

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

Signature: **GELC-A \_ 001 \_ 0074**

Classification:

Original File No. 25

**Title**

Girls School & Women section

Volume:

Running from year: 1930

till year: 1936

**Content:**

- Letter From K.C. sokey to secretary, C.C. dt 12-10-36.
- Extract Copy from the proceedings of the Bethesada Managing committee.
- Extracts Signed by secretaries P.W.Kandulna & P. Hurad.
- Inspection Report of Bethesada School.

10

1930 — 1936

Girls' Section & Women  
Section

File No.

25

Name and Address

Alfred

Perrot

Subject

Girls' Section & Women

Year

1930

THE NUMANCO  
FLAT FILE



NEWMAN'S

W. NEWMAN & Co., Ltd.  
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3, Old Court



From

The Head Mistress

Bethesda M. E. School,  
RANCHI.

To : — The Secretary  
Church Council

Dated 12-10-36.

Sir,

According to your letter of the  
20<sup>th</sup> May 1936. Memo No. 316-18/36/F.-25,  
the Managing Committee has agreed  
to take Mr. P. Kaudulus as a member  
in the School M. C.

As the C. C. has taken over m  
of the A. B's work it was resolved  
that in the place of the A. B representative  
a C. C. member be taken,

So I request you to kindly give  
an written consent so that I may  
forward it to the Department.

Yours Obediently

K. C. Sokey  
Secretary

Church Council  
Received 16.2.37  
Register No. 545  
Date 16.2.37  
File No. 2  
Reply No.  
Date

महामान्यवर चर्च कौंसिल,

लुथेरान चर्च रांची।

वज़रिये, मान्यवर हेड सुपरवैजर

लुथेरान स्कूल्स रांची।

महाशय,

मैं मण्डली में Bible woman होकर

सेवा करने की इच्छा रखती हूँ। यहां लौहरदगा

में एक Bible woman की आवश्यकता है सो मैं यह

दीन पत्र पेश कर आशावान हूँ कि आप कृपा कर

मुझे यहां काम करने की आज्ञा देंगे।

आप की आज्ञाधीन दासी

प्रगुस्तिना तीगा

६-२-३७.

The Ilaka feels the great necessity of a Bible Woman in Lohardaga. I had brought this to the notice of Miss Fritz. I hope this petition will receive favorable consideration for the benefit of the Ilaka as well as the applicant.  
D. D. Legia  
Chairman  
9.2.37.

Memo No. 276

Dated Ranchi, the 16th February, 1937.

The Ilaka needs the service of Bible Wmen very urgently and the C.C. is requested to engage some Wmen for the work. Mrs. Jilo is one of the fittest women and so her petition is forwarded with strong recommendation. Mrs. Jilo is no longer in the school service.

Head Supervisor,  
Lutheran Schools, Ranchi.

No. 39.  
C.3-6.

From

The Head Mistress

Bethesda M. E. School  
RANCHI.

To

:- The Secretary  
G.E.L. Church  
Ranchi.

Do

Sir.

With reference to your Memo No. 316-18/36/F.-25 and 3-  
the honour to submit the extracts from the proceedings of the Bethesda  
Committee.

June 23. 1936. Para. 3. The Head Mistress read the C.C. Office Memo  
36/F.- 25. Miss. Almieda ( District Inspectress) objects to have the girls schools  
under a man's supervision and showed certain difficulties in dealing with the  
Lutheran Girls' Primary Schools, (giving some instances of Lohardaga) as the schools  
are under the Head Supervisor Mr. N. Soy. The difficulty is not in the supervision or  
discipline but in matters concerning the girls and the female teachers. And proposed  
That Miss. Storim be made the lady Supervisor of all the Lutheran Girls' Primary  
Schools in the District and Mr. Soy to continue to be a member in the Bethesda  
School Managing Committee. Her proposal was carried. The Head Mistress was asked  
to send a copy of the resolution to the C.C.

The Managing Committee thanks the C.C. for its keen interest in the school  
and regrets to say that it is not possible to take two C.C. members in the committee  
Also the M.C. requests the C.C. to give Mr. Kerschis in place of Mr. Radsick as it  
for the M.C.  
will be a bit difficult to have two Touring officers of the church in the Committee

The committee thanks Mr. Radsick for his willingness to serve in the M.C. as a member  
The C.C. letter No. 344-45/36/F. was read and according to the suggestion of the District Inspectress it was resolved That it is impossible to give the rooms mentioned in their letter unless four new rooms are added in the school building.

I have the honour to be  
Sir

Your Most Obedient Servant

K. C. Sokey

Head Mistress  
Bethesda Girls' M.E. School  
Lutheran Compound  
Ranchi.



An extract copy from the Proceedings of the Bethesda Managing Committee.

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With reference to your Memo no. 316-18/36/F.-25 and 344-45/36/F.-, I have the honour to submit the extracts from the proceedings of the Bethesda Managing Committee.

June 23. 1936. Para. 3. The Head-Mistress read the C. C. Office memo no. 316-18/36/F.-25. Miss Almieda (District Inspectress) objects to have the the girls schools under a man's supervision and showed certain difficulties in dealing with the Lutheran Girls' Primary Schools, (giving some instances of Lohardaga) as the schools are under the Head-Supervisor Mr. N. Soy. The difficulty is not in the supervision or discipline but in matters concerning the girls and the female teachers. And proposed That Miss Storim be made the lady Supervisor of all the Lutheran Girls' Primary Schools in the District and Mr. Soy to continue to be a member in the Bethesda School Managing Committee. Her proposal was carried. The Head-Mistress was asked to send a copy of the resolution to the C. C.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.  
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 31 July, 1936.


-----000-----

- (12) Bethesda larki school ki taraph se chitthi ta: July 8, 1936.  
(11) Mr. Soy Head-Supervisor se puchha jay ki Lohardaga larki school men  
kya golmal ki bat hui thi.

Memo no: 609/36/F.-25.

Dated Ranchi, the 5th August, 1936.

Extract from the Minutes of the Church Council Executive of 31st.  
July, 1936 forwarded to the Head-Supervisor, Lutheran Schools, Ranchi, for  
information, guidance and compliance.

  
Secretary,  
G. E. L. Church.





OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI

Ta: 4 March, 1936.

-----oOo-----

MRS. MALI KI DARKHAST TALAB KE BARE.


SANKALP: Mrs. Mali se arji kii jawe ki wah yadi ho sake to bina talab ke hi kam kare.

Mrs. Mariyam Topono ki badli ke bare yah bichar hua ki jab tak Miss Fritz ke sath yahan uske bare phaysla na kiya jawe tab tak Mrs. Topono Ranchi men hi kam karte rahe.

Memo no: 64/36/F.-25.

Dated Ranchi, the 7th. March, 1936.

Extract copy from the Minutes of the Church Council Executive of 4th March 1936, forwarded to Miss A. Fritz, Lutheran compound, Takarma, for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

2/3

Sister A. Frits Trivarna, 17.



To the Secretary of the C.C.

Harangpur and Son.  
Ranchi

- 1) In reference to your letter dated the 22nd January 1936 concerning Mrs. Mali, I recommend her request.
- 2) Further I give the advice, to transfer Hariyann Tejra (late drivers widow) to Govindpur.
- 3) Concerning Compounder Babu Samuel Tejra, I agree with the appointment of the C.C. I am only afraid there will be some difficulties in getting the payments by the patients.

Put up when  
Miss Frits comes.

Sister Auguste Frits

*[Signature]*

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जी ई: एल चार्च कौन्सिल  
निवेदन

महा मन्यवार चार्च कौन्सिल

मेरी

प्रीति

अपाप के अपाग मेरी अपजी निवेदन यह कि इस नये साल में  
मुझे बैबल वीमेन का काम तलप सौचित दिया जाय।

मालूम होवे कि मैं इस कलेशा में १४वीं जुलाई १९३५ से अब  
तक जोनाथानी बैबल वीमेन का काम करती आई हूँ।

११ दिसम्बर १९३५ को कौन्सिल ने मुझे अपना ऐसा फैसला  
दिया कि वर्तमान में पैसे की घटी के कारण तलप नहीं दे  
सकती है, परन्तु बड़ी खुशी और धन्यवाद की बात होगी, कि  
यदि वह जोनाथानी काम कर सकेगी।

मैंने प्रायः ६ महीना काम किया, जिस के विषय मिस्टर  
केरोशिस को भी मालूम है।

अब मेरी क्षमता पूर्वक अपजी है, कि इस नये बरस में और  
बैबल वीमेस लोगों की नाई मुझ पर कृपा किई जाय - जिसके  
लिये अपाप लोगों का बहुत धन्यवादी ठहरेगी।

अपाप की अपाशचीन दासी

मुसाना माली

रांची

६-१-३६

By recommendation Mrs. Mahi's request

17.2.36

Sister Auguste Fritz

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 3 December, 1935.

-----oOo-----

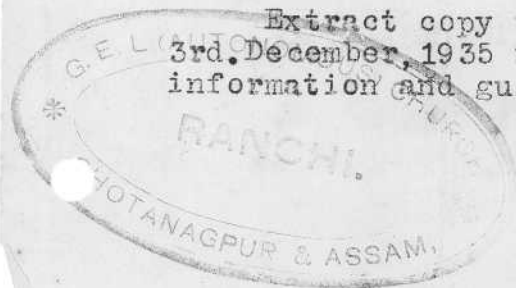
6. Mrs. Mali aur Mariyam Topono.-

SANKALP: (k) Ki Mrs. Mali ko sunaya jay ki Council apsos karti hai ki bartman men paise ki ghati ke karan se usko Bible-woman ke kam ke liye talab sahit nahin laga sakti hai parantu bari khushi aur dhanya-bad ki bat hogi yadi wah honorary kam kar sakegi.

Memo no. 550/35/F.-25.

Dated Ranchi, the 11th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 3rd. December, 1935 forwarded to Mrs. Mali, Lutheran compound, Ranchi, for information and guidance.



A handwritten signature in dark ink, appearing to be "J. J. J.", written over a horizontal line.

Secretary,  
G.E.L. Church.



OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 10 January, 1936.

-----oOo-----


51. MRS. Susana Mali ka darkhast. - Mrs. Mali itne dinlon bina betan Bible woman ka kam karti rahi ab wah arji karti hai ki naye sal se usko betan mile.

Bichar hua ki yah darkhast Miss Fritz ko bheji jay.

Memo no. 629/36/F.-25.

Dated Ranchi, the 22nd. January, 1936.

Extract copy from the Minutes of the full Church Council of 10th January, 1936 forwarded to Miss A. Fritz, Lutheran compound, Takarma, for information

  
Secretary,  
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
CHURCH COUNCIL KI KARYAKARAK SABHA KI BAITHI.

Ta: 3 December, 1935.

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6. Mrs. Mali aur Mariyam Topono. -

SANKALP: (k) Ki Mrs. Mali ko sunaya jay ki Council apsos karti hai ki bartman men paise ki ghati ke karan se usko Bible-woman ke kam ke liye talab sahit nahin laga sakti hai parantu bari khushi aur dhanya-bad ki bat hogi yadi wah honorary kam kar sakegi.

Memo no. 550/35/F. -25.

Dated Ranchi, the 11th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 3rd. December, 1935 forwarded to Mrs. Mali, Lutheran compound, Ranchi, for information and guidance.



A handwritten signature in dark ink, appearing to be "J. H. ...", written over a horizontal line.

Secretary,  
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,  
CHURCH COUNCIL KI KARVYAKARAK SAMHA KI BAITHKI

Ta: 3 December, 1935.

-----oOo-----

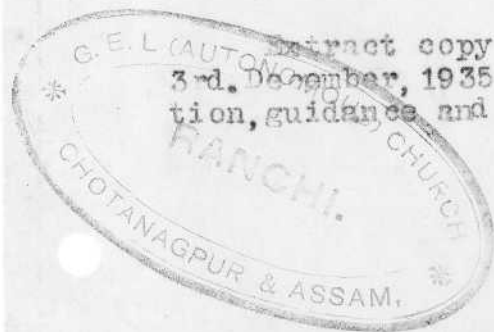
6. MRS. MALI AUR MARIYAM TOPONO.

SANKALP: (kh) Ki Ranchi ke Bible-woman Mariyam Lakra 31 December tak kam kare aur usko 111 (pahli) January 1936 se mahina Rs 3/- karke pension diya jay.

Memo no. 551/35/F.-25.

Dated Ranchi, the 11th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 3rd. December, 1935 forwarded to Mariyam Lakra, Derakhana, for information, guidance and compliance.



Secretary,  
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI

Ta: 3 December, 1935.

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6. MRS. MALI AUR MARIYAM TOPONO.

SANKALP: (g) Ki Ili (pahli) January 1936 se Mariyam Topono Bible-  
woman ke kam men lagaya jay.

Memo no. 552/35/F.-25.

Dated Ranchi, the 11th. December, 1935.

Extract copy from the Minutes of the Church Council Executive  
of 3rd. December, 1935 forwarded to Mariyam Topono, Derakhana, for  
information, guidance and compliance.



Secretary,  
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
CHURCH COUNCIL KI KARYAKARAK SABHA KI BAITHKI.

Ta: 3 December, 1935.

-----oOo-----

6. Mrs. Mali aur Mariyam Topono - Secretary ne bataya ki usne Miss Fritz se batchit kii ki Mrs. Mali aur Mariyam Topono ke Bible -Women kam ke liye paisa diya ja sakega athwa nahin. Usne kaha ki Mrs. Mali abhi honorary kam kare parantu Mariyam Topono ko kam men lagaya jay parantu paise ki ghati ke karan abhi Ranchi ke burhiya Bible Woman ko chhutti dii ja sakti hai.

SANKALP: (k) Ki Mrs. Mali ko sunaya jay ki Council apsos karti hai ki bartman men paise ki ghati ke karan se usko Bible woman ke kam ke liye talab sahit nahin laga sakti hai parantu bari khushi aur dhanya-bad ki bat hogi yadi wah Honorary kam kar sakegi.

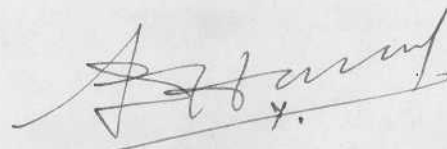
(kh) Ki Ranchi ke Bible woman Mariyam Lakra 31 December tak kam kare aur usko 11i (pahli) January 1935 se mahina Rs 3/- karke pension diya jay.

(g) Ki 11i (pahli) January 1936 se Mariyam Topono Bible-Woman ke kam men lagaya jay.

Memo No. 528/35/F.-

Dated Ranchi, the 4th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 3rd. December, 1935 forwarded to Miss F. Fritz, Luth. compound, Takarma, for information, guidance and compliance.



Secretary,  
G. E. L. Church.



OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTNAGPUR AND ASAM  
CHURCH COUNCIL KI KARYAKARAK SABHA KI BAITHI.

Ta: 25 April, 1935.

-----000-----

1. BETHESDA VIII CLASS.

Head-Mistress ki chitthi no: 63 parhi gai jis men likha

H.C.

VIII Class khola gaya hai aur Managing Committee ne is par apni  
matl di hai se Council ki manjuri mangi jati hai.

SANKALP: Yadi VIII Class ka Intihan Department se manjur ho  
larkiyon dusre schoolon ke IX Class men lii jayengi to Council  
prabandh ko manjur karti hai.

Memo no: 3/35/F.-25.

Dated Ranchi, the 28th. May, 1935

Extract copy from the Minutes of the Church Council Exer  
of 25th. April, 1935 forwarded to the Head-Mistress, Bethesda S  
Ranchi, for information and guidance.

  
Secretary,  
G.E.L. Church

Copy of the inspection remarks of the District  
Inspector of Schools, Ranchi, on the Lohardaga Lutheran  
Girls' U. P. School, dated the 3rd April, 1935.

Church Council
Received 10.4.35.
Register No. 702
Date 10.4.35.
File 28.
Reply No.
Date

3rd April, 1935.

G. E. L. Mission Girls' Upper Primary School,  
Lohardaga.

The G. E. L. Mission Girls' School at Lohardaga  
is the only School staffed by a Matriculated Head-  
Mistress, therefore, better results are expected of  
it.

The Needle Work has undoubtedly always held place  
and far surpasses any work of the kind in District  
area schools under the Mission.

I am glad to make note of the fact that considerable  
time and attention has been given to map-drawing and  
there are evidences of improvement in this section of  
Geography studies for maps are an indispensable aid to  
the teaching of Geography. As regards the working of  
the syllabus for 1935, :-

1(a) A wider scope of Reading is required of  
Upper Primary classes. The Sub-Inspector of this  
Circle informs me that " Balak " " Bal Sakha " and  
" Shishu " are available from the Local Circulating  
Library and he will let the Girls' School to have the  
use of these Papers. A membership fee of -/2/- being  
required.

(b) A Book of Geographical stories published by  
Macmillan is available. " Adbhut Sansar " by Munshilal  
Agarwal.

(c) Marsden's History Stories published by Macmillan

The Hd mistress is  
asked to subscribe  
the amount required.

will give pupils suitable Supplementary Reading for Upper Primary classes.

2. Environment Lessons will centre round the local surroundings of Lohardaga and will be supplemented by excursions to local centres of work and interest. Pupils of classes IV & V writing up essays ( A set of 12 essays on Lohardaga and its important centres of educational and industrial work ).

Noted.

Classes III & II will keep pace with the above environment lessons by models in Sand and Clay, one class room being set aside for these demonstrations in Geography.

The attention of the Hdm istress is drawn to this.

At any next inspection visit, I shall expect to see that Teachers and pupils have with interest and enthusiasm began to put into practice the suggestions of the New Syllabus for 1935, and will find enjoyment in their efforts.

Inspection Remarks :- Number of Pupils.. 56  
Upper IV & V.. 19, Lower III & II.. 27, Infants 10.

The C.Council pays  
Rs 25/- p.m.

School finances :- Municipal aid .... Rs 28/- p.m.  
Fees from Pupils .., 5/- ..  
Govt aid to hostel .., 15/- ..  
14 Boarders, 9 Middle... 23.  
Staff.. 4 Women Teachers ( 1 Matriculate, 3 Junior Trained ).

Sd/- G. Almeida,  
District Inspectress of Schools.

Memo No.

Dated Ranchi, the 8th April, 1935.

Copy with marginal notes by the undersigned is submitted to the District Inspectress of Schools.

*N. S. S.*

Head Supervisor,  
Lutheran Schools, Ranchi.

Memo No. 731

Dated Ranchi, the 8th April, 1935.

Copy forwarded to the Church Council, G. E. L. Church, Chotanagpur and Assam, for information.

*N. S. S.*

Head Supervisor,  
Lutheran Schools, Ranchi.

Memo No.

Dated Ranchi, the 8th April, 1935.

Copy forwarded to the Headmistress, Lohardaga Lutheran Girls' U. P. School, for information, guidance and compliance.

*N. S. S.*

Head Supervisor,  
Lutheran Schools, Ranchi.

Church Council  
 Received 2.2.35  
 Register No. 571  
 Date 7.2.35  
 File 25  
 Reply No. ....  
 Date .....

File # 12/14

Copy of the inspection remarks of the District Inspector of Schools, on the Gobindpur Lutheran U.P. School dated 29-1-35.

29th January, 1935. Gobindpur Girls' School.

In case the roll No. of school will not increase the staff No. of staff will be reduced by one.

There seems to be a surplus of teacher in the Lutheran Girls' School and not sufficient pupils.

47 pupils have been admitted this year with 20 in the Upper Primary section,

17, Lower Primary, 10 Infant classes.

The head teacher a C.T. trained man teaching classes IV & V 20 pupils.

2 M. E. trained mistresses for III, II & I ( 17 pupils One (1) Upper Primary trained teacher for infants 10 pupils

The district Board grant of Rs 30/- is supplemented by a small sum realised from school fees and mission funds and this is paid out towards Teachers' salaries.

The new syllabus for 1935 requires 3 text books for

The Hdmaster's ~~attention~~ Upper Primary IV & V. 2 Text Books each for III, II & I. attention is drawn to this.

Until pupils can buy their own books Teachers will buy in a set of books from school contingencies. The reading of News papers for class V is to encourage pupils to read subjects of general interest so as to make reading a source of interest as well as instruction.

Noted.

Headmaster's attention is drawn to this.

Time-table will include at least one period a week for Silent reading. Pupils being required to write and summarise what has been read.

Noted.

Environment lessons will include all matters of local interest to the School and locality dealing with seasons. Charts of flowers, fruit insects and the Geography of the School and district surrounding.

The New syllabus encourages Teachers to teach with aim towards intelligence rather than mere memory work to link up School work with village condition.

Later in the year at inspection visits it will be



ascertained with what success the new syllabus has been worked.

Sd/- G. Almeida,  
District Inspectress of Schools

----

Memo No. Dated Ranchi, the February, 1935.

Copy with marginal notes by the undersigned is submitted to the District Inspectress of Schools.

*N. S. S.*  
Head Supervisor,  
Lutheran Schools, Ranchi.

Memo No. Dated Ranchi, the February, 1935.

Copy forwarded to the Headmaster, Girls' U. P. School, Gobindpur, for information, guidance and compliance.

*N. S. S.*  
Head Supervisor,  
Lutheran schools, Ranchi.

*Memo No. 320.  
Dated Ranchi the 7th February, 1935  
Copy forwarded to the Lady C. C. Ranchi  
For information*

*N. S. S.*  
Hd Supervisor  
L. S. Schools

Church Council

Received. 8-2-35

Register No. 585

Date 8-2-35 The Church Council,  
File 24925 G.E.L. Church, Ranchi.

Reply No. .... Sir,

Date .....

Ranchi.  
February 7, 1935

I beg to report the following for your approval :-

1. That Babu I. Prasad took leave without pay for six months and in his place Babu Mansidh Topono of Gobindpur has been appointed Head master of the Khutitoli Girls' U.P. School. Babu Joseph Topono declined to accept the post. Jusaph Babu was appointed by C.C. to take the post previously.
2. That one of the Gumla mistress<sup>es</sup> resigned her mistress-ship and in her place another one has been appointed. The latter was a mistress for sometime in the Kondra U.P.
3. That because of the inspection remarks of the Inspectors Gumla U.P. wanted a better mistress and one of the mistresses of the Lohardaga U.P. ( A. Minz ) has been transferred to Gumla and mistress M. Lakra has been brought to Lohardaga in her place from Gumla. I request the C.C. to pay their T.A. bills.
4. That one of the Gobindpur mistresses resigned her work and in her place Mrs. A. Tiga has been appointed to teach in the school. Moreover, because there was no mistress in Gobindpur U.P. to live with the girls in their hostel ~~mistress~~ a mistress from the Takarma U.P. Mariam Kerketa has been brought ~~from~~ to Gobindpur U.P. and to take the place of Mariam mistress Subashi Topono has been transferred from Gobindpur U.P. to Takarma U.P.
5. That Kondra U.P. wanted a mistress because the mistress of the last year went to ~~xxx~~ get training. Consequently mistress has been sent to Kondra. (Toppo)
6. Further I beg to report that Mrs. Mali has been given leave for 6 months without pay on account of her illness and so an untrained mistress is working as headmistress of the school in Chaibassa Girls' U.P. The school wants a trained headmistress and so I intend to send the Headmistress of the Burju Girls' U.P. to Chaibassa U.P. in the place of Mrs Mali and request you to approve of this soon.

Yours sincerely,

P.S.

The action of the last item be kindly taken soon that the Burju Headmistress be sent to Chaibassa immediately.

*K.S.*  
Head Supervisor,  
Lutheran Schools, Ranchi.

Church Council

Received 1.2.35.

Register No. 565.

Date 3.1.35

The Church Council,  
G.E.L. Church, Chtpur & Assam, Ranchi.

Reply No. Sir,

Date

3/1/35

No. 209

File now  
12/2/35

Ranchi.

January 31, 1935.

I beg to report for your approval that owing to great necessity one of the Lohardaga mistress has been transferred to the Gumla U.P. school and ~~the~~ a Gumla mistress has been brought to Lohardaga ~~with~~ and the transfer was effected from the 1st January, 1935.

Further, I beg to inform you that during my last visit to Burju I found out that it is urgently necessary that the Burju Headmistress ~~shall~~ should be immediately transferred to the Chaibassa Girls' School ~~where~~ the headmistress of which has already been given leave for six months without pay on account of her illness. I request you <sup>to</sup> sanction the transfer and permit me to send her to Chaibassa at once.

The 2nd mistress will act as headmistress and ~~xxxxx~~ the wife of one of the M.E. teachers will be temporarily appointed an assistant mistress of the school.

Yours sincerely,

N. S. R.

Head Supervisor,  
Lutheran Schools, Ranchi.

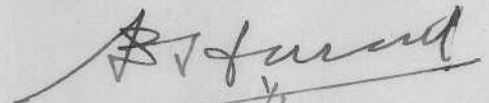
OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

Memo No. 563/34/F.-25.

Dated Ranchi, the 9th. October, 1934.

Refering to his No. 29  
3-34 of 21st September, 1934 for a Church  
Council representative to the Girls' School Teachers' Annual Confer-  
ence, Mr. Mahendra Khess is informed that Mr. N. Soy is to represent  
the Council during the Conference, on the 11th and 12th. instant.



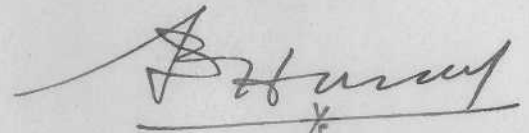
Secretary,

G. E. L. Church.

Memo No. 564/34/F.-25.

Dated Ranchi, the 9th. October, 1934.

Copy to Mr. N. Soy for information and guidance.



Secretary,

G. E. L. Church.

## Executive Members

Please suggest some  
one who should represent the  
CC. in the Conference referred  
to.

Robert

9/10/34

Mr. Ly may represent the CC. in the

Mr. Ly may represent him



Church Council
Received... 22.9.34
Register No. 247
Date... 22.9.34
File... 25
Reply No.....
Date.....

No. 24  
3-2

Jo

The Secretary  
Church Council Ranchi

महोदय,

लूथेरान लड़कियों स्कूलों के शिक्षकों की वार्षिक  
सभा अक्टोबर महीने के ११ और १२ तारिकों में  
बैठने वाली है, अतएव आप से दौनता पूर्वक  
निवेदन है, कि आप C.C. से एक प्रतिनिधि उक्त  
समय के लिये भेजने की कृपा करेंगे ।

Ranchi }  
21<sup>st</sup> Sept.  
1934

महेन्द्र खेस  
वेधेसदा स्कूल स्टाफ, सेक्रे:

As Mr. M. Soy is at present in charge  
of the Out Station Girls' Schools, we will invite  
him and if you think he can be  
a representative of the C.C., you need not  
trouble for another.

Sept. 21, 1934,

M.C. Sokey.  
Hol. Mistress  
Bethesda Girls School,

From F Heintze  
Correspondent  
Lutheran Girls Schools  
Chota Nagpur

To the Church Council of the G E L Church, Ranchi.

Church Council  
Received 25.7.34  
Register No. 189  
Date 20.9.34  
File 25  
Reply No.  
Date

Gumla 20/ 7 1934

Dear Sirs ,

A short while ago ,I heard from Burju , that the Padri and the Boys' Headmaster had taken the big 6 class girls away from the girls' boarding and put them into a house by themselves near the Padri's house. I cannot approve of that arrangement, I know that big girls must be under proper supervision . I wrote twice , and asked them to send the girls back . They say ,there is no room in the boarding, and they will not send them back until a new house has not been built. Everybody knows ,that that will take a long time, in the mean time anything may happen. According to my opinion, there is plenty of room for all the girls, since they have the new big room to sleep in, and even ,if they want a separate room for the big girls, that can be arranged, if they take the room the girls used to sleep in before the doors were put into the new one. It is used as box room now, but the boxes may be put into the room, that is rice godam now, and the rice can be put into the godam of the little bangalow , and dal and other cooking stuff can be put in the little room next to the kitchen. The only difficulty is a huge rice box in the present rice godam , which cannot be moved through the door , either it must be put out of use ,or made smaller , such a big one is not wanted at present. Of course the godam in the bangalow must be got in order, but that will not cost much nor take a long time,

If the time of my going home was not so near, I should go myself and see that matters get right, but I cannot do so now .

With kind regards

Yours sincerely

*F Heintze*

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.



Church Council

Received 28.7.34

Register No. 25.

Date 24.7.34

No. 25.

Reply No.

Date

To,

The Secretary

Church Council

Ranchi.

Dated Khunti, W.V.

the 24<sup>th</sup> July 1934.

Sir, In answer to your letter I beg humbly to  
pen the following.

That the Khunti W.V. girls school has  
the managing committee.

That every official dealings has been  
carried out through the secretary of the school.

That our salaries were sent to the secretary and  
he used to distribute the money to the staff monthly  
and had the acquittance roll duly signed.

That the acquittance roll was with him.  
That he knows that we have not been paid  
for Dec. last (1933).

It is not I to have the acquittance roll lost if it  
is lost now.

That I always try to give an early possible  
answers to the letters of the L.C. if the same requires  
so; but the thing is that she often requires my  
second letter as the <sup>former</sup> letters miss her. And  
this may make the L.C. to call me care less.  
For last years he had often to complain  
to the Post master General for her letters  
being lost.

I have the honour to be

Sir

Yours most obedient servant

J. S. L. G.

Head master

Khunti W.V. girls school

*Spec 1873*

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND AESSAM  
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN

Ta: 4 August, 1934.

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30. KHUTITOLY HEAD-MASTER KI KAIPHIYAT.

Khutitoly Head-Master ne likha tha ki unko (staff) ko gat December ka betan nahin mila aur iska ek darkhast Council men bheja jiske pratyuttar men Miss Heintze bhi apna jabab likh bheji ki Head-Master apna hisab kitab thik nahin rakhta hai ityadi. Iske jabab men Hd. Master ne likha hai ki Miss Heintze ka karbar school Secretary hai aur usi ne Acquittance Roll kho diya hai jiske liye Head-Master ap jababdihi nahin hai ityadi -

SANKALP: Ki Miss Heintze ki chitthi aur Head-Master ka bartman kaiphiyat in donon ke nakal Mr. Soy Head-Supervisor ko diye jany ki wah is bishay par puri riti se janch kar dekhni ki ismen kaun doshi hai.

Memo nos: 337-38/34/F.-25.

Dated Ranchi, the 7th. August, 1934.

Extract copy from the Minutes of the full Church Council of 4th August, 1934 forwarded to *the Head-Supervisor and Mr. L. P. Ziga, Khutitoh* for information, guidance and compliance.

*[Signature]*  
Secretary,  
G. E. L. Church.

Office of the Council of the G. E. L. Church in Chotanagpur and Assam  
PURN CHURCH COUNCIL KI BAITHI KA KARYYABIBHAN.

Ta: 4 August, 1934.

-----oOo-----

29. BURJU M. E. LARKI HOSTEL.

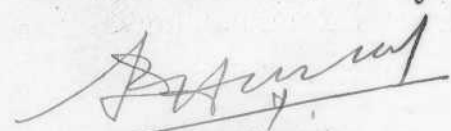
Burju men M. E. Section men 6 larkiyon hain jo larkiyon ke sarbb sadharan hostel men nahin rahti hain. parantu we Padri ke ghar ke nikat anya ghar men Padri ki nigrani men rahne ko rakhi gai hain. Miss Heintze likhi hai ki yah prabandh bahut hi asantosh janak hai aur un 6 larkiyon ko anya larkiyon ke sang hostel men rahne ko phir lai jawen. Is bishay par Mr. Paulus Baba ka bichar suna gaya jo Miss Heintze ke saman ujur karta hai par Mr. Nirmal Soy jo swany Burju gaya tha aur is par bahut kuchh tadaruk kiya tha so Padri ke is prabandh ko bahut achchha samajhte hain aur larkiyon ko study men bahut subhita hai iski prashansa karte hain. In sab ko sun kar aur ~~in~~ bhi kuchh bahut taek bitark kar yah phaysla kiya gaya -

SANKALP: Ki Miss Heintze ki chitthi ta: 20 July ki jo parhi gai so Mr. Nirmal Soy ko jo uske uttadhihari hain jimma dii jay ki we phir se aur ek ber Burju jawen aur sab kuchh dekh bhal karke Ilake ke sang is bishay par bichar karen aur jo achchha prabandh ho usko grahan kar apni report dewan.

Memo nos: 335-36/34/F.-25.

Dated Ranchi, the 7th. August, 1934.

Extract copy from the Minutes of the full Church Council of 4th August, 1934 forwarded to the H. O. Supervisor and Rev: Mansid. Park; Burju, for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

# The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.  
RANCHI. (Behar) India.

Secretary: P. HURAD,

No...318/3/P.25

Dated the...4 August...1934.

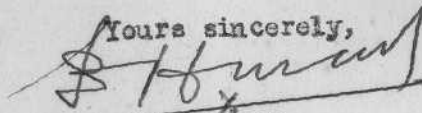
Miss K.C. Sokey.  
Head Mistress & Secretary,  
Bethesda Girls' School.  
Ranchi.

Dear Miss Sokey,

On receiving your very kind invitation to the Church Council to attend ~~to attend~~ the auspicious function of the silver Jubilee of Miss Dharmamani Lakra, I was desired by the Council to send her a message of congratulations and felicitations for the day which I do.

Be therefore so kind as to read out and hand over the same to her during your ceremonies when you think best and convenient and greatly oblige.

Yours sincerely,

  
SECRETARY.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANGPUR AND ASSAM  
KARYAKARAK SABHA KI BAITHKI KA KARYABIBRAN.

Ta: 17 July, 1934.

-----oOo-----

9. MISS HEINTZE KE UTTRADHIKARI.


Miss Heintze ne likh bheji ki ab wah ek dam Hindustan chhor kar  
Bilayat laut jgi so uske sthan par kam chalane ke liye uttradhi-  
kari niyukt ho. Thori si bat chit kar yah thahraya gaya.-

SANKALP: (ki Ki Bible-Women bibhag ka kam Sister Fritz ke jimme  
men rahe aur wo is kam ka charge August se lewe.

Memo nos: 174-75/34/F.-25.

Dated Ranchi, the 19th. July, 1934.

Extract copy from the Minutes of the Church Council Executive  
of 17th. July, 1934 forwarded to Miss F. Fritz and Miss F. Heintze  
for information, guidance and compliance.



Secretary,  
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASAM  
KARYYAKARAK SABHA KI BAITHKI KA KARYYABIDRAN

Ta: 17 July, 1934.

-----000-----

9. MISS HEINTZE KE UTTRADHIKARI.

Miss Heintze ne likh bheji ki ab wah ek dam Hindastan chhor kar  
Hlayat laut jaygi so uske sthan par kam chalane ke liye uttradhikar  
niyukt hove. Thori se batchit kar yah thahraya gaya -

SANKALP: Ki Janana School bibhag ka kam dekh bhal karne ke liye  
Hed-Supervisor Mr. Nirmal Soy niyukt kiye jany aur we Miss Heintze  
5 July ke ant men charge lewen aur ili (pahili) August se bibhag  
h kam arambh karen.

Memo nos: 172-73/34/F.-25.

Dated Ranchi, the 19th. July, 1934.

Extract copy from the Minutes of the Church Council Executive  
of 17th. July, 1934 forwarded to the Hd. Supervisor and Miss F. Heintze  
for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.



From F Heintze

Church Council

Received 16.7.34

Register No. 24.

Date 14.7.34

File 25

Reply No.

To the Church Council of the Luth Church, Ranchi.

Through Rev. Mr. Heintze.

Dear Sirs,

You will have heard, that I have got leave, to go home this autumn, and the time of my departure is settled for September. I should be thankful, if you would appoint a successor for my work, especially for the Schoolwork, which ought to be made over in the beginning of August, so that there be no hindrance or difficulties in the work.

Concerning the letter of the Khutitoli Headmaster, I can only say, that he has got all the money, due to him, and I have got the receipts. But he is a very careless man, does not keep his accounts properly, nor answers my letters. May be he took the money and used it, and forgot to enter it as well as to pay the other teachers. At present he has lost his account bk.

With kind regards

Yours sincerely

Heintze

Give copy of this x to the Hl. Master of Khutitoli school.

Heintze

14/7/34

14/7/34

14/7/34

Church Council  
Received 10.7.34  
Register No. 24  
Memo No. 148/34/F.-25.

From F. Heintze

Dated Ranchi, the 16th. July, 1934.

To the Church Council of the Lutheran Church, Ranchi.  
An extract copy of letter no: nil dated the 14th. July, 1934

from Miss F. Heintze, Gumla regarding the due salaries of the  
teachers of Khutitoly School forwarded to Mr. Ishwariprasad

Tiga, Lutheran compound, Khutitoly, for information and an early  
explanation.

Thanked, if you would appoint a successor for my work, especially  
for the beginning of the year. It is ought to be made over to the beginning of  
the year. There is no influence or difficulties in the work.

Secretary,

G.E.L. Church.

But he has not all the money, this to him, and I have got the receipts.  
But he is a very careless man, does not keep his accounts properly,  
nor answers my letters. He took the money and used it, and  
forgot to enter it in his ledger to pay the other teachers. At present  
he has lost his account book.

With kind regards

Yours sincerely

Office  
A true copy of this x to  
the Hon. Secretary of Khutitoly

Church Council

Received. 14.2.34

Register No. 674.

Date.....

File..... 25.

Reply No.....

Date.....

Bethesda Girls' M. E.

1933 - 34.

BETHESDA N.  
Lutheran Compound,  
RANCHI.

In Jan. 1933 we started with a roll number of 412, but in December there were only 389 girls. The number of boarders were 74. This year we have started with a roll number of 424. and the number of boarders is 85. There are 16 Teachers at present. Last year there were 16 girls in Class VII, all of them were sent up for the Government M. E. Exam and 16 passed, 10 have joined the High School and 1 training, 14 girls were sent up for the Hygiene Diploma examination and all passed.

The girls are also taught some useful Domestic works. Since last year we are trying to make our own mats and dusters, I am sorry to say that owing to the lack of accommodation we are unable to take up some of them.

The School is trying to supply bandages to our Mission Hospital. For the Earth Quack Relief Fund, the girls and the Teachers contributed some series, jackets, frocks, under wears, bandages, and <sup>old & new</sup> Rs. 50/-.

In the school there are some non-Christian students such as parsi, Punjabi, Nepali, Bhutiya, Mohamadas, Bihari and Oraon. Even in the Hostel there are two Punjabis, one Parsi and one <sup>non-Christian</sup> Oraon girl. There was no serious illness in the Hostel last year.

As for the financial matters, please find a copy of the account for 1933 and budget for 1934, enclosed herewith.

On the whole the school is doing well.

K. C. Sokey  
Hd. Mistress

Bethesda Girls' M.E. School.

School account for 1933.

Income

1. Government Grant	Rs. 3600-0-0
2. Fees & Fines	" 1311-0-0
3. Donation	" 760-0-0
4. Other sources	" 521-0-0
Total	" 6192-0-0

Expenditure.

1. Salaries	Rs. 4932-0-0
2. Pd. Fund	" 144-0-0
3. Prizes & Library	" 360-0-0
4. Repairs Cont. & Servants	" 756-0-0
Total	" 6192-0-0

School Budget for 1934.

Income

1. Government Grant	Rs. 3600-0-0
2. Fees & Fines	" 1400-0-0
3. Donation	" 720-0-0
4. Other sources	" 472-0-0
Total	" 6192-0-0

Expenditure.

1. Salaries	Rs. 4932-0-0
2. Pd. Fund	" 144-0-0
3. Prizes & Library	" 360-0-0
4. Cont., Repairs & Servants	" 756-0-0
Total	" 6192-0-0

Hostel Account for 1933.

Income

1. Fees	Rs. 2530-0-0
2. Gt. Grant	" 540-0-0
3. Garden	" 246-8-9

Expenditure.

1. Food, light etc.	Rs. <del>2563</del> 2563-6-6
2. Servants & cont.	" 771-8-0
3. Medical treatment	" 158-15-0
4. Garden	Rs 245-10-0

Total " 3316-8-9

Balance of 1932 " 91-7-6

3408-0-3

Deficit 131-7-3

3539-7-6

Total " 3539-7-6

Hostel Budget for 1934.

Income

1. Fees	Rs. 2600-0-0
2. Gt. Grant	" 720-0-0

Expenditure

1. Food, light etc.	Rs. 2500-0-0
2. Servants & Cont.	" 800-0-0
3. Medical treatment	" 160-0-0

Total " 3320-0-0

Total " 3460-0-0

Deficit " 140-0-0

Total " 3460-0-0

K. C. Sokey  
Hd. Mistress



From F Heintze

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

To the Church Council of the G E L Church , Ranchi.

Church Council  
Received... 6.2.34  
Register No. 665  
Date... 3.2.34  
File... 25  
Reply No.  
Date

File

6/2/34.

Sirs ,

The writing of reports and reading them out in my absence seems to me very little use. As the situation of the girls' schools is getting more serious every year , I request you , to call me for the next Council Meeting so that I can give my explanations to the report, as Mr Soy always did , when he was not member of the council.

Yours sincerely

Heintze

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

13 FEB. 1934



To the Secretary of the Church Council, Ranchi.

Council

12.2.34

874

Gumla 9/11/1934

9.2.34

43

Sir,

I am sorry I have no time, to come to Ranchi and stay there for 4 or 5 days in the expectation of being called for the Church Council meeting. Kindly let me know, which day probably I can put my matters before the Council. Then and there I shall give my report.

Yours sincerely  
F. Heinke.

Items about Women's Work.

1. State of affairs in Chaibassa girls school.
2. What can be done to support the Girls' Schools.

Office 3/17  
OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.  
PURN CHURCH COUNCIL KI BAITHI KA KARYYABIBRAN.

Ta: 16 February, 1934.

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23. BIBLE WOMENON KA KAM.

Miss Heintze ne report dii. Yah report parhi gai. Is par kushh batchit hui aur tab Secretary ne puchha ki Bible-Womenon ke sambandh men Ilakon se kaisa sahyog hai arthat jo niyam banaya gaya hai us niyam ke anusar Ilakon ke sang kam hota athwa nahin. Phir Bible-womenon ke talab tankhah ka kaisa hisab hai aur kahan se ata athwa milta hai aur unka talab scale aur course ya pathchakar Committee se banaya jakar Council ki manjuri chahiye ityadi.

SANKALP: Ki jo Committee 1931 men thahrai gai thi so Bible-womenon ke sambandh men talab, path-chakar ityadi ko thithak karne ke liye shighr baithe.

Memo No: 884-85/34/F-25.

Dated Ranchi, the 21st. February, 1934.

Extract copy from the Minutes of the full Church Council of 16th. February, 1934 forwarded to *Miss F. Heintze, Lutheran Compound, Baramulla*, for information, guidance and compliance.



Secretary,  
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 16 February, 1934.

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22. CHAIBASSA LARKI SCHOOL.

Chaibassa larki School ke bishay men suna gaya ki wahan ka School Miss Heintze ke sambandh bhi uchi sambandh nahin rakhti hai jaise jab koi naya jan bahali hota hai to wahan ki Managing Committee ap hi masterinon ko chun leti hai so wahan ka School mandali ka swatantr School kah kar mana jay. Is bishay par bichar hua ki kyon wahan ki Managing Committee is prakar swatantrrup se bi bhag ke pradhan ke bina kam karti hai so Council iski tadaruk kare. Phir suna gaya ki School ek trained mistress mangti hai. Is par bichar hua ki Miss Heintze ek aisa trained mastarin bhejne ki chinta kare.

SANKALP: (k) Secretary Chaibassa larki School ke Managing Committee se asahyog ke rup men rahne ka karan puchhpachh kar aur

(kh) Ki Miss Heintze ek trained mastarin bhejne ki chinta kare.

(g) Ki Miss Heintze ek statement dewen jismen dikhaya jay ki Schoolon ko kitna grant milta hai aur kitna fees se amdani hai aur kitni ghati hoti hai.

Memo no. 882-83/34/6-25

Dated Ranchi, the 21st. February, 1934.

Extract copy from the Minutes of the full Church Council of 16th February, 1934 forwarded to the Secretary, Chaibassa Girls School, for information, guidance and compliance.

*[Signature]*  
Secretary,  
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM  
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 16. February, 1934.

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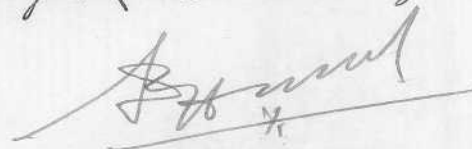
21. KHUTITOLY LARKI SCHOOL.

Miss Heintze ki likhit aur munhjabani report se malum hua ki Khutitoly Ilaka apne larki School ke liye koi bhi chinta nahin karti aur apna sambandh nahin dikhati hai. Is bishay par batchit karte huwe wahan ke pahili Managing Committee ke bishay men boli gai ki wah Committee bahut hi School ke bishay sochti thi par ab kyon aisa ho raha hai. So yahi sthir hua ki bhawishyat men yadi koi Committee Khutitoly ke taraph jawe to wahan ke Chairman se tadaruk hove ki ky kyon Ilaka larkiyon ke school ke sambandh men aisa nishchint hai. Is Committee ke sang men Miss Heintze bhi ap jawe.

Memo No: 826-22/34/F-25.

Dated Ranchi, the 21st. February, 1934.

Extract copy from the Minutes of the full Church Council of 16th. February, 1934 forwarded to the Rev. Dr. Kufar & Miss F. Heintze. for information, guidance and compliance.



Secretary.  
G.E.L. Church.

## Biblewomen's Work

About the Biblewomen's work special to be said. There we cultivate, all the women are regularly and faithfully. In <sup>our</sup> <sup>us</sup> we had our course again, and some of the women I took to Patna for a short Bible School. The course is rather hard work for one person, especially as all the correspondence for the schools and the teaching of the classes are going on all the time.

Hunwari Toppo has been employed as bible woman for Lumla, and I try now a days to send as girl, who finished the school here, with her to teach the children. There are such crowds of little children in the villages, who never hear anything about the word of God, except in Church, where they do not understand and run in and out all the time or they play outside. I cannot say anything about the result yet, as it is only a trial, but it seems to work.

Another thing we try this year, to reach the



far away from the stations.  
biblewomen from Loo and Burjin  
together for 2 months, that is 1  
man in ilaka, 1 month in Loo ilaka.  
Being two they can walk to the far away vil-  
lages and talas, that are not often reached. The  
Burjin Padri wants to their help too for the  
adult schools, to be held in March.

