STATISTICS OF MISSIONARIES

(GOSSNER EVANGELICAL LUTHERAN CHURCH RANCHI)

(1)	The number of missionaries :	
	between 1920-30	
	1930-40	16
	1940-47	13
	After Independence	3 male missioners a their wine,
	1947-54	7 (I woman missioness)

Above figures clearly show that the number of missionaries after Independence has been reduced to 50 %.

- (2) Number of missionaries engaged in various types of work in 1954:-
 - (a) Purely Evangelistic & Zenana 1
 (b) Seminaries and Bible schools 2
 (c) Colleges, High schools and other
 - schools and hostels nil
 (d) Hospitals 1
 - (e) Other types of work nil
- (3) Types of work hitherto handled by missionaries, now taken over by Nationals:

 Missionaries used to be Office bearer of the Church and Heads of institutions, both secular and religious. Now missionaries occupy secondary position. Responsible posts are occupied by Nationals.
- (4) Numerical strenghth of the church :-

Pastors Lay workers
National workers ... 98 ... Catechists.. 705
Others ... 2864

Missionaries 3 Nurse .. 1

- (5) Nationalities of Missionaries . . all Germans
- (6) Number of missionaries asked for in 1954, by the Church 2
 by the mission nil
 and for what type of work .. One American Professor is
 asked for teaching in the Theological College at Ranchi and
 one German doctor for a hospital.
- (7) Number of missionaries on furlough expecting return and for what types of work 2 woman missionaries expecting return in February 1954 for teaching in a women's training school & educating Bible women.

Ranchi the 24 th January, 1954.

Secretary, G.E.L.C.

गाँची जिला मारखण्ड पारी Ohurch Oquadil Reserved ... Pola. Komor No. 121. 90 पार्टी कार्घ्यालय डीप् टोली, रॉची । Daie 252:54 710 2c/20 Reply No..... Date merro de la The secretary Rauch. I came to know that the chair of Birsa wunda. is some where in the mission We en in med of mer on to occasion of Tatkara 5 chi Divas on The March. would you look from anough to search tout . I shall ment you to morrow knowing. your. Str. It becal.

TRIE. 作 10 M 10 M B D Easir 6 15: 4.8.48.

वार कितात होते की भेग योग्याय -

रिल्या का स्वाम कात यह है कि में ते हो का Ar. Schulte के पाम Telegram हवाया के किया पर अमितक हवाया की विस करिनाया ! Ar Schulte रायी में हैं कि मही जाती दुसार कार दूर में अप हैं मिंगा कार्ती कार में कार्त विकार के देन तकलीकां उछं है। कार्ता है जिन यशं पर नितरे हेंट क्लांबे वालों भी माम क्लिस बहद किया है वे ०५क व्यवते पुरा पावता में दिवयं मुने कंग मा रहे है ०५० त उपाया मुने द िवत ने मिन्त्र ना मिली में काल भी करव हो नायाता मी काने जहां त्या के नित्यी र म.० द्वारा भनि के निये कर दिनिये। प्यार कात यह हैं कि अधामांब भे जी काम ही रहा है वहां के याने, पुनापानी ज्योरे न्या मांव के सक छांच माई सक पानुक निस्ती की उन्ना करण हे Klimbuit कर क लाग है। हम्मी किने एसका में दिन। मार् डाला ने लिये अये वर्ग पर विवाद ने मार्डियों ने हमें क्या लिये। ०४० दिन में मिन्नाम हाता में भी नाम करप नर वियो हैं। तक तम कारह गया इसे जलके ही भी पांस कथाया न्या में जिल की चे देगा। अवयं अम ते अमें 2000) हा ज्यामी वाका के ही पति मा जाने से नाम वह यो नारामा जिसे किए जा कार्या महत्ती हो जाता महत्तील हो जारामा

कार्ड नित्रत्तं, स्ताय ०४वा भूमें याद ता कारे होंगे जह दर्भ त्यां या बिरं ये के वर हिस समय से हिमार अभी मेट्या अध हिमारी, डिक्सा है अंदि अमय की क्यान हीरे ही वी। हा नगरी फलाइत को ने याद पार महें। राहे पा में है कांहि अरहां में माम माना है। जा यकं भी वागह लगीतभी के हिल्ला है। ज्यान में देश की रहेंगा । दुरती DIT & Director Lukes 220 AG THE WITH ०४।मगांव, या वैवजाद अधारतों मुख्ये २०१० वृक्षिये ता मियें उत्रमें रहने का खाने पीने का करते करने ठमारे स्वात के लिये गाँ करिने. मों भीम मा राष्ट्र। ठमावा के जमाव परक की रक्ता वंग । विकायी क्या पर मिला अपार स्था वार्ष को भी योष्ठासमय कर run know are mass

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India Church Supplies Depot Vadakangulam Tinnevelly Dt. S. India

Founder and Director: S. DURAISAMI, Dip. Th. (Poons),

Elder and Hony Lay Reader.

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to improve them still more will be thankfully accepted by us.

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Teverend and Dear Sir,

With our grateful thanks and best New Year Wishes to all our patrons, we begin this year with the full hope that they all would not only continue their kind patronage always but also try their level best to introduce our firm and specially our Sacramental Grape Juice in all the Protestant Mission Churches they come across all over India-

In this connection. I beg to remind your reverence that the Easter Festival is fast approaching so that you may not forget to place with us your orders for all your requirements for use in your church on that day so early is to enable us to despatch them to reach you in time. With our respects and anxiously awaiting your orders

Yours very sincerery, S DURAISAMI, Founder-

N. B Reasons stated by some churches for their not coming forward to patronise our unfermented pure Grape Juice and our answers to them: (I beg to remind them all once again that only God-made and not man-made laws should be observed by us all):

I. OBJECTIONS:

1. A letter from Calcutta: ".... The use of Grape Juice in the Sacrament

of Holy Communion has not been sanctioned by the Bishops

2. A letter from Bombay: (a) The 5th General Ruberic contains, these words 'The Wine shall be the pure grape juice "Fermented". (b) 'It is possible to use "fresh grape juice" for the Holy Communion, but it is not possible to use grape juice which has been deprived of fermentation by a preventive having been added to it (c) A Calcutta Leaflet: The Bishops of the Province have declared that only 'fermented wine' is canonically appropriate for the Sacrament of Holy Communion's. Catechism Book of one of the Lutheran Churches: 'From

history. we learn that at the "Passover the Jews used "wine" which is surely

"the fruit of the vine ". Hence we also use " wine ". II. What we say in reply to the above points:

1. Water and not 'wine" was the ordinary drink of the Jews: (Exo. 15-22 & 23, 17-2 & 34-28 and I Time 5-23.) However, the use of "wine" was advised for those ill in mind or body in order to make them forget at least for some time all their worr es or to nake them strong (Pro. 31-6 & 7, Psalm. 104-15, Eccle 10-9 & I Timo 5-23). In marriage feasts also they used to drink wine (John 2-39 & 10). But wherever you come across the

word 'Wine" in the Bible you will find that it generally comes in connection with "drunkenness" only.

- 2. The drinking of "Wine" by Bishops, Priests, Preachers and all in general and the use of the same in all religious ceremonies are strictly forbidden. (Levit. 10-8 to 11, Number 6-3 & 4. Isa'ah 28-7 & 56-12. Esak 44-21. Pro 20-1, 23-3 to 33 & 31-4 to 7, Hosia 4-11, Joel 1-5, Luke 1-15, I Timo 3-2 & 3 and Tit 1-7.)
- 3 The "Passover" was a very solemn religious ceremony, conducted in remembrance of the delivery of the Israel from their slavery in Egypt and so the use of wine was not allowed as stated above on such occasions. Then how could they have drunk "Wine" during the passover as the Catechism Book mentioned above says? Other histories have nothing to do with us. We Christians have to follow only The Bible History and what the Bible says we should observe.
- 4. The Last Supper was introduced by Christ in lieu of the Passover. in remembrance of the delivery of all mankind from the clutches of the devil. It is very clearly said in the Bible that only the new juice of "the fruit of the vine" was used by Him on that occasion (Math. 26-29, Mark 14-25 & Lake 22-1%) In this connection, it is also quite necessary to note with attention the fact that the words "Fruit of the Vine" come in other place in the whole Bible, whereas "Wine" is the only word used everywhere else in it when speaking of intoxicating drinks not fit for use in all religious services, and that Christ came into this world only to fulfil all the commands of Ged as clearly said in the Old Testament and not to discheve even a single one of them. Not only that, "Wine" an "Unholy and unclean drink" cannot represent or become His Blood.

5. There is not even one word in the Bible to prove that Christ ever drank Wine. On the other hand, it clearly save that even at the time of His

Crucifixion He refused to drink it. (Mark 15 - 29.)

- 6. The Bishops mentioned in item I above speak of only the pure grape juice lermented. It is a pity they have entirely forgotten the existence of the verses. Levit 10-8 to 11, in the Bible when they passed their decree in the 5th General Ruberic of their last Episcopal Synod saying that "the wine shall be the pure grape juice fermented," for use in the Holiest of all the religious ceremonies of the whole Christendom, although the Bible considers that it is unholy and unclean for use on such occasions.
- 7. Item I. 2 b above says that our grape juice is not pure or "fresh" because some preventive is added to it, and so cannot be allowed for use in the Holy Communion If so, what about their "Wine, the pure grape juice" "fermented" and "Fermented Wine" which contain only a very small quantity of grape juice, with a large quantity of Alcohol consisting of Carbon Hydrogen and Oxygen with the power of giving intoxication added to it, while our grape juice contains nothing but the juice of the fruit of the vine remaining always new by the help of only a very insignificant quantity of a "preventive" in it to keep it free from 'fermentation" which, the Bible says, is "unholy and unclean"? The Bible is quite against also all things used in religious ceremonies, that are likely to ferment, such as Bread, Blood, Fat and Meat, and advises very clearly how to prevent their getting fermented or leavened. (Exc 12-7 & 8, 23-18 & 31-25, Levit. 7-15 to 20 and Deut-16-4 to 8.) From this even a child would understand that our "unfermented non alcoholic Sacramental Grape Juice" which could never become "unholy and unclean' is the Juice "of the Fruit of the Vine", meant by our Lord for use in the Holy Communion and not the "Unholy and Unclean" Wine whether it is the 'Pure Grape Juice Fermented" or the 'Fermented Wine" referred to in items I 1, 2 a & c above by the Bishops

S. D.

23

* सिर्मा योस्ज्ञालेम हेगे बीर मण्डा रेयः ओलामण्डा *

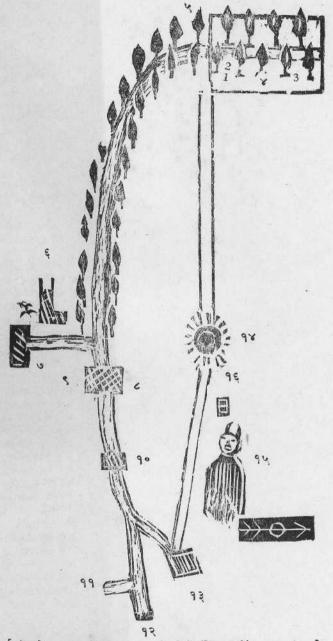
एना कोरे अइंग् जाति होड़मोते होनोर ओड़ो: दुब् बड़ा अ्कना १ कोर: २:६

(क) बबूस इतु रेयः उगुरकुण्डी (जहेर) चेतनरे याए अटल दौँगोल मेनः अकृता उनुहुब २२:१,२ ओमोन २,९ १ ओतन गोतन (इतिहास) ११:५,४ उनुदुब् २२:१६ मती:२७: ३३-३५ मार्क १५:२२ छक २३:३३ ४२,४३ योहन १९:१७ गलाती ४:२६,२७ कोलो: ३:१-४ इत्री ४:९।

(१) पाट पाँड़ (गलीद कहिन)+(करटा पाँड़, पड़हा राजा, इतुपांड़) ए तिंगु अकना इत्री ६.२० (२) सेंगेल पाट उतुः ८:५ गोटा मिद्दिन होड़ोकोअः अनासी ओड़ोः जोनोहार सड़ा सित शालोःतना कन्जाव (कुल अकनकोआ) १०:४ रोमी १२:१

(३) सरी सेतम बो: (बीर) दः हेगे सिंग सिंयड़ बोंगा तोवा सोहराइ (निर्ग) ३:१७ उनुः २२:१,२ (४) पंजाबरेन साधु सुन्दर सिंघ ओड़ोः अइंग् डोमन मुख्डा सिंग् "रोका, जाति, बीर, बोंगा" होड़मोअन्ते मिद् तेलिंग् दुव् अंगाव लेना १ कोरः १६:४४-४६ "मत्ती १८:१० इबी १:१४ दिनः ३:२५" (५) मागे (मागो) होरा तरौड़ी बियुरतना ोन (उत्पः) ३:२२-२४ "छुटकुम हड़मा ओड़ोः छुटकुम हड़मी सिंग् सूबा ओड़ोः सिंग् सिंयड़ बोंगा सुद तःएते किंग् मागोयना नेलेम ३"।

(६) राँची खुस्त गिजा (७) करम टोला तुम्बगुट इत चेतनरे मिद गौदिगन जिलिंग इपिल ओड़ः मेन अकनाः (८) सुतिआसे बुह चेनतरे जुलोःतन रोवा दोंगोल मेनः एन रे सुतिआमे राजा "दानिएल ७:१३,१४ हेरेल होन, शयहोन, सिंग होन मत्ती १७:२,१ योहन १:५ राजा (ईश्वर) होन मत्ती २६:६३-६७ एमन मङ्ङिनः योहन १७:५ यीश्च मत्ती १:२३ इम्मनुए यशाः ७:१४ " ए तिंगुअ्कना ओड़ोः (९) एना रः सनादि (बरंडा) रे पांड़ (पादी)सुलेमान कुला बाँगा होड़मोअन्ते तिगुअकना इब्री १:१४ १ पितर २:९-१० (१०) बेनागुड़िया (सन्ताल परगना) गिर्जा ओड़ः चंतनरे रोवा दोंगोल (११) गारी बुह (अस्साम) ते सेन अकना (१२) तिनसुकिया (अस्साम) एते अयरते सेन अकना (१३) चोलेसरी रः सुनुसार ओड़ः ओड़ोः एन ओड़ः रेगे रोवा सैंगेल्तेंग बितस्मा ॲकना मत्ती ३:११ (सेंगेल सिंत ओनोल नेलपे) ओड़ोः एन ओड़ः चेतनरे रोवा दोंगोल (१४) रयतंग (धौला-गिरि वा गौरी शंकर) बुरुमुथनीरे साधु सिंअः हिरा दोंगोल ओड़ोः मियद् ("नेलेम ५ एते १४ ऑड़ो: १३") सिर्मा होरा सेन अकना; ने होरा तेगे कनान दिशुमरेन सिंग होड़ोको अटिवसंग सनाडी सम यीशुभः अंड्दि नेनेल जोलेसरी इतु तेको सोपः लेना ओड़ोः जर्सन कटा जम्बड़ अमेरिका, कटाजम्बड़ मुण्डामण्डा ओड़ोः अस्साम पहटारेन बबरिया सिमा दिसको ओड़ो: राँची खस्त गिर्जाओ अंड़दि नेवताए सेन होपोर लेना "सरित उतर अंड्दि रसका दो रसका गे तनः "यशाः २:३ योहन ४:१-२६ गलाती ४:२६-३१"++ अंडदि मेन छेरे मुण्डा होन कोआः सरित उतर तनः; चियःचि बेगर मायोम अपंगेनते अंडदि का नुतमोः आ ओड़ोः अंडदि का तनः, हेरो यीशु ओ बेगर मायोम लिंगी लेते ओते



दिश्चम कए दुः अकदा १ योइन १:७++ यीशुअः अड़िंद दो १९३३ साल रः २६,२७ मार्च छेतारे हुलंग् होययना एना दो होड़ो (देव बाणी) जगर लोः तेए अंड़िंद अकना उनुदुव १९:७। होड़ो जगर दो राजाकुअः (तीनईख़रों) जगर (भाषा) तनः ओमोन (उत्पः) १:२६ एना मेन्ते होड़ो जगर (देव भाषा) एटः जगर कोएते छुटा (खाधीन) गेआ मेतम जेता एटः जगर रः कटा लतर रे के तैना चिअःचि राजा कुअः (तीन ईश्वरों के भाषा है) जगर तनः।

(१५) रयरतङ्ग बुरु (गौरी शङ्कर) मुथनी रे दिरिंग होड़ो (देव + अर्थात होड़ो का अर्थ देव) इनियः मोलींग रे अहंग ओड़ोः सुन्दर सिंग १९३३ साल रः मार्च बींगा रे अःए सित (कुश) अङ्ग (चिन्ह) तेलिंग अङ्ग अकदिआ + सबास पट्टे, अबेन ओ हेरेल गे तन बेन + (१६) रयरतङ्ग बुरु (धौलागिरी) रे शय बोः (ऋषियौ) अकन कोअः लगंगा।

भगवत गीता अध्याय ६ का ५---

—होमन मुण्डा, करम टोला, तुम्बागुट थाना बिला राँची—

All India Church Supplies Depot 1910

Vadakangulam, Tirunelveli Dt., S. India.

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Founder & Director: S. DURAISAMI, Dip. Th. (Poons),
Elder & Hony Lay Reader, Tinnevelly Diocese-

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OUR PURE (UNFERMENTED) SACRAMENTAL GRAPE JUICE is a Speciality manufactured as per the kind instructions and the formula sent to us by the Rt Rev. G. T. Selwyn, M.A.D.D., Bishop of Tinnevelly (now retired) with a view to try our level best to get it introduced for the H. C. Service in all the Christian Churches because of the following reasons:—

- 1. Our Holy Bible strictly prohibits the use of "Wine" (a) for all religious services in sanctuaries, tabernacles &c where such services are held and (b) very strongly condemns its use by all Prophets, Bishops, Priests, Kings, Princes & the Laity in general, except those who are afflicted in mind or body as mentioned in Pro. 31—6 & 7. Psalms 104—15, Eccle. 10—9, and I Timo: 5—23. PROOFS: Levit: 10—8 to 10, Isaiah 28—7 & 56—12, Ezek 44—21, Pro. 26—1 & 31—4 to 7, Hosea 4—11, Joel 1—5, St. Luke 1—15, I Timo: 3—2 & 3, and Tit: 1—7.
- 2. For celebrating the "Pass over" only the NEW blood, meat & Bread (not leavened) were prescribed and the use of anything leavened (sour or fermented) was strictly forbidden [Exo. 12—1 to 20]. In lieu of this 'Pass over" our Lord instituted the H. C. Service in remembrance of His body offered and His blood shed by Him at Calvary for our redemption and so when celebrating it, He would not have ever disobeyed even a single one of the commandments of God given by Him to His own people through His prophets & other holy men as mentioned in item I above under "Proofs" and in Exo 12—1 to 20 quoted in this item, for He came to the earth only to fulfil them all and not to go against any one of them. (St. John 17—4 & 19—30). No one can prove that He ever drank "Wine." Even at the time of His death agony He refused it (St Mark 15—23).
- 3 St. Math. 26-29, St. Mark 14-25 and St. Luke 22-18 very clearly speak of only the juice of the "Fruit of the Vine. NEW.. "and not at all of

"Wine." The word "Fruit of the Vine" comes only in the above said 3 verses and no where else in the Bible. In all other places in the Bible only the word "Wine" is used meaning the "fermented" juice of the vins and ALL are strictly prohibited from using it, except those who are ill as stated above in item 1. It was used in marriage feasts also (to make the guests merry & happy.) (St. John 2-3, 9 & 10). But it generally ends by making them quite drunk. But our H. C. Service was not meant by our Lord to be spent merrily, but only in sorrowful meditation of His death on the cross.

4. The Christian Church is entirely based on the inspired teachings of the prophets, our Lord Jesus Christ, and His apostles as contained in the Bible and not at all upon man-made laws & regulations. Our Bible has alread, fore-warned us and asked us to be beware of them. (Gala- 1—8 to 12, Daniel 7—25 & Rev 13—18). See also I Cor. 11—20 & 21, II Peter 2—13 and Jude 1—12.

Even the poorest churches can offord to buy & use our Grape Juice for their H. C. Service as on all orders for 12 bottles & above at a time, we charge only Rs 3-12 0 per bottle with free packing & R. F. if sent per Goods Tn and half the freight if by Passenger. The keeping quality & the never-changing Red colour of our Grape Juice, our wax-coating on the top of the cork when bottling it so as to prevent ants entering inside and very careful packing of the bottles in order to avoid breakage when on transit are now guaranteed by us.

N. B. - Our Grape Juice can be used ailuted with water 1:4.

OUR PRAYER

Revd & dear Sir,

Almost all the churches of the C. S. I. and the Lutheran Missions and also several churches belonging to the other denominations including even some of the Roman, Syrian & Anglo Catholic Churches have now come forward to patronise our Grape Juice. I beg therefore for your kind patronage also.

With my respects & anx ously awaiting your kind orders

"Grace Cottage" Vadakangulam 15—8—53. Yours sincerely,

S. DURAISAMI

Founder & Director.
Sole Distributor for India of the Grape Guice.

Joseph Secretary, Secretary, G. E. Church Rauch: Dear St., 1953. I learn't through my Principal that the e.c. Exce. has Kendly selected me for the Council Theological College. I thank the council for this kind act. I beg to inform you, however that on account of some personal difficulties, and inconveniences Kind offer this year. I am trable to accept this tre constitute the fours sincerely that as series the tand Juma med take

रिक्ताद येशिडेन्स भ. इ. इ. मर्जामा, बुड्यू 157 र्पय वर, सेवा के विनेदन है कि की मून कीन उपराक्त करता हुउल सिनोद के अन्तर कर, कलीका रूपी भारत कारी के प्रवार का काम करते-रहें। यर रोग भारत है अर- मानवर्ष अमु में से मधे। अतः अस अम् अभियों का मात्र असे भी जियर है। अई अग्राच व्यास वास वास वास के मुनी परी की अर्थन अग्र करता है। अतः शैन विन्येदन है विन दुर्भ केरे मून परिन, ३सटाक वरना का "क्रीनहेन्द फन्ड" का येशा र यहात्रीय दे विया भाग विसे में नाम का प्रतिसा प्रतास कर सर्हे। इस उपकार के निक्ये के सदा अगय कर No.840/53 75m/ Forward of E the his marks on production sing at grantmarterof देश रही सलभी बरला syrva cabha 19 May ke. Stave Nos. D. une Phaisala hai ki Salomi Burla ko Rupinya मा और उरकेल (की हारो की) ती. भी. भुरकू diya Jay Rev. H. Topons किला- रूपनी । Synod President. 77: 98-3-9243 30/

Copy of the 6th of Sury See Birn. No 16598/11: A-59-49

From the secretary, Brand of Secondary bid.

To sho Inspector of Schools, Chotonagpun Div.

Patra, the 11" July 1953.

Subject - Champun Proposed high School.

date 16 15 5 53, I am directed to request you to ask the school authorities to fulfilled the following conditions before appointment of special Brand:

It she school land should be registered in the name of the school.

2. Second trained graduate should be appointed.

3. Six noons under construction

11 2110

Inspector of School Chotanagew Div.

H. E. SCHOOL I am sending you a copy of the letter of Seere fory, Brand of see, Ed. Poher for your knowledge and gridence. Three conditions have been laid there in and We have shearly fulfiled the 3od one. Lix rooms under construction here been completed and we are having regular classes in them. Seam Considir is onthe difficult to fulfil because of the duth of trained gradualis but an experienced un tonind goodnate is coming to join to shortly To tackle - les problem of 1st condition rests! way department be made to believe that school belogs to the Check we such question should me have Come Please see Per. Lakera and regness him to discuss the netter with the inspecting anthrois les action take by you Should be conveyed to me at your certain convertely P. H. E. SCHOOL, CHAINPURA

No. 693-96/53 Office of the Secretary, Church Council, G.E.L.Church Chotanagpur and Assam, Ranchi. The 3rd June, 1953.

Extract from the resolution of the meeting of the xeixix full C.C. held from 24th to 30th April, 1953.

TREASUERER'S HEAD GUARTERS. Sankelp kiya gaya ki Head Mistress/ Girls' school compound ke ander rahma ka sthan bandobast kiya jawe. Tatha Khajanchi ke liye Jugnath bangla ka purbi hissa di jay aur Head Mistress ke live larki School ke compound ke andar preferably Chapel diya jay. Yah sankalp shighar kam men laya jawe (with effect from June 1953).

COUNCIL MEMBERS GUEST ROOM: - Head Quarters Congregation ke mandii office ko bartman jagah se uth jana chahiye jo resolution C.C. memberon ke bishay kiya gaya hai wah carry out kiya jawe aur C.C. memberon ka dera janhan thahraya gaya hai wanhan officer log proper accommodation

ka intijam karen.

Copy forwarded to Mr. Z. Hero, Treasuerer, G. E. L. Church, (2) Rev. S. Kula Chairman, Hd. Qtrs Congregation, Ranchi, Head Mistress Bethesda Girls' High School, Ranchi. (4) Mr. N. Toppo, Asst Secretary & Manager, Property Board, Ranchi, for information and necessary action.

B.1.3/8/53.

Though 1545. Secretin G. E. A. Church the Learning V) Board of Hangand 4. E. L.C. Bropuly Dalis 8 - 7 - 30. I have the home to send krewith the Hens No 2050 DT 21-6-50 04 Agr. Inleme tax Office Ranchi for favor of compliance you faithfully No.31/. 2/8/7. Hara Presiden Kuilcel. 1 87.

Garyola 18225. Scenning

OFFICE OF THE SUPERINTENDENT OF COMMERCIAL TAXES, RANCHI CIRLCLE. Memo No. 2052/ Dated, Ranchi, the 2/6/ June 50. Luthran Kission. V. Barka Beonoa R.O. M.S. Kurdep.
Sub:- Submission of Agrl. Income Tax return fr194 \$2

In pursuance of the notice under sub-section (1) of section 19 of the Bihar Agrl. Income Tax Act, 1948, published in the Bihar Gazette dated 23.11.49, you are required to furnish the return of your total Agrl. Income during the previous year within sixty (60) days from thedate of pyblication of the said notice but no such return has yet been filed.

You were also reminded to file the return by 27.5 32 but you have failed to comply so far.

You are hereby reminded for the last time to file your return on /0.7.30. failing which I shall proceed to assessment exparte.

BK/12.6

Agrl. Income Tax Officer, Ranchi.

maj- min-my naige, by an est of my miles of my maje mingen and maje min may nay y act dey on allest and mingen of the mingen of

मार्थी अर्थ का गाने का कल्यों वस्त करें उसामी दूसारी साथ का करों का सस्तानहीं के आगर वह के लिस में लिसे अर का करी करी करी करा अखिना हैं तो उसाकों उसी-कामण किरिय त- को विद्राधिशा. इस के लिय- माय को वहता

211-2014. m jost

Ro. Jaymand Minj.
Ro. Chainpur
Ranchi

W. 7/2 23 No 33 Goundfur Manyawar Mr. N. E. Horo Secy ko gishus ahay!

Sp. 12.12.53 ko mujle mila. Main bahut khush leter hun Ki Durang puthi ki duri Chhapai solfa notes he sath hote hai Wishchay down thom adbik hoga. Utin us but ky pura manjur Karla C. K. Blungen Church Council Bere red Regiver No Date..... Reply \n Date

BOARD OF MANAGEMENT G.E.L. CHURCH PROPERTIES IN CHOTANAGPUR & ASSAM.

Hon. Secretary, Manager & Treasurer, P. D. Kandulna Esqr., B.A.

he sylve included put

27, Hume Pipe Road, Jamshedpur (Bihar)

Ref. No. BMJ / 558/53.

I has new production of the

Dated the 7th December, ... 1953.

Mr.N.E.Horo, B.A., Secretary, G.E.L.Church, Ranchi.

Dear Mr. Horo,

I am quoting the Ag. Manager's letter in regard to the printing of the Durang Puthi. "To print this book with solfa will cost too much and there will be an unnecessary burden upon the people. Those who know solfa and have interes in solfa can keep their own note. I think it would be better if it is printed without solfa. But it has been decided finally to print with solfa we can purchase types. In no case this may be allowed to go out side".

I feel that the book will be costly and our people may find it a little inconvenient to purchase the same. An approximate cost may be calculated and opinion of the Synod Presidents may be taken and printed. I do not think there is any hurry about printing the book. As recently the 1st printing has been done and I think the public is not without a book.

to the Press. You may give your opinion and of others there to the Press.

Copy to: - The Ag. Manager,
G. E. L. Church Press with
a request to send an
approximate price of the
book with solfa.

Yours/sincerely,

Superintendent, G. E. L. Church Press, Jamshedpur.

WAETED.

Applications are invited for the post of one Temporary Mundari Teacher at Gumla on a pay of Re. 50/- per month.

Candidates for the appointments must be Munda and thoroughly conversent with Mundari Lenguage. He should possess good knowledge of English and must be able to teach Mundari efficiently.

Applications in candidate's own handwriting in Hindi containing full particulars regarding age, qualifications and previous experience together with attested copies of testimonials and certificates, must reach the undersigned by 4.1.53.

Wo T.A. will be allowed wither for interview and test or joining the post. The selected candidates will have to join the post atonce.

Memo No. 6392/R Sanobi, the 224 December, 1953.

Copy forwarded to: Secretary G.E.L. Mission, Ranchi

for information and applications.

for information and publicity.

Sd/- I. B. Sarkar.

The Secretary.

Church Council, G.E.L. Church, Ranchi.

Dated Ranchi, the 16th December, 1953.

Subj:- Petition for re-consideration and settlement of xxxxxx allowance.

Sir,

Respectfully I beg to state that I have been working as an Accountant Cashier with the Treasurer since last five months (i.e.from July, 1953) and have to deal current and pending accounts of the C.C.

The C.C. in its Executive meeting dated 6th and 7th August, 1953 has resolved to give me an allowance of Rs. 45/-p.m The amount which allotted to me is too insufficient to maintain myself and my four dependent children in these hard days. I submitted xxx a petition on 8th August, 1953 for reconsideration and settlement of allowance, but the matter has not yet been re-considered and settled.

I have no other source of income at present but to depend wholy on this service. I have already taken an advance of Rs.290/- for my most urgent works.

Therefore I request you to kindly re-consider my case and allow me to draw a reasonable amount as my salary, so that I may be able to maintain my family meeds fairly well.

And for this act of kindness I shall ever remain xxxxxxx grateful to you.

Yours faithfully,

PJ Bare 16/12 Temporary Accountant & Cashier, G.E.L. Church, Ranchi.

The Secretary, Acting Treasurer,
G.E.L. Church, Chotanagapur and Assam.

Rauch

Dated, Kanchi, the 8th August, 1953.

Sub: - Petition for reconsideration and settlement of allowance.

Sir,

Understanding from the minute of the Executive of the Lutheran Church Council dated 6th and 7th August, 1953 that Rs.45/-(Rupees forty five only) p.m. as an allowance will be given to me for helping the Treasurer and for doing all pinding works of accounts, bringing books up-to-date and in order., I respectfully beg to state that the term of the allowance is not agreeable towar for my present condition in binding of service.

In due consideration of the present position of accounts of the Church, I think the accounts of the Church is essentially required to be adjusted by bringing books up to date and in orderfor audit. The statement of Receipts and expenditure for the year 1952 and 1953 June 30th is to be sent to the treasurer. Federation of Evangelical Lutheran Churches in India early.

I have taken up the work and shall try my best to bring the books and accounts in auditable order. I request xxx my emoluments of work may kindly be reconsidered if the Council requires my service for the pending accounts, so that I shalll be able to stay at Ranchi and can faily maintain my family needs.

Yours faithfully,

Daging Line Care Col

(P.D. Bage)

(A member of the G.E.L. Church, Ranchi. Sahutoli, Church Road, Ranchi.)

Lutheran Work Calcutta.

From: - Rev.K.D.Soy.

. . .

5/1/1 Gope Lane, Calcutta-14. 11-12-53.

The Secretary. G. EL. Church, Ranchi.

Sir,

As we know and feel the importance of the notation notations of our Durang and Hymns, owing to economic sakeif it is not printed with the wording, please note: - (10. Durang Puthi may not enlarged now.

(2) Revised Durangputhi Pt.I.be Printed immediately and sold at six or eight annas per copy, as case may be.

(3) Make provison to Printthe Enlarged one with solfa notes or staff notes in the ensuing years.

The above opinions are mine as you wanted per your letter № 1844-59/53 D/.10/12/53.

P.T.O.

Yours faithfully,

Pastor. 5/111, GOPE LANE. ENTALLY, CALCUTTA-14.

पोस्ट कार्ड केवल पता



नाम Mr.N.E.Horo, B.A.; G.E.L. Church, Compound. RANCHI. डाकस्वाना

RANCHI.(Bihar).

E.Rly.

