

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

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Original File No. 6

**Title**

Kinkel Ilaka

Volume:

Running from year: 1928                      till year: 1930

**Content:**

- Meeting of Church Council on 6 Feb 1930.
- Letter from P.Hurad Secretary G.E.L.C. to Rev. A. John on 4 & 11 Jan 1930.
- Council's Resolution on 3 July 1929- Padri Immanuel Kujur.
- Letter from P.Hurad to Rev. A. John Kinkel on 11 Dec. 1928.

1928-30



43

# ROYAL OFFICE FILE

*Kinkel Alaska*

*April 1928 to Feb. 1930*

*File No. 6*

Street

Wn

*Kinkel*

Name

or

Subject

Previous file No.

Full file No.

Office of the Secretary, G.E.L. Church Council, Chotanagpur & Assam

Church Council ki baithki.

ta: 6 February 1930.

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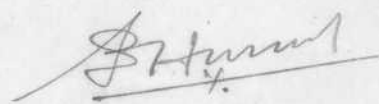
15. JASHPUR KE DARKHAST - Ma: Padri Immanuel Kujur ke 3 kita darkhast pracharak ka ek darkhast aur phir ek pracharakon ka darkhast jo wahan ki mandli ke kam ke sambandh men, Ghore ke bare aur talab ke bare men the so parhe gaye. In par batchit karke yan thahraya gaya -

SANKALP : Ki ye darkhast bin ilaka ke aye the is liye ye Kinkel ilake ko lauta diye jawen ki apni ray ke sath unhen Council men bheje.

Memo No. 1418+1419/30.  
F. - 6.

Dated Ranchi, the 19th February 1930.

Copy of the Church Council's Resolution forwarded to the Rev.  
*A. John and Immanuel Kujur* for information.

  
Secretary,

G.E.L. Church, Ranchi.

Church Council ki baithki.

ta: 6 February 1930.

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17. SURGUJA AUR UDAIPUR - Ma: Padri John sahab bite mahine men Sarhapani ho kar Surguja ke simane se kuchh bhitar gaye the aur do char ganon men bhule phire aur wahan ke logon ke dharm ki chah ka barnan kiye Anand ka bishay hai ki wahan ke Uraon log khristiyan ho jana chahte hain Apne Udaipur ke bishay bhi bataya ki wahan ke Uraon log bhi sirph Chota Nagpur ke Uraon mandliyon se mil jana chahte hai aur anya missionon ke sang nahin jahan anya jati ke log khristiyan huwe hain. Hamare liye sirph ek roktok hai ki kisi agreement ke anusar ham usko apna mission connectar nahin bana sakte hain sab baton ka sun bujh kar aur John sahab ke kam par harsh pragat karte huwe yah sankalp hua -

SANKALP : Ki Ma: Padri A. John sahab aur Chainpur ka Padri Ma: Jaymasih Minz donon ko Council anumati deti hai ki we Surguja men mission kam karne ke liye aya jaya karen aur jaisa kam kholne ka awsar mile waisa Council ko report dewen jisten is bishay ki uchit chinta ki ja sake.

Memo.No. 1394 + 1395/30.  
F. - 6 + 4.

Dated Ranchi, the 18<sup>th</sup> February, 1930.

Copy of the Church Council's Resolution forwarded to the Rev.....

*John and the Rev. Jaymasih Minz.* for information

  
Secretary,

G.E.L. Church, Ranchi.

Church Council ke Karjkarak sabna

ki baithki ka mantabya.

ta: 10 January 1930.

Kondra aur Kinkel -Ilaka - Kondra ke Padri ki chitthi, Ilake Panch  
ki arji aur Ma: Padri Immanuel Kujur ki chitthiyan jinhen Kondra  
Ilake ne bheji thin so parhi gain aur bichar karne par yah sthir  
hua -

SANKALP : Ki abhi jo mandli ki sima hai so kaym rahegi aur yadi  
Ma: Padri Immanuel Kujur kisi prakar ka adal badal chanta hai to  
apne Ilake ke dwara Kondra Ilake se batchit kare aur tab Council  
us par uchit bichar karegi.

Memo No. 1326+1327/30  
F.-5+6.

Dated Ranchi, the 15th January, 1930.

Copy of the Church Council Executive's Resolution forwarded  
to the Rev. Immanuel Kujur + ..... for information.

Laurentius Lalung

Secretary, Lutheran Church.

# The Council of the Cossner Ev. Lutheran Church in Sholanagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad. ]

LUTHERAN COMPOUND.  
RANCHI, (Behar.)

No. 1206/30.  
F. - 6.

Dated the 11th January, 1930.

Dear Rev. John,

On reaching Khutitoli you must have, I think, heard about the trouble at Lomboy Parish where the people have stopped the Pastor from doing his ministerial duties. It is no doubt serious. The Koronjo Ilaka Chairman has also declined to administer to the people of the Parish. But I am writing him to care for them. At the sametime yourself and I - we two have been appointed to visit the place and make inquiries. But just now I am going out to Singhbhum and will go to Rajgangpur and thence I will wire you giving you the date when we can meet at Koronjo. It will take me about a fortnight or so to come to Koronjo. I should also like to visit Kinkel if possible and return thence to Ranchi via Gumla.

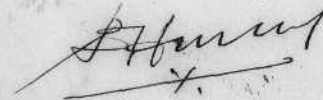
With hearty Yishusahay to yourself and to Brother Shiebe

To,

The Rev. A. John,  
G.E.L. Church Compound,  
Kinkel.

I remain,

Yours sincerely,



# Memorandum.

From,

The Secretary,  
G. E. L. Church,  
Chota Nagpur & Assam.  
RANCHI.

No. 1196/30  
F. - 6.

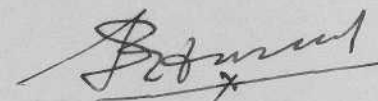
LUTHERAN COMPOUND,

Ranchi 4th January, 1930. 19 X

To

The Rev. A. John  
G.E.L. Church Compound  
Kinkel.

Letters of Pracharak Samuel Minz and Christ Kalyan Minz dated the 23rd December & 12 December 1929 in original forwarded to the Rev. A. John for favour and opinion and return to the Church Council. These papers were to come to the Council through the Ilaka and hence this return



Secretary,

G.E.L. Church, Ranchi.

Church Council

Received. 30.1.18...

Register No. 473...

Date. 24.1.19.....

File... ..

Reply No... महराजपुरा, छोटा नगपुर और असमान मंडली के बीच कोन्सील के समीप निवेदन

Date.....

महाराजपुरा,

मैं आप लोगों का हार्दिक धन्यवाद करता हूँ कि आप लोगों ने मुझे आशादीनस्त के पुरव्व शादी साखन्धी दर्वास्त पर दया नज़र और मुझे लाचारीस्त का अपकारक हो प्रति मेहरवानी के साथ यथाशक्ती विचार कर निपटारा किया है कि मैं, लाचारीस्त मंडली शादी तो आप सक्षम और मंडली मेरे इस हालतीये शादी पर केहि दिक्कत का देखें मुझे दोषीगार नहीं ठहरावेगी और साखन्धीस्त आप में यह भी निपटारा चूकाई गई है कि मेरा मंडली शादी तो होवे पर - राजीस्ट्री न होवे जब तक की सरकार के अधिकृत अनुसार 6 बरस न पुरे !

