

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

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Title

STUDENT CHRISTIAN MOVEMENT OF INDIA

Volume:

Running from year: 1965

till year: 1967

Content:

- Provincial Annual Camp & Programme
- Notice about meetings of SCM, BIHAR Unit
- Copy of hymes to be sung in the meeting
- Annual reports of the local units of SCM such as Chaibasa, Kanke, Hazaribagh, Ranchi etc.
- Letters from the Travelling Secretary
- Papers presented in different programmes
- List of participants in different programmes.

Extra Thick

File No I PACP (one) - 13/65

Student Christian Movement Of India

National H. Q. SCM House, 2/E Mission Road, Bangalore-2
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

Name

BIHAR PROVINCE

Subject PROVINCIAL ANNUAL CAMP & PROGRAMME

Serial Nos I (ONE) to _____

From _____ to _____

Year 1965 - 19 _____

SCM Five-Point Programme:
Church membership, Worship, Study, Service, and News and Social Action.

F.N. 1-13/65

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachhap,
S.C.M. Office,
NAYATOLI, RANCHI.

PROGRAMME

"CHRIST AND THE HUNGRY ONES"

1967 Monday Oct. 9	DELEGATES ASSEMBLY BY 4 P. M.						TEA 6 P.M.	7.00 P. M. WELCOME INTRODUCTION OPENING SERVICE	8 P. M. DINNER	8.30 P. M. EVEN SONG	9.30 P. M. LIGHTS OUT				
	5.00 a. m.	6.30 a. m.	7.15 a. m.	8 to 9.45 a. m. BIBLE STUDY	9.45 a. m.	10.30 to 12.00 LECTURES	12.30 to 2.15 p. m	2.30 p. m. H. Q. Hours	3.30 p. m.	4-5 p. m.	5.30 to 6.30 p. m.	6.30 p. m.	7 p. m.	8 p. m.	9.30 p. m.
Tuesday Oct. 10	GOOD MORNING	QUIET TIME & MORNING DEVOTION	BREAK FAST	"A WORLD OF PLENTY" & "THORNS AND THISTLES"	BREAK & SING SONG	"GOD AND SCIENCE"	RECESS LUNCH REST	SPECIAL SPEECH BY HEAD QRS. BANGALORE.	TEA	SOCIAL WORKS	"REVOLUTION AND THE CHRISTIAN YOUTH" BY A STUDENT. & PRO- VINCIAL COMMITTEE MEETING	EVEN SONG	DINNER	ENTERTAINMENTS	LIGHTS OUT
Wednesday Oct. 11				"THE CRY FOR JUSTICE"		"THE ROLE OF S. C. M. IN THE NATIONAL INTEGRATION."		ELECTION AND PROVINCIAL LIFE			"FAITH AND WORK"				
Thursday Oct. 12				"DOWN TO EARTH"		"THE STUDENTS IN THE RURAL INDIA."	OUTING TO H. E. C. DHURWA				CANDLE SERVICE			GENERAL REMARKS ON CAMP	
Friday Oct. 13				"DYING WE LIVE"		SPECIAL SPEECH BY VICE-CHANCELLOR OF RANCHI UNIVERSITY	CLOSING SERVICE	DEPARTURE							

Note:- Formation of the University Teachers' Committee.

1. Things to Bring- Bible, Note Book, Pen or Pencil Bedding, Mosquito net, Mug or Glass, Torch Light, Hymn Books, Musical Instrument and Camera etc.
2. Each Union should present items for Camp Entertainment house and a report on their activities.
3. No Cinema Songs will be allowed.
4. There is no Travelling Pool.
5. There is Convenience of Buses from all places to Ranchi

President- Mr. Samuel Tirkey (B. A. Final), Gumla College.
 Vice-President- Prof. E. N. Lall, St. Collumba's College, Hazaribagh.
 Student Secretary- Mr. Santosh Kerketta, Workers' College, Jamshedpur.
 Honorary Senior Secretary- Dr. S. C. Banwar, Head of the Dept. of Botany,
 St. Collumba's College, Hazaribagh.
 Provincial Hony. Treasurer- Prof. M.N. Biswas, Principal, Co-operative College,
 Jamshedpur.
 Travelling Secretary- Rev. C.A.B. Tirkey, Ranchi.

LEADERS AND SPEAKERS:-

Special Speeches- Vice-Chancellor of Ranchi University and from Head Qrs. Bangalore.

"A World of Plenty & Thorns and Thistles"-Dr. Rev. Fr. P. Ekka, S. J. Prof. St. Xavier's College, Ranchi.

"The Cry for Justice, Down to Earth, and Dying we live"- Dr. Rev. N. Minz, Prof. Lutheran Theological College, Ranchi.

"The Role of the S.C.M. in the National Integration"-Dr. A. K. C. Dhan, Principal, St. Collumba's College, Hazaribagh.

"The Role of the Students in the Rural India"- Dr. Miss J. B. Tellis, Nayak Director, Chotanagpur Project Institute, Tagore Hill, Ranchi.

"Faith and Work"- Prof. Rev. J. S. Surin, Principal, Luth. Theol. College, Ranchi.

"God and Science"- Prof. Dr. S. C. Banwar, St. Collumba's College, Hazaribagh.

Camp Chaplain- Dr. Rev. N. Minz.

Chief Host-Rev. J. S. Surin, Principal, Luth. Theol. College, Ranchi.

CAMP WORKING COMMITTEES:-

Arrangement Committee- Rev. J. M. Minz, Mr. B. F. Tirkey, Mr. Albert Minz, Mr. Innocent Aind, Mr. Manoranjan Pati, Nirdosh Khalkho, Miss Merian Minz, Mr. J. S. Luther (Superintendent, G. E. L. Church Press, as Convenor and also in-charge for outing to H. E. C.).

Mess Management- Mr. Anjor Kullu, Mr. N. Topno, Miss M. Minz, Miss. Salan Lugun, Mrs. Ohmati Singh, Mrs. S. Luther, and Mrs. E. Singh (Convener, Lecturer, Women's College, Ranchi).

Camp Bursar- Dr. S. C. Banwar, Hon. Senior. Secy. Bihar S.C.M.

Health Sanitation- Mr. Udit Ekka, (Final), Rajendra Medical College, Ranchi.

Social Work- Mr. Albert Minz, Luth. Theol. College, Ranchi.

Reception- Ranchi S.C.M. Union.

STUDENT CHRISTIAN MOVEMENT OF INDIA

(Affiliated to World Student Christian Federation)

PROVINCIAL ANNUAL CAMP, BIHAR

1967

LUTHERAN THEOLOGICAL COLLEGE COMPOUND RANCHI

Monday, the 9th Oct. to Friday, 13th October

"CHRIST AND THE HUNGRY ONES"

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-27
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

Ref. No.....

Dated.....II-10-.....1967 .

2:30.P.M.

General Meeting of the Provincial SCM. Of Bihar

Agenda:- *Prayer*

Annual Reports from the different Unions of Bihar SCM:-
I. Election of the Bihar SCM. Executive Committee.

President:- (Student):---

Vice-President (Non-Student):-

Student Secretary:---

Honourary Senior Secretary:-

Hony. Senior Treasurer:---

Four Student Representatives:---

Two Boys--

Two Girls--

2. Two Students to be selected for the coming General Meeting
of the National SCM of India.

3. Finance -

4. Any other matters.

Provincial
PRESIDENT

Provincial
STUDENT SECRETARY

Provincial
HONY. TREASURER

Provincial
HONY. SENIOR SECRETARY

Travelling
Secretary, SCM.

SCM FIVE-POINT PROGRAMME: Church membership, Worship, Study, Evangelism & Social action.

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-21

(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

① N. K. Chandra Pasha

or
② Mr. Menoranga Pasy

① Miss Rose Bage

② Miss Neene Shan

President: (Student):---

Vice-President: (Non-Student):---

Student Secretary:---

Honorary Editor: Secretary:---

Hon. Editor Treasurer:---

Four Student Representatives:---

Two Boys:---

Two Girls:---

Two Students to be selected for the coming "annual meeting"

of the National SCM of India

2. Finance:---

Many other matters.

PROVINCIAL
PRESIDENT

PROVINCIAL
STUDENT SECRETARY

PROVINCIAL
HON. TREASURER HON. SENIOR SECRETARY

PROVINCIAL
TRAVELLING SECRETARY SCM

SCM FIVE-POINT PROGRAMME: Church membership, Worship, Study, Evangelism & Social action.

Student Christian Movement Of India

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(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

SCM. Camp Office, Ranchi.

Ref. No.....

Dated. 11.10.1967.

Notice

There will be a special meeting of the Bihar SCM Executive Committee in the Lecture Hall at 1 P.M. You are humbly requested to kindly attend the meeting and make it success.

Thanks.

Yours sincerely,

C. A. B. Tirkey,
C.A.B. Tirkey.

1. Rev. N. MINJ *nmj*

2. Mrs. E. Singh. *Edw.*

3. Mr. N. K. Chandra. *C.K. N.K.*

4. Mr. N. Minj *N. Minj*

5. Mr. C. A. Topno. *C.A. Topno.*

6. Miss Rose Bage. *Rose*

7. Mr. Samuel Tirkey. *Samuel*

8. Mr. Manoranjan Paty. *Manoranjan*

Provincial
PRESIDENT

Provincial
STUDENT SECRETARY

Provincial
HONY. TREASURER

Provincial
HONY. SENIOR SECRETARY

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PROGRAMME

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STUDENT CHRISTIAN MOVEMENT OF INDIA

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PROVINCIAL ANNUAL CAMP, BIHAR

1967

LUTHERAN THEOLOGICAL COLLEGE COMPOUND
 RANCHI

Monday, the 9th Oct. to Friday, 13th October

"CHRIST AND THE HUNGRY ONES"

Vote of thanks for (1) Speakers (2) Campers - Union.
 (3) Offered by (1) - G. E. L. Church Press, Ranchi
 (2) Ranchi - Ranchi.
 (4) But for 9th Oct, (5) Old 5th Ranchi, (6) Delivered.

I

- 1 All hail the power of Jesus name,
Let angels prostrate fall;
Bring forth the royal diadem,
And Crown Him, Crown Him, Crown Him,
Crown Him, Lord of All.
2. Ye chosen seed of Israel's race,
A remnant weak and small;
Hail Him Who saves you by His grace,
And Crown Him ... Lord of all.
3. Oh, that with yonder sacred throng,
We at His feet may fall;
Join in the everlasting song,
And Crown Him ... Lord of all.

2

1. All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with mirth, His praise forth tell,
Come ye before Him, and rejoice.
2. Know that the Lord is God indeed;
Without our aid He did us make:
We are His flock, He doth us feed,
And for His sheep He doth take.
3. Oh, enter then His gates with praise,
Approach with joy His courts unto;
Praise, laud, and bless His name always,
For it is seemly so to do.
4. For why the Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

3

1. Blessed assurance, Jesus is mine,
Oh what a foretaste of glory divine;
Heir of salvation, purchase of God;
Born of His Spirit, washed in His blood.

Refrain:-This is my story, this is my song,
Praising my Saviour all the day long;

This is my story, this is my song,
Praising my Saviour all the day long.

2. Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above,
Echoes of mercy, whispers of love.

7

1. Guide me, O Thou great Jehovah, Pilgrim thro' this barren land;
I am weak, but Thou art mighty, Hold me with Thy powerful hand;
Bread of Heaven, Bread of Heaven, Feed me till I want no more Feed me till I want...
2. Open now the crystal fountain, Whence the healing waters flow;
Let the fiery, cloudy pillar, Lead me all my journey thro';
Strong Deliverer, Strong Deliverer, Be Thou still my strength and shield.....
Be Thou still my strength and shield.

4

1. O worship the King, all glorious above,
O gratefully sing, His power and His love;
Our Shield and Defender, the ancient of days,
Pavilioned in splendour, and girded with praise
2. O tell of His might, O sing of His grace,
Whose robe is the light, Whose canopy space,
His chariots of wrath the deep thunder clouds
form, And adark is His path on the wings of the
storms.
3. This earth with its store of wonders untold
Almighty, Thy power hath founded of old,
Hath established it fast by a changeless decree
And round it hath east, like a mantle, the sea.
4. Thy bountifully care what tongue can recite?
It breaths in the air, it shines in the light;
It streams from the hills, it descends to the
plain, And sweetly distils in the dew and the rain.

5

1. Love divine, all loves excelling,
Joy of heav'n to earth come down;
Fix in us Thy humble dwelling;
All Thy faithful mercies crown.
Father Thou art all compassion,
Pure unbounded love Thou art;
Visit us with Thy salvation,
Enter every trembling heart.
2. Breathe, O breathe Thy loving Spirit,
Into ev'ry troubled breast;
Let us all in Thee inherit,
Let us find Thy promised rest.
Come, Almighty to deliver,
Let us all Thy life receive;
Graciously return, and never,
Never more Thy temples leave.

6

1. Jesus shall reign where'er the sun
Does His successive journeys run;
His Kingdom stretch from shore to shore,
Till moons shall wax and wane no more.
2. To Him shall endless prayer be made,
And praises throng to crown His head;
His name like sweet perfume shall rise,
With every morning sacrifice.
3. People and realms of every tongue,
Dwell on His love with sweetest song;
And infant voices shall proclaim
Their early blessings on His name.
4. Blessings abound where'er He reigns,
The prisoner leaps to lose his chains,
The weary find eternal rest,
And all the sons of want are blest.

1. The Lord is my Shepherd, no want shall I know;
 I feed in green pastures, safe folded I rest; 1. In Christ there is no East or West,
 He leadeth my soul where the still waters flow, In Him no South or North;
 Restores me when wand'ring, redeems when oppressed. But one great Fellowship of love
 2. Thr' the valley and shadow of death though I stray, Throughout the whole wide earth.
 Since Thou art my Guardian, no evil I fear; 2. In Him shall true hearts ev'ry where
 Thy rod shall defend me, Thy staff be my stay; Their high communion find,
 No harm can befall me, my Comforter near. His service is the golden cord,
 3. In the midst of affliction my table is spread; Close binding all mankind.
 With blessings unmeasured my cup runneth o'er; 3. Join hands then, brothers of faith,
 With perfume and oil Thou anointest my head; What e'er your race may be,
 Oh, what shall I shall ask of Thy providence more? Who serves my Father as a son,
 Is surely kin to me.

4. Let goodness and mercy, my bountiful God, 4. In Christ now meet both East and West,
 Still follow my steps till I meet Thee above. In Him meet South and North;
 I seek by the path which my fore-fathers tread. All Christly souls are one in Him
 Thro' the land of their sojourn, Thy kingdom of love. Throughout the whole wide earth.

10

1. Praise, my soul, the King of Heaven,
 To His feet thy tribute bring;
 Ransom'd, healed, restored, forgiven,
 Who like thee His praise should sing?
 Praise Him, praise Him, praise Him, praise Him,
 Praise the everlasting King.
 2. Praise Him for His grace and favour,
 To our fathers in distress;
 Praise Him, still the same for ever,
 Slow to chide, and swift to bless:
 Praise Him, praise Him, praise Him, praise Him,
 Glorious in His faithfulness.
 3. Angels, help us to adore Him,
 Ye behold Him face to face,
 Sun and moon bow down before Him,
 Dwellers all in time and space:
 Praise Him, praise Him, praise Him, praise Him,
 Praise with us the God of grace.

12

1. I need Thee ev'ry hour, Most gracious Lord; Success to each other and pass it along
 No tender voice like Thine, Can peace afford; Vi ve la compagni
 Refrain:- I need Thee, oh, I need Thee; Vi ve la, vi ve la, vi ve la mour
 Ev'ry hour I need Thee: Oh bless me now my Vi ve la, Vi ve la, Vi ve la mour,
 Saviour, I come to Thee. Vi ve la mour, Vi ve la mour, Vivela compagni.
 2. I need Thee ev'ry hour, Stay Thou near by: right, Vi ve la compagni.
 Temptations lose their power, When Thou art nigh. In love and good fellowship let us unite.
 Vi ve la Compagni.
 3. I need Thee ev'ry hour, In joy or pain: 3. Now wider and wider our circle expands, ---
 Come quickly and abide, Or life is vain. We sing to our comrades in far away lands.
 4. I need Thee ev'ry hour, Teach me Thy will;
 And Thy rich promises, in me fulfil.

14

1. Abide with me fast falls the eventide; The darkness deepens; Lord with me abide :
 When other helpers fail, and comforts flee, Help of the helpless, O abide with me.
 2. I need Thy presence every passing hour: What but Thy grace can foil the Tempters' power?
 Who like Thyself my guide and stay can be, Through cloud and sunshine, O abide with me.
 3. Hold Thou Thy Cross before my closing eyes, Shine through the gloom and point me to the skies
 Heaven's morning breaks and earth's vain shadows flee; In life in death O Lord abide with me.

DOXOLOGY

Praise God, from Whom all blessings flow; Praise Him all creatures here below;
 Praise Him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.



Recd
11/10/67

ST. XAVIER'S COLLEGE
RANCHI

Phone : 370

To The Rev. Turkey
SCM Camp.

Dear Father,

Am sending the
bag of peas. May
God bless your efforts
Yours in God

W. Sanyal Sanyal G.

11/10/67

RECTOR.
ST. XAVIER'S COLLEGE, RANCHI.



ANNUAL REPORT OF THE CHAIBASA S. C. M.

Respected president, senior friends ^{and} ~~in~~ all the members,
Mashihi Namaskar to all of you.

We are very glad to present the Annual Report of our Union. Our Union was founded in the year 1959 with seven members only. We can ^{never} forget the past activities of the Union. But unfortunately the Union lost its ^{energy} ~~existence~~ after three years due to the weakness of members and lack of proper guidance.

Glory to the God, our Lord, that the Union has got its sense ^{and has revived with greater energy and zeal.} to-day. Now it has ~~number~~ Thirty five (35) members. They consist of the following ~~categories~~:-

- (1) Students of the local college.
- (2) Trainees of the local Technical Institute.

We are very unfortunate not to have ^{even} a single staff ^{as} senior ^{our} friends from the college.

Activities of the Union :-

(On the 18th of August, 66 the general election of the office bearers ^{was held as follows:-} were elected :-

- (1) President:- Mr. Chittaranjan Paty.
- (2) Vice President:- Miss. Setang Koro.
- (3) Secretary:- Mr. David Balmucha.
- (4) Asst Secy:- Miss Bindu Talan.
- (5) Jt. Secy :- Mr. Jaiwant Hansda.
- (6) Treasurer :- Mr. T. Kujur (Senior Friend)

On the 26th Sept, 66 the Travelling Secretary visited our Union. On the 2nd Oct. 66 our first prayer service was conducted in the G.E.L. Church by the members.

