

	Monthly	Annual	Income	Deficit
1. Elizabeth Hospital :				
Doctor	100.00	1200.00		1200.00
Compounder	40.00	480.00	- -	480.00
Sweeper	25.00	300.00	- -	300.00
Medicines	- -	1500.00	- -	1500.00
Income: subscription from patients			1500.00	- -
2. Takma Dispensary :				
Subsidy	30.00	360.00	- -	360.00
3. Govindpur Dispensary :				
Subsidy	30.00	360.00	- -	360.00
	225.00	4200.00	1500.00	2700.00

9 - Travel and Transfer.

1. K.S.S. Officers, K.S.S. members,				
Commission members T.A.	- -	1500.00	- -	1500.00
Transfer of pastors	- -	1000.00	- -	1000.00
	- -	2500.00	- -	2500.00

10 - Pension

1. Rev. I. Ekka, Ranchi	15.00	180.00	- -	180.00
2. Rev. S. Sarkar	15.00	180.00	- -	180.00
3. Rev. Johan Maraiya	15.00	180.00	- -	180.00
4. Rev. M. Purti, Indipiri	15.00	180.00	- -	180.00
Rev. J. Minz, Kurumgerh	15.00	180.00	- -	180.00
	75.00	900.00	- -	900.00

11 - Audit Charges.

Audit fee for the accounts of 1960	- -	800.00	- -	800.00
------------------------------------	-----	--------	-----	--------

12 - Affiliation Fees

1. L.W.F.	- -	1230.00	- -	1230.00
2. W.C.C.	- -	246.00	- -	246.00
3. F.E.L.C.I.	- -	789.00	- -	789.00
4. Bihar C.C. (5 delegates)	- -	150.00	- -	150.00
5. U.C.C. (6 delegates @ 40/-each)	- -	240.00	- -	240.00
6. Assam C.C. (1 delegate)	- -	60.00	- -	60.00
7. Bengal C.C. (1 delegate)	- -	70.00	- -	70.00
8. Madhya Pradesh C.C. (1 delegate)	- -	40.00	- -	40.00
9. N.C.C.	- -	300.00	- -	300.00
	- -	3145.00	- -	3145.00
	- -	3125.00	- -	3125.00

Eingegangen

20. MRZ. 1961

Erledigt:

435
one

Item	Quantity	Unit Price	Total
1. 1000.00	1000.00	1.00	1000.00
2. 1000.00	1000.00	1.00	1000.00
3. 1000.00	1000.00	1.00	1000.00
4. 1000.00	1000.00	1.00	1000.00
5. 1000.00	1000.00	1.00	1000.00
6. 1000.00	1000.00	1.00	1000.00
7. 1000.00	1000.00	1.00	1000.00
8. 1000.00	1000.00	1.00	1000.00
9. 1000.00	1000.00	1.00	1000.00
10. 1000.00	1000.00	1.00	1000.00

Item	Quantity	Unit Price	Total
1. 1000.00	1000.00	1.00	1000.00
2. 1000.00	1000.00	1.00	1000.00
3. 1000.00	1000.00	1.00	1000.00
4. 1000.00	1000.00	1.00	1000.00
5. 1000.00	1000.00	1.00	1000.00
6. 1000.00	1000.00	1.00	1000.00
7. 1000.00	1000.00	1.00	1000.00
8. 1000.00	1000.00	1.00	1000.00
9. 1000.00	1000.00	1.00	1000.00
10. 1000.00	1000.00	1.00	1000.00

Item	Quantity	Unit Price	Total
1. 1000.00	1000.00	1.00	1000.00
2. 1000.00	1000.00	1.00	1000.00
3. 1000.00	1000.00	1.00	1000.00
4. 1000.00	1000.00	1.00	1000.00
5. 1000.00	1000.00	1.00	1000.00
6. 1000.00	1000.00	1.00	1000.00
7. 1000.00	1000.00	1.00	1000.00
8. 1000.00	1000.00	1.00	1000.00
9. 1000.00	1000.00	1.00	1000.00
10. 1000.00	1000.00	1.00	1000.00

20 MAY 1964
Eldon

13- Contribution Payable

	Monthly	Annual	Income	Deficit
1. To F.E.L.C. for W.C.C. & L.W.F.	- -	365.00	- -	365.00
2. To F.E.L.C. for overseas Mission	- -	263.00	- -	150.00
3. To F.E.L.C. Board of Publication	- -	150.00	- -	150.00
4. To Lutheran N.M.S.	- -	1000.00	- -	1000.00
5. To Gurukul Lutheran Theol. College	- -	1100.00	- -	1100.00
6. For two students at Gurukul Theol. College 720x2 -1440 and students' travel etc 435.00	- -	1875.00	1440.00	435.00
7. Token grant to Serampore College	- -	100.00	- -	100.00
8. To Indian S.S.U.	- -	100.00	- -	100.00
9. To N.I.C.T. society	- -	25.00	- -	25.00
10. To Audio Visual	- -	25.00	- -	25.00
11. To Joint Mission Board	- -	2000.00	- -	2000.00
	- -	7003.00	1440.00	5563.00

14- Contribution to P.Fund

K.S.S. Contribution to P.Fund	- -	1500.00	- -	1500.00
-------------------------------	-----	---------	-----	---------

15- Motor

1. Repair and Taxes	- -	1275.00	- -	1275.00
2. Driver's Salary 60/- & All. 10/-	70.00	840.00	- -	840.00
3. Petrol and Mobil etc	- -	1200.00	- -	1200.00
Driver's Uniform etc	- -	30.00	- -	30.00
Unforeseen	- -	1755.00	- -	1755.00
	70.00	5000.00	- -	5000.00

16- Special Training

Two Sunday School workers' special Training	- -	160.00	80.00	80.00
---	-----	--------	-------	-------

17- Printing and Publications

Printing and Publication etc	- -	700.00	- -	700.00
------------------------------	-----	--------	-----	--------

18- Miscellaneous & Unforeseen

Miscellaneous and Unforeseen	- -	2000.00	- -	2000.00
------------------------------	-----	---------	-----	---------

19- Contribution from Anchals

© -/2/- per confirmed members

1. Assam Anchal	- -	2000.00	- -	
2. South-Eastern Anchal	- -	5500.00	- -	
3. North-Western Anchal	- -	2500.00	- -	
4. Orissa Anchal	- -	2500.00	- -	
5. Khutitoli Synod	- -	200.00	- -	
6. Head Quarters Congregation	- -	200.00	- -	
	- -	12900.00	- -	

HC/12/3/61
 Pramukh Adhyaksh,
 K.S.S., G.E.L. Church
 Ranchi.

Secretary,
 K.S.S., G.E.L. Church
 Ranchi.

CPM's 12/3/61
 Treasurer,
 K.S.S., G.E.L. Church in
 Ghatnagar and Assam.

Eingegangen

20. MRZ. 1961

Erledigt:

435/Ans.

PART III- Special Budget for 1961.

	Monthly	Annual	Income	Deficit
Subsidy requested from L.W.F. for two students to Luther Seminary				
U.S.A. Travells Rs. 3000.00 each	 -	6000.00	- -	6000.00
- -	- -	6000.00	- -	6000.00

f. Lakshy 12/3/61
 Pramukh Adhyaksh,
 K.S.S., G.E.L. Church.

Secretary,
 K.S.S., G.E.L. Church.

C.P.A. 12/8/61
 Treasurer,
 K.S.S., G.E.L. Church
 in Chotanagpur & Assam.

Eingegangen
 20. MRZ 1961
 Erledigt:

435
entl.

1911-1912

1911-1912

1911-1912

1911-1912

1911-1912

1911-1912

1911-1912

1911-1912

PART II - Consolidated Budget for 1961.

	<u>Expenditure</u>	<u>Income</u>	<u>Deficit</u>
1. Theological College	15857/-	2040/-	13817/-
2. Pracharaks Training School Govindpur	9076/-	2250/-	6826/-
3. Tabitha Bible Training School ..	10512/-	7200/-	3312/-
4. Establishment (K.S.S. Office)	16080/-	- -	16080/-
5. Primary Schools for Boys & Girls at Ranchi.	5472/-	2460/-	3012/-
6. Meetings & Conventions	6000/-	- -	6000/-
7. Central Boards	6060/-	- -	6060/-
8. Medical Work	4200/-	1500/-	2700/-
9. Travel & Transfer	2500/-	- -	2500/-
10. Pension	900/-	- -	900/-
11. Audit Fees	800/-	- -	800/-
12. Affiliation Fees	3125/-	- -	3125/-
13. Contribution Payable	7003/-	1440/-	5563/-
14. Contribution to P. Fund ...	1500/-	- -	1500/-
15. Motor	5000/-	- -	5000/-
16. Special Training	160/-	80/-	80/-
17. Printing and Publications ..	700/-	- -	700/-
18. Miscellaneous & Unforeseen ...	2000/-	- -	2000/-
	<u>96965/-</u>	<u>16970/-</u>	<u>79995/-</u>
19. Contribution from Anchals	- -	12900/-	67095/-
20. Property Board	- -	10000/-	57095/-
21. Press	- -	2000/-	55095/-
	<u>96965/-</u>	<u>41870/-</u>	<u>55095/-</u>
22. Subsidy requested from L.W.F.	- -	55095/-	- -
	<u>96965/-</u>	<u>96965/-</u>	<u>- -</u>

Handwritten signature
 Pramukh Adhyaksh,
 K.S.S. of the G.E.L.
 Church.

Secretary,
 K.S.S., G.E.L.
 Church.

Handwritten signature
 Treasurer,
 K.S.S., G.E.L. Church
 in Chotanagpur and
 Assam.

Eingegangen

2.0. MRZ. 1961

Erledigt:

Part II - Consolidated Statement of Assets

Assets	1957	1958	1959
1. Real Estate	15000	15000	15000
2. Investments	10000	10000	10000
3. Cash	5000	5000	5000
4. Receivables	2000	2000	2000
5. Inventory	1000	1000	1000
6. Prepaid Expenses	500	500	500
7. Other Assets	1000	1000	1000
8. Total Assets	34000	34000	34000
9. Liabilities	10000	10000	10000
10. Equity	24000	24000	24000
11. Total Liabilities and Equity	34000	34000	34000

Prepared by
 Date: 20 May 1961
 Place:

Summary of Budget Request for 1961

Heads	Expenditure	Income	Subsidy requested from L.W.F.
PART I -Evangelistic Work	34,992.00	16,320.00	24,672.00
" II-Regular Budget ...	96,965.00	41,870.00	55,095.00
	<u>1,31,957.00</u>	<u>52,190.00</u>	<u>79,767.00</u>
PART III-Special Budget ...	6,000.00	- -	6,000.00
	<u>1,37,957.00</u>	<u>52,190.00</u>	<u>85,767.00</u>

J. C. B. 12/3/61
 Pramukh Adhyaksh,
 K.S.S., G.E.L. Church.

Secretary,
 K.S.S., G.E.L. Church.

C. M. 12/3/61
 Treasurer,
 K.S.S., G.E.L. Church in
 Chotanagpur and Assam.

435/And,
 Eingegangen
 20. MRZ. 1961
 Erledigt:

Inventory of subject's belongings for 1951

Category	Quantity	Value	Category	Quantity	Value
1. Personal effects	10	10.00	2. Household goods	20	20.00
3. Clothing	15	15.00	4. Foodstuffs	30	30.00
5. Medical supplies	5	5.00	6. Miscellaneous	10	10.00
7. Tools	5	5.00	8. Other	10	10.00
9. Total	75	75.00	10. Total	75	75.00

Eintragungsnummer
2.0. MRS. 1951
Eintragungsdatum

Berlin-Friedenau, March 11th, 1961

Lo/Su.

Rev. Joel L a k r a
Pramukh Adhyaksh G.E.L.Church
R a n c h i / Bihar

INDIA

Dear Brother Lakra,

herewith I may remind you that two important questions were put aside till the new Church-leadership would be chosen and could take up this work :

- 1./ The Kuratorium and also many congregations who are praying and sacrificing money for the Gossner-Evangelical-Church are asking for an other Indian Brother in place of Brother Hanukh Minz, who could come to Germany to serve the Lord here and give witness for HIM.

We may suggest, that it should be - if possible - a couple without children, because we think about the difficulties for the children themselves which they will find in learning in our schools. The education-system of our German schools differs very much from the English-System, which is still the kind of the Indian education-system too.

But if you choose a couple with children, we would be ready to give them financial help for their children, so that they may put them into a good Indian school with boarding. In any case, we certainly will consider this question again if you choose a couple with children.

I know it is difficult to choose the right man for this service. But we from our side will not and cannot make any proposal because the Kuratorium does not like to interfere with matters which are the only concern of the Gossner-Evangelical-Lutheran Church.

We would be very grateful if the Kendriye-Salahkari-Sabha would consider this question and take decision as quickly as possible.

- 2./ You know, that the Gossner-House in Berlin will be converted into a boarding-house for Indian students. Instead of the old Seminary in which missionaries for India were trained, now students of the G.E.L.Church who will study in Germany, will get their home. These students should be not only Theologians, but also such students who wish to be trained as technicians, doctors and agriculturists or who want some other training. Naturally we expect, that all these students somehow will serve their home-Church, the Gossner-Evangelical-Lutheran Church later on.

For us it is important that the Gossner-Church, in the times to come, will have such persons, who are able to guide and who are ready to take responsibility for their Church and countrymen.

Except those four students who are already here, we are expecting ten more students from the G.E.L.Church. We urgently request, that the selections of these ten students should not be delayed.

They should have also a health-certificate from Dr.Gründler, which should be send along with the papers from the K.S.S. -

The new semester will start on the 1st of November 1961.

p.t.o.

Rev. J. H. ...
...
...

...

...

... I am ...
... the ...
...

... the ...
... the ...
...

... we ...
... the ...
...

... but ...
... the ...
...

... I ...
... the ...
...

... we ...
... the ...
...

... you ...
... the ...
...

... for ...
... the ...
...

Furthermore I want to draw your attention to an other important point: The students whom you will select should get some knowledge of the German language. Our Brother Kloss was specially sent for this purpose to teach the language German. You should give the students at least so much time to be able to get the elementary instructions of the German language through Rev. Kloss. This should be done at least with those students, whom we are expecting till the 1st of November. In future we must take care that the selected young brethren should start much earlier with the study of the German language in India.

And now to the last point: The Gossner-Church has many friends in the so-called "Volkswagenwerk" at Wolfsburg, where Brother Thiel had worked for several years. There at Wolfsburg some circles have combined to give financial help to one student of the Gossner-Church. It should be a student for technical training. More details you can learn from Brother Thiel. Also those friends at Wolfsburg anticipate an early decision by the K.S.S. -

Such brotherly co-operation between German friends and the Gossner-Church has as ever before the supposition that the G.E.L. Church will settle her own affairs so that the true unity and real peace in the Church is secured. This is not only a question of faith and love, but simply also of common sense and intelligence. Dear Brother Lakra, not one day is passing where I do not pray for you and the Church. And with me many brethren and sisters who love the G.E.L. Church are praying incessantly. Please, tell the Brethren, specially Brother Panna in Jamshedpur, that it would be unwise, yes, it would be a guilt before God and men if you all would not do your utmost to secure the unity in the Church.

May God give you HIS good spirit that you with all vigour will follow this aim and by HIS help will reach this goal.

With kindest regards also from my wife to dear Mrs. Lakra

Yours truly



Copies to: Secretary Rev. M. HEMROM
Rev. Kloss

...and now to the last point: The Gossner-Church and many friends in the so-called "Volkskirche" at Wollbach, where Brother Tiedt had worked for several years. There at Wollbach some circles have continued to give financial help to one student of the Gossner-Church. It would be a most important technical training, more details you can learn from Brother Tiedt. Also these friends at Wollbach anticipate an early decision by the K.S.G. -

And now to the last point: The Gossner-Church and many friends in the so-called "Volkskirche" at Wollbach, where Brother Tiedt had worked for several years. There at Wollbach some circles have continued to give financial help to one student of the Gossner-Church. It would be a most important technical training, more details you can learn from Brother Tiedt. Also these friends at Wollbach anticipate an early decision by the K.S.G. -

May God give you His good gifts and may you with His help will follow His aim and by His help will reach this goal.

With kindest regards also from my wife to dear friends.

Yours truly

[Handwritten signature]

Gossner, Secretary, Wollbach
K.S.G.

zur Übersetzung

Rev. Joel L a k r a
 Pramukh Adhyaksh G.E.L. church
R a n c h i / Bihar - INDIA

Lieber Bruder Lakra !

Hiermit möchte ich Sie daran erinnern, daß zwei wichtige Fragen solange zurückgestellt wurden, bis die neue Kirchenleitung berufen ist und ihre Arbeit aufnehmen konnte :

1./ das Kuratorium und auch alle die Gemeinden, die für die Goßner-Kirche beten und opfern, ^{fragen} wann endlich ein anderer indischer Bruder als Nachfolger für Bruder Hanukh Minz nach Deutschland kommen wird.

Ich weiß, wie schwierig die Frage der Auswahl ist, und von uns aus können und wollen wir keinen Vorschlag machen, damit nicht der Eindruck entsteht, daß sich das Kuratorium in die inneren Angelegenheiten der Goßner-Kirche einmischt. Wir wären aber sehr dankbar, wenn das KSS diese Frage bald klären und entscheiden könnte.

2./ Sie wissen, daß das Goßnerhaus in Berlin in ein indisches Studenten-heim verwandelt werden soll. Statt des alten Seminars, in dem früher Missionare für Indien ausgebildet wurden, sollen jetzt Studenten aus der Goßner-Kirche Aufnahme finden, die ihr Studium in Deutschland durchführen. Das sollen nicht nur Theologene sein, sondern auch Studenten, die ein technisches, landwirtschaftliches, medizinisches oder irgendein sonstiges Studium wählen. Natürlich erwarten wir, daß alle diese Studenten später ihrer Heimatkirche in irgendeiner Weise dienen sollen. Es kommt uns dabei vor allem aber auch darauf an, daß die Goßner-Kirche angesichts der neuen Zeit, die auf sie zukommt, über Männer verfügt, die auch an führender Stelle stehen können und sich für ihre Kirche und ihr Volk verantwortlich fühlen- wissen.

Außer den 4 Studenten, die bereits hier sind, erwarten wir noch etwa zehn Studenten aus Indien.

Auch in dieser Frage bitte ich die KSS, mit der Auswahl der Studenten, die nach Deutschland gehen wollen, nicht zu lange zu warten. Das neue Semester beginnt am 1. November d.J. —

Vor allem aber möchte ich darauf aufmerksam machen, daß alle Studenten, die hierher kommen, wenigstens etwas von der deutschen Sprache verstehen sollten. Unser Bruder Kloss ist ja extra dazu ausgesandt worden, um auch deutschen Sprachunterricht zu geben. Man sollte darum den Studenten wenigstens soviel Zeit lassen, daß sie die Anfangsgründe der dt.

der Sprache bei Pastor Kloss erlernen können. Das gilt vor allem für die Studenten, die wir jetzt erwarten. In Zukunft müssten wir Vorsorge treffen, daß die in Aussicht genommenen jungen Brüder schon sehr viel früher mit dem Erlernen der deutschen Sprache in Indien beginnen.

Und nun noch ein Letztes. Die Goßner-Kirche hat viele Freunde in dem sogenannten " Volkswagenwerk " in Wolfsburg, wo^r Bruder Thiel einige Jahre tätig war. Hier haben sich verschiedene Kreise zusammen-
getan, um für einen Studenten aus der Goßner-Kirche das Studium in Deutschland finanziell zu ermöglichen. Das müßte schon ein Student sein, der das technische Studium ergreift; Näheres können Sie bei Bruder Thiel erfragen. Auch dieser Freundeskreis in Wolfsburg erwartet von der KSS eine baldige Entscheidung.

Eine solche brüderliche Zusammenarbeit zwischen den deutschen Freunden und der Goßner-Kirche hat aber nach wie vor zur Voraussetzung, daß letztere ihre eigenen inneren Angelegenheiten so ordnet, daß die Einheit und der Frieden in der Kirche sichergestellt sind- Es ist nicht nur eine Frage der Liebe und des Glaubens, sondern einfach auch der Vernunft und der Klugheit, daß die Goßner-Kirche, zu einer echten inneren Einheit gelangt.