इस पर मैं, आप लोगों का आशादीनस्त, आप लोगों के सेवक में यह सविनय निवेदन दीनता पूर्वक आप के विचार निमित्त सुपुर्द करता हूँ कि आप लोग अपने पुरव्व दया निगार के अनुसार फिर भी इस समय मेरा अपकारीत हो मेरे इस दर्वास्त पर दया का विचार और मुझे राजीस्ट्री के साथ विवाह करने की आशा परमाने का मेहरवानी करेंगे, कारण मेरे पुरव्व विवाहीत स्त्री से जो छुटाछुटी हुई है सो अब करीब 5 बरस गुजर गई और यह दीदी साल नजती है !

इस लिखे मैं, आप लोगों से दीनता पूर्वक अर्जी करता हूँ कि आप लोग मुझे जैसा विचार और मंडली शादी करने की फैसला और मेरा अपकारकिये है वैसा ही मेरा न केवल मंडली शादी होवे पर जैसा राजीस्ट्री के साथ विवाह नहीं जानती है वैसा ही मेरा भी ऐसे हालतीये पर भी राजीस्ट्री के साथ विवाह करने की आशा, मैं अपनी आशा आप लोगों से जाने की आशा करता हूँ और यह दर्वास्त पर और अर्ज करता हूँ जिसके लिये मैं आप लोगों का फिर भी हार्दिक धन्यवाद करूँगा - आईये आप मालीक हैं ॥

दीनगीर

ता. 28-1-24

आप का आशादीनस्त सेवक

शीमोन जगड़ा दीनगीर ।

A. John

No. 777/29.  
F. - 6.

Dated Ranchi, the 18th July 1929 .

Manyawar Padri Babu Immanuel Kujur ko Yishusahay,

Ap ki chithhiyon ko ~~maxi~~ main ne Church Council men pesh kiya aur jabhi is bar ki Council ki baithki men John sahib bimari ke karan upasthit nahin ho sake taubhi ap ke sambandh men Council men bahut batchit hui. Ap ko malum hi hai ki ap ko Kinkel jane ke liye John sahib se kharach diya gaya tha aur ap Kinkel jane ke badle men sidhe Jashpurnagar chale gaye. Yah ek irregularity hai.

Phir age ap ko John sahib barabar kante hain ki Sarhapani men jaiye, par ap State ka Order mangte. State ka Order dikhane ke liye John sahib jababdih hain, wah apna jawab de lega, ap apne upar kyon is bhar ko lete hain? Ap ke rahne ke liye John sahib ne Sarhapani men ghar ityadi ka sab bandobast thik thak kiya hai, par ap apni ichchha ke anusar hi karte hain. Church Council ap ko Kinkel - Jashpur Ilake ke andar men ~~a~~ rakh diya hai so ap ko Ilake ke bhitari men Ilaka Chairman aur Ilaka panch ke sath men bat chit karke kam karna chahiye. Ap likhte hain ki mujhe ab tak itna rupaiya talab mila hai parantu Church Council iske kaise jane ki thik hai jab tak Ilaka is bat ko tasdik na kare, aur ap janiye ki jab tak ap Ilake sealag rahenge tab tak Ilaka ap ko talab dene ke liye badhya nahin hai, aur Council Ilaka ke aise kam ke liye unnecessarily interfere nahin kar sakti hai, so main ap ko Council ka bichar jana deta hun aur uska Resolution bhi bhej deta hun, jiske anusar ap kam kijiye.

Secretaty.

OFFICE OF THE SECRETARY CHURCH COUNCIL .

COUNCIL'S RESOLUTION .

3 July 1929.

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9. PADRI IMMANUEL KUJUR - Padri Immanuel Kujur ki pahli June ki chitthi jo Jashpur Nagar se bheji gai thi so samuchi parhi gai. Unke kahne par aur ilake Chairman ke bayan men bahut kuchh pharakta hai. Padri Immanuel Kujur ke kam kaj aur rahne ke bishay men John sahib jabaddihi hain aur John sahib is jabaddihi ko lete hain is liye uchiit hai.

SANKALP : Ki padri Immanuel Kujur ekdam sidhe John sahib ke pas Kinkel jawe aur wahan se Sarhapani jayga ki kaisa so John sahib ki agya ke anusar use karna hoga.

Sd. P. Hurad.

Secretary,

G.E.L. Church Council ,

R A N C H I .

764/29.

F. - 6.

11th July 1929. x

Manyawat Padri A. John sahib ko Church Council ka Yishwasahay.

Ap ki chitthi bahut der se pahunchi jismen ap Council meeting men upasthit nahin hone sakne ke bishay men likhe the. Is bar Ishwar ki kripa se 10 jan ang upasthit the aur kam shubh riti se chalaya ja saka. Taubhi ap ke na rahne se ham log business jo ki ap ke Department ka hai kuchh bahut hichak ke kiya gaya hai.

Ham log ashra karte hain Ishwar Pita phir se ap ko changai pan dega aur kam karne ke liye adnik bal aur utsah apne Atma se dete rahega.

Prem se

Ap ka satya

  
Secretary,

G.E.L. Church Council Ranchi.

C.C. समीप विनियम पत्र ।

पाद्री बाबू शम्भानुराज कुजुर यशपुर नगर से ।

आति आदरवन्त C.C. के सभासद जगणों को मेरा प्रार्थनापत्र ।

सन्निध में कई बातों को आप के सामने लाता हूँ आप के सव विचार अरु प्रेरणा निमित्त प्रार्थना हूँ ।