भार डी बोगा एउडा गड़ा भंग डलंग ४३०२ हिटा सिमा।

ं नकारा "पर्यः नाः १-६-२५६ हैः ना।

बीतना ल्रियम चार्च के मयमाराजार जिल्हिन्ट सार्व की ताकागुर करमा होती और पत्रार्थाली के याह्यों को जीर से मेल मयग । जाने जात है कि हम लीनों ने जार्य मगडली के बिपाय में कई बार जाय लोगों के समानों में बिचार करमे के लिये सिबात नर्ज हिए हैं. जिसका निवशरा जाना ता जाय लोगा नहें किये हैं। जात्वा में हम लीग जाय में नर्जी करते हैं।

(1) हमारे मगडलों के लीग गंची माता गगडली के लग वने रहेंगे दुसरे मगडली और मिनीड में महिजाएंगे, और न हम लगने जिल्ल का बिद्याम की बदलेंगे।

(र) मराडली को कमरमी जैसा. दुसरे भगडली देती है छा भी देंगे।

(३) माजा से टम लगणाना, जीत, उपदेश और आर्थना लाहि करेंगे और करवा वेंगे।

(४) लड़का लड़को का शादी काप कपना वादियों से करा लिजिए।

(५) दुसरे एडल मगडलों को हम लोग उत्तर महिकाते

- जिसमे उत्तर में = मी मारा करा R. j Lakra Be--

नारम टील के, भाईग्रों क्लागाज देखिये; इनका जिंद्यान में का नाहिंदी।

१ मेरे कियार से ऐसा नाहि होना चाहिंगे, उनकी समक्षा कि जिये।

१ लाइम नाहि इस प्रकार का स्ति नहि होना चाहिंगे, साम्पर के साध्य जिंदी से और उनके डकहिन से अपने की अलग करे, तिसना चाहिंगे कि ती हो किसी प्रकार का धोखा किसी को न हा और जी इलाका को देते हैं, असका एक नकल साध्य को देते, साध्य से अपने को अलग करे और इसका एक नकल साध्य को देते, साध्य से आपने को अलग करे और इस जिल्ला का ग्रां

Leonard Theological Callige, Jahalpur. Lee 10, 1953. Dear Sir, safely. We express our thanks and appreciation for all your help in our work at Raulhi. Charbondhu. I was anxious to look storough the reports on the Bikar Chrisz'au youth conference at Raulhi. To my dis appointment I found the absence of nietter Zehas reports nor mine. I blo not say that you should fruit or publish lett the ruports, but any one of them should have necessarily been published in this issue. You might not have received my report on the Conference but in your letter you have definited mustimed that you have received the refort of the Emperence by Zeha. What halppend to it? It it of a low standard that you could with dare publish it? Or what's the matter? Fronther I would like to Know whithe you have received any articles from me last month or in the beginning of December. It pains me much when the amount I labour and time I spend in writing articles , for Ghachardhu and they are not pullished. It is not the first time, but I am sure that this is the third or the fronth time I am

यहाँ काट कर खोलिये 🗝 स पत्र के अन्दर कुछ न गिवये -: तनप्र ऑह मान कि लाह नेहर्स इपि क्रिम In the B de da Dearthe lusting to that young of the Thu while.

mi, /2/

0

REV. P. R. GREEN, M. A.

23

BAPTIST MISSION,
BALURGHAT,
Dist. WEST DINAJPUR,
WEST BENGAL.

Dec.15th. 53.

Dear Friend,

I understand that there is a new edition of a hymn book in Mundari. Would you kindly send me thirty copies. You will know the best way to pack them up convenient for the postage.

I will be pleased to send you a cheque, or if you prefer you may send V.P.P.

Thanking you and with good wishes,

Yours sincerely,

Den M. Green Son & Standard Prom.

Jen 10. Green Son & Standard Pr

INLAND LETTER

NO ENCLOSURES ALLOWED



The Gozener Evangelical Lutheran Church,

Ranchi.

..... Third fold kers

Sender's name and address >=



Mission Estd. 1845 - Autonomous 1919.

Secretary ; MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

No. 1687-88/53

23

The 18th November, 195 3

To

Chotanagpur Banking Association, Ranchi. Bengal Central Bank Ltd., Ranchi.

Dear Sir,

This is to inform you that Mr.Z.Horo, Treasurer has resumed his duties after availing himself of sick-leave, Mr. N.E.Horo, Acting Treasurer has handed over charge to him.

He will, therefore, act as full-fledged Treasurer as usual henceforward. This may please be noted.

President, G.E.L.Church, Ranchi.

B.L.18/11/53.

Yours Sincerely,

Secretary, G.E.L.Church, Ranchi.

Mission Estd. 1845 - Autonomous 1919.

Secretary : MR. N. E. HORO B.A.

33

Ranchi, (Bihar) India

The 18th Nov.

1953.

Extract from the resolution of the meeting of the full C.C. held from 19th to 23rd 1953.

Provident Fund Account of Pastors:-

Nimnlikhit pastors ka P.F. account darkhast mutabik band kiya jaye tatha P.F. account ka rupaiya kamunan lauta diya jai.

Rev. A.M. Mundu, Rev. John Moriaiya , Rev. C.C. Topne

& Rev. U.E. Kujur.

Rev. John Moraiya ka pension jis mahine se we retire

karte hain diya jai.

The above mentioned document isforwarded to M. J. Horo...

Secretary G.E.L. Church . Ranchi.

Mission Estd. 1845 - Autonomous 1919.

Secretary : MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

Extract from the resolution of the meeting of the full C.C. held from 19th to 23rd Oct. 1953.

Provident Fund Account of Pasters:-

Mimmlikhit Pastors ka P.F. account darkhast mutabik band kiya jaye tatha P.F. account ka rupaiya kamunan lauta diya jai.

Rev. A.M. Mindu, Rev. John Moralya, Rev. C.C. Topno & Rev. U.S. Kujur. Rev. John Moraiya ka pension jis

mahine se / we retire karte hain diya jal.

The above mentioned document is forwarded to. The the Kenlis King Immediate compliance and report.

G. E.L. Churvh .

Mission Estd. 1845 -- Autonomous 1919.

Secretary : MR. N. E. HORO B.A.

Ranchi, (Bihar) India

No. 1717/53

33

The 1953.

Extract from the resolution of the meeting of the full C.S. held from 19th to 23rd 1983.

Provident Fund Account of Pastors:-

Nimnlikhit pastors ka P.F. account derkhast mutabik band kiya jaye tatha P.F. ac ount ka rupaiya kamunan lauta diya jai. Hev. A.M. Mundu, Rev. John Moriaiya , Mev. C.C. Topno

A Rev. U.R. Kujur. Rev. John Moraiya ka pension jis mahine se we retire karte hain diya jai.

Rev. S. Kula Ranchi for immediate compliance and report information.

Secretary Secretary

G.E.L. Church . Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845 - Autonomous 1919.

Secretary : MR. N. E. HORO B.A.

No. 1717/53

33

Ranchi, (Bihar) India

The 18th Nove

.... 1953

Extract from the resolution of the meeting of the full C.C. held from 19th to 23rd 1953.

Provident Fund Account of Pastors:-

Nimnlikhit pastors ka P.F. account darkhast mutabik band kiya jaye tatha P.F. account ka rupaiya kamunan lauta diya jai.

Rev. A.M. Mundu, Rev. John Moriaiya, Rev. C.C. Topno

& Rev. U.E. Kujur.

Rev. John Moraiya ka pension jis mahine se we retire karte hain diya jai.

The above mentioned document isforwarded to Rev CC Johns Randings ... for immediate compliance and report.

information

Secretary G.E.L. Church , Ranchi.



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TENTS

Manufactured by :-

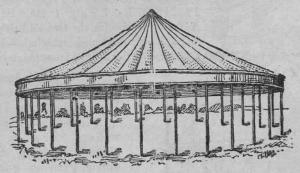
RAJAN & BROS.

(OF SIALKOT)

TENT MAKERS & CONTRACTORS

63/7 Gadaria Mohal, KANPUR, (U. P.)

Branch at: - 120, THE MALL, KANPUR.

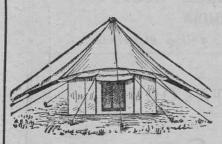


Gospel or Convention Tent (Circular Shape)

TERMS :-

- (1) Cash or V.P.P. only,
- (2) All Risks of transit, freight, and charges to be Borne by the purchasers.
- (3) Machine made cloth of best Quality available in the market are being used.
- (4) According to the position of the piece goods market the prices quoted in this list are subject to be revised.
- (5) All disputes to be settled under Kanpur Jurisdiction.

Hill Tents



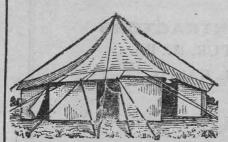
These tents resemble the Single poled Regulation Tents, but has only single wall or Kanat The upper fly is extended at the two sides to form saibans is used for storing luggage and servants shelter.

They can, when desire, be enclosed. as per Hill Tent below, and the rooms thus formed can be employed as Dressing and Bath Rooms.

Double fly: four folds of cloth throughout.

The kanats are single and 6 ft. high. Complete with two Saibans (each 6 ft. wide) and durrie, pole, purdahs, chicks for all the doors ways, salitahs, pegs and mallet. 15×15ft. Rs 1,850, 14×14ft. Rs. 1,650, 12×12ft Rs 1,400, 10×10ft. Rs 1,200 Note:—The price of detachable Bath Room, with a flat roof is extra.

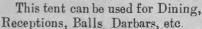
Hill Tents (With both Saibans enclosed)



A similiar tent complete in all respects as per above Tent except that the two side Saibans are enclosed with detachable walls which form an additional dressing and store room.

 15×15 ft Rs 2.100, 14×14 ft Rs. 1,900, 12×12 ft Rs. 1.700, 10×10 fl Rs. 1,500. Note:—Durries for the two additional rooms with Saibans enclosed and detachable bathroom, size 6×6 ft with flat roof at an extra charges if required

Shamiana



Single fly tent with detachable walls on four sides, four folds of cloth throughout, complete with durrie, purdahs, gunny bags, painted bamboo poles, pegs and mallet.

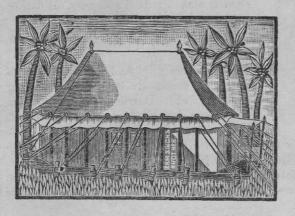
100000		Perce, P	The same	100		
(1)	24 x24'				2,200	
(2	21'x21'			Rs	1,900	
(3)	18'x18'			Rs	1,700	
(4)	16'x16'			Rs	1.500	
(5)	14'x14'		***	Rs	1 300	
(6)	12'x12'			Rs	1 100	

Canopy or Chandni (wall-less Shamiana)

Three folds of cloth throughout. Complete with ropes, pegs, mallet, bamboo poles & salitah.

24×24ft. Rs. 900/-, 21×21ft. Rs 700/-, 18×18 ft. Rs. 600/-, 16x16 Rs. 500/-.

Improved Missionary Tourist Raoti Tent



3

This Tent is especially useful to the Missionaries proceeding on tour for preaching.

Double fly 3 folds of cloth throughout Inner walls $5\frac{1}{2}$ ft. high & permanently attached to the fly, while a 5 ft. removeable wall all round the tent, it has three Rooms, middle and front room 8×12 ft. with semicircular Bath Room 7×14 ft in rear complete with bamboo poles, pegs, chick and purdah mallet and Salitah etc. (but without durrie) @ Rs. 1200/-

Note: Durrie for middle and front Room at an extra charges, If double fly Bath Room (roof only) be required Rs 100/- extra will be charged.

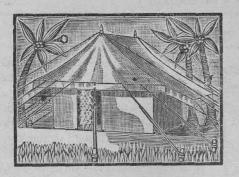


Swiss Cottage Tent



Double fly: four folds of cloth throughout Kanat 6 ft. high, having semicircular saibans at the ends, the rear one is enclosed by a wall 6 ft. high to form a Bath Room, when verandah enclosed with chicks, form a convenient Office Room, the side saibans give an ample space for servants and luggage etc. complete with durrie (for Centre Room only) chicks, purdahs, gunny bags and mallet etc.

- (1) 16X16 feet Rs. 2800/- (2) 14X14 feet Rs. 2500/- (3) 12X12 feet Rs. 2200/-
- (4) 10X10 feet Rs. 1800/-
- Note:—(A) Durrie for front bay and Bath Room and additional Kanat to enclose saibans to form dressing and luggage room or chicks to enclose front bay, can be had on extra charges
 - (B) Above tents can be made with their both ends square and a bamboo wall & chick kanat for front verandah also at an extra charges If required



Miniature Swiss Cottage Tent

This Tent resembles to Swiss Cottage Tent in general appearance, but is of a smaller size, has lower Kanats, It can be used for parties travelling in the hills.

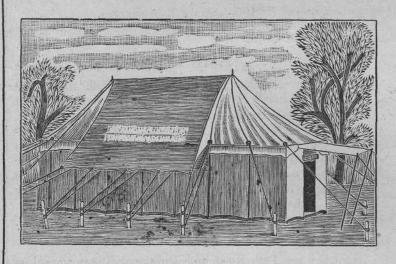
The Kanats are 4 ft. high and are attached to the fiy.

Double fly three folds of cloth throughout, with single fly Bath Room in rear complete with Durrie (for Centre room only) pegs, bamboo, poles, chicks, mallet, and Salitah, etc.

12by 12 ft. Rs. 935/- 12by 10 ft Rs. 860/- 10by 10 ft. Rs. 800/- 9by 9 ft. Rs. 750/- KASHMIR TENT

This Tent is similar to the Miniature Swiss Cottage Tent in every respect but an additional Kanat is provided to enclose front Verandah during wet weather, complete as above Tent.

12by 12ft. Rs. 1000/-, 12by 10ft. Rs. 950/-, 10by 10ft. Rs. 900/-, 9by 9ft. Rs. 850/-



The Carabiniers Improved Kashmir Tent

This Tent resembles to the Swiss Cottage Tent in every respect, but is of smaller size and has lower Kanats, with bamboo walls 5 ft. high to enclose front square Verandah and back Bath Room which is semicircular Inner walls, are 4ft. high and are attached to the fly.

Double fly: two folds of cloth throughout complete with bamboo poles, pegs, chicks, purdah, salitah and mallet

(1) 12 by 12 ft. Rs. 750/- (2) 12 by 10 ft. Rs. 680 - (3) 10 by 10 ft. Rs. 610/NOTE:—1. Durrie for Centre Room, Front Verandah and Back Bath Room can be had on extra

*2. Front Verandah can be made Semicircular instead of Square one if desired.

*3. If outer fly of three folds of cloth be required a small extra charges will be made.



CABUL TENTS.

(A)

Double fly: outer fly two folds of cloth, rest 3 folded throughout walls 4 ft., complete with bamboo, poles, durrie, pegs, hammer and salitah

(1)	12	by	12	ft.	Rs.	500/-	with	Bath	Room	of 2	folds	Rs.	610/-
						450/-					19	Rs.	560/-
						440/-		.,		99	99	Rs.	550/-
						410/-	19	,,,	"	"	"	Rs.	500/-
.,		NO	TE	-v	erand	ah for all	sizes of	he abo	ve tents	@ Rs.	60/- eac	h.	

(B)

Double fly: outer fly two folds of cloth rest 3 folded throughout, walls 3 ft. high complete with bamboo, poles, pegs, hammer, and salitah (but without Durrie)

(1) 8 by 8 ft. Rs. 300/-(2) 7 by 7 ft. Rs. 270/- With Bath Room of two folds Rs. 360/-

NOTE :- Verandah as an extra charges of Rs 45/- each



Officer's 80 lbs. L. F. S. Tent.

Double fly: two folds of cloth throughout 2½ ft. walls complete with jointed bumboo poles, pegs, hammer, and and salitah, (but without durrie)

(1) 8 by 10 ft. Rs. 290/- with Bath Room Rs. 360/- (2) 8 by 8 ft Rs. 250/- , Rs. 320/- (3) 7 by 7 ft Rs 230/- , Rs. 290/-

NOTE :- Verand b at Rs 45/- each

Officer's 40 lbs. Light Field Service Tent

Double fly: two folds of cloth throughout $2\frac{1}{2}$ ft. walls, complete with poles, hammer and salitah, (but without Durrie)
7 by 6 and $6\frac{1}{2}$ ft. height Rs. 170,- with bath Room Rs. 210/-

NOTE:-Durrie at an extra charges of Rs. 20/-

Double Fly Indian Office's Tent

Double fly, 2 folds of cloth, throughout with 2ft. walls but without bath Room & Durrie 7 by 8 ft. Rs 225; 7 by 7 ft. Rs. 200; 6 by 6 ft. Rs. 170;

Servants' Palls or Shouldaries



Single fly 3 folds of cloth, walls 2 ft, complete with poles pegs mallet, and Salitah, etc

- (1) 16 by 16 ft Rs 400/-(2) 15 by 15 ft Rs. 375/-
- (3) 14 by 14 ft. Rs. 360/- (4) 14 by 12 ft. Rs. 315/-
- (5) 12 by 12 ft. Rs. 240/- (6) 12 by 10 ft. Rs. 210/-

(7) 10 by 10 ft. Rs. 190/- (8) 10 by 8 ft. Rs. 165/- (9) 8 by 8 Rs. 135/-



Sowar Pal

This tent is similar to the Servant Pal, but its one end is made of semi-circular, 3 folds of cloth throughout with one foot wall complete with poles pegs, etc.

Size 10 by 8 ft. Rs. 150/-





It is made on the style of Servants Pall but with higher wall 4 feet high, with ventilation on the top and a window behind complete with poles pegs hammer salitah, etc.

Size 5 by 5 by 6 feet Price Rs. 120/-

Cooking Tent

It is used for cooking purposes, made of 3 folds of cloth throughout, wall 4 feet high, complete with poles, pegs mallet and salitah. (2) 10 by 10 feet Rs. 280/-

(1) 12 by 12 feet Rs. 350/-Necessary Tent

Three folds of cloth throughout, complete with pegs mallet, and bag

- (2) 5 by 5 Rs 170/-(1) 6 by 6 feet Rs. 190/-
- (4) 3 by 3 Rs. 120/-(3) 4 by 4 feet Rs 150/-

Single Fly Indian Officers, Tent

This is a single fly tent and it may be used by Indian Preachers in Camp with much needed comforts made of 3 folds of cloth, walls 3 feet high, complete with bamboo poles pegs, hammer and salitah (but without durrie)

8 by 8 ft. Rs. 170/- (2) 7 by 8 ft. Rs. 160/- (3) 7 by 7 ft. Rs. 140/-

Any other sorts of TENTS required, please refer to :-

RAJAN & BROS, (of Stalkot) Tent Makers & Contractors. 63/7 Gadaria Mohal. KANPUR, (U.P)

Established in 1947

Cheapest & Most Reliable House for Sports Goods

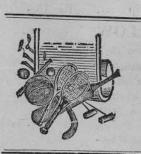
-in INDIA.

Moto: - Our Success rests on your satisfaction.



Rajan Sports Works,

(OF SIALKOT) 63/7, Gadaria Mohal, KANPUR. (U. P.)







Terms :-

- (1) Cash or V. P. P. only.
- (2) Orders once placed cannot be cancelled by the buyers.
- (3) Firm will not be responsible for any loss or damage caused to the goods in transit.
- (4) Freight packing & other forwarding charges will be borne by the purchasers.
- (5) Despatch instructions whether by Rail or Post should be given in each order.
- (6) All disputes to be settled under Kanpur Jurisdiction.

(2) RAJAN SPORTS WORKS (of Sialkot)

	Cricket Bats (English Willow)		1
	century special: English willow best selected, built up Cane and rubber handle fitted with fibre ring Finest quality complete with best rubber grip	Rs. 30/- each	
	CENTURY: Best English willow built up cane and rubber handle fitted with grip	Rs. 27/- "	
	WIN-FREE: Good quality English willow built up cane and rubber handle with grip	Rs. 24/- "	١
	INTERNATIONAL: Straight Grains English willow cricket bat complete with rubber grip	Rs. 20/- ,	
	AUTOGRAPH: Well balanced English willow cricket bat complete with rubber	7. 401	1
	NONJAR: Common quality English willow	Rs. 19/- "	-
	KASHMIR—WILLOW	Rs. 18/- ,,	1
			1
48	STAR OF INDIA: Finest Kashmir willow blade with well seasoned. Hand hammered and machine compressed with nice shock	TEACE	-
	absorbing cane handle. Unique in driv- ing power, superb in balance, fitted with grip	Rs. 22/- each	1
	AUTOGRAPH: Kashmir willow, best selec- tion full PARCHMENTED with three		1
	bindings and grip	Rs. 20/- ,,	1
	Do. WITHOUT PARCHMENT	Rs. 18/- "	ı
	INTERNATIONAL: Spring handle with	D 101	ı
	rubber grip	Rs. 16/- ,, Rs. 12/- ,,	ü
	NONJAR: Spring handle with tube grip BOUNDRY: Finest quality seasoned machine	Rs. 12/- ,,	B
	compressed. Popular willow bat	Rs 11/- "	
	Youth Cricket Bats (Kashmir Wi	flow)	
	Sizes No. 1 No. 2 No 3 No. 4	No. 5 No 6	
	Each Rs 4/- Rs. 5/- Rs 6/- Rs. 7/-	Rs. 8/- Rs. 9/-	
	Youth Cricket Bats (White Wo	ood)	
	Sizes No. 1 No. 2 No. 3 No. 4 Each Rs. 3/- Rs. 4/- Rs. 5/- Rs. 6/-	No. 5 No 6 Rs 7 - Rs. 8 -	
	63/7, Gadaria Mohal, KANPUR. (U.P.)		
	Us 1, Gauaria monai, maria Cit.		

RAJAN SPORTS WORKS (of Sialkot)							
Cricket	Stumps						
(Men Size)	Children Size						
(1) M. C.C. Revolving tops Rs. 23	Sizes 27" 2-						
(2) M. C.C. Solid tops Rs. 19	Rate Rs. 8/- Rs.	7 -					
(3) M. C.C. Mulbery or							
white wood open tops Rs. 16	Sizes 21" 1	CONG					
(4) Practice Rs. 15	Rate Rs. 6/- Rs.	0 -					
per set of Six	per set of Six						
Cricket Net 30×8 Rs 30 each		cn					
	ner Gloves Rs. 4/8 per pair						
(1) Heavy Thick Fabric (2) Cotton Double	Rs. 4/8 per pair						
(3) Ordinary	Rs 3/- ,, ,,						
	ping Gloves						
(1) Loslie sime Pattern with Ruhh	or Tine Rs 22/- ner pair						
(2) ,, ,, ,, All white	Rs. 21/- ,, ,,						
(3) Steadman Pattern Rubber fa	ced Rs. 17/- ,, ,,						
(4) ,, ,, Bil Lea	mer 118, 12/2 99 99						
Cricket & 1	Hockey Balls per doz. each						
CROWN OR COUNTY double	sewn Rs. 60/- Rs. 5/8						
" single	sewn Rs. 54/- Rs. 5/-	-					
CROWN OR COUNTY double sewn Rs. 60/- Rs. 5/8 single sewn Rs. 54/- Rs. 5/- DASTI double sewn Rs. 50/- Rs. 4/8 single sewn Rs. 46/- Rs. 4/4 Physical Res. 4/4							
single sewn Rs. 46/- Rs. 4/4							
PUMPA double sewn Rs. 421- Rs. 41-							
,, single sewn Rs. 38/- Rs. 3/8 Badminton Presses							
(1) Mulbury Wood Rs. 30	Presses						
	- per doz. As 5/- each						
	-	M					
	/- ,, ,, ,, 4/- ,, Inflators						
Sizes 8×14 8	(12 10×12 10×13 12×13						
Steel Inflator Prices Rs 2'- R	$\langle 1\frac{1}{2} 10 \times 1\frac{1}{4} 10 \times 1\frac{1}{2} 12 \times 1\frac{1}{2}$ s. 2/8 Rs. 3/- Rs. 3/8 Rs — each	h					
Brass Inflator ., ., - ,	38 ,, - ,, 4/- ,, 4/8 ,,						
Badminton V							
	$1, 1\frac{1}{4}, 1\frac{1}{6}, 1\frac{3}{4}.$	18 19					
Prices Rs. 18/- 22	- 24'- 27'- 30'- per doz.	A STATE OF					
Youth size Hockey Sticks (Mulbery or Ash Blades) Sizes 33" 30" 27" 24" 21" 18"							
Super Driver Prices Rs. 4/8- Rs. 4/- Rs. 3/12 Rs. 3/12 Rs. 3/. Rs. 2/- each (Rubber or Golf Bound)							
Olympic (Rubber ,,) ,, 5/- ,, 4/	The state of the s	,					
63/7, Gadaria Moh	al, KANPUR. (U.P.)						

RAJAN SPORTS WORKS (of Sialkot)

Tennis Frames (only)		
(1) Blue Wonder, Duca painted blue shade (2) Matchless (All white model) (3) Master Stroke 5 ply with full overlay (4) Speed king (Victory Design) (5) Master Piece (5 ply frame) (6) Multiply Super (Maxply design) (7) Queen Tournament (6 ply frame) (8) Godwin (7 ply ash Beach frame with full overlay (9) Standard (5 ply with overlay) (10) Competitor (4 ply with Red wadge)	Rs.	23 each 22 " 21 " 21 " 20 " 19 " 18 " 17 " 14 " 12 "
(11) Super Speed (yellow 3 ply)	22	9 ,,
Stringing Charges for Putha Gut Rs. 4/8		178 1973
for Rouda Gut Rs. 8/- pe	r fra	me extra
Tennis Nets		
(1) All Double Tennis Net 42' by 3½' (2) Centre Double Tennis Net ", ", (3) Top Double Tennis Net ", ", (4) Single Tennis Net ", ",	12	34 each 31 ,, 28 ,, 24 ,,
Tennis Balls (Slazencers)	31	"
In Card Board Boxes Rs.	45 n	er dozen
Steel Wire (for Tennis Nets	1	or worder
Steel wire for 4 lbs. Rs. 10/- for 3 lbs	Rs.	8/- each
Tennis Posts		of cuon
	48	per pair
Football Cases Volley Ball C		
T chang 1st anglity Do 15 Do 14 Do 12 and T	Rs.	
T 2nd 12 19 11	"	13 ,,
T, 3rd 11 10 9 1 3rd	"	I2 ,,
13 Pannel ,, 12 - ,, 13 Pannel	,,	13 ,,
12 & 11 ,, ,, 11 - ,, 12 ,,	,,	12 ,,
Bladders		
No. 1 No. 2 No. 3 No 4 No. 5 No	6	1
Kohinoor Ist quality Rs 18 Rs. 19 Rs 21 Rs. 23 Rs. 24 R	s. 25	per doz.
,, 2nd ,, 16 ,, 17 ,, 18 ,, 19 , 20 ,,		97 57
Plain & Strong Stamped ,, 14 ,, 15 ,, 16 ,, 17 ,, 18 ,,	19	,, ,,
63/7, Gadaria Mohal, KANPUR. (U.P.)		
		-

RAJAN SPORTS WORKS (of Sialkot)

Right Stokes (or the)	-						
Badminton Frames only (Light Weight)							
per doz each							
(1) Matchless (All white Model) Rs. 95 Rs. 9/-							
(2) Master Piece (well known Design) ,, 85 ,, 8/-							
(3) Multiply Super (Maxply) ,, 75 ,, 7/4	1						
70 71 MILLIAM							
	B						
(5) Godwin 4 ply (Ash wood) ,, 67 ,, 6/8 (6) Competitor 3 ply frame ,, 48 ,, 5/-							
(8) Club (yellow wood white wedge) ,, 36 ,, 4/-							
Badminton Frames only (Heavy weight Madras							
Patt-1n)							
(1) Challenge (Rangoon Pattern) Rs 38 Rs. 3/8							
(2) Narayana (with Parchment) ,, 54 , 5/-							
(2) Narayana (with Parchment) , 54 , 5/- (3) ,, (without ,,) ,, 45 ,, 4/-							
(4) Standard (white wood ,, 54 ,, 5/-							
(5) Do PARCHMENTED ,, 64 ,, 6/:							
(6) Ganpathy Do. ,, 57 ,, 5/-							
(7) Winner ,, 45 ,, 4/:							
Stringing charges with PUTHA GUT Rs 2/- and with							
ROUDA GUT Rs. 3,- per Frame extra							
Badminton Shuttle Cocks							
(1) Arrow flight Duck 1st quality Rs. 12/- per doz.							
(2) Star of India Duck 2nd ., "9/- ", "							
(3) True flight Hen 1st quality ,, 7/- per doz.							
(1) Arrow flight Duck 1st quality Rs. 12/- per doz. (2) Star of India Duck 2nd ., 9/- ,, ,, (3) True flight Hen 1st quality ,, 7/- per doz. (4) Favourite Hen 2nd ,, 6/- ,, ,,							
Full Size Hockey Sticks (Mulbery or Ash Blades)							
	ner						
STAR OF INDIA: Best blade with shock proof handle and cane with rub	ch						
rings running through parchmented handle Rs. 136; per doz. Rs. 12]. er	MAIL						
STAR OF INDIA: Do without parchment ,, 126/- ,, ,, 11/-	"						
OLYMPIC: Choice of world champions ,, 115/- ,, ,, 10/-	22						
SUPER DRIVER: Renowned for excellent	3						
performance ,, 100/- ,, ,, 9/-	19						
SERVICE: Rubber bound, best for matches ,, 90/- ,, ,, 8/-	"						
SUN BEAM: Suitable for practice purposes ,, 65/- ,, ,, 6/-	"						
Hockey Net							
Hockey Goal Nets 1st quality (Steam tarred Cotton) Rs. 44/- per per	tir.						
For any other Indoor or Outdoor games not mentioned herein please							
refer to: RAJAN SPORTS WORKS (of Sialkot)							
63/7, Gadaria Mohal, KANPUR (UP.)							

63/7, Gadaria Mohal, KANPUR. (U.P.)

RAJAN & BROS., (of Sialkot)

CUTLERY

A new branch of Cutlery has been started for the convenience of our stomers, in which you will find the material of best quality at a reasonable

A trial order will convince you of our honesty and fair dealings.

NOIF:-Prices for spoons and forks are the same, which are given below:-

SPOONS & FORKS

Design	Tea	Baby	Dessert	Table	Coffee
White horse	Rs. 2/8	Rs. 3/-	Rs. 4/8	Rs. 6/8	Rs. 2/4 per doz.
Do No. 232	Rs. 3/-	Rs. 3/8	Rs. 5/-		
Kodak	Rs. 2/12	Rs. 3/12	Rs. 5/-	-	_
Do No. 30	Rs. 3/-	Rs. 4/8	Rs. 5/8	Rs 8/4	Rs 2/12 ,,
Johnson	Rs. 3/12	Rs. 5/-	Rs. 6/4	Rs. 7/12	
Moon Light	Rs. 4/12	Rs. 6/-	Rs. 8/8	Rs. 8/12	_
Cow Brand (Nickle Polish	Rs 2/4 h)	Rs. 3/-	Rs. 4/-	-	-06
Elephant Bran (Nickle Polish		Rs. 2/8	Rs. 3/4	+	-
Talwar Brand (Nickle Polish		Rs. 2/4	Rs. 3/4		4
Toaster sm	all size		Y SERVEY Y		Rs 4/4 per doz.
" big	g ,,	of 3		•••	Rs. 5/4 ,,
	1st q	uality	2nd quality		3rd quality
Toast Knives	Rs	. 8/-	Rs. 7/-	_iii	Rs 6/- per doz.

TERMS:-(1) No order will be accepted for forks or spoons less than a Dozen.

For each and every sorts of Cutlery please write to:-

Rs. 9/-

Table Knives

RAJAN & Bros., (of Sialkot) 63/7, Gadaria Mohal, KANPUR (U.P.)

Rs. 8/-

Rs. 7/-

63/7, Gadaria Mohal, KANPUR. (U.P.)

Postage, freight, Packing and forwarding charges extra.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 - Autonomous 1919.

ident :- Rev. J. Lakra, M.A., B.D., S.T.M.

c Ref No. 1521-23

G.F.L. CHURCH COMPOUND RANCHI, BIHAR, INDIA

Dated the 24th October,

Dr. Donald E. Rugh. National Christian Council. Relief Officer. Post Box. No. 339. New Delhi.

Dear Dr. Rugh.

As per your letter dated 23rd Sept... 1953, I enquired at the Rly. Station if the 20 drums of milk powder reached here, I was informed that it has not yet been received in the Rly Godown. I have not received even the Rly. receipt.

Kindly see if the parcel has been misdirected.

Kind regards.

Yours since rely.

President.

G. E. L. Church, Ranchi.

C. C. To the Regional Director(Food) Covt. of India, Calcutta. Jo- Walady Doctor,

St. Luke's Hoshital. Murhu P.O. Dt. Ranchi. GILAG-HIND LTD., 15, CAWASJI PATEL ST., BOMBAY 1. As Murhu on Salundas Morning Do Christie at St Barnabas Hay I am going back to Mushu at How to day therefore cannot come on to see you again for hepato-biliary diseases Dering-Stumon E It you cannot help we please NCC letter eveloped pleased non Jack Jours sincerely dands

Dear Mr Latera, Jam's sorry & have not been able to meet you but from this enclosed form you will see we have been apple in a for milk from the N.C.E. of Mat Nave referred Hoops Mushen i we have an the time We therefore get Though a good deal of milk . Can you let us have any this at a time. There is a chance of out pu Joe Lahra

National Christian Council Relief Office Post Box. No.339. NEW DELHI.

23

September 23rd., 1953.

Dear friend:

We have consigned you so drums of milk powder from shipment IN-417, before receiving your guarantee as requested in our Circular No.12.

due
This was necessary/to the fact that the shipments arrived
faster than we were able to get in the requests.

We trust that you will fill in the enclosed guarantee and return the same to this office as early as possible.

Sincerely yours,

CIRCULAR NO.27

(Donald E. Rugh) | DIRECTOR OF RELIEF.

Office of the Director of Relief National Christian Council Relief Office. 43. Massey Hall, Jai Singh Road. Post Box. 339. NEW DELHI.

September 24th., 1953.

The Regional Director (Food) Government of India CALCUTTA.

> Subject: - GIFT-SHIPMENT EX. S.S. PRINS WILLEN (IN-417) CONSISTING OF 235 DRUMS DRIED WILK SPRAY

Dear Sir:

Reference your letter No.Gift/Prins Willem III/132/2836 dated Sep 1,1953, addressed to M/S R. Sen & Co., Calcutta, and copied to this office. I should request you to please arrange to despatch the above gift to the following consignees -

25 drums - Rev. Paul Shoemaker 25 drums - Rev. J.G. Block A.G. Mission, Laheriasarai R.B.M.U., Chakkargrand, (North Eastern Railway) Muzafferpur. (N.E.Rly)

- Mr. V.P. Shaw - Rev. J. Maybib 25 25 c/o C.W. Centre Monghyr, (E.Rly). Mission House, Sewan. (Bihar)

20 - Mr. John Kinder - Mr. Prem Jiwan Dayal 20 Methodist Mission, Arrah (E.Rly). Methodist Mission, Ballia, (N.E.Rly.)

