

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

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Miscellaneous

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Running from year: 1949 till year: 1958

Content:

- Miscellaneous correspondence with Secretary G.E.L.Church and other Mission Authorities.
- Including Mandlis of this Church as well.

23 *Miscellaneous.*

Maldip

1949-58



FLAT FILE

23

Miscellaneous

Jaipal Singh M.P.
10 Windsor Place,
New Delhi

under certificate of
merit.

Dear Sir,

~~Herewith~~ I am enclosing a
on the request of Mr. Mathias Sam Chan
a temporary valuer, M.E.S. Ranchi, I am enclosing
herewith some of his papers for your perusal and
needful. He has moved the Defence department
through the Defence Secretary for stopping of recovery
being made from his salary. He says he joined the
M.E.S. in 1947 as a driver on pay at daily rate
but from 1st Jan 1948 he elected in favour of
revised scale of pay under the "Citizens in
Defence Service (revision of pay) order" and accordingly
his salary was fixed at Rs 50/- p.m. plus Rs 10/- house
pay. Thereafter suddenly his salary was reduced
to Rs 35/- towards the end of 1956 on the ground
that his salary was wrongly fixed at Rs 50/- p.m.
Consequently a recovery of Rs 27/- p.m. is being made
from his salary in account of overpayment.

He cites certain orders whereby Govt
have decided to waive recovery of pay & allowances
in such cases. He wants me to introduce his case to
you with a request to kindly speak to the Defence
Secretary for early disposal of his case. Hence this
letter. May I therefore request you to kindly ~~write~~
help him. Thank you so much.
It is unusual for me to write such
letters to you but it is this.

Keeping well.

Yours Sincerely

Jan. 12/12

No. 1848 /58

15TH DECEMBER, 1958.

To,

Shree Jaipal Singh M.P.
10 Windser Place,
N E W - DELHI.

Dear Sir,

On the request of Mr. Matias Sancha a temporary Valueman, M.E.S. Ranchi. I am enclosing herewith some of his papers for your perusal and needful. He has moved the Defence Department through the Defence Secretary for stopping of recovery being made from his salary. He says he joined the M.E.S. in 1947 as a driver on pay at daily rate but from 1st Jan. 1958 he elected in favour of revised scale of pay under the "Civilians in Defence Services (revision of pay) rules" and accordingly his salary was fixed at Rs.50/- p.m. plus Rs.10/- personal pay. Thereafter suddenly his salary was reduced to Rs.35/-~~pm~~ towards the end of 1956 on the ground that his salary was wrongly fixed at Rs.50/- p.m. Consequently a recovery of Rs.27/- p.m. is being made from his salary on account of overpayment.

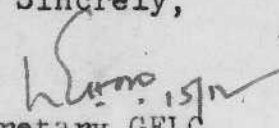
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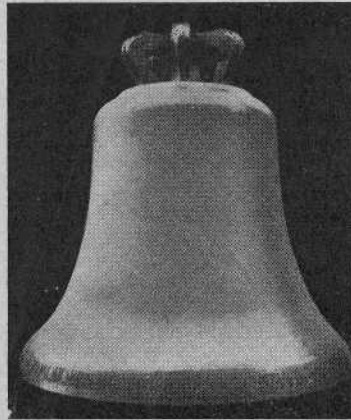
It is unusual for me to write such letter to you but it is there.

Keeping well.

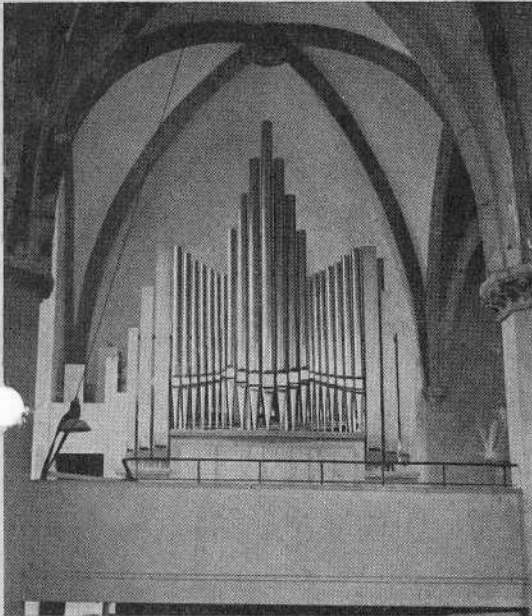
Yours Sincerely,


Secretary, GELC.

Glocken
Glockenspiele
Bells
Carillons



Campanas para iglesias
y carillones
Cloches d'église
et carillons



Orgeln in den verschiedensten Größen · Kleine, transportable Orgeln, 1 und 2 Manuale, mit und ohne Pedal

Organs of various sizes, with and without pedals

Órganos de tamaños más variados, con 1 o 2 teclados, con o sin pedalero.

Orgues en mesures les plus différentes.



Pedalharmoniums, 2 Manuale, mit Motor

Pedalharmoniums, 2 manuals, with electric blowing drive

Armonios a pedaleiro, 2 teclados, con motor eléctrico

Harmoniums à pédale, 2 claviers, avec moteur électrique.

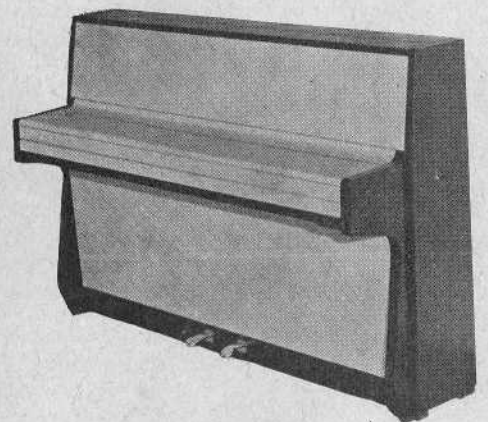


Elektronische Orgeln, 1 u. 2 Manuale, mit und ohne Pedal

Electronic Organs, 1 and 2 manuals, with and without pedals

Organos electrónicos, 1 + 2 teclados, con y sin pedalero

Orgues électroniques, 1 + 2 claviers, avec et sans pédale



Moderne Pianos und Flügel, über 40 000 Instrumente in aller Welt.

Modern pianos, grand pianos, more than 40 000 instruments all over the world

Pianos y pianos de cola, más de 40 000 instrumentos en todo el mundo.

De pianos et de pianos à queue, plus de 40 000 instruments dans le monde entier.

Fordern Sie bitte unser ausführliches Angebot an.
Please request our detailed offer.
Pida nuestra oferta detallada.
Demandez notre offre détaillée.

Wir gestatten uns, Ihnen unsere

Schürer - Harmoniums

anzubieten, die meistgekauften Harmoniums Westdeutschlands.

Unsere Harmoniums bewährten sich in allen Teilen der Welt, im hohen Norden wie in tropischen Gebieten, wir erhielten Anerkennungsschreiben aus zahlreichen Ländern, ein besonders wertvolles Dankschreiben bekamen wir aus Bethlehem.

Die kleinen **Kofferharmoniums** sind dabei genau so beliebt wie die größeren Modelle. In unserem Katalog finden Sie die verschiedensten Ausführungen für jeden Verwendungszweck, wir beraten Sie dabei gern aufgrund unserer jahrelangen Erfahrungen. Über zweimanualige **Pedalharmoniums** geben wir Ihnen auf Wunsch eine genaue Offerte.

Ferner möchten wir Sie auf das Lieferprogramm unserer Exportabteilung hinweisen.

**Elektronische Orgeln
Kirchenglocken und Glockenspiele
Pfeifenorgeln**

**Klaviere
Musikinstrumente aller Art
Noten, Schallplatten.**

Bitte schreiben Sie uns, damit wir Ihnen auch hierüber ein ausführliches Angebot senden können.

We take the liberty to offer you our

Schuerer - Harmoniums

the everywhere favoured West German harmoniums.

They have proven to be most dependable in all parts of the world, in arctic as well as in tropical regions. We received many letters of appreciation from numerous countries, a particularly nice one from Bethlehem.

Our small **portable harmoniums** are just as well liked as our larger models. You will find in our catalogue the various types for any purpose desired, and in addition we will gladly advise you on basis of our comprehensive experience. If desired we shall make you a detailed offer of 2-manual **pedal harmoniums**.

We invite your attention also to the program of our export section:

**Electronic Organs
Bells and Carillons
Pipe-Organs**

**Pianos
Musical instruments of all kind
Musics, Records**

Please write to us so that we can make you a detailed offer.

Nos permetimos de ofrecerle los

Armonios Schürer,

los armonios de mayor venta en Alemania occidental.

Nuestros armonios han hecho sus pruebas en todas partes del mundo, tanto en las regiones septentrionales como en la zona tórrida. Numerosas cartas lo han confirmado, de las cuales una que recibimos de Bethlehem expuso en particular forma encantadora su reconocimiento.

Los pequeños **armonios portátiles** son tan estimados como los modelos más grandes. Nuestro catálogo contiene tipos tan variados que Vd. encontrará indudablemente el modelo apropiado a cualquier fin particular. Gustosamente ponemos a su disposición nuestra amplia experiencia de muchos años para aconsejarle. Desde luego podremos someterle además ofertas detalladas de **armonios de pedalero** con dos teclados.

Tenemos el honor de llamar su estimada atención todavía al programa de suministro de nuestro departamento de exportación:

**Organos electrónicos
Campanas para iglesias y carillones
Organos a tubos**

**Pianos
Instrumentos de música de toda clase
Librillos de notas y discos.**

Tengan la bondad de indicarnos cuales son los artículos que le interesan para permitirnos de someterle ofertas detalladas.

Nous nous permettons de vous offrir les

Harmoniums Schürer,

l'harmonium le plus vendu en Allemagne occidentale.

Nos harmoniums ont fait leurs preuves dans toutes les parties du monde, dans les régions septentrionales comme dans la zone torride. Nombreuses lettres de remerciement nous l'ont confirmé. C'est de Bethléem que nous parvint une des plus chaleureuses.

Les petites **harmoniums portatifs** sont aussi aimés comme les plus grands modèles. Notre catalogue contient des types si variés que vous trouverez le modèle approprié pour n'importe quel besoin. C'est avec grand plaisir que nous mettrons notre large expérience de nombreuses années à votre disposition pour vous conseiller dans votre choix. D'ailleurs, nous pouvons vous soumettre également des offres détaillées d'**harmoniums de pédale** à deux claviers.

Nous prenons la liberté d'attirer votre attention encore sur le programme de vente de notre département d'exportation, comprenant:

**Orgues électroniques
Cloches d'église et carillons
Orgues à tuyaux**

**Pianos
Instruments de musique de tout genre
Feuilles de musique et disques.**

Veuillez nous informer pour quels articles nous pourrions vous soumettre des offres détaillées.

WERNER CLEVE

SCHURER-HARMONIUMS

Frankfurt am Main (Western Germany), Hanauer Landstr. 121 • Tel. 49 19 48

1958 - Ex.

Mod. CHORAL

Schürer-Harmoniums

Preisliste / Price list for Reed Organs

Lista de precios de Armonios / Prix-courant

Fob - Hamburg

einschl. Überseekiste / incl. overseas packing

embalaje marítimo incluido / inclus emballage maritime



Disp.	Siele Sets of reeds Juegos de lenguetas Jeux d'anches		Oct.	Register Stops Registros Registres	DM	Gehäuse / Case / Caja / Caisse				
						ARIE	£	DM	CHORAL & DUR	£
A	1	8'	4	2	690.—	165.—	58.15.—	—	—	—
B	1	8'	5	2	730.—	174.—	62.3.—	—	—	—
C	2	4' 8'	4	9	840.—	200.—	71.10.—	—	—	—
D	1 1/2	2' 8'	5	10	890.—	212.—	75.15.—	—	—	—
E	2	4' 8'	5	11	950.—	227.—	80.17.—	1040.—	248.—	88.9.—
F	2 1/2	4' 8'	5	13	1020.—	243.—	86.16.—	1110.—	265.—	94.8.—
G	3	4' 8'	5	14	1095.—	261.—	93.4.—	1185.—	283.—	100.15.—
H	3	4' 8' 16'	5	14	1130.—	270.—	96.3.—	1220.—	291.—	103.16.—
J	3 1/2	2' 4' 8'	5	16	1210.—	289.—	102.19.—	1300.—	310.—	110.12.—
K	3 1/2	4' 8'	5	17	1240.—	296.—	105.10.—	1330.—	317.—	113.4.—
L	3 1/2	4' 8' 16'	5	17	1270.—	303.—	108.1.—	1360.—	324.—	116.14.—
M	4	4' 8'	5	18	1320.—	315.—	112.6.—	1410.—	336.—	119.19.—
N	5 1/2	2' 4' 8' 16' Subbass	5	21	—	—	—	1700.—	405.—	144.12.—
O	6 1/2	2' 4' 8' 16' Subbass	5	22	—	—	—	1770.—	422.—	150.13.—

Gehäuse CHORAL hat eingebautes Notenfach
The case CHORAL has a bin for note books

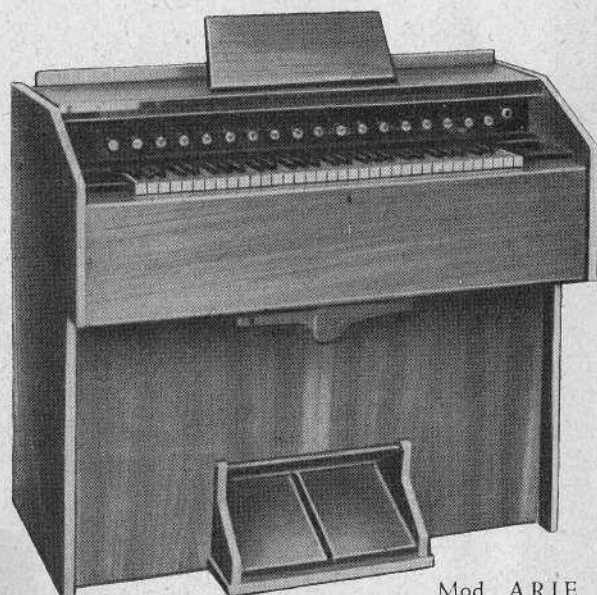
La caja CHORAL tiene una casilla para los librillos de notas
La boîte CHORAL a une case pour les feuilles de musique

Mehrpreise

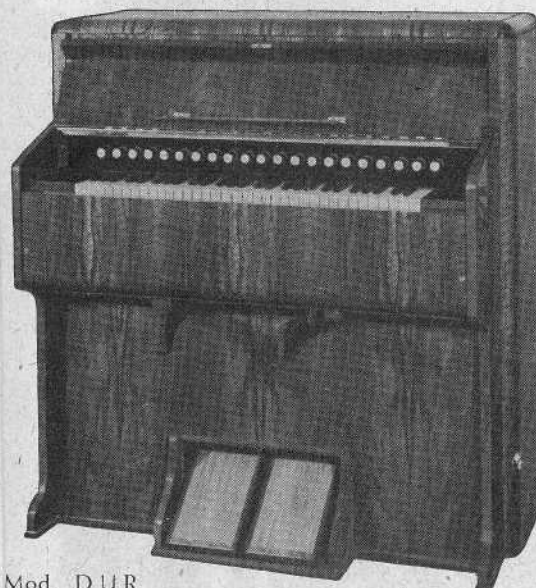
Bei Einbau von Orgelsubbass 16' mit 2 weiteren Registern (Gedackt und Subbass) bei Disp. A 1 — M 4: Mehrpreis DM 90.— (§ 22.—, £ 7.13.7)

	DM	US-\$	£
Nußbaum-Gehäuse oder Rüster	40.—	9.60	3. 8.3
Kaukas. Nußbaum-Gehäuse	60.—	15.—	5. 2.4
Gehäuse hochglanz poliert	130.—	31.—	11. 2.1
Notenfach für Modell „DUR“	25.—	6.—	2. 2.8
Elektr. Gebläse für Disp. A 1 — M 4 mit Einbau	520.—	124.—	44. 5.—
Elektr. Gebläse für Disp. N + O mit Einbau	570.—	136.—	48.10.—
Harmoniumbank Eiche gebeizt	52.—	12.50	4. 8.8
Harmoniumbank Nußbaum	60.—	15.—	5. 2.4
Transpositur	120.—	29.—	10. 5.—
Wasserdichte Schutzhülle (Überzug), „ARIE“	55.—	14.—	4.15.—
Wasserdichte Schutzhülle (Überzug), „CHORAL“ und „DUR“	60.—	15.—	5. 2.4

Halbtropenausführung: + 10% Aufschlag
Volltropenausführung: + 20% Aufschlag



Mod. ARIE



Mod. DUR

Fordern Sie bitte unseren ausführlichen Harmoniumkatalog an
Also ask for our detailed catalogue of harmoniums

Demandez notre grand catalogue d'harmoniums.
Pida nuestro gran catálogo de armonios

Additional amounts

	DM	US-\$	£
Organ Subbass 16' (+ 2 stops) for Disp. A 1 — M 4	90.—	22.—	7.13.7
Walnut or elm case	40.—	9.60	3. 8.3
Caucasian walnut case	60.—	15.—	5. 2.4
Case high glossy polished	130.—	31.—	11. 2.1
Bin for note books model DUR	25.—	6.—	2. 2.8
Electric blowing drive for Disp. A 1 — M 4	520.—	124.—	44. 5.—
Electric blowing drive for Disp. N + O	570.—	136.—	48.10.—
including installation			
Reed organ bench, oak	52.—	12.50	4. 8.8
Reed organ bench, walnut	60.—	15.—	5. 2.4
Transposing mechanism	120.—	29.—	10. 5.—
Waterproof cover "ARIE"	55.—	14.—	4.15.—
Waterproof cover "CHORAL" + "DUR"	60.—	15.—	5. 2.4
Semi tropical type 10% increase			
Full-tropical type (for special hot and moist climate) 20% increase			

Precios suplementarios

Por el montaje de un subbajo 16' con dos registros más para Disp. A 1 — M 4: precio suplementario DM 90.— (\$ 22.—, £ 7.13.7)

	DM	US-\$	£
Caja de nogal o de olmo	40.—	9.60	3. 8.3
Caja de nogal caucásico	60.—	15.—	5. 2.4
Caja bruñida	130.—	31.—	11. 2.1
Casilla para librillos de notas por modelo DUR	25.—	6.—	2. 2.8
Soplete eléctrico por Disp. A 1 — M 4 montaje	520.—	124.—	44. 5.—
incluido			
Soplete eléctrico por Disp. N + O	570.—	136.—	48.10.—
Banco para armonio, de roble barnizado	52.—	12.50	4. 8.8
Banco para armonio, de nogal	60.—	15.—	5. 2.4
Transpositor	120.—	29.—	10. 5.—
Cubierta protectora hermética ARIE	55.—	14.—	4.15.—
Cubierta protectora hermética CHORAL + DUR	60.—	15.—	5. 2.4
Modelo semi-trópico + 10%			
Modelo trópico + 20%			

Prix supplémentaires

Pour le montage d'une subbasse 16' et 2 registres de plus pour Disp. A 1 — M 4: prix supplémentaire DM 90.— (\$ 22.—, £ 7.13.7)

	DM	US-\$	£
Boîte en noyer ou d'orme	40.—	9.60	3. 8.3
Boîte en noyer caucasien	60.—	15.—	5. 2.4
Boîte finement polie	130.—	31.—	11. 2.1
Case pour feuilles de musique pour modèle DUR	25.—	6.—	2. 2.8
Soufflet électrique p. Disp. A 1 — M 4 montage	520.—	124.—	44. 5.—
inclus			

Soufflet électrique p. Disp. N + O
 Banc d'harmonium en chêne vernissé
 Banc d'harmonium en noyer
 Transpositeur
 Enveloppe protectrice hermétique "ARIE"
 Enveloppe protectrice hermétique CHORAL + DUR
 Modèle demi-tropique 10% de supplément
 Modèle tropique 20% de supplément

	DM	US-\$	£
Soufflet électrique p. Disp. N + O	570.—	136.—	48.10.—
Banc d'harmonium en chêne vernissé	52.—	12.50	4. 8.8
Banc d'harmonium en noyer	60.—	15.—	5. 2.4
Transpositeur	120.—	29.—	10. 5.—
Enveloppe protectrice hermétique "ARIE"	55.—	14.—	4.15.—
Enveloppe protectrice hermétique CHORAL + DUR	60.—	15.—	5. 2.4

Kofferharmonium

Portable Organ

Armonio portatil

Harmonium portatif



Fob - Hamburg

Mod.	Spieler Sets of reeds Juegos de lengüetas Jeux d'anches	Oct.	Register Stops Registros Registres	DM	US-\$	£
K 1	1 8'	4	2	490.—	117.—	41.15.—
K 2	2 4' 8'	4	4	600.—	143.—	51. 1.—

WERNER CLEVE

SCHURER-HARMONIUMS

Frankfurt am Main (Western Germany), Hanauer Landstr. 121 · Tel. 49 19 48

True Copy.

Bourkela, The 14th Nov. 58.

To the

Secretary of G.E.L.Church
Church -Compound
R A N C H I.

Sub. butcher Soma Miya.

Dear brother Horo,

After having spoken with the Resident Administrators office

(Mr. Fresndorfer) of the German Social Centre, I can tell you, that they are interested in the meat supply from Ranchi. However, it would be the best, that Mr. Soma Miya would contact these German people to explain and talk about the possibilities, because the German Hospital and the Kantine- of course also all other German - have to be supplied.

With best greetings and Isusahai.

Yours sincerely.

Sd/ Dr. E. Peusch.

23 1057
Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Secretary : Mr. N. E. HORO

G. E. L. CHURCH, RANCHI,

Ref:

Dated.....27th Sept. 1958.

958
2919

Shri Sukumar Binit Kandulna son of Shri Nirbandh
Kandulna of village Khunti, P.S. Khunti, District Ranchi
is known to me for the last 5 years. He is a member of
Scheduled Tribe of Bihar Munda by caste.

I know him to possess a good moral character. I
wish him all success in life.

W. E. H. 27/9/58.
Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

Special Discount

Subject to the rates $6\frac{1}{4}\%$ discount will
be allowed on all orders.

RAM SINGH & SONS.

(of Sialkot)

Tent Makers and Contractors,

63/7, Gadaria Mohal,

Kanpur, U.P.

934
1879.

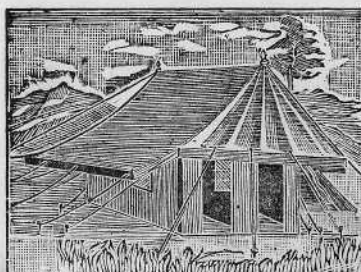
23.

The Cheapest and Most Reliable House for Tents in INDIA.

Patronised by Thousands of Missionaries, Military Officer's States and Civil Departments in INDIA.
BURMA and CEYLON.

(ESTABLISHED IN 1870)

Swiss Cottage Tent



Double fly, four folds of cloth throughout, Kanat 6 ft. high complete with Durrie, (for Centre Room) pegs poles etc.

		Rs.
1.	16 ft. square	2,475
2.	14 do.	2,100
3.	12 do.	1,700
4.	10 do.	1,500

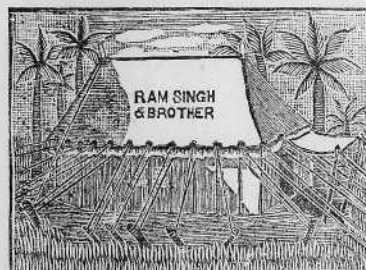
Miniature Swiss Cottage Tent

Double fly, three folds of cloth throughout, with single fly Bath Room in rear complete with Durries (for centre Room only) Poles, Pegs etc.

		Rs.
1.	12 by 12	945
2.	12 by 10	855
3.	10 by 10	795

Kashmir Tent

Improved Missionary Tourist Raoti Tent



This tent is specially useful to Missionaries proceeding on tour

Double fly, 3 folds of cloth, inner walls 5½ ft. permanently attached to fly, while 5 ft. removable wall or kanat all round the tent. It has 3 rooms

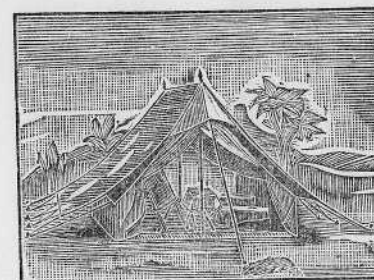
Middle and front Rooms 8 by 12 ft. with semi circular bath room 7 by 14 ft. in rear complete with poles, pegs etc., at Rs. 1,200. But without durrie.

Servant's Palls

Single fly 3 folds of cloth, 2 ft. walls complete with peg poles.

		Rs.
1.	16 by 16	405
2.	15 by 15	375
3.	14 by 14	360
4.	14 by 12	315
5.	12 by 12	240
6.	12 by 10	210

Cabul Tent



A

Double fly, outer fly two folds of cloth, rest 3 folded, walls 4 ft. complete with Durrie, poles pegs, etc

		Rs.
1.	12 by 12 ft.	500
2.	12 by 12 ft. with bath room 2 folds	610
3.	10 by 10 ft.	450
4.	10 by 10 ft. „ „	560
5.	10 by 9 ft.	440
6.	10 by 9 ft. with bath room	540
7.	9 by 8 ft	410
8.	9 by 8 ft. with bath room	500

Vernadab at Rs 60 each

B

Similar to the above tent except, wall 3 ft. high but without Durrie.

		Rs.
1.	8 by 8 ft.	300
2.	8 by 8 ft. with bath room	375
3.	7 by 7 ft.	270
4.	7 by 7 ft. with bath room	330

Verandah at Rs 45 each.

Room only) Poles, Pegs etc.

	Rs.
1. 12 by 12	... 945
2. 12 by 10	... 855
3. 10 by 10	... 795

Kashmir Tent

This tent is similar to the above tent. but an additional Kanat to enclose front. Verandan during wet whether. complete with pegs, poles etc, but without durrie

	Rs.
1. 12 by 12	... 1,050
2. 12 by 10	... 960
3. 10 by 10	... 900

Carabinier's Improved Kashmir Tent

This tent resembles to Swiss Cottage tent but of smaller size and lower kanat with 2 folds of cloth throughout complete with pegs, poles etc, but without durrie

	Rs.
1. 12 by 12	... 750
2. 12 by 10	... 675
3. 10 by 10	... 615

Double, fly Indian Officers Tent

Double fly 2 folds of cloth throughout, with 2 ft. wall but without Bath Room.

Size 7 by 7 Rs. 195	6 by 6 Rs. 165
---------------------	----------------

walls complete with peg poles.

	Rs.
1. 16 by 16	... 405
2. 15 by 15	... 375
3. 14 by 14	... 360
4. 14 by 12	... 315
5. 12 by 12	... 240
6. 12 by 10	... 210
7. 10 by 10	... 192
8. 10 by 8	... 165
9. 8 by 8	... 135

Necessary Tent

3 folds of cloth throughout complete with pegs, etc.

Size	Rs.	Size	Rs.
6 by 6 ft.	195	5 by 5 ft	165
4 by 4 ft	135	3 by 3 ft	120

Bath Tent

It is made on the style of Servants Palls, but with higher walls 4 feet high, with ventilation on the top and a window behind. Complete with poles, pegs hammar. salitah, etc.

Size 5 by 5 by 6 ft. Rs. 115

Cooking Tent

Single fly 3 folds of cloth, walls 4 ft. high complete with pegs poles, etc.

	Rs.
1. 12 by 12	... 360
2. 10 by 10	... 270

B

Similar to the above tent except, wall 3 ft. high but without Durrie. Rs.

1. 8 by 8 ft.	... 300
2. 8 by 8 ft. with bath room	... 375
3. 7 by 7 ft.	... 270
4. 7 by 7 ft. with bath room	... 330

Verandah at Rs. 45 each.

Officer's 80 lbs. Light Filed S. Tent

Double fly, 2 folds of cloth 2½ ft. walls complete with pegs, poles, etc.

	Rs.
1. 8 by 10 ft.	... 285
2. 8 by 10 ft with bath room	... 360
3. 8 by 8 ft.	... 255
4. 8 by 8 ft. with bath room	... 330
5. 7 by 7 ft.	... 220
6. 7 by 7 ft. with bath room	... 285

Verandah at Rs. 45 each.

Officer's 40 lbs. Light Field S. Tent

It resembles the above tent but smaller in sizes.

7 by 6 and 6½ Rs. 185
with bath room ,, 220

Single-fly Indian Officer's Tent

Single fly, 3 folds of cloth walls 3 ft. high complete with poles pegs, etc.

Size	Rs.	Size	Rs.
8 by 8 ft.	165	7 by 7	135

Please enquire from your brother Missionaries about the dealings of the firm and if any other sort of TENTS required, please refer to :—

Terms Cash or V.P.P.

RAM SINGH & SONS,
(OF SIALKOT)
TENT MAKERS AND CONTRACTORS,
63/7, Gadaria Mohal, KANPUR, U.P.

"Lord we implore thee to bless
marking and grant by grace, so
that we may live in place"

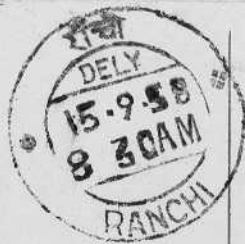
That prayer should grow
this world copy this letter and you
will be relieved of your calamities
on the 9th day of your communication
you will get good news. Don't
write your name, but date of receipt
of and date of despatch. This
was started by any American.
This should go round this world.
Don't break this chain and if
you break this chain and if
you don't send 9 copies correct,
bad luck will fall on you definitely.

William won Rs 10,000 on the
9th day and Mrs Brown won Rs
9,000 on the 9th day. The mysterious
building destroyed by fire not taking
it seriously.

Please don't treat was
trouble.

God bless you.

Date of receipt 29-8-58
Date of despatch 3-9-58



पोस्ट कार्ड

केवल पता



To

N.E. Hara Secretary
G.E.d. Church Ranchi
Gossner mission Compound
P.O. Church Road Ranchi
Ranchi

504
22/9

23

S.S. Stothmore

Dated the 8th Aug. '58.

Dear Sir,

I am very sorry for I could not write you earlier. For your information I like to tell you something about our journey.

From Calcutta I directly went to Bombay via Allahabad on 28th July. On 30th I reached Bombay at 2.30 pm. I went to the American Express and got informations. On 31st I got my tickets. I met Jay the same day. He embarked the ship 'Stothmore' at Ballard Pier dock, ~~on~~ on 1st Aug. at 10. AM. The ship began to sail by 12.30 pm. For the first two days I and Jay both were the victims of Sea Sickness and could not take anything. But latter we got accustomed and feel quite at ease. Now we are in Red Sea.

The ship is expected to reach Marseilles on 15th Aug. at 6 A.M. The American Express Company has given an order to the Company's Agents at Marseilles to book second class rail tickets for us. For this we have to visit the American Express Co. at Marseilles.

↑ First fold here ↓

As we were too busy at Bombay
we could not send letters to Rev. H.
Symonowsky and Dr. Hokies. But
we sent the same from Aden.

The P&O's Ship 'Strathmore'
is a very big ship. It was used by the
British Govt. during the War. Now it is
under the P&O Company, its owners.
It has got all the up-to-date modern
equipment and amenities.

The American Express Company
charged Rs 1160/- in all for the fare
up to Mainz.

Now we both are quite well
and expect to do well in Germany
by the mercy and protection of the
Almighty.

Cending with good wishes
for the Gosner Church and its
people.

Yours faithfully
H. H. H.
8.8.58.



To

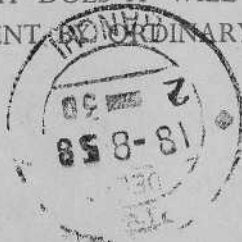
Mr. N.E. Hoxo.
Secretary, G.E.L. Chuteh
Ranch
Bihar
INDIA.

← Second fold here →

Sender's name and address:

Hon. Senan Hoo.
Cabin No. 609.
S.S. STRATHMORE.

AN AIR LETTER SHOULD NOT CONTAIN ANY
ENCLOSURE; IF IT DOES IT WILL BE SURCHARGED
OR SENT BY ORDINARY MAIL.



← To open cut here →

317/58
9/6.
NOTICE

urgent meeting
An ~~emergency~~ meeting of the District Sports and Games Development Committee, Ranchi will be held on the ~~7th~~ ^{7th} June, 1958 23
at 11 A.M. in the Office of the Deputy Commissioner, Ranchi.

Agenda :-

- Ans*
5/6
- (1) To confirm the proceedings of the last meeting.
 - (2) To discuss the question of the establishment of a Stadium in the Ranchi ~~Town~~ ^{Town}.
 - (3) To discuss the question of housing the Central ~~Committee~~ ^{Committee} in the Shifon Pavilion ~~by~~ taking action for its transfer under the Committee.
 - (4) To chalk out a detailed programme for the Independence Day Sports on the 15th August, 1958.

Sd/ (J.L. Shrivastava)
Joint Secretary,
District Sports and Games Development
Committee, Ranchi.

Memo. No. 9985

Ranchi, the 8th June, 1958

Copy forwarded to all the members of the District Sports and Games Development Committee, Ranchi, for information.