- आप को मालुम होवे कि मैं बेसुमार तकलीफ में हूँ । खाने को भन्न चानल नहीं है बूले हो रहे हैं । अनाच्छिद देश में अन्न वृद्धि का कारण है उस के अपर मुक्त को तलप निमानुसारि मासिक नहीं प्राप्त होनी । अवि आधु का अन्तरा दुःखा है । अपने इलाके चेयरमैन Rev. A. John किंकेल से, जब से मैं यशपुर आया हूँ देखी अठारह रुपये अन्न आने पाया हूँ, प्रायः सात पट्टीने का तलप और भन्न मेरा एक बारिस हो गया । मैं आप के सुप्रबन्ध आचान वरुं खुशी से मंडली में काम करने की इच्छा किं पर हेरान हूँ आप के विचार को वृत्त नहीं है। ऐसा कौन आप का जान जो हमों को रात दिन सोने और व्याकुलता में रखा है । आप से एक दूसरे को दोष लगाना अनेक आपद विपत्त जो पड़ा जाने से गुजर गये मादकर विस्तार करते हैं । कृपाकर के हमों को निवार कोजिए और सच सोच और व्याकुलता को हल कीजिये । यदि वे र वेतन देने की अग्रगण्य कोजिये ।
- यशपुर की स्थिति और अन्न विनियम ऐसी है कि 30 रुपया जो मेरा मासिक वेतन है मेरा परवासी हो नहीं सकता है इस लिये मासिक 10 रुपये को वृद्धि कीजिए जाय ।
- यशपुर में जितने ओफिसर हैं सब कोई सवारी का घोड़ा रखते हैं जिसे जंगल पर्वतों और भाटियों में बौरा सहज से किरी जाय । मुक्त आप के सेवक को जो बहुत दौरा करने पड़े हैं सो सफर करने की सुविधा के वास्ते और एक छोटे चार्ज ओफिसर के इच्छा को रक्षा के वास्ते घोड़ा रखना बहुत विशेष बात है । इस लिये विवेचन है इस बात की चिन्ता कीजिये ।
- आप को मालुम है कि मैं यशपुर नगर में ठहरता हूँ और पट्टी से काम करने के लिये दौड़ करता हूँ । आप को आशानुसार मुक्त को सरहायगी जाना है । कृपा करके माफ कीजिये । मैं इस विषय पर खबर हो आप को खबर दे सकता हूँ कि यशपुर सरकार जितना मेरे लिये इकुम दिया है उतना ही मैं करता हूँ । मुक्त को आप करने का इकुम बीते डिसेम्बर में मिला है पर मैं स्टेट जौनर काफदे नहीं रह सकता हूँ मुक्त को बाहर रहना और इच्छा काम करना है जौनर रहने का इजाजत नहीं है पर खैर मैं सुपरवायर आगया इस लिये नगर में तब तक ठहरने का इजाजत ले लिया हूँ जब तक आप से ऐसा बन्दोबस्त न किरी जाय कि सरहायगी दे जम्मे बसू मैं वो ऐसा सोचता हूँ देखिये आप ने दरवास्त इकुम चास्ते देना किरी है या नहीं Rev. A. John को मोबिशि में है कि इकुम होवे पर मैं जानता हूँ वहां जाके बसने का इकुम नहीं हुआ है यह बात दिवान सार्विक से मैं पाया हूँ । इसी बात को Rev. A. John नहीं बूझकर मुक्त को अपने किरी कीजिये कड़ाई साथ पूछवाते हैं कि वहां नहीं जाने का आरसा खुलासा बताओ । मैं सोचता हूँ इकुमता में का कपि जो मांग कापि मुक्त को नहीं नेजकर फिर 2 मुक्त को बूहा जाता है नहीं जाने का कारण बताओ मैं तो आप को आशा मानने को सदा तैयार हूँ तो कौन बिना बन्दोबस्त मुक्त दुबल कुश्ति गरिब-जान पर मानो घमकी के रेशा — Explanation मांगते हैं मैं तो उस चिन्ता से नराज हूँ कौनकि बिना सोचे वृत्ति इस मुकाम का बूझना सारिक मन में खेद लाता है और देना है । मैं सिधायी से काम करता हूँ यदि मेरे चेयरमैन के सपना में मेरा मैं अच्छा नहीं करता हूँ तो ऐसा खुलासा Explanation मांगने के बदले ऐसा सारिक कि पट्टी गुनार गुने निजा है मैं आपका मुक्त जानकर आप को जे करता होगा । अह. दे अजा ।

निवेदन है वहां रहने का इजाजत मिले इसकी चिन्ता कीजिए जाय

आप का दासपुदास  
J. Rajur. 1-6-29

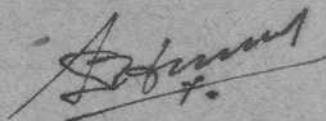
THE COUNCIL OF  
The Gossner Evangelical Lutheran Church  
in Chotanagpur & Assam.  
RANCHI, (Behar) INDIA.

# Memorandum.

Memo. No. 652/29  
P.-6.

Dated Ranchi, the 4th May 1929.

Advance Copies of the minutes of the mahasabha and of the Church Council forwarded to the Rev. A. John Kinkel, for information, compliance and necessary action on matters belonging to his department.

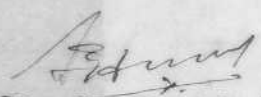


Secretary.

Memo. No. 646/29.  
F. - 6.

Dated Ranchi, the 3rd May 1929.

The application of the Khinda people regarding their School is forwarded in original to the Head of the Education Department for favour of opinion in consultation with the Head-Supervisor of Schools as to whether this particular School has been embodied in the list of the Primary Schools handed over to the District Board.

  
Sd. P. Hurad.

G.E.L. Church Council

Secretary.

No. 74.

|                  |
|------------------|
| Church Council   |
| Received 6.4.29. |
| Register No. 665 |
| Date 2.4.29.     |
| File 6.          |
| Reply No.        |
| Date             |

To

The Church Council,

Lutheran Church Chotanagpur & Assam,

Through

The Rev. A. John, Kinkel

Dated Kinkel, the 2nd April, 1929.

Sirs,

I beg to state that the quarters of the teachers of the school are in need of repair. The white ants have eaten up the bamboos of the roof, so if they will not be replaced by new ones, the roof may fall down during the rains.

I, therefore, request you that you would be kind enough to give me the amount required for the repair of the teachers' quarters. The rough estimate of the cost of repair is about Rs 120/- (Rupees one hundred & twenty) only.

I beg to remain,

Sirs,

Your most obedient servant,

forWARDED  
A. John

P. Dzungdung,

Headmaster,

M.E. School, Kinkel.

File  
#

Church Council

Received. 1.4.29.

Register No 629.

Tham- 22-2-28

பெரிய ம. சபை

சபை அலுவலர் அலுவலகம்.

6.

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A. John.

Kinkel 18.2.29.

Dear Mr. Hurad,

Will you kindly give the enclosed letter to Mr. Panna. Its contents are regarding Khutitoli and Koronjo matters. You may also look through them.

Some days ago I asked Mr. Prehn to tell you that I am ready to go to the meeting of the Bihar and Orissa Christian Council at Patna on the 9th March. I am going via Rajgangpur, so I hope I shall meet You at Patna. From there we may travel to the Duars. But please remember that I myself have no information whatever for our work there. Kindly take with you any correspondence you or the C.C. have got from the people in the Duars that we may not go astray, as happened, when the President went with me. If you can make out a little programme, and write to the people there, the better it might be. Have you any idea, how much time our trip may take? Can you tell me, what travelling expences we shall get? Do I get T.A. from here to Patna? Kindly let me know about all that.

At Ichkela there was not a large Amsabha. Padri Imanuel had not informed the people, and even padri Manmasih was not there, though I had invited him myself, when I met him at Ranchi.

It seems that we shall not have any Mangoes this year.

With many Yisu Sahays  
Yours sincerely

A. John

|                     |
|---------------------|
| Church Council      |
| Received... 25.2.29 |
| Register No 562     |
| Date... 18.2.29     |
| File... 6           |
| Reply No.....       |
| Date.....           |

# The Cassner Evangelical Lutheran Church in Shoranagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919. Head of Property Department: Rev. A. John, Kinkel, Dist. Ranchi (Behar).]

Church Council

Received... 16/1/29

Register No... 471

Date... 12/1/29

File... 6

Reply No.....

Date.....

No.....13.....

Kinkel

12.1.29.

Dated Ranchi, the.....19

G.E.L. Council ko mera Yisu Sahay pahunche.

Age aplogonko sunana hai ki Jaspur taraph Hetghat ke Sarhapani ke Mandliyon men bahut golmal hone par hai. 8 se 11 tarikh yahan masik panchait aur amsabha raha. par udhar ke pracharakonmense koi nahin aye. Sunne men ata hai, ki ve log kisi dusre mission se sambandh khajte hain. Karan, unka jina nahin nahin chalta hai. Imanuel Padri abhi Raja Saheb se wahan rahne ka hukum ho raha hai. Isse hamlog asra karte hain ki udhar hamari dasa sudhregi. Par ek bat aplog khob sochiye. Yadi hamlog Jaspur ke pracharakonko talap pane men Sahayta nahin kar sakenge, to wahan ki mandliyan urh jaengin. Ek ber apse hukum hua tha ki Ranchi ke Mission Society ke amdani se mahina Rs. 20- - Hetghat ke naye Pracharakon ke liye bheje jawen, aur kharib do dapha bhi aya hai, par ab bahut din se khajanchi kuch nahin bhej diya. Padri Imanuel ko abhitak hamhilog diya, jo dene sake. Par age aisa nahin ho sakega.