- Rev. J.C. Koeing - Dr. John Everard, F.R.C.S. DTM 2 10 A.E. Mission, P.O. Ambhabhona, B.C.M.S. Hospital, Kachhwa, Dist. Sambalpur. (Orrisa) Dist, Mirzapur, U.P. Rly. Stn. Sambalpur (E. Rly). Rly. stn. Kachhwa Road (0 & T Rly)

- Rev. Filip Biswas 16 - Rev. S. Johnson, 15 Methodist Church, Asansol(E.Rly) Methodist Church, Rae Bareilly Northern Railway.

- Principal, Gr. Graham's Homes, 2 - Rev. R.A. Kurian Kalimpong, (Askam(West Bengal) Mission House, Mandla Rly. Stn. Mandla Fort (E.Rly)

- Suprintendent Mission Hospital - Sandt. Chandkuri Leprosarium, 5 10 Gauhati (Assam) Baitalpur, Via Bhatapara(E.Rly)

- Supdt. Mission Hospital. - Supdt. Mission Hospital 5 Tura, (Assam) Jorhat, Assam.

20 - Mr. Joe Lakra - Suprintendent G.E.L. Church Compound C.M.S. Hospital, Ranaghat. Ranchi, (Eastern Railway) Rly. Stn. Ranaghat (E.B.Rly.)

Faithfully yours.

(Donald. E. Rugh) DIRECTOR OF RELIEF.

cc: Messrs. R. Sen. &. Co., Calcutta.

Mr. K.C. Thornton

Mr. K.N. Channa.

HC

& Sewan Mr. B.C. Mukerji Consignees - Consignees at Kalimpong, Gauhati, Jorhat & Tura, are requested to inform the R.D.F. Calcutta of their nearest Rly. Stn. with a copy endoresed to this office. Miss E.W. Hersey

O National Christian Council Relief Committee

Chairman

E. C. BHOTTY, PH. D., NATIONAL CHRISTIAN COUNCIL NAGPUR 1, M.P.

TELEGRAMS: AIKYA

Director & C. W. S. Representative

DONALD E. RUGH

43, MASSEY HALL, JAI SINGH ROAD

BOX 339, NEW DELHI.

TELEGRAMS: DIRELIEF

freasurer

G. ROSS THOMAS INTER-MISSION BUSINESS OFFICE BOX 92, FORT BOMBAY, TELEGRAMS: MECOSA

Ref: Milk

23

Office of the Director New Delhi

October 24. 1953.

Miss. B. Gaukroger, S.P.C. Blind School. anchi. Bihar.

Dear Miss Gaukroger,

Your letter of 14th October has been received.

Yes, we have milk available for distribution in Ranchi. If you could contact Mr. Joe. Lakra, at Ranchi, Mission Compound he should be able to let you have some as he is distributing there on our behalf.

We enclose a copy of our Circular No.12, which we shall thank you to fill in and return to us so that we may arrange to sendyou some from another shipment if Mr. Lakra has none left to share with you.

Sincerely yours.

Enc: Circular 12.

(M.E.TODD) Secretary for Director.

Copy: Rev. J. Lakra

OFFICE OF THE PROJECT EXECUTIVE OFFICER, COMMUNITY PROJECT. RANCHI.

From

R. Prasad. , Esqr,

Project Executive Officer,

To

Ranchi. Rav. Toel Langa, Vice-President Central Bank, Ranchi Member of the Project Advisory Committee, Communit,

Project, Orm njhi-Renchi-Mandar.

Subject :-

Meeting of the Project Advisory Committee.

Sir.

It was resolved in the last meeting of the Project Advisory Commi held on 16.9.53 that the next meeting of the Advisory Committee be held on the 14th November, 1953 at 9 a.m. in the office of the Commissioner, Chotanagpur Divis Renchi. The meeting will, therefore, be held on the 14th November at the appointed time and place. You are requested to attend.

Yours faithfully,

PROJECT EXECUTIVE OF

Agenda :-

1. Confirmation of the proceedings of the last meeting.

2. Review of the progress made during the months of September and Octobor, 1953.

3. Any other matter.

Name of the Party: The name of the Party shall be Jharkhand Party. Aims and Objects (1) To create Jharkhand Stat within national and constitutional frame work of the Republic of India, in to an administrative unit comprising the Chotanagpur division, the district of Santhal Praganas and other adjacent areas (which can suitably be constituted in to an administrative State) having economical, wthnical, historical and geographical affinity within chotanagpur plateau for promoting social, economical and political advancements of the people therein, without distinction of caste, creed, race& religion, uprooting all kinds of exploitation between man and man through democratic means.

To protect and to advance the tribals of India and other back-ward people through non-violent means and democratic means their ancient community, culture, economy, their social life mx 2)

and language.

Definition

(a) Jharkhand: It includes Chotanagpur Division, the district of Santhal Paraganas and adjoining areas which can suitably be created in ato a State based on economical, administrative, historical and geopgraphical factors.

(b) Jharkhandies: It includes ALL the inhabitants of Jharkhand.

Membership

Any person of the age of 18 years or above, who accepts the aims and objects, policy and programme of the Party shall be eligible for the membership of the Party, provided he pays a a membe ship fee of Annas -/2/- in case or kind and who has not been disquallified under this constitution. Membership fees :- 1. Each member shall pay a membership fee of Amas-/2/- or its equivalent in kind or cash. The district committee shallbe responsible for collecting it.

2. One fourth of the total membership fee as well as all other collections shall be forwarded to the Central committee and the rest shall be disbursed according to rules framed by district committee.

3. Besides the Annual membership fee the committee shall be free

to raise funds .

4. Strict accounts of all income and expenditure will have to be maintained by every committee which will always be opened for inspection and audit be each immediate superior committee in general and by the Central Committee in particular. In all cases of payments made or received, a valid receipts shall have to be granted, a counterpart shall be kept by the payer and payee. 5. All texets lecies, donations and incomes of the several branches of the Party otherv/ than the delegates fee in the Annual Conference shall be disbursed in like manner.

Organisation
The Part shall be organised in the following order:1. Central Committee

2. District Committee.

3. Sub-Divisional Committee. 4. Thana or Circle Committee. 5. Village, Unit or Ward Committee.

Central Committee:

(a) Central Committe shall consist of the following: -

1. The Central Executive Committee
2. Working (Central General) Committee.
3. The Central Executive Committee shall be responsible for its activities to the Central Ceneral Committee and shall consisAt of the following: -

There shall be a President of the Party, and a Vice-Presi dent, a General Secretary, an Assistant Secretary General and a Treasurer, and one member from each district.

One third shall form the quorum.

President:

The President and the rest of the office bearers shall be elected in the Delegates' meeting of the General Conference. Meetings: if The Central Executive Committee shall meet at least once in every three months.

11) Central Working Committee :- The Central Working Committe ee shall consist of the central executive office bearers central executive members , party representatives of both the housesof State Legislatures, and Parliament, di

District President and Secretary.

QUORUM :

one third of the total membership shall form the quorum.

ANNUAL CONFERENCE

The Annual Conference of the Party shall meet every year and every member of the Party shall be entitled to attend the conference and take part in it in the Open Session of the conference.

PARLIAMENTARY BUARD

(a) There shall be Central Parliamentary Board which makix shall in addition to the President and Secretary of the Party, consist of five members mitherxby nominated/elected either by the Working Committee or by the District Committee (b) The Board shall nominate candidates for every election on the terms and under the rules made by it from time to time.

For the purpose of elections in the districts there shall be District President, District Secretary and three members elected by the District Committee shall be the

Parliamentary Board.

The Central Executive shall have the power to frame rules not inconsistent with the Constitution of the Party andshall place it before the Central General Committee.

The Executive Committee shall be empowered either on its own motion or on a requisition signed by not less than 1/3 of the members of the relative General Committee to call and hold a Special emergent session of the conference or of the relative General Assembly.

No person shall be eligible for any elective post in the Party unless he has been a member of the Partyfor/ a

period of not less than one year.

No person shall be nominated to contest any election as a representative of the Party unless he has been a member of the Party for a period of not less than one year.

Amendments to the Constitution of the Party can only bemade at the Annual Conference by 2/3 majority of those present.

सड़ता हुआ धनकी वा

नीचे सि^र किया हुआ शैतान और उसके दासों के धमकाहटवा जगतिक विद्या से मुक्ते क्या डर ॥।

मुण्डारो भाषा और विश्वास साली (गड़ा पत्यल और हड़गड़ों) जो सारे छोटा नागपुर घोर सन्ताल प्रगने में गीत गा रहा है; की ओर से मान्यवर लूथेरान चार्च कौन्सिल (राँची) के सेकेटरी, खजान्ची और चेयर मैन (प्रेसिडेन्ट) को और लूथेरान महासभा रांची (जो १६४० ई: में होने बाला है।) को मेरे लिखित धमकी वा छार्जी वा अधिकार को याद कराते हुवे योशुसहाय नीति बचन २३: १३, १४; छागे शुभ—

— जिस आत्मा "२ कोर: ३:१७" ने मुक्ते १६३३ ई० के छेतारे रविवार

रात्रिको स्वतंत्र किया।

— - जिस चमकवान हेरेल (पुरुव) ने मेरे शरीर में आटे वा सत्तु की नाई

१६३३ ईः में सनाया "गळाती २:२०,२१" गया।

जिस पुरुष को गम्भीर शब्द "१ योहन ः२०," और धमकी सहित "पद् २७" जल ७-६-१६३३ ईः में मैरे सिर पर चौर ता मौजूद लिखित खाते पर चाज लों मगडा (चिन्ह) कर रहा है। "योहन १४ः २६-२८+ यिर्मः ३१:३३,

३४"। याने जलकी चिन्ह है।

—— जिस हेरेल (पुरुष) ने मुक्ते स्वतन्त्र किया "यशाः १:१-६" ग्रौर जिस हेरेल (पुरुष) ने १६३३ ई० के ग्रगस्त वा सेप्तेम्बर मास के किसी तारिख को मोकरार्मावल (आसाम) के डेनिश लूथेरानों का गिर्जा घर में ग्रीव रात्री को मेरे दहने पंजर पर थप्पेड़ा मार कर मुक्ते जगाया "प्रेरित १२:४-७-१७" और ग्रापनी ईच्छानुसार मुक्ते वैठा कर तथा डाकुर लूथर मार्टिन का सुधार आत्मा से, आपके हाजिर (साम्हने) में पिता परमेश्वर पुत्र परमेश्वर और पवित्रातमा परमेश्वर के बिश्वास पर डाई तीन घर्ण्ट के विवाद के बाद स्वेत बस्न (पांच कुः हाय लम्बा ग्रौर ढाई तीन हाथ चौड़ो)+ योहः का प्रकाः ३:४+ पहनाया है; जो मेरे इस शरीर के अन्दर व्यात रहा है।

में उमी पुरुष का दास हूँ।

——फिर मेरा भाषा (मुग्डारी भाषा) तीन वजनान्त है याने आईङ्ग, भ्रालिङ्ग, ब्राले े तीन वजनान्त भाषा परेन (उत्पः १:२६) की है और आम, ब्रवेन, अपे े ,, ,, ,, पुरुष तथा दो वजनान्त भाषा स्त्रों का स्थान रखता है "उत्पः २:१४-२४" क्यों कर मैं दो वजनान्त भाषा की अधिनता स्वीकार करं ?

— में खूद जानता हूं और देखा हूं, समफ छो —

॥ ग्रातमाओं का कहरना ॥

मेरा सान्नी मोरनाई (गोबाल पाड़ा) आसाम और करम टोली तुम्बागुटू, थाना, जिला रांची —

डोमन सुगहा। १३ मार्च १६५० । वह वह विक्ति हुन्न भू रेक्स हुन

नीने हिं किया हुआ शैतान होर उसके दासी के परकाइटबा. जगानक विद्या है हुके बचा हर ॥।

सहता हुआ धारण वा

(क) पित्र शास्त्र : २ थोरिन्य १२: १-४ माने १ ला स्वर्ग े हिंदू हैं है जोर ल्यूराल महासमा होना विकार है। ये होश्र है। ये होश्र है। ३ है। स्वर्शे अपेर पवित्र शास्त्र : इसी १२: 23

(a) कारीत परिलोटों की - - तमा

कोर पवित्र विश्वास वन्त्र भवीत दूसत् भाग (51) याने - कोर असकी स्कालीत प्रत देसा मसीट . कारि

लूचेरान मससमा मुक्ती. ऊपरां नित विधारों में से किन १ विधारों के रिवलाय वा विरुप्ती सान्त किया हिश्योर किए भी गर्ने सान्त किया है ते। को : मुख्य कार्यात रांची शहर के याह कोर के मुख्या क्योत अपन जिनके वापदादों से ससंजा विशे (एड गड़ी मेर्जूद है लोर जिन के सत्ता किरे नहीं है उनके कार्योन मुक्ते दलेल देना कार्यात उस कान्ये की साने पहा के मीन लागुवाई से मुन्ने व्यालाम ।

पाने यहां के लोग " उक्ति वा भाषानुसार" लोहरूका के आधीन नहीं से सकते।

(19 नीवेम्बर १६ पुर इस्वी।

शले सपे दुलड़न होड़ो जार सेतो: गुन्गड़, ने शिङ् जगर सेनोतो: पड़्छ ने) भाई ग दुलड़ की धर ल्र-विनकः जुन्म ते भेसर्=। तेला भातंग् तिंग पे - इने - । "भोगोन रे:१३-,621

(1) होड़ों होननो (सिंड होड़ोंने) सिंड होड़ों किंड (ल्टल्स टड़मा ल्टल्स टड़मी भीती वर् रितावरे मैतम मड़ड मेते सिंड क्रे जगर (होड़ों जगर मेन:

(२) निकिंगः हीन कं गंडाकोएते लिटा निः जके हे हो त्यमेन लिटः हीन जई की जके पिहः जगर (शेडो जगर) महि महि (क्षेते हिश्मरे) रेनः में जकेर मिनः कलना (कोमोन११:१, ८-२॥

(१) सिङ बोंग: जगरमे सिङ होड़ोको नः जेवद कर्नोकः २ इम स्तर हे जेद भी क्लाश।

(४) सिंड जार दी सिर्मा रेन राजा जुल र जार तमः (क्रीमोन १:२६) मिन्डे सही कि हो। क्री की हो। एट: २ जार कोही कीने हो। मिद रेग: समुड़ बगुड़ (रड़ यड़ी कार ननः । क्रीमोन ११:15 - रि।

(प्र) नेल पे = १३ मर्च १२५० रेगः = गोमगर चर्च प्रेस् रांची = रे चराया क्ल म प्रमालत=उतुम हो सङ्ता हुका धमका = 1.

(६) सिङ जगर चेतम होड़ों हों प्राञ्जा जगर रेयाः होता दो मेम र ने न्या।; चिकते होते होड़ों जगार एटाए हो तिला १ मेतम कोड़ा तए कर् मः जो जिला १ लोगों र चेनी जड़ी एटा बोड़ा के नए इन्हीं लुकिया।

(जिल्ल परमिस्वर को) उत्तरार क्रों को हो लेकावला (मही रहार २०)

हों ज्ञार सीनो से पड़हालों हो! सहन।

मैं वहि बातों का ग्वाहियां दे रहा हूं जो खृस्ट धम्में सास्त्र और हमारे (होड़ो) भाषा और संस्कृत बर्णन कर रहा है।

- (१) १९३३ ई॰ के मार्च २६, २७ रात्रि को यीसु खुस्ट के आज्ञा से मुझे ब्रह्मा (आस्मिक अग्नि) में प्रवेश होना पड़ा जो यीसु के साम्हने जल रहा था (देखां अग्नि बिस्सा का सक्षेप लेख) मत्ती ३:११। और धान आकार का ललेंद सा कोई वस्तु मुझे खिलाये; तथा चमककान जल जो आप के सिहांसन से बह रहा है मुझे पिलाये और नहलाये भी। प्रकाश २२:१,२ यहैं ज ४७:१२ प्रेरित २:१८ आदि १:२ प्रकाश २:२८ पितर १:१९
- (२) बह अग्नि दुकड़ा मेरे हृद्य में जाकर भट्टी जैसा जलने लगा-देखों अग्नि बतिस्मा का संक्षेप लेखा
- (३) इनके बाद मुहे चनकवान नया शरीर मिला जिस शरीर में मैं (मेरा आत्मा) प्रवेश कर
 - (क) परादाइस को चला गया जहां पर ईशा मसीह याजका कर रहे हैं। बहां मैं जगत के हिसाब से १९ दिन १९ रात बैठा रह रहा था— "देखों संश्लेप नकशा"। और इब्री॰ ६:२० आदि ३:२२-२४ छुक २३:४३ एफेसी ४:२४ गलाति ४:२६ प्रकाश २२:१,२।
 - (ख) इसके बाद में पहिलोठों की सभा में गया २ कोरिन्ध १२:१-५ इब्री १२:२३।
 - (ग) इसके बाद में याजूब की खप्त सिड़ी के चोटि पर पहुँचा जहां पर यीस खुस्ट और एक दूत (यहोवा) लाल रंग के खड़े हैं— आदि २८:१०-२२।

"धन्य है परमात्मा; मुझ पापी पर"

नोट — जगत के ईशाई लोग मिशन के मत भेद में न पड़े रहे तथा मण्डली पालक पेट पोसा न बने और जो कोई अपने को छिपावे उनके साथ बिप्त आत्माएँ साथ हो लेंगे — येहेजकेल ३४:१-१६।

(छपाइ खर्च पटना, सिटी अस्पताल)

होमन सुन्डा, तुम्बागुटु थाना जिला रांची। १४-३-१९५३ होड़ी जगर सीरीती: पड़हा पाट लोड़ो: सेक्रेंसी होरीही सहवा।

नावान रिष्य द्वारी विश्वसिंहा कामीन्ड/

माराबर, चर्च औरता के मेरबर ग्राम और मा प्रशिष्ठ ड लाक. डा गाखा त्या क्षीन्तिल मेर्नुटर्री होते लाह्बों की समाडी-सन की कीर मे---- ग्रेटर-

(का) सिंह, दिशम वा मार्गाक सिवक के बंग जो जो जांग छहा-गांग की समाल प्रशास तथा में प्रशास के प्रशास के प्रशास में में बात कर जाने जिल्ला को जी मार्गा का में अबन दि-बाह का रहे हैं, उनके संज्ञाने को संशोध से (इस जांग) जा-प नोतों के मम्ही जिल्ला के जिल्ला /

(1) मती ३.११ = विड शही कीला होड़ती है हो मीरे

(र) महा शब्द में व्यक्तिमां जो रिश्हर है है लेलोरे रामि की प्राश-री भाषा को जारों के कामल मर्गाद्ध भी का प्रकाश रिह-ह = रेखिते कारा बिप्रमार्क मंद्दीमा में।

मलाम = मुगडाकों के जादी के संस्कृत के माजा गंगा गए राव्ही

(३) जातमेक काम स्थानमा ता सकामेर कार्मान कार्मान काला ता। = 1
- जिल जिला हुवे = मिड होडीकीका तारार रों: महा भी
जिला कोरों का संस्काम के मंद्रार कर कार्म भारत में
लियम उद्यामा निर्मान रा: १-४० मार में गुरायकों

(पत) सिंड दिशम वा भारत हेल के निवानी (सिंड होड़े) इसरें। को भारत विवर्ष पत उस नामी को की जिस्सा के अस्त्र प र में है सियानाता है उनके बंस भारत उसी नाम की भारत के बर्गा को उसी आता

(म) हेला न सम्भूता लियाने हारा जिलाको उर् ग्रह्म होति

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary: Mr. C. D. Sirka.

No. 720/52

Ranchi, (Bihar) India

The 30th May

195 2

To

Rev.S.T.Moyer, B.S., B.D., M.A., Principal, Jansen Memorial High School, "Ellengowan House" Landour, Mussoori U.P.

Dear Rev. Moyer,

Thank you for your letter dated the 15th May 1952.

We shall be glad to welcome your party for the intended visit you want to pay us but for the present it will not be convenient for us tall on account of rains. Now the Schools are closed for Summer vacation and will reopen by the middle of June. By that time the rains will set in and we shall be unable to move about specially in the interior. It will be more suitable if you arrange to come during Octobe or so after the rains.

A party of 5 or 6 can be accommodated every where in the interior provided the visitors are willing to bear hardship of walking long distances. In the mean time I would like to know the number of days you want to devote and the number of places. We have 9 big centres in the Ranchi district in the interior away from Ranchi, from which centres the party can go aboutand see the different status of schools and EXMMEN churches.

Rev.J.Lakra along with two others delegates from G.E.L. Church is going to Hannover (Germany) for the Lutheran World Convention on the 10th June 1952 and is expected to return by the end of September 1952.

Yours sincerely,

Secretary, Church Council, Ranchi.

Jansen Memorial High School

REV. S. T. MOYER, B. S., B. D., M. A., Principal.

as from Ellengowan House. --- Jagdeeshpur _via Raipur, C. P. India

Landour, Mussoori U.P., 15th May 1952

Mr. C. D. Sirku, Sec'y, Goessner Evangelical Luthern Church Ranchi, Bihar.

Dear Mr. Sirku: -

For many years we have heard of the work of your church stated to be running along indiginous lines. Our early workers, in the persons of M.R.Asna, P.P.Asna. Joseph Banwar came from your field.

I am writing on behalf of our Indiginization Committee to inquire whether a team of missionaries and Indian Nationals might visit your area on a tour of inspection. Until matters crystalize differently, it seems to me that the time best suitable here would be in September. I had heard that Mr. Lakhra is again due to leave for the U.S.A. and hence am sending this letter before he leaves.

I am writing now to inquire whether you would permit a team of say five or so, maybe one less, maybe one more, to come to learn. Here are some of the things which I believe this team should see, from the standpoint of self supporting and self governing work, ---

churches in small towns, not not more than 5000 population churches in rural areas,

Primary schools, standards I to IV, following government curficulums Middle Schools following government curriculums

High Schools, following government curriculums, and government inspected and government recognised.

The team would not wish to be an encumberance in any way upon the hospitality of the folks to whom it would go. It would pay its way as it goes. It seems to me that it would like to see, and ask questions, and evaluate, and come to conclusions for its own work. If it were possible, maybe after the itinerary it would appreciate having a time of conference with you or some one in administrative position to confer. ask questions, seek clarification and understanding what all is going on.

If you can permit this, would you do me the favor of writing, suggesting an itin erary which would cover the above points? I think that likely one or two government schools using basic education on the primary and secondary levels should also be included in this itinerary.

A reply from you will be much appreciated. Later in the season I would have to write more specifically with details. We represent the Gen. Conf. Mennonite Church and Mission.

Thanking you for what ever response you might be able to give, I am,

No 659/52 d 21-5-52 Very sincerely yours in Christ,
President G. E. 2. Character opinion S. T. Moyer.

Colony of October 1952

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21/5/528.28

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To

Mr.J.Barla. Treasurer, Centinary Jubilee Fund., G.E.L.Church, Ranchi.

Dear Mr. Barla,

The full Council mantingxwhich is to meet on the 13th of this monthwill be pleased to hear about the amount of money raised in connection with the Centinary Jubilies of the G.R.L.Church.

You are therefore requested to make a report in the subject as indicated in the Agenda.

Yours sincerely,

B.L.3/11/52.

Secretary, G.E.I.Church, Ranchi. GOVERNMENT OF INDIA MINISTRY OF LABOUR DISTRICT EMPLOYMENT EXCHANGE, RANCHX.

Memo No.

2281-97

Dated the 7th May, 1953.

To

Rev. J. Lakers Sesident, G. E. L. Church, Nan chi-

Sub: - Recommitment of Village Level Workers for the Ranchi, Ormanjhi and Mendar Community Project.

Dear Sir,
A demand for 30 Village Level Morkers possessing the below mentioned qualifications has been received:-

- (a) Educational qualification: Matriculate. (this qualifications' can be relaxed in cases of specially suitable candidates who would fully conform to the requirements).
- (b) Age: Between 13 and 30 years. (relaxable only in exceptinal cases).
- (c) Candidates should be physically strong, hardy and used to outdoor life.
- (d) Practical experience of agriculture or social services will be preferred.
- (e) Candidates should know cycling and must be residents of villages in Ormanjhi, Ranchi and Mandar thanss.

After selection they will be required to undergo training for about 9 months at either of the Centres at Patna and Muzaffarpur. During the period of training they will get stipend of Rs. 40/per month. On completion of training they will be posted in the project area with 5 villages, in-charge of each and will get a pay of Rs. 50/- per month in the scale of Rs. 50-2-70-EB-2-90 plus the dearness allowance scanctioned by Govt. of Bihar (present rate of dearness allowance is Rs. 25/- per month). They will also be required to execute a bond with one surety agreeing to serve as Village Level Workers for a period not exceeding 3 years.

You are, therefore, requested to please publicise this demand among all suitable candidates who may also please be advised to contact this Exchange latest by 15.6.53 along with all their certificates in original and ready for appearing at the interview. It is hoped that you will give the matter a widest publicity and ensure that no suitable candidates in the area lose this opportunity for want of information. The notice may also please be displayed in your office premises.

Your co-operation in this matter will be greatly

appreciated.

District Employment Officer, Ranchi. a. La. S. T. Lakra President G.E. L. Church

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DRAFT FOR APPROVAL.

FILE NO.

Serial No.

DEPARTMENT,

CHRISTIAN INSTITUTE FOR THE STUDY OF SOCIET 17, MILLER'S ROAD, MR. J. H. DUNDERDALF THE REV. DR. M. H. HARRISON BANGALORE-1 Treasurer President 17th July, 1953. MR. C. ARANGADEN THE REV. J. R. CHANDRAN MR. A. K. THAMPY Vice-President Co-Directors MR. C. ARANGADEN Secretary Reft A 1.

The Secretary, Gossner Evangelic Lutheran Church, Ranchi, Bihar.

Sir,

We have much pleasure in introducing the Christian Institute for the Study of Society and inviting your Church to participate in its aims and activities as a member.

I am enclosing herewith a statement about the Institute which may be taken as giving an idea of what we are engaged in at present and what we hope to do in the immediate future. Our long range programme of study and action is much more elaborate than what is presented here.

"It is in seeking to serve the Church and country in this manner" the Roman Catholics have an institute in Poona which is directed by Father Jerome De'souza that we ask for your active co-operation and support. It is our desire that the Institute should serve every part of the Church in India and we earnestly solicit your participation in its aims and activities. We are certain that such a partnership would be of mutual benefit and also serve to further the cause of the Church in India.

Membership of the Institute is open to all Church Councils and Synods among others who signify their acceptance of the purpose of the Institute as stated in the accompanying leaflet and should make a minimum annual contribution of Rs 100/-. Constituent members take part in the management of the Institute and shape this also. They also enjoy the privilege of receiving free of cost all the publications of the Institute.

We sincerely hope that it will be possible for your Church to enter into partnership which we have proposed. Thanking you.

Church Council	1
Received Par.	
Registra No. 121	be
Date 21/7/5	3
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Reply No	
Date	

Yours in the Service of Christ.

C. Arangaden, Secretary.

THE CHRISTIAN INSTITUTE FOR THE STUDY OF SOCIETY

This Institute came into being a little over two years ago, largely as a result of the interest in social questions created by the visits of Hendrik Kraemer, John C. Bennett, Emil Brunner and others. Its purpose is:

- i. To promote research into problems of society in India;
- ii. To make the results of such study available to the church in India and abroad;
- iii. To encourage Christian social thinking and action and the formation of Christian social doctrine in India.

The Institute seeks to engage itself in a constant and continuous examination of the history of man's ideas about life in society. "The life of man in the light of God," may be taken as summing up the entire scope of the Institute's interest. Gospel and history, faith and culture, and the problems arising from the relationship between them constitute the basic concern of the Institute.

While the foregoing may be taken as setting forth the perennial interest of the Institute, its immediate concern is defined by the fact of India's re-emergence in world affairs, and the revolutionary changes that are taking place within the country. India's rise to a decisive role in the affairs of nations is something over which we rejoice. How fruitful and constructive that role will be is dependent upon the degree of justice and peace obtaining within her own borders. For the church this means a renewed effort to set forth in clear and simple terms the guiding principles of a responsible society in India and to endeavour to build it up.

The Institute has, therefore, decided upon the following programme of research and field-work for the present year:

- i. The collection and dissemination of information relating to social work which is being carried on in the country, especially by Protestant agencies.
- ii. A socio-economico-political survey of Vishala Andhra, and a programme of social education for the churches in that area. This would involve a thorough investigation of the Land question in Andhradesa.
 - iii. A study of litigation in churches their correlates and causes.

As part of our long-range plan, it is proposed to begin a socio-historical study of Indian Christianity.

In the past two years, our attention was given to the problem of Communism and the challenge it poses for the Indian society and church. Mr. Thampy, who was the only member of the staff till October 1952, made a factual survey of Indian Communism. Two conferences were also held: one in Bangalore, the other at Sat Tal. An outcome of the Sat Tal Conference is a small publication of 41 pages: Thou Shalt Love; Christian Social Thought. From small beginnings such as these, we are proceeding to engage in a more comprehensive programme of research.

Among the leading supporters of the Institute are such organizations and institutions as the Christian Council of India and Pakistan, the Council of Y. M. C. A's of India, Pakistan & Ceylon, the Allahabad Agricultural Institute, the Andhra Christian College, and the United Theological College, Bangalore. A number of friends in India and abroad also help in furthering the influence and work of the Institute.

Announcement:

Our first Bulletin will be issued in the first week of July. It will deal with the concept of responsible society and social planning.

From:The Students, Jossner College Hostel
Ranchi

Dated Ranchi . The 18 th Aug. 1953.

The Secretary,

G. C. L. Church,

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जात ता० १४ ज्यास्त की जीसनर कॉलेज है। स्टल का जाना-विषस एक त्यों हार सा मनाया गया, जिसमें एक द्वीरी समा भी हुई भी उस समा में एक मान पंत्र भी, हम गोसनर कॉलेज होस्टल के विद्यार्थियों, से पड़कर खुनाया गया। उसी मान-पत्त का अध्यक Сору भाप को भेजा जा रहा हैं। जिस में निमालेश्वित ब्रोतं थीं।-

भाषायात, समागत सन्दानी तथा साथियो,

अपनि पत्र पर अपना का यह दिन भीसनर जॉलेज होस्टल का हृहा वर्ष-गाँह है। हमारा एक बड़ा त्यों हार है। इस वार्षिक उत्सव के पुनात व्यवसर पर इसरे निरीवक इस हातावास के समस्त दात्रों की और से आप की गी को हार्दिन त्र्याभनन्दन करते हैं श्रीर त्र्याप महानुभावें। का जी उपपनी 34-स्थिति है हमें कृतार्थ कर रहें हैं। वस्तुतः हमारे ज्यांन में भीड़ लगी है, स्रीर हम उतना स्थानन्द विह्वल ही रहे हैं कि महीं जानते कि किसकी कितना प्यार करें। हम आप सबी की प्रशाम करते हैं।

मान्यवर, जाप निस संस्था की आशावरि देने छापे हैं वस की रूम दोरास्पुर दिलक्या कहानी है। यन १४४३ ई० में द्विनीय वियव महा-युद्ध के अवसर पर उसका अस्तित्व चर्च रीड के किनारे एक छीरी सी महोपर्श में सीमित था। इस समय ग्रीसनर हाई स्कूल के द्वारी . और कांटेंग के विद्यार्थी गरा के खानों - पाने बा वन्हों वस्त सिमितित था। मान्यवर जीन होरी इसके संस्थान थे। काउनाउँयों ने सामना करते हुए भी उन्होंने खाने-पीने नां वन्दी परत विभा । उपताः हम उन के अध्या है। किन्रु कीन जानना था कि यह होती की संस्वा भीसम् कालेग होस्तल का रूप चारण करेगा? विश्वय हो कीई गहीं। वर्ष वीत्रते अपे जाविने १ रेड ईंग में यह होती संस्था

चर्च कींसिव की अपार कृपा से इस विद्याल भवन में परिसन हुआ। खीन-पीने का संचालक स्वंय कॉलीज के विस्ता शी करने की। मान्यवर जाकारिया पूर्ती उसके निरोत्तक नियुत्ते हुए। भी द्वीरी संस्था गोसनर कॅरालेज होस्टल के नाम से पुनारी जाने लगी। ३स विशाल भवन में हीस्टल का पदापेश होते ही दाती की संस्था बदन लगा इसकी स्थिति अपदी नहीं होने पर भी मान्यवर द Purty ने रहने प्राणपन के का उन्तनाम, निस्पा । तत्पत्रचात १८८८ ई० में इसके जिसीन्या का मार्यपर N. Horo की सींपा गया/ हातीं की संस्था पहले की अप्रेनी दु गुर्ग ही गई। उनकी काफी चेषा है तस्तपीय तथा बिन्ला का भा प्रवस् हुआ। ११६५० ई० से हातावास के संयानक का भार Prof: 8. K. Bage की सांपा भएगा। निर्मान के अमिनिक होती से उनका पेतिक-पेम था। उनके खुभागमन के साथ हा साथ है बुल, कुसी, नपा तस्त्रपीको छ हम्मपाप खर्णाभा होने लगा। विस्तृत मे कोहिरी के तम का अपहरसा किया। हातावास की खीमा असारित हुई। इंग्नीं की संस्था ४० नक पहुँच गई। उनेक सतत् प्रयदा है रंची कार्यों कार्यों के प्रिक्तिपत स्वनीय जायुना प्रसाद के दूरा इसकी स्वीक्री अपर मार्क भी हुई। खाने पीने एं रहने के लिये पूरी व्यवस्था भी। खेल-पूर के आमानों से परिप्रशा था। दिनिक नथा सामाहिक स्परविदे इन्तों की अया शंदेश दिया करते थे। अतः यह इन्तापास प्रश् की प्राप्त कर चुका । अस अमा भीपेसर बारी में गीसना कॉलीन होस्ट्र की एक मया जीवन पदम किया। उसके हैतु हम Prof S. K. Bage of And Parianel 221

सन १६ प्रश्न ई० में द्वामाना नम निरी तक Rev 99 8 119 द्वामान निर्मा की किया के प्रश्न किये गये। आज भी उन ही ने के के पहले स्वामें पहले सामा का प्रक्रिया निर्माय जिल्ला स्वेय करते थे, परन्त साब यह स्वन हमें हों के लिए निर्माय साम्य साम साम साम साम साम साम की का प्रक्रिय साहब समना प्रश्न भा सम सती है। स्वाने- पीने का प्रक्रिय मा सम सती है।

अवा हीरत में कुल २३ विद्यार्थी हैं परि ३म अं १६ निनमें एक चाउन भी १ भर्मि । 1 ईम अं ६ अर्थ 1 ३म् १. हीरत के लिये ही भर्मे हैं आ अभी विद्यार्थी

की- शह्म हो, जिसके हमें रुउ विचा मिले। टेवल नथा कु सिंग्नें हो होरल मा प्राप्त हो । देवल नथा कु सिंग्नें हो होरल मा प्राप्त हो ना पाहिए। उपनी सु अपद्या आविष्य मिले। विचान प्राप्त हो ने क्या कि स्थान का निवार ही) अपनः अध्य का मिले (Church Council) हे हम्मी सु स्थान आ श्री - विचीन प्रार्थना

अपा: यय कीरिशल है निवेहन हैं कि उन भाषालांगा. विद्या थियों की देख अपने नथा लग्नन पानन ही शुन्य पर्या प्र स्थाम स्पाकार्यित की? । समया है यर्प की मिल वह कालोग होरेल की- कारिबाइयों को दूर करने में स्थारगास्य चेया करेगी)-

राज्येनां अग्र लोगां में उपस्थित हो आ हमा ही सला वर्गां है। हम अग्र के बिर कुत्तम हैं। अमें में हम पर्य की दिला को निमा मेरे कार्त हैं, जिसकी क्या के हम प्र ह अर हैं। हम अपने दिस्तिक शाहब Rev J. J. P. Tigga के भी पिए आर्थ हैं। जिसें के अने किथां के होते हुए भी बोला कार्ले के हिस्स की कार्या श्वने की-प्राण-पन से पेश की हैं। - हम अपने महानुभ वी-कीने का अस अवस्य है।

शिष्टी समित हैं। यूने: यून्प के वह वह वमली में -मंद्री मंदी यूने: यून्प के के का यून्प की हों यून ही -मंद्री मंदी यूने विश्वी - वाणी का यून्पवादन का में । यही-मिल किस के अपने के प्राप्त के प्राप्त के कार्य के अपने किस कार्य के अपने किस कार्य के अपने किस कार्य के अपने क

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GOSSNER EVANGELICAL LOTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

Secretary: Mr. C. D. Sirka.

