

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0235**

Classification:

Original File No. 32

Title

Marriage Registrars
Ministers of G.E.L.C. Appointed as Marriage Registrars

Volume:

Running from year: 1928 till year: 1937

Content:

- Appointment of Ministers of G.E.L.C on marriage Registrar



ROYAL OFFICE FILE

No 1

1928-37

Name

Correspondence on

Previous File No.

Roll File No.

From

DEPARTMENT

GANGPUR STATE.

Reminder No. *11*

P. O. Sundargarh.

Dated the *16-11-* 193*7*

The Undersigned has the honour to invite attention to this office letter No. *5067* dated, the *20-9.* 193*7* on the subject noted below and to request an early reply thereto.

ASks to intimate about
Subject:— *The Registrars of births and deaths.*

Abul
H. C.
for Superintendent, Gangpur State.

On Gangpur State Service Only.



To

The

Rene F. Schulze,
Lutheran Mission,
Raigangpur
P. O. Raigangpur

Despatcher,
SUPDT'S OFFICE,
GANGPUR STATE. }

The Coxsoner Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G.E.L. COMPOUND.
RANCHI, (Behar) India.

Secretary: ~~R.D. KANDULNA B.A.~~

No. 590/37/F 32

Dated the 29th Nov. 1937.

A.L. Tirkey, B.A., B.Ed.

To,

The Dewan,

Gangpur State,

Sundergarh P.O.

Via Jharsuguda, B.N.R.

Subject:- Marriage Registrars and Registrars of
Births and Deaths appointed for the States
in Political relation with the Political
relation with the Political Agent, Orissa
States.

Sir,

With reference to your letter No. 5442, dated the 26th Oct. 1937, and Reminder I dated nil, I have the honour to send herewith the list of the Ministers of the G.E.L. Church who have been appointed Marriage Registrars and Registrars of Births and Deaths for the Indian Christians of Gangpur State.

I have the Honour to be

Sir,

Your most obedient servant

A. L. Tirkey
Secretary.

List of the miniters of the " G.E.L.Church in
Chotanagpore & Assam", who have been appointed Marriage
Registrars under the Indian Christian Marriage Act, 1872,
(Act XV of 1872)

Serial No.	Name & Addresses	No. & Date of Notification	No. & Date of Govt's letter of the	Section of the Act	Remarks
1	2	3	4	5	6
1	Rev. Felix Schulze G.E.L.Church, Rajgangpur	No. 3.M.S.D. 1-11-1933.	No. 6365-66 M.S 1-11-1933.	6 & 9	
2	Rev. Eliazar Ekka G.E.L.Church, Rajgangpur		No. T.W.835/836 26-11-1931	6 & 9	
3	Rev. Luther Bagraila G.E.L.Church, Jarakudar, P.O.Bankibazar	No. 11014 - VIE-22/31-R Dated 16-11-31	T G / 1348 Dated 24-11-32	6 & 9	
4	Rev. Masihdas Lakra G.E.L.Church, Jarakudar, P.O.Bankibazar		No. 6082 G(W C) 1-10-1932	6 & 9	
5	Rev. Christanand Aind G.E.L.Church, Karimatti, P.O.Bisra			9	Date of License- 21-6-1903
6.	Rev. Prabhusahay Horo G.E.L.Church, Gheghor Bartely P.O.Rajgangpur			9	Date of License- 17-9-1906
7.	Rev. Johan Topono G.E.L.Church, Runga, P.O.Rajgangpur			9	Date of License 22-1-1916
8.	Rev Mansukh Manki G.E.L.Church, Karimatti, P.O.Rajgangpur			9	Date of License 1-7-1912. Temporarily tranfered to Ranchi district.

The above Registrars have also been appointed
Registrars of Births and Deaths under Act VI of 1886.

Particulars about the license ,which are not supplied
in respect of some Registrars, are not yet available in
the Office.

A. H. Iskey
Secretary,
G.E.L. Church .

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary ~~F. D. KANDULNA, B.A.~~

A.L. Tirkey, B.A., B.Ed.

No.

583/37/F.32

Dated the 25th Nov. 1937.

To,

The Dewan of
Gangpur State,
Sundargarh P.O.
Via Jharsuguda,
B.N.R.

Sir,

I received your Reminder I, dated the 16th Nov., 1937. I have also received letters from Rev. F. Schulze of Rajgangpur on the same matter.

The late Secretary ~~R~~ resigned to join a new post elsewhere. Hence the delay.

The list of Marriage Registrars and Registrars of Death and Births will be sent to you within three days.

Kindly excuse the delay.

I have the honour to be

Sir,

Your most obedient servant

A. L. Tirkey

Please address reply by designation and not by name:
SUNDARGARH,
VIA JHARSUGUDA, B. N. R.

Church Council
Received. 26.10.37.
Register No. 165
Date. 27.11.37.
File... 32 ..
Reply No. 590
Date. 29.11.37.

No. 5442

From

Khan Bahadur Abdul Ghaffar Khan, B.A.

Diwan Of Gangpur State.

To

The Secretary to the G. E. L. Church,

Chota Nagpur and Assam, Lutheran Mission Compound,
Church Road, Ranchi.

Dated Sundargarh, the 26th October 1937

Subject: Marriage Registrars and Registrars of Births and Deaths appointed for the States in Political relation with the Political Agent, Orissa States.

Dear Sir,

I request you kindly to let me know the name, place of residence, postal address and particulars of license of the Marriage Registrars and Registrars of Births and Deaths appointed for the Indian Christians of Gangpur State at an early date. This information is wanted by the Political Agent, Orissa States, Sambalpur.

Yours faithfully,

Diwan.

Hgr

Nilmony,
23/10.

The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary: ~~XXXXXXXXXXXX~~

No. 589/37/F. 32

Dated the 29th Nov. 1937.

A. L. Tirkey, B.A., B.Ed.

To.

Rev. F. Schulze,
G. E. L. Church,
Rajgangpur P.O.
B. N. R.
Gangpur State.

Dear Sir,

To-day I am sending to the Dewan the list of Pastors who have been appointed Registrars in the Gangpur State. I think you will like to have a copy, so I am sending a copy to you.

Babu Philemon Tirkey, about whom I wrote to you in my last letter died on Friday the 26th Nov. I am now carrying on the work with a new person.

With best regards,

Yours Sincerely,

A. L. Tirkey
Secretary.

List of the miniters of the " G.E.L.Church in Chotanagpore & Assam", who have been appointed Marriage Registrars under the Indian Christian Marriage Act, 1872, (Act XV of 1872)

Serial No.	Name & Addresses	No. & Date of Notification	No. & Date of Govt's letter of the Act	Section of the Act	Remarks
1	2	3	4	5	6
1	Rev. Felix Schulze G.E.L.Church, Rajgangpur	No. 3.M.S.D. 1-11-1933.	No. 6365-66 M.S 1-11-1933.	6 & 9	
2	Rev. Eliazar Ekka G.E.L.Church, Rajgangpur		No. T.W.835/836 26-11-1931	6 & 9	
3	Rev. Luther Bagrailla G.E.L.Church, Jarakudar, P.O.Bankibazar	No. 11014 - VIE-22/31-R Dated 16-11-31	T G / 1348 Dated 24-11-32	6 & 9	
4	Rev. Masihdas Lakra G.E.L.Church, Jarakudar, P.O.Bankibazar		No. 6082 G(W C) 1-10-1932	6 & 9	
5	Rev. Christanand Aind G.E.L.Church, Karimatti, P.O.Bisra			9	Date of License- 21-6-1903
6.	Rev. Prabhusahay Horo G.E.L.Church, Ghoghor Bartoly P.O.Rajgangpur			9	Date of License- 17-9-1906
7.	Rev. Johan Topono G.E.L.Church, Runga, P.O.Rajgangpur			9	Date of License 22-1-1916
8.	Rev Mansukh Manki G.E.L.Church, Karimatti, P.O.Rajgangpur			9	Date of License 1-7-1912. Temporarily tranfered to Ranchi district.

The above Registrars have also been appointed Registrars of Births and Deaths under Act VI of 1886.

Particulars about the license ,which are not supplied imrespect of some Registrars, are not yet available in the Office.

Secretary,
G.E.L. Church .

List of persons appointed Marriage Registrars under the Indian Christian Marriage Act, 1872 (Act XV of 1872) for the Feudatory State of Gangpur, and are ministers of the G.E.L.Church in Chotanagpore & Assam.

The same officers have also been appointed Registrars of Births and Deaths under Act VI of 1886.

Serial No.	Name & Addresses	No. & Date of Notification .	No. & Date of Govt's letter	Remarks.
1	2	3	4	5
1	Rev. Felix Schulze G.E.L.Church, Rajgangpur	No. 3 M.S.D. 1-11-33.		
2	Rev. Eliazar Ekka G.E.L.Church, Rajgangpur		Ex W 832 T W 835/836. 26-11-31	
3	Rev. Luther Nagralla G.E.L.Church, Jarakudar P.O.Bankibazar Bonai State.	No. 11014- VIE-72/31-R dated 16-11-31		Section 8
4.	Rev. Masihdas Lakra. G.E.L.Church, Jarakudar P.O.Bankibazar.	xko.	No.6082 G(w.c.) Dated 1-10-32	Secs. 6&9.
5.	Rev. Amus Bara		No.T.E./2334 Dated 30-10-29	Temporarily transferred to Ranchi dist. 6&9
6.	Rev. Christanand Aind. G.E.L.Church, Karimatti, P.O.Bisra			
7.	Rev. Prabhusahay Horo G.E.L.Church Ghoghor Bartoly, P.O.Rajgangpur			Date of License- 17-9-1906
8	Rev. Johan Wopono G.E.L.Church P.O.Rajgangpur			Date of License 22-1-1916
9	Rev. Mansukh Manki G.E.L.Church, Karimatti P.O.Rajgangpur		Date of License 1-7-1922	Temporarily transferred to Ranchi district
10.	Rev. Marcus Topono G.E.L.Church, Jarakudar, P.O.Bankibazar			died on 24 th 5 -31

Particulars about the license, which are not supplied in case of several ministers, are not available at present in the office.

Secretary,
G.E.L.Church .

List of persons appointed Marriage Registrars under the Indian Christian Marriage Act, 1872 (Act XV of 1872) for the Feudatory State of Gangpur, and are ministers of the G.E.L.Church in Chotanagpore & Assam.

The same officers have also been appointed Registrars of Births and Deaths under Act VI of 1886.

Serial No.	Name & Addresses	No. & Date of Notification .	No. & Date of Govt's letter	Remarks.
1	2	3	4	5
1	Rev. Felix Schulze G.E.L.Church, Rajgangpur	No. 3 M.S.D. 1-11-33.	No 6365-46	619
2	Rev. Eliazar Ekka G.E.L.Church, Rajgangpur		Ex Wx 8/22 T W 835/836. 26-11-31	
3	Rev. Luther Nagraila G.E.L.Church, Jarakudar P.O.Bankibazar Bonai State.	No. 11014- VIE-72/31-R dated 16-11-32	TG/1348 24.11.37	Section 8
4.	Rev. Masihdas Lakra. G.E.L.Church, Jarakudar P.O.Bankibazar.	xNo.	No.6082 G(w.c.) Dated 1-10-32	Secs. 6&9.
5.	Rev. Amus Bara <i>Rajgangpur (Vie John Rangpur)</i>		No.T.E./2334 Dated 30-10-29	Temporarily transferred to Ranchi dist. 6&9
6.	Rev. Christanond Aind. G.E.L.Church, Karimatti, P.O.Bisra		21.6.1903	9
7.	Rev. Prabhusahay Horo G.E.L.Church Ghoghor Bartoly, P.O.Rajgangpur		Sub 5	Date of License- 17-9-1906
8	Rev. Johan Wopono G.E.L.Church P.O.Rajgangpur		Sub 5	Date of License 22-1-1916
9	Rev. Mansukh Manki G.E.L.Church, Karimatti P.O.Rajgangpur		Date of License 1-7-1912 Section 9	Temporarily transferred to Ranchi district
10.	Rev. Marcus Topono G.E.L.Church, Jarakudar, P.O.Bankibazar			died on 24.6.31

Particulars about the license, which are not supplied in case of several ministers, are not available at present in the Office.

*Ministers of the G.E.L.
Latter person authorized
to perform marriage
in G.E.L.*

Secretary,
G.E.L.Church.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary: ~~EDWARD KANDULNACK~~

No. 581/37/F.32

Dated the 25th Nov. 1937.

A. L. Tiskey, B.A., B.Ed.

To,
Rev. F. Schulze,
G. E. L. Church,
Rajganpur P.O.
B. N. R.
Gangpur State.

Dear Sir,

I received your letter dated 19th Nov., 1937, regarding license-holders of Gangpur State. I have also received a letter (16.11.37) from the Dewan of the State. I have replied to him that the reply will be sent within two or three days.

I am finding difficulty in getting the necessary papers. Babu Philemon Tirkey, the Council clerk, is very seriously ill of typhoid for more than three weeks. If I do not find the papers I shall have to enquire from Rev. M. Kerschis and Rev. W. Radsick (who returned yesterday from a long tour).

I thank you for your good wishes expressed in your letter of 4.11.37.

Your sincerely

A. L. Tiskey

From: Revd. Felix Schulze
Lutheran Church

Church Council

Received... 19.11.37.

Register No. 122.

Date... 20.11.37.

File... 32.

Reply No. 589.

Date... 29.11.37.

Rajgangpur B.N.Ry.

Dated: 19-11-37.

To the

Honorary Secretary of the Church Council

Ranchi.

Dear Mr. Tirkey,

Have you not received the letter from Revd. Radsik regarding the Registrars of Gangpur State? I do not know who is license holder for Gangpur. So kindly reply otherwise he will put me into difficulties.

Yours very sincerely

F. Schulze.

Rev. Felix Schulze.
Lutheran Church.

Rajgangpur B.N.Py.

Dated: 19-11-37.

To the

Dewan of Gangpur State

Sundergarh.

Regarding: Your letter No.5067 of 20.9.37. Registrars of birth and death in this State.

Dear Sir,

I am really sorry that you did not receive the reply to the above letter. I have send your letter to the Head-Office Church Counzil of the Lutheran Church, Ranchi. I do not know who is Registrar in Gangpur State except in my circle. I shall send to day your reminder and the copy of this letter to Ranchi.

As regards my circle, I beg to inform you that the following persons are Registrars under Government appointment:

Tana Rajgangpur:

1. Revd. Eliazar Ekka, Rajgangpur
2. " Felix Schulze, Rajgangpur.

Tana Raiboga

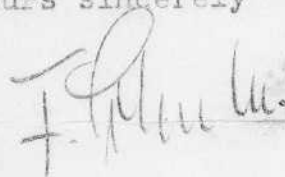
3. Revd. Prabhusahay Horo, Ghoggor-Bartoli

Tana Barlgown

4. Revd. Johann Topono, Runga.

I hope you will get the reply and the complete list of Registrars from Ranchi soon. Please kindly excuse the delay.

Yours sincerely



Please address reply by designation and not by name:
SUNDARGARH,
VIA JHARSUGUDA, B. N. R.

Church Council

Received... ..

Register No.....

Date.....

File.....

Reply No.....

Date.....

No. 5667

From

Krishna Chandra Mohan Chatterjee, B.A.

Diwan Of Gangpur State.

To

Rev. F. Schulze,

Lutheran Mission, Rajgangpur.

Dated Sundargarh, the 20th September 1937.

Subject: Marriage Registrars and Registrars of Births and Deaths appointed for the States in political relation with the Political Agent, Orissa States.

Dear Sir,

I request you kindly to let me know the name, place of residence, postal address and particulars of license of the Marriage Registrars and Registrars of Births and Deaths appointed for the Indian Christians of this State in your jurisdiction at an early date. This information is wanted by the Political Agent, Orissa States.

Yours faithfully,

K. Chatterjee
for Diwan.

Hilmony,
15/9.

To

the Secretary of the C.C.

Ranchi.

Please kindly send the required information directly to Sundergarh as I do not know how many padris license holders are.

Yours sincerely

F. Schulze
12-9-37

The Secy.

GELCC.

Dear Sir,

Obtained

180

15.3.37 Karimati

575

6.3.37.

6.3.37

31

File

Before the end of this month Easter will be over and again marriages will have to be performed in my State.

In January I had to engage Revds. Eliazar Ekka (Raj gangpur) and Christian and Hind (Karimati; retired) to solemnise marriages for me and we paid them nearly Rs. 20/- as honorarium.

Besides there was much trouble in securing their service. Shall it be so again? Will not the Church Council try hard to obtain marriage license for me for Gangpur State?

Yours sincerely

Benjamin Meinz.

17/2
Church Council
Received 18.2.36
Register No. 435
Date 14.2.36
File 31
From
Reply No.
Date

No. 942 M.

U. C. Roy, Esq., M. A., B. L.,
Senior Extra Assistant Commissioner, Tezpur
in charge.

To

The Commissioner,
Assam Valley Division, Gauhati

Dated Tezpur, the 14th February 1936.

Subject:- Appointment of Indian Christian Marriage Registrar.

With Compliments,

I forward herewith a copy of letter No. 702/36/F-31, dated the 6th February 1936, from the Secretary, Gossner Evangelical Luther Church in Chotanagpur and Assam and request that the Government may kindly be moved to appoint Revd. J. H. Schernat of Tezpur as a Minister of Religion to solemnize marriages between native Christians under section 9 of the Indian Christian Marriage Act (XV of 1872).

Sd/- U. C. Roy.

Senior Extra Assistant Commissioner,
Tezpur in charge.

Memo. No. 943 M.

Dated Tezpur, the 14th February 1936.

Copy forwarded to the Secretary, G. E. L. Church in Chotanagpur and Assam, Ranchi. As regards a license under section 6 of the Indian Christian Marriage Act and appointment as Registrar of Births and Deaths under Section 12 of Act VI of 1886, a reference is invited to the Government Memo.No.2014-15 L.S.G., dated the 15th May 1934 a copy of which was forwarded to him with this office Memo. No. 3291-M, dated the 29th May 1934.

OFFICE OF THE COMMISSIONER OF THE ASSAM VALLEY DIVISION.

Local Council
Received. 7.12.35
Register No. 301
Date. 2.12.35
File. 31
Reply No.
Date.

Memo.No. 4064 G., dated Gauhati, the 19th/20th Novr. 1935.

By direction of the Commissioner copy, with the enclosures, forwarded to the Deputy Commissioner of Lakhimpur, for information, with reference to his Memo.No. 3786 G., dated the 24th September 1935.

2. The license may be transmitted to the recipient.

Sd. N.N. Sarma,
P.A. to the Commr., A.V.Dn.

Memo.No. 5575-76..G.

Dated Dibrugarh, the 3rd Decr 1935.

Copy forwarded to the Secretary G.E.L. Church, in Chotanagpur, Assam, Ranchi in continuation of this office Memo. No. 4057-58 G., dated the 25th October 1935, for information.

The license has been sent to Rev. Paulus Kurti. Liansukia.

For Deputy Commissioner,
Lakhimpur.

Copy of Memo.No. 4374-75 L.S.G., dated the 14th November, 1935, from the Under Secretary to the Government of Assam in the Local Self Government Department.

Copy forwarded to the Commissioner, Assam Valley Division, for information with reference to letter No. 862 G, dated the 10th October 1935 and for favour of transmissint the license to the recipient.

Notification No. 4225-L.S.G., dated the 1st November 1935.

The 1st November 1935.

No. 4225L.S.-G.—Under the provisions of section 9 of the Indian Christian Marriage Act, 1872 (XV of 1872), the Government of Assam are pleased to grant a license to the Rev. Paulus Purti of Tinsukia, authorising him to grant certificates of marriages between native Christians living in British territory within the province of Assam.

H. G. DENNEHY

*Secretary to the Government of Assam
in the Transferred Departments.*

Church Council

Received 2.1.36

Register No. 352

Date 21.12.35

File 31

Reply No.

Date.....

OFFICE OF THE DEPUTY COMMISSIONER OF DARRANG.

Memo.No. 8284 M.

~~SA~~
24/12/35

Dated Tezpur, the 21st December 1935.

The undermentioned document is forwarded to the Secretary G. E. L. Church in Chotanagpur and Assam, Ranchi, in continuation of this office Memo.No. 3291-M, dated the 29th May 1934.

He is requested to obtain the former license from the Reverend Johan Tirm which was sent to him with the above memo. and forward it to this office for cancellation at a very early date.

Sd. M. Mitra,

Offg: Deputy Commissioner, Darrang.

Forwarded by

ac Roy

Extra Assistant Commissioner, Tezpur.

P.Das.20/12/35.

R.K.S

Copy of Memo.No. 4349 G, dated the 10th December 1935 from the Commissioner, Assam Valley Division with the license in original.

Copy of Memo. No. 4828-29 L.S.G., dated the 3rd December 1935, from the Under Secretary to the Government of Assam in the Local Self Government Department.

Copy forwarded to the Commissioner, Assam Valley Division, for information in continuation of this Department Memo.No. 2014-15 L.S.G., dated the 15th May 1934 and favour of transmitting the license to the recipient.

2. The former license granted to the Rev.Johan Tiru should be recalled and forwarded to this office for cancellation.

Notification No. 4447-L.S.G., dated the 16th November 1935.

Memo.No. 4349 G.

Dated Gauhati, the 10th December 1935.

J.C.Higgins, Esq.,
C.I.E., I.C.S.,
Commr.A.V.Dn.

By direction of the Commissioner copy forwarded to the Deputy Commissioner of Darrang, for information and favour of necessary action in continuation of this office Memo.No.1755-G., dated the 19th May 1934.

Sd. N. N. Sarma,

Personal Assistant to the Commissioner,
Assam Valley Division.

True copy.

R.K. Das
Hd.Clerk,D.C's office, Tezpur.

License under section 9, Act XV of 1872.

To all to whom these presents shall come

The Government of Assam.

Send greeting:

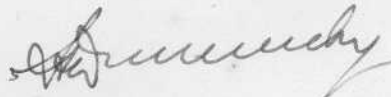
Whereas by an Act passed by the Governor General in Council on the 18th day of July 1872, being Act No.XV and entitled "The Indian Christian Marriage Act, 1872" it is provided that marriages may be solemnised in India by persons licensed under the said Act to grant certificates of marriages between Native Christians. And whereas it is also provided by section 9 of the said Act that the Local Government may grant a license to any Christian, either by name or as holding any office for the time being, authorising him to grant certificates of marriages between Native Christians; and whereas the Government of Assam have thought fit to grant by Notification No.4447 - L.S.G. of 16th November 1935 to the Reverend Johan Tiru - - - a license to grant certificates of marriages between Native Christians;

It is hereby certified that the Government of Assam, by virtue of the power so vested in them, do hereby license and authorise the said Rev. Johan Tiru as and being a Christian to grant certificates of marriages in British territory within the province of Assam between Native Christians.

Given under my hand and the seal of the Government of Assam this 25th day of November 1935.



By order of the Government of Assam,


Secretary to the Government of Assam
in the Transferred Departments.


25/11

File

No. 3984

From

The Deputy Collector Incharge.,
Sambalpur.

To

The Secretary .,
G.E.L. Church in Chotanagpur and
Assam, Ranchi.

Dated Sambalpur, the 7th January 1937.

Subject :- Grant of marriage license to Rev.
Barnabas Hemrom.

Sir,

With reference to your letter No.1037/36/F
-31 dated the 10th December 1936 I have the honour
to state that Rev. Barnabas Hemrom has been granted
license under section 6 of the Indian Christian
Marriage Act to solemnize marriages.

I would now enquire why an application
for the grant of the license has been made now.

I have the honour to be,

Sir,

Your most obedient servant

Union

Deputy Collector Incharge.

Nagen.
6/1.

6/1/37

17/11/36
File
EASTERN STATES AGENCY.

No.F.459-W.S/36.

Church Council
Received... 21.11.36
Register No. 462
Date... 17.11.36
File... 3/
Reply No.
Date... ..

From

Lieutenant Colonel G.P. Murphy,
Political Agent, Sambalpur.

To

The Secretary,

G.E.L. Church in Chota Nagpur & Assam,
Ranchi.

Dated Sambalpur, the 17th November 1936.

Subject:- Grant of licenses under Sections 6 and 9
of the Indian Christian Marriage Act
(XV of 1872) to the Reverend Benjamin
Minz of Karimatti in Gangpur.

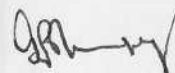
Dear Sir,

With reference to your letter No. 957/36/F.-31
dated the 7th November 1936. The Indian Christian
Marriage Act refers to the marriage of subjects of British
India and not to subjects of Indian States.

I would be glad if you would furnish me with
detailed information regarding the number of British
Christian subjects residing in the State in connection with
employment in the State and in other independent avocation.

Would you please also furnish me with information
as to the number of such marriages which have been
solemnized during the past four years.

Yours faithfully,



Lt.-Colonel.

Political Agent.

Ismaill. 15-11-36.

File
EASTERN STATES AGENCY.

No.F.459-W.S/36.

From

Lieutenant Colonel G.P. Murphy,

Political Agent, Sambalpur.

Church Council
Received... 11:36
Register No. 432
Date... 31.10.36
To... 31
By... No.

To

The Secretary,

G.E.L. Church in Chota Nagpur & Assam,

Ranchi.

Dated Sambalpur, the 31st October 1936.

Subject:-Grant of licenses under Sections 6 and 9
of the Christian Marriage Act (XV of 1872)
to the Reverend Benjamin Minz of Karimatti
for Gangpur State.

Sir,

With reference to your letter No.478/36/F-31 dated the 11th July 1936 to the address of the Secretary to the Agent to the Governor General, Eastern States, Ranchi, I have the honour to request you kindly to furnish your reasons for the grant of licenses to Reverend Benjamin Minz of Karimati in the Gangpur State under Sections 6 and 9 of the Christian Marriage Act (XV of 1872) considering the fact that such marriages in the Karimati parish are rare and that such marriages could easily be performed by the missionary already licensed.

I have the honour to be,

Sir,

Your most obedient servant,

G.P. Murphy

Lt.-Colonel.

Political Agent.

91

Ismail.28-10-36.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----000-----

No: 981/36/F.-31.

Dated Ranchi, the 21st. November, 1936.

Rev: B. Minz,
Lutheran compound,
Ranchi.

Dear Rev: Minz,

Your letter in connection with ~~your~~ your marriage licenses was received long back. We have been corresponding for them with the authorities even from the beginning but still it has been delayed so long.

Copy of the last letter we have received is being sent to you. You kindly send us the figures in the letter.

Yours sincerely,



OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 1033/36/F.-31.

Dated Ranchi, the 9th December, 1936.

Rev: F. Schulze,
Lutheran compound,
Rajgangpur.

Dear Rev; Schulze,

We have been corresponding with the Political Agent Eastern States for a very long time in connection with marriage licenses for Rev: Minz for Gangpur State. We have also been instructed by the Commissioner, Chotanagpur to apply for his licenses for Gangpur States to the Government of India through the Agent to the Governor General Eastern States Agency.

Application has already been sent in July last, but the correspondence is taking such a long time. I think the Political Agent being a new Officer has not understood the matter. I have again written him yesterday forwarding Government Notifications regarding such licenses for Indian States. I hope he may grant the licenses now.

about

But as this delay is bringing/inconvenience, would you have an interview with the Political Agent personally and have a talk on the subject ? I am glad to know, as Rev: Minz writes me that you have kindly offered your visit to Sambalpur for an interview with the Political Agent in this connection.

Yours sincerely,



REV. BENJAMIN MINZ, B. A., L. Th.

To ^{The Secy.}
The G. R. Church Council

File
Lutheran Church,
Karimati.

P. O. Bisra,
B. N. R.

5. 12. 1936.

Sir,

With reference to letter No. F. 459-WS/36, d/ 17. 11. 1936, from the Political Agent Sambalpur, addressed to the Church Council, and forwarded by you to me, I beg to state as follows:-

The Agent's letter reads "The Indian Christian Marriage Act refers to the Marriage of subjects of British India and not to subjects of Indian States."

1. I beg to show below that the Indian Christian Marriage Act has been all along applied by the Indian British Government to subjects of British India as well as to subjects of Indian States.

(a) In 1931 the Government of B & O issued the following notification

P.T.O.

REV. BENJAMIN MINZ, B. A., L. Th.

Lutheran Church,
Karimati.
P. O. Bisra,
B. N. R.

Bihar and Orissa Government Notification

the 13th November 1931.

No. 10958 — VIE-68-R — In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act of 1872), the Governor of Bihar and Orissa in Council is pleased to authorise the Rev. Eliazar Ekeke, a minister of religion in the Gossner Evangelical Lutheran Church to solemnise marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians in the Feudatory States of Rangpur and Damra.

By order of Governor in Council

sd/ H. C. Prior,

Secretary to Government.

(u) In 1933 the Secretary to the Agent to the Governor-General, Eastern States, issued the following notification:

REV. BENJAMIN MINZ, B. A., L. Th.

Lutheran Church,
Karimati.
P. O. Bisra,
B. N. R.

Eastern States Agency.
Notification.

Dated Ranchi, the 1st November 1933.

No. 3. M.S.

In exercise of the powers under the Indian Christian Marriage Act, 1872 (XV of 1872), delegated to him by the Government of India in their Foreign and Political Department Notification No. 522-I dated the 9th September 1933, the Agent to the Governor-General, Eastern States, is pleased, under sections 6 and 9 of the said Act

(a) to license the Rev. Felix Schubre of Rajgangpur to solemnize marriages between Indian Christians within the territories of Gangpur and Bamra States.

(b) to license the said Reverend Felix Schubre to grant certificates of marriage between Indian Christians within the said States.

Dd/. L. G. Wallis

Secretary

to the Agent to the Governor-General,
Eastern States.

page 4

REV. BENJAMIN MINZ, B. A., L. Th.

Lutheran Church,
Karimati.

P. O. Bisra,
B. N. R.

(C) In 1936, the Superintendent, Gangpur State, writes:—

No. 7089
23.8.36

From H.D. Christian, Esq.,
Superintendent, Gangpur State.

To, Rev. F. Schutze, G.E.L. Mission
Raigangpur

Dated the _____ August 1936.

Dear Mr. Schutze,

The Secretary G.E.L. Church, Ranchi has applied to the Agency for the grant of licenses under sections b and g of the Indian Christian Marriage Act (XV of 1872) to the Rev. Benjamin Minz of Karimati for this State.

2. The Agency authorities observe that in the year 1933 licenses under sections b and g of the Indian Christian Marriage Act (XV of 1872) were issued in your favour to cover this and the Bamra State and enquire what has happened to you.

3. Presumably the Rev. Benjamin Minz and yourself are in independent charge of different circles or parishes so a separate license is required for Mr. Minz; please let me know whether this is the case. If not why a license is required for Mr. Minz.

4. Would you also please let me know who has performed marriages hitherto in the Karimati circle or parish.

5. A very early reply is requested.

Yours sincerely
sd/ H.D. Christian
Superintendent, Gangpur State.

Memo No 7090

Dated the 23rd Aug. 1936.

Copy is forwarded to Rev. Benjamin Minz, G.E.L. Mission, Karimati, P.O. Bisra for favour of early report.

sd/ H.D. Christian
Superintendent.

REV. BENJAMIN MINZ, B. A., L. Th.

Lutheran Church,

Karimati.

P. O. Bisra,

B. N. R.

From Rev. B. Minz

To H. D. Christian Esquire
Superintendent, Gayam State.

Dated Karimati, 15 29th Aug. 1936

Sir, Your Memo No. 7090, dated the 23rd August '36, forwarding copy of your letter No $\frac{7089}{23.8.36}$ to Rev. F. Schultze.

I respectfully beg to say that Rajgangpur Parish which is under Rev. F. Schultze, is quite separate from Karimati Parish which is under me. I have been transferred here in June last. Rev. Maunukh Manki was my predecessor who performed marriages hitherto in Karimati circles. I require marriage licenses in his place, he being transferred now to Singhbhan district.

I am, Sir,

Your most obedient servant
B. Minz.

4. The licenses have been delayed too long and from the beginning of January 1937 marriages will have to be performed by me among Christians of these two States. Please try to get licenses at once.
Please send these facts at once to the

REV. BENJAMIN MINZ, B. A., L. Th.

Lutheran Church,
Karimati.P. O. Bisra,
B. N. R.

It is obvious from the above quotations that the "Indian Christian Marriage Act" has been applied to subjects of Gangpur and Bamra States. The cases of Rev. Eliazar Ekka of Rajgangpur and Rev. F. Schultze of Rajgangpur are exactly similar to mine and what is applicable to them is exactly applicable to me. Mr. H. D. Christian, Superintendent of Gangpur, is thinking of the Indian Christian Marriage Act to apply in my case.

2(a) Karimati Ilaka (diocese) of the G. E. L. Church embraces whole of Kijir State and part of Nagora State. Our Christian community is composed of Mundas and Draons and Kharries who have migrated hither from Chotanagpur. Nearly all of these are settled as ryots of these States. Only a negligible proportion, particularly in Birmitrapur, reside as employees whom we may call as still purely British subjects. Thus I require marriage licenses not for the subjects of British India but for the subjects of these Indian States.

(b) There are about 100 (hundred) employee-class Lutheran Christians (husbands, wives, children taken together) at Birmitrapur. The remaining 8504 Christians of Karimati Ilaka are all subjects of these Indian States.

(c) The number of marriages performed in Karimati Ilaka are:-

year	Indian States	Birmitrapur
1933	59 pairs	1 pair
1934	79 ✓ pairs	2 pairs
1935	61 pairs	0
1936 { This year 1936 is now practically closed for marriages }	76 ✓ pairs	2 pairs

275

3. With reference to matter contained in item 1(c) above, Rev. P. Schulze has submitted a reply and I also have submitted, a copy of which I give next: —

page 8.

REV. BENJAMIN MINZ, B. A., L. Th.

Lutheran Church,
Karimati.

P. O. Bisra,
B. N. R.

Agent, and at the same time please empower Rev. F. Schube to interview the Agent on this point on behalf of the Church Council — before Christmas. Mr. Schube has expressed his readiness if requested by the Church Council.

Mr. Schube and I think that the Church Council should at once send Rev. Mansukh Manki's Rampur State licenses for cancellation, if not done so already.

Yours sincerely

Benjamin Minz

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----c0c-----

No: 1037/36/F.-31.

From,

P.D. Kandulna, Esqr.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Deputy Commissioner,
Sambalpur
District Sambalpur.

Dated Ranchi, the 10th December, 1936.

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Barnabas Hemrom for the territories under the administration of the Government of Orissa.

Sir,


I have the honour to request that you will kindly move the Government of Orissa to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Orissa to the Rev: Barnabas Hemrom, Lutheran church, Jharsuguda, as minister of Religion of "The Gossner Evangelical Lutheran Church in Chotanagpur and Assam".

The said minister may also be appointed under Act VI of 1881 to function as Registrar of Births and Deaths within the Province.

I have the honour to be,

Sir,

Your most obedient servant


Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----
No: 1032/36/F.-31.

From,

The Secretary,
G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Political Agent,
Eastern States Agency,
Sambalpur.

Dated Ranchi, the 8th December, 1936.

Subject:- Grant of licenses under Sections 6 & 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Benjamin Minz of Karimatti in Gangpur.

Dear Sir,

With reference to your letter No.F.459-W.S/36 dated the 17th November 1936 I beg to bring to your notice the notifications issued by the Government in connection with the licenses, to two of our Pastors, Rev: Eliazar Ekka and Rev: Felix Schulze of Rajgangpur. It has also always, been possible to obtain licenses for our Pastors in all the Feudatory States under the same Marriage Act. Hence it is obvious that the same Act is applicable in case of marriages between the subjects of the Indian States as well.

I beg to furnish you with the informations you required in the above letter. The number of marriages which were solemnised during the last four years excluding those that were between the British subjects, were 275. Almost all i.e. 8504 Christians in Karimatti Church district are subjects of the Gangpur State, who have migrated from Chotanagpur and have settled there. There is only a very small number of British Christian subjects residing in the State in connection with employment in the State and in other independent avocation.

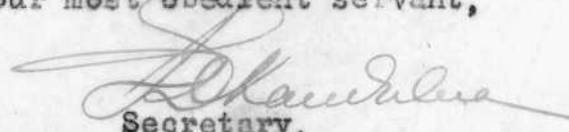
Under the above circumstance it is prayed that the Rev. B. Minz the Pastor in charge of the Karimatti church district be given licenses under the above sections of the Indian Christian Marriage Act of 1872.

I beg to send herewith the copies of notifications issued by the Government and those of the letters of correspondence on the subject.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G.E.L. Church
in Chotanagpur and Assam.

Memo No. 2269 J.

Ranchi, the 17th August, 1936.

Copy with the enclosures, in original, forwarded to the Deputy Commissioner of Ranchi, with reference to his memo no. 3054 J, dated the 16th July 1936, for information and for favour of presentation of the license to the Reverend gentleman, who should be informed that if he wants licenses valid for Gangpur State he should apply to the Government of India through the Agent to the Governor General, Eastern States Agency.

2. The old licenses of Rev. Benjamin Minz may be returned for cancellation.

Sd. A. P. Middleton.

17-8-36.

Commissioner.

Memo No. 3664 J.
VIII-2/36.

Ranchi, the 20th August, 1936.

Copy with the enclosures in original forwarded to the Secretary, G. E. L. Church, Ranchi, with reference to his letter no. 477/36/F.-31, dated 11-7-36, for favour of presentation of the licenses to the Reverend gentleman, who should be informed that if he wants licenses valid for Gangpur state he should apply to the Government of India through the Agent to the Governor General, Eastern States Agency.

The old licenses of Rev. Benjamin Minz be returned for cancellation.

Sd/- Illegible

Senior Dy. Magistrate in charge
Ranchi.

Bihar and Orissa Government Notification

The 13th November 1931.

No. 10958-VIE-68-R- In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act of 1872) the Governor of Bihar and Orissa in Council is pleased to authorise the Rev: Eliazar Ekka, a minister of religion in the Gossner Evangelical Lutheran Church to solemnise marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians in the Feudatory States of Gangpur and Bamra.

By order of Governor in Council

Sd/- H.C. Prior,

Secretary to Government.

Eastern States Agency.

Notification.

Dated Ranchi, the 1st November 1933.

No. 3. M.S.

In exercise of the powers under the Indian Christian Marriage Act, 1872 (XV of 1872), delegated to him by the Government of India in their Foreign and Political Department Notification No. 522 - I dated the 9th September 1933, the Agent to the Governor General, Eastern States, is please^d, under sections 6 and 9 of the said Act.

(a) to license the Rev: Felix Schulze of Rajgangpur to solemnise marriages between Indian Christians within the territories of Gangpur and Bamra States.

(b) to license the said Reverend Felix Schulze to grant certificates of marriage between Indian Christians within the said states.

Sd/- L.G. Wallis

Secretary,

to the Agent to the Governor General
Eastern States.

No. 7089
23.8.36

From,

H.D. Christian, Esqr.,
Superintendent, Gangpur State.

To,

Rev: F. Schulze,
G.E.L. Mission,
Rajgangpur.

Dated the August 1936.

Dear Mr. Schulze,

The Secretary G.E.L. Church, Ranchi has applied to the Agency for the grant of licenses under sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Revd. Benjamin Minz of Karimatti for this state.

2. The Agency authorities observe that in the year 1933 licenses under sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) were issued in your favour to cover this and the Bamra State and enquire what has happened to you.

3. Presumably the Rev: Benjamin Minz and yourself are in independent charge of different circles or parishes so a separate license is required for Mr. Minz; please let me know whether this is the case. If not why a license is required for Mr. Minz.

4. Would you also please let me know who has performed marriages hitherto in the Karimatti circle or parish.

5. A very early reply is requested.

Sd/- H.D. Christian

Superintendent, Gangpur State.

Memo No. 7090

Dated the 23rd August 1936.

Copy forwarded to Rev: Benjamin Minz, G.E.L. Mission, Karimatti, P.O. Bisra for favour of early report.

Sd/- Christian

Superintendent.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----000-----
No: 959/36/F.-31.

From,

The Secretary,
G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Senior Deputy Magistrate,
Ranchi.

Dated Ranchi, the 16th November, 1936.


Sir,

With reference to your Memo no. 4680-83 J dated the 5th November, 1936 forwarding the copy of letter no. 5007-22 dated the 9th October 1936 from the personal Assistant to the Registrar General of births, deaths and Marriages, Bihar to the Deputy Commissioner of Ranchi, I have the honor to return herewith the list of pastors appointed under the Indian Christian Marriage Act, XV of 1872 and working in the Gosner Evangelical Lutheran Church in Chotanagpur, with necessary information and corrections.

I have the honor to be,

Sir,

Your most obedient servant,


Secretary,
G.E.L. Church.

Office Copy

List of Officers appointed under the Indian
Christian Marriage Act XV of 1872
in the District of Ranchi.

Names	Residence	Absent Permanantly or temporarily.
-------	-----------	--

Under Section 7.

Rev: Masihdas Ekka	Ranchi.	
Rev: Luther Bagralla	Jarakudar	
Rev: Obed Tiru	Kahupani	
Rev: Jaymsih Minz	Amgaon	
Rev: Dharam Das Kujur	Khutitoly	
Rev: Manmasih Lugun	-	Died
Rev: Laurentius Lakra	Kondra	
Rev: Khrist Kalyan Guria	Tokad	
Rev: Johan Bhengra	Amlessa	
Rev: Nathaniel Khalkho	Chatti	

Under Section 6.

Rev: Masihdas Ekka	Ranchi	
Rev: Luther Bagralla	Jarakudar	

1	2	3	4.
Section 6 Continued.			
Rev. Johan Topno	Takarma		
Rev. Isahak Ekka	Ranchi		
Rev. Laurentius Ekka	Chiur		
Rev. Christogiri Tirkey	Ranchi		
Rev. Manmasih Toppo	Lalli		
Rev. Patras Kandulna	Marcha		
Rev. Daud Kujur	Ranchi		
Rev. Khristanand Minz	Khutitoly		
Rev. Nottrott Tiru	-	Died	
Rev. Matias Toppo	Ranchi		
Rev. Mansidh Hemrom	-	Died	
Rev. Christmaghan Lakra	Kuru		
Rev. Paulus Manki	-	Died	

1	2	3	4
Rev. Dharam Prakash Minz	Chatti		
Rev. Daniel Horo	Latakeli		
Rev. Luther Ekka	Kotbo		
Rev. Samuel Topno	-	Absent permanently	
Rev. Purnan Prasad Minz	-	Died	
Rev. Nathaniel Bage	Baribiringa		
Rev. Mansukh Tuti	Darigutu		
Rev. Obed Tiru	Kahupani		
Rev. Paulus Mundu	Lomboy		
Rev. Jaymasih Minz	Amgaon		
Rev. Suleman Sanga	-	Died	
Rev. Dharam Das Kujur	Khutitoly		
Rev. Khristochit Guria	Marcha		
Rev. Manmasih Lugan	-	Died	
Rev. Daud Kerketta.	Tapkara		
Rev. Nehemiah Suren	-	Died	
Rev. Urbanus Kujur	Gumla		
Rev. Benjamin Minz	Karimatti		
Rev. Pastor Mansidh Purti	Burju		
Rev. John Topno	Runga		
Rev. A. John	Kinkel		
Rev. Suleman Kula	Takarma		
Rev. Samuel Bage	Kinkel		

1	2	3	4.
Rev. Joel Lakra	Guntur	Absent temporarily	
Rev. Martin Gostav Adolf Prehn	Berlin	Absent permanently	
Rev. G.G. Lawry.			
Rev. Niels P. Thomso.			
Rev. Laurentius Lakra	Kondra		
Rev. Kalyan Guria	Tokad		
Rev. Johan Bhengra	Amlessa		
Rev. Nathaniel Khalkho	Chatti		
Rev. M. Schiebe	Kinkel		
Rev. J.J.P. Tiga	Lohardaga		
Rev. Suleman Bage	Koronjo		
Rev. Immanuel Lakra	Mandar		
Rev. Daud Soreng	Govindpur		
Rev. Nathaniel Mundu	Sarnatoly		
Rev. Samuel Tirkey	Kinkel		
Rev. Johannes Heinrich Schernat	Tezpur, Assam		
Rev. Markas Sanga	Umbulbaha		
Rev. W.J.K. Radsick	Ranchi.		
<u>Under Section 9.</u>			
Rev. Masihdas Ekka	Ranchi		
Rev. Luther Bagralla	Jarakudar		
Rev. John Topno	Takarma		
Rev. Isahak Ekka	Ranchi		
Rev. Laurentius Ekka	Chiur		

1.	2.	3.	4.
Rev. Christogiri Tirkey	Ranchi		
Rev. Manmasih Toppo	Lalli		
Rev. Patras Kandulna	Marcha		
Rev. Daud Kujur	Ranchi		
Rev. Khristanand Minz	Khutitoly		
Rev. Nottrott Tiru	-	Died	
Rev. Matias Toppo	Ranchi		
Rev. Mansidh Hemrom	-	Died	
Rev. Christmaghan Lakra.	Kuru		
Rev. Paulus Manki	-	Died	
Rev. Dharam Prakash Minz	Chatti		
Rev. Daniel Horo	Latakai		
Rev. Luther Ekka	Kotbo		
Rev. Samuel Topno	-	Absent permanently	
Rev. Puran Prasad Minz	-	Died	
Rev. Nathaniel Bage	Baribiringa		
Rev. Mansukh Tuti	Darigutu		
Rev. Obed Tiru	Kahupani		
Rev. Paulus Mundu	Lomboy		
Rev. Jaymasih Minz	Amgaon		
Rev. Suleman Sanga.	-	Died	
Rev. Dharamdas Kujur.	Khutitoly		
Rev. Khristochit Guria	Marcha		
Rev. Manmasih Lugun	-	Died	

1.	2.	3.	4.
Rev. Daud Kerketta	Tapkara		
Rev. Nehemiah Suren	-	Died	
Rev. Urbanus Kujur	Gumla		
Rev. Benjaminz Minz	Karimatti		
Rev. Pastor Mansidh Purti	Burju		
Rev. John Topno	Runga		
Rev. A. John	Kinkel		
Rev. Johan Kujur	Kinkel		
Rev. Suleman Kula	Takarma		
Rev. Samuel Bage	Kinkel		
Rev. Joel Lakra	Guntur	Absent temporarily	
Rev. Martin Gostav Adolf Prehn	Berlin	Absent permanently	
Rev. Laurentius Lakra	Kondra		
Rev. Khrist Kalyan Guriya	Tokad		
Rev. Johan Bhengra	Amlessa		
Babu Lothe Ishwar Dutta Tirkey			
Rev. Nathaniel Khalkho	Chatti		
Rev. M. Schiebe	Kinkel		
Rev. J.J.P. Tiga	Lohardaga		
Rev. Immanuel Lakra	Mandar		
Rev. Suleman Bage	Koronjo		
Rev. Daud Soreng	Govindpur		
Rev. Nathaniel Mundu	Sarnatoly		
Rev. Samuel Tirkey	Kinkel		
Rev. Johannes Heinrich Schernat	Tezpur, Assam.		

1.	2.	3.	4.
Rev. Markas Sanga	Umbulbaha		
Rev. W.J.K. Radsick	Ranchi.		

13/11/36

Copy of letter No. 5007-22 dated Patna the
9th October 1936 from the personal assstant
to the Registrar General of births, deaths and
marriages, Bihar to the Dy, Commissioner of Ranchi.

" I have the honour to forward herewith a list, in duplicate, of persons appointed under the Indian Christian Marriage Act, xv of 1872 and residing in your District and to request that you will be so good as to cause one copy of the list to be returned to this Office after a note having been made therein of any changes, additions or omissions that may be necessary, the other copy, as corrected, being kept in your office.

2. In correcting the list the following points may kindly be kept in view:-

- (a) Care should be taken to see that the names as given are under the proper headings.
- (b) Reasons should be assigned for every correction made in the list forwarded herewith.
- (c) In support of new names inserted in the list copies of the licensee held by the persons should be forwarded.
- (d) All corrections should be made in red ink.

3. The names of the clergymen of the established churches and of the persons who have received episcopal ordination and are, therefore, authorized to solemnize marriages, but who are not appointed by the Government under the Indian Christian Marriage Act, should not be shown in the list. That is to say, the list is intended only for those persons who hold authority from Government under any of the sections of the Indian Christian Marriage Act.

4680-83
Memo No. Ranchi the 5th November 1936
Copy forwarded to the Secretary, G. E. L. Mission,

Ranchi

for favour of compliance. Unclw

Magistrate
Senior Dy. Collector

Ranchi.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 957/36/F.-31.

From,

The Secretary,
G.E.L. Church in Chota Nagpur & As sam,
Ranchi.

To,

The Political Agent,
Sambalpur.

Dated Ranchi, the 7th Novemb er, 1936.

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Rev: Benjamin Minz of Karimatti for Gangpur.

Sir,

With reference to your letter no. F.459-W.S./36 dated the 31st October 1936, I have the honour to state that for the following reasons, the Rev: Benjamin Minz of Karimatti needs marriage licenses, separately for Gangpur State.

1. That each of the pastors has been given a large church area with a big number of Christians under his charge. The Karimati Ilaka (area) has over 8000 Christians of whom over 6000 live in Gangpur State. Hence marriages there will not be rare but in a good number.

2. That the missionary at Rajgangpur has also under him, over 10000 Christians and it will be rather not possible for one man to manage the work of both the areas.

3. That each pastor has been placed in sole charge of all the work in his area and has good deal of work in his own area.

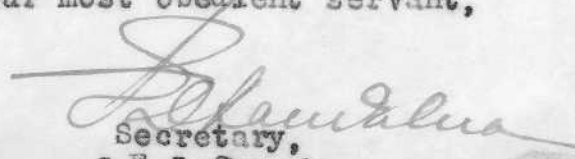
4. That Karimatti and Rajgangpur being at a great distance it is very invonvenient and difficult for the people to go from one Ilaka (area) to the other, for marriages.

Under these circumstances it is desirable that the Rev: Benjamin Minz should have marriage licenses, separately for Gangpur State.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G.E.L. Church.

Church Council

Received... 29.9.36

Register No. 37...2

Date... 24.9.36

Schedule LIII—Form No. 134.

Reply No.....

[To be kept in office of receipt.]

URGENT.

REMINDER.

No. 3664/A

FROM

THE Senior Dy. Magistrate
Raichur

TO

THE Secretary G. E. L. Church
Raichur

Dated Raichur, the 24th Sept. 1936.

SIR,

I ~~AM directed~~
HAVE the honour to draw your very early
attention to this office no. 3644 of the 21st.
Aug '36 and to request you to return the right-
hand portion duly filled up ~~before the~~
immediately

SUBJECT:— Return of old
license of Rev. Benjamin
Ming for cancellation.

I have the honour to be,

SIR,

Your most obedient servant,

U. S. S.

N. B.— Here note the number and date, and purport of
reply sent.

Memo No. 2269J.

Ranchi, the 17th August, 1936.

Copy with the enclosures, in original, forwarded to the Deputy Commissioner of Ranchi, with reference to his memo no. 3054J, dated the 16th July, 1936, for information and for favour of presentation of the license to the Reverend gentleman, who should be informed that if he wants licenses valid for Gangpur State he should apply to the Government of India through the Agent to the Governor General, Eastern States Agency.

2. The old licenses of Rev. Benjamin Minz may be returned for cancellation.

Sd. A. P. Middleton,
17-8-36.
Commissioner.

Memo No. 3664 J.
VIII-2/36

Ranchi, the 20th August, 1936.

Copy with the enclosures in original forwarded to the Secretary, G. E. L. Church, Ranchi, with reference to his letter no. 477/26/F/31, dated 11.7.36, for favour of presentation of the licenses to the Reverend gentleman, who should be informed that if he wants licenses valid for Gangpur State he should apply to the Government of India through the Agent to the Governor General, Eastern States Agency.