Lieber Bruder Lakra, es vergeht kein Tag, an dem ich nicht dafür bete, und viele Brüder und Schwestern, die die Goßner-Kirche liebhaben, tun das auch unablässig. Bitte, sagen Sie allen Brüdern^{und}, im besonderen auch Bruder Panna in Jamshedpur, daß es töricht wäre, ja eine Schuld vor Gott und den Menschen, wenn Sie nicht alle miteinander das Äußerste tun, um die Einheit der Goßner-Kirche sicherzustellen. Gott möge Ihnen SEINEN guten Geist geben, daß Sie diesem Ziel mit allem Eifer nachgehen und es mit SEINER Hilfe erreichen.

Mit den herzlichsten Grüßen, auch von meiner Frau an Ihre liebe Frau,

Ihr



We may suggest, that it should be - if possible - a couple without children, because we think about the difficulties for the children themselves which they will find in learning in our schools.

The education-system of our German Schools differs very much from the ~~English~~ ^{and Indian} System, which is still the kind of the Indian Education-system too.

But if you choose a couple with children, we would be ready to give them financial help for their children, so that they may put them into ~~in~~ a good Indian School with boarding. In any case, we certainly will consider this question again if you choose a couple with children.

2.

	<u>Altes</u> <u>Soll 1958</u>	<u>Neues</u> <u>Soll 1958</u>	<u>Einnahmen</u> <u>bis 30.9.58</u>
Übertrag:	239.535	239.535	90.876.80

Kapitel II

Zuschüsse zur Unterhaltung der Schulen

Titel 1

Zuschüsse des Schulträgers: Landeskirche

a) Normaler Zuschuss	825.000	825.000	357.292.57
b) Einmaliger zusätzlicher Zuschuss für Mehrbedarf durch Umstellung der Lehrergehälter auf Arbeitssatzung ..	--	--	--
c) Verstärkungsmittel für Teuerungs- zulagen	134.000	134.000	--

Dear Brother Sakra,

herewith I may remind you that two important questions were put aside till the new Church leadership would be chosen and could take up this work: -

I. The Curatorium and also many congregations - who are praying and sacrificing money for the G.E.L. CHURCH - are asking for an other Indian Brother in place of Brother Kanuck Minz, who could come to Germany to serve the Lord here and give witness for Him.

~~We may suggest, that it should be a couple without children or a couple who could be able to leave their children in India for their Indian education.~~

I know, it is difficult to choose the right man for this service. But we from our side will not and cannot make any proposal because the Curatorium does not like to interfere with matters which are the only concern of the G.E.L. CHURCH.

We would be very grateful if the K.S.S. would consider this question and take decision as quickly as possible.

II. You know, that the Gossner House in Berlin will be converted into a boarding-house for Indian students. Instead of the old Seminary, in which missionaries for India were trained, now students of the G.E.L. CHURCH who will study in Germany, will get their

	<u>Altes</u> <u>Soll 1958</u>	<u>Neues</u> <u>Soll 1958</u>	<u>Ausgaben bis</u> <u>30.9.58</u>
Übertrag	1.437.390	1.430.590	684.876,43

II. Zins- und Schuldendienst

a) Grund- und Oberschulen

1. Charlottenburg			
Garioa-Mittel....	1.720	1.720	--
Gemeindekirchenrat			
Luisengemeinde ..	30.000	--	--
2. Frohnau			
Vorsorge	1.350	1.350	--
3. Neukölln			
1. Bauabschnitt			
Pfandbriefbank			
7,5%	8.750		
Senat 3% + 5% ...	3.780		
Garioamittel 1%			
+ 5%	14.845	27.375	27.375
2. Bauabschnitt			
Berl. Stadtsynodal-			
verband 5%	8.250		
10%	16.500		
Senat	4.950		
Garioamittel	12.000	41.700	41.700
3. Bauabschnitt ..		18.000	18.000

b) Gymnasium

Berufsgenossensch.	17.875		
Stadtsynode			
(Zinsen)	7.000		--
Stadtsynode			
(Tilgung).....	40.000	64.875	64.875
Hilfswerkkredit f. Aula/Turnhalle			
	36.000	36.000	--
Senatskredit f. Aula u. Turnhalle	2.250	2.250	--

Titel 7

Kleine Schulbedürfnisse

1. Grund- und Oberschulen	1.890	1.890	440,11
2. Gymnasium	1.000	1.000	342,31

Titel 8

Lehrmittel

1. Grund- und Oberschulen	7.000	7.000	3.642,19
2. Gymnasium	2.500	2.500	838,45

1.643.050 1.636.250 690.139,49

home. These students should be not only Theologians, but also such students who wish to be trained as technicians, doctors and agriculturists or who want some other training. Naturally we expect, that all these students somehow will serve their home-Church, the G. E. L. CHURCH, later on.

for us it is important that the Gossner-Church, in the times to come, will have such persons, who are able to guide and who are ready to take responsibility for their Church and countrymen.

Except those four students who are already here, we are expecting ten more students from the G. E. L. CHURCH.

We urgently request, that ^{the} selection of these ten students should not be delayed.

They should have also a health-certificate from Dr. Grynoller, ~~which~~ which should be sent along with the paper from the K. S. S.

The new semester will start on the 1st of Nov. 1961.

Furthermore I want to draw your attention to an other important point: the students whom you will select should get some knowledge of the German language.

Our Brother Kloss was specially sent for this purpose to teach the German language. You should give the students at least so much time to be able to get the elementary instructions of the German language through Rev. Kloss. This should be done at least with those students, whom we are expecting till the 1st of November.

	<u>altes</u> <u>Soll 1958</u>	<u>neues</u> <u>Soll 1958</u>	<u>Ausgaben bis</u> <u>30.9.58</u>
Übertrag	1.297.570	1.294.770	646.519,11
<u>Sächliche Ausgaben - Titel 3 -</u>			
<u>Geschäftsbedürfnisse</u>			
1. Grund- und Oberschulen	5.700	5.700	2.506,11
2. Gymnasium	3.200	3.200	1.013,27
<u>Titel 4</u>			
<u>Inventar und Geräte</u>			
1. Grund- und Oberschulen	8.000	5.000	2.336,36
2. Gymnasium	5.000	4.000	2.463,44
<u>Titel 5</u>			
<u>Unterhaltung der Schulgebäude</u>			
1. Grund- und Oberschulen	8.000	8.000	2.804,43
2. Gymnasium	3.000	3.000	299,78
<u>Titel 6</u>			
<u>Bewirtschaftung der Schulgebäude</u>			
<u>I. Allgemeine Betriebskosten</u>			
a) Heizung und Licht			
1. Grund- und Oberschulen	37.000	37.000	8.940,95
2. Gymnasium	18.000	18.000	2.515,95
b) Betriebsmittel für Wasserverbrauch, Reinigungsmittel, Grundsteuern usw.	16.000	16.000	9.299,03
c) Mieten an Dritte			
* Spandau, Ev. Johannesstift	29.000	29.000	1.250,--
Steglitz, Mittelstrasse	3.000	3.000	1.210,--
Steglitz, Schlosstrasse	1.920	1.920	218,--
Gebühren für ermietete Räume ...	2.000	2.000	3.500,--
	1.437.390	1.430.590	684.876, 43

* Hierin sind ausser Miete für das Melanchthonhaus und Zinsen für den Neubau die Gesamtkosten für Licht, Heizung, Wasserverbrauch und Reinigung, einschl. Reinigungspersonal, enthalten.

III.

In future we must take care that the selected young brethren should start much earlier with the study of the German language in India.

And now to the last point: the Gossner Church has many friends in the so-called "Volkswagenwerk" at Wolfsburg, where Brother Thiel had worked for several years. There at Wolfsburg some circles have combined to give financial help to one student of the Gossner Church. It should be a student for technical training. More details you can learn from Brother Thiel. Also those friends at Wolfsburg anticipate an early decision by the K.S.S.

Such brotherly co-operation between German friends and the Gossner Church has as ever before the supposition that the G. E. L. Church will settle her own affairs so that the true unity and real peace in the Church is secured. This is not only a question of faith and love, but simply also of common sense and intelligence.

Dear Brother Sakra, not one day is passing when I do not pray for you and the Church. And with me many brethren and sisters who love the G. E. L. CHURCH are praying incessantly. Please, tell the Brethren, specially Brother Pama in Jaushedpur, that it would be unwise, ~~yes~~ yes, it would be a guilt before God and men if you all would not do your utmost to secure

	<u>Altes</u> <u>Soll 1958</u>	<u>Neues</u> <u>Soll 1958</u>	<u>Ausgaben</u> <u>bis 30.9.58</u>
--	----------------------------------	----------------------------------	---------------------------------------

Kapitel II
Provinzialkirchliche Schulen
Persönliche Ausgaben
Titel 1

a) <u>Beamtete Lehrkräfte</u>			
1. Grund- und Oberschulen (lt. Stellenplan 29)	284.620	284.620	143.082.97
2. Gymnasium (lt. Stellenplan 15)	238.470	238.470	122.261.68
b) <u>Lehrkräfte im Angestelltenverhältnis</u>			
1. Grund- und Oberschulen (lt. Stellenplan 48)	476.420	476.420	240.047.33
2. Gymnasium (lt. Stellenplan 13)	168.260	168.260	77.577.78
c) <u>Pensionen</u>	15.400	15.400	7.692.72
d) <u>Vertretungskosten</u>			
1. Grund- und Oberschulen	7.000	7.000	4.091.65
2. Gymnasium	4.000	4.000	--
e) <u>Verstärkungsmittel</u>	--	--	--

Titel 2

a) <u>Büropersonal</u>			
1. Grund- und Oberschulen (lt. Stellenplan)	20.400	20.400	9.998.42
2. Gymnasium (lt. Stellenplan)	6.500	6.500	3.144.99
3. Verstärkungsmittel	--	--	--
b) <u>Arbeiter</u>			
1. Grund- und Oberschulen (lt. Stellenplan)	50.000	47.200	23.753.79
2. Gymnasium	24.100	24.100	13.979.31
3. Verstärkungsmittel	--	--	--
c) <u>Sonstiges</u> (Kindergärtnerin Spandau)	2.400	2.400	888.47
Übertrag	1.297.570	1.294.770	646.519.11

the unity in the Church.

May God give you His good spirit that you
with all vigour will follow this aim and by His
help will reach this goal.

With kindest regards also from my wife to
dear Mr. Sabra

Yours truly

	<u>Altes</u> <u>Soll 1958</u>	<u>Neues</u> <u>Soll 1958</u>	<u>Ausgaben:</u> <u>bis 30.9.58</u>
--	----------------------------------	----------------------------------	--

A u s g a b e nKapitel ISchulverwaltung
(Schulkanzlei)Titel 1

a) <u>Persönliche Ausgaben</u> (lt. Stellenplan)	42.600	42.600	20.539.30
b) <u>Notstandsbeihilfen</u>	500	500	12.50
c) <u>Verstärkungsmittel</u>	--	--	--
	43.100	43.100	20.551.80

Titel 2Sächliche Ausgaben

a) <u>Miete</u>	1.200	1.200	--
b) <u>Heizung, Licht</u>	1.000	1.000	--
c) <u>Inventar</u>	600 +)	600 +)	677.05
d) <u>Büromittel</u>	1.400	1.400	249.65
e) <u>Porto, Fernsprecher, Fahrkosten</u>	2.200	2.200	344.19
f) <u>Bücher, Zeitschriften</u>	500	500	106.75
g) <u>Fortbildung der Lehrer</u>	1.200	1.200	1.864.35
h) <u>Beiträge an Verbände usw.</u>	600	600	518.80
i) <u>Insgesamt</u>	800	800	358.59
zusammen	9.500	9.500	4.119.41

Zusammenstellung:

Summe Titel 1	43.100	43.100	20.551.80
Summe Titel 2	9.500	9.500	4.119.41
Summe Kapitel I	52.600	52.600	24.671.21

+) Der Betrag wird einmalig von DM 300 auf DM 600 erhöht
wegen der notwendigen Anschaffung einer Schreibmaschine.

P. D. Panna.
Secretary,
North West Anchal.

EVERY BODY OUGHT TO KNOW
WHO
JESUS
IS

23, Bandi Road East
JAMSHEDPUR
Dist. Singhbhum

Date 7/3/61

Dr. Hans Lokies,
Director, Gossner Mission Society,
Berlin; West Germany.



Dear Sir,

With deep sorrow I would like to inform you that the Kendriya Salahkari Sabha which was in session at Ranchi from 1st. to 4th. March splitted up on the 4th. evening when the members of the minority community walked out from the meeting. The following facts will throw some light as to what led the minority to recourse to this unhappy action.

1) Election of the Pramukh Adhyaksh:-

The Pramukh Adhyaksh was to be elected from the 4 Adhyakshas from the 4 Anchals. Here, there were 3 Adhyakshas coming from Majority (Munda) community and one from the minority (Uraon) community.

So that a better atmosphere should prevail all over the Gossner field, the Uraon Adhyaksh suggested that they should adopt the policy of give and take. In order to balance the situation, he suggested that Pramukh & Up-Pramukh Adhyakshas be taken from two different communities. He further requested the other three Adhyakshas of one community to choose one person for one of the posts and for the another post one person coming from another community. The Adhyakshas had taken three clear days and they had three sittings on three different days but unfortunately, they could not come to unanimity for, they wanted that both the posts must be held by the majority community. Failing their coming to a unanimity, the other method, viz. by casting lot was resorted to as per provision in the constitution and here the post of Pramukh Adhyaksh fell to the lot of an Uraon.

The above incident speaks something about the attitude of the majority community. Let us go further and see what the other actions of the majority community say.

2) Posts in the Church and appointments:-

- | | | | | |
|--------------------------|---|---|---|--|
| 1. Pramukh Adhyaksh | - | Rev. J. Lakra | - | (Uraon) by casting lot
(a member of old N.Z.) |
| 2. Up-Pramukh Adhyaksh | - | Dr. M. Bage | - | Munda & old C.C. group |
| 3. Secretary | - | Rev. M. Hemrom | - | Munda -do- |
| 4. Treasurer | - | Rev. B. Aind | - | Munda -do- |
| 5. Office Superintendent | - | Sri N.E.Horo (Ag.) | - | Munda -do- |
| 6. Head Accountant | - | Sri M-ukut Horo | - | Munda -do- |
| 7. Manager of Properties | - | Sri N.E.Horo | - | Munda -do- |
| 8. Chairman Ev. Board | - | Rev. J. Lakra | - | Uraon (by virtue of his
being Pr. Adhyaksh.) |
| 9. Chairman Theol. Board | - | Rev. J.J.P. Tiga | - | Uraon - Old C.C. group |
| 10. Chairman Ed. Board | - | Rev. M. Bage | - | Munda -do- |
| 11. " Property Board | - | No new chairman could be appointed though
attempt was made in two K.S.S. and one
K.S.S.S. meetings. The post is being held
by Rev. J.J.P. Tiga - (old C.C. group.) | | |

Old appointments still continuing:-

1. Director Ev. Work - Rev. S. Surin - Munda & old C.C.group
2. Secy. Property Board Mr. P. D.Kandulna - Munda -do-
3. Treasurer -do- Mr. P.D.Kandulna - Munda -do-

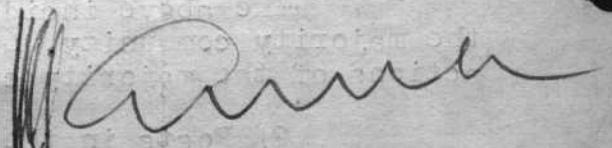
To have unanimity in election or appointments of above persons the ~~members~~ K.S.S. members from the minority community withdrew the names of the Uraon candidates they had proposed and supported & voted & named the candidates of the Munda community. (This can be seen from the above list.)

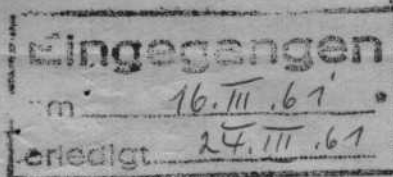
For the chairmanship of Property Board the members of the Minority community suggested a name of an Uraon of old N.Z. group. The Old C.C. group objected to it tooth and nail. They wanted that this post also must be held by their own man. The minority group (Uraon) tried its level best to persuade the majority group to agree to their proposal just to have some thing to show to the public that there is co-operation in the K.S.S., but the Mundas would not shirk an inch. The result was that the minority group found that it was all useless for them to sit in the K.S.S. when the Munda mentality is to sweep all the posts from top to bottom and kick out the minority, they had no other alternative than to peacefully walk out.

The K.S.S. met twice and the K.S.S.S. met once so far but up till now none of the Mundas in the K.S.S. has ever named any Uraon of the N.W.Anchal for any of the posts in the Church whereas the Uraons in the K.S.S. have named, supported, voted and approved so many Mundas & non-Mundas (formerly belonging to C.C.group) which can be seen in the list given above.

It is a matter of deep sorrow that the poor Gossner Church has again plunged into a deep darkn-ess. Please help.

With sincere greetings,


(P.D.Panna.)



From, The Rev. J.J.P.Tiga,
G.E.L.Church, Ranchi, Bihar, India

To, The Rev. D.Theol. Hans Lekies, Director,
Gessner Mission Society, Berlin, West Germany.

Ranchi, the 7th.March,1961

Dear Brother Lekies,

Since I have not heard anything from you in reply to my last letter which I wrote reg. one Hindu young man Shree Deenanayan Jaiswal I guess my letter has gone astray. This young man has long been wanting to go to Germany for Chemical or Mechanical Engineering. He has passed his B.Sc.Exam. and he is now studying for his M.Sc in Patna. As I have written to you in my previous correspondence, this young man is the kind of young men who will benefit by going to Germany for foreign studies. He is ready to live with any class of people and he is fully able to manage financially. He is ready to spend as long as it is necessary to study the German language before he is actually admitted for the course of Engineering. His application for a Passport is lying with the Deputy Commissioner, Ranchi in the absence of a letter of admission or a letter of invitation. As it may be quite difficult to get admission into a College without the language qualifications it may be necessary for him to get into Germany and spend some time for the language study and this he is prepared to do at any cost. If you send a letter of invitation with the statement that he will meet his own cost and that he will undergo a course of instruction in the German language under your supervision and that he will be admitted in due course in the University, I believe he will be recommended by the Deputy Commissioner of Ranchi for the Passport. This young man comes of a respectable family of this place and I assure you that there will be perfect arrangement about his expenses, both travel and stay in Germany.

May I request you to kindly treat it urgent.

With best wishes,

Yours Sincerely,

P.S. This young man is not to take the place of any of these who are being invited from the Gessner Church. An extra and private arrangement is sought for him

J.J.P.Tiga 7.3.61
(J.J.P.Tiga)

BY AIR MAIL

हवाई पत्र

AEROGRAMME

NO ENCLOSURES
ALLOWED



THE REV. D. THEOL. HANS LOKIES

DIRECTOR, GOSSNER MISSION SOCIETY

BERLIN - FRIEDENAU, HANDELSSTR. 19/20

BERLIN, WEST GERMANY

Conn - 68

Third fold here

Sender's name and address :-

T. P. YICA

RANCHI, BIHAR, INDIA.

Miss. Dir. M. Lokies
Berlin-Friedenau
Handjerystraße 19/20

Berlin-Friedenau, 28. Februar 1961
Lo/Su.

Rev. Joel L a k r a
Pramukh Adhyaksh G.E.L. Church
R a n c h i / Bihar
INDIA

Dear Brother Lakra !

/ Herewith we may forward a letter from Dr. Bernhard O h s e to you with his intention to visit the Gossner-Church. He is the chief of propaganda for the action " BREAD FOR THE WORLD ". By this institution the agricultural and technical Centres - which the brethren Dr. JUNGHANS and Eng. THIEL are building up for the Gossner-Church - are financed.

Therefore it is very important that Dr. Ohse will be properly informed. He is already on his way. But he would be grateful, if he would get an official invitation from you sent to one of his given addresses. I request you, please, confer with the brethren Dr. Peusch, Rev. Kloss, Eng. Thiel and Dr. Junghans - per chance also with Dr. Gründler - how the short time which Dr. Ohse can spend for this purpose, can best be utilised.