No. 256183

Ranchi, (Bihar) India

The 10th February, 1953.

To

The Editor,
"Sandesh Turhi"
E.L.Church, Betul.

Dear Mr. Polson,

Thank you for your Sandesh Turhi which I am very pleased to read but I am to inform you that I am not the Editor of Gharbandhu at present. Rev.Joel Lakra is the Editor and I hope you will get a copy of Gharbandhu in exchange of your Sandesh Turhi which I am forwarding to his office with your views.

Wish you success.

Sincerely yours.

Secretary, G.E.L.Church, Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845-Autonomous 1919.

President :-- Rev. J. Lakra, M.A., B.D., S.T.M.

Ref No. 559/53

G.E.L. CHURCH COMPOUND
RANCHI, BIHAR, INDIA

Dated, the 2nd May, 1953.

My dear Mr. Martin,

Many thanks for the kind telegram of congratulations. Please remember us in prayer for guidance and success.

It has been decided that you should be invited to come to Ranchi and audit the Beard, Press and Church accounts. Also that you conduct a short course of account keeping and accountants from Synods will attend this course. This course will help to unify the account keeping of the whole Church.

Now the time is an important question. The Council feels that the course will be more convenient in the second week of June.

Kindly wire exact time so that I can inform all the Synods.

Mrs. Lakra and I also invite Mrs. Martin and Mercy.

Love and greetings to the whole family.

Yours affectionately,

No. 559/53.

Copy to Secretary C. C.

President,

G. E. L. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845 -- Autonomous 1919.

Secretary : MR. N. E. HORO B.A.

No. 833/53

33

Ranchi, (Bihar) India

The 2nd July, 195 3

To

Rev. Royan Topono, G.E.L. Church Churdag. P.C. Barda, Dist-Kanchi.

Dear Rev. Topono.,

Reference your application re: refund of your Provident Fund, I have to inform you that Provident Fund canxatx neitner be closed nor refunded till one is in service. You should therefore continue subscribing your own contribution, if you have already stopped it.

Thanks.

B.L.2/7/53.

Yours sincerely,

Scorebury

G. E. L. CHURCH CH. NAGPUP & ASSAM RANCHI 22

The Bengal Christian Council Students Hall College Square Calcutta, November 8, 1950

Dear friend:

You are personally invited to attend a very significant series of informal discussions in Calcutta from November 21st through 23rd. They are to be led by Dr. J. Elwin Wright, Executive Secretary of the Commission on International Relations of the National Association of Evangelicals, U.S.A., and Dr. Clyde W. Taylor who comes from the Washington D.C. office of the National Association of Evangelicals. (Visas for outgoing missionaries are channelled through his hands).

They wish to work constructively and in harmony with the existing Christian organizations with a view to strengthening the evangelical position. Also they will be giving us details of the Far Eastern situation which will be of great importance to all Christians in view of the future. You cannot afford to miss this rare opportunity!

Drs. Wright and Taylor have requested us to contact the evangelical national leaders, missionary executives and key Christi; workers throughout India. It is their desire to discuss personally with you the pressing and critical problems which confront you, your churches and your mission boards.

These gentlemen will be addressing the Christian public of Calcutta at an open meeting held under the auspices of the Bengal Christian Council on November 21st at 7:30 P.M., Lee Memorial Mission, 13 Wellington Square, Calcutta. However, you as a Christian executive or leader, are especially invited to also attend the discussion meetings which are being held at the same address on November 22nd and 23rd. The first discussion meeting will convene at 8:00 A.M. November 22nd in the lounge of the Lee Memorial Mission. Subsequent timings will be announced at that time.

Please note the enclosed mimeographed copy of the brochure issued by the Commission on International Relations of the National Association of Evangelicals.

Sincerely in Christ,

Rev. P.N. Das

Secretary

Bengal Christian Council

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All national or area-wide groups of believers, representative of Churches and institutions maintaining an evangelical doctrinal position are invited to appoint three delegates, at least one of which should be a national (in missionary areas), to attend this significant Constitutional Convention.

America will provide delegates appointed by the National Association of Evangelicals. Great Britain will be represented by delegates appointed by the World's Evangelical Alliance. Other countries will send delegates appointed by the organization or committee which appears to most effectively represent the evangelical position.

We invite all who desire to participate to correspond with us without delay. Where no representative organization or committee now exists there is still time to form one.

Those living on the Continent of Europe are advised to correspond with Mr. F. Roy Cattell, World's Evangelical Alliance, 30 Bedford Place, London W.C.l, England.

Those in other parts of the world should correspond with Dr. J. Elwin Wright, Box 303, Boston 1, Massachusetts, U.S.A.

INTERIM COMMITTEE

- Honorary President - His Royal Highness Prince Oscar Bernadotte of Sweden.

- Chairman - Lieut.-General Sir Arthur Smith, Chairman, World's Evangelical Alliance, London.

- Sub-Committee to Plan the 1951 Convention - The Chairman and

Mr. F. Roy Cattell, Secretary, World's Evangelical Alliance, London.

Dr. A. H. Oussoren, President of Netherlands Association of Fvangelicals, Middelburg, Holland.

Dr. Clyde W. Taylor, Director of Evangelical Foreign Missions Association, Washington, D.C.

Dr. J. Elwin Wright, Executive Secretary, Commission on International Relations of N.A.E. Boston, Mass.

THE PROPOSED STATEMENT OF FAITH OF THE INTERNATIONAL ASSOCIATION OF EVANGELICALS

The International Association of Evangelicals sets forth as a basis of faith and fellowship the following evangelical truths:

- 1. The divine inspiration and entire trustworthiness of Holy Scripture, as originally given, and its supreme authority in all matters of faith and conduct.
- 2. One God, eternally existent in three persons: Father, Son, and Holy Spirit.
- 3. The Deity of our Lord Jesus_Christ, His virgin birth, His sinless human life, His divine miracles, His vicarious and atoning death, His bodily resurrection, His ascension, His mediatorial intercession, and His personal return in power and glory.
- 4. The salvation of lost and sinful man through the shed blood of the Lord Jesus Christ and regeneration by the Holy Spirit, by faith apart from works.
- 5. The indwelling of the believer by the Holy Spirit, enabling him to live a godly life and to witness for His Lord.
- 6. The resurrection of both the saved and the lost; they that are saved unto the resurrection of life, and they that are lost unto the resurrection of damnation.
- 7. The spiritual unity of all believers in our Lord Jesus Christ, composing His Church, the Body of Christ.

BLUE PRINT FOR WORLD-WIDE COOPERATION AMONG EVANGELICALS

Evangelical Churches and Foreign Missions are in grave danger from restriction, persecution and exclusion on the part of powerful subversive organizations hostile to the gospel.

There are two principal sources of persecution present in the world. Communism is the

most frightening but the Roman Hierarchy is no less a foe of freedom.

There is also a developing threat from organized modernism that is an additional

cause for alarm.

The necessity of bringing all evangelicals throughout the world into closer fellowship and association is becoming evident to all informed leaders in Christian work. And the time to do it is while travel, communication and the privilege of free assembly are still possible in the sections of the world not already closed.

In the present state of world chaos, with the imminent dangers which the Church is facing, spiritual isolationism is a sin against God and our brethren. May we not be guilty of this! To fail to join hands with all believers for the completion of our common task of world evangelism will increase the terrible cost in property and lives

which may be paid as world forces strike against God and His Church.

Russia is behind the iron curtain. Czechosovakia, Bulgaria, Hungary, Rumania, Poland, Yugo-Slavia and Albania are in her grip, making evangelical worship and the propagation of the gospel hazardous or impossible. China is closing, Korea is in grave jeopardy. Indo-China, Burma, India and Malaya may be next. Africa is seething with Communism. South America is in a ferment.

In this grave situation it should be apparent to all that a world-wide 100% evangel-

ical strategy is a necessity - NOW.

WHAT ARE WE DOING ABOUT IT?

As a result of four years of exploratory effort to encourage international cooperation among evangelicals the N.A.E. has established a Commission on International Relations.

In England a revived and aggressive World's Evangelical Alliance under new competent leadership is cooperating wholeheartedly in the project, as are a number of Branches of the Alliance on the Continent of Europe.

Fellowships and Committees are springing up in all sections of the world to meet the

International conferences of evangelical leaders have been held in Clarens, Switzerland (August, 1948); in Hildenborough, England (March, 1950) and in Boston, Massachusetts

U.S.A. (September, 1950).

Sectional conferences are now being arranged in many countries. The Hildenborough conference recommended that the various national groups now in existence, or being formed, send official delegates to a Constitutional Meeting to be held in 1952, in Switzerland. But, due to the sinister turn of world events, the Boston conference recommended that the Conference be held early in August, 1951 in Holland. The exact place and dates will be announced in the near future.

The objective of the Constitutional Meeting will be to devise a means of cooperation which will safeguard the freedom of each participating group, while at the same time providing a means of united action as the need demands. An international committee will be established. A statement of faith will be adopted to insure the doctrinal

integrity of all member groups. Proposed rough draft is attached.

The chief purposes for which the Association will exist have been outlined as follows:

a. To witness to evangelical and historic Christianity.

b. To encourage and promote fellowship among evangelicals. c. To stimulate evangelism and promote united evangelical action in every sphere of life.

The International Committee will have no legislative power but will be advisory to the national organizations. It will have executive powers only by specific directive from the national bodies. Its purpose will be to provide a clearing house for the consideration of all problems of international concern to the participating churches, missions and institutions.

The essence of the strategy for achieving a common evangelical front in each country is the establishment of national associations of believers, under any name desired by those participating, and with objectives and programs adopted to their particular needs. These organizations will be entirely autonomous. Existing organizations and committees will be recognized as competent nuclei for evangelical action wherever such representative groups are already functioning. New organizations will only be necessary where no nucleus exists.

Report on the conditions under which the G.E.L. Church organ of Ranchi is proposed to be repaired.

1. Messrs. T.E. Bevan & Co., Calcutta was requested to furnish with his terms and conditions. A copy of the same is attached herewith for ready reference.

It cannot be said what would be their estimate to get it repaired. It is presumed that they would charge not less than Rs.5000/- with guarantee for five years to repair it whenever required without any charge if it becomes out of order without any damage of any part of it. If this sum is exceeded it would be better to get a new organ to conduct the Sunday prayer service. But the total expenditure would not be less than Rs. 10,000/- in purchaging a new one.

2. There is no suitable and competent mechanics at Ranchi who can repair the pipe organ of the said church.

There is one gentlemen, Mr. Das, who is a Christian, at present he is at Ranchi. His profession is to repair organs and pianoes. He says that he can get it repaired with two other experts from Calcutta and two local coolies within four months with an amount of Rs. 3,000/- only, but out of which he demands Rs. 1,000/- as an advance, because he has seen the damaged organ two times in my presence, most probably he saw it once or twice before these two times also, and says that many tubes require replacing and about 30 pipes are missing. Such articles **x** first are required to be purchased and he has no fund to do so, and therefore his demand for an advance is essential.

Further he says that weekly or monthly he can look into it on small remuneration for doing so - say Rs. 200/-annually, if an order for repairing it is placed with him, provided no part is damaged. If any part is damaged, the cost of purchasing it to replace the damaged part is to be borne by the church.

Lastly my request to the church council is to consider the above two conditions, and to provide money according to its finding and ability, but the organ must be repaired, otherwise it should be disposed of, and a new one to be purchased instead, because such a big congregation without organ is considered very poor in devotion and prayer service.

P.S. After completion of my report Mr. Das put up his estimate, a copy of which also is attached herewith for ready reference.

herewith for ready reference.

This gentleman increased his estimate from Rs.2500/to Rs.3500/-. This shows that he is not a good estimator,
he is increasing his estimate as the number of days
are passing.

Sirom Toti, Ranchi.

To

The President, G.E.L.Mission Church, Ranchi.

with the request to keep the subject matter noted above as one of the agendas to be discussed in the next Church Council meeting for materialisation.

J. E. Bevan & Company Limited.

THE LONDON MUSICAL DEPOT.

ESTABLISHED 1883

POST BOX NO. 206
TELEPHONE: WEST 865
TELEGRAMS: BEVANCO.



CALCUTTA 16th Jan 1950.

P. Topno Esq., Siromtoli. Ranchi.

Dear Sir,

We thank you for your kind enquiry of the 12th Jan 1951, and have the pleasure to outline below our charges in connexion with the examination of the Church Organ:

Inspection fee Rs.50/Travelling expenses including 2nd class railway
Feeding, Boarding and fare.
Incidental charges.

In the event of your placing the order with us, we will remit half the above charges incurred.

Trusting to hear favourably from you at an early date.

We are, Yours faithfully, T. E. BEVAN & CO LTD.

> R.C.DATTA. DIRECTOR.

RCD: JS.

Copy of letter dated 16-1-1951, from Messrs. T.E.Bevan & Company Limited, Grosvenor House, Calcutta, to Mr. P.Topno, Siromtoli, Ranchi.

Dear Sir,

We thank you for your kind enquiry of the 12th January 1951, and have the pleasure to outline below our charges in connection with the examination of the Church Organ:-

Inspection fee Rs. 50/Travelling expenses including 2nd class railway fare.
Feeding, Boarding and Incidental charges.

In the event of your placing the order with us, we will remit half the above charges x incurred.

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Trusting to hear favourably from you at an early date.

Estimate for the Pipe Organ.

From

B.B.Das.

Tuner and Repairer of all sorts of musical instruments, Ranchi.

Dated, Ranchi the 3rd April 1951.

To

Rev. J.Lakra, president, G.E.L. Mission, Ranchi.

Pine Organ thorough repairing:-

- 1. Bellow.
- 2. 23 to 30 pipes missing.
- 3. Pading required.
- 4. Wasted few stops.
- 5. " " keys.
- 6. " " pipes.
- 7. Vacuum pad.
- 8. Pipe board pad.
- 9. Some of the brass pipes.
- 10. Swell pipe washer and pad.
- 11. All valves require changing.
- 12. Back board with wire net repairing.
- 13. All etc. renairing, refitting, necessary parts changing, screwing, polishing, regulating etc. all complete with satisfaction.

Approximately Rs. 3500/- KRungesxthirtxxfixe (Rupees three thousand and five hundred only).

Rubees five hundred more than Rs.3000/- may be kept as a reserved fund for the repairing the pipe organ. This extra amount may be spent or may not be spent.

solf- B.B. Das. 3.4.51.

S. David & Son

Manufacturers' Representatives, Agents. IMPORTERS & EXPORTERS,

No.GJ/SW/180-53.

No. 3-1, KENNETT LANE, EGMORE, MADRAS, 8. (S. INDIA.)

Mr.C.D.sirka, Gossner Evangelical Lutheran Church, Ranchi, Bihar.

Dated 11th April 1953.

Dear Sir,

Re; "Vinum Pro Missae" - Sacramental Wine - Spanish.

We wish to bring to your kind notice the availability of our "Vinum Pro Missae", a genuine Sacramental Wine, which we are importing from Spain for the exclusive of the Churches in India. This wine is also being used by the Lutheran Churches of South India - S.A.L.C., M.E.L.M. and others.

According to the Madras Prohibition Act, we are not permitted to make any supplies from our Madras Stock for purposes outside Madras State. But we can arrange for bulk supplies for not less than 30 cases per shipment directly from Spain to your destinations - the consignment to pass through Madras Port.

The price of "Vinum Pro Missae" - 20% alcohol and 60 Baume (sweet) - is Rs.6-14-0, per quart (26 ozs.) bottle, export, Madras. We have also an order on hand from the Diocese (C.I.B.C.) of Chota Nagpur, Ranchi. This shipment will be arranged as soon as we receive the Bihar Government's (Excise) Import Permit from Venerable Horlocks-Jones, the tresurer of the Diocese.

If you are interested, we shall be glad to send you further details.

Thanking you, we remain,

Yours faithfully, FOR S. DAVID & SON.

Encl: 1

CVP:



THE FOREIGN SERVICE OF THE UNITED STATES OF AMERICA

23

ADDRESS OFFICIAL COMMUNICATIONS TO

AMERICAN CONSULATE GENERAL

Construction House, Nicol Road, Ballard Estate, Bombay, India.

May 26, 1953

Mr. C.D. Sirka, Secretary,

Rossner Evangelical Lutheran Church, Ranchi, Bihar.

Dear Mr. Sirka:

The Consulate General is endeavoring to bring up to date its list of American citizens residing in the Bombay consular district. Would you please send me at your early convenience a list of American citizens attached to your mission together with the names of members of their families and current addresses in India. For your information, the Bombay consular district comprises the following States in India: Bhopal, Bombay, Kutch, Madhya Bharat, Madhya Pradesh, Saurashtra, Vindhya Pradesh and Hyderabad.

Sincerely yours,

For the Consul General:

American Vice Consul

No american missionais are attached to our church

3

RESOLUTIONS OF THE BIHAR CHRISTIAN COUNCIL AND THE CATHOLIC SABHA OF CHOTA NAGPUR ON THE STATEMENTS MADE BY DR. K. N. KATJU AS REGARDS CHRISTIAN MISSIONARIES

HE Bihar Christian Council and the Catholic Sabha of Chota Nagpur, representing over four lakks of Indian Christians within the Province of Bihar at an inter-denominational meeting at Ranchi on the 26th of May 1953 gave full consideration to the profoundly disturbing statements made by the Hon'ble Dr. K. N. Katju, the Home Minister, in the House of the People, on 21-4-1953, regarding Christian Missionaries in India.

As a result of their deliberations the two bodies reached agreed conclusions on the following points:

- 1. That in exercising their ministry, Christian Missionaries in India, whether Indian or non-Indian, are doing nothing contrary to their right, as embodied in Art. 25 of the Indian Constitution, in which the words "ALL PERSONS" include even the non-Indians.
- 2. That the distinction put forward by the Home Minister has no justification. The Christian doctrine being in itself good and unimpeachable, there is no apparent reason why its propagation should be legally incorrect and should cause or excite dislike when carried out by non-Indian Missionaries and why it should be deemed legally correct and acceptable when carried out by Indian Missionaries.
- 3. That the admission into India of foreign Missionaries should be based on the principle of reciprocity, since Indians Hindus, Muslims and Christians are also going out to other countries as Missionaries.
- 4. That the statements made by the Home Minister are not only contrary to the letter and spirit of the Constitution, but that, coming as it does from such a highly placed member of the Government, it is bound to profoundly disturb the peace all over the Indian continent and provoke deep resentment among all Christian communities, here as well as abroad.
- 5. That if a section of the general population feel intolerant and look with disfavour on Christian Missionary activities, they are not thereby justified in having recourse to vexations of all sorts and even to violence against peaceful and law-abiding Christians. It is plainly the obvious duty of the Government to uphold the Law and to protect peaceful citizens, whosoever they may be. The guarantees of the Constitution are meant for the protection OF religion and not for the protection FROM religion.
- 6. That Christianity, carrying as it does a message of love and peace among all men, is the strongest bulwark against Communism which preaches hate and revolution, and, therefore, any hindrance to the lawful development of Christianity is tantamount to making the way easier for the spread of Communism in India.
- 7. That it is respectfully submitted that in the question of Missionary activities Government are playing into the hands of Communists and Communalists who are seeking to disrupt the good relations so far existing between the Indian Christians and other communities.
- 8. That a clear cut distinction should be made between proselytism on the one hand, which makes use of threats, bribes and other unfair means in order to induce a change of religion, all of which is contrary to the most sacred principles of the Christian religion, and evangelism, on the other hand, which is nothing else than preaching the Gospel, or sharing with others the "Good News", another name for the Gospel, or communicating to others the spiritual wealth of Christianity. One fails to see how this latter can be objectionable.
- 9. That, in fact, no person can be validly baptized as a Christian unless he is perfectly sincere and willing.
- 10. That to ask the Christian Missionaries to give up their evangelical work and to devote themselves only to social, educational and economical uplift of the people is to ask them to give up the very motive force which impels them to undertake such works and without which such works have no meaning for them.
- 11. That it has been a time-honoured principle of democratic administration not to swallow at first sight sweeping allegations against a whole community or class of people, but to subject them in the first instance to impartial enquiry of a quasi-judicial, if not judicial, character, before any action is taken. It is much to be regretted that this consideration, extended in the law courts to the worst criminals, has been denied to the Christian Missionaries and to the ten million Indian Christians who are law-abiding citizens.

Therefore the Bihar Christian Council and the Catholic Sabha of Chota Nagpur resolve unanimously:

- That Dr. K. N. Katju and the Central Government be respectfully apprised that the pronouncements
 against Christian Missionaries recently made in Parliament and the Council of States are definitely unjustified, disparaging and offensive and contrary to the sacred pledges in the Constitution.
- 2. That the Home Minister and the Central Government be respectfully requested to remove in some suitable way the serious apprehensions created among all Christians and the hostility engendered against them by the pronouncements in question.

3. That a copy of these Resolutions be sent to all the Chief Ministers of the States for information.

Church Council

Received ... M. Sd/- J. KUJUR

Sd/- J. KUJUR

Secretary

Chota Nagpur Catholic Sabha

Ranchi

Printed at the Catholic Press, Ranchi

Keply No ..

Date

Sd/- J. J. P. TIGA, M.A.B.D., M.S.T. Secretary Bihar Christian Council

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synt sit experienced. Teacher & FAIRT &.

Janujur .

पंकी जी ई एल कलाशा के जयदाद में इलाकों की दिल चस्पी भार महीया परकार है निम् नियत सिद्धानत मान जालं:-(१ - हर्क हाता के शासन का पुबन्ध हर्स्क क्रियानी के भी रेप में में हर्यक होत के लिये एक स्टेसन कमीटी चुन जा इलाक के सामने ज्वाब दाहा रहेगी। (2) चर्यक इलाका, पेरिश की प्रचारक पन लोड के सामने जनक देश रहेगा पार बोर्ड सर्व सम्बारमा में रह सी की पंच से समबन्ध रेश्वेमी ज्यार है सर्व सम्बारमा में रह सी की पंच से समबन्ध वहां सिनोदं प्रिकेट बोर्ड के सामने निजी जनव कर है। होंगे (3) जमान के जात कारड़ की व्यव्यास्त्र में के देश भात के कार के कार के कार के कार्य के सिनोट प्रसिडेन्ट बोर्डसे साधा सम्बन्ध रिवंगे। 8) मामना मोक दमा केवल बार्ड में चत्नागे जोगेंगे पाना स्नाका असिनाद मामने मोक दमें मेंगी बोर्ड की सहायता करेंगे। मार्ड का स्मान कि कि विस्ताद नो इलामा (Whe) भाभ किला चारपा भी किया जा सर BRAND HEART HOUSE HT WINGS 27/4/53 Board of Haire hi willed · convener.

GOSSNER EVANGELICAL LOTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

23

Secretary: Mr. C. D. Sirka.

No.625/53

Ranchi, (Bihar) India

The 5th May, 195 3.

To

Mr.P.D.Kandulna, B.A., Manager and Secretary, Property Board, G.E.L.Church Property, 27, Hume Pipe Road, Jamshedour.

Dear Mr. Kandulna.

Thanks for your P.C. dated 29.4.53.
I could not attend the full session of the

meeting on account of severe illness. I am told that I have been recommended by the C.C. to the Property Board and I hope you have received the C.C. resolution by this time. Regarding my future work I would personally like to talk with you. Within the four years of my Secretaryhsip I have come to know certain things which all the people in the congregation desire to be rectified, but this cannot be done without proper planning. Mere changing of hands will not work satisfactorilly. So what we need in the first and foremost place is to have a definite plan. I hope as an urgent lover of the Church to have thought out any definite plan with your colleagues. You know at present we are entirely depending on Americal subsidy. Think wax what will become of the Central institutions if this subsidy is withdrawn.

The pastoral class will carry on their work according to their own vision. You cannot expect from them what you want of them so if we want can't make them work according to our plan we shall have to work out our own plan. So if you have any plan the new Secretary must be instructed to work out those plans, so that within few years we really become autonomous. The Government of India has five years plan why not we too have such planning. I pray you will seriously think over these things and come to definite conclusion and start working from now. Whether I am in the office or not the plan must be worked out by every successive hand.

Tam still unwell having severe pain in my waist. I cannot sit for a long time. If I shall get well I may come to you any moment. Wish you and your family good health and prosperity.

Yishusahay. Sincerely Yours.

Colorha

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

Recording

Secretary: Monte De Sinks. Rev. S. Surin.

Ranchi, (Bihar) India

No. 561/53

The 1st May, 1953. 195xx

Extract from the resolution of the meeting of the Full .C. held from 24th to 30th April, 1953.

In order that better supervision may be made and utmost income derived out of the property, the Church Council feels that more effecient hands will be required for the actual working of the property, who will be responsible for the improvement and the best income, which could be expected from the property.

Is liye Mr.C.D.Sirka ko Board ko supurd kiya jay aur unki jogyata anusar Board apne kam men bahali karen. C.C. nimin likhit Shipharish karti hai.

- 1. Ki abhi jo Tahsildar ki jagah khali hai wah jagah bharti na ki jay.
- Tahsildar ke na bahali karne se jo paisa bachta hai usmer ho sake to aur kuchh jor kar Mr.S.D.Sirka ki bahali men wah rupaiya lagaya jay.
- 3. Ki Mr.C.D.Sirka bhi Assistant Manager ho ke padwi par bahali kiye jawa jay aur Mr.N.Toppo aur Mr.C.D.Sirka donon Secretary Manager ke mathat kam karen.
- 4. Donon ka kam ekhi kisim ka ho arthat tahsilwasul, marmokadma dekhna, bhara adi lagana, ghar maramatti ityadi. Lekin donon ke liye chetar alag alag bant diye jany.
- 5. Mr.N.Toppo aut Mr.C.D.Sirka ek düsre se swadhin rahen par donon Secretary Manager ke adhin rahen aur undonon ka kam Secretary Manager dekh bhal kare.
- 6. Mr.C.D.sirka ki scale Board se taiyar kar jari ki jay.

The above document is forwarded to xkm Mr.P.D.Kandulna, B.A., Secretary & Manager, Property Board to the Management of xx Exxxxx Property Board, G.E.L.Church, Chotanagpur & Assam, for information and necessary action.

Recording Secretary.

B.L.1/5/53.

Ref. 97/53

Dear Mr. Sirka,

27, Hume Pipe Road, Jamshedpur. 29/4/53.

I am sorry I could not meet you before I left Ranchi on the 26th instt. I was in a hurry. I was to return on the 25th but as the Board sat till late hours in the evening I could not leave the meeting. I was also axious to know about the C.C's decision about your work. In the morning Rev. Bhengra was telling me that the members of the C.C. wanted to give you work under the Board but as I was not in the C.C.meeting it could not be finalised. Please let me know as to what arrangement has been made. I shall be much obliged if you

could trace out the documents I sent to you and return them to me.

With best Wishes and cordial greetings to you and your family.

Yours sincerely . Mr. C.D. Sirka,



G.E.L. Church Compound

RANCHI.

The Gossner Changelical Lutheran Church. Jamshedpur,



Chairman- Rev. L. Topno.

G; E. L: Church Compound Kitadih

Secretary- P. D. Kandulna Esqr., B. A.

27. Hume Pipe Road, Jamshedpur.

Treasurer- P. D. Panna Esgr. 23, Bandi East. Sakchi **JAMSHEDPUR**

Date 8th.June 1953.

Ref. No

Dear Mr. Horo - Mr.N. Toppo,

The Second Part of the Kurukh Dandi is ready and I had already made arrangements for sending the books to our Mission Press at Ranchi for sale. But on learning that the books are being sent to Ranchi, our Press Manager wrote me that he is finding it difficult to make room for accommodating the books which are 10,000 in number. He has advised me to send only 400 books and keep the rest with me here. But as you know that we have here very small rooms where with great difficulty we are to manage, it is impossible for us to arrange for keeping the rest of the books here. Besides this, the Press where it has been printed has already given delivery og the books and if the same is again requested to keep the books, they will charge for the rent of the room which is enermously high at Jamshedpur.

In a few days the monsoon will break and after that it will equite impossible to send the books there by truck. I am therefore arranging to send the books within this week and I shall be glad if you kindly help our Press Manager in solving his difficulty by arranging for some accommodation some where in some of the Office rooms or in some bungalows for some time. I am requesting our Press Manager to see you in this connection.

Thanking you for the troubles.

Church Council Received ... ()... Register No. 5 9 53 Date 11.18/5 Reply No....

Det.

Address 7 Shashi Bhushan Beck Collier Memorial-Student Hostel Baptist To the Secretary Mission. Bakerganj. Patnaffo Application form 29.7.52 vine No 1009 | 52 h 29.7.52 G. E. Li. Church Kanchi Post & Sist. Rauchi

Date 26.7-52. The Secretary

G. E.L. Church, Ranchi, Six, I have passed the B.A. Examination and Last year I had been granted study help. I like to continue the slicly-help. I shall be much obliged if you builly send me a copy of the Application form by The address mentioned on the 6ther side of the P. C. faithfully yours-shashi Bhushan Beek

Khutitoli 22 ndguly, 1952 The Secretary. G.E. L. Church, Ranchi. Dear Sur, I beg to state that I wish to get my son Sunil Ratan Kumar Suleman Dungdung admitted luto Government Callege, Ranchi. But On account of financial diffi-culties I cannot pay his fees. The Haka does not kay full kay. So 9 de not see any other way of kaying his see his fees. I therefore, request you that approximation sludy help.

approximation sludy help.

approximation ship 1267/52

yours faithfully,

The see of the P.A. you would be Kind enough to 10/1/152 middle school Khutetoli.

quise

The Hon'ble Shri K.B. Sahay requests the pleasure of your company at a Dinner Party in the B.N.R. Hotel, Renchi, at 8 p.m. on the 18th instant.

I shall be thankful if you will be kindly present on the occasion.