Mera arji aplogon se yahin hai:

- 1) Padri Imanuel ka Betan C.C. dewen.
- 2) Uparghat aur Hetghat ke pracharakon ke talap ki sahayta ke liye mahina mahina 200 rupaya ka bandobast kijiye.

Yahantak mujhe yad hai, andaj 35 pracharak honge. Main bhi aj Home Board ko likhunga, Yadi itna Rupaya Jaspur ke evangelistic Work ke liye kharch nahin kar sakenge, to wahan ka kam nash hoga. Ek to Jesuit ne karar kiya hai ki jo koi ek ganw ke Lutheranonko ultha dega, usko 200 rupaya milega.

A. John.

No 448/28  
F. 6

21st. December

28

My dear Revd. Sir,

Your letters No:461 & 463 of 11th and 12th December respectively to hand. In reply I am to say that there is no written record left to us by the former Bishop of Chotanagpur with regard to the posting of a ordained pastor at Sarhapani. But from the arrangements which he had made and had asked Pastor Luther Ekka to reside there it is assumed that some definite understanding must have been arrived at between the Chief, through the Political Agent and the Anglican Bishop. Rev: Luther Ekka, it may be recalled was in residence for some months at Sarhapani and left when the disturbance broke out.

It is regretted that no records of incidents either of Sarhapani or of other places in other States which took place during the regime of the Anglican Bishop could now be found in our possession.

I am however sending you an Extract from our 1907 Mission Report which will throw light on the situation in which the missions were then put and the solution which was reached. Now if we return to these Resolutions we shall find that we are entitled under agreements to establish Girjas on the adoption of Christianity by a number of villagers.

As to Marriage Licenses for Rev: I. Kujur I should like to point out that the C. C. has applied to the Dewan long ago and requested him to allow the Padre to be in residence at Sarhapani and hence these correspondences.

I think that Rev. I. Kujur should have got his license long ago without waiting for the final settlement of his residence at Sarhapani.

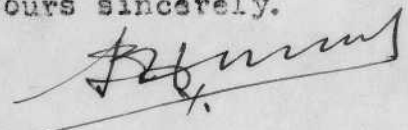
I shall write to the Dewan kindly to see to this and let us have a license of Marriage, Deaths and Births.

I hope Mr. Shiebe has reached Kinkel safe and sound, and is of some help & comfort to you in your single & solitary life.

Wish you and Mr. Shiebe a hearty and Happy Xmas.

With Vishusanays and kindest regards,

Yours sincerely.



Proceedings of a Conference held in  
Jashpur on the 2nd February 1907 by the  
Political Agent with the Rajah and the  
Roman and German Missionaries.

The chief resolutions passed in the  
Conference were the following:-

(1) The catechists and the preachers in the state shall  
be presented to the Rajah for approval.

(2) There shall be no cutting of the hair, this custom  
being symbolic of the abandonment of heathenism, except in  
the presence of a ~~pax~~ priest or pastor.

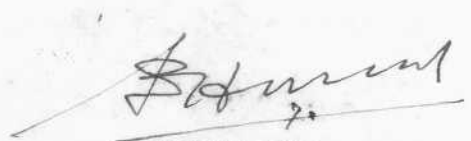
(3) The establishment of a "girja" ( place of worship )  
must follow and should not precede the adoption of Chris-  
tianity by a number of villagers. No girja shall be erec-  
ted without the consent of the Rajah.

(4) Every preacher or catechist shall be made to un-  
derstand clearly that it is his duty to teach people to obey  
the Rajah's lawful commands and to render all manner of  
customary service.

(5) Except in cases of urgency, the people will not be  
called on ~~to~~ to render service on Sundays.

(6) In cases of complaints against native Christians,  
endeavour will be made to get the missionary to set mat-  
ters right, and where a missionary has any complaint to  
~~make~~ make concerning the behaviour of state officials or  
others he will address himself to the Rajah.

True Copy.

  
SECRETARY

to the Church.

No: 436/28  
F-6.

11th. December 1928

To,

The Rev. A. John,

Kinkel.

Dear Pastor John,

I am very sorry that your two letters which reached me duly have remained not only unanswered but unacknowledged. I am afraid I will perhaps be considered remiss, but I believe you will pardon me for the delay.

At the end of the last month I had been to Purulia in connection with the Reserve Fund of the Purulia Lutherans and the establishing of the Vocational School of which the Council has already agreed. Since my return from that place I am not keeping good health.

As to the Jashpur-( Sarhapani)papers ) I shall give to the Dewan a written reply which will clear all matters and make way for taking up aggressive preaching work in that State.

As to the addition of the columns for boarding and school fees in the Census Forms, I am afraid it is now too late. You will note that our present form is one prescribed by the Missionary Councils of India. The additional informations can ,however, be had from our school Departments and they keep the accounts.

Brothers Shiebe and Schulze have reached Ranchi last Thursday and were received with all the warmth. They play on the Organ which is now overhauled.

With hearty Yishusahays,

Yours sincerely,

*B. J. J.*

forwarded to the C.C.  
Secretary, Ranchi for  
consideration.

No. 1806  
C-3

|                          |
|--------------------------|
| Church Council           |
| Received 13.12.28        |
| Register No. 420 Ranchi. |
| No. 24, 1928.            |
| Date 24.11.28            |
| File 6                   |
| Reply No.                |
| Date                     |

The Rev. A. John, <sup>to</sup> Ilaka chairman  
Ilaka Chairman, Ilaka Panch, Kinkal.

Dear Sir,

With reference to your letter no. 111, dated 19.11.28 regarding providing quarters to the teachers of the M. E. School I beg to say that the school really does not belong to the Head Supervisor nor he gets any "labh" out of it but all the benefit enjoyed ~~xxxxxxschool~~ from school is for the "labh" of the Ilakas. The Head Supervisor has been appointed only to see that schools are conducted properly in accordance with the rules of Government. Now because the schools are solely for the benefit of the Ilakas they should see that every convenience is given not only to teachers but also to the boys and therefore I request the Ilaka never to interpret that the school is of the Head Supervisor and that he should see whether the teachers of the school are provided with quarters. Unless the Ilakas will be interested in the matter the Head Supervisor can do nothing for the good of the school. At the same time the teachers also should realise that the Church is not entirely responsible for giving them quarters. All what is done is ~~through~~ done through kindness. The Govt. does not provide ~~its~~ ~~any~~ all its servants with quarters.

Copy to the Headmaster,  
M. E. Kinkal.

Yours sincerely,

*A. S.*  
Head Supervisor.

No. 461

From

Rev. A. J. Kimball, P. O. Kimball

To

The C. C. Secretary

Lutheran Church, Rangoon

Dated the 11<sup>th</sup> Decr. 1928.

Church Council

Received 17.12.28

Register No. 119...

Date 11.12.28.

File.....6.....

Reply No.....

Date.....

मान्य C.C. सेक्रेटरी महोदय को मेरा बहुत 2 वी शुभकामना !

महोदय,

मैंने जलपुर स्टेट राजा तथा देवान साहेब से हमारे लूथेरान पाद्री को वहां हमारे जलपुर लूथेरान सरहदानी मंडली सिशन में रहने के बाबत खोजी। उन्होंने उनसे मंजूरी वास्ते लिखापत्री निकाली और उस के जवाब में देवान साहेब जो हमारे पास लिखते हैं उसको मैं आप को जनता हूँ !

