

Camp Ranchi.
The 15th. April '23.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
Ranchi.

Rev. and Dear Sir,

The Council has taken action on Dr. Kennedy's letter. I am simply giving below the gist of our resolutions which will reach you later in their proper form in the regular minutes.

1. As to the word "coutesy", the Council is of opinion that it took the liberty of using it because there are instances in which the S.P.G. pastors accepted Lutheran Christians in places such as Purulia, Pindergaria, Jargo, Monoharpore and Sode. The Council has proof of these irregularities.

2. SARNATOLI.-- Dr. Kennedy may be informed that the Council is doing its utmost to pacify the people but wish that no encouragement be given to the disaffected Lutherans in any way, lest his helpful (?) advices to them prove to be quite the opposite of what he is aiming at. His voluntary advice in such cases may destroy the discipline within our congregations.

3. KAMRORA-TUJUR-LUTHERANS.-- The Council feels that the explanation given for accepting six families of Lutherans of Kamrora because of the Karo river dividing them from Tujur parish and its remoteness from any pracharakpan, does not appear to be satisfactory and acceptable. Kamrora is only 2 miles from Gnajna where we have a Pracharak. We need hardly say that we don't think the S.P.G. should interfere in our work there.

4. As to recovery of the mortgage money Rs 120 from Nehemiah of Kherkhai Dr. Kennedy may be informed that the matter is being referred to the Ilaka concerned.

5. KINKEL AGAIN.-- The Council has heard with deep concern the news that Rev. P. Lakra has again been stationed at Kinkel where he was the root and cause of all troubles and splits in our church a few years back. The S.P.G. may be requested to withdraw him to keep peace in our Kinkel area.

6. MR. P.K. BISWAS.-- The Council gladly welcome him and shall feel grateful if it will be possible for you to take him round to all our stations with a view to lecturing our S.S. students and teachers there.

7. SINGHANI PASTOR.-- The pastor-elect for Singhani writes to say that he will reach there by the 1st week of the next month. I do therefore request that you will kindly arrange that he be given accommodation in the compound when he goes there.

8. JASHPUR.-- The Council has resolved that it should send a small deputation to see the brethren in Jashpur and also to have a friendly intercourse with the Dewan and the Political Chief, if possible, with a view to explaining the attitude of our Council with regard to the situation there. I am to request therefore that you will be good enough to make necessary arrangements for the same and greatly oblige.

Yours sincerely,
Sd/- P. Hurad.

P.S. - Dr. Kennedy's and your letters will be returned after I have taken notes of them for my files for future references.

2. May I have the "Minutes" of the last meeting of the Board of Trustees?

Sd/- P. Hurad.

Bishop's Lodge.
Ranchi.
12. IV. 1923.

My dear Cannaday,

More trouble ! Two men came in today from the village of Jalkha some 50 miles away in Lohardugga area. They stated that they represented the following who desired to join the Anglican Church. Reasons queer-quarelling, dispeace-in their own congregation and no religion taught !

That is their statement not mine. Heads of families so desiring-

(1) Gabriel Kando.	8 persons.
(2) Markas Minj.	9 "
(3) Mashidas Kindo.	9 "
(4) Thomas Kindo.	5 "
(5) Madho Christian.	5 "
(6) Dhan Kumar.	5 "

41

They stated that they had ~~sent~~ sent an appeal to me a year ago and they had had no reply and desired to have one .They had also written to Mr. Gee after Xmas who had not replied. They had gone to see Rev. Daud Dayal Singh of Duru parish who told them that he could do nothing without the Bishop's permission.

I think they said they were 12 kos (24 miles) miles from Duru, and there were no Anglicans near them. The impulse seemed to be quite spontaneous. The moving spirit Gabriel Kindo who had been in Lohardugga while Mr. Harris was there during the war years. This is another proof that unless the Advisory Board takes some more definite action and appoints a member to deal with internal strife the autonomous church will crumble. It is not my business but I am prepared to urge that you and Mr. Spangler should be given a definite status within the body with power to act in spiritual matters. Is it possible? It is I think the only hope.

Yours sincerely,
Sd/- Alex Chota Nagpore.

Rauschi
6th April 1923.
7

The Revd. J. Cannaday, M. A.
Lutheran Compound.
Rauschi.

Rev. and Dear Sir,

I beg to hand a copy of the letter
of the Gossner's Missionary Society, Berlin, addressed to
the Church Council, for your kind perusal and
information.

With kindest regards.

Yours sincerely,
A. J. J. J.

Mr. P. Hurad,
Secy, Church Council,
Camp Ranchi.

Ranchi, 4/4/23.

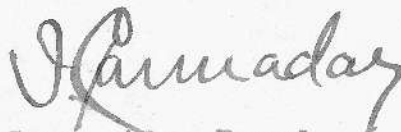
Dear Mr. Hurad,

Enclosed please find a copy of the printed minutes of the last meeting of the AB, in which I have marked in blue pencil all the items which need the consideration of the CC. Will you be good enough, please, to lay these matters before the next meeting of the Council and kindly let me know its action on the same.

I also enclose several letters from Dr. Kennedy together with my brief replies to the same--all in original. After presenting these matters to the Council, will you kindly return the letters to me and oblige. As you will see, I cannot answer Dr. Kennedy's last letter until the Council furnishes me with the instances requested. The other matters in his previous letters have been pending sometime and I shall be obliged for the Council's action at your earliest convenience.

With kind regards, I remain,

Yours sincerely,

A handwritten signature in dark ink, appearing to read "J. Annaday". The signature is fluid and cursive, with a large, sweeping initial "J" and a long, horizontal stroke extending to the right.

Secy, Adv. Board.

Copy of letter dated Ranchi, April 3, 1923, from the Rev. I.
Cannaday, Secretary to the Advisory Board, to Dr. Kennedy, Kamdara.

-----oOo-----

Dear Mr. Kenneday,

Many thanks for your letter the 31st March, and
for your promise to present the first two actions of the Advisory
Board to your Executive Committee meeting to-morrow.

As for the third action I would like to say a word
or two by way of explanation:-

1. I feel sure that no offense was intended by the Church Council,
as I have talked over the matter with a member of the Council who
assures me that this view is correct.

2. The language of the resolution was very unfortunate. I real-
ised that when I copied the resolution in my ^{letter} to you, but as I was under
instructions to forward it I had to do so, although I feared then that
it might be misunderstood. The Secretary who wrote the resolution
evidently in his desire to avoid offense did the very thing he was
trying to avoid!

3. I cannot now give any specific instances of discourtesy: in
fact I must assume that none exist; but I shall refer the matter to the
Church Council and ask for an explanation and shall let you know if there
be any evidence of such. Meanwhile I think it would be better for you
to ~~withhold~~ the action from your meeting.

With kind regards, I remain,

-----oOo-----

~~Yours sincerely,~~

*Compared by
L. K. M. S. M.
3/5.*

Mr. P. Hurad,
Secy, Church Council,
Camp Ranchi.

Ranchi, 2/4/23.

Dear Mr. Hurad,

Just a word about a matter or two--

1. The AB minutes--revent meeting--will be ready to-morrow I hope. At all events I hope to furnish you with a marked copy by Wednesday, so that the CC can take up all relevant items at its next sitting which I understand is to be held in Ranchi very shortly.

2. The AB took action on the Tokad chaukidar matter to the effect that no definite action be taken until the item appears in the CC's minutes. In the meantime I have been investigating and have given notice to the chaukidar that we cannot tolerate anything like insubordination to the CC. The chaukidar has replied at great length and I enclose his letter in original for your perusal and for the consideration of the Council. Kindly return after using it. I feel strongly, as does a member of the CC also, that merely punishing the chaukidar will not do away with the troubles in the Tokad congregation. I think these charges ^{against} the Pastor also ought to be seriously considered. .

With kind regards, I remain,

Yours sincerely,

J. Hamadey

Kamdara
Basia P.O.
31-3-23.

Dear Mr. Kannaday,

Mr. Gee has forwarded me your letter. I will lay the first two "actions" of the Advisory Board before our Executive Committee which meets on Wednesday next. But as regards the third I think that if you would kindly supply me with some information it might present a feeling of resentment at what is possibly not intended to be offensive. I go into Ranchi early on Thursday so a letter to Bishop's lodge to awaiting arrival would be safer than writing here.

Personally I have learnt to make wide allowance for the use of expressions in English by people whose mother tongue is different. But it is hard to avoid reading in the Lutheran Church Council's 3rd action an accusation that one or more S.P.G. missionaries have been guilty of discourtesy, in the opinion of the Council. I have no reason to believe that this is the case, and for the following reasons I think that it is not.

1. No one can be received into our communion without the consent of the Bishop.
2. The Bishop issued orders to all the clergy over a year ago that in applying for permission to admit any one from the Lutherans they must assure him that they had given the local Lutheran Pastor an opportunity to settle the case.
3. I think it very unlikely that either the Bishop broke his own rule or any of the clergy broke it. The information which I ask you to give me is to mention any definite case upon which the Lutheran Church Council has based the charge of discourtesy, if it is to be interpreted as such; or to let me know whether this is again merely a vague expression of what they fear may occur. No doubt before directing that the "action" of the Church Council should be forwarded to us to A.B. was careful to ascertain

Kennedy
Box P.O.
31-3-23.

Dear Mr. Kennedy,
as it is explained to me in a letter from Mr. Gee that he has forwarded me your letter. I will lay the first two "actions" of the Advisory Board before our Executive Committee which meets on Wednesday next. But as regards the third I think that if you

would kindly supply me with some information it might prevent a feeling of resentment at what is possibly not intended to be offensive. I go into

rather early on Thursday so a letter to Bishop's lodge to awaiting arrival

Yours sincerely,
would be safer than writing here.

Sd/- K. W. S. Kennedy.

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Dear Mr. Hurad,

Ranchi, 31/3/23.

I have your letter of the 26th inst. I note the points.

1. Compound Rent. I find I was in error in saying that the AB would have to pay its share of the rent. There is nothing in the new agreements to that effect. The TB pays all rents in municipalities; the CC all rents elsewhere. However, the AB may do it voluntarily; I don't know.

2. Thanks for sending out notice of Convention. I am also sending out notices through the Gharbandhu.

3. Jashpur Help. The AB authorized me to give some help, but I would first like to know how much the CC has given. Perhaps the AB can give an equal sum. The Rs. 60/ I have already given was from another fund.

4. Cattle in Compound. I note all you have to say, but I do not think I can remedy it, as I do not live there. Under the Trustees you have general supervision of the compound and should enforce the rule. We can not enforce it here in Ranchi. The reason, I am told, why the German Missionaries did not allow others' cattle in the compounds was that they had large herds themselves. Now all that is changed.

5. School Well. Mrs. Cannaday will consider this matter.

With kind regards, I am,

Mr. P. Hurad,
Govindpur.

Yours sincerely,

J. Cannaday

Mr. P. Hurad,
Govindpur.

Ranchi, 26/3/23.

Dear Mr. Hurad,

Many thanks for your letter of the 23rd with enclosures. I shall forward the form which you have filled up together with your covering letter on to the Dewan of Gangpur State, as requested.

2. Dewarkhand Syndicate Matter. I have asked Mr. Soy to explain this in the CC meeting. All I want now is permission to circulate this information among the Pastors. The CC may pass any action which is proper.

3. Visitors' Rooms at Govindpur. I shall take up the matter with Mr. I. Toppo and shall let you know later about it.

4. May I inquire again about those statistics for the Missionary Directory and Atlas? It is getting late. Also, may I ask if you have written anything for the GOSPEL WITNESS? I trust that you will ask the CC to appoint a regular correspondent to send our Gossner news to the GW.

With kind regards, I remain,

Yours sincerely,

J. K. Madan

26 March

23.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

Thanks very much for your letter of the 22nd.

1. Govindpur Compound rent.--All right then, I shall pay the rent of the whole compound. I shall be paying for one year only, as our funds are limited and I have also to pay the rent of the paddy-fields now in possession of the Ilaka. The total rent for the compound is Rs 62 only.

2. Convention.--To be doubly sure of it, I am also notifying to the Ilakas to make an announcement in the churches.

3. Jashpur's needs.--I have received a letter from the Catechists of Jashpur now in the Kondra Ilaka to help them with money. Some of them they say have not been paid from January or December last. In this connection may I know if any ~~xxx~~ money has been received by the Board in response to the CC's appeal for relief work amongst the workers and the brethren now as refugees. It would be a great favor if the Board would generously stretch out its helping hands to these people now.

4. Cattles in compounds.--It has now become unbearable and I am therefore compelled to write on this matter. I may say for your information that even during the time of the missionaries, the workers were not allowed to keep cattle in the compound as they were given free-quarters not for breeding or keeping cattle but for residential purposes, so long as they served. The mission then, for obvious reasons, objected to the workers' cultivating lands while in service as their attention was diverted from the duties entrusted to them. Further, it has been very insanitary to live with the cattle and there has always been the danger of the break-out of bad epidemics and other diseases. For all these reasons, the missionaries not only objected but enforced the rule that no worker should keep cattle in the mission compound.

The workers have now taken advantage of the missionaries' absence and have abused the freedom and privileges given to the extent which is but regrettable. In this letter I am not alluding to what is being done in other stations. I am speaking of my own station Govindpur. The teachers have been keeping cattle which are destroying valuable plants and other produces in the compound. I may mention that these have eaten up almost all my valuable pot-plants in the verandah and are now in these days when they scarcely get any grass to eat outside in the paturage, they are trespassing into the garden and are damaging the crops to a large extent. It is not possible to employ servants to drive them out nor it is our look-out. Besides, no cattle can be allowed to graze in the lawns of the compound as the Ilaka has its own cattle for cultivation of its lands under its possession. Our own cattle need sufficient fodder, the supply of which is a hard problem in this part of the country. I do therefore beg you kindly to request the Head Supervisor and Mrs. Cannaday to give immediate notice to the teachers here to remove cattle ~~far~~ from the compound. I hope you will help me in this.

5. I should also like to point out that some years back there was a well for the use of the school girls here. But as it collapsed, they have been permitted to draw water from the garden well. I may say that there is great temptation for the girls who come to the garden and fruits and other produces have disappeared from time to time. It would be good if the Board would kindly take this matter into consideration and sink a well somewhere near the girls' hostel or resink the old one.

Hoping to be excused for troubling you on the above,

I remain,
Yours sincerely,

[Signature]

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

Ranchi, 24/3/23.

Dear Mr. Hurad,

I am in receipt of your letter of the 22nd March and note what you have to say about Mr. Lakra's request to be allowed to go to America. The Action of the AB was that the CC also should give its consent to this new proposition. As the CC has not yet done so, I cannot act on your letter. Mr. Lakra understands quite well what is required. I read your letter to him this morning and returned to him his petition in Hindi for presentation to the CC or its Executive.

With kind regards, I am,

Yours sincerely,

J. Hamdani
Secy to the Adv. Board.

P. S. Your letter of the 21st is also before me. I note what you have to say about a place for visitors in Govindpur, etc. Mr. I. Toppo left Ranchi yesterday, so I have no opportunity of speaking to him in person. As Mr. Spangler is in Govindpur today, I shall await his return and consult with him before taking up the matter.

JE

23rd. March 23.

The Rev. I. Cannaday. M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

Thanks for your letter of the 19th., with enclosures.
I beg to write as follows on some of the matters referred to therein:-

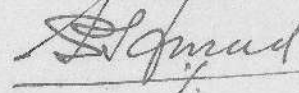
1. Conference Address.-I am glad and thankful that you have very kindly consented to give an address to the Conference.

2. Dewarkhand Syndicate letter.-May I know what you propose to do in this matter and what I or the Council can do in this.

3. Marriage Registrars in Gangpur.-The communication of the Dewan I beg to return and the list with necessary entries. I am also enclosing an official letter to the Dewan which you will please forward, if you think proper. The 2nd. paragraph of the letter I write because I feel that such communications should reach us independent of the missionaries of the other churches, when we have our own organisations. This will also safeguard our interests in the States or else we shall have to depend on the mediation of other church organisations. Besides, on such matters I have been dealing with Government and District Officers direct.

With kindest regards,

Yours sincerely,



From,

The Secretary, G.E.L. Church,
Chota Nagpur & Assam.

To,

The Dewan, The Feudatory State of Gangpur.
Gangpur, Sundergarh.

Dated Govindpur, P.O. Jariagarh, the 23rd March
1923.

Sir,

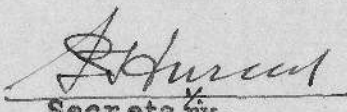
Adverting to your Memo. No. 3498 dated the 14th. March 1923, forwarded to the Rev. G.W. Dickson, Monoharpur, B.N.Ry., I have the honor to return herewith the list of officers appointed under the Indian Christian Marriage Act XV of 1872, within your State, after making necessary entries therein.

2. Further, I may be permitted to say, that in order to avoid unnecessary delay and correspondence, all communications of this nature may, in future, be kindly sent to the undersigned direct, or through the Secretary of the Advisory Board, G.E.L. Church, Chota Nagpur and Assam, Ranchi.

I have the honor to be,

Sir,

Your most obedient servant,


Secretary.

Ranchi, 22/3/23.

Dear Mr. Hurad,

I have your letter of the 20th inst--many thanks!

1. Govindpur Compound Rent. Yes, I think the AB ought now to pay its share of the rent, but not knowing what the total amount is (you did not state this point) I cannot say what our share is. If you will be good enough to pay the whole amount--since it is due so soon--and let me know the full amount and dates, etc., I shall take up the matter with the Agent and remit to you the amount which we ought to pay.

2. I note that you have taken delivery of Mr. Ziech's boxes in Gumla. Thanks; everything seems to be in order. I note that you will see me later about the box to be sent to him.

I would like to mention again the Convention to be held here in Ranchi on April 12 and 13. Do you think that the matter has been given sufficient publicity? Do all know about it and will those who ought to come feel an obligation to do so? I trust so.

With kind regards, I remain,

Yours sincerely,

J. Curadag

Received
2/3/23.

मान्यवर आंगो नर्व कौंसिल होरानागपुर श्री
आसाप को लूथेरान कलेजा के पास
निवेदन।

ता: रंजि हदी वीं जनवरी १९२३।

महोदय महाराजगिरा।

ईश्वर पिता को सुदृष्टा ओ आप महाराजों के
सुपरानिश से मैं आपका में चिके गो नगर के धर्म विश्वविद्यालय
में विद्यार्थी हुआ हूँ ओ प्रेम आपने प्रश्न में पढ़ने को अनुमति
हुई है।

मैं आदरपूर्वक पेश करना चाहता हूँ कि एक वरु के अनुभव से
बेक २ मास हुआ कि प्रश्न में पढ़ना अत्यन्त कठिन है क्योंकि
तरह तरह के शकटों से २ हुआ करते हैं ओ आप में जो मैं
अधिक २ जगदता ओ जड़ बांधे जाता हूँ ओ पीछे प्रेम उखाड़ना
कठिन होगा ओ उखाड़ने से भंडली आप में मुकदमी का सकती है।

इसलिये मेरी आदरपूर्वक अर्जी है कि महोदयगिरा मेरे
लिपे १९२३ के मीतर में डाक्टर आबर्न साहिब वहादुर के साथ
रुग्द विद्यागिरा में जाने ओ विद्योपार्जन करने का वक्तवस्त
करें ओ इस कृपा के लिये मैं हमेशा भंडली का धन्यवादी
बन रहूंगा

आप लोगों का विश्वस्त
संगी कर्मचारी

Sd/- Yuel Lakra

True Copy.
Sd/-

22.3.23.

22nd. March 23.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board,
R a n c h i.

Rev. and Dear Sir,

Yesterday I received an application from Mr. Y. Lakra in which he points out his inability to pursue his Theological studies here being handicapped by his various duties as school teacher and a Council member. He wishes that arrangements may therefore be made during the current year to send him to the Chicago Seminary of which he is already a student.

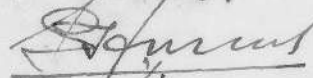
In his application he says he may be permitted to accompany Dr. Aberly who, I think, has already left by this time. At any rate he wishes to be in Chicago soon.

In this connection I may be permitted to say that the Council has already in 1920 given its assent to Mr. Lakra's commendable purpose of graduating in Theology and recommended to the Board accordingly. Please refer to the Board's Minutes of Sept. 1920, Item 11.

In forwarding his application in original, I may say that the Council shall really feel grateful if it becomes possible now for the Board to make suitable arrangements for Mr. Lakra to enable him to complete his Theological courses in America.

With kindest regards,

Yours sincerely,



21st March

23.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

On Saturday last the Registrar of Co-operative Societies and Mr. N.K.Roy, the Asst. Registrar of Chota Nagpur along with Mr. H.D. Ray, Deputy Magistrate who is relieving Mr. N.K.R. of his duties visited us on inspection duty. I have had some difficulty about kitchen and cots. As for cots, we can manage anyhow and this matter can be left out of consideration now. As for kitchen, I think, a room ~~saxks~~ in the line next to the bungalow should be set apart for the purpose.

Besides, you will recall that when Mr. Biswas was here he wanted to have the whole bungalow in his charge, and you told him then that the eastern portion which has been reserved for visitors should remain in my charge. I have told Mr. I. Toppe of these. I now find that he is making one of the rooms, i.e. the one where we kept missionaries' boxes, as his office. Also he has put some books or registers in the rack or shelf of the middle room. I do not know if he has your permission for these.

In order to avoid any misunderstanding I should be glad if you will kindly tell him about these things as he is now there in Ranchi and let me know of it. As for office he has one right in the school-buildings. As for keeping old school registers or books &c, I don't think it would be wise to do so as these may be missing and nobody could then be held responsible for any loss whatever, ~~if any~~.

I write these lines as inspecting officers and other gentlemen of position who visit us naturally turn to me for such help as is necessary, and I also think that it is our duty that we do look into their convenience, at least out of courtesy.

With kindest regards,

Yours sincerely,

J. K. Furman

20th. March 23.

The Revd. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Revd. and Dear Sir,

There are some matters on which I beg to write as follows:-

1. Govindpur Compound Rent.-During my visit to Ranchi last month we talked about rent of the compound here. You gave me to understand then that the llaka should should pay its share except for the portion occupied by the Board for schools and housing of the school staff. The rent is to be paid by the end of this month. I paid last year for year before last. So 2 years' rent is due this year. I shall thank you if the Board's share of the rent to be paid will be determined soon. I beleive the draft agreemnt for the management of the property has now been approved by the Ad. Board and the Trustees and arrangements can now be made conveniently to pay off the rents by the different bodies concerned. Please treat this matter as urgent.

2. Rev. Mr. Ziech's boxes.- Last week I took delivery of the boxes No. 4,5,6,8,10,11 & 12 belonging to Mr. Ziech and presented to me by him, except boxes 7 & 9 which ~~xxx~~, as per his directions, are to remain at Gumla. As Mr. Ziech desired I opened these two boxes 7 7 9 in the presence of Rev. D. Kuzur, Catechist Yusaph and Chowkidar Mansidh and made a selection of private letters, photos and other pictures contained therein ~~and~~ which are packed in a separate box and left in charge of the Rev. Daud Kuzur who will take it to Ranchi during the Conference and will be despatched to Mr. Ziech in due course of time. During the Conference I shall hand over the box to you for forwarding the same to Mr. Ziech, of course I shall gladly pay all freight &c.

With kindest regards,

Yours sincerely,

St. J. J. J.

Mr. P. Hurad,
Govindpur.

Ranchi, 19/3/23.

Dear Mr. Hurad,

Many thanks for your letter of the 16th, with enclosures. In reply to that and with reference to other matters:-

1. Thanks for return of Mr. Annett's letter, giving Mr. Biswas's address. I shall now write him inviting him to come to our Convention on April 12 and 13. Thanks for making the fact known. You understand of course that no batta will be paid, but a little help may be given for firewood. I trust that there will be a good attendance of Lutherans

2. General Conference Programme. This seems to be very interesting and I hope the Conference itself (Annual Meeting) will be quite successful. I feel honored in being ^{asked} to address the Conference on the subject assigned to me, but I am not sure about giving it in Hindi--shall try. It is a matter of having time to prepare. Of course all I can do is to read my paper in Roman Hindi, you understand.

3. Enclosed communication (forwarded to me by the Rev. P. T. Martin of Manoharpur) from the Dewan of Gangpur State speaks for itself. Will you kindly attend to the matter and return it to me at your earliest convenience, so that I may officially forward it to the Dewan.

With kind regards, I am,

P. T. O.

Yours sincerely,

V. C. Annadas

P. S.

Still another matter I must bring to your notice. The enclosed letter is largely self-explanatory. I request you to be good enough to bring this matter before the CC and to give me permission--unless you prefer to do it yourselves--to circulate among the Pastors a Hindi translation of the information in the letter. I have explained at considerable length the matter to Mr. Soy who will be able to tell the CC some additional facts.

You pz of the 17th just to hand--thanks! I have given my copy of The LUTHERAN to Mr. Soy, but I shall ask him to let you see it.



16th. March 23.

The Rev. I. Cannaday.

Secretary Ad. Board.

RANCHI.

Rev. and Dear Sir,

I beg to acknowledge receipt of your 3 Post Cards of the 8th., 10th., and 12th. instants respectively for all of which many thanks. I am sorry as I had gone out to Gumla I could not attend to the matters as desired. I beg to reply briefly on the subjects touched in your Post cards as follows:-

1. MR. BISWAS.-Please refer to my letter of the 15th. ultimo, I am sorry our Executive has not been able to meet. Mr. Annett's letter is returned with thanks.

2. RANCHI CONVENTION-I am giving Notice of the Convention along with our Annual Conference Programme. I find it follows immediately our Conference so many from the miffassil can attend. Hope many will be surely spiritually benefitted by such Conventions.

3. MR. PATON'S SUGGESTIONS.-Thanks for these suggestions. I take note of them and shall present them to the Conference for discussion.

4. I am also enclosing a copy of our Annual Programme for your kind perusal. I may mention that I had suggested some subjects to be read during the Conference whereby the assembly can well be benefitted and I am glad to say that this has been approved by the Executive now. May I therefore request the favour of your kindly giving us your helpful advice on the subject proposed. The subject on which we request you to write is:-

In order to improve upon the present condition of the Church on the lines of self-administration and self-support-

- What should be
- (1). The relation of the workers and the laity.
 - (2). The mutual relation amongst the workers themselves.
 - (3). The relation of the Council and the Ilakas and vice versa.

We expect you to hear of course in Hindi, which we hope you will kindly do. We trust the article from your learned pen will be one of inspiration and help many in their secular and spiritual uplift.

Thanking you in advance, I remain, with regards,

Yours sincerely,

Agarwal
%

Motihari
Champaran: 14th March 1923

Dear Mr. Anand,

The members of the Advisory Board at their meeting last week asked me to get into touch with some member of the Central Provinces Legislative Council so that he might put a series of questions to Government regarding the recent disturbances in Jashpur State. I have written Professor Hoyaland of Nagpur to send me the name of some suitable representative with whom I might communicate. I shall be very grateful if you can send me a short history of the facts as you know them so that we may frame the right kind of questions. How many Lutherans have been killed and how many imprisoned?

With kind regards

Yours sincerely

J. Z. Hodge

*Acknowledged &
Replied.*

Dear Mr. Hurad,

17/3
The last number of THE LUTHERAN brings us the sad news that Dr. Lauritz Larsen, President of the Natl Luth. Council, died of pneumonia at Erie, Pa., on January 28th. Perhaps the Church or Council will like to know about this.

Kind regards.

Ranchi,
14/3/23.

Yours sincerely,

J. Hannan

INDIA

POST



WRITING SPACE



Mr. P. Hurad,

GOVINDPUR, Ranchi Distr.,

Jariagarh P. O.,

Dear Mr. Hurad,

help
The special committee on Conventions for Chota Nagpur (appointed by the B&O Council) has decided to hold a Convention in the Lutheran Compound, Ranchi, on April 12 & 13. Each Church (Anglican and Lutheran) is requested to send in as many as it can of those who will be benefited. No batta will be paid, but perhaps will be given for firewood, etc. Will you kindly give this notice wide publication and oblige.

Ranchi,

12-3-23

Yours sincerely,

J. H. M. Dey
Convener.

POST

WRITING SPACE



ADDRESS ONLY

Mr. P. Hurad,

GOVINDPUR, Ranchi Distr.,

Jariagarh P. O.



Dear Mr. Hurad,

Mr Paton suggests two subjects for discussion at Annual General Conference: (1) New Organization of the MCC: Its Secretariat, Support, etc. (2) Rural Education (along Mr. McKee's lines).

With kind regards, I am,

Ranchi,
10/3/23.

Thanks for petition
from Ravenshaw College
boys. The matter will
be attended to.

JH

Yours sincerely,

J. Lumsden

INDIA

POST



WRITING SPACE

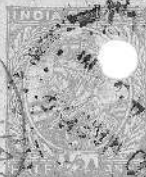
CARD

ADDRESS ONLY

Mr. P. Hurad,

GOVINDPUR, Ranchi Distr

Jariagarh P. O.



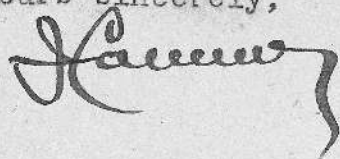
Dear Mr. Murad,

Please let me have the name and address of Mr. Biswas, the S. S. Lecturer, from Mr. Annett's ~~XXXXXXXX~~ Letter. I am sorry I have not yet heard from you about him. It is getting very late, and Mr. Biswas will probably have many other engagements. I think we shall invite him to speak at the Convention of the B. & O. Council for Chota Nagpur in Ranchi on April 12 and 13.

Ranchi,

8/3/23.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'L. Annett', with a long, sweeping flourish extending from the end of the name.

INDIA

POST



CARD

WRITING SPACE

ADDRESS ONLY



Mr. P. Hurad,

GOVINDPUR, Ranchi Distr

P. O. Jariagarh.

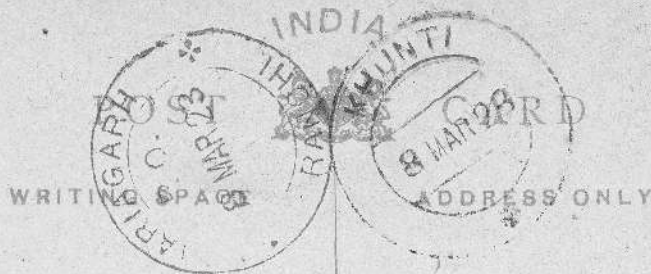
Dear Mr. Huard,

Many thanks for your letter
of the 5th. I shall lay the matter(subjects
for Annual General Conference)before the meet-
ing of the AB tomorrow. Regards.

Ranchi,
6/3/23.

Yours sincerely,

J. Cunningham



Mr. P. Hurad,

GOVINDPUR, Ranchi Distr

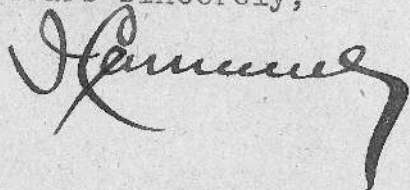
Jariagarh P. O.

Dear Mr. Hurad,

Just a word to acknowledge,
with many thanks, receipt of yours of the 3rd
(sent by Mr. Spangler), enclosing the Minutes
of the EC's meeting of January 11-16th last.

Ranchi,
3/3/23.

Yours sincerely,

A handwritten signature in dark ink, appearing to read "J. L. Spangler", with a long, sweeping horizontal stroke at the end.

INDIA R23
POST

CARD

WRITING SPACE

ADDRESS ONLY



Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

I must acknowledge receipt, with many thanks, of your letter of the 3rd March. I note the contents. Several of the matters have already been attended to.

P. S. I note what your wish is re Bank correspondence. All right.

Are the statistics ready for the Missionary Gazeteer?

J. Curdady

5th March

23.

The Rev. I. Cannaday, M.A.

Lutheran Compound.

R a n c h i.

Rev. and Dear Sir,

Our General Annual Conference is to meet 6-11 April next. I shall feel obliged if you will kindly inquire from the National Christian Councils of B. & O. and also India and Ceylon, if necessary, if there are matters of general interest which will be required to be placed for consideration and action by our Church in the Conference.