M. P. Suil

To The Secretary, G.E.L.Church, Ranchi. Deputy Commissioner, Ranchi. 17.7.51

124.5.62 P. M. College. Hospital Patna में वादा, में अब्दर्ग तरह परना पहुन्न गर्भ। में जादी जोहन कु जुर का नेजा हुखा २वत पापी । पर जिप श्रीस की जो जाना चाहिले। वह नि लिखा है से फिर् से बोड़ा सा बात लिखा त्र मेज दीकिये। म्सा किरवना होगा:-में Mes. Linds ay को मानता है। वह widow है, स्रोट समी तक दूसरी आदी नहीं की है। में ही ख़ास बात किरवन से काम होग्प। त्र हतना ही तिम्ब कर बन्द करती है।
त्र स्वत सुरम की बहुत उत्पादा मेज वीअमेगा।
पहां बहुत जलवी आंगे हैं। ाषा की व्यक्ति Agnes,

19/5/50 que e Jo There Secretary 10 10 10 100 10 · BG. E. Shyrin B um PICE AN BRIE SO THE MAY 31952. से काजीर जिली कारती है जिल काणांकारको शासी विश्व हिंग बादी की मिन्न विचार हं जो हमामकाम्प्रान हम्पताल के नजिया मिरियरियों के बनाये हुए एक छोटी से कोठरी में रहती हैं। 2. रिक मेरा कारों या पीछे कोई मेही 3. Tan में धरे 2 धूम 2 के नीरव मांगती हूं नारि जेला तेला नापनी जिलीका 8. Can में. जवान (कार्युट की महा सकार) ह याने लंगाडी को वालह सी। इस लिये मेही अपर की वातीं के कार्या नाय से दोहाह विन्ती कार्ती हुं कि मिशन से on's can be and ide of and P.T.O

GOVERNMENT OF INDIA MINISTRY OF LABOUR

DISTRICT EMPLOYMENT EXCHANGE RANCHI.

Dated the 30th Nov. 151.

/ Kemo No. 8794-99 /ORD/-/51.

Subject: - Vacancies of female Telephone Operators under the Divisional Engineer Telegraphs, Hanchi Division, Hanchi.

There are some vacancies of female "elenhone Operators under the Divisonal Engineer Telegraphs, Ranchi Division, Ranchi, details of which are given below. You are, requested to kindly direct suitable and willing candidates, if any, to report to the undersigned on 3.12.51 at 9 A.M. positively with all their original certificates and testimonials for being introduced to the employer for an interview and test which will be held on 3, 12.51 at 10, 30 A. M. in his office.

- 1. The candidates must be matriculates or should have passed equivalent examinations.
- 2. They must be between 18 and 23 years of age.
- 3. They must not be less than 5' in height.
- 2. Scale of pay: Rs. 60-4-120-E. B. -5-170. Besides this they will get Dearness Allowance of Rs. 50/- p.m.

Your co-operation in this natter will be very much appreciated.

District Employment Officer. Ranchi.

hlatest lug

DISTRICT EMPLOYMENT EXCHANGE RANCHI, MINISTRY OF LABOUR COVERNMENT OF INDIA

Heno No. 8794-99 /USD/-/51. Dated the 50th Asv. 61.

Carelin E Li Church The Missionery An Charge,

HERRING . Divisional Engineer Telegraphs, Manchi Division, Bubleut: Tacandles of female Telephone Operatore mider the

A. H. IN MAS OFFICE. for an interview and seat which will be neld on 5,18,51 at 10,36 certificates and tentimentals for being introduced to the suplement of which are given below. You are, sequested to kingly direct sultable and willing for lineas, if any, to report to the under- algebra of 19.01 of the posttively with all their original. the Divisonal Engineer Telegraphs, Hament Privator, Wenchi, details There are some vaccanies of female Welschone Operators under

senivalent examinations. 1. The pandidates much be marriaulates or should have passed

- They must be between 18 and 25 years of age.
- They must not be less than 8' in neight.
- will get bespress Allowance of He. 89/- p.m. Saale of pay: - Re. 60-4-120-F. B. -5-170. Besides this they

lour co-eporation in this mather will be very much apprediated.

HAMONIA. District Employment Officer,

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

Secretary : Mr. C. D. Sirka-

Ranchi, (Bihar) India

No.

The 7th December 1951.

It is to certify that Miss Ophilia Tirkey is a bonafide Aboriginal Uraon Christian of Ranchi and a citizen of IndianRepublic. She comes of a respectable good family but her financial condition is very poor as her mother is a widow without any support for the maintenance of her daughter. She therefore deserves the scholarship meant for her. It therefore strongly recommended that she be awarded a scholarship.

Secretary

G. E. L. CHURCH CH. NAGPUR & ASSAM RANCHI

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

Secretary: Mr. C. D. Sirka.

Ranchi, (Bihar) India

No.

The 7th December 1951.

It is to certify that Miss Winifred Sarijini Ekka is a bonafide Aboriginal Christian of Ranchi and a citizen of the Indian Republic. She comes of a respectable and good family. Her father is a school master in primary school getting very low pay but has to support a big family. It is therefore recommended that the Miss Winifred Sarojini be awarded a scholarship which she fitly deserves

Secretary

G. E. L. CHURCH CH. NAGPUR & ASSAM RANCHI Ohweh Council to the Government of India Renewad ... B. Protetor No.109 ... 1 30 Velegram: DEMPEX 23 Telephone: 43 Resty A. Meme No.

Employment Service Directorate General of Resettlement and Employment - Ministry of Labour

> DISTRICT EMPLOYMENT EXCHANGE Circular Road, RANCHI.

Dated. 28-7-51.

Dottom. 105 A/ W-25757

Recruitment of Lady Telephone Operators under the D.E.T. Sub:-Patna Division , Patna.

Dear Sir,

Please refer to our Memo No.4963-72 dated 10-7-51 on the above subject. Information has since been received from the Regional Employment Exchange, Patna that the employer (D.E.T. Patna) has been pleased to extend the last date to 7-8-51 for the receipt of submissions from the Employment Exchanges. He has further agreed to to consider the candidature of even suitable and willing cendidates non-Matriculates in exceptional circumstances.

Information on a few more points has also been furnished for the information of the intending candidates and their advisors. . These are given below: -

- The training period will be of about 2 months for which no stipend will be paid.
- (2) Training will be imparted at Patna.
- No T.A. will be admissible for either for their interview or for joining the training and appointment after (3) selection.
- (4) No arrangements for accomodation can be made by the employer tether at the time of interview or training or after regular appointment of the candidates.
- So far as the question of domicile is concerned the the following points wall apply.
 - (1) Candiddtes must be domiciled in the State of Bihko Exceptions: - (a) Sons, daughters and dependents of Posts and Telegraphs employees are eligible for recruitment in the circle in which the officer is serving or last served or is domiciled without requiring from them any demicale domicle certification
 - (ii) Displaced persons shall be treated as domicled in the area in which they now reside.
 - (iii) Anglo-Indian Candidates are eligible for appoin ment throughout India irrespective of the place of their domicile.
- (6) xiv: In case of sechduled caste vandidates the upper age wilit limit will be 26 years as against 23 years for others.
- (7) Interview of candidates can be arranged at Ranchi if from sufficient number of candidates are available from othis area.

You are therefore requested to please notify these vacan cies and the above terms and conditions to all intending candidates and advise them to report to the understigned latest by 4-8-1951, for needful in the mattaer.

Cather informations (5)

It will be greatly appreciated if the demand Could be circulated to your principation centres in the district Thanking you for your Co-operation yours fairfull Circular Road, HAMCHI. Dated. 28-7-51. Church Parcel Recruitment of Lady Telephone Operators under the D.E.T. Petus Division ,Patus, Flease refer to our Memo No.4963-72 dated 10-7-51 on the above subject. Information has since been received from the Regional Employment Enchanges Fathe that the employer (D.E.T.Patha) has been pleased to extend the last date to 7.8.51 for the receipt of submissions from the E ployment Exchanges. He had further essent and the consider to condidature over the condidature over the essential and willing essentiates non-matriculates in exceptional direcestances. badeland meed wals and stated erem wer a no notheredal for the information of the intending candidates and their advisors. . These are given belows. The treguing period will be of about 2 months for which .bleg of fflw basqlis os (8) Training will be imported at Paten. -restriction of rentie and the state of Secre selection. No arrangements for accomodation can be made by the employer fither at the time of interview or training .astabibass out to tasatatoque relugen telle to So far as the question of domicile is concerned the the following points will apply. (1) Candidates must be domiciled in the State of Bihar Exceptions: -(a) Sons, daughters and dependents of Posts and Telegraphs employees are citable for recruitment in the circle in which the officer juonity beliefnob at to bevies jest to guivass at requiring from them any sendelle domicle certifica (ii) Displaced paragns shall be treated as dominion in the area in which they now reside. (iii) Anglo-Badien Candadates are eligible for appoin ment throughout India irrespective of the place .elfatmob rient to (6) tivit In case of sechduled caste sendiadies the upper galague to steek OS of Iliw finil #458m sgs against 23 years for others. If ideash is begantes ed ase neighborse to welvestal (Y) Trom sufficient number of candidates are available from - this area. You are therefore requested to please notify those vacan established aniental fire of anolithon bus amis to all intending candidates and advise them to report to the understand latest by 4-8-1951, for . resitem ent ni Lutheen.

23 Dear Brothers!

For the second time Quarterly reports have arrived at the Church Office, and though not all have come in, from those that have come I shall try to make up a news-letterm.

First I quote from what a pastor in Santal Parganas has written: "This year the heat was very severe. Both human and animals had great difficulty in finding water." - On the 28th June the wife of the pastor at Ranga died. Let us remember the berieved!

In spite of the heat, at this time of the year two functions of the church life is very prominent, marriages and confirmations. This year also almost all the received reports testify to this. At Maharo 16 girls were confirmed, at Dhorompur 10 boys and girls, and so on from place to place, but at Haraputa on the 13th of May 68 boys and girls were confirmed. From Chirapathor congregation in the Jubdi mountain this has been received: "On the 3rd of June we were 86 at service.— In the afternoon we gathered for prayer meeting and to take councel about several things, to rapair the church, and to speak to those of the congregation who have become lukewarm, and pray for them to our Lord that they again may become warm." This is a healthy sign for our Church. May it stir us all to new efforts! That backsliders have become warm again, and that some have returned to the church is reported from Musnia, Chirapathor and from Bilanpur in the Assam Colony and also from other places.

And here are some further good news: Among the Boros in Samthaibari village 40 persons were baptized in Dec.,1950, and now on June 3rd their own church, built by themselves was dedicated. A leading man of the congregation gave also Rs.50/- for church vessels etc. At Patgaon the old church has been replaced by a new one, also built by the congregation, and dedicated on 10. June. Old Olliwhoron pastor baptized 6 families in a village called Soulmari in April. In the big railway colony at Bongaegaon Malsing pastor has baptized one Urao.

Among the Santals in Assam more than 100 have been baptized this quarter. The Santipara pastor, Nimbai, baptized in a village called Ranisundari 25 on June 3rd, and Kanhu at Haraputa baptized 24 on May 13th, and in Kembolpur of Grahampur 23 were baptized in April. At other places also baptisms have **x* taken place. And at Dingdinga a new church for bengali services was dedicated on June 10th.

John pastor at Cooch Behar baptized 23 persons in the third week of April, but where it took place is not written in the report, probably it was among the Garcs. - "At Merlec two families from the pagan were instructed for baptism, - (Jonas writes) - and we baptized those who were ready, four persons, in a tank near by. Many heathers turned out to see and hear. It was a day of great joy. Having completed the work I preached to them about Jesus Christ as Saviour." In another village near by 8 more persons were baptized a little later.

From the Mohulpahari area we hear that apart from the Sunday services at the Mission Compound, regular services are held at Ambajora and at Torko. At the latter place 7 persons have been baptized.

At the Kaerabani side 6 persons from the heathens have been baptized, and at Matiajuri in the Benagaria area 5. But the Enemy's power is also visible; for Mongol pastor writes: "The rest kept back by their heathen friends, have withdrawn."

And now, the paper does not hold any more; so my best greetings to all of you.

Church Office, P.O. Benagaria, Santal Parganas, July, 1951.

Johannes Gausdal.

Dularia Boehako!

Dosar dhao pe-cando reak report kagoj seter nok akana Church Officere, ar joto banre hō, enhō hecakko khon mitten boge juda cithi tearapen legaea.

Santal Parganasren mit pastorak khon noam ucara: "Nes dher seton atge tahakana. Dak lagit manwa ar janwarko hoko haronena." 28. June Rangaren pastorren orak hor doe gotena. Saretko dobon disako ma:

Enhō bochorre noako candore mander reak barea kami dher hoyoka, mittet do bapla, ar dosar do sid emok. Nes hō onkage hoe akana. Maharore do 16 kuri sidko xemkeda, Dhorompurre korako kuriko 10 gotet, ar nonka leka aemako then, menkhan Haraputare May cando 6 tarikhre 68 mit dhaote. Jubdi burure Chirapathor mander khon nonkanak katha xamena: 3. June Robibar girjare 86 horle tahēkana. — "Tayom bela Probhu then koejonle jarwalena, ar emanteak selet sopolha. Girja orak jut ar manderren rear akanko galmaraoako ar Probhu then koeako, jemonko lolo ruarok. "Noa do aboak Church lagit mitten adi boge cinha kana. Nawa karte legae lagit joto horbon uskur ocok ma! Rear akankoko lolo ruar akan, ar xurkoko rakap akan do Musniare hō, Chirapathorre hō, Assam koloni Bilanpurre hō, ar etak thāikore hō hoe akana. Isor Babae sarhaokok ma!

Tobe arho adom adom maran raska katha:

Boroko modre Samthaibari atore Maran Din lahare 40 horko baptisena, ar nitok 3. June candore akoak apnarte benao akanak girja orak udhauena. Manderren mitten matha hor do Rs.50/- hoe dankeda thari bati eman lagit. Patgaon manderre mare girja orak bodolte mittet nawako benao akada, ar ona do 10. June udhauena. Olichoron pastor haram do Soulmari atore 6 gharonjrene baptisketkoa April candore. Bongaegaon rel sorok nawa kolonire Malsing pastor mitten Urao jatrene baptis akadea.

Santalko modre Assamre mit sae khon jastiko baptisena noa pe cando bhitrire. Santipararen Nimbai pastor do Ranisundari atore 25 e baptisketkoa 3. June, ar Haraputaren Kanhu pastor do 24 e baptisketkoa 13. May, ar Grehenpur setak Kembolpur atore 23 ko baptisena April candore. Etak etak thaikore ho baptisma hoe idiyena. Mitten nawa girja udhauena Dingdingare 10. June, bangaliteak sewa lagit.

Cooch Beharren John pastor April reak tesar haptare 23 hore baptisketkoa; menkhan okare do ban ol akana reportre. Janic Garoko modre. "Merlecre bar gharonj bonga hor khon baptisok lagit saprao akanko tahekana, - arle baptisketkoa, 4 hor ina sor mittec pukhrire. Ar anjom ar nel lagit dher bonga horko sorlena. En hilok adi raska hoyentalea. Ina kami puraukate jarwa akan bonga horko Jisu Masi Babancaoic reak kathan porcaratkoa," Jonas pastore olketa. Mitten etak sor macha atore tayomte 8 horko baptisena.

Mohulpahari sec khon anjomok kana, je kompare hoyok kana girja chada Ambajorare ho ar Torkore ho bora borge hoyok kana. Ar noa ses thaire do 7 horko baptis akana. Kaerabani secre bedin horko mod khon 6 horko baptis akana, ar Benagaria secre Matiajurire 5 hor. Menkhan Bairi reak dare ho sodor akana; ente Mongol pastore olkeda: "Sarecko akoren bongan perako takicketkoa, onate dherko pacena."

Niate kagoj perejok kana, onate ape sanamko lagit adi dular johar. Church Office, P.O.Benegaria, Santal Parganas, July, 1951. Johannes Gausdal.

NOTICE.

A large number of vacancies for female Telephone Operators exists under the Divisional Engineer Telegraphs, Patna. Intending eligible candidates should contact the local Employment Exchange on the Circular Road, immediately and not later than 13 - 7 - 1951 along with their original certificates and bestimonials.

Qualification: - Matriculation (Minimum)

Age :- Between 18 to 23 years.

Total emolments: - Rs. 117/- p.m.

Accomodation: - Own arrangements.

In The

Memo No : 4963-72 27. 10/1/57 : DISTRICT EMPLOYMENT OFFICER,

Copy forwarded to: The Secy, Church Council, C. L. k. Church, Runely, for favour of putting up on the Notice Board and advising intending candidates.

(S.N.JHA)
DISTRICT EMPLOYMENT OFFICER,
RANCHI.

Pilis

From

Professor P. C. Horo, M. A., Secretary, Munda Centenary Jubilee Executive Committee, St. Columba's College, Haziribagh.

To

Mr. C. D. Sirka, Secretary, G. E. L. Church Council, Ranchi.

Dated, Hazaribagh, the4th June, 1951.

Dear Mr. C. D. Sirka,

AS decided by the Munda Centenary Jubilee Executive Committee which met at Ranchim on the 17th, 18th, 19th and 20th April, 1951, I kavathe request the Church Council for/grant of Rs. 1000/- (Rupees one thousand) only for the Jubilee celebrations at Govindpur on the 25th and 26th October, 1951.

The amount may kindly be sent to Mr. P. D. Kandulna, the treasurer of the Jubilee Fund.

A printed programme wwill be sent to you in due course.

Thanking you in anticipation,

Yours sincerely,

Handed over the following Registers for Hgarbandhu to the President , G. E. L. Church.

- Collection Register 1-12-1938 to 31-12-43.
- 1943 to 1946 Subscribers' Register
- Subscribers' Register 1941 to 1942 3.
- Subscribers' Register 1947 4. 46
- Subscribers' Register 1939 to 42
- Subscribers' Register from July, 1949.

Recens the about Paperties

Myly rele -5-57

Assist J. G.E.L. Work

No 23

No. 76 REGD TELE ADDRESS TEA DISTRICTS LABOUR ASSOCIATION.

"LABOUR"

Ranchi Agency.
29th MARCH 195 1.

No. Rc/BL/2062

The Secretary, G. E. L. Church, Ranchi.

Dear Sir,

With reference to your letter of 28th instant, Immanuel Horo is aged 21 years and not a minor boy of 14 years as you state.

However, I am sedning a copy of your letter to the Manager concered for disposal.

Yours faithfully,

W.L. SUPERINTENDENT.

Copy to Manager, Rock Doolahat Tea Estate together with a copy of letter under reply.

" Messrs. Balmer Lawrie & Co. Ltd.,

Enclo:-1.

fua

22

To

The Superintendent T.D.L.A. Ranchi Agency.

Dear Sir.

In continuation of the request made in connection with the recall of one Immanuel Horo from Assam - vide your No.RC1/BL/2062 dated 29th March,1951, I beg to write that the guardian of Immanuel Horo is very anxious about his return and expresses his desdrented pay up the journey expenses incurred on account of him. He further requests that a telegram may kindly be sent for his repatriation.

Yours Faithfully,

Chline

Afree Copy

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 386-7/5-1/1- 23.

The 9 th March, 1951.

To,

Synod President, Burju Chairman, Hd. Quarter Cong.

Dear President Sahib & Chairman, Hd.Qtr.,
As Mr. Z.Horo treasurer, G.E.L.Church has been miraculously saved from certain death on 6-3-51.
in a motor Accident, it is requested that you will kindly offer thanks giving to our most gracious father God in the name of our Lord Jesus Christ.

Sincerely Yours.

Secretary, G.E.L.Church, Ranchi.

To

The secretary ,

G.E.L.Church, "anchi.

Sir,

We beg to state that our office may be closed from the 21 wd.Dec. to 5 th January 1951 as we do not get other holidays during the year.

We, therefore, request you that the above holiday may be granted W/E from 22 wd. Dec.1950.

Dated 20-12-50.

1 Philips

2 Bittereus

3 STATES

20-12-40

5 Philips

6 Philips

6 Philips

6 James Holidays

7 James Holidays

7 James Holidays

8 James Holidays

8 James Holidays

8 James Holidays

9 James Holidays

1 James Holidays

2 James Holidays

3 James Holidays

4 James

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM. D 21 - XII. 50.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No.

The 21st December, 1950.

The Church Council and all other Offices will remain closed for Christmas Holidays with effect from 23rd December, 1950 to 6th January, 1951.

Jusecretary G.E.L.Church , Ranchi.

20th December, 50.

To,
Mr. D.D.Topono.
3rd Bn.the Bihar Regiment.
C/O New Delhi.
56.A.P.O.

Thanks for your letter dated 10-12-50. I have sent the number of Panjika you requested. Regarding Gharbandhu I could not publish it earlier because of certain difficulties. All the back numbers will be printed in January,51. and so made up the numbers. The New year Gharbandhu also will appear in January 51. I am sorry to let you know that only Durangpothi is available now. All other books are out of print. Let me know the number of Durangpothi you require and it will be sent. Wish you Happy Christmas & bright New year.

Sincerely Yours,

Secretary, G.E.L Church, Ranchi Mo 1987/50/1-123 3rd Bn the Bihar Regiment C/O New Delhi 56. A. P.O Dale - 10. 12.50 म-यावर सेकेटरी साहित G.E.L. CHurch राजी कृतास की की (२4) 1951 का प्राजवन मेन केलिये भें उसका वैसा 14.0. कर हूं जा इसरी बात मेर की घरवन्यु लगातार नहीं मिली। 200 Auto 12 1/10 June July Apr Just there मिली दें। भापसे उसका जानकारी में चाहता हूं। तासरी जात दुवंगी बीची, युराचनार्वोची दिल्ही श्रीर भूनाया भजन पीकी है तो मुक्के इतला दी-जियेगा। इन सब किताबों की जवान यहां लेने चान्हते न्हें। मक्तात्राम, में इनके लिसे स्ट्राक्ष्या स्ट्राह्या Lubodar

Mission Estd. 1845-Autonomous 1919.

Secretary: Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 1886/50/12-23

The21st November, 180.

To

The Superintendent of Police.
Ranchi.

Dear Sir.

On October 2,1950 I reported to the Kotwali Police station Ranchi that a church bell weighing about 2mds and costing about three thousand rupees was stolen on the night of the 1st October. The very next morning I reported the matter but I am surprised no enquiry thus far has been made nor did any Officer visit the spot of occurence.

May I know where the matter stands at present? Thanking you.

Yours faithfully,

G.E.L Church, Ranchi.

Mission Estd. 1845-Autonomous 1919.

Secretary: Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 15 49/0/26-10-50

The26 th Uct. 195019

F23

Mr. S.K. Bage,

G. E. L. Compound

Ran chi.

In the last C.C. meeting held on the 14-10-50 to 19-10-50 you are nominated as a deligate for the All India Lutheran Youth Conference to be held from the 27th October, 1950 to 31st ctober, 1950 at Ranchi.

Secretary

G. E. L. Church , Ram hi.

Mission Estd. 1845-Autonomous 1919.

Secretary: Mr. C. D. Sirka.

No. 15 32/50

Ranchi, Bitight Indiaco

The 2nd Uctober 1958.

To

The öfficer in-charge,
Ranchi, Kotwali
Dated Ranchi, the 2nd öctober, 1950.

Sir,

This is to report that a Church bell fixed near the Bethesda Girls' High School has been stolen last night.

Yours faithfully.

Secretary, G.E.L.Church, Ranchi. GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGE

Mission Estd. 1845-Autonomous 1919.

Secretary: Mr. C. D. Sirka,

Ranchi, (Bihar) India

No. 1443/50.

The 29th Sept. 1950.

Dear Me.Krupadanam.

Your letter dated nil; many thanks.

By this time you must be knowing that youth Conference has been postpond till 27th of October to be held at Ranchi. This disturbs the whole programme. Please let us know whether you are coming for the Youth Conference and whether your programme should be prepared for before of after the conference.

The Youth Conference ends on the 30th of October. As soon as we hear from you we shall prepare the programme.

Rev. Lakra did not know anything about this Surguja Conference at Bilaspur on the 29th Sept. He was very anxious to attend this conference as the Gossner Church is vitally interested in the Evangelictic work in Surguja Udaipur, Korea and Changbhakar. Please let us know what happens there in Bilaspur.

Yours Sincerely.

Secretary, G.E. L.Church, Ranchi. GOSSNER EVAGELICAL LUTHERAN CHURCH IN CHOTANAGPUR/220050

Secretary: Mr. C.D. Sirka.

Ranchi.

The 29th Sept., 1950.

Ref. No. 1444-50/50.

To

Rev.

G.E.L.Church,

Dated Ranchi, the 29th Sept., 1950. Dear Siv.

As Rev. Krupadaname the L.N.M.S. Missionary Changed his programme owing to the changed of dates of the all India Lutheran Wouth Conference the programme of his tour to wisit your area is hereby cacelled. A fresh tour programme will be sent to you as soon as we hear of his visit to our Church area.

Yours faithfully,

Secretary, C.E.L.Church, Ranch i.

COSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAU: 23, Ranchi, (Bihar) India Secretary, Mr. C. D. Sirka, The 21st Sept., 1950. Memo. No. 1344/50. Rev. B.J. Krupadanam B.A. B.D. L.N.M. S. Missionary. C/D Miss K. Mahanti Civil lines Bilaspur M.P. B.N. Ry. Dear Mr. Krupadanam, Your letter dated 15th Sept.,50 has been considered by us ,we are glad that you are coming to our field. Cordial welcome is waiting for you. We hope that your wisit will be a great blessing to the Gossner Church, the following is the programme for you. Sept.,28, Burju. ,, 29, Covindpur. ,, 30, Ranchi. Octob., 1st Ranchi. 2nd Lohardaga. 3#d Gumla.

, 4th Takarma.

. 5th Khutitoly.

.. 6th Ranchi.

We wish that you visit the centres where schools are still sexting before the Puja Vacation. We have selected only the above few centres according to the holidays of t the Schools and accessibility. We have calculated travelling expenses of Rs. 70/- to visit all the centres conveniently. Public conveyances for these centres are not available now owing to the rains and rivers "t is hoped that you will be prepared to meet these expenses.

Yours sincerely,

Memo. No.

Secretary, G.E.L. Church, Ranchi.

and necessary arrangments. on the delt fixed in each centre.

Mission Estd. 1845—Autonomous 1919.

Secretary: Mr. C. D. Sirka,

Ranchi, (Bihar) India

No. 1338/50.

The 16th Sept., 1950.

To

Kemte Pracharak Panch,
"Ap sabhon ko yishusahay".

Ap sabhon ka arji patr tarikh 9.9-50 ka mila, Dhanyabad. Ap logon ne Pracharak Udainath Nath Lakra ke babat jo arji pesh ki hai uske babat mujhko yahi likhaa jathest hoga ki Council ne sirph 15 jan ko chuna par umedwar 15 se adhik the aur yah chunao imtihan,interview aur Synoden ke sipharis ke adhar kiya gaya. Anek umedwar the jinko Synodon ne sipharis kiya tha par Impihan aur interview men we nahin chune gaye. Kyenki kewal 15 umedwaron ko lene ki manjuri aur sipharis thi iskaran aur adhik umedwaron ko Council nahi lene saki. Main umed karta hun ki phirbhi aisa mauka awega jabii hame pracharakon se padri banane ki jarurat pare tab us mauke se labh uthane ke liye koshis karen. Aphi logon ke saman auron ka sipharis bhi anek pracharakon ke babat men hai par we bhi nahin liye gaye hain.

Sabhon ko Yishusahay howe.

Ap logon ka bishwast,

G.E.L. Church, Ranchil

Memo No. 1339/50.

Copy forwarded The President , G.E.L. Church
Ranchi for information .

F-2-3 (1) New year's day
(2) Basant Panchami and Janus. 23rd " () 15 t. fel. (3) Falguen Shuigralsi -(4) Holi 4 th march (5) Ram Nawarri — 28th march (6) Brith day of Lord Mahabir - 31 st " (7) Sashue 3rd April (8) Good Friday - 7th. April (9) Birth day of Lord Buddha 2 nd - May (10) Half yearly closing of Bando acc - 30 th June (11) Id- Ul- Filar - 17th. July (12) Independence day - 15 August Janmasht mi - 4th. Sept. Id-uz-Loha _ 22 and Septe . If the moon be visible on 13th saft otherwise belated which 21 st. Sept. (15) Bisthday of Mahaling ganhi - 2 nd October (16) Dasahra (Latshini & Sinega) - 17th 18th 19th Oct.

(17) Journ Muhaream — 21 st October

18th moon be visible If the moon be visible on 11th Octo otherwis (18) Diwale. on 22 nd Octo. 9th None. (19) Chhal-15-th Now. (20) Chehlum 30th Nove Illie moon (21) fatcher - Dwazdahum atherwise om 29th Now 22 nd Seec. If the moon be wished on the 10 th Dece otherwise on Cheistmas day 23 tod Dece. 25- The Dear. Half yearly closify 31 st been. Bankach

(a) Sundays in the public holidays under (h) Ais in he yearso Cheislawas Ewe falls an Sunday which is already a holiday under the act, no separate holiday has bee announced for to same. (C) As the leight day of Gruce Golew Singh does not fall in the year 1950. no holiday his her declace for the (d) No separate holiday for Fatela-Swar dahum (on the 2nd Janu) has
her declated which is already
a holiday woder to act for 200 delode New years day. AST DESSE TO A Jan 2 mm (1) Holi 3rd much 3 Dashker a 16 Th 2+ st Octob _ 11th Octobe Now. (3) Dawat Pryi 22 nd actili ffthe noon he windle and 12 th bet. Olars Wise on 23rd Octob attended on 22 to the

Bank REElis

F-23

THE NATIONAL CHRISTIAN COUNCIL

Ref:M/R. 422. Mr. C.H.Herenz Secy. Gossner Ev. Lutheran church. Manchi, Bihar

Christian Council Lodge Nagpur 1, Madhya Pradesh April 5,1950.

Dear Sir, We have been recently informed that all Missions which are -not on the list maintained by the Government should apply for recognition by the Central Government through the National Christia an Council even thoug they are affiliated either to the N.C.C. or one of its Provincial Councils. The name of your Mission church (if you employ foreign Missionaries) is not included in that list. Will you therefore please send me the following:

- Two copies of an application addressed to the Secretary, Minis--try of Home Affairs, Government of India, New Delhi, through the Executive Secretary, National Christian Council, Christian Council Lodge, Nagpur, giving the particulars mentioned in the statement on procedure regarding recognition of Societies enclosed herewith. It would be advisable if this application could be signed by the Secretary of your Foreign Missionary Society or Board.
- Two copies of the guarantees relating to finance and loyalty (see statement enclosed) signed by the Secretary of your Society.
- A separate letter addressed to me informing me of the name (s) of the Provincial Christian Council (s) to which you are affiliation and whether you would observe rules of Comity.

It is advisable that the application and the guarantees should be signed by the Secretary of your Missionary Society abroad, but if there is immediate necessity for the recognition of your Mission by the Government in order to facilitate the entry of missionaries now waiting for visas, then please sign the application and the guarantees yourself amd given me a written statement that you would secure the signature of the Secretary of your Missionary Society abroad on the application and the guarantees and forward them at a later to me. Kinkly attend to this matter immediately and acknow-ledge receipt of this letter. Please send me your application etc. by registered post.

Yours sincerely

1. President to correspond with the N

R.B. Manikam Exe. Secretary

PROCEDURE REGARDING RECOGNITION OF SOCIETIES

(1) Recommending Authorities
Previously, ocieties and Organisations not in communion with Previously, ocieties and Organisations not in communion with the church of Kome were recognised on the recommendation of the Conference of Missionary Societies in the U.K. or the Foreign - Missions Conference of North America. It has been decided that the National christian Council of India should replace the former two bodies. Societies recommended by this body will ordinarily be recom gnised by the Government of India provided:
(a) It will guarantee the good faith and responsibility of the -

Societies recommended for recognition: and

(b) Before recommending any Pociety it will obtain from it a declaration to the effect that all due obedience and respect would be given by its members to the Government, in whatever part of India they may be, that its members will carefully obstain from political affairs and will comply with all regulations of the country . Societies hither to recognised will have to apply again for recognition.

(II) Application for recognition.
All applications for recognition should be made to the Gove-moment of India through the National Christian Council of India. Such applications should, inter alia contain the following Parti-

(a) Nature of work-- e.g. medical, educational etc. which the Society proposes to undertake or on which it is engaged;
 (b) Number of persons served by the Society;
 (c) Number of Missionaries in India attached to the Society;
 (d) Number and details of the institutions - hospitals, schools,

churches etc.maintained in India by the Pociety:

Financial position of the Society; and Areas or places in India in which the Society proposed to work or is working. Before according recognition, the Government of India will consult the Government of Province or State in which ociety proposes to operate or is located.

Guarantees.

A member of a recognised society applying for a visa for India will be required to furnish along with every application (which should be made in the prescribed form through the Indian sepresentative or the British Representative in countries where there is no Indian representative) a certificate stating that he or she is an authorised member of the Society and that the Pociety undertakes the responsibility for his or her maintenance while in India and repatriation from India should need arise! A new certificate should be produced when an application is made xxxx after a period of absence from India.

(IV) Missionaries Leaving a recognised Society in India If a member of recognised ociety severs his /her connection with it for any reason, the Society shall report immediately the name and address of the resigning member to the Government of India and the Government of the Province or State in which the person is ordinarlity resident. The Gociety shall also take immediate steps to ensure that the person concerned leaves India as soon as possible , unless he/she is specifically permitted by the Government of India to remain in India in which case the Society will be absolved of all responsiblility in respect of the individual.

(V) General.

(a) In all matters arising in connection with the procedure, the Government of India will deal only with the "Recommending Authorities"

(b) If any member of a recognised Pociety acts in contravention of the undertaking given by the Pociety, it will be open to the Government of India to report the individual at the expense of the Society and also to withdraw recognition from the ociety, if considered necessary.

DIRECTORY OF CHURCHES AND MISSIONS

INDIA AND PAKISTAN

(EDITED AND COMPILED FOR THE CHRISTIAN COUNCIL OF INDIA AND PAKISTAN, NAGPUR BY THE WORLD DOMINION PRESS)

Compilers:

REV. ALEXANDER MCLEISH
WORLD DOMINION PRESS, LONDON
REV. LINCOLN WATTS
OOTACAMUND

F_ 23.

Office:
FARLEY, OOTACAMUND
NILGIRIS

7SEP1949

Dear Friend,

I enclose the cutting from section III of the 1947—49 Directory relating to your church, or organisation, and shall be obliged if you will make any amendments to it that may be necessary to bring it up-to-date for the 1950—52 issue, and return it to me.