The old licenses of Rev. Benjamin Minz be returned for cancellation.

Sd/- Illegible

Senior Dy. Magistrate in charge,
Ranchi.

Memo No. 688/36/F.-31.

Dated Ranchi, the 24th August, 1936.

Copy of the Licenses under Section 6 and 9 of the Indian Christian Marriage Act 1872 forwarded to the Rev. Benjamin Minz, Lutheran compound, Karimatti, for information and guidance.

Secretary,
G. E. L. Church.

Government of Bihar, Revenue Department.

No. 991R.R
VLE-70.

Ranchi, the 10th August, 1936.

From,

J.W. Houlton, Esqr., I. C. S.,
Secretary to Governemtn.

To,

The Commissioner of the Chota Nagpur Division.

Subject:- Grant of license under sections 6 & 9 of the Indian Christian Marriage Act to Rev. Benjamin Minz.

Sir,

With reference to your letter no. 2035J, dated the 27th July, 1936,

I am directed by the Governor in Council to forward for presentation to

Rev: Benja- the minister of religion named on margin, the accompanying licenses under
min Minz

sections 6 & 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) to be valid within the territories under the administration of the Government of Bihar.

2. The Reverend Benjamin Minz is also appointed under Act VI of 1886 to be Registrar of Births and Deaths.

3. Your presumption in paragraph 3 of your letter under reference is correct.

4. The old licenses of Rev. Benjamin Minz may be returned for cancellation.

I have the etc.,

Sd. J.W. Houton,

Secy. to Government.

4/7/36

The 5th June 1936.

No. 5905—VIE-48/36-R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar in Council is pleased to authorise the Reverend W. J. K. Radsick of the G. E. L. Church to solemnize marriages between persons, one or both of which is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the territories under the administration of the Government of Bihar,

By order of the Governor in Council,
J. W. HOULTON,
Secretary to Government.

Memo no. 6121R. Patna, the 16th June, 1936.

Copy forwarded to the Commissioner of the Chota Nagpur Division, with reference to his letter no. 1104J, dated the 17th April, 1936.

Sd. S.P. Sinha,

Offg. Asstt. Secy. to Government.

Memo no. 1686J. Ranchi, the 22nd June, 1936.

Copy with 2 spare copies forwarded to the Deputy Commissioner of Ranchi, with reference to his memo no. 1508J, dated the 7th April, 1936, for information and favour of communication to the Rev. gentleman.

Sd. S.P. Mukharji,

For Commissioner.

Memo No. 27009

Ranchi, the 29th June, 1936.

with one spare copy
Copy forwarded to the Secretary, G.E.L. Church, Ranchi, with reference to his memo no. 158/36/E-31, dated 2.4.36 for information and favour of communication to the Rev. gentleman.

A. G. Bunn

Senior Dy. Magistrate in charge,
Ranchi.

28/6

REV. BENJAMIN MINZ, B. A. I. Th. 3.7.36

Lutheran Church,
Karimati.

P. O. Bisra,

B. N. R.

Church Council

Received 3.7.36

Register No. 241..

Date 27.6.36..

File 3/.....

Reply No.

Date

27.6.36.

Dear Sir,

It is very urgent to them
my marriage licence for Bihar
& Orissa. There are strong cases
here and there of marriages.
So far I am obliged to take help
of Revs M. Mark and J. Ch. A. A. and
which course is very difficult.

Kindly obtain marriage
licences for me for both provinces
(Bihar and Orissa) at your
earliest convenience.

Yours sincerely
B. Minz.

Application
sent.. File
He.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----000-----

No: 478/36/F.-31.

From,

P. Kandulna, Esqr.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Secretary to the Agent to the
Governor-General Eastern States, Ranchi.

Dated Ranchi, the 11th July, 1936.

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Benjamin Minz of Karimatti for the Feudatory State of Gangpur.

Sir,


I have the honour to request that you will be so good as to grant licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the Feudatory State of Gangpur to the Rev: Benjamin Minz of Karimatti, P.O. Bisra, as Minister of Religion of the Gossner Evangelical Lutheran Church.

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within the State.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----000-----

No. 477/36/F.-31.

Dated Ranchi, the 11th July, 1936.

From,

P. Kandulna, Esqr.,
Secretary, G. E. L. Church in
Chota Nagpur and Assam,
Ranchi.

To,

The Deputy Commissioner
Ranchi.

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Benjamin Minz for the territories under the administration of the Government of Bihar.

Sir,


I have the honour to request that you will kindly move the Government of Bihar to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Bihar to the Rev: Benjamin Minz, Lutheran compound, Karimatti, P.O. Bisra, as minister of Religion of "The Gossner Evangelical Lutheran Church in Chotanagpur and Assam". Rev: Benjamin Minz has now been transferred to Karimatti which Church District comprises portions of Singhbhum District and Gangpur Estates. He holds at present a license for Ranchi District only; it may now be cancelled and one for the Province of Bihar may be granted.

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within the Province.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G. E. L. Church.

Received 9.5.36
 Date 5.5.36
 No. 31
 Reply No.
 Date

OFFICE OF THE DEPUTY COMMISSIONER, DARRANG.

No. 2713-15 M.

From.

M. Mitra., Esq., I. C. S.,
 Deputy Commissioner, Darrang.

To

The Secretary G. E. L. Church in Chotanagpur and Assam,
 Ranchi.

Dated Tezpur, the 5th May, 1936.

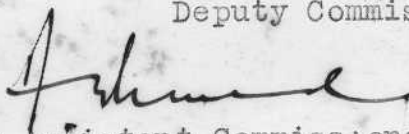
Sir,

In forwarding herewith a copy of letter No. 1566-71 G,
 dated the 28th April 1936 from the Commissioner Assam Valley
 Division, I have the honour to request you to send the following
 licenses to this office at an early date for transmission to
 Government for necessary correction.

Your obedient servant,

Sd. M. Mitra.,
 Deputy Commissioner, Darrang.

Forwarded by,


 Extra Assistant Commissioner, Tezpur.

To. (1).--(i) The license issued to Rev. W. Kumbartzki of
 Baithabhanga forwarded with this office Memo.
 No. 7816 M, dt. 26.11.35.

(ii). The license issued to Reverened Johan Tern
 forwarded with this office Memo. No. 8234 M.
 dt. 21.12.35.

(iii). The license issued to Rev. J.H. Schernat of
 Tezpur forwarded with this office Memo. No. 1983
 M. dt. 8.4.36.

To (2) the license issued to Rev. Ragda Soren forwarded
 with this office Memo. No. 8283 M. dt. 21.12.35.

To. (3). The license issued to Sjt. Nagendra Nath Das
 forwarded with this office Memo. No. 8/26 M,
 dt. 18.12.35.

Letter No. 1566-71 G, dated the 28th April 1936 from
the Personal Assistant to the Commissioner, Assam Valley Division
to the Deputy Commissioner, Darrang.

I am directed by the Commissioner to say that the
licenses containing the words viz "one or both ^{of} whom professes or
profess" granted under section 9 of the Indian Christian Marriage
Act 1872 (Act XV of 1872) to persons are not in accordance with
the aforesaid section of the Act in question. I am therefore
to request you to obtain those licenses and forward them for
rectification and return.

True - Copy.,

R. K. Das

Head Clerk D. C.'s office, Tezpur.

Government of Bihar

Revenue Department.

No. 112R.R/VIE-48.

Ranchi, the 27th April, 1936.

Memo No. 408/36/F.-31

Dated Ranchi, the 30th May, 1936

Copy of the licenses under sections 6 & 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Rev: W. J. K. Radsick, Ranchi, for information and guidance.

The Commissioner of the Chotanagpur Division,

Ranchi.

Subject: Grant of licence under sections 6 & 9 of the Indian Christian Marriage Act to Reverend W.J.K. Radsick.

Sir, Mr. J.E.G.

Rev: W.J.
K. Radsick.

With reference to your letter no. 1104J, dated the 17th April, 1936, I am directed by the Governor in Council to forward for presentation to the minister of religion named on the margin, the accompanying licenses under sections 6 & 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) to be valid within the territories under the administration of the Government of Bihar.

2. The Reverend W.J.K. Radsick is also appointed under Act VI of 1886 to be Registrar of Births and Deaths.

I have etc.,

Sd. J.W. Houlton,
Secretary to Government.

Memo No. 1282J.

Ranchi, the 7th May, 1936.

Copy with enclosures in original forwarded to the Deputy Commissioner of Ranchi with reference to his memo no. 1508J, dated the 7th April 1936, for information and for favour of presentation of the licenses to the Rev: gentleman.

Sd. S.P. Mukharji,
for Commissioner.

Memo no. 2021J

Dated Ranchi, the 14th May, 1936.
15th

Copy with enclosures in original forwarded to the Secretary G.E. L. Church, Ranchi, for information and favour of presenting the license to Rev. gentleman concerned with reference to his letter no. 110/36/F.-31, dated 23.3.36.

Sd. Illegible.

Dy. Magistrate in charge, Ranchi.

Government of Bihar
Revenue Department.
No. 1132 R/VII-48.

Memo No. 404/F/36-31.
Ranchi, the 27th April, 1936.

Dated Ranchi, the 30th May, 1936.

Copy of the licenses under sections 6 and 9 of the Indian
Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Rev:
W. Radsick, Lutheran compound, Ranchi, for information and guidance.

The Commissioner of the Chotanagpur Division,
Ranchi.

Grant of license under sections 6 & 9 of the Indian
Christian Marriage Act to Reverend W. J. K. Radsick,
Secretary,
L. E. C.

With reference to your letter no. 11047, dated the 17th
April, 1936, I am directed by the Governor in Council to forward for
presentation to the Minister of Religion named on the margin, the
accompanying licenses under sections 6 & 9 of the Indian Christian
Marriage Act, 1872 (Act XV of 1872) to be valid within the territo-
ries under the administration of the Government of Bihar.
The Reverend W. J. K. Radsick is also appointed under Act
VI of 1886 to be Registrar of Births and Deaths.

I have etc.,
Sd. J. W. Houston,
Secretary to Government.

Memo No. 12827.

Ranchi, the 7th May, 1936.

Copy with enclosures in original forwarded to the Deputy Commis-
sioner of Ranchi with reference to his memo no. 15087, dated the 7th April
1936, for information and for favour of presentation of the licenses to
the Rev. gentleman.

Sd. S. P. Mukherjee,
for Commissioner.

Memo no. 20217

Dated Ranchi, the 14th May, 1936.

Copy with enclosures in original forwarded to the Secretary G. E.
L. Church, Ranchi, for information and favour of presenting the licenses to
Rev. gentleman concerned with reference to his letter no. 11036/F-31,
dated 23.3.36.

Sd. Illegible,
Dy. Magistrate in charge, Ranchi.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH, IN CHOTANAGPUR AND ASSAM.

-----000-----

No: 240/36/F.-31.

Dated Ranchi, the 9th May, 1936.

From,

P. Kandulna, Esq. r.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

M. Misra, Esq. r., I.C.S.,
Deputy Commissioner,
Darrang.

Sir,

With reference to your letter no: 2713-15 M. I have the honor to send you the following licenses for necessary rectification and return.

I have the honour to be,

Sir,

Your most obedient servant,

P. Kandulna.
Secretary,
G. E. L. Church.

- Encl: (1) The license issued to
Rev: W. Kumbartzki of
Baithabhanga.
(2) The license issued to Rev:
Johan Tiru.
(3) The license issued to
Rev: J. Schernat of Tezpur.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----000-----

Memo No: 183/36/F.-31.

Dated Ranchi, the 17th. April, 1936.

The undermentioned document with enclosures is forwarded to the Rev: J. Schernat, Lutheran church, Tezpur, Assam, for necessary information and guidance.

J. Kanishka
Secretary,
G.E.L. Church.

OFFICE OF THE DEPUTY COMMISSIONER OF DARRANG.

Memo No. 1983 M

Dated Tezpur, the 8th April, 1936.

The undermentioned document is forwarded to the Secretary, G.E.L. Church in Chotanagpur and Assam, Ranchi with reference to his letter No. 702/36/F.-31, dated the 6th February 1936.

Sd. M. Mitra.

Offg: Deputy Commissioner, Darrang

Forwarded by

Illegible

Extra Assistant Commissioner, Tezpur.

P. Das. 7/4/36.

Copy of Memo No. 28 B.D., dated the 28th March 1936 from the Registrar General of Births, Deaths and Marriages, Assam with the license.

The undermentioned document is forwarded in original to the Deputy Commissioner, Darrang, for favour of transmitting the license to the recipient.

License under sec. 9, Act XV of 1872 in favour of Rev: J.H. Schernat.

True copy.

Sd. R.K. Das.

Hd. Clerk, D.C.'s office, Tezpur.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,

-----oOo-----

Memo No. 158/36/F.-31.

From,

P.D. Kandulna, Esqr.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Deputy Commissioner,
Ranchi.

Dated Ranchi, the 2nd. April, 1936.

Subject:- Grant of license under section 6 & 9 of the
Indian Christian Marriage Act to Rev: Wilhem
Johann Karl Radsick.

Sir,

Referring to your Memo No:1375 J. dated Ranchi, the 27th
March 1936, I have the honour to say, that the headquarter station of
the Reverend W. Radsick has been mentioned in my letter under refer-
ence. His headquarters are at Ranchi and he would function as a
Marriage Registrar in the Ranchi church district.

I have the honour to be,

Sir,

Your most obedient servant,

P. Kandulna.
Secretary,
G.E.L. Church.

No.

1375

From

Rai Bahadur P. N. Gupta,
Senior Dy. Magistrate, Ranchi.

To

The Secretary,
G.E.L.Church in Chota Nagpur & Assam,
Ranchi.

Ranchi, the 27th March, 1936.

Subject:- Grant of license u/s 6 & 9 of the Indian Christian marriage Act to Rev. ~~W. H. M.~~ ^{name of the} Johann Karl Radsick.

Sir,

With reference to your letter no. 110/36/F-31, dated the 23rd March, 1936, on the above subject, I have the honour to request that the ^{name of the} headquarters station of the Reverend gentleman where he would function as a marriage Registrar may be reported to this office at an early date.

I have the honour to be,
Sir,

Your most obedient servant,

A. G. Bunn

for Senior Dy. Magistrate in charge,
Ranchi.

A. G. Bunn

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,

-----900-----

No: 110/36/F.-31.

From,

P. D. Kandulna, Esqr.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Deputy Commissioner,
Ranchi.

Dated Ranchi, the 23rd. March, 1936.

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend W. Radsick for the territories under the administration of the Government of Bihar and Orissa.

Sir,

I have the honour to request that you will kindly move the Government of Bihar and Orissa to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Bihar and Orissa to the Rev: Wilhelm Johann Karl Radsick, Lutheran Compound, Ranchi, as minister of Religion of "The Gossner Evangelical Lutheran Church in Chotanagpur and Assam".

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within the Province.

I have the honour to be,

Sir,

Your most obedient servant,

P. D. Kandulna
Secretary,

G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 702/36/F.-31.

Dated Ranchi, the 6th. February, 1936.

From,

P.D. Kandulna, Esq.,
Secretary, G.E.L. Church
in Chotanagpur and Assam,
Ranchi.

To,

The Deputy Commissioner,
Darrang District,
Assam.

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Rev: J.H. Schernat for the territories under the administration of the Government of Assam.

Sir,

I have the honour to request that you will kindly move the Government of Assam to grant Marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Assam to the Reverend J.H. Schernat of Tezpur, P.O. Tezpur in the district of Darrang, as Minister of Religion of "The Gossner Evangelical Luther Church in Chota Nagpur and Assam."

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within that Province.

I have the honour to be,

Sir,

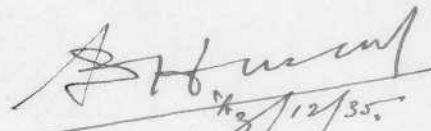
Your most obedient servant,


Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

Dated Ranchi, the 3rd. December, 1935.

The undermentioned document with enclosures is forwarded to the Rev: W. Kumbartzki, Baithabhang, Assam, for necessary information and guidance.


Secretary,
G.E.L. Church.

OFFICE OF THE DEPUTY COMMISSIONER OF DARRANG.

Memo no. 7816 M.

Dated Tezpur, the 26th November, 1935.

The undermentioned document is forwarded to the Secretary, G.E.L. Church in Chotanagpur and Assam, Ranchi in continuation of this office Memo No. 5461-M, dated the 11th September 1935 for information.

Encls:- 2.

Sd. M. Mitra.

Offg: Deputy Commissioner, Darrang

Forwarded by

Illegible.

Extra Assistant Commissioner, Tezpur.

P.Das. 25/11/35.

Copy of Memo No. 4063-G, dated the 20th November 1935 from the Commissioner, Assam Valley Division, with enclosures in original.

J.C. Higgins, Esq., { By direction of the Commissioner copy, with the
C.I.E., I.C.S., {
Commr. A.V.Dn. { enclosures, forwarded to the Deputy Commissioner
of Darrang, for information, with reference to his letter No. 6202-M,
dated the 27th August 1935.

2. The license may be transferred to the recipient.

Sd. N.N. Sarma,
Personal Assistant to the Commissioner,
Assam Valley Division.

Copy of Memo No. 4376-77-L.S.G., dated the 14th November 1935, from the Under Secretary to the Government of Assam in the Local Self-Government Department.

Copy forwarded to the Commissioner, Assam Valley Division, for information with reference to his letter No. 766-G, dated the 14th September 1935 and for favour of transmitting the license to the recipient.

Notification No. 4190-L.S.G., dated the 29th October 1935.

True copy.

R.K. Das.

Hd. Clerk, D.C.'s office, Tezpur.

The 29th October 1935.

No. 4190 L.D.G.- Under the provisions of section 9 of the Indian Christian Marriage Act, 1872 (XV of 1872), the Government of Assam are pleased to grant a license to Rev. W. Kumbartzki of Baithabhanga, post office Balipara, authorising him to grant certificates of marriages between native Christians living in British territory within the province of Assam.

Sd. H.G. Dennehy,

Secretary to the Government of Assam
in the Transferred Departments.

True Copy
[Signature]
Secretary Church Council.
Kamuki 3/12/35.

Copy of letter No.862 G., dated the 10th October 1935, from the Commissioner of the Assam Valley Division to the Secretary to the Government of Assam in the Transferred Departments.

At the instance of the Deputy Commissioner of Lakhimpur, I have the honour to recommend that a license be granted to Rev. Paulus Purti of Tinsukia, in the district of Lakhimpur, authorising him to grant certificates of marriages in the Province of Assam under the provision of Section 9 of the Indian Christian Marriage Act, XV of 1872.

Memo No. 3600 G.

Dated Gauhati, the 2nd/10th October 1935.

Copy forwarded to the Deputy Commissioner of Lakhimpur, for information, with reference to his Memo No. 3786 G., dated the 24th September 1935.

It is not necessary that a license should also be issued Under Section 6 of the Act (XV of 1872). As regards the proposed appointment as Registrar of Births and Deaths, no action has been taken, as it is not customary to appoint non-official Registrars.

Sd. J. C. Higgins,
Commissioner, A. V. Dn.

Memo No. 4057-58 G. dated 25/10/35.

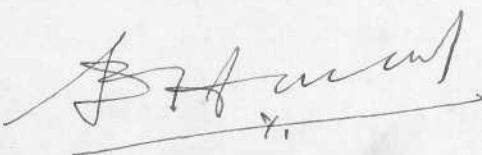
Copy forwarded to the Secretary G.E.L. Church in Chota Nagpur and Assam, Ranchi, with reference to his letter No. 232/35/F.-31 dated the 26th July 1935 for information.

Sd. Illegible.
for Deputy Commissioner,
Lakhimpur.

Memo no. 439/35/F.-31.

Dated Ranchi, the 31st. October, 1935.

Copy of letter No. 4057-58 G. dated 25th. October 1935 from the the Deputy Commissioner of Lakhimpur enclosing Assam Government's order on the subject forwarded to the Rev: Paulus Purti, Tinsukia C/O. Rev: W. Radsick, Tezpur, for information and guidance.


Secretary,
G.E.L. Church.

Office of the Deputy Commissioner, Darrang.

Memo. No. 5461 M.

Dated, Tezpur, the 11th. September, 1935.

The undermentioned document is forwarded to the Secretary, G. E. L. Church in Chota Nagpur and Assam, Ranchi with reference to his letter No. 265/35/-31., dated 21st August, 1935 for information.

As regards the appointment of Registrar of Births and Deaths and issue of license under Section 6 his attention is invited to this Office Memo. No. 3291 M., dated 29.5.34.

Sd. M. Mitra,
Deputy Commissioner, Darrang.

Forwarded by,

Sr. Extra Assistant Commissioner, Tezpur.

Copy of Commissioner's Memo. No. 3260 G., dated 4.9.35.

Copy forwarded to the Deputy Commissioner, Darrang, for information
As regards the appointment of Registrar of Births and Deaths and issue of license under section 6, his attention is invited to this office Memo. No. 1755 G., dated the 19th May, 1934.

Copy of letter No. 766 G., dated the 5th September 1935 from the Secretary to the Government of Assam in the Transferred Departments to the Commissioner, Assam Valley Division.

At the instance of the Deputy Commissioner, Darrang, I have the honour to recommend that a license be granted to Rev. W. Kumbartzki of Baithabhangra, P.O. Balipara, in the district of Darrang authorising him to grant certificates of marriages in the Province of Assam under the provision of section 9 of the Indian Christian Marriage Act, XV of 1872.

True Copy,
Sd. R.K. Das.
Head Clerk, D.C.'s office, Tezpur.

Memo No. 325/35/F.-31.

Dated Ranchi, the 26th. September, 1935.

Copy of letter No. 5461 M. dated the 11th. September, 1935 from the Deputy Commissioner, Darrang, forwarded to the Rev: W. Kumbartzki, Lutheran Church, Baithabhangra, P.O. Balipara, Assam, for information and guidance.



Secretary,
G. E. L. Church

Received 17.7.35

Register No. 66

Date 12.7.35

File 31 मन्थर 1

Reply No.

Date

File

A.B.

G. E. L. mission

Dinsukia

12th July 1935

C. C. सेक्रेटरी मर P. Hurad आपको मेरा शुभसन्देश !

वर्तमान में जोर सारी मंडली देखकर दिल की - कृपासे कुशल में है आप
सबों का जो देखकर कुशल बनाये रख रही हमारे प्रार्थना है ।

महाशय ! आप का ध्यान मेरी ओर होवे कृपाकर मेरा भाव
कैप्टेन-के विषय शोध चिन्ता कीजिये - जब मैं रीची बोझा था उसी
दिन मन्थर 1 देखकर सार्वभौम बोला था कि इस के बारे आपसे बात-
चित करे - वे मुझको बताये जो कि मैं सेक्रेटरी से बातचित किया हूँ
सो कृपा कर बताइये कि इसको क्या खबर है -

मैं वर्तमान जुलाई महीना से सेप्टेम्बर महीना तक याने तीनों महीना
तिनसुकिया परिषद के चार्ज में ^{रहूँगा} रहूँगा ऐसा ही बोले सभा की मौखिक रूप से
यहां का पाद्री म. सिलास बोले इमहीना में लिखे किन्हीं एक कार्यों से आपने
पुराने जगह धाकड़ा आविष्ट हो जाते हैं । यदि फिर कार्रवाई बोले सभा इस
विषय पर विचार करेगी और हमारे लिये जगह ठहरावगी - इसी लिये
marriage license का आवेदन जमा है क्योंकि तिनसुकिया परिषद की
मंडलियां बड़ी हैं और हर हमारे भावों को आवश्यकता होकर रहती है
आवश्यक होगा कि तिनसुकिया के ठिकाने पर गेजा जावे - यह चोह
आप में सादर लिखा पड़े किसे हैं कृपा कर शोध लिखे जानाइये ।

आपका शुभ सन्देश

आपका शुभाकांक्षी -

रि. P. Park

265/35/F.-31.

P. Hurad, Esq.,
Secretary, G.E.L. Church in
Chota Nagpur and Assam,
Ranchi.

The Deputy Commissioner,
Darang District,
Assam.

Dated Ranchi 21st. August, 35.

Xxx.

Subject:-Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Rev: W. Kumbartzki for the territories under the administration of the Government of Assam.

Sir,

I have the honour to request that you will kindly move the Government of Assam to grant Marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Assam to the Rev: W. Kumbartzki of Baithabhanga, P.O. Balipara in the district of Darrang, as Minister of Religion of "The Gossner Egangelical Lutheran Church in Chota Nagpur and Assam."

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within that Province.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G.E.L. Church.

164/35/F.-31.

13th. August. 35.

Rev: W. Radsiek,
Tezpur, Assam.

Dear Mr. Radsick,

I have duly received your letter of the 7th.
inst. and thank you for the same.

As to Marriage licenses for Revds. Kumbartzki and Paulus Purti I wish to let you know that for Revd. Purti I have already written to the Government of Assam, but for Rev. Kumbartzki Government has not been written to. Please let me know at once now the permanent Head-quarters of Mr. Kumbartzki as this information is necessary for inclusion in the application for his license.

I quite welcome your other delightful informations regarding new conversions which will be a source of interest and revelation for the readers of the Gharbandhu. I shall insert these in the next issue. Please let me have all such news whenever you have them.

I close this as I have to go to court to-day so excuse me.
More in my next. With hearty Yishusahay to you and to Mr. Kumb
bartzki.

I remain,

Yours very sincerely,

Defunct

Church Council

Received 12.8.35.

Register No. 126.

Date 7.8.38

File 21. or 20.

Reply No.

Date

12/8/35
P.O. Tezpur, 7.8.35.
Assam.

Dear Mr. Hurad,

Rev. Kumbartyki and Rev. Paulus Puroi did not get yet their marriage licenses. Kindly let me know, if you have written to the Government of Assam for them. If not, we might do it from here.

We feel here now the heat very much, we are perspiring nearly all the day. Mr. Kumbartyki does not like the Assam climate, but another 6 weeks and we'll get it a little bit cooler again.

I have shown Mr. Kumbartyki quite a number of places already here in the Darrang district. It was very interesting to him when we went to Rajadipi, where 4 families again made up their minds to become christians. We went from house to house, talked first with the inquirers outside of their houses, making them understand in brief what it means to become a christian, after that we went into the house and took out all their thut and other things they used when serving the evil

spirits. Then we said to the inhabitants of each house a passage of the Bible and prayed with them. At last all the inquirers and already baptized christians assembled for a service in their chapel. During the last year 14 families became christians in this village. Lately a man of the inquirers had an attack of cholera, he thought that he was going to die and gave orders to his family, advising them to stay with his brother. But the Catechist said: "No, we'll pray and give him medicine and we'll trust the Lord that he'll help him." And the Lord has done so and has encouraged their faith.

In Bindukuri the christians have built a new chapel. The Manager of the garden was very pleased with their work, he said they had given also a good example to the Roman Catholics. We went over for the consecration service and had a big congregation as they had invited christians of the neighbouring churches to attend the service as well.

With many wishes along to you and all the other brethren of the Church Council.

Yours sincerely,
W. Radsink.

232/35/F.-31.

P. Hurad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
District Lakhimpur,
Assam.

26th. July, 35.

XX

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Rev: Paulus Purti for the territories under the administration of the Government of Assam.

Sir,

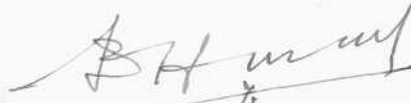
I have the honour to request that you will kindly move the Government of Assam to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Assam to the Rev: Paulus Purti of Tinsukia, as Minister of Religion of "The Gossner Evangelical Lutheran Church in Chotanagpur and Assam".

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within that Province

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G.E.L. Church

29/3/35

Church Council
Received 29.3.35
Register No 688
Date 27.3.35
File 31
Reply No.
Date

The 27th February 1935.

No. 1757—VIE-42/35-R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Markas Sanga to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the territories under the administration of the Government of Bihar and Orissa.

By order of the Governor in Council,

J. W. HOULTON,
Secretary to Government.

Memo.No. 2304 R
VIE-42

Patna, the 13th March 1935.

Copy forwarded to the Commissioner of the Chota Nagpur Division, with reference to his letter no. 578 J, dated the 19th February 1935.

Sd. R. C. Das Gupta,
Asstt. Secy. to Government.

Memo.No. 902 J

Dated Ranchi, the 25th March 1935.

Copy, with 2 spare copies, forwarded to the Deputy Commissioner of Ranchi for information and for favour of communication to the reverend gentleman, in continuation of this office memo. no. 724 J, dated the 6th March 1935.

Sd. S.P. Mukharji,
For Commissioner.

Memo.No. 1212 J

Ranchi, the 27th March, 1935.

Copy with a spare copy forwarded to the Secretary, G.E.I Church, Ranchi, in continuation of this office memo. no. 950, dated 12th March 1935 for information and for favour of communication to the Reverend gentleman.

Deputy Magistrate in charge.

22/5/35
Memo no. 1028/35/F.-31.

Dated Ranchi, the 25th. April, 1935.

Copy of the Government's Notification forwarded to the Rev:
Markas Sanga, Lutheran compound, Umbulbaha, for information and compliance.

Secretary,
G.E.L. Church.

Government of Bihar and Orissa,
Revenue Department.

From

J.W. Houlton, Esqr., I.C.S.,
Secretary to Government.

To

The Commissioner of the Chota Nagpur Division,
Patna, the 27th February 1935.

Subject:- Grant of license under sections 6 and 9 of the
Indian Christian Marriage Act to Rev. Markas Sanga.

Sir,

With reference to your letter no. 578 J, dated the 19th
February 1935, I am directed by the Governor in Council to forward
Rev. Markas Sanga for presentation to the minister of religion named on
the margin the accompanying licenses under sections 6 and 9 of the
Indian Christian Marriage Act, 1872 (Act XV of 1872) to be valid
within the territories under the administration of the Government of
Bihar and Orissa.

2. The Reverend Markas Sanga is also appointed under Act VI of 1886
to be Registrar of Births and Deaths.

I have etc.,

Sd. J.W. Houlton,

Secretary to Government.

Memo no. 724 J.

Dated Ranchi, the 6th March 1935.

Copy with the enclosures in original forwarded to the Deputy
Commissioner of Ranchi for information and for favour of presentation
of the license to the Rev. gentleman with reference to the correspond
ence resting with his office memo no. 547 J, dated the 7th February
1935.

Sd. S.P. Mukherji,

For Commissioner.

Memo no. 950 J.

Ranchi, the 11th March, 1935.

Copy with the enclosure in original forwarded to the Secretary,
G.E.L. Church, Ranchi, with reference to his letter no. 869/35/F.-31, ~~dated~~
dated the 4th February, 1935, for information and for favour of present
ation of the licence to the Reverend Gentleman.

Sd. C. De

Senior Dy. Magistrate, Ranchi.

Memo no: 1027/35/F.-31.

Dated Ranchi, the 25th. April, 1935.

Copy of the licenses under Sections 6 and 9 of the Indian
Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Rev.
Markas Sanga, Lutheran church, Umbulbaha, for information and guidance.


Secretary,

G.E.L. Church.

Church Council

Received 15.2.35

Register No. 574

Date 12.2.35

File 31

Reply No.

Date

Copy of letter no.442 J dated 7.2.35 from the P.A. to the
Commissioner of the Chotanagpur Division, Ranchi to the
Deputy Commissioner, Hazaribagh.

.....

Subject:- Supply of information regarding the head-quarters
of a minister of religion granted licenses
under the Indian Christian Marriage Act.

..

I have the honour to say that there have been several
instances recently in which the instructions contained in
para 3 of Mr. Prior's letter no.12613-18 R, dated the 10th
December, 1931, a copy of which was forwarded to you with
this office memo no.4049 J, dated the 15.12.31, have not been
complied with in some district while submitting recommendations
for the grant of licenses under section 6 and 9 of the
Indian Christian Marriage Act. I, therefore, request you to
kindly draw the attention of your office to the aforesaid
instructions in order to avoid further references.

...

Memo. no.

2221-24

Hazaribagh the 12th February 1935.

Copy forwarded to the Secretary G. E. L. Church
Ranchi

for information and guidance in continuation of this o
memo no.13134-37 G dated the 19th December, 1931.

N. Sankar

Deputy Collector in char

M.12.2

Church Council
 Received 17.1.35
 Register No. 537
 Date... 3.1.35
 File... 31
 Reply No.....
 Date.....

Umbulbaha.
 Date 3/1/35

महा मान्यवर लुथेरान चर्च कौंसिल रांची

महाशय,

नजरिये तमाड़ डायोनिस के, आपके

कमल चरण पर अर्ज पेश किया जाता है कि
 आप की अशौम कृपा से हम लोगों को एक पाद्री
 मिला जिसका हम सदा धन्यवाद करेंगे।

पर अपशोध की बात है कि इस पाद्री से हम लोगों
 का सम्पूर्ण काम नहीं चलता है इस लिये हम लोग
 अद्यतनता पूर्वक आप से अर्ज करते हैं कि अर्जों -
 पाते ही आप M. Sangra को पाद्री का लैशन्स भेज
 दीजिये, जिसे हम लोगों को मराठों के सम्पूर्ण काममें
 घटो न होवे।

अथवा जब कि यह अर्ज हम अनुचित रीतिसे किये हो
 तो कृपया माफ़ें।

तो हम यह सिद्धान्त करते हैं कि इस पाद्री की बदली
 करके दूसरे ऐसे पाद्री को भेजिये जो कि पाद्री का -
 लैशन्स पाया हो।

आप का आशाकारी सेवक

उम्बुनबहा पेरिश

Marcas Bhengra, Chalkad.
 Nathaniel Pusk Chiturg.

Forwarded to
 Com. Sec.
 Rev. Ch. Church
 P. Bhengra
 10/1/35



टेपा निशानी
समुसल प्रचरक
उम्बुलबहा



टेपा निशानी
पौलुस अइन्द
रेदमुद.



मीका अइन्द
रेदमुद



इसहाक संग
रेदमुद



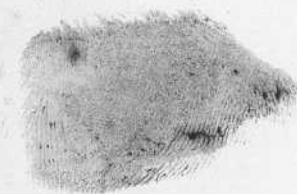
मसीह प्रकाश बोदरा
रेदमुद.



याकुब हंस
गन्धी की दा:



मुकाब अइन्द
रेदमुद



आबिरहाम सोय
चलकद



निस्तार सोय
चलकद



निर्मल पुत्ती
चिदुंग.



इसहाक कली
चिदुंग.



योहन ओडेया
जोम्बरो.

शामएल-मनु उम्बुलबहा,

जयमसीह पुत्ती मालुटी.



टेपा लही पौलुस पुत्ती
मालुटी.

पौ. दण पुत्ती

Y. Bhongra
Lauli

Church Council

Received 10.1.35

Register No. 505

Date 29.12.34

File 31

Reply No.

Date

मान्यवर महाशय

आप को मेरा बहुत चौकस हय।

आप को याद कराते हैं कि मेरी ब्रादी

लेसेस आज तक नहीं आयी है जिसके कारण मैं बड़े
चिन्ता में पड़ा हूँ कि इस सल भी मेरे पेरिस को दूर
ब्रादी आने जाने का बड़ा तकलीफ होगी और उसके
कारण मराडली में अनेक गड़बड़ पड़ेगा।

अजौ है कि इस दुःख निवरण हेतु चिन्ता

कीजिये जिसके कारण मैं आप का बड़ा धन्यवाद
करूंगा।

आप का आज्ञाकारी

Ravi Sanga
Umbulbaha

869/35/F.-31.

P. Hurad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

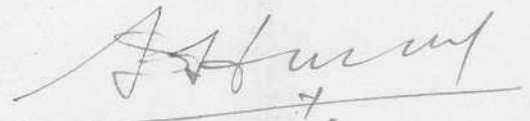
4th. February, 35.

Referring to your Office Memo No:453 J. dated the 1st. February, 1935, I have the honour to state that the Head-quarter station of the Rev: Markas Sanga is Umbulbaha Parish, Police Station Tamar in the district of Ranchi. This name is given in this office letter to which reference has been made.

I have the honour to be,

Sir,

Your most obedient servant,




Secretary,

G.E.L. Church.

R A N C H I.

Children Church Service Programmes For The Month Of
September 1927.

4rth SeptemberBabu. A.L. Tirkey
11th SeptemberBabu. J. Hero.
18th SeptemberRev. J. Lakra.
25th SeptemberBabu. M. Khess.


29-8-27.

Ranchi.

Church Service Programme For The Month of September 1927.

Morning

Evening.

4th	Rev. J.C.Tirkey (Sermon)	_____	holy Commu. Rev.J.C.Tirkey (Sen
	rev.B.Minj. (Liturgy)		Rev.B.Minj. (Assist
11th	Rev.J.Lakra (Sermon)	_____	Cand.A.Tiru.
	Rev.J.Topono (Liturgy)		
18th	Rev.J.Topono (Sermon)	.....	Babu.S.Parti.
	Rev.J.Lakra. (Assist)		
25th	Rev. B.Minj. (Sermon)	.....	Rev.I.Cannaday.
	Rev.J.Topono.		

J. Topono.

San Council

2.2.35

No. 276

Date 1.2.35

No. 31

Reply No.

Date

Copy of letter no.351J, dated the 30th January,1935,
from Rai Sahib S.P.Mukharji, Personal Assistant to the Commis-
sioner of Chota Nagpur, to the Deputy Commissioner of Ranchi.

Subject:- Grant of license under section 6 and 9 of the Indian
Christian Marriage Act to Rev. Markas Sanga.

"

With reference to your memo no.233J, dated the 16th
January,1935, on the above subject, I have the honour to
request that the headquarters station of the Rev. Markas Sanga of
the Gossner Evangelical Lutheran Church in Chota Nagpur and
Assam, where he would function as a Marriage Registrar, may be
reported to this office. This information is required under
para 3 of Government letter no.12613-18R, dated the 10th December
1931, a copy of which was forwarded to you with this office memo
no.4049J, dated the 15th December,1931."

Memo No. 453 J

Ranchi, the 31st January, 1935.

1.2.35.

Copy forwarded to the Secretary, G.E.L.Church
in Chota Nagpur & Assam, Ranchi, with reference to his letter
no.819/34/E, 31, 11.1.35, for favour of report.


Senior Dy. Magistrate, Ranchi.

VN-7

819/34/F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

11th. January, 35

Xxx

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Markas Sanga for the territories under the administration of the Government of Bihar and Orissa.

Sir,

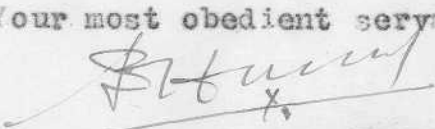
I have the honour to request that you will kindly move the Government of Bihar and Orissa to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Bihar and Orissa to the Reverend Markas Sanga, Lutheran Church, ~~at~~ Umbulbaha, P.O. Tamar, District Ranchi, as minister of Religion of "The Gossner Evangelical Lutheran Church in Chotanagpur and Assam".

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within the Province.

I have the honour to be

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Government of Bihar and Orissa.

Revenue Department.

Notification.

The 3rd August, 1934.

No. 1167-VIE-74/34-R. Ri. In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorise the Reverend Johannes Heinrich Schernat, a missionary of the Gossner Evangelical Lutheran Church, to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the territories under the administration of the Government of Bihar and Orissa.

By order of the Governor in Council,

J. W. Houlton,

Offg: Secretary to Government.

Memo No. 9775R.

Patna, the 17th August, 1934.

Copy forwarded to the Commissioner of the Chota Nagpur Division with reference to his letter no. 2074J, dated the 14th July, 1934.

Sd. R. C. Das, Gupta,

Asstt: Secy. to Government.

Memo No. 2069J.

Ranchi, the 20th August, 1934.

Copy forwarded to the Deputy Commissioner of Ranchi with reference to the correspondence resting with his office memo no. 2636J, dated the 10th July, 1934, for information and for favour of communication to the Rev. J. H. Schernat.

Sd. S. P. Mukharji,
For Commissioner.

Memo No. 3371J.

Ranchi, the 22nd August, 1934.

Copy forwarded to the Secretary, G. E. L. Church, Ranchi, with reference to his letter no. 137/34/E-31, dated 6th July, 1934, for information and for communication to the Rev. gentleman.

Sd/- C. N. De.

Senior Dy. Magistrate, Ranchi.

22-8-34.

Dated Ranchi, the 29th. August, 1934.

Copy of the Government's Notification forwarded to the Rev. J.

Schornat, Lutheran compound, Ranchi, for information and compliance.

and 9 of the Indian Christian Marriage Act, 1872 (Act
the Government of Bihar and Orissa in Council is pleased
the Reverend Johannes Heinrich Schornat, a missionary of
the German Evangelical Lutheran Church, to solemnize marriage bet-

ween persons, one of whom is a Christian or are Christians and
to grant certificates of marriages between persons who are native
Christians, within the territories under the administration of the
Government of Bihar and Orissa.

By order of the Governor in Council,

J. W. Houston,

Offg. Secretary to Government.

Memo No. 9775R.

Dated, the 17th August, 1934.

Copy forwarded to the Commissioner of the Chota Nagpur Division

with reference to his letter no. 2074, dated the 14th July, 1934.

Asst. Secy. to Government.
Sd. R. G. Das Gupta,

Memo No. 3069L.

Dated, the 30th August, 1934.

Copy forwarded to the Deputy Commissioner of Ranchi with refer-

ence to the correspondence relating with his office memo no. 2836J,

dated the 10th July, 1934, for information and for favour of comment.

action to the Rev. J. H. Schornat.

Sd. S. P. Mukherjee,
Deputy Commissioner.

Memo No. 3371J.

Dated, the 22nd August, 1934.

Copy forwarded to the Secretary, G. E. L. Church, Ranchi, with refer-

ence to his letter no. 137/34/5-31, dated 6th July, 1934, for informa-

tion and for communication to the Rev. gentleman.

Sd. G. H. Das,

Secretary, Magistrate, Ranchi.

No. 1173 R.R./VIE-74.

Government of Bihar and Orissa.

Revenue Department.

From,

J.W. Houlton, Esqr., I.C.S.,

Offg. Secretary to Government.

To,

The Commissioner of the Chota Nagpur Division.

Ranchi, the 3rd August, 1934.

Subject:- Grant of license under sections 6 and 9 of the Indian Christian Marriage Act to the Rev. Johannes Heinrich Schernat.

Sir,

With reference to your letter no. 2074J, dated the 14th July,

1934, I am directed by the Governor in Council to forward for presentation to the minister of religion named on the margin, the accompanying licenses under sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) to be valid within the territories under the administration of the Government of Bihar and Orissa.

The Reverend Johannes Heinrich Schernat.

2. The Reverend Johannes Heinrich Schernat is also appointed under Act VI of 1886 to be Registrar of Births and Deaths.

I have etc.,

Sd. J.W. Houlton,
Offg. Secretary to Government.

Memo No. 2523J.

Ranchi, the 25th August, 1934.

Copy with the licenses (in original) forwarded to the Deputy Commissioner of Ranchi in continuation of this office memo no. 2069J, dated the 20th August, 1934, for information and for favour of the presentation of the licenses to the Reverend gentleman.

Sd. S.P. Mukharji,
For Commissioner.

Memo.

No. 1173 R.R. \ VII-74

Memo No. 3513J.

Government of Bihar and Orissa

Ranchi, the 29th August, 1934.

Revenue Department. 30th.

Copy with enclosures in original forwarded to the Secretary,

G.E.L. Church Mission, Ranchi, in continuation of this office memo no. 3371J, dated the 22nd August, 1934, for information and for presentation of the licenses to the Reverend gentleman.

Ranchi, the 3rd August, 1934.

Illegible.

30.8.34.

Subject: - Grant of license under sections 6 and 9 of the Indian Marriage Act to the Rev. Johannes Heinrich Schernat, Senior Dy. Magistrate incharge, Ranchi.

Memo no. 493/34/F.-31.

Dated Ranchi, the 3rd. September, 1934.

copy of the licenses under Sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Revd. J. Schernat, Lutheran compound, Ranchi, for information and guidance.

for the administration of the Government of Bihar and Orissa.

Secretary,

G. E. L. Church.

Act VI of 1886 to be Registrar of Births and Deaths.

I have etc.

Ed. J.W. Houlston,
Offg. Secretary to Government.

Memo No. 3523J.

Ranchi, the 25th August, 1934.

Copy with the licenses (in original) forwarded to the Deputy Commissioner of Ranchi in continuation of this office memo no. 3069J, dated the 20th August, 1934, for information and for favour of the presentation of the licenses to the Reverend gentleman.

Ed. S.P. Mukherji,

For Commissioner.

Church Council

Received 26.2.34

Register No 716

Date 24.2.34

Page 31

26/2/34

G.E.L. Church
Chaibassa
24.2.34

Manyavar Secy. P. Hurad ko men yishunshay.
Date.....

1. Main ap ke pas apna marriage Licenses lauta deta hun.
2. Bhuindol se Chaibassa ka girja ghar kuchh kharap hua hai. Girja ghar ke Dakkhin lehar jidhar se padai ghuste ham udhar ka dinal hat gaya hai, barsat men girne ka dar hai. Phis plaster lhi leluhut pwanse hone se kharap hua hai aur replaster ka leluhut daskar hai. Maushi isko maramat nahin kar sakti hai. So Kripaya Trustee Board se maramat kiye jay Rs300/- alwas Rs400/- tak lagega. Ho sakta hai ki usse lhi zyada kharch hoga. Ise ka andaji kharch ka hisab C.C. men jayga.
3. Stok ka Samachar hai ki men Chapina John Korbetta jo Chaibassa Lutheran Boys' N.P. School ^{ke} Headmaster the 17.2.34 ko lokantar ho gaye. usko pet ki bimari thi. Hamon ne usko parhaya so hamon ko bora shok hua hai. Yahan ke liye ab naye Headmaster ka daskar hai. Babu

Jham Kerketta, chikitsa aur hawa badalne ke liye Ramhandih ghar gaye huwe the.

Wahan hi unki mrityu ho gai hai.

4. Revd Paulus Tickey ke mor jane se Cash book mein pura nahin likha gaya hai jisse Saltamanni aur Budget banane mein Kathinla a gai hai. yahi karan hai ki abhi tak Hisab Khajanchi ke pas nahin pahuncha. ^{hai} Purane panchajy Koshish kar ruke hai par kam abhi tak Khatain nahin huwa hai. main jahan naye admi hoke hisab se bilkul anjan hun.

5. Main Shakti chor mandli mein kam kar raha hun "tour" ka kam jyada hua hai. Acha hai ki Prabhu Ki daya se mandli ka kam dhire 2 thik ho jayga. Sal bhar kam karne se kam ka phal dikhne dega. Golmaal bhi dhire 2 Prabhu Ki Shakti se dur hote jayga aisa mera umed hai. Kai jagahon ka kam golmaal to sapthai ho jaye hai aur kitne abhi tak haki hai.

Shubh

C. K. Bhargava

17/3/34

Church Council
Received 17.3.34
Register No. 285
Date 17.3.34
File No. 31
Church Council
Reply No.

Southan Mission, Ranchi

Sir,

I have to inform you that the Deputy Commissioner of Hazaribagh Mr. R. E. Russel, Esquire., C. J. E. J. C. S., has sent me a Notice in the following order. "The notice has been filed before me, but as you have been appointed Marriage Registrar under section 7 of the Indian Christian Marriage Act in the District of Hazaribagh I have no power to perform the marriage. I therefore transfer the notice to you for disposal". The copy is sent to you for information asking you the permission from our Church to solemnized the marriage between the given parties in the notice, as boy is of A. U. Mission (S. P. G.) of Hazaribagh.

I have the honor to be,
 your most Obedient Servant.
 Rev. A. J. Jones.
 17.3.34.

copy.

Christian Marriage.
(Schedule I Notice of Marriage)
Schedule I.

(See sections 12 and 38). Notice of Marriage.

To Register) the Registrar of Civil Marriages (Deputy Commissioner)
I hereby give you notice that a marriage is intended to be had within three calendar month from the date here of between me and the other party herein named and described (that is to say)

Names	Condition	Rank or profession	Age	Dwelling place	Length of residence	Church, chapel or place of worship in which the marriage is to be solemnized.	District in which the other party resides, when the parties dwell in different districts.
Manshudhni Mahatwar	spinster	Cultivator	21 years	U. Bagrai	over one year	In the presence of the Registrar of Civil marriages (Deputy Commissioner)	Hararibagh
Christ-Bijoy Paul Alukhor	Widower	Cultivator	29 years	U. Bagrai	10 years	Hararibagh	Hararibagh

Urgent

True copy.
No. 2988 G.

From #

R. E. Russell, Esquire, C.D.E., J.C.S.,
Deputy Commissioner of Hazaribagh.

To,

The Rev. A. Lofono.

Marriage Registrar, Hazaribagh. (Singhain)

Dated camp sinria, the $\frac{9^{th}}{10}$ March, 1934.

Sir,

I have the honour to forward to you a notice received by me from Christ Bijoy Pal Alkeshor and Man Ordni Inahatwar of their intention to be ^{act.} married. The notice is under section ⁵38 of the Indian Christian Marriage Act. It appears from the recorded statement of Christ Bijoy Pal Alkeshor that the proposed bride is the step sister of his deceased wife. I have referred the matter to the Inspector General of Registration who informs me that there is no legal bar or impediment to the purposes of marriage between a man and the sister of his deceased wife.

2. The notice has been filed before me, but as you have been appointed Marriage Registrar under section 7 of the Indian Christian Marriage Act in the district of Hazaribagh I have no power to perform the marriage. I therefore transfer the notice to you for disposal. It may be noted that under the terms of section 5-2 the marriage must be performed within 2 months of the date on which the copy of the notice is entered by you in your marriage notice book.

I have the honour to be,
Sir,
your most obedient servant,
— St R. E. Russell.

9/3/34.

Deputy Commissioner.

137/34/F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

6th. July, 34.

Xx

Subject:- Grant of licenses under sections 6 and 9 of the
Indian Christian Marriage Act to the Rev: J.H.
Schernat.

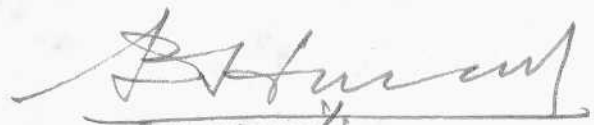
Sir,

Referring to your Memo No: 2541 J. dated Ranchi, the 4th. July
1934, I have the honour to say, that the headquarter station of the
Reverend J.H. Schernat has been mentioned in my letter under refer-
ence. His headquarters are at Ranchi and he would function as a
Marriage Registrar in the Ranchi church district.

I have the honour to be

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Church Council
Received... 5.7.34
Register No. 152
Date... 4.7.34
File... 2/
Reply No.
Date.....

Copy of letter no. 1909 J dated the 28th June, 1934
from the Personal Assistant to the Commissioner of the
Chotanagpur Division, Ranchi to the Deputy Commissioner of
Ranchi.

Subject:- Grant of licenses under sections 6 and 9 of the
Indian Christian Marriage Act to the Rev. J.H.
Schernat.

"

I have the honour to invite a reference to
your office memo no. 2396 -J., dated the 27th June, 1934
on the above subject, and to request that the headquarter
station of the Rev. J.H. Schernat, where he would function
as a Marriage Registrar, may be reported to this office.
This information is required under para 3 of Government
letter no. 12613-18 R., dated the 10th December, 1931, a
copy of which was forwarded to you with this office memo
no. 4049-J., dated the 1st December, 1931 "

Memo No. 25412

Ranchi, the 4th July, 1934.

Copy forwarded to the Secretary G.E.L. Church, Ranchi
with reference to his letter no. 91/34/F.31 dated the
19th June, 1934, for favour of report at a very early date

Senior-Dy. Magistrate inch:
Ranchi.

Assam Schedule V, Form No. 10 (new)
26A (old)
[Approved in letter No. 3923G., d. 6-5-21.]

22/6/34

Church Council
Received 27.6.34
Register No. 138
Date 19.6.34
File 31
Reply No.
Date

GOVERNMENT OF ASSAM.

THE GOVERNOR AND THE MINISTER OF LOCAL SELF GOVERNMENT.

Letter No. 2476 - L.S.G.

L. S. G. DEPARTMENT.

REGISTRATION BRANCH.

FROM

Srijut Nagendra Nath Phukan, B.L.,
Under Secretary to the Government of Assam,

TO

The Secretary, G.E.L. Church
in Chota Nagpur and Assam
Ranchi

Shillong, the 19th June 1934.

SIR,

I am directed to refer to your letter No.65/34/F-31 dated the 21st May 1934, and to acknowledge the receipt of two licenses under Section 6 of the Indian Christian Marriage Act of 1872 granted to the Reverend Lucas Herenz of Tinsukia.

I have the honour to be,
Sir,
Your most obedient servant,

M. Phukan

Under Secretary to the Govt. of Assam.

54/1576

91/34/F.-31.

P. Hurad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

19th. June, 34

Xx

Subject:- Grant of licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Johannes Heinrich Schernat for the territories under the administration of the Government of Bihar and Orissa.

Sir,

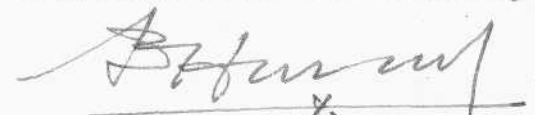
I have the honour to request that you will kindly move the Government of Bihar and Orissa to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Bihar and Orissa to the Reverend Johannes Heinrich Schernat, Lutheran Compound, Ranchi, as minister of Religion of "The Gossner Evangelical Lutheran Church in Chotanagpur and Assam".

The said minister may also be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within the Province

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church.

Office of the Deputy Commissioner, Darrang.

REGISTERED.

Memo.No.

M

Dated, Tezpur, the 29th May, 1934.

The undermentioned document is forwarded to the Secretary, G.E.L. Church, in Chotanagpur and Assam, Ranchi with reference to his letter No, 695/34/F-31., dated 23.1.34.

Sd. M. Mitra,

Offg. Deputy Commissioner, Darrang.

Forwarded by,

Sr. E. A. C., Tezpur.

Copy of Memo.No. 1755 G., dated 19.5.34 from Commissioner,

A.V.Division with enclosure in original.

J.C.Higgins, Esqr.,

C.I.E., I.C.S.,

Offg. Commr., A.V.Dn.

By direction of the Commissioner copy, together with

the license, forwarded to the Deputy Commissioner of Darrang, for information, with reference to his Memo.No.725 M., dated the 3rd February 1934.

The license may be transmitted to the recipient.
Encls:-3 sheets.

Sd./- N. N. Sarma,

Personal Assistant to the Commissioner,
A.V.Division.

Memo.No.2014-15 L.S.G., dated Shillong, the 15th May 1934, from the Under Secretary to the Government of Assam

Copy forwarded to the Commissioner, Assam Valley Division, for information with reference to his letter No.156 G, dated the 14th February 1934 and for favour of transmitting the license to the recipient.

It is not necessary that a license should also be issued under section 6 of the act quoted. As regards appointment as Registrar of Births and Deaths under section 12 of act VI of 1886, no action has been taken, since it is not customary to appoint non-official Registrars.

Notification - - -

Notification.

Office
Give copy of
this letter &
license to
Rev. J. Trin
7/6

Church Council
Received 4.6.34
Register No. 102
Date 29.5.34
File 31
Reply No.
Date

(2)

Notification No.1714 L.S.G., dated the 28th April, 1934.

True Copy,

R. K. S.

Head Clerk, D.C.'s office, Tezpur.

The 28th April 1934.

No. 1714 L.S.-G.- Under the provision of section 9 of the Indian Christian Marriage Act, 1872 (XV of 1872), the Government of Assam are pleased to grant a license to the Rev. Johan Tiru authorising him to grant certificates of marriages in British territory within the province of Assam between persons one or both of whom professes or profess the Christian religion.

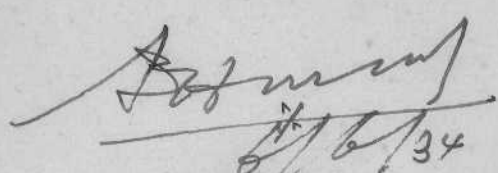
Sd/- H.G. Dennehy,

Secretary to the Government of
Assam in the Transferred Department.

Memo no. 83/34/F.-31.

Dated Ranchi, the 6th. June, 1934.

Copy of the Government's Notification no. 1714 L.S.-G. dated the 28th. April, 1934 forwarded to the Rev: Johan Tiru, Baithabhanga, Assam, for information and guidance.


Secretary,

G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM

-----oOo-----

No: 65/34/F.-51.

From,

P. Murad, Esq.,
Secretary, G.E.L. Church in
Chota Nagpur and Assam,
Ranchi.

To,

The Secretary to the Government of Assam,
Shillong.

Dated Ranchi, the 21st. May, 1934.

Sir,

I have the honour to report for the information of Government that the Reverend Lucas Herenz of Tinsukia, who was appointed under Indian Christian Marriage Act (XV) of 1872 to solemnise marriages of Christian subjects has died during the month of March last. I beg therefore to return to the Government his licenses in original.

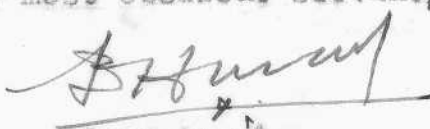
Acknowledgement of same is requested.

I have the honour to be,

Sir,

Your most obedient servant,

Encl: 2 Licenses granted
to the late Rev:
Lucas Herenz.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 56/34/E.-31.

From,

P. Hured, Esq.,
Secretary, G. E. L. Church
in Chotanagpur and Assam,
Ranchi.

To,

The Deputy Commissioner,
Ranchi.

Dated Ranchi, the 18th. May, 1934.

Sir,

I have the honour to report for the information of
Government that the Reverend gentlemen named in the margin*, who

- | | |
|---|--|
| *1. Rev: Masihdas Topone under Section 9 | were appointed under Indian
Christian Marriage Act (XV) |
| 2. Rev: P.P. Minz under Section 9 | |
| 3. Rev: Paulus Manki under Sections 6 and 9 | |
| 4. Rev: Manmasih Lugun under Sections 6 & 9 | |

of 1872 to perform marriages and to grant Certificates thereof have
died during the past 12 months. I beg therefore to return to the
Government their licenses in original.

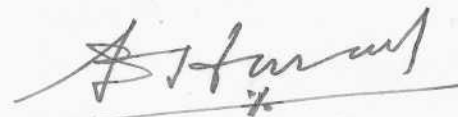
Acknowledgement of same is requested.

I have the honour to be,

Sir,

Your most obedient Servant,

Encl: 6 Licenses granted
to the above mentioned
gentlemen.


Secretary,

G. E. L. Church.

Church Council
 4.4.34
 No. 863.
 Date... 31.3.34
 File... 3/
 Reply No...
 From...
 Date...
 Rev. M. Hemrom.

G. E. L. Church

file

Raidang Basti,

P. O. Moran (Sibsagar).
 Assam

Dated the 31-3-1934.

मान्यवर सेक्रेटरी साहेब को योशुसहाय -
 हम लोग - सुपरिषद् प्रायः कच्चे-हैं आप लोगों का भी
 कुशल कोम-ईश्वर पिता बनाये रखे ।
 आगे आप को खत लिखने की विशेषता यह है कि
 ने आज तक शादी लैसेस नहीं पाया है । शादी के दिन
 भव-निकट आ गये हैं सो कृपा करके मेरे शादी लैसेस का
 व्यवस्था करके शोध हो भेज देने की कृपा कीजिये ।
 यदि मैं शादी के लिये दूधरे पाद्री को भर्षा करूँगा तो
 मेरे पेरिश की भवनी में बहुत चरा-पड़ जाऊँगा मैं
 जब तक शादी लैसेस नहीं पाऊँगा मैं नहीं जानता हूँ
 कि का करूँगा - मुझे कुछ नहीं पता है । मेरी वीनदा
 पूर्वक भर्षा को कृपा करके हैं मेरी इस बुद्धि को शोध
 कीजिये नहीं तो मुझे बहुत दुःख-तकलीफ होगी -
 मेरे शादी लैसेस के साथ में मेरे ओडिनिशन-
 सर्टिफिकेट को भी भेजने की कृपा कीजिये ।
 मैं National Christian Council Review का गढ़क हुआ
 पढ़ता हूँ । सो कृपा करके मुझे उसका हाल का मन्त्रेस्त
 भेज देने की कृपा कीजिये - जिसके लिये मैं आज से आप
 को धन्यवाद करता हूँ ।

आज कल अस्साम में भी बोरानगपुर के समान
 गमी है जो कि यह समय अस्साम में लिये पानी का
 दिन है ।
 भगामो - महात्मा को बलिदान जाने की इच्छा
 तो बहुत होती है पर सर्व-ज्यादा होने के कारण जाने
 को लय है ।

Greetings for Easter

As. शरीर भिन्न प्रकृति का आपने
 एक सेइयुल बिन्दु लीयर किया
 है - अस्सा - एक-जग भेज देने से मैं बहुत धन्यवाद करता हूँ
 Yours Sincerely,
 M. Hemrom

मैंने
 आप को
 भिन्न
 प्रकृति
 का
 आपने
 एक
 सेइयुल
 बिन्दु
 लीयर
 किया
 है -
 अस्सा
 एक-जग
 भेज
 देने
 से
 मैं
 बहुत
 धन्यवाद
 करता
 हूँ

Church Council
 Received 2.5.34
 Register No. 27.
 Date 23.4.34
 From-
 Rev. M. Hemrom.

G. E. L. Church

Raidang Basti,

P. O. Moran (Sibsagar).

Assam

Dated the 23-4-1934.

महामाधव C.C. संकेटरी को शिथुसहाय-
 भागो- माध- को माधु होने कि- मैं ने अपने पहिले दहा
 में एक चिट्ठी माध को लिखा- है जिसका उत्तर मुझ को
 माध तक न मिलने के कारण- लख हो कर फिर भी यह
 चिट्ठी माध को देना हूँ सो कृपा करके माध कोजिये।
 बात- तो ऐसी है कि- मैं ने हजारों का वचन दत्त दिया है
 जो पुकार को पूरा गया है और अब तो ने- मुझ को शादी
 के लिये तंग कर रहे हैं सो मैं का- करूँ
 हमारी पेशी- तो यही चाहती है कि- जब तक-
 पेश- लैसन्स न मिले उतने समय तक के लिये- कौन्सिल
 एक पाद्री को (Presumably Rev. John Manaima of Rajabahan)
 ईसांग- पेरिश- के शादी को निवाहने को है हेतु भेजे- और
 शादी की कमदानी को- ईसांग- पेरिश- ही में रख छोड़े।
 सो मैं ^{माध} उचित विचार करके इसका- उत्तर धु (तेसांग)
 से- देजिये- क्योंकि माधों के शादी बन्द रखे रहने के
 कारण बहुत दुःख हो रहा है।

ईसांग पेरिश- की हालत- वर्तमान में बहुत खराब
 है इसी लिये पेरिश- मार्जो करती है कि- इस- पाद्री शादी
 देने को आवे तो आवे पर कमदानी कोई सूरत- से न लेजये
 क्योंकि पेरिश- की हालत- अभी बहुत सोच जिये है।

मि. दूसरी बात- कि- मिश्रित शादी के
 विषय- C.C. का जो final and conclusive decision
 है उसको इसी माई 28 तक मैं मिलने को रहा- लिख-
 जिये- मैं इस विषय- पर कौन्सिल का जो विचार है उस से
 अनजान हूँ। इस विषय- का मगडा मेरे पेरिश- में है और
 उसका नियम पेरिश- 28 माई को करणी इसी लिये C.C. का
 फैसला जो धु (तेसांग) से भेजिये। मगडे कुछ माधों के
 मुने है माधों के वचन M. Hemrom

46/34/F.-

11th. May, 34.

Dear Hanrom

I am very sorry for not being able to reply to your letter of April which reached me before the busy days of our Conference. You will be sorry to hear that I am sick and in very poor health now and hence delay in replying yours.

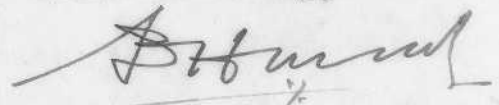
I am sorry that your marriage licenses have not reached me as yet. I do not understand this delay of the Assam Government. In any case, you are at liberty to call another pastor near you to perform marriage ceremonies. This does not mean that he should take away with him the fees. He should leave them to the Parish fund where these ceremonies take place. You can write also to Mr. Radsick mentioning my this letter to depute Pastor Maraiya to your aid.

As for mixed marriages or inter-church marriages there is no hard and fast rule now. Formerly the workers were not allowed to give to or take from other churches. This is now slackened.

May God bless your work. My Yishusahay to your congregations.

With regards,

Yours sincerely,



38/34/F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

8th. May, 34.

Xxx

Subject;- Grant of licenses under Sections 6 & 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Daud Soreng of Govindpur, Reverend Nathaniel Mundu of Marcha and Reverend Samuel Tirkey of Kinkel all for the territories under the administration of the Government of Bihar and Orissa.

Sir,

I have the honour to request that you will be so good as to move the Government of Bihar and Orissa to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Bihar and Orissa to the Reverend gentlemen named in the

- *1. The Reverend Daud Soreng, Govindpur, P.S. Karra | margin* as ministers of
2. The Reverend Nathaniel Mundu, Marcha, P.S. Torpa |
3. The Reverend Samuel Tirkey, Kinkel, P.S. Kurdeg | Religion belonging to the

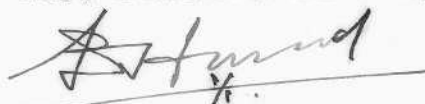
Gossner Evangelical Lutheran Church, and posted in the district of Ranchi to the places given against their respective names.

The ministers may also be appointed under Act VI of 1886 to function as Registrars of Births and Deaths within the Province.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G. E. L. Church.

Government of Bihar and Orissa,
Revenue Department.

No. 2168 R.
VIE-21.

Patna, the 19th March, 1934.

From, J.W. Houlton, Esq. r., I.C.S.,
Offg. Secretary to Government.

To, The Commissioner of Chotanagpur Division.

Subject:- Grant of license under sections 6 & 9 of the Indian Christian Marriage Act to the Reverend Immanuel Lakra and the Reverend Suleman Bage.

Sir,

With reference to the correspondence resting with your letter no. 617 J, dated the 28th February 1934, I am directed by the Governor in Council to forward for presentation to the ministers of religion named on the margin the accompanying licenses under sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) to be valid within the territories under the administration of the Government of Bihar and Orissa.

The Reverend Immanuel Lakra
The Reverend Suleman Bage

2. The Reverend Immanuel Lakra and the Reverend Suleman Bage are also appointed under Act VI of 1886 to be Registrars of Births and Deaths.

I have etc.,
Sd. J.W. Houlton,
Offg. Secretary to Government.

Memo No. 882 J,
Dated Ranchi, the 22nd March, 1934.

Copy with the enclosures in original forwarded to the Deputy Commissioner of Ranchi with reference to the correspondence resting with his office memo. no. 870 J, dated the 24th February, 1934, for information and for favour of presentation of the licenses to the Rev: gentlemen.

Sd. S.P. Mukharji,
For Commissioner,
21-3-34.

Memo No. 1245 T,
Ranchi, the 28th March, 1934.

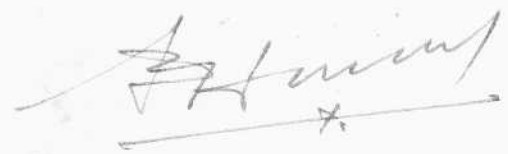
Copy with the enclosures in original forwarded to the Secretary G.E.L. Church, Ranchi, with reference to the correspondence resting with his letter no. 831/34/F.-31, dated the 22nd February, 1934, for information and for favour of presentation of the licenses to the Rev: gentlemen.

Sd. C. Do.
Senior Deputy Magistrate incharge,
Ranchi.

Memo No. 964-65/34/F.-31.

Dated Ranchi, the 11th. April, 1934.

Copy of the licenses under sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Revds: Immanuel Lakra and Suleman Bage for information and guidance.


Secretary,
G.E.L. Church.

937/34/P.-31.

23rd. March, 34.

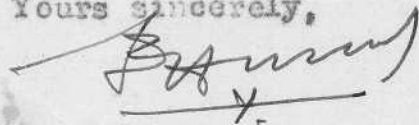
Rev: A. Topono,
Lutheran Church,
Singhani.

Your letter regarding ~~us~~ performing a marriage under Section 7 of the Marriage Act received. If the parties are both Christians you are at liberty to do this. Please do this at your convenience.

The matter of Babu Patras Lakra will now come up in next full Church Council and also in Mahasabha, if possible.

Yishmichay!

Yours sincerely,



894/34/F.-31.

P. Murad, Esq.,
Secretary, G.E.L. Church in
Chota Nagpur and Assam,
Ranchi.

G.D. Walker, Esq. r., M.B.E., I.C.S.,
Deputy Commissioner,
Sibsagar, Jorhat.

5th. March, 34.

XXX

Subject:- Appointment of Reverend Mansidh Hemrom of
Raidang to be Registrar of Births and Deaths
within the Province of Assam.

Sir,

Referring to your office letter No:1389 dated Jorhat
the 27th February 1934, on the above subject, I have the honor to
state that as all ordained ministers have to maintain Registers
of Baptism (births) and Registers of Deaths for all persons pro-
fessing the Christian religion, under Section 11 of Act VI of
1886 it is desirable that they should by virtue of their office be
appointed to act as Registrars of Births and Deaths under Section
12 of the Act.

A true copy of the B & O. Government's (Revenue Department)
No: 13802 R is enclosed for your kind perusal.
VIE-91

I have the honour to be,

Sir,

Encl: Copy of the B & O.
Government's (Revenue
Department) No: 13802 R
VIE-91.

Your most obedient servant,


Secretary,
G.E.L. Church.

P.T.

GOVERNMENT OF ASSAM.

OFFICE OF THE DEPUTY COMMISSIONER OF SIBSAGAR.

		DEPARTMENT. GROUP. BRANCH.	Diary or Register No.
Enclosures.	FROM		Department.
Maps or Plans.	G.D.Walker, Esqr., M.B.E., I.C.S.		Branch.
Spare Copies.	Deputy Commissioner, Sibsagar, Jorhat.		Collection No.
Class of Papers.			Number and year of File.
Reply No.	Issued Date.	SUBJECT :—	Serial number in File.
			Number and date of orders issued.

No. 1389^M dated 27.2.34

To

The Secretary, G.E.L. Church,

Chotanagpur and Assam, Ranchi.

Sir,

With reference to your letter No. 694/34/F-31 dated 23.1.34, I have the honour to request you to report reasons why Reverend Mansidh Hemrom of Raidang Basti is required to be appointed under Act VI of 1886 to function as Registrar of Births and Deaths within the Province. This information is required by Government.

Your obedient servant,

Sd. G.D. Walker,

Deputy Commissioner, Sibsagar.

Forwarded by

E.A.C., Jorhat.

831/34/F.-31.

P. Hurad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

22nd. February 34.

Xx

Subject:- Grant of license under sections 6 and 9 of the
Indian Christian Marriage Act to Reverend Immanuel
Lakra and Reverend Suleman Bage.

Sir,

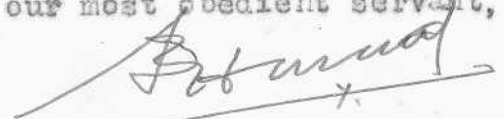
With reference to your Memo No: 719 T dated Ranchi, the
17th. February, 1934, on the above subject I have the honour to give
the head quarters stations of the Reverend gentlemen as below:-

1. Reverend Immanuel Lakra, Head-Quarters Mandar, District
Ranchi.
2. Reverend Suleman Bage, Head-Quarters - Baribiringa, District
Ranchi.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

21.2.34

704

17.2.34

31

No. 836 R.
VIE - 21

Government of Bihar and Orissa,
Revenue Department.

from

Raisahib R.C. Das Gupta, B.A.,
Assistant Secretary to Government.

To

The Commissioner of the Chota Nagpur Division.
Patna, the 9th february, 1934.

Subject:- Grant of licenses under sections 6 & 9 of the
Indian Christian marriage Act to Reverend Immanuel Lakra and
Reverend Suleman Bage.

Sir,

I am directed to refer to your letter no. 212 J, dated the
22nd January, 1934, and to request that the information regard-
ing the head quarters stations of the two Reverend gentlemen may
be furnished at an early date in accordance with the instruc-
tions issued in this department letter no. 12613-13 R, dated the
10th December, 1931.

I have etc.,

Sd. R.C. Das Gupta,

Asst. Secy. to Government.

memo. No. 482 J.

Dated Ranchi, the 15th february, 1934.

Copy forwarded to the Deputy Commissioner of Ranchi with
reference to his office memo. no. 248 J, dated, the 12th January,
1934, for information and for favour of submission of the report
asked for by Government.

2. A copy of Government letter no. 12613-13 R, dated, the
10th December, 1931, was forwarded to him with this office memo.
no. 4049 J, dated, the 15th December, 1931.

3. An early reply is requested.

Sd. S.P. Mukherji

for Commissioner, 15.2.34.

P.T.C.

Memo. No. 714 J.

Dated Ranchi, the 17th February, 1934.

Copy forwarded to the Secretary, G. E. L. Church, Ranchi, with reference to his letter no. 617/33/R-31, dated, the 3th January, 1934 for favour of compliance at a very early date.

R. S. Singh
17.2.34.
Senior Deputy Magistrate,
Ranchi.

RP.

826/34/F.-31.

19th. February 34.

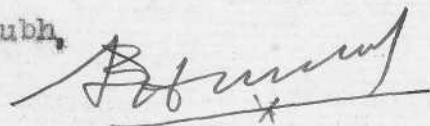
Rev: C.K. Bhengra,
Lutheran Compound,
Chaibassa.

Ap ko Vishwasday,

Ap ki chitthi anusar main ap ke donon license jo Sections 6 & 9 ke anusar hain bhej deta hun. Ap inko wahan ke Deputy Collector in charge ko deke aur copy karwke mujhe lauta dijiye. Deputy Collector ki chitthi jo ap ko likha gaya tha main lauta deta hun.

Ap ne koi dakhast Church Council ke liye jaise girjaparamatti ityadi ka mujhe nahin bheja.

Age shubh.



Secretary,
G. E. L. Church.

File

Received 17.2.34
Register No 700
Date 17.2.34
Page 31

Chaibassa

17.2.34

Mangawar Leey. P. Hurad,

Ap ko mera yidunsa hai.

Main is chitahi ko jo Deputy Collector in-
charge, Singhbhum se mili ap ke pas
bhij deta hain Kyunki "License" ap ke
hath mein hai. Iske sambandh mein
jo kam hai kripaya jald kam kiya
jay.

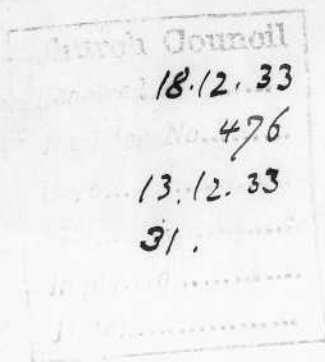
Shukh

C. K. Bhengra

Office

Sent the licenses in original
to Rev: C. K. Bhengra at
once.

14/2/34



OFFICE OF THE SUPERINTENDENT, JASHPUR STATE.

No. *2689/28* dated *13th* Dec. 1933.

To

Rev. Samuel Bage

G. E. L. Mission

Kinkel (Dist. Ranchi)

He is informed that by Notification No. 8031 M.S. dated 22-11-1933, the Agent to the Governor General Eastern States Agency is pleased under Sections 6 and 9 of Indian Christian Marriage Act 1872 -

- (a) to license him to solemnize marriages between Indian Christians within the territory of the Jashpur State.
- (b) to license him also to grant certificates of marriages between Indian Christians within the said State.

Correspondence is now going on to appoint him also a Registrar of Births and Deaths.

Sd/- A.G. Khan
Superintendent,
S.P.T. Jashpur State.

-----:oOo:-----

No. *2690/28* dated *13th* Dec. 1933.

Copy forwarded to the Secretary, G.E.L. Church in Chota Nagpur and Assam, G.E.L. Mission Compound, Ranchi for information with reference to his letter No. 79/33 F-31 dated 6-7-33 to the address of the Agent to the Governor General, Eastern States Agency, Ranchi.

Munim
Superintendent
Jashpur State.

694/34/F.-31.

P. Murad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
District Sibsagar,
Assam.

23rd. January, 34.

XX

Subject:- Grant of licenses under Sections 6 and 9 of the
Indian Christian Marriage Act (XV of 1872) to
the Reverend Mansidh Hemrom for the territories
under the administration of the Government of
Assam.

Sir,

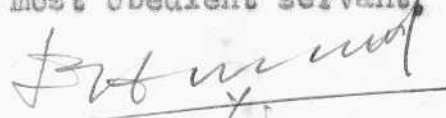
I have the honour to request that you will kindly move
the Government of Assam to grant marriage licenses under Sections
6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the
territories under the administration of the Government of Assam to
the Reverend Mansidh Hemrom of Raidangbasti, as minister of Religion
of "The Gossner Evangelical Lutheran Church in Chotanagpur and
Assam".

The said minister may also be appointed under Act VI of
1886 to function as Registrar of Births and Deaths within the
Province.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church.

Church Council

Received 17.1.34

Registered No. 617

Date 17.1.34

File 31

Reply No.

Date

#4
17/1/34

B. E. K. Chua Raidang Basti
P. O. Moran. Dist Sibsagar Assam
By the 12th January 1934.

Dear Sir,
I'm glad to let you know that by the great
mercy of the Almighty God we have reached Raidang
quite safely. Further I'm glad to let you know
that I was given a cordial reception by the
people of Raidang Parish. I have resumed my work
with effect from the 4th Jan 1934. I have, so far,
visited half of the Parish. May I let you know
that I need Marriage License very badly. Kindly
send it direct to me.

Lastly may I ask you to let me have the address
of the firm from which I can order Sacramental Wine.

in view
 that the
 medium of
 your esteemed
 journal Ghar
 bandhu with
 regards
 to the
 publication
 of your
 address
 in the
 paper



POST CARD
 11 30 AM
 ADDRESS ONLY



I need this address
 very badly, consequently
 be good enough to send
 me the same by the return
 mail. At present ^{I have} nothing
 particular to send for
 publication in the Ghar
 bandhu. I'll be very
 glad if you very kindly
 inform my Koronjo Deaka
 people of my safe arrival

To, P. S. Quad
 Secretary, Lutheran
 Church Council
 Lutheran Compound
 Ranchi.
 B.N. Ru

617/33/F.-31.

P. Hurad, Esq.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

8th. January, 34.

XX

Subject:- Grant of license under Sections 6 & 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Immanuel Lakra of Mandar and the Reverend Suleman Bage of Baribiringa both for the territories under the administration of the Government of Bihar and Orissa.

Sir,

I have the honour to request that you will be so good as to move the Government of Bihar and Orissa to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) for the territories under the administration of the Government of Bihar and Orissa to the Reverend gentlemen mentioned

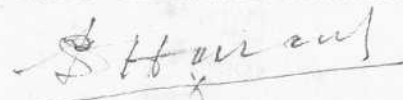
- *1. The Reverend Immanuel Lakra in the margin* as ministers of
 - 2. The Reverend Suleman Bage
- Religion belonging to the Gossner Evangelical Lutheran Church.

The ministers may also be appointed under Act VI of 1886 to function as Registrars of Births and Deaths within the Province.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church.

No. 13802 R.
VIE-91

Government of Bihar and Orissa.

Revenue Department.

From,

J. W. Houlton, Esq., I.C.S.,
Offg: Secretary to Government.

To,

The Commissioner of the Chota Nagpur Division.

Patna, the 9th December 1933.

Subject:- Grant of license under sections 6 and 9 of the Indian Christian Marriage Act to Rev: Christ Kalyan Vengra.

Sir,

With reference to your letter No. 3150 J, dated the 21st November 1933, I am directed by the Governor in Council to forward for presentation to the minister of religion named

Reverend Christ Kalyan Vengra | on the margin the accompanying licenses

under section 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) to be valid within the territories under the administration of the Government of Bihar and Orissa.

2. The Reverend Christ Kalyan Vengra is also appointed under Act VI of 1886 to be Registrar of Births and Deaths.

I have etc.
Sd/- J. W. Houlton
Offg: Secretary to Govt:

Memo No. 3346 J.
Dated, Ranchi, the 12th December 1933.

Copy with the enclosures (in original) forwarded to the Deputy Commissioner of Singbhum, with reference to his letter No. 2859 J, dated the 13th November 1933, for information and for favour of transmission of the licenses to the Rev: gentleman.

Sd/- S. P. Mukharji.
For Commissioner.
12-12-33.

Memo no. 3235 J
Dated, Chaibassa, the 24th December 33.

Copy with the licenses in original, forwarded to the Secretary, G. E. L. Church in Chota Nagpur and Assam, Ranchi with reference to his letter No. 492-33-F.-31 dated the 24th October, 1933 for favour of transmission of the licenses to Rev: Vengra.

Sd/- Illegible.

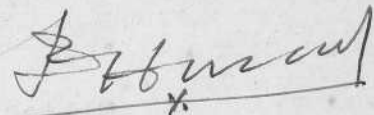
Deputy Commissioner.

Singbhum.

Memo No. 609/33/F.-31.

Dated Ranchi, the 3rd, January, 1934.

Copy of the licenses under sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Rev: C.K. Bhengra, Lutheran Compound, Chaibassa, for information and guidance.



Secretary,

G.E.L. Church.

Government of Bihar and Orissa.
Revenue Department.
Notification.

The 14th November, 1933.

No. 12615-VIE-86/33-R.- In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to revoke the licenses granted in notification no. 1035-VIE-63 R.R. dated the 22nd August, 1931, to the Reverend Prabhusahay Kashchhap to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians within the territories under the administration of the Government of Bihar and Orissa.

By order etc.
Sd. J.W. Boulton.
Offg: Secretary to Govt.

Memo No. 13376 R.
VIE- 86

Patna, the 29th November, 1933.

Copy forwarded to the Commissioner of the Chotanagpur Division, with reference to his letter no. 2949 J, dated the 1st November, 1933

Sd. R.C. Das Gupta.
Asstt. Secretary to Govt.

Memo No. 3241 J.

Dated Ranchi, the 2nd. December, 1933.

Copy forwarded to the Deputy Commissioner of Ranchi with reference to his office memo no. 4274 J, dated the 28th October, 1933 for information and for favour of communication to the Secretary G.E.L. Church in Chotanagpur and Assam.

Sd. S.P. Mukherjee
For Commissioner.

Memo no 4811 J.

Dated Ranchi, the 7th December 1933.

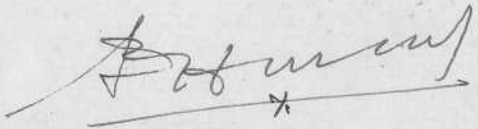
Copy forwarded to the Secretary, G.E.L. Church, Ranchi, for information with reference to his letter no. 493/33/F.-31 dated 24-10-33.

Sd. C.De.
Senior Dy. Magistrate inch
Ranchi.

Memo no. 586/33/F.-31.

Dated Ranchi, the 14th. December, 1933.

Copy of Government's Notification No: 12615-VIE-86/33-R. dated the 14th November 1933 forwarded to the Rev: P.S. Kashchhap for information and future guidance.


Secretary,
G.E.L. Church.

Church Council
 Received 11.12.33
 No. 467
 7.12.33
 36
 Reply No.
 Date

Government of Bihar and Orissa
 Revenue Department.
 Notification.

[Signature]
 13/12/33.

The 14th November, 1933.

No. 12615-VIE-86/33-R.- In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to revoke the licenses granted in notification no. 1035 -VIE-63 R.R. dated the 22nd August, 1931, to the Reverend Prabhushay Kachchap to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians within the territories under the administration of the Government of Bihar and Orissa

By order etc.,
 Sd. J.W. Houlton.

Offg: Secretary to Govt.

Memo No. 13376 R.
 VIE-86

Patna, the 29th November, 1933.

Copy forwarded to the Commissioner of the Chota Nagpur Division, with reference to his letter no. 2949 J, dated the 1st November, 1933.

Sd. R.C. Das Gupta.

Asstt: Secretary to Govt.

Memo No. 3241 J.

Dated Ranchi, the 2nd December, 1933.

Copy forwarded to the Deputy Commissioner of Ranchi with reference to his office memo no. 4274 j, dated the 28th October, 1933 for information and for favour of communication to the Secretary G.E.L. Church in Chota Nagpur and Assam.

Sd. S.P. Musherjee
 For Commissioner.

Memo No. 48119

Dated Ranchi the 7th December, 1933.

Copy forwarded to the Secretary, G.E.L. Church, Ranchi, for information with reference to his letter no. 493/33/F.31 dated 24-10-33.

[Signature]

Senior Dy. Magistrate inch:
 Ranchi.

A.H.

[Signature]

Church Council
Received 11/11/33
Letter No 421
Date 8/11/33
3/1
By
Date

No.

2820 J

22

From

Babu S. C. Mazumdar,

Deputy Collector in Charge, Singhbhum,

To

The Secretary, G.E.L. Church,

Ranchi.

Dated Chaibassa, the

8th

November, 1933.

Sir,

I have the honour to acknowledge receipt of the license of late Rev. P. Tirkey sent with your letter No. 494/33/F-31 dated the 24th October, 1933.

I have the honour to be,

Sir,

Your most obedient servant,



Deputy Collector in Charge,

Singhbhum.

B.B. 8/11

22
11/11

Church Council
Received... 8. 11. 33
Register No. 418
Date... 6. 11. 33
File... 31.
Reply No.....
Date.....

No.

28099

File
7/11/33

From

Babu S. C. Mazumdar,

Deputy Magistrate in Charge, Singhbhum,

To

The Secretary, G.E.L. Church,

Ranchi.

Dated Chaibassa, the

6th

November, 1933.

Sir,

I have the honour to acknowledge receipt of the license of Rev. Christ Kalyan vengra sent with your letter no. 492 dated the 24th October, 1933.

I have the honour to be,

Sir,

Your most obedient servant,



Deputy Magistrate in Charge,

Singhbhum.

B.B. 6/11

22/6/11

Eastern States Agency.

No. 8032 - M. S.

Dated Ranchi, the 22nd. November, 1933.

To

The Superintendent of the Jashpur State,
Jashpurnagar.

Subject:- Grant of licenses under sections 6 and 9 of the Indian Christian Marriage Act 1872 to, and appointment under Act VI of 1886 as Registrar of Births and Deaths of the Reverend Samuel Bage of Kinkel.

Reference your letter No. 1956/28 dated the 7th September 1933.

Notification No. 8031-M. S. dated 22-11-33. is enclosed.
2. A copy of the marginally noted notification by the Eastern State Agency.
3. The Government of India have been moved to sanction the appointment of the Reverend Samuel Bage as a Registrar of Births and Deaths.

Sd/- L. G. Wallis.
Secretary,
Eastern States Agency.

No. 8033-M. S.

Dated Ranchi, the 22nd. November, 1933.

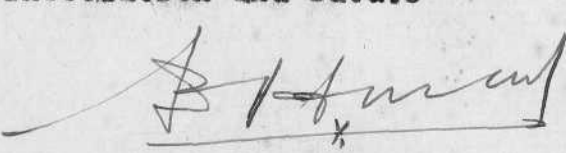
Copy forwarded to the Secretary, Gossner Evangelical Lutheran Church in Chotanagpur and Assam, Ranchi, for information with reference to his letter No. 79/33/F.-31 dated the 6th. July 1933.

Sd/- L. G. Wallis.
Secretary,
Eastern States Agency.

Memo No 577/33/F.-31.

Dated Ranchi, the 29th. November, 1933.

Copy of the Notification No. 8031-M. S. dated the 22nd. November, 1933 of the Secretary, Eastern States Agency forwarded to the Rev: Samuel Bage C/O. Rev: M. Schiebe, Lutheran Compound, Kinkel for information and future guidance.


Secretary,
G. E. L. Church.

Eastern States Agency.

Notification.

Dated Ranchi, the 22nd. November, 1933.

No. 8031 - M.S.

In exercise of the powers under the Indian Christian Marriage Act, 1872 (XV of 1872), delegated to him by the Government of India in their Foreign and Political Department Notification No. 522-I dated the 9th September 1933 the Agent to the Governor General, Eastern States, is pleased, under sections 6 and 9 of the said Act,

(a) to license the Reverend Samuel Bage of Kinkel to solemnize marriages between Indian Christians within the territory of the Jashpur State;

(b) to license the said Reverend Samuel Bage to grant certificates of marriages between Indian Christians within the said State.

Sd/- L.G. Wallis.

Secretary to the
Agent to the Governor General,
Eastern States.

True Copy
[Signature]
Secy:

Eastern States Agency.

Memo No. 6365-66 M. S.

Dated Ranchi, the 1st. November, 1933.

To,

The Superintendent of the Gangpur State
Bamra.

Subject:- Grant of license under sections 6 and 9 of the Indian Christian Marriage Act 1872 to and appointment under Act VI of 1886 as Registrar of Births and Deaths of the Reverend Felix Schulze of Rajgangpur.

Reference your letter No. 3844 dated the 6th
1380 12th

July 1933.

2. Copies of the marginally noted notifications are enclosed.

1. Notification No. 523-I dated the 19th September 1933 by Government of India in the Foreign and Political Department.
2. Notification No. 3 M. S. D/- 1-11-1933 by the Eastern States Agency.

Sd/- L.G. Wallis.
Secretary,
Eastern States Agency.

Memo No 6367 - M. S.

Dated Ranchi, the 1st. November, 1933.

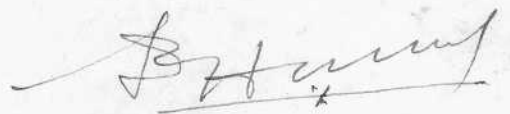
Copy forwarded to the Secretary, G. E. L. Church in Chota Nagpur and Assam, Ranchi, for information with reference to his letter No. 31/33/F.-31 dated the 18th June 1933

Sd/- L.G. Wallis.
Secretary,
Eastern States Agency.

Memo No. 522/33/F.-31.

Dated Ranchi, the 3rd. November, 1933.

Copy of the above mentioned letter with copies of Notification under sections 6 and 9 of the Indian Christian Marriage Act 1872 forwarded to the Rev: F. Schulze, Lutheran compound, Rajgangpur, for information and guidance.


Secretary,
G. E. L. Church.

No. 523-I.

Government of India.

Foreign and Political Department.

Dated Simla, the 19th September 1933.

N O T I F I C A T I O N .

In exercise of the powers conferred by section 13 of the Births, Deaths and Marriages Registration Act, 1886 (XVI of 1886), the Governor General in Council is pleased to appoint the Reverend Felix Schulze of Rajgangpur to be a Registrar of Births and Deaths for the States of Gangpur and Bamra, in respect of such persons of the classes indicated in clause (b) of sub-section (1) of section 11, of the said Act as they may baptise or whose funeral ceremonies they may perform.

Sd. B.J. Glancy,

Offg. Political Secretary to the Government of India.

True Copy

[Signature]
Secy.

EASTERN STATES AGENCY.

NOTIFICATION..

Dated Ranchi, the 1st. November, 1933.

No. 3 M. S.

In exercise of the powers under the Indian Christian Marriage Act, 1872 (XV of 1872), delegated to him by the Government of India in their Foreign and Political Department Notification No. 522-I dated the 9th September 1933 the Agent ~~to~~ to the Governor General, Eastern States, is pleased, under sections 6 and 9 of the said Act,

(a) to license the Reverend Felix Schulze of Rajgangpur to solemnize marriages between Indian Christians within the territories of the Gangpur and Bamra States;

(b) to license the said Reverend Felix Schulze to grant certificates of marriages between Indian Christians within the said States.

Sd/- L.G. Wallis.

Secretary to the
Agent to the Governor General
Eastern States.

True Copy

F. H. Wallis

Secy

494/33/P.-31.

P. Hurad Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner of Singbhum,
Bhaibassa.

24th. October, 33.

lxx

Subject: The return of marriage licenses granted to the
Reverend Paulus Tirkey since deceased.

Sir,

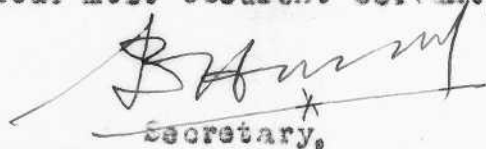
The Revd. Paulus Tirkey of Chaibassa in the district of
Singbhum having died last month I have the honour to return to the
Government the licenses granted him under Sections 6 & 9 of the
Indian Christian Marriage Act (XV of 1872) for which -please acknow-
ledge receipt.

I have the honour to be,

Sir,

Encl: 2 licenses granted to
the Rev: Paulus Tirkey.

Your most obedient servant,


Secretary,

G. E. L. Church.

493/33/F.-31.

P. Hurad Esq.,
Secretary, G. E. L. Church in
Chotanggpur and Assam,
Ranchi.

The Deputy Commission of Ranchi,
Ranchi.

24th. October, 33.

Exx

Subject: Revokation of the marriage licenses granted
to the Rev: Prabhusahay Kachchhap of the
G. E. L. Church.

Sir,

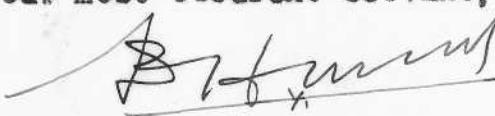
The services of the Revd: Prabhusahay Kachchhap
having been terminated by the Council of the Gossner Evangelical
Lutheran Church I have the honour to ~~re~~ return to the Local Govern-
ment the marriage licenses granted him under Sections 6 & 9 of the
Indian Christian Marriage Act (XV of 1872) by a Notification No:
1035-VIE-63 R.R. of 22nd August 1931 and to request that the Govern-
ment be moved to have the said licenses revoked by a like Notifica-
tion under Section 6 of the said Act.

I have the honour to be,

Sir,

Your most obedient servant,

Encl: 2 licenses granted
to the Rev: Prabhusahay
Kachchhap.


Secretary,
G. E. L. Church.

492/33/F.-31.

P. Murad Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Deputy Commissioner of Murshidkhan Singbhum,
Chaibassa.

24th. October, 33.

Xxx

Subject: Return of marriage licenses for the district of
Ranchi granted to the Revd: Christ Kalyan Vengra
and grant of fresh licenses for the territories
under the administration of the Local Government

Sir,

The Revd. Paulus Tirkey of Chaibassa having died I have
the honour to return to the Government the licenses granted for the
district of Ranchi to the Rev d. Christ Kalyan Vengra who is n ow
transferred to Chaibassa and to request that the Government be
pleased to grant fresh licenses under Section 6 & 9 of the Indian
Christian Marriage Act (XV of 1872) to the said Revd. Christ Kalyan
Vengra for the territory under the administration of the Governor of
the Province of Bihar and Orissa.

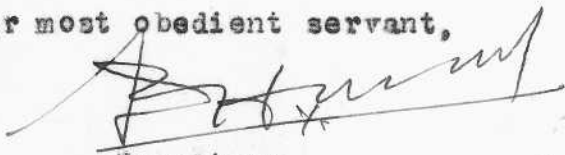
An official acknowledgement of the receipt of the
licenses is requested.

I have the honour to be,

Sir,

Your most obedient servant,

Encl: 2 licenses under Sections
6 & 9 of the I.C.M. Act
granted to Rev: Christ
Kalyan Vengra for the
district of Ranchi.


Secretary,
G. E. L. Church.

Received 5.9.33
 Register No. 197
 Date 30.8.33
 3/
 Date.....

Government of Bihar and Orissa
Revenue Department
Notification.

The 11th August 1933.

No. 1133—VIE-52-R.R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Magnus Schiebe and Reverend Jilo Jaymasih Tiga of the Ranchi district to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the territories under the administration of the Government of Bihar and Orissa.

By order of the Governor in Council,

J. W. HOULTON,

Offg. Secretary to Government.

Memo No. 9098 R
VIE-52

Patna, the 25th August, 1933.

Copy forwarded to the Commissioner of the Chota nagpur Division, with reference to his letter no. 2020 J, dated the 10th July 1933.

Sd. R.C. Das Gupta,
Assistant Secy. to Government.

Memo No. 2434 J.

Dated, Ranchi the 26th August, 1933.

Copy with two spare copies of the notification forwarded to the Deputy Commissioner of Ranchi, in continuation of this office memo no. 2324 J, dated the 14th August, 1933, for information and for favour of communication to the Reverened gentlemen.

Sd. S.P. Mukherjee
For Commissioner.

Memo No. 3576 J

Dated, Ranchi the 29th August, 1933.

Copy with spare copies of the enclosure forwarded to the Secretary G.E.L. Church, in Chotanagpur & Assam in continuation of this office memo no. 3422 J dated 17.8.33, for favour of compliance.



Senior Dy. Magistrate inch:


A.H.

Ranchi.

Memo No: 294-95/33/F-31

Dated Rambi, the 11th Sept 1933

Copy of the notification forwarded to the
Reids. Magnus Schiebe, Kuteel
Jaymasih Jilo Tiga Looi for
information & compliance.


Secretary.

The 11th August 1933.

No. 1133—VIE-52-R.R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Magnus Schiebe and Reverend Jilo Jaymasih Tiga of the Ranchi district to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the territories under the administration of the Government of Bihar and Orissa.

By order of the Governor in Council,

J. W. HOULTON,

Offg. Secretary to Government.

Church Council

Received 1.9.33

Register No. 190

Date... 2.9.8.33

File... 31.

Reply No.....

D.....

From,

The Rev. J.J.P.Tiga B.D.

Lutheran Church Govindpur.

To,

The Secretary,

G.E.L.Church, Ranchi.

Dated, Govindpur, the 29th. August 1933.

Dear Sir,

I beg hereby to acknowledge receipt of a copy of
letter No. 1134-R.R./ VI E- 52 with true copies of licenses
under sections 6 & 9 of the Indian Christian Marriage Act
(XV of 1872) ^{from the Secy to Government} for which many thanks.

Yours Faithfully,

J.M.Tiga

Chairman, Lutheran Church, Govindpur.

Church Council

Received. 21.8.33

Register No. 17.3.

Date..... 17.8.33

File..... 3/1134- R.R.

Reply No. Government of Bihar and Orissa,

Revenue Department.

From J.W. Houlton, Esq. I.C.S.,
Offg. Secretary to Government, I.L.L.

To
The Commissioner of the Chota Nagpur Division.

Ranchi, the 11th August, 1933.

Subject :- grant of license under sections 6 and 9 of the Indian
Christian Marriage Act to Rev. M. Schiebe and Rev. J.J. Tiga.

Sir,

With reference to your letter no. 2020 J, dated the
10th July, 1933, I am directed by the Governor in Council to forward
for presentation to the ministers of religion named on the margin, the

Rev. Magnus Schiebe
Rev. Jilo Jayamasih Tiga.

accompanying licenses under sections 6 and 9 of
the Indian Christian Marriage Act, 1872 (Act XV
of 1872) to be valid within the territories under the administration
of the Government of Bihar and Orissa.

2. The Reverend Magnus Schiebe and Rev. Jilo Jaymasih
Tiga are also appointed under Act VI of 1886 to be Registrar of
Births and Deaths.

I have etc.,
Sd. J. W. Houlton,
Offg. Secretary to Government.

Memo No. 2324 J.

Dated, Ranchi the 14th August, 1933.

Copy with the enclosures in original forwarded to the Deputy
Commissioner of Ranchi with reference to the correspondence resting
with his office memo no. 2701 J, dated the 27th June, 1933, for
information and for favour of the presentation of the licenses to
the Reverend gentlemen.

Sd. S.P. Mukherjee
For Commissioner.

Memo No. 3422 J Dated, Ranchi the 17th August, 1933.

Copy with the enclosures in original forwarded to
the Secretary G.E.L. Church in Chotanagpur and Assam, Ranchi with
his letter no. 39/33/F. 31 dated 24th June, 1933 for information
and for favour of the presentation of the licenses to the Rev. gentl
men.

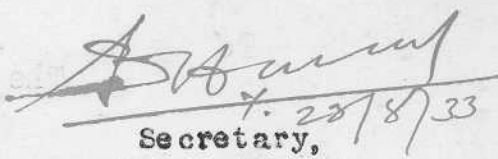
A.H.

Senior Deputy Magistrate inch:
Ranchi.

Church Council
Ranchi 21.8.33
Memo no: 208-209/33/F.-31.

Dated Ranchi, the 23rd. August, 1933.

Copy of the above mentioned letter with copies of licenses under sections 6 & 9 of the Indian Christian marriage Act (XV of 1872) forwarded to the Revds: M. Schiebe, Lutheran Church, Kinkel and J.J.P. Tiga, Lutheran Church, Govindpur, for information and guidance.


Secretary,
G. E. L. Church.

22/11/33

79/33/F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Secretary to the Agent to the
Governor-General, Eastern States, Ranchi,
Ranchi.

6th July, 33.

Xxx

Subject- Grant of licenses under Sections 6 and 9 of the
Indian Christian Marriage Act (XV of 1872) to
the Reverend Samuel Bage of Kinkel for the
Feudatory States of Jashpur.

Sir,

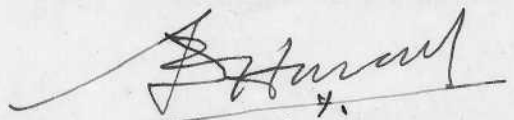
I have the honour to request that you will be so good as
to grant licenses under Sections 6 and 9 of the Indian Christian
Marriage Act (XV of 1872) for the Feudatory States of Jashpur
to the Reverend Samuel Bage of Kinkel, as Minister of Religion of the
Gossner Evangelical Lutheran Church.

The said minister may also be appointed under Act VI of
1886 to function as Registrar of Births and Deaths within the States

I have the honour to be,

Sir,

Your most obedient Servant,


Secretary,
G. E. L. Church.

Enquiry Form in case of Deceased Depositor or Shareholder

UNITED COMMERCIAL BANK**RANCHI**

Branch

Re. **CLAIM OF FAMILY PENSION CREDITED ON S.B A/C 6836/Pen.**

Serial No.	QUESTIONS	ANSWERS
1	Name of Depositor or Shareholder	PRITIWANTI TIRU
2	Caste or religion of Depositors or shareholder Occupation of " "	MUNDA by Caste. CHRISTIANITY by Relg. Ex. Staff Nurse(Pensioner).
3	Permanent residence of depositor or shareholder	HULAS HOUSE, NEW GARDEN, RANCHI 834001, BIHAR.
4	Last residence of depositor or shareholder	DO.
5	Date of death or incapacity of depositor or shareholder	25th July 1984.
6	Evidence in proof of No. 5 above	Enclosed Death certificate.
7	Amount or shares claimed	Rs 4982.39 plus interest if any.
8	Nature of deposit/or number shares	Pension Saving account vide No. 6836/Pen.
9	Due date of deposit (if the amount or shares claimed be in Fixed deposit)	Not applicable.
10	(a) Documents in proof of amount or shares claimed (b) Whether the documents is in the possession of the claimant, (c) If not, why not?	Affidavit on the basis as NOMINEE of the deceased Pritiwanti Tiru as declared and sanctioned in her P.P.O No 76265(W.B)
11	(a) Claimant's name (b) Do father's name (c) Do residence and occupation (d) Do age	Sri Ashim Kumar Tiru(Minor) 16 years. Legal Guardian. Mrs EVELYN TIRU Hulas House, New Garden, Ranchi-1
12	Is the amount or shares claimed the self acquired or ancestral property of the deceased?	On the basis of NOMINEE.
13	(a) Was the deceased, at the time of his death a member of a joint Hindu family? (b) If so, was the joint family governed by the Mitakshara or Dayabhaga law?	Not applicable.
14	Who are the other members of the joint family? Give their names, age, occupation etc.	Not applicable.
15	Who the present karta of the family	

Serial No.	QUESTIONS	ANSWERS
16	Has the deceased left any wife or husband and is she/he alive? Has the deceased left any son or daughter or grandchild? If so, state their names age, occupation, guardian. Whether married or not etc. Is the mother of the deceased alive?	She was un married. Virtually she adopted Sri Ashim Kumar Tiru as adopted son and so she made nominee to receive family pension etc. NO.
17	The claimant's relationship to the deceased and the nature of his/her claim (by inheritance, request or gift.) Is the claimant solely entitled or jointly entitled with others? If the latter state their names, age, occupation, their relationship to the claimant etc.	Virtually she had adopted Sri Ashim Kumar Tiru as adopted son and nominated him to receive any claim for family pension etc. Age. 16 years. Student. Godmother adopted son and Nominee.
18	Proof of claimant's title.	Relevant papers concerning Nominee.
19	Has the depositor or shareholder left any Will? Are any executors appointed under the same?	Nominated in her pension book.
20	Has probate or Letters of Administration been granted to any Person in respect of the estate of the deceased? If so, to whom?	APPROVED by The Accountant General West Bengal vide Letter No Pen.I/ Item No. 1053/WB/ 2104 dt 23.11.1976.
21	Did the depositor make any other disposition of the property? If so, give details.	Not applicable.

I/We hereby declare that the answers are true and correct.

Signature of Claimants

1. Evelyn Tiru

2.

Place Hulas House, New Garden
Ranchi. 834 001

Date

We hereby declare that the answers given to the foregoing questions are true to the best of our knowledge and belief, and the signature(s) was/were affixed in our presence.

Signature of Witnesses

1. Binkas Ecka

2.

Name BINKAS ECKA

Name CHRIST AMBU TIGGA

Occupation SERVICE

Occupation SERVICE (GOVT)

Address 62, New Garden, Ranchi 834001

Address 62, New Garden, Ranchi 834001

Manager's Report

Ranchi - 834001.

Manager.

190

For Insurance Notices see reverse.
 Stamps affixed (if a parcel or a packet) —

Rs. As.

Date-stamp.

Received a registered *
 addressed to

Name of Receiving Officer.

* Write here "letter," "postcard," "packet," or "parcel,"
 with the word "insured" before it when necessary.

Insured for Rs. (in figures) (in words)

	Weight	}	Rules
Insurance fee Rs. — As. —	(in words).		Tolas

Name and
 address
 of sender



Handwritten signature: Robert L. ...

NOTICE (1).—The Post Office is not responsible for loss or damage in the case of inland registered articles, unless they are insured.

(2).—The special conditions and restrictions as to Insurance which will be found in the current edition of the Post and Telegraph Guide are binding upon every sender of an insured postal article by virtue of rules prescribed under the Indian Post Office Act, 1898.

R. & P. 4.

Acknowledgment.

(To be returned to office of posting for delivery to sender.)

RECEIVED a registered [&] Ins. cover No. 77
addressed to (name) Rev. A. John,
Kinkel, P.O. Kinkel (Ranchi)
† Insured for Rs. 228/8 Rupees Two hundred twenty eight annas
† Weighing (in words) Two pounds eight, one
Signature of addressee A. John rates
Date of delivery 25. 11. 1928.

* Write here letter, "insured," "packed," or "boxed," as the case may be, in describing the word "insured" if the article is insured.

† To be filled up only in the case of insured articles, and so be sorted out in the case of other articles.

Kamru Bur Bros. — Printers — Cal. — 897 — 24 8-25 — 82,00,000.

On Postal Service.



Sender's name

and address.

1 DEC. 28
60 AM

M. Ly.
Sirumtoli, Pandi

Name-stamp of
office of posting.



B. & P.-4.

Acknowledgment.

(To be returned to office of posting for delivery to sender.)

1923

RECEIVED a registered*

cover

No.

addressed to (name)

The Headmaster, M. C. School
Takarna, P. O. Basia (Ranali)

† Insured for Rs.

† Weighing (in words)

Signature of addressee

C. N. Hewson & Son

tolas
rates

Date of delivery

27-11-

1923.

*Write here "letter," "post-card," "packet," or "parcel," as the case may be, preceded by the word "insured" if the article is insured.

†To be filled up only in the case of insured articles, and to be scored out in the case of other articles.

Karim Bux Bros.—Printers—Cal.—1715—1-2-26—1,15,000,00.

On Postal Service.

To

Sender's name }
and address. }

**Head Supervisor,
Lutheran Schools.
Ranch.**



Name stamp of
office of posting.

CHURCH ROAD
RANCH



R & P-4.

Acknowledgment.

(To be returned to office of posting for delivery to sender.)

RECEIVED a registered* Cover No. _____
addressed to (name) Rev. S. Gnanabharanam
G. E. L. Mission, Jharsuguda, B. N. D.
† Insured for Rs. _____
† Weighing (in words) _____ tolas
Signature of addressee S. Gnanabharanam rates
Date of delivery 29. 11 192 8.

* Write here "letter," "post-card," "packet," or "parcel," as the case may be, preceded by the word "insured" if the article is insured.

† To be filled up only in the case of insured articles, and to be scored out in the case of articles.

Karim Bux Bros.—Printers—Cal.—807—24-8-25—82,00,000.



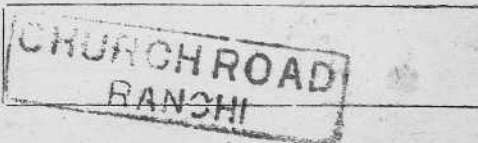
To

Sender's name

and address.

*Head Supervisor,
Lutheran Schools.
Ranchi.*

Name-stamp of
office of posting.



On Postal Service.

4

For Insurance Notices see reverse.

Stamps affixed (if a parcel or a packet) —

Rs. As.

Date-stamp

is a registered *

ed to

Receiving Officer. * Write here "letter," "postcard," "packet" or "parcel" with the word "insured" before it when necessary.

ed for Rs. (in figures) (in words)

ance fee Rs. As. Weight Rates
(in words). } Tolas

and
s
ler.

R. & P.-4.

Acknowledgment.

(To be returned to office of posting for delivery to sender.)

RECEIVED a registered* Cover No. 32

Addressed to (name) The Headmaster, G. E. L. Mission
A. P. School, Gurnala.

† Insured for Rs. _____

† Weighing (in words) _____ tolas

Signature of addressee Ignatius Laha rates

Date of delivery 29-11- 1928

*Write here "letter," "post-card," "packet," or "parcel," as the case may be, preceded by the word "Insured" if the article is insured.

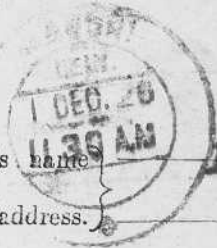
†To be filled up only in the case of insured articles, and to be scored out in the case of other articles.

Katim Bux Bros.—Printers—Cal.—1715—1-2-26—1,15,000,00.

On Postal Service.

To

Sender's name
and address.



Head Supervisor,
Lutheran Schools.
Ranchi.

Name-stamp of
office of posting



For Insurance Notices see reverse.
Stamps affixed (if a parcel or a packet) —

Rs. As.
Date-stamp

Received a registered *
ed to

Receiving Officer. * Write here "letter," "postcard," "packet" or "parcel" with the word "insured" before it when necessary.

ed for Rs. (in figures) (in words)

Weight	}	Rates
ance fee Rs. As. (in words).		Tolas

Memo No 153/83

dt 18.4.83

From U.C. Bank.

PPO No 76265 WB

Passbook 6836 / for
Prithivanki Tiru

39/33/F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur & Assam,
Ranchi.

C. N. De, Esqr., M. A., B. L.,
Senior Deputy Magistrate in charge,
Ranchi.

24th. June, 33.

Xx

Sub:- Grant of licenses under Sections 6 and 9 of the
Indian Christian Marriage Act.

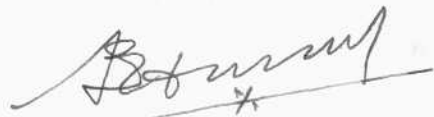
Sir,

In reply to your office letter no: 2607 J. dated Ranchi,
the 21st. June current on the above subject, I have the honour to
state that the Reverend M. Schiebe is stationed at Kinkel in
Simdega Sub-Division and the Rev: J. J. Tiga at Govindpur in Khunti
Sub-Division, District Ranchi.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G. E. L. Church.

Church Council
Received 24.6.33
Register No. 67...
Date 2/6/33
Re. 3/6...
Reply No.
Date.

No. 2607

24/6/33

From

C.N.De, Esqr., M.A., B.L.,

Senior Deputy Magistrate inch :

Ranchi,

To

The Secretary G.E.L. Church

in Chota Nagpur & Assam,

Ranchi.

Ranchi, the 21st June, 1933.

Subj. Grant of licenses u/s. 6 & 9 of the Indian Christian Marriage Act.

Sir,

With reference to your letter no. 30/33/F-31 dated 10-6-33, on the above subject, I have the honour to request you to report at a very early date the district head quarters of the Reverend Gentlemen named therein.

I have the honour to be

Sir,

Your most obedient servant

C.N.De

Senior Deputy Magistrate inch

Ranchi.

A.H.

Ans
24/6

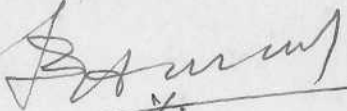
36/33/F.-31.

21st. June,

33.

Manyawar Padri O. Tiru,

Ap ko mera Yishusahay.! Ap ko malum howe
ki main ap ka license ka copy bhej deta hun. (under Section 6 and 9)
In ke pane ka samachar likh bhejiyega.


Secretary,
G. E. L. Church.

TO ALL TO WHOM THESE PRESENTS SHALL COME

I, SATYENDRA PRASANNA, BARON SINHA OF RAIPUR,

GOVERNOR OF BIHAR AND ORISSA,

SEND GREETING.

WHEREAS by an Act passed by the Governor General in Council on the Eighteenth day of July, One thousand eight hundred and seventy-two, being Act No. XV, and entitled "The Indian Christian Marriage Act, 1872," it is provided that marriages may be solemnized in India by any persons licensed under the said Act to grant Certificates of Marriage between Native Christians: AND WHEREAS it is also provided by Section 9 of the said Act that the Local Government may grant a license to any Christian, either by name or as holding any office for the time being, authorizing him to grant Certificates of Marriage between Native Christians: AND WHEREAS the Governor of Bihar and Orissa has thought fit to grant to Reverend Obed Tiru, Koronjo, of the Gossner Evangelical Lutheran Church, Ranchi, a Christian, a License to grant Certificates of Marriage between Native Christians :

IT IS HEREBY CERTIFIED that the Governor of Bihar and Orissa, by virtue of the power so vested in him, does hereby license and authorize the said Reverend Obed Tiru, Koronjo as and being a Christian, to grant Certificates of Marriage between persons who are Native Christians.

GIVEN under my hand and the seal of the Government of Bihar and Orissa, this thirtieth day of July, One thousand nine hundred and twenty-one.

By order of the Governor of Bihar and Orissa.

M.G.
Sd/ ~~H.W.~~ Hallett
Secretary.

B. & O. G. P. ((E. & M.)) No. 151-100+100-74.1921-H. P. G.

True Copy
[Signature]
21. 6. 33.

No: 31/33/F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
Ranchi.

The Secretary to the Agent to the
Governor-General Eastern States, Ranchi,
Ranchi.

Dated Ranchi, the 18th. June, 1933.

Xx

Subject- Grant of licenses under Sections 6 and 9 of
the Indian Christian Marriage Act (XV of 1872)
to the Reverend Felix Schulze of Rajgangpur for
the Feudatory States of Gangpur and Bonai.

Sir,

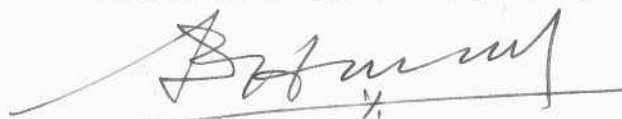
I have the honour to request that you will be so good
as to grant licenses under Sections 6 and 9 of the Indian Christian
Marriage Act (XV of 1872) for the Feudatory States of Gangpur and
Banra to the Reverend Felix Schulze of Rajgangpur, as Minister of
Religion of the Bessner Evangelical Lutheran Church.

The said minister may also be appointed under Act VI of
1886 to function as Registrar of Births and Deaths within these
States.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G. E. L. Church.

30/33/F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur & Assam,
Ranchi.

The Deputy Commissioner,
Ranchi.

10th. June, 33.

XXX

Subject: Grant of licenses under Sections 6 and 9 of
the Indian Christian Marriage Act (XV of 1872)
to the Reverend Magnus Schiebe of Kinkel and
the Reverend Jilo Jaymasih Tiga both for the
territories under the administration of the
Government of Bihar and Orissa.

Sir,

I have the honour to request that you will be so good
as to move the Government of Bihar and Orissa to grant marriage
licenses under Sections 6 & 9 of the Indian Christian Marriage Act
(XV of 1872) for the territories under the administration of the
Government of Bihar and Orissa to the Reverend gentlemen mentioned
in the margin* as ministers of Religion belonging to the Gossner

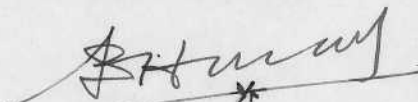
- *1. The Reverend Magnus Schiebe | Evangelical Lutheran Church.
- 2. The Reverend Jilo Jaymasih Tiga |

The ministers may also be appointed under Act VI of
1886 to function as Registrars of Births and Deaths within the
Province.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G. E. L. Church.

Church Council
 Received 28.4.33
 Register No. 765
 Date 25.4.33
 File 3/
 Reply No.
 Date

Copy of the following extracts from the Gazette of India published for general information :-

Foreign and Political Department
 New Delhi, the 1st April 1933.

File

No.162-I. - In exercise of the powers conferred by sections 3,9 and 56 of the Indian Christian Marriage Act,1872(XV-of 1872),and in supersession of the Notification of the Government of Bihar and Orissa No.2571-P,dated the 24th March 1922,and of the Notification of the Government of the Central Provinces No.C-430-373-II,dated the 23th May 1929,the Governor General in Council is pleased :-

- (a) to appoint the officers named in the first column of Schedule A hereto annexed,being Christians,to be Marriage Registrars in respect of the States named in the corresponding entry in the second column of the said Schedule :
- (b) to licence the said officers to grant certificates of marriage between Indian Christians within the said States:
- (c) to appoint the officers named in the first column of Schedule B hereto annexed to be the officers to whom the said Marriage Registrars shall send the certificates mentioned in section 54 of the said Act in respect of the States named in the corresponding entry in the second column of the said Schedule.

SCHEDULE A.

Officer	States.
Secretary to the Agent to the Governor General,Eastern States, at Ranchi.	Bamra,Bastar,Baud,Dhenkanal, Gangpur,Jashpur,Kalahandi(Karond) Kanker,Keonjhar,Khairagarh,Korea Mayurbhanj,Nandgaon,Nayagarh, Patna,Raigarh,Sarangarh,Saraikela Sonpur,Surguja.
Secretary to the Agent to the Governor General,Eastern States at Sambalpur.	Athgarh,Athmallik,Baramba,Bonai, Changbhaker,Uthui khadan,Daspalla, Hindol,Kawardha,Khandpara,Kharsa- -wan,Narsinghpur,Nilgiri,Pal Lahara,Rairakhola,Ranpur,Sakti, Telcher,Tigria,Udaipur.

SCHEDULE B.

Officer	States
The Registrar-General of Births, Deaths and Marriages for Bihar and Orissa.	Athgarh,Athmallik,Bamra,Baramba, Baud,Bonai,Daspalla,Dhenkanal, Gangpur,Hindol,Kalahandi(Karond), Keonjhar,Khandpara,Kharsawan, Mayurbhanj,Narsinghpur,Nayagarh,

Nilgiri, Pal Lahara, Patna, Rairakhol,
Ranpur, Seraikela, Sonpur, Talcher,
Tigiria.

The Registrar-General of Births
Deaths and Marriages for the
Central Provinces.

Bastar, Changbhakar, Chhuikhadan,
Jashpur, Kanker, Kawardha, Khairagarh,
Korea, Nandgaon, Raigarh, Sakti,
Sarangarh, Surguja, Udaipur.

No. 934/28

Dated, Jashpurnagar, the 25th April 1933.

Copy is forwarded to the Secretary, G.E.L. Church in Chota
Nagpur and Assam, G.E.L. Mission Compound, Ranchi for information
and guidance.

Superintendent,
Superintendent,
Jashpur State.

22/4

1378/33.
F.-31.

F. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
R A N C H I .

The Superintendent,
Gangpur State.

15th. March, 33.

Xx

Sir,

Referring to your Memo No: 1463 dated Sundargarh the 9th. March current, I have the honour to return the List of officers appointed and authorised under the Indian Christian Marriage Act XV of 1872 to solemnise marriages and grant Certificates in the Feudatory States of Orissa, Gangpur.

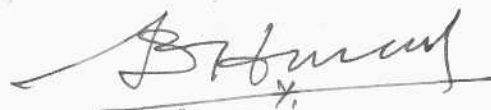
2. I may note for your information that no minister is holding any license under Section 8 of the Act.

3. The name of Rev: Masihdas Lakra does not appear in your list under Section 9 which is inserted in red ink and in support of same a copy of the license is enclosed for your reference.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Encl: (i) List of officers appointed
under the I.C.M. Act.

(ii) Copy of license under
§ 9 of the I.C.M. Act
granted to Rev. M. D. Lakra.

1377/33.
F.-31.

F. Murad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
R A N C H I .

The Political Agent and Commissioner,
Orissa States, Sambalpur.

15th. March, 33.

Xx

Sir,

Adverting to your office letter no: 1511 G. of 8th. March current, I have the honour to send copies of the licenses granted under Sections 6 and 9 of the Indian Christian Marriage Act for the States of Bonai, Bamra and Gangpur to the Rev: Masihdas Lakra of Jarakudar for use by the Registrar General of Births, Deaths and Marriages Bihar and Orissa, Patna.

Encl: Copies of 2 licenses
under Sections 6 & 9
of I. C. Marriage Act.

I have the honour to be,

Sir,

Your most obedient servant,

PT.


Secretary,

G. E. L. Church.

~~11/3/33~~
11/3/33

**OFFICE OF THE SUPERINTENDENT OF THE GANGPUR STATE,
SUNDARGARH.**

Church Council
Received 13.3.33
Register No. 647
Date 9.3.33
File 31
Reply No.
Date

Memo No. 1463

Dated Sundargarh, the 9th March 1933.

Copy ^{with enclosure} of the under-mentioned document is forwarded to the Secretary G.E.L.
Church of Chota Nagpur and Assam Ranchi for favour of early
compliance and return.

H.D. Christian

Sahu.

Superintendent.

HL

Document forwarded with the above memorandum

No. 1298-1305 G.(w.e.) Dated the 28th Feb. 1933.

From

The Political Agent and Commissioner,
Orissa States, Sambalpur.

To

The Superintendent,
Gangpur State.

..

I have the honour to forward herewith a list of the persons appointed under the Indian Christian Marriage Act XV of 1872 and residing in the Gangpur State and to request you to return the same after noting therein any changes, addition or omissions, that may be necessary.

2. In correcting the list the following points may kindly be kept in view :-

(a) Care should be taken to see that the names as given are in right columns.

(b) Reasons should be assigned for every correction made in the list forwarded herewith.

(c) In support of new names inserted in the list copies of the licences held by persons should be forwarded.

(d) All corrections should be made in red ink.

The names of the Clergymen of the established churches and of the persons who have received episcopal ordination and are therefore, authorised to solemnize marriages, but who are not appointed by Government under the Indian Christian Marriage Act should not be shown in the list, that is to say, the list is intended only for those persons who held authority from Government under any of the sections of the Indian Christian ^{Marriage} Act.

.. ..

True Copy,

Alal
For Head Clerk.

8/3.

OFFICE OF THE POLITICAL AGENT AND COMMISSIONER, ORISSA STATES, SAMBALPUR.

Church Council
Received 13.3.33
Page No. 646
Date 8.3.33
File No. 31
Reply No.
Date

No. 15-11 G.

From

The Political Agent and Commissioner,
Orissa States, Sambalpur.

To

The Secretary,
G.E.L.Church, Chotanagpur and Assem,
Ranchi.

Dated, the 8th March 1933.

Sir,

I have the honour to invite a reference to your letter No. 761/32, dated the 10th October 1932 ^{F-31} acknowledging receipt of the two licences granted under sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) for the States of Bonai, Bamra and Gangpur to the Reverend Masihdas Lakra posted to Jarakudar in the Gangpur State and request you to send copies of the licences as they are required to be sent to the Registrar General of Births, Deaths and Marriages, Bihar and Orissa, Patna.

I have the honour to be,

Sir,

Your most obedient servant,

For Political Agent and Commissioner.

M.S.7/3/33.

9.1.33

478

9/1/33

PROPOSALS FOR THE AMENDMENT OF THE INDIAN CHRISTIAN MARRIAGE ACT.

INTRODUCTORY MEMORANDUM.

1. The following proposals have been prepared by the National Christian Council, a body which represents practically all the Christian Churches and Missions in India, except the Syrian Churches (whose members live almost entirely in Travancore, where proposals for a Regulation are now being put forward on the lines of the present proposals) and the Roman Catholic Church. They have been under consideration for a number of years, and it is believed that they now express the desires of all the Churches and Missions represented.

2. The National Christian Council believes that amendment and extension of the present Indian Christian Marriage Act (Act XV of 1872) is needed for the following reasons:—

(a) At the present time the law of British India affords no clear statement of the conditions of validity and the status of Christian marriages, since Act XV of 1872 deals with the forms of solemnization of a Christian marriage in India rather than with the conditions and legal status of such marriage. In many cases, reference has at present to be made to the English law which governs marriage in the established Church of England; in other cases it is not even clear exactly what law applies.

(b) There is no enactment which deals clearly with the effect of conversion to Christianity upon the status of marriages contracted by two non-Christians, or which settles certain disputed questions of marriages between Christians which are solemnized otherwise than under Act XV of 1872.

(c) The position of Christians of British domicile resident in India who are members of the Church of England has been somewhat altered by the enactment of the Indian Church Act of 1928, whereby the Church of England in India (otherwise called the Church of India, Burma and Ceylon) has been legally separated from the Church of England and has the power to alter its marriage rules and customs from those of the Church of England. The right to have their marriages solemnized according to English law should be preserved for such members of the Church of England.

(d) In Act XV of 1872, the Church of England in India and other Episcopal Churches, and the Church of Scotland, are given a special position, and all their ministers are *ex officio* marriage officers, whereas the ministers of other Christian bodies must obtain personal licenses from the Government to solemnize marriages. At the present day there is no justification for this distinction between different Christian bodies.

3. The general scheme of the following proposals is therefore as follows:—

(a) To lay down general provisions regarding the conditions of validity and the status of a marriage between two Christians, or a marriage of a monogamic and Christian type between a Christian and a Non-Christian, and regarding the effect on a Non-Christian marriage of the conversion to Christianity of one or both of the parties to that marriage.

(b) In a Part of the Act dealing with marriages of Christians domiciled in India,

i. to provide that the Governor-General in Council may make rules under the Act notifying certain Christian bodies as having the power to regulate and solemnize the marriages of their members according to their own rules, provided always that the requirements of the Act are fulfilled, and that the ordained ministers of these bodies shall *ex officio* have power to solemnize marriages under the Act;

ii. providing for the appointment of other marriage officers, including as at present Government Marriage Registrars and other Christian persons to whom a personal warrant is issued by local Governments; and

iii. laying down the essential duties of ministers and other marriage officers, and providing for the registration of all marriages solemnized under the Act.

(c) In a further Part of the Act, to provide for marriages between Christians of non-Indian domicile on lines which follow as closely as possible the English law.

June 1932.

F. J. WESTERN,
BISHOP OF TINNEVELLY.

PRELIMINARY SECTIONS.

Preamble.

1. Short Title and Extent. *(to be as at present)*
2. Enactments repealed.

3. Interpretation clause. The interpretations will be the same as in the present Act with the following exceptions :—

“Minor” means in part II of this Act a person who has not completed the age of 18 years ~~and who is not a widower or a widow~~; and in Part III of this Act a person who has not completed the age of 21 years and who is not a widower or a widow.

“Christian” means a person who has professed the Christian religion, or a minor child of two such persons, or a minor child one of whose parents is a Christian and who has been brought up as a Christian, provided that such person or minor child has not renounced the Christian religion by a public or overt act previous to entering upon the ceremonies of marriage.

Note:— The interpretation of the expression “Native Christians” will be omitted.

PART I. GENERAL PROVISIONS.

4. Every marriage in which both parties are Christians, if solemnized in India, must be solemnized according to the provisions of this Act, and if solemnized otherwise than under this Act, shall be for all intents and purposes null and void.

5. Any marriage between two persons one of whom is a Christian and the other not a Christian may be solemnized under this Act, and if it be so solemnized, it shall have the same status and character and involve the same obligations as a marriage between two Christians.

6. Every person whose marriage has been solemnized under this Act, or whose marriage shall under sections 9 or 10 of this Act be deemed to have been solemnized under this Act, shall not contract a subsequent marriage during the life-time of the other party to the above mentioned marriage, unless such marriage has been dissolved or declared null and void by the decree of a Civil Court of competent jurisdiction, and any such subsequent marriage shall if contracted be null and void.

7. Any marriage purporting to be solemnised under this Act in respect of which any of the following conditions are not fulfilled shall be liable to be declared null and void under section 19 of the Indian Divorce Act (IV of 1969) :—

(i) That the parties be not related to each other in any degree of consanguinity or affinity which is prohibited in Schedule A attached to this Act.

Provided that no marriage solemnised by a Roman Catholic clergyman between Roman Catholics shall be liable to be declared null and void merely by reason of the parties being within the prohibited degrees of consanguinity and affinity as given in Schedule A, if such marriage was solemnised after obtaining under the hand and seal of the competent ecclesiastical authority a dispensation in due form for the solemnisation of the marriage, even though the parties stood within the prohibited degrees of consanguinity or affinity.

(ii) That each party be capable in mental capacity of giving his or her consent understanding the meaning of the words in which it is given.

(iii) That the former husband or wife of either party be not living unless the marriage with such former husband or wife has ceased to be in force, in the case of persons domiciled in India, in accordance with the provisions of the Indian Divorce Act, and in the case of other persons, in accordance with the law to which they are subject.

(iv) That the person who solemnised the marriage be authorised under this Act to do so.

8. Any marriage purporting to be solemnised under this Act shall be voidable

(i) If the age of the man intending to be married do not exceed 18 years, and the age of the woman intending to be married do not exceed 14 years ;

(ii) or if in the course of the solemnisation each of the parties in the audience of witnesses do not express his or her consent and agreement with the other to be husband and wife in the sense of a monogamic union in the following, or equally strict or stricter terms :—

“I, A. B., take thee, C. D., to be my wedded wife (husband) as long as we both live. and while thou art my wife (husband) I will have none other” ;

(iii) or if either party was induced to give his or her consent by force, fraud or misrepresentation;

Provided that no fraudulent misrepresentation made or concealment made from one of the parties to a marriage by whomsoever made shall be deemed to be a ground for invalidating a marriage, provided that the person to whom the misrepresentation or from whom the concealment was made gave his or her real consent to his or her marriage with the person with whom his or her marriage was solemnised, even though the person concerned may have been induced to give his or her consent as the result of such misrepresentation or concealment ;

(iv) or if either party be at the time of the marriage physically incapable of the consummation of marriage.

A marriage falling under clause (i) of this section shall be voidable at the instance of the husband or the wife or both if he or she or they had not completed the prescribed minimum age; a marriage falling under clause (ii) shall be voidable at the instance of either party; a marriage falling under clause (iii) at the instance of the party whose consent was obtained by force or fraud or misrepresentation; and a marriage falling under clause (iv) at the instance of the party who was capable of the consummation of the marriage.

Exception:— If subsequent to the marriage and to the parties having reached the age of majority they have lived together as husband and wife for such a length of time and in such circumstances as to have acquired the reputation of being husband and wife, they shall be deemed to have affirmed the marriage and shall not be permitted to question its validity.

9. If a husband and wife who were married as non-Christians both become Christians whether simultaneously or successively, they shall not be married again under this Act, but if at the time of their respective conversions to Christianity, the former had no other wife living and recognised as his wife and the latter had no other husband living and recognised as her husband, then at the time when both have become Christians, their marriage shall be deemed to have the same character and status as if it had been solemnised under this Act.

10. (a) If one of two persons, husband and wife, who were married as non-Christians, become a Christian and the other does not, and if the party who does not become a Christian wishes to continue to live with the other as wife or husband, and if by the laws under which the marriage was contracted it stands dissolved by reason of the conversion, then, provided that at the time the husband has no other wife living and recognised as his wife and the wife has no other husband living and recognised as her husband, the parties may apply to a marriage Registrar or to a marriage officer or minister of a Christian Body notified under this Act, and make a declaration of their wish and intention to live as husband and wife in a lifelong monogamous union, and he shall issue to them a special certificate showing that they have made such a declaration before him, and their marriage shall be deemed to have acquired the same status and character as if it had been solemnised under this Act, and to have acquired that status and character from the date on which it stood dissolved under the law under which it was originally contracted, provided that neither of the parties has contracted any other marriage between that date and the date of the declaration.

(b) ~~If by reason of the conversion referred to in para (a) of this section, the marriage does not stand dissolved, and if at any time subsequent to the conversion both parties desire to live together in a lifelong monogamous union as if they had been originally married under this Act, then, provided that at the time the husband has no other wife living and recognised as his wife and the wife has no other husband living and recognised as her husband, the parties may apply to a Marriage Registrar or to a marriage officer or minister of a Christian Body notified under this Act and make a declaration of their wish and intention to continue to live as husband and wife in a~~

lifelong monogamous union, and he shall issue to them a special certificate showing that they have made such a declaration before him, and their marriage shall be deemed to have acquired the same status and character as if it had been solemnised under this Act, and to have acquired that status and character from the date of the said declaration.

11. For the purposes of this Act the domicile of any person shall be that which is determined by the provisions of the Indian Succession Act (XXXIX of 1925).

12. The provisions of the Indian Succession Act (XXXIX of 1925) shall apply to every person whose marriage has been solemnised or deemed to have been solemnised under this Act.

13. The Indian Divorce Act shall apply to all marriages solemnised or deemed to have been solemnised under this Act, and any such marriage may be declared null and dissolved in the manner therein provided, and for the causes therein mentioned, or on the ground that is contravenes some one or more of the conditions prescribed in section 7 of this Act.

PART II. MARRIAGES OF CHRISTIANS DOMICILED IN INDIA.

(Only a sketch of the provisions under this Part is given)

A. **Scope**—Every marriage which is to be solemnised under this Act in which both the parties are domiciled in India and at least one party is a Christian shall be solemnised under this Part of this Act.

B. **Requirements Concerning the Parties**—The father, if living, of any minor or, if the father be dead, the guardian of the person of such minor, and in case there be no such guardian, then the mother of such minor, may give consent to the minor's marriage, and such consent is hereby required for the same marriage, unless no person authorised to give such consent be resident in India.

C. **Notified Christian Bodies**—(a) The Governor-General-in-Council may make rules, under this Act notifying certain Christian bodies as having the power to regulate and to solemnise the marriages of their members according to their own rules, provided always that the requirements of this Act are fulfilled, and the ordained ministers of these bodies shall *ex officio* have power to solemnise marriages under this Act, *provided that they hold licences to solemnise marriages from the proper authorities in the bodies to which they belong.*
(b) Save and in so far as the conditions of a legal marriage under this Act have been expressly laid down in this Act, any marriage under this Act shall be governed by the laws and regulations of the notified Christian Body under which that marriage is to be solemnised provided always that no marriage validly solemnised under this Act shall be rendered invalid merely because of the breach of any such law or regulation of such Body.

(c) No minister of any notified Christian Body shall be compelled to solemnise any marriage so long as any of the conditions or rules laid down by that Body in addition to the requirements of this Act remains unsatisfied, or to solemnise the marriage of any person whose former marriage or alleged former marriage may have been dissolved either under the Indian Divorce Act or in any other manner. Nor shall any such minister be liable to any suit or penalty for refusing to solemnise a marriage in such circumstances.

(d) Any minister of a notified Christian Body may solemnise a marriage between a member of that Body and a member of another Christian Body at the written request of both parties, provided that the marriage is not one prohibited by the rules of that body to which the minister belongs, and that he solemnises it according to those rules.

(e) Any minister of a notified Christian Body may solemnise a marriage between two persons neither of whom are members of that body, provided that there be no minister of the Body or Bodies to which the parties belong resident in the same place as either of the parties, and provided that at least one of the parties shall have obtained from the proper authority in the Body to which he or she belongs a written statement that the proposed marriage is not contrary to the rules of that Body.

D. **Other Marriage Officers**—In addition to the ordained ministers of notified Christian Bodies, the following persons may be made marriage officers under this Part of this Act by issue to them by the Government of India or a Local Government of a personal warrant in that behalf:—

(a) All marriage registrars under Part III of this Act.

(b) Any minister of any non-notified Christian Body, or any Christian man, not being a minister, who is recommended to the Local Government by the recognised authorities of a Christian Body as suitable to receive such a warrant. *Such recommending body shall be responsible for preparing the statement a resolution of the members when there seems good ground to do so.*

A person belonging to a notified Christian Body who receives a warrant shall undertake to conduct the marriages of members of that body according to the rules of that body.

The provisions with regard to other marriage officers than the ministers of notified Christian Bodies shall not apply to marriages between Roman Catholics.

E. Requirements Concerning the Minister or Marriage Officer —

(a) Marriage Registrars — as at present.

(b) Ministers of notified bodies and other marriage officers:—

i He shall satisfy himself that the requirements of a valid marriage stated in section 7 (i) to (iii) of this Act are fulfilled, and also, in the case of a minor, the requirement stated in paragraph B. above.

ii He shall demand evidence that sufficient publication of the intention of marriage has been made either according to the rules of the Christian Body to which he belongs, ~~or, if he be not acting on behalf of any Christian Body, according to his own discretion~~, provided that he shall secure at the least that public notice either by open proclamation or by writing publicly exhibited either in a church or in some other public place in or near to the dwelling of each of the parties shall be made on three several days whether successive or not successive, preceding the day on which the marriage is solemnised (provided that in no case less than 96 hours notice be given),

Or that he shall have received a license under the hand of some person qualified to give such a license according to the rules of a notified Christian Body to which the parties or one of them belong, showing that the requirements referred to in clause (i) above are fulfilled and that the parties may be married without further publication of their intention of marriage.

iii. He shall propose to the parties a form of declaration in accordance with section 8(ii) of this Act to which they will solemnly consent.

iv. He shall see that there are at least two persons besides himself and the parties present at the ceremony of marriage.

v. He shall keep books in which he shall register the particulars of all marriages which he solemnises, in accordance with the forms laid down in a Schedule to the Act, causing two at least of the witnesses present at the marriage to attest the entry in the register, and signing such entry himself.

vi. He shall send returns (quarterly) of all such marriages to the Registrar General.

vii. Every marriage solemnised by a clergyman of the Church of Rome shall be registered by the person and according to the form directed in that behalf by the Roman Catholic Bishop of the Diocese or Vicariate in which such marriage is a solemnised.

Penalty Clauses—As in the present Act, *mutatis mutandis*. But section 68 of the present Act requires consideration in view of the new definition of "Christian" in section 3 above, and the provisions of sections 4 and 5 above.

PART III. MARRIAGES OF CHRISTIANS NOT DOMICILED IN INDIA.

A. Scope—Every marriage which is to be solemnised under this Act either of the parties to which is a Christian domiciled out of India shall be solemnised under this Part of this Act.

B. Provisions—To be drafted so as to correspond as nearly as possible with the law in England, but the provision to be made that no minister of any Christian Body shall be compelled to marry any two persons who are not permitted by the laws of that Body to marry together although such persons are permitted so to marry by the law of England.

SCHEDULE A.

Prohibited degrees of consanguinity and affinity.—The list of such degrees will be the same as that of the Statute Law of England at the present date (1932).

SCHEDULE B.

Forms.

1147/33.
F.- 31.

P. Hurad, Esq.,
Secretary, G. E. L. Church, Chotanagpur & Assam,
R A N C H I .

C. N. De, Esq.,
Senior Deputy Magistrate,
R A N C H I .

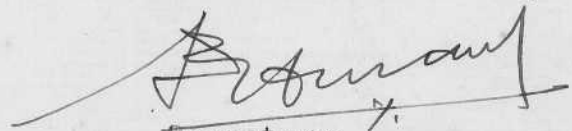
21st. January, 33.

With reference to your office Memo No:177-79 J. dated Ranchi, the 12th. January, 1933, forwarding a copy of letter No:8319-39 dated the ~~20~~ 21st. December, 1932, from the Personal Assistant to the Registrar General of Births, Deaths and Marriages, Bihar and Orissa, with a list of officers appointed under the Indian Christian Marriage Act for due corrections therein, I have the honour to submit the list afresh. In the list which was forwarded to this office, it has been found that there had crept in many inaccuracies in the spelling of names and the same has therefore been corrected.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Name.	Residence.	Absent permanently or temporarily.	Dead.
Rev: N.P. Thomson	-----	Not of the G.E.L. Church.	
" A. Tiru	-----		Dead.
" J. Topono	-----	Wrongly entered twice.	
" A. John	Chainpur, Ranchi.		
" L. Lakra	Kondra, Ranchi.		
" K.K. Guriya	Tokad, Ranchi.		
" P.S. Kachchhap	Illu, Ranchi.		
" Johan Bhengra	Amlessa, Ranchi.		
" Nathaniel Khalkho	Chainpur, Ranchi.		
<u>Under Section 9.</u>			
Rev: Masihdas Ekka	Mandar, Ranchi.		
" L. Bagrailla	-----	Transferred temporarily to another district.	
" J. Topono.	Ranchi.		
" l. Ekka	Ranchi.		
" C. Tirkey	Ranchi.		
" Manmasih Toppo	Lali, Ranchi.		
" Patras Kandulna	Kotbo, Ranchi.		
" Daud Kujur	Gumla, Ranchi.		
" C. Minz	Khutitoly, Ranchi.		
" Matias Toppo	Sikuwar, Ranchi.		
" M. Hemrom	Jurdag, Ranchi.		
" N. Lakra	-----		Dead.
" C.M. Lakra	Kuru, Ranchi.		
" P.Manki	Umbul baha, Ranchi.		
" D.P. Minz	Chatti, Ranchi.		
" Daniel Horo,	Marcha, Ranchi.		
" Luther Ekka	Raghunathpur, Ranchi.		
" S. Topono	-----	Not of the G.E.L. Church.	
" P.P. Minz	Angaon, Ranchi.		
" N. Bage	Churdag, Ranchi.		
" Mansukh Tuti	Darigutum, Ranchi.		
" Obed Tiru	Koronjo, Ranchi.		
" Paulus Mundu	Ranikhatanga, Ranchi.		
" Jaymasih Minz	Chainpur, Ranchi.		
" Suleman Sanga	Sarnatoly, Ranchi.		
" Dharmdas Kujur	Khutitoly, Ranchi.		
" Khristochit Guriya	Tapkara, Ranchi.		
" Manmasih Lugun	Kahupani, Ranchi.		
" E. Saunders	-----	Not of the G.E.L. Church.	
" Daud Kerketta	Churdag, Ranchi.		
" C.K. Bhengra	Govindpur, Ranchi.		
" Urbanus Kujur	Lohardaga, Ranchi.		
" Benjamin Minz	Ranchi.		
" F.M. Purti	Burju, Ranchi.		
" Johan Topono	-----	Wrongly entered twice.	
" A. John	Chainpur, Ranchi.		
" Johan Kujur	Kinkel, Ranchi.		
" Suleman Kula	Takarma, Ranchi.		
" Samuel Bage	Kinkel, Ranchi.		
" Juel Lakra	Ranchi.		
" G.M. Prehn	Ranchi.		
" A. Tiru	-----		Dead
" L. Lakra	Kondra, Ranchi.		
" K.K. Guriya	Tokad, Ranchi.		
" Johan Bhengra	Amlessa, Ranchi.		
" P.S. Kachchhap	Illu, Ranchi.		
" Nathaniel Khalkho	Chainpur, Ranchi.		
B.L. Iswar Dutta Tirkey	-----	Not of the G.E.L. Church.	
Rev: N. Khalkho	-----	Wrongly entered twice.	
Mr. PrabhuSahaya Topono	-----	Not of the G.E.L. Church.	

Church Council

Received 13.1.33.

Register No. 486

Copy of 12.1.33

Letter no. 8319-39 dated the 21st December, 1932 from the
Personal Assistant to the Registrar General of Births, Deaths and
Marriages, Bihar and Orissa, to the Deputy Commissioner of Ranchi.

"

I have the honour, in the absence of the Registrar General of Births, Deaths and Marriages, Bihar and Orissa, from the headquarters, to forward herewith ^{a list of duplicates of the persons appointed under} Indian Christian Marriage Act X V of 1872 and residing in ^{your district and to request that you will be good} as to return one copy of the list after noting therein any changes, additions or omissions, that may be necessary, keeping the other as corrected, in your office.

2. In correcting the list the following points may kindly be kept in view:-

- (a) Care should be taken to see that the names as given are in the right columns.
- (b) Reasons should be assigned for every correction made in the list forwarded herewith.
- (c) In support of new names inserted in the list copies of the licenses held by the persons should be forwarded.

(d) All corrections should be made in red ink. The names of the clergymen of the established churches and of the persons who have received episcopal ordination and are, therefore, authorised to solemnize marriages, but who are not appointed by Government under the Indian Christian Marriage Act should not be shown in the list, that is to say, the list is intended only for those persons who hold authority from Government under any of the sections of the Indian Christian Marriage Act "

Memo No. 177-79 J
Dated, Ranchi the 12th January, 1933.

Copy ~~for~~ with copies of the lists, forwarded to the Secretary
G. E. L. Church, Ranchi, for favour of completion
and return.

12/1
Senior Deputy Magistrate, Ranchi.

List of officers appointed under the Indian Christian Marriage Act
XV of 1872 in the district of Ranchi.

Name	Residence	Absent permanently or temporarily.	Dead.
------	-----------	------------------------------------	-------

Under Section 7.

Rev. Masihdas Eka
"L. Bagraila
"Obed Tiru
Jaimasip Munj
"Dharamdas.
Kujin.
"Manmasih Lagun.
"A. Masih Tiru.
"L. Lakra.
"K.K. Guriya
J. Bengra.
P. Kachchap.
N. Khalkho.

Under Sec. 6.

Rev. Masih Das
Ekka
"L. Bagraila.
"J. Lopue.
"I. Ekka
"L. Ekka
"C. Tirkey.
"Mr. Toppo
"P. Kandulna.
"D. Kujm
"K. Minz
"M. Toppo
"M. Hembraon
"N. Lakra
"C. M. Lakra
"P. Manki
"D. P. Munj.
"D. Horo
"L. Ekka.
"L. Ekka
"S. Topno
"P. P. Minz
"N. Bage
"M. Tati
"Obed Tiru.
"P. Mundu
"J. Minj
"S. Sanga
"D. Sas Kujm
"K. Guria
"M. Lugan
"J.E. Saunders
"D. Kerketta
"C. K. Vengra
"U. Kujur
"B. Minz
"P. M. Burti
"J. Kujur
"S. K. Baringberinga.
"Bage Kinkil
Rev. Joel Lakra
"Mr. G.A- Prehu.
"G.G. Lowhy.
"N.P. Thomson
"A. Tiru.
J. Topno
A. John.

Sec. 6 conntd.

Rev. L. Lakra
" K.K. Guriya
" J. Bhengra
" P.S. Kachhap
" N. Khalkho
Sec. 9

Rev. M. Das Ekka.
" L. Bagraila.
" J. Topno.
" I. Ekka.
" C. Tirkey.
" Manmasip Topps.
" P. Kandulna.
" Daud Kujur.
" C. Minz.
" M. Toppo.
" M. Hemron.
" N. Lakra.
" C.M. Lakra.
" P. Manki.
" D.P. Minz.
" D. Horo.
" L. Ekka.

Sec. 9 continued.

Rev. S. Topno.
" P.P. Minz.
" N. Bage.
" B.M. Tuti.
" Obed Tiru.
" P. Mundu.
" Jonjmasih Minz.
" S. Sanga.
" D. Das Kujur.
" K. Guria,
" M. Luga.
" E. Saunders.
" D. Kerketta.
" C.K. Bhengra.
" Urbanas Kujur.
" Benjamin Minz.
" P.M. Purti.
" John Topno.
" A. John.
" John Kujur.
" S.K. Baring beringa.
" Bage Kinkel.
" Joel Lakra.
" Mr. G.A. Prehu.
" Anandmasih Tiru.
" L. Lakra.
" K.K. Guria.
" John Bhengra.
" P. Kachchap-
" N. Khakho.
B.L. Iswar Dutta Tirki.
Rev. N. Khalko.
Mr. Prabhu Sahaya Topno.

1133/33.
F.- 31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur & Assam,
R A N C H I.

The Deputy Commissioner,
Hazari bagh.

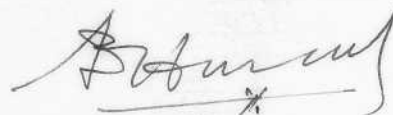
9th. January, 33.

Referring to your office letter No: 14559-62 G. dated Hazari bagh the 27th. December, 1932, I have the honour to submit herewith the list of officers appointed under the Indian Christian Marriage Act XV of 1872 in the district of Hazari bagh after due entries. I may point out that the Rev: A. Topono is the only person who belongs to the G. E. L. Church. The other officers mentioned in your list belong to other denominations.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

* Encl: 1 list of Officers
under the I. C. M. Act.

List of officers appointed under the Indian Christian Marriage Act XV of 1872 in the district of Hazari bagh.

Name.	Residence.	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.
Under section 7.			
Rev: Andrias Topono.	Singhani Mission Station Hazari bagh	nil	nil.
Under Section 6.			
Rev: Andrias Topono.	Do.	nil	nil.
Under Section 9.			
Rev: Dr. James Kitchin.			
Rev: Dr. William Denster.			
Rev: Andrias Topono.	Singhani Mission Station District Hazari bagh.	nil.	nil.

Chr. Council
Received 9.1.33
Register No. 471
Date 27.12.32
File 31
Reply No.
Date

Memo. No.

14555-62

Hazaribagh the

27¹⁵ December 1932.

Copy with a copy of the list forwarded to the

Secretary

G. F. L. Church, Chotanagpur & Assam,

Ranchi

for favour of early compliance.

K. B. Roy

Senior Deputy Collector.

M.P.25.12.32.

M. 26/12

No. 8319-39

From

Babu Nirod Nath Pal, B.A.,

P.A. to the Registrar General of Births, Deaths and Marriages,
Bihar and Orissa.

To

The Deputy Commissioner of Hazaribagh.

Patna the 21st December 1932.

Sir,

I have the honour in the absence of the Registrar General of Births, Deaths and Marriages, Bihar and Orissa, from the headquarters, to forward herewith a list, in duplicate, of the persons appointed under the Indian Christian Marriage Act XV of 1872 and residing in your district and to request that you will be so good as to return one copy of the list after nothing therein any changes, additions or omissions, that may be necessary keeping the other as corrected, in your office.

2. In correcting the list the following points may kindly be kept in view:-

- a. Care should be taken to see that the names as given are in the right columns.
- b. Reasons should be assigned for every correction made in the list forwarded herewith.
- c. In support of new names inserted in the list copies of the licenses held by the persons should be forwarded.
- d. All corrections should be made in red ink. The names of the clergymen of the established churches and of the persons who have received episcopal ordination and are, therefore, authorised to solemnize marriages, but who are not appointed by Government under the Indian Christian Marriage Act should not be shown in the list, that is to say, the list is intended only for those persons who hold authority from Government under any of the sections of the Indian Christian Marriage Act.

I have etc.,

Sd. N. Pal.

P.A. to the Registrar General of Births
Deaths and Marriages.

~~St.~~ Lutheran Church -

NOV. 1932

Ratto Biskera

P. C. Panposh

Nagya Division

Mahamanyawat Secretary, ko bahut yishusahay
Ishwar dayalu Pita ki nivantar daya se kushal hai
Prabhu mein ap ka bhi yonki bharosa hai.

Likhne ki bisheshta yahi hai ki yadi ho
sake to mera "Marriage license" shighra bhej
dene ki kripa. kijiyege.

Prabhu mein ap ka Sewak

Rev. D. Lakra

The 27th October, 1932. }

POST

WRITING SPACE

INDIA



DELHI
COC-2
30 PM
ADDRESS ONLY



Church Council

Received 31.10.32

Register No 347

Date... 27.10.32

File... 3/...

Reply No.....

Date.....

To
The Secretary
Lutheran Church Council
Ranchi

OFFICE OF THE POLITICAL AGENT AND COMMISSIONER, ORISSA STATES, SAMBALPUR.

No. 6082 G. (W.C.)

6/10/32

From J. Bowstead, Esqr., M.C., I.C.S.,

Political Agent and Commissioner,

Orissa States, Sambalpur.

To The Secretary,

G.E.L. Church in Chota Nagpur and Assam,

Ranchi.

Dated, the 1st September 1932.

Sir,

In continuation of letter No. 5109 G, dated the 15th August 1932 issued from this office, I have the honour to forward the accompanying licences granted under sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) for the States of Bonai, Bamra and Gangpur to the Reverend Masihdas Lakra who has been posted to Jarakudar in Gangpur as a Minister of Religion of the Gossner Evangelical Luthurn Church.

Please acknowledge receipt of the licences.

2. The Reverend Masihdas Lakra is also appointed under Act VI of 1886 to be Registrar of Births and Deaths in the States of Bonai, Bamra and Gangpur.

I have the honour to be,

Sir,

Your most obedient servant,

J. Bowstead
Political Agent and Commissioner.

Memo No. 839/32.
F. - 31.

Dated Ranchi, the 27th. October, 1932.

Copy of the letter with copies of licenses granted under Section 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Rev. Masihdas Lakra, Lutheran Church, Ratto Birkera, for information and guidance.

The Secretary,



Dated, the

Secretary,
G. E. L. Church.

Sir,

In continuation of letter No. 2109 G. dated the 15th August 1932 issued from this office, I have the honor to forward the accompanying licenses granted under sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) for the States of Bonai, Bamra and Gangpur to the Reverend Masihdas Lakra who has been posted to Jarkhand in Gangpur as a Minister of Religion of the Gosamer Evangelical Lutheran Church. Please acknowledge receipt of the licenses. 2. The Reverend Masihdas Lakra is also appointed under Act VI of 1886 to be Registrar of Births and Deaths in the States of Bonai, Bamra and Gangpur. I have the honor to be,

Sir,

Your most obedient servant,

Political Agent and Commissioner.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 761/32
F-31.

From,

P. Hurad, Esq.
Secretary, G.E.L. Church,
Ranchi.

To,

The Political Agent & Commissioner
Orissa States,
Sambalpore.

Dated Ranchi, the....10..October.....19 32.

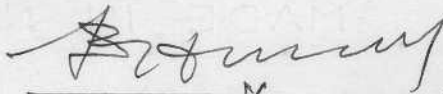
Sir,

I have the honour to acknowledge receipt of your Office letter No. 6082 G.(W.C.) dated the 1st. October, 1932 with two accompanying licenses granted under Sections 6 & 9 of the Indian Christian Marriage Act 1872 (Act.XV of 1872) for the States of Bomai, Bamra and Gangpur to the - Reverend Mashihdas Lakra posted to Jarakudar in the Gangpur State.

I have the honour to be,

Sir,

Your most obedient servant,


SECRETARY.

G.E.L. Church, Chota Nagpur
& Assam.

No. 584 RR.
VIE-81/32.

Government of Bihar and Orissa.
Revenue Department.

From

H. C. Prior, Esqr., I. C. S.,
Secretary to Government.

To

The Commissioner of the Chota Nagpur Division.

Subject - Grant of license under sections 6 and 9 of the Indian
Christian Marriage Act to Rev: Andrias Topono.

Ranchi the 22nd. August 1932.

Sir,

Rev: Andrias Topono. With reference to your letter no. 2544 J dated the 16th. August 1932 I am directed by the Governor in Council to forward for presentation to the minister of religion named on the margin, the accompanying licenses under sections 6 and 9 of the Indian Christian Marriage Act 1872, (Act XV of 1872) to be valid within the territories under the administration of the Government of Bihar and Orissa.

The Reverend Andrias Topono is also appointed under Act VI of 1886 to be Registrar of Births and Deaths in the district of Hazaribagh.

I have etc.

Sd. H. C. Prior.
Secretary to Government.

Memo no. 2630 J.

Ranchi the 25th August 1932.

Copy with the enclosures in original forwarded to the Deputy Commissioner of Hazaribagh, with reference to the correspondence resting with his letter no. 9420 G dated the 9th August 1932 for information and for favour of presentation of the licenses to the Rev: Andrias Topono.

Sd. S. P. Mukharji
for Commissioner.

Memo no. 10314 G.

Copy with the licenses in original is forwarded to the Secretary G. E. L. Church, Chotanagpur and Assam Ranchi, for information and necessary action in reference to the correspondence resting with his letter no. 490/32 dated the 30th July 1932.

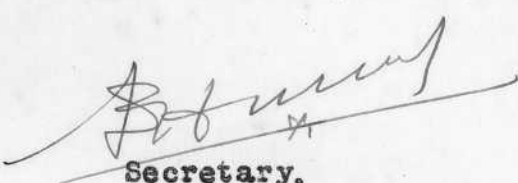
Sd. Illegible

Deputy Commissioner

Memo no. 744/32.
F. - 31.

Ranchi the 19th. September 1932.

Copy of the letter with copies of licenses granted under Section 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) forwarded to the Rev: Andrias Topono, Lutheran Compound, Singhani, for information and guidance.


Secretary,
G. E. L. Church.

File
OFFICE OF THE POLITICAL AGENT AND COMMISSIONER, ORISSA STATES, SAMBALPUR.

No. 5109 G.

Church Council
Received... 19.8.32
Register No. 202
Date... 15.8.32
File... 31
Reply No.
Date.....

FROM

J. Bowstead, Esqr., M.C., I.C.S.,
Political Agent and Commissioner,
Orissa States, Sambalpur.

TO

The Secretary, G.E.L. Church, *in*
Chotanagpur and Assam,

R a n c h i.

Dated, the 15th August 1932.

Sir,

With reference to your letter No. 489-32 ^{F-31},
dated the 30th July 1932 regarding the grant of licences
under sections 6 and 9 of the Indian Christian Marriage
Act (XV of 1872) to the Reverend Masihdas Lakra of the
Gossner Evangelical Lutheran Church, to exercise his
functions within the territories under the administration
of the Government of Bihar and Orissa and in the States
of Bonai, Gangpur and Bamra, I have the honour to say
that I am consulting the State authorities concerned
regarding the licences for these States, but as regards
the same for the province of Bihar and Orissa you should
address the District Magistrate concerned in the matter.

I have the honour to be,

Sir,

Your most obedient servant,

J. Bowstead
Political Agent & Commissioner.

M.S.13/8.

Church Council
Received...8.8.32
Register No. 181.
Date.....5.8.32
File.....31.....
Reply No.....
Date.....

file

27/8/32

No. Nil

From

The Assistant Magistrate,
Hazaribagh.

To

The Secretary G.E.L.Church in Chotanagpur and Assam,
Ranchi.

Dated Hazaribagh the 5th August 1932.

Sir,

I have the honour to acknowledge receipt of the two
licenses under sections 6 and 9 of the Indian Christian marriage
act sent with your letter no. 490/32 dated the 30th July 1932.
F-31

I have the honour to be,

Sir

Your most obedient servant,

a.h. Druh
5/8
Assistant Magistrate.

M. 5/8

490/32.
F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur and Assam,
R A N C H I .

The Deputy Commissioner of Hazaribagh,
H A Z A R I B A G H .

30th. July, 32.

Xx

Subject:- Grant of license under sections 6 and 9 of the Indian Christian Marriage Act to the Rev: Andrias Topone for the territories under the administration of the ~~Government~~ Government of Bihar and Orissa.

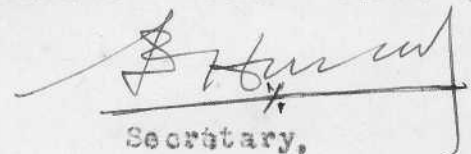
Sir,

Adverting to your letter No:8905G., dated Hazaribagh, the 28th. July 1932, on the above subject, I have the honor to return the 2 original licenses under Sections 6 & 9 of the Indian Christian Marriage Act. granted to the Rev: Johan Toppe for cancellation which please acknowledge.

I have the honor to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

489/32.
F.- 31.

P. Murad, Esq.,
Secretary, G. E. L. Church in
Chotanagpur & Assam,
R A N C H I .

The Political Agent,
Orissa Feudatory State,
Sambalpur.

30th. July, 32.

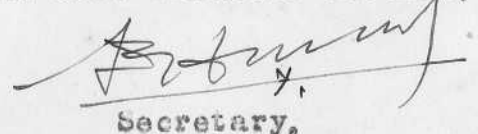
I have the honor to request that you will kindly move the Government of Bihar and Orissa to grant marriage licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Masihdas Lakra of the Gossner Evangelical Lutheran Church to exercise his functions within the territories under the administration of the Government of Bihar and Orissa and also for the Feudatory States of Gangpur, Bonai and Banra within the Province. The Reverend Masihdas Lakra has been posted to Jarakudar^{in Gangpur} as a minister of Religion of the Gossner Evangelical Lutheran Church.

The Reverend Masihdas Lakra may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths for these States named above.

I have the honor to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Church Council

Received... 30.7.32

Register No 180.

Date... 28.7.32

File... 31.

Reply No.....

Date..... From

No. 8905

R.E. Russell, Esqr., I.C.S.,

Hazaribagh.

To

The Secretary, G.E.L. Church,

Chotanagpur and Assam,

Ranchi.

Hazaribagh the 28th July 1932.

Subject- Grant of license under sections 6 and 9 of the Indian Christian Marriage Act to the Rev. Andrias Topono for the territories under the administration of the Govt. of Bihar and Orissa.

Sir,

With reference to your letter no. 364/32 dated the 11th July 1932 on the subject noted above, I have the honour to say that the Commissioner to whom the question of validity of the Rev. John Toppo's licenses under sections 6 and 9 of the Indian Christian Marriage Act was referred, holds that licenses granted for districts only prior to the issue of the Government letter cited in your letter under reference cannot be valid for the whole province. He has therefore asked me to return the original licenses granted to the Rev. John Toppo for submission to Government for cancellation.

In the circumstances stated I request you to be so good as to send me the Rev. John Toppo's licenses for transmission to the Commissioner.

I have the honour to be

sir,

Your most obedient servant,

Deputy Commissioner.

K. 27.7

21/7/32

364/32.
F.- 31.

F. Murad, Esq.,
Secretary, G. E. L. Church,
Chota Nagpur & Assam,
R A N C H I .

The Deputy Commissioner of Hazaribagh,
H A Z A R I B A G H .

11th. July, 32.

Xx Subject:- Grant of license under sections 6 & 9 of the Indian Christian Marriage Act (XV of 1872) to Rev: Andrias Topono for the territories under the administration of the Government of Bihar and Orissa.

Sir,

Referring to your Office No. 8185G. dated 8th. July 1932, on the above subject, I have the honor to state in reply, that the Reverend Andrias Topono has succeeded the Reverend Johan Toppo and will now remain in charge of the Hazaribagh district congregations.

As to the cancellation of the licenses of the Reverend Johan Toppo I beg to point out that there is no necessity for such cancellation as the Government's letter no: 789RR of 25th. July 1931 clearly lays down "that in future licenses granted to the ministers of religion under these two section (Sections 6 & 9) should cover the whole province".

I understand from the Government's letter that though there is specific mention of a particular district in the licenses already granted, they cover the territories under the administration of the Government of B & O, and this has been illustrated by the case of the Rev: H. Bridges.

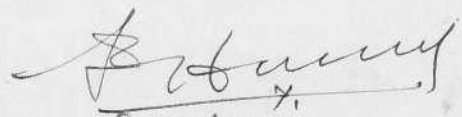
Only Notification issued under Section 7 of the Act are limited to the districts and as such are liable to cancellation. Rev: Johan Toppo's appointment as Marriage Registrar under Section 7 is thus liable to cancellation.

The Reverend Andrias Topono may then be appointed a Marriage Registrar under Section 7 of the Act for the district of Hazaribagh.

I have the honor to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Church Council
Received... 11.7.32
Register No. 133
Date... 8.7.32
File... 31.
Reply No.
Date... ..

11/7/32

No. 8185 *G*

R.E. Russell, Esqr, I.C.S.,
Deputy Commissioner, Hazaribagh.

To

The Secretary, G.E.L. Church Chotanagpur and Assam,
Ranchi.

Hazaribagh the 8th July 1932.

Subject- Grant of license under sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to Rev. Andreas Topono for the territories under the administration of the Government of B & O.

Sir,

1929.

With reference to the correspondence resting with your letter no. 284/32 dated the 20th June 1932 on the subject noted above I have the honour to invite a reference to this office memo no. 12220G and 12221 G dated the 22nd October 1932^(?) forwarding copies of Government notifications in which the Rev. Johan Toppo was appointed to be a Marriage Registrar and was granted license under sections 6,7 and 9 of the Indian Christian Marriage Act(XV of 1872) for the district of Hazaribagh. I request you to be so good as to let me know whether the Rev. Andreas Topono has succeeded the Rev. Johan Toppo. If the latter has left Hazaribagh district permanently his license mentioned above should be cancelled. Have you any objection to cancellation ? It should also be reported whether the Rev. Andreas Topono is to be appointed under section 7 of the Indian Christian Marriage Act to be a Marriage Registrar. I request that the information required may be furnished at a very early date.

I have the honour to be,

Sir,

Your most obedient servant,

R. E. Russell 8.7

Deputy Commissioner.

for on four

K. 8.7

Copy 8/7

Church Council

Received 21.7.32

Register No. 103

Date... 18.7.32

Lutheran Church -

~~Rev.~~ Ratto Birkera;

21/7/32 F. C. Panposh

Nagra, ~~St. St.~~ Division.

Mahamanyawar C.C. Secretary ko mere
bahut Yishusahay.

Iskwar Pita ki nirantar daya se kushal hai,
Prabhu mein ap logon ka bhi yonhi bharosa hai.
Awashyakta yah hai ki mere liye kripya
"Marriage License" ka bandobast karke chej
dijye. Shayad yah bhi ^{likh} dena ayukti na hogi
ki yah Marriage License ~~dono~~ Gangpur aur
Bonai stala ke liye (bartman mein) bandobast

P. Ahmed
INDIA
POST CAR



WRITING SPACE

ADDRESS

kiya jay. Bahut
anugrah karke is bishay
shikharla kijiye.

To

Jyade dhanyabad ke
sath

Ap ka agyadhin Sewak

Rev. M. D. Lahra

18-7-1932.

The Secretary

Lutheran Church

P.O. Ranchi

(Ranchi)

284/32.
F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church,
Chota Nagpur & Assam,
R A N C H I .

The Deputy Commissioner of Hazaribagh,
H A Z A R I B A G H .

20th. June, 32.

Adverting to your letter No. 7400 G., dated Hazaribagh, the 18th. June, 1932, may I refer you to your office Memo No. 13134-37G, dated Hazaribagh, the 19th. December, 1931, enclosing copy of the Government's letter No. 789 R.R., dated 20th. July, 1931, on the subject of Grant of license under sections 6 & 9 of the Indian Christian Marriage Act to the Rev: H. Bridges, D.B. and to say that the Local Government have decided therein that, in future, license granted to the ministers of religion under these two sections should cover the the whole province. As the Gossner Church has work in many parts of the Province, I have the honor accordingly to apply for license for the whole Province..

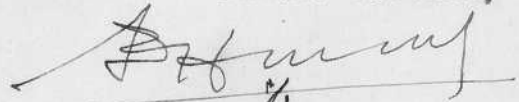
2. The Reverend Andrias Topono has recently been ordained to the ministry and held no license before.

3. That as the appointment as Registrar of Births and Deaths under Section 12 of Act VI of 1886 can be made to a person for local areas within the territories under the administration of Local Government, I have the honor to request that the said Reverend Andrias Topono may be appointed as such for the Chota Nagpur Division, where this Church has most of its work and wherein he is likely to be transferred from place to place at different times.

I have the honor to be,

Sir,

Your most obedient servant,



Secretary,

G. E. L. Church h.

Church Council
Received 20.6.32
Register No. 88
Date 18.6.32
File 3/
Reply No.
Date

No.

7400 G

~~20.6.32~~
20/6/32

From

R.E. Russell, Esqr., I.C.S.,

Deputy Commissioner, Hazaribagh.

To

The Secretary G.E.L. Church,

Ranchi.

Hazaribagh the 18th June 1932.

Subject- Grant of licenses under sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to Rev. Andrias Topono within the territories under the administration of Govt. of B & O.

Sir,

With reference to your letter no. 276/32 dated the 13th June 1932 on the subject noted above I have the honour to request you to be so good as to let me know whether the Rev. Andrias Topono has previously held any licenses under sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872). I am also to inquire whether a license for the district of Hazaribagh or for the Chota Nagpur Division would not suffice and why a license for the whole province is necessary. I would point out also that Registrars of births and deaths are usually appointed for local areas. I am to inquire whether an appointment for this district will not suffice. I would observe that his predecessor the Rev. John Toppo received licenses from Government for this district only

I have the honour to be,

Sir,

Your most obedient servant,

R. E. Russell
18/6

Deputy Commissioner.

K.18.6

Ch. 18/6

276/32.
F.-31.

P. Hurad, Esq.,
Secretary, G. E. L. Church,
Chota Nagpur & Assam,
Ranchi.

The Deputy Commissioner,
Hazari bagh.

13th. June, 32.

I have the honour to request that you will so good as to move the Government of Bihar and Orissa to grant licenses under Sections 6 and 9 of the Indian Christian Marriage Act (XV of 1872) to the Reverend Andrias Topono of the Gossner Evangelical Lutheran Church to exercise his functions within the territories under the administration of the Government of Bihar and Orissa.

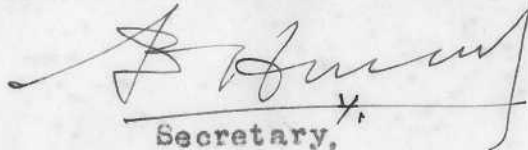
2. The said Reverend Andrias Topono has just been posted to Singhani in Hazari bagh which becomes his head-quarters. Change of head-quarters, if any, in future, by transfers, will be duly notified by this Office for the purpose of the Civil List.

3. The Reverend Andrias Topono may also be appointed under Act VI of 1886 to function as the Registrar of Births and deaths in the Province.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Church Council

Received... 26.1.32

Register No. 638.

Date... 26.1.32.

File... 31

Reply No.

Date

Lr

Secretary,

C. C. Ranchu

महाराज,

मनु से मेरी- मज्द है म-
मेरे लिए राक्ष लेसह रंजि
जिला का दिवा जाय- निरुप
मे- मनु का बहुत धनवदी होऊंग

मनु का देवर

26-1-32.

Rev. Johantoppo
Singh

Received 22.12.31.
Register No. 572
Date 19.12.31
File 31
Reply No.
Date

The 16th November 1931.

No. 11014—VIE-72/31-R.—The Reverend Luther Bagraila, a Minister of Religion of the Gossner Evangelical Lutheran Church, is appointed under section 8 of the Indian Christian Marriage Act (XV of 1872) to be a Marriage Registrar in the Feudatory States of Bamra, Bonai and Gangpur.

By order of the Governor in Council,

H. C. PRIOR,
Secretary to Government.

Memo. No. T.G.A/709

Dated Sambalpur, the 19th December 1931.

Forwarded to the Secretary Gossner, Evangelical Lutheran Church, Chotanagpur and Assem, Ranchi for information in continuation of this office letter No. TG/1348, dated the 24th November 1931.

J. Baschard

for Political Agent & Commissioner.

B.P.16/12

Or

Church Council
Received 21.12.31
Register No. 570
Date 16.12.31
File 31
Reply
Date.....

21/12/31

Government of Bihar and Orissa.

Revenue Department.

Patna the 16th Aug. 1931.

Memo no. 6468-73 R.
VI-E-56

The undermentioned document is forwarded to all Commissioners of Divisions for information.

Sd.R.C. Das Gupta.

Asst. Secy. to Govt.

List of documents forwarded.

Copy of letter no. 789 R.R. dated the 20th July 1931 from the Registrar General of Births Deaths and Marriages Bihar and Orissa.

To

The Commissioner of Chota nagpur Division.

Memo no. 2827 J.

Ranchi the 19th August 1931.

Copy with enclosure forwarded to the Deputy Commissioner of Hazaribagh for information.

Sd. N. N. Datta.

for Commissioner.

21/12/31

Copy of letter no.789 R.R.dated 20th July 1931, from
the Secretary to Government of Bihar and Orissa Revenue Department
to the Registrar General of Births Deaths and Marriages.

-

Subject- Grant of licenses under sections 6 & 9 of the
Indian Christian Act to Rev. H.Bridges, D.B.

With reference to your letter no.5759 dated the 9th July 1931,
I am directed to say that the Indian Christian Marriage Act does
not contemplate that licenses granted under sections 6 & 9
should be limited to one district only, the local Government have
decided that, in future, licenses granted to the Ministers of
religion under those two sections should cover the whole province.
The Rev.H.Bridges will therefore exercise his functions within
the territories under the administration of the Government of
Bihar and Orissa; licenses granted in future will also cover the
whole province and this will be specified in them.

Church Council

Received 21.12.31

Register No. 569

Date: 19.12.31

File: 31

Reply No.

Memo no. 13134-379

Hazaribagh the 19th December 1931.

Office of the Deputy Commissioner, Hazaribagh.

21/11/31

The undermentioned document is forwarded to the
Secy G. R. L. Church Ranchi

2. A copy of Government memo no.6468-73 R dated 14th August 1931 forwarded with Commissioner's memo no.2827 J dated 19th August 1931 is enclosed for ready reference.

W. A.

Deputy Collector in ch. E.O.

Commissioner's memo no.4049 J dated 15th Dec/31.

K.18.12.31

M. S. J.

Government of Bihar and Orissa.
Revenue Department.

No. 12613-18 R.
VII-63.

From
H.C. Prior, Esqr., I.C.S.,
Secretary to Government

To

All Commissioners of Divisions
The Political Agent and Commissioner of Orissa Feudatory States.

Subject- Supply of information regarding the headquarters of a minister of religion granted licenses under the Indian Christian Marriage Act.

Sir,

I am directed to say that since the names of ministers of Religion holding licenses under the Indian Christian Marriage Act 1872, have ceased to appear in the Bihar and Orissa Civil List, the Registrar General of Births, Deaths and Marriages, Bihar and Orissa, has, under the orders of Government, been maintaining a register for such persons in his office for the purpose of Civil List. This register he is required to keep up-to-date in accordance with the instructions contained in rule 11 under Head II of the Ecclesiastical Rules published under the Bengal Government, General Department Resolution dated the 11th December, 1888, a copy of which was forwarded by that Government to you for information and guidance.

The local Government have since decided that licenses granted in future will cover the whole province as communicated in their letter no. 789 R.R. dated the 20th July 1931, to the Registrar General of Births, Deaths and Marriages a copy of which was forwarded to you with this department memo no. 6468-73 R dated the 14th August 1931. As a result of the above decision, the Registrar General has had some difficulty in determining which district should be taken as the headquarters of the Ministers of Religion and without this information he is unable to correspond with the District Magistrate concerned in order to bring his register up to date annually as required by those rules.

In order to obviate this difficulty I am to request that in future while submitting your proposals for the grant of marriage licenses under section 6 or 9 of the Indian Christian Marriages

Act the name of the district of the headquarters of the licensee may always be reported.

I have etc,

Sd.H.C.Prior.

Secretary to Government.

To

The Commissioner of the Chota Nagpur Division.

Memo no.4049 J.

Ranchi the 15th December 1931.

Copy forwarded to the Deputy Commissioner of Hazaribagh for information and guidance.

2. A copy of Government memo no.6463-75 R dated the 14th August 1931, was forwarded to him with this office memo no. 2827 J dated the 19th August 1931.

Sd.N.N.Datta.

for Commissioner.

OFFICE OF THE POLITICAL AGENT & COMMISSIONER, ORISSA FEUDATORY STATES, SATABALPUR.

Church Council

Received 22/11/31

Register No. 504

Date 24.11.31

Memo No. 71/31

No. 72/1348

File 31

Reply No.

Political Agent & Commissioner, Orissa Feudatory States, Satabalpur.

The Secretary, G. E. L. Church,

Chota Nagpur and Assam,

Ranchi.

Secretary,
G. E. L. Church.

Dated the 24th November 1931.

Sir,

With reference to your letter no. 71/31, dated F - 31 the 17th/23rd June 1931, I have the honour to forward the accompanying licences granted under sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) for the Feudatory States of Bonai, Bamra and Gangpur to the Reverend Luther Bagraila who has been transferred from Jharsuguda to the charge of those States and posted to Jharkudar Parish as a Minister of Religion of the Gossner Evangelical Lutheran Church. Please acknowledge receipt of the licences.

2. The Reverend Luther Bagraila is also appointed under Act VI of 1886 to be Registrar of Births and Deaths in the Feudatory States of Bonai, Bamra and Gangpur.

I have the honour to be,
Sir,
Your most obedient servant,

M. J. J. J.

Political Agent and Commissioner.

M. J. J. J.

Memo No. 704/31.
F. - 31.

Dated Ranchi, the 1st. December, 1931.

Copy of letter no. TG/1348 dated the 24th. November, 1931 with the accompanying copies of marriage licenses under sections 6 and 9 of the Indian Christian Marriage Act 1872 forwarded to the Reverend Luther Bagraia, Lutheran Church Compound, Jarakudar for information, guidance and compliance.

Secretary,

G. E. L. Church.

With reference to your letter no. 71/31, dated the 17th/23rd June 1931, I have the honor to forward the accompanying licenses granted under sections 6 and 9 of the Indian Christian Marriage Act 1872 (Act XV of 1872) for the Panchayati States of Bonai, Baria and Gangpur to the Reverend Luther Bagraia who has been transferred from Tharagunda to the charge of these States and posted to Tharagunda Parish as a Minister of Religion of the Gospel Evangelical Lutheran Church. Please acknowledge receipt of the licenses.

3. The Reverend Luther Bagraia is also appointed under Act VI of 1886 to be Registrar of Births and Deaths in the Panchayati States of Bonai, Baria and Gangpur.

I have the honor to be,
Sir,
Your most obedient servant,

Political Agent and Commissioner.

B.H.P. 23/11

705/31.
F.- 31.

P. Hurad, Esq.,
Secretary, G.E.L. Church in Chotangpur & Assam,
Ranchi.

P.C. Tallents, Esqr., C.I.E., I.C.S.,
Political Agent & Commissioner,
Orissa Feudatory States, Sambalpur.

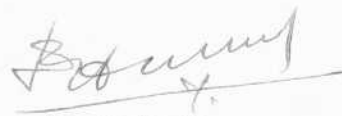
1st. December, 31.

I have the honour to acknowledge receipt of your office letter No. TG/1348 with enclosures of marriage licenses under Sections 6 and 9 of Act XV of 1872 for Rev. L. Bagraila of Jarakudar for performing marriages within the States of Gangpur and Bonai.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church.

Church Council

Received 28.11.31

Register No. 525

Date... 26.11.31

File... 31

Reply No.

Date... ..

From

No. *TW 836*
836

P.C. Tallents., Esq., C.I.E., I.C.S.,
Political Agent & Commissioner,
Orissa Feudatory States, Sambalpur.

To

The Superintendent of the Gangpur State,
Bamra

Sundargarh.
Deogarh.

Dated, the *26th* November 1931.

Sir,

With reference to your letter No. 4380 ¹⁸⁴¹, dated the 18th July 1931, I have the honour to say that the Government of Bihar & Orissa have been pleased to grant ^{the} accompanying license under sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) in favour of Reverend Eleazar Ekka as a Minister of Religion in the Feudatory State of Gangpur.
Bamra.

Please acknowledge receipt of the license.

2. He is also appointed under Act VI of 1886 to be a Registrar of Births and Deaths in the Feudatory State of Gangpur.
Bamra.

3. The license may be made over to Reverend Eliazar Ekka.

I have the honour to be,

Sir,

Your most obedient servant,

Sd. P.C. Tallents.

Political Agent & Commissioner.

Memo No. *TW/837*

Dated, the *26th* November 1931.

Copy forwarded to the Secretary, G.E.L. Church,
Chotanagpur & Assam, Ranchi, for information with reference
to his letter No. 74/31, dated the 17th June 1931.
F-31 23rd

S.I. 23/11/31.

M. J. J. J.
Political Agent & Commissioner.

Church Council

Received.. 26.10.31

Register No. 465.

Date... 22.10.31.

File. 31. Mangwar Secretary Mr P. Hurad

Reply No. Ap ko gshu sahay.

Date.....

22, October 1931
Fih. Jargo.

September 1931
Tak ka
Ap ko Malum ki Jargo Peris ka Amdani
Kharch ka hisab main isi hafhta
Purulia Jake Purulia Ilaka Khajanchi
ko diya. Aur Jargo Perish Mandli ka
Sunshep Ript- bli diya.

Ek Sarkari Kagaj jo menre pas aya
uska Nakal main Ap ke pas bhejta
huu, Kripaya is Kagaj ka jawab Ap.
Maine taraph se Sarkar ko likh bheji-
gega."

Ishwar ki daya se gahai ajkal Kushal
hai Prabhu Ap sabhon ko Sakushal rakhe.
Age Shukh.

Prem सहित Prabhu main Apka
Sevak P. S. Kachchhap.

True Copie.

Remeinder.

Office of the Commissioner of the
Chota Nagpur Division.
Judicial Department.

No 30 17 J/A

Dated Ranchi the 7 th October 1931.

Subject:-Return of the original license granted to the
Rev.Prabhusahay Kachchhap under sections
6 / 9 of the Indian Christian Marriage Act for
the district Ranchi.

The undersigned has the honour to draw the attention of the Dep.
Commissioner of Manbhum to this office Memo.No 3017 J of the 7 th
September 1931 on the subject noted above and to request an early
reply there to.

Sd. N.N.Dutta

P.A.to Commissioner. 7-10-31.

Memo Nr.4247 G R

Dated Purulia the 10 th October 1931

Copy forwarded to the Rev.Prabhsahay Kachchhap,Jargo,for favour
of early compliance in continuation of this office memo No.3924
C.R. dated the 12 th September 1931.

D.M.Panna

Deputy Collector in Charge,Manbhum

A

10.10.31.

678/31.
F.- 31.

P. Murad, Esq.,
Secretary, G. E. L. Church, Chotanagpur & Assam,
Ranchi.

The Deputy Commissioner of Manbhum
P U R U L I A .

10th. November, 31.

Xx

Reference:- Return of licenses of marriage
under Sections 6 & 9 of the
Indian Christian Marriage Act
granted to Rev: P. S. Kachchhap.

Sir,

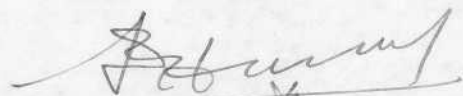
With reference to your memo No. 4375 dated Purulia the 31st. of October 1931 addressed to Rev: Prabhu Sahay Kachchhap of Jargo on the subject given above, I have the honor to invite your attention to this office No; 108 of 24th. July 1931 and to say that if the Rev: P. S. Kachchhap is not permitted to hold license for performing marriages in the Ranchi district, the Lutheran Christians of bordering thanas such as Silli which comes within his Parish will have to experience difficulties with regard to matrimonial ceremonies. This may be brought to the notice of the Local Government. I am, however, returning the original licenses of the Ranchi district as directed.

2. I wish further to suggest and that for the sake of convenience and to avoid delays that your Office will please correspond in future with this office at Ranchi instead of with the ^{individual} pastors who work under the Council of the Church and it is only this organisation which applies to Government for their licenses. This practice is observed generally with all other districts where we have our mission fields.

I have the honor to be,

Sir,

Your most obedient servant,



Secretary,
G. E. L. Church.

41 - New - Lou

Jargo.

3/ - माला - नमो श्री गुरुदेव - माला - नमो श्री गुरुदेव

ਮਿਲ-ਓ-ਮਲਕ-ਓ-ਮਿਲ-ਓ-ਮਲਕ-ਗਾਇਕਾਂ ੨੨ ਮਈ ੧੯੩੭

Thi - Wan - Tong Copy Reminder

Onl No. 3017/JA. Dated Ranchi the 7th October 1931
मंगल-गिरि

and - 2nd Reminder Dated Ranchi 15th October 1931

N. 3017/5/B. ਮਿਸ਼ਨ-ਏ ਡਿਪਾਰਟਮੈਂਟ-ਓਫ਼-ਜ਼-ਜ਼ੋਨ

Reminder ka copy bhi anis - anil - an - m - ne - an -

*ammi - di. Reminder am-paa-mi-amman-nay-ai
al-din-on - ai din - yi-al-den-on original licenses mii-ai
mii-dhar-yi-di*

માન-ના-માન-વિ-માન-પેરિશ-ના-દિમા-સેપ્તેમ્બર-૧૮૩૨ નાનાના
 ફાનાના-ફાના-લોને-મહિના-ગેના-ગાના-દે, અપરોશ-વિ-લોને-
 સેપ્તેમ્બર-ગોર-અપરોશ-લે-મહિના-ના-ગરના-ગાજના-દમ-ના-ગરી-
 મિલા-દે, લે-માર-દમને-પેના-ઉપાર-ના-પણના-અપરો-પેના-
 ગોરો-મા-દમ-ગરી-ગાજને, અપાના-દમા-સુધે લોગિયેના-
 દેનાના

[illegible]

॥ नमो भगवते वासुदेवाय ॥

P. S. Kachchhap.

True Copy

office of the Commr.
Chotanagpur Dn. Jnal. Deptt.

2nd Reminder.

dated Ranchi, the 15th October 1931

No. 3017 J/B

subject:- Grant of marriage Licenses

the undermentioned has the honour to draw the attention of the Deputy Commissioner, Manbhum to this office Memo No. 3017 J of the 7th September 1931 on the subject noted above and to request an early reply there to.

sd/- N.N. Datta,

P.A. to Commissioner.

Memo No. 4375 C.R

Dated Purulia, the 31st October 1931.

Copy forwarded to Rev. Prabhu Sahay Kachchap, Jargo for favour of a very early Compliance in continuation of this office Memo. No. 4247 C.R. Dated the 10th October 1931.

D. M. Panna
for Deputy Commissioner Manbhum
31-10-31

Sudhur. 31/10.

AK 31 $\frac{10}{31}$

True Copy

Reminder.

Office of The Commissioner of the
Chotanagpur Division.
Judicial Department.

No. 3017 J/A.

Dated Ranchi the 7th October 1931.

Subject:- Return of the original Licenses granted
to the Rev. Prabhu Sahay Kachhap under sections
6 and 9 of the Indian Christian Marriage Act for
the District of ~~Manbhum~~ Ranchi.

The undersigned has the honour to draw the attention
of the Deputy Commissioner of Manbhum to this office
Memo No. 3017 J. of the 7th September 1931 on the
subject noted above and to request an early return to.

Sd. N. N. Dutta.

P.A. to Commissioner 7-10-31

Memo. No. 4247 C.R.

Dated Purulia the 10th October 1931.

Copy forwarded to the Rev. Prabhu Sahay Kachhap Jango
for favour of early compliance in continuation of this
office Memo. No. 3924 C.R. Dated the 12th September 1931

D. M. Panna

10-10-31

Deputy Collector in charge Manbhum

A
10.X.31

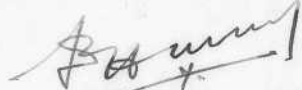
No: 615/31.
F.- 31.

Dated Ranchi, the 9th. October, 1931.

Dear Sir,

Received your letter no. nil dated the 7th. October 1931 on the subject of his marriage license. He is informed that the D.C. of Sambalpur has already been written to and a Reminder is being issued shortly.

Yours sincerely,


Secretary.

~~87/131~~ 87/131 Jharsuguda. Mission
Compound.

The 7. Oct. 1931

To The Church Council Secretary, Rauchi;

Mangawar. Mahasay,

ary aise hai ki:
Kripaya is file ka sadi license ab tak
main nahi upaya hun. sadi ka diu nikal
araha hai. Wohu is pas se aramli hoga.
Lo. Kripaya jahan tak baue galti thejine
Ka menbani hone. Rm. A. Bara

Acknowledged in the
P.C. on the 9-10-31

POST

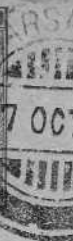
INDIA



CARD

WRITING SPACE

ADDRESS ONLY



Church Council

Received.. 8.10.31

Register No. 401

Date... 9.10.31

File... 31

Reply No.....

Date.....

To The Secretary
Lutheran Church
Ranchi

Church Council
Received... 31.8.31.
Register No... 298..
Date... 25.8.31.
File... 31.....
Reply No.....
Date.....

No. 6435 R.
VI E- 57

Government of Bihar and Orissa,
Revenue Department.

From

Rai Sahib R.C.Das, Gupta, B.A.,
Assistant Secretary to Government.

To

The Commissioner of the Chota Nagpur Division.

Dated Patna the 13th August 1931.

Subject:-Cancellation of the license granted to
the late Rev. Marcus Topno, under section
9 of the Indian Christian Marriage Act.

Sir,

With reference to your letter no. 2648 J, dated
the 3rd August 1931, I am directed to say that as the
licensee is reported to be dead there is no need to cancel
the license by the issue of a notification.

I have etc.

Sd. R.C. Das Gupta,
Assistant Secretary to Government.

Memo No. 2828 J.

Dated Ranchi the 19th August 1931.

Copy forwarded to the Deputy Commissioner of
Singbhum with refernce to the correspondence resting with
his letter no. 2321 J. dated the 10th August 1931, for
information and for favour of communication to the Secretary
G.E.L. Church in Chota Nagpur and Assam, Ranchi.

Sd. N.N. Datta,
For Commissioner.

19.8.31.

Memo No.

Dated Chaibassa the 26th August 1931.

Copy forwarded to the Secretary G.E.L. Church in
Chotanagpur and Assam Ranchi for information.

Moyka.25.8.31.

Deputy Collector Incharge,
Chaibassa.

421/31.
F.- 31.

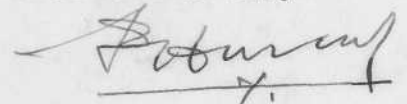
26th. August, 31.

Rev: W. Radsick,
Baitabhangra,
Assam.

Dear Mr. Radsick,

I wish to enquire if you have obtained from the Government licenses for performing marriages under the Indian Christian Marriage Act. If so, please let me have the originals of which copies will be given to you and the originals kept in the Council office. I understand you had obtained such licenses before the War, if not, I shall apply to the Government for your licenses.

Yours sincerely,


Robert

26th. August, 31.

Dear Mr. Kerschis,

Yours sincerely,

Sturmf

419/31.
P.- 31.

P. Murad, Esq.,
Secretary, G.E.L. Church, Chotanagpur & Assam,
R A N C H I .

The Deputy Commissioner,
Sambalpur.

25th. August, 31.

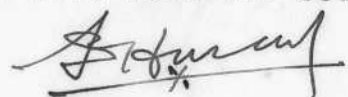
I have the honor to request that you will kindly move the Government of Bihar and Orissa to grant Marriage Licenses under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Sambalpur to the Rev: Anus Bara who has recently been transferred from Rajgangpur to Sambalpur district and posted to Jhareugudan as a Minister of Religion of the Gossner Evangelical Lutheran Church.

2. The Reverend gentleman may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths within the district.

I have the honor to be,

Sir,

Your most obedient servant



Secretary,

G.E.L. Church.

Church Council

Received... 28.7.31

Register No. 28.7.31

Date... 28.7.31

File... 31

Reply No.....

Date.....

Recd from
Rev. P. S. S. S.
28/7/31

Copy of letter no. 5307-24 dated the 24th June, 1931,
from the Personal Assistant to the Registrar General of
Births, Deaths and Marriages, Bihar and Orissa, to the
Deputy Commissioner of Ranchi.

Office

Put it in the
file. We have
already submitted
the statement.
It appears that
this has been
sent to this
office by mistake.

The cover was
addressed to the
Chaplain S. P. S.
Mission, but was
sent out & written
by S. P. S. Mission

28/7/31

I have the honour, in the absence of the Registrar
General of Births, Deaths and Marriages, Bihar and Orissa
from the headquarters, to forward herewith a list, in dupli-
cate, of persons appointed under the Indian Christian Marriage
Act XV of 1872 and residing in your district, and to request
that you will be so good as to return one copy of the list
after noting therein any changes, additions or omissions,
that may be necessary, keeping the other copy, as corrected
in your office.

In correcting the list the following points may
kindly be kept in view:-

- Care should be taken to see that the names as
given are in the right columns.
- Reasons should be assigned for every correction
made in the list forwarded herewith.
- In support of new names inserted in the list
copies of the licenses held by the persons
should be forwarded.
- All corrections should be made in red ink.

The names of the clergymen of the established
churches and of the persons who have received episcopal
ordination and are, therefore, authorised to solemnize
Marriages, but who are not appointed by Government under
the Indian Christian Marriages Act should not be shown in
the list. That is to say, the list is intended only for
those persons who hold authority from Government under any of
the sections of the Indian Christian Marriage Act.

Memo No. 3770-33 dated Ranchi the 28th, July, 1931.
Copy with copies of enclosures forwarded to the
Chaplain S. P. S. Mission, Ranchi for
favour of compliance.

Libhage

A.H. 30/6/31.

Deputy Magistrate incharge, Ranchi

12/7/31

List of officers appointed under the Indian Christian Marriage Act
XV of 1872 in the district of Ranchi.

Name	Residence	Absent permanently or Temporarily.	Dead
------	-----------	--	------

1

2

3

4

Under Section 7.

Rev. Masihdas Eeka.
Rev. L. Bagraia.
Rev. Obed Tim.
Rev. Jaimasih Munj.
Rev. Dhauamdas Kajin.
Rev. Manamasih lagur.
Rev. A. Masih Trzu.
Rev. L. Lalna.
Rev. K. K. Guriya.
Rev. J. Bhingna.
Rev. P. Kachchap.
Rev. N. Khalkho

Under Section 6.

Rev. Masih Das Eacka.
Rev. L. Bagraia.
Rev. J. Zopno.
Rev. I. Eekka.
Rev. L. Eekka.
Rev. C. Tirkey.
Rev. M. Toppo.
Rev. P. Kandulna.
Rev. D. Kujm.
Rev. R. Minly.
Rev. M. Toppo.
Rev. Hembrow.
Rev. N. Lakra.
Rev. P. Manki.
Rev. D.P. Manj.
Rev. D. Horo.
Rev. L. Eekka.
Rev. S. Topno.
Rev. P.Y.P. Minly.
Rev. N. Bagi.
Rev. M. Zati.
Rev. Obed Tirn.
Rev. P. Mundu.
Rev. J. Minj.
Rev. S. Sanga.
Rev. D. Das Kujur.
Rev. K. Guria.
Rev. M. Lugan.
Rev. J.E. Saunders.
Rev. D. Kerketta.
Rev. C. K. Vengra.
Rev. U. Kujur.
Rev. B. Minly.
Rev. P. M. Parti.

List of officers appointed under the Indian Civil
Marriage Act XV of 1872 in the district of
Ranchi.

Name	Residence	Absent permanently or temporarily.	Dead.
1	2	3	4

Section 6 cont.

Rev. J. Topno
Rev. A. John
Rev. J. Kujur.
Rev. S.K. Baringberinga.
Rev. Baga Kinkib.
Rev. Joel Lakra.
Rev. M.G.A. Pachu.
Rev. G.G. Loway.
Rev. N.P. Thomsen.
Rev. A. Tiru.
Rev. L. Laka
Rev. K.R. Guriya.
Rev. J. Bhangra.
Rev. P.S. Kachhap.
Rev. N. Khalkho.

Under section 9-

Rev. M. Das Echa.
Rev. L. Bagnaila.
Rev. J. Topno.
Rev. I. Eeka.
Rev. L. Ekka.
Rev. C. Tirkey Toppo.
Rev. Monmasip
Rev. Kandulna.
Rev. Dand Kajur.
Rev. C. Minly.
Rev. M. Toppo
Rev. M. Hemrom.
Rev. N. Lakra.
Rev. C. M. Lakra.
Rev. P. Manki.
Rev. D. P. Minly.
Rev. D. Horo.
Rev. L. Eka.
Rev. S. Topno.
Rev. P.P. Minly.
Rev. N. Bagi.
B. M. Tati.
Rev. Obed Tirn.
Rev. P. Mundu.
Rev. Jorjmasih Minly.
Rev. S. Sanga.
Rev. D. Das. Kujur.
Rev. E. Guria.
Rev. M. Lugan.
Rev. E. Saunders.
Rev. D. Kerketta.
Rev. C. K. Vengra.
Rev. Urbanas Kujur.
Rev. Benjami Minly.
Rev. P. M. Purti.
Rev. John Topno.
Rev. A. John.
Rev. John Kujur.
Rev. S. K. Baringberinga
Rev. Kinkal.
Rev. Joel Lakra.
Rev. M.G. A. Porchu.
Rev. Anandmasih Tirn.

Name	Residence	Absent permanently or temporarily.	Dead.
1	2	3	4

Section 9 continued.

Rev. Anandmasih Tirn.

Rev. L. Lakra.

Rev. K. K. Guriya.

Rev. John Bhengra.

Rev. P. Kachhap.

Rev. N. Khakha

B. L. Ishwar Dutta Tirki.

*S.P.G. Mission
Ranchi*

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

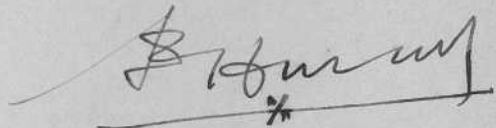
No. 212/31.
F. - 31.

LUTHERAN COMPOUND,

Ranchi the 25th. July. 19 31.

To The Rev. P. S. Kachchhap,
Lutheran Church Compound,
Jargo.

Copy of letter No: 108/31/31 dated Ranchi, the 24th. July 1931 from the Secretary of the Church, to the Deputy Commissioner of Manbhum regarding the return of Marriage Licenses for the district of Ranchi. forwarded to the Rev: Prabhusahay Kachchhap, Jargo for information and guidance.


Secretary,

G. E. L. Church.

108/31.
F.- 31.

P. Hurad, Esq.,
Secretary, G. E. L. Church, Chotanagpur & Assam,
R A N C H I .

The Deputy Commissioner of Manbhum,
P U R U L I A .

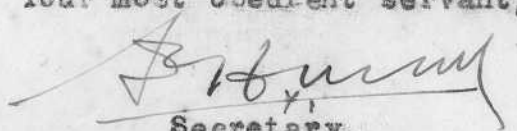
24th. July. 31.

Adverting to your Memo No: 3088 C.R., dated Purulia the 16th. July 1931 addressed to the Rev: Prabhusahay Kachchhap, Jargo, a copy of which has been forwarded to me by the said Reverend gentleman, I have the honor to say that the Reverend Prabhusahay Kachchhap though posted to Jargo to be in residence there within the civil area of the Manbhum district, his Church jurisdiction extends over the western part of the Ranchi district in the area of Silli Thana and other adjoining places where there is also a section of the Bengali speaking population. He has therefore to exercise the functions of a minister of religion also in the Ranchi district and as such will also perform marriage ceremonies under the Indian Christianⁿ Marriage Act within his jurisdiction (Parish).

For the reasons stated above, the original licenses under Sections 6 & 9 of the Act granted to the Reverend gentleman for the district of Ranchi were not returned along with this office letter No: 72/31/31 dated Ranchi, the 17th. July 1931, while applying for licenses for the district of Manbhum.

I have the honour to be,
Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

Church Council
Received. 24.7.31
Register No. 191
Date. 13.7.31
File. 31
Reply No.
Date.

Copy

No. 2429 J.

From

Babu Narendra Nath Datta,
P.A. to Commissioner of Chotanagpur.

To

the Deputy Commissioner of Manbhum
Dated Ranchi, the 13th July 1931.

Sub:- grant of marriage licenses.

Sir, with reference to your letter No. 2961 C.R.
Dated the 9th July 1931, I have the honour to
request that you will be so good as to obtain
from the Rev. Prabhu Sahay Kachekhap the original
licenses granted to him in Mr. Russell's
letter No. 1643 R dated the 20th February 1930,
under sections 6 and 9 of the Indian Christian
Marriage Act, 1872 for the District of Ranchi
and to send them to this office for submissi-
on to Government for Cancellation.

I have etc.,

Sd. N. N. Datta.

P.A. to Commissioner.

13.7.31.

Memo No. 3088 C.R.

Dated Purulia, the 16th July 1931.

Copy forwarded to Rev. Prabhu Sahay Kachekhap,
Jargo, for favour of early compliance.

Amray

For Deputy Commissioner Manbhum.

16.7.31.

199/31.
F.- 31.

P. Murad, Esq.,
Secretary, G. E. L. Church, Chetanagpur & Assam,
R A N C H I .

The Deputy Magistrate
in charge, Ranchi.

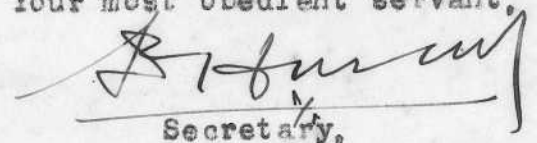
21st. July, 31.

With reference to your office Memo No:3770 B.J. dated Ranchi, the 8th July 1931, addressed wrongly to the Head-Master, G. E. L. Mission, Ranchi, I have the honour to submit the list of persons of the G. E. L. Church appointed under the Indian Christian Marriage Act (XV of 1872) for the district of Ranchi. I may point out firstly, that the copy of the list sent contained many inaccuracies in the spelling of the names, hence the retyping of the whole list with correct names, secondly, that the Rev: J. Toponc has been by mistake entered twice under Sections 6 & 9 which I have pointed out in the statement as "wrongly entered twice", thirdly the name of Rev: C.M. Lakra under Section 6 is omitted in the list and is therefore included in the present retyped list. Your Office on reference to our last year's list will be able to detect this omission.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G. E. L. Church.

List of officers appointed under the Indian Christian
Marriage Act XV of 1872 in the district of
R A N C H I.

Name	Residence	Absent permanently or temporarily	Dead.
1	2	3.	4.

Under Section 7.

Rev: Masihdas Ekka---Mandar, Ranchi.

" L. Bagraila-----Transferred to another
district temporarily.

" Obed Tirya-----Koronjo, Ranchi.

" Jaymasih Minz---Chainpur, Ranchi.

" Dharmdas Kujur---Khutitol, Ranchi.

" M. Lugun-----Kahupani, Ranchi.

" Anandmasih Tiru-----Dead.

" L. Lakra-----Kondra, Ranchi.

" K.K. Guriya-----Tokad, Ranchi.

" Johan Bhengra---Amlessa, Ranchi.

" P.S. Kachchhap---Burda, Ranchi.

" N. Khalkho-----Chainpur, Ranchi.

Under Section 6.

Rev: Masihdas Ekka---Mandar, Ranchi.

" L. Bagraila-----Transferred to another
district temporarily.

✓ J. Topono-----Ranchi.

" I. Ekka-----Ranchi.

" L. Ekka-----Chaur, Ranchi.

" C. Tirkey-----Ranchi.

" M. Toppo-----Lali, Ranchi.

" P. Kandulna-----Kotbo, Ranchi.

" Daud Kujur-----Gumla, Ranchi.

" R. Minly-----No of the G.E.L. Church.

" Matias Toppo---Sikuwar, Ranchi.

" M. Hemrom-----Jurdag, Ranchi.

" N. Lakra-----Dead.

✓ C.M. Lakra-----Kuru, Ranchi.

" Paulus Manki---Umbulbaha, Ranchi.

" D.P. Minz-----Chatti, Ranchi.

" Daniel Horo---Marcha, Ranchi.

" Luther Ekka---Raghunathpur, Ranchi.

" S. Topono-----Not of the G.E.L. Church.

" P.P. Minz-----Angaon, Ranchi.

" Nathaniel Bage---Latakul, Ranchi.

" Mansukh Tuti---Darigutu, Ranchi.

" Obed Tiru-----Koronjo, Ranchi.

" Paulus Mundu---Baribiringa, Ranchi.

" Jaymasih Minz---Chainpur, Ranchi.

" S. Sanga-----Sarnatol, Ranchi.

" Dharmdas Kujur---Khutitol, Ranchi.

" K. Guriya-----Tapkara, Ranchi.

" M. Lugun-----Kahupani, Ranchi.

" J.E. Saunders-----Not of the G.E.L. Church.

" Daud Kerketta---Churdag, Ranchi.

" C.K. Bhengra---Govindpur, Ranchi.

" Urbanus Kujur---Lohardaga, Ranchi.

" Benjamin Minz---Ranchi.

" M. Furti-----Burju, Ranchi.

✓ J. Topono-----Wrongly entered twice.

" A. John-----Chainpur, Ranchi.

" Johan Kujur---Kinkel, Ranchi.

" Suleman Kula---Takarma, Ranchi.

" Samuel Bage---Kinkel, Ranchi.

" Juel Lakra-----Ranchi.

" M.G.A. Frehn---Ranchi

14.7.31
Sent by mistake
This should be directed to C.C.
14/7/31

Copy of letter no. 5307-24 dated the 24th June, 1931,
from the Personal Assistant to the Registrar General of
Births, Deaths and Marriages, Bihar and Orissa, to the
Deputy Commissioner of Ranchi.

Church Council
Received... 15.7.31
Register No. 162
Date... 15.7.31
File... 31
Reply No.
Date

I have the honour, in the absence of the Registrar
General of Births, Deaths and Marriages, Bihar and Orissa
from the headquarters, to forward herewith a list, in dupli-
cate, of persons appointed under the Indian Christian Marriage
Act XV of 1872 and residing in your district, and to request
that you will be so good as to return one copy of the list
after noting therein any changes, additions or omissions,
that may be necessary, keeping the other copy, as corrected
in your office.

2. In correcting the list the following points may
kindly be kept in view:-

- (a) Care should be taken to see that the names as
given are in the right columns.
- (b) Reasons should be assigned for every correction
made in the list forwarded herewith.
- (c) In support of new names inserted in the list
copies of the licenses held by the persons
should be forwarded.
- (d) All corrections should be made in red ink.

The names of the clergymen of the established
churches and of the persons who have received episcopal
ordination and are, therefore, authorised to solemnize
Marriages, but who are not appointed by Government under
the Indian Christian Marriages Act should not be shown in
the list. That is to say, the list is intended only for
those persons who hold authority from Government under any of
the sections of the Indian Christian Marriage Act. "

Memo No 3770-BJ, dated Ranchi the 31st July, 1931.
Copy with copies of enclosures forwarded to the
... *Heard Munt. Q.E.L. Munt. Ranchi* ... for
favour of compliance.

L. K. Ape

A.H. 30/6/31.

Deputy Magistrate incharge, Ranchi

3/7/31

174/31.
F.- 31.

P. Burad, Esq.,
Secretary, G.E.L. Church in Ghotanagpur & Assam,
R A N C H I .

S. C. Mazumdar, Esq.,
Deputy Collector incharge,
Singhbhum.

11th. July, 31.

Adverting to your letter No: 1999J. dated Chaibassa the 6th. July 1931, on the subject of the late Rev: Marcus Topono not being returned in the list of the officers of our Church residing in the district of Singhbhum, I have the honour to explain for your information that on reference to the license you will find that the same was granted to the Reverend gentleman in 1896 when he was residing at Chaibassa. Later he was transferred to Jarakudar in the Gangpur Political State and had been working in the two States of Gangpur and Bonai for which he also held similar licenses.

I may further explain that the said license for Singhbhum should have been returned to the Government long ago but at that time the German Mission and the missionaries were in charge of this ^{work} and during War time they being repatriated the official papers were missing and this office had to prepare new lists of the personnel of the officers resident in different districts and States and the late Rev: Marcus who was in residence in the Gangpur State was put down in the personnel of the States.

On the death of the said Reverend gentleman the license for Singhbhum has been discovered and which I have the honour now to return.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G.E.L. Church.

Church Council

Received..7.7.31

Register No..142

Date.....6.7.31

File...21.....

Reply No.....

Date.....

No. 1999 J

From

Babu Sarat Chandra Mazumdar,
Deputy Collector incharge,
Singhbhum,

To

The Secretary, Lutheran Church in
Chota Nagpur and Assam, R A N C H I.

Dated Chaibassa, the 6th July 1931.


Sir,

With reference to your letter no. 84/31 ^d, dated the 23rd June 1931, I have the honour to invite a reference to your letter no. 1321/31 ^{F-31}, dated the 15th January 1931 and to state that the name of Reverend Marcus Topono is not found in the list of officers appointed to solemnise marriages under the Christian Marriage Act which was returned by you with your letter under reference saying that there was no change in the personnel of the officers of your church residing in this district. I would therefore request you to reconcile the discrepancy and let me know why the name of this officer is not found there.

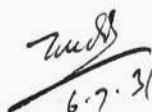
I have the honour to be,

Sir,

Your most obedient servant,


Deputy Collector Incharge,
Singhbhum.

Mahadeo.4/7/31.


6.7.31

169/31.
F. 31.

P. Hurad, Esq.,
Secretary, G.E.L. Church, Chotanagpur & Assam,
R A N C H I .

The Deputy Collector in charge
Deputy Commissioner's English office
H A Z A R I B A G H .


7th. July, 31.

With reference to your office Memo 7243-46G., dated Hazaribagh the 29th June 1931, I have the honor to return herewith the statement showing the list of Officers appointed under the Indian Christian Marriage Act XV of 1872 in the district of Hazaribagh, after noting necessary informations against the name of the Officer which belongs to this Church.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church.

Church Council

Received..2.7.31

Register No. 126.

Date...24.7.31

No.5307-24.

From

File No. 31

Reply No.

Date

Maulavi Saiyid Muhammad Raschid B.A.,

Personal Assistant to the Registrar General of Births,
Deaths and Marriages, Bihar and Orissa.

To

The Deputy Commissioner of Hazaribagh.

Patna the 24th June 1931.

Sir,

I have the honour in the absence of the Registrar General of Births and Deaths and Marriages, Bihar and Orissa from the headquarters to forward herewith a list in duplicate, of persons appointed under the Indian Christian Marriage Act XV of 1872 and residing in your district, and to request that you will be so good as to return one copy of the list after noting therein any changes, additions or omissions, that may be necessary, keeping the other copy, as corrected, in your office.

2. In correcting the list the following points may kindly be kept in view -

- (a) Care should be taken to see that the names as given are in the right columns.
- (b) Reasons should be assigned for every correction made in the list forwarded herewith.
- (c) In support of new names inserted in the list copies of the licenses held by the persons should be forwarded.
- (d) All corrections should be made in red ink.

The names of the clergymen of the established churches and of the persons who have received episcopal ordination and are, therefore, authorized to solemnize marriages, but who are not appointed by Government under the Indian Christian Marriages Act should not be shown in the list. That is to say, the list is intended only for those persons who hold authority from Government under any of the sections of the Indian Christian Marriage Act.

I have etc.,

Sd.S.M.Raschid.

Personal Assistant to the Registrar General of
Births, Deaths and Marriages, B & O.

Memo No. 7243-46 B
Hazari bagh the 29th June 1931.

Copy with a copy of the list forwarded to the Secretary
~~Church~~ G.E.L.Church Council, Ranchi, for favour of early
compliance.

[Signature] 29.6

Deputy Collector in charge,
English office.

K.27.6.31

[Signature] 29.6.31

List of officers appointed under the Indian Christian Marriage Act XV of 1872 in the district of Hazaribagh.

Name.	Resident.	Absent permanently or temporarily.	Dead.
1	2	3	4
<u>Under section 7.</u>			
Rev.J.Toppo.	Singhani	nil	nil
<u>Under Sec.6.</u>			
Rev.J.Topoo.	Singhani	nil	nil
<u>Under Sec.9.</u>			
Rev.Dr.James Kitchens.			
Rev.Dr.W.Dempster.			
Rev.J.Toppo.	Singhani	nil	nil.

--

85/31.
F.-31.

P. Hurad. Esquire.,
Secretary, Lutheran Church in Chotanagpur & Assam,
R A N C H I .

The Political Agent,
Orissa Feudatory States,
Sambalpur.

23rd. June, 31.

I have the honour to report for your information that the Revd. Marcus Topono of the G.E.L. Church at Jarakudar who was licensed under Section 9 of the Indian Christian Marriage Act (XV of 1872) to grant Certificates of Marriages between Native Christians in the Feudatory States of Gangpur and Bonai died in his residence on the 24th. of May last and I beg to return the said licenses to the Government.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church.

84/31.
F.-31.

P. Hurad. Esquire.,
Secretary, Lutheran Church in Chotanagpur & Assam,
R A N C H I .

The Deputy Commissioner,
Singhbhum,
Chai bassa.

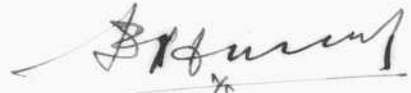
23rd. June, 31.

I have the honor to inform you that the Reverend Marcus Topone of the G. E. L. Mission (Church) who was appointed under Section 9 of the Indian Christian Marriage Act (XV of 1872) to grant Certificates of Marriages between Native Christians in the district of Singhbhum died on the 24th. of May 1931, and I beg to return the said license to the Government.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G. E. L. Church.

74/31.

F.-31.

P. Hurad, Esquire.,
Secretary, G. E. L. Church, Chotanagpur & Assam,
R A N C H I .

The Political Agent,
Orissa Feudatory States,
Sambalpur.

Dated Ranchi, the 17th June, 1931

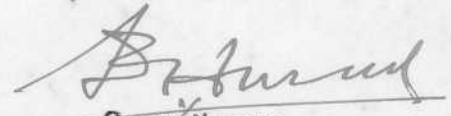
I have the honor to request that you will kindly move the Government of Bihar and Orissa to grant Marriage Licenses under Sections 6, 7 and 9 of the Indian Christian Marriage Act (XV of 1872) for the Feudatory States of Gangpur and Bamra, to the Reverend Eliazar Ekka who has recently been ordained and posted to Rajgangpur as a Minister of Religion of the Gossner Evangelical Lutheran Church

2. The Reverend Eliazar Ekka may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths within these States.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G. E. L. Church.

72/31.

F.-31.

P. Murad, Esquire.,
Secretary, G.E.L. Church, Chotanagpur & Assam,
R A N C H I .

The Deputy Commissioner,
P U R U L I A ,
M A N B H U M .

Dated Ranchi, 17th June, 1931

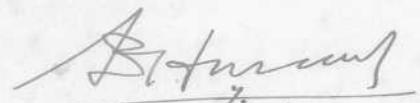
I have the honor to request that you will kindly move the Government of Bihar and Orissa to grant Marriage Licenses under Sections 6, 7 and 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Manbhum, to the Reverend Prabhu Sahay Kachchhap who has recently been transferred from Ranchi to the Manbhum district and is posted to Jargo Parish as a Minister of Religion of the Gossner Evangelical Lutheran Church.

The Reverend Prabhu Sahay Kachchhap may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths in the district.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,
G. E. L. Church,

71/31.
F.-31.

P. Hurad, Esquire.,
Secretary, G. E. L. Church, Chotanagpur & Assam,
R A N C H I .

The Political Agent,
Orissa Feudatory States,
Sambalpur.

Dated Ranchi, ^{17th} ~~24th~~ June, 31.

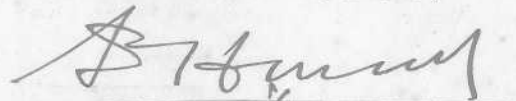
I have the honor to request that you will kindly move the Government of Bihar and Orissa to grant Marriage Licenses under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872.) for the Feudatory States of Bonai, Bamra and Gangpur, to the Reverend Luther Bagraila who has recently been transferred from Jharsugudah in charge of the above named Feudatory States and posted to Jarakudar Parish as a Minister of Religion of the Gossner Evangelical Lutheran Church.

2. The Reverend Luther Bagraila may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths within these States.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,
G. E. L. Church.

Mission Compound
Jharsuguda
The 19. 5. 31

Many thanks Secretary ko yishusahay —

Ang hai ki marriage
license ka Candobest karne ka meharwani krifaya
yalde hove. Phis. ordination Certification bhi
lehyne ka krifaya kerenge.

Yours faithfully
Rued Akere Mission
Comp. Jharsuguda

POST

WRITING SPACE

Church Council

Received..21.5.31.

Register No.53...

Date...19.5.31.

File...31.....

Reply No.....

Date.....

INDIA



To The Church Council
Secretary
Lutheran Church

Ranchi

B.V. R.

Church Council

Received 13.4.31.

Register No. 927.

Date 16.4.31.

File 31

Reply No.

Copy of letter No. 49-E/30 dated, Raipur, the 1st ^{April} March 1931, from the Political Agent, Central Provinces States, Raipur to the Superintendent, Jashpur State, Jashpurnagar.

Subject :- Introduction of the Indian Christian Marriage Act 1872.

With reference to your letter No. 918/23 dated

20th March 1931, I have the honour to sanction the adoption of the Indian Christian Marriage Act 1872 (Government of India Act XV of 1872) and the Marriages Validation Act 1892 (Government of India Act II of 1892). Marriages which were performed without any fraud and purported to have been solemnized under the Act may be recognised. No question as to the validity of a marriage or legitimacy of its issue will be entertained by the State authorities on the ground that the act was not in force when the marriage was celebrated. In applying these acts their various sections should be interpreted on the principle of "Mutatis Mutandis" with reference to actual conditions and where there is any doubt with regard to the operation of a particular section the matter may be referred to me for orders.

No. 1089/28

Dated, Jashpurnagar, the 11th April 1931.

Copy forwarded to the Secretary, the Gossner Evangelical Lutheran Church in Chotanagpur & Assam, Ranchi, with reference to his letter No. 380/30, dated the 5th September 1930, for ^{favour of} circulation to the Lutheran Missionaries pastors concerned.

Superintendent,

Jashpur State, C.P.

10/4/31

Office
Type a copy +
quintuplicate
printed in
bandhu.
26/4/31

Chandigarh

13.4.31

Copy of No. 3/31 F. 31.

Dated Ranchi, the 4th. May, 1931.

Copy of letter No. 1089/28 dated the 11th. April, 1931, regarding

the Introduction of the Indian Christian Marriage Act 1872 forwarded
Subject: - Introduction of the Indian Christian Marriage
to the Press Manager, G.E.L. Press, Ranchi for publication in the

Gharbandhu.

With reference to your letter No. 918/28 dated

30th March 1931, I have the honour to sanction the

adoption of the Indian Christian Marriage Act 1872 (Govern

ment of India Act XV of 1922) and the Marriages

Validation Act 1892 (Government of India Act II of 1892).

Marriages which were performed without any fraud and

purported to have been solemnized under the Act may be

recognised. No question as to the validity of a marriage

or legitimacy of its issue will be entertained by the

State authorities on the ground that the act was not in

force when the marriage was celebrated. In applying these

acts their various sections should be interpreted on the

principle of "Mutatis Mutandis" with reference to actual

conditions and where there is any doubt with regard to

the operation of a particular section the matter may be

referred to me for orders.

No. 1089/28

Dated, Jashpur, the 11th April 1931.

Copy forwarded to the Secretary, the Governor's Office,

Official Lutheran Church in Chotanagpur & Assam, Ranchi,

with reference to his letter No. 380/30 dated the 8th

September 1930, for circulation to the Lutheran Missionaries

pastors concerned.

Superintendent,

Jashpur State, C.P.

10/5

Government of Bihar and Orissa.,
Revenue Department.

43/31

N o t i f i c a t i o n.

The 6th February 1931.

No. 1205—VIE-15-R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Nathaniel Khalko of the Gossner Evangelical Lutheran Church, to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the district of Ranchi.

By order of the Governor in Council,

B. M. CHATTARJI,

Offg. Secretary to Government.

Memo No. 1721 R., Patna, the 19th February, 1931.

Copy forwarded to the Commissioner of the Chotanagpur Division, with reference to his letter No. 354 J, dated the 26th January, 1931.

Sd/-- R. C. Das Gupta.
Assistant Secy. to Govt.

Memo No. 765 J.
Dated, Ranchi, the 24th February, 1931.

Copy with ~~two~~ spare copies of the notification forwarded to the Deputy Commissioner of Ranchi, with reference to the correspondence resting with this office Memo No. 766 J, dated the 24th February, 1931, for information and for favour of communication to the reverend gentleman.

Sd/- N. N. Dutta.
for Commissioner.

Memo No. 1676 J.
Dated, Ranchi, the 1st March, 1931.

Copy with one spare copy forwarded to the Secretary, G. E. L. Church, Ranchi, with reference to his letter No. 695, dated the 15th January, 1931, for information and for communication to the Reverend gentleman concerned.

L. K. Das

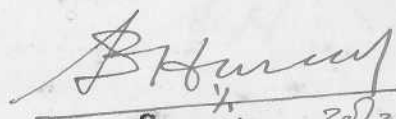
Deputy Magistrate in charge.

A. P. Sinha
2-3-31

Memo No. 857/31.
P. - 31.

Dated Ranchi, the 20th. March, 1931.

Copy of the Government Notification No: 1205-VIE-15-R. of
6th. February, 1931 with enclosure forwarded to the Rev. Nathaniel
Khalkho for information and guidance.


Secretary, 2/3/31.

Lutheran Church, Ranchi.

By order of the Governor in Council,
R. M. CHATTARJI,
Off. Secretary to Government.

Church Council

Received 6.3.31.

Register No. 802.

Date 1.3.31.

File 31.

Reply No.

Date

Government of Bihar and Crissa.
Revenue Department.

Notification.
The 6th February 1931.

No. 1204—VIE-15-R.—The Reverend Nathaniel Khalko, a Minister of Religion in the Gossner Evangelical Lutheran Church, is appointed under section 7 of the Indian Christian Marriage Act (XV of 1872) to be a Marriage Registrar in the district of Ranchi.

By order of the Governor in Council,

B. M. CHATTARJI,

Offg. Secretary to Government.

Memo No. 1722-23 R., Patna, the 19th February, 1931.

Copy forwarded to the Commissioner of the Chota Nagpur Division, for information with reference to his letter No. 354 J, dated the 26th January, 1931.

Sd/- R. C. Das Gupta.,

Asstt. Secretary to Government.

Memo No. 766 J.

Dated, Ranchi, the 24th February, 1931.

Copy with one spare copy of the notification forwarded to the Deputy Commissioner of Ranchi in continuation of this office memo No. 760 J, dated the 24th February, 1931, for information and for favour of communication to the reverend gentleman.

Sd/- N. N. Dutta.
for Commissioner.

Memo No. 1677 J.

Dated, Ranchi, the 1st March, 1931.

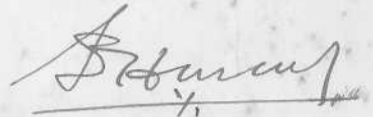
Copy forwarded to the Secretary. G. E. L. Church, Ranchi, with reference to his letter No. 695, dated the 15th January, 1931, for information and for communication to the Reverend gentleman concerned.

Deputy Magistrate in charge.
27.2.31.

Memo No. 858/31.
F. - 31.

Dated Ranchi, the 20th. March, 1931.

Copy of the Government's Notification No:1204-VIE-15-R. of
6th. February, 1931, forwarded to the Rev. Nathaniel Khalkho for
information and guidance.


Secretary,

Lutheran Church, Ranchi.

Church Council

Received 6.3.31.

Register No. 802.

Date 1.3.31.

File 31.

Reply No.

From

No. 1217 R.

Government of Bihar and Orissa.
Revenue Department.

Rai Bahadur B.M. Chatterji., B.A.,
Offg: Secretary to Government.

To

The Commissioner of the Chotanagpur Division.

Patna, the 7th February, 1931.

Subject:-- Grant of license under sections 6 and 9 of
the Indian Christian Marriage Act to Rev.
Nathaniel Khalko.

Sir,

With reference to your letter No. 354 J, dated the
26th January, 1931, I am directed by the Governor in Council,
to forward for presentation to the minister of religion named
on the margin, the accompanying licenses under section 6 and 9
of the Indian Christian Marriage Act, 1872 (Act XV of 1872)
to be valid for the district of Ranchi.

2. The Reverend Nathaniel Khalko is also appointed under
Rev. Nathaniel Khalko, Act VI of 1886 to be a Registrar of Births and Deaths in the
G.E.L. Church District of Ranchi.

I have etc.,
Sd/- B. M. Chatterji,
Offg. Secy. to Government-

Memo No. 760 J.
Dated, Ranchi, the 24th February, 1931.

Copy with the enclosures in original forwarded to the
Deputy Commissioner of Ranchi with reference to his office memo no.
570 J, dated the 20th January, 1931, for information and for
favour of presentation of the licenses to the reverend gentleman.

Sd/- M.N. Dutta.

for Commissioner.

Memo No. 1675 J.

Dated, Ranchi, the 1st March, 1931.

Copy with the enclosures in original forwarded to the
Secretary, G.E.L. Church, Ranchi, with reference to his letter No.
695/31, dated the 15th January, 1931, for information and for
favour of presentation of the licenses to the reverend gentleman.

L. M. Magistrate

2.3.31

Deputy Magistrate in charge.

27.2.

1.3.31.
31.
802
1.3.31.

Government of Bihar and Orissa.
Revenue Department.

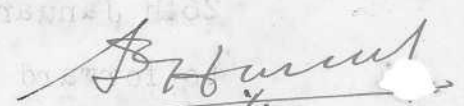
Chief Secretary to Government.

Memo No. 856/31.
F. - 31.

Dated Ranchi, the 20th. March, 1931.

Copy of the Government's letter No. 1217 R. dated Patna, the 7th. February, 1931 with copies of licenses under sections 6 & 9 of the Indian Christian marriage Act forwarded to the Rev. Nathaniel Khalkho for information and guidance.

An acknowledgement is requested.


Secretary,

Lutheran Church, Ranchi.

26/- B. N. Chatterji
Chief Secy. to Government

Dated Ranchi, the 24th February, 1931.

Copy with the enclosures in original forwarded to the Deputy Commissioner of Ranchi with reference to his office memo no. 80 J. dated the 20th January, 1931, for information and for favour of presentation of the licenses to the reverend gentleman.

86/- H. W. Dutta

for Commissioner.

Memo No. 1875

Dated Ranchi, the 1st March, 1931.

Copy with the enclosures in original forwarded to the Secretary, B. N. Chatterji, with reference to his letter No. 855/31, dated the 15th January, 1931, for information and for favour of presentation of the licenses to the reverend gentleman.

Deputy Commissioner in charge.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 731/31.
F.- 31.

LUTHERAN COMPOUND,

Ranchi the 9th. February, 1931.

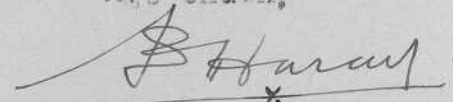
To The Rev. U. S. Kujur,
Lutheran Church Compound
Lonardaga.

Padri Urbanus Kujur ko Vishwaschay -

Ap ki chitthi mujhe mili jis men Palamu Zile ki sadiyon ke bishay men likhi hain. Ap wahan ke logon ko Kuru men chahne isi Ranchi Zilla men sadi dijiye jisten bhawishyat men kisi prakar ka golmal na ho.

Ap ke liye udhar Palamu Zile men sadi देने के लिये License का प्रबंध किया जायगा main wahan ke Deputy Commissioner ko likhunga.

Age chubb,


Secretary,

Lutheran Church, Ranchi

Church Council

Received 9.2.31.

Register No. 708.

Date 6.2.31.

File 31.

Reply No.

Date

Lohardaga

6.2.1931

Mahashay,

Reply

No: 731/31
F-31.

पांडे उर्वाचु ४ सु३

को प्रीतुलदाय -

आपको विडी मुके

मिले जिसे पलायु के

साधियों के विषय में

लिखी है। आप वहाँ

के लोगों को सुझावें

बड़े इसी रीति के जिला

में संधि दीजिए

जिसे मजिस्ट्रेट में

लिखी उम्मादना गोलमाल

न हो।

आपको लिखे उपाय

पलायु जिले में सारी

दो के लिखे ले से स

का उपाय किया जायगा

वहाँ के अफसरों

को लिखेंगे।

आपका मुक्त

Signature

9.2.30.

Ap ko mera bahut bahut-yichusavay,

Chandwa me do gore sadi ke liye abhi

sab kuchh sick thak kar gaye hain aur 8 $\frac{2}{3}$

ko pukar bhi khatam hoti hai par main ak

bat ka sandeh kar raha hun ki mujhe

Chandwa me jo Palaman Dist. hain aur

sadi wale bhi usi Dist. ke hain Chandwa

me un ko sadi de rakunga ki nahin?

Aur phir un ko Kurru me sadi dena

banega ki nahin? Chandwa me Dist

Palaman hai is liye nahin banega to

Palaman Dist. ke liye bhi mujhe

Marriage License hona chahiye,

Kripa kar ke is bat ka jawab tarent

dejiye.

Ap ka agyadhinsh

Rev. H. S. Kujur

698/31.
F.- 31.

P. Hurad, Esquire.,

Secretary, G. E. L. Church, Chotanagpur & Assam,

R A N C H I .

The Deputy Commissioner,

District Ranchi,

R A N C H I .

15th. January 31.

I have the honor to request that you will kindly move the Government of Bihar & Orissa to grant Marriage Licenses under Sections 6, 7 and 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Ranchi to the Reverend Nathaniel Khalkho, who has been posted to Lohardagga within the district of Ranchi as a Minister of Religion in the Gossner Evangelical Lutheran Church.

2. The Reverend gentleman may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths within the district.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G. E. L. Church, Chota Nagpur
and Assam.

Church Council

Received... 5.9.31

Register No. 314

Date... 3.9.31

File... 3/

Reply No.....

Date.....

From

No. 1039 R.R.
VI E - 63

Government of Bihar and Orissa,
Revenue Department.

P.T. Mansfield, Esqr., I.C.S.,

Offg: Secretary to Government.

To

The Commissioner of the Chota Nagpur Division.

Subject : Grant of licenses under sections 6 and 9
of the Indian Christian Marriage Act to
Rev. Prabhu Sahay Kachhap.

Ranchi, the 22nd August 1931.

Sir,

With reference to your letter no. 2706 J, dated the
8th August 1931, I am directed by the Governor in Council to
forward for presentation to the minister of religion named on
the margin, the accompanying licenses under section 6 and 9
of the Indian Christian Marriage Act, 1872 (Act XV of 1872)

Rev. Prabhusehay Kachhap) to be valid within the territories under

the administration of the Government of Bihar and Orissa.

2. The Reverend Prabhusehay Kachhap is also appointed
under Act VI of 1886 to be Registrar of Births and Deaths.
As he was appointed a Marriage Registrar and Births and Deaths
under section 7 of the Act for the district of Manbhum in notificat-
tion no. 9807 R, dated the 3rd November 1928, a fresh notification
is not necessary.

I have etc.,

Sd. P.T. Mansfield,
Offg: Secy to Government.

Memo.No. 2902 J

August

Dated Ranchi the 26th September 1931.

Copy with the enclosures in original forwarded to the
Deputy Commissioner of Manbhum with reference to the correspondence
resting with his office memo.no. 3279 C.R. dated the 31st July
1931, for information and for favour of presentation of the
licenses to the Rev. gentleman.

2. A copy of Government notification no. 9807 R dated the
3rd November 1928, was forwarded to him with this office memo.
no. 36

Office memo. No. 3613 J, dated the 24th November 1928.

Sd/- N.N.Datta,
For Commissioner.

Memo. No. 2826 CR

Dated Purulia, the 3rd September 1931

Copy with the enclosure in original forwarded to Rev
Prabhusaya Kachchap, Jargo for information with reference
to the correspondence resting with this office memo. no.
3038 C.R., dated the 16th July, 1931.

2. A copy of Government Notification No. 9807 R., dated the
3rd November, 1928 was forwarded to him with this office memo.
no. 3548 C.R., dated the 26th November, 1928.

Sd. C.C. Mukharji,
Deputy Commissioner, Manbhum.

Memo. No. 2827 CR

Dated Purulia, the 3rd September, 1931.

Copy forwarded to the Rev. P. Hurad, Ranchi, for
information with reference to the correspondence resting with
his letter no. 208/31, dated the 24th July, 1931.

B. U. Datta
for Deputy Commissioner, Manbhum.

a
1/9/31

Church

Received.. 14.1.31.

Register No. 627.

Date... 10.1.31.

File... 31.

Reply No.....

Date.....

Lohardaga 10-1-31.

Piara Manyaavar Mahashay,

Ap ko mahum howe ki mere liye
Marriage Licence ab tak nahin mila hai,
Main isi bichar mein para hua tha ki ap ko
iska khyal hai aur iska bandobast ap susamay
mein Karenge par abhi kam pahunchne tak iska
thikana nahin hai, jis wajah Rev. U.E. Kujur
ko Tatchlip Jhelni par rahi hai so aji ap
se hai ki jitna jaldi ho sake mere liye Marriage-
Licence ka bandobast karke bhej dijiye.

Gishusahay Ke Patti

Ap Ka Bishwas, re
Kripabhlilashi,
Rev. Nathaniel Khalkho,
Village Arangi,
Sikwar Parish,
P.O. Ghaghra,
Dist. Ranchi.

The Coxson Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No...406/30..
F.- 31.

From,

P. Hurad, Esq.,
Secretary, G.E.L. Church,
Chota Nagpur & Assam,
R A N C H I .

To,

The Deputy Commissioner,
R A N C H I .

Dated Ranchi, the...10th...Sept.,.....1930.

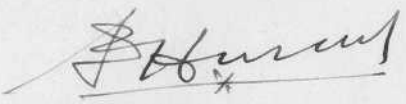
Sir,

Adverting to your Office Memo No: 3661-64J. dated Ranchi, the 21st August 1930 forwarding copy of the Asst. to 5th September the Registrar General of Births, Deaths and Marriages, Bihar and Orissa's No: 5507 - 27 with enclosures, I have the honour to return herewith the list after due corrections made therein.

I have the honour to be,

Sir,

Your most obedient servant


Secretary,

G.E.L. Church, Chota Nagpur
and Assam.

List of officers appointed under the Indian Christian
Marriage Act XV of 1872 in the district of

R A N C H I .

Name.	R e s i d e n c e	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.
<u>Under Section 7.</u>			
Rev. Yakub Bazra.	.....	not of the G.E.L. Church.	
" Masin Das Ekka.	Mandar, Ranchi.		
" L. Bagrailla.	Jharsuguda.		
" Obed Tiru.	Koronjo, Ranchi.		
" Jaymasih Minz.	Chainpur, Ranchi.		
" Dharmdas Bujur.	Khutitoly, Ranchi.		
" Mannasih Lugun.	Kanupani, Ranchi.		
" A. Masih Tiru.	Tapkara, Ranchi.		
" L. Lakra.	Kondra, Ranchi.		
" K.K. Guriya.	Tokad, Ranchi.		
" J. Bhengra.	Amlessa, Ranchi.		
" P. Kachchnap.	Ranikhatanga, Ranchi.		
<u>Under Section 6.</u>			
Rev. H.D. Lakra.	Jaratoly, Ranchi.	Retired permanently.	
" Masindas Ekka.	Mandar, Ranchi.		
" L. Bagrailla.	Jharsuguda.		
" J. Topono.	Ranchi.		
" I. Ekka.	Ranchi.		
" L. Ekka.	Chiur, Ranchi.		
" C. Tirkey.	Ranchi.		
" M. Toppo.	Lali, Ranchi.		
" P. Kandulna.	Kotbo, Ranchi.		
" D. Kujur.	Gumla, Ranchi.		
" K. Minz.	.....	not of the G.E.L. Church.	
" N. Tiru.	Burju, Ranchi.	.....	Dead.
" Matias Toppo.	Sikuwar, Ranchi.		
" M. Hemrom.	Jurdag, Ranchi.		

Name	Residence	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.
<u>Under Section 6.</u>			
Rev. Nicodim Lakra.	Ranchi.		
" Christ Maghan Lakra.	Kuru, Ranchi.		
" Paulus Manki.	Umbulbaha, Ranchi.		
" D. P. Minz.	Chatti, Ranchi.		
" Daniel Horo.	Marcha, Ranchi.		
" Luther Ekka.	Raghumathpur, Ranchi.		
" Samuel Topono.	not of the G.E.L. Church.		
" Purn Prasad Minz.	Angaon, Ranchi.		
" Nathaniel Bage.	Latakel, Ranchi.		
" Mansukh Tuti.	Sarnatoly, Ranchi.		
" Obed Tiru.	Koronjo, Ranchi.		
" Paulus Mundu.	Lomboy, Ranchi.		
" Jaymasih Minz.	Chainpur, Ranchi.		
" Suleman Sanga.	Tapkara, Ranchi.		
" Dharmdas Kujur.	Khutitoly, Ranchi.		
" K.K. Guria.	Tokad, Ranchi.		
" M. Lugun.	Kahupani, Ranchi.		
" J. Eric Saunders.	not of the G.E.L. Church		
" Daud Kerketta.	Churdag, Ranchi.		
" Christ Kalyan Bhengra.	Govindpur, Ranchi.		
" N. Surin.	Dead.		
" Urbanus Kujur.	Lohardaga, Ranchi.		
" Benjamin Minz.	Ranchi.		
" Mansidh Purti.	Burju, Ranchi.		
" Johan Topono.	Ranchi.		
" A. John.	Kinkel, Ranchi.		
" Johan Kujur.	Kinkel, Ranchi.		

Name.	R e s i d e n c e	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.

Under Section 6.

Rev. Suleman Kula.	Takarna, Ranchi.		
" S. Bage.	Kinkel, Ranchi.		
" Juel Lakra.	Ranchi.		
" M.G.A. Prehn.	Ranchi.		
" G.G. Lowry.			
" N.P. Thomsen.	.....not of the G.E.L. Church.		
" A. Masin Tiru.	Tapkara, Ranchi.		
" L. Lakra.	Kondra, Ranchi.		
" K. Kalyan Guriya.	Tekad, Ranchi.		
" Johan Bhengra.	Amlessa, Ranchi.		
" P.S. Kachchnap.	Ranikhatanga Ranchi.		

Under Section 9.

Rev. H.D. Lakra.	Jaratoly, Ranchi.	Retired permanently.	
" Masihdas Ekka.	Mandar, Ranchi.		
" Luther Bagraile.	Jharsuguda.		
" Johan Topong.	Ranchi.		
" Isenak Ekka.	Ranchi.		
" L. Ekka.	Chiur, Ranchi.		
" C. Tirkey.	Ranchi.		
" Manmasih Toppo.	Lali, Ranchi.		
" Patras Kandulna.	Kotbo, Ranchi.		
" Daud Kujur.	Gumla, Ranchi.		
" Christanand Minz.	Khutitoly, Ranchi.		
" N. Tiru.....			Dead.
" Matias Toppo.	Sikuwar, Ranchi.		
" Mansidh Hemrom.	Jurdag, Ranchi.		
" Nicodim Lakra.	Ranchi.		

Name.	Residence.	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.

Under Section 9.

Rev. C.M. Lakra.	Kuru, Ranchi.		
" Paulus Manki.	Umbul baha, Ranchi.		
" D. Prakash Minz.	Chatti, Ranchi.		
" Daniel Horo.	Marcha, Ranchi.		
" Luther Ekka.	Raghunathpur.		
" Samuel Topno.	not of the G.E.L. Church.		
" P. Prasad Minz.	Angaon, Ranchi.		
" Nathaniel Bage.	Latakai, Ranchi.		
" Mansukh Tuti.	Sarnatoly, Ranchi.		
" Paulus Mundu.	Lomboy, Ranchi.		
" Obed Tiru.	Koronjo, Ranchi.		
" Jaymasih Minz.	Chainpur, Ranchi.		
" Suleman Sanga.	Tapkara, Ranchi.		
" Dh. Das Kujur.	Khutitoly, Ranchi.		
" Khristochit Guriya.	Barigutu, Ranchi.		
" Manmasih Lugun.	Kahupani, Ranchi.		
" Eric Saunders.	not of the G.E.L. Church.		
" Daud Berketta.	Churdag, Ranchi.		
" C.K. Bhengra.	Govindpur, Ranchi.		
" Nehimya Surin.			Dead.
" Urbanus Kujur.	Lehardaga, Ranchi.		
" Benjamin Minz.	Ranchi.		
" Mansida Perti.	Burju, Ranchi.		
" John Topno.	Ranchi.		
" A. John.	Kinkel, Ranchi.		
" John Kujur.	Kinkel, Ranchi.		
" Suleman Kula.	Takanna, Ranchi.		

Name.	Residence	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.

Under Section 9.

Rev. S. Bage	Kinkel, Ranchi.
Rev. M.G.A. Prehn.	
" Anandmasih Tiru.	Tapkara, Ranchi.
" Laurentius Lakra.	Kondra, Ranchi.
" Khrist Kalyan Guriya.	
" John Bhengra.	Amlessa, Ranchi.
* Prabhudasay Kachchhap	Ranikhatanga, Ranchi.

Church Council

Received 10.7.30

Register No 333..

Date 5.8.30.

File 3A.....

Reply No.....

From

Date.....

No. 5507-27

Maulavi Siyid Muhammad Rashid, B.A.,
Personal Assistant to the Registrar-General of
Births, Deaths and Marriages,
Bihar and Orissa.

To

The Deputy Commissioner of Ranchi.

Patna, the 4th August, 1930.

Sir,

I have the hono r , in the absence of the Registrar-General, Bihar and Orissa from the headquarters, to forward herewith a list , in duplicate, of persons appointed under the Indian Christian Marriage Act XV of 1872 and residing in your district, and to request that you will be so good as to return one copy of the list after noting therein any changes, additions or omissions, that may be necessary, keeping the other copy , as corre-cted , in your office.

2. In correcting the list the following points may kindly be kept in view:-

- (b) Reasons should be assigned for every corrections made in the list forwarded herewith.
- (a) Care should be taken to see that the names ad given are in the right columns.
- (c) In support of new names inserted in the list copies of the licenses held by the persons should be forward
- (d) All corrections should be made in red ink.

The names of the clergymen of the established churches and of the persons who have received episcopal ordination and are therefore, authorised to solemnize marriages but who are not appoint by Government under the Indian Christian Marriage Act, should not be shown in the list. That is to say, the list is intended only for those persons who hold authority from Government under any of the Sections of the Indian Christian Marriage Act.

I have the honour to be

I have the honour to be

Sir,

Your most obedient servant,

Sd/- S.M. Rashid

12.8.30.

Personal Assistant to the
Registrar-General of Births, Deaths and Marriages,
Bihar and Orissa.

Memo No. 3661-642

Dated Ranchi the 21st August, 1930.

^{5th August}
Copy with copy of the enclosure forwarded to the G. E. L.
Mission, Ranchi for favour of compliance.

L. S. Singh
5/9/30

Deputy Magistrate incharge,

W. S. Khan
5/9
Ranchi.

List of officers appointed under the Indian Christian
Marriage Act XV of 1872 in the district of

RANCHI.

N a m e.	R e s i d e n c e.	Absent Permanently or temporarily.	D e a d.
1	2	3	4
<u>Under section 7.</u>			
Rev. Yakub Bazra.			
" Masih Das Ecka.			
" L. Bagraila			
" Obed Tiru			
" Jaymasih Minj			
" Dharamdas Kujur			
" Manmasih Lagun.			
" A. Masih Tiru.			
" L. Lakra			
" K. K. Guriya.			
" J. Bhengra.			
" P. Kachchap.			

Under Section 6.

Rev. H. D. Lakra.	<i>Jaratoli, Ranchi.</i>	<i>Retired permanently.</i>
" Masihdas Ecka.		
" L. Bagraila.		
" J. Topno.		
" I. Ekka.		
" L. Ekka.		
" C. Tirkey.		
" M. Toppo.		
" P. Kondulna.		
" D. Kujur.		
" K. Miaz.		
" N. Tiru		
" Matias Toppo		
" M. Hemrom..		

- Ranchi.

Name	Residence	Absent permanently or temporarily.	Dead.
1	2	3	4
<u>Under Section.6</u>			
Rev. Nicodim Lakra			
" Christ Maghan Lakra			
" Paulus Manki			
" D.P. Minj			
" Daniel Horo.			
" Luther Ekka.			
" Samuel Topno			
" Puran Prasad Minz.			
" Nathaniel Bage.			
" Mansukh Tuti			
" Obed Tiru			
" Paulas Mundu			
" Jayamasih Minj.			
" Suléman Sanga			
" Dharamdas Kujur.			
" K.K. Guria.			
" M. Lugun			
" J. Eric Saunders.	<i>not of this ^{G.E.F.} Church.</i>		
" Daud Kerketta			
" Christ Kalyan Vengra			
" N. Surin	<i>not of the G.E.F. Church</i>		Dead.
" Urbanus Kujur			
" Benjamin Minj			
" Pastor Mansidh Purti			
" John Topno			
" A. John			
" A John			
" John Kujur			

Ranchi.

Name	Residence.	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.

Under Section 6.

Rev. Suleman Kola
Baringberinga.

~~X~~ S.
Rev. Bage Kinkel.

Rev. Joel Lakra.

Rev. M.G.A. Brehn.
Rev. G.G. Lowry.

Rev. N.P. Thomsen. } Not of the G.E.L. Church.

Rev. Anandmasih Tiru.

Rev. L. Lakra.

Rev. K.Kalyan Guriya.

Rev. John Bhengra.

Rev. P.S. Kachchap.

Under Section 9.

Rev. H.D. Lakra.

Rev. Masihdas Eeka.

Rev. Luthur Bagraila.

Rev. John Topno.

Rev. Ishak Eeka.

Rev. L. Ekka

Rev. C. Tirkey.

Rev. Manmasih Toppo

Babu Patras Kundulna

Babu Daud Kujur.

Rev. Christanand Minz.

Rev. N. Tiru.

Rev. Mathas Toppo.

Rev. Mansidh Hemrom.

Rev. Nicodim Lakra.

Name	Residence.	Absent permanently or temporarily.	Dead.
1.	2.	3.	4.

Under Section 9.

Rev. C.M. Lakra.

Rev. Paulus Manki.

Rev. Dharam Prakash
Minj.

Rev. Daniel Horo.

Rev. Luther Eeka.

Rev. Samuel Topno.

Rev. Puran Prasad Minz.

Rev. Nathaniel Bage.

^{Rev.}
~~Babu~~ Mansukh Tuti.

Rev. Obed Tiru.

Rev. Paulas Munda.

Rev. Jaymasih Minj.

Rev. Suliman Sanga.

Rev. Dharam Das Kujur.

Rev. Khristochit Guria.

Rev. Manmasih Lugan.

Rev. Eric Saunders.

Rev. Daud Kerketta.

Rev. Christ Kalyan Vengra.

Rev. Nahemiah Surin.

Rev. Urbanas Kujur.

Rev. Benjamin. Minz.

Rev. Paster Mansidh
Purti.

Rev. John Topno.

Rev. A. John.

Rev. John Kujur.

Rev. Suleman Kula.

dead.

Name

Residence

Absent permanently
or
temporarily

Dead

Under section 9

Rev. S. Bage Kinkel.

.. Joel Lakra.

.. M.G.A. Prehn.

.. Anandmasih Tiru.

.. Laurentius Lakra.

.. Khrist Kalyan
Guriya.

.. John Bhangra.

.. Prabhusahay
Kachchap.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1846. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 380/30.
F. - 31.

From,

P. Hurad, Esq.
Secretary, G.E.L. Church,
Chota Nagpur & Assam,
R A N C H I.

To,

The Dewan of Jashpur State,
Jashpurnagar C.P.

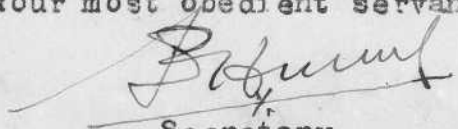
Dated Ranchi, the 5th September¹⁹ 1930.

Sir,

Adverting to your office No: 251/28 dated Jashpurnagar the 10th February, 1930, forwarding to Rev. A. John, Kinkel a copy of letter No: 49 - A/30 dated the 28th January 1930, from the Political Agent, C.P., Feudatory States, Raipur, C.P. to the Ruling Chief, Jashpur State, C.P., on the subject of Christian Marriages in Indian States, I have the honour to state that as the Gossner Autonomous Church has a large community of Christians, being subjects and residents of the Jashpur State, the Council of the Church feels that the Darbar of Jashpur be approached to enact a law validating all the past marriages if performed within the State. Further the Council has also the honour to move that the Darbar be pleased to provide by legislation for the celebration of marriages of person or persons one or both of whom is or are the Christian subjects of the State. Such legislation will obviate the difficulties which the ministers of this Church have been experiencing within the jurisdiction of the Darbar.

2. An Order of the Gangpur State Chief on the same subject is enclosed for your Darbar's reference

I have the honour to be,
Sir,
Your most obedient servant


Secretary,
G.E.L. Church, Chota
Nagpur & Assam.

P. H. - 5-9-30.

Church Council

24.3.30.
1481
10th Feb. 1930.
31
Reply No.
Date

Copy of letter No.49-A/30 dated the 28th January 1930 from the Political Agent, C.P. Feudatory States, Raipur, C.P. to the Ruling Chief, Jashpur State, C.P.

-----:o:-----

I have the honour to communicate the instructions of the Government of India on the subject of Christian Marriages in Indian States. These instructions are the result of their consideration of the case of an Indian State in which marriages have been performed professably under the Indian Christian Marriage Act, 1872, between persons who are Christians but not subjects of His Majesty, and to whom in consequence the provisions of the Act do not apply. The Government of India have come to the conclusion that such marriages are void, and that if the Darbar concerned is satisfied that no fraud has been practised in relation to those marriages it should enact a law validating past marriages. That however, is the concern of the Darbar and not of the Government of India. Further, the Government of India have given it as their view that it is for the Christian subjects of the State concerned to move the Darbar to provide by legislation for the celebration of marriages within the territories of the Darbar between persons who are Christians but are not subjects of His Majesty.

-----:o:-----

No. 251/28

Dated, Jashpurnagar, the 10th February 1930.

Copy is forwarded to Rev. A. John, Lutheran Mission Compound, Kinkel P.O. Dist. Ranchi, for information.

Topono.

Handwritten signature
Dewan,
Jashpur State, C.P.
82/3

The Cassner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No...378/30..

F. - 31.

From,

P. Hurad, Esq.
Secretary, G.E.L. Church,
Chotanagpur & Assam,
R A N C H I .

To,

The Senior Deputy Collector,
H A Z A R I B A G H .

Dated Ranchi, the 5th. September 19 30.

Sir,

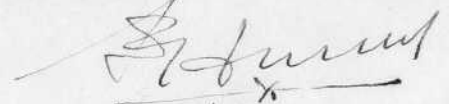
With reference to your Office No: 9618 G. dated Hazaribagh the 2nd September, 1930, I have the honour to return herewith the list after due entries.

2. The mistake was due to licenses which are not granted under Section 7 of the Indian Christian Marriage Act, but only appointments made by Notifications.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church, Ranchi.

Encl: 1 List of Officers.
under J. C. M. Act.

P. T. - 5-9, 30.

List of Officers appointed under the Indian Christian Marriage Act
XV of 1872 in the district of Hazaribagh.

Name.	Residence.	Absent permanently or temporarily.	Dead
1	2	3	4.
<u>Under Section 7</u>			
Rev. J. Toppo.....	Singhani Hazaribagh.		
<u>Under Section 6</u>			
Rev. J. Toppo.....	Singhani Hazaribagh.		
<u>Under Section 9</u>			
Rev. Dr. James Kitchins.			
Rev. Dr. W. Dempster.			
Rev. J. Toppo.....	Singhani Hazaribagh.		

Church Council
Received 4.9.30.
Register No. 319
Date 2.9.30.
File 31
Reply No.
Date

No.

9618 G

From

The Senior Deputy Collector,
Hazaribagh

To

The Secretary,

G.E.L.Church, Chota Nagpur & Assam,
Ranchi.

Hazaribagh the 2nd September 1930.

Sir,

With reference to your letter No. 353/30 dated 26th August 1930, I have the honour to say that Rev. J. Toppo was appointed under section 7 of the Indian Christian Marriage Act XV of 1872 to be the Marriage Registrar in the district of Hazaribagh under Government Notification No. 1288 R.R. dated 30th September 1929, a copy of which was forwarded to you with this office memo No. 12220 G dated 22nd October 1929.

2. The list is returned for correction and return.

I have the honour to be,

Sir,

Your most obedient servant,

C. P. Sharma
Senior Deputy Collector. 49.

K.S.2.9.30.

2/9/30

Office
Find out this
letter & put up.
2/9.

List of Officers appointed under the Indian Christian Marriage Act XV
of 1872 in the district of Hazaribagh.

Name	Residence.	Absent permanently or temporarily.	Dead.
1	2	3	4
<u>Under Section 7</u>			
Rev. J. Toppe.			
<u>Under Section 6</u>			
Rev. J. Toppe.....	Singhani Hazaribagh.		
<u>Under Section 9</u>			
Rev. Dr. James Kitchins.			
Rev. Dr. W. Dempstor.			
Rev. J. Top po.....	Singhani Hazaribagh.		

353/30.
F.- 31.

P. Hurad, Esq.
Secretary, G.E.L. Church,
Chota Nagpur and Assam.
R A N C H I .

The Deputy Commissioner,
Hazaribagh.

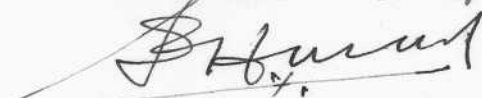
26th August, 30.

Adverting to your Office Memo No: 9127 - 30 G. dated Hazaribagh the 21st instant, I have the honour to return, after due entries, the list which forms an enclosure to your letter under reference, and to state that the Rev. J. Toppo has no license under Section 7 of the Indian Christian Marriage Act.

2. The other Clergymen named in the list do not belong to our Church.

I have the honour to be,
Sir,

Your most obedient servant


Secretary,

G.E.L. Church, Chota
Nagpur and Assam.

List of Officers appointed under the Indian Christian Marriage Act XV
of 1872 in the district of Hazaribagh.

Name	Residence.	Absent permanently or temporarily.	Dead.
1	2	3	4
<u>Under Section 7</u>			
Rev. J. Toppe.			
<u>Under Section 6</u>			
Rev. J. Toppe.....	Singhani Hazaribagh.		
<u>Under Section 9</u>			
Rev. Dr. James Kitchins.			
Rev. Dr. W. Dempstor.			
Rev. J. Toppe.....	Singhani Hazaribagh.		

Church Council
Received. 25.8.30.
Register No 294
Date... 4.8.30.
File... 31... From
Reply No.....
Date.....

No. 5507-27.

Maulavi Saiyid Muhammad Rashid, B.A.,
Personal Assistant to the Registrar- General of
Births, Deaths and Marriages, Bihar and Orissa.

To

The Deputy Commissioner of Hazaribagh.

Patna, the 4th August 1930.

Sir,

I have the honour in the absence of the Registrar-General, B & O from the headquarters, to forward herewith a list in duplicate of persons appointed under the Indian Christian Marriage Act XV of 1872 and residing in your district, and to request that you will be so good as to return one copy of the list after noting therein any changes, additions or omissions, that may be necessary, keeping the other copy, as corrected, in your office.

2. In correcting the list the following points may kindly be kept in view:-

- (a) Care should be taken to see that the names as given are in the right columns.
- (b) Reasons should be assigned for every corrections made in the list forwarded herewith.
- (c) In support of new names inserted in the list copies of the licenses held by the persons should be forwarded.
- (d) All corrections should be made in red ink.

The names of the clergymen of the established churches and of the persons who have received episcopal ordination and are, therefore, authorised to solemnize ~~lx~~ marriages but who are not appointed by Government under the Indian Christian Marriage Act, should not be shown in the list. That is to say, the list is intended only for those persons who hold authority from Government under any of the sections of the Indian Christian Marriage Act.

I have etc.

Sd. S. M. Rashid.
P.A. to the Registrar-General of Birth
Deaths and Marriages, Bihar and Orissa

28728
HP2
25.8.4
16

Memo. No.

9127-30

Dated Hazaribagh the 21st August 1930.

Copy with a copy of the list forwarded to the

Secretary G. E. L. Church & Council, Ranchi

for favour of early compliance.

G. P. N. S.

Deputy Collector in charge B.O.

M/20/8/30.

List of Officers appointed under the Indian Christian Marriage Act XV
of 1872 in the district of Hazaribagh.

Name	Residence.	Absent permanently or temporarily.	Dead.
*1	2	3	4

Under Section 7.

Rev. J. Toppo.

Under Section 6.

Rev. J. Toppo. - - - - - *Singhani
Hazaribagh.*

Under Section 9.

Rev. Dr. James Kitchins.

Rev. Dr. W. Dempster.

Rev. J. Toppo. - - - - - *Singhani
Hazaribagh.*

192
Memo No. 2048-49R,

Patna, the 6th March 1930.

18.3.30.

1452

13.3.30

31.

Copy forwarded to the Commissioner of the Chota Nagpur Division, for information with reference to his letter No. 528J, dated the 8th February, 1930.

By order etc.,

Sd. R.C. Das Gupta,

Assistant Secretary to Government.

Memo No. 896J.

Dated Ranchi, the 8th March, 1930.

Copy with 1 spare copy of the notification forwarded to the Deputy Commissioner of Ranchi with reference to his office memo no. 523J, dated the 5th/6th February 1930, for information and for favour of communication to the Revd. gentleman.

Sd. Illegible,

For Commissioner.

Memo No. 1021 J

Dated Ranchi, the 13th March, 1930

Copy with enclosure forwarded to the Secretary, G.E.L. Church, Ranchi, with reference to his letter no. 1344/30, dated the 31st January, 1930, for information and for communication to the Revd. gentleman.

Johnson
Deputy Magistrate incharge,
Ranchi.

Memo No. 1483/30.
F. - 31.

Dated Ranchi, the 20th March, 1930.

Copy of the Government Notification No: 1595-VIE-21-R. of 19th February 1930 with enclosure forwarded
P.T.O.

forwarded to the Rev. Prabhu Sahay Kachchhap C/O. Rev.
M. Pohn, Ranchi, for information and

Pt. 25, 18.3.30

18.3.30

14.3.30

[Signature]

Secretary,

Copy forwarded to the Commissioner of the Chota
Nagpur Division, for information with reference to
L.E. Letter No. 5281, dated the 8th February, 1930.

Chota Nagpur, Ranchi, and Assam.

By order etc.,

Sd. R.C. Das Gupta,

Assistant Secretary to Government.

Memo No. 8961.

Dated Ranchi, the 8th March, 1930.

Copy with 1 spare copy of the notification for-
warded to the Deputy Commissioner of Ranchi with
reference to his office memo no. 5231, dated the 5th/6th
February 1930, for information and for favour of commu-
nication to the Revd. Gentleman.

Sd. Illegible,

For Commissioner.

Memo No. 1031

Dated Ranchi, the 13th March, 1930

Copy with enclosure forwarded to the Secretary,
G.I.L. Church, Ranchi, with reference to his letter no.
1344/30, dated the 31st January, 1930, for information
and for communication to the Revd. Gentleman.

[Signature]

Deputy Magistrate incharge,
Ranchi.

Memo No. 1483/30.
P. T. 1.

Dated Ranchi, the 20th March, 1930.

Copy of the Government Notification No. 1305-VII-

21-R. of 19th February 1930 with enclosure forwarded
P.T. 1.

The 19th February 1930.

No. 1595—VIE-21-R.—The Reverend Prabhusahay Kachchap, a Minister of Religion in the Gossner Evangelical Lutheran Church, is appointed under section 7 of the Indian Christian Marriage Act (XV of 1872) to be a Marriage Registrar in the district of Ranchi.

By order of the Governor in Council,

R. E. RUSSELL,

Secretary to Government.

enclosure forwarded to the Rev. P. B. Kachhap
C/O Rev. M. P. B. Kachhap, Ranchi, for info.
Memo No. 2046 R.

Patna, the 6th March, 1930.

Copy forwarded to the Commissioner, Chota Nagpur
Division, with reference to his letter no. 528J, dated the
8th February, 1930.

By order etc.,

Sd. R. C. Das Gupta,

Assistant Secretary to Government.

Memo No. 895J.

Dated Ranchi, the 8th March, 1930.

Copy with 1 spare copy of the notification for-
warded to the Deputy Commissioner of Ranchi with ref^d-
erence to his office memo no. 523J, dated the 5th/6th
February 1930 for information and for favour of commu-
nication to the Revd. gentleman.

Sd. Illegible,

For Commissioner.

Memo No. 1022J

Dated Ranchi, the 13th March, 1930.

Copy with enclosure forwarded to the Secretary,
G.E.L. Church, Ranchi, with reference to his letter no.
1344/30, dated the 31st January, 1930, for information and
for communication to the Revd. gentleman.

Johnson
126
Deputy Magistrate incharge,
Ranchi.

Memo No. 1480/30.
F. - 31.

Dated Ranchi, the 20th March, 1930.

Copy of the Governments Notification No: 1596-VIE-
21-R. of 19th February 1930 with enclosure

enclosure forwarded to the Rev. Prabhu Sahay Kachhap
C/O. Rev. M. Prahm, Chakali, Ranchi, for infor-

including the same.

Copy forwarded to the Commissioner, Chota Nagpur
Division, with reference to his letter no. 5287, dated the
5th February, 1930.

[Signature]
Secretary,

G. L. Church, Chota Nagpur

and Asam.

By order etc.,

Sd. R. C. Das Gupta,

Assistant Secretary to Government.

Memo No. 8957.

Dated Ranchi, the 8th March, 1930.

Copy with 1 spare copy of the notification for-
warded to the Deputy Commissioner of Ranchi with refer-
ence to his office memo no. 5237, dated the 5th/6th
February 1930 for information and for favour of commu-
nication to the Revd. Gentlemen.

Sd. Illegible,

For Commissioner.

Memo No. 10027

Dated Ranchi, the 18th March, 1930.

Copy with enclosure forwarded to the Secretary,
G. L. Church, Ranchi, with reference to his letter no.
144/30, dated the 31st January, 1930, for information and
for communication to the Revd. Gentlemen.

[Signature]

Deputy Magistrate incharge,
Ranchi.

Memo No. 1450/30.
R. C. 31.

Dated Ranchi, the 30th March, 1930.

Copy of the Government's Notification No. 1556-VII-

SI-R. of 15th February 1930 with enclosure.

The 19th February 1930.

No. 1596—VIE-21-R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to revoke the licenses granted in notification no. 1312-R.R., dated the 27th September 1927 to the Reverend Prabhusahay Kachchap to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the district of Manbhum.

By order of the Governor in Council,

R. E. RUSSELL,

Secretary to Government.

forwarded to the Rev. Prabhu Bahadur Singh O.C. Rev.
Memo No. 2050R.
M. Prasad, District, Ranchi, for information and
Patna, the 6th March 1930.

Copy forwarded to the Commissioner, Chota Nagpur
Division, with reference to his letter no. 528J, dated
the 8th February 1930.

By order etc.,

Sd. R.C. Das Gupta.

Assistant Secretary to Government.

Memo No. 897J,

Dated Ranchi, the 8th March, 1930.

Copy with 1 spare copy of the notification forwarded
to the Deputy Commissioner of Ranchi with reference to
his office memo no. 523J dated the 5th/6th February, 1930
for information and for favour of communication to the
Revd. gentleman.

Sd. Illegible
For Commissioner.

Memo No. 1023 J

Dated Ranchi, the 13th March, 1930.

Copy with enclosure forwarded to the Secretary,
G.E.L. Church, Ranchi with reference to his letter no.
1344/30, dated the 31st January, 1930, for information and
for communication to the Revd. gentleman.

Deputy Magistrate incharge,
Ranchi.

Memo No. 1482/30.
F. - 31.

Dated Ranchi, the 20th March, 1930.

Copy of the Governments Notification No: 1594-VIE-
21-R, of 19th February 1930 with enclosure forwarded
P.T.O.

Rev. O/C Kashchak Sahay and Rev. O/C Bedarwar

Memo No. 30508
M. Prasad, Ilaka Chandra Chakraborty, and
Patna, the 6th March 1930.
guidance.

Copy forwarded to the Commissioner, Chota Nagpur
Division, with reference to his letter no. 5287, dated
the 8th February 1930.

[Signature]

Secretary,

G.E.L. Church, Chota Nagpur

and Assam.

By order etc.,

Sd. R.C. Das Gupta.

Assistant Secretary to Government.

Memo No. 30517.

Dated Ranchi, the 8th March, 1930.

Copy with 1 spare copy of the notification forwarded
to the Deputy Commissioner of Ranchi with reference to
his office memo no. 5287 dated the 5th/5th February, 1930
for information and for favour of communication to the
Rev. Gentlemen.

Sd. Illegible
For Commissioner.

Memo No. 30518.

Dated Ranchi, the 13th March, 1930.

Copy with enclosure forwarded to the Secretary,
G.E.L. Church, Ranchi with reference to his letter no.
1344/30, dated the 31st January, 1930, for information and
for communication to the Rev. Gentlemen.

[Signature]

Deputy Registrar
Ranchi.

Memo No. 1482/30.
R. C. Das Gupta.

Dated Ranchi, the 20th March, 1930.

Copy of the Government's Notification No. 1584-VII-

21-E. of 19th February 1930 with enclosure forwarded
F.T.C.

The 19th February 1930.

No. 1594—VIE-21-R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Prabhusahay Kachchap to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the district of Ranchi.

By order of the Governor in Council,

R. E. RUSSELL,

Secretary to Government.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 1479/30.

F. - 31.

From,

P. Hurad, Esq.

Secretary, G.E.L. Church, Chotanagpur & Assam,

R A N C H I .

To,

The Dewan of Gangpur State,

Sundargarh

Via Jharsugudan B.N.R.

Dated Ranchi, the... 20th March, 1930.

Sir,

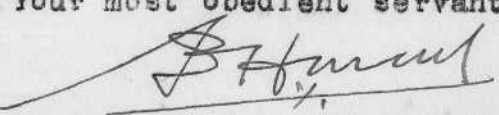
I have the honor to acknowledge receipt, with thanks, of your letter No: 1200, dated Sundargarh, the 10th March 1930, enclosing copy of an Order of the Ruling Chief of the Gangpur State with regard to marriages under the Indian Christian Marriage Act (XV of 1872).

It is a matter of profound thankfulness that the State has now thought it wise to recognise the validity of such marriages in very explicit terms and has removed difficulties which we had been experiencing in dealing with such questions.

I have the honour to be,

Sir,

Your most obedient servant.


Secretary, G.E.L. Church, Chota-

Nagpur and Assam, Ranchi.

Please address reply by designation and not by name:

SUNDARGARH,
VIA. JHARSUGUDA, B. N. R.

No. 1200

FROM

H. D. Christian, Esquire,

Dewan of Gangpur State.

TO

The Secretary,

G. E. L. Church, Ranchi.

Dated Sundargarh, the 10th March 1930.

Dear Sir,

I enclose for your information copy of an order of the Ruling Chief of this State with regard to marriages under the Indian Christian Marriage Act (1872).

Though our records show that the State has all along recognised the validity of such marriages it has been considered advisable to be more definite.

It is recognised at the same time that this may lead to misintrepation; merely therefore as a measure of precaution, though it may seem redundant, retrospective effect has been given to the order.

Yours faithfully,



Dewan of Gangpur State.

Banerjee.

It is hereby directed that the Indian Christian Marriage Act 1872 be adopted and brought into force in this State as a Gangpur State Act with retrospective effect to cover all marriages which purport to have been performed previously under the said Act.

It is further directed that any marriages between Christian subjects of this State or in which one party is a Christian subject of the State, shall be deemed to have been performed as if the Act had been in force at the time; no question as to the validity of the marriage or the legitimacy of its issue shall be recognised accordingly on the ground that at the time the marriage was celebrated the Act was not in force in the State.

Sd/ B. S. S. Deo.

Ruling Chief,

Gangpur State.

18. 2. '30.

.....

True Copy.

Abue
Hd. Clerk.

Church Council

Received. 27.2.30.

Register No. 1408.

Date. 26.2.30.

File. 31.

Reply No.

Date.

No. 1643 R.
VI E - 21.

Government of Bihar and Orissa.
Revenue Department.

From,

R. E. Russell, Esqr., I.C.S.,
Secretary to Government.

To:

The Commissioner of the Chotanagpur Division
Ranchi.

Dated Patna, the 20th February, 1930.

Subject :- Grant of license under sections 6 and 9 of the
Indian Christian Marriage Act to Reverend --
Prabhu Sahay Kachchap.

Sir,

Rev. Prabhu
Sahay Kachchap.

With reference to your letter No. 528 J, dated
the 8th February, 1930, I am directed by the Governor in Council
to forward for presentation to the minister of religion named
on the margin, the accompanying licenses under sections 6 and 9
of the Indian Christian Marriage Act 1872 (Act XV of 1872) -
in the district of Ranchi.

2. The Reverend Prabhu Sahay Kachchap is also appointed
under Act VI of 1886 to be Registrar of Births and Deaths in
the district of Ranchi.

I have etc.,
Sd/- R. E. Russell.
Secretary to Govt.

Memo No. 732 J.
Dated Ranchi, the 22nd February, 1930.

Copy with the licenses in original forwarded to the Deputy
Commissioner of Ranchi with reference to his office memo no. 523
J, dated the 5th/6th February, 1930, for information and for -
favour of presentation of the licenses to the Rev. Gentleman.

Sd/- N. N. Dutta.

for Commissioner.

Memo No. 795-J.

Dated Ranchi, the 25th February, 1930.

Copy with the enclosures in original forwarded to the
Secretary G. E. L. Church Chotanagpur and Assam with reference to
his letter No. 1344/30, dated the 21st January, 1930, for --
information and for favour of presentation of the licenses to

the Rev. gentleman.

Sumner

Deputy Magistrate in charge.
25.2.

h
25/2

Memo No.

Dated Ranchi, the 26th February 1930.

*Copy of the Government's letter no. 1643 R dated
Patna, the 20th February 1930 with ^{copies of} licenses under Sections
6 & 9 of the Indian Christian Marriage Act forwarded
to the Rev. Prabhusahay Kachekhap, ^{to Rev. Mr. Freely, Ranchi} for information
and guidance.*

An acknowledgement is requested.

Sd/-

*Secretary G. O. S. Church
Ranchi.*

Church *File*
 Received 8.2.30
 Register No 135
 Date 6.2.30
 File 317
 Reply No
 Date From

Tumulia
 Lutheran Church
 6, Feb. 1930.

Rev. P.C. Punoria
 Pastor of Tumulia
 Lutheran Church.

To
 Mr. P. Flurad Sqr
 Secretary G.E.L. Church
 Chota-Nagpur + Assam
 Lutheran Compound
Ranchi

Dear Sir!
 I have received the true copies
 of the original licenses under
 sections 6 + 9 of the Indian Christian
 marriage Act XV of 1872.

P.C. Punoria
 6/2/30.

No. 27/R

FROM

C. F. Waterfall, Esquire, B. A., I. C. S.,

Registrar General of Births, Deaths and Marriage
Central Provinces and Central India.THE Revd Immanuel Kujar and Revd Ladrintius
Lakra
of the Gossner Evangelical Lutheran
Church.Through the Political Agent,
Central Provinces Feudatory State
Raipur. C. P.Dated Nagpur, the 6th January 1930.

Sir,

Reference:- Political Agent's letter No. 749-H,
dated the 18th December 1929.

As (under Central Provinces Gazette Notifica-
tions Nos 1593/1996-II, 1594/1996-II, 1595/1996-II and
1596/1996-II, dated the 14th November 1929) you have been
licensed to solemnize marriages and to grant certificates
of marriages between Christians and have been appointed
Marriage Registrar and a Registrar of Births and Deaths
for the Jashpur State, I have the honour to issue the
following instructions for your guidance in regard to the
registration of marriages, births and deaths and the sub-
mission of returns to me under the Indian Christian -
Marriages and Births, Deaths and Marriages Registration
Acts.

2. Marriages between European Christians as defined
in paragraph 7 of the Government of India Resolution,
dated the 5th April 1865 (copy enclosed) and between
Indian Christians should be registered in marriage register
books in the forms given in Schedule IV appended to
the Indian Christian Marriage Act. The marriage register
book, headings of which refer to Sections 32 and 54 is
meant for registering marriages between European Christians
while that referring to Sections 37, 62 and 64 is for
native Christians.

3. You should send me the following returns :-

(1) Return of marriages solemnized between European Christians under Part III of the Act .

(2) - do - under Part III and certified to under Part VI.

(3) Quarterly returns of births, and deaths for the quarters ending 31st March, 30th June, 30th September and 31st December each year.

4. The counterfoil part, that is the certificate portion of the marriage register is the return to be sent by you monthly.

5. I send you, herewith, forms, registers etc. noted below and request an acknowledgment of the same :-

- ✓ (1) Marriage register book for European Christians - 1
- ✓ (2) - do - Indian " - 2
- ✓ (3) Blank intimation post cards bearing serial Nos. 3, 7 & 9, and 10 of each kind ----- 12
----- 6
- ✓ (4) Quarterly return of births and deaths of each kind ----- 6
- ✓ (5) Register of births & deaths of each kind ----- 1

6. All ministers of religion who officiate at baptisms and burials are required to submit quarterly returns of baptisms and burials of European Christians only to my office and - therefore you are requested kindly to let me know whether you officiate at baptisms and burials.

7. All communications intended for my office can be sent post bearing provided they are addressed exactly as shown below.

Service unpaid.

To

The Registrar General of Births, Deaths and Marriages,
Central Provinces and Central India,

N A G P U R.

Signature of
sender.

No. 749-K/29-24-30
Forwarded with forms,
registers etc. to the
Secretary, G. E. L. Church
Chota Nagpur and from there
with reference to corres-
pondence ending with his No.
1181/29 F-3122-12-24
13/1/30
P. H. Agnib

I have the honour to be,
Sir,

Your most obedient servant,

for Registrar General of Births, Deaths, & Marriages,
Central Provinces & Central India.

Typed. 22/10/11
Please keep copy 111

Extract para 7 from Government of India Resolution of the 5th April 1865.

7. Again in the year 1854, forms of returns for the registry of Births, Marriages and deaths "of European Christians of all denominations throughout British India" were prescribed by the Governor - General in Council for the sake of uniformity; and on a reference from the Madras Government as to the sense in which the words "European Christians" were used, the Governor General in Council explained that they "were intended to include all Christians of European birth or descent or of mixed European and Native descent". This construction was communicated to the several local Governments.

True Copy.

PGP.

R. P. Verma
for Superintendent.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

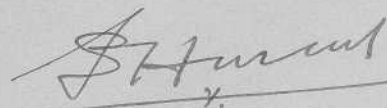
No. 1346/30.
F. - 31.

LUTHERAN COMPOUND,

Ranchi the 3rd February 1930.

To The Rev. P. C. Punoria,
G. E. L. Church Compound,
PURULIA.

Received through Rev. M. Prehn, the original licenses under Sections 6 & 9 of the Indian Christian Marriage Act, and copies of the same are herewith forwarded for your use. Please acknowledge receipt.



Secretary, G.E.L. Church,
Chota -Nagpur & Assam.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 1344/30.

F. - 31.

From,

P. Hurad, Esq.

Secretary, G.E.L. Church,

R A N C H I .

To,

The Deputy Commissioner,

R A N C H I .

Dated Ranchi, the..31st..January.1930.

Sir,

With reference to your Office memo no: 347 J dated Ranchi the 24th January 1930, I have the honour to enclose a copy of the Registrar-General of Births, Deaths and Marriages' letter no: 4181 - 84 dated Patna, the 21st June 1928, and to state in reply that if a license under Section 7 of the Indian Christian Marriage Act could be granted to some of the clergy of this Church, the difficulties and inconveniences instanced by the Registrar-General could be removed.

I may point out that in fact there have been certain ministers of this Church who have been empowered under Section 7 to become Marriage Registrars.

I have the honour therefore to request that a license under Section 7 may also be granted to the Reverend Prabhusanay Kachchhap for performing marriage functions falling under that Section.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G.E.L. Church, Chhotanagpur
and Assam.

Copy of letter No: 4181 - 84 dated Patna the 21st June 1928
from Rai Bahadur Chuni Lal Ray, Offg: Registrar-General of Births,
Deaths and Marriages, Bihar & Orissa to Rev. M. Hurad, G.E.L. Church
Purulia.

-----oOo-----

An instance has recently come to my notice in which considerable inconvenience has been caused to a person on account of there being no resident Marriage Registrar under section 7 of the Indian Christian Marriage Act XV of 1872 for the district of Manbhum. It appears that the best way to obviate future difficulties of the same nature would be to appoint, if possible, one of the clergymen resident in the district of Manbhum as a Marriage Registrar under section 7. I beg to enquire whether you would agree to accept the appointment of a Marriage Registrar under section 7 of the Indian Christian Marriage Act, if it be offered by Government.

Church Council

Received 18. 1. 30.

Register No 1318.

Date 24. 1. 30.

File 31.

Reply No.

Date.

Copy of letter No. 299 J, dated the 21st January, 1930,
from the Personal Assistant to the Commissioner of the Chota -
Nagpur Division, Ranchi, to the Deputy Commissioner, Ranchi.

Subject :- Grant of a license under sections 6, 7 and 9 of the
Indian Christian Marriage Act to the Rev. Prabhu Sahai
Kachhap.

With reference to the correspondence ending with
your office memo no. 225 J, dated the 16th January, 1930, I
have the honour to say that it appears that the Rev. gentleman
was granted license under sections 6 and 9 only for the district
of Manbhum and to enquire if a license under section 7 also will
be necessary for the district of Ranchi.

Memo No. 347 J

Dated Ranchi, the 24th January, 1930.

Copy forwarded to the Secretary G.E.L. Church, Chota
Nagpur and Assam ^{Ranchi} with reference to his letter No. 1204/30, -
dated the 11th January, 1930, for favour of a very early report.

Johnson
24/1

Deputy Magistrate in charge.
24.1.

R. M. H.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 1321/30.

F. - 31.

From,

P. Hurad, Esq.

Secretary, G.E.L. Church, Chotanagpur & Assam,

R A N C H I .

To,

Babu Sarat Chandra Mazumdar,

Deputy Collector-in-Charge,

Singhbhum.

Dated Ranchi, the...15th..January.19 30.

Sir,

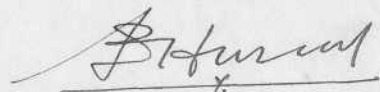
With reference to your Office no: 84J. dated Chaibassa the 7th January 1930, I have the honour to return the list and to say that no changes have been made in the personnel of the Officers of this Church appointed under the Indian Christian Marriage Act residing in the district of Singhbhum in 1929.

The Marriage Registrars of this Church are marked with asterisks in the list.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary, Lutheran Church .

Church Council

Received 9.1.30.

Register No 1191

Date 7.1.30.

File 31.

Reply

Date...

From

No. 84 f

Babu Sarat Chandra Mazumdar,
Deputy Collector-in-Charge,
Singhbhum.

To

The Secretary, G.E.L. Church,
Chotanagpur and Assam,
Ranchi.

Dated Chaibassa, the 7th January 1930.

Subject:- List of persons authorized to solemnize
marriage under the Indian Christian
Marriage Act.

Sir,

I have the honour to enclose herewith a list of
officers appointed under the Indian Christian Marriage
Act, XV of 1872, in this district and request you to be
so good as to return the list after noting therein any
changes, additions and omissions that might have occurred
during the year 1929, at a very early date.

Please treat this as urgent.

I have the honour to be,

Sir,

Your most obedient servant,


Deputy Collector-in-Charge,
Singhbhum.

Mahadeo.6/1/30.

List of officers appointed under the Indian Christian Marriage Act,
residing in the district of Singhbhum in 1929.

Serial No.	Name.	Residence.	Absent perma- nently or tem- porarily.	Dead
<u>Under section 6 of the Act.</u>				
1.	Rev. Amrita Lal Moitra	Jamshedpur.	nil	nil
2.	Rev. Charles Carter Roadarmal	Do.	Absent perma- nently as he ^{left} left _{this Province.}	nil
3.	Rev. William Cyril Osgood.	Do.	nil	nil
4.*	Rev. Luther Jojowar.	Do.	nil	nil
5.*	Rev. Paulus Tirkey.	Chaibassa.	nil	nil
6.*	Rev. Martin Hurad	Chakradharpur	nil	nil
7.*	Rev. Khrist Kalyan Guriya	Tokad (Bandgaon)	nil	nil
<u>Under section 7 of the Act.</u>				
1.*	Rev. Khrist Kalyan Guriya	Tokad (Bandgaon)	nil	nil
<u>Under section 9 of the Act.</u>				
1.*	Rev. Dhuran Das Tuyu	Tujur	nil	nil
2.*	Rev. Paulus Tirkey	Chaibassa	nil	nil
3.*	Rev. Martin Hurad.	Chakradharpur	nil	nil
4.*	Rev. Khrist Kalyan Guriya	Tokad (Bandgaon)	nil	nil
5.	Rev. Binode Behari Murmu	Dampara Taraf Dhalbhum.	nil	nil
6.*	Rev. Luther Jojowar.	Jamshedpur	nil	nil

The Goswami Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No..1204/30.

F. - 31.

From,

P. Hurad, Esq.

Secretary, G.E.L. Church,

R A N C H I .

To,

The Deputy Magistrate in charge,

Ranchi-Sub-Division
R A N C H I .

Dated Ranchi, the...11th January 1930

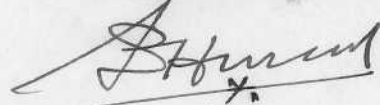
Sir,

Adverting to your Office Memo No. 4399J dated the 6th December 1929, on the subject of Grant of licenses under Sections 6,7 and 9 of the Indian Christian Marriage Act to Rev. Prabhu Sahay Kachchhap for the district of Ranchi, I have the honour to return the licenses ^{for} ~~from~~ the district of Manbhum for transmission to Government for cancellation.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary,

G.E.L. Church, Chota- Nagpur

and Assam.

No. 1200/30.
F. - 31.

From,

The Secretary, G.E.L. Church,
Ranchi.

To,

The Dy. Magte: in charge
Ranchi.

Dated Ranchi, the 9th January 1930.

Your no. 4399 A dated 8th January 1930.

Subject:- Grant of license under Secs:
6, 7 & 9 of the Indian Christian Marriage
Act to Rev. Prabhushay Kachchhap.

Received and noted.

Reply will be submitted by the 18th Jan,
1930.

The pastor has been asked to return
his licenses for the district of Manbhum
and the same will be forwarded to your
Office as soon as these reach my hands.

I have the honour to be,

Sir,

Your most obedient servant,

Sd. P. Hurad.

Secretary, G.E.L. Church.

Church Council

Received 9.1.30.

Register Schedule LIH—Form No. 184.

1190.

Date 8.1.30.

File 31.

[To be kept in office of receipt]

Reply 20.

Date

URGENT.

REMINDER.

No. 4399A

FROM

THE Dy. Insptr. in Charge
Rauchi.

To

THE Secy. G. E. L. Church
Rauchi.

Dated Rauchi, the 8th Jan 1930.

SIR,

I ^{AM directed} ~~HAVE~~ the honour to draw your very early
attention to this office ^{memo} no. 4399 of the 6/12/29
and to request you to return the right-
hand portion duly filled up before the close

SUBJECT :— Grant of License under
sects 6, 7 & 9 of the Indian
Christian Marriage Act
to Rev. Prabhoo Sahy
Kuchhap.

I have the honour to be,

SIR,

Your most obedient servant,

[Signature]
Dy. Insptr. in Charge.
N.B.—Here note the number and date, and purport of
reply sent.

Notification.

Nagpur, the 14th November 1929.

No. 1595-1996-II - In exercise of the Powers conferred by the proviso to section 13 of the Births, Deaths and Marriages Registration Act, 1886 (VI of 1886), as amended by the Devolution Act, 1920 (XXXVIII of 1920, the Governor in Council is pleased to appoint the Reverend Immanuel Kujur and the Reverend Laurintius Lakra of the Gossner Evangelical Lutheran Church to be Registrars of Births and Deaths in respect of the classes of persons indicated in section 11, sub-section (1), clause (b) of the said Act, for the Feudatory State of Jashpur.

By order of the Governor in Council,

Sd. H. Gowan,

Chief Secretary to Government,

Central Provinces.

True Copy.

[Signature]
Secretary, 16/12/29

G.E.L. Church,

Chotanagpur and Assam.



Notification.

Nagpur, the 14th November, 1929.

No. 1595-1996-II - In exercise of the powers conferred by sections 8 and 86 of the Indian Christian Marriage Act, 1872 (XV of 1872), as amended by the Devolution Act, 1920 (XXXVIII of 1920), the Governor in Council is pleased to appoint the Reverend Immanuel Kujur and the Reverend Laurintius Lakra of the Gossner Evangelical Lutheran Church, being Christians, to be Marriage Registrars for the Feudatory State of Jashpur.

2. The Governor in Council is further pleased under section 56 read with section 86 of the said Act to appoint the Registrar General of Births, Deaths and Marriages for the Central Provinces to be the officer to whom the said Marriage Registrars shall send the certificates mentioned in section 54 of the Act.

By order of the Governor in Council,

Sd. H. Gowan,

Chief Secretary to Government,

Central Provinces.



True Copy

[Signature]
Secretary 16/12/29

G.E.L. Church,

Chotanagpur and Assam.

Notification.

Nagpur, the 14th November 1929.

No. 1596-1996-II - In exercise of the powers conferred by sections 9 and 86 of the Indian Christian Marriage Act, 1872 (XV of 1872), as amended by the Devolution Act, 1920 (XXXVIII of 1920), the Governor in Council is pleased to license the Reverend Immanuel Kujur and the Reverend Laurintius Lakra of the Gossner Evangelical Lutheran Church, being Christians, to grant certificates of marriage between Native Christians in the Feudatory State of Jashpur.

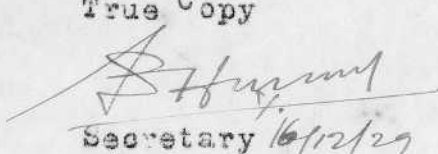
By order of the Governor in Council,

H. Gowan,

Chief Secretary to Government,

Central Provinces.

True Copy


Secretary 16/12/29

G.E.L. Church,

Chotanagpur and Assam.



No. 749 - E.

From,

D.H.C. Drake, Esqr. I.C.S.,

C.P.

Political Agent, Feudatory States,

Raipur.

To,

The Secretary, G.E.L. Church,

Chota - Nagpur & Assam,

R A N C H I .

Dated Raipur, the 12th December 29.

Sir,

With reference to your letter No. 926/29.F.-31,

***** the 25th
1. No. 1593/1996-II, dated the 14th November 1929 under Sections 6 & 86 of the Indian Christian Marriage Act. September
2. No. 1596/1996-II, dated the 14th November 1929 under Sections 9 & 86 of the Indian Christian Marriage Act. 1929 I have
3. No. 1594/1996-II, dated the 14th November 1929 under Sections 8 & 86 of the Indian Christian Marriage Act. the honour
4. No. 1595/1996-II, dated the 14th November 1929 under the proviso to Section 13 of the Births, Deaths & Marriages Registration Act. to enclose
for informa
tion and
guidance

a copy of each of the marginally noted Notifications
which were published in Part I of the C.P. Gazettee dated
the 16th November 1929.

I have the honour to be,

Sir,

Your most obedient servant,

Sd. Illegible

Superintendent,
for Political Agent.

1181/29.

F.- 31.

From,

P. Murad, Esq.

Secretary, G.E.L. Church,

Chota-Nagpur & Assam,
R A N C H I .

To,

D.H.C. Drake, Esqr. I.C.S.,

Political Agent, C.P., Feudatory States,
Raipur.

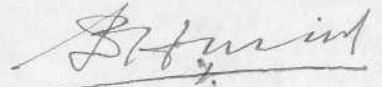
Saled Ranch, the, 21st December 29.

I have the honour to acknowledge receipt of your Office letter no. 749 E., dated Raipur the 12th December 1929, with the C.P. Governments' 4 Notifications of 14th November 1929 as enclosures appointing the Reverend Immanuel Kujar and the Reverend Laurintius Lakra of this Church to solemnise marriages, to grant certificates and to be Registrars of marriages, Births and Deaths under the Indian Christian Marriage Act of 1872 and Act VI of 1886 for the Feudatory State of Jashpur.

I have the honour to be,

Sir,

Your most obedient servant



Secretary to the Church

1180/29.
F. - 31.

P. Hurad, Esq.

Secretary, G.E.L. Church,
Chota-Nagpur & Assam,
R A N C H I.

The Deputy Magistrate in charge
Singhbhum.

Ranchi, the 21st December¹⁹ 29.

With reference to your Office memo no. 4056.J, dated the 30th November 1929, and a subsequent Reminder, I have the honour to acknowledge the receipt, with thanks, of the Marriage licenses under Sections 6 & 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) for the district of Singhbhum granted to the Reverend Khrist Kalyan Guriya of Tokad of this Church.

I have the honour to be ,

Sir,

Your most obedient servant,

P. Hurad

Secretary to ^{the} Church .

1st

REMINDER.

No.

A
4056 J

Dated

18-12-29

19

Subject

Acknowledgment receipt
for marriage licences of Revd:
Christ Halyan Guriga

THE undersigned ^{has the honour} to draw the attention of the Secy: G.E.L.
^{I directed}

Church B.N. + Asom, Ranchi to this office no. 4056 J of 30-11-29

on the subject noted above and to request an early reply thereto.

^{Handwritten}
By: Maht in ch
(Designation.)
Singh Chuen

SPD

Church Council

Received No. 12.29.

Register No. 1145.

Date. 18.12.29.

File. 31.

Reply No.

Date.



To

The Secretary, G. E. L.
Church
Chhatra Nagpur + Assam
Circle,
Ranchi

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

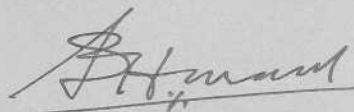
No. 1172. /29.
F. - 31.

LUTHERAN COMPOUND,

Ranchi 17th December, 1929.

To The Rev. Immanuel Kujur
C/O. Rev. A. John
Kinkel.

Copy of the Political Agent of Raipur's letter no. 749E of 12th December 1929, with the C.P. Government's Notifications forwarded to the Reverend Immanuel Kujur and Reverend Laurintius Lakra for information and guidance.


Secretary,

G.E.L. Church, Chota-
Nagpur and Assam.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

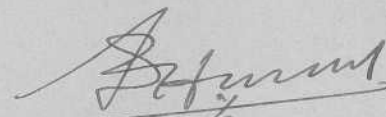
No. 1169/29.
F. - 31.

LUTHERAN COMPOUND,

Ranchi 17th December 19 29.

To The Rev. Laurintius Lakra.
G. E. L. Church Compound
Kondra.

Copy of the Political Agent of Raipur's letter no. 749E of 12th December 1929, with the C.P. Government's Notifications forwarded to the Reverend Immanuel Kujur and Reverend Laurintius Lakra for information and guidance.


Secretary,

G. E. L. Church, Chota-
Nagpur and Assam.

Church Council

Received 16-12-29

Register No. 1124

Date 12-12-29

File 3/-

Reply No.

Date

FROM

D.H.C. Drake, Esqr. I.C.S.,

C.P.

POLITICAL AGENT, ~~CHOTANAGPUR~~ FEUDATORY STATES,

Raipur,

TO

THE Secretary, G.E.L., Church,

Chotanagpur & Assam, R A N C H I.

Dated Raipur, the 12th Decr. 1929

SIR,

With reference to your letter No. 926/29.F-31, dated

- ***** the 25th
- | | |
|---|--|
| 1. No. 1593/1996-II, dated the 14th November 1929 under Sections 6 & 86 of the Indian Christian Marriage Act. | } September 1929 I have the honour to enclose for information and guidance a |
| 2. No. 1596/1996-II, dated the 14th November 1929 under Sections 9 & 86 of the Indian Christian Marriage Act. | |
| 3. No. 1594/1996-II, dated the 14th November 1929 under Sections 8 & 86 of the Indian Christian Marriage Act. | |
| 4. No. 1595/1996-II, dated the 14th November 1929 under the proviso to Section 13 of the Births, Deaths & Marriages Registration Act. | |
- *****

copy of each of the marginally noted Notifications which were published in Part I of the C.P. Gazette dated the 16th November 1929.

I have the honour to be,
Sir,
Your most obedient servant,

[Signature]
Superintendent,
for Political Agent.

Pmk

NOTIFICATION.

Nagpur, the 14th November 1929.

No. 1595-1996-II.—In exercise of the powers conferred by the proviso to section 13 of the Births, Deaths and Marriages Registration Act, 1886 (VI of 1886), as amended by the Devolution Act, 1920 (XXXVIII of 1920), the Governor in Council is pleased to appoint the Reverend Immanuel Kujur and the Reverend Laurintius Lakra of the Gossner Evangelical Lutheran Church to be Registrars of Births and Deaths in respect of the classes of persons indicated in section 11, sub-section (1), clause (b) of the said Act, for the Feudatory State of Jashpur.

By order of the Governor in Council,

H. GOWAN,

*Chief Secretary to Government,
Central Provinces.*

NOTIFICATION.

Nagpur, the 14th November 1929.

No. 1594-1996-II.—In exercise of the powers conferred by sections 8 and 86 of the Indian Christian Marriage Act, 1872 (XV of 1872), as amended by the Devolution Act, 1920 (XXXVIII of 1920), the Governor in Council is pleased to appoint the Reverend Immanuel Kujur and the Reverend Laurintius Lakra of the Gossner Evangelical Lutheran Church, being Christians, to be Marriage Registrars for the Feudatory State of Jashpur.

2. The Governor in Council is further pleased under section 56 read with section 86 of the said Act to appoint the Registrar General of Births, Deaths and Marriages for the Central Provinces to be the officer to whom the said Marriage Registrars shall send the certificates mentioned in section 54 of the Act.

By order of the Governor in Council,

H. GOWAN,

*Chief Secretary to Government,
Central Provinces.*

NOTIFICATION.

Nagpur, the 14th November 1929.

No. 1593-1996-II.—In exercise of the powers conferred by sections 6 and 86 of the Indian Christian Marriage Act, 1872 (XV of 1872, as amended by the Devolution Act, 1920 (XXXVIII of 1920), the Governor in Council is pleased to license the Reverend Immanuel Kujur and the Reverend Laurintius Lakra of the Gossner Evangelical Lutheran Church, being Ministers of Religion, to solemnize marriages under the Act within the Feudatory State of Jashpur.

By order of the Governor in Council,

H. GOWAN,

*Chief Secretary to Government,
Central Provinces.*

NOTIFICATION.

Nagpur, the 14th November 1929.

No. 1596-1996-II.—In exercise of the powers conferred by sections 9 and 86 of the Indian Christian Marriage Act, 1872 (XV of 1872), as amended by the Devolution Act, 1920 (XXXVIII of 1920), the Governor in Council is pleased to license the Reverend Immanuel Kujur and the Reverend Laurintius Lakra of the Gossner Evangelical Lutheran Church, being Christians, to grant certificates of marriage between Native Christians in the Feudatory State of Jashpur.

By order of the Governor in Council,

H. GOWAN,

*Chief Secretary to Government,
Central Provinces.*

Government of Bihar and Orissa,
Revenue Department.

Notification.

The 20th November 1929.

No.12254-VIE-85-R.- The Reverend Khrist Kalyan Guriya is appointed, under section 7 of the Indian Christian Marriage Act (XV of 1872), to be a Registrar of Marriages in the district of Singhbhum.

By order of the Governor in Council,
R.E. RUSSELL,
Secretary to Government.

Memo.no. 12930-31 R.
VI E-85

Patna, the 3rd December 1929.

Copy forwarded to the Commissioner of the Chota Nagpur Division, for information with reference to the correspondence resting with his office letter no. 3622 J, dated the 12th November 1929.

Sd. R.C. Das Gupta,
Assistant Secretary to Government.

Memo.no.3972 J.

Dated Ranchi, the 6th December 1929.

Copy forwarded to the Deputy Commissioner of Singhbhum with reference to the correspondence resting with his office memo.no.3366 J, dated the 1st October 1929, for information and for favour of communication to the Rev. gentleman.

Sd. N.N. Datta,
For Commissioner.
6.12.29.

Memo.no. 4208 J

Dated Chaibassa, the 12th December 1929.

Copy forwarded to the Secretary, G.E.L. Church Chotanagpur and Assam, Ranchi with reference to his letter no. 933 / 29, dated the 27th September 1929 for information and for favour of communication to the Rev. gentleman.

Deputy Commissioner,
Singhbhum.

Mahadeo.11/12/29.

Government of Bihar and Orissa,
Revenue Department.

Notification.
Memo No. 1173/29.
F. - 31.

No. 12354-VI-85-R. - The Reverend Khrist Kalyan Guriya is
Dated Ranchi, the 17th December, 1929.
appointed, under section 7 of the Indian Christian Marriage

Copy of the Government Notification forwarded to the Rev.

Khrist Kalyan Guriya, for information and guidance.

By order of the Governor in Council,
R. A. RUSSELL,
Secretary to Government.

Memo. no. 12354-VI-85-R.
VI-85

Secretary to Church.

Patna, the 3rd December 1929.

Copy forwarded to the Commissioner of the Chota Nagpur
Division, for information with reference to the correspond-
ence resting with his office letter no. 3622 J, dated the
18th November 1929.

Sd. R. C. Das Gupta,
Assistant Secretary to Government.

Memo. no. 3972 J.

Dated Ranchi, the 6th December 1929.

Copy forwarded to the Deputy Commissioner of Singhbhum
with reference to the correspondence resting with his office
memo. no. 3366 J, dated the 1st October 1929, for information and
for favour of communication to the Rev. Gentleman.

Sd. N. N. Datta,
Deputy Commissioner.
8.12.29.

Memo. no.

Dated Chakras, the 12th December 1929.

Copy forwarded to the Secretary, G. E. L. Church Chakras
and Assam, Ranchi with reference to his letter no. 233 J, 29,
dated the 27th September 1929 for information and for favour
of communication to the Rev. Gentleman.

Deputy Commissioner,
Singbhum.

Mahadeo. 11/12/29.

Government of Bihar and Orissa,
Revenue Department.

Notification.

The 20th November 1929.

No.12253-VIE-85-R.-In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Khrist Kalyan Guriya of the G.E.L. Church to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the district of Singhbhum.

By order of the Governor in Council,

R. E. RUSSELL,

Secretary to Government.

Memo.no. 12928 R.
VIE-85

Patna, the 3rd December 1929.

Copy forwarded to the Commissioner of the Chota Nagpur Division, with reference to the correspondence resting with his Personal Assistant's letter no. 3622 J, dated the 12th November 1929.

Sd. R.C. Das Gupta,

Assistant Secretary to Government.

Memo.no. 3973 J.

Dated Ranchi, the 6th December 1929.

Copy forwarded to the Deputy Commissioner of Singhbhum with reference to the correspondence resting with his office memo.no.3366 J, dated the 1st October 1929, for information and for favour of communication to the Rev. gentleman.

Sd. N.N. Datta,
For Commissioner.
6.12.29.

memo.

Memo.no. *42078*

Dated Chaibassa, the *12th* December 1929.

Copy forwarded to the Secretary, G.E.L. Church
Chotanagpur and Assam, Ranchi with reference to his
letter no. 933/29 _{F-31}, dated the 27th September 1929, for
information and for favour of communication to the
Reverend Gentleman.

for Deputy Commissioner,
Singhbhum.

Mahadeo.11/12/29.

11/12

Memo No. 1174 /29.
F. - 31.

Dated Ranchi, the 17th December, 1929.

Copy of the Government Notification forwarded to
the Rev. Khrist Kalyan Guriya, Tokad, for information
and guidance.

[Signature]
Secretary,

G.E.L. Church, Chota-
Nagpur and Assam .

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 1164/29.
F. - 31.

LUTHERAN COMPOUND,

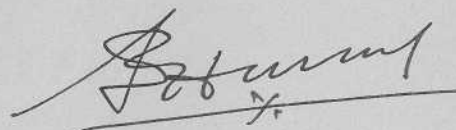
Ranchi the 13th December, 19 29.

To The Rev. Prabhushay Kachhap
Ranikhatanga.

Manyawar Padri Sahab,

Ap ko Yishusahay. Ap ko malum howe ki ap apna
Sadi license jo Manbhum district ka hai usko wapash jaldi bhejiye tab
ap ko Ranchi district ka license diya jayga. Government usko na pane se
dusri license nahin degi.

Age shubh,



Secretary,

G. E. L. Church, Ranchi.

Church Council

Received 7.12.29

Register No 1091

Date 5.12.29

File 31

Reply No

Date

Copy of letter No. 3931, J, dated the 3rd December, 1929, from the Personal Assistant to the Commissioner of -- the Chotanagpur Division, Ranchi, to the Deputy Commissioner , Ranchi.

Subject :- Grant of license under section 6, 7 and 9 of the Indian Christian Marriage Act to Rev. Prabhu -- Sahay Kachchap.

Rev. Prabhu
Sahay Kachchap.

With reference to your office memo No. 4318 J, dated the 29th November, 1929, on the subject noted above, I have the honour to enquire if the reverend gentleman named in the margin holds a license for the district of Manbhum and if so it may kindly be obtained and returned to this office - for transmission to Government for cancellation.

Memo No. 4318 J 5/12/29

Dated Ranchi, the 5th November, 1929.

Copy forwarded to the Secretary G. E. L. Church Chotanagpur and Assam Ranchi, with reference to his letter No. 1091/29, dated the 25th November, 1929, for favour of - compliance.

Deputy Magistrate in charge.
5.12.

Government of Bihar and Orissa.

Revenue Department.

No. 12321 R.

VIE-85

Patna, the 22nd November 1929.

From

R.E. Russell, Esqr., I.C.S.,

Secretary to Government.

To

The Commissioner of the Chota Nagpur Division.

Subject:- Grant of license under sections 6 and 9 of
the Indian Christian Marriage Act to Rev.
Khrist Kalyan Guriya.

Sir,

With reference to the correspondence resting with
your Personal Assistant's letter no.3622 J, dated the
12th November 1929, I am directed by the Governor in
Council to forward for presentation to the minister of
religion named on the margin, the accompanying licenses
under sections 6 and 9 of the Indian Christian Marriage

Rev.Khrist Kalyan Guriya Act, 1872 (Act XV of 1872 (, for the
district of Singhbhum.

2. The Reverend Khrist Kalyan Guriya is also appoint-
-ed under Act VI of 1886 to be Registrar of Births and
Deaths in the district of Singhbhum.

I have etc.,

Sd. R.E. Russell,

Secretary to Government.

Memo.no. 3813 J.

Dated Ranchi, the 25th November 1929.

Copy with the licenses in original forwarded to the
Deputy Commissioner of Singhbhum with reference to his
office memo.no.3145 J, dated the 6th September 1929, for
information and for favour of presentation of the

licenses

licenses to the Rev. gentleman.

Church Council
Received... 2.12.29.
Register No 1062.
Date 29.11.29.
File 31.
Reply No.
Date

Sd. N. N. Datta,
For Commissioner.

25.11.29.

Memo.no.

40569

Dated Chaibassa, the 30th November 1929.

Copy with enclosure in original forwarded to the Secretary, G.E.L. Church Chotanagpur and Assam, Ranchi, for favour of transmission of the licenses to Revd. Khrist Kalyan Guriya with reference to his letter no. 879/29, dated the 22nd August 1929.

An acknowledgment is requested.

[Signature]
for Deputy Commissioner,
Singhbhum.

Mahadeo.29/11/29.

25/11

Memo No. 1124/29.
F.- 31.

Dated Ranchi, the 5th December, 1929.

Copy of ~~the~~ Government's ^{Letter with 2 licenses} ~~Notification~~ forwarded to the Rev. Khrist Kalyan Guriya, ^{Bokad (Burja)} for information and guidance.

[Signature]
Secretary to Church.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 1118/29.
P. - 512.

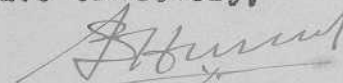
LUTHERAN COMPOUND,

Ranchi 4th December, 1929.

To The Rev. P. C. Punoria,
Purulia.

I have been informed by the Deputy Commissioner of Manbhum that the Marriage licenses in original under the Indian Christian Marriage Act, have been sent to you direct. As there has been the rule that the original licenses are kept in the archives of the Church Council and True copies are supplied to the pastors concerned, you will please send to this Office the licenses referred to above at an early date. True copies will be supplied to you on receipt of the same.

Yours sincerely,



Secretary,

G.E.L. Church, Ranchi.

Church Council

Received 2.12.29.

Register No. 1080.

Date 29.11.29.

File 31.

Reply No.

Date.....

No. 3631 CR

From

I. S. Mackay, Esqr.,

Deputy Magistrate in charge,

Manbhum.

To

The Secretary,

G.E.L. Church, Chota Nagpur and Assam

Ranchi.

Dated Purulia, the 29th November 1929.

Subject:- Grant of license under sections 6 and 9
of the Indian Christian Marriage Act to
Revd. Prabhu Charan Punoria.

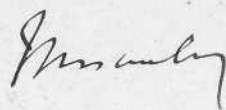
Sir,

With reference to your letter No. 1090/29 dated
F-31
the 25th November 1929 on the subject noted above, I am
directed by the Deputy Commissioner to inform you
that the licenses received from the Government have been
forwarded in original to Revd. Prabhu Charan Punoria,
Purulia with this office memo no. 3293 C.K. dated the
1st November 1929.

I have the honour to be,

Sir,

Your most obedient servant,



Deputy Magistrate in charge,

Manbhum.

N. 29.11.29.



Church Council

Received. 11. 29.

Register No. 1032.

Date 26. 10. 29.

File 31.

Reply No.

Date

Government of Bihar and Orissa.

Revenue Department.

Notification.

The 4th October 1929.

No. 1337 R.R. - In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Prabhu Charan Punoria of the G.E.L. Church to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriage between persons who are native Christians, within the district of Manbhum.

By order etc.,

Sd. R.E. Russell.

Secretary to Government.

Memo No. 1338 R.R.

Ranchi, the 4th October 1929.

Copy forwarded to the Commissioner of the Chota Nagpur Division with reference to his letter No. 3103 J, dated the 26th September 1929.

By order etc.,
Sd. R.E. Russell.
Secy. to Govt.

Memo No. 3390 J.

Dated Ranchi, the 28th October 1929.

Copy forwarded to the Deputy Commissioner of Manbhum with reference to his letter No. 2750 C.R. dated the 7th September 1929 for information and for favour of communication to the Revd. gentleman.

Sd. N.N. Datta.
For Commissioner.
26.10.29.

Memo No. 3254-56 C.R.

Dated Purulia, the 30th October 1929.

Copy forwarded to P. Hurad Esqr., Secretary G.E.L. Church Chota Nagpur and Assam, Ranchi for information, in reference to his letter No. 860/29 dated the 22nd August 1929.

F-31

Al
N. 30. 13. 29.

For Deputy Commissioner, Manbhum.

Memo No. 1059/29.

F.-31.

Dated Ranchi, the 4th November, 1929.

Copy of the Government Notification forwarded to the Reverend
Prabhu Charan Punoria, Purulia for information and guidance.

Secretary G.E.L. Church in Chota nagpur
and Assam.

1090/29.
F.- 31.

The Secretary,

G.E.L. Church, Chota Nagpur and Assam,

R A N C H I .

The Deputy Commissioner,

Manbhum,
P U R U L I A.

25th November 29.

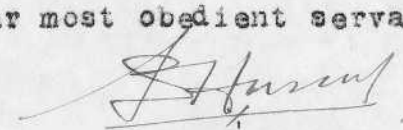
In continuation of this office letter No. 860/29. dated the F.- 31. 22nd August 1929, on the subject of Grant of Marriage Licenses under sections 6, 7 and 9 of the Indian Christian Marriage Act to the Reverend Prabhu Charan Punoria of the G.E.L. Church, Manbhum, I have the honour to state that the Government's Notification authorizing the said Reverend Prabhu Charan Punoria to solemnise marriages and to grant certificates has been forwarded to me under your office Memo No. 3254-56 C.R., dated the 30th October 1929, but the licenses applied for have not been issued.

Will you therefore ^{kindly} remind the Local Government in the matter and forward the necessary licenses to this office at an early date.

I have the honour to be ,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church, Chota Nagpur and
Assam.

1091/29.
F. - 31.

The Secretary,

G.E.L. Church, Chota Nagpur and Assam,

R A N C H I .

The Deputy Commissioner,

District Ranchi.

R A N C H I .

25th November 29.

I have the honour to request that you will please move the Government of Bihar and Orissa to grant Marriage Licenses under sections 6, 7 and 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Ranchi to the Reverend gentleman noted in the margin*, who has been transferred from the district of Manbhum and

* Rev. Prabhu Sahay Kachchhap.

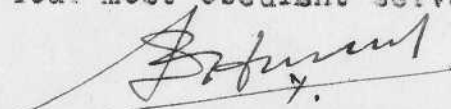
posted to Khatanga Parish within
the district ^{of Ranchi} as a Minister of Religion in the Gossner Evangelical Lutheran Church.

2. The Reverend gentleman may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths within the district.

I have the honour to be,

Sir,

Your most obedient servant,


S E C R E T A R Y

G.E.L. Church, Chotanagpur & Assam,

R A N C H I .

OFFICE OF THE POLITICAL AGENT AND COMMISSIONER, ORISSA FEUDATORY STATES
SAMBALPUR.

Church Council

Received 19. 11. 29.

Register No. 1076.

Date 17. 11. 29.

File 31.

Reply No.

Date

No. 5/635-2.

From

The Political Agent and Commissioner,
Orissa Feudatory States, Sambalpur.

To

The Secretary, G. E. L. Church,
Chotanagpur and Assam, Ranchi.

Dated Sambalpur, the 17th November 1929.

Sir,

I have the honour to acknowledge receipt of
the license granted to the Reverend John Bhengra, which
was sent with your letter No. 1071/29 dated the 9th
November 1929.

I have the honour to be,

Sir,

Your most obedient servant,


for Political Agent and Commissioner.

S.P.15/11.

OFFICE OF THE POLITICAL AGENT AND COMMISSIONER, ORISSA FEUDATORY STATES,
SAMBALPUR.

Church Council

No. T.F/2334

From

J. E. Scott, Esqr., O.B.E., I.C.S.,

Political Agent and Commissioner,

Orissa Feudatory States, Sambalpur.

To

The Secretary, G.E.L. Church, Chotanagpur and
Assam, Ranchi.

Dated Sambalpur, the 30th October 1929.

Sir,

With reference to your letter No. 864/29 dated
F-31
the 23rd August 1929, I have the honour to forward for
presentation to the Reverend Amus Bara of Raj-Gangpur, the
minister of religion the accompanying licenses under
sections 6 and 9 of the Indian Christian Marriage Act 1872
(Act XV of 1872) granted by the Government of Bihar and
Orissa in his favour to be valid in the Feudatory States
of Gangpur and Bamra.

Please acknowledge receipt of the licenses.

2. The Reverend Amus Bara may be informed that he
is also appointed under Act VI of 1886 to function as the
Registrar of Births and Deaths within those States.

3. The license granted by the local Government to
the Reverend John Bhengra and forwarded to you with this
office letter No. 5497 G dated the 5th November 1927 ~~should~~
be submitted for transmission to Government for
cancellation.

I have the honour to be,

Sir,

Your most obedient servant,



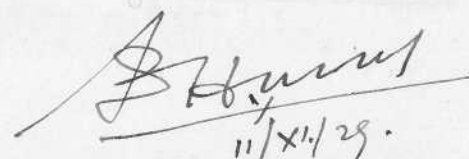
Political Agent and Commissioner.



Memo No. 1074/29.
F. - 31.

Dated Ranchi, the 6th November, 1929

Copy of the Government's letter together with ^{copies of} licenses under section 6 and 9 of Act XV of 1872. forwarded to the Rev. Amus Bara of Rjagangpur for information and guidance.


11/XI/29.
Secretary, G.E.L. Church, Chota-Nagpur and Assam

The Coxson Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 1071/29.
F. - 31.

From,

P. Hurad, Esqr.

Secretary, G.E.L. Church, Chotanagpur and Assam,
Ranchi.

To,

J.E. Scott, Esqr., O.B.E., I.C.S.,

Political Agent and Commissioner,

Orissa Feudatory States Sambalpur.

Dated Ranchi, the 9th November 1929.

Sir,

I have the honour to acknowledge receipt of your letter No. T.E./2334 dated Sambalpur the 30th October 1929 enclosing two licenses under sections 6 and 9 of the Indian Christian Marriage Act, for the Rev. Amus Para of Rajgangpur.

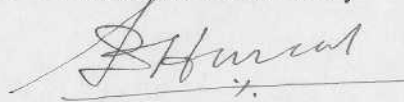
I am returning the license of the Rev. Johan Bhengra for trans-mission to Government for cancellation.

Please acknowledge receipt.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church, Ranchi.

Government of Bihar and Orissa.

Revenue Department.

Notification.

The 4th October, 1929.

No. 1337 R.R. - In exercise of the powers conferred upon him by
VIE - 75
sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV -
of 1872) the Governor of Bihar and Orissa in Council is pleased to
authorize the Reverend Prabhu Charan Punoria of the G.E.L. Church to
solemnize marriage between persons, one or both of whom is a Christi-
ans or are Christians and to grant certificates of marriage between
persons who are native Christians, within the district of Manbhum.

By order etc.,
Sd. R.E. Russell,
Secretary to Government.

Memo No. 1338 R.R.

Ranchi, the 4th October, 1929.

Copy forwarded to the Commissioner of the Chota Nagpur Division
with reference to his letter No. 3103 J, dated the 26th September, 1929.

By order etc.,
Sd. R.E. Russell,
Secretary to Government.

Memo No. 3390 J.

Dated Ranchi, the 28th October, 1929.

Copy forwarded to the Deputy Commissioner of Manbhum with refe-
rence to his letter No. 2750 C.R. dated the 7th September, 1929 for
information and for favour of communication to the Rev. gentleman.

Sd. N.N. Datta.
For Commissioner.
26.10.29.

Memo No. 3254-56 C.R.

Dated Purulia, the 30th October, 1929.

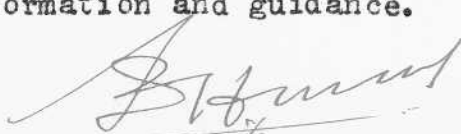
Copy forwarded to P. Hurad Esqr., Secretary G.E.L. Church Chota
Nagpur and Assam, Ranchi for information, in reference to his letter
No. 860/29. dated the 22nd August 1929.
F.-31.

Sd. Illegible.
For Deputy Commissioner,
Manbhum.

Memo No. 1055/29.
F.-31.

Dated Ranchi, the 4th November, 1929.

Copy of the Government Notification forwarded to the Reverend
Prabhu Charan Punoria, Purulia for information and guidance.


Secretary G.E.L. Church in Chotanagpur
and Assam.

Church	1
Received	24.10.29
Register	10.21.
Date	22.10.29
File	31.
Reply No.	
Date	

Government of Bihar and Orissa,
Revenue Department.

Notification.

The 30th September, 1929.

No. 1285 R.R/VIF-74. In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 the Governor of Bihar and Orissa in Council is pleased to authorise the Reverend Johan Toppo of the G.F.L.Church to solemnize marriage between persons, one or both of whom is a christian or are christian and to grant certificate of marriages between persons who are native Christians, within the district of Hazaribagh.

By order etc.,
Sd. R.F.Russell,
Secretary to Government.

Memo. no. 1286 R.R.
Dated Ranchi, the 30th Sepr. 1929

Copy forwarded to the Commissioner of the Chotanagpur Dn. with reference to his letter no. 2992 J, dated the 16th September, 1929.

By order etc.,
Sd. R.F.Russell,
Secretary to Government.

9-----

Memo. no. 3237 J, Ranchi, the 5th October, 1929.

Copy forwarded to the Deputy Commissioner of Hazaribagh with reference to his office letter no. 10888 G, dated the 9th September, 1929 for information and for favour of communication to the Reverend Johan Toppo.

Sd. N.N.Datta,
For Commissioner.

Memo. no. 12,221 ⁵ _{nd}
Dated Hazaribagh, the 22 Oct.1929.

Copy forwarded to the Secretary, G.F.L.Church, Chotanagpur and Assam, Ranchi for information and for favour of communication to the Reverend Johan Toppo with reference to his letter no. 897/23 F-31, dated the 31st August, 1929.

A. Dhaman
Deputy Collector in charge F.O.

M. Singh

Memo No. 1014/29.
F. - 31.

Dated Ranchi, the 26th October, 1929.

Copy of the Government Notification forwarded to the Reverend

Johan Toppo, Singhani for information and guidance.

Secretary,

G.E.L. Church, Ranchi.

Chun
Rece. 24.10.29.
Register 102.
Date 22.10.29.
File 3/.....
Reply No.....
Date.....

Government of Bihar and Orissa,
Revenue Department.

Notification.

The 30th September, 1929.

No. 1288 R.R/VIF-74. The Reverend Johan Toppo of the Gossner Evangelical Lutheran Church, is appointed under section 7 of the Indian Christian Marriage Act (XV of 1882), to be a Marriage Registrar in the district of Hazaribagh.

By order etc.,
Sd. R.F. Russell,
Secy. to Government.

Memo. no. 1289-90 R.R.

Ranchi, the 30th Sepr. 1929.

Copy forwarded to the Commissioner of the Chotanagpur Division for information with reference to his letter no. 2992, dated the 16th September, 1929.

By order etc.,
Sd. R.F. Russell,
Secretary to Government.

Memo. no. 3236 J,
Dated Ranchi, the 5th October, 1929.

Copy forwarded to the Deputy Commissioner of Hazaribagh with reference to his office letter no. 10888 G, dated the 9th September, 1929, for information and for favour of communication to the Reverend gentleman.

Sd. N.N. Datta.
For Commissioner.

Memo. no. 12220

Dated Hazaribagh, the 22nd Oct. 1929.

Copy forwarded to the Secretary, G.F.L. Church, Chotanagpur and Assam, Ranchi for information and favour of communication to the Reverend gentleman with reference to his letter no. 897/29 F.31, dated the 31st August, 1929.

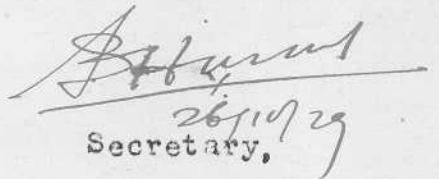
G. P. Sharma
Deputy Collector in charge F.O.

24/10/29

Memo No. 1015/29.
f.-31.

Dated Ranchi, the 26th October, 1929.

Copy of the Government Notification forwarded to the Reverend
Johan Toppo, Singhani for information and guidance.


Secretary,

G.E.L. Church, Ranchi.

Government of Bihar and Orissa,
Revenue Department.
No. 1291 R.R./VIF-74.
Ranchi, the 30th September, 1929.

Church Council

Received. 25.10.29. From

Register No. 10222.

Date. 22.10.29. To

File. F. 31.

Reply No.

Date.

R.F. Russell, Esqr., I.C.S.,
Secretary to Government.

The Commissioner of the Chotanagpur Division,

Subject :- Grant of license under sections 6 and 9 of the
Indian Christian Marriage Act to Rev. Johan Toppo

Sir,

With reference to your letter no. 2992 J, dated the 16th Sepr
1929, I ~~have~~ am directed by the Governor in council to forward
for presentation to the minister of religion named on the margin,
the accompanying licenses under sections 6 and 9 of the Indian
Christian Marriage Act, 1872 (Act XV of 1872) for the district of
Hazaribagh.

2. The Reverend Johan Toppo is also appointed under Act Vi
of 1886 to ~~be~~ be Registrar of Births and Deaths in the district of
Hazaribagh.

Reverend Johan Toppo.

I have etc.,
Sd. R.F. Russell,
Secretary to Government.

Memo. no. 3235 J,
Dated Ranchi, the 5th October, 1929.

Copy with the licenses in original forwarded to the Deputy
Commissioner of Hazaribagh with reference to his office letter no.
10888 G, dated the 9th September, 1929, for information and for f
favour of presentation of the licenses to the Reverend Johan Toppo.

Sd. N.N. Datta.
For Commissioner.

Memo. no. 12,222 ⁵

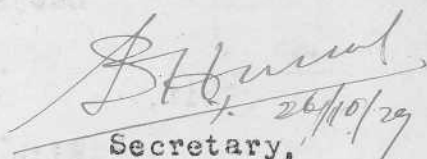
Dated Hazaribagh, the 22 nd October, 1929.

Copy with the licenses in original forwarded to the
Secretary, G.E.L. Church, Chotanagpur and Assam Ranchi for information
and for favour of presentation of the licenses to the Rev. Johan Toppo
with reference to his letter no. 897/29 F-31 J, dated the 31st Aug.
1929.

A. Mahanand
Deputy Collector in charge F.O.

Memo No. 1013/29.
F.- 31.

Copy of the Government Notification with true copies of licenses forwarded to the Reverend Johan Toppo, Singhani, for information and guidance.


Secretary,

G.E.L. Church, Ranchi.

Copy of letter No.1313 R.R./VIE-71, dated the 3rd October, 1929, from R.E. Russell, Esq., I.C.S., Secretary to Government of Bihar and Orissa, Revenue Department to the Commissioner of the Chota Nagpur Division.

Sub:- Grant of licenses under sections 6 and 9 of the Indian Christian Marriage Act to certain ministers of religions in the district of Ranchi.

With reference to your letter No.2832 J, dated the 3rd September, 1929, I am directed by the Governor in Council to forward for presentation to the ministers of religion named on the margin, the accompanying licenses under sections 6 and 9 of the Indian

1. Reverend Anandmashih Tiru	Christian Marriage Act, 1872 (Act XV of 1872), in the district of Ranchi.
2. " Laurentsius Lakra	
3. " Khrist Kalyan Guriya.	
4. " Johan Bhengra.	

2. Reverend Anandmashih Tiru, Reverend Laurentsius Lakra, Reverend Khrist Kalyan Guriya and Reverend Johan Bhengra are also appointed under Act VI of 1886 to be Registrar of Births and Deaths in the district of Ranchi.

I have etc.,

Sd. R.E. Russell,
Secretary to Government.

Memo No. 3232 J.

Dated Ranchi, the 5th October, 1929.

Copy with the licenses in original forwarded to the Deputy Commissioner, Ranchi, with reference to his letter No. 3187J, dated the 30th August, 1929, for information and for favour of presentation of the licenses to the Reverend gentlemen concerned.

Sd. N.N. Dutta,
for Commissioner.
5-10-29.

Memo No. 3745 J

Dated Ranchi, the 14th October, 1929.

Copy forwarded to the Secretary, G.E.L. Chruch, Chota Nagpur & Assam, Ranchi, with reference to his letter Nos. 858/29, dated the 22nd August 1929 and 863/29, dated 23rd August, 1929, for information and for favour of presentation of the licenses to the Reverend gentlemen.


Thiruv
14/10
Deputy Magistrate in charge,
Ranchi

Memo No. 980-183/29.

F. - 31.

Dated Ranchi, the ^{21st} 17th October, 1929.

Copy of the Government Notification forwarded to the Reverend
an and north Yim, Laurence Laks... for information and guidance.
Christ Kalyan Gwis and Johan Bheugra.


Secretary,

G.E.L. Church in Chota -
Nagpur and Assam.

Government of Bihar and Orissa.

Revenue Department.

Notification.

The 3rd October, 1929.

No. 1315 R.R./VII-71. In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Anandmashi Tiru, Reverend Lauretsius Lakra, Reverend Khrist Kalyan Guriya and Reverend Johan Bhengra of the G.E.L Church to solemnize marriages between persons, one or both of whom is a Christian or are christians and to grant certificates of marriages --- between persons who are native Christians, within the district of Ranchi.

By order etc.,
Sd. R.E. Russell,
Secretary to Government.

Memo No. 1316 R.R.

Ranchi, the 3rd October, 1929.

Copy forwarded to the Commissioner of the Chota Nagpur Division with reference to his letter No. 2832 J, dated the 3rd September, 1929.

By order etc.,
Sd. R.E. Russell,
Secretary to Government.

Memo No. 3233 J.

Dated Ranchi, the 5th October, 1929.

Copy forwarded to the Deputy Commissioner of Ranchi with reference to his letter No. 3187 J, dated the 30th August 1929, for information and for favour of communication to the --- Reverend gentlemen.

N.N. Dutta,
for Commissioner.

Memo No 988-991/29.

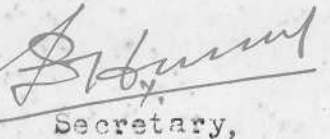
F.- 31.

9/84.

Dated Ranchi, the 17th October, 1929 .

Copy of the Government Notification forwarded to the Reverends

Quandmesih Yim, Laurentius Lakoo, for information and guidance.
Christ Kelyan Guria and Johan Bhugra.


Secretary,

G.E.L. Church in Chota-

Nagpur and Assam.

Government of Bihar and Orissa.

Revenue Department.

Notification.

The 3rd October, 1929.

No. 1318 R.R./VIE-71. The Reverend Anandmasih Tiru, Reverend Lauretsius Lakra, Reverend Khrist Kalyan Guriya and Reverend Johan Bhengra of the G.E.L. Church, are appointed under section 7 of the Indian Christian Marriage Act (XV of 1872), to be Registrars of Marriages in the district of Ranchi.

By Order etc.,

Sd. R.E. Russell,

Secretary to Government.

Memo No. 1319 R.R.

Ranchi, the 3rd October, 1929.

Copy forwarded to the Commissioner of the Chota Nagpur Division for information with reference to his letter No. 2832 J, dated the 3rd September, 1929.

By order etc.,

Sd. R.E. Russell,

Secretary to Government.

Memo No. 3234 J.

Dated Ranchi, the 5th October, 1929.

Copy forwarded to the Deputy Commissioner of Ranchi, with reference to his letter No. 3187 J, dated the 30th August, 1929, for information and for favour of communication to the -- Reverend gentlemen/.

Sd. N.N. Dutta,
For Commissioner.
5-10-29.

Memo No. 3744 J

Dated Ranchi, the 14th October, 1929.

Copy forwarded to the Secretary, G.E.L. Church, for information and for communication to the gentlemen concerned with reference to his letter Nos. 858/29, dated the 22nd August, 1929 & 863/29, dated the 23rd August, 1929.

Thakur
14/10
Deputy Magistrate in charge,
Ranchi.

Memo No. 984-987/29.
F. - 3/.

Dated Ranchi, the ^{21st} 17th October, 1929.

Copy of the Government Notification forwarded to the Reverend

Ruand. Masit. Ginn, Laurence L. S. A., for information and guidance.
Chrish Kalyan Gurie and Johan Bheugra.


Secretary,

G.E.L. Church in Chota-

Nagpur and Assam.

933/29.
F.-31.

P. Hurad, Esquire.

Secretary, G.E.L. Church Chotanagpur & Assam,

R A N C H I .

Babu Sarbari Kanta Gupta,

Deputy Collector-in-Charge,

Singhbhum.

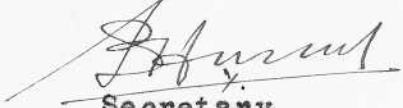
27th September, 1929

In reply to your Office No: 3294 J; dated the 24th September, 1929, on the subject of Grant of marriage license under sections, 6, 7 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), I have the honour to state that the word "Christ" is English while "Khrist" is used and written in Roman form to conform it with the Hindi word "Kalyan" ^{have,} I ^{however,} found out from the Reverend gentleman himself that he writes and signs "Christ Kalyan Guriya" and the licenses may therefore be issued under this name as spelt ~~here~~ *by him*.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church.

Church Council
Received..25.9.29.
Register No. 860
Date..24.9.29.
File..47/3/29.
Reply No.....
Date.....

No. 32949

From

Babu Sarbari Kanta Gupta,
Deputy Collector-in-Charge,
Singhbhum.

To

P. Hurad, Esquire,
Secretary, G.E.L. Church Chotanagpur & Assam,
R a n c h i.

Dated Chaibassa, the 24th September 1929.

Subject:- Grant of marriage license under sections,
6, 7 and 9 of the Indian Christian Marriage
Act, 1872 (Act XV of 1872).

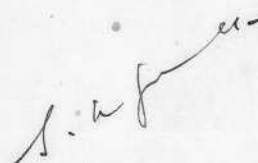
Sir,

With reference to your letter no. 859/29, dated
the 22nd August 1929, on the above subject, I have the
honour to state that the name of the newly ordained Rev.
gentleman has been spelt as "Khrist" instead of "Christ".
Please therefore let me know which is the correct spelling.

I have the honour to be,

Sir,

Your most obedient servant,



Deputy Collector-in-Charge,
Singhbhum.

24/9

Mahadeo.24/9/29.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 926/29...

F. - 31.

From,

P. Hurad, Esquires.

Secretary, G.E.L. Church, Chota Nagpur & Assam.

R A N C H I .

To,

The Political Agent,

C.P. Feudatory States,

R A I P U R .

Dated Ranchi, the 25th September 1929.

Sir,

Adverting to your Office letter No : 749-A, dated the 20th September, 1929, on the subject of Grant of licenses under the Indian Christian Marriage Act (XV of 1872) to perform marriages ^{between} and to grant marriage certificates to the subjects of His Majesty within the Jashpur State, I have the honour to say in reply that the ministers of Religion mentioned in Section 5 (3) of the Act are required to hold separate licenses for British India and for the Native States, for which please refer to Sections 6, 8 & 9 of the Act.

I may mention that licenses under the Act for solemnising marriages in the Feudatory States of Orissa have been granted by the Lieutenant-Governors of Bengal and in recent cases by the Governors of Bihar & Orissa. The question of obtaining the sanction of a Ruling Chief does not arise in such cases. The procedure, so far as Political States are concerned, has been to move the Local Governments through the Political Agents whose good offices have been utilised as the medium of communication between the Government and the Church.

In the circumstances, I would again request that you will be good enough to move the Government of the Central Provinces to grant licenses under the Sections 6, 8 & 9 of the Act, to the Reverend.

Reverend gentlemen named already in my letter now under reference.

The Reverend gentlemen may also be kindly appointed as Registrars of Births, Deaths and Marriages under Act VI of 1886. I may point out that of the 4 Registrars of Births and Deaths referred to in your letter under reply, 2 have been transferred to other Parishes in British India in our field, and hence this application.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary,

G.E.L. Church .

Received 13.9.29.

Register No 953.

Date 20.9.29.

File 5.

Reply No.

Date

No. 749-A.

FROM

D.H.C. Drake, Esqr., I.C.S.,

C.P.

POLITICAL AGENT, CHHATTISGARH FEUDATORY STATES,

Raipur,

To,

THE Secretary,

G.E.L. Church, Chhotanagpur and Assam, Ranchi,

Dated the 20th September 1929

SIR,

With reference to your letter No. 865-29 dated F-31

23-8-1929 I have the honour to say that it appears to me from your letter under reply that the gentlemen named in the margin are ordained ministers of religion and so no license is required by them to perform the marriages of of christian subjects of His Majesty residing in the Jashpur State. They are not however entitled to perform marriages between christian subjects of the Jashpur State without obtaining the sanction of the Ruling Chief and his agreement to recognise the validity of such marriages. If this is desired, application should be made to the Ruling Chief direct.

As regards the appointment of the gentlemen named above as Registrars of Births and deaths to register births and deaths of christian subjects of the Jashpur State ^{Sanction of the Ruling Chief Jashpur State} is similarly needed. But if it is intended that they should register births and deaths of His Majesty's subjects who are christians residing in the Jashpur State an application for that purpose is required to be made to the Political Agent under section 13 of Births, Deaths and Marriages Registration Act of 1886. I may however point out that there are already 4 Registrars of Births and Deaths of British subjects in the States of this Agency

- (1) Rev. Immanuel
ujur
- (2) Rev. Laurintius
Lakra

sanctioned

at present.

1. 0. 0. 1 1. 0. 0. 1 1. 0. 0. 1 1. 0. 0. 1

I have the honour to be,

Sir,

Your most obedient servant,

Superintendent,

For Political Agent.

9/

From,

No. 897/29.
F. - 31.

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chotanagpur & Assam.

R A N C H I .

To,

The Deputy Commissioner,

Hazaribagh,
Hazaribagh.

Dated Ranchi, 31st August, 1929.

Xx

Subject :- Grant of Licenses under sections 6, 7 and 9 of the
Indian Christian Marriage Act (XV of 1872) to
the Rev. Johan Toppo for the district of Hazaribagh.

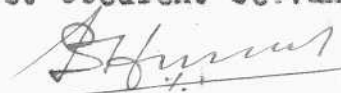
Sir,

Adverting to your Office letter No: 10,418 G. dated
Hazaribagh the 29th August 1929, I have the honour to state in
reply that the Reverend Johan Toppo will be a new licensee under
Sections 6, 7 and 9 of the Indian Christian Marriage Act XV of
1872, having recently been ordained as a Pastor of the Gossner
Evangelical Lutheran Church. The Government may kindly be moved
to grant him licenses under these Sections. The question of
cancellation or revocation of licenses does not arise in this case.

I have the honor to be,

Sir,

Your most obedient servant,


S E C R E T A R Y .

G.E.L. Church, Chotanagpur & Assam,

R A N C H I .

Church Council
Received 30.8.29.
Register No. 7.22.
Date 28.8.29.
File 3/.....
Reply No.....
Date.....

No. 10,418 9

From
A.D. Tuckey, Esqr., I.C.S.,
Deputy Commissioner, Hazaribagh.

To

P. Hurad, Esqr.,
Secretary, G.E.L. Church, Ranchi.

Dated Hazaribagh, the 28th August 1929.

Subject :- Grant of licenses under sections 6, 7 and 9 of
the Indian Christian Marriage Act (XV of 1872)
to Rev. Johan Toppo for the district of Hazaribagh.

Sir,

With reference to your letter no. 862/29 ^{F-31}, dated the
22nd August 1929, on the above subject, I have the honour
to request you to let me know whether Rev. Johan Toppo holds
any licenses under sections 6, 7 and 9 of the Indian Christian
Marriage Act (XV of 1872). If ~~any~~ so, they may be returned
for submission to Government for cancellation.

I have the honour to be,

Sir,

Your most obedient servant,

A. Tuckey

K.D. 28/8.

*Ad
28/8*

Deputy Commissioner.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 865/29...
F. - 31.

From,

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chotanagpur & Assam.

To,

R A N C H I .

The Political Agent,

Feudatory States of C.P.,
Raipur C.P.

Dated Ranchi, the 23rd August, 1929.

Sir,

I have the honor to request that you will kindly move the Government to grant Marriage Licenses under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872)

- * 1. Rev. Immanuel Kujur | for the Feudatory State of Jashpur
2. " Laurintius Lakra | to the Reverend gentlemen named in
the *margin who have been posted
to the State as Ministers of Religion of the Gossner Evangelical Lutheran Church.

2. The Reverend gentlemen may also be appointed under Act VI of 1886 to function as the Registrars of Births and Deaths within the State.

I have the honor to be,

Sir,

Your most obedient servant,


S E C R E T A R Y ;

G.E.L. Church, Chotanagpur & Assam,

R A N C H I .

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 864/29...

F. - 31.

From,

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chotanagpur & Assam.

To,

R A N C H I .

The Political Agent,

Orissa Feudatory States
S A M B A L P U R .

Dated Ranchi, the 23rd August, 1929.

Sir,

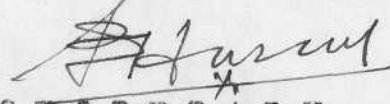
I have the honor to request that you will kindly move the Government of Bihar & Orissa to grant Marriage License, under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872) for the Feudatory States of Gangpur and Bamra, to the Reverend Anus Bara who has recently been posted to Rajgangpur as a Minister of Religion of the Gossner Evangelical Lutheran Church vice the Reverend Johan Bhengra since transferred.

2. The Reverend Anus Bara may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths within the ~~district~~ *States*.

I have the honor to be,

Sir,

Your most obedient servant,


S E C R E T A R Y .

G.E.L. Church, Chotanagpur & Assam.

Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

From,

No. 863/29.
P. - 31.

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chotanagpur & Assam.

To,

R A N C H I .

The Deputy Commissioner,

District Ranchi,
R A N C H I .

Dated Ranchi, the 23rd August, 1929.

Sir,

I have the honor to request that you will kindly move the Government of Bihar & Orissa to grant Marriage Licenses under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Ranchi to the Reverend Johan Bhengra who has recently been transferred from Rajgangpur to this district and posted to the Amlesa (Tamar) Parish as a Minister of Religion of the Gossner Evangelical Lutheran Church

2. The Reverend gentleman may also be appointed under Act VI of 1886 to function as the Registrar of Births and Deaths within the district.

I have the honor to be,

Sir,

Your most obedient servant,


S E C R E T A R Y.

G.E.L. Church, Chotanagpur & Assam
Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 862/29....

F. - 31.

From,

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chotanagpur & Assam.

To,

R A N C H I .

The Deputy Commissioner,

Hazaribagh,
Hazaribagh.

Dated Ranchi, the 22nd August, 1929.

Sir,

I have the honor to request that you will please
move the Government of Bihar & Orissa to grant Marriage Licenses
under Sections 6, 7 & 9 of the Indian Christian Marriage Act
(XV of 1872) for the district of Hazaribagh to the newly
ordained Reverend gentleman noted in the margin*, who has been

* Rev. Johan Toppo.

posted to the Parish of Singhani within the district as
a Minister of Religion in the
Gossner Evangelical Lutheran
Church.

2. The Reverend gentleman may also be appointed under
Act VI of 1886 to function as the Registrar of Births & Deaths
within the district.

I have the honor to be,

Sir,

Your most obedient servant,


S E C R E T A R Y .

G.E.L. Church, Chotanagpur & Assam

Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 860/29.
F. - 31.

From,

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chotanagpur & Assam.

To,

R A N C H I .

The Deputy Commissioner,

Manbhum,
P U R U L I A.

Dated Ranchi, the 22nd August, 1929.

Sir,

I have the honor to request that you will please move the Government of Bihar & Orissa to grant Marriage Licenses under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Manbhum to the newly ordained Reverend gentleman noted in the margin*, who has been posted to

* * Rev. Prabhucharan Punoria.

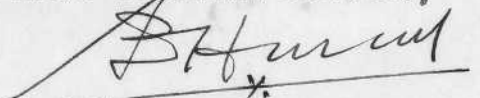
the Parish of Purulia within the district as a Minister of Religion in the Gossner Evangelical Lutheran Church.

2. The Reverend gentleman may also be appointed under Act VI of 1886 to function as the Registrar of Births & Deaths within the district.

I have the honor to be ,

Sir,

Your most obedient servant,


S E C R E T A R Y

G.E.L. Church, Chotanagpur & Assam

Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

859/29

No. ~~31~~ 31.

From,

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chotanagpur & Assam.

R a n c h i.

To,

The Deputy Commissioner ,

Singbhum,

C h a i b a s s a.

Dated Ranchi, the 22nd. August 1929.

Sir,

I have the honor to request that you will please move the Government of Bihar & Orissa to grant Marriage License ~~to~~ under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Singbhum to the newly ordained Reverend gentleman noted in the

margin*, who has been posted to the Parish of Tokad (Bandgaon) within the district as a Minister of Religion in the Gossner Evangelical Lutheran Church.

* Rev. Khrist Kalyan Guriya.

2. The Reverend gentleman may also be appointed under Act VI of 1886 to function as the Registrar of Births & Deaths within the district.

I have the honor to be ,

Sir,

Your most obedient servant ,


S E C R E T A R Y

G.E.L.Church, Chotanagpur & Assam.

Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

858/29

No. P.- 31.

From,

P. Hurad, Esquire.

Secretary, G.E.L. Church, Chota Nagpur & Assam.

R a n c h i.

To,

The Deputy Commissioner of Ranchi.

R a n c h i.

Dated Ranchi, the 22nd. August.....1929.

Sir,

I have the honor to request that you will please move the Government of Bihar & Orissa to grant Marriage Licenses under Sections 6, 7 & 9 of the Indian Christian Marriage Act (XV of 1872) for the district of Ranchi to the newly ordained Reverend gentlemen noted in the margin *, who have been posted to the parishes mentioned against their respective names within the district as Ministers of Religion in the Gossner Evangelical Lutheran Church.

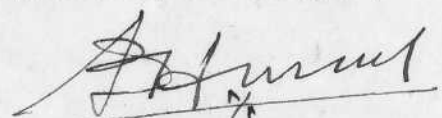
- | | |
|--|--|
| * 1. Rev. Anandmasih Tiru in Parish Tapkara. | gin *, who have been posted to the parishes men- |
| 2. Rev. Laurentsius Lakra in Parish Kondra. | tioned against their respective names within the |
| 3. Rev. Khrist Kalyan Guriya in Parish Tokad, Burju. | district as Ministers of Religion in the Gossner |
| | Evangelical Lutheran Church. |

2. The Reverend gentlemen may also be appointed under Act VI of 1886 to function as the Registrars of Births & Deaths within the district.

I have the honor to be ,

Sir,

Your most obedient servant ,



SECRETARY

G.E.L. Church, Chotanagpur & Assam.

Ranchi.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 490 /29.
F.21.

From,

P. Hurad, Esq.

Secretary, G.E.L. Church, Chota Nagpur & Assam.
R a n c h i.

To,

The Deputy Magistrate in charge.

Singbhum,

Dated Ranchi, the..25th...January....19 29.

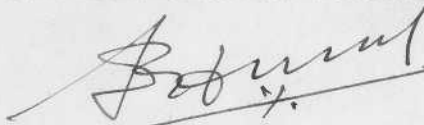
Sir,

I ~~have~~ have the honour to acknowledge with thanks the receipt of your letter No. 3544 J. dated the 19th. December, 1928, with Marriage license for the Rev. Luther Jojowar of Jamshedpur and a subsequent Reminder and to say that the license has ~~been~~ already been presented to the Reverend gentleman.

I have the honor to be,

Sir,

Your most obedient servant,


SECRETARY.

Schedule LIII—Form No. 131.

Church Council

Received... 23.1.29

Register No. 498.

Date... 24.1.29

File... 31

Reply No.....

Date.....

To

THE

Secretary G. E. L.
Church
Chota Nagpur & Assam
Ranchi

O. H. M. S.



G. J. P. (C. O. F.) P. O. No. 89-127,000-15-2-28.

Urgent

1st

A

No.

3544 J

REMINDER.

Dated

21-1-29

19

Subject—

Presentation of his marriage
License to Revd. Luther J. Jovan

THE undersigned ^{has the honour} _{I directed} to draw the attention of Secy: G. E. L.

Church L. N. + Masam, Ranchi to this office no. 3544 J of 19-12-28

on the subject noted above and to request an early reply thereto.

[Signature]

By: *[Signature]* ^{in charge}
(Designation.)
Singhla

Please address reply by designation and not by name :

SUNDARGARH,
VIA. JHARSUGUDA, B. N. R.

Church Council

Received. 12.1.29

Register No. 455

Date. 10.1.29

File. 31

Reply No.

Date.

Office of Dewan, Gangpur State.

No. 125

Dated Sundargarh, the 10th January 1929.

Copy of the following is forwarded to Secretary, G. E. L. Church, in Chota Nagpur and Assam, Ranchi, for communication to all ministers of religion or priests of the State.

Dewan.

Banerjee.

Ally

Letter No. G/8026 dated 27.12.'28 from the Political Agent & Commissioner, O.F.S. Sambalpur, to the Ruling Chief of the Feudatory State of Gangpur, Sundargarh.

....

Subject:- Submission of the extracts of the Marriages of Indian Christian to the Registrar General of Births, Deaths and Marriages, Bihar and Orissa.

.....

I have the honour to say that the local Government have decided to dispense with the submission of the extracts from the registers maintained in respect of marriages of Indian Christians, on condition that the minister of Priest keeps a register similar to that required by section 37 of the Indian Christian Marriage Act XV of 1872. I would, therefore request that these orders may be communicated to all ministers of religion or priests of the State.

.....

True Copy,

Ally

Hd. Clerk.

Government of Bihar and Orissa,

Revenue Department.

Notification.

Church Council
Received... 7.1.29
Register No. 448
Date... 3.1.29
File... 13 31
Reply No.....
Date.....

The 7th December 1928.

No. 10949—VIE-87-R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Luther Jojowar of the G. E. L. Mission, Jamshedpur, to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, in the Dhalbhum subdivision within the district of Singhbhum.

By order of the Governor in Council,

R. E. RUSSELL,

Secretary to Government.

Memo. no. 11424 R., Patna, the 18th December 1928.

Copy forwarded to the Commissioner of the Chota Nagpur Division, with reference to his letter no. 3526 J, dated the 20th November 1928.

Sd. R.C. Das Gupta,

Assistant Secretary to Government.

Memo. no. 3881 J.

Dated Ranchi, the 22nd December 1928.

Copy with 2 spare copies of the notification forwarded to the Deputy Commissioner of Singhbhum, in continuation of this office memo. no. 3791 J, dated the 13th December 1928, for information and for favour of communication to the Rev. Luther Jojowar of the G.E.L. Mission, Jamshedpur.

Sd. N. N. Datta,
For Commissioner.
22.12.28.

Memo. no. 49

Dated Chaibassa, the 3rd January 1929.

Copy with one spare copy of the notification forwarded to the Secretary, G.E.L. Church, Chotanagpur and Assam, Ranchi, in continuation of this office memo. no. 3544 J, dated the 19th December 1928, for information and for favour of communication to Rev. Luther Jojowar, Jamshedpur.

b. l. l. 3/1.29
Deputy Collector-in-charge,
Singhbhum.
2.1.29.

M. Lall. 3/1/29.

Memo no: 494/29
F-31

Dated Ranchi, the 31st January 1929.

Copy of the Govt. Notification forwarded to
the Rev. Luther Joynar for information & guidance.

Deo
Secretary to the Church.

Government of Bihar and Orissa,

Revenue Department.

Notification.

The 7th December 1928.

No. 10950—VIE-87-R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to revoke the licenses granted to the Reverend Immanuel Kujur of the G. E. L. Mission to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians within the district of Singhbhum.

By order of the Governor in Council,

R. E. RUSSELL,

Secretary to Government.

Memo.no.11423 R., Patna, the 18th December 1928.

Copy forwarded to the Commissioner of the Chota Nagpur Division, with reference to his letter no. 3526 J, dated the 20th November 1928.

Sd. R. C. Das Gupta,

Assistant Secretary to Government.

Memo.no. 3880 J.

Dated Ranchi, the 22nd December 1928.

Copy with two spare copies of the notification forwarded to the Deputy Commissioner of Singhbhum for information with reference to his office letter no. 3398 J, dated the 8th December 1928.

Sd. N. N. Datta,

For Commissioner.

22.12.28.

Memo.no. 488

Dated Chaibassa, the 3 January 1929.

Copy forwarded to the Secretary, G.E.L. Church Chotanagpur and Assam, Ranchi in continuation of this office letter no.3399 J, dated the 8th December 1928, for information.

Deputy Collector-in-charge,

Singhbhum.
2.1.29.

M.Lall.3/1/29.

No.

32429

From

J. R. Dain, Esqr., I. C. S.,
Deputy Commissioner of Singhbhum.

To

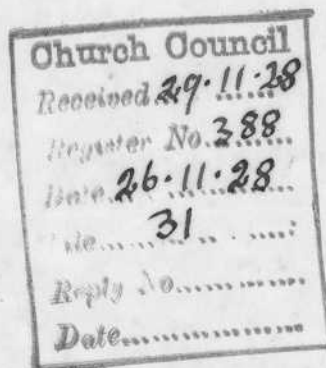
The Secretary, G.E.L. Church,
Chotanagpur & Assam, Ranchi.

Dated Chaibassa, the 26 November 1928.

Subject :- Grant of marriage licenses to Rev. Luther Jojowar.

Sir,

With reference to the correspondence resting with your letter No. 301/28, dated the 11th October 1928, on F-31 the subject noted above, I have the honour to state that I have recommended to Government for grant of necessary marriage licenses to Reverend Luther Jojowar who took the place of a licensee the Reverend Immanuel Kujur, and to request that the licenses held by the latter (forwarded to you under cover of this office memo no. 3130 J., dated the 31st October 1927 for presentation to him), may now be obtained from him and sent to me for cancellation by Government.



I have the honour to be,

Sir,

Your most obedient servant,

S. K. Haldar

for Deputy Commissioner,
Singhbhum.
24.11.28.

M.Lall.26/11/28.

26/11

The Coxson Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 431/28
F. 31

From,

The Secretary, G. E. L. Church
Chotanagpur and Assam, Ranchi.

To,

The Deputy Commissioner of Singhbhum
~~District~~ Chaibassa.

Dated Ranchi, the 4th. December 1928

Sir,

Adverting to your letter No. 3242 J. dated
Chaibassa the 26th November 1928, I have the honour to
enclose the Marriage Licenses of the Rev. Immanuel Kujur,
forwarded to this office with your memo No: 3130 J, dated
the 31st October 1927, for cancellation by Government.

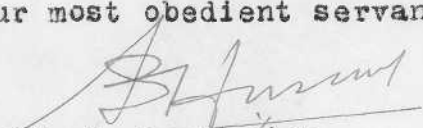
An ~~and~~ acknowledgement is requested.

Encl: 2 Marriage Licenses,
under sections 6 & 9 of
the I.C.M. Act of 1872.

I have the honour to be,

Sir,

Your most obedient servant,


Secretary, G. E. L. Church

Chotanagpur and Assam

Ranchi.

No 301 /28
F- 31

P. Hurad Esqr.

Secretary G. E. L. Church, Chota Nagpur &
Assam, Ranchi.

The Deputy Commissioner,
Singhbhum district, Chaibassa.

11th Oct. 1928

I have the honour to request that you will kindly move the Government of Bihar & Orissa to grant Marriage Licenses under Sections 6 & 9 of the Indian Christian Marriage Act, 1872 (No. XV of 1872) for the Singhbhum District to the Rev. Luther Jojowar who has been transferred from Jharsuguda (Sambalpur district) to Singhbhum district and is posted to Jamshedpur Tata Nagar as the Minister of Religion in the G. E. L. Church.

2. He may also be appointed under Act VI of 1886 to be the Registrar of Births and Deaths in the Singhbhum District

I have the honour to be,

Sir,

Your most obedient servant.


SECRETARY

G. E. L. Church. Chota Nagpur & Assam.

Memo. No. 2520 J.
Dated Ranchi, the 14th August 1928.

Copy with 4 spare copies of the notification forwarded to the Deputy Commissioner of Ranchi in continuation of this office memo no. 2325-J, dated the 27th July 1928 for information and for favour of communication to the Reverend gentleman.

Sd. N.N.Dutta 14.8.28.
For Commissioner.

Memo. No. 3038 J
Ranchi, the 15th August, 1928.

Copy with a copy of the notification forwarded to the Secretary of the G.E.L.Church in Chotanagpur and Assam, Ranchi in continuation of this office memo no. 2347 J, dated the 31st July 1928 for information and for favour of communication to the Reverend gentleman.

Church Council
Received 18.8.28
Register No 202
Date 15.8.28
File 3.1
Reply No
Date

[Signature]
For Deputy Commissioner, Ranchi.

Memo No. /28

Dated Ranchi, the 18th August 1928.

Copy with a copy of the Notification forwarded to the Rev. Martin Gostav Adolf Prehn, G.E.L.Church, Ranchi, in continuation of this office memo no. 208/28 dated the 14th August 1928, for information and guidance.

Sd/ P.Hurad
18/8

Secretary.
G. E. L. Church.
Chotanagpur and Assam.

The 23rd July 1928.

No. 701—VIE-60-R.R.—In exercise of the powers conferred upon him by sections 6 and 9 of the Indian Christian Marriage Act, 1872 (Act XV of 1872), the Governor of Bihar and Orissa in Council is pleased to authorize the Reverend Martin Gostav Adolf Prehn of the Lutheran Church to solemnize marriage between persons, one or both of whom is a Christian or are Christians and to grant certificates of marriages between persons who are native Christians, within the district of Ranchi.

By order of the Governor in Council,

R. E. RUSSELL,

Secretary to Government.

Memo No. 28

Dated Ranchi, the 18th August 1928.

Copy with a copy of the Notification forwarded to the

Rev. Martin Gostav Adolf Prehn, G.M.L. Church, Ranchi, in

continuation of this office memo no. 208/28 dated the

14th August 1928, for information and guidance.

Sd/ P. H. H. H.

18/8

Secretary.

G. E. L. Church.

Chotanagpur and Assam.

LICENSE UNDER SECTION 6, ACT XV OF 1872.

TO ALL TO WHOM THESE PRESENTS SHALL COME

I, HUGH LANSDOWN STEPHENSON,

GOVERNOR OF BIHAR AND ORISSA,

SEND GREETING:

WHEREAS by an Act passed by the Governor-General in Council on the Eighteenth day of July, One thousand eight hundred and seventy-two, being Act No. XV, and entitled " The Indian Christian Marriage Act, 1872," it is provided that marriages may be solemnized in India by *any* Minister of Religion licensed under the said Act to solemnize marriages: AND WHEREAS it is further provided by section 6 of the ~~x~~ said Act that the Local Government may grant licenses to Ministers of Religion to solemnize Marriages within the territories under its administration: AND WHEREAS the Governor of Bihar and Orissa ~~xx~~ has thought fit to grant to the Reverend Martin Gostav Adolf Prehn of the Lutheran Church, a Minister of Religion, a license to solemnize Marriages under the provisions of the said Act?

IT IS HEREBY CERTIFIED that the Governor of Bihar and Orissa, by virtue of the power so vested in him, does hereby license and authorize the said Reverend Martin Gostav Adolf Prehn — as and being a Minister of Religion, to solemnize Marriages between persons one or both of whom is Christian, or are Christians, in the district of Ranchi.

GIVEN under my hand and the seal of the Government of Bihar and Orissa, this twentythird — day of July — , One thousand nine hundred and twenty eight.

By order of the Governor of Bihar and Orissa,

(Government Seal)

Sd/ E. Russell,

Secretary.

True Copy

Sturges

Secretary to the G. E. L. Church

14. 8. '28.

LICENSE UNDER SECTION 9, ACT XV OF 1872.

TO ALL TO WHOM THESE PRESENTS SHALL COME

I, HUGH LANSDOWN STEPHENSON,

GOVERNOR OF BIHAR AND ORISSA,

SEND GREETING:

WHEREAS by an Act passed by the Governor-General in Council on the Eighteenth day of July One thousand eight hundred and seventy-two, being Act No. XV, and entitled " The Indian Christian Marriage Act, 1872," it is provided that marriages may be solemnized in India by any persons licensed under the said Act to grant Certificates of Marriage between Native Christians: AND WHEREAS it is also provided by section 9 of the said Act that the Local Government may grant a license to any Christian, either by name or as holding any office for the time being, authorizing him to grant Certificates of Marriage between Native Christians: AND WHEREAS the Governor of Bihar and Orissa has thought fit to grant to the Reverend Martin Gostav Adolf Prehn of the Lutheran Church, — a Christian, a License to grant Certificates of Marriage between Native Christians:

IT IS HEREBY CERTIFIED that the Governor of Bihar and Orissa, by virtue of the power so vested in him, does hereby license and authorize the said Reverend Martin Gostav Adolf Prehn of the Lutheran Church as and being a Christian, to grant Certificates of Marriage between persons who are Native Christians, in the district of Ranchi.

GIVEN under my hand and the seal of the Government of Bihar and Orissa, this twentythird ____ day of — July —, One thousand nine hundred and twentyeight.

By order of the Governor of Bihar and Orissa,

(Government seal)

Sd/ E. Russell,

Secretary.

True Copy

Shurud

Secretary G. E. L. Church

14. 8. 28.

226
No. 25069

From

The Deputy Magistrate incharge,
Deputy Commissioner's Office, Ranchi.

To

P. Hurad, Esqr., Secretary G.E.L. Church
Chotanagpur and Assam, Ranchi

Dated Ranchi, the 4th July 1928.

Subject:- Grant of a license under section 6 and 9
of Indian Christian marriage Act to Rev.
M. Prehn.

Sir,

With reference to your letter No.138/28,
dated the 28th June 1928 on the above subject, I have
the honour as directed by the Deputy Commissioner to
request you to report the full name of Rev. M. Prehn,
at an early date.

Church Council

Received... 6.7.28

Register No. 123...

Date... 4.7.28

Title... 3/... ..

Reply No.

Date.....

I have the honour to be,

Sir,

Your most obedient servant,

John
4/7
Deputy Magistrate incharge.

Ala
4/7/28

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 157/28.....

From,

P. Hurad, Esq.

Secretary, G.E.L. Church, Chota Nagpur & Assam.

R a n c h i.

To,

The Deputy Commissioner,

District Ranchi.

R a n c h i.

Dated Ranchi, the.....6th.....July..1928.

Sir,

Adverting to your office letter No. 2506J dated Ranchi the 4th. July, 1928, on the subject of Grant of license under Secs. 6 & 9 of the I. C. M. Act to the Rev. M. Prehn, I have the honor to report that the Missionary gentleman's full name is -Reverend Martin Gustav Adolf Prehn.

I have the honor to be,

Sir,

Your most obedient servant ,


SECRETARY.

G. E. L. CHURCH. Ranchi.

The Gossamer Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 158/28.....

From,

P. Hurad, Esq.

Secretary, G.E.L. Church

Chota Nagpur & Assam. Ranchi.

To,

The Registrar General of Births,

Deaths and Marriages, Bihar & Orissa.

Patna.

Dated Ranchi, the.....5th. July.....1928.

Sir,

Adverting to your letter No. 4181-84, dated Patna the 21st June, 1928, on the subject of performing marriages ceremonies under Sec.7 of the Indian Christian Marriage Act (No.XV of 1872) addressed to the Rev. M. Hurad, Purulia, I have the honour to state as follows :-

1. That the Rev. M. Hurad is no longer in Purulia having been transferred from the district of Manbhum to Chakradherpore in Sngbhum.
2. That the Council of this Church feel that should there be such difficulties as instanced by you in your letter under reference, it would be agreeable for our ministers of religion to accept licenses under Sec. 7 of the I.C.M. Act if offered by Government. I may point out that in fact there have been certain ministers of our Church who have obtained licenses under that section of the said Act.
3. Further, should you think that a license under Sec.7 of the Act is required for our minister in Manbhum, the same would be acceptable and might be granted to the Rev. Prabhusanay Kachchhap, now our minister at Purulia for performing marriage functions falling under that section.
4. The license may be sent to me for handing over the same to the minister referred to above.

I have the honor to be,

Sir,

Your most obedient servant ,


SECRETARY.

No. 4181-84

From

Rai Bahadur Chubi Lal Ray,
Offg. Registrar-General of Births,
Deaths and Marriages, Bihar and Orissa.

To

Rev. M. Hurad,
G.E.L. Church, Purulia.

Patna, the 21st June 1928.

Sir,

An instance has recently come to my notice in which considerable inconvenience has been caused to a person on account of there being no resident Marriage Registrar under section 7 of the Indian Christian Marriage Act IV of 1872 for the district of Manbhum. It appears that the best way to obviate future difficulties of the same nature would be to appoint, if possible, one of the clergymen resident in the district of Manbhum as a Marriage Registrar under section 7. I beg to enquire whether you would agree to accept the appointment of a Marriage Registrar under section 7 of the Indian Christian Marriage Act, if it be offered by Government.

Church Council
Received... 5.7.28
Register No. 118
Date... 21.6.28
File... 3/.....
Reply No. 158
Date... 5.7.28

I have the honour to be,

Sir,

Your most obedient servant,

Chubi Lal Ray
Offg. Registrar-General.

G.P. 21/6.

Ch
21/6/28

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 138/28

From,

P. Hurad, Esq.

Secretary, G.E.L. Church, Chota Nagpur & Assam.

R a n c h i.

To,

The Deputy Commissioner,

District Ranchi.

R a n c h i.

Dated Ranchi, the 28th. June 1928.

Sir,

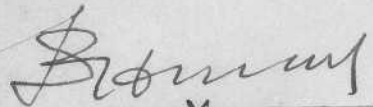
I have the honor to request that you will kindly move the Government of Bihar & Orissa to grant Marriage Licenses under Sections 6 & 9 of the Indian Christian Marriage Act, 1872 - (No. XV of 1872) for the Ranchi District to the Missionary, the Rev. M. Prehn, who has returned from Germany last year and is appointed as the Minister of Religion in the G. E. L. Church.

2. He may also be appointed under Act VI of 1886 to be the Registrar of Births and Deaths in the Ranchi District.

I have the honor to be,

Sir,

Your most obedient servant.



SECRETARY,

G. E. L. Church, Chota Nagpur & Assam