

# **Archiv der Gossner Mission**

**im Evangelischen Landeskirchlichen Archiv in Berlin**



Signatur

**Gossner\_G 1\_0127**

Aktenzeichen

1/20/0

#### **Titel**

Gossner Evangelical Lutheran Church (GELC), Schriftwechsel und Berichte 1984-1988

Band 3

Laufzeit 1984 - 1988

#### **Enthält**

Schriftwechsel Finanzen, Prüfbericht Ausländische Zuwendungen 1986; Ausbildung; Pensionsfonds; Druckerei; Schriftwechsel mit Einzelpersonen

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben

1 —  
2 —  
2 —  
2 —

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 278 - 1 of 30-7-1921

Rev Martin Tete  
Pramukh Adhyaksh  
(President)

Ref. 517 /88/KSS - 78 (A) I

Eingegangen  
7. Sep. 1988  
Erledigt:.....

Head Office :  
G E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 3rd. Sept. 1988

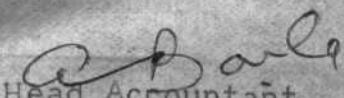
The Director  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany.

Dear Sir,

Kindly refer Rev. Tete's letter No. 549/88/KSS-78 (I) dated 2.8.1988; we shall be highly obliged if you would kindly send a copy of your letter of July 4th 1988. As the said letter has not been received by us we are not being able to account for DM 38,360 (Rs 290,386.07) in our books of accounts.

With kind regards,

Yours sincerely,

  
Head Accountant

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - I of 30-7-1921

Rev. Martin Tete  
Pramukh Adhyaksh  
(President)

CONFIDENTIAL

Ref. 435/88/KSS - 78 A (i)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 8th June, 1988

Rev. Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse, 19-20  
1000 Berlin 41 (Friedenau)  
West Germany.

Eingegangen

27. 6. 1988

Erledigt

Dear brother Hecker,

It has been in my mind for sometimes past to write to you about the finances of KSS. You are aware that at the instance of the KSS & Dr. M. Bage the then Pramukh Adhyaksh, I joined this office on 15.5.82. The services of the former Accountant were later terminated by the KSS and I was put in charge of all the Accounts of GEL Church w.e.f. 1.1.1983. It is now five years over. To the best of my knowledge and ability I have tried to maintain all the accounts as best as could be and I am confident that not a single naye paise has been kept out of accounts. All moneys received have been duly receipted and deposited in toto into the respective Bank Accounts. So far as payments are concerned they have been made only on the specific sanction of the Pramukh Adhyaksh, after withdrawal of cash from the bank by means of cheques signed by the Treasurer. By a resolution of the KSS in 1983, Rev. S. Mohan M.G., Mr. B. Minz, Treasurer and myself Mr. A Barla Accountant have been authorised to operate on all bank accounts jointly by any two of us, prime signatory being the treasurer. Since KSS has not been formed this arrangement will continue. Finance will be under our control and Rev. Martin Tete will not be the sole arbitor in matters of finance. Considering his past activities nobody wants him to act single handed. By virtue of holding the post of the Head Accountant, I have the previledge to advise the Pramukh Adhyaksh and the Treasurer in all matters of finance.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete  
Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref.....

Date.....

- 2 -

I have to scrutinise all bills for payments and obtain the sanction of the Pramukh Adhyaksh. As long as I am here, I wish assure you that nothing irregular will happen in matters of finance.

Miss Bhengra, informs me that the Kuratorium has taken a decision that no further remittances will be made to the GEL Church, by Gossner Mission until the KSS is formed. Gossner Mission has taken a very right decision. Efforts are now being made for formation of KSS and I hope, its formation will not be delayed too long. But non receipt of money will put me in an ambarassing position. May I therefore request you, if possible, to kindly arrange to remit money at least for the following -

1. Theological Education Fund
2. Pastors' Pension Fund
3. Pracharaks' Pension Fund
4. Passage money of Miss. Bhengra, Mrs. Purty and Mr. D. Sandil amounting to Rs 35,702.00

With kind regards,

*Yours =*

*6350.-JM*

Yours sincerely,

*AB Barla*

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh  
(President)

Ref 227/88/KSS - 78 (A)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India. Phone 23358

16th March, 1988  
Date

The Evangelisches Missionwork  
In the Federal Republic of Germany and Berlin West  
Mittelweg 143  
D. 2000 Hamburg 18

Dear sir,

This is to acknowledge receipt of the following remittances-

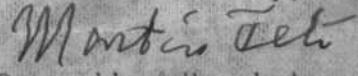
1. (i)	For Nursery school Govindpur	- - DM 580.-	Rs 4447.85
(ii)	For Mahila Sangh, women's work association	- - DM 500.-	Rs 3834.35
(iii)	For project New Life Light Centre Govindpur	DM 5344.35	Rs 40984.27
(iv)	For all pastors catechists and women of Bible studies contribution by OMZ	DM18569.80	Rs142406.41
(v)	For New Delhi Congregation Church building and a house for the pastor	DM46720.21	Rs358283.92
(vi)	For one wheel chair for Mr. Pramod Tirkey	DM 1000.00	Rs 7668.70
(vii)	For BEL 1st Instalment	DM60000.00	Rs460122.50

Total DM 132714.36 Rs 1017748.00

2. Date of Receipt - 12.2.1988
3. Intimation No. - Zut 133 C/13 dated 5.2.88
4. Amount in standard currency - Rs 10,17,748.00

We are extremely grateful for the generous contributions sent to us for works in our church. We wish to thank all the donors.

Yours sincerely,

  
Pramukh Adhyaksh

cc: 1. Rev. Dieter Hecker

✓ 2. OMZ in Berlin/DDR

To the  
Pramuk Adhyaksh G.E.L. Church Cpmpound  
Rev. S. Mohan, M. G.  
Ranchi- 834 001  
-- Indien --

X

22.01.1988/h5

Dear Rev. Mohan M.G. I

today we have transferred the following amounts trough E M W Hamburg:

DM 580.-- Tabitha Bible School Govindpur  
DM 500.-- for Mahila Sangh, womens work assosiation  
DM 5.344.35 for project Dr. Bage, new life light  
DM 18.569.80 for all pastors, catechists and women of biblestudies  
this amounts is a contribution of Ökumenisches Missionszentrum (ÖMZ)  
in Berlin/DDR  
DM 46.720.21 for New Delhi G.E.L. Congregation, churchbuilding and hpuse of pastors  
DM 1.000.-- for one wheel-chair for Hospital Amgaon - this amounts is a  
XXXXXXXXXXXXXX Donation from Evang. Luth. Kirchengemeinde 4972 Löhne  
DM 72.714.36 to KSS account  
DM 65.000.-- to KSS account  
EM 132.714.36 to KSS account  
DM 40.000.-- to Amgaon account  
DM 20.000.-- to FTTC account  
DM 18.000.-- to YMCA account  
DM 210.714.36 total account

Yours sincerely  
i.A.

*Anne Hönnige*

(Anne Hönnige)

G. E. L. Church, Baghima Mission Field

Budget for 1988.

EXPENDITURE

INCOME

Salary			
1.	Rev. Firan Prasad Kiro, Rs.575.00	1.	Congregation
2.	Daniel Scrang Rs, 310.00		Contribution, Rs.3600.00
3.	Simon Ekka Rs. 305.00	2.	Farming Rs. 600.00.
4.	Elias Kerketta. Rs.295.00 X 12 17820.00	3.	Local Donation for community Hall. Rs. 10,000.00
5.	T. A. Rs.70.00 X 12 Rs. 840.00	4.	Gossner Mission contribution requested.....Rs.66300.00.
6.	Contingencies Rs.10X12 Rs. 120.00		
7.	Construction of Community Hall at Palkot Rs. 60,000.00		
8.	Night School Rs. 60X12 Rs. 720.00		
9.	Unforeseen Rs. 1000.00		
	Rs. 80,500.00		Rs. 80,500.00

Martin Tete

3-10-87

ADHYAKS - MARTIN TETE  
GELC + M. A; P; O; KHUNTITOLI  
DT. GUMLA (BHAR) 835223

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Head Office :

Pramukh Adhyaksh  
Rev. S. Mohan MG

Up-Pramukh Adhyaksh  
Rev. M. Tete

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

G E. L. Church, Ranchi  
Bihar/India Phone 23358

Ref. No.

676/87/KSS - 51

Date 12. 10. 1987

From - Shri. P. Topno  
Secretary, KSS  
GEL Church, Ranchi

To

The Director, CASA  
Rachna Building  
2 Rajendra Place  
Pusa Road  
New Delhi - 8

Dear Sir,

GEL Church in Chotanagpur and Assam Ranchi is in urgent need of a Motor Cycle for its Pastorate at Delhi. In the process we will be require in your assistance in booking and subsequently in taking delivery of the vehicle.

Our Registration No with the Home Ministry under the foreign Contribution Regulation Act 1976 is

0 3 7 1 9 0 1 1

We shall be very thankful if you kindly extend your helping hand in the matter.

On hearing from you about the cost and date of delivery of the vehicle. We will arrange remittance of the cost of the vehicle.

Thanking you,

Yours sincerely,

*Sd*  
( P. Topno )  
Secretary

copy to:

✓ Director D. Hecker  
Gossner Mission Berlin, West Germany  
with a request for early remittance

Rev. J. Barun Biswas for information.

*P. Topno*

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273 - I of 30-7-1921

Pramukh Adhyaksh  
Rev. S. Mohan MG

Up-Pramukh Adhyaksh  
Rev. M. Tete

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

Head Office :

G E. L. Church, Ranchi  
Bihar/India Phone 23358

Ref. No.

566/87/KSS - 78(A) II

Date 1. 9. 1987

To  
Rev. Dieter Hecker  
Director, Gossner Mission  
Berlin.

Dear Rev. Hecker,

I have to send herewith the following documents  
for your kind perusal and information.

- (1) Statement of Account and Report of GEL Church  
in Chotanagpur & Assam. for Foreign Contribu-  
tion only for the year ending 31. 12. 1986.
- (2) A copy of Form FC 9 for the calender year ending  
31st Dec. 1986, duly certified by the Chartered  
Accountants and submitted to the Government of  
India, Ministry of Home Affairs, New Delhi.

With kind regards,

Yours sincerely,

  
Rev. S. Mohan M.G.

Pramukh Adhyaksh.

FORM FC - 9  
(See Rule 8)

Certificate to be signed by Chartered Accountant

I/We have audited the Accounts of Gessner Evangelical Lutheran Church in Chotanagpur and Assam (Address : Main Road, Ranchi, Bihar Pin Code - 834 001 Registration No. 273 J registered on 30-7-1921 at Patna in the State of Bihar under Societies Registration Act of 1960) for the calendar year ending 31st December 1986 and examined all relevant books and vouchers and certify that according to the audited accounts : -

- (i) The brought forward foreign contribution at the beginning of the year 1986 was Rs. 36,508.39.
- (ii) Foreign contribution of Rs 24,61,238.18 were received by the Association during the calendar year 1986.
- (iii) The balance of unutilised Foreign Contribution with the Association at the end of the year 1986 was Rs 2,71,108.62.
- (iv) Foreign Contribution amounting to Rs 30,46,638.12 have been utilised for the following purpose during the year.

Sl.No.	Purpose of which foreign contribution utilised.	Total Available		Utilised	Balance
		Previous Balance	Current Receipts		
(v)	Construction/Extension of church at Gitilipie Mungo, Jamshedpur	693.33	3,760.25	4,453.59	-
(viii)	Religious (Theological Education in GEL Church)	191,050.00	-	191,050.00	-
(xvi)	Technical Education (Technical Training Centre Pudi Ranchi)	46,712.62	140,291.80	211,712.38	Dr. 24,207.96
(xxviii)	Stipends and Scholarships (In Country Scholarship)	5,802.44	-	5,802.44	-
(xx)	Health Care and Family Planning (GEL Church Dispensary Takurma)	48,309.20	47,199.50	95,508.70	-
(xxiii)	Any other purpose other than above with details				
(a)	Agriculture Development Farm and Community Development centre at Sarnatalay GEL Church	103,786.16	-	47,826.33	55,959.83
(b)	Religious and Development works in GEL Church	320,546.05	968,964.19	10,66,245.78	220,264.46
(c)	Library Assistance to Gessner Theological College	7,103.39	-	7,103.39	-
(d)	Young Men's Christian Association Social Programme	11,441.18	-	11,441.18	-
(e)	Agricultural, Religious and Social Training (New Life-Light Programme) at GEL Church Govindpur	39,793.54	160,353.70	200,000.00	147.24
(f)	Films, Projectors and slides	4,664.29	-	4,664.29	-
(g)	For Alter Cloths with cross on	242.00	-	242.00	-
Total C/F		780,144.20	1317,369.43	1846,050.08	231,643.57



2/3/87

Sl.No.	Purpose of which foreign contribution utilised	Total Available		Utilised	Balance
		Previous Balance	Current Receipts		
	B/F	780,144.20	1317,569.45	1846,050.08	251,663.57
(h)	Pastors Help Pastors Programme - Help to all pastors and catechists in GEL Church	59,548.62	81,559.47	141,108.09	-
(i)	Passage money of Dr. M. Bage Ranchi-Delhi Frankfurt-Delhi-Ranchi	10,724.65	-	10,724.65	-
(j)	Passage money of Miss. S. Hora Ranchi-Delhi-Berlin-Delhi-Ranchi	12,922.70	-	12,922.70	-
(k)	Rev. Willibald Jacob Account - For his Services in GEL Church	30.20	121,455.40	121,485.60	-
(l)	New Ambassador Car purchase	Dr. 6,861.98	6,861.98	-	-
(m)	For Repairs Lall Sunglow - Guest House	-	125,125.11	111,973.50	13,151.61
(n)	For Pastors Refresher Course and Action for witness	-	39,561.05	39,561.05	-
(o)	For GEL Church Pension Fund	-	75,519.19	75,519.19	-
(p)	Help to poor and needy children - child care	-	549,446.00	549,446.00	-
(q)	For Tabitta Bible Training School Govindpur	-	13,200.18	6,906.91	6,293.27
(r)	For GEL Church Delhi Congregation construction of church Building	-	4,536.44	4,536.44	-
(s)	For Mission Works in Karbi Anglong Assam	-	1,001.00	1,001.00	-
(t)	Passage money of Rev. R. Dang Ranchi to Takeyo and back	-	32,284.85	32,284.85	-
(u)	Travel Cost of Rev. K. Kanduina and Mr. Amarit Minz - Ranchi-Delhi-Berlin & back	-	24,418.60	24,418.60	-
(v)	Travel cost of Rev. Dr. C.K.P. Singh Ranchi - to Germany and back	-	14,534.90	14,534.90	-
(w)	Passage money of Rev. S. Mohan M.G. and Mr. P. Topno to Zambia & back	-	41,535.56	41,535.56	-
(x)	Passage money of Rev. S. Mohan M.G. to Germany and back	-	12,629.00	12,629.00	-
GRAND TOTAL		8,56,508.39	24,61,238.18	30,46,638.12	2,71,108.49

(2) Certified that the Association has maintained the accounts of foreign contributions and records relating thereto in the manner specified in section 13 of the Foreign Contribution (Regulation Act, 1976 read with rule 8 (1) of Foreign Contribution (Regulation) Rules, 1976.

(3) The information furnished above is correct as checked by me/us, subject to following remarks:-  
 (i) The institution has received the amounts as stated above and payment made to different authorities for expenditure.

Signature of Chartered Accountant  
 FOR A.S. GUPTA & CO.  
 CHARTERED ACCOUNTANTS

PARTNER



Gram : PARIKHWAK

Phone : 22-032

# Statement of Account

&

## Report

of

G. E. L. CHURCH IN CHOTANAGPUR & ASSAM

FOR FOREIGN CONTRIBUTION (ONLY)

RANCHI

for the year ending

31-12-1986

A. S. Gupta & Co.

CHARTERED ACCOUNTANTS

SARDA BABU STREET

RANCHI - 834 001

G. E. L. CHURCH IN CHOTANAGPUR AND  
FOR FOREIGN CONTRIBUTION (ONLY)

RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDING 31ST DE

FIGURES OF THE PREVIOUS YEAR	R E C E I P T S			FIGURES FOR THE CURRENT YEAR	FIGURES OF THE PREVIOUS YEAR
88,420.00	To Opening Balance with I.O.B.:-				8,66,077.00
	i) Foreign money	8,56,508	39		By Pa Mi
	ii) Indian Money	490	00	8,56,998	a)
15,72,573.00	" <u>Receipts from Gossner Mission</u> <u>Berlin on Behalf of:-</u>				b)
	a) Church Construction Gitilpie, Mango Jamshedpur	3,760	26		c)
	b) Technical Training Centre, Fudi	1,40,291	80		d)
	c) G. E. L. Church Dispensary Takarma	47,199	50		e)
	d) Religious and development works in G.E.L. Church	9,65,964	19		f)
	e) New Life light programme Govindpur	1,60,353	70		g)
	f) Postars help posters Programme	81,559	47		h)
	g) Travel Expenses of Dr. W. Jacob	6,734	00		i)
	h) New Ambassador Car	6,861	98		j)
	i) Repairs Lall Banglow Guest House	1,25,125	11		k)
	j) Posters Refreshers Course	18,879	80		l)
	k) G. E. L. Church Pension Fund	75,519	19		m)
	l) Tabita Training School Govindpur	13,200	18		n)
	m) G.E.L. Church Delhi Congra- gation construction of church building	4,536	44		o)
	n) Mission work in Karbianlong	1,001	00		p)
	o) Passage money of:-				q)
	i) Rev. W. Kandulna & Mr. Amrit Minz.	24,418	60		r)
	ii) Rev. Dr. C.K.P. Singh	14,534	90		
	iii) Rev. S. Mohan MG & Mr. P. Toppo	41,535	56	17,31,475	68
16,60,993.00	Balance C/D			25,88,474	07
					8,66,077.00

FIGURES FOR THE CURRENT YEAR	FIGURES OF THE PREVIOUS YEAR	P A Y M E N T S	FIGURES FOR THE CURRENT YEAR
	8,66,077.00	By <u>Payment on Behalf of Gossener Mission to:-</u>	
8,56,998 39		<ul style="list-style-type: none"> <li>a) Church Construction at Gittilpie Mango Jamshedpur 4,453 59</li> <li>b) Theological Education in G.E. L. Church 1,91,050 00</li> <li>c) Technical Training Centre Fuddi 2,11,712 38</li> <li>d) G. E. L. Church Dispangary Takarma 95,508 70</li> <li>e) Religious &amp; Development works in G.E. L. Church 10,66,245 78</li> <li>f) Library Assistance to Gossener Theological College 7,103 39</li> <li>g) YMCA Social Programme 11,441 18</li> <li>h) New Life Light Programme Govindpur 2,00,000 00</li> <li>i) Films Projectors &amp; Slides 4,664 29</li> <li>j) Alter Clothes with cross on 242 00</li> <li>k) Posters help posters programmel,41,108 09</li> <li>l) Repairs Lal Banglow Guest house 1,11,973 50</li> <li>m) Posters Refresher Course 18,879 80</li> <li>n) G. E. L. Church pension Fund 75,519 19</li> <li>o) Tabita Training School Govindpur 6,906 91</li> <li>p) G.E.L. + Church Delhi Congragation Construction of church Building 4,536 44</li> <li>q) Mission work in Karhianlong 1,001 00</li> <li>r) Passage Money of:-           <ul style="list-style-type: none"> <li>i) Dr. M. Bage 10,724 65</li> <li>ii) Miss S. Horo 12,922 70</li> <li>iii) Rev. W. Kandulna &amp; Mr. Amrit Minz 24,418 60</li> <li>iv) Rev. Dr. C. K. P. Singh 14,534 90</li> <li>v) Rev. S. Mohan MG &amp; Mr. P. Topno 41,535 56</li> <li>vi) Travel Exp. of Mr. Jacob 6,734 00</li> </ul> </li> </ul>	22,63,216 65
17,31,475 68			
25,88,474 07	8,66,077.00	Balance C/D	22,63,216 65

Cont. 2.



FIGURES OF THE PREVIOUS YEAR			FIGURES FOR THE CURRENT YEAR	FIGURES OF THE PREVIOUS YEAR
16,60,993.00	Balance B/F		25,88,474 07	8,66,077.00
1,35,386.00	To <u>Receipt from Lutheran World Federation Geneva on behalf of:-</u>			73,300.00
	a) In continuing Education (Pastors Course)	9,732 35		By Paym Fede
	b) Action for witness	10,948 90		a) S b) A & a)
	c) Passage money of Dr. R. Dange	32,284 85	52,966 10	c) 1 d) 1
24,009.00	" <u>Receipts from World Council of Churches Geneva on Behalf of:-</u>			" Pay of
	a) Dr. will hold Jacob's services in G. E. L Church	1,14,721 40		a)
	b) Passage money of Rev. S. Mohanks MG	12,629 00	1,27,350 40	b)
2,70,203.00	To <u>Receipts from Kindernothilfe Duisburg West Germany on behalf of:-</u>		5,49,446 00	2,70,207.00
	Help to poor & Needy Children			" Pay Pui Hel
				" Ban
				" Bal i)
				ii)
20,90,591.00	=====		33,18,236 57	20,90,591.00

AUDITORS' REPORT

We have audited the Receipt and Payment Account for the year ending 31st December 1987 (Foreign Contribution only). The Receipt & Payment accounts is in agreement with the

i) The Opening & Closing bank balances represents:-

Opening Balance	Ch
a) Foreign Money	8,56,508.39
b) Indian Money	490.00
	8,56,998.00

ii) The church has received the accounts as disclosed in the receipt side & paid to authorities for Expenditure. No Expenditure except 'Repair of a) Lal Bungalow the church.

Sarda Babu Street, Ranchi

Dated the 25th March, 1987

	FIGURES FOR THE CURRENT YEAR	FIGURES OF THE PREVIOUS YEAR		FIGURES FOR THE CURRENT YEAR
	25,88,474 07	8,66,077.00	Balance B/f	22,63,216 65
		73,300.00	By <u>Payment of Behalf of Lutheran world Federation Geneva to :-</u>	
9,732 35			a) Stipends & Scholarship	5,802 44
10,948 90			b) Agricultural Development Farm & Community Development Centre at Sarnatoly	47,826 33
32,284 85	52,966 10		c) Continuing Education and Action for witness	20,681 25
			d) Passage money for Dr. R. Dang	32,284 85
1,14,721 40		24,009.00	" <u>Payments on Behalf of world Council of Churches Geneva to :-</u>	1,06,594 87
12,629 00	1,27,350 40		a) Dr. Willibold Jacob's service in G.E.L. Church	1,14,751 60
:-			b) Passage money of Rev. S. Mohan MG	12,629 00
	5,49,446 00	2,70,207.00	" <u>Payments on Behalf of Kindernorthilee Puisburg west Germany to :-</u>	1,27,380 60
			Help to poor & Needy Children	5,49,446 00
		-	" Bank Charges	120 00
		8,56,998.00	" Balance in I.O.B. :-	
			i) Foreign Money	2,71,108 45
			ii) Indian Money	370 00
	33,18,236 57	20,90,591.00		2,71,478 45
	=====	=====		=====
				33,18,236 57
	=====	=====		=====

AUDITORS' REPORT

ent Account for the year ending 31st December 1986 of G. E. L. Church in Chotanagpur & Assam for Receipt & Payment accounts is in agreement with the books of accounts subject to following remarks:-  
ances represents:-

	<u>Opening Balance</u>	<u>Closing Balance</u>
Foreign Money	8,56,508.39	2,71,108.45
Indian Money	490.00	370.00
	8,56,998.00	2,71,478.45
	=====	=====

ounts as disclosed in the receipt side & paid the amount as disclosed in the payment side to different Expenditure except 'Repair of a) Lal Bunglow & b) Salary to Dr. Jacob has directly been incurred by



For A. S. GUPTA & CO.  
CHARTERED ACCOUNTANTS.

( D. P. PAUL )  
Partner.

To  
Rev. Eddie Houston  
C.N.I. Church Compound  
Kamdara, Dt. Gumla  
Bihar - India

30.6.1987

Dear Eddie!

Thank you for your many letters we got recently from your side, the one about electrification of the Kamdara Compound, the second one with a proposal for a possible answer from Berlin and also the nice one to Friso about the big Hazaribagh Compound. I have been thinking quite a long time and also discussing your proposal with my colleagues here in Berlin. The result was, that we are not in a position to do anything for this purpose at the moment. It is not so much a matter of finances, but more of policy. We have not been supporting any regular schools or hostels in the last ten or fifteen years in G.E.L. Church as far as I can see. We limited ourselves for ventures either of Theological education (both Ranchi and occasionally Govindpur) medical work (Takarma, Amgaon), Fudi and the mission department of the church.

It is not unthinkable to give any limited grant to the CNI as we did occasionally for Vikas Maitri or the YMCA, but that would only be possible for purposes like community development programs or other new ventures. Only for something like that I could get a clearance in our staff meeting and our India committee, which would be necessary for that. So, I am sorry, that unfortunately you were right in your second letter. It is a pity, that you only had bad experiences so far with the Germans around you, also with Albrecht Bruns as you told me some time back.

I shall be coming with Dr. Grothaus, the chairman of our board to Chotanagpur from August 14th to September 4th for another attempt to reopen the dialogue between the two parts of G.E.L. Church. We do not know, if you will be in Kamdara, Hazaribagh or U.K. at that time. We will be in the Lal Bungalow most of the time. - Maybe we could see you and talk over the whole thing once more.

Paulus and Friso will make a cycle tour at the beginning of August to East Frisia and will stay for some times with the Bruns also. We do not know yet, what we do during summer holidays, since we want to shift our residence in September to the Elisabeth Hospital, where Ursula is actually working, so that she will not have to travel so much every day.

Wishing you and Sheila all the best - also from Ursula, Paulus and Friso  
I remain,

Yours sincerely,

*Hecker*

(Dieter Hecker)

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered under Societies Registration Act XXI of 1860)

Vide No 273 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. S. Mohan MG

Up-Pramukh Adhyaksh  
Rev. M. Tete

Secretary  
Mr. P. Topno

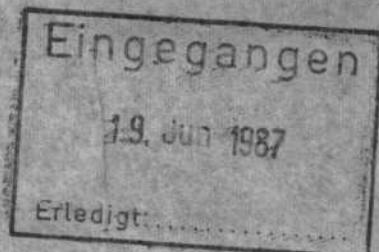
Treasurer  
Mr. B. Minz

Head Office :  
G. E. L. Church, Ranchi  
Bihar/India Phone 23358

Ref. No. 363 /87/KSS/78 A (I)

Date 2nd. June, 1987

To  
Evangelisches Missionwerk  
-in the Federal Republic of Germany  
and Berlin West  
Mittelweg 143  
D-2000 Hamburg 13



Dear Sir,

This is to acknowledge receipt of the undermentioned remittances.

1.	Pension fonds Theologen	DM 12000.-	Rs 84,685.95
	Printing Press . . .	DM 12000.-	Rs 84,685.95
	Travel cost prof. Hembrom	DM 4800.-	Rs 33,825.55
	Travel cost Rev. S. Topno	DM 1350.-	Rs 9,576.00
	New Delhi GEL Congregation	DM 20000.-	Rs 141,143.25
	Repair Dispensary roof		
	Purnapani . . .	DM 500.-	Rs 3,528.60
		DM 50650.-	Rs 357,445.30
2.	Date of Receipt . . .	19th May 1987	
3.	Intimation No. . .	Zet. 124 A/13 dt. 29.4.87	
4.	Amount in local currency . . .	Rs 357,445.30	

Yours sincerely,

*RW SMD*  
(Rev. S. Mohan M. G.)  
Pramukh Adhyaksh

cc: Director, Gossner Mission

Youth Desk of the G.E.L. Church  
Rev. A.S. Hembrom  
Ranchi 834 001  
Bihar - India

13.4.1987

Dear Rev. A.S. Hembrom!

Thank you for your letter dated 24.3.1987, which I found on my desk today after returning from some days out of Berlin. We did not get the previous letter so far, so thank you for the copy. As I told you last year already, we can give you this support with the consent of the Pramukh Adhyaksh, whose recommendation is on that letter. We shall send the amount of DM 1.000,-- for this purpose with our next normal remittance to the KSS and you will be informed by the KSS office about this. This might be some more than Rs. 6000,- so we suggest, that you budget Rs. 6000,- out of this for 1987 and take the rest over to the next year.

We would appreciate very much, if you could send us a report on the Youth Desks work in English language, so that we can also hand on these materials to our friends.

Wishing you all the best and looking forward to  
hearing from you,  
I remain

Yours sincerely!

*Dieter Hecker*

Dieter Hecker  
(Director Gossner Mission)

cc: Rev. S. Mohan, M.G.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No 273 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. S. Mohan MG

Up-Pramukh Adhyaksh  
Rev. M. Tete

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

Head Office :

G. E. L. Church, Ranchi  
Bihar/India Phone 23358

Ref No. 93/87/KS-78

Date 16/2/87

To,

Rev. D. Hecker,  
Director, Gossner Mission  
Berlin.

Einigegangen

25. Feb. 1987

Erledigt.....

Dear Rev. Hecker,

Greetings in His Name.

I thank you very much for your letter informing remittance of DM 10,000 as the first instalment for FTTC for 1987. Amount has since been credited to our account. You probably know that heavy income-tax demand has been raised against the Centre. We have paid a sum of Rs. 15,000 as a first instalment towards the income-tax payment. With this payment we will be allowed to make payment in instalments of Rs. 5,000 per month. This arrangement will release our Bank ~~Ac~~ A/C which has been attached by the Income-tax dept. We are making serious efforts to securing jobs for production unit thereby increasing income to enable us to liquidate the income-tax dues out of such earnings. In 1986 we have earned about 20,000 net.

On receipt of 40,000DM for development works which is to be provided by the Gossner Mission as you hinted in one of your letters. We hope to step up the production unit workshop also.

The information regarding 10,000 DM was received with joy and thankfulness by the G.B. members in the last meeting held on 24.1.87.

The Silver Jubilee Celebration on 15th Dec. 1986 went of very nicely, The Centre was fortunate to have the Muller-couple in the celebrations. The amount of Rs. 3000 received personally by me at Delhi as part of the amount for the expenses for the celebration was utilized in purchase and distribution of prizes and gifts on the occasion. The Governing Body is grateful for the above token/loving concern of the Gossner Mission for the Centre.

I underwent an operation for cataract on my left eye on 19th of Dec 1986. I hope to get pair of spectacles for reading in a day or two. The delay in acknowledging your letter was due to this dis-ability. The report of Centre read by the Secretary, Sri P.S. Topno in the jubilee meeting is enclosed also please find a brief report of the celebration with paper-cutting of the news in the Ranchi Express.

With regards,

Yours sincerely,

(P. Topno)

# रांची एक्सप्रेस

# बिहार का सर्वाधिक लोकप्रिय दैनिक

त  
गों द्वारा

दिसम्बर (रां.ए.स.) :  
यों के समान न्यूनतम  
त करने तथा अन्य  
को लेकर बिहार राज्य  
वारी महासंघ जिला  
शावधान ने आज यहां  
कर्मचारियों द्वारा

३ यह प्रदर्शन डोरंडा  
में दो अलग - अलग  
किया। डोरंडा क्षेत्र से  
जून का नवून्ध थी  
श्री शिव नारायण  
खेल मिह न किया।  
व मनिकलं जलस का  
जलदीप पांडेय कर रहे

बैंक की सहायक कम्पनी जनवरी से  
ट्रु करेगी

ए.सं.) : भारतीय  
ममति से केनरा बैंक ने  
क कम्पनी खोलने का  
स कम्पनी के जनवरी  
गारम्ब कर देने की

के महाप्रबंधक थी ने गत सोमवार को प्रमें बैंक की महल रैल्य का उद्घाटन रों से बातचीत करते थे।

बताया कि केनरा  
1841 शाखायें हैं  
बिहार में हैं। इसके  
पांडीशी शाखा लंदन

खृंटी, 16 दिसम्बर (रां.ए.स.) : खृंटी से लगभग 10 किलोमीटर दर खृंटी-रांची पथ पर स्थित फौदो टक्कीकल ट्रैनिंग सेंटर की रजत जयंती समारोह का कल आयोजन किया गया। इस अवसर पर सेंटर के परिसर में आयोजित एक दिवसीय समारोह का उद्घाटन करते हुए क्षेत्रीय विकास आयोजन शी मंहरचन्द्र सुवर्णों ने कहा कि किसी भी संस्था का 25 वर्षों तक जीवंत रहना अपन आप में एक उपलब्धि है और उक्त संस्था के लिए गौरव की बात है। उन्होंने कहा कि संस्था छोटी हो या बड़ी, उसका उद्देश्य यदि अच्छा हो तो वह महान है। उन्होंने कहा कि इस प्रशिक्षण संस्थान ने इस क्षेत्र के युवकों को तकनीकी प्रशिक्षण देकर विकास के

लक्ष्य के मुकाबले 42.2 प्रतिशत अनु उपलब्ध कराकर बैंक ने एक अपूर्व उपलब्ध हासिल की है। उन्होंने कहा कि बैंक ने 1985 में 51.5 प्रतिशत के हिसाब से 1100 लाख रु. शुद्ध मुनाफा कमाया।

## बिहार में शूष्मा

उन्होंने कहा कि बैंक में कल जमा राशि 6700 करोड़ रुपये हैं जिसके बदले 65 प्रतिशत श्रृंग उपलब्ध कराया गया है। बैंक द्वारा रिजर्व बैंक आफ इंडिया में 75 करोड़ रुपये जमा किये गये हैं।

उन्होंने बताया कि बैंक ने शिहार

क्षेत्र में अचूकी भविका निर्भाई है।

श्री सर्वाणि ने प्रशिक्षणार्थी युवकों से अपील की कि वे यहां से प्रशिक्षण प्राप्त करने के बाद नौकरी के लिए महताज न होकर स्वईकाइ की स्थापना में ध्यान दें तो यह उनके लिए ज्यादा उपयोगी होगा।

उन्होंने संस्था के विकास की कामना करते हुए इसके प्रबंधकों को मजाव दिया कि वे औद्योगिक ईकाइयों की आवश्यकता के अनुरूप अन्य विषयों की भी प्रशिक्षण की व्यवस्था करें। उन्होंने इसके लिए संस्था को मरकार की ओर से हर संभव सहायता उपलब्ध कराने का आश्वासन दिया।

संस्था के कार्यकारी सचिव श्री पी.एस. टोपनो ने प्रतिवेदन प्रस्तुत करते

हए कहा कि आज से 25 वर्ष पूर्व 1961 मैं जी.ई.एल. चर्च ने इस क्षेत्र के लोगों के जीवन में गुणात्मक बदलाव लाने के लिए तथा सरकार के विकासात्मक कार्यों में डोस योगदान देने के उद्देश्य से इस सेंटर की स्थापना की थी। उन्होंने बतलाया कि अनेक विधि बाधाओं के बावजूद यह संस्था अपने उद्देश्य के लिए अग्रसर रही। इस सेंटर से अभी तक 429 लोगों ने फिटर का, 65 लोगों ने बेलडर का तथा 40 लोगों ने बड़ीगिरी का तकनीकी प्रशिक्षण पापूत किया।

टेक्नीकल सेंटर के प्राचार्य श्री विश्वनाथ चट्टर्जी ने कहा कि हमें इस बात का गर्व है कि इस सेंटर का परीक्षाफल अन्य सरकारी तकनीकी प्रशिक्षण केन्द्रों की तलाश से बहुत ही अच्छा रहता है। उन्होंने बतलाया कि 1984 में आई.टी.आई. हेल केन्द्र में हाए आल झड़िया ट्रेड टेस्ट परीक्षा में इस सेंटर के एक फिटर प्रशिक्षणार्थी तथा एक वेल्डर प्रशिक्षणार्थी ने प्रथम स्थान पाप्त किया।

प्राप्त किया। प्रारम्भ में जी.ई.एल. चर्च के दक्षिण पूर्व अंचल के अध्यक्ष श्री सी.एस.आर. टोपनो ने आगत अतिथियों का स्वागत किया।

## Court Notice

## In The Court of the Munsiff at Chaibasa.

Title Suit No. 9 of 1979.  
Chairman & Commissioners,  
Chakradharpur Municipality,  
P.O. & P.S. Chakradharpur,  
Chakradharpur, Bihar.

Singhbhum Plaintiff.  
Sarju Kumar & 4 others....  
Defendants.

**A Brief History of the Technical Training Centre Fudi  
for a period of 25 years 1961 - 1986**

---

After independence of our country, India, new plans and thinkings in the country emerged with a view to rebuilding India as an Independent Country. The leaders of different churches in India also had <sup>to</sup> re-draw their own strategies in view of the India Government's NEW POLICIES WITH SPECIAL REFERENCE TO FINANCIAL aid from abroad and restrictions in the entry of foreign missionaries.

Like other churches, the G.E.L. Church had to face certain, questions, mainly in the matter of self-support in men and money. With the launching of five-year development plans by the Union Govt., the G.E.L. Church had also to redraw its own strategies so as to be able to participate in the development programmes of the Government.

The G.E.L. Church holding landed properties in different Parishes decided to utilise these properties for augmenting her income and also to prepare her members for the coming years when Industrialisation would overtake the mainly agricultural population in Chotanagpur and its neighbouring areas rich in minerals and forest wealth. These ideas were vaguely being mentioned within the G.E.L. Church, but no specific programme was before it to work upon. It was during the visit of Mr. N.E. Horo, the then Secretary of the G.E.L. Church to West Germany in 1956, these questions were discussed between him and the members of the Kuratorium of the Gossner Mission, more particularly with Dr. Hans Lokies, Director of the Gossner Mission and Rev. Simanowsky an important member of the Kuratorium.