देवान साहेब अपने चिट्ठी नं. १२१६/६ तारीख १०-दिसंबर १९२८ के बीड़ी में जवाब देते हैं। लूथेरान Synods जब Metropolitan के जीमे में थे उस समय में पाद्री को के सरहदानी में रहने का कोई ऐसी हुक्म मंजूरी हुक्म पास नहीं हुई है और जो Metropolitan के जीमे समय में जलपुर उत्तरगुलान के पहिले वहां सरहदानी में पाद्री को के रहने का मंजूरी हुक्म पास हुई है तो उससे साबूती के लिये उस मंजूरी हुक्म पास का कागजात हमारे पास भेजिये !

इस आप से खोजी करते हैं कि जो आप ऐसी बात उस समय में हुई है तो इस समय के ऐसे कागजातों को हमारे पास भेजा। इसके साथ शिष्टता से भेज दीजियेगा ।

हमारे पास से शुभ

आप का

Encl:-  
A. J. Kimball  
11/12/28

A. J. Kimball

The Gossner Evangelical Lutheran Church in Sholunagpur & Assam.

[ Mission Estd. 1845. — Autonomous 1919. Head of Property Department: Rev. A. John. Kinkel, Dist. Ranchi (Behar). ]

No. 463.....

Kinkel

Dated Ranchi, the 12.12. 1928

Dear Mr. Hurad,

Please let us know whether there is a Marriage License for the Pastor Imanuel in the Jaspur State. If there is, let us have a nakal of it. If there is none, the C.C. should at once apply for it in the C.P. We also ask you to send nakals of the Marriage Licenses for the Pastors Johan Kujur and Samuel Bage. When they go to Jaspur, they should have those nakals with them.

Yours sincerely

A. John.

I am very much troubled  
with fever.

|                   |
|-------------------|
| Church Council    |
| Received 17.12.38 |
| Register No. 418  |
| Date 12.12.28     |
| File 6            |
| Reply No.         |
| Date              |

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POSTAGE  
11 30 AM

CARD

WRITING SPACE

ADDRESS ONLY



Mr. P. Hurad,

Secretary to the C.C.

Lutheran Compound,

Ranchi.

Church Council

Received 3-12-28

Register No 390

Date 26-11-28

at 6

Reply No.

Date

Kinkel 26.11.28.

Dear Patras!

From Berlin they write that they have been looking in vain for a statement in the last census about what our ~~E~~ Xians are spending for the education of their Children. Please, do not forget to ask in the next formula: Fees (School & Boardingfees). There should be also an answer to the question: How much do they give for building and Repairs? I suppose, these will be large sums. Formerly they were shown. You see that without them the income looks much poorer, compared with that of pre-war times.

My health is rather indifferent in these days. I can't get rid of my malaria.

With many "Yisu Sahays"

A. John.

Church Council  
 Received 4.12.28  
 Register No. 393  
 Date 28.11.28  
 File.....6.....  
 Reply No.....  
 Date.....

लूथेरान, रिफॉर्मेट इलाका पंच को भो से —

लूथेरान चर्चकौन्सिल के सम्मुख दर्खास्त ।

ली: २८ - ११ - १९२८.

महोदय महाराज लूथेरान चर्चकौन्सिल के सम्प्राति एवं  
 सदस्यगण को रिफॉर्मेट इलाका पंच को भो से बहुत २  
 धीशुसहाय !

महोदय सज्जन वृन्द महाराजो,

आप के आगे रिफॉर्मेट इलाका  
 पंच दीनता पूर्वक आपने गत ब्रैठको १३-१४, ११-१९२८ को मतलब  
 खता नम्बर ६ को फैसला पेस कर आप को जनाती है कि हमारे  
 इलाका के रिफॉर्मेट कर्मचारीयों को वेतन देना बकाया रह गई है और  
 उस बकाया वेतन को पाने हारे हरबार इलाका पंच के पास भर्जी  
 दर्खास्त पेस कर भर्जी करते रहते हैं जो उनका बकाया वेतन जो  
 मान्यवा पाद्री बाबू जयप्रसोद सिंज के पीट का २६२ रुपैया हक  
 आना ३ पई और मान्यवा पाद्री बाबू मधन लकड़ा के पीट का  
 ३६ रुपैया आठ आना खाईन है, जो वे इस कोसीम से इलाका का  
 रुपैया चरते हैं वह रुपैया इलाका को दिई जावे, पर देखा जाता है  
 कि चर्चकौन्सिल के सहायता बिना उससे वह खाईन रुपैया  
 बरसुल पाना कठीन है इलाका पंच ने बिचार कर मतलब दिई  
 है कि — हम हमारे चर्चकौन्सिल के पास दर्खास्त पेस कर  
 उसे भर्जी करेंगे जो चर्चकौन्सिल उनके पीट पर के खाईन रुपैया  
 को हमें दिला देवे और एवं हम उन कर्मचारीयों के बकाया देन  
 वेतन को देने का समर्थ समर्थ रखेंगे !

अतएव, उपरोक्त फैसला के

अन्तर्गत समुपस्थित कर आप सज्जन महाराजों से दीनता पूर्वक  
 एवं आदर पूर्वक अनिखनय निवेदन किया जाता है कि आप  
 महाराज भाए, पाद्री बाबू जयप्रसोद सिंज के पीट का २६२ रुपैया हक  
 आना ३ पई और पाद्री बाबू मधन लकड़ा के पीट का ३६ रुपैया आठ  
 आना है उसे उचित बिचार कर हम रिफॉर्मेट इलाका पंच की

अजी स्वीकार कर देने को सुधीरता निर्माणा —  
निर्दिष्ट । जो निरन्तर अवश्य है वह सखिमय अजी  
को जानती है ! आईन्दे आप सज्जन महाशय गरा विचार लें ॥

आप के आशाधीन

विनम्र सलामा प्रिय सभा को भेजते

A. John.

S. S. S. सेक्रेटरी ।

POST

WRITING SPACE



Mr. P. Hurad,  
Secretary to the C.C.  
Lutheran Compound  
Ranchi.

Church Council  
Received 29.11.28  
Register No. 387.  
Date 24.11.28  
File.....  
Reply No.....  
Date.....

No. 415. Kinkel 24.11.28.

Dear Mr. Hurad,

Today I sent a Copy of your letter No.349/28, F6 to the Dewan at Nagar. I suppose, they will ask at once for the papers or correspondence of that matter. Are there such papers which prove that the former Bishop of Chota-Nagpur did make arrangements for Sarhapani? You need not send them now, I only ask in opposition that they might ask ask for them.