As the Reports and Proceedings of these Councils are not out as yet, from which we can cull such items of importance, I think it worth while to have these subjects ascertained from these bodies concerned for inclusion in our Conference Agenda which I am preparing now.

Hope you will do me this favour and greatly oblige.

With kindest regards,

Yours sincerely,

St. H. M. A.

3rd. March 23.

The Rev. I. Cannaday, M.A.

Secretary Advisory Board.

R a n c h i.

Rev. and Dear Sir,

I beg to acknowledge receipt of your letter of the 23rd. Ultimo. and note the contents.

1. BANK CORRESPONDENCE.--I shall be thankful if you will in future very kindly write out letters on Bank affairs ~~in separate papers~~ in separate paper and not include them in our Church or private correspondences, as the Bank correspondences will have to be filed in the Bank office. I hope you will not mind my writing on this. The sum of Rs 80 kindly remitted has duly been received for which many thanks.

2. BISHOP'S REPLY RE DAYAMANI.--Thank you for your trouble. I shall very soon forward to the proper parties what the Bishop has communicated to us regarding Dayamani.

3. BURJU SAFE.--Again thanks for this vexing matter. Hope the S.P.G. missionaries will hand it over to our Burju pastor before long.

4. JASHPUR.--I really feel very happy as to your interview with the Political Agent and I have every hope that things will be straightened up in due course of time.

5. C.C.'s JANUARY MINUTES.--I have this morning sent through Mr. Spangler a copy of the CC's Minutes of its January session. Hope it reached you alright.

6. PURULIA CEMETERY MATTER.--A resolution on the subject already appears in our January Minutes. Mr. J. Lakra yesterday told me his written report as to his visit to Purulia was not ready. As this has been a very important matter we thought it best to bring it up formally before the CC prior to taking this up with you as suggested by the Council. I am sorry the matter is being delayed but we can not help it.

7. I am enclosing a copy of the Rules drawn up by the CC for the management of the property under its care.

8. CAND. MANMASIH LUGUN'S MATTER.--In a previous letter of mine I had requested the Board to arrange to relieve Cand. Manmasih Lugun from his duties in connection with the school at Koronjo. The Cand. is under orders of transfer to Marcha vice Rev. Mansidh Parry since transferred to Singhani. May I know ^{if any action} ~~what action~~ been taken in the matter?

With kindest regards,

Yours sincerely,

Edward

3rd March

23.

The Revd. I. Cannaday, M.A.

Secretary Advisory Board.

R A N C H I.

I beg to enclose herewith a copy of the CC's Minutes of its January Session. I should have sent it before now which could not be done for some reasons unexplainable here. Some of the items included here have already been submitted by way of letters. Kindly arrange to include the important items in the Board's Agenda and oblige.

Yours Hastily,

Sturcut

Ranchi, 27/2/23.

Dear **Mr.** Kennedy,

Many thanks for your letter of the 21st.

1. I shall present your request concerning those two brothers to the AB. meeting next week for consideration.

2. We have been trying hard to get hold of the man in Ranchi who ought to pay the money to Masih Prakash, but so far have not succeeded. We shall keep on trying. Sorry for the delay!

3. The sale at Takarma will be held on March 13th.

With kind regards, I remain,

Yours sincerely,

Sd/- I.Cannaday.

Kamdara,
Basia P.O.

21-2-23.

Dear Mr. Cannaday,

There are two brothers, Abraham and Paulus, living in the village of Sarita who, having quarrelled with their Lutheran brethren because they gave evidence against them in a land case, ceased to attend church any where for a considerable time, but have now for over a year been attending our church. They have applied for admission to our congregation. I told the Pracharak to tell them that we did not admit any one without first communicating with you, and that I would write and ask the Bishop to do this. But as he is out on tour I think it may ~~seve~~ trouble if I write to you direct and inform him that I have done so. I am not in the least anxious to take over individuals like these, but knowing that a quarrel or I should rather say a ~~sortness~~ at what they consider false evidence - such as this, is not easily settled I do not like to meet them with a mere non-possumus, which would leave them entirely cut off from religious observances.

Masihprakash, about whose loan to the father of the G.E.L. Pastor at Samuel/Churdag, I wrote to you some little time ago keeps bothering me for an answer. Thanks for your note regarding Takarma furniture. If I hear the date I will send some one to bid for what I mentioned.

With kind regards,

Yours sincerely,

Sd/K.W.S. Kannedy.

Ranchi, 22/2/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

In this one letter I shall attend to two separate matters.

1. Many thanks for your letter of the 20th February, No. 2409, enclosing and extract from Bank Directors' proceedings.
ing pay order for Rs. 80/-. The money has been remitted to you.
2. The Bishop has replied to me concerning Dayamani Topono. He says that they have tried hard to get the girl to rejoin her husband, but that she absolutely refuses to do so--even tho he come and live with her in Ranchi. The girl says, the Bishop writes, that the marriage was made without her consent, that she was badly treated by her husband and his people and finally cast out, and then she had to return to her father's house. The Bishop thinks that he can do nothing more except to cast out the girl, and this he is unwilling to do. Kindly report this to the proper parties.
3. I may also add that the Bishop now gives consent to our taking away the Burju safe. I shall arrange for it.

Yours sincerely,

P. S. The Political Agent of Jashpur came to Ranchi yesterday (rather suddenly) and summoned me to him this morning. I took with me Messrs. Spangler, Lakra and Ekka, and we had a long interview.

J. Samaday

Ranchi, 19/2/23.

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

Dear Mr. Hurad,

Many thanks for your two letters of the 15th. In reply thereto and with reference to another matter, I beg to say:-

1. Thanks for promise to present to the CC the three matters mentioned.
2. I have given to the CC Treasurer the request of the Calcutta College students. He will attend to the matter.
3. Repairs. Let me make a few explanations:- (a) The notice sent last year was only by myself--not by the Trustees--and was merely for the purpose of getting information--not to give a definite promise of repairs. (b) The Trustees, because of the lack of funds, cannot undertake any repairs except to buildings from which ~~XX~~ derives revenue. (c) The Trustees have no income except from rents, ^(they) sales, etc., and this is not sufficient to pay expenses. (d) The CC itself must be responsible for the repairs to all buildings so designated in the new agreement. Chapels come under that head. (e) If the AB and the Trustees enter into an agreement, then the AB may undertake the repairs to some of the property used by the Church. That remains to be seen. (f) Until the next meetings of the two Boards, I cannot undertake anything in the way of repairs, as you suggest.
4. Dayamani Topono's case. I shall take it up with the Bishop.
5. Tokad School Chowkidar. I shall investigate this matter.
6. Burju Safe. So far the SPG Mission have not returned the safe. I shall bring up the matter in the next meeting.
7. Mr. Pickett's request. Thanks for information. I shall see what can be done in here.
8. Statistics. I note that you will ^{send} ~~xxx~~ me 1921 figures. Thanks in advance.
9. Rev. J. E. Graefe, Rajahmundry, one of the Editors of the GOSPEL WITNESS, requests me to get a correspondent for the Gossner Church appointed. Will you kindly present this matter to the CC. Mr. Graefe requests that some news be sent at once. I wonder if you would not undertake this job until the CC meets?

With kind regards, I remain,

Yours sincerely,

J. H. L. Day

15th. February 23.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
R a n c h i.

Reverend and Dear Sir,

I beg to write on the following matters and request that you will kindly take action on them when convenient.:-

1. REPAIRS.-Last year just before the rains a notice was issued to all the Ilakas, by the Board, asking the number of kutchas and masonry built chapels with a view to getting the repairs executed where needed most. No repairs could be undertaken last year, I think, because of the rains which set in very early. I think that it is time that we should undertake this sort of work. May I therefore request that arrangements ~~be~~ be kindly made to get necessary funds for such work. Would it not be well to depute the Agent to the various stations and find out where repairs are wanted this year? I write this as various Ilakas have recently asked me to move the Board on the subject.

2. A married woman's case.- I am enclosing an extract copy of a letter from the Secretary of the Ilaka Panch of Burju. The Ilaka says that a Lutheran woman Dyamani Topono daughter of Joseph Topono now a cook of Bishop Wood of Ranchi was married, to one John Guriya of Tapkara. She has now been working with her parents at the Bishop's place. The copy of the letter which is given in full on the subject explains the situation. Will you kindly correspond with the Bishop on the subject and get the matter rectified?

3. TOKAD SCHOOL CHOWKIDAR.-Nirbandh Mundu of Tokad has been found by the Ilaka to be of a quarrelsome nature and it is because of him that many unpleasant things have happened there. I am informed that the Board was written to about him. I am now requested by the Ilaka Secretary to request that the chowkidar in question be discharged in order to avoid further troubles there. I hope you will go into this matter and do what you think good and proper.

4. BURJU IRON SAFE.-On a previous occasion I had corresponded with you regarding the Iron Safe of Burju now removed to Murhu by S.P.G. missionaries. I am glad to note in the Minutes of the Trustees that they have kindly agreed to return the same to Burju. The Burju Ilaka chairman says he needs the safe most urgently. I shall feel obliged if you will kindly arrange to turn over the safe to Pastor Nottrott Tiru at an early date convenient to you.

5. REV. PICKETT'S REQUEST.-As to Rev. Mr. Pickett's plan to open up new work in his field and to get few preachers from Chota Nagpur I may say that the pastors of Ranchi will be able to help us best in securing such workers, if any. A typed advertisement posted at prominent and attractive places in the compound might draw the attention of ~~intending~~ persons who are likely to go out in other districts on mission work.

6. STATISTICS FOR MISSION GAZETTEER.-I am sorry the statements called from various Ilakas are not reaching me as was expected. In order to avoid delay, I think, it would be wise to give last year's figures. I shall do it as soon as I find time, after doing and disposing of my arrear works.

With kindest regards,

Yours sincerely,

Shurud
X

Dear Mr. Hurad,

I did forget one thing yesterday afternoon. Rev. J. W. Pickett, of the Am. M. E. Mission, Arrah, wants to open up work in the mountainous section of his field among aboriginals and would like to get 'a few preachers' from Chhota Nagpur to station them there. Do you think that any of our people could go? I mean those who are not employed in our own work. I suppose they need not be highly educated workers. Kindly let me know and oblige.

Ranchi,
14/2/23.

Yours sincerely,

J. Ramadas

POST

INDIA



REPLY

WRITING SPACE



May I inquire about
statistics you took
a note of when here
a fortnight ago?
Hope they are ready.

86

Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.,

Ranchi District.

15th. February 23.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
R a n c h i.

Reverend Sir,

I beg to acknowledge receipt, with thanks, of your letter of the 12th. instant with enclosures and beg to say as follows:-

1. VISIT OF MR. BISWAS.-As Mr. Biswas knows Hindi, I believe, his visit would be of real spiritual help to our peoples here and I feel sure the CC shall with much pleasure welcome him in our midst. I shall inform you of the time that will suit us best of having him with us in the next few months.

2. RURAL EDUCATIONAL REPORT.-I am glad to have a copy of the Report of the Rural Educational Conference held at Moga. I shall go through it when I find time and present its views to the CC or the General Conference as the case may be. As the proposed Conference is to meet in July next I think we have enough time to study it and I feel sure the CC shall consider it a privilege to take its part in the deliberations of that Conference.

3. BUXAR COMMUNION SERVICE VESSELS.- Thanks very much for having discovered them. They will really be very much appreciated. I shall present the matter before the CC, which will be glad to hand these over to a parish which need them the most.

4. CALCUTTA COLLEGE STUDENTS.-The 1st. year students have sent me an application which explains itself. I am sending the same in original for your kind perusal with the request that the arrangement may kindly be made to pay off the required money in advance. The application is endorsed by the Principal of the College.

5. THE MADONNA.-This large picture has reached my home quite in good order. Kindly accept my best thanks for having sent it to us by the motor.

With kindest regards,

Yours sincerely,

B. J. J. J.
X

Ranchi, 12/2/23.

Mr. P. Hurad,
Secy to the Church Council,
Govindpur.

Dear Mr. Hurad,

I must write about three things:-

1. The enclosed copy of a letter to Mr. Annett, explains itself. Will you kindly present the matter to the CC and let me ^{together with original from him} know and oblige.

2. Enclosed is a copy of a report of an educational conference at Moga. Mr. Hodge writes that it is proposed to have an educational conference in Ranchi in July next and to have Messrs. McKee and Paton present. It might be well for the CC to take some appropriate action on this.

3. When in Buxar I discovered some unused communion vessels. I got the Trustees to vote to give them to the Lutheran Church, Chota Nagpur. The box containing these vessels has just arrived. Will you kindly present the matter to the CC and let me know what disposition is to be made of them.

With kind regards, I am,

P. S. I send you ~~XXXX~~ by this motor your large picture. Kindly let me have a formal receipt of it and oblige.

Yours sincerely,

J. Annaday

Ranchi, Bihar,
Feb'y 12, 1923.

Dear Mr. Annett,

Many thanks for your letter of the 5th concerning the possible coming of Mr. Biswas to give Sunday School lectures in our Stations. Though I cannot give any definite reply now, let me express my pleasure of having Mr. Biswas with us, at least in prospect.

This is our situation: The Church here is autonomous and every thing of this kind must first be sanctioned by the Church Council or its Executive. I shall gladly pass along your letter to the Secretary of the Church Council with the request that the matter be taken up and some action taken on it as soon as convenient. The Church is to have its annual meeting early in April (second week?), and it may be that that time would suit us very well. I think arrangements can be made, somehow, to get Mr. Biswas to four or five out-stations, if thought desirable. Until I get the Church Council's action I cannot write anything more definite. I may just add that it is proposed to have a convention for the deepening of the spiritual life here in Ranchi in March or April. It will be for both Lutherans and Anglican Christians.

With kind regards, I remain,

Yours very sincerely,

Copy to Mr. Biswas for information.

J. L. Lumsden

5-2-23

• Dear Mr. Cannaday,

Our new I.S.S.U. Secretary, the Rev. A.G. Atkins, undertook to correspond with you about the possibility of a visit to your field of our Mr. Biswar for the purpose of holding series of meetings with teachers and other workers. I wonder whether in the rush of getting into his new job he has overlooked doing this? The position is this. Mr. Biswas is free to hold the same sort of lecture conferences that we do, and he has, for your district this advantage that he knows Hindi (as well of course as his own Bengali). He is able to come to Ranchi and district for any time you wish for him -- I would suggest that he visit four or five centres and that he be given opportunity to have in each a series of about five or six lectures. He would be most free to come this month or next, but if those times are not convenient he could come later. His expenses will all be met by the I.S.S.U., though if local congregations care to take up collections to help some what with his travelling expenses we should be grateful. That, however, is secondary, quite.

Would you mind corresponding with him direct if you feel that he could do good work among your people. He is an acceptable visitor wherever he goes, and can speak well on his subjects. His address is No. 1 Jhawtola Lane, Ballygunge P.O. Calcutta.

I should be glad, too, of a p.c. saying in a word or two what you think would be possible, just so that I may keep tab on his possible movements.

With hearty regards,

Yours sincerely,

Sd/- E.A. Annett.

Ranchi, 30/1/23.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Dear Mr. Hurad,

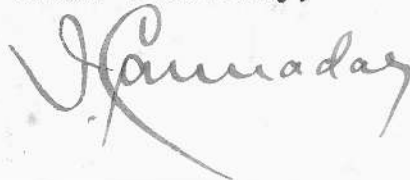
I am in receipt of your two letters of the 29th, and shall attend to the matters noted there in. I am glad, indeed, to learn that a regular Pastor has been assigned to the Singhani charge, and I trust that he will join his post without delay. I am ready to begin my monthly contribution at any time. To whom shall I give it?

The Transfer certificate of the Tokad girl I have given to Mrs. Cannaday who will look into the matter.

I note what you have to say about Mr. Ziech's goods. That will be all right. Mrs. Cannaday says she does not intend to go to Govindpur soon, as other Stations must be visited first. I am sure that next time a car goes to Govindpur, if there is room, it can easily take along your Madonna picture.

With kind regards, I remain,

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. Cannaday', with a long, sweeping flourish extending from the bottom right.

29th. January 23.

The Revd. I. Cannaday, M.A.
Secretary Advisory Board.
Lutheran Church, RANCHI.

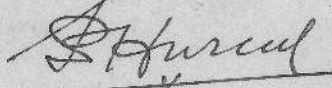
Revd. and Dear Sir,

The Council has taken into consideration the situation in Hazaribagh and has consequently appointed the Revd. Mansidh Purty of Marcha to take over charge of Singhani at once. Candidate Manmasih Lugan is under order of transfer vice Revd. M. Purty to Marcha. As the candidate is working in connection with the school at Koronjo, I beg to request that the Head-Supervisor of Schools be kindly moved to relieve the candidate from his school duties at Koronjo ~~xxxx~~ to enable him to take over charge of the Parish at Marcha soon.

In view of the urgency, the Revd. M. Purty has been instructed to proceed to Singhani by the 15th. of the next month and the Council hopes that the financial support so kindly promised last week by your kindness will be given when needed. I am further directed by the Council to convey to you its heart-felt thanks for your benevolent large-heartedness in response to our appeal for Hazaribagh and thus helping us in solving a problem which caused so much anxiety in the past.

With kindest regards,

I am, yours sincerely,


J. H. Purty

Ranchi, 24/1/23.

Mr. P. Hurad,
Secy, Church Council,
Camp Ranchi.

Dear Mr. Hurad,

I must acknowledge receipt, with many thanks, of your letter of the 24th, with enclosures, that is, the correspondence relating to the Purulia Cemetery, Trustees' Minutes, letters, etd., including an English translation of the Council' December minutes. All the matters will be taken up in due course.

With kind regards, I am,

Yours sincerely,

Jannadas

Office 8/17

The Secretary, Seminary Faculty,
The Ranchi Lutheran Seminary
Ranchi.

Camp Ranchi
The 23rd January 1923.

Dear Mr. Lakia,

In order that the Lutherans at Jamshedpur be well
shepherded & their interests safeguarded, the Council in ~~the~~^{its} previous 2 meetings
decided to post a whole-time worker there and has also selected Bro. Imma-
nuel Kuzur, now a student in the Seminary, to go & take up ~~work~~ congregational
work ~~there~~ as soon as possible. Bro. Immanuel Kuzur has not, we believe,
appeared in his final Examination. However, as he appears to be the most
suitable person for the work there, the Council desires me to request the
Faculty to release him from his studies in the Seminary & to grant him
necessary Diploma or Certificate ^{such as to put him on the same level with others who shall subsequently pass} ~~as passed~~ ^{as passed} for
the Ministry.

This request is made because of the most urgent necessity
that has arisen out of the situation at Jamshedpur.

Yours sincerely
A. K. Murad

Copy from the Original

Dear Mr. Cannaday, As instructed by the Executive Committee of our Diocesan Council I beg to forward to you as Secretary, Advisory Board, the enclosed petition on the part of certain Lutherans for admission to the Anglican Church. We do not wish to encourage the applicants.

Yours sincerely,
Edw. R. Bee.

Ranchi

Nov 21

1922.

Rev. J. Cannaday,
Secy. Advisory Board.
Lutheran Church
& Ranchi.

True Copy.

Edw. R. Bee.

Secy to the Church Council.

23. 1. 23.

True Copy

मन्थार डाक्टर ओ पंडित साहिव को ज्योत्सनाय-

आगे हम लोग जमा दे पाए हैं आप हम लोग प्रो. जी. मिशन में रहने
वाहते हैं सो दुनू से का हुकूम होता है कहे कि गोविन्दपुर के पंडित साहेब
हमें सुधि नहीं लेते हैं एक दाम हमों को ठेल दिये हैं कि हम दोनो पंडित
को कोनोवा बुलाया तोनी नहीं आया ओर बोलता है कि हमको पुरखत नहीं
है सो हम को उस मालूम हुआ

इसलिये हम लोग खुशी मित्र से आप के मिशन जाने कहा है सो
आप का कहते हैं।

ओर एक बात आप जरीया खिजुरदोली आयेगा जरूर कहे आयेगा।
लिखा वन्ध जाता हूं, नीचे सब पाएँ का नाम लिखता हूं १ वेदा का नाम
जयप्रसीद होरो, २ वेदा का नाम जोहन होरो ३ मरसा होरो ४ उत्तरी पुती
का नाम वहमनी होरो मां का हलेपानी होरो एम का हरदुगन होरो
लि: हरदुगन होरो खिजुरदोली से

True Copy from the original returned to Mr.
S. Lannaday, Secy to the Adv. Board.

Stefurad
Secy: to CC.

23.1.23.

Ranchi, 22/1/23.

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

Dear Mr. Hurad,

I must acknowledge receipt, with many thanks, of your letter of the 11th January, intimating the appointment by the Council of Messrs. Soy and Lakra to sit with me over the Agreement with the Trustees, and of your letter of the 17th concerning the proposed joint Hindi Hymn Book and Hindi Weekly. I note that you will bring the matter up for discussion at the next annual meeting of the Church.

The enclosed was sent to me by Mr. Asirvadam. I pass it on to you. Kindly acknowledge receipt of it and oblige.

With kind regards, I remain,

Yours sincerely,

J. Asirvadam

Govindpur.
P.O. Jariagarh.
5 Jany. 1923.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

Your kind letter of the 1st, enclosing one from Mr. Archibald to hand for which many thanks. I have taken extract copy of Mr. Archibald's letter-portions which need the Council's attention. The letter is returned with thanks. Mr. Archibald is very clear when he says that -: as a missionary I represent no party at all, but that I am simply out to make an evangelistic appeal in the name of Christ. In the circumstance, I don't think the CC will have any objection to his visit here, rather we shall welcome him. I shall, however, bring this matter before the Council next week.

About going to Calcutta-I have to go to Puri at the end of this month. On my way back, I shall stay in Calcutta, if the CC approve of it. The stay should, I think, be at least of a fortnight's duration, in order to be acquainted with the facts and figures of the subject. In anticipation of the CC's approval, I soon wish to communicate with persons resident in Calcutta and those who are interested in this work. I am really anxious about this work, and I sincerely hope that that we shall be able to do something very definite if our endeavours be in an earnest spirit.

The C. Council meets on the 10th. at Ranchi. May I expect an advance copy of the Board's recent proceedings?

With kindest regards,

Yours sincerely,

Extract copy of Mr. Archibald's letter, dated Allahabad the 28th December 1923.

I believe Yunas has written asking if he may visit the Lutheran field in February and try to spread the Scripture Union. May I follow up with a 12 days mission in Ranchi beginning on Sunday March 30th.? Would it be warm enough by that time to have evening lantern meetings in the open air? and morning meetings outside also? For in that case it might be arranged for the S.P.G. boys and girls to swell the happy throng. Would the Church Council approve of this? X X X

They will realise, I hope, that as a missionary, I represent no party at all, but that I am simply out to make an evangelistic appeal in the name of Christ.

Sd/. R T. Archibald.

From

Rev. I. Cannaday, Secretary to the Mission Trust of Northern
India, Ranchi.

To

The Deputy Commissioner of Manbhum, Purulia.

Dated Ranchi, the 1st January, 1923.

Sir,

I have the honour to acknowledge receipt, with many thanks, of your letter No. 2900 C.R., dated at Purulia, the 28/29th December, 1922, and to say that I shall place the letter before the next meeting of the Board of Trustees on the 8th of March for action in accordance with your recommendations. I regret that I am not empowered to authorize you "to allocate a piece of land of about 1 bigha north of the Government Cemetery for the use primarily of the Anglicans," etc. I shall however use my best endeavours to prevent any recurrence of the unseemly incidents that have recently occurred in connection with Christian burials at Purulia.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- I. Cannaday.

Secretary to the Mission Trust
of Northern India, Ranchi.

Dear Mr. Hurad,

Many thanks for your letter
of the 29th, with enclosure. I am replying
to the S. D. O. at once. Kind regards
and greetings of the season!

Ranchi,
30/12/22.

Yours sincerely,

Hannada

INDIA
POST

WRITING SPACE



ADDRESS ONLY



Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.,

Ranchi Distr.

THE ANNEKED CARD IS INTENDED
FOR THE ANSWER.

From

P. C. Tallents, Esqr., I.C.S.

Deputy Commissioner, Manbhum.

To

The Secretary to the Mission Trust
of Northern India, Ranchi.

Dated Purulia, the 28th December 1922.
29th

Sir,

I have the honour to invite a reference to your letter of October 6th 1922, regarding the Christian cemetery at Purulia.

2. The land in dispute consists of three plots, of which one is the Government cemetery, the second is the road leading thereto (also the property of Government), and the third the surrounding waste land, part of which immediately to the south of the Government cemetery is surrounded by a wall.

3. The Government land was acquired in 1866. In the sale deed its size is stated to be 1 bigha, 1 cotta; it cost Rs. 12/- and it is said to lie south ~~of the road~~ west of Bhatband, south of the road, while north and south of it was the waste land of Narayan Sardar and Gurucharan Sardar: all around it there was said to be a ditch and waste land. At the recent survey the plot which I have described as the Government cemetery, which measures 1 bigha 17 cottas, and the road were recorded as Government property and I have no doubt that this is the land originally acquired and that Government acquired it for the burial of all Christians irrespective of denomination. This is supported by the fact elicited by local enquiry that where the wall round this plot of land now stands there was originally a ditch: no one today can say where were the lands of Narayan and Gurucharan Sardars.

4. Between 1894 and 1898 there was some correspondence between the Deputy Commissioner and Mr. Uffmann of the German Evangelical Lutheran Mission with regard to this cemetery. Information with regard to this

this was supplied to me by Mr. Sharpe who had access to your records at Ranchi(?) Mr. Uffmann claimed the whole parcel of land (including the Government cemetery) as belonging to the Mission, but this claim was not accepted. Finally the Deputy Commissioner drew out a plan dividing the cemetery into 4 plots of which that in the north west corner was to be reserved for Europeans while Indian Christians were to be buried in the other three: it is clear from an inspection of the cemetery that it is only the Government cemetery which was so divided. The view therefore that Government acquired the whole parcel of land including the waste land is not in my opinion correct.

5. As regards the remaining land it appears that the wall round the southern cemetery was erected by the Rev. P. Wagner in 1903-4 at the cost of the Lutheran Mandali. With regard to this plot and the waste land a dispute occurred at the recent survey between the Mandali, the G.E.L. Mission Trustees and an Indian Christian named Malachi. Eventually orders were passed that it should be entered in the Khewat of (i.e. as belonging to) the G.E.L. Board of Trustees, though actually it has by mistake been entered in the khewat of the patnidar of the village. This mistake can however still be rectified if the Board of Trustees make an application to the Settlement Officer under section 90 of the Chota Nagpur Tenancy Act.

6. The Anglicans not unnaturally feel very strongly with regard to being refused burial in this land: members of their families have been buried here and they wish to be buried by their side. I have interviewed the patnidar of the village; he has no interest in the dispute and no objection to my allocating a piece of the waste land to the Anglicans as a burial ground, which is what Mr. Sharpe and the local Anglican Community desire. This proposal seems to me to be the best solution of the difficulty: it will satisfy the Anglicans; it will do the Lutherans no harm and it will have the desirable effect of putting an end to the unseemly incidents that have recently occurred in connection with Christian burials at Purulia. As however it is open to the Board of Trustees to upset this arrangement by moving the Settlement Officer under section 90 of the Chota Nagpur Tenancy Act to transfer the land to their khewat I have the honour to suggest that you should move the Board to make this application and

and to authorize me in the meanwhile to allocate a piece of land of about 1 bigha north of the Government cemetery for the use primarily of the Anglicans but also of all other Christian denominations other than Lutheran. The remaining land which is ample would then be available for Lutherans.

7. Finally, I understand that there is some chance that the man Malachi may reopen the dispute that was decided at the settlement in favour of the Board of Trustees by bringing a civil suit against the Board for 42 plots of land of which this is one. In the event of his winning the suit and of his being unwilling to come to an agreement on the lines proposed above, there would I think be a good case for Government extending their cemetery by further acquisition in order to settle the dispute.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- P.C.Tallents.

Deputy Commissioner, Manbhum.

Ranchi, 29/12/22.

Dear Dr. Kenneday,

Many thanks for your letters of the 21st and 26th.

The proposition you make concerning the furniture in Takarma is quite reasonable, I think, and I assume that there will be no difficulty in coming to terms. However, since I expect to visit Takarma before very long and since there are one or two matters I'd like to look into first, if you don't mind, we'll hold up the transaction until I make the visit.

Concerning the matters in the other letter, I am afraid that, just now, I cannot do any more than acknowledge receipt of the letter and say that I shall go into the matters some-time later. The Sarnatoli pastor is under discipline and the AB will probably back up the Church Council in its efforts to bring the man to terms. It is unfortunate of course to have this thing happen and it is a great annoyance to you for our people to be running to you with their grievances, but we know that you will refuse to give them any encouragement to think that they can join your Mission. I shall take up the matters you speak of in due course and see what I can accomplish in the way of a settlement.

With kind regards, I remain,

Yours sincerely,

Sd/- I. Cannaday.

Kamdara,
Basia P.O.

21-12-22.

Dear Mr. Cannaday,

(1) A deputation from the G.E.L. congregation of Bichna Sarnatoli came to me yesterday. They claim to represent 1200 people. Their grivance is that their Pastor has been deprived of his ~~licence~~ licence performing marriages and that, as they will have nothing to do with the Burju authorities, they are in a very difficult position. They wanted advice. There was no question whatever of their wishing to join us. My sentiments on that point are well known and it was never raised. They simply came because they felt helpless and many of them have known me for years.

Of course I pointed out the great difficulty of my even giving advice in a quarrel between two parties in another church. I tried to get them to agree to raise among themselves the sum of money which seems the most tangible cause of the Pastor's suspension (I vouch for no facts. I know nothing but what they told me) and so get him re-instated. But they are in an irreconcilable attitude. They think an attempt is being made to reduce them to subjection by a cleverer dupe, and that they are being dragooned in an unbearable manner. "The marriage season is beginning could not ^{the pastor} marry them without ~~them~~ a licence or would the Sirkar be angry or must they get married by heathen Munda custom and &c., " Finally I promised to write to you on their behalf. They say they have no one among them who can write English and that they t are completely helpless in face of superior cleverness and education.

I am offering no criticism on the method used to get them in to line with new regulations. I pointed out to them that it was inevitable that under the new conditions ^{there should be some change in regulations} I am merely doing what I can to ^h deal a quarrel by bringing their point of view to your notice in case, as they

think, a onesided view has been put forward. Certainly the letter to ~~the~~ the Deputy Commis/sioner, on which he called for the licence to be handed in, was one they are quite unable to cope with.

2. Six families of G.E.L. Christians in a village named Komrora in G.E. L. parish Tujur in Singbhum, but divided by the Karo river from Tujur and very remote from any prachark have applied to join us. They are near our pracharak at Kindudah. They have been petitioning us for over a year I understand. As you know I was at home last year and so I don't know if you have been ^{already} informed about them. I will report to the Bishop in due course, but as these things are better soon settled one way or other, mention it now to you to save time.

3. A Pracharak of ours named Masih Prakash Pagdan when at Khijurtoli took ^{on} mortgage for 120/- a peice of land belonging to the G.E.L. ;~~Ex~~ - Ex-Pracharak Nahemiah at Kherkhai. M. Prakash fell ill and was transferred to another place some ^{or six} five years ago. The sons of Nehemiah then cultivated the land on sajha for M. Prakash until they should pay the amount due. Nehemiah himself had gone to work in one of the G.E.L. Parishes whose shhools were under Mr. Dickson. M. Prakash continually applied for his 120/- and while I was at Govindpur at his request I wrote to Mr. Dickson and asked him to try and get Nehemiah to pay up. Nehemiah acknowledged the debt but pleaded inability to pay at the time and said M. Prakash should apply to his sons. Later on the sons refused to give the shajka crop or pay up, saying the debt was their ~~KATHERAS~~ father's not theirs. Afterwards one son Samuel was appointed G.E.L. pastor of Churdag. He admits the debt verbally but says he is not in a condition to pay. M. Prakash, who is very poor, says Samuel could well afford to pay. He begs me to write to you to use your influence with him to make do so. I have no doubt about the facts of this case as I went to Kherkhai, and ~~inquired~~ into it ~~personally~~ personally some three or four

years ago and have seen ~~worrying~~ mortgage.