As I consider it very useful for our bible  
women to know something about midwifery,  
I hope to send some for a short course to  
Kamodara. A former teacher went there last  
year, and is very pleased and happy about  
what she learnt there.

Gumla 14 II 1934.

Chinthe

Received 16.2.34

Register No. 698.

Date 14.2.34

File 25

Reply No.

Date

## Report of Women' Work 1

### Schools

The year 1934 was a hard one for all. Contributions contributed enough to the salaries, but even pay the contingencies. The situation in Burju and Khutitoli, if the mandlis will not stay, at least no good one, as they are getting other work in schools or other missions. In Takarma the ilaqas do some, but in Burju we do not yet get the full grant for U P schools, Rs. but hope to get it this year. Govindpur pays only the contingencies. We must try to work all the schools with only 3 teachers, it is very difficult for them to teach in the combined classes, but the Inspectress tells me, that Gov is very strict on the rule, that one teacher has to teach at least 20 pupils. If they really enforce that rule, or cut the grant according to it, I do not know, what to do. The number of pupils is constantly going down, there are very few boarders, as the parents say, they cannot pay the fees. Another reason is that Gov is opening little schools in every village, and of course as long as the children can read there, they stay at home, and after that very often the parents think, they have learnt enough. If they had been to a Boarding school from the beginning, they would probably have gone on to the U P. Gov does not seem to realise this, in every report they say, that the Infant class ought to be filled up, and do not understand that only the children living in the Mission compound or close by come for that class. Of course in Khutitoli something could be done in this respect, there are lots of little children, but the people do not care, and as the teachers get such small salaries, they are not eager to give much time to collect the children. There were very few changes in the staff this year. Flora Lakra and Mudit Tirkey from Lohardaga married in the hot weather. A stopgap Dhimi Lakra taught there for 6 months and went for training now. Kristina Minj had finished her training and got the place. Instead of the 2nd Anandini Minj was transferred from Govindpur there Subasi Topono took her place. Some teachers took leave as they did not want to be transferred like Juhi Kerketta and Marian Bhengra and Magdali Sandil wanted to go to Ranchi. The Gumla U P class is going on all right, we have some Hindu and Uraon girls this year altogether 5. but only 11 Christians, but the more boys will come for the High School here, the more girls will come to the boarding, as they like, to have their sisters in the same place, so I hope that Gov will not abolish this class, though the number of girls is below 20.

x In Chaibassa the people seem to want to be absolutely independent. They do not report matters, and want to decide everything by themselves. I should advise the Ch C to let them manage themselves and have a private mandli school. I suppose everyone knows, what happened to Bilasi Topono in the Puja holidays. I was not informed of the matter until after the examinations were over in Dec. though I asked several questions after hearing about it, my letters were not answered. It seems the Secretary wants to have everything in his hands and does not allow anyone to write anything. The U P class was very small last year, and Mrs Mali has neither the qualification nor the capability to manage a U P school, so the reports from inspecting officers are very bad, and the examination results worse. In the rain I went to Chaibassa, to see how things could be mended, and we passed the resolution that, either the U P class should be given up, or if there was any chance that from outside more girls would come for the class another better qualified teacher should be employed. The secretary promised to inform me about the matter in Nov. After several letters of inquiry I got the answer, we want everything to stay, as it is. When I offered to send a better trained teacher they answered, she may send in her application to us, and we shall choose. Of course the girl did not want to wait, as she was offered another post, and as they did not get any application, they now want me to send a teacher. So if the Ch C does not want to leave them to their own devices, I should propose, that the Ch C sends a teacher, I think there are still some in Ranchi waiting for work, who came back from the earthquake area.

Gumla 14. II 1934.

Christine

813/34/F.-25.

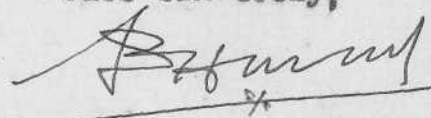
12th, February 34.

Miss K. C. Sokey,  
Head-Mistress,  
Bethesda Girls School,  
Ranchi.

Dear Miss Sokey,

In continuation of my verbal request I wish to remind you that you will please send me the Report of your school for the year 1933 giving special features of improvements, if any, not excluding the results of your school. Please see that it reaches me this evening.

Yours sincerely,

  
B. S. Murthy

From F Heintze  
Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

To the Church Council of the G E L Church , Ranchi.

3 FEB. 1934

Sirs ,

The writing of reports and reading them out in my absence seems to me  
very little use. As the situation of the girls' schools is getting more  
serious every year , I request you , to call me for the next Council  
Meeting so that I can give my explanations to the report, as Mr Soy al-  
ways did , when he was not member of the council.

Yours sincerely

*F Heintze*

Correspondent  
Lutheran Girls Schools,  
Chota Nagpur.



From F Heintze

Correspondent  
Lutheran Girls Schools  
Chota Nagpur

to the Church Council of the G E L Church , Ranchi.

3 FEB. 1934

Sirs ,

The writing of reports and reading them out in my absence seems to me very little use. As the situation of the girls' schools is getting more serious every year , I request you , to call me for the next Council Meeting so that I can give my explanations to the report, as Mr Soy always did , when he was not member of the council.

Yours sincerely

*Alwin Tre*  
Correspondent  
Lutheran Girls School  
Chota Nagpur.



712/34/F.-2b.

6th. February, 34.

Miss F. Heintze,  
Lutheran Compound,  
Gumla.

Dear Madam,

Yours of 3rd instant to hand for which thanks. Mr. N. Soy has always been submitting from time to time his reports and consulting the Church Council in all matters including transfers, dismissals or removals. At the same time he has always been giving to the Council his Agendas to be incorporated in the Agenda<sup>da</sup> of the Church Council or its Executive as the case may be. From these the Church Council or the Executive know fully well on what subjects he is to be called and consulted and when. He does not withhold his reports even when he is not called by the Executive

Kindly send in your reports in advance so that we could study the main points in them and you are free to come to the Church Council to explain your standpoints on any subject which is there in your reports.

I am sure the Council will be glad and thankful if you could make time to come to Ranchi during the session of the Council (February 13-17) and would certainly invite you when your subjects will be taken up.

Yours sincerely,

*G. B. Singh*  
X

## Report

### About the Luth Girls' School.

53

This is a very hard time for all our schools. The financial condition is even more serious than last year, as the fields have been made over to the CH C the mandlies do not give the rice to the teachers as they did last year, and the rules about paying the grant to the boys' schools are so strict, that the congregations have to pay their contribution to them first, and after that nothing is left to the girls' schools.

Further the Government seems to work against our schools. For very trifling reasons they threaten, to close the schools, or rather stop the grant. But I hear that the District Inspector, who is behind that has been pensioned. So we must see, if matters improve now. Certainly the teachers could do better, but how can you expect first class work from them, if they do not even get half the pay, they ought to have. Moreover all the best girl teachers leave us. They still easily find better paid work in other missions or Gov Schools. Of course they do not realise the danger for young girls, living by themselves in Hindu surroundings, so we only have a poor staff in some of the schools, and they have to do more work than before, as we can only afford the minimum number of teachers. In all the schools we have reduced the expenses as far as possible.

Only in Chaibassa and Burju a sufficient amount is paid in addition to the grant, which is Rs 30 in all the schools, except Burju which only gets Rs 20 and Lohardaga which gets Rs 27. I think every Congregation ought at least to add Rs 10 and the amount for contingencies to this.

But Govindpur and Takarma pay Rs 3 per month, and Khutitoli and Lohardaga nothing at all. Specially for Khutitoli it is a shame, as they have not to provide for a boys' school either, and the ilaka is not so poor. For the next year another difficulty arises. The number of the boarders has gone down considerably already, in some places there are none. The reason is they cannot pay the fees. From all the districts I hear, that the rice crop is a failure this year. Shall we be able to keep up the number required for U P schools? Of course we cannot say anything for certain now. But changes may have to be made next year. If the ilakas will not do anything for the girls' schools, I do not see how we can keep them going.

*Alvin*

Correspondent  
Lutheran Girls Schools  
Chota Nagpur

मान्यवर - चार्च - वार्ड

लुथेरन -

वा 1

मान्यवर - महाशयगण ।

आप-लोगों-से-मेरी-बिनीत-भाव-अजी  
 है । कि-आप-लोगों-की-यह-बाबुवी-मालूम-है-कि-इस-  
 दुनिया-की-रूति-के-अनुसार-पति-पत्नी-एक-जगह-रह-  
 कर-दिन-बिताते-हैं । किन्तु-अभी-प्रायः ३-बार-होता-  
 है-कि-हम-दोनों-फरक-रहते-हैं । यही-कारण-है-कि  
 मुझ-को-यहां-का-काम-छोड़-कर-हां-जा-जाना-पड़ती-है  
 अतएव-आप-लोगों-से-यह-अजी-करती-हूँ-कि-कृपया-मेरे-  
 लिये-कोई-काम-वहां-बन्दोबस्त-कर-देंगे । क्योंकि-मैं-इस  
 मिशन-में-बराबर-काम-करती-हूँ । जो-भी-कभी-कई-कारणों-  
 से-दुःख-संकर-मिली-तो-भी-दुःख-संकरों-को-सहने-पर-भी-  
 हूँ । इस-लिये-को-मिशन-काम-बले । मेरी-इरादा-है-कि-  
 जीवन-भर-प्रभु-की-काम-करूंगी- । शायद-मुझ-को-वहां-  
 बेकार-वैठ-रहना-अच्छा-नहीं-लगेगी । आशा-करती-हूँ  
 कि-आप-लोग-शीघ्र-ही-कुछ-उपाय-कर-मुझ-को-जबाब  
 देंगे । अन्त-में-मेरी-यीशु-सहाय-सभी-को-जनाती-  
 हूँ ।

आप-लोगों-की-कृपा-अप्रीमलासी  
 लिखने-वाली-मिसेस-एस-माली-

बैवासा ।

७-१२-१९३३

To

Miss F. Heintze

Lutheran Church

G U M L A .

The G. E. L. Church in Chotanagpur & Assam.

RANCHI (Behar) INDIA.

Secretary: P. HURAL

No: 698/34/F.-25.

RANCHI.

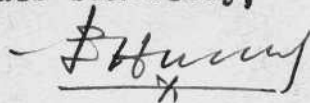
Dated 26th Jan. 1934.

Miss F. Heintze,  
In Charge Women's Work,  
Gossner Church,  
Gumla.

Dear Madam,

The full Council meets from Tuesday the 13th of February next. I shall feel obliged if you would kindly send me in time a detailed report of the work you are in charge of i.e. School Work and Bible Women's Work.

Yours sincerely,

  
X



OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN DHOTANAGPUR AND ASSAM.  
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABI BRAN.

Ta: 27. September, 1933.

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1. MISS HEINTZE KI REPORT.

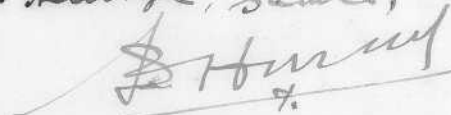
Janana bibhag ke kamon ke sambandh par Miss Heintze ki report ai jo Padri Prehn sahib ke dwara mili. Yah report parhi gai. Is report men Primary Schoolon ki sadharan dasa bahut sanekhhep se dii gai thi. Waise hi ~~EXXEXX~~ Bible-Women logon ke kam ka bahut sanekhhep bayan tha. Is report par batehit hui aur tark bitark men yah nikla ki report aur bhi kuehh adhik bistar rup se likhna bhala hota kyonki is report se schoolon ki bishesh dasa nahin malum ho sakti hai phir Bible womanon ka ilakon ke sath ka sambandh aur sahyog banaye niyam ke anusar kaisa hai yah bhi nahin kaha gaya age yah bhi kaha gaya ki Bethesda school ki report bhi Miss Heintze ke dwara ana uehit hai ityadi.

SANKALP: Ki bhawishyat men report ke sambandh men Miss Heintze ko likha jay ki unka report kuehh bistar se howe aur Bethesda school ki report bhi unko dena chahiye. Ye report harek full Council ki meeting ke age Secretary ke ko bheji jay.

Memo No: 368/33 K-25

Dated Ranchi, the 4th. October, 1933.

Extraet copy from the Minutes of the full Church Council of 27th. September, 1933 forwarded to *Miss K. Heintze, Samla,* for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

Especially for the schools this year was a very hard one. The help from home was suddenly stopped, and the ilaqas had to see they could support the schools. Most of the burden fell on the teachers as in most places the ilaqas did not pay more than the contingency. So they had to work for a much lower salary, and I am glad and thankful to say, that most of them kept on and did their work faithfully, only a few of the young girls left, because they wanted to get more money. The first step towards retrenchment was, that the vacancies in the different places were not filled, so we have one teacher less in all the girls' schools, this could be done because in consequence of the bad financial position of the people, the numbers in the schools went down considerably, but in spite of that the teachers had to work hard as most of them had to teach 2 classes. Most of all this state of affairs was felt in the hostels, where there were 40 to 60 children in former times, there are now 10 to 20. The people still think we make a profit by keeping the girls in the boarding, and rather put them with some friends or relatives where they have to work all day in the houses, and do not even get time for study. If the girls do not get on that way as they ought to, of course the schools are blamed. An even greater disadvantage is, that the children only in exceptional cases take part of evening prayers and even for morning prayers they are very often late, as they had not finished the housework. But it is a matter to be thankful for, that with the help of Gov Grant all schools could be kept going.

<u>Teachers who left</u>	<u>Place</u>	<u>Newly appointed</u>
Subhani Bakhla	Chaibassa	Bilasi Topone
Bilasi Bage	Burju	Halwanti Barayud
Frida Aind	Govindpur	Manonit Tiru
Monika Kujur	"	Anandini Minj
Gumla= Jayvanti Toppo	Gumla	Shanti Minj
Premdhani Horo	Khutitoli	Lina Tiga

#### Biblewomen's Work

This work went on in its quiet steady way, and was not disturbed by the financial situation, for which we ought to be very thankful because especially in these hard times the biblewoman came to the people and brought them the comfort of God's word, and it was thankfully accepted. 10 women are now engaged in the work, 4 in Ranchi 2 in Tarkarma and the others in different places. Their salaries too had to be cut down, but as they were not high to begin with, and most of the women are widows with children it specially concerned those, who had been teachers before and had got teachers' salary. The course could be held in Gumla, as in other years, but the rains were so heavy that the women could not go to the villages at all. I am glad to say, that at last I have found a woman for Gumla too, and she seems to be the right kind, who loves the saviour, and has learnt enough to be a help to her sisters. One of the old experienced Biblewomen came here to help her to get in to the work. May she be a blessing to the mandli here, and may God be with all those, who go everyday to teach and encourage and comfort, and give them the right love and His Holy Spirit, so that the great ignorance among the people may gradually disappear, and they may recognize what it means to be a Christian and God's child.

Church Council  
 Received 18.5.33  
 Register No. 23/  
 Date 18.9.33  
 File 25  
 Reply No.  
 Date

To

The Secretary C. C.  
 Ranchi

Sir,

The annual conference of Lutheran Girls' schools will be held from the 30th Sept. to 2nd of October 1933, I therefore request you most humbly and respectfully to send me representative from C.C to attend the same.

I have the honour to be  
 Sir,

Your most obedient servant

Ranchi }  
 18th Sept.  
 1933 }

M. Khess  
 Secretary  
 Bethesda Girls School  
 Ranchi

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.  
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABI BRAN.

Ta: 27 September, 1933.

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3. BETHESDA MEN MASTERON KA CONFERENCE.

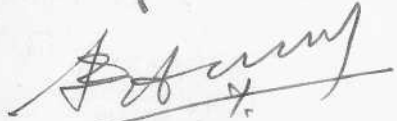
Bethesda Staff ke Secretary Mr. Mahendra Khess ke pas se chitthi ai ki is sal men phir teachers Conference hai so riti anusar Council ka koi pratinidhi wahan bheja jay. Is bat par bichar hua aur sthir hua -

SANKALP: Ki is 1933 ke Teachers Conference men jo Bethesda school men hogi Padri M. Kerschis Council ka pratinidhi hoke jawen.

Memo Nos: 314-15/33/F.-25.

Dated Ranchi, the 29th. September, 1933.

Extract copy from the Minutes of the full Church Council of 27th. September, 1933 forwarded to the Rev. M. Kerschis of Mr. M. Khess. for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.



बीते साल स्कूल में 402 लड़के  
ऐसी कैंडा के घटे, भानाज के सस्ता और न  
संख्या बहुत घट जायगा पर घटने के बदले इस साल स्कूल के  
संख्या 411 हो गई है पर होस्टल की संख्या 110 से 82 हो  
गई है ।

स्कूल परीक्षाओं का काम संतोषजनक था। \* मिडिल के  
सरकारी परीक्षा के लिये 20 लड़कियां भेजी गईं और उन में  
से 20 उत्तीर्ण हुईं। समूचे प्रदेश के लड़कियों के मिडिल स्कूलों  
में से किसी भी स्कूल से इतनी लड़कियां ~~फिर~~ इस परीक्षा के  
लिये नहीं भेजी जाती हैं। उन में से एक ने सरकारी हाईस्कूल  
प्राप्त की, 18 लड़कियां अच्छी स्टीवनसन हाई जूनियर डिप्लोमा  
परीक्षा दीं और सब के सब उत्तीर्ण हुईं।

लोकल बोर्डर्स एसोसिएशन के द्वारा हिन्दी और अंग्रेजी दोहों के लिये एक कॉम्प्रीहेंशन खोली गई जिस के लिये एक शाला रखा गया। शंघी के सन माग्रेट हई स्कूल, कानिबन्त, हिन्दुपेड़ी प्राइमरी स्कूल और बैचसदा स्कूल इस में भागी हुई और बैचसदा स्कूल ने शाला जोत लिया।

लिखना पढ़ना को छोड़, वैधेसदा स्कूल में सूत कातना  
कपड़ा बुनना, सिलाई करना, कपड़ा धोना, स्त्रा करना, टोकरा  
इत्यादि बनाना, और फलाना भी सिखाया जाता है ताकि वे स्कूल  
छोड़ने पर घर गृहस्थी में निपुण रहे।

यहां गरल गाईड की एक कम्पनी और कई बच्चों की दो कम्पनी है जिन्हें Blue Bird कहते हैं। इन से बिमारी के समय में विशेष सहायता मिलती है।

बेकाइ में Y.W.C.A. को एक सभा है। जो कुछ समय तक  
साल 2 गेमशन काम के लिये ५० रु. देती थी, पर स्कूल के  
उस कोठरी के ले लेने के काम कारण जिस में कवे काम करता  
था वे दो साल से रुपैया नहीं दे सकी हैं, पर आशा है कि स्थान  
ठिक हो जाने से फिर दे सकेंगे।

स्कूल में एक संघमता समाज भी है उसमें न केवल स्कूल के लड़कियां मंत्री हैं पर मराठों के दूसरे 2 बेटे भी हैं। तीन चाच भाई भी प्रांतीय मंत्री हैं।

स्कूल के शिक्षक स्कूल के काम के अलावे मराठली के और कामों में भी लगे हुए होते हैं जैसे संगडे स्कूल । अफसोस की बात है कि अभी तक यहां की बहिन मराठली पंचों में शामिल



नहीं बताई गई है। अगर वे बताई

प्रश्न 2 आवश्यकताओं को जान सर्वेक्षण प्र. - 4

भी सहायता का हाथ बढ़ावेंगे।

To. The Secretary  
G. E. L. Church  
Ranchi

Church Council
Received... 2-2-33
Register No. 545
Date... 1-2-33
File... 25
Reply No.....
Date.....

2/2/33.  
file

Head Mistress,  
BETHESDA M. E. SCHOOL  
Lutheran Compound,  
RANCHI.

February 1, 1933

Sir.

As asked by the C.C. on the 25th., the Hd. Mistr<sup>s</sup> ordered the Mahajan Dukhi Chaud Sahu to give in his rates by the 31st. of Jan. 1933. Which he did in time.

The senior members of the Hostel Committee, namely Misses Dh. Lakra, P. Lakra, D. Jogwar and R. C. Sohey met with Mr. Kherschio according to the Executive Memo. No. 1246-1 dated 31-1-33, to consider the question of supplies in the Bethesda Hostel. Mr. Kherschio from the Bethesda staff was also present. This committee was of opinion that:-

1. As the Mahajans are willing to supply at a fixed rate for the whole year it is not advisable to purchase at the current Bazaar rate.
2. The cheapest & good stuffs should be accepted.
3. The honest and well-mannered man should be accepted.
4. The one who can keep his bills pending without interest <sup>for a certain period</sup> till the hostel is in a position to pay should be accepted.

The fixed rates were presented as follows:-

Dukhi Chaud Sahu 12 seers for a Rupee for the year 1933  
Bishun Dayal Sahu 13 seers for a rupee for the year 1933

The quality of rice of the two Mahajans were practically the same.

Seeing the rates of both the Mahajans & keeping the above points in view, the Bishun Dayal's offer is accepted.

Yours faithfully

R. C. Sohey.  
Hd. Mistress.

30/1/33

## हुजूर चरच कौंसिल

हम के मालूम हुआ है के हुजूर लोगो का हुक्म हुआ है के हमारे साथ बस भर के साथ वास्ते सटा किपा जाय और तब हमको कारबार किपा दिया जाय। मगर हुजूर लोगो के पास हम यह पेश करते हैं, के यहां राबो में कई स्कूल स्कूल है और कहीं भी सटा नहीं दिया जाता है, हुजूर लोगो का भी तो यहां दो स्कूल है, कभी भी आगे सटा नहीं लिखा गया और पहले का कोई महाजन सटा नहीं दिया। शैल सोसाइटी भी कभी सटा नहीं दिया अगर दिया है तो उन लोगो से सटा मांगा जाय। बड़े लड़को के बोर्डिंग में भी सटा नहीं लिखा गया है। तो तबेदार ने कहा हुजूर किपा है जो हमसे सटा मांगा जाय। कौंसिल का हुक्म तो अभी दो तीन वर्ष से चला आता है जो कि बाजार दर में दुबि चन्द साइ देवे तो फिर कौंसिल अपना साबिक हुक्म को कबो बदलेगा। सटा करने में हमारा भी नुकसान है और हमको बरबाद करने के वास्ते कौंसिल हरगोज नहीं है। वरन हमारे घरबान्धु के वास्ते है। इस लिख हमारा अर्ज है के हमारे साथ में बाजार दर में कारबार





31.1.33  
543  
24.1.33  
25.

Bethesda Garden

9-1-1933.

The following Books were before the commission.

1. Bethesda Boarding Bazar Book 1931-32.
2. " Garden Book (supply to the Boarding 1931).
3. " Hostel Book 1926-1927.
4. " Garden account 1931-1932.
5. " General " 1927-1930-31 etc.

The Committee checked at first the Garden a/c Book with the Bethesda General a/c Book for the years 1929-32. The total income of these four years was Rs. 2611-2-0. The expense was Rs. 2240-11-6. So the profit was Rs. 362-6-6 or an <sup>average</sup> annual profit was ~~(made)~~ Rs. 90-9-7½. After this the Bethesda Bazar and Garden a/c was checked with the Garden a/c to prove the figures given in General a/c under the heading to the Boarding supply from the Garden to the Hostel. For the years 1929 & 30 no such notes of Bazar supply were available to prove these figures. The Garden supply Book of 1931 starting from February to September 1931 gives figures which are vastly different from the Garden supply & Bazar Book. See appendix. From October 1931 to end of 1932 only supply Book proves <sup>the entries in</sup> (with) the General Book showing no difference.



The higher sale of fruits to be proved by any vouchers. ions about  
 the times + conditions under which the Garden is given (a) partly (b) completely <sup>to Mithrasda School</sup> could not be answered as the minutes are ~~set~~ <sup>said</sup> to lie with the C.C. Secretary. The question, the profit of the Garden makes the school self-supporting must be answered in the affirmative <sup>time</sup> as far as hostel are concerned. As to school it can not be said so.

M. Prem.  
 24.1.33.

Samuel Pinn  
 24.1.33

## General Acct Book 1929.

## Bethesda Garden.

	<u>Income.</u>	<u>Expenditure.</u>	
I.	Rs. 24--2-9.	Rs. 18--0-0.	Rs. 15--8-3.
II.	18-13-9½	18--0-0.	20--0-6
III.	..	7-11-6.	25--6-3.
IV.	..	36--0-0.	28--5-3.
V.	55--5-3.   46-5-9 ..	39--8-0.	..
VI.	71-14-9.   8-15-6. ..	36--0-0.	10-12-8.
VII.	150--0-0 Lichis.	36--0-0.	15--9-9.
VIII.	6-10-0.	..	20--8-3.
IX.	9--9-3.	36--0-0.	..
X.	47-12-½	56-15-0.	25--0-0.
XI.	51--9-6	119--3-0.	20--3-9.
XII.	55--7-0.	68--6-0.	15--8-0.
	..	45-12-0.	20--0-0.
	..	35--0-0.	10--6-0.
	Rs. 491--4-4.	Rs. 589--7-6.	Rs. 227--4-11.

1930.

I.	Rs. 22--5-0.	Rs. 36--0-0.	Rs. 20--8-0.
II.	..	36--0-0.	25--9-9.
III.	10-14-3.	36--0-0.	28--6-6.
IV.	..	38--0-0.	40-12-6.
V.	..	36--0-0.	20--4-9.
VI.	189--0-6.	55--4-0.	28--3-9.
VII.	..	55-13-0.	35--3-6.
VIII.	..	57-15-0.	40--3-9.
IX.	20-14-7.	50--2-0.	45--8-9.
X.	48--7-6.	41-14-3.	28--0-6.
XI.	..	71-12-0.	42--6-0.
XII.	7--6-9.	60--0-0.	29--3-6.
(299-0-7) ..	Rs. 289-0-7	Rs. 574-12-3.	Rs. 384--7-3.

1931.

I.	..	Rs. 18--0-0.	Rs. 27--5-0.
II.	18--5-3.	30--0-0.	33-13-0.
III.	27-15-6½	42-14-6.	24--8-6.
IV.	5--4-9.	36--0-0.	15--4-0.
V.	5-10-0.	43-11-0.	21--2-0.
VI.	75--8-10½	48-10-0.	20--1-0.
VII.	39--5-0.	50-12-0.	25--7-0.
VIII.	19--8-0.	42--0-0.	29--8-0.
IX.	10-1-3.	45-14-0.	16-12-3.
X.	100--0-0 Lichis.	68--9-0.	30-11-0.
XI.	5--1-9.	62--7-0.	2--8-3.
XII.	5-14-6.		
	1--1-6.		
	1--2-0.		
	2--8-0.		
	Rs. 317--6-5.	Rs. 528--0-9.	Rs. 290--2-0.

General Acct Book 1929.Bethesda Garden1932.

	<u>Income.</u>	<u>Expenditure.</u>	
I.	Rs. 21--6-6.	Rs. 41--0-0.	Rs. 16--2-0.
II.	12--6-3.	40--0-0.	30--13-9.
III.	14--4-3.	40--0-0.	21--8-3.
IV.	104--11-10½	54--7-0.	17--0-0.
V.	19--12-0.	44--10-6.	2--2-0.
VI.	132--5-0. (120/-fruits).	48--8-0.	3--6-3.
VII.	2--1-7½	40--0-0.	18--2-0.
VIII.	13--3-1½	73--13-6.	23--13-4½.
IX.	12--0-3.	44--0-0.	32--3-9.
X.	19--15-9.	46--0-0.	18--15-4½.
XI.	20--10-6.	40--0-0.	19--0-6.
XII.	16--15-6.	44--0-0.	8--8-7½.
	<hr/>	<hr/>	<hr/>
	Rs. 389--12-7½.	Rs. 556--7-0.	Rs. 211--11-10½.

		<u>Total.</u>	
1929.	Rs. 491--4-4.	Rs. 589--7-6.	Rs. 227--4-11.
1930.	299--0-7	574--12-3.	384--7-3.
1931.	317--6-5.	528--0-9.	290--2-0.
1932.	389--12-7½.	556--7-0.	211--11-10½.
	<hr/>	<hr/>	<hr/>
	Rs. 1497--7-11½	Rs. 2248--11-6.	Rs. 1113--10-½.

$$\begin{array}{r}
 \text{Rs. } 1497--7-11\frac{1}{2} \\
 \text{Rs. } 1113--10-\frac{1}{2} \\
 \hline
 \text{Rs. } 2611--2-0. \\
 \text{Rs. } 2248--11-6. \\
 \hline
 \text{Rs. } 362--6-6
 \end{array}
 =
 \text{Rs. } 90--9-7\frac{1}{2} \text{ annual average profit}$$

of during 1929 - 1932.

-----XXXX-----

DT.

Statement showing the value of vegetables  
 Hostel as given in Bazar Book and Supply Book  
 from February 1931 to September 1931 which will  
 given in two Books vastly differ.

<u>Month.</u>	<u>Garden Book.</u>	<u>Supply Book.</u>
February.	Rs. 13--5-0.	Rs. 33-13-0.
March	5-13-0.	24--8-6.
April.	12-14-0.	43--2-0.
May.	2--2-0.	15--4-0.
June.	5-13-6.	21--2-0.
July.	6--0-6.	20--1-0.
August.	xxxxx	
	3-13-6.	27--7-0.
September.	5-14-6.	29--8-0.
October.	15-10-9.	
November.	30-11-0.	
December.	2--8-0.	
-----		
January.	16--2-0.	
February.	30-13-9.	
March.	21--8-3.	
April.	12-14-8½	
May.	5--3-9.	
June.	3--6-3.	
July.	13--2-0.	
August.	23-13-4½.	
September.	5--1-6.	32--3-9.
October.	13--7-6.	18-15-4½.
November.	8--2-0.	27--0-6.
December.	7--0-6.	8--8-2½.
-----		

	½ seer Alu -/3/- in Supply.	in Bazar Book	-/-/6.
	7 Seers Alu 1/5/- "	"	8/9/-
	7 seers turnip -/14/- "	"	-/7/-
	6 seers Alu 1/2/- "	"	-/7/6.
<u>April.</u>	6 seers Alu. 1/2/- "	"	-/12/-
	4 seers " -/12/- "	"	-/8/-
	6 seers Alu. 1/2/- "	"	-/8/-
<u>Aug.</u>	4 seers Dangbodi. 1/- "	"	-/6/-.
-----			

EXTRACT FROM THE CONDITIONS WITH REGARD TO THE MANAGEMENT OF  
THE LARGER GARDEN IN THE RANCHI COMPOUND.

-----oOo-----

3. That (he) Mr. Kerschis be prepared to supply vegetables and other garden produce required by the Bethesda School Hostel on payment of reasonable price at the current market rate, the Bethesda Hostel being advised to make all their purchases of vegetables from the garden.

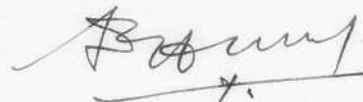
4. That he allow Bethesda School teachers and students to come to the garden for their study in nature -subjects and make use of vegetables and other plants etc. for such study.

Sd/- P. Hurad.  
Secretary,  
G. E. L. Church, Ranchi.

Memo No; 1447-48/33.  
F.-25.

Dated Ranchi, the 27th. March, 1933.

Copy to the Hd. Mistress, Bethesda School and the Rev: M. Kerschis  
Lutheran Compound, Ranchi, for information and guidance.

  
Secretary,  
G. E. L. Church



# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 1445 -46/33.

F. -25.

LUTHERAN COMPOUND,

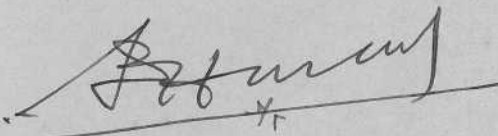
Ranchi the 27th. March, 1933.

To The Rev: M. Kerschis and Head-

Bethesda School,

Ranchi.

In accordance with the Resolution No: 14(k) of 25th. January, 1933 issued under this office Memo No: ~~127x73~~ 1271-73 with regard to the Bethesda garden, it is decided that Rev: M. Kerschis be put in charge of it who will take over charge from the 1st. of April 1933. The Hd. Mistress is therefore requested to handover charge to Mr. Kerschis on the 31st. of March without fail.

  
Secretary,  
G. E. L. Church.

## RANCHI COMPOUND GARDENS & TA

In accordance with the wishes of the Church Council to be made of the gardens and the tank in the Ranchi compound with a view to obtaining substantial income from these properties, I have planned ~~to keep~~ to keep the larger garden and the tank apart from the rest of the property and these are not to be settled with any private individual but should remain in the hands of some one who can make the best use of these. I have also consulted Rev. M. Kerschis as to the larger garden and after due consideration as to the working of the plan. I have decided to make arrangements in the following manner ---

### A. THE LARGER GARDEN.

That this garden be ~~kept under the management of the Church Council and~~ placed in charge of Rev. M. Kerschis who will be directly responsible to the Council for its management on following conditions :

1. That he keep a regular garden account and submit the same to the Council annually at the end of the Calendar year, all such accounts being subject to departmental auditing.
2. That he undertake to give to the Church Council a certain fixed sum <sup>Rs 5/-</sup> as profit without laying any financial burden on the Council either for its improvement or its maintenance.
3. That he be prepared to supply vegetables and other garden produce required by the Bethesda School Hostel on payment of reasonable price at the current market rate, the Bethesda Hostel being advised to make all their purchases of vegetables from the garden.
4. That he allow Bethesda School teachers and students to come to the garden for their study in nature - subjects and make use of vegetables and other plants etc. for such study.
5. That he be given use of the adjoining Papaya garden and to improve the same and if possible to include it in the larger garden with the object of increasing the income and the profit to the Church Council.

N.B. --- That if Mr. Kerschis agree to the above conditions, the larger garden be made over to him as from 1st. of April, 1933.

That in the beginning Mr. Kerschis be given some money by way of an advance for initial expenses which should be recouped later when there is some good income from any other source in the garden.

### B. PRINCIPAL'S GARDEN.

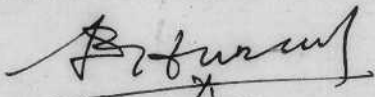
That the garden attached to the Principal's garden bungalow be let out on an annual rental of Rs 25/- from 1st. of April, 1933 on conditions :

1. That the tenant take proper care of all the trees standing in the garden ; keep the hedges and barbed wire enclosures intact and make such improvements as will be good for the whole property in the garden and that without asking any financial help from the Church Council for such work.
2. That resettlement will be made annually in the month of March for which application should be made to the Council prior to the expiry of the term.

### C. THE RANCHI TANK.

That the Ranchi tank be placed in charge of the Secretary who will wholly and directly be responsible to the Church Council alone for its management on following conditions :-

1. That he keep a regular tank account and submit the same to the Council annually at the end of the Calendar year, such accounts being subject to departmental auditing.
2. That he undertake to give to the Council a certain fixed amount(?) as profit, without laying any financial burden on the Council either for its improvement or its maintenance.
3. That with a view to keep the tank neat and clean, the local Mandal Panch be asked to cooperate by notifying the compound people and others to refrain from washing their cloths within the tank. They can, however, be allowed such washing to a certain extent if they bring out water outside the embankment.

  
SECRETARY.

G.E.L. CHURCH. Ranchi.

25th. March, 1933.

Church Council

Received 18.2.31

Register No. 2808

Date...

File... 25

WRITING SPACE

INDIA



POST CARD

ADDRESS ONLY



Handwritten Burmese text in the address area, including a name and a location.

Handwritten Burmese text, likely a name.

Handwritten Burmese text, likely a name.

Handwritten Burmese text, likely a name.

Vertical handwritten Burmese text on the left side of the card, possibly a list or a long message.

110  
 3 2 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

Church Council
Received. 16. 11. 32
Register No. 382
Date. 14. 11. 32
File. 25
Reply No. 70
Date.

16/11/32

The Secretary Lutheran Church Council  
Ranchi.

Dated Lohardaga the 14<sup>th</sup> Nov. 1932.

Sir,

With reference to your letter No.  $\frac{862-863/32}{F.-25}$

dated the 28<sup>th</sup> Oct 1932. (Recd on the 9<sup>th</sup> inst) I beg to state the following for your kind and favourable consideration.

It is quite clear that I have to ~~repay~~ account for the seat Rent which is shown as receivable from me. But it will be seen that when I gave over charges Rs 31/- and some annas stood as debit balance in the Boarding account, unless this amount is accounted for to me I am not in a position to do any thing in the matter because a part of the seat rent has been spent on this account.

Further, I will be unable to take steps in this question unless the school authorities take steps to refund the amount that has accrued on account of deductions from my salary @ the rate of one pie. per rupee monthly since 1928.

I remain  
Sir  
Your most obedient servant  
Christ Bishram Minge



To the Church Council, - G E L Church, Ranchi

Dear Sirs,

Since Mrs Cannaday's time the Doctor in Lehardaga got Rs 5 for his work in the Girls' hostel, at that time there were about 50 girls and it was quite a good ~~was~~ pay, for the very little work, that was done. Now the number of girls has gone down to 20, and the financial state is much worse than at that time. So the Doctor was offered Rs 3 for a month, but refuses to do anything for that. We have got a small grant of Rs 15 for the hostel, but it would not be fair, to give 1/3 of that to the doctor, who does next to nothing, as all the girls, who are really ill are sent home. The grant ought to be a help to the girls and the teachers, who are managing the hostel, as their pay is very low, the congregation scarcely gives anything to their salary. I think, it would be injustice, to give the doctor, who only goes occasionally to see a girl Rs 5, and to the teachers, who are working for the school all day Rs 6 or 7.

Further I would remind you of the matter with Bishran Minj, who took the seatrent, to give himself increasment, and refuses, to pay it back.

With kind regards

Yours sincerely

Church Council

Received 13.9.32

Register No. 252

Date 9.9.32

File 49 or 25

Reply No. ....

Date .....

9 SEP. 1932

Alintra  
Lutheran Girls School  
Chota Nagpur.

29/8/32

List of Teachers in the Luth. Girls V Schools. and their pay.

Barju

Shilwanti Tiru	Rs 16	Rs 8
Bharosi Mundu	Rs 16	Rs 8
Bilasi Bage	Rs 8	Rs 6/6

Chibassa

Susanna Mali	Rs 18	Rs 16
Franciska Kerketta	12	Rs 10
Subhani Bakhla	Rs 14	Rs 10

Lohardaga

Patika Kujur	Rs 29	Rs 6/8
Frieda Minj	Rs 18	Rs 5
Mudit Tirkey	Rs 14	Rs 5
Flora Lakra	Rs 13	Rs 5

Khutitoli

Ishw Prasad Tiga	Rs 20	Rs 12/8	8
Magdali Sandil	Rs 18	Rs 7/10	8
Premdhani Horo	Rs 5/6	Rs 5	8
Juhi Kerketta	Rs 12	Rs 5	8

Takarna

Yonathan Toponon	Rs 21	Rs 12/8
Mariam Bhengra	Rs 12	Rs 6/8
Mariam Kerketta	Rs 12	Rs 6/8
Tabitha Surin	Rs 10	Rs 5/6

Govindpur

Abraham Barla	Rs 27	Rs 14
Frieda Aind	Rs 17	Rs 7
Bharosi Horo	Rs 13	Rs 7
Augusti Minj	Rs 12	Rs 7
Monika Lakra	Rs 13	Rs 7

Guala

Jaywanti Toppo	Rs 12	Rs 9
----------------	-------	------

In all the schools the salaries have been deducted since Jan, that is : the congregations have added to the salaries as much as possible, so the teachers did not receive the exact sum every month, but sometimes more sometimes less. Chaibassa has paid about the full amount up to May, and they are not willing to make any more reductions, than the amount shown above

Received... 29.8.32  
 Register No... 221  
 Date... 26.8.32  
 File... 25  
 Reply No.....  
 Date.....

*Heintz*

Correspondent  
 Lutheran Girls School  
 Chota Nagpur.

List of Teachers in the Luth .GirlsV Schools.and their pay.

Burju

Shilwanti Tiru	Rs 16	Rs 8
Bharosi Mundu	Rs 16	Rs 8
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Chaibassa

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Subhani Bakhla	Rs 14	Rs 10

Lohardaga

Pattika Kujur	Rs 29	Rs 6/8
Frieda Minj	Rs 18	Rs 5
Mudit Tirkey	Rs 14	Rs 5
Flora Lakra	Rs 13	Rs 5

Khutitoli

Ishw Prasad Tiga	Rs 20	Rs 12/8	8
Magdali Sandil	Rs 18	Rs 7/19	8
Premdhani Horo	Rs 5/8	12	Rs 5 8
Juhi Kerketta	Rs 12	Rs 5	8

Takarma

Yonathan Toponon	Rs 21	Rs 12/8
Mariam Bhengra	Rs 12	Rs 6/8
Mariam Kerketta	Rs 12	Rs 6/8
Tabitha Surin	Rs 10	Rs 5/6

Govindpur

Abraham Barla	Rs 27	Rs 14
Frieda Aind	Rs 17	Rs 7
Bharosi Horo	Rs 13	Rs 7
Augusti Minj	Rs 12	Rs 7
Monika Lakra	Rs 13	Rs 7

Gumla

Jaywanti Toppo	Rs 12	Rs 9
----------------	-------	------

In all the schools the salaries have been deducted since Jan, that is : the congregations have added to the salaries as much as possible, so the teachers did not receive the exact sum every month, but sometimes more sometimes less. Chaibassa has paid about the full amount up to May, and they are not willing, to make any more reductions, than the amount shown above

No: 1350/33.  
F.-25.

10th. February 33.

Dear Madam,

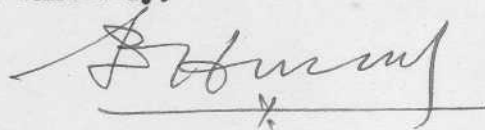
I must thank you for the kindly interest you are taking for our girls in your school and specially for Asrita Richards of whom you wrote me last month.

I know the girl's uncle can pay for her school and hostel expenses if she is sent to our school at Ranchi. We shall be very glad to have her in our own school. The classes are crowded here, but even then I will arrange to accomodate her.

Financially we are faring very badly and we have been very hard hit by the depression. We wish to run all our schools and hostels on the lines of self-support. Will you please tell her father to write to his brother regarding her and I will write him too very soon. I trust you will be giving all facilities to the girl and keep her from going to live in the midst of the heathenish people.

Thanking you, I remain,

Yours sincerely,



Sister Alethe, C.S.D.  
S.P.G. Mission.  
Manoharpur.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.  
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABI BRAN.

Ta: 25 January, 1933.

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19. JANANA - BIBHAG.

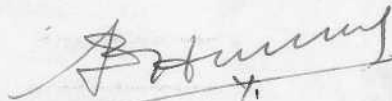
Secretary ne report kiya ki janana bibhag ke kamon ka koi bhi report Council men nahin ate hain isliye Bible-Women logon ka kam, aur schoolen ke kam ke bishay men phir aisehi Bethesda school ke bishay bhi Council kuchh nahin janti hai. Isliye

SANKALP: Ki Miss Heintze ko likha jay ki wah har quarter men Bible-Women ke kamon ke aur school bibhag ke kamon par apna report bheja karen.

Memo no: 1275/33.  
F.-25.

Dated Ranchi, the 2nd. February, 1933.

Extract copy from the Minutes of the full Church Council of 25th. January, 1933 forwarded to Miss F. Heintze, Lutheran Compound, Gumla, for information, guidance and compliance.



Sec retary,  
G.E.L. Church.



OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH, CHOTANAGPUR AND ASSAM.  
PURN CHURCH COUNCILKI BAITHKI KA KARYYABI ERAN.

Ta: 25 January, 1933.

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14. BETHESDA BAGAN HISAB.

Bethesda bagan ke hisab dekhnehari Committee ne apni report pesh kii aur kaiek sal ke hisab jo dekhe gaye unka byora likh kar pesh hua. Phir bagan se aur Bazaar se hostel ko jo diya gaya un sag sabji ka hisab pesh hua jin men kahin kahin bibhinnta thi. Puchh pachh men jo kaiphayat diye gaye the so bataye gaye. Phir bagan se Council ko kya amdani hai athwa bachat hai ki nahin phir hostel ko aur school ko atmpalit karne ke liye kahan tak bagan se madad hoga is par batchit hui. Nidan yahi sankalp hua -

SANKALP: (k) Ki jaisa aur anya sampatti ityadi Council khud bando bast karegi waisehi Ranchi Hate ke bagan aur talaw ko bhi Secretary bandobast karen. Bagan aur talaw donon ka naya prabandh April 1933 se howe. Is bich men bagan ke bartman chalak aur waisehi talaw ke prabandhkarta in mahinon ke bhitari apna karbar thik kar lewen aur Secretary ko apna sab hisab kitab de dewen.

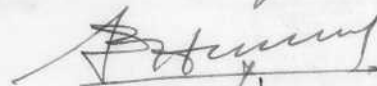
(kh) Ki Ranchi ke baganon aur talaw ke bhawishya prabandh ke bishay men sahayta dene ko aur ek scheme banane ko Padri M. Kerschis Secretary ko sahay karen.

Memo no: 1271-1273/33.

F.-25.

Dated Ranchi, the 3rd. February, 1933.

Extract copy from the Minutes of the full Church Council of 25th. January, 1933 forwarded to Mr. Kerschis, Hd. Mission & Rev. J. Rakera for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

The office of the Council of the G.E.L. Church, Chotanagpur and Assam.

Ta. 30th. January, 1932.

-----oCo-----

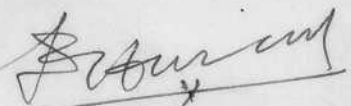
The Council Executive met this afternoon to confirm the Minutes of the last day of the Full Council and in reviewing the Minutes, the question of supplies in the Bethesda Hostel came<sup>up</sup>. The Executive reconsidered the matter of contract. During the discussion which ensued, it was found that the Council should be fair both to the supplier and to the hostel as well. When a contract is made there is the obligation binding on both sides and as such the hostel would not be in a position to state the exact quantity of supplies throughout the year nor could it always give money regularly in advance to the contractor.

