

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0419**

Classification:

Original File No. 4

Title

Chainpur ilaka(Congregation)

Volume:

Running from year: 1930 till year: 1949

Content:

- Correspondence
- Transfer Orders and High School at Chainpur- Date.28 April 49.
- Chainpur Commission report Dt. 19 April 1949.
- Minutes of the Emergent C.C. Executive meeting on 19 April 1949.
- Report of Mission Field Harri & Khuia in Jashpur State Dt. 30-11-46.
- Minutes of Full C.C. meeting on 28 Sept. 1946

315

1930-49

1930-49

THE NU
FI

File No.

Name and Address

Subject

Year

From

To

Reference

1

W. H. Harrison
Harker

Organizational

1930
April

To

The Secretary,
G.E.L. Church, Ranchi.

Dated Lohardaga, the 21st May, 1949.

Ref :- Mr.B.T.Toppo's appointment in the Lohardaga
Proposed H.E.School on pay Rs. 95/- p.m.

Sir,

With reference to your Memo No. 741-45/49/F-4 dated 5th May '49, I beg to state that the local members of the Managing Committee of the Lohardaga Proposed H.E.School met on the 11th inst and agreed upon to pay Mr.B.T.Toppo Rs. 95/- p.m. as headmaster of the High School.

By the way, the members also felt that it would become well for the school if Mr.Hare Krishna Prasad continued in the school as headmaster on a salary of Rs. 100/- p.m. till the end of this year. Mr. H.K. Prasad is at present practising law in the Ranchi Civil Court, and, efforts are being made to persuade him to help the school till the end of the year.

Much of the onus rested with me to get an agreed term from Mr.H.K.Prasad in the matter, but in the meantime I fell ill and I am still sick to run about to settle the matter. Hence, delay has been made to give answer in time.

Yours sincerely,

Sd. C.T.Panna.

Recording Secretary,
Managing Committee,
Lohardaga Proposed H.E.School.

Memo No. 917/49/F-4. Dated, the 27th June, 1949.

Copy of the letter dated 21st May, 1949 from the Recording Secretary, Managing Committee, Lohardaga Proposed High School is forwarded to Mr.B.T.Toppo with reference to his letter No. 60/49 dated ~~xxxxxx~~ 11th June, 1949 for information and needful.

C.D. Sharma
Secretary,
G. E. L. Church.

Copy to :-

1. Rev.C.B.Minz, Ilaka Chairman, Chainpur.
2. Rev.M.D.Lakra, Ilaka Chairman, Lohardaga.
3. The Secretary, Proposed H.E.School Managing Committee, Lohardaga

CBBCM/5C.

F. 2 ~~IV~~

To
The Secretary, G. E. L. Church,
Ranchi.

Dated Lohandaga, the 21st May 1948.

Ref: Mr. B.T. Toppo's appointment - in the Lohandaga
Proposed H.E. School on pay Rs. 95/- p.m.

Sir,

With reference to your Memo NO. 741-45/49/F-4 dt. 5th May 49,
I beg to state that the local members of the Managing Committee
of the Lohandaga Proposed H.E. School met on the 11th inst. and
agreed upon to pay Mr. B.T. Toppo Rs. 95/- p.m. as headmaster
of the high school.

By the way, the members ^{also} felt that it would become well
for the school if Mr. Hare Krishna ~~continued~~ Prasad continued
in the school as headmaster on a salary of Rs. 100/- p.m. till the
end of this year. Mr. H.K. Prasad is at present practising law
in the Ranchi Civil Court, and, efforts are being made to
persuade him to help the school till the end of the year.

Much of the onus rested with me to get an agreed term
from Mr. H.K. Prasad in the matter, but in the meantime I
fell ill and I am still sick to remount to settle the
matter. Hence, delay has been made to give answer in
time.

Yours sincerely

C. D. Datta
Recording Secretary,
Managing Committee,
Lohandaga Proposed H.E. School.

F. 2 IV

To The Secretary,

C. E. L. Church,

Binned B. B. Ranchi.

Ref - your memo no. 741-45/49-F-4.

dt 13th May 1949.

No. 13/6/49.

Sir,

I beg to draw your attention to the above quoted memo which has terminated my service as headmaster here in the Proposed High School w.e.f. 10th June 49.

Now my service in this school has been stopped but no place has been given to me by the Church Council in any Lutheran School as stated in the above quoted memo. And so I have taken it for granted that the C.C. is unable to find a place for me at present and I have been left to seek my own fortune.

Under such circumstances I have been compelled to arrange for some post or other as one can not get on without work in these hard days.

Copy to - Mr. President
C. E. L. Church,
Ranchi.

Sincerely yours

P. B. Toppro 11/6

Headmaster

P. H. L. School,

Champur.

The Transfer order of the C.C.

transferring Mr. B. T. Toppro to Lohardaga.

Proposed High School has been submitted to Mr. B. T. Toppro which he personally received in the C.C. office on 5-5-49. letter

No. 741-45/49/F-4.

The result of enquiring from
P. B. Toppro Lohardaga I thus
consent also must
be communicated
13/6/49.

Office of the Secretary C. E. L. CHURCH F. 2 IV.
CHAINPUR.

Memo No. — 55/49 dt 28th April 1949.

Till June 49
Casson
28/4

The undermentioned document is forwarded to the Secretary, Church Council, Ranchi for favourable consideration.

P. J. Singh 28/4
Secretary

No. 209/49
dt 30-4-49

Council to
consider W 30/4/49

Extract minutes from the Sabha and the Karmchari Joint meeting from 26-4-49 to 28-4-49.

Item 8.

Transfer orders and High School at Chainpur.

स्कूल की स्थिति के विषय सोच विचार करते हुए यह फैसला हुआ कि C.C. के पास रुक गयी पत्र भेजा जाय। Draft तैयार किया गया और वह इस प्रकार है —

"C.C. के transfer order memo no. 656-63/49/F-52 ता. 20-4-49 के फैसला Item no. 7 के छोटे खण्ड नं. (2) के अनुसार स्कूल की स्थिति पर विचार करते हुए चैनपुर इलाका - कर्मचारी सम्मिलित सभा और चैनपुर स्कूल स्थापक C.C. से समुदाय पूर्वक यह भर्ती पेश करती है कि जब तक नये Head master Chainpur के लिये नहीं मिलते हैं वरन्नाल ताम्रजुरी High School के Headmaster साजिक Headmaster को Rohardaga न भेज कर यहीं रखने की मेहरबानी की जाय।

M. J. Singh
Chainpur
28/4/49

P. J. Singh 28/4
Secretary

Regd.

F. 2 XV

The undermentioned document is forwarded to the Secretary, Church Council, C. E. L. Church Ranchi the President, C. E. L. Church Ranchi for information and the needful.

Positively 8/6
State Secretary.

Extract from the minutes of the Karmchari and Shabe joint meeting held on the 7th and 8th June 1949.

