidance. You will kindly excuse me for any mistake on my part which might have hurt you.

Thanking you for all the talks letters, advices and prayers, I send greetings and Yishusahay from me and my family to you and your family. My greetings may kindly be conveyed to the Ex-Director Rev. Dr. C. Berg and Mrs. Berg.

Yours very sincerely,



( B. Minz )

Pramukh Adhyaksh,  
GELChurch Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
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TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

## Election Results - 1972.

Pramukh Adhyaksh

Rev. Junul Topno

### I. Crissa Anchal

1. Rev. Martin Jojo - Adhyaksh
2. Rev. Nathaniel Kullu - Up-Adhyaksh
3. Mr. Paulus Topno - Secretary
4. Mr. Suleman Bhengra - Treasurer

### II. North-West-Anchal

1. Rev. Dr. Nirmal Minz - Adhyaksh
2. Rev. Silas Kujur - Up-Adhyaksh
3. Mr. Erus Bara - Secretary
4. Mr. Bilchus Kujur - Treasurer

### III. South-East-Anchal

1. Rev. Nicodim Bhuinya - Adhyaksh
2. Rev. C.B. Aind - Up-Adhyaksh
3. Mr. Hallan Soy - Secretary
4. Mr. Benzamin Topno - Treasurer

### IV. Madhya Anchal

1. Rev. P.D. Soreng - Adhyaksh
2. Rev. S. Samuel Dungdung - Up-Adhyaksh
3. Mr. Abnezer Lakra - Secretary
4. Mr. Lucas Tete - Treasurer

### V. Assam Anchal

1. ~~Rev. Junul Topno - Adhyaksh~~
2. ~~Rev. Nathaniel Kullu - Up-Adhyaksh~~ Till 3.P.M. did not get the election result of Assam.
3. ~~Mr. Paulus Topno - Secretary~~
4. ~~Mr. Suleman Bhengra - Treasurer~~

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

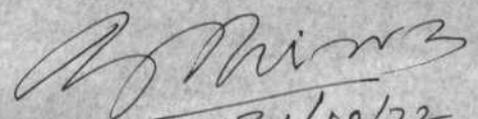
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

## KSS MEMBERS

Pramukh Adhyaksh	
I. Orissa Anchal	1. Rev. J. Topno
II. North-West-Anchal	2. Rev. Martin Jojo
III. South-East-Anchal	3. Rev. Samuel Barla
IV. Madhya Anchal	4. Mr. Tara Prasan Lakra
V. Assam Anchal	5. Mr. Nuas Kerketta
	6. Rev. Dr. N. Minz
	7. Rev. Silas Kujur
	8. Mr. Erus Bara
	9. Mr. C.A. Tirkey
	10. Rev. N. Bhuinya
	11. Rev. C.B. Aind
	12. Mr. Hallan Soy
	13. Mr. Benzamin Topno
	14. Rev. P.D. Soreng
	15. Rev. S. Samuel Ddungdung
	16. Mr. Abnezer Lakra
	17. Mr. Cyril Topno
	18.
	19.
	20.
	21.

## KSS SAMITI MEMBERS

Pramukh Adhyaksh	
I. Orissa Anchal	1. Rev. J. Topno
II. North-West-Anchal	2. Rev. Martin Jojo
III. South-East-Anchal	3. Mr. Tara Prasan Lakra
IV. Madhya Anchal	4. Rev. Dr. N. Minz
V. Assam Anchal	5. Mr. C. A. Tirkey
	6. Rev. Nicodim Bhuinya
	7. Mr. Benzamin Topno
	8. Rev. P.D. Soreng
	9. Mr. Abnezer Lakra
	10.
	11.
	Till 3 P.M., I did not get the election result of Assam.

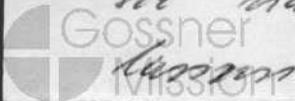
  
31/10/72  
( B. Minz )  
Pramukh Adhyaksh,  
GEL Church Ranchi.

Eingelassen  
30. Okt. 1972  
7. 977  
Elektronisch (4.7.71)

Sehr geehrter Herr Dr.  
über Herrn Gindan, der dem  
nach Indien führte, werde ich mich  
Während dem Aufenthalt in  
lassen, so daß ich eine Kopie der  
Pläne mitgelesen erübrigt und auch  
nicht selbst. Vielen Dank für Ihre  
Mit freundlichen Grüßen

Horst Beyer

Falls Sie irgend eine Meinung haben, die  
Sie nach Indien schicken möchten, bitte  
lassen Sie es mich wissen.



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

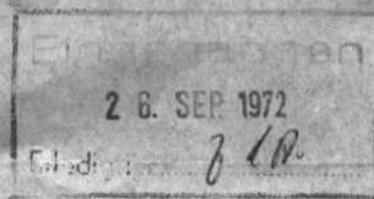
PRAMUKH ADHYAKSH : REV. G. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

Ranchi Dated 18.9.1972.

To

Mr. Horst Beyer  
Universitat Erlangen-Nuremberg  
Instttut fur soziologie und Sozial  
anthropologie, 35 Nuremberg  
Konigstrasse, Germany.



Dear Brother,

You will be perhaps surprised to receive this letter from me unexpectedly. Let me first wish you goodmorning and Yishusahay. I got your address from Stuttgart by Mr. H. Hertel. I hope you still remember the life at Ranchi in the Lal Bungalow and particularly the day on which you were in difficulty by the processionists so as to take shelter of the Police and I was searching for you. In spite of that I think you were very happy at Ranchi, and will surely visit Ranchi again whenever you have chance. You are welcome.

Dear brother one thing I would like to let you know which is the purpose of writing this letter to you. It is this that you so kindly gave me your wrist watch before leaving Ranchi for Germany which was very thankfully received. I used the watch for not even a month and it stopped working. I tried to get it repaired at Ranchi and Calcutta, but it could not be repaired for want of a part of it. So I managed to send it to Germany by our Mission Director Rev. M. Seeberg, Berlin, who very kindly informed me that its repairing will cost atleast 50 DM. Now the Mission Director wants to know what to do with it.

With the hope you will be able to enable me to inform the Mission Director I am writing to you. As I am not able to send 50 DM will you be kind to send near about 50 DM to Rev. M. Seeberg, Mission Director, Berlin ? Or you are at liberty to write to him as you think best.

I am alright and hope you not otherwise.

With sincere greetings,

Yours Sincerely,

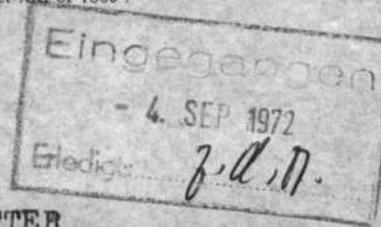
*G. B. Minz*  
18/9/72  
Pramukh Adhyaksh  
GEL Church Ranchi.

CC: Rev. M. Seeberg, Director ✓  
Gossner Mission.  
1 Berlin 41 (Friedenau)  
Handjerystr 19/20  
Germany.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

## PERSONAL LETTER

Ranchi Dated 24 Aug'72.

To

Rev. M. Seeberg  
Director Gossner M-ission  
Berlin.

Dear Brother,

Thank you for your personal letter of 18th instant. In this reference I would like to write to you on two points:-

(1) Two watches:- Dr. Minz after he returned from Europe told me that one watch is un-reparable and the other could be repaired but the repairing cost will be equal to that of a new one. So I kept quiet and did not write to you. Since you mentioned in your letter I have to say that the unreparable watch be thrown away. The other one which is reparable should be repaired. This watch was presented to me by a German Engineer Mr. Beyer, who was in the Lal Bungalow last year. Mr. Hertel knows him very well. He is now in Germany, but I donot know his whereabouts. I am sure he will pay the repairing cost when approached. So I am writing to Mr. Hertel to let me have his address and I shall write to him, and then I shall again write to you. The watch was of Mr. Beyer's own and presented to me before leaving Ranchi, but only after a few days it was found not in good condition I sent it to Germany as it could not be repaired in India.

(2) My deceased daughter was not that one who is sick since long. The daughter was the eldest one and the sick one is third. We are sorry to lose the first child of the family. She was sick hardly for two months and it was not serious. But at the last moment she became serious and left the world. However we have consolation for it was

Contd-----

*Folgekosten -  
ansuchen!*

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKBY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

Page-2.

God's work.

With many greetings to you and the family.

Yours Sincerely,

*C. B. Minz*  
24/8/72.  
Pramukh Adhyaksh  
GEL Church Ranchi.

9th October, 1972  
psbg/jw

Rev. B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Brother Minz,

Here is my Address to the New Members of the KSS of the G.E.L. Church, Ranchi which I should like to entrust to you.

Dear Brethern in Jesus Christ,

As is the custom of the Christian brethern in Germany, we wish to extend greetings and best wishes in the Name and Spirit of Jesus Christ to you, the newly-elected members of the KSS assembled for the first time. Since the Gossner Mission is spokesman for the friends of the G.E.L. Church, this message comes on behalf of the Kuratorium and expresses the strong bond uniting the G.E.L. Church and the Gossner Mission which has been and which shall remain. The only difference is that in the past the relationship was one of daughter to mother, but now it is one of senior daughter to a not very old mother. In this case it is a fact that the senior daughter has a great deal of her own experience and her own responsibilities and therefore, the mother cannot interfere very much as the daughter also has her own family. Who, however, knows the growth and problems of the daughter better than the mother?

As the Gossner Mission cannot forget and leave the Gossner Church, she wants to work with the Gossner Church more than in the last century on behalf of several regional churches in Germany in which many discussions about partnership are now taking place.

The new KSS of the G.E.L. Church carries a great responsibility for the future of the church. The Gossner Mission regrets that the work on the new Constitution in the past years has been in vain and that the KSS has to continue to lead the church under conditions which may have been sufficient in the sixties but certainly are not in the seventies. Almost everyone in the Gossner Church knows the weaknesses in the rules of the Constitution but, on the otherhand, there is a lack of unity in attempting to change the prevailing situation. The Gossner Mission sincerely hopes that the new KSS may have more success in this regard.

But more important than all the reconsiderations of law and order within the church are the activities outside the church walls. The future of the G.E.L. Church and every church on the face of the earth depends on the strength of the church members and leaders to proclaim Christ among non-Christians.

Good wishes and encouragement for progress in ecumenical work, church work and evangelistic work are expressed in the spirit of this Bible verse which the German churches have chosen as the meditation for 1972:

"It is not ourselves that we proclaim; we proclaim Christ Jesus as Lord."

II Corinthians 4:5

Sg

6th October, 1972  
psbg/jw

Rev. B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Brother,

This is probably the last occasion I will have to write to you while you are still the Pramukh Adhyaksh of the G.E.L. Church and I want to tell you that it has always been a great pleasure for me to correspond with you knowing that I could discuss problems very openly with you.

This was possible, of course, because we were able to meet each other in Ranchi and Berlin. I hope you may remember these meetings as well as I do.

Your responsibility in the last years has not been light; the rapidly changing society requires a church and qualified church leaders that keep in step with the changes. Everyone acquainted with the G.E.L. Church wants it to be led by honest and active leaders.

Up to now I do not know what plans you have for your personal future. I remember you wanted to go to Govindpur. I am very anxious to receive news of the G.E.L. Church in the coming weeks, including the names of the new Adhyakshes.

Thanking you for all the talks, letters and prayers, I shall remain ever

Yours sincerely,



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

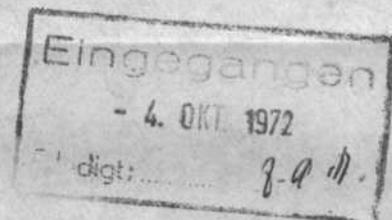
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 804 /72/KSS-116

Ranchi Dated 28 Sep.72.

To

Rev. M. Seeberg  
Director Gossner Mission  
Berlin.



Ref:- Your letter dt.20.9.72.

Dear Brother,

In compliance with your above cited letter I have to let you know that no representative has been invited by the LWF for CCC meeting from the Gossner Church.

Dr. N. Minz has to go to Geneva for the meeting of Committee on Studies towards the end of November, but soon after the meeting in Geneva, he has to go to Chicago U.S.A.

I consulted him, whether he will be willing to go to Berlin but he expressed his inability as it will be too long time to be out from the College. Dr. Singh also cancelled his visit to East Germany.

Sorry that no representative would be able to attend the said Synod meeting of the Berlin Church.

Yours Sincerely,

Pramukh Adhyaksh  
GEL Church Ranchi.

W.V. 17.70.

20th September, 1972  
psbg/jw

20.9.72

Rev. B.Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Brother Minz,

Re: Commission for Church Cooperation Consultation  
Villach, Austria - November, 1972

The Berlin Church has asked us whether it would be possible for a representative of the G.E.L. Church to attend the session of the Synod of the Berlin Church which will take place from 16th to 18th November. As several representatives from South African churches, which have partnership relations with Berlin churches, will be present, Indian representatives would also be welcome. Of course, due to the distance, it is not advisable to come to Berlin for this purpose alone. The CCC Consultation at Villach, however, is to be held a few days earlier and it could, therefore, be possible for someone to partake in both meetings. In other words, if the Lutheran World Federation has invited a representative from the G.E.L. Church to attend the Villach meeting, I, on behalf of the Berlin Church, would like to extend the invitation to this representative to come to Berlin for the Synod.

I realize, however, that there may be some difficulties as the new KSS is scheduled to meet at the beginning of November and it may be that the problems of the G.E.L. Church will hinder participation in the meeting at Villach.

In any case, I would appreciate hearing your opinion at your earliest convenience.

With kind regards,

Yours sincerely,



Martin Seeberg  
Mission Director

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

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UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
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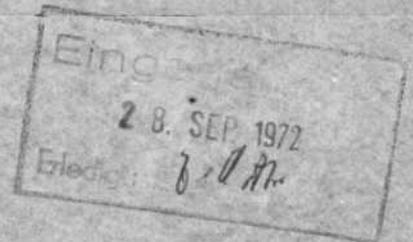
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 787/72/KSS-78

Ranchi Dated 22nd Sept.72.

To

The Rev. M. Seeberg,  
Director Gossner Mission,  
Berlin/G e r m a n y.



Sub: Meeting of New KSS from Nov.3-8, 1972.

Dear brother,

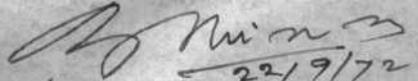
Greetings in the Name of Lord Jesus Christ.

These days Mr. H. Samad is busy in preparing reports, plans and programmes in connection with Dr. Grothaus' visit and Headmasters' Conference and I am busy in preparation for meetings of the new KSS and the four Central Boards.

Just to-day I fixed the dates of meetings. Accordingly, the new Up-Pramukh Adhyaksh will be declared elected on the 2nd Nov.72 before noon. All the Central Boards will meet in the afternoon on the same day. The new KSS meeting will begin from 8.00 a.m. on the 3rd Nov. 72.

May I request you dear brother to send your message for the new KSS, which I would like to read out before I leave the meeting place.

Yours sincerely,

  
( B. M i n z )  
22/9/72  
Pramukh Adhyaksh,  
GELChurch Ranchi.

18th August, 1972  
psbg/jw

Rev. C.B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

21.8.72

Dear Brother Minz,

This is a personal letter and I would like to begin with many thanks for the news you sent me August 8th. It was not at tiring to read the long letters; I enjoyed the detailed information and, moreover, not only receiving the information but also some ideas.

First of all I want to extend my sympathy to you on the loss of your daughter in July. Though I knew that she was not well, this was very sad news indeed to receive. Please convey my sympathy to your son-in-law also with the hope that your family brings consolation to one another during these days.

Yes, Brother Minz, I know that the elections in your church have started and that your personal future is uncertain. Rev. Bage told me that he and the Orissa Anchal wanted to have you as the new Adhyaksh, but of course, this field of work is not easy. Let us hope that towards the end of the year there is a solution in sight and that the Lord may guide you and the leaders of your church.

This summer's drought in India is well-known here but we still hope that sufficient rain will fall in August and that the possible famine can be avoided. In Germany the summer is too wet and we would like, if possible, to send you a lot of clouds and rain.

As this letter is a personal one, please allow me to mention official items in separate letters. By the way, I still have the two watches which you asked me to have repaired. I was told that one of them unfortunately cannot be repaired and that the cost of repairing the other would be equal to the cost of buying a new watch. Therefore I could not do what you wished and now await your advice in this matter.

With many greetings to you and your whole family,

Amam, very sincerely yours,

Sg.

188h August, 1972

Rev. C.B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Brother Minz,

Re: Takarma Dispensary

Several people have sent us the shocking news of the terrible accident near Kolebira and Surin and Dr. Horo have written to Sister Ilse Martin including a lot of details. At the present she is visiting her mother in East Germany but had authorized us to read the letters beforehand. Last week she wrote to us that though she is informed she is unable to give any good advice from such a great distance.

We all hope that you or Adhyaksh Topno will look after Takarma, encourage the dispensary people, and give consolation to the wife and family of Hardugan Singh. In the meantime all the disturbances must have come to a certain end and having reached this point, the Takarma people now have to consider what they have to do. In your opinion Takarma Dispensary is not affected as much as Khuntitoli and Purnapani Dispensaries. As there is no jeep after the accident, it is difficult, if not impossible, for Dr. Horo to look after those two dispensaries. But the Takarma Dispensary is somewhat independent, and we hope, therefore, that the work there can continue as before. In emergency cases it may be that Rev. Houston from Kamdara could come and help. He informed Sister Ilse by letter that he is tackling the insurance affair.

In his letter to Sister Ilse, Dr. Horo asked whether she could return immediately to India. When we meet with her next week we will certainly have to discuss this matter, but I am sure that she will not be able to return to Takarma immediately. There are two main reasons: 1) we have fixed a great number of meetings in many congregations in West Germany and Berlin for the period from September to December and it is necessary that Sister Ilse tells about the work in India. Therefore, we cannot cancel these engagements. Secondly, she cannot change the present situation. She could return and be in charge of Takarma Dispensary again but without a jeep. In addition she would be unable to visit Khuntitoli and Purnapani Dispensaries.

It is of the utmost importance that somebody, either in Ranchi, Khunti, or Takarma, orders a new jeep. Of course, the Gossner Mission will be responsible for payment.

With kind regards,

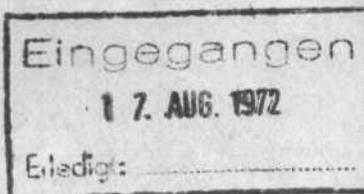
Yours sincerely,

*Martin Seeberg*  
Martin Seeberg, Mission Director

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 6/2 /72/KSS-78

Ranchi Dated 8th August '72.

To

Rev. M. Seeberg  
Director Gossner Mission  
Berlin.

Dear Brother,

In this letter I would like to give you some informations both official and personal, as I like you to know the things going on.

I. Election:- You know very well that this is our election year and as per decision of the KSS Samity meeting, election at the congregation level should be completed by the end of August and as such election at the congregation level has already begun. From 1st Nov. '72 no body knows where and what kind of work will be given to me. Considering my physical health I should be untimely retired, but I have still seven years to reach my retiring age limit. Moreover I have to educate my children and therefore I am expecting some kind of work by the new KSS. to come. Orissa people are willing to elect me as their Adhyaksh but I told them my inability to accept Adhyakshship.

II. Takarma Dispensary:- On the 31st July last the driver Hardugan, had perhaps to bring Dr. Horo, was going from Takarma to Amgaon. Very unfortunately he got very dangerous accident near about three miles from Kolebira and was very badly wounded. Immediately he was sent with other four wounded persons to Simdega hospital, but he expired as soon as he reached Simdega. Other four wounded persons as I was told day before yesterday, are improving. The jeep is under the custody of the Kolebira Police at Kolebira. Rev. J. Topno was to go to Kolebira to get the jeep back from the Police. It is very fortunate that Miss Ilse Martin is on leave.

III. My Family:- I am very sorry to give you this sad news that my eldest daughter Nemhan died on the 13 of July last leaving her husband and two little children. My son-in-law is an employee in the Heavy Engrg. Corporation Hatia, Ranchi, and so my daughter was admitted in the HEC. hospital where she expired at 3,30 A.M. on the 13th. Her dead body was buried in the grave yard at Ranchi at 5 P.M. on the same day, and since then my son-in-law and two children are with me. Due to this I could not work last month.

contd.....

*Das macht er den ganzen Tag?*

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

✓  
IV. Rain in Bihar:- Perhaps by Radio Television or paper you might have heard or read that this year monsoon came very late. At Ranchi it rained on the 22nd of June '72 for the first time after which we had good rain for a week only and the whole July month went without rain. In August it is raining but very little. So the paddy transplanted is hampered. Upper land crop is badly affected. In this way we can hardly expect 50% income from the field. Thus famine is inevitable next year. It will surely affect our church income very badly.

Dear brother could you consider in your next Kuratorium meeting for special help to the Gossner Church? I am sure, it will be very difficult to run the KSS Central office. Our Central and Provincial Governments are alert about the situation to come in Bihar, but it will not help the church. I shall be, on behalf of the Gossner Church, very grateful if you could arrange some special help.

✓  
V. JashpurNagar hostel:- On the 3rd of this month I had been to see the work for which you have so generously granted three thousand rupees. I am glad to see, that under the supervision of Candidate Mr. Biraj Kujur much progress has been done to complete the incomplete hostel and before the end of the month students will begin to live in. I shall let you know the final completion of the hostel in very near future.

✓  
VI. Visit of Dr. Grothaus:- We are looking forward to see him in the beginning of October next. Mr. H. Samad, with the help of Education Board has drawn up tour programme for him. Programme is such that all High and training schools could be visited and at the end headmasters' conference is being arranged at Chainpur. Let us see whether Dr. Grothaus accepts the tour programme.

✓  
VII. So called Ranchi Dharmpradesh:- Since it is declared that the proposed new constitution failed, it could not be passed, and the question of bringing a new constitution is dropped, people are lost. Two Pastors under the so-called Ranchi Dharmpradesh came back and accepted by the KSS. Several congregations, some of them in part have come under the KSS. I am very sure, it will die at the end by which I could see from the very beginning. Third Pastor has applied to the KSS, but he has not yet been accepted. Rev. Lakra tried his best the intervention from outside but he failed, as we did not allow.

2  
VIII. Gossner College:- I am to let you know that irregularly started Gossner College was regularised and the KSS became the proprietor. It is now ~~difficult~~ affiliated to Ranchi University. Class is being held in the newly built Bethesda Middle School. Dr. N. Minz is very busy on the

contd.....

# GOSSNER EVANGELICAL LUTHERAN CHURCH

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UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

III.

on the building up of the College.

Lastly please excuse me for engaging you to read my long letter.

Sincere greetings to you and Mrs. Seeberg. My greetings to ex Director Dr. C. Berg also.

I am very sincerely yours



Pramukh Adhyaksh  
GEL Church Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

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UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 406 /72/KSS-56

Ranchi Dated 12 th June '72.

To  
Rev. M. Seeberg  
Director Gossner Mission  
Berlin.

Ref:- Your cable.

2. Your letter dt. 2.6.72 -help for hostel at Jashpur
3. Your letter dt. 2.6.72 Surguja budget 1972
4. Your letter dt. 2.6.72 -Evangelistic budget of GEL Church.

Dear Brother,

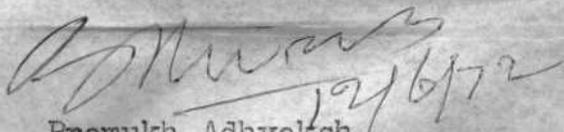
Greetings in Jesus's name. Let me first express my joy and heartfelt thanks to the G.M. for helps for different purposes mentioned in the letters referred to above. Your message through cable was something like life to a man who was dying. I received it on the 31st May '72 six days prior to KSS Samiti meeting on 6-7 June '72 and I reported the good news in the Samiti meeting. On the 7th all your three letters reached while the Samiti meeting was in session. All were read in the meeting and recorded with appreciation.

To-day I am going to Jashpur Nagar to start work so that it is completed within a month to put the students to live in.

With your help of Rs. 40000/- together with the help from L.C.A which comes to Rs. 90000/- we will be able to meet only the salaries of the field workers. Income of the field will be to meet the deficit of last year which comes to nearly Rs. 8000/- Therefore I have sent a request to the Church of Hanover with a copy to you, and I am looking forward to hear from church of Hanover. Very difficult time will come from next year and onward as the subsidy is to be decreased considerably. Therefore I am writing to the Convener Surguja Planning Commission to meet very soon and plan accordingly.

Thanks for the third instalments of evangelistic budget for 1972. Thanking you,

Yours Sincerely

  
Pramukh Adhyaksh  
GEL Church Ranchi.

W. V. 78.8.

9th June, 1972  
psbg/jw

To:

Framukh Adhyaksh  
Rev. G. Minz

Rev. C.P. Singh  
Director, Board of Evangelism and Literature

Rev. C.B. Aind  
Director, Pudi Technical Training Centre ✓

Dr. W. Horo  
Medical Superintendent  
G.E.L. Church Hospital, Amgaon ✓

Dear Friends,

Re: Budget 1973

As the Gossner Mission is going to prepare the Budget of the Gossner Mission for 1973 which has to be approved by the Kuratorium in August and September this year, we kindly call upon the concerned institutions in the G.E.L. Church to bring forward requests for their budgets before 1st August. This is to enable the Gossner Mission to consider these needs and to include the requests in the Gossner Mission Budget.

With kind regards,

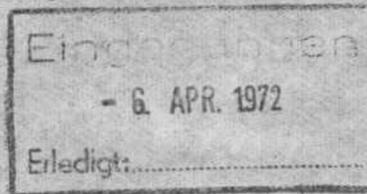
Yours sincerely,

  
Martin Seeberg  
Mission Director

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Regd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 221 /72/KSS-62

Ranchi Dated 30 March'72.

To

Rev. Won Yong Ji  
Secretary for Asia  
Switzerland.

Subject:- Auditor.

Dear Brother,

Greetings in Jesus name. As I informed you earlier you know that the G.E.L.C. Pastors' Refresher Course was to be held from 14th to 18th March'72 including one full day Ministerium meeting. Now I am glad to inform you that the Pastors' Refresher Course and the Ministerium meeting was successfully completed. Your letter of greeting was read out before the house and by standing it was received with appreciation and I was asked to convey greetings of the Pastors to you.

Just after the Refresher Course meeting of the Kalishia Sangh had been convened on the 19 & 20th March'72. Many important decisions were made. Though the Kalishia Sangh has constitutionally no executive power, it is only a recommending body, but morally its decisions are of great value and the KSS is to approve it.

One of the important decisions is to appoint an auditor in the church. Need of an auditor was felt since many years, but due to shortage of fund we could not appoint. But now on the decision of the Kalishia Sangh and approved by the KSS we have to appoint an auditor, but there is no money provision in the 1972 budget, and therefore the KSS decided to request the LWF for special help to begin with. Resolution of the KSS item No.11 is appended below for your information.

On the basis of the resolution of the KSS may I request you to help us so as to appoint an auditor from July next. Minimum salary of an auditor for ~~12 months~~ <sup>attached</sup> Rs. 250/- per month will be Rs. 250/- per month. It would be highly appreciated if you could help us for the salary of an auditor for 18 months @ Rs. 250/- per month, that means Rs. 4500/- to give salary from July'72 to December 73. In the mean time we shall make arrangement to find out salary for him. I hope you will consider this request of mine very sympathetically

Looking forward to hear from you,

Yours Sincerely

*[Signature]*  
30/3/72  
Pramukh Adhyeksh  
GEL Church Ranchi.

cc; Dr. M. Bage  
Mr. S. Bhengra Hd. Acctt.  
Rev. M. Seeberg. ✓

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

Extract from the minutes of the full KSS meeting dated 21-23 March  
72, item No.11.

Item 11. Finance -Auditor:-

Resolved to appoint an auditor for the Church

Further resolved that to initiate the work a fund be  
made at the Centre.

It was resolved that LWF be approached for fund showing  
the need of the church.

Sd/- B.Minz 23/3/72  
Chairman.

Sd/-C.A.Tirkey 23/3/72  
Secretary.

29th March, 1972

ms/jw

29.3.72

Rev. B. Minz  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Brother Minz,

After having a good meeting of the Board of Members of the United Mission in Nepal, I returned safe and sound to Germany and now it is not only my duty, but a joy to send my hearty thanks to you and all my friends in Ranchi for the good days I spent with you. I am very sorry I could not stay for the duration of the KSS meeting and so I wait now for the minutes in order to see all your good decisions.

I have expressed several times that even when realising all the troubles you have to undergo, the growing strength of the G.E.L. Church was my experience during this visit to a much greater extent than during my previous visits. Maybe a friend from outside has better judgement than those poor people who are involved in everyday problems. So it is that the Pramukh Adhyaksh of the G.E.L. Church has to deal more with the minor struggles of today while a visitor recognizes the coming light of a bright future.

The relationship between the Gossner Mission and the G.E.L. Church, we now agree, has changed from the mother-daughter relationship to that of good friends. I hope very much that my visit this time has strengthened this new kind of relationship and that all correspondence in the future between the ~~Berlin~~ ~~Mission~~ ~~Ranchi~~ will go along this line.

There are some special items left which I want to discuss with you in special letters.

Again, many thanks for all your kindness and love which I remember very well and will remember for a long time.

I am yours,

Sincerely,

*Sg.*  
Martin Seeberg  
Mission Director

..APPEAL..

Dear fellow Chotanagpuris,

The sheet attached here with will explain to you the aims and purpose of founding the Gossner College in Arts and Commerce and in due course science also. The Governing Body has decided to appeal to all Chotanagpuris and to other people of good will towards us to become either founder members or regular donors or both of the Gossner College.

The College started on the 1st of Nov. and was inaugurated by our honourable Chief Minister of Bihar on the 14th of Nov. 71. Since then the College has made a slow but steady progress. At present we have 19 students and 9 lecturers in Arts and Commerce. There is an office assistant and a peon. The Principal is purely honourary servant of the College for the present.

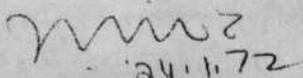
On the 30th of Nov.71, we have applied for affiliation to Ranchi University. The inspection fee has already been paid and we are hoping that the inspection team will visit our College in January or February 1972.

At present our monthly expenses are Rs.1500.00. (Rupees fifteen hundred) and we have to look for the affiliation fee early next academic year. We have tried to keep our expenses down this year by paying the lecturers honorarium only with the full salary of teaching and non-teaching staff the monthly expense will be more than double the present amount.

The GEL Church has been gracious enough to set Raja Bungalow Compound apart along Main Road & Club Road for the purpose of Gossner College in Arts and Commerce now and Science in due course. For affiliation we have to have Rs. 25,000.00. (Rupees twenty five thousand) in our account, and 2000 volumes of books, and adequate number of staff, furnished class rooms and offices. For all these we need an extra amount of at least Rs. 30,000.00. (Rupees fifty thousand) by next June.

The above amounts seem to be too heavy for us Chotanagpuris as we all are poor people. Individually, or even for a small group they are heavy amounts. But we want a big company of Chotanagpuris and other people of good will to share this burden together. Please think of one thousand Chotanagpuri and people of good will shouldering this responsibility and the burden will surely be quite easy. Therefore, we appeal to you to be either the founder member or regular donor or both of Gossner College. A quarterly statement of accounts will be sent to you personally for your information. This will keep you up to date with the needs of the College and use of your concrete contribution towards meeting those needs. Please fill up the attached forms and send them back the College.

Yours Faithfully

  
24.11.72

(Dr. N. Minz)

Secretary  
members of Governing Body.

GOSSNER COLLEGE  
( aims and purposes )

Education in Chotanagpur has become a money making business of a few. The offices in education department and educational institutions provide one of the best breeding ground for all sorts of corruptions and malpractices, and the centres of higher learning serve as the most effective instruments of caste jangling under the disguise of party politics of people with vested interests. In this unhealthy, atmosphere process of character damage is going on. The Adivasis and all other sons of the soil of Chotanagpur are being exploited interiectionally. Therefore all development schemes and plans for the people of this region have proved to be a failure. They have become a means of livelihood for the outsiders instead of welfare of the needy people here. The above vicious circle of vices is hard to break but it must be broken for the sake of humanity and education.

The founding of Gossner College is a small beginning to try to provide a right attitude and orientation to education in Chotanagpur for the welfare of the sons of the soil. The general Body meeting held on 10th October 1971 decided to start the Arts and Commerce College in GELC, Compound and in due course science also. As the GELC is providing property for physical accommodation of this College, it was unanimously agreed that the name of this College shall be the Gossner College. It is an attempt to give a right perspective and direction to the process of, educating and building up, Chotanagpuri people and their individuality. The following are a few specific aims and objects of Gossner College.

1. To provide a place for and form a community of Chotanagpuri and other scholars of good will for people here to engage themselves in a common task of thinking, planning, and working together towards building up the character and personality of Chotanagpuris. Scholars of all discipline have to put their heads together in a common task of achieving a rational unity over and above the emotional bond of being the Chotanagpuri. Unity of ideas and planning on the basis of their ideas for the development of this region must emerge out of a common thinking and struggle, against all disintegrating forces amidst us. All powers and forces which are for the good of the people here need co-ordination and purposive use to achieve a common good.

2. To provide opportunity for the development of all hidden talents of the Chotanagpuri man (here young men and women). Physical fitness and power of endurance Chotanagpuri man against all kinds of odd situations are well known. The School of physical education in Gossner College would prepare the Chotanagpuri, youth to shine in games and sports on state, national and international competitions.

3. To create a socio - cultural environment for the growth and development of the basic honesty, sincerity, and integrity of the Chotanagpuri man and to provide him with a moral and spiritual strength to face the outsider world with courage and confidence. The School of vocational education will make the Chotanagpuri man efficient and effective citizen and help him work for the honour and prestige of mother India.