In the circumstances, it was found advisable that the hostel make her purchases from the ~~XXXXXX~~ Mahajan at current bazaar rates and thus give the the boarders better food-stuffs. It was further found desirable that with a view to bring about a better understanding between the buyer and the seller that one of the Church Council members act as one who would look into the transaction with the Mahajan and Mr. Kerschis who ~~was on the spot~~ is on the spot was ~~xxxx~~ nominated to see the whole transaction for at least 6 months. The Head-Mistress is therefore advised to have her hostel transactions with Dukhi Chand Sahu in consultation with Mr. Kerschis.

Memo No: 1246-48/33.

Dated Ranchi, the 31st. January, 1933.

Copy to Revd: M. Kerschis and Miss K.C. Sokey for information and guidance.

  
Secretary,  
G.E.L. Church.

Bethesda Garden Committee. 9-1-1933.

The following books were before the co

1. Bethesda Bording Bazar Book 1931-2
2. " Garden Book ( supply to the Bo
3. " Hostel Book 1926-7
4. " Garden Acct 1931-32
5. " Genaral Acct 1927-32

The commision checked at first the Garden acct. Book with General Acct for the years 1929- 32. The total income of these four years was Rs 2611 2 0 The expense was Rs 2240 11 6. So the profit was Rs 362 6 6 or an annual profit was made with Rs 90 9 7½ only.

After this the Bethesda Bazar and Garden Acct was checked with the Garden Acct. to prove the figures given in the General Acct under the heading vegetable to the girls.

For the years 1929- 30 no such notes of Bagan supply were available. to prove the figures. The Garden Supply Book of 1931 starting from February 31 and going up to September 31 gives figures which are vastly different from the Garden Supply and Garden Bazar Book. ( see appendix )

From Oct 1931 to end of 1932 only the Supply Book is kept, substantiating the figures of the General Acct. Here no discrepancy has been found. The proceeds from Fruit sale to Kunjaras ( bigger amounts ) cannot be proved by any vouchers or any entry in the Garden Supply Register.

The question about times and conditions, when and under which the Garden was given partly or completely to the Bethesda School could not be answered as the minutes concerned are said to lie in the C.C. Office.

The question , whether the School has become or can become selfsupport must be answerde in thea affirmative as far as hostel is concerned. Beside ~~this-as-the-School-acct-shows-~~ The School itself has not become and most likely will not become selfsupporting by the help of Garden incomes.

Church Council
Received.....20.1.33
Register No.....538
Date.....24.1.33
File.....25.....
Reply No.....
Date.....

*L. Prehn*  
24.1.33

*Samuel Park*  
24.1.33

<u>Income.</u>		<u>Expenditure.</u>	
I.	Rs.24--2-9.	Rs. 18--0-0.	
II	18-13-9½	18--0-0.	
III	..	7-11-6.	
IV.	.. 146-5-9 ..	36--0-0.	25--5-3.
V.	55--5-3. 8-15-6. ..	39--3-0.	28--5-3.
VI.	71-14-9. ..	36--0-0.	..
VII.	150--0-0 Lichis.	36--0-0.	10-12-8.
VIII.	6-10-0. ..	..	15--9-9.
IX.	9--9-3. ..	..	20--8-3.
X.	47-12-½ ..	56-15-0.	25--0-0.
XI.	51--9-6 ..	119--3-0.	20--3-9.
XII.	55--7-0. ..	68--6-0.	15--8-0.
		45-12-0.	20--0-0.
		35--0-0.	10--6-0.
Rs.491--4-4.		Rs.589--7-6.	Rs.227--4-11.

1930.

I.	Rs.22--5-0.	Rs.36--0-0.	Rs.20--8-0.
II.		36--0-0.	25--9-9.
III.	10-14-3.	36--0-0.	28--6-6.
IV.		38--0-0.	40-12-6.
V.		36--0-0.	20--4-9.
VI.	189--0-6.	55--4-0.	28--3-9.
VII.		55-13-0.	35--3-6.
VIII.		57-15-0.	40--3-9.
IX.	20-14-7.	50--2-0.	45--8-9.
X.	48--7-6.	41-14-3.	28--0-6.
XI.		71-12-0.	42--6-0.
XII.	7--6-9.	60--0-0.	29--3-6.
(299-0-7)	Rs.299-0-7	Rs.574-12-3.	Rs.384--7-3.

1931.

I.		Rs.18--0-0.	Rs.27--5-0.
II.	18--5-3.	30--0-0.	33-13-0.
III.	27-15-6½	42-14-6.	24--8-6.
IV.	5--4-9.		
V.	5-10-0.	36--0-0.	15--4-0.
VI.	75--8-10½		
VII.	39--5-0.	43-11-0.	21--2-0.
VIII.	19--8-0.	48-10-0.	20--1-0.
IX.	10-1-3.	50-12-0.	25--7-0.
X.	100--0-0. Lichis.		
XI.	5--1-9.	42--0-0.	29--8-0.
XII.	5-14-6.	45-14-0.	16-12-3.
	1--1-6.		
	1--2-0.	68--9-0.	30-11-0.
	2--8-0.	62--7-0.	2--8-3.
Rs.317--6-5.		Rs. 523--0-9.	Rs.290--2-0.



General Acct Book 1929.

Bethesda Garden Ac

1932.

Income.Expenditure.

I.	Rs. 21--6-6.	Rs. 41--0-0.	F
II.	12--6-3.	40--0-0.	
III.	14--4-3.	40--0-0.	
IV.	104--11-10½	54--7-0.	17--0-0.
V.	19--12-0.	44--10-6.	2--2-0.
VI.	132--5-0. (120/-fruits).	48--8-0.	3--6-3.
VII.	2--1-7½	40--0-0.	18--2-0.
VIII.	13--3-1½	73--13-6.	23--13-4½
IX.	12--0-3.	44--0-0.	32--3-9.
X.	19--15-9.	46--0-0.	18--15-4½
XI.	20--10-6	40--0-0.	19--0-6.
XII.	16--15-6.	44--0-0.	8--8-7½

Rs. 389-12-7½.

Rs. 556--7-0.

Rs. 211-11-10½.

Total.

1929.	Rs. 491--4-4.	....	Rs. 589--7-6.	.....	Rs. 227--4-11.
1930.	299--0-7	....	574--12-3.	.....	384--7-3.
1931.	317--6-5.	....	528--0-9.	.....	290--2-0.
1932.	389-12-7½.	....	556--7-0.	.....	211-11-10½.

Rs. 1497--7-11½

Rs. 2248-11-6.

Rs. 1113-10-½.

Rs. 1497--7-11½

Rs. 1113-10-½

Rs. 2611--2-0.

Rs. 2248-11-6.

Rs. 362--6-6

=

Rs. 90--9-7½ annual average profit  
of during 1929 - 1932.

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DT.



Statement showing the value of vegetable  
Hostel as given in Bazar Book and Supply  
from February 1931 to September 1931 which  
given in two Books vastly differ.

<u>Month.</u>	<u>Garden Book.</u>	<u>Supply</u>
February.	Rs. 15--5-0.	Rs. 33-13-0.
March	5-13-0.	24--8-6.
April.	12-14-0.	43--2-0.
May.	2--2-0.	15--4-0.
June.	5-13-6.	21--2-0.
July.	6--0-6.	20--1-0.
August.	<del>xxxx</del>	
	3-13-6.	27--7-0.
September.	5-14-6.	29--8-0.
October.	15-10-9.	
November.	30-11-0.	
December.	2--8-0.	

January.	16--2-0.	
February.	30-13-9.	
March.	21--8-3.	
April.	12-14-8½	
May.	5--3-9.	
June.	3--6-3.	
July.	13--2-0.	
August.	23-13-4½.	
September.	5--1-6	32--3-9.
October.	13--7-6.	18-15-4½.
November.	8--2-0.	27--0-6.
December.	7--0-6.	8--8-2½.

	½ seer Alu -/3/- in Supply.	in Bazar Book	-/-/6.
	7 Seers Alu 1/5/- "	"	8/9/-
	7 seers turnip -/14/- "	"	-/7/-
	6 seers Alu 1/2/- "	"	-/7/6.
<u>April.</u>	6 seers Alu. 1/2/- "	"	-/12/-
	4 seers " -/12/- "	"	-/8/-
	6 seers Alu. 1/2/- "	"	-/8/-
<u>Aug.</u>	4 seers Dangbodi. 1/- "	"	-/6/-.

DT.

लोगों के

पह विश्वास है कि

लोगों के धर्म का

चर्च कौंसिल जरूर

इस साल में मिले हुए हैं

प्रपना प्रश्न पेश करते हैं वमर हम

पह विश्वास है कि कौंसिल सच्चा और निष्ठाई है और कृष्णन

लोगों के धर्म का मालिक है।

हमारे लोग नर्क दो बरस हो गया है

दिखा कि लड़कों स्कूल का कारबार हमारे सामने बाजार दर पर

होवे, मगर स्कूल का मालिक इस दुकान को दाल बेताल का

बरत गुमरा दिवा हमारे लोग को मालूम है कि पहिले बोला

गया कि कोई महजिन से कारबार नहीं होता है वमर शैल सोसर्टी

न्यावल दाल देता है। जो भी महजिन सेल सोसर्टी को देता था

पर नाम होता था- सैल सोसर्टी का पाने हरिचरण साईं लड़का

बोडिंग में और लड़को बोडिंग में भी देता था और भाग तक देता

है। हम को इसी बात का तजुब है कि एक ही बरस में को दोनो

बोडिंग का कारबार मिला है जो भी कौंसिल हमारे पास की प्रतिज्ञा

को बहाल रखने के पाले इस दिवा कि लड़को बोडिंग का कारबार

हमारे सामने होवे।

इस साल के शुरू में हम लड़को स्कूल का हेड

मिस्ट्रेस के पास गया हम परतास्त किचा, और परतास्त देव

को बहुत गुस्सा होमार बोला। प्राप कौंसिल का मेंबर नहीं

है इस परतास्त को हमारा लोग दिवा और बोला सदा

करना होगा। तब हम न्यावल दाल लेंगे। हमारे सदा

कोने की यदि कौंसिल हम को नोटिस देता तो हम सदा करने

सकता, मगर हमको कोई ऐसा कुकर्म या नोटिस कौंसिल

से नहीं मिला था। हमको पीछे मालूम हुआ कि बाजार के

महजिन लोग से भाव कुकर्म का सब करने का दुकान हेड मिस्ट्रेस

को कौंसिल परताथा था, या बाजार में कहीं हेड मिस्ट्रेस

के तरफ से नोटिस नहीं निकला था, रवैर जो हो इस का नतीजा

पता हुआ कि सिर्फ उसी प्राप को मिस्ट्रेस को हेड मिस्ट्रेस को देने

का आदेश है उसको मिला

प्राप हमारे लोगों के पक्ष में इनसाफ होता है

मगर इनसाफ तो शुरू का है जिससे हेड मिस्ट्रेस खुशी

है वरफ बहाल रहेगा, जो कौंसिल किलना है दुकान देवे।

कौंसिल के दुकान से हेड मिस्ट्रेस का का शुरू बड़ा है

हेड मिस्ट्रेस हमसे कानो कोई कारबार नहीं किचा है मगर

तो भी हमको देखने से बहुत गुस्सा होता है प्रतिज्ञा के

कारण से गुस्सा होती है॥

पूछ है कि इन साल प्रशिक्षण  
 हमारे पक्ष का प्रतिष्ठा को रखने का वास्ते  
 इस बहाल रहे और इनसाफ को धर्म को प्र  
 को बहाल भगवान हमारे लोग को इसमें अपना  
 मुनाफा बनाया है सो हम गरीब पर निगह मेहरबानी देना  
 चाहिये। ~~हमारे~~

हम इस पक्ष परवाना के साथ में तो प्रशिक्षण से निस्तेज  
 को दिया था जिसको वह गुस्ता से धरा दिया और तब तो पड़े  
 हम इसी प्रशिक्षण दिया था उसका भी नकल हमारे पास पेश करते हैं

महाजन दुर्गो चन्द साहु को  
 जै साल कोसिल से मिला वह  
 पक्ष: —

(1) त: १६ अप्रैल १९२६ के १६  
 नम्बर

(2) मेमो नो० ६६३/३१  
 रज - २५

(3) नो० ६६४-६५/३१  
 रज - २५

प्रार्थना तारीख २४ माह जनवरी सन १९३३ साल

महा दुर्गो चन्द साहु - महाजन - नम्बर १२

०  
११ भावर - हंडि विस्त्रुस -

गरीसरवर - हुपुर - का - पास - हमार - यह - निवेदन -

हुपुर - जै - इस - निवेदन - पत्र - देकर - अरुण - अरुण - हु  
मौर - हुपुर - जो - जाना ला - हुं - कि - इसी - लड़की - वाडो  
का - जै - पुराना - मरणा - हुं - मौर - जै - हुपुर - का  
मुरजी - कर - रहा - हुं - कि - हुपुर - इस - जो डिंग का  
रवर का चावल, दाल, वगैरह - जो - जो डिंग - के  
जिम - जितना - दरकार - है - हम - से - नको वरत  
किया - जावे - जै - गरीब - मरणा - हुं - बाण - दरत  
जै - सब - जो - दरकारी - चीज - बराबर - दे सकता  
हुं - इस लिम - हुपुर - का - पास - दरवास्त देकर  
विदवा - है । मौर - यह - निवेदन पत्र प्रहरी  
किया - जावे । ज्यादा - अरुण - हुपुर - माली कहें

मौर हुपुर - का माया - जाय, ११-३-१-३३६.

हंडि विस्त्रुस



हेड मिस्ट्रेस,

जि: ई: स्ल: मिशन,

गार्ल स्म: ई: स्कूल - रांची ।

गरीबपर हेड मिस्ट्रेस जी को दुःखी चन्द् साहु महाजन का सलाम  
गरीबपर,

आगे हुजुर से हमारा प्ररजो यही है कि हुजुर को चार्ज कौन्सिल से हुकुम  
हुआ था और नोटिस भी गया था कि महाजन दुःखी चन्द् साहु से आप चावल  
वगैरह का कारबार बजार दर से लिया जाय, और महाजन भी हुजुर पास  
दरखास्त किया था जिसका जबाब हुजुर से अभी तक न महाजन को मिला  
न चार्ज कौन्सिल को मिला है तो हुजुर फिर से, महाजन हुजुर के पास  
एक छोटी निवेदन दरखास्त देकर हुजुर को याद दिलाता है और उमिद-  
वारी है कि हुजुर याद करके गरीब महाजन पर दया करके कारबार का  
इनायत फरमाया जाय, जिसमें महाजन का कारबार हुजुर से बना रहे  
और महाजन भी इस के लिये तैयार है । और जिसमें चार्ज कौन्सिल का  
हुकुम भी आइन्हे बना रहे, अभी प्रायः एक बरस ही रहा है कि महाजन  
का फसला कौन्सिल से मिला है बराबर कारबार बना रहेगा इस लिये  
फिर हुजुर के पास यह दरखास्त देकर महाजन उमिदवारी और हाज़िर  
है । हुकुम फरमाया जाय ज्यादा अरज आइन्हे हुजुर मालीक है ।

रांची ।

ता: २७-१२-३३।

दरखास्त देने वाला

महाजन दुःखी चन्द् साहु  
निचे बाजार रांची ।



Bethesda Girls' M.E. School.

Hostel Income for 1932

1. Opening Balance	733 - 7 - 0
2. Fees	3441 - 4 - 0
3. Garden	610 - 6 - 6
4. Government grant	686 - 0 - 0
	<u>5471 - 1 - 6</u>

Estimated Income for 1933

1.	91 - 0 - 0
	3440 - 0 - 0
	615 - 0 - 0
	<u>686 - 0 - 0</u>
	4832 - 9 - 0

Hostel Expenditure for 1932

1. Food Light etc.	3731 - 5 - 2
2. Garden	556 - 6 - 6
3. Servants	289 - 8 - 0
4. Medicine	22 - 11 - 0
5. Supervision	156 - 0 - 0
6. Contingency	314 - 15 - 8
7. Seat rent transferred to school account	308 - 12 - 0
8. Closing Balance	91 - 7 - 7
	<u>5471 - 1 - 6</u>

Estimated Expenditure for 1933.

	3430 - 0 - 0
	550 - 0 - 0
	290 - 0 - 0
	60 - 0 - 0
	156 - 0 - 0
	300 - 0 - 0
Garden profit to school	46 - 0 - 0
	<u>4832 - 0 - 0</u>

School Income for 1932

1. Government Grant	3456 - 0 - 0
2. Fees	1931 - 2 - 0
3. Donation	1449 - 10 - 9
4. Games	130 - 11 - 6
5. P.D. Fund	203 - 1 - 0
6. From Ilaka	25 - 0 - 0
7. " C.C. for 1931	178 - 0 - 0
	<u>7373 - 9 - 3</u>

Estimated Income for 1933.

	3456 - 0 - 0
	1542 - 0 - 0
	847 - 0 - 0
	130 - 0 - 0
	200 - 0 - 0
	60 - 0 - 0
From Garden	46 - 0 - 0
Opening balance	172 - 0 - 0
	<u>6456 - 0 - 0</u>

School Expenditure for 1932

1. Salaries	5341 - 0 - 0
2. Clerk	65 - 0 - 0
3. Repairs	99 - 9 - 6
4. Servants & Cont.	572 - 2 - 3
5. Prizes & Library	576 - 4 - 9
6. Games	17 - 8 - 0
7. Provident fund	313 - 9 - 6
8. Debit Balance	213 - 5 - 7 $\frac{1}{2}$
	<u>7198 - 7 - 7<math>\frac{1}{2}</math></u>

Estimated expenditure for 1933.

	4932 - 0 - 0
	60 - 0 - 0
	180 - 0 - 0
	485 - 0 - 0
	360 - 0 - 0
	20 - 0 - 0
for 1932	68 - 0 - 0
" 1933	351 - 0 - 0
	<u>6456 - 0 - 0</u>

Church Council

Received 18.1.33

Register No. 510

Date.....

File No. 25

Reply No.....

Date.....

K. C. Sokey  
Hd. Mistress  
Bethesda Girls' M. E. School  
Ranchi

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.  
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABI BRAN.

Ta: 11 October, 1932.

-----COO-----

45. DOCTOR MINZ, LOHARDAGGA.

Miss Heintze ki report men likha tha ki Lohardaga men larki School ke master aur mistressen ko bahut hi thora aur asam sankhya men talab diya ja raha hai so bhala hota ki Dr. Dharmdas larki school se mahina 5/- rupaiya pa raha hai so ghataya jake Rs 3/- kiya jay. Batchit karne par yah bhala paya gaya -

SANKALP: Ki Head-Supervisor jo larke bibhag ki or se Rs 5/- Dr. ko mahina dete hain so larki school ki or se Rs 3/- lene ke liye Doctor Dharmdas Minz ko ubharne ka parishram karen.

Memo no: 861/32.  
F.-25.

Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the full Church Council of 11th. October, 1932, forwarded to *the Hd Supervisor, Ranchi* for information, guidance and compliance.

Secretary,  
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.  
PURN CHURCH COUNCIL ~~BAK~~ KI BAITHKIYON KA KARYYABI BRAN.

Ta: 11 October, 1932.

-----COO-----

46. BISHRAM MINZ MASTER.

Lohardaga school ka master Bishram Minz ke bishay Miss Heintze ki chitthi se malum hua ki usne seat rent ke kitne rupaiye le liye aur apna talab briddhi ko mano isse bhar dena chaha. Is aniyamit kam par batchit hui aur yahi sthir hua -

SANKALP: Ki Council master Bishram Minz ~~xxxxxxx~~ se kaiphayat lewe ki usne kyon bina hukm seat rent apni ichchha se le li aur ab lon nahin phiraya hai.

Memo no: 862-863/32.  
F.-25.

Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the full Church Council of 11th. October, 1932 forwarded to *the Hd. Supr & Mr. Bishram Minz* for information, guidance and compliance.

*[Signature]*  
Secretary,  
G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.  
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABIBHAN.

Ta: 11 October, 1932.

-----oCo-----

47. DUKHI CHAND SAHU KA KARBAR.

Dukhi Chand Sahu ka Post Card jise usne Secretary ke nam par bheja gaya tha so parha gaya. Secretary ne Council ko bataya ki 3 bar ho chuke ki Council hukm de chuki hai ki Bethesda Boarding ka chawal dal ka karbar Dukhi Chand Sahu ke sang howe parantu apsos ki bat ki yah hukm nahin mana ja raha hai jaubhi Head-Mistress ne Secretary ko kahi ki bhawishyat men aisa karbar hoga. Yadi sansthaon ke pradhan aur chalanehara Council ki agya na mane to shasan karya men bahut roktok hoga isliye awashya hai ki Council ki agya manne ko badhya kiye jany. Kuchh batchit hokar sankalp hua -

SANKALP: Ki Council ka hukm ki Bethesda Boarding Dukhi Chand Sahu ke sang men karbar kare ab tak nahin mana gaya hai isliye abhi phir se Head-Mistress ko agya de jati hai ki November 15 se Boarding ke liye shahar ke mahajanon se tendar lewe aur Dukhi Chand Sahu ka tendar anya mahajanon ke saman hai to usko karbar diya jay aur Head-mistress iska report kare.

karbar ke

Memo no; 855/32.  
F.-25.

Dated Ranchi, the 28th. October, 1932.

Extract copy from the Minutes of the full Church Council of 11th. October 1932 forwarded to the Head-Mistress, Bethesda School, Ranchi, for information, guidance and compliance.

  
Secretary,

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.  
PURN CHURCH COUNCIL KI BAITHKIYON KA KARYYABI BRAN.

Ta: 7 October, 1932.

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27. BETHESDA - BAGAN.

Bethesda bagan ke sambandh men janch karne ko aur kitne bishayon par report karne ko jo Committee thahrai gai thi usne bataya ki yah kam abhi tak khatam nahin hua jaubhi is bishay par ka hisab dekha ja raha hai. Bichar hua yah Committee shighr apna kam kare aur agami Council men use pesh kare.

Memo no. 773-774/32.

F. -25.

Dated Ranchi, the 11th. October, 1932.

Extract copy from the Minutes of the full Church Council of 7th. October, 1932, forwarded to the Rev: M. Prehn and Mr. S. Puri, Siromtoly, for information, guidance and compliance.



Secretary,  
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM  
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.

Ta: 27 July, 1932.

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9. GUMLA CHHOTA BUNGLA.

Gumla ke larkiyon ke School karne ke liye chhote bungle men ek kothri ki awashyakta hai iske liye Ilake se Miss Heintze ke dwara darkhast ai ki Trustiyon se 1 kothri dilai jay. Sabha men bat nikli ki bungle ka sirph ek kothri Trustiyon se mangaa labh ka nahin hai, Kyonki sirph ek kothri ke liye samuene bungle ki amdani men rok chher hogi. Phir larkon aur larkiyon ke ek sang school karne ki bat bhi ~~xxxxxx~~ nikli ki yah prabandh achchha ho sakega.

Bichar hua ki jab August ke arambh men Miss Heintze Gumla se Chaibassa jaygi us samay Ranchi men 1 din baithki karke larkon aur larkiyon ke ek sang School men sikhne ke sambandh par batchit howe aur chhota bungla ki bat bhi saphai howe.

Memo No. 501/32.  
F.-25.

Dated Ranchi, the 8th. August, 1932.

Extract copy from the Minutes of the Church Council Executive of 27th. July, 1932 forwarded to Miss F. Heintze, Lutheran Compound, Gumla for information and guidance.

  
Secretary,  
G. E. L. Church.



To the Church Council of the G E L Church, Ranchi.

*File*

*18/7/32*

12 JULY 1932

Dear Sirs,

In reply to your suggestion about dismissing teachers & etc to reduce the expences for the Girls' School, I can only say, that this has already been done in the beginning of the year, wherever it was possible without considerable harm to the schools.

Yours sincerely

*Heinrich*

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

Church Council
Received... <i>18.7.32</i>
Register No... <i>15.150</i>
Date... <i>12.7.32</i>
File... <i>25</i>
Reply No.....
Date.....

# The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845.—Autonomous 1919. ]



LUTHERAN COMPOUND.

RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 342/32.

F. - 25.

Dated the...6th...July,.....19.32.

Miss F. Heintze,  
Lutheran Compound,  
Gumla.

Dear Miss Heintze,

With a view to economising, the Church Council has been considering the question of reduction of workers. The Head-Supervisor reports that the Governmental Inspecting officers have recommended reduction of staff in certain Boys Schools. I wish therefore to inquire whether there is any room for making such reduction in your School staff, if so please let me know your proposal by return of mail and oblige.

Yours sincerely,

# The Gossner Ev. Lutheran Church in Shoranagpur & Assam.

[ Mission Estd. 1845.—Autonomous 1919. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 202/32.  
R. - 25.

Dated the...24th, June, 1932.

Miss F. Heintze,  
Gumla.

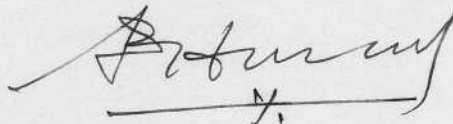
## Education.

Dear Miss Heintze,

With reference to your letter of 4th. June current from Nainital, regarding Khutitoly Managing ~~Board~~ Committee the Executive notes what you say. If the Managing Committee is carrying on work on the lines laid down by the late Advisory Board for the M.E. Schools we have nothing to bother with.

2. With regard to transfers you will please note that as intimated to you already, all transfers, appointments and dismissals shall be subject to the approval of the Church Council. Please see Plan of Work and the Rules for Managing Committees printed by the Advisory Board. The Church Council is responsible for all expenses incurred in transfers and changes.

Yours sincerely,

  
P.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.  
CHURCH COUNCIL EXECUTIVE KI BAITHI KA MANTABYA.

Ta: 30 May, 1932 Sonwar.

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MADHYA BUNGLE KI OUT HOUSE.

Purn Council ke hukm par Miss Sokey ne aur ek darkhast bheji ki unko madhya bungle ke out-house men <sup>se</sup> sirph ek kothri di jay jis men unki babarchikhana hai. Yah darkhast parha gaya aur us par bichar hua. Yahi bataya gaya ki out-house ke badle men jab unko out-house mil raha hai to bhala hai ki wah bilkul madhya bungle ke out-house ko chhor dewe. So yahi sankalp hua. -

SANKALP: Ki Purn Council ka phaysla jo kiya hua hai usko Karyya-karak Sabha bina yathesht aur santoshyogya karan ke badalne men asamarth hai isliye jo hukm diya gaya hai so bahal rane aur usi ke anusar yathashighr kam kiya jawe. Council diwal bana degi aur Jucknath bungle ke out-houson ko pochera kar degi.

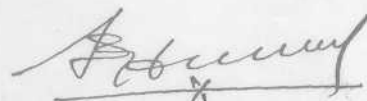
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Memo No. 187-89/32.  
F.-25.

Dated Ranchi, the 31st. May, 1932.

~~XXXXXXXXXXXXXXXXXXXX~~

Copy of the Resolution, regarding outhouse question, passed by the Executive of the Council forwarded to the Revds: M. Kerschis, M. Prehn and Miss. K.C. Sokey for information, guidance and Compliance



Secretary,  
G.E.L. Church.

THE OFFICE OF THE SECRETARY G.E.L. CHURCH CHOTA NAGPUR & ASSAM .