K. S. Chandra
4/6/58
Joint Secretary,
District Sports and Games Development
Committee, Ranchi.

27/12/58

23

Dear Friends,

A few Lutheran Teachers are keenly feeling the need for an association of " LUTHERAN TEACHERS & LUTHERAN SCHOOLS ASSOCIATION " to combine in an all out effort to improve the condition of the Lutheran High Schools in financial matters and other respect as well and thus promote the cause of Lutheran education in all its respects.

It is hoped that the authorities of the high schools and the teachers in them join hand in hand and respond to this call for a meeting proposed to be called on the 29th May at 7.p.m. in the Stoch Hostel.

Conveners:-

Mr. J. Barla, Principal,
C.H.S. Ranchi.

Miss. S.M. Bodra., Principal,
Bethesda H.E. School,
Ranchi.

Mr. C.M. M. Ekka, (Kinkal)
Dip-in-Ed. Class, T.T.C.
Ranchi.

1/12/58

President

This is the notice which we need in the office. There is no news to give about it. I did not think it to you which was founded to us your minister. I think that you have similar notice on

Returned to sender
CC J. Barla
26.9.58

W. L. 879 PT
Serving - 124

262
17/5/58.

17/5/58

23

To

The Secretary

G.E.L. Church, Ranchi.

Sir,

Understading that a post of a clerk ~~is~~ fallen vacant under your kind disposal, I ~~therefore~~ offer myself as a candidate for the same.

As regards my Qualification I beg to state that I am a Matriculate and a member of the G.E.L. Church. As regards my previous experience I ~~beg~~ to state that I served as an Accounts clerk in the Ranchi District Board and ~~thereafter~~ I served in the Air Force for last 14 years. Recently I have been released from the Air Force, hence I have ~~got~~ fair knowledge of Office work and typing.

In the circumstances I hope you will be pleased to ~~confirm~~ confer on me the post, in which case I assure you of a sincere and satisfactory discharge of duties.

Yours faithfully

A.H. Purti

(A.H. Purti)

Dated Ranchi

the 16th May, 1958.
17th

Club Road, Siromtoli,
Ranchi.

484
12/8/58

23

THE MISSION TO LEPERS

LEPROSY SUNDAY

September 7th, 1958



*Issued by the Indian Auxiliary of The Mission to Lepers,
through the Honorary Secretary, Post Box No. 9,
Purulia, S. E. Rly., West Bengal.*

YOUR RESPONSIBILITY

AT KARIGIRI, near to Vellore, is situated the Schieffelin Leprosy Research Sanatorium. Although still only a young institution it is rapidly establishing for itself high traditions, one of which is the annual exhibition when friends from outside have an opportunity to see for themselves something of the work that is being done. The theme of the last exhibition was: "Leprosy Is Your Responsibility." That is a theme that the Christian Church as a whole could take to heart.

It was in 1874 that The Mission to Lepers was founded, and ever since then, as an international and interdenominational society, it has been used of God to accomplish in His Name great things for those suffering from leprosy. It is not exaggeration to say that, among other things, the Mission has been used to put the leprosy problem in India and Pakistan into focus. The work of the Mission began in this land, and it is fitting that this sub-continent is still the biggest field of its operations. Of recent years the Mission has had the joy of seeing Government and non-Government agencies enter into this service. To some that might appear to be reason, or excuse, for the Mission, and the Christian Church of whose world wide enterprise it forms a part, doing less. But the arrival of these new colleagues is properly regarded as a challenge to each member of the Church of Christ on earth to shoulder as never before his or her own responsibility.

For many a long year it seemed as if doing anti-leprosy work was like labouring in the darkest night. The discovery of the sulphone drugs, of the place and value of physiotherapy techniques and orthopaedic surgery, has changed all that, and to-day the sun of a new hope is shining. An air of great expectancy is abroad. How tragic it would be if the Christian Church were not to rise to the responsibilities that this increase in knowledge brings. It would be a betrayal of Him whose name we bear, and who, so many years ago,

looked with compassion on one stricken with the disease, took hold of him, and in reply to his request said : "I will ; be thou clean."

From very small beginnings the work of the Mission has grown until to-day it is to be found in over twenty different countries, and is being done in co-operation with many different branches of the Protestant Church. Although much has been done, and for that we praise and thank God, much still remains to be done. It is to that unfinished task that the Church must continue to address itself. The statistics given on the last page of this leaflet tell their own tale of what the Mission has done throughout another year in India, Pakistan and Burma. But they do not tell of the multitudes of the estimated two millions of sufferers from this disease in these lands for whom, as yet, little, if anything, has been possible.

Our cover picture shows a patient at the Mission's Home at Belgaum. Engaged in completing a piece of excellent embroidery she represents untold numbers of those who not only need medical treatment and spiritual strength and comfort, but who are also anxious to get well and take up once more their wonted place in life.

The Church's responsibility, as it is invited to share in the observance of the 14th Sunday after Trinity, September 7th, 1958, as Leprosy Sunday, is to see that everything possible is done to take physical, mental and spiritual succour and healing to all in this great need.

Will you, as a member of that Church, shoulder your own part of this responsibility by giving of yourself, your material means and your prayers? As you do, and as you get to know more the people who need your help, the sense of privilege in being able to help them will join that of responsibility.

FACTS AND FIGURES FOR THE MISSION'S OWN AND AIDED HOMES IN INDIA, PAKISTAN AND BURMA.

December 31st, 1957.

(a) In-patients

Total number of inmates	...	...	...	8,913
Number of inmates under treatment	...	...	...	8,591
Cases discharged with deformity	...	...	...	267
" " without deformity	...	...	...	646

(b) Out-patients

Number treated	...	...	...	...	29,624
Cases improved	...	...	...	...	10,927
Cases arrested or symptom free	...	...	...	...	2,146

(c) Finance

The total expenditure for the maintenance and development of the Mission's work in India, Pakistan, Burma, Nepal and Ceylon for the year ended December 31st, 1957, was approximately ...

Rs. 27,94,541

The above amount was provided as follows :—

Contributed by the Mission to Lepers (including Trust contributions and donations and subscriptions received per the Indian Auxiliary)	...	Rs. 18,74,851
Contributions made direct to the Mission's institutions	...	50,334
Government and local grants	...	8,69,356
Total	Rs. 27,94,541	

Prayer for use on Leprosy Sunday prepared by the late Most Rev. Foss Westcott :—

"Almighty Father, Giver of life and health, Look mercifully upon those sore-stricken with leprosy ; Stretch forth Thy hand, to cleanse and heal them as did Thy blessed Son of old. Grant wisdom and insight to those who are seeking the cause and cure of this disease ; Give tenderness and sympathy to those who minister to the sufferers ; Restore again to the fellowship of their relatives and friends those who have been separated from them ; Quicken in the minds of all men a lively sympathy with the work of The Mission to Lepers that it may never lack either the men or the means to carry on its succour of the afflicted, in accordance with Thy Holy Will. We ask all for the sake of Jesus, Thy Son our Lord."

Further information may be obtained from Mr. W. Bailey, M.A., Honorary Secretary, The Mission to Lepers, Indian Auxiliary, Purulia, S.E. Rly., West Bengal.

THE MISSION TO LEPEERS.
 - - - - -

485
 12/8

Purulia, S.E.Rly.,
 West Bengal.

1st August, 1958.

Dear Friend,

As the time to observe LEPROSY SUNDAY again draws near I approach you with the request that you will make the occasion widely known among the members of your Church. This year the Fourteenth Sunday after Trinity will be SEPTEMBER 7th, and we should be glad if all your people could be invited to remember us by prayer and gift on that day. If, for any reason, September 7th will be inconvenient for you, perhaps the nearest possible date to it could be set apart for the same purpose.

The need that has to be met is great, and all too often we are limited in what we can do by the lack of finances. All too often have seekers for relief that can be found in our Homes to be turned away because there is not the money with which to provide for them.

The Christian Church has a responsibility in this, and it should, following in the footsteps of the Master, do everything possible to ensure that those in such dire distress are tended. Such service, and such gifts given to the work done by The Mission to Lepers, present opportunities for the Church, forgetting the narrower bounds of denominationalism, to work as one in the name of Him in Whom we all are one.

It may be that your Church and people do already help us by their gifts. If so, we are deeply grateful. It may be, however, that a beginning has not yet been made; or, if made, that more can be done. Any extra effort on our behalf will be greatly appreciated, and we trust that we shall not look to you in vain.

All gifts, irrespective of size, will be acknowledged, and should be sent to the undersigned at the above address.

Further information about the work of The Mission to Lepers will gladly be supplied on request.

Yours sincerely,

W. Bailey

Secretary for Southern Asia,
 The Mission to Lepers.

On the approved List of Director of Industries U. P. & Director of Health Services Jammu & Kashmir Govt.

India Dressings & Equipment CorporationManufacturers of Surgical Dressings, Hospital Equipment and Furniture, Instruments & Clothing Bedding,
Hospital Rubber and Enamel goods.482
918KAMLA NEHRU MARG,
LUCKNOW.Dated ~~11~~ 1 JUL 1958 1958SURGICAL DRESSINGSGauze Cloth

Superior Quality	20 yds x 40 inc. No. 1361	Rs. 5 25 nP. per than
	20 yds x 20 inc. No. 1361	" 2 75 " "
Gauze Cloth Popular	18 yds x 25 inc. No. 1110	" 2 44 " "
Gauze Cloth in Rolls Packets	20 yds x 7½ inc. No. 1361	" 1 50 " " Roll

Bandage Cloth

Superior Washable Quality	20 yds x 40 inc. No. 1128	Rs. 8 12 nP. per than
Bandage Cloth	20 yds x 20 inc. No. 1128	" 4 50 " "
Bandage Cloth	18 yds x 25 inc. No. 1128	" 5 00 " "

Rolled Bandages Washable Superior Quality No. 1132

Size 1 inc x 5 yds	Rs. 0 91 nP per doz.
2 inc x 5 yds	" 1 82 " "
2½ inc x 5 yds	" 2 27 " "
3 inc x 5 yds	" 2 73 " "
4 inc x 5 yds	" 3 64 " "
5 inc x 5 yds	" 4 55 " "
6 inc x 5 yds	" 5 46 " "

Rolled Bandages Washable Quality No. 1128

1 inc x 5 yds	Rs. 0 78 nP. per doz.
2 inc x 5 yds	" 1 56 " "
2½ inc x 5 yds	" 1 95 " "
3 inc x 5 yds	" 2 34 " "
4 inc x 5 yds	" 3 12 " "
5 inc x 5 yds	" 3 90 " "
6 inc x 5 yds	" 4 68 " "

Rolled Bandages for Plaster

Size 1 inc x 5 yds	Rs. 0 53 nP. per doz
2 inc x 5 yds	" 1 06 " "
2½ inc x 5 yds	" 1 33 " "
3 inc x 5 yds	" 1 59 " "
4 inc x 5 yds	" 2 12 " "
5 inc x 5 yds	" 2 65 " "
6 inc x 5 yds	" 3 18 " "

Absorbent Cotton

- (A) Absorbent Cotton B. P. C.
(B) Absorbent Cotton B grade

Rs. 1 80 nP per lb pkt.
" 1 65 " " "Absorbent Lint

Rs. 3 62 nP. per lb pkt.

Adhesive Plaster:-German Make Rates on demand.

Our printed Rates of Clothing, Bedding and Hospital Equipment are already with you and in case you donot posses them the same will be sent on demand.

PLEASE NOTE:-

1. Central Sales Tax will be charged on Absorbent Cotton and Absorbent Lint @ Rs 1.56%.
2. Orders above hundred Rupees will be executed on F. O. R. Destination by goods Train.
3. Order for less than 56 lbs of one lb Cotton packet will not be considered F. O. R. Destination.
4. Absorbent Cotton will be despatched from MORVI.

Yours faithfully,
INDIA DRESSINGS & EQUIPMENT CORP.

till July - 50E Hazra Road, Calcutta-19

file 23

208
8.4.58

A sample copy of the 'Seeker' - a bimonthly magazine I have been editing for 11 years - has been posted to you. You will notice it deals with Evangelism, the Indian Church and foreign Mission problems and also contains matter on the spiritual life and Hinduism. If you are interested, and would like to be enrolled as subscriber, please send me a money order for Rs.3/- covering subscription for 1958.

Varanasi.

28/3/58.

R.C.Das.

No. 735-45/58.

o/c 23

G.E.L. Compound,
Ranchi.

The 18th March, 1958.

To, The Synod President,
Govindpur/Burju/Takarma/Orissa/Singbhum/Northern
Synod/Hazaribagh/Assam/Calcutta/Parish Chairman,
Jamshedpur.

Dear Brethren,

I sent you an appeal on 22/11/57 asking you to collect money for helping us in conducting the cases pending against the Church Council at Ranchi. Some of you responded well and sent us money. So far we paid all legal expenses with your support and good will. We have since reviewed our financial position and have found that we require another Rs.1000/-

May I urgently request you to send your collections to Mr. John Horo, Teacher Gossner High School at an early date. The next date is 27th March. Those who have sent us some money will kindly complete their quota. Those who have not paid at all will send us their full quota.

Unless you help us we will not be able to successfully conduct the cases. I am therefore urgently requesting you to send us your collections. Thanking you all in anticipation.

YOUR QUOTAS:

Govindpur ...Rs.100/- .Burju...Rs.50/- (Paid Rs.34/-) .Takarma...Rs.100/-
Orissa...Rs.100/- .Singbhum...Rs.50/- .Northern...Rs.50/- .H-Bagh...~~Rs.25/-~~
...Rs.25/- . Assam...Rs.200/- (paid Rs.120/-) . CalcuttaRs.100/-
Jamshedpur...Rs.500/-.

Yours sincerely,

W. E. L. Compound
Secretary,
Special Finance Committee.

206
8.4.58

23



Die Gossner Mission in Mainz-Kastel am Rhein

gedenkt des

100. Todestages

des Pfarrers Johannes Evangelista Gossner

(geb. 14. 12. 1773, gest. 30. 3. 1858)

am Sonntag, dem 23. Februar 1958

und lädt Sie mit Ihren Angehörigen ein zum

Gottesdienst
um 9.30 Uhr in der Christuskirche in Mainz

verbunden mit der

Aussendung von Pastor Hermann Kloss
und seiner Frau zum Dienst in der Evang.-luth. Gossner Kirche
von Chotanagpur und Assam (Indien)

Aussendung:

Oberkirchenrat H. E. Hess, Darmstadt

Liturgie:

Heinz-Günter Gasche, Mainz

Saburo Takahashi, Japan

Lothar Nittnaus, Mainz

Robert Starbuck, Amerika

Klaus-Dieter Hübschmann, Mainz

Predigt:

Matth. 16, 21 — 26

H. Symanowski, Gossner Haus Mainz-Kastel

Gedenkfeier
um 15 Uhr im Gossner Haus Mainz-Kastel

General-Mudra-Straße 1-3
(von Wiesbaden u. Mainz Omnibus Nr. 6 u. 9 bis Kastel,
Haltestelle „Am Fort Hessen“)

Sonate D-Dur, Op. 28 von Ludwig van Beethoven
Am Flügel: Imgard Kutsch-Graubner, Wiesbaden

Vortrag von Professor D. Holsten:
**„Johannes Evangelista Gossner,
ein unbequemer Diener der Kirche“**

Abschiedswort: Pastor Hermann Kloss

Im Namen des Kuratoriums der Gossner Mission und
des Beirates für die Gossner Mission in Mainz-Kastel:

D. H. Lokies
Missionsdirektor, Berlin-Friedenau

Oberkirchenrat Hess
Darmstadt

Kraftfahrer Karl Rauch
Wiesbaden

D. W. Holsten
Universitätsprofessor, Mainz

Dipl.-Ing. W. Dyckerhoff
Wiesbaden-Amöneburg

Pfarrer Walter Bangert
Mainz-Kastel

Fritz Weissinger Horst Symanowski
Gossner Haus

100 Years death Anniversary of Father Gossner

Impressive Ceremony at Ranchi.

Ranchi,

March 31, 1958.

On Palm Sunday (March 30) over 2 lakh Christians of the Gossner Evangelical Lutheran Church in India celebrated the 100 years death anniversary of Father Johanness Evangelista Gossner, the man who during his life time sent out from Germany 140 missionaries throughout the world and sustained their work through incessant prayers. The Gossner Evangelical Lutheran Church of North East India is the ^{fruit} ~~first~~ of his prayers.

Father Gossner was born on 14th Dec:1773 in a Catholic family of Hausen, Bavaria. Through Confession at an early age he expressed his desire to be a priest and became a Roman Catholic Father. He preached the true and pure Gospel of the Bible inspite of persecutions from the Roman Church and finally became a protestant Pastor in Berlin. Till his death on 30th March 1858 he served in the Bethlehem Church in Berlin and established several Charitable institutions.

The Lutheran Congregation at Ranchi assembled before the Memorial Stone - where the first 4 Gossner's missionaries pitched their tents - formed into a long procession which mended its way to the oldest church building in Chotanagpur -the Christ Church. Hundreds of children ^{holding} with palm branches headed the procession in which the Master entered Jerusalem before his Crucifixion. The President Rev.J.J.P.Tiga preached in the Church which was packed to its capacity with many standing outside.

" Remember them " he read from the Scripture, "which have the rule over you, who have spoken un to you the word of God: whose faith follow, considering the end of their conversation. Jesus Christ the same yesterday and today, and for ever." He said "Christ is the hope of the World and so we pray and work that His Kingdom come. We have ^{to} take the Gospel to every one and bring him to the Cross of Calvary. Every soul must be won for Christ."

2.

Later in the evening before a long gathering Dr.M.Bage extensively spoke on the life and work of Father Gossner.

Bishop Dilbar Hans of the Diocese of Chotanagpur said:"God works and no one ever could stop Him. In His great purpose we come as partners.If we, as commanded,do not give ourselves for His work then stones and mountains will rise up." Paying homage to Father Gossner he asked the congregation to accept the challenge of evangelisation and said: "the Kingdom of God has to come however we wish otherwise,for which,one should surrender and pray incessantly like Father Gossner."

23
To

No 725/58-cc-23
8 14.3.58

The All India Missions Tablet Industry,
Bangapet, South India.

Dear Sir,

According to your letter dated December 15, 1957 we
are asking Rev. C.H.Tirki to pay you up all the dues. I hope
he will do his best for the same.

Yours sincerely,

[Signature]

Secretary,
G.E.L.Church Council
Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTTANAGPUR
& ASSAM.

From:- The Secretary,
G.E.L.Church, Ranchi.

Ranchi

No 726/58-cc-23

14.3.1958.

To

The Rev. C.H.Tirki.

G.E.L.Church, Lohardaga.

Dear Rev. Tirki,

The copy of the letter from the All India
Missions Tablet Industry Bangarapet S.India dated 15.12.57
is forwarded to you for the needful.

Yours faithfully,

[Signature]

PRINCIPAL, STAFF, AND STUDENTS

OF

THE ST. PAUL'S HIGH SCHOOL, RANCHI

request the pleasure of your company at the ST. PAUL'S DAY
celebration on the school field on SATURDAY, the 25th.
January, 1958 from 2 P.M.

The Lord Bishop of Chotanagpur has very
kindly consented to preside and Miss B. Gaulroger, to
give away the prizes.

Programme:- 1. Unfurling of the School Flag
2. March Past
3. Sports
4. Prize distribution
5. President's speech
6. National Anthem

To

No 725/58 C.C. 23
14.3.58

The All India Missions Tablet Industry,
Bangapet, South India.

Dear Sir,

According to your letter dated December 15, 1957 we
are asking Rev. C.H.Tirki to pay you up all the dues. I hope
he will do his best for the same.

Yours sincerely,

[Signature]
14/3/58

Secretary,
G.E.L.Church Council
Ranchi.

True Copy.

THE ALL INDIA MISSIONS TABLET INDUSTRY.

Kennie M. Linn. Ph.D.

Bangarapet. S. India
Dec. 15, 1957

Mr. N. E. Horo
G. E. L. ~~Church~~ Mission
Ranchi, Bihar.

Dear Mr. Horo:

We are writing to you about a bill due to us from one of your Pastors, namely Rev. C. H. Tirki of G. E. L. Church, Lohardaga to whom we sent tablets of Cholera and Soda Mint worth Rs 27.25 on the 16th of June 1956. We have sent him five reminders since then but he has refused to pay the amount. ~~We have since that time~~ We have since that time had orders for drugs from Rev. I. Bara of Lohardaga and from Rev. E. Ekka of Jhiko Chatti P.O., but have been forced to refuse to send them medicines since we are unable to collect the amount from Rev. Tirki. Rev. Ekka ~~g~~ has asked us to contact your goodself and we trust it will be possible for you to take some action so that the amount may be settled at an early date. We deal only with Mission Institutions and would point out that it is very seldom that our bills are not paid in due course. It has now been fifteen months since we sent the medicines and the bill is not very large so we trust you will be able to persuade Rev. Tirki to settle the amount at an early date.

Thanking you for your kind attention to this matter and wishing you the blessings of the Christ Child at this Christmas Season, we remain,

Sincerely,

Sd/ K. M. L.

To

No 753/58

Bangarapel, S. India.

Dear Sir,
Rev C. H. Turkey informs us that he has already
remitted the amount of Rs on 22/12/57, being price of
medicine supplied by you. He has received back the
enc. Coupon bearing your firm's seal.

Yours

he 20/3/58

(Fellowship of Christ in India)

Bharat Khrist Sangh

From Acharya R.C.Das
Palak-Pramukh.

Khristpanthi Ashram,
129, Dashashwamedh,
Varanasi (U.P.)
(15th July 1957).

To Members, supporters, well-wishers.

My dear brethren and friends in Christ,

19
31/7/57

Greetings in the dear name of Jesus. Since I wrote last during Christmas many things have happened in the world, in our country and also in ~~an~~ humble Fellowship. I have tried to give some news through correspondence and the Seeker. The political sky of the world is dark with clouds of bursting Hell-Bombs, cold war, colonial repression, economic and military imperialism, mutual mistrust and hate. The pity is that countries, that regard themselves as Christian and have sent thousands of missionaries with millions of dollars and pounds to Asia and Africa to convert "heathens", excel in these evils. That is the more reason why Indian Christians should give up their connections with foreign mission systems, and, as followers of Jesus Christ, should fully support the national and foreign policies of India - the land of Gautama Buddha, Shree Chaitanya and Gandhi - seeking the way of peace and toleration. May God give us grace and courage to walk in the foot-steps of Jesus - the Incarnation of Truth and Love.

The target of one thousand personal members for the Fellowship is not anywhere near being reached. It indicates that all of us have not seriously tried to enrol new members through quiet propaganda. Some of you have Sangha Receipt Books. I shall be glad to receive any sums collected. Some of you have not paid your personal membership or church affiliation fees for 1957 which should have been done by 31st March. Please look into this matter. If we get an adequate yearly income we can meet all our expenses including some help to our poorer voluntary workers.

I am trying to arrange a Retreat Conference at St. Stephen's Church, Dum Dum, Calcutta for a week or ten days of intensive prayer, study and thinking, of important decision and work between 22nd. and 31st August, 1957. Please write and say how many of you will be able to come and meet your travel expense and meals charge of Re.1/- daily?

Since February I have travelled far and wide in the country touching centres in Bengal, Calcutta, Orissa, Madras, Tirupattur, Poona, Matheran, Bombay and Ranchi. You will be interested to know that the Puri Ashram is going to be taken over by the N.M.S. and we expect to have a share in its conduct. It is also hoped that Sadhu Sircar will be accepted as an Hon. Missionary. In Bombay and Poona my contacts with the National Church leaders were helpful. At Matheran I was able to put the national church point of view before 25 leaders of churches through my paper on the "Indigenisation of Christian Worship in India". In the month of March at Calcutta there was a Nationalist Christians Conference with your Palak Pramukh presiding and the very Rev. Dr. J.S. Williams as the main speaker. We had a nice little ceremony at which Bro. Williams invested the ordained ministers of the Sangha with sandal wood Crosses made and donated by Bro. Biren, Palak of Bolpur Khristiya Mandali, who is in charge of the Carpentry Department of Shantiniketan. In this meeting a Resolution was passed to the effect that Government should recognise the claim of the National Church in respect of advice in the appointment of

teachers and priests to military churches. The Governor of Bengal - Shreemati Padmaia Naidu graciously granted an interview to seven leaders of independent indigenous churches. She heard with interest the story of the National Church in its struggle for independence of Indian Christians from the foreign mission planted denominations and also expressed her readiness to read the Seeker. Before this we had gone to Kharapara Mahamaya - a village 24 miles south of Calcutta where we were invited to participate in the deliberations of the independent 24 Parganas Baptist Sammilani. This summer I was in Ranchi for 6 weeks, made useful contacts with old students and friends - Hindu and Christian - and was able to sell some Bibles and N.T.'s. Here I discovered an interesting Institution called Dhunkuria Cultural School and an independent group of Adibasi Christians around it. Their aim is to preserve Adibasi culture and educate children through play, song, dance and activity. Shall we remember in prayer the Founder-Principal - Shreeman M.D. Julius Pita B.A. and his seven assistants who have been struggling for lack of enough funds and against the indifference of the church.

While at Ranchi I had a mild attack of Influenza and a rather severe one of Gastritis so I have come back very weak.

While I write of Ranchi I must ask you to pray for our very dear friend and brother Premananda Anathnath (the Rev. P.A.N. Sen - V.M.C.A. Secretary, C.M.S. Missionary and Founder of Anugrihita Home of Rest for women). He is over 80 and suffers from infirmities of old age. He is sitting in his Ashram and looks like an Indian Rishi and he is one. May God grant him peace and joy while he waits in patience. Read his autobiography. We must also remember our brother - Joel (the Rev. J. Lakra M.A., B.D., S.T.M. late President - Lutheran Church and Principal of their Theological College) who has been in deep waters for nearly a year owing to sad quarrels among the leaders due to jealousy, pride, selfishness - foreign money. There is a ray of hope that the situation will be soon relieved.

The Crusaders' League, Mangalore, goes forward vigorously under the leadership of Bro. Henry Rodrigues. Their monthly messenger - the Crusader - has assumed new shape and colour and is very inspiring. We thank God for their courage and sacrifice.

There are troubles in Bengal Baptist Union; St. Stephen's Church, Calcutta; Hindustani National Church in Bombay; in the Punjab; in Pilibhit (U.P.); in Ranchi. Let us take all our sorrow and suffering, our difficulty and trial to the Lord in prayer. He will give us patience and guidance victory and joy for his name's sake.

rests

Yours in the Lord's service,

Rajendra

Private Letter

Tutikol

Date 17-5-66

M. N.E. Horo, B.A.

; आप को सादर प्रार्थना-
सहाम। आगे, मैं ने पहले भी पत्र दे चुका हूँ। फिर भी
मैं लिखूँ, यही विचार हुआ। आप मुझे नहीं जानते हैं। देखें भी
नहीं हैं। मैं जब से आप को देखा-सुना तब से आप से
बात करना चाहता हूँ। मैं आपको कोई सामग्री नहीं
हूँ।

मैं एक संवसार मां-बाप का लड़का हूँ। हमारे पूर्वज
१८६८ ई. लगभग 'डाड-राइज' तरफ से आते। इस
दुर्तिके लड़के एक जमीन जिस में ज्यादा लाहवन हैं।

मेरा जीवन बचपन से ही गिरना-और उठने का
जीवन है। पिताजी के कठिन परिश्रम से और परमात्मा
की कृपा से मैं १८५३ ई. में मैं मैट्रिक की परीक्षा
पास कर ली है; मैं रॉन्ची कॉलेज में जुड़ा कर पढ़ने
की शिक्षा की, भी लेकिन इसी बीच मुझे एक
दुष्ट रोग घर कर लिया। साथ में अधिकतर वैद्य
की कमी से नहीं रह सका।

रहने का अनुग्रह से अब बहुत कुछ बढ़ा ले
गया हूँ। अब मुझे, आगे बढ़ने की इत्कांछ हो रही
है। मैं गरीबी के कारण अपनी राह नहीं जा सकता
मैं ने Singh साहेब से प्रार्थना की है Central Govt.
को दरखास्त लिखने कहा; प्रो. P.C. Horo, से पता लगा
कि इस में प्री. ए. मा. 200 रु. तक का खर्च है। मैं
अपने को छोड़ दिया। अब, आप को प्रार्थना कर अपने
को मिशन के अधीन कर दे रहा हूँ कि मैं मिशन की
मदद से College जाऊँ। बहुत दीन हीन प्रार्थना आप
से है।

विशेष कर निम्न आशाएं मैं रख रहा हूँ-
१. आप कृपा कर मिशन से माहवरी तलफ
दिलाइये।

अथवा , मिशन का ही रांची में कोई बड़ा मौरा काम दिखाइये ताकि मैं समझ सकूँ ।

अधिका - स: प्रादुर्गके लिए मिशन से २००) रु.

पि लाईये। अथवा कोई उपाय बतावे।
 तीन वर्षों में गांव आते माने कि जनता एवं प्रगल्भ
 भी खेवा स्कुल है. रह कर किया मिलकल मुफ्त।
 मदाशय, आप के अधीन बालक बच्चे आई-बच्चे
 अनेमों जिन्हें आप देख रहे हैं प्रौढ़ रहे। किस पर भी
 पाजल के सम्मान आप देखिनी कर राई मेरा
 जीवन को भी नृपा कर बना दीजिए। गोड़ी
 देर में विषय ध्यान खर्च करने की तकलीफ ठावों।
 थल-युक्त साधक करेंगे। आप सा-

हमन रोयन होरो, इटिकेल,
घाना सोकेरि।



Mr. Nival Ennem Hoto, B.A.;
Secretary, G. E. L. Church
Council Ch. N. & Assam
Ranchi.
डाकखाना Ranchi;
जिला Ranchi.

23

Ref: No 1869/57-CC-23, The 25th July 1957.

श्री. हेरमन-रोयन-होत्री
दुटो कैल-
पौ. को. - कोलेबिर-

Dear Herman,

आप-का-फैलो-पत्र-मिला। आप-को-तकलीफ-को
मैं-समझ-सकता-हूँ। अभी-कॉलेज-रुक्ने-का-समय-आ-गया।
मौर-तुरंत-कोई-आ-प्रकार-का-इंतजाम-करने-में-काठिनाई-पाती-हूँ।
अभी-को-आवस्था-में-चर्चा-से-आर्थिक-मदद-देने-का-प्रकट-नहीं
है जिससे-आप-मजबूर-हैं। किसी-आ-प्रकार-का-कमान-फिज्जल
यहां-नहीं-है-अतः इसके-लिये-आ-मजबूर-हैं। पर-मैं-कोशिश-करूंगा
कि-किसी-प्रकार-का-काम-आप-को-यहां-मिल-सके। इतना-
प्रबन्ध-होने-पर-मैं-आप-को-स्वतंत्र-दुंगा। मैं-सलाह-दुंगा-कि-आप
कहीं-आ-एक-बर्ष-तक-कोई-काम-करें और-स्वस्थ-सुचार-हों।
इसके-बाद-कॉलेज-आ-सकते-हैं। और Scholarship का-भी-
इंतजाम-हो-जायगा।

और-एक-सलाह-आप-को-देता-हूँ। हमारी-बाग-के-हमारे
सिंघाना-मंडली-का-एक-एक-पौ. स्कूल-सिंघाना-में-
है-जिसे U.P.

Standard में-बढ़ाने-का-कोशिश-हो-रहा-है। वहां एक-Trained
middle को-आवश्यकता-बनाई-जा-रही-है। वहां-अभी-आप-जाए-तो
आप-होगा-बेवत-सब-मिला-कर-फिज्जल-प्रति-माह-होगा। कृपया-आप
Rev. Nicodim Bhuwiyar, Synod President, Hazaribagh, G.E.L. Church
Singhani, P.O. Hazaribagh - Hazaribagh - से-इस-संबंध-पत्र-बनवाकर
करें। मैं-आ-आ-हो-उनको-लिख-रहा-हूँ- Hazaribagh में Commerce
class नहीं-है-पर-एक-बर्ष-तक-आप-वहां-काम-कर-सकते-हैं। बाद
Commerce पढ़-सकते-हैं। अभी-के-लिये-यही-मेरी-सलाह-आप-के-लिये
होगी। ईश्वर-पर-अपनी-खिसे-वही-आप-को-लिखे-मार्ग-दिखावेगा-
प्रार्थना-में-लगे-रहिये-

मेम-से-आपका-
Secretary 25/7/57
G. E. L. Church, Ranchi.



पोस्ट कार्ड

जवाबी
केवल पता



Mr.

N. E. Horo

Secretary, G. E. L. Choh

Chotanagpur & Assam

P.O. 251 Ranchi

To

23

45, Khasmahal.
Tatanagar.

22.7.57.

Mr. N. S. Horo

Secretary, G. E. L. church,
Ranchi.

Dear Mr. Horo,

As per your letter No. 1715/57 d 29th June,
I duly attended the Tatanagar Rly. Stn This morning
but Mr. Surin did not arrive. Kindly let me
know if he has postponed his date of arrival.