May I end up this ~~worrying~~ epistle with very sincere good wishes for a happy Christmas and New Year to you and Mrs. Canaday.

Yours very sincerely,

K.W.S. Kennedy.

Ranchi, 21/12/22.

Mr. P. Hurad,
Govindpur.

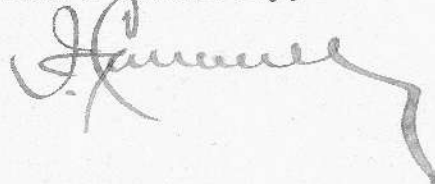
Dear Mr. Hurad,

Yours of the 18th, with enclosure--many thanks!

I have already advanced the money to Mr. J. Lakra for scholarships, although it is contrary to the rule, as you know.

We have an offer of Rs. 36/ for the harmonium. Do you wish to bid more for it? If so, kindly name your maximum figure, as I cannot wait much longer to sell it.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. Lakra', with a long, sweeping horizontal stroke extending to the right.

18 December

22.

The Revd. I. Cannaday, B.A.
Secretary Advisory Board.
R a n c h i.

Reverend and Dear Sir,

The Calcutta students again write me to say that according to the Principal's Notice they have to pay their fees up to the end of May 1923. Already 4 months scholarships have been advanced to them while they required another 2 months scholarships as well over and above what has already been sent to them.

I would therefore request that you will kindly arrange that these students get the rest of their scholarships up to the end of this College session as soon as practicable.

A copy of the Principal's Notice is enclosed for your favour of perusal and information.

With kindest regards,

Yours sincerely,

Shurud
%

Copy to Mr. Inel Lakra, Treasurer, Church Council, Ranchi for information and necessary action.

Shurud
Secretary C.C.

Mr. P. Hurad,
Secretary, Church Council,
Gowindpur.

A copy of the printed minutes of the last meeting of the Advisory Board, with all CC items marked, will be sent to you later, in another week or so, but I write to-day to forward to you some documents, as instructed by the Board. Enclosed please find--

- All the above documents are referred to in the minutes which will be sent in due course, after being printed.

Yours sincerely,

V. Lammaday

P. S.

I also enclose in original a letter from the Secretary of the Bible Society, Calcutta. I trust that you will present this matter to Council. It is a worthy object. Could you not, in the meantime, get the Editor of the Gharbandhu to publish a note about it?



Ranchi, 11/12/22.

Mr. P. Hurad,
Secretary Church Council,
Govindpur.

Dear Mr. Hurad,

I write to give you a few items from the minutes of the Trustees' meeting held on the 6th last:-

1. With reference to Government's letter No. 2932-C, dated at Ranchi, the 13th September, 1922, "it is (402/22) noted that Government make it clear that the Lutheran Christians of Chota Nagpur are the beneficiaries of the Trust."
2. "Agreement with the Church Council. Reported that the Council had reconsidered the Memorandum as amended at the last meeting of the Board and had suggested still further modifications in the agreement. After discussion it was resolved to instruct the Secretary to make further necessary alterations in the terms of the Memorandum to meet the wishes of the Church Council as far as possible, while safe-guarding the rights and powers of the Trust, and to insert a clause in the agreement to the effect that the Trust stand ready to defend the title to all property listed in the Scedule."

The first suggestion above is mine and I am sorry I did not propose it sooner--namely, a meeting with representatives of the Council, to talk over the agreement and make necessary alterations. Will you be good enough to have the Council appoint one or two to meet me and agree on the further alterations, and oblige.

3. "Personal Property. That, with reference to the Custodian's letter No. 4617, dated the 15th November, 1922, requesting the opinion of the Trustees on the matter of the Rev. D. Kujur, of Gumla, who has applied for permission on Post Office Savings Bank Account No. 6055, the Secretary be instructed to forward a copy of the application of the Rev. Kujur to the Church Council for its opinion in the matter and to address the Custodian requesting him not to allow the Account to be operated on until the Church Council's consent is obtained."

A copy of the application is enclosed.

Other matters in which the Council has an indirect interest will appear in the printed minutes of the Advisory Board and in the typed copy of the Trustees' minutes which the Adv. Board will hereafter allow the Council to have access to, whenever desired.

Yours sincerely,

J. J. J. J.
Secretary to the Trustees.

Dear Mr. Hurad,

Many thanks for your letter of the 8th giving me the statistics for the Jharsuguda field. I shall forward them along with those of Jashpue. All matters connected with GTR (repairs, etc) are in the hands of the Head Supervisor.

Ranchi,
9/12/22.

Yours sincerely,

V. Cammady

INDIA

POST

CARD

WRITING SPACE



Mr. P. Hurad,

GOVINDPUR,

Jariaganh P. O.,
Ranchi District.



Ranchi, 8/12/22.

Mr. P. Hurad,
Secy Church Council,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 6th. I note all the items.

1. CC Minutes. I got the AB to sanction the printing of the CC minutes (500 copies) for the rest of this year and for 1923, so I shall have 250 more copies of the September minutes struck off.

2. Jashpur statistics. Thanks very much. I shall now wait for the figures for Jharsuguda, also.

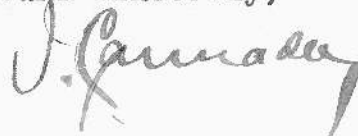
3. AB meeting. As soon as possible I shall send you copies of the printed minutes. Our meetings closed only yesterday morning.

Sorry we didn't see you on Sunday morning. We were at home, probably in the rear of the house. You should have made a noise! .

With kind regards, I am,

P. S. I have an offer of Rs. 30/
for the harmonium left with you.
Kindly let me know whether you wish
to bid higher.

Yours sincerely,



8th. December 22.

The Revd. I. Cannaday, M.A.
Secretary Advisory Board.
RANCHI.

Reverend and Dear Sir,

In reply to your kind P.Card of the 5th.inst.,
with regard to the statistics of the Jharsuguda Field, I beg to give the
following ^{recent} figures which, I hope, will meet the requirements of the N.M.C's
Committee on Survey and Occupation:-

1. Indian missionary in charge.	1.
2. Indian Pastor.	1.
3. Catechists.	11.
4. Villages.	59.
5. Congregations.	21.
6. Christians.	1397.
7. Communicants.	294.
8. Inquirers.	333.
9. Local contributions (Jany.-Oct. '22) Rs 966-15-4½.	

With kindest regards.

Yours sincerely,

S. Hurwood

P.S.--I seem to have been kept out of mind with
regard to accomodation &c of the new in-
coming teachers of the new Gura Tr.School.

S. Hurwood

A copy of the Principal's notice
dated the 6th Dec 1922

Notice

2nd and 4th year students are
reminded that their fees upto the
end of May 1923, must be paid
on the usual dates in December
or else they will not be allowed
to sit for the test

N.B. The usual dates for the payment
of fees are the first and the second
Mondays and Tuesdays of every
month.

6 December 22.

The Revd. I. Cannaday, M.A.
Secretary, Advisory Board.
RANCHI.

Reverend and Dear Sir,

Thanks very much for your letter of the 4th. inst.
I note the contents.

1. MISSIONARIES BOXES.--Though most of the sale-proceeds will be required to pay the cart-hire, I think, we have done the right thing. I have been hearing some dissatisfaction and criticisms re sales at ~~ya~~ a place where you personally live. What would be the thing then at a place where there is an unpleasant atmosphere and mutual distrust. You have saved me from a lot of trouble. Thanks !

2. SCHOLARSHIPS.--I don't think, it is the students' fault. There is nothing in the Prospectus that they would be required to pay such large advances at once. I shall, however, formally call their attention to it for future guidance.

3. PRINTING CC. MINUTES.--I may request you to refer to my letters of 2nd and 10th October and also to your note of 7th. Oct. last respectively. Besides, before I left for Jharsugudah last month, when we met, you permitted me to get 250 copies printed which you said you were doing on your own responsibility and would do your best to get it sanctioned by AB in its next sitting. Please get the sanction for 500 copies, at least.

4. JASHPUR LUTHERANS.--The number of Lutherans there is 4,549 as it stood in December 1920 Census.

I returned home on Sunday. In the morning I called at your at 8 a.m. and waited for about $\frac{1}{2}$ an hour. I think you were out. My coolie had left already very early in the morning with all my samans, so I had to leave. I am not cured as yet and have almost stopped much writing work, because of complaints in the head. I think I need some perfect quiet. I am sorry I could not pay you my respects. With best regards, Yours sincerely,

[Signature]

Dear Mr. Hurad,

The Convener NMC's Committee
on SURVEY & OCCUPATION writes me for the sta-
tistics of the Jharsuguda Field. When you
send in the figures for Jashpur, please also
send those for Jharsuguda and oblige.

Ranchi,
5/12/22.

Yours sincerely,

J. Hurad

INDIA
POST

WRITING SPACE



Mr. P. Hurad,

GOVINDPUR,

Jariagarh, P. O.,
Ranchi Distr.

Ranchi, 4/12/22.

Mr. P. Hurad,
Secy to the Church Council,
Camp Ranchi.

Dear Mr. Hurad,

I must acknowledge receipt with many thanks of the following:-

1. Your letter of the 25th November concerning the boxes sent in from Govindpur. Many thanks! The boxes have been received in good order. However, I am afraid that most of the sale proceeds will be required to pay the cart hire!

copy sent to students in Calcutta cuttack & Serampore 7/12/22
2. Your letter of the 23rd November with two enclosures concerning scholarships. I note all the items of your letter. The scholarship money has already been advanced to the Church Treasurer, although in doing so, that is, in advancing so large amount all at once, I did not have enough money left to pay all my regular bills with. These young men ought to give at least one month's notice, so that I can get enough money from Calcutta in time. Will you please call attention to it.

3. Your letter of the 2nd inst, containing several items from the recent meeting of the CC. I shall present these items to the next meeting of the AB for consideration.

4. Your letter of the 2nd inst, concerning "the printing of the CC minutes." I am wondering whether this is an error for "AB minutes." I do not recollect that the AB has yet sanctioned the printing of the CC minutes. Kindly let me know if this is a slip. I shall then present the matter to the meeting of the AB to-morrow.

Am sorry to hear of your illness. Hope you will be all right soon. I am extremely busy, preparing for the meetings, having just returned from a week's absence; but if you do get round this way please call in a few minutes.

Also kindly let me know about the statistics of Jashpur Lutherans. I saw Dr. Gass in Raipur and he inquired again about them.

With kind regards, I remain,

Yours sincerely,

J. L. L. L.

25th. Novr. 1922.

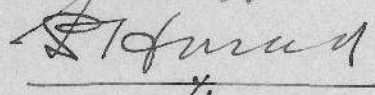
The Revd. I. Cannaday, M.A.
Secretary, Board of Trustees.
RANCHI.

Reverend Sir,

This day I have despatched the missionaries' goods by 4 bullock-carts and hope they will reach Ranchi in good order. The names of the cartmen and the goods to be found in their respective charges are as under. The carts have been engaged @ Rs 10 per cart and the same be paid to them on their arrival and delivery of the goods.

<u>Cart No.</u>	<u>Name of Cartmen.</u>	<u>Description of goods.</u>
1.	Pahar Khan.	5 boxes. 1 suit case(empty). 1. Baby's bed.
2.	Do.	3 boxes. 1. Incubator. 1. Picture frame.
3.	Matwar Munda.	4 boxes. 1. Wooden go-cart.
4.	Do.	3 large boxes. 2. small boxes. 1. Baby's go-cart (black-upholstered).

Yours sincerely,


/

Dear Mr. Hurad,

Your letter of the 21st,
with enclosure, just to hand. I shall
give the Treasurer the necessary advances
on scholarships, as requested.

Ranchi,
22/11/22.

Yours sincerely,

INDIA

POST

WRITING SPACE



Mr. P. Hurad,

GOVINDPUR.

P. O. Jariagah.

The 23rd November
22

The Rev. I. Cannaday,
R A N C H I.

Reverend Sir,

Your two letters of 18th 20th reached me duly for which thanks.

1. CENSUS FIGURES. Immediately on receipt of your letter I sent to the Deputy Collector the figures I had with me.
2. CHURCH COUNCIL MINUTES ENGLISH TRANSLATION --The translation which you returned after taking copies received. Thanks.
3. REV. WHITLEY'S ACKNOWLEDGEMENT. -- I shall present his thanks to the Council formally in its next session.
4. BABU PREACHING LICENSE. -- Thanks! I believe the wordings in his reply will amply safe-guard our interests there as preaching and administering of our rites is not objected to. This will do till we secure a license from the chief himself.
5. COLLEGE SCHOLARSHIPS. -- Further petitions from students of the Ravenshaw College, Cuttack and also from Babu Obed Minz of Serampur have been received. Copies enclosed. Kindly do whatever is possible in this matter and greatly oblige.

Yours sincerely,

[Signature]
P. F. O.

P.S.

P.S.-- The number of christians in Jashpur according to our
Census of December 1920 was 4,549. Your visit to Raipur, I hope,
will be of some good to our christians over there.

Yours sincerely.

The Rev. J. C. Gannaway,
R. A. H. I.

Reverend Sir,

Your two letters of 18th and 20th reached me duly for

which I thank you.

I am glad to hear that you have received the letter I

wrote to the Deputy Collector the 11th inst. with me.

2. CHURCH COUNCIL REPORTS -- The translation

which you returned after being received, I thank you.

3. REV. WILLIAM'S ADDRESS -- I shall present the same

to the Council formally at its next session.

4. REPORT OF THE CHURCH COUNCIL -- Thank you, I believe the meeting

in this regard will bring into more complete view the position

and administration of our work as now suggested to. This will be

the more so as a license from the Church Council.

5. CHURCH COUNCIL REPORTS -- Further petitions from members of

the Revenue Council, Chitaur and also from the Chitaur

Committee have been received. Copies enclosed. Kindly do whatever

is possible in this matter and greatly oblige.

Yours sincerely,

[Signature]

070

Forwarded & recommended. If sent up for the university examinations, the applicants will be called on to pay on or before the 23rd December the university exam. fees & college dues (for hostel charges) for five months. I cannot guarantee now that they will be sent up & I must therefore either that the money be sent to me for disbursement.

If they are, a portion.
If they are not sent up.

18/11/22.

The Secretary of the Advisory Board,
Lutheran Church, Chitranagpur & Assam
Ranchi.

A. Anil
Principal

Through

The Secretary of the Church Council,
Gopinapur.

Sir

We beg most humbly and respectfully to state that four of us will appear in I.A. examination and one in B.Sc., of the Patna University to be held in February, 1923. from the Ravenshaw College Cuttack. We are required to pay examination fees and along with them all college dues of this academic year, before the 23rd of December.

We request you most earnestly that you would be kind enough to give us our scholarships for January, February, March and April in advance before 15th December, 1922. We have no other way of meeting this expense than requesting you. And we hope we shall get the remaining scholarships according to what is laid down on the agreement form.

We have the honour to be,
Sir,

Your most obedient servants

- 1 Bixal Munda
- 2 Samuel Hemuom
- 3 Sulernan Purti
- 4 Nimans Ekka
- 5 Jakariah Purti

Ravenshaw
College
Cuttack.

18th Nov., 1922.

Principal of the college

21st. November 22.

The Revd. I. Canaday, M.A.

Secretary Advisory Board.

R A N C H I.

Reverend Sir,

Enclosed please find a copy of a Notice sent to me by a student of the St. Pauls College, Calcutta, requesting me to arrange to enable them to pay off their College dues out of their scholarships. I do therefore request that you will be good enough to arrange the payment of the dues of the 2nd and 4th. year students of the St. Paul's College, Calcutta, to Mr. Yuel Lakra, our Treasurer and thereby greatly oblige.

With kindest regards,

Yours sincerely,

S. H. M. S.

Copy to Mr. Y. Lakra, Treasurer, Church Council, Ranchi, for information and necessary action.

S. H. M. S.
Secretary.

Church Council.

Ranchi, ~~20/11/22~~
20/11/22.

Dear Mr. Hurad,

Yours of the 18th--many thanks! Yes, the Dy Collector has been here to see me once or twice about Census figures. He really wanted to see you and I told him that you were expected here on the 18th. I enclose his note. You are mistaken in thinking that I submitted the figures for the Lutherans. I had nothing to do with it--merely delivered the letter that Mr. Atkins prepared. I have told the Dy Collector that I know nothing and cannot help. He says that the Secretary of the CC promised him the figures. Please attend to it, as he is being pressed by the Supdt of Census, Mr. Tallents, to whom I delivered Mr. Atkins' letter and statistics.

All right, I shall be looking for the boxes from Govindpur. You may retain the small harmonium until I find out whether there are others who wish to bid for it. You see, I am under obligations to sell things by auction to the highest bidder.

Expecting you here on Saturday I kept back the letter which is enclosed in this cover. Another letter is being forwarded.

Yours sincerely,

J. Cunningham

Mr. P. Hurad,
Govindpur.

*Can you tell me how many
Luth Steams there are in Jashpur
State I expect to visit Raipur, leaving here on 23 5 am*

Ranchi, 18/11/22.

Mr. P. Hurad,
Secy Church Council,
Govindpur.

Dear Mr. Hurad,

I have the following matters to take up with you. I suppose you will be returning to Ranchi soon.

1. To acknowledge receipt, with many thanks, of a copy of the English translation of the Church Council's meeting of Sept 14-21, 1922. I return herein the copy you lent me. I have had two fresh copies made.

2. To say that the Rev. E. H. Whitley, in acknowledging receipt ~~xxx~~ of the CC's resolution of thanks to him for his services on the AB and to the Church, which I conveyed to him in England, has requested me to convey the following message to the Church:

"Will you kindly convey my thanks to the Lutheran Church Council for their kind message of thanks. I shall always look back with pleasure on my connection with the affairs of that Church, during the trials of war, and subsequent developments. I hope I may return after a season of refreshment and renew our fellowship in work for the Kingdom of God in India."

3. The Political Agent, Orissa Feudatory States, in reply to my last letter to him, conveying to him the information which you furnished me concerning our Lutheran Christians in the Bamra State, etc., under date of the 1st November, 1922, writes as follows:

"I have no power to give the Rev. Nathaniel Tirkey a license to preach in Bamra. There is no objection, however, to his visiting Native Christians in that State who belong to your Church and preaching to them and administering the rites of the Christian religion."

4. Choudhry Md Nazar Alam, Esquire, Dy Collector, Ranchi, has been to see me twice concerning the alleged discrepancies in the Govt Census figures of Lutheran Christians in Chota Nagpur. On his second visit yesterday he said that the matter was urgent. I believe the CC has already been informed of this matter through Rev. I. Ekka to whom I referred Mr. Choudhry on his first visit. I shall be much obliged if you will call at his Office in Ranchi at your earliest convenience and give him the information which he needs. As you know, I do not have any figures with me.

With kind regards, I remain,

Yours sincerely,

J. L. Murad

18th. November 1922.

The Revd. I. Cannaday, M.A.
Secretary Advisory Board.
RANCHI.

Reverend Sir,

I enclose herewith a letter from M. Chowdhry Nazir Alam, Deputy Magistrate and Deputy Collector, Ranchi, regarding the attainment of figures of church Census for Lutherans submitted by you. I shall feel greatly obliged if you will kindly let me know how you arrived at the figures and thereby enable me to send an early reply to Government.

I have returned from my trip. With kindest regards,

*Census,
See foot, file also*

Yours sincerely,

Signature
/

TELEPHONE NO. 2600.
(10-0A.M.—4 P.M.)

St. Paul's College,
Amherst Street,

Calcutta, 18th Nov. 1922.

Notice

Payment of fees

2nd and 4th year students are reminded that their dues both College and Hostel upto 31st May 1923 and also the examination fee must be paid in December 1922 on the usual dates.

Mess charges should be paid upto 31st March 1923.

Examination fees are as follows:—

I. A. —	Rs 30/—
I. Se. —	Rs 30/—
B. A. —	Rs 45/—
B. A (Hons) —	Rs 55/—

The Main Hostel,
Serampore College,
Serampore, Bengal.

Dated November 15th, 1922.

Recd 22/11/22

To, The Church Council,
Lutheran Church, Ranchi.

Sirs,

As it is, this year, in continuing my studies, I have incurred financial obligations on two sides — to you now, and formerly to a well-wisher of mine for the expenses of June — September (4 months), for according to University Regulations, at whatever time during the year a student may join College, he has to pay the whole year's College fees.

I knew all the time that the gentleman was giving me help at a considerable personal difficulty. In the meantime, I have further known that he needs, at any rate, part of the money he gave me. Under such circumstances, I would wish, and do pray that the Council will kindly grant me scholarships also for the four (4) months, June — September, that I may repay the gentleman his money, and have my obligations for the whole year to the Council only. I shall be very grateful for this. Thanking you in anticipation of your favours,
Yours faithfully,
Obad. Dzing.

To, Recd. \$4.
22/11

The Main Hostel,
Serampore College,
Serampore, Bengal.

The Church Council,

Dated November 15th 1922.

Lutheran Church, Ranchi.

Sirs,

In view of the University rule that the last six months' fees must be paid up by December 11th, I beg to request the Council to send my December to May scholarships (6 months) quite early in December that I may be able to pay my University fees by the 11th of the same.

Yours faithfully,
Obed. Mingo.

I certify the
above to be
a correct statement.

17/11/22

L. Howell,

Principal

Serampore College

Dear Sir

Here with I am sending
the notice of the Principal

Yours. obly
Paulus Kambule

Posts and Telegraphs

No. M.Z 65/22

From th
The Post Master General,
Bihar and Orissa Circle.

To

The Custodian,

Enemy Property Bihar and Orissa, Patna.

Dated Patna, the 1st November, 1922.

Sir,

I have the honour to say that Rev. Daniel Kujur has applied for permission to operate on Ranchi Post Office Savings Bank Account No. 6055 standing in the name of Gumla G. E. L. Mission Fund, the operator of which C. Mehl left India leaving the Mission in his charge. From enquiries made it appears that on the eve of the departure of the German authority, the charge of the Mission was handed over to the authority of the G. E. L. Mission with all properties. The balance now standing at credit of the account is Rs. 33.7.2. I request the favour of being informed whether Reverend Daniel Kujur may be allowed to operate on the account.

I have the, etc.

(Sd)illegible

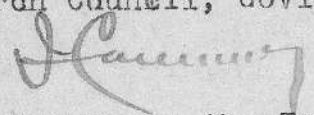
Docs. Accg: Nil
R.B.
===

For Post-Master General.

Copy of above was forwarded to the Secretary of the Trustees by the Custodian with the request that the information asked for may be supplied.

Copy forwarded to the Secretary to the Church Council, Govindpur.

Ranchi,
11/12/22.


Secretary to the Trustees.

Copy of letter dated Purulia the 11th December 1922, from the Rev. E. B. Sharpe, Superintendent, to the Secretary, Trustees' Board of the Lutheran Church.

-----oOo-----

I write to inform you officially that although we have the authority of the Lutheran Church to bury members of the Church of England in the Purulia Cemetery I was to-day personally prevented from doing so by members of the Purulia Lutheran Church. It was obvious to me that it is not the wish of the local Lutheran Church that our Christians should be buried there. The Local Lutheran padre gave me verbal permission but on my proceeding to the cemetery to arrange for the digging a number of Lutherans made objection - the principal objectors being Babu Emmanuel Malachi, son of M.G. Malachi, Babu Daniel Tun and the mali who for many years has been in charge of the European section of the Cemetery. Rather than precipitate a breach of the peace I have now arranged the burial of the deceased man on a piece of open land down by the Leper Asylum. I need hardly say that such treatment at the hands of fellow Christians has greatly wounded the feelings of all the members of our Church. I may say that Babu M. G. Malachi was also present at the time his son and others made objection, I personally explained that we had the permission of your Board to bury until April of next year but they said that if they had to go to prison for it they would not allow us to bury there. As Indians regard matters of burial in a far more serious light than we Europeans do I trust your Board will soon take such steps as will put an end to the present situation and enable us to see where we stand.

Believe me,

From the Rev: E. B. Sharpe, Anglican Mission, Purulia.
To S. N. Chakrabarti Esq., Deputy Collector of Manbhum.

Purulia, October 31st 1922.

Dear Sir,

In accordance with your instructions I have now examined all the Records in the possession of your office at Purulia re the matter of the dispute between the Anglicans and Lutherans as to the right of burial in the Manguriya Cemetery and I beg to report as follows.

I. In Index Six containing the record of all land acquired by Government in this district it is stated that one rood, fifteen poles of land was purchased by deed of sale for the purpose of a burial ground in Manguriya Mouza on November 19th 1866. The Record Keeper tells me if this had later on been disposed of in any way a note to that effect would have been made in Index 6. There is no such remark however concerning this land.

II. The copy of the deed of sale I saw and read. It is written in Bengali and states that on November 19th 1866 a piece of land was acquired for a burial ground by Government at Manguriya Mouza. Its size is given as one bigha, one cotta. What kind of measurement was used at the time of measuring is not stated though now a days this always is. The price paid is stated to be twelve rupees. The boundaries given are interesting. They are as follows:

The land lies south-west of Bhatbund.

South of the road.

South and North of the land is the waste land.

belonging to Narayan Sirdar and Gurucharon Sirdar. "All around there is a ditch (poga) and waste". It is not stated from whom this land was acquired.

3. The correspondence between the Deputy Commissioner of Manbhum and the Lutheran Mission authorities that is known to have taken place between the years 1894 and 1898 concerning the ownership of the cemetery land. Unfortunately I could find no record of this in your office. A portion of it however is at present in the possession of the Advisory Board of the Lutheran Mission at Ranchi. I give below the gist of this as copied by me from the above correspondence.

(1) Letter undated? from the Public Works Department to the D.C. asking if burial can be permitted as Mr. Uffmann of the Lutheran Mission claims the Cemetery as his but it has been Government property since about 1863. The burial was allowed but fees were ordered to be collected by Mr. Uffmann and paid to the D.C.

(2) Letter contents not known from the D.C. dated July 13th 1894 No. CR. 325.

if this is correct the land was acquired by the Lutheran Mission in 24/25 previous to Govt. purchase. It seems that it was not the Govt. property.
(3) In reply to ~~this~~ this Mr. Uffman wrote on August 9th 1894 stating area of the cemetery to be 260 feet broad and that it had been used by "Native Christians" for over 30 years.

(4) On February 16th 1898 D.C. wrote asking if Mr. Uffmann collected fees on account of burials in Government Cemetery.

(5) On March 1st 1898 No. CR 1707 D.C. asks on what ground Mr. Uffmann Claims the Cemetery as belonging to the Lutheran Mission.

(6) On March 12th 1898 letter contents not known from Mr. Uffmann in which he claimed all the land.

(7) In reply D.C. on March 22nd 1898 No. C.R. 1816 says that land of one bigha one cotta was purchased by Government in 1866 for twelve rupees. Its management rests with the District Officer. ^{No} Max burial is to take place without D.C.'s permission. Any special case for remission of fees is to be brought to the notice of D.C. for necessary action.

(8) In reply to this Mr. Uffmann wrote on April 4th 1898 praying that only one beigha one tola be considered Government property and the rest of the land the property of the Lutheran Mission. Mr. Uffmann in this letter says "The only interest we have is to see the "native Christians" buried decently".

meaning Lutheran & not of all denomination.
(9) No. C.R. 1109 of Mr. Forrest D.C. of July 25th 1898 gives a plan

A	B
D	C

 and orders that Indians can be buried in plots B.C.D. but A must be reserved for Europeans. Indians are only to be buried in plots A.B.C.D. on payment of fees or if poor with D.C.'s permission.

Re. No (8) above I have other evidence that Mr. Uffmann during the above dispute felt the force of the Government claim to all the land for he acquired two bighas of land at another site by the present race-course for the purpose it is stated in the patta in my possession of a cemetery.

May I remark re the above.

a. No mention is made in the Government copy of the deed of sale of ~~any~~ any Mission land adjoining. If the part acquired by Government had been surrounded by Mission land as at present the deed would have been so worded. Instead the names of Narayan and Gurucharan sirdar are given as tenants of the land adjoining. Yet the Lutheran Mission was founded in 1863 and Mr. Uffmann in claiming all the land said it had been their's for over 30 years which would take us back to the year Government acquired the land.

b. The size of one bigha one cotta cannot be relied upon as it is well known different measurements were in use at that time and so the above would be considerably more if measured by the standard in use to-day.

c. The copy of the Patta states the north boundary to be the Road whereas the present Government cemetery so called is a considerable distance from the road with Lutheran Mission land intervening cemetery land.

d. It looks from the remains of the correspondence that took place in 1894 - 1898 that the Government claim to all the land was then upheld but the Lutheran Mission was allowed to continue the burial of Indian Christians on condition that suitable arrangements for Europeans were preserved to Government.

In reviewing the above deed of sale and the fragmentary correspondence I feel now no doubt that all the land to-day called Cemetery land at the site in dispute was Government land and as in many other places a portion of it has been graciously permitted by Government to be used for the burial of Indian Christians. I could give examples of such practice on the part of Government from other places. It is therefore quite wrong for any mission, Lutheran, Anglican, or What-not to lay claim to it as peculiarly their own property.

4. As regards the claim of the Anglican Church to bury its dead on the above land that claim is made on the ground that such has been the UNVARYING PRACTICE right down to the present day. Our Burial Registers will show that during the time of the German missionaries they sometimes buried our Indian Christians using our form of service and when our Padre was in Purulia he buried Indian Anglican Christians in the same cemetery. It has been the burial ground of all sections of the Indian Christian Church ALWAYS up to the present time. A Roman Catholic Indian Christian cook to

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the late D.C. was buried there only two years ago and an Anglican Indian was buried by the Anglican Indian Padre here only last year.

I append a rough sketch of the land in dispute. In it you will see two plots are walled off. One is called the Lutheran Cemetery, the other adjoining it the Government Cemetery. All we ask is that one bigha of land on the north side of the Government Cemetery be granted to us for the use of our Christians and any others who ask for burial by us. There will still be land left of the original plot for the extension of the European or Lutheran Cemeteries if needed.

May I say in conclusion that our Indian Christians of the Anglicans Church regard the land in question as sacred and will be deeply wounded if after all these years of use by them it is now alienated from their use and possession.

I have also asked the local Lutherans on what ground they claim the land and Cemetery. The reply of their oldest members is as follows. It was the gift of one Modhu Sen or Moira, a local Hindoo long since dead. According to their story he one day when the oldest of the present Church was only a boy of about six went to the land in question and waving his hand over it he said "I give this land to all Christians for ever". The word he used for "all" according to the version of the story given by Babu M.G. Malachi was sorbbo-sadharonke. A word that surely includes Anglican no less than Lutheran. It is hardly conceivable on the face of it that at that time of day a Hindoo could be expected to distinguish between the different sections of the Christian Church and include the one and exclude the other. I may say there is no Patta of the above gift and no rent has ever been paid by the Lutheran Church or its local representatives for the land.

Sd/- E.B.Sharpe.

13/12/22.

28 October 22

The Revd. I. Cannaday, M.A.
Secretary Advisory Board.
RANCHI.

Reverend Sir,

This is to acknowledge receipt of your letter of the 23rd instant for which thanks. I am glad to note that you have seen the importance and necessity of Agricultural Education for our people. This is one of the great needs in India, as more than two-third of its population depend on cultivation. Thanks for your valuable suggestions! I shall gladly bring up this matter of employment of two students in the Allahabad Agricultural Institution in the next meeting of the Council.

With kindest regards,

Yours sincerely,

S. J. Furman
%

Ranchi, 23/10/22.

Mr. P. Hurad,
Secy Church Council,
Govindpur.

Dear Mr. Hurad,

I must thank you for your letter of the 21st inst. I note its contents.

I also note that you expect come into Ranchi at the end of this week and will see me then about repairs, Mr. Mehl's goods, etc. I also would like to talk with you about another important matter.

At the next meeting of the Council will you kindly bring up the matter of the employment of one the two boys in the Allahabad Agricultural Institute--whether the CC would be willing to join with the AB in the support of one of the young men, in order to do agricultural work in our field here. The AB will then act. Messrs. Soy and Lakra know the facts.

Yours sincerely,

J. L. Lunday

Ranchi

The 23rd October 1922.

Dear Sharpe,

Yours of the 21st -- many thanks!