The discussion resulted in the sending out of two new type of missionaries in the person of Mr. Thiel, an Engineer and Dr. Junghans an agricultural expert. Mr. Thiel was asked to establish a Technical Training Centre out of town but within easy reach from the town. Village Fudi in Khunti P.S. of the Ranchi District, was chosen for such a centre where villagers willingly made available 21.51 acres of land at nominal price. Dr. Junghans was asked to start an agricultural farm and an Agricultural Training Centre on Church lands at Khuntitoli near Simdega town. These two centres were thus established at Fudi and Khuntitoli.

What was the purpose of starting a Technical Training Centre at Fudi and an Agricultural Training Centre at Khuntitoli ? one may ask when such institutions were already there in the district of the Chotanagpur region. The idea was to utilise the Church as an Agency for development of the society and to bring about a qualitative change in the life of the people of this region. This was thought to be a solid contribution to the developmental programmes launched by the Government as a supplementary effort.

The then Secretary of the G.E.L. Church, Mr. N.E. Horo had impressed upon the Director Hanslokies of the Gossner Mission the immediate need of training ordinary youth of the villages irrespective of caste and creed in Basic technical subjects like welding, fitter, building construction, carpentry and such other subjects which could strengthen the base of rural industries traditionally available. Such training, it was suggested, would build a technical culture in the villages. Trainees passing through the TTC would not only get employment but would also be able to start their own industries, if they desired. Such trainees would also get easily adjusted in the event of Chotanagpur region becoming highly industrialised when agricultural lands would be repaidly acquired for growing and expanding industries.

The Gossner Mission once convinced of the Project went ahead with enlisting support from several Churches and Congregations in West Germany. "The Bread-for-the-World-Action" which is a German Inter Church Aid Programme got interested in the Project. Thus the T.T.C. was built with the financial help of the "Bread-for-World-Action". The Original plan was to run a Training Section and a Production Section. Production Section's income would support the training programme once the T.T.C. found its feet on solid grounds. It was the idea to Train up Trainees and also Personnels for managerial work out of the membership of the G.E.L. Church. The Trainees would on completing their course be engaged in production work in the T.T.C. itself. They would also be given working sheds in

nearby towns to start their own business as ancilliary units of the T.T.C. The T.T.C. would secure orders and supply raw materials and ask these Trainees to produce articles as per specification.

In this way production work will be expanded out side the T.T.C. premises.

However, the T.T.C. could not work out these activities as originally planned. The cost of maintenance was comparatively high. So also was the cost of production. Training programme was also patterned on Traditional I.T.I. line. Right from the beginning no one from the G.E.L. Church was groomed for top management functions. Several people came and went who had no attachment or dedication to the Church programme. Thus the original idea of training managerial personnel was not taken up.

Latter, the T.T.C. became a losing concern. The production centre which had started producing steel furniture and other metal items and was earning some profit had to be closed down due to high percentage of cost involved. It could not compete with the neighbouring market.

The training section was continued and is still continuing with the help from abroad.

In 1971 it was decided to involve local Roman Catholic and Anglican Churches in forming a Trust Society for running the Training Centre. This was an ecumenical effort to pull common resources for running the Training Centre. This was possible due to the effort of the Financial Advisor of the Church Mr. R. Montag. A lease deed and an agreement was executed between the G.E.L. Church and the Trust Society on 20th. December 1971.

Today the T.T.C. is being run by the Trust Society through a Governing Body, members of which are the following : -

contd. . . . P/4.

1.	Chairman	- Rev. Fr. A. Delbeke	- R.C.
2.	Vice-Chairman	- Shri. J.I.P. Singh	- C.N.I.
3.	Secretary	- Shri. P. Topno	- G.E.L.
4.	Acting Secretary	- Shri. P.S. Topno	- G.E.L.
5.	Treasurer	- Shri. A.K. Nandi	- C.N.I.
6.	Members	- Shri. S. Horo	- G.E.L.
7.	"	- Rev. N. Bhuinya	- G.E.L.
8.	"	- Shri. P.K.A. Kachchap	- C.N.I.
9.	"	- Rev. B. Dahanga	- C.N.I.
10.	"	- Rev. P.G. Kniss	- Menonite
11.	"	- Shri. D. Toppo	- R.C.

During the last 25 years the T.T.C. has trained

429 Fitters.

65 Welders.

40 Carpenters.

Trainees had been from all communities as admission is available to students irrespective of caste and creed. Our boys who have come out of the T.T.C. are engaged in several Industrial Concerns. The Training imparted at the T.T.C. is of high quality and the T.T.C. Trainees have high reputation of efficiency. Many of such students are present here today. They deserve thanks for their affection for the Institution. They have set an idial example for the future. We expect the similar attitude from our present students.

Staff : - At present there are 22 staff and workers and 95 students all residing in the F.T.T.C. Campus. The relationship among the staff and between staff and student is very cordial. They have maintained a high standard of discipline in the Centre.

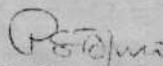
Finance : - As mentioned earlier the F.T.T.C. has been established with the generous <sup>help</sup> of the Gossner Mission Berlin and funds for recurring expenses like salary of staff and maintenance cost are born by the Gossner Mission. Even after formation of the Trust Society the Gossner Mission continued and is still continuing to finance the running as well as non recurring expenditures. Now the Gossner Mission would like to see some visible attempt being made for becoming self supporting with the local funds. Keeping this in mind

and to achieve the object of the Institution as originally planned, the management has restarted a production unit to make it (1) Self Reliant, (2) to help such of the Trainees who would like to get themselves self employed, by giving them essential help in the sale of tools and advice.

The F.T.T.C. is a Charitable and Educational Institution. It is very unfortunate that due to certain lacuna in the memorandum of the Association the Income Tax Department has imposed an Income Tax of Rs 98,753.00 for the past several years. Lacuna has since been removed by amendment effort is being made to get it exempted from the Income Tax. This heavy tax burden has affected the programme of imparting Technical Training Education to the local youths.

We welcome the honourable guests and those who are engaged in different industries and request them to patronise this Institution with their valuable advices and guidance. We want to forge an understanding and co-operation with the leaders of different industries in this region, as the trainees produced by the T.T.C. will be employed in these industries. We would, therefore, expect guidance and advice from the industrialists as to how best we can serve them. We would also like the industries to get themselves involved in the programme of importing technical education to the youths of this region so that we can contribute towards the implementation of the 20 point programme and serve the nation at large in the industrialisation of the country. We look forward for better days for the Technical Training Centre.

We thank all the guests, staff and students once again for joining us in the 25th years celebration of the founding of the F.T.T.C.

  
(P.S. Topno)

Acting - Secretary  
FTTC- Fudi.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. S. Mohan MG

Up-Pramukh Adhyaksh  
Rev. M. Tete

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

Head Office :  
G. E. L. Church, Ranchi  
Bihar/India Phone 23358

Ref No. 347/86/KSS - 4784 (ii)

Eingegangen

Date 2th. May, 1986

22.5.1986

Filed by.....

To  
Rev. Dieter Hecker  
Gossner Mission  
Berlin West.

Dear brother Hecker,

YISUSAHAY

I have had in mind for sometime past to write to you. Dr. Jacobs are going and I take this opportunity. I hope you may be interested to know about the matters I now convey to you.

You are aware that the Govt. of India Ministry of Home Affairs had banned the inflow of Foreign Contribution through our Bank A/c No. CD/668 in the Indian Overseas Bank Ranchi. This happened because of the bad state of financial affairs in our Boys' Hostel and Girl's Hostel at Khuntitoly. These two hostels were getting fostership grants, from Kendernothilfe, Duisburg West Germany through the church of North India Council for child care Nagpur, M.P. Mr. Abnezer Lakra the Headmaster of Khuntitoly High School was the Manager of these two hostels. Our internal audit had revealed some serious irregularities. We were trying to put the house in order. But of no avail. Towards the end of August 85. Mrs. Helda Christen of Kendernothilfe and one official from the CNI, CCC Nagpur came to Khuntitoly on inspection of the two hostels. They detected gross financial irregularities, and found that the grants were being misused. They therefore in consultation with the Rev. Martin Tete and the Local Committee, took a decision that the support for these two hostels be stopped forth-with. They also advised us to freeze the Bank Accounts of these two hostels, and to stop further payments to them. Necessary steps were therefore taken accordingly.

Now Mr. Lakra was removed from the Managership of these hostels and the Rev. S. Mohan M.G. was made the Chief Functionary of these two hostels, in place of Mr. Lakra. We then reported the matter to the Home Ministry and requested them to permit us to receive the fostership in respect of these two hostels through our Bank Accounts in Indian Overseas Bank Ranchi. The Govt. of India Ministry of Home Affairs in their letter dated 14-1-1986 stated that acceptance of Foreign Contribution on behalf of these two

contd.....P/2.

hostels by our association is not permissible. We were also requested to intimate the specific reasons/circumstances under which these two accounts opened for accepting Foreign Contribution could not be operated. The Home Ministry also advised our Bankers not to accept Foreign Contribution on our behalf until further communication from the Ministry of Home Affairs. Our officers were naturally alarmed. But I was confident that this ban could be temporary.

An interim reply was sent to the Home Ministry and it was followed by a detailed report on 14-3-1986. On receipt of our report, the Govt. it appears, considered our case. Mr. Michael Rubdy, Director, CNI, CCC, Nagpur who was kept informed of these developments, by us, also very kindly of his own accord utilised his good ~~effices~~. He approached the officers of the Ministry of Home Affairs on our behalf and informed us that the Home Ministry have decided to lift the ban. Thank God; finally the Govt. in their letter No. II/21022/63(29)/85 FRCA III dated 14-4-1986 (copy enclosed) instructed our Bankers to release all Foreign Remittances to our Church. In this connection I enclose a copy of the letter dated 24-4-1986, of the Indian Overseas Bank, addressed to Deutsche Bank AG, Hamburg for your information. I am glad to ~~let~~ you know that the BEL grant of DM 50,000, TTC Fudi grant of DM 25,000 & Dr. Jacobs Travel Expenses for UELCI consultation Madras DM 1,200 have been credited to our accounts on 24-4-1986. You need not now recall these remittances.

Further I find that DM 28,237.68 (Rs 141,329.92) as per your letter dated 18-12-85 has been credited to our accounts on 21-1-1986. Perhaps this includes the GM grants for repairs of Lall Bungalow. Will you kindly furnish us with a copy of your letter dated 18-12-1985 setting forth full particulars of the remittance of DM 28,237.68. I am unable to find the same in our office.

I am sorry to inform you that we have stranded into some difficulty about payments of the alter cloths. Whatever grants we received from the Gossner Mission we paid to the Export Corporation Patna. The balance of Rs 20,000/- was also paid to them by us by utilising some other funds. We had expected to make up by selling out these cloths. I am sorry to say that bulk of the cloths are still lying with us I do not know whether we would be able to dispose them off <sup>even</sup> at further reduced rate. In the mean while will it be possible for the friends of Chotanagpur to come forward for some help?

A few words for TTC Fudi. They are having some trouble with the Income Tax Deptt. of the Govt. of India. Some how a huge arrears of income tax has been assessed. We have appealed. In the meanwhile the Income Tax Deptt. have sealed the Bank Account of TTC Fudi in the State Bank of India Khunti. So whatever money that will be sent to that Bank Account will be seized by the Income Tax Deptt. and it will not be of any help to TTC Fudi. In view of these facts, I do not know, what compulsion Mr. Topno had to advise you to remit the grants to TTC Fudi accounts direct. If not already remitted it is my humble advice that all remittances relating to TTC Fudi be made to our church account in the Indian Overseas Bank Ranchi for the time being. We shall pay to TTC Fudi

whatever amount as and when they would require.

I am sorry to have taken ~~meet~~<sup>much</sup> of yours time please excuse me, So I am ~~have~~ up to 30-6-86. I wish I could continue, as long as God keeps me fit. But no; old order changeth, taking place to new. Let some one take over. I have tried to keep the accounts of the church in order and I hope my successor will be of better help to the church than myself.

With kindest regards.

Yours sincerely,

*a Barla*  
(Head Accountant)

To

DEUTSCHE BANK AG.  
POST FACH. 101440  
2000 Hamburg, West Germany.

Dated 24.4.86

Dear sir ,

Your two airmail payment order to our Madras office dated 22.1.86 No.6006218558 for DEM 1200 and dated 29.1.86 NO 6000627685 for DEM 75000 in favour of GEL church in chotanagpur and Assam by oder of EVANGELISCHES MISSION WORK. HAMBURG.

With reference to your letter dated 18.4.86 we wish to inform you that the Government of India has decided vide their letter dated 14.3.86 to release the foreign inward remittance to the G.E.L. CHURCH in chotanagpur and Assam accordingly we have credited the avovementioned payment orders to their account with us on 23.4.86. Therefore now you need not cancel the payment order and debit our Madras account with you . Please advise the remitter accordinhly.

Thanking you.

Youss faithfully.

(Prabhthkumer)  
sub-Manager-

cc to;

1. International Division  
IOB central office; Madras.
2. GEL CHURCH CHOTANAGPUR AND ASSAM; Ranchi.

REGISTERED.

NO.11/21022/63(29)/85.FCRA.111.

GOVERNMENT OF INDIA/BIHAR SAKAR.

MINISTRY OF HOME AFFAIRS/GRIH MANTRALAYA.

14 APR1986.

To

The Manager ,  
Indian overseas Bank ,  
Main Road ,Ranchi .834001.

Subject:- Foreign contribution(Regulation) Act. 1976-release of  
remittance in favour of G.E.L.church in chotanagpur and Assam-  
Ranchi.

sir,

with reference to your letter dated 6.3.1986- on the subject  
mentioned above . I am directed to say that the Government of India  
has reconsidered the case of G.E.L.church and decided to release  
all foreign remittances to the above church provided they would have  
not been received by the Bank from the kindernet hilfe Duisburg  
west Germany for two Hostels namely Boys Hostel khuntitoli and Girls  
Hostel khuntitoli , and Simdega , Gumlae Dist. Ranchi.

Yours faithfully,  
(O.P.MALHOTRA).

FOR DIRECTOR(FCRA)

copy forwarded to Rev. s.Mohan MG Pramukh Adhyaksh.G.E.L. church  
in chotanagpur and Assam Main Road Ranchi.834001.for information  
with the reference to his letter No.205/kss/78.A.(11).dated 14 thMarch  
,1986.

(O.P.MALHOTRA)  
FOR DIRECTOR(FCRA.)

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No 273 - J of 30-7-1921

Head Office :

G. E. L. Church, Ranchi  
Bihar/India Phone 23358

Pramukh Adhyaksh

Rev. S. Mohan MG

Up-Pramukh Adhyaksh

Rev. M. Tete

Secretary

Mr. P. Topno

Treasurer

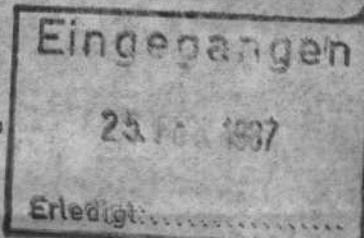
Mr. B. Minz

Ref No. 92/87/KS8-78(A)

Date 16.2.87

To,

Rev. D. Hecker,  
Director, Gossner Mission,  
Berlin.



Dear Rev. Hecker,

Greetings in His Name.

You have personally seen that the repair work of the Lal Bungalow is over. In the course of our discussion during your last visit. The excess amount over Rupees one lac was meant for repair of the Bungalow at Govindpur.

Sri P.S. Topno, our Technical adviser recently visited Govindpur and after local inspection of the Bungalow has prepared an estimate of the amount needed for repair work of the Bungalow occupied by the Jacobs.

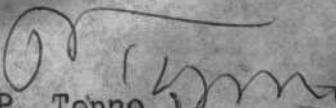
You will find from the estimate that a sum of Rs. 89145 is required for the repair works.

And hence a sum of Rs. 90000 is requested to enable us to carry out the necessary repair work. You will find that about Rs. 70000 is needed only for purchase of corrugated sheets for the roof. Roofing is necessary as a first step of repair work. With this work other works can be done even during rains.

I would therefore request that a sum of Rs. 90000 may kindly and urgently be remitted to start the work at an early date. I may state that all the excess amount (over Rupees one lac for repair of Lal Bungalow) has been spent by Dr. W. Jacob on different occasion.

With kind regards,

Sincerely Yours'

  
( P. Topno )  
Secretary,  
KSS, GEL Church  
Ranchi.

An Estimate for major Roof repair of the G.E.L. Church Guest House  
at Govindpur.

(Providing galvenized corrugated Iron Sheets)

Roof area - North and South sides  $2 \times \frac{80' - 0" + 8' - 4"}{2} \times 38' - 0" = 3357 \text{ sft.}$

East and West sides  $2 \times \frac{68' - 0" + 0"}{2} \times 41' - 0" = \frac{2788"}{6145"}$

Add 15% extra for end and side laping

Total - 7067 sft. 922

Number of 10'-0" long and 32" wide conugated G.I. Sheets

$\frac{7067 \times 12}{32 \times 10} = 265 \text{ nos.}$

(A) Cost of materials (main items)

1. 24 gauge 10'-0" long 32" wide G.I. Sheets	-	- 265 no @ 250/ each	Rs 66250.00
2. Plain Aluminium sheets for Ridging RP with 1'-6" sheets or 216'x''-0" = 314 sft.		@ 7.00/sft	Rs 2198.00
3. Rauiganj pattern Ridge Tiles 216 nos @ 6.00/ each		Rs 1296.00	
4. Seasoned sal wood batteus for eve boards 3"x1" approx 10 eft @ 150/eft	=	-	Rs 1500.00
5. Provision for knee iron and nails etc	LS	-	Rs 400.00
6. Anty white ant paint	-	LS	Rs 500.00
7. Cement 10 bags @ 70.00/ per bag	-	-	Rs 700.00
8. Sand 2 Trucks load @ 150.00/ each Truck	-	-	Rs 300.00
9. Bricks 1 Truck load @ 1500.00/per Truck	-	-	Rs 1500.00
		Total	Rs 74644.00
		say	Rs 75000.00

(B) Cost of labour

1. Skilled labour (carpenter) 30 man days @ 35/-	=	Rs 1050.00
2. " " (Mason) 20 man days @ 35/ per day	=	Rs 700.00
3. Semi skilled labour 30 man days @ 25/- per day	=	Rs 750.00
4. Un skilled labour 300 man days @ 18/- per day	=	Rs 5400.00
	Total	Rs 7900.00

(C) Cost of Transport of materials  
from Ranchi to Govindpur

LS Rs 2000.00

SUMMARY

(A) Cost materials	-	Rs 75000.00
(B) Cost of labours	-	Rs 7900.00
(C) Cost of Transport	-	Rs 2000.00
	Total	Rs 84900.00
Add. 5 % contingency	-	4245.00
		Rs 89145.00

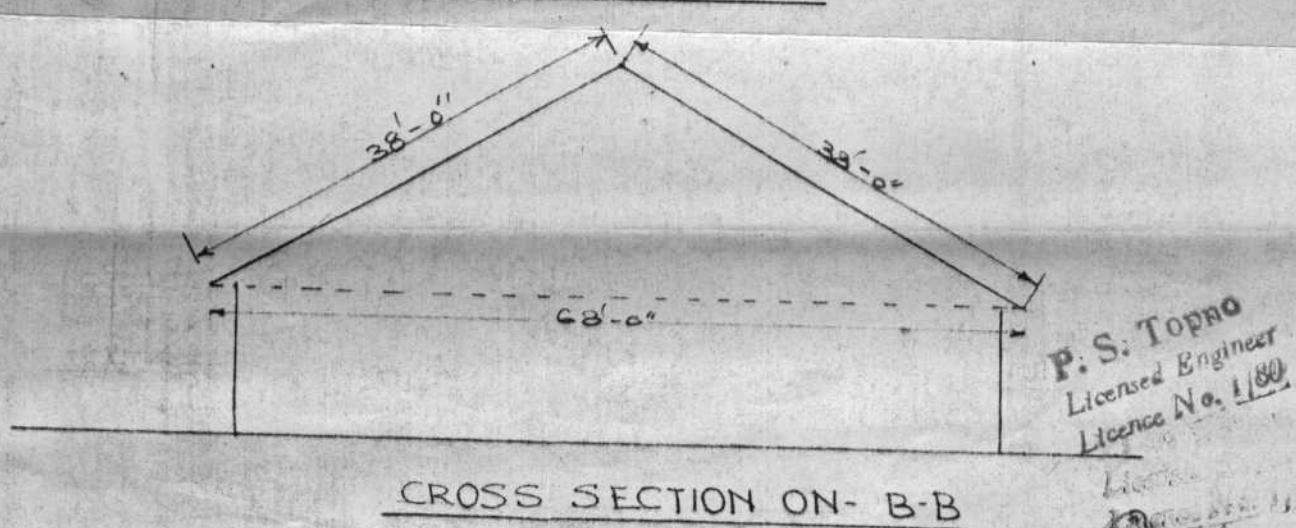
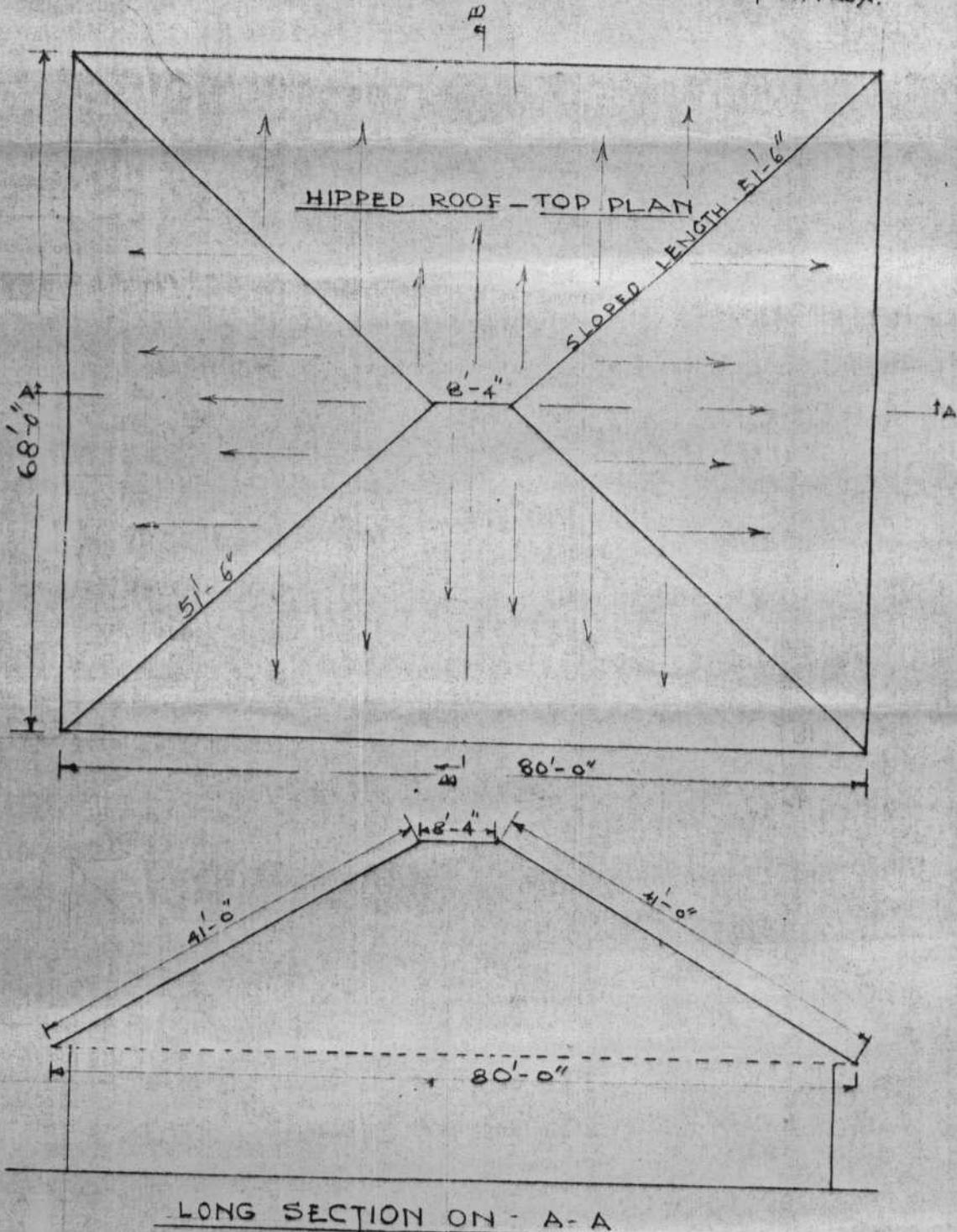
*P. S. Teng*

P. S. Teng  
Licensed Engineer  
L.I.E.N. No. 1169

G.E.L. CHURCH GUEST HOUSE  
GOVINDPURI

ROOF OF COUNTRY TILES ON WOODEN STRUCTURES

SLOPED ROOF AREA 6144 SQ.FT. APPROX.



22/1/87

# EVANGELISCHES MISSIONSWERK

im Bereich der Bundesrepublik Deutschland und Berlin West e.V.

## GESCHÄFTSSTELLE

Evangelisches Missionswerk · Mittelweg 143, 2000 Hamburg 13

Gossner Evangelical Lutheran  
Church in Govindpur  
District Ranchi  
Bihar / India

Telefon: 040/4158-1  
Durchwahl: 4158- 273  
Hamburg, den 7th Nov. 1986  
Az.: En/sch

Dear friends,

We are glad to inform you that ~~xxitsmeeting~~ on 22.10.1986 the Committee "Kirchliche Mittel für Entwicklungsdienst" -KED- (Church Funds for Development Services) of the Evangelical Church in Germany has granted an amount of Rs. 140.000,--

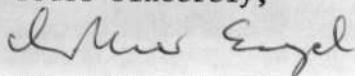
for project: Purchase of a Jeep for the training programme of the G.E.L. Church, Govindpur (New-Life-Light-Programme)  
As you will be aware, the KED Committee administers the funds made available by Churches and Congregations in Germany with a view to promote development.

This project is registered under KED no. KED-FM 29-EMW/86  
which reference please quote in all further correspondence.

Enclosed please find our General Agreement Form in triplicate. The purpose of this agreement is to come to a clear understanding with regard to the administrative procedure for this grant. If some of the items should not be acceptable to you, please let us know so as to reach an agreement which is acceptable to both sides. In case, the agreement is in all points acceptable to you, you are kindly requested to return two signed copies to us. Please inform us at the same time of your bank account and any other necessary details for transfer of funds.

Further we would like to draw your attention to item of the agreement, concerning reports. It is not the intention of this request to interfere with or to influence implementation of the project. We, however, feel that development aid is not just giving financial support but at the same time should contribute to arouse social consciousness among the people of our own country. To achieve this goal, detailed information on a certain project is very helpful and therefore we are asking for such reports.

Yours sincerely,



Dr. Lothar Engel  
Deputy Director

Encl.

To Rev. C.S.R. Topno  
c/o G.E.L. Church - KSS-Office  
G.E.L. Church Compound  
Ranchi 834 001  
India

14-8-1985

Dear Rev. Topno!

Thank you so much for your letter dated 30-7-1985 with the informations about your itinerary. We have noted, that you will be coming on th 1st September at 7.10 p.m. to Berlin. We shall make sure to see you at the airport. Only in case, that something should really go wrong with the timing or you would miss a connection, I give you our private telephone number: Tel. 4 13 6050 in Berlin; form outside you have to select the area code number: 030 first. We do hope, that it will not be necessary to have too many changes. But you are kindly invited to ring us up from Frankfurt Airport at any public telephone box.

Concerning your ticket, I have written to Mr. Sah from Arya Travels, that we would feel better with a one way ticket, but we sent a cheque for covering a return ticket in any case. You will see from the enclosed copy here.

I do also enclose a letter of invitation for the German counsulate, so that you can get a visa for West Germany, which will be necessary in any case, since the GDR visa will be lying with us in Berlin only. You might apply for one or two weeks. Your vis is ready for GDR from 1st of September, so that you can cross over to East Berlin after one or two days already.

For safety reasons I also send a copy of an invitation letter to Mr. Sah from Arya Travels, in case one letter might be lost or delayed.

So, it only remains to wish you a good journey to Germany and Auf Wiedersehen hier in Berlin! - Verstehen Sie auch gut Deutsch?

With all good wishes also to your family and the G.E.L. Church people, I remain with Yishu Sahay,

Yours sincerely,

(Dieter Hecker)  
Director Gossner Mission

Encl.: Copy of letter to Arya Travels.  
Copy of this letter to Pramukh Adhyaksh G.E.L. Church.

To the  
G.E.L. Church -KSS Office  
Ranchi 834 001

2.6.1986

Ref.: Remittance of DM 28,237.68 on 16th December 1986 (cf. letter of Mr. Barla 2-5-1986)

Dear Mr. Barla!

Something seems to have gone wrong with the letter of 18-12-1986. We also do not find a copy of the same in our files, since our accountant Mrs. Hönnige is in the hospital at present. So I give the details of the breakup of the amount of DM 28,237.68.

DM 25.000.- are meant for the repair of Lal Bungalow.

DM 1,380.- are special donations for Tabitha school Govindpur

DM 751,30 are special donations for church construction at Mangopurāghagation at Jamshedpur (mainly through the Kandulnas from Wolfsburg)

DM 906,38 are special donations for the building account of the New Delhi congregation

DM 200.- are special donations for Mission work in the Mikir hills (i.e. for the B.E.L.)

I hope you can still sort out all these amounts. We are sorry, that you did not get the information earlier. The reason for so many small amounts is, that we sometimes get donations, which we have to forward for the special purpose, for which they have been given. We hope, you can use them for the purpose, for which they have been earmarked, since sometimes the donors ask us or do inquire directly as the Kandulnas or the Vorberg family, who have contributed quite a lot for the New Life Light project in Govindpur.

You had planned to spend about Rs. 100.000.- for the repair of Lal Bungalow. Due to the exchange rate, the amount remitted has come to Rs. 125,000/-. I do not know, if you will need the whole additional amount. If not so, we would request you to use the rest for the repair of the bungalow in Govindpur, where Rev. Willibald Jakob is living. - Dr. Linn has asked us, if we could bear the costs for the repair of that bungalow. In principle, we could do that. We would need however an application from the KSS-office with an exact estimate of the costs. We cannot give any vague grant for that purpose. We would also request you to safeguard, that the repair is done in such a way, that it suits local requirements, so that not unnecessary things are built, which cannot be of any use after the departure of foreign staff.

Hoping for a reply to the last paragraph, I am with kind regards,

Yours sincerely,

*Dieter Hecker*  
(Dieter Hecker)

GOSSNER MISSION

Handjerystraße 19/20  
1000 Berlin 41

March 19, 1985

To Blackwell's  
Mr. Paul Hazell  
Broad Street  
Oxford OX1 3BQ  
England

Dear Mr. Hazell,

Thank you for your short notice and the invoice no. 2562041X, dated 12.3.1985. This is to inform you that the books on the invoices no. 25409697 dated 26.2.1985 and no. 2562041X dated 12.3.85 can be despatched.

Yours sincerely

GOSSNER MISSION

IIA. G. Lischewsky, secr.

Please confirm as soon as possible that

**With Compliments**

the book on this invoice and  
25409697 dated 26.2.85 can be  
despatched.

Thanks.

Paul Hazell

**BLACKWELL'S**

B. H. BLACKWELL LTD

Forma Manager

Broad Street Oxford England

OX1 3BQ

From Lisschewski. "bestätigen!"

Bonne, best



# SALE INVOICE

## BLACKWELL'S

B. H. BLACKWELL LTD.  
BROAD STREET  
OXFORD  
ENGLAND OX1 3BQ  
VAT REG. NO.: 194 2039 62  
TELEPHONE: STD 0865 249111  
TELEX: 83118

Attn: Rev. Dieter Hecker,  
Gossner Mission,  
Handjerystraße 19-20,  
1 Berlin 41 (Friedenau),  
WEST GERMANY.

Eingegangen  
Eingegangen  
INVOICE NUMBER

**2562041X**

Quote this number on all  
queries and payments

YOUR REFERENCE	OUR REFERENCE	ACCOUNT NO.	DATE & TAX POINT
L. D.: 15.8.84. See below.	PF/PH/VJC	23802588	12.3.85.
DELIVERY ADDRESS IF DIFFERENT	The Library of Gossner Theological College, Main Road, Ranchi 834 001, India.		
TITLE	3174	Code	£ Sterling
<u>Order for books for Gossner Theological College in Ranchi/India.</u>			
<u>REFERENCE - ENCYCLOPÆDIAS, DICTIONARY AND CONCORDANCES:-</u>			
2. Brown (Ed.): The New International Dictionary of New Testament Theology, Volumes 2 (£28.40) and 3 (£38.00)		N	66.40
<u>NEW TESTAMENT:-</u>			
3. Dibelius: From Tradition to Gospel		N	12.95
6. Lohse: The New Testament Environment (pbk)		N	9.50
26. Barclay: The Daily Study Bible. <del>xx</del> The Gospel of Mark		N	4.00
29. Barclay: The Daily Study Bible. The Gospel of John, Volume 1, Chapters 1-7 (pbk)		N	2.75
41. Bruce: The Epistle to the Hebrews		N	15.95
44. Kelly: A Commentary on the Epistles of Peter and of Jude (pbk)		N	5.95
52. Berkouwer: <del>xx</del> The Person of Christ		N	9.95
<u>POLITICAL THEOLOGY:-</u>			
26. Roszak: The Making of a Counter Culture		N	4.25
<u>ETHICS AND SOCIAL ISSUES:-</u>			
4. Gardner: Abortion. The Personal Dilemma (pbk)		N	4.80
8. Lehmann: Ethics in a Christian Context (pbk)		N	3.70
14. Thielicke: The Ethics of Sex		N	6.50
Any outstanding books on this order will follow or be reported to you.	Books sent correctly to order are not acceptable for return unless agreed to in writing.	If this order was paid for in advance accept this Invoice as a Delivery Note.	G/FWD. £146.70

BROAD STREET, OXFORD, ENGLAND OX1 3BQ

CUSTOMER	INVOICE NO.	ACCOUNT NUMBER	DATE & TAX POINT
Gossner Mission, West Germany.	2562041X/2	23802588	12.3.85.
TITLE	Code	£ Sterling	
BROUGHT FORWARD			
<b>CHURCH HISTORY:-</b>			
12. McIntire (Ed.): God, History and Historian. Modern Christian Views of History (pbk) (Regret the cloth edition is out of print)	N	£146.70	
27. Gill: Theology and Social Structure	N	4.95	
34. Webber: A Secular Saint. A Case for Evangelical Social Responsibility	N	8.00	
40. McKown: The Classical Marxist Critiques of Religion: Marx, Engels, Lenin, Kautsky (pbk)	F	6.95	
41. Osthathio: Theology of a Classless Society	N	13.85	
45. Schillebeeckx: Marriage. Human Reality and Saving Mystery (pbk)	N	7.95	
47. Segundo: Theology for a New Humanity:- Volume 1: The Community Called Church (pbk)	N	8.50	
Volume 4: The Sacraments Today (pbk)	N	4.50	
Volume 5: Evolution and Guilt (pbk)	N	4.50	
48. Song: Third-Eye Theology. Theology in Formation in Asian Settings. Other Voices	N	4.50	
<b>MORAL AND PASTORAL THEOLOGY: Homiletics, Education:-</b>			
1. Curran: Transition and Tradition in Moral Theology (pbk) (Regret <del>XXX</del> the cloth edition is out of print)	N	0.95	
11. Tournier: Marriage Difficulties (pbk)	N	250.50	
<b>PHILOSOPHICAL APPROACHES AND COMPARATIVE RELIGIONS:-</b>			
7. MacQuarrie: Existentialism (pbk)	N	3.50	
11. Evans-Pritchard: Theories of <del>XXX</del> Primitive Religion (pbk)	N	3.95	
21. Hume: The Natural History of Religion	N	20.00	
POSTAGE AND HANDLING (sent in 1 bulk book packet)			
Original invoice sent to West Germany and a copy to India. Charged from Pro-Forma BP 38795.		23.40	
Any outstanding books on this order will follow or be reported to you.	Books sent correctly to order are not acceptable for return unless agreed to in writing.	If this order was paid for in advance accept this Invoice as a Delivery Note.	27 <del>XXX</del> 28
			£273.90

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. S. Mohan MG

Up Pramukh Adhyaksh  
Rev. M. Tete

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
G. E. L. Church Ranchi  
Bihar/India Phone 23358

Ref. No. 17 /35/KSS-78A (ii)

Date 5/2/85

From: Mr. A. Barla,  
Head Accountant,  
G.E.L. Church, KSS Office  
Ranchi-834001.

To,  
Pastor Dieter Hecker,  
Director, Gossner Mission  
Berlin West.

Dear Brother Hecker,

Warm greetings to you in His Name.

Perhaps you are aware that I have joined the KSS Office as Head Accountant in May 1982. I am trying my best to keep the accounts of the KSS in good shape. I wish some one from younger generation come forward and train himself for this heavy task. God willing I may continue here for two or three years more.

It was pleasant surprise one fine morning to know that Sister Ilse Martin and the Seebergs had come. They stayed in the Railway Hotel. They visited Takarma and had bussy programme for two days with Mrs Kerketta of Khunti College. Pastor Seeberg and the sisters visited KSS Office on January 24th afternoon. We were so happy to meet one of our colleages in the Gossner Mission Office. Pastor Seeberg conveyed the message from you to me personally. Many Many thanks. We shall do the needful.

The entire entourage left for Rourkela and Amgaon on 26.1.85. I hope they are safely back home by now.

With kindest regards.

Yours Sincerely,

  
(A. Barla)  
Head Accountant.

G.E.L. CHURCH IN CHOTANAGPUR AND ASSA-M, KSS  
CENTRAL OFFICE.

BUDGET 1984

Sl	Head of Accounts	Actual 1983	Budget	Proposed 1985	Proposed 1986
			1984		
<u>INCOME</u>					
01					
01.	Atam Palan Dan (Yogam Kollabidhi)	65,639	1,50,000	1,50,000	1,50,000
02	Mandli Paisa (H. B. Central)	2,445	5,000	5,000	5,000
03	Miscellaneous	10,103	10,000	10,000	10,000
04	Sales of Panjika/Gharbandhu	14,362	25,000	25,000	25,000
05	Theol. Edu. GM grant (Gossepur)	70,958	60,000	60,000	60,000
	Legal contribution	543	10,000	10,000	10,000
06	Contribution by Property Bd.	- (E. K. B. S. B.)	30,000	30,000	30,000
07	<b>TOTAL INCOME</b>	<b>1,64,547</b>	<b>2,90,000</b>	<b>2,90,000</b>	<b>2,90,000</b>
				72.500	
<u>EXPENDITURE</u>					
<u>Administration</u>					
08	Salary & Allowance-office	19,600	19,800	19,800	19,800
09	Salary office staff	27,666	22,128	22,680	23,280
10	P. B. Church Contribution	2,726	2,231	2,256	2,284
11	Pen Fund Church Contri.	923	675	683	693
12	Medical Fund Church Contrb.	60	40	40	40
13	<b>Sub-Total</b>	<b>50,975</b>	<b>44,874</b>	<b>45,459</b>	<b>46,097</b>
				11.365	
<u>Other Office Expenses</u>					
14	Postages, Telegram etc.	2,412	2,500	2,500	2,500
15	Stationary & Printings	5,086	5,000	5,000	5,000
16	Electric Charges	996	1,000	1,000	1,000
17	Repairs Equipments	739	800	800	800
18	Travel Expenses	7,984	8,000	8,000	8,000
19.	Contingent Menials	285	300	300	300
20	<b>Sub- Total</b>	<b>17,501</b>	<b>17,600</b>	<b>17,600</b>	<b>17,600</b>
				4,400	
<u>Miscellaneous</u>					
21	Bank Charges	190	200	200	200
22	Hospitality	1,161	1,200	1,200	1,200
23	Sundries	1,562	1,800	1,800	1,800
24	Car Expenses	12,570	12,000	12,000	12,000
25	Legal Expenses	6,890	6,000	6,000	6,000
26	Committee & Conferences	8,559	8,500	8,500	8,500
27	Gharbandhu printing	4,812	5,000	5,000	5,000
28	Punjika printing	17,250	18,000	18,000	18,000
29	Subscription & Affiliation	12,140	12,000	12,000	12,000
30	Funds rising	2,500	2,500	2,500	2,500
31	Miscellaneous Payments	11,359	12,000	12,000	12,000
32	Gossner Teho. College	78,663	82,500	85,000	87,000
33	Bible Trg. School Govindpur	47,657	48,000	49,000	51,000
34	Delhi Congregation	-	6,650	6,800	7,000
35	<b>Sub Total</b>	<b>2,06,315</b>	<b>2,15,350</b>	<b>2,20,000</b>	<b>2,24,200</b>
				58.000/-	
<b>TOTAL EXPENSES</b>					
	<b>Item No. 13,20 &amp; 35</b>	<b>2,74,791</b>	<b>2,77,824</b>	<b>2,83,059</b>	<b>2,87,897</b>
				70.765/-	

Sd/- Sri A. Barla  
Head Accountant

Sd/- Sri B. Minz  
Treasurer

Sd/- Dr. M. Bage  
Pramukh Adhyaksh

*A. Barla*

Head Accountant

*R. M. Bage*  
26.3.85

Pramukh Adhyaksh,

(PRESIDENT)

G. E. L. CHURCH IN

CHOTANAGPUR & ASSA BANCHI

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Up-Pramukh Adhyaksh  
Rev. S. Mohan MG

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
G. E. L. Church Ranchi  
Bihar/India Phone 23358

Ref No 416/84/1ss-78

Date 22nd September, 1984

To,

Pastor D. Hecker,  
Gossner Mission  
Handjerystr 19-20  
1000 Berlin 41  
West Germany

Ref : Your letter dated 8th August 84.

Greetings in His precious name.

We received your letter in middle of August 84 itself. Mr. Mukherjee is no doubt a bit worried about payment of bills of the Alter Cloths. We are sorry due to paucity of funds we have not been able to pay him any amount so far. The amount of Rs 13,496=00 sent by Gossner Mission has been credited to our current account in the Indian Overseas Bank, Main Road Ranchi-334001. Mr. Mukherjee was here a few days back and we promised to pay him at least 2/3 of the bill, the moment we receive the amount of Rs 26,851=00 sent by Gossner Mission. But we find that the remittances for the following amounts have not reached us. Kindly look into the matter and let us know.

Ref your letter dt 21.05.84 For Theological Education DM 20,000.

" " " 18.08.84 For Pastors' Pension Fund DM 12,000.

" " " 18.08.84 For Alter Cloths in Gossner Church Rs 26,851.

We are glad to inform you that the Alter Cloths are very much liked by our general public at Ranchi. But we have given preference to our pastors in village congregations and have requested them to lift their quota by 15.10.84. We hope there will not be any difficulty in selling out these beautiful Alter Cloths.

With all best wishes.

Yours Sincerely,

Rev. S. Mohan MG

22.9.84  
(Acting Pramukh Adhyaksha)

CC : Evangelisches Missionwerk  
The Federal Republic of  
Germany and Berlin West  
Mittleweg 143  
D - 2000 Hamburg

Refer your Advices No Zut: 89C/16 dated 04.06.84

Zut: 92A/16 dated 15.08.84

Zut: 92A/16 dated 20.08.84.



Gossner  
Mission

G. E. L. Church Kadma Khunti.

EINDECKA

1. OCT. 1984

Erhardt

G.E.L. Church, Kadma,  
P.O. Khunti.  
Dist. Ranchi  
Bihar, India.

Dt. 24.9.84.

Dear Brothers and Sisters in Christ.

Luther Kirche Sudlengern.

We the brothers and sisters of G.E.L. Church, Kadma, Khunti are very pleased to let you know that Mrs. S. Kerketta when <sup>had</sup> visited your congregation, returned here with safe and sound by mercy of our Father Almighty God. She was telling us the news of your congregation among the brothers and sisters of our congregation. When we heard the news we became very glad. Same time she told this good news also that you are willing to donate a church bell for this church.

We the members of this congregation are very pleased and we all give you thank and send our Yishusahay to you all.

Now on behalf of the christian brothers and sisters of this congregation I want to tell you that this church building was constructed in 1969 by Mr. C. C. Swerk who was the Director of G.E.L. Church Technical Centre Pudi, Ranchi. It was dedicated on 16th October, 1969 by Director, Christian Barg, Gessner Mission, Berlin. This congregation is small. The family No. is 107. Baptised No. is 506 and confirmed No. is 315. This congregation is strongly desirous to get a church bell from Germany.

When Mrs. S. Kerketta was in Germany we wrote a letter to her to arrange a church bell for this congregation. She was trying for this, and on her request you are willing to donate a church bell for our church. So we are very glad and we are very much thankful to your church and the members of your congregation.

We are happy to send a photo also of this church building for your rememberence. We request you please inform us time to time that what shall we have to do further.

God may bless you, help you and guide you in your daily work.

With best wishes and Yishusahay, I want to stop here.

With Christian love,

Yours faithfully in  
Christ.

Kadma Khunti

Dated 24-9-84

Copy to:-

1. Pastor Dieter Hecker  
Director Gessner Mission  
Berlin -41  
Handjerysste 19/20  
West Germany.
2. Pastor W. Fried Voss  
Im Obreck 10  
4983 Kirchleengern  
West Germany.

Rev. N. Bhuvina  
G.E.L. Church, Kadma  
P.O. Khunti,  
Dist. Ranchi,  
Bihar, India.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. Dr. M. Page

Up-Pramukh Adhyaksh  
Rev. S. Mohan MG

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
G. E. L. Church Ranchi  
Bihar/India Phone 23358

Ref No A09 /34/KSS-78

Date September 20, 1984

From : Rev. S. Mohan MG  
Acting Pramukh Adhyaksh  
KSS GEL Church  
Ranchi

To : Pastor D. Hecker,  
Director Gossner Mission

Dear brother in Christ,

Yishsahay.

In the course of discussion in a meeting with some of the KSS members and its Officers in Dec 1893 the Rev. Dr. Stieglitz had suggested to the KSS to examine the possibility of sending an Evangelist Revivalist pastor to Germany. While making the above suggestion he was recalling the visit and stay of the late Rev. Hanukh Minz in Germany some years back in the above capacity.

This was readily accepted by the KSS who in its Samiti meet held at Tezpur (Feb 24-26) and full KSS meeting at Rajgangpur (June 19-20 this year decided to ask the Anchals to send names for selection. Three names were received and the Working Committee in its meeting held on 31.8.84 has selected Rev. Wilhelm Kandulna, Supervisor Orissa Anchal Mission Field GEL Church, At & PO Kuchinda, Dt. Sambalpur (Orissa) vide copy enclosed.

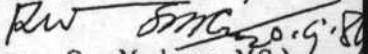
If the proposal and action of the KSS thereon fine favour with the Gossner Mission I request that steps for further action may please be taken in this behalf.

Rev. Kandulna had ~~view~~ his B.Th. degree from Theological Seminary Kotpad (Orissa) of the Jeypore Evangelical Lutheran Church. He has two small children. Further particulars will follow.

I have received Dr. M. Page's letter of 12th Sept 1984 from Berlin. Schedule of KSS (new) meetings from Nov. 1 to 8, 1984 has been prepared for issue to all new members.

With kind regards,

Yours in Christ,

  
(Rev. S. Mohan MG)

CC. Rev. Dr. Klaus von Stieglitz  
for information

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Up-Pramukh Adhyaksh  
Rev. S. Mohan MG

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
G. E. L. Church Ranchi  
Bihar/India Phone 23356

Ref No 292/84/KSS-78

Date July 18, 1984

The Director  
Gossner Mission  
1 Berlin 41  
West Germany

Dear Sir,

In continuation of this office letter No. 846/81/KSS-78 dated 18.1.1984 I have to say that the KSS meeting held at Rajgangpur from 19-23 June 1984 have now taken definite dicision regarding the project. ~~XXXXX~~ Considering the need of the project, the KSS have been pleased to recommend to the Gossner Mission for sympathetic consideration and approval. Extract from the minite is enclosed.

Enclo- Extract of item No. 4  
of the Minute.

Yours Sincerely,  
Rev. S. Mohan MG  
(Rev. S. Mohan MG)  
Up-Pramukh Adhyaksh,  
Officiating

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 - J of 30-7-1921

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Up-Pramukh Adhyaksh  
Rev. S. Mohan MG

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE  
G. E. L. Church Ranchi  
Bihar/India Phone 23358

Ref No 292/84/KSS- 78

Date July 17, 1984

Extract from the full KSS meeting held on 19-23 June 1984  
at Rajgangpur, Orissa.

Item No. 4 (a)-Matters from last minutes - Kss Samiti of  
24/25.2.84.

i) Shri A. Lakra, Headmaster Khutitoli High School  
reminded that the G.M. wanted a policy decision on the  
question of priority of projects and endorsement of their  
plan. After discussion considering the fact that people  
of Chotanagpur are still backward in all respects education  
is still a valid question for their development. Science  
education has assumed great importance.

ii) The KSS therefore resolved that priority be given  
to all projects relating to science education.

xxx The project of Khutitoli High School for building  
for science block is therefore endorsed to the G.M. for  
donor agencies.

*Rev. S. M. G.*  
17-7-84  
Up-Pramukh Adhyaksh,  
(PRESIDENT)  
G. E. L. CHURCH IN  
CHOTANAGPUR & ASSAM, RANCHI

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

11 of 11

3

2

1

Gossner  
Mission

YOUTH DESK OF THE G. E. L. CHURCH  
IN CHOTANAGPUR AND ASSAM

Co-ordinator

Rev. A.S. Hemrom B.D.

Ref No YD/10/87-KSS/55

Head office:

G.E.L. Church

(KSS office) ph.23358

Ranchi-834001 (INDIA)

Date 24/3/87

TO.

The Director  
Gossner Mission  
1, Berlin 41  
Handjerystrasse -19/20 (West Germany)

Sub: Youth&Work Assistance Request

Dear Sir,

Cordial greetings to you and to your Family. Further, hereby this letter I would like to bring your kind attention to my letter to you No.YD/6/87/KSS-55 of 23/2/87. in which I had sent to you a request for youth work assistance, to be precise, a little bit of financial assistance for our Youth Bulletine. This request I had got endorsed even from the Pramukh Adhyaksh. As so far I have not received any information from you in this regard, I ~~might~~ doubt, the letter might have missed somewhere. Thinking so I am enclosing a photostat copy of the same for your reference and kind pursual of it. I will be glad enough if I can hear from you soon in this regard.

Now, just to inform you, we are about to start the LWF sponsored youth project named "Social Awareness and Youth Leadership Trn. Programme" from the month of May this year, with a hope that through this programme at least we can do some more works towards creating social awareness among the youths so as to help them to take the joke of leadership of the ailing society of ours. We see also the greater chances that we can bring up and flourish the cause of the bulletin through this programme.

With all thanks !

Yours Sincerely,

*asw*  
(Rev.A.S.Hemrom)

CC:

-The Pramukh Adhyaksh

KSS - 557/1 23/2/86

# YOUTH DESK OF THE G. E. L. CHURCH

IN CHOTANAGPUR AND ASSAM

Co-ordinator

Rev. A. S. Hemrom B. D.

Ref No. YD/6/87-Kss-55

electd:  
23/4/87

Head office:

G.E.L. Church

(KSS office) ph.23358

Ranchi-834001 (INDIA)

Date 23/2/87

To.

The Director  
Rev. Dieter Hecker  
Gossner Mission  
1, Berlin 41 / Hanjerystrasse 19/20 (WG)

SUB: YOUTH WORK ASSISTANCE REQUEST.

Dear Sir,

Greetings to you. Further, as per the talk we had in last Nov. '86 in Ranchi, I put before you the following matter for your kind consideration.

As you know, along with other activities, the Youth Desk of the GEL Church has undertaken a communication service specially for the youths. The main objective of it is to create a sense of awareness among the youths in relation to the present realities & problems the society and in particular the youths confront. At the same time it aims also to generate a sense of responsibility towards these realities. After all the aim has got oriented towards eclesiastic and social development.

This ministry completed its first year of service in Dec. '86 having received rather a good response from the youths. From this it seems that the youths do indeed see and feel the need of such a ministry in this changing world of to-day. As a result of this willingness the youths themselves so far have been financially supporting to this cause. Now we see that this ministry needs bit improvement to make it more appealing and effective to the young minds. But at present we feel we are too weak financially towards meeting this end. But inspite of this there is a determination towards achieving self-sufficiency. And this point can be proved from the fact that since we started this last year with rather a 'zero' fund we have now a total transaction of about Rs. 9000/00 in one year and all this total amount has been raised from local resources.

So Sir, with this information and in the basis of the rays of hope given to us from you, we kindly request you to assist us financially at least for 1 (one) year. The assistance we expect from you is: Per month @ Rs. 500/00 X 12 = Rs. 6,000/00 a year.

Hope you will favourably consider to this request of the youths. The youths will be really thankful to you for this your kind concern towards this issue.

*Recomm. and  
Rec'd for and  
and forwarded  
for your kind  
concern towards  
this issue.*  
Pramukh Adhyaksh,  
(PRESIDENT)  
G. E. L. CHURCH IN  
CHOTANAGPUR & ASSAM, RANCHI.

Yours Sincerely,  
(Rev. A. S. Hemrom)

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben

●

●

●



1 —  
2 —  
3 —  
4 —

4

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben

1 —  
2 —  
3 —  
4 —  
5 —

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben

	1	—
	2	—
	3	—
	4	—
	5	—
	6	—

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh  
(President)

Ref. 225/88/KSS - A/c.

Head Office :

C.E.L. Church, Ranchi  
Bihar/India. Phone 23358

Rev. Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19/20  
1000 Berlin 41 (Friedenau)



Reg : GEL CHURCH PENSION FUND.

Dear brother Hecker,

Greetings in His precious name. I enclose herewith a statement from which it may kindly be seen that we paid a sum of Rs 111,763.00 as pension to our retired pastors and widows of deceased pastors. As against this payment, we got only Rs 47,513.66 as members contributions towards pension fund. The shortfall was met from generous contributions by Gossner Mission.

For the year 1988 we would request you to kindly arrange to remit DM 12,000.00 to enable us to meet our pension obligations. I hope you will be sending money for our Pracharak's Pen. Fund, also as already requested. As agreed upon we shall be glad if you could arrange to transfer as much funds as possible toward these funds. We shall keep these in fixed deposit. We are glad to inform you that out of the amount received in 1987 we have kept Rs 200,000/- in fixed deposit accounts. Interest accruing therefrom are being credited to our Pension Fund Accounts quarterly.

With kind regards,

Yours sincerely,

  
Pramukh Adhyaksh

PENTION PAID TO PASTORS - 1987.

1. January	-	-	-	Rs	8,116.00
2. February	-	-	-	Rs	7,796.00
3. March	-	-	-	Rs	7,903.00
4. April	-	-	-	Rs	7,766.00
5. May	-	-	-	Rs	7,766.00
6. June	-	-	-	Rs	8,657.00
7. July	-	-	-	Rs	8,735.00
8. August	-	-	-	Rs	8,536.00
9. September	-	-	-	Rs	19,487.00
10. October	-	-	-	Rs	9,236.00
				Rs	93,998.00
11. November	-	-	-	Rs	9,063.00
12. December	-	-	-	Rs	8,702.00
				Rs	111,763.00
Less - Contribution received from the members	-			Rs	47,513.66
				Total	Rs 64,249.34

(Rupees Sixtyfour thousand two hundred forty nine and  
paise thirtyfour only).

*A Barla*  
(Mr. A. Barla)  
Head Accountant

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. 227/88/KSS - 78 (A)

Date 16th March, 1988

The Evangelisches Missionwork  
In the Federal Republic of Germany and Berlin West  
Mittelweg 143  
D. 2000 Hamburg 18

Dear sir,

This is to acknowledge receipt of the following remittances-

1. (i)	For Nursery school Govindpur	- - DM 580.-	Rs 4447.85
(ii)	For Mahila Sangh, women's work association	- - DM 500.-	Rs 3834.35
(iii)	For project New Life Light Centre Govindpur	DM 5344.35	Rs 40984.27
(iv)	For all pastors catechists and women of Bible studies contribution by OMZ	DM 18569.80	Rs 142406.41
(v)	For New Delhi Congre- gation Church building and a house for the pastor	DM 46720.21	Rs 358283.92
(vi)	For one wheel chair for Mr. Pramod Tirkey	DM 1000.00	Rs 7668.70
(vii)	For BEL 1st Instalment	DM 60000.00	Rs 460122.50

Total DM 132714.36 Rs 1017748.00

2. Date of Receipt - 12.2.1988

3. Intimation No. - Zut 133 C/13 dated 5.2.88

4. Amount in standard  
currency - Rs 10,17,748.00

We are extremely grateful for the generous contributions sent to us for works in our church. We wish to thank all the donors.

Yours sincerely,

Martin Tete  
Pramukh Adhyaksh

Miss. 1 : 7,66 AM

cc: 1. Rev. Dieter Hecker

2. OMZ in Berlin/DDR

Weitere Trennblätter lieferbar:  
1652 In 6 Druckfarben

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

To the  
G.E.L. Church Press Managing Committee  
G.E.L. Church Compound  
Ranchi 834 001  
India

15.12.1986

Ref.: Your letter dated 1.12.1986

Dear Mr. Lakra, dear Mr. Ekka!

Thank you very much for the above quoted letter. We have discussed the issue with Rev. Mohan in our India comitee and in the Kuratorium and have decided the following:

Gossner Mission is prepared to meet the costs of the debts of G.E.L. Church Press Ranchi towards Government and Provident funds upto a sum of Rs 80.000.-, so that there will be no more threat of arrest of the church president. We have We have not decided anything about other support of the press. Such a step could only be considered, if an independent expert would make an evaluation of the economic situation of the press. This person should be agreed with Gossner Mission also.

The above mentioned grant of Rs 80.000.- can only be given after a formal request of the KSS.

Wishing you all the best, I remain,

Yours sincerely,  
*Dieter Hecker*  
(Dieter Hecker)

Eingegangen

27. März 1986

Erledigt:.....

Mandar P.O.  
Dist. Ranchi 835 214  
Bihar, India.

March 13, 1986

To,

Rev. Dieter Hecker,  
Director, Gossner Mission,  
1 Berlin 41,  
Frieden Handjery Strasse 19/20  
West Germany.

Sub.: Humble solicit for your gracious donations for printing cost  
of the books of God's people in Indian Industrial Society.

Respected Reverend Hecker,

Regarding the above subject I once more would like to inform you that I had sent an estimate quotation of the books through our G.E.L. church Press Ranchi for the same. I am not in a position to print it on my own cost and this situation has made me still waiting to hear your kind help for the same. I have still a hope on your gentleman commitment at ~~all~~ Bangalow, Ranchi in the last instant.

In Jesus name it is my pure personal request to you and I hope you too treat me for the same. I hope this letter will meet you on just an eve of Easter and so please accept our greetings of Glorious Ressurrection of Jesus Christ.

With best regards.

Yours in His Service,

Rev. J.M. Minz  
Rev. J.M. Minz

हवाई पत्र  
Aerogramme



TO,

REV. DIETER HECKER

DIRECTOR, GOSSNER MISSION,

1 Berlin 41, Frieden Handjery Strasse 19/20

WEST GERMANY

दूसरा मोड़ SECOND FOLD

मेजने वाले का नाम और पता:-  
Sender's Name and Address:-

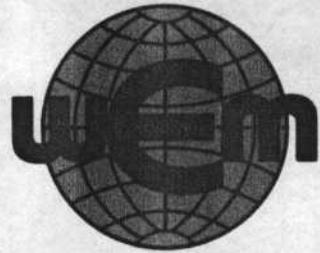
Rev. J.M. Minz

P.O. Mandar, Dt. Rnachi 835 214

Bihar, India.

इस पत्र के अन्दर कुछ न रखिये。  
No Enclosures Allowed

पहला मोड़ FIRST



WEM · Mittelweg 143 · 2000 Hamburg 13

GOSSNER EVANGELICAL  
LUTHERAN CHURCH  
Attn. Rev. Dr. Marsallan Bage  
Ranchi - Bihar  
INDIA

*Referenz*

Bei Antwort bitte unseren Betreff angeben  
Please always quote our reference

Ihre Nachricht vom  
your letter

Ihr Zeichen  
your reference

Telefon Durchwahl  
(040) 41 58-

-260

Unser Zeichen  
our reference

U11/kh

Datum  
date

9.12.1985

Ref.: Shipment of 1 spare part for a printing machine  
with MV "Indian Valour" to Calcutta  
Our project I/7065

Dear Reverend Bage,

We would like to refer to the shipment of 1 case, 72,0 kos. spare part for the Printing machine for Gossner Evangelical Lutheran Church in Ranchi, Bihar. The shipment was done in August and the goods arrived at the time. Since then they are lying in Calcutta. We have sent the documents - first and second mail - to you, however, don't know how you have arranged for the clearing.

Today we received a letter from the Gossner Mission in Germany referring to copy documents and a letter by the Gossner Evangelical Lutheran Church in Chotanagpur & Assam that the goods are at the port of Calcutta but there are lacking the documents, namely

the Bill of Lading in original,  
Donors Certificate for customs purpose,  
Invoice showing value for customs purpose,  
Certificate and list of spare parts as well as  
Catalogue of the machine showing the function of spare part.

As far as the documents relevant for shipping and clearing have been provided by us we do not have any catalogue of that machine in your workshop and cannot help with this. Please get in touch with the Gossner Evangelical Lutheran Church to settle the matter and give them the necessary shipping documents immediately.

We hope that this letter will reach you in due time and meanwhile we remain with best wishes for a Blessed Christmas and a Happy New Year,

Yours sincerely,

WEM Wirtschaftsstelle Evangelischer  
Missionsgesellschaften G.m.b.H.  
ppa.

(C. R. Ullrich )  
- on travel -

cc: Gossner Mission, Albert-Schweitzer-Str. 113  
6500 Mainz, Attn. Mr. Pohl

cc: Gossner Evangelical Lutheran Church in  
Chotanagpur & Assam, Church Ranchi, Bihar  
Attn. Rev. S. Mohan MG, Pramukh Adhyaksh

Banken: Deutsche Bank AG Hamburg  
(BLZ 200 700 00) Kto.-Nr. 52 10869  
Commerzbank Hamburg  
(BLZ 200 400 00) Kto.-Nr. 82 02020  
Postcheck Hamburg  
(BLZ 200 100 20) Kto.-Nr. 593 71-208

Sitz: Hamburg  
Registergericht Hamburg HR B 6675  
Geschäftsführer Jürgen Gotthardt

WEM Wirtschaftsstelle  
Evangelischer  
Missionsgesellschaften G.m.b.H.  
Mittelweg 143, 2000 Hamburg 13  
Telefon (040) 41 58-1, Telegramm: wirstem  
Telex: 2 14 504 ewemi

Mander

20.8.85.

To

Pastor D. Hecker Director

Grossner Mission, Berlin 41. W. Germany.

Honble Pastor Hecker

From an extract of our verbal  
talking about the printing matter at Rajabanglow  
Raneri, I submissively would like to enclose this  
Quotation for printing budget of the proposed book namely  
"God's people in Indian Urban and Industrial Society."

Due to the long sickness of my wife  
I am not in a position to publish this book but however  
I feel it will be my "Writing Ministry" for Him & have  
a venture to spend Rs. 1500/- fifteen hundred only for  
this purpose. I will be very very thankful for your great  
and gracious assistance of Rs. 3840/- which will surely  
make able to publish this book for the same.

Further it is my sincere request  
please send the money and inform the K.S.S. office to  
give this money directly to me so that I myself would be  
able to supply all the materials to the press in order to  
publish this book very promptly. Due to the increasing  
prices and taxes the costs of printing charges have been  
high.

With all best regards and thanking you in anticipation.

Yours in His service

Rev. J. M. Minro

Lutheran Church Mander  
P.O. Mander, Raneri Bihar.

Eidg.ingen

1985

G.E.L. CHURCH

(Registered under societies Registration  
Act XXI of 1860)

PRESS

EST 1872  
PHONE 21510

MAIN ROAD RANCHI, BIHAR.

To

Rev. J. Mingy  
G.E.L. Church, Mandar,  
Ranchi.



date - 13-8-85

With reference to your verbal enquiry we quote below our lowest printing estimate as follows:-

Booklet - "God's People in Indian Urban and Industrial Society"

Size -  $\frac{1}{8}$  dy, 48 pages 3000 copies. in white print paper.

1. Cost of white dy paper for 6 forms 3000 copies	-	R. 2,600.00
2. Cost of printing Perform of 8 pages for the 1st time	-	R. 960.00
" " " for Subsequent 1000	-	R. 480.00
3. Cost of cover paper (Mat. paper 8/oy)	-	R. 325.00
4. " " Cover printing per page	-	R. 75.00
5. " " stitching / Binding	-	R. 900.00

Note:- GST @ 9% & T.O.T @ 1% will be charged extra.

50% Advance required at the time of placing order.  
Delivery will be made after full payment.

Yours faithfully,

Arley,

Manager

G.E.L. Church Press Ranchi

7.11. 1984

An die  
WEM  
Mittelweg 143  
2000 Hamburg 13

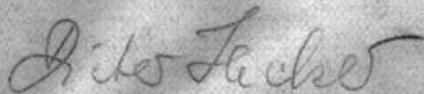
Betr.! Lieferung eines Schmelzriegels an die Druckerei der Gossner Kirche  
in Ranchi Position I/7065

Lieber Herr Ulrich,

auf Ihren Brief über die Lieferung des Schmelzriegels  
nach Ranchi möchte ich Ihnen mitteilen, daß wir mit dem sofortigen Versand einver-  
standen sind. Wir können die Sache mit dem Zoll natürlich nicht beurteilen. Da  
die Druckerei das Teil aber dringend braucht, muß es auf jeden Fall abgesandt  
werden. Bitte, schicken Sie uns dann die Rechnung hierher. - Kann man bei  
solchen Dingen die CASA in Delhi eigentlich nicht einschalten?

Mit freundlichen Grüßen,

Ihr



(Dieter Hecker)

Direktor

u. Indienreferent



WEM · Mittelweg 143 · 2000 Hamburg 13

EINGEGANGEN

- 6. NOV. 1984

Erledigt .....

Gossner Mission  
z. Hd. Herrn Mische  
Handjerstraße 19-20

D- 1000 Berlin 41

Bei Antwort bitte unseren Betreff angeben  
Please always quote our reference

Ihre Nachricht vom  
your letter

Ihr Zeichen  
your reference

Telefon Durchwahl 260  
(040) 41 58-

Unser Zeichen  
our reference Ull-sf

Datum  
date 05-11-1984

Betr.: Schmelztiegel für die Gossner Kirche Druckerei in Ranchi  
Unsere Position I/7065

Lieber Herr Mische,

mit Bezug auf die oben genannte Lieferung haben wir seit dem 08-08-1983 an dem Herr Kriebel uns nocheinmal schrieb, keine Nachricht mehr von Ihnen erhalten.

Die Ware liegt bei uns versandfertig bereit. Am 10-10-1983 und 08-05-1984 fragten wir in dieser Sache nochmals bei Ihnen an. Wir haben bis jetzt erfolglos versucht die zollfreie Einfuhr genehmigt zu bekommen. Wir schlagen deshalb vor, daß der Schmelztiegel so auf den Weg gebracht wird und man eine geringe Zollgebühr bezahlt. Der ganze Tiegel hat einen Wert von DM 3.730 FOB Hamburg. Dazu käme dann noch Seefracht- und Versicherungskosten.

Bitte geben Sie uns doch schnellstens eine Nachricht, damit wir die Ware auf den Weg bringen können.

Inzwischen verbleiben wir  
mit freundlichen Grüßen,  
**WEM Wirtschaftsstelle Evangelischer  
Missionsgesellschaften G.m.b.H.**

i.V. C.R. Ullrich

Banken: Deutsche Bank AG Hamburg  
(BLZ 200 700 00) Kto.-Nr. 52 10869  
Commerzbank Hamburg  
(BLZ 200 400 00) Kto.-Nr. 82 02020  
Postcheck Hamburg  
(BLZ 200 100 20) Kto.-Nr. 593 71-208

Sitz: Hamburg  
Registergericht Hamburg HRB 6675  
Geschäftsführer Jürgen Gotthardt

**WEM Wirtschaftsstelle  
Evangelischer  
Missionsgesellschaften G.m.b.H.**  
Mittelweg 143, 2000 Hamburg 13  
Telefon (040) 41 58-1, Telegramm: wirstem  
Telex: 2 14 504 ewemi

GOSSNER MISSION

Handjerystraße 19/20  
1000 1 Berlin 41,  
May 24, 1984

Rev. Dr. Marsallan Bage  
GEL Church Compound  
Ranchi - 834 001  
Bihar / I N D I A

Dear Dr. Bage,

In my last letter I had forgotten to inform you about the spare for the printing machine of the GELC Press.

From the WEM, Wirtschaftsstelle Evangelischer Missionswerke, Hamburg, we have got the note that the "1 typograph type setting melting pot with heater" is ready to be delivered from Hamburg by ship any time.

First WEM is trying, however, to arrange a tax free import via CASA. If they fail the spare machine will be shipped any way a little bit late. Please, inform the press that the spare can be expected in due time.

With greetings and blessings,  
yours

Erhard Mische

Please find attached the notification



WEM · Mittelweg 143 · 2000 Hamburg 13

GOSSNER MISSION  
z.Hd. Herrn Mische  
Handjerystr. 19-20  
1000 Berlin 41

Bei Antwort bitte unseren Betreff angeben  
Please always quote our reference

Ihre Nachricht vom  
your letter

Ihr Zeichen  
your reference

Telefon Durchwahl  
(040) 41 58- 260

Unser Zeichen  
our reference

Ull-sc

Datum  
date

8.5.1984

Betr.: unsere Pos. I/7065 - Schmelztiegel for Gossner Druckerei in Ranchi

Lieber Herr Mische,

Weiter zu unserer bisherigen Korrespondenz haben wir dies Ersatzteil nun bereit und bitte finden Sie dazu unsere Auftragsbestätigung gem. beiliegender Kopie.

Wir bemühen uns über CASA in Indien die zollfreie Einfuhr zu bewerkstelligen, können dies jedoch nicht verbindlich voraussetzen. Sollte es aus irgendwelchen Gründen mit CASA nicht klappen, müßte das Ersatzteil regulär importiert werden, wobei dann Zoll zu zahlen wäre. Angesichts der Tatsache, dass die wertvolle Maschine dann aber wieder in Betrieb genommen werden kann, halten wir dies auch noch für sinnvoll.

Wir hoffen, Ihnen soweit gedient zu haben und vielleicht können Sie die Gossner Kirche in Ranchi ja schon einmal über den derzeitigen Stand informieren.

Inzwischen verbleiben wir

Mit freundlichen Grüßen

**WEM Wirtschaftsstelle Evangelischer  
Missionsgesellschaften G.m.b.H.**

i.V. (C.-R.Ullrich)

Anlage

Banken: Deutsche Bank AG Hamburg  
(BLZ 200 700 00) Kto.-Nr. 52 10869  
Commerzbank Hamburg  
(BLZ 200 400 00) Kto.-Nr. 82 02020  
Postcheck Hamburg  
(BLZ 200 100 20) Kto.-Nr. 593 71-208

Sitz: Hamburg  
Registergericht Hamburg HR B 6675  
Geschäftsführer Jürgen Gotthardt

**WEM Wirtschaftsstelle  
Evangelischer  
Missionsgesellschaften G.m.b.H.**  
Mittelweg 143, 2000 Hamburg 13  
Telefon (040) 41 58-1, Telegramm: wirstem  
Telex: 2 14 504 ewemi



WEM · Mittelweg 143 · 2000 Hamburg 13

CHURCH'S AUXILIARY  
FOR SOCIAL ACTION  
Rachna Building, Pusa Road  
2 Rajendra Place  
New Delhi 110 008  
INDIA

Proforma-  
RECHNUNG / INVOICE  
FACTURE No. ....

Ihr Auftrag / Your Order vom / from	Unser Auftrag / Our Order No.	Tag / Date	
	I/7065	8.5.1984	Ull-sc
<b>D O N A T I O N</b>			
Under Indo-German Agreement of 1968 NOT FOR SALE OR EXCHANGE			
1 Typograph type setting melting pot with heater seaworthy packing	approx.	DM 3.300,-- 250,--	
delivery FOB Hamburg		DM 3.550,-- 180,--	
value FOB Hamburg incl. seaworthy packing	approx.	DM 3.730,--	
<hr/> Country of Origin: Federal Republic of Germany			
1 case grossweight: 45 kg approx.			

Banken: Deutsche Bank AG Hamburg  
(BLZ 200 700 00) Kto.-Nr. 52 10869  
Commerzbank Hamburg  
(BLZ 200 400 00) Kto.-Nr. 82 02020  
Postcheck Hamburg  
(BLZ 200 100 20) Kto.-Nr. 593 71-208

Sitz: Hamburg  
Registergericht Hamburg HR B 6675  
Geschäftsführer Jürgen Gotthardt

WEM Wirtschaftsstelle  
Evangelischer  
Missionsgesellschaften G.m.b.H.  
Mittelweg 143, 2000 Hamburg 13  
Telefon (040) 41 58-1, Telegramm: wirstem  
Telex: 2 14 504 ewemi

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben

	1	—
	2	—
	3	—
	4	—
	5	—
	6	—
		Δ

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben

	1	—
	2	—
	3	—
	4	—
	5	—
	6	—
	9	—

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen

EINGEGANGEN

66

4. SEP. 1984

G.E.L.C Nayagoan

P.O Shadipur

S/Andaman PORT BLAIR.

Beloved Religion father.... I am to give thank to you in the name of our God. I pray that may God guard you. and God be with you. I hope you will be good health by the almighty God kind.

I want pardon, because after long time I am writing this letter to you. So you have not to be unhappy on us. We are giving thank to you for your good Sugestion As we were requested with you for our problem of Church Building and Orphan Hostel. but you have given good Sugestion for it. for which we give thanks to you. we forwarded to the pramukh adhyaksh Ramchand and Khuti to take action. The pramukh adhyaksh is taking action very slowly. So our requested is not being success in early. as per your good Sugestion for our request. Also again we are hoping that our request will be success in any time. as per you have given good direction for us.

Dear Religion father I am going to say to you. So you have not to be unhappy. That is, we want a type writing machine like as gift for Church work and any thing for which we will never remember to you. if you will understand good it. then please to arrange to get<sup>us</sup> through our pramukh adhyaksh Ramchand.

for which we will get some help of finance expenditure in our Correspondance, for Church work. This year great help and gift. we will be ever want

Thanks to you. I pardon for my mistake by both hand now ending my pen with love. Once again thanks to you.

Your religion son

Justus Lakra G.E.L.C. Secretary

G.E.L.C Nayagoan

Shadipur S.I.A. Port Blair

हवाई पत्र  
Aerogramme



TO

REV. SIEGWART KRIEBLE DIRECTOR

1 BERLIN H1 (FRIEDENAU) HANJERYST 19/20  
WEST GERMANY

दूसरा फॉल्ड SECOND FOLD

भेजने वाले का नाम और पता:-  
Sender's Name and Address:-

JUSTUS LAKRA

GELC SECRETARY

GELC NAYAGOAN

P.O SHANDIPUR

SOUTH ANDAMAN

PORT BLAIR

इस पत्र के अन्दर कुछ न रखिये  
No Enclosures Allowed

पहला फॉल्ड FIRST FOLD

abgesickt an:  
an  
Diakon Seraphim Kiszio  
Frisinger Str. 5a

1000 Berlin 30 Tel. 211 33 54  
Gossner Evangelical Lutheran Church  
Rev. I. Aind  
37/5 Suresh Sarkar Road  
243, II I/D Calcutta 14

23.1.1984

Dear Brother Aind,

Mr. Arabinda Roy has been a member of our small Orthodox congregation in Berlin for many years. He studied, but unfortunately he lost his eye-sight. His congregation helped him as much as they could. But now our authorities, according to their present strict policies, have expelled Mr. Roy from Germany, and he has to return to Calcutta, from where he came 23 years ago. Originally Mr. Roy comes from Bangla Desh.

Mr. Roy is rather helpless due to his weak eyes. His Berlin congregation has helped him for the journey to India and for the start in Calcutta, and has also ~~him~~ promised him to help him in future. But he needs somebody to assist him in Calcutta, and he needs a Christian congregation where can feel at home.

May I therefore recommend Mr. Roy to your congregation of GELC, so that he can be a member of your congregation and that he can find people who assist him in settling down in Calcutta. Should GELC congregation not be in a position to welcome Mr. Roy as a member, could you then please recommend Mr. Roy to another Christian congregation in Calcutta?

Gossner Christians are the only people, whom I know in Calcutta. Therefore, please, excuse me for asking for your co-operation in the case of the unfortunate Mr. Arabinda Roy.

May God bless you.

I wish a blessed year 1984 to GELC congregation in Calcutta.

Greetings to all brothers and sisters.

Yours in Christ,

*lk*

Siegwart Kriebel

# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1960)

Vide No. 237-J of 30-7-1921

NEW DELHI CONGREGATION

President :  
N. MUNDU

Vice-President  
A. MINZ

Secretary :  
A. SURIN

Asstt. Secretary  
J. TOPNO

Treasurer  
N. SOY

Pastor-Rev. J. BORUN BISWAS

Head Office :  
G. E. L. CHURCH  
RANCHI

Ref. No. GELC/ND/RF/84.



Office :  
2, MAHADEV ROAD,  
NEW DELHI - 110001

Dated.....7.7.1984

To  
Pastor Erhard Mische,  
Gossner Mission,  
Berlin.

Dear Sir,

Greetings to you in the name of our Lord Jesus Christ. We hope, you and all the blessed members of Gossner Mission in Berlin are well by his Grace.

Excuse me, for the delay of my writing to you. I have received your letter three months ago, and shared its joy, in the presence of our Congregation. We are very thankful to God that we are the first Congregation to receive our Guests, from abroad and also the last to see off before his leaving. God has given us the opportunity for hospitality to our foreigner Guests and friends. According to our present situation we try the best possibility towards our friends which is not satisfactory for us. Actually we share only love, respects and experience. It is not enough, we want to do more. Again I say, what we do is not satisfactory for us. Please pray for us that we will see the blessed day in near future.

At present our Congregation is Growing very rapidly, and I hope "Delhi Congregation" will be the Spiritual Caretaker in North India. So, we have determined to have a building for Worship and for the residence of Pastor. We have given application to Government to sell or lease out 2, Mahadev Road, the residence of Mr. N.E.Horo (M.P.) for which you also inspired us. Now we are waiting for the decision of Government. In the mean time we have started collecting funds for the place of worship and the residence of Pastor. We are very, Greatful to our brother and sister of New Delhi Congregation that they have raised their hand for the work of our Lord. In the Connection, we shall be very Glad to know the action which Gossner Mission is taking in favour of us.

(Cont..Page..2)

Tel. : 388383

# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1960)

Vide No. 237-J of 30-7-1921

NEW DELHI CONGREGATION

President :  
N. MUNDU

Vice-President  
A. MINZ

Secretary :  
A. SURIN

Asstt. Secretary  
J. TOPNO

Treasurer  
N. SOY

Pastor-Rev. J. BORUN BISWAS

Head Office :  
G. E. L. CHURCH  
RANCHI

Office :  
2, MAHADEV ROAD,  
NEW DELHI - 110001

Ref. No.....

Dated..... 198

- : 2 : -

We are very happy that you have realized the situation of our Congregation and the problem of Pastoral visiting here in New Delhi. I had a talk with Dr. Bage, regarding your presentation to the New Delhi Congregation. I hope, Dr. Bage already mentioned on this matter. Please let me know the latest posson in this regards.

We are very happy to know that Dr. Bage and some of our Church members are visiting to Germany. I hope they will also explain our needs and problems. We have also heared that in the forth coming meeting of "Gossner Kuratorium", Dr. Bage and one of our Church members will attend the meeting. We hope that "Gossner Kuratorium" will realized our immediate and urgent need for spiritual work in New Delhi. Our President Mr. Mundu and all the G.E.L. Church members are conveying you Youshushahay. I hope you will be very happy to know that I have Got married on 15th of May 1984.

Please pray for us, that we can live in Peace for the work of our beloved Lord Jesus Christ. Convey our Greetings to our New Chairman of the "Gossner Kuratorium", Rev. D. Heeker and also to Dr. Growth house and to your family.

Lot of thanks for your kind letter.

Your's brother in Christ

J. B. Biswas,

(Rev. J. Borun Biswas).

SHORT REPORT ON "THE GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM AND ITS ACTIVITIES IN DELHI".

The Gossner Evangelical Lutheran Church in Chotanagpur and Assam with its headquarters at Ranchi was started in 1845 by the German Christian Missionaries. The church was declared autonomous in 1919 by its central committee of representatives and took over the charge of the administration from the foreign missionaries in 1921, the church was registered under Section XXI of the Societies Registration Act 1860. The aims and objects and the activities of the church are guided by the constitution of the church ~~and adopted~~ with effect from July 1, 1960.

The Gossner Evangelical Lutheran Church had, in the begining, started working among the tribals of Chotanagpur, but has now extended its activities in the states of Bihar, Orissa, West Bengal, Assam, Arunachal Pradesh, Andaman & Nicobar, Madhya Pradesh, Utter Pradesh, Haryana, Rajasthan, Punjab and Delhi. As per the records published by the church for the year 1984, the church has the following organisational figures:-

1. Number of families .....	72152	11. Schools :	165
2. Number of baptised :	338212	12. Teachers :	1060
3. Confirmed members :	196530	13. Students :	50352
4. New members :	10285	14. Colleges :	4
5. Number of congregations :	1395	15. Hospitals/ Dispensaries:	4
6. Number of worship places:	1398	16. Technical School :	1
7. Pastors :	159	17. Publishing House :	1
8. Candidates :	16	18. Press :	1
9. Pracharaks :	950	19. Agricultural Farm :	1
10. Fracheens :	180		

The Gossner Evangelical Lutheran Church New Delhi Congregation (Precharkpan) which is one of the units of the church was established in New Delhi in 1983 to cater to the religious needs of its members in Delhi and around, whose number is about 500. In the same year a pastor was also posted to New Delhi to look after the members of the church living in Delhi and in the adjoining states of Punjab, Haryana, Rajasthan, U.P., M.P. and J & K. Now New Delhi has been declared the Headquarter of 'Ilaka' of the Church.

As the church members of Delhi do not have any permanent place of worship, they had been worshiping at 2, Mahadeo Road, New Delhi, which was the residence of the then Member of Parliament Shri N.E. Horo. As Shri Horo could not be elected to the Lok Sabha election 1984 the members have shifted the place of worship to Laxmibai Nagar Community Hall on rental basis.

Since 1984 the New Delhi Congregation is trying to get a permanent place of worship and since then has been praying the central Government to allot a building or a plot of land in New Delhi for the place of worship and a residence for the pastor. The Ministry then offered to consider for allotment, if found suitable by the Congregation, a plot of land in Khybar Pass Institutional area vide Hon'ble Minister, W. & H. D.O. No. J-13015/7/84/ID(DOIV)(461) dated 8-10-1984. However, as this area was not found suitable by the Congregation we appealed to Hon'ble Minister to allot to us a plot or premises in South or central Delhi areas in lieu of the Khybar Pass area vide our letter No. GELC/ND/GENL//84-LB dated 11-8-1984.

ANNEXURE -VI

GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Up Adhyaksh  
Muhan MG

Up Pramukh Adhyaksh  
Rev. M. Tote

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE

G. E. L. Church Ranchi  
Bihar/India Phone 23358

103/85/KSS-205

Date 9/12/85

FROM: P. Topno, Secretary,  
K.S.S., G.E.L. Church, Ranchi.

To,

The Secretary,  
Ministry of Works and Housing  
Govt. of India  
New Delhi.

Sir,

Sub : Allotment of land for religious and cultural purposes

I am to state that the Gossner Evangelical Lutheran Church in Chotanagpur and Assam, Ranchi called GEL Church or Gossner Church in brief- is a registered religious and charitable institution under the Societies Registration Act 1860. The Church operates in the five states of Assam, West Bengal including the islands of Andaman and Nicobar, Bihar, Orissa and Madhya Pradesh.

2. Since last few years the Church has also been functioning in New Delhi where it has a Congregation known as New Delhi Congregation conducting its affairs through a Committee known constitutionally as a Mandli Panch.

The present office bearers of the Panch or Committee of the New Delhi Congregation are :-

- (1) President - Shri N. Mundu
- (2) Vice-President- Shri A. Minz
- (3) Secretary - Shri A. Surin
- (4) Asst. Secretary- Shri J. Topno
- (5) Treasurer- Shri N. Soy.

Since August 1983 a Pastorate with Rev. J. Barun Biswas as the Pastor has been established.

3. Under the Constitution 1960 of the Church the New Delhi Congregation is an integral organisational unit or part of the church and derives its functional powers from the said constitution.

In the course of carrying on its objects and activities the church can either directly or through its units act in the matter of acquisition of properties establishment of religious and charitable institutions in any part of the country.

.. With the establishment of a Pastorate the Church has been able to provide proper ministry to its members at New Delhi and the neighbouring states of the Punjab, Haryana, Himachal Pradesh, Rajasthan and U.P.

**SHORT REPORT ON "THE GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM AND ITS ACTIVITIES IN DELHI".**

The Gossner Evangelical Lutheran Church in Chotanagpur and Assam with its headquarters at Ranchi was started in 1845 by the German Christian Missionaries. The church was declared autonomous in 1919 by its central committee of representatives and took over the charge of the administration from the foreign missionaries in 1921, the church was registered under Section XXI of the Societies Registration Act 1860. The aims and objects and the activities of the church are guided by the constitution of the church ~~and implemented~~ with effect from July 1, 1960.

The Gossner Evangelical Lutheran Church had, in the begining, started working among the tribals of Chotanagpur, but has now extended its activities in the states of Bihar, Orissa, West Bengal, Assam, Arunachal Pradesh, Andaman & Nicobar, Madhya Pradesh, Utter Pradesh, Haryana, Rajasthan, Punjab and Delhi. As per the records published by the church for the year 1984, the church has the following organisational figures:-

1. Number of families .....	72152	11. Schools :	165
2. Number of baptised :	338212	12. Teachers :	1060
3. Confirmed members :	196530	13. Students :	5035
4. New members :	10285	14. Colleges :	4
5. Number of congregations :	1395	15. Hospitals/ Dispensaries:	4
6. Number of worship places:	1398	16. Technical School :	1
7. Pastors :	159	17. Publishing House :	1
8. Candidates :	16	18. Press :	1
9. Pracharaks :	950	19. Agricultural Farm :	1
10. Fracheens :	180		

The Gossner Evangelical Lutheran Church New Delhi Congregation (Pracharkpan) which is one of the units of the church was established in New Delhi in 1983 to cater to the religious needs of its members in Delhi and around, whose number in about 500. In the same year a pastor was also posted to New Delhi to look after the members of the church living in Delhi and in the adjoining states of Punjab, Haryana, Rajasthan, U.P., M.P. and J & K. Now New Delhi has been declared the Headquarter of 'Ilaka' of the Church.

As the church members of Delhi do not have any permanent place of worship, they had been worshiping at 2, Mahadeo Road, New Delhi, which was the residence of the then Member of Parliament Shri N.E. Horo. As Shri Horo could not be elected to the Lok Sabha election 1984 the members have shifted the place of worship to Laxmibai Nagar Community Hall on rental basis.

Since 1984 the New Delhi Congregation is trying to get a permanent place of worship and since then has been praying the central Government to allot a building or a plot of land in New Delhi for the place of worship and a residence for the pastor. The Ministry then offered to consider for allotment, if found suitable by the Congregation, a plot of land in Khybar Pass Institutional area vide Hon'ble Minister, W. & H. D.O. No. J-13015/7/84/ID(DOIV)(461) dated 8-10-1984. However, as this area was not found suitable by the Congregation we appealed to Hon'ble Minister to allot to us a plot or premises in South or central Delhi areas in lieu of the Khybar Pass area vide our letter No. GELC/ND/GENL//84-LB dated 11-8-1984.

*J. V. O. S. M. X. N. W. X.*

GOSSNER EVANGELICAL LUTHERAN CHURCH  
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Adhyaksh  
Jahan MG.

Up. Pramukh Adhyaksh  
Rev. M. Tete

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

HEAD OFFICE

G. E. L. Church Ranchi  
Bihar/India Phone 23358

- 2 -

Date \_\_\_\_\_

5. The question of the manner of consolidating the achievements during the last few years made by the Congregation has been engaging the attention of the Church in the recent past.

The proposal of the New Delhi Congregation for acquisition of a plot of land at New Delhi for construction of a Chapel, a Parsonage and an attached Guest House has been received by the Kendriya Sahakari Sabha (Central Advisory Council) of the GEL Church with approval.

The KSS in doing so assures the Congregation and the authorities of the Works and Housing Ministry of all financial support in the proposed undertaking.

This guarantee is given with reference to the requirements of the column 12 (iv) of the Proforma A- being an application form for allotment of the plot.

The application is hereby endorsed for favourable orders of the Ministry,

Yours faithfully,

*P. Topno*  
( P. Topno ) 9-12-85  
Secretary,  
KSS



# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

L273-J

Vide No. 223 of 30-7-1921

## NEW DELHI CONGREGATION

ANNEXURE-VII

President : N. MUNDU  
Vice-President A. MINZ  
Pastor-Rev. J. BORUN BISWAS

Secretary : A. SURIN  
Asstt. Secretary J. TOPNO

Treasurer  
N. SOY

Head Office :  
G. E. L. CHURCH  
RANCHI

C/o 40/2 Andrewganj,  
New Delhi-110049.

REXX  
X M A D E N R A D X  
NEW DELHI 110006

Ref. No. ....

Dated ..... 21-4-86

## UNDERTAKING

The Gossner Evangelical Lutheran Church, New Delhi Congregation represented by its office bearers gives hereby its undertaking that the construction of the buildings will be completed within the prescribed period of two years from the date of allotment of the land by the Government.

*J. Borun Biswas*

(REV. J. BORUN BISWAS)  
PASTOR

*N. Mundu*

( N. MUNDU )  
PRESIDENT

*A. Minz*  
( A. MINZ )  
VICE PRESIDENT

*A. Surin*  
( A. SURIN )  
SECRETARY

*J. Topno*  
( J. TOPNO )  
ASSTT. SECRETARY

*N. Soy*  
( N. SOY )  
TREASURER

IN QUADRUPPLICATE  
XXXIX

# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 2930 30-7-1921

## NEW DELHI CONGREGATION

President :

N. MUNDU

Pastor-Rev. J. BORUN BISWAS

Vice-President

A. MINZ

Secretary :

A. SURIN

Asst. Secretary

J. TOPNO

Treasurer

N. SOY

Head Office :

G. E. L. CHURCH

RANCHI

OKKKKKKK

C/o

40/2 Andrewganj,  
New Delhi-110049.

XO4N06X  
X0MVA06YXX  
X0MVA06ZXX

21st April 1986

Ref. No. GELC/ND/84-II

Dated ..... 21st April, 1986

To

*Recd 14*  
*21/4*  
**The Desk Officer (Lands)**  
(Shri B.R.Dhiman)  
**Ministry of Urban Development,**  
**New Delhi.**

Subject:- Application in the prescribed proforma for allotment of land for construction of buildings for religious purposes.

Ref: 1. No.GELC/ND/84/LB dated 30-8-85 of G.E.L.Church congregation, New Delhi.  
2. No.HM/4515/VIP/1985 dated 10-9-85 of Minister of Works and Housing, Govt. of India.

Sir,

Referring to our application and the letter of acknowledgement of works and Housing Minister, addressed to Shri Simon Tiga, Lok Sabha member, for the allotment of land for construction of a church building, a parsonage etc. at New Delhi, please find enclosed herewith the completed proforma which was issued to us through one of our church member Shri Junas Basu of the Ministry.

We hope our application will receive a favourable response to enable us to construct the facilities required for the religious activities of the church.

Yours faithfully,

*S/* ( A. SURIN )  
SECRETARY

Encl: Proforma-A in quadruplicate  
duly completed.

LIST OF ENCLOSURES

G.E.L.C. New Delhi Congregation  
New Delhi.

1. Application in Proforma-A duly completed.
2. Annexure-I : Copy of registration of the Church.
3. Annex-II : Copy of the Constitution of the Church effective from July 1, 1960.
4. Annex-III : Short report of the activities of the Church.
5. Annex-IV : Copies of rough plan of buildings (Two Copies)
6. Annex-V : Audited balance sheet of the Church for December 1984 and December 1985.
7. Annex-VI : Letter of Premise from the Head Office of G.E.L. Church, Ranchi.
8. Annex-VII : Letter of undertaking of the Committee.

---

## प्रृष्ठा PROFORMA

A  
G.E.L.C. New Delhi Congregation  
New Delhi.

CONFIDENTIAL COPY

(धार्मिक संस्थागों द्वारा सामाजिक कार्यों हेतु व्योजित मूलभूत के लिए)  
 (For land required by the religious, cultural institutions for  
 cultural purposes)

1. पूर्मि के लिए वकौदन करने वाले न्यास (द्रस्ट) समिति। संघ।, बादि का नाम Name of the Trust/Society/Sanghs etc. applying for land.	Gossner Evangelical Lutheran Church New Delhi Congregation 40/2 Andrewsgard, New Delhi-49 which is an indivisible and integral organisational unit of Gossner Evangelical Lutheran Church in Chotanagpur and Assam.
2. क्या उपर्युक्त (1) में उल्लिखित न्यास(द्रस्ट) समिति। संघ, बादि पंजीयन है, यदि हाँ तो Societies Registration Act XXI 1860 vide Registration No. 273-J of 30-7-1921. किस विधिनियम के अधीन (संसोचितन के पंजीयन Copy of Registration नियमों तथा शापन की प्रति संलग्न जो जारी है: document is attached Whether this Trust/Society/Sanghs etc. as mentioned in (1) above is registered, if so, under what Act (A copy of the registered articles & Memorandum of Association may be attached).	Yes. Registered under Societies Registration Act No. 273-J of 30-7-1921. ( Annex-I )
3. न्यास(द्रस्ट) समिति। संघ बादि का विधान (एक प्रति संलग्न की जाए)। The Constitution of the Trust/Society/Sangha etc. (copy may be attached).	Copy of the Constitution of Gossner Evangelical Lutheran Church in Chotanagpur & Assam effective from July 1, 1960 is attached herewith. ( Annex-II )
4. क्या न्यास(द्रस्ट) समिति। संघ, बादि केवल धार्मिक है : यादि हाँ, तो वायर खात्वन, जाम का कोई वितरण यदि हुआ, तो किस प्रकार है ? Whether the Trust/Society/Sanghs etc. is purely a religious one, if so, sources of the income, any profit distribution, if so how.	The Church is purely a religious organisation. The Church gets its running expenses from Church offerings, monthly collections from members and donations.

5. च्यार्च (द्रेस्ट) रायिति। स्वं बादि । जहाँ से उसी द्रव्य का दार्य कही जाए और आरम्भ की दिया है, तथा वह स्थान जहाँ यह दार्य कर रहा है। उसकी कार्यक्रमियाँ एक दूसरी नई दिल्ली नई दिल्ली के लिए विस्तार की जाए।

The Church looks after the spiritual ministration, cultural and social welfare of its members. G.E.L.Church was started with above functions in 1845 at Ranchi Bihar. The above Church established its G.E.L.Church in New Delhi Congregation in 1953 to extend the same ministry to its members in Northern India.

Whether the Trust/Society/Sangha etc. has already started similar activities elsewhere Congregation has extended and the place where it is working. A small report on the working of the institution may units in the states of U.P., Haryana, Punjab and Himachal Pradesh by regular visit of the Pastor who is stationed at New Delhi. (A short report of above is enclosed).

M.P., Haryana, Punjab and Himachal Pradesh by regular visit of the Pastor who is stationed at New Delhi. (A short report of above is enclosed).

( Annex-III )

6. च्यार्च (द्रेस्ट) रायिति। स्वं बादि के लिए ज़मीन की जावहस्ता क्या वर्तमान भवन के विस्तार के लिए चाहिए, वर्तमान एक नए भवन के निर्माण का निकार है। यदि क्या भवन बाहिये, तो वर्तमान कार्यक्रम का दृष्टि हो रहा है।

Need of land for the Trust/Society/Sangha etc. whether it is required for expansion of the existing building or whether a new building is desired to be put up. In case a new building is required, how the existing functions are being conducted.

**Answer**  
The land is required for constructing a new building for a Church, a Pastorage, Church office and guest room.

7. दासी जाने वाले भवन का परिमापात्मक नाम चलाल बायोरेल (डाइफॉनिल रफ प्लान) में वार्छित फर्सी द्वारा फ्रेकल फ्लोर सरिया बिलाया गया हो, की दो प्रतियाँ इसके दायर लगन होनी चाहिए। विभिन्न द्वारों के लिए वार्छित कोने पृष्ठ दिसाया जाना चाहिये।

A rough dimension plan, with two copies, of the building desired to be constructed showing the floor area required should be enclosed. The area required for different purpose should be shown separately,

Two copies of a rough plan of the building and the required floor area is enclosed herewith. The required land area is approximately 1500 sqr.yds. (1539 sqr.yds.)

Church Building : 345 sqr.m. (23m x 25m)

Pastorage : 93 sqr.m. (11m x 8.5m)

Church Office/Quest room : 210 sqr.m. (20m x 10m)

Caretakers room : 12 sqr.m.

8. क्या वाहिका भूमि मन्दिर, गुरुद्वारा वा दि  
धार्मिक भवन निर्माण के लिए ही डेवल प्रयुक्त  
होगी, या बन्य किसी कार्य के लिए, यदि ऐसा  
है, तो उल्लेख करें।

Whether the land required will be used only  
for the construction of religious building  
such as Temple, Gurdwara etc. for any other  
purpose, if so specify.

The land will be used to  
build a Church, Pastorage  
Church Office and  
guest room.

9. क्या कोई स्थान दृष्टि में है। यदि हाँ, तो  
प्रस्तावित प्लाट का परिमाप बादि है।

Whether there is any site in view. If so,  
dimensions of the plot suggested may be  
given.

The organisation may be  
allotted at the following  
site :-

Behind INA Market  
lying between  
Bikash Sadan and  
Nallah.

33 m.x  
39m.

10. कोई विशिष्ट जोड़, यदि पूना गया है, तो  
उसके कारण।

Any particular locality selected. If so,  
reasons therefor.

The G.E.L.Church New Delhi  
Congregation is holding its  
church services at Laxmi Bai  
Nagar, Samaj Sadan. This area  
is convenient to the church  
members for attending church  
services every Sunday as  
most of them reside in  
adjoining localities of South  
and Central Delhi. Therefore  
the organisation has a pre-  
ference for site as mentioned  
in item No.9.

11. धर्म की वनुगामी जनसंख्या जिसके लिए  
संवित जोड़ में भूमि चाहिए का कामबलाऊ  
बनुयान।

A rough estimate of the population  
representing the particular religion  
for which the land is required in the  
locality concerned.

Approximately - 500

12. न्यास(द्रस्ट)-समिति। संघ वा दि की

पिरमांकित रीषा में विचीय स्थिति:-

Financial position of the Trust/Society/Sangha  
etc. under the following heads:-

(1) पिछले वर्ष के पारोफियल बुलन पर Copies of balance sheets as on 31st Dec., 1984 and as on 31st Dec. 1985 of G.E.L. Church New Dehli. Previous years' audited balance sheet are enclosed herewith. ( Annex - V )

( Annex - V )

(ii) एक्चर्च निधि बध्या शेष रोदह

(दीक लातों से) जिसे भवन निर्माण के

लिख पृथक् रसा जा शक्ता है ।

Reserve fund or cash balance (on the books of a bank) which can be set aside for the construction of building.

Building fund has been created for the purpose separately. Regular contributions from members and doners are being received in this fund. Balance in the Building Fund as on 31st Dec. 1985 amounts to Rs. 50244/-.

(111) 'दान निधि(रक्षेत्) (बध्वा जाग्रदाद् से  
धीय, यदि लोर्ह हो ।

Income from endowments or property,  
if any.

From offerings, donations  
and gifts.

(11) द्वन्द्व नियम के लिए विश्वासनीय दान का क्वन

Reliable premises of donations for the construction of building.

A letter of promise for full assistance for construction of the proposed premises from our parent organisation E.E.L. Church in Chotanagpur and Assam is enclosed herewith.

( ४ ) न्द्रा रुद्रस्ति । खीरिति । रुद्रं वादि की वोरे से

( Annex-VI)

इस दारा जी अस्ति रूप में क्यन राय सुन्नन होना चाहिए

जिसके द्वारा भाष्य के खावंटन लगाने की तारीख के

दो वर्षों की सीमित वेवधि में भवन का निर्माण हो जाएगा।

एडि ऐसा न हो जा, तो बाबंटन  
की गई मूमि(दूस्त)। रामिति। राय बादि  
द्वारा इस विविध में निमिति की गई क्षी पी  
एनारें उहित, सरकार को वापस कर दी जायेगी ।

An undertaking from the Trust/Society/Sangha etc. in writing that the building will be put up within a limited period of two years from the date of allotment of land by the Govt. failing which the land, if allotted will revert to the Govt. alongwith any structure put up by the Trust/Society/Sangha etc. during this period should be attached.

Undertaking under the signature of Executive Committee Members is enclosed.

( Annex-VII )

फाइल संख्या रु. ३४८/१५६ में अनुमोदित  
Approved vide File No. L-3(82)/56

13. रस्था को दिल्ली। नई दिल्ली में रहने के के लिए किंष विविध तथा वे कारण कि इस क्षेत्र में किंषी बन्य स्थान से प्रभावी ढंग से क्यों नहीं चलता जा सकता ।

Special justification for locating the institution in Delhi/New Delhi and the reasons why it cannot function equally effectively from anywhere in the country.

14. यह संस्थान ने पहले की भी दिल्ली विकास प्राधिकरण बादि से मूमि के बाबंटन के लिए बाबेदन किया था, यदि हाँ, तो उसका क्या परिणाम निकला ।

Whether the institution ever applied for allotment of land to DDA etc. if so result thereof.

The religious work of the G.E.L.Church was already active in other parts of the country. The facilities as proposed in this application is required for ministration of the G.E.L.Church members residing mainly in Delhi and the surrounding states. The areas mentioned above form part of the New Delhi Ilaka as per the constitution of G.E.L.Church. The proposed facilities in New Delhi will serve as Hqrs. for the G.E.L. Church Congregations in Northern India which is highly suitable and practical.

The G.E.L.Church had applied for the Central Government for allotment of land in Central or South Delhi. The Government then offered to consider for allotment of land at Khayber Pass Institutional area. But as this area was not found suitable for the Church, we further prayer for allotting land in Central or South Delhi. The present application is in continuation of the earlier request.

Rawat\*

BIHAR

50 nP

पाँचास नये पैसे

पाँचास नये पैसे

FIFTY NAYE PAISE

No. 273 J dated 30.7.1921

To

Mr. S.K.Sahay, Bar at Law

Ranochi

IN THE OFFICE OF THE REGISTRAR OF JOINT STOCK COMPANIES

In the Matter of

The Gossner Evangelical Lutheran Church in Chota Nagpur

and Assam

Contd on page 2<sup>nd</sup>

BIHAR

50 nP

पात्तासा नाये पासा

पात्तासा नाये पासा

FIFTY NAYE PAISE

-2-

I do hereby certify that, pursuant to Act XXI of 1860  
of the Legislative council of India, entitled "The Soci-  
ety Regn. Act Memorandum of Association and a certified  
copy of the rules and regulation of the society.

cont on page 8...



पांचास नये पैसे

पांचास नये पैसे

FIFTY NAYE PAISE

-3-

has been filed and registered this day in my office, and that the said society has been duly registered, pursuant to the provision of the said Act dated this 30th day of July One thousand Nine Hundred and Twenty one.

Memo of fees	Rs.	As	P.
For registering the society.	50	-	-
Total	50	-	-
Rupees fifty only			

Sd/Illegible  
30.7.

Asstt. Registrar of Joint  
Stock Companies, Bihar and Orissa

CERTIFIED TO BE A TRUE COPY

V. N. Misra 7/1/74  
SECRET KEY TO I.G.OF REGISTRATION, BIHAR

TYPED  
READ BY  
COMPARED BY

Rev. Dr. Marsallian Bage  
Gurukul Luth. Theol. College  
94, Purusswalkam High Road  
Madras 600 010 - India

India

September 7, 1988

Dear Dr. Bage,

Just today Dr. Singh arrived and brought a letter of Rev. Tete with a paragraph about Govindpur, which I include herewith. Naturally, I cannot make any comment on the position of the New Life Light Centre in the church, but I think the affair with lacking food for the trainees should be settled soon. I cannot imagine, that there is a lack of resources either from the yield of the fields or from other sources, just to feed 8-10 persons. We are in a certain difficulty to remit any amount through the KSS account, since the Kuratorium has decided to stop transfers till the formation of the new KSS.

We would appreciate very much, if you could write us, if anything can be done in this respect.

With all good wishes,

Yours sincerely!

Dieter Hecker  
D i r e c t o r

Encl.: Extract of a letter of Rev. Tete

✓ Draft of a letter of Rev. Telu  
No. 616/186/455-78 A

dated 3-3-88

3. New Life Light Centre at Govindpur. I am not quite clear yet if the new life light centre belongs to GEL Church. It seems that the institution is the private enterprises of Dr. Bage which is financed by some of our overseas friends. In the name of the GELC and for the betterment of the institution I had suggested that Dr. Bage shoud ~~sign~~ singn. He did resign and after a few months he withdrew his resignation. All my good wishes and suggestions to better up the institution were not taken care of. Three days ago Rev. Manohar Barjo, the present Ilaka Chairman, came and informed that the trainees there have not sufficient food to eat, They have money only for the salary of the staff and the construction of the building.

To Miss  
Helen Bhengra  
c/o Mr. Paul Kandulna  
Laagberstr. 16  
318 Wolfsburg

1000 Berlin 41, den 18.8.1988

Dear Miss Bhengra!

Thank you very much for the meeting which we had on Wednesday and your invitation to the kind Central Committee hospitality. I found the talks and discussions, which we had very useful for us.

As I promised you, I send you some letters for different persons in India along with an Int. Money Order for the travel expenses of Dr. Singh. It will be the fastest way to deliver them to the persons concerned.

I have also included some photos of Friso and his confirmation. As far as we think, you must have seen and got some of the photos of the confirmation already at the end of your stay here at Berlin. - There are also two big photos of Mrs. Kerketta and her family which I had made some time ago. If you could somehow give it to her, maybe through Mrs. Topno, her sister, it would be nice.

I am wishing you all the best for the rest of your stay here in Germany and a safe journey back to India. Please give our regards also to the Kandulnas, your family, Asha, Mali, Mr. Mahto And their families. Mrs. Hecker, Paulus and Friso are joining in saying Yishu Sahay.

With kind regards,

Yours sincerely!

*Dieter Hecker*  
(Rev. Dieter Hecker)

Dr. Marsalan Bage  
Gurukul Luth. Theol. College  
94, Purusswalkam High Road  
Madras 600 010 - India

1000 Berlin 41, den 18.8.1988

Dear Dr. Bage!

Thank you very much for the copy of your letter to Mr. Barjo dated 8.8. 1988. I was very much surprised to get this news, since we are very much worried about the future of the New Life Light Centre at Govindpur. I have also written this to Rev. C.S.R. Topno and Dr. Singh. It seems to be hard to understand for us, that Rev. Walter Bage, who got a special training for that at Allahabad will be transferred so fast from this post. Anyhow, we will have to see, how the development will continue. We would be very grateful, if you could go on to feel responsible for the whole venture, even if it is not your direct appointment.

For the rest we are allright here in Berlin. Yesterday, I saw Miss Bhengra, who is at the Central Committee Meeting of the WCC at Hannover. There does not seem to be much progress in the dialogue between Dr. Minz' group and the KSS, but we also cannot and will not impose anything on either side. We are waiting now, till the UELCI and the LWF clearly are in favour of a joint meeting and also both sides wholeheartedly ask for another meeting which would include us.

We are also worried, that the formation of the KSS takes such a long time. We would need a functioning church board as our counterpart. This is especially stressed from the representatives of the different churches in our Curatorium.

Wishing you all the best, I remain with kind regards,

Yours sincerely!

*Dieter Hecker*,  
(Dieter Hecker)  
Director

Rev. Dr. Marsallan Bage  
Gurukul Lutheran Theological  
College  
94, Purasawalkam High Road  
Kilpauk, Madras 600 010  
India

July 24, 1987

Dear Dr. Bage!

You might have heared, that Dr. Grothaus and myself are coming to Ranchi from 14th of August till 3rd September for negotiations between the KSS and the North-West G.E.L. Church. Since I do not know, if you will also be in Chotanagpur some time during this period. I went to inform you about the latest remittance of Mr. Vorberg from Aurich (see copy of the enclosed letter). We would be interested in a visit to Govindpur anyway to see the New Life Light Centre and also the new sewing machines project of the Mebita Sangh in the premises of the Tabitha School. We would not object, if this could be in the earlier half of our stay, but this is not necessary.

At present Dr. Anni Horo is with us. Unfortunately the medical check up at Tübingen just consolidated the fact, that nothing can be done for her eyes. She will return on 3rd August to India.

I shall send this letter both to your Madras and Govindpur address. It is not necessary to give an answer to Germany, since we do not do any planning for our Ranchi schedule from here anyway.

With all good wishes to you and your family and kind regards from all of us I remain  
Yours sincerely

DIETER HECKER

(departed after dictation)

for. Gabriela Lischewsky, secr

gratuliert 2. Promotion am 23.1.87

RANCHI UNIVERSITY RANCHI

Eingegeben am  
23. 1. 87  
Erledigt 29.1.87

By order of the Vice-Chancellor, Ranchi University, Ranchi the undermentioned candidate is declared to have passed the Doctor of Philosophy (Faculty of Humanities) Examination in PHILOSOPHY held in the month of December, 1986.

Name of the candidate

Topic of the thesis.

Sri Christopher Augustus Bixal Tirkey. " A comparative and critical Religious Philosophical study of the Hindu-Buddhist conception of Soul (Self or Atman)".

Sd/ H. P. Roy  
Controller of Examination  
Ranchi University.

Memo No. Ex/ 21355-63/

Dated, the 12th December, 1986.

Copy to:

1. The candidate concerned;
2. The Examiners concerned
3. The Dean Faculty of Humanities, Ranchi University
4. The Deputy Registrar(I), Ranchi University, Ranchi
5. The Registrar of all University in Bihar
6. The Assistant in charge, Degree Section, Ranchi Univ.
7. The Director of National Archives, New Delhi
8. The Librarian, National Library, Calcutta for information
9. The Editors:
  - a) The Indian Nation, Patna
  - b) The Ranchi Express, Ranchi
  - c) The Aj, Ranchi, for favour of publication, free of cost, if they so desire.

51  
51  
51

*HR*  
( H. P. Roy )  
Controller of Examination  
Ranchi University

11/11/86.

1-11

Liebe Rev. Meeker, Seasons Greetings! Thank you  
so much for your beautiful card with nice thoughts.  
I wish, hope and pray for everything to be good  
for His glory and for the expansion of His kingdom.  
So far nothing is informed regarding church's  
reconciliation and unity. Let us continue to  
pray to God for His might work. Convey my  
love and regards to your family and to all the  
staff members of Berlin Mission Board.

With kindest regards,  
Büchsel.

To Dr  
Dr. Marsallan Bage  
c/o Gurukul College  
94 Purusawalkam High Road  
Kilpauk  
Madras 600 010 - India

27.1.1987

Dear Dr. Bage!

Thank you so much for the different letters, which I got from you in the last weeks. You must have heard from the KSS-Samitee decision not to resume talks with Dr. Minz group. The India committee and the Kuratorium were indeed very much troubled by this flat refusal of the KSS, which did not show any concern to us for a peaceful settlement. We have passed a resolution to request the full KSS to rethink this once more, otherwise we will be in a rather difficult position, since we tried to encourage Dr. Minz to take up the talks again and postponed any attempt of getting recognition from our side upto the decision of the KSS. Now, it will be difficult for us just to deny any contacts. We shall have to settle this. We thank you for your letter indicating, that you personally would support such talks. I also know from Dr. Singh and many others, that they would at least be prepared to do so, even if they are not just enthusiastic about it.

As for your request for getting the funds for Govindpur timely, we have just remitted the full amount of DM 15.000.- for New Life Light Program. This should be used as follows:

DM 10.000.- annual grant and DM 5000.- for buildings according to your request. I think, this will be a fair decision. DM 12.000.- was fixed at a time, when the value of the rupee was much lower. So you should get even more Rupee equivalent now than two years ago. The grant of DM 5000.- has been given by Michael Hess, (4972 Löhne, Im Schling 29) out of the funds of a Meena bazaar in his congregation. He is the son of the late Kuratorium member Heß. You might just write a short letter of recognition to him.

I am glad to hear, that another German group from Germany will be at Govindpur for a work camp. I look forward to hearing about it, how this worked out in practise.

The matter with Dr. Jacob's jeep seems to be somehow delayed in an unfortunate way, where no one can see, why. Just now, Rev. Linn phoned from Geneva, that Rev. Jakob complained, that the money had been directed by Hamburg (deliberately!) to a wrong account with the bank of India in Ranchi. An inquiry from there had however the result, that it was properly sent to the Indian Overseas bank with all the correct details on November 27th. I simply cannot explain, what can have happened there.

At present Miss Bhengra is just visiting her godson Friso and she will return to India on the 3rd of February. I shall be for a consultation for mission executives of the ALC/LCA to Jacksonville/Florida in the middle of February.

I think, Dr. Singh will come for the Kuratorium in May this year. We are also busy to find out a suitable eye specialist through Sister Monika Schutzka for Dr. Anni Horo, so that she could get a thorough check up here in Germany, since they didnot find anything in Madras and Vellore.

Since the consultation of the UELCI with overseas partners will be only in February 1988, I might postpone my yearly visit to India this time to this date, so that I would not be in India this year. We had been prepared even for two possible visits, if the negotiations between the two groups would have made this necessary, but I am also happy, if I have more time for other things to do.

Wishing you, ypour family and all the people at Gurukul, whom I know alls the best, I remain,

Yours sincerely and with Yishu Sahay!

*Dieter Hecker*  
(Rev. Dieter Hecker)

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 0

Pastor Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41  
West Germany

Eingegangen

23. Dez. 1986

Erledigt:.....

Telephone : 661007

December 12, 1986

Dear Brother Hecker,

This night I will be leaving for Govindpur for Christmas Holidays. Before I leave I wanted to write to you requesting for the remittance of amounts for New Life Light Centre Works for 1987. I have two things to mention.

First is that It will be great help if you transfer some amounts out of the budget provision made already in the beginning of the year so that the New Life Light Centre need not sell its production in the beginning of the year when the prices are quite cheap.

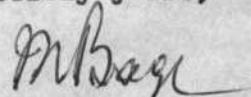
Secondly, that in my thinking what is now most urgent for us so far the construction work is concerned is complete roofing of the Godown and the staff quarters for which the walls have already been erected. As I mentioned to you during the time of your last visit in October, 1986, we have thought of having the roof with Esbestos Sheets of the godown so that this will really be rain-proof. For the other one we shall use Raniganj tiles as we have done for the houses already constructed. For the roofing of the godown we have already contacted the TTC, Fuddi. They have given us an estimate for Rs.26,000/- which includes also outer door grills.

My question is whether you could think of the possibility to provide us Rs.26,000/- outside the budget provision you have made! In case this is not possible we have to use the sum out of the budget provision made which will then leave us little amount for other purposes. I hope you will consider our needs though I always feel not to press the Gossner Mission and take undue advantage.

Just a matter of information you might have already heard that in February 1987 we are going to conduct a Work Camp for which nine (5 ladies and 4 men) persons are coming from Flensburg and will be at Govindpur from February 15-27, 1987. Yesterday I received a letter informing that the students of Serampore College, most of them from North East Church (1 Lady and 8 boys) are joining the German Group in the Work Camp. I shall be at Govindpur during the Work Camp. This Work Camp will show whether youths from Germany are interested for such programmes, because so far we had the experience of only the Japanees!

Hearty greetings to Mrs Hecker as well as both young Heckers.  
With best wishes,

Sincerely yours,

  
M. BAGE

MB:vic.

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

Pastor Dieter Hecker  
Director, Gossner Mission  
West Germany

Eingegangen

15. Dez. 1986

Erledigt:.....

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

December 5, 1986

Dear Pastor Hecker,

We have, with God's mercy, entered into the Advent season. Soon our college will be closed for Christmas vacations which will be from December 14, 1986 till January 8, 1987. I personally shall be leaving Madras on 12th December for Govindpur to join my family for Christmas.

As Christmas is coming nearer I remember in my thoughts many places and many of you connected with these places where I happened to be some times in connection with my study or work during past years. I am reminded of the privilege I had, to have a happy fellowship with you people. With these happy memories, I, on behalf of Gurukul, on behalf of my family and on my own behalf would like to extend to you all and to your families

A HAPPY CHRISTMAS

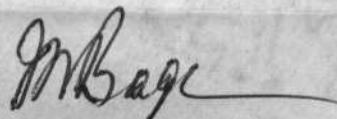
AND

A BLESSED NEW YEAR 1987

"For to us a Child is born, to us a Son is given, and the government will be upon His shoulder, and His name will be called "Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." ....

Isaiah 9:6

Yours in the Lord,



M. BAGE

MB:vic.

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

Eingegangen

25. Nov. 1986

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

To

The Pramukh Adhyaksha  
G.E.L. Church  
Main Road  
Ranchi - BIHAR

November 18, 1986

Dear Pramukh,

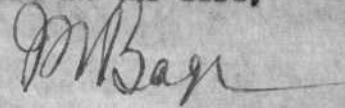
Sub. : Document signed by Rev Dieter Hecker and  
Dr Nirmal Minz.

I have in my hands the above mentioned document which tells that Dr Minz and his group are now ready to have talk with the KSS in order to have one G.E.L. Church, of course, on certain conditions.

As you know my heart has always been for one Gossner Church. No matter what the structure would look like! May I therefore request the KSS Members to be ready to talk with Dr Minz's group as this is always my concern. I even shared this with Dr K. Rajaratnam, the Executive Secretary of the UELCI.

Wishing you all God's blessings and guidance,

Yours in the Lord,



MB:vic.

M. BAGE

c.c. to Dr K. Rajaratnam, Executive Secretary, UELCI  
 Dr Dieter Hecker, Director, Gossner Mission, Germany

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

October 17, 1986

To

The Director  
Gossner Mission  
1 Berlin 41  
Handjerystrasse 19-20  
Germany

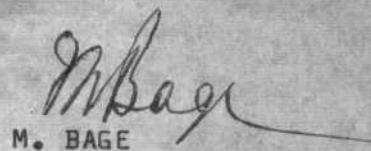


Dear Pastor Hecker,

Thank you for your letter of October 8, 1986 through which you have informed that DM7,000/- which you received from Mr Helmut Vorberg has been remitted for the New Life Light Project at Govindpur. I shall soon write to Mr Vorberg describing the development made at Govindpur so far.

With greetings,

Sincerely yours,



M. BAGE

MB:vic.

c.c. to Rev Walter Bage, New Life Light Centre, Govindpur

# GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

Pastor Dieter Hecker  
Director  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41  
Friedenau



94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

September 11, 1986

Dear Pastor Hecker,

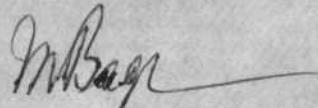
Thank you for your letter of August 22, 1986. I have noted the time of your stay at Ranchi. I am going to Govindpur on 17th to arrive on 19th September 1986 and I hope I shall be able to meet the Pramukh Adhyaksh on my way to Govindpur at Ranchi. After this visit to Govindpur and having seen the work done I shall write to you about the date when I would like you to be at Govindpur if possible. I shall also tell the Pramukh Adhyaksh about it.

I am happy that you have agreed to build up an Endowment Fund for the new Life Light Programme at Govindpur. It has created a great encouragement in me to think and plan for the future of the programme. I'm happy that God will lead us to success.

The copy of the letter you have sent to me for the Local Manager will be handed over to Mr Walter Bage who is in-charge of the programme. Therefore, even in future if any letter is addressed to me a copy should be sent direct to Mr Walter Bage at Govindpur and if the letter is addressed to him a copy be sent to me at Madras. I see in your letter that you have cleared about the Work Camp I was thinking of. I have been informed by Dr Grothaus that they plan to involve their students in such a Work Camp at Govindpur in 1987 either in January or February 1987. We shall see how it turns out and then think of its future.

So far the Japanese Groups are concerned they are interested for their own sake and in principle we have agreed to invite them whenever they would like to come. This much for today. Hoping to meet you during October, 1986,

Sincerely yours,



M. BAGE

MB:vic.

c.c. to Mr Walter Bage, New Life Light Centre, Govindpur

# GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

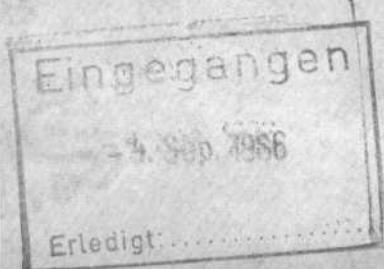
DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

August 25, 1986

Dr Dieter Hecker  
Director  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany



Dear Pastor Hecker,

This morning your letter of 12th June 1986 sent from Govindpur was received by me. This letter did not reach me at Govindpur before leaving for Madras as you had intended. Nevertheless I'm happy to receive it.

About the amount requested for New Life Light Programme I have mentioned in my last two letters which might have already reached you. About the Jeep I had informed Pramukh Adhyaksh and it should depend on the decision you people in Germany will be taking. I fully agree that the Jeep should in no way be a burden to the New Life Light Centre. This is why I have never included it in the budget of the New Life Light Programme. At the same time, however, I understand the need of the ecumenical co-workers when they are at Govindpur. The need of such a transport for an ecumenical co-worker is different from the need that we may have! I underline your thinking: for the New Life Light Programme should not be like Fudi and Amgaon.

Thank you very much for a copy of the Tentative Programme of the visit of the German Group to Ranchi. I was anxious to get one!

On 17th of September I am planning to leave for Govindpur to stay there till 26th of September. On my way I shall try to contact Ranchi people to findout what have they done in connection with the visit to Govindpur. You may be surprised to know that considering the significance of the Year 1986 for Gossner Mission related to Gossner Church I have planned in the name of practical work exposure which takes place every year, to take the group of our students and staff to Govindpur, Ranchi and Calcutta. A copy of the tentative programme made for Govindpur and Ranchi I enclose herewith. From the Programme you will see that I have suggested for a Convention (sabha) of the Govindpur Ilaka or Parish on 31st of October, 1986. I see a possibility that you visit Govindpur - if not the group you personally - so that you could dedicate the new Hostel for the trainees of the New Life Light Centre, which I hope will be ready by that time. All these plans I am making from here (Madras) but it will be confirmed only when I visit Govindpur in September 1986.

With hearty greetings,

Sincerely yours,

M. BAGE

MB:vic.

गोम्बनर एवं जैसिकल लूथेरान चर्च कोटानागपुर स्टडी असम की कलीसिया संघ  
दिनांक १६-१०-८५ से ४-१०-८५

स्थान- जी०८० एल० छिरत चर्च  
राँची ।

१- कलीसिया के संविधान में प्रदत प्रावधान के अनुसार कलीसिया के प्रमुख अध्यक्ष पांडी चुरैन्द्र पीहन ८८० जो०० के आहवान पर गोम्बनर चर्च कलीसिया संघ की टैक्टिक दिनांक १६-१०-८५ से ४-१०-८५ तक छिरत चर्च राँची में सम्पन्न हुआ ।

कलीसिया के प्रमुख अध्यक्ष की अवाधता की वजह से अनुपस्थिति वे आए ।

रैम० मार्टिन टेटे, उप प्रमुख अध्यक्ष तारा कलीसिया संघ का शुभारम्भ साठ वारा नया ३०७ गाया जाकर वक्त इफि ४-१-१६ छोटा उपदेश तथा प्रार्थना के तारा की गई ।

२- हाजरी- उप प्रमुख अध्यक्ष तारा हाजरी ली गई जिसकी सूची संलग्न है।

३- सभापति (नेयरेन) का उनाव - सर्वसम्पत्ति से, डा० पो० सो० होरो कलीसिया संघ के सभापति नुने गये।

४- रिकार्डिंग सचिव का उनाव - हस्त तिस्त श्री अब्दीजर लकड़ा और पांडी जौलेज पार्स्ल तेपन्ने नुने गये ।

५- शीक सभा :- के० ८८० ८८० सचिव तारा शीक सभा के अगुवाई की गई। कलीसिया संघ में भूतपूर्व प्रधानमंत्री राजीय हन्दिरा गांधी को अद्वांजली अर्पित की गई। हस्ते साथ ही कलीसिया के राजीय पांडियों तथा लमेनों को स्मरण किया गया एवं अद्वांजली अर्पित की गई। जिनमें राजीय ८९० सपद, रैम० ८९० तिकी, रैम० ८८० तोपनी, रैम० हतियाजर किन्दी, रैम० सी० ८० कन्दुलना उल्लेखनीय हैं। शीक सभा डा० सो० के० पो० सिंग के प्रार्थना तारा सम्पन्न किया गया ।

६- समितियों का गठन :- कलीसिया संघ तारा व्हा गया कि के० ८८० ८८० के सदरय ही समितियों का गठन कर सभा में नाम देवें ।

के० ८८० ८८० सदरयों द्वारा समितियों का गठन किया गया जो हस्त प्रकार है :-

१) प्रचार साहित्य एवं भंडारीपन समिति :-

रैम० धर्मदास तिर्गा

,, नेहमिया तोपनी

,, टी० ८९० दुंगदुंग

,, आर० लकड़ा

,, पी० हो० सोरेंग- कन्वोनर

,, सामुख्ल दुंगदुंग

.....?

३) शिक्षा समिति :- रैम्प० टी० किरपौटा

श्री पी०स्स० टारजी- कन्वीनर  
श्री ज० धान  
श्री सुलेमान होरो  
श्री अनमोल टोप्पी

सी) आध्यात्मिक शिक्षा समिति ।-

ऐम० सन० द३० सुरिन  
 ,, द३० सुरिन  
 ,, सौ० द३० कन्दुलगा  
 ,, गोरसनर केरकेटा  
 श्रीमती द३० मिंज  
 श्री द३० द३० गुडिया  
 रे३० डा० बार० डांग- कन्वेनर

डी) वित्त स्वं जयदाद सप्तिः -

श्री टी०ज० वारला - कन्वीनर  
 ,, चुलेमान छूर  
 रैम० सम० सिरका  
 ,, जै० वागे  
 श्री पी० सच० वागे  
 श्री कोमल हुंगदुंग

६) संविधान प्रशासन और आडिट समिति :-

श्री केवरा मिंज  
 रैम० बुरुल तोपनी  
 श्री ओ० गुडिया  
 रैम० स्स० कान्गाड़ी  
 प्रौ० स्स० वेरकेटा  
 सुश्री रन० भेंगरा - कन्वीनर  
 श्री रन० ०० होरो

६८) प्राताव सविति :-

શ્રી કેવરા મિંજ  
રેમ૦હા૦ દ્વારા ગે  
,, જો લાગે  
શ્રો પી૦ સુરિન  
રેમ૦ પો૦હો૦સરેરેંગ  
શ્રી ગદ્વિલ તિંગા  
શ્રી દન૦ર્દી૦ હોરો- કન્વીનર

७- दर्लिन ब्रान्डेनबर्ग चर्च के प्रतिनिधियों का स्वागत एवं संवाद :-

कली सिया संघ सभा में :- पूर्वी वर्लिन के पेहचान विशेष कार्यक और रेपोर्ट सुलझेन का रवागत किया गया । संवाद में उन्होंने अपने देश का नमस्कार दिया । हपारे

कलीसिया में प्रमुख के दरमियान जो व्युत्पत्ति उन्हें प्राप्त हुआ, जिक्र किये। अपने संदेश में वह दिये कि यीशु पसीह जो कूसवातित हुए वह स्वर्ण के लिए हुए। यीशु पसीह स्वर्ण का प्रभु है यहो हमारे लिए आनन्द और भरोसा का विषय है। हरेक पसीही परमेश्वर वा प्रियसरी है। अतः जो श्रीषित है, वह हुए हैं, कठिनाहर्यों में हैं उनको सेवा के लिये सामने आवें। प्रभु यीशु इति वारा जी जीवन मिला है उसका उपर्योग सामाजिक, राजनीतिक जीवन में भी करना है। हो सकता है हस्तमें सताहट तथा कठिनाहर्यों का सामना करना पड़े, कूस उठाकर जो यीशु के पीछे आकेगा उसे जीवन मिलेगा। जब यीशु के पीछे हो लेते हैं तो यह निश्चय है कि प्रभु हमारा उद्धारकर्ता है।

उनके संवाद में एक दूसरे का सहयोगी होकर कार्य करने पर जमेर दिया गया। वे गौरसनर कलीसिया के साथ सहयोगी होकर कार्य बरना चाहते हैं। एक दूसरे के साथ सोचने सहभागिता रखना चाहते हैं। यह कार्य हमारे लिए में प्रार्थना के साथ आरम्भ हो गया है।

#### कैन्द्र

इसके साथ नवजीवन प्रकाश के विलिवाल्ड जेकब ने भी अपने संदेश दिये।

८- विभिन्न रिपोर्ट कलीसिया संघ में प्रस्तुत किये गये :-

प्रमुख अध्यक्ष का रिपोर्ट :- प्रमुख अध्यक्ष का रिपोर्ट कलीसिया संघ सभा में प्रस्तुत किया गया। रिपोर्ट में प्रमुख अध्यक्ष ने अंचलों की आन्तरिक कौटी-बड़ी समस्याओं की ओर सभा का ध्यान आकृष्ट किया। ८० पूर्वी अंचल को बोहू कर शेष सभी अंचलों में प्रशासनिक गढ़वालियाँ हैं। आर्थिक पहलुओं पर भी प्रकाश हालते हुए कलीसिया संघ का उन्होंने आहवान किया कि हमारी कलीसिया की आर्थिक समस्याओं के समाधान ८वं आर्थिक सुदृढ़ता के लिये मार्ग प्रदर्शन करें।

तथा कथित नीर्ध वेर्ट जी०६०६८० वर्ड का हवाला देते हुए उन्होंने यह दशाने का प्रयास किया इस विभिन्नता के कारण लाभ के बदले कलीसिया को हानि ही हुई है।

दैश विदेश की कलीसियाओं से हमारी कलीसिया की बढ़ती मित्रता ८वं सहभागिता की ओर क्लोसिया संघ का ध्यान आकृष्ट करते हुए उन्होंने पश्चिमी तथा पूर्वी जर्मनी की कलीसियाओं के अतिरिक्त जाप्तिया की कलीसिया के साथ हमारी सहभागिता ८वं मित्रता की जानकारी उन्होंने संघ को दी।

कलीसिया के कर्मचारियों के बेतन वृद्धि की आवश्यकता पर वह देते हुए कलीसिया संघ से यह अपेक्षा की है कि दिशा में पहल बरने के लिए मार्ग प्रस्तुत करे। ग्रामीण जोड़ों में लोगों की तिगड़ती आर्थिक तथा नेतृत्व इति का हवाला देते हुए कलीसिया संघ को एक छुट होकर जगत की ज्योति और नपक जैसा काम करने का आहवान किया।

चुसपाचार प्रचार एवं साहित्य विभाग का (बी०ह०स्ल०) रिपोर्ट :-

रेम० डा० सी० क० पाल सिंह ने चुसपाचार प्रचार एवं साहित्य विभाग के नार्य न्लाप, आर्थिक द्यवाचा, आत्मिक देवा, प्रातावित कार्यक्रम की रूपरेखा, समाचार तथा कठिनाहार्यों का उल्लेख किया।

जी० ह० स्ल० वर्च, क०स्त०स्त० सचिव का रिपोर्ट :-

श्री पांडुस तोपनो सचिव, जी०ह०स्ल०नर्व अपना प्रतिवेदन कलीसिया संघ के समक्षा प्रस्तुत किया। उन्होंने शहरी दौत्रों की जमीन पर सरकार तथा अन्य लोगों द्वारा उत्पन्न किये जाने वाले विषम परिस्थिति से कलीसिया संघ को अवगत कराते हुए या तो हनके सहुपयोग करने वाले समाजों होने पर हन जमीनों की दिक्षी का सुफाव प्रस्तुत किया। नास तार पर फुलिया, तेजपुर तथा रांची की जमीनों पर सरकार की छूटिष्ट तो है ही किन्तु अन्य लोगों के द्वारा अनाधिकृत कब्जा किये जाने से विषम परिस्थिति। देहाती दौत्रों के जमीन पर भी अनाधिकार कब्जा का चतरा बढ़ता दित रहा है। कूप्रबंध एवं अतुशासनहीनता के परिणाम स्वरूप ६०टी०सी० छुटीटीली के मशीनों तथा कलपुर्जों के अनाधिकृत दिक्षी का जिक्र करते हुए हमारी गिरती परिस्थितियों की दर्शनी का उन्होंने प्रयास किया।

नव जीवन पकाज्जे केन्द्र की रक्षापना गोकिन्दपुर में होने की एक सुखद सूचना भी उन्होंने 'दी' तथा हसकी एक सराहनीय कदम द्वाया।

वित्तीय परिस्थिति को उजागर करते हुए उन्होंने मूलि हृदयन्दी संघीय सुकर्मों, क०स० स्ल० तथा नीचे स्तर के हकाहयों का वार्षिक आय-व्यय के अंकेनारा पर अल दिया।

कोयल-कारो जल विद्युत परियोजना से प्रभावित दौत्रों से विम्बापित लोगों के रुम्बास आदि समस्याओं के समाधान हेतु कलीसिया के आगे आने तथा पहल करने पर उन्होंने बल दिया।

उत्तरी-पश्चिमी अंचल का रिपोर्ट :-

पांडी सुरेश टोप्पो अध्यक्षा उ०प० अंचल ने अपने अंचल का प्रतिवेदन प्रस्तुत किया। अंचल के अंतर्गत १४ हलाकार, दो मिशन दौत्र तथा २६३ मंडलियाँ हैं। ३६ पांडी दो ईहिदत २३१ प्रचारक तथा २ प्रचारिकारं अंचल अंतर्गत सेवा कार्य में कार्यरत हैं। सदस्यों की कूल संख्या ३५ हजार तथा दृढ़िकृत संख्या १४ हजार है। अंचल आत्मनिर्भरता की दिना में तत्परता से आगे टढ़ रही है। अंचल प्रैनासन के अन्दर अभी दो उच्च विद्यालय तथा ११ प्राथ मिशन विद्यालय हैं।

युवासंघ तथा माता स्माज संगठित होकर कार्य कर रही है।

### दिनांकी-पूर्वी अंचल का रिपोर्ट :-

रेखा मनोहर ठार्जो कार्यवाहक अध्यक्ष, द०प० अंचल हारा अंचल का प्रतिवेदन प्रस्तुत किया गया। सन् १९८५ के मर्दुमधुमारी के अनुसार अंहापन निकोटार को होड़कर अंचल के अन्तर्गत परिवार संख्या लाभा २०,६६० है। सदरय संख्या १,३०२२ तथा दृढ़िकृत संख्या ६०,१७७ है। मंडली संख्या ४१५ तथा इताका ६ हैं। ५३ पांडी १५ कंडीदत स्प५ प्रचारक ११ प्रचारिकार्स पूर्ण रूप से सेवा कार्य में हैं। हनके अतिरिक्त ३४ प्राचीन एक + १९८५ स्वयं सेवक सेविकार्स महलों की सेवा में हैं।

अंतर्राष्ट्रीय विद्यालयों का संचालन हो रहा है। प्रत्येक विद्यालय की संख्या ३३ है। टकरमा में एक छोटा अपताल है।

आर्थिक स्थितिपूर्ण संतोषजनक नहीं है। अंचल के अन्तर्गत कार्यरत आर०स००ही०प०००  
एवं सल०हव्ल्य०स०० की योजनाएँ बन्द कर दी गई हैं। गोविन्दपुर में नवजीवन प्रकाश केन्द्र  
की राधापना की गई है तथा आर०स००प००ही० कार्यक्रम, इसके अन्तर्गत मिला दिया गया है।  
जी०ही०स०० चर्च सरनाटोलो में ग्राम विकास योजना चालू है।

युवा संघ, पहिला संघ अंचल में कार्यरत है।

### उड्डीसा का रिपोर्ट :-

उड़ीसा अंचल का प्रतिवेदन अंचल अध्यक्ष पांडी सुशीले कुमार जो जो द्वारा प्रस्तुत किया गया। १९८४ के जनगणना के अनुसार लैरीरान सदस्यों की संख्या ६५४७४ है जिनमें ३३४६७ दृढ़िकृत हैं। परिवार संख्या १२८६ तथा धर्मगोपक ४३ हैं। अंचल ७ हलाकाओं तथा ६८ पेरिशों में विभक्त है। पंडितियों को संख्या २६३ है। अंचल की सेवा में २७ पांडी शायि प्रशारक, २ कंडोदत तथा २ प्रवारिकार लगाये गये हैं।

पहिला विभाग तथा सैडे ग्रूप के काम प्रायः संतोषजनक है किन्तु द्वितीय विभाग का काम तब्दि संतोषजनक नहीं है। अंगत के अन्तर्गत १ हार्ड ग्रूप तथा १५ प्रिविल ग्रूप, २ एस प्र० ग्रूप, ८ क्यू प्र० ग्रूप तथा ९ अपताल है।

अौधोगिक दृष्टिकोर से तीव्रता से विकासशील होने के कारण अंगल के प्रशासन व सेवकार्द्द को द्यवान्धा दृढ़ होने पर क्लोसिया को आगे बढ़ने की बहुत अधिक संभावनाएँ हैं।

### प्रध्य अंचल का रिपोर्ट :-

रेप० मार्टिन टेट, अंचल अध्यक्षा द्वारा प्रातुत रिपोर्ट के अनुसार सदर्यों की संख्या ७०२६ रुप० दृढ़िकृत संख्या ८५६५ है। मंडलियों की संख्या ५५ है।

अंचल में ६क उच्च विद्यालय, ४ शास्त्रीयिक विद्यालय तथा ४ प्राथमिक विद्यालय एवं फिर पंसरा है।

अंचल को आर्थिक स्थिति अच्छी नहीं है। ६० टो०० सी० भाग में लगभग ३०० रुक्त जपीन है। कृषि प्रशिक्षक ६क विकास केन्द्र की स्थिति अभी अच्छी नहीं है। वाधिमा एक मात्र प्रिश्न दोनों हैं जिसमें ४ कर्मचारी सेवारत हैं।

लूंटीटोली स्थित शात्रावास के ०८००८०० योजना तालू था किन्तु १-६-८५ से तन्द कर दिया गया है।

### रांची पाता मंडली का रिपोर्ट :- (हेड क्वार्टर्स कांगड़ीगेश्वर)

हेड क्वार्टर कांगड़ीगेश्वर का प्रतिवेदन सचिव, श्री ६० टोप्पो४ अनन्दल टोप्पो४ द्वारा प्रातुत किया गया।

पाता मंडली के अन्तर्गत ३० मुहल्ले हैं, जिनमें ७५० परिवार रहते हैं। अपतिरिमा पाथे हुओं की संख्या ४ हजार और दृढ़िकृत संख्या २ हजार है। इनकी सेवकाई प्रातुर अध्यक्षा के साथ ३ पांडी तथा ६क शिर्जा चाँकीदार और ६क कछाली द्वारा किया जा रहा है। मंडली पंच के अधीन दो प्रध्य विद्यालय हैं। वालिकाओं के लिए ६क उच्च विद्यालय बोला गया है जिसका नाम रिलिजाटेथ उच्च विद्यालय है। मंडली पंच कलीसिया से यह मांग किया है कि शेष बवाटीर कांगड़ीगेश्वर को ६क अलग अंचल का दर्जा दिया जाय।

### टेईसदा द्वेनिंग कॉलेज :-

प्राचार्य द्व० भारा द्वारा रिपोर्ट प्रातुत किया गया। रिपोर्ट में विशेषा लात दर्शाया गया है कि हमारे कलीसिया से योग्य विद्यार्थी नहीं आते हैं। नैदिक परीक्षा में ४५ प्रतिशत अंक हीना आवश्यक है हस्त लात पर जीर दिया गया है। हस्त पहाविद्यालय के शिर्जिकाओं को सरकारी महंगी भत्ता, पैश एवं प्रीमिलेन्ड फन्ह की सुविधा उपलब्ध नहीं है। पहाविद्यालय का संचालन सुनाह इप से हो रहा है तथा हस्तकी अर्थव्यवाधा सुदृढ़ है जो हड्डी का विषय है। परीक्षा फल उत्तम है। वर्तमान में शात्रावास में १४० शात्रास हैं।

### कलीसिया महिला संघ :-

कलीसिया महिला संघ द्वा संक्षिप्त रिपोर्ट सदर्यों को दिया गया। इसमें अवलोकन से जात होता है कि उड़ीसा और ब० पूर्वी अंचल को लहरें सुसंठित हैं एवं महिला संघ का

का कार्य सुनारूप से नहीं रहा है। उत्तरी-पश्चिमी अंचल में संगठन का काम किया जा रहा है तथा इसमें सफलता की आशा की जा रही है। मध्य अंचल तथा असम में संगठन ठीक नहीं है। कलीसिया नहिला संघ छह नये योजनाओं को चालू करने पर विनार कर रही है। कलीसिया की वहाँ में कलीसिया के प्रति कर्तव्य चेतना है। कलीसिया संघ से उनके गुणों को पहुंचाने एवं प्रोत्साहन की अपेक्षा जाहिर की गई है।

### नव जीवन प्रकाश केन्द्र, गोविन्दपुर का रिपोर्ट :-

नव जीवन प्रकाश केन्द्र एक नई संस्था है जो गोविन्दपुर में गठापित है। रेम० छाठ०८० टागे इनके निदेशक हैं। जिन्होंने इस संस्था का रिपोर्ट कलीसिया संघ को प्रस्तुत किया है। इस संस्था के कार्यक्रम के नाम सुन्य उद्देश्य है :-

१)- ऐसे प्रशिक्षित सेवक-सेविकाओं को तैयार करना जो ग्रामीण जनता के सर्वसुधी विकास कार्य में जनता को आवश्यक सहायता प्रदान कर सकें।

२)- छह दुने हुए ग्राम में सेवक-सेविकाओं तारा विकास की तैयारी एवं अधिकार्यालय जागृत करना एवं विकास कार्य के निपित संगठित होने में उनकी सहायता पहुंचाना और समय-समय पर उनके कार्यों का मूल्यांकन कर उन्हें आवश्यक परामर्श एवं सहायता प्रदान करना।

३)- ग्रामों में सेवी सहकारी संस्थाओं को गठित करने में जनता की अगुवाई लगाना जिनके पाठ्यम से उनकी समय पर आवश्यक बीज, खाद, दवा, पशु आहार आदि उपलब्ध हैं और उनके उत्पादन के ल्लपत का प्रबन्ध ही सके और उन्हें उन्नत कृषि एवं पशुपालन कार्य में प्रोत्साहन मिले।

४)- ग्रामीण जनता की समर्थनों पर विनार-विपणी करने और सपर्याओं का समाधान द्वारा निकालने हेतु समय-संभव पर विनार गोष्ठियों का आगोजन करना।

### अपारंब अस्पताल :-

हाठ बाल्टर होरो, मेडिकल सुपरिटेंट तारा प्रस्तुत प्रतिवेदन में उन्होंने अस्पताल के कार्य कलापों का विवरण प्रस्तुत किया है। इस अस्पताल तारा गरीबों की सेवा एवं लाज मुहेया करता जा रहा है। अस्पताल के कर्मनारियों का वेतन अन्य अस्पतालों की तुलना में कम होने तथा दूसरी दैहारी लाकाम में अस्पताल अवृद्धि रहने के बारे कार्यक्रमों को यदा-यदा कभी होती रहती है। अभी २ हाल्टर अस्पताल में वार्षिक २५ कर्मनारी के बारे में सुन्दर मिशन तारा बहम किया जा रहा है। लगभग इस निष्ठार्ह परीजों के बन्द से किया जाता है।

### हेथीसदा पहिला पहाविलाल, रांची :-

हर्षी की टात है कि दिनांक १५ जून १९७६ को विधिवत प्रस्तावित नेहरू सदा पहिला महाविद्यालय की ग्राहापना कर दी गई है। और कालेज का काम काज नेहरू सदा उन्न विद्यालय के भवन में चलाया जा रहा है। हस कालेज में कला और विज्ञान की पढ़ाई हंटर पिलिस्टं तक होती है। हस वर्षा १९८५ से टो० ८० का तृतीय वर्षा युल गया है। नेहरू सदा पहिला महाविद्यालय के आर्ह० ८० रुपये ८००० रुपये की प्रस्तोकृति का विषय दिहार राजा के शिक्षण विभाग के सामने लंबित है। आशा है कि आर्ह० ८० और ८००० की रवीकृति ८० दो माह में गिल जाएगी।

### ਡਿੱਲ੍ਹੋ ਪੰਡਲੀ ਕਾ ਰਿਪੀਟ :-

रेम० व्हरु विश्वास द्वारा रिपोर्ट दिया गया कि दिल्ली में मंडली स्थापित कर दी गई है। अपना चर्चा भवन नहीं है पर इसके लिए मंडली जागरूक है और निकट भविष्य में चर्चा के लिए जाह लेकर चर्चा भवन निर्माण की प्रेरणा है। इसके लिए फंड वा भी निर्माण जारी है।

#### ६- रिपोर्ट के आधार पर वातनीत :-

वहस के दरपान कलीसिया संघ के सदस्यों ने अपनी निम्नतिवित प्रतिक्रियाएँ वाक्ता कों।

१- यह जानकर कलीसिया संघ असंतुष्ट है कि असम अंचल के के० ८८० ८८० सदरा के० ८८० ८८० को हानिकारक टैठकियाँ में उपलिख्त नहीं होते हैं। कलीसिया संघ को टैठक में भी उनकी अनुपलिख्ति रही तथा अंचल का कोई रिपोर्ट भी नहीं है। इस पर आपत्ति जाहिर की गई। असम अंचल के अपर असम हलाका अलग अंचल की पांग बरती है। कलीसिया संघ महसूस करती है कि के० ८८० ८८० सभी पहलुओं पर धानवीन र्वं विनार विनार कर असम अंचल की समराओं का समाधान करने र्वं दृष्टा कायम रूपने की दिशा में आवश्यक कदम उठायें।

2- अंतर्राष्ट्रीय एवं लिंगत जमीन जगदाद से क्लोसिया को कोई विशेष लाभ नहीं निल पा रहा है। अब: वह सुफाब रखा गया कि देसे जमीन जगदाद क्यों नहीं हेव दिये जाएं और उससे स्टॉर्टिंग फांड का नियमित दिया जाए। किन्तु बाद-विवाद के बाद क्लोसिया संघ इस नियमणी पर पहुंची कि जमीन नहीं हेवी जाए किन्तु उसे लाभप्रद बनाने के लिए कदम उठायी जाय। शहरी दौत्रों की जमीन में जाईवासा के समान मकान बनाये जाएं और किराये में लगाये जाएं। ग्रामीण दौत्र के लैंडी लाए जमीन पर नव जीवन प्रकाश केन्द्र गोविन्दपुर की तरह भोजनार्द बनाने का कार्यान्वयन करने पर बल दिया गया।

३)- हेड क्वार्टर कांग्रेशन किंतु छुरु वर्षाँ से अब अंचल दर्जा को मांग करता रहा है। जो कि उनके रिपोर्ट से भी परिलिपित होता है। इस विषय पर काफी विचार, विमर्श के बाद इस तात पर जौश दिया गया कि संविधान के प्रदत्त प्रावधान में फिर अंचल नहीं किया जाय। सभा से एक विचार लाया गया कि हेड क्वार्टर कांग्रेशन का प्रतिनिष्ठित्व के० ८८० ८८० में कम से कम दो सदस्य लिये जायें। मंडली पंच का गठन मनोनयन ढारा नहीं किन्तु छुरु दूरा किया जाय। तहुदेशीय कार्यक्रम के भवन निर्माण के संबंध में जो रांची कनहरी में सुकदमा दायर किया गया है उसके संबंध में कलासिया संघ में उपस्थित हेड क्वार्टर कांग्रेशन के प्रतिनिधियाँ ने यक रपष्टीकरण दिया कि मंडली पंचाहस कार्यक्रम में कोई योगदान नहीं है।

४- प्रांगनिक लातों के अंबंध में प्राप्त रिपोर्टों के अनुसार (विभिन्न अंचलों की) सामायार के० ८८० ८८० कमिशन के बाबूजूद भी असम तथा मध्य अंचल में ज्याँ की न्याँ तभी हुई है। उड़ीसा अंचल के रिपोर्ट से प्रतीत होता है कि वहाँ की समरया सुलफ गई है। किन्तु वाद-विवाद के दरमियान इस पर आशंका व्यक्त की गई। इस तात पर तत दिया गया कि कमिशन के सिफारिश कार्यान्वयन किये जाएँ।

५- संविधान के प्रावधानों का उल्लंघन कर उत्तरी-पश्चिमी अंचल के जटाटोलो हलाका को मध्य अंचल में मिलने तथा मिलाने के प्रयास को निन्दनीय तथा अवैधानिक करार दिया गया। इस संदर्भ में इसकी भी चर्चा की गई कि द०प०० अंचल में भी करीमटी हलाका की ११ मंडलियाँ मिलायी गई हैं।

६- सरेजा पिश्च कौत्र से दंधुवा मजदूर के संबंध में सरकारी तंत्र के हस आरोप का वर्णन किया गया कि पिश्च कौत्र में कार्यरत जिनका वेतन २०० रु० मासिक से कम है वे दंधुवा मजदूर हैं। श्री एन० ई० होरी भूतपूर्व संसद सदस्य तथा वर्तमान बिहार विधान सभा विधायक ने इस तात पर बैल दिया कि स्वैच्छा से कलासिया की सेवा में कार्यरत कर्मचारी किसी भी स्थिति में दंधुवा मजदूर नहीं हैं ताहे उनका वेतन २०० रु० से कम भी न्याँ न हो। न्याँकि ये कर्मचारी वेतन के लिए नहीं किन्तु सेवा कार्य कर रहे हैं।

७- कृष्ण प्रशिक्षार स्वं विकास केन्द्र शूटोटोली के लिए प० जर्मनी से प्राप्त डेक्टर वाहन मशीन आदि सामानों की अनाधिकृत बिक्री को लेकर सिपडेगा इना में सुकदमा दर्ज हो गया है। के० ८८० ८८० ढारा भेजे गये कमीजल ढारा कराये गये समकाँते को लागू कराने की दिशा में कदम उठाया जाए।

८- हा० पी०सी० होरो, अध्यक्ष कलीसिया संघ ने आय-व्यय का लेना चुरत र्व दुरंत रूपने पर त्व दिया तथा पहली रतर से के० स०० स०० रतर तक के आय-व्यय का, वार्षिक आडिट कराने को अनिवार्य बताया। इस कार्य के लिए कलीसिया के विभिन्न रतर पर उच्च सरकारी पदाधिकारियों से सलाह र्व पदद लेने का दुकाव भी उम्हों ने दिया तथा आडिटरों के प्रशिकार की व्यवस्था को कलीसिया का एक आवश्यक कार्य बताया। श्री पौलुस तोपनी सचिव, जी०इ०स्त० चर्चे ने अंचल तथा उससे लीच के रतरों के आय-व्यय का निवारण उपलब्ध नहीं होने के कारण कलीसिया के आय-व्यय का आडिट कराने में कठिनाई दर्शाया तथा हस्से कलीसिया को आने वाले दिनों में होने वाले तुक्सान की ओर कलीसिया का ध्यान आकृष्ट किया तथा कलीसिया के लिए इसकी एक उमांती दर्शाया। श्री स०इ०होरो द्वारा यह कहा गया कि कलीसिया के बाहर अपनी वास्तविक स्थिति को साहित्य के माध्यम से प्रदर्शित करना भी है। यह निविवाद है कि जी०इ०स्त० चर्चे की अधापना से इस जोड़ को आर्थिक, सामाजिक, राजनीतिक तथा ऐतारिक विकास हुआ है। आदिवासियों के हितों की लातें जैसे विभिन्न भाषाओं को रद्दा होतानागपुर टेनेसी एक्ट के तहने में चर्चे सहायक रहा है।

९- कलीसिया संघ निम्नलिखित संगठनों से रिपोर्ट नहीं आने के बारा ऐद प्रकट करती है :-

१-गोस्सनर कालेज रांची (२)-गोस्सनर इंशोलोजिकल कालेज, रांची (३)-गोस्सनर हार्व एक्ल, रांची (४)-टेइसदा हार्व एक्ल (५)- चर्चे प्रेस रांची (६)- टी०टी०सी०फुदी।

१०- कलीसिया संघ में विभिन्न समितियों द्वारा सिफारिश लाये गये, जो संलग्न हैं।

११- रेजिलेशन कमिटी द्वारा प्रताव लाया गया, वह संलग्न है।

अध्यक्षीय माण्डल हा० पी० सी० होरो द्वारा दिया गया। गोस्सनर कलीसिया का इतिहास संकट पूर्ण रहा है। अतः घट्टाना नहीं है कार्य करते जाना है।

अन्त में एक लेखन श्री केवरा मिंज के द्वारा प्राधिना के साथ सभा का अन्त किया गया।

### रिकार्डिंग सचिव :-

१)- हरता०- ८० लकड़ा, १६-१०-८५

२)- हरता०- जै० एम० तोपनी, १६-१०-८५

• ६६ •  
थेंबोलोजिकल इंजिनियरिंग कंपनी का रिपोर्ट

दिनांक - १८-१०-८५

आध्यात्मिक शिक्षा समिति को लैठकी कल जाम को हुई थी जिसमें निम्न सदस्य उपस्थित थे :-

- १- रु० हल्लू० अंचल से - रे०० रु० ८०० सुरिन
- २- साऊथ-ईंट अंचल से - रे०० सासुरल सुरिन
- ३- उड़ीसा अंचल - रे०० स०० ८०० कन्हुलगा
- ४- असम अंचल - श्री असफ संहो गुहिया
- ५- पट्टय अंचल - रे०० गोरसनर केरकेटा

अनुपस्थित - हैड ब्वार्टेस से -

श्री ८० पिंज

समिति के कार्यक्रम का आरम्भ कन्वीनर रे०० डा० आर० डांग की श्रुतियाँ में प्रार्थना के तारा आरम्भ हुआ। उसके बाद सभी उपस्थित सदस्यों से पूछ-ताक करने से पालूम हुआ कि टीडी आफ थेंबोलोजिकल इंजिनियरिंग के कामों से संबंधित कोई प्रतिवेदन कलीनिया संघ में नहीं आया है।

१- आध्यात्मिक शिक्षा के दो बातें में मूल समर्गाओं में से एक वह है कि हमारी कलीसिया के स्कूलों में धर्म शिक्षा उचित रूप से पढ़ाई नहीं जा रही है क्योंकि पाठ्य पुस्तकों में नहीं है। के० ८०० ८०० में पुराने नियम और नये नियम के शामें जाने के विषय में फैसला किया गया है। और वह काम अभी गोरसनर थेंबोलोजिकल कालेज के स्टाफ को दिया गया है। रटाफ में से दो शिक्षाकार्यों को - एक को पुराना नियम और दूसरे को नया नियम का भार दिया गया है। हसकी बटर के० ८०० ८०० को दी गई है। पर अब तक उन दो शिक्षाकार्यों के साथ मिलकर काम के संघ में तात्त्विक नहीं करने के कारण से कोई काम आरम्भ नहीं किया गया है। समिति सिफारिश करती है कि इस पर ध्यान दिया जाय ताकि समय पर पै धुक्तके द्वारा जा सके।

२- समय-समय पर हमारे स्कूलों के शिक्षाकार्यों की, विशेष करके प्रधान अध्यापकों का विस्तीर्ण का विनार - विमर्श, इस तात पर हीने की लंभाकरा त्वाने से धार्मिक शिक्षा दिये जाने के प्रयत्न में छह सफलता मिल सकती है।

३- संडे स्कूल शिक्षा पाला तंत्रार की जाय और संडे स्कूल में उसमें व्यवहार में लाने का प्रयत्न किया जाय।

४- माता-समाज का सोठन हमारो कलीसिया में है उनके दीन किसी तरह की धार्मिक शिक्षा देने के लिये किसी तरह के कोई त्वाये जाएं।

हरताठ रे०० डा० आर० डांग

१८-१०-८५

कन्वीनर

सुसमाचार प्रचार, साहित्य एवं भंडारीपन समिति

- १- अभी समय आ गया है कि जिस रूप में हमने हत्ते दिन सुसमाचार प्रचार किया है, वह काफी नहीं है, अब हमें व्यवहारिक रूप से सुसमाचार प्रचार करें।
- २- जवान सुवित्तियों की तथा हर कार्य के लोगों को ऐसा प्रशिक्षण दें कि वे प्रचार कार्य के लिए परिस्थिति अनुकूल तैयार रहें।
- ३- प्रशिक्षित पाड़ी एवं प्रचारकों के द्वारा केवल सुसमाचार हो नहीं पर पारिवारिक अर्थ व्यवरथा, समय और अर्थ का सदृपयोग करना सिखाएं।
- ४- समाज सुधार के द्वारा समाज में क्रिस्तीय विश्वास के अनुसार नया रूप दैवें।
- ५- हमारों कलीना के कितने पादियों को इंडरट्रीज एरिया के लिये प्रशिक्षित किया गया है उनका एप्लांटमेंट या दान्सफार उचित स्थान में किया जाय।
- ६- प्रचार कार्य के लिए कलीना के अन्दर से काफी रूपैया जमा किया जाय।

साहित्य

- १- घरन्त्रु समय पर रूप कर निर्धारित समय में वितरण किया जाय) श्रीटोरियल टोर्ड में सुसमाचार विभाग के निर्देशक को रसा जाय, तथा हरेक हलाका से और मिशन डोक्टर हे लेन दिया जाय।
- २- हरेक पेरिया व हलाका बैन्ड में लाईट्री होवे जिसमें उपग्रेडी किताएं रखी जाएं।
- ३- वर्तमान आराधनाओं में श्रीटोनोपी धर्म, मिशन पर्व, घर संस्कार, लुक्रा संस्कार आदि को आराधना बनाकर शोटे गा लड़े आकार की आराधना किताव बहुत जल्द कापी जाकर हेनो जाय। साथ में सेंटे रकूल, युवा संथा और महिला संथा की आराधना लेने।
- ४- पुराना नियम और नया नियम तथा सेंटे रकूल का वित्तिहास लापा जाय, जो हर समय प्राप्य ही। दूसरी कलीनाओं के लिये भी प्रार्थना हापी जाय। प्रार्थना का दिन भी पंजिका में निरिचत करें।
- ५- मिशन रकूलों तथा कालेजों में बैल पढ़ाई जाय और उनके लाएक साहित्य की किताएं हापी जाय तथा पढ़ाने की व्यवरथा की जाय।
- ६- मसीही किताएं को डोक्ट्रोय माणिक्यों में अनुवाद कर हापी जाय।

भंडारीपन

- १- समय-समय पर कलीना के हर स्तर में सेमिनार किये जाएं और लोगों को भंडारीपन की प्रशिक्षा दी जाय।

हंतारोपी०ही०सोरेंग (कन्धीनर)

जपदाद समिति की सिफारिश :-

- १- शहरी जाहों में जहां कहों जपीन हो नाईवासा की तरह दुकान के लिये घर लाकर भाड़े में दिया जावे और कलीशा के लिये अर्ध संग्रह हो ।
- २- वेतो लायक जपीनों का लाका स्तर में कमिटि का गठन होवे तथा हस्ती कमिटि की देष-रैख में वेतो की जाए ।
- ३- कलीशा के अन्दर जहां- कहीं जपीन हो वहां के हर आवायक कागजात संटंचित करहियों से निकाल कर के ८८० ८८० कार्यालय में रखे जायें ।
- ४- जो जपीन अनाधिकृत रूप से किसी दूसरे के हाथ चला गया है उन्हें वापस बरने के लिये प्रवास किया जाय। फिर जिन जपीनों का कोई कागजात नहीं है वह चरम्त लन्दीवरत किया जाय। हेनामी जपीन जल्द कलीना को हस्तान्तर की जाय।
- ५- कलीशा के जो भी दान और देन है वह सही तरीके से हमानुदारी के साथ संग्रह किया जाय। और ठीक-ठीक हिसाल-किताल रखा जाय।

हस्तान पाड़ी जै० लागे

१८-१०-८५

शिक्षा समिति

कलीसिया संघ जी०८०८८० च८- १६८५

शाल दिनांक १७-१०-८५ को संध्या साढ़े ६:०० शिक्षा समिति के कन्वीनरे श्री प्रभु गरु दारजो को अध्यक्षता में प्राध्निक के तारा पीटिंग का आरम्भ हुआ। सर्वफ़ूल अनपील टोप्पों की समिति का सचिव चुना गया। पीटिंग में निम्नलिखित सदस्य उपस्थित हैं:-

१- रैम० तिरुस किसपीटा (सन०हल्लूचंनल)

२- श्री प्रभु गरु दारजो (सन०८० अंचल )

३- श्री जै० धान ( उद्दिसा अंचल )

४- श्री सुलेपान होरो ( असम अंचल )

५- श्री परदुस छूबर ( पध्य अंचल )

६- श्री अनपील टोप्पी (हेड व्हार्ट्स कंपनीज़म)

इस पीटिंग में शिक्षा विभाग से संटंचित निम्नलिखित सूदों पर विचार कर दिया गया संघ के सन्सुलु चुफाव के लिए प्रत्यक्ष रूपे जा रहे हैं :-

१- वर्तमान शिक्षा पढ़ति कां धान में राते हुए हपारे उन विद्यालयों के जिनकी विधान संतोषजनक हैं १०४ २ को युक्त किया जाय। साथ हो रहलट रजूकेश्वर तथा अगमनगढ़ी

कार्यक्रम के प्रत्यक्ष के लिए कलीसिया उचित कदम उठाये।

- २- विदेशों में स्थित हमारे गोस्सनर नवी के मित्रों ने स्कूलों के पाठ्यक्रम से संतुष्टि वैज्ञानिक उपकरणों को भेजने का आश्वासन दिया है। हसे ध्यान में रखकर कलीसिया हन उपकरणों को सभी विद्यालयों के लिए उपलब्ध कराने की चेष्टा करे।
- ३- गोस्सनर उच्च विद्यालय तथा गोस्सनर महाविद्यालय में प्रिसिपल के रिहत स्थानों की पूर्ति योग्य लूटीरान उपीदवारों से नवन करे। हसके साथ ही साथ जह कभी प्रभारो हैडमार्टर वा प्रिसिपल नियुक्त किया जाय, उस अवसर पर हमारे ही नवी के सुगोग्य शिक्षक की नियुक्त किया जाय। हस नियम का अनुपालन सभी शिक्षा विभागों में किया जाय।
- ४- कलीसिया के प्रत्येक विद्यालय में धार्मिक शिक्षा पर विभिन्न ध्यान दिया जाय। धार्मिक शिक्षा के प्रसारण के लिए नवा नियम, पुराना नियम तथा कैटेकिल्म के हपाई की व्यवस्था को जाय।
- ५- केन्द्रीय शिक्षा परिषद केवल केन्द्र तक ही सीमित है, हसे पूरे कलीसिया के अधिकार द्वाव में व्याप्त जाय।
- ६- कलीसिया के केन्द्र में कलीसिया के सभी स्कूलों के विद्यार्थियों के लिए ऐल-कूद का आयोजन हाठ पाटिन लूथर के जन्म - दिवस के युम अवसर पर किया जाय।
- ७- प्रस्तोता वित प्राथमिक विद्यालय से लेकर उच्च विद्यालय तक महाविद्यालय की रवीकृति के लिए कलीसिया उचित कदम उठाये।
- ८- कलीसिया उन द्वाव तथा लात्राओं के लिए जो रानी के बाहर से आकर शिक्षा प्राप्त करते हैं, लात्रावास वा उचित प्रत्यक्ष करे।
- ९- उड़ीसा अंचल के सभी रतर के विद्यालयों के लिए सरकारी अनुदान प्राप्त कराने के लिए कलीसिया उचित कदम उठाये।
- १०- प्रधानाध्यापकों तक अध्यापकों के रक्षानान्तर का प्रावधान हो।
- ११- नशा पान करने वाले शिक्षकों के प्रति उचित कारबाई की जाय।
- १२- विद्यालयों में विज्ञान, गणित तथा हंगिलस की पढ़ाई में विभिन्न ध्यान दिया जाय।
- १३- विद्यालयों में केरियर गाइडेंस का प्रावधान किया जाय।

निवेदक,  
हसताठ श्री अनपोल टीप्पो, ४०-४०-८५  
सचिव, शिक्षा समिति  
कलीसा संघ

Constitution Committee on Administration  
and Audit.

Constitution Committee :- Members present :

1. Rev. S. Kongari
2. Mr. K. Minz
3. Rev. Junul Topno
- 4.
- 5.
- 6.

1. The provision of corroborative decision as engraved in the Constitution of the church should be retained and any decision taken so far by the KSS in violation of corroboration should be taken as cancelled or should be put for corroborative vote.
2. Provision in the constitution be introduced to say that the Principal, Secretary of the G.E.L. Church will one and will be sued in all court cases.
3. The KSS should in this department of Finance introduce effective system of auditing. A scheme of training accountants and auditors should be immediately introduced in the GEL Church.

Sd/- N.E. Horo  
For- Convener  
18.10.85

RESOLUTION COMMITTEE : G.E.L. CHURCH KALISHA S NGH.  
OCT 16-18, 1985.

Constitution:

1. Mr. N.E. Horo, Convener
2. Dr. M. Bage
3. Mr. Keora Minz
4. Mr. Paulus Surin
5. Rev. J. Bage
6. Mr. Gabriel Tigga.

The Resolution Committee presents the following resolution to the Kalisha Sangh of the G.E.L. Church for its consideration/amendments and adoption:

१- केन्द्रीय सलाहकारी सभा के प्रशासनिक कार्यों को प्रभावी और दड़ा ल्नाने हेतु केन्द्र के प्रशासनिक तंत्र को सुदृढ़ ल्नाने की आवश्यकता पह्सूस होती है। अतः कलिशा सभा सिफारिश करती है कि केन्द्रीय टोडर्डे के तहत स्थायी विभाग ल्नायी जाएं तथा प्रत्येक विभाग के लिए वेतनभोगी, सेक्रेटरियों को नियुक्त की जायी। हनविभागों के विभागाधारा की एक अधिकारी जी प्रशासनिक समिति कहलाएँ। विभिन्न विभागों के कार्यक्रमों में समन्वय लाने निर्देश देने, कार्य-प्रक्रिया सुनिश्चित करने तथा कार्य समीक्षा करने का कार्य इह प्रशासनिक समिति करेगी।

२- वित एवं आर्थिक मामलों तथा भौतिक और विश्वविद्यालय और कालेज शिक्षा के कार्यक्रमों को प्रभावी बनाने के लिये दो नये टोर्डों का सृजन किया जाय या वित एवं आर्थिक मामलों और भौतिक टोर्ड और विश्वविद्यालय एवं कालेज शिक्षा टोर्ड गठित हो।

३- विदेश की लूधीरान क्लीसियाओं के साथ सहभागिता (पार्टनरसिप) कार्यक्रमों को सदृढ़ करने के हेतु एक दरतावेज (टाक्यूमेंट) तैयार किया जाय। इस निमित्त एक समिति गठित हो।

४- सुसमाचार प्रचार एवं साहित्य विभाग के पांच सूत्री कार्यक्रम को गाँव स्तर में प्रभावी बनाने के लिये धन, साधन एवं कार्यक्रमों से विभाग की सम्पन्न किया जाना चाहिए। इस हेतु थेओलॉजिकल कालेज, प्रचारक ट्रेनिंग स्कूल, ल्लीता हैल स्कूल और नवजीवन प्रकाश बेन्ड अध्यापकों एवं प्रशिक्षकों को कार्यक्रम में शामिल किया जाना आवश्यक प्रतीत होता है। अन्य चैरिएटिक एवं उपचार संस्थाओं को भी किस प्रकार इस कार्यक्रम में शामिल किया जाय आदि ज्ञातों के अध्ययन के लिये सुसमाचार प्रचार एवं साहित्य विभाग के डाईरेक्टर की अध्यक्षता में ७ सदस्यों की एक समिति नियुक्त हो जो ३ माह में अपनारिपोर्ट केन्द्रीय सलाहकारी सभा को सुपुर्द करे।

Submitted to the Kalisha Sangh through Chairman Dr. P.C. Horo.

Sd/-N.E. Horo, 18.10.85  
Convener  
Resolution Committee.

५- कारलोरेटिव वोट के संबंध में याने भविष्य में इस प्रावधान की रक्त जाय या नहीं इस पर वात-विचार के लिये केंद्र एवं देश एक समिति बनावे।

६- यह क्लीजा संघ निम्न विभिन्न व्यक्तियों को इस सभा को सफल बनाने के लिये धन्यवाद देती है।:-

- सर्वप्रथम ईश्वर पिता की
- विदेश के मित्रों एवं मेहमानों की
- चैरमेन और रिकार्डिंग सेक्टरीज की
- पहुनार्ह करने वाले कर्मनारियों को जो भोजनगृह में हैं
- थेओलॉजिकल कालेज के प्राचार्य एवं अन्य सहकर्मियों द्वारा
- सभी समितियों के सदस्यों की
- केंद्र एवं देश के सभी पदाधिकारियों को एवं आफिस के कर्मनारियों की
- डा० पी० सो० हीरो, क्लीजा संघ के अध्यक्ष की।

11/10/85  
6/11/85  
सुपरिटेन्डेंट  
जी० ह० ए० नर्स. राजो।

**Gossner Mission**  
Handjerstr. 19-20  
1000 Berlin 41  
Tel. 030/85 1021

Rev. Dr. Marsallan Bage  
Gurukul Lutheran Theological College  
94, Purasawalkam High Road  
Kilpauk, Madras - 600 010

India

August 22, 1986

Dear Dr. Bage!

I never got so many letters from you than since you have been in Madras. Thank you so much for the ones dated July 19, 23 and 29, which I found after returning from our holidays in Scotland.

1. I think it will not be good, Combining a workcamp part with this years' group visit, since they are mostly older people. If you think it a good thing from your experience with a Japanese group, we can talk over that and we could discuss about a special group of young people for such a venture in 1987 or 1988. This year's programme leaves us only about 10 days in Chotanagpur altogether.
2. We agree to your proposal for the New Life Light Programme. At present the exchange rate of the Rupee is quite high. It was Rp. 5.70 per DM for the last remittance. So my suggestion is that we do remit for the coming 3 years DM 12.000,-- as upto now and take DM 8.000,-- for running costs and DM 4.000,-- specially set apart for the endowment funds. We might get special donations for the latter, which would come in addition to it. If there is any additional need, you might also inform us, we shall see what we can do with minor adjustments.
3. Please, let us know with whom to correspond now in Govindpur about questions there: Walter Bage or Saban Horo? - I include a copy of this letter to forward the same to the person concerned. Our proposal is, that we shall send in future always copies of our direct correspondence with Govindpur to you and vice versa.
4. About a jeep for Govindpur Rev. Jacob brought a paper with him signed by you and him, that a new jeep should be bought for Govindpur, mainly for the use of the Jacobs. I had an extensive\* talk with Rev. G. Linn and a shorter discussion with the Jacobs as well and we see great difficulties financing a new jeep from Gossner Mission. The reasons are, that we do not have such surplus funds at our free disposal in 1986, since we thought the Sarnatoli jeep will do for this and we could give a grant for repairs up to DM 3.000,-- - DM 5.000,-- but not finance a new jeep for about DM 30.000,--. We are also reluctant in trying hard for extra funds, since compared with other needs of the GEL church it is difficult to convince us and other people of the necessity of a new vehicle, since a motor-cycle is already there at the disposal of Rev. Jacob, there are also bus and train connections, while e.g. no one of our people in Nepal

has got a car or a jeep provided by us or UMN. Our understanding of the concept of NLL Centre was also, that it should try to work with local means to be and remain self-supporting, so that running a vehicle for the project would be too much of a financial load. So, our idea was, if one of the existing vehicles, which are not in operation now, could be used. This would be a reasonable solution. It would be a pity if after two years after Sarnatoli and Takarma another jeep would lie around and get spoilt, because it is not needed and cannot be maintained properly. But Rev. E. Schützgen, the successor of Rev. Linn in the Konsistorium of the church of Berlin-Brandenburg / GDR will have to decide, what to do. As I hear from the Pramukh, the old jeep is now in running condition again, so there might be some time to think about a proper solution.

5. As for the repair of the bungalow at Govindpur we shall bear the costs. Please let us know, how much you have spent so far from the Project account, for refunding it. We do hope to get a detailed estimate of the remaining repair costs through the KSS-Office.
6. Thank you for your invitation to Madras, but it will be very difficult to follow it. The only possibility would be between the 5th and 9th of November, when the group of visitors will be in Agra and Varanasi which I wanted to keep free for me for further talks at Ranchi. But this might be decided on short notice even.

Wishing you the best in your new responsibility, I am with best regards and Yishu Sahay also to Mrs. Bage,

Yours sincerely!

*Dieter Hecker*  
Dieter Hecker

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

**Eingegangen**

Telephone: 661007

July 29, 1986  
- 7. Aug. 1986

Erledigt:.....

Pastor Dieter Hecker  
Director/Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
Germany

Dear Pastor Hecker,

You may have already received my letter dated July 23, 1986. In the meanwhile I also got a letter from Mr Vorberg. I am thankful to you all for having taken speedy action and transferring the amounts to Ranchi as soon as my request reached you.

So far my request for the financial provision to be made in the Gossner Mission Budget is concerned, I mentioned in my letter that DM 9,000/- will be quite alright. However, in case Gossner Mission will really be in financial difficulty I would not like to insist even for that amount. I'm however deeply concerned for the future.

You know that from the very beginning my attempt has been to make the Project Self-supported as soon as possible. As I mentioned in my letter the Self-support of the Trainees is almost possible. The question is only for the support of two Staff members. So far the one year programme of the New Life Light is concerned, I have repeatedly discussed with candidate Walter and his associate Mr Saban Horo who are now practically in-charge for running the programme. I have told them that we cannot completely depend on Foreign Fund. I have proposed to them that from 1988 fifty percent of their salary should come out of their own income i.e. income of the Farm and fifty percent they will receive as a subsidy out of the amount received from Abroad.

In my last letter I promised to write to you again about the plan I have thought of. The Income of the Farm may increase or decrease as may be the good or bad harvest depending on Mansoon rain mostly. We must have Emergency provision. Considering this I propose that about Rs.60,000/- or if possible Rs.100,000/- be put in a Bank calling it either a Corpus Fund or Endowment Fund for the New Life Light programme. The Management of the New Life Light Programme will be entitled to use only the annual interest for meeting the salary of the Staff. This is possible only if you (Gossner Mission) or the Vorberg Foundation give us a written direction that the particular amount is meant only to build up such a Fund. In such case the Management will be exempted from any Income Tax on it and also will be bound to spend only the interest thereof.

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

: 2 :

Telephone : 661007

Pastor Dieter Hecker  
Director/Gossner Mission contd.....

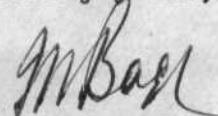
July 29, 1986

To build up such a Fund my proposal is that you provide annually four to five thousand DM to such a Corpus Fund with effect from 1988. Thus, in the end of three or four years we shall have that amount. This is my proposal. If you find it agreeable please write to me. The necessary formulation for such a direction I shall have from our Bursar here in Madras who is a retired Income Tax Officer of Government of India so that this is found correct by the Income Tax Department. The money which we shall receive from Vorberg Foundation, my proposal will be that from 1988 the amount should be used for Village Extension Workers.

Just this morning I received a copy of the letter written by Dr Grothans to Mr Paulus Topno. Through this letter I could see that the atmosphere in Ranchi is not quite healthy and I felt pain when I read such news. However, I am trying my best to disassociate myself from the Administrative responsibilities of the Gossner Church and leave it to the successors - young or old. I am thinking of confining myself to my consultation and guidance only in the matters of Rural Development Programmes. I wish the things to change. Only this much for today.

With hearty greetings.

Sincerely yours,



M. BAGE

MB;vic.

# GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

Pastor Dieter Hecker  
Director  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
Germany

Eingegangen

July 23, 1986

29. Juli 1986

Erledigt:.....

Dear Pastor Hecker,

This morning I got your letter of June 27, 1986 which the KSS Office at Ranchi sent to me. Thanks for the information that DM 12,000/- has been transferred as an Annual grant for the New Life Light Programme for 1986. This is more than what I had expected! This amount will now be used towards the construction cost of the buildings which are now under work. I have got some photographs of the works done so far but I am sending them to Vorbergs in Ost Friesland. So far you are concerned I hope you will be personally at Govindpur during October, 1986.

I do not know yet as to how much the complete building construction will cost. I am a lay man for it! With the money we have in hand or we shall have in hand by the end of December, I hope that the Hostel, Kitchen, Godown House and the Staff Quarters will be completed. Just this morning I received a letter also from Govindpur telling that they had heavy rain because of which some portions of the Staff Quarters under construction fell down. Because of this the Staff Quarters may not be ready by October, 1986. They are trying to get the Hostel and Kitchen and the Godown completed. In October, 1986 when you will be there you will have to dedicate atleast the Hostel so that you can later inform Vorbergs about it.

Next year i.e. in 1987 we shall have to undertake constructions of the Poultry House, Piggery House and the Dairy House. This Construction, I hope, will not cost so much as this years construction has costed us. As such, as per your enquiry I will request you to make a provision for sending DM 9,000/- in 1987 for the New Life Light Programme. The project has to be self supported and therefore I have a plan for it but about this I shall write to you later after I shall have discussed this with the colleagues at Govindpur. I hope that a provision for the Budget for DM 9,000/- for the New Life Light Programme will be possible. For DM 12,000/- which you have transferred I am writing to the Accountant at Ranchi to acknowledge as soon as it is encashed.

contd....

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

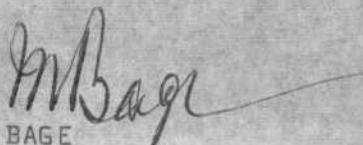
Telephone : 661007

Pastor Dieter Hecker  
Director/Gossner Mission contd....

July 23, 1986

Now I have ~~one~~ question - could you make time just to visit Gurukul, Madras to be acquainted with my present work and responsibilities when you are in India in October, 1986? Hoping to see you in October 1986 at Govindpur and wishing all the best for you and for your family.

Sincerely yours,

  
M. BAGE

MB:vic.

c.c. to Rev Mohan M.G.  
Pramukh Adhyaksh, GELO

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

**Eingegangen**

**28. Juli 1986**

Pastor Hecker Erledigt:.....  
Director  
Gossner Mission Society  
Friedenau 19-20  
West Berlin - Germany

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone: 661007

July 19, 1986

Dear Pastor Hecker,

You might already have received my letter informing you that I had moved to Gurukul, Madras. Even from here my thoughts are about the programme that will take place at Ranchi during October or the First Week of November this year.

During my recent visit to Ranchi, the Pramukh Adhyaksh told me that about twelve persons were going to visit Ranchi in connection with 150 Years Jubilee Celebrations of the Gossner Mission. In this connection you will remember that I and you had some talk on the possible programme that could be thought of for the Visitors at Ranchi. Pastors of course, will be interested in participating in the proposed Pastors' Refreshers Course. We had some thought to engage the youths in some sort of Work Camp. For this I offered to make necessary arrangements at Govindpur.

Now, I don't know how many youths will be coming, how many days will they be staying and whether they will be interested in the programme like Work Camp. I will appreciate if you can send me this information and also your opinion whether the programme of Work Camp should be planned. This Work Camp could be, of course, at Govindpur in connection with New Life Light Project.

I should appreciate if I could soon hear from you about this.

With best greetings to Mrs Hecker and family.

Sincerely yours,

*M Bage*

MB:vic.

M. BAGE

c.c. to Pramukh Adhyaksh, GEL Church, Ranchi

To Rev.  
Dr. Marsallan Bage  
G.E.L. Church Compound  
Govindpur, Dt. Ranchi / Bihar  
India

12.6.86

Dear Dr. Bage!

I am sorry, that I have not written for some time now. We got your letter with the resignation of the Kuratorium through Rev. Willibald Jakob and have duly elected Dr. Paul Singh in your place. I want to thank you very much for all the trouble you took for your membership in the Kuratorium and for all your faithful cooperation.

I am in a hurry now, since you should get this letter before your departure to Madras.

1. Please let me know, how much finances the New Lith Life Centre would need this year and for what purpose. As far as I remember we had agreed on the salary for you and the young pastor Bage as our basic contribution. We remitted DM 12.000.- last year as far as I know for this.

2. We had told you informally, that we would cover the costs for the repair of the bungalow for Rev. Jakob. Please let us know, how much you spent already and how much the total estimate will be, so that we can calculate our budget also.

Since the Church account has been opened again for remittances I assume, that the remittance should be sent through this account again.

3. Concerning a jeep for the project and Rev. Jakob, Rev. Linn and I are somehow in a difficult situation. Regarding our people in Nepal, who all have neither any jeep nor motor cycle, we have difficulties in the present difficult situation to finance a new jeep, considering the fact, that Rev. Jakob has a motorcycle and there are buses and a train connection not far away. If a solution could be found, either repairing the old one or using the jeep from Takarma, which apparently is also used very rarely nowadays, there would be no difficulty to set this right with costs upto DM 5000.- But it seems, that this jeep will be nearly not used by the project and after the departure of the expatriate staff the NLLC would most probably be not in a position to pay for the petrol costs, if it is really run at a level, that it can be financed by the church itself, which is our great interest. We otherwise fear, that there will be another institution like Fudi, Amgaon, which is viable only with foreign support. Please take this as a preliminary statement. We shall talk about it once more with Rev. Linn. Only we from Gossner Mission are not in a position to finance this just straight away.

Letter to Dr. Bage p.2.

I shall keep the Pramukh informed about the further decisions in this matter. I think, the Jakobs will be in Govindpur only again in September regularly, since they plan to go to the language school at Mussoorie for two months.

At present no new remittances have come from Mr. Vorberg. Those of last year we have sent already. Apparently he was disappointed, that last year's finances were not yet spent so far.

Please let us know, maybe by telegram, how much should be sent now for the NLLC and the repair of the bungalow. Otherwise we shall send 20.000.- DM in a lump sum and give the details later or you will specify the purpose.

Although we all were not happy about your going to Madras in the interest of your work in the Gossner Church, we wish you all the best for this new task. Perhaps we may meet in October, when we come to Chotanagpur. I shall include a program of our visitor's group for your information.

Wishing you all the best, I remain with kind regards, - also to Mrs. Bage!

Yours sincerely,

(Dieter Hecker)

Enlosure.

cc: Pramukh Adhyaksh for information

Ein eingang

11.10.1985

Govindapur,  
the 28th Oct. 1985

Dear brother Hecker,

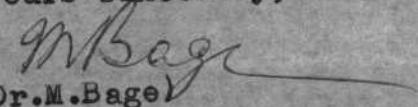
Your letter requesting me to leave earlier was received. I contacted my travel agent immediately after I received the letter. However, the change was not possible because the entry-visa as effective from 10th November was already stamped in my passport. As such my travel schedule as mentioned in my earlier letter remains unchanged.

According to the travel schedule I shall leave Ranchi on November 10th by IC flight and leave Delhi on 11th November (Monday) at 4.45 A.M. and arrive at Frankfurt at 12.10 (local time) the same day. I am taking PAN-AM\_Flight NO-73. I will appreciate if you kindly inform of my arrival to Mainz- office. Rev. Tete informed me that you are arranging some programme for me for the days between my arrival and the Kuratorium meeting. This will be quite alright.

Miss Santoshi Horo has not yet received her passport. To-day my son who is studying at Patna is going to Patna with a letter from Mr. N. E. Horo to get the passport. If he gets it and brings it within two days, her flight with me will be possible. Immediately after a booking for her flight is done, we shall send the information to your office so that she is received by Miss Martin at the air-port in Berlin.

Hoping to meet soon

Yours sincerely,

  
(Dr. M. Bage)

# Gossner Mission



Handjerystraße 19–20  
1000 Berlin 41 (Friedenau)  
Fernsprecher: (0 30) 85 10 21

Gossner Mission · Handjerystraße 19–20 · 1000 Berlin 41 (Friedenau)

To Dr. Marsallan Bage  
Govindpur, District Ranchi/Bihar  
India

- Indien
- Nepal
- Zambia
- Öffentlichkeit
- Gemeindedienst
- Verwaltung

Berlin, den 11.9.1985

Dear Dr. Bage,

thank you very much for your letter dated 4th September with the dates of your departure from India. Rev. C.S.R. Topno has not yet arrived here in Germany, at least not at our place. We are expecting him any time. We do hope, that the passport for Miss Santoshi Horo can be obtained till November. We are prepared to get the ticket done through Arya Travels, provided it will be in about the same range as yours. Naturally we would also not have objected against doing the whole business through Eastern Travels, if you feel they are better; we only found Mr. Doolie Chand Sah quite helpful so far.

I am glad, that we hear quite early about your date of departure for Germany. Rev. Droege would have appreciated very much, if you could have visited Bielefeld on the 27th of October, since there will be a big function there. It might have been possible, if you had planned your stay earlier and returned immediately after the Kuratorium. But this will not be possible to change now so much. My request however is, if you could not come just a few days earlier, i.e. before the 10th of November, because there is Missionsevertreterversammlung in Bad Salzuflen of the Church in Lippe, where they have invited me. It would be very good, if you could come with me for that date. Please let us know, if you see any possibility for that.

I am posting this letter today, so that you may get it early enough. As soon as I get fresh news through Rev. C.S.R. Topno, I shall write to you again. We shall remit the said amount for your travel to the KSS.

With all good wishes to the Govindpur people and your family and hoping, that your stomach has recovered from the Minister's pulao, I remain,  
Yours sincerely,

(Dieter Hecker)

### Stichworte über Dr. M. Bage.

Dr. Marsallan Bage ist zur Zeit Kirchenpräsident der Gossner Evangelical Lutheran Church of Chotanappurand Assam. Im Oktober dieses Jahres wird er turnusmäßig abgelöst von Pfarrer Mohan, M.G. Anschließend möchte er ein neues Projekt in der Gossner Kirche starten, ein integriertes theologisches und landwirtschaftlich entwicklungspolitisches Programm der Ausbildung von Katecheten und Ktechetinnen in Govendpur. Dazu sollte auch ein Mitarbeiter aus der DDR, Pfarrer Willibald Jacob, im Oktober nach Indien ausreisen, falls er sein Visum bekommt.

Dr. Bage hat nach der Beendigung seiner theologischen Ausbildung in Indien in den sechziger Jahren in Deutschland über die Phänomenologie der Munda Religion - also seines eignanen Stammes - promoviert. Danach war er bereits einmal Kirchenpräsident. Zu diesem Amt muß man sich zunächst als Regionalpräsident eines Anchals wählen lassen, wird dann stellvertretender Präsident und rückt dann nach zwei Jahren auf zum Präsidenten. Dazwischen war er einige Jahre als Dozent für Religionswissenschaft an dem bekannten Seampore College bei Calcutta, einer der wichtigsten Ausbildungsstätten für weiterführende theologische Studien in Nordindien. Seit 1980 ist er Mitglied des Kuratoriums der Gossner Mission und nimmt seitdem regelmäßig einmal jährlich an dessen Sitzungen teil. Er war als Vertreter seiner Kirche vorgesehen als Delegierter bei der Vollversammlung des Lutherischen Weltbundes in Budapest, konnte aber wegen unvorhergesehener Schwierigkeiten leider nicht an dieser Versammlung teilnehmen.

GOSSNER MISSION  
BERLIN

1 Berlin 41

Handjerystraße 19-20

To  
Dr. Marsallan Bage  
c/o G.E.L. Church Ranchi  
G.E.L. Church Compound  
Ranchi 834001 - India

Fernsprecher, 0311 - 8513061 - 8516933  
Postscheckkonto: Berlin West 52050 - 100  
Bankkonto: Berliner Bank, Kto. [redacted]  
0407480700

Berlin, 9.7. 1985

Dear Dr. Bage,

Upto now we have only learnt from other people inofficially, that you have accepted the post of a Principal of Gurukul B.D. section in Madras. I am in a difficult situation now. Naturally I have to congratulate you for that honourable assignment, which has bee given to you and we all wish you all the best for this work with students in Madras. - On the other hand, we do regret very much, that you have to give up your 'Naya Jivan Prakash Program', which we have been looking for so long and of which we all have been impressed very much during our visit to India in March/April this year. Furthermore, it is certainly no secret for you, that all the German organisations, which are connected with Lutheran churches or the CSI in India are not too happy and enthusiastic about the reopening of Gurukul College. Nevertheless, I do wish you all the best for your time in Madras and we look forward to hearing more details from you about the framework and conditions of your assignment, if there is still some time left at night to dream about Govindpur and the G.E.L. Church at least.

There are two things, I want to communicate with you today. - The first would be the question, if you can already see, if and when you will be coming for the meeting of the Kuratorium, which will be on 14th to 16th November at Mainz. We should be able to plan for your ticket sufficient time in advance, so that there will not be the same adventurous experiences for you as last year. Please let us also know, from where you will be starting: from Ranchi or from Madras and where you want to return. For Madras Bombay would certainly be easier and cheaper to leave India. Most of the airlines do also offer both possibilities for alternatively for departure or arrival. So you might leave from Bombay and retrun to New Delhi or vice versa. Please let us know the details as soon as possible.

The second information is about Rev. Willibald Jacob. He has now been granted a three month's visa and hopes to get it extended to six months or even a little bit longer. He plans to arrive at Delhi on the 1st of September and will be in Ranchi on the 9th Spetember, since he plans to contact some people at Delhi. I donot know, what will be the arrangements for his stay at Govindpur. Apparently he wants to repair the Bungalow first. These things can all be settled on the spot itself. Dr. Linn only asked me about transport facilities. There was a plan to get a jeep for Govindpur, if he would have stayed three years. But now, this expenditure does not seem to be justified for such a short period. My request would now be, if there can be some arrangement locally, so that he could use the BEL- or Takarma Jeep for urgent transport of goods or travels to Ranchi with his family. Dr. Linn wants to try, if he can get a motor cycle sanctioned from the WCC for the use of Rev. Jacob. How do you see the chances, that this could be of use for the project afterwards. Will there be anyone who is able to run it and would it make sense to get one.

I am looking forward to your reply. We expect Rev. C.S.R. Topno at the 1st September to arrive for GDR. I enclose a report about our visit to Govindpur from Friso to this letter. I hope, you will not be offended by it.

Wishing you and your family all the best, I am with best regards

Yours sincerely,

*Dieter Hecker*  
(Dieter Hecker)

P.S. Copy to Dr. Linn and the Pramukh Adhyaksh.

# Gossner Mission



Handjerystraße 19–20  
1000 Berlin 41 (Friedenau)  
Fernsprecher: (0 30) 85 10 21

- Indien
- Öffentlichkeit
- Nepal
- Gemeindedienst
- Zambia
- Verwaltung

- Lt. Rücksprache am \_\_\_\_\_
- Erledigung Ihres Anrufs/  
Schreibens vom \_\_\_\_\_
- Mit Dank zurück
- Zum Verbleib bei Ihnen
- Anruf

- Kenntnisnahme
- Erledigung
- Rücksprache
- Stellungnahme
- Abzeichnung
- Rückgabe

Ihre Zeichen	Ihre Nachricht vom	Unsere Zeichen	Sachbearbeiter/Hausapparat	Datum
				June 20, 1985

Gossner Mission · Handjerystraße 19–20 · 1000 Berlin 41 (Friedenau)

Rev. Dr. Bage

Dear Dr. Bage,  
please find enclosed a copy of an article which  
Rev. Dieter Hecker has found in a german maga-  
zine. Do you know details or any helpful back-  
ground information about this young group  
"Banawasi Swaraj Samiti" in Chotanagpur? Rev.  
Hecker would be very glad to get some informa-  
tions. Thanking you in advance and remaining  
with our best regards to your family and you  
sincerely yours,

Miss G. Lischewsky, secretary

Rev. B. Biswas  
c/o Mr. M.E. Horo  
2 Mahadeo Road  
New Delhi 110001  
India

February 27, 1984

Dear brother,

time is running so fast that I hardly have become aware of the fact that three months have past already since we have met and shared our experience. The business here has occupied my days so much immediately after my return home. Now I feel urged to write to you and express to you, Mrs. and Mr. Munda and Mr. Horo my cordial thanks for your wonderful hospitality and the way you have welcomed me and have taken me into your midst. You have made me feel like at home which I shall never forget.

Concerning your plans to build a new centre for the new GELC - congregation at Delhi I have brought your request to the attention of our board. We all feel much pleased about the possibility that your congregation may lease the house of Mr. Horo in which you live now. Because of the size and location a realization will bring a big advantage for your congregation and will bring the Christians of the GELC together who live spread over Delhi.

However, I see no realistic chance at the moment to tap German resources to co-finance to build a Kindergarten and a hostel for solving your running costs. Donor agencies in our country have become very reluctant to support any institution of that type. Therefore it would be wise for you to look for alternatives to raise funds or means to solve your problem.

Another point is that we may help you to buy a motor scooter for your pastoral work which seems to me curcial to enable you to meet the demands of your pastoral task.

I would be very happy to hear from you again and about the on-going of the life and activity of the congregation at Delhi and about your personal situation.

Please, forward my best regards to Mr. Horo and the family Mundu. We pray for your congregation and wish her growth and spiritual strength.

In Christ,

Erhard Mische

De brotheren van de kerk!

New Garden, Siromtolly.  
Ranchi (Bihar)  
India.

Eit gen

- 1. 1987

Dated, Ranchi, the 20th Dec. '86

Dear Paster Hecker,

Erledigt.....  
'Yesusahay'

I am writing to you in the midst of your heavy work in the Jubilee Celebration. Of course I have no idea of it, how you are celebrating it. How happy you all are. I can only imagine it a little. Delegates might have arrived there from all over the world. I am just putting in advance for a copy of the Souvenir that will be printed.

I had a mind to write to you earlier but could not about the music notations of my father, late Rev. Isahak Eck in local tunes of the Oraos (Kurukh) which late Rev. Hans Lokies had taken with him and returned the manuscript through Rev. Picou - I do not know the spelling - who then the pastor for the Germans at Raurkela. My father had personally been there to take the manuscript from him as was directed by Rev. Hans. He had promised to my father that he would be giving some financial aid for print of those notation of the Kurukh songs but not received any.

All the necessary writings have been done there in putting the notes in order and in size. It ~~means~~ means tunes have been taken away. These were all Kurukh songs translated into staff notation by my father. Assurance was given to him for financial aid for printing of those kurukh songs which are church songs which are still sung in the village churchs in the Oraos area. ~~These~~ These are church songs with Biblical lyrics Kurukh Dandi. These are not yet been put into staff notations. It could not be printed in my father's life time because of poverty. He was poor and his family remained poor. I am his youngest son and I am also poor. We were anxiously waiting for Hans's help and other Directors but all remained silent. I know the tunes have been taken away by Rev. Hans and have ~~said~~ <sup>said</sup> name there. On the 5th Dec, '86 when we met, we had a little talk about it but I could tell you in detail. I believe you are trying to find it out the fate of the notations and would be writing to me.

In the mean time on the 10th Dec, '86 in the evening

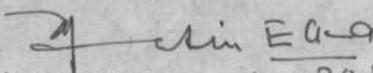
at 5 p.m. Pastor Dr. Jog Muller and his wife (Westfalen) visited the G.E.L. Church Press and I told him something of it. He asked me some of his my father's writing. I showed him the hand written of those notations and gave him few photocopies of those notations.

These all have been faired and put into in order ready for print. Only financial aid is required for which I have been wandering about since long. Nearly seventy to eighty thousand of rupees is required.

I have told him about you the talks that we had on the 5th Dec, I have also given a copy of photograph of my father. I am enclosing one for you also. Rev. Dr. Muller told me that he would be talking to you about this. I will be expecting some financial from you for which I shall be grateful to you.

Please accept my hearty greetings sent your way to wish you joy on Chritmas day and good wishes for a bright and happy new year. 'Yesusahay'

Yours sincerely

  
( MARTIN ECKA) 26.12.46



Gossner  
Mission

Rev. Isahak Ecka.

1862 - 1964.

G. E. L. Church.

RANCHI. (Bihar)

India.

From.

MARTIN ECKA.

S/o Isahak. Ecka.

New Garden, Siromtoly  
Ranch 834001. (Bihar)  
INDIA.

To

Rev. D. Hecker,  
Director, Gossner Mission.

Dear Sir;

Our warm greetings to you both.  
With regret I would inform you that until today I was not able to obtain my passport. Some complications came in between the dealings of Passport office and the S.P. office Ranchi. I tried my best through Arya Travels to get it in time, but at last the agent failed to do so. Earlier they assured me of obtaining the passport within two months, but all efforts and assurance were in vain. After all I approached the S.P. office through an MLA Mr. N.L. Hora and now hope to get it within one week. Yet I cannot tell its date definitely.

Most probably I will inform the office (of Gossner Mission) at Mainz from Frankfurt. If the passport is ready by 20th, I will try to fly from Delhi on 27th (Saturday) via Rome. I cannot tell anything definitely. I can only say that definitely I will arrive journey within few days or weeks. Our greetings to all friends in Germany.

Hope to meet you in Germany.

Yours in Christ,

Mukta  
17/10/85

Pray for

(L.L.) Luther year 1983

# "Reformer" Dr. Martin Luther

31st Oct. 13th Nov.

500th YEAR BIRTH ANNIVERSARY

on 2nd-4th Nov. 1983 at Gossner Boy's Middle School Ground, G. E. L. Church Compound, Ranchi

15th August 1984.

To

Rev. E. Mische,  
1000 Berlin (West) 41  
Handerysstr 19/20  
West Germany.

Respected Rev. Mische,

Greetings to you in the name of our Lord & Saviour Jesus Christ.

It is almost one year on completion that we had observed the Dr. Martin Luther's Birth Anniversary at Ranchi. Your presence during the occasion and the greetings from West German Lutheran and of Gossner Mission really encouraged us.

Just to remind you all, I am sending home of the photographs taken at that moment for your record through Mrs Sockey. I could not send it earlier for which I may be excused.

In memory of the 500th Anniversary of Reformer Dr. Martin Luther we have planed a new project for casset ministry of Trible Gospel song's. At the moment no one has touched for such programme.

We are working hard on it and hope it will come out soon. We have offered our support to the Director Dr. C.K. Paul Singh with our products to be used for their work in Mission Fields.

No doubts we have all talents and personnels to work on it but for the moment we are handipe for equipments for which we are looking forward for any support even on loan basis. We are in need of your suggestion and for possibilities if any available.

Hope to hear from you with your suggestion. We are looking for used equipments which will be cheaper and economical.

I am enclosing a list of our requirements for your reference.

One more request with you if you feel free to do so.

Will you find out the cost of the said items in list enclosed, we have some money with us to purchase those items. Problems of exchange of money can be adjusted through Dr. C.K. Paul Singh or as advice. At present if you can send some Microphones through the delegates, we will be highly obliged.

With greetings and regards.

Yours sincerely

*Binkas Ecka*  
( BINKAS ECKA )

Ranchi,  
21<sup>st</sup> Aug. '84.

Dear Rev. Hecker,

Greetings to you in the name of our Lord Jesus Christ. After a long silence I have got opportunity to write to you. I hope you are quite well along with your family. Everything over here at Ranchi is going on as usual. Very late I came to know that you have been selected to be the Director of our Mission. Congratulations!

I hope you remember about our request for an exchange programme. The Gospel Singing team is still meeting every Sunday for prayer meeting and practicing songs, in hope that it still stands. I'm enclosing the copy of the letter sent to the Director, Gossner mission by our organiser

Mr. B. Eck. I, actually, don't know what aspects are to be decided for this, but whatever decision is to be taken regarding finance and other matters, would be accepted by us. Your suggestions would also be appreciated by us on this concern.

How is Mrs. Hecker? and Paulus and Friso? Hope they are still interested to visit us sometime in future. Please convey my regards to Mrs. Hecker and best wishes to Paulus and Friso.

Yours sincerely,

Mehrin  
21.8.84

From:  
Binkas Ecka  
Organiser Gospel Singing Group,  
62, New Garden,  
Ranchi 834 001  
Bihar / India.

To  
The Director,  
Gossner Mission Society,  
Berlin-Friedenau,  
Handjerystr. 19-20  
West Germany.

Respected Director,

Greetings to you in the name of our Lord and Saviour Jesus Christ.  
Exactly after 2 years of interval we are enquiring about our request submitted to you through our Pramukh Adhyaksh Rev. Dr. M. Bage. The enclosed copy letter will remind you regarding our request. Hope you will as well as Kuratorium will not mind for our reminder.

No doubt we were expecting some response in this matter from the then Director as he had suggested to give more emphasis on the cultural pattern so that the programme may not flop.

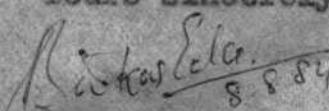
We will honour the suggestion and so we once again request and appeal to you to consider our request and give us a chance for exchange.

We still stand on our commitment to share 20% of our Air travelling expences, with some changes in participants name.

With regards and greetings to you and Kuratorium members.

Yours sincerely

Dated 8th August 1984.

  
( BINKAS ECKA.)  
on behalf of the team.

cc to Pramukh Adhyaksh, Ranchi for information and needful action.

# Youth Desk : G. E. L. Church Ranchi

*From :*

**Rev. A. S. Hemrom**

*Editor, Yuva Chetna*

K. S. S. Office, G.E.L. Church  
Compound, Ranchi - 834001

Eingegangen

03. März 1986

Erledigt:.....

To Rev. Dieter Hecker, Director Gossner Mission.

Dear Sir,

We, the Youths of the G. E. L. Church are glad to inform you that we have undertaken the task of Publishing a monthly youth news letter named 'Yuva Chetna' from Dec. 85. The basic aim of this bulletin is to provide necessary information to the young minds over the various aspects of human life, to create awareness and a sense of responsibility towards them. Also to encourage and promote the youth ideology and activities among the youths mainly of this Chotanagpur region.

So Sir, along with this information, we do have this kind request to you to kindly contribute to it with necessary information and articles time to time or as may be requested. We will also welcome your precious suggestions.

Further, we have started this bulletin with donations raised from the friends within ourselves. It will be highly appreciated if you could also personally or any way contribute to it something no matter how small the amount may be.

We the G. E. L. C. Youths will be really grateful to you for this your kind concern to this our endeavour.

*Sincerely yours*

**Rev. A. S. Hemrom**

*Editor, Yuva Chetna*

Sir, Please see if you can  
extened few donation from G.M.

Rev. Wilhelm Kandulna  
At. GEL Church Kuchinda  
Pin Code 768 222  
P.O. Kuchinda  
Dist. Sambalpur / Orissa  
India

February 19, 1986

Dear Rev. Wilhelm Kandulna,

Thank you very much for your letter dated January 6, 1986. We are very sorry for the way how the negotiations about the invitation or a Pastor from GEL Church to Germany went and has caused troubles to you. I just want to explain the situation to you, so that you might understand the procedure better.

When I took up work with Gossner Mission from Rev. Kriebel, I got the information, that GELC had selected you as a candidate for coming to Germany. Here in Germany no negotiations had been made with churches about the finances of such a venture, which amount to several lakh Rupees and cannot be adjusted in our normal budget. This was the situation, when I came to India last April and met you. After that we started talks with the different church boards about the best solution, where to post such a fraternal worker and which church would be willing to support such a special programme, which we had not had for the last 15 or 20 years. - We found out very soon, that the requirements of all the churches were, that there must be a minimum qualification of MTH or BD degree in order to get the agreement of a cooperation, which would not be communicated to the GEL Church before your selection.

I am very sorry for that, but cannot change it, since our Kuratorium has also decided to this as a condition for an invitation. We do not object to refund your expenditure to the KSS-office, if they decide to reimburse it to you, since it was neither your nor the KSS fault. Maybe you could need your passport for another occasion.

As for the information to other people we can only say, such an invitation for several years is a very difficult and complex thing, involving so many institutions and offices, that we would suggest to give not too much publicity till things are settled from all sides. The same thing applies not only for your side, but for anyone who plans to come to India from Germany as well.

I can only hope, that there are no ill feelings left on your side, since we did not intend to say anything about your personal abilities as a pastor and Supervisor of the Mission Field.

Wishing you and for your Family all the best for your life and the mission field,  
I remain with cordial Yishu Sahay,  
Yours sincerely,

Dieter Hecker,  
Director and India Secretary  
Gossner Mission

cc: Pramukh Adhyaksh/ KSS-office for information

To

Mrs. Jyoti Kujur  
G.E.L. Mission Compound  
P.O. Rajgangpur /Dt. Sundergarh  
Orissa - India

11.3.1985

Dear Mrs. Kujur,

please excuse me, that I have not answered to your first letter. There was so much work with the Kuratorium, our annual budget questions at the end of the year and a number of visits to different parishes, so that I could not find time.

We shall be arriving (Rev. Dröge from Bielefeld, myself, our family and some friends) on the 25th of March at Ranchi and stay in Chotanagpur till about the 10th of April. After that, we would like to go to Assam Anchal and at the end to the board Meeting of the United Mission to Nepal in Kathmandu. Naturally, we would like to visit as many congregations of G.E.L. church as possible, but the plan will be made of Rev. Mohan M.G. for us, so we cannot say, if your place is included.

We heard about the trouble after the assassination of Mahatma Gandhi and our thoughts and prayers were very much with you. We do hope, that things have normalised now again. Maybe we can meet at some occasion at least during our stay at Ranchi and Chotanagpur. We do wish you all the best. Please give our regards also to Rev. Jojo, Rev. Kujur and Rev. Kandulna.

With kind regards,

Yours sincerely,

*Dieter Hecker*

(Dieter Hecker)

PS: We got a letter of a Mrs. Schwarz, who spent several years in Kansbahal in 1966 or so. I wonder, if you can remember her. She knew Rev.

K Kraft from that time, who was working as a German pastor at Rourkela.

Eingegangen  
Rajgangpur

25.2.85

Dear Mr. Hecker,

Erledigt:.....

My good wishes to you all.

We are well here by the grace of God and  
hope the same for you and your family.

After reading here from Germany,  
on 1st week of Nov. I had written a letter  
to you. I hope you must have received  
that. I was anxiously waiting for the reply.

Mrs Palt and Mrs. Samesh had come  
here in the 1st week of Dec. from G.D.R.  
I was very glad to meet them in my place  
once again. When are you visiting India?  
You should positively come to Rajgangpur also.

Rev. M.G. Mohan has gone to Ranchi and  
Rev. Tojo has come here in his place as  
Adhyaksha. Rev. Kuzm and Rev. Kandulna are  
there who were your students.

Our country was very much disturbed  
after Mrs. Gandhi's assassination. There was  
confusion and disorder everywhere but Mr.  
Rajiv Gandhi took to his task and everything  
is normal now.

When you come, please bring  
one gent's umbrella (black) I will pay  
for it.

My family members wish you "ALZGREN"

हवाई पत्र  
Aerogramme



Mr. D. Hecker (Director),  
Gossner Mission,  
Handjerystraße 19/20  
1000 Berlin 41  
West Germany.

दूसरा मोड़ SECOND FOLD

भेजने वाले का नाम और पता:-  
Sender's Name and Address:-

MRS. J. KUZUR

G.E.L. Mission Compound,

P.O. Rajgangpur,

Dist. Sundergarh. Orissa

India.

इस पत्र के अन्दर कुछ न रखिये  
No Enclosures Allowed

Mrs. J. Kuzur  
Gossner Mission

Hope to get all the info.

Like as follows and finally.

Mrs. Berlejoco and others who remember me and

Please give my regards to Mr. Hecker,

to you and your family.

Rani Khatanga, Itki

Ranchi

To

Dr. Dieter Hecker, Director  
Gossner Mission, 1 Berlin 41

13 - 11 - 84.

Dear Dr. Hecker,

Please accept our heartiest thanks with  
all the good wishes. We are much pleased to have your  
letter dated August 27th 1984 though Rev. Kriebel and  
yourself could not be able to participate in Padmasri  
Rev. Joel Takra 90<sup>th</sup> birth anniversary and G.E.T. church  
centenary celebration on 13th Sept. 1984 because of our  
short notice.

However, the celebration could not be  
held on the due date on account of school teachers' <sup>type-writer</sup>  
strike in whole Bihar state. Thus the date was post-  
poned and the celebration was organised on 23<sup>rd</sup> Oct. '84.  
No doubt, the celebration had a  
grand success with the blessing of God and due to  
your good wishes.

The ~~Pat~~ then Pramukh Adhyaksh Rev.  
Madan Mohan M.G. of Ranchi participated in the function  
and showed a great interest. Now from 1<sup>st</sup> Nov. he is  
Parmulak Adyaksh. Prof. L.P. Vidyarthi, Head of the post-  
graduate department of Anthropology, Ranchi University  
Ranchi was very kind enough to be our chief guest.

The parents and students of the Parish  
participated in the celebration with great enthusiasm.  
High school has become self supported one.

We have also proposed rather  
determined in the function to start a college in  
Rani Khatango from next year (1985) in the name of  
Rev. Joel Takra in memory of his praiseworthy works  
in the mission field as well as in



हिन्दू पत्र

85P

To Dr. Dieter Hecker, Director

Gossner Mission

1 Berlin 41

Hanoverstraße 19-20  
West Germany

पहला भाँड़

SECOND FOLD

इससे भाँड़ नहीं भेजें। यह दोहरा लिखा है।

NO ENCLOSURES ALLOWED

- 5. DEZ. 1984

Established .....

SENDER'S NAME AND ADDRESS

Sri Lawrence Kerkella

Rev. J. Lalra High School

vill. Rani Khatanga, P.O. Itdi  
Ranchi (Jharkhand, India).

मेसन PIN 832000  
भारत INDIA

Social Services. We also need your kind blessing and good wishes for it.

If Dr. Rev. Buge has not yet left Germany for India, please convey him our best wishes. We also request you to remember us to Mr. Grothetters.

One of the daughters of Rev. J. Lalra named Mini is in Berlin married with a Medical Army Officer Dr. Hoibert Linthe. Please convey our best wishes to the couple and Mr. Singrai Kula.

A booklet on Rev. J. Lalra is being sent separately as a present from us.

May God bless you in your honorable post for the spread of Christianity and growth of G.E.T. church.

Yours affectionately in Christ

Sri Lawrence Kerkella, 12/11/84.

(Sri Lawrence Kerkella, Secretary) together with

1. Rev. Daniel Minz, pastor Rani Khatanga Parish.
2. Susari Biswas Kerkella, Head Master & S. Rani Khatanga H.S. School.

Rev. Erhard Mische  
Gossner Mission  
Handjery strase 19/20  
1000 Berlin 41.



From : N.Kongari  
2112/IV D.B.S.City  
Dt.Dhanbad, BIHAR  
INDIA.  
22.10.84.

Respected Rev.Mische,

I had received your letter of dated 17<sup>th</sup> May '84' in the month of June 84. I am really thankful to you that you have given the detail meaning of "Partnership of Churches". I am at the same time, sorry to write that I could not write to you soon as you had intended to keep the discussion going on this subject. Many people in G.E.L.Church also have read your letter, which we have printed in "Souvenir". We are sorry for this too that the "Souvenir" could not reach you in time. We had tried to send these with our Dr.M.Bage during his visit to Budapest and other places. Unfortunately these were misplaced in his office and he could not get at the time of departure. Yet we have sent these by 'Air Mail' and hope you will get them soon.

The people at Bokaro Congregation could see your concern about the G.E.L.Church and we hope your guidance will be available to us always, though you will not be in direct touch with G.E.L.Church. Your ideas have been read by many of us through our "Souvenir" which we tried to distribute in whole church. We are trying to work for whole Church through this type of work and also want to bring the people nearer and more concern towards the affairs of Church. Some people, who are really love the Church, keeping themselves away for many reasons. Most of them are due to the quarrels & mismanagements of Church leaders. We want to make them concerned towards Church. The other thing is that we want to make the Church "self dependent" at least the "wrong dependencies" should be removed.

These are the reasons why we have decided to print an annual magazine every year. We would collect valuable topics from outside Bokaro. Next year we are going to publish this before 'Easter'. We would like to have your article also, in any of the subject, which can be guidance for us, or something - we would like to have idea about the missionary work going on in Africa and other countries <sup>by</sup> Gossner Mission. You are requested to send your article before 31<sup>st</sup> January '85'.

You wanted my view on the "Partnership of Churches". On this subject my personal opinion is that G.E.L.Church needs more self realization. First it requires that it should remove its wrong dependencies towards the Gossner Mission. In this respect I should write that more guidance is required and the "truths" which can be better to us, should be pointed out to us by Gossner Mission. Our Church leaders have to realize where they are and how better they can work for the Church. I think I should not hesitate to write these sentences. As the time has come that our 'helpers' in Germany should help us not by money but by the advices. Too much of financial helps have made our Church

Cont...

still much 'dependent' where in many cases we should not have so.

We have come to know that two lady Pastor's are coming from GDR to Bokaro during November '84'. And I hope one of the Pastor I have met in Germany. We are glad that they have stressed to make programme for their visit to Bokaro when they come to India. It will be a matter of pleasure for us if you could visit us once again. I have been chosen for "Secretary" for B.S. City congregation and Parish for another term of three years. Though I have been more busy with my job and get less time for this job. But I hope God will help me in all His work.

We have another son on 22nd August '84'. He is going to be two months now. We hope you are in good health with your family. With all good wishes.

Sincerely Yours ,

*Kongari*  
22/10/84  
( N. Kongari )

August 27th, 1984

Lawrence Kerketta  
Itki Siar Toli  
Dt. Ranchi/Bihar  
INDIA

Dear Mr. Kerketta,

thank you so much for your invitation to Rev. Kriebel to Rani Khatanga. Since Rev. Kriebel has left Gossner Mission in March this year, I got your letter. Unfortunately, we are ~~unable~~ to come to India at such a short notice. But we wish you all the best and God's blessing for your celebration on the 13th September.

With best regards,  
Yours in Christ!



(Dieter Hecker)  
Director

The Rani Khatanga High school has a very good name in India and its progress is commendable.

Dear Hon'ble S. Kariebel,

EINGEGANGEN

22. AUG. 1984

Erlaß

I wish you in God to be well and healthy. You know to be as I am also getting weak and old but through the grace of god I am still O.K. to see you once again in my home town.

The special reason for writing this letter to you is this that we are going to celebrate the 90th birth Anniversary of Rev. Padmashri Joel Lakra for his school of Rani Khatanga, P.O. Hki, Distt. Ranchi. Of which I am the first Principal which you know. Not only this but this is the 1<sup>st</sup> Parish of G.E.L. Mission in Chittanagpur. As well as we in the parish have decided to celebrate the parish centenary in Rani Khatanga along with the St. Rev. J. Lakra's birth Anniversary to enhance the mission for which Lakra and you as well wanted.

your direct participation to come over here is the most

हवाई पत्र  
Aerogramme

Air MAIL



To

Rev. Pastor S. Kariebel, Director  
1 Berlin 41, (friendenau)  
Handjerysster 19/20 West German  
Germany.

भारत पत्र सेकंड फॉल्ड

मेजने वाले का नाम और पता:-  
Sender's Name and Address:-

Shri Hon'ble Lawrence Kerketta  
Vill. Siar Toli, P.O. Itki Distt. Ranchi  
(Bihar) India

इस पत्र के अन्दर कुछ न रखिये  
No Enclosures Allowed



essential. This will give us all moral support and  
courage to go forward.

Wish you to answer me before the  
time needs. celebration is on 13th Sept. 1984.  
All the heads of the churches & parishes have been  
intimated before the due invitation Cards.

You would soon get the invitation  
card with detail.

Do not frustrate us.

The N.W. G.E.L. church  
has very cordially wished  
to participate in this  
august occasion.

yours Loving in Christ.

Lawrence Kerketta  
Itki Siar Toli  
Distt. Ranchi India

17th of May, 1984

Mr. Niral Kongari  
2112/IVD  
Bokaro Steel City 827001  
Distt. Dhanbad, Bihar  
INDIA

Dear Niral!

Thank you very much for your nice and very open letter which I would like to share with our Board members because you are touching points which are related to the future relationship between your Church and Gossner Mission and her supporting West German Churches. Particularly your congregation is showing much interest to intensify direct relations with West German Christians or one congregation in our country. We have not started yet to establish this kind of direct relationship. But you are right that time has come that we have to rethink the structure of our ties and communications and that we are looking for new ways of encounter and partnership.

You have asked me for my view about "Partnership of Churches" which I do not hesitate to undertake. However I want to make clear that I am writing down my own understanding as I look at the whole subject.

There is no doubt that 'Partnership' has become one of the ecumenical key words to describe and to implement the relationship between Churches of different countries in a new way. It is of special importance for the relationship between the so-called 'old Churches' of Europe and North America and their former Mission-Churches in Asia, Africa and Latin America. These Churches have become independent, self-conscious with their decision making bodies, mission programmes and Church activities, their own liturgy and evangelistic approach. However most of these Churches are still depending financially and sometimes in terms of personnel and knowledge on their former 'mother-Churches'.

Partnership is the attempt to overcome this one-sided view of dependency and domination by the western Churches and to reach a new stage of Christian ecumenical fellowship in which the new law of Christ "to help carry one another's burden" is ruling and being obeyed. (Gal 6,2)

I. There are many interpretations and uses of the word 'Partnership'. I would like to refer to one meaning which we have learnt in our country during the last 25 years in regard to a Christian marriage, the relationship between husband and wife. We describe a Christian marriage with the word partnership. In a Christian partnership-marriage both partners, man and woman, are equal. They have equal rights and an equal status, even if they perform different tasks and are of different personalities. No one is dominating over the other, no one has the right to impose his/her will upon the other. Equality is a basis of partnership.

1..2

- Both partners are sharing totally their lives. That contains: sharing of income and daily responsibilities, sharing of joy and sorrows, of dreams and disappointments, of failure and success. Sharing in the comprehensive sense fulfills mutual responsibility for each other.

- Partnership means a life-long community. No one can just run away if he or she desires or certain tasks are accomplished.

This character of a life long partnership gives the marriage its dignity and seriousness.

- A partnership marriage is shaped by mutual love, understanding and respect. It includes emotions and affections as well as rational and economic planning and thinking. It is nourished by patience and forgiveness.

Being together and talking together become the visible and physical expression of this partnership.

Summing up partnership is a gift and task alike. This gift given by God to share life with a partner releases someone from loneliness and isolation. Therefore a partnership community has plenty of reasons for joy and thanksgiving.

However it is normal and happens quite regularly that this partnership community is being burdened or even endangered by misunderstandings, estrangements from each other, anger and even guilt. Therefore partnership is for both a permanent task which one has to pray and work for to discover its richness and its responsibility.

II. As I have mentioned already "Partnership" has become one of the new ecumenical forces to restructure and reorganize the traditional relationship between the 'old' and 'young' or between the 'rich' and the 'poor' Churches. Partnership describes the Body of Christ to whom we all belong from all parts of the world! Its points out its unity and mutual dependency, the responsibility which we have for each other and the joy which we gain over each other. Partnership is therefore not restricted to the professionals or those who travel around the world and participate in most of the international conferences and seminars. Rather partnership involves the ordinary Christian, the old and the young, the women and men that even in regard to the international Christian community we become a Church of sisters and brothers. One of the consequences would be that we overcome the relation of a "mother" and "child" and become equal partners with mutual respect and understanding.

And we have to discover the wealth, richness and assets of the Partner-Church, her talents and gifts. We have to discover that we are a body without limbs, legs and arms if we continue to live without taking into our Christian life the life of our partner.

In that regard a Church-partnership tries to develop a life-partnership with mutual encouragement and even admonition. We have to share and talk about our joys and problems. We have to learn to say the truth even unpleasant truths which relate to our realtionship. We have to share our failures, hopes and frustrations, our faith and doubts, our struggles and we have to learn very openly and honestly to assist each other where it is necessary and to encourage each other to rely on own ressources in order minimize wrong dependencies. We have to participate in the way the partner is worshipping and praying, singing and witnessing our Lord and we have to express our common witness where it becomes important and valuable.

Nothing of the real life should be excluded if partnership is to become more than a formal and verbal declaration of one Christianity. Therefore partnership has to start at the grass-root level and climbing up to the top and include the whole Church as a living body of living human beings.

As far as I see it all Churches today are on the verge to this process of partnership and to gain practical experience in this field. Sometimes the expectations have been very high on both sides which has caused after some time frustration and discouragement. But we all know that partnership has become a demand and is taking us into a process of learning. In the ecumenical discussion they speak nowadays about "ecumenical sharing of resources." That is another name for the same matter.

Heckurch

Almost all Churches are living at the very beginning of this new process to bring Churches and Christians more closely together.

Between the GEL Church and her congregations and the West-German Churches real partnership has not yet been started. We have not even begun to talk about it. One reason is that Gossner Mission which is no Church but an independent Christian society, a mission agency, supported by various Churches in our country. And the relationship between the Christians of the GEL Church and our Christians has been channelled and implemented by Gossner Mission. Another reason may have been the fact that your congregation and our congregation have not yet become aware of the importance of real partnership. Time has become ripe to weigh the present relationship between us honestly and to strive for new and different means of communication and encounters.

Let me break off at this point.

I would appreciate very much to hear your view on the same subject from you. Certainly we have to continue this discussion and come to the very practical points how to vitalize the vision with flesh and blood.

As soon as Rev. Hecker has joined us I shall bring this matter to his attention.

Please give your family my best and warmest greetings and convey my greetings to all members of the congregation.

In the name of Christ

Erhard Mische



2112/IVD  
Bokaro Steel City 827001  
Distt. Dhanbad, Bihar  
INDIA

Rev. Erhard Mische  
Gossner Mission  
Handjerystrasse 19/20  
1000 BERLIN 41

25 MARCH '84.

Respected Rev. Mische,

I am really very happy to receive your kind letter of 24th February '84. Many thanks for the complements you have sent for our congregation, which is really a great encouragement for all of us to work more for the church. I have shown your letter to our Pastor and the committee members. All are very happy to know that you have such good impression about B.S. City congregation.

We have come to know already about Pastor S. Kriebel leaving Gossner Mission. Kindly convey our greetings to him. We hope to meet Rev. Dieter Hecker also soon when he joins Gossner Mission.

We are thankful to you having your views about the 'Partnership of Churches'. We had been hearing about this from various sources, but had no clear ~~idea~~ idea about it. I feel that KSS has not thought seriously on this subject. In my opinion G.E.L. Church need very much for its upliftment and reforms.

I agree with your views that jealousy will crop up among the different congregations who have no contacts or less contacts with the congregations abroad. Another fear is that the congregations who develop good partnership abroad may feel too independent within the whole Church and in present situation of G.E.L. Church fear is more.

But I think jealousy is always there for something or the other. But church is depriving itself, due to this fear, from many good things which partnership can bring. I should be little frank to write that centres i.e. K.S.S. and Anchal offices have no proper contacts or have no contacts at all with their own parishes/congregations. The offices are not aware of the problems or good things occurring within their

Cont'd...2...

own parishes or congregation. Any development programme made by Gossner Mission or the other agencies outside are not known to the whole church. In the past Gossner Mission had made many programmes Viz. education in abroad, modern farmings, technical education programmes, cottage industries etc. There are conferences in India or abroad time to time. In all such programmes K.S.S. <sup>has</sup> chosen people to its very close surroundings. As such, such persons have been chosen who are very less concerned or not at all concerned with the church activities. Church has invested quite a good amount of money in vain.

I hope partnership programmes will bring the dedicated people more close to the church and to work for the church.

Yet K.S.S. should not be forgotten in this process as this is the only bond for the unity of whole church, whether weak or strong. B.S.City congregation will try to make K.S.S. to think deeply towards this programme.

This year B.S.City congregation is going to publish a Souvenir for the occassion of foundation day of B.S.City congregation which is coninciding with Autonomy day of G.E.L. church, i.e. 10th July. It is our request to you can send us an article on 'Partnership'. We are going to distribute in whole church.

My both children will be going to 'Holy Cross' school from May this year. This is an Catholic School around 15 Kms from our residence. I think you remember as it is very near to Balidih church where you had visited. We hope, you are in good health with your family.

With all good wishes,

Yours faithfully  
*Niral Kongari*  
(Niral Kongari)

cc/ U-Shigl.

Mr. Niral Kongari  
Bokaro Steel City  
Dhanbad Dt.  
Bihar, INDIA

February 24, 1984

Dear Niral,

many cordial thanks for your nice letter of January 26, 1984. It was good to hear from you again that your family is alright, that the life of your congregation is continuing to be strong and vivid and that your ecumenical community really grows together. Many times I have told our Christians after my return about the ecumenical situation in Bokaro which sounds to our ears quite unique and impressive. The fact that you live under the same roof may not always and for all be an expression of Christian love rather the result of circumstances it nevertheless is an outstanding example for a brotherly communication among different denominations and Churches.

The time of our staying at your place was indeed far too short to enter a real exchange of views and to learn each other better and more deeply. Hopefully there might come another opportunity to continue our contacts in a visible and physical way.

You may have heard already that Rev. Siegwart Kriebel is leaving Gossner Mission soon in March and will return to pastoral work in a congregation in Berlin. His successor is Rev. Dieter Hecker who has been lecturing at the Theological College, Ranchi, some years ago. We expect him to begin his work in July or August. He will be responsible from our side for the relationship between Gossner Mission and GELC.

You have asked me about my personal view on partnership between Churches. In general I am much in favour of this idea. It engages different Churches of different countries in real personal encounter on all Church-levels, particularly on the congregational level which I feel is crucial in our time. No Church can live like an island any longer isolated from the rest of the Christian international family. And this ecumenical process can no longer be performed by so called professionals or Church leaders alone. We need to participate the congregations as well. The average Christians need to discover each other and to share the joy and sorrows of the others and to participate in the common witness and service in our world which is so heavily divided in spiritual and material things. We have to come together and we have to create the awareness among our congregations and Churches that we belong together under the one Lordship of Jesus Christ.

Another question is how we are going to organize this partnership that the whole Church, all Anchals and all congregations become involved.

Nowadays many Churches in West-Germany have started partnership programmes with Churches in Africa, Latin America or Indonesia. It works in a way that Anchals develop with Anchals overseas permanent relationship. They organize mutual visits and exchange regularly their feeling. And they try to help each other if necessary.

/-2..

The single congregations cooperate and participate in this mutual programme.

I am frank to say that Gossner Mission up to now did not mediate partnership between GELC-congregations or Anchals and West-German Anchals or congregations. But time seems to have come that we try to begin with establishing direct and permanent partnership between your Church and German Churches which support Gossner Mission. Gossner Mission is not a Church. We therefore can function only as a mediator. Some congregations in our country seem to be interested to enter a closer relationship to congregations of the GELC.

If we start a partnership programme I would advise that the Church is fully informed and gives her approval. From experience we know to be frank that sometimes other congregations or Anchals which are not in the position to have personal contacts to Churches or Christians overseas but which are as well interested to build up partnership become jealous and envious. Therefore I strongly recommend arrangements which are agreed upon by the Church, in your case by KSS. The same would be on our side. Congregations which enter partnership with congregations or Anchals of the GELC should do it in full agreement with their Church. Gossner Mission will certainly offer her expertise and assistance to bring your Church and some of our Churches closer together. Please let me know your view about the whole matter.

In regard to Church history and mainly the history of the work of Gossner Mission I am going to find out whether we have books or articles written in English. Then I would be much delighted to send you copies.

The activities of your congregation have impressed me deeply, particularly the way how you have made arrangements between the responsibility of your pastor and the laypeople. To me it looked like a model for the GELC. Why should Bokaro Congregation not become the leading group or one of them to bring reforms and changes within the Church which we too feel strongly have to take place soon.

With prayers and many hopes  
I remain faithfully yours

Rev. Erhard Mische

C. J. Siegel.

2112 / IV D.

EINGEGANGEN	
26. JAN. 1984	
Erledigt	.....

Bokaro Steel City.

Dhanbad Dt.

Bihar INDIA  
January 13, 1984.

Respected Rev. Mische,

Many thanks for your letter and greeting card, which we received on Jan. 10, '84. I am really ashamed as it should have been written by me first. We are really very happy to receive your letter.

During Christmas all of us were at my native place Chaibasa 200 kms from Bokaro. We celebrated our Christmas with my mother and two sisters who are staying there. In between we visited an Iron-ore mines 90 kms ahead of Chaibasa. The place is Gua. G.E.L. Church has good congregation there. My brother-in-law is pastor there. Children enjoyed to see the mining work going on the hills.

Here at Bokaro, we had a joint Christmas Gathering organised by Society of Christians. All the churches including Roman Catholics joined. G.E.L. Church Choir was appreciated much. I with my wife participated in choir.

During your visit I had felt that you had no much time to express your views due to lack of time and due to your physical problem. Especially we wanted to know about the partnership of churches, about which you wanted to speak

to us. I had told the committee members and our pastor about this. Committee had insisted me to write to you to get the information about the partnership of churches and your views. Secondly we need some books of church history - mainly about the Gossner Mission's work since beginning. If any book is available kindly donate to our congregation. These two requests I am putting to you on behalf of B.S. City congregation.

I think now you know much about G.E.L. church in Chhobanegpur & Assam. Our old centres are becoming dead we are much worried about this. Boharo is a new parish with the members from new generation, we are trying to establish it systematically. To some extent we are successful, God is helping us. But the whole church needs revival. Pray for us so that it will be done.

All the good wishes for you and your family for this new year 1984. We will be very glad to receive you again when you come with Mrs Mische too. Thanking you.

Yours sincerely  
Viral Sonwani

Rev. D. Hecker  
West Germany

Eingegangen

11.4.1988

Erledigt.....

Dear Rev. Hecker & Mrs. Hecker

Greetings in the name of our Lord Jesus Christ.

Here I am keeping well with the grace of God and hope  
you are also in the same position.

Long spell of silence I am writing you. It is glad to  
inform you that my marriage ceremony will be held on 15th  
April 1988 at Ranchi with the sister of Rev. John Kandulna(BEL)

I inviting you kindly attend in my marriage and blessed us.

Rest O.K.

"Yeshusahay"

Yours sincerely,

MASIH DASMAHTO

Masih Das Mahto

Rev. D. Hecker,

Ramch. Dated 1<sup>st</sup> Jan. 1987.

Sir,

I send you yesu Sahay & many greetings of Merry Christ mas and HAPPY NEW YEAR '87, and also give my greetings to Mr. Paulus and Genger brother. In these days I am well & hope same for you all. I have sent a TELEX message to you on 29.12.86 which you might have got.

I wish you all the success & prosperity in the new year '87.

Yours sincerely,  
Amrit minz  
(AMRIT MINZ)

# गोस्नर एवं जेलिकल लुथेरन चर्च

(रजिस्टर्ड अन्तर्गत सोसाइटीज रजिस्ट्रेशन एक्ट: १८६०)

कमांक, 273 J ३० जुलाई १९२१

ADVANCE Copy

हेड ऑफिस  
जी. ए. एस. चर्च  
रांची बिहार  
फोन नं 23358

KMA/P-1/85  
संदर्भ कमांक

कायलिय  
इचकेला इलाका  
जशपुरनगर पीन ४९६३३१  
जिला रायगढ़ (म. प.)  
तिथि 7th Mar. 1985.

To

✓ The Director,  
The Rev. D. Hecker,  
Gessner Mission,  
1, Berlin 41,  
Handjerystasse 19/20  
WEST GERMANY.

Through,

The Framukh Adhyaksh,  
Rev. S. Mehan, M.G.,  
G.E.L. Church, Ranchi (Bihar).

Eingegangen

Erledigt

18

Subject:-An ambitious proposal of the "Dr. Martin Luther's Memorial Institute" for free Expression of the Biblical and Christian Thought of the World in India at Jashpurnagar to the Lutheran World Federation through the Gessner Mission, Berlin.

The most respected Sir,

I first of all congratulate you for the assignment and the post undertaken as the Director of the Gessner Mission, Berlin.

All the time, my deep concern has been towards the beloved G.E.L. Church in Ghetanagpur & Assam, biblically, administratively and legally how to glorify the Lord Jesus Christ and to comply with our Lord's ORDER as the St. Mathew 28:18-20 reads.

But, as the matter of truth we firstly meet our ends and wills against the Lord's ORDER.

The world's technology and science have created many doubts to the priority of our Lord's order and its understanding, being less concerned to the BOOK of the LIFE, the Bible and free Christian Thought and expression to carry on the Mission of the Lord Jesus Christ, and it is the only reason that the world's peace and brotherhood have been shaken and ignored as the St. Mathew 28:18 reads that all the POWER of the Heaven and the earth have been given to the Lord Jesus Christ and to be subdued to Him. And the modern races of the world's weapons have taken places to end the human races of the world.

Thus, as the world's civilization stands and the human thoughts have been diverted from heaven to hell; it shall be the world's MISSION of the L.W.F. to consider into the deep concern of the free expression of the Biblical and Christian thoughts of the world to meet the present challenges of the total human races of the globe by establishing the "Dr. Martin Luther's Memorial Institute" to concentrate with the study, research and the latest means of the GLORY of the Lord.

Dr. Martin Luther never cared his life to speak and revolt against the TRUTH, and we, have to follow up his principles and to carry on the mission henceforth.

महाराष्ट्र राजनीतिक संघर्ष

( ०३०० : श्री रामेश्वर महाराज निमाम द्वारा )

१९४४ दिसंबर १८८२ : तिर्थ

तिर्थ

तिर्थ निमाम

प्र० ३०० एवं निमाम

( ए.ए ) श्रीमति निमाम

तिर्थ

तिर्थ तिर्थ

तिर्थ तिर्थ

तिर्थ तिर्थ

तिर्थ तिर्थ

तिर्थ तिर्थ

-2-

And it is my humble submission to you to consider the establishment of the proposed "DR. MARTIN LUTHER'S MEMORIAL INSTITUTE" in Hindustan India through the World Mission of the L.W.F. It shall be the mile stone after the 500 th Birth Anniversary of Dr. Martin Luther.

Moreover, as the Church administration in Germany has been guided and being advised by the legal personnel, so also gravely required in the G.E.L. Church. And I am so sorry to write that because of the non involvement of the Church's legal personnel in the managements and the administration of the lakhs of valued moveable and immoveable properties of the Church, are put into great MESS with so much economical lossess. Hence, your kind advices and directions shall be appreciated to the same like in Germany and its understandings.

I shall be looking forward to hear you.

With Christian GREETINGS to our Christian brethren and sisters in Germany and to yourself,

Yours in Lord's

G L O R Y

( K. MINJ )

ADVOCATE & EX COMMISSIONER  
OF OATHS, JASHPURNAGAR, DISTT.  
RAIGARH (M.P.-INDIA).  
PIN-496331.

( K. MINJ )

Advocate  
Commissioner of Oath  
JASHPURNAGAR,  
Raj. - P. - India (M.P.)

KM/ADV.

To the  
Rehab. Unit  
St. Joseph's Hospital  
Mangalore 575 002 - India

29.9.1986

Dear Sister Ermanna Joseph!

I am sing a separate letter for answering the items for Gossner Mission of your letter dated 11.9.1986

We are looking forward to getting the samples of the folders and do hope, that you will be able to send us also the first instalment of the finished gunny bags with the folders B Y A I R M A I L O N L Y. I shall send you in this letter a cheque for DM 2500.- as advance payment for Gossner Mission. We do not know, how much the total costs will be. In case there should be a surplus, you could fill it up with postcards and batiks with the blue pigeon motif.

I shall be in India from October 17th to November 19th. From 21-10 to 2-11 we shall be in Ranchi again. Postal address: Rev. Dieter Hecker, c/o G.E.L. Church (KSS-Office); G.E.L. Church Compound, Ranchi 834 001 - India. You could send 20 pieces of our order for the sets of postcards cum folders and jute bag to the Ranchi address, so that we can give some to our Indian partners also.

Wishing you all the best, I remain,

Yours sincerely,

*Dieter Hecker*  
(Dieter Hecker)

*Dieter Hecker.*

enclosed: Cheque Nr. 1322854 for DM 2.500.- of Berliner Bank

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

( REGD. UNDER SOCIETIES REGISTRATION ACT XXI OF 1860 )

Registration No. 273 J Dated 30th July 1921

BOKARO STEEL CITY

DHANBAD, BIHAR

Chairman Rev. J. Topno

Treasurer M. Topno

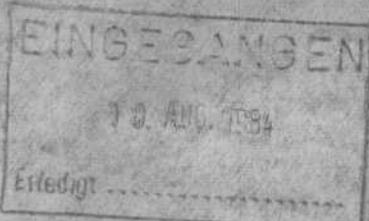
Secretary Niral. Kongari

Christian Centre Complex

Sector - 4, B. S. City, Bihar ( INDIA )

PIN - 827004

Ref. No. ....



Date 24-7-1984

To

Rev. Erhard Mische,

Director in Charge, Gessner Mission Berlin.

Subject :- 5 Special and 5 Ordinary Souvenir books sent to  
you through Dr. M. Bage.

Dear Sir,

We the Bokaro Lutherans with other Christians celebrated our 19th Foundation day anniversary on 10th July 1984 in a very nice way. Programme for whole day has been chalked out and members and Children participated in our worship, Sports and drama programme whole heartedly. Rev Dr. Reyan Dang, Acting Principal, Gessner Theological College was "The Chief-Guest and Rev. C. A. B. Tirkey Lecturer, Gessner Theological College and Adhyaksh Rev. C. S. R. Tonne from Khunti" participated in our programme. That was the thanks giving day for us and we thanked our Lord God for His Love and Grace which He has shown to this Congregation. That was the most happiest day of my life for the following reasons:-

- 1, All three founder members namely (1, Nathaniel Ekka, 2, Sebha Kulla 3, Modmasih Hero) were present and took part actively in our programme and delivered their message to the Congregation.
- 2, All-most-all Servicemen and Women took leave from their offices, Schools and Hospitals to celebrate that day. It was really encouraging for us all.
- 3, That on that very day 39 members of this small Congregation declared to keep direct relationship as friends of Gessner Theological College Ranchi and some members paid their Contribution immediately to the Principal and some members promised to send their contribution at an early date. Principal Dang while delivering his message told the congregation, the problems of Thee. College, Specially financial difficulty of the College. I asked a Question to the congregation that how many of you want to be the direct friend of Gessner Theological College? In answer, 39 members hands up their hand and told us that they will give Cent....

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

( REGD. UNDER SOCIETIES REGISTRATION ACT XXI OF 1860 )

Registration No. 273 J Dated 30th July 1921

BOKARO STEEL CITY

DHANBAD, BIHAR

Chairman Rev. J. Tapno

Treasurer M. Tapno

Secretary Niral Kongari

Christian Centre Complex

Sector - 4, B. S. City, Bihar ( INDIA )

PIN - 827004

Ref. No. ....

Date .....

(2)

The

their contribution to The College each year. It was really a very encouraging thing for me and for the Staff of The College. The members of this Congregation are ready to help the Church if the Church Heads and Institution Heads give all informations to this Small Congregation. Thanks to The Lord God who is working in the minds and hearts of the members here for the good of the Church.

Lastly sir, I have already sent 10 Souvenir books to you through Dr. M. Bage. 5 Special Souvenir books Photo in art paper (Typed papers inside The books with Address) for the following Gentlemen. #

1. Dr. Klu <del>ts</del> Luitgard Von Stieglitz	— Dortmund.
2. Dr. Linu	— East Berlin
3. Dr. Grothmus	— Chairman Gessner Mission.
4. Pastor Mische	— Gessner Mission.
5. Sateru Kishii	— Asia Secretary, L.W.F. Geneva.

The rest 5 ordinary Souvenir books, you are free to present any body who is interested in the work of Gessner Church and Bokaro Congregation.

Yishusahay to you to your family members and Staff of Gessner Mission.

Yours in Christ,

*Rev. J. Tapno*  
24-7-84

Rev. J. Tapno B.S. City.

Eingegangen

19. Jun 1987

Erledigt:.....

From: Rm. S. Toppo

Bei Neumann

Dorfstrasse - 6

1261 Reichenow

To,

Pastor D. Hecker

Director Gossner Mission

Haiderystrasse - 18-20

1000 Berlin 61

Dear Pastor Hecker,

Greetings in the name of the Lord  
Jesus Christ.

Because one, after a long time I am  
sending this letter to you. I returned  
well from West Berlin to East. Pastor  
Röver received me from check Puchalsi  
and took me direct Reichenow. Many  
many thanks to you, your children and  
your staff for good hospitality. It was good  
opportunity for me to meet with Kuratorium  
members and to take part in Kuratorium  
meeting of Mainz. I could see and meet  
many places and the congregations.  
Not only I have seen but I have

Dorfstrasse - 6  
1261 Reichenow  
DDR  
15-6-87

got lot of new and good idea which I shall never forget.

I got a chance to see church Council meeting of Ev. church Berlin Brandenburg on 29-5-87. In that meeting I told about the dialogue between G.B. church and New G.B. church at Ranchi which will be negotiated by Gossner Mission West.

Now I want to know about the dialogue, <sup>date</sup> Did you get any answer from Gossner church. When you will go to Ranchi? May God help you and guide you in this work.

I send my good wishes to you, your family and your staff, with best love.

Yours sincerely  
Rev. S. Doppo

Mr. Wilhelm Tirkey  
Purunapani  
P.O. Amgaon  
P.S. Barkot - Distr. Sembalpur,  
Orissa / India

February 19, 1986

Dear Mr. Wilhelm Tirkey,

Please excuse me for not answering your letter of the 9th of October about pension or gratuity earlier. As you know the hospital in Amgaon is run by G.E.L. Church and not by Gossner Miss<sup>s</sup>ion. We do give a regular contribution to the budget, but we have never given any grant or payment to individuals there. So the problem of gratuity has to be solved by the GELC or the respective Governing Body of the hospital itself. This is also the place to solve and settle any complaints about people or employees of the hospital including the medical doctors.

We wish you a quiet time after yearsretirement and do hope, that all the open questions can be settled peacefully with the Amgaon hospital, so that the work for the patients can be done.

With all good wishes,

Yours sincerely!

Rev. Dieter Hecker,  
Director Gossner Mission

cc: Dr.W. Horo

From - Wilhelm Linck  
At village - Purunapani, P.C. - Ambagaon,  
P.S. - Barkat, Dist. - Sambalpur, Orissa.

To

The Director Gossner Mission - Pastor Doctor Hecker.  
1. Berlin 41.  
Handjerys trasse 19/20  
West Germany.

Respected Sir,

I beg to submit that I have retired from my service from Ambagaon Mission Hospital on 1st April 1985 after completing my 32 years of service.

That, I have not yet received any gratuity or pension for my such long period of service from your corner.

That, I am now hardly pressed due to financial strigency.

I, therefore request your goodself to kindly arrange for payment of gratuity and pension immediately for which I shall be very much obliged.

Further I request you to let me known at an early date whether I am entitled to any gratuity or pension for my service. As I am the first man to retire from your Hospital I hope I am entitled to gratuity and pension.

I beg to remain Sir,

Thanking You

Dated, Deogarh,

Yours faithfully,

The 9th October 1985.



हवाई पत्र

Aerogramme



Director Gossner Mission - Pastor Dieter Hecker

1. Berlin 41

Handjerystrasse 19 / 20

West Germany.

इस पत्र में से SECOND FOLD

भेजने वाले का नाम और पता:-  
Sender's Name and Address:-

Rek. Wilhelm Tirkey.  
Village- Purunapani.  
P. O. - Ambagaon. P. S. - Barkot, Dist. - Sambal  
Orissa.

इस पत्र के अन्दर कुछ न रखिये  
No Enclosures Allowed

Mr. Wilhelm Tirkey  
Village Purunapani,  
P.O. Kadopada,  
P.S. Barkot,  
Distr. Sambalpur,  
Orissa - INDIA

November 12, 1985

Dear Mr. Tirkey,

We got your letter on the 23rd of October inquiring about gratuity or pension. I have to tell you, that the hospital at Amgaon is run in the responsibility of the G.E.L. Church in Ranchi.

We do give an annual grant for the running costs, but will never interfere into such details as individual decisions about retirement or pension. So, I cannot help you in this respect. You could only address either the board of the hospital or the KSS, if you feel not treated properly.

I must say, that the way of writing about Dr. Horo and Dr. Mrs. Horo seems somehow strange to me and we would expect a better climate in a church-hospital.

I am sorry that I cannot help you any more,

Yours sincerely!

Rev. Dieter Hecker,  
Director Gossner Mission

bcc/ Dr. Noros

Report  
Eingegangen

Director,

Gossner Mission-Paster Doctor Hecker.  
1. Berlin- 144 41. Handjerystrasse 19/20  
West Germany.

23. 1. 1965

Respected Sir,

Enclosed

I beg to bring the following grievances before you against Dr. Hero, Officer-in-charge G. E. L. Church Hospital, Ambagaon for your information and kind consideration and orders:-

That, I am the first employee of G. E. L. Church Hospital Ambagaon, who has been made compulsory retirement from service by Dr. Hero although my retirement age had not been completed. I have been made retirement by jealousy.

That, the employees of the Hospital and myself raised the question of Gratuity and Pension. But Dr. Hero told that there is no any fund for this. Gossner Mission has no money for this purpose. I ask you a very simple question. When there is not fund or no money for gratuity or pension, then why these two Doctors ( Dr. Hero and Dr. Mrs. Hero ) are taking more and more salary and education allowance. And the other staff are getting low salary. One thing I could not understand that who has given him power to revise the salary of other staff though he has no power to do so. He has also no power to revise the educational allowance of the staff. When Dr. Hero oneself revise the pay scale of the employees including themselves, he increases Rs. 50 or Rs. 75/- to all the staff and he increases Rs. 500/- at a time for themselves ( Dr. Hero and Dr. Mrs. Hero ) What is education allowance ? Education allowance means those who can not afford or who gets low salary or below Rs. 1500/- per month they just get education allowance. But who is drawing above Rs. 2000/- a month he has no right to take education allowance. When Dr. Heros are drawing Rs. 3000/- in a month per person, they should not take education allowance. These two Doctors are taking education allowance to the tune of Rs. 300/- per child. It means they are taking Rs. 900/- per month extra. On the other hand other staff are getting Rs. 50/-

Rs. 50/- per child for education allowance. Is this justice ? Is this the work of Christian ? No, this is not the work of a real Christian. Where is the Rules and Regulation of G. E. L. Church Hospital ? Where is Rules and Regulations of salary and education allowance ? Dr. Horo keeps the cash. It means he can take whatever he likes. It means that there is no any rule and regulation for him. He is the Proprietor of the Hospital, because his father has established this hospital for his son, Dr. Horo. I think it is correct. Because all the rules and regulations are for other staff but not for him. This hospital has become the fort of Dictatorship. This is not the Mission Hospital. Even one person wants to go for urinal, he has to ask Dr. Horo that he may be permitted to go urinal or not. If Dr. Horo denies, then the person either male or female can not go. This is the condition of the Hospital. This is the Mission Hospital's present management, condition.

That, if one non-christian family of Ambagaon and nearby villages are not allowed to come to the hospital for treatment. They are prohibited to enter the campus. So they are going to other places for their treatment. What is this ? So all the people of nearby villages are dis-satisfied with the behaviour of Dr. Horo. He does not know how to behave with female patient. He talks roughly and rudely. He behaves in ill-manner to all the patients who come for treatment. This is not Christianity. I think he became the Jesus Christ of Ambgaon. Yes, he is Jesus Christ, because all people are sinner but this Jesus Christ (Dr. Horo) is not sinner. He is holy man. He is a very very honest person in ~~G.E.L.~~ <sup>not me</sup> G.E.L. Mission but in whole world. He understands or thinks himself a most able person. But he is not an able person. He is not an honest person. When the workers of this hospital goes outside for treatment or goes for treatment from Specialist, Dr. Horo does not give them Medical Allowance why ? Dr. Horo is not the specialist. He is only an M.B.B.S.

He is not the heart specialist. Then why he does not give money for treatment. There must be some rules and regulations for this in written. There must be some rules and regulations for all the employees either who are in low grade or in high grade. Dr. Horo treats all the staff like a Negro slave. He behaves like a slave. Even he behaves in rough and rude manner with staff families. What is this ? All the workers come here for working. This is the reason why the Nurses do not stay here. They do not like to stay here. They do not like to work here due to Dr.'s behaviour. He is not the Director of this Hospital. But he says Director himself. It means you are the employee of Dr. Horo. Because Dr. Horo is the Director of Gossner Mission.

The people of Purunapani village are totally dis-satisfied with Dr. Horo. Dr. Horo do not give them proper treatment when they go to hospital. What is this ? Is the Doctor a God ? But Dr. Horo thinks himself like a God or Lord. The workers and the people of nearby villages are fed up with Dr. Horo.

Therefore, I request you kindly look in to this matter. You are the Director of Gossner Mission. You should have to see these unjustice work. You have to take prompt action on this matter. Whey the workers and the people are dis-satisfied ? What are the reasons ? What are the rules and regulations for the workers of this Hospital ? Are they not entithed to get any benefit, like Gratuity and pension after their retirement ?

I further request that you will be kind enough to inform me in the matter and enquiry if made, it should be made before me.

Hope I may be excused.

Thanking You.

Dated, 14. 10. 1985.

Yours faithfully,

Address.

( Wilhelm Tirk )

Village- Purunapani, P.O. Kadopada,  
P.S.- Barkot, Dist.- Sambalpur. Orissa.

Wilhelm Tirk

From :

Jeson Topno,  
Driver  
K.S.S. Office, Ramakri

To ,

The Director,  
Gossner Missim.

Sub: — Low emolument

Dear Sir,

I beg to call your attention to the following points for your kind and favourable consideration.

1. I am working in this office since 5th July, 1982 and since then my monthly pay is increased only upto Rs 280/- which is too low to live on.
2. I am paid no cleanness allowances.
3. Over time working is not considered for monthly pay.
4. Monthly pay is not enough to meet even my monthly expenditure.

With the above quoted reasons, I request you to make necessary increment and oblige.

Thanking you.

yours faithfully  
Jeson Topno  
30/3/85

Dated: 30<sup>th</sup> March, 1985.

Rev. J. Toppno  
GEL Church Bokaro Steel City  
Christian Centre Complex  
Sector IV  
Bokaro Steel City  
Dt. Dhanbad, Bihar  
INDIA

May 16, 1984

Dear Brother,

Because of the change in our house we are a little bit late to thank you for your letter of March 6, 1984 and to respond to your request to send to you a message of greetings to your Celebration Day. Hoping that our letter is not too late I want to convey to you our warmest greetings. I still remember the wonderful days in your midst although my physical condition unfortunately was not the best. I would be a good idea if the relationship can be continued in one way or the other. Reckoning with your understanding I have however to regret that we are not able at the moment to list all the names of the directors with their service periods and photos. That will take some time and in these months we are occupied with so many things and commitments that we do not feel in the position to fulfill this wish.

Please take our best regards,

Faithfully yours,

Rev. Erhard Mische  
- Director in charge -

**GOSSNER MISSION**  
BERLIN

1 Berlin 41

Handjerystraße 19-20

Fernsprecher, 0311-8513061-8516933

Postscheckkonto: Berlin West 52050-100

Bankkonto: Berliner Bank, Kto. [REDACTED]

0407480700

To the GEL Church Bokaro Steel City

=====

Dear Sisters and Brothers,

Rev. Kriebel has left Gossner Mission already and has become a pastor in a congregation in Berlin (WEst). His successor, Rev. Dieter Hecker, is expected to begin on the 1st of August 1984.

So it is a privilege and joy for me to send to you all in the name of Gossner Mission our best greetings and wishes on the occasion of the celebration of the 20th anniversary of the foundation of your Church. You can be thankful for this event and for the last 20 years during which our Lord Jesus Christ has guided and blessed you so much. Endowing with his Spirit He has made you strong and faithful in your witness and love.

When I had the opportunity to visit you last November you have taken me into your midst as a brother and I have shared your life and faith which indeed has exerted great impact on myself and on my understanding of a self-reliant, joyful, human and ecumenical community.

"And I am sure this: that God, who began this good work in you, will carry it on until it is finished in the Day of Christ Jesus" (Phil. 1,6). With these words St. Paul has assured the Christian in the Greek city of Philippi in his days the blessing of our Lord and his confidence in their strength, dedication and growth.

On the particular occasion of your Celebration I would like to pass these fine words on you. They remind you that you are not living on your own but that you are privileged to carry out God's Mission of love, justice and truth at your place and that He will be with you all days.

They say secondly that God is trusting in you that you become even stronger as His community.

The ecumenical situation in your place is unique and one of the best examples not only for the GEL-Church and the Churches in India but for the international ecumenical Family. Christianity today is still divided and distorted by confessions, splits and even rivalries. Jesus has prayed for our unity because he lived united with his heavenly Father. We all have to move toward each other and to discover and share our common faith and hope and love to become a sign of peace and unity to the world. Certainly tensions and misunderstandings even competition will accompany us on this way and endanger God's work. Relying on His Spirit we shall overcome that. You have learnt and experienced the value of your confessional identity as a gift and as a task. You are self-conscious as Lutheran Congregation but you know that you can no longer live without the other Christian communities and denominations. You have learnt how difficult it can be to live together as different independent denominations in one house but more you have learnt the richness and strength of the ecumenical community which surely is influencing the mind and understanding of the Non-Christians.

May God our Father and Lord Jesus Christ give you grace and peace.

G.E.L.Church Bokaro Steel City.

From: Rev J.Tenne  
Christian Centre Complex  
Sector IV  
Bokaro Steel City  
Dt-Dhanbad, (Bihar India)

Dt- 6- 3-1984

To Paster Kriebel Director Gossner Mission Berlin

Subject:- Humble request to send your message and a short history of Gossner-Mission and the name of Directors with their Service period with a passport size photo of all Directors for publication in our Souvenir, going to be published on the occasion of G.E.L.Church Bokaro 19<sup>th</sup> foundation day Celebration on 10<sup>th</sup> July 1984.



Respected Sir,

With reference to the Subject mentioned above I want to state that G.E.L.Church Bokaro Steel City has decided to celebrate its 19<sup>th</sup> foundation day anniversary on 10<sup>th</sup> July 1984 which is the date of our church autonomy.

On 29th January 1964 Bokaro Steel Limited was incorporated as a limited Company and on 10<sup>th</sup> July 1965 our few Lutheran Christians (newly appointed employees of Bokaro Steel City) started their church Service in their own hut. To-day we are 300 families and one thousand baptised members. With your prayer and help we have fully associated ~~xxxxxx~~ with the Society of Christians where nine different Christian denomination are united and have Constructed a Parsonage for the Paster. For this auspicious occasion we are going to publish a Souvenir and for that Souvenir you are humbly requested by the Congregation ~~xx~~ to send your message, short history of Gossner Mission and the name of Directors with their Service period with a passport size photo of all Directors.

We have decided 30th April 1984 a dead line for collecting all messages etc. You are therefore requested to send your message by that time.

For this act of your kindness we shall ever remain grateful to you.

Yishusahay to you and to the members of your staff.

Yours in The Lord

*J.Tenne*  
6-3-84

Rev J.Tenne Convenor  
G.E.L.Church Bokaro Steel City  
Souvenir - Committee.

हवाई पत्र  
Aerogramme



तदम एशियाई खेल  
IX ASIAN GAMES  
DELHI 1982



To

Pastor Kriebel Director  
Gossner-Mission

1 Berlin 11 (Friedenau) 19120

Handjery

इस पत्र में दो दूसरे तरफ से लिखा गया है।

भेजने वाले का नाम और पता:-  
Sender's Name and Address:-

Rev J. Topno Christian centre complex  
BOKARO STEEL CITY SECTOR IV

Dt. Dhanbad Bihar  
India

इस पत्र के अन्दर कुछ न रखिये  
No Enclosures Allowed

Kopie des Briefs an Port Blair  
für Indien - A.

Gossner Evangelical Lutheran Church  
c/o S.P. Tiru  
Bahadur Line  
Port Blair  
Andamans, India

17.2.1984

Dear brothers and sisters,

Many thanks for your letter which was posted in early January and arrived here on 20.1.84.

We were very happy to get a letter from you, because normally we do not hear much about your congregation on the Adaman Islands. Indeed, there seems to be a gap of information between Port Blair and Ranchi. You call your congregation "Gossner Mission Church". But since 1919 there is no such church any more, but there is G.E.L.C. And we Christians in Germany are happy and proud about the fact, that our Indian brothers and sisters have their own Indian church and administer it in their own responsibility.

I regret that I was not able to visit the Andamans during the last 6 years, when I was the contact person for GELC in Gossner Mission. I should have liked very much to visit your congregation and learn much about the Andamans, especially since the last visit of Pastor Seeburg took place so many years ago. Perhaps in future there will be another chance for visitors from Germany to meet your congregation as well.

Concerning your request for a church building, school, hospital and orphan hostel, we have to refer you to your headquarters in Khunti and in Ranchi. According to our agreement with GELC such requests have to be channelled through the GELC authorities. There is, however, not much hope for finding finances for your project, since it seems to be in the dark, how your congregation could meet the running costs of such a big project, and what social aims exactly you want to meet with it, and whether there might be better, more adequate, and cheaper ways of meeting these aims. I therefore propose to you, that you should enter in a discussion with your church authorities about the future and the prospects of your congregation.

In the meantime it might be worthwhile for you to cooperate as closely as possible with other Christian congregations in Port Blair. All Christians are brothers and sisters and form one big family, the body of Christ, after all.

We hope, that we shall hear more about your congregation, about your activities and problems, about your parish life and other churches. We greet you in the Name of our Lord Jesus Christ and wish you God's blessing for your church work.

Yours in Christ,

  
Siegwart Kriebel

FROM Gossner Mission Church

Southern Andaman post Blair parish

P.O Shadipur Naya gram Dutch Line

EINGEGANGEN

20. JAN. 1984

To

The Director Gossner Mission Compliment by gossner mission andaman. and our beloved brother and sister in Christ compliment and happy you a New year. with respect we gossner Mission say in little word. perhaps you will be known andaman is a island part of India. this island is far from Rangoon K.S.S. gossner Mission about 2000 Kilometer. so our K.S.S. gossner Mission

unable to look after. due to the lack of look after we gossner mission of andaman are back wards from other mission. as we have no church Building no school, no, medical, and no Orphan Hostel.

so we gossner mission of andaman post Blair parish request you with heartly that please do help us to make church Building school, medical and Orphan Hostel in andaman. we gossner mission

wish the following things as school, medical and Orphan Hostel should be in your control. because we have no one to lead of school, medical and Orphan Hostel. and we gossner mission of andaman post Blair Parish wish your visit.

This help we gossner mission will be never thank full and we hope you will do help us.

Thanks

Yours faithfully

in charge of pastor  
gossner mission Andaman post  
Blair parish P.O Shadipur  
Naya gram Dutch Line

2415 41  
Aerogramme

To

The Director Pastor S. Krieger

Gossner Mission 1 Berlin - 41

Heddergassstr 19/20

West Germany.

Sender's Name and Address:-

G. E. L. Church  
Port Blair  
ANDAMANS.

No Enclosures Allowed  
कोई अपेक्षा नहीं की जाय

2415 41 2 SECOND FOLD



Mr. Paulus B. Topno  
Secretary of K.S.S.  
G.E.L. Church  
Main Road  
Ranchi - 834 001  
Bihar /INDIA

January 6, 1984

Dear Paulus Babu!

Your kind Christmas greetings for which I would like to thank you very much, has reminded me again to express to you my cordial and deep thanks for everything you have done for me during my staying in India. It was an outstanding experience for me which has opened my eyes for a better understanding of your people in Chotanagpur and the problems of G.E.L.C. You have been my good guide and friend, having explained your views and ideas frankly and having been open to my questions and curiosities.

Please convey my best greetings and wishes to your family and all brothers and sisters of the Church. May this new year under the guidance of our Lord Jesus Christ fulfill some of your desires and dreams for the best and building up of the G.E.L. Church. I am quite confident that a fruitful and responsible people of the Church will bring constructive changes and new motivations, and will make the members benefit so much.

You can be sure that we are with you hoping that you are sharing our aspirations and problems as well.

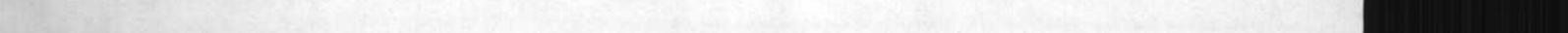
After my return to Germany my toe had to be treated immediately. Now it is alright again. My family is well and was very happy to have me back. The honey is quite delicious: Thank you so much again!

May God bless you and your family,

In Christ  
Yours,

Erhard Mische, Rev.

Weitere Trennblätter lieferbar:  
1652 in 6 Druckfarben



1

2

3

4

5

6

7

10

**LEITZ** Trennblätter chamois  
1650 Lochung hinterklebt  
1654 Lochung mit Ösen