Yours very sincerely

*A. John.*

3/11/28

छोटा नागपुर और आसाम की एंजेलिकल  
लूथेरान मंडलियों के चर्च कौंसिल के निकट  
बिबेदन पत्र  
बाजारिये हेम. म. जीन, ईलाका चेम्बरमेन  
कितकेल ।

|                  |
|------------------|
| Church Council   |
| Received 3.11.28 |
| Register No. 346 |
| Date 27.10.28    |
| File 6           |
| Reply No.        |
| Date             |

महाशय,

द्वैतता पुर्वक निम्न लिखित बातों को आप के निकट  
पेश कर अपूर्ण करते हैं कि कुछाकरके विचार किया जाय और सूक्ष्म  
में जनाया जाय :-

मार्थात गत चार महिनो से हम दोनों पाद्वियों के वेतन  
की कमी के कारण अपनेको मुसकिलतायें वर्तमान समय में हमोंको घेर  
दे. और इसी समय में यदि कोई विशेष प्रबन्ध चर्च कौंसिल से न  
हो तो वे और भी बढ़ती जायगी। इन्हीं चार महिनो के बीच में  
हमों मेसे एक जन. 30) रु. और दूसरा 82) रु. को भुगणा हो चुके हैं।  
विशेष करके उस भुगणा को जिसको हमों ने सौदा खरीदने में महाजन  
से हुस है छुटना मालुम कठिन. बुझाता है क्योंकि न वे वेतन की  
कठिनाई जो अभी हमारे कर्मचारीयो में है विश्वास करते न समझते हैं  
इसे वे घोरज धरने में अनुकूल करते हैं। हमारे जात. प्राई जो कितना  
दिन तक हमारे लिये घोरज. धरेंगे। हर महिना प्रार्था देते ही इतने  
दिनों तक पार. हुस है प्रागे हम अपने ही में अपना लज्जा को  
अनुभव करते हैं।

इन्हीं कारणों से  
इन्हीं उपरोक्त हम लोग दवाये जाकर और तिसहाय.  
होकर Church Council को तिकट हार्दिक धन्यावाद देते हुस  
अपूर्ण पेश करते हैं कि I हम दोनों पाद्वियों के लिये सहायता का

कोई प्रवचन करके हमारे वर्तमान समय की कठिनताओं को दूर-करते ।

हमों को तो मलूम है कि. सर्वही प्राद्वियों को धरो है पर कितने खेत कमाते है  
इसे कदाचित कम से कम. खाने पीने में तकलीफ तब होता होगा जितना कि उनको  
जिनका केवल सबकुछ केवल वेतन पर निर्भर है । हम जो यहां नये आये है  
एक कितना से सबकुछ महांगी दर पर खरीद करते है अतएव. अर्ज है ॥ कि जब  
किसी प्रकार का राश्ट "grants" बांटी जायगी तब. उनके उपरमें विशेष ध्यान.  
दिचा. जाय. जिसके लिये हम बहुत र धन्यावाद करेगे ।

गत चार माहिनो से हमों के वेतन का निहरिस्त ।

जून. 1928. Rs. 9-4-9.

अगस्त. 1928 Rs. 10-0-0

जुलाई 1928 " 10-10-6

सेप्टेम्बर " Rs. 4-2-3 (जोन सहेब से.)

अक्टोबर में सेप्टेम्बर का Rs. 12-4-9

जब पूरा वेतन जोड़ते है तब केवल जनवरी से जून तक होती है । *Proportionally*  
बांटने पर जो जो निहरिस्त में दिखाया गया है उससे अधिक. नहीं है । इस में जो  
कितना खर्च आता अ. जोन सहेब क और कमी चारियों के दशा. देख कर अपने  
थेलो में से दिये है । फिर उसको छोड़कर के इलाका अ. जोन. सहेब का नही है  
अधीन. वावरस सहेब. अपने ही पैसा से खरीद के देते है उसको हमों को देना है ।

आशा करते है कि यह कनिहित. दरवस्त. Church Council  
से ग्रहण. की जायगी ।

Kindel.

27-10-28

}

आपका आडाचीन. दास -

Rev. S. D. S.

J. A. Kumar

*Copy*

Resolution of the Church Council

Sept. Oct. 1928.

---

Jashpur men Padriyon ke Rahne ke Adhikar par - Secretary ne hal men Jashpur State ke Dewan ke sath men Sarhapani men Padriyon ke basinde hokar rahne ke sambandh men jo likha parih aa. hui thi so batai. Batoni men malum hua ki Jashpur-updraw ke pahile bartman Metropolitan jab mandli ke charge men the us samay men Sarhapani men Padriyon ke rahne ka bandowast hua tha.

SANKALP : Jisten ab phir se niyamanusar State ke bhitari Padriyon ke rahne ka adhikar mile is par Jashpur Raja se aur Dewan se batchit karne ke liye Ma: Padri A. John sahib Jashpur-garh jawen.

Sd/ P. Hurad  
Secretary to the Church

Memo No. *349/28*.....  
*F. 6*

Dated Ranchi the 26th Oct. 1928.

Copy forwarded to the Rev. *A. John, Kinkal*.....  
for information and guidance.

*P. Hurad*  
SECRETARY

copy

Resolution of the Church Council

Sept. Oct. 1928

---

Kandidat Daud Sureng - Kandidat babu ne ek chithi aur kuchh hisab wagairah Council men bheje aur arji kii ki unka atitikt kharch jo hua so maph kar diya jay.

SANKALP : Ki kandidat ka hisab kagaj Gossner-Bookshop ko bhej diya jay aur we apna bichar Council ke Karmmkarak sabha ko shighr janawen.

Sd/ P. Hurad  
Secretary to the Church

Memo No 5:344-45/28  
F:6

Dated Ranchi the 26th Oct. 1928

Copy forwarded to the *Cand. Daud Sureng & Manager, Gossner Bookshop*  
for information and guidance. (and compliance.)

*P. Hurad*  
SECRETARY

No. 192/28  
F. 6

6th August 1928.

To,  
The Rev. A. John,  
P. O. Kinkel,  
(Ranchi)

My dear Sir,

I am very sorry that your letters remained unanswered. I am affraid I will be considered remiss but this all is due to pressure of office work. Let me say that I have to do so many things single handed, though we have created departments. President is absent for a long time and with the Executive's order I have written to him to come to the Head-quarters with the least delay possible.

You perhaps will be surprised to know that I am drawing up a Note for the Local EX Govt. re the question of the dissolution of the A.B. as the Govt. have no information officially as to its dissolution and the transference of its functions on the CC. Besides, we have had another trouble about Chandwa and we again conferred with Mr. Pryce.

On Wednesday I am going out to Rajgangpur with Mr. Soy to meet the Ilaka Panch there and also to negotiate with the State officials of the Education Deptt. with regard to the teaching of Oriya as the language to be used as a medium of instruction in our mission schools in that State.

I am sorry that the Press made much delay in sending you the Not sheets and covers with printed heads. I have told them to despatch these to-morrow. I have seen these they look fine and hope they might satisfy you. The cost I think will be between Rs. 8 to 10.

Now I beg to close this and hope this will find you bright and cheerful.

With Kindest regards and hearty Yishusahays,

I remain,  
Yours very sincerely,  
Sd/ P. Hurad

200/28  
P. 22.6

6th. August 28.

161  
168/28-4

Ref: Your No. 242 of 13 July, 1928

The Rev. A. John.  
Ilaka Chairman,  
Kinkel.

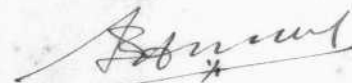
Dear Sir,

Your letter re Pastor Immanuel Kujur. His salary is goverend by the Mahasabha 1927 Scale, Page 11 of the Minutes. The starting salary is Rs 30 a month . He was ordained in 1927. I dont think any increment is due to him . His matter was plased before the Executive this morning and the members feel that it is immature to think of giving him any incroement before it falls due.

His appointment to Kinkel dates from the day he joined your Ilaka and reported himself on duty. to the Ilaka Chairman.

The matters of giving additional allowance to pastors posted to Industrial centres where the living is dear are exceptions to the general rules and will go into effect only on CC orders.