I note your point about the Mennonite Mission. What to do?

Thanks for your interesting information re Cemetery. The plot thickens! I am very glad the matter has gone into Court, for now we may expect a final, authoritative and fair decision. What the local Church Council says may be true: I want to see the proof first.

Nathaniel Padri has no business whatever to fell and sell that tree.

The Agent is writing him. You had better speak to him, too. The Trustees ordered that everything should be held up till a final decision is made. He may get into trouble over this. He had better put the tree back in its place quick. We cannot keep quiet.

With kind regards, I remain.

Yours sincerely,

Sd/- I. Cannaday.

Dated Purulia, Octo. 21st 1922.

Dear Cannaday,

Your of the 17th to hand.

Regarding the ~~empty~~ house here if Miss William's undertakes to do no work while here I see no possible objection to her having it for two months though I should have thought Raghunathpur and Purulia were equally suitable for a holiday. Atkin's writes to me that he thinks they ought not to come to Manbhum at all as there are already four Missions at work in it: I quite agree but it is useless to object I fear, one feels a "pig" to do so:

Re the Cemetery I have been asked to appear in Court next Wednesday to give evidence about it: From what I hear if it is granted the local Church will object as they (The Purulia Lutheran Church Committee) maintain it is all their property and not Lutheran Mission property at all.- They say in proof of this when Mr. Wagner wanted to lease part of the remaining land there to a Christian they stopped him doing so saying he (Wagner) had no title to the land at all: What I want to find is if the Government have a patta to prove they bought the land in 1862 for the Lutheran Mission was not founded until 1863 in Purulia.

I wish to goodness I could ^{su}perade our Church of England Christians here to bear their cross and get an entirely new site. By the way Nathaniel Padri has just sold a big ~~xxxx~~ tree of the Cemetery land to old Malachi Babu for fifteen rupees four annas and it has already been felled.

I would not have mentioned this only the land is disputed.

We are very fit after our Panchi holiday. How cold the weather is? 66° on this verandah this morning.

Yours ~~skern~~ ever sincerely,

Sd/- E. B. Sharpe.

21st October 22.

The Revd. I. Cannaday, M.A.
Secretary Advisory Board.
R A N C H I.

Reverend Sir,

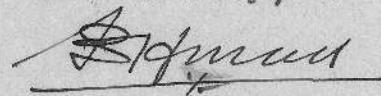
Yours of the 18th. acknowledging receipt of my letter of the 16th. to hand. Thanks for the information re the acceptance by the Trustees of the two alterations suggested by the Council.

Yes, I am getting on with the repairs and next week end when I hope to be in Ranchi I shall give you a record of accounts of the expenditure made. As to the sale of goods of Mr. Mehl, I shall hand over to you the sale-proceeds when I come.

Glad to note Mr. Archibald came to Ranchi from Asansol and conferred with the members of the CC.

With kindest regards,

Yours sincerely,



Ranchi, 18/10/22.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Dear Mr. Hurad,

Your letter of October 16th, enclosing the Political Agent's letter in original received--many thanks!.

I have already written to the Agent conveying the information which you have kindly supplied.

Thanks for information re printing CC minutes.

Management of Property by CC. The Trustees agreed to retain (1) the clause--In General, Item 2--"Either of the parties;" and (2) the clause--In Particular, Item C. 5--"to work under the direct supervision of the local pastors." I felt sure I had given this information in my letter of Sept. 29th--sorry for the omission!

With kind regards, I remain,

Yours sincerely,

P. S. Mr. Archibald, Methodist Missionary of Asansol, came here on the 14th and had a conference with CC members.

Kannadai

*Hope you are getting on with sale of goods &c -
peace &c*

16 October 22.

The Revd. I. Cannaday, M.A.
Lutheran Compound.
RANCHI.

Reverend Sir,

Thanks for your letters of the 29th. Sept. and the 7th. inst. respectively with enclosures and a marked copy of the Board's Minutes, for which also many thanks. I believe you have had very good time during the B. & O. Council meetings and were busy enough all the days. I hope now you resume your ordinary routine work. I note the items mentioned in your letters and have to say as below:-

1. BENJAMIN MINZ'S SCHOLARSHIP.-I shall present this matter before the next meeting of the CC for necessary action.
2. BAMRA PREACHING LICENSE.-The informations asked for by the Political Agent in his letter of 11th. September last are given as under:-

A. <u>Name of Village.</u>	<u>Baptised members.</u>	<u>Inquirers</u>	<u>Remarks.</u>
(1). Deogarh.	1.	63.	No catechist in residence.
(2). Masuikani.	62.	16.	Do.
(3). Nawapali.	50.	30.	Do.
(4). Rilingibahal.	40.	56.	Cat. in residence.

153

B. No mission station has been founded anywhere in the State upto now and we do not propose to do so till a formal permission is obtained from the ruling chief.

C. The P.A.'s letter in original returned, as directed.

3. MR. CASHMORE'S MEMO.-We anticipated such difficulties Mr. Cashmore is now experiencing and consequently we appealed to the Board sometimes back to help the CC in securing the concessions granted to other denominations and in making other arrangements for our Christians there.

The Memo is being circularised amongst the members and will come up in the next Council meeting.

4. PRINTING OF CC MINUTES.-Please refer to item 10 of the CC's Minutes of June 1922. A letter was also sent on the subject while I was at Ranchi during that month when the Council was in session. Hope the Board will kindly help us financially in this matter.

5. MANAGEMENT OF PROPERTY BY CC. -Will you kindly let me know the two suggested alterations accepted by the Trustees. The CC members should like to know these before coming to an agreement.

6. MISCELLANEOUS ITEMS.-I note what has been said about PURULIA CEMETERY, RANCHI ORGAN AND BELL, RANCHI CEMETERY and the JOHAT SITE.

7. CC'S PROTEST.-I also note what the Trustees have to say re the CC's protest about sale of mission properties. I shall inform the CC accordingly.

8. CHIEF SECY'S LETTER.- A copy of the same received for which thanks. I note the Govt's attitude re the probable return of the German missionaries.

The Board's recent Proceedings contain many items of importance which need the Council's best attentions. I hope the Council will go through all the items very carefully and present its views on the subjects dealt with.

With best regards,

Yours sincerely,

[Signature]

Ranchi, 7th October, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Dear Mr. Hurad,

I must acknowledge receipt, with many thanks, of your letter of the 2nd. I note your points.

1. Scholarship to Mr. Benjamin Minj. As the AB has formally passed this I have no option in the matter, but must make the payments. The CC may make a formal protest against it, if thought wise. Mr. Minj has returned. signed the Agreement--the same as the others. Dr. Howell's letters is

2. Bamra Preaching License. Information noted with thanks.

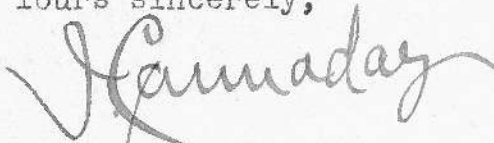
3. Work in Asansol. I am endeavouring to arrange a meeting in Ranchi on October 14th between the representatives of the M. E. Church and the Church Council. Shall let you know of progress.

4. Printing of CC Minutes. I am sorry that no action has been taken by the AB on this item. I must have overlooked it, for which I am sorry. I do not recollect it at all. Kindly give me the number and date of the item and oblige. I agree to carrying it into effect.

Enclosed please find an English copy of the minutes of the last meeting of the Board. I have marked all items which I think are to be taken note of by the CC. I am enclosing a Memo from Mr. Cashmore to explain item 10 (10) on page 8. A Hindi copy of the minutes will be sent to you later.

With kind regards, I remain,

Yours sincerely,



Secretary to the Adv. Board.

Rajgangpur L. $\frac{10}{22}$

Pyare mangawar Secretary sahib ap ko mera
bahut Vishwas hai.

Ap ki chutti mili, sab hal
malum hua aur uska jawab main ap ko turant
deta hui.

1- Baura rajdhani Deogarh mein aj kal koi
Pracharak nahin hai. Prabhuhari Bhunga raha-
wah chhor kar chala aya - uske badle mein ab tak koi
nahin gaya hai. Wahan 63 dharmkhwaj aur 1 baptisma
paya hua hai.

2- Masukani - mein bhi koi pracharak apna
ghar banake nahin rakhta hai. Dharmdas Kerketa
Gangpur se Etwar ko barabar girja karne ko jata hai.
Usko utthpath ke jane ke lukum hai par wah ab tak
nahin gaya hai. Wahan 62 baptisma paye hui aur
16 dharmkhwaj hain.

3- Nawapali. mein koi pracharak nahin hain
Dharmdas hi kabhi 2 wahan jakhe girja karta hai.
Wahan andaji 50 ~~paye hui~~ baptisma paye hui aur
30 dharmkhwaj honge.

4- Rilingibahal - mein Robin pracharak
rakhta hai, wah wahan barabar rakhta hai; wahan
16 ghar khristan hain. Andaji 45 baptisma paye hui
aur 56 dharmkhwaj rakhte hain.

Deogarh - Mingriasai ko chhor aur aur dusre
ganv ke bare kuchh bat nahin hai. Kyunki
un ganv mein ham jakhe kam kar ate hain
kuchh rakhtok nahin hota hai. Kewal Deogarh
jahan raja rakhta hai wahan nahin ja sakte
hain. Wahan pracharak raha $2\frac{1}{2}$ bar ab tak, lekin
koi padri na jane se kisi ne baptisma nahin paya

hai. Bile baraat Masikari ke pracharak ki mrityu hone par wahan jaubhi girja ghar pracharak ke ghar hai taubhi ko nahin rakha hai; banege to baraat ke bad us pracharak ko wahan rahne ka drishh likh kar diya jaege.

Yahan ke bungalow mein jo sahib rakha hai usne sab koturiyon ko dakhla kiya hai, ek koturi ko office aur ek ko godam banaya hai, kya jame wah ap ko wahan nahin rahne dega. Wah sahib aj kal yahan hi rakha hai.

Hamare khas Rajgungah ki mandli mein aj kal ek bishees golmal hai arthat Anandmalik nam ek matwala, jo nach deg bli karta hai aur bhatti ghar mein ek ghansi se mar khaya bhaiyon ko girja aise se mana karta hai aur nach deg karne aur daru handiya pine ko chahata hai. Jab ap yahan aenge to main aur khuli ritise sab baton ko batayunga.

Age shubh.
Prem se apka

A. Siskay

From

Rev. I. Cannaday, Secretary to the Mission Trust of
North ern India, Ranchi.

To

The Deputy Commissioner of Purulia.

Dated Ranchi, the 6th October, 1922.

Subject: Ownership of Christian Cemetery in
Purulia.

Sir,

I have the honour to say that the Board of Trustees at their meeting on the 20th September instructed me to write to you concerning the ownership and control of the Cemetery in Purulia which has been used both by Lutherans and Anglicans. It may be explained that the Lutherans, claiming the ownership of the Cemetery, have given notice to the Anglicans to cease burying there from November of this year, or thereabouts. The Anglicans have appealed to the Trustees against this order and have at the same time expressed a desire to buy from the Lutherans the vacant piece of land lying immediately in front of the Cemetery, between the Cemetery and the high road. The Trustees now desire to have you make an official pronouncement in the matter, as to who owns and has the right to control the whole of the Cemetery or any part of it as well as the vacant land lying immediately outside the walls. The Rev. Mr. Sharpe of Purulia has been requested to see you personally about the matter.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- I. Cannaday.

Secretary to the Mission Trust
of Northern India.

MEMO BY MR. CASHMORE.

There have been great difficulties in the past with the unmarried ayahs who live and work in Kanke. There have been several moral lapses and the whole situation has given me a great deal of anxiety. I suppose that the same thing has been affecting the Lutheran Padri. The only way that it seems to me we can deal with this problem which in a newly-formed community becomes more serious than in their own villages where there is a public opinion to guard the girls, is to get all unmarried girls into a Hostel with a really good House Mother. I have already approached the ^{Asylum} ~~XXXXXX~~ authorities and they have allotted me two whole houses for the purpose and all unmarried ayahs of the Anglican and Lutheran faiths are now expected to reside in one of these Hostels.

The question of the House Mother is the important thing. Would the Lutheran Church be prepared to join with me in supporting a House Mother to take charge of the Girls' Hostels at a probable cost of Rs. 20/ per month? The appointment to be made by each of the parties alternatively.

Ranchi,
25/9/22.

(Sd) T. H. Cashmore.

2nd October

22.

The Rev. I. Cannaday, M.A.
Secretary, Advisory Board.
RANCHI.

Rev. and Dear Sir,

1. SCHOLARSHIP- The other day you told me that a scholarship for Benjamin Minz was being reserved as he needed it. I said that Dr. Howells wrote me that he had found a way to support himself for the rest of the term. Prof. Mukerji does not seem to know this. I am enclosing Dr. Howells' letter in original for your perusal and information. Please return it if no longer required. I may mention that as a rule Benjamin Minz should submit to the conditions mentioned in the Agreement and he must apply formally to the CC, before any payment is made. I don't think we should make an exception in this and give to one who does not apply for it.

2. BAMRA PREACHING LICENSE. - I have written to the Rajgangpur pastor for the informations asked for by the Political Agent, on receipt of which I shall return the Agent's letter as desired.

3. WORK IN ASANSOL. - The Church Council in gladly expressing their willingness to confer with the representatives of the Methodist Episcopal Church wish to say that those representatives will be welcome at Ranchi on the 14th. inst, when such members of the CC will try to meet them as shall then be present at Ranchi for the B. & O. R.C. meetings.

4. PRINTING OF CC MINUTES. - Before I receive the Board's Minutes, I shall be thankful if you will kindly let me know if the Board has approved the paying of expenses towards the printing of the CC's Minutes in Hindi. If so, I shall have to prepare MES. for the press.

With kindest regards,

Yours sincerely,

St. J. M. D.

P.S.- As to 3 above, I am to request that you will kindly arrange with the Methodist Mission representatives a meeting at Ranchi on the 14th., when we hope other members of the Board will also be able to present and advise us, if needed.

St. J. M. D.

Ranchi, 29th Sept., 1922.

The Secretary,
Lutheran Church Council,
Rovindpur.

Dear Mr. Hurad,

As Secretary to the two Boards I am to convey to you the following matters:-

1. From the Trustees at their meeting on the 20th inst:

- meeting*
- (1) "MANAGEMENT OF PROPERTY BY THE CHURCH COUNCIL. The reply of the Lutheran Church Council concerning the Memorandum of the Board of Trustees was read and considered. The Council declared its acceptance of the proposed arrangement for the management of certain of the properties, as set forth in the Board's Memorandum, but suggested that several alterations be made in the terms of the same. The Trustees accepted two of the suggested alterations, but found it necessary to reject the remainder. The Secretary was instructed to convey to the Church Council the action of the Trustees and urgently to request the Council, in view of the great delay which has already taken place and the urgency of the matter, to signify its assent to the Memorandum as now modified before the next of the Board" (on December 6th).
 - (2) "PURULIA CEMETERY." Doubt as to the onwership having arisen, "it was decided to instruct the Secretary to write to the Dy Commissioner of Purulia to ascertain the facts in the case and to notify the Lutheran Church Council that, until the matter is finally decided, the action of the Council debarring Anglicans cannot be carried into effect."
 - (3) "Repair of Ranchi Church Organ and Bell." In view of the lack of funds it was decided that "the Trust could not now undertake....these repairs."
 - (4) "Ranchi Cemetery." "The Secretary was instructed to apply to the proper authorities for permission to extend the Ranchi Lutheran Cemetery."
 - (5) "PROTEST FROM THE CHURCH COUNCIL. The Council, through the Advisory Board, having intimated that it felt that it had a right to be notified in case of the intended sale of any Mission property, the Trustees desire to inform the Council that, under the Trust Deed, they are in entire control of the property and that all matters concerning the sale or disposal of property are within their province and that they cannot undertake, as a matter of business, to inform the Council of all intended transactions, and that the Council as a matter of course must accept the judgement of the Trustees that in all cases the interests of the Lutheran Church will be safeguarded. In this connection it was ordered that a copy of the proceedings of each meeting of the Trustees should be sent to the Advisory Board for information and guidance."
 - (6) "Jorhat Site." As there is doubt as to the ownership of the site, "the Trustees decided that no further steps can be taken" until this doubt is cleared up.

2. Advisory Board's Minutes. A marked copy of the printed minutes will be submitted to you shortly.

3. Letter from the Chief Secretary. A copy is enclosed.

With kind regards, I remain,

Yours sincerely,

Hannadav

Secretary.

Ranchi
The 29th September 1922.

The Revd. I. Cannaday, M.A.
Secretary Board of Trustees.
RANCHI.

Reverend Sir,

The Church Council after most careful consideration and consultation with the ministerium have decided to enter into an agreement as set forth in the Memorandum and in so doing suggest that the following changes be made in the wordings of the Agreement proposed:-

In General.

- Item 2 For "The Trustees" to write "Any one of the parties"
Item 5 Add "But in case of disagreement decisions to be made by a Board nominated by the Trustees and the Church Council".

In Particular.

- Item A 1 (a) Note. After "any trees fruit or other" to insert "not under 1' in girth".
Item A, 3 After "may" insert "in case of necessity" and after "part of bungalow" insert "rented or".
Item B . For "The Heads of schools" to write "The Principal of the High School".
Item B.1 To add at the end "in conjunction with a Committee nominated by the Advisory Board and the Church Council."
Item B. 2 - As all boys' hostels (excluding that of the High School) are run by the Church Council, this clause does not appear worth retaining.
Item B. 3. - To delete "or by the Head Supervisor, as the case may be"
Item C. 3. - Press -Trustees to control with a Committee nominated by the Trustees and the Church Council".
Item C. 5 last clause. After "direct charge" to insert "to work under the direct supervision of the local pastors".

Yours faithfully,

Sd/- P.Hurad.

Secy. to C. Council.

The Gossner Evangelical Lutheran Church
in Chota Nappur and Assam.

Head-quarters — Ranchi.

Secretary:—
P. Hurad.

No.

GOVINDPUR,
P. O. JARIAGARH,
Dist. Ranchi.

Dated... 26th Sept. 19.22.

The Revd. S. Kannaday.
Secretary, Advisory Board
Ranchi.

Reverend Sir,

Your letter of yesterday regarding the nominations of Messrs. Hodge and Panna as respective successors to Mr. Atkins and Dr. Datta in the Board was placed before the Council yesterday. The Council approve of the nominations made & request that the B+C. Council may be asked to have these confirmed.

Yours sincerely
P. Hurad

Ranchi, 25th Sept., 1922.

The Secretary to the Church Council,
Camp Ranchi.

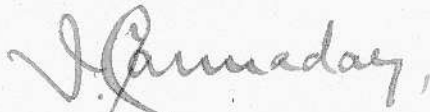
Dear Mr. Hurad,

The Advisory Board at its meeting on the 19-21st having accepted with regret the resignations of Dr. Datta and Mr. Atkins, resolved as follows:

"That we nominate D. M. Panna, Esquire, B. A., M. L. C., and the Rev. J. Z. Hodge as the respective successors of the members who have resigned and instruct the Secretary to report these nominations to the Lutheran Church Council for its approval and to the B. & O. Missionary Council for its confirmation."

Mr. Atkins, Secretary of the B. & O. Council requests that the Church Council give its approval to these nominations at the meeting to-day, in order that I may hand them to Mr. Atkins before he leaves Ranchi on Thursday next. I trust that the Council will be good enough to grant this request.

Yours sincerely,



Secy to the Adv. Board.

Copy

Ranchi
The 23rd September 1922.

The Revd. I. Cannaday,
Secretary Advisory Board
Ranchi.

Reverend Sir,

Yesterday in the Council the question of making provision to supply food to the High School students who lived in places beyond one day's journey during vacation was considered. The Council resolved that the Principal be requested to make suitable arrangements for fooding to all students who have had to perform more than one day's journey and that for one way only.

The school closes to-day and the Council shall feel highly obliged if you will be so good as to communicate this resolution of the Council to the Principal in due time.

With kindest regards,

Yours sincerely,

Sd/--. P. Hurad.

European Schools,
Namkom P.O.,
Ranchi.

Sept. 23rd. 1922.

My dear Cannaday,

Sharpe was up with me to dinner on Saturday and threw one or two new sidelights on the Purulia Cemetery question.

(1) Sharpe states that the land under question is not the Government property, but the property of the Lutheran Church, the land which is Government's is the present European Cemetery in which all people have to pay Government fees.

This is an important point as we at the A. B. Meeting were working on the assumption that the land really belonged to Government and what we said was likely to mislead the visitor from the C.C. into the position that if they did not give up the land willingly that it would be taken from them.

(2) A point was raised by Mr. Juel Lakra which had a certain amount of weight with me that if the land was handed over the Easter Day Morning Service would cause friction. Mr. Sharpe informs me that the land he wants to have is on the opposite side of the Government Cemetery to the present Lutheran Cemetery so that the fear would not be realized.

I thought it incumbent on me to put this information down in writing.

Yours affectionately,

H. Cashmore
Sd/- Illigible.

Copy

Ranchi
20th September 1922.

The Revd. I. Cannaday, M.A.
Secretary Advisory Board.
RANCHI.

Reverend Sir,

You will find that the Church Council in their August meeting recommended Mr. Benjamin Minz for a Church Scholarship of Rs. 25/- a month. Dr. Howells from Serampore now writes to say that Benjamin has found a way to supporting himself for the rest of the term and does not feel it necessary at this stage to receive help from the Church.

Mr. Obed Minz, who got plucked in B.A., has applied for favour of renewing the Church Scholarship for another year and the Church Council in their session last evening have resolved that Mr. Benjamin's scholarship be kindly transferred to Mr. Obed Minz, as an act of special favour, or else as a rule plucked students are not to be awarded any scholarships.

Hope the Board will consider this case sympathetically and greatly oblige.

Yours sincerely,

Sd/- P.Hurad.

MEMORANDUM AGREEMENT

between the

BOARD OF TRUSTEES

of the Property of the former German Missions in
Bihar and Orissa

and

THE COUNCIL

OF THE Gossner Evangelical Lutheran Church in
Chota Nagpur and Assam.

In General

1. Title to all to remain vested in the Trustees exactly as at present.
 2. The Trustees may terminate the Agreement in whole or in part on one month's notice in the case of buildings, and at the end of a harvest in the case of lands.
 3. The Trustees or their agents shall have access to all property at any customary hours, for the purpose of seeing that proper care is being taken, and that it is being used only for the purposes specified.
 4. An account of income received from the property by the Church, with vouchers signed by the various treasureers, will be rendered by the Church Council to the Trustees, on July first of each year, together with a certificate from the officers of the Church Council that these accounts are complete and correct.
 5. The decisions of the Trustees shall be binding, upon all questions which may arise.
 6. This Agreement shall become effective when it is accepted by the Church Council, provided that the Church is then a legally registered body.
-

In particular

A - - - THE CHURCH COUNCIL.

1. The Church Council will manage, including payment of taxes, and repairs, and collect the proceeds from:-

- a) All lands, except a certain area about each rented bungalow, and except those gardens with their fruit trees which schools desire for educational purposes and for income.

Note: Any trees, fruit or other, may be cut down, and any grazing land may be plowed, _____ Trustees in each instance.

- b) All living quarters, except those houses in which missionaries lived between 1910 and 1915 in the following Stations:

BURJU
CHAIBASA
CHAINPUR
CHAKRAHARPUR
GOVINDPUR
GUMLA
JHARSUGUDA
KARIMATI
KHUTITOLI
KINKEL
KONDRA
KORONZO
LOHARDAG A
PURULIA
RAJ GANGPUR
RANCHI
SINGHANI
TAKARMA
TAMAR
TOKAD

- c) All Chapels and school houses which are located outside of the above twenty Stations.

2. The Church Council will have the use, free of expense, of all Churches, Chapels and schools/Houses, located in the above twenty Stations, as at present, and not including the High School.
3. The Church Council may apply to the Trustees for the use, free of expense, of any bungalow or part of bungalow not rented by the Trustees.

only after permission is secured from the

Copy

Ranchi.
19th September 1922.

The Revd. I. Cannaday,
Secretary Advisory Board,
RANCHI

Reverend Sir,

I am in due receipt of the letter from the Sambalpore Political Agent forwarded to me for the information wanted there-in and to state that the same shall be supplied as soon as I get back to my head-quarters.

2. I am enclosing also a note from the pastor at Chatti which no doubt concerns the Trustees. Hope you will kindly see to ~~xxxx~~ his needs.

With kindest regards.

Yours sincerely,

Sd/- P.Hurad.

Copy

Ranchi
15th September 22.

The Revd. I. Cannaday, M.A.
Secretary Advisory Board,
RANCHI.

Reverend Sir,

Enclosed please find a copy of the C.C's minutes of the 16-17 August 1922. I also give below some of the points that have been disposed of by the C.C. last month and need be placed before the Board for necessary action.

1. Mannonite Mission.-- The Church Council have agreed to let the mission occupy that part of the district east of the B.N.R. line, provided they consent to abide by the Missionary Comity Rules.

2. 75th Anniversary Report & Updesh-Sangrah.-- The Council shall feel much obliged if the Board will kindly undertake financing the publishing of the Report and the Updesh Sangrah, the former in English and the latter in Hindi Devanagri characters.

Mr. Y. Lakra has been appointed to assist Mr. Hurad who will be in general charge of editing. 2 Pandits to be engaged for making orthographical and grammatical corrections in the M.S.S. Rs. 10/-in lump sum.

3. Rev. N.Tiru & Mr. Y.Lakra have been elected as visitors to the Advisory Board.

4. Inter-Mission relations.-- The Council regret very much that so far the S.P.G. have not been able to see their way to agree to the appointment of a Joint Committee to go into certain matters of dispute to find satisfactory solutions and beg to draw the Board's attention to the Council's resolution No. 6 of the June minutes.

With kindest regard,

Yours sincerely,

Sd/- P. Hurad.

2904
No. 327/22 -C

Government of Bihar and Orissa
Political Department
Special Section

From

G. Rainy, Esquire, C. S. I., C. I. E., I. C. S.,
Chief Secretary to Government,

To

The Secretary to the Advisory Board
of the Lutheran Church of Chota Nagpur and
Assam,

Ranchi, the 11th. September 1922.

Sir,

I am directed to reply to your letter of the 28th. June 1922, with which was enclosed a copy of the proceedings and resolutions of a special committee appointed to consider the question of the possible return of a few selected few of the former German missionaries to Chota Nagpur.

2. I am to say that, as the committee rightly surmised, it would be no use approaching Government on the subject at present. I am to add that the Local Government would also feel bound to oppose the discussion of the question in the shape suggested in clause (3) of the 10th. item in the proceedings, i.e. the deputation of two senior German missionaries to visit Chota Nagpur.

I have the honour to be,

Sir,

Your most obedient servant,

Ed/ G. Rainy.

Chief Secretary to Government.

Copy forwarded to the Secretary to the Lutheran Church Council for information.

J. Canaday

Secretary to the Adv. Board.

D.T.

Copy

OFFICE OF THE POLITICAL AGENT & COMMISSIONER FOR THE ORISSA FEUDATORY STATES, SAMBALPUR.

No. 3521 W

From

C. L. Phillip, Esquire, I. C. S.,
Political Agent & Commissioner for the
Orissa Feudatory States, Sambalpur.

To

Rev. I. Cannaday, Secretary to the Advisory Board
of the G. E. L. Church, Ranchi.

Dated Sambalpur, the 11th September 1922.

Sir,

With reference to your letter of the 11th August, I have the Honour to ask how many Christians of your Church there are in the Bamra State and in what villages.

2. I find that previous Chiefs of Bamra were against the establishment of any mission ⁱⁿ ~~of~~ the Bamra State.

I have the honour to be,

Sir,

Your most obedient servant,

sd/- C. L. Phillip.

Political Agent & Commissioner.

Referred to the Secretary to the Church Council for kind information and for return of letter in original.

Sd/- I. Cannaday.

Secy. to the A. Board.

Ranchi
14/9/22

Ranchi, 4/9/22.

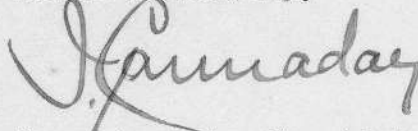
Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Dear Mr. Hurad,

I must acknowledge receipt, with many thanks, of your letter of the 2nd inst, enclosing copy of a petition from President Hanukh concerning fees and also a copy of the minutes of the meeting of the CC in June, in Roman Hindi. I shall present the same to the next meeting of the AB for whatever action is necessary. I note what you have to say concerning (a) transfer of pastors, (b) petition of President Hanukh, (c) college scholarships, and (d) collection of sermons in mss. Kindly have the CC send in a formal action concerning this last item. I take it that you will let me have the minutes of the last meeting of the CC soon. Also, I understand that there will be another meeting before the next meeting of the AB.

With kind regards, I remain,

Yours sincerely,

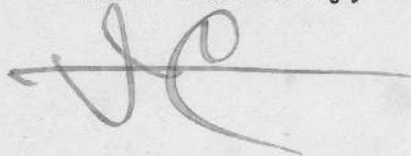


Secretary to the Advisory Board.

P. S.

Thanks for your personal letter of the 2nd enclosing list of articles in your keeping and for the explanations of the same. I note also what you have written concerning the frock coat, almyrah and ward-robe. I shall go into these matters later. We are not know disposing of anything of Mr. Stosch's (except his cart), as I have written him, in view of the possibility of his visiting India soon.

Yours sincerely,



2 September 22.

The Rev. I. Cannaday, M.A.
Secretary, Advisory Board.
RANCHI.

Reverend Sir,

To-day I beg to send a copy of the Minutes of the CC's sitting of June last and to request that you will kindly move the Board to take action on items with which they are concerned.

1. As to Item 17 on the transfer of pastors, I am to say that the Revd. Rufus Lakra is now being posted to the High School for religious teaching and spiritual service to that part of the compound. The High School Principal may accordingly be communicated with. In this connection reference may be made to the CC's Minutes of January 1922, Item 16 and to the Boards' Minutes Of April last, Item 15.(5).

2. I also enclose a petition of the President to the Church Council for help in supporting his grandsons and grand-daughters, now in various hostels in Ranchi. The copy of the petition is forwarded for favour of sympathetic consideration.

3. COLLEGE SCHOLARSHIPS.-As a result of the Supplementary Examinations of the Universities, fresh applications have reached the Council for scholarships. The applicants are :-

- | | |
|--|---------|
| (1). Bimal Tirkey son of the Rev. Christogrih Tirkey. | Rs 10/- |
| (2). Prabhusahay Bhengra s/o Cat. Yusaph Bhengra, Takarma | 25/- |
| (3). Augustus Eeka s/o Rev. Isaac Eeka. | 15/- |
| (4). Benjamin Minz. Divinity College, Serampore. | 25/- |
| (5). Nabin Hore. (already receiving an advance of Rs 15
subject to the Board's confirmation.) | 15/- |
| (6). Patras Dungdung. Ravenshaw College, Cuttack. | 25/- |

The last named is the only Kharia student now in a college. As he failed this year his case is respectfully recommended to the Board for special sympathetic consideration.

The amounts mentioned against each are the sums which are required to be paid to the students according to their respective conditions., and are as such recommended to the Board for their consideration.

4. With reference to our verbal talk about Dr. Kausch's congratulatory letter to the CC during the 75th. anniversary, I have found on looking to the files that it was sent to the CC through Rev. Ripley. A collection of sermons in MSS. for Sundays and Festivals were also sent, with the request that these be printed in Devanagari characters and sold at a price to suit all pockets. This could not be done as yet. Can we think of having these useful sermons printed for the people ?

With kindest regards,

Yours sincerely,

Govindpur.
2 Sept. 1922.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
RANCHI.

Reverend Sir,

I am enclosing a list of the personal property of the G. missionaries now with me. I have spoken to you as to how I came to be in possession of these. As to the crockery etc, I may say that I got them not because I needed them but these be redeemed and restored to the missionaries when back.

The frock coat belongs to Mr. Stsch, and though not in very good condition, I should like to buy it, if you are so advised.

I do not remeber if I told you that a almirah and a ward-robe were sent to Mrs. Wood, the Bishop's wife, at the request of Mr. Hodge, at whose they called when here. No receipt or anything in writing was given for these.