Thanking you & with kind regards,

Yours Sincerely,

Subhas Bose

Foreman, Tisco Ltd.

23

Put up before full cc on 16-18th July 1957

जो पुराना मान्यवर-प्रेसिडेंट, सेक्रेटरी-और-खजाना तथा
मान्यवर-चर्च कोसिल-सदस्यों-और मान्यवर मिशनरी
पाद्री-बाइबल-साहेब-के-आगे

- आवेदनपत्र -

महामान्यवर-महाशयगुरु -

हम अपने इस दिन आवेदनपत्र
को आप सभी के सामने इस सुअवसर-पर-जबकि
सारे हिन्दुस्तान के हर महकमे-में-कोसिल-से-लेकर
कुली मजदुरों तक के बेटन और भत्ता में संशोधन
लाया और उसे बढ़ा दी गई है और तौ भी जब तक-
इस बिषय पर हल चल-चल ही-रहा-है, रखते हैं
और आशा करते हैं कि आप सब हमारे-इस-दिन
आवेदनपत्र पर-विशेष ध्यान-देकर-बिचार-करेंगे
और मंजूर-कर-हमारे-की-मांग-पूरी-करेंगे।

हमारी यह चर्च कोसिल दफ्तर-हमारी-गोस्सनर
कलीशी-की-सब-से-बड़ी-और-आवरनिय-दफ्तर है।

हम सब चर्च कोसिल दफ्तर के किरानी, चपरासी
और ड्राइमर-शहर-के-रहने-वाले-हैं-जहाँ-दिना
दिन मंहगी-तबाह-किसे हुस है-इसके-जल्द
लड़के-लड़कियों-को-पढ़ाने-लिखाने-का खर्च-बर्च
तथा अपने दैनिक खर्च-और-बस्तादि-का खर्चादि
हमारे-वर्तमान-बेटन और भत्ता से भी-बहुत अधिक
है और बस नहीं-होता है-

इस लिये हम प्रार्थना के-साथ आवेदनपत्र देते हैं।

- (a) कि हमों का बेटन और भत्ता का स्केल जैसा दूसरे
दफ्तरों और कार्मिचारियों-का है बनाइ-जाय।
- (b) कि हमों का-बेटन और भत्ता-के-स्केल का
अवरी हद का बेटन दिया जाय। कारण हम सब
(c) पुराने और अनुभावी कार्मिचारी हैं। बढ़ती बेटन
और भत्ता-इस-साल-के शुरू-ही से-दने-का
क़र्ज़ा-करेंगे।
- (d) कि हमों-को-प्रेसिडेंट-जंड में भाग-लेने का
इजाजत दिया जाय।

ofc. — 23
23
AWASHYAKTA HAI
TABITHA SCHOOL GOVINDPUR KE LIYE.

1. Ek Matric Trained Shikshika ki jo Child Psychology aur Home Economics parha sakti hai aur Hostel Management aur Masihi Dharmbishay ki jankari rakhti ho. Ummedwar Lutheran ho. Betan aur Allowance Shikshabibhag ke scale ke anusar.
2. Middle Trained Shikshika jo Masihi Dharmbishay ka gyan aur Hostel Management ka anubhaw rakhti ho. Betan aur Allowance Shikshabibhag ke scale ke anusar. Ummedwar Lutheran ho.

Anubhaw : Do tin baras Shiksha bibhag men kam ki ho.
Aur Lutheran Kalisha ke kamon se parichit ho.
Niyukti hone par School Hostel men rehna parega.
Awedan Patr hath ka likha hona chahiye. Certificate aur
Pramanpatron ke sath Awedan Patr 15 March tak bheja jay.

Tarikh 26-2-1957.

W. S. 26/2/57
Secretary,
G.E.L. Church, Ranchi.

No. 429/57

Bethesda Girls H.E.
School, Ranchi.

23

ole.

23

AWASHYAKTA HAI

TABITHA SCHOOL GOVINDPUR KE LIYE.

1. Ek Matric Trained Shikshika ki jo Child Psychology aur Home Economics parha sakti hai aur Hostel Management enw Masihi Dhamabishay ki jankari rakhti ho. Ummedwar Lutheran ho. Betan aur Allowance Shikshabibhag ke scale ke anusar.
2. Middle Trained Shikshika jo Masihi Dhamabishay ka gyan aur Hostel Management ka amubhaw rakhti ho. Betan aur Allowance Shikshabibhag ke scale ke anusar. Ummedwar Lutheran ho.

Amubhaw : Do tin baras Shiksha bibhag men kam ki ho.
 Aur Lutheran Kalisha ke kamon se parichit ho.
 Niyukti hone par School Hostel men rehna parega.
 Awedan Patr hath ka likha hona chahiye. Certificate aur
 Premanpatron ke sath Awedan Patr 15 March tak bheja jay.

Tarikh 26-2-1957.

Secretary,

G.E.L. Church, Ranchi.

No. 430/57.

Luth.
 Rohandaga Girls U.P.
 School, Rohandaga.

you information. and
request you for recom-
dation if company with
call for. I hope you will
gladly certify. give you

Well I will. thanks

Yours in advance for this

same. Don't send now.
It will be needed when company
will call for it.

Yours —

M. Barla.

Gua Dre Munis
Gua.

17/11/55
POST CARD

केवल पता

23



Mr N.E. Horo

नाम

Secretary
G.E.L. Mission Compound

पता

डाकखाना

Lower Bazar

जिला

Ranchi.

Dear Aro,

23

It will very much surprise
you that how this post card came to
you without giving any information.

Well two or three days back
I had been for an interview at Jhinkpani
There in the engagement form I have
given your name for the recommendation
If needed the company may call for
the recommendation. I therefore ~~right~~ give

19/11/55

file

Gua Doe Dmis
Singbhuor
15/11/55

23

YOUNG CHOTANAGPUR CLUB, RANCHI.

General meeting of the above Club will be held on Saturday the 4th May, 1957 at 6.00 p.m. in the S.P.O. Mission Institute Church Road, Ranchi.

S ri.S.R. Singh has kindly consented to preside.

A Group photograph of all players and members will be taken the same day in the Institute premises at 3.00 p.m.

All are cordially invited to attend.

AGENDA:-

1. Adoption of Annual Report.
2. Adoption of Financial Report
3. Election of New Office-bearers
4. Constitution of Sub-Committees
5. Any other important matter.

-5.4.57.


GENERAL SECRETARY.



पोस्ट कार्ड

केवल पती



To

The Secretary,

G.E.L. Church

(German Mission)

R A N C H I .

23

45, Khasmahal
P.O. Tatanagar.
24.6.57.

Dear Sir,

I shall feel highly obliged if you will kindly let me know if my friend Saban Surin Esqr. has arrived from Germany or not. He was to arrive in India on 21st. June, 57 according to a letter written to me in April last.

Thanking you,

Yours faithfully,

Subhas Bose
(Subhas Bose).

Foreman Tisco .Ltd.

a Pastor and therefore
inviting to Rev. J. J. F. T. 1998
again.

Thanking you for
anticipation

Juel Lalra.



नाम N. E. Horo (Secretary)

पता L. E. L. Church

डाकखाना Ranchi

ज़िला Ranchi

BIHAR

Juel Lakra.

Tilda Hospital. M.O.

23

to

The Secretary

L. E. L. Church Ranch

Sir,

We received your letter which has been
replied instead of Dr. Schultz. We are very sorry
that he went furlough. We wanted to call a Rev.
for a speaker from our Church. Still we want

all well hoping
you will

Yours sincerely

L. J. Jones
5-12-56



पोस्ट कार्ड

केवल पता



नाम To The Secretary
पता G. E. Church
डाकखाना Ranchi
जिला Ranchi

To

23

The secretary

H. E. Church,
Ranab.

Dear Sir,

For some important piece
of business I am going to Ranab. on
6th inst. by Patna Train. Please wait for me.

If you have any Programme out
5th station Please inform me. Please

23

MOORSHEAD MEMORIAL HOSPITAL.

Dr. S.F. Thomas, M.B.E., F.R.C.S.E.,

Mr. N.E. Horo,
Ranchi, Bihar.

G. Udayagiri,
Philbani Dist., Orissa.
January 28th, 1957.

o/c

Dear Mr. Horo,

I hope by now you will have received a packet of Hospital Sunday Literature consisting of the Order of Service and the 1957 appeal. We are again asking that all gifts on this Sunday may be made available for the Christian Medical College, Ludhiana. Kindly send your gifts direct to

Dr. E.W. Wilder,
Secretary & Treasurer,
Christian Medical Association of India,
Nagpur, M.P.

I would also appreciate a note from you concerning the observance of the day in your district and the amount raised. We are anxious that every Christian congregation in the Province should receive copies of the Literature sent, and I hope you will do your best to see that the various churches in your area are all supplied.

Yours sincerely,
sd/-Dr. S.F. Thomas.

Regional Secretary, C.M.A.I.

Memo No. 160-76 57, dated 31st January, 1957.

Copy forwarded to Rev _____ Synod President,
Synod for information and needful, requesting him to observe the
10th February, 1957 as the Hospital Sunday and the collections of that day
be centralized to the Treasurer G.E.L. Church for remitting it to the
Christian Medical ~~College~~ Association of India.

G.E.L. Church
Secretary,
G.E.L. Church, Ranchi.

DOORSHEAD MEMORIAL HOSPITAL.

Dr. S. F. Thomas, M.B.E., F.R.C.S.E.,

Mr. E. E. Hero,
Ranchi, Bihar.

G. Udayagiri,
Phulbani Dist., Orissa.
January 28th, 1957.

Dear Mr. Hero,

I hope by now you will have received a packet of Hospital Sunday Literature consisting of the Order of Service and the 1957 appeal. We are again asking that all gifts on this Sunday may be made available for the Christian Medical College, Ludhiana. Kindly send your gifts direct to

Dr. E. W. Wilder,
Secretary & Treasurer,
Christian Medical Association of India,
Nagpur, M.P.

I would also appreciate a note from you concerning the observance of the day in your district and the amount raised. We are anxious that every Christian congregation in the Province should receive copies of the Literature sent, and I hope you will do your best to see that the various churches in your care are all supplied.

Yours sincerely,
ad/- Dr. S. F. Thomas.
Regional Secretary, C.M.A.I.

Memo No. 160-176/57, dated 31st January, 1957.

Copy forwarded to Rev _____ Synod President,
Synod for information and needful, requesting him to observe the
10th February, 1957 as the Hospital Sunday and the collections of that day
be centralized to the Treasurer G. E. L. Church for remitting it to the
Christian Medical Association of India.



H. Udayagiri
Secretary,
G. E. L. Church, Ranchi.

23
Telegrams : Hospital G. Udayagiri

Goods to Bhanjanagar Outstation, via Berhampur, Ganjam Dist.

R.S. Berhampur E.R.

MOORSHEAD MEMORIAL HOSPITAL

Medical Superintendent :

Dr. S. F. Thomas, M.B.E., F.R.C.S.E.

Nursing Superintendent :

Miss I. V. Wright, S.R.N., S.C.M.

G. Udayagiri

Phulbani Dist., Orissa

Mr. N. E. Horo,
Ranchi,
Bihar.

January 28th 1957.

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Yours sincerely,

S. F. Thomas

Dr. S.F. Thomas
Regional Secretary, C.M.A.I.

*Write to all Pastors
to observe 10th Feb as
the Hospital Sunday &
the collections of that day
be centralized to the
Treasurer of the
it to the district medical
association & order*

Dec 31/1957

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रलिये



Mr. N. E. Hono,

RANCHI,

Bihar.

पहला मोड़

दूसरा मोड़

भेजने वाले का नाम और पता :-

RAJ KUMAR HOSPITAL
RANCHI, BIHAR DIST.



पत्रों काट कर फेंकिये

x

23

From-

The Secretary
S.C.M. Ranchi.

To

Dr/Mr/Miss/Mrs. N.E. Horo

Sir/ Madam,

There will be a General Meeting of the Ranchi S.C.M. Union on Thursday the 31st January 1957 at 5.30.P.M. at the S.P.G.Institute. The Rev. Harry Daniel, the General Secretary of the National S.C.M.India, will give a talk.

And a Special Meeting of the Senior Friends and the Office bearers of the Ranchi S.C.M. Union on Friday the * 1st February '57 at 7.30.A.M. at the residence of Rev. Hallor in presence of the Rev. Harry Daniel.

Y You are requested to attend the meeting and make it successful.

Yours Sincerely

S. J. J.
26/1/57

Joint Secretary, S.C.M. Ranchi.

N. E. HORO
SECRETARY.

GOSSNER EVANGELICAL LUTHERAN CHURCH
COUNCIL OF THE G. E. L. CHURCH
RANCHI, BIHAR.

The 8th January, 1957.

157-2-23

This is to certify that I know Shri Marshal Barla
s/o Shri Patras Barla of village Takarma, P.S. Basia, dist.
Ranchi for the last five years.

He bears a good moral character. He is honest and
a hard working youngman. I wish him every success in life.

N. E. HORO 8.1.57
Secretary,

G.E.L. Church, Ranchi.

The Rev. J. D. Asirvadam, M.A.

"Arulagam", Tambaram,
29th December 1956.

23

Shri P.D. Kandulna, B.A.,
Chairman, Board of Trustees, -S-
G.E.L. Church.

Dear Mr. Kandulna,

Just now we are having in the premises of the Madras Christian College at Tambaram a Study Conference on Dynamic Democracy under the joint auspices of the Study Department of the S.C.M. of India and the Ecumenical Study Council of the National Christian Council of India. Dr. M.M. Thomas is the Convener and Dr. Eddy Asirvadam, Professor of Political Science, Nagpur University is the Chairman. People from all over India are attending the conference and the discussions are at a very high level. They have been discussing positive criteria regarding State action in other areas of life, problems of Parliament Democracy in India to-day, the role of the State in India's economic development with special reference to the second Five Year Plan and building a religious, cultural and social basis of democracy on economic development. It is a matter for thankfulness that through these means the Church is being challenged to face the problems of national development in India.

The Chairman, Dr. Eddy Asirvadam is an intimate friend of mine. He was for several years attached to the Political Science Department of the University of Madras. Later he has spent several years in America as Professor at Boston. His contract with the Nagpur University is about to end and I am very happy that he has accepted a position in Bihar and is going to reside at Ranchi from the 15th of Jan'y. He asked me if I could write to friends and secure a suitable house for him. The thought immediately occurred to me that if you have a vacant bungalow that could be made available for him, it would be well. Dr. Eddy Asirvadam is an old friend of the Indian Church and his residence at Ranchi would mean much for the whole Indian Church in Bihar and particularly for the Christians in Ranchi. He has many friends in high positions including our present Finance Minister of the Govt. of India and of course the Minister for Public Health in New Delhi. I am very anxious that you and other Gossner friends should help to secure immediately a proper house for him.

I am sending copies of this letter to the Officers of the G.E.L.C. who are sure to know if any bungalow in our compound is available. Otherwise I am requesting the President, the Secretary & the Treasurer to be so good as to make enquiries through our own influential Church members in Ranchi and try to write to Prof. Eddy Asirvadam, Economics Department, University of Nagpur. He lives in the University premises and a letter to the above address will reach him immediately. I shall also be thankful if when you write to him you send me a copy of your letter. Of course he would need electricity, as he has to use the refrigerator and similar appliances and he would appreciate the availability of a compound. He is very fond of poultry and also has been having his own cows which he treats with very great love. He is not only intellectual and eminent but also is a very agreeable friend and a keen Churchman. I shall value your help and that of the Officers of the GELC and also of such friends as they could contact at Ranchi. I write this with the earnest request that immediate efforts be made to secure him a house.

-2-

In the event of no bungalow being available and no bungalow being secured for him outside our Church compound, would it not be possible for you to accommodate him somehow temporarily until a proper house is secured. He would be willing to pay a rent of Rs. 100/- or Rs. 125/-.

With cordial greetings for the New Year to you and the whole Gossner Church which is specially in our thoughts and prayers at this time.

Yours sincerely,

Paul

Copies to the Officers of the GELC

for Rev. J. D. Asirvadam,

Rev. Asirvadam requests you very earnestly to do your utmost in this matter.

Copy to the SECRETARY, GELC

23

To.

The Secretary,
C. C. Ranchi.

महोदय -

आपको मेरी गहराई से
विनम्र प्रार्थना है कि आप
मेरी इस प्रार्थना को ध्यान में
रखें।

आपका विश्वसनीय -

D. Toppe.

18-12-56.

N. E. HORO
SECRETARY.

23

GOSSNER EVANGELICAL LUTHERAN CHURCH
COUNCIL OF THE G. E. L. CHURCH
RANCHI, BIHAR.

June 24, 1956.

This is to certify that Miss Jyoti Mundu daughter of Sri Bixal Mundu of village Govindpur, P.S.Karra, district Ranchi is well-known to me for a considerably long time. She comes of a very respectable Munda christian family of the district.

I know her to be a well behaved, honest and a sincere lady. She bears a good moral character and I believe that she can be trusted upon in any dealings ^{with her} while doing a responsible work.



23

Jamshedpur the 21st Jun-
1956

From;

Shree R. Minj.
Asst. B.C. To the City Magistrate,
Jamshedpur S.D.O's Court. (Jamshedpur)

Dear Mr Horo (Secretary of the Church Council of the G.E.L. Church)

As I have been informed from My brother Rev. Harukh Minj from Germany that You are also selected to proceed on for Germany. My brother Rev. H. Minj has asked me to send some articles from you to take them with you for Germany, But in the same time after enquiry I have come to know that your going to Germany has not yet been decided and pas port for the journey has not been obtained. My brother has written me that you are to start just in the first week of July.

I shall be highly obliged if you could inform me in due time when you are starting from Ranchi, so that I could be able to send to take personally to you before your starting from Ranchi. I therefore request you to kindly let me know definitely when you are starting from Ranchi.

Lastly I want to mention here that I am his w/o brother and am working here in the office of S.D.O's Office, Jamshedpur. I shall be waiting for your early reply.

Yours Faithfully.

R. Minj
Asst B.C. To City Magistrate,
S.D.O's Office Jamshedpur.
JAMSHEDPUR.

Dist Singharam

*Replied - Questionnaire
received with
answers*

23
Church of Christ Mission
Kulpahar, Hamirpur Dist.
United Provinces, India

ha - 1/15
May 7 1956

Dear friend,

Though a proper letter should never begin with an apology, I feel I must so start this, for being well aware that you are busy in your own work and your own interests yet I write asking for assistance.

At the present time I am beginning to gather materials for a thesis which needs to be written for the completion of my work for a M. A. The subject has been suggested by a professor at home who is interested in same, and being he is a friend I hope to pursue his desire.

The subject of the thesis, roughly worded is - "AN EVALUATION OF THE VARIOUS MISSIONARY METHODS USED BY DIFFERENT RELIGIOUS BODIES IN INDIA".

The enclosed questionnaire has been prepared and I would be most grateful if you would take the time to fill it in for me, or pass it on to someone in your mission who would do so. Naturally, I cannot begin compiling very much material until I have some of these forms back. Therefore I will be most grateful to all who take time and energy to give any assistance.

Thanking you in advance for whatever you can do to help, I am

Sincerely, in His service,

Leah Moshier
Leah Moshier

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CH. NAGPUR & ASSAM
Church Council Office, Ranchi.

Memo No 1750-52/56 dated Ranchi the 30/5/56 - 1956. 23

The undermentioned document is forwarded to the President Rev. J.J.P. Tiga, Ranchi/ Rev. Johan Toppo, Kanke/ for information and necessary action.

L. Treasurer B.E.C.

W. E. Toppo 30/5
Secretary G.E.L. Church,
Ranchi.

(An extract from the CC Executive minutes dated 6-7 th Dec, 1956.)

ITEM : 35 - MEMORIAL STONE ON THE GRAVE OF LATE VOLDEMAR VESKIMEISTER:

The President reported that the Caltex(India) Ltd., Calcutta desire to erect a memorial stone on the grave of Mr. Voldemar Veski-meister, who was in the Kanke Mental Hospital, died and was buried at Kanke. They desire that it be constructed under the supervision of the G.E.L. Church.

Action taken : The proposal is agreed upon.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CH. NAGPUR & ASSAM
Church Council Office, Ranchi.

Memo No 1750-52/56 dated Ranchi the 31/5/ 1956.

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W. S. 2075
Secretary G.E.L.Church,
Ranchi.

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Action taken : The proposal is agreed upon.

to take her there
 otherwise it will be
 difficult to go to
 Kanke as she is
 unwilling to go there.
 we may go to Kanke
 on 12th inst. Please
 inform our President
 also about the
 matter.

Yours
 L. P. D. S.



To The Secular
 नाम L. P. D. S.
 पता Chanchi
Ranchi.
 डाकखाना Ranchi.
 जिला Ranchi

To

HR 57656

New Sitaramdera
4.6. 1956

23

The Secretary

G. E. L. Cheral Raveli.

Dear Sir

I am going to Raveli on 10th June to take part in a marriage ceremony on the 11th June 1956. Really speaking I am going there for two purposes. One as I stated and other to take my wife to Kanku for treatment. I therefore request you to arrange for an Church Car

23

पोस्ट कार्ड

साथ का कार्ड जवाब के लिए

केवल पता



नाम

The Secretary

पता

Lutheran church

डाकखाना

Ranchi

ज़िला

To

The Secretary,
Lutheran
Church con. Ranch
near Sir,

I am sending
the report of the work
of Bible Translation
for the month of April
1956.

Ezekiel 18-40th chap. only

Send back
ce. 2000 in
honor him
President
my his
translation
will work
sincerely
Bayer
Jalisco.
3.5-56
Her 875

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd, 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 1210/56.

23
The 27th. March, 1956.

Missionary-in-Charge,
Roman Catholic Church,
Tuko Dighia,
P.O. Bero,
R A N C H I .

Dear Reverend Father,

This is to report that one Most Hulas Toppo wife of my office Peon Sri Mangaldas Toppo of Siromtoly, Ranchi, was kidnapped ~~ENTIRELY~~ ~~XXXX~~ last August (1955) by one Sri Philimon Minz of village Tuko Dighia and ~~XXXX~~ since then, it is reported, they are living like husband and wife. The accused Sri Philimon Minz happened to be a member of your church and is still living in the said village. My peon reports that he had been there twice and had sought your and your catechist's (Sri B. Xaxa) help with a view to recovering her.

I believe that through your help and intervention the said woman can be restored to her legal husband before any legal step is sought by the aggrieved party. This is a Cognizable offence U/S 363 and 366 I.P.C. I would, therefore, specially request you to kindly look in the matter personally so that

GOSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission End, 1842—Autonomous 1919.

Ranchi, (Bihar) India.

Secretary: Mr. N. E. HORO B. A.

The 27th March, 1950.

-2-

so that the woman is restored to her husband and the matter is amicably settled among the parties.

Thanking you so much.

Yours sincerely,

Secretary.

Dear Reverend Father,

This is to report that one Most Hulas Topo wife of my

office Peon Sri Mangaldas Topo of Sitomoli, Ranchi, was

kidnapped by one Sri Phillion Min of

village Tuko Digbia and since then, it is reported,

they are living like husband and wife. The accused Sri Phi-

lison Min happens to be a member of your church and is still

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The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

**G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.**

Ref No.....

Dated the 1st May,1956 .

Issue

Received one Register of Letters Issued from
the Secretary, Church Council Office, for the use in
the President's Office, G.E.L. Church Ranchi.

Ranchi.

The 1st May, 1956.

J. J. P. Tiga
President,
G.E.L. Church, Ranchi.

Barhni for.
23-4-1956

hr. 26/4/56

Dough letter put up
hr. 25

Please ask the Candidate
to send an Advance towards
T.A. bill - It will be paid
by the President.

The Church Council,

G.E.L. Church, RANCHI

Sirs,
28/4/56
I know that I have been appointed
as a candidate in Orissa. Journey is long,
and it necessitates to take my luggages with me.
May I hope fully forward a bill for T. A. as a
sum of Rs. 25/- only in order to make my journey
successful and meet the Cooly Charge.

Thank you very much.

yours. M.O. student

To Treasurer G.E.L.C

I do not quite remember
whether candidates are allowed
to draw T.A. when they join
service. May I request you to
kindly let this candidate
know accordingly after
overseeing your record.

W. Evans
28/4/56
Secretary

Theodore Dung²,
vill. Barhni for,
P.O. Bakmunda (Tainser),
Dist. Ranchi
Bihar - India

23

March 20, 1956.

This is to certify that Sri John Dhan S/O Late Sri Timothius Dhan of village Balla, P.S. Karra, district Ranchi is well known to me for the last 10 years or so. He comes of a reputable Munda family of the district of Ranchi.

He served the Gossner Evangelical Lutheran Church in Choa Nagpur and Assam as an assistant teacher in one of its High Schools i.e., Jubilee High School, Govindpur, P.S. Karra, Ranchi. He was in the school from 20.7.53 till 4.7.55 when he resigned to join a college.

Sri John Dhan is of good moral character. While in the school, he performed his duties well, and, I have every pleasure in recommending him for any suitable job he is found fit to do.

W. E. H. 2/2/56
Secretary,
Gossner Ev. Lutheran Church,
RANCHI.

MARCH 20, 1956.

SECRETARY
M. E. H. H. H.

RANCHI BIRAR
COMMISSIONER OF THE M. E. H. CHURCH
GOSSNER EVANGELICAL LUTHERAN CHURCH

N. E. HORO
SECRETARY.

GOSSNER EVANGELICAL LUTHERAN CHURCH
COUNCIL OF THE G. E. L. CHURCH
RANCHI, BIHAR.

March 20, 1956.

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or so. He comes of a reputable Munda family of the
district of Ranchi.

He is a very intelligent and capable person.

He has been working in the school for the last 10 years
and has been very successful in his work.

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been working in the school for the last 10 years and
has been very successful in his work.

March 20, 1956.

to inform me. I would
be very thankful to you
if you could ^{kindly} inform me
about the decision of C.C.
or a sort of official order
to join the appointed post
as soon as possible.

You might be knowing
that our Gurukul graduation
service is going to be held
on 20th March 1956.

Yishusahay with
best wishes.

Yours Sincerely
S. K. Sin



Mr. N. E. Horo

Secretary.

G. E. L. Church Ranchi

पता

P.O. Ranchi

डाकखाना

जिला

Dist. Ranchi

Bihar.

From. S. Kujar.

hr 203

Gurukul
Madras-10.
17.3.56.

Dear Secretary,

Thank you very much for your letter No 848/56, dated 22nd Feb.. 1956. Since I received your letter I am eagerly waiting for the information of C.C. decision concerning my posting. Dr. P. David is also waiting for it and very often asks me ~~for~~ it. I am sure that you ~~have~~ put my case in C.C. meeting and C.C. has decided. and I hope you are getting ready



पोस्ट कार्ड

केवल पता



Mr. N.E. Horo

नाम

Gossner Evangelical

पता

Lutheran Church

डाकखाना

Ranchi,

Bihar.

ज़िला

Church of the Nazarene Mission
Buldana, Berar C.P. 25.2.56

23

Dear Brother Horo,

Our mission is just completing publication of a 146 page Marathi book entitled ख्रिस्तानुवर्तनाचे मार्ग प्रवचने व लेख i.e. "Lectures and Articles Toward Christlike Living". This book is no translation, but written directly in Marathi by our missionary, Rev. B.A. Greer. We feel that it will be helpful to teachers, preachers, layman and non-Christians throughout the Maharashtra.

The price is Rs. 1 per copy plus postage. 33% discount is given on orders over 25. Order from the above address.

Sincerely,

J. McKay
J. McKay

received any note from Gurukul
Bissar concerning my Book account.
I hope this matter will be clear
very soon before I leave this
place. Also about my travelling
expenses from Madras to Home.
There will be much ^{more} expense than
usual, because this time I have
to take all samans. I hope
when this travelling expenses
will be put before you. you
will do at your best to meet
my travelling expense. Our
examination starts from 7th Ap. &
and ends by 18th Ap. & I will
finish my examination on 12th Ap.
hope to complete and finish on.
I am keeping alright and
hope you too.

With love & wishes
yours sincerely
S. K. J. N.



Mr. N. E. Horo
Secretary G. E. L. C.
G. E. L. Church Ranchi
P. O. Ranchi
Dist. Ranchi.
Bihar.

From
S. Kujar.

23

7

hr. 26/3/56

Gurukul.
Madras-10.
23-3-56.

To N. E. Horo.

Secretary, G. E. L. Church Ranchi.

Dear Sir,

Today I received your information letter No 1061/56 of March 20. 1956. Thank you very much for giving information in time. I am very glad and my hearty thanks go to the Church Council for kindly recommending me to the Joint Mission Board for appointment. May God make use of me in the preaching of His good tidings. I am glad to hear that you had been to Surguja field. I think you might have experienced the true situation of that area and the work of God. One of I would like to let you know though it is not a correct approach on this matter. You might have seen

23

GOSWAMI EVANGELICAL LUTHERAN CHURCH IN CHITANAGPUR AND ASSAM.

NO.

RANCHI (BIHAR) INDIA.

From Secretary Mr. N. E. Horo, B.A.,

The 29th February, 1956.

TOUR PROGRAMME OF PRESIDENT, SECRETARY & MR. PREMCHAND HORO.

MARCH 7, 1956. Evening arrival at Lohardaga. from Surguja.

- " 8, " Morning - Illaka Amsabha.
- " 9, " Morning - Start for Takarma.
- " 10, " Morning leave for Khutitoli.
- " 11, " Stay at Khutitoli.
- " 12, " Attend Church Service.
- Evening leave for Ranchi.

No. 861-65/56.

Copy forwarded to (1) Rev. M. D. Lekra, Synod President, Lohardaga

(2) Rev. Junas Kiro, Synod President, Takarma.

(3) Rev. Markas Sanga, Synod President,
Khutitoli.

(4) Mr. Premchand Horo Lapa, C.C. Member.

(5) The President, G. B. L. Church, Ranchi.


Secretary,

G. B. L. Church, Ranchi.

BH. Lekra, 29/2/56.

No. 866/56.

C. C. to Mr. N. E. Horo, B.A.
for information.

20

23

The Postmaster,
Ranchi General Post Office
Ranchi

Dated M^y 29th February, 1956.

Sir,

I hereby authorise Sri C. M. Horo,
Treasurer G. E. L. Church, Ranchi to receive
Money orders, Registered letters and other
Postal articles in my absence from 1st March
to 8th March, 1956.

Yours faithfully,

W. H. Horo
29/2/56

Secretary
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

N. E. HORO
SECRETARY.

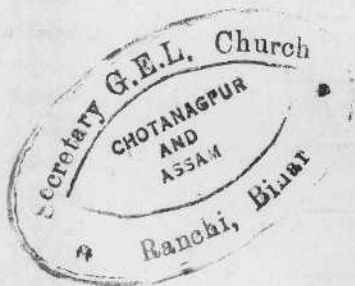
No 157/55

23

GOSSNER EVANGELICAL LUTHERAN CHURCH
COUNCIL OF THE G. E. L. CHURCH
RANCHI, BIHAR.

January 19, 1956.

This is to certify that Mosomat Sharha Topono widow of late Samuel Topono (1806 SEP) of the Bihar Regiment, now living in village Jantoly, P.S. Bano, has not remarried after her husband's death. The two small children viz., Dulari Topono and Jiwan Daud Topono are still with her entirely depending on her.



[Signature]
19/1/56

Secretary,
G.E.L. Church, Ranchi .

23 / \$

14th Nov:

5

This is to certify that Shri Harun Surin village Barbera, P.S. Bano, Dist. Ranchi is a member of the Council of the G.E.L. Church in Chotanagpur and Assam. He attended the meetings of the the Church Council from the 23rd to 26th April, 1955 at the G.E.L. Church Compound, Ranchi and then he fell ill and stayed at the house of his brother Premchand Surin who lives in Dhumsatoli, P.S. Chutha, Ranchi, untill the 30th April, 1955 He met me in Ranchi on the 30th April, 1955. On the 1st May, 1955, he went to Kotbo Kotbo and from Kotbo he took his daughter-in-law and went the same evening to his house which is in Barbera, P.S. Bano, Dist. Ranchi.

J. B. L. G. A.
President, 14/11/55

B.L. 14/11/55.

G.E.L. Church, Ranchi.

agreed to take part.

It is requested that you will kindly attend the conference from the 27th January, 1956 starting at 10.30 A.M. 23
The Conference will be held at the Extension Training Centre, Hehal, Ranchi which is situated at about 2 miles on the Ranchi-

Ratu Road.

N.B:- Arrangement for boarding and loading could be made to pay the and the charges for boarding would be the boarding the first day and Rs.2/- for the next with two this conference, and teas. Kindly inform if arrangements are to made for you.

It is earnestly hoped that you will kind meeting despite a little inconvenience.