R A N C H I .

~~~~~

Copy of letter No. 62/P.-25 dated 25th. May, 1932, from the Secretary G.E.L. Church, Chota Nagpur & Assam, to the Rev. M. Kerschis, Ranchi.

-----oOo-----

Your letter of the 23rd. inst. addressed to the Church Council was delivered to me duly. The Church Council as a Council or its Executive has not been able to meet recently and can not as such give you a formal reply on the last paragraph of your letter.

I would, however, like to inform you that the Head-Mistress on receipt of the Council's Resolution submitted another petition, stating that she is willing to vacate the eastern end of the outhouse containing 2 partitioned rooms and asking whether it would not be possible for you to manage without the one room used by her as a kitchen. Of course, I can not give her any reply of my own accord, and, the matter is being referred to the Executive who were to meet on the 12th., but as the members were out of station the meeting could not be held.

Further, before she vacates the eastern end of the outhouse, it is necessary that she gets the outhouses on the other side all fixed up as promised by the Council.

\*\*\*\*\*

MEMO. NO. 173/32/F-25

Dated Ranchi, the 25th. May, 1932.

Copy of the letter from the Secretary of the Church Council to the Rev. M. Kerschis, on the subject of out-houses, forwarded to the Head-Mistress Bethesda Girls' School, Ranchi, for information.

  
SECRETARY.



187/32

To the Board of Trustees, through the Church Council, Ranchi.

Church Council

Received 18.7.32

Register No. 149

Date.....

File.....

Reply No.....

12 JULY 1932

Dear Sirs,

The Inspectress of Schools constantly remarked at her visits, that the room, in which the girls were taught was absolutely unfit to be used as a classroom, being quite dark and much too small. Even enlarging the room and putting in more windows, which would cost a lot of money, would not be much good, as one window would be to the south, where it had to be kept close at schooltime and the other one <sup>would have</sup> big trees in front of it. So I request you, to kindly let us have one room in the little bungalow for the use of the Girls' class.

Dr. J. Topko  
Gumla Haka  
Chairman  
15/7/32.

Heinrich  
Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

# The Gossner Lu. Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845.—Autonomous 1919. ]

Secretary: P. HURAD,

172  
No. 172/32/F-25.

LUTHERAN COMPOUND.  
RANCHI, (Behar) India.

Dated the..... 25th. MAY 1932.

The Rev. M. Kerschis.  
Ranchi.

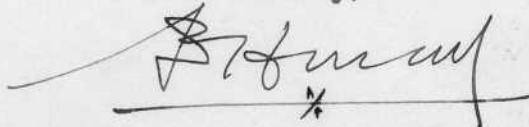
Dear Mr. Kerschis,

Your letter of the 23rd. inst. addressed to the Church Council was delivered to me duly. The Church Council as a Council or its Executive has not been able to meet recently and can not as such give you a formal reply on the last paragraph of your letter.

I would, however, like to inform you that the Head-Mistress on receipt of the Council's Resolution submitted another petition, stating that she is willing to vacate the eastern end of the outhouse containing 2 partitioned rooms and asking whether it would not be possible for you to manage without the one room used by her as a kitchen. Of course, I can not give her any reply of my own accord, and, the matter is being referred to the Executive who were to meet on the 12th. but as the members were out of station the meeting could not be held.

Further, before she vacates the eastern end of the outhouse, it is necessary that she gets the outhouses on the other side all fixed up as promised by the Council.

Yours sincerely,



Rev. M. Kerschis Ranch  
G. I. L. Mission

|                       |
|-----------------------|
| Church Council        |
| Received... 23. 5. 32 |
| Register No. 36.      |
| Date... 23. 5. 32     |
| File... 257           |
| Reply No. ....        |
| Date... ..            |

To

The Church Council  
Ranch.

Seeing no effect of the C. C.'s  
resolution of 26. April 1932 regard-  
ing the question of the out-house  
I once more request the C. C.  
to act immediately on this  
matter because the rains  
seem to be setting in and I  
am in a very bad need of  
the promised quarters.

If the matter is not settled  
till the 1st of June I am  
forced to take action myself.

M. Kerschis.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.  
PURN CHURCH COUNCIL KI BAITHI KA MANTABYA.

Ta: 26 April, 1932, Mangalwar.

-----000-----

52. JANANA BIBHAG KA MUKHYA.

Secretary ne Council ko bataya ki is bar bhi Miss Heintze jo janana bibhag ka kam chalati hai Council ka ang nahin chuni ja saki Niyam hai ki jo Council ke ang note hain wo hi bibhag ke pradhan ho sakte hain. Is par soch dhyan dekar batchit hui aur sthir hua -

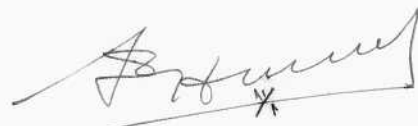
SANKALP: Ki Miss Heintze Council ka ang na chuni jane par bhi bibhag ka mukhya hokar nahin par Council ki or se Agent hokar janana bibhag ka kam bite sal ke saman chalati jay.

Memo No. 143/32.

F.-25.

Dated Ranchi, the 13th. May, 1932.

Extract copy from the Minutes of the Church Council of 26th. April, 1932, forwarded to Miss. F. Heintze, Lutheran Compound, Gumla for information, guidance and Compliance.



Secretary,  
G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR &  
PURN CHURCH COUNCIL KI BAITHI KA MANTABYA.

~~Extract copy from the Minutes of the Church Council of 26th.~~

Ta: 26 April, 1932, Mangalwar.

-----oOo-----

54. GUMLA CHHOTE BUNGLE MEN SCHO OL.

Suna gaya ki Gumla ke chhote bungle men larkiyon ka school hota hai. Bungle Trustiyon ke jimme men hai aur uske liye Council dwara koi bhi anumati school ke liye nahin mangi gai hai.

SANKALP: Ki Miss Heintze se puchhpaachh kiya jay ki kyonkar bina anumati Gumla ke chhote bungle men larkiyon ka school hota hai.

Memo No. 124/32.

F.-25.

Dated Ranchi, the 4th. May, 1932.

Extract copy from the Minutes of the Church Council of 26th. April 1932 forwarded to *Miss F. Heintze, Gumla* for information and compliance.

*[Signature]*  
Secretary,  
G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM  
PURN CHURCH COUNCIL KI BAITHI KA MANTABYA.

Ta: 26 April, 1932, Mangalwar.

-----oOo-----

53. KHUTITOLY MANAGING COMMITTEE.

Khutitoly larki school ke liye wahan sthaniya logon ki arthat Simdega ke logon ki ek Managing Committee banai gai hai jiske banaye huwe niyam yahan Council men parhe ja chuke hain. Secretary ne bataya ki ye niyam hamare aur aur anya schoolon ke Managing Committees tiyon ke niyamon ke biprit hain. Mandali ke school men itna adhikar swasthyakar nahin hai. Batchit hokar yah thahraya gaya-

SANKALP: Ki Khutitoly larki school ke liye jo Managing Committee bani hai uske Bhutpurbb Advisory Board dwara bane huwe niyam bhejen jany jo Middle schoolon ke liye hain. Wahi Committee aise niyamon ko bana aur grahan kar sakti hai jo ukt bane niyamon ke biprit na hon.

Memo No. 125/32.

F.-25.

Dated Ranchi, the 4th. May, 1932.

Extract copy from the Minutes of the Church Council of 26th. April, 1932 forwarded to *Miss F. Heintze, Gumla* for information, guidance and compliance, communication to the Managing Committee concerned.

*[Signature]*  
Secretary,  
G. E. L. Church.



Church Council

Received.. 2. 5. 32

Register No. 8

Date... 2. 5. 32

File... 25

No. 32 C

3- 32

From, Reply No. ....

Date.....

The Head Mistress,  
Bethesda Girls' School.  
R a n c h i.

To,

The Secretary,  
G.E.L. Church, Chota Nagpur & Assam.  
R a n c h i.

Dated Ranchi, the 2nd May, 1932.

Sir,

With reference to your Memo. No. 29-30/32 dated the 2nd.  
F.-25

May, 1932, I beg to say that if the Church Council finds it difficult to allow me to continue to use a part of the present outhouse I am using since 5 years and wants me to shift to an outhouse where I had to sustain numerous difficulties and troubles owing to the very insecure and unsafe nature of the place, may I be permitted to make another request, that I shall vacate the eastern end of that outhouse containing 2 partitioned rooms now used by me as a fowl pen and the Cooking Glass and be permitted to retain only my present kitchen which faces west towards my quarters.

I hope Mr. Kerschis will be able to manage without this the only room of the outhouse which I have been using as kitchen and where we have sometimes to work till a very late hour during night time and specially on festivals. In this kitchen side we have more privacy and safety than anywhere else. I do therefore request that you will be good enough to accede to my this request and oblige.

Yours obediently,

K. C. Sokey  
Head - Mistress.

Bethesda Girls' School, Ranchi.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & AL-  
PURN CHURCH COUNCIL KI BAITHKI KA MANTABYA.

Ta: 26 April, 1932, ~~Kagga~~ Mangalwar.

-----oOo-----

51. MADHYA BUNGLA KE OUT-HOUSE.

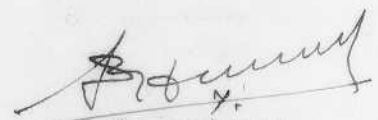
Mudhya bungla ke sat ke Out-housen ke bishay men Council ke phaysla par Head-mistress ne jo darkhast bheji hai so parhi gai aur us par khub bichar kiya gaya. Wahan ki subidha aur asubidhaon par bhi soch kiya gaya aur ant men yahi sthir hua -

RESOLVED : The Church Council after a very careful delibe-  
ration finds it necessary that the outhouses attached to the Central  
bungalow should revert to it as was the arrangement in former days.  
The Church Council, however, finds that every precaution must be taken  
to secure the safety of the Head-mistress and is prepared to carry  
out such projects by putting up an enclosed compound with existing  
wire fencings and also by erecting a partition-wall between the  
Timber godown and the Mandali Panch Office.

Memo No. 29-30/32.  
F.-25.

Dated Ranchi, the 2nd. May, 1932.

Extract copy from the Minutes of the Church Council of 26th.  
April, 1932 forwarded to *the Rev. M. Kerschis & Miss K. P. Sohey.*  
for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.  
PURN CHURCH COUNCIL KI BAITHI KA MANTABYA.  
Ta: 26 April, 1932 Mangalwar.

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50. BETHESDA BAGAN.

Bethesda School Bagan ke bishay men jo hisab Padri A. John sahab ne diya tha aur us par Head-mistress ne bhi jo apna hisab likh kar bheji us par batchit hui aur paya gaya ki un men bari bibhinta hai. Bagan ko Bethesda ke hath se lekar Seminary ke pradhan Padri Kerschis ko dene ke bishay bhi batchit hui. Batchit men yahi nikla ki yadi bagan se Hostel ko sahayta noti hai to le lena achchha nahin dikhega. Jo ho abhi jo do prakar ke hisab hai unhen janch ne ka bichar sthir hua ki dekha jay ki kahan tak bagan se school ko labh ya sahayta pahunchti hai.

SANKALP: (k) Ki Bethesda bagan ke hisab kitab ki janch ke liye ek Committee do janon ki ho arthat Padri M. Prehn Khajanchi aur Mr. Samuel Parti, jo donon hisab par ki sankhyaon ki yatharthta par dhyani dewan.

(kh) Uprokt Committee age yah bhi ~~stuxks~~ janche ki kyonkar bagan school ke hath men aya aur kab se school ke nam par darj hai aur Mrs. Canaday ne bhi kyonkar apne bhag men ki kheti chhor dii aur school ke jimma use laga diya.

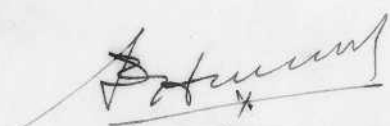
(g) Committee age yah bhi dunphe aur report dewe ki kya sachmuch bagan se itna labh school ko ho sakega ki Council se bin sahayta paye bhi Bethesda Hostel purnrup se swapalit ho sakega.

(gh) Committee janch ke samay yah bhi dhyani se dekhe ki jo sak sabji, ~~la~~ school ke hostel men dii jati hai uska uchit mulya rupaiye men darj hota hai, jisten Council jan sake ki hostel ke kharch ke liye itna rupaiye ki chij hostel ko milti hai.

Memo No. 26-28 132.-  
F.-25.

Dated Ranchi, the 2nd. May, 1932.

Extract copy from the Minutes of the Church Council of 26th. April, 1932 forwarded to Rev. M. Sachu, Mr. S. Parti & Mr. H. Ministers, Bethesda for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.

*File*

No. 31 C.

~~19~~ 19/4/32

THE HEAD MISTRESS

Bethesda Girls' M. E. School,  
Lutheran Mission,  
RANCHI.

To:- The Secretary .

G.E.L.Church , Ranchi.

April 19, 1932.

Sir.

with reference to your memo No. 1061/32 F-25 , dated 16.4.32, forwarding copy of accounts and report on the income and expenditure of Bethesda Garden dated 26.10.31 submitted by Rev. A. John., I beg to enclose here with two statements <sup>A+B</sup> showing the income and expenditure of the said garden. One on the basis of Rev. A. John for comparison with his accounts and the other for four years 1928 - 1931 for the church council's perusal.

As regards the former I beg to state that the average profit of Rs. 30/- shown by Rev. John for four years has been worked out on the total of 3 years 10 months only and not on the total of 4 complete years.

2. In the column under the head income during the year 1927 has been shown no income which is impossible.

3. Rev. A. John should have consulted me before he had submitted his accounts and report to the C.C. in order to avoid such discrepancies.

Church Council

Received... 17.4.32

Register No. 874.

Date... 17.4.32

File... 25

Reply No. ....

Date. ....

I have the honour to be

Your most obedient servant

K. C. Sokey

The Gossner Ev. Lutheran Church in Sholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 1049/32  
E-25

Dated the.....5th.....April.....1932.....19.....

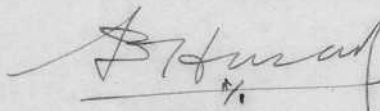
The Rev. M. Kerschis.  
Lutheran Seminary.  
Ranchi.

Dear Mr. Kerschis,

I came to know last night that you wanted to occupy the out-houses given you by order of the Church Council. I am sorry the Head Mistress has not seen her way to vacate the houses. She has sent in another application regarding this matter which will now be placed before the Full Council for final disposal.

I would therefore request that you will please wait for a few days more when you have waited so long.

Yours sincerely,

  
SECRETARY.



From :- The Head Mistress  
Bethesda Girls' M.E.School

Church Council  
Received... 31.3.32  
Register No. 820.  
Date... 30.3.32  
File... 25  
Reply No.....  
Date.....

Dated :- March 30. 1932.

Dear Mr. ~~Preben~~ <sup>H. C.</sup> Hurad

It is not possible to make rigid distribution of income and expenditure between the L.P., U.P. & M.E. section but I can make allotments Proportionately ~~but~~ according to the number of pupils in these different sections or departments

As to the Bethesda Hostel I am glad to report that with the garden attached to it the Hostel is fully self supported and the C.C. or the Ilaka will not be required to pay any thing towards its maintenance.

Bethesda Girls' M.E.School Budget  
for ~~Q2EW~~ 1932.

Bethesda School

| Monthly       | Income.  |         |         |                     | Monthly       | Expenditure |         |         |         |
|---------------|----------|---------|---------|---------------------|---------------|-------------|---------|---------|---------|
|               | M.E.     | U.P.    | L.P.    | Total               |               | M.E.        | U.P.    | L.P.    | Total   |
| * 1.Gt. Grant | 59-0-0   | 75-0-0  | 154-0-0 | 288-0-0             | 1.Salaries    | 84 -0-0     | 106-0-0 | 220-0-0 | 410-0-0 |
| 2.Fees        | 36-0-0   | 51-0-0  | 17 -0-0 | 104-0-0             | 2.PD. Fund    | 3 -0-0      | 3-0-0   | 6-0-0   | 12-0-0  |
| 3.C.C.Grant   | 11-0-0   | 8-0-0   | 105-0-0 | 124-0-0             | 3.Other items | 19 -0-0     | 25-0-0  | 50-0-0  | 94-0-0  |
|               | 106 -0-0 | 134-0-0 | 276-0-0 | 516-0-0             |               | 106 -0-0    | 134-0-0 | 276-0-0 | 516-0-0 |
|               |          |         |         | $516-0-0 \times 12$ |               |             |         |         |         |
|               |          |         |         | $= 6192$            |               |             |         |         |         |

Bethesda Hostel

| Monthly           | Income                     | Monthly            | Expenditure |
|-------------------|----------------------------|--------------------|-------------|
| * 1. GT. Grant    | Rs. 57-40-8                | 1. Food Light etc. | RS. 360-0-0 |
| 2. Boarding Fees  | " 336-0-0                  | 2.Servants& Cont.  | " 51-0-0    |
| 3. Garden Produce | 68-5-4                     | 3.Garden           | 36-0-0      |
|                   |                            | 4.Supervision      | 15-0-0      |
|                   | $462-0-0 \times 12 = 5544$ |                    | 462-0-0     |

\* 4% less from the original Grant made by Government. under reduction system.

6192  
5544  
11,736 Yearly expenditure

K. C. Sokey  
Head Mistress  
Bethesda Girls' M.E.School

Church Council

Received.. 29.2.32

Register No. 234

Date... 29.2.32

File... 30. or 25.

Reply No. ....

Date.....

No. 30 C.  
3 - 32.

THE HEAD MISTRESS  
Bethesda Girls' M. E. School,  
Lutheran Mission,  
RANCHI.

file

February 29 - 32.

Dear Secretary.

With reference to  
to your Memo No 901-902/32,  
F. - 30.

dated the 26th. February 1932, I  
beg to state that while using  
out house which is in the south of  
Tucknath bungalow I had much  
troubles and inconveniences, I  
am afraid I will have the  
same troubles again and  
therefore I am not willing to  
change my out house. If you  
find it impossible to let me  
use the out house which I am  
using now, please wait for  
two months and I shall vacate  
both the out house and the  
quarter I am occupying now  
in May.

Yours Obediently  
K. C. Sohey

File

Luella 15

Lieber Herr Herr,  
 Auch heute ist die versprochene Kopie, der Mr.  
 Luten für das Alutitoli Man Com. Ich danke dir  
 die Mail wird die Karte geben. Nur No. 2 der  
 Duties of Vice-Chairman hätte ich gerne gesehen,  
 sonst unterschreibe ich in. beunruhigt der Pader, was  
 mich noch in meine Abwesenheit. Außerdem wird  
 seine Unterschrift von der Regierung nicht mehr  
 benutzt.

Ich schicke die Karte an Sie, da ich nicht weiß, ob der  
 Präsident jetzt in Rausch ist. Sie wollen es gerne  
 schnell erledigt haben, so schicken Sie es, bitte, weiter.  
 Ich hoffe, es geht Ihnen gut. Ich war und wieder  
 krank, wohl so eine Art Infektion, aber jetzt geht  
 es wieder. Schicke mir bitte zum Freischick eine,  
 auf der Rückseite von F. Chairman. Müdig waren  
 Dr. Tahn, Luten u. Dr. Schiebe auf einen Kinder  
 hin. Ich war auch mal jammern zu sehen.  
 Liebe Grüße an Sie alle

Herr F. Grunze.

~~19/2~~  
19/2

Dear President Sahib,  
I am sending the revised copy of the Khatri  
Com Minutes. I think as it is now, it will be  
Lakshman Prasad the Secretary was approved of before  
by the Ch. C., he is an honest and capable man, who  
will help the school a good deal, especially in check-  
ing the accounts, and auditing them, getting  
land and money from Government and so on.

With kind regards

Yours sincerely  
Athinthe.

|                      |
|----------------------|
| Church Council       |
| Received... 19.2.32. |
| Register No. 711.    |
| Date... 16.2.32.     |
| File... 25.          |
| Reply No. ...        |
| Date... ..           |

Amula 16. II 1932

From

The Secretary,  
Khumtoly Girls' School Managing  
Khumtoly.

To,

The President,  
Church Council,  
Ranchi.

Dated Khumtoly the 7<sup>th</sup> February 1932.

(Through the Chairman of the Committee.)

Sir,

In accordance with the provisions laid down under Rule 7 of the School Managing Committee<sup>rules</sup>, I beg most humbly and respectfully to submit herewith a true copy of the resolutions passed in the General meeting of the Committee held on the 16<sup>th</sup> of January 1932 for favour & approval.

I have the honour to be,  
Sir,

Your most obedient servant,

Lakshman Prasad

M. D. (H.), F. R. C. P. S.

Secretary,

Managing Committee  
Khumtoly.

End: -

Copy of resolutions ... 4 sheets }

Seen and approved, except 1 point,  
by

Phin tre

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

Sum la 15<sup>th</sup> 32



16<sup>th</sup> January 1932.

A general meeting of the School Managing Committee was held today in at about 4.30 P.M. Mr. Hardugan Bhengra B.A. B. Pleader presided.

After a short prayer, the Secretary Babu Lakshman Prasad read out a report of the condition of the school and the committee in which he pointed out that on account of financial stringency the Church Council was now unable to offer its helping hands towards the school and if we fail to work hard for the interest of the school, the latter would undoubtedly be put to a more difficult position under which it is already spending 'but with courage, its days. He was glad to note that in spite of several kinds of difficulties especially the break of the last managing committee formed in 1930, the school always did its work with complete satisfaction for which he thanked the old Chairman, the Lady Correspondent, who always took keen interests in matters of school and the hostel.

In the last he pointed out the importance and necessity of a strong managing committee for the school and the hostel attached to it and requested the Gentlemen present to help the school with their generous hands.

Accordingly a managing committee was formed with the following members, elected by majority and full consent of the members present.

1. Lady Correspondent of Girls' Schools.
2. Rev. D. K. Kujur.
3. Babu Mathura Prasad Mucklai.
4. Babu Lakshman Prasad.
5. Babu Ishwari Prasad Tigga.
6. Babu Samuel compounder.
7. Miss Remdhani.
8. Mr. Jha D. B. Omiser.
9. Mr. H. Bhengra B.A. B.

Out of these members the following gentlemen were unanimously elected Office Bearers and they were pleased to accept the posts conferred upon them.

1. Lady Correspondent of Girls' Schools. Chairman.
2. Rev. D. K. Kujur - Vice Chairman.
3. Babu Mathura Prasad - Vice Chairman.
4. Babu Lakshman Prasad. Secretary.
5. Babu Ishwari Prasad Tigga - Cashier.

The following rules for the guide  
Committee and for its smooth running  
and passed in the meeting.

- Rules -

- No: 1. This Committee shall be called the Khuntoli  
U.P. Girls' School Managing Committee Khuntoli.
- No 2. Its aims and object will be to manage the  
school and the hostel attached to it in such  
a systematical way that the same might pros-  
per and be a self-supporting institute in the  
locality.
- 3 - It will have the complete control over the  
expenditures and it will manage to raise  
subscriptions and increase the fund by settling  
land & cultivation, inviting donations and help  
from the public and by likewise fair means  
in consultation with the chairman of the Committee.
- 4 - Nothing will be spent without the previous  
sanction of the Committee. Such sanctions  
must be in writing.
- 5 - The Committee shall supervise fees of all kinds  
Teachers' salaries and other things relating the  
school and the hostel.
- 6 - The Committee will prepare Budgets of Expen-  
-ditures and see that it is strictly followed.
- 7. - This Committee shall be subject to the  
approval and recognition of the Church  
Council of Ranchi.
- 8 - This Committee shall always send a copy of  
all the resolutions passed in it and every  
thing to the Lady Correspondent (Chairman)  
when she will not be present in its sitting.
- 9 - Members who will be absent without per-  
-mission in 3 continuous meetings will be  
replaced by another in monthly meetings.

For the guidance of the Office Bearer the following  
Bye-laws were framed.

- No: 1. - This Committee shall hold its sittings every  
month on any convenient day in the first week.

No: 2 - The Office Bearers will hold complete year and each year in 2 January fresh elections will be made General Meeting of the local public.

No 3 - The members or Office Bearers will be of good and sound nature and their moral conduct must be good.

- Works of the Monthly Meetings -

No: 1. To read and consider the proceedings of the last meeting.

" 2. To pass and consider the incomes & expenditures of the previous month and to see if the Budget is strictly followed.

" 3. To prepare budgets for the current month.

" 4. To consider one other matters of importance.

- Duties of the Chairman -

No: 1 - To preside over the meetings.

" 2. To guide the Office bearers and to examine their works and to give advice in matters relating the school and its hostel.

" 3. To sign and approve all papers, Budgets and reports etc.

" 4. To think out and put in the meeting for approval New proposals for the benefit of the school and its hostels.

" 5. To be responsible for everything relating the school and its hostel, and therefore to be the head of every branch of the Committee, the school & its hostel.

- Duties of Vice Chairmen -

No: 1 - To represent the Chairman in his absence.

" 2 - To discharge all the other duties of the Chairman on his absence.

- Duties of Secretary -

No: 1 - To arrange meetings and to keep records of all letters, proceedings etc.

No: 2 should be omitted, as the Headmaster is responsible in my absence. PH.

- No. 2 - To examine every month the school and the hostel and put monthly meetings.
- " 3 - To prepare Budgets for expenditure and to put before the meeting for approval every month.
- " 4 - To arrange for the smooth running of the school, hostel and committee and to send reports and copies of all proceedings of the meeting to the Lady Correspondent.
- " 5 - To see that the Budget is strictly followed.

- Duties of the Cashier -

- No. 1 - To keep accounts of the school and hostel and to have them examined each month.
- " 2 - To purchase things for use of the hostel and to see that nothing is ruined or destroyed.
- " 3 - To see that the Budget is not exceeded at all.
- " 4 - To collect fees and to grant receipts.
- " 5 - To keep a list of all articles (properties of the school and the hostel) and to see that nothing is ruined or destroyed.
- " 6 - To arrange for sale of garden fruits and to manage for cultivation of fields and gardens.
- " 7 - To deposit in the name of the school fund realised in the P.O. Savings Bank and to withdraw with the signature of the Secretary and any one of the members authorized by the Committee only so much of the amount which be sanctioned by the Committee.
- " 8 - To spend nothing at all for anything without the previous sanction in writing of the Secretary.
- " 9 - To prepare bills and accounts to: and to send them through the Secretary to higher authorities.
- " 10 - To carefully keep the Pass Book & other records of the school, hostel & the Committee.

- o -

It was then resolved to send a copy of these rules and proceedings to the President of the Church Council of Ranchi through the Chairman for approval.

Then after a short prayer & thanks to the Almighty Father & the members the meeting was dissolved for the day.

Resd -

Sd/- St. Shengra.

No. 20/F2-3-32

From,

The Headmaster, Lutheran M.

|                     |
|---------------------|
| Church Council      |
| Received... 17.2.32 |
| Register No. 700    |
| Date... 13.2.32     |
| File... 25          |
| Reply No. ....      |
| Date... ..          |

To,

The Secretary Church Council Ranch.

13-2-1932

Sir,

With-reference to your p.c. no.  $\frac{864}{F. 25}$  dated 2-2-1932. concerning your inquiry in connection of my letter no. 12 @ 2-2-1932 against the Administratrix of my letter no. 12 @ 2-2-1932. I have the honour to inform you that being a guardian of some - I shall certainly know what she has done towards me & what I know personally for what she has done to Miss.

I stand for truth only hence I have requested that such irregularities be checked. Last year, too, she played the same game with me

I have the honour to be,

Sir,

Your most Obedient Servant.

C. H. Herentz  
Headmaster  
13/2/32

Reply -

That if he wants C.C. take up his complaint he should state his case very clearly in a convincing manner.

~~For~~  
x



# Memorandum.

From,

P. Hurad, Secretary  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

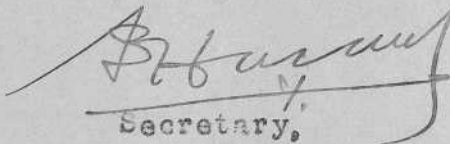
LUTHERAN COMPOUND,

Ranchi the 15th. February, 1932.

To ..... The Head-Mistress,  
..... Bethesda School,  
..... Ranchi.

No. 877/32.  
F. - 25.

With reference to this office Memo No:688/31. dated the 14th. November, 1931, on the subject of Supply of Stores from Dukhi Chand Sahu for the Bethesda Hostel, the undersigned has to inquire if the order given to the Head-Mistress has been carried out.

  
Secretary,  
G. E. L. Church.

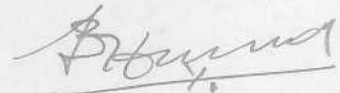
No. 864/32.  
F.-25.

Lutheran Compound  
Ranchi.  
9-2-192.

Dear Sir,

Received your letter No. 12 of date 2-2-32  
on the subject of your complaints against Hd. Mistress  
Bethesda, School. I wish to know why the parents and  
guardians do not send in their complaints and whether  
you are prepared to stand for them to prove the ir-  
regularities mentioned.

Yours sincerely,



Secretary.

Church Council

Received... 2.2.32

Register No. 668.

Date... 2.2.32

File... 25

Reply No.

Date

No. 12/A. 3.31.

From,

The Headmaster Luthersan

To,

The Secretary Church Council Ranchi.

2 - 2 - 32.

Sir,

I have the honour to bring before your kind notice concerning the Bethesda Girls' M.C. school Ranchi.

I. The Headmistress of the Girls' school at Ranchi. is spoiling many a girl on account of her treatment which is very insulting both to the girls & to their guardians - I take for instance. The sister of Paulus Bala - & a Urson girl who was government scholarship holder - (Dulari Lakra).

II. She is partial to some only - take for instance she allowed Ashrita Toppo to stay in the hostel while she did not allow Nimi Kangari - although both failed to produce their fees and although the marks of these two were available in her office. The P.C. of Ashrita was taken on 13-1-1932. This certainly a giving away chance for her favourite.

In the circumstances, the members of the Church Council are requested that the interest of every community among us be looked after equally & fairly on equal footing and that her bad treatment towards the girls be checked.

I have the honour to be,

Sir,

Yours most obedient servant.

C. H. Horvath  
Headmaster

2/2/32

Church Council  
Received... 11.6.32  
Register No. 600  
Date... 9.1.32  
File... 25. Dear Sirs,  
Reply No...  
Date...

To the Church Council of the Luth. Church, <sup>F.E.</sup>

I am sorry I cannot agree with your opinion about Niko  
Master in Khutitoli. A man who takes more than 100 Rs of u  
t hat has been entrusted to him with the special order of the man.  
Com. to put it into the P.O. Savings Bank, and uses it for his own  
purposes would have been put into jail in other countries, and not  
been declared innocent, and taken special care of to the disadvan=  
tage of other people and the school. The Church Council dismissed  
other masters who had done no wrong because there was no work for  
them and no salary, why not dismiss an unfit and unfaithful man?  
I had to send another Headmaster as the Headmistress got married,  
and to <sup>N.P. Sopano</sup> this man being headmaster the Government objects, and the  
Church Council himself declared him unfit to have the boarding ma=  
nagement. The government further objects to having 2 male teachers  
in a U.P. Girls school like ours, specially if the man is not fit to  
teach in the higher classes. Besides there is no room for to families  
where they can live. I have send Mr I.P. Tiga from Lohardaga to be  
Headmaster in Khutitoli as the school cannot be without a headmaster  
and the Lohardaga school can be managed quite well by Dut/tika Ku=  
jur as Headmistress with the help of her father. Moreover Lohardaga  
is not able to pay 2 highly trained teachers, when they get no help  
I am not respon\_sible for this disorder, and the bad example and bad  
influence in the school, as the Church Council acted without my know=  
ledge in the matter, and after the school had closed for the holidays  
Nikodim Topono might have got another place last year, and knew at  
that time that we would be glad to let him go, but had even more of  
the boarding money taken at that time. Of course he did not want  
it to be known and refused the post. Not answering letters etc has  
all been done, to conceal his misdoings as long as possible.

With kind regards

Yours sincerely

*Ellin the*

Correspondent  
Lutheran Girls School  
Chota Nagpur.



Report about Koronjo and Kinkel Girls Sch

This week at last I could get the car , to go to

I found the situation very much the same in both  
want a school in the station for the girls. But in both  
found , that in the L.P. classes there is room for a number  
As our finances are in a sad state , and Government is in favour of  
coeducation at least for the lower classes , it would be useless ex=  
pence, to open girls schools in those places. What is wanted are sepa=  
rate boardinghouses, as we have them in Gunla and Chainpur. In both  
places I was told , that rooms could be found. The greatest difficulty  
is the supervision. The best thing would be , to have a mistress for  
the 1st class, and have her live with the girls, but there are no va=  
cancies in the schools. So a special kind of matron ought to be pro=  
vided, who could teach needlework too. As soon as the number of girls  
goes up to about 15 or 20 her salary could be paid from the board=  
ing fees in cheap places like Kinkel and Koronjo, in other schools  
some money goes for servants and supervision too, but if the girls  
are accustomed from the beginning to do their own work , they will not  
mind it , and it will be good for them. So I should recommend to have  
boardinghouses for girls opened in Kinkel and Koronjo, if the congre=  
gations can support the matron. In both places a suitable person  
for that work could be found.

19 DEC. 1931

*Heintze*

Correspondence  
Lutheran Girls School  
Chota Nagpur.

Last week a similar petition came from Kondra , I had hoped , to be  
able , to go there too. But as Miss John's steamer was so late, there  
was no time, so I can only forward the request

*AM.*

Church Council  
received 23.12.31  
Register No. 576  
date.....  
le. 25.....  
ply No.....  
le.....



Church Council

Received. 23.12.31

Register No. 575

Date. 19.12.31

File. 25

Reply No.

Date.

No. 48

The Superintendent, Lutheran

Lynn

Dated Kondra the 7th Dec. 1931.

मान्यवर महाशय

निम्न लिखित दरखास्त कोन्डरा इलाका कार्य कारिनी-  
पंच तथा स्कूल कमीटी ता. ७-१२-३१ के विचारानुसार आप के निकट  
पेश की जाती है।

कोन्डरा यू. पी. स्कूल में चार शिक्षक सन १९३१ ई० के सेप्टेम्बर महिने  
तक थे, पर स्कूल में रोल नम्बर की कमी के कारण एक शिक्षक अक्टोबर  
महिने में गुमला टेम्पोरेरी में भेजा गया है, जिसके निसवत में हेड सुपरवैजर  
की विही नम्बर १२८७ ता. १-६-३१ में अनुमति मिलि है कि रोल नम्बर  
के बढ़ जाने पर वही शिक्षक सन १९३२ में फिर लौटाया जाएगा और  
इसी भाषा से रोल नम्बर बढ़ाने का कोषिष कर रहे हैं।

कोन्डरा यू. पी. स्कूल में रोल नम्बर अभी ६४ हैं और नये साल  
१९३२ के लिए २५ लड़कियां बोर्डिंग से पढ़ने के लिए रोज चुके हैं  
और इनके अलावे नये लड़के और लड़कियां १५ या २० और भी मिलने  
की आशा है, इस तरह से आने वाले साल में स्कूल का रोल नम्बर १००  
से ऊपर रखने का कोषिष कर रहे हैं। ये लड़कियां जो अभी हाल  
में दिखाए जाते हैं सो बोर्डिंग के नाम से लिख गये हैं; सो हम लोगों को  
सन १९३२ ई० में लड़कियों की देख बाल आदि के लिए एक शिक्षक नहीं  
पर एक मिस्ट्रेस की अति आवश्यक है।

सो आप से विनय पूर्वक अर्जी है कि इसी पत्रो का जवाब हम दीन  
बालकों को तुरन्त दिया जाय और इसी का पूरा मरोसा जन्म पर्व के  
पहले सुना चाहते हैं जिसे नये साल १९३२ के काम शुरू होने में किसी  
प्रकार का रोक टोक होने न पवे और हम दीन बालकों की भाषा  
पूरी की जाय।

फोस - विलजेल इस हालत में लड़की बोर्डिंग के लिए - ५ मन चावल, २० सेर दाल

और २) रुपैया - साल

अथवा - २४) रुपैया - साल।

आइन्दे हुजूर मालिकान हैं

M. Kujar

Headmaster

Kondra School

Moffro

Deaka sey

Kondra

7.12.31

"Ps.

Fleinfle

### Correspondent

Lutheran Girls' School

Chota Nagpur

19 DEC. 1931

Mr. May  
New York

Tharion School

श्री पुनः महा मन्थवर लुवेरन चाची कीर्ना

निकर निवेदन ।

महा मन्थवर महाशय,

मैं दोनता पूर्वक अर्जी करता हूँ कि मुझ अचम दास को फिर से काम जैसे मिल सकता है, क्योंकि मेरे काम छुट जाने से मुझे ऐसा मालूम पड़ता है कि मेरा हरताण्ड हुआ भाव ही बूटा गया ।

पहिला:— धौम्वोल के ए. जे. स्कूल में मेरा कुछ गुजरा चलता था वह भी छोना जा कर खुर्ची येली ए. जे. लड़की <sup>स्कूल</sup> में काम के लिये १६२७ में ले लिये ।

दूसरा:— इसी खुर्ची येली ए. जे. लड़की स्कूल के काम से मेरा जो मेरे वाल बच्चों का गुजरा जैसे वैसे चल रहा था, पहा से भी मेरा खाना बिलकुल लूटा गया ।

सला अब मैं कहां जाऊँ ? कहां जैसे गुजरा करूँ ? मानो मैं आदमी ही नहीं गिना जाता हूँ । कोई लंगर अथवा उपाय का पता नहीं

मेरे मालिक सब मुझे बिलकुल छोड़ देने मांगते हैं, अपने काम में चुक जाने से भी मैं अपने मालिकों को छोड़ देने नहीं चाहता हूँ । मेरा पूरा मरोसा है कि अपने काम के मूल-बूक में किसी प्रकार का चितवन देकर अनुग्रह से कि मुझे ग्रहण करेंगे ।



अपने मामले को से मेरा पक्ष आओ है यदि वहाँ  
 वीर प्रगम में नौहें कहीं काम मिलने का हुक्म फरमाया  
 जाय जिसके लिये आप लोगों का धन्यवाद सदा बना रहूँगा।

खुरशीली  
 १८/१२, १९३१ ईस्वी

आप लोगों के आजाद  
 अर्थात्

दास  
 निजोदम तोयनो माष्ट  
 ४. ई. खुरशीली लड़के स्कूल।

अपने से काम कैसे मिल सकता

Correspondent Lutheran Girls School के २८/११/१९३९।  
चिट्ठी के अनुसार बात चले दुई। उसने मुझ से लखे कि यहां अजीत  
सुरेदीली स्कूल में लड़कियों को अंग्रेजी पढ़ाने के लिये स्कूल से  
माष्टर को रखना जरूरी है। मैं उसे कहा, तब मैं कहा जाऊंगा। मुझे  
जवाब मिला कि कोरेजी चोहे निनकेल जाओ। मैं उसे कहा कि मैं  
कोरेजी निनकेल नहीं जाऊंगा। यदि बन पड़े तो मुझ को देहात के  
स्कूल में पाने मेरे पुराने जगह बोमोल केरा ए. जे. स्कूल में काम  
दे लिये। क्योंकि बोमोल केरा ए. जे. स्कूल काम बुझ के यहां  
सुरेदीली ए. जे. लड़के स्कूल में काम करने के लिये १६-२० के  
ले लिये। मैं चहां पर आने ही नहीं मांगता था किसे प्रजा का दुखटना  
अज्ञान के मेरे ऊपर आ पड़ेगा। पर मैं उस समय Correspondent  
के बात मान के ओर उनके सामने घोषणा मिना जा के खुद के  
साथ श्रीधर बोमोल केरा स्कूल को छोड़ के यहां सुरेदीली में स्कूल  
का काम करने के लिये चला आया। अर्धे आदमी के नष्ट गिना  
जाता हूं। जब मेरे हाथ में स्कूल तथा बोर्डिंग का चार्ज मिला उस  
समय यहां के बोर्डिंग खजाना के बहुत बंग हालत के लिये कि उस  
समय हाथ में सिर्फ ३।५) मिला। चिन्हे चोर बोर्डिंग को लिये  
आमदनी साल २ कुछ बढ़ जाने लगे।

[ यहां तक हुआ कि उस बोर्डिंग के आमदनी से यह साल स्कूल  
का जिसमें लड़कियां बोर्डिंग घर के बती रहती हैं। मरामत हो सका।



इस साल के मेर के लकड़ के वता चिवा के औ.

समुचा स्कूल का के मामत आवाजों।

II कि बेडिंग फीस आमदानी से पंच के शिर्को के के तालाव के तंग चालत में दो महीने के लिए कुछ कुछ सहायता भी मिले।

III कि उसे आमदानी से स्कूल के डेस्क बनाने के लिए काम चल रहा है। लीज के है कि बड़े के पीछे पड़े निन्दा के अनिष्ट नहीं पर सेक्टर बिपद के समय बड़े तथा छोटे जन का बुझा अकुरा किसी प्रकार से प्रगट हो सक्ता है। मेरे रहे खुशी के स्कूल तथा बेडिंग खजाना के उतना भयानक गुलामान नहीं हुआ है। पर समय का कुछ फरक अपनी कुर्वलता और खाना-पान के कारण हुआ है। इसको भा देने के लिए मैं स्वीकार हो करता हूं।

मेरा तंग चालत अप्रमत्तता से चल रहा है।

मेरा गुजरा बड़े मुश्किलता से चलता है है।

अपने से काम कैसे मिल सक्ता है ६

मेरे अल्प विचार से यह सूझ पड़ता है कि जब तक कोई किसी प्रकार का शिकायत नहीं पावेगा, कोई नया काम तुरन्त नहीं पा सक्ता है।

इस लिए सज्जनों से मेरा दैनिक पूर्वक आजी है कि कोई काम मिलने का कोई बुरा फारमान के कृपा करीजे जिसके लिए मैं आप लोगों का चन्पवदी सदा बना रहूंगा।

खुरीटोली } आप लोगों के कृपा मिनाये  
१४/१२/१६३१ } निम्नलिखित तोपनी  
माया खुरीटोली पुर्वे लकड़ स्कूल।

True Copy.

To Mr. Mikodim. Topono.

Dear sir.

Jis samay mai Titutioli menthi, ap bole  
jale ap ka rhin liar gaya hoga, ap phir gaon  
ke skul men jane chahte hain. ap ko malum  
hoga, ki Member ke talap se sab kuchh ada  
kiya jayega, so achha hoga, jale ap nai dalke  
lige dusre taraf kam ka bandobast karte, ap  
ko malum hoga, ki Headmistress janne chahti  
hai, tale mujhe waham Headmaster rakha  
hoga, aur 2 gharam ke lige jagah nahi hai  
rahne ke lige.

Salam ke sath.

ap ki miss Sahibi.

Heitrye

Gumla 28/11/1931

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

Church Council  
 Received 9.1.32  
 Register No. 587  
 Date 23.12.31  
 File 3  
 Reply No.  
 Date

9/1/32  
 Read: John T. ...  
 maybe privately  
 or written this

श्री युक्त मान्यवर चर्च की सिलकी मेरा बहुत २ यमु

मिशन के दूरस्थ धर्म चारियों को चाहे संसत्ता में चाहे स्कूल लाइन में  
 शामिल करते हैं। हर बात में अपनी संसत्ता और रक्षा और मजबूती के लिये  
 चिन्ता करने में बिग्यास योग्य होना चाहे और संसत्ता के किसी उपद्रव  
 को संग संगति और उसको मत पर चलाता ठीक तन हो है। जो संसत्ता  
 और संसत्ता नियम के विरोध करते हैं चाहे माता पिता या मजिबोहन  
 या मित्र दोस्त ही संसत्ता विरोध धाम में संगति रखने से मजबूर होना  
 चाहे जो भी दुःख और संघट बाधा न ता भी होवे जो सामची  
 १०. ३४-४१ प्रमुक्त है जो कोई अपनी पिता या माता या मजिबोहन  
 को मुक्त से लोचन प्रेम करते हैं सो मेरे योग्य न हो है-

पुनर् ईश्वरीय प्रसाद दिवा जो पुनियुक्त बाध मक्ति है जो  
 लोहर दगा के थ. पी. लड़की स्कूल का हो माधुर है। जब पुनियुक्त  
 दिवा का शुभला में कोई विशेष की वही बात होने वाली है वह  
 लोहर दगा से शुभला जाता है और इतवार रोज चाहे कोई पर्व के  
 रोज हाता के माथे का गिर्जा में उपस्थित न होवे या वरु अपनी  
 मक्ति के गिर्जा या पंचेत में हाजिर होना है जो भी वह मिशन का  
 धर्म चरि है और मिशन का नोन रोटी खाता है जो भी रोसा धाम  
 की धीव हार पारता है मानो मिशन के बेल फूल विरोधी है। वह  
 जाता है बिपुनियुक्त संसत्ता का हर है जो भी इस के गिर्जा में  
 जाके बैठता है- पुनियुक्त के साथ रहने में दुसरी बात है धर्म वि  
 वह ईश्वरीय प्रसाद का धर्म है पर संसत्ता का हर वाली के गिर्जा में  
 बैठना मिशन धर्म चारियों को ठीक तन हो है। इसे देखा जा ता है  
 कि वह पुरा उस के राय में है और उस के उचार पंच के पुरा सहमत  
 में है जो भी वह मिशन धर्म चरि है। शुभला के विदित लोग जो भी  
 पुनियुक्त के धर्म के लोको में है उस के गिर्जा में हाजिर न हो होते हैं  
 पर ईश्वरीय प्रसाद दूर स्थान से उस को बात सुन के ठीक धर्म चरि है।  
 रोज लोहर दगा से जाता है और हाता के मिशन गिर्जा न जाकर  
 पुनियुक्त के गिर्जा में उपस्थित होता है। इसे गांव वरु मजिबोहन  
 लोगो के लिये बड़े ठीक बात है और संसत्ता विरोध न लोगो  
 को पून जो बदाना है। और लोगो को यह है बिपुनियुक्त को



हैं। होती तो शिक्षित लोग जाते उसे राय में होती वदेर  
गमने उसको मत की ठोका मानते हैं।

जब २ जुलै १९४५ को कोई वकील बात होने वाला था। वह लीन  
बार् लीहर दगा से सनी चरही रोप गुमनामा या मरीर हावा की गिजी  
में हाथिर न होके उसको गिजी में हाथिर हुमा। पीछे नो दगा।

जब जुलै १९४५ को वकील मिटिंगना नोटिस दिया था हुसरी दगा।

जब वह पक्ष पद देने वाला था। तो सरी दगा। जब यहां आटनी

पक्ष हुमा। तब उसी को गिजी वा मिटिंग में हाथिर हुमा पर हावा  
को गिजी में आगे न होना था — इसी शिक्षित वकील मिशन को आसि चरही

को व्योवहारी हैं। को आसि चरही जुलै १९४५ मरीर उसको सारी चरही आ

उत्तरा ह वदते जाता है — में आन्तो को लिये जी सिमल को पास

इनवाती को पेश करवा हुं कि सनी मिशन आसि चरही जुलै १९४५

को संगति में होने का पने माता मंडली को छुट्टा करवा है मरीर

हुसरी को लिये ठोकरना आसि चरही है। इसी व्योवहार से मालुम होता

है कि वक्त को लोम से मिशन में आसि चरही आसि चरही है। पर मालुम

मंडली को रक्षा मरीर मालुम को लिये न हो। इसी विचार वा व्योवहार

से जो जो आसि चरही आसि चरही मंडली को नो आसि चरही दरोड

मालुम करवा आसि चरही हो सच है इसी मंडली में संगति आसि

नहीं हो सच है। इस लिये में जी सिमल में इनवाती को पेश करवा

हुं जी सिमल आसि चरही होवे —

पक्षि दाऊद जुलै १९४५

२३-१२-३९

Rev. M. Kersdies. Ranchi, 16. December 1931.

Church Council

Received. 17.12.31

Register No. 561.

Date. 16.12.31.

File. 25.

Reply No.

Date.

To

The Church Council

Ranchi.

Since I have not got any reply on my application concerning the out-house of the old bungalow I request the Church Council to settle the matter as soon as possible.

It seems to me that on account of being the out-house of the Juck<sup>2</sup> nat's bungalow now vacated there is at present an opportunity of getting it from the Board of Trustees for the use of the Church.

Yours sincerely  
M. Kersdies.



Church Office

Received.. 5.11.31

Register No. 470

Date 27.10.31

File 25

Reply No.....

Date.....

File

List of Biblwomen.

|                |           |         |
|----------------|-----------|---------|
| Shanti Ming    | Raushi    | Rs 10-- |
| Pari Figa      | "         | " 10--  |
| Mariam Ekka    | "         | " 10--  |
| Lukta Kujar    | "         | " 13--  |
| Mariam Barla   | Govindpur | " 8--   |
| Mariam Kandir  | Burji     | " 14--  |
| Mariam Bhengra | Takanna   | " 8--   |
| Salomi Ming    | Thinkel   | " 8--   |
| Karalince      | Purula    | " 8--   |

Alhentre

27.8.1931.

Church Council

Received 5.10.31

Register No. 472

Date 4.11.31

File 25

Reply No.

Date

6<sup>th</sup> October 1931.

G. E. L. Mission Girls' School, Lohardaga.

Class I + II. The Examinations were held orally.

The ceiling or is it the roof of classes III + IV are in a very bad condition of disrepair and if not very soon attended to, may cause serious injuries to the children. Not only is the plaster broken but the tiles are falling and have left large holes in the ceiling. This I should think must immediately be referred to the Mission Authorities

Be given to  
Lohardaga  
Commission  
for

sd/ G. Holmida  
District Inspectress of Schools

forwarded to the CC  
for necessary action

M. B. B. M.  
4.11.31

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.

-----oOo-----

MASTER NICODIM TOPONO.

Khutitoly ke master Nicodim Topono ka darkhast parha gaya aur uske sambandh men bichar hua. Bishay par dekhne se malum hota hai ki uske upar kisi prakar ka dosh nahin lagaya ja sakta hai isliye usko chhutti dena nahin ban sakega so wah Khutitoly hi men rahe. Church Council uski badli ko nahin manjur kar sakti hai jab tak uske liye dusre kam ka prabandh na hove.


Sd/- J. Topono.  
President.

Sd/- P. Murad.  
Secretary.

Memo No. 759-60/31.  
F.-25.

Dated Ranchi, the 22nd. December, 1931.

Extract copy from the Minutes of the Church Council Executive of the 16th. December 1931 forwarded to <sup>Miss F. Henkel & Master Nicodim Topono.</sup> ~~the Revd. J. Topono, Christogardi~~ ~~Turkey, David Kujar, Gauda, and Laurentius Lakra, Koudra~~ for information, guidance and compliance.

  
Secretary,

G. E. L. Church.

## Church Council

Received. 21. 10. 31

Register No. 447.

Date.....

File.....

Reply No.....

Income

Bethesda Hostel

Budget for 1932.

File

| Income                       |                 | Exp.                 |                 |
|------------------------------|-----------------|----------------------|-----------------|
| 1. Boarding fees + seat rent | 3900 - -        | 1. Food, light, etc. | 4050 - - -      |