Furthermore I request you to send also official invitations^{x/} to following participants of the World-Churches's Conference in New Delhi, who are true friends of the Gossner-Church.

All invitations should be sent to me here in Berlin, so that I can forward them. Following guests are under consideration, who would come to Ranchi after the meeting in New-Delhi :

Kirchenrat Dr. Christian B e r g , Berlin-Dahlem, Reichensteiner Weg 24
Generalsuperintendent D. Dr. Günter J a c o b , Cottbus, Seminarstr. 26
Bischof D. Dr. Friedrich-Wilhelm K r u m m a c h e r , Greifswald,
Stalinstr. 35/36,

Professor Erich H o f f m a n n Halle/Saale, Hoher Weg 2.
(Lehrer von Br. Junghans)

Beyond these the following persons should receive invitations although they will most properly not come. But for the sake of the contact with the Landeskirchen in question it is very important that their delegates to New-Delhi should be invited :

Oberkirchenrat Dr. THIMME, Bielefeld, Breiligrathstraße 16 of the
Westphalian Landeskirche and

Landesbischof D. Hermann DIETZFELBINGER, München, Arcisstraße 13 of the
Bavarian Landeskirche. -

Regarding the financial question of this brotherly visit you should not be anxious. Either the visitors are paying for themselves, or the Gossner-Mission will take care for the time as long as the visitors are in the field of the Gossner-Church.

And now a last word regarding this visit, dear Brother Lakra: You will understand that we here in Germany urgently request that the visitors from Germany may find the Gossner-Church in unity and peace and not more in quarrel and discord. Y o u are responsible for it that our guests who are the representatives of whole churches, will not return to Germany disappointed from their visit to the Gossner-Church. That does not mean that you have to care for a "show" of peace and unity by which the guests will be deceived about the true internal situation of the G.E.L. Church.

Rev. Joel J. L. L. L.
 Franklin Avenue, S. E. L. L. L.
 S. E. L. L. L. L. L.

TABLE

Dear Brother James:

For with us may forward a letter from Dr. Bernhard Weiss to you with the intention to visit the Gossamer-Church. He is the chief of the Gossamer-Church. By this invitation we are asking you to read the Gossamer-Church. The additional and technical changes - which the Gossamer-Church are making - and which are waiting up for the Gossamer-Church are finished.

times when Dr. Gane can appear for this purpose, can best be outlined. Third and Dr. Luyckman - you chance also with Dr. Gane - how the other guest for a seat, confer with the station Dr. Luyckman, Rev. Luyckman, and attached invitation from you sent to one of his given addresses. I am already on this way, and he would be grateful, if he would get an answer as to very important that Dr. Gane will be properly informed.

After the meeting in New-Delhi :
 were there following guests under consideration, who would come to
 All invitations should be sent to me here in Berlin, so that I can for-
 true release of the prisoner-Christians.
 participants of the Anti-Chinese's Conference in New-Delhi, who are
 Furthermore I request you to send also official invitations to following

(Lehrer von Brunnhilde)
Professor Ernst Bloch und Helmut Heise, Bonn Weg 2.
Lehrstuhl für Philosophie, Bonn Weg 2.
Lehrstuhl für Philosophie, Bonn Weg 2.
Lehrstuhl für Philosophie, Bonn Weg 2.
Lehrstuhl für Philosophie, Bonn Weg 2.

Beyond these the following persons should receive invitations although
 they will most properly not come. But for the sake of the contact with
 leadership in question it is very important that their delegates to
 New-Berlin should be invited:
 Oberbürgermeister Dr. H. L. Bielefeld, Bielefeld, Westphalia
 Westphalian Landessynode and
 Landessynode Dr. Hermann Dittelshöfer, Münster, Westphalia
 - Provinzial Landessynode.

Regarding the financial question of this prospectus visit you should not be worried. Either the visitors are paying for themselves, or the Gosamer-Mission will take care for the time as long as the visitors are in the field of the Gosamer-Church.

And now a last word regarding this visit, dear Brother Barker: You will understand that we were in Germany primarily because that the visitation in Germany lay with the German-Church in unity and peace and not more in personal and financial. It is a responsibility for it that our guests who were the representatives of whole churches will not return to Germany disappointed from their visit to the German-Church. That does not mean that you have to care for a "show" of peace and unity by which the guests will be deceived about the true internal situation of the G.D.F.-Church.

I mean: You and the other leaders of the G.E.L.Church got the task from God to lead your Church - which is also o u r or rather HIS Church - to the real unity in Christ and to the perfect peace in HIM. To reach this goal you have to end all personal discord and quarrels.

We earnestly pray to God, that He Himself may give you strength and joy to work together for this aim.

With heartiest brotherly regards

Yours truly

L

Encl.

Du. Rev.Kloss, Ranchi

I want you to know the other leaders of the G.M.M. (Gossner Mission) and the team that
has been sent to you - which is also a part of the team that has been sent to you.
to the next day in United and to the next day in the G.M.M. (Gossner Mission) and the team
that you have to send all personal letters and documents.

We earnestly hope to see you and that he himself may give you strength and joy
to work together for this cause.

With best wishes and brotherly regards

Yours truly

L

1951

Rev. Nov. 1951, 1951

28. Februar 1961

Lo/Su.

Rev. Joel Lakra
Pramukh Adhyaksh G.E.L. Church
Ranchi / Bihar

INDIA

Lieber Bruder Lakra !

Wir leiten Ihnen hiermit einen Brief von Dr. OHSE zu, der die Absicht hat, die Goßner-Kirche zu besuchen. Es handelt sich bei ihm um den Propaganda-Chef der Sammlung " Brot für die Welt", die die Mittel für die landwirtschaftlichen und technischen Centres hergibt, die die Brüder Dr. Junghans und Ing. Thiel für die Goßner-Kirche aufbauen sollen.

Es ist sehr wichtig, daß Fr. Ohse gut informiert wird. Er ist bereits unterwegs, wäre aber doch dafür dankbar, wenn er von Ihnen noch eine Einladung an die eine der von ihm genannten Adressen erhalten könnte.

Ich bitte Sie, ^{mit} ~~von~~ den Brüdern Dr. Peusch, Rev. Kloss, Ing. Thiel und Dr. Junghans, evtl. auch Dr. Gründler, zu besprechen, wie die kurze Zeit, die Dr. Ohse zur Verfügung steht, am besten ausgenützt werden könnte.

Ferner bitte ich Sie, an folgende deutsche Teilnehmer der Weltkirchen-Konferenz in Neu-Delhi, ^{die} ~~und~~ treuen Freunde der Goßner-Kirche sind, eine Einladung zu richten; alle Einladungen an mich hier nach Berlin, damit ich sie weiterleiten kann. Es handelt sich um folgende Gäste, die nach der Tagung in Neu-Delhi nach Ranchi kommen wollen :

Was die finanzielle Seite dieses brüderlichen Besuches betrifft, so brauchen Sie deswegen nicht in Sorge zu sein. Entweder tragen die Besucher die Kosten selbst oder wir als Goßner-Mission, soweit es sich um die Zeit handelt, während der sie sich als Gäste in der Goßner-Kirche aufhalten.

Und nun zu diesem Besuch noch ein letztes Wort, lieber Bruder Lakra: Sie werden verstehen, daß wir hier in der Heimat den dringenden Wunsch haben, daß die Besucher aus Deutschland die Goßner-Kirche in Einheit und Frieden vorfinden und nicht immer noch in Zank und Streit. Sie tragen die Verantwortung dafür, daß unsere Gäste, die ja Vertreter von ganzen

Kirchen sind, nicht enttäuscht von ihrem Besuch in der Goßner-Kirche nach Deutschland zurückkehren. Ich meine damit nicht, daß Sie nur für die Zeit ihres Besuches einen Scheinfrieden aufrichten, um unsere Gäste über die eigentliche innere Lage der Goßner-Kirche zu täuschen. Ich meine damit, daß Sie und die Leitung der Goßner-Kirche von Gott die Aufgabe bekommen haben, Ihre Kirche ~~in~~, die ja auch unsere Kirche ist, in einer echten Weise immer vollkommener zur Einheit und zum Frieden hinführen und allem persönlichen Zwietracht ein Ende zu bereiten.

Wir flehen zu Gott, daß ER vor allem auch Sie stark und freudig machen wolle, auf dieses Ziel hinzuarbeiten.

Mit den herzlichsten brüderlichen Grüßen

Ihr

Dear Brother Sakra,

Herewith we may forward a letter from Dr. Ohse to you with his intentions to visit the Gossner-Church. He is the ~~chief~~ ^{the action} ~~the~~ of propaganda "Bread for the world".

By this institution the agricultural and technical centres - which the brethren Dr. Jünghaus and Ing. Hiell are building up for the Gossner-Church - are financed.

It is ^{therefore} very important, that Dr. Ohse will be properly informed. He is already on his way. But he would be grateful, if he would get ~~an~~ an official invitation from you sent to one of his given addresses. I request you, please, confer with the brethren Dr. Pensch, Rev. Gross, Ing. Hiell and Dr. Jünghaus - per chance also with Dr. Gröndler - how the short time, which Dr. Ohse can spend for this purpose, can best be utilised.

furthermore I request you to send also official invitations to following participants of the World-Churches' Conference in New-Delhi, who are true friends of the Gossner-Church.

All invitations should be sent to me here in Berlin, so that I can forward them following

Kirchliche Erziehungskammer
für Berlin
-- Schulkanzlei --

Berlin-Friedenau,
Handjery - Straße 19/20
Fernsprecher: 83 01 61

Bei der Durchsicht der Schulgeldhebeliste stellen wir fest,
daß für Ihren Sohn - Ihre Tochter

Schüler -- Schülerin der Klasse
der Evangelischen Schule
für d Monat

das Schulgeld bei unserer Kasse bisher nicht eingegangen ist.
Wir bitten Sie, den ausstehenden Betrag von

DM

an die Kasse der Kirchlichen Erziehungskammer für Berlin,
Berlin - Friedenau, Handjery - Straße 19/20, zu überweisen.
Barzahlung in den Kassenstunden

von Montag bis Freitag von 9,30 bis 13,00 Uhr und
Sonnabend von 9,30 bis 12,00 Uhr

oder Überweisung auf nachstehend benannte Konten der Kasse:

1. Postscheckamt Berlin - West Nr. 151 00 oder
2. Berliner Bank, Depositenkasse 4,
Berlin - Friedenau, Konto Nr. 1922.

Wir bitten zu beachten, daß das Schulgeld für den laufenden
Monat jeweils bis zum 10. ds.Mts. zu entrichten ist.

guests are under consideration, who would come to Randi after the meeting in New-Telbi -

Regarding the financial question of this brotherly visit you should not be anxious. Either the visitors are paying for themselves, or the Gossner-Mission will take care for the time as long as the visitors are in the field of the Gossner-Church.

And now a last word regarding this visit, dear Brother Sakra: you will understand, that we here in Germany urgently request, that the visitors from Germany may find the Gossner Church in unity and peace and not ^{more} ~~always~~ in quarrel and discord.

You are responsible for it that our guests who are the representatives of whole Churches, will ^{not} return to Germany disappointed from their visit to the Gossner-Church. That does not mean that you have to care for a "show" of peace and unity by which the guests will be deceived about the true ^{internal} situation of the G. E. S. Church.

I mean: ~~that~~ You and the other leaders of the G. E. S. Church - ~~which is also our Church~~ - got the task from God to lead your Church - ^{or rather this} which is also our Church - to the real unity in

Kirchliche Erziehungskammer
für Berlin
- Schulkanzlei -

Berlin-Friedenau.
Handjery - Straße 19/20
Fernsprecher: 83 01 61

Bei der Durchsicht der Schulgeldhebeliste stellen wir fest,
daß für Ihren Sohn - Ihre Tochter

Schüler - Schülerin der Klasse
der Evangelischen Schule
für d Monat

das Schulgeld bei unserer Kasse bisher nicht eingegangen ist.
Wir bitten Sie, den ausstehenden Betrag von

DM

an die Kasse der Kirchlichen Erziehungskammer für Berlin,
Berlin - Friedenau, Handjery - Straße 19/20, zu überweisen.

Barzahlung in den Kassenstunden

von Montag bis Freitag von 9,30 bis 13,00 Uhr und
Sonnabend von 9,30 bis 12,00 Uhr

oder Überweisung auf nachstehend benannte Konten der Kasse:

1. Postscheckamt Berlin - West Nr. 151 00 oder
2. Berliner Bank, Depositenkasse 4,
Berlin - Friedenau, Konto Nr. 1922.

Wir bitten zu beachten, daß das Schulgeld für den laufenden
Monat jeweils bis zum 10. ds.Mts. zu entrichten ist.

III.

Christ and to the perfect peace in Him.

To reach this goal you have to end all personal discord and quarrels.

We earnestly pray to God, that He Himself may give you strength and joy to work ~~together~~ together for this aim.

With heartiest brotherly regards

Yours truly

L

I x Kloss

Kirchliche Erziehungskammer
für Berlin
- Schulkanzlei -

Berlin-Friedenau.
Handjery - Straße 19/20
Fernsprecher: 83 01 61

Bei der Durchsicht der Schulgeldhebeliste stellen wir fest,
daß für Ihren Sohn - Ihre Tochter

Schüler - Schülerin der Klasse
der Evangelischen Schule
für d Monat

das Schulgeld bei unserer Kasse bisher nicht eingegangen ist.
Wir bitten Sie, den ausstehenden Betrag von

DM

an die Kasse der Kirchlichen Erziehungskammer für Berlin,
Berlin - Friedenau, Handjery - Straße 19/20, zu überweisen.
Barzahlung in den Kassenstunden

von Montag bis Freitag von 9,30 bis 13,00 Uhr und
Sonnabend von 9,30 bis 12,00 Uhr

oder Überweisung auf nachstehend benannte Konten der Kasse:

1. Postscheckamt Berlin - West Nr. 151 00 oder
2. Berliner Bank, Depositenkasse 4,
Berlin - Friedenau, Konto Nr. 1922.

Wir bitten zu beachten, daß das Schulgeld für den laufenden
Monat jeweils bis zum 10. ds.Mts. zu entrichten ist.

Berlin-Friedenau, 28. Februar 1961 Lo/Su.

Liebe Brüder !

Heute nur in aller Eile folgendes :

1./ Ich bin eben von einer Vortragsreise durch den Kirchenkreis Herford zurückgekehrt und finde auf einen von mir gestellten Antrag von Prälat D. K u n z t - Bonn folgende Antwort vor :

" Das Deutsche Generalkonsulat in Calcutta ist bereit, den Gegenwert von DM 30.000.- an Sie auszuzahlen, damit Sie für die von Ihnen beabsichtigten Käufe bei der Auflösung der Landwirtschaftsausstellung Geld in Händen haben. "

In Bonn ist alles eingeleitet und ich hoffe, daß diese Transaktion klappen wird. Jedenfalls haben wir hier die DM 30.000.- schon an Bonn überwiesen.

2./ Ich bitte Sie sehr herzlich, Herr Dr. O h s e bei seinem Besuch in der Gossner-Kirche so entgegenkommend wie möglich zu unterstützen. Er ist ja der Propaganda-Chef der Sammlung " Brot für die Welt", und es ist wichtig, daß es eine gute Meinung von uns bekommt. Bitte, überlegen Sie gemeinsam, wie Sie ihn bei der Kürze seiner Besuchszeit über die Aufbauarbeit der Gossner-Kirche voll ins Bild setzen können.

3./ Ich habe an Bruder Lakra geschrieben, er möchte an folgende Personen, die an der Weltkirchenkonferenz in Neu-Delhi teilnehmen werden, eine Einladung schicken - an jeden Einzelnen besonders. (Diese Tagungsteilnehmer wollen die Gossner-Kirche n a c h der Tagung aufsuchen) :

Unser Vorsitzender Kirchenrat Dr. Christian B e r g .

Generalsuperintendent D. Dr. Günter J a c o b , Lottbus, Seminarstr. 26

Bischof D. Dr. Friedrich-Wilhelm KRUHMACHER, Greifswald, Stalinstr. 35/36

Professor Erich H o f f m a n n Halle / Saale, Hoher Weg 2

(Lehrer von Bruder Junghans).

Außer diesen sollten pro forma eingeladen werden :

OKR Dr. T h i m m e , Bielefeld, Freiligrathstr. 16 für die Westfälische Landeskirche und

Landesbischof D. Hermann DIETZFELBINGER, München, Arcisstraße 13 für die Bayerische Landeskirche.

Ob die Beiden kommen ist fraglich, aber es ist für unseren Heimatkontakt mit den beiden genannten Landeskirchen wichtig, daß eine Einladung an ihre nach Neu-Delhi entsandten Vertreter ergeht.

Diese Gastbesuche bedeuten natürlich allerlei Unruhe und Betrieb sowohl für die Leitung der Gossner-Kirche wie für unsere Missionsgeschwister, aber soetwas passiert ja auch nur alle hundert Jahre einmal.

Ich wäre Ihnen darum dankbar, wenn Sie auch diese Besucher über die Aufbaupläne der Gossner-Kirche informieren und sie zur Mitarbeit mit uns freidig stimmen wollten.

Das für heute - später mehr !

Herzlichste Grüße

Ing. Thiel,
Dr. Junghans,
Pastor Kloss,
Pastor Dr. Peusch

Ihr

L

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

Liebe Brüder !

Heute nur in aller Eile folgendes :

- 1./ Ich bin eben von einer Vortragsreise durch den Kirchenkreis Herford zurückgekehrt und finde auf einen von mir gestellten Antrag von Prälat D. K u n s t - Bonn folgende Antwort vor :

" Das Deutsche Generalkonsulat in Calcutta ist bereit, den Gegenwert von DM 30.000.- an Sie auszusahlen, damit Sie für die von Ihnen beabsichtigten Käufe bei der Auflösung der Landwirtschaftsausstellung Geld in Händen haben. "

In Bonn ist alles eingeleitet und ich hoffe, daß diese Transaktion klappen wird. Jedenfalls haben wir hier die DM 30.000.- schon an Bonn überwiesen.

- 2./ Ich bitte Sie sehr herzlich, Herrn Dr. O h s e bei seinem Besuch in der Goßner-Kirche so entgegenkommend wie möglich zu unterstützen. Er ist ja der Propaganda-Chef der Sammlung " Brot für die Welt", und es ist wichtig, daß es eine gute Meinung von uns bekommt. Bitte, überlegen Sie gemeinsam, wie Sie ihn bei der Kürze seiner Besuchszeit über die Aufbauarbeit der Goßner-Kirche voll ins Bild setzen können.

- 3./ Ich habe an Bruder Lakra geschrieben, er möchte an folgende Personen, die an der Weltkirchenkonferenz in Neu-Delhi teilnehmen werden, eine Einladung schicken - an jeden Einzelnen besonders. (Diese Tagungsteilnehmer wollen die Goßner-Kirche nach der Tagung aufsuchen) :
Unser Vorsitzender Kirchenrat Dr. Christian B e r g ,
Generalsuperintendent D. Dr. Günter J a c o b , Cottbus, Seminarstr. 26
Bischof D. Dr. Friedrich-Wilhelm KRUNMACHER, Greifswald, Stalinstr. 35/36
Professor Erich H o f f m a n n
(Lehrer von Bruder Junghans).

Außer diesen sollten pro forma eingeladen werden :

OKR Dr. T h i m m e , Bielefeld, Freiligrathstr. 16 für die
Westfälische Landeskirche und
Landesbischof D. Hermann DIETZFELBINGER, München, Arcisstraße 13
für die Bayerische Landeskirche.

Ob die Beiden kommen ist fraglich, aber es ist für unseren Heimatkontakt mit den beiden genannten Landeskirchen wichtig, daß eine Einladung an ihre nach Neu-Delhi entsandten Vertreter ergeht.

Diese Gastbesuche bedeuten natürlich allerlei Unruhe und Betrieb sowohl für die Leitung der Goßner-Kirche wie für unsere Missionsgeschwister, aber soetwas passiert ja auch nur alle hundert Jahre einmal.

Ich wäre Ihnen darum dankbar, wenn Sie auch diese Besucher über die Aufbaupläne der Goßner-Kirche informieren und sie zur Mitarbeit mit uns freudig stimmen wollten.

Das für heute - später mehr !

Herzlichste Grüße

Ing. Thiel,
Dr. Junghans,
Pastor Kloss,
Pastor Dr. Peusch

Ihr

L

Handwritten: 10/10

Handwritten: 10/10

Handwritten: 10/10

Handwritten: 10/10

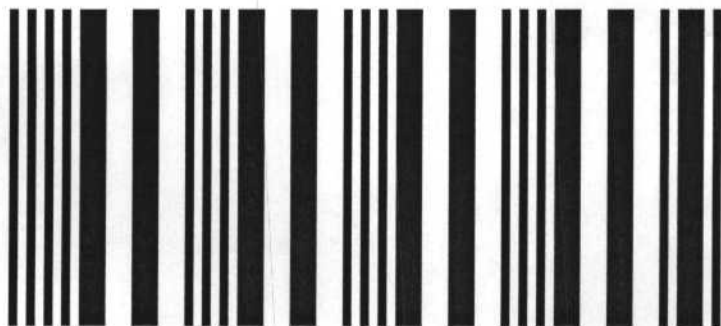
Handwritten: 10/10

Handwritten: 10/10

Handwritten: 10/10

Handwritten: 10/10

Handwritten: 10/10



00000000

From - Rev. J. Lakra G. E. L. Church
Ranchi

My dear Brother Lokies, 27/2/61
A reply to your letter
of 13th January, had escaped my
notice which you will please
excuse.

I have been so busy about
settling down Brothers Jungmans
and Thiel. This time Brother
Thiel had to interview the Govern-
ment officers with me at Patna.
They all deeply appreciate our
efforts. I had gone to Khutitoli
twice, once with Jungmans to
make a survey of Khutitoli
and again to end up the dirty
court case at Simdega. Partly
I have succeeded. I am going
there again after the R.S.S. meeting.
To-day I am expecting Brothers
Jungmans and Thiel from Cal-
cutta. We proceed to Nitarhat
for several pieces of business. Per-
haps we may visit Khutitola

too before we come back.

The Chief Minister of Bihar
died and a new Ministry is
being formed. This will not affect
our plans.

About the 3 development
projects I shall write to you more
definitely after the R.S.S. meeting.
I have invited Brothers Jung-
mans, Thiel and Greenoller for
this meeting. Then we shall orga-
nise these projects and unify them
as you have been informed by
Brother Jungmans.

We shall be eagerly looking
forward to welcome Brother Bernhard
Ohse to the Gossner Church. We shall
make the best use of his 3 days stay
with us. Please extend a hearty invi-
tation to him on my behalf to
the Gossner Church. If you could supply
me his tour programme, I shall
write also direct to him. Any way
he is very cordially invited.

I just returned from Chai basa
where the Ministerium of the South-
East Ranchel has been meeting. I
had to deliver four or five addresses

to the Ministerium. I put up with
the Shiels and enjoyed my visit
and work immensely.

We had a meeting in Calcutta
with Dr. Manikam and thrashed
out some problems. Other problems
will come up before the H.S.S. By
God's grace we dare face all pro-
blems in the Church with courage.
I need your sympathy and prayer.
I need all the encouragement
which you, Dr. South, Bishop's
Meyer and Manikam could give.
I need God's special grace to
perform the task before me.

With affectionate greetings
of fisherschap to the Presidium,
Mrs. Lokies and self from Mrs.
Lokies myself.

Yours very sincerely
J. Lokies

BY AIR MAIL

हवाई पत्र

AEROGRAMME

NO ENCLOSURES
ALLOWED



Director Hans Lokies

Gossner Missionary Society

Berlin - Friedenau

Handjerystr. 19/20

West Germany

Cosa - 66

Third fold here

Sender's name and address:-

Mrs. J. Lokies
G.E.K. Church
Ranchi, Bihar
India

27.4.61

for H. Div. Tokyo

The undermentioned document is forwarded to: (1) Mr. Werner Theil (G) E.L. Church, Chaibassa (2) Treasurer G.E.L. Church (3) Manager Board of Management G.E.L. Church Properties and (4) Dr. Arne Sovik Director DWM/LWF Geneva for information and needful.

Document forwarded is
an extract from the minutes
of the K.S.S. Samiti dated
23/1/1961.

M/Enam 23/1/61
Secretary, K.S.S.
G.E.L. Church, Chaibassa.

H. Theil
Pranab K. Bhattacharya
23/1/61

x x x x x x x

AUDIT REPORT OF THE G.E.L. CHURCH PROPERTIES
BY MR. WERNER THEIL.

Resolved:

- " (1) That the Audit report submitted by Mr. Werner Theil on his Audit of the G.E.L.C. Properties A/Cs on 23-1-61 be accepted with thanks.
- (2) It is further resolved that the KSS accepted his recommendations for future guidance with thanks for consideration and assures all concerned that they will be considered in the next full K.S.S. meeting and definite actions will be taken accordingly. "

G. E. L. Church Compound, Ranchi.
January 23, 1961.

From:

Mr. S.P.P. Bakhla,
Secretary,
Head Quarters Congregation, Ranchi.

To :

Rt. Rev. R. E. Manikam,
Chairman,
Continuation Committee of
the G. E. L. Church.

176
Eingegangen

28. JAN. 1961

Eredigt:

Subject: Unification of Head Quarters Congregation,
on, Ranchi.

Sir,

In enclosing herewith resolutions of the Head Quarters Congregation, Ranchi, dated the 21 st and 22 nd. January 1961, on the above mentioned subject we beg to state that although the new Constitution was enforced in the G. E. L. Church from 1 st November, 1961, no sincere efforts have so far been made by the authorities concerned to unify the congregations of the Head Quarters of the G. E. L. Church. Divided church services here have been allowed to continue to the detriment of the spiritual life of the congregations. The North Western Anchal has decided to locate its headquarters at Ranchi which fact has seriously interfered with the affairs of this congregation. We very sincerely feel that until the said Anchal rescinds its decision and does not strictly observe the constitution in the matter of establishing its headquarters, no unification of the Headquarters Congregation is possible.

In our opinion, we feel that first of all the North Western Anchal should remove its headquarters from the G. E. L. Church Compound, Ranchi before any attempt to unify the congregations of the G. E. L. Church headquarters is taken up. We therefore request the Continuation Committee to kindly take this situation in to its serious consideration and advice. We have already approached the KSS Samiti on this matter and it is reliably learnt that this body is also referring this matter to the Continuation Committee for advice. This matter is a serious one and must be taken up before the situation goes beyond control. More than two months and a half have passed and nothing has been done, and so we strongly feel that this matter should not be left in the hands of one person only.

Requesting you for your serious and early consideration,

Enclosure I & II

5 R/1923/1/61
Chairman, Hd., Qrts., Congr.,
G. E. L. Church, Ranchi.

We remain,
Yours sincerely,

S. P. P. Bakhla 28/1/61.
Secretary, Hd. Qrts., Congr.,
G. E. L. Church, Ranchi.

CC to : Dr. Hans Lokies, Berlin-Friedenau.
Dr. Arne Sovik, Director DWM/DMF.
Rev. J. Stosch, Wanssee, Berlin.

Einigungszeugen
28. JAN. 1961
Eledig

ENCLOSURES : 1.

An extract from the minutes of the Head Quarters Congregation, Ranchi held on January 21 st, 1961:

"RESOLVED the following:-

- (1) Unification in holding services vide Art.25, SecV-B-Pp 29; Art.13, Sec V-Pp 15 and Art.18, Sec 8-Pp-21 and the location of the Headquarters of the North Western Anchal outside the area of the Ranchi Head Quarters Congregation and its immediate removal from the area of the Ranchi Head Quarters Congregation.
- (2) Because ~~the~~ without the removal of the North Western Anchal headquarters from the area of the Ranchi Head Quarters unification of the Ranchi Head Quarters Congregation is impossible and is contrary to the Constitution, as one of the two groups is a part and parcel of the North Western Anchal.
- (3) The above mentioned points should strictly be followed and announced in accordance with the Constitution and one and at the same time in both the services of the groups."

x x x x x

Enclosure - 2.

An extract from the minutes of the Head Quarters Congregation, Ranchi held on January 22 nd, 1961:

- "
- (1) Resolved that the Ranchi Head Quarters Congregation Mandli Panch stands on its resolution dated the 17 th. January, 1961 and 21 st January 1961 on this subject.
 - (2) Resolved to re-iterate that the North Western Anchal should remove its headquarters from the area of the Ranchi Head Quarters Congregation immediately, as until it is done no unification of the two groups of the Ranchi Head Quarters Congregation can be possible.
 - (3) Resolved further that the Kendriya Salahkari Sabha Samiti and the Continuation Committee be requested to do the above points themselves and do not leave it entirely in the hands of only one person."

x x x x x x

1. The first step is to identify the problem. This involves understanding the situation and the needs of the people involved. It is important to listen to all sides and to be open to new ideas.

Sitzung des Nord-West-Andal-Councils

Report.(a.) Patalsakindwa (Gemeinde dicht bei Randi)

Am 1. Nov. 1960 trat die neue Constitution in Kraft und es wurde alles daran gesetzt, daß wir noch eine Kirche (d. h. ein gemeinsamer Gottesdienst stattfindet).

Diesem entgegen aber haben am 20. XI. 60 Glieder der früheren Nord-Zone den Schlüssel zur Kirche gestohlen. Prämicks Idjaks Rev. Joel Sakra wurde gebeten, daß er veranlasse, daß der Schlüssel zurückgegeben werde. Aber anstatt den Schlüssel zurückzugeben zu lassen, sagte er: „Geht doch zum Gericht!“ (court) Tasselle sagte Rev. J. Toppo am 27. XI. 60 zur ganzen Gemeinde.

Am 8. I. 61 (in Abwesenheit von Pastor C. J. Firkey) haben Patras Mize, Bbawan Sakra und Preuchand Kijür, in der Absicht, den Gottesdienst in unserer Kirche zu verhindern, ein 2. Schloß an der Kirchentür angebracht.

Das Schloß und der Schlüssel der Kirche waren in den vergangenen Jahren und auch nachdem die neue Constitution in Kraft trat, stets in Händen von Pastor Jivan Firkey.

2 Mitglieder des Gemeinderates, Immanuel Mize und Prabendoyal Firkey erbaten von den oben genannten Brüdern den Schlüssel, um die Kirche zum Gottesdienst öffnen zu können. Aber sie gaben den Schlüssel nicht heraus. Noch 2-3 mal baten sie, den Schlüssel doch herauszugeben. Aber weder gaben sie den Schlüssel heraus, noch öffneten sie die Tür.

Schließlich, als sich die ganze Gemeinde zum Gottesdienst versammelt hatte, beschloß der Panch, sich Hilfe von der Polizei zu holen. Der Sub-Inspector kam mit Polizei-Leuten. Als er das

2.
Toppelschloß vor der Tür sah, drohte er dem Patras Mine und Bkawa Sakra. Die Polizei veranlaßte nun, daß das Schloß geöffnet würde. Sie veranlaßten auch, daß der Schlüssel an Immanuel Mine übergeben würde. Daraufhin gaben sie den Schlüssel heraus. So wurde die Tür geöffnet und der Gottesdienst fand statt.

Vor dem Sub. Inspector der Polizei wurde im Court eine schriftliche Verständigung getroffen, daß fernerhin keinerlei Hindernisse und Schwierigkeiten, betreffs der Arbeit in der Gemeinde gemacht werden sollen.

(b.) Patna - Gemäß einem Schreiben vom Praunicks Hdzaleb an den Sekretär der Union Church in Patna. Gardanibagh Sri Suleman Sakra (der ein Mitglied unserer Gemeinde ist) hat er an den Pfarrer von Singhaun, Pastor N. Bkuringa, geschrieben, daß Pf. N. Bkuringa nicht mehr in der Union Church Gardanibagh Gottesdienst halten darf.

(c.) Kün - Nach der neuen Constitution sollen die Worte „Church Council“ und „Nord-Zone“ nicht mehr gebraucht werden. Jedoch geschah in Kün folgendes: In Kün wurde ein Heiratsabkommen getroffen; der junge Mann wollte ein Mädchen aus Baidal heiraten. Da dieser junge Mann aber das frühere Church Council anerkannt hatte, wurde sein Antrag zur Verlobung (3 x lige Abkündigung) nicht angenommen.

Es wurde gesagt, solange die Angehörigen des jg. Mannes sich nicht als Mitglieder der Nord-Zone eintragen, solange wird die Verlobung nicht abgekündigt werden. In der Gemeinde von Kün hat man allen denen, die das frühere C.C. anerkannt hatten, mitgeteilt, daß, solange ihr zur Gemeinde des früheren C.C. gehört und nicht Mitglieder der Nord-Zone werdet, solange wird auch

keine Abkündigung zur Verlohnung und keine Trainings- Urkunde gegeben werden. Unter diesem Tücke ist die ganze Gemeinde zur Nord- Zone übergegangen.

(d.) Sobardaga - Die Nord-, West- Zonen- Flaka hat dem Managing Committee der Süßbrun- proposed- High- English- School von Sobardaga den Beschuß mitgeteilt, sich auflösen (was völlig illegal ist).

Der Brannicks- Sahib hat ein freies Managing- Committee gebildet, mit einem neuen Sekretär und einem neuen Headmaster, ohne sich dazu einen Rat oder Beschuß des bestehenden Managing- Committees der Süßbrun- proposed- High- English- School von Sobardaga zu holen.

Den Report darüber haben sie an den Polizei- officer von Sobardaga gegeben und außerdem ein Telegramm an das Post- office von Sobardaga gesandt, daß Niemand etwas vom School- Savings- Account abheben kann.

Es kam auch der Report, daß Mannasib Sakra (der sich als der Sekretär der Nord- West- Zone, Sobardaga- Flaka ausieht), fast allen jenen Pracharakas (die mit dem früheren C.C. gearbeitet haben) ein Schreiben zusandte, wodurch diese Kalkülisten ihre Fortsetzung oder Entlassung erhielten. Dies ist völlig illegal.

(e.) Tüars - Tüds Pastor Christodhan Khizir erhielten wir einen Report (siehe Brief vom 6. I: 61) daß in den Tüars Pastor J. Bara und Pastor T. Sakra die Wahl, die in Anwesenheit von Election- Superintendent Rev. M. Tele geschah, als illegal erklären. Sie machen Propaganda gegen einen vereinten Gottesdienst. Sie haben von sich aus eine Neiwahl in der Synode gehalten, in dem sie alle, die mit dem früheren C.C. gearbeitet haben, ausschließen. Die letztere Wahl ist völlig illegal.

(f.) Die Nord-West-Indhal-Sabba, am 20. X: 60, hat, entgegen Artikel 5, Seite 15 zum Hauptquartier des Nord-West-Indhal den Randoi-Compound bestimmt.

Diesem Beschlufs widersprachen einige Pastoren.

Der Sekretär des Indhals hat am 12. X: eine Bekanntmachung herausgegeben, daß Rev. K. Bhringra, (Kazaribagh-Synode), Rev. Jacob Lakra, Rev. C. R. Topono, Rev. C. H. Turkey, (Northern Synod) Rev. S. Topono, Rev. Mansidd Topono, Rev. C. Jivan Turkey, Rev. Suleman Bage (Western-Synod), Rev. K. M. Surin, (Tiaro) Rev. C. D. Ruzir ihren Widerspruch zurückziehen sollten und den Beschlufs des Indhal-Sabba annehmen sollten, andererseits sollten sie im Frieden wo anders hingehen.

Überall wird dieses propagiert, daß für die obengenannten Pastoren keinerlei Arbeit in diesem Indhal mehr sei.

Nun sind sie ohne Haus und Hof. Wohin diese zu dieser Zone gehörigen Pastoren auch gehen, da werden die Gemeinden dahin informiert, daß die Gemeinden diese Pastoren nicht mehr als Pastoren anerkennen sollen.

(g.) P. D. Panna, der Sekretär der Nord-Western-Indhal-Sabba hat 10 Pastoren, die mit dem letzten C.C. gearbeitet haben, angekündigt, daß sie entlassen werden. Er hat ihnen ein Schreiben zugesandt, daß sie vom Pastoren-Dienst entlassen seien. Aus seinem Briefe geht hervor, daß er sein office 23 Bandi Road, in Jamsbedpur hat. Jedoch ist das nicht gemäß der Verfassung, wenn er sein office außerhalb des Indhals hat und von dort her etwas über Pastoren bestimmt.

(h.) Aus zuverlässigen Aussagen geht klar hervor, daß das Nord-West-Indhal-Samiti beschloß, mehrere Beschlüsse des Continuation Committee

und der K. S. S. (Kendrija Salabkari - Sabha) nicht zu befolgen; sie haben beschlossen, kräftig dagegen zu arbeiten.

Wie kann bei dieser Art von Disziplinlosigkeit Einheit und Frieden in unsere Kirche einkommen.

Hierdurch ihr Benehmen und ihre Taten offenbaren sie, daß sie weder unter der alten Constitution, noch unter der neuen Constitution, noch unter den Anordnungen des Continuation Committee oder der K. S. S. sich stellen wollen.

Beschluß - Es ist beschlossen worden, daß die Sache mit dem Headquarter des Nord-West. Indias und die illegale Wahl, d. h. alles, was nach dem 1. Nov. an rechtswidrigen Dingen geschehen ist, (was durch den vorhergehenden Report klar würde), das soll das K. S. S. so schnell als möglich bearbeiten und richtig stellen und das Richtige veranlassen.

IV. Treasury - Es ist beschlossen worden, daß, um die Arbeiten des Councils des Nord-West. Indias durchführen zu können, von allen Synoden und ihren Gliedern eine freiwillige Gabe gesammelt werden solle.

Eine Copy dieses Schreibens erhielten:

1., Sekretär des K. S. S.

2., Prämident Idjaksch

3., Treasurer des K. S. S.

4., Vize-Prämident Idjaksch

5., Bischof R. B. Manikam

6., Direktor E. Lukies

7., Bischof Meyer

8., Rev. Lic. F. Stosch

9., Hr. H. Sorige.

Unterschrift =

Rev. K. Bluminga 10. I. 61. President Nord-West-Indial-Council

Rev. C. H. Turkey Secretary of N. W. I. Council

Rev. M. Topour

Rev. S. Topour

Rev. Immanuel Bage

Rev. C. E. Turkey

gesandt wurde dieses Schreiben von

Rev. C. H. Turkey

Secretary

N. W. I. - Council

10. I. 61.

G. E. L. Church

Lohardaga

P.O. Lohardaga

H. Ranchi / Bihar / India

नॉर्थ वेस्टर्न अंचल काउंसिल की बैठक।

आज ता. २०.१.२६६२ को रांची में North Western Anchal Council की बैठक हुई। Rev. N. Bhunya प्रेसिडेंट के द्वारा धारणा हुई हुआ।

I हाजिरी

1. Rev. N. Bhunya
2. " C. H. Turkey
3. " Immanuel Bage
4. " Yakob Lakra
5. " Santosh Topono
6. " C. J. Turkey
7. " M. Topono
8. Sri Daniel Ekka - Visitor
9. " Markas Ekka "
10. " Timon Ekka "
11. " Hardugan Kula "
12. " C. M. Tiga "

Eingegangen

21. JAN. 1961

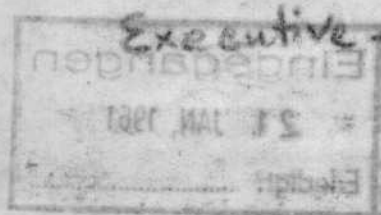
Erledigt:

Rev. C. D. Kujar, Rev. N. M. Surin, और Rev. S. M. Bage से चिढ़ी मिली कि वे विशेष काररों से नहीं आ सकने का माफी मांगते हैं।

II North Western Anchal Council का संघटन -

1. President - Rev. N. Bhunya
2. Secretary - Rev. C. H. Turkey
3. Treasurer - Rev. S. M. Bage
- Members 4. — Rev. C. D. Kujar Doars
5. — Rev. C. J. Turkey N. Syd.
6. " N. M. Surin Doars
7. " Y. Lakra Hazaribagh Syd.
8. " Halan Kulla Kinkal Syd.
9. Sri Sulaman Tim Doars
10. " Samuel Sanga N. Syd.
11. " Edwin Durgdung DO
12. " C. M. Tiga DO
13. " J. Minz DO
14. " Daniel Ekka DO
15. " Nicodem Tiga Hazaribagh Syd.
16. " Premchand Baa Kinkal Syd.
17. " Ishwari Kumar Khalkho DO

18. Sri Alfred Kujur Western Syd.
 19. " Elisha Kullu Kinkel Syd.
 20. " Shantiprakash Lakra Northern Syd.



1. Rev. N. Bhumiya
 2. " C.H. Turkey
 3. " C.J. Turkey
 4. " C.M. Tiga
 5. " N. Tiga
 6. " J. Minz
 7. " D. Ekka

जैसना हुआ कि Rev. S.M. Bose के बदले में श्री Immanuel Minz खजांची चुने गये।

III रिपोर्ट - प्रबंधन के प्रचार का रिपोर्ट -

(a) प्रबंधन सुदवा - १९९१ में मेम्बर से नया नियमावली बनाया हुआ और एक गिरजा होने के लिए प्रयत्न किया गया। इस के प्रतिकूल अतएव Northern Zone वालों ने 20-११-६० को गिरजा घर का चाभी लूटा। प्रमुख अध्यक्ष Rev. J. Lakra से अर्जों की अभी कि चाभी दिला दे परन्तु प्रमुख सार्व ने चाभी दिलाने के बदले कोई जाने को कहा। वैसाही अध्यक्ष Rev. J. Joppo ने भी 26-११-६० को सारी मंडलों के सार्वने कोई जाने को कहा।

तो २-१-६१ को पाद्री C.J. Turkey के औरहाजी में गिरजा के दरवाजे में श्री Patrick Minz, Bhawan Lakra और प्रेमचन्द कुजूर ने हमारे गिरजा आराधना बन्द करने के निमत से गिरजा के दरवाजे पर दूसरा लोका लगाया। गिरजा का तोरन और चाभी बीने सब वहाँ से और नया नियमावली के बनने और जारी होने के समय भी गिरजा की चाभी पाद्री Jivan Turkey के जिम्मे में रहा है। मंडली पंच श्री. इमानुएल मिंज और प्रभुचन्द तिकी ने उक्त भाइयों से गिरजा का दरवाजा खोलने के लिए चाभी मांगा पर नहीं दिया। दोतीन बार तक अर्ज किया गया परन्तु चाभी नहीं मिला और दरवाजा बंदी खोला गया। अतएव में जब सारी

मंडली उपासना के लिये उपस्थित थी, पंची ने बिचार किया पुलिस की सहायता ली जाय। S.J. पुलिस सिपाहियों साथ जाया और डबल लाल लजा हुआ देव कर Patras Minar और Bhausaan Laksh को डांटा। उन्होने ताला खुलवाया और Immanuel Minar के हाथ में चाभी देने को कहा और दे दे दिये। दरवाजा खोला गया और बिरजा किया गया। S.J. पुलिस के सामने कीतवाली में समझौता (Compromise) कागज बनाया गया कि भव्य हाजे को गिरजा के कामों में प्रवृत्त न होवे।

(b) पटना — प्रमुख प्रचारक के आदेश अनुसार पटना गरदनी-बाग प्रतिष्ठान चर्च के सिक्रेटरी श्री सुलेमान लकड़ा ने जो हमारी मंडली के प्रभु हैं Singhania के प्राप्ति N. Bhumya को लिखा कि गरदनीबाग प्रतिष्ठान चर्च में गिरजा नहीं कर सकता है।

(c) कुड़ु — नया नियमावली में चर्च को सिल और नोर्थ जोन कह कर कोई स्थान नहीं है परन्तु कुड़ु मंडली के भूत-पूर्व Church Council के साथ रहने वाले एक लड़के की शादी का बन्दोबस्त बेशाल की लड़की से हुआ इनका बचतदत्त देना प्रस्वीकृत किया। यह शर्त रखा कि जब तक लड़का तरफ के लोग North Zone के मेम्बर होने का मुचलका नहीं लिखेंगे तब तक बचतदत्त नहीं होगा।

कुड़ु मंडली में शादी विषयक बात में पुराने चर्च को सिल तरफ के लोगों को यह कह कर कि जब तक तुम लोग जो पुराने चर्च को सिल के मंडली में हो नोर्थ जोन में आके नहीं मिलोगे बचतदत्त पुकार नहीं होगा और शादी विचारविश भी नहीं दी जायगी। उनके जुल्म के कारण सारी मंडली North Zone हो गयी।

(d) लोहरदगा — North Western Zone Shaka ने लूथरान Proposed H.E. School Lohardaga के Managing Committee को dissolve करने का फैसला किया जो बिलकुल न्यायजन्य है। प्रमुख साहब ने

Lutheran proposed H.E. Schol Lohardaga की Managing Committee से किसी प्रकार का सलाह संमत किये बिना एक स्वतंत्र managing Committee बनाया, तथा नया सेक्रेटरी और नया हेडमास्टर नियुक्त किया। इसका रिपोर्ट उन्होंने Lohardaga के पुलिस उपफसर को दिया और स्कूल सेविंग्स बैंक एकाउंट Withdraw करने से बन्द करने को Lohardaga Post Office में टेलीग्राम दिया। यह भी रिपोर्ट मिला कि श्री Manmash Lakera

North Western Zone के लोहरदगा इलाका का सेक्रेटरी बनने को मान वहाँ के प्रायः उन सब प्रचारकों को जो मृतपूरक Church Council के साथ में थे उन्हें बदली या हट्टी का नोटिश दे दिया। यह करवाई बिलकुल नजायज है।

(e) दुवरे - पद श्री Christodham Kumar हे रिपोर्ट मिला (दौरवारे उसकी जिद्दी तारीख २. ६. ६०) कि दुवरे में पद श्री G. Barua और पद श्री D. X. Barua, Election Superintendent Rev. M. Teka के सम्मुख हुए Election को नजायज समझते हैं और एक लान्जरिज नहीं करने का प्रोपगन्डा करते हैं। उन्होंने उपरान्त ही से लिस्ट का नया चुनाव किया जिसमें मृतपूरक Church Council वालों की बिलकुल छोड़ दिया। यह पीछला चुनाव बिलकुल नजायज है।

(f) N.W. मंचल समाने तारीख 20-10-60 को Article 13 para 5, page 15 के विरुद्ध North Western Ancehal का हेडक्वार्टर रांची Compound को बनाया। इस का विरोध करने के कारण - मंचल के सेक्रेटरी ने तारीख 12-12-60 को नोटिश दिया कि श्री पद श्री मध्यात Rev. N. Bhunia

Hazaribagh Synd., Rev. Yakub Lakra, Rev. C. R. Topono, Rev. C. H. Turkey
 Northern Synod, Rev. S. Topono, Rev. Mansidh Topono, Rev. C. Jisan Turkey
 Rev. Sulaman Dage Western Synd. Rev. N. M. Surin Dangs, Rev. C. D.
 Kujar- अपना declaration Withdraw करें और ग्रंथल सभा के
 फैसला को मानें ग्रन्थाल के शांतिपूर्वक दूसरी ओर चले जाय।
 हर कहीं परी प्रोपगन्डा करते हैं कि इन उपरीक्त पाद्वियों का
 इस ग्रंथल में कोई काम नहीं रहा। ग्रन्थ के न धर न छाट
 के रहे। जहां जहां वे जोन वाले पाद्वी जाते हैं वहां 2
 जा कब परी हिक्मत देते हैं कि मंडोलिया इन पाद्वियों
 को पाद्वी न मानें।

(g) Mr. P. D. Panna Secretary G. E. L. Church
 North Western Anchal ने 20 पाद्वियों को जो
 सतपूर्व Church Council के साथ में थे उन्हें
 छोड़ देने की दायगी दी है और पुरोहितों सेवकाई
 से बंचित करने का निर्देश दिया है। वह अपना
 प्रोपिस् बड़ Baudi Road Jamshedpur में बनाया
 है, जैसे उसकी विद्वो से मालुम होता है। ग्रंथल
 के बाहर अपना प्रोपिस् खाना और पाद्वियों पर
 कविई करना अनुचित और नजायज काम है।

(h) विश्वासनीये सुत्रों से मालुम हुआ है North Western
 Anchal समिति Continuation Committee
 और K. S. S. के फैसलाओं के अनेक नियमित
 और उपयुक्त बातों को भी नहीं मानने का निर्णय
 किया है और उनका धोर विरोध करती है। इस
 प्रकार के अनुशासन हीनता से कलेशों में रोकता
 और शांति क्योंकर कायम हो सकता है। उनके
 ऐसे व्यवहार और कथों के वे परी छजट करते हैं
 कि वे न पुराने और न नये नियमान्तो, न Conti-
 nation Committee और न K. S. S. के अधीन
 रहने चाहते हैं।

संकल्प — संकल्प किया जाता है कि नार्थ

वेस्टर्न ग्रंथल के हेडक्वार्टर की बात और

North Western Anchal के चुनाव

में जो नजामत काम हुआ है तथा

१ली नोवेंबर के बाद जो नजामत

काम उपरोक्त रिपोर्ट से उजाड़ है

उनकी दुरुस्त करने का फैसला

और करवाई K. S. S. तथा शोध

करें।

IV

खोजा ना — फैसला किया गया

कि North Western Anchal

Council के काम के लिये

सब सिन्दों से और जनता से

स्पेच्छा चन्दा जमा किया जाय।

इस की प्रति लिपि निम्न

महाराष्ट्र के वरु विचार जो

करवाई के निमित्त भेज दिया

जाय।

1. Secretary K. S. S.

2. Pramukh Adhyaksh

3. Treasurer K. S. S.
4. Up-Pranukh Adhyaksh
5. Bishop R. B. Manikam
- ✓ 6. Director H. Lokies
7. Bishop Meyer
8. Rev. Lic. J. Stotch
9. Dr. A. Sovik

Rev. M. Topono के धारणा के द्वारा सभा
मंजूर किया गया।

Sd. Rev. N. Bhunia 10.1.61
President
N. W. A. C.

Sd. Rev. C. H. Turkey
Secretary
N. W. A. Council
10/1/61

Sd. Rev. M. Topono
10.1.61

Sd. Rev. S. Topono
10/1/61

Sd. Rev. Immanuel Bage

Sd. Rev. C. J. Turkey
10.1.61

Copy to Dr. H. Lokies,
Director Gossner Mission Society, Berlin

Rev. C. H. Turkey
Secretary
N. W. A. Council
10/1/61

Ranchi, dated the 19th January 1961.

To,

Rt. Rev. R. B. Manikam,
Chairman Continuation Committee
of the G. E. L. Church.

158

Eingegangen
25. JAN. 1961
Erledigt:

Sir,

We beg to bring to your kind notice the situation prevailing in the Head Quarters Congregation, Ranchi after the New Constitution was enforced in the Gossner Church with effect from 1st November 1960. The New Constitution has not yet been implemented in the case of the Hd. Qrts. Congregation, Ranchi although a Pramukh Adhyaksh has taken over charge of the Church from 1st November 1960. Divided Church Services are being continued here and no one administrative set up has been provided so far. The Pramukh Adhyaksh has been requested several times but he has hitherto far not cared to implement the Constitution, instead he is by his several acts of omission and Commission encouraged the situation to continue as before.

The North-Western Anchal has decided in its meeting held on October 1960 to establish its Hd. Qrs at GEL Church Compound, Ranchi against the provisions of the New Constitution. This action has the fullest support of the Pramukh Adhyaksh. This situation has created further disturbance in the Church.

We are enclosing an extract of the meeting of the Hd. Qrs Congregation, Ranchi held on 17-1-1961 consisting of six resolutions which will speak themselves. These have also been submitted to the KSS the Pramukh Adhyaksh and others.

We request you to kindly give your fullest consideration to the situation mentioned above and advise the KSS and the Pramukh Adhyaksh to rectify the situation so that the purpose of the New Constitution i.e. the restoration of peace, unity and one Church Service are fully served. Requesting you for your earnest consideration.

We remain

sincerely yours,

S. P. P. Bakhla, Secretary
110 av. engr.
(S. P. P. Bakhla) P. T. O

S. Kula
(Rev. S. Kula)
Chairman, Hd. Qrs. Congt.

Copies sent for information and the needful.

- (1) Dr. Hans Lokies
Director Gossner Mission Society,
Berlin-Friedenau
Handjerystrass 19/20 GERMANY
- (2) J. Stosch,
Wanssee, West GERMANY
- (3) Dr. Arne Sovik
Director Department of World Mission
Route de Malagnou 17 SWITZERLAND.

TRANSLATION FROM HINDI

"AN EXTRACT FROM THE MINUTES
OF THE HEAD QUARTERS CONGREGATION
MANDLI PANCH HELD ON 17-1-1961. "

G.E.L. CHURCH? HD. QRTS,
CONGREGATION, RANCHI.

Dated, Ranchi the 19th Jan '61.

X X X X X X

A full meeting of the Original Head Quarters Congregation Ranchi met on 17-1-1961 and unanimously passed the following resolutions Nos.

(1) to (16) noted below :-

- (1) The Head Quarters Congregation Ranchi reports that the K.S.S. has not given any kind of information according to the New Constitution to either the original Head - Quarters Congregation Mandli Panch Ranchi or others.
- (2) It (Head Quarters Congregation Mandli Panch) requests the K.S.S. to the effect that Church Service Programmes and other Congregational programmes fixed for the Hd. Qrts. Congregation, Ranchi by the Revds. S. Kula and J. Lugun the authorities of this Congregation be allowed to continue until such time the K.S.S. does not unify the divided Church Services as per the New Constitution.
- (3) It also requests that until peace, unity and one Church Service are not restored in the whole G.E.L. Church, the K.S.S. should make arrangements for one Church Service at in the Head Quarters Congregation/Ranchi.
- (4) (The K.S.S) orders the North-Western Anchal to observe the New Constitution fully in establishing its Head Quarters and does not establish it in the area of the Head Quarters Congregation Ranchi i.e., the G.E.L. Church Compound Ranchi because in doing so there will be disorder in the Head Quarters Congregation and the whole Church will remain as before and the Congregations will remain divided.
- (5) The Hd. Qrts. Congregation requests the KSS to give an opportunity to some of its selected representatives for a discussion on the above mentioned and other subjects.
- (6) The Mandli Panch is convinced that until one Church Service and one administration in the Hd. Qrts Congregation is not established constitutionally, the preparation of

RECEIVED

of Sunday Church Service Programmes by the Pramukh Adhyaksh
is not justified and the Mandli Panch is unable to accept
them therefore Revds J. Lakra and M. Bage should not conduct
Church Service on 22-1-1961.

x

x

x

x

x

x

L

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.

No. 50-54/61

RANCHI.

Dated the 18th Jan. 1961.

The undermentione document is forwarded to (1) Dr. Junghans
(2) Mr. Theil (3) Director Lokies (4) Pramukh Adhyaksh (5) Dr.
Grundler and the four Adhyakshas of the four Anchals for information

M. S. S. S. 18/2/61
Secretary, K.S.S.

Document forwarded is
an extract from the minute
of the KSS. Samiti held on
January 20-31, 1961.

G. E. L. Church, Ranchi.

X X X X X X X

LETTER FROM THE COUNSUL GENERAL OF THE FEDERAL REPUBLIC OF
WEST GERMANY DATED DECEMBER 12, 1960.

Read the letter in which the Counsul General on behalf of the
Federal Republic of Germany agrees to pay to the Gossner Church
a sum of Rs. 5000/- (five thousand only)

Resolved:- That the kind offer of Rs. 5000/- to the Gossner Church
be accepted with grateful thanks. The Church appreciates
this offer as an expression of the appreciation of the
work of Dr. Junghans and Mr. Theil.

It is further resolved:-

That the Church authorise Dr. Junghans to receive this
amount from the Counsul General.

X X X X X

295
Eingegangen

23. FEB. 1961

Erledigt:

10.5.98



10.5.98

The undermentioned document is forwarded to:

- (1) Dr. Junghans, GEL Church, Chaibassa. (2) Mr. Theil GEL Church, Chaibassa
(3) Director Lokies (4) Pramukh Adhyaksh (5) Dr. Grundler Amgaon
Hospital, Barkot, Sambhalpur, Orissa and the four Adhyakshas of the
four Anchals for information and needful.

Document forwarded is

an extract from the minutes of
the K. S. S. Samiti held on January
20-31, 1961.

H. K. S. S. 18/2/61
Secretary, K. S. S.

G. E. L. Church, Ranchi.

x x x x x x x

THE NEW DEVELOPMENT INSTITUTIONS IN THE GOSSNER CHURCH.

As per instruction of the KSS Samiti dated 28th January 1961 the
four Adhyakshas and Dr. Junghans, Assistant Manager along with the
Pramukh Adhyaksh visited Khutitoli and made a survey of the site
of the proposed Farm.

Resolved: That the whole real estate property of the G. E. L. Church
at Khutitoli be set apart for the Agricultural Training
and Development Centre of the G. E. L. Church. The land be
handed over to the proper authority^{ieo} constituted below.
The local High school be included in the scheme as a
Multipurpose Higher Secondary school with Agriculture
The Girl's Middle will have its own Compound and manage-
ment. The Congregation will have also its own Compound.
Under Article XXI part II section (S) the K. S. S. consti-
tutes the Governing body of the Institution with the
four Adhyakshas and the Dir. Dr. Junghans as members and xx
the Pramukh Adhyaksh as Chairman of this body.

Along with the Agriculture Training and Development
Centre, the Technical Training for Craft-works and Eng.
ineering school to be opened at Phudi and the Amgaon
Hospital also are considered. These Institutions will be
separate from one another but the governing body could
be one and the same.

Therefore it is further resolved that Mr. W. Theil, Director of the Technical School and Dr. Grundler, the Superintendent of the Hospital at Amgaon shall be included in the Governing Body of the three new big Institutions of the Church i.e. the Agriculture Training and Development Centre Khutitoli, the Technical Training for Craft-work and Engineering and the Hospital at Amgaon. The Treasurer will be named by the Kuratorium and ~~Rxxxxxxxykxk~~ the Secretary of this body will be named by the K.S.S. and the Pramukh Adhyaksh will be the Chairman of the body. The Kuratorium has already named Mr. Theil to be the Treasurer and the K.S.S. Names Dr. Junghans as Secretary of this body. Each Institution shall be independent from each other with its own budget and Bank Account. Each, Director and the Superintendent of the Amgaon Hospital will operate on the Bank Account. Mr. Theil, as Treasurer of the Governing Body shall correspond with the Kuratorium and Board for the World Action, regarding all financial matters of the Governing Body, and Dr. Junghans, as Secretary will correspond with the said Bodies with regards to all matters other than financial.

x

x

x

x

x

Eingegangen

23. FEB. 1961

Erledigt:

U

multiradon.



116
Eingegangen

18. JAN. 1961

Erlidigt:

LF
G. E. L. Church Compound,
Ranchi.

January 12, 1961.

Dear Brother Lokies,

Very many thanks for your letter of the 4th Jan.

I want to point out to you that since 1st November, 1960

I am not the Treasurer of the G. E. L. Church and as such I

have forwarded your letter to Rev. C. B. Aind, Treasurer, G. E. L. Church, Rajgangpur, Orissa. I have requested him to send you the necessary informations.

I am in the office at Ranchi as an accountant and I am helping Br. Aind in maintaining the accounts. I request you please not to write official letters to me as it may cause misunderstanding here. I do not want that my being in the KSS office should prejudice anybody in any way.

I will always welcome your blessings for me by your private letters, which I believe you will favour me with, at occasions.

One of cousin brother (Bhusan) of Mr. N. E. Horo died of Bus accident in the night of 27th December, 1960 at Simdega hospital. Everyone of us here is keeping well.

With best wishes to Mrs. Lokies and yourself.

Yours Sincerely,

B. M. Horo.

BY AIR MAIL

हवाई पत्र

AEROGRAMME

NO ENCLOSURES
ALLOWED



Dr. Hans Lokies.

Director, Gossnersche Missions-
gesellschaft.

Berlin - Friedenau

Handjerystraße 19/20

Germany

Conn - 65

Third fold here

Sender's name and address :-

Sri G. L. Moho,

Head, accountant,

G. P. L. Church, Ranchi.

(Bihar) INDIA.

GOSNER EVANGELICAL LUTHERAN CHURCH

Ranchi,
The 16th. Jan, 1961

My dear Brother Stesch,

Mrs. Tiga and I thank you very much for your kind letter of the 10th. Dec. I wanted to write to you immediately but then I decided to wait until the very possible time given by you namely the end of this month in order that my reply may be up-to-date about the time when you have the meeting of the Kuratorium. I do hope that you will please excuse me for the delay.

Several of us are quite aware of the fact that the new Constitution of the Gossner Church adopted early in the morning of May 1, 1960 is by no means an ideal Constitution for any Church although in the beginning it was intended by the well wishers of the Church to draw up a Constitution which would serve the best interests of the one undivided Gossner Church. After the 1st. of November 1960 when it was actually applied it was seen that it is not an undivided Gossner Church which the new Constitution is seeking to serve but in fact and in deed it is trying to serve a divided Gossner Church. However much it was attempted to present before the innocent members of the Church that the Church is not divided by the Gossner Church's new Constitution it is seen and found that the Church has been divided. In the Decans the elections held under the leadership of Rev. Tete has been set aside. On 11.12.1960 a special meeting of the North Western Anchal Bengal Synod was held which was attended by the representatives of the North Zone congregations of the Decans. They elected a completely new set of officers and members of their Synod Sabha altogether a violence of the arrangements made under the new Constitution by Rev. Martin Tete a duly elected election officer for Decans. In Khatitely the North Zone people have remained as before and a case in the court at Simdega between the two groups is continuing. In Lehardaga the congregations which were divided remain divided and under the leadership of Rev. J. Lakra, the Pramukh Adhyaksh a second second lock was put to the doors of the Lutheran High School on the top of the blocks usually put by the authorities who have been in charge of the school for the last several years without any consultation with them. The matter was referred to the Lehardaga police and the Lehardaga Post Office (in connection with the School Pass Book) by Rev. J. Lakra and the school now remains closed when new admissions should have taken place. In Pathalkhuda the division is sharp and hostile against one another. In Ranchi proper there is not the least sign of any new Constitution having come. The two separate congregations work under the sets of pastors and two separate Mandli Panches with their own Chairman, separate funds, separate management etc. In Jamshedpur these North Zone members who declared not to accept the decisions of the last Mahasabha are outside the South Eastern Anchal to which they properly belong and they hold separate services, have separate management. They invited Rev. Khamkhini to conduct their Christmas service. Several who went there and they remained by themselves as a divided group and they are still separate. The Jatately Parish has remained aloof from the Kinkal Synod. Now this is towards the close of the third month since the new Constitution was brought into force and peace and unity desired by the sincere members of the Church and its well wishers have not been attained, rather they seem to be fleeing from them. Disappointment is great and no one knows what is to follow.

It is quite clear that the new Constitution is not the one which satisfies the cravings of the heart nor does it get the welcome from even those who wanted a change of the Constitution. It meant to help a truce among two fighting groups but even that has not been achieved. These are bare facts and we all have to think anew what is best for the Church.

In reply to your question about myself I have to say that I have not yet been given any post. Rev. J. Lekra and his people who are in the Kendriye Salahkari Sabha have taken a revengeful attitude and they have made clear statements in the meetings of the K. S. S. that they are against giving any post to Mr. C. M. Here, Mr. H. Z. Here and me. What has happened and what is happening is completely different from what Dr. Lekies told us in the beginning (1959) namely that no one should be turned out of the jobs. Yes, but I don't blame Dr. Lekies as I knew that he was sincere in what he said. We all the three officers surrendered our offices for the peace and unity of the Church under the leadership of Bishops Manikam and Meyer and we do not repent for it but certainly we wish that the purpose for which a new Constitution was drawn up which required us to surrender our offices should be achieved. That will be our consolation.

With Christian love and hearty greetings,
Very Sincerely Yours,

May I add that the Kendriye Salahkari Sabha has not yet been fully organized as required by the new Constitution and the Central Boards which share a good part of the responsibilities of the central administration have not been formed and therefore there is much confusion and uncertainty.

for J. J. Figa
should
16.1.61

84
Berlin-Friedenau, January 13th, 1961

Lo/Su.

Rev.
Santosh Surin
Director Evangelistic Work
G.E.L. Church
Ranchi / Bihar
INDIA

Dear Brother Surin ,

herewith I wholeheartedly thank you for the detailed report regarding the Evangelistic Work of the Gossner Evangelical Lutheran Church in 1960.

I read it with great interest. I shall put it in our next meeting before the Kuratorium on the 6th February . Your report will also be published in our Mission-paper (" Die Biene auf dem Missionsfelde").

To-day I want to acknowledge receipt of your letter; but I intend to enter into details on your report later on.

May God bless your work that it may bring much fruit for His Name's glory.

With our best regards and

Yishu Sahay

Yours



zur Übersetzung

Berlin, 13. Januar 1961

Lo/Su.

Rev.
Santosh S u r i n
Director Evangelistic Work
G.E.L. Church
R a n c h i / Bihar
INDIA

Lieber Bruder Surin !

Hiermit möchte ich Ihnen von ganzem Herzen für den ausführlichen Bericht über die evangelistische Arbeit der Goßner-Kirche im Jahre 1960 danken.

Ich habe ihn mit großem Interesse gelesen und werde ihn auf der nächsten Sitzung unseres Kuratoriums am 6. Februar vorlegen. Gleichzeitig erscheint er in unserem Goßner Missionsblatt (die "Biene auf dem Missionsfelde"), Ich habe die Absicht, später auch auf Einzelheiten des Berichts einzugehen. Heute aber möchte ich Ihnen nur den Empfang Ihres Briefes bestätigen, Sie von uns grüßen und Ihnen für Ihre Arbeit auch in diesem Jahre viel Frucht und Gottes Segen wünschen.

Ihr

Dear Brother Surin,

herewith I wholeheartedly thank you for the detailed report regarding the Evangelistic Work of the G. E. L. CHURCH in 1960.

I read it with great interest. I shall put it in our next meeting before the Curatorium on the 6th february. Your report will ^{also} be published in our Mission-paper ("Die Brieue anif dem Missionsfelde")

To-day I want to acknowledge receipt of your letter; but I intend to enter into details on your report later on.

May God bless your work that it may bring much fruit for His Name's glory.

With our best regards and

Yishu Sabary

Yours,

L

5. Steglitz:

1 beamteter Rektor
(B.Gr. A 12)

a) Grundschule: 7 Klassen (1 Klasse noch zweizügig)

3 beamtete Lehrkräfte
(B.Gr. A 10 a)

4 angestellte Lehrkräfte
(A.S.V.Gr. V)

b) Oberschule TZ: 4 Klassen

2 beamtete Lehrkräfte
(B.Gr. A 10a + 40.--)

2 1/2 (bisher 3) angestellte Lehrkräfte
(A.S.V.Gr. IV, davon 1 nach A.S.V.Gr. III)

1/2 Fachkraft für Mädchenturnen

83
Berlin-Friedenau, 13th of January, 1961

Lo/Su.

Rev. Joel L a k r a
Pramukh Adhyaksh G.E.L. Church
R a n c h i / Bihar

INDIA

Dear Brother Lakra !

I learned by a letter from Brother JUNGHANS that the K.S.S. is considering a plan how all 3 development projects :

- 1/ School for Agriculture of Dr. Junghans
- 2/ School for handicrafts of Architect Thiel
- 3/ The Hospital at Amgaon

should be united under one organisation or board and how to administrate and centralize all the funds from Germany for these projects.

As our next meeting of the Kuratorium will be on the 6th of February I would be very thankful, if you would kindly write as soon as possible what your plans are regarding the 3 development projects.

It is very important that we may find the right form for this new action.

Furthermore I want to let you know that Mr. Bernhard Ohse who is responsible for the action " Bread for the world " will leave Berlin on the 12th of February for a journey round the world.

He will visit all the countries and districts where such development projects are taking place which are financed by the action " Bread for the World ". He will also visit the Gossner-Church but he has only three days for this visit. He wants to meet and see all the Indian Brethren of the Gossner Evangelical Lutheran Church who are responsible for the development-projects. He also wants to see Khutitoli, the site chosen for the School for Handicrafts, and the Hospital at Amgaon. On the way to Amgaon he wishes to meet Pastor Dr. Peusch in Rourkela. In my opinion a visit of 3 days only is too short, but he has no time to stay longer. The best place for a meeting would be Ranchi.

According to his plan the date of his visit is fixed for the last days of April or the first days in May. After this Mr. Ohse shall proceed from Ranchi via Patna to Delhi. This visit is very important regarding the future of our whole work.

Therefore I would be very grateful if you would send as quickly as possible an invitation to Mr. Ohse through my address here in Berlin.

Please do write, along with this invitation-letter, your proposals regarding the agenda for the three days of his visit, how you think best to spend the time with him, so that he gets the best possible informations.

A copy of this my letter is also sent to Pastor Kloss, Dr. Gründler, Eng. Thiel, Dr. Junghans and Dr. Peusch.

With kind regards to all the Brethren in Ranchi and with kind regards also to your family

sincerely Yours

L

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

1950-1951

zur Übersetzung

Rev. Joel L a k r a
Prampkh Adhyaksh G.E.L. Church
R a n c h i / Bihar

INDIA

Blm.-Friedenau, 13. Januar 61

Lo/Su.

Lieber Bruder Lakra !

Wie ich aus einem Brief von Bruder Junghans erfahre, denken Sie in der Leitung der Goßner-Kirche darüber nach, wie man am besten die drei Entwicklungsprojekte (Landwirtschaftsschule von Dr. Junghans, die Handwerkerschule von Ing. Thiel und das Hospital in Amgaon) organisatorisch zusammenfassen und die dafür aus Deutschland gespendeten Gelder zentral verwalten sollte. Ich wäre Ihnen sehr dankbar, wenn Sie mir darüber bald schreiben wollten, da unsere nächste Kuratoriumssitzung am 6. Februar stattfindet. Es kommt uns sehr darauf an, daß wir für diese neue Aktion die richtige Form finden.

Ferner möchte ich Ihnen mitteilen, daß ein Herr Bernhard O h s e , der für die Sammlung "Brot für die Welt" verantwortlich ist, am 12. Februar Berlin verläßt, um eine kleine Weltreise zu machen. Er besucht dabei alle Gebiete, in denen solche Entwicklungsprojekte durchgeführt werden, die aus der Sammlung "Brot für die Welt" finanziert werden. Er hat für den Besuch der Goßner-Kirche nur d r e i T a g e zur Verfügung und möchte zunächst mit Ihnen und den für diese Arbeit mitverantwortlichen indischen Brüdern sprechen, - am besten in Ranchi. Er möchte dann Khutitoli sehen und auch den Platz, an dem die Handwerkerschule eröffnet werden soll; endlich auch Amgaon. Auf dem Wege dorthin möchte Herr Ohse auch mit Pastor Dr. Peusch in Rourkela zusammentreffen. Ich habe ihm gleich gesagt, daß ein solch' kurzer Besuch fast sinnlos ist. Aber es ist ihm nur so wenig Zeit zugemessen worden. Als Termin sind für diesen Besuch die letzten Tage im April oder die ersten Mai-Tage vorgesehen.

Von Ranchi will Herr Ohse dann über Patna nach Delhi fahren. Dieser Besuch ist für die Zukunft unserer ganzen Arbeit von größter Wichtigkeit. Darum wäre ich Ihnen dankbar, wenn Sie umgehend eine kurze E i n l a d u n g für Herrn Ohse an mich schicken wollten, zugleich mit Vorschlägen, wie Sie die kurze

b.w.

Zeit am besten zu seiner Information ausnutzen können.
Kopie dieses Schreibens geht auch an die Brüder Kloss,
Dr.Gründler, Ing.Thiel, Dr.Junghans und Pastor Dr.Peusch.

Mit den herzlichsten Grüßen an die Brüder in Ranchi und
an Ihre Familie

Ihr

L

Dear Brother Sakra,

I learned by a letter from Brother Jungbaun that the C.C. is considering a plan how all 4 development projects

- (1.) School for Agriculture of Fr. Jungbaun
- (2.) School for Handicrafts of Architect Thiel
- (3.) The Hospital at Ingaon
- ~~(4.) The Home for blind and crippled girls (combined with "Tabita" at Govindpur)~~

should be united under one organisation or board and how to administrate and centralize all the funds from Germany for these projects.

As our next meeting of the Curatorium will be on the 6th of February I would be very thankful, if you would kindly write, as soon as possible what your plans are regarding the 4 development projects.

It is very important that we may find the right form for this new action.

Furthermore I want to let you know that Mr. Bernhard Obse who is responsible for the action « Bread for the world » will leave Berlin on the 12th of February for a journey round the world.

He will visit all the countries and districts where such development projects are taking place which are financed by the action « Bread for the World »

4. Spandau:

(10-Jahres-Schule besonderer pädagogischer Prägung
nach Jena-Plan)

1 beamteter Rektor
(B.Gr. A 12)

a) Schulkindergarten:

1 Schulkindergärtnerin
(A.S.V.Gr. VIII)

b) Grundschule nach Jena-Plan: (6 Gruppen)

3 beamtete Lehrer
(B.Gr. A 10 a)

4 angestellte Lehrkräfte
(A.S.V.Gr. V)

c) Oberschule: 2 Gruppen nach Jena-Plan
2 Jahresklassen OTZ

2 beamtete Lehrkräfte
(1 nach B.Gr. A 10a, 1 nach A 10a + DM 40.--)

4 angestellte Lehrkräfte
(A.S.V.Gr. IV)

1/2 Fachkraft für Mädchenturnen

1 Hilfskraft für Schwimmen

He will also visit the Gossner Church but he has only three days for this visit. He wants to meet and see all the Indian Brethren of the G. E. V. CHURCH who are responsible for the development projects. He also wants to see KHUTITOLI, the site chosen for the School for Handicrafts, GOVINDPUR, and the Hospital at Jangaon.

On the way to Jangaon he wishes to meet Pastor Fr. Peusch in Raunkela. In my opinion a visit of 3 days only is too short, but he has no time to stay longer.

● The best place for the^a meeting would be Ranchi.

According to his plan the date of his visit is fixed for the last days of April or the first days in May. After this Mr. Obse shall ~~travel~~ proceed from Ranchi via Patna to Delhi.

This visit is very important regarding the future of our whole work.

● Therefore I would be very grateful if you would ^{sent as} quickly ~~send~~ as possible an invitation to Mr. Obse through my address here in Berlin.

Please do write, along with this invitation letter, your proposals regarding the agenda for the three days of his visit, how you think best to spend the time with him, so that he gets the best possible information.

A copy of this my letter is also sent to Pastor Bloss, Fr. Gründler, Architect Thiel, Fr. Jungbans and Fr. Peusch.

With kind regards to all the Brethren in Ranchi and with kind regards also to your family

Yours,

3. Neukölln:

1 beamteter Rektor
(B.Gr. A 12)

a) Grundschule: 12 Klassen

1 beamtete Lehrkraft als Stellvertreterin
(B.Gr. A 10 a)

5 beamtete Lehrkräfte
(B.Gr. A 10a)

6 angestellte Lehrkräfte
(4 A.S.V.Gr. V u. 2 A.S.V.Gr. IV,
davon 1 Lehrkraft + 800 DM Zulage)

b) Oberschule PZ.: 3 Klassen

2 beamtete Lehrkräfte
(B.Gr. A 10 a)

2 angestellte Lehrkräfte
(A.S.V.Gr. IV)

c) Oberschule TZ: 4 Klassen

4 (bisher 3) beamtete Lehrkräfte
(2 nach A 10 a, 2 nach A 10a + 40.-- DM)

1 angestellte Lehrkraft
(A.S.V.Gr. III)

1 Fachkraft für Hauswirtschaft, Stenographie
und Schreibmaschine
(A.S.V.Gr. V)

zur Übersetzung

Rev. Joel L a k r a
Pramukh Adhyaksh G.E.L. Church
R a n c h i / Bihar
INDIA

Bln.-Friedenau, 13. Januar 61
Lo/Su.

Lieber Bruder Lakra !

Wie ich aus einem Brief von Bruder Junghans erfahre, denken Sie in der Leitung der Goßner-Kirche darüber nach, wie man am besten die drei Entwicklungsprojekte (Landwirtschaftsschule von Dr. Junghans, die Handwerkerschule von Ing. Thiel und das Hospital in Amgaon) organisatorisch zusammenfassen und die dafür aus Deutschland gespendeten Gelder zentral verwalten sollte. Ich wäre Ihnen sehr dankbar, wenn Sie mir darüber bald schreiben wollten, da unsere nächste Kuratoriumssitzung am 6. Februar stattfindet. Es kommt uns sehr darauf an, daß wir für diese neue Aktion die richtige Form finden.

Ferner möchte ich Ihnen mitteilen, daß ein Herr Bernhard O h s e , der für die Sammlung "Brot für die Welt" verantwortlich ist, am 12. Februar Berlin verläßt, um eine kleine Weltreise zu machen. Er besucht dabei alle Gebiete, in denen solche Entwicklungsprojekte durchgeführt werden, die aus der Sammlung "Brot für die Welt" finanziert werden. Er hat für den Besuch der Goßner-Kirche nur d r e i T a g e zur Verfügung und möchte zunächst mit Ihnen und den für diese Arbeit mitverantwortlichen indischen Brüdern sprechen. - am besten in Ranchi. Er möchte dann Khutitoli sehen und auch den Platz, an dem die Handwerkerschule eröffnet werden soll; endlich auch Amgaon. Auf dem Wege dorthin möchte Herr Ohse auch mit Pastor Dr. Peusch in Rourkela zusammentreffen. Ich habe ihm gleich gesagt, daß ein solch' kurzer Besuch fast sinnlos ist. Aber es ist ihm nur so wenig Zeit zugemessen worden. Als Termin sind für diesen Besuch die letzten Tage im April oder die ersten Mai-Tage vorgesehen.

Von Ranchi will Herr Ohse dann über Patna nach Delhi fahren. Dieser Besuch ist für die Zukunft unserer ganzen Arbeit von größter Wichtigkeit. Darum wäre ich Ihnen dankbar, wenn Sie umgehend eine kurze E i n l a d u n g für Herrn Ohse an mich schicken wollten, zugleich mit Vorschlägen, wie Sie die kurze

b.w.

Zeit am besten zu seiner Information ausnutzen können.
Kopie dieses Schreibens geht auch an die Brüder Kloss,
Dr.Gründler, Ing.Thiel, Dr.Junghans und Pastor Dr.Peusch.

Mit den herzlichsten Grüßen an die Brüder in Ranchi und
an Ihre Familie

Ihr

L

Du. Dr.Gründler
Dr.Junghans
Pastor Kloss
Pastor Dr.Peusch
Ing.Thiel

Mit der Bitte um Kenntnissnahme und ebenfalls um
Ratschläge für eine nutzbringende Ausschöpfung des
kurzfristigen Besuchs von Herrn Ohse, am besten in
Form eines kurzen Schreibens an ihn selbst, in
dem Sie ihn willkommen heißen (alles an meine Anschrift).

Mit herzlichsten Grüßen
H. J. Peusch

Inc. Thiel
Eaton Dr. Penach
Eaton W. Lee
Dr. J. L. Hunsman
Dr. G. R. Hunsman

Dem Sie ihn willkommen heißen (alles an meine Anschrift).
 Form eines kurzen Schreibens an ihn selbst, in
 kürzestigen Besuche von Herrn Oase, am besten in
 Rückschlüsse für eine nützliche Anschaffung des
 Mit der Bitte um Kenntnisnahme und ebenfalls um

1890

Berlin-Friedenau, 4. January 1961

Lo/Su.

Rev. Joel L a k r a
Pramukh-Adhyaksh G.E.L.Church
R a n c h i / Bihar

INDIA

Dear Brother Lakra,

we thank you for your good wishes for Christmas and the New Year.
We thank you especially for your invitation to our German brothers who are coming to the Ecumenic Conference in New-Delhi, to visit the Gossner-Church. You can reckon with certainty with the following persons:

1. The chairman of our Kuratorium Kirchenrat Dr. Christian B e r g
2. Generalsuperintendent Dr. Günter JACOB, whose seat is in the Russian occupied territory, and who supports the work of the Gossner-Mission there most willingly;
3. our young home-missionary Wolf-Dieter G u t s c h , who has been delegated by the Youth-Chamber of the Evangelical Church in Germany.

I shall let you know later on , whether you are to expect further guests.

We are greatly concerned about the successor for Brother Hanukh MINZ who served us most faithfully here in Germany for 5 years. All parishes in which he served came to love him, and highly appreciated his work.

Further there are still students to be selected which the Gossner Church intends to send to Germany for study. These need not only be theologians, but also belong to other faculties: technicians, agriculturists, physicians, architects etc. We repeat our invitation for 10 students in all, besides the four students who are already in Germany: the brothers SINGH, KERKETTA, LAKRA and HORO. They all were for Christmas our guests here in the Gossner-House, and we are happy to inform you that they are all reliable and diligent students.

And now one last matter: This year for the first time after years we shall be able to send the Gossner Church money for its own use. Up till now we were only able to send money for the payment of our German co-workers, for the work of the Joint Mission Board, and recently for the new development work, and beyond that occasional subsidies for the Tabita-school and single sums for certain special activities (e.g. the Pracharak's Training-School in Govindpur). This time - within this month - you will receive about 20.000.- Rupies for the Gossner-Church which are mainly meant for church buildings and theological training in the College.

Besides, the Koronjo-Synod let us know that they are shortly celebrating their 75th anniversary. We would like to honour the occasion by sending them a gift of 1.000.- Rs. However, this sum will be handed over to them by brother KLOSS (out of his funds). I only wanted to let you know about this, hoping that you will appreciate this action in view of a jubilee celebration .

Cordial greetings and God's blessing on the work of this year.

Yours sincerely

L

Даймийн газар
нутаг
05101-54

ALCBI

For the reason with certainty, with the following persons:

- in which he served came to love him, and finally appreciated his worth, who served as most faithfully none in Detroit for 2 years. All points of view. Truly concerned about the success of a brother married him.

and theological training in the college. Under the present system which was early made for church and state (university). This time - within the month - we will receive an income of \$2,000. The program of training - school and beyond. The vocational education for the high school and college work of the United Methodist Church, and especially for the new development were only able to hold money for the payment of our former agreement, for be able to send the money which money for the old and new. It will pay us and now one last matter. This year for the first time after years we shall

Working together we can make a difference.

4

Rev. Joel L a k r a
Pramukh-Adhyaksh G.E.L.Church
R a n c h i / Bihar

INDIA

Lieber Bruder Lakra !

Wir danken Ihnen sehr für Ihre Grüße zum Christfest und Neuen Jahr. Im besonderen sind wir dafür dankbar, daß Sie unsere deutschen Brüder, die zu der oekumenischen Tagung nach Neu-Delhi gehen, zum Besuch in die Goßner-Kirche eingeladen haben. Sie dürfen zunächst mit Bestimmtheit mit dem Besuch folgender Brüder rechnen :

- 1./ des Vorsitzenden unseres Kuratoriums, Kirchenrat Dr. Christian B e r g.
- 2./ des Generalsuperintendenten Dr. Günter J a c o b , der im russisch besetzten Gebiet sein Amt hat und die Arbeit der Goßner-Mission dort aufs freundlichste unterstützt, endlich
- 3./ unser junger Volksmissionar Wolf-Dieter G u t s c h , der von der Jugendkammer der Evangelischen Kirche in Deutschland delegiert ist.

Ob noch weitere Gäste zu erwarten sind, werde ich Ihnen später schreiben.

Sehr am Herzen liegt mir nun die Frage eines Nachfolgers für Bruder Hanukh Minz, der uns 5 Jahre lang hier in Deutschland mit großer Treue gedient hat. Alle Gemeinden, in die er gekommen ist, haben ihn lieb gewonnen und seinen Dienst sehr hoch geschätzt.

Ferner ist auch noch eine Auswahl von Studenten zu treffen, die von der Goßner-Kirche zum Studium nach Deutschland entsandt werden sollen. Es handelt sich dabei nicht nur um Theologen, sondern auch um Studenten anderer Fakultäten: Techniker, Landwirte, Ärzte, Architekten usw. Wir sprechen erneut die Einladung für insgesamt z e h n Studenten aus. - Zu Weihnachten haben wir alle Studenten, die schon nach Deutschland gekommen sind, bei uns zu Gaste gehabt ; die Brüder SINGH, KERKETTA, LAKRA und HORO. Wir dürfen Ihnen berichten, daß sie alle treu und fleissig bei der Arbeit sind.

Und nun noch ein Letztes : Wir werden in diesem Jahre zum ersten Male nach langer Zeit der Goßner-Kirche direkt Geld überweisen können - zu ihrer eigenen Verfügung. Bisher konnten wir nur die Gehälter für unsere deutschen Geschwister, für die Arbeiten des Joint Missions Board, jetzt für die neuen Entwicklungsarbeiten und darüber hinaus nur gelegentlich

Artikel 1
1. Absatz 1
2. Absatz 1

Artikel 2

Artikel 3

Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird.

Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird.

Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird.

Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird. Die Vertragsparteien sind sich bewusst, dass die deutsche Einheit ein Ziel ist, das die deutsche Nation in der Vergangenheit und in der Zukunft zu vereinen wird.

Ausschüsse für die Tabitaschule und einzelne Spenden für ganz bestimmte Sonderzwecke schicken (z.B. auch für die Pracharak's Training-School in Govindpur). Diesmal sollen Sie, noch in diesem Monat, ungefähr 20.000.-Rs. für die Goßner-Kirche erhalten und zwar im besonderen für ~~Männerhäuser~~ kirchliche Bauten und die theologische Ausbildung im College. [Außerdem hat uns die Koronjo-Synode die Mitteilung gemacht, daß sie Ihr 75-jähriges Jubiläum feiern. Wir möchten bei dieser Gelegenheit auch ihr eine Freude machen und als Jubiläumsgabe 1.000.- Rs. überreichen. Dieser Betrag wird aber der Synode durch Bruder Kloss überbracht werden (aus seiner Kasse.) Ich wollte Ihnen davon nur Kenntnis geben in der Hoffnung, daß Sie für diese Handlungsweise anlässlich eines Jubiläums volles Verständnis haben.

Mit den herzlichsten Grüßen und Segenswünschen für die Arbeit dieses Jahres

Ihr

L

W. Kloss

2

Other Lakra,

Thank you for your good wishes for Xmas and the New Year. We thank you especially for your invitation to our German brothers who are coming to the Ecumenic Conference in New-Delhi, to visit the Gossner Church.

You can reckon with certainty with the following persons:

1. The chairman of our ~~Koratorium~~: Kirchenrat Dr. Christian BERG
2. Generalsuperintendent Dr. Günther JACOB, whose seat is in the Russian occupied territory, and who supports the work of the Gossner-Mission there most willingly, finally:
3. our young home-missionary Wolf-Dieter GUTSCH, who has been delegated by the Youth-Chamber of the Evangelical Church in Germany.

I shall let you know later on, whether you are to expect further guests.

We are

~~I am~~ greatly concerned about the successor for Brother Hanukh Minz who served us most faithfully here in Germany for 5 years. All parishes in which he served ~~into which he came~~ came to love him, and highly appreciated his work.

Further there are still students to be selected which the Gossner Church intends to send to Germany for study. These need not ~~be~~ only be ~~at~~ theo-

SEINE Barmherzigkeit erweisen und uns in diesen Festtagen mit
Freudigkeit erfüllen, um in der Gemeinde und in der Welt zu dienen.
möge dieses Jubiläum in der Synode Koronjo dazu segnen, daß das
reichlich ausgesät werde, Wurzel fasse und Frucht bringe, - hundertfältig.
Das ist unser Gebet für Koronjo zu seinem Jubiläum.

Wir grüßen alle Brüder und Schwestern, die zu diesem Festtage versammelt
sind, aus der Liebe Christi in uns, die nicht aufhört, we auch wenn sich die
Zeiten und die Verhältnisse verändern. Jesus Christus gestern und heute
und derselbe auch in Ewigkeit.

Es grüßt Sie im Namen des Kuratoriums der Goßner-Mission

Unterschriften

Setzung des Briefes an Lakra

*all
They were for Christmas our guests here in the Gossner-house,
and*
logians, but also belong to other faculties: Technicians, ~~physicians~~
agriculturists, physicians, architects etc. We repeat our invitation
for 10 students in all, *besides the your* For Christmas all students who are already
in Germany ~~were our guests~~ *the* Brothers SINGH, KERKETTA, LAKRA and HORO.
We are happy to inform you that they are all reliable and diligent
~~workers~~ students.

And now one last matter: This year for the first time after years
we shall be able to send the Gossner Church money for its own use.
Up till now we were only able to send money for the payment of our
German co-workers, for the work of the Joint Mission Board, and ~~recently~~
recently for the new development work, and beyond that occasional
subsidies for the Tabita-school and single sums for certain special
activities/(e.g. the Pracharak's Training-School in Govindpur/).
This time - within this month - you will receive about 20.000 rs
for the Gossner Church which are mainly meant for church buildings
and theological training in the College.

Besides, the Koronjo-Synod let us know that they are shortly celebrat-
ing their 75th anniversary. We would like to honour the occasion
by sending them a gift of 10000 rs. However, this sum will be handed
over to them by Brother Kloss (out of his funds). I only wanted to
let you know about this, hoping that you will ~~understand~~ appreciate
this action in view of a jubilee celebration.

Cordial greetings and God's blessing on the work of this year

yours sincerely,

L

an
Koronto-
Synode

C.M. H o r o
Treasurer G.E.L. Church
R a n c h i / Bihar
INDIA

Lieber Bruder Horo !

Die Goßner-Mission wird in diesem Jahr zum ersten Mal nach langer Zeit in der Lage sein, der Goßner-Kirche direkt zu ihrer eigenen eigenen-Verfügung einen Betrag von rund 20.000.- Rs. zu schicken. Diese Spende ist als Hilfe von Kirche zu Kirche gedacht. Es handelt sich dabei um eine Erntedankfest-Kollekte der Berliner Kirche. Am liebsten würden wir es sehen, wenn diese Sondergabe nicht innerhalb des Etats verbraucht, sondern für besondere Zwecke verausgabt wird, z.B. für kirchliche Bauten und für die theologische Ausbildung im besonderen im College. Wir müssen in einem Vierteljahr über die Verwendung dieses Betrages an das sogenannte Hilfswerk in Berlin Bericht erstatten und darum wären wir Ihnen dankbar, wenn Sie uns einmal schreiben wollten, wofür Sie diese Spende verwandt haben.

Ich hoffe, daß wir in Zukunft ähnliche außerordentliche Überweisungen für die Goßner-Kirche werden durchführen können. Wir bitten Sie darum sehr herzlich, uns sobald wie möglich das Bankkonto der Goßner-Kirche in Ranchi mitzuteilen.

Mit den herzlichsten Grüßen, auch an Bruder N.E.Horo und mit allen guten Wünschen für dieses neubegonnene Jahr

Ihr

L

Gossnersche Missionsgesellschaft
Berlin-Friedenau
Handjergstraße 19/20

Berlin-Friedenau, January 4th, 1960

Lo/Su.

Mr.
C.M. H o r o
Treasurer G.E.L. Church
R a n c h i / Bihar

INDIA

Dear Brother Horo !

For the first time in years the Gossner-Mission will be able to send the Gossner-Church directly a sum of about 20.000.- Rupies to be used at its own disposal. This grant is meant as help from church to church. It is money taken from the thanks-giving offerings within the Church of Berlin-Brandenburg. We would be very glad to see this extra money used for extra purposes and not within the budget; e.g. for church buildings and for theological training, particularly in the Theological College-Ranchi. Within three months we must report to the so-called Hilfswerk in Berlin how this money has been spent, and would therefore be very grateful if you would write us how you have applied it.

I hope we shall in future be able to transfer similar grants of this kind to the Gossner-Church, we therefore beg you to give us the number of your bank account in Ranchi as soon as possible.

With cordial greetings also to Brother N.E.Horo and with all good wishes for this newly begun year

I am Yours sincerely

L

1941

100. The first class in 1900 was the lowest. The second class was the highest. The third class was the middle. The fourth class was the lowest. The fifth class was the highest. The sixth class was the middle. The seventh class was the lowest. The eighth class was the highest. The ninth class was the middle. The tenth class was the lowest. The eleventh class was the highest. The twelfth class was the middle. The thirteenth class was the lowest. The fourteenth class was the highest. The fifteenth class was the middle. The sixteenth class was the lowest. The seventeenth class was the highest. The eighteenth class was the middle. The nineteenth class was the lowest. The twentieth class was the highest. The twenty-first class was the middle. The twenty-second class was the lowest. The twenty-third class was the highest. The twenty-fourth class was the middle. The twenty-fifth class was the lowest. The twenty-sixth class was the highest. The twenty-seventh class was the middle. The twenty-eighth class was the lowest. The twenty-ninth class was the highest. The thirtieth class was the middle. The thirty-first class was the lowest. The thirty-second class was the highest. The thirty-third class was the middle. The thirty-fourth class was the lowest. The thirty-fifth class was the highest. The thirty-sixth class was the middle. The thirty-seventh class was the lowest. The thirty-eighth class was the highest. The thirty-ninth class was the middle. The fortieth class was the lowest. The forty-first class was the highest. The forty-second class was the middle. The forty-third class was the lowest. The forty-fourth class was the highest. The forty-fifth class was the middle. The forty-sixth class was the lowest. The forty-seventh class was the highest. The forty-eighth class was the middle. The forty-ninth class was the lowest. The fiftieth class was the highest. The fifty-first class was the middle. The fifty-second class was the lowest. The fifty-third class was the highest. The fifty-fourth class was the middle. The fifty-fifth class was the lowest. The fifty-sixth class was the highest. The fifty-seventh class was the middle. The fifty-eighth class was the lowest. The fifty-ninth class was the highest. The sixtieth class was the middle. The sixty-first class was the lowest. The sixty-second class was the highest. The sixty-third class was the middle. The sixty-fourth class was the lowest. The sixty-fifth class was the highest. The sixty-sixth class was the middle. The sixty-seventh class was the lowest. The sixty-eighth class was the highest. The sixty-ninth class was the middle. The seventieth class was the lowest. The seventy-first class was the highest. The seventy-second class was the middle. The seventy-third class was the lowest. The seventy-fourth class was the highest. The seventy-fifth class was the middle. The seventy-sixth class was the lowest. The seventy-seventh class was the highest. The seventy-eighth class was the middle. The seventy-ninth class was the lowest. The eightieth class was the highest. The eighty-first class was the middle. The eighty-second class was the lowest. The eighty-third class was the highest. The eighty-fourth class was the middle. The eighty-fifth class was the lowest. The eighty-sixth class was the highest. The eighty-seventh class was the middle. The eighty-eighth class was the lowest. The eighty-ninth class was the highest. The ninetieth class was the middle. The ninety-first class was the lowest. The ninety-second class was the highest. The ninety-third class was the middle. The ninety-fourth class was the lowest. The ninety-fifth class was the highest. The ninety-sixth class was the middle. The ninety-seventh class was the lowest. The ninety-eighth class was the highest. The ninety-ninth class was the middle. The one hundred class was the lowest.

1. The number of years since the last time the subject was in the United States is 10 years.

[illegible]

Berlin-Feiedenau, 2. Januar 1961

Lo/Su.

Mr.
C.M. H o r o
Treasurer G.E.L. Church
R a n c h i / Bihar
INDIA

Lieber Bruder Horo !

Die Goßner-Mission wird in diesem Jahr zum ersten Mal nach langer Zeit in der Lage sein, der Goßner-Kirche direkt zu ihrer eigenen eigenen-Verfügung einen Betrag von rund 20.000.- Rs. zu schicken. Diese Spende ist als Hilfe von Kirche zu Kirche gedacht. Es handelt sich dabei um eine Entedankfest-Kollekte der Berliner Kirche. Am liebsten würden wir es sehen, wenn diese Sondergabe nicht innerhalb des Etats verbraucht, sondern für besondere Zwecke verausgabt wird, z.B. für kirchliche Bauten und für die theologische Ausbildung im besonderen im College. Wir müssen in einem Vierteljahr über die Verwendung dieses Betrages an das sogenannte Hilfswerk in Berlin Bericht erstatten und darum wären wir Ihnen dankbar, wenn Sie uns einmal schreiben wollten, wofür Sie diese Spende verwandt haben.

Ich hoffe, daß wir in Zukunft ähnliche außerordentliche Überweisungen für die Goßner-Kirche werden durchführen können. Wir bitten Sie darum sehr herzlich, uns sobald wie möglich das Bankkonto der Goßner-Kirche in Ranchi mitzuteilen.

Mit den herzlichsten Grüßen, auch an Bruder N.E. Horo und mit allen guten Wünschen für dieses neubegonnene Jahr

Ihr



W. Kloss

U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

OFFICE OF THE ASSISTANT SECRETARY
FOR TECHNICAL ASSISTANCE

TECHNICAL ASSISTANCE

1. The purpose of this

report is to provide information on the progress of the technical assistance program in the field of agricultural extension. The program was initiated in 1949 and has since that time been a major part of the U.S. Government's foreign aid program. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living.

2. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living.

3. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living. The program has been successful in providing technical assistance to many countries and has helped to improve agricultural production and rural living.

An C.M. Horo

Dear Brother Horo,

For the first time in years the Gossner-Mission will be able to send the Gossner Church ~~for its own disposal~~ ^{directly} a sum of about 20.000 rs ~~to be used at its own disposal~~. This grant is meant as help from church to church. It is money taken from the thanks-giving offerings within the Church of Berlin. ~~We would be very glad if this sum~~ ^{from Germany} ~~to see this~~ ^{Ranchi} ~~extra money used for extra purposes and not within the budget; e.g. for church buildings and for the theological training, particularly in the college.~~ ^{theological} Within three months we must report to the so-called Hilfswerk in Berlin how this money has been spent, and would therefore be very grateful if you would write ~~to~~ us how you have applied it.

I hope we shall in future be able to transfer ^{similar} ~~more~~ grants of this kind to the Gossner Church, we therefore beg you to give us the number of your bank account in Ranchi as soon as possible.

With cordial greetings also to Brother N.E.Horo and with all good wishes for this newly begun year

I am yours sincerely,

Handwritten: *der Herr*

Berlin-Friedenau, 2. Januar 1960

Lo/Su.

Koronjo Synod
G.E.L. Church
c/o M.TOPNO, Synod Sanchalak
Koroncha /Ranchi

Bihar - INDIA

Handwritten: *bedacht*

Liebe Brüder in Christus!

Sie haben uns im Namen der Koronjo Synode und der Christus-Kirche in Koronjo mitgeteilt, daß Sie am 13. Januar d.J. die 75 - Jahr - Feier der Synode und die 50-Jahr-Feier der Christus-Kirche in Koronjo begehen.

Im Namen des Kuratoriums der Goßner-Mission senden wir Ihnen zu diesem Festtage die herzlichsten Grüße und Segenswünsche. Wir danken Gott für den Segen, der von Koronjo aus in die benachbarten Dörfer und Gemeinden ausgegangen ist. Wir loben und preisen Gott dafür, daß er die Christus-Kirche in Koronjo zu einem Licht auf dem Leuchter und zu einer Stadt auf dem Bege gemacht hat.

Wir bitten mit Ihnen Gott um Vergebung für alle Schuld in der Vergangenheit, im besonderen für allen Kleinglauben und den Mangel an Liebe und Hoffnung bei der Ausbreitung des Evangeliums. Gott möge Ihnen und uns

January 3rd, 1961

Koronjo Synod
G.E.L. Church
c/o Rev. M.TOPNO, Synod Sanchalak
Koronjo / Ranchi

Bihar - INDIA

Dear Brethren in Christ ,

on behalf of the Koronjo Synod and the Christus-Kirche you informed us that you will be celebrating the 75th anniversary of the Synod and the 50th anniversary of Christ's Church on January 13th in Koronjo.

In the name of the Kuratorium of the Gossner-Mission we send you our best greetings and wish you God's blessing for the festival. We thank God for the blessing he has bestowed on the neighbouring villages and parishes through Koronjo. We praise the Lord that He has made Christ's Church in Koronjo a light on a stand and a city on a hill.

With you we pray God's forgiveness for all the sins of the past, especially for all lack of faith and of love and hope in our preaching of the Gospel. May God grant you and us His loving kindness in these days and fill us with new joy in our service for the church and the world. May He bless this jubilee-day in the Synod of Koronjo so that the Word of God be sown in abundance and take root and bear fruits - hundredfold. That is our prayer for Koronjo for its Jubilee.

We send our greetings to all brothers and sisters which are assembled for this festival out of the love in Christ which never ends even when times and things change. " JESUS CHRIST THE SAME YESTERDAY AND TO-DAY AND FOR EVER ".

In the name of the Kuratorium of the Gossner-Mission

Rev. Kloss

4202-2

1957年10月10日

On March 11, 1964, the following information was received from the Bureau of the Census, Washington, D.C.:

It is the policy of the Department of the Interior to provide for the protection of the public health and safety of the Nation and to ensure the efficient and economical operation of the Government. The Department is committed to the highest standards of integrity and to the most effective use of the Nation's resources. The Department is also committed to the protection of the environment and to the preservation of the Nation's natural resources. The Department is committed to the highest standards of integrity and to the most effective use of the Nation's resources. The Department is also committed to the protection of the environment and to the preservation of the Nation's natural resources.

It is not possible to determine the exact date of the first meeting of the committee, but it is known that the committee was organized in the early part of 1941. The committee was organized to study the problem of the Japanese American situation and to make recommendations to the War Relocation Authority. The committee was composed of representatives of the War Relocation Authority, the War Relocation Administration, and the War Relocation Council. The committee held several meetings and made several recommendations. The committee's recommendations were based on the fact that the Japanese American situation was a complex one and that it required a coordinated effort to solve. The committee recommended that the War Relocation Authority should take the lead in the solution of the Japanese American problem and that the War Relocation Administration and the War Relocation Council should assist it. The committee also recommended that the War Relocation Authority should make a study of the Japanese American situation and that it should make recommendations to the War Relocation Administration and the War Relocation Council. The committee's recommendations were accepted by the War Relocation Authority and the War Relocation Administration and the War Relocation Council. The committee's recommendations were based on the fact that the Japanese American situation was a complex one and that it required a coordinated effort to solve. The committee recommended that the War Relocation Authority should take the lead in the solution of the Japanese American problem and that the War Relocation Administration and the War Relocation Council should assist it. The committee also recommended that the War Relocation Authority should make a study of the Japanese American situation and that it should make recommendations to the War Relocation Administration and the War Relocation Council. The committee's recommendations were accepted by the War Relocation Authority and the War Relocation Administration and the War Relocation Council.

to send out proposals to all groups and persons who are
interested in this subject and to the State in which they
are located. The State in which they are located is the
State in which they are located.

IN THE COURT OF THE DISTRICT OF COLUMBIA

John. W. W.

Berlin-Friedenau, 2. Januar 1960

Lo/Su.

Koronjo Synod
G.E.L. Church
c/o M. TOPNO, Synod Sanchalak
Koroncha /Ranchi

Bihar - INDIA

Liebe Brüder in Christus!

Sie haben uns im Namen der Koronjo Synode und der Christus-Kirche in Koronjo mitgeteilt, daß Sie am 13. Januar d.J. die 75 - Jahr - Feier der Synode und die 50-Jahr-Feier der Christus-Kirche in Koronjo begehen.

Im Namen des Kuratoriums der Goßner-Mission senden wir Ihnen zu diesem Festtage die herzlichsten Grüße und Segenswünsche. Wir danken Gott für den Segen, der von Koronjo aus in die benachbarten Dörfer und Gemeinden ausgegangen ist. Wir loben und preisen Gott dafür, daß er die Christus-Kirche in Koronjo zu einem Licht auf dem Leuchter und zu einer Stadt auf dem Bege gemacht hat.

Wir bitten mit Ihnen Gott um Vergebung für alle Schuld in der Vergangenheit, im besonderen für allen Kleinglauben und den Mangel an Liebe und Hoffnung bei der Ausbreitung des Evangeliums. Gott möge Ihnen und uns SEINE Barmherzigkeit erweisen und uns in diesen Festtagen mit einer neuen Freudigkeit erfüllen, um in der Gemeinde und in der Welt zu dienen. ER möge dieses Jubiläum in der Synode Koronjo dazu segnen, daß das Wort Gottes reichlich ausgesät werde, Wurzel fasse und Frucht bringe. - hundertfältig. Das ist unser Gebet für Koronjo zu seinem Jubiläum.

Wir grüßen alle Brüder und Schwestern, die zu diesem Festtage versammelt sind, aus der Liebe Christi in uns, die nicht aufhört, we auch wenn sich die Zeiten und die Verhältnisse verändern. Jesus Christus gestern und heute und derselbe auch in Ewigkeit.

Es grüßt Sie im Namen des Kuratoriums der Goßner-Mission

Unterschriften



Vertraulichkeit der Sache ist zu beachten.

Am 1. März 1944
An den Herrn
Herrn Dr. Gossner

St. Gallen

Sehr geehrter Herr!

Ich habe das Schreiben vom 2. März erhalten und bin Ihnen sehr dankbar für die Mitteilung, dass Sie sich für die Sache interessieren.

In der Tat ist die Sache sehr interessant und ich bin sehr gespannt auf Ihre Meinung. Ich habe das Schreiben vom 2. März erhalten und bin Ihnen sehr dankbar für die Mitteilung, dass Sie sich für die Sache interessieren.

Ich habe das Schreiben vom 2. März erhalten und bin Ihnen sehr dankbar für die Mitteilung, dass Sie sich für die Sache interessieren. Ich habe das Schreiben vom 2. März erhalten und bin Ihnen sehr dankbar für die Mitteilung, dass Sie sich für die Sache interessieren.

Ich habe das Schreiben vom 2. März erhalten und bin Ihnen sehr dankbar für die Mitteilung, dass Sie sich für die Sache interessieren. Ich habe das Schreiben vom 2. März erhalten und bin Ihnen sehr dankbar für die Mitteilung, dass Sie sich für die Sache interessieren.

Mit freundlichen Grüßen

Herrn Dr. Gossner

Pastor Heinz Wagner
im Evang. Hilfswerk / Bln-Zehlendorf
Teltower Damm 93 / Tel. 84.72.53

Koronjo

Wir wollen Sie wieder einladen und besuchen und bitten
daher um Ihre g e n a u e Anschrift.

Name	Vorname	Name der Schule	Kl.	Wohnung Bezirk, Strasse Nr.	bei wem
------	---------	-----------------	-----	--------------------------------	---------

Dear Brethren in Christ,

On behalf of the Koronjo Synod and the Christus-Kirche (Christ Church?)
you informed us that you will be celebrating 75th anniversary of the
Synod and the 50th anniversary of the Christ's Church on Jan 13th in
Koronjo.

In the name of the Kuratorium of the Gossner Mission we send you our
best greetings and wish you God's blessing for the festival. We
thank God for the blessing he has bestowed on the neighbouring villages
and parishes through Koronjo. We praise the Lord that he has made
Christ's Church in Koronja a light on a stand and a city on a hill.

With you we pray God's forgiveness for all the sins of the past, es-
pecially for all lack of faith and of love and hope ~~during the years~~
in our preaching of the Gospel. ~~In these days~~ May God grant you and us his loving
kindness and fill us with new joy in our service for the church and the
world. May He bless this jubilee day in the synod of Koronjo so that
the Word of God be sown in abundance and take root and bear fruit ~~for~~
hundredfold. That is our prayer for Koronjo ~~and its festival~~ for its
jubilee.

We send our greetings to all brothers and sisters which are assembled
for this festival out of the love in Christ ~~which is in us~~ ~~and~~ ~~never~~
^{when} never ends even if times and things change.

Jesus Christ today and yesterday and the same in all eternity

In the name of the Kuratorium of the Gossner Mission

*→ the same yesterday and to-day, ~~you~~ and
for ever*

Wir wollen Sie wieder einladen und besuchen und bitten daher um Ihre g e n a u e Anschrift.

Gossner
Mission

An das Kuratorium! 2.2.61
H. Kloss

MEETING OF THE NEW JOINT MISSION BOARD OF THE G.E.L.CHURCH AT AMBAON

26.11.60

by Prof. Kloss

Members present: Pramukh Adhyaksh Rev. J. Lakra (convener)
Adhyaksh Rev. Dr. M. Bage
Rev. H. Kloss (Recording Secretary)

Mr. W. Thiel was absent due to work for the agricultural fair at Calcutta.

Honorable visitors: Adhyaksh Rev. C. B. Aind
Adhyaksh Rev. M. Hemrom
Dr. med. Ch. Grindler
Dr. K. H. Junghans

The meeting was opened with prayer by the convener, Rev. J. Lakra.

1) Reorganisation of the Board according to the new Appointments.

It was reported that the K.E.S. of the Gossner Church Ranchi and the Kuratorium of the Gossner Mission Berlin have nominated new members for the board. The K.E.S. appointed:

Rev. J. Lakra Rev. Dr. M. Bage

The Kuratorium appointed:

Mr. W. Thiel Rev. H. Kloss

2) Appointment of the Officers.

The board appointed Rev. Dr. M. Bage to be secretary and Rev. H. Kloss to be treasurer. According to § 2 of the J.M.B. constitution ("alternating the first two positions", i.e. chairman and treasurer, "between the G.E.L.C. members and the Gossner Home Board members...") the chairmanship was given to a member appointed by the Kuratorium, Rev. H. Kloss. - It was regretted that Mr. W. Thiel had to be absent. Therefore the treasurer and the chairman was appointed as "acting" in order to leave the way open for another decision. The decision will be made definite in the next meeting.

3) New arrangement for the Hospital Ambaon.

Due to the present development and growth of the Hospital at Ambaon it is considered that the hospital should be in its medical and evangelistic activities a self governing institution directly and intimately connected with the G.E.L.C. through the Pramukh Adhyaksh. Dr. Grindler requested to supply the Hospital with an Uriya speaking catechist, as soon as the quarter for this catechist is completed on the hospital ground which is going to be done together with other building work for the hospital staff. Rev. C. B. Aind promised to try his best in finding such a catechist. The task of the present catechist, Amus Aind, be considered in this connection.

4) Members of other Denominations wanting to join the G.E.L.C. in Midnapore (West Bengal).

Letters of a group of people belonging to different denominations of the Church were handed over to Rev. Dr. M. Bage by Rev. H. Kloss. The new secretary was requested to inquire into the matter (rules for changing the denominations in the Bihar Christian Council, personal motives of the applicants etc.) and to report.

5) Preparation of new Work in Keonjhar (Orissa).

p.t.o.

5) Preparation of new Work in Keonjhar (Orissa).

The Church (or the J.M.B. respectively) has already occupied several centres within the district of Keonjhar (such as Borbil). For further development of Evangelistic work within the district the board will wait for the result of the investigation made by the committee formed by the Utkal Christian Council of (Orissa).

6) Parish Centres at Rangamatia (Mayurbhanj) and Kulpal (Bamra).

Registration of new land at Kulpal and building work at Kulpal and Rangamatia could not be completed by the J.M.B. pastors stationed in these places up to now. The new secretary is requested to think of these projects preparing his touring programme.

The meeting ended with prayer and benediction.

sd/ J. Lakra 18.1.61 *sd/ M. Bage 18.1.61*

H. Kloss 18.1.61

APPENDIX FOR THE INFORMATION OF BOARD MEMBERS

List of Workers in the Joint Mission Field

Singbhum (Bihar)

Gua - Rev. Silas Kujur. Parudih - Singbhum Cat. Gladson Surin. Dumirta - Cat. J.K. Hemrom. Bongajanga - Cat. J. Melgandi. Baibera - Cat. I. Topno. Sisibaha - Cat. Johan Surin. Jaganathpur - Cat. N. Marki. Kururikocha - Cat. Manohar Bara. Nakti - Cat. Simon Bodra.

Midnapore (West-Bengal)

Pitulia - Cand. Mukut Topno. Chuinisol - Cat. Prabhushay Topno.

Mayurbhanj (Orissa)

Rangamatia - Rev. Christhardugan Tuti. Simlipahar - Cat. Yussuf Kandulna.

Sambalpur (Orissa)

Kulpal - Rev. Halan Samad. Angaon - Cat. Amos Aind. Sargidih - Cat. Ratras Barla. Kulpal - Cat. Simon Dang. Gorabahal - Cat. Israel Lugun. Durgadih - Cat. Mansid Dang. Kalchiporhadih - Cat. Stefan Lakra. Bodrama - Cat. Josua Samad.

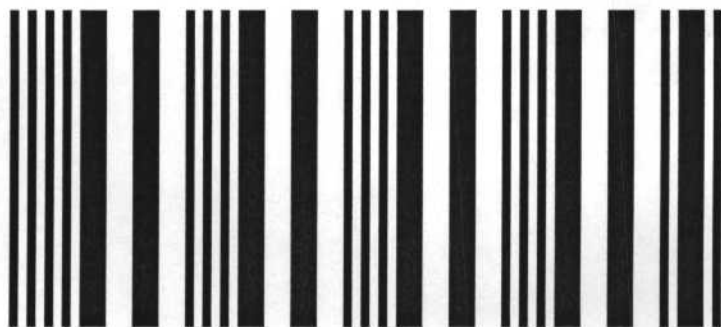
Rourkela Township-area

Sundargarh (Orissa)

Rourkela (Township) - Rev. Prabhucharan Minz.

Rev. Junas Soy, stationed at Chakradharpur is touring assistant to the J.M.B.- Secretary and accountant to the treasurer of the J.M.B.

A list on the figures of the converts made within the last years will be attached to the minutes of the next meeting.



00000000

Eingega. gen
am. 31. DEZ. 1960
erledigt 4/1/61

G. E. F. Church
Ranchi
Bihar
India
15/11/60

Director Gossner Mission
Friedenauer Berlin

My dear Brother Lokio,
I hope you have
received my letter of the
last week. I am writing
this letter after hearing
from Brothers Khimkeit and
Hess.

All my colleagues are
out of Ranchi and I feel I
must make haste to write
to you on behalf of the Gossner
Church of India. My col-
leagues, I feel sure, will in
no way differ from me.
Your previous letter in-
formed me that our very
good friend and Brother Dr.

Berg along with other
Gossner friends are coming
to New Delhi for W. C. C.
meeting and that they
could make time to
visit their daughter
Church. Nothing will
give us greater pleasure.

Now I extend the
heartly invitation of the
Gossner Church to Dr.
Berg and all his colleagues,
to visit the daughter
Church which will eagerly
look forward for a de-
lightful company and
Christian fellowship.

At this time I would
also like to let you know
that an earlier invi-
tation to Dr. Hess and

and Rev. Gohlke, few years ago, also stands. The Gossner Church will receive these brethren with greatest joy. We invite them along with Dr. Berg and other Gossner friends who are coming to New-Delhi.

Yes, I should not forget my very good friend Sister Mrs. Martin. My visit to Amgaon revived all the good old memories and I missed her there. India is her home Amgaon is her village. Hospital is her life. India wants her soon, Amgaon is calling her. Sister Martin, come back soon.

With much love from all of us.

P.S. K.S.S. also will confirm the invitation to Dr. Berg and all other friends.

Yours very sincerely
J. K. Berg
Pranmukh.

BY AIR MAIL

हवाई पत्र

AEROGRAMME

NO ENCLOSURES
ALLOWED



Dr. Hans Lokier, Director
Gossner Missionary Society
Friedenau - Berlin
Handwritten 19/60
West Germany

CORR - 66

Third fold here

Sender's name and address:-

New Delhi
G.S.S. Church
Pranmukh, Bikaner
India

To open cut here

Eingegangen
am 22. DEZ. 1960.
Eingetragt

Gossner
Mission

Gossner-Mission

Berlin-Friedenau, 23.11.1960
Handjerystr. 19/20
Lo/fo

Rev. Joel L a k r a
Pramukh-Adhyaksh G.E.L.Church

R a n c h i / Bihar
India

Dear Brother Lakra,

Thank you for your telegram. The chairman of our Kuratorium, Dr. Berg, and the whole Kuratorium thank you for your greetings.

My first telegram was sent on the grounds of the information I had received from Ranchi that the North-West-Anchal had demanded in a meeting that the Ranchi synod and parish should come under the North-West-Anchal. A demand of this kind would have been against the constitution and consequently illegal. I was relieved when you assured me my telegram was based on false information. But you will surely understand why I incessantly point out the importance of legality. Whatever the Gossner-Church does and desires in the future, one must always attempt to reach one's aims by legal methods. That is the main lesson for all of us out of the past years.

I was informed by Brother Kloss that the Pramukh-Adhyaksh acts for the Gossner-Church in abroad affairs. Therefore I officially submit some questions to you which at the moment are important.

1. Here in Berlin we had not expected that the development-work which we had suggested and are sponsoring in the Gossner-Church would progress so quickly. I am thinking of the farm Dr. Junghans is to develop in Khutitoli and the training-school for craftsmen to be built by Brother Thiel. For these reasons the Kuratorium wants to modify its suggestions for the restaffing of the JMB, at least for the moment.

Although it is our opinion, that Mr. Thiel is the right expert for the administration we beg the K.S.S. to keep Rev. Kloss for the time being as treasurer of the JMB. That is advisable also in view of the fact that the treasurer must be well acquainted with the circumstances in the Gossner-Church. Brother Thiel, however, has only just arrived in India and therefore needs some time to become familiar with the country and its people. Then there is the Agriculture Exhibition in Calcutta which will keep both Dr. Junghans and Engineer Thiel away from their proper work in the Gossner-Church for 3 months. And above all it is essential that both Dr. Junghans and Mr. Thiel put all their energy in the work for which they were sent out from Germany. Only if we begin this development-work very soon and very energetically can we hope to receive the necessary funds from Germany.

Next to the farm it is the school for craftsmen in which people in Germany are chiefly interested. For both projects we should have plans and estimates by February next year. I have been told that we could file in a finance-plan up to 200.000 Mark for the school for craftsmen alone. It must include the statement how much own capital the Gossner-Church intends to invest in this project. This pertains chiefly to the ground-property the Gossner-Church intends to contribute to this project. All this preparatory work is very urgent.

That is why we ask you to keep Brother Kloss as treasurer to the JMB for the time being. As second member on the part of the Kuratorium for JMB we suggest - as it were as successor of Dr. Bischoff - Dr. Gründler, Amgön. Later, when conditions have changed this arrangement should be changed too.

As concerns the commission Brother Thiel received to audit the Property Board of the Gossner-Church, the Kuratorium of the Gossner-Mission is not concerned. It is a commission Brother Thiel received from LWF in Geneva directly.

2. I would like to draw your attention to two matters which have not yet been solved: The sending out of an Indian Pastor to Germany to replace Brother Hanukh Minz and the selection of qualified students of the Gossner-Church whom we could invite to Germany. Beyond the four who are already here, we could easily take 6 further students of various faculties, not only theologians.

3. Finally I want to let you know that many delegates and guests from Germany will be coming to the World Church Conference in New-Delhi, among them delegates of the Gossner-Mission. Thus it is most probable that the following persons would want to visit the Gossner-Church:

Dr. B e r g , the chairman of the Gossner-Mission,
Rev. S c h o t t s t e d t and Youth Secretary G u t s c h
of the Gossner-Mission in East-Germany,
Generalsuperintendent Dr. J a k o b , also from East-Germany
and great sponsor of our work.

Those are the visitors of whom I already know that they are coming to New-Delhi and want to visit the Gossner-Church, but there may be more who have this wish. I would like to encourage you to invite these people. As to the expenses entailed within the area of the Gossner-Church, we are willing to help you meet them.

You can gather from all I have written how great is the love we have not only for the Gossner-Church, but for your whole country, and how willing we are to help.

To you especially I am most grateful for your caring in such a friendly manner for our Brother Junghans, contacting him

with the representatives of the Government which are important for the development-work.

Through the Secretary of the Gossner-Church, Brother Hemrom, we received the official statement on the formation of the new church-government, and we pray God to bless you with wisdom and strength for your responsible office.

In the fellowship of the Lord

yours sincerely,

Lo

24