In view of the necessity of reducing space occupied by this section, I shall be glad if you can reduce the number of lines somewhat, without materially affecting the description of your church or organisation.

Will you please treat this as urgent. It is desired to send copy to press this month.

Yours sincerely, LINCOLN WATTS.

(v) Gossner Evangelical Lutheran Church in Chota Nagpur and Assam

(Founded in 1845-Autonomy declared on 10th July, 1919)

The activities of the G.E.L. Church, Chota Nagpur, and Assam are confined in five

provinces, namely, Behar, Orissa, Central Province, Bengal and Assam.

The Gossner Church is using 9 different languages in disseminating the Word of God. We have the Bible in Mundari, Bengali, Oriya and Hindi. The New Testament has been translated into Oraon language, but it has not yet been printed. The Old Testament is being translated. Similarly the four Gospels have been translated into Kharia language. By these attempts, the G.E.L. Church in Chota Nagpur and Assam hopes to bring the Word of God into the hearth and home of every Adibasi.

The Gossner Church under adverse circumstances declared herself autonomous, but had to undergo exceptional poverty until help came from America, both in men and money. Under

the guidance of these missionaries, the autonomous Church progressed.

Every individual unit (called Parish or Ilaka) is doing its evangelistic work among the non-Christians. The Church as a whole has the following missionary fields:—(1) Jashpur, (2) Chhechhari, (3) Bamra, (4) Hazaribagh, (5) Assam and (6) in Chaibassa District.

There are fruitful fields in Orissa where there are vast number of Adibasis, but owing to the shortage of funds, the Gossner Church is unable to do as much work as is needed.

P. 235.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 - Autonomous 1919,

Registered under Societies Registration Act XXI of 1860 on July 30, 1921.

Officers and members of the Executive.

Other members of the Church Council.

President: Rev. J. Lakra, M. A., B. D., S. T. M. 6. Rev. B. Minz, B. A., L. Th. 10, Prof: P. C. Horo, M. A.
 Secretary: Mr. C. H. Herenz.
 Rev. S. Kula.
 Mr. P. D. Kandulna, B. A.

12. Mr. N. Ekka, B. A. Dip-Ed. Treasurer : Mr. Z. Horo. 8. Rev. S. Bage.

 Mr. J. Barla, M. A., B. D., Dip-Ed.
 Rev. J. J. P. Tiga, B. D. 9. Rev. L. Topno. 13, Mr. D. Tirkey.

G. E. L. COMPOUND RANCHI.

To. The Church Conneil, Kancher. O M. G. 24. 2 Kern See The Johning defects were detected in thills, with a reguest to take early slip reetify the T. A till oules: Charge The Class T. A. for hold- to air & hers. (ii) Second class coolie charge is charged by more than 30 % of the deligation (iii) Fooding charges the fixed for deffect. wet matthe Kickshaw Charge he paid. Franche he frames in mediality Estoleven S. Knolo. 0/4/49

For favour of insertion in your paper.

Administrative Secretary.

COONOOR, NILGIRIS, B. I.

Daily Bible Readings (I.B.R.A.) for 1950

Daily Bible Readings for Children, Young People

and Adults.	ng l	copl	0				
MIGLISH (Issued half-yearly)	w.pre	<u>A</u> :	1 Subscription				
MY D.ILY READINGS. For Boys and Girls aged 7-11.		ndivi . As 9	. Ps.			nch s. Ps. O	
THE PILGRIM WAY. For the 12-14 ages. a course of Daily Readings and Notes.	0	12	0	0	9	0	
DISCOVERING THE BIBLE. For Youth (ospocially 15-20 years). Notes on Bible passages, with prayers and suggestions for meditation.	1	2	0	0	12	0	
HINTS ON DAILY READINGS. A briof suggestion each day for moditation.	0	9	0	0	6	ø	
NOTES ON DAILY READINGS. A consecutive readings, with devotional comments.	1	14	0	1	• 8	0	
DAILY BIBLE STUDIES. Readings through selected books of the Bible, interspersin the course with number of short Biblical themes.	g 1	14	0	1	8	o	
NOTES IN BASIC ENGLISH - Owing to the extremely high cost of printing the actual Bible verses will hot be printed in the booklet for 1950.	1	8	0	1	2	0	
HINTS ON HOME DAILY RELDINGS (American) - to go with I.S.S.U. Sonior Lessons (in one Vol)	0	9	0	0	6	0	
T MIL (issued Quarterly)						*	
NOTES ON DAILY READINGS (consecutive readings, with devotional comments)	1	0	0	0	12	0	
TITUGU (issued Quarterly) .							
NOTES ON DAILY READINGS. A consocutive readings, with devotional comments.	1	0	0		12	0	
(Ten or more Members to one particular !	Ron	dings	. mak	e a B	ranc	h)	
Malayalam, Marathi and Bongali (Notes) are al							
INDIA SUNDAY SCHOOL UNION, COONOOR,	NI	LGIRI	s.				

SUNDAY SCHOOL SUPPLIES 1950.

India Sunday School Union, Coonoor Nilgiris.

Note: The Notes of Lessons for all Grades are being published in Volume form for the whole year. Improved set-up; several of them illustrated. The Volumes are undated and are intended to be used with the Graded Syllabuses booklet where the Lesson topics are dated as fcr 1950.

PATTABARES DOOKTOO MILOTO MIC HOPPOIL GOTTOD AT 1 1141	14		*		
	Rs.	As.	Ps.		
Infants Lesson Volume I (3-5 years) Primary Lessons Volume I (6-8 years) Junior Lessons Volume I (9-11 years) Intermediate Lessons Volume I (12-15 years)	1 .	8 8 12 12		99	9 9
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Miss S.Buille,
" K.C. Sokey
Rev. J.J.F.Tiga
Mr. C.D. Sirka.

A meeting of the above named ladies and gentlemen will be held in the office of Miss Guille at 3:45 P.M. tomorrow, the #2nd. April, 1950 to consider the letter of Dr. Manikam re. the Text books.

Ranchi, 21.4. 1950

DOCUMENTARIES

For Memorandum of Deputation.

- I. Discrimination on religious grounds
 - 1. Bihar Gazette (Nov. No. giving list of schoolarships awarded to adibasis.
 - 2. Reply of the D. C. to Roman Catholic deputation that scholarships are given on grounds of "Educational backwardness"
- II. Grants for Primary Schools
 - 1. Memorandum of R.U. Bishop.
 - 2. Representation of Bihar Christian Council.
 - 3. Replies of Bishop of Kanchi and Bishop of Chota Nagpur on the Bihar communication sent by Rajkumari Amrit Kaur.
 - 4. Copy of note given by Wirar District Inspector of schools Mr. Bajray.
- III. Confidential documents

Letters of Inspector os Chools to D.P.I.

- IV. 1. Publicised plan of expansion of Elementary Training School.
 - 2. Letter at from Govt. saying that dearness alteran allowance will be given.
- V. Copies of letter of D.P.I. dated 9.7.47.

the public pronouncement of the Governor Mr. Rutherford.

- VI. Roman Santhali Script Representation of Santhal Christian Souncil.
- VII. 1. Extract of rules from the ode.
 - 2. Extract from Report od "istrict Inspector, S.P.G. Mission M.E. School Doranda.
 - 3. Extract from do do of S.P.G.Mission M.B. . school Itki.
 - 4. Letter of Inspector to G.A.L. regarding Managing Committee of Bethesda School.

DRAFT MEMORANDUM

Points to be raised by the representatives of the Catholic Sabha, Eihar and Santhal Christian Councils at their joint deputation to the Hon'ble Prime Minister of Bihar Government request ed. by them in their letter to him dated.

I. DISCRIMINATION ON RELIGIOUS GROUNDS:- The deputetion desires to point out that large numbers of special scholarships and free studentships have been awarded to and are proposed to Adivasis, Scheduled Tribes and backwardeclasses (formerly called Narijans) which they beg to point out are discriminatory against Christians. Eacked by the policy of Central Government and of the Political party in power appointments are reserved for and are being tiven to scheduled tribes and castes. This policy it is said will be followed for a number of years. A divasis remain said willbe followed for a number of years. A divasis remain Adivasis socially , in their social habits andin their customery lawseevan after conversion to Christianity or to any other religion .Classes formerly called harijans such as doms or chamars gave up their caste affinities and do not like to be classified as such when they become Christians though they have been repeatedly so cl ssified in Government records, in spite of their objections. The untouchability of these classes has been removed by law but they continue in law still to be scheduled castes and have been give n.political privileges. Christiansffrom these castes have given up and do not desire any political privileges. These classes . Advass and scheduled castes, even after conversion to Christianity remain economically and educationally backward. The vast majority of converts.from Adivasis and scheduled castes continue to have similar means of livelihood, are mostly a griculturists and where prejudice s.ore dying hard they suffer equally with non-Christians from the disabilities of untouchability. Proportionately they have les land per capita than non- Christians and are handicapped in growing food because of lack offscilities which their non-Christian kx brethren have (viz. casual labour).

We are than that Independent India is a secular state based on religious neutrality; if a policy is followed which appears to have a religious line of demarcation, it is a dis-service. to the State.

The statement has been made publicly that scholarships are not given on grounds of economic backwardness but on the ground of educational backwardness. We beg to submit that there is little. to choose between the educational backwardenss of Christian and non-Christian Adivasis, orChristian and non-Christian schedule castes.

The bodies whom the deputationists represent have establishe and maintained schools and are maintaining schools where the pupils. are predominantly non-Christian - in areas too where "Conversion" results have been very meagre, but they are continueing the work of Education as a labour of love, giving absolutely equal facilities to Christians & non-Christians.

(I) equal facilities of education and equal advantages of scholarships, free studentships and service preferments be given to all members of aclass that are ethnologically, educationally and socially the same, whether adivasiss or scheduled castes.

(2) the former practice of reserving a certain member of schols rships for members of such classes, equally backward, on the results of public Examinations, be restored and continued.

THE DEPUTATIONISTS beg to state on behalf of bodies they represent that since the beginning of the financial year1948 much uncertainty and considerable delays have occurred with regard to the amounts of grant payable or due. There has been much uncertain ty. as regards the mode of payment and submission of bills. A method in vague was suddenly suspended before any method had been actually planned or intimated in its place. This has led the great

difficulties in maintaining the schools, planning future development and caused untold hardship to teachers. Though the situation has been somewhat eased now after two years, with regard to two of the bodies, two others in Chota-Nag-pur and Santhal Perganes are still heavily handicapped. Thus the Gosaner Evangelical Lutheran Church, has not received as yet exeingle pie of the grants for 1948-49 which used to be paid to them directly by the District Roard. The are getting no response to inquires either from the Board itself or from the District Inspector of Schools or from the Sub Einspectorsk concerned.

From 1949 -50, all schools are toget their grants on the basis of new factors ---

(a) free education in classes I to Y.

(b) revised and enlarged scales of saleries of teach ers. . After more than a year the schools are just getting information about the prospect of getting their grants on a the new basis.

These grants be fixed and given on a monthly on quarterly basis as they fall due for each month or quarter and not after the year has elapsed.

III. LOCATION OF SCHOOLS. The bodies that are represented by this deputation are exercised by the fact that plans are being made by Government to establish State schools, and Hostels in close proximity to existing schools main tained by the bodies. The Seputationists desire to point out that for the farthersonce of the causes of discipline and enouragement of loyalty to also mater a clearly defined policy and rules relating to establishment of new schools in rural and urban areas according to needs of population may be laid down. There efficient schools and hostels are already functioning they proy that new schools a hostels may be established only after taking into consideration the needs of the area and the views of all jinterests concerned.

IV. PRIMARY IDECATION AND SIGNABLY TRAINING SCHOOL The bodies that this deputation represent are happy to learn of the plans & sifarts of Government to expend primary educationed to make it compulsory & free throughout the province, which are in advance of any in other provinces of India. They offer to Covernment their fullest co-operation in these plans. They have noted thereforewith great interest the expendition schem-for Siementary Training Schools in each district and division. They are unable to under Stand the place that Siementary Fraining Schools appared and maintained by them shall have in the scheme. They should like to point out that through their efforts promary squeationis wide spread in the area where they have abeen able to work. For example there are more many primary schools to population in the district of Sanchi than in other districts. The elementary Training Schools maintained by them are meant chiefly form maining and keeping up to full strength the staff of their primary schools, but they have fully co-operated with Government hitherty so that additional teachers may be trained in their training schools for public primarys chools. This co-operation they are whole heartedly willing to continue and extend provided they get the necessary grants for the purpose and equality of treatment in respect of stipends etc. They are willing to convert their schools to the Bassic type as well, provided they retain control as hitherto and get the necessary financial and for their own schools.

B. They beg to point out that all pupils of their training schools gets stipend of Rg. 6/- P.M. only whereas those in the two Government schools in Gumla and Bundu

THEY PRAY THAT uncertainties may be removed and equality of treatment accorded, so that all authorities concerned may go ahead with any plans they may have with regard to development of their elementary training schools.

v. SCRIPT IN SANTHAL PREGAMANS: Taking the Roman Script as the basis with certain discribical marks a system of script and alphabet was invented about a century ago, which was adopted as the script and alphabet of Santhali in 1860. This script may be called Roman-Santhali. All primary education through Santhali is given through this script. In 1838 the University accepted Santhal language in this script as one of the additional subjects for the Matriculation Examination. In 1941 the lext Book Committee of Bihar also accepted the same for Primary School rext Books. The Tovernments of Bengal and Assam and the University of Calcutta have done the same. Santhals are distributed over four provinces of the Indian Union (Bihar, West Renga, Assam and Crissa). Large numbers of them are also settled in East Bengal. The only possible solution under the circumstances of their script problem is the acceptance of the Roman-Banthali Script and not that of different provincial languages.

Section 29 (1) of "the Constitution of India" says :" Any section of the citezens residing in the territory of India
or any part thereof having a distinct language, script or culture
of its own shall have the right to conserve the same."

WE PRAY THAT that the Roman-Santhali script be accreted in the Educational system of the Province - primary and higher.

VI. PAILURE TO MAKE THE CRANTS ACC: TO ORDER DATED THE STE JULY 1947.

THE DIRECTOR OF PUBLIC INSTRUCTION by his letter dated the Sth July 1847 ordered the raising of salaries of Primary School Teachers to a required minimum which would qualify and entitle each school that does so to receive a grant of Rs. 10/- p.m. per teacher. The bodies that did so, incurring additional expenditure thereby, have not received this grant as yet though repeated applications have been made for it.

WE PARY THAT this debt of honour be paid.

The interpretation that has been given to clause

Rule of the Education Code. That all class
classes of the (community should be represented on the managing
Committees of schools has have hitherto in the direction of
"Communal representation". In the present set-up of Independent
India such representation or classification is being given up in
all spheres, e.g. in the annual returns which schools have to
send in. he time has come therefore to revise this policy of
communal or racial representation on managing committees of schools.
The bodies whom the deputationists represent desire whole heartedly
that the local community composed of all classes from among whom
the pupils of a particular school are recruited should be represented on the committee and they have implemented this principle
honestly and carefully, but on broad lines. At the present time
however inspecting authorities are attempting to give a narrow
interpretation to the rule which could only mean "Communal"
representation on these bodies:

and attended only by Bengali children to which no other classes have ever come the inspecting authority noted that the Committee consisted only of Christians and Bengalis and proceeded to suggest names of others and that other communities should be represented (b) In another school the Inpecting authority not only suggested that a Harijan member be added, but that in the next vancancy a backward Muslim be selected when there was already a Muslim member It may be pointed that no Harijan was to be found within a radius of four miles. A Scheduled caste and two non-Christian Adivasis were already members of this committee. (c) In another Girls' school the Inspecting authority has suggested that besides the Ex-officio President, there should be four other ax-official members 29the 5.0.0. (the Inspector) the District Inspector and Commissioner's wife. Besides these five there was to be one non-Christian Adiv.si ledy (most difficult to find one suitable for the M.C. of a High School). Excluding the Head mistress and the teachers' representative who may not belong to the Body wasta sustained the school, only one representative was left to it.

suggest names (2) that besides the President mixthe and the Head mistress not more than one other member be ex-officie: (3) that inspecting authorities do not themselves be members of M.C.'s of schools which are open to their impection. (4) that any body or authority irrespective of religion or denomination who ownes the property of the school, has sustained it for many years has rested interests in it, should control the plicy of that school in the interests of that body or authority and should be the final authority for the appointment of the head provided such bedies are registerd and have an acknowledged status.

VIII. MILITARY OCCUPATION: - Four deputationist beg to point out that play grounds and premises of schools continue to lie in military occupation. In some cases rents have not been paid for years nor has vacant possession been given. This is interfering with the physical exercises of putils and in some cases with development plans.

DE PEAY THAT vacant possession be given in the shortest possyible time and all arrears of rent paid up.

Draft Memorandum

Points to be raised by the representatives of the Catholic Sabha, Bihar and Santhal Christian Councils at their joint deputation to the Hon'ble Prime Minister of Bihar Government requested by them in their letter to him dated

I. Award of Scholarships: The deputation desires to point out that large numbers of special scholarships and free studentships have been awarded to and are proposed to be awarded to Adivasis and backward classes (formerly called harijans) which they beg to point out are discriminatory against Christians. Adivasis remain Adivasis socially, in their social habits and in their customary laws even after conversion to Christianity or to any other religion. Classes formerly called harijans such as doms or chamars gave up their caste affinities and they do not like to be classified as such when they become Christians though they have been repeatedly so classified in Government records in spite of their objections. The untouchability of these classes has been removed by law, but they continue in law still to be scheduled castes and have been given political privileges. Christians from these castes have given up and do not desire any political privileges. These classes, Adivasis and scheduled castes, even after conversion to Christianity remain economically and educationally backward. The vast majority of converts from Adivasis and scheduled castes continue to have similar means of livelihood, are mostly agricultureists and where projudices are duing hard they suffer equally with non-Christians from the disabilities of untouchability. Proportionately they have less land per capita than non-Christians and are handicapped in growing food because of lack of facilities which than non-Christians and are handicapped their non-Christian brethren have (casual labour)

We are thankful that Independent India is a secular state based on religious neutrality: if a policy is followed which appears to have a religious line of demarcation, it is a disservice to the State. It was brought to the notice of the Government of Madras that some Harijan converts to Christianity may get themselves reconverted to Hindrism in order to get the scholarships and free concessions. That Government felt that change of religion for purely monetary advantage should not be encouraged. They accordingly issued an order that such concessions should be granted to such re-converts only five years after their reconversion.

The statement has been made publicly that scholarships are not given on economic grounds but on the ground of educational backwardness. We beg to submit that compared to non-Adivasis, there is little to choose between the educational backwardness of Christian and non-Christian Adivasis.

WE THEREFORE PRAY (A) That equal facilities be given to members of a class enthnoligically the same - Adivasis or scheduled castes.

(B) That the former practice of reserving scholarships for members of economically backward classes on the results of public examinations should be continued.

(C) That the same order be promulgated as has been done by the Government of Madras regarding reconverts from Christianity.

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Sirvie.

the state

II. GRANTS FOR THE YEAR 1948-49 & 1949-50

Grants to Primary schools from the 1st quarter of the year 1948-49 were suddenly stopped without any knowledge by the Mission Primary Schools of the reasons for the stoppage. Chronology of what followed is given below:

- (a) 30th July 1943 (first intimation of any reason) "as the question of Block Grant to mission schools is under consideration of Government, it is not desirable to make payment unless the grant is actually sanctioned by Government".
- (b) 8th Sept 1948 letter from District Inspector intimating stoppage of Block grant system, but no information as to what was to be substituted.
- (c) 22nd Oct 1948 Visit of Director of Public Instruction advising constitution of Managing Committees (d) 12th Nov. 1948 & 7th Dec 1948 (first never received) asking all schools to make suggestions. "with regard to the manner and amount of grant to be allowed to individual schools".
- (e) 30th Dec 1943 That the total amount available for distribution to individual schools would not exceed the amount previously received by Block grant.

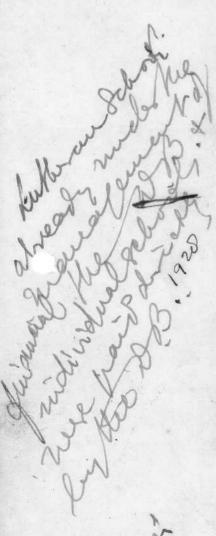
Though bills were sent in soon afterwards on this basis all the grants for 1948-49 have not been paid. The grants for 1949-50 are similarly held up. We beg to suggest that if the Block grant continued till the new method was fully implemented the schools would not have been placed in the difficult position in which they are at present.

We pray that all grants due may be expeditionly passed, as schools are very much handicapped, in running smoothly.

III. LOCATION OF SCHOOLS: The bodies that are represented by this deputation are excercised by the fact that plans are being made by Government to establish State schools in close proximity to efficient existing schools maintained by the bodies. The deputationists desire to point out that for the furtherance of the causes of discipline and encouragement of loyalty to alma mater a clearly defined polity relating to establishment of new schools in rural and urban areas according to needs of population rules may be laid down. Where e ficient schools are already functioning we pray that new schools may be established only after taking into consideration the view of all interests concerned.

IV. Elementary Training Schools - Expansion Scheme.

The bodies that are represented by this deputation have noted with great interest the expansion scheme for elementary fraining schools, but are unable to understand the place that Elementary Training Schools sponsored by these bodies will have in the scheme. They should like to point out that through their efforts primary a education has spread in the districts under their jurisdiction, that there are more primary schools in these districts. The bodies concerned need their elementary training schools for managing their own schools. They are willing to co-operate with Government to the fullest extent so that additional teachers may be trained ixxxx in the schools, such as increase of staff, in contributing towards the cost of equipments - furniture, library, teaching appliances. They have no objection to the conversion of their schools to basic training schools and to teachers



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SYLLABUS FOR ELEMENTARY TRAINING SCHOOLS.

introduction. It is the peculiar privilege of the rural teacher to play a large part in the development of the chaged social order.

To do this well the rural feacher should not only possess technical skill and through training in whe theory and practice of teaching hu but also in the art of assuming responsibility of educational leadership in the willage education. In order to achieve this end attention should be paid to the fellowing major purposes of training.

Objectives: - Firstly the students should be acquinted with the objective of the changed social Tife and education. To this end the training centre should be organised as a community based on coverative of the shan work with all mecessary facilities for coultural life in a democratical society.

Secondary, contacts should be provided with major fields of human knowledge, emphasies being placed not mereky in the acquisition of factual information but also in the ability use these cultural materials as a member of the society and as a teacher. Accordingly the method of auto-education through discussions and as a teacherx direct study should be fellowed.

Thirdly, students be acquainted with the major fields of human s activity through direct centact with social, economic, health and a aesthetic phases of the community. Teachers in training may well be required to participate actively and effectively in the life of the Afocal people. Social life should form and integral part of the curriculum.

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Lastly, proper emphasis should be given to practical teaching. This includes not only observation, critism at the teachersum and pre-ctice teaching but also participation in all the major retire activities of the teacher such as work with cub scouts, children's as camps, school functions, community service, parents, Association and the like.

n Because the typical priblems of rural schools do not and should not exist in the practising school actually manned by trained and experienced teachers these phase problems must be sought and faced in the rural fieled schools.

The axximing under training should learn (1) to give a wall prepared lessen to ome class, (2) the best way of dealing with two classes simultaneously and (5) how to engage prefitably all the the four classes of a primary schools at the same time. The problems the small village schools should from an important part of the study at the training centres.

courses of study: - this course in meant for the training of ald middle massed too oness in the new scheme of education in bro-mary schools. It will have to be substantially modified when produced of the new scheme are available for being trained as yearhers.

This training scheme is so designed that a student after successfully completing the first year cours may detailed to L.P. schools for taxe teaching as an emergent measure and taken back for training after 2 or 1 3 years of practical teaching. The cours shall ordinarily extends over a pried of two year and shall comprise the reliewing.

1 Year.

- 1. Child study max and general theory.
- 2. Tachnique of teaching primary school subjects. (Class Infant to III)
- 3. Curriculam materials in the primary echoel Subjects. (Jall Infant to VO
- 4. community service.
- A INFRITATION TO THE TARGET OF THE PROPERTY OF THE SECOND SECOND
- 5. Observation and practical Teaching.

Il. Year.

- 1. Educational principles and practices.
- 2. School ergs nise tien, class remm management and puvil schools.
- 3. Technique of teaching primary school subjects (Sisses Inf to VII.)
- 4. community services
- 5. curriculum meterials in the primary scheels (ubjects (class Inf to class VII).
- 6. Practical teaching.

1 Year.

1. Child study and general theory.

Child study: - Stages of child development and characteristic. The meaning and importance of play in general, of the instincts of importance

imitation, self assertion, curiesity and cellection. Frearive interests, imagination and reasoning in childhood. Havit and mathemethod of habit formation. Jauses of disorder and inattention.

Methods of dealing with weekness and offerces in childhood.

General theory: - (a) Basic principle and ebjectives of education tion a fundamental method of social progress-difference between education and kiteracy. Aim and meaning of education.

School and what it stands for. The qualities of a good school. MeaningOaf democracy in education.

The place of teacher in the new scheme. Significance of method to the teacher. Training of teachers and children for plural class reaching.

Learning process and its analysis. Laws of learning and the principle upon which they are founded. Fundamental basis of the project method.

The place of manual training in primary school course.
Auto education and Dalton plan.

Lessen types - study lessen, recitation lessen review lessens.

2. Technique of teaching Primary school subjects.

Aim, importance and themsthed of teaching primary school xmax; subjects in the first four years of a primary school. Special emphasis must be placed in direction development of these underst standing of principles which are needed in directing the activities of chuldren . the students should beam assisted in chassiffying ives the objects of teaching as special abilities and skills, as attitudes and understanding. Attention also should be given to ways and means of greater scenamy in teaching and to remedial teaching.

3. Curiculam materials in Primary School Subjects.

It is very important that a student teachers should have proper conception of the meaning, purpose and use of subject matter Knowlege of subject mattet as assential for teaching. As the syllabus of primary sphools his new to the students, they need special study to to be expert in setting up appropriate learningunits. The syllabus of primary schools from infant to chas sV be studied in detail.

4. Community Bervies.

- ach school should start a centre for adult education and the students should run it by turns. The activeties at the centre will included:
- (1) Organisation of literacy classes, library work and study circles and reading room for newspapers.

(27Kiteracymeetings, dramaticperformancees, musical evenings Ramayan Path or Kathas.

- iii) Jelebrations of festivals and social abservancer's.
- iv) Arranging recreations and gemes for village scults and Children.
 - vo Organising classes for teaching village handicrafts.

(b) Associations and Clubs.

Athletic association, Scout troops or Rever crew, Redcress corpsy village coperative society. Parents clubs, Societies for the study of all great religious etc. The students under training should in batches try to start and run at last one village society.

(c) Village Welfare work.

The teachers under training should spend smetime each fertnight in a nearby village helping to do any practical thing that may come in to hand.

(d) The stubits will increase his knowledge about various diseases commonly found in the village selected for hiswork and simple medicins.

for these desses. The med coess course and the the Scout course for First Aid and Bedge well provide the contents his study.

He will study the actual he ath condition of his willage on t the following lines - water, supply, its protection and purification, village sanitation, clearliness durung feasts, fairs and fun feativels, number of deaths at different age groups king of medical treatment, maternity and child wefere service.

For village health improvement there should be a fixed programme to be worked in co-speration with the village people . Study of pampilets insued by the Health Department. Demands of village health condition on A education.

5. Observation and practided teaching

- (E) Bauankmank Demonstration lessons and dispussions.
- as a room assistant to the classatescher. The student comes in centact with the children and their problems ends learns to exhibit the type of responsibility and punctuality required of a teacher. Later on he assumes teaching duties helping individual child and then small groups of children. Learning by imitation as the student acquires ability, he is encouraged to plan his own devides and the try his ability in organising small unire of work for children who need more apportunities for fixing learning. By the end of a term of about three menths a student should be handing on ordinary class of dhildren for a period in same subject.
 - (c) créticism lessers.
- (d) Practicel teaching Only singled class should be attempted in the second term. Each student may be assigned first to class II. or III and then teclass infant or I.A student may been a month say in class II. next menth he takes up class Ier infant returning to the class of his choice for the final month. Entire half day should be devoted to teaching daily under supervision. When students are assigned to practising schools for entire half day they do not only teach but also gain experiences of the other school artivities.

10

In the next term this practice teaching is centinued. Plural flass teaching for two perids a week and teaching in field schools for two days a week should be introduced in this term.

In the last term each students should be given full charge full charge of class for short periods with responsibilities for room management planing the day's work, discipline, house keeping, registers, reports and children's records of schievements. One mijner project should be taken up and completed during the term.

II Year

1. Educationals principle and practices.

Relation of body and mind. Influence of nature and nature as factors in child depelopment. The inteldegual stimulus fforded by the children's invirinment and the child's respon ses. General nature andgrath of mind.

Early meral training. The development of instincts into valuable habits. The gradual development of consciousness of self. The grath of sentiment: development of well; formation of character signes of emetiend disturbendes and lack of balance, how to achieve emobional equilibrium. Problems of fear, jealousy, competition, lying, shyreas, fidgetimes etc. The right use of authority. The importance of unconsciousness.

2. Bohoel management in prinary schools.

The school, its function and relation to seciety, the site, design and special peeds of school and heatel buldings, of furniture and fittings.

chesifications of publis, examijation, teaching, anoldentesp edmission, attendance, parents co-speration; rules of education dode regarding Primry schools; mainrenance of registers, necerds, and reports, timetable, lessanness, schievement and pupils progress records educational and social programmes; erganisation of cleanline ness programmes and mid day evaluation excitten work. Descipline tere of school, corporate fife, activities like tours, dramatics, museums, habits, self government, parents committees, education weeks, camping, social services etc.

3. Texhnique of teaching primary school subjects.

Aim and method of reaching the different subjects of the curriculum at a different age levels in a six year primary school. The manage primary primary school and the standard method should be introduced in this year and the technique should be studied in greater details Development of attitudes and understandings, labour sevunf defices and temedial teaching though iintrodiced in southing in the first year should be dealt with in detail in this chass

4. Curriculum meterials in the Primary school subjects.

The work started in the first year should be thesamments continued and developed. The syllabus for chass VI and VII should be the course meant for forst year.

5 Jemmunity service.

Centinue and develop the syllabus for the 1st year under the first three sub-heads. Instead of health survey in item (d) Social and economic survey of a village should be taken up.

(d) (i) Secial servey.

The part placed by popular srligion, family customs ansonate a system in shaping rural life. The place of women in the society. The problem of the deposed classes and the measures taken by public and private erganisations to improve their condition.

Evalution of social and civic life in relation to primary education

(d) (ii) Esenemic:

durvey of the setual feed production and densumption of the village Traturn, Preparation of family budgets and arranging families surveyed according to grades of powerty. Examination of the cause of poverty and how to remove them.

Survey of the number and condition of sattle wealth and settage Industries.

The impetance of cettage industries in primary education

Activities of the Government department and public bedies for the economic condition.

The importance of productive week in the new scheme of education. The place of dettage industries in primary education.xxxti

economic uplift villages objectives for education from a study off the local economec condition.

6 Fractical Teaching.

Thecourse prescribed for third and fourth terms in the first year to be continued and developed. The teacher under trainingxsho should be given complete responsivility for all educational sctivities in a field school for same time.

A major project to last for a term should ve attemped. the teacher is expected to write the preview the daily plan of work a and the final report of the mag project.

1. Records to be mainteined by School children.

(a) Report of daily work.

Records and tenerts:

- (b) Report of daily production and consumption. in craft w
- (d) Evaluation of daily work.
- 2. Records for teachers under training.

(Schemes of lessens.

- (b) plan of daily leassons:
 - (c) Records of achievement of school boys with a graph showing monthly progress.

3. Records for teachers of Training Schools.

(A) 'Divi sien of time' Gord- One for each student under training each week containings plan for the activities of the stude dent during week.

> ache barakkaitaankkenkenkengi sakk**os**k (B) Assignment for self study (menthly)

- (C) Rating Card of lessons supervised (monthly).
 - 1. Personality.

 - 2. Presentien. 3. Terching Technique.
 - 4. Schools pupils progress.
 - 5. Management.
 - 6. Hurakurikky Co-operation.

(D) (Axx thin Rating og students under training:

- 1. Professional apirit;
 - (2) Blacin work and children shead of pesonal feelings
- (b) Assuming responsibility.
 - (e) Orderline

(dd) orderliness in work.

(d) Punctuality .

2. Mental Attitude

(a) Thinking in terms ofdlass and children rather than in terms of subject matter.

(b) Atttitude fewards discipline.

(c) Recognosing individual differences.
(d) Interest in experiments.

- (e) Liberal views and open-mindedness.
- Knowledge of subject matter:

(a) General. (b) Particular subjects; name of subjects.

Skill on planmomg;

a) Organising units of work.
b) Selecting and providing materials.

(c) Using local materials and apportunuties.

dd) Providing opportyunitied to children to work along with their interest.

5. Skill in technique.

(a) Guiding group conferences.

(b) clas s discussions.

c) Enkistingyconaparatianyadylagalynateansk

individual seat work. (00)

Drill and review lessens. (d)

(e) Broject work.

6. Interest isn community service

(a) Nature of work done

(b) Time sport in hours.
(d) Enlisting co-operation of local patrons.

(d) Maintenance of continued interest in the activities select.

7. Interest in craft sakakad. work.

(ao) Name & the craft selected.

(b) Attainment of standard in each

(c) Estimated value of production and net profit.
(d) How tools and materials are kept used.

Alletmentef time.

Daily programme;	Hou	r.	Mi	nutes	2
(1) Cleaning of room airing off elethes and preparation of breakfast in turns	0			25.	
	. 0	* *		10.	
(3) Phycial jerks	0			10.	
(4) Breakfast, tleaning and keeping back articles in proper places	. 0			15*	
(5) Practice teaching craft ofx practical	W		Firs	t hal	lfg

6. Training Class work. *st Year.

Child study and general theory ... one. period of 45 minutes.

work gardening and prepartion of food. in summer and sec-

end half in rainy or winter season.