| 2. Gt. Grant                 | 720 - -         | 2. Cooks + Servants  | 480 - -         |
| 3. Garden Produce            | 600 - -         | 3. Garden            | 525             |
|                              |                 | 4. Cont. + Repairs   | 165             |
|                              | <u>5220 - -</u> |                      | <u>5220 - -</u> |

1  
Bethesda School  
Budget for 1932.

|                        |                 |                         |                 |
|------------------------|-----------------|-------------------------|-----------------|
| 1. Gt. Grant.          | 3600 - -        | Salaries                | 4920 - -        |
| 2. Tuition fees        | 840 - -         | Clerk                   | 60 - -          |
| * 3. C.C. Contribution | 1920 - -        | Pd. Fund                | 160 - -         |
|                        | <u>6360 - -</u> | Repairs etc.            | 204 - -         |
|                        |                 | Prizes, Library, Equip. | 420 - -         |
|                        |                 | Cont. Servants etc.     | 596 - -         |
|                        |                 |                         | <u>6360 - -</u> |

\* 178 x 12 = 2136 (Previous years)

K.C. Sokey.  
Jd. Mistress.Office keep a copy of this  
in the Property file.

Robert  
21/10/31.

Church Council

Received. 1.12.31

Register No. 534

Date... 30.11.31.

File... 25.

Reply No.....

Date.....

Recd.  
\$11/12/31.

THE HEAD MISTRESS

Bethesda Girls' M. E. School,  
Lutheran Mission,  
RANCHI.

November 30, 1931.

The Bethesda day will be observed by the students  
of the Bethesda Girls' M.E. School on Tuesday the 1st.  
December 1931, at 3 P.M. , in the school compound.

The members of the Church Council are  
cordially invited.

H.C. Sokey

*Circulated to the members resident  
in Ranchi.*

1. Rev: John Topens. President. J.T.
2. Rev: M. Drelm. Treasurer. M.D.
3. Rev: J. Lakra. Nip
4. Rev: A. John. H.J.
5. Rev: B. Mary. B. Mary
6. Rev. N. Say. N.S.
7. Mr. Jk. Sarin. Jk. Sarin
8. Rev: M. Kerochis. M.K.

Sokey  
Secy.

1-12-31-



Copy of letter No. nil dated the 26th October.  
 Rev: A. John, Head of the Property Department, G. E. L. Church  
 Secretary, G. E. L. Church Council, Ranchi.

-----oOo-----

I beg to submit to the C.C. the result of my investigation into the incomes and expenditures of the Bethesda School Garden at Ranchi.

| A.)                      | <del>xxxxxx</del> | Incomes.            | B.) Expenditures. |
|--------------------------|-------------------|---------------------|-------------------|
| October 1927-Dece. 1927. | -----             | -----               | Rs 97-9-0.        |
| 1928.                    | -----             | Rs 643-7-9½         | " 583-13-0.       |
| 1929.                    | -----             | Rs 718-9-3.         | " 589-7-6.        |
| Jan. - July 1930.        | -----             | Rs 421-4-9.         | " 293-1-0.        |
| Aug. 1930-July 1931.     | -----             | Rs 453-12-0.        | " 552-11-0.       |
|                          |                   | Total Rs 2237-2-6½. | Rs 2116-9-6.      |
|                          |                   | Rs 2116-9-6.        |                   |
| Nett Profit              | ----              | Rs 120-9-½.         |                   |

I have been ordered to auction the garden. But that ~~xxxx~~ cannot be done until I get a written order from the Secretary of the C.C. containing the terms for auction. However, as I am to leave Ranchi on the 28th. of this month, I shall not be able to auction the garden.

But I make another proposal to the C.C. Let Mr. M. Kerschis manage the garden on account of the C.C. As far as I know, he will be willing to do it. Any profit should go to the C.C. During the last 4 years the C.C. did not get anything, as the average profit per year derived from the garden, including the income from the fruit trees was not more than ~~xxxxx~~ Rs 30-3-0. And it ~~xxxxx~~ does not seem that the garden was in any way meliorated. Mr. Kerschis might get for his work whatever he needs for his own ~~xx~~ table. I think, this arrangement should turn out a very profitable one for the C.C.

Memo No. 697/31.  
 P.-25.

Dated Ranchi, the 18th. November, 1931.

Copy of letter no. nil dated the 26th. October, 1931 regarding the incomes and expenditures of the Bethesda School garden forwarded to Miss K.C. Sokey for favour of an expression of opinion on Accounts.

*P. D. Verley*  
 for  
 Secretary,

G. E. L. Church,

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.

-----cOo-----

Bethesda men chawal adi ka karbar.

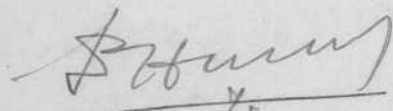
Secretary ne Church Council ka jo is bishay par hukm 1929 men hua tha so sunaya. Phir is par jo ujur hua uski satyata aur us samay ke Head-Mistress ke Certificate jo usne jane ke samay dii thi uske bare bataya. Dukhi Chand Sahu ke kathin samay men sahay karne ki bat yad dilai gai aur usko dii hui pratigya ke bishay bhi ki uski raksha karne chahiye batchit hui. Kuchh samay lon is prasan ke bishay men batchit aur badanubad karne par yahi phaisla hua -

SANKALP: Ki Bethesda ke Head-Mistress ko Council ki yahi agya janai jay ki bartman mahajan jaisa bajar dar men deta aur us se jaisa karbar hota hai waisahi karbar Bethesda hostel Committee Dukhi Chand Sahu se kare.

Memo No. 693/31.  
F. - 25.

Dated Ranchi, the 16th. November, 1931.

Extract copy from the Minutes of the Church Council of 26th. October, 1931 forwarded to Dukhi Chand Sahu for information.

  
Secretary,

G. E. L. Church.

Church Council Office.

Ranchi.

November 17th. 1931,

N o. 694-95/31.  
F. - 25.

Dear Miss Sokey,

In continuation of this office memo No. 688/  
31/F.-25 dated the 14th. November current, on the subject  
of Rice Supply in your hostel, I am to say that your transac-  
tions with Dukhi Chand Sahu should begin from the beginning  
of December next.

Yours faithfully,

Sd/- P. Murad.

OFFICE OF THE SECRETARY LUTHERANCHURCH COUNCIL CHOTANAGPUR & ASSAM.

-----oOo-----

Bethesda men ek naya dhaba.

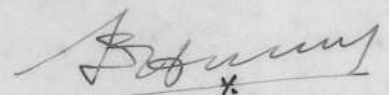
Head-Mistress Miss Sokey ne yah likh bheji ki sarkari shiksha bibhag ke mantri Sir Phakuruddin ne Rs200/- rupaiye kapre saph karne ke kam ki prashansa men Bethesda ko diye hain ki is kam ki barhti kii jawe. So Head-Mistress bartman babarchikhane ke uttar ala ng men ek dhaba barhana chahti hai ki uske liye a numati mile.

SANKALP : Ki dhaba banane ka bishay pratham scho ol ke Managing Committee ke age dhaba ke naksha aur kharch sath rakha jawe. Managing Committee ki sipharish par manjuri dii jaygi.

Memo No. 691/31.  
F.-25.

Dated Ranchi, the 16th. November, 1931.

Extract copy from the Minutes of the Full Church Council of 26th. October, 1931 forwarded to the Head-Mistress ,Bethesda Girls' School, Ranchi for information, guidance and compliance.



Secretary,

G.E.L. Church.

Church Council

Received... 23.10.31

Key No. 452

Friday.

~~44~~  
23/10/31

Dear Mr. Hurad.

25.

Reply No. ....

Date. ....

As you

wanted to give an account  
of my building fund  
I would like to say  
that I have Rupees  
five hundred and twelve  
in cash and about  
four hundred in promise  
up till now.

Yours Sincerely  
K. C. Sohey



Mr. P. Hurad.

2.4

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTNAGPUR & ASSAM.

-----00 e----- --

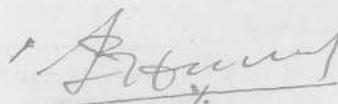
MISTRESS MAGDALI SANDIL.

Khutitely ki mistress Magdali Sandil ne apni badli ke liye  
darkhast bheji jo parhi gai jis men usne apni kitni kathinaien ko  
dikhai hai aur apne bete ki bimari bhi dikhai hai. Batchit hene par  
yahi thahraya gaya ki mistress Magdali ki badli ka bichar abhi  
multawi rakha jay.

Memorandum No. 689/31.  
F.-25.

Dated Ranchi, the 14th November, 1931.

Extract copy from the Minutes of the Church Council of 26th  
Nov. October, 1931 forwarded to mistress Magdali Sandil for informa-  
tion.

  
Secretary,

G. E. L. Church.

-----●O-----

PURANE PANCH DOSHON KA PHAISLA.

Bite baras men Miss Sekey ke upar kitne desh lagaye gaye the un men se kewal ek ka phaisla ho chuka tha par anya panch bishayon ka jo bichar ek bishesh Committee se hui thi se karyyakarak sabha se nahin dekhe gaye the kyonki unke kagjat kahin khe gaye the jo phir mile. Committee ka jo bichar is bishay par tha so parha gaya aur wo drrrhaye gaye aur waisahi ~~phaisla~~ phaisla rakha gaya arthat :-

Item 1-2. From the point of view of book-keeping there are irregularities, but they are outcome of the past wrong practice which was examined from 1926 and was found to be the same.

Item 3. It is ne considered irregular as it is in practice paid at the end of the year.

Item 4. Scholarships money as a matter of practice ~~was never~~ was never entered in any register but the practice is wrong.

Item 5. In comparing the Cash Register and the receipts two entries were found containing clerical mistakes, one in name and the other in date.

BETHESDA MEN CHAWAL ADI KA KARBAR.

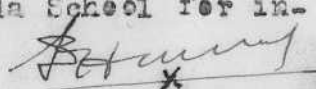
Secretary ne Church Council ka jo is bishay par hukm 1929 men hua tha se sunaya. Phir is par jo ujur hua us kisat yata aur us samay ke Hd. Mistress ke Certificate jo usne jane ke samay dii thi uske bare bataya. Dukhi Chand Sahu ke kathiin samay men sahay karne ki bat yad dilai gai aur uske dii hui pratigya ke bishay bhi ki uski raksha karni chahiye batchit hui. Kuchh samay len in prasan ke bishay men batchit aur badanubad karne par yahi phaisla hua -

SANKALP: Ki Bethesda ke Hd. Mistress ke Council ki yahi agya janai jay ki bartman mahajan jaisa bajardar men deta hai aur us se jaisa karbar heta hai waisahi karbar Bethesda hostel Committee Dukhi Chand Sahu se kare.

Memo No. 688/31.  
P. - 25.

Dated Ranchi, the 14th. November, 1931.

Extract copy from the Minutes of the Church Council of 26th. October, 1931 forwarded to the Hd. Mistress, Bethesda School for information, guidance and compliance.

  
Secretary.

## OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL

-----oOo-----

### MISS HEINTZE B IBHAG KA PRADHAN.

Secretary ne sabha ke bataya ki Mahasabha ke thahraye huwe niyam anusar jo Plan of Work ke sambandh men hai jo Council ka ang nahin hai wah bibhag ka pradhan nahin ho sakta hai. So Miss Heintze biti Mahasabha men ang nahin chuni gai isliye wah bibhag ka pradhan nahin rah sakti hai. Dekha gaya ki aur koi dusri lady is kam ko lene ke liye Council men nahin hai. So yah bahut sochne par paya gaya aur Council se nirupan hua -

SANKALP: Ki stri bibhag ke pradhan ka sthan khali rahe par Miss Heintze bibhagiya pradhan sa to nahin par us kam ke jimma men samjha jawe aur jab tak naya chunaw na hove tab tak wah kam karti jawe aur usi se abhi kam liya jawe.

### PURANE PANCH BOSHON KA PHAISLA.

Bite baras men Miss Sokey ke upar kitne desh lagaye gaye the un men se kewal ek ka phaisla ho chuka tha par anya panch bishayon ka jo bichar ek bishesh Committeeese hui thi so karjkarak sabha se nahin dekhe gaye the kyonki unke kagjat kahin kho gaye the jo phir mile. Committee ka jo bichar is bishay par tha so parha gaya aur we drirhaye gaye aur waisahi phaisla rakha gaya arthat ; -

Item 1-2. From the point of view of book-keeping there are irregularities, but they are outcome of the past wrong practice which was examined from 1926 and was found to be the same.

Item 3. It is not considered irregular as it is in practice paid at the end of the year.

Item 4. Scholarships money as a matter of practice was never entered in any register but the practice is wrong.

Item 5. In comparing the Cash Register and the receipts two entries were found containing clerical mistakes, one in name and the other in date.

### JANANA BIBHAG KA REPORT.

Miss Heintze ne apna report dii jo parh kar sunaya gaya jismen Khutitely ke Nicodim Tepone ke sambandh kitni baten thin. Bataya gaya ki wah na to Bearding ka hisab deta na asbab banane ka hisab deta na bulane se ata hai. Is bishay par batchit karne se paya gaya

gaya ki in kamon ki jababdihi bisheshta wah He

school ke jimme men hai se saskalp hua -

SANKALP: Ki bhawishyat men Khutitely ke school ke s. bhar wahan ke Head-Mistress par hove jo hisab kitab dene ke li jababdihi thahre.

#### MISTRESS MAGDALI SANDIL.

Khutitely ki mistress Magdali Sandil ne apni badli ke liye darkhast bheji jo parhi gai jismen usne apni kitni kathinaien ke dikhai hai aur apne bete ki bimari bhi dikhai hai. Batchit hone par yahi thahraya gaya ki mistress Magdali ki badli ka bichar abhi multawi rakha jay.

#### BETHESDA A MEN EK NAYA DABA.

Head-Mistress miss Sekey ne yah likh bheji ki sark ari shiksha bibhag ke mantri Sir Phakuruddin ne Rs200/- rupaiye kapre saph karne ke kam ki pransasa men Bethesda ke diye hain ki is kam ki barhti kii jawe. So Hd.Mistress bartman babarchikhane ke uttar alang men ek dhaba barhana chahti hai ki uske liye anumati mile.

SANKALP: Ki dhaba banane ka bishay pratham school ke Managing Committee ke age dhaba ke naksha aur kharch sath rakha jawe. Managing Committee ki sipharish par manjur ki dii jaygi.

#### BETHESDA MEN CHAWAL ADI KA KARBAR.

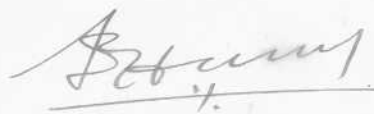
Secretary ne Church Council ka jo is bishay par hukm 1929 men hua tha se sunaya. Phir is par jo ujur hua uski satyata aur us samay ke Head-Mistress ke Certificate jo usne jane keesamay dii thi uske bare bata. Dukhichand Sahu ke kathin samay men sahay karne ki bat yad dilai gai aur uske dii hui pratigya ke bishay bhi ki uski raksha karni chahiye batchit hui. Kuchh samay lon is prasan ke bishay men batchit aur badanubad karne par yahi phaisla hua -

SANKALP: Ki Bethesda ke Head-Mistress ke Council ki yahi agya janai jay ki bartman mahajan jaisa bajardar men deta hai aur usse jaisa karbar hota hai waisahi karbar Bethesda hostel Committee Dukhichand Sahu se kare.

Memorandum No. 687/31.  
F.-25.

Dated Ranchi, the 14th. November, 1931.

Extract copy from the Minutes of the Church Council of 26th October, 1931 forwarded to Miss Heintze for information.



Secretary,

G. E. L. Church.



20/1/21.

गोसनर एवं जेलिकल लुथेरन चर्च कौंशिल छोटा नागपुर और  
असाम के आगे निवेदन पत्र ।

वजरिथे कोरेस्पोंडन्ट लड़की स्कूल गुमला  
महाशय,

मैं दीनता पूर्वक निम्नलिखित बातों की अर्जों आप को  
पेश करती हूँ ।

(१) बीते बरस में मेरी बदली यहां खुदी तेली में हुई । मैं यहां  
खुसी से काम करती हूँ और आगे भी करूंगी । पर मेरे लिये अपने  
तीन बच्चों का स्कूल को पुराना बहुत ही कठिन हो रही है । ऐसा  
कि कितने महीनों का फी बाकी है ।

मेरी बड़ी लड़की I कुस्म में पढ़ती है फीस ३।)

द्विती " IV " " " " " ३।)

और लड़का VI " " पढ़ता है " ३।।) "

अभी एक जगह न रहने से हर बात जो काम में बेसी खर्च होता है।

जैसे कि हर छुट्टी में तीन बच्चों का गाड़ी भाड़ा आने जाने का खर्च और  
उनके दुःख सुख में सुध लेना, जिससे मेरा खर्च अधिक होता है।

(२) मेरा बेटा सेरफिम को मार्च १९३१ से पेट दर्द और द्वाली दर्द सुरु हुआ  
पर बिमारी ही हालत में वह स्कूल जाता था, पर कभी दर्द से पेट फूल  
जाता और पतला दस्त होता था और खाने पीने में रुची नहीं होती थी।

(३) मिशन होस्पिटल और सरकारी होस्पिटल से दवा लिया पर तौभी

उसकी बिमारी अच्छी नहीं हुई, उसके बिमारी का हाल सुन मैं हेडमास्टर  
 की लिखी कि मेरे बेटे की छुटी दीजिये जिस्ते मैं घर में उसके  
 बिमारी का इन्तीजाम कर सकूँ। पर संयोग से मेरा बेटा ४ थे अगस्त  
 की मेरे पास पहुंचा। हेडमास्टर एक आदमी को संग लगा कर भेज  
 दिया यहां पहुंचने से मैं पहिले सरकारी होस्पिटाल ले गयी, वहां भी  
 पेट दर्द जो हाती दर्द का दवा पिलाये पर उससे भी कुछ अराम नहीं हुआ।  
 तब मैं देशी बैटप लोगों से दवा कराने लगी। देशी दवा करने से  
 कुछ तो बिमारी कम हो गई। उसका दस्त बन्द हुआ, और खाना भी  
 उसकी सुहाने लगा पर तौभी बहुत ही दुबला पतला और कमजोर है।  
 २८ वीं अगस्त में हेडमास्टर की यही हाल लिख भेजी, तब वे लोहरदगा  
 से हाल भेजे कि जब तक अच्छा न होवे तब तक वहीं रहे।  
 सो मेरी दीन हीन अर्जी है कि मुझ दुःखिया का कम खर्च से चले  
 और अपने बच्चों का खर्च बर्च हलका होवे। मेरी बदली पुराने जगह  
 लोहरदगा में मंजूरी होने का हुकुम आप से फरमाया जावे मैं आप  
 के कृपा के लिये सदा ही धन्यवादी बनी रहूंगी।

आप की आज्ञाकारी सेविका

मगदलीना सन्डील

२-१०-३१

Church Council

Received. 21. 12. 31

Register No. 446.

Date.....

File.....

Reply No.....

Date.....

There<sup>is</sup> is no work for Mrs. Landil in Lohardaga. As she gets Rs 18-- , she ought not to do the work of an ordinary young teacher, who gets Rs 12-- . In Khuntoli, I want an elderly woman, who can be some help to the young teachers, so she is in the right place there, and life is much cheaper there, than in Lohardaga. She might send her boy to Thimkel, where she has her relatives, who would look after him. The Lohardaga Dr. told me, there was nothing serious the matter with the boy. & She told me she left the boy in L, because, she did not pay fees for him there. I doubt if the big girl can continue her studies, she is the 3. year in the V class. The little one could come to Gumla, the journey from there is not so expensive. The girls pay Rs. 2.14- and 4 as English fees.

Fliein the

Church Council

17 OCT 1931

Received... 24.10.31

Register No. 445  
To the Church Council, Ranchi

Date.....

File... 25

Reply No.... The Master of the Girls School in Khutitoli, Nikodim Topono, who is

Date..... in charge of the Boarding there seems not to be quite right in his

mind. He does not obey any orders, since April he has been told, to have furniture made for the school, and though I asked again and again for a report and estimate, he does not give any answer. Neither does he tell, what repairs have been done to the School. He sent a long account, but did not write, what had been done or to which houses. Neither does he sent his Boarding accounts, they are missing now for 2 month. In September he took 2 weeks leave, without asking anyone's permission, or excusing himself afterwards. A week ago I called him here, to explain, but he did not come. So any further work with him seems impossible. I ask the Council, to give him notice, so that he can look out for some other work, as a teacher he is not much good.

From Alimtree  
Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

Alimtree

Church Council

Received 5. 11. 31

Register No. 47/ True Copy.

Date 4. 11. 31

File 25

Reply No. To

Date

*forwarded to the U.  
f. necessary action*

*M. B. Minz*

*4. 11. 31*

The Correspondent Luth. Girls Schools,  
Gumla.

Dated the 15th October 1931.

Dear Madam,

According to the conditions of my appointment in the Girls department I have to get Re.1/- annual increment which you have not yet given for the years 1929-30 that amount comes to Rs.24/- (Rupees twenty four) which I ought to get according to the conditions agreed by the final authorities.

That you have deducted one pie per rupee out of my salary for three years which amounts to Rs.6-3-0 (six rupees three annas) which ought to be refunded now because now I am likely to depart from the female department. +

That you are earnestly requested to give away all the amounts you owe to me i.e. Rs.30/3/- (Rupees thirty annas three) only at your earliest convenience for which act of your kindness I shall remain ever grateful to you.

That the above a/cs show that I do not owe to you but you owe to me.

Yours sincerely,

Sd/- Christ B. Minz.

+ The Deduction was made for the Teachers Conference, all the teachers of the Girls' department contribute their share. He was paid back by getting his fare to the Camp paid and his food every year.



Church Council

Received 29.7.31

Register No. 369.

Date 29.7.31.

File 25.

Reply No.

Date

No. 54  
3-31

The Secretary  
G. E. L. Church

Ranchi

Dated - Ranchi, October 29, 31.

Dear Sir.

In continuation of my letter of yesterday's date I beg to submit further the enclosed extracts from the proceedings of the managing Committee of the Bethesda School which met yesterday the 28th. September 1931.

1. As to Office bearers your recommendations on approval, will be communicated to the Department for their sanction and then it will be operative.

I beg to mention that I had consulted Mrs. Kershio and she consented to become a member but declined to accept the Secretaryship.

2. As to the School accommodation the resolution is self explanatory.

Please take an early action on these matters and favour me with a reply.

I have the honour to be  
Sir

Your Most obedient  
Servant

K. C. Sokey  
Jtd. Mistress.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM  
CHURCH COUNCIL KI KANJKARAK SABHA KI BAITHI.

Ta: 14 September, 1931.

-----oO-----

1. MISS STORIM KO KAM.

Miss Storim ko kam dene ke sambandh men Stosch sahib ki chitthi parhi gai. Secretary ne bataya ki usne Miss Fritz ko, Kerschison ko aur khud Miss Storim ko bhi likha hai ki we apni ichchha pragat karen. Par sirph Sister Fritz se jabab mila hai. Batchit kar nirnay hua -

SANKALP : Ki Miss Storim ab se lekar Sister Fritz ke sath Takarma men Bible-Women kam ke charge men bheji jawe.

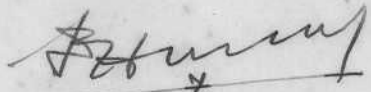
Sd/- J. Topono,  
President.

Sd/- P. Hurad.  
Secretary.

Memo No. 627/31.  
F. - 25.

Dated Ranchi, the 15th. October, 1931.

Extract copy from the Minutes of the Church Council Executive of 14th. September, 1931 regarding Miss Storim's work forwarded to Miss Storim for information, guidance and compliance.

  
Secretary.

G.E.L. Church.

मैं दाखल लिखी उसका।  
निकल गेज रखे

खुट्टी टोली  
६-३१-३१

गोसनर एवं जेलिकल लुथेरान चर्च कौन्सिल क्षेत्रा नगपूर और  
असाम के आगे निवेदन पत्र  
बजरिये कोरेसोन्डर लड़की स्कूल गुमला  
महाशय,

मैं दीनता पूर्वक निम्न लिखित बातों को अर्जों आप  
को पेश करती हूँ (१) बीते बरस में मेरी बदली यहां  
खुट्टी टोली में हुई। मैं यहां खुसी से काम करती हूँ और आगे  
भी कहूँगी। पर मेरे लिये अपने तीन बच्चों का स्कूल की पुरेना  
बहुत ही कठिन हो रही है। ऐसा कि कितने महीनों का फी-  
वाकी है अभी एक जगह न रहने से हर बात ओ काम में  
बेशी खर्च होता है जैसा कि हर छुट्टी में तीन बच्चों का गाड़ी-  
पाड़ा आने जाने का खर्च और उन के दुःख सुख में सुध लेना  
जिस से मेरा खर्च अधिक होता है।

(२) मेरा बेटा सेराफिम को मार्च १९३१ से पेट दर्द ओ छती दर्द सुरू  
हुआ पर निमारी ही हालत में वह स्कूल जाता था पर कभी २  
दर्द से पेट फूल जाता ओ पतला दस्त होता था और खाने पीने  
में रुचि नहीं होती थी।

(३) मिशन होस्पिटल और सरकारी होस्पिटल से दवा लिया पर  
तौ भी उस की निमारी अच्छी नहीं हुई। उस के निमारी का हाल  
मुन मैं हेड मास्टर को लिखी कि मेरे बेटे को छुट्टी दीजिये

जिस्ते में घर में उसके बيمारी का इन्तीजाम कर सकूं। सो  
 संगीत से मेरा बेटा ४ थे अगस्त को मेरे पास पहुंचा। हेडमास्टर  
 एक आदमी को संग लगा कर भेज दिया। यहां पहुंचने से मेरी  
 पहिले सरकारी होस्पिटल ले गई, वहां भी पैर दर्द ओ छाती दर्द का  
 दवा पिलाने पर उस से भी कुछ आराम नहीं हुआ। तब मैं देशी बौद्ध  
 लोगों से दवा कहने लगी, देशी दवा करने से कुछ तो बिमारी कम हो  
 गयी, उस का दस्त बन्द हुआ, और खाना भी उस को सुहाने लगा  
 पर तौभी बहुत ही दुबला, पतला ओ कमजोर है।

२२ वीं अगस्त हेडमास्टर को यही हाल लिख भेजी, सो वे लोहरदगा से  
 हाल भेजे कि जब तक अच्छा न होवे तब तक वहीं रहे।

सो मेरी दीनहीन अर्जों है कि मुझ दुःखिया का कम खर्च से चले  
 ओ अपने बच्चों का खर्च बर्च हल्का होवे। मेरी बदली पुराने  
 जगह लोहरदगा में मंजूरी होने का हुकुम आप से फरमाया जावे  
 मैं आप के कृपा के लिये सदा ही धन्यवादी बनी रहूंगी

आप की आज्ञाकारी सेविका

मगदलीना सन्डील

१६-९-३१

मिस्स साहिबा पाटो का सही था।

इस कारण लौटा दिई—

और फिर दो लिख कर भेजने वाली  
 सो भेज दिई है।

~~This application is true  
 therefore I recommend this  
 for that~~  
 Res. J.K. Puzon  
 17-6-31

मिसे दादा जो दीदी जो घर के सगों को  
मेरी जोर से आप के बड़ा बेटा के तरफ से  
बहुत प्रीति सहाय ।

आगे हाल मालूम हो कि मैं दरखस्त  
लिख भेजी हूं उस का नकल भेज रही हूं ।  
हम लोग यहां सुख जो दुःख दोनों हाल में हैं ।

प्रेम के साथ

आप लोगो की

बहुत

M. Sandil



|                  |
|------------------|
| Church Council   |
| Received 9.9.31  |
| Register No. 320 |
| Date 2.9.31      |
| File 35          |
| Reply No. 70     |
| Date             |

*Girls School  
Duple*

Girls School Go  
9/9/31 August 24, 1931

The Correspondent,

Lutheran Girls Schools  
Chota Nagpur.

Dear Madam,

I beg to say <sup>that</sup> my name appears in the list of successful private candidates for the last Certificated Teachership Examination of 1931 and that Vernacular Mastership Certificate holders received increment of salary as other C. T. passed Teachers on passing the same examination in previous years. I therefore humbly request you to be so good as to grant me an increment of salary as other ~~other~~ Teachers of the same qualification, who were formerly Vernacular Mastership Certificate holders.

Yours faithfully  
Abraham Barla.  
Head Master.

Forwarded to the  
Church Council  
and recommended  
ed by

*Heintze*

Correspondent  
Lutheran Girls School  
Chota Nagpur.

3 SEP. 1931

Miss Heintze to let us know  
if we need teacher of this  
qualification.

No. - 29 C.

To. The Secretary  
G. E. L. Church  
Ranchi

|                    |
|--------------------|
| Church Council     |
| Received. 14.10.31 |
| Register No. 426   |
| Date. 13.10.31     |
| File. 25           |
| Reply No. ....     |
| Date. ....         |

*File*

Dated - Oct. 13. 1931.

Sir.

I beg to refer you to your  
Memo. No. 1028-29, dated 30-10-29 forwarding  
F. 25

Copy of 6 charges made against me by  
Miss Heintze and also 373-30, dated 3-9-30  
F. 25 only  
forwarding copy of the desecision of the  
item 6 of the charges and regret to state that  
the results of the charges from item 1 to 5  
have not yet been communicated to me. I  
therefore request you to be so good as  
to provide me with a copy of the same if  
disposed of and if not it is a matter of  
great regret and hopeless that the Church  
Council has been unable of decide such a  
petty matters during the period of nearly  
two years and has kept it-pending uptill  
now,

I request the Church Councils to  
take up the matter early or I may  
kindly be informed that it will remain  
pending for ever and can never be  
disposed of.

I have the honour to be  
Sir  
Your Most-obedient-Servant  
K. C. Sokey  
Hd. Mistress.

No. 30 C.

Church Council

Received..14.10.31

Register No. 424.

Date...13.10.31..

File...257.....

Reply No.....

Date.....

To:— The Secretary  
G. E. L. Church  
Ranchi

Dated:— Oct. 13, 1931.

Sir,

As I have received Rupees  
two hundred from the Hon. Minister  
Sir Fukker addin for making  
some arrangements for laundering  
and at present we have no room  
for this purpose; Can I extend  
a small veranda on the North of  
the kitchen.

Yours Truly

K. C. Sokey

Hd. Mistress.

---

THE BOARD OF TRUSTEES OF THE GOSSNER  
( G. E. L. ) CHURCH PROPERTY.

Secretary & Manager,

D. M. PANNA, ESQR., B. A.,  
Deputy Magistrate & Deputy Collector,  
~~RANCHI~~ PURULIA.

Purulia, ~~RANCHI~~ 10th October '31.

No. 162.

P. Hurad, Esqr. ,  
Secretary, G. E. L. Church,  
Ranchi.

Dear Mr. Hurad,

Your letter No. 582/31-F.25 dated 6th October 1931 .

I am a little surprised at the action of Mr. Khess. He never told me on Mrs. Panna that he intended to shift to his house on the 4th instant otherwise I would have mentioned this fact to you on the 3rd instant at the meeting of the Executive of the Trustees. Writing to me only yesterday he writes as follows :-

" On Sunday last we got the baby baptized and kept her name Para kleta Mariam and shifted to the new house the same evening. As to shift in a day or two before ~~the~~ you come down in Pujah would have been very difficult for us , moreover the house has to be washed and repaired in some places and so forth ... On the 7th Mr. Hurad called me and asked if I had vacated the house. I told him that I have only shifted but not yet vacated which would take some time more over the house required washing and repairs , and that your things could not be taken out without your presence and so forth . I think he has written to you as he told me "

He does not write in his letter to me that he told you that he had planned to leave my house a month ago. If he had planned, he had kept his plan to himself.

On our going to Ranchi on the 16th instant, the rooms we occupy in the Jucknath Bungalow will be vacated by the removal of our people and things to the Depotoli house.

As we talked at the meeting of the Executive of the Board of



THE BOARD OF TRUSTEES OF THE COSSNER  
trustees on the 3rd instant, I hope there will be given an opportunity  
to have a free discussion over the question of the classes as well as  
other matters relating to the Bethesda Girls School at the next meeting  
of the church council.

Yours sincerely,

*D. M. Panna*

Dear Mr. Hated,

Your letter no. 582/31-4-23 dated 6th October 1931  
I am a little surprised at the action of Mr. Hated. He never told me  
on Mr. Panna that he intended to shift to his house on the 4th instant  
otherwise I would have mentioned this fact to you on the 3rd instant  
at the meeting of the Executive of the Trustees, writing to me only  
yesterday he writes as follows :-

" On Sunday last we got the baby baptized and kept her name Panna  
Kista Maria and shifted to the new house, the same evening. As to  
shift in a day or two before the you come down in Panna would have  
been very difficult for us, moreover the house has to be washed and  
repaired in some places and so forth. On the 7th at night called  
me and asked if I had vacated the house, I told him that I have only  
vacated but not yet vacated which would take some time more over the  
house required washing and repairs, and that your things could not be  
taken out without your presence and so forth. I think he has written  
to you as he told me "

He does not write in his letter to me that he told you that he had  
planned to leave my house a month ago. If he had planned, he had  
kept his plan to himself.

On our going to Ranchi on the 16th instant the room we occupy  
in the Tannan Bungalow will be vacated by the removal of our people  
and things to the new house.  
As we talked at the meeting of the Executive of the Board of



No: 612/31.  
F. -25.

Dated the 9th October, 1931.

To,  
The Secretary,  
Bethesda Staff,  
Ranchi.

Dear Mr. Khess,

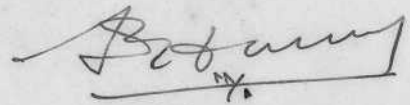
With reference to your letter of 30th. September, 1931 regarding the Annual Conference of the Lutheran Girls' Schools to be held on the 14th. and 15th. October, 1931. I am glad to let you know that the Church Council has appointed Rev: M. Prehn as a representative from the Church Council to attend the Conference.

Sd/- P. Murad.  
Secretary,  
G.E.L. Church.

Memo No. 619/31.  
F. - 25.

Dated Ranchi, the 10th. October, 1931.

Copy of letter no: 612/31. dated the 9th. October, 1931 re: F. p25. the Annual Conference of the Lutheran Girls' Schools forwarded to the Rev: M. Prehn for information and guidance.

  
Secretary,  
G.E.L. Church.

# Memorandum.

From,

P. Hurad, Secretary  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 612/31.  
F. - 25.

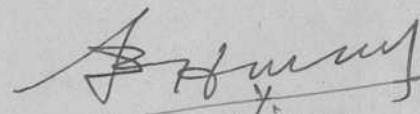
LUTHERAN COMPOUND,

Ranchi the 9th. October, 1931.

To The Secretary,  
Bethesda Staff,  
Ranchi.

Dear Mr. Khess,

With reference to your letter of 30th. September, 1931 regarding the Annual Conference of the Lutheran Girls' Schools to be held on the 14th. and 15th. October, 1931. I am glad to let you know that the Church Council has appointed Rev: M. Prehn as a representative from the Church Council to attend the Conference.

  
Secretary,

G. E. L. Church.

582/31.  
F.-25.

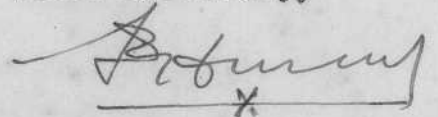
6th, October, 31.

D.M. Panna, Esq.,  
Secretary Board of Trustees,  
Purulia.

Dear Mr. Panna,

Having learnt from a very reliable source that Mr. Mohan Khess vacated your house and moved in to his own new house, the Executive which met yesterday asked me to make personal inquiries from Mr. Khess. Mr. Khess being called in my Office this morning told me that he had shifted to his own quarters and a few things left at yours would be removed very soon. He also told me that he had planned to leave your house a month ago. In any case, he has now vacated your quarters and there will now be no more difficulty for you to remove your things from the Jucknath Bungalow. The Executive now therefore wished me to write you that they would feel much obliged if you will kindly see that the northern room is vacated, if possible, by the 17th instant so that the same may be used as a Class room by the Bethesda School.

Yours sincerely,

  
X

571/31.  
F.- 25.

1st. October, 31.

To  
The Secretary,  
The Board of Trustees,  
The Gossner Church Property,  
Purulia.

Dear Sir,

In reply to your No: 149 dated Purulia, the 28th September, 1931, I beg to give below for your information the Resolution of the Church Council Executive which met on the 14th. ultimo. It reads as follows :-

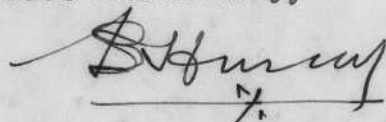
"5. BETHESDA KE LIYE KOTHRI.

Secretary ne sabha ko bataya ki usne Head-Mistress se suna ki Inspectress aj ai thi aur School ke liye jagah ke sambandh men wah boli ki yathashighr Class ki kothriyon ke liye jagah milni chahiye kyonki 1929 se is bishay par bat chali a rahi hai. Secretary ne Head-Mistress ko kaha ki wah Inspectress ko batawe ki kothriyan shighr milnewali hain. Is sambandh men upasthit angon ke madhya men batchit hui aur yah sthir hua.

SANKALP: Ki Mr. Panna ko likha jawe ki ab to unke Purulia men rahne ki bat sthir ho gai hai so ap aisa prabandh karen ki jo kothri abhi unke sone ki kothri hai so khali kiya ja sake jisten wah Bethesda School ko Class karne ke liye shighr diya jawe."

If you will give a Reminder to the Secretary of the Bethesda Managing Committee, I understand, a copy of the Inspection remarks on the subject will be sent to you.

Yours faithfully,

  
B. H. Singh

# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 567/31.  
F.- 25.

LUTHERAN COMPOUND.

Ranchi the 1st. October, 1931.

To

The Secretary,

Managing Committee,

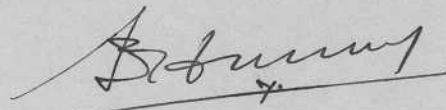
Bethesda Girls' School, Ranchi.

With reference to her two letters of 28th Sept. & 29th. September, 1931 respectively with enclosures forwarding extract copies from the Proceedings of the Managing Committee on the appointment of new members and office-bearers, the Secretary of the Managing Committee is informed as follows :-

(i) The Council approve of the appointments of members mentioned in the Proceedings. With regard to Office-bearers it is felt that the Committee's first decision appointing the Rev: J. Lakra as Chairman and Miss Sokey as Secretary will be more in keeping with the usual practice of our Schools. It is recommended that if the Head-Mistress has too much work the amount of her work in Classes may be reduced to enable her to do Secretarial duties.

(ii) Class room - For the room already allotted to the Bethesda, Mr. Panna will be written to vacate by the 1st. week of October to enable the school to occupy the same in the beginning of the Autumn Vacation.

(iii) Office-room - The request to give the 4th room of the bungalow adjoining the 3 rooms already given as an office for the Bethesda School is under consideration.

  
Secretary,  
G. E. L. Church.



Church Council

Received 1. 10. 31.

Register No. 378.

Date 30. 9. 31.

File 25.

Reply No.

Date.

To

The Secretary Church Council  
Ranchi

Sir,

The Annual Conference of the Lutheran  
Girls' schools will be held on the 14<sup>th</sup> + 15<sup>th</sup>  
of Oct. 1931, I therefore request you  
most humbly and respectfully to send  
one representative from C.C. to attend  
the Conference.

I have the honour to be,  
Sir,

Ranchi }  
30. 9. 31 }

Your most obedient servant  
Mahendra Khess

Secretary Bethesda Staff.

Church Council

Received.. 30.9.31

Register No. 374

Date..... 28.9.31

File..... 26

Reply No..... Secretary & Manager,

Date..... D. M. PANNA, Esqr., B. A.,

Deputy Magistrate & Deputy Collector,

~~RANCHI~~. PURULIA.

THE BOARD OF TRUSTEES OF THE GOSSNER  
( G. E. L. ) CHURCH PROPERTY.

No. 149.

Purulia,

~~RECEIVED~~ September 28, 1931.

To,

The Secretary,  
The G.E.L. Church,  
Ranchi.

Dear Sir,

With reference to your letter No. 538/31/ F.25 dated the 14th September 1931, I shall be much obliged if you will kindly send me copy of the resolution passed by the Executive of the Church Council on the matter referred to in the letter.

I wrote to the Secretary of the managing Committee, the Bethesda girls School, Ranchi, to send me copies of the inspection remarks made by the Divisional Inspectress of Schools as well as those made by the District Inspectresses of Schools, which your letter alludes, but unfortunately I have not got them yet. If you will kindly favour me with copies of the remarks of the two Inspectresses, which I hope were before the Executive when they were considering the matter, I shall be much obliged.

Yours faithfully,

*D. M. Panna*

|                |          |
|----------------|----------|
| Church Council |          |
| Received       | 28.9.31. |
| Register No.   | 368      |
| Date           | 28.9.31. |
| File           | 25       |
| Reply No.      |          |
| Date           |          |

28/9/31.  
Bethesda, Girls' M.E. Sec  
Lutheran Mission  
Rauchi

Sept. 28. 31.

Dear Sir,

I beg to submit an extract from the proceedings of the Managing Committee of the Bethesda School with regard to the appointment of Office bearers and the new members for the approval of the Church Council.

Please see that this matter is taken up urgently by the C.C. as the Department has to be communicated with your action for their final approval before the Puya vacation.

I have the honour to be  
Sir

Your most obedient  
servant  
K. C. Sokey.

Extract from the Managing Committee  
minutes of the Bethesda Girls M. E.  
School Ranchi

Sept. 12, 1931. Para 5,

Para 4 of July 27 minute was taken up. Miss Zokey the ~~Std.~~ Mistress was voted to become permanent Secretary and it was resolved that the temporary Secretary do make over the charge to the permanent Secretary.

Para 7. As Mr. Panne has been transferred to Purulia and as such can not remain in the Bethesda School Committee, it was resolved that he should be requested to resign and that Rev. J. Lakra one of the members be voted as the Chairman in his place, another member to ~~be~~ substitute him to be appointed after his resignation.

Mrs. Veary has accepted the Membership

of the Bethesda Managing Comm  
as proposed in para 2. of  
July 27. 1931 minutes.

---

H.C. Sokey.

Ad. Mistress.



BETHESDA SCHOOL INSPECTION .

The following is an extract from the Inspection Report of the Bethesda School made by the Inspector of Schools, Bihar & Orissa, on the 14th. & 15th. of September, 1951.

BUILDINGS. Three blocks of buildings seem to comprise the Kindergarten, the Day-School and hostel but as remarked before, the accommodation is insufficient and rooms used as class rooms in the day are sleeping rooms at night which is objectionable. Miss Sokey hopes in the fortnight to have two more rooms placed at her disposal in another building which will release two of the rooms now used for classes in the hostel. It is also very necessary that a room be provided in the school for an office for the Head-mistress where she may interview people and carry on school business. Therefore some additional rooms in the new block which has now seven very good class rooms is required and until it is possible to build these, I would suggest that no further admissions be made. The work of the school on the whole is satisfactory and Miss Sokey who is keen on the progress of the school is doing her best with the limitations of space and money.

-----oCo-----

Executive Members.

Please see the Inspection remarks of the Provincial Inspector re building accommodation in the Bethesda.

We can not make an additional block until we have funds to undertake such work. We authorised the H.Mistress to raise funds & I think she has made certain collections. But this is for the future. For the present to relieve congestion & make room for classes I should say the 2 rooms in the Jukunath bungalows already allotted to the Bethesda should be placed at the disposal of the Headmistress very soon. As decided in the last Executive I wrote Mr. Panne to see that these 2 rooms are vacated but so far I have received no reply. I would therefore propose that we send copy of the above Inspection to Mr. Panne & ask him to ~~take~~ see to the urgency of the room question.

Let us first have a talk on this matter again in the Executive, as Mr. Panne is already highly annoyed by the C.L. letter concerning this question. M. O'Brien

*[Signature]*  
28.9.51

In the cover.  
Sd/- J. L. K. S.  
Sd/- B. M. S.

Church Council

Received... 28.9.31

Register No. 362

Date... 28.9.31

File... 25

Reply No.....

Date.....

Buildings :-

Bethesda Girls' M.E.School

Lutheran Compound

Ranchi, September 26, 1931.

26/9/31

Extract from the Inspection report of the Bethesda M.E.School, Ranchi made by the Inspectress of schools Bihar & Orissa, on the 14, & 15, September 1931.

Three blocks of buildings seem to ~~comprise~~ <sup>comprise</sup> the Kindergarten, the day school and hostel but as remarked before, the accomodation is insufficient and rooms used as class rooms in the day are sleeping rooms at night which is objectionable. Miss. Sokey hopes in the fortnight to have two more rooms placed at her disposal in another building which will release two of the rooms now used for classes in the <sup>5</sup>hotel. It is also very necessary that a room be provided in the school for an office for the Head Mistress where she may interview people and carry on school business. Therefore some additional rooms in the new block which now has seven very good class rooms is required and untill it is possible to build these, I would suggest that no further admissions be made. The work of the school on the whole is satisfactory and Miss. Sokey who is keen on the progress of the school is doing her best with the limitations of space and money.

Memo. No:- 53.  
5-31

Dated, Ranchi, September, 26, 1931.

The above extract forwarded to the Secretary Church Council Ranchi for information and for favour of taking necessary action.

K.C. Sokey.  
Head Mistress

Extracts <sup>from</sup> of the Proceeding  
Committee, Bethesda Girls' M

Sept. 28, 1931. para 5, It was  
that Mrs. Kershie be requested to be  
a member of the Managing Committee  
And as Miss Sokey has too much  
work at present, Mrs. Kershie be  
asked if she could take up the  
Secretaryship. In case Mrs. Kershie  
can not, Mr. J. Lakra be made  
Secretary and Mrs. Veasy President.

Para 6, As the Inspectress has  
remarked strongly about the  
insufficient accomodation and the  
need of a School Office. It was  
resolved that the Committee should  
write to the Council to have the  
rooms already allotted to the Bethesda  
School to be vacated for the  
School use in the first week of  
October in order to let the school  
use them after the Autumn vacation  
which is from October 1-17. And  
the fourth room which if vacated  
on Mr. Panna's removal be  
given for the use as School Office  
till the additional rooms are  
put up in the new Block.

K. C. Sokey  
Hd. Mistress

538/31.  
F.- 2b.

14th. September, 31.

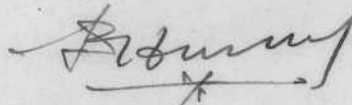
D.M. Panna, Esq.,  
Deputy Magistrate,  
Purulia.

Dear Mr. Panna,

In the meeting of the Executive of the Council this morning, the matter of Class accomodation in the Bethesda School again came up for consideration. The Divisional and District Inspectress who visited the School are pressing for better accomodation. As the matter of your residence in Purulia is now settled will you very kindly make it possible that the room now used as the sleeping room be vacated soon so that we can hand over the same to the Girls' School for Classes.

Please treat this as urgent and greatly oblige,

Yours faithfully,



528/31.  
F.- 25.

P. Murad, Esq.,  
Secretary, G.E.L. Church in Chotanagpur & Assam,  
Ranchi.

The Head-Mistress,  
Bethesda Girls' School,  
Ranchi.

12th. September, 1931.

xx

Madam,

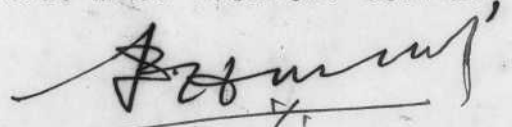
In reply to your No: 51 of yeasterday's date with  
3-31.  
regard to the constitution of your Managing Committee, I wish just  
to say that so far as I know Miss Heintze used to be the Secretary  
of your Managing Committee and before she left Ranchi, it was for  
her to see that your School should have a properly organised Com-  
mittee. As Miss Heintze herself and Mr. Panna both now live out of  
Ranchi you need members to replace them. If you think that you have  
no Managing Committee to function to attend to urgent matters you  
are free to call the present members to meet and do the needful. I  
don't think you need ask the permission of the Church Council.

Only I wish to call your attention to Item 10.(6) page 9 of  
the A.B. Minutes of June 16-18, 1925, with the view that due regard  
may be had to Church Council representation in the Managing Commit-  
tee.

I have the honor to be,

Madam,

Your most obedient servant,

  
Secretary,

G.E.L. Church.



Church Council

Received 12.9.31

Register No. 328.

Date... Bethesda Girls' M.E. School staff,

File 257

Reply

Names

Joining dates

Salary

|                   |           |           |
|-------------------|-----------|-----------|
| Miss. K. C. Sokey | June 1924 | 105 - - - |
| " Dh. Lakra       | Jan. 1929 | 21 - - -  |
| " P. Lakra        | " 1911    | 21 - - -  |
| " D. Tirkey       | " 1920    | 19 - - -  |
| Mr. M. Khess      | " 1921    | 42 - - -  |
| Miss. Sh. Tirkey  | Feb. 1923 | 21 - - -  |
| Mr. D. Lakra      | June 1923 | 31 - - -  |
| Miss. A. Kujur    | Jan. 1926 | 16 - - -  |
| " L. Lakra        | June 1926 | 17 - - -  |
| " M. Bara         | Jan. 1926 | 16 - - -  |
| " D. Jojowar      | " 1928    | 17 - - -  |
| " M. Tirkey       | " 1928    | 13 - - -  |
| " M. Ekka         | " 1928    | 14 - - -  |
| " L. Tirkey       | " 1930    | 12 - - -  |
| " P. Ming         | " 1930    | 12 - - -  |
| " M. Jojowar      | " 1931    | 30 - - -  |
| " Ch. Kujur       | " 1931    | 14 - - -  |

Church Council  
 Received 12-9-31  
 Register No 329  
 Date 11-9-31  
 File 25  
 Rept.  
 Date

51

31-  
 file

11/9/31

Head Mistress,  
 BETHESDA M. E. SCHOOL  