With best regards,

Yours sincerely,

Shurad

I .redoto0 ni biay it, sixe enit xxi - \ 5/- kxx fine extra, it paid in October. I
therefore request that, if possible, the scholarship money for October be
advanced to the CC Treasurer to enable him to make advance payments

of the students concerned.

31 August. 22.

With best regards,
The Rev. I. Cannaday, M.A.

Secy. Advisory Board.

R A N C H I.

Reverend Sir,

I beg to reply to some of the points raised in your previous letters sent to me.

1. Seventy-Fifth Anniversary Matter- I shall bring up this before the Council and on their approval arrange and write out matters in the way I can. It will of course take some time to have the whole thing in a finished form.

2. List of Furnitures.-I am enclosing a list of furniture that were in my charge when I was in the hospital bungalow while at Ranchi. Also a copy of my letter to Mr. A.K. Bose, Special Officer appointed to prepare lists of German Mission Property, to whom a copy of the list was forwarded.

3. Mr. Mehl's goods and Mission cart.-I think for convenience's sake these be sent together. Before they are sent out, I shall be glad if you please let me know the number of boxes belonging to Mr. Mehl. The cart can not be taken by the direct route in this season and should go via Khunti, of course the cost will be comparatively higher than by the direct route. Shall I send the same by the Khunti route ?

4. Repairs.-I received Rs 50/- in July when Mr. Spangler came over here with us, for repairs i.e. turning over of tiles. I had asked for directions for using this money for other petty repairs. Please see my letter of 13th July under heading Repairs. Only some Rs 22/- have been sent, the rest with me. Am awaiting further instructions on this .

5. College Scholarships.-I have received a note from the students in Calcutta requesting me to arrange for their scholarships of October to be paid along with that of September when colleges close for the Puja-holiday

or else they will have to pay Rs 5/- fine extra, if paid in October. I
therefore request that, if possible, the scholarship money for October be
advanced to the CC Treasurer to enable him to make advance payments
to the students concerned.
31 August. SS.

With best regards,

The Rev. I. Cannaday, M.A.
Yours sincerely,
Secy. Advisory Board.
R A N C H I.

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30th. August 22.

The Revd. I. Cannaday, M.A.

Lutheran Compound.

RANCHI.

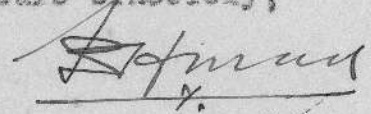
Rev. and Dear Sir,

I beg to acknowledge receipt of your two letters of the 23rd and 26th. August respectively with 2 enclosures from the Mennonite Mission. I shall include these in my Agenda for the next meeting of the Church Council.

As I was occupied in other matters of the CC, last few days, I could not, I am sorry, give timely attention to your notes. I shall, however, touch the various items raised in your previous notes, tomorrow.

Hoping to be excused, I remain, with best regards,

Yours sincerely,


I. Cannaday

M. J. Carmichael, Presiding Elder
McMinnville, Oregon

N. H. Payne, Vice Presiding Elder
Everson, Wash.

PACIFIC CONFERENCE MENNONITE BRETHREN IN CHRIST

Conference Secretary, H. J. Pontius
Yakima, Wash.

Conference Evangelist, A. W. Barbezat
Filer, Idaho

Miss Myrtle P. Williams, Raghunathpur, Manbhoom District, Behar, India

Aug. 24, 1922.

Executive Committee

N. H. Payne, - President
Everson, Wash.
J. T. Bernath, - Treasurer
Yakima, Wash.
N. A. W. Barbezat, Secretary
Filer, Idaho

Rev. I. Cannaday,
G.E.L.C.
Ranchi,

Dear Sir, You will perhaps readily recognize the undersigned as the missionaries who wished to rent property of your society in Purulia.

We have now decided upon a field which lies adjoining yours as a prospective field for opening up a permanent work in the name of our society (namely the Mennonite Brethren in Christ).

Enclosed you will find a copy of a letter which, according to the advice of the secretary of the B. & O. Council of Missions, we have written to those neighboring missions who might be concerned.

We have received a hearty welcome from Rev. Wood of the Hephzibah Faith Missionary Association of Adra and Rev. W. Hamilton of the U.F.Ch. of Scot. Mission of Pokhura, Gobindpur. Also the personal assent of Rev. K.W.S. Kennedy, of the S.P.G., Ranchi, and are now waiting for the meeting of his committee.

Might say since receiving the favorable reply of these societies we have covenanted with them not to take in workers or orphans from their mission without first consulting them and they likewise in return grant us the same favor.

We have this day written a similar letter to Rev. E.B. Sharp, C.M.S. of Purulia.

Hoping that we may receive an early and favorable reply we are

Yours respectfully,

Myrtle P. Williams.
Emma L. Kannan.

Foreign Missions Board

M. J. Carmichael, President
McMinnville, Ore.
P. J. Kalbfleisch, - Treasurer
Filer, Idaho
N. H. Payne, - Secretary
Everson, Wash.
J. T. Bernath H. S. Wright

Home Missions Board

Arthur Creasey, - President
Wapato, Wash.
E. H. Metcalf, - Secretary
Culver, Ore.
W. B. Havens, Yakima, Wash.

Board of Examiners

Discipline - M. J. Carmichael
McMinnville, Ore.
First Year - F. S. Kagey
Granger, Wash.
Second Year, Arthur Creasey
Wapato, Wash.
Third Year - N. H. Payne
Everson, Wash.

Conference Missionaries

Miss Myrtle P. Williams
Miss Emma L. Kannan
Raghunathpur, Manbhoom
District, Behar, India

Referred to Church Council.
J. H. ...
26/9/22

M. J. Carmichael, Presiding Elder
McMinnville, Oregon

N. H. Payne, Vice Presiding Elder
Everson, Wash.

PACIFIC CONFERENCE MENNONITE BRETHREN IN CHRIST

Conference Secretary, H. J. Pontius
Yakima, Wash.

Conference Evangelist, A. W. Barbezat
Filer, Idaho

Miss Myrtle P. Williams, Raghunathpur, Manbhoom District, Behar, India

Copy.

Dear Sir,

Executive Committee

N. H. Payne, - President
Everson, Wash.
J. T. Bernath, - Treasurer
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Conference Missionaries

Miss Myrtle P. Williams
Miss Emma L. Kannan
Raghunathpur, Manbhoom
District, Behar, India

For a number of years missionaries have been sent out and supported by the Mennonite Brethren In Christ of U.S. America. There being no M.B.C. work in India they have labored with those of missions already established. The number on the field has gradually increased until three years ago the M.B.C. society decided that they would like to concentrate their efforts and establish a work of their own.

The board has appointed the undersigned to make investigation as to prospective fields and open up a work in the name of the said society.

We have toured different fields during this time also have attended provincial councils and secured the advice of a number of the prominent officers of these organizations. Our board desires us to work in harmony with those of missions already established.

We have selected a field lying along the B.N.Ry. with Balarampur (BaraBhum station, about twenty one miles south west of Purulia) as center, with a radius say of fifteen miles. We find that this field at present is practically if not altogether unworked.

We have written to the B. & O. Council of Missions to have this territory allotted to our society and have received no unfavorable reply. They advise us however before opening up a station to notify you as representative of your society as to our procedures and we grant that we shall readily receive your assent to our becoming neighbors and co-workers in this the Lord's great work for the salvation of the heathen.

We might add that fields in the district of the Hindi speaking people might have been chosen were it not for the fact that the greater number of missionaries of our society already on the field have studied the Bengali language also that the Heph. Faith Miss. Ass., with whom three of our missionaries have labored for a number of years, have allowed these missionaries the privilege of taking orphans and widows to be supported by our society. These, being of the Bengali district we find are not transferable to territory of another language.

*Referred to the CC.
JC
26/8/22*

Ranchi, 23rd August, 1922.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Your letter of the 21st came yesterday. Many thanks! I note the several points:-

1. Seventy-Fifth Anniversary Report. I am quite in favour of having this printed. Will you kindly get the CC to act on it and send it up.
2. Jashpur Matter. Nothing new since I wrote.
3. Kinkel Committee. Thanks for intimation that Mr. Panna has been elected as the CC's representative. I have talked with him, but now Mr. Hodge cannot come till October, at time of B&O Council meeting. Dr. and Mrs. Kennedy will be here to-day. I shall talk it over and also see Mr. Panna again about it.
4. Lists of Furniture. Thanks; please send when convenient.
5. Mr. Mehl's Goods, Mission Cart, etc. Kindly let me have a word about these and oblige. I forgot to inquire when I last saw you.
6. Your Son. I think by this time you have received Mr. Spangler's letter. Mr. Sp. was disappointed that you did not see him when you were in Ranchi lately.

With kind regards, I am,

Yours sincerely,

J. Annaday

21 August

22.

The Rev. I. Cannaday, M.A.
Secretary, Advisory Board.
RANCHI.

Rev. and Dear Sir,

I beg to acknowledge receipt of your 3 letters of the 11th., 12th. and 13th. August respectively. The letter of the 12th. reached Govindpur during my absence when I was away at Ranchi. I am really grateful for ~~your~~ ^{you} corrections &c in the Gossner Mission history and for a copy of it kindly sent to me. As to the Anniversary Report - it was intended to publish the Report of the 75th. anniversary and Mr. Hupley had accordingly asked me to edit it and had also promised to finance it. But later when he was about to leave India he did not say anything about it and consequently I had to leave the matter untouched. The material is collected. The Anniversary was a great success and every body expected to see its report published. I have been receiving requests from various places for copies of the Report. Can we then now think of undertaking the publication of the same and whether finance can be had for it.

2. Thanks for the Jashpur Chief's telegram in original sent to Mr. Spangler, which you return as requested.

3. Thank you also for writing to the Sambalpur Political Agent for Preaching license in Bamra. Hope your writing to him will be a success this time.

4. Jashpur. - Apart from what we now do on the Jashpur Chief's telegram to Mr. Spangler - i.e. regarding Mr. Hodges reply on that, I am afraid, Dr. Kennedy will not be able to help us as Jashpur is out of this Province. Moreover (though having political relations with Local Governments) on general grounds the relations ~~with~~ between the States and Govt. are clearly a matter for the Central Government.

5. Mr. D.M. Panna has been elected by the CC to represent Lutheran interests in the Special Kinkel Committee. Please inform Messrs. Hodge and Atkins accordingly.

With best regards,

Yours sincerely,

Edmund

P.S. - I am slightly out of sorts, so I am not able to send you the list of missionaries' and mission property now with me. Hope to send the same a day or two later.

I am anxious to hear some good news regarding my son's trouble in the school. You perhaps realise the loss we sustain. The Hd. Master appears to be determined to do what he wants to do. I now leave it to you and shall wait and see.

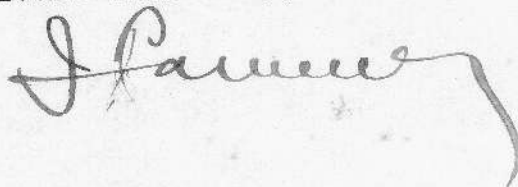
Ranchi, 18th August, 1922.

Dear Mr. Hurad,

You ask that the Jashpur Ruling Chief's telegram to Mr. Spangler be sent to you in original. I enclose the same. Kindly acknowledge receipt and oblige. Hope to hear from you Council's recent actions pertaining to the AB,

With kind regards.

Yours sincerely,

A handwritten signature in cursive script, appearing to read "J. P. Farmer", with a long, sweeping flourish extending to the right.

POSTS



TELEGRAPHS.

NOTICE.

This form must accompany any inquiry made respecting this Telegram.

Charges to pay

Rs.

As.

Office Stamp

15 AUG 22

Service Instructions.

Words

Jashpur thro Gunda

TO

 Rev Henry R Spangler
 Head Supervisor Lutheran
 Schools Ranchi

Lutheran procharaks and Christians
 are giving trouble stop their
 attitude is practically one
 of rebellion stop take

N.B.—The name of the Sender, if telegraphed, is written after the text.

19-12-19-1 79.000 P&A (Edn. V).

C.

POSTS & TELEGRAPHS.

NOTICE

This form must accompany any inquiry made respecting this Telegram.

Charges to pay.

Re.

As.

Office Stamp.

15 AUG 2

Transmitted in at (Office of Origin).

Date.

Hour.

Minute.

Service Instructions.

Words.

TO

H

Recd. here at

H.

M.

immediate stop to check this
 otherwise bloodshed will be
 unavoidable stop the native
 Lutheran missionaries of Kondra
 as far as I have come to know
 aiding and abetting jashpur

N.B.—The name of the Sender, if telegraphed, is written after the text

This form must accompany any inquiry made respecting this Telegram.

Office Stamp

35.

English School, Office of the Principal

Date _____

How.

1940-41

Service Instructions

44 01 02.4

70

Recd. Sept 26

24

45

lutherns in their rebellious
~~attitude~~ attitude.

- Ruling Chief Jashpur -

N.B.—The name of the Sender, if telegraphed, is written after the text

La Chand * Song—4652—17-18-19—10-11-12-13-14-15

Ranchi, 16th August, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Camp Ranchi.

Dear Mr. Hurad,

I must acknowledge receipt, with many thanks, of your letter of the 16th inst, conveying the resolutions of the Council on the recent Jashpur trouble among our Lutheran people. After consultation I shall take up the matter in the proper way and see what can be done to get justice for our people there.

Yours sincerely,

J. Hamada
Secretary to the Adv. Board.

P. S.

I must acknowledge receipt of yours of the 15th (two letters) concerning personal matters. I shall take these up with you in private conference later at your convenience.

JH

Ranchi, 12th August, 1922.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

I think I ought to make a more formal and a fuller reply to your letter of the 10th (sent by Mr. Spangler) which I acknowledged yesterday merely by a P. S. I note the points.

1. Asansol. I take it that no ^{further} action can be taken in the matter till the CC meets. After that, if you desire, I shall try to arrange for a meeting with the American Methodist people.

2. AB Executive. So far I have experienced little difficulty. I have circulated all necessary motions for vote and they have been passed without delay. Of course it is better to have an Executive.

3. Gossner Mission History. Enclosed please find the other fair copy. One I have sent to Mr. Sandegren. Shall I return to you the Dec. 20 GW, or send it to Mr. Atkins, or what? I do not know exactly what you mean by "my history." Have you written a history of the Mission, besides these two I have? "Anniversary Report." This also I do not understand. Kindly inform me more fully and oblige.

4. Preaching License. Yesterday I replied to the Political Agent quoting in full your statement. I trust that we shall get what we want, now.

With kind regards, I remain,

Yours sincerely,

J. Cunningham

Ranchi, 11th August, 1922.

Mr. P. Hurad,
Secy Church Council,
Govindpur.

Dear Mr. Hurad,

Enclosed is a letter which was delivered to me yesterday, which I forward on to you.

Yesterday I had a reply from Mr. Hodge concerning Jashpur. He regrets that he cannot undertake that commission. He thinks that he could not accomplish anything, as he is not in touch with that line at all. He advises:

1. That the AB first consider the matter.
2. That a joint representation be made by Lutherans, Anglicans and Romans, as Christians of these denominations are all affected.
3. That a conference be held with Dr. Kennedy who is one of the Legislative Council's representatives for Aborigines.

Later on, Mr. Hodge, if needed and if possible, ~~he~~ will be ready to help.

With kind regards, I remain,

Yours sincerely,

V. Annaday

P. S. I shall take up a few private or semi-private matters here:

1. Thanks, very much, for copy of the GW--Dec. '20. I am enjoying reading your article.
2. I must let you know that further petitions concerning you and your father have been sent to me. I am dealing with them as with the previous ones.
3. A question or two about furniture! Can you tell me anything, please, about Mr. Hensel's boxes and goods at Lohardaga? I am having his things sold off now and somethings seem to be missing. Pastor Christogrich has several things which he is buying. The teachers at Lohardaga that at one time you had something to do with the boxes. I shall be obliged for any information you can kindly give me. Also about the furniture that was in the present hospital where you used to live. I have been referred to you for information. Kindly inform me about it and greatly oblige.
4. Mr. Gupta says you spoke to him about buying the harmonium of Rev. Mr. Kasten's at Gumla. Two others are now bidding for it. If you wish to buy it, will you kindly let me know your offer. Before disposing of it I shall let each know the others' offers. Pastor Rufus offers Rs. 50/. I have not yet gotten Mr. Kongari's offer.

*Yours of 10th by Mr. Spangler.
Thanks for information.*

Govindpur.
P.O. Jariagarh.
10 Aug. 1922.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
RANCHI.

Rev. and Dear Sir,

Your 2 kind letters of the 7th. including one from Mr. Atkins for all of which thanks. I was brooding the previous night over the matter of Asansol brethren and I now feel a bit relieved of my anxieties re them. I hope, God helping us, we shall be able to open new work for the Lutheran brethren who have gone from Chota Nagpur and the Ganges field to Asansol. As the American Methodists wish to confer with us on the subject, I think, the best time ~~would be~~ to invite their representatives to Ranchi would be the next month, when the Board meets, as the CC will also be in session then. It would be good if this matter is taken up and settled in the presence of and along with the Board members.

I am sorry that the Board has not been able to form its Executive. Without the Executive I am afraid much of our work will be handicapped.

2. Gossner Mission history. I am glad you are so interested in Gossner Mission History and you are therefore at liberty to insert the two points which you wish to put in, for which I must also thank you. Should be glad to have one of the fair copies, if you can spare. Mr. Atkins also asks me for a copy of the Report of the 75th. anniversary and also a copy of my history. Can we think of preparing the Anniversary Report, of course it would be a laborious work?

3. As to the preaching license in Bamra. Of course we do not know of any rule or law with which we can support our request. In 1920 some of the State officials in Kharsawan detained in their Court one of our pastors, a catechist and one or two brethren for preaching in that state without permission. The Chief later granted our men a letter of authority for preaching within his state.

The Political Agent may not have power under specified rules or law, but as he is the medium of communication with the chiefs, we wish that if possible, letter of authority granting permission to preach within Bamra be secured just as the Kharsawan Chief did in 1920. This is needed to ensure safety for our preachers. Moreover we think that courtesy demands that we do have the permission of the chief. The main object is to administer to the special spiritual needs of our own Christians and inquirers and to preach to them who may wish to hear the Gospels.

With best regards,

Yours sincerely,

A. Hurall

Report on Purulia Cemetery.

The land on which the Purulia Cemetery stands was a Free Gift by one Madhu Moira who had Jamai right over it. No rent or cess is payable by mission. The Talukedar Prahlad Chowdhury consented to this arrangement and his tahsildar has promised to send me a copy of a letter from Rev. Uffmann. It is said that Madhu Moira gave the land as burial ground for Christians and not for any particular denomination. Somewhere in 1866 the Government purchased a part the land on Rs. 12/- and reserved same for Europeans, and Indians who are able to pay for their graves. I have personally seen graves of christians other than Lutherans. I asked the Pastor to show me any items of receipts in the Cash book of the Mandali, clearly explaining that the sum has been realised by German Missionaries as fees from christians of any other denomination but he failed to do the same. I have seen the graves of Madras Christians who died while serving with some Europeans there. The European section of the grave yard which is controlled by the Government is nearly full.

Late Rev. Wagner made a bondobust with our late Press Manager, of a piece land for building a house. The land in question was a part of the reserve land for grave yard. The local christians raised objection and it had to be abandoned.

It is quite clear that the burial ground was given rent-free for all christians. More information may be had from the D.C.'s Office.

Forwarded to the Secretary for information.

Sd/- M. Gupta.

Agent to the Trustees.

8th August 1922.

Ranchi, 7/8/22.

Dear Mr. Hurad,

I'll take up the private and semi-private matters of your letters of the 4th in this.

1. Gossner Mission History. Thanks, very much, for the information I asked for. I think you will not object to my inserting a sentence each in the two paras containing the items I inquired about, just to clarify the matter. I am very glad to get the information which you give, as I am much interested in this history. Since it has already been printed in the G. W. I shall not send them a copy of the history. I was at Home in December, 1920. Shall be thankful for a copy, if you have one to spare.

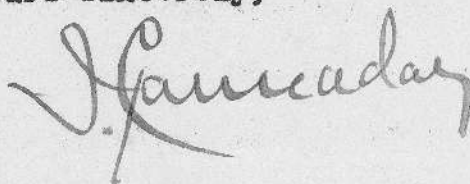
2. Charge against Head Master Chr. Horo. This is very distressing. I have referred the matter to the Head Supervisor of Schools, as it is his province to investigate such charges.

3. Discipline of your son. The BBS Head Master had already ^{written} to Mr. Spangler about this, and the Head Supervisor will take it up. He hopes to come to Govindpur soon--weather permitting--to go into these two matters.

4. BBS Hostel, etc. Thank you for your views. We all agree on the principle of non-interference and cooperation. Now, we must strive hard to carry out the principle. I cannot act, now, as the G. Missys would have acted. I am not in their place and do not possess their authority. Remember you are now an autonomous Church.

With kind regards, I remain,

Yours sincerely,



P. S. The Political Agent of Raj Gangpur State has sent me a reminder concerning his letter of 6/5/22, which I referred to you. May I have your answer. It is concerning Rev. N. Tirkey's preaching license for Bamrah State. He wants to know what is for? Is there not another such license? I am told that there is.

Ranchi, 7th August, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Dear Mr. Hurad,

I am in receipt of three or four letters from you--all dated the 4th August. Many thanks for the same. I shall note the points in reply.

1. Letter to Rev. A. G. Atkins. I am forwarding this to him.
2. Executive actions. I note that you will forward these soon.
3. Rev. B. Tiru of Sarnatoli. I am sorry that our "Executive" can not take early action on this, as we have no Executive! No Anglican member of the AB has been elected as yet, so there is no Executive. The SPG Mission wants Mr. Gee, but the B&O Executive wants Mr. Cashmore. The SPG Mission refuses Mr. Cashmore and the B&O Executive refuses Mr. Gee.

With kind regards, I remain,

Yours sincerely,

J. L. Munday

P. S. 1. I forward the enclosed letter from Rev. A. G. Atkins, Secy to the B&O Council.

2. Reference is made in the other letter enclosed to the reminder I have received from the Raj Gangpur Political. I trust you can let me have this information.

Agud

Govindpur.

P. O. Jariagarh.

4 August '22.

The Revd. I. Cannaday.

Lutheran Compound.

RANCHI.

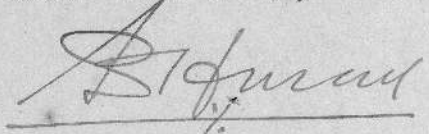
Rev. and Dear Sir,

Thanks for your two letters dated 31st. ultimo and 1st August current., and beg to say as below:-

1. I am sending a reply to Mr. Atkins which please forward.
2. I have already sent round papers to the Executive members on various items and as soon as I have their opinions expressed, I shall write again.
3. As to the Rev. B. Tiru of Sarnatoli and the printing of the Church Council's Minutes will it not be possible for the Board's Executive to take action to expedite matters ?.

With kindest regards,

Yours sincerely,


B. Jariagarh

4 August '22.

Spencer

The Rev. I. Cannaday, M.A.
Lutheran Compound.
RANCHI.

Your note regarding the Brief History of the Gossner Church. I beg to write as follows:-

The C.M.S. wisely not wishing to interfere in the Lutheran work of the Germans, it was resolved to keep the field as the Lutheran property of Germany. Let me say here plainly that it is only for this that I personally wish that the Church be autonomous but the property remain theirs until and unless they of their own accord turn it over to the Church, or else we Gossner Lutherans attempt to rob them of the property legally and rightfully belonging to them. God forbid that we should do this !

It was Father Gossner's example which inspired Rev. Dr. Gratta Guinness, the founder of the Society to which Messrs. Hodge and Atkins belong.

As to your proposal to send a copy of this Brief to the G.W., I have no objection, but a more detailed account appeared in the 1920 December number. If you have not seen it, I can spare a copy for you.

With kindest regards,

Yours sincerely,

Blument

Touring. Since the last meeting of the Board the time for touring was rather limited. Our inability to see a large number of places during this time is due to a number reasons. First of all, the space of time, Since this body last convened, is shorter than the time that ordinarily lapses between the meetings. Just a few days more than a two month's period has passed. Secondly, at the beginning of this period, especially during the month of October rains still interfered with extensive touring. Thirdly, our absence from these parts for about twelve days to attend our Mission Conference in south India, was another handicap seriously limiting our time for touring during these two months. The following stations were visited, and the schools located there inspected and other administrative duties that required attention, performed- Govindpur, Burju, Takarma, Khutitoli, Chaibassa, Karimati, Rajgangpur, Jharsuguda, Gumla and Lohardaga. The local Boy's schools were also visited, and inspected. As a consequence growing out of our inspection of the two Boy's schools in Ranchi, we are now forming a Teacher Association of all the male teachers in these schools. The two female teachers are permitted attend the Teacher's Meeting in the Girl's school in Ranchi. We were not able to see these places in the immediate future, and further increase our acquaintance with accessible village Primary schools. The visitation of more of the Primary schools is to play a larger part in the touring programme for the future.

THE GENERAL CONDITION OF THE SCHOOLS. As intimated above, our touring has been too restricted to ascertain a fair and true idea of the condition of the schools. The schools that we visited - being the M.E. and the larger U. P. schools-were on the whole making good progress. In a number of subjects we noted marked advancement compared with previous conditions. No doubt the intensified efforts in preparation for Annual Examination were instrumental in producing these better results. From the Monthly bill and statistical forms sent to us by Pastor Supervisors, we are enabled to see at a glance how the L.P. and U.P. schools are faring. Of late we have paid considerable attention to the matter of attendance in the village schools. We have especially concentrated upon this effort since this Body has authorised us either to merge two or more weak schools into one strong school, or if this can not be done, to abolish inefficient schools altogether and in their stead open new schools with better prospects of success. We regret to report that there is a considerable number of schools under the management of this Board that should be much stronger. Pupils are available, but are not attending the schools, or if they are attending their attendance is spasmodic. This condition has been especially noticeable since work has begun in the fields. We propose calling into vogue the policy of merging weak schools,

or closing them altogether and substituting for them new schools from January, 1923. The Pastor Supervisors, who are supervising such unsatisfactory schools, have been duly notified of our intentions. The schools of this character will be given some time of grace for reformation, and, if they do not avail themselves of this time, they cannot expect further assistance from the funds of this Board.

EQUIPMENT AND SUPPLIES. We are gradually supplying the needs of all the out-stations schools, as funds are becoming available. As you are no doubt aware, the village schools are supplying their needs from tuition fees which they are collecting in practically all such schools. Whatever amounts they collect above their expenditure for equipment and supplies are now devoted for the payment of the teacher's salaries. At this time of the year tuition fees are being collected, either in money or in kind, since the crops are now being harvested. The amount of Rs 400/- allocated from the savings of the 1921 Budget for the purpose of securing supplies, is about expended, and will be more than spent after the furniture for the Koronjo M.E. school has been secured. This furniture, which the Educational Department recommended, is now being prepared, and we hope will be ready when the school open in January, 1923. We have purchased some very necessary books for the M.E. schools, which have been placed in the libraries of these schools. These books were suggested by the Inspecting Officer. We have also purchased maps, pictures and charts, which are now being distributed, as we are touring the stations. In this connection it is gratifying to report that in at least a few schools the teachers and the supporters of the school have raised special amounts for the purchase of supplies. It gives us great pleasure to report further that the Authorities in the Gangpur Feudatory state on several occasions recently supplied very needed equipment for the Boy's U.P. school in Rajgangpur. We have received intimation from the Dewan that they are prepared to assist our schools in that state still further in future. On our recent visit to Rajgangpur we were apprised of the fact that the Deputy Inspector of schools has recommended to the state authority

ties that Rs 2000/- be appropriated for the enlargement of the Boy's school at that place. We have no official intimation to this effect thus far, but we hope the recommendation may materialize. In this connection it is proper, but rather disheartening to state that we can not expect any sympathetic consideration for our schools in the Jashpur state in the immediate future. In a recent communication received from the Dewan, who was addressed on the matter, he states that Grant-in-aid can not be sanctioned for any Lutheran schools until perfect calm prevails in the state.

TRANSFERS: PROPOSED TRANSFERS AND NEW APPOINTMENTS. During the interval since this Board last met there have been very few transfers of teachers. In a few schools it was necessary to furnish substitutes temporarily because of the illness of the regular teacher, or for some other valid reasons. We do not encourage transfers unless they are absolutely necessary. For reasons that can not be avoided we are compelled to request a number of teachers in several schools to surrender their posts to others beginning with the next school year. The opening of the Guru Training school at Govindpur from January 4th, 1923 will necessitate readjustments in the M.E. school staff at that place. Moreover, two pundits will be required to be responsible for the teaching in the Training School. This will necessitate creating vacancies in two other M.E. schools. We are, therefore, obliged to find two new appointees for these vacant positions. Owing to friction on the Staff of the M.E. school at Koronjo several transfers will be necessary. As a matter of fact, notices have already been served on those whom we contemplate transferring. In the Koronjo M.E. school new Headmaster will have to be appointed. This matter will be referred to later under "proposal". A good many vacancies will be created by the departure of the 17 Gurus who have been selected for the Training school at Govindpur. There is also a possibility that some of the applicants among our teachers who were not selected for Govindpur, will be able to gain admission into one of the Government Guru Training schools. We feared that perhaps the Department would not allow us to send any more Gurus for training for their institutions, because hereafter we hope to have our own facilities for training our men. However, the District Inspector is sympathetic, and informed me in a recent interview that he would be glad to accept some of our men for his Training schools. The applicants concerned have been informed to the effect that seats might be available for them in the Government Institutions. Most, if not all, of the Gurus, who will complete their services would be accepted in our schools. We are also hoping to employ several teachers who will finish their course in the Ranchi Government Training School. With all the teachers now in sight for the probable vacancies, we find that we shall be obliged to recruit some teachers from other sources.

SPORTS. The pupils in all the schools are keenly interested in sports. This is especially the case in the stations M.E. and U.P. schools. We are informed by the Touring Assistant Supervisor, Rev. John Topong, that even in the village schools there is considerable interest in games of various sorts. The most popular of all the games in all the schools is hockey. In several sections they are having inter-school hockey matches, which are very keenly contested. These matches not only played between schools under our management, District Board and other Mission Institutions also participate. Recently our M.E. School at Govindpur won the Thakur cup in an inter-school hockey contest. Though scouting does not necessarily come under this head, it is probably is not irrelevant to say that several of the M.E. schools' Headmasters propose to begin scouting work on a limited scale from the beginning of the next school year. It is our intention to introduce scouting into all the M.E. schools, as far as it is possible. Books have recently been purchased for this purpose.

THE ANNUAL REPORT. We have begun work in preparation for the Annual Report of the schools. Recently Forms were printed and have been circulated among all the Headmasters of the M.E. schools and Pastor Supervisors of all the Ilakas. The statistics required on these Forms will be entered as soon as the current school year is over. The Forms have been slightly modified in comparison with the Forms issued last year. Several additional phases of information are required on the present forms. We are hoping to have this Report completed some time in January 1923. We are reporting to you the steps that we have taken in this matter. Perhaps we should have gotten your permission to proceed with this work, but, if we wish to issue the Report, it was necessary to take these preliminary steps. Reference will be made to this matter again. In closing this paragraph we feel it is apropos to suggest that the Educational phase of our work might be incorporated into a larger Report comprehending all the activities connected with the Lutheran Christian

Community.

The Annual Examinations. The co-ordinated scheme of Annual Examination has been in vogue long enough to state that it has been found satisfactory. The only difficulty experienced thus far is due to the misapprehension of the scheme. This was the case last year and appears to be the same this year from the reports that have reached us. The Examinations were just conducted last week. There has been no time, therefore, to ascertain how the examinees have done. The promotion Examinations are taking place this week.

GRANT-IN-AID FOR THE TOKAD GIRL'S SCHOOL. For the sake of informing you we desire to state here that the Tokad Girl's school is now drawing Rs20 monthly grant. Most probably Mrs. Hannaday will refer to this matter in her report. There are other schools in the Singbhum District for which the Educational authorities seem prepared to give Grant-in-aid.