Yours faithfully,

H. P. Srivastava
4 (H.P. Srivastava)
Deputy Director of Agriculture,
Chotanagpur Range, Kanke Road,
"Luxmi Nivas"
RANCHI

Narain

January, 1956

C. Patel has also

Certificate of Posting

16,

Shri N. Hanu Secretary

Lutheran Church Road

Ranchi



Deputy Director of Agriculture,
Chota-Nagpur Range, P.O. Ranchi, R. N.



Memo No 222 of 10/2/56

he
11/1/56

DEPARTMENT OF AGRICULTURE
BIHAR

23

To

..... Shree N. H. Secretary ..
..... Lutheran Church, Ranchi ..
.....) ..

Dear Sir,

Last year at the desire of the Minister of Agriculture a conference of Chotanagpur Public Workers was convened on the 5th November, 1954 to discuss specific problems of Chotanagpur concerning Agriculture. It has been thought desirable to hold a conference again this year on the 27th and 28th January, 1956 and the Minister of Agriculture, Dr. Anugrah Bihari Sinha has kindly consented to attend this on 27th January 1956. The Deputy Minister of Agriculture will also be present. Kindly

23

PRESIDENT TIGA

LUTHERAN CHURCH

~~TINSUKIA~~ TEZPUR.

JACOB

AIKYA

NAGPUR

ENQUIRES

IF

ANY

ACTION

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SKILLICORN.

Here

Mr. N. E. Haro
Secretary G. E. L. Church
Ranchi



INDIAN POSTS AND



TELEGRAPHS DEPARTMENT

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O OH NAGPUR P 15 15 PRESIDENT TIGA LUTHERAN CHURCH RANCHI

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= IS ANY ACTION CONTEMPLATED REGARDING SKILLICORN= JACOB AIKYA

President Tiga
Lutheran Church
Tinsukia.

N B.—The name of the Sender, if telegraphed, should be written after, but separated from the text.

Nagpur
Jacob Aikya enquires if any action Contemplated regarding Skillicorn
= Horo=

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

NO.

RANCHI (BIHAR) INDIA.

From Secretary Mr. N.E. Horo, B.A.,

The 19th December, 1955

CIRCULAR

To

All Pastors of the G.E.L. Church
in Chotanagpur and Assam.

You are all requested to offer a special prayer and thanks
giving on 24th December, 1955 in commemoration of Centenary Jubilee
of our Christ Church, Ranchi.

You are also reminded to observe the Quarter Millennium
Jubilee (Tranquebar Jubilee) on 15th January, 1956 with special offerings
Literatures sent to you in this respect be made use of on the occasion.

Bh. Lakra, 19/12/55.

19/12/55
Secretary,
G.E.L. Church, Ranchi.

23

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

No. 4513-4521/55.

Ranchi (Bihar) India.
The 19th December, 1955.

From Secretary Mr. N. E. Horo, B.A.,

The Church Council Executive in its session on 6 and 7th December, 1955, has appointed the following members to form Board of Examiners, to examine the Candidates to be ordained on the 1st January, 1956. The Board will assemble at 1.30.P.M. on Saturday the 31st December, 1955, in the Church Council Office, Ranchi sharp. Please take note of your appointment and subject allotted to you for conducting the examination particulars given below:-

1. Dr. G. Schultz-----Old Testament.
- ✓ 2. Rev. J. Lakra.....New Testament.
3. Rev. H. Topno.....Church History.
4. Rev. S. Surin.....Dogmatics.
5. Rev. S. Kula.....Pastorology.
6. Rev. S. A. B. Lakra.....~~Liturgology~~ Church Administration & finance.
7. Mr. N. E. Horo & I
8. Mr. C. M. Horo I.....General questions.
9. President Rev. J. J. P. Tiga..Liturgology.

BH. Lakra, 19/12/55.

19/12
Secretary,
G. E. L. Church, Ranchi.

राईला १
ता० २७-१२-५५.
महामान्यवर्य चर्च बीसिल सेक्रेटरी J. S. J. M. ०
रांची ।

23

महाशय,

आप के आदेशानुसार कलीआ के उन्नति के लिये कर्मचारियों को निम्नलिखित पाठ बचन पर बिदा दी जाय।

बचन- लूक १६: १०, इफ़िली ६: ५-७, इफ़िली ५: १५
उत्पत्ति १६: १३, उत्पत्ति ३६: १-६, उत्पत्ति ४१: ३२-४१, १ तिमोथी
३: २-३, २ तिमोथी २: २४-२५, तितस १: ६-७, १ तिमोथी
३: १०-१५, मत्ती २४: ४५.

उपरोक्त बचन के विरुद्ध काज काल मण्डली में सेवकाई का काम चालू है। इससे हमारी गोस्सनर कलीआ की अवउन्नति दबा दिनों दिन गिरती जा रही है। अतः बचन के विरुद्ध चलने वाले कर्मचारियों को समझना चाहिये। य़ूँकि वे मण्डली के अंगुवें हैं। और वे राजमिस्त्री हैं। अगर राजमिस्त्री निपुण नहीं होते तो सुन्दर मन्दिर नहीं बना सकता है। वह सुन्दर मन्दिर जिसमें पिता और पुत्र और पवित्र आत्मा बास करते हैं मण्डली के एक-एक सदास्य हैं।

Note -
आपके आदेशानुसार
आपके आदेशानुसार
दिया जाय ॥

प्रभु में आप के बाल्य

Jonathan Kandulna
Daniel Kandulna Charbandia
Baifera T. O. Rajanandpur
P. P. Rajanandpur Dist. Singhbhum
M. Singhbhum

23

GOD CALLS THE CHURCH THROUGH BILLY GRAHAM

BILLY GRAHAM CALCUTTA VISIT, 1956,
10, Mission Row,
Calcutta 1.

December 15th, 1955.

We are sending to you some copies of our first Prayer Card in connection with the forthcoming meetings to be conducted by Dr. Billy Graham in Calcutta on February 9th and 10th 1956.

We have used the Christian Hand Book 1955 as our guide for postal addresses. From this we have endeavoured to ascertain the number of cards required by your Mission and have sent 1 per member with a few extra - should you require more copies of this first card, will you kindly let us know and we will send them to you.

Thereafter we propose sending copies of later issues of prayer cards, only to those who fill in the perforated portion of prayer card 1 and return it to us.

We urge you to do your utmost to foster prayer groups and pray regularly and definitely for God's purposes to be fulfilled during Dr. Graham's visit.

It will help us considerably in estimating attendances at the Evangelistic Rallies if you can let us know in advance, the number who are likely to attend from your station/church bearing in mind that, as far as we now know, the rallies will be in English.

If any of your missionaries or workers expect to be in Calcutta during the meetings and are suitable for counselling enquirers who respond to the invitation Dr. Graham makes at the close of his messages, will you kindly let us have their names and addresses, and indicate if they will be available for this work at both rallies or one only - if one only, please state whether it will be the 9th or 10th February.

The book "Into Light" has been recommended for study for Counselling and we are requesting all Counsellors to procure and study this in preparation for this work. (Available from E.L.D., 11/1 Mission Row, Calcutta 1.).

With cordial greetings and fellowship in this great work.

Yours sincerely,

THE PRAYER COMMITTEE.

P.S. In order to clear any misunderstanding please note that the Prayer-cards are not admission tickets for the rallies.

Please send me copies of all future prayer cards in connection with the
February 1956 visit of Dr. Billy Graham.

Mr.
Mrs.
NAME IN FULL Miss.....

ADDRESS

Please give the above particulars in full and in BLOCK LETTERS or in TYPE.

"Then shalt thou CALL, and
the LORD WILL ANSWER."

Isaiah 58 v 9.

"They CALLED upon the
LORD, and HE ANSWERED
them."

Psalms 99 v 6.

"That GOD in ALL
THINGS may be GLORI-
FIED THROUGH JESUS
CHRIST."

1 Peter 4 v 11.

"And whatsoever ye shall ask in MY NAME,
that will I do, that the FATHER may be
GLORIFIED in THE SON." *John 14 v 13.*

"If ye shall ask anything in MY NAME, I
WILL DO IT." *John 14 v 14.*

Billy Graham

Calcutta Visit

1956

FEBRUARY 8th—10th

Issued by the Prayer Committee
"Billy Graham Calcutta Visit 1956."
10, Mission Row, Calcutta-1.

***** **"GOD CALLS THE CHURCH— THROUGH BILLY GRAHAM."**

MEETINGS IN CALCUTTA.

WEDNESDAY, FEBRUARY 8TH, 1956.

AT 5-30 P.M. RECEPTION TO DR. GRAHAM.

THURSDAY, FEBRUARY 9TH, 1956.

AT 8-00 A.M. MEETING FOR CLERGY, MINISTERS,
MISSIONARIES, PASTORS AND
CHRISTIAN WORKERS.

AT 6-15 P.M. EVANGELISTIC RALLY.

FRIDAY, FEBRUARY 10TH, 1956.

PROGRAMME AS FOR THURSDAY.

THE VENUES OF THESE MEETINGS WILL
BE ANNOUNCED LATER !

The finances connected with all visiting members
of the Team are being met directly from outside
sources.

All who feel constrained to share in the fellowship
of the local expenses may send remittances, made
payable to :-

Hon. Treas. or the Hon. Sec.
" BILLY GRAHAM CALCUTTA VISIT 1956. "

PRAISE :—

For answered prayer in the decision of Dr.
Graham to come to Calcutta.

For the provision of office space.

PRAY :—

For preservation of bodily health of Dr. Graham
and the necessary continuous anointing of the
Holy Spirit for his unique ministry.

For God's overruling hand in all arrangements now
being made in America and England by the Team.

That the organisers in Calcutta be given Divine
wisdom for all arrangements which are to be made.

For sanctified voluntary help for the office—for
necessary equipment for the office.

For a great preparedness and eager expectancy to
be created among all Christians in all Churches.

For a new impetus and volume of prayer in
all Christians and Christian organisations.

For a growing faith in God that He assuredly will
visit His people in India, with great conviction,
compassion and consecration.

For a willingness on the part of all Christians to
sink differences and unite on positive lines for
His glory.

Pray also for the meetings to be held in other parts
of India :—

Bombay	Jan. 20th	1956
Madras	" 23rd/25th	"
Kottayam	" 27th/29th	"
Palamcottah	" 31st/Feb. 1st.	"
Delhi	Feb. 5th/6th	"

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"BILLY GRAHAM CALCUTTA VISIT 1956."

10, MISSION ROW,
CALCUTTA, 1.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845 — Autonomous 1919.

President:—Rev. J. J. P. Tiga, M.A., B.D., S.T.M.

**G. E. L. CHURCH COMPOUND
RANCHI BIHAR INDIA.**

Ref No.....

Dated the195

*Recommendation
file*

23

Rev. P. Bage, G. E. L. Church, Chainpur.

Rev. C.B. Minz President, Western Synod, Gumla.

Dear friends,

Mr. Thakur Rameshwari Sharma, a research scholar is going to you for research on the social structure and economic organization of the Ashuras who are in your area. I request you to kindly give your help and co-operation as far as you can.

Yours Sincerely,

J. J. P. Tiga 21/11
President.

True copy.

23

G. E. L. Church
Compound
Ranchi Bihar
India.

President :- Rev. J. P. Tiga, M.A., B.D., S.T.M. Dt. 22nd Nov/55

Ref. No. 3979/55

The District Manager,
Caltex (India) Ltd.
Calcutta

Subject :- Deceased Voldemar Veskimeister
Died at the Mental Hospital
Kanke, Ranchi.

Dear Sir,

I am in receipt of your letter
No. 875/653/B.N.R dated Nov. 5, 1955. Thanks.
The matter is receiving attention. I shall
write to you as soon as I am ready with
the necessary informations and details.

Yours sincerely
sd/- J. P. Tiga.

22/11.

CALTEX (INDIA) LIMITED

(INCORPORATED IN THE BAHAMA ISLANDS.)

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PETROLEUM



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UNITED INDIA LIFE BUILDING
22, CHITTARANJAN AVENUE
P. O. BOX 2382
CALCUTTA (1)

REGISTERED A.D.

Ref.No.875/653/RNR

November 5, 1955

Rev.J.J.P.Tiga, M.A.,B.D.,S.T.M.
G.E.L.Church Compound
Ranchi (Bihar)

Deceased Voldemar Veskimeister
Died at the Mental Hospistal
Kanke, Ranchi

Dear Sir,

Reference is made to our Representative's recent interview and discussion with you regarding the erection of a monument and the placement of a Head-stone to the late Mr. Voldemar Veskimeister, to be erected in the E.M.H.Cemetery at Ranchi.

We shall be obliged if you would kindly let us know the following details in this connection :-

1. Ground fees, to be paid by us.
2. Monument erection fees
3. Endowment fees.

The present structure is kutchra, 6' deep and before erecting a monument it will be necessary to build up with brick and cement mortar from between 3' 0" to 3' 6" below ground level on the grave No.25, plot 'C' at E.M.H. Cemetery Kanke, Ranchi, and we would request you to let us know your estimate for carrying out the above work under your supervision. After the above work is carried out by you, we would request Messrs. P. Swaries & Co, Calcutta to place the Headstone and to finalize the construction work to the grave.

Your early reply will be greatly appreciated.

Yours very truly,
CALTEX (INDIA) LIMITED

FOR DISTRICT MANAGER

RNR:BN

THE MISSION TO LEPERS

Its Object
and
Methods.

The Work
and
Its Needs.



Latika—a girl patient at Purulia.

Head Office :

7, Bloomsbury Square, London, W.C.1.

Indian Office :

Purulia P. B. No. 9., Eastern Railway, Bihar.

Hon. Local Representative

The Mission to Lepers

founded in 1874, is an Interdenominational and International Society engaged solely in work among sufferers from leprosy and their children.

Its Object.

To preach the Gospel to the sufferers from leprosy and to provide them with shelter, food, clothing and medical treatment; to rescue their healthy children; and to help to bring about the extinction of leprosy.

The Means Used.

The Mission establishes and maintains Homes or other institutions for sufferers from leprosy where the inmates are provided with Christian instruction and receive medical care.

It establishes and maintains, under Christian management, homes for the healthy children of patients.

It also makes grants in aid of other homes and institutions for leprosy work carried on under Christian auspices; and it

Provides for Christian teaching and worship in government and other leprosy institutions in the administration of which it has no responsibility.

In India Pakistan and Burma.


In the Mission's own Homes in India, Pakistan and Burma provision is made for over 5,400 of the adult patients and for over 700 of the child patients mentioned above. Over another 2,000 adults and nearly 300 children are also provided for in Homes in these lands which the Mission aids.

More than 650 healthy children of parents who have leprosy are cared for in separate homes attached to some of these institutions, and are thus given the chance to grow up into sturdy, independent citizens.

In addition, some 15,000 patients, both adult and child, are treated annually at out-patient clinics.

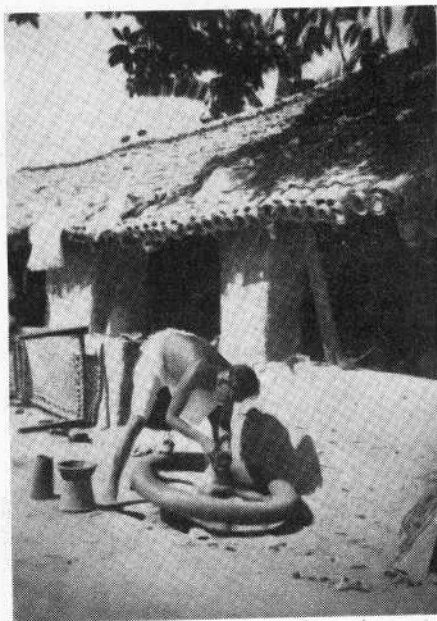
The Present Opportunity.

The work was never so full of hope as to-day. Large numbers of sufferers in all stages of the disease are daily seeking out help, and there are constant opportunities for extending the work as funds and circumstances permit.





Boy patients at Purulia.



Pottery making at Purulia.

Method of Working.

The Mission works in co-operation with Protestant missionary societies—Commonwealth, American and European. Missionaries of these societies are the honorary superintendents of the Mission's work.

The Extent of Leprosy in the World.

It is impossible to state with any degree of accuracy how many sufferers there are in the world today, but there must be at least five millions. Many thousands are destitute and hopeless sufferers who need Christian care and shelter as well as physical relief. Large numbers are in the earlier stages of the disease and would benefit greatly from medical treatment if it could be made available to them.

The Appeal of the Gospel.

No class of people is more responsive to the preaching of the Gospel. A large number of the inmates of our various institutions have become Christians and show by their daily life and conduct the work of grace in them.

Leprosy Treatment.

The latest methods of treatment are having encouraging results, and many cases show marked improvement. Hundreds have been sent out free from all active symptoms of the disease. Many

who have come to our Homes are so maimed by leprosy that although they have benefited by treatment they will continue to need Christian care. The success of the Sulphone drugs during the last decade gives more hope than at any previous time.

The Healthy Children.

The disease is not hereditary. A very important part of the Mission's work therefore, is the rescuing of healthy children of parents with leprosy and bringing them up in separate homes. Infected children are being given the new medical treatment under which some are making wonderful recoveries.

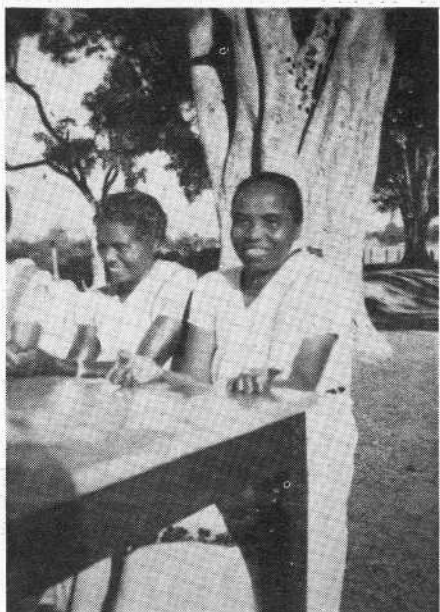
Existing Work.

The Mission is now working at 104 stations in 21 different countries.

In its own Homes there are at the present time about 7,000 patients and children, and in the aided institutions about 9,500. All these need constant support and Christian care.

Altogether there are over 5,400 Christians at the above stations.

The Mission is also providing Christian worship and teaching at Government and other public institutions where such provision is not otherwise made.



Hand exercises at Purulia.



THE MISSION TO LEPERS

(FOUNDED 1874)

More than eighty years after its establishment the main field of the activities of The Mission to Lepers is India. It is very appropriate that this should be so because it was started by a man who was called to service among those whom he saw suffering from leprosy in this land.

Wellesley Cosby Bailey, an Irishman, came to India in 1869 intending to join the Indian Police. While learning Hindi he lived with his brother, an army officer, who was stationed at Faizabad in Uttar Pradesh. On the transfer of his brother to Europe he went to reside with a German of the Church Missionary Society. It was as a result of this close contact with missionary work that, even though he had passed his first Hindi examination and his name was on Sir W. Muir's list for an early appointment with the North-West Police, he decided to become a missionary instead of a police officer.

Towards the end of 1869 he moved to Ambala to work with the American Presbyterian Mission, and it was there that he saw the small group of leprosy patients, the sight of which stirred his soul and led him to his real life's work.

On furlough in Ireland in 1874 he told some of his friends of the work he was doing among those suffering from leprosy, and they promised to collect or give £30 every year to support it. At the end of the first year the promised £30 had become over £500 ; at the end of the second, contributions amounted to £809. On his return to India after furlough Mr. Bailey worked at Chamba with the Church of Scotland Missionary Society, and from the spare funds at his disposal was able to make a beginning in helping others who were engaged in anti-leprosy work.

From such small beginnings, conceived, cradled and nurtured in prayer, the work of the Mission has continued to grow until today it can be found in many widely scattered countries. It is international and interdenominational in character and, within the limits of its resources, it ministers to all who need its help irrespective of caste, class or creed.

In India, Pakistan and Burma in 1954 there were over 9000 adult patients, over 1200 child patients, and over 600 healthy children of parents with leprosy in institutions owned or aided by the Mission.

Other statistics and information about the Mission and its work in India, Pakistan and Burma can be found in the Report for 1953-1954 which can be had on application to The Secretary for India, The Mission to Lepers, Purulia, P.B. No. 9, E.Ry., Bihar.

THE MISSION TO LEPERS.

Purulia, E. R., Bihar.

SATURDAY, 6th AUGUST, 1955.

Dear Friend,

As the time to observe LEPTER SUNDAY again draws near I approach you with the request that you will make the occasion widely known among the members of your Church. The day chosen this year is 11th SEPTEMBER, the Fourteenth Sunday after Trinity, and we should be glad if all your people could be invited to remember us by prayer and gift on that day. If, for any reason, September 11th will be inconvenient for you, perhaps the nearest possible date to it could be set apart for the same purpose.

The need that has to be met is great, and all too often we are limited in what we can do by the lack of finances. All too often have seekers for relief that can be found in our Homes to be turned away because there is not the money with which to provide for them.

The Christian Church has a responsibility in this, and it should, following in the footsteps of the Master, do everything possible to ensure that those in such dire distress are tended. Such service, and such gifts given to the work done by The Mission to Lepers, present opportunities for the Church, forgetting the narrower bounds of denominationalism, to work as one in the name of Him in Whom we all are one.

It may be that your Church and people do already help us by their gifts. If so, we are deeply grateful. It may be, however, that a beginning has not yet been made; or, if made, that more can be done. Any extra effort on our behalf will be greatly appreciated, and we trust that we shall not look to you in vain.

All gifts, irrespective of size, will be acknowledged, and should be sent to the undersigned at the above address.

Further information about the work of The Mission to Lepers will gladly be supplied on request.

Yours sincerely,

W. Bailey

Secretary for India.

23

ESTABLISHED 1842.

STOCKISTS
CARPENTERS AND
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N. G. MITRA & CO.

DEALERS IN
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P. W. D. MILITARY WORKS, RAILWAYS, GOVT. FACTORIES,
HOSPITALS & MISSIONS IN INDIA.

136, CHANDNEY CHAWK,

Calcutta 30-7-1955

The Gossner Evangelical Lutheran Church
Ranchi, Bâhar.

Dear Sirs,

We beg to introduce ourselves as a Hardware dealers of Calcutta and beg most respectfully to approach before your honour with the following lines for favour of your sympathetic consideration and continued patronage.

Our firm is established over hundred years i. e., in the year 1842.

We stock of all sorts of metalwares, i. e. small engineering tools, Carpenter tools, Cabinet fittings and building fittings etc. We can assure you of your best attention and prompt services at all times.

It would be a pleasure to establish our business relations and you may be sure and certain that they will be pleasant, lasting and remunerative.

We beg an apology for not quoting our prices owing to constant fluctuation of the market. We prefer to quote our clients rock-bottom prices against enquires.

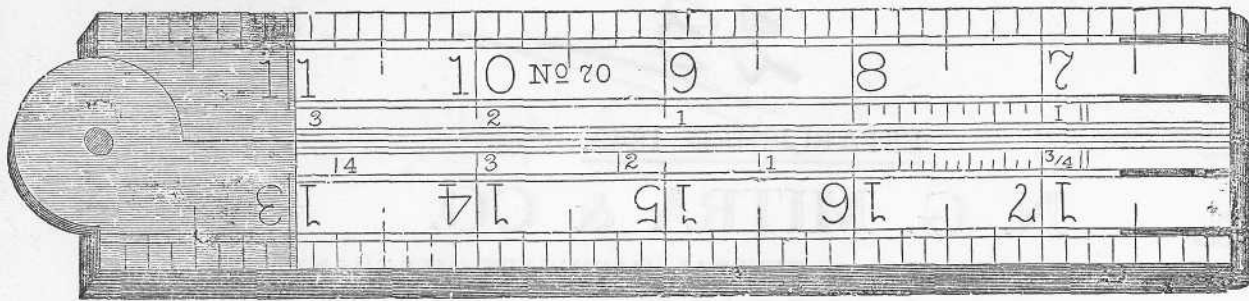
It is impossible for us to list vast number and variety of articles of our lines, so, we are always ready, and are in a position to take every possible care in quoting our lowest competitive rates.

Make active use of our service. It costs nothing. We have enlarged this service to facilitate the opening up of new and reliable business connections and to simplify the business intercourse between customers and suppliers.

If you are satisfied, kindly recommend us to your business friends.

Thanking cordially.

Yours faithfully,
N. G. MITRA & CO.

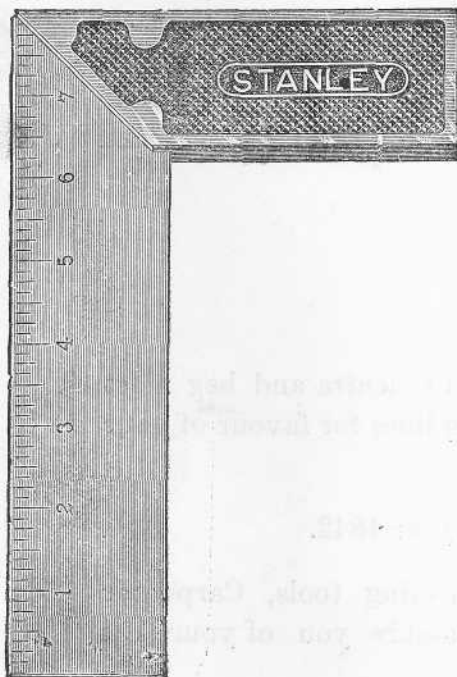


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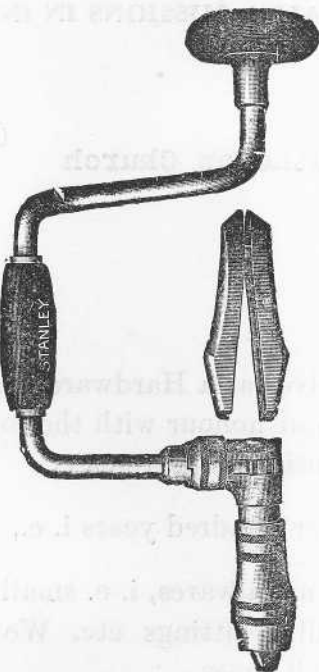


502

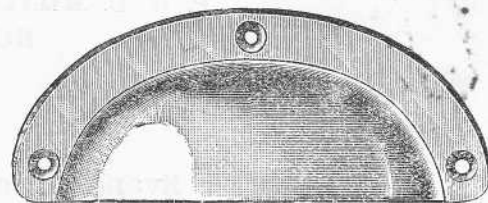
1773



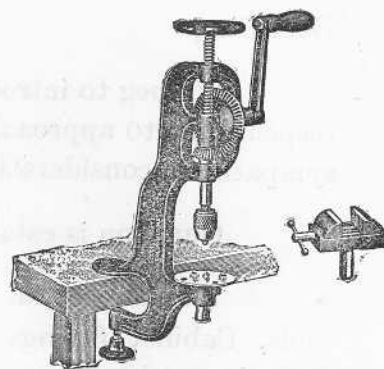
503



504



505



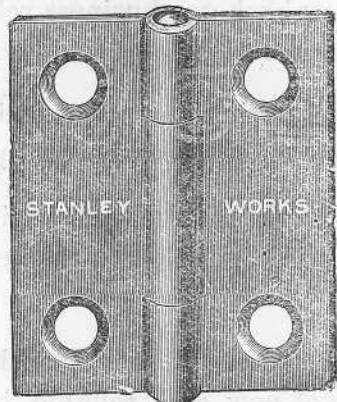
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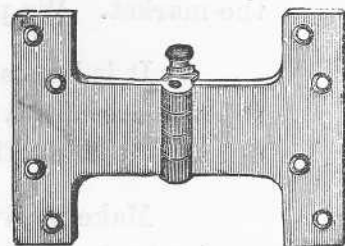
509



510



511



512



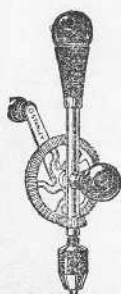
513



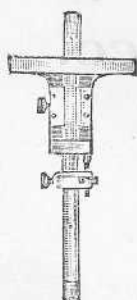
514



515



516



517



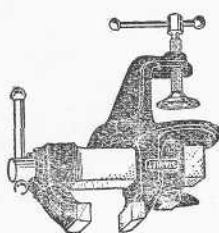
518



519



520



521



522



523



524

26/3/57

मान्यवर, सदस्यगण - महा सभा, गोस्वामी कलिसा धोटा नागपुर, आसाम, ओरिसा को सुरगुजा,

शु. लिखे दरी पन्ने को निसल रौन्ची.

महोदयगण, आधो हस्त करी (underling). डिपो जि. दर अफू धोटा नागपुर क्रिस्तिभन सेन्ट्रल कोपरे टीव बैंक लिमिटेड रौन्ची निम्न लिखित विषय पर मह निवेदन पेश करने हैं.

१. करीब दो वर्ष हुए बैंक फेल कर जाने और उस के तायदाद परीसमापन (Liquidation) हम डिपो जि. को का कुल रूपेया तायदाद ओ सुद समेत बुक गया, पूरि बैंक के कर्ता धरना बिधाना हमारे मान्यगण लोग थे उन में हमारे फितने कलिसा के उच्चापधारी थे क्रिस्तिभन बैंक और क्रिस्तिभन होने के हंसिभन मह अजी पेश बिभा जाता है कि महा सभा के कार्य कार्तिमें एक ऐसा प्रस्ताव बिभा जाय कि जिस का बोझी मितर सरकार के कोप रेटीय डीपार्ट में में मजा जाय कि इस गरीबों का रूपेया आवस मिल जाय, मह गोस्वामी से लिखा पढी का काम लिखे दरी पन्ने को निसल को सुपुंदि बिभा जाय, हमारे निज आदमी को कलिसा के उच्च सदस्यगण के संचालन रहने हुए बैंक फेल उर गया, एक बडी अप सोस की बात है.

२. पहले कलिसा के जीवत काल में बिधाना चन्दा बिभा जाता था बिधाना फंड में भी काफी रूपेया था जिस से गरीब बिधाना को का मदत हमदाद बिभा जाता था अब चान्दा करना तो दूर रहा बिधाना फंड का रूपेया भी लपाना है और न डिस्की को मदद हमदाद बिभा जाता है इस प्रकार बैंक के फेल होने के वजह बिधाना चान्दा के वन होने और बिधाना फंड के लपाना होने से डिने बिधाना में को जो बैंक के डिपो जि. भी थे दोनो तरह से हाथ चोना पडा इस लिजे मह भी बर्क बिभा जाता है कि बिधाना चान्दा फिर से गारि बिभा जाय और बिधाना फंड रूपेया का मह डि कान हो और पन लगाना जाय.

कलिसा न केवल अपने आदमीयों के आतमीय उन्नति, पर उन के आर्थिक उन्नति के लिजे भी जिम्मेवारी है.

Ranchi.
25. 3. 57.

आपका निश्वासी.

जीवजीव लिखपोटाहिदापदी

हमा-मिंज-धौ नव्य-डिपु-दोली

① मगदली हीरो, कठर टोली रांची ।

② बिश्वासी तोपनी, सिरमटोली, रांची ।

३ मैट्टी नौ कैराल कोनका सिरमटोली

४ Manjura parva siram talle

५ पतरस किरसपोठा चपरासी जर्मन मिसन
बाबू लार्सन रांची

(६) लिदिआ रक्का कोनका सिरम टोली

हीरो मगदली नौ कैराल कोनका सिरमटोली
बिश्वासी तोपनी, सिरमटोली, रांची ।
मैट्टी नौ कैराल कोनका सिरमटोली
Manjura parva siram talle
पतरस किरसपोठा चपरासी जर्मन मिसन
बाबू लार्सन रांची

लिदिआ रक्का कोनका सिरम टोली
हीरो मगदली नौ कैराल कोनका सिरमटोली
बिश्वासी तोपनी, सिरमटोली, रांची ।
मैट्टी नौ कैराल कोनका सिरमटोली
Manjura parva siram talle
पतरस किरसपोठा चपरासी जर्मन मिसन
बाबू लार्सन रांची

लिदिआ रक्का कोनका सिरम टोली
हीरो मगदली नौ कैराल कोनका सिरमटोली
बिश्वासी तोपनी, सिरमटोली, रांची ।
मैट्टी नौ कैराल कोनका सिरमटोली
Manjura parva siram talle
पतरस किरसपोठा चपरासी जर्मन मिसन
बाबू लार्सन रांची

लिदिआ रक्का कोनका सिरम टोली

लिदिआ रक्का कोनका सिरम टोली

23

पोस्ट कार्ड

केवल पत्रता



Secretary Mr. Horo
नाम
G. E. L. Church Compound
पता
Ranchi / Bihar
डाकखाना
ज़िला

Subgaon, 23. 2. 57

Dear Mr. Thore,

Just a few lines to let you know that I hope to come to Ranchi on Tuesday 26th March to attend the Mahasabha. I hope to be able to stay in one of the small rooms on top of the "lal bungalow". Take care!
The Martin

STANDING BOARDS & Committees

23

According to a resolution of the Church Council several Standing Boards were appointed

In order to assist and advise the Church Council in multifarious matters several Boards and Committees have been appointed, the conditions being the following -

1. The term of office of the members of the Boards shall be for two years from the date of appointment to correspond with the dates of the mahasabha.
2. The conveners of these Boards may be invited to attend the meetings of the church council, if and when necessary.
3. The church council will meet the cost of correspondence incurred by the conveners of these Boards.
4. The church council will give terms of reference to these Boards from time to time.
5. These Boards should submit their minutes and reports to the church council from time to time.
6. The Boards will have their meetings whenever necessary, but previous permission of the church council will have to be obtained.