4. To instill and promote the spirit of service with a missionary zeal in the staff and students informed by the spirit of Christ. The dignity of manual labour and attitude of selfhelp will be the foundation of building

up the community of staff & students of Gossner College. And thus this College will ~~sow~~ sow the seed of a Chotanagpuri society based on social and economic justice rooted on the Principle, of love thy neighbour as thy self.

In order to achieve the above aims and purposes the following structure of the College is proposed. The ~~Gossner~~ ~~College~~ College will become a residential College with more than 75 P.C. staff & Students residing in the College campus. The College will be constituted of:

- a. The School of humanities and social science.
- b. The School of natural Science.
- c. The school of commerce.
- d. The school of education.
- e. The School of Religious studies.
- f. The School of vocational education.
- g. The School of Chotanagpuri, language literature and culture.
- h. The School of music, Arts & drama.
- i. The School of physical education.

Details of interrelation of these schools and administrative machinery necessary for the College will be worked out.

The Gossner College is not one more centre of higher learning as any other Colleges in this region under Ranchi University. But it has a unique characteristic of its own and it is fit to achieve aspirations of the people in Chotanagpur.

NM/rm

*N. Minz*  
24.11.72  
Dr. N. Minz  
Secretary,  
Governing Body Gossner College,  
Main Road, Ranchi.

a. Funder membership

Gossner College is a timely felt need of Chotanagpuris to meet their aspirations and build up their human image among others. I whole heartedly support the founding of this College and pledge to be the founder member of Gossner College:-

I hereby send Rs.51.00.(Rupees fifty one) towards my founder membership of Gossner College.

Signature

Name in Capital letters

Address:-

.....

.....

b. Regular Donation

The founding of Gossner College meets the timely felt needs of Chotanagpuri aspirations. I whole heartedly support the founding of this College and pledge to be a regular subscriber to the College fund.

I hereby pledge to pay Rs..... monthly/ annually subscription to Gossner College fund.

Signature

Name in capital letters

Address:- .....

.....

.....

" N O T I C E "

To

All Adhyakshes  
KSS Members  
Headmaster, G.B. & B.P.K. Govindpur.  
Principal, G.Th. College Ranchi.  
Representative, Bethesda G.H.S.  
Headmistress, Bethesda W. Trg. School  
Principal, Gossner High School  
Director, BEL.  
Secretary, Education Board.  
Secretary, BTE.  
Secretary, Property Board.



*J. D. D. Sg.*

SUBJECT: KALISHYA SANGH MEETING - MARCH 19-20, 72.  
K.S.S. MEETING - MARCH 21-22, 72.

Dear friends,

I have the pleasure to let you know that New Director of the Gossner Mission, Rev. M. Seeberg is coming to visit our Gossner Church for 20 days. I have already sent my suggestion to him to arrive Ranchi on the 29th February, 72 and stay till 20th March, 72. During his stay here, meetings are arranged as under. You are therefore requested to direct your delegates to arrive at Ranchi for Kalishya Sangh latest by 4 P.M. on 18th March, 72. Programme for the Sangh will be served here on arrival.

Meetings:-

March 1-3 KSS-Samiti meeting with the Director.

4-13 Directors' visit to different places.

14-17 Pastors' Refresher Course.

March 18 - Ministerium Meeting.

19-20 Kalishya Sangh Meeting.

21-22 KSS Meeting.

Adhyakshas are requested to send the names of the delegates on or before 20th February, and the Secretaries of the Central Boards, KSS Officers and the Anchal Adhyakshas to send their reports on or before 15th February, 72.

Yours faithfully,

*B. Minz.*  
Pramukh Adhyaksh,  
GEL Church Ranchi.

cc: Director G/M. ✓  
Chairman Central Boards.

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**LEITZ**  
1656 Trennblatt  
zum Selbstausschneiden  
von Registertasten

20th December 1972  
psbg/jw

Mr. S. Bhengra  
Head Accountant  
G.E.I. Church Compound  
Ranchi / Bihar  
India

Dear Mr. Bhengra,

Today I received your letter dated 7th December, and I want to answer it immediately.

The good news that there is quite a large, unexpected surplus through the exchange was not really such a great surprise to us, as we had calculated this.

I agree with the suggestions outlined in your letter and endorse them as follows:

From the surplus sum of	Rps.	49825.16
Theological Education		5300.00
Surguja Mission Field		12315.00
Dr. Grothaus' Expenses		2000.00

That leaves a balance of Rps. 32210.16 for income taxes, which may be expected in all probability, and maybe a salary for a part-time financial advisor, if needed, in the light of the new laws in India. This is then the safety fund, dear Mr. Bhengra, about which we have to talk in the course of the new year.

In the meantime, however, you are allowed to use this money for Evangelistic Work as it finds itself in such a tight financial squeeze since the promised funds from the Gossner Mission via the Church of Bavaria have not arrived yet. Today I telephoned the people in Bavaria and, unfortunately, they have not as yet sent that amount. They will do that in the coming days, and you can expect the fourth instalment for Evangelistic Work and the second for Surguja at the latest in January. I am sorry that there has been a delay and I hope very much that nevertheless the workers in the mission field have received their salaries.

Wishing you a Blessed Christmas and All the Best in  
the New Year, I remain

Yours sincerely,

*Sg*  
Martin Seeberg  
Mission Director

cc: Pramukh Adhyaksh  
Dr. P. Singh

GOSSNER EVANGELICAL LUTHERAN CHURCH  
RANCHI.

Ref.No.355/72

Ranchi Dated 7th Dec'72.

To

Rev. M. Seeberg,  
Director Gossner Mission  
1 Berlin 41  
Handjerystr. 19-20  
West Germany.

Einladung  
15. DEZ. 1972  
Einschicht

Respected sir,

The Gossner Church is really very happy to receive recently so great an amount from Gossner Mission Berlin; and extends its heartfelt thanks to the Gossner Mission and its Director who has bestowed a sincere love and care for the Gossner Church and no doubt a great favour by sending a huge sum long before it is utilised.

(1) On 30th November 1972 the following amount of money were credited into our Bank Account.

a, DM. 8000.00 = Rs. 19751.08 (Jubilee fund interest)  
b, DM. 200000.00 = Rs. 493825.16 ( 1973 Subsidies )

In the transaction (b,) we are benefitted by a surplus sum of Rs.49825.16 by exchange. According to your calculation detailed in your letter dt.24th November 1972 the total amount comes to only Rs.444000.00, whereas the actual receipt is Rs.493825.16. May I be allowed to suggest if you dont mind regarding use of this surplus money ?

In last two years we were receiving Rs.25000.00 for Theological Education in respect of Jubilee money interest. This year we received only Rs.19751.08. If you allow, Rs.5300.00 out of the surplus amount of Rs.49825.16 be paid to Theological Education. Secondly, the KSS has given loan to GEL Church surguja work a sum of Rs.12314.93, (which is the lost money by Rev. S.Kujur) which can not be refunded by Surguja A/c unless outside help is obtained, and the KSS will be in a deficit of Rs.12314.93 for long time to come. I suggest this amount of Rs.12315.00 also be paid out to Surguja account out of this surplus of Rs.49825.16.

	Dr. Rs.	Cr. Rs.
Surplus amount :-	x	49825.16
Theol. Education :-	5300.00	x
Surguja :-	12315.00	x
<u>Balance :-</u>	<u>32210.16</u>	<u>x</u>
Total Rs. :-	49825.16	49825.16

There will still be a Balance of Rs.32210.16 only. I could request for this balance also. But it would be too much at this moment. I leave it for your description. The GEL Church is going through difficult financial situation. If allowed, may be more request.

(2) If my suggestions of item No.(1) is agreed, I have nothing to suggest for utilisation of Chainpur High School Account. Then your proposal by letter dt.27-11-1972 to me is final. Let Rs.30000.00 go to Central Education Fund and the rest to TTC Fund.

Cont...2.

No. 335/72

Ranchi, Dated 7th Dec '72

- (3) We have not received the amount (Rs. 65000.00, Ev. Work + Rs. 20000.00 Surguja) from the Church of Bavaria till to day. Kindly remind them once more and if possible give us the address, so that we may also write to them.
- (4) Regarding point to keep a separate Bank a/c for the Board of Evangelism and Literature, I hundred percent agree to your point. Actually I have given this suggestion to Director BEL myself. The KSS also in its last meeting has come to this resolution that BEL a/c be kept separate. But, we will have to wait for some time and watch Government Policy towards foreign subsidy. We may face difficulty to receive a foreign subsidy to an Bank a/c which is purely ecclesiastical. If every thing seems O.K, we will open a separate a/c for BEL Fund. The money is lent out to other accounts no doubt but up-till-now the refund has been made in time.
- (5) The last point I am afraid is a direct statement. I think I am free to write this atleast to you. The GEL Church has spent about Rs. 2000.00 in all round trips of honourable Dr. Grothaus. This is towards Motor Vehicle expenses. Could it be possible if this sum is refunded to us by the surplus money of item No. (1). Well, GEL Church is not supposed to ask the expenses of a guest, but, it does in this case. This is my request on behalf of the GEL Church. I hope, you will excuse me if you find it rude and feel negative.

I wish you all a bright and happy X'mass. With regards to you and the members of your family.

Yours sincerely,

*S. Bhengra* 7/12  
 ( S. Bhengra )  
 Head Accountant, KSS,  
 GEL Church Ranchi.

- cc: 1. Pramukh Adhyaksh, GELC.
- 2. Treasurer, GELC.
- 3. Dr. C.K. Paul Singh, Director BEL.

*I will appreciate if you could reply me soon.*

*S. Bhengra* 7/12

*Wenn in jenen anderen Kirchen irgendwelche  
 irgendetwas benötigen (dunkel feld oder  
 gute Karte), dann sollte in Bhengra  
 von allen anderen dran sein. Anbleich!*

*KL*

GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

Eingegangen  
1.4. DEZ. 1972  
Empfänger: .....

No. 1044/72/KSS-78

Ranchi Dated 7th Dec.72.

To  
Rev. M. Seeberg,  
Director Gossner Mission  
Berlin.

*H. G. V. W. R. 11.11.  
4. 3. 11. 7. 19. 30/11.*

*Sy 14/11*

Sub:- Subsidies from Gossner Mission.

Dear Brother,

I am in receipt of your two letters both dated 24.11.72. First one regarding the subsidy for 1973 and the second regarding TTC Fudi. On behalf of the Gossner Church and on my own behalf I extend hearty thanks and express my gratefulness to the Gossner Mission for subsidising five different departments - e.g. I. B.E.L. II. Surguja mission field, III. Amgaon Hospital, IV. T.T.C. Fudi and V. Ambulance (Jeep) of the Gossner Church.

The exchange value of the DM in rupees in India has become Rupees 493,825=16 instead of your calculated value of Rs. 444,000. So near about fifty thousand more. Now the Gossner Church will be able to carry out its works easily and satisfactorily.

Regarding finding out of Government agencies we are consulting other churches, and you will be informed in due time the development of the same.

*und?*  
With regard to your second letter I would like to inform you that I am not a member of the Governing Body of the TTC Fudi therefore I am ignorant of the Fudi affairs. However I can tell you that the TTC land matters have not yet been settled. The matter of negotiation with the Cromelite Co. or the Trust Society has also not yet been settled. It will be taken up in the next KSS meeting.

Regarding visit of Rev. Dr. N. Minz, he is already now in Switzerland. The KSS has authorised him to secure funds from Germany and LWF. for Surguja mission field, and you have already been informed of this. I hope he will visit Berlin when his LWF meeting is over.

With kindest regards,

Yours Sincerely,

*Pranukh*  
7-12-72

Pranukh Adhyaksh  
GEL Church Ranchi.

XXXXXX

27th November 1972  
jw

Office of the Director  
Department of Church Cooperation  
Lutheran World Federation  
Route de Ferney 150  
1211 Geneva 20  
Switzerland

Dear Dr. Hellberg,

Re: Impending legislation in Indian Congress on Control  
of Foreign Funds Coming into India

With regard to your recent memorandum, we would like to inform you of the action the Gossner Mission has taken. In order to provide some financial stability until official policies are established, the Gossner Mission has received a loan from the Church of Westphalen and with this aid has already transferred two-thirds of its 1973 contribution to the support of the Gossner Evangelical Lutheran Church and related institutions. We shall be pleased to keep you informed on further developments in this matter.

With kind regards,

Yours sincerely,

*jw*  
(Secretary)

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION

OFFICE OF THE DIRECTOR



Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23423 OIK CH  
Cable LUTHERWORLD GENEVA

18 November 1972

To: Missions assisting churches in India  
Re: Impending legislation in Indian Congress on Control of Foreign  
Funds Coming Into India

I should just like to inform you that we had opportunity here in Geneva last Friday to discuss this with Dr. Rajaratnam, Promotional Secretary of the Federation of Ev. Lutheran Churches in India, and the Rev. Dorairaj Peter, President of Arcot Lutheran Church.

Pastor Gene Ries, LWF Community Development Service Program Director, was also present.

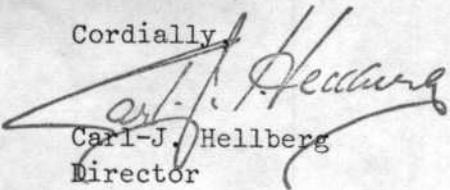
*be*  
It was explained that even though the transfer of large amounts of money to India might be prudent -- it was practicably impossible since the funds did not exist.

Both Dr. Rajaratnam and Pastor Peter were not unduly alarmed at the prospect of passage of this law and the effect it would have on future transfer of funds to India for evangelistic and other church related projects. It was agreed however that the FELC-I would discuss this problem and would contact those overseas churches and agencies which assist the churches in India.

With this brief memo I just want to assure you that there will be no unilateral action by the LWF in this matter, and we would appreciate being kept informed of any decisions your boards may make in this matter.

With kind regards,

Cordially

  
Carl-J. Hellberg  
Director

CJH:uj

./.

sent to: Gossner Ev. Luth. Mission ✓  
Church of Sweden Mission  
Luth. Church-Missouri Synod  
Swedish Ev. Miss. Society  
Board of World Mission-Luth. Church of America  
Division of World Mission - American Lutheran Church  
Danish Missionary Society  
Schleswig-Holstein Mission Society  
Santal Mission, Denmark and Norway  
Missionswerk der Evang.-Luth. Kirche in Bayern  
World Mission Prayer League - USA

2/3 1973  
schon über wesen

### 1.2 Die Bedeutung der kirchlichen Schulen für die Kirche

Die Bedeutung der eigenen Schulen wird u.a. deutlich, wenn man sich in die Probleme der Minoritäten hineinversetzt. In den staatlichen Schulen Indiens gehen die wenigen Christen buchstäblich unter (und zwar Lehrer und Schüler). Diese Sorgen haben nicht nur die Eltern für ihre Kinder, sondern auch die Lehrer, wenn sie in nichtchristliche Kollegien gestellt werden. Manchmal schien es sogar die "policy" der örtlichen Behörden zu sein, christliche Lehrer durch Versetzungen zu isolieren und auch aus der Kirchengemeinde herauszulösen. Damit gehen der Kirche wichtige Mitarbeiter verloren, was vor allem in der Sonntagsschularbeit zu spüren ist. Dr. Schäfer (Genf) wusste von solchen Erfahrungen südindischer Kirchen zu berichten, die jetzt bedauern, dass sie ihre Schulen zu früh dem Staat überlassen haben. Noch haben die meisten Kirchen in Indien keine innerkirchlichen Erziehungsfelder entwickelt, die den Verlust der kirchlichen Schulen wettmachen könnten.

Somit kann für die nächsten Jahre aus öffentlichem und kirchlichem Interesse noch nicht auf die kirchlichen Schulen verzichtet werden. Sie müssen möglichst schnell funktionstüchtig gemacht werden, auch wenn sie der Staat in fünf Jahren übernehmen sollte.

### 1.3 Weitere Bildungsaufgaben der Kirche

Da die Kirchen Indiens damit rechnen müssen, dass ihnen der Staat nach und nach die schulische Arbeit aus der Hand nehmen wird, müssen sie jetzt schon daran denken, solche innerkirchlichen "Erziehungsfelder" zu entwickeln. Wir haben in der Gossnerkirche darüber beraten und festgestellt, dass deshalb den Kindergärten, den Sonntagsschulen, der Eltern- und Erwachsenenbildung und den "hostels" für Schüler und Studenten erhöhte Bedeutung zukommt. Das stellt die Kirche vor folgende Aufgaben: Ausbildung von Kindergärtnerinnen und Erziehern für die Hostels, Erarbeitung von Lehrplänen und Arbeitsmaterial für die Sonntagsschulen und gezielte Förderung von Laien, die Führungsaufgaben übernehmen können.

## 2 Die besonderen Probleme der Schulen

2.1 Problem Nummer 1 ist die Frage der Gehaltszahlung an die Lehrer, vornehmlich der "high-school-teacher".

Da die Kirche nur mit Mühe die Gehälter für ihre Pastoren und Prediger aufbringt, sieht sie sich bis auf wenige Ausnahmen (z.B. Jamshedpur) nicht in der Lage, die Gelder vorzustrecken, die der Staat laut Gesetz monatlich zu zahlen verpflichtet ist. Oft kommen die staatlichen Zuschüsse mit drei- bis sechsmonatlicher Verspätung. Das zwingt die Lehrer zur Aufnahme von Krediten oder zu Nebenbeschäftigungen. Darunter leiden natürlich die Arbeitsmoral und Disziplin sehr, und der schlechte Zustand mancher Schulen hat sicherlich auch darin mit seinen Grund. Die vernachlässigte Gehaltszahlung beeinträchtigt zudem oft das Verhältnis von Kirche und Schule.

27th November 1972  
psbg/jw

Mr. S. Bhengra  
Head Accountant  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Mr. Bhengra,

Thank you for your detailed letter dated 26th October which dealt mainly with the auditing of the Amgaon accounts. In the meantime you have received a copy of my letter to Dr. W. Horo and my recommendations. But I still have to answer the second point of your letter regarding the Chainpur High School accounts. Many thanks to you again for this hard work done during the construction period and also afterwards. Now after receipt of the last instalment of the Central Agency money, your valuable work seems to be finished.

The balance of Rps. 52,995.33 is to be distributed, and I want you to do this so that part goes to the TTC Fudi and part to the Central Education Fund. I cannot give you the exact figures at the moment because I am not quite sure as to what amount Fudi needs in 1973. For 1972 the contributions to Fudi are sufficient. You have learned in the copy of the letter to the Pramukh Adhyaksh dated 24th November (attached) that part of the 1973 contribution is included in the wholesale transfer, which for Fudi for 1973 amounts to Rps. 48,000. The original 1973 budget for TTC Fudi is about Rps. 80,000 but I am not so sure that all of this amount is needed because there are fewer trainees than expected. So it is my proposal that we foresee Rps. 30,000 for the Central Education Fund and the rest for the TTC Fudi budget for 1973. If your recommendations are contrary to mine, please feel free enough to put them in writing. In the meantime, I want to inform Mr. Hertel and obtain his signature.

There is still another point I want to raise. In regard to the Board of Evangelism and Literature, I learned that in its Director's opinion, it is advisable to open a separate account for evangelistic work. This became obvious since money sent and meant for evangelistic work was lent out for other purposes and was not repaid in time. If I am right, the head accountant of the G.E.L. church should be more careful because some church leaders may not comprehend the situation and therefore I want to underline the recommendation of the BEL for a separate account for evangelistic work.

With kind regards,

Yours sincerely,

*Sg.*  
Martin Seeberg

24th November 1972  
psbg/jw

Rev. J. Topno  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Brother Topno,

Re: Subsidies from the Gossner Mission for the G.E.L. Church  
in 1973

At the end of October, 1972, the Kuratorium of the Gossner Mission made its budget for 1973. Of course, the Gossner Mission contributions to the Gossner Church were also fixed.

On account of the expected law concerning the control of money being imported, the Gossner Mission has taken out a loan so that the Mission can transfer the subsidies for the G.E.L. Church to India now. A few days ago, the very large sum of about Rps. 440.000,-- was transferred to the account of the G.E.L. Church.

Please place this money in a special account and distribute it as follows beginning 1st January 1973:

1. <u>Board of Evangelism and Literature</u>	
on 1st January 1973	Rps. 55.000,--
1st April 1973	55.000,--
1st July 1973	55.000,--
1st October 1973	55.000,--
2. <u>Surguja Mission Field</u>	
on 1st January 1973	Rps. 13.000,--
1st June 1973	13.000,--
3. <u>Hospital Amraon</u>	
on 1st January 1973	Rps. 27.500,--
1st April 1973	27.500,--
1st July 1973	27.500,--
1st October 1973	27.500,--

...2

4. Fudi TTC

on 1st January 1973  
1st June 1973

Rps. 24.000,--  
24.000,--

5. Lawly Sen & Co., Exhibition Road, Patna -1

for the new ambulance/jeep Rps. 40.000,--

which Sister Ilse Martin has ordered for the Takarua Dispensary, at the latest on 1st March (it is possible that before this date a down-payment will be demanded).

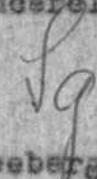
Please inform us, dear brother Topno, of the exact amount in Rupees received in this very large transfer.

In addition we request you, in consultation with other churches in India, to find out at which government agencies and under which stipulations permission for importing money is granted. We hope very much that the new law will not multiply the existing financial difficulties of the G.E.L. Church.

We are pleased to be able to make the subsidies for 1973 for the G.E.L. Church available so early. A financial gap remains only in regard to TTC Fudi which, however, will be covered in the coming months.

With kind regards,

Yours sincerely,

  
Martin Seeborg  
Mission Director

cc: Rev. Bhiunya  
Rev. Aind  
Mr. Bhengra  
Dr. Singh  
Dr. W.Horo  
Sch. Ilse Martin

3rd November 1972

jw

Rev. J. Topno  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Rev. Topno,

Re: Grant for Theological Education (Jubilee money interest)

Today we have asked that the sum of

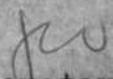
8.000,-- DM

be transferred to the G.E.L. Church account. The money is the interest accumulated from the Theological Education Fund. 1972

Please inform us of the receipt of this amount.

With kind regards,

Yours sincerely,

  
Secretary

cc: Mr. Bhengra

# GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
 UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
 SECRETARY : MR. C. A. TIRKEY  
 TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
 G. E. L. Church, Ranchi  
 Bihar/India  
 Phone : 23358

Eingegangen  
 - 3. NOV. 1972  
 Erledigt: .....

Ref. No 312/72

October 26, 1972.

Director M. Seeberg,  
 Gossner Mission, Berlin,  
 West Germany.

*1/2 my membership / in question*

Revered Sir,

I regret, I could not write to you sooner than you might have expected me to do so, the various matters which you liked to hear most. As the matter of fact many other engagements led this delay. I hope you would not mind.

1. The Audit of the Accounts of GEL Church Hospital Amgaon :-

It took me ten days to complete the audit. I was there at Amgaon from 13.9.72 to 23.9.1972. The Accounts for the years 1970, and 1971 were audited in full. The Accounts for the period from 1.1.72 to 23.9.72 were only checked. The books were not ready. Even than I pressed Mr. H.D. Horo to complete the books and atleast the Cash Book was made ready. The Bank Book could not be completed. I had to rely upon Cheques to check up the Balance. I stressed in the cash Book, checked up, and balanced it up-to-date. Then, I counted the money kept in the Cash Box in front of Dr. Horo. To my great surprise, I found that the Book Balance did not tally with the actual cash in the Cash Box. There was a vast difference between the Balance of the Book and the actual Cash. The following cash checking report will explain the fact-

Book Balnce as per audit on 23.9.72		Rs. 10,235.29
Cash found in the Box:-		
Rs. 10/- Notes	= Rs. 250.00	
Rs. 5/- "	= " 595.00	
Rs. 2/- "	= " 78.00	
Rs. 1/- "	= " 243.00	
Coins	= " 28.54	Rs. 1,194.54
Cash missing (Not found)		Rs. 9,040.75
	=====	=====
Total.		Rs. 10,235.29      Rs. 10,235.29

I asked Mr. H.D. Horo where this amount of Rs. 9,040.75 had gone, what had happened to it, where was the money etc. He could not give any explanation. He simply said he did not know how the amount came so short. I asked him again if he spent the money for his own purpose or gave it to somebody else. He told me he did not. His last words were " Whatever happens I am responsible for the money and no one else. " " I would face the consequences. "

So, dear Director Sahib, this is really a serious matter. An amount of Rs. 9,040.75 is not a joke. A big amount is missing; only the mere figure is shown in the Book. Ofcourse Mr. Hardugan Horo is wholly responsible for the missing money. He alone is to account for the missing cash. It is a problem, no doubt. The problem how to get back the money from him. The problem will be two-fold if he is allowed to continue as a cashier-cum-Accountant any longer. I do not know how this problem is to be solved. There are two points to be taken into consideration -

- a, to find out a way to get back money from Mr. H. D. Horo.
- b, to see that money is not missing any longer.

If we terminate the services of Mr. H.D. Horo for the good, we can not expect refund of money from him. On the other hand, if we allow him to continue in the same post any farther there will be every danger of more money missing. So, I suggest that he may be allowed to work in the Hospital as an accountant only or any other Officer. But he should not be a Cashier. The cash be handled by the Medical Superintendent or any other honest person. By doing so, we can deduct a definite amount of money out of his salary per month to refund the lost/missing money. And as he will not be handling cash anymore, farther mishandling of money will be stopped. This is my suggestion. It is upto you now to decide. But it must be done before things goes bad to worse. If you agree to my line of thinking, kindly write me soon. We will find out then, how to execute this proposal. The audited statement for the years 1971,1970 will be sent to you later on.

P.T.O.

2, Chainpur High School Account:-

After a long wait the money, last instalment of money from Central Agency, arrived and credited to our Account in the middle of Sept 72. The position of the Account as on today is as follows:-

<u>RECEIPTS.</u>	Rs.	0	<u>PAYMENTS.</u>	Rs.
Balance as per/after Audit.	7276.05		Paid to Mr. CA Tirkey.	10300.00
Receipt Central Agency. <sup>57</sup> (57,132.85)	5132.85		" " Auditor	750.00
Interest (Bank).	136.43		" " Bhengra.	500.00
			<u>BALANCE</u>	52995.33
	=====			=====
Total	64545.33		Total.	64545.33

As per your instruction payments have been made. There is at present the Balance of an amount of Rs. 52995.33 at our disposal. This is for your information. Kindly let me know how to incur this money next. Please keep it into mind that any withdrawal or any transfer of money could be under joint signatures of myself and Mr. H. Hertel. If you will have a mind to do the above, direct Mr. H. Hertel to sign on a Cheque or letter of transfer which would come to me and I will see to the rest.

3. GEL CHURCH RECEIPT FROM GOSSNER MISSION :-

We received the following money from Gossner Mission in the month of September 1972.

Special widows' grant=      Rs. 1191.32  
Stipend for BD Students=    "    8569.43

We have not received Ev. Work Grant for last Quarter and the stipend for theological Institution ( Jubilee money interest ) I hope we will get the above in November 1972.

With regards,

Sincerely Yours,

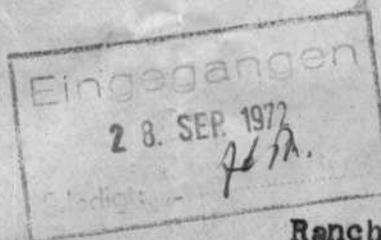
*S. Bhengra*  
( S. Bhengra 26/10

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358



No. 786 /72/KSS-116

Ranchi Dated 22 Sept.72.

To  
Rev. Dr. Wen Yong Ji  
Secretary for Asia-LWF  
150 Route de Ferney  
1211 Geneva-20  
Switzerland.

Subject:- Theological Education in Gossner Church.  
Ref:- Your letter dt. 18.9.72.

Dear Sir,

Your above cited letter was received by me to-day and immediately I am writing this letter of thanks. I am exceedingly glad for your quick reply to my letter of 4th September '72 informing me the good news. We understand that money for projects under "B" may or may not be received even though with indication of priority. Now I am sure that money for approved budget will be received in due course of time.

Dear Sir, with the help from LWF together with the help from G.M. now we shall be able to pull on atleast in 1973. Together with the help from two bodies, the total amount will be Rs. 60,000/- But to run the two institutions it is not sufficient. However we hope to run the institutions with some other incomes from within. Hence it is our request to the LWF to continue at least this much help for some years more keeping always under "A" list.

Once again I thank you and the LWF on behalf of Gossner Church for the generosity shown.

Yours very Sincerely,

22/9/72  
Pramukh Adhyaksh  
GEL Church Ranchi.

cc: G.M. Berlin. ✓  
Dr. N. Minz, Ranchi.

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

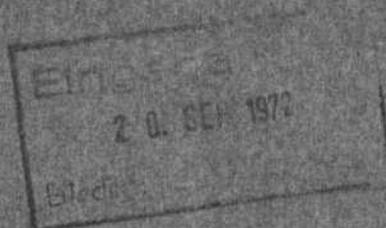
## DEPARTMENT OF CHURCH COOPERATION

OFFICE OF THE ASIA SECRETARY

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Téléphone 33 34 00 - Telex 23423 OIK CH  
Cable LUTHERWORLD GENEVA

September 18, 1972

Rev. C.B. Minz  
Pramukh Adhyaksh  
Gossner Evangelical Lutheran Church  
Ranchi District  
Bihar  
INDIA



Dear President Minz:

We have received your letter of September 4, 1972, expressing the deep concern of your church whether or not the sum \$ 6,500 which is placed under "B" category of the CCC/LWF Statement of Needs for 1973 would be secured on time for 1973. I can fully understand your feeling.

I am very happy, however, to inform you that the above fund for 1973 is in fact already assured by the German National Committee of LWF. As soon as the fund is available, we will send it to you. You are assured that we try to do our best. By the decision of the previous Commission meeting, all projects, even those which used to be listed under "A" in the past, are placed under "B" with indication of priority of the Commission. Your church item is listed under B with the highest priority.

We in LWF and many friends of yours, I am confident, appreciate the dedicated work of you and your colleagues in the Gossner Lutheran Church. Keep up your good work!

With best regard.

Yours sincerely,

cc: German National Committee  
Director, Gossner Mission

Dr. N. Minz

WYJ:bmb

Wen Yong JI

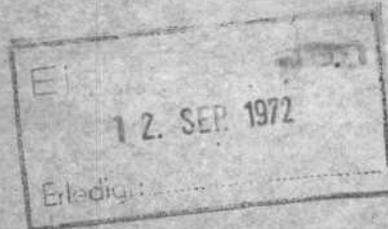
# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 719 /72/KSS-116



Ranchi Dated 4th Sept. '72.

To

Rev. Won Yong Ji  
Secretary for Asia, LWF  
Deptt. of Church Cooperation  
150 Route de Ferney  
1211 Geneva-20, Switzerland.

Subject:- GELC. Budget 1973.

Ref:- Your letter dt. 21.8.72.

Dear Sir,

With reference to your letter referred to above on the above noted subject, I thank you and the LWF for inclusion in its 1973 Composite statement of needs \$ 6,500 only. On behalf of my church I extend thanks to you and to the LWF once again.

Really it is a matter of joy for us that \$6,500 only was granted, but we are very much worried to find it in the "B" list, which means we may get the amount or we may not. By putting it in the "B" list we are put into uncertainty.

Since all helps to run our Central administrative office have stopped, we are struggling hard to raise fund from within the church to run the office. We are helpless to support the theological institutions at this juncture if help from LWF does not come.

Your above referred letter was put up in the KSS (Church Council) officers' meeting on the 2nd of Sept '72. The resolution of the meeting item No. 7 is attached for your information.

Dear Sir, in order to run the theological institutions, it is very essential to be sure of getting help from the LWF. Therefore you are requested to assure us whether help from the LWF will be coming in due time. It matters little for us whether you put in the "B" list or "A", but we must be assured that help will be coming.

Our present financial situation is such, that we will be painfully obliged to close down the institutions from July next if we are not assured of help by December next. In fact we are struggling hard to raise fund, but in spite of that we are not in a position to run our administrative office. Since 1969 we are closing our KSS account at the year end with a deficit every year. It is presumed that 1972 account will be closed with a deficit not less than fifty thousand. In this way we are very much worried how to face the situation.

I therefore request you sir, to be kind enough to assure us by December next that the sanctioned amount will be coming in due time. Having been assured whether the sanctioned amount is coming or not, we will act accordingly.

Yours early reply is solicited.

Yours Sincerely,

Pramukh Adhyaksh  
GEL Church Ranchi.

cc: Director G.M. ✓  
Dr. N. Minz.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

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UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
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TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

TRUE-COPY.

THE LUTHERAN WORLD FEDERATION  
DEPARTMENT OF CHURCH COOPERATION

OFFICE OF THE ASIA SECRETARY.

The Rev. C.B. Minz  
Pramukh Adhyaksh  
Gossner Evangelical Lutheran Church  
Ranchi District  
Bihar  
INDIA

Dear Pastor Minz:

It is to notify you officially the decisions of the CCC at its meeting in Kecskemet, Hungary, related to your church.

1. The CCC/LWF has decided to include in its 1973 Composite Statement of Needs \$ 6,500 under B category toward the Operations Assistance: Gossner Ev. Luth. Church. (Cf. 1973 Composite Statement of Needs, DCC part, page 50). *Rs. 48,750/-*

(The inclusion of a project in the B list means that the money will be forthcoming only if the project is assured by a specific donor and only after the money has been deposited in Geneva with the LWF.)

2. Gossner Theological College - Administrative Complex

Here I would like to quote the exact wording in the CCC MINUTES, 1972, page 35: "The Gossner church sent a late request for an administrative complex for the theological college. No action was taken."

3. Surguja Mission Field

The CCC has noted the cable communication from GELC for the emergency assistance for the Surguja Mission Field and instructed the staff to contact agencies and churches with interest in the Surguja Mission work.