 Lutheran Compound,  
 RANCHI

Sept. 11. 1931.

To The Secretary  
 G. E. L. Church

Sir:- As I have been instructed by the District-Inspectress of Schools to have our Managing committee properly constituted before the visit of the Inspectress of Schools Bihar & Orissa; may I have the permission to call a meeting to-morrow. The Inspectress of Schools will visit the School on Monday or Tuesday next,

I have the honour to be  
 Sir  
 Your most obedient  
 Servant.

H. C. Soley  
 Hd. Mistress

-----000-----

3. KARUNA BARLA.

Karuna Barla jo pahile Khutitoly men mistress thi so usko Takarma badli jane ka hukm Miss Heintze se hone par apna ek darkhast Padri A. John saheb ke dwara Council men bheji jis men usne likhi ki usse charge lene ko 3 nai shikshakon ko bina likhit hukm ke aye huwe dekha. Antim bar Miss Heintze ne usko likhi ki wah Sibani Toppo ko jimma dewe. Is dasa par usko dusre jagah men kam diya jay. Phir Miss Heintze ki chitthi bhi is sambandh par parhi gai. Aur ap ne batai ki Karuna kuchh samay ke liye ummedwar ke saman Bible-woman ke kam par Takarma men lii gai hai. Yah bhi report diya gaya ki wah abhi apna kam chhor dii hai aur Takarma lautegi ki nahin so bhi malum nahin hai. So Council ko yahi nishchay hua hai.

Ki Karuna Barla ka kam School bibhag men mistress hokar karna band ho gaya hai.

Memo No. 487-88/31.  
F. - 25.

Dated Ranchi, the 2nd. September, 1931.

Extract copy from the Minutes of the Church Council Executive of 31st. July, 1931 forwarded to Miss. *F. Hemphill* & Miss *A. Fritz*. for information.

*B. H. ...*  
Secretary,

G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.

-----oOo-----


4. MAGDALI SANDIL.

Secretary ne Magdali Sandil ki badli ke bishay men Council ka jo phaisla tha us par Karjkarak sabha ke dhyan ko akarshit kiya jahan likha hai ki Mistress Magdali Sandil ki badli abhi multawi rahe jab tak Miss Heintze aur Council se is bishay par batchit na howe. Secretary ne bataya ki Council se bin batchit kiye hi ukt Mistress ki badli ho gai. Phir ki sabbsadharan niyam bhi yahi hai ki sab bahali aur badli aur chhutti Council ki manjuri se howe; Bhawishyat ke liye yah note kiya gaya.

Memo No. 485 /31.  
F.-25.

Dated Ranchi, the 2nd. September, 1931.

Extract copy from the Minutes of the Church Council Executive of 31st. July, 1931 forwarded to Miss Heintze for information.

  
Secretary,  
G. E. L. Church.

Church Council

Received... 1. 9. 31.

Register No. 209.

Date... Takarua, 29. 8. 31

File... 25.

Reply No.....

Date.....

Jth

~~31~~ 31/8/31 4 P.M.

To the Secretary  
of the Sonoma Ev. Luth. Church  
in Chofu nagaiwa & Asumi.

Dear Mr. Murad!

I am very pleased that Miss Storm will  
be sent to Takarua. I spoke about it  
already with the President.

Yours sincerely  
S. Auguste Fitz.



OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM

-----00-----


7. BURJU MEN U.P.KI ARJI.

Burju men larkiyon ka school hai. Ilaka Chairman ne ek dar-khast bheja ki wah school ab U.P.ki shreni men lai jawe. Batchit men malum hua ki school ke liye jagah honi chahiye aur sath sath kharch barch ki bat bhi hai. So yahi bichar hua ki school ke liye uchit sthan milne par bibhag ka prakhan is bishay ko Council men phir le awe.

Memo No. 482-83/31.  
F.-25.

Dated Ranchi, the 28th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 31st. July, 1931 forwarded to *Miss F. Heinze. & Rev. Puri.* for information, guidance and compliance.

  
Secretary,  
C.C.L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR &

-----000-----

5. KINKEL LARKI SCHOOL.

Kinkel ke logon ne ek darkhast Council men bheja ki larkiyon ko atmik aur laukik shiksha dene ke liye ek larki school khola jay. Is bishay par dhyan dekar batchit hui aur yahi sthir hua -

SANKALP: Ki Kinkel men larkiyon ke liye school kholne ke bishay par Miss Heintze ek pura report taiyar kar Council ko dewan. Kinkel ka darkhast unke pas bhej diya jay.

Memo No. 480-81/31.  
F. 6 or 25.

Dated Ranchi, the 28th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 31st. July 1931 forwarded to *Miss E. Heintze & Rev. M. Schiele* for information, guidance and compliance.

  
Secretary,

G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM  
-----000-----

8. ISHWARI PRASAD TIGA KA BADLI KHARCH.

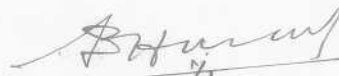
Ishwari Prasad Tiga ne apni badli ka kharch Bill Rs 20/- ka bheja tha jo dekha gaya. Bill uchit paya gaya aur manjur hua-

SANKALP: Ki Ishwari Prasad Tiga ko Rs 20/- badli ka kharch diya jay.

Memo No. 478-77/31.  
F.-25.

Dated Ranchi, the 28th August, 1931.

Extract copy from the Minutes of the Church Council Executive of 31st. July, 1931 forwarded to *the Rev. M. Prohm & Miss Heinze.* for information, guidance and compliance.



Secretary,

G.E.L. Church.

-----oOo-----

9. TAKARMA MEN BIBLE WOMEN KA GHAR.

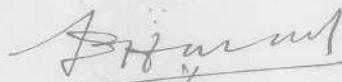
Takarma men Bible-woman ke liye rahne ka sthan niyat nahin hai kyonki abhi do jan sister Fritz ke sath kam kar rahi hain. So takarma ke padri Kula ki chitthi parhi gai jisne likha tha ki larkiyon ke school ke baranda men ek kothri jori jawe aur iske liye Council Rs 25/- manjur kar dewe. Is par bibhag ke pradhan ki ray mangi gai jo parhi gai. Malum hua ki abhi ek naya ghar itna darkar nahin hai aur ki chaukidar ki bhi ek kothri hai aur wah hata se bahar apne ghar men rahna pasand karta hai. Is bishay par batchit karne se yahi sthir hua -

SANKALP : Ki Miss Heintze Takarma khud jakar sthaniya padri aur Sister Fritz ke sath men Bible women ke ghar ke bishay men niptara karen aur Council ko iska report dewe.

Memo No. 476-7/31.  
F.-25.

Dated Ranchi, the 28th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 31st. July 1931 forwarded to *Miss F. Heintze & Miss A. Fritz* for information, guidance and compliance.

  
Secretary,

G.E.L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM

-----000-----

6. KORONJO MEN LARKI SCHOOL.

Koronjo men bhi larkiyon ke school ke kholne ke bishay ek darkhast pesh hua aur school ki awashyakta par batchit hui aur tab yahi phaisla hua -

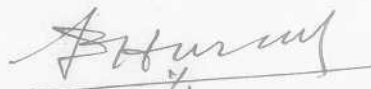
SANKALP: Ki Koronjo men larkiyon ke school kholne ke bishay par bhi Miss Heintze apna report taiyar kare. Niche ke classon men larke aur larkiyan yadi sankhya kam ho to ek sang parhai ja sakti hai.

Memo No. 470-471/31.

F.25.

Dated Ranchi, the 28th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 31st. July, 1931 forwarded to Miss F. Heintze & Rev: Obed Linn. for information, guidance and compliance.

  
Secretary,  
G. E. L. Church.



# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

LUTHERAN COMPOUND,

Ranchi THE 25th. August, 1931.

To

Miss K.C. Sokey,

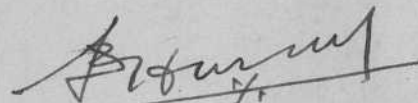
Lutheran Church Compound,

Ranchi.

No. 415/31.

P. - 25.

In reply to her letter of 21st. August current, Miss K.C. Sokey is informed that the Council Executive do not have any objection to Mrs. Burkley visiting the Lohardaga Blue Bird Company and she is free to make necessary arrangements for her.



Secretary,

G. E. L. Church.

Church Council  
 Received..21.8.31  
 Register No. 275.  
 Date..21.8.31  
 File 125... To  
 Reply No.....  
 Date.....

21/8/31

The Secretary C.C.

To Council

Reply No.....

Date.....

Date - Aug. 21. 31.

Sir.

Mrs. Burkley a Provincial Guide  
 Trainer is coming here on the 27th of  
 this month and will be here for a  
 week in order to help the Companies here.  
 If you wish her to go and see  
 the Hohandaga Blue Bird Company  
 please let me know soon, that I  
 may arrange for it.

Yours Sincerely  
 K. C. Sokey.

Executive Members.

I have come to know that the  
"Blue Birds" of Lohandegga  
are doing very nicely. The  
Company is under the  
Provincial Guide trainer Mrs.  
Barkley who also visited  
Lohandegga last year. I  
don't think we have any  
objection to her visiting the  
Blue Birds.

Forwards  
25/8/31

No objection if without expenses to the church M.P.

No permission needed. 25/8/31

Forwards

Memo. 4/15/31  
D - F - 25 - 8. 31.

In reply to her letter of 21<sup>st</sup> August current,  
Miss K.C. Tokey is informed that the Council Executive  
do not have any objection to Mrs. Barkley visiting  
the Lohandegga Blue Bird Company and she  
is free to make necessary arrangements for her.

Forwards  
7.

248/31.  
F.- 25.

1st. August. 31.

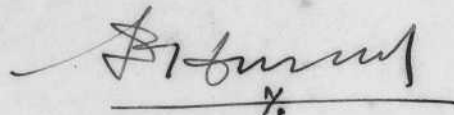
Rev: M. Kerschis,  
Lutheran Church Compound,  
R A N C H I .

Dear Mr. Kerschis,

Received your letter of to-day's date regarding vacating of large southern room in your bungalow. In reply let me tell you that the Council issues orders for compliance and does not use compulsion.

As Miss Sokey is bed-ridden, you can speak to the second master of the School to remove charkas and vacate the room. But if you chose to 'clear away the charkas' yourself you do so at your own risk and responsibility.

Yours sincerely,

  
J. B. Furman

Rev. M. Kerschis.

Ranchi, The 1st August, 1931.

Lutheran Church Compound.

|                    |
|--------------------|
| Church Council     |
| Received... 1-8-31 |
| Register No. 247   |
| Date... 1-8-31     |
| File... 25         |
| Reply No.....      |
| Date.....          |

To  
The Secretary  
of the Church Council  
Ranchi.

According to the Memo N. 167/31 of July 6th, the large  
F-25  
southern room of the Central bungalow was to be vacated within  
the month of July or earlier if possible and given to me.

As this has not been done till to-day, the 1. of August,  
I inform the Church Council that I myself am going to clear  
away the charkas and other things in order to prepare the room  
for office purposes.

Yours faithfully

M. Kerschis



# Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

LUTHERAN COMPOUND,

Ranchi the 30th, July, 1931.

To Miss F. Heintze,

Women's Department,

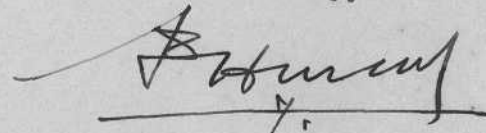
Ranchi.

No. 222/31.  
F.-25.

Dear Miss Heintze,

The Executive of the Council meets to-morrow and will take up the subjects of your department. Will you please make time to come to the meeting at 9 a.m. and oblige.

Yours sincerely,



# Memorandum.

From,

P. Hurad, Secretary  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 214/31.  
F. - 25.

LUTHERAN COMPOUND,

Ranchi the 27th. July. 19 31.

To Miss F. Heintze,

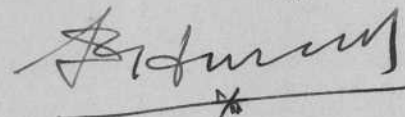
Women's Department,

R A N C H I .

Dear Miss Heintze,

Please let me have a list of Bible-women or  
others engaged in Zanana work with their names and their respective  
salaries per month.

Yours sincerely,

  
X

168/31.  
F.-25.

P. Hurad, Esq.,  
Secretary, G.E.L. Church, Chotanagpur and Assam,  
R A N C H I .

The Secretary,  
C.C.C.C. Bank,  
R A N C H I .

7th. July, 31.

In continuation of this office letter No: 808 dated 28-2-31 and a subsequent Reminder on the subject of renting 2 rooms in your Bank building for the use of the Church Council, I have the honour to inform you that as your Bank has consented to give 2 rooms I have issued orders to the Ranchi Mandal Panch and to the Head-Supervisor of Schools to remove their offices to the bank building within this month. The question of rent may be settled later.

This step has become necessary as the question of accomodation has become very acute, and your reply regarding rent has been awaited so long.

Kindly see that 2 offices when removed to your building are not in (convenienced).

I have the honour to be,

Sir,

Your most obedient servant,

  
Secretary,

G.E.L. Church.

-----oOo-----

As the Minutes of the Executive which met on the 3rd. July have not been confirmed in its subsequent sitting, I am issuing the the following Communique for the information and compliance of those concerned.

-----oOo-----

No: 161/31.  
F.- 25.

(i) That the Mandali Panch Office and the Head-Supervisor's office be removed to the Bank buildings.

(ii) That the large southern room of the Central bungalow now used as Charkha and spinning room by the Bethesda School be vacated and and given to Mr. Kerschis.

(iii) That the 2 norther middle rooms of the Jucknath bungalow in the occupation of Mr. D.M. Panna and the one now used by him as his dining room be given to the Bethesda School for its use.

(iv) It must be understood that the arrangement made above is only temporary and can be revised when necessity arises.

(v) That the above order be complied with within the month of July 1931.

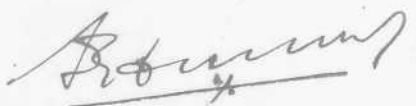
-----oOo-----

Memo No. 162-167/31.  
F.-25.

Dated Ranchi, the 6th. July, 1931.

Copy of the Communique forwarded to  
for information and compliance within the  
if possible.

1. Head Supervisor
2. Admin. Secy Bethesda School
3. Rev: M. Prelu, Elake Chann
4. Rev: M. Kerschis
5. H. Secretary, C.E.C.C. Bank.

  
Secretary,  
G.E.L. Church.

The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: D. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 160/31.  
F. - 25.

Dated the 6th July, 1931.

D.M. Panna, Esq.,  
Secretary to the Board of Trustees,  
Gossner Church Property,  
Ranchi.

Dear Sir,

Referring to your letter of July 2, 1931, on the question of accomodation in the Jucknath Bungalow, I wish to say the following in reply:

It is known to everybody in the Council that there has been a pressing need for additional accomodation in the Bethesda School for Classes and for an Office room etc., not to speak of the points which were placed as its recommendation before the Council by the A.B. before its dissolution. These recommendations were also made by the A.B. after mature consideration.

When you came from Hazaribagh in 1928 we were given to understand that you will live here for a month or two till your houses were well repaired, and the Church Council was not asked by the Trustees to give you rooms in the Jucknath bungalow until recently, I mean in December last when the full meeting was held.

With the in-coming of Mr. Kerschis, who petitioned the Church Council to return the large southern room now occupied by the Bethesda to the resident of the house, the claim for fur-

ther accomodation made on Bethesda has been very acute and therefore if the Church Council has to revise its former decision, there should be no surprise in that.

There is nothing to be surprised at the revision of the C. C. The surprise was for all the things.



*Aditi* It is imperative on the part of the Church Council that it should look into the interest of the activities entrusted to its care and find accomodation in the properties now <sup>in</sup> its

*Then demands. If there be any room or rooms which are not badly re-*  
*quired for its own use, it can certainly lend its use to other*  
*bodies concerned, if needed.*

*??* In any case, as you write that it is impossible for you to do the work as a Honorary Secretary if removed from the Trustees Office (?) the Church Council has consented temporarily to give you for your residence the former Bank Office, the Mandali Office and the Head-Supervisor's Office, not to mention the (Agents) Trustees' Office which has always been in the occupation of the Trustees. Kindly therefore vacate the 2 northern middle rooms and the one now used by you as your dining room

*Don't you know this for certain?*  
*And the C.C. will not ask the*  
*authorities to be shifted to the Bank Buildings very soon as they are also*  
*being communicated with this order.*  
*Bank building?*

which are given to the Bethesda for their School use. I understand the Mandali Office and the Head-Supervisor's Office will be shifted to the Bank Buildings very soon as they are also being communicated with this order.

Hope this temporary arrangement will meet the difficulties of those who are in sore need of accomodation till we all find new ways and means to improve the situation.

Yours faithfully,

*I do not know whether this temporary arrangement just made by the C.C. will satisfy others. But I have no objection to the arrangement made and I am ready to vacate the rooms now occupied by me as soon as the Mandali and Supervisor shift to their new quarters in the Bank building.*

*The old Bank office room in the Puchkathi bungalow require ceiling. The C.C. should see that ceiling is put in as soon as possible.*

*P.T.O.*

With the coming of Mr. Kerstin and with his  
 occupation of the Memorial Room, I should  
 like to have the activities of the  
 the Methodist Church, it is necessary  
 that all classes, both men and women  
 in teaching etc. should be confined to the  
 certain limited space and the C. C. should  
 try to find out ways for expansion  
 the building is in the Methodist  
 do the work as a church. I am sorry it is necessary to  
 have the church building for a church.  
 you sent me only copy of the decision  
 of the C. C. Executive. You know  
 we are not at all.  
 I understand the Memorial Office and the Head-Supervisor's Office will  
 be shifted to the Bank Buildings very soon as they are also  
 being communicated with this order.  
 Hope this temporary arrangement will meet the difficulties  
 of those who are in sore need of accommodation till we all find  
 new ways and means to improve the situation.

Yours faithfully,  
 J. J. Kerstin  
 I have no objection to the  
 arrangement that you have  
 made for the use of the  
 Memorial Room for the  
 church. I am sure it will  
 be a great help to the  
 church and I am glad to  
 hear that you are all  
 well and happy. I hope  
 to see you all soon.  
 The new house of the  
 church is being built and  
 I hope to see it soon.  
 I am sure it will be a  
 great help to the church  
 and I am glad to hear  
 that you are all well and  
 happy. I hope to see you  
 all soon.

160/31.  
F. - 25.

6th. July, 31.

D.M. Panna, Esq.,  
Secretary to the Board of Trustees,  
Gossner Church Property,  
Ranchi.

Dear Sir,

Referring to your letter of July 2, 1931, on the question of accomodation in the Jucknath Bungalow, I wish to say the following in reply:

It is known to everybody in the Council that there has been a pressing need for additional accomodation in the Bethesda School for Classes and for an Office room etc., not to speak of the points which were placed as its recommendation before the Council by the A.B. before its dissolution. These recommendations were also made by the A.B. after mature consideration.

When you came from Hazaribagh in 1928 we were given to understand that you will live here for a month or two till your houses were well repaired, and the Church Council was not asked by the Trustees to give you rooms in the Jucknath bungalow until recently, I mean in December last when the full meeting was held.

With the in-coming of Mr. Kerschis, who petitioned the Church Council to return the large southern room now occupied by the Bethesda to the resident of the house, the claim for further accomodation made on Bethesda has been very acute and therefore if the Church Council has to revise its former decision, there should be no surprise in that.



Recommended and forwarded by Minister  
3.7.1931

|                    |
|--------------------|
| Church Council     |
| Received. 7.7.31.  |
| Register No. 137A. |
| Date... 3.7.31..   |
| File... 25.        |
| Reply No. ....     |
| Date.....          |

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.

File

To

Secretary

Church Council Ranchi.

Through

The Correspondent

Luth. Girls School Ranchi.

Sir,

I most humbly and respectfully beg to state the following for your kind and favourable consideration and order.

That on 1st March 1931 I have, through the Correspondent, forwarded an application and that again on 3rd March 1931 I have submitted my T.A. bill to the C.C.

That I shall be grateful to the C.C. if it decides my case soon if it has not decided till now.

Dohadaga  
1.7.31

I have the honour to be  
Sir  
Yours Obediently  
Ishwariprasad Tigg

Church Council

Received. 3. 7. 31

Register No. 128.

Date.....

File.....

Reply No.....

Date.....

*Free Copy*

Considered D.I.'s No 392 dated 23.6.

recommending to move the Director of Public Instruction to sanction payment of Rs. 200/- to the Correspondent of Lutheran Girls' Schools out of savings of Rs 3092/- under head "Maintenance of G. E. L. Mission School buildings" at close of 31. 3. 31 reported to Director of Public Instruction in D. B. letter No 2454 d/- 30. 4. 31 on account of purchase of furniture for the G. E. L. Mission grant-in-aid girls' schools provided the Mission contributes Rs 100/- on account of the same and furnishes account for Rs 300/- to the District Board and recommended.

(Vide E.C. Resol: No 7 d/- 25.6.31. and confirmed by the Board on 26.6.31.)

Sd. S.C. Roy

For Chairman D. B.

29/6

Memo: No 3598-99

Dated Ranchi, the 1-7-1931

Copy forwarded to the Correspondent, Lutheran Girls' School, Ranchi for information.

Sd. S.C. Roy

Vice-Chairman

Ranchi District Board

30/6



Church Council

Received... 2.7.31

Register No... 124

Date... 2.7.31

File... 28

Reply No... Secretary & Manager,

Date... D. M. PANNA, Esqr., B. A.,

Deputy Magistrate & Deputy Collector,  
RANCHI.

THE BOARD OF TRUSTEES OF THE GOSSNER  
(G. E. L.) CHURCH PROPERTY.

No. 186.

Ranchi... July 2, 1931.

To,

The Executive of the Church Council ,  
Ranchi.

Dear Sirs,

Mr. Lakra informed me yesterday that the Executive expected a written opinion from me regarding the disposition of certain rooms in the Jucknat bungalow.

It was a new thing and a great surprise to me when I learned that it has been proposed in the Executive to put me away from the bungalow and give the rooms occupied by me to the Bethesda Girls school . By putting me away it is proposed therefore to go back and alter the decision already made by the full Church Council .

There are rooms available in the Bank building for the offices of the Mandli ~~XXXXXX~~ and the Head Supervisor . It may be only a matter of little inconvenience ( because of the change) for a short time for them , but soon they will find themselves adapted to the change.

It is impossible for me to do the works of an Honorary Secretary to the Board of Trustees if I am removed from the Trustees' office unless an Agent or Superintendent or some such man is appointed to carry on most of the works that I have been doing.

After mature considerations the Board of Trustees passed the resolution as contained in item No. 6(5) of the Board of Trustees' Minutes of 15. December 1931 regarding the quarters of the Secretary to the Trustees . It is to be greatly regretted that The Church Council though it put down the matter for its consideration on its Agenda for the meeting dated 27th April 1931 , yet nothing has been done and the Board of Trustees have received no communication from the Church Council in the matter.

Yours faithfully,

D. M. Panna

Church Council  
 Received... 29.6.31  
 Register No. 112  
 Date... 15.6.31  
 File.....  
 Reply No. To  
 Date.....

file Women's

The Secretary,  
 Lutheran Church Council,  
 Ranchi.

D. Takarua, The 25<sup>th</sup> June 1931.

Dear Sir,

I beg hereby to bring to your notice that there is no accommodation provided for the Biblewoman who is working with Miss Fritz, in addition to the one who has been working here from before. Miss Fritz requests the Ilaka Cee: to make some arrangement for her dwelling. At the disposal of the Ilaka there is no room at present which could be given to the said Bible woman. I on behalf of the Executive of the Ilaka Parish, request you to kindly make some arrangement for her dwelling. The Executive feels that the best thing would have been to instruct Miss F. Heintze to extend a room in the Girls' School Verandah & adjacent to the room where the mistresses live & that the Bible woman be allowed to live with the mistresses. I request you to kindly grant Rs 25/- for the purpose and send it to me through the Head of the Department Miss F. Heintze.

Memo no. 158/31 of 1931

Forwarded to Miss F. Heintze for favour of an expression of opinion on the subject.

Yours Sincerely,

Rev. P. Kulo

25-6-31.

Returning  
 3/7/31

It is in favour of the plan, as I do not  
to give up the verandah, where the little  
children are taught. Moreover the arrangement  
would probably only be wanted for some months  
as we may have to work with one teacher less  
from the 1. of Jan. Besides I hear that Haruna  
who is working as Bible-woman at present, took  
leave for 4 days and did not come back, so that  
we do not know, if she will take up the <sup>work</sup> again.  
If we get some body else, she may not be willing  
to stay with the Teachers or she may be a widow  
with a son, so it would not be advisable to have  
her in the girls' Hostel, and the money would be  
spent in vain.

I think the chankidar has still a house in the  
compound, and he prefers to live in his own  
house outside. It is not necessary for him, to be  
close to the Girls' School now, as Miss Fritze is  
living in the bungalow, and his only work  
for the girls' school is taking and fetching the  
letters.

Heintze.

Correspondent  
Lutheran Girls School  
Chota Nagpur.

6 JUN 1931



18th. June, 31.

Dear Sir,

Yours sincerely

Sturms  
%

File

Church Council

Received..17.6.31

Register No. 774

Date. 12.6.31

File. 257

Reply No.....

Date.....

Head Mist

BETHESDA M. E. SCH

Lutheran Compound,  
RANCHI.

June 12, 1931.

To - The Secretary  
G. E. L. Church, Ranchi

Sir:- I am very sorry indeed to see that in spite of all the difficulties of accommodation that I have already told you, you gave no definite words to Mr. Kershio with regard to the Charkha room and the out-house. As I have already given you the points I do not wish to ~~repeat~~ repeat them here, but I would like to know what power Mr. Kershio has to order me to vacate the room when there is no order from the Church Council. I would have been well if he had known that he has no right to criticize my my work as he did the other day by saying that the cooking which I am teaching in the school is entirely useless. I would also like to know if I am responsible to see that he gets a proper out house as I was questioned:- Shall I cook under the tree? Where will I keep my fowls? etc. If these questions and orders are illegal, I would like the Church Council to make Mr. Kershio understand his powers and jurisdictions clearly, as I do not think I can stand such insults in future.

2. May I remind the Council that my



Head Mistress  
BETHESDA M. E. School  
Lutheran Compound,  
RANCHI.

request for an office is still pending. I have great difficulties without a proper office room. When inspecting officers come, I have to bring them into my private apartments which looks very awkward. All the schools of M.E. grade have regular offices and you can easily understand the need of one in the Bethesda which is the top school for girls in the whole field.

3. May I further request that the two rooms in the Jucknath Bungalow kindly ordered to be given to the Bethesda may be vacated so that these may be occupied as soon as the school reopens on the 18<sup>th</sup>.

I have the honour to be  
Sir

Your most obedient  
Servant

K. C. Sokey.

---

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM

PURN CHURCH COUNCIL KI BAITHEKI KA MANTABYA.

Ta: 1 May 1931.

-----oOo-----

TRUSTEE OFFICE AUR SECRETARY KA NIWAS.

Trustiyon ke Office aur unke Secretary ke rahne ke liye Jucknat Bungle men jagah dene ki bat Trustiyon ke Minute se parh kar sunaya gaya aur subista aur asubista ki baton par batchit hui aur niptara hua -

SANKALP : Ki Head-Supervisor ka aur Mandli Panch ka bartman Office jab Bank ghar men jayenge us halat par Mr. Panna jin kothriyon men abhi rante hain un kothriyon men ki 2 bari uttarwali kothriyan larki School ke Class ke liye diye jay aur unko chhor shesh kothriyan Trustiyon ke byawahar ke liye diye jany.

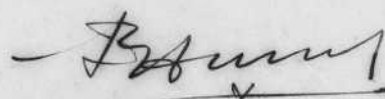
Sd/- J. Topono,  
President.

Sd/- P. Hurad.  
Secretary.

Memo No. 48-50/31.  
P. - 25.

Dated Ranchi, the 27th. May, 1931.

Copy of the Church Council Resolution of 1st. May, 1931 forwarded to the Secretary, Board of Trustees, Hd. Supervisor, Lutheran Schools and Secretary, Ranchi Mandali Panch for information and guidance.

  
Secretary,  
G.E.L. Church.

# The Gossner Ev. Lutheran Church in Sholnagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: D. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

D.O. No. 47/3/F.25.

Dated the 27th May, 1931.

Dear Mr. Kerschis,

With reference to our verbal talks and to your letter to the Council a few days ago, regarding a room in your bungalow given to the Girls School, I have gathered a few facts from the Head-mistress which I send on to you prior to our meeting this evening so that you may be able to think over them prior to our negotiations. ~~His~~ Her points are as follows :-

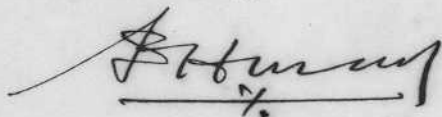
## The Charkha Room.

This room is used both as a Charkha room and sewing room in connection with the Y.W.C.A. (Young Women's Christian Association) from which the Girls School is giving the Church a regular contribution of Rs 50/- a year. She further says that if this room is taken away from her the sewing class will have to be stopped as there is no other spare or suitable room for this work. Also the home-weaving will have to be stopped for which the School recently spent about Rs 70 or 80 to learn spinning from a European specialist. This home-spinning is a very useful art for the girls after their school career. Spinning has now become a compulsory subject and the CC will have to give a spinning room ~~as~~ the spinning class can not be stopped. At present there is no other spare room which can be used for this special work.

Out-house. This house was nearly in ruins, as it was not used by the Cannas, and the Girls School has spent about Rs 300 to overhaul it. The Head-mistress is using only 2 rooms out of the 4 rooms there. So you can use the 2 rooms not used by the School.

As for the garden there is a Special Committee whose report is awaited. On receipt of their report, the Council will consider your needs.

Yours sincerely,



Church Council

Received..27.5.31

Register No..68.

Date...27.5.31

File...25.....

Ref No.....

Date.....

No. 152.

Ranchi, 27-5-1931.

Dear Sir,

Ref. to your Memo No. 48-50/31 dated 27.5.1931.  
F-25

I find that the C.C. resolution shows that 2 northern rooms now occupied by me are going to be given to the Bethesda Girls school . But what I had suggested was not the 2 northern rooms ,but the 2 eastern rooms alongside the quarters now occupied by the Head Mistress of the school . I wonder how the resolution as contained in your Memo came about.

Yours faithfully,

*S. A. Xamue*

To,

The Secretary,  
G.E.L. Church Council,  
Ranchi.

# Memorandum.

From,

P. Hurad, Secretary  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 975/31.  
F. - 25.

LUTHERAN COMPOUND,

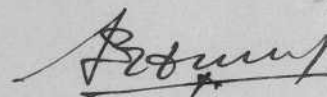
Ranchi the 25th April, 1931.

To The Honory Secretary,

C. C. C. C. Bank,

Ranchi.

The undersigned has the honour to draw the attention of the Secretary of the C. C. C. C. Bank to this Office letter No: 808/31/F.-25<sup>of 25.2.31.</sup> on the subject of rent for 2 rooms in the Bank Building. The matter should be considered very urgent.



Secretary,

Lutheran Church, Ranchi.



जो. १-१०- वरु मौलरोल को- गोविन्दयु- इलाका  
मा- मरुपुहाय-।

महाराय - गोविन्दयु- इलाके-में- निम्न-लिखित-वालों-को  
वारविचार-होकर- इलाका- C.C. के-आगे-चा-देनी-है-

१ - गोविन्दयु-में- एक- लड़की- मिसल- स्कूल- बोली- जाय-।  
इस-वाल-के-बाद- इलाका- आयु-में- बहुत-वाल-भी-  
मिथे- नि-पुर्-द-का- है-या- नहीं-। इन-पु-वालों-को-  
लाजबोज-कर- और- बहुत- लके- बिचके- का- पुर्-वाल-  
निचल-मिथे- नि- C.C. के-पास- एक- पु-मे-जा- जाय-  
नि- गोविन्दयु-में- एक- लड़की- मिसल- स्कूल- बोली- जाय-।  
इसलिथे- इलाका- हाथ-के- पास- निवेदन- करनी- है- नि-  
C.C. गोविन्दयु-में- लड़की- मिसल- स्कूल- बोली- की- कृपा  
करे-।

२ - १९३१ के- वारिक- समा- के- लिथे- निम्न-लिखित- प्रतिनिधि  
निचल-मिथे- गये-।

- १ - मा-यु- पाद्री- (पुर्णकलमा) - मेरु- गोविन्दयु
- २ - वागु प्रेमचन्द- होरो- लमा-
- ३ - मा० वागु पावल- कन्डलना B.A.
- ४ - वागु - इलियाज- सुनि- मिमी
- ५ - वागु समुल- लोमरो- अमा
- ६ - पाद्री- पानिपल- होरो- मचा-
- ७ - पाद्री- पनल- कन्डलना- कोरवो
- ८ - प्रवीन- मोहन- लोमरो- कोरवो-
- ९ - पाद्री- मनसि- हेमरो- उरदाग-
- १० - वागु - मलियल- चान- वला-
- ११ - पाद्री- दलद- के-कोटा- उरदाग-
- १२ - वागु - चोमल- सुनि- कपको

martha

10-4-31

गोविन्दयु- इलाका- की-

मिथी- ले

D. Hor. martha

Glaka Secy

Church Council

NO 192 3.3.31

Received...

16.3.31.

Register No.

Forwarded to Ch. C.

Date.....

831.

Correspondent

File..25..

by

Lutheran Girls Schools

Chota Nagpur.

Reply No.....

To

The Correspondent

Ranchi

Madam.

I beg here with to send  
my T. A. Bill for the month  
of January 1931.

Rs. as p.

3<sup>rd</sup> Jan Lorry fare

2 - 0 - 0

Luggage

2 - 0 - 0

Other expenses

- 4 - 0

26 Jan - At the time when I brought

my family. Lorry fare

10 - 0 - 0

Luggage

4 - 0 - 0

Other expenses

1 - 12 - 0

---

 20/- 6 - 0

Rupees twenty only

Yours obediently

J. P. Figs 3. 3. 31.

Forwarded

To,

by

Correspondence  
Lutheran Girls School  
Chota Nagpur.The Secretary  
Church Council Ranchi

Through

The Correspondent.

Luth Girls schools Chota Nagpore

Sir,

I beg most humbly and respectfully to lay the following for your kind and favourable consideration and order.

That just after the Teachers' Certificate Examination in 1929 I joined the Gumla U.P. school and worked there for one and half years. I myself consented to work there at a pay of Rs 20/- per month for I got some help there from home. Even then often I was driven hopelessly in difficulties of money matters.

That now I have been transferred to Lohardaga Girls M.A. school as a Head Master. Here with great difficulty I manage to meet my necessary expenses; as this place is an expensive one.

That Lohardaga being under the municipal area I have to pay the personal tax as well as I have to maintain my standard of comfort.

That the late Head Master Mr. C.B. Dzing was paid Rs 33/- per month. Now, I am not going to demand the same sum of Rs 33/-. I am not even asking you for increment but ~~the~~ what I want is that the fixed salary of ~~Rs 30/-~~ which you are giving to all the Matric & non Matric C.Ts either in M.A. or U.P. schools; should be paid for me too.

I shall be very much grateful to you if my case has been favourably considered.

In Anticipation I thank you very much.

I have the honour to be

Sir,

Lohardaga

1. 3. 31

}

Your Most Obedient Servant  
Shwari Prasad Tige  
Hd Master  
Luth. Girls U.P. School Lohardaga

Church Council  
 Received... 4.3.31.  
 Register No. 778  
 Date.....  
 File... 25...  
 Reply No.....  
 Date.....

कोरो.

Recd  
 m

महान्य वार महाराय

मिस्स सहिदा को हम कोरोजो इलाके को सोर से बहुत पोथुसहाय । हम लोगों को आप से यह सज्ज है कि कोरोजो में लड़कियों को स्कूल को सब वह स्कूल खुलिये गई है, फिर जो सुनते हैं कि यहां से जो लड़कियों को स्कूल निकाल ने होगी इससे हम लोगों के जोमें बहुत दुःख होती है कि सब कोरोजो इलाके के सब लड़कियां धार्मिक विषय और लैकिक विषयों में मुख्य बनेंगी इसलिये हम लोगों को यह राय को इच्छा है कि कोरोजो ही में हम लोगों को पुराना युं पीठ जार्जस स्कूल ठहराया जावे जहाँ को इलाका में के कितनी लड़कियों को हाता और के कितने छोटी लड़कियों को दूर जाने में बहुत दुःख को तकीलफ को बात है । सो महाराय देखिये हरेक स्टेशन में लड़कियों को स्कूल है तो क्या कोरोजो में रहने से नहीं बनेगा ? इसलिये इलाका को सोर से हार्ज किया जाता है कि मन्य वार महाराय यह १९३१ ईस्वी ही से कोरोजो में स्कूल को मिस्ट्रेस देवे से कृपा करके हम लोगों को धिनी गहरा किया जावे ।

Elias Horo Koromiyai

भागे कुल इलाका

सही Kuthayamplu Katurpam

1) Trophimus Samad Katurpam

2) Troph Dayadham Kandulnoi Katurpam

Samuel Samad Kesera

Simon Samad Kesera

सही जो फिमुस-कोरनेड २१३५६१२

Joseph Kerkettu Latapam



Jahan Samad pracharak

Suleman. Larra. Ambapari

Anand Masih Hori Kauradik

बे-सम्पत्त मजदूर लोग-विरोध-  
मजदूर मजदूर लोग-मजदूर

पतरस लोगनो रंगाडीपा

मजदूर होरो प्रचार-प्रसार

Gosner Minj. Teacher M.E. School Koronjo

Yunas Bage. M.E. School Koronjo

Patres Tefond Koonp.

Markas Sangra Koronjo

Shan Hori Koronjo



M. Pugh.  
Platka Chairman.

Church Council

Received 4.3.31

Register No. 796

Date 5.3.31

File 25

Reply No.

Date

Received from Mr.  
Hendy of Sept.

41

The Secretary of the Church Council of  
Lutheran Church of Ranchi  
Through. F. Heintze.

Superintendent of girls school of Lutheran  
Church of Ranchi.

Dated Purnia the 5<sup>th</sup> January 1931.

Sir

I beg to inform you that the Condition of  
the girls school building is very bad. Unless  
the two beams be replaced by two new  
beams the house will fall down during the  
next rains. You yourselves have seen these  
things, I therefore solicit the favour of your  
kindly repairing the girls school house before  
the rainy season comes. The Cost of repairing  
it will be about eighty rupees.

I have the honour to be  
Sir

Your most obedient servant  
Shanki Prakash Sarobar,  
Head master of G.P.  
girls school of Lutheran  
Church of Purnia

Ich beehorme kein Geld für Augenarzt, für op.  
für al in der Augenarzt.

Gez. Grupp

Heintze.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar) ]

No. 808/31  
F-25

From,

The Secretary, G.E.L. Church,

Chota Nagpur & Assam.

R a n c h i.

To,

The Honorary Secretary,

The Chota Nagpur Central Christian Co-operative Bank, Ltd.

R a n c h i.

Dated Ranchi, the.....26th. February 1931.

Sir,

Adverting to your Office letter No. 265. of yesterday's date, on the subject of giving 2 rooms in the Bank Building for the use of the Church Council, may I enquire and know the rent you demand so that I may place it before the Church Council for practical settlement at the earliest date possible.

An early reply will greatly oblige.

I have the honor to be,

Sir,

Your most obedient servant,

  
SECRETARY.

G.E.L. Church, Ranchi.

Church Council

Received 28.2.31.

Register No. 781

Date 27.2.31.

File 25

Reply No.

Date

No. 265

From,

THE HONORARY SECRETARY,  
Chotanagpur Central Christian Co-op. Bank, Ltd.,  
RANCHI,

To,

The Secretary,

G.E.L. Church, Chotanagpur & Assam.

Ranchi.

Dated Ranchi the 27<sup>th</sup> February 1931.

SIR,

With reference to your letter no. 772/31 dated the 19th February, 1931 asking for two rooms of this Bank's building for the use of the Council, I have the honour to state that the Bank is prepared to give two rooms to the Church Council, but expects certain rent as it has to meet many obligations on account of the building.

I have the honour to be,

Sir,

Your most obedient servant,

*Hubbory*  
Honorary Secretary.



Church Council

Received 28.2.31.

Register No. 780.

Date 26.2.31.

File...

Reply No. ....

Date .....

File

To <sup>25</sup> the Church Council,  
Ranchi.

26 FEB. 1931

Sirs,

In answer to your Memo of Jan 26, which I got yesterday, I reply that there was no reason to report to the Ch. C. on the Burjia matter, as at my return from sick-leave I found that the Managing Com had settled the matter. Change and transfer of teachers is matter of the Correspondent, who will report about it at the next session of the Ch. C.

About the Khutioli matter I reported last week.

In both cases the Headmaster resp. mistress tried to take advantage of my illness.

Yours sincerely  
Shrintra.

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.



OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & AS  
CHURCH COUNCIL KE KARJKAAR SABHA KI BAITHI KA MANTABYA.

Ta: 26 January, 1931.

-----oOo-----

3. KHUTITOLY AUR BURJU LARKI SCHOOL.

Council men batchit note huwe yah malum hua ki Burju aur Khutitoly ke larki schoolon men ke Hd. Master aur Hd. Mistresses ke charge lene देने के बिसय में गरब हूा है। Iska Official samachar Council ko malum nahin hai.

SANKALP : Ki larki School bibhag के प्रधान Miss Heintze से पूछ जय कि Burju aur Khutitoly के Schoolon के Head-Master aur Head-Mistresses से charge लेने देने के सम्बन्ध में जो गोलमाल है उसका क्या करण है और क्यो समय में इस बिसय पर उचित प्रबन्ध नहि किया गया.

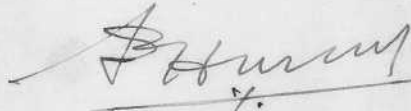
Sd. J. Topond.  
President.

Sd. P. Hurad.  
Secretary.

Memo No. 790/31.  
F. - 25.

Dated Ranchi, the 24th. February, 1931.

Extract copy from the Minutes of the Church Council Executive's Meeting of 26-1-31 regarding the Hd. Master of Burju Girls' School and Hd. Mistress of Khutitoly Girls's School forwarded to the Head of the Department for compliance.

  
Secretary,

Lutheran Church, Ranchi.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

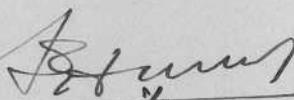
No. 784/31.  
F. - 25.

LUTHERAN COMPOUND,

Ranchi the 23rd. February, 1931.

To The Head-Mistress,  
Bethesda Girls' School,  
Ranchi.

With reference to her office letter No: 26C of 7th. January, 1931 and another from the Secretary of the Bethesda Girls' School Staff on the subject of additional Class rooms for holding Classes and subsequent developments on the subject, the Hd. Mistress is informed that the Executive of the Council has decided to give her the two rooms now occupied by the Head-Supervisor of Schools and the Ranchi Mandal Panch which will be removed to the new Bank buildings, on condition that the Bank authorities are willing to make room for these two offices.

  
Secretary.

Lutheran Church, Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & As

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar) ]

No 772/31....  
F. - 25.

From,

P. Hurad, Esq.,  
Secretary, G. E. L. Church,  
R A N C H I .

To,

The Chairman,  
The Chota Nagpur Christian Central Co-operative Bank,  
Lutheran Compound,  
R A N C H I .

Dated Ranchi, the 12th. February 1931.

Sir,

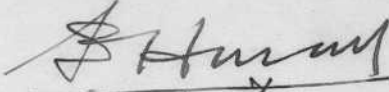
I understand there are a set of rooms in the new Bank Buildings not occupied or used for any special work. The Church Council needs just 2 rooms as offices and should be glad if you could give these rooms for Council's use. In case you agree, the offices of the Head-Supervisor of Schools and also of the Mandali Panch will be removed and the ones now in use will be utilised as Classes for the Bethesda School, where there is a pressing need for extension.

An early action will be much appreciated.

I have the honor to be,

Sir,

Your most obedient servant,

  
Secretary,

Lutheran Church, Ranchi.

|                             |
|-----------------------------|
| Church Council              |
| Received 17.2.31.           |
| Register No. 736            |
| Date 4.2.31.                |
| File 25                     |
| Pyari Miss Sahiba Ko Salam. |
| Date .....                  |

Khulitoli  
 17-2-1931

Mai apki chithi pai aur

Sab hal malum hai, Mai chakti hun  
 ki Khulitoli hi meri kuchh din prachar  
 ka kam karun. Kyunki Mai yahan  
 Samaj ka kam shuru kii hun. So  
 yadi apki ichhha ho to jaiye.

Banta hai to Takarna School  
 meri khali jagah hai usme bhejiye.

Koi prakar se na bare to Takarna  
 hi meri jo ap chakti hai so karungi.  
 Tis par bhi ap ko Takarna ek chithi  
 likhna hoga ki mai (Karuna) Takarna  
 jati hun. Mere mahue ki jagah ke bare  
 bhi likhiye, tab mai yahan se jane ko  
 niklungi.

Pyar ke sath

Ap ki Karuna Barla.

## Mahamanyavar Church Council ke nikal-nivedan.

Mujh Karuna Barla ki or se ap logon ko yiskusahai. Main ap logon ko jawati hun ki Shrimati Heintze ne mujhe Lohardaga larki school mein badli ki ichchha November 1930 mein pragat kiin. Main manjur na kii, kyonki-

- (a) Usi samai Shrimati ke kahne anusar Lohardaga ke purane Headmaster school ka, aur main Boarding ka kam dekhti. jisko main achchha na samjhi.
- (b) Phin Lohardaga mere diye anjan jagah hai.
- (c) Main ne Takarua chahe Govindpur chahe Burji badli manga, to unhon ne kaha, "jagah nahin hai".

Is upar ki baton ke na banne se main kultaan school se bilkul hi chhuthi mangi, par we dena ko raji na hui; piche soch bichar karke ek chithi likhne bolin. 16<sup>th</sup> December mein ek chithi main school se chuthi mangne ki likhi. Uska koi jawab na mila. Na to chhuthi deti hain, na mujhe training mein jane deti hain; jiska bandobast 1929 mein bilkul ho gaya tha.

Jab main ne hi nai Shikshikaron ke bina likhit hukam diye Khutitoli school mein ana dekha tab main ne ek chithi Shrimati Heintze ko likhi, unhon ne jawab diya ki main school ka kam Sibon Toppe ko jinsa



de den; yahi khabar mujhe 14<sup>th</sup> Jan. 1931 ko mili. Main  
ne jina diya jab Manjwar A. John Sahel se ek chi-  
thi mili, "Ki yadi Karuna Barla ki koi ujur ho aur  
Miss Hientze ki bat na manjur karti ho to apna  
Larkhast-Church Council mein bheje".

Aise busanai mein mujhe kam chhorne ki  
khabar मिली है और सब खाली जगह भर गई  
है, इसीसे आप लोग से मेरी सविनय निवेदन है  
कि मुझे काम دیجिये. अभी मैं एक लड़की का काम  
जाऊंगी, हमारा काम का रास्ता खोल دیجिये.

Likhne wali

Ap logon ki din Dasi - Karuna Barla  
Khutitoli School  
P. G. Simdega

Khutitoli  
14<sup>th</sup> Feb. 1931

} When I heard that Karuna did not make  
over the school to Siam Joppo I wrote to  
her to do what she had been ordered by Miss Hientze. Of  
course my objection to Miss Hientze's order may be  
brought before the C.C. for decision.

Forwarded to Miss Hientze for sending this  
letter to the C.C.

A. John  
10.2.31

In reference to Karuna Barla's letter, I have to state, that she had a loss affair, which came to a climax in July-August and makes it impossible for her to go on with her work in Khutitoli. So I wanted to transfer her there, but she begged me to leave her in Khutitoli School up to the end of the year. So I granted her request and wanted to transfer her to Lohardag for Jan. 1931. As she did not want to go she gave me notice, when I was in Khutitoli at the end of Nov. 1930. After that I got ill and could not attend to anything and thought everything alright, and sent another Headmistress. The letter she wrote on the 16<sup>th</sup> XII I did not get, I was in Hospital at that time. I never refused to give her leave and was never told that her bandobast for training was made in 1929. But she told me, that when I wanted to transfer her in Aug. 1930, she made up her mind to go for Bible training. When I heard she had not left, I wrote to her to apply for another post which she did not do. Now Sister Auguste has come and wants help for evangelistic and medical work, and as Karuna knows English and has done some evangelistic work, we thought her quite suitable for that post. I wrote to her twice, that she can go to Takarna and live in the school for the beginning and start work with the other Bible women instead