The following Boards have been appointed for constituted:

I Evangelistic Board

1. Rev. H. F. Basutta - Convener

2. Mr. C. M. Hara

3. Rev. H. Topono

4. Rev. S. Sum

5. Rev. L. Topono

6. Rev. C. B. Aind

7. Rev. C. B. Minz

8. Rev. P. W. Lakra

9. Rev. Z. Khalkho

10. Rev. P. C. Hara

11. Rev. M. Sanga

The first five form the executive Committee

II Seminary Board

1. President B.E.L. Church — Chairman ^{ex-officio}
2. Principal Theological College Ranchi — Secretary ^{ex-officio}
3. Secretary B.E.L. Church — member
4. Treasurer B.E.L. Church — member
5. Rev. S. Kula
6. Mr. J. Basu
7. Secretary B.E.L. Church District

III Board of Education

1. President B.E.L. Church
2. Secretary B.E.L. Church — Convener
3. Principal Goswar High School
4. Headmistress Bethula High School
5. Mr. S. K. Bage M.L.A.
6. Mr. Nimani Eeka
7. Rev. Govindpur Synod President

IV Board of Publication

1. Editor Ghasbandhu — Convener
2. Rev. J. Lakra
3. Mr. N.E. Horo

V Board on Economic Development

1. Rev. S. Surin — Convener
2. Mr. N.E. Horo
3. Mr. C.M. Horo

Prepared from: ~~Rev. S. Surin, Mr. N.E. Horo, Mr. C.M. Horo~~

VI Board ^{on} ~~of~~ Adult ~~Education~~ Literacy

1. Mr. C. M. Tiga — Convener
2. Mr. Alfred Kujur
3. Rev. C. B. Aind

VII Board of Religious Education

1. Rev. J. Lakra — Convener
2. Rev. S. Kula
3. Rev. H. Topono

VIII Board on Youth work

1. Rev. C. B. Aind — Convener
2. Mr. C. A. Turkey
3. Mr. Paul Bage

IX Board on Women's work

1. Mrs. Augustina Tiga — Convener
2. Mrs. L. A. Parti
3. Rev. S. Swin

X Board of Sunday School

1. Rev. P. D. Soreng — Convener
2. Rev. C. B. Mins
3. Mr. Martin Bhengon

XI Finance Committee

1. Dr. P. Topono — Convener
2. Mr. C. M. Tiga
3. Mr. J. P. Nirmal Lakra
4. Mr. Birmed Kumar Turkey
5. Mr. C. M. Hoso
6. Mr. N. E. Hoso

XII Constitution Committee

1. Rev. H. Topono — Convener
2. Rev. C. B. Aind
3. Rev. S. Kula
4. Mr. Mansidh Topono
5. Mr. N. E. Hoso

1957
EMMAUS BIBLE SCHOOL

156 NORTH OAK PARK AVENUE

OAK PARK, ILLINOIS

**AIR LETTER
AÉROGRAMME**

**VIA AIR MAIL
PAR AVION**

Mr. C. D. Sirka
Gossner Evangelical Lutheran Church
Ranchi, Bihar, India

NO TAPE OR STICKER MAY BE ATTACHED

**IF ANYTHING IS ENCLOSED, THIS LETTER
WILL BE SENT BY ORDINARY MAIL**



FIRST FOLD

SECOND FOLD

EMMAUS BIBLE SCHOOL

156 NORTH OAK PARK AVENUE
OAK PARK, ILLINOIS

23

January 14, 1957

Mr. C. D. Sirka
Gossner Evangelical Lutheran Church
Ranchi, Bihar, India

Dear Mr. Sirka:

Further to our letter of November 21st we are wondering if you have found someone in your fellowship who would be interested in our correspondence course program for the people of Bihar.

If so we would be glad to hear from you at your earliest convenience.

Yours in His service,

R. E. Harlow
R. E. Harlow

REH:f

FROM UP
TO SEAL
USED

OFFICE OF THE SUPERINTENDENT, GOVERNMENT PRINTING, BIHAR.

No. 2522 P. B. (Sale)

Dated Gulzarbagh, the 9th 1955

To

Secretary

G. E. L. Church

Chotanagpur & Assam, Ranchi

With reference to his P. B. no. 2227/55, dated the 6/6

1955

the undersigned has the honour to invite attention to item 3

below.

Superintendent.

1. The publication(s) asked for is out of stock, and at present it is not known when a reprint edition will be available for supply. If necessary, a reference may be made direct to the undersigned where it/they can be obtained from Department, Bihar, Patna

2. Advance payment of by money order is necessary. The amount should be remitted to the address of the Superintendent, Government Printing, Bihar, C/O The Treasury Officer, Patna and full particulars of the purpose for which it is sent noted on the money order coupon.

3. Copies of the publication(s) referred to are not available here, but may perhaps be obtained direct from the Manager, Central Publication Branch, Civil Lines, Delhi. Officer in-charge, Bengal Secretariat, Book Depot, Writer's Buildings, Calcutta

4. Postage or revenue stamps are not accepted by the office towards the cost of supply of books, etc. Hence the stamps worth are returned herewith.

5. Amounts sent by money order to this office are received by the Treasury Officer Patna, who thereafter sends an intimation to this office. Necessary action with regard to the supply of the publication is taken by this office after the receipt of the said intimation. No intimation regarding the receipt of your amount has yet been received here. Action will be taken as soon as it is received.

6. Please quote the exact title of the publications required to ensure correct supply.

7. Please note that the maps are published and stocked by the Deputy Director of Surveys, Bihar, Gulzarbagh, Patna, and as such please refer direct to him on the subject.

8. Previous letter referred to in your letter under reference is not traceable here. Please send a copy of the same for further action on the subject.

9. A sum of Rs. only has been remitted by you. Please remit Rs. more to make up the deficiency.

10. Please furnish full details of the heads of accounts to which the cost of the supply will be debited.

11. As desired in your letter no., dated a V.P. packet containing certain publications was sent to your address but the same has been returned here undelivered with the remark ".....". Please remit Rs. on account of postage incurred in sending the packet to you, to the address of the Superintendent, Bihar Government Printing, Patna, C/O The Treasury Officer, Patna, to avoid loss to Government.

12. The publication entitled priced Rs. is available here and can be supplied to you by V. P. P., if so desired.

13. Correction slips in question have already been sent to you during the course of distribution on Duplicate supply cannot be made free of cost without orders of the

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM. 71

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 2290/55- C.C.-23

The 11th June, 1955 .

To
The Manager,
KOLONY TEA ESTATE,
P.O.-Thakurbari,
Dist.-Darrang, (Assam)

Subj:- Stiphan Barla.

Dear Sir,

Thank you for your letter of June 6, 1955. The labourer's wife could not tel us exactly under what circumstance^s he has been detained. May I request you therefore to kindly let me know under what offence he has been arrested and whether bail is available or not.

B.L.11/6/55.

Yours faithfully,
[Signature]
Secretary,
G.E.L.Church, Ranchi.

THE ANGLO-AMERICAN DIRECT TEA TRADING CO., LTD.

(Incorporated in Great Britain.)

Telegraph Office :—

THAKURBARI (ASSAM)

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THAKURBARI P. O.

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DARRANG, ASSAM.

Railway Station :—

THAKURBARI T. B. RY.

& RANGAPARA NORTH B. & A. RY.

23
6th. June, 1955.

The Secretary,
Gossner Evangelical Lutheran
Church in Chotanagpur & Assam.
Ranchi.

Dear Sir,

Stiphan Barla.

I am in receipt of your
letter of 30th. April with reference to
the above labourer of this estate who
is still in the hands of the police
in Tezpur and cannot be released.

Yours faithfully,


Manager.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM. 23

Registered Under Indian Societies Act 1860

Mission Estd, 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

The 6th June, 1955 .

No. 2226/ST.

To whom it may concern.

Shri Sugar Bage s/o Shri Junas Bage of village Gopur (Raiboga) Dist.--Sundargarh, is known to me for the last 15 (fifteen) years or so when he happened to be a student in our Church High School at Ranchi. After his graduation, he has honestly and efficiently served the Church as Headmaster of the Proposed Lutheran High School at Rajgangpur from 7th June 1951 to 4th November, 1954.

So far I know, he bears a good moral character. He is painstaking and industrious. I wish him all success in his life.

B.L.6/6/55.

W. E. L. Church
Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

case may kindly
be issued to me
mentioning the same.

Faithfully yours.

~~CS. Bage~~
1955.

Balangir.
Orissa,



केवल पता

To

The Secretary.
नाम
पता C.E. L. Church.
डाकखाना Rauchi.
जिला Rauchi.

To ^{M 176} The Secretary, G.E. ^{Dept} L. Church, Ranchi.
Sir,

I am to say that the Govt. requires a certificate from the Head of the Church under whom I had been serving (as the Headmaster of L. H. S. School, Raigangpur) from 7.6.51 to 4.11.54.

I, therefore request that a certificate

I am very much
interested to help him
& please write to me
without delay. Rest etc.

Thanks

Yours sincerely
P.S. Topano



नाम Mr. N. E. HORE

पता Secy. Church Council

G. E. L. CHURCH

डाकरवाना RANCHI

ज़िला E.R.

23
Dear Mr. Hono

Replied
12, 26

Jamshedpur
31.5.88

My friend want to get
his nephew trained in Poultry and cattle
breeding to start a small Poultry of his
own at Jamshedpur. The candidate is
an young man of 21 yrs. and a student
of 3rd class - and an ardent sportsman.
Will you please let me know the
possible means of getting training in the
Govt. poultry at Ranchi. Can you
help me in this respect.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd, 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 1173/55.

23

The 20th. April, 1955 .

Miss Jyoti P. Topno,
C/O Mr. P. C. Horo,
Professor of History,
St. Columba's College, Hazaribagh.

My dear Jyoti,

Your application dated 18/4/55 regarding appointment reached me a few minutes ago. I shall talk to the Lady Principal & Secretary of the Bethesda High School and shall let you know if there is any vacancy and if it is possible to call you.

By the way, may I know what you are proposing to do after your graduation. Do you think you would continue to study further for your M.A.? If you are interested in serving the church, as you had expressed in your application for Study-Help, I would like to know in what particular branch you are interested to work.

If you don't hear from me within a fortnight please do remind me.

With Christian Greetings.

Yours sincerely,


SECRETARY,
G. E. L. CHURCH, RANCHI.

Miss Jyoti P. Topno
To. Mr. P.C. Hoo,
Professor of History
St. Columba's College, Hazaribagh.

My dear Jyoti,
Your application of 18/4/55 re:
appointment reached me a few minutes ago. I
shall talk to the Lady Principal & Secretary
of the Bethesda High School and shall let
you know if there is any vacancy and if it's
feasible to call you. ~~for this~~

By the way, may I know what
you are proposing to do after your graduation.
Do you think you would continue to study
further for your M.A.? If you are interested
in serving the church, as you ^{had} expressed in your
application for study help, I would like to
know ~~what~~ in what particular branch you
are interested to work.

If you don't hear from me within
a fortnight please do remind me.

With Christian greetings
Yours sincerely

he

- 19/4/55

To
The Secretary, G. F. L. Church Council,
Ranchi.

Dear Sir,

I beg to apply for the post of a teacher
in Bethesada Girls' High School.

I passed matriculation Examination in 1951, and
Intermediate of Arts, ^{Examination} in 1953 with Principal Hindi,
Civics, Logic, Compulsory Hindi and English as my
Combinations.

I appeared at the last annual Bachelor of
Arts Examination with History and Principal Hindi
as my combinations. I have a desire to stay in the
school, if I am appointed, even after the publication
of the results.

I wish to stay within the school compound during
the service.

I hope that The church Council will hear my
prayer, and thereby, permit ^{me} to serve our beloved
church.

Thanking you and awaiting for an early appoint-
ment.

Yours faithfully.

Jyoti P. Topno.

Hearnganj

PO & Dist Hazaribagh

18/4/55

She is a
confirmed
member

Strongly recommended
for appointment.

P. C. Das

Prof. of History & Treasurer,
G. F. L. Church Synod,
Hazaribagh

17/4/1955

Church Council
Received... <i>Rs.</i>
Register No. <i>CC/198</i>
Date... <i>2/5/58</i>
To... <i>23</i>
Reply No.
Del.

23

"Wanted."

A trained graduate is wanted for Asst. Hdmaster and one B.sc for science subject for Govt. subsidised High school, Bangor. Apply to the President, school Managing Committee Simdega; P.O. Simdega. Dist. Raachi; immediately.

sd/- W.P. Tano,
Asst. Teacher.

N.B. Dear sir,

Govt. S. Bangor.

15.4.53-

Please declare in the church.

I shall highly oblige you.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd, 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 1416/55

23

The 7th May 1955.

श्री मनोहर खाखा
मिशन नंगली बेटे
पो. प्रो. - बालुमाथा
जिला - पलामू

आप का दरवास्त वनत सुरगुजा में काम
करने का जो पर्सिडेन्ट के नाम भेजा गया था।
आप का बिषय कर्वाई के लिये लिखा जा
रहा है। सुसमय में आप का सूचना हो जायगा।

132
7/5/55

Secretary
G.E.L. Church, Ranchi.

श्री मान प्रसीदेर साधव जी. ई. एल. चर्च
दोरा नाम पुर एन्ड ग्राम

महाशय

सर्व लिनय प्रार्थना ऐसी है
की मे² लुचेन चर्च चन्दवा टोला एक महुआ।

यानि चन्दवा जीला पलामु के हुं। आगे में
आप के रखीयार में प्रभु के की सेवा में अपना
जीवन निबिह करने चाहतुं। आगे में जीवन प्रकाशक
तोमोलीग ~~बाल~~ बाल स्याही स्कूल लन्दौर मस्सरी
में बाल शिक्षा प्राप्त किया हुं। सो में सुरगुणा नाथ
मिशन क्षेत्र के लिए उमीदवार हुं। आगे मेरा
जन्म - 32 वर्ष की है। - आगे आप के सेवक
सेवक मनोहर खाखा

ਤੁਮ ਅੰ ਗਲਤੀ-
 ਮਾਨਿ ਧ੍ਰਿਤੀ ਨ.
 ਮਨ ਅੰਗ ਸਿ
 ਤੁਮ ਅੰ ਪਦਾਰਥ ਸਿ
 ਕੇ ਪਦਾਰਥ ਸਿ
 ਕੇ ਧ੍ਰਿਤੀ ਸਿ
 ਤੁਮ ਅੰ ਪਦਾਰਥ ਸਿ
 ਤੁਮ ਅੰ ਪਦਾਰਥ ਸਿ

Forwarded Wm
Secy. R. L. Church
for necessary action
J. B. [unclear]
[unclear] 10

J. J. Siga
President
7/5/53

मिशन बगलों बठेठ
प्री. प्रो. बालु माथ
जीला पलामू

PHONE MIL - 22.

23

NO E/307/16
BRANCH RECRUITING OFFICER,
RANCHI

27 APR 55.

TO

The Secretary,
Lutheran Institute,
G.E.L. Mission, Ranchi.

SUBJECT :- RECRUITMENT ARTIFICER APPRENTICES - 1955.
INDIAN NAVY

Sir,

The competitive examination for recruitment of Artificer Apprentices in the Indian Navy will be held by this Office as under :-

RANCHI (BRANCH RECRUITING OFFICE) - 2/5/55)
20/5/55) 9 AM.
2/6/55)

PURULIA (STAGING BUNGALOW -
NEAR THE RAILWAY STATION) 10/5/55 - 8 A.M.

DHANBAD (925 E & M COY TA) - - - 13/5/55 - 8 A.M.

JAMSHEDPUR (106 HAA REGT - - - 26/5/55 - 8 A.M.
SUNARI CAMP)

EDUCATION :- Matriculation with Mathematics.
Knowledge of Science is also essential.

AGE - The candidates must have been born not
earlier than 25/1/1938 and not later than
25/7/1940.

Full particulars regarding entry are contained in the
attached leaflet.

You are requested to give the above recruitment widest
publicity.

Yours faithfully,

Sd/- Illegible.

Memo No. 1338-41/55

ASSTT RECRUITING OFFICER,
(J R TANEJA).

Copy forwarded to the Head
Masters, Lutheran High Schools
for information and needful,

Secretary,

G.E.L. Church, Ranchi.
3-5-1955.

DT.

RECRUITMENT OF ARTIFICER APPRENTICES FOR THE INDIAN NAVY - 1955.

Artificer Apprentices are required by the Indian Navy to fill vacancies in the Engine Room Artificers, Shipwright Artificers, Electrical Artificers, Ordnance Artificers and Aircraft Artificers Branches. The selected candidates will be required to undergo a training of 4 years in Shore Establishments of the Indian Navy. Allocation of Artificer Apprentices to different branches will be made at the end of the Basic Course lasting for a period of 18 months.

A competitive examination in English, Mathematics and General Science will be held at various places throughout India.

AGE LIMITS.

Candidates must have been born not earlier than 25 Jan 38 and not later than 25 Jul 40.

PHYSICAL STANDARDS.

The average requirements are as follows :-

Height - 5 feet. Mean Chest 29 inches, Weight 94 lbs. Normal vision without the help of glasses is essential. Candidates must be FIT in all respects for service in any part of the world.

EDUCATIONAL QUALIFICATIONS.

Candidates must have passed Matriculation, or its equivalent examination, or above, with Science and Mathematics as compulsory subjects. Candidates who did not take Science as one of the subjects in the Matriculation examination but who have knowledge of Science upto Matriculation standard may also be considered.

PARENTAL CONSENT

Written parental consent is essential before a candidate is allowed to sit for the competitive examination.

SELECTION.

Candidates who are declared successful in the competitive examination will be required to appear before the Commanding Officer, I.N.S. "SHIVAJI" LONAVLA, BOMBAY for medical examination and interview before final selection.

PAY AND ALLOWANCES.

The apprentices will draw pay and allowances at the following rates during the period of training :-

First Year.....	Rs.62-0-0.
Second Year.....	Rs.67-0-0.
Third Year.....	Rs.72-0-0.
Fourth Year.....	Rs.77-0-0.

In addition, Artificer Apprentices will be provided with free rations, clothing, accommodation and medical treatment.

On successful completion of the training, the pay scale including allowances admissible to Artificers will range between Rs.106-8-0 and Rs.288-0-0 per month depending upon length of service, passing of prescribed tests and obtaining requisite certificates. Artificers will be provided with free rations, clothing, accommodation and medical treatment.

PERIOD OF ENGAGEMENT.

Apprentices are to sign a bond for 10 years in the Colour Service and 10 years in the Reserve.

TIME AND DATE OF EXAMINATION

Church Records
 Receipt No. *cc 197*
 Date *2/5/55*
 Page No. *23*
 By *23*
 For

23

PHONE MIL-22

No E/307/16
BRANCH RECRUITING OFFICE,
RANCHI

27 APR 55

TO

The Secy.
Lutheran Institute,
G.L.H. Mission, Ranchi.

SUBJECT:- RECRUITMENT ARTIFICER APPRENTICES - 1955.
INDIAN NAVY

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 20/5/55) AT 8 AM
 2/6/55)

PURULIA (STAGING BUNGALOW -
 NEAR THE RAILWAY STATION) 10/5/55 - 8 A.M.

DHANBAD (925 E&M COY TA) - - - - 13/5/55 - 8 A.M.

JAMSHEDPUR (106 HAA REGT - - - - 26/5/55 - 8 A.M.
 SUNARI CAMP)

EDUCATION:- Matriculation with Mathematics.
 Knowledge of Science is also essential.

AGE - The candidates must have been born
 not earlier than 25/1/1938 and not
 later than 25/7/1940.

Full particulars regarding entry are contained in the attached leaflet.

You are requested to give the above recruitment widest publicity.

Yours faithfully,

[Signature]
 ASSTT RECRUITING OFFICER.
 (J R TANEJA).

RECRUITMENT OF ARTIFICER APPRENTICES FOR THE INDIAN NAVY - 1955.

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A competitive examination in ~~English~~ English, Mathematics and General Science will be held at various places throughout India.

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PHYSICAL STANDARDS.

The average requirements are as follows :-

Height - 5 feet. Mean Chest 29 inches. Weight 94 lbs. Normal vision without the help of glasses is essential. Candidates must be FIT in all respects for service in any part of the world.

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First Year	...	Rs. 62-0-0.
Second Year	...	Rs. 67-0-0.
Third Year	...	Rs. 72-0-0.
Fourth Year	...	Rs. 77-0-0.

In addition, Artificer Apprentices will be provided with free rations, clothing, accommodation and medical treatment.

On successful completion of the training, the pay scale including allowances admissible to Artificers will range between Rs. 106-8-0 and Rs. 288-0-0 per month depending upon length of service, passing of prescribed tests and obtaining requisite certificates. Artificers will be provided with free rations, clothing, accommodation and medical treatment.

PERIOD OF ENGAGEMENT.

Apprentices are to sign a bond for 10 years in the Colour Service and 10 years in the Reserve.

TIME AND DATE OF EXAMINATION:-



The Secretary
Lutheran Institute
C. L. L. Mission
Rangoon

DESPATCHED
A.R.O. LANCHE



BOOK POST

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B. A.

Ranchi, (Bihar) India.

No. 1208/55- C.C. 23.

The 30th April, 1955.

To

Mr. W. N. McLoughlin,
Manager,
Kolony Tea Estate,
P.O.-Thakurbari,
Dist.-Darrang (Assam)

Subj:- Stiphan Barla's whereabouts.

Dear Sir,

I have been requested by one Most Salmi Barla w/o Stiphan Barla, aged 26 years, a resident of village Dari, P.S. Lapung in the District of Ranchi (Bihar) to enquire of you about the whereabouts of her husband. Most Salmi has returned back to Ranchi from the Kolony Tea Estate where she and her husband were employed. She says that her husband has been taken away to Shillong for medical treatment. It is supposed, she informs, that her husband is suffering from mental derangement as there is a sign of lunacy in him.

Whatever be the case, I would like to know whether Stiphan Barla is admitted to the Shillong Mental Hospital. If he is there, is it possible to transfer him to the Kanke Mental Hospital (Ranchi)? Because, in that case, he will be nearer home and his relatives can pay him regular visits.

I will be highly obliged if you could take trouble to inform me in detail about Stiphan's personal conditions and his whereabouts. Most Salmi is at Ranchi with her relatives and is anxious to know about her husband.

With regards.

Yours sincerely,

B.L. 30/4/55.

Blakpa
G Secretary.

14/4/53
23
To

Ranchi,
The 14th April, 1955.

The Secretary,
G. E. L. Church,
Ranchi.

Dear Sir,

I beg to state that, I am a blind man, and know cane netting of chairs etc. Just now, I am without work and therefore request you to kindly employ me by giving some work of your own or of Council Office or try to get some job for me ^{elsewhere} so that I may earn something for my livelihood.

Thanking you.

Yours faithfully,

sd/ Nicodim Tirkey

(Nicodim Tirkey, New
Garden Siromtoli, Ranchi).

10

23

The Secretary, President,
Treasurer & Members of
The G.E.L. Church Council
Ranchi

महाशय:-

मुझ गरीब लाचार बिधवा का मांग पेश हो चुका है, ता. ७-४-५३ को। जिस का रक पत्र समापति, तथा रक खजाने की को अर्पित है जिस के अनुसार मुझे बाब केरेन्सुस लोरेन्सुस से अंके २५) रु. प्राप्त हैं, फिर भी १३२) रु. मुझे उन से पाना है जिस का न्याय फिर से आप से चाहती हूँ।

दूसरी बात जो मैं आप के पास लपना नम विनय पेश करती हूँ, आप बहुतों को कुछ बहुत बात मायूस ही होगी सो ये हैं:- (क) जिस कमरे में मैं रहती थी, उस को अपने बेटे को जिम्मे देकर मैं टाटा चली गई। (ख) मेरा बेटा कुछ दिन रह कर उस को बन्द कर कहीं दूसरे जगह रहने लगा।

मैं जानना चाहती हूँ कि (१) ताला और दरवाजा क्यों तोड़ा और खोलवा गया? (२) किस हक से हाबिल ने ताला तोड़ा? (३) सलोमी तथा उस की बेटे को मेरे कपड़ों पर क्या हक है कि वे उन का इस्तेमाल करें? (४) किस अधिकार से दुलारी मेरे उस कमरे में पैठ गई? (५) जब फाड़ वाली को रखना ही था, तो मुझ को इस की खबर क्यों नहीं दी गई? कि मैं आकर लपती थी जो को हटा लेती? (६) क्या ये सन्ध्या मारी लोरे योवी नहीं हैं?

तीसरी:- आप सभी को मालूम है कि कोठरी बड़ाई गई है। तथा हाबिल उस काम को सुरू लोरे चल भी किया है। तथा हाबिल को खुद मालूम है कि उस में निष्ठा ८०) रु. खर्च हुए हैं। अतः मेरी नम विनय आप से है कि मैं २०० रु. २१२) तथा मेरी सब चीजों को लौटाने और जिम्मा देनी की कृपा करेंगे, तथा मेरी सब लज्जियों का न्याय मुकाबले करेंगे तथा मेरा उपकार करेंगे। इन मले कामों के लिये मैं सदा धन्यवादित रहूँ होंगी।

17/4/53

आप की विवेकास्तः शरानी खलदो (महल)

Copy forwarded to the
President &
Members - C.C.
for necessary action
Information

The Secretary
~~Member of the~~
A. L. L. Church Council
Ranch

Church Council
 Received...
 Register No. CC/02
 Date 28/3/55
 Page 23
 Reply No.
 Dist.

File

23

श्रीमान सेक्रेटरी, चर्चकौंसिल, रांची
 जी०, ई०, एल० चर्च.

महाशय

खड़िया समा की ओर से इस दरवास्त के द्वारा चर्च
 कौंसिल को सखिमय प्रार्थना करती है कि रांची में
 एक खड़िया पाद्री रहना चाहिये और मिसन प्रेस में जो
 एक खड़िया लड़का काम करता होवे फिर प्राईमरी स्कूलों
 के सजरी बाही में जब तैयार होता है तो केवल हिन्दू,
 मुसलमान, मुन्डा, उरांव और दूसरे जात कहके खाना
 रहता है तो उस में खड़िया का भी खाना होना चाहिये,
 कि बराबर हिन्दू, मुसलमान, मुन्डा, उरांव, खड़िया को
 दूसरे जात लिखा हुआ होवे। क्यों कि खड़िया लोगों
 का उद्धार करने का अधिकार आप लोगों के हाथ में है हम
 खड़िया लोग इस वर्तमान काल में जिरा हालत में है इस
 लिये चर्च कौंसिल को खड़िया समा बहुत ही बर्ज करती
 है कि महाशय जान खड़िया लोगों का उद्धार करें। और फिर
 किसी जगह में मिनिस्ट्रि डिपेंडेंट खड़िया पाद्री होवे

सही साहब - असाध्य मिश्री

समा पति

खड़िया समा.

23-3-55

सही पतरहा कुल

सेक्रेटरी

खड़िया समा

23-3-55

The
British India Publishing Co
PUBLISHERS



STEPHEN HOUSE

DALHOUSIE SQUARE

CALCUTTA

P.O. BOX 109

Telephone:

CITY:

5096

Telegraphic
Address:

OCPB

Ref:- 23852.

19th March, 1955.

The Pastor-in-Charge,
Lutheran Church,
P.O. Church Road,
Ranchi.

Re:- Shree Immanuel Sanni Ekka.

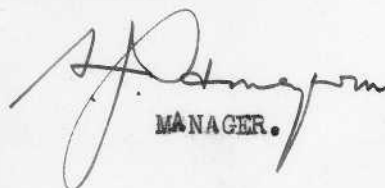
Dear sir,

we have for some considerable time been endeavouring to trace the whereabouts of the above who was previously residing at Katha Toliline Ranchi P.O., Church Road, Ranchi. It is possible that the whereabouts of this party are known to you, in which case we will be indebted to you if you will favour us with same. If this is not possible, then will you please suggest to whom we should write to obtain the required information?

Please accept our apologies for troubling you, and if more convenient just reply on the reverse of this letter and return same to us in the enclosed business reply envelope.

Thanking you in anticipation for an early reply.

Yours faithfully,
THE BRITISH INDIA PUBLISHING CO.,


MANAGER.

Encl: B.R.E.

SH:YS.

Def y/n/ no
Please contact on 5/11/55
Post at Calcutta
Entally, you
who might give
whereabouts of the
person concerned
hr 2/3

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

NO. 1008/55 C.C. 23

G. E. L. Church Compound,
Ranchi.

The 24th March, 1955.

From:- Secretary Mr. N. E. Horo, B. A.,

To

The Manager,
British India Publishing House Co.,
Stephen House, Dalhousie Square,
Calcutta, P. O. Box 109.

Ref:- 23852 dt. 19.3.55.

Subject:- Whereabout of Mr. Immanuel Sanni Ekka.

Dear Sir,

Shree Immanuel Sanni Ekka was a pastor of the Scottish Churches in Dooars. He died some years back in dooars.

Please write to the Missinary in charge of Scottish Churches Darjeeling, who can let you know something more about him.

Yours faithfully,

W. S. 24/3
Secretary,

G. E. L. Church, Ranchi.

B. L. 24/3/55.

23

Hazaribagh.
8/3/55.

Dear brother,

you will simply wonder
to get this letter, but there is
nothing to surprise.
Just I have finished my

B.A. Examination. Now, I am free
from my studies. I do not want to
sit idle. I have determined to do
any sort of temporary job till the
time of the publication of my result.
I do not try here because

of the fact uncle Sri. Jemathan
Samad, has been granted four months
privilege leave and he with family
including me will leave this place
on the 11th of March for Sindga (Kera)
Therefore I do not like to stay here.
Besides, I am tired of this place. I
have spent ten years completely here
at Hazaribagh.

If possible please make
room in any school under your
disposal. I will be going to Ranchi
and most probably meet you there.

W.B. I have got some teaching experience. I have
served Seeringa H. E. School (Hazaribagh Road)
for three months, and have got the certificate
from the Headmaster. If you require, I can
produce it.

M. J. Samad

93

My combination in I.A. was History, Economics & Sanskrit and English & v. Hindi (Compulsary) and in B.A. History & Economics (Combination) English & v. Hindi (Compulsary).

I will be very much thankful to you if you will give me the opportunity to serve in you Government & co.

Thanking you in advance

your brother

Manohar Timothius Samad
C/o. Sri. Jonathan Samad.
Central Jail. Bazaribagh
Bazaribagh.

Church Occupied
Received... <i>PL 1</i>
Register No. <i>CL</i>
Date... <i>17/3/55</i>
PC
Reply No.
Date

Church Council

Received...

Register No...

Date...

Fr...

Reply No...

Det...

23
1
P. Topno,
Incharge Bell Committee,
New Garden, Ranchi.

Subject:- Installation of a bell at Bethseda School compound G.E.L.Church.

Dear Sir,

We the subscribers of Dhanbad area have gone through the appeal and have contributed for the above noted purpose. In this connection we would request you to be kind enough to enlighten us regarding the approximate expenses which will be incurred for the said purpose so that adequate pooling of the financial resources will be endeavoured by us.

It is also suggested that installation of the bell may be expedited without any further delay and fixation of the quotas of contribution for different constituents and branches of the church should be determined accordingly.

We hope the suggestions made above receives due considerations of the committee and early intimation is given to us.

Yours faithfully

Copy forwarded to:-

1. The President G.E.L.Church, for information.
2. The Secretary, G.E.L.Church,
3. The Manager, Board of Management, G.E.L.Church property in Chotanagpur and Assam.

Correspondence may be made in the address given below:-

Sri. C. Bilung
R.M.S.
Dhanbad

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary: MR. N. E. HORO B. A.,

Ranchi, (Bihar) India.

The 3rd March, 1955.

No. 752/55 — CC 23

To

The Deputy Commissioner,

RANCHI.

Subject :- Holi i.e. Doljatra.

Sir,

I on behalf of the Christian Community request you to kindly appeal to the public of Ranchi not to sprinkle coloured water and powder on Christians during this Holi Festival. The Christians are observing these days "Lent" which is a period of mourning and fasting and if they are involved in sprinkling of coloured articles, it will very much wound their religious feelings.

The police may kindly be requested to keep strict watch on the occasion so that no ugly incident occurs.

Yours faithfully,

Sd/- N.E.Horo,

Secretary,
G.E.L. Church, Ranchi.

Memo No. 753/55.

Dated the 3rd March, 1955.

Copy forwarded to the Superintendent of Police, Ranchi, for information and necessary action.