TEACHER'S INCREMENTS. In accordance with the resolution passed in the September meeting enabling to allow teacher's increments to go into effect automatically without the specific sanction of this Board, we are now dealing with ~~xxxx~~ all such cases. Within the last two months we have granted increments to at least six teachers in accordance with the scale that we have adopted.

THE PROVIDENT FUND. We merely desire to state here that we are proposing to put into effect the Provident fund scheme for the M.E. school teachers from the beginning of the next school year. All the teachers have signed a statement indicating their willingness to join the Fund.

THE GURU TRAINING SCHOOL. As has been intimated above, the G.T.S. will be opened at Gobindpur from January, 1923. We are now making the necessary preparations to secure furniture, equipment, ample hostel accommodations for all the Gurus and rooms for the classes. Repairs to the buildings are now progressing, and we hope they will be completed by the time the school is expected to open. The repairs will not be extensive, as the former Guru Training school Building are comparatively new. The staff has been appointed and the whole plan of the school laid before the Educational Department. They are willing to recognize our school, but the matter of receiving Grant-in-aid for the next scholastic year remains an uncertainty. We hope to report more fully at the next meeting of this Board.

CONCLUSION. In conclusion we wish to state that it our purpose to conduct and administer all these schools under the auspices of A.B. for the benefit and advancement of the Church. This may appear like a Superfluous statement, but we constantly need to keep this fact before us.

Sd/- Rev. Henry R. Spangler, B. A.

Head Supervisor,

Lutheran schools,

Ranchi.

REPORT OF THE ADVISORY BOARD, FIRST QUARTER, 1922.

REFERENCE TO THE ANNUAL REPORT.

A correction ought to be made in the Annual Report under the head of Gurus in the next to the last paragraph at the bottom of the page. The statement as made there that six Gurus are receiving an allowance from the Advisory Board. There are now nine among whom Rs 11/- per month are being distributed. The reason for these allowances has been explained in the Annual Report.

In this report I wish to refer to the Annual Report, and call your attention to the finances of the school for 1921. I wish to point out the amount of Rs 5532-12-0 that properly ought to be included in 1920 Grants. The money could not be realised until 1921 on account of the delay in securing sanction for Grants bills. I wish you would also note that the 22 U. P. and 192 L.P. Schools cost the Board only Rs 2231-13-6, while the 5 M.E. schools cost the Advisory Board the enormous sum of Rs 12575-9-6. You can readily see what improvement might be made in the Primary schools were we able to spend some of the money now devoted to the M.E. schools. If the 5 M.E. schools are finally to be accepted by the Department as grant drawing schools we shall probably be obliged to increase our expenditure until the Department requirements are more nearly met.

The third reference to the Annual Report, and connected with the preceding paragraph is the matter of recognition of the 5 M.E. schools for Grant-in-aid. Making I regret very much that I am compelled to report here that these 5 M.E. schools will most probably not receive any Grant during the present year. In a communication for the 29th ultimo from Mr. F. R. Blair M. A. Inspector of schools, Chotanagpur Division, he writes, "I do not see any prospect of Grant-in-aid being sanctioned to any of these schools this year."

TOURING.

Touring was conducted with more or less regularity until the present. A good deal of my time has to be devoted to the office work, connected with the schools. Very long continued tours can hardly be attempted. Thus far almost all of the tours, to the several stations were made in company with Rev. and Mrs. I. Cannaday, who inspected their out-stations work on these trips. With three exceptions, I have visited all out-stations in the area of the Gossner Autonomous Church. Several stations have been visited twice during this quarter. It is my purpose to see most, if not all, the stations before the rains begin. Several tours have been planned for this month. The following is a list of the stations visited - since January 12th:-

Jan. 12 Burju and Tokad.

.. 17 Gobindpur.

.. 19 to 21 Gumla, Kondra and Lohardaga.

.. 26 to 29 Khutitoli, Kinkel, Koronjo and Takarma.

Febr. 3 Purulia.

.. 9 Chainpur.

.. 11 Burju.

.. 15-19 Chakradharpur and Chaibassa.

.. 25 Tamar.

Mar. 15-16 Jala (This station is not a school centre now)

CONDITIONS OF THE SCHOOLS.

On the whole the progress appeared good. I did not take the time to go into an exhaustive and thorough examination of each school. I hope to be able to do this later. My idea in making these original visits was to see the staff and the equipment of each school. Not as a general rule, but occasionally classes were examined in various subjects. The results in some schools were good; in others poor.

In most schools there is great room for improvement in attendance. Many boys and girls of school age are still not in the Registers of the schools. I presume there is material in the villages sufficiently large to increase the attendance by anywhere from 1/3 to 1/2 of the present attendance. In many of the more backward regions there is no real desire for education, as its value is not yet appreciated. This indifference becomes still more marked when parents or guardians are asked to pay anything for the schooling of their children. There are sections, however, in Chotanagpur where there is keen desire for education. People are willing to pay according to their ability for education of their children. It has been observed that the communities where most interest centres on education are the following :- Burju, Gobindpur, Karimati, Rajgangpur, Koronjo and Takarma.

Most of the village schools are poorly supplied with equipment. Most of them have the irreducible minimum of supplies that are needed for the conduct of schools. A good many of these schools possibly have a black-

conduct of schools. A good many of these schools possibly have a black-board, class books for the teachers, a stool, but hardly more. In a few village schools there are more supplies. Owing to the low pay of some of the village teachers in some schools tuition fees have been and still are being collected. Where this is the case there is not much chance that the matter of school equipment will receive much attention. The fact is that thus far practically all the supplies used in the village Lower Primary schools ^{have} been secured by the Parish Panch of the church. What is ^{the} of the Lower Primary ~~schools~~ village schools is also true in a lesser degree of the U. P. and M. E. schools. Due to the heavy expenses for salaries in the M.E. schools and some of the U.P. schools we were obliged to economise along the line of equipment for all schools and virtually had to abandon the village schools. This niggardly treatment of the Lower schools ^{on the face of it might seem unwise, but development and self-support among village schools, existing throughout the Lutheran Church of Chotanagpur, has been the result}

As intimated above, supplies will yet be required before the M.E. schools ^{can be accepted for Grant-in-aid. Supplies have been ordered and purchased during the time of predecessor, Rev. I. Cannaday. The total amount of supplies for Boys' and Girls' schools was Rs 672/-. Of this amount Rs 249/- was allowed to the Girls' schools and Rs 423/- to the Boys' schools. Most of these supplies have been distributed among the specially-needy M. E. and U.P. schools. None of this equipment has gone to the village schools}

Practically all the station schools have good and quite sufficient quarters. As you are aware, ~~many~~ large number station Bungalows are now at the service of the schools. In the villages there is quite another tale to be told. In many places quarters for holding sessions of the schools are not adequate. Where there is no chapel to accommodate the school its existence indeed is precarious. Its tenure of residence at any particular place is about as uncertain as that of the man who does not pay his rent. In a few instances some many large-hearted Christians are willing to let the school use their own premises for its work. Would that there were many more of this stamp.

In closing these remarks on the condition of the schools I wish to present to you some figures concerning passes in the top classes of the L. P., U. P. & M. E. schools respectively. The number that appeared in each class was for L.P. schools 556. Of this number 419 passed, or about 75%. For the U. P. schools 306. Of this number 192 passed, or about 62%. For M. E. schools 129. Of this number 79 passed, or about 61%. The only remark that I shall venture in closing this topic is that the passes in U.P. and M.E. schools should have been higher.

TEACHERS.

Some changes have been made in the teaching staff. Most of these changes were necessitated by the resignation of teachers. I have in my files records of six such resignations.

NEW APPOINTMENTS were made in a few stations and village schools, where the attendance had increased sufficiently to warrant the appointment of extra teachers. I trust this step will meet with the approval of the Board.

There has been number of transfers of teachers, which were made either at the request of the Pastor-Supervisor, or the teacher concerned. All such changes have been reported to the Head Supervisor. I wish to say a word in this connection in behalf of the Pastor Supervisors. With one or two exceptions, they have honourably and most faithfully carried out the plan of PASTOR-SUPERVISOR SCHEME OF MANAGING THE SCHOOLS. Whatever changes or suggestions they have made in the schools they always fully reported.

One man was dismissed from the list of our teachers. His school was poorly attended because of some ill-feeling in the village against him. We asked him to teach in another village where there were better prospects of his success. This he refused to do. So we were obliged to give him leave, as we did not care to maintain a school without pupils. I trust this step also may have your sanction.

A few schools in the villages were closed because of poor attendance, but were transferred to places where there were better chances of their success. One such school was closed, but is now working again because the patrons of the school promised support, and this far have fulfilled their word.

This completes my Report, pndper. There are some matters to be laid

before you, which your Secretary, The Rev. I. Cannaday, has asked me to present to you

Sd/- Henry R. Spangler,

Head Supervisor.

REPORT OF THE HEAD SUPERVISOR OF SCHOOLS.

TOURING.

During this quarter, as during the previous quarter, touring was undertaken rather frequently, because the roads and the weather were favourable. Most of the touring was done in the months of April and May. During the quarter all the stations, where there are schools, were visited, except Karimati and Chainpur. A few of the smaller village schools were also visited, while those tours were conducted. It was not possible to go any great distance from the main out-stations to see these village schools, as time did not permit. It is to be regretted Karimati and Chainpur could not be visited before the rains began, but there was no time to do so. We hope to see these places as soon as the weather permits.

CONDITIONS OF THE SCHOOLS.

There is some improvement in the attendance compared with previous visits of the present Head Supervisor. Increased Boarding fees probably kept some of the pupils back in the beginning of the year, but now a good many have again joined the schools. In places where the people are backward educationally there are still some who have not joined. In most of the stations the quarters for Boarders are about taxed to their capacity, if the rules of sanitation and hygiene are to be observed. As I have pointed out in a previous Report there is much room for improvement in the attendance of the village Primary schools. Many children, both Christian and non-Christian, who ought to attend the village schools, are running at large and are absolutely untouched by any school. This is the almost universal report of the touring Assistant Supervisor, Rev. John Topono.

The educational progress of the schools, barring one or two subjects in each school, is quite tolerable, where there are a few schools that are weak in all subjects, but such schools are very few in number so far as tour inspection extended. This is an evidence that the teachers are working faithfully and regularly even though the methods of some of them might be greatly improved. The great weakness that was found to exist in nearly all the schools, is the hesitancy of the pupils in mathematics and all subjects that require a bit of reason and observation. Attempts have been and are being made to help the teachers in developing this power in the pupils. With one or two exceptions, Head masters and teachers are keeping the records that the Educational Department requires. Wherever there has been a shortcoming in this respect attempts have made to correct the prevailing practice and satisfy the Department. The work of many of the teachers shows care and painstaking effort.

With reference to the quarters occupied by most of the schools in the out-stations it should be said that they are ample to accommodate the pupils in attendance. In few instances there need for overcrowding, and wherever such conditions exist, efforts are being made and have been made to eliminate them. In all cases thus far, we were able to make re-adjustments without incurring much expense. Such changes were usually suggested by the District Inspector of schools. The permission to use the former Missionaries' bungalow for school purposes, has helped much to relieve congestion.

The equipment of the schools, both M.E. and U.P., is not as good as it ought to be to have the most efficient schools, but apparently good enough in the estimation of the Division Inspector to recognise all our schools. The Koronjo M.E. school is now prospectively recognized from January 1923. We are trying to supply the needs of these stations M.E. and U.P. schools as far as our funds allow. Just recently some more supplies have been purchased and ought to be here any day. Some furniture will have to be secured for at least one M.E. school from the savings of the last year's Budget. This amount has already been allocated for this purpose. The equipment for village schools is altogether in the hands of the Parish Panch and the people.

TEACHERS.

Reference has already been made to teachers, so far as the condition of the schools is dependent upon them. A large number of the teachers are doing well in their task, remembering the limited educational advantages that they have had. Hardly more than $\frac{1}{3}$ of the teachers employed in the territory of the former Gossner Mission, are trained. The securing of more trained teachers is an imperative need at present. Reference will be made to this subject again in a later paragraph. There have been few changes in the personnel of teaching force.

There has been only one new appointment for the Kinkel U.P. school. Mr. Samuel Minz has been appointed from June 11th on a salary of Rs 20/- p.m. All other changes of any consequence were either transfers or temporary substitutions.

The matter of the teachers' salary was considered at the meeting of the Board in April. The following action was taken at that time in allocating savings from the 1921 Budget Rs 1350/- as increment to school teachers and others for the remaining nine months of 1922, subject to further sanction of the Board at its next meeting. During this quarter we have sent out a circular letter to all Head masters of the M.E. schools and the pastor-supervisors to ascertain the qualifications, the time of service and present salary of all teachers. We also sought to ascertain the names of those who did not benefit by the increments allocated in September 1921. The case of these latter received prior consideration in assigning the present increments. Whatever may remain of the Rs 1350/- monthly allocated by the Board, will be distributed among others who are needy and by virtue of service and ability seem entitled to an increment. Our list is not yet complete, as a few of the pastor-supervisors have not given us the information that we desire. We invite further and final instruction about the disposal of the Rs 1350/-.

In accordance with the verbal instructions of the A. B. we were asked to investigate the matter of the M.E. teachers joining the Gossner High school provident fund. We have done so. The rules and regulation of the fund were secured from the Principal. Prof. S. K. Roy M.A. and laid before the teachers with explanations. After due consideration all the teachers in the M.E. schools agreed to join the fund. The agreement signed by the teachers is in my hands. The rules and regulations governing the fund are also with me, and, if you wish to hear them I shall read them. The amount that this ~~new~~ ^{an} new venture would involve us annually is about Rs 500/-. The teachers ~~to be~~ ^{are} heartily in favour of becoming contributors to this fund. The matter is before you for your approval or rejection, as the case may be.

THE RE-OPENING OF THE GURU TRAINING SCHOOL.

Closely allied with what precedes under the head of "teachers" is the proposal to open the Guru Training school at Gobindpur, where the former school existed. We had a consultation with Mr. F. R. Blair, M. A. Inspector of Schools, Chotanagpur in April concerning this matter. The Inspector is quite sympathetic with the scheme, as he knows the needs of our schools, but did not see how the Government could give any financial help. He promised that he would include the amount required in his Budget, but was not able to help out any definite promise that it would remain there after the scrutiny of the Legislative Council. Grant-in-aid for the 5 M.E. schools have also been included in the Budget. Even though these amounts should be sanctioned they would not become available before April 1st, 1923. If the A. B. should see fit to re-open the guru Training school in January 1923 for at least a quarter the entire expense of conducting the school would fall upon the shoulders of the A. B. The Inspector asked whether the A. B. could bear the burden. To which we replied that the A. B. would hardly be able to assume this responsibility. In case the school were conducted with private funds the Inspector stated that it would be recognized, and certificates of the gurus would be honoured, provided the Standards of the Department were met. Should the A. B. assume the financial burden of conducting this school without Government help it would mean an annual expense of Rs 1400/-. This amount would increase when the second class enters the school. The most hopeful feature of this interview was the statement made by the Inspector that he might be able to find room in the existing Government Training Schools for a fairly large number of our untrained teachers, provided they can qualify in the Entrance Examination. When the Inspector inquired on what ground we urge the opening of this school we informed him that we were not getting our quota of admission. In view of our needs and the number of untrained teachers. Barely 1/3 of our teachers are trained. On learning the fact of our needs the Inspector stated that he might be able to show some special consideration towards our teachers - not that they would be admitted on less qualifications than other candidates, but that a larger number of those who have qualified would be received.

Sd/- H. R. Spangler,

Head Supervisor, Lutheran schools

REPORT OF HEAD SUPERVISOR FOR QUARTER, JULY--SEPTEMBER, 1922.

As is evident to the Board, there was not much opportunity to tour on any large scale because of the rains. Only those schools located on the provincial roads, with one exception, were visited this quarter. In some cases visits were repeated to the more accessible places. One attempt was made to reach one of the stations, which ordinarily is considered inaccessible during the heavy rains, but without success. A visit was paid to Singhan which, as a rule, is not on the schedule of visitation of the Head Supervisor. There is no Lutheran school located here, but it is the desire of the Church Council to open one in this station, if the size of the Lutheran Community will warrant it. The Head Supervisor has investigated the situation on the scene, and has submitted a report to the Church Council.

Perish
THE CONDITION OF THE SCHOOLS. There was a marked declination in the attendance of pupils during this quarter, specially in the earlier part of the quarter. The decrease in attendance appeared most noticeable in the ~~the village schools~~ village schools. The reason, as is, no doubt, evident to you all, was the need of labour in the fields. This period is the transplantation season for this region, and consequently many pupils in the village schools did not attend the classes as regularly as usual, but in spite of this vacation many pupils remained away from school for a much longer than the holiday schedule allowed. As a matter of fact, we have a "Vacation" for the sowing season. This decrease was not so marked in the larger stations schools where good attendance is attained because of the regularity of the Boarders. Hard work will have to be done to prepare the pupils for the Annual Examination. So far as we have been able to ascertain the character of the work performed in the schools during this quarter, is about the same as we were able to report in the last quarter. With few exceptions, the teachers appear to have loyally carried out their work. Weaknesses, such as were noted in my last report, as for example, unsatisfactory knowledge of mathematics and poor reasoning power of the majority of the pupils, still seem to prevail.

THE FOLLOWING IS A RESUME OF SOME OF THE IMPORTANT THING ACCOMPLISHED SINCE THE BOARD HAD ITS LAST FULL MEETING.

1. The Kindergarten in this compound has recently been amalgamated with the Girls' school M.E. This is now absolutely under the supervision of Mrs. I. Cannaday and her staff of teachers. This arrangement is in accordance with the traditions of the management of this school in the past. In this connection I also wish to report that the management of the Girls M. E. school is no longer responsible for the collection of boarding fees. The management of the Girls' M.E. school hostel still supplies the food, but the fees are now collected by the manager of the Boys' hostel. The Boys' hostel is now fully in charge of the local Pastor Supervisor so far as the internal management is concerned.
2. We are now in correspondence with the various school Authorities with reference to securing recognition and Grant-in-Aid for schools that at present not in this status. Most of the schools of this sort are located in the Political States, and are either under the auspices of C. C., or the A. B. In at least one of the states, Gangpur, the Dewan has expressed a willingness to assist the schools within the borders of his states. We are not so sure about their intentions in the Jashpur state, as the Christian Community is not in good favour with the Ruling Chief. There are also a number of schools in the various Districts of Chotanagpur, under the auspices of the C. C. which are not recognised, and hence are not receiving Grant-in-Aid. For all such schools we are corresponding at present with the Authorities in pursuance of the instructions given to us by various local Church organisations. We hope that the next meeting it will be possible to report that some of these schools are recognized and are receiving Grant. With reference to the M.E. schools, we do not have any definite assurance when we may expect Grant-in-Aid. The Inspector F.R. Blair, M.A. has assured us that he will do all that lies in his power to help both the M. E. schools and the proposed new Guru Training school.
3. The staffs in the M. E. schools have been reduced recently. We were led to make this step for two reasons, first because the Department recommended it, and secondly, because we felt that we need to make some reduction in the heavy monthly expenditure of the M. E. Schools, since the schools are not getting any aid from public funds. The teachers who have been transferred from these schools, are now employed in the Primary Schools in the several stations.

4. There has been a considerable number of changes in the Teaching Staffs of the Primary Schools, as has already been intimated above. A number of teachers in the Primary Schools have taken leave because they were obliged to look after lands, or their private affairs, as they state. The same cause was ~~operating~~ among them as among the pupils whose attendance was low this quarter. A few teachers were given leave because of moral lapses. The local congregational Panchayats investigated all these cases, and recommended dismissal from school employment. There has been ~~an~~ with an epidemic of moral lapses during the quarter. All such cases have been dealt with in some fashion

or other, and definite action taken in each individual case. A number of teachers were given leave because they were misfits in their positions.

5. We wish to report ~~that~~ to the Board that the Rs 1350/- which is a saving from the Budget of 1921, has been distributed in increments among 100 teachers, ~~retrospective~~ to April 1st, 1922. These increments have been paid from April 1st to the present time, and will continue hereafter. We have been very careful in apportioning these increments on the bases of experience, time of service and specific and general qualifications. Thus far there has been very little dissatisfaction with the distribution that we have made.

6. Rev. John Topono, who is touring Assistant Supervisor of Schools, and Mr. Nirmal Soy, Assistant Supervisor in Ranchi, have most faithfully and efficiently assisted me in every respect. The monthly reports from the Assistant Supervisor, Rev. John Topono, and from the Pastor Supervisors have enabled me to visualize the general condition of all the Primary Schools.

7. Supplies, as maps, charts, of various sorts, pictures or Nature Study Courses, Compasses, Protractors, and Books for M.E. Schools Reference libraries have been purchased out of the amount of Rs 400/- allocated from the 1921 Budget for the purpose. Some furniture also must be secured for Koronjo-M.E. school, to be paid partly out of the above amount. A good many of these supplies just purchased, will be sent to the schools where they are needed as soon as the Pastors return to their ilakas.

8. I just wish to mention the plans for new Guru Training School at Govindpur beginning Jan. 1923. We have consulted both the Divisional and the District Inspectors, as are confident that they will sympathetically support the school in every possible way. They have promised that the school would receive recognition, providing that it conform with their standards for such schools.

There are many more matters of a minor interest that might be included in this Report, but it has become long enough.

Sd/- Henry R. Spangler,

Head Supervisor.

Ranchi, 1st August, 1922.

Mr. P. Hurad,
Secretary Church Council,
Govindpur.

Dear Mr. Hurad,

I have your two letters of the 31st July. I shall take up the CC matters first. I note that you wish action taken in the case of Rev. Barhabas Tiru of Sarnatoli. I shall bring this matter to the attention of the two Boards.

I shall write to Mr. Hodge concerning the proposed visit to the Jashpur State, and urge him to undertake the journey, after making arrangements with the Political Agent.

I shall bring the matter of printing the CC's minutes to the attention of the AB.

With kind regards, I am,

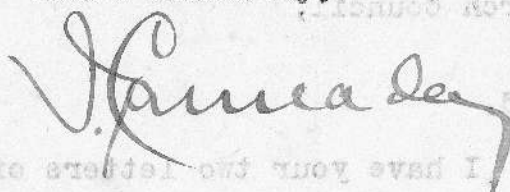
Yours sincerely,

J. L. Lunday

is non-interference in another's work. This rule, I feel sure, the various parties in Govindpur, among whom trouble has arisen, will try diligently to observe and thus keep the peace.

With kind regards, I am,

Yours sincerely,



Mr. P. Howard,
Secretary Church Council,
Govindpur.

Dear Mr. Howard,

I have your two letters of the 21st July. I shall take

up the CG matters first. I note that you wish action taken in the case

of Rev. Barbara Tine of Saranath. I shall bring this matter to the

attention of the two Boards.

I shall write to Mr. Hodge concerning the proposed visit to the

Jaspur State, and urge him to undertake the journey, after making ar-

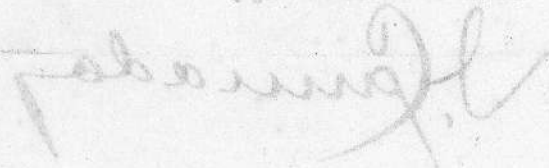
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I shall bring the matter of printing the CG's minutes to the at-

tention of the AB.

With kind regards, I am,

Yours sincerely,



that "pure benevolence" or did it include also some school fees? This
distinction should be shown, if it exists. I shall hold the same till

Ranchi, 31st July, 1922. I hear from

Mr. P. Hurad,
Govindpur.

With kind regards, I remain

Yours sincerely,

Dear Mr. Hurad,

I must acknowledge receipt, with thanks, of your post of the 27th and letter of the 28th. In reply I note the following points:-

1. I shall await your further reply concerning Mr. Atkins' matters.

2. Of course you understand that I shall wait for the CC's action in regard to most of the matters. Nevertheless, your comments on the various propositions are welcome.

3. Kinkel Inquiry. You seem to have misunderstood here. While here in Ranchi Mr. Hodge made an entirely new proposition which has been accepted by the AB and B&O Council--that is, that a special committee of three be appointed for the Kinkel trouble alone. It has nothing to do with the ~~XXXX~~ ^{standing} proposed joint committee of Lutherans and Anglicans (SPG), on which the Lutherans have already appointed their members and to which the SPG Mission has not yet consented. So you see what the B&O Council requests of the Lutherans now is to appoint one representative only on this new special committee of which Mr. Hodge is a member. Kindly present this matter to the CC as soon as possible, as Mr. Hodge is anxiously awaiting your decision.

4. College Scholarships. All right, I shall let Mr. Mukerji know your request, and get Mr. Minz to send in a formal request to the CC.

5. Brief History of Gossner. Thanks, very much, for this. It is very interesting, and I am sure it will be much appreciated. I am taking the liberty you give me of making a few corrections and am having it fair-copied. I think I shall send one copy to the Gospel Witness, if you do not mind. I have slight doubt on two points:- (1) Why did "Father" Gossner want to turn the Mission over to the CMS? No reason is given for this. I think just a word of explanation ought to be made--if there is a reason. Otherwise, it might give the SPG a hold, don't you see? (2) Contributions of 1914 were Rs. 49,000. Was

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With kind regards, I remain,

Govindpur.
Mr. P. Hurag.

Yours sincerely,

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Govindpur.
31st. July 1922.

The Rev. I. Cannaday.
Secretary, Advisory Board.
RANCHI.

Rev. and Dear Sir,

There are two important matters on which I beg to write as follows:-

1. THE REV. BARNABAS TIRU OF SARNATOLI.--This pastor of Burju Ilaka has now been suspended for disobedience of orders and for misappropriation of large sums of church-money. The CC's resolution is as below--

(K) Ki padri Barnabas Tiru Council ki agyalanghan ke karan aur Mandali ke paese-kauri ke anuchit riti se byawahar karne ke karan suspend kiya jawe.

(KH) Sarkar men likha jawe ki uske sadi dene ka license(adhikarpatra) rad kar diya jawe.

(G). Trustees logon se arji ki jawe ki jahan tak ban pare shighr hi Sarnatoli hatte se aur mission ke ghar se wah alag kar diya jawe aur jo khet wogairah mission ka wah apne adhikar men rakhta hai usse bedakhil kar diya jawe aur sab jaydad aur mandali ke anya sampatti bhi Burju Ilake ke sabhapati ko saunp dii jawe.

It is particularly in connection with (G) that I beg to draw your kind attention that steps be taken to dispossess him of the mission property there by the Trustees and the same be made over to the chairman of Burju Ilaka formally.

2. JASHPUR (GOLANDA) TROUBLE.--I have sent to the Ranchi members of the Executive an application from Jashpur with a Report from the Rev. D. Kuzur of Gumla, requesting the CC to take immediate steps in the matter. In the last meeting of the CC, we had a resolution passed, which is this--

(3). "Ki Church Council ka ek ang aur Padri Hodge sahib (jiski arji kii jawegi) ye do jan Jashpur barsat ke pichhe jawen.

I have asked Mr. J. Lakra to give you the papers. I could not send you copies, as it was a long thing, and I thought that no time should be lost in taking this matter in hand. We think that Mr. Hodge can help us the best in this matter and I request that you do please write to him to correspond with the Political Agent, Raipur, C.P., and arrange to visit that State along with that officer and do something to alleviate the distress of the people there, at the same time open friendly relations with the Raja by coming to some understanding. A CC member will also gladly accompany Mr. Hodge in his trip, as has been decided by us.

3. One more item of importance which I just remember. The CC has resolved :-

"10. (KH)-Council Board ki kripaparthi hokar nivedan karta hai ki Council ke mantabyon ko chhapwane ke liye arthik sahagta 25% dekar kritarth karen."

The Council has felt the dire necessity of getting their Minutes printed and circulated in the Ilakas to make their decisions &c known to the different Panches, but owing to financial depression this could not be done in the past. It would really be a great help if the Board would be so good as to see their way to help us in this matter.

Yours sincerely,

Shiv Prasad

Govindpur.
28 July 1922.

The Revd. I. Cannaday, M.A.
Secretary, Advisory Board.
RANCHI.

Revd. and Dear Sir,

In reply to your favour of the 24th. inst., I beg to take up the different items mentioned therein as follows:-

1. B. & O. Council Meeting.-- I feel sure our Council will be glad to assist the Bishop and yourself in the burden which you are being privileged to bear in making necessary arrangements for the meeting. I shall bring up this matter before the next meeting of the CC.

2. Subscription to the B.&O. Council.--I personally think that at least the minimum subscription Rs 10 ought to be paid, and my colleagues in the Council, I hope, will gladly consent to this. We shall endeavour to pay this amount before long.

3. Mr. Atkins' stay at Ranchi.--We shall gladly welcome the Rev. and Mrs. Atkins in our midst. Mr. Atkins' stay, in the middle of September, happily coincides with the sittings of the Ministerium and the CC. It would really be a very happy and good opportunity for all of us to hear him speak in our meetings. As to conducting of devotional services, I have no objection personally, but it is a matter which concerns the President and the local pastors more than any body else. I don't think they -- will object.

4. Chowkidar.-- I don't think I should say anything contrary/ the general accepted policy of the Trustees in such matters.

5. Trust-deed.--Thank you for handing it to Mr. Yuel Lakra.

6. Votes of thanks & a Gossner Lutheran in the Board.--I shall be circulating to the members the Votes of thanks of the B. & O. Council. As to admitting a Gossner Lutheran in the Board, I believe, ~~with~~ it will be a great step forward in the mutual understanding of the Board and the CC. I am glad and thankful I am able to see the fruits of my labour in this direction.

7. Kinkel Inquiry.-- The CC has already consented to and appointed its representatives to that Special meeting. Please see CC Minutes of Sept. 1921. The CC representatives are the Revds. Christogrih Tirkey, N. Tiru and Mr. P. Hurad.

Mr. Hodge will be the fittest man for the task and has the full confidence of the CC and the Lutheran Community in general. Please reply to Mr. Atkins accordingly.

8. Hostel Grants.--On behalf of the CC, I beg to thank the Board for their valuable help.

9. Ministerium's Monsoon Meeting.-- Notices have already been issued to all the pastors, intimating the Board's wishes and fixing 9-23 Sept. for the meeting. Thanks for Board's contributions.

10. College Scholarships.--Thanks for Board's approval to the CC's proposal. Really I am sorry to hear Mr. Minz's result at Serampore. Though I have not formally consulted my colleagues in the CC re Mr. B. Minz, I believe, it will have to request the Board for such help as is necessary to make him obtain the longed for degree of L.Th.--of course on the execution of the usual Agreement as in the case of other College Students. I don't think members will differ from me in this. Will you therefore kindly see that he is helped and in the meantime I am inviting the opinion of all the members on this. Of course, the majority's vote will be accepted. I shall send him the Agreement Form as soon as I shall hear from you, but I feel that Mr. Minz should apply to the Council formally. Will you please tell Dr. Howells and Prof. Mukerjee accordingly.

I am enclosing the history of the Gossner Church written-condensed as best as I could. I am afraid it can be called very good, but hope may meet with your approval. There are good many inaccuracies in typing, may be also in the language orthographically--which you are at liberty to correct and retype, if you so desire.

With best regards,

Yours sincerely,

Stephen

THE BENGAL & ASSAM REPRESENTATIVE COUNCIL OF MISSIONS

OFFICE OF THE
HON. SECRETARY

86, College Street,
CALCUTTA.

25th. July 1922.

Rev. A. G. Atkins,
Secy Bihar & Orissa Rep. Co. Missions.
Motihari. Champaran.

Dear Mr. Atkins,

Your letter of the 27th. April 1922 to this Council re. the building of a church in Asansol was considered at the last meeting of the Executive Committee and the following minute recorded. Will you kindly forward it to the organization concerned?

Yours sincerely,

Chas. S. Paterson
Hon. Secy.

Executive Committee Minutes No.27 of 17th. July 1922.

8. New Church in Asansol. (Resolution)

"This Committee appreciate very highly the courtesy and careful adherence to the rules of Comity which the Gossner Evangelical Lutheran Church has displayed in this communication. Owing to the vagueness of the statements as to the number of people involved they are unable to visualize the need. They willingly accept the principle that the Lutheran Church should be at liberty to shepherd its large flock in this area but suggest that a careful survey of the field in Asansol should precede the inauguration of any permanent work ~~there~~. The American Methodist Mission, which is the only one now working at Asansol, has expressed a desire to confer with representatives of the Lutheran Church about the matter either in Asansol or at Ranchi. The Executive Committee approves this suggestion and commends it to the consideration of the Lutheran Church."