2pdoyear;

Educatijala principles and practices. one period of 45 minuts. School management ... " " " "

Technique of teaching "

H Four Minates

7. Supervised self with assignments or execution of special programmes

1 ... 45.

N.B. Classes for (6) and (7) to be held in second day in summer and first half day in rainy and winter season.

- 8. Gamesxwill village teconstruction, Bazar and kitchen 4 to 6 or 7 p.m. work in terms,
- 9. Self study and x-scult education work in turns. 6 to 8 or 7to 9p.r

N.B. Wekkly cleaning or excursions on half helidays. There
Should be no theoretical chass work in the third term
when students are out tofield school for full day work
This allorment should be taken as a guid for ar
ordinary times. Changes may be made to suit special
requirements like project day school functions, Sommunity
service week, epidemic work, building and remir of s
school hous etc.

Examination;

There shall be a public examination at the endof 2nd year and a school examination at the close the First year session.

Mark shall be ableted as follows.

Educational principles & Practices 100 School management 100 Technique of Teaching 100 Language, Arithmetic, School studies, general science, Second language (40 Marks each) 200 Practical: Lessen to one class 40 Lessen to two classes 50 Managing four ckasses 50 Managing four ckasses 50 Demonstration of skill 50 in craft work. physical exercises and games 25 Drawing 15 Musics 10 Black Beard work 10	Theoretical	
Educational principles & Practices 100 School management 100 Technique of Teaching 100 Language, Arithmetic, School studies, general science, Second language (40 Marks each) 200 Practical: Lesson to one class 40 Lesson to two classes 50 Managing four ckasses 50 Demonstration of skill 50 in craft work. physical exercises and games 25 Drawing 25 Drawing 15 Musics 10 Black Beard work 10	I Child study and general theory	200
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2 Technique of Teaching 3. Language, Arithmetic, School studies, general science, Second language. (40 Marks each) 200 500. Practical: Lessen te ene elass 40 Lessen te twe classes 50 Managing feur ckasses 50 Demonstration of skill 50 in craft werk. physical exercises and games 25 Drawing 15 Musics 10 Black Beard werk 10	Educational principles & Practices 100	
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3. Language, Arithmetic, School studies, general science, Second language. (40 Marks each) 500. Practical: Lessen te ene elass		100
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Practical: Lessen te ene elass	general science, Second language. (40 Marks each)	200
Practical: Lesson to one class		
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Managing four ckasses 50 Demonstration of skill 50 in craft work. physical exercises and games 25 Drawing 15 Musics 10 Black Beard work 10	Practical :- Lesson to one slass 40	
Demonstration of skill 50 in craft work. physical exercises and games	Lesson to two classes 50	
Demonstration of skill 50 in craft work. physical exercises and games	Managing four chasses 50	
in craft work. physical exercises and games		
Drawing		
Drawing	physical exercises and	
Drawing	game's 25	
Musica Black Beard work 10	Drawing 15	
Black Beard work 10	그리다 그 그 그 사람이 되고 있다. 그리고 있는 그 그리고 있는 것을 보고 있는 것이 되었다. 그리고 있는 것은 사람들이 사람들이 되었다면 하는 것이 없는 것이 없는 것이 없는 것이 없는 것이 없다.	
		250

Records :- Lesson plans for final

0m-00

Records :- Lesson plans for final 38 15. lesson includingredords of pupils achievements scheme of lessens, daily lesse n plan. (20 Marks each.) 60. Teaching devides used during the year. 25 Social service records 50 Records of garden work. 30 Articles made as ditailed in the syllabus for practical work in classes Infant ot V. or to VII, ...

students man securing 70 percent or above in any of the three parts, theoretical, Practical, or Records should be deceared to have passed with honours.

Students securing 60 percent or above in the aggegate should be declared to have passed with honours.

The pass marks shell be 30 p.c. in simple Historian aspers.

ZEKARKEZEREZEKERDEK

40 p.c. in Practical and 30 p.c. in Records.

N.S. The medium of instruction shall be in simple Hindi an Training schools and the asgain regional language in the Practising Primary. Schools.



BENGAL CENTRAL BANK LTD.

HEAD OFFICE: 86. CLIVE STREET, POST BOX NO. 425. CALCUTTA. G. P. O. 1.

POST BOX No. 97.

Ref. No. 5 158/49

RANCHI, July 22, 1949.

The Secretary, G.E.L.Church Provident Fund, R A N C H I.

Dear sir,

Re: Savings Bank account No. 587 in the name of G. E. L. ChurchProvident Fund.

As we are revising our records, please return the enclosed form and the specimen signature card duly signed and filled in along with a copy of the resoluin the lines -tion/as stated in the form, at an early date.

This is urgent.

Oxours faithfully,

Enc: 2.

KMD :CRS

Manager.

TO

Account Opening Form & Authority for the accounts of a Society. Club or similar body.
BENGAL CENTRAL BANK LIMITED.

I beg to hand you herewith a Copy of a Resolution passed at a Neeting of on the

Chairman of the said Meeting

Extract from the Minute Book of a Resolution passed at Meeting held on the That Bengal Central Bank Limited, at being the Bankers of be and are hereby authorised to honour all cheques or (a)"Committee""Club" or as the case may other orders drawn and to accept and act upon receipts for moneys deposited with or owing by the Bank on the accounts or accounts at any time or times kept or to be kept in the name of the said (a) (b)"Any two members of the Committee", with the Bank, and also to honour bills accepted or notes made on behalf of the said (a) OF the case may bee wikk provided that such cheques, orders, receipts, bills (c) Strike out if or notes are signed by (b)

for the time being, and (c) countersigned by the Secretary for the time being, and to debit
such cheques, orders, receipts, bills or notes to the
account or accounts with the Bank, whether such account
or accounts be for the time being in credit or overdrawn, not applicable. (d)"Nembers of the Committee","Offi--cers" "Councillors" etc. (F)"Clubs""Society" and to accept the endorsement of _ Council" 's etc. or cheques or other orders, bills or notes payable to the said (a) That the Benk be furnished with a list of the names of the (d) copy of the Rules and Regulations of the (e) and be from time informed by notice in writing under the hand of the Chairman of any changes which may take place therein, and be entitled to act upon any such notice until the receipt of further notice under the hand of the Chairman. That (b) be authorised to withdraw and deal with any of the (f) property and securities which the Bank may hold from time to time. be authorised to withdraw That this Resolution be communicated to the Bank, and remain in force until notice in writing be given to the Bank by the Chairman. encommon secretary. (All alterations in this form should be initialled) Signatures of the parties to sign. Name in full Mr....will sign



ADDRESS OF WELCOME

TO

Deskratana Doctor Rajendra Prasad, President Constituent Assembly of India.



DEAR DESHRATANAJI,

he G. E. L. Church of Chotanagpur and Assam, Ranchi accords a most hearty welcome to you on your first visit to Ranchi after your arduous task at New Delhi is almost finished.

he large Gothic structure where we are assembled is the oldest Church in Bihar built and completed by the first batch of the German Missionaries who started the Mission work in 1845 here at Ranchi.

The Missionaries having left India during the first World War the indigenous Christians organised themselves into a Church and registered it as the first Autonomous Church of India in 1919 named and designated as the Gossner Evangelical Luthe Church in Chotanagpur and Assam, at present numbering 180,000 members with several High Schools, more than a dozen Middle Schools, numerous Primary Schools and other philanthrophic institutions.

As Church organization the G. E. L. Church throughout her 600 Congregations loyally offers prayers every Sunday invariably for the Union Government of India, for the Governor General of India, for our own Provincial Governor, and for all those in authority, thus inculcating loyalty and fidelity to our Government among all the members of the Church.

We all shall be looking forward for the 26th of January 1950 when the new Constitution of India will be inaugurated, which has been forged under your able leadership, based on the principles of justice and freedom unto all the people of India.

We particularly rejoice for the religious liberty conferred by the Constitution upon all peoples of India whereby all the religious communities are assured of a peaceful pursuit of their religious life. We also rejoice for the secular nature of our Govt. which makes it necessary for all Government servants to respect all religions and interfere value.

We felt a sigh of refief when the amendment of Shri Thakkar Bapa purporting to separate the Christians from the Non-Christian Tribals did not come before the constitutent Assembly.

Infortunately there are certain matters amongst us which in our humble opinion stand contrary to the letter and spirit of the Constitution and against the good will which our Government has for all peoples of the Indian Union.

O start with a small matter at Ranchi. For hundreds of these little ones the Church owns a Primary School, the oldest school at Ranchi. About two years ago, all of a sudden, the Government grant to this school was stopped without any reason whatsoever. The Junior officers of the Department say that the grant was stopped because the school was not handed over to Government. We cannot see any justice in the stoppage of this grant.

hen we have Primary schools all over the Ranchi District the Government grants of which have been stopped since March 1948 and this also without rhyme or reason. They are individually managed schools generally fulfilling all the requirements of the Education Code.

There is a proposal of Provincialising all the Primary schools in the Ranchi District. It is beyond our understanding why Ranchi District has been picked out, where most of the Christian Schools are situated.

In the matter of services, Scholarships and Freeships Christian Adibasis fare very badly. It will be well to draw the attention of the Provincial Government to these important matters.

Mention must be made even though trifling. Never before there were cases for beef-eating. But in recent months there have been several cases for beef-eating against Christians and Non-Christians in the Sub-Division of Khunti. Of course any thing can be made out into a case if the authorities so desire.

Religious freedom has been abused by certain Government Officers by standing in the way of Voluntary conversions, under the pretext of the breach of the public peace.

Proper application and success of the Constitution depends upon the broad-mindedness and impartiality of Government Officers both Civil and Police and therefore we would pray for Government Officers both lower and the higher ranks who really understand the people among whom they work, well-trained and drilled in Gandhiji's principles of Tyag & Ahinsa, broadminded, non-communal, secular in office and free from party politics.

We fail to see wisdom in the removal of the few Christian Officers in the Province to far away North Bihar and bringing down Officers from North Bihar to Chotanagapur, as the general efficiency of the Officers is thus marred owing to their ignorance of the local conditions.

With regard to communalism, we the Christians are one with the non-Christian Tribals and we shall remain so in future, and we also would like to be one with all other Non-Christians, but our majority brethren, the Hindus, perhaps more correctly, the Hindu Mahasabhaites, always make the invidious distiction between the Christians and Non-Christians.

Last but not least we would like to let you know that Government of India Defence Department is still occupying a good part of our Compound at Ranchi though it was requisitioned only for War Emergency. There is no War Emergency now, but we are being un-necessarily harassed by continuing the occupation, paralysing our administration, taking away our school premises, play grounds and sites of new school buildings. The occupation cannot be justified in any way. The rents also remain unpaid even from 1942. We cannot see any justice in these actions of Government.

These things we place before you with a definite wish that you will be pleased to place your hand on the proper screw and work out a relief to us so that the Constitution of India becomes a blessing even to the hills and forests of Chotanagpur.

We beg to remain,

Yours faithfully,

RANCHI. 1-11-49

Officers of the G. E. L. Church.

Telegram: CLINICIAN

Gharbandlin.

Telephone: 23499

Asiatic Advertisers Ltd.

Kothari Mansion, Opp. G.P.O., P. Box 414, Fort, BOMBAY.

Ref	Date 27th June 1950

Dear Sirs,

Enclosed please find a questionnaire form. You are kindly requested to fill in all the necessary details and return the same at the earliest convenience.

Thanking you

Yours Faithfully
For Asiatic Advertisers Ltd.

B. F. Bhamches

Manager.

(1) 311-23. 6-9 Revoldation. छ ३ 14. किरम में पान भाई या को श्वित स्थून छ। -42 3 du lamen & en & line abtusal - on Ran-- una a padais Ektor on Dele- omisonsen and a for at lamin time - 3 local - with com con lan - warms our non को पार दिन के का का का का का अवस्था के विद्या के विद्य के विद्या क and arrange an advise ou son orson कार्यान कार मार् न नाका आका देशकार (laray ? 3 Pen and horan - 51 8) El tea on from on six and and const on so Benedia Gil H mondon 30 en War histon en I will- aid - onm Pongy 4/47a o chade chietrison की वहुत कही है। है। काउरा की व्यक्ति के कार्य का आप में का निर्देश 6- कामन्तिवनम् इसाराका करावाना भारकी य में कार्यां में जार्थां में जार्थे हैं व - 46 45 Cellar sold anon Paro 66

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and the bon to 46 only g 51+36 n 5me mon teations 88 26+14 = 40 29 stre organ 43 whom 4 ami 3 Land Many Many Case on Right non & reluctions - hard core or so to some Mest Convin Byon on bolling an असी दिश में ने ता है। विश्व किस un sole form pour stal Gen my me me me by the 912 2 12 RH 1 3017 day to lange a autour 112 GARL FOR PS SUB THEND m/2 (419 20) I see me well and sou मा असिका वाजनीयम जिल्ला कि कि की उपरा मान 4781 9371 mag 34

United Missionary Society

EDWARD BENEDICT.

RANGADIH P.O. MANBHUM DIST

March 18, 1950

Dear Sir:

Our preachers have applied for an increase in salary and we are interested in comparing our salary scale with that of other missions working in this area. Would you be so kind as to send us your scale of salary with allowance for dearess, children and education.

I should be very grateful to you.

Sincerely yours,

Edward Benedict

540/50/F-23.

To

Mr.Edward Benedict,
Superintendent.
United Missionary Society.
Rangadih P.O., Dist. Manbhum.

Dear Sir,

As requested by you am sending a copy of Salary Scale which is prevalent in our Church field. This Scale is a guide and not a fixed rule and can be followed as far as practicable. Hope this will give you some guidance in your Evangelistic Work.

Yours sincerely,

Secretary, G. E. L. Church.

Dear Res Louve The Suit has been differed up and less Church Council thire fore has been saved all lin troubles of a procrashinating biligation. That Conducted his criminal Case of Red Tigger and for bush I was not haid a single farthing and hence I had Contracted with the C-corneil lew Civil suit of Tojo man for Rs 800/. I have only been paid Rs 300/ and his halance yet remains to be baid. None when live Auit was been disposed of I would . request you to kindy arrange haquest of my fees of course it depends now an you to pelfil your hast of tim Contract at an early date + Jan failingant Jasumpen 24 11/45

Rev T. Lakra Church Count No. 620/50/F-23

D/- 28-4-50.

To, Rev. J. Gausdal. Church Office, P.O. Banagaria Santal Parganas

I thank you for your letter dated 19th April 50, regarding Samuel Marandi. I am sorry I am unable to give him any work for the present as I have the young men already working in my office. However if he can manage to come simply to visit the place he welcome. We have a Santali student in the seminary and so Mr. Samuel Marandi can very well put up with him. I hope this will do something for the period you are away forsummer. Wish you a peace ful happy summer trip.

Yours Sincerely

Farewell Address to Doctor and Mrs.J.Roy Strock, Ranchi Bihar India.

Dear Dr. and restrock,

We the members of the Council of the Gossner Evangelical Lutheran Church of Chotanagpur and Assam on the eve of your departure from India, beg to accord you both a most hearty farewell from our midst.

Your ardent love for our Lord Jesus Christ and for his sorvice in the gineyard of India prempted you about three years ago, to spun on the grand and glorious life of a modern city like New York and to come to the hills and jungles of Chot nagpur and Assam to find the lost sheep of the Lord and to feed and strength the sheep which are in sheepfold.

You have been a unique Missionary a pioneer of a new age of the World Missionary Movement. You crossed the Whithy Line which is the limit of the modern Missions and You did it in all consciousness and also with the greatest success. You have shown a new way for the future generation of Missionaries.

You joined the Gossner Field without any power whatsoeverand

You joined the Gossner Field without any power whatsoeverand this was You strength! You scorned at the positions of power and honour and this adorned You with greater power and honour. You became the most powerless one in the Church but this made You the most peace ful factor in the Church.

Your association with every dept. of the Church made you almost indispensable in the Church. Your helpfulness to every efficer in the most unassuming manner is deeply appreciated by all. The jungles, hills and rivers of Chotanagpur and Assam will always remember you with delight which with cars, feet and boats, you spanned within the short period of your stay here. Your knowledge in accounts was of no less impart. Wherever you went you helped with congregational and school accounts.

But above all your monumental work of overhauling the Constitution of the Church, will go down into the history of the G.E.L. Church of Chotanagpur and Assam. You will be called the Father of the Synodical Fystem.

As a member of the Board of Management of the Gossner Church Properties, you rendered on invaluable service to the Church. Realisation of rents due and demanding of accounts ffrom persons concerned, maxxy were your special care and keeping the custodyof the money of the Board your special responsibility. We record the good works you have done in this Department.

As the Superintendent of the Press your schievement is notable. The long standing discontent among the workers has been removed. The Press is soon coming to its own.

The work of Mrs. Strock has been fitly apprised by the Mahila Sammelan but we must say that inspite of your language difficulty you associated yourself with the congregational people of large and particularly with women, so that you made a deep impression in the Church.

New that we have to bid you good-bye. we must confess that we cannot bid you farewell, for we cannot leave you and we trust that you cannot leave the Gossner Church. Even when you are in America, Gossner Church will be your theme. Your interest and the objectof Your prayer.

We wish you both a happy and safe voyage to U.S.A. and healt and happiness to enjoy you will earned rest through the grace and mercy of our Almighty Father, Yishushay.

tilling.

Yours in the Lord.

As a member of the Board of Canagement of the Gossoner Chench Properties you sendened an invaluable sorvice to the Chineh. Realisation of rent du and demanding of account from persons concerned, were your of provide care and keeping the existed of the money of the Brand your openicliesforsitility. We record the good works you have done in this supartment. As the Superintendent of the Porces your achievement is notable. The long standing discontent among the workers has been removed. The Pris is some soming to its own. Now that we have to has the work of Mos. strock has been apprised by the Maluile Samore-lan but we must say that in Spite of your language difficulty formal associated yourself with the people of language and particularly with women so that you made he deep impression. in the Clearth Now that we have to bil you good-lage we must confess that we cannot saybid Jon forewell, for we commot leave you a we know and trust that you convert leave the Gorsoner Church. Even when you are in America, Gosson Church with her your theme. your interst and the object of Jour prayer. 6th Tre wish you a happy and Safe voyage to U-S. A. and health and. happiness to enjoy your well exerned sest through the grace and oneren of our Blomight father, yishusahan in the Lord.

Farewell Address to Dector and Mrs. J. Roy Strock, Ranchi Bihardordia. Dear Dr. and Mrs. Strock. The the sozeonless of the Council of the gossoner Evan-gelical Latheran Cherch of Chita-on the epe of your departure retirement departure from on rappier and Desarry Insolic, legger to accord you both a most hearty fare well from our midst. Your ordent love for our Lovel Jesses Christ and this service in this vineyard of India prompted you to leave about three years ago, to Spun on the grand and glowins life of a son orders tety like Vew York und to come to the hills and to find the lost sheep of the Lord and to feed and strengthen the sheep which are in the sheep pold. You have been a unique Inissionary, a frioncer fa men age of the rollal Missionan Movement. You terssed the Whitly Line which is the Einst of the moohers missions and Mon did it in all consciousness and also with the greatest success. How have Throw a new way for the fulue

generation of Missonseries.

More joined the Gossows field without any power whatsomer and this was your theight. You scorned ext the positions of tower and homour and This adoesned you with guster poury and honories. You became the oxost 151, 10 former less one in the church but this made you the most porce ful factor in the Church. of the Church made you absorbed indispensable in the Church your helpfulmess to every offer in this in the smoot wassening mornes is derty of priested by all. The jungles, hills and rivers of Chotanaffin and Assum ine always remember you with delight with ears, feet and boug boats you spanned within the Chart privad of Joses Any here. Jour knowledge in account was of not less impat. Therewas you went you helped with congregational and school accounts. But above all, your monumental work of overhauling the Constitutions of the Church will go down into the history of the S-E-h. Church of Chobays Falter of the Synodical System.

F. 23

To, the Secretary, G.E.L. Church, Ranchi.

October 10, 1949

Millistra.

Dear Sir,

According to the resolution of the C.C. held on the 6th September we are supposed to share rooms with Miss K. Sokey. I understand that that was only a temprary arrangement untill the work of Miss K. Sokey would be specified. Now I learn that her permanent work is to be at "anchi which implies that she shall also need a permanent quarter at "anchi.

In order to avoid misunderstanding I would like to point my three of each out a few facts:

Purling we sh

We are a family of six as by the end of this month our son from Kodaikanal will also come to Ranchi, and by that time we shall need three bedrooms, the rooms are very much smaller as at "ajgangpur, where we had accommodated the Headmaster in the bungalow. Even the Strocks complained that the Bungalow was sometimes to small for them, where they were only two.

But Even when sparing one room to Miss K. Sokey that will put her in a very inconvenient position as owing to her work and position in the Church she in entitled to have a comfortable quarter.

The normal arrangement according to our requirement should be as follows: 3 bedrooms,

1 dining room,

1 sitting room

1 study room(office)

The upper room is to be used as study room for our son and for occasional guests.

I kindly request the C.C. to take these matters into consideration.

Yoirs sincerely

J. G. Comback

The President, G.E.L. Church, Ranchi.

Dated Ranchi the 4th Oct.49.

2.25

Dear Sir,

Most humbly and respectfully I beg to lay
the following few points for your favourable consideration and order:-

- 1. That I have been working under you as a driver on a very poor salary. It is known to every body that the price of all things have gone high. We are 8 in numbers whom I have to support them day by day, which is quite impossible for me.
- 2. That I have been appointed verbaly on a poor salary on the condition that the salary matter will bedecided later on, and it is now decided and so I have a claim that my salary be given according to the salary scale.

3. That if my case is not taken, then please allow me to work outside elsewhere, so that my living may go somewhat easily.

- 4. That all motor works are being done by me as there is no khalasi.
- 5. That there should be motor garage as soon as possible for the safety.
- 6. That I should be given allowance for going outside of Ranchi, and besides this I must get shoots as others get.

7. That the car should beunder one proper body.

Under the above circumstances would you be so kind enough as to consider the case and for this kind acts of yours I shall ever remain grateful to you.

Copy to C.C. Seey, Ranchi.

I have the honour to be,
Sir,
Your most obedient servant.
Semmed Toppo

Camp Nawakwa Arendtsville Pa. Church Council 16, 1949

To - The President G.E.L.Church,

Chotanagpur & Assam. Dear Mr. Lakra.

Thankyou for your letter which o received in the Biblical Seminary , New York. The study of a summer course in the Biblical seminary was a real experience it was both educative and inspiring. you will be glad to here that I was quite successful in my course.

After the summer courselfor the seminary I have come here to Camp Nawakwa for a month as a member in the faculty. I shall be attending several camps after this and then attend the Triannial Convention at Grand Rapids from Sept.29 to October 3, visit Niagra Falls which is my graduation present from Miss. Nona Diehl, and then take Queen Mary to England on October Il, spend a week in England a week and take the P&O in the last week of October and arrive Bombay by the middle of November. Probaby 125,

Now May I request you to be so good as to let me know the followings by the middle of September before I leave for Grand Rapids. You can address me % The Foreign Mission Board, 23I Madison Avenue, New York. I. What will be my work ? I wish to know this for two ?? reasons. i. I wish to prepare myself accordingly.

2. The people here specially, have been asking me about it.

2. Where will my Head Quarters wi be ? so that I can dispatch my things direct to the place.

3. When would you like me to join my Office ? so that I can plan my program accordingly and be able to inform my home people.

Ihope to here from you before I leave New York

for Grand Rapids on the 27th. of September.

With best regards to you and all.

letter to Dr. Strock of this Yours sincerely Rushum C. Sokey

ry lusy at present. Ohurch Council Recovered to the second of the 1 to It of held on his agento magnine throat be veltened by bear it ampliance Heriometern w 65 lar same Jadens of Alent & In 18 III'm the land of the second send send send the state of the s Dote walle from dept. E. La Ce coper s. wight Storme Malla The time arm a series are a little and a little are a series are a ser The class table - Mean is 've to Sairle of the Carting to the cart The Therefore the constant to have that but The state of the same of the same of the state of the same of the Taken for the matter that the care address to the Foret a Missign Board, 231 Madason avenue , May York. ond not shed word or wish I ? birow un so littly from . wish throons lies wines recent of their I all the trains suger Stroff at Laine as proof a Lyong and a s send dubide on the A) said and of though could be at the rest one see to be a set of the section of the set of the section of a min and hope of with the same way to to the table to the term of the term of The box and at the total bath

Mr.C. M. Herry Ranchi, Behar. Dear Mr. Hereny I do hope you will kindly publicize Methodist Ohurch
This instale throughout your mission July 13, 1949
and urge attendance. Since rely Wollott

Dear Friends:

You have undoubtedly heard from Mr. Raymond John, Bihar Youth Leader, about our plans for an all-Bihar Christian youth Institute in Arrah at Dasahra

You may remember that before the war there used to be a youth institute held at Arrah each year, attended by young people from all over Bihar and from many parts of the U.P. Much inspiration was received at these meetings and, I understand, at them many received their call to a dedicated Christian life.

This year the meeting is to be held from the evening of September the 28th through October 2nd. We have invited outstanding, consecrated Christian Indkan leaders to teach courses on the Bible, the Faith, and on Christian citizenship. There will be discussion groups, recreation, singing, as well as the evening meetings for bringing to them the challenge of Christ. We hope that many will be able to come. This may be a great impetus to the work of the Christian church and mission in Bihar.

Arrah is on the E. I. R. main line, 31 miles from Patna. It will be necessary, because of the rationing of grains, for each delegate to bring sufficient grains for himself (details on this will be sent later.).

The purpose of this letter is to inform you of the meeting, to invite your cooperation, and to ask for an estimate from you as to the approximate number of delegates (men and women) we expect so that we can make proper housing arrangements, etc. The institute will be for high school, college and other young people up to the age of thirty.

The Bihar Christian Council, which is cooperating with this endeavor, has asked for a youth leadership training course in conjunction with the institute. It is asked therefore that youth leaders from each church, educational institution and mission be selected and sent for this course which will commence on Sunday evening, September 25th and run through October 2nd.

Please send an early reply, and indicate how many you expect will be attending this institute from your group, andhow many will be sent to the youth leadership training course.

Z. I Wolcott

L. Thompson Wolcott
Youth Director, Lucknow Conference.

For those attending the institute proper: 24 chattacks of wheat

For Those attending the longer Youth Leaders' Training Course:

36. ch. of wheat

32. ... rico

7 ... dal.

F. 23 किर्ण किरा हिल्टी किरा किरा के प्रमुक्त के इलहार जीरा को प्रमुक्त के की नकाल जो बेजहा निये गये ये उनको नये Селе को लिये ज्या कराने का रवर्क :-(a) them agen (Judgement) ... - 2 &11-) (ि) इपहार ज्यो जीता के नकल ४२ ४४-(८) द्वावस्त भी मृतपावात प्रमा द्या भण्डा-President tuza, उपरोक्त स्कल स्झारिल का नवात है। इसका पीसला हुकार करित्र इयर्ब होता है। ऐसे नकल देवर्ष पूरे होने पर जलाय जाते हैं भीर इस प्रमाप के नकतों भी जलाने मा कर्पेश हो चुका है इस लिये उपरोक्त का नवालों को जीता क्या नहीं हो सकता है। क्यें क्या ट्रिश

पुराप Case के आत्यार में हा जमा कराता विकाल

का कहता है कि तब नकल जारा किया, "इसिनिये

व्याप की जिसे

इस विल का क्षेत्रा महत्वातीक के जल्दी देने की-ठ्याप का De Muns 24/3/49

N. E. Horo, Inspector (.S. Pris hungah. Hagail agh The Secretory, Gush, Randin hill you please let me know When the church makesalle for 1950 is going to mut. I believe, I am one of the delegates, if the 1947 headasable is lightly to sit this year too. If it is so, please send me a . Copy of the Programme together with any intronation worth knowing. Your faitfully ,

Had Ethan while

Mr.N.E.Horo. Inspector C.S. Bishungarh, Hazaribagh.

Dear Mr. Horo.

I am very glad to note that you are very much interested in the Church affairs. The Mahasabha this year will be held from the 24th April. The programme for the full session is as follows :-

20.4.50 Council meeting.

21.4.50 Ministerium. 22.4.50 Joint meeting of the C.C. and Ministerium

23.4.50 Ordination.

24-27 March - Mahasabha.

28-29 March - C.C. meeting.

In the meeting it was siad that no new members can be delegates for the Mahasabha, omely those who were delegates in 1949 can Be members for the Mahasabha of 1950.

If you are deeply interested in Church affairs you may know that for foreign studies in Germany two male graduates will be selected whose application recommended by Synod Presidents should reach my office on or before 20th Mpril, 1950. Two women students having qualification of at least Intermediate passed will also be selected. These candidates will so to Germany this year shortly after the Mahasabha. hope this will satisfy you for the present.

Yours sincerely,

G. E. L. Church.

Miss Salomi Topno, Christian Basti, Sonari. P.O. Kadma. Dist. Singhbhum.

Dear Miss Topno,

I shall be glad if you kindly come to Ranchi to join a post in the Bethesda Crils' High School. You may put your application personally to the Secretary of the Bethesda Girls High School. You can come immedately after receiving this letter.

Yours sincerely,

G. E. L. Church.

CBBCM/2C.

Miss Salomi Topno, Christian Basti, Sonari. Quarter No. 1464A. P.O.Kadma, Jamshedpur. Dist. Singhbhum.

Dear Miss Topno,

Your application for a post of teachership in the Church field is under consideration. In the meantime will you please send me copy of certificates of your qualification. If you have not as yet secured the certificate it will help me if you send me testimonial letters from respectable persons of your place and if possible a few words for the school from which you appeared for the Matriculation Examination.

Yours faithfully.

Secretery, G. E. L. Church.

CBBCM/2C.

N.B.

Please see synd President-Rev. M. Johns of chaileasa. Men are is need of a C.T. leacher. Chaileansa. Mink you can be of much for the former application of the former help to them. a policies

The undermentioned document is forwarded to the Secretary, Adult Literacy Committee for information and the needful.

Secretary, G. E. L. Church.

Extract from the minutes of the full Church "ouncil meeting held on February 3, 1950.

" ADULT LITERACY : -

The Adult Literacy Secretary koarji kiya jawe ki we apna programme aur scheme G.E.L. Church officeron ko dewe aur apna kam jari kare."

CBBCW/2C.

The undermentioned document is forwarded to the President C.E.L.Church, the Treasurer G.E.L.Church and Driver S.Toppo for information with the request to do the needful.

Secretary, u. E. L. Church.

beld on October 7-11,1949.

Item No. 5 (4) (f)

- " 5. Finance :-
- (4) Report of the Salary Scale Committee :-
- (a) XXX XXX XXX XXX XXX
- (f) Samuel Toppo :-

Resolved that the pay of the driver be the same but he should be given uniform twice a year.

Sd. C.D.Sirka. Secretary. G. E. L. Church. 12.10.49."

CBBCM/4C.

True Copy.

Dear Rev.Lakra,

The suit has been disposed off and the Church Council therefore has been saved all the troubles of a procrashinating litigation. I had conducted the criminal case of Rev. Tiga and for that I was not paid a single farthing and hence I had contracted with the C. Council in Civil suit of Jojowar for Rs. 800/-. I have only been paid ks. 300/- and the balance yet remanis to be paid. Now when the suit has been disposed off I would request you to kindly arrange payment of my fees of course it depends now on you to fulfil your part of the contract at an early date and oblige.

Yours faithfully,

Sd. Lakshminarayan Prasad.

Preader. 22/11/49.

January 1,

50.

To

Dr.F.Schiotz, Ranchi. Dr.I.Cannaday, Ranchi.

Dear Dr.Schiotz/Dr.Cannaday,

You are cordially invited to meet the local leaders of the Lutheran Church, Hanchi at the Bethesda Girls' High School Hall to-day (1.1.50) at 4.30 p.m.

Yours sincerely,

Secretary, G. E. L. Church.

CEECM/3C.

No. 1625-26/49/F-23.

December 30, 49.

To

Rev.H.Borutta, Camp Ranchi.

Dear Rav.J.Klimkeit/Hev.H.Borutta,

You are cordially invited to meet the guests Dr. Schiotz and I.Cannaday to day- (1.1.1950) at 4.30. p.m. at the Bethesda Girls H.E.School Hall, Ranchi.

Yours sincerely,

Secretary, G. E. L. Church. The undermentioned document is forwarded to the Rev.J.J.P. Tiga for information guidance and compliance. copy of Pleaders letter A-22-11-49 and because the compliance.

Secretary, G. E. L. Church.

Extract from the minutes of the Enlarged C.C. Executive Committee held on November 22-25,1949.

Item No. 7.

" Pleader's Fee :- Pleader's letter dated 22.11.49 :- Pleader Laxminarayan Prasad writes "I had conducted the criminal case of Rev. Tiga and for that I was not paid a single furthing and hence I had ENNAMERE Contracted with the Church Council in the civil suit of Jojowar for Rs. 800/ -. I have only been paid Rs. 300/- and the balance yet remains to be paid". The matter was fully discussed in the meeting and reference was made to the members of the C.C. meeting dated 21.7.47 where Mr. Tiga's loan from his Provident fund for Rs. 500/- for the criminal case referred to above was granted to be refunded by monthly instalments till fully paid up. Resolved that a further sum of Rs. 100/- be paid to the pleader for the civil suit which is considered to be the Concil's share.

Further resolved that a copy of the pleader's letter referred to a bove be sent to Rev.J.J.P.Tiga informing him that the Council paid up its share of dues to the pleader and the balance may be taken care of by Rev.J.J.P.Tiga.

Sd. C.D.Sirka. Secretary."

CBBCM/2C.

Miss E. K. Hope, B. Sc.

ANGUS DIRLS' SCHOOL AND TRAINING GLASS, BAPTIST MISSION,

PATNA.

10.8.49.

Dear Justine. as you are a member of the hutteren Church will you blease forward your application for ademision to the Fraining Class through "The Head Supervisor, hulteran Schools Ranchi . We have been asked by the hutherous not to receive any applications except those that come through the Supervisor. Your application

Should be accompanied by a Dorbors certificate of a recommendation from the Thincipal of the school where you were last reading. yours truly & Bellen "The Head Text Not or, halling SK Hoze Trincipal. Daghet of Maghe Lahra,

49.

To

The Lady Principal, Angus Girls Training School, Baptist Mission, Patna,

Dear Madam.

In forwarding herewith the petition of Miss Jastina Lakra I beg to inform you that the girl belongs to our hurch and she is also a daughter of one of our pastors, Maghan Lakra who died recently. I hope you will be kind enough to admit her into your Institution.

Thanking you in anticipation.

Sincerely yours,

Head Supervisor, Lutheran Schools.

CBBCM/2C.

Dr. J.Roy Strock, G.A.L.Church Compound. Renchi.

Dear Sir,

As the Church Council members desires to say good-bye to you to-morrow the 7th October, 1949 at 7.30 a.m. in Bethesda Girls' H.E.Schoel hall, I request you kindly to be present.

Yours sincerely,

Secretary, G. E. L. Church. Dear Sir.

The C.C. members desires to say good-bye to Dr. & Mrs. Roy Strock tomorrow the 7th October 1949 at 7.30 a.m. in the Bethesda Girls' H.E. School hall. You are requested to be present on the occasion.

Yours sincerely,

G. B. L. Church.

To

^{1.} Rev.J.Klimkeit.

^{2.} Rev.J.J.P.Tiga.

^{3.} Mr.J.Barla.

^{4.} Rev.S.Kula.

49 . .

To

The Agent, Hindusthan Standard, Ranchi.

Dear Sir,

I request you to kindly discontinue supply of Hindusthan Standard to my office from October 1, 1949.

Yours faithfully,

Secretary, G. E. L. Church. announces among the

F-23

NOTICE.

There will be a Meeting of the Lutheren Students, Union, Ranchi at 3 p.m. at Bethesda Girls' Righ School Rall on Saturday next the 30th July 1949.

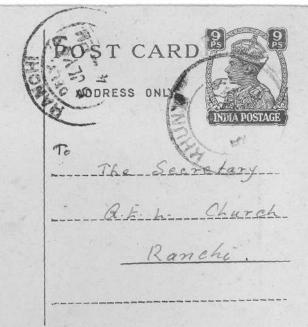
All Students including the Seminary and XI class H. E. School Students and the Lutheran Women's Training Students and the old friends including the Staff of the Seminary of Gossner and Bethesda High Schools and of the Training School, are cordially invited to attend.

3 forman Jaylor

Sd/- J. Lakra,

President, G. E. L. Church, Hanchi.

Vill. Kadma the the July 49. Dear Set This is to let you know that I have been appeared at the last 1. A. examenation, but because our financial condition is not good, I am unable to continue my studies further. I am, therefore, seeking for some jobs. I shall be glad to unow if you will kindly in for m me of any vacancy, better in edu cational clepart. I shall be grateful enough to you for your this wind ach. yours truly T. Joseph Barla.



\$ 9327.7.49 Mis. Philips or C. e. Secy. - If you don't mind, Lease Level me a Copy of your Report I shall font it jub the Charbouther. Thanks, Joliga

The Mission To Lepers

September 18th, 1949



NOT QUITE SURE WHAT TO MAKE OF LIFE

Issued by the Indian Auxiliary of the Mission to Lepers, through the Honorary Secretary, Faizabad, U.P.

"STANDING AT THE PORTAL..."

The approach of the fourteenth Sunday after Trinity of yet another year means two things for those who on that day make their gifts to the work of the Mission to Lepers and remember that work especially in their prayers.

First of all, it means a looking back over the way traversed during the past year. It is with deep humility that we report that it has been another year in which God's guiding, sustaining and protecting love and care have not failed. In the Mission's own Homes, as also in those that it aids in various ways, the work of ameliorating the lot of those in physical need has with His aid continued as energetically as ever. Statistics given on the back page of this leaflet show how many have been our guests, and what, financially speaking, the cost has been. Financially speaking! How inadequate that phrase is when one recalls all the selfless giving of time, energy, and love by those in charge of the Homes; for such service cannot be calculated in cash terms.

Yet, having to spend so much time in meeting physical needs has not meant that other needs have been neglected; for this is a ministry to body, mind and spirit,—a ministry to the whole man. Without doing anything that in any way might give cause for the accusation that coercion is used, or that advantage is taken of the extremity and suffering of those who come for treatment, the Homes have continued to witness to the love and power of that Great Physician who trod this earth almost two thousand years ago. Without Him our labour would be in vain.

Secondly, another fourteenth Sunday after Trinity means looking forward into another year. Who knows what it has in store? Of one thing we can be sure,—that God's promises never fail and that He will not forsake those who seek to do His will. This leaflet is being written in the trust that during the coming year the same may be said of all who have the interests of this work at heart. Your prayers and your gifts are earnestly solicited so that the effort to do this part of God's work on earth can continue undiminished.

It is a work that was begun in 1874—seventy-five years ago—and that, rooted and nurtured in prayer, has continued to grow throughout the years. Today one of the most important parts of the work is that done amongst children. Some of these have leprosy and so have come for treatment; others are healthy but have had to come to us for shelter because their parents are afflicted by the disease and they have no one else to care for them. Nearly two per cent of the inmates of the Homes are children. They present us with a great challenge, for it is generally held by leprologists that one of the surest ways of stamping out leprosy is to keep children away from infection.

The picture on the front of this leaflet is of one of the healthy children for whom we care. At the time this picture was taken she was less than eighteen months old. She looks wistfully out into the world not quite sure what to make of life. Will you do all you can to enable those who care for her, and for the many others like her, to give her a good start in life, to remove from her mind all avoidable anxiety about the future, and to show her the One who is the Way, the Truth and the Life? She is standing at the portal not only of another year, but of her life's journey. You are invited to help her to prove by her own experience that

"I, the Lord, am with thee, Be thou not afraid! I will help and strengthen, Be thou not dismayed!"

Top I

and that He will uphold her with His own right hand. She depends on you; on your prayers and gifts.

Will you, therefore, join with us on September 18th, or, if that is not possible, on a day as near to it as can be, in bringing the work of this Mission and all connected with it—patients, Home staffs, Mission's officers—to the Throne of Grace? And will you give as generously as possible of your material means and send your gifts to the address on the back page? Every little helps and may be just the little needed to make the next step possible.

FACTS AND FIGURES FOR THE MISSION'S OWN AND 'AIDED' HOMES IN INDIA, PAKISTAN AND BURMA.

December 31st., 1948.

(a) In-patients.

Total number of inmates		9,758
Number of inmates under treatment		8,201
Cases discharged with deformity		696
Cases discharged without deformity		621
(b) Out-patients.		
Number treated		10,556
Cases improved		2,795
Cases arrested or became symptom free		477
(c) Finance.		
Total cost of the work for 1948	Rs.	19,05.790
The above amount was provided as follows:-		
Government and Local Grants	Rs.	7,22,896
Contributions made direct to the Mission's institutions	Rs.	48,365
Mission to Lepers (including Trust contributions and dona-		
tions and subscriptions received per the Indian Auxiliary	Rs.	11,34,529
Tota	1 Rs.	19,05,790

Prayer for use on Leper Sunday prepared by the Chairman of the Executive Committee of the Indian Auxiliary, the Rt. Rev. Foss Westcott, D.D., late Bishop of Calcutta and Metropolitan of India.

"Almighty Father, Giver of life and health; Look mercifully upon those sore stricken with leprosy; Stretch forth Thy hand to cleanse and heal them as did Thy blessed Son of old. Grant wisdom and insight to those who are seeking the cause and cure of this disease; Give tenderness and sympathy to those who minister to the sufferers; Restore again to the fellowship of their relatives and friends those who have been separated from them; Quicken in the minds of all men a lively sympathy with the work of the Mission to Lepers that it may never lack either the men or the means to carry on its succour of the afflicted, in accordance with Thy Holy will. We ask all for the sake of Jesus Christ Thy Son our Lord. Amen."

Further information may be obtained from WILLIAM BAILEY, Esq., Secretary for India,

The Mission to Lepers, 44, Cantonments, Faizabad, U.P.

49.

The undermentioned document is forwarded to Prof. P.C. Horo for information.

Secretary, G. E. L. Church.

Extract from the minutes of the full C.C. meetings held on June 22-25,1949.

Item No. 6 (f)

" 6. Orissa Synod :-

- (a) xxx xxx xxx xxx
- (f) Prof.P.C. Horo's letter :-

As the letter was in connection with the election of the C.C. members in the Synod, the letter was forwarded to Dr.J.Roy Strock Convener of the Constitution Committee.

Sd. J.Lakra. Sd. President. 22.8.49.

C.D.Sirka. Secretary. 25.6.49."

CBECM/2C.

THE MISSION TO LEPERS

F.23

44, CANTONMENTS FAIZABAD, E. I. R., U. P.

JULY 30th, 1949.

Dear Friend,

This year Leper Sunday will be observed on September 18th, the fourteenth Sunday, after Trinity. On behalf of the Mission to Lepers I should be glad if you would make this known among the Churches and peoples with which you are connected, and ask them to join with us on that day in prayer for, and in giving to, this work.

The need to be met is as great as ever. In the Homes that the Mission to Lepers owns, and in those that it aids, the cost of maintaining the work at the desired level does not, on account of the continued high price of food, clothes, drugs etc., show any signs of decreasing, and so we ask for your help on at least an undiminished scale. There is in this work a great opportunity for the Christian Church to show its faith at work, and so we trust that our appeal to you will not be in vain.

We are deeply grateful to all concerned for whatever help was given in the past. However, if for any reason, it was not possible for you and them to give such assistance in days gone by will you please consider whether this year, beginning in this direction can be made? As an interdenominational organisation we look to all branches of the Church for help, and trust that you will, by your practical response to this appeal, do all you can to strengthen the sense of oneness in this common task.

All gifts will be duly acknowledged. Further information about the work of the Mission to Lepers will willingly be sent on request.

Yours sincerely,

Secretary for India,

boBailey:

THE MISSION TO LEPERS.

F 23-

The Executive Committee of Bihar Christian Council at their meeting this day, July 26, is constrained to make the following statement and hereby resolved to communicate the same to the Executive Committee of the Christian Council of India, Pakistan and Burma for taking such action, as early as possible owing to the urgency of the Question, which their Secretary in charge of such matters may consider proper. In their opinion the Government of Bihar is following a policy which is detrimental to Christian enterprise in Chota Nagpur. Communalism is being encouraged by setting up non-Christian Adibasis against Christian Adibasis hitherto unknown in Chota Nagpur. The policy is contrary to that of religious neutrality which should be inherent in a secular state.

- I. The policy refered to above was set a going by a circular letter addressed to all heads of missions in Chota Nagpur and Santhal Parganas which was referred to in the Hesclution No. 47 19 passed at the meeting of the full council on November 19th 21st, 1947, minutes of which have been already ent to the Christian Council. They would refer here to the documentary appended herewith marked "A" (Reply of the Roman Catholic Bishop of Ranchi to the circular letter mentioned above). This circular letter was preceded by a series of articles and leaders in the local Congress Journal Searchlight and addresses by ministers in tours round Chota Nagpur. (Newspaper cuttings have been already sent to the Secretariat).
- authorities to make over all their schools, including High Schools, to Government as Government desired to provincialize all schools in Chota Nagpur and Santhal Parganas. All the missions, acting in consultation, refused to do this. Since then further steps have been taken in the same direction for it appears that Government have not entirely given up this policy. Quite recently a request has been made to mission Girls' schools of middle standardta to make over their schools to Government. This has been refused. Mission Primary schools in municipal areas were asked to make over their schools to the municipal corporation to be municipalised. On their refusal their municipal grants have been suspended and they have been threatended with withdrawal of recognition. It should be mentioned that all these demands to make over the schools included the surrender of buildings, equipment, furnitures, lands. Such action or proposals of such action are quite contrary to the provisions embodied in Clause 23 of the Draft Constitution and this Council fears that the aim is to present fait accompli before the constitution is adopted.
- III. The demand for surrender of all our schools to be provincialised was followed by stopping the grants of all mission primary schools in the Ranchi District, which has been done from January 1948, without any previous intimation about the reason for doing so. The money was alre dy in the hands of the District Board for payment, but the Board was ordered not to make any payment and the District Inspector was asked not to pass the bills. After much correspondence and interviews with the minister of a joint delegacy of the Missions and further conversations with the Director of Public Instruction, the mission authorities were informed that Government did not desire to give "Block Grants" to mission bodies, but to treat each primary school individually by which each was required to have a managing committee with representatives from all communities and an elected Secretary, through whom the forms and bills were to be submitted. This process was very quickly completed by the Mission authorities. It was discovered that in this way many more schools were entitled to get grants under the rules, but so much money had not been budgetted nor was in the hands of the Board. A process of election is going on, which is bound to be fortuitous. It is not known when the schools will get the grants due since January 1948. The Block grant system was of financial advantage to the District Board and Government and only of administrative advantage to the Mission

Mission authorities. (A separate note and history on the Block-Grant system is appended prepared by and none Mr.S.K.Roy. REMEMBERS Documentary G).

- IV. Since last year 1948 Christian Adibasis are deprived of scholarships and educational facilities reserved for Adibasis. Previous to that year a number of scholarships was reserved for Adibasis to be awarded on the results of University Examinations and they were awarded to them in order of merit and on grounds of economic backwardness. Christian Adibasis almost invariably won these. From 1948 the number of these scholarships was multiplied tenfold. For example, over a hundred were notified in 1948. Seventy-nine were awarded, all to non-Christian Adibasis and the remainder were allowed to lapse although there were many Christian Adibasis who had passed in the first division who were very poor. Representations are being made by non-Christian Adibasi organisations (the Adimjati Seva mondal) and by non-adivasi Hindu organisations that Christian Adibasis be not treated as adibasis, (vide Assumentary documentaries B and E).
- V. Vast sums have been set apart and budgetted for the welfare of adibasis (vide documentary C speech of Prime Minister) Hostels and schools are being opened for adibasis. All to the good, but every thing is being done on a "Communal" basis for non-Christians against Christians. Five Middle Schools have been selected to be specially subsidized as high class secondary schools, in other words they are not to receive grants according to the rules of the Riverti Education ode, but by Executive fiat. Not one of them is a mission school, though on purely educational rounds and merit several mission middle schools may claim to be far superior.
- VI. A Journal "Adibasi" sponsored and subsidized by Government is being maintained. It is the instrument Par Excellence of Government for injecting the venom of "Communalism" in the bodypolitic of Chota Nagpur (See documentary F. a note prepared by the Roman Catholic Church here on the subject).
 - VII. A determined attempt is being made to exclude the tribal areas in and around Chota Nagpur from being classified as Scheduled areas under Articles 189 (a) and 190 (1). Fifth schedule Parts II and V. If this move is successful then there will be as TRIBES Advisory Council in Bihar, to protect the tribes in the matters of their marriage, inheritance, social customs, land administration, (sales, transfers, mortgages) and village administration. This will affect non-Christians as well as Christians belonging to the tribes, but this move coupled with that of the policy of classifying Adibasi Christians simply as Indian Christians and not as adibasis who may be made a handle for the oppression of Christian adibasis who have been under a social system for ages. If this move is successful it will overthrow the whole social and economic structure of the adibasi community in Chota Nagpur.

The Block Grant System & Aid to Primary Schools in Ranchi District.

while in 1939 the grant received by the mission private agencies amounted to about 1/4 of the slary of each teacher, now it came.

In 1917 Government placed at the disposal of Ranchi Distric of Board a Block grant for educational purposes.

The Block grant was to be divided among all primary and M.V. Schools in the district excluding Municipal and M.E. Schools according to a system of merit marks for which rules were framed. A provisio was added by which 50 percent was to be added to D.B. managed and stipendiary Schools, that is to their merit marks. Once fixed they were earmarked for distribution in quarterly instalments to the D.B. and the private a gencies under whose management the schools were. This system adopted was in strict accordance with the Education Code which permits the D.B. "to give a consolidated grant to a management to committee or society, which maintains more than one school" (Bihar Education Code 1944 chap. I, Sect. II, Art. 90; Cl.32).

Thus the system was not a clear device of mission bodies in getting money out of the District Board or Government. It had obvious administrative advantages to the Mission authorities, for it simplified the work of distribution and efficient Educational organisations were assisted in running their schools properly. In fact the system was to a great extent responsible for the remarkable progress of education among the aboriginal tribes of the district of Ranchi.

The System was however of financial advantage to the Government and specially to the Distric Board, for being the interested party entrusted to distribute the money saw to it that their own share was increased, appropriating portions of the shares of the mission authorities. Further the District Board did not add its own income to the Government grants. Thus the D.B. deducted the amount of xx cess demand, which formed part of the Educational budget from the amount available for distribution to the far greater number of primary schools of the mission authorities. Nor only that, they deducted from the Government Roll Block grant the total amount they needed for scholarships miscellaneous education, expenditure, civil works for the schools, Provident fund, M.V.Hostels etc. The balance thus left from distribution was 1,35,835 out of the Government Block grant of Rs. 160,000. Out of that sum of 1,35,835, the Board spent that for its own schools 87,550 leaving only Rs. 48,285 for distribution to the authorites, it was settled to Rs. 87,550. So by the device of adding 50% to its own merit marks. This sum was raised to Rs. 99,344.

By common agreement teachers paid less than the prescribed rates even by a few annas were debarred from any share in the Block grant. The rule was meant to help the teachers to obtain the prescribed pay, not only in private agence, schools, but specially in D.B. schools where many teachers were underpaid. A/C to this rule private agence schools were cut Rs. 5482, but the D.B. schools instead of being penalized for underpaying their teachers appropriated the above sum of Rs. 5482. Even then the D.B. found that they could not balance their budget, so a further cut of 15% was made from primary schools. The share that fell to the different bodies after all this a manipulation in 1939 was as follows:-

D.B.School including Lutheran --- 1,09.472
Roman Catholic Schools 22,361
S.P.G. School 3,466
K.C.C.B.Schools 536

Since 1939 the authorites of private agencies were receiving the same sums, although education uder the private agencies has made formidable progress in the quality of the education and in the number of schools. The expenses incurred have doubled or trebled.

While in 1939 the grant received by the mission private agencies amounted to about 1/4 of the slary of each teacher, now it came to about 1/8 of the same all and is because in the same all and its because in the same all and its because its same all and its same all

From the point of view of the private agencies this system was financially more unsatisfacotry and that that because:

(1) the distribution was left in the hands of the non-interested party, and (2) the funds given by Government remained constant, taking no account of the progress of education.

This is the system which has been brought to an end by Government now but at best it will not. Fo far as one can see, add a single pie to the legitimate dues of the primary schools under the private agencies.

St. S.K.Roy.

Thus the system was not a clear device of mission bodies in getting money o. 24.8.3 the vistrict Eard or Government. It had obvious administrative advantages to the Mission authorities, for it simplified the work of distribution and efficient Educational organisations were assisted in running their schools properly. In fact the system was to a great extent responsible for the remarkable progress of education among the aboriginal tribes of the district of Ranchi.

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K.C.C.B.Schools 536

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में में री महाराभ, आप को अभि होता चारिये भाषते पैरी तर केवाहाश भारत. ठरा न ग्रेंच आता जा आता में युक्त का मुकान की है नियत नहीं तो आप में हरवानी कार्क आपती राह में - स्वयपित कार्या विश्वन में बर्त भारी मुक्सान न पहुंचायें - आप को जो कार कोहदा दिया गया तो उसका मह भत्रव कद्वित न था कि आप अस तरह मतवाके ही जोगं - याव भी गाप mun sion of का स्थामिन्य - सानियं - mix 31 नात-बाह पर आई हे- गोर जो आगर समक में न यान तो मेहरवारो का वर्ट साम रहते देशा- भाष पहें नाम पहें 3 L Himon 20 D ... 0 0 3

CHRISTMAS SEAL COMMITTEE, MADAR, AJMER.

The Domes, Ajmer. July 20th. 1949.

Dear friend,

Though we have used the 1947-49 Missionary Directory, prepared by the National Christian Council, we have found that there are in it many omissions and also names of those who have left India and retired. So it would be very helpful to the Christmas Seal Committee of India, if you would kindly prepare us an up-to date list and addresses of your missionaries, and Indian mission leaders, including your new missionaries.

We are sorry to put you to this extra trouble; but believe it will be a great help to the cause. Hoping you will be able to kindly send this revised list to us at an early date and with kindest personal regards and best wishes.

Sherwood Hall.

Alla, 16/8/11 1. President, Ru. J. Latera. 2. Treasurer, Mr. Z. Horo. 13 the uses Jaluge. 3. Rev. J. A. Knjur 4. Rev. U. E. Kujur. 81.8. Kug

Govt. of Bihar Revenue and Laboir Deptt. District suployment office, Gircular Road, Manchi. Dated, menchi the 11th agust, 1949. To. subject :- necrui tment into the Armed Forces.

Recruitment will be made by the assistant Recruiting Officer Hanchi for the following categories on the dates and places no ted below. You are, therefore, requested to kindly make wide publicity in your area and to direct suitable and willing candidates to the above Recruiting Officer for recruitment.

Your co-operation will be highly appreciated.

Unit	gategories.	Class	Physical Standard	
R.I. Centre, Declaii.	Operator Wireless R.I.s.	Bihara	Height: 5'-6" Height: 120 Lbs. Chest: 32"-34"	
RIASC (MT) Nor Meerut, I.R. V.	th Drivers M.T.	\n\y	-do-	
Centre Mearut.		•	-do-	
I.A.B.C., CERRY Harbbyrkussus Trg. Br., Poor	6		Height: 5' Weight: 105 Lbs. Chest 31/- 33/-	
laki, uentre l Lucknow.	orth, Clerks,	•	Height: 5'-3" Usight: 115 Lbs. Chest 312"-33:"	

410m30493 Jamehadaw. (1918,49) 18.8.49. Gunla. Khunti. 23.8.49. Recruitment will be made daily

at Recruiting office, landi.

Loymant kanchi. From Keketta Zila School 5ambalpun 19.6:1949. This is to inform you that the Orina Syrod has elected me as member to the C.C. from this synod. The fresident of this syrod informs me that the CE meeting will be held on the 22 morning at 8 am. I have come her on Good duty, and on request I have been allowed to leave this place tay the 2182 evening. Unds such Octremistances I canonal reach Ranchi by the 2182 evening, I may reach

may be a long of about two hours to for this delay. I J. Lakra yishusahay yours sincrel President G. E. L. Church Ch. N. H. Muskekette Sun angark. Ranchi.

OFFICE OF THE WORLD DOMINION PRESS & DIRECTORY OF CHUR'S & MISSIONS

Farley, Octacapund 12th Aug 49

The purpose of this card is to check up quickly on a point aris-

The purpose of this card is to check up quickly on a point arising out of the tabulation and preparation of material for publication. May I suggest that your time will be least taken up by your writing your answer to the question, typed below on this card and addressing it back to me, kindly putting on a new postage stamp.

With many thanks for your prompt attention.

Page. 308 & 323.

Yours sincerely, LINCOLN WATTS

OHEGETON

YOUR REPLY

Who the persons in charge of the Dispensary in Lohardaga? and Incurables' Home in Lohardaga?

The Dispersory in debout and The mentale Home discontinue Christy

POST CAR Gossner Evangelical Lutheren Church War ali Bihan

To

The Rev.H.Borutta.
G.E.L.Church, Chaibassa.
P.O.Chaibassa.
Dist. Singhbhum.

Dear Rev. Barutta.

Yishusahay.

Your letter to hev.J.Lakra desiring him to fix a time for your interview was intimated to me and I am directed to let you know that the President will be back to Ranchi after the 18th of this month. He has gone to Rajahmundri for meeting and is expected here by 18th so it will be quite suitable if you can see him on the 23rd August 1949.

My yishusahay to Mrs. Barutta.

Yours sincerely,

Secretary, G. E. L. Church.

CBBCM/2C.

August 8.

49.

1079/49.

To

The Rev.Lincoln Watts, Farley, Ootacamund. Nilgiris.

Dear Rev.L. Watts,

With reference to your letter dated July 19, 1949 returning a correction sheet of Directory of Churches and Mission for correction I beg to enclose herewith a fresh typed copy with necessary addition as requested in your said letter.

F.23

Your sincerely,

Secretary, G. E. L. Church.

CBBCM/2C.

DIRECTORY OF CHURCHES AND MISSIONS

INDIA AND PAKISTAN

(EDITED AND COMPILED FOR THE CHRISTIAN COUNCIL OF INDIA AND PAKISTAN, NAGPUR BY THE WORLD DOMINION PRESS)

Compilers:

REV. ÁLEXANDER MCLEISH WORLD DOMINION PRESS, LONDON REV. LINCOLN WATTS OOTACAMUND Office;
FARLEY, OOTACAMUND
NILGIRIS

19th July, 1949.

Dear Mr Sirka,

I have noted all particulars on this sheet, but could you please mark against each station for proposed high schools and the middle schools, the District in which they are situated, and return the list to me at an early date.

Yours sincerely,

Mr C.D.Sirka, G.E.L.C., Banchi, Bihar. Rincoln Walls

P	ROVINCE : - Bih	ar.	"	Behar
	MISSION	or CHURCH GELC	RECO	RD NO
	CORRECT	ION SHEET.		
Page in Previous Edition	Name of Station and District.	Name of Institution	Mission or Church	Name of Person in Charge.
CO-OPERAT	IVE SOCIETIES, BANK	ETC.		
264	Ranchi	Christian Central Co-operative Credit Bank.	GELC	Asst.Registrar Ranchi.
PRINTING	PRESS.	/		
266	Ranchi	G.E.L. Church Press	,,	Dr.J.Roy Strock.
HIGH SCHO	OLS.			
272 (New)	Ranchi Kanchi	Gossner High School Bethesda Girls' High	,,	Mr.J.Barla.
(New)	Takarma P.O. Lassia Dt. Ranchi	School Eidnaes High School	"	Mrs.C.M.Barla. Mr.P.D.Bara.
POPOSED	HIGH SCHOOLS.	anchi		
(New)	Chainpur P.O. Dt. Ran	Proposed H.E.School	"	Mr.M.D.Hassa. Mr.A.R.Tirkey.
,,	Govindpur, P.O. Jariage Kinkel, P.O. Kinkel De	arn, Dota Kanchi	,,	Mr.J.Bage
"	Koronjo, P. O Koronio 1	it. Ramerhi	,,,	Mr.P.S. Vengra
,,	Khutitoli, P.O.Simde Lohardaga, P.O. Lohard	ga Dt. Ranchi	9 9	Mr.M.Purti.
,,	Rajgangpur (Oriss	a) Pa Paiganabur	,,	Mr.B.T.Toppo.
**************************************		" 1. a s wall be a Blace	,,	
MIDDLE SC		Ranchi		/
285	Burju, P.O. Murhu, Dt.	Boys' M.E.School	,,	Mr.M.D.Hassa.
(New) 285	Chaibassa P.O. Dt. Sim. Chainpur P.O. Dt. Range	1, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3, 3,	9 9	Mr.S.Surin. W
(New)	Chirodanrh P.O. Raidil	h Dt. Ranchi	99	
285	Domtoli, P.D. Lachraga	rh. Dt. Ranchi	,,	0
New)	Govindpur P.o Jariag Ghutbahar P.o.Simdeg	arn Dr. Ranchi	,,	Mr.S.Topno.
,,	Gumla, P.O. Gumla Dt.	Ranchie	"	
,,	Itam, P.O.Lassia, Dt.	Renchie e	99	
286	Jonhatoli P.O. Lassia Kinkel P.O. kinkel Dis	t. Ranghi ,,	9 9	Mr.J.Bage.
(New)	Konara, 1.0. Raidih Dist	t Kanghi 99	"	
286	Konsode, P.O. Lachragan	th Prigarchi	,,	Mr.Barjo.
(New)	Koronjo, P.O. Koronjo, J Khutitoli, P.O. Simoleg	Girls' M.E.School	"	Rev.S.A.B.Lakra. Mr.P.Dungdung.
286	Lohardaga	Boys' M.E. School	,,	Mr.C.T.Panna.
(New)	Lomboi Marcha	" "	9 9	Mr.J.C.Bodra.
"	Ranjarh	,, ,, ,, ,,	,,	MI .e .c .Dodia.
,,	Sarhapani (C.P.)	" "	,,	
,,	Tatikurkura Tezpur (Assam)	11 11	,,	
,,	Tokad /	** ** **	"	Mr.H.Soy.
,,	Tukutoli	,, ,,	,,,	
TEACHERS	TRAINING SCHOOLS.			
(New)	Ranchi	Women's Training		
	Govindpur	School Men's Training	,,	Mrs.L.Phillips.
,,		School	,,	

PROVINCE :-

MISSION

Ranchi

Govindpur (P.O.Jariagarh)

Ranchi

Ranchi

New

Bihar.

or

CHURCH

GELC

RECORD NO.

(P.O.Kinkel) Kondra Ranchi ,, ,, GELC (P.O.Raidih) Konsode Ranchi ,, ,, GELC (P.O.Lachragarh) 286 Koronjo Ranchi ,, ,, GELC (P.O.Koronjo) New Khutitoli Ranchi Girls M.E.School GELC (P.O.Simdega) 2°3 Lohardaga Ranchi Boys M.E.School GELC (P.O.Lohardaga) New Lomboi Ranchi ,, GELC (P.O.Kolebira) New Marcha Ranchi ,, GELC (P.O.Torpa) New Ranjarh New Ranjarh New Ranjarh New Ranjarh New Ranjarh New Ranjarh New Tatikurkura Ranchi ,, GELC New Tatikurkura Ranchi ,, GELC New Tezpur (Assam) (P.O.Tezpur) Darrang	Name of Person in Charge.	Mission or Church	itution	Name Insti	Name of District	us Station	Page in Previous Edition.
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To

The Principal,
Angus Girls High School, Lodipur.
Patna.

Dear Madam,

In forwarding the application of Mr.B. Tirkey, I beg to state that you will be kind enough to admit a girl for whom the applicant writes who belongs to a very good family of our hurch. Her grand father the late Rev.B. Kujur was a president of the G.E.L. Church in Chota Nagpur and Assam. I therefore recommend her to be admitted in you school.

Yours faithfully,

Secretary, G. E. L. Church.

भिये भिता जी, न्याप सभी को मेरी खीर से बाहुत कहुत यांबासहाय। इन दिनों हम सब कोई दुःख सुख दोनों टाजत में हैं गाशा करते हैं कि खाप सभी की ईबनर पिता भना नंगा एवा होगा। चिये पिता में ने यह पत ग्याप के पास बहुत र्धे किस्त रही हूं। सी कृपा या पत ग्रह्मा कीनियेगा। पन विसे का यही कारता है कि मेरा जो देनिक का स्पर्धिकेंद्र जी चेनदारा फूफ् धर्वश्वा से जाप के पास भेन देशी उस ीं को कृपा या जीतना अली हो सकी पटना भेज दीजियेगा मिन्नियों कि स्पेतिस्बर मिला में सन कात का बीक बाक है होगा। विता जाव से मेरी घटी सिकानय खर्जी है। में को अ तान जार्ष से द्रीनेइ: जाने के लिये क्योंबोश कोई बेकिन में जाने नहीं सकी। बिते साल मारग्रेट में गयी भी अहीं भी मिशन के जलते नहीं होगया। इस कारता पूज सब पता में जगह डीक रहे हैं। जाप मेरा भार उसी की च्या है। बाप' तो याज कल व्यापना काम को छोड़ खिया। न्यो' कि चर में कोई नहीं है सिर्फ उप्रमुस्तीन काका की खोड़ के। मि धर्म गांव में रहने के लिये कोई नहीं है खोर न खाज तक थांगर सव मिने हैं। इस से जाव ही अनगाँन में श्रा है। ज्यानितनं काका ग्रीर जाजी ग्रामला में रहते हैं। ज्यानी दुकान में रहती है ज़ीर काका खेती जारी का काम कला है

ापता आज कन इधर रोज पानी ज्याता है। गोझ सब काफी वद ग्राथा है ग्योर चास सव निक्तिने के लिये ग्राह्म कर दिये हैं। खेती जारी सब कुछ होक है। जात में चेम से विस्त्रना ज्यल करती हूं भूलों के यति जमा यहान की जियेन यम में थाजी जाव सभी की वार या असधम की में नि याव की नेटी Ege Kujur the production was not be the first for the

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Ranchi

Office copy Ranchi, dated 22nd June '49.

OFFICE OF THE SECRETARY, DISTRICT S.S. & AIRMENS' BOARD, RANCHI. No. 1023-43/XI

To

The President, G. L. Church Ranchi.

SUB : PUBLICITY : TECHNICAL SCHOLARSHIPS

Three hundred scholarships have been awarded from Service Post War Reconstruction Fund for techinical education to the dependants of ex-servicemen. But it is regretted that not a single application has yet been received in this office to this effect.

It will be highly appreciated if wide publicity is given in this connection and applications are sent to this office for onward action.

S.K.Sahay. Sd.

> For Capt. Secretary.

Memo No. 937-76/49.

all schools of the G.E.I. Church.

Dated, the 30th June, 1949. Copy forwarded to all the Ilaka Chairmen and "eadmasters of

CBBCM/42C.

G. E. L. Church.

OFFICE OF THE SECRETARY, DISTRICT S.S. & AIRMENS' BOARD. RANCHI.

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