Of that she stays in Khutitoli takes away  
the room, that is urgently needed for another  
teacher and seems to make mischief altogether.

Ed. F. Heintze

Heintze

Correspondent  
Lutheran Girls Schools  
Chota Nagpur

Received 26.1.31.

Register No. 662

Date...

K. 25

Reply No.

Date...

List of Girls of Other States + 2 western

Parishes in Ranchi State now in the

Bethwada School

Girls from Ramikhatanga + Mandar Parish

Phulkumeran Ekka Nagri Khataung

Christian Turkey Bajpur

Joana Lakra Murga

Grace Turkey Tigra. D Pathal Khudung

Manu " " SD

## IV

IV<sup>a</sup> Baphullit-Khalkho. Chitrkoti D Ramikhatanga

IVB. Sosan Tigra. Belangi B Derakhama

IVB Lucy Lakra. Murga. B

IV<sup>a</sup> Magan Kerketta Itki D Upper Hata

## III

Hardhil-Kuyin Pakaryo D Mandar

? Subachan Turkey Ladra D Ramikhatanga

Taramani Tigra Loyo B Ramikhatanga

Santi Kerketta Itki D Upper Hata



II B. Rahil Khalke Chitrikola B Khalanga  
Sara Ekka Nagri B- "  
Jaimanti Murto Day scholar  
Martha Barla Basia Day "  
Shanti Kerketta Itki " "



V

They have passed U.P. Hindi from out station. Sample.

- 1 Elisaba. Kengani Govindpur. B.
- 2 Paulina Kerketta Kuruskela Semdega Khutitoli. B.
- 3 Hilania Etkka. Semdega. " " B.
- 4 Sorola. Kishotta " " " B.
- 5 Mohini Toppo Jaddi Gumla Lohardaga. B.
- 6 Jwana. Labra. Murgu. " (Govanda)
- 7 Hiramani Miy (Ranikthalaga) " (Mastor Lene)
- 8 Pyani Hemrom. Kalimatti. Chaibasa. B.
- 9 Shusila Kerketta (Rangra) Govindpur. B.
- 10 Shanti Jorowan Orga Chaibasa. B.
- 11 Lola. Turkey Tigawal. Gumla. B.
- 12 Pyani Labra. Bitri Gumla. B.

IV a

- 1 Sulami Berla. Sohaqi Govindpur. (Simontoli)
  - 2 Meeni Bada. Kagra. " (Simontoli)
  - 3 Maniam Brakhta Tilisri Lohardaga. B.
  - 4 Agnes. Labra. Lawai Khutitoli B.
- IV B.
- 1 Pyani Miy. Loyo. Lohardaga. (Upper Halte Miy)
  - 2 Losan Tiga Belangi " B.
  - 3 Babudasi Labra. Konjoba Khutitoli. B.
  - 4 Manam. Miy Rato Chaibasa. B.
  - 5 Kunwan Miy Loyo - Lohardaga. (Kadru)
  - 6 Muleti Vengra. Ayar. Govindpur B.
  - 7 Flora Vengra. Jurdag " B.
  - 8 Lucy Labra Murgu Lohardaga. B.
  - 9 Kunwan Toppo Langami " "
  - 10 Komolina Toppo Signi - Govindpur (Simontoli)

Church Council

No. 26.C

Received... 7.1.31.

Register No. 609.

Date... 7.1.31.

To the Secretary C.C.

File. 156. E. L. Church

Reply N Ranchi.

Date.....

Head Mistress,

BETHESDA M. E. SCHOOL

Lutheran Compound,

RANCHI

Jan. 7. 1931.

Sir-

As the number of girls in the school have increased much and I am in short of two class rooms , Will you kindly let me know whether the number on the roll be reduced or you can provide two class rooms for Bethesda Girls' School.

Yours Obediently

K. C. Sokey

There is an increase of  
75 girls. (1930)

It may increase more  
this year

Church C  
 Received 9.1.31.  
 Register No 616.  
 Date... 9.1.31.  
 File... 25.  
 Reply No..... 10  
 Date.....

The Secretary  
 Church Council  
 Ranchi.

महेश्वर

आप लोगों की हमें का बहुत प्यार है।  
 आप लोगों से निवेदन है, कि हमें के लिए  
 दो क्लास कमरों का बन्दोबस्त कर देजिये  
 क्योंकि इस वर्ष बहुत लड़कियां आ रही हैं और  
 हमें को सही क्लासों को दे गण करना पड़ रहा है।  
 हम लोग आशा करते हैं कि आप लोग हमें के इस दुःख को  
 दूर करेंगे।

Ranchi }  
 9.1.31

Mahendra Khes  
 Secretary  
 Bethesda Girls' School Staff.

K.C. Sobey  
 8-1-31

1

Findings at the meeting of the

Church Council

Received 18.11.30

Register No. 507

Date

File 25

Reply No.

Date

Commission held on the 13<sup>th</sup> Novem.  
1930, on the matter of the Lutheran Girls  
U. P. School, Lohardaga reported by  
Miss F. Heintze.

File

1. We cannot prove that rice has been stolen. It is quite possible that the found deficit is the deficit of the whole year which was not detected before as there was no proper control of the hostel. Evidently there was not the necessary control and checking of the stores.

2. The Commission is convinced that in future there must be a better arrangement for the whole hostel management as even the specially elected Hostel Committee was never called and could not work.

3. It was found out that both parties were consenting in arranging matters any how even by false entries into the official accounts. Therefore the daily vouchers were falsely adjusted to explain away the deficit. This of course is to be considered as serious matter which the Headmaster ought to have been



conscious of being an  
 man. The Headmaster's excuse  
 of helping a poor woman was  
 rather lame as there was no need  
 of helping her. As regards Mrs.  
 Sandil the Commission is convinced  
 that she is not able to manage  
 a Boarding. She never kept any  
 record and voucher of stores coming  
 in and going out because as to  
 the materials lent out and refunded  
 she could not show any record.

Proposals:

Therefore the Commission  
 thinks that Mrs. Sandil is not able  
 to keep such responsible office and  
 should be better employed as an  
 ordinary mistress somewhere else.  
 As to the Headmaster Mr. Christ Bishram  
 Minj, the Commission, taking into account  
 the here and there light practice of  
 keeping accounts thinks it better not  
 to consider this falsification from the  
 legal point of view and punish  
 him hard. Therefore the Committee  
 recommends that he might remain



III

Headmaster of this school but  
his fault was in connection with  
hostel management, he should  
no longer be in charge of the hostel.

J. S. Liza  
13.11.30.

Rev. U. E. Kujawa  
13.11.1930

M. Prehn  
13.11.30.

V. Lutz  
13.11.30

Submitted to Rev. M. Prehn, Convenor,  
C.C. Commission.  
No. 349 m  
14.11.30.

J. S. Liza  
14.11.30

श्री मान्यवर मिस्टर साहिब आप को मुझ  
मगदलीना सन्डील की ओर से बहुत २ यीशुसहाय ।  
आगे लिखने का समाचार यह है कि मैं जिस को  
मैं देखी ओ जानती हूं । पर दिन ताः मालूम नहीं है, जब  
मुझ को मालूम होता कि एक दिन गोल माल होगा तो मैं सब  
कुछ लिख के रखती ।

काई एक बेर हेड माष्टर अपने घर में मिट्टी तेल घटने से  
लड़कियों को कहला भेजा कि सन्डील मिसट्रेस से कहो कि हेड-  
माष्टर गोदाम से १ बोतल मिट्टी तेल मांगा है । तो मैं लड़कियों  
के हाथ दे भेजी, फिर और दूसरा समय हेड माष्टर लड़कियों से  
कहला भेजा कि एक बोतल मिट्टी तेल दरकार है। सो मुझ को  
लड़कियां कहने में देरी किये तो हेड माष्टर बोर्डिंग के तारफ  
बोलते हुए आता था कि कौन नहीं देता है १ तो लड़कियां  
मेरे पास आईं और बोलने लगी कि हेड माष्टर आता है ।  
मैं जल्दी से चाभी को गोदाम खोलने को दिई और वे एक  
बोतल मिट्टी तेल हेड माष्टर के घर पहुंचा दिये ।  
मैं अपने हाथ से जो २ चीज मांगे हैं उन को लिखती हूं ।  
जिस को हेड माष्टर गोदाम से मंगा भेजा ।  
मिट्टी तेल, दाल, सोडा, हलदी मशाला,  
पर मुझ को मालूम नहीं कि सब चीज को फिर दिये कि

नहीं - पीछे देंगे बोल के लेते हैं। पैना (उधार)

कौन गोदाम का चीज खर्च करता है ?

मैं तो गोदाम का एक चीज से भी सम्बन्ध नहीं रखती हूँ  
अर्थात् वहाँ का चीज अपने लिये नहीं खर्च किई हूँ।

और उस समय तो हम लोग बोर्डिंग में खाना खाते थे।

माई महीना के १ तः १६३० से घर में खाना खाते हैं।

जब मैं अप्रैल महीना १६३० ई० में बिमार पड़ी तो  
गोदाम का जिमा मिस ड्रेस मुद्रित तिर्की को मिली थी।

मंगल जून १० तः १६३० को जब मैं गोदाम का फिर जिमा  
लिई तो प्रमुद्रित मिस ड्रेस मुक्त से बोली कि गोदाम में

चावल १ से १२ क्टाक है और हेड मास्टर बिश्राम मिंज ६ सेर  
लिया है। सो ६ सेर चावल फिर गोदाम में भर दिया व न

मुक्त को मालूम नहीं थी। पर पूछने से बोला कि भर दिया हूँ

II. दूसरी बात, मिस साहिब को मालूम हो कि गोदाम का तले का  
चाभी मेरे पास अकेला नहीं है, पर हेड मास्टर, मिस ड्रेस  
और लड़कियों के पास भी है। बहुतों का चाभी गोदाम के  
ताले खोलने में बनता है। गोदाम का ऐसा बढियां तला  
तो नहीं है। किन्ति का न बनता हो। जो चोरी किया हो  
वह किसी को दिखा के चोरी नहीं करेगा।

III, जब हेड मास्टर बिश्राम मिंज महीना पुर जाने से बिल भेजता है। वह मुझ को इतना महीना हो गया - कभी नहीं जनाया न बताया कि चावल, दाल, तरकारी, और तेल, जो कि रोजाना खर्च कोपी में है। महीना दिन में कितना खर्च होता है। मैं तो चावल, दाल, तरकारी, लड़कियों का बोर्डिंग रोजाना खर्च महीना दिन का हिसाब जोड़ के हेड मास्टर बिश्राम मिंज को देती, पर वह अपना खर्च हिसाब नहीं दिखाता कि इतना इस महीना में खर्च हुआ है। इस का कारण क्या होगा ?

तो मैं खर्च के बारे नहीं जानती हूँ।

हेड मास्टर बोला कि चावल घर गया, मैं बोली तुम्हारी खुशी जैसा बने वैसा बनाओ। उस को तो मुझ से अधिक सोच, बिचार, और बुद्धि होना चाहिये। अच्छा बिचार कर काम करता - क्योंकि वह इतने बरस से काम किया, क्या छल का काम किया जो मुझ को दोसी ठहराता है। उस के कहने से किया बोलता, मैं नहीं बोली कि रिपोर्ट मत दो, मिस्टर साहिब गोस्ता होगी, यह बना २ के लिए भेजा है वह नहीं चाहता कि मैं गोदाम का काम करूँ

बिना सोच बिचार के काम किया और  
अभी मुझ को दोसी बहसता है ।  
आप के पास चिट्ठी में बिश्राम मिंज हेडमास्टर  
लिख बाया कि चावल भर देंगे लिखो, पीछे से  
वुम मुझ को बोलोगी कि मैं लचार हूं बाबू  
हेडमास्टर बिश्राम मिंज चावल को भर दो तो मैं  
जस्तर ही भर दूंगा अभी केवल चिट्ठी में लिखो  
भला होता कि घर में चीज घटने से, गोदाम का चीज नहीं छूते ।  
मिस्स साहिब मैं कभी भी ऐसा झूल कपट की  
बातों को नहीं जानती हूं । तो जहां तक होवे  
मुझ अनाथ जन पर मेहरवान हो मेरे कसूर को  
माफ़ करिये, मैं बहुत धन्यवाद करूंगी ।  
आगे शुभ

लि: प्रेम के साथ - आप की

आज्ञाकारी सेविका

Magdalina  
Sandil



Lohardaga

3-9-30

Manyawar Miss Sahiba Ap ko  
Mujh Magdalina Tandil ki or se bahut 2  
Yishusahay,

Likhne ka samachar yah hai ki  
July mahine ko talap Had mastar Bistram  
Mingz diya. Par dene ke pahile bolne laga  
ki si samay main tumhare talap mese 6 R.  
lete hain ghati chawal ko bharne ke liye.  
Main boli ki kaise 6 R. lenge. Us samay to  
bole ki 1. Man chawal ghat gaya us samay  
chawal ka bhara 1 ek Rupaiya men 9 narw ser  
tha. Aur ap bole the ki jab tum nahin  
sakoge to mujh ko bolna main bhar denge.  
Ab to Had mastar B. Mingz bolta ki main  
nahin bhavunga tum ham se aisa byawahar  
karti. Pichhe bahi dekh ne lage. Mere pas  
jo dairi buk thi us mese hisab kar.  
Mere talap paisa mese 2 Rupaiya 4 Ann

jabar fast se le liya (kat liya)  
main nahin dene mangi. Kyonki  
main godam se chawal ap ne liye.  
nahin nikali ~~huan~~.

Bina lene se bhi Rupaiya kati  
jati. Is se main uddas lagti.

Age ham sab bal bachche Prabhu ki daya  
se bhole change hain.

Aur Prabhu se ap ki bhi kushal, Mangal  
chahati hun

Ap ki agya kari Sewika  
Magdalina Sandil

Lohardaga  
8-8-30

Maha manywar miss Sahiba ji ko mera yishu  
sahay hove.

Mujh ko yah sun kar bahut dukh aur ranj laga  
hai ki Sandil mistress ne mere upar yah jhutha  
dosh af ke pas lagai hai ki main uske garhayir  
men Boarding ke godam ghar ko khola karti hun.  
Par main janti hun ki main koi bhi awastha men  
nahin kholti hun aur mujhe kholne ka prayojan  
bhi nahin hai na mera hak hai. Yah to sakeshat  
jhutha dosh hai. Main bahut dhanyabadit hoti  
yadi af mujhe yah bat sab ke samne kahti.  
jab mujh ko malum hua ki mujh par yah dosh  
lagaya gaya hai, maine sab mistress logon ke  
samne usko toka tak wah aisa dikhane lagi  
ki main is bishai men anjan hun par bahut  
kahne ke piche itna bolti hai ki kya jane  
maine aisa kaha ki nahin, Mujh ko to jahan  
tak khyal hota hai ki maine nahin kaha  
hai. to af kaise mujh par yah dosh lagati  
hain? kya chugli ki bat sun kar?  
Kis yadi wah boli bhi hogi to apni bat ko  
aur is jhutha dosh ko wapas leti hai ki

us ne bina soche bichare jhuth men boli hai  
aur is men apna sahi bhi kar deti hai.  
Aur dusron se bhi main sahi lete hun jinhe  
ne mujhe kholte hue dekha wa nahin.

Likhne wali Phulmani Minge

True copy of Remarks and signatures.

Main ne kabhi godam ko kholte nahin dekha hai

sd/- M. D. Kujar 8-8-30.

sd/- P. Tiskey nahin dekha hai. 8-8-30.

Maine Mrs Minge ko godam kholte kisi roj  
nahin dekha hai. sd/- F. Minge 8-8-1930

Main ne ap ko Mrs Minge godam kholte  
hai, is ko boli o nahin so malum nahin  
so maph Karenge, Par kholte hume to nahin  
dekhi hun.

sd/- M. Sandil 8-8-30.



For Information

Rev. M. Prehn

Sir,

Perhaps some matters concerning the Lohardaga Girls' School stores is going to be placed before the C. C. for consideration. Therefore I beg most humbly & respectfully to bring to your kind notice the following facts.

That Mrs. Magdali Sandil is the Housemistress of the Lohardaga Luthera Girls' School Hostel. The Store room is under her custody. The key of the said room has always been with her since she was given over the charge of the Hostel except in October 1929 when she had gone to Adra to enjoy the Autumn holidays.

That it was in December last that 20 Sees and 12 Chhataks of rice disappeared from the Store room and she was in absolute charge of the Store room then. I asked for a report from her when I had to give the Hostel report to the Correspondent and she said that the above mentioned quantity of rice was missing. I told her to make good the loss but she said she was too poor to do so.

Then being unable to offer any satisfactory explanation she requested me most humbly to conceal it from the Correspondent. She said that she was a widow & had to support 3 children & if she is dismissed she will be put into great difficulty. That then



seeing her difficultly - reported a list  
of Boards and rice expenditure in  
1930 as she told me to do to save my  
situation. After six or seven months, when  
the correspondent visited the school thinking  
the correspondent would not take it very  
seriously Mrs. Magdali Sandil narrated  
the full story to her. The correspondent  
called me for an explanation. In reply  
I confessed to her my mistake and begged  
pardon after explaining to her under what  
circumstances I had to act in that manner.  
I may be permitted to state here that  
the correspondent instead of giving me pardon  
scolded me and ordered me to cover the loss of  
rice from my own stock but I told her  
that I was not responsible for the loss of  
rice and as such I was not to cover it up.  
She went on accusing and threatening me.  
She charged my wife with out proof.  
saying to her to have taken the said  
quantity of rice. When my wife asked  
for proof she could not do so.

From all that is, I take that  
the correspondent is not free to pardon me  
though I am prepared even now to beg pardon  
of my mistake.

Dated 7<sup>th</sup> Dec  
1930.

Yours obediently,  
Christ Bishram Mung  
H<sup>o</sup> Master's School  
Khandaia.



To

The Correspondent Lutheran Girls W.P. Schools  
Ranchi.

Dated Sohara daga In the 7<sup>th</sup> Aug. 1930.

Dear Madam,

Main ati udas aur pashchata hun ki main ne swarg aur  
prithvi aur afke aur Ishtar Pita ke samne bara behari adishwasta  
ka kam kiya hai ki main ne Mrs M. Sandil ko bachane ke lihas  
matlab aur usi ki arji se Chawal aur larkiyan ka jhutta report diya  
hai. Sach much men aisa kam hargij nahin kar karna thachakta  
tha, par pariksha ai to main usme gir para.

Yahan main thora sa uska history batana chahta hun  
Ki ye sab katen kaise aur kyon aur kale hui. Jo sayad ap ki  
drisi men bura na hoga.

Chawal jab ghat gaya thi to main thi in ka balak  
chutti ke samay jab main sohara daga men nahin thi us  
kasur meharwami se maf ki karige M. Sandil 8.

Shukman

Sandil Mistr  
Bill. ke milun  
key tala ki ke par  
stone  
Modul

Report  
Main bhanderanga  
late kadliya  
Mol. Balu ke  
somme bok



November mahine ke afe men sab kuchh thik tha Par  
 jab main December 1929 ka afe thik karne laga to maham  
 huwa ki jitna chawal balance men bachna chahiye utna nahin  
 hai. Tab main ne Mrs Sandil ko baha ki dekhiye itna chawal  
 bachna chahta tha par kyon ghat huwa? So to main Miss Sahiba  
 Ke pas iska report denega. Tab wah boli ki main to khayi piyi nahin  
 hum par maham nahin ki kaise ghat gaya. So + meharwani karke  
 mat report dijiye. Par mandli ka dhan hai use ghat ko bhar  
 den. Tab main ne kaha ki wah to mandli ka hai use hum  
 log + is ghat ko nahin bhar sakte hain kyonki usko mandli  
 ko duna hai. Tab wah boli ki jaisa banta hai waisa hi banaiye  
 par ~~day~~ + report mat dijiye kyonki Miss Sahiba bahut naraj hogi.  
 Aur main ne bhi socha ki agar report diya jay to is ko bhari  
 dosh hoga aur sabhi koi khas karke Mrs M. Sandil kalugi

di thi ki jaisa bane waisa hi banais. Main ne to godam  
 amay chakhiko toed mas tar ko di thi jiste ki godam ka  
 8.30 chawal bhar diya jayga S.

ke chawal nahin nikali. hum October  
ki sab-mendinak na lage. So mere

Ki Helmshter kuchh bhi bhul chuk par daya nahin kiye aur report  
de diye. Aise to wah kahti. hi hai ki Helmshter uska 'wellwisher'  
nahin hain. So main usi ki ray se main ne jhutta report diya hai.  
Jo kabhi nahin chahita tha. X mas ki chhutti men wa aur dusre  
samay bhi usi ke hath men chabhi rakhte hai so ghati barhi  
Ka wah jabahdehi hai agar mere hath men chabhi hoti to main  
jinnwar tha. Par mera dosh itna hi men hai ki main ne usko  
bachane aur bhalai karne aur usi ki ray se aisa kam kiya Jo kabhi  
nahin chahita tha. So wah ghati chawal bhar diya jayga. aur ap se  
din bintu hai ki ap meharwani kar ke mere apradhon ko maph  
Kar dijiye ainde aisa kabhi bhi nahin hoga. Jiske liye main ap ka  
Nitant dhanyabadi dunga.

ap ka sab se  
Christ. B. Dunge.



Minutes of the meeting of the C C  
on the matter of the Lutheran Girls' Sch  
Lohardaga held on the 13<sup>th</sup> Nov. 1930:

Reported - Miss Heintze

Members present: i Rev. M. Prehn ii The Mr. Soy.

~~iii Miss Heintze~~ <sup>iii</sup> Rev. J. J. P. Liza.

visitors — Rev. & E. Langer

Meeting was opened with a word of prayer  
offered by Rev. M. Prehn.

It was proposed and seconded that Rev.  
J. J. P. Liza should take the pen for the meeting.  
By unanimous voting Rev. & E. Langer was taken  
in as a visitor.

The following matters were presented by Rev. M. Prehn  
for consideration. The points were extracted from  
the various letters addressed to Miss Heintze.

Enquiries

The Mali —  
देवी ओ देवी है ।

more short gmi e to, n ( )

Mr. Ming Fabrication — मंगल करते हैं कि

बदल के लिए हूँ — दिखाए गए नमूने जनवरी  
1<sup>st</sup> week में देने के समय (यदि के दिनों के में)

Bal. from Mar 29-1-28-13 — Sandil से याचन का ~~हिसा~~ <sup>बकाया</sup> ~~हिसा~~ <sup>हिसा</sup>  
Bought in Dec. 7-25-0.

Total 9-13-13 यह — Mrs Sandil को जो 22 से (बकाया)  
Used in Dec 7-34-4 है — मैंने कहा कि हम 22 से 23 दाय  
Bal. 1-19-9 या तो हम 24 से लेना चाहिये यदि  
Deficit ~~22-0~~.

Actual at office in 0-38-13 22 से 23 दाय. भिन्न गया — 20 से ~~22~~ दाय.  
Godan

Deficit - 20 - 12-16 भिन्न — मैंने कहा कि रिपोर्ट दूंगा — जिस  
14.11.20 सन्दीप ने मनी कि कि रिपोर्ट मावी जिसे-मन-  
वरी का हिसाब ने मरिचक बोर्ड देना चाहिये —

रास्ता दिखाना या हमारा — जिससे सन्दीप  
उसमें सहमत हुई — जनवरी में मरिचक संख्या

४  
मम न ( २२०१६ जनवरी में किया - कई  
थे में ऐसा adjustment हुआ - और का रयाम  
म प ( उसका हालत और मर्जी के कारण बिबश  
होना ऐसा किया - out होने के बाद पछतावा  
हुमा - ( fabrication of यह बहुत भारी दोष है )  
~~मैं~~ स्त्री ने लिपेट करने की कोशिश प ( तौमरी में ने नई  
किया और fabricate किया - ~~जानी~~ उसी के पास ही  
last detoken में सौंप दिई थी । बेसहरी तामा चानी  
उस समय German make ५ covers प्रचलित था -  
बोर्डिंग में भी ऐसा ही तामा चानी देले थे । दिखाई देता था  
प ( भावुन नही बनता है कि नहीं - duplicate, <sup>तामा चानी</sup> मेरे पास  
नहीं प ( mistress सब के पास खूब खूब रहता था । Rev Mr  
~~म~~ गोदाम के तामा में बनने लाया चानी मेरे पास  
वनी नहीं था -

the day.

गोदाम से पैचा — पैचा लेते भी हैं पर उस समय  
हुमा कि नहीं मान्य नहीं है। चावल लिया जाता था,  
पर उस समय में हुमा कि नहीं सो नहीं कह सकता हूँ।  
दिसम्बर में पैचा लिया गया था।  
Store से पैचा लेते थे सो बाबर लिया जाता था  
मा नहीं / Refund करने पर Cut off हुमा कि नहीं उसको  
मे नहीं कह सकता हूँ। पैचा लेते का व्यवहार था —  
खोडिंग और हेमालय सिनेमा चित्रा दिया होता है - जून  
से बुटा गया है।

ममदानी और मेरे बीच मंगलवार मेरे  
मा में नहीं है।

नहना रिपोर्ट दोनों देलकर देते हैं — ममदानी ने

पुष्पको रिपोर्ट देते से मना कि है।

किसी से मैंने सलाह नहीं लिया क्यों कि

मैंने हमको ऐसा serious नहीं समझा। मेरी स्त्री

ममदानी शोकाच नहीं जाती है केवल नहजान के जाने पर

बिचने से के लिये मेरी स्त्री को ले जाती थी। बड़े दिन

की हुदी में था भी उसी के पाल था। मही तेल और ताम्र

का हिस्सा में लेते और देते थे - लहरील के जरिये।



केवल १२ दिन या ~~12 दिन या 12 दिन~~ में अर्जुन के

रोज रोज का हिस्सा Mrs Sandil देती थी। रोज

हिस्सा उसके बतलाने पर ही मिलने के लिये देते थे।

Mrs Sandil ~~exact~~ ~~exact~~ देते थी और वह अर्जुन

मिला गया — इनको ग मागे ही अर्जुन मिले या बात

मिला गया था — मैं उसको बतला देती या मि माग

इतना नम्बर है माग इतना देगे। उस समय हमको मूठ

के बिना प लान नहीं था केवल अर्जुन मिले या था।

आये हो गये थे — इनको पहले लान था हम

गरीब को बचा रहे है। जल्द out हुआ तब से मेरे

मा में चैन नहीं है क्योंकि Breach of trust किया।

दिल्ली में गया था — पैसा से नापती थी इस-

दिल्ली सुवर्ण में भी चला गया होगा — सर में लिया

शायद पैसा से लच हुआ — उसकी ना में तीन बार

लिया गया — पर हम हस्ता में २० से १२ दायन

लिया गया — पर हम हस्ता में २० से १२ दायन





Mr. Sandil : हेसमास्तर गुमको बोले कि २ १/२  
 मन चावल नहीं है फिर पहिले बोले कि एक मन नहीं है  
 साथी और बही से भागम हुआ किन्ना चावल दये रहा। जे  
 दये को नहीं जानती थी पर लुपहेसमास्तर ही गुमको बोले  
 तो इस दये को नहो के लिये उहो ने संख्या को बढाय।  
 पहिले बताये कि इतना दये है नहीं बढाने से नहीं बनेगा  
 मै बोली कि जैसे बने वैसा किया जाय।  
 संख्या को बढाने से कें सजी हुई। दये ~~हुना~~ हिलाव  
 में पाया गया — बकाया चावल मैने नही गाना — हेसमास्तर  
 और उसकी स्त्री ~~विस्तार~~ और कोई भी विस्तार में  
 जे चा नहीं लिया। मरिपोह की गिये वैसा ~~बढा~~  
~~नही~~ हम चावल नहीं देवे हेसमास्तर के बात पर दये  
 को बिश्वास किया — हेसमास्तर ~~म~~ बकाया चावल  
 देवने को नहीं कहा — बकाया चावल का हिलाव अब  
 से होता है — हेसमास्तर ने अहा के गरवना देहोगा —

बाकी को नहीं मिलती थी - बाकी चावल कमी नहीं तोलते थे।  
इसका नहीं है से केसा चलन का से नहीं जानते हैं। इन्हें  
इसके बाकी है यह बात मैंने नहीं कहा -

कितना महिना में बनाया सो मैं नहीं जानती थी - उस समय  
में हिसाब नहीं रखती थी। जो धरती है उसको मंजूर  
किये - उस समय धरती है मरना चाहिये नहीं बोला -

मैंने कहा कि देना नहीं पर पांच रुपया देंगे - ~~मैंने देना~~

मेरे-इसमें मैं राजी हुई। मुझको मालूम नहीं चावल कोन  
है दिया - २५ ४ माना काट लिया। मैंने धरती को  
पागे के लिये गोबर दे दिये नहीं गये। मुझको ~~चावल देना~~  
बाकी चावल देवाने को लिये नहीं बोले। ~~मैंने~~ रोगाना धरती  
को जो देना मैंने हिसाब दे दिया -

है मास्टर सोर से मैंचा लेते थे - वह मिलाने

जाता था - दाल अपने से बनाते थे - दाल का हिसाब  
ने देते थे - दाल बनाकर उसी अपने गाय के लिये रखकर  
दाल दिया जाता था - मैंचा का हिसाब केवल मन्दाग  
की बात है। मैं देती थी पर मिलाने के नहीं रखती -

iv

महीतेल बरकार होने से हेडमास्टर के कहने पर  
लड़कियाँ लेकर देती थीं। विसाखर दुहरी में आपने  
में बाजार से खरीद कर खाती थीं। कोठियों से नहीं ख-  
किड़े हूँ। दाल, महीतेल, मसाला, सोडा काबका लिया  
गया मान्य नहीं है। गोबर का चावल मात्र कंटा तीलनी  
हूँ उस समय बिनाकुल नहीं तीलती थी। मखान ख-  
पैयार करती है - नसी माप लेती है दाल कोठियों में  
देती थी।

कलने पक्ष को २५ तोर चान था - उसीको  
मैं कही कि चावल बनकर उसमें धरी नद दिया जाय।  
वह चावल हेडमास्टर के लिये (२२ कनका पैसा से)।  
खाते के बाद में यह चान बचा (लड़कियों को ग-  
खाकर बचाये थे)

Magdalena Sandil

Dr. C. R. M. J.

13-11-30

अपने कहने लगे तो



Balance Mr. Sandil से पूछा तो ~~आ~~ वह  
नियम बदलाये ~~आ~~ कि 22 से 23 है। वहीं  
~~से नमून लेना से जो माल~~ ~~आ~~ समय में  
commence करने को नहीं गये। मैं माल ठुमा और  
बिरायन ठुमा नहीं ठुमा कि दो वहे यदि ~~आ~~ समय  
रवाना रहता तो ऐसा नहीं करता।

*Thos Sandil* *Thos Bishram Minge*  
*Domestic 1913/14/15*  
हसिले के राज में चानी नहीं थी। नगी  
वह नामने के समय मेरे साथ गई थी। मैं गोदान का  
चीरा मुने लिये नहीं खर्च कि डू।

*Magdalenai*

*Sandil*

13-11-30



VI

Findings:

1. We cannot prove that rice has been stolen. It is quite possible that the found deficit is the deficit of the whole year which was not detected before as there was no proper control of the hostel.  
x Evidently there was not the necessary control and checking of the stores.
- ~~hence~~ 2. The Commission is convinced that in future there must be a better arrangement for the whole hostel

management as even the specially elected Hostel Committee was never called and could not work.

3. It was found out that both parties were consenting in arranging matters anyhow even by false entries into the official account. Therefore the daily vouchers were falsely adjusted to <sup>explain away</sup> ~~make good~~ the deficit. This of course is to be considered as serious matter which the Headmaster ought to have been conscious of being an educated man. The Headmaster's excuse of helping a poor woman was rather lame as there was no need of helping her. As regards Mrs Sandil.

The Commission is convinced that she  
to manage a Boarding. She never kept any  
vouchers of things coming in and going out  
to the ~~the~~ materials sent for, and refunded.  
Therefore the Commission in  
not showing  
recon.

that Mrs Magdali Saudit is not  
able to keep such responsible  
office and should be better employed  
as an ordinary mistress somewhere  
else. As to the Headmaster Mr.  
Bhish Bishram Singh the Commission  
thinks ~~that~~ taking into account ~~that~~  
the here and there light poachise of  
keeping accounts thinks it better not  
to consider this falsification from the  
legal point of view and punish him  
hard. Therefore the Committee

M. Rehn  
13. 11. 30.

N. Long  
13. 11. 80.

John  
13.11.30!

U. E. Kruger  
13. 11. 30

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.

CHURCH COUNCIL KE KARJKARAK SABHA KI BAITHKI KA MANTABYA.

Ta: 19-21 November, 1930.

-----cOo-----

MISS HEINTZE AUR MISS SOKEY KA SAMBANDH.

Miss Heintze aur Miss Sokey ke kam ke sambandh ka bichar kisi Committee ko diya gaya tha parantu uska mantabya nahin diya gaya hai so yah bishay ab tak Council men multawi hai. Secretary ne bataya ki Council abhi is par apni ray dewe. Sthir hua agami Full Council ki baithki tak yah bishay multawi rakha jay.

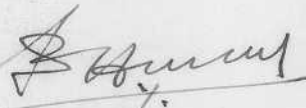
Sd. J. Topono.  
President.

Sd. P. Hurad.  
Secretary.

Memo No. 698/31.  
F. - 25.

Dated Ranchi, the 19th, January, 1931.

Copy of the Church Council Executive's Resolution of 21.11.30 regarding the relationship between Misses Heintze and Sokey forwarded to Miss Sokey for information, in reply to her letter of 8-1-31.

  
Secretary.

Lutheran Church, Ranchi.



Church

Received 9.1.31,

Register No. 617.

Date 8.1.31.

To:- The Secretary C.C.

File... 25  
G.E.L. Church

Reply No.....

Date.....

Sir,

No:- 27 C

**Head Mistress,**  
BETHESDA M. E. SCHOOL  
Lutheran Compound,  
RANCHI

January 8, 1931.

Will you kindly let me know what has been definitely decided by the committee appointed by the C.C. to define the relationship of myself and Miss Heintze as I still find it difficult to manage the work with her.

An early reply ~~ix~~ will oblige.

Yours Obediently

K.C. Sorey

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

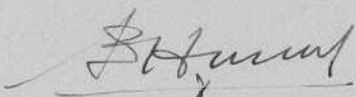
No. 665/31.  
F. - 25.

LUTHERAN COMPOUND.

Ranchi the 9th January, 1931.

To Miss K. C. Sokey,  
Headmistress,  
Bethesda M. E. School.

In reply to her application and that of the Secretary of the School staff for 2 rooms for holding classes, the Head-mistress is informed that the Ranchi Ilaka girls on the Ranchi-Leonardagga Road belonging to the Mandar Parish and Anatanga Parish be persuaded to go to the Leonardagga School and those of Chaur Parish to the Govindpur School. This order does not affect those who have come out successful after passing their final examinations from those schools.

  
Secretary,  
Lutheran Church, Ranchi.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM  
CHURCH COUNCIL KE KARJKARAK SABHA KI BAITHKI KA MANTABYA.

Ta: 21 November, 1930.

-----oOo-----

24. LOHARDAGA-STORE PAR COMMISSION .

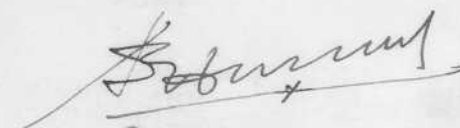
Lonardaga larkiyon ke Boarding Store se 20 ser chawal ke ghat jane par tadaruk karne ke liye jo Commission bheja gaya tha uska report parha gaya. Yah paya gaya ki mistress Magdali Sandil par dosh nahin lagaya ja sakta hai phir ki 20 ser chawal kaise ghata yah bhi nahin praman kiya ja sakta hai kyunki rakhne aur nikalne ka thik hisab nahin rakha gaya hai kisi par iske liye bishesh dosh nahin diya ja sakta hai kyunki itna chawal ghat barn sakta hai. Phir Head-Master ne jo hisab idhar udhar kiya yah dosh swikrit hai. So Commission ki report par jo sipharish di gai us par dhyan diya gaya. Magar Cord par dhyan karne se headmaster ke Hostel ki jimmevari se alag karna nahin ban sakta hai So ant men yah thahraya gaya -

SANKALP : Ki yah bishay arthat mistress Magdali aur headmaster Bishram Minz ke kahan aur kaise kam men rakhe jayenge is ka bichar agami Karjkarak Sabha men howe jab ki Miss Heintze bhi bulai jawe.

Memo No. 587/30.  
F. - 25.

Dated Ranchi, the 27th November, 1930.

Extract copy from the minutes of the Church Council Executive's meeting of 19-21 November, 1930 forwarded to Miss F. Heintze for information.

  
Secretary,  
Lutheran Church, Ranchi.

Received 13.11.30

Register No. 490

Date .....

File .....

Reply No. ....

District .....

Schools .....

# The Annual Statistics of

## Students

Total Boys Girls Christians Non-Christian

|                            |          |                   |            |          |        |
|----------------------------|----------|-------------------|------------|----------|--------|
| 1. Burjia<br>L.P. School   | 38       | ---               | 38         | 38       | —      |
| 2 Chaitanya<br>L.P. School | 40       | ---               | 40         | 25       | 23     |
| 3 Govindpur<br>U.P. School | 119      | Hinduganta<br>141 | 119<br>105 | 116      | 3      |
| 4 Khutitoli<br>L.P. School | 124      | 14                | 110        | 118      | 6      |
| 5 Takarna<br>U.P. School   | 99       | 13                | 86         | 99       | —      |
| 6 Gumbala<br>U.P. Class    | 13<br>73 | —<br>21           | 13<br>18   | 13<br>32 | —<br>8 |
| 7 Chheekhari               | 32       | 21                | 11         | 30       | 2      |
| 8 Purnia                   | 40       | —                 | 40         | 38       | 2      |
|                            | 513      | 62                | 451        | 477      | 36     |

M. E.  
Ranhi

Hinduganta  
375 10 365 374 1

The ... 1910.

| Teachers |         | The Women              |         |
|----------|---------|------------------------|---------|
| Males    | Females | Names                  | Sal     |
| 1        | 1       | Mariam Han-<br>dir     | Rs 14-  |
| -        | 3       | -                      |         |
| 1        | 5       | Mariam<br>Barla        | Rs 8--  |
| - 1      | 6       | Lorajor<br>Salami Ming | Rs 8-   |
| 1        | 4       | Mariam<br>Bhungra      | Rs 8--  |
| -        | 1       |                        |         |
| -        | 1       |                        |         |
| - 1      | 21      |                        |         |
| 3        | 23      |                        |         |
| 2        | 14      | Phanti Ming            | Rs 10 - |
|          |         | Mariam Eka             | " 10 -  |
|          |         | Pani Siga              | " 10 -  |

7

Phanti.

Correspondent  
Lutheran Girls Schools  
Chota Nagpur.



Church Council  
 Received... H. 10.30.  
 Register No. 423.  
 Date.....  
 File... 25.....  
 Reply No.....  
 Date.....

Findings of the Committee for Training Class:

The absolute necessity for a girls' Training Class in our Mission was not seen, as we want about 5 new teachers every year and we can send up to 15 every 2nd year to Deoghar, Patna and Ranchi S.P.G. In the intermediate year we can employ the M.E. passed girls, who want to go in for training and have to wait until the others, who are in training have passed their examinations.

The only difficulty is about catechism teaching. But it might be possible to have a course for that in connection with the seminary.

The costs would amount to:

|                    |              |           |                  |
|--------------------|--------------|-----------|------------------|
| Principal's salary | Rs. 100-0-0. |           |                  |
| 2 teacher do.      | " 35-0-0.    | monthly.  |                  |
| Cont. etc.         | " 10-0-0.    |           |                  |
| Repairs.           | " 10-0-0.    |           |                  |
|                    | Rs. 155-0-0. | monthly = | Rs. 1860 a year. |
| Government Grant.  | Rs. 50-0-0.  | " =       | " 600 "          |
|                    | Rs. 105-0-0. | " =       | 1260 "           |

Starting Expenditure.

|                                                      |               |
|------------------------------------------------------|---------------|
| Building of Hostel and Class rooms for 12 girls. ... | Rs. 5000-0-0  |
| Furniture .....                                      | " 135-0-0.    |
| Teaching appliances. ....                            | " 50-0-0.     |
|                                                      | Rs. 5185-0-0. |

Not mentioned are the teachers' quarters.

-----XXXX-----

|                      |
|----------------------|
| Church Council       |
| Received... 7.10.30. |
| Register No. 412.    |
| Date... 7.10.30.     |
| File... 25.          |
| Reply No. ....       |
| Date.....            |

~~For~~ For information.

7/10/30.

Mr. P. Hurad Esq.

Sir,

Perhaps some matters concerning the Lhardaga Crib's School Stores is going to be placed before the C. C. for consideration therefore I beg most humble & respectfully to bring to your kind notice the following facts.

That Mrs Magdali Landil is the House mistress of the Luluvau Crib's School Hotel Lhardaga. The Store room is under her custody. The key of the said room has always been with her since she was given over the charge of the Hostel except in October 1929 when she had gone to Adra to enjoy the Autumn holidays.

That it was in December last that 20 Sars & 12 Chhataks of rice disappeared from the store room and she was in absolute charge of the store room then. I asked for a report from her when I had to fire the Hostel report to the Correspondent and she said that the above mentioned quantity of rice was missing. I told her to make good the loss but she said she was too poor to do so. Then being unable to offer any satisfactory explanation she requested me most humbly to conceal it from the Correspondent. She said that she was a widow and had to support 3 children and if she is dismissed she will be put into great difficulty.

that then seeing her difficulty reported a number of Boards and rice expenditure in January 1930 ~~to~~ as she told me to do to save the situation. After six or seven months when the Correspondent visited the school thinking the Correspondent would not take it very seriously Mr. Rajdali Sandil narrated the full story to her. The correspondent called me for an explanation. In reply I confessed to her my mistake and begged pardon of her explaining to her under what circumstances I had to act in that manner. I may be permitted to state here that the Correspondent instead of giving me pardon scolded me and ordered me to cover the loss of rice from my own stock but I told her that I was not responsible for the loss of rice and as such I was not to cover it up. She went on accusing and threatening me. She charged my wife without ground saying to her to have stolen the said quantity of rice. When my wife asked for proof she could not do so.

From all this Sir, I take that the Correspondent is not faint to pardon me though I am prepared even to beg pardon for my mistake.

Dated 7<sup>th</sup> Dec.  
1930.

Yours obediently,  
Christ Bishram Mung  
H<sup>d</sup> Master Govt School  
Shardaga



Church Council  
 Received. 7.10.30  
 Register No. 407.  
 Date... 22.9.30.  
 File... 10A.  
 Reply No.....  
 Date.....

File

Umbulbaha

22/9/30.

- मान्यवर चर्च कौंसिल के सभासदों को धीरुसहाय ।  
 कौंसिल को निम्न लिखित रिपोर्ट देता हूँ जो साथ  
 में बूझने भी मांगता हूँ कि इसका क्या मतलब है ।  
 मैं दूसरे २ इलाका और परिशों की बात नहीं कहसका हूँ; परन्तु  
 तमाड़ इलाके में लूथेरन और एस. पी. जी. मंडलियां हैं ।  
 जिनके बीच मंडली सम्बन्धी तनाजा जो गोलमल हुआ करता  
 है । एआने (१) जब लूथेरन लड़का और एस. पी. जी. लड़की  
 व्यभिचार काम में साबुती पकड़े जाते हैं तो लूथेरन कर्म-  
 चारी और पंच साबुती पाकर हमारे लूथेरन लड़के वा लड़की  
 को मण्डली सजा का फैसला कर मंडली को सुनाई जाती है ।  
 इसके अलावे और कोई बाहरी कारवाई नहीं किया जाता है ।  
 (२) परन्तु ऐसे मामले में S. P. G. कर्मचारी जो पंच तो *Lutheran*  
 लड़के वा उसके बाप मा पर पहले बाहरी कारवाई करते हैं ।  
 (सुनते ही वे *Lutheran* लड़के जो उसके मा-बाप को सब से पहले  
 १०) रु० मंडली शोधन के नाम से जिक्र कर मांगते हैं । यह कह  
 कर कि तुमने वा तुम्हारे लड़के ने हमारे S. P. G. मण्डली के  
 लड़की को झुठ्ठा किया है सो पहिले १०) मण्डली शोधन  
 देओ । १०) जाने के पीछे डाली टका आदि का काम करते हैं ।  
 (३) मंडली शोधन के नाम का १०) को मण्डली (नजाने में नहीं रखते  
 होंगे । पर कर्मचारी पंच उस रुपैया से खासी मोल लेकर खाये  
 हुए साबुती देवे जो पाये गये हैं ।  
 (४) मण्डली सजा के पीछे मण्डली में पापद्वमा जाने के समय  
 S. P. G. पक्षी अपने S. P. G. लड़की को दामा देने का जिक्र

P. T. O

नहीं करता है। इस बिचार से कि दामा के बाद शादी द्वारा तो लड़की *Lutheran* मराडली का भङ्ग हो जायगी, तो *Lutheran* पाद्री ही दोनों को दामा और शादी रजिष्ट्री देवें।

(५) ऐसे हालत में कई बार उनको पूछा गया कि किस मतलब से आप लोग १०) रु० लेते हैं? उत्तर में कहते हैं कि यह मराडली शोधन के लिये लिया जाता है यह विशेष साहब का ठहराया हुआ नियम और हुक्म है।

|                 |                |
|-----------------|----------------|
| लूथेरन मराडली   | एस. पी. जी. ।  |
| १, मोटे माईल    | इच्छा कुटी:    |
| २, चुकल         | पौड़ा का ।     |
| ३, माखुटी       | कोदे लैबे: ।   |
| ४, रेदसूद       | (कुडुन्नादा: । |
| ५, (कुडुन्नादा: | (कुडुन्नादा: । |

(उपरोक्त दोनों मंडलियों के बीच में उपरोक्त रिपोर्ट के अनुसार काम *S.P.C.* वालों से हो चुका है।

अलबत्ता माफ़ करेंगे ।

कौंसिल के आइ. यीन

सेवक

Rev. Paulus Manki'

22/9/30.



|                |           |          |
|----------------|-----------|----------|
| Church Council | Received  | 4.10.30. |
|                | Register  | To 394.  |
|                | Date      | 3.10.30. |
|                | File      | 25.      |
|                | Reply No. |          |
|                | Date      |          |

File

**Head Mistress,**  
**BETHESDA M. E. SCHOOL**  
**Lutheran Compound,**  
**RANCHI**

3-10-30,

Secretary. C.C.

Sir:—

I am sorry I could not hand over my letter to you before I started. But I hope you will be kind enough to let me know:—

1. The decision of the C.C. on the 1st. five charges brought against me by Miss Heintze.
2. The relationship between Miss Heintze and myself,

Yours obediently  
 K.C. Sokey.

Church Council

Received. 30.9.30.

Register No. 382

Date. 28.9.30.

File. 257

Reply No. ....

Dy. No. ....

File

Head Mistress,  
BETHESDA M. E. SCHOOL  
Lutheran Compound,  
RANCHI

Sept. 28 1930

The Secretary C.C.  
G. E. L. Church.  
Ranch.

Dear Sir.

Will you very kindly  
lead us in the opening service  
to-morrow at 7.30 A.M. in commence-  
ment of our Annual Teacher's  
Conference, in our School  
Hall.

Yours sincerely  
K.C. Sokey.

Sent to President

File  
To the Church Council of the G.E.L. Church,

Explanation.

Dear Sirs,

Concerning The Minutes of the Executive Meeting on the 3rd of September 1930 I beg to state that I did not question the wisdom of the Church Council only stated a lack of forththought in one special point, namely giving only one month's time to the committee to take up the matter when the holidays were so close at hand, and Mr. Tirkey away and myself ill (yeh nishchinta ki bat hai) is what I said.

Further I beg to state, that I did not lose my temper, in leaving the meeting, but only drew the consequences of the Secretary's answer to me " You have nothing to object". If I have no right to object against anything that is wrong according to my opinion, I cannot see any use of my being present in a meeting.

Yours sincerely,

*Heintze*

15 Sept 1930

Church Council

Received...15.9.30.

Register No. 335.

Date...15.9.30.

File. 25.6 ..

Reply No.....

Date.....

*File*

To the Church Council of the C.E.L. Church.

Explanation.

Dear Sirs,

Concerning The Minutes of the Executive Meeting on the 3rd of September 1930 I beg to state that I did not question the wisdom of the Church Council only stated a lack of forthought in one special point, namely giving only one month's time to the committee to take up the matter when the holidays were so close at hand, and Mr. Tirkey away and myself ill (yih nishchinta ki bat hai) is what I said.

Further I beg to state, that I did not lose my temper, in leaving the meeting, but only drew the consequences of the Secretary's answer to me " You have nothing to object". If I have no right to object against anything that is wrong according to my opinion, I cannot see any use of my being present in a meeting.

Yours sincerely,

*Meintre*

*15 Sept 1930*

425/30.  
F.- 25.

22nd September, 30.

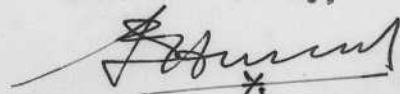
To,  
D.M. Panna, Esq.,  
G U M L A .

Dear Mr. Panna,

Your letter of 8th September 1930. I am afraid you are mixing up the 2 subjects contained in the Item 3. Page 30 of October and November 1929 minutes regarding Miss Sokey. The first is about defining the relationship and the other on the alleged charges brought against Miss Sokey. On the first subject Mr. Minz was present and took notes. These notes clearly show that these related to definition of relationship between Misses Heintze and Sokey.

On the day, we disposed of the 5 alleged charges on Miss Sokey Mr. Minz was absent and you yourself being the convener took notes. It was only while we were discussing the last of the charges that the meeting broke up. Mr. Minz had not to do with these items of charges. Please therefore let me have the record of Proceedings of the sitting of that Committee which disposed of the 5 first charges on Miss Sokey at the earliest date possible and oblige.

Yours sincerely,

  
\*



Church Council  
Received.. 11.9.30  
Register No. 334  
Date... 8.9.30  
File..... 25  
Reply No.....  
Date.....

file  
219

Gumla,

The 8th September 1930.

P. Hurad, Esqr.,  
Secretary, C.C.,  
Ranchi.

Dear Mr. Hurad,

Your No. 358/30 -F-25 dated the 29th August 19-30.

Please refer to my letter of the 14th April 1930 which was a reply to your letter No. 36/30-F-25 of the same date. As I did not hear from you whether Mr. Minz had prepared Minutes, I kept quiet. I am sending you the notes made by Mr. Minz as Secretary of the Committee in original which I had found in the Trustees' office. With the break-up of the Committee I ceased to be a Convener and I am unable to do any thing in the matter. The meeting broke up, not because there was any unpleasant difference between two members, but because of something else which I do not want to express in this letter. Differences of opinions can be settled by votes, but it was a great shock to me that the committee had to be broken for something else, very serious. If we who are leaders do not know how to treat one another, it is impossible to conduct business.

Yours sincerely,

B. W. Paul

Read several sections.

---

Heintze: <sup>on</sup> Teachers Conference let miss Skey not have any driving hand.

---

Let Conference prepare rules + bring to CC for (let CC ask for it.) approval.

settlement of examinations marks main thing. x

general improvement — secondary. x

questions set by Conference —

---

What has the Principal to do with feeding M. B. S. ?  
incomplete.

---

Last years' Conference minutes read.

---

Why Bible separate?

Some new adjustment by Heintze + Conference.

---

Conference shall not be in any way a court of appeal.

If <sup>conference</sup> shall stand only for advisory matter.

No legislation power. On examination only absolute power with in keeping with the educational code.

---

Conference will stand,

one C representation will have to be made.  
(None invited last.)

(But I think we decided that it be so for  
next Conference in 1930.

M. Prehn

Miss Sokey.

Sokey should not control teachers of  
outstations through the Conference. — explained.  
~~XXXXXXXXXXXX~~

In there I have none (no objection or difficulty.)  
But about my work? what about those difficulties.  
J.L. organically "desiring impossible" —  
constitutionally wrong ⊖

1. friction in the Staff.

2. very dealings.

3. personal work have effects in teaching good.

31. 10. 1929.

9. AM. B. Trusko offic. (continued from cc Secy's  
Present. Dr. Panna, chair.  
MR.  
LL.  
Pres.  
RH.  
Admin. Secy.

RH. read a letter dated 30. 10. 29 only agree to contribution of the Committee.  
says nothing about withdrawing or resigning in answer to CC action  
which clearly demands such an action.

Pres. - She again and again said that she had withdrawn <sup>under certain conditions.</sup> in a previous letter.  
Thereupon Committee felt she must do it now or the Committee  
could not proceed.

Chair: (Mrs. Skey) You have written a reply to the Secy. but have not  
withdrawn your resignation - If you don't Committee cannot sit  
for no use if she leaves us in January.

RH: read her last letter for her benefit.  
she went out to think and write her final word to her.

Chair. Read (after half an hour) her letter -  
withdraws "for the present."  
- Both of them should be called in

Chair - let them submit what <sup>work</sup> actually each is doing & we  
meet at 2 p.m. Adjourned.

2 P.M. (Continued.)

Also present M. Heintze and Skey.

Chair

1. To sign the letters of receiving money from CC + Government.  
(grant bills (not scholarship bills.))

2. Saturday Bible Class for teachers.

3. I attend meetings of teachers once a month.

4. Act as secy of the Managing Committee.

5. To give a report of the Bethesda School.

In future Admins also will come to CC  
to represent Bethesda School.



R a n c h i .

-----oOo-----

CHURCH COUNCIL EXECUTIVE MEETING .  
3rd. September.  
1930.

~~~~~

Present - Rev. J. Topono. .... President.  
Principal J. Lakra.  
Mr. P. Hurad. .... Secretary.

Rev. M. Prehn did not wish to take part in the Bethesda case and so he was absent. Rev. B. Minz sent a letter of apology for inability to attend the meeting.

Miss F. Heintze and Miss K.C. Sokey both were present as parties in the case of the Bethesda School.

The President opened the meeting with prayer.

Miss Heintze's charge on Miss Sokey regarding stores.

The Secretary in introducing the subject read out first the Resolution of the Full Council from the Minutes of the April session and explained that the Executive had been empowered to take up the case as the Special Committee had failed to dispose it off within one month's time allowed for them.

Miss Heintze questioned the wisdom of the Full Council in giving only one month's time to the Special Committee. The Secretary explained why the unanimous action of the Council need not be questioned at this juncture of time.

Further Miss Heintze questioned the incompetency of the Executive members present to take up the matter. The Secretary tried to explain how 2 officers and 1 ordinary member are competent to take up matters and how impossible it was to bring all the 5 members into the meeting. Miss Heintze at this time lost her temper and without taking leave went out of the Council room, thus refusing to establish her case before the Executive.

Thus the Executive felt itself constitutionally justified in declaring the case as dismissed.

RESOLVED & ORDERED : That the case brought by Miss F. Heintze against Miss Sokey regarding stores in the Bethesda School be dismissed.

Sd. J. TOPONO.  
PRESIDENT.  
3 Sept. 1930.

Sd. P. HURAD.  
SECRETARY.  
3. Sept. 1930.

*Memos No. 381/30.*

*Dated Ranchi, the 6<sup>th</sup> September 1930.*

*Copy of Order in the Bethesda School Store forwarded to Miss F. Heintze for information.*

*[Signature]*  
Secretary.



Church Council  
 Received... 18.7.30  
 Register No... 323  
 Date... 18.7.30  
 File... 24  
 Reply No...  
 Date...

महामन्त्रवर हेड सुपर मैजर लुथेरान  
 स्कूल, रांची।

वज्रिये हेड मास्टर साहब

मि. ड. स्कूल क्लिनकेल-।

महाशय, अर्ज ऐसा है कि मैं इस स्कूल और  
 बोर्डिंग के चौकीदार का काम 6) रु. महिने  
 पर करता हूँ। इसके अलावे मुझे को कहीं  
 दूर से चीज ले जाने को ले आने में कष्ट उठा-  
 ना पड़ता है। इसलिये मैं आप से दोनहीन  
 पूर्वक सविनय अर्ज करता हूँ कि आप मेरी  
 तनखा को दया से बढ़ा दीजिये-।

ता: ६ जुलाई  
 १९३० ई०.

आम का आशाकारी सेवक

प्रभुसहाय कुप्पूर  
 क्लिनकेल-।

Memo No 71. Dated 18/7/30.  
 Forwarded to the Headmaster  
 Lutheran Schools, Ranchi.  
 With recommendation  
 P. Dzungdung  
 Headmaster

Memo No. 956  
 Dated Ranchi, the 18th July, 1930.

chairs  
 All the other M. E. Schools are paid not  
 below Rs 8/- except the Kinkal M.E. charki  
 dar and so I recommend to give an increment  
 of Rs 1/- p.m. out of my budget without ma-  
 king it larger and therefore the petition  
 is forwarded to the C. C. with my recommen-  
 dation.

N. S.

Head Supr.  
 Luth. Schools, Ranchi

Lutheran Council  
 18.7.30  
 18.7.30  
 18.7.30  
 18.7.30  
 18.7.30

मरामनावर डेर सुपर मौर लु अंगान  
 मरामनावर डेर सुपर मौर लु अंगान

मरामनावर डेर सुपर मौर लु अंगान

मरामनावर डेर सुपर मौर लु अंगान

मरामनावर डेर सुपर मौर लु अंगान  
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 मरामनावर डेर सुपर मौर लु अंगान

Head Supervisor,  
 Lutheran Schools.

Date of receipt	11-1-31
Diary No.	839
File No.	839
By	...

Branch

Forwarded to the Head Supervisor  
 of Lutheran Schools, Ranchi.  
 11/1/31

Memo No. 17  
 Dated Ranchi, the 18th July, 1930.  
 In the other M. E. Schools are said not  
 below Rs 8/- except the Ranchi M. E. School  
 for and so I recommend to give an increment  
 of Rs 1/- p.m. out of my pocket without me-  
 riting it for my and therefore the decision  
 is forwarded to the G. O. with my recommen-  
 dation.

Head Supr.  
 Lutheran Schools, Ranchi

CHURCH COUNCIL EXECUTIVE MEETING.

3rd. September, 1930.

-----oOo-----

Present - Rev. J. Topono. ....President.  
Principal J. Lakra.  
Mr. P. Hurad.....Secretary.

Rev. M. Prehn did not wish to take part in the Bethesda case and so he was absent. Rev. B. Minz sent a letter of apology for inability to attend the meeting.

Miss F. Heintze and Miss K.C. Sokey both were present as parties in the case of the Bethesda School.

The President opened the meeting with a word of prayer.

Miss Heintze's charge on Miss Sokey re Stores.

The Secretary in introducing the subject read out forst the Resolution of the Full Council from the Minutes of the April session and explained that the Executive had been empowered to take up the case as the Special Committee had failed to dispose it off ~~the~~ within one month's time allowed for them.

Miss Heintze questioned the wisdom of the Full Council in giving only one month's time to the Special Committee. The Secretary explained why the unanimous action of the Council need not be questioned at this juncture of time.

Further Miss Heintze questioned the incompetency of the Executive members present to take up the matter. The Secretary tried to explain how 2 officers and 1 ordinary member are competent to take up matters and how impossible it was to bring all the 5 members into the meeting. Miss Heintze at this time lost her temper and without taking leave went out of the Council room, thus refusing to establish her case before the Executive.

Thus the Executive felt itself constitutionally justified in declaring the case as dismissed.

RESOLVED & ORDERED : That the case brought by Miss F. Heintze gainst Miss Sokey regarding stores in the Bethesda School be dismissed.

Sd. J. Topono.

Sd. P. Hurad.

PRESIDENT.  
3rd. Sept. 1930.

SECRETARY.  
3rd. Sept. 1930.

Memo. No. 373/30  
F. 25.

Dated Ranchi, the 3rd. September, 1930.

Copy of the Church Council Order in the Bethesda Store Case forwarded to Miss K.C. Sokey for information and reference and guidance.

*P. Hurad*  
Secretary.

OFFICE OF THE SECRETARY G.E.L. CHURCH COUNCIL CHOTANAGPUR & ASSAM.

-----oOo-----

Dear Miss Heintze,

I wish to inform you that the Executive of the Council meets from Wednesday the 3rd of September and will take up the last item of your charges on Miss Sokey i.e. on Bethesda Hostel.

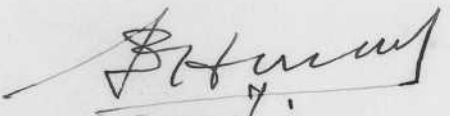
Your presence will be required in disposing of this case. Please therefore arrange to come to the meeting at 7.30 a.m. on that date and oblige.

Sd. P. Murad.  
Secretary,  
G.E.L. Church, Ranchi.

Memo No. <sup>A.</sup> 363/30.  
F. - 25.

Dated Ranchi, the 1st September, 1930.

Copy of the letter to Miss K.C. Sokey with the request that She will also kindly attend the meeting on the date and hour fixed.

  
Secretary,

G.E.L. Church, Ranchi.

OFFICE OF THE SECRETARY G.E.L. CHURCH COUNCIL CHOTANAGPUR & ASSAM

-----oOo-----

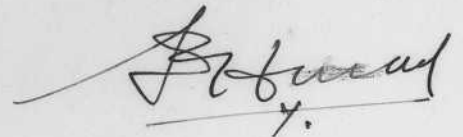
No: 363/30  
F-2D

Dear Miss Heintze,

I wish to inform you that the Executive of the Council meets from Wednesday the 3rd of September and will take up the last item of your charges on Miss Sokey i.e. on Bethesda Hostel.

Your presence will be required in disposing of this case. Please therefore arrange to come to the meeting at 7.30 a.m. on that date and oblige.

Yours sincerely,





No: 3587 30.  
7. 28.

29th. August 30.

To,

D. M. Panna, Esq.  
G.E.L. Compound.  
BURLA.

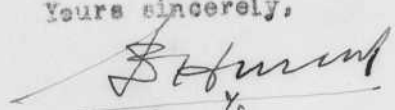
Dear Mr. Panna,

In looking through the files, I find that the Special Committee's decision on the first 5 charges brought by Miss Heintze against Miss Sekey has not been given to the Church Council as yet.

As you were the Convener of the Committee and took down the main points and notes in the Committee meeting, kindly let me have the decision with other records at an early date and oblige.

You will recall that only the last item of the charges could not be disposed of as the Committee broke up owing to unpleasant difference between the two members.

Yours sincerely,

  
SECRETARY.

सा सुबसचन  
Doba-I

Church Council  
Received... 15.7.30  
Register No. 201...  
Date... 11.7.30...  
File... 257...  
Reply No...  
Date...

सीमान पहामन्याना चर्च कौन्सिल, सूचीत चर्च शिवा के निकट निवेदन -  
द्वारा इलाका लीटरदगा।

पहामन्याना, महोदय, चर्च कौन्सिल

कुछ प्रचारक पत्र के हम राकू, दोबा के माइके नि  
सविनय प्रार्थना है कि हम माई लोग खात्र राकू पौजे में गत ५ मई १९३० ई. के  
स्कूल लड़की स्कूल खोला है, पर मोके के को होने के सलब उचित समय में डी. को.  
सरकार को जिमा देने को लचा हो गया और मांजुरी न करा सके - इस लिये सविनय  
प्रार्थना है कि जब तक मांजुरी न होवे तब तक कौन्सिल के लाफ्टे कुछ मदद मिलता है।  
स्कूल खोलने का जरूरत देख पड़ा कि पौजे दोबा में रोमन कथोलिक मिशन की ओर से १९२८ ई.  
में एक स्कूल खड़ा किया गया जिसमें रोमन प्रचारक वी को गुरु बहराये हैं, उहाँ स्कूल  
में हवाई मराठनी के लड़के लड़कियां भी पढ़ने को चलाये जाते थे। देखा गया कि पोल्हा  
का स्कूल केका उनको पढ़ाते थे और रोमन मिशन का रीति विधि भी हमारे लड़कों की -  
सिखा के रोमन मिशन का विहित होता है, यह देख के हम कुछ प्रचारक पत्र में पलाह  
विचार किया और अपने लड़कों को वहां के स्कूल से रोकने के लिये नजदीक में पौजे राकू  
में लड़की स्कूल खड़ा किया, और हजार के निकट खर्च परबस्त देकर उमेदवार है  
कि इस स्कूल को मांजुर करेगा, जिसे हमारे लड़के हमारे स्कूल में पढ़ें।  
जो बाजिल या सविनय किया गया - श्री डाइने सीमान  
मालिक है - धूम।

आप लोगों का निबन्धा निवेदन  
पौजे राकू दोबा के माई  
Mr. P. Khanna Doba



राकू पौजे के लड़कियों के स्कूल जब तक ०.१३ पे न  
लिखे जाये अर्थात् अपने वाले १९३१ ई. के पार्च तक चार्च कौन्सिल  
कृपा कर कुछ भी मदद मदत दे कि ~~हम~~ राकू दोबा के खास  
का लड़किया कुछ पढ़ सके, लड़के तो कुछ D. D. स्कूल जाते ही  
हैं पर लड़किया लचार बस लेहरदगा भी कीस के सारंग  
नहीं आ सकते हैं.  
Rm. 21.8. Kujana  
11.7.1936

The Cassner Evangelical Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar) ]

356  
No. 249/30  
F-25.

From,

P. Hurad, Esq.  
Secretary, G.E.L. Church,  
Chotanagpur and Assam,  
R A N C H I .

To,

The Secretary,  
Lutheran Girls' School Teachers Conference,  
R A N C H I .

Dated Ranchi, the...27th August...1930.

Sir,

With reference to your letter of 20th August 1930 on the subject of sending a Council member to your Annual Conference, I am to state that the Council Executive has appointed the President to attend your meetings on the 29th and 30th of September next.

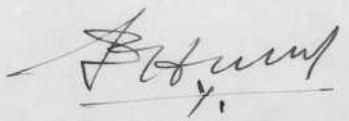
Yours sincerely,

  
Secretary, to the Church.

Memo No. 357/30  
F.-25.

Dated Ranchi, the 27th September, 1930.

Copy of the letter forwarded to the President J. Topono for information and for favour of attending the Conference referred to

  
Secretary,

G.E.L. Church, Ranchi .

Church Council
Received... 20.8.30
Register No. 278
Date... 20.8.30
File... 25
Reply No.....
Date.....

The Secretary Church Council  
Ranchi

Mahashay,

Hamare Mission ke larkie schoolon ke  
shikshakon ki warshik sabha is sal 29<sup>th</sup> + 30<sup>th</sup>  
september ko baithegi; so afs se niwedan hai  
ki af usi samay C. C. se ek pratinidhi is  
sabha men bhejne ka bandobast kijiye, jaisa  
24<sup>th</sup> Jan. 1929 ke C. C. Resolution men dikhaya gaya  
hai. (See Resolution 24<sup>th</sup> Jan. 1929. Para. 5. Item 2)

Afs ka Agyadhin

M. Khess  
Secretary, Luth. Girls' schools  
Teachers' Conference.

20-8-30.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 318/30  
7.25.

LUTHERAN COMPOUND,

Ranchi 9th. August 1930. 19

To Miss F. Heintze.  
Correspondent L. Girls Schools.  
Ranchi.

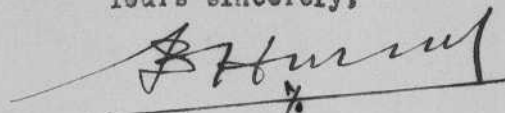
Dear Miss F. Heintze,

This is under the orders of the Full Council that the Executive is taking up the matter and thus the Executive is quite competent to do it. Your objection can not therefore be entertained.

If you have no confidence on the Executive you can appeal against its decision to the fuller body or to the General Conference or you can seek redress at the Government Education Department or if you think your case is strong enough you can go to Court.

I am sorry I am not in a position to keep this matter pending for indefinite period to show the incompetency of the Council as I have already written to the Inspectress that the Council will dispose of the case in the near future and it is now more than several months, since then.

Yours sincerely,





Church Council	
Received...	7. 8. 30.
Register No...	249.
Date...	7. 8. 30.
File...	25
Reply No...	318
Date...	7. 8. 30.

Dear Mr. Hurad,

I am very much astonished, that the Executive is taking up Miss Loke's matter, as it had been made over to a Committee by the full council. I object against this procedure, as in this matter the Executive cannot be impartial.

~~This is under the order of the Full Council. The Executive is therefore competent to do it. Your objection can not therefore be entertained.~~

Yours sincerely  
 Flint.

Aug. 9, 1930.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.

No. 31613 of F-25 RANCHI.

LUTHERAN COMPOUND,

Ranchi 9th. August, 1930. 19

To

Miss F. Heintze.

Correspondent Girls' School.

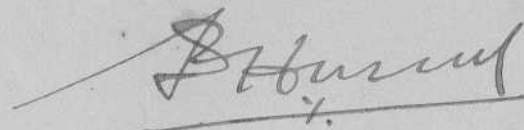
Ranchi.

Dear Miss Heintze,

The Executive will again meet on Monday 8. a.m. and Miss Sokey's matter will be taken up being in the regular Agenda.

Whether the meeting can proceed with its work without you is a question for the members to decide, but I ask you to be free from engagements as it might need your presence then.

Yours sincerely,



Church Council

Received... 9.8.30

Register No. 256

Date... 8.8.30

File... 15

Reply No.

Dear Mr. Hurad,

I only got your notice about the meeting this afternoon, and have to tell you, that I am engaged in the evening.

I think the meeting cannot take place without me, so I ask you to postpone it.

Yours sincerely

Th. H. H. H.

Aug 8. 1930.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 315/30.  
F. - 25.

LUTHERAN COMPOUND,

Ranchi the 8th August 19 30.

To

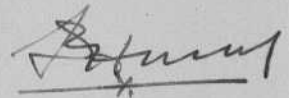
Miss F. Heintze,

G. E. L. Church Compound

Ranchi.

Dear Miss Heintze,

The Executive meets this evening at 7.30 to dispose of the Bethesda Hostel Store matter in which Miss Sokey has been implicated. The Executive might need your presence, and I notify this fact to you.



Yours sincerely,

OFFICE OF THE BOARD OF TRUSTEES, GOSSNER CHURCH PROPERTY .

P. Hurad, Esqr.,  
Secretary, C.C.  
Ranchi.

Church Council

Received... 10/7/30

Register No. 190

Date... 10/7/30

File... 25

Reply No.....

Date.....

Dated Ranchi, the 10th July 1930.

Dear Mr. Hurad,

Your No. 250/30-F-25 of yesterday.

At the very outset, let me point out two misquotations by you of my last letter. I never said in my letter that I wished to close our correspondence on any matter. What I wrote is any further correspondence on the matter i.e. on the matter of fencing. Another misquotation is big lecture for nice lecture.

In my first or second letter I never questioned your power or right to give permission for fencing. Whether you had this power or right was not in issue at all. My simple request to you was to let me have copy of the C.C. resolution on the matter, if there was any; I did not raise any question at all about jurisdiction and so you were wrong in thinking that I did raise the question of jurisdiction. You are entitled to get any information from my office and so I take it that I am entitled to get any information from your office.

Now since you yourself have raised the question of jurisdiction of the Church Council and the power or right of the Secretary of the C.C. or that of the Church - matters which were entirely beyond the point of my request to you - I shall be glad to take part in the discussion when the question will be brought before the Church Council by you, unless I am prevented by any circumstance from attending the meeting.

Every officer of the Church or its servant is entitled to defend his action when that action is questioned. But again let me make it clear to you that I had not questioned your action in the matter of the fencing. To obtain an information is not the same as bringing any action in question. If we take care to be on the point, we can dispose of any matter quickly.

Lastly as human beings we are bound to have differences in opinion and judgment, but these differences should not blind us as to our responsibilities to one another. Let us have all our official correspondences in sober tone.

Yours sincerely,

*B. B. Panna*  
Secretary to the Board of Trustees.  
10/7/30



# The Council of the Cassner Ev. Lutheran Church in Sholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 250/30  
F-26

Dated the 9th July 1930 19    

D.M. Panna, Esq.  
Ranchi.

Dear Mr. Panna,

Let me at the very outset say that we should not be so disgusted as to say that we will close our correspondence on any matter. To explain things let me also say that I learnt that my power or right to give permission for fencing was being questioned in the Managing Committee of the Bethesda School and when your letter came in my information was confirmed. I know that in the Bethesda things sometimes go a long way and in order to defend my position I had to cite the authority on which I acted which you call a big lecture. I know you are aware of the terms of the Agreements but when a letter of mine goes into your office or in your files, my statement must be supported by facts on which I take my stand. Besides, I did not expect this inquiry in the first instance from you, as the question of jurisdiction must have been one ~~of~~ between the Ilaka and the Church Council and not with the Trustees. You wrote me your first letter as "the Secretary to the Board of Trustees", and so I wrote in the concluding lines of my reply - "I don't think there will be necessity of recording this or such other things in the Minutes of the Trustees - matters which properly belong to the Church Council's jurisdiction."

As you appeared apparently not satisfied with my answer and insisted on the Church Council's resolution, I too was a bit dissatisfied and wrote - "as you seem to care more for the CC's resolutions" etc.

Now whether the Church Secretary and the Church Council Secretary (the two offices being vested in the same person) separately or jointly is entitled to exercise the powers of an Executive Officer in matters of property and also in matters of other Departments should be settled by us all in the next full CC meeting when, I do hope, you will also be present - after reference to our Church Constitution and the decisions of the Church Council.

Similarly specially of Ranchi, what property is <sup>has</sup> under the control of the Church Council and which are in the management of the Ilaka ~~are~~ to be seen and decided in the next full Council meeting.

Let us not think that we are being cowed down by any body nor I would like to be treated like that specially when dealing with <sup>these</sup> matters, as we are disputing and ~~def~~ defending not our personal rights but those of our respective offices.

All right, I will bring up the points in dispute before the full Council in the next sitting and so let us thus end our unfortunate correspondence.

Yours sincerely,

*P. Hurad*  
%

## OFFICE OF THE BOARD OF TRUSTEES, GOSSNER CHURCH PROPERTY.

P. Hurad, Esqr.,  
Secretary to C.C.  
Ranchi.

Church Council	
Received	9.7.30
Register No	189 Ranchi, the 9th July 1930.
Date	9.7.30
File	25
Reply No	
Date	

Dear Mr. Hurad,

Your No. 243/30-F-25 of yesterday. I thank you for copy of the order passed by you as an Executive Officer of the Church Council.

I had made to you a simple request and I expected that as a fellow worker and colleague you would give me a simple reply. If you had but mentioned in your first letter that there was no resolution of the Church Council and that you had passed orders yourself, my time and energy would not have been wasted in writing to you a second letter.

In your first letter you considered it your duty to give me a nice lecture on what the Church Council was to do in regard to the properties and what its relations were to the late Advisory Board, as if I was ignorant of these matters. However, I refrained from making any reference to these gratuitous remarks in my last letter and wrote to you in very modest terms. But it seems the modesty of my tone has been taken by you as weakness and has emboldened you to cast sarcasm. I can not take your words "As you seem to care more for the Church Council's resolutions" in silence. There was absolutely no occasion to make such a remark and I can not attribute this remark to a slip or ignorance. It was deliberately made by you and I must resent it strongly. Please show yourself a bit of gentleman in writing letters on business matters. I am, at least, not the person to be cowed down by you or any body else.

As I told the Head Mistress and other members of the Bethesda Girls School Committee at the meeting itself, personally I was very glad that the fencing had been done. But I may tell you that you are not the Church Council or its Executive Officer in matters of property and as the bit of land enclosed by fence was in charge of the Ilaka Punch, I can not say how the Ilaka Punch would like to take your ORDER. But that is a matter I am not vitally concerned in, and I do not wish any further correspondence on the matter in the way you



ave done .

Yours sincerely ,

Secretary ; Board of Trustees .

9/7/30.

your no. 24380-K-33 of yesterday. I thank you for  
copy of the order passed by you as an Executive Officer of the Church  
Council. I had made to you a simple request and I expected that as a fellow  
worker and colleague you would give me a simple reply. If you had but  
mentioned in your first letter that there was no resolution of the  
Church Council, and that you had passed orders yourself, my time and  
energy would not have been wasted in writing to you a second letter.  
In your first letter you considered it your duty to give me advice  
on what the Church Council was to do in regard to the two  
business matters and the resolution of the late Advisory Board, as  
it was presented to the Council. I was surprised to find that you  
did not mention these matters in my first letter and wrote  
to you in your second letter. But it seems the modesty of my tone has  
been taken for weakness and has embarrassed you to cast aspersions.  
I can not take your words "As you seem to care more for the Church  
Council's resolutions in silence, there was absolutely no occasion  
to make such a remark" and I am not satisfied with your remark to a slip  
of language. It was deliberately made by you and I must resent it  
strongly. Please show yourself a bit of a gentleman in writing letters  
on business matters. I am, at least, not the person to be bowed down  
by you or any other man.  
As I told the head mistress and other members of the students girls  
school committee at the meeting last, personally I was very glad  
that the meeting had been done, but I may tell you that you are not  
the Church Council or its Executive Officer in matters of property  
and as the bit of land enclosed by fence was in charge of the Alaska  
Trust, I can not say how the Alaska Trust would like to take your  
ORDER. But that is a matter I am not vitally concerned in, and I do  
not wish any further correspondence on the matter in the way you

The Council of the Cassner Ev. Lutheran Church in Gholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 243/38  
6-25

Dated the.....7th.....July 1930. 19.....

To,

D.M. Panna, Esq.  
Secretary to the Board  
of Trustees.  
R a n c h i.

Dear Mr. Panna,

Yours of this morning. Of course, you did not say that the matter of fencing was to be recorded in the Minutes, what you wrote me was - " for record in the Trustee Office". I wonder if such matters should go into the Trustees' Records, when the care of such is in the hands of the Council.

As you seem to care more for the Church Council's resolutions , I am sorry , there is none by way of a resolution. I have given the Head-Mistress Order on my own responsibility as an Executive Officer. For every bit of question I may say , Church Council's resolutions are not necessary.

I enclose, therefore , a copy of my Order to the Head Mistress for your reference, if needed.

Yours sincerely,

*P. Hurad*

Received... 7.7.30  
Register No. 187  
Date... 7.7.30  
File... 25  
Reply No.....  
Date..... To

OFFICE OF THE BOARD OF TRUSTEES, GOSSNER CHURCH PROPERTY.

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The Secretary,  
G.E.L. Church,  
Chotanagpur & Assam,  
Ranchi.

Ranchi, the 7th July 1930.

Dear Mr. Hurad,

Thanks for your letter No. 230/30 -F.25 dated the  
4th instant.

If you will carefully read my letter you will find that I never  
intended to record the matter of fencing by the Head Mistress in  
the minutes of the Trustees. What I wanted was to get a copy of  
the resolution of the Church Council permitting the Head Mistress  
to make the fencing for information and file in my office.

I shall be much obliged if with the explanation given above  
you will be good enough to send me copy of the resolution of the  
Church Council on the subject.

Yours sincerely,

*D. K. Panna*  
Secretary, Board of Trustees.

77



Church Council
Received... 2.7.30
Register No... 188
Date... 2.7.30
File... 25
Reply No.....
Date.....

Ranchi,

The 7th July 1930.

P. Murad, Esqr.,  
B. E. L. Church,  
Ranchi.

Dear Mr. Murad,

Your letter No. 222/30-F-25 dated the 2nd instant has been made over to me by the Managing Committee of the Bethesda Girls' School to give a reply thereto. It had been placed by the Correspondent of the Girls' Schools to whom it had been addressed before the Managing Committee, and I, as Chairman of the Committee, was instructed to write to you in reply in regard to para 2 of the letter.

1. It is to be regretted that the question of supply of rice to the Bethesda Hostel has not yet been solved satisfactorily, and it is doubtful if it can be solved within the current year, at least in the way the Church Council wishes it to be done.

2. From the petition of Dukhi Sahu dated 14th January 1930, it appears he was permitted by the Hostel Committee to enter into competition for supply of rice with other Baniyas, but for certain reasons his tender was not accepted.

3. In February last the Hostel Committee accepted the tender of Bishun Sahu and entered into a pucca agreement with him for supply of rice throughout the current year, 1930, at a fixed rate, and according to this arrangement Bishun Sahu is to supply rice till the end of the current year.

4. It appears that the Hostel Committee has already forwarded to the Church Council the reasons why it did not like to deal with Dukhi Sahu in the matter of supply of rice.

5. I am informed that when the Cannadays were at Ranchi Dukhi Sahu had once supplied very bad rice to the Hostel and for this reason the Cannadays had to deal with another Bania. If this be fact, then certainly Dukhi Sahu has no claim. I am told the papers in this connection are in the Church Council office.

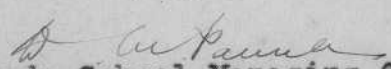
6. The Hostel Committee, I am informed, resents very much the resolution of the Church Council when it orders it to accept Dukhi Sahu as the sole and only Bania with whom it should deal in matters of supply of rice. The Committee is willing to accept him as a competitor and consider his offers, but it says that it can not accept him as its sole Bania to supply rice to the Hostel at the rate and quality as Dukhi Sahu would like to supply. The Committee says that it must have freedom to deal with the supply of rice and should not be made to stick to one Bania only.

The Committee goes even further and says that the Hostel is not supported financially by the Church Council and so the Church Council can not force it to accept only one Bania for supply of rice in perpetuity. The Committee is self supporting and so it argues it must see that the Hostel gets good rice at a minimum cost, and should not be bound down to one Bania to be at his mercy and bidding.

7 . I am not in the Hostel Committee and have never been consulted or have sat at any of its meetings. In para 6 I have mentioned what I was informed at the meeting of the Bethesda School Managing Committee . It is for the Church Council to decide and say how much freedom can be granted to the Hostel Committees of the Hostels in the Church . The Bethesda School Managing Committee thinks that the Hostel Committees should have freedom in dealing with Baniyas in the matter of supply of rice. They must have freedom to select their own Baniyas for supply of best quality of rice at minimum costs . The Church Council has the right to interfere only when the Hostel Committees abuse their privileges and cause wastes and are neglectful in seeing to the quality and quantity of rice and other articles of food , or if any member of the Committee who is in direct charge of purchasing rice etc. has underhand dealings and makes illegal profits out of the bargains for himself.

8. The Bethesda Girls School Managing Committee ~~therefore~~<sup>there</sup>, thinks that the question of supply of rice etc. to the Bethesda Hostel be reconsidered by the Church Council and its resolution regarding the supply of rice etc. by Dukhi Sahu be either altered or modified . Therefore the Managing Committee requests the Church Council to retake up the question and give an opportunity to the Hostel Committee to express its views before the Church Council .

Yours sincerely ,

  
Chairman , Bethesda School Managing Committee .

# Memorandum,

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
**RANCHI.**

No. 242/30.  
F.- 30.

LUTHERAN COMPOUND,

Ranchi the 7th July, 1930.

To D.M. Panna, Esq.,  
Secretary, Board of  
Trustees, Ranchi.

Dear Mr. Panna,

We have no copy of the Agreement entered into between the Advisory Board and the Board of Trustees. I am sending my clerk and should be obliged if you will kindly allow him to take copy of the same. He will do the typing there in your office if you permit him the use of your office - typewriter.

Yours sincerely,

*B. Panna*

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 230/30.  
F. - 25.

LUTHERAN COMPOUND.

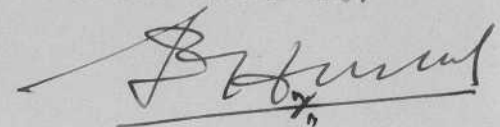
Ranchi the 4th July, 1930.

To D.M. Panna, Esq.,  
Secretary, Board of  
Trustees.

Dear Mr. Panna,

Your letter of date regarding fencings by the Headmistress. In this connection may I refer you to the Agreement between the Trustees and the Advisory Board, and to say that the Church Council being the successors-in-office of the Advisory Board, are in control of the property mentioned in Schedule II. The Church Council will see that the property is kept in decent order and proper care. I don't think there will be the necessity of recording this or such other things in the minutes of the Trustees - matters which properly belong to the Church Council's jurisdiction.

Yours sincerely,





Church Council

Received.. 4.7.30.

Register No. 180.

Date... 4.7.30.

File... 25.

Reply No.....

Date.....

OFFICE OF THE BOARD OF TRUSTEES, GOSSNER CHURCH PROPERTY.

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P. Hurad, Esqr.,  
Secretary, Church Council,  
Ranchi.

Ranchi, the 4th July 1930.

Dear Mr. Hurad,

Yesterday at the Bethesda Girl School Managing Committee meeting the Head Mistress reported that she had permission from the church council to enclose a poertion of the compound lying to the east of her residence with wire-fencing. i shall be much obliged if you will kindly send me copy of the resolution of the Church Council on the matter for record in the Trustees' office.

Yours sincerely,

*D. W. Pannu*

Secretary to the Board of Trustees



Received... 19.6.30

Register No. 158

Date... 18.6.30

Title... 25

Reply No.

Date

## The Case of Bethesda School.

Owing to unavoidable circumstances the Committee could not be convened this far.

Unfortunately Miss Heintze was away almost all the time after the last C.C. meeting. I did not consider it right to take up a matter when one party concerned was absent.

I feel that even the constitution of the Committee was unfortunate in as

much as all members could  
never be present in the past.

Rev. D. Rujar was away in  
Ganda and where he was  
present either Rev. O. Ivner  
or Mr. A. L. Tizbey was absent.

I do not consider it right  
that even one member should  
be absent from meeting specially  
because of the unique

The unique importance of  
this particular case is such  
that I would not like to miss  
even a single member in

the meeting.

The case remains  
where the former committee  
left it.

for the  
12. 6. 20

2nd July. 30.

Miss F. Heintze.

Correspondent Lutheran Girls' Schools,

Dear Miss Heintze,

In sending herewith a printed extract from the minutes of the Church Council of their meeting of 10th February 1930, copies of which were sent you on 22nd February last, I wish just to remind you that your Scheme for the Training School is still awaited

2. That the decision of the Church Council regarding the supply of stores to the Bethesda Hostel, I regret to note, has not been given effect to as directed. Please take steps that the Stores are now obtained from Dukhi Chand Sahu unconditionally. The Church Council's order in this connected<sup>ion</sup> has been waived since April 1929 and no further time will be allowed to undo this decision. Please inform the body or bodies concerned individually or collectively as you think proper. An early reply as to the compliance of the Church Council's order will greatly oblige.

Yours sincerely,

Abstract

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 193/30.  
F. - 25.

LUTHERAN COMPOUND,

Ranchi the 24th June, 19 30.

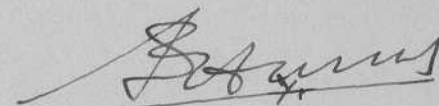
To

Miss. K.C. Sokey,

Head-Mistress,

Bethesda School, Ranchi.

In reply to her letter of June, 23rd current, the Head-Mistress is informed that as the land adjoining around her kitchen naturally forms part of the kitchen Compound, — She is permitted to put up a hedge as desired.



Secretary,

G.E.L. Church, Ranchi.



Church Council

Received.. 13.6.30.

Register No.. 169..

Date..... 23.6.30.

File No.. 45..

Reply No.....

Date.....

27. C.

Head Mistress,

BETHESDA M. E. SCHOOL

Lutheran Compound,

RANCHI

June 23, 1930.

The Secretary  
G. E. Church.  
Ranchi

Sir,

Will you kindly let me  
know, if I can put a hedge  
round my kitchen?

Yours Sincerely

H. C. Sokey,

192/30.  
F.- 25.

21st June,

30.

To,

Miss. F. Heintze,

Head of the Zenana Department,

Ranchi.

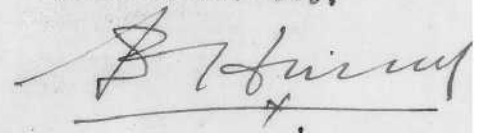
Dear Miss Heintze,

I wish just to draw your attention to the Church Council April 1929 Minutes <sup>P.P.</sup> 15 and 16 and specially to the last item of your department. The Church Council resolution on this runs as follows :-

(gh) "Ki Miss Heintze bhawishyat men apna Bible-Women kam Ilakon ke sambandh men hoke kare jis ke liye ap ek plan banawen jismen ham dekh sakege ki wah sambandh kis rup men hove."

Please attend to this and let me have your plan at your earliest convenience.

Yours sincerely,



Church

Received.. 24.2.30.

Register No. 1398.

Date.. 24.2.30.

File.. 25.

Reply No.....

Date.....

मध्यवर

महोदय चर्च कौंसिल के सेक्रेटरी  
के निकट निवेदन पत्र ।

महाशय,

मुझ दीन दासी की अजीब ऐसी है कि मेरे पति  
खिस्तोदस किराडो  
आ जित खराब हो गया और अभी वह काँके में पागल-  
मनवाना में रखा गया है

मैं एक गरीब स्त्री हूँ और मेरे लिये घर से  
भी कुछ सहायता नहीं दी जा सकती हूँ और आज कल  
में बड़े ही मुश्किल से अपना गुजारा कर रही हूँ ।

मेरे तीन बच्चे हैं और उनमेंसे सब से बड़ी लड़की  
हन्ना किराडो बेचैसदा लड़की स्कूल में और पौलुसकिडो  
लोभर स्कूल में पढ़ता है । इनका जीस पुराना मुझ गरीब  
दासी के लिये एक बहुत ही बड़ा बोझ है इसकारण  
दासी दोनता पुरबन निवेदन करती है कि येहरबारी रुकें  
इनका जीस माफ़ कीजिये और इस दीन दासी के दुःख  
को दूर कीजिये जिसके लिये मैं सदा धन्यवादी हूँ ।

आप की दीन दासी  
छारी किडो ।

राजी.  
28.2.30.

Offic inform her that

कौंसिल आपसे कहती है कि वह को उसको इस वर्तमान कठिनाता में  
सहायता नहीं कर सकती है क्योंकि वह तो एक महिला बलव पाती है पर किन्तु मंडल  
जम्मेदार है जिसका उससे कुछ भी बलव है और आपको अब तक C.C. मंडल  
द्वारा में आकर्षित है । तो मैं इससे प्रार्थना है कि वह वह वरिष्ठ व्यक्ति किडो को  
सहायता का उसके नाम को आशीर्वाद को =

18/3

She feels  
R. 18/3  
myself.  
Feb 3  
R. 6/3  
... in law  
... the  
has 2 boys  
16/3 in group.

Church Council

Received 11.1.30

Register No 1195

Date 10.1.30

File 25

Reply No

Date

To

The Secretary,

Church Council,

Dated, Ranchi,

The 10th Jan. 1930.

Sir,

with due respect and humble submission

I beg to lay the following facts under your kind and favourable consideration.

That my father being a poor Theological Candidate working in Arangi gets only a small pay of Rs 10 or 12 a month.

He has to supply me with a sum of Rs 4/- a month for my Boarding, and Schooling fees. He holds not a single plot of land.

Besides there is my sister Ashrita Khalkho reading in the VI Class of the Bethesda M.2. School this year, and she also requires a sum of Rs 4/- a month. So we both require a sum of Rs 11/- a month.

I therefore beg you most humbly and respectfully to grant my sister a 'Free Studentship of the Hostel.'

I shall remain ever thankful to you for this act of your kindness.

I remain to be, Sir,  
Your most obedient pupil,  
Peter Khalkho.  
Mātrīc. Class.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 164/30.  
F. - 25.

LUTHERAN COMPOUND.

Ranchi the 4th June, 19 30.

To Miss K.C. Sokey,  
G.E.L. Church Compound  
Ranchi.

With reference to her No: 260 of 3rd June current, Miss K.C. Sokey Head Mistress Bethesda School, is informed that if the branches of trees within the School and hostel compound are in a dangerous state, She is permitted to lop these off and use them for the hostel.

  
Secretary,

G.E.L. Church, Ranchi.



Church Council

Received..3. 6..30

Register No. 115...

Date..3..6..30

File.....12. ....

Reply No.....

Date.....

26 Cr

Head Mistress

BETHESDA M. E. SCHOOL

Lutheran Compound,

RANCHI.

June 3. 1930

To - The Secretary  
G. E. L. Church.

Sir :- Can I cut some old branches of  
the old trees in the school compound as  
they seem to be dangerous.

Office

Put up Trustee Rules  
for cutting trees.

Yours Truly\*

K. C. Sokey

~~Stt.~~  
3/6/30.

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

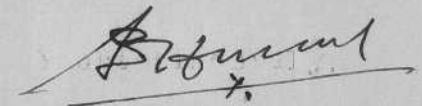
No. 147/30.  
F. - 25.

LUTHERAN COMPOUND,

Ranchi the 23rd May, 19 30.

To Miss K.C. Sokey,  
G.E.L. Church Compound  
Ranchi.

In reply to her no: 24& 25C of 15th May and 22nd May respectively Miss K.C. Sokey is referred to this Office no: 1447/30. dated the 26th February 1930, and subsequent communications and no: 137/30 of 14th May current and to say that as the time limit for the special Committee has expired, the Executive will take up her case in their meetings earlier.

  
Secretary,

G.E.L. Church, Ranchi.

CHURCH COUNCIL

Received... 22.5.30.

25 C. 1

Register No. 2.5.

Date... 22.5.30

File... 2.5.30

Reply No. The Secretary

Date.....

G. E. L. Church, Ranchi

**Head Mistress,**  
BETHESDA M. E. SCHOOL  
Lutheran Compound,  
RANCHI.

May 22. 1930.

Dear Sir.

May I request you to be so good as to give me  
an early reply to my letter No. 24 G. , dated May 15. 1930.  
and oblige.

Yours sincerely

K. G. Sokey

Church Council

Received..15.5.30

Register No...90...

Date.....15.5.30.

File...256... ..:

Reply No.....

Date.....

24. C.

Head Mis.

BETHESDA M. E. S.

Lutheran Compound,

RANCHI.

May 15 1930

Sir:-

Will you very kindly let me know the action of the Committee appointed in para 3 of the minute of the executive meeting of October 23. 1929.

I have the honour to be

Sir

Your most obedient servant

K.C. Sokey

Head Mistress

Bethesda Girls' M.E . Schopl

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 137/30.

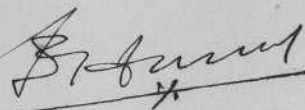
F. - 25.

LUTHERAN COMPOUND,

Ranchi the 14th May, 1930.

To Miss. K.C. Sokey  
G.E.L. Church Compound  
Ranchi.

In reply to her letter No: 23C. of 13th May 1930 the undersigned just wishes to state in reply that her matter has been entrusted to a Special Committee of which Rev: J. Lakra is the Convener. So far, nothing has been heard from Mr. Lakra what action he has taken in the matter. In any case, the Council has decided that if this Committee can not dispose it of, within a month's time the Executive will have to take the matter into its hands. It is hoped the Executive will then finish it in the shortest time possible.



Secretary,

G. E. L. Church, Ranchi.



~~13/5/30~~  
13/5/30  
No. 23 c.

Head Mistress,  
BETHESDA M. E. SCHOOL  
Lutheran Compound,  
RANCHI.  
May. 13. 1930.

To:- The Secretary  
G. E. L. Church Ranchi

Church Council

Received...14.5.30

Register No..86...

Date...13.5.30

File..2.5.....

Reply No.....

Date.....

Sir:-

I have the honour to draw your attention to my letter No. 100 , dated  
11/4/30 , and request you to be so good as to give me the required information  
at a very early date.

I have the honour to be

Sir

Your most obedient servant

K. C. Sakey,

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 67/30  
E-25.

LUTHERAN COMPOUND,

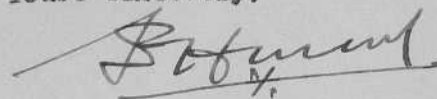
Ranchi ..... 28th. April 1930. 19

To ..... The Rev. Benjamin Minz. ....  
..... Gosner Hingh School .....  
..... Ranchi. ....

Dear Mr. Minz,

I wish just to remind you and call attention to this office  
No. 38/30/F.-25 dated the 15th. April, 1930 and to say that you will please  
prepare a record on the relationship of Miss F. Heintze and Miss K.C. Sokey  
along the lines of discussion which took place in the Committee meeting .

Yours sincerely,



Church Council

Received... 10.4.30. 22. C.

Register No. 18...

Date... 9.4.30.

To - 25. The Secretary C.C.

Replied...

Date...

Head Mistress,

BETHESDA M. E. SCHOOL

Lutheran Compound,

RANCHI

9-4-30

Sir,

I have the honour to request you to be so good as to let me know, what actions have been taken on Resolution a & b of para 3 of the C.C. Minute, Oct. 23, 1929.

I have the honour to be  
Sir

Your most obedient-  
servant

H. C. Sokey,

# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

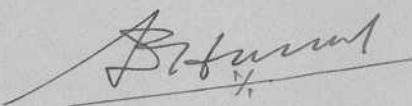
No. 46/30.  
F. - 25.

LUTHERAN COMPOUND,

Ranchi the 22nd April, 19 30.

To The Principal J. Lakra,  
Gossner High School,  
Ranchi.

Copy of Council's Resolution and directions on Miss Sokey's case forwarded to Principal J. Lakra for information and favour of early compliance.

  
Secretary,  
G.E.L. Church, Ranchi.

Secretary ne Council ko bataya ki usne District Inspectress ko Miss Sokey ke sambandh men likha hai ki uski bat shighar sapnai ki jaygi aur is liye uska turant niptara hona uchit hai. Is par tark bitark huwe aur vah bichar thahraya gaya -

SANKALP : Ki jo Committee biti Council se thahrail ja chuki hai vah Miss Sokey ke sambandh ke chargon men se antim bishay par ek mahine ke bhitari men phaisla kar dewe anyatha Council ki karjkarak sabha ise phaisla karegi. Convener Principal Lakra ka dhyan is par akarsnit kiya jay.

*B. Furman*  
22/4/30



The Council of the Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 39 / 30.  
F.- 25.

Dated the 16 th. April 1930.

TO WHOM IT MAY CONCERN :

IN accordance with a resolution of the Church Council , I authorise Miss K.C. Sokey, to raise funds to the extent of Rs 8,000/- ( Rupees Eight thousand ) only, towards the erection of a block for the Bethesda Girl's School, Ranchi.

She will please report the collections thus made to the undersigned from time to time and deposit the same for safe custody in a Bank in the name of the School.

  
SECRETARY.

G.E.L.Church, Chota Nagpur & Assam .

R a n c h i.

38/30.  
F. - 25.

15th April, 30.

To

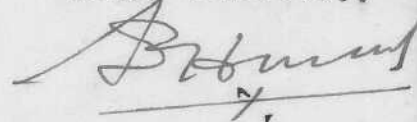
The Rev. B. Minz,  
Ranchi.

Dear Mr. Minz,

I wish to invite your attention to Item 3 (k) Page 30 of the October 1929 minutes in which the Special Committee was entrusted with the duties of defining the relationship of Miss Heintze and Miss Sokey. You will recall that the Committee met at Mr. Panna's Office as he was the Convenor and you acted as the Secretary.

As the Committee has not submitted its report the Council does not know its conclusions. I would therefore request that you will please prepare a record and let me have it at the earliest date possible

Yours sincerely,



Church Council

Received To 14.4.30

Replied By 25 P. Hurad, Esqr.,

Date 14.4.30

File 25

Reply No.

Date

Ranchi.

Ranchi,  
The 14th April 1930.

Dear Mr. Hurad,

With reference to your letter No. 36/30- F.25  
of date I beg to reply as under.

Mr. Minz had recorded the proceedings of 31-10-1929 .  
His rough notes are with me. But I do not know if he pre-  
pared the minutes .

On the matter of withdrawal of resignation by Miss Sokey  
I do not think that the Defining Committee gave any assurance  
that if she was dissatisfied with the decisions of the Defin-  
ing Committee she could put in her resignation afresh. No  
employee is debarred from putting in resignation and no  
employer can retain the services of an employee against the  
latter's wishes .So no question of assurance could have  
arisen.

Mr. Minz's rough notes were found lying among waste  
papers .I saw them and have preserved them. If no record  
of the meeting of 31-10-1929 has been given to you he may  
be asked to prepare a proper record.

Yours sincerely,

*A. L. P. S.*

# The Council of the Cassner Tr. Lutheran Church in Cholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 36/30.  
F. - 25.

Dated the 14th April, 1930.

Dear Mr. Panna,

I wish to invite your attention to Page. 25 Item 1 (k) 1929 and P. 30, Item 3 (k) of the October minutes. You will recall that we had talked on this subject of relationship of Miss Heintze and Miss Sokey, before we went over the charges against Miss Sokey. On the assurance that if she becomes dissatisfied with the decision of the Defining Committee she can put in her resignation afresh, Miss Sokey withdrew her resignation. I don't remember if anything was recorded there. If recorded will you please send me the Proceedings of the Committee Meeting and let me know our decision.

Yours sincerely,

*P. Hurad*  
/s/