*Forwarded to
the Church Council
S. L. C. through
Rev. J. C. Banerjee
Secretary to the Board*

*Atkins
11/8/22
The Lutheran
now approach the
Methodists through the
Asansol
C. S. Paterson
a.g.a.*

Ranchi, 24th July, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Dear Mr. Hurad,

There are a number of things I must write about. In another letter I shall take up your recent letters.

1. At Cuttack, you will recall, it was decided to hold the next meeting of the B. & O. Council in Ranchi. Of course the chief burden will be on the Bishop and me, but I think the Church Council also will want to share in the matter. It is proposed to have the meetings here Oct. 24-27, but that is not settled yet.

2. Subscription to the B. & O. Council. Mr. Atkins has sent me a copy of his letter to you. I think I need not do anything now.

(See letter enclosed)

3. Mr. Atkins is thinking of spending a fortnight or so in Ranchi, together with his wife, in September (about the middle of the month) and he says that, if it is agreeable to the Lutherans, he would be willing and pleased to conduct devotional services in Hindi in some of the Lutheran congregations. What do you think? Shall I tell him that he may do so?

4. Chowkidar at Govindpur. I shall take up this matter with Mr. Gupta and let you know about it.

5. Trust Deed. I have a spare copy which the CC may use at least temporarily. To whom shall I give it?

6. Vote of thanks from B. & O. Executive. Enclosed please find a copy of the same passed at their recent meeting in Patna. In regard to the question of having a Gossner Lutheran on the AB, I may say that for some time I have been thinking that ought to be done; but the matter ought to be pushed by non-Lutherans. I am very glad to see it.

7. Kinkel inquiry. The B. & O. Executive agreed to the AB's resolution concerning this and asks the Lutherans and Anglicans each to appoint a member of the committee of three, "to investigate and settle" the Kinkel trouble. Mr. Hodge has been appointed from the B. & O. C. Will you kindly have the CC appoint a Lutheran member as soon as possible? Mr. Hodge is anxious to get at the matter. Do you agree to Mr. Hodge as the 'neutral' man? Mr. Atkins inquires.

8. The AB have formally agreed to the monthly grant of Rs. 130 for four Boys' Hostels, as requested by the CC, effective from June 1.

9. The AB also have agreed to pay the TA of all Pastors who wish to attend the annual Monsoon Meeting in Ranchi in September. The AB felt that they could not ~~not~~ bear more than that, and that the Pastors themselves ought to bear their own fooding charges. Kindly let me know if the Monsoon Meeting will take place as usual, and oblige.

10. College Scholarships. The AB have agreed to the list submitted by the CC, totaling Rs. 375 per month. In this connexion I wish to say that Dr. Howels and Prof. Mukerji of Serampore have both written saying that Babu Benjamin Minj has failed to get his L Th degree there and that he wants to read another year and obtain the same, but the College cannot give him a scholarship. They ask the CC to help him. What is the CC's recommendation? Can the CC help him or does it ask the AB to do something? Young Minj is highly recommended.

Yours sincerely,

J. J. J. J.
Secy to the Adv. Board.

2. Resolution of thanks from the Annual Conference, G. E. L. C.

Resolved that the following answer be sent to the church to associated bodies:-

In acknowledging with pleasure the resolution of thanks from the Lutheran Church in Chota Nagpur, the Exec. Comm. of the B. & O. R. C. M. assures the members of the G. E. L. C. that the Council has their true welfare at heart, is gratified at the progress that has been made and will gladly give its continued support. The Exec. Comm. would also take the opportunity of expressing in the name of the Council gratitude to the Church Council, the Advisory Board and the American Lutheran friends for help that has been given in meeting a difficult and needy situation, and would ask the Advisory Board to consider whether the time not now come to include among its members a representative of the G. E. L. C.

Ranchi, 20th July, 1922.

The Right Reverend The Bishop in Chota Nagpur,

RANCHI.

Dear Bishop,

I must acknowledge receipt, with many thanks, of your two communications of the 18th, concerning the Purulia Cemetery and concerning the Jamshedpur matter, etc. I shall be glad to present the Cemetery request to the AB for endorsement, if possible, and transmission to the Trustees. The AB. will appreciate, I am sure, the Memo you have sent concerning the Jamshedpur trouble and the spirit in which you send it.

Concerning the Anglican member of the AB. I note your comment on your statement which I quoted in my letter to Dr. Kennedy. I accept your interpretation of it as correct. The true meaning is to be found in connection with the context as stated by you. It is now a question of correctness of procedure, and somehow a way of composing our differences -- if such be found to exist in the end-- by some amicable and Christian method must be found.

Yours sincerely,

Sd/- I. Cannaday.

Secretary to the Advisory Board.

Bihar and Orissa

Representative Council of Missions, and Missionary Union.

REV. A. G. ATKINS,
Secretary.

Chainpatia,

MONIHART XX
CHAMPARAN.

19/7/22,

To P. Hurad, Esq., Sec., Church Council, G. E. L. C., Ranchi,
through

Rev. I. Cannaday, Sec., Advisory Board, G. E. L. C., Ranchi,

Dear Mr. Hurad,

There is one matter I would request you to kindly put before your Church Council at the earliest opportunity. You will know that it is part of the Constitution of the BX Provincial Councils of Missions that affiliated bodies pay subscriptions according to the number of those represented. It is of course necessary for them to pay these in order that the work of the Council may be carried on.

The G. E. L. C. has so far not paid any subscription, nor has it yet been asked to do so. I am afraid this has been due to an oversight on my part. The matter was raised before our Exec. some time ago, but there was not agreement as to the amount that your Council should be asked to pay. The matter has been in the hands of the Treasurer and he too overlooked it.

Now I put the request to you that if possible the Church Council pay the minimum subscription, namely, Rs. 10. ~~XXXXXXXXXX~~ You have two representatives, and the lowest paid by any other body having that representation would be Rs. 50. I know it would be difficult for your Council to pay that amount; but I think perhaps you could manage Rs. 10. Please put the matter to your colleagues, and if they agree, then please pay the money to Mr. Gee, of the S. P. C., who will give you a receipt. We are in need of money and I am trying to get in funds for Mr. Gee, as he is not yet strong enough to do all the work demanded by this in addition to other calls,

With kind regards,

Yours sincerely,

A. G. Atkins

P.S. An alternative ~~was~~ would be to pay according to the number of members on your Church Council at the rate at which Missions pay, namely, Rs. 2/8/- per head. This would mean a bigger subscription i.e. if 10 members, the amount would be Rs. 25.

ag

Govindpur.
P.O. Jariagarh.
19 July '22.

The Revd. I. Cannaday, M.A.
Secretary, Advisory Board.
RANCHI.

Revd. and Dear Sir,

I just beg to write on one or two ~~xxxx~~ items, to which, I hope, you will give your sympathetic consideration:-

1. In almost every station, I suppose, we have chowkidars who are paid by the Trustees and are meant to look after the property including the buildings and ~~xxxxxxx~~ to keep things in order. Govindpur was not an exception to this. The chowkidar here was formerly being paid by the Sub-Divisional Treasury at Khunti. Later when I came here Mr. Rupley attached the Trustees chowkidar to the Girls' School. I do not know if all Girls' schools in station have chowkidars attached to them, nor it is a matter for me to question here, but the thing is that no one was subsequently appointed to replace the old chowkidar since 1921. Now I feel that in a large compound like Govindpur where there is so much property and also the personal effects of the German missionaries, whose boxes are stored in a room and where white ants are apt to destroy them, we are in need of a chowkidar and that very urgently. Other workers are always engaged in their respective duties and it is not possible for any one to keep an eye on everything. It would be a very good thing if it will be possible for you to permit me to appoint some one from the next month on salary of Rs 7 or 8 p.m.

2. Trust-deed. The matter of an Agreement for the management of the property by the CC. is being much delayed. The Council has put off this matter for consulting solicitors and it could not do it for want of copy of the Trust-deed. This is an important document which should not leave your office. Now I do not know how to get a copy of this long thing unless you come to our help. Certainly the Council will be glad to pay a reasonable remuneration to any one whom you may appoint for the job. I wish the CC do express its views on the matter at the earliest date possible.

Thanking you in anticipation,

I remain,
Yours sincerely,

Edward

Dear Mr. Hurad,

Just a word to acknowledge we
receipt of your letter of the 13th with the
enclosures named, for which thanks. I note
that you are to address me further on an
item or two.

With kind regards, I remain,

Ranchi,
15/7/22.

Yours sincerely,

J. Linnaday

POST

WRITING SPACE



Mr. P. Hurad,

GOVINDPUR,

P. O. Jariagarh,

Ranchi Distr.

Govindpur,
P.O. Jariagarh.
13 July 1922.

The Revd. I. Cannaday, M.A.
Lutheran Compound.
RANCHI.

Revd. and Dear Sir,

Your kind Post Card of the 9th. to hand.

Repairs.- It is very difficult these days to get labour and so I am able to engage only two men these days and most urgent repairs are undertaken. I should like to know if the money left to me is only for turning over of tiles or can be used for other petty repairs, such as patch-plastering &c.

Correspondences.- I have taken copies of the correspondences on PURULIA CEMETERY matter and on Bamra Political State matter with the Political Agent. The originals, I now beg to return, with many thanks. I hope to write you very soon as to what reply we should give to the Agent on the subject.

Note of Dissent.- I am enclosing a copy of my note to Prof. Mukerji which I wrote out protesting against the Resolutions of the B. & O. Council. Prof Mukerji who has been in closest touch with the affairs from the very beginning expressed his views, which are given in the Note itself. It is to be seen how far the Board and the Council have worked harmoniously and what they now wish to do for a more closer cooperation. I read out this paper to Messrs. Hodge and Atkins the other day in the presence of the Church Council and they said that I had moved in the right direction. My latest argument to these present in the CC meeting including Messrs Hodge and Atkins was that to effect a more closer cooperation an Executive member of the CC should become a member of the Board's executive. ~~Messrs~~ Messrs. Hodge and Atkins said that this suggestion should receive the sympathetic consideration of the Board. I should like to note down here that our informal talk with these gentlemen of the Board was because Mr. Hodge was connected with the affairs from the very start and being the chairman of the B. & O. Council would be in a position to express the sentiments of the CC, if any question arise on this point. Besides, we are to note whether the B. & O. Council as a consultative body is able to take up or exercise executive functions with regard to ~~xx~~ such questions, if the CC raise any objection to their such actions.

An Unhappy incident. - I am also enclosing a copy of the Report to the CC on an unhappy incident that took place here on the Anniversary day. I shall write further on it very soon for your information with my specific suggestions.

With kindest regards,

Yours sincerely,

S. J. Murad
X

Govindpur.
P.O. Jariagarh.
8 July 1922.

The Rev. I. Cannaday, M.A.
Secretary, Board of Trustees.
Ranchi.

Revd. and Dear Sir,

I beg to send herewith a list of churches and chapels of the Govindpur Ilaka as asked for in your letter of some-times back.

Your letter of the 5th. regarding a brief history of the Mission, Revd. Mehl's boxes and the horse trap, received. I shall look to these things, as soon as I shall find time to do so.

With kind regards,

Yours sincerely,

Sturges
x

Ranchi, 7th July, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Dear Mr. Hurad,

Although I was not instructed to do so, I think it will be all right and will be helpful to the CC for me to forward to you for the Council the following extract from the minutes of the last meeting of the Trustees, held on 22-6-22:-

7 "MANAGEMENT OF PROPERTY BY CHURCH COUNCIL. Reported that the Memorandum concerning the proposed management of certain of the Trust's properties by the Gossner Lutheran Church, as already adopted by the Board and forwarded to the Church for consideration, had not yet been acted on by the Church. The matter is to held in abeyance until the next meeting.

"In this connexion it was resolved that it be put on record for the information and guidance of all parties concerned that it is clearly understood that all the property made over to the Trust by the several Custodians in the various Trust Deeds is in the entire possession and control of the Trustees.

"Concerning this matter Mr. Anderson stated that he thought it would help the Trustees, the Advisory Board and the Lutheran Church Council if the Government of Bihar and Orissa would make it clear for whose benefit the Trustees hold the properties vested in the Trust. It was therefore,

"Resolved, That the Secretary be instructed to write to the Secretary to the Government of Bihar and Orissa, Political Department, requesting to be informed who are the beneficiaries of the Mission Trust of Northern India."

As you know there are still certain matters in doubt concerning the control and administration of the former G. E. L. M. properties. The Trustees wish very much to get all these matters cleared up, so that a definite understanding can be had with the Council and other parties concerned. I request you to bring to the notice of the Church Council, for their information and guidance, the above action of the Trustees.

Yours sincerely,

J. Annaday

Secretary to the Trustees.

*x This delay is greatly
regretted by the Board.*

Ranchi, 5/7/22.

Dear Mr. Hurad,

I write concerning two matters:-

1. Rev. Paul Sandegren, Swedish Lutheran Missionary of South India, who visited Ranchi last January(?) wishes to get a brief history of the Gossner 'Mission' in order to have ^{it} translated into Tamil and published in their monthly paper. He says that the article should contain about 1000 words. I think you are the best qualified to do this, and I shall be obliged if you will prepare the article and let me have it at your earliest convenience.

2. Rev. C. Mehl writes that he would ^{like} to have his goods in Govindpur sold off by the Christians there, so that I can remit the proceeds to him. Will you kindly let me know about these goods--how many boxes, what the prospects of a sale are in Govindpur, etc., and greatly oblige.

3. I have thought of a third matter: the mission cart at Govindpur. The Trustees have ordered all carts to be sold, as they are rapidly going bad. Unless you get a very good offer there, will you be good enough to send the cart there in here by coolies, so that we can sell it here at auction?

Thanking you in advance, I remain,

Yours sincerely,

J. Lumsaday

C.M.S. Purlia, B.N.R.

June 29th 1922.

Dear Cannaday,

I have two letters of yours to answer.

Re poor Wagners personal effects here probably Mr. Gupta has already told you that beyond a box containing a broken tennis racket and some photos and correspondence we have found nothing that can be identified as his. I have written to Cannon however and also the Metropolitan. The latter says he knows nothing but has written to Martin who took over from Wagner when the latter was interned. I will let you know if anything is discovered.

Re. your letter of yesterday I am very sorry to hear of the Lutheran Church Committee decision - as I am sure you are also. Apart from its very up-Christian spirit it shows two misunderstanding.

1. My proposal would have given the two churches two separate cemeteries - see enclosed plan.

2. As far as I can discover the whole plot of land now enclosed for a cemetery was given by Government for that purpose and was intended for the use of all Christians of whatever church. The Lutheran being the local one naturally looked after the Indian section but it is no more their's than ours. They are at liberty to ask for a portion of it for their own people but have absolutely ~~xxxx~~ no right to forbid any member of another church burial. For e.g. we have at present a Roman Catholic D.C. here. There are half a dozen R.Cs living here. What would happen if the Lutherans forbid their burial? The whole thing is a relic of the dark old days in England long ago when Anglicans denied burial to Non-conformists because they did not conform to our use.

I happened to see the Bishop yesterday and he says he will see you about the matter personally we ~~once~~ own Christian Brethren are unwilling to help I would now gladly go to some Hindu landowner for it. Believe me,

Yours ever sincerely,

E. B. Sharpe.

Ranchi, Bihar, 29th June, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Ranchi.

Dear Mr. Hurad,

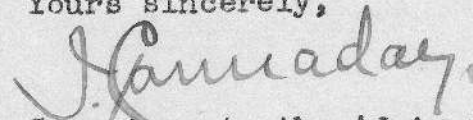
Enclosed please find a copy of the report of the special committee which considered the matter of the return of former German Missionaries to Chota Nagpur. This is sent, under instructions from the Advisory Board, for information and guidance.

2. I am also to inform you that the Advisory Board has passed the following resolution:

"That, in accordance with the action of the Church Council, requesting that its representatives on the Advisory Board be chosen in rotation, the Board accept this principle of election and request the Council to choose two representatives in the place of Messrs. N. Soy and J. Topono who have resigned their places."

With kind regards, I remain,

Yours sincerely,

A handwritten signature in cursive script, appearing to read 'J. Annaday', written in dark ink.

Secretary to the Advisory Board.

Ranchi, 27th June, 1922.

Rev. E. B. Sharpe,
Purulia.

Dear Mr. Sharpe,

Just a word about the Cemetery. The Advisory Board did not meet on the 21st, as planned, as we had no quorum present. Under the circumstances I thought it best to submit your request concerning the Cemetery directly to the Church Council which was in session here lately. Yesterday the reply of the Council came, and I pass it along to you-- the substance of it (it is in Hindi) unofficially, as I think it had better come to you through the Advisory Board in a regular sort of way later. In a word, the Council says that it cannot grant your request; they wish only that the Lutherans and Anglicans have entirely separate Cemeteries. I suppose there is nothing to do, now, but to accept this. Of course you can still appeal to the Trustees (who are in absolute possession and control of all property) if you think that it would be wise so to do. I do not, however, believe that the Trustees would interfere, since the Lutherans have taken this action.

Yours sincerely,

Sd/- I. Cannaday.

Secretary to the Advisory Board.

from the Gossner Mission Board Conference, and from the day, from the Advisory Board. Rev. Herbert Anderson, a member of the Board of Trustees, and Rev. A. G. Atkins, Secretary to the B. & O. Council, were invited to be present as visitors.

1. Rev. J. Z. Hodge was appointed Chairman of the meeting.
2. The proceedings were begun with prayer by Rev. A. G. Atkins.
3. Rev. I. Cannaday was appointed to act as Secretary.
4. Both Dr. S. K. Datta and Prof. S. C. Mukerji, the regularly appointed representatives of the Advisory Board, having intimated their inability to attend the meeting because of unavoidable circumstances, the Secretary was instructed to put on record the deep regret of the meeting that these two representatives were absent.
5. The meeting having learned of the death on the previous day of the eldest daughter of Mr. P. Hurad, it was resolved to express to Mr. Hurad the deep sympathy of the members and visitors present with him and Mrs. Hurad in their great sorrow.
6. The Chairman, after some preliminary remarks, requested the Secretary to read the resolutions, letters and other documents setting forth the object of the meeting and the various matters involved in the same. The Secretary then read the following: Letter from Mr. Oldham to the Gossner Mission Board in Berlin; minutes and resolutions of the Annual General Conference of the Gossner Lutheran Church (see next item); Article 15 of the constitution of the Gossner Lutheran Church (setting forth the relation of the Church to the Advisory Board); and a letter from the Secretary of the Advisory Board to the Metropolitan, Calcutta. The Secretary also referred, briefly, to various other matters, such as the visit of Mr. Oldham to the Cuttack meeting of the B. & O. Coun-

cil, the resolutions of the International Missionary Council at Lake Mohonk, letters from the National Lutheran Council in America, a letter from the Secretary of the National Missionary Council, Calcutta, etc.

7. The resolution of the Annual General Conference, while expressing in its fullest measure the endeavours made by the Advisory Board, the Board of Trustees, the B. & O. Missionary Council, the N. M. C., the Guntur A. B. L. Mission and the National Lutheran Council of America to conserve the work of the former German Mission in Chota Nagpur and Assam, feel that in order to effect the moral, spiritual and material development of the Church in the best way possible it is essential:

A. That definite endeavours be made by the Advisory Board through the proper channels to secure, to secure the return of the German Missionaries as soon as practicable.

B. That in gladly and thankfully accepting the terms of the Berlin Board the Conference recommends the name of the following and with a view to allow them to resume their work in Chota Nagpur and Assam request that the Government of India and His Majesty's Government be approached accordingly:

(1) The Rev. D. Dr. A. Nottrott, (2) The Rev. John Stosch, (3) The Rev. Chri. Schmidt, (4) The Rev. E. Wueste, (5) The Rev. A. John I, (6) The Rev. F. Graetsch, (7) The Rev. W. Diller. Also the following lady workers: Deaconess Miss M. Vorkoeper, (2) Miss T. Palm, and (3) Miss L. Hahn.

That the wishes and the sentiments of the Church be communicated to the Berlin Gossner Mission authorities by the Advisory Board and ask them to comply with the conditions prescribed in the Government's Memoranda by getting the application forms filled in for the missionaries named in B.

8. At the request of the Chairman, Mr. P. Murad then made several statements setting forth the views of the Church. Mr. D. M. Panna also stated his views of the question.

9. Following the above there was a full and free discussion of the whole question in all its aspects, in which all present took part.

10. The meeting then unanimously passed the following resolution:

This Committee, after a full discussion of the perplexing problems implied in the request of the Lutheran Church Council that

all, the resolutions of the International Missionary Council at Lake Mohonk, letters from the National Lutheran Council in America, a letter from the Secretary of the National Missionary Council, Calcutta, etc.

7. The resolution of the Annual General Conference, while expressing in the fullest measure the endorsement made by the Advisory Board, the of the Gossner E. L. Church is recorded in full for information, as follows:

RESOLVED, That this Conference, while expressing etc. Gossner E. L. Church and the National Lutheran Council of America

to conserve the work of the former German Mission in China, Nagpur and Assam, feel that in order to effect the moral, spiritual and material development of the Church in the best way possible it is essential:

A. That definite endeavours be made by the Advisory Board through the proper channels to secure, to secure the return of the German Missionaries as soon as practicable.

B. That in gladly and thankfully accepting the terms of the Berlin Board the Conference recommends the names of the following and with a view to allow them to resume their work in China, Nagpur and Assam request that the Government of India and His Majesty's Government be approached accordingly:

- (1) The Rev. D. Dr. A. Kottrott, (2) The Rev. John Stoen, (3) The Rev. Carl Schmidt, (4) The Rev. E. Wueste, (5) The Rev. A. John I., (6) The Rev. P. Graetson, (7) The Rev. W. Blier. Also the following lady workers: Deaconess Miss M. Vorhoeper, (2) Miss T. Palm, and (3) Miss L. Hahn.

That the wishes and the sentiments of the Church be communicated to the Berlin Gossner Mission authorities by the Advisory Board and ask them to comply with the conditions prescribed in the Government's memoranda by getting the application forms filled in for the missionaries named in B.

8. At the request of the Chairman, Mr. P. Hurd then made several statements setting forth the views of the Church. Mr. D. M. Hanna also stated his views of the question.

9. Following the above there was a full and free discussion of the whole question in all its aspects, in which all present took part. The meeting then unanimously passed the following resolution: This Committee, after a full discussion of the foregoing proposals, is inclined in the request of the National Lutheran Council that

certain specified German Missionaries should return to Chota Nagpur.

~~RESOLUTION~~ Resolves, That, while acknowledging the force of the arguments that the return of the said Missionaries would be of great spiritual help to the Church, ^{it} feels that the time is not ^{yet} ripe for pressing that request upon the Government of Bihar and Orissa. It recommends to the Advisory Board to continue the discussion of this matter -

- (1) in communication with the Berlin Society by correspondence;
- (2) in communication with Dr. Larsen, President of the National Lutheran Council of America, who is about to visit Berlin;
- (3) in arranging, subject to the approval of Government, for a deputation of two senior German Missionaries to visit Chota Nagpur to study the situation in the light of the changed conditions and discuss with the other bodies concerned the administrative and financial implications involved before any final decision regarding the return of German Missionaries is reached.

11. The meeting then adjourned with prayer offered by Rev. Mr. Tarafdar.

Sd/- J. Z. Hodge,

Chairman.

J. Z. Hodge

Secretary.

There are 4 graves in the G.E.L. Compound Govindpur (Gossnerpur)
of people of European birth, with the following inscriptions therein:-

6666666666006666666666

No. 1.

Elisabeth Kiefel.
geb. Roseck,
geb. 1.8.1864, gest. 24.7.1894.
-----000-----

Ich habe dich je und geliebet,
Darum habe ich dich zu mir gezogen
Aus lauter Güte. Furchte dich nicht.
ich habe dich erlöst, du bist mein.
-----000-----

Dein Wille geschehe.
Sie war eine Jüngerin.

No. 2.

Johannes Hufs.
geb. d. 13 Novbr. 1872. gest. d. ⁸Juni 1876.
(on the reverse of cross)

Das Kind ist nicht gestorben,
sondern es schläft.

Marcus
5.39.

No. 3.

Louise Martha Wilhelmine
Kröcher.
geb. 29 März 1875, gest. 27 Febr. 1876.
(on reverse on cross)

Lasset die Kindlein zu mir Kommen
und wehret ihnen nicht.

M. ci 10, 14.

No. 4.

Alfred Kampfhenkel.
geb.
17 Debr.
1874 in
Ranchee,
gest.
28 Juni
1876 in
Gossner-
pur.
Marci
10. v. 14.

PROPOSED RULES GOVERNING THE AWARD OF SCHOLARSHIPS, ETC.

1. All candidates for scholarships shall be recommended to the Advisory Board by the Church Council.
2. Scholarships shall, as a rule, be awarded for twelve months in collegiate each year, usually beginning with the month of June.
3. All holders of scholarships shall be required to execute in favour of the Advisory Board bonds promising to refund to the Board the amount of the scholarships enjoyed, provided they do not enter the service of the Gossner Lutheran Church.
4. It shall be the duty of the Secretary to the Church Council to have these bonds executed.
5. Scholarships shall ordinarily be paid one month in advance, but in case of necessity they may be paid up to four months in advance, on request from the Principals of the institutions in which the holders are reading.
6. Scholarships will not be awarded as a rule to those who already are enjoying scholarships from another source, but in case of real need a small supplementary scholarships may be awarded to those who enjoy scholarships from other sources.
7. When scholarships are paid in advance the amount thus paid shall be deducted from the total amount due and the remainder shall be paid in the most convenient way.
8. As a rule scholarships will not be awarded to "plucked" students.
9. All correspondence concerning scholarships should come to the Advisory Board through the Secretary to the Church Council.

Ranchi, 26th June, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Ranchi.

Dear Mr. Hurad,

The failure to have a meeting of the Advisory Board at this time makes it necessary to circulate some resolutions for confirmation by members of the Board and to take up some others directly with the Council. Here are two matters which I send to you in the hope that they can still be acted on before the Council members leave Ranchi.

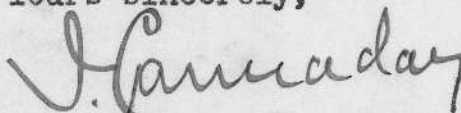
1. PURULIA CEMETERY. Mr. Sharpe makes a formal application for a separate piece of ground adjoining that of the Lutherans, as per enclosed letter. They wish the portion "just in front of the European section, between that and the main road." The road and trees lining it now belong to the Anglicans. As the Lutheran extension would be on another side entirely, with a different approach, I do not think there would be any conflict at all. Mr. Atkins and I urge this recommendation of the Trustees very strongly. We earnestly feel that you ought to do this as an act of Christian courtesy which may have very beneficial effects. The Bishop M has spoken to me about it twice lately. Please ask Mr. Joel Lakra and Mr. Soy to speak to this point, as I have talked with them.

2. PREACHING LICENSE. The Bamra State Political Agent's letter is enclosed. Please give me the information which he asks and oblige, so that I may deal further with him. Mr. Soy can speak to this matter.

Kindly return to me, when you have finished with them, both papers and oblige.

With kind regards, I am,

Yours sincerely,



Secy to the A. Board.

Camp Ranchi
26th June 1922

The Rev. J. Cannaday
Secretary to the Advisory Board
Ranchi.

Rev. Dear Sir,

Your ^{kind} letter of today's date with enclosures on the subject of Purulia cemetery and Preaching License for Bauria State received for which many thanks.

I am enclosing the Resolution of the Church Council on Purulia matter for the information of the Trustees and for such action as they think best. The resolution is in Hindi. Kindly note that the C.C. has decided that all proceedings and correspondences, in future, ^{be written} in Hindi which is understood by one and all. It is also decided that all deliberations, if any, with the members of the Board in joint-meetings to be done in Hindi which is the national language of India. Hope the Board will ^{kindly} comply with this request.

As to Bauria State Preaching license I hope to give you some information when I return to Govindpur.

All enclosures will be returned to you duly when I have taken copies of these, for Council's use - and that very soon.

With kind regards,

Yours sincerely,
A. J. J. J.
Secy. to C.C.

Camp Ranch
26th June 1922.

The Rev. S. Cammaday, M.A.
Secretary to the Advisory Board.
Ranch.

Rev. Dear Sir,

The Council has resolved: That the epoch-making
10th of July be observed every year as the day of Prayer & Thanksgiving,
in commemoration of the declaration of autonomy of the Church.

I do therefore request that you ^{be so good as to} ~~will~~ kindly arrange that
the 10th of July ~~be~~^{is} observed as a holiday in all the schools
of the Church, including the High School. Hope the Head-Super-
visor & the Principal of the High School ~~will~~ help us in this
matter.

With kind regards,

Yours sincerely
A. J. Ford
Secy to C.

Camp Ranchi.
The 22nd June 1922.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

The Council in its session of yesterday has considered the following matters and I beg to note them below, with the request that you will please place them before the Board for their action. These will also appear in their proper form in the regular minutes of the CC, later on.

1. That the yearly meeting of the CC members and the ministerium can be called if the Board generously help the Council by finance. The approximate cost amounting to no less than Rs 800/-

2. That with regard to the questions of consulting the High School Principal on scholarships, it was decided that the Council would accept the Principal's recommendations endorsed on the body of the applications but do not feel it necessary to consult him.

3. That the following students be awarded the amounts mentioned against their names as scholarships:-

<u>Renewal of Scholarships</u>			<u>New Scholarships.</u>		
(1)	Bixal Mundu.	25/-	(11).	Chonhas Lakra	25/-
(2)	Nimans Ekka.	25/-	(12).	Khrist D. Sirka.	25/-
(3)	Jakariah Purty.	15/-	(13)	Khrist H. Herenj.	25/-
(4)	Suleman Purty.	15/-	(14)	Julius Tiga.	10/-
(5)	Salan Topono.	25/-	(15).	Theodore Lakra.	15/-
(6)	Samuel Hemrom.	25/-	(16)	Jaymasih Tiga.	20/-
(7)	Paul Kandulna.	25/-	(17)	Theodore Surin.	25/-
(8)	Prabhudan Bara.	25/-			
(9)	Boas Purty.	25/-			
(10)	Theophil Tiga.	25/-			

As regards Nos. 9 & ~~10~~ 10. Last year these two students were being deputed by the Board and were paid as such. The Council feel that if possible the scholarships given to these two students be not included in the amount fixed by the Board for scholarships to be awarded by the Council. This will enable the Council to entertain more applications which really need Council's favourable consideration and help. The Council hope that the Board would favourably consider this request.

With kind regards,

Yours sincerely,

[Signature]

Govindpur.
P.O. Jariagarh.
15/6/22.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
RANCHI.

Revd. and Dear Sir,

Your note of the 10th. received yesterday re inscriptions on European graves and tombs. I beg to enclose herewith the full inscriptions as found in the 4 tombs of European graves in the G.E.L. station cemetery at Govindpur (Gossnerpur). Hope this will reach you all right.

2. The no. of chapels of pukka and cutcha bricks and of mud wall is being ascertained and will be sent as soon as they reach my hands.

Yours sincerely,

S. Jariagarh

Govindpur.
P.O. Jariagarh.
15/6/22.

The Revd. I. Cannaday, M.A.
Secretary, Advisory Board.
Lutheran Compound, Ranchi.

Revd. and Dear Sir,

In sending herewith a copy of the Proceedings of the Annual General Conference held March last, I beg to request that you will kindly bring up before the Board those items with which they are concerned for such action as they think best.

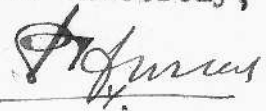
I guess Mr. Atkins may wish to have a copy for his reference, if so, I shall be pleased to furnish him with one, if desired. I believe, he is coming for the Board's meeting next week.

As I am not a professional typist, I think, some typing mistakes have surely crept in and such that have escaped my eyes, while revising and which please correct and greatly oblige.

With kindest regards, I am,

Yours sincerely,

P.S. Thanks very much for your very kind permission to have seats in the car.