Item V — बहुत तर्क वितर्क के बाद विचार किया गया कि फिर भी C.C. के पास ज़ुर्ज़ पेश किया जाय कि जब तक दूसरा Graduate Headmaster न आवे तब तक के लिये Mr. B.T. Ingalkar ही Headmaster रहे। Mr. B.T. Ingalkar के विषय C.C. के पास भर्ती —

भारती — चूंकि C.C. ने हाई स्कूल के Headmaster B.T. Ingam को बदली किया है पर चैनपुर इलाका और कर्मचारियों को सम्मिलित बैठकी सभा उनके बदली पर प्रती की थी, इस शर्त पर कि जब तक उसके स्वयं में कोई दूसरा Gradual Headmaster न देवे तब तक चैनपुर हाई स्कूल का Headmaster रहे जिस सगी के अनुसार C.C. ने 10 जून तक उनके रहने दिया, पर अब उनके जाने का दिन निकट है आ पहुँचा है पर अब तक भी C.C. ने दूसरा Gradual Headmaster बदलाव नहीं कर सका। इस लिये इलाका और कर्मचारियों को सम्मिलित सभा फिर भी C.C. के पास प्रती पेश करती है कि जब तक शका य C.C. दूसरा Gradual Headmaster नहीं पाती है तब तक Mr. B.T. Ingam ही चैनपुर हाई स्कूल का Headmaster रहे।

B. Kinnz
8/6/49

Slaba Chairman
Chairman.

12/2/78

Malta Secretary

To,

No 60/49.

The Secretary,

G. E. L. Church,
Ranchi.

Dated the 11th June 1949.

Ref: Your memo No. 741-45/49-F-4. dtd the 5th May 49.

Sir,

I beg to draw your attention to the above quoted memo which has terminated my service as headmaster here in the Proposed High School w.e.f. the 10th June 1949.

Now my service in this school has been stopped but no place has been given to me by the Church Council in any Lutheran School else where as stated in the above quoted memo. And so I have taken it for granted that the C.C. is unable to find a place for me at present and I have been left to seek my own fortune.

Under such circumstances I have been compelled to arrange for some other post or other as one can not get on without work.

Copy to.

The President,
G. E. L. Church.
Ranchi.

Sincerely yours

P. H. E. School
Champur.

To

F. 4

The C. C. Secretary

Q. E. L. Church Chhotangpur +

Through the Daka Chairman, Assam.

Chainpur. 2/4/2/49,

Sir,

During to the rise in the price of rice and pulse and other eatable things, last-year I faced many difficulties and in meeting the situation I have even run in to debt amounting Rs 45/- and how to clear the loan is a present-problem to me this year.

I am seeing the same danger this year also as the price of rice and pulse is not going down. At-present-rice sells at 14/- Rs a mound.

I therefore request you earnestly to advance me at least three months' salary (Feb, March + April) so that I may escape the danger by stocking rice for the need and would be able to clear the debt.

I shall be very much thankful to you for this act of kindness bestowed upon me.

I have the honour
to be Sir,
I remain Sir,
'yours' most-
obediently,

C. P. John Toppe
Q. E. L. Church Incharge
Chhotang Mission
field.

Recommended
the matter laid
to the
Daka Chairman
5/2/49

Rev. C. J. Tinkey
Ilaka Chairman

G. E. L. CHURCH
CHAINPUR P. O.
Dist. RANCHI (Bihar)

No. 8/49

F 4
Date 19th Jan - 1949.

To

The Secretary C.C.

G. E. L. Church Ranchi

Sir,

I regret to inform you that
herewith I am sending the application
of Mr. Nexas Khatkhos so late. The
application was with the Ilaka Secretary
and so the delay, please excuse for
the same. The favourable order
is awaited for.

I have the honor to be
Sir

Yours Obediently

C. J. Tinkey

Rev. C. J. Tinkey

Ilaka Chairman

G. E. L. CHURCH

CHAINPUR P. O.

Dist. RANCHI (Bihar)

Date 23rd Oct. 1948

Camp. Ranchi

Mahamanyawar Secretary Sahab C.C.
G. E. L. Church Ranchi

Mahashay ap ki Chitthi no 2048/48 D-28th
sept 48 mujh ko D-2/10/48 ko mila.
Chunki usi roj Refresher Course ke liye
Ranchi aye huwa is liye fauran jawab
na de sake talha yahan Ranchi men
bhi binar ke sabab jawab der huwa
so mufthi ke prarthi hain.

Age pauch Obed Lakra jo report
karke hain ki Champur Mission Hata
ke blitar Hari Kirtan huwa so aisa
hai. Hamare Sanskrit Panditjee ke
dere par local aphasara jo hindu
hain ham se arji kiya ki ap logon
ke bich jaisa bhajan party hota hai
waisa hi hamon ke Panditjee ke dere
par bhajan party ke liye ek din ifajat
dijiye. Is bhajan party men Dharmik
rit dastur ya puja path kuch nahin
hai - Khas matlab hai ki Panditjee ke
yahan se kuch kaise nikal ke khaya
jay yahi upay hai ham sabhon ke ghar

Men panditjee khatē pite Chale hain
aur ek raj bhi un se nikalne
ka mauka nahin, isi bahane men
ki mission hata ke andar bhajan
karwa ke khilane ki ijazat mission
wale nahin denge. Tab Hindu bhai log
masteron se aur ijazat manga ke
hamare masteron ne ray diye
aur aurt men mujh se ray liye.
Jab main ne dekha ki masteron
men se Mandli-panch log bhi hain
aur we manjur Karke hain to
waisa hi main bhi Manjur Kar liya.
Chunki Congress ka Jawana hai
koi dusti burai na ho ijazat bhi
diya. Sab master log bhi neote gaye
the mera bhi neota tha par kisi karj
bas na ja sake. Khaer Jo ho
abhi to burai ki charhai hai
hi - it ne men meri ibhut bhi
huvi hai to din das Chhama
ke praarthi hain. Aunde phis
Hindu bhai log ap hi bol diye
hain ki aur aisa nahin karenge.
So malum howe Aunde hujur
Malik hain.

Agade Yishusahay
R.P. Ka diu Das

23/10/48

Chambers
F. Y. 10th Dec. 48
To the Secretary C.C.
Ranchi

Sir, I have the honour to inform you that the situation of the Chambers Ilaika has become much obvious.

The first report to the President of mine is yet true. There is no hope of co-operating among the teachers of the school. Now it developed even in the congregations of the Ilaika with unconstitutional propaganda. So I have reported to the President & told Dr. Strick also at Gumbi on the 9th inst. verbally.

So if the C.C. has any sympathy with ~~the~~ ^{the} ~~has~~ ^{has} agent please come & help

~~we~~ in saving the
Church instead of
breaking into pieces
many pieces. The
aim of break is in
Hakka Amsabha which
is going to held on the
20th Dec. 8 A.M. to 2 P.M. noon.