Five prayer services were held in many Christian homes. Besides it we conducted seven prayer meetings in the Lent. In the

On the occasion of the Universal Day of prayer for student, a special prayer service was held on the 19th Feb. 66 in the All Saints' Church, Chaibasa. A good number of members and senior friends of both the churches were present in the same prayer service. The donation of that day was sent to the Bible Society of India.

(2) Party

We had enjoyed a picnic of S.C.M. on the Easter Monday in the Sangam of Roro and Kokocho River. This picnic was very interesting and successful one.

We intended to play a Drama but we could not do so due to examinations, students strike and other disturbances. Two representatives of Chaibasa had participated in the Provincial camp held at Khunti Toli in October 1966.

The Travelling Secretary Revd C. A. B. Tirkey had visited Chaibasa on 21st September, 1966. He was received in a general meeting of the S.C.M. Chaibasa, amidst a great joyful gathering.

FINANCIAL CONDITION :-

The Financial condition of the Chaibasa Union is not sound. We have only three Sources to add to our Fund:-

- (1) Monthly Subscription.
- (2) Variety Show & Dramas.
- (3) Special Donation.

The total income of last year was Rs. 288/56 out of which Rs. 179 was spent leaving a balance of Rs. 116/56 Paise.

A general election was held on the 17th Sept. 67. for the ^{have been} current Session. The following were elected as new office bearers:-

- (1) President:- Miss S. Horo.
- (2) Vice President:- Miss D. Peters.
- (3) Secretary:- Mr. C.T.P. Mundu.
- (4) Asst Secy. Miss S. Topno.
- (5) Jt Secy. Mr. K. Guria.
- (6) Treasurer:- Miss J. Peters.

^{really very much}

We are ^{proved} thankful to the authorities of both the churches -- G.E.L. & Anglican, who were very helpful to the Union. We are also thankful to our youth organiser Mr. P. Agrwal and other senior friends.

At the end we would request ^{all} you to remember our Union in your daily prayer.

THANK YOU.

Your Brother in Christ,
Christ Teada Patra Mundu
6.10.1967.
Secretary,
S. C. M., CHAIBASA.

Annual Report of Ranchi S.C.M. (1967)

माननीय सभापति, Travelling Secretary और

उपरिष्ठत सदस्य गरा —

गत Session में Ranchi local Union की प्रारंभिक बैठकी 31 जुलाई को हुई और कार्यकारिणी समिति का चुनाव 25 सितम्बर को हुआ। इससे पश्चात् हमने बिहार S.C.M. की वार्षिक अधिवेशन की तैयारी की जो कि 17 से 22 अक्टूबर '66 तक रून्टरीली में हुई तथा उसमें हमारे दो सदस्य भाग लिये। गुप्तना में कुछ कार्य शिविर में भी हमने अपना सहयोग दिया। लेकिन के पश्चात् हमने X'mass gathering की तैयारी की जो कि 17 दिसम्बर को Roman Catholic Church के stadium में अभूतपूर्व सफलता के साथ संपन्न हुई। 15 जनवरी को बिहार बैठकी में हमने बिना Internal Conference से लाटे हुए Ranchi S.C.M. के सदस्यों का स्वागत किया। 18 से 25 जनवरी '67 तक हमने ख्रिस्तिय एकता प्रार्थना सप्ताह उचित रीति से पूरा किया। बिहार रिनीफ कमीटी को चन्दा देने हेतु हमने * पहले H.E.C. द्वारा आयोजित पुढिबानी में भाग लेकर 28/- Rs. दिया और दूसरी बार स्वयं एक विविध मनोरंजन का प्रोग्राम 6 मार्च को Ranchi Agricultural college में दिया जिसके द्वारा हमने 76.25 N.P. चन्दा के तौर मिला।

बाद में स्कूल बालिकाओं के अनिवार्य
काल तक बंद होने तथा अन्य
परिस्थितियों के कारण हमने बिल्कुल
बहुत कम की इतना तक कि
बिहार रिमाफ कमिटी द्वारा आयोजित
कार्य शिविर में भी भाग नहीं ले
सके।

इस session में हमने ^a एक ही
Meeting की और Annual conference
निवृत्त हो चुका।

मसाले में आप सभी का
Kauke S.C.M.

समाप्त
Israel Kakra
11-10-67.

लेखकरी
Nimra Kujur.
11.10.67

Annual Report of Hazaribagh

S.C.M. Union

समापित मधेय बज्रगण तथा मित्रों, हमारे Union के Secretary की अनुपस्थिति में मैं गत वर्ष का Report दे रहा हूँ।

प्रभु में प्रिय भई- वरुणों को हार्दिक S.C.M. Union का और से मसीह नमस्कार।

गत वर्ष खुदी दीर्घा शिविर में हमारे Union से छः सदस्य और एक Senior friend गए थे। शिविर के बाद Senior-friend के साथ तीन सदस्य Work-Camp गुमला में भी उपस्थित हुए।

Christmas के पहले 18th December को Christmas-Gathering हुआ। जिसमें सभी सदस्य Senior-friends ने भाग लिया। जिसमें Cards वितरण खेल-कूद के संग साथ कुछ जलपान भी हुआ।

26th January को One-Day-Camp-Fire हुआ। यह हमारे Union में नई बात हुई। उस दिन भी कुछ स्नैक-जान और Light Refreshment हुआ।

हमारे सदस्यों ने Social-Works में भी काफी उत्साह दिखाया। हमसबों ने Bucha-Bangla के Compound के कोठियों को साफ किया। जहाँ कोलेज-होस्टेल बनाने की योजना बनाई गई है।

Earlier से पहले Church की सफाई में भी काफी सदस्यों ने सहयोग दिया। Parish के मीना बाजार में भी हमारे सदस्यों ने सहायता किया इतना ही नहीं धार्मिक पुस्तकों को भी आहर-शहर, गाँव-गाँव जाकर वितरण किया और Bible-Society को इस प्रकार मदद दिया। 19th February को हमारी एक Prayer.

meeting भी चलाई गई। College खुदी रहने के कारण अधिक सदस्य उपस्थित न हो सके।

प्रत्येक वृहस्पतिवार को हमारे student Centre में शाम को Bible-Study होता है। जिसकी अगुवाई हमारे सदस्य ही करते हैं।

इस वर्ष नए Office-Bearers का चुनाव न हो सका कारण कि Degree I और Degree II के students अनुपस्थित थे। इसलिए अभी वर्तमान में पुराने Office-Bearers ही कार्य भार संभाल रहे हैं। उनके निम्नलिखित नाम हैं : →

President - Mr. Paul Bhengraj.

Vice President - Miss Hibi Bala.

Secretary - Mr. Arpit Bagray.

Joint Secretary - Miss Binodini Demta.

Student Treasurer - Mr. Junul Bhengraj.

Senior " - Prof. E.N. Lall.

Senior Adviser - Rev. O.K. Turkey.

+
Rev. D. Corfe.

College बंद रहने के कारण अधिक meetings नहीं हो सकी, अभी हमारे सदस्यों की संख्या करीब 100 है। सभी सदस्यों से 25 पैसे Monthly-Subscription के तौर पर लिया जाता है। अभी हमारे Fund में करीब 150 रु. हैं।

प्रभु में आप सबों का
हार्दिक - S.C.M. Union.

सहसचिव -
Binodini Demta

11/10/67.

Annual Report

S. C. M.

RANCHI.

As regards the Annual report of the Ranchi Local S. C. M. it reads as follows:

The Ranchi S. C. M. has a large number of students of various different faculties eg. Arts Science Commerce Engineering Agriculture and medicine & Law. We have the honour to record that our students are involved in all faculties. We have reason to hope that within few years we shall have enough Christian doctors Engineers Lawyers and business men. We expect a lot from them towards the building up of nations.

The Ranchi S. C. M. extends its membership to all the Christian students residing at any part of the city of Ranchi.

In spite of the ~~best~~ endeavour of the executive there are very few members ~~so~~ officially recognised as such. Still we can say that there are a good many latent members & therefore ~~our~~ we ~~are~~ have intrinsic potentiality.

No doubt we have several latent ~~members~~ sincere friends too, who are helping us ~~at~~ always.

As you know the situation of Ranchi, which is practically ~~stationary~~

notarisms we ~~could not~~ ^{any of} implement our
schemes. ~~and~~ But we ~~are~~ hope in
Christ that he will guide us further
to make the Local S. C. M. better.

11/10/69

M M

S.C.M.OFFICE

GOSSNER COLLEGE HOSTEL COMPD.RANCHI.

DATED THE 6th OCTOBER 1967.

TO
THE SUPERINTENDENT OF POLICE,
RANCHI.

Dear Sir,

This is to let you know that the Student Christian Movement (S.C.M.) is a World Organisation having its branches in each State of the Indian Union. Every Year during Pujas the Annual Camp is held for the Spiritual and Devotional purposes. Outstanding Professors and Teachers of Religion are invited to speak at the Camp. At this Camp here in Ranchi, the Vice-Chancellor of the Ranchi University is one of the Speakers.

We are holding the Camp this Year at Ranchi, Oct. 9 to 13th, '67, within the Lutheran Theological College Compound near the G.E.L. Church Building. The Participants will live within the four walls of the College Compound a large enclosed place. There will be no chance of for them to go out of the College Compound. In a way they will be detached from the world for these days. Nothing will go against the promulgation of Section 144, we assure you.

Under the circumstances it is hoped that you will have nothing to say against this religious function.

The Programme is known all over the world and if ^{for} any reason this function is not held, it will have a repercussion all over the world and Ranchi's Law and Order situation may appear exaggerated.

The whole function will be carried on in the most peaceful and spirited ^{and} way in keeping with the promulgation of SECTION 144.

With kindest regards.

Yours faithfully,

Encl:- A Programme of
the Camp.

Rev. G.A.B. Tirkey.

Travelling Secretary, S.C.M. Of India
For Bihar.

Mud
6/10/67

The Student Christian Movement Of India

(Affiliated to the World Student Christian Federation)

Christ Church House, Collectorate Road

(Tel. No. 24062)

Patna

Date... 3. 10. '67...

PRESIDENT
N. K. CHANDRA

Vice-President
Margaret Singh

SECRETARY
G. ITTY

Joint Secretary
Suren Chandra

Assistant Secretary
P. O. John

Treasurer
Rev. V. Munnalal

Senior Advisor
Raj Murch

Dear Sir,

I am enclosing with this letter Zone registration form & one of our Patna delegates Mr. N. K. Chandra (President S.C.T. Patna.) I am sorry to state that the Registration money cannot be sent immediately. Please excuse us for our inability. The money will be handed to you personally by the delegates when they reach your place. Two delegates from our Patna Local S.C.T. will be attending the Annual Camp. They will arrive at Ranchi on the 8th morning by the Ranchi Express. I hope someone will be at the station to receive the delegates. Trust all is well at Ranchi. our good wishes for a bright camp.

Sincerely,

St. Singh. V. President
S.C.T.

PATNA.

Recd
28/9/67

ARCHBISHOP'S HOUSE
POST BOX 5
RANCHI
BIHAR

September 27, 1967

Rev. C.A.B. Tirkey
Travelling Secretary
Student Christian Movement of India

=====

Dear Rev. Tirkey,

I have received your letter of the 22nd. inst.
inviting me to deliver a sermon at the Candle Service on the
12th. of October.

I regret to let you know that I am unable to accept
your invitation as at the beginning of October I shall be
away from Ranchi for several days, including the 12.

With kindest regards,

Yours truly

+ *P. Kerketta*

(+ P. Kerketta s.j.)
Archbishop of Ranchi.

SHRI A.F. MARKHAM

Vice-Chancellor



Recd
26/9/67

Recd
26/9/67
II/60/67

UNIVERSITY OF RANCHI
RANCHI

The 25th September, '67

Dear Mr. Tirkey,

Thank you very much for your letter of the 23rd September. I shall be very happy to speak to the campers of the Bihar Provincial Annual Conference to be held in the Lutheran Theological College Campus, Ranchi on the 13th October, 1967 at 10.30 a.m. Please let me know whether you wish me to speak in Hindi or English.

With kind regards,

Yours sincerely,

A. F. Markham
(A.F. Markham)

Shri C.A.B. Tirkey,
Travelling Secretary,
S.C.M. Office,
Gossner College Hostel Compound,
Ranchi.

What far really

went from me.
with all good wishes

Sincerely yours

J. K. Kishorey a/c.

Replied

20/9/47

TS/45/87

पोस्ट कार्ड
POST CARD

16 SEP
11 15 AM
1967

केवल प्रवेश 67
ADDRESS ONLY



Ran. C. A. B. Tirkey
Travelling Secretary

S. C. M.

of E. L. Church
Compound
Main Road,
Ranchi.

JESSIE B. TELLIS NAYAK,

THE CHOTANAGPUR PROJECT

Tagore Hill P. Box 126.

Ranchi | (Bihar)

Dear Rev. Tirkey,

Hope
you got my letter sent
early this week. Yesterday
I discussed the matter
with my Director. He
thinks that I should
accept your invitation
to speak on Oct: 12, 1969.
I shall get in touch with
you early next
month to see

my Bishop. You know
I have to get his per-
mission. In the mean-
while please send me
the detail programme
with specific mention of
my duties

With best wishes
& Compliments.

Yours in His Service

(Ravi) D. S. Shroff

पोस्ट कार्ड

POST CARD

11/11/61

केवल पता

ADDRESS ONLY



The Revd. C. A. B. Turkey
S. C. M. Office
Gossamer College Hostel Camp

P. O. Ranchi

Ranchi

Chaplain's Bungalow
St. Mary's Church
Dhanapur
Sept 8. 1967

Dear Revd. Turkey;

Thank you for your post
Card dated 28th Aug '67 & for inviting
to be the Chaplain in the forthcoming
Conference of the Bihar S.C.M. I shall be
very pleased to contribute my humble
service to the S.C.M. I shall inform you
of my acceptance after I hear from

We all are
doing fine.

Please do inform
all the others who
are in some way
connected with the
camp.

thanks a lot

yours in Christ

Abanwar
89.07

पोस्ट कार्ड

POST CARD

11 SEP

केवल पता

ADDRESS ONLY

11/1/67



To

Rev. Bixel Turkey

S.C.M. office

G.E.L. Church Campd.

Main Road

RANCHI

Hazari bagh.
8.9.67

Dear Bixel,

I am in receipt of your letter. I am sorry I was not able to write you earlier than this. I am glad that the camp will be held at Ranchi. It will be much better. This means that you have to do most of the work regarding arrangements etc. I will definitely come to the camp.

We heard about the disturbances at Ranchi. I hope things have become normal. Convey my regards to your family.

When I come to Ranchi next I will try to meet you.

It would be a time
at which information
data for the delegates
and for the organizers

With best of wishes

Yours sincerely

Jaha. E. Ghose

पोस्ट कार्ड

POST CARD

16 SEP

PM

केवल पता

ADDRESS ONLY



Recd
18/9/67

The Hon. C. A. B. Lirkey

S. C. N. office

Governor College Hotel Camp.

P. O. Ranchi

RANCHI

Chaplain's Bungalow, St Mary's Church, Jamalpur
(7/9/6)

Dear Revd. Sirkey;

I regret to inform you
that I shall not be able to attend
the S.C.M. Conference on your invitation as
I have been asked to remain in the
Diocese during that time for some very
important work. I however wish the
Conference a big success. Hoping that

5/12/12th

Dear Rev. Turkey,

Sorry I did not send you a reply earlier. The day of my talk is an Office Day, pretty close to our Seminar. I haven't yet asked my Director about the matter. However I feel that it may be possible for me to speak. I'll ask for my Director's opinion and let you

Know about it as early as possible.

To be Ad. Chōtanagpur Seminars
Attendance is by invitation only. We asked
your church to submit the list of people
to be invited. They include persons
engaged in health and Socio-economic
Development Projects.

Sincerely Yours

J. B. Kishinayak

Ecka Lodge,
Naya Taly,
Ranchi,
10. 9. '67

Dear Mr Tirkey, I thank you very much for asking me to speak in the forth coming Annual Conference of the Bihar S. C. M. But I am sorry to say that my weak health does not allow me to accept the invitation. I shall be going away for a complete change and rest to Netarhat as soon as the school closes in the first week of October '67.

With all best wishes,

Yours sincerely
A. C. Ecka.

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-27
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

S. C. M. OFFICE

Naya Toli
P. O. & Dist. Ranchi,

Ref. No....X.....

Dated..23rd Oct.,...1966

PROVINCIAL WORK CAMP AT LUTHERAN HIGH SCHOOL, GUMLA, RANCHI
FROM THE 22-30TH OCTOBER 1966:-

22nd Oct. '66: Arrival by 5.00 p.m.

23rd, Sunday, Oct. '66:

Rising Bell - 5.00 p.m.
Quiet Time - 6.00 p.m.
Breakfast - 7.30 p.m.
Church Service- 10.30 p.m.
Snack - 12.30 p.m.
Rest - 12.30 - 3.00 pm.
Tea 4.00 p.m.
Fellowship Meeting - 6.30 p.m.
Dinner - 7.30 p.m.
Lights out - 9.00 p.m.

-0-

24th - 30th October 1966

FIRST HALF

Rising Bell 5.00 p.m.
Quiet Time 6.00 p.m.
Breakfast 6.30 p.m.
Work 7.00 p.m.
Tea-Snack 9.00 a.m.
~~Entertainment~~
Labour 9.30 p.m.
Bath, Lunch & Rest 11.00 - 2.00 p.m.

SECOND HALF

Work and prayer-2.15 p.m.
Manual Labour -2.30 pm.
Tea & Recreations -4.00-5.00pm.
Bible STUDY -5.30 p.m.
Dinner -6.30 p.m.
Fellowship Meeting
and Entertainments: 7.30 to
8.30 pm.
Lights out 9.00pm.

Provincial	Provincial	Provincial	Provincial	Travelling
PRESIDENT	STUDENT SECRETARY	HONY. TREASURER	HONY. SENIOR SECRETARY	Secretary, SCM.

SCM FIVE-POINT PROGRAMME: Church membership, Worship, Study, Evangelism & Social action.

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-27
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

S. C. M. OFFICE

Naya Toli

P. O. & Dist. Ranchi.

Ref. No. ^X.....

Dated..27th.Oct....1966.

Mr. Hansa,
Court Inspector,
GUMLA, RANCHI.

Dear Mr. Hansa,

I on behalf of the " Bihar S.C.M.Work Camp" extend my hearty thanks for your kind invitation through Mrs.Hansa. We could come at your place at 4.30 p.m. tomorrow the 28th.The strength of the camp is thirty.

Thanking you in anticipation,

Truly yours,

Rev.C.A.B.Tirkey
Travelling Secretary,
Bihar S.C.M.

km/

Provincial
PRESIDENT

Provincial
STUDENT SECRETARY

Provincial
HONY. TREASURER

Provincial
HONY. SENIOR SECRETARY

Travelling
Secretary, SCM.

SCM FIVE-POINT PROGRAMME: Church membership, Worship, Study, Evangelism & Social action.

19/10

To
The Travelling Secretary,
S. C. M. Bihar.

Dated 7/10/66.

Dear Sir,

I am sending only one name- C.T.P. Mundu.
of Chaibassa S.C.M. with registration fee. And these
are the names of someother members who may go. But
^{they} ~~they~~ are ~~sure~~ not sure. And that's the reason that
I am not sending their registration fee.

Yours
Secty.
S.C.M. Chaibassa.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Name.. JAIWANT. HANSDA..... (In Block Letters).

Address.. Gutai Sai..... P.O..... Chaibassa..... (Singhbhum.).....

Church.. Anglican..... Nationality.. Indian.....

Name of the Local SCM Union.. Chaibassa.....

Sponsored by.....

Date.. 7..10...66..

Signature.

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Name... ELLO. KESHI. BALMUCHU..... (In Block Letters).

Address... S. P. G. Mission Compound, Chaibassa, Singhbhum

Church... Anglican..... Nationality... Indian

Name of the Local SCM Union... Chaibassa

Sponsored by.....

Date... 7.10.66....

Signature.

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

.....
(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Name.....SETENG HORO.....(In Block Letters).

Address.....S. P. G. Mission Compound, Chaibassa.....

Church.....G. E. L......Nationality.....Indian.....

Name of the Local SCM Union.....Chaibassa.....

Sponsored by.....

Date...7.10.66.....

Signature.

KM/

s.c.m.office,nayatoli,p.o.& dt.ranchi,bihar.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Name.....ASSISAN KONGAR I.....(In Block Letters).
Address.....S. P. G. Mission Compound Chabassa.....
Church.....G. E. L......Nationality.....Indian.....
Name of the Local S.C.M. Union.....Chabassa.....
Sponsored by.....
Date.....7.10.66.....Signature.

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name Prem Prakash Ashwani Kumar Kujur.....(In Block Letters).

Address S.C.M. Office At Naya Toli P.O. Dist - Ranchi.....

Church Society for the Propagation of Gospel.....Nationality Indian.....

Name of the Local SCM Union Ranchi.....

Sponsored by Ranchi Union.....

Date 12-10-66.....


Signature. 12-10-66

KM/

s.c.m.office,nayatoli,p.o.& dt.ranchi,bihar.

Not paid

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name..... *Christas Gali Edkas Laksh* (In Block Letters).

Address..... *Gungu Toli Ranchi*

Church..... *S.P.G. Anglican* Nationality..... *Indian*

Name of the Local SCM Union..... *Ranchi S.C.M.*

Sponsored by..... *Ranchi Union*

Date..... *11/10/66*

Edkas Laksh
Signature.

KM/

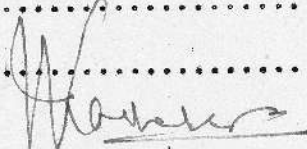
s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

27 Paid

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name.....JORDAN KACHCHAP.....(In Block Letters).
Address.....CHUNGV. TOLY, RANCHI.....
Church.....S. P. G. ANGLICAN.....Nationality.....INDIAN.....
Name of the Local SCM Union.....RANCHI S.C.M.....
Sponsored by.....RANCHI.....
Date.....11.10/66.....
Signature: 

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

not paid

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name... PETER...TIRKEY.....(In Block Letters).

Address... R.I.T...JAMSHEDPUR.....

Church... UNION...CHURCH.....Nationality... Indian.....

Name of the Local SCM Union... JAMSHEDPUR.....

Sponsored by... S.C.M...JAMSHEDPUR.....

Date... 11/10/66

Sher
Signature.

KM/

s.c.m.office,nayatoli,p.o.& dt.ranchi,bihar.

not - paid.
Kanamara
11.10.66.
Ranchi S.C.M.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Name... ^{M.B.S.} WILLIAM TETE (Final yr) ... (In Block Letters).
Address... Ranchi Medical College, Ranchi - 9.
Church... Roman Catholic ... Nationality... Indian.
Name of the Local SCM Union... Ranchi.
Sponsored by... S.C.M. Ranchi.
Date... 11.10.66.


Signature.

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

~~for~~
not paid yet
Kamran
12.11.66

"THEME- CHRIST & FREEDOM"

C H R I S T A N D P O L I T I C A L F R E E D O M

I. Passage for Study:

Deut. 7, 6-11 and Psalm 136, 10-26.
Acts 4, 13-22; Rom. 13, 1-7.

II. The Problem:

Political freedom today has many different shades of meaning. In India, as in many countries, political freedom includes freedom from foreign dominion, and also the freedom of the individual to think and speak and vote and worship as he likes. Other countries have much narrower conceptions of individual freedom. In countries such as this where there are very few restrictions on individual freedom we have to try to advance the concept of freedom to the highest point which it can attain.

III. Light from the Bible:

The Bible gives us a clear picture of a prolonged struggle for political freedom, through which the people of Israel, and their successors the Christian Church, gradually learn more and more of the true meaning of freedom. God's first great act of liberation for His people is an act of political liberation—the deliverance of the Exodus.

1- The Chosen People Deut. 7, 6-11.

God chose Israel and gave her a deep experience of the meaning of freedom, not because the Jews were better than other people, but because God loved them, and wanted them to be the instrument through which He would bring freedom to all peoples. When the Jews thought about freedom, they thought first of all of the wonderful way in which God had delivered them from the Egyptians at the Red Sea. Later, when they were again in captivity—deported to Babylon or smothered under the Roman Yoke—their thoughts would go back to this great deliverance in the freedom struggle, and they would use the words of Psalm 136 to recall God's redeeming, liberating love.

2- "Ye cannot but speak" Acts 4, 13-22.

In the New Testament, written when Palestine and most of the civilized world was under Roman domination, we find a two-fold attitude towards political freedom. On the one hand, Peter says here quite clearly that when there is a conflict between God's will and the established order (in this case Jewish regulations), Christians must do what is right in God's sight. The persecutions which are so reflected in the books of Revelation and I Peter show how Christians were prepared to suffer for their faith, and to incur the wrath of the State.

3- "The Powers that be" Rom. 13, 1-7.

On the other hand, Paul was proud of his Roman citizenship, and in this 12th chapter of Romans we find a very positive note in his teaching on our relationship to the State. The State is the power appointed by God to preserve order, and in all normal circumstances we should co-operate actively with it.

IV. Comments:

Political freedom, according to the Biblical view, cannot be an end in itself. Where it is lacking, Christians must actively work for it. When achieved, it should help to create the conditions where man, in Christ, can rise to the fulness of his stature; can become, by the power of the Holy Spirit, a "new creature". The Christian task never ends with the attainment of political independence, and the achieved political freedom only to lose it again because they forget the God who had freed them. The Christian seeks to create and maintain the maximum of political freedom which is consistent with order and good government. But even when this or something like it is attained, he knows that it is only a frame work within which he must labour to proclaim a higher and deeper

S.C.M.OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.

Provincial Annual Conference of the SCM, Bihar from the
17th - 22nd Oct. '63, at Khuntitoli, Simdega, Ranchi:

The Topic of the Bible Study: " THE PRISONERS AND THE FREE MAN "

THE PRISONERS:-

I-Passages for study: Gen.3,1-21; Gen. 4,1-16; Rom.1, 18-32.

II-The Problem: " Man is born free, and everywhere he is in chain", wrote Rousseau on the eve of the French Revolution. In many countries the particular chains of which he wrote have been broken. In other lands new chains have been forged. And everywhere man is constantly burdening himself with chains of his own making. In this series of studies we are trying to find the highest and fullest freedom which man can experience. And so, right at the beginning, we must try to understand the nature of the bondage, the imprisonment from which man needs to be freed.

III-Light from the Bible:

i) Man's rejection of true freedom Gen.3,1-21.

The first chapters of Genesis tell us in vivid language the story of how man lost his freedom. All things that God created are good (1,31). And man the crown of creation, was created to be free; free to live in joy and prosperity, with dominion over all created things, with a perfect relationship of love and confidence between man and woman, and with a full and perfect relationship to God. That is the freedom which God wants man to have, freedom to live life at its highest and fullest level.

The only restriction of which the story tells us—that man ~~himself~~ should not eat of the tree of the knowledge of good and evil—was not a curtailment of human freedom; it simply remained man that he was not God. But Adam and Eve were not satisfied. The serpent tempts them, and they become jealous of God's power, and try to seize it for themselves. That is sin. Man decides to take the law into his own hands, to guide his own destiny, to do without God. He puts himself at the centre of the universe—"Glory to man in the highest". And so he falls, and sin and pain and toil and death enter the world. Instead of accepting the perfect freedom which God had given, man tries to construct his own freedom, and so he falls into bondage. It is this selfishness, this self-centeredness, this self-sufficiency of man, which has made him a prisoner.

ii) Murder Gen. 4,1-16.

One of the results of Adam's sin is Cain's murder of his brother Abel. God gave man liberty in order that he might live free life full of love. But Cain uses that liberty to kill his own brother. Selfishness and jealousy keep man prisoner. The seeds of war and cruelty and oppression have been sown.

iii) Man the prisoner Rom.1,18-32.

St Paul in his letter to the Roman Church gives a frightening picture of man the prisoner, locked away behind bars of his own making. God has given to all men the possibility of knowing Him (v.19), yet they have rejected Him in rebellion (v.21). And so they have turned to false gods (v.23) and to all kinds of vice (v.25). The root of the trouble is what happened to Adam: man has put himself in the place of God. And so we find all those vices which imprison men and prevent them from being free—murder, quarrelling, envy, greed, dishonesty, pride, disobedience, cruelty, treachery (vs.29-31). In his natural state man is everywhere a slave to these vices. Men may think that they are free. But even in the most modern and sophisticated societies, men are not free. Their lives are chained to those very sins which originate in rebellion against God.

IV- Comment: The Bible tells the story of how God restores the freedom which man has thrown away. That is why God called Abraham. That is why He liberated the Jews from Egypt under Moses. That is why He gave them the Law, and then the Judges, Kings, and Prophets. That is why He brought them back from the Exile in Babylon. Always God keeps showing the way to fuller, and yet Israel constantly turns away from God's liberty, and tries to find a short-cut, an easy way to what seems greater freedom. Yet all through the Old Testament we find sign-posts pointing to freedom—the Exodus, the social teaching of the great prophets, the heart-searching of the Psalms, the return from Babylon. But full freedom is still to come. To break the bonds finally... Another must come.

What are some of the chains that bind man today? There are "external" chains in some countries—political oppression, racial discrimination, poverty, illness, malnutrition, illiteracy, ignorance. But the affluent society also has its fetters—slavery to money and comfort, materialism, selfishness,

exploitation of others, corruption, waste of God's gifts. And everywhere men are bound by sin, by pride, by selfishness, by lust, by ambition, by greed. Everywhere they are afraid of death." Miserable creature that I am, who is there to rescue me out of this body doomed to death? (Rom. 7, 24).

That is the state of the prisoner !

THE FREE MAN:-

I- Passage for Study: Isaiah 61, 1-4; Luke 4, 16-21;
Matt. 4, 1-11; John 8, 31-36.

II- Good News:

The Gospel is the Good News that a Man has come into our world who is really free, and that He has come to lead us also along the road of freedom. Christ is the second Adam, who comes in total freedom, and steadfastly resists every temptation to short-circuit that freedom by seeking quick ways to power and influence and popularity. Adam fell when Satan tempted him. Jesus stands firm, and never surrenders his freedom.

In Jesus alone we see the true meaning of freedom. He is not bound by sin or selfishness. Yet He shows clearly that freedom is not just the absence of restriction; it is something positive, a force to transform the world. Jesus never uses His freedom simply for His own benefit and enjoyment. The freedom He brings is freedom to serve, and He comes in fulfilment of the O.T. prophecies of the Suffering Servant. Jesus shows that obedience is the secret of freedom, for He makes Himself obedient, even to the point of suffering and dying on the Cross (Phil. 2, 8). Obedience, service, suffering and death—these are the signs of freedom. Christ the Free Man becomes the Liberator, the One who frees others from the Law, from Sin and from Death.

He is free. His contemporaries were astonished at the freedom with which He associated with high and low, Roman officials and hated tax-collectors, lepers, Samaritans, even women, including women of the worst type. He shows us the way in which we too can become free. It is not the way of a mere "Imitation of Christ", for we could never imitate Him effectively. It is the way of forgiveness and of Grace, the way of that faith which accepts what He has done for us, brings us into union with Him, and with Him suffers and serves.

III Light from the Bible

I. Freedom to serve Isa. 61, 1-4.

His passage occurs in the third part of the Book of Isaiah, and is believed to have been written shortly after the return of the Jews from the Babylonian Exile in the latter half of the 6th century B.C., when Jerusalem was still in a ruin, and many of her people still in captivity. The writer speaks of the "Servant" of God, who is coming to give his life in suffering for his people. There were always some men of faith among the Jews who clung to a high ideal of freedom (v.i.), and looked forward to a time when the prisoners would be good news for the poor, and God's will would be done. The reign of freedom will come only through obedience and suffering.

Christ the Source of Freedom

In Luke 4, 16 ff Jesus applies these words of Isaiah to Himself. He is the Free Man, the true Prophet, the Servant, who alone can bring real freedom. The claim which He makes in Luke 4, 21 is a truly astonishing one for a young religious teacher. Here in the synagogue in Nazareth Jesus is saying that human freedom reaches its climax and fulfilment only in Him. All that the O.T. prophets saw from afar, all their visions of freedom, are summed up in Christ. So too all our thinking about the meaning of liberty should be centred in Him, and not in any abstract human

conceptions. There are many tributaries leading into the broad stream of human liberty as we today visualize it - Greek Democracy, the French Revolution, Marxian Communism, English Socialism, Gandhian Satyagrahs. And yet all these remain incomplete, because only in Christ does human freedom reach its highest expression.

2. The free Man's victory over false freedoms
Matt 4, I-II.

The Jewish people had their ideas about freedom. They wanted political freedom, freedom from the Roman occupying forces, and many of them wanted to obtain it by arm resistance. Jesus is tempted to take this line, the line of the popular revolutionary leader who brings both political and economic freedom. He is truly and sorely tempted, but He resists Satan, as Adam did not, and so wins the victory over him. Jesus refuses to accept man's limited, selfish conception of freedom. He chooses instead the way of love, of obedience, service and suffering. The free Man is the one who is prepared to suffer rather than to use force. And just because He Himself is free from the power of Satan, He is able to liberate all those who are bound by sin, all those who accepted human substitutes for true liberty.

3. Slavery to sin and true freedom. John 8: 31-36.

The Jews, like so many people today, believed that they were truly free, despite their political subjection to Rome. As the descendants of Abraham they were free - so said their racial pride. But Jesus knows better, and goes straight to the root of their trouble. They are slaves of sin, and from that slavery their racial and religious traditions cannot free them. Christ alone can liberate them.

"You shall know the truth, and the truth will set you free". Here is the meaning of Satyagraha - the knowledge and the grasp of the truth which gives freedom. Here is the Gnana Marga. Christ alone is the way, the Truth and the Life (John 14, 6). To know him and obey him - that is true freedom.

IV. COMMENT:

The best way to study the meaning of freedom is to study the life of Christ. He is free from fear, free from anxiety, free from the bondage of law or tradition, free in his relationships with people, free to serve, free to suffer, free to die, free from the fear of death and the power of death. His freedom works itself out in obedience, love and service.

N.B. YOU COULD SELECT FEW QUESTIONS FOR THE DISCUSSION AND UNDERSTANDING.

THEME - " CHRIST & FREEDOM "

CHRIST AND ECONOMIC FREEDOM

I- Passa^{ge} for Study: Amos 2,6-8 and 5,11-15; Mark 6,30-44; Acts 2,32-35.

II- The Problem:

The Bible tells us that God created everything, and that everything He created is "good" (Gen. I, 31). This means that all the natural products of the earth are God's gifts to man for his use. God "likes matter. He invented it" (C. S. Lewis). It is therefore man's duty to be a faithful steward of what God has given him for the use of the all mankind. Yet today, with all our advanced civilization with all our international agencies, we find that wealth is distributed more unevenly than ever, and that here in India, as in many lands, there are millions of people who are denied some of the basic physical necessities of life. They are prisoners of poverty and disease. What has the Bible to say about this?

III- Light from the Bible:

1. Exploitation and Justice Amos, 2,6-8; 5,11-15.

Amos was a great social and religious reformer of the 8th century B. c. He lived at a time when the kingdoms of Judah and Israel were prosperous and successful. It was a time when most people were "religious" and carried out the prescribed ceremonials and temple worship. But Amos received a higher vision of God's requirements of social and economic justice. He knew the exploitation that went on behind the pious facade. Honest men were sold into slavery (2,6); the wealthy had no scruples in making money at the expense of the down trodden (2,7); as the result the poor became yet poorer, and soon sank beneath a load of debt (2,8). So Amos' ~~wake~~ call is for justice and freedom (5,14-15). God is just, and human society must reflect that justice, or God's punishment will surely come.

2. Feeding the hungry Mark 6,30-44.

Jesus came as a poor man, whose teaching and actions shows clearly that God's gift are for all men. When he comes, God works in wonderful fashion to supply the wants of men. Jesus refuses to seek popular support by means of feeding the hungry. Yet he cannot turn away from human need. And wherever men listen to him, they are led, like Zacchaeus (Luke 19,8), to practice justice and love instead of exploitation.

3. Christian Communism Acts 2,22-35.

The early Church is quick to draw out the implications of the life and teaching of Jesus. They institute an experiment in Christian Communism where those with means give that they have in order that all may have enough. Probably the experiment as short-lived, for we do not read in the Epistles. But it shows the ideal which the first Christians accepted from their Lord - that all Christians, whatever their background or social status, should have the necessities of life.

IV- Comment: Wherever Christ comes, He sets men free from the bondage of poverty and disease, and sends them out to bring this freedom to others. Such freedom is not given as an act of "charity", the condescending help given by the rich to the poor. The freedom which Christ gives is part of God's Justice and his Love. There much truth in the old slogan, "Damn your Charity: we want justice!" Where Christ comes, He brings the Justice of God. That is why He cleansed the Temple - to make God's House free of corruption and the exploitation of the poor.

Today the problem of poverty must be tackled on many levels, and Christians must find the point at which they can best help. It is easy for us to think of India as a country on the "receiving end" of economic aid. Yet it is demoralizing simply to receive, unless we learn also to give and work and plan for social development. It is matter of using, for the service of our fellowmen, the gifts which God has given us. Every church, every organization, every group, every individual, should come to grips with the implications of Christian stewardship. What am I giving? What can I still give? How am I serving? How can I best help those in my own area who most need the freedom which Christ brings?

The first Epistle of John, written perhaps about 100 A.D. states our duty very clearly: "If a man has enough to live on, and yet when he sees his brother in need shuts up his heart against him, how can it be said that the divine love dwells in him?" (I John 3,17).

N.B. You could put questions for the discussions.

(Please send this application form duly furnished for the Office Use). 27

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Name..... KEORA MINJI (In Block Letters).
Address..... 40 Mrs. B. Kachhap Nayatoli, P.O. & dt. Ranchi
Church..... E.F.I. Lutheran Nationality..... Indian
Name of the Local SCM Union..... Ranchi
Sponsored by..... Ranchi SCM Union
Date..... 10-10-66
Signature..... [Signature]

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Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name...CHRIST..TRASSA..PATRAS..MUNDU.....(In Block Letters).

Address...G..E..L..Compound., Barabazar., Chai-basse. (Singhbari).....

Church...G..E..L.....L.VILLERAN.....Nationality..Indian.....

Name of the Local SCM Union.....Chai-basse.....

Sponsored by....M..O.....

Date "7..10..66.....

C. T. P. Munder
7.10.66
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FROM THE 17TH - 22ND OCTOBER '66.

Name... N. K. CHANDRA (SONNY D.) (In Block Letters)
Address... to Rev. H. H. Chandra, Bank Road, Patna.
Church... Christ Church, Patna. Nationality... Indian
Name of the Local SUM Union... PATNA
Sponsored by... Self.
Date... 3-X-1966

[Signature]
Signature.

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paid Rs. 5/-

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REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name.....STEPHEN PATEL.....(In Block Letters).
Address.....Sp. Rev: H. H. Chandra, Bank Road, Patna.....
Church.....Christ Church, PATNA.....Nationality.....Indian.....
Name of the Local SCM Union.....PATNA.....
Sponsored by.....N. K. Chandra.....
Date.....3-X-1966.....

Stephen Patel
Signature.
Stephen Patel

KM/

s.c.m.office,nayatoli,p.o.& dt.ranchi,bihar.

Recd Rs 5/-

Recd 1
19/10/66.

To, Rev. B. Linkey, Mes. B. Kachchap
~~This~~ Travelling Sect. For
I. C. Office, Nagaboli, Ranchi.

Dear Rev. Linkey,

Enclosed herewith
please receive Rs 10/- as regis-
tration fees of two camp dele-
gates from our local S. C. U
Union. The forms are also
enclosed, duly filled.

With best wishes,

Yours faithfully,



President
S. C. M., Patna

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Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name..... NIRDOSH KHALKHO..... (In Block Letters).
Address..... Loyola Hostel, Ranchi.....
Church..... E. F. W. Church..... Nationality..... INDIAN.....
Name of the Local SCM Union..... Ranchi Local S.C.M......
Sponsored by..... S.C.M. Ranchi.....
Date... 10-10-66.....

Signature. 5/19/66

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FROM THE 17TH - 22ND OCTOBER '66.

Name..... AGAPIT PREMLAL SORENG..... (In Block Letters).
Address..... LOYOLA HOSTEL, PURULIA Rd RANCHI.....
Church..... R. C..... Nationality..... INDIAN.....
Name of the Local SCM Union..... RANCHI S.C.M.....
Sponsored by..... RANCHI S.C.M.....
Date..... 10/10/66.....

Signature: *A. Soeng*

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s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

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FROM THE 17TH - 22ND OCTOBER '66.

Name... Niman Kujur [NIMAN KIJUR] (In Block Letters).
Address... Kanke Agriculture Farm, P.O. - Kanke, Ranchi, Bihar
Church... G.E.L. Church, A. LUTHERAN Nationality.....
Name of the Local SCM Union..... Kanke.....
Sponsored by..... Kanke S.C.M......

Date. 11/10/66.....

Signature:

Niman Kujur

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Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Name..... BANCHAN TIGA (In Block Letters).
Address... Lutheran Theological College, Ranchi
Church... G.E.L. Church Lutheranism Nationality... Indian
Name of the Local SCM Union..... Ranchi
Sponsored by..... Ranchi S.C.M.
Date... 13.10.66
Signature. Banchan TIGA

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Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name..MISS....SALEN..LUGUN.....(In Block Letters).
Address..Lutheran....Theological..College..Ranchi...Ranchi.....
Church...G.E.L....Church...LUTHERAN....Nationality..Indian.....
Name of the Local SCM Union.....Ranchi.....
Sponsored by.....Ranchi....S.C.M.....

Date..13.10.66.....

Signature:

Salen Lugun.

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h/19/66

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Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name. Miss Lily Roxana Khess.....(In Block Letters).
Address. David Binod Lane, Basantoli, Ranchi.....
Church. G. E. L. Church LUHERAN.....Nationality. Indian.....
Name of the Local SCM Union..... Ranchi.....
Sponsored by..... Ranchi Sem.....

Date. 13-10-66...

Miss Roxana Khess
Signature.

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

paid R. 500/-
h
13/10/66.

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FROM THE 17TH - 22ND OCTOBER '66.

10/12

Name.....BIMAL BECK.....(In Block Letters).
Address.....ST. XAVIER'S COLLEGE HOSTEL, RANCHI
Church.....G. E. L. CHURCH^{LUTHERAN}.....Nationality.....INDIAN^{HI}.....
Name of the Local SCM Union.....RANCHI.....
Sponsored by.....

Date.....5-10-66.....

Signature.

Bimal Beck
5-10-66

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

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Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name.....PAULUS TETE.....(In Block Letters).
Address...ST. XAVIER'S COLLEGE HOSTEL RANCHI
Church...G...E...L...CHURCH...^{LUTHERAN} Nationality...INDIAN...
Name of the Local SCM Union.....
Sponsored by.....RANCHI.....

Date...5-10-66.

Signature:

Paulus Tete
5-10-66.

Paid Rs. 5/-

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Registration Form.

Provincial Annual Conference of the Student Christian Movement of India,
Bihar).

From the 17th.-22nd. October, 1966.

Name (in block letters).....JOHNSON SAMUEL KHALKHO
Address.....T. P. C. Type Dhatki Dih. Po - Bistupur Jamshedpur
LUTHERAN
Church.....G. E. L. Church.....Nationality.....Indian
Name of the local S.C.M. Union.....Jamshedpur
Sponsored by.....C. I. Khalkho
Secretary Jamshedpur S. C. M. Union.
Date.....5. X. 66.....
Signature.....

S.C.M. Office, Nayatoli, P.O. & Dist. Ranchi, Bihar.

14

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER' 66.

Signature.

C. F. Khelkhu.

s.c.m.office,nayatoli,p.o.& dt.ranchi,bihar.



REV. C. A. B. Tirkey, L.T.H.B.D.

Travelling Secretary,

S. O. M. BHAR STATE.

BOOK-POST

To

Mr. F. Khalkho,
Q.N. M/4 10,
Cable Town,
P.O. Golmuri,
JAMSHEDPUR -3.



S.O.M. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.

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Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name..... FESTUS JOHN PANNA (In Block Letters).
Address..... 23 Bandi Road East.....
Church..... G.E.H. CHURCH..... Nationality..... Indian.....
Name of the Local SCM Union..... JAMSHEDPUR.....
Sponsored by..... C. F. Khelkho.....
Date..... 2. X. 66.....
Secretary Jamshepur S.C.M. Union.
Signature. Panna

KM/

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Provincial Annual Conference of the Student Christian Movement of India, Bihar)

From the 17th-22nd October, 1966

Name (in Block letters) . KENETH. SANGA.

Address. L/4 + 31. Dincal Road Barmamines.

CHURCH . G.E.L. Church. Nationality Indian.

Name of the Local S.C.M. Union Jamshedpur.

Sponsored by . . . C. F. Khalkho
Secretary Jamshedpur S.C.M. Union.

Date 6/X/66.

K. Sanga.
Signature

S.C.M. Office, Mayatoli, P.O. & Dist, Ranchi, Bihar

Replied
12/10/66.

M/4. 10 Cable Town
Golmuri P.O.
Jamshepur - 3.
8th Oct '66

Dear Mr Turkey.

I have sent you one letter on 3rd Oct '66, hope you have received it. We all here well by the grace of Loving God. Hope you might have busy in the work of camp.

Please you much intimate us about my letter dated 3rd Oct '66, because yesterday I have received one big list about the affiliation for H.O.

Mr ~~Karati~~ Karat has stated in this letter about the affiliation for last three years.

Here only four registration forms I am sending, I hope I will be able to get more from on to-day evening and Sunday. You self know the difficulties of this town.

I will intimate you by Telegram on Sunday that how much I am sending you the registration form by Monday Mail, please must wait for my Telegram. It is sure that I will send you positively.

I hope you at least must wait for my these registration forms and oblige me.

Nothing more to fresh my pen.

with prayer

Sincerely yours
C. H. Khakhar

(Please send this application form duly furnished for the office use).

Registration Form.

Provincial Annual Conference of the Student Christian Movement of India, Bihar)

From the 17th. -22nd. October, 1966.

Name (inblock letters)... Miss... KANAN. KHALKHO.....
Address... Quarter No.-28^B, Road No.-5, Kadma, Patna.
Church... G. L. Church... (Nationality)... Indian
Name of the local S.C.M. Union... Jamshedpur.....
Sponsored by... C. F. Khalkho.....
Secretary Jamshedpur Union,
K. Khalkho.
Date... 8.10.66... Signature.

S.C.M. Office, Nayatoli, P.O. & Dist. Ranchi, Bihar.

(PLEASE SEND THIS APPLICATION FORM DULY FURNISHED FOR THE OFFICE USE)

10

REGISTRATION FORM

PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT CHRISTIAN MOVEMENT OF INDIA, BIHAR

From the 17th - 23rd October 1966

Name (In Block letters) S. ANTOH KERKETTA.

Address 8. Hospital area, Indra nager, Jamshedpur,

Church G. E. L. Nationality INDIAN.

Name of the Local S.C.M. Union Jamshedpur,

Sponsored by C. F. Khalkho.

Secretary Jamshedpur Union.
Kerketta.

Date 8.10.66.

Signature

S.C.M. Office, Nayatali, P.O. & Dist Ranchi, Bihar

(PLEASE SEND THIS APPLICATION FORM ONLY FURNISHED FOR THE OFFICE USE)

9

REGISTRATION FORM

PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT CHRISTIAN MOVEMENT OF INDIA, BIHAR

From the 17th - 22nd October 1966

Name (In Block letters) ANNY GRACE TOPPO

Address K. 2217, NEW Baridih

Church G. E. L. . . . Nationality Indian

Name of the Local S.C.M. Union Jamshedpur.

Sponsored by C. F. Khalkho
Secretary Jamshedpur Union.

Date 8.10.66

A. G. Toppo
Signature

S.C.M. Office, Nayatoli, P.O. & Dist Barahi, Bihar

REGISTRATION FORM

PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT
CHRISTIAN MOVEMENT OF INDIA, BIHAR.
FROM 17th - 22nd OCTOBER 1966

Name Miss. FLORENS TIRKEY. (in block letters).

Address D. No. 46. 9/2 Indranagar Jamshedpur.

Church G. E. L Nationality INDIAN.

Name of the local SCM Union S. C. M. Jamshed pur.

Sponsored by C. F. Khalkho

Secretary Jamshedpur Union.
F. Tirkey
Signature.

Date: 8.10.66

REGISTRATION FORM

PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT
CHRISTIAN MOVEMENT OF INDIA, BIHAR.
FROM 17th - 22nd OCTOBER 1966

Name Kamud Dhan. (in block letters)
Address Govt Qr. No 185 Southpark (Bistapur)
Jamshedpur.
Church (S.P.G.) Anglo Nationality Indian.
Name of the local SCM Union Jamshedpur.
Sponsored by C. F. Khutke.
Secretary Jamshedpur Union
Kamud Dhan.
Date: Signature.

REGISTRATION FORM

PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT
CHRISTIAN MOVEMENT OF INDIA, BIHAR.
FROM 17th - 22nd OCTOBER 1966

Name C. A. LAWRENCE TURKEY (in block letters).

Address A. No 31. Neem Road, New Cable Colony, Jamshedpur - 3.

Church G.E.L. Nationality Indian.

Name of the local SCM Union S.C.M. Jamsh. 1/22-

Sponsored by C. H. Khalkho

Secretary Jamshedpur Union.
L. Girkey
Signature.

Date:
9.10. '66

REGISTRATION FORM

PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT
CHRISTIAN MOVEMENT OF INDIA, BIHAR.
FROM 17th - 22nd OCTOBER 1966

Name BELKHAS KERKETA (in block letters).

Address 118 No. S. Type, Burmamineg, Jamshedpur-7.

Church G. E. L. Church. Nationality Indian.

Name of the local SCM Union S. C. M. Jamshedpur.

Sponsored by C. F. Khalkho.

Secretary Jamshedpur Union,
B. Kerketta.

Signature.

Date: 8th Oct. 1966.

REGISTRATION FORM

4

Provincial Annual conference of the Student Christian Movement of
India, Bihar

From the 17th 22nd October '66

...

Name.....SURJO BALA M. GRAHAN..... (In Block Letters)
Address.....Sonari 'X' Basti 1235 P.O. Kadma Panchshilpur
Church.....Lysmer Evangelical Church.....Nationality.....Indian
Name of the Local Semunion.....Panchshilpur
Sponsored by.....C. F. Khakho.....
Secretary Panchshilpur Union.
Date 5.10.66.....
Signature.....B. M. Graham

Received
13/10/11



G-3



267



INDIAN POSTS AND TELEGRAPHS DEPARTMENT

No.

Received here at H. M.

Received for
3006/11

Revised Ticker

Care Mrs Kachab
Nara Toli Rd

= Cancelling Border Visit
Apologies - Korai

The sequence of entries at the beginning of this telegram is—class of telegram, time handed in, serial number (in the case of foreign telegrams only), office of origin, date, service instructions (if any) and number of words.

This form must accompany any enquiry respecting this telegram.

MGIPAH.—187—17-5-63—95,208 Bks.

M/4.10 Cable Town
Golmuri P.O.

Jamshedpur-3.
10/15 Oct '66

Dear Rev Sirkey.

I hope you have
received my first 4 Registration
forms and M.O of Rs. 20/- only. I
also hope that you might have
received my telegram of yesterday.

I am sorry that instead of Nine
I am sending Eight Registration
forms only.

We all here well by the
grace of loving God and hope the
same for you too. I know that you
are very busy now, even though
I hope at least one postcard
from you regarding Camp Programme.

I am sending you Rs 40/- only by
T.M.O.

Nothing more to fresh my
pen please recognize us in your
prayer.

with prayer.

Sincerely yours.

C. F. Khalkho.

Secretary
Janchi Pur Union.

Ref. No. TS/931/66.
Dr. S.C. Banwar, M. Sc.,
Hony. Senior Secretary,
Bihar SCM, Hazaribagh.

S.C.M. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.

13th Oct. '66.

Dear Banwar,

Thank you for the letter. I could not discuss about the Provincial Conference at Hazaribagh, though, I did arrive there on the 8th-9th, because of the disturbances.

I hope you have received the programme of the conference. Mr. Karat, the General Secretary S.C.M. of India was likely to come from Orissa but there is very little time to drop at Khuntitoli. He asked us also how to reach there, but we did not want to give so much trouble to come and go hurriedly. Today, he sent a definite reply per telegram that he will not come.

Please, come and try to make the conference a grand success. Will you come with few English chorusses so that it would be possible to teach few of them. Moreover, think of the provincial committee meeting's agenda and would you like to speak at the hour of H.Q. Speaker on the life and future of the Movement in Bihar and to draw the attention of the local unions.

I will reach Khuntitoli on the 14th to get things ready. If, there are few more to come please bring them even the date of the registration has been expired. Could see Prof. Hore. The rooms for you have been reserved.

With all the best and prayers,

Yours in Christ,

(Rev. C.A.B. Tirkey).
Travelling Secretary, Bihar SCM.

Yours sincerely,
km/
(Rev. C.A.B. Tirkey)
Travelling Secretary,
Bihar SCM.

Ref. No. TS/929/66.

Sri C.F. Khalkho,
Jamshedpur SOM.

S.C.M. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.

12/11/66

My dear Faithful,

Thank you very much for the letters of the 3rd and 11th. The Office-work has been too tight to reply you duly. Please excuse for the delay.

The Office has received the duly furnished forms and the T.M.O. but the M.O. is delaying to reach here. I hope to receive all the sum in time. Moreover, thanks for the Telegram. We are ever ready to help you by all the means.

I am really glad that you have tried to bring a good team. Please do your best and encourage the students for His glory and to make responsible citizens in His Kingdom on the earth.

The affiliation fees are as follows:-

Membership upto 25	-	Rs. 5.00
" from 25 to 50	-	Rs. 10.00.
" 50 & above	-	Rs. 15.00.

The local SOM Union is being affiliated to the National SOM and the same amount is sent to the Provincial SOM in order to support the province. Hence, your affiliation fees will be according to the strength of the membership at Jamshedpur.

I hope you have received the detail programme of the conference.

With all the best and prayers,

Yours sincerely,

(Rev. G.A.B. Tirkey)
Travelling Secretary,
BIHAR S.C.M.

km/

Ref. No. TS/930/66.

M.K. Chandra,
Patna SOM, President.

S.C.M. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.
12th Oct. '66.

My dear Sonny,

Thank you for the letter. I did receive duly but I could not reply you duly. There is no inclusion of the Camp fees. Travel is no inclusion of the travel expenses but the pool meets the actual cost of the train and bus fares.

I thought that you will bring more delegates. You could do so even on the last day even there is some one. You leave Patna on the 16th and arrive Ranchi on the following day and the other party will join you from Ranchi on the same day.

With all good regards,

Yours sincerely,

Rev. G.A.B. Tirkey,
Travelling Secretary, SOM.

km/

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-27
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

S. C. M. OFFICE

Naya Toli

P. O. & Dist. Ranchi,

Ref. No.....

Dated..12/10.....1966.

Mr. Sh. Kujur.
Secy, SCM.
Daltonganj, Palamau.

Dear Sharanadas,

Many thanks for the letter of dated
the 5th, received by 8th instant. Do not be discouraged.
We have to face all sorts of problems and difficulties.
Have zeal and interest for the work, labour hard
and pray. God will definitely answer you.
Feel the joy and happy in doing some activities
through SCM for the Lord. I am sorry that
now if you are coming for the camp. I assume
your going visiting programme to you after the
Puja Vacation. Greetings to you all.

With every good wishes and prayers

Yours in Christ
A.B.T. Singh

Provincial
PRESIDENT

Provincial
STUDENT SECRETARY

Provincial
HONY. TREASURER

Provincial
HONY. SENIOR SECRETARY

Travelling
Secretary, SCM.

SCM FIVE-POINT PROGRAMME: Church membership, Worship, Study, Evangelism & Social action.

TS/998

To Mr. G.R.KARAT.
General Secretary.
S.C.M. HOUSE. 2 E.MISSON ROAD
Bangalore 27.

S.C.M.OFFICE. NAYA TOLI.
RANCHI.
Dated 12.10.1966.

Dear Mr.Karat,

I am happy and grteful to ~~ceive~~ receive your letter of dated 6th Oct. on the 11th with thanks. Well my programmes this time at Gaya, Sindri, and Hazribagh were to some extent successful but not satisfied. At Gaya, we could arrange the general meeting. Attendance was quite good. I am sorry to tell you that so far they did not have any sort of meeting. All its activities were stopped. Members of the local Church are not in sound character and so its effects upon their children. There are some senior friends who really desire to help and support the work of SCM. Visitation work was quite successful. At Sindri, I found the senior friends are really interested and willing to carry on the task of SCM.

Both the friends of the Methodist and Union Churches were very kind and assured me reorganise the SCMat Sindri. The difficulty lies among the students when they are not interested.

Due to disturbances in the colleges every where in Bihar, it was not possible to hold any sort of meeting neither at Sindri nor at Hazaribagh. Visitation work at Sindri and Hazaribagh was good.

Well, Mr.Karat, I do not think that you should take such unnecessary troubles. Though there is all possibilities for Khuntitoly and

way back. Yet I would say please drop your programme Khuntitoly

na and Gumla. We have to take care of our bodies also. I am looking forward to hear written message at Khuntitoly

and Gumla. Hereby I have enclosed the programmes of both camps.

With all best wishes, profound esteem and prayers,

Yours Sincerely
C.A.B.Tirkey.

Jan 6. 10. 66.

Dear Kesada,

Recd
11/10/66

Received your programme. Actually, I was not only happy to receive but over glad that I will attend the camp but all in vain. My session is started from the 1st of Oct. 66. The time of study is ^{not} very long due to puja. So I have been disappointed by the Govt. I am also not coming home in the puja. My exam is in the 1st week of Nov. and next examination is from the 26th Dec 66. So please excuse me this time.

Thanking you once again for your kind remembrance. Convey my best wishes to prem and rest members of R.S.C.M. Please also convey my thank to Rev. Turkey our travelling secretary and tell him that he is ~~always~~ ^{always} welcomed.

I will pray to God for you all for His presence in the camp.

The climate is not so suitable here

as before a week it was very hot but now it is very cold.

Ending with best wishes to you and the rest whom I know here.

ever your
William Tofto.

12	Tata
12	Quaker
6	Haz.
6	Cham.
3	Ginger
3	Patna
5	Singapore
2	Orissa
	Underduty
50	
15	
65	
15	
80	

पहले कार्ड को खोलिये To open cut here →

अन्तर्देशीय पत्र

INLAND LETTER



To
Mr. Keora Minz
S. C. M. Office
Naya tali
Ranahi

पहला मोड़ First fold

दूसरा मोड़ Second fold

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-

W. Tiffin
HM Engineer
Queens Road Hostel
Jamulpur (Monghyr)



इस पत्र के अन्दर कुछ न रखिये

Recd
on 12/10/66

M/A - 10. Cable Town
Golmuri
Jamshedpur-3.
11th Oct '66,

Dear Rev Sirkey

I have registered
Eight forms to you yesterday more
over I have sent T.M.O. of
Rs 40/- only for registration fee
of ~~8~~ Eight forms.

Please it is my
request that you intimate me
that you have received my letter
and T.M.O.

I hope you have
received my four forms and M.O
Rs 20/- only which I have sent
you on 8th Oct '66.

nothing more to feed
my pen, we are preparing for
Camp I hope I will receive

the programme paper by 12th
Oct '66 positively.

Thanks.

Rephd
12/10

Sincerely yours

C. F. Khelke
Secretary S.C.M.
Jamshedpur Min.

अन्तर्देशीय पत्र
INLAND LETTER



To
Rev. C. A. B. Inker
S.C.M. Travelling Library
C/o Mr. B. Kachhap
S.C.M. House Nagaria
RANCHI

First fold
पहला मोड़

Second fold
दूसरा मोड़

भेजने वाले का नाम और पता :- Sender's name and address :-

Dr. P. K. Chakravarty
Janki Bazar
RANCHI

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

11/10/66

Postage charges Rs. 1.80

(Sending Postal Program)

1. Dr. S.C. Banerjee, Honry Secy in Secyry Bihar Socy - Hazaribagh.	Rs. 0.20 paise
2. Prof. P.C. Hoo, Honry. Provincial Treasr. Bihar Socy - Hazaribagh.	Rs. 0.10 paise
3. O.R. Suren, Hazaribagh.	R. 0.10 paise
4. Dr. A.K. Dhan - Hazaribagh.	Rs. 0.10 paise
5. Mr. S.K. Das, Hazaribagh.	R. 0.10 "
6. Rev. D. Corfe - Hazaribagh.	R. 0.10 "
7. Mr. N.K. Chandra. Patna.	R. 0.10 "
8. Mr. C.F. Chellah, Jamsheedpur.	R. 0.10 "
9. Principal, M.N. Biswan, Tal.	R. 0.10 "
10. Area Kullu, Khuntuly.	R. 0.10 "
11. Headmaster, Lalna, Khuntuly.	R. 0.10 "
12. Director, Buss. Khuntuly.	R. 0.10 "
13. Land Patwari, Chaitane.	R. 0.10 "
14. Mr. J. Lal, Patna.	R. 0.10 "
15. Mr. P.L. Lal, Gaya.	R. 0.10 "
16. General Secretary Socy of Ind. Prods.	R. 0.10 "
17. Rev. Fr. De Monte, Khuntuly.	R. 0.10 "

~~Received by Mr. H. H. Chatterjee on 11/10/66~~
Recd both one of balance.



C-3

Received
10/10/66

INDIAN POSTS AND TELEGRAPHS DEPARTMENT



Received here at _____ H. _____ M.

O

2016 CW145 Jambhadpur 9-22

C A B Tirkey c/o

Mrs B Kachhap S.C.M.

Office Nayat Ki Ranchi

= sending nine forms wait
= C.F. Khalkhi

The sequence of entries at the beginning of this telegram is—class of telegram, time handed in, serial number (in the case of foreign telegrams only), office of origin, date, service instructions (if any) and number of words.

This form must accompany any inquiry respecting this telegram.

MGIPAH.—1345—13-12-63—81,200 Bks.

Dear Sir,

17/10/66

Gumla
11th Oct. 66.

Be my good wishes to you. I am very sorry that couldn't write you since a long time. I received a letter from Benegalore before two days. General Secretary has sent membership cards for our local S.E.M.

This month we are not able to arrange 1150 meetings due to terminal examination. Really I am very sorry that ~~that~~ now I am unable to confirm about the delegation of Gumla for annual camp. All the boys students are going ~~to~~ to attend compulsory N.E.C camp, which is going to start from 19th Oct 66. I think some boys will attend the camp.

Please write me that in which date you will arrive Simdega. I will try to go with you. So kindly write me by which bus you will come.

Rest everything is good. Please convey my best regards to Keora da.

With prayers and wishes.

Yours sincerely

Samuel Bhaui

Student Secretary for S.E.M.



पोस्ट कार्ड

POST CARD

7 OCT

किवल पता

ADDRESS ONLY

66



Mr. Rev. C. A. B. Tirth
Circulating Secretary

S. C. M. Office Nagatoli

P.O. Palbalkudua

Ranchi

Replied
on 12/10/66

Recd on
8/10/66

Daltonganj,
Salamau
Dated 5th Oct. 1966.
Mr. Sharamdas Kejuri
Secretary, S.E.M.
Daltonganj, Salamau.

Rev. C.B. Tirkey

Thanks.

Sir, I am very glad to receive your letter dated 23rd Sep. 1966 and the information letters of Annual Conference too. But in other hand I am very sorry, that the conditions of our Local S.E.M.

Dear, Rev. B. Tirkey for the unco-operations of our local church we obstructed the ^{work} task of S.E.M. from some times. But as well as, from the last month we again started this union with new stages. More of us are as a new candidate. The work is going also in the medium of new comers. We organized a new or fresh local executive committee.

According to the above conditions I want to say or inform you that this time we are unable to attend the Annual Conference at Khutitoly, Simdega.

P.T.O.

Dear Rev. B. Turkey, Please excuse
us for our weaknesses and others
I request you to pray to God for
our dedications. We pray to God for
improving the General Union
and also pray for success of the
very conference at Khotitoly in
a good moral way.

God help us always the work
of Him.
With all the best and prayers.

Yours in Christ
Dhasamdas Kujur
Secretary S.E.M.
Daltongang
Palamau

Address
Dhadgang
Daltongang
Palamau

अन्तर्देशीय पत्र
INLAND LETTER



To
Rev. C. A. B. Turkey L.M.B.D.

Travelling Secretary

S.E.M. Office Nayafoli

P.O. Ranchi

Ranchi

भेजने वाले का नाम और पता :- Sender's name and address :-



Dhasamdas Kujur

Daltongang

Palamau

Ref. No. PS/3/66.

M.N. Biswas,
Principal,
Co-operative College,
Park Road,
JAMSHEDPUR.

S.C.M. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi

6th Oct. '66.

Dear Sir,

Thank you very much indeed that you have given your kind consent as the one of the leaders of the Bihar SCM's Annual Conference. We are expecting about one hundred college and university student delegates from all over the province. And I hope many will be definitely benefited with the most impressive talk. Moreover, the local S.D.O. of Simdega at Simdega-Khuntitoli is one of the Roman Catholic Church members. There are many Christian teachers of the High school at Simdega and Khuntitoli and other educated people of the place whom we shall give a general invitation to listen to our respected leaders and speakers.

It is the time to meet and speak to the friends of the province. The conference's success depends very much on like you such you good friend of the SCM, and to arouse the interest of students and teachers of the University and students that how good, God has called them there to praise and give glory to Him in the highest and above all.

The Bible Study will be on:

1. "The Prisoner and the Free Man" - Fr. Rev. L. De Meester, Catholic Church, Khunti, Ranchi.
2. "Christ and Political Freedom" - Padma Shree Rev. J. Lekra, Ranchi
3. "Christ & Economic Freedom" - Mr. J. Lall, Former Secretary, Bihar Public Service Commission, Patna.

Lectures on:

- "Christian Vocation in the University" - M.N. Biswas, Principal, Co-operative College, Jamshedpur.
- "Role of University Students in the Village" - Mrs. R.O. Dhan, Director, Bihar Tribal Welfare Research Institute, Ranchi.
- "Staff and Student Relationships" - Dr. A.K. Dhan, Principal, St. Columba's College, Hazaribagh.

You will be speaking on the 18th Oct. '66 at 10.30 a.m. The route to Khuntitoli by bus or car will be Jamshedpur via Khunti via Basia to Khuntitoli by short cut; by Train Tata-Birmittapur or Tata-Rourkela, Rourkela-Birmittapur or By bus from Rourkela - Khuntitoli (Simdega) and Birmittapur - Khuntitoli (Simdega) by bus.

With all your kind regards and prayers,

Truly yours,

Rev. C.A.B. Tirkey,
Travelling Secretary, SCM.

km/

Recd
4/12/66

M/4. 10. Cable Town
Golmuri. P.O.
Jamsheerpur-3.
dated 3rd Oct '66

Dear Rev Lirkey.

We all here well
by the grace of beloved God and
at the same time we ~~for~~ hoped that
you might be back to Ranchi
safely.

One thing ~~for~~ Rev Lirkey
I wanted to know that for Affiliation
how much I have to send to
H.O. Of course Mr K. Minz had
given me an idea but I don't
recognised it - now. Please let me
know in details.

For S.C.M. Camp, I
hope Rev Lirkey that I would
tell to send you names by

middle of this week.

Rev Lirkey, please
also give me the idea about the
Camp Programme because I am
a new man to attend ~~the~~ Camp
like ~~College~~ S.C.M. therefore myself
I feeling difficulty to lead my
felo-students. I hope I will received
the programme well in advance.
I have called a G. Body
meeting on 1st Oct for Camp
Programme. I hope we will able
to set our programme by the help of
God blessing.

Please always recognize
us in your daily prayer.

Nothing more to fresh my
pen.

With prayer Sincerely yours
C. F. Khakha

अन्तर्देशीय पत्र
INLAND LETTER



To

Rev C.A.B. Turkey

Travelling Secretary

60 Mer. B. Kachhap

S.C.M. Office Nayatali Ranchi

RANCHI

पहला मोड़ First fold

तीसरा मोड़ Third fold

दूसरा मोड़ Second fold

भेजने वाले का नाम और पता :- Sender's name and address :-



J. K. Khosla
Ranchi

K.Minj,
Programme Secretary,
Provincial Annual Conference.

PS/1/66.

30th Sept. '66.

Rev. Fr. L. De Meester,
Catholic Church,
KHUNTI.

Dear Rev. Fr. De Meester,

Thank you very much for your kind acceptance.
The Bible Study on "The Prisoner and the Free Man" will be at 8.00-9.00 A.M. on the 18th Oct. '66. You could return to Ranchi on the same day via Ranchi because there is no bus for via Basia in the after-noon. Any way you could spend a day with us.

The other sub-topics of the Bible study are:
"Christ and Political Freedom". It will be led by Padma Shree Rev. J. Lakra, Ranchi. And, thirdly, "Christ and Economic Freedom", it will be conducted by Mr. John Hall, Former Secretary, Bihar Public Service Commission, Patna. There will be three lectures on "Christian Vocation in the University Today", "The Role of the University Students in the Village" and "Staff and Student Relationships" led by Mr. M.N. Biswas, Principal, Co-operative College, Jamshedpur; Mrs. R.O. Dhan, Director, Bihar Tribal Research Institute, Ranchi and Dr. A.K. Dhan, Principal, St. Columba's College, Hazaribagh.

I have enclosed the outline over the topics. Please try to send few of the students of your Hostel. The cost of your travel and Hospitality will be met by the Bihar SCM. I have enclosed the Announcement of the Conference for the detail informations for your students.

With all the best,

Yours in Christ,

km/

(K.Minj).

D. P. Ramani, encls

K.Minj,
Programme Secretary,
Provincial Annual Conference.

PS/2/66.

30th Sept. 66.

Mr. J. Lall,
Former Secretary,
Bihar Public Service Commission,
Beli Road,
PATNA.

Dear Mr. Lall,

Thank you very much for your kind consent as one of the Bible Study leaders. The topics of the study are: "The Prisoner and the Free Man"; "Christ and Political Freedom" and "Christ and Economic Freedom". The former studies will be led by Rev. Fr. L. De Meester, Catholic Church, Khunti, Dt. Ranchi and Padma Shree Rev. J. Lakra Ranchi respectively.

You have to leave Patna on the 18th evening and you reach Ranchi on the 19th Morning, by 9.00 a.m. There are buses for Khunti-toli, and you reach there by evening on the same day. The time of the Bible study for you is 8.00-9.30 a.m. on the 20th. You could speak for half an hour or forty-five minutes and the rest of the time will be used for the discussion.

The Bihar SCM will be obliged with your sacrificial journey and it will meet the cost of the travel and the hospitality. I have enclosed an outline on the topic. There is no hard and fast rule to confine your talk on the outline. It depends on you as the preparation necessitates.

With all your kind regards,

Yours in Christ,

(K.Minj).

km/

OCT.1966	DELEGATES ASSEMBLE BY 5.00 P.M.					Tea 6.00 P.M.			WELCOME INTRODUCTION & OPENING SESSION 7.00 PM.		Dinner 7.45 P.M.	EVEN SONG 8.30 P.M.	Light out 9.30 P.M.							
17, Mon.	5.00 a.m.	6.30 a.m.	8.00-9.30a.m. Bible Study	9.45 a.m.	10.30-12.00 Lectures.	12.30 P.M.	12.30 P.M.	2.30 P.M.	3.00 - 4.00 P.M. Business Hour.	4.00 P.M.	6.00-7.00 P.M. Preliminary Session	7.00 P.M.	7.30 P.M.	8.30 P.M.	10.00 P.M.					
18, Tues.	RISING BELL	TIME & DEVOTIONS. MORNING	"The Prisoner & The Free Man"	BREAK & SING SONGS	"Christian VOCATION in the Unive- rsity Today"	S S R	& C C L	HOUR SUGGESTIONS'	H.Q. SPEAKER.	TEA AND GAMES	"	EVEN SONGS	DINNER	ENTERTAINMENTS	LIGHTS OUT.					
19, Wed.			"CHRIST AND POLITICAL FREEDOM.		Role of Uni- versity Stud- ents in the Village. +				Provincial Committee Meeting		"									
20, Thur.			Christ and Economic freedom.		"Staff & * Student RELATIONSHIPS.				ELECTION & Provincial Life.		"									
21, Fri.			AN OUTING TO KELAGHAGH								General Remark- s on the Conference.									
22, Sat.			8.00 A.M. Dismissal Service with Holy Communion								10 a.m. Closing Session.					12 00 Lunch	DEPARTURE			

Note:-* Formation of the University Teachers' Committee.

- Things to Bring - Bible, Note Book, Pen or Pencil, Bedding, Mosquito Mug or Glass, Torch light, Hyman books, Musical Instruments, Camera etc.
- Each Union should present items for Conference Entertainment hours and a Report on their activities. *Hazaribagh*
- Patna, Gaya, Sindri, Bhagalpur, Monghyr, Muzaffarpur, and Ranchi SCM Unions will proceed to Khuntitoli either Via Basia or Gumla. Basia is the short route. Daltongunj to Khuntitoli Via Kuru & Gumla.
- Chaibasa and Jamshedpur: Chakradharpur to Birmitrapur and Tata-Birmitrapur by train and from Birmitrapur to Khuntitoli, Simdega by bus.

net

- Please try to get Train Concession Fares and all the facilities from your colleges.
- With your kind co-operations the Bus and Train Reservations could be possible at Ranchi and from Ranchi to Khuntitoli.
- The work Camp of the Bihar SCM will be form the 22nd-30th Oct. '66 at Lutheran High School, Gumla, Ranchi with a team of, at least, twenty persons. There is no charge for the food and the Camp. The interested members and delegates are very cordially invited to the same and to help in its Building-Construction.

HOSTS: Director, A.T.C. and Headmaster, Farm High School.

Bihar Officials

Mrs. E. Singh, M.A. Provincial President,
Lecturer, Ranchi Women's College.
Mr. J. Terom, M.A. II (Final)
Vice-President, Ranchi University, Ranchi
Mr. Samuel Tirkey, Provincial Student Secretary,
B.A. (Final), Gumla College Gumla.
Dr. S.C. Banwar, M.Sc., Honorary Senior Secretary
Head of the Dept. of Boatny, St. Collumba's College, Hazaribagh.
Prop. P.C. Horo, M.A. Provincial Hony. Treasurer,
Head of the Dept. of History, St. Collumba's College, Hazaribagh.

Leaders & Speakers

The Prisoner and the Free Man-Rev. Fr. L. De Meester
Catholic Church,
Khunti, Ranchi.
Christ and Political Freedom-Padma Shree Rev. J. Lakra, Ranchi.
Christ and Economic Freedom-Mr. John Lall, Former Secretary, Bihar
Public Service Commission, Patna.
Christian Vocation in the University Today-Mr. M.N. Biswas, Principal,
Co-operative College, Jamshedpur.
Role of University Students in the Village-Mrs. R.O. Dhan, Director,
Bihar Tribal Welfare Research Institute,
Ranchi.
Staff and Student Relationships-Dr. A.K. Dhan, Principal,
St. Collumba's College, Hazaribagh.
CHAPLAIN-Rev. C.A.B. Tirkey, L.Th., B.D., Travelling Secretary, Bihar SCM.
Conference's Bursar - Provincial Hony. Treasurer.
Arrangement Committee: Prof. S. Kerketta, Mr. S. Tete
Rev. H. Minz, Mr. M. Purti, Mr. J. Toppo, Mr. K. Minz, Mr. V.H. Singh, Mr. Bruns
Mrs. Bruns, Rev. C.A.B. Tirkey, Mr. S. Jha (Convenor).
Message Management: Miss L. Lakra, Mr. P. Herenz, Mr. A. Kullu, Mrs. S.
Kerketta, Mrs. A. Lakra, Mrs. Rev. A. Minz, Mrs. C.A.B. Tirkey, Mrs. B. Singh
Mr. H. Tirkey, Mr. Ch. Lugun, (Mr. Herenz, Convenor).

RECEPTION BY: Simdega and Khuntitoli Local S.C.M. Unions.

S.C.M. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.

K. Minj
Programme in-charge,
Provincial Annual
Conference, Bihar SCM.



PROVINCIAL ANNUAL CONFERENCE
OF THE
STUDENT CHRISTIAN MOVEMENT
OF INDIA
(Affiliated to the World Student Christian Federation)
BIHAR
AT
GERMAN FARM'S HIGH SCHOOL, KHUNTITOLI, SIMDEGA, DT.

RANCHI.

THEME

"CHRIST & FREEDOM"

From The 17th, Monday to 22nd Saturday, October 1966.

~~Letter to~~ Christian Colony
Lodi, Pa.
Patina.
21. 9.

Received
24/9/66

Dear Mrs. Smith, It has been a
pleasure to go through your
letter. Thanks for your invitation
to speak in the S.C.M. somewhere
in the Sunday School division.
I have never been in the
interior of Ranchi and so I don't
know where the place is, its distance
from Ranchi, and whether I
come to Ranchi on the 20th
morning by Patna - Ranchi. I can
reach the destination in
time. I understand S.C.M. pays
for the travelling expenses of the
speakers. If so, I would be
all right. After retirement I
travel less.

in an age all round. I hope
you do understand and my
difficulties.

So I hope that you
would like to speak
on 'Christ and Economic Freedom'
on 20. 9. 66. Time I don't
know. I leave it to you for
adjustment.

I will leave Patna on the
19th. I am glad you
reminded me of H. Z. B. Singh.
His to speak is a God's
gift, no credit, for me. I am
receiving so many calls
from churches far and near.
Some of them I don't know.
Perhaps they have read my
books on social and head
the new in Ranchi since I came.

say yes to all. I feel
 miserable when I disapprove
 -them but I have to
 go his way to etc
 I am very & peace as
 H Z Bopha for his 23rd Oct. 65
 I spoke him in the
 Easter service. So pray
 for us and his. us
 glorify God through our
 lives.

Love when we were

with all good wishes.

your sincerely

J. Lal

अन्तर्देशीय पत्र
 INLAND LETTER



Mrs E. Singh

S. C. M. Office

Nayafoli

D. O. Ranchi

First fold
 पहला मोड़

Second fold
 दूसरा मोड़

Third fold
 तीसरा मोड़

भेजने वाले का नाम और पता :- Sender's name and address :-

Lal

Christian Colony

D. S. P.

Patna



इस पत्र के अन्तर कुछ न रखिये NO ENCLOSURES ALLOWED

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

PP/13/66.

19th Sept. 6.

Rev. O.K. Tirkey, B.A., B.D.,
Parish Priest,
St. Stephan Church,
D.U. Mission,
HAZARIBAGH.

Dear Rev. Tirkey,

It is a pleasure to extend an invitation, on behalf of the Bihar SCM and to invite you as the Conference Chaplain from the 17th-22nd Oct. '66 at Khuntitoli, P.O. Simdega, Dt. Ranchi during its Annual programme.

The theme of the conference is "Christ and Freedom". I hope that your spiritual guidance and enlightenment will be very impressive to the delegates. I wrote to Rev. Prof. Hindley, Serampore College but he is on furlough. Please try to adjust yourself as you had personal talk with Rev. Bixel. The Bihar SCM will be very grateful indeed to you for the same.

With all your kind cooperations,

Sincerely yours,

(Mrs. E. Singh).

*0.13. 1966
0.04 P.C. Reply to
0.21 P.C.*

KM/

Mrs. E. Singh. Mr. S. Tirkey. Prof. P.C. Horo. Dr. S.C. Banwar. Rev. C.A.B. Tirkey .

Mrs. S. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

Mrs. S. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

PP/II/66.

15th Sept. 66.

Mr. John Lall,
Former Secretary,
Bihar Public Service Commission,
Beli Road,
PATNA.

Rev. Fr. J. De Meester,
Parish Priest,
Catholic Church,
GUMLA.

Dear Rev. Fr. De Meester,

Dear Sir,

It is a pleasure to extend an invitation on behalf of the Bihar SCM and to invite you as one of the Bible Study Leaders of its Provincial Annual Conference, which is going to be held from the 17th to 22nd Oct. '66 at German's Farm's High School, Khuntitoli, P.O. Sindagesa, Dt. Ranchi. The site has its natural attraction and that is very pleasant for the conference.

The Theme of the conference is, "Christ & Freedom". You will be speaking on "Christ and Economic Freedom" on the 20th.

I believe that you had a good deal of the world experience with so many outstanding personalities of the province that how the commission of the world evaluated with the economic patterns. I remember that during one of its annual conferences at Hazaribagh you did speak on "Dawalat Ki Duniya" and it did excited the delegates.

The Bihar SCM will be really indebted to your participation in the Conference and the students and the teachers will be benefited with your thrilling talk for many purposeful reaction in His Kingdom on the earth.

With your kind co-operations,

Truly yours,

0.15/13 20.23

0.02/13 20.19 14/4

Mrs. E. Singh,

Provincial President.

KM/

Mrs. E. Singh. Mr. S. Tirkey. Prof. P. C. Moro. Dr. S. C. Banwar. Rev. C. A. B. Tirkey.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

22/12/66.

16th Sept. 6.

Rev. Fr. L. DeMeester,
Parish Priest,
Catholic Church,
GUMLA.

Mr. John Lall,
Former Secretary,
Bihar Public Service Commission,
Bell Road,
PATNA.

Dear Rev. Fr. De Meester,

It is a pleasure to extend an invitation, on behalf of the Bihar SOM and to invite you as one of the Bible Study Leaders on the occasion of the Provincial Annual Conference at German Farm's High School, Khuntitoli, P.O. Simdega, Dt. Ranchi. The conference starts from the 17th-22nd Oct. '66. The site has its natural attraction and that is very pleasant.

The theme of the conference is "Christ & Freedom". You will be speaking on "The Prisoner and the Free Man" on the 18th. If you need an outline on the subject we could send the same to you. I hope the association of the SOM and CSI will be strengthened with the exchange of the views and ideas. The man is still in the bondage of so many things today and he thinks himself free to do all these and there he chains his hands and legs. And today we have to proclaim in the world and to start within the student-world that Jesus Christ is the Lord of all, Saviour of the man and True Man and God to give freedom, the real joy and happiness. It is our wish to invite from the Roman Catholic Church a leader as well as the fellow students to the conference, your presence would encourage to bring even in good number for CSI.

An express reply R.C. has been enclosed for your convenient and kind reply.

With all your kind co-operations, Yours in Christ,

Mrs. E. Singh. Mr. S. Tirkey. Prof. P. C. Horo. Dr. S. C. Banwar. Mrs. E. Singh.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

PP/10/66.

14th Sept. 66.

MR. M. N. BISWAS,
Principal,
Co-operative College,
Park Road,
JAMSHEDPUR.

Prof. Rev. B. O. Hindley,
Dept. of Theology,
Barnes College,
HOOGLY, W. BENGAL.

Dear Sir,

Dear Rev. Hindley,

With reference to my letter of dated the 26th August '66, may I expect any reply that you have been invited as one of the speakers of the Bihar SCM's Annual Conference, which is to be held from the 17th-22nd at German's Agriculture Farm's High School, Khuntitoli, P.O. Sudega, Dt. Ranchi. The topic of the speech is the "Christian Vocation in the University Today". The day of the talk is 18th Oct. '66.

The Bihar SCM will be very obliged and thankful to you if you could spare your valuable time and to make the conference praiseworthy to God among the students and teachers of the colleges and the universities.

With all your kind cooperations,

O. 15-13

O. 26-13

21+26 = 47

KM/

BIHAR S.C.M.

Truly yours,
Mrs. E. Singh,
Provincial President,
BIHAR S.C.M.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

PP/9/66.

14th Sept.

Prof. Rev. W.O. Hindley,
Dept. of Theology,
Serampore College,
HOOGLY, W. BENGAL.

Prof. Rev. W.O. Hindley,
Dept. of Theology,
Serampore College,
HOOGLY, W. BENGAL.

Dear Rev. Hindley,

With reference to my letter of dated the 26th August may I expect any reply from that You have been invited as the Conference Chaplain of the Bihar S.C.M. at the eve of its Annual programme from the 17th-22nd Oct. '66 at German's Agricultural Farm's High School, Khuntitoli, P.O. Sindaga, Dt. Ranchi.

The Bihar S.C.M. will be very obliged and grateful to you if you can come to the Conference and to make it purposeful to God for His praise and glory.

An express reply post card has been enclosed for your convenient and kind reply.

With all good wishes,

Truly yours,

Mrs. E. Singh,
Provincial President,
BIHAR S.C.M.

KM/

3 (Please send this application form duly furnished for the Office Use). 711°

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name. Mrs. B. Singh (Senior friend). (In Block Letters).
Address. Hans Lokies High School, P.O. Khuntitoly, Ranchi.
Church. G. E. L. Church. Nationality. Indian.
Name of the Local SCM Union. Khuntitoly Union.
Sponsored by. The Local Executive - Committee.
Date. 29.9.'66.

J. S. Tha.
Signature.
Vice-President
Local Union.

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

Dear Sir,
The registration fees of Rs 5/- is being sent-
along with this form duly filled in a separate
m.o. form. Please acknowledge the receipt. Thanks.
J. S. Tha.

2 (Please send this application form duly furnished for the Office Use).

7/10

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name... MR. AREM KULLU..... (In Block Letters).
Address... Hans Lokies High School; P.O. Khuntitoly; Ranchi.
Church... G.E.L. Church..... Nationality... Indian
Name of the Local SCM Union... Khuntitoly Union
Sponsored by... The Local Executive - Committee
Date... 29.9.'66.

J.S. Tha,
Signature.
Vice-President
Local Union

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

Dear Sir,
The registration fees of Rs 5/- is being sent along
with this form duly filled in a separate m.o. form.
Please acknowledge the receipt. Thanks.

J. S. Tha.

..... 7/10
/ (Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH -- 22ND OCTOBER' 66.

Name..... MISS. PRAMUDIT DUNG DUNG (In Block Letters).
Address... Hans Lobies High School; P.O. Khuntitoly; Ranchi.
Church... G.E.L. Church..... Nationality..... Indian.....
Name of the Local SCM Union..... Khuntitoly Union.....
Sponsored by..... The Local Executive - Committee.....
Date... 29.9.66.

J.S. Jha.
Signature.
Vice-President
Local Union

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

Dear Sir,
The registration fees of Rs 5/- is being
sent along with this form duly filled in a separate
m.o. form. Please acknowledge the receipt. Thanks.

J.S. Jha.



पोस्ट कार्ड

POST CARD

जवाबी
REPLY

केवल पता
ADDRESS ONLY



70.

Mr. K. Minj, Travelling Secretary
N. H. S. C. M.,

S. C. M. Office, Mayatoli,

At & P. O. Ranchi,

Ranchi.

Dear Brother,

2007
27/9/66
प्रीतु सहभा

Hans Lokies High School, (4)/66

At P.O. Khutitoty,

Dated, the 10th September, 1966.

जान ली थी S.C. M. के Camp की। जैसा आप ने
कहा था कि इस वर्ष यहाँ जुलाई के महीने में होगी। परन्तु
आज तक हमें कोई खास सूचना नहीं मिली है कि हम
जा सकें, काला प्रबंध करने की कोशिश करें, क्यादि।
हमें ही इस सम्बन्ध में कुछ सुझाव नहीं बचा हैं।

कुछ सुझाव देने की कृपा की।
प्रीतु सहभा

दीन मर्ह —
Arem.



पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY



To

Mrs. E. Singh, M.A.,

Provincial President, Bihar SOM

Nayatoli,
P.O. & Dt. Ranchi,

Bihar.

~~Recd~~
2/9

0/66 St. Columbo College

Hazratnagar

1.9.66

Dear Mrs. Singh,

I have pleasure in accepting
your invitation to speak at the annual
S.L.M. Camp on 20.10.66.

I would, however, prefer to give
my talk in English.

Sincerely,

Anjuman
Principal

EXPRESS. DELIV

पोस्ट कार्ड

POST CARD

127 के



MRS. SINGH, M.A.

S.C.M. OFFICE

NAYA TOLI

RANCHI

BIHAR.



Your express letter has just arrived. Mr.
Hendley left for England in July so your
original letter was probably forwarded
to him. He will be back in January.

~~Recd~~
12/9/66.

Yours sincerely

Overlaid

Serampore College

16. 9. 66.

EXPRESS



पोस्ट कार्ड

POC

साथ का च

THE ANNEXED CARD

के च

ADDRE



Mrs E. Sengh M.A.

Ranchi Women's College

282

Ranchi.

Pres¹⁰⁰ Co. of College
Jambhadpur.

15.9.66.

Dear Mrs Singh,

Many thanks for your letter just received. I accept with pleasure your invitation to the ICR ~~Comm~~ Conference starting from the 17th of next month. I shall be glad to give a short address on the subject suggested. I should be grateful if you would kindly let me know the following -

- 1) number of persons likely to be present
- 2) average academic standing of delegates.

- 2) the actual location of the Gerson Agricultural Farm - whether it is on the main Road to Raudh.

Yours sincerely M. B. Biswas

for your information: Here are
" G. E. L. college students &
3 S. P. C. " staying
in an college hostel here at
K. G. V. N. T. I. I wrote whether
they have been contacted or the
subject of this Bill - camp.

127

EXPRESS DELIVERY.

पोस्ट कार्ड

POST CARD

पुनर्वाणी

REPLY

केवल पता

ADDRESS ONLY



Mr. Singh, M.A.,

Provincial President, Bihar SCM

S.O.M. Office,
Nayatoli,

P.O. & Dt. Ranchi,

Bihar.

Dear Mr E. Surph, ^{New} 26/9/66. ^{Collier's Church, Khunti.} ^{noted} 29/9/66.

Thanks for your invitation, which in principle I happily accept.

Will you please let me know first the ^{other} speakers who are also invited, and the subject on which they have been asked to speak.

In any case I cannot stay longer than the time of my talk, which I would prefer to be on the 18th in the late morning or early afternoon, as I have to be back at Khunti that very day.

The subject is ambiguous, but I shall hold myself free to speak on the question from an Catholic point of view.

Yours sincerely in Christ

P.P.D.

S. Mackenzie

Ref No NK/30/66
Dt 26/9/66

To,
Rev. B. Tinker
Travelling Secretary
Bihar S. Ct.,
Mayabola,
Ranchi.

Recd
29/9/66.

12/10/66

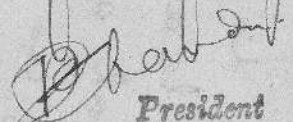
Dear Rev Tinker,
Some time ago I
sent a few complimentary copies
of our local S. Ct Magazine, and
also asked you whether I could
book a certain number for your review
of the subsequent addition. I regret
to say that I received no reply from
you for that letter. So do please
look into the matter. (Ref to my letter
No NK/28/66 Dated 28.8.66)
With regards to the Annual
Provincial camp, I shall be sending

in the form you sent me, duly filled. But
with regards to the "pool" system of payments
could you please explain how this is made?
Does this pool system also cover all travel-
ling expenses? as well as camp expenses?
I shall be most obliged if you could ex-
plain this system to me fully.
That our Variety Entertainment of S. Ct a
of September. Perhaps our S. Ct a will profit
of over Rs 200/- This he proves to be a good
one. We are. This time suggestions
are made for wanted to give suggestions

on methods of raising finance for the Provincial S.C.M. Office. I guess this is one of the answers to the questions. I had sent a similar suggestion some time ago & I have now even done this. I do hope this will serve as an example to other centres.

Let's keep one posted on all other developments. My regards to all your colleagues,

With all best wishes,

Yours faithfully,


President
 S. C. M., Patna

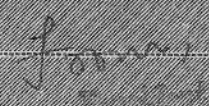
From,
 N. K. Chandra.
 "Islandlands"
 Bank Road,
 Patna.

अन्तर्देशीय पत्र
 INLAND LETTER



To,
 The Rev. B. Tinker
 Travelling Secretary
 Bihar S.C.M.
 S.C.M. Office NAGATOLI
 RANCHI

भेजने वाले का नाम और पता :- Sender's name and address :-

From

 S. C. M., Patna

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

(Please send this application form duly furnished for the Office Use).

11

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name.....Mr. PAUL.....LAKHAN.....LALL.....(In Block Letters).

Address.....277.....ANUGRAHPURI.....SAYA.....BIHAR.....

Church.....Ecumenical Baptist.....Nationality.....Born Indian.....

Name of the Local SCM Union.....SAYA (since defunct for lack of students).....

Sponsored by.....Self invited.....

Date.....18/9/66.....

Paul Lakhan Lall
Signature.

KM/

s.c.m.office,nayatoli,p.o.& dt.ranchi,bihar.

Received
B
12/9/66.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

EP/8/56.

9th Sept. 6.

The Rev. M. Das,
Union Church,
East to Hathuwa Market,
PATNA.

Dear Sir,

It is a pleasure and privilege to extend the invitation on behalf of the Bihar SM and to invite you as the Bible Study Leader on the topic, "Christ and the Economic Freedom". The first contact person the Rev. Russel Self has been asked to attend the WORLD CONGRESS ON EVANGELISM IN BERLIN * and he finds an overlap in dates. You would be leading the Bible Study on the 19th Oct. '66. The Annual Conference starts from the 17th - 22nd Oct. '66 at the German Farm's High School, Khuntitoli, P.O. Simdega, Dt. Ranchi. The site has its natural attraction and it is very pleasant for the conference.

I believe that your presence will be very worthwhile to the delegates of the conference for many reasons. You had the recent world experience of the economic glamour in and abroad and you might ~~www~~ speak to us vividly on the subject, which will be more appealing and touching the heart. The theme of the conference is "Christ and Freedom".

A post card has been enclosed for your convenient reply.

Thanking you,

Truly yours,

Mrs. E. Singh,
Provincial President.

CM/

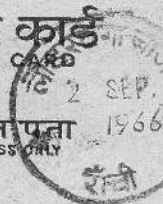
s. E. Singh Mr. S. Tirkey. Prof. P. C. Horo. Dr. S. C. Banwar. Rev. C. A. B. Tirkey.



X

पोस्ट कार्ड
POST CARD

केवल पता
ADDRESS ONLY



To

Mrs. E. Singh, M.A.,

Provincial President, Bihar
SOM,

Nayatoli,
P.O. & Dt. Ranchi,

Duv Bihar.

Toon - Padma zhi Rev. J. Lakhera.

G.E.L. Church 2/66

Dear Mrs. Singh, Received
5/9/66.

Ranchi

2/9/66

Thank you for your
kind invitation to attend the annual S.E.M.
camp at Rheintoli as a leader of the
Bible Study on "Christ and Political Freedom".
I have noted the Programme in my diary.

In the meantime, please send me the
outline of the topic for my enlightenment.

I note the date is Oct 19, 1966.

Kind regards,

Yours sincerely
J. Lakhera

EXPRESS DELIVERY.

198



केव
ADD

To

Mrs. E. Singh, M.A.,

Provincial President, Bihar SC

Nayatoli,

P.O. & Dt. Ranchi, Bihar.

Recd
5/9/66

Sept. 5th, 1966.

3/66

Dear Mrs. Singh:

It was extremely gracious of you to invite me as a Bible Study speaker in connection with your Annual Conference at Khuntitoli. I would love to be there.

However, I have asked to attend the **WORD CONGRESS ON EVANGELISM IN BERLIN** and find there is an overlap in dates. Would you kindly express my regrets to the committee and my thanks for their thoughtfulness in sending me an invitation.

With warm Christian greetings,

Paul Self

E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

PP/7/66.

30th Aug. 6.

Rev. Russel Self, M.A., M.Th.,
Distributor Promoter for North India,
The Bible Society of India & Ceylon,
C.P. Compound,
Jhansi, B.P.

Dear Rev. Self,

It is a great pleasure and privilege to extend the invitation, on behalf of the Bihar S.C.M. and to invite you as the leader of the Bible Study on, "Christ and Economic Freedom", during its Annual Conference at the German's Agricultural Farm's High School Khuntitoli, P.O. Simdega, Dt. Ranchi, Bihar. The site has its natural attraction and is very pleasant for the conference. The Conference starts from the 17th-22nd Oct. '66 and you would be speaking on the 20th.

The theme of the conference is "Christ and Freedom". It is a general out-look on our day today earnings that we are not so wise how to use our wealth pleasing God and thus we exploit our minds, bodies and spirit being so free to waste the economy entrusted in our hands. The idea of stewardship requires us to lay out the whole of our income in a manner well-pleasing to God, and to account to Him for every penny of it. I believe that ~~thru~~ your work and experience in India will be heart moving among the students and teachers of Bihar Province. We shall be very obliged to listen to you at such conference of the Movement.

A post card has been enclosed for your kind reply.

Thanking you,

Yours in His Glory,

Mrs. E. Singh.

E. Singh. Mr. S. Tirkey. Prof. P. C. Horo. Dr. S. C. Banwar. Rev. C. A. B. Tirkey.

Mrs. E. Singh, M.A.,
Lecturer,
Ranchi Women's College.

PP/6/66.

30th Aug. 6.

Padma Shree Rev. J. Lakra, M.A., B.D., S.T.M.,
G.E.L. Church,
RANCHI.

Dear Respected Sir,

It is a great pleasure and privilege to extend the invitation, on behalf of the Bihar SCM and to invite you as the leader of the Bible Study on, "Christ and Political Freedom". I believe that your political experience during as a Member of Legislative Council, Govt. of Bihar and being come across with the veteran politicians of the nation will certainly bring a vivid picture of our standing as the Christian and as the citizens of India. You would be speaking on the 19th Oct. '66. The Conference starts from the 17th-22nd Oct. '66 at German's Agricultural Farm's High School, Khuntitoli, Simdega. If you please an outline of the topic could be sent to you.

The theme of the Conference is "Christ and Freedom". I hope your most interesting teaching will be very touching for the delegates. A post card has been enclosed for your kind reply.

Thanking you,

Truly yours,

KM.

Mrs. E. Singh,
Provincial President.

. Singh. Mr. S. Tirkey. Prof. P. C. Horo. Dr. S. C. Banwar. Rev. C. A. B. Tirk

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

PP/5/66.

29th Aug. 6

Mrs. R.O. Dhan,
Director,
Bihar Tribal Welfare Research Institute,
RANCHI.

Dear Madam,

It is a great pleasure and privilege to extend the invitation, on behalf of the Bihar SOM and to invite you as the Speaker of the Annual Conference on "The University and Village". I believe that your talk and experience over the village life and people will enable to share the responsibility by our university students and teachers during the conference and there after. The scheduled day of the talk ~~will~~ would be on the 19th Oct. '66. If you need any alteration we will try to adjust it.

The Conference starts from the 17th-22nd Oct. '66 at German's Agricultural Farm's High School, Khuntitoli, P.O. Simdega, Dt. Ranchi, Bihar. The site has its natural attraction and is very pleasant for the conference.

The theme of the Conference is "Christ and Freedom". A post card has been enclosed for your convenient reply.

Thanking you,

Truly Yours,

KV.

Mrs. E. Singh,
Provincial President,

s. E. Singh.

Mrs. E. Singh, M.A.,
Lecturer,
Ranchi Women's College.

PP/4/66.

29th Aug. 6.

Rev. S.K. Patro,
Principal,
Theological School,
MURHU, RANCHI.

Dear Sir,

The Provincial S.C.M. Conference of Bihar is going to be held at German's Agricultural Farm's High School, Khuntitoli, P.O. Simdega, Dt. Ranchi, Bihar, from 18th-22nd Oct. '66. We would be very grateful if you could spare time and give a talk on "Prisoner & Freeman" under the theme "Christ and Freedom", on the 18th, Tuesday. We could send an out line on the topic if you need so.

The site has its natural attraction and is very pleasant for the conference. I believe that your spiritual guidance and instruction will be very worthwhile to the delegates of the conference. A post card has been enclosed for your convenient reply.

Thanking you,

Truly yours,

Mrs. E. Singh,
Provincial President.

rs. E. Singh.

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S College.

PP/I/66.

Prof. Rev. J.C. Hindley,
Dept. of Theology,
Serampore College,
HOOGGLY, W. BENGAL.

Dear Rev. Hindley,

It is a great pleasure and privilege to extend the invitation on behalf of the Bihar SOM and to invite you as the Conference-Chaplain on the eve of its annual programme from the 17th - 22nd Oct. '66, at German's Agricultural Farm's High School, Khuntitoli, P.O. Simdegea, Dt. Ranchi, Bihar. The site has its natural attraction and very pleasant for the conference.

The theme of the Conference is "Christ and Freedom". I believe that your spiritual guidance to the delegates will be very wonderful indeed. The life of the members will experience the heavenly fellowship. A p.c. has been enclosed for your convenient reply.

You might be glad to know that the Rev. C.A.B. Tirkey has now joined the Bihar SOM as the Travelling Secretary of the Area from the 1st Aug, '66.

With all good wishes,

Truly yours,

Mrs. E. Singh,
Provincial President,
BIHAR S.C.M.

KM/

Mrs. E. Singh, M.A.,
Lecturer,
RANCHI WOMEN'S COLLEGE.

PP/2/66.

Mr. M.N. Biswas,
Principal,
Co-operative College,
Park Road,
JAM SHEPPUR, BIHAR.

Dear Sir,

It is a great pleasure and privilege to extend the invitation on behalf of the Bihar SCM and to invite you as the Speaker of the Annual Conference on "Christian Vocation in the University Today". You could speak very impressively to us. You did attend the Christian University Teachers' conference at Ootacamund, 1956 and the topic has been taken from its report. You would be speaking on the 18th Oct. '66. The Conference will start from the 17th-22nd Oct. '66, at German's Agricultural Farm's High School, Khuntitoli, P.O. Simdega, Ranchi, Bihar. The site has its natural attraction and very pleasant for the conference.

The theme of the Conference is "Christ and Freedom". I believe your presence will bring forth many consequences among the students and the teachers of the university. A post card has been enclosed for your convenient reply.

You would be glad that your student the Rev. O.A.B. Pirkey, has now joined the Bihar SCM as the Travelling Secretary of the Area, from the 1st Aug. '66.

With all good wishes and your kind co-operation,
Truly yours,

Mrs. E. Singh.

Mrs. E. Singh.

KM/

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-27
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

S. C. M. OFFICE

Naya Toli

P. O. & Dist. Ranchi.

Ref. No.....

Dated.....196

Dear Sir / Madam,

The Provincial
Annual S. C. M. Camp of
Bihar is going to be held at Khunti Toli
Simdega from 18th - 22nd October this year. We
would be very grateful if you could spare your
time and give a speech on the prescribed
theme. We shall send you the exact date and
subject after hearing from you.

Provincial
PRESIDENT

Provincial
STUDENT SECRETARY

Provincial
HONY. TREASURER

Provincial
HONY. SENIOR SECRETARY

Travelling
Secretary, SCM.

SCM FIVE-POINT PROGRAMME: Church membership, Worship, Study, Evangelism & Social action.

"CHRIST & FREEDOM"

Oct. 1966	Delegates Assemble by 5.45 P.M.						Tea 6.00 P.M.		7.00 P.M. Wel come Introduction Opening Session.		7.45 P.M. Dinner		8.30 P.M. Even Song		9.30 P.M. Lights out.	
17, Mon.	5.00 am.	6.30 a.m.	7.00 a.m.	8.00 - 9.30 a.m. Bible Study & Discussion	9.45 a.m.	10.30 - 12.00 a.m. Lecture & Deliberation	12.30 p.m.	12.30 P.M.	3.00 - 4.00 P.M. Business Hour	4.00-5.45 p.m.	6.00 - 7.00 P.M. Religious Service & Prayers	7.00 p.m.	7.30 p.m.	8.30 p.m.	9.00 p.m.	
18, Tues.	Rising Bell	Quiet Time & Devotion	Break Fast	Prisoners & Free Man.	Break & Sing Songs	"Christian Vocation in The University Today"	Rice	Lunch Rest	H. B. Speaker	Tea & Games	"	Even Song	Dinner	Entertainment	Lights Out	
Christ & Political Trade				University		Provincial Committee Meeting										
Christ. & Economic Trade				Village Chapel of the University (with the Village Staff & Students Relationships formation of the University Teachers Committee)		Election & Provincial life of the Movement.										
20, Thurs.				A.M. Outing to K. C. L. A. G. H. A. S. L.						General Remarks on the Conference.						
21, Fri.																
22 Sat.				8.00 A.M. Dismissal Service with Holy Communion.				10.00 A.M. Closing Session.	12.00 Lunch	D E P A R T U R E						

Conference is V.I.P.
Host - Director, A.T.C., Ranchi.
Bihar Officials

President - Mr. S.E. Singh, Lecturer, Ranchi Women's College.
Vice-President - Mr. J. Tesson, M.A., Ranchi University.

Travelling Secretary - Rev. C.A.B. Tiskay.

Honorary Secy - Secretary - Dr. C. Banerjee, Head of the Dept.
of Biology, St. Columba's College, Hazratnagar.
Provincial Secy - Mr. S. Tiskay, Gula College, Gula.
Hon. Provincial Treasurer - Prof. P.C. Das, Head of the Dept. of Maths,
St. Columba's College, Hazratnagar.

Speakers & Leaders

Chaplain

Conference Bureau

Provincial Hon. Treasurer

Arrangement Committee

① Prof. S. Kerketta, ② Mr. S. Teli, ③ Rev. H. Ming, ④ Mr. A. Lakra,
⑤ Mr. S. Paul, ⑥ Rev. C.A.B. Tiskay (Convener), ⑦ Mr. S. Tiskay,
⑧ Mr. S. Teli, ⑨ J. Tesson, ⑩ E. Ming.
Press Management:

① Mr. Lagan, ② Min. Lakra, ③ Mr. H. Ming, ④ Mr. A. Kerketta,
(Manager)

⑤ Mrs. S. Kerketta, ⑥ Mrs. Lakra, ⑦ Mrs. Rev. H. Ming.

Reception by - Khuntoli school Secy. B. Singh

PROVINCIAL ANNUAL CONFERENCE =
OF THE -

Student Christian Movement of India =
(Affiliated to the World Student Christian Federation) -

B I H A R =

From the 1st to 22nd October 1966.

AT =

- GERMAN'S FARM'S HIGH SCHOOL, KHUNTOLI, SHYBEGA, RANCHI

THEME =

"CHRIST =

2

"FREEDOM."



P.S. (- Made - Letter
= Big letters
= Stylized letters

AN ANNOUNCEMENT OF THE
PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT CHRISTIAN MOVEMENT
OF INDIA

-: B I H A R P R O V I N C E :-

- Dates : 17th - 22nd October 1966; 17th will be the arrival day.
PLACE : German's Agricultural Farm's High School,
KHNNTITOLI, P.O. SIMDEGA, DT. RANCHI, BIHAR.
The site has its natural attraction and is very pleasant for the
Conference.
Theme : " CHRIST & FREEDOM ".
Studies : Prisoner & Free Man; Christ and Political Freedom; Christ & Economic
Freedom. *Role of University - Students in Village*
Lectures: Christian Vocation in the University Today; (The University and Village)
and Staff and Student Relationships - To form the University Teachers'
Committee.
Preliminary Sessions: To report over the Discussions and to get findings.
Sing-Songs: To enjoy the hour with spiritual Songs and Chorusses.
Language : Biolanguages of Hindi and English will be the medium of the
Conference.
Who can come ? Bonafied Members of the Local SCM Union who are interested in
Christian Life and activities of the SCM; representatives of
your SCM; as many as you can come.
Cost : Rs.3.00 per day for food and Rs.5.00 as Registration Fee per head.
Travel : The system of the Travel Pool will be adopted to help the delegates
and to meet their expenses of the both ways as follows:
Rs.10.00 - From every delegate of the following Local Unions:
Gumla; Lohardaga; Ranchi; Khunti & Chaibasa.
Rs.15.00 - Jamshedpur; Hazaribagh; Patna; Gaya; Sindri; Bhagalpur; Monghyr
and Daltongunj.
B Donation - Simdega and Khuntitoli Local SCM Unions.
Last date for Registration: OCTOBER 10, 1966.
Registration to be made together with the registration fee of Rs.5/- To :
TRAVELLING SECRETARY SCM, C/O MRS. B. KACHCHAP, S.C.M. OFFICE, NAYATOLI, P.O. & DT. RANCHI,
BIHAR: ON OR BEFORE 10TH OCT. '66.
Speakers and Leaders: will include outstanding one from the Province and outside.
* MORE DETAILS WILL BE SENT TO THOSE WHO REGISTER FOR THE CONFERENCE.

.....
(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Annual Conference of the Student Christian Movement of India, Bihar
FROM THE 17TH - 22ND OCTOBER '66.

Name.....(In Block Letters).

Address.....

Church.....Nationality.....

Name of the Local SCM Union.....

Sponsored by.....

Date.....

Signature.

KM/

s.c.m.office, nayatoli, p.o. & dt. ranchi, bihar.

- 7/19/66
- ① Dabangung - 5 - 0.10
 - ② Bhagat - 5 - 0.10
 - ③ Sind - 5 - 0.00
 - ④ Gagg - 5 - 0.00
 - ⑤ Palam - 10 - 0.10
 - ⑥ Ha Taul - 10 - 0.10
 - ⑦ T. Red - 5 - 0.10
 - ⑧ Charbon - 5 - 0.10
 - ⑨ Khind - 5 - 0.10
 - ⑩ Lye - 10 - 0.00
 - ⑪ Lha dog - 5 - 0.00
 - ⑫ Khind - 5 - 0.10
 - ⑬ Sind - 10 - 0.00
 - ⑭ Ranch - 20 - 0.00
 - ⑮ Prof. H. H. - 1 - 0.10
 - ⑯ Mrs. D. R. - 1 - 0.10
 - ⑰ M. M. D. Living - 1 - 0.10
 - ⑱ Dr. R. R. - 5 - 0.10
 - ⑲ Mr. S. T. - 5 - 0.10

7/19/66
152

Aug. '64

Camp Postage Expenses

①	Letter to Rev. Hindley, Serapong & Express by P.C. Card	0.34	Rev.
②	" " Rev. S.P. Nahi, Munch	0.21	"
③	" " Rev. J. Calhoun, Ranch		"
④	" " Rev. S. Self, Thau, W.	0.06	"
⑤	" " Mr. M.V. Bina	0.34	"
⑥	" " Dr. A.K. Doo, Hazanbuck	0.34	"
⑦	" " Mrs. R.D. Doo, Ranch	0.21	"
⑧	" " Mrs. R.D. Doo, Ranch	0.06	"

AN ANNOUNCEMENT OF THE
PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT CHRISTIAN MOVEMENT
OF
INDIA

-: B I H A R P R O V I N C E :-

- Dates** : 17th - 22nd October 1966.
17th Arrival.
- PLACE** : Germen's Agricultural Farm's High School,
KHUNTITOLI, P.O. BINDEGA, W. RANCHI, BIHAR.
The site has its natural attraction and a Scientific Agricultural Centre.
- Theme** : " CHRIST & FREEDOM ".
- Studies** : ✓ Prisoner & Free Man; *Rev. S.K. Patel, Ranchi*
✓ Christ and Political Freedom; *Rev. T. Lahari, Ranchi*
✓ Christ and Economic Freedom. *Rev. R. Sanyal, Cuttack, U.P.*
- Lectures** : ✓ Christian Vocation in the University Today; *Mr. M.N. Biswas, Patna*
✓ The University and Village; *Dr. A.R. Khan, Patna*
✓ Staff and Student Relationships *Dr. A.R. Khan, Patna*
(To form the University Teachers' Committee).
- Preliminary Sessions**: To report, discuss on the above Studies,
and Lectures;
To enjoy the hour with many spiritual
songs and Choruses.
- Language** : Bilingualism of Hindi and English will be the medium
of the Conference.
- Who can come** ? Bannified members of the Local SCM Union who are
interested in Christian life and activities of the
SCM; representatives of your SCM; as many as you
can come.
- Cost** : Rs.3.00 per day for food and Rs.5.00 as Registration
per head.
- Travel** : The system of the Travel Pool will be adopted to
help the delegates and to meet the expenses of the
both ways ~~of the delegates, who are interested in the movement.~~
as follows:
Rs.10.00 from every delegate from the following
Local Unions:-
1- Gorha; Lahardegia; Ranchi; Khunti & Chisibasa.
Rs.15.00 2- Jamshedpur; Hazaribagh; Patna; Gaya; Sindri;
Bhagalpur; Monghyr; and Daltongunj.
Donation : Bindega and Khuntitoli Local SCM Unions.

Last date for Registration: OCTOBER 10, 1966.

Registration to be made together with the registration fee of Rs.3/- To :

Travelling Secretary SCM, C/O Mrs. S. Kachhap, S.C.N. Office, Nayatoli,
P.O. & Dt. Ranchi, Bihar; on or before 10th Oct. '66.

Speakers and Leaders : will include outstanding one from the Province
and Outside.

* MORE DETAILS WILL BE SENT TO THOSE WHO REGISTER FOR THE CONFERENCE.

25th August 1966.

S.C.N. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-27
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

S. C. M. OFFICE

Naya Toli

P. O. & Dist. Ranchi.

Ref. No. TS/902/66.

Dated 17th Aug. 1966.

P.C. Joseph,
Area Representative,
CORAGS, N.C.O. of India,
Area Office,
5 Russell Street
CALCUTTA -16.

Dear Mr. Joseph,

Thank you very much for the letter of the 5th instant. I had a personal commitment to the Director Mr. Jethro, how to help the CORAGS through the SCM. Thanks to God that I did at least once. I wrote to the national H.O. of the CORAGS, Delhi and tried to place my plan and programmes. I know and I have seen the best use and as well as of the worst use of the Gift supplies during the course of my service.

I have done as far as practicable very honestly with the due information and the permission of the contact person Rev. N. Beka who is the Headmaster of the Lutheran High School. I am ready to listen to any comment and to reply them very frankly and truthfully.

Truly yours,

K. Minj,

TS/km.

Provincial
PRESIDENT

Provincial
STUDENT SECRETARY

Provincial
HONY. TREASURER

Provincial
HONY. SENIOR SECRETARY

Travelling
Secretary, SCM.

SCM FIVE-POINT PROGRAMME: Church membership, Worship, Study, Evangelism & Social action.

COMMITTEE ON RELIEF AND GIFT SUPPLIES

NATIONAL CHRISTIAN COUNCIL OF INDIA

Area Office : CALCUTTA

Telegrams :
GIFTS, CALCUTTA
Telephones : 23-8206
23-7533

5 RUSSELL STREET
CALCUTTA 16

A/710.

5th August, 1966.

Mr. K. Minj,
Travelling Secretary
S.C.M. of India for Bihar,
NAYATOLI,
P.O. & DT. RANCHI.

Dear Sir :

Your Ref. TS/889/66 dated 22nd July. 1966.

This is to acknowledge copy of your above quoted letter dated 22nd July, 1966.

I have gone through your accounts regarding the use of supplies received from our contact person for running your camp at Lohardaga in Ranchi.

It is a fact that you made application to us for getting supplies for the above work project, but as it was too late for consideration and also due to certain reports from Ranchi, we could not approve the use of our supplies from this end.

I would like to know whether our contact person from whom you have received the supplies has accepted your proposal and then gave the permission to you for using them. If not, it is a very irregular action on your part. However I am endorsing a copy of this letter to Delhi office for their comments.

Yours faithfully,



(P.C. Joseph)

AREA REPRESENTATIVE.

PCJ: EML

Copy to :- Rev. Douglas W. Cook
The Programme Officer.

SNAPS OF THE WORK CAMP AT LOHARDAGA, RANCHI.

1. Mess started and the campers busy in carrying water from the well.
2. Campers ~~study~~ are washing the kettle to serve food to the fellow campers.
3. How the teachers of the school, in jovial mood, are working ?
4. Campers are ready to work inviting the honourable guest Rev. Padma Shree J. Lakra among them.
5. Campers are about to march on to work in the field.
6. Campers are busy in digging the land and some of them are taking rest.

N.B. More snaps will be sent per the second mail.

पूरा चावल खर्च २ मन १ सेर ६ दण्ड — अति रुकित अति बेना ५ च.
 २५ दाल खर्च — १९ सेर ८ दण्ड — " " " " १ च.

S.C.M. Work Group Mess/Attendance

Sl. No	Name	Address	24/6	25/6	26/6	27/6	28/6	29/6	30/6
1	Mr. K. Minj Tr. Secy.	Bikan S.C.M.	^	^	^	^	^	^	^
2	Mr. Samuel Tirkey	Gumla S.C.M.	^	^	^	^	^	^	^
3	Mr. Jagdish Ekka	Gumla S.C.M.	^	^	^	^	^	^	^
4	Miss Rose Bage	" S.C.M.	^	^	^	^	^	^	^
5	Miss Puspa Kachhap	" "	^	^	^	^	^	^	^
6	Mr. S.B. Kinto	Lohandaga S.C.M.	^	^	^	^	^	^	^
7	Mr. Hilarind Tirkey	"	^	^	^	^	^	^	^
8	Rev. N. Ekka	"	^	^	^	^	^	^	^
9	Miss. Bela Lakra	"	^	^	^	^	^	^	^
10	Miss Jorng Dingl	"	^	^	^	^	^	^	^
11	Miss Rishra Kinto	"	^	^	^	^	^	^	^
12	Si J.M. Lakra	"	^	^	^	^	^	^	^
13	Si Nandan Ekka H		1	^	^	^	^	^	Hotel Att.
14	L. Bimal Lakra H		2	^	^	^	^	^	"
15	Chonker Toppo H		3	^	^	^	^	^	"
16	Manbahal Kuja H		4	^	^	^	^	^	"
17	Udaybhaom Lakra H		5	^	^	^	^	^	"
18	Michael Toppo H		6	^	^	^	^	^	"
19	Hemant Kyana		7	^	^	^	^	^	"
20	John Ekka			^	^	^	^	^	Mess
21	Miss J. Bara				^	^	^	^	"
22	Miss Sumang Tete				^	^	^	^	"
23	Rev. C.A.B. Tirkey				^	^	^	^	^
			12	20	20	23	23	23	23 16
			12	20	20	23	23	23	23 X
Guest			X	X	3/3	2+2	2+3	3+2	2/2 X
			24	40	46	50	51	51	50 16
Rise Per day			5/14	10/1	11/8	12/8	12/8	12/8	12/8 4/1
5/14			21	1-6					

Rice — 10/-

20x15

300x4

$$\begin{array}{r} 16 \overline{) 1200} \quad \overline{) 75} \\ \underline{112} \quad \underline{33} \\ 80 \quad 42 \end{array}$$

$$\begin{array}{r} 25 \\ 12 - 12 \\ \hline 87 - 12 \end{array}$$

2-7-12

workers Jun 24 — 30. 66

1. Mr. Keoro Singh
- 2 Mr. Sasmuel Tinkay
- 3 Mr. Jagdish Ekka
- 4 Miss Rose Bage
- 5 Miss Pushpa Kachhap
- 6 Mr. S.B. Kinde
- 7 Rev. N. Ekka
- 8 Mr. J.M. Lakos
- 9 Mrs. Shilashil Thilay
- 10 Miss Bela Lakka
- 11 Miss Manju Rani
- 12 Miss Joranj Durg
- 13 Mr. Ubaa Kujira
- 14 Mrs. M. Ekka
- 15 Miss. S. Kujira
- 16 Mr. A. Kujira
- 17 Chandra Lal
- 18 Manbahal Kujira
- 19 John Ekka
- 20 A. Bimal Lakka
- 21 Udaybhanu
- 22 Michael Tippo
- 23 ~~Dakshin Kachhap~~
- 24 Rajesh Lakka
- 25 Hemant Kumar
- 26 T. Lakka (Ranchi)
- 27 Jodh Kachhap (Ranchi)
- 28 Prem Kujira (Ranchi)
- 29 Abant (30 Jildae) Sunday school
- 30 Miss Suma Bage
- 31 Miss Shi Bage
- 32 Miss Pyari Singh
- 33 Miss Suma Ekka
- 34 Mrs. O. Kujira

1/8

$$\begin{array}{r} 200 \quad | \quad 12 \\ \underline{16} \\ 40 \\ 94 \quad \underline{32} \\ 8 \end{array}$$

$$\begin{array}{r} 54 \\ \underline{48} \\ 6 \end{array}$$

81

$$\begin{array}{r} 240 \quad 15 \\ \underline{16} \\ 80 \end{array} \quad 11$$

$$\begin{array}{r} 16 \quad | \quad 160 \quad | \quad 10 \\ \underline{16} \\ 4624 \quad 11 \\ \underline{184} \\ 16 \\ \underline{24} \\ 16 \end{array}$$

1/8

2/8

2/8

3/-

3/-

3/-

3/-

~~3/-~~

1/-

8

1/7/66

Rs. 11.00 T.A. To the Padma

Shree Rev. J. Lakra for his
participation in the Bihar S.C.M.
Work Camp at Lohardaga.

2/7/66

Rs. 10.00 T.A. to Mr. Samuel

Tirkey, Provincial Student
Secretary, Bihar S.C.M. for
Lynbe W. Ranches up & Sh.
during the Bihar S.C.M. Work
Camp at the Lutheran High
School, Lohardaga.

P.S. Not included in the meeting
expenses of the Camp.

Prin

1.0
62

38/6/66

① Leaf Plate 0.50 ✓

② ~~Sugar (Landed)~~

③ Meat Preparation 0.50 ✓

④ Rice & Dal for Mr. H. Tinkay.

Mon. 5 serv Rice & 1 1/2 Dal.

Tues. 3 serv Rice &

Rs- 1100/4 ✓

⑤ fire wood Rs. 2.25 ✓

29/6/66

one Roll of film
120 S.M.

Re.

4/✓

H-ne

24.6



Marigold
Bouquet

The image features a vintage-style logo for "Marigold Bouquet". The text is presented in two parts: "Marigold" on the top line and "Bouquet" on the bottom line. Both words are written in a white, elegant cursive script. They are contained within dark, stylized banners. The "Marigold" banner is shaped like a flowing ribbon with decorative, leaf-like flourishes at its ends. The "Bouquet" banner is more rectangular with rounded corners and a small tail at the bottom right. The banners are set against a rectangular background with a repeating pattern of small, light-colored flowers and vines. The entire graphic is mounted on a larger, light-colored card with a deckled, torn-edge border.

29/6/66

29/6/66

27.6.66

ਮਾਲਿ ੪ ਲੇ 211/ ✓

ਗੰਗੂ ੨ 11/ ✓

ਕੇਸਰ ੨ ਪਾਠ 215 ✓

ਲਕੜੀ 311/ ✓

ਲੋਭੀ - ਕੋਠੀ ੨੨ ਲੇ 915 ✓

ਗੰਗਰਾ ੨ ਲੇ 911/ ✓

ਰਿਸ਼ਲਾ 1/ ✓

ਸ੍ਰੀ ਜੀਰਾ ਗੋਲੀ ਕਲਾਮੀ 115 ✓

ਰੰਗ 2/ ✓

ਲਕੜਾ 2/ ✓

9311/ ✓

① ਲੋਭੀ 8 1/2 sec. 2.4 1/2 4.25 sec

② ਘੋੜ 1.15 ✓

③ ਗੰਗਰਾ 2 sec. 4.00

④ ਰਿਸ਼ਲਾ 0.75 sec

for Ben blind to L. H. School, Lohandara

23.5

13.50

23.55 ✓

22. 6. 66

दाल 2 67

भावर 2 "

हरा मिर्च —

प्याज

पत्तल

मिर्चा 2 67

पापड़ 9 पा०

लहसुनी —

शुद्ध 2 67

रिमला

दमरु 1/2

खोली 9 1/2

315 ✓

97/ ✓

7 ✓

17 ✓

15 11 ✓

9/ ✓

9/ ✓

2/ ✓

9 11/ ✓

1/ ✓

3 ✓

3 11/ ✓

92 = 11

महेश्वर
22/6

12. 15 ✓

28/8/85

- ✓ ① धाना - 4 सेर - 91 ✓
✓ ② जर्म मसाला - एक रुपया 191 ✓
+
छाया
③ (सुष्का) ✓
✓ ④ व्याज - दो सेर - 113 ✓
✓ ⑤ माधिस - दो - 34 ✓

H. L. K. S. S.

28/8

Rs 8.78 ✓

प्रारंभ है तथा पाना ठाक सहा रहा है
 तीनों बच्चे स्कूल बराबर आते हैं। रुकड़का
 बाला की जरूरत है सो रुकड़का रुकरीद कर
 शान्ती प्रकाश के द्वारा मीज देते हैं की कृपा कर
 बाकी समाचार प्रकाश से पूछें
 निरवना प्राप्ति से पुनः भर ता है
 मूलों के पुत्ती मांफ
 उपाप का पुनः लालित कर

1. 65

1. 65

1. 78

8. 78

1. 78

26.6.66

211/ पाय ✓

115/ व्याज ✓

1/ इलाहाबाद ✓

7/ तेजपात ✓

315

Sliding
26/6

Rs. 3.44

26-10-1944

1	लकड़ी	3 ✓
2	साव 8 घर	211 ✓
3	मिर्चा 2 "	9 ✓
4	नींबू 8	11 ✓
5	रिमसा	1 ✓

311

भारत सरकार

26/10/44

40

P.T.O.

27/666

1) Pideshan here ✓ Re 1.00 for Phy.
Station to L.H. School, Lakadanga.

2) Last plate D. 24 ✓

B/K

7.25

1.24

8.49 ✓
AL.

26/2/66

① Beef 5 lbs Rs. 5.00 ✓

② Pulver 1 $\frac{1}{4}$ lb Rs. 5.00 ✓

10.00 ✓

⑤

(2)

26/6/66

6 Fin wood R. 2.25 ✓

6 Vegetable R. 1.87 ✓

3 Densum R. 7.00 ✓
3 Densum R. 7.00

6 Eggs R. 0.50 ✓

11.62

~~Date 20-~~
25/1/66

25/6/66

०.०० ३ ०५

91113 ✓

१३१ १ ०५

" ✓

१३१

१ ✓

१३१ १ ०५

१ ✓

१३१ ४

" ✓

१३१

१ ✓

१३१

४ =

३ ✓

१३१ १०५

२ ✓

१३१

१ ✓

९१११३ १.११

25-6/66

Re. 0.80 Leaf plate.

Re. 0.12 Salt.

24/6/66

111/11

15 ✓

2 ✓

9 ✓

8 = 11

1 ✓

8 15 11

8. 11/11, 11/11, 11/11. 21 ✓

Rs. 5. 65

① 3/11/11 2/11/11

② 11/11/11 2/11/11 X

③ 11/11/11 2/11/11

④ 11/11/11 2 (11/11)

⑤ 11/11/11 1/2 11/11

11/11/11 1

11/11/11

5/10/15

11/11

1/1

46
10/10
10/10
10/10

11/11

11/11

11/11

11/11

11/11

11/11

11/11

11/11

11/11

11/11

11/11

23/6/66

96
93

13

91

11

5113

5113

113

711

3

9111 52 ✓

9111 51 ✓

9111 51 ✓

9111 51 ✓

9111 52 ✓

9111 52 ✓

9111 52 ✓

9111 52 ✓

9111 52 ✓

9111 52 ✓

9111 52 ✓

9111 52 ✓

99/11

90

P.T.O.

23/6/66

श्री. १०.००

पसला १०० - ०.४० ✓

गोमबली २ - १.२४ ✓

पिसेल १०० - २.०५ ✓

चाय पसला २.४२

कुल २३.०९ ✓

Cash Memo. No.

Roy Choudhury & Co.

LOHARDAGA (RANCHI)

S. T. No. 47

D. L. No.

Particulars	Batch No & potency	Amount Rs. p.
Tee		2.62
		2.62

Date.....

Signature

Goods once sold can not be taken back.