With kind regards,

Yours sincerely,

Sd/- Won Yong JI

WYJ:bmh

Certified to be a true copy.

  
3/9/72  
Pramukh Adhyaksh,  
GELChurch Ranchi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

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SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 718 /72/KSS-116

Ranchi Dated 4th Sept '72.

To

Rev. Dr. Won Yong Ji  
Secretay for Asia  
LWF. Geneva.

Dear Dr. Ji,

An extract from the minutes of the KSS (Church Council) Officers meeting dated 2 Sept. '72 item No.7 is appended below for favour of the consideration and needful action of the LWF.

Item No.7 LWF Budget:-

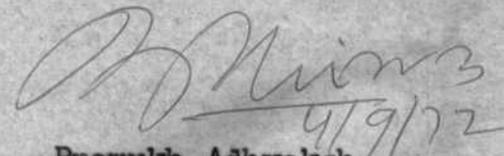
LWF Budget '73 was placed on the table. It was found that the Operational Budget of GEL Church has been put in "B" budget.

It was felt that this could put the church in financial uncertainty.

Resolved that as the church is striving hard to meet various expenses, the LWF is requested to continue to grant the present amount of subsidy without cut for the Theological Education and Medical works at least for next five years.

Further resolved that LWF be requested to put this amount in "A" Budget as it is meant to meet the operational cost."

Yours sincerely,

  
4/9/72

Pramukh Adhyaksh,  
GELChurch Ranchi.

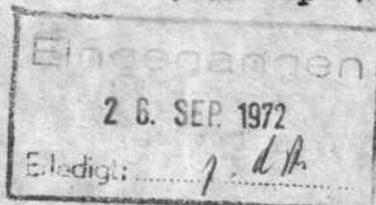
cc: Treasurer KSS  
Hd. Acctt. KSS  
Rev. M. Seeberg, Berlin.

From

Mr. C.A.Tirkey,  
Headmaster,

Lutheran High School,Chainpur,  
Ranchi (Bihar)

14th Sept'72



Dear Rev.J.Klinkeit,

Many thanks for your kind reply. I did not know that you were on furlough so I was a bit anxious. I hope you had good time in your furlough. Any way it's not too late when I received a good news from you. Just to day I am placing order with the All India Church Suppliers, Perumalpuram, for the bell. Yes, please send the amount through Gossner Mission to our Church Treasury at Ranchi from where I will draw the amount. A copy of this letter is being sent to Director Seeberg also.

Dr. Gothaus is coming to visit the Gossner Church in Oct. He will be visiting all the high schools in the Church. In the last he shall have a conference with all the Headmasters at Chainpur and I hope we shall have good time with him to exchange views and know more about the friends in Germany.

All my family members are quite well except my mother, who is still in bed but she is not ill. She remembers you all and sends her special greetings to Mrs. Klinkeit. Kindly extend the greetings from our congregation here at Chainpur to your congregation.

With kind regards,

Yours faithfully,

(C.A.Tirkey)

C.C. Director Seeberg, Berlin. ✓

Pramukh Adhyaksh, G.E.L.C.

Head Accountant, G.E.L.C.

Kindly send the amount at your earliest when the money is received from Rev. Kleinkeit to avoid delay in bank transfer.

*Stinson 14/9*

*Stinson 16/9/72*

8th September, 1972  
jw

Rev. C.B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Rev. Minz,

Re: Grant for theology students at Serampore

The grant of DM 3,600,-- from the Evangelische Arbeitsgemeinschaft für Weltmission for students at Semapore College has been received. We have remitted this amount to your account today and you should receive advice of it soon.

With kind regards,

Yours sincerely,

*jw*  
Secretary

8.9.1972 mdt.

Deutscher Evangelischer  
Missions-Rat

2000 Hamburg 13  
Mittelweg 143

Sehr geehrter Herr Bannach!

Bitte überweisen Sie auf das Ihnen bekannte Konto der GEL-Church  
in Ranchi/Indien den Betrag von

3.600,-- DM

mit dem Vermerk:

Zuwendung für Theologie-Studenten in Serampore, lt. u. Schreiben vom  
8.9.72.

Die Regulierung erfolgt mit gleicher Post.

Mit freundlichen Grüßen

für die Gossner Mission

im Auftrag

*Uebe.*

Fräulein Wickboldt

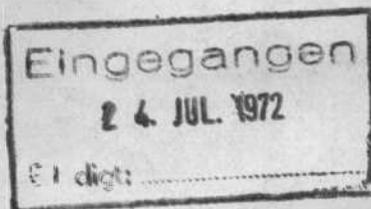
mit der Bitte, nach Indien zu schreiben, daß das Geld am 8.9.72 abgesandt  
wurde und es sich um die Zuwendung von der Arbeitsgemeinschaft für Welt-  
mission/Hamburg handelt.

Mdt.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

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UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 485/72/KSS-86

Ranchi Dated 18th July'72.

To

Rev. Hans W. Florin  
Evangelische Arbeitsgemeinschaft  
Für Weltnmission  
2000 Hgsburg-13, Wittelweg  
Germany.

*Fran Meudt  
DM 36 H/- von  
Hansburg 24/7/72  
und 4/1/72  
evl. 8.9.72 Sg 7/18.*

Subject:-Theological education outside Gossner Church  
in India.

Ref:- Your letter dated 14th July'72.

Dear Brother in Christ,

With reference to your letter referred to  
above on the subject noted above which I received just now at 4 P.M.  
I thank you whole heartedly for the help you have so generously  
granted. I shall report this good news to my KSS (Church Council)  
and am sure my KSS will be pleased to hear this news. Now our  
theology students at Serampore will be able to continue their  
study at least for one year. Your help <sup>DM 3.600/-</sup> will cover the total expen-  
diture on them for one year.

Regarding transfer of the money you are  
requested to transfer it through the Gossner Mission Berlin.

Thanking you,

Yours Sincerely

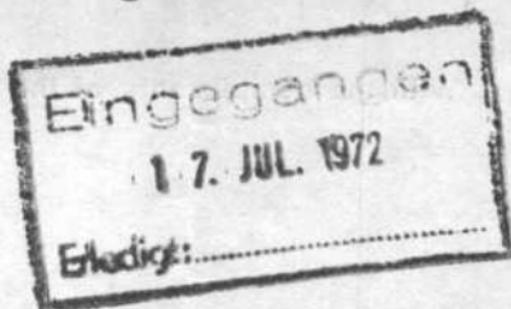
*[Signature]*  
18/7  
Pramukh Adhyaksh  
GEL Church Ranchi.

cc: Director G.M. ✓

Hd. Acctt. KSS.

Herrn Pastor Direktor S e e b e r g  
Gossner-Mission, 1 Berlin 41

Mit freundlichen Grüßen übersandt von der



Evangelischen Arbeitsgemeinschaft für Weltmission  
der Evangelischen Kirche in Deutschland  
und des Deutschen Evangelischen Missions-Rates

OKR Dr. Hans W. Florin

2 Hamburg 13 14.7.1972  
Mittelweg 143  
Telefon: 45 64 24/44 0180  
Fernschreiber: 02/14504

With the compliments of the

Evangelische Arbeitsgemeinschaft für Weltmission  
der Evangelischen Kirche in Deutschland  
und des Deutschen Evangelischen Missions-Rates

2 Hamburg 13  
Mittelweg 143  
Telefon: 45 64 24/44 0180  
Fernschreiber: 02/14504

# EVANGELISCHE ARBEITSGEMEINSCHAFT FÜR WELTMISSION

der Evangelischen Kirche in Deutschland und  
des Deutschen Evangelischen Missions-Tages

Vorsitzender des Verbindungsausschusses:  
Präsident R. Prof. D. Dr. Joachim Beckmann  
4000 Düsseldorf, Tiergartenstraße 45  
Telefon: 68 46 16

Generalsekretär: P. Dr. Hans Wilhelm Florin, OKR  
(Telefon privat: 8 90 41 15)

Theologischer Referent und stellv. Generalsekretär:  
Pfr. Michael Benckert (Telefon privat: 27 62 02)

Evangelische Pressestelle für Weltmission:  
Klaus Viehweger (Telefon privat: 5 50 81 45)  
Wolfgang Erk (Telefon privat: 44 01 80)

2000 Hamburg 13, Mittelweg 143 14th July 1972  
fl./ka.

Dr. B. M i n z  
Pramukh Adhyaksh

Gossner Evangelical Lutheran Church

G.E.L. Church Ranchi

B i h a r, India

Your Ref.: No. 45/72/KSS-86

Dear President Minz,

I have before me your letter of June 29, in which you remind me of your earlier request in support of four scholarship students at Serampore College, India.

I have checked your request, I have also received endorsement of your request from our friends at the Gossner Mission in Berlin and I am now in a position to tell you that today the chairman of the Theological Teachers Exchange Committee of the EAGWM has agreed to make available to you DM 3.600,-- in support of four plus one scholarship student of your church studying in 1972, 1973, at the Serampore College at Serampore/West Bengal. To my accounting the amount of DM 3.600,-- should cover the total scholarship needs of your students during the next year. May I request you to instruct me as to how you want to have these funds transferred to you.

I am glad that I have been able to be of assistance to you and greet you with all my best wishes,

Very sincerely yours  
in His Service

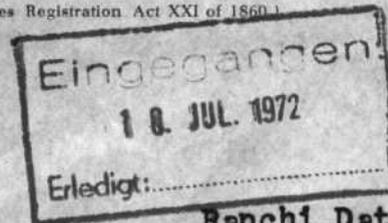
  
(Hans W. Florin)

cc: Pastor Direktor Seeberg, ✓  
Gossner-Mission  
1 Berlin 41  
Handjerystrasse 19/20

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Regd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 451/72/KSS-86

Ranchi Dated 29th June, 1972.

To

Evangelische Arbeitsgemeinschaft  
fuer Weltmission  
Hamburg  
West-Germany.

Ref: This Officer memo No.178/72 dt.9-3-72  
Sub: Support fro the Theological students studying outside  
Gossner Church in India.

Dear brother in Christ,

I believe, you might have received my letter referred to above on the above noted subject. Since then I am anxiously looking forward to hear your re-action.

On the 26th of June, I received a letter from the Rector, Serampore College which worried me much. I am attaching a true copy of the letter for your clear information.

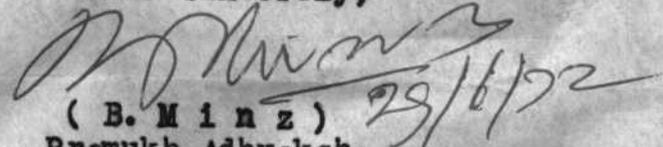
At present we have five (5) students at Serampore, one in the 3rd (final) year, three in the 2nd and one also will be in the 2nd year if he passes his P.D. examination. All the five were given Scholarship, but from July full cost is to be born by the Church. Total cost of five students for one year (July 72 - June 73) is shown in a seperate chart attached.

In my letter referred to above I have requested help for 8 students, but four completed their course and left the College for service in the Church. Now there are only five including final year student who was getting full scholarship from the very begining but from July we have to support him also.

Therefore dear brother, may I request you to extend your helping hand to help us in this particular project of higher theological education. I shall be on behalf of my church, ever grateful to you for your kindness.

Looking forward to hear from you.

Yours sincerely,

  
( B. M i n z )  
Pramukh Adhyaksh,  
GELChurch Ranchi.

cc:

Director, ✓  
Gossner Mission.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

**C O P Y.**

## SERAMPORE COLLEGE THEOLOGY DEPARTMENT

RECTORS:  
REV. PROF. K. DEVASAHAYAM,  
M. A., B. D. (HONS), S. T. M.

SERAMPORE  
WEST BENGAL  
INDIA.

June 21, 1972.

Rev. C.B.Minz  
Pramukh Adhyaksh  
G.E.L.Church  
Ranchi.  
Bihar.

Dear Pramukh Adhyaksh,

We thank you for your kind letter dated 14-2-72 regarding the bursaries you have granted for C.L.A. Dungdung and for four other students from your church.

I am asked to convey the following clarification regarding scholarship awards for (1) Rev. Nehemiah Topno, (2) H. Khess, (3) M. Kandulna and (4) S. Topno (if he passes the qualifying papers) from 1972-'73 Session onwards.

The first three were awarded scholarships at the rate of Rs.750/-each per year in their B.D. I class, 1971-'72. Mr.S.Topno was awarded Rs.375/- as a special case as he was preparing for the B.D. Qualifying papers in 1971-'72.

But as per the terms of negotiations and merger between "Gurukul" and "Serampore" the Lutheran Churches of the Gurukul membership sending their students to Serampore are to maintain their own students bearing all expenses. But, for their first year's study the college paid this scholarship for them.

But for their II & III year studies the college is constrained to say that they cannot find sufficient funds to continue scholarship aid for these three students who are promoted from B.D.I to B.D. II now.

By a clerical mistake the financial statement was sent to you for these three students indicating the award of scholarship by the college at Rs.750/-each per year. Kindly correct this mistake and treat them as non-scholarship holders for 1972-'73.

Therefore, from the total amount you have to send to the college for these three students, Viz., (1) N.Topno, (2) H. Khess, (3) M. Kandulna for 1972-'73 for their B.D. II Yr course, kindly arrange to deduct Rs.461.90 sent in excess on behalf of Mr. Anjan Kullu as per the letter of Mr.S.Bhengra, Head Accountant, GEL Church Ranchi, dated 2-6-72 and send the total balance to the Bursar, Serampore College, Serampore.

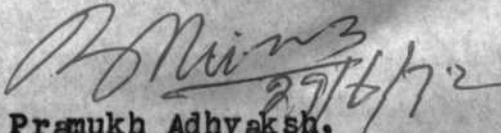
I am sorry for all this confusion. It was a help, Serampore College could help all your students last year and Mr.C.L.A.Dungdung completely so far.

With thanks and best regards,

Yours sincerely,

KD/plm  
cc: Bursar, Serampore College.  
Certified to be a true copy.

Sd/- K. Devasahayam  
(K. Devasahayam)  
Rector(Th.)

  
Pramukh Adhyaksh,  
GEL Church Ranchi.

Financial statement for the session 1972-73  
for One student according to enhance rate in  
the Serampore College, Serampore, West Bengal,  
I n d i a.

Tuition fee	Annual Charges	Room Rent	Mess for 10 months	Book grant	Pocket money	Registration	T.A.	Total	
50-00	22-00	220-00	750-00	150-00	360-00	20-00	30-00	1652-00	x 4 Students

Rs. 6608-00 +

Mr. Anjor Dungkung, final year student- Rs. 1842-00

Total Rs. 8450-00

Less Scholarship from Serampore  
College for Mr. Anjor Dungkung,  
final year Student for one year  
(July 72 - June 73)

Rs. 1262-00

Net Rs. 7208-00

N.B. - Rs. 7208-00 (Rupees Seven thousand two hundred eight only will be needed to support 5 B.D students in the Serampore College for which we need help.)

*[Signature]*  
28/6/72  
Pramukh Adhyaksh, GEL Church Ranchi.

keine Rückmeldung der  
Aufgabe gefordert? Gern

• nutzt das degree - oder  
nutzt es? die fossenkirche  
WV R.  $\rightarrow$  Ke.?

18. April 1972  
psbg/sz

*J*  
18.4.72

An die  
Evangelische Arbeitsgemeinschaft  
für Weltmission  
z.Hdn.Herrn OKR Dr. Florin

2 Hamburg 13  
Mittelweg 143

Betrifft: Theologiestudenten der Gossnerkirche - Antrag Ranchi  
vom 9.März 1972 - Ihr Schreiben vom 10.April 1972 Fl./Ka.

Lieber Bruder Florin!

Von dem Antrag der Gossnerkirche an die Evangelische Arbeitsgemeinschaft für Weltmission bezüglich Stipendien für ausserhalb der Gossnerkirche studierende Theologen hatte ich bereits Kenntnis, weil der Kirchenpräsident uns einen Durchschlag seines Antrags schickte.

Ich möchte diesen Antrag befürworten und einer wohlwollenden Prüfung empfehlen. Die am kircheneigenen theologischen College in Ranchi studierenden Theologen erhalten von den dortigen Gemeinden oder von der zentralen Verwaltung in Ranchi Stipendien. Die acht jungen Leute, die in Serampur und Bangalore studieren, sind die besten, weil sie auswärts ein höheres Degree erwerben möchten. Die Kosten dafür sind relativ hoch und es wäre schon gut, wenn die Gossnerkirche dafür einen Zuschuss bekäme.

Da der Präsident die Gesamtkosten jährlich mit DM 5.000,-- angibt, würde ich empfehlen, dieses Jahr den gesamten Betrag zu gewähren, falls Ihre Mittel in Hamburg dies zulassen.

Mit herzlichem Gruss bin ich

I h r

*Sg.*

(Martin Seeberg)

# EVANGELISCHE ARBEITSGEMEINSCHAFT FÜR WELTMISSION

der Evangelischen Kirche in Deutschland und  
des Deutschen Evangelischen Missions-Tages

Vorsitzender des Verbindungsausschusses:

Präses Prof. D. Dr. Joachim Beckmann

4000 Düsseldorf 10, Inselstraße 10

Telefon 44 40 57

Generalsekretär: P. Dr. Hans Wilhelm Florin, OKR

(Telefon privat: 8 90 41 15)

Theologischer Referent: P. Michael Benckert

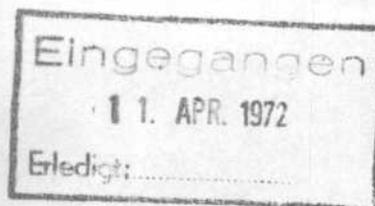
Leiter der Evangelischen Pressestelle für Weltmission:

Klaus Viehweger (Telefon privat 55 81 45)

2000 Hamburg 13, Mittelweg 143 10. April 1972  
Fl./Ka.

Herrn  
Pfarrer Seeberg  
Direktor der Goßner-Mission

1 Berlin 41  
Handjerystrasse 1920

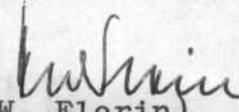


Lieber Bruder Seeberg!

Ich möchte Sie bitten, beiliegenden Brief zu begutachten und mir Ihre Meinung kurz mitzuteilen. Im Prinzip haben wir ja einige Mittel zur Bezuschußung von Theologie-Studenten, die im Inland, Asien oder Afrika studieren. Ich möchte in diesem besonderen Falle aber nicht eine Policy-Entscheidung der Goßner-Mission dadurch durchkreuzen, daß wir ohne Ihr Wissen hier mögliche Hilfe zusagen. Bitte helfen Sie mir zu entscheiden, ob wir helfen sollen und gegebenenfalls in welcher Höhe?

Mit herzlichem Gruß

Ihr

  
(H.W. Florin)

Anlage

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

ph c. to P. Seebes  
Berlin

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No 178 /72/KSS-86

Ranchi Dated 9th March '72.

E | 15.3.72

To  
The Evangelische Arbeitsgemeinschaft  
Fuer Welt Mission, 2 Hamburg  
Germany.

Subject:- Support for the Theological Students  
studying outside Gossner Church, Ranchi.

Dear Brothers,

By this letter on behalf of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam I would like to let you know the present situation of the G.E.L.Church.

That for Theological education we have an institution Gossner Theological College up to B.Th. standard. The second institutions is the Gossner Bible Training school. The total expenditure on these institutions is more than a lakh of rupees (One hundred thousand) per year. The Gossner Church meets the expenditure with great difficulty. This difficulty has been caused due to the stoppage of Gossner Mission subsidy and reduction on subsidy from the Lutheran World Federation.

Apart from supporting the above two institutions the Gossner Church is to support 8 (eight) B.D. students outside the Gossner Church in India. Four students are studying in Bangalore, South India and the four at Serampore Theological College, West Bengal. The expenditure on one student is rupees 1057.00 plus Rs.250/- as travelling allowance, totalling Rs.1307.00. Hence the total expenditure on 8 students comes to Rs.10456.00 per year.

These students were sent outside by the Gossner Church on the basis of foreign support. But since 1970 this help has been stopped or reduced to a great extent, as stated above, and the Gossner Church is in a state of financial crisis in supporting the theological students.

The Gossner Church is one of the biggest churches in India where altogether 150 Pastors are needed. But due to shortage of Pastors only 133 have been employed at present. Hence the church requires more Pastors to serve in the field.

The Gossner Church has come to know from reliable sources that your institution is rendering financial support to such theological students in different theological colleges in India. In view of the fact the Gossner Church earnestly appeals to you to extend your helping and to the Gossner Church to enable her to support her students now studying outside the Gossner Church.

Soliciting your early reaction

Yours Very Sincerely,

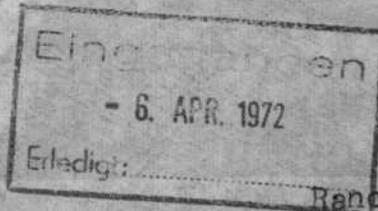
pramukh Adhyaksh  
(President)  
Gossner Mission Ranchi

M. M. . . . .

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

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UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 178/72/KSS-86

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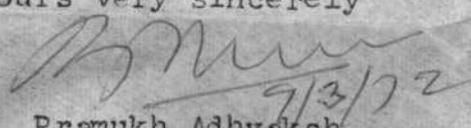
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Soliciting your early reaction

Yours very sincerely

  
9/3/72  
Pramukh Adhyeksh  
(President)  
GEL Church Ranchi

cc: Director G.M. ✓

14th August, 1972  
psbg/jw

✓  
15.8.72

Rev. C.B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Brother Minz,

Re: Board of Evangelism and Literature

This is to inform you that you should be expecting a transfer of money in favour of the evangelistic work of the G.E.L. Church. The amount includes the second instalment of the extraordinary subsidy for the Surguja Mission Field, which is Rps. 20,000.--, and the final instalment of the 1972 subsidy for the evangelistic work of the G.E.L. Church which amounts to approximately Rps. 65,000.--.

The remitter of the money is, in this case, the Church of Bavaria which carries this part of the Gossner Mission Budget for the benefit of the G.E.L. Church.

With kind regards,

Yours sincerely,

Sg.

Martin Seeberg  
Mission Director

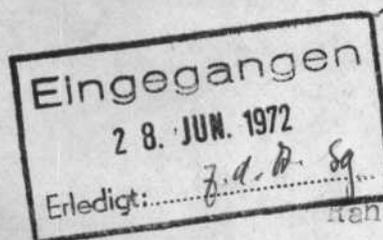
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SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 433 /72/KSS-56



Ranchi Dated 19th June '72.

To

Rev. M. Seeberg  
Director Gossner Mission  
Berlin.

Ref:- This office letter No. 297/72 dt. 21.4.72

Your letter dt. 2.6.72.

Subject:- Hostel at Jashpur Nagar.

Dear Brother,

With reference to the above two letters on the subject noted above I thank you very much for your kind and prompt response. Money has not yet reached but Rs. 1000/- was advanced to the Pastor Rev. C. P. Ekka, Ichkela, Jashpur and work has been started. On the 13th instant I had personally gone to Jashpur Nagar. I think in due course of time I will be able to give you completion report.

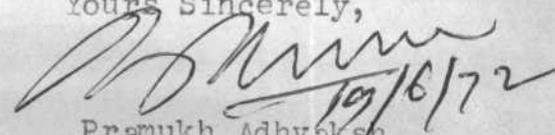
In my letter referred to above I had promised to send you the estimate. I am sorry I could not send earlier as I did not receive the same from the local authorities. However I received it on the 13th June '72 and am sending the same for your information.

In the estimate two items have been added. Though the items are very essential still I have not requested you for the same. So these two items are not to be considered with the estimate for the completion of the hostel.

Once again I thank you very much for the help of three thousand for the completion of the incomplete hostel.

Enclos;

Yours Sincerely,

  
Pramukh Adhyaksh  
GEL Church Ranchi.

GOSSNER EVANGELICAL LUTHERAN AUTONOMOUS CHURCH  
JASHPURNAGAR

(DISTRICT RAIGARH, M. P.)

From: J. P. Ekka  
G. E. L. Church Mandli Secretary  
Jashpurnagar (Raigarh, M. P.)

JASHPURNAGAR

The 11 - JUNE 1967

To

The Pramukh Adhyaksh  
G. E. L. Church,  
Ranchi (Bihar).

Subject- Completion of College Hostel building at  
Jashpurnagar, 336/72/KSS/56

Reference- Your Memo No. dated 12-5-72

Respected Sir,

With reference to your above Memorandum  
No. 336/72/KSS/56 dated 12-5-72 I submit herewith the  
detailed estimate and abstract of cost of incomplete  
College Hostel building at Jashpur for completion.

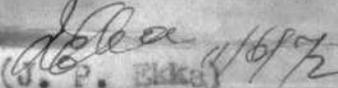
2. The following items are also urgently required  
for the hostel purpose : -

- (a) One well in Hostel premises,
- (b) Compound wall of Hostel plot,
- (c) Approac. road from Hostel to main road.

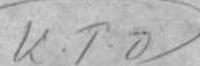
3. The total estimated cost of above items  
comes to Rs.12,000.00 (Rupees twelve thousand ) only.

4. I therefore request you to kindly sanction  
the above required amount at an early date, so that the  
Hostel can be completed before next coming session - commenc-  
-ing from 1st July 1972.

Yours faithfully,

  
(J. P. Ekka)  
Secretary.

P.T.O.



Enclt No.

JASHPURNAGAR dated, Jashpur nagar, the

June 1972

Copy with copies of estimate and abstract forwarded to -

- 1. The Anchal Adhyak, North-West Anchal, G. E. L. Church, Ranchi
- 2. The Secretary, North-West Anchal, G. E. L. Church, Chainpur
- 3. The Illaka Chairman, G. E. L. Church Ichkela, Ichkela

for information and taking necessary action. Sanction for Rs. 12,000.00 (Twelve thousand) be kindly granted at an early date.

*J. P. Ekka*  
11/6/72

(J. P. Ekka)  
Secretary, G. E. L. Church  
Jashpur nagar.

Encls:-2

*etc*

Abstract

S.No.	Description	Quantity	Rate	Unit	Amount
1.	2nd class brick masonry in cement mortar 1:8 for closing of openings.	7.89 M <sup>3</sup>	53.90	M <sup>3</sup>	424.00
2.	Dismantling of brick work to open for windows.	3.05 M <sup>3</sup>	4.25	M <sup>3</sup>	13.00
3.	SS wood work framed and fixed on position complete fitting for widnws frame.	0.34 M <sup>3</sup>	1160.00	M <sup>3</sup>	395.00
4.	40 m m thick SS wood pannell-ed doors & windows shutter fitting complete with iron stopper etc.	12.21 M <sup>2</sup>	38.19	M <sup>2</sup>	466.00
5.	40 m.m. thick SS wood planks for table tops and door shutter complete fitting.	23.66 M <sup>2</sup>	20.69	M <sup>2</sup>	489.00
6.	C.C.1:2:4 for lintel of windows with 20 m.m. metal and 6 m-m dia gauge M.S.bars fixing on position.	0.50 M <sup>3</sup>	95.00	M <sup>3</sup>	48.00
7.	Providing & fixing R.C.C. 2 C.M. & 4 C.M.thick (1:2:4) shelves complete with reinforcement 6 m m bars 15 cm c/c with complete finishing.	23.03 M <sup>2</sup>	15.00	M <sup>2</sup>	346.00
8.	Providing and fixing 16 mm dia M.S.bars to steel of windows frame fixing complete.	200 Kg	1.38	Kg	276.00
9.	L.S.for carriage charges contingencies & Misc.				543.00
				Total=	<u>3000.00</u>
10.	Construction of 12' dia-well on hard moorum and small laterite boulder - depth about 55'ft. L.S.				4000.00
11.	Compound wall around the Hostel building - Length about 400 Rft, 9"thick Height 7' ft with 2nd class P.M.bricks masonry on cement 1:8...				4000.00
12.	Cost of approach road to hostal building - purchase of land about 0.30 acres for approach road and construction of road.				1000.00
			Grand total =		<u>12000.00</u>

*Jesse*  
 Asst. Draftsman (P.R.)  
 P.W.D. (P.R.)  
 Jashpur  
 11/6/72  
 SECRETARY,  
 E. L. Autonomous Church,  
 JASHPUR NAGAR

Estimate for addition and alteration of Hostel Building  
at JASHPURNAGAR (Raigarh, M.P)

S. No.	Description	No.	L	B	D	Quantity
1.	2nd Class brick masonry in cement mortar 1:8 for closing of openings	2	25' 0-9"	3'-0		112-50
		2	37' 0-9"	3'-0		166-50
						279-00 cft or 7.89 M <sup>3</sup>
2.	Dismantling of brick work to open for Windows.	12	3'	4'	0-9"	108 cft or 3.05 M <sup>3</sup>
3.	SS wood work framed and fixed on position complete fitting for Widows' frame.	12	16'	1/4	1/4	12.00 cft or 0.34 M <sup>3</sup>
4.	40 M.M. thick SS wood pannelled door - windows shutters fitting complete with iron stoppers etc.	12	2'-8"	3'-8"	-	110.66
	Widow	1	3	7'-0	-	21-00 131-66 sft or 12.21 M <sup>2</sup>
5.	40 M M thick SS woodplanks for table tops and door shutters complete fitting					
	table tops	10	11'	2'	-	220
	Door shutters	4	3'	2'	-	24
						246 sft or 23.66 M <sup>2</sup>
6.	C.C.1:2:4 for lintle of windows with 20 mm Melap and 6 m m dia.gauge M.S bars fixing on position.	12	4'	0-13 1/2"	-6"	18 cft or 0.50 M <sup>3</sup>
7.	R.C.C.slab for shelves providing, fixing 2 c.m. .4 CM thick(1:2:4) complete with reinforcement 6 m m bars 15 c.m. c/c complete					
	Slabs for shelves	8	8'	2'	-	128
	Septic tank cover	2	4'	3'	-	24
	Chhoja for windows	12	4'	2'	-	96
						248 sft 23.03M <sup>2</sup>
8.	Providing and fixing 16 mm dia MS bars to steel on wooden frame fixing complete					
	Windows	12 x 10	3'	-	-	360 or 200 Kgs

*Jyoti*  
Asst. Draftsman  
P.W.D (B.K.)  
Jasipur  
11/6/79

*Jyoti*  
SECRETARY  
11/6/79  
R. L. Autonomous Church,  
JASHPURNAGAR

2nd June, 1972  
psbg/jw

Mr. Benghra  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Mr. Benghra,

Re: Payments from the Gossner Mission to the Account  
of the G.E.L. Church

On 1st June, 1972 the Gossner Mission sent via  
Hamburg:

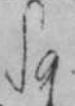
Rps. 20,000 (first instalment for Surjuga Budget 1972)  
Rps. 3,000 (contribution for completing construction  
of Hostel Jashpur).

On 20th June, 1972

Rps. (approx.) 50,000 (third instalment of the  
Gossner Mission contribution to the  
Evangelistic Budget of the G.E.L. Church)

will be sent.

Yours sincerely,

  
Martin Seeberg  
Mission Director

2 n d June, 1972  
psbg/jw

Rev. B. Minz  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi/ Bihar  
India

Dear Rev. Minz,

Re: Help for Hostel Jashpur

We received your letter from 21st April with thanks for all the information.

It took some time until the decision that Gossner Mission will grant an additional amount of Rps. 5,000 for the completion of the Hostel in Jashpur was reached today.

This amount will be sent immediately via Hamburg to the account of the G.E.L. Church.

With kind regards,

Yours sincerely,

*Sg.*  
Martin Seeberg  
Mission Director

cc: Paul Singh

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Regd. under Societies Registration Act XXI of 1860 )

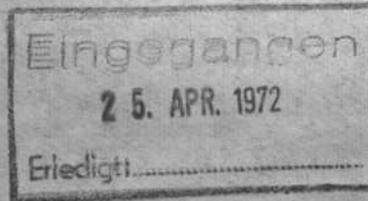
PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 297 /72/KSS-56-B

Ranchi Dated 21 April '72.

To  
Rev. M. Seeberg  
Director Gossner Mission  
Berlin.



*You may refer  
to director's report  
of 20/4*

Subject:- Help for hostelers at Jashpur Nagar by Kindernothilfe.

Dear Brother,

As per your direction in your letter dt. 5.4.72 I started correspondence with the Director Kindernothilfe, South India, and as a result of which I have been assured of help for 50, 25, 30 students of the hostels at Ambikapur, Sitapur and Jashpur Nagar respectively. From 12th to 16th April '72 I visited all these hostels and I am to visit again in July 72 for preparation of required Identity Sheets and other information and documents.

In this reference I am sorry to let you know one thing which I should have informed you earlier, and would have talked with you at Ranchi, but it was out of my mind during those days. It is this that the hostel at Jashpur Nagar constructed by TTC Fudi is left incomplete and students are not residing therein, though there are many in need of shelter.

In this reference I am sorry I was not informed of it by the North West Anchal authorities, and now I am to get help for 30 students by Kindernothilfe. Condition is this that identity sheets should be sent only after the completion of the hostel. So dear brother I am in a position to lose this help if I am not helped. With the local authorities at Jashpur Nagar I saw the hostel and considering the condition of the hostel our rough estimate is about Rs. 3000/- (three thousand) Detailed estimate by an expert is under preparation which will be sent to you soon.

At this stage I do not see any way to complete the hostel and respectfully I approach you for special help to get the hostel completed so that students can live in and help could be availed from Kindernothilfe. Completion work could be done even in rainy season.

Therefore dear brother I request you very earnestly to ~~request~~ help me to get the hostel completed by granting Rs. 3000/- at your earliest for which I shall be ever grateful to you.

Yours Sincerely,

Pramukh Adhyaksh  
GEL Church Ranchi.

cc: Dr. K. V. Stieglitz.

Rev. C. P. Ekka, Ichkela

Rev. S. Kujur, Ranchi.

2nd June, 1972  
psbg/jw

Mr. Benghra  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Mr. Benghra,

Re: Payments from the Gossner Mission to the Account  
of the G.E.L. Church

On 1st June, 1972 the Gossner Mission sent via  
Hamburg:

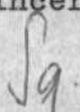
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On 20th June, 1972

Rps. (approx.) 50,000 (third instalment of the  
Gossner Mission contribution to the  
Evangelistic Budget of the G.E.L. Church)

will be sent.

Yours sincerely,

  
Martin Seeberg  
Mission Director

(1)  
 BUDGET OF THE GOSSNER E.L.C. INDIA  
 1972.  
 BUDGET PART I. ( REGULAR EXPENSES )

PART I REGULAR EXPENSES:	Expenses P.M. Rs	Annual Expenses. Rs	I N C O M E				Total. Rs	Subsidy request from L. W. F. Rs	Remarks.
			Anchal Allotment Rs	H.Q. Congrega. Rs	Property Board. Rs	Other Income Rs			
<b>1. SALARY</b>									
Pramukh Adhyaksh	500.00	6000.00							
Head Accountant	282.00	3384.00							
Asstt. Accountant	236.00	2832.00							
Senior Clerk	175.00	2100.00							
Typist Clerk	175.00	2100.00							
Junior Clerk	130.00	1560.00							
Office Peon	93.00	1116.00							
Mali-cum-Peon	91.00	1092.00							
Night Guard Allowance	35.00	420.00							
Sweepers Allowance	45.00	540.00							
Education Officer	300.00	3600.00							
<b>Total:</b>	<b>2062.00</b>	<b>24744.00</b>							
<b>2. OFFICE EXPENSES</b>									
Postage and Contingency	200.00	2400.00							
Stationeries and Office Equipment.	-	1500.00							
Electricity and Telephone	-	1000.00							
Office Building Rent	100.00	1200.00							
Printing and Publication	-	2000.00							
<b>Total:-</b>	<b>300.00</b>	<b>8100.00</b>							
<b>3. MEETING AND CONFERENCE</b>									
Two full KSS Meetings	-	4500.00							
Two KSS Samiti Meetings	-	1500.00							
Six Officers Meetings	-	600.00							
Property Bd. Meeting	-	600.00							
Ev. Bd. Meeting	-	400.00							
Education Bd. Meeting	-	600.00							
Theol. Ed. Bd. Meeting	-	400.00							
Relief Committee Meeting	-	500.00							
D.C.S.S. Meeting *	-	1000.00							
Other Meeting	-	500.00							
<b>Total:</b>	<b>-</b>	<b>10600.00</b>							

\*Rs.1000/- be  
collected by D.C.S.S.

Continued...

(1)  
 BUDGET OF THE GOSSNER E.L.C. INDIA  
 1972.  
 BUDGET PART I. ( REGULAR EXPENSES )

PART I REGULAR EXPENSES:	Expenses P.M. Rs	Annual Expenses. Rs	I N C O M E				Total. Rs	Subsidy request from L. W. F. Rs	Remarks.
			Anchal Allotment Rs	H.Q. Congrega. Rs	Property Board. Rs	Other Income Rs			
<b>1. SALARY</b>									
Pramukh Adhyaksh	500.00	6000.00							
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<b>2. OFFICE EXPENSES</b>									
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Stationeries and Office Equipment.	-	1500.00							
Electricity and Telephone	-	1000.00							
Office Building Rent	100.00	1200.00							
Printing and Publication	-	2000.00							
<b>Total:-</b>	<b>300.00</b>	<b>8100.00</b>							
<b>3. MEETING AND CONFERENCE</b>									
Two full KSS Meetings	-	4500.00							
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Education Bd. Meeting	-	600.00							
Theol. Ed. Bd. Meeting	-	400.00							
Relief Committee Meeting	-	500.00							
D.C.S.S. Meeting *	-	1000.00							
Other Meeting	-	500.00							
<b>Total:</b>	<b>-</b>	<b>10600.00</b>							

\*Rs.1000/- be  
collected by D.C.S.S.

Continued...

(2)  
 BUDGET OF THE GOSSNER E.L.C. INDIA  
 1972.  
 BUDGET PART I. ( REGULAR EXPENSES )

PART I REGULAR EXPENSES	Expenses P.M.	Annual Expenses Rs	I N C O M E				Total. Rs	Subsidy request from L. W. F. Rs	Remarks.
			Anchal Allotment. Rs	H.Q. Congrega. Rs	Property Board. Rs	Other Income Rs			
<b>4. TRAVEL AND TRANSFER</b>									
T.A. and halting allowance of Secy. & Treasr.	-	700.00							
T.A. of Education Officer		800.00							
T.A. of Officers and committee members of KSS and T.A. of delegates to conferences outside G.E.L. Church.	-	6000.00							
Inter Anchal Transfers and Postings	-	1000.00							
<b>Total:</b>	-	8500.00							
<b>5. MOTOR VEHICLE EXPENSES:</b>									
Salary of KSS Driver	150.00	1800.00							
Petrol, repair and spare Parts	-	4000.00							
Taxes and Insurance (2 Cars)	-	4200.00							
Motor Fund	-	1000.00							
<b>Total:-</b>	150.00	8800.00							
<b>6. KSS CONTRIBUTION PAYABLE TO</b>									
(a) GELC. Provident Fund	-	7000.00							
(b) GELC. Pension Fund	-	6000.00							
(c) Bikas Maitri	-	1000.00							
(d) Regional Conference of North India Lutheran Churches	-	150.00							
(e) Rewa Mission *	-	1000.00							
<b>Total:</b>	-	15150.00							

\*To be raised  
from Congrega. direct

Continued...

(3)  
 BUDGET OF THE GOSSNER E.L.C. INDIA  
 1972.  
 BUDGET PART I ( REGULAR EXPENSES )

PART I REGULAR EXPENSES	Expenses P.M.	Annual Expenses	I N C O M E				Total.	Subsidy request from L. W. F.	Remarks.
			Anchal Allotment	H.Q. Congrega.	Property Board	Other Income			
<b>7. AFFILIATION FEES</b>	Rs	Rs	Rs	Rs	Rs	Rs	Rs		
L.W.F./W.C.C/F.E.C.L.(I)	-	3427.00							
N.C.C. of India	-	1000.00							
Bihar C.C.	-	600.00							
Utkal C.C.	-	240.00							
Bengal C.C.	-	145.00							
Assam C.C.	-	150.00							
M.P. C.C.	-	75.00							
Carays	-	50.00							
Theol. Universities and colleges-	-	1500.00							
<b>Total:-</b>	-	<b>7187.00</b>							
<b>8. MISCELLANEOUS AND U.N.</b>									
<u>FORE SEEN</u>	-	3000.00							
<b>Total:-</b>	-	<b>3000.00</b>							
<b><u>PART I. CONSOLIDATED REGULAR EXPENSES.</u></b>									
1. Salaries	-	24744.00							
2. Office Expenses	-	8100.00							
3. Meeting and Conferences	-	10600.00							
4. Travel and Transfer	-	8500.00							
5. Motor Vehicle Expenses	-	8800.00							
6. KSS Contribution Payable	-	15150.00							
7. Affiliation Fees	-	7187.00							
8. Miscellaneous Expenses	-	3000.00							
<b>Total:-</b>	-	<b>86081.00</b>	<b>46141.00</b>	<b>2940.00</b>	<b>10000.00</b>	<b>27000.00</b>	<b>86081.00</b>	<b>x</b>	

(4)  
 BUDGET OF THE GOSSNER E.L.C. INDIA  
 1972.  
 BUDGET PART II. ( EVANGELISTIC WORK )

PART II EVANGELISTIC WORK	Expenses P.M.	Annual Expenditure.	I N C O M E			Subsidy request from L. W. F.	Remarks.
			█ Anchals	Other.	Total.		
<u>1. SOUTH EAST ANCHAL</u> There are 56 places of Ev. work 56 Catechists are engaged. The Total expenditure of their Payment.	4002.00	48024.00	48024.00	-	48024.00	-	
<u>2. NORTH WEST ANCHAL</u> There are 41 places of Ev. work 5 Pastors and 36 Catechists are engaged. The total Salaries.	3385.00	40620.00	40620.00	-	40620.00	-	
<u>3. MADHYA ANCHAL</u> There are 15 places of Ev. work 1 Pastor and 14 Catechists are engaged. The total Salaries.	1298.00	15576.00	15576.00	-	15576.00	-	
<u>4. ORISSA ANCHAL</u> There are 24 places of Ev. work 3 Pastors and 21 Catechists are engaged. The total Salaries.	2020.00	24240.00	24240.00	-	24240.00	-	
<u>5. EV. WORK IN SPECIAL FIELD</u> (Fully Supported by G.M. Berlin)	-	190000.00	-	190000.00	190000.00	-	
<u>6. SURGUJA FIELD</u>	-	128084.00	-	128084.00	128084.00	-	
<b>Total:-</b>	10705.00	446544.00	128460.00	318084.00	446544.00	-	
<b>PART III MEDICAL WORK</b>							
<u>I. TAKARMA DISPENSARY</u>							
Medicine	-	1000.00	-	-	-	1000.00	
Salaries of workers	-	1200.00	-	600.00	600.00	600.00	
<u>II. GOVINDPUR DISPENSARY</u>							
Medicine	-	1000.00	-	-	-	1000.00	
Salaries of workers	-	1200.00	-	600.00	600.00	600.00	
<u>III. KINKEL DISPENSARY</u>							
Medicine	-	1000.00	-	-	-	1000.00	
Salaries of workers	-	1200.00	-	600.00	600.00	600.00	
<u>IV. KARIMATI DISPENSARY</u>							
Medicine	-	1000.00	-	-	-	1000.00	
Salaries of workers	-	1200.00	-	600.00	600.00	600.00	
<b>Total:-</b>	-	8800.00	-	2400.00	2400.00	6400.00	

(5)  
 BUDGET OF THE GOSSNER E.L.C. INDIA  
 1972  
 BUDGET PART IV. (THEOLOGICAL EDUCATION)

Particulars.	Expenses P.M.	Annual Expenditure.	I N C O M E			Subsidy request from L.W.F.	Remarks.
			Anchals.	Other.	Total.		
<b>(A) THEOLOGICAL COLLEGE RANCHI</b>							
<b>1. SALARY</b>							
Dr. N. Minz	375.00	4500.00					
Principal's Allowance	75.00	900.00					
Rev. M. Tete	260.00	3120.00					
Rev. C.A.B. Tirkey	284.00	3408.00					
Mr. P. Kerketta	230.00	2760.00					
Mr. A.M. Topno	220.00	2640.00					
One Lecturer, M.A., B.D. or M.Th	277.00	3324.00					
Rev. C. Polson	291.00	3492.00			3492.00		
Professor in place of Dr. Dell	375.00	4500.00			4500.00		
Office Assistant	150.00	1800.00					
Assistant Librarian	175.00	2100.00					
College Mali	75.00	900.00					
College Peon	79.00	948.00					
Contingency	60.00	720.00					
Library Grant.	30.00	360.00					
<b>Total:-</b>		<b>35472.00</b>	<b>3980.00</b>	<b>7992.00</b>	<b>11972.00</b>	<b>23500.00</b>	
<b>2. ANNUALS</b>							
College Affiliation Fee		1000.00					
Annual Contribution N.I.Hindi Theological Literature		100.00					
C.I.S.R.S. Contribution		100.00					
Principal's Travel		300.00					
University Examination Grant for papers		100.00					
Study tour-practical work		300.00					
College Council Meeting		200.00					
Contribution to BTE (NCC)		50.00					
Stewardship Institute		200.00					
Industrial Ministry Programme		500.00					
Special Library Grant		500.00					
Minor Repair College & Hostel		700.00					
Miscellaneous Unforeseen		1000.00					
<b>Total:-</b>		<b>5050.00</b>	<b>2050.00</b>	<b>x</b>	<b>2050.00</b>	<b>3000.00</b>	

(6)  
 BUDGET OF THE GOSSNER E.L.C. INDIA, 1972.  
 BUDGET PART IV. ( THEOLOGICAL EDUCATION )

Particulars.	Expenses P.M.	Annual Expenditure.	I N C O M E			Subsidy request from L. W. F.	Remarks.
			Anchals.	Other.	Total.		
3. <u>STIPENDS</u> (i) January-June							
L.Theol. III year 5 Students. @ Rs 50/-x 5 x 6 =		1500.00					
B.Th. I year 14 Students. @ Rs 50/-x 14 x 6 =		4200.00					
B.Th. II year 7 Students. @ Rs 50/-x 7 x 6 =		2100.00					
B.D. 5 Students @ Rs 115/-x 5 x 6 =		3450.00					
<u>STIPENDS</u> (ii) July-December							
L.Th. IV year 5 Students. @ Rs 50/-x 5 x 6 =		1500.00					
B.Th. II year 14 Students. @ Rs 50/-x 14 x 6 =		4200.00					
B.Th. III year 7 Students. @ Rs 50/-x 7 x 6 =		2100.00					
B.Th. I year 6 Students. @ Rs 50/-x 6 x 6 =		1800.00					
B.D. 6 Students. @ Rs 115/-x 6 x 6 =		4140.00					
Book Allowance Rs 200 x 6 =		1200.00					
Travel " Rs 250 x 6 =		1500.00					
Medical " Rs 210 x 6 =		60.00					
Sri Anjor Kullu Serampore		900.00					
Royan Dang M.Th. Bangalore		600.00					
Surguja Field 2 Students @ Rs 60/-x 2 x 12 =		1440.00					
Total:-		30690.00	x	30690.00	30690.00	x	
Total:- (1+2+3)		71212.00	6030.00	38682.00	44712.00	26500.00	

(7)  
 BUDGET OF THE GOSSNER E.L.C. INDIA  
 1972.  
 BUDGET PART IV. (PRACHARAK & TABITA TRAINING SCHOOLS AT GOBINDPUR)

Particulars.	Expenses P.M.	Annual Expenditure.	I N C O M E			Subsidy request from L. W. F.	Remarks.
			Anchals.	Other.	Total		
<b>(B) PRACHARAK &amp; TABITA TRAINING SCHOOLS AT GOBINDPUR</b>							
1. SALARY:-	Rs	Rs	Rs	Rs	Rs	Rs	
Headmaster Rev. J. Soy	195.00	2340.00					
Rev. C.U. Dang	185.00	2220.00					
Miss A. Toppo	215.00	2580.00					
Miss S. Horo	105.00	1260.00					
Headmaster Allowance	30.00	360.00					
Library	20.00	240.00					
Game	10.00	120.00					
Contingency	20.00	240.00					
T.A.	20.00	200.00					
<b>Total:-</b>		9560.00	2060.00	x	2060.00	7500.00	
2. ANNUALS							
Prize		60.00					
Practical Training		100.00					
M.C. Expense		300.00					
Building Repair		900.00					
Misgellaneous		400.00					
<b>Total:-</b>		1760.00	760.00	x	760.00	1000.00	
3. STIPEND							
20 Pracharaks							
20 Pracharikas							
40 Students at the rate of Rs.40/- per head P.M.							
Rs.40/- x 40 x 12 =		19200.00	x	19200.00	19200.00	x	
<b>Total:-</b>		19200.00	x	19200.00	19200.00	x	
<b>Total:- (1+2+3)</b>		30520.00	2820.00	19200.00	22020.00	8500.00	
<b>THEOLOGICAL EDUCATION EXPENSES CONSOLIDATED</b>							
A. THEOLOGICAL COLLEGE RANCHI		71212.00	6030.00	38682.00	44712.00	26500.00	
B. P.T.S & T.T.S. GOBINDPUR		30520.00	2820.00	19200.00	22020.00	8500.00	
<b>Total:-</b>		101732.00	8850.00	57882.00	66732.00	35000.00	

(8)  
BUDGET OF THE GOSSNER E.L.C. INDIA  
1972.  
BUDGET PART V. ( EDUCATION)

Particulars.	Expenses P.M. Rs	Annual Expenditure. Rs	I N C O M E			Subsidy request from L. W. F. Rs	Remarks.
			Anchals. Rs	Other. Rs	Total. Rs		
<u>SALARY TO TEACHERS</u>							
Miss H. Bhengra Hadmistress	355.00	4260.00					
Mrs. S. Kongari Asstt. Teacher	300.00	3600.00					
Mrs. A. Lakra " "	243.00	2916.00					
Mrs. G. Aind " "	243.00	2916.00					
Sri Albis Dungdung Peon	77.00	924.00					
Contingent		420.00					
<b>Total:-</b>		15036.00	4636.00	2400.00	7036.00	8000.00	

BUDGET PART VI. (DEVELOPMENT PROGRAMME)

<u>DEVELOPMENT PROGRAMME</u>	6000.00	6000.00	x	6000.00	x
<b>Total:-</b>	6000.00	6000.00	x	6000.00	x

GOSSNER E.L.C. 1972 BUDGET CONSOLIDATED

Part	Particulars.	Annual Expenditure.	Income.	Subsidy request from L. W. F.	Remarks.
Part I	REGULAR EXPENSES	86081.00	86081.00	x	
Part II	EVANGELISTIC WORK EXPENSES	446544.00	446544.00	x	
Part III	MEDICAL PROGRAMME EXPENSES	8800.00	2400.00	6400.00	
Part IV	THEOLOGICAL EDUCATION EXPENSES	101732.00	66732.00	35000.00	
Part V	SECULOR EDUCATION EXPENSES	15036.00	7036.00	8000.00	
Part VI	DEVELOPMENT PROGRAMME	6000.00	6000.00	x	
<b>Total:-</b>		664193.00	614793.00	49400.00	

Sd/- S. Bhengra, 10/2/71.  
Head Accountant,  
G.E.L. Church, Ranchi.

Sd/- B. Minz, 10/2/71.  
Pranukh Adhyaksh,  
(President)  
G.E.L. Church Ranchi.

## RESTRUCTURING THEOLOGICAL EDUCATION

### IN NORTHERN LUTHERAN CHURCHES

-----%\*0\*%-----

Changes are taking place within and around us. We cannot keep ourselves aloof from these changes. Circumstances are forcing us to think, plan, and act afresh in order to be more effective in our witness for Christ. The following changes are directly affecting our theological ~~thinking~~ training institutions.

#### 1). Changes within our own boundaries:

The very fact of our organised effort as Lutheran Churches in North India calls for a change of our attitude to each other and to the world outside. Our proposed United Evangelical Lutheran Churches in North India must affect us in our thinking, planning and acting for the promotion of theological education in our Churches.

At Benagaria, we cooperate with the Church of North India through Santali medium. The time is coming soon that we will be cooperating with the Baptists and C.N.I. through Oriya medium. Here the GELC, and Jeypore ELC have to rethink and coordinate their resources to promote Oriya medium theological training at a suitable location either at Kotpad or at a new place. It is gratifying to note that the GELC, MPELC, and NELC have already begun cooperating at Gossner Theological College, Ranchi. It is matter of urgency that we begin to open door for the cooperation of C.N.I. at Ranchi also. This will strengthen our own Lutheran stand, and we will have some experience for negotiation with C.N.I. in future.

#### 2). Changes outside our boundaries

The coming into being of Church of North India must be taken seriously by us. The Chotanagpur diocese, Patna diocese and Hindi speaking constituencies of C.N.I. immediately connected with us. The present arrangement for the theological education in C.N.I. through Hindi medium is still far behind what we are doing at Gossner Theological College, Ranchi. United Theological College Bareilly is at least 1500 miles away from us. There are two theological schools - one at Allahabad and another at Ranchi - Bishop Hubback's Theological College Ranchi. It will take time for these institutions to come up to ~~our~~ our level. But if we don't <sup>take</sup> advantage of our opportunities and not build Gossner Theological College up, we may fall behind and lose our chance for ever. Therefore, I propose the following restructuring of our theological education in Northern Lutheran Churches.

#### 3). Restructuring our present set ups

a) The GELC considers active cooperation with JELC in setting up an Oriya medium theological college upto B.Th. level along with the Baptist Churches in Orissa. We must take the realities in the situation seriously and act effectively and all in time. This would mean that the GELC in Orissa State must send students, and if possible staff with necessary financial contribution to run that college. That the College council of the new Oriya medium theological college must include members from GELC also.

b) The GELC considers sending students to Benagaria from the Santali speaking area if any and help if grow up to B.Th. level.

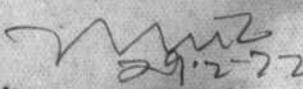
c) The three cooperating Churches - the GELC, the MPELC, and NELC must cooperate in the administration, and finance of the Gossner Theological College, Ranchi. That this college must be jointly run by these Churches with proportionate responsibility both in decision making in policy matters, and sharing the financial and other burdens. A plan should be prepared for this purpose so that the college should not be completely dependent upon the decision of the GELC for its life and service in the future.

d) That the college consider the possibility of inviting a C.N.I. member on our College Council and thus gain the confidence of our neighbour. This will enable the C.N.I. to send students, and if necessary staff also from the C.N.I. For the time being the policy matters must be kept within the bounds of our three cooperating Churches.

e) The above restructuring would mean improving our physical facilities at Ranchi and developing our faculty in terms of academic standard and build up our library.

It might be possible for us to make Gossner Theological College, as a centre of activities in North India. It will serve a good purpose for ecumenical relationships between the Lutherans and C.N.I., and among us Lutherans.

NM/phh

  
29.2.72  
(Dr. N. Minz)  
Secretary,  
College Council

Copy:

No. I02/72/KSS-I28.

Ranchi Dated 12th February, 72.

To.

All The KSS-Samiti Members,  
G.E.L. C H U R C H.

Subject: T h e o l o g i c a l, I n s t i t u t i o n.

Dear brothers,

To live the Gossner Church, she must have Theological Institutions. Church have two Institutions which all of you knew, namely the Gossner Bible and Buniyadi Prashikshan Kendra (G.B. & B.P.K.) Govindpur and Gossner Theological College, (G.T.C.) Ranchi. Both these Institutions are the life of the Church. No. (I) must exist to have trained Bracharaks and No. (II) to have trained Pastors. Due to financial difficulty, you all knew we have decided to stop admission of students in both the Institutions, but it is not the solution. This matter will be considered very seriously in the next Samiti meeting.

I would like to give you my proposal as "Food for thought" to come prepared for the next Samiti meeting. As you knew that we are sure to get Rs. 25000.00 from Berlin yearly as Bank interest for Theological Institutions, let us request the LWF to continue to give a subsidy of Rs. 35000.00, let us say for indefinite period. In this way we are to have Rs. 60000.00 only as sure money for the Institutions. But the Institutions have a budget of more than a lakh. So to adjust our selves with the above amount I have the following proposal:-

I. G.B. & B.P.K.:-

A stipend to students:- Rs. 40-00 per month.

- (1) KSS - Rs. 20.00.
- (2) Ilaka - Rs. 15.00.
- (3) Parent - Rs. 5.00.

---

Total - Rs. 40.00.

40 students Rs. 20.00 X 12 months = Rs. 9600.00.

B. Staff only two.

2 teachers x Rs. 200.00 X 12 months = Rs. 4800.00.

---

Total - Rs. 14,400.00.

II. Gossner Theological College :-

A. Stipend to students:-----Rs. 50.00. per month

- (1) KSS - Rs. 40.00.
- (2) Parent Rs. 10.00.

---

Total -Rs. 50.00.

32 students Rs. 30.00 X 12 months Rs. 15360.00.

B. Staff-Full time only four (4)

4. Staff members X Rs. 300.00 X 12 months = Rs. 14,400/

3. Part time X Rs. 150.00 X 12 months = Rs. 5,400/

---

Total - Rs. 35,160/

Total of I - Rs. 14,400.00.

II - Rs. 35,160.00.

Miscellaneous - Rs. 10,440.00.

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Total - Rs. 60,000.00. (Sixty thousand)

Gossner Mission be approached for special help for the students in other Theological College for B.D. whose number may not be equal every year, but we should expect at least 5.

5 students x Rs. 100/- X 12 months = Rs. 6000.00.

Contd.....2.

To run the Institutions according to above preposed plan, it is suggested that the followings be the full staff member of the G.Th. College-

1. Rev. Dr. N.Minz, Principal .
2. Cand. R. Dang.
3. " P. Kerketta.
4. Mr. A.M.Topno.

- Part time workers-
1. Rev. M.Tete.
  2. Rev. C.A.B.Tirkey.

Rev. M.Tete and C.A.B.Tirkey be the pastors of Hd.Qr. Cong.Ranchi. Who will be paid @ Rs. 150/- from the College and the rest from the Congregation .Rev. L.Tete be transferred from Ranchi. One of the four Pastors be appointed as Chairman of the Head Qr. Cong. Ranchi and the Pramukh Adhyaksh be freed , and therefore Rs. 100/- P.m. from the Ranchi Mandli to the KSS be stopped hence forth.

Further suggested that Miss A.Toppo's resignation be accepted and let her go .She has already submitted her resignation. Let Miss S.Horo continue till the age of her retinment who is to retire after a year or two.

After her retirement,there should be only two staff members in the Institution. Girl students may be very few for they have to come with their own expenses .It is not expected at this moment any Ilaka will be prepared to bear stipend ,Special hostel arrangement be made under the direct supervision of the head of the Institution.

Dear brothers, in this way we can run both the Institutions till we get subsidy from the LWF amounting to Rs. 35000/- Therefore admission in both the Institutions be taken from July'72. Here I would like to suggest, Cession of both the Institutions be from July.

All above suggestions are purely mine which I am forwarding to you for your consideration. Please consider and come prepared for the next Samiti meeting scheduled to meet on March I-3,'72.

Yours faithfully,

S/d. B.Minz.  
Pramukh Adhyaksh,  
GEL Church, Ranchi.

cc: Rev.Dr. N.Minz,Ranchi.  
Rev. J.Soy, Govindpur.  
Mr. S. Bhengra,Hd.acctt-KSS.

851 30 61  
XXXXXXXXXXXX

February 11, 1972  
psbg/sz

To:  
Rev. Dr. C.K.Paul S i n g h  
GEL Church

R a n c h i / Bihar / India

Ref.: Subsidy GM for Mikir Hills work - your letter BEL/11/72  
dated February 1st 1972

Dear brother,

We are very happy to inform you that it is possible to give an additional grant of RPS 12.600,-- for Assam Mikir Hills work through BEL Ranchi.

We shall transfer this amount together with the general subsidiary for BEL of which a first instalment of Rps 50.000,-- was already sent to Ranchi.

Yours sincerely,

Sg.

BOARD OF EVANGELISM & LITERATURE  
G.E.L. CHURCH, RANCHI.

Rev. Dr. C.K. Paul Singh  
Director.

Ref.No. BEL/11/72 Ranchi, the Feb.1, 1972.

The Mission Director  
Pastor M. Seeberg  
Gossner Mission  
1 Berlin 41  
Handjery Str. 19/20  
W. Germany.

Eingegangen

- 8. FEB. 1972

Digit: .....

Dear Sir,

Although schedule has been fixed about your coming to India, I am writing this letter. As the matter is very urgent. As already reported to you the money granted for Mikir Hills work is about to be finished. It will be hardly enough to give salary of the workers for the month of February 1972. The matter was put before the BEL (on 17th August 1971 and 15th Nov. '71) and BEL has expressed its concern for the same. As the work in Mikir Hills is getting more fruits day by day the BEL has expressed its desire not to close down the work, but it also feels that from its own source G.E.L. Church cannot run the work. Therefore it is requested that the Gossner Mission Berlin helps the Assam Anchal/BEL to continue the work in Mikir Hills.

Under such circumstances I am compelled to write this letter for your cond consideration to help us for continuing the Mikir Hills Work. If no money is available we have no oher way, as I see among the BEL members, to continue the work but close it down.

Hoping to hear a favourable consideration I have advised the Missionary in the Area to give baptism for the catechumen. In 1971 he has baptised some 20 new converts and opened two new centres for the work.

Thanking you.

Yours sincerely,

C.K. Paul Singh  
(C.K. Paul Singh)

Director,

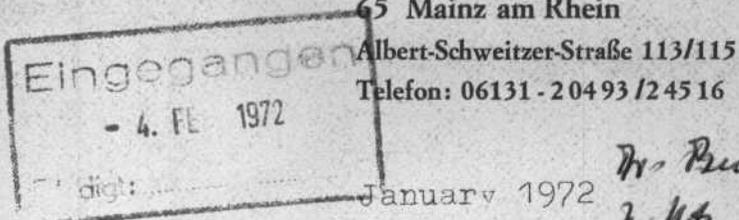
B. E. L.

12629, - Togo

granted 10-2-72

# Gossner-Mission

Postscheck: Hannover 1083 05  
Bank: Mainzer Volksbank 48 34



Dear friends,

Many of you have sent news about your work during 1971. Others we have had the privilege of seeing in your own countries, or when you came to see us here in Gossner Centre in Mainz. We are very grateful to be in contact with all of you, and we hope that our relationship, based on a common task and goal for our churches and society, will continue in 1972.

By way of report, you will be interested to know that we completed our 15th 6-months-Seminar (Ecumenical Institute for Urban Industrial Mission) in 1971. The non-German participants came from the USA and Italy. The Italian was a Roman Catholic priest who is now trying to influence his religious order and his priest colleagues so that they may understand better the world of the worker and of dependant labour.

We are enclosing a paper which might interest those of you who are concerned about training programs for Urban Industrial Mission.

Our 16th Seminar will begin in October 1972. The World Council of Churches has set aside 2 scholarships for post-graduates from non-German countries who wish to participate. This is possible on condition that participants have a good working knowledge of the German language and a real interest in the problems of modern society. Please let us know if you would like more detailed information.

In August and September we were privileged to travel in South Africa. "The Interdenominational Committee of the Witwatersrand - Industrial Mission" had invited us to assist with a national course on UIM. We were and are still deeply touched, and cannot forget what we saw and learned. We were able to work together with mixed groups of blacks and whites, not only in Wilgespruit, but also in Edendale. On other occasions we met with Church officials from different denominations. There we were asked to relate South African questions to those aspects of UIM which have been found to be relevant in European countries.

We then visited a Gossner Service Team in Gwembe Valley in Zambia. They work in a rural area near the Cariba Dam where 65 000 Tongas had to be resettled on account of the new dam. Our Gossner Mission colleagues from Berlin have a contract with the Zambian Government which wants cooperation in the field of irrigation and agriculture combined with community development. A visit to the Copper Belt disclosed a tremendous contrast with the rural situation in Gwembe Valley. What a difference between the wealth of the highly technological copper industry and the rest of the country where people scarcely knew how they might survive!

From there we went on to our friends in the National Christian Council of Kenya. Our team member, Jochen Riess, is still industrial adviser to the National Christian Council in Nakuru. The Community Centre there is now under construction. Our friends

expect the work to begin there in midsummer. A number of other programs with people from town and industry have been going on now for awhile and we are impressed by the local Industrial Advisory Committee which is steering the work on an ecumenical level.

In West Africa the first training course for Urban Industrial Mission to be offered in the French language will begin on April 15th and continue until October 15th. Our staff member Rev. Gerhard Mey and his family joined the "équipe préparatoire" last March. He is helping to organize and will teach in this seminar, which will be a kind of "twin" to the pilot course "Ministry in Cities" which was offered in Nairobi in 1969. In both cases the Gossner Mission was invited to enter into partnership with African agencies and the World Council in order to develop an indigenous training program for the African Continent. We are very happy that the Mission Populaire of France has joined this scheme, too. The course will be offered in Douala and Yaounde in Kameroun.

Training for UIM is also our strongest link with India. Last week Rev. Michael Bartelt left for Durgapur. Each year the Gossner Mission and the Mainz Kastel Convention are asked to send a visiting lecturer for 3 months to the Ecumenical Social Industrial Institute in Durgapur.

It is difficult to express in a letter how important ecumenical cooperation is for our work. We feel that we have so much to learn from you. We try to work step by step in our own community and not to lose contact with the every day problems in our factories, housing areas, trade unions, etc. But at the same time we must bear in mind that the problems and tasks in our society have world perspectives.

The second paper which we enclose will give you an insight into our thinking about how the work at the grass roots must be related to engagement on higher levels of society. There is a European challenge to UIM, but are we able to take it up? We hope you will help us to do so.

We wish you God's blessing on your work in 1972.

Cordially

Yours,

*Chr. Springe*  
(Christa Springe)

*H. Symanowski*  
(Horst Symanowski)

Gossner Mission  
Mainz am Rhein

Eingegangen

1 - 4. FEB 1972

Erledigt: .....

im Januar 1972

*Dr. R. Siegel  
für Vorkursarbeiten  
S. Kowanday*

Problems of investment policy on the international level, of internationalisation of company growth, and problems of the internationalisation of labour force were discussed at meetings of the European Contact Group (ECG) on Church and Industry in 1970/71. The group asked Christa Sprunge to suggest consequences for the work of ECG, and to feed in our experience how to activate apathetic groups. Her article which will be published in "Ecumenical Perspectives" indicates our basic approach to Urban Industrial Mission. We would like to share it with you.

*19 F/1*

Industrial Mission (IM) has not yet found an answer to the challenge described above. Often beginning with small groups of workers and their concerns, IM is developing only slowly in terms of structures and political approach.

There is a good reason for emphasizing the necessity to work at the grassroots with those who do not participate in decision making, although most of the decisions effect their lives. The Gospel gives a strong reason to stay with men and women who have not learned to voice their interests. They are used to being passed over by the skilled and powerful who know how to master the instruments of information and communication for their own interest, and feel only resentful.

The voiceless in society are voiceless in the church, too. In charity they are being looked after. But it is too tiring and enervating, and takes so much time until they might begin to use information, learn to speak up and act accordingly, that many church people decide to use their time "more effectively" by devoting their work to "key people". This, they hope and maintain, will have a multiplying effect, and eventually reach the grassroots. But the multipliers, too, want to see quick progress in their work and prefer also to devote their activities to others with an open mind and quick understanding. In view of this tendency it must be the express contribution of IM to the churches and to society to enter into solidarity with men and women at the lowest level of industrial society, and not to loose the grassroots, too.

From here IM now must develop further. Its solidarity with the powerless, apathetic, and voiceless, its passion for those who suffer under the prevalent conditions of production is the pre-supposition for activities on other (higher) levels.

Economic and political structures which are hostile to human development must be changed. IM has still to learn how to trace the roots of problems, and how to discern the adequate levels in the economic and political structures where attempts at resolving a particular problem must be located. A group of workers might well be able to influence the shift plan of their shop, or the appoint-

ment of a new supervisor, if they allow no one to break their solidarity. If they want to change the production plan of their firm, other groups on higher levels must interact with the workers in order to achieve this goal. Problems of investment policy on an international scale cannot be solved other than on corresponding levels. This requires not only information and insight, but international instruments of communication and cooperation with political efficiency.

The organisation of IM is strong on the local level, as far as it goes. In most countries it is weak on the national level. It does not exist on the international level in terms of cooperation. This is one fundamental handicap of present IM!

Another handicap is the weakening effect which arises out of the disagreement on the questions which role IM in principle should play. Many people in the churches, encouraged by others in industry, support the status quo of our economic system calling this the "adequate neutral position" which the church should hold. Any attempt to change the conditions of work, wages or participation (co-determination), and any political dimension of IM work which challenges the status quo is regarded as unpermissible interference by the church. It is regarded as a deviation from the genuine spiritual task to preach (to the individual), and to comfort (in a way that man does not despair under the inhuman conditions of his life and work).

Management very audibly voices the interest of capital for an unchanging policy of the church, whenever the action of IM raises vital issues. The analytic work of conferences, the encounter of management representatives with workers arranged by Christian institutions are - in the eyes of those in power - a quantité négligeable, committing no one and changing nothing, sometimes even useful because the distressed worker gets an opportunity to let off steam.

If IM wants to make an impact on industrial society, it is action that is needed. Action well planned and organised according to a strategy, leading to a clearly defined goal. Action which helps people to develop their critical and creative faculties. Action which certainly does not allow for neutrality over against questions of socio-economic and political relevance. What does this imply? What steps should we take?

1) On the European level the IM teams and the European Contact Group for Church and Industry (ECGI) should help to arrange meetings of the representatives of workers and Trade Unions of one particular branch, for instance the chemical industry or the electronic industry. In spite of national differences, they must learn from each other to see their respective problems as part of a common problem. Consequently alternatives must be worked out on how to approach and solve these problems, some of them in joint action, others in separate actions but related to each other.

Of course there is no vacuum in this field. Unions have started initiatives across national borders. Yet often they are subject to the interest of their own organisation or to the bureaucracy which hampers quick and flexible action, and which only too often excludes the non-functionaries.

IM and ECGI might have a little more freedom and independence to move in a terra incognita. They should use their chance by initiating

ing and organising model conferences, which can pave the way for others.

A few years ago in Europe a conference of automobile workers and Trade Union representatives was organised on a multinational level by a German group of industrial ministers. ECG received a report. It should stimulate and encourage further initiatives.

2) ECG should trace in Europe all events where the problems at stake are being taken up on the international level. It then should delegate representatives to participate - not necessarily members only, but experts who are capable of making a contribution to the subject at the event, and capable of feeding back results and new contacts into ECG and national industrial missions.

3) ECG should encourage teams in different countries to study and publicise new forms of economic power as they become manifest in our society. In the same way countervailing actions of industry against industrial mission personnel and activities should be analysed and described. Knowledge and experience in this field should no longer be kept within church and national borders.

In the Federal Republic of Germany during the past few years 2 industrial ministers have lost their church assignments as industrial ministers on account of intervention from industry with the Church Government. There are other cases in which the church refused to oblige industry.

4) New groups and centres which try to control economic power come into being. For instance, groups resisting the Cabora Bassa Dam, or others fighting against the exploitation of the Bantu population in South Africa by European investors. ECG should contact them and discover ways of support and cooperation.

5) Learning how to cope with nationwide and international problems by action will help the ECG to make a contribution to other continents and their IM work, too. In this respect the problem of migrant workers from the undeveloped European countries and from Asia Minor and North Africa holds a key position. From their situation in our countries, we can learn what exploitation means. And this will help us to understand even better the basic problems of Asia, Africa and Latin America. ECG must keep this global aspect in mind, but unless cooperation on the European Continent becomes more real and practical, world wide activities will be up in the clouds.

In doing all this, and hopefully much more, there remains the question whether actions of this kind will not lead to an estrangement between those international actors of IM, and the worker.

It is a sore point in our society that the capitalistic conditions of industrial production lead the majority of dependant employees to apathy and passivity. Their thinking is cyclic, excluding hope for the better. The new is thinkable for them only in terms of more consumption, but unthinkable in terms of a new society with a different economy. "Things have always been bad for us, they will never change." Hence, there is no constructive motivation or driving force to act rationally for a society-related, political goal. When others think and act on their behalf, it has been proved that this does not move their thinking or alter their doing. They must learn to do it themselves. This is the only way of changing the worker.

It is of vital importance that those on the bottom should develop their personal and political capacity at the same pace as progress is being achieved on the higher levels in the socio-economic setup of our society. But how can this be realized?

According to Richard Hauser (London) indignation about an evil, or doubt whether things must remain as they are, or a sense of curiosity can be the starting point, for passing over a threshold which divides the stage of apathy or resignation and the stage of action. If this is true, then each attempt to suppress the outburst of indignation or doubt prevents apathetic or aggressive people from developing. This happens everywhere, foremost at work! At the same time the workers are blamed for their attitude of "I can't care less" or the so called shifting of responsibility.

The outburst of indignation can be the beginning of something constructive, if the people involved are allowed to live and work in a climate of hope that their situation can be changed, in a climate of encouragement that they themselves and what they do matters, and if they are helped to reason out their problems and action.

To create such a climate is one of the foremost tasks of industrial mission on the shop floor level. But as mentioned above, at this stage countervailing actions begin. And those who have not yet learned to solve a problem by means of a planned and corporate action get easily discouraged again. They fall back into apathy or aggression and do not reach the stage of social creativity.

Are there any other structures less repressive, which could serve as a training field for activating apathetic men? Structures where the clash of interests is not (yet) so violent? The urban field seems to us very helpful. Its problems cause acute pressure and sufferings in almost every family - no room and play grounds for children, isolation of old people and women, i.e. neglect of the interests of the so-called non-productive groups, air pollution, etc.

When a group gathers and takes action concerning a problem which they have in common, they succeed at most, in achieving a small change. To begin with, the individuals have been vitalised because of pressure and indignation in their immediate personal sphere. Now they learn to relate their own problem to that of others, and they experience that nothing will be changed unless they themselves act in solidarity with each other. Thus encouraged, the group sets out to tackle the next problem, and learns to reflect on strategies and methods. After awhile all the members of the group understand better how problems are inter-related, their structural aspects, the political and economic powers and interests behind the present urban and industrial development!

According to our experience the urban approach can be an excellent medium to open eyes for structural and political questions, and for the role which economic interests play in each section of society. Engagement in this field often encourages even the timid and unexperienced man and woman to venture on a first small step, then the second, then the next.

It is up to industrial mission to relate this to its specific goals, and to continue the emancipatory process in the work shop. In this sense urban and industrial Mission is needed to take up the challenge of society.

Christa Springe

851 30 61  
XXXXXXXXXXXXXX

February 11, 1972  
psbg/sz

*J. 11. 2. 72*

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
GEL Church  
R a n c h i / Bihar  
India

Dear brother,

This is to inform you that Gossner Mission has transferred

1. on February 1st Rps 50.000,-- in favor of Evangelistic work of GEL Church, i.e. the first instalment of GM-subsidy 1972;
2. on February 15th DM 1.500,-- = appr. Rps 3.300,-- in favor of Kochdega on behalf of the Church in Dortmund (Dr.v.Stieglitz). This is the second amount after necessary clarification in this matter was done.

yours sincerely,

*Sg.*

Copy: Dr.Paul Singh

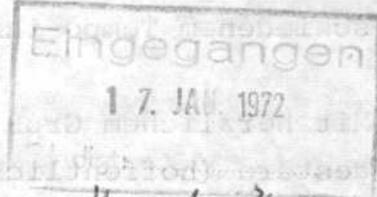
MISSIONSKAMMER  
DER EVANGELISCHEN KIRCHE  
VON WESTFALEN

46 Dortmund, den 14. Jan. 1972  
Jägerstr. 5  
Ruf: 81 89 00

*St. Frau Meindt  
überweisungen erledigt  
15.2.72*

Herrn Missionsdirektor  
S e e b e r g

1 Berlin-Friedenau  
Handjerystr. 19/20



*Herrn  
HMM klären  
Sg 17/1*

Lieber Bruder Seeberg!

Soeben konnten wir die fraglichen Überweisungen klären. Ich füge in Fotokopie bei:

1. Überweisungsauftrag vom 21. 4. 1970 mit beigelegtem Kontoauszug vom 23. 4. 1970. Der Auftrag trägt den Verwendungszweck und Vermerk "Für Kirchendach in Kochdega. Gemeint war Kochdega als parish, während, wie aus der Korrespondenz mit unseren indischen Freunden hervorgeht, die Kongregation von Luik-Bahar als exakter Empfänger gemeint war. Dieser Sachverhalt wurde dann in einer ausführlichen Korrespondenz mit Ranchi geklärt. Zur Stillung der Gemüter in Kochdega, die angenommen hatten, der Betrag sei als unerwartete Beihilfe für ihre Bauaufgaben gemeint, habe ich dann am 20. Oktober noch einmal 1.500,-- DM losgeschickt.

2. Auch dieser Überweisungsauftrag ist mit beigelegtem Kontoauszug hiermit Ihnen vorgelegt (20.10.1970 und 21.10.1970).

Aus den Unterlagen, die mir unter dem 2.12.71 aus Berlin zugänglich gemacht wurden, geht hervor, daß am 16.6.1970 1.500,-- DM nach Hamburg überwiesen wurden, mit dem Vermerk "für ein Kirchendach in Kochdega, Indien". In derselben Richtung geht auch Ihr Brief vom 12. Juni an Bruder Minz in Ranchi.

Es müßte nun bitte in Berlin nachgeprüft werden, welchen Weg die zweiten 1.500,-- DM genommen haben.

b.w.

Ich gebe Bruder Minz einen Zwischenbe-scheid, damit unsere Freunde dadurch beruhigt werden können, daß die beiden Be-träge in voller Höhe bereitgestellt worden sind, nur in ver-schiedenem Tempo ihre Adressaten erreichen.

Mit herzlichem Gruß und nochmaligem Dank für den Besuch gestern (hoffentlich tut der Magen wieder seine Pflicht und Schuldigkeit)

Ihr

*O. Kögler*

Konto-Auszug



Herrn/Frau/Fräulein/Firma

EVGL HELIAND KIPCHENGEM  
Z H SUPERINT DR V STIEGLITZ

4600 DORTMUND

SCHLIEFSTR 11

Kontonummer	Text	Wert	Soll	Umsatz	Haben
301 004 524	ALTER BESTAND				5.359,04
	GIRDAUF	23.04.70	1.500,00		
Anlagen	Auszug-Nr.	Datum	Soll	Neuer Saldo	Haben
	7	23.04.70			4.359,04

PRAEMIENBEGÜNSTIGT SPAREN- 20/42% PRAEMIE

Die Gutschrift von Scheck- und Wechselgegenwerten erfolgt Eingang vorbehalten. Reklamationen richten Sie bitte umgehend an unsere Revisionsabteilung.

8323

078616

Durchschrift für Auftraggeber

584/70



Empfänger (Genau Anschrift)

Konto-Nr. des Empfängers bei (Sparkasse usw.) - oder ein anderes Konto des Empfängers\*)

Verwendungszweck

Mit Kirchendank Kollektoren

Betrag in Worten (unter 1000 DM entbehrlich, Freies Feld durchstreichen)

1.500,-

Auftraggeber

\* Soll die Überweisung auf ein anderes Konto ausgeschlossen sein, so sind die Worte „oder ein anderes Konto des Empfängers“ zu streichen.

Durchschrift für Auftraggeber

21.4.1970

Buchungsvermerke

111040 So

Datum

Bitte auf Blatt 3 unterschreiben

Konto-Auszug



Herrn / Frau / Fräulein / Firma  
 EVGL HELIAND KIRCHENGEM  
 Z H SUPERINT DR V STIEGLITZ

4600 DORTMUND

SCHLIEPSTR 11

Kontonummer	Text	Wert	Soll	Umsatz	Haben
301 004 524	ALTER BESTAND				4.258,84
	GIRDAUF	21.10.70	1.500,00		
Anlagen	Angebr.	Datum	Soll	Neuer Saldo	Haben
		30.10.70			2.758,84

30. OKTOBER - WELTSPARTAG

Die Gutschrift von Scheck- und Wechselgegenwerten erfolgt Eingang vorbehalten. Reklamationen richten Sie bitte umgehend an unsere Revisionsabteilung.

8323 NIDFK Rheydt

146508



Durchschrift für Auftraggeber

117/70



Empfänger (Genossenschaft)

Gossner-Mission, 1 Berlin 41, Handjerystr. 19/20

Konto-Nr. des Empfängers bei (Sparkasse usw.) - oder ein anderes Konto des Empfängers

4/7480

Berliner Bank

Verwendungszweck

Kirchendach Kochdega

Betrag in Worten (unter 1000 DM entbehrlich. Freies Feld durchstreichen!)

~~eintausendfünfhundert~~

1.500,-

Ev. Heliand-Gemeinde, 46 Dortmund, Friedr.-Engels-Str. 10

\* Soll die Überweisung auf ein anderes Konto ausgeschlossen sein, so sind die Worte „oder ein anderes Konto des Empfängers“ zu streichen.

Durchschrift für Auftraggeber

20.10.70

Buch 111040 So

merke

Datum

Bitte auf Blatt 3 unterschreiben!

Herrn P. Seeburg a. 3. 1. 72  
gegeben  
↓  
Photokopie

→ VI. Stigitz

und der Mitte  
von Spellingexamen  
am Mittwoch

59 3/2



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Regd. under Societies Registration Act XXI of 1960 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

Eingegangen

- 3. JAN 1972

Erladigt: .....

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No.813/71/KSS-153

Ranchi Dated 16 Dec.71.

To  
Rev.M.Seeberg  
Director Gossner Mission  
Berlin.

Sub:- Kochedega Church Building Construction

Ref:- Your letter dated 3.12.1971.

Dear Brother,

Greetings in Jesus name. On the above subject let me please explain for your knowledge. When I was the Adhyaksh of North-West Anchal at Gumla, Rev. Dr. K.V. Stieglitz informed me that he was sending 1500 DM for the purpose noted above. I am sorry I cannot give the date of the letter which is in the N.W.A. office. Accordingly I informed the Pastor at Kochedega and Ilaka chairman Kinkel and on May 27'1970 I personally visited the Kochedega congregation and announced the good news from Dr. Stieglitz. After that mistake was revealed that the money was not meant for Kochedega but for the congregation Lukibahar in Kochedega Parish. I had detailed correspondence with Dr. Stieglitz on this subject.

In his letter dated 17th June '70 Dr. Stieglitz made it clear to me that the money was really meant for Lukibahar and not for Kochedega. So to solve this problem Dr. Stieglitz in the same letter writes as under:- " But what about Kochedega itself ? You went to them bringing our greetings and the announcement of some help. The brethren had 'nt asked for it. But we think we should send them a small amount as a sign of our love and fellowship. The brethren of Kochedega it seems to us are very wise, using material which is possible to get of their own without foreign help. I think that's the mentality you prefer and like to build in all the congregations. But inspite of that a small amount from our side will be welcome and bring the strange matter of changing congregations by mistake to a satisfying end."

After this letter of June 17'70 I got another letter from him on October 20'70 which reads thus:- " Dear friend and Pramukh, thank you very much for your kind letter concerning Lukibahar & Kochedega. In this very moment I got 500 DM for the church roof in Kochedega. Now I am happily able to send you the amount of 1500 DM for Kochedega."

Dear brother Seeberg the first amount of 1500 DM as intimated to me by Dr. Stieglitz was received in the KSS office in the first week of July 1970. In this reference my Head Accountant Mr. Bhengra wrote a letter to you on Dec. 3'71 in which the date of receipt is given in the month of July 1971 which is a typing mistake. It should be July 1970 instead of July 1971. After receipt of 1500 DM I again received information from Dr. Stieglitz dated 20 Oct. 70 according to which he has announced of another 1500 DM for Kochedega. The first amount is meant for Lukibahar and the second amount is for Kochedega which amount has not been received in KSS office.

(Continued.....)

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
CASURER : REV. DR. M. BAGE

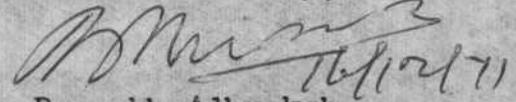
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

( Page---2 )

As the Pastor and members are asking for the said money I enquired our KSS Treasury and did not find the second amount of 1500 DM and I reminded Dr. Stieglitz for the same and a copy was communicated to you. Dr. Stieglitz has not answered. I am sure he knows that he has to send 1500 DM for Kochedega. I think I made it clear to you on the basis of my correspondence with Dr. Stieglitz.

Wishing you a happy Xmas and New Year,

Yours Sincerely,



Pramukh Adhyaksh  
GELChurch Ranchi.

cc: Dr. K. V. Stieglitz.

Eingegangen

- 8. FEB 1972

Er-digt:

WV JP

Sg

BUDGET OF THE KENDRIYA SALAHKARI SABHA OF GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR  
AND ASSAM FOR THE YEAR 1973.

Part.	Particulars	Annual Expenditure	Local & Foreign		Income			Deficit requested from LWF.	
			Anchal Allotment	From Ilakas	H.Q. Ranchi	Property Board	Gossner Mission		Other Sources
		Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	Rs.	
1.	Regular Expenses	110067.00	62667.00	*30000.00	2400.	15000.00	X	X	X
2.	Evangelistic work	479760.00	X	131760.00	X	X	200000/-	+30000.00 "118000.00 2400.00	X 6400.00
3.	Medical Programme	8800.00	X	X	X	X	X		
4.	Theol. Education	102656.00	16806.00	16770.00	X	X	25000.00	8080.00	36000.00
5.	Secular Education	16116.00	X	X	X	X	X	7116.00	9000.00
6.	Development Progra.	20000.00	X	X	X	X	X	20000.00	X
Total		737399.00	79473.00	178530.00	2400.00	15000.00	225000/-	185596.00	51400.00

\* Rs. 30000.00 Envelop Chanda  
+ Rs. 30000.00 Former Surguja Board  
" Rs. 118000.00 Other Foreign sources.

*S. Prasad*  
Head Accountant  
GEL Church.

*B. Manzi*  
President  
GEL Church.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
 UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
 SECRETARY : MR. C. A. TIRKEY  
 TREASURER : REV. DR. M. BAGE

Eingegangen  
 14. FEB 1972  
 Eitedigt: J. D. P. 71

HEAD OFFICE  
 G. E. L. Church, Ranchi  
 Bihar/India  
 Phone : 23358

Ref. No 28 / 72

The Rev. Won Yong Ji Th. B.  
 The Secretary for Asia,  
 Department of Church Co-operation,  
 Lutheran World Federation,  
 Route-De-Ferney 150  
 1211 Geneva 20  
 Switzerland.

Subject :- Budget Estimate of the KSS of Gossner Evangelical Lutheran Church, India for the year 1973.

Dear Sir,

Enclosed herewith please find the Budget Estimate of the Kendriya Salahkari Sabha of the Gossner Evangelical Lutheran Church in Chotsnagpur & Assam, India, for the year 1973.

The Budget for the year 1973 has been shown in detail except Part II and VI, and is duly approved by the KSS Smiti, Central Executive, of the Gossner ELC in its meeting dated 11 th January 1972.

As the Audit of our 1971 Accounts have not yet been taken up, it is not possible for us to send you the Receipt and Payment Account and the Audit Report along with this Budget Estimate.

The following is the consolidated tabulation of the Budget 1973.

## BUDGET 1973

PART.	Particulars.	Annual Expenditure.	Annual Income.	Deficit request from L.W.F.
		Rs.	Rs.	Rs.
I	Regular Expenses	110067.00	110067.00	nil
II	Evangelistic Work	479760.00	479760.00	nil
III	Medical Programme	8800.00	2400.00	6400.00
IV	Theological Education	102656.00	66656.00	36000.00
V	Secular Education	16116.00	7116.00	9000.00
VI	Development Programme	20000.00	20000.00	nil
	Total	737399.00	685999.00	51400.00
	Total in American dollar	\$ 98320.-	\$ 91466.-	\$ 6854.-

The total expenditure of the Budget for the year 1973 is higher than that for the year 1972. It is due to the inclusion of new items and the increment in every portion of the Budget. We would like to explain item wise in the pages next.

( Please turn over. )

## Explanation of the Budget 1973

### Part I. Regular Expenses:- ( Pages 1-2 )

The Church is in a mind to appoint two more Central Executive Officers from the year 1973 in addition to the Education Officer for whom there is provision in the Budget 1972. They will be the Property Board Manager and the Development Officer, each with a salary of not less than Rs.300/- and the clerk. The appointment of these Officers and clerks increases the PART I Budget to an extent. (Part I (1) ). Also, there is an involvement of more money in the Development Programme than in that of 1972. So, because of the above addition and expansion the expenditure in this item is greater than that of 1972 Budget. We have no request for IMF Subsidy for this item.

### Part II. Evangelistic Work:- (Page 3)

In this item there is the expenses of Evangelistic Work done in three different types of fields.

No. (1) Part II, page 3 shows these Evangelistic Fields which are within the Anchals and the work done on them is purely of Ilakas'.

No. (2) Part II, page 3 points those special Fields of Evan. Work where the work is done with full support of Gossner Mission, Berlin. The Gossner Mission is kind enough to bear all cost as regard to this concerns.

No. (3) is the Surguja Field which has been taken over by Gossner Church last year in 1971. It is a heavy burden to Gossner Church. We do not know how it could be managed. Any way the Church does not expect any help from IMF. The subsidy requested for this item is nil.

### Part III. Medical Programmes:- ( Page 3 )

The particulars in this item is the same as was in the year 1972. The request of IMF Subsidy is also the same.

Approved Subsidy	Requested Subsidy
1972	1973
Rs.6400.00	Rs.6400.00

### Part IV. Theological Education:- ( Page 4-5 )

The expenses in this item is the running cost of the Gossner Theological College, Ranchi and the Bible Training School, Gobindpur, P.O. Gobindpur, Distt. Ranchi. The establishment cost and the stipend to students are the main expenditure of the above Institutions. Out of the total cost of Rs.102656.00 the Church will get a sum of Rs.25000.00/- from Gossner Mission, Berlin. The rest, the Church has to find out by any means. We would have requested the remaining sum from IMF, but we hesitate to do so as we know the IMF will not agree to pay more than what was granted last year. So, the request of IMF subsidy in this respect is -

Approved Subsidy	Requested Subsidy
1972	1973
Rs.35000.00	Rs.36000.00

Contd... 2

Part V. Secular Education:- ( Page 5 )

As usual this item bears the establishment cost of Bethesda Women's Training School, Ranchi. The Government Grant is very poor. The School has become of Central Concern. We do not get help from Ilakas or Anchals. In spite of our usual request we place before LWF our difficulty to run this Institution. We would be much thankful if the whole cost of this item is born by LWF. Total cost is Rs.16116.00 only.

Approved LWF Subsidy 1972	Requested Subsidy 1973
Rs. 3000.00	Rs. 9000.00

Part VI. Development Programme:- ( Page 6 )

Church is inclined to enforce a Development Programme within the Church which would bring about new life in the sphere of social and economical aspect of G.E.L. Church people. No specific Programme is drawn up as yet. Only an approximate sum prescheduled to the establishment cost of this programme in 1973. The Church will try to get Fund for that. We do not want help from LWF in this respect.

The Church hopes to get atleast Rs.15000.00 only, a net income from the Properties of Gossner Church after deducting the Property Board's own expenses. The income thus expected is shown in Part I of the Budget.

With this explanation the Budget of the Gossner ELC is forwarded to you for your perusal and final approval. It is requested the amount of LWF subsidy amounting to Rs.51400.-- = \$ 6354.-- in respect of the Budget 1973 may kindly be passed.

More over, other request for Part V may also please be considered.

With all Christian Greeting ;-

Sincerely yours,



( Rev. Binal Minz )  
Premul Adhyaksh, GEL Church.  
(President)

G. E. L. CHURCH, RANCHI.  
( S. Bhengra )  
Head Accountant, GEL Church.

Copy to:-  
Director, Gossner Mission  
Berlin.

3 November 1971

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
GEL Church Compound  
R a n c h i / Bihar  
India

Re: Evangelistic Work

Dear Brother Minz,

In the meeting of our Kuratorium of the Gossner Mission on the 6th October, the budget of the Gossner Mission was passed for all our fields in Kadia, Nepal, Zambia and Urban and Industrial Missions.

Regarding India, the Kuratorium decided to give grants of DM 100,000 (approx. Rps. 200,000) for 1972 instead of the DM 90,000 given in 1971. The Board of Evangelistic Literature sent us the official request for Gossner Mission grants in early September. It amounted to a total of Rps. 322,107.56 including the Surguja Mission Field.

So I regret very much that the Kuratorium could not grant the total request of the GEL Church. The gap between request and grant is the need of the Surguja Mission Field of about Rps. 100,000.

The Surguja Mission Field expenditures in the last year had been met by the American friends and an extraordinary amount granted by the Gossner Mission. I want to remind you that already then the Gossner Mission expressed their inability to continue in granting grants for the Surguja Mission Field and we proposed to remodel the Mission work in that area. As far as we have learned, the Board of Evangelism could not succeed in doing so. The smaller number of congregations and baptised members need a relatively higher number of full-paid personnel and this will be true also in 1972. At least more are needed than in other parts of the evangelistic field of the GEL Church. Moreover, the GEL has mentioned in several letters, the last being that of 4th August, that the GEL Church is ready for higher responsibility. But up to now we cannot see what financial contributions the GEL Church itself is going to make. Is it wrong that the total amount of expenditures in the Surguja is simply supported by American and German subsidies? As the Kuratorium is really interested in the sound development of evangelistic work of the GEL Church, there may be a possibility of a new extraordinary grant to the Surguja Mission field in the coming months. But I am not sure of that.

I know that there is also the deficit of Rps. 20,000 due to the stolen amount to also consider. You know that the Kuratorium discussed this matter, but as there was no official request from the GEL Church, the decision was to ask the Pramukh Adhyaksh for a more detailed explanation. Maybe there was a hope from our side that in the meantime the police of Ranchi could solve this problem.

Yours Sincerely,



Martin Seeberg  
Mission Director

CC: Dr. Singh.

BOARD OF EVANGELISM & LITERATURE

G.E.L. CHURCH, RANCHI.

Rev. Dr. C.K. Paul Singh  
Director/Secretary

*T. Seelberg*  
Eingegangen  
2. SEP. 1971  
Erledigt:

Ref.No. BEL/56/71

Ranchi, the August, 1971.

Dear Sir,

As per your letter dt. 29.7.71 addressed to the Pramukh Adhyaksh with a copy to the undersigned in regard with the Budget for 1972 Gosner Mission Grant. I am writing this letter to you giving the Budget amount and request you to kindly consider the same favourably. As per minute of the BEL Executive held on the 17th August, 1971 The total amount requested is as last year's regular Rs. 210,538.36, and including Mikir Hills and Surguja Work the amount comes to the total of Rs. 322,107.56 (Rupees Three Lakhs Twenty-two Thousand One Hundred and Seven and Fifty-six Paise). The section wise amounts are as follows :-

	1972	1971	Remarks
A. Central Office (Director's)	Rs. 27,090.40	Rs. 26,889.60	(200.80) more.
B. Former JMB (S.E. Anchal)	80,000.00	73,000.00	(7000.00) more.
C. Former JMB (Orissa Anchal)	23,480.96	27,000.00	(3519.04) Less
D. Udaipur (NWA)	79,967.00	64,050.50	(15916.50) More.
	(210,538.36)		
E. Mikir Hills (Assam Anchal)	12,629.20	x	x
F. Surguja Mission Field	98,940.00	Ca Rs. 128,000	Ca 20,000.00 More.
(Actual is	148,940.00,	but Rs. 50,000	Income from U.S.A.)
<b>Total.</b>	<b>Rs. 322,107.56</b>		

Rupees Three Lakhs Twenty-Two Thousand One Hundred-Seven and Paise Fifty-six only)

There are increases in almost all amounts except that of Orissa, this year we have left out eight congregations to be amalgated in the Orissa Anchal. Increase of Rs. 200.80 in Central Budget is due to the pay increments only, no extra item for amount has been included. For Former JMB (SEA) and Udaipur amount is increased due to increments in pay, new appointments and construction works. The amounts in construction is increased as the cost of land, labour, material increased. The amount for Mikir Hills work is meant the minimum amount to continue the work. Last year (1971) there was no Budget, nor any amount given from Gosner Mission, but the work was continued through the balance money meant for Mikir Hills. The work for Surguja work is Ca Rs. 20,000.00 more than for 1971 specially construction works, Refresher Course etc. are included. As per letter of the Secretary, South Asia, Board of World Mission USA dt. 2nd Dec. 1970 addressed to Pramukh Adhyaksh Rs. 50,000.00 will be given for 1972 from the Board. Thus from the actual Budget Rs. 148,940.00 has to be found out from other sources.

The BEL-Executive discussed the matter from various points of view and expressed that as at present Gosner Church is passing through a critical financial situation, it is quite impossible for the church to finance this heavy amount alone. The income of the field is shown Rs. 10,000.00 only and it cannot be raised higher in a year, when the area has been so brought up in a dependent way. Therefore the BEL Executive requests the Gosner Mission to kindly consider the Evangelistic Budget for 1972 favourably including the Surguja Work.

Herewith I am also enclosing my half yearly report.

With thanks and greetings,

Yours sincerely,  
*C.K. Paul Singh*  
(C.K. Paul Singh)

Encl. As stated above.

BOARD OF EVANGELISM & LITERATURE

G.E.L. CHURCH, RANCHI.

Rev. Dr. C.K. Paul

Singh

Director/Secretary.

THE HALF YEARLY REPORT OF THE EVANGELISTIC WORK

(January - June 1971).

Dear Friends,

The Year 1971 is a very important year for the Gossner Church, in regard with the evangelistic work. In the month of January the Gossner Church took over the charge of Surguja Mission Work from the LNMS/Surguja Board under her purview. It is a matter of great responsibility for the Gossner Church as a whole and for the BEL in particular at this stage to take over great responsibility, when the church is struggling hard for the financial stability and when on bilateral agreements the "Home Boards" are withdrawing their financial contribution. In this year and the following years Surguja Field will be a "delicate child" for the Gossner church; a similar situation seems to be ahead in regard with the work in Mikir Hills.

In February the Director made an extensive tour of the Mission Field in Sambalpur and Sundargarh districts. The tour was specially meant for the congregations, where Part-time Catechists are appointed to inform the congregations and to have an on the spot acquaintance in order to arrange their possible transfer to the Orissa Anchal. It has been agreed upon that these congregations be transferred to the Orissa Anchal.

Before leaving for Germany to give report before the Kuratorium, the Director made an informative tour of the Surguja Field. It was necessary to visit the field in order to give a detail report and answer about the field.

For two months Director was out side India, i.e. in Germany and in the Congo. The Director gave report on the Evangelistic Work before the Kuratorium and there after for many "Pastor-Convents", Congregations, Congregation-leaders groups etc. showing the present success, difficulties and future possibilities and problems, in terms of personell, finance and field. The Director afterwards on his return journey visited also the "Jesus-Christ's Church on the Earth through the Prophet Simon Kimbangu. The report has been already submitted.

The Field Reports are encouraging but not without much anxieties and difficulties. The work in the Mikir Hills is progressing, though very slowly. There are five workers, including the Missionary, Rve.M. Baa. Three new stations are being started. In Balipathar a Chapel has been erected. Similarly in Horihojan and Borjung centres are to be opened very soon. At least one new appointment will be a must. In this half year thirteen new converts have been baptised and it is hoped that by the end of the year more converts will be baptised.

The workers of the area are suffering very much from unnecessary inconveniences and uncertainties. So the workers are very much frustrated and are on the verge of resignation. The field needs proper support, guidance and co-operation, but we are failing due to distance language difficulty and financial draw-backs. The Mission Field under Rev. I. Guria Supervisor the work is progressing crossing many hurdles. There are altogether 42 Workers including five Pastors and a Teacher in our only Primary School in the area. In this year sixty-seven adults have been baptised.

In this half year major transfer of workers specially those of Pastors have been made by the Anchal. It is regretfully reported that Catechist Johannes Melgandi has become Lunatic and is under the S.D.O's custody to be transferred to the Indian Mental Hospital Kanke.

Now or later the mission work must be included in the project of the whole church. The questions of personell, finance, some activities of the mission work must be thought and planned both in long and short range programmes.

The construction work in the area have been carried out in maximum number of places. In nine places the work have been started and major portions of the works have been completed, there were also repair works. Yet there is much to do for construction works.

The Hindu-Festival-Contribution, Land dispute and famine caused by draught and flood have effected the area much. In no places our Christians and workers are involved in court cases with local anti-christian groups.

It is requested that Medical-Box and other equipments be supplied to the workers and encouragement-allowance for the successful workers be provided. Special tour facilities, city or guest allowance be given for the Supervisors.

The Udaipur Mission Work is also in progress but not up to the expectation. There are altogether 43 workers including three Pastors and one Pracharika. Thirty Adults have been baptised in this half year.