W. S. 23
Secretary,
G.E.L. Church, Ranchi.

Church Council
Received <u>10/3/55</u>
Register No. <u>CC</u>
Date <u>10/3/55</u>
Page <u>23</u>
Reply No. <u> </u>
Date <u> </u>

To The

Secretary
G. E. L. Church, Ranchi

Sir,

I shall be much obliged if you kindly consider my petty and poor conditions and offer me a job to maintain my little motherless daughter of four years and myself.

1. I belong to Schedule Tribe Community and by Caste - Oraon (Christian).
2. I am a blind man of active habit and possess sound health.
3. My character is also very good.
4. I have read upto Class V and also learnt the work of a cane-maker in the Blind School, Ranchi.
5. I rendered services as a cane-maker in the M.E.S., Ranchi for more than four years and thus I have gathered a sufficient experiences of work.
6. I have no means to look after my motherless daughter and myself.

Under these circumstances, I earnestly pray your kind honour to be kind enough to ~~offer~~ offer me the job of cane-maker and thus protect my motherless little daughter and myself from hunger.

For this act of Kindness I shall pray for your longevity and prosperity.

Yours faithfully,

(Nikodis Tirkey)
(Blindman), New Garden
Sixmety, Club Road,
Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Registered Under Indian Societies Act 1860

Mission Estd. 1845—Autonomous 1919.

Secretary: MR. N. E. HORO B. A.,

Ranchi, (Bihar) India.

No. 103/55.

23

The 4th. January, 1955..

To,
L.N. Singh Esq.
Personal Assistant to
Commissioner of Chotanagpur.

Sub :- Tribal languages examination.

Sir,

With reference to your No. 12681 R dated 29th Dec. 1954,
I have to thank you for appointing me as a member of the
Committee for conducting the tribal languages examination in
Mundari.

Regarding the date and time of examination may I request^{you}
to change the date to 20th January 1955, 10 A.M. instead of
15th January, as I am already engaged on that date. Please
let me know if this is possible.

Yours sincerely,

N. E. Horo 4/1/55
SECRETARY,
G.E.L. CHURCH, RANCHI.

23

23

The Principal and the Staff
of the

ST. PAUL'S HIGH SCHOOL, RANCHI

request the pleasure of the company of Sri & Srimati *N.E. Hoo*
..... at the ST. PAUL'S DAY celebration
to be held on the school ground from 2 p.m., on January 25th, 1955.

Sri S.P. Mukherjee, I.A.S., Deputy Commissioner, Ranchi,
has very kindly consented to preside and give away the prizes.

- Programme:-
1. Unfurling of the School flag.
 2. March Past by all the pupils.
 3. P.T. demonstration by N.C.C., & A.C.C. boys.
 4. Sports
 5. Principal's report.
 6. Giving away the prizes.
 7. Presidential speech.
 8. Vote of thanks.
 9. National Anthem.

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये

11/10/54.
1042

23



Mr. N. E. Huro. BA.

Secretary

G. E. Luthar and Co. Pvt. Ltd.

Ranchi

Bihar.

दूसरा मोड़

भेजने वाले का नाम और पता :-

Rev. B. R. Mohan.

Demand Hospital College

Jabalpur M.P.



पत्र काट कर क्लिप करें

पत्रिका 24 214 104

Rev. B. R. Moses

Leonard Theological College,
Jabalpur. M.P.

Oct. 4, 1954.

Dear Sir,

I have been eagerly looking forward
for the literature, as you have written in your
last letter. It is about the work in Chota Nagpur.

Please send me the material which
consists the following.

1. How the work started in your area.
2. How you came to introduce Self-Support.
3. How you are able to raise funds
for the work. The methods you adopted.
4. Statistics showing the growth of
your Church both in numbers and
income as well.
5. How about the Evangelistic methods.
What special institutions, enterprises
you have undertaken to propagate
the Gospel.
6. Do you have any persecution?
What is the attitude of the Govt.
towards the work.

7. How much Foreign Subsidy
do you receive for the work?

8. To what particular items
you use such.

9. Do you have any Home Mission
or Foreign Mission?

10. What is the type of administrative
body you have.

Are you satisfied with the
Self help? Are you going to
make any changes.

11. What is the relationship
between the Mission and the
Church.

12. What type of institutions you
have? How many for each
type.

How are they maintained?

How much Mission Funds.

" " Govt. "

" " Church Funds

go into the institutions.

13. What about the theological
institutions?

Replied vide no 3686/sudt. 9/10/54

Who Pay the Students Scholarship
Mission or Church?

13. Are you men interested in the Mission?
Do they volunteer themselves?
14. How are the needs of the youth met?
15. What is the percentage of literates
among the Christians?
Do Christians occupy good posts
in the Govt?

Very I request you to please treat this
urgent and send the material at any early
date. because it is already late to begin
Please do help me by sending the
material soon.

With all best wishes & thanks

Yours Sincerely
in His Service

B.R. Moses

B.R. Moses

11,745 Sewing
18,276 Evangelists
2004 - women
4,200 - Proch

36,225
21,296

38,521

58,000
38

20,000

NO. 402/55-cc 23

23

From : Secretary Church Council, Ranchi.

Manager,
Chotanagpur Banking Association,
Branch * RANCHI.

Dear Sir,

I am anckosing a Draft Cheque No 78746 ~~dx~~
dated the 15 th January 1955 for Rs. 300/- three
hundred drwable on the Imperial Bank of India,
which ples collect and credit it to the account
of the TREASURER G.E.L. CHURCH RANCHI, and oblige.

Yours sincerely,

Cheque No 78746 d/-15.1.55.

W. S. 24/1/55
Secretary GELC.

मेरी मान पादरी साहेब और इन्चार्ज ऑफ मेम्बेरेन्स मिशन
रॉन्ची

मान्य-वर । हमारा आप को धीमा सहार ।
लिखने की खात्रा कारणा यह है कि मैं आप के द्वारा जानना
चाहती हूँ कि आप के मिशन की लड़कियों जो जहाना
बाद में डिस्ट्रिक्ट बोर्ड के स्कूल में टीचर की काम करती हैं
और २ लड़की तिलैया डिस्ट्रिक्ट बोर्ड के अस्पताल में
मिडवाइफ की काम करती हैं ।

१ = नाम सुप्रोत अवधि या = टीचर जहाना बाद

२ = " हेमू " = मिडवाइफ तिलैया

कृपा कर मुझ को यह बता दें कि ये दोनों लड़कियों के
मा बाप हैं वह नहीं और यदि हैं तो उन का क्या नाम
है । और भी कि आप मिशन की मेम्बर हैं या नहीं

तब बाद इस के मैं आप को पूरा २ वृत्तान्त लिखुंगी
आप की मसिह में बौधन

Date 5/11/54

Mrs V. D. D. L. W. W.
Mrs V. D. D.

23

hr 28/10/54

DEPARTMENT OF AGRICULTURE
BIHAR.

Meeting
5th Nov. 11 am
Secretariat - Town Hall

Dear Sir,

The Minister Agriculture, Dr. Anugrah Narain Sinha has instructed me to invite you to attend a conference of Chotanagpur Public Workers and officials of the Agricultural Department at 11.00 A.M. on 5th November at Town Hall/ Ranchi Secretariat, Ranchi. The conference is likely to continue on 6th November also. The time of the subsequent sittings will be announced at the Conference.

The Conference will discuss specific problems of Chotanagpur concerning Agriculture. A copy of the Minutes of the Minister Agriculture on the Agricultural problems is enclosed herewith.

It is regretted that it will not be possible to pay the travelling allowance to the invitees or to arrange for their boarding and lodging at Ranchi. In view of the importance of this conference, it is hoped that you will attend the meetings despite the inconveniences involved.

Yours faithfully,


(J. S. Patel)

DIRECTOR OF AGRICULTURE, BIHAR .

R/- 24/10.

Note relating to agricultural problems in Chotanagpur to be discussed at the proposed conference to be held by the Agriculture Minister.

The Chhotanagpur area of Bihar needs special attention in respect of its agricultural problems. Its topographical condition is hilly and there are shallow valleys with patches of flat lands. The rainfall conditions are quite satisfactory but owing to hilly and undulating nature of land the rainfall waters are quickly washed away and after Kharif crops the moisture is not left in the land and wherever it is available it is not utilised for rabi crops for various reasons; one of the reasons being that cattles are let loose by their owners and the stray animals graze the crops in those places where the cultivators venture to grow rabi crops in their lands. The lands are also deficient in organic matter and the nature of crops grown are mostly paddy crops (summer paddy as well as Aghani paddy). The by-product of paddy crop, viz. the straw is the main stay as food for Chhotanagpur cattle specially after the rainy season. The cattle of Chhotanagpur are stunted in growth and not useful for milch conditions and are very poor for draft purposes. This is due to insufficient fodder as well as insufficient period of grazing available in unreserved forests area. After paddy crop, cultivators do not sow Khesari or other pulses for the reasons given above and this adversely affects the soil which otherwise would benefit from growing of leguminous crops. Absence of this also affects the health of the cattle of this region. Leguminous types of green fodder provide protein as well as required proportion of vitamin as well as mineral matter. There is no recognised breed of cattle in Chhotanagpur and whatever the department has been doing is very negligible.

2. The specific problems of Chotanagpur concerning Agriculture are as follows :-

- (i) Increasing the area under irrigation by constructing medium irrigation schemes, minor irrigation schemes and wells. There are innumerable rivulets in Chhotanagpur, water of which flows down to the plains and thus the lands of Chotanagpur are deprived of irrigation although there is sufficient rainfall. The water can be utilised by means of medium irrigation schemes and minor irrigation schemes. The construction of wells in Chhotanagpur is very costly and it would not be possible to irrigate lands by means of wells except in those places where the land is not rocky and so we have to fall upon medium irrigation and minor irrigation schemes. For purposes of increasing cultivation of vegetables it may be necessary to sink wells throughout Chotanagpur but as Government would be discontinuing subsidy such wells can be constructed by taking loans from Government and Cooperative Societies by the cultivators.
- (ii) Improving fertility of the soil by green manuring, green leaf manuring with jungle leaves, compost manufacture and use of fertilisers issued on credit, and by sowing Khesari and other pulses and leguminous crops.
- (iii) Preventing soil erosion by contour bundhing, and contour ploughing which have to be adopted by the cultivators. Plugging of gullies and growing of crops which reduce erosion have to be advocated. Selected public workers can be trained up in this work by the Department of Agriculture. The cultivators will have to be persuaded to allow constructions of contour bundhs disregarding its effect on their present boundaries of fields.
- (iv) Increasing the areas under double cropping by

afforestation

by raising rabi and summer crops under appropriate conditions.

As noted above, stray cattle is an important cause of not allowing the people to have double crop. The Cattle Trespass Act has not been helpful in checking this menace. The question of amending this Act by enhancing the punishment etc. is under consideration but it is doubtful even this will help in controlling the stray cattle. The prevention of grazing by cattle can be effected only by joint village action. Some other remedies may be as follows :-

- (a) Consolidation of village holdings by mutual exchange to make compact blocks or else cooperative efforts on the part of cultivators to make compact blocks of 10 to 20 acres and fence them with cactus plants of the type which grow erect (not the hand palm type).
- (b) Growing hedge of Acacia Australia which does not spoil the land nor shades the land.
- (c) Construction of Bandhs for catchment of water, which would percolate in the adjoining steps for growing of rabi crops or for using it for irrigation water.

The people of Chotanagpur also do not know the methods for growing rabi and summer crops. It will be necessary to teach them methods for growing rabi and summer crops and issue adequate quantity of rabi crops.

- (v) Introduction of cultivation of cash crops like groundnut, cotton and vegetables to provide the funds required for developing agriculture.

chilis

This will require teaching of methods of raising new crops, supply and multiplication of seeds and organisation of orderly marketing. Chotanagpur is deficient in money crops unlike rest of Bihar. Groundnut, potatoes and vegetables like early tomato, early cauliflower and french beans are good money crops. It is also necessary to encourage the cultivation of sweet potato so that supplementary food is available for the people. The cultivation of orange in Palamau has to be pushed up so that the State becomes independent of imported oranges and at the same time the cultivators are able to have some money for developing their agriculture. Propaganda has to be made for all these things and also for ~~planting~~ quick growing fruit trees such as guava, papaya etc. Development of fruit agriculture will provide health promoting diet and alternative profitable occupations. This will no doubt, require establishment of nursery for supplying seedlings of guava, papaya, banana, lime, oranges and peaches. It will also be necessary to make provision for loans for sinking irrigation wells and establishing orchards for rapid development.

(vi) Promotion of Japanese Method of Paddy Cultivation on a large scale. As noted above, the principal crop of Chotanagpur is paddy and it is necessary that its yield should be increased considerably. This can be done by teaching Japanese Method of Paddy Cultivation which involves using improved seeds, fertilisers and improved method of agricultural practices. Limited stocks of improved paddy seeds are available and we cannot hope to cover large acreage within the next two years with the improved variety of paddy. There is, however, no reason why large scale adoption of Japanese Method of Paddy Cultivation and large scale of green

manuring, green leaf manuring with jungle leaves cannot be carried out in this region. The ways and means have to be devised for reaching this message to every cultivator and for providing necessary credit for the fertilizer to be used for the production of paddy. Arrangements has also to be made for the training programme in every Sub-divisions, Thanas and villages for the Japanese Method of Cultivation.

(vi) Improvement of breed of cattle. It is necessary to start artificial Insemination Centres and to distribute Stud bulls in the interior. Stray bulls of inferior type will have to be castrated and propaganda for keeping lesser number of cattle than is actually required so as to enable the people to feed their animals with proper foods will have to be done.

3. The problems stated above cannot be tackled by the Government machinery alone . They are already doing whatever is possible but to have rapid progress it is necessary to build up a suitable machinery for public workers to execute the plan which should be independent of the Government machinery. The pace of progress can be quickened only if voluntary public workers came forward for giving help in the matter. The Agricultural staff will, no doubt, give them necessary training and technical advice. Non-official organisation for the whole of Chotanggpur area should be set up and every public worker should prepare a plan for his area and submit it to the Divisional Board to be established for securing necessary financial assistance. The Cooperative Societies will have to be strengthened and this cannot be done except with the help of public workers. In short, the special problem of Chotanagpur can be tackled with the help of the staff of the various developmental departments of Government as well as voluntary public workers. The advice of the conference is solicited on the points stated above.

Sd/- A. N. Sinha

R/-24/10

MINISTER OF AGRICULTURE.

* सिर्मा योरुशालेम हेगे बीर मण्डा रेय: ओलामण्डा *

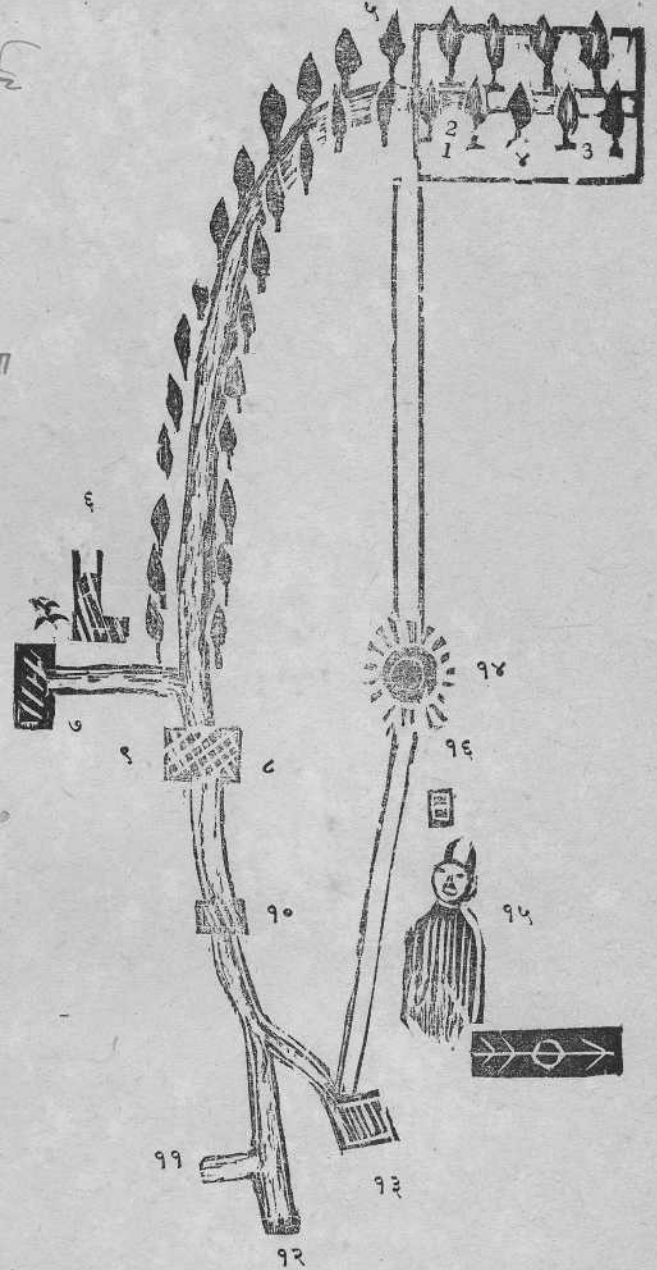
एना कोरे अइंग् जाति होड़मोते होनोर ओड़ो: दुब् बड़ा अकना १ कोर: २:६

(क) यवूस हतु रेय: उगुरकुण्डौ (जहेर) चेतनरे याए अटल दोंगोल मेन: अकना उनुदुब २२:१,२ ओमोन २,९ १ ओतन गोतन (इतिहास) ११:५,४ उनुदुब २२:१६, १८ मत्ती: २७: ३३-३५ मार्क १५:२२ लूक २३:३३, ४२, ४३ योहन १९:१७ गलाती ४:२६, २७ कोलो: ३:१-४ इब्री ४:९।

(१) पाट पाँड़ (मलौद कहिन) + (करटा पाँड़, पड़हा राजा, हतुपाँड़) ए तिगु अकना इब्री ६:२० (२) सेंगेल पाट उनु: ८:५ गोटा मदिरन होड़ोकोअ: अनासी ओड़ो: जोनोहार सड़ा सति शालो:तना कम्जाव (कुल अकनकोआ) १०:४ रोमी १२:१ (३) मरी सेतम बो: (बीर) द: हेगे सिंग सियड़ बोंगा तोवा सोहराइ (निर्ग) ३:१७ उनु: २२:१,२ (४) पंजाबरेन साधु सुन्दर सिंघ ओड़ो: अइंग् डोमन मुण्डा सिंग "रोका, जाति, बीर, बोंगा" होड़मोअन्ते मिद् तेलिग दुब् अगाव लेना १ कोर: १६:४४-४६ "मत्ती १८:१० इब्री १:१४ दनि: ३:२५" (५) मागे (मागो) होरा तरौड़ी बिदुरतना ओमोन (उत्प: ३:२२-२४ "लुटकुम हड़मा ओड़ो: लुटकुम हड़मी सिंग सूबा ओड़ो: सिंग सियड़ बोंगा सुद त:एते किंग् मागोयना नेलेम ३"।

(६) राँची खुस्त गिजा (७) करम टोला तुम्बागुट हतु चेतनरे मिद् गौदिगन जिलिग इपिल ओड़: मेन अकना: (८) सुतिआसे बुरु चेतनरे जुलो:तन रोवा दोंगोल मेन: एन रे सुतिआमे राजा "दानिएल ७:१३, १४ हेरेल होन, शयहोन, सिंग होन मत्ती १७:२, १ योहन १:५ राजा (ईश्वर) होन मत्ती २६:६३-६७ एमन मड़लनि: योहन १७:५ यीशु मत्ती १:२३ इम्मनुए यशा: ७:१४" ए तिगुअकना ओड़ो: (९) एना र: सनादि (बरंडा) रे पाँड़ (पाद्री)सुलेमान कुला बोंगा होड़मोअन्ते तिगुअकना इब्री १:१४ १ पितर २:१-१० (१०) वेनागुडिया (सन्ताल परगना) गिजा ओड़: चेतनरे रोवा दोंगोल (११) गारो बुरु (अस्साम) ते सेन अकना (१२) तिनसुकिया (अस्साम) एते अयरते सेन अकना (१३) जोलेसरी र: सुनुसार ओड़: ओड़ो: एन ओड़: रेगे रोवा सेंगेलतेंग बसिस्मा अकना मत्ती ३:११ (सेंगेल सति ओनोल नेलपे) ओड़ो: एन ओड़: चेतनरे रोवा दोंगोल (१४) रयतंग (धौला-गिरि वा गौरी शंकर) बुरुसुथनीरे साधु सिंघ: हिरा दोंगोल ओड़ो: मियद् ("नेलेम ५ एते १४ ओड़ो: १३") सिर्मा होरा सेन अकना; ने होरा तेगे कनान दिशुमरेन सिंग होड़ोको अटिबसंग सनाडी सम यीशुअ: अंइदि नेनेल जोलेसरी हतु तेको सोप: लेना ओड़ो: जर्मन दिशुम, कटा जम्बड़ अमेरिका, कटाजम्बड़ मुण्डामण्डा ओड़ो: अस्साम पड़हारेन बबरिया सिर्मा दसिको ओड़ो: राँची खुस्त गिजाओ अंइदि नेवताए सेन होपोर लेना "सरति उतर अंइदि रसका दो रसका गे तन: "यशा: २:३ योहन ४:१-२६ गलाती ४:२६-३१"++ अंइदि मेन लेरे मुण्डा होन कोआ: सरति उतर तन:; चिय:चि बेगर मायोम अपंगेनुते अंइदि का नुनुमो:आ ओड़ो: अंइदि का तन:, हेगे यीशु ओ बेगर मायोम लिंगी लेते ओते दिशुम कए दु: अकदा १ योहन १:७++ यीशुअ: अंइदि दो १९३३ साल र: २६, २७ मार्च लेतारे हुलंग् होययना एना दो होड़ो (देव बाणी) जगर लो: तेए अंइदि अकना उनुदुब १९:७। होड़ो जगर दो राजाकुअ: (तीनईश्वरों) जगर (भाषा) तन: ओमोन (उत्प: १:२६ एना मेन्ते होड़ो जगर (देव भाषा) एट: जगर कोएते लुटा (स्वाधीन) गेआ मेतम जेता एट: जगर र: कटा लतर रे कै तैना चिय:चि राजा कुअ: (तीन ईश्वरों के भाषा है) जगर तन:।

(१५) रयरतङ्ग बुरु (गौरी शङ्कर) सुथनी रे दिरिंग होड़ो (देव + अर्थात् होड़ो का अर्थ देव) इनिअ: मोलेंग रे अइंग ओड़ो: सुन्दर सिंग १९३३ साल र: मार्च बोंगा रे अ:ए सति (क्रुश) अङ्ग (चिन्ह) तेलिग अङ्ग अकदिआ + सबास पट्टे, अवेन ओ हेरेल गे तन वेन + (१६) रयरतङ्ग बुरु (धौलागिरी) रे शय बो: (ऋषियों) अकन कोअ: लपंगा।



(क) यबूस गाँव के हड़गड़ी के ऊपर सान तखे का आत्मिक मन्दिर बना हुआ है
“मिलाव=बलमिकेये रमायण के कृष्णविल फाटक जिसके पहलूआ का नाम
स्वयंप्रभा=” और बैबल के: प्र: व: २२:१,२,१६ उत्प: २:९ १ इति: ११:४,५
मती २७:३३-३५ मार्क १५:२२ लुक २३:३३,४२,४३ योहन १९:१७ गलाती
४:२६,२७ कोलो: ३:१ त् ४ इब्री: ४: ९ ।

(१) करटा पहाड़ (महायजक) खड़े हैं इब्री ६:२० ।

(२) होम (ब्रह्मा वा आत्मिक अग्नी) वेदो प्र: व: ८:५ प्रत्येक व्यक्ति जिनके हृदय
सच्चाई से पूर्ण हैं उनके प्रार्थनाएँ और धन्यवादियाँ ब्रह्मा में ग्रहण हो रहे हैं प्र: क्रि: १०:
४ रोमि: १२:१ ।

(३) पुराना अमृत सोता वा निर्मल और अजर जीवन जल निर्ग: ३:१७ प्र: व: २२:१,२
(जिसे मैं पिया और स्नान भी किया) ।

(४) पंजाब के साधु सुन्दर सिंह और मैं डोमन मुण्डा आत्मिक शरीर में होकर वो एक
साथ बैठकर बर्तलाप किया मती १३:५२ १कोरि: १५ ४४-४७ मती १८:१० इब्री १:
१४ दनिएल ३:२५ ।

(५) आदि माता पिता, अमृत (जीवन) पेड़ और अमृत (जीवन) सोते के पास से वा
त्रिदेवों (राजाकु) के जमायत से निकल दिये गये । जिस फाटक होकर वे निकाले
गये उस फाटक पर तलवारें घुम रहे हैं; जिनके प्रभाव से फाटक पर अग्नी धधक रही है ।
उस फाट का नाम होड़ो (मुण्डारी) भाषा में “मागे वा मागो होरा” रक्खा है; जिसके
स्मरण के लिये मुण्डाओं में आज लों “मागे बांगा” और “मागे पर्व” माना जाता है
उत्प: ३:२२-२४ ।—देखो चित्र न० ३ ।

६ राँची ख्रुस्त गिरजा । ७ करमटोला तुम्बागुट्ट बस्ती के ऊपर (आकाश में)
प्राय: एक मील लम्बी (पूर्व-पच्छिम) दो महला चमकवान आत्मिक मन्दिर बना हुआ है ।

८ सुतिआमे पहाड़ी (राँची से उत्तर १३ मील) के ऊपर उज्ज्वलमय आत्मिक मन्दिर
खड़ा है, जिस पर सुतिआमे राजा (यीशु वा उद्धार कर्ता) खड़े हैं । उनके अनेक नाम
हैं—मनुष्य का पुत्र मती ६:५३ येहेज: २:१,३ ६ दानि: ७:१३,१४ । सूर्यदेव मती १७:
१,२ मलाकी ४:२ १ योहन १:५ । राजा होन (देव वा जीवन पुत्र) मती १६:६३-६७
अनादि योहन १७:५ । यीशु लुक १:३१ । इमानुएल मती १:२३ यश: ७:१४ इत्यादि ।

९ उस मन्दिर के बरान्दे पर पांड (पाद्री) शुलेमानकुला आत्मिक वा देव शरीर में होकर
खड़े हैं इब्री १:१४ १ पितर २:१-१० ।

१० वेनगुड़िया (सन्ताल परगना) गिरजा घर के ऊपर अशमान में देवघर “इब्री भाषा में
बैथएल” वा आत्मिक मन्दिर चमक रहा है; उसपर अपना नाम भी दर्ज है ।

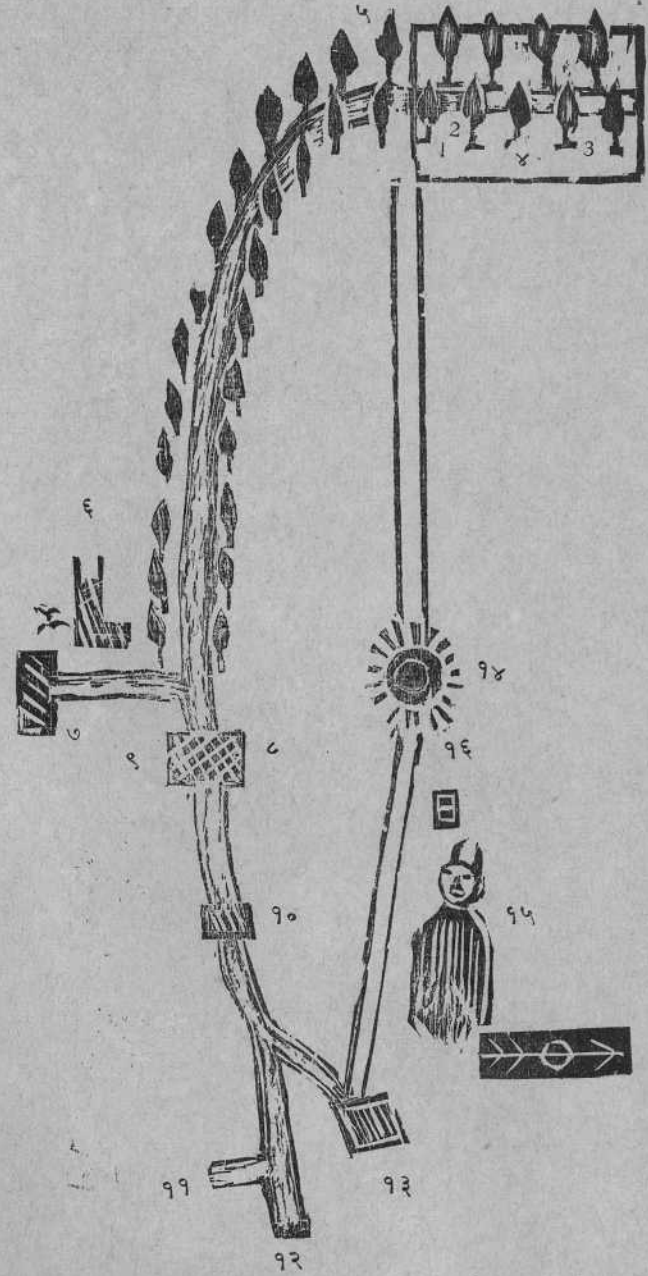
(११) अस्साम प्रान्त के गारो नामक पर्वत पर जा रहा है । (१२) अस्साम के तिनसुकिआ नामक स्थान से आगे जा रहा है । (१३) अस्साम प्रान्त के जोलेशरी
(गोवालपड़ा जिला) ग्राम के देवी मन्दिर (गिरजा घर) जिसमें मेरा (डोमन नामक शरीर ब्रह्मा में हुआ) अग्नी बसिस्मा हुआ था मती ३:११ (१९३३-२६,२७ मार्च) ।
और गिरजा घर के ऊपर अशमान में देवमन्दिर वा आत्मिक मन्दिर । (१४) धौलागिरी वा गौरीशंकर पर्वत सिखर पर साधु सुन्दर जी का रत्न जड़ित चमकवात
आत्मिक मन्दिर जगमगा रहा है; और देखो चित्र न: ५ से १४ और १३ एक स्वर्गिय रास्ता जा रहा है; जिस रास्ते से कनान देश के उज्ज्वलमय शरीर वा स्वर्गिय
शरीर में होकर नाना प्रकार के बाजे के साथ यीशु के विवाह में भागी होने के लिये जोलेशरी गाँव में उपस्थित हुए थे और जर्मन देश, अमेरिका, दक्खिन
हिन्दुस्तान और अस्साम प्रान्त के दो दो लाल लाल स्वर्गिय दूते आ पहुँचे थे तथाराँची ख्रुस्त गिरजा भी विवाह में हाजिर था । सच है विवाह का आनन्द तो
आनन्द ही है । यश: २:३ योहन ४:१-२६ गलाती ४:२६-३१ । (.....) यीशु का विवाह तो १९३३ ई: के २६, २७ मार्च लेतारे रविवार को
समाप्त हुआ; वह तो मुण्डारी देव भाषा से शादी हुआ प्र: व: १९:७ । मुण्डारी (होड़ो जगर) भाषा त्रिदेवों का भाषा है उत्प: १:२६ इसलिये वह स्वतन्त्र है क्योंकि
वह त्रिदेवों का भाषा है वह दुसरे भाषाओं के अधिन नहि रहेगा पर अन्य भाषा भाषियों से दुध भइया जैसा व्यवहार रहेगा । (१५) गौरीशंकर पर्वत सिखर में दो
सिंगवाला मनुष्य अर्थात् देव “मुण्डारी भाषा में देव माने होड़ो” उस सिंग वालादेव के कपार पर मैं और साधु सुन्दर सिंह “आत्मिक रत्न चन्दन और आत्मिक
स्वत चन्दन से” से १९३३ ई: के मार्च महिने में क्रुश का अकार बना दिया है । N. B चन्दन लगाने वाले दो आदमी भी देव हैं, जिसे मुण्डा भाषा में ‘हरेल,
कहते हैं । रोमी १३:१-७ । (१६) धौलागिरी पर्वत पर ऋषियों का गुफा ।

(ख) आदिवासियों का गोड़ा धान (गेले आदेर) का नवाखनी निग: ३४:२२ और पहला फल १ कोर: १५:२०-२६ देखो दहने बगल में नकशा तथा आदिवासियों
का कालक्रमानुसार लछा महिना दुलमी वा करमा पर्व का जवाफूल वा सन्देश लुक १: २६, ३६; न-हेम्याह ६:१५ ।

दुठनो बांगा चन्डु: मुडु: अड पेन्ती हुलंग, ४३०३ लिटा सिर्मा । (२६ सितम्बर १९१४ ई:) । डोमन मुण्डा, करम टोला तुम्बागुट्ट थाना, जिला राँची छोटानागपूर ।

(दासो मुद्रणालय (प्रेस) पत्थल कुडुवा राँची ।)

(छपाई खर्च भभूआ, शाहाबाद, बिहार)



23

The Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

NO. 3792/54

From:- Secretary MR.N.E.Horo, B.A.,

G.E.L.Church Compound,
Ranchi.

The 23rd October, 1954.

To

Dr.D.B.Shastrri,
Secretary, Binar Academy of Music, Dance and Drama,
C/O Military Secretary to the Governor of Binar,
Rajya Bhawan, RANCHI.

Dear Sir,

Thank you for the invitation card to attend the Chotanagpur Cultural Festival. I shall be able to attend the function at Rajya Bhawan.

Yours sincerely,

W. H. 28/10

Secretary,

G.E.L.Church & Head Supervisor,
Lutheran Schools, Ranchi.

B.L.23/10/54.

o/c 23

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Ref: NO 789 /57.

G.E.L.Church Compound, Ranchi.
The 12th March, 1957.

From Secretary.-Mr.N.E.Horo, B.A.,

To

The Garrison Engineer,
M.E.S. Ranchi.

Dear Sir,

May I inform you that Christians are observing these days "Lent" i.e. the period of fasting and praying when they prepare themselves for the Good-Friday and the Easter. The Hindu festival of "Holi" will be observed some of these days with sprinkling of coloured water and other things.

2. Since in previous years religious feelings of Christian public have been wounded right within our Church Compound and since many Hindu friends (your employees) are living within our Church Compound, I want to make a request:

That these Hindu friends be asked not to sprinkle any coloured water, abir or any such thing to any Christian;

That no filthy language be used; and the Church Compound should not be utilised for performing Holi publicly;

That no Holi procession be taken out through the Compound.

3. I would, therefore, request you to kindly see that our Hindu friends living within our Compound abstain from sprinkling of coloured water and abir and thereby respect the religious feelings of others.

to the christian public /

Thanking you in anticipation.

Yours sincerely,

12/3/57
Secretary,
G.E.L.Church, Ranchi.

ofc 23

Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

Ref: NO 786 /57.-C.C.-23.

G.E.L.Church Compound, Ranchi
The 12th March, 1957.

From Secretary-Mr.N.E.Horo, B.A.,

To

Mr.S.K.Mukherjee,
Deputy Commissioner, Ranchi.

Dear Sir,

May I inform you that the Christians are ~~observing~~ observing these days "Lent" i.e. the days of fasting and praying, preparing themselves for the Good-Friday and Easter. The Hindu festival of Holi will be observed some of these days. It has been our experience in the past that inspite of our appeals to the authorities and the public, Christians had been subjected to annoying sprinkling of coloured and mud water or abir accompanied by filthy language. This has happened to our people while on way to the church.

May I therefore request you, Sir, to appeal to the Hindu Community to respect the religious feelings of others particularly that of the Christians during the ~~coming~~ coming Holi festival of the Hindus by abstaining themselves from sprinkling coloured water and other things to the persons objecting to it.

Thanking you in anticipation.

Yours sincerely,
sd/-N.E.Horo.

Secretary,
G.E.L.Church, Ranchi.

Memo No 787-88/57.

Copy forwarded to (1) Mr.P.N.Sen, S.D.O., Sadar Sub Division (2) Mr.C.S.Prasad, the Superintendent of Police, Ranchi for information and necessary action.

W. S. 12/3
Secretary.

0 This may be
considered
H.R. 8/10/54

23

नव भारत के निर्माण के महान कार्य में हाथ बटावें

—जवाहरलाल नेहरू

D. O.
SMALL SAVINGS SCHEME

१० वर्षीय नेशनल-प्लैन-सर्टिफिकेट्स

(१०-वर्षीय राष्ट्रीय-योजना-पत्र)

१० मई १९५४ से एक नया बचत-पत्र, जिसे १० वर्षीय नेशनल-प्लैन सर्टिफिकेट कहते हैं, उन सभी डाकखानों से बेचा जायेगा जहाँ सेविंग बैंक का कार्य होता है।

राष्ट्रीय-योजना पत्र, नेशनल-प्लैन लोन १९६४, (राष्ट्रीय-योजना-कर्ज-१९६४) जिसे भारत सरकार ने हाल ही में प्रसारित किया है, का ही अंग है। इस राष्ट्रीय कर्ज और योजना पत्र में जो धन लगाया जायेगा, उसे राष्ट्रीय योजना के अन्तर्गत विकास की योजनाओं के सम्पादन में खर्च किया जायेगा, जिसके फलस्वरूप हम सबों का जीवन अधिक सुखमय और पूर्ण बन सकेगा।

नेशनल-प्लैन-लोन में कम से कम १०० रुपये की रकम लगायी जा सकती है। लेकिन हमारे देश में अनेक लोग ऐसे भी हैं जो योजना की पूर्ति के लिए अपनी बचत के धन को लगाने के लिए तो इच्छुक हैं परन्तु वे एक बार १०० रुपये लगाने में असमर्थ हैं। राष्ट्रीय-योजना-पत्र, ऐसे ही अल्प-बचत करनेवालों के लिये ही, विशेषकर निकाला गया है।

राष्ट्रीय-योजना-पत्र की मुख्य विशेषताएँ नीचे दी जाती हैं :—

- (क) यह पत्र उन सभी डाकघरों से खरीदा जा सकता है, जहाँ सेविंग बैंक का काम होता है।
- (ख) पत्र की अवधि दस वर्ष की है।
- (ग) ये पत्र दो मूल्य के होंगे, २५) ५० और १०० रुपये के।
- (घ) एक व्यक्ति १०००) ५० तक का पत्र खरीद सकता है और दो व्यक्ति एक साथ मिलकर २०००) ५० के पत्र खरीद सकते हैं। (यह सीमा राष्ट्रीय-बचत-पत्र में धन लगाने की निर्धारित सीमा के अतिरिक्त है। इस प्रकार, एक व्यक्ति जो राष्ट्रीय-बचत-पत्र में २५,०००) ५० पहले लगा चुका है वह १०००) ५० तक का राष्ट्रीय योजना-पत्र और खरीद सकता है।) पत्र केवल व्यक्तियों को ही बेचे जायेंगे। संस्थाओं को इनमें धन लगाने का अधिकार नहीं है।
- (ङ) इन पत्रों पर जो सूद प्राप्त होगा वह भारतीय आयकर से मुक्त है तथा आयकर की दर निश्चित करते समय कुल आय में उसको गणना नहीं होगी।
- (च) खरीदने की तिथि के एक वर्ष पश्चात् यह पत्र भनाया जा सकता है।

(यह सीमा राष्ट्रीय-बचत-पत्र में धन लगाने की निर्धारित सीमा के अतिरिक्त है। इस प्रकार, एक व्यक्ति जो राष्ट्रीय-बचत-पत्र में २५,०००) रु० पहले लगा चुका है वह १०००) रु० तक का राष्ट्रीय योजना-पत्र खरीद सकता है।) पत्र केवल व्यक्तियों को ही बेचे जायेंगे। संस्थाओं को इनमें धन लगाने का अधिकार नहीं है।

(ङ) इन पत्रों पर जो सूद प्राप्त होगा वह भारतीय आयकर से मुक्त है तथा आयकर की दर निश्चित करते समय कुल आय में उसको गणना नहीं होगी।

(च) खरीदने की तिथि के एक वर्ष पश्चात् यह पत्र भुनाया जा सकता है।

५०) रु० के पत्र का साल प्रति-साल भुनाने का मूल्य निम्नलिखित है :—

धन जो लगाया जायेगा	५०) रुपया
अगर धन एक वर्ष के बाद वापस लिया जाय	५०) रु०-८ आना
” ” दो वर्ष के बाद ” ”	५१) रु०-८ आना
” ” तीन वर्ष के बाद ” ”	५२) रु०-८ आना
” ” चार वर्ष के बाद ” ”	५४) रु०-८ आना
” ” पाँच वर्ष के बाद ” ”	५७) रु०
” ” छः वर्ष के बाद ” ”	६०) रु०
” ” सात वर्ष के बाद ” ”	६३) रु०
” ” आठ वर्ष के बाद ” ”	६६) रु०
” ” नव वर्ष के बाद ” ”	६९) रु०
” ” दस वर्ष के बाद ” ”	७२) रु०-८ आना

इस प्रकार पत्र की प्राप्य आय उत्तरोत्तर बढ़ती जाती है और अवधि की समाप्ति पर ४॥ रु० सैकड़ा प्रति वर्ष साधारण सूद के रूप में अच्छी आय प्राप्त हो जाती है।

(छ) राष्ट्रीय-योजना-कर्ज १९६४ जैसे ही बन्द होगा वैसे ही राष्ट्रीय-योजना पत्र को भी बन्द कर दिया जायेगा।

जिस धन को आप राष्ट्रीय योजना-पत्र में लगाते हैं वह आपको आकर्षक आय ही नहीं देता वरन् भावी सन्तान को भी लाभ पहुँचाता है। इन पत्रों को खरीद कर आप भारतवर्ष को बलवन्त और समृद्ध बनाने के पुण्य कार्य में उतने ही बड़े हिस्सेदार होते हैं जितना और कोई भी व्यक्ति।

राष्ट्रीय-बचत-संस्था के डिस्ट्रिक्ट-औरगनाइजर इन राष्ट्रीय-योजना-पत्रों के विषय में अधिक जानकारी आपको सहर्ष देंगे और अगर आवश्यकता होगी तो आप को धन लगाने में भी सहायता देंगे। आप उनसे या अपने प्रदेश के रिजनल नेशनल सेविंग्स आफिसर (क्षेत्रीय-राष्ट्रीय-बचत-अधिकारी) जिनका पता नीचे दिया जा रहा है, शीघ्र ही सम्पर्क स्थापित करें।

रिजनल नेशनल सेविंग्स आफिसर

(क्षेत्रीय-राष्ट्रीय-बचत-अधिकारी) फ्रेजर रोड, (मजरुलहक-पथ) पटना १

फोन न०—२६६४

भारतवर्ष के भविष्यमें अपने धनको लगायें। आप जो भी दे सकते हैं, अपनी सरकारको कर्जके रूपमें दें
राष्ट्रीय-योजना-पत्र खरीदिए

Indian Posts and Telegraphs Department

From:-

The A. C. Telephone

The Secretary

G. E. L. Church

Main Road - Ranchi

No P-1/458 dated at Ranchi the 22. 6. 1954

Ref.: your letter No. 2200/54 dated 21. 5. 54.

Dear Sir,

The annual rental for the required connection will be Rs 303/- for the first year and Rs 288/- for subsequent years.

You will personally be responsible for the payment all the trunk call bills that will be made from your telephone and the annual rent for the phone connection. Necessary action will be taken yours faithfully.

on hearing from you.

Abudai

Assistant Engineer Telephones
RANCHI

No.....

Office of the Secretary
G.E.L.Church, Ranchi.

Date.....

Extract from the resolution of the meeting of the full C.C. held from 19-10-53 to 23-10-53.

Accommodation Committee ka Report _____ Accommodation Committee ke convener Mr. P.D. Kandulna ne ukt committee ki sifarish pes kiya jo C.C. ~~minutes~~ ke nirmay anusar sarbmanya samjha gaya (Vide C.C. Minute dated 20-10-53)
Committee ne yah arrangement banaya _____

1. Rev. Samuel Bage Khutitoli se Jatatoli jainge.
2. Mr. C.D. Sirka Ranchi se Khutitoli, Rev. Samuel Bage ke quarter men gayenge.
3. Mr. Z. Horo, Mr. Sirka ke filhal dera men jayenge.
4. Miss. Mini Bodra, Mr. Z. Horo ke bartman dera men jayenge.
5. Head Quarter Congregation ka office abhi jahan hai wahi rahega.
6. Mr. S.K. Bage ka dera Church Council memberon ka gest house rahega.
7. Mr. S.K. Bage apne bartman dera ko khali karenge.
8. Mr. S.K. Bage ke quarterka out house khali kiya jay tatha usmen Mandlee punch ka chaukidar rahega.
9. Mandlee punch ke chaukidar ka bartman dera khali rahega.
10. Lutheran Theological College men one wale American professor Gossner High School Principal ke bangle ke utri hisse men rahenge jismen bartman sitting - room bhi samil rahega. Gossner School ke Principal dakhin ke ses kamrong men rahenge. Bangle ke utar men jo Out-House bigara para hua hai wah marmmat kiya jayega. jo American professor ka kitchen hoga.

The above mentioned document is forwarded to.....
.....for immediate compliance and report.

Secretary

Major Bhatnagar,
Military Secretary,
Raj Bhawan, Ranchi

23

Dear Sir,

Ref: your letter No. 2088 M.S. & 8.7.54

As I am engaged on ~~to the 10th~~
~~and the days following~~ 10th 11th & 12th inst

I propose to meet you on 13th inst
(Wednesday) any time that suits
you. Mr. N. E. Haro will also
accompany me.

If possible, kindly arrange
a meeting with His Excellency the
Governor on the same date.

Thanking you,

Yours faithfully,

(S. K. Bapat M. L. A.)
S. K. B. Church
Compound,
Ranchi

OFFICE OF THE DIVISIONAL FOREST OFFICER, RANCHI DN.

NOTICE

Notice is hereby given that selections of suitable candidates for the post of Forest Guards on monthly pay of Rs. 25/- plus the usual cost of living allowance (to be kept on waiting list for appointment as and when vacancies arise) will be held on the 27.2.54

in the office of the undersigned at Doranda (P.O. Hinoo, Ranchi.)

Candidates must have fair knowledge of Hindi in Devnagri Script. Their height and chest must not be less than 5' 3" and 30" respectively. Their age should be between 18 and 25 years. For the schedule caste the age limit will be extended by 3 years. The candidates must possess sound physique so as to be able to do hard ~~xxx~~ duties in Forest.

Those desirous of taking part in the selection should come well prepared at 11 A.M. on the 28.2.54 for written test and 16 miles walking test. The application in own handwriting of the candidate in Devnagri script will be received in this office upto 5 P.M. on the 28.2.54.

Preference will be given to the local people if they are found upto the standard.

N.B.- ~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~ (i) The application should be addressed by designation and not by Name.

(ii) No T.A. is admissible for appearing at the interview or for joining the post.

SD/-
DIVISIONAL FOREST OFFICER,
RANCHI DIVISION.

Memo. No. 4222 Dated 26.6.54.

Copy forwarded to :-

1. All Local Offices for favour of information and for wide publicity.
2. All Thana In-charge Officers (Ranchi Division) for information and for wide publicity.
3. All members of the District Forest Advisory Committee, Ranchi for favour of wide publicity.
4. Copy forwarded to the Divisional Forest Officer, Gumla Division for information and for wide publicity.
5. Copy forwarded to All Range Officers, Ranchi Division for information and for wide publicity.
6. Copy forwarded to District Harijan Welfare Officer, Ranchi, for information and necessary action.
7. Copy to the Employment Officer, Ranchi, Exchange for information and for wide publicity.


DIVISIONAL FOREST OFFICER,
RANCHI DIVISION.

CE:17/7

Sl. No.	Name of the person	Period of contract—	Felling—	Extraction—	Accepted by—	Ratification by—	Name of purchaser—	Price to be realised—Rs.	Security taken—Rs.
11	Bhonda P. P. F.	11	165	...	...	...	...	...	...
202	Bhonda P. P. F.	30	280	...	...	...	...	...	...
203	Tati P. P. F.	44	440	...	...	...	...	...	...
204	Latauli P. P. F.	20	240	...	...	...	...	...	...

Gossner Evangelical Lutheran Church in Chelamagpur & Assam.

Circular No 2875-90/54

१० वर्षीय नेशनल सैन सर्विफिकेट्स

१० मई १९५४ से हिन्दू सरकार द्वारा एक नया स्कीम निकला है जिसके अनुसार हमें
इस योजना से जो सर्विफिकेट्स बैंक का कर्ज होता है एक नया वचन पत्र बेचा जा रहा है।
इसे १० वर्षीय नेशनल सैन सर्विफिकेट्स कहेंगे।

इस पत्र की अवधि १० वर्ष की है। ये दो मुल्य के होंगे, २५) और ५०) रुपये के। एक व्यक्ति १०००) रु. तक का पत्र खरीद सकता है। दो व्यक्ति
मिलकर २०००) रु. के पत्र खरीद सकते हैं। १० वर्ष के बाद ४॥ रु. सैवड़ा प्रति वर्ष
सर्वोत्तम मूल्य के रूप में प्रचुरी आमदनी हो जाती है। यह योजना १९६४ में कदम रखा जायेगा।
वचन पत्र खरीदने के एक वर्ष पश्चात् यह पत्र शुभाना जा सकता है।

धन जो लगाया जायेगा (२०)

लागत एक वर्ष बाद वापस लिया जाय	५०) + ॥)
" २ " " " " "	२५) + ॥)
" ३ " " " " "	४२) + ॥)
" ४ " " " " "	५९) + ॥)
" ५ " " " " "	७६)
" ६ " " " " "	९३)
" ७ " " " " "	११०)
" ८ " " " " "	१२७)
" ९ " " " " "	१४४)
" १० " " " " "	१६१) + ॥)

राष्ट्रीय वचन संस्था के "डिस्ट्रिक्ट ऑफ गैनाइजर्स" राची से इन विषयों पर
अधिक जानकारी होगी। आप सभी से निवेदन है कि हर एक व्यक्ति जो अपनी आमदनी
या वचन को हितकर बनाना चाहें वह १० वर्ष के लिये उपरोक्त योजना में लागें।
संस्था जैसे स्कूल, मंडली इत्यादि भी कुछ रकम राष्ट्रीय वचन संस्था में (deposit)
लगा सकते हैं। पूरा पूरा पता जानने के लिये—

जेन्स रोड (मजसलहक पंच)

पृष्ठ १ से पत्र व्यवहार करें।

Blava
Secretary
G.E.L. Church, Ramchi

27/1/54

kg. 17/1/54

7

23

Report of the Gossner Evangelical Lutheran
Church in Chotanagpur and Assam, Ranchi

Autonomy Day July 10, 1954.

The Gossner Missionary Society of Berlin sent four Missionaries to Ranchi in 1845, who were the pioneers of the Mission work in this part of India. Later more Missionaries were added to the staff, all having been sent by the same Mission. Five long years were without any tangible result when the Missionaries decided to leave the field as a result of disappointment. But Father Gossner the founder of the Mission insisted upon continuing the work in this country among the so called Adibasis, not leaving out the non-Adibasis from the influence of the Gospel of the Lord Jesus Christ.

Thus the Missionaries continued to work here in spite of the apparent failure. At last four Uraons who had adopted Kabir Panth as their religion became enquirers and after proper instruction they were baptised on the 9th June 1850. This was the beginning of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

The small Church began to grow by leaps and bounds, although there were so many obstacles and impediments. The Missionaries opened schools for boys and girls and compelled the Christian children to come to school. Yet it was not an easy job to get good attendance. Each child was paid one anna at the end of the week if his or her attendance was good. Thus with great difficulty the first Christians were taught to come to school.

Two German Missionaries were engaged in the study of native medicines and they learnt to recognise medicinal herbs and plants of the jungle. Instead of allopathic medicine, they were using the native

the native medicines for the treatment of the sick and the suffering. Later on they sent some ~~shikharu~~ Christian young men to Agra medical school and prepared allopathic doctors.

Some Mission Stations were opened in four districts of the Chotanagpur Division viz. Ranchi, Hazaribagh, Chaibassa and Purulia and the work was started also the Dist. of Palamau. In Purulia a Leper Colony was established which was developed to be one of the largest, if not the largest Leper Colony of India.

The Chotanagpur labour was considered to be among the best for the Tea Gardens of Assam and Duars. Thus the Chotanagpur Christians reached those Tea Gardens and the Gossner Mission work spread in Assam but till recent years the Duars area was looked after by the Scotch Mission. But now the Gossner Autonomous Church is working vigorously in Duars in North Bengal. Thus very early three states viz. Bengal, Bihar and Assam were brought within the sphere of the Gossner Missionary Society.

The Mission work was also started in the Eastern States of Gangpur, Benai and Banra now merged into the Orissa State. The work flourished here too. At present over 40,000 of our Christians are within the State of Orissa. Our work in Orissa has been specially appreciated by the Govt. of Orissa which they have ^{proven} ~~proved~~ by granting Rs.10,000/- to build a Church at Sundargarh which we consecrated only in the month of March this year. The Orissa Government have also kindly granted over 22 acres of land last year in the former State of Banra now a part of Sambalpur District, and we are building there a Hospital in a most inaccessible place away from civilization.

The Mission work spread in the west as far as Jashpur State now merged into Madhya Pradesh. The work here also flourished and now it has entered the former State of Udaipur now merged into the Raigarh District. Also the Pastors and evangelists of this Church are doing evangelistic work in Surguja and Korea now merged into Madhya Pradesh.

Thus the little beginning made with four families in 1850 grew and spread over five present States and so our sphere of work comprises almost the whole North ^{East} India. In the meantime other Missions made their appearance at Ranchi. The Society for the Propagation of the Gospel (S.P.G. Mission) from England, started work in 1869 and spread its activity all over Chotanagpur. The Roman Catholic Mission largely from Belgium arrived as late as 1885 and made a very rapid progress. The Seventh Day Adventist Mission of America came last in 1916 and has stayed here.

In 1914 the first World War was started and Germany being the leading enemy country all the German Missionaries were repatriated by then British Govt. At that time the Lutheran Christians numbered about one lakh to be more correct, 97000 souls. The situation caused a real trial of the Church. All help coming from Germany stopped and all the Mission workers were plunged into untold suffering. It was a trial of faith, in which the Lutheran Christians proved the reality of their religion. There were so many ~~temptation~~ temptations which presented grievous situations so as to fall away from the path they had pursued thus far. But things ~~spiritual~~ spiritual prevailed ^{over} ~~from~~ things material. The people understood what Christianity meant. Christ has said, "In the world ye shall have tribulations but be of good cheer, I have overcome the world" (John 16.33). This and other such promises of our Lord Jesus Christ were realised by the Christians and they stood firm in the faith. Thus the faith of this Church is a tried faith.

In this faith ^{was birth} the ~~birth~~ of Autonomy. It was realisation of the truth of Christianity owning Christ as the Saviour from sin and evil, accepting Him as the giver of salvation and life and this realisation ^{is} as self-determined out of free choice and will without any outside influence or encouragement but guided and directed solely by one's own personal experience and knowledge. This is the ground of the Autonomy of this Church. The truth of Christianity is held irrespective of foreign personnel or foreign money. In other words the basis of the truth of Christianity is Christ Himself and no other person or matter.

The above described faith is indistructible and it will form its own body wherever it exists. Accordingly on the 10th of July, 1919 an indigenous Church was established here to preserve, maintain and perpetuate this faith. This Church is named the Gossner Evangelical Lutheran Church in Chotanagpur and Assam. A constitution was drawn up and was registered at Patna in 1921. The Constitution provides for the three Officebearers, the President, Secretary and the Treasurer with an Executive body called Church Council consisting of 30 members who are representatives of the different Synods into which the Church is divided. There is a Mahasabha constituted by the delegates coming from all Synods of the Church. This is the legislative body of the Church, sits once in two years and chalks out a programme for the Church Council. The Church is affiliated to the Federation of the Lutheran Churches in India and also to the Lutheran World Federation, the headquarters being at Geneva.

According to the Constitution the Church can utilise the services of foreign Missionaries, but the foreign Missionaries can not fill up administration positions which ^{are} reserved only for the Indians. The Church Council the administrative body is and will always be purely Indian.

The Church stands only for religion. As our Govt. is purely secular, so this Church is purely religious. But as the State has good religious men and women, so the Church has men and women with political thoughts and ideals having godly fear and holy life as the back ground.

The Church teaches that Jesus Christ is the Saviour of mankind from ~~his~~ sin granting forgiveness of sin to every believer and reconciling him with God the Father and in so doing, starting a new life in the individual which is the spiritual life in God. The individual thus becomes a new man with his thoughts words and deeds uplifted and ennobled which befits a godly man. So Christianity is not a system of teaching or doctrine, not a philosophy of life or a Science of living, not even a set of moral teaching whatever may be the height ^{and} depth of such teaching; but Christianity is Christ

Himself as the transforming Power of human life from sin to righteousness from bad to good from mundane to divine, from vileness to holiness. Thus the whole business of the Church is to present Christ to the world to the whole humanity as the transforming Power for the good of the human race. This act of presenting Christ is called preaching of the good news or evangelism.

This Autonomous Church has been in existence since the 10th of July 1919 and she has done very well during the last 35 years. She has doubled her strength, the present number being very nearly 200,000. From 1843 to 1941 there was only one High School in the whole field. Since 1942 we have started 12 more High Schools which are equally open to Christians and non-Christians. Numerous primary and Middle Schools are being maintained by the Church throughout her area equally open to all. The whole Bible has been translated into Uraon language by this Church and it is being translated into Kharis now. Hundreds of religious hymns and bhajans have been composed and published in Mundari, Uraon and Kharis. Missionaries have been sent out to Surguja Udaipur, Korea and Jaipur in the west and to Sundergarh, Bansi, Bagra, Mayurbhanj and Keonjhar in the South. In doing so the Church is trying to fulfil the Command of her Lord who said, "Go ye, therefore and teach all nations, baptising them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you and lo, I am with you always even unto the end of the world. (Matthew 28, 19-20)

The above is a short story of the indigenous Church of which we observe to day the Day of Autonomy. It may not mean any thing to many people but to the Lutherans of the Goswami Church it is a most memorable ^{day} in the history of the Church and every year as it comes and goes it brings a new life and a new determination to live upto the faith they hold so dear.

Respectfully submitted.

President,
G. E. L. Church, Banehi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N E. HORO B.A.,

Ranchi, (Bihar) India

No.

2666/53

23

The 8th July, 1954.

To

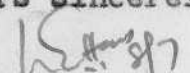
Rev. S. Bage,
Village-Jatatoli,
P.O.-Simdega,
Dist.-Ranchi.

Subject:- Bible Translation.

Dear Rev. Bage,

The Church Council would like to know the progress you have made so far in translating the Bible into Kharia language. Please, therefore, send immediate reports of progress so that the office is kept well acquainted with the work you are doing.

Yours sincerely,


Secretary,

C.C. Ranchi.

B.L.8/7/54.

Amer. Evangelical Hospital

Dear Sir.

23

Tilda - P.O.

Dist Raipur (C.P.)

29/6/54.

I have received your kind letter after a long time. Because you had written me at home. But I had come to Tilda before coming your letter. Letter forwarded to me.

Thank you very much for your kind remembrance.

I am very glad to write you.

That our mission hospital is under construction and the German doctors are coming. Hope I shall be already and work in our mission hospital.

Informing you about our training our training course is extend over the period of 3 years. Service bound is two years after the training for the other missions. In this way my service bound is two years.

Americans doctors are the in charge of the hospital. Teaching is alright. Class held one period daily. 21 days vacation in a year. I shall write you when I shall finished my everything.

well. Send me the our church monthly news. (Named Gherbandy) I am already to pay money of the July to Dec.

And write me what is
the charges of the Phorbondha.
Nothing more to write.
With love & best wishes.
Yours Sincerely.
N. Bhengra.

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न लिखिये



To,

Mr. N.E. Hore.

G.E.L. Church Compound, Ranchi

Dist. Ranchi (Behar)

दूसरा मोहर

भेजने वाले का नाम और पता :-

From: N. Bhengra,
Evangelical Hospital, Tilda

A I P U R - M. P.



पहला मोहर

From

Mr. Philemon Toppo,
Editor, Printer & Publisher,
"The Jharkhand Gazette", Ranchi,

To

The ~~Acting~~ President,
G. E. L. Church, Ranchi.

Ranchi, the ^{2nd} 28th October, 1952.

Sir,

I beg to state that the Daso Press, Pathalkudwa, Ranchi, has stopped printing of the Weekly Newspaper, "The Jharkhand Gazette" since last month. The reading public and the well-wishers are insisting that they are missing "The Jharkhand Gazette", and are pressing hard that its publication should be resumed again.

I request you to be kind enough to permit me to print "The Jharkhand Gazette" in the G. E. L. Church Press, Ranchi. When permission is obtained, its publication will be resumed soon.

I assure you that it will not be the business of this paper to poke its nose in the affairs of the Church. I am conscious enough to know that adverse criticism of the actions of the Church authorities brings the good name of our Church into disrepute in the estimation of the public. I am prepared to give any guarantee that the Church authorities will like me to give in order to ensure non-interference in Church affairs.

In the circumstances, I would request you to give the paper a trial. Should it betray the trust, the Church authorities will be at liberty to stop its printing in their Press.

Yours faithfully,

Philemon Toppo

Editor, Printer & Publisher,
"The Jharkhand Gazette",
RANCHI

P.S. - Important personalities and
Panches of our Church including
Mr. N. Soy and S. K. Baze, M.L.A.,
have recommended its publication
in our Church Press.

AD.

Mr. Philemon Toppo, Editor of the "Jharkhand Gazette" tells us that as the Daso Press has stopped printing of his paper, he has applied to the G.E.L. Church authorities for permission to print his paper in our Church Press.

Though he could publish only a few issues of his paper, yet he has been successful in attracting wide public attention and getting all-round appreciation. We are, therefore, led to believe that the "Jharkhand Gazette" promises to contribute substantially to the intellectual growth of the people of Chota Nagpur Plateau, should it get proper facilities and scope to work.

Mr. Toppo is a member of our Lutheran Church, and we feel that by encouraging him in this direction, we shall be indirectly enriching our Church also.

We, therefore, strongly recommend that the Church authorities be pleased to sanction permission for printing this paper in the G.E.L. Church Press, Ranchi, so that the educative process of the masses of this region may be accelerated.

Suleman Eka.
25/10/52
Patnas King
25/10/52

Recommended
P.H. Ramaswami
25/10/52
B. Bage M. L. A.
28/10/52

Shaulini
Gnanar.
25/10/52
S. S. S.
25/11/52

Very strongly recommended.
Moham Das Kuppolla
25-10-52

Walter Benjamin Fisher
25.10.52

P. Bellin
25/10

द्वैले (DR) "मलेम"
22-10-52

A. Bala
25/10
V. S. S.
B. Bala
M. K. Khan
H. Toppo

S. S. S.
25/10/52
K. S. S.
J. S. S.
25.10.52
S. S. S.
25/10/52

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

No.

2386/54

23

The 16th June, 1954.

To

Rev. Alexander McLeish,
C/O Y.W.C.A. Guest House,
24, Infantry Road,
Bangalore (South India)

Dear Rev. McLeish,

I hope that the Directory of Christian Missions
and churches are now ready for sale. If so, please send us a
copy of the same (1954 edition) per V.P.P. and oblige.

Yours faithfully,

16/6
Secretary,

G.E.L. Church, Ranchi.

B.L. 16/6/54.

36

23



INDIAN POSTS AND



TELEGRAPHS DEPARTMENT

Class

Prefix

Code

No.

Recd. from

Sent at.....H.....M.

Office Stamp

By

By

Handed in at (Office of Origin)

Date

Hour

Minute

Service Instructions

Words

To

Name here at

H

M/ps

Secretary Lutheran Church Ranch
 - Could marketing be detained for
 a week later follows

Sirka

N. B.—The name of the sender, if telegraphed, should be written after, but separated from, the text.

CCo.—PG/177/52 GMB 7. 7. 52—7 lakhs

5170/OP—177—P&T—27. 6. 52



INDIAN POSTS AND



TELEGRAPHS DEPARTMENT

72

Class

Prefix

Code

No.

C.

Recd. from

Sent at.....M.

To.....

By.....

By.....

Office Stamp

Received in at (Office of Origin)

Date

Hour

Minute

Service Instructions

Words

Simdega

24

14 45

14

Read here at

14/45

M

Secretary Lutheran Church
RanchiArriving Tuesday earnestly request
Martin spare one day
= Sirka =

N. B.—The name of the sender, if telegraphed, should be written after, but separated from, the text.

No.—P&T/17/52 S.M.B. 7.7/52—7 lakhs

5170/OP—177—P&T—27, 6, 52

23 Chhatti

17 November 1952

मान्यवर. सेक्रेटरी C.C. को मेरा प्रभुसह्य

प्रार्थना,

मैं आप के पास गेहूं बंटवारा वाला
बोरा 30 बीस और उसका बंटवारा जिस आप
के पास प्रचारक बोरोदोर गिधि चट्टी के
जरिये चेज देवा हूँ.

805 मन गेहूं मिला था

82 गांवों में प्रचारित चट्टी पेरिस समुचा
में बाटा.

836 जनो को गेहूं दिया गया.

वाटने के समय चट्टी मंडली के पंचों
के सुरक्षित से वाटा गया जिना सही
अन्तिम पृष्ठ में सही किया गया है.

आप का विस्वस्त

E. EKKR

7th
Ex. 10
3/6

23

गौ. श्वं. लुं चर्च प्रेसीडेंट साहब रंची।
प्रेसीडेंट महाशय, मैं श्व नया मसीही हूँ,
मसीही होने के कारण मुझकी मेरी भाई
बन्धु भी जानि भाइयों मुझकी जान पकड़कर
या से निदाल दिये। मैं गत चक्क वर्ष ता.
४-६-५३ को गशापति गवर्नमेंट संस्कृत कालेज
रंची में बर्मा प्रबन्ध में नाम लिया था विद्याधन
दान लगा। उस समय विद्यालय की ओर से आवल
मिलता था, वर्तमान में वहाँ भी बन्द हो गया,
इस हालत में मैंसे विद्याधन का लुटंगा। इस विषय में
अप्रैल मास में मैं आप से जा का सलाह लिया जिसमें
आपने सहित किया कि आप चर्च दोशील भीदीर
संस्कृत के पास कार्वेस्त किजिये आप को अर्न्तसहायन
प्रदान करेगा, आप के बचनानुसार मैंने वहाँ कारास्त
किया, संस्कृत महालय उठा दिये की चर्च दोशील
पर बैठक होगी तब चर्च दोशील फैसला करेगा तब
तो मैं आप को लख्खा दूँगा। लेकिन अभी तब मुझे
लख्खा नहीं मिला है। महाशय इस विषय में यह
गारंटी अनाव मसीही धान पर क्या कृष्ण दिये
आफरी मेरा शरवा रक्षक है। जब तब मुझे अर्न्त
सहायता प्राप्त नहीं होगी पढ़ना मठ में है।
महाशय इस का उचित ध्यान देंगे।

वर्तमान में मैं ग्राम सिंगपुर में दूसरों के
यस रह का गर्मी बुद्धि बिता रहा हूँ। विविधा
विचारजन के लिये दूसरों का काम बता हूँ।
इस तरह तदलिप्त के साथ बुद्धि बिता रहा हूँ।
अगर अब सहायता न मिल सके तो प्रचारक
का काम मुझ को दिया जाय जिससे मैं मसरूह
पर अपना जीवन बिता सकूँ तब सुहृद्वा जा
का हितों तब ही प्रदा के जाते के लोगों
के बीच में धार्मिक प्रकाश लगे जायें। मध्याह्न
पुनः इस का विचार देने की हृष्टा दूँगे।

आप का कृपा मिली
राम लालन गोप. या
मृदुल लक्ष्मी पूर्णदाशी।
मौ. सिंगपुर मंडली।
पौ. लोहरावा रंजी।

सहामन्यवर गोस्सनर लूथेरान एक्केक्सिया (छुटानागपूर और
मल्लाम) के सहासभा (चेयरमेन और सेक्रेटरी रॉची) को मेरा कोटिश
प्रणाम और यीशुसदाय।

काल की पूर्णता से मुशडारी भाषा (होड़ी जगर वा सिंग जगर) की
सादी (पु: वा: १८:६) १८३३ ई: के लेतारे रबिवार को समाप्त हो चुकी है
जिनके जीवाहें मैं [ओमन मुशडा और यहुदिया से आये हुवे मत्माए (स्वेन-
बस्त) पहिने हुवे तथा गजा बजा के साथ आये हुवे व्यक्तिया) और जर्मन
देश से आये हुवे लाल दुते (हेच म्कनकिंग) और दक्खिन अमेरिका से आये
हुवे लाल दुते (हेच म्कनकिंग) तथा दक्खिन हिन्दुस्तान और मल्लाम प्रांत
से आये हुवे चार लाल २ दुते (उपुनिया हेच म्कनको)] हुं और हैं।

= यह प्रवित्र शादी मग्नि बप्तिस्मा से घनिष्ठ सम्बन्ध (मत्तौ ३:११) रखता है जो मुक्त
बेमन के शरीर में पूर्ण हुई है → देखो मग्नि बप्तिस्मा के संक्षेप लेख, यह
संक्षेप लेख जर्मनी के होनीबोर वर्ल्ड लूथेरान फेडरेशन तथा स्थानिय
पु: धार्च कौन्सिल को भी दिया गया है।

= संक्षेप — दुस्तिन की इच्छा नहिं पर दुस्ते की इच्छा पर धर चलता है
घाने मुशडारी भाषा का सुधार नितांत आवश्यक है।

~~मल्लाम~~ — यह सुधार एदेन के तीन व्यक्तियों (राजाकु उत्प: १:२६) वा उसके
उपर (उत्प: १:१ के तीन व्यक्तियों की शक्ती से (एलीहिम म्कन राजाकु) शब्द
ले ^{मुशडारी} बैबल के शब्दों और वाक्याये सुधारे जायेंगे।

~~मल्लाम~~ सुधारक को १८३३ ई: के सितम्बर मास के किसी तारिख को छः मात दाय लम्बा
कपड़ा पहिनाया गया है (लुसुइ दो का उयु) प्र: बा: १८:८॥

~~मल्लाम~~ सुधारक के सहायके

१ माल मार्सल	४ सिंगराय	६ म्दंग सिंग	११ मार्सल के केटा
२ दुलड़ लेता	५ माल शालगी लीली	८, ९ योहन और	१२ लिय उदइ बुलुंग
३ म्गुतुर	६ सिलिमाजीम	१० लुशी म्कन	बैक।
		१० सफुस सरडा	

— ये १२ हं तोह जन ऊपर से चुने गये हैं --- ओमन मुशडा म्कन रॉची

$\frac{R}{S} \sim \frac{P}{Q}$ (if P divides R and Q divides S) then $\frac{R}{S} = \frac{P}{Q}$

नि (प्राच, किं) ॥ प्राच दिशि) ॥ साधु पिष्टम् सु तस्मै नि नमः

[illegible]

ਗਿਆਨ ਸਿ ਮਹਾਰਾਜਿ ਸਾਹਿਬ ਸਾਹਿਬ (ਸਾਹਿਬ ਸਾਹਿਬ ਸਾਹਿਬ) ਜਿਹੁ ਨਾਨਕ ਜਿਹੁ ਗਿਆਨ ਸਿ ਮਹਾਰਾਜ

[illegible]

5. यदि किसी वस्तु का द्रव्यमान 10 kg है और उसका वेग 5 m/s है, तो उसका गतिज ऊर्जा क्या है? \rightarrow $\frac{1}{2} \times 10 \times 5^2 = 125 \text{ J}$

1. $\frac{1}{3}$ मीटर मीटर पर 10 मीटर 100 मीटर 2 मीटर 2

3. $\frac{1}{x^2} = x^{-2}$ $\frac{d}{dx} x^{-2} = -2x^{-3} = -\frac{2}{x^3}$

१३' कक्षातम कक्षाति माहृ लो भागि सिद्धम् फीउ

नमो भगवते वासुदेवाय (३५:१) भगवत्पूजायाः । भगवत्पूजायाः नमो भगवते वासुदेवाय ।

જાત (જાતના માટેના પ્રતિનિધિ) ના નિર્ધારિત નિર્ધારિત દિવસ પ.સ. ૧૫૮૬) ૧૫૮૬

$$\frac{1}{\sqrt{10}} \cdot \frac{1}{\sqrt{10}} = \frac{1}{10} \quad \frac{1}{\sqrt{10}} \cdot \frac{1}{\sqrt{10}} = \frac{1}{10}$$
[illegible][illegible]

$\frac{1}{\sqrt{2}} \frac{1}{\sqrt{2}} \frac{1}{\sqrt{2}}$, $\frac{1}{\sqrt{2}} \frac{1}{\sqrt{2}} \frac{1}{\sqrt{2}}$

$\frac{1}{100} \times 100 = 1\%$ $\frac{1}{100} \times 100 = 1\%$ $\frac{1}{100} \times 100 = 1\%$ $\frac{1}{100} \times 100 = 1\%$

1. मोक्ष । 2. मोक्ष । 3. मोक्ष । 4. मोक्ष । 5. मोक्ष ।

1. विषय महत्त्व 09, संश्लेषण 3, समाप्ति 6

विना कतिपय दिनों में --- ३ दिनों में ५५ दिनों में ३५ दिनों में ---

15/5
23

सबेदो गोस्नर स्वर्जिलिन्गन लुबेरान चर्च रंछी,
महाशय, मैं एक नयां मसिही हूँ, मेरा जन्म
एक गौप परिवार में होने ग्राम में हुआ किन्तु
मसिही होने के कारण मेरे घर वाले मुझ
को घर से निकाल दिजे, मैं १९२३ ई. में गस्तपति
गवर्नमेंट संस्कृत कॉलेज में एडमिशन कराया
और वही लगन से शिक्षा अध्यान करने लगा।
उस समय विद्यालय की ओर से चावल मिलता
था, अमरी तो वही से सहायता नहीं मिल रही है,
इस हालत में मैं शिक्षा प्राप्त कर सकेगा, इस लिये
महाशय से नमू निवेदन है कि जित्त शिक्षा प्राप्त
करने के लिये मुझे पूर्ण सहायता प्रदान करेंगे।
इस विषय में मैं आप के पास एक अपलिक्शन
अप्रैल मास में दिया। आपने उत्तर दिया कि चर्च
दोशील की बेवक होगी तब मैं आप की सलाह
लेकिन अमरी तब मेरे पास कुछ रख आपने नहीं
दिया, यदि बेवक ही गई हो तो भी अनसहायता
के विषय में कुछ फैसला हो गया हो तो महाशय
कृपया सलाह देन की कृपा करेंगे। जब तक सलाह
नहीं मिलेगा तब तक कॉलेज जाने में असमर्थ हूँ।
कारण की वहाँ जा का क्या साडंगा। इस लिये
महाशय गरीब अज्ञान क्षात्र पा उचित क्या करेंगे।

वर्तमान में मैं ग्राम सिंगपुरा में दूसरों के साथ
हूँ, और दूसरों का काम कर के अपना ब्यवसाय
उत्पादन का काम छोड़ दिया है।

छुटी दिवसी पर ४-६-५४ को बी.जे. में ब्रिक्किट
हीना पड़ेगा। अतः महाशय से नम्र निवेदन है कि
सिंगपुरा मंडली के नाम से मुझे सूचित दी जाए

२८-५-५४

आप का ध्यामलाभा
राम लखन गोप. या
लखन लक्ष्मी पूर्ण दांशी
मौ. सिंगपुरा मंडली।
पी. लीट्टागा रॉचर।

2200/87

23

ge

21 st May, 1954

4.

To

The Assistant Engineer,

Telephone,

RANCHI.

Dear Sir,

I want to have a Telephone connexion fitted in my office i.e., the G.E.L.Church Office, in the G.E.L.Church Compound.

Could you let me know the conditions and expences in this regard. I would appreciate if the work is started immediately.

Thanking you,

Yours sincerely,

15/5/54
Secretary.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd, 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

No.

The 21 st May, 1954.

To

The Assistant Engineer,

Telephone,

R A N C H I.

Dear Sir,

I want to have a Telephone connexion
fitted in my office i.e., the G.E.L. Church Office,
in the G.E.L. Church Compound.
Could you let me know the conditions and
expenses in this regard. I would appreciate if the
work is started immediately.

Thanking you,

Yours sincerely,

N. E. Horo
Secretary.

अन्तर्देशीय पत्र

इस पत्र के अन्दर कुछ न रखिये



Mr. N. E. Horo

C.P. Secretary

G. E. L. Church

Ranchi

वृत्त मोक

भेजने वाले का नाम और पता :-

Ch. V. S. S.



पत्र को फाड़ कर पोलिये

पत्र को फाड़ कर पोलिये

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

No. 2153/54.

The 8th May, 1954

23

To
The Post Master,
Ranchi.

Dear Sir,

Please note that Rev. J. Klimkeit, G.E.L. Church Ranchi, has gone on furlough to Germany. All foreign letters coming to his Ranchi address be re-directed to the C/O. "Gossner Mission House, Mainz-Kastel, Eleonorenstrasse 64, West Germany."

Also all inland letters to his address be delivered to me.

please
This may be noted.

Yours Sincerely


Secretary G.E.L. Church
Ranchi.

W
a/b ✓
SAHA BROTHERS 23

ACCOUNT BOOKS MANUFACTURERS AND
PAPER MERCHANTS.

9, CLIVE ROW,
CALCUTTA-1.

Ref.

Dated 31/5/1954.

Dear Sirs,

We take this opportunity in introducing ourselves as the manufacturer of Account Books, Registers of all kinds, Sir Jagadish Laboratory Note Books, Exercise Books etc.

A great many commercial, industrial and other establishments are finding our workmanship perfect and satisfactory.

Because every variation is made to meet their particular specifications and according to their requirements.

We also assure you of supplying your requirements promptly even at a competitive price.

Awaiting your valued orders.

With best wishes.

Yours very truly,
SAHA BROTHERS

785/54

23

18th March,

4.

Manager,
Managing Agents,
The Ranchi Electric Supply Co., Ltd.

Dear Sir,

Re: Consumer No.T/881.

This is to inform you that energy bill for Rs.14/10/9 has already been paid by me on 10-2-54 along with a charge of Rs.3/- on the same day for reconnecting the line which had been disconnected.

May I know why the line has not been reconnected again? Could you send your man for it.

Thanks.

Yours sincerely,

W. H. S. B.

Secretary,
G. L. Church Council,
Ranchi.

23
No. 766/54

18th March,

4.

Manager,
Managing Agents,
The Ranchi Electric Supply Co., Ltd.,

Re: Consumer T/873.

Dear Sir,

I am sending my peon for payment of energy bill in respect of No.T/873 for the period of Nov.1952 to 28.2.1954 which amounts to Rs.76-9-3, which please receive and grant us a receipt.

Yours faithfully,

W. S. H. 1953
Secretary,
G.El.Church Council,
Ranchi.

THE NATIONAL EMPLOYMENT SERVICE. 23

GOVERNMENT OF INDIA MINISTRY OF LABOUR.

Telephone.. 43(Civil)

District Employment Exchange
Circular Road,
Ranchi.

Ref:- 3553-56/Reg./Vac/1/54.

Dated 30/3/54.

To

- 1) The Secretary, Adimjati Sewa Mandal, Ranchi.
- 2) The Director, Catholic Labour Bureau, Ranchi.
- 3) The Missionary Incharge, S.P.G. Mission, Ranchi.
- 4) The Missionary Incharge, G.E.L. Mission, Ranchi.

Subject:- Training of Lady Health Visitors at Delhi.

I am to request you to please circulate the following among the girls desirous to join the above training and advise them to report to this office on or before 5-4-54 to fill up the necessary application form for admission:-

" The course of training will be ~~ix~~ of 1½ years at Delhi and candidates will not be required to undergo preliminary training in nursing or midwifery at Patna. During ~~xxxxxx~~ the training they will get a stipend of Rs. 50/- per month. Minimum qualification required is Matriculate. The candidate should not be more than 25 years."

Sd/- S.N. Jha

District Employment Officer
Ranchi.

Memo No. 845-74/54 dated 2-4-54.

Copy forwarded ~~xxxxxx~~ to the Head Mistress
Bethesda Girl's High School, Ranchi. Rev. S. Kulla,
Chairman Hq. Congregation. G.E.L. Church, Ranchi, *for wide*
publicity - *J.*

MINISTRY OF LABOUR

TELEGRAM

TELEPHONE 43(C1711)

REFERENCE 2223-16 Rep/Vac 01/84.

District Employment Exchange,
Circular Road,
Ranchi.

DATED 30/3/19 54.

20

- 1) The Secretary, Adinajati Sewa Mandal, Ranchi.
- 2) The Director, Catholic Labour Bureau, Ranchi.
- 3) The Missionary Incharge, S. P. G. Mission, Ranchi.
- 4) The Missionary Incharge, G. E. L. Mission, Ranchi.

Church Council

Received... 10

Register No. 2222

Date... 3.1.15

Faint handwritten notes at the bottom of the page.

Reply No.

Date 1952 10 23

Subject:- Training of Lady Health Visitors at Delhi.

23 I am to request you to please circulate the following among the girls desirous to join the above training and advise them to report to this office on or before 5-4-54 to fill up the necessary application form for admission:-

" The course of training will be of 2½ years at Delhi and candidates will not be required to undergo preliminary training in nursing or midwifery at Patna. During the training they will get a stipend of Rs.50/-per month. Minimum qualification required is Matriculate. The candidate should not be more than 25 years."

(S. H. Jones)

District Employment Officer,
Ranchi.

circulate among
the school

44/44
Circulated to Hmsdhan Bahadur
Sri H S & Rev S Kula etc
this office NO 895-96/54 of
2/4/54

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : MR. N. E. HORO B.A.

Ranchi, (Bihar) India

No. 780/54

The 17th March, 1954.

To

The Deputy Commissioner,

RANCHI.

Subject:- Holi i.e. Doljatra.

Sir,

I on behalf of the Christian Community request you to kindly appeal to the public of Ranchi not to sprinkle coloured water and powder on Christians during this Holi Festival. The Christians are observing these days "lent" which is a period of mourning and fasting and if they are involved in sprinkling of coloured articles, it will very much wound their religious feelings.

The police may kindly be requested to keep strict watch on the occasion so that no ugly incident occurs.

Yours faithfully,

sd/- N.E.Horo.

Secretary,

G.E.L. Church, Ranchi.

Memo No. 78/54.

dated the 17th March, 1954.

Copy forwarded to the Superintendent of Police, Ranchi, for information and necessary action.

Secretary,

G.E.L. Church, Ranchi.

No 550/54.

23

6th March,

4.

The Lutheran Press,
Printers and Publishers,
Guntur.

Dear Sirs,

Sub:- Change of address.

Kindly send us copies of "Gospel Witness" in the
address of Mr. N.E. Horo, G.E.L. Church, Ranchi (Bihar), instead
of Mr. C.H. Herenz.

Thanks.

Yours faithfully,

W. H. 6/3

Secretary,
G.E.L. Church, Ranchi.

o/c 23
G.E.L. Church, Ranchi.

No. 264/54 Ranchi the January, '54.

Ranchi Electric Supply Co.,
Ranchi.

Dear Sirs,

I am sending Rs.14/10/- (Rupees fourteen annas ten) only being electric charge up to January, 1954, of the Secretary, Church Council, Ranchi, subscription No. T 881.

Please acknowledge receipt.

Yours sincerely,

W. S. 29/1/54
Secretary,
G.E.L. Church Council,
R A N C H I.

23

Guntur, P.O. Box 2

19. 1. 1954.

To

The Heads of the Churches:

Dear Friends:

Dr. Bhatt, the Secretary of the National Christian Council has arranged a meeting of a deputation of the N.C.C. to meet with Raj Kumari Amrut Kar in Delhi on 30-1-1954 to discuss the subject of the entry of missionaries. The following are the members of the deputation:

Church Council

Received...

Register No. 25 CC

Date.....

File No. 23

Reply No.....

Date.....

- 1 The Rt. Rev. S. K. Mondol
- 2 Most Rev. A. N. Mukerjee - Metropolitan
- 3 The Rt. Rev. S. K. Chatterji
- 4 Dr. A. N. Gopal
- 5 The Rt. Rev. H. Sumitra
- 6 Mr. S. Victor
- 7 The Rt. J. W. Pickett and the
- 8 Catholic Arch Bishop of Delhi.

The heads of the Churches are requested to answer the enclosed questionnaire and send them to reach the undersigned by 26-1-1954.

ang/gjr

Yours sincerely,

Secretary, F. E. L. C.

STATISTICS OF MISSIONARIES

(1) The number of Missionaries After Independence
 Between 1920-30 - 1930-40 - 1940-47 - 1947- 1954
15 16 13 7

(President Nehru and others contend that the number of missionaries is doubled after Independence.)

(2) Number of missionaries engaged in various types of work in 1954:

(a)	(b)	(c)	(d)
Purely Evangelistic & Zenana.	Seminaries & Bible Schools.	Colleges, High Schools & other Schools and Hostels.	Hospitals
1	2 men 2 women		1 woman

(e) Other types of work (mention the type of work)

(3) Types of work hitherto handled by missionaries, now taken over by Nationals. *missionaries used to be office bearers & heads of institutions, both religious & secular. Now missionaries occupy secondary position.*

(4) The numerical strength of the Church:-

Pastors & Lay

National workers -	98	Pastor
Missionaries -	4	.. (3 Pastor & 1 nurse)

(5) Nationalities of Missionaries:- *98 Nationalities*
German, 4 missionaries

(6) No. of missionaries asked for in 1954,-

by the Church.....	2
by the Mission.....	X

and for what types of work? *one for Professor in the Theological college*
one doctor

(7) No. of missionaries on furlough expecting to return and for what types of work. *- 2 women. expected in Feb 1954*

(8)a.No. of applications for new missionaries and for what type of work. *X*

b.No. of visas refused by the Government of India. *2 for Mr & Mrs Eckert*

Station:
Date:

Signature: _____

POST CARD

W. E. L. Church
+ 1281154

Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

To

Rev. Alexander McLeish,
C/O Y.W.C.A. Guest House,

24, Infantry Road,

BANGALORE
(South India)

Office of the Head Supervisor, Lutheran Schools Ranchi.

Head Supervisor—Mr. N. E. HORO, B. A.

No 257/54 Ranchi the 28/1/ 54. 19

To
Rev. Alexander McLeish,
C/O Y.W.C.A. Guest House,
24, Infantry Road,
Bangalore (S.I.)

23

Dear Rev. McLeish,

In continuation of my letter No. 183/54
dt. 20.1.54 and 225/54 dt 25.1.54, please note that
all our pastors are married and therefore put "M"
against the name of each pastor.
Hope this will serve your purpose as required in
your letter dated the 16th Jan. 1954.

P.T.O.

CHRISTIAN HAND-BOOK OF INDIA

Church Council
 Compiler: _____
 Received: _____
 Rev. ALEXANDER McLEISH
 Register No. 3922
 Date: 16/1/54
 To: Dear Dr. Lebra
 Reply No. 23
 Date: _____

C/o Y. W. C. A. GUEST HOUSE,
 24, Infantry Road,
 Bangalore (S.I.)

It has become clear that many of the notices I sent out in September have failed to reach those addressd to.

If your society happens to be one of them I am sending out this special notice to you for the necessary corrections.

If you have a copy of the 1951 Directory you will find your Society referred to on pages_____ All that is needed is that these references be corrected up-to-date _____ No. form is needed.

If you have not a copy of the Directory then all that is needed is to give the present staffing of your centres of work (including Institutions) noting those on furlough with an asterisk and those married with an 'm''.

I should be very grateful if I can have this within a week.

If your are not the right person to apply to, please send it to the one who is.

Yours Very Sincerely.

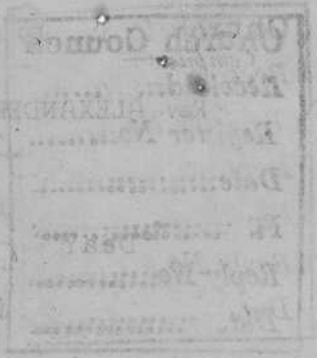
Alexander McLeish

At. Lebra, you telegram.
 Don't wait for new statistics, only the last figures
 you compiled — which I really want is
 the personnel at your various Stations
 + Miss. I.e. the old Directory brought
 up to date. Thank you G. C. Lebra.

Your last figures were:-

Places of Worship 658
Communicants
Community 186,447
Staff:-
Ordained National 98
Foreign 3
Laymen National 714
Foreign
Women National 7
Foreign 4

Please enter new ones if any.

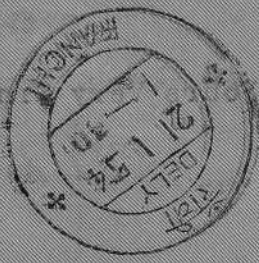


पहला मोड़

यहाँ काट कर बाँटिये

भेजने वाले का नाम और पता :-

*From
Alexandre Mink*



*Res Dr J Bakera
President B.I.I.
Ranchi Chud
Ranchi Dist*

अन्तर्देशीय पत्र
इस पत्र के अन्दर कुछ न पढ़िये



दूसरा मोड़

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR

&

A S S A M.

(Founded 1845 - Autonomy declared on 10 th July, 1919)

The activities of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam, as an autonomous church is spread in the five states of the Indian Union, viz., Bihar, Orissa, Madhya Pradesh, Bengal and Assam.

This church is using 9 different tribal and other languages to disseminate the Word of God. Bible in Mundari and Oraon are used throughout the country. Translation of the Bible in Kharia is being done. So far the Gospel according to St. John has been printed in the Kharia language.

There are 15 Synods, each under a Synod Council presided by the Synod President. In addition to it there are several Mission fields spread over the former chotanagpur states viz., Keonjhar, Bonai Bamra, Gangpur and in the district of Singhbhum. Mission fields are looked after by a body called Joint Mission Board in which the Home Board of the Gossner Missionary Society, Berlin and the G.E.L. Church co-operate. There is Surguja Field where the Word of God is being preached by the Gossner workers under the auspices of the Surguja Board and the N.M.S.

The congregation at the Head Quarters of the G.E.L. Church is called the Head Quarters Congregation which is directly under the management of the Church Council. Synods ~~xxxx~~ have been given some powers which the Church Council formerly used to exercise. Church Council is the highest Executive body of the Mahasabha or the General Conference of the G.E.L. Church. The Mahasabha sits biennially.

President - Rev. J. Lakra, M. A., B. D., S. T. M.

Secretary - Mr. N. E. Horo, B. A.,

Treasurer - Mr. Z. Horo.

Membership	.....	194745.
Communicants	.....	100378
Pastors :		
	Nationals	..... 98 (excluding 10 Pension holders)
	Foreign	..... 3
Laymen :	Nationals	..... Catechists - 705
		Others - 2864
	Foreign	.. nil
Women	: Nationals	.. 321
	Foreign	.. 1

Number of christian families ... 33487

Sunday Schools -- 574 with 17078 children

Sunday school teachers Male - 894
female 170

OFFICE OF THE SECRETARY G. E. L. CHURCH RANCHI

No. 225/54

Ranchi the 25 th Jan, '54.

Copy forwarded to the Rev. Alexander Meleish, Bangalore in continuation of this office letter No. 183/54 dated the 20 th January, 1954. Informations could not be sent earlier. It should kindly be noted that the Secretary is the right person to be approached for all sorts of official dealings.

W. S. 25/1/54
Secretary,
Church Council, Ranchi

No 183/54

20th January

To
Rev. Alexander McLeish,
C/O Y.W.C.A. Guest House,
24, Infantry Road,
BANGALORE(S.I.)

Dear Rev. McLeish,

With much regret for the delay in submission of the statistics you require for compiling in Christian Hand Book of India, I herewith send a complete list of staff.

We have no 1951 Directory and therefore we send you our Church Almanac ~~frxxx~~, where every is given in detail, rest ~~ixthxtyxndx~~ as typed in page 7.

President Rev. Joel Lakra and Secretary Mr. N. E. Horo are on tour, they will be back by 25th evening.

Enclosure:-5. (sheets)

Yours faithfully,

B. L. 20/1/54
for Secretary,
G. E. L. Church, Ranchi.

B. L. 20/1/54.

Page 7-
 ... Please add the following in page 3. No. 6. Hazaribagh Synod.
 2. Rev. Christ Heran Tirkey... Jubhia Barkagaon Hazaribagh

No. 9. Koronjo Synod.
 3. Rev. Mansukh Topno. Lomboi. Kolebira Ranchi.

In page 4. No. 11. Northern Synod.
 1. Rev. Junul Topno Lali Palaandu Ranchi.
 7. Rev. Samuel Dungdung Ranikhatanga. Itki Ranchi.

No. 13. Singbhum Synod.
 5. Rev. H. Borutta (Missionary) Chaibassa Chaibassa Singbhum.
 in charge of Joint mission field.

No. 14. Takarma Synod.
 6. Rev. Junas Surin Latakeli Lachragarh Ranchi.

No. 15. Western Synod.
 4. Rev. Junas Soy. Angaon Chainpur. Ranchi
Surguja Field.

6. Rev. Mansidh Kindo Kusmi.

Please delete serial No. 11, in page 5 Rev. Dharamdas Guria... died

List of institutions run by the Gossner Evangelical Lutheran Church.

One Co-operative society. ~~Christian Co-operative Credit~~ Central Co-operative Credit
 Society. Ranchi, Bihar

One Printing Press. G. E. L. Church Press, Ranchi, Bihar

Four Recognised High Schools:-

1. Gossner High School, Ranchi, Bihar.
2. Bethesda Girls' High School, Ranchi, Bihar.
3. Jubilee High School, Govindpur, P.O. Jariagarh, Ranchi Bihar.
4. Bidnes High School, Takarma, P.O. Lassia. Ranchi, Bihar

Ten Proposed High Schools:-

1. Lohardaga Lutheran High School, Lohardaga, Ranchi, Bihar.
2. Burju Lutheran High School, Murhu, Ranchi, Bihar.
3. March Lutheran High School, Marcha, Teppa, Ranchi, Bihar.
4. Khutitoli Luth. High School, Khutitoli, Simdega, Ranchi, Bihar.
5. Koronjo Luth. High School, Koronjo, Ranchi, Bihar.
6. Kinkel Luth. High School, Kinkel, Ranchi, Bihar.
7. Gumla Luth. High School, Gumla, Ranchi, Bihar.
8. Chainpur Luth. High School, Chainpur, Ranchi, Bihar.
9. Karimati Luth. High School, Karimati, Sundargarh, Orissa.
10. Rajgangpur Luth. High School, Rajgangpur, Sundargarh, Orissa.

Fourteen Middle Schools:-

1. Burju Luth. Middle School, Burju, Ranchi, Bihar.
2. Amlessa Middle school Amlessa, Ranchi, Bihar.
3. Tokad Luth. Middle School, Tokad, Singbhum, Bihar.
4. Govindpur Luth. Middle School, Govindpur, Ranchi Bihar.
5. Marcha Luth. Middle School, March, Ranchi, Bihar.
6. Khutitoli Luth. Girls' Middle School, Khutitoli, Ranchi, Bihar.
7. Koronjo Luth. Middle School, Koronjo, Ranchi, Bihar
8. Kinkel Luth. Middle School, Kinkel, Ranchi, Bihar.
9. Kondra Luth. Middle School, Kondra, Ranchi, Bihar.
10. Chirodanr Luth. Middle School, Chirodanr, Ranchi, Bihar.
11. Gumla Luth. Middle School, Gumla, Ranchi, Bihar.
12. Chainpur Luth. Middle School, Chainpur, Ranchi, Bihar.
13. Lohardaga Luth. Middle school Lohardaga, Ranchi, Bihar.
14. Chaibassa Luth. Middle School, Chaibassa, Singbhum, Bihar.

One Theological College B. D. Grade-at Ranchi affiliated in Serampur Un
 University.

One Women's Junior (teachers) Training School attached to Bethesda
 Girls' High School, at Ranchi, Bihar.

One Women's Bible Training Class "Tabita School" at Govindpur
 P.O. Jariagarh, Ranchi, Bihar.

Three Dispensaries:-

- One at Ranchi G. E. L. Church Compound, Ranchi Bihar-Dr. L. Ekka.
- One at Govindpur G. E. L. Church Compound, Govindpur, Ranchi, Bihar-
 Dr. M. Horo. Homeo H.M.B.
- One at Takarma G. E. L. Church Compound, Takarma, Ranchi, Bihar,-
 Dr. S. Topno. (Homeopathy H.M.B.)

One Evangelistic (Pracharaks') Training School, Govindpur, Jariagarh,
 Ranchi, Bihar. (to be opened from March, 1954.)

BC
 G. E. L. CHURCH
 CH. NAGPUR &
 CH. NAGPUR

CHRISTIAN HANDBOOK OF INDIA

Compiler:

Rev. ALEXANDER MCLEISH.

Church Council
Received. 182
Register No. 300
Date 16/1/54
Fi. 23
Reply No.
Date

Y. W. C. A. GUEST HOUSE,
24, Infantry Road,
Bangalore (S.I.)

Dear Mr. Lakshmi

It has become clear that many of the notices I sent out in September have failed to reach those addressed to.

If your society happens to be one of them I am sending out this special notice to you for the necessary corrections.

If you have a copy of the 1951 Directory you will find your Society referred to on pages Bihar, Bengal etc etc All that is needed is that these references be corrected up-to-date No. form is needed.

If you have not a copy of the Directory then all that is needed is to give the present staffing of your centres of work (including Institutions) noting those on furlough with an asterisk and those married with an "m".

I should be very grateful if I can have this within a week.

If you are not the right person to apply to, please send it to the one who is.

Yours Very Sincerely.

I am in disharmony about the
names from your Church Alexander McLeish
I have written to Tiga twice, and you see
Mr Suka twice still no returns for your
stations. This is really terrible for all
your work will be unrecorded and its
wonderful cancelled. Can you do anything
to help me. The CIPBC have sent in all
their stations ever since Alexander McLeish

Your last figures were:-

last combined

Places of Worship	1
Communicants	
Community	186447
Staff:-	
Ordained National	1
Foreign	1
Laymen National	1
Foreign	1
Women National	1
Foreign	1

Please enter new ones if any.

*Have you
no new
figures
at all, or
must you
be always
unrecorded
You have said
a fine work
that we can
afford to
overlook*

*Rev. Maleis
Infantry Road
Bangalore*

*Kindly send statistics
President Lakshmi*

भेजने वाले का नाम और पता :-

*FROM
Bangalore*

*President
Shri J. Lakshmi
Former Bangalore
Ranchi District
Ranchi*



अनर्देशीय पत्र

इस पत्र के अन्तर कुछ न रहिये

पहले का टा काट कर फेंकिये