Yours sincerely,



SECRETARY.

Please also inform your Ilaka Secretary who also addressed me on the subject.

P.H.

Could be for Rs 40/-  
per month.

POST



Soliciting to your  
an early favourable  
information.

I beg to remain,  
Sir,

Yours obediently  
H. S. Sanyal

Haka parish secy.  
Kinkhel.

Church Council

Received 19-7-28

Register No. 148

Date 14-7-28

Addressed to

Reply No.

Date



The C. C. Secretary,  
Ranchi,

Lutheran Compound,

P. O. Ranchi.

To

The C.C. Secretary, Ranchi  
Jalisco Indal the 14<sup>th</sup> July 1928.

Sir,

I beg to inform you to  
the continuation of corres-  
pondance letter dated the  
13<sup>th</sup> July 1928 that Rev. Immanuel  
Kujas who have been recently  
appointed a pastor to Sakrapur  
through the Church Council  
demands his salary for Rs 40/-  
P.M.

I herewith beg most-  
respectfully to your favourable  
information to the Utkala Parish  
that why and how his salary  
P.T. 10.



$$x \in e - \text{fin } \mathcal{A} \cap \mathcal{A}$$

मान्यवर भाई - P. Hurad Kinkhel.  
14-7-28.

[illegible]

मैं-गत-महीने-भी-रह-हो-पहले-हो-  
 अमे-ला-हो-हो-कसके-वाले-बहार-हो-म  
 है-ने-नीन-दिन-में-पिछे-नगा-जा-हो  
 मा-मा-हसा-सुमना-लि-मै-अपने  
 मतलब-से-बहार-गया-पह-पूरा-है  
 कि-मैं-से-लिखी-दो-पिछी-मेरे-पास  
 भी-गुल-है-जिस-में-पुजे-एक-एक-सुहा-  
 मनी-जाने-मा-लि-एक-गया-है  
 वह-सब-अब-अब-आना-आप-मा-है  
 और-पंडली-मा-आप-भी-हो-आ-हो-म  
 आप-ही-मा-है-आप-को-मालुम-हो-  
 व-सो-से-अहं-पंडली-मा-आप-न-हो  
 हुआ-अबुते-जो-के-को-अंडा-को-अंडा  
 सादी-मा-आप-विचार-होने-अब-आ-  
 एका-सा-अहं-है-पाकि-अहं-न-हो  
 पहुंचते-है-मई-मों-ले-लिखे-अंडा-दुःख  
 भी-आप-है-अ-इस-मा-अहं-मै-आप-  
 मैं-अहं-अहं-गुनाहें-है-अ-आ-ह-ल  
 मैं-आप-अ-जवाब-दिना-लि-मै-न-हो  
 जा-सुमना-है-है-ही-दि-लाई-से-एक  
 प्रचार-एक-अ-सुमना-सुमना-अ-एक  
 न-ले-म-मै-दे-दि-अ-मई-जैसा-आप-लो

Re:

No 161/28-4

Trinkel 13.7.27

Dear Mr. Hurst,

Many thanks for your lines re. the letter paper. Yes, I think that will be as you indicate. But that "Form" is not necessary, as the sender is shown by the Heartline. Much space is saved, if "Form" remains away. Kindly let me have 500 sheets and ~~500~~<sup>250</sup> envelopes 9" x 4" and 250 envelopes 6" x 3½".

Kindly let me know the Date of Immanuel's appointment for Trinkel. At what time should his service have begun? Why does he demand salary at the rate of Rs. 40/- a month? Is there any rate of T. A. in transfer cases for Pastors? There is much coin since the 9th of June.

With my sincerest regards

Yours truly

A. John.

From

The Haka panch, Kinkel P.O.

|                     |
|---------------------|
| Church Council      |
| Received. 18. 7. 28 |
| Register No. 145    |
| Date. 13. 7. 28     |
| File.....           |
| Reply No.....       |
| Date.....           |

The Church Council Secretary  
Lutheran Compound, Ranchi

Dated Kinkel the 13<sup>th</sup> July 1928.

I beg to inform you that with the instruction of the Haka Chairman, Haka Panch know that Rev. Irmannuel Kruger has been appointed by the C.C. as a pastor to Sorkhapani at Jaspur slati; But date is unknown to the Haka panch that from which date, month, can he be realized a appointed pastor to Sorkhapani Jaspur slati.

Consequently you are requested to inform the Haka panch<sup>sm</sup> from which month, date, did the Church Council appointed him, a pastor at Sorkhapani Jaspur slati, for which act of yours Haka panch will be ever thankful to you and oblige.

I beg to remain,

Sir

Yours obediently

J. P. Seer

J. P. Seer } Kinkel

16/1/28.

7th. July

19 28.

The Rev. A. John.  
G.E.L.Church,  
K i n k e l.

Rev. and Dear Sir,

I am sorry for not being able to write to you so long after our CC meetings last month. In the meetings at least I felt that we missed you very much in our deliberations as your presence as Head of a Department was so essential in some of the important matters.

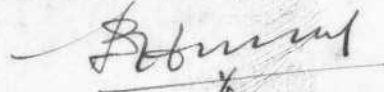
2. You know that the Stosch bungalow is at present leased out to the A.G. of the Province and the lease runs out at the end of March next. The CC members who were present differed in their views with regard to the question of renewing the lease of which the present A.G. is anxious to know. Some of our members think that we should not renew the lease as there is very limited accommodation for ourselves. The matter of housing our pastors during the Monsoon meetings in the lines was also considered. It has been said that considerable difficulties have been experienced in the housing of the pastors and they have repeatedly been put to much inconvenience. Last year the Monsoon meeting of the pastors could not be held because of lack of proper accommodation. Other members say that at the present moment we need money so badly and therefore must lease it out. We can get Rs 1800 per annum and this will help us out. In any case you know that this money goes to the Trustees whose dissolution is not in sight as was expected when the A.B. was going to be dissolved. In any case will you kindly give me your considered opinion on this matter?

3. I am enclosing for your information my reply to the Rev. Immanuel Kujur, who is posted to your Ilaka. I don't think he should correspond with the CC direct on such matters. It is desirable that his letters should come to us through the Ilaka. Will you kindly see that this is done with a view to obviate all future troubles which might crop up in matters of procedure?

4. Letter-heads. - You asked me to get you printed some letter-heads on Note Papers. In Jashpur we could not have further talks on this. I am sending you a sheet of paper which is also printed for more official correspondence and contains only my name. If you approve of it I shall get it done with your name instead of mine with the words: Head of Property Department-Rev. A. John, Kinkel, P.O. (Raneni.). Please let me have your fuller instructions on this with the amount of paper you require.

With many hearty Yishusahays and kindest regards,

I remain,  
Yours very sincerely,



Resolution of the Church Council.  
Ranchi

॥ पाद्री जीन साहिब को चिट्ठी — आपने एक चिट्ठी भेजी थी जिस में जिनके लिये यशपुर के कार्मचारियों को बुला दया के लिये लिखा था कि उनको शीघ्र रूप से पैसों से सहायता देना चाहिये और कि कोचेडेगा प्रचारण के लिये एक योग्य कंसिदा मिले — इस चिट्ठी पर बहुत बात विचार हुआ.

संभलता: (क) कि कौंसिल शीघ्र ही यशपुर के कार्मचारियों के लिये अभी उनको दया के मुद्दाने और सहायता निमित्त ५०) रुपये और पैसों के धरि के दो प्रचारकों के लिये भी २०) भेजा जाय (ख) कि कोचेडेगा कंसिदा ऐसे बड़े स्थान के लिये जिन साहिब को अभी अनुसार एक कंसिदा भेजा जाय । —

Memo No. 127/28

Copy of the Resolution forwarded to Rev. H. John Kinkel.  
Bika for information and necessary action.

Ranchi

The

June 1928



*Harman*  
Secretary to the Church.

106/28

15th June 1928

To,

The Rev. A. John, Kinkel.

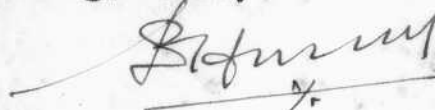
Manyawar Mahashay,

Ap ko mera Yishusahay howe.

1. Ap ne Church Council men ek Candidate ke liye darkhast likhe the. Ap ko malum howe ki Candidate babu Daud Sureng ap ke Ilaka ke liye diye gaye hain. Usko ap Kochedega men jaisa bichar kiye hain rakh sakte hain.

2. Kinkel men mastaron ke gharon ke marammat ke bishay ap ki ray anusar Council ne bichar kiya hai ki Kinkel Ilaka hi is ki bhi chinta kare.

Age Shubh,



Exhibit

५३१२१५-

नामन प्रविष्टि-पत्र. Date: ...

[illegible]

ਮਨੀ-ਫੀ-ਮਾਮ-ਫੀ-੬੨੬੮

4216 - આ પિય.

See me mine

Rev. J. Kuyper.

14-5-28

Gasburn. Otago.

Dear Mr. Hewitt -  
Please write in the C. S. volume a re-  
quest to the Denysen that I'm moved may get over-  
mission to stay at Varkhormi. I can you tell to the

To  
The Secretary to the C. C.  
Oregon.

OFFICE OF THE SECRETARY G.E.L. CHURCH CHOTA NAGPUR &  
ASSAM. -- RANCHI.

\*\*\*\*\*

No. 78/28.

Babu Cand. Masihdas Lakra ko Church Council ka Yishusahay 1

Ap ko malum howe ki Church Council ne kitni baton ko  
bishes prakar se bichar karne ke piche yah prayojan dekha ki  
ap ki badli Kinkal se Burju School men howe. jisten ap ke dwara  
wahan ke school ka kam bhali bhanti se howe.

Ap June mahine ke bich tak apne kam ke naye sthan men pa-  
hunch jaiye aur turant Council ko kam men hajir hone ka Report  
dijiye.

Ap ko Council se badli jane ka kharach diya jawega so ap  
shighr apna andazan kharach lenek/ chinta kijiye.  
ki

Ranchi.

30 May 1928.

P. Hurad.

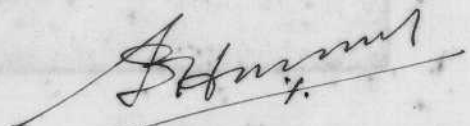
Secretary, G. E. L. Church.

Memo. 79/28.

Copy of the Council's Order forwarded to the Head-Super-  
visor of Lutheran Schools for information and communication to the  
candidate concerned.

Ranchi.

30 May 1928.

  
SECRETARY.

G. E. L. CHURCH, CHOTANAGPUR &  
ASSAM.

No. 8. ....

14th. April 28.

To. The Rev. A. John.  
Secy. Property Deptt.  
P.O. Kinkel.

Rev. & Dear Sir,

1. Herewith I enclose applications for repairs of the hostels at Lohardugga, Takarma and Kinkel. These were addressed to the Head Supervisor of Schools before the dissolution of the A. Board and hence submitted to the Council independent of the Ilakas.

Considering the urgency of the need of repairs which should be undertaken before the rains set in, the Executive has decided to give small advances as noted in the margin\* to enable the respective schools to start their work.

Lohardugga Rs 30  
Takarma....Rs 50  
Kinkel.....Rs 20

The Executive further requests you kindly to arrange with the Chairmen of the Ilakas such that the Ilakas contribute the major portion of the amounts to be expended. In case of Lohardugga, perhaps we can not expect much, but from Takarma and Kinkel we might get at least 2/3rds of the entire expenditure.

This step is necessitated because of our having comparatively smaller sums allotted in the Budget under the "Repairs" head.

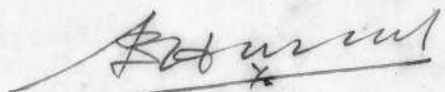
Please treat this as URGENT and expediate correspondence with the Ilakas concerned.

2. Another application dated the 17th. of February, 1928, with enclosures including plans from the Head Master of Lohardugga for the extension of the existing Boys' School is also sent.

Please do the needful in all the above cases and oblige.

Encl. :- 4 sheets.  
2 sheets of plans.

Yours sincerely,



Secy. C. Council.

Mr. N. L. L. Memo 467+468+469+Nil.

N<sup>o</sup> 12

2<sup>nd</sup> April, 1928.

To The Rev. A. John, *Secy. Property Department.*  
P.O. Kinkel

My dear Rev. Sir,

Thanks for your letter of the 13th. I have been looking for your copy of Mr. Panna's letter promised therein. Today I am sending to Mr. Panna such matters which relate to the Trustees as he is preparing an Agenda for the Trustees.

The Kondra Commission's date is now fixed. We have now decided to meet the people at Kondra on the 4th. and reach Jashpur by the 5th. evening. On Sunday the 6th. we stay there holding service for our men and on the 7th. witness the installation of the Chief to the Gaddi. All these dates relate to May next. I am also just now writing to the Kondra pastor to make necessary arrangements for the meeting.

I think we must do something to show our people's loyalty to the Chief. I hear the Jashpur R.C. priests and Christians are busy making elaborate preparations for the occasion. I should be glad if you will also kindly take this matter in hand and do all whatever is possible to make our preparations brighter worthy of our tradition in this country. All this is necessary for winning the favor of the Chief for our people and for the cordial and friendly relationship with our C. Council. The Executive has decided that ~~at~~ the office-bearers including yourself represent the Council in the State ceremonials. This representation has now become possible as we have to visit Kondra as Commissioners.

I am also of opinion that we, if possible, give an address to the Chief and make presents befitting the occasion and should not lag behind. I am bringing up this matter before the Executive this afternoon. In the meantime I wish you kindly to do the rest whatever you think proper in conjunction with our people within Jashpur and round about. I hope you will not be sorry for this request of mine.

I am also writing to the State Superintendent for his permission to make room for us in the Ceremonials and include us in the Programme. Pastor Daud Kujur has also written to me on the same subject and he seems to be much interested. He will be of real help to us in making our arrangements a success.

Now, where can we meet? Will it be possible for you to meet us right there at Kondra? I think that is the place nearest to yours where we can conveniently meet. If not, please let me know by return of mail of your proposals, if any, as there is no time to be lost.

Here another matter. I have got one Card from Pastor Immanuel Kujur written from Jashpur. I am sorry he did go there without having equipped himself with any instrument of authority from the Church Council. I don't think he had your permission too. If so he has made a great blunder. The Executive thinks that he should be warned. He ought not to have gone to Jashpur and interviewed the Superintendent. Kindly see that nothing irregular is done or else we ~~shall~~<sup>might</sup> be put in a bad position.

We are all doing well. With kindest regards and hearty Yishusahays

I remain,  
Yours sincerely,

*[Signature]*