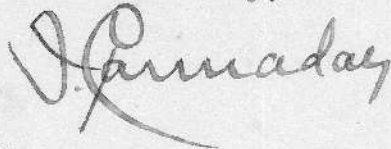
Ranchi, 13/6/22.

Dear Mr. Hurad,

Yours of the 12th just to hand. Mr. Biswas has not yet asked for the car to go to Govindpur on the 16th. Mr. Maity is to go to Burju on the previous day. If the car~~d~~ does come to Govindpur for Mr. Biswas or for any other reason, you and your children may come back in it. No doubt Mr. Biswas will ask for it, but he has not yet written for it. If possible I should like to come to Govindpur myself this week, but I am not sure yet that I have time to do so.

With kind regards, I remain,

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. Annadaz', written in a cursive style with a long, sweeping underline.

P. S. The Guntur Conference
elected me as its representative.

Ranchi, 10th June, 1922.

Dear Pastor

The Government of India wish to have copies of the inscriptions on the graves and tombs of all Europeans. Will you therefore kindly make copies of the inscriptions (words, names, dates, etc) on the graves of all Europeans buried in the Cemeteries in your charge and send the same to me at your earliest convenience, and greatly oblige,

Yours sincerely,

J. Lumsden

Ranchi, 8th June, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

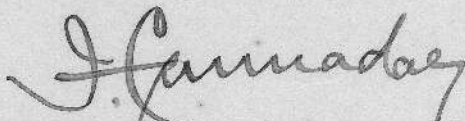
Dear Mr. Hurad,

I am just in receipt of your letter of the 7th June, with enclosures, for all of which many thanks!

I have noted the special items to which you call attention and shall bring them before the proper parties. As the minutes of the Executive are to be confirmed by the CC at their meeting on the 19th, I shall wait till I hear from you again before presenting the Executive's actions.

With kind regards, I am,

Yours sincerely,



Secy to the Adv. Board and Trustees.

P. S. The Rs. 89/4--gift from Mr. Holter--may be had at any time. If I find any one going your way, I shall send the money.



To, All members of C.C., also a P.C.

Member of the Church Council.

Dear brother,

The Revd. Mr. Whitley having gone home on furlough a successor in his place has to be appointed in the Board. The Board has suggested the names of the Revds. R. Gee and H. Cashmore of the S.P.G. You are requested to vote for one of these gentlemen and let me know your selection very soon. Please treat as very urgent.

Govindpur.
7th. June 1922.

S. J. J. J.
Secretary to C.C.

Govindpur.
Jariagarh.
7 June 1922.

The Rev. I. Cannaday, M.A.

Secretary Advisory Board.

Ranchi.

Revd. and Dear Sir,

Thanks very much for your favour of the 5th. and some good news come from Rev. R. Ziech and a gift of a cheque of Rs 60 from Rev. Fred. Holter. Rev. Mr. ~~Walter~~ Ziech has also written to me saying that he presents to me some of his personal effects, now at Gumla. I shall gratefully acknowledge Mr. Holter's gift soon.

As to Rs 89/4/- now in the Guntur Bank. You know very well, I require a conveyance for touring and I should like to buy one as soon as I get sufficient money for the purpose. It would be very kind of you, if you get the money as soon as convenient to you.

As to Mr. Whitley's successor I have asked the members of the Council to vote for one of the suggested names. I have not received answers from them except from ~~the~~ 3 who have voted for Mr. Cashmore. I have also voted for him as I know him quite well. Hope to let you know the Council's decision as to this appointment very soon.

The CC representatives appointed to the Special Joint-meeting are the Revd. Isaac Eeka and myself, subject to the approval of the full Council, which meet on the 19th. The Executive's Minutes enclosed also need the confirmation of the full council.

I am enclosing CC's Minutes of April last and that of the Executive in May. I beg to invite your kind attention to Item 4 of the Council's Minutes re Hostel Grants. These hostels, I am sure, are badly in need of money. Kindly look to this.

The following papers are sent for kind perusal and necessary action:-

1. Burju application for an iron-safe now at Murhu.
 2. Lohardugga application for Kuru House-repairs.
 3. Ranchi application for cemetery extension.
 4. Rev. I. Eeka's petition re organ, bell &c.
- R.S. The General Conference Proceedings, I am sorry to say, have reach-

A. S. Q.

ed me only yesterday after circulation with corrections &c. I am u.
typing them and hope to be able to send in 2 or 3 days time.
7 June 1922.

With kindest regards,

The Rev. I. Cannaday, M.A.

Secretary Advisory Board,
Yours sincerely,

W. H. I. I.

Rev. and Dear Sir,

Thanks very much for your favour of the 5th. and
some good news come from Rev. R. Eisch and a gift of a chapeau of R 50
from Rev. Fred. Holter. Rev. Mr. Eisch has also written to me
saying that he presents to me some of his personal effects, now at Gumbia.
I shall gratefully acknowledge Mr. Holter's gift soon.
As to R 89/4 - now in the Gumbia Park. You know very well, I require
a conveyance for touring and I should like to buy one as soon as I get
sufficient money for the purpose. It would be very kind of you, if you
get the money as soon as convenient to you.
As to Mr. Whitley's successor I have asked the members of the
Council to vote for one of the suggested names. I have not received
answers from them except from ~~Mr~~ 3 who have voted for Mr. Cashmore.
I have also voted for him as I know him quite well. Hope to let you know
the Council's decision as to this appointment very soon.
The CC representatives appointed to the Special Joint-meeting are
the Rev. Isaac Hoka and myself, subject to the approval of the full
Council, which meet on the 19th. The Executive's Minutes enclosed also
need the confirmation of the full Council.
I am enclosing CC's Minutes of April last and that of the Executive
in May. I beg to invite your kind attention to Item 4 of the Council's
Minutes re Hostel Grants. These hostels, I am sure, are badly in need of
money. Kindly look to this.
The following papers are sent for kind perusal and necessary

action:-

1. Burja application for an iron-safe now at Muthu.
 2. Lohandaga application for Kuru House-repairs.
 3. Ranchi application for cemetery extension.
 4. Rev. I. Hoka's petition re organ, bell &c.
242. The General Conference Proceedings, I am sorry to say, have reach-

Ranchi, 5th June, 1922.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

As I have not heard from you, yet, concerning the appointment of a successor to Mr. Whitley, I write again, lest my letter should have gone astray. The Secy B. & O. Council wrote me, sometime ago, saying that the Lutheran CC should first suggest a successor to Mr. Whitley; then the AB should confirm it and report to the B. & O. Council. The names of Messrs. Gee and Cashmore have been suggested, you know.

In the same line, will you kindly let me know who the two delegates or representatives of the CC are to the special meeting in Ranchi on June 20th. I take it that the CC have already appointed the two men.

As I wrote you before, \$25.00 were sent to you by Rev. Mr. Holter. This amount has translated into Rs. 89/4 and is in the Bank at Guntur. Kindly let me know your wish in the matter.

Another matter: The Rev. R. Ziech, of Brazil, a former German Missionary of Gumla, writes me to hand over to you certain articles ~~XX~~ of his at Gumla. He says he has also written to you. Just as soon as I get formal sanction for this from the Trustees I shall hand over the articles as requested.

With kind regards, I remain,

Yours sincerely,

J. Lammaday

The enclosed cheque from Rev. F. Holter has just arrived. I think "Rev. Patras Hurad" must be you! Mr. Holter asks for an acknowledgment after this. JH

From the Rev. E.B. Sharpe, C.M.S. Purulia

To the Lutheran Church Council through the Advisory Board per the
Rev: I. Cannaday, Secretary.

Dear Sirs,

I beg to apply herewith for one bigha of land for the extension of the Anglican Cemetery at Bhatbund, Purulia. The land to be immediately adjoining the present cemetery. ^{*} The price to be whatever is fixed by the Deputy Commissioner of Manbhum. I understand from the Rev. I. Cannaday that you wish to be assured that no conflict will occur in the use of cemeteries so close to each other. May I say concerning this that as far as I can discover the only conflicts in the past have been occasioned through both churches using the same cemetery. As this will not occur again I fail to see how any conflict can possibly occur in the future. The whole point of the present proposal is that by the extension of the present Anglican Cemetery it will provide ample room for Anglican Indian Christians and so they will have no need to ask their Lutheran Brethren for burial facilities in the Lutheran Cemetery. Trusting this will be sufficient assurance.

I beg to remain,

Yours in the Masters' Service.

E. B. Sharpe

* Just in front of European section. Road and trees belong to Anglican.

D.K.

From Rev. Henry R. Spangler B. A.

Head Supervisor, Lutheran Schools,

Ranchi

To The Hon. Mr. Phillips, I. C. S.

Political Agent and Commissioner of Bamra State,

Sambalpur.

Dated Ranchi, May 13, 1922.

Sir,

With reference to your communication of recent date addressed to the Rev. I. Cannaday Secretary, Advisory Board in reference to the subject of Rev. Nathaniel Tirkey conducting Christian work in Bamra State, I have the honour to state that Rev. I. Cannaday has been informed about the contents of your letter. He will, no doubt in due time answer your questions namely on what grounds such permission has been asked. If I may be allowed to volunteer my opinion about the request it was made on the grounds that Rev. N. Tirkey be allowed to perform religious and educational work among Christians belonging to the Lutheran Community as well as among non-Christians who may be willing to avail themselves of his services.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- Henry R. Spangler.

For Rev. I. Cannaday.

OFFICE OF THE POLITICAL AGENT & COMMISSIONER OF THE ORISSA FEUDATORY
STATES? SAMBALPUR.

No. I. ^W382

From

C. L. Phillip, Esq., I. C. S.,
Political Agent & Commissioner of the
Orissa Feudatory States, Sambalpur.

To

Rev. I. Cannaday,
Secretary to the Advisory Board, G.E.L.Church
Ranchi.

Dated, Camp Barkot, the 6th May 1922.

Sir,

In reply to your letter of the 31st December,
I have the honour to say that I do not find that I have
any power to give the Rev. N. Tirkey of Raj-Gangpur a
license to preach in Bamra State. I would therefore ask
you to let me know under what rule or law it has been
asked for, and for what purpose it is sought.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- C. L. Phillip,
Political Agent & Commissioner

5/5/22.

D.K.

Govindpur.
Dist. Ranchi.

3/5/22.

The Rev. I. Cannaday, M.A.
"Woodstock", Kodaikanal.
South-India.

Rev. and Dear Sir,

Thanks very much for your favour of the 27th-Ultimo. Thanks for your words concerning the bungalow I live in. I have just shown your letter to the G.B.S. Headmaster as you directed and am also giving him a copy on the subject.

As to Rev. Mr. Holter's gift of \$ 25,00, I request you to kindly convey my heart-felt thanks to him for his generosity. The borrowing of Rs 89/- by President Hanukh Lakra towards my salaries is quite correct and, I think, the debt must be paid back in due season. As to the other debt by the C.C. of nearly a thousand rupees, I do not seem to know much about it. But if there be any, the C.C. should surely endeavour to return it as soon as funds are available.

I must thank you again for your request to Mr. Holter to which he responded so kindly and I should like to make it clear here that I have neither written him nor have heard from him since you brought me the books from him when you returned to India.

With kindest regards,

I remain,

Yours sincerely,

\$10 paid

"Woodstock," Kodaikanal, So. India, 27/4/22.

Dear Mr. Hurad,

Your two letters of the 19th and 21st were forwarded on to me by Mr. Spangler. Many thanks!

I note the Council's action concerning Rev. Rufus Lakra and Rev. Christochit Guria, and shall take action accordingly.

Concerning the bungalow in which you live: I am very sorry to hear of the trouble that has occurred, for I thought the whole matter had been settled amicably to the satisfaction of all parties concerned. I have no intention of changing the agreement which we reached. However, now that the G. B. S. vacation is coming soon, I think we had better let the matter rest until we return and come to Govindpur again. Please show this letter to the Headmaster of the G. B. S. We are too far away now to settle this matter.

Our Guntur Treasurer informs me that \$25.00 have been sent by Mr. Holter for you. This is in answer to my request to him of last August or September. When this money is realized later I shall let you know. However, I must call attention to one thing: The CC is in debt to me nearly a thousand rupees. When President Hanukh borrowed the Rs. 89/ from me I was told that it was intended for your salary. Is that correct? I am not complaining about this debt and am willing to carry it longer, if necessary, but I trust that you will see that steps are taken to repay me before very long.

With kind regards, I remain,

Yours sincerely,

Hammadey

Ranchi April 22,
1922.

Mr. E. B. Sharpe C.M.S.,

Purulia.

Dear Mr. Sharpe,

Your letter of the 17th inst. arrived in Ranchi, while I was on tour, and hence this delay, I am sending this reply in behalf of Rev. I. Cannaday, who is now in Kodai Kanai (Wood stock), South India for his summer vacation. He has authorised me to attend all matters that I can handle directly from this place. For this reason I am replying to your letter.

Concerning the first matter that you refer to namely, the acquisition of land for a cemetery at Purulia I investigated and found, in consultation with Mr. Gupta, the Trustees' Agent, the following action in the Minutes of the Trustees for Nov. 1921.

CEMETERY IN PURULIA. Read letter from the Bishop in Chota Nagpur, requesting a portion of the vacant land near the Lutheran cemetery in Purulia for the purpose of forming an Anglican cemetery.

Resolutions:- That a recommendation be made that the portion of land asked for by the Bishop in Chota Nagpur be granted on the following conditions:-

(a) that the Price of the site asked for shall be fixed by the Deputy Commissioner of Purulia, and,

(b) that such mutual arrangements and agreements between the Lutherans and Anglicans shall be made as to avoid all conflicts in the use of cemeteries.

The above is a quotation of the action then taken. Since then no action appears to have been taken. There is no reference to the matter in the March Meeting, 1922, How far the above steps have been carried out I can not say.

I note what you say about the Girls' School at Purulia. I have informed Mrs. I. Cannaday about your proposals to increase the efficiency of the staff. I feel sure the most heartily approves of what you propose doing.

I am sorry I was not able to see you yesterday. I had just so much time at my disposal, between trains to inspect the Boys' school. I barely was able to finish then,

With best regards

I am,

very sincerely yours,
Sd/- Henry R. Spangler, Head Supervisor Lutheran School.

Govindpore.
P.O. Jariagarh.
19th April 1922.

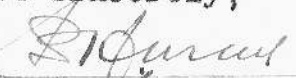
The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
Ranchi.

Rev. and Dear Sir,

The Council has made some transfers in its meeting of the 1st. instant. As the following pastors are connected with the Seminary and the school, I beg to request that you will kindly make some suitable arrangement to relieve them as soon as practicable and enable them to join their duties in their new places soon.:-

1. The Rev. Rufus Lakra from Seminary to Ranikhatanga.
2. The Rev. Khristochit Guria from Rajgangpur school to Govindpore station.

Yours sincerely,


Secretary to C.C.

Ranchi, April 14th, 1922.

Dear Mr. Hurad,

Yours of the 12th came two days ago. Many thanks!
Thanks also for copy of the "bond" used for scholarship holders.

Concerning Mr. Atkins' cover. It was shown to me, but I gave it back to Mr. Soy when I found that Mr. Atkins was not coming. Mr. Soy says he returned it to Mr. Joel Lakra. I take it that he sent it on to Mr. Atkins. I shall ask him about it.

With kind regards, I remain,

Yours sincerely,

J. Hannaday

Ranchi, April 10th, 1922.

Mr. P. Hurad,
Secretary to the Church Council,
Ravindpur.

Dear Mr. Hurad,

I am in receipt of your letter of the 8th, enclosing an installment of the minutes of the recent meeting of the Church council, and of the copy of the minutes of the I. M. Council--for (Mohan) which many thanks.

The Advisory Board met on the 7th and 8th and the printed minutes will be sent to you in due season, from which you can gather the items for the Council. I should now like to call attention only to the following matters:-

1. Scholarships. The Board voted the sum of Rs. 375 for scholarships during 1922-23, including the two awarded directly by the Board to agricultural students. The Board requests the Council to effect the repayment of two sums--Rs. 85/ and Rs. 15 respectively-- of which are the nature of over-payments to two scholarship holders. Mr. Soy will give you the names at your next meeting. The Board also accepted a set of rules drawn up by the Secretary for the award and governance of scholarships and instructed me to send the rules to the Council for criticism and approval. I enclose a copy.

2. Petitions. The Board had before it several petitions for help. One or two of these petitions were granted and it was voted to refer the others to the Church Council. The petitions referred to the Council are:-

- (a) From Pracharak at Jamshedpur--enclosed.
- (b) From Yusaph Lakra--enclosed.
- (c) From Marshall Herenz and Martin Vengra that their High School fees--Rs. 10/8 and Rs. 5/4 per quarter respectively--be paid for April-December, 1922. The A. B. paid these fees last year and for the first quarter of 1922, but does not feel it can continue to do so.

With kind regards, I remain,

Yours sincerely,

I. Annadaz
Secretary to the Adv. Board.

Ranchi, February 24, 1922.

Rev. E. B. Sharpe,
Purulia,

Dear Mr. Sharpe,

I am in receipt of your two letters of the 16th and 21st respectively, for which thanks.

I note that the Contractor has spent Rs. 67/6 only out of the Rs. 100/- advanced for repairs. As I understand it, we are to deal only with Mr. Aikat here, advancing, for him, whatever amount is needed there for repairs and to make a final settlement with him only when we have your word that the repairs have been satisfactorily executed. Now that you have given us this word, we shall have a final settlement with Mr. Aikat.

Concerning the Cemetery, the resolution of the Trustees was as follows: "That a recommendation (to the Lutheran Church Council) be made that the portion of land asked for by the Bishop in Chota Nagpur be granted on the following conditions:-"

"(a) That the price of the site asked for shall be fixed by the Deputy Commissioner of Purulia, and,

"(b) That such mutual arrangements and agreements between the Lutherans and Anglicans shall be made as to avoid all conflicts in the use of the Cemeteries."

So far as I know it is certain that the land belongs to the former German Mission, and it is under the control of the Board of Trustees. But they do not wish to alienate any portion of it without the consent of the Lutheran Church Council. I have never heard that it belongs to any one else. The Babu whom you refer to would have to establish his claim in court. As the matter has to go to the Church Council here, it will take sometime to get it sanctioned, I fear. The resolution above really gives you all the information.

With kind regards, I remain,

Yours sincerely,

Sd/-I. Cannaday.

D.K.

Purulia Feb. 21st 1922.

From

The Rev: E. B. Sharpe,
Superintendent.

Dear Mr. Cannaday,

The Bishop of Chota Nagpur wishes that the Lutheran Mission is willing to grant me a piece of land - one bigha in extent - for the purpose of an Anglican ^{cemetery} ~~here~~ at the valuation to be fixed by the Deputy Commissioner of this District. The land in question was formerly I believe the site of a Leper Mission. It is immediately to the south of the present Lutheran Cemetery and the south wall of that would be the north wall of the proposed Anglican Cemetery. Can you find out for certain whether this land really in Lutheran Church property or not? Also, is it under the Trustee Board or under the Mission?

2. I have heard a rumour that it does not belong to the Lutheran Mission at all but to a Babu living here.

As we only have a limited time in which to acquire cemetery land I am anxious to get a move on as soon as possible.

Believe me,

Yours very sincerely,

Sd/- E. B. Sharpe.

D.K.

OFFICE OF THE POLITICAL AGENT, ORISSA FEUDATORY STATES,
SAMBALPUR.

No. W
177

From

C. L. Phillip, Esqr., I. C. S.,
Political Agent, Orissa Feudatory States,
Sambalpur.

To

Rev. I. Cannaday,
Secretary to the Advisory Board,
G. E. L. Church, Ranchi.

Dated Sambalpur, the 20th January 1922.

Sir,

With reference to your letter of the 31st December 1921
I have the honour to inform you that I will deal with your
application for a license to preach in the Bamra State after
my visit to that State next month.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- C.L.Phillip,

Political Agent.

D.K.

2nd. January 22.

WITH GREETINGS OF THE SEASON.

The Revd. I. Cannaday, M.A.
Lutheran Compound.
RANCHI.

Revd, and Dear Sir,

Received your kind P. Card of the 20th. and also a marked copy of the Board's Minutes for all of which many thanks. On looking to the files I find I have not acknowledged receipt of your letters (with many enclosures) of the 11th. and 12th. December last, when I was away at Ranchi, on a short visit. I am sorry for it. I should have acknowledged them long ago. Many thanks for the Trustees' Minutes. I shall return these along with other papers, as requested, after I have taken notes of these for Council's action.

Our Council meets from the 10th. I hope to be in Ranchi on the 8th. or 9th. at latest.

With kindest regards,

Yours sincerely,

Signature

OFFICE OF THE ADVISORY BOARD,

G. E. L. Church,

Ranchi.

Dated 31st Dec. 1921.

From Rev. I. Cannaday,

Secretary to the Advisory Board,

G. E. L. Church, Ranchi.

To the Political Agent,

Bamra State,

Sambalpur.

Sir,

I have the honour to state that the Advisory Board, at its meeting on the 9th and 10th of November last, instructed me to apply to you for a license to preach in the Native State of Bamra on behalf of the Rev. Nathaniel Tirkey, of Rajgangpur. Please see page 5 Item 17 of minutes enclosed. The Rev. N. Tirkey is a regular ordained Pastor of the Gossner Evangelical Lutheran Church, and the Church Council desire that he do regular evangelistic and pastoral work in the Bamra State.. I shall be greatly obliged for the favour of the license.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- I. Cannaday,

Secretary to the Advisory Board,

G. E. L. Church, Ranchi, Bihar.

From Rev. I. Cannaday,

Secretary to Board of Trustees,

G. E. L. M. Property, Ranchi.

To Rt. Rev. the Bishop in Chota Nagpur, Ranchi.

Dated Ranchi, 26th November, 1921.

Sir,

With reference to your letter dated November 4th, sent to me through Mr. Whitley, I am directed to say that the Board of Trustees at their meeting on the 23rd took the following action:

"Resolution, That a recommendation be made that the portion of land asked for by the Bishop in Chota Nagpur be granted on the following conditions:-

"(a) That such the price of the site asked for shall be fixed by the Deputy Commissioner of Purulia, and,

"(b) That such mutual arrangements and agreements between the Lutherans and Anglicans shall be made as to avoid all conflicts in the use of the Cemeteries."

I shall be pleased to receive from you at your convenience such proposals as you wish to make in accordance with the resolution of the Trustees as above.

I beg to remain,

Yours faithfully,

Sd/- I. Cannaday.

Secretary to the Board of
Trustees, G. E. L. M. Property,
Ranchi.

From Rev. I. Cannaday,

Secretary to Advisory Board,

Gossner Evan. Lutheran Church,

Ranchi

To the Political Agent,

Bamra State,

Raipur.

Dated Ranchi, the 21st November, 1921.

Sir,

I have the honour to say that the Church Council of the Gossner Evangelical Lutheran Church, headquarters at Ranchi, have requested the Advisory Board to obtain for the Rev. Nathaniel Tirkey a license to preach in the Native State of Bamra, and the Board at its recent meeting instructed me to request you to be good enough to grant the same. The Rev. N. Tirkey is a regular ordained Native Pastor of the Gossner Lutheran Church and is responsible to the Council of the Church. The Advisory Board has general oversight of the work. For your information I enclose a copy of the Constitution and Bye-laws which have now been registered under the "Societies Act." I request you to be good enough to grant the License as desired.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- I- Cannaday.

Secretary to Advisory Board,

G.D.L. Church, Ranchi.

D.K.

The Rt. Rev. the Bishop
of Chota Nagpur

To

The Secretary,

Board of Trustees - Gossner Mission.

Dated the 4th November 1921.

Sir,

According to a resolution of the Advisory Board to the Lutheran Mission, warning was given to the Anglican Congregation at Purulia, that after two years from the date of the warning they would not be allowed the privilege heretofore accorded them of burying in the Purulia Cemetery, which belongs to the Lutheran Mission.

The Rev. E. Cannon desires to apply for a piece of land, about 1 bigha in area to the South of the present Lutheran Cemetery for the purpose of forming an Anglican Cemetery.

The grant is recommended by the Deputy Commissioner of Purulia.

May I hope that your Board will be pleased to make this grant.

I beg to remain,

Yours faithfully,

Sd/- Illegible.

Alex Chotanagpur

D.K.

D. O. No. C.R. 4269

Purulia

The 29th October, 1921.

My dear Cannon,

Your D. O. dated 26th October 1921,
regarding the need of a Cemetery
for the Indian Christians of the
Anglican Church at Purulia.

-----oOo-----

11 In the circumstances, I recommend the grant of the
piece of land referred to therein by the Board of Trustees
of the Lutheran Church.

Yours sincerely,

Sd/- Illegible.

To

The Revd. E. Cannon,

Superintendent Missionary C.M.S.

Purulia.

D.K.

MISSION TO LEPERS IN INDIA AND THE EAST.

Dated 25th April 1899

Dear Mr. Hahn:-

According to promise in my last letter to you I brought the matter of our Purulia Sub-Committee report and recommendations before our Committee at their last meeting, and I have now pleasure in sending you enclosed copy of extract from our Minutes on that occasion.

I know you will be pleased to see that they have agreed to all the recommendations and they have also passed a vote of thanks to your Committee for your report and recommendations.

Excuse me just now and believe me to be,

As ever, Sincerely yours in Christ's service,

Sd/- Wellesley C. Bailey.

No. CR.
3127

From

The Deputy Magistrate in Charge

Deputy Commissioner's Office, Manbhum.

To

The Revd. H. Uffmann,

Purulia.

Dated Purulia the 6th January 1899.

Sir,

Criminal
Misc.

I am directed by the Deputy Commissioner on tour to state that the Chaukidar of the burial ground reports that the dead body of the late Mr. Kirwan has been buried in the Government Cemetery without payment of the fees. That he objected to the burial unless the requisite fees were paid but that you insisted on him and undertook the recovery of the fees from Mr. A. Kirwan. Please explain why you followed this procedure and buried the dead body before payment of the fees. The fees amount to Rs. 24/- which please recover and pay into the Treasury soon.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- Illigible.

Deputy Magistrate in charge.

Manbhum.

Honoured Sir,

The bearer is the Chaudikar of the burial ground and says that one Native Christian has died today and will be buried tomorrow. He wants orders whether or not the burial will be allowed and what is to be done about the Government Fees. The question of the burial ground has not yet been decided as Revd. H. Uffmann claims it as the property of the German Mission while our register shows that the land was purchased by Government about the year 1863 and Government have been maintaining the Chaukidar.

The burial should be allowed but the fees may be collected and kept by Revd. Uffmann as hitherto pending final decision of the question.

Most obediently,

Sd/- Hira Lal Banerjee.

No. CH.
1104

From

A. T. S. Forrest, Esq., I.C.S.,
, Deputy Commissioner of Manbhum.

To

The Rev. H. Uffmann,
Purulia.

Dated Purulia, the 25th July 1898.

Sir,

In forwarding herewith a plan of the Cemetery ground at Purulia, I have the honour to inform you that one quarter of the ground marked **A** in the plan must in future be reserved strictly for Europeans. Native Christians can be buried in the other portions marked B, C & D on payment of the prescribed fees. Please return the plan.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- A. T. S. Forrest.

To

The Deputy Commissioner,
Manbhum.

Dated Purulia the 4th April 1898

Sir,

note With reference to your No. CR. dated the 24th March
1816 1898, I have the honour to state that the burial ground is over
two bighas in area. It appears that one bigha and one katha of
land referred to in your letter is excluded in the burial ground-
that portion only may be considered as Government property; But
the rest is the property of the German Mission and the same may be
allowed to remain in their possession for the burial of the poor
Native Christian of the locality.

The management of the Cemetery was all along with the German
Mission and the work was going on. The only interest the Mission
has is to see the Native Christians ~~xxx~~ buried decently.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- H. Uffmann.

No. CR.
1816

From

H. F. T. Magnise, Esq., I.C.S.

Deputy Commissioner of Manbhum.

To

R^{ev}. H. Uffmann,

German Mission, Purulia.

Dated Purulia, the 22nd March 1898.

Sir,

With reference to your letter dated the 12th instant on the subject of the burial ground at Purulia, I have the honour to inform you that the ground belongs to Government and not to the German Mission as stated by you in your letter. It appears from a deed of sale in this office that the land measuring one bigha and one cotta was purchased by Government in the year 1866 for Rs. 12/-. It cannot be ascertained how, when and by whose orders the management of the Government cemetery was vested in you. Under the rules published by Government notification No. 103 dated the 20th June 1885 its management rests with the District Officer. I have therefore resumed its charge and have instructed the Government chaukidar to see that hence-forth no burial is permitted without the knowledge of the Deputy Commissioner. Any special case in which fees ought to be remitted should be brought to my notice.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- Illegible.

Deputy Commissioner of
Manbhum.

To

The Deputy Commissioner,
Manbhum.

Purulia, the 12th March 1898.

Sir,

With reference to your No. CR. dated the 1st March
1907, I have the honour to state that the land on which the

burial ground stands was originally granted by the proprietors

to the German Mission. There was however no document ~~xxxxx~~ ^{executed.}

The burial ground since then has been under the supervision of the
German Missionaries. No fees have ever been taken from any person

for burial.- The native christians of this place are ^{very} ~~my~~ poor and
they can not afford to pay any fees at all. Some times ^{expenses} ~~explain~~
of burial are borne by the mission.

I have the honour to be,

Sir,

Your most obedient servant,

(no signature found)

No. CP.
1707

From

H. F. T. Maquire, Esq., I. C. S.
Deputy Commissioner of Manbhum.

To

The Reverend H. Uffmann,
Purulia.

Dated Purulia the 1st March 1898.

Sir,

Criminal
Misc.

With reference to your letter without date in which you say that the burial ground at Purulia belong to the German Mission, I have the honour to enquire on what grounds your statement is based.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- H.F.T. Maguire.

Deputy Commissioner,
Manbhum.

No. CR.
1634

From

W. H. Mackenzie, Esq.,
Deputy Magistrate in Charge,
Manbhum.

To

Revd. H. Uffmann,

Dated Purulia, the 16th February, 1898.

Sir,

Criminal
Misc.

I am directed by the Deputy Commissioner on tour to request that you will please let me know if the fees due to Government on account of burials made in the Government Cemetery here are collected by you, if so, what is done with them.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- W. H. Mackenzie.

Deputy Magistrate in Charge.

Manbhum.

From

H. Uffmann, Purulia.

To

The Deputy Commissioner, Manbhum

Dated Purulia the 9th August 1894

Sir,

In answer to your letter No. CR. dated 19th July last, I have
325
the honour to state the following points.

1. The area of the cemetery is about 260 feet broad.
2. Native Christians are interested in it for more than 30 years.
3. The grave space is sufficient for both Europeans and Native Christians in this place.
4. Arrangement for a separation may be made if necessary, but only ~~xxxx~~ can be made in the way to have the present (grave) one divided into two.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- H. Uffmann.

Missionary.

Memo: No. CE.
351.

Criminal
Misc.

The plan No. A of 1899-1900 of the Cemetery at Purulia is forwarded in original to the Rev. H. Uffmann, Purulia, in continuation of the office Memo: No. 3986 ER. of 17th January 1900 for rapid report.

Sd/- Illegible

Deputy Commissioner,
Manbhu.

17th May 1890

No. 133.

It was unanimously resolved as follows:-

- (1) That we approve of the Sale of the site of the former Asylum with buildings thereon to the Purulia Congregation for the sum of Rs.300/
- (2) That the former Doctor's House and Childrens Home be sold for the benefit of the Mission to Lepers.
- (3) That the wall surrounding these be broken up and used for the buildings of new Asylum of childrens Home as required.
- (4) That we approve of Mr. Uffmann's proposals with respect to making provision for inmates of the childrens Home as they grow up.
- (5) That we accept Mr. Uffmann's accounts for 1898 as being in order.

The Committee desire Mr. Bailey to convey to the the members of the Purulia Sub-Committee the Revs. A. Nottrott D.D. and Boy and F. Hahn, warmest thanks for the valuable report and recommendations furnished by them; and they desire him also to express to them the gratitude of the Committee of the Mission to Lepers for the brotherly way in which the Vorstand of Gossners Mission, in conjunction with the Parent Committee in Berlin, have fallen in with the proposals of this Committee.