The work includes proclamation of the Gospel, Prayer Meetings, Sunday School and Regular Night Schools beside Sunday Services and Sacramental work. Major construction works are that of Pastor's Quater in Tolma and Pathalgaon, the two Parish Centres. A chapel and a Catechist's Quater have been built in two other places; in six places either Catechist's Quater or Chapel have been repaired. The Supervisor Rev. Dh. D. Toppe writes that some of the prevailing in the fields are fear of losing "Adibasi Rights" after being baptised. Competition of Catholics and Lutherans as another problem, It is causing much confusion in both the Camps, the biggest and most important problem is our weakness to help the Christians in the field of Education, Agriculture for their better living. The Christians are supposed to be the most backward society in the area. The authority concerned are requested to arrange and plan the work in such a way to make the field self-support in a very near future. Schools, Hostels, Landed Property etc. be provided with.

The Surguja Mission Field has many things to report. Soon after the Field was take over with a new Superintendent, the Superintendent is on a study leave for traing in Japan. In this transitional and delicate period North West Anchal Adhyaksh has made a provisional arrangement in the person of Anchal Adhyaksh, the plan and the projects are running in the same line. The "Acting Superintendent" as his part time job has tried his best to keep the cart rolling. There are 71 Pastors in the field including seven pastor. In the field beside proclamation of the Gospel and the congregational works there are two school Hostels with boys and girls section and one Primary school. The Hostel and the School which are running on deficit have to be supported by grants if found by the Gosner Church.

In this half year 139 adults have been baptised. There are 6012 baptised members and 1735 Confirmed members in the Field. The Financial Statement shows that field is running under deficit. The construction work is almost nil in this half year, though there is much need of new construction and repairs. The most delicate and acute problem of the field is that of money, to carry on the work with its various projects to bring the field in the real status of an Ilaka, a self supporting unit.

Through much effort and loss Gharbandhu has been regularised. Beside all efforts and labour it has not yet been possible to make the Magazine self-support. The opinion "Gharbandhu is not sent regularly" is still haunting the mind of the people; in many places due to postal or local irregularities some of the subscribers do not get the Magazine, hence the magazine is not getting subscribers as it ought to be.

In view of the Mission policies and practices prevailing and developing both in "Home Board" and in "Young Churches" the Gosner Church must be very realistic in thinking and planning for its mission work. Some how or other the mission work must be included in the project of the whole church. The questions of personell, finance, means and methods of the mission work must be thought and planned both in long and slow range programmes.

We thank God for His continual help and blessing, we also thank all our friends here and abroad for support and encouragement.

Thankfully submitted.

Dear Friends,

The year 1971 is a very important year for the Gosner Church, in regard with the evangelistic work. In January the Gosner Church took over the charge of Surguja Mission from the LMS/Surguja Board under the leadership of C.K. Paul Singh.

Yours Sincerely,

(C.K. Paul Singh)

Director/Secretary,

Ranchi, the 17th August, 1971.

B. E. L.

In February the Director made an extensive tour of the Mission Field in Sambalpur and Sundergarh districts. The tour was especially meant for the congregations, where Part-time Catechists are appointed to inform the congregations and to have an on the spot acquaintance in order to arrange their possible transfer to the Orissa Anchal. It has been agreed upon that these congregations be transferred to the Orissa Anchal.

Before leaving for Germany to give report before the Kuratorium, the Director, as informative tour of the Surguja Field. It was necessary to visit the field in order to give a detail report and survey about the field.

For two months Director was out side India, i.e. in Germany and in the Congo. The Director gave report on the Evangelistic work before the Kuratorium and there after for many "Pastor-Convents, Congregations, Congregation-leaders groups etc. showing the present success, difficulties and future possibilities and problems, in terms of personell, finance and field. The Director afterwards on his return journey visited also the "Jesus-Christ's Church on the Earth through the Prophet Simon Kimbangu. The report has been already submitted.

The Field Reports are encouraging but not without much anxieties and difficulties. The work in the Mikir Hills is progressing, though very slowly. There are five workers, including the Missionary, Rve.M. Baa. Three new stations are being started. In Balipathar a Chapel has been erected. Similarly in Horihojan and Borpung centres are to be opened very soon. At least one new appointment will be a must. In this half year thirteen new converts have been baptised and it is hoped that by the end of the year more converts will be baptised.

The workers of the area are suffering very much from unnecessary inconveniences and uncertainties. So the workers are very much frustrated and are on the verge of resignation. The field needs proper support, guidance and co-operation, but we are failing due to distance language difficulty and financial draw-backs. The Mission Field under Rev. I. Guria Supervisor the work is progressing crossing many hurdles. There are altogether 42 Workers including five Pastors and a Teacher in our only Primary School in the area. In this year sixty-seven adults have been baptised.

In this half year major transfer of workers specially those of Pastors have been made by the Anchal. It is regretfully reported that Catechist Johannes Melgandi has become Lunatic and is under the S.D.O's custody to be transfered to the Indian Mental Hospital Kanke.

The mission work must be thought and planned both in long and short range programmes.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGB

Enclosed  
10 AUG 1971  
E.L.C.

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 476/71/KSS-38

Ranchi Dated 4th August, 1971.

To

Rev. M. Seeberg  
Gossner Mission  
Berlin.

WV A. 10  
K. Singh

Ref: Your letter of July 29, 1971.

Sub: Evangelistic Budget-1972.

Dear brother-in-Christ,

Many thanks for your letter on this important subject. We would have sent it before October and definitely not in August. Many thanks for your letter in time. On receiving your letter the BEL will meet on August 16, 1971 and the budget of the Evangelistic field including budget of Surguja Mission field will be sent. I hope you will get it in time.

Regarding Surguja Mission field, it is up to the BEL to send definite proposal, but I would like to express my own view points.

A. Strength of the field:- Before taking charge of the field, we were hearing that the number of Christians is more than Seven thousand; but on Rev. N. Ekka's supervision Census was carefully collected and it is found that the number is a little more than Six thousand only.

B. Spirit of Self Support:- Work of G.E.L. Church workers is quite different from that of other Church in India in the line of Self Support. We are sorry, it is lacking in Surguja. Though the Pastors were from Gossner Church, they did not work in this line, rather most of them were of opinion to create a new Surguja Church with their Home Board in U.S.A. Since we have taken charge of it, work has been started, but it cannot be expected of the Self Support of the field so soon.

C. Initiation was taken not by us but by the Gossner Mission for the amalgamation of Surguja with the Gossner Church and therefore it is quite natural to expect grant for the field from Gossner Mission, that was previously being given by the American Mission Board. If the grant will decrease from both sides, dear brother Seeberg, surely we will be helpless to support it, and I do not know what will be its future. It is my own view points, but please wait for the proposal of the BEL.

We are indeed ready for higher responsibility, but unable to jump so high so as to be able to support such a vast Mission field where workers' Salary only is nearly seven thousand per month excluding field allowance to workers and other project expense. Therefore I would urge up on you to consider this issue very carefully and sympathetically.

Yours in the Service of the Lord.

Yours Sincerely,

Drafted and left.

Rev. B. Minz 4/8/71.  
Pramukh Adhyaksh,  
G.E.L. Church Ranchi.  
(Left after drafted)

Copy to- Dr. Singh.

S. Bhengra  
4/8/71

( S. Bhengra )  
Head Accountant  
G.E.L. Church Ranchi.

W. V. 25.8.

851 30 61  
XXXXXXXXXXXX

July 29, 1971  
psbg/sz

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
GEL Church

R a n c h i / Bihar  
India

Subject: Budget 1972 re mission work of the GEL Church

Dear Pramukh Adhyaksh,

At the end of August Gossner Mission has to prepare its budget 1972 which is to be approved by the Kuratorium some weeks later. Concerning the means to be granted for India (Gossner Church) we have to consider the volume of the amounts we are able to grant in 1972 to the Gossner Church. Based on our agreement we are still ready to grant means for the mission work of the Gossner Church, the missionary health service in Amgaon and Takarma as well as for the training program in Fudi. Please be kind enough to ask the BEL for their proposals concerning 1972 they intend to submit to Gossner Mission.

We are too awaiting BEL's proposals concerning the means for the support of the work in the Surguja field. We beg to remind that in 1971 this question was settled preliminary. In 1972 the Lutheran Church of America will pay for the Surgujy field Rps 22.300 less than in 1971. From Gossner Mission too you can not expect receipt of the same amount as in 1971. We expect Gossner Church to accept higher responsibility.

With kindest regards,

sincerely yours,  
Martin Seeberg  
(left after having  
dictated.)

(Secretary)

Copy: Dr. Singh



**BOARD OF WORLD MISSIONS**

LUTHERAN CHURCH IN AMERICA  
231 MADISON AVENUE AT 37TH STREET  
NEW YORK 16, NEW YORK  
AREA CODE 212 LEXINGTON 2-3410  
CABLE "LUTHERAN"

Eingegangen  
- 7. DEZ. 1970  
Erledigt: .....

*T. Seeberg*

December 2, 1970

*JKR*

The Rev. B. Minz  
Prasukh Adhyaksh  
Gossner Evangelical Lutheran Church  
Ranchi, Bihar  
India

Dear Rev. Minz:

It was very good to have spent several days with you in Ambikapur and to have finalized matters regarding the transfer of the Surguja field to the Gossner Church. Thank you for the circular letter you have sent out following your KSS meetings. We are indeed grateful for the fine spirit exhibited by the KSS.

When the GELC assumes responsibility on January 1, 1971, Surguja field will enter a new stage in its development, from that of a separate mission field to that of being a part of a large Church. Also this new development will mark the fulfillment of the dreams of those who, in 1951, foresaw the future of this field as being a part of the GEL Church.

There are two items about which I now write. The first is the matter of continuing financial support. As I indicated to you in Ambikapur, there are two matters that are important, namely (a) the desire of the GELC to assume authority over the Surguja field must carry with it certain responsibility to assist financially; and (b) that the GELC, the Gossner Mission and the BWM/LCA must guarantee that the 1971 budget will be provided for.

The budget, as you are aware, is as follows:

A. Workers' Budget .....	Rs. 71,300
B. Missionary Superintendent's Budget .....	10,000
C. Institution and Work Items ...	29,200
<b>Total</b>	<b>1,10,500</b>
 Less anticipated offerings ...	 15,000
<b>Total Budget Requested .....</b>	<b>Rs. 95,500</b>

I would like to suggest that the division of the 1971 budget be as follows:

BWM/LCA grant .....	Rs. 72,300
GELC and Gossner Mission ...	39,200

and that the anticipated offerings be held separately in 1971 so that

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so that at the end of the year there can be a budget balance for 1972 of whatever amount was collected in offerings. In this way we can guarantee that the 1971 budget will be met in full.

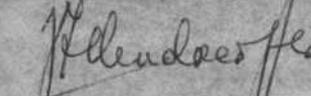
I would also like to indicate that the BWM/LCA, over the next three years will require a reduction of BWM/LCA subsidy and therefore I suggest the following schedule of reduction:

1972 - Rs. 50,000  
1973 - Rs. 30,000  
1974 - Rs. 15,000  
1975 - nil

The second matter I was to underline is item No. 6 in your circular letter, namely "special consideration be made in respect of the development programmes in that field". I do feel strongly that some community development projects need to be studied and I would hope that your Church can, in 1971, make some suggestions as to possible projects which can be begun.

My warmest greetings to you and all of your co-workers for a blessed Advent and Christmas season.

Sincerely,



J. F. Neudoerffer  
Secretary for Southern Asia

CC: C. Berg ✓  
S. Schmitthemmer  
A. Sovik  
N. Ezekiel  
D. Vikner  
J. Nolting

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*Verfassung*

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**LEITZ**  
1656 Trennblatt  
zum Selbstausschneiden  
von Registertasten

True Copy

G.E.L. Church Assam Anchal,

Bamuni Hills, Tezpur.  
25-10-71

To  
The Pramuks Adhyaksh, KSS;  
G.E.L. Church Ranchi.

Sir,  
The resolution regarding corroborative votes on the proposed Constitution of the G.E.L. Church, passed in the Anchal smiti meeting dated Oct. 17-18, 1971 at Tinsukia G.E.L. Church is sent to you for information and the needful.

Anchal Smiti Assam in its meeting discussed and considered in every respect on the proposed constitution and resolved:-  
That the Anchal Smiti Assam is not in favour to give its corroborative vote to be enforced a new proposed constitution in the G.E.L. Church for the following reasons:-

1. Due to its geographical distance from the centre it appears practically impossible that the various congregation under the GEL Church scattered in the vast area of Assam shall be looked after from the centre under the proposed constitution.
2. Assam Anchal shall be divided into two Ilakas- Upper Assam Ilaka and Lower Assam Ilaka and as per provisions contained there in the Ilakas shall be under direct control, supervision and management of the Centre.
3. In view of the fast changing Socio-political picture of Assam State it is apprehended that the GEL Church Assam is in need of Regional approach to her problems which are peculiar in Assam, shall not be able to get due service from the centre.
4. It has been seen from the past seventy years history of the GEL Church of Assam that during all these years the GEL Church in Assam did not receive due share of various development programmes and projects that has been carried out in the whole church and as such there has not been done any note-worthy development of Assam
5. The proposed constitution weakens the very spirit of Autonomy selfsupport etc. and it will encourage centralisation of power by the centre.
6. The proposed constitution is likely to disturb the communal harmony within the church.
7. Under the proposed constitution the administrative set-up appears to be topped heavy which is not conducive and it will heavy drain on the church finance.

Conse

Yours faithfully,  
(M. Hero)  
Secretary GELC Assam.

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*Social Service*

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**LEITZ**  
1656 Trennblatt  
zum Selbstausschneiden  
von Registertasten

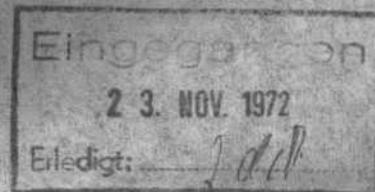
GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI.

No. 975/72/KSS-25

Ranchi Dated 16 Nov.72.

To

The Secretary  
Ad Hoc Committee  
Insurance for Church Workers  
1 Berlin 41 (Friedenau)  
Hand Jeryst 19/20  
Germany.



Subject:- Health Insurance of Pastors.

Dear Secretary,

Received your letter dated 4 October 1972. On behalf of the Gossner Church and on my own behalf I extend hearty thanks to the Gossner Mission and the Westfalen Church for generously contributing funds for the welfare of the Pastors of Gossner Church.

The above letter was put up in the full KSS (Church Council) meeting held from 3-8 Nov.72, and all the members expressed their joy, and extended thanks to the G.M. and Westfalen Church for their generosity.

Further the Church Council (KSS) is taking action by sending this scheme to the neighbouring Catholic and Anglican Churches for having their co-operation on this subject.

Thanking you,

Yours Sincerely,

*J. Topne*  
16-11-72  
(Rev. J. Topne)  
Pranukh Adhyaksh  
GELChurch Ranchi.

second  
white copy

4th October, 1972  
jw

Rev. B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Rev. Minz,

Re: Item No. 17 - Health Insurance of Pastors -  
from the KSS Samiti Meeting, 1st-3rd March, 1972

We have discussed this item and have the following suggestions to offer the KSS for consideration when discussing this matter.

As such insurance for church workers is a new idea, it is best to begin with a few words regarding the purposes of such an insurance scheme. It can be seen that an insurance plan

- will make health care possible even when the cost of medication or treatment is prohibitively high for a person to pay by himself,
- creates mutual liability, and
- in general, should encourage members to seek medical advice and treatment.

Our suggestions: -

#### The Fund

1. The money already granted by the Church of Westfalen (DM 9.600,--) for health care should be placed in an account as working capital for a fund entitled "Health Insurance for Church Workers".
2. This fund is to be supplemented by means of annual payments in advance by members. The annual premium is to be 10% of the monthly income of the member.

#### Q u e s t i o n s arising

- a. How is 10% of the monthly income to be determined?
- b. What about fixed rates based on an income scale?
- c. How are the payments to be collected?

...2

### Eligibility

1. This Insurance Plan is open to all church workers\* for voluntary membership. The payment of the annual premium entitles the member to the benefits of the plan listed below during that particular membership period.
- \* Pastors, Pracharaks, Teachers, Officers, Secretaries, etc.
2. Each membership can insure up to and including six persons in the same immediate family, i.e. father, mother and four children.
  3. Upon paying the annual premium, the member shall receive a membership card and a small booklet consisting of ten tear-off cards, each with a corresponding stub remaining in the booklet to serve as a record.

### Questions arising

- a. In case of death of the church worker, is the membership extended to his spouse?
- b. When should payments be taken? Our recommendation is to set one general date.

### Benefits

1. Membership entitles the insured to any and all medication and treatment up to 100,--Rupees per membership year. This amount is, however, non-cumulative (the member cannot save unused benefits from the previous year in order to be insured up to 200,--Rupees). Medication and/or treatment must be given or prescribed by a doctor or dispensary from the following list \* of approved medical establishments.

In extreme cases the insured may submit in writing an application to the Central Administration of the Insurance for consideration in granting extraordinary benefits.

2. Each card in the booklet is valid for treatment of one illness. In effect, the member and his family are insured for treatment of ten illnesses during each membership period.

\*yet to be determined

### Practice

1. When receiving treatment or a prescription for necessary drugs, the doctor or nurse must be given the booklet and complete the card and stub. The card will then be sent to the Central Administration of the Insurance Fund for Reimbursement.
2. When extending membership, unused cards and all stubs must be returned to the Central Administration.

Suggested format for booklet: -

Front side.

No. _____	Number _____
Name _____	Name _____
Patient _____	Position _____
Medication/ Treatment _____	Permanent Address _____
_____	Dispensary _____
Cost _____	Member of family treated _____
Doctor _____	Doctor _____
Date _____	Date _____

All items underlined in red are to be completed on each card by the person selling the membership at the time of enrollment. He must also keep a list, including pertinent information, of members and money collected.

Back side.

To be completed by the doctor or dispensary.

Date	Medication	Cost
●		

Doctors Signature \_\_\_\_\_ Total cost \_\_\_\_\_

It is hoped that these suggestions will help in the formulation of a health insurance plan for church workers. We also want to encourage the KSS to form a new advisory committee with members of neighbouring churches who are experienced in this area in order to obtain their comments. It is seen that the success of such a scheme would depend on the cooperation of the Anglicans and Catholics and their comments would be very valuable. Therefore, we would wait for the recommendations of this committee before progressing with the plan. It is also thought that this plan should be an ecumenical approach to the problem. The question of whether it would not be advisable to consider membership of church workers of neighbouring churches also arises.

With kind regards,

Yours sincerely,

Secretary  
Ad Hoc Committee  
Insurance for Church Workers

4th October, 1972  
jw

Rev. B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

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### Questions arising

- a. In case of death of the church worker, is the membership extended to his spouse?
- b. When should payments be taken? Our recommendation is to set one general date.

### Benefits

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\*yet to be determined

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Suggested format for booklet: -

Front side.

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Medication/ Treatment _____	Permanent Address _____
_____	Dispensary _____
Cost _____	Member of family treated _____
Doctor _____	Doctor _____
Date _____	Date _____

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Back side.

To be completed by the doctor or dispensary.

Date	Medication	Cost
●		

Doctor's Signature \_\_\_\_\_ Total cost \_\_\_\_\_



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Yours sincerely,

Secretary  
Ad Hoc Committee  
Insurance for Church Workers

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 386/72/KSS-25

Ranchi Dated 10th June '72.

To

Rev. Dr. M. Bage  
Rev. J. Topno  
Mr. S. Bhengra

Eingegangen

22 JUN. 1972

Erledigt:.....

Dear brothers,

An extract from the minutes of the KSS-Samiti meeting dated 6-8 June '72 item No.4(a) is appended below for your information and needful action.

Item No.4(a) Matters from Previous meeting: (KSS-Samiti meeting dt.1-3 March '72) - Health Assurance of Pastors.

Rev. Dr. M. Bage and Rev. J. Topno were to bring out some rules for the operation of the fund in consultation with Director Seeberg. It was reported that this was not possible without any guide line.

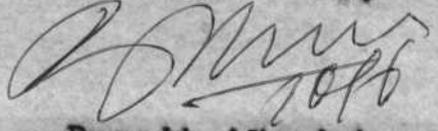
Resolved that Director Seeberg be requested to send some guide lines and suggestion so that necessary rules may be drawn to operate the fund.

Further resolved that Mr. S. Bhengra be included as the third members in the said committee.

Dr. Bage to act as convener.

Yours faithfully,

cc: Director Seeberg. ✓

  
Pramukh Adhyaksh ;  
GELChurch Ranchi ;

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

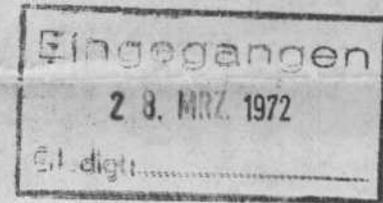
HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 22858

No. 173/72/KSS-25  
176

Ranchi Dated 8th March '72.

To

Rev. Dr. M. Bage  
Rev. J. Topno



Dear brothers,

An extract from the minutes of the KSS Samiti meeting dated 1st-3rd March '72 item No.17 is appended below for your information and needful action.

Item 17. Health Assurance of Pastors.

Director Pastor Seeber reported that some Church in Germany has offered to G.M. for payment of help to the Gossner Church pastors in case of illness, if Gossner Church takes up the Health Insurance programme.

Resolved that a committee of the following members be formed to work out the details and submit the same in the next full KSS

- (1) Rev. Dr. M. Bage
- (2) Rev. J. Topno

Director Seeberg is also requested to assist the committee in drafting necessary rules.

Yours faithfully,

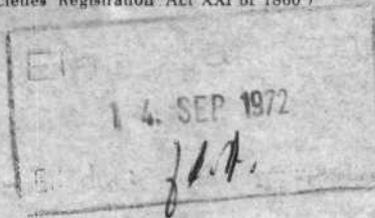
( C. B. Minz )  
Pramukh Adhyaksh,  
GEL Church Ranchi.

cc: Director, Seeberg. ✓

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE



HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 738/72/KSS-85 B.

Ranchi Dated 8th Sept. '72.

To  
Rev. M. Seeberg,  
Director, Gossner Mission.  
Berlin.

Sub: Pastors' Widows

Ref: Your letter dt. 30 th August 1972, Gift of DM 500.

Dear brother,

With reference to your letter cited above on the above noted subject, I express my joy and thanks to the G.M. on behalf of 29 Pastors' widows of the Church. How happy they will be to get money as Christmas gift? Surely it will add to the Christmas joy.

As I have already informed you, we have balance of Rs. 600/- of last year. So the total amount of Rs. 600/- plus Rs. 1000/- total Rs. 1600/- will be equally distributed among 29 Pastors' Widows in the beginning of December 1972. Each will get @ Rs. 55.17 (Rupees fifty five and paise seventeen) only, and the balance of 7.paise will remain in the KSS Treasury. Once again I thank you and the Gossner Mission for the gift, on behalf of the Pastors' Widows of the Church.

Yours sincerely,

( B. Minz )

Pramukh Adhyaksh,  
GEL Church Ranchi.

cc: Rev. Dr. M. Bage, Tr.  
Mr. S. Bhengra, Hd. Acctt.

*Bitte auf Sonder-  
konto!*

30th August, 1972  
jw

Rev. C.B. Minz  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi / Bihar  
India

Dear Rev. Minz,

Re: Pastors' Widows

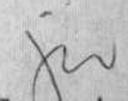
Thank you for your letter from 19th August concerning Christmas gifts for pastors' widows in the G.E.L. Church. It has been decided that the Gossner Mission will send a donation of

DM 500.--

for distribution among the widows. We have already asked that this money be remitted and you should, therefore, receive it soon.

With kind regards,

Yours sincerely,

  
Secretary

Miss Wickboldt

mit der Bitte den Brief des Pramukh Adhyaksh vom 19.8.1972 dahingehend zu beantworten, daß wir für die Pastorenwitwen als einmalige Weihnachtswendung DM 500,-- auf den Weg gebracht haben.

28. August 1972  
mdt.

**Deutscher Evangelischer  
Missions-Rat**

2000 Hamburg 13  
Mittelweg 143

Sehr geehrter Herr Bannach!

Bitte überweisen Sie auf das Ihnen bekannte Konto der GEL-Church in Ranchi/Indien den Betrag von

500,-- DM

mit dem Vermerk:

Einmalige Weihnachtswendung für die Pastorenwitwen.

Die Regulierung erfolgt mit gleicher Post.

Mit freundlichen Grüßen

für die Gossner Mission  
im Auftrag

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. I. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

Eingegangen  
23. AUG. 1972  
Erledigt: \_\_\_\_\_

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 655 /72/KSS-35-B

Ranchi Dated 19th Aug '72

To  
Rev. M. Seeberg  
Director Gossner Mission  
Berlin.

Subject:- Pastors' Widows.

Dear Brother,

On the above subject I have to let you know that last year we received from Gossner Mission a sum of Rs.2000/- to be equally distributed among them as Christmas gift from Germany. But due to non-availability of addresses of all the widows I ordered the head accountant to remit Rs 50/- only as first instalment to them whose address was available. Later on addresses of other widows were called for and money was paid to them at the same rate. Thus 25 widows were paid and still 3 widows are to be paid whose money is being remitted to day. Thus Rs.1250/- was remitted to 25 widows and Rs.150/- is being remitted to 3 widows; total Rs.1400/-

Now the balance of Rs.600/- will be equally distributed among 28 widows and the money will be remitted to them in December next as Xmas gift. Each will get at the rate of Rs.21.42 and the balance of 24 paise will remain which will be transferred to widows' fund account.

Last month another Pastor Rev. Johan Mundu of Tokad died, and thus the number of widows was increased by one, but this newly widowed wife is not entitled to get out of this special gift. However, if you advise us to give her equal share out of Rs.600/-, from our side we will have no objection.

*Aber dann muß ein neuer  
Komputer gekauft werden, um*

*600,- ; 29 auszureichen! Also -  
nicht ratsam.*

cc: Rev. Dr. M. Bage. Tr.

Hd. Accountt. KSS.

*Wenn 28 Witwe = 21.42 Rps. }  
29 " = 20.68 Rps } b. Jede.*

*Fran Herold  
für Edelberg*

*28.8.72 500,- dan  
DEMR*

Yours very sincerely,

*M. Minz  
19/8/72*

Pramukh Adhyaksh  
GEL Church Ranchi.

J  
5.11.71

5 November 1971

To:  
Rev. B. M i n z  
Pramukh Adhyaksh  
GEL Church Compound  
R a n c h i / Bihar  
India

Re: Pastors' Widows

Dear Brother Minz,

Referring to your letter of 28th October, which I received with thanks, I have to mention that the amount of Rps. 2,000 which the Kuratorium granted to the pastors' widows of the GEL Church is a fixed grant. So we have to leave it to your discretion to determine how to distribute this amount in the case that the number of widows is greater than you mentioned in your letter of 10th August.

Yours sincerely,

  
Martin Seeberg  
Mission Director

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 700/71/KSS-85



Ranchi Dated 28th Oct. 71.

To  
Rev. Dr. C. Berg  
Director Gossner Mission  
Berlin.

Subject:- PASTORS' WIDOWS.

Ref:- Your letter dt. 18th Oct 71.

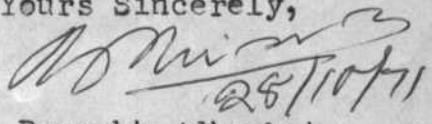
Dear Brother,

In reply to your letter referred to above on the subject, I would like to say that receiving your previous letter dated 3rd Aug. 71 in this reference I tried to find out the Pastors' widows with the help of my office assistants, as we have not maintained clear cut record of the widows in the office. Therefore may be any one missing. To day I already issued letters to all Ilaka Chairmen to send the name or names of Pastors' widows by 20th Nov. 71 and then perhaps I will be able to tell you the exact number of widows.

and 22nd Sept 71  
Recently on the 18th Sept. 71, Pastors Rev. Mansukh Ekka and Rev. Immanuel Lakra respectively both in Surguja mission field died. So the number will surely increase by two. Will you please advise me whether we pay them equally or Rs. 100/- to every one. In case we pay them @ Rs. 100/- some more money will be required. Your direction in this regard will be helpful.

Your opinion whether some amount could be granted to these widows from the Pension Fund is worth considering. But pension fund rule will have to be amended accordingly. Let us wait till new Director brother Seeberg comes. In his presence we will consider this question.

Yours Sincerely,

  
28/10/71  
Pramukh Adhyaksh  
GEL Church Ranchi.

A. Karl. 10. Februar 72

für die Indische Reise  
851 50 61  
xxxxxx  
von P. Seeberg

October 18, 1971  
drbg/sz

To:  
Rev. B. M i n z  
Premukh Adhyaksh G.E.L.Church

R a n c h i / Bihar/Indien

Re: Situation of the pastors widows - your letter of August 10, 1971

Dear brother Minz,  
Many thanks for having sent detailed information concerning the exact number of the pastor widows of the GEL Church. We are able to mail good news: The Kuratorium agreed to our proposal to grant to the widows on Christmas 1971 a donation. Within the next time to come you shall receive

Rps 2.000,--

from which we beg to pay to each of the widows in question Rps 100,--.

On occasion of his next visit to Ranchi P. Seeberg will raise this question asking whether there is a possibility to grant to these women regularly a small donation from the pension fund.

With cordial Yeshusahai greetings I am

sincerely yours,

Kopie: Schwester i.R. A.Diller  
Mit herzlichem Dank für  
Ihre Initiative  
I h r

Aktennotiz  
-----

Betrifft: Schreiben Dr. Berg an Bischof Scharf vom 15. Juli 1971 wegen  
des Briefes der Schwestern A. Diller und H. Schmidt.

Im Auftrag des Bischofs rief Herr Schröder an und teilte mit, dass  
der Bischof an der Kuratoriumssitzung am 6. Oktober 1971 nicht teil-  
nehmen könne und dass er Herrn P. Seeberg bittet, die Angelegenheit  
zur Behandlung auf die Tagesordnung zu setzen. Er meinte, dass die  
Frage entweder unter Punkt 2 "sonstige Indien-Fragen" oder Punkt  
5. "Verschiedenes" verhandelt werden könnte.

16. September 1971

*Jhu G*

1 Berlin 41, den 10. September 1971  
Handjerystr. 19-20

An die  
Mitglieder und Mitarbeiter  
des Kuratoriums der Gossner Mission

Betrifft: Sitzung am 6. Oktober 1971 im Missionshaus Berlin-Friedenau

Sehr verehrte, liebe Schwestern und Brüder!

Auf Grund des Beschlusses des Kuratoriums, seine 3. Sitzung in diesem Jahr 1971 am 6. Oktober 1971 in Berlin abzuhalten, darf ich hiermit an diesen Termin erinnern und mit der Einladung den Vorschlag für die Tagesordnung übersenden. Am Vortag wird um 17.00 Uhr der Beirat des Arbeitszentrums Mainz hier zusammentreffen, am nachfolgenden Tag die "Kommission für partnerschaftliche Beziehungen zur indischen Gossnerkirche" ihre Beratungen unter dem Vorsitz von Sup. Dr. v. Stieglitz/Dortmund ebenfalls hier im Missionshaus abhalten.

Als Vorschlag der Tagesordnung empfehlen sich folgende Punkte (Beginn 9.00 Uhr):

- Biblisches Wort
1. Zum Protokoll der Sitzung vom 21. April 1971
  2. Begrüßung und Bericht von Schwester Monika Schutzka/Amgaon sowie sonstige Indien-Fragen
  3. Finanzfragen:
    - a) Status per 30.9.1971 des laufenden Wirtschaftsjahres
    - b) Jahresrechnung 1970
    - c) Wirtschaftsplan 1972 - Vorlage des Verwaltungs-Ausschusses
  4. P. Neisel/UNELAM Montevideo und sonstige Personalfragen
  5. Verschiedenes (u.a. Sitzungstermine 1972)
- Mittagspause
6. Bericht über Zambiareise und Verhandlungen von P. Seeberg und Dipl.-Ing. Schwark im Mai/Juni 1971
  7. Reise P. Symanowski/P. Springe ab August und UIM-Fragen; sowie Bericht von der Beiratssitzung am Vortag
  8. Abschlussbericht des scheidenden Missionsdirektors.
  9. Verabschiedung von Dr. Berg (auf Wunsch von P. Martin Seeberg)

Wegen Ihrer Quartierwünsche empfiehlt sich die sofortige Rücksendung der Anmeldungskarte; ebenso für den Fall, dass in Verfolg Ihrer etwaigen Absage Ihr Vertreter (falls vorhanden) eingeladen werden müsste.

Mit brüderlichen Grüßen aus dem Missionshaus bin ich

Anlage  
1 Anmeldungskarte  
Wirtschaftsplan

I h r  
Christian Jery.

*W. V. Kuratorium - Ditz G.X. Berlin, 17.8.71*  
*+ 2X; jetzt jetzt*  
*Jan.*

Sehr geehrter Herr Dr. Berg!

Heute bekamen wir von Sup. von Stieglitz die Nachricht: "Wie Sie sicher inzwischen erfahren haben, hat sich Dr. Berg dafür eingesetzt, dass die Tabitaschule und das Pracharak Seminar aus Mitteln der Zwischenkirchlichen Hilfe (Stuttgart) unterstützt werden. So besteht nicht die Gefahr eines plötzlichen Abbruchs der Hilfe und der Institute." *x)* "Nein, wir wussten nichts über diesen Beschluss. Aber, die Nachricht hat uns sehr erfreut und wir beide möchten Ihnen ganz herzlich danken. Gott segne Sie dafür!

Wir sind dessen gewiss, dass Sie auch für die pensionierten Pastoren und die Pastorenwitwen, die zu solchen Zeiten in diesen Zustand kamen, wo noch keine Hilfe und Fürsorge war, dafür eintreten werden, dass ihnen geholfen wird. Im letzten Brief schrieb noch Bruder Lokies, dass der Sohn vom alten Pastor Kulla, Ranchi, ihm schrieb, dass sein alter Vater bisher überhaupt noch keine Pension bekommen habe. *x)* Wir wissen, dass auch er einer von den ganz alten Pastoren ist in dessen Zeit keine "providend fund" und dergleichen, existierte, oder soo niedrig, dass die Auszahlungen so gering sind, wie bei der Witwe, von der wir berichteten, dass sie im Jahr 12.-Rupies bekommt.

*x) jet auch fründe!*

Nochmals vielen Dank und herzlichste Grüsse!

Ihre

A. Diller u. H. Schmidt.

Eingegangen

20. AUG. 1971

Indic: .....

Gossner  
Mission

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No.489/71/KSS - 78

Ranchi Dated 10th August, 1971.

To

Rev. Dr. C. Berg, Director,  
Gossner Mission,  
Berlin.

Eing  
16 AUG 1971

Subject: Widows of Pastors.

Ref: Your letter dt. Augt.3, 71.

Dear brother,

Thanks for your letter referred to above on the above mentioned subject. I am sorry to let you know that no such fund has been created by the Church to help the widows of the Pastors. As I see the past history, the Church leaders of the past spent their valuable time in Church politics, and except creation of Provident Fund, did nothing. Widows fund had been created, but discontinued since long. Similarly reserve fund had been created, but that is also discontinued since long. In both the funds, there are some thousands only. Today in both the funds, there should have been capitals of Lacs and out of interest of Widow fund, monthly help could have been given, but nothing to help them. I am really very sorry to see the condition of the Church.

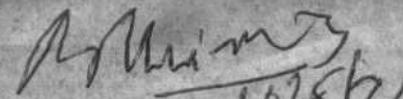
Out of the interest of Widow fund, only once in a year it is distributed among the widows and they get about Rs.10/- or Rs.12/- each. Last year they received Rs.11/- each. The receipts are 20 in number, they are the following:-

- |                              |                                   |
|------------------------------|-----------------------------------|
| 1. Mrs. Salomi Sarkar, Assam | 11. Sujan Lugun S.E.A             |
| 2. " Karuna Khess "          | 12. Ashrita Hero "                |
| 3. " Paulina Herenz "        | 13. Mariyan Kerketta "            |
| 4. " Salomi Topno "          | 14. Philisita Xalxo, Orissa       |
| 5. " Marsa Purti "           | 15. Mrs. Manki "                  |
| 6. " Shilwanti Ekka, N.W.A   | 16. Mrs. Soreng "                 |
| 7. " Metilda Toppo "         | 17. Mrs. Bahamani Bage, Khutitola |
| 8. " Elisaba Bage "          | 18. Mrs. S. Barla, Hd. Cr. Cong.  |
| 9. Mrs. Minz "               | 19. Phulmani Topno " " "          |
| 10. Hanna Bage S.E.A         | 20. Monika Xalxo " " "            |

Now the Pension Fund is created, and the Widows of the Pastors will get either one time Pension or regular Pension as the case may be. Since Pension Fund is created, a widow of a clerk is getting widow Pension monthly. A Pastors' wife is to get one time Pension of Rs.2506.32 as I have calculated. As a procedure, order of Pension Officer Rev. J. Topno is being awaited. But for the widows, prior to creation of Pension Fund, there is nothing to help them. It would be highly appreciated if help is extended to them.

Thanking you.

Yours very sincerely,

  
( B. MINZ ) 10/8/71  
Pramukh Adhyaksh,  
G.E.L. Church Ranchi.

W.V. 20.8.

851 30 61  
XXXXXXXXXXXXXX

August 3, 1971  
drbg/sz

To:  
Rev. C.B. M i n z  
Pranukh Adhyaksh  
GEL Church

R a n c h i / Bihar  
India

Dear brother Minz,

Our respected sister Anni Diller recently reported to me detailed about her trip to Chotanakpur during last winter. She was very thankful for the kind welcome given to her and sister Hedwig Schmidt by the Gossner Church in the field of their former activities. But she worries about the bad situation of the pastor's widows. As far as she could see they receive no support or only a minimum amount. The result is bitter misery mostly in families with small children. I beg to ask you with reference to the above mentioned:

1. How many widows of pastors are concerned?
2. Of which hight are the amounts these widows receive periodically or once a year?

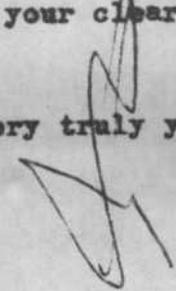
Please be kind enough, dear brother Minz, to reply to my questions as soon as possible. If it is on my opinion necessary and we are able to help I will contact you again.

Many thanks for your letter of July 23, addressed to Rev. Seeberg who is just on vacation. Thanks too for your report about the arrival of the Heckers and the warm welcome given to them by the Gossner Church.

I beg to remind that you did not answer to my letter written many months ago concerning sister Ilse Martin. This letter asked officially whether the Gossner Church is still interested in the continuance of her service if she is willing to return to Chotanakpur and her beloved Takarna after her 1972 vacation here in Germany. Sister Ilse and the Gossner Mission have to have your clear statement about.

With cordial Yeshusahai greetings I am

very truly yours,



W. Vorl. 20. August

851 30 61  
XXXXXXXXXXXXXX

15. Juli 1971  
drbg/sz

An den  
Vorsitzenden des Kuratoriums  
der Gossner Mission  
Herrn Bischof D. Kurt S c h a r f D.D.

1 B e r l i n 12  
Jebensstr. 3

Hochverehrter, lieber Bruder Scharf!

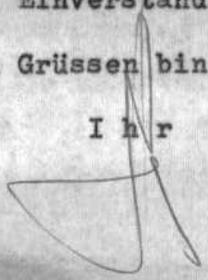
Pflichtgemäss leite ich das anliegende Schreiben unserer beiden pensionierten Schwestern, das sie nach Beendigung ihrer privaten Indienreise jetzt verfasst haben, an Sie weiter. Es ist anerkennenswert, mit welcher Liebe und fürsorglichen Anteilnahme die zwei alten Schwestern, die im Altersheim in der Finckensteinallee ihren Lebensabend verbringen, die Dinge der Gossnerkirche immer noch verfolgen und freimütig ihre Sorgen über die Entwicklung dort zur Sprache bringen. Ich konnte in einem einstündigen Gespräch zu vielem, was der Brief vorträgt, Schwester Anni Diller schon einiges sagen und auch berichtigen.

Damit Sie als Vorsitzender korrekt und sachlich verfahren, ist mein Vorschlag, dass wir den Brief für die nächste Sitzung für alle Mitglieder vervielfältigen lassen und seine Anliegen im Rahmen der Budget-Beratungen für 1972 behandeln. Das Ergebnis würde dann beiden Schwestern in Ihrem Namen mitgeteilt werden.

Wenn wir so verfahren dürfen, könnten Sie Bruder Seeberg am kommenden Dienstag, an dem er in die Kirchenleitung gebeten wurde, ja einen entsprechenden Satz Ihres Einverständnisses sagen.

Mit ehrerbietigen und brüderlichen Grüßen bin ich

I h r



Anlage

W.V. 20.8.

An den

Ersten Vorsitzenden des Kuratoriums der Gossner Mission

B i s c h o f D S c h a r f

Durch

Herrn Missionsdirektor Dr. B e r g

Nach längerer reiflichen Überlegung drängt es uns, nun doch das Kuratorium der Gossner Mission von einer Not zu informieren, die uns all die langen Jahre, die wir in Indien gearbeitet haben, verborgen blieb und die uns jetzt auf unserer Reise nach Indien (privat) im Dez. 1970 bis Januar 1971, von Pastoren der Gossner Kirche offenbart wurde. Diese Not ist mit durch das moderne technische Zeitalter entstanden wodurch die Bande der Grossfamilien zum grössten Teil so gelockert worden sind, dass die Familienglieder, die früher einen starken Zusammenhalt hatten, jetzt oftmals den Schutz und die Geborgenheit der Grossfamilie entbehren müssen. Unter ihnen sind 1. die pensionierten Pastoren und 2. die Pastorenwitwen.

Erstens: Die pensionierten Pastoren bekommen wohl-wie man uns berichtete-finanzielle Hilfe durch eine grosszügige und wohldurchdachte Hilfsmassnahme der Gossner Mission. Man ist dafür sehr dankbar, denn die Pastoren bekommen nun wenigstens regelmässig eine kleine monatliche Pension. Wie man uns sagte, beträgt diese ungefähr 40.-rupies, das wären in deutschem Geld 20.-DM. Da aber von dieser Summe oft noch Frau und event. Kinder ernährt werden wollen, so ist diese Hilfe zu wenig. Früher konnten die pensionierten Pastoren in den Schooss ihrer Familie zurückkehren und wurden dort bis zu ihrem Tode versorgt. Heute ist es nicht mehr so. Heute nimmt die Familie-meist sind es die Brüder, die den Erbhof bearbeiten - sie nicht mehr an. Man trägt sich nun mit dem Plan, ob man nicht von den kirchlichen Ländereien einen Teil abzweigt für pensionierte Pastoren, die dann gemeinsam das Feld bebauen und somit zusätzlich etwas verdienen zu ihrem nackten Lebensunterhalt. Sie würden sich dort in kleinen, selbstgebauten Hütten ansiedeln. Wie das praktisch durchführbar wäre, bleibt dahingestellt und muss die Kirchenleitung in Ranchi beschliessen. - Unser Vorschlag und unsere Bitte ist: Könnte die Evang. Kirche Deutschlands nicht dafür sorgen, dass die Pension der Pastoren um das Doppelte erhöht werden könnte, sodass sie sich nicht an ihrem Lebensabend - nach Jahren der Entbehrung und Not-auch noch mit Kummer und Sorge um's tägliche Brot quälen müssen?

Zweitens: Auch die Not der Pastorenwitwen hängt mit dem modernen <sup>alter</sup> Zeit zusammen, besonders derer, die noch zu der Zeit Witwen wurden, wo keinerlei oder völlig ungenügende Fürsorge für die Pastorenwitwen vor-

handen war. Ihre Not hat uns zutiefst erschüttert. Was man uns darüber von den Pastoren in Govindpur berichtete, wurde alles durch den "Anchal Adyaksch" Junul Topno-nächster President der Kirche -in Kadma bestätigt. Da gibt es heute noch eine Anzahl Witwen, darunter eine, die in jungen Jahren Witwe wurde, mit 5 Kindern, die im Jahr 12.-Rupies bekommen! Das sind in deutschem Geld umgerechnet <sup>monatlich</sup> 50 Pfennige! Diese 12.-Rs. bekommen sie vor Weihnachten. Wir brauchen wohl nichts mehr hinzufügen. Die Tatsache schreit zum Himmel und wir sind gewiss, dass Sie Mittel und Wege finden werden, dieser unbeschreiblichen und für eine Kirche untragbaren und unwürdigen Not ein Ende zu bereiten. Für die Witwe mit den 5 Kindern haben wir sofort Hilfe gegeben und schicken ihr jeden 2.-3. Monat etwas, bis eine Neuregelung einsetzt.

Noch ein drittes Anliegen möchten wir Ihnen vortragen mit der dringenden Bitte, auch hier Abhilfe zu schaffen. Es handelt sich um die drei kirchlichen Institute der Gossnerkirche in Chota Nagpur. Dass die Gossner Mission ihre finanzielle Hilfe für die Gossner Kirche in Kurzem ganz abbauen will, damit hat man sich draussen abgefunden, und sucht Mittel und Wege sich selbst zu helfen. Was ihnen aber Sorge und Not macht, das sind die drei Institute, die die Grundpfeiler des kirchlichen Lebens sind: 1. Das Theologische College, in Ranchi, für die Ausbildung der Pastoren 2. Das Katechisten Seminar, in Govindpur, das Katechisten für die Gemeinden und Missionsarbeiter für die Missionsgebiete ausbildet. 3. Die Tabita Schule, die Gemeindegewerkschaften und Missionsarbeiterinnen unter Frauen und Kindern, auch für das Missionsfeld, ausbildet. Erwartet man von der Gossner Kirche nicht Unmögliches, wenn man erwartet, dass sie für diese drei Institute auch noch geldlich aufkommen soll? Bei dem Katechisten Seminar und der Tabita Schule würde es sich nur um Stipendien handeln. Für die Gehälter der Lehrerschaft dieser beiden Institute - so berichtete man uns - hat sich die Lutheran World Federation bereit erklärt. Wir erfuhren, dass die Tabita Schule mindestens 40 (man zeigte uns die Anmeldungen) und die Katechisten Schule 45 Neuanmeldungen für das Jahr 1971 hatte, dass aber die Kirche nur je 10 Studenten bewilligte, "aus Mangel an Geld". Auf Befragen und in wiederholten Sitzungen mit den verantwortlichen Pastoren beider Institute, kamen wir zu folgendem Vorschlag und Plan: Für das Jahr 1972: Jedes Institut mindestens 30, wenn möglich 40 Studenten. Für jeden Studenten sind 40.-Rs. monatlich nötig, das wären 20.-DM. pro Student. Das wären wiederum für jedes Institut monatlich ~~im~~ Im Ganzen bei 30 Studenten 600.-DM. - bei 40 Studenten 800.-DM.

Über event. geldliche Unterstützung des Theol. Colleges haben wir keinen Einblick gesucht oder erbeten, da wir erfuhren, dass Amerika schon hilft und der Leiter des Theol. Colleges, Rev. Nirmal Minj, persönlich mit Deutschland und Amerika in Verbindung steht. - Über den Inhalt dieses Briefes sprachen wir persönlich mit Altdirektor Lokies. Er meinte, wir sollten ihn "unbedingt" dem Kuratorium vorlegen, was wir nun hiermit tun.

Hochachtungsvoll

H. Schmidt

A. Diller

~~W. V. 29.6.~~

~~J. d. D.~~

5. April 1972  
psbg/sz

Herrn  
Superintendent  
Dr. v. Stieglitz

46 Dortmund  
Jägerstr. 5

Lieber Bruder v. Stieglitz!

Bei meinen Verhandlungen mit der Kirchenleitung in Ranchi habe ich u.a. eine Frage angeschnitten, die in unmittelbarer Beziehung zur westfälischen Kirche steht. Wie Sie sich erinnern werden, haben wir durch Ihre Vermittlung vor einiger Zeit einen Betrag von DM 10.000,-- mit der Auflage zur Verfügung gestellt bekommen, diesen zur Einrichtung eines Krankheitsfonds der Gossnerkirche zu verwenden. In der Korrespondenz über dieses Thema war ich seinerzeit mit dem Pramukh Adhyaksh nicht weitergekommen. Jetzt hatte ich während einer KSS-Sitzung Gelegenheit, diese Frage zu erörtern. Es ist ein Ausschuss gebildet worden, der die Statuten für eine solche kirchliche Krankenkasse erarbeiten soll. Eigentlich hätte diese Arbeit bis zu meiner Verabschiedung schon fertig sein sollen, aber zwei Mitglieder des Ausschusses waren für eine Reihe von Tagen von der Bildfläche verschwunden. Ich werde die Sache aber weiter verfolgen und hoffe, Ihnen bald Genaueres schreiben zu können. Jedenfalls soll diese Zwischennachricht Ihnen sagen, dass wir diesen Betrag nicht irgendwie verbuttert haben, sondern dass er immer noch auf die Zweckbestimmung wartet, für die er gedacht war.

Mit herzlichem Gruss bin ich

I h r

Sg.

P.S. Sind Sie so freundlich und schicken beiliegenden Brief in Ihrer Eigenschaft als Vorsitzender der Kommission für kirchliche Partnerschaft zur indischen Gossnerkirche weiter.

d.O.

Anlage

Pensionsfonds

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zum Selbstausschneiden  
von Registertasten

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*Printing Press*

**LEITZ**  
1656 Trennblatt  
zum Selbstausschneiden  
von Registertasten

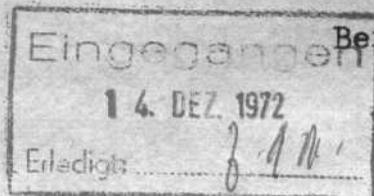
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PHONE: 510

To

The Director,  
Gossner Mission,  
Berlin.



G.E.L. CHURCH

PRESS

EST. 1872

MAIN ROAD RANCHI BIHAR

DATE December 9, 1972

REF. GELP/GM/4A/830

Dear Sir,

Thank you very much for your letter of 27th November 1972, addressed to M/s. Sheth Brothers 309, Bepin Behari Ganguli Street Calcutta - 12 and a copy to me for information. I shall be writing very shortly about the performance of the Press, after our Annual Reports will be evaluated by a Registered Chartered Accountant. The Chartered Accountant will complete his auditing business by 15th of January 1973.

With kind regards.

Yours faithfully,

*John*  
Superintendent

G.E.L. CHURCH PRESS RANCHI

W. V. 4. 7. 73

27th November 1972  
psbg/jw

Sheth Brothers  
309, Bepin Behari Ganguli Street  
Calcutta -12  
India

Dear Sirs,

More than four years ago our Office remitted Rps. 6,025.--  
to you as payment for a SORTMASTER TYPE CASTING MACHINE.  
To our great surprise we were recently informed that the  
machine has not yet arrived at the G.E.L. Church Printing  
Press, Ranchi.

May I kindly request you to explain this unbelievable  
delay and transfer the money immediately to

G.E.L. Church Press  
Main Road  
Ranchi/Bihar.

Yours faithfully,

*Sg*

Martin Seeberg  
Mission Director

cc: G.E.L. Press  
Mr. S. Bhengra

G.E.L. CHURCH

PRESS

EST. 1872

MAIN ROAD RANCHI BIHAR

To  
The Director  
Gossner Mission  
Berlin.

Eingegangen  
- 2. OKT. 1972  
Erledigt: .....

DATE 25th September 1972

REF. GELP/GM/4A/ 724

Sub : Sortmaster.

*das ist was für  
Freunde und solche,  
die es ordnen wollen. Helfen!*

Dear Sir,

Reference is made to your letter dated 26 July 1968 drbg/90 in connection with the supply of SORTMASTER TYPE CASTING MACHINE, you had remitted a sum of Rs.6,025-00 to Sheth Brothers 309, Bepin Behari Ganguli Street Calcutta-12, India.

We have so far no knowledge whether this party has got the Machine imported. We shall request you to please let us have despatch particulars if the same are available with you or German suppliers.

If there has been no shipment of the Machine, in all fairness, M/s. Sheth Brothers should return the money paid by you to them. Please write a letter to them immediately demanding this money and requesting them to pay the same to us here in India on your behalf.

Please furnish us with whatever, informations you have about the supply of this Machine. It pains us to learn that you paid the money 4 years ago and we have not yet got the Machine from the party. Please also let us know the total cost of the Machine which was intended to be sent to us.

Your early reply is expected.

Yours faithfully,

*from - 25/9/72*  
Superintendent

G.E.L. CHURCH PRESS RANCHI

cc : Pramukh Adhyaksh,  
G.E.L. Church Ranchi  
for information.

26 July 1968  
drbg/go

Sheth Brothers  
309, Bepin Behari Ganguli Street  
Calcutta-12  
I N D I A

*Handwritten notes:*  
Kuz  
and W. J. Jilpa - India  
Jery

Gentlemen:

Today we charged our central office in Hamburg to remit immediately to you the amount of Rps. 6.025.00 for the delivery of the BRIMULTA SORTSMaster machine to Superintendent Luther, Printing Press, Ranchi, Bihar, with whom your firm negotiated about the enclosed offer Order No. 397.

Please send after receipt of this order the copy of your offer to Superintendent Luther, Ranchi, and acknowledge the receipt of the money from Berlin or Hamburg respectively to him.

Thanking you for your trouble, we remain,

Very truly yours,



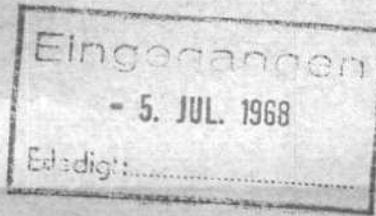
(Director Dr. Berg)

Encls.

cc: Wirtschaftsstelle des  
Missions-Rats Hamburg  
cc: Superintendent Luther, Ranchi

PHONE: 510

Dr. Ch. Berg  
Director  
Gossner Mission  
Berlin



G.E.L. CHURCH

PRESS

EST. 1872

MAIN ROAD RANCHI BIHAR

DATE 1.7.68

REF. GM/B/68

SORTMASTER

Dear Sir

Enclosed with this letter is the 'Order Form' in duplicate from the Indian Firm which will supply us the small Type casting machine for our students.

I would suggest that you send the cheque of this amount directly to Messrs Sheth Brothers Calcutta (the whole amount) and a copy of intimation to us in the press. If the machine is sanctioned by you, please try to send the money immediately so that the machine arrives while I am still here. Along with the cheque please return both the Order Forms so that the Firm returns the duplicate to us. In place of Rs.1000/- please put the whole amount, on the Forms.

This price includes the import licence fee; custom duty etc.; and the transport from London to India. It is complete.

Yours faithfully

Superintendent

G. E. L. CHURCH PRESS RANCHI

Copy to:

Messrs. Sheth Brothers  
309 Bepin Behari Gunguli Street  
Calcutta 12 (India)

**G. E. L. CHURCH**  
BOARD OF EVANGELISM AND LITERATURE

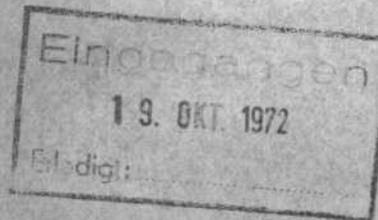
Director & Secretary

C. K. Paul Singh, B. D., DR. THEOL. (BERLIN)

Ref. Memo. No. BEL/105/72

G. E. L. CHURCH  
RANCHI, BIHAR/INDIA

The October 12, 1972.



Mission Director  
Pastor M. Seeberg  
Gossner Mission  
1 Berlin 41  
Handjery Str. 19/20  
W. Germany.

Dear Sir,

Herewith I am enclosing some letter, addressed to me and by me. This may be read in connection with my letter No. BEL/84/72 dt. 11-9-1972. Indirect reaction to this letter was a letter from the Superintendent G.E.L. Church Press letter No. GELP/Man/3/695 dt. 4th October, 1972 the copy is enclosed. I gave my own explanation to this in my letter No. BEL/85/72 addressed to the Pramukh Adhyaksh and he forwarded a copy to the Superintendent (copy is herewith enclosed). The Pramukh Adhyaksh wrote to me a letter (copy not enclosed) and I reacted in my letter No. BEL/87/72 dt. 15-9-72. The managing committee of Press made certain resolutions and sent it very late - the copy enclosed dt. 5-10-72. I gave my explanation to the Secretary Rev. M. Tete to their resolution (copy enclosed) and again submitted my resignation from the work of Associate Editor Gharbandhu (dt. 6-10-72) copy enclosed.

I am sending these copies that you may be informed of the situation, ~~and~~ it may cost my post of Directorship, BEL. The things seems to be very explosive and now depends very much how Dr. M. Bage and the would be Pramukh Adhyaksh Rev. J. Topno shall agree to take action *against me or for me.*

Dr. Grothous has arrived here as scheduled and is on his way in his first trip ~~from~~ of tour. Miss Christa Held is today to come.

With best regards.

Yours sincerely,

*C.K.P. - e.s.a.*  
(C.K. Paul Singh)

Director,

B . E . L .

Enclosed :

As stated above.

# सुसमाचार प्रचार एवं साहित्य विभाग

जी० ई० एल० चर्च

डाईरेक्टर एवं सेक्रेटरी  
पात्री सी० के० पॉल सिंह, बी०डी, डा० थेओल. (बर्लिन)

BEL/102/72

पत्र क्रम सं०

जी० ई० एल० चर्च  
राँची (बिहार)

October 6, 1972.

ता०

To,

All BEL-Executive Members  
G.E.L. Church.

Dear Sirs,

I am very sorry to enclose the copies of letters addressed to and by me regarding the letter of the Secretary Press M/C. containing the resolution of that M/C. for your information and record. I have to give my following re-action and actions.

The letters are to some extent self explanatory, however I have to give some points connecting these letters in connection with our discussions and resolution draft in the BEL-Executive on 30-9-72.

1. Contents of the letters are against the spirit of the prevailing atmosphere in the above said meeting. I feel myself unable to work as Associate Editor, Gharbandhu, because I shall not be able to comply with "strong advice" and request made by the said M/C.

2. I am very much disappointed that the resolution of the M/C. was made secret inspite of my enquiry from the chairman, BEL, who is also the chairman of the Press M/C. I have my own way, if the M/C. has taken such actions, - I have given my explanations, but the chairman has kept it secret from the BEL Executive on last meeting deceitfully and led the committee to make me surrender to it, and with good hope and for the good of the Gharbandhu and the church (as the draft says) I bowed down but the chairman playing the double role allowed the raised dagger struck on my back, which he could have stopped if so wanted.

Therefore I feel that my "determination for taking all possible steps to guarantee that the policy referred will be upheld" is not possible or it is not true and sincere. I feel and irresponsibility- find irresponsibility that there is already a breach of trust deliberately.

I am therefore compelled to stand to my previous decision of resignation from the work of the Associate Editorship, Gharbandhu. I express my deep sense of regret for going back to my former decision. I hope and do pray that the Almighty God will be gracious to us all to fulfill His service faithfully and honestly.

Therefore with this letter I am giving the charge of Gharbandhu totally to the Editor, Gharbandhu, by handing him over the subscribers Registers I & II, the Government Document File, A Receipt Books and the Stamp "Editor, G.E.L. Church Gharbandhu". The other necessary Registers, Files, Papers etc. will be handed over at any agreed time. Rev. K.D. Soy, Assistant to the Director, BEL shall make necessary arrangement and procedure for the handing over of the said charges immediately on this date the 6th October 1972.

Hoping for the best.

Enclosed:- As stated above.  
Copy to:- Anchal Adhyaksh, MA.

Yours sincerely,  
C.K. Paul Singh  
(C.K. Paul Singh)

Direct, BEL

# G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B. D., DR. THEOL. (BERLIN)

G. E. L. CHURCH  
RANCHI, BIHAR/INDIA

Ref. Memo. No. BEL/101/72

The October 6, 1972.

The Secretary  
Rev. M. Tete  
The M/C. GELC Press, Ranchi.

Dear Sir,

Thank you very much for your kind letter dt. 5th Oct. '72 Ref.No. nil. giving an extract from the minutes of the G.E.L. Church Press Managing Committee on 15-9-1972 with regard to Dr. C.K. Paul Singh letter No. BEL/85/72 dated 11, 1972 in reply of the Superintendent's letter No. GELP/Man/3/695 dated 9-9-1972 with the copy of the letter.

I hope and pray the honourable members of M/C will permit me to give my following remarks and explanations for kind and favourable considerations, actions records etc.

First of all I regret that your letter with the extract came to me too late to be put in the BEL. Executive held on 30-9-72 for needful action! was it preplanned? Could the honourable Secretary not furnish the minute or typists of the Press Staff were not available? or was the main minute so far not confirmed? It is also ridiculous to send the copy of a letter addressed to the same addressee, or was it the resolution of the M/C? I am giving explanations and remarks without the BEL meeting, the BEL shall take action if deemed necessary as you rightly write..

I am very sorry for my unfortunate letter(!) mentioned above to the Pramukh Adhyaksh and not to the Superintendent "With administrative framework"! I have given my reasons in the letter, may it be kindly referred.

Now to the resolution of the M/C as per item :

3. Thanks the prompt and careful action of the Superintendent to save the face of the Press ect. against unwarranted subjects and reports etc.

1) Thanks to the committee for its "faithful" approval of the action of the Press Superintendent in his favour and as per "by-law! But I do not understand why the M/C did not refer to the resolution of the KSS dt. 18-22 Nov. '71 as quoted by the Press Superintendent, this same is, I understand, an addition to the Bye-Laws and is perhaps against the irregularities in M/C and of Superintendent. Please also see the prevailing constitution of the G.E.L.C. M.C. may please consider for the future!

2) Part of Dr. C.K. P. Singh :

Article - Para - Improvement of Gharbandhu etc. : M/C. has <sup>not</sup> gone through my letter point by points, and thus has taken such words and terms fitted to make Dr. Singh "the Scape goat".

(a) I am very very sorry for my foolishness that I did not bring the matter to M/C or Editorial Board of Gharbandhu directly for the improvement of the Gharbandhu. It was my foolishness that I brought these matters many times only to the chairman of Press M/C and the Editor & the Chairman of the Editorial Board. He did take action to please some one but without any fruit? Sorry! Please refer to my letter word by word, I hope in future the Editor himself shall do it better and the "Press M/C" and "Editorial Board" shall improve Gharbandhu and everything by prompt actions. I request for your pardon.

P.T.O.

A Responsible persons.

(b) Sorry, I do not attend the M/C meetings of the Press and C.C.P.H. "regularly" even as ex-officio member ! But how "regular" are these committees in their words and actions, also regular in giving me notices of these regular meetings ?

Sorry, I shall not be able to attend these meetings even after strong advice of the M/C because I do not understand the big things and matters spoken and done in these "regular" meetings (?) I am very sorry for my ignorance of all kinds of things you have mentioned.

I was thinking that I have rightly pointed out the things which are necessary to be known by the members and Gharbandhu readers of our church to explain why the reputed and well furnished GELC Press is going to ~~gugg~~ dogs inspite of prompt actions of the Press M/C. and Superintendent. I am sorry for this thinking. I hope in future to guide correct and necessary informations to all (concerned) people for the good future of the Press which has served to serve the church for His glory only.

3) My letter was addressed to the Pramukh Adhyaksh who forwarded the copy of the same letter to the Press Superintendent for reply, but he did not reply, just waiting for an "administrative framwrk" ?

I have given reasons - honourable member may please refer the letter, I have written to the Pramukh Adhyaksh other letters too. I am wondering why he did not forward the copy of the same ? Let the M/C. discuss all these letters item by item and reply to me or take action as done in regards with the above mentioned letter.

(a) Sorry that due to my letter and its spirit members were made to regret the press M/C. may please refer to my letter No. BEL/78/70 dt. 26-7-70 addressed the chairman BEL with Copies to the Secretary Press M/C and the Press Superintendent about those things.

(b) Sorry, that due to the facts, which are based to the best of my knowledge, "misunderstanding inside and outside of the church" has been made. I hope and say that I shall make correspondence more accurately to answer the questions of the people in the church and outside the church the M/C will kindly give the facts of the Press and its related works as the people in and out side the church want (?) I am sorry for my inexperience of keeping correspondence with the "administrative framework" ?

I beg your pardon !

I am very sorry that I have done against the expectation of the M/C. of GELC Press and I ahve created the "unhealthy "atmosphere" all over the church". Shall I write an open letter addressed to the GELC people about the GELC Press etc. to create the healthy atmosphere all over the church, as many honourable members of our church have in done to seek verdict of the people for certain matters or shall the Pramukh write or chairman write "Patri"? Press M/C may kindly advice. Sorry, that I have become such foolish man in the G.E.L. Church, M/C. and its honourable members are doing very good service to the church, but I am blaming them with my writings for Gharbandhu !! What about the article in Gharbandhu (Oct.72) by Martin Tete - by the way this article did not go through the proper channel and Superintendent printed it leaving other articles because it was of Martin Tete ? But what shall I say when during my tour, people of GELC are asking; have you brought Durangputhi, Along, ~~Sanskriti~~, Bhajna-wali, Panjika, etc. ? Shall I say, no, because Press M/C is doing very good ? I can have many points for defence, but I surrender to honourable Press M/C. members to answer me, if so desire / to me as an individual of the G.E.L. Church.

I am very sorry to give my above reactions and request to bear with me for my ignorance etc. I do appeal to the honourable Press M/C authorities and well wishers of the Press and the church consider the matters sincerely

Hoping for the better.

Yours faithfully,

C.K. Paul Singh  
Birechw. BELC

# BOARD OF EVANGELISM AND LITERATURE

G. E. L. CHURCH

Director & Secretary

Rev. C. K. Paul Singh, B. D., DR. THEOL. (BERLIN)

G. E. L. CHURCH  
RANCHI, BIHAR/INDIA

Ref. Memo. No. BEL/87/72

The September 15, 1972.

The Pramukh Adhyaksh  
G.E.L. Church, Ranchi.

Dear Sir,

Thank you very much for your kind letter No.758/72/KSS-21 dated 15th Sept.'72. I am ver sorry to note that you are very sorry to read only the end of my letter about my resignation from the post of Associate Editorship. This is a great disappointment for me. What about my other points (1-5) in that letter No.BEL/85/72 dt.11-9-72 ?

You may not accept my resignation as Pramukh Adhyaksh, but you could have explained the other points on which circumstances I have resigned. If not you as Chief Editor, Gharbandhu must take action as Superintendent GELC Press requests you. As I have written earlier letters and reported to you verbally I am unable to work with the present Superintendent Mr. B. Khess GELC Press. He is printing arbitrarily the MANUSCRIPT submitted by me as Associate Editor. He has even censored the M/S. You can verify this even in the previous issues and specially in October(72) issue. Can he do so- like this ? What means he ignores my work and labour. This has been reported to you more than once. Therefore for me it has become well known secret that nothing will change the situation under the present Superintendent Mr. B. Khess. Therefore if there is any provision for you please accept my resignation as Pramukh Adhyaksh or as Chairman BEL.

Under the above circumstances mentioned earlier my resignation from the post of Associate Editorship of Gharbandhu stands unchanged and I have stopped my work as Associate Editor. As I have mentioned in my earlier letter reffered by you, I repeat again "The Chief Editor of the Magazine Rev. C.B. Minz, the Pramukh Adhyaksh and the Superintendent Mr. B. Khess GELC Press, Ranchi shall be made fully responsible for any consequence or bad effect on the G.E.L. Church.

The Chief Editor, Gharbandhu is requested to make arrangement for Gharbandhu work without delay".

Rev. K.D. Soy, Assistant to the Director BEL automatically ceases to be the co-worker for Gharbandhu due to my resignation. If he continues to work for Gharbandhu personally and in own interest, I have no objection to it unless the office work of BEL affected.

With thanks.

Yours sincerely,

C.K. Paul Singh

(C.K. Paul Singh)

cc:

1. Rev. K.D. Soy for information & action. Director,
2. The Superintendent GELC Press. B.E.L.
3. The Secretary M/C. GELC Press,
4. Responsible persons for information.

# G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B. D., DR. THEOL. (BERLIN)

G. E. L. CHURCH  
RANCHI, BIHAR/INDIA

Ref. Memo. No. ....

The .....

True Copy.

To,

The Director/Secretary  
BEL/GEL Church  
Ranchi.

GELC Press  
Ranchi.

5th Oct. 1972.

Dear Sir,

An extract from the minute of the G.E.L. Church Press Managing Committee held on 15.9.1972 with regards to Dr. C.K. Paul Singh's letter No. BEL/85/72 dated 11, 1972 in reply of the Superintendent's letter No. GELP/Man/3/695 dated 9.9.1972 the copy of the same is also appended below along the extracts for your information and if deemed necessary for needful action.

No. 3 Action of the Superintendent, G.E.L. Church Press vide his office letter No. GELP/Man/3/695 dated 9.9.1972 to Dr. Singh.

- 1) The Committee approved the action of the Press Superintendent as per By-laws Managing Committee/Press No. 780/66 /KSS-32 dated December 10, 1966.

"That the Half yearly reports are to be submitted to Managing Committee/Press and Annual reports are to be submitted to the BEL/KSS as it was done in the past and will be done in future also".

- 2) Part of Dr. C.K.P. Singh

Article - Para - Improvement of Gharbandhu etc.

a) As regards the improvement and advancement of Gharbandhu as Dr. Singh thinks, it has never been brought to the knowledge of the Press Managing Committee's or the Editorial Board of Gharbandhu.

b) It appears that Dr. Singh never attends the Managing Committee's meetings of either the Press or the C.C.P.H. If he would have attended the said meetings he would not have written such things.

"Resolved to strongly advise Dr. Singh to attend the Press Managing Committee's Meeting regularly as he is the ex-officio member of the Press Managing Committee and C.C.P.H. and he be requested to refrain from writing such things/articles which harms both the interest of the church and the Press.

- 3) Letter of Dr. Singh addressed to the Pramukh Adhyaksh who forwarded the copy of the same letter to the Press Superintendent for reply.

a) The committee regreted to note, the spirit of the letter which should have been addressed to the Superintendent, G.E.L. Church Press.

b) Resolved to request Dr. Singh not to make such correspondence at home and abroad which create misunderstanding inside and outside of the church.

c) Dr. Singh to keep correspondence with the administrative framework.

The Committee expects that Dr. Singh to create healthy atmosphere all over the church.

Yours faithfully,

Sd/- M. Tete

Secretary M.C. GELC Press

# G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary  
C. K. Paul Singh, B. D., DR. THEOL. (BERLIN)

G. E. L. CHURCH  
RANCHI, BIHAR/INDIA  
September 11, 1972.

Ref. Memo. No. BEL/85/72

Subj:- GELP/Man/3/695 of GELC Press.

The Pramukh Adhyaksh  
Rev. C.B. Minz  
G.E.L. Church, Ranchi.

Dear Sir,

Please excuse me that I am addressing this letter to you. As you have stopped me to make any further correspondence with the Superintendent Mr.B.Khess GELC Press Ranchi I am compelled to do this. I have to give the following explanations and strong reaction for which you and the Superintendent Mr.B.Khess shall be fully responsible for any consequence to come.

1. The Half yearly Report was presented in the BEL Executive Meeting and the question arising were explained by the Director BEL. The same has been translated into Hindi for Gharbandhu.
2. The Press and the Publishing House have to give their reports even without asked by the BEL (vide constitution, the Byelows and resolution of the KSS one is referred by the Superintendent Mr.B.Khess himself).
3. The Superintendent Mr.Khess should read the report carefully. I can show many instances that the Superintendent Mr. Khess has done arbitrarily in printing the Gharbandhu, only due to the patience and untiresome work of the Associate Editor and Rev.K.D.Soy Assistant to the Director BEL the Gharbandhu could be published regularly.
4. The Superintendent's quotation of the KSS minute dt.Nov.18-22,'72 goes mostly against the Superintendent Mr.Khess GELC Press please see there :-
  - (i) The training of Students:- Has the Superintendent arranged well ?
  - (ii) The report of the Press :- Has he submitted, through whom ?
  - (iii) The meeting of M/C ? Is it so ?
  - (iv) Half Yearly Audit Report:- Where is it ?
  - (v) Audit by Chartered Accountant :- How often ? What is M/C doing on the last report ?
  - (vi) Rules and Regulations by the BEL: totally failed, but do the M/C and the Superintendent really go according to the rules and regulations already existing and decided time to time ?
  - (vii) Arrangement be made for training of Superintendent :- For Mr.B. Khess ? but the Superintendent did not go, perhaps looking for training in foreign country ?
5. Relation of the Press and the Publishing House:- Stated fact in the Half Yearly report can be confirmed by the decision of the KSS Officers' Meeting dt.2-9-72 Item 3 and many letters of the Pramukh Adhyaksh to the Secretary of the concerned M/C. Why no objection to such letters ? Due to the unsatisfactory relation between the GELC Press and the Publishing House Punjika(1973), Durang Puthi, Along, Sakshi-Bani etc. are not in a position to be printed by the Press under Mr.B.Khess. Is it not so ?

The Director BEL to whom the above mentioned letter has been addressed is at the same time the Associate Editor Gharbandhu, on the ground of above circumstances and as already mentioned in his previous letter No.BEL/84/72 dt.11-9-72 Item 5 resigns with immediate effect this day 11th Sept.1972 ex-parte from the work of an Associate Editor,Gharbandhu.

# G. E. L. CHURCH

(2)

The Chief Editor of the Magazine Rev. C.B. Minz, the Pramukh Adhyaksh and the present Superintendent Mr. B. Khess GELC Press Ranchi shall be made fully responsible for any consequence or bad effect on the G.E.L. Church.

The Chief Editor Gharbandhu is requested to make arrangements for Gharbandhu Work without delay.

Wishing best wishes to the Church.

Yours sincerely,

C.K. Paul Singh

(C.K. Paul Singh)

Director, BEL.

Associate Editor, Gharbandhu.

cc:-

1. The Secretary M/C.
2. All KSS members
3. All responsible persons, Ilaka Chairmen etc. of the G.E.L. Church.

Ps. No copy to the Superintendent Mr. B. Khess GELC Press as I have been stopped by the Pramukh Adhakhsh to make any further correspondence with him.

- (iii) The meeting of M/C ? Is it so ?
- (iv) Half Yearly Audit Report:- Where is it ?
- (v) Audit by Chartered Accountant :- How often ? What is M/C doing on the last report ?
- (vi) Rules and Regulations by the BEL: totally failed, but do the M/C and the Superintendent really go according to the rules and regulations already existing and decided time to time ?
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G. E. L. CHURCH

(Registered under Societies Registration  
Act XXI of 1860)

PRESS

EST 1872

PHONE 21510

MAIN ROAD RANCHI BIHAR

To

The Director and Secretary  
BEL/GEL Church, Ranchi.

REF GELP/Man/3/695

DATE 4th October 1972

Subject : Half yearly report of the B.E.L. ending  
June 1972 - printing and publication.

Dear Sir,

Respectfully I beg to bring to your kind notice the allegation made against the G.E.L.Church Press and the Publishing House in the above mentioned report.

It has been alleged that the half yearly report of the Press and the Publishing House has not been received in your office. It may be stated in this connection that the reports under question have never been called for from B.E.L. office.

In para concerning Gharbandhu, it has been alleged that the press is not co-operating and is indifferent to the improvement and advancement of Gharbandhu. In the same para it has also been stated that the Gharbandhu is being published properly and regularly. The above contradictions may kindly be clarified.

In the circumstances, stated above, I would like to draw your kind attention to item 4 and 6 of the K.S.S. minute dt. 18-22 Nov'71 item No. 51 as communicated to the undersigned vide their letter no. 763/71/KSS-32 dt. 26.11.1971 a copy of which has also been endorsed to you.

The above matter is being referred to the Managing Committee of the Press. Publication of the relevant paras will remain pending subject to the decision of the Press Managing Committee.

A very early reply is requested.

Yours faithfully,

Sd/-  
(B.KHESS)  
Superintendent.

- cc : 1/ the Secretary, Managing Committee  
for immediate action.  
2/ Rev. C.B. Minz, Pramukh Adhyaksh  
Gharbandhu Chief Editor, with the request to look  
into the matter personally to avoid further complications.  
3/ All the K.S.S. members.

To

The Director and Secretary  
B.E.L./G.E.L. Church, Ranchi.

**G. E. L. CHURCH**

(Registered under Societies Registration  
Act XXI of 1860)

**PRESS**

EST 1872

PHONE 21510

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REF GELP/Man/3/695

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A very early reply is requested.

Yours faithfully,

Sd/- B. Khess  
Supdt. G.E.L.Church Press

- cc : 1/ the Secretary, Managing Committee  
for immediate action.  
2/ Rev. C.B. Minz, Pramukh Adhyaksh  
Gharbandhu Chief Editor, with the request to look  
into the matter personally to avoid further complications.  
3/ All the K.S.S. members.

# G. E. L. CHURCH

BOARD OF EVANGELISM AND LITERATURE

Director & Secretary

C. K. Paul Singh, B. D., DR. THEOL. (BERLIN)

Ref. Memo. No. BEL/84/72



G. E. L. CHURCH  
RANCHI, BIHAR/INDIA

The September 11, 1972

The Pramukh Adhyaksh  
G.E.L. Church, Ranchi.

Dear Sir,

Thank you very much for your kind letter, a copy of letter No. 740/72/KSS-32 dated 8-9-72. As the letter has references to some previous correspondence it need some clarifications before any action from our part is expected. First of all it is expressed with regret that it is highly objectionable to request Dr. Singh to make payment of the two bills attached (duplicate ?) as if they are his personal Bills. As it has been already told verbally that the printings were not personal. If one claims so, he has no idia of anything even of printing, or he says so blindly. If such printing as letter head (this very letter head on which this letter is written) of an office is #/ treated by a press Superintendent as of personal nature. It is sheer ignorance. The Superintendent GEL Church Press has shown his inability of decerning simple things, even the letter head of a board of the GELC or is it his blindness to get the money on bills ? If he plays such objectionable games with his own people can be not blunders with other customers and thus lead the press to suicidal death ?

The Director BEL has no right to withheld the bills on the job done correctly by any firm or institution on personal grounds. But it was understood to help the Pramukh Adhyaksh/the KSS realising the loan from an institution like GELC Press which has just bluffed the KSS by giving a "dishonourable Cheque", but if the Pramukh Adhyaksh does not like the way lest the party he displeased, the Director, BEL is ready to clear up the bill at any suitable time. But the requests for the right to place following remarks and recommendations to the KSS and the G.M. for record and necessary considerations :

1. As Director BEL and the present KSS member I shall not like to hear anything from the Pramukh Adhyaksh about loan to or from any one.
2. That the amount of the BEL shall be kept intact in a separate account under the KSS. This is to keep the BEL money safe, lest it be given in loan and never refunded and thus the BEL workers have to suffer. Such ideas have been already expressed by some officers and responsible persons of the KSS.
3. If due to loan etc. the workers of the BEL-Centre and Fields shall have to suffer at any day or time the Pramukh Adhyaksh shall be made fully responsible by the BEL and the Gossner Mission. Such expression had been already made in KSS meeting by Director BEL based on his Terms of Reference.
4. Henceforth Director BEL shall find out possible place and press where the publication of the BEL are well done and shall be recognised as official not putting the Director BEL in any awkward position.

(2)

- The Director BEL is ready to disassociate from any job or task which offends the Superintendent GELC Press or which leads direct dealings of the Director BEL with the present Superintendent of the GELC Press.

At the end the Director BEL feels that Pramukh Adhyaksh on one side and the Press Superintendent GELC Press (present Superintendent) are fully responsible for preventing to pen down to contents of this letter.

Hoping good for the Church and the Press.

Yours sincerely,

C.K. Paul Singh

(C.K. Paul Singh)

cc:

1. Rev. M. Tete Secy. M/C. GELC Press. Director, BEL.
2. Mr. S. Bhengra and concerned persons.

No copy to the Superintendent as the Director has been stopped by the Pramukh Adhyaksh to make any further correspondence with him.

*In diesem Zusammenhang: Vor vier Jahren habe ich in ungefähr der gleichen Situation - allerdings sah das damals so aus, als sei ich im Ausland bei ein bisschen Kontakt mit Paul Singh.*

understood to help the Pramukh Adhyaksh/the KSS realising the loan from an institution like GELC Press which has just bluffed the KSS by giving a "dishonourable Cheque", but if the Pramukh Adhyaksh does not like the way lest the party be displeased, the Director, BEL is ready to clear up the bill at any suitable time. But the requests for the right to place following remarks and recommendations to the KSS and the G.M. for record and necessary considerations :

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4. Henceforth Director BEL shall find out possible place and press where the publication of the BEL are well done and shall be recognised as official not putting the Director BEL in any awkward position.

To

The Director, Gossner Mission  
1. Berlin HI (Friedenau)  
Handjerystrade  
West Germany.

G. E. L. CHURCH

(Registered under Societies Registration  
Act XXI of 1860)

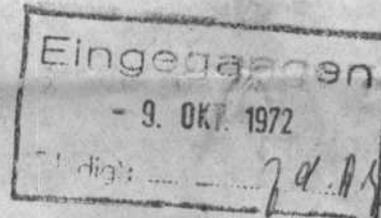
PRESS

EST 1872

PHONE 21510

MAIN ROAD RANCHI BIHAR

REF



DATE

Dear Sir,

An extract from the minutes of the G.E.L.Church Press Managing Committee held on 15.9.1972 with regards to Dr. C.K.P.Singh letter No. BEL/85/72 dated 11, 1972 in reply of the superintendent's letter No. GELP/Man/3/695 dated 9.9.1972 the copy of the same is also appended below alongwith the extracts for your information and if deemed necessary for needful actions.

No. 3 Action of the superintendent, G.E.L.Church Press vide his office letter No. GELP/Man/3/695 dated 9.9.1972 to Dr. Singh.

(1) The committee approved the action of the Press superintendent as per by-laws Managing Committee/Press No. 780/66 KSS-32 dated December 10, 1966.

"That the half yearly reports are to be submitted to Managing Committee/Press and annual reports are to be submitted to the BEL/KSS as it was done in the Past and will be done in future also.

(2) Part of Dr. C.K.P. Singh  
Article - Para - Improvement of Gharbandhu etc.

(a) As regards the improvement and advancement of Gharbandhu as Dr. Singh thinks, it has never been brought to the knowledge of the Press Managing Committee's or the Editorial Board of the Gharbandhu.

(b) It appears that Dr. Singh never attends the Managing Committee's meetings of either the Press or the C.C.P.H. If he would have attended the said meetings he would not have written such things.

"Resolved to strongly advise Dr. Singh to attend Press Managing Committee's meeting regularly as he is the ex-officio member of the Press Managing and C.C.P.H.

P.T.O.

G.C.P.H. and he be requested to repair from writing such things/articles which harms both the interest of the church and the press.

- (3) Letter of Dr. Singh addressed to the Pramukh Adhyaksh who forwarded the copy of the same letter to the Press superintendent for reply.
- (a) The committee regretted to note, the spirit of the letter which should have been addressed to the superintendent, G.E.L.Church Press.
  - (b) Resolved to request Dr. Singh not to make such correspondences at home and abroad which create misunderstanding inside and outside of the church.
  - (c) Dr. Singh to keep correspondence with the administrative framework.

The committee expects that Dr. Singh to create healthy atmosphere all over the church.

Yours faithfully,

*M. C. K.*  
Secretary,  
The Managing Committee  
G.E.L.Church Press Ranchi.

*abshreiben, oder sonstigen  
schlichten und rosten.*

COPY

The Department of the Diakorisches  
Werk in Stuttgart (Stipend)  
Diakorische Arbeitsgemeinschaft  
Evangelischer Kirchen in Deutschland  
7000 - Stuttgart - 0  
Gerokstrasse 17 / DEUTSCHLAND.

G.E.L. CHURCH

PRESS

EST. 1872

MAIN ROAD RANCHI BIHAR

Eingegangen  
- 7. SEP 1972  
Erledigt: J. P. M.

DATE GELP/FR/4/ 670

REF. 30th August 1972

Re : Stipends.

Dear Sirs,

With unfailing reverence, we would like to invite your goodself towards the request for help for the Training subsidy of the Printing Press in Ranchi, India received in your office through Gossner Mission in Berlin duly recommended under intimation to us vide their letter dated 7.10.1970. Since, we have not yet heard anything about the present development of the case, we request you to please take trouble to intimate us at your earliest convenient. A copy of the letter under reference is attached for your ready needful.

With kind regards,

Yours faithfully,

*James* 30/8/72  
Superintendent

G.E.L. CHURCH PRESS RANCHI

Copy to the Director  
Gossner Mission Berlin,  
for information and needful. His goodself is  
requested to please look into the matter.

COPY

G.E.L. CHURCH

PRESS

EST. 1872

MAIN ROAD RANCHI BIHAR

DATE

REF.

TRUE COPY

G O S S N E R   M I S S I O N  
B E R L I N

1 Berlin 41 7th Oct. 1970

Mr. B. Khess  
G.E.L.Church Printing Press  
Ranchi/Bihar  
India.

Reference: Stipends.

Dear Mr. Khess,

We received your letter of 24th September.

We agree with you that training of apprentices of the Printing Press should be continued. Because of other responsibilities however the Gossner Mission is not able to grant the means necessary for the stipends.

We have forwarded the request of the Printing Press to the Stipend's Department of the Diakonisches Werk in Stuttgart together with our recommendations.

With kind regards

Yours truly,

Martin Seeberg.

G.E.L. CHURCH

PRESS

EST. 1872

MAIN ROAD RANCHI BIHAR

To

The Director  
Gossner Mission Berlin  
1 Berlin 41 (Friedenan)  
Handjerystraße 19/20  
WEST GERMANY.

Eingegangen  
22. AUG. 1972  
Erledigt:.....

DATE 17.8.1972

REF. GELP/FR/4/457.

Reference : Stipends.

Dear Sir,

With unfailing reverence, I would like to invite your goodself, towards the Training of apprentices. Since, we have to abide by the commitments made to the Government of India that all these Machinerics donated to us will be used for both Production and Training of the backward people of the Chotanagpur Region, inspite of the fact that the Press has not yet been able to come up to meet, the commitments of the nature. However, we have managed to keep it going. The Management of the Press has resolved to look for an aid from some sources.

In view of the fact mentioned above, I request you fervently, to please consider the request and help us inneed.

With kind regards,

Yours sincerely,

*John* 17.8.72  
Superintendent

G.E.L. CHURCH PRESS RANCHI

*Khuntitoli*

**LEITZ**

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zum Selbstausschneiden  
von Registertasten

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3rd November 1972

psbg/jw

Rev. J. Topno  
Pramukh Adhyaksh  
G.E.L. Church Compound  
Ranchi / Bihar  
India

Dear Rev. Topno,

Re: Khutitoli High School

We received the letter from Pramukh Adhyaksh, Rev. Minz dated 16th October 1972.

It was with regret that we had to read that the financial situation of the school is not good as a deficit of Rps. 19,199.13 for 1973 is foreseen. We remember very well that after the Gossner Mission involvement, our friends in Stuttgart supported Khutitoli High School for two more years with the hope that, in the meantime, the school could overcome the difficulties. Unfortunately this was not the case. We feel that the problem of Khutitoli High School is not a single entity, but, on the contrary, has to be seen in the context of the entire educational programme of the G.E.L. Church. We are looking forward to receiving the report and recommendations of Prof. Grothaus after he has studied this area. In the meantime, we do not want to initiate any action or anything at all.

With kind regards,

Yours sincerely,

*Sg.*  
Martin Seeberg  
Mission Director

cc: Mr. Samad

Problem wird es wohl jetzt  
Ahnung bei Bekannten  
kommen.

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## OKTOBER

### SEPTEMBER

### NOVEMBER

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3	4	5	6	7	1	2	<b>1</b>	2	3	4	5	6	7	5	6	7	<b>1</b>	2	3	4
10	11	12	13	14	15	16	<b>8</b>	9	10	11	12	13	14	12	13	14	15	16	17	18
17	18	19	20	21	22	23	<b>22</b>	23	24	25	26	27	28	19	20	21	<b>22</b>	23	24	25
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Dienstag, 17. Oktober

1972 43. Woche 291-75

Sonnen-A. 6.49  
 Sonnen-U. 1.00  
 Mond - A. 1.00  
 Mond - U. 0.04

rido - merker



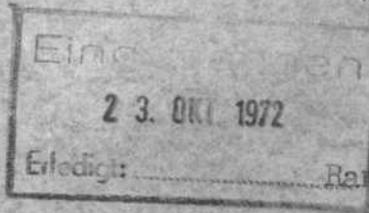
# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

No. 861 /72/KSS-50



Ranchi Dated 16th Oct. '72.

To

Rev. M. Seeberg,  
Director, Gossner Mission  
Berlin.

Subject: Khutitoli High School, Khutitoli.

Dear brother,

Please find enclosed in <sup>true copy</sup> ~~original~~ the request of the headmaster Khutitoli High School. The High School is suffering more than other High Schools for the reason Dr. Junghans refused the Government grants and hence all grants except loss of fee income is stopped and could not have been renewed.

This application was put up in the last KSS Officers' meeting, and I was advised to forward the application to you with some detail of the income and expenditure of the school. The headmaster was asked for and he did and I am forwarding the same to you for your needful action.

Yours sincerely,

  
( B. Minz ) 16/10/72

cc: Mr. A. Lakra.

Pramukh Adhyaksh,  
GELChurch Ranchi.



**A  
T  
C**

# KHUNTITOLY HIGH SCHOOL (SIMDEGA)

Shri A. Lakra, B. Sc, Dip-In-Ed,  
Headmaster

Ref. No. I63/I7-72

Eingegangen  
14. NOV. 1972  
Erschickt: *JdA.*

Date I.II.72

To

The Director,  
Gossner Mission,  
I Berlin 4I  
Handjerystrefe I9-20  
West Germany.

Dear Sir,

I am enclosing a letter addressed to Mr A.F.Bruns.  
I do not have his present address.

I request you to send him the enclosed letter and  
oblige.

*erl. d. h. An. Schwerte*

*14. 11. 72*

Yours sincerely  
Secretary.

*M. S. Kandulna*  
*1/11/72*

Secretary,  
HIGH SCHOOL, KHUNTITOLY.

A  
T  
C

# KHUNTITOLY HIGH SCHOOL (SIMDEGA)

Shri A. Lakra, B. Sc, Dip in-Ed,  
Headmaster

Ref. No. ....

Date .....

## BUDGET FOR 1972.

INCOME	Rs. Ps.	Rs. Ps.
1. Tution fee	4,000.00	
2. Loss of fee grant from Bihar Govt.	12,000.00	
3. Church contribution	6,000.00	22,000.00
4. Agriculture A/c		
(a) Sale of paddy	3,500.00	
(b) Sale of Wheat	3,000.00	
(c) Sale of Vegetable	2,000.00	
(d) Govt. contribution	3,500.00	12,000.00
5. Science A/c	3,000.00	
6. Library A/c	600.00	
7. Building A/c	800.00	
8. Furniture A/c	600.00	5,000.00
		<hr/>
		39,000.00

Total Rupees Thirty Nine Thousand only.

A  
T  
C

# KHUNTITOLY HIGH SCHOOL (SIMDEGA)

Shri A. Lakra, B. Sc, Dip in-Ed,  
Headmaster

Ref. No.....

Date.....

<u>EXPENDITURE</u>	Rs. Ps.	Rs. Ps.
1. Salary to the Staff Members	39,525.50	
2. G.P.F. Contribution	<u>1,976.27</u>	41,501.77
3. Agriculture A/c		
(a) Servants & Allowances	2,500.00	
(b) Fertilisers for Khariff	1,600.00	
(c) Fertilisers for Rabbi	1,500.00	
(d) Maintenance of Ploughs	700.00	
(e) Earth work	700.00	
(f) Share in wellconstruction	1,500.00	
(g) Insectigides & Pestisides	500.00	
(h) Occassional labours	500.00	
(I) Purchase of seeds	200.00	
	<hr/>	9,700.00
4. Science laboratory	3,000.00	
5. Library A/c	500.00	
6. Furniture repairing	1,000.00	
7. Building maintenane	1,000.00	
8. Contingency	500.00	
	<hr/>	6,000.00
		<hr/>
		57,201.77
		say 57,200/- only.

EXPENDITURE - Rs. 57,200 .00  
INCOME - Rs. 39,000.00  

---

Deficeit Rs. 18,200.00

Lieber Herr Pastor Seeberg!

Lieber Herr Pössiou dichter!

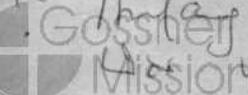
Hilbert für Herr Pastor Seeberg

Sie können sich eine davon vorstellen, die  
sehr mild, welche bei bew. typ. Daß wir uns  
selbst dem pfant haben, ist wohl klar! Albrecht  
hat das sie selbst od. hoffentlich schon mal ange-  
deutet! Wir unsere In-ff-plane = Inyblie  
"heiß" - auch darüber hat meine jute Hälfte  
sie vor ein Tag schriftlich ausgesprochen, -  
sodast ich nicht mehr dem in sage beinhalten  
soll möchte. (Daß Delli out" ist, davon müß-  
te bei Interesse etwas haben. -)

Unser Trautest heißt - Summehere! - was so:  
"Wo du leiphest, da will ich auch leiphen ..."  
Das soll nicht etwa heißen, daß ich nicht ohne  
Jung - etwa nach Afrika ... , aber Abstände  
müß ich mir nicht jetzt mehr ausrechnen  
als früher, - damals, als wir uns von Ostfrankland  
weg für India entscheiden. Komisch, - man  
wird mehr oder weniger, unbeweglich, schweffelge -  
ansässig. Siehe Jahre sind ja auch schon eine  
jeht ohne Nitropane und beinhalten viele Er-  
lebnisse od. Ereignisse. -

U = aber zur Sache, - ich wollte sich hier für  
nicht soviel gesagt haben. In Anlaß dieses  
Briefes (er kam schon fast in Fildand!) ist  
natürlich e. anderer. Da aber auch e. Kopierame  
fiemil hier ist, - od. ich nicht nur meine Bitte  
darauf schreiben kann, ohne daß es frei bli-  
be könnte od. angedeutet, - habe ich mit  
mit meine Gedanke zu Laß" - meine ange-  
botene Schreibkonkret utw. wünschend - , da

Poste + die Einleitung gemacht.  
Mission wollten bei = folge des bilt. Könnte bei



85P INDIA



BY AIR MAIL  
PAR AVION  
हवाई डाक  
AEROGRAMME

To: Herrn Missionsdirektor  
Pastor Pastor Seebeg  
1 BERLIN 4  
Handpferstr. 19/20  
WEST-GERMANY



दूसरा मोड़ SECOND FOLD  
इस पत्र के अन्दर कुछ न लिखें NO ENCLOSURES ALLOWED

Eingegangen  
17. FEB 1972  
Erlsdgt: J. P.

भेजने वाले का नाम और पता: SENDER'S NAME AND ADDRESS:

J. J. M. Bruins  
KHUNTITOLI  
P.O. SIMDEGARANCHI  
BIHAR / INDIA

भारत INDIA

पहला मोड़ FIRST FOLD

uns wohl einig schwar-weiß Filme für eine Foto-  
apparat - bringe? Die Dinge verlag ich damals - Okt.  
(Die obligatorisch West können bei viel sparc (Wir sind  
ja auch bald nach von Besuch, - auf den wir uns  
alle freij gehen, auf Reisen). Sollte bei also noch  
Freizeit (unwahrscheinlich, nach unsem Erfahrung)  
haben (Dise hat ja auch schon ein Bestell-Liste hoch-  
lassen), - wir ist bei Kolonial Varns Auslieferung;  
Die Kinder spielen zu oft - Auto. -  
bei Schwere Spiel -> nervlich sei, das wir uns  
noch nicht für die Weihnachtsbäume bedanken:  
Mrs Janet herzlich Dank!!! - ganz besonders  
auch für von Weihnachtsbrief!  
Gruße bei bitte Ihre Frau + die Kinder ganz  
herzlich! Diese alles Gute - d. we alle  
eine gute Fly! Bis dahin -  
herzlich Ihre 2 Lieben

Gossner

Bitte schicken Sie nach Paris, Rue de la Harpe, 101, 75013 Paris, France  
oder an den Hersteller, 101, Rue de la Harpe, 75013 Paris, France

1

2

3

4

5

6

7

8

9

0

LWF

**LEITZ**  
1656 Trennblatt  
zum Selbstausschneiden  
von Registertasten

8

# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Regd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. J. TOPNO  
UP-PRAMUKH ADHYAKSH : REV. DR. N. MINZ  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. N. BHUINYA

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358



No. 1084 /72/KSS 171

Ranchi Dated 20th Dec. 72.

To  
Miss Christa Held  
Secretary CDS/LWF  
Geneva, Switzerland.

Subject:- CDS P-70 Womens' Hostel at Khunti.

Dear Miss Held,

Correspondence ending with your letter dated March 1'72 .  
In this connection I would like to inform you that the above project was postponed as the Gossner Church had not made any policy during the past. Now when Dr. Grothaus came to India a policy regarding education has been made and the above project has also been included in the prior list.

Therefore request you to put up the above project in the meeting of the <sup>eDS/</sup>LWF and get the project sanctioned, as the girls are in urgent need of the accommodation.

With kind regards,

Yours Sincerely,

*J. A. A.*  
20-12-72

Pramukh Adhyaksh  
CEL Church Ranchi.

cc: Adhyaksh SEA.

Rev. M. Seeberg, Berlin. ✓

Dr. Grothaus

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

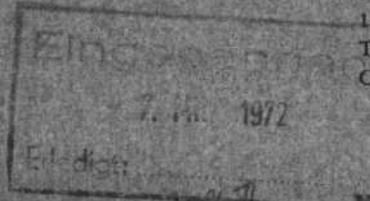
## DEPARTMENT OF WORLD SERVICE

### COMMUNITY DEVELOPMENT SERVICE

Rev. Jural Topno  
Adhyaksh South East Anchal  
G.E.L. Church Kadma  
P.O. Khunti  
District Ranchi / Bihar

INDIA

Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 33 34 00 Telex 23423 OIK CH  
Cable LUTHERWORLD GENEVA



March 1, 1972

Re: CDS P 70 - Womens' College Hostel at Khunti Ranchi

Dear Rev. Topno,

Your request for a womens' hostel at Khunti was discussed at the recent meeting of our CDS Staff Committee. It was felt that this project forms part of a general educational work of your Church which is in the process of being evaluated and possible re-organized. In view of the fact that this request should be considered within the total frame of the educational work carried out by the Church the Committee voted to postpone action on this project until the complete study on the educational work of the Gossner Church has been established.

With kind regards,

Sincerely yours,

*Christa Held*  
Christa Held

cc: Rev. Minz, President  
Mr. Samad  
Pastor Seeberg

GI:ha



# GOSSNER EVANGELICAL LUTHERAN CHURCH

( Rgd. under Societies Registration Act XXI of 1860 )

PRAMUKH ADHYAKSH : REV. C. B. MINZ  
UP-PRAMUKH ADHYAKSH : REV. J. TOPNO  
SECRETARY : MR. C. A. TIRKEY  
TREASURER : REV. DR. M. BAGE

HEAD OFFICE  
G. E. L. Church, Ranchi  
Bihar/India  
Phone : 23358

Copy

LANDESKIRCHLICHE KOMMISSION  
FUR PARTNERSCHAFTLICHE BEZIEHUNGEN  
ZUR INDISCHEN GOSSNERKIRCHE

1 Berlin 41  
Hahdjerystr 19/20

Berlin July 29, 1971  
psbg/sz

To  
Rev. B. Minz  
Pranukh Adhyaksh  
GEL Church  
Ranchi/Bihar/India.

Subject: Minutes Board of Education dated February 2, 1971

Re; Letter from the Pranukh Adhyaksh of April 16, 1971 and letter from  
the Chairman of the Board of Education of March 29, 1971.

Dear Brother Minz,

We gratefully confirm receipt of the above mentioned minutes. We noticed with great interest that the Board dealt with our recommendations concerning the education work of the Gossner Church. On occasion of the next meeting of the Landeskirchliche Kommission we will again discuss the aid we are able to grant to the education work of the Gossner Church. The questions which arose on the Board's meeting-for instance the visit of Professor Grothaus-we shall answer to after our meeting.

We would be grateful for short information whether the new constitution of the GEL Church means a change in the education work of the Gossner Church and the responsibility of the Board of Education.

Very truly yours,

Martin Seeberg  
(left after having dictated)  
Sd/-Illegible  
(Secretary)

Copy: Board of Education  
Attn. Mr. Samad

Frau Christa Held,  
LWF/Geneva.

Certified to be true copy,

*Pranukh Adhyaksh*  
2-9-71

Officiating Pranukh Adhyaksh  
GEL Church Ranchi.

Pranukh Adhyaksh,  
President  
G. E. L. Church, Ranchi.