I & the reasonable Hakka
members have challenged
~~to the~~ ~~evil~~ ^{the} evil. So I
doubt ~~the~~ ^{force} of violence
even. May I receive any
opinion be, that for action!
Yours Obediently,
C. C. Church

POST CARD

ADDRESS ONLY



To The Secretary

C. C.

G. E. L. Church

Ranchi

To

The Head Supervisor.

Lutheran Schools.

Ranchi.

Dated Champur the 28th December 1948.

F 4
Received
24/1/49

Sir,

It has been learnt that there is something called the 'Model Rules'. We need the same as we want to consult ~~the same~~ the Model Rules in making a new managing Committee as directed by the Church Council.

I hope to be favoured with a copy of the same by return of post.

Thanking you in anticipation

Mem^o No 39.

Sincerely Yours.

Forwarded to secretary

C.C. for favour of

sending the model Rules

18.12.48
28/12

Ch. Secy Akaba Secretary
H. Supervisor Champur.

21/1/49

Acknowledgment

(To be returned to office of posting for delivery to sender)

RECEIVED a registered* letter No. _____
 addressed to (name) Pandit Ahlad Bakhla, Luthm.E. School
Chainpur.
 † Insured for Rs. _____
 † Weighing (in words) A. Bakhla tolas
 nature of addressee _____ rates
 Date of delivery 10-5-1949.

* Write here, "letter," "post-card," "packet," or "parcel," as the case may be preceded by the word "insured" if the article is insured.

† To be filled up only in the case of insured articles, and to be scored out in the case of other articles.

P.W.—4317/X-22—18-9-48—20,00,000 copies.



On Postal Service.

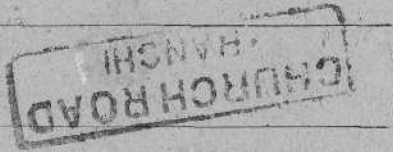
To

Sender's name
and address.

The Secretary

G. E. L. Church, Ranchi (Biher)

Name-stamp of
office of posting.



OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

Memo No. 741-45/49/F-4.

Dated Ranchi, the 5th May, 1949.

The undermentioned document is forwarded to the Secretary Chainpur Ilaka, the Chairman Lohardaga Ilaka, the Secretary, M.C. Proposed H.E. School Lohardaga, Pandit A. Bakhla and Mr. B.T. Toppo for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the U.C. Executive Committee held on the 4th May, 1949.

Item No. 3.

" Chainpur matter :- Read the extract minutes dated 28th April 1949 from the Secretary of the Chainpur Ilaka requesting the Council to allow Mr. B.T. Toppo to stay at the Chainpur Proposed High School till the school get its recognition from the Department and resolved that :-

(a) Mr. B.T. Toppo be permitted to stay at Chainpur as the Headmaster of the Proposed High School till June 10, 1949.

(b) The Council's decision of "With his own pay - Rs. 95/- p.m. be clearly stated on or before the 20th May 1949 by the Managing Committee of the Proposed High School, Lohardaga whether they are willing to pay him and if not the Council to find a place for Mr. B.T. Toppo elsewhere in the Lutheran High Schools.

(c) Pandit Bakhla be ordered to join his new post and leave Chainpur with his family within 5 days of the receipt of this order, failing of which his service is terminated.

Sd. C. H. Herenz,
Secretary."

CEBCM/6C.

CHAINPUR COMMISSION REPORT.

The Commission consisted of Rev.S.Kula, Mr.C.A.Sirka, Dr.J. Roy Strock and President J.Lakra. Rev.S.Kula fell seriously ill and so he could not go the Chainpur owing to the illness of Mrs.Strock, Dr.Strock also was unable to join the Commission.

The Mr.C.D.Sirka and President J.Lakra only reached Chainpur in the morning of Saturday evening of Saturday the 9th April 1949, The Commission camped at the Bungalow and made arrangements for its own cooking and other things.

On Sunday morning the President preached at the Service and prepared the mind of the audience for love and peace towards one another. The Holy Spirit was preparing the people for the meeting which was to take place in the afternoon.

People from all parts of the Ilaka arrived by 2 p.m. when the bell was rung and we started the meeting in utter dependence on God only. There were 349 persons present including two Pastors, 11 Catechists, 20 teachers, 22 Pracharakpan Panch members, 11 Parish Panch members, 8 Ilaka Panch members and the rest were other brothers with 26 sisters from all over the Ilaka. Boys and girls were not present.

1. The President announced to the meeting the inability of Rev.S.Kula and Dr.J.Roy Strock as mentioned above. Also the letter addressed to the meeting by Dr.J.Roy Strock was read and the audience returned Yishusahay to the greetings sent. This had a great effect on the Sabha.

Next the President explained to the meeting the scope and the functions and limitation of Aam Sabhas according to the Constitution. In fact it is the new provision in the Constitution Aam Sabhas, which was explained, as the old provision in the Rules for Centralization, deals particularly with the finance of the Church.

2. Next, in order to effect a new relationship between the Aam Sabha and the Church Council, the Commission announced the suspension of the actions of the Council Executive dated March 7-8.1949 and which this had a soothing effect on the Sabha. Immediately, then the President placed before the meeting the transfers of the Ilaka Chairman Rev.C.J.Tirkey, Headmaster B.T. Toppo and Mr.A.Bakhla. The audience faced an unexpected situation Mr.Bakhla thought that his transfer was a punishment for him. In reply Mr. Nirmal Minz said that no transfer here was punishment as all the workers are usually transferred by the Council. Mr.Bakhla cried for justice and only justice when he was told that the Council tempers justice with mercy. A very long discussion followed and the Commission allowed a full discussion. At times the atmosphere became hot but the Commission had to maintain calm and patience. At last the President proposed that the three men concerned should leave the meeting as he wanted to take a vote. Mr.Toppo and Rev.Tirkey at once went out, but Mr. Bakhla wanted to have more discussions. The President allowed and there was more discussion. Mr.Bakhla had all his say after which the President requested Mr.Bakhla to leave the meeting. Now Mr.Bakhla went out and the Sabha was ready for vote. By a very large majority the meeting expressed its satisfaction in the transfer of the three gentlemen. There was some discussion as to the time of transfer and it was decided that they must go on transfer on or before the 30th of April 1949.

3. Then the President placed before the meeting the subject of the handing over of the charge of the Ilaka Treasury by Mr. A.Bakhla. It was unanimously voted that Mr.Bakhla should hand over charge of the Treasury to the Commission on the 11th April 1949 without fail and the Commission would give charge of the same to the new Treasurer Babu Dharamdas Bara, who was elected

by the Sabha to be the temporary Treasurer of the Ilaka.

The meeting also wanted that the Commission should look into other accounts specially those pointed out by the September Commission, whether they have paid up all their dues. So the meeting was closed at about 9 p.m. on Sunday.

After meal the Commission sat down to check the accounts and worked till after the midnight. Next morning the work was resumed. The School treasurer Babu Suleman Toppo's accounts were correct, but owing to the absence of the M.E.S. Headmaster some explanations ~~could~~ could not be given. The March accounts of the schools could not be seen as they were not complete.

Among those whom the September Commission ordered to refund dues only two still owed ~~BabuxJohanxToppoxowedxRs.5/-xandxBabuxx~~ to the Ilaka. Babu Masihprakash owed Rs.5/- and Babu Johan Toppo owed Rs.167/- Mr.B.T.Toppo and Rev.C.J.Tirkey paid up or adjusted all their dues and this was verified through the Ilaka Cash Book and was found correct. Others also did the same and this was also verified in the Cash Book. One or two like the late Sanskrit Pandit have not adjusted their accounts but their money is in the School and the adjustment can easily be made.

Lastly Mr.A.Bakhla came with his books and the Commission went through them carefully. It was found that the Cash Book has a Cr.Balance of Rs.633/. round figure whereas Mr.Bakhla handed over Rs.88/4/-. The Commission took charge of the books and the Cash of Rs.88/4/- and was now ready for a report to the Sabha.

The bell was given and the Sabha started at about 1 p.m. on Monday the 11th April. Mr.C.D. Sirka read out the reports on accounts and on the handing over charge of the Ilaka Treasury. There was silence for a good while. Then Mr.Nirmal Minz asked if there was any explanation for the balance of Rs.544/-. Mr. Sirka replied that a loan was advanced to Mr. and Mrs.Bakhal to the extent of Rs.494/-. At this time Mr.Bakhla got up to explain that the school would eventually owe him about 512/- and so he already spent the money under heavy pressure of the need. Mr. Bakhal's explanation enraged the Sabha and a demand was made that the balance must be placed on the table before the meeting. One after the other members of the Sabha attacked Mr.Bakhla who hung down his head in shame. At last the President asked Mr.Bakhla if he could not produce the cash before the meeting, if so he must state it clearly to the Sabha. Then in clear language Mr.Bakhla confessed ~~that~~ that he spent the money and he was guilty before the Sabha. Then the President asked what time would be required for him to pay up the whole balance. Mr.Bakhla prayed for ten days time to pay up the whole amount. After much discussion it was agreed that Mr.Bakhla should be given ten days time to pay up the entire balance to a Commission of the Chairman Rev.C.J.Tirkey, Mr.Dharmdas Bara, the Treasurer Mr.Suleman Toppo also was given the same time to pay up his dues to the Ilaka.

4. Centralization-- The centralization had been stopped thus crippling the shole Ilaka. It was unanimously decided to remove the restriction immediately.

5. Arrangements to fill up the vacancies in the schools -- The Church Council was earnestly requested to fill up the vacancies caused by the transfers, particularly so for the Commission recommended the transfer and the Council takes up the responsibility of the School.

6. The Sabha also further resolved that the Council be requested to depute a Commission on the day of handing over charge to the Successors, particularly of the Ilaka Chairman.

7. Mr.Nirmal Minz gave a brief report of the Mahasabha, which was much appreciated.

8. Lastly the President delivered a short but impressive sermon which was followed by a speech by the Ilaka Chairman. There was an atmosphere of repentance, confession and forgiveness. A hearty handshake with Yishusahay among the three transferencees took place and then the whole Sabha shook hands with joy and satisfaction, saying Yishusahay to one another, thus burying the past and emerging into a new life of love and peace and cooperation with another.

Recommendations.

1. The Council is requested to rescind the Ex's actions of March 7 and 8, 1949 and approve the three transfers referred to above. This will mean release of the study help to Mr. Nirmal Minz with effect from the date of the stoppage.
2. The Council is requested to find the members of the staff who have been transferred and a place for the Headmaster Mr. B.T. Toppo.
3. A Commission be deputed on the day of handing over charge by the Ilaka Chairman.
4. The Council is requested to see that Mr. A. Bakhla pays all his dues to the Ilaka.

C. B. D. Silva
19/4/49

[Signature]
17/4/49

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR
AND ASSAM, RANCHI.

Memo No.651-55/49/F-4.

Dated Ranchi, the 20th April, 1949.

The undermentioned document is forwarded to the Rev.C.J. Tirkey Chairman Chainpur Ilaka, Mr.A.Bakhla, the Headsupervisor of Lutheran Schools, Mr.N.Minz and the Treasurer, G.E.L.Church for information, guidance and compliance.

E. S. L. Church
Secretary,
G. E. L. Church.

Extract from the minutes of the Emergent C.C. Executive meeting held on the 19th April, 1949.

Item No. 6.

" Chainpur trouble :- The Commission submitted a written report about the situation at Chainpur with the following recommendations :-

(1) The Council is requested to rescind the Executive actions of march 7 and 8, 1949 and approve the three transfers referred to above. This will mean release of the study help to Mr. Nirmal Minz with effect from the date of the stoppage.

(2) The Council is requested to find the members of the staff who have been transferred and a place for the headmaster Mr. B.T. Toppo.

(3) A Commission be deputed on the day of handing over charge by the Ilaka Chairman.

(4) The Council is requested to see that Mr. A. Bakhla pays all his dues to the Ilaka.

Resolved that the above recommendations be approved.

Sd. J. Lakra.
President.
19.4.49.

Sd. C.H. Lorenz.
Secretary.
19.4.49."

Note :- The copy of the Commission's Report is herewith given below.

CHAINPUR COMMISSION REPORT.

The Commission consisted of Rev. S. Kula, Mr. C.D. Sirka, Dr. J. Roy Strock and President J. Lakra. Rev. S. Kula fell seriously ill and so he could not go the Chainpur. Owing to the illness of Mrs. Strock, Dr. Strock also was unable to join the Commission.

Mr. C.D. Sirka and President J. Lakra only reached Chainpur in the evening of Saturday the 9th April 1949. The Commission camped at the Bungalow and made arrangements for its own cooking and other things.

On Sunday morning the President preached at the Service and prepared the mind of the audience for love and peace towards one another. The Holy Spirit was preparing the people for the meeting which was to take place in the afternoon.

People from all parts of the Ilaka arrived by 2 p.m. when the bell was rung and we started the meeting in utter dependence on God only. There were 349 persons present including two pastors, 11 Catechists, 20 teachers, 22 Pracharkpan Panch members, 11 parish panch members, 8 Ilaka Panch members and the rest were other brothers with 26 sisters from all over the Ilaka. Boys and girls were not present.

P. T. O.

1. The President announced to the meeting the inability of Rev. S. Kula and Dr. J. Roy Strook as mentioned above. Also the letter addressed to the meeting by Dr. J. Roy Strook was read and the audience returned Vishvanaray to the greetings sent. This had a great effect on the Sabha.

Next the President explained to the meeting the scope and the functions and limitation of Am Sabhas according to the Constitution. In fact it is the new provision in the Constitution. Am Sabhas, which was explained, as the old provision in the Rules for Centralization, deals particularly with the finance of the Church.

2. Next, in order to effect the new relationship between the Am Sabha and the Church Council, the Commission announced the suspension of the actions of the Council Executive dated March 7-8, 1949 and this had a soothing effect on the Sabha. Immediately, then the president placed before the meeting the transfers of the Ilaka Chairman Rev. C. J. Tirkey, Headmaster B. T. Toppe and Mr. A. Bakhla. The audience faced an unexpected situation Mr. Bakhla thought that his transfer was a punishment for him. In reply Mr. Nirmal Minz said that no transfer here was punishment as all the workers are usually transferred by the Council. Mr. Bakhla cried for justice and only justice when he was told that the Council tempers justice with mercy. A very long discussion followed and the Commission allowed a full discussion. At times the atmosphere became hot but the Commission had to maintain calm and patience. At last the President proposed that the three men concerned should leave the meeting as he wanted to take a vote. Mr. Toppe and Rev. Tirkey at once went out, but Mr. Bakhla wanted to have more discussions. The President allowed and there was more discussion. Mr. Bakhla had all his say after which the President requested Mr. Bakhla to leave the meeting. Now Mr. Bakhla went out and the Sabha was ready for vote. By a very large majority the meeting expressed its satisfaction in the transfer of the three gentlemen. There was some discussion as to the time of transfer and it was decided that they must go on transfer on or before the 30th of April 1949.

3. Then the President placed before the meeting the subject of the handing over of the charge of the Ilaka Treasury by Mr. A. Bakhla. It was unanimously voted that Mr. Bakhla should hand over charge of the Treasury to the Commission on the 11th April 1949 without fail and the Commission would give charge of the same to the new Treasurer Babu Dharandas Bara, who was elected by the Sabha to be the temporary Treasurer of the Ilaka.

The meeting also wanted that the Commission should look into other accounts specially those pointed out by the September Commission, whether they have paid up all their dues. So the meeting was closed at about 9 p.m. on Sunday.

After meal the Commission sat down to check the accounts and worked till after the midnight. Next morning the work was resumed. The School treasurer Babu Solomon Toppe's accounts were correct, but owing to the absence of the M. E. S. Headmaster some explanations could not be given. The March Accounts of the school could not be seen as they were not complete.

Among those whom the September Commission ordered to refund dues only two still owed to the Ilaka. Babu Masihprakas owed Rs. 5/- and Babu Johan Toppe owed Rs. 167/-. Mr. B. T. Toppe and Rev. C. J. Tirkey paid up or adjusted all their dues and this was verified through the Ilaka Cash Book and was found correct. Others also did the same and this was also verified in the Cash Book. One or two like the late Sanskrit Pandit have not adjusted their accounts but their money is in the school and the adjustment can easily be made.

Lastly Mr. A. Bakhla came with his books and the commission went through them carefully. It was found that the Cash Book

Book has a Cr. Balance of Rs. 633/- round figure whereas Mr. Bakhla handed over Rs. 88/4/-. The Commission took charge of the books and the Cash of Rs. 88/4/- and was now ready for a report to the Sabha.

The bell was given and the Sabha started at about 1 p.m. on Monday the 11th April. Mr. C.D. Sirka read out the reports on accounts and on the handing over charge of the Ilaka Treasury. There was silence for a good while. Then Mr. Nirmal Minz asked if there was any explanation for the balance of Rs. 544/-. Mr. Sirka replied that a loan was advanced to Mr. and Mrs. Bakhla to the extent of Rs. 494/-. At this time Mr. Bakhla got up to explain that the school would eventually owe him about Rs. 512/- and so he already spent the money under heavy pressure of the need. Mr. Bakhla's explanation enraged the Sabha and a demand was made that the balance must be placed on the table before the meeting. One after other members of the Sabha attacked Mr. Bakhla who hung down his head in shame. At last the President asked Mr. Bakhla if he could not produce the cash before the meeting, if so he must state it clearly to the Sabha. Then in clear language Mr. Bakhla ~~xxxx~~ confessed that he spent the money and he was guilty before the Sabha. Then the President asked what time would be required for him to pay up the whole balance. Mr. Bakhla prayed for ten days time to pay up the whole amount. After much discussion it was agreed that Mr. Bakhla should be given ten days time to pay up the entire balance to a Commission of the Chairman Rev. C.J. Firkey, Mr. Dharamdas Bara, the Treasurer Mr. Suleman Toppe also was given the same time to pay up his dues to the Ilaka.

4. Centralization. The centralization had been stopped thus crippling the whole Ilaka. It was unanimously decided to remove the restriction immediately.

5. Arrangements to fill up the vacancies in the schools -- The Church Council was earnestly requested to fill up the vacancies caused by the transfers, particularly so for the Commission recommended the transfer and the Council takes up the responsibility of the School.

6. The Sabha also further resolved that the Council be requested to depute a Commission on the day of handing over charge to the Successors, particularly of the Ilaka Chairman.

7. Mr. Nirmal Minz gave a brief report of the Mahasabha, which was much appreciated.

8. Lastly the President delivered a short but impressive sermon which was followed by a speech by the Ilaka Chairman. There was an atmosphere of repentance, confession and forgiveness. A hearty handshake with Yashasay among the three transferees took place and then the whole Sabha shook hand with joy and satisfaction saying Yashasay to one another, thus burying the past and emerging into a new life of love and peace and cooperation one with another.

Recommendations.

1. The Council is requested to rescind the Ex.'s actions of March 7-8, 1949 and approve the three transfers referred to above. This will mean release of the study help to Mr. Nirmal Minz with effect from the date of the stoppage.

2. The Council is requested to find the members of the staff who have been transferred and a place for the Headmaster Mr. B.T. Toppe.

3. A Commission be deputed on the day of handing over charge by the Ilaka Chairman.

4. The Council is requested to see that Mr. A. Bakhla pays all his dues to the Ilaka.

Sd. J. Lakra.
19.4.49.

Sd. C.D. Sirka.
19.4.49.

550/49/F-4.

5th April, 9.

To

The Chairman,
Chainpur Ilaka Panch and Chainpur Ilaka Amsabha,
Chainpur.

Dear Rev.C.J.Tirkey,

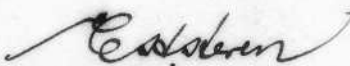
By the order of the Full Church Council, Rev.S.Kula,
Church Supervisor, Mr.C.D.Sirka, Headsupervisor, ~~Rev.I.~~
~~Rev.Street~~ and President J.Lakra will be visiting
Chainpur from Saturday, the 9th to Monday the 11th April,
1949 in connection with the Chainpur trouble. Please ask
the members of the Ilaka Panch and those of the Ilaka ~~xxxxx~~
Amsabha to be at Chainpur on Sunday the 10th of April, 1949
in order to meet the C.C.Commission from 2 p.m.

Let them understand that the meetings may continue
till Monday noon. The Commission will meet the
leaders concerned on Saturday, the 9th inst. between
2 p.m. and midnight of the 9th.

Yours sincerely,

Copy to: -

Mr. Allah Bakhla
Chainpur.


Secretary,
G. E. L. Church.

466/49/F-4.

3rd March, 9.

The undermentioned document is forwarded to Candidate C.P.J.Toppo for information, guidance and compliance.

C. H. Herenz
Secretary,
G. M. L. Church.

Extract from the minutes of the C.C. Executive Committee held from February 19-21, 1949.

Item No. 15. (1)

~~XXXX~~ " Advance to Cand. John Toppo :- (1) Read the letter dated from Candidate John Toppo requesting the Council to give him some advance to stock rice for himself for the rainy season.

Resolved that the Council is unable to make any advance on his salary.

Sd. C.H. Herenz.
Secretary.
21.2.49."

CBBCM/2C.

To

Candidate C.P.J. Toppo,
G.E.L. Church, Bishrampur.
P.O. Mahuadanr. Dist. Palamau.

Dear John Toppo,

This is to acknowledge receipt of the minutes of the Bishrampur Pracharak Panch meeting held on 20.2.49 and inform you that until and unless you co-operate with your Ilaka Chairman, Rev. C.J. Tirkey you will have to face many difficulties, as in the case of Christian young girls who are given in marriage to Non-Christians. Our Christian girls can marry a non-Christian if he consents to become Christian otherwise not. Rev. C.J. Tirkey with his Ilaka can help you very much on this matter, if only you need their help and assistance in getting bride or bridegroom as the case may be.

Regarding Chonhas Kujur, the notice to be printed in the Gharbandhu must come through the Ilaka Chairman of Chainpur. The Notice must be countersigned by the pastor clearly stating that the contents of the notice is correct.

Yours sincerely,



Secretary,
G. E. L. Church.

Copy to :-

The Rev. C.J. Tirkey with a request to look into the matter of Chonhas Kujur and the inter marriage of our girls with the non-Christians and help the Candidate and the brethren in their difficulties.

403/49/F-4.

17th February 9.

To

The Headmaster,
Proposed H.E.School,
G.E.L.Church,Chainpur.
P.O.Chainpur, Dist. Ranchi.

Subject :- Managing Committee of the Proposed
H.E.School,Chainpur and the Model
Rules.

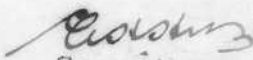
Dear Sir,

Your letter No. 31/49 dated February 10, 1949
addressed to the President, G.E.L.Church on the above-
mentioned subject.

It is to inform you that the names of the M.C.
members of the Proposed H.E.School Chainpur has been
communicated to you on this office letter No. 2191-48/
F-4, dated 8.11.48.

Also the Model Rules has been sent to you on
November 24, 1948. However you are again supplied a copy of the
Model Rules for M.C. members, please ask the copy from the
Rev. C. J. Tinker or Mr. J. Toffe.

Yours sincerely,


Secretary,
G. E. L. Church.

CEBCM/2C.

Office copy

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 2191-93/48/F-4.

The 8th November 1948.

The undermentioned document is forwarded to the Rev. C.J. Tirkey, Hdmaster Proposed H.E. School Chainpur and Mr. J. Toppo for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held from October 25-27 & 30, 1948.

Item No. 11. (d), (e) and (f).

" Chainpur matters :-

(a) xxx xxx xxx

(d) Chainpur Proposed High School :- (i) The Chainpur Ilaka be advised to form a standing Committee and the present Committee be the nucleus of the same with as many members as may be deemed necessary.

(ii) Further the Council decides that as per Church model rules for the High Schools, a Managing Committee of the Chainpur High School be formed, consisting of the following and their names be forwarded to the Government:

1. The President, G.E.L. Church Ex-officio Chairman.
2. Mr. Johan Toppo, Vicekund, Secretary (C.C. nominee)
3. Rev. C.J. Tirkey, C.C. nominee - Vice Chairman.
4. headmaster of the Proposed High School - Ex-officio member.
5. Mr. Z. Horo, Treasurer
6. Mr. Daud Tirkey C.C. member { C.C. representatives.
7. Mr. Sohrai Bhagat.
8. Mr. Akhaury Charan Lal.
9. Teachers' representative.
- 10 & 11. Ilaka's representative through C.C. (Ilaka's representative.)

P. T. O.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 2160-62/48/F-4.

The 6th November 1948.

To

The Rev.C.J.Tirkey,Chainpur.
The Rev.P.Beck,Sarhapani.
The Rev.M.Ekka,Ichkela.

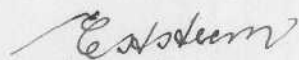
Dear Revds.,

Let us thank God for His wonderful work which He has done in the C.P. Assembly during the month of September 1948. Our Lord is actually continuing conquering and is out to conquer. No power on earth can stop His onward march. The Central Province is now lying prostrate before the Lord, so, be courageous, Lord is with you, go on preaching the word of the Lord without fear and you will reap the fruit in due time.

I am convinced, He is with us working and we shall be successful in Khuria, Surguja, Udaypur and beyond.

May He give you strenth in doing his work.

Yours sincerely,



Secretary,
G. E. L. Church.

CEBCM/4C.

C. P. AND MERAR PUBLIC SAFETY ACT.

ANTI-CONVERSION CLAUSE ABANDONED.

The life of the C.P. and Merar Public Safety Act, 1947, was due to expire in October 1948. It will be recalled that the obnoxious clause penalising conversions, except before a District Magistrate, was the subject of several representations by the Christian Association of Nagpur, the Catholic Union of India and an All-India agitation was launched against it.

By a Gazette Extraordinary dated the 9th September 1948, the C.P. Government proposed to re-enact the Public Safety Bill for one more year, with powers vested in the Government to 'direct by notification, that it shall remain in force for a further period not exceeding one year'.

Justifying the renewal of the Public Safety Act, the Hon'ble Pandit D.P. Misra stated that 'the circumstances which necessitated these extraordinary measures have not yet disappeared. In fact the country is faced with a greater emergency now than at the time when these measures were enacted. For the safety of the Province, preservation of peace and order, checking of unlawful and fifth column activities, it is essential that Government should possess these powers'.

The anti-conversion clause, as it now stands on the Statute Book, reads : 'No persons shall convert another person from that person's religious faith to his own except before a District Magistrate'. This had merely penalised conversion to the religion of the accused. In the new Bill the anti-conversion clause has been renumbered as section 16 and has been so amended as to penalise all conversions to any other religion.

It reads : 'No person shall convert another person ~~from his religion~~ from one religious faith to another except before a District Magistrate.

The Public Safety Bill came up before the C.C. Assembly on the 14th September 1948, and the lone opponent who made a fighting speech against the whole measure was Mr. R.S. Ruikar, the Trade Union leader. The Bill however passed by an overwhelming majority.

The next minute witnessed the most unexpected development. The Hon'ble Pandit D.P. Misra who had successfully piloted the Public Safety Bill, 1948, sought permission of the Hon'ble Shri Ghanshyamdas Gupta, the Speaker, to introduce an amendment to the just enacted Bill.

He then proposed, that Section 16 of the Bill relating to ~~conversion~~ conversions, be omitted altogether. In support of the amendment, the Hon'ble Pandit D.P. Misra stated, that as the Government had armed itself with sufficient powers to meet any emergency, it was considered that Section 16, was now not at all necessary. The C.P. Assembly passed the amendment unanimously. The Public Safety Bill now stands without any anti-conversion clause.

C. S. AND BEARER PUBLIC SAFETY ACT.

In the course of a letter addressed to the Hon'ble Pandit Ravi Shankar Shukla, the C.P. Premier, Mr. G.X. Francis, President of the Christian Association of Nagpur writes : 'I beg to offer you and your Hon'ble colleague, Pandit D.P. Misra, our heartfelt gratitude for your magnanimous gesture in withdrawing section 16 of the C.P. and Berar Public Safety Act, 1948. That gesture recognises that while Christians as a body have been making every constitutional effort for the repeal of a clause which encroached on fundamental rights, they have by their public conduct never erred in their duty to uphold the prestige of the Government in its efforts to maintain law and order'.

Justifying the renewal of the Public Safety Act, the Hon'ble Pandit D.P. Khanna stated that 'the circumstances which necessitated these extraordinary measures have not yet disappeared. In fact the country is faced with a greater emergency now than at the time when these measures were enacted. For the safety of the Province, preservation of peace and order of the State and the welfare of the people, it is essential that Government should possess these powers'.

Memo No. 2144-46/48. Dated, the ~~3rd~~ 4th Nov., 1948.

Copy forwarded to Revds. C.J. Pirkey, Chainpur; Paulus Beck, Sarhapani; Mansukh Tikka, Ichkela for reference and guidance. Please note that in the Safety Act, clause No. 16 demanding conversion before a Magistrate is abandoned.

SECRET
It reads: "If a person shall convert another person to the Christian faith, he shall be entitled to a District Magistrate's Certificate."
J. H. L. Church.

September 1948, and the lone opponent who made a fighting speech against the whole measure was Mr. E. S. Ruker, the Trade Union leader. The Bill, however passed by an overwhelming majority.

The next minute witnessed the most unexpected development. The Hon'ble Pandit B. P. Misra who had successfully piloted the Public Safety Bill, 1948, sought permission of the Hon'ble Shri Chhannayyadas Gupta, the Speaker, to introduce an amendment to the just enacted Bill.

He then proposed, that Section 16 of the Bill relating to anti-conversion should be omitted altogether. In support of the amendment, the Hon'ble Pandit B. P. Mishra stated, that as the Government had agreed itself with sufficient powers to meet any emergency, it was considered that Section 16, was now not at all necessary. The U. P. Assembly passed the amendment unanimously. The Public Safety Bill now stands without any anti-conversion clause.

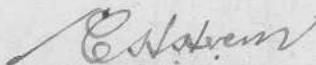
To

Mr. B. T. Toppo,
G. E. L. Church, Chainpur.

Dear Mr. Tairas Toppo,

It has been reported that there had been a "H. rikirtan" within the G. E. L. Church Compound under the leadership of your Sanskrit Pandit. It is therefore enquired from you whether this allegation is true or not. Please treat it urgent and submit a report to the C. C. by the return of post.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

To

The Secy,

G. F. L. Church,

Ranchin

Sir,

I have the honour to inform you that still to-day I have not got a quarter for myself, and, therefore, I get much difficulty in doing my duty. I have given an account to the H. D. Supervisor about the condition of the quarter which was formerly used by the previous headmasters. I want to occupy a room of the dwelling as you told me, which is now used as a class room by the L. P. School of Girls. There is no other room better than this for me. These days I am with Rev. Th. Upm and this causes much inconvenience to him. Untill and unless I get a quarter for myself I can't

do my duty properly.

I therefore request you to kindly
let me allow to occupy the said
room at once.

For this act of your
kindness I shall ever be thankful
to you.

Yours Faithfully
J. L. L.
3/1/8

From: Headmaster
Luth. M. E. School,
Chaibasa.

137-1
for Julyt
smeg to
N.M. August. abt. 10000
F.L.
G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)
13th Aug-48

13th Aug. 48

NO. 358/48

Ranchi

I have the honor to submit the Expts
done under the Champur Haka - the
st - continue -

As many Congregations are being adopted in Jaipur Upper ghat & Khurda her work is good. New Christians are more interested than the civil Christian area in every thing. The religious instructions on the line of the Church is going on quite Satisfactorily with hymns & shajans.

Among the new Christians & Tharunkhojiks good behaviour & examples are being set according to their reach.

About the development of Christianity I beg to state that, I in Goudakona Jashpur at Gayina Path one R.C. family has consented to accept Lutheran faith. II at Pandarsili Ichuria where there are two or three R.C. families are also thinking of accepting our faith - but yet not definit it is hoped they will at last do so.

III At Bandhkona in my previous report there was given a name of a tola which is mistake, it is Dumbarkona and not Kerakh where new Dharmkhoyas became in June 48. In

DR. ROBERT (BIBBY)

From

Rev. C. J. Turkey,
Ilaka Chairman.

G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)

No. 343/48

D/-28-7-48

To

The Secretary C.C.

G. E. L. Church

RANCHI.

Sir, I have the honour to submit the following for your kind consideration and favourable orders.

That, About the Chainpur Epso in Jashpur, Khuria and Surguja the Ilaka has appointed three catechist this year & four volunteers.

1. Prach. Nainsukh Kujur at Baudhkona Khuria on Rs12/- + Rs5/- teaching allowance holding school of 20 students. Total Rs17/- P.m. appointed in 1st Feb. 48.

2. Prach. Jashwan Kujur at Kardih Pr. Khuria on Rs12/- + Rs5/- teaching allowance holding school of 15 students. Total Rs17/- P.m. appointed in march 48.

3. Hon. Prach. Prabhucharan Toppe at Sana Khuria on Rs5/- P.m. appointed in march 48. respectively & total expenses for them per month is Rs39/-.

That was submitted to the President in monthly report.

P.T.O.

That, Again 4 volunteers sent in
Surguja state from last ^{week} month of January 48
fixing Rs 10/- P.m. allowance to each three
and for one Rs 15/- P.m. The total equipment
in Surguja is Rs 45/- P.m. Which the poor
Ilaka financed all till June 48 the
total amount of Rs 84/- P.m.

But regret to note by your letter
No. 1234/48 D-3/7/48 that there is an encourage-
ment of mission work and not help.
In this point I have the honour to point
out further situation that the later part
of the year for the Ilaka financially
is most difficult one on account of
poverty. The Ilaka income becomes
less and less in this period. Any how
or other with-greatest care and
endeavour the Ilaka manages the
whole administration. If the E.P.O.
had not been undertaken to its wide
achievement scope then the Ilaka treasury
balance would have been Rs 300/- and
upward by this month by which it
could have been managed the whole
work during this session. But by your
letter and by Church supervisors information
it is conceded that no help expected
just now for the Ilaka. So I feel rather
P.S.N.P.

Rev. C. J. Turkey,
Haka Chairman.

3rd Page

G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)

despair. Because the Haka spent Rs 84/- or more per month for the EFW which is rather impossible for her in this period.

Again, Mr Treasurer is reminding very often the Rs 600/- due to Central C.C. fund for 48. Besides that the Haka has to maintain the whole deficit of the M.E. school. So unless you help her in any way it will be a matter of tremendous sadness and any work at any time may fall down all at a sudden.

Therefore I propose if it would not be wrong, please excuse the Haka her due of Rs 600/- payable to the C.C. or kindly help her with Rs 84/- only per month from July 1948.

That the Ch. Supervisor might have reported about his commission of investigation of the situation of the school-staff of the Haka. I hope that help will be received in due time in achievement of the work undertaken here and exchanges of staff specially of Mr. A. Bakula.

That about the action on Church Compound encroachment we have not taken it in hand upon the C.C. decision.

P.T.O.

It is thought proper to do it while the Hd. Supervisor Lutheran school takes an action and forwards the C.C. decision to the Akaka or to the local school authority.

Lastly, I see a fair necessity of a Bible as well as singing master candidate instead of a Catechist at Champu. Also if the G.S. achieves more a Pastor will be necessary in the Jashpur Khuria Mission field in next year.

Candidate Babu did not come for Centre last month so nothing can be informed what has happened to him.

After return from missionary tour I fell ill while Supervisor Sahel had come. Any how recover I now but yet feel much weakness. Waiting for a favourable order & oblige

I have the honour to be
Sir

Yours most obedient
servant,

C. E. May

Rev. C. J. Turkey,
Haka Chairman.

No. 340/48

F. 4. 30/7
G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)

24th July 48

To The President
G. E. L. Church
Ranchi

Sir, Herewith I am submitting the monthly report of June 48 along with the mission field report. Sorry, that the other two parishes could not submit their parish reports as well as Chhechhara report for the said month.

Next I am sending the missionary tour T-A. Bill also which may be complied by the Treasurer C.C. after your sanction.

Again, I beg to state that on my report in June 19th on which Church supervisor had to come on investigation, it was my mistake in writing report for the first time; I had in mind to write "Confidential information" instead of "report". But at last I had to report it very short time hence.

The Church-supervisor might have studied all the situation. Fortunately, after return from my missionary tour I fell ill so I could not put lay the matters in serious form. Now Mr A. Bakula is provoking local people here to report against myself -

P.T.O.

O. E. L. CHURCH
CHAIRMAN P.O.
Dr. Ranshi (Mishra)

Dr. Ranshi (Mishra)
Chairman

because of reports its commission.

The Shaka is alright only Mr. A. Bakhla is uncontrollable trying to break the unity of the Shaka and the school staff. Hence further I see most difficulty to sustain all works here to become successful towards esteemed goal - for which I think if it is not wrong then there must be ^{made} some exchanges among staff.

Yours Obediently

P. D. Dey

No 303/06
P.D. - 6-8-06

The C.C. in Mr. A. Bakhla
transferred to another Shaka
J. D. Dey

local people here to report against myself. Now Mr. A. Bakhla is provoking after before from my missionary down studied all the situation. Fortunately the Church-superior might have been. I had to report it very short time information "mistake of" but at the same time I had in mind to write a report. I had to come on the spot on June 19-1906. Again I had to report the Treasurer C.C. will also be transferred.

From
Missionary

C. D. John

To
C.D. John

The C.C. Secretary G. E. L. Church

Ch + Assam. Ranchi.

G. E. L. CHURCH
BISHAMPUR
P. O. MAHULADANR
DT. PALAMAU.

Date 18/10/1948

37

Sir,

As explanation is being demanded by the C.C. regarding the expenditure on Pastor's quarter, I have with submit you my explanation as far as it is possible.

Item No.

1.

In reality item No one covers different-particulars and not only the raising of wall. I have with give you the list of particulars:-

- (A) Raising of wall.
- (B) Digging of well to a depth of 6 ft.
- (C) Raising of floor to a level of 18 inches.
- (D) Hoarding of pebbles, quant: 75 mds. for making the floor strong.
- (E) Heaping of mud, quant: 60 mds. for the pottery.
- (F) Bringing of bamboo sized sticks to make roof.

At T. O.

quant: (roughly 300 bundles)

G. F. L. CHURCH

(G) Bringing of timbers of 8 ft. 6 inches number
~~14~~ numbering 14.

(H) Plastering, smoothing and washing.

Notes on :- (B) I stopped digging of well for following reasons :-

(a) ~~The~~ The raising of well including different other items of work seemed to be very extensive.

(b) I doubted the granting of money as much as it ~~would~~^{might} be sufficient for ~~to~~ both the purposes. so I stopped the said work thinking to complete it if finance allowed me.

(F) I am very sure that small bamboo sized sticks were brought by coolies.

Item NO 2 Regarding timbers I do not like to say much then to give the account as recorded by my assistant.

The number of timbers purchased or brought in help in May + June.

G. E. L. CHURCH

BISHRAMPUR

P. O. MAHUADANR

DT. PALAMAU.

Date 19

From
Missionary

C. P. John. Toppo.

1. Paulus Kuzur
2. Albus kindo
3. L. aether ych alcho
4. Daniel Toppo
5. Paulus Kuzur
6. Titus kindo
7. ३३३३३३ ३३३
8. ३३३३३३३३३३
9. ३३३३३३३३३३
10. ३३३३३३ ३३३
11. Manohar kerketta
12. Emla Minz
13. Belhem kharka
14. S'adhua
khalcho

No. of
Tinkles
2 W. am.
1
W.
2, 1 am.
W. am.
2, 4 3
1
W. am.
2, 1
W. am.
2, 1, 5

No. of Tinkles 14

P.T. D

CHURCH

15

Laban

Khaelha



To: A, booked
24, Oct 1911

1
1
14

~~No.~~ To. 15 timbers, brought by the
local brethren.

The witnessing

The members of the
local committee:

- 1: Camille C.A. John Toppo
- 2: ex. Rujer

3

3

4. 11/2/11

227



To: 4
तल्ल मरुडी



To: 4
मोटा 35

issionary

C. D. John Toppo.

Date 19

Number of timbers, with length and rate.				Cost-	Remarks.
				Rs. As. Ps.	
Mum. Timber.	Length	Rate	Rs. As. Ps.		
29	10-11 Cub.	12-0	21-12-0		
13	12-15 Cub.	1-8-0	19-8-0		
53	9-10	12-0	39-12-0		
Total 95			To Rs 81-0-0		
14	8-9 Cub.				The cost is included in item No 1. (G)
15	8-9				15 timbers were brought by the villagers.

To. Num of tim. 124.

Altogether I have got 124 timbers at present. As the complaint was brought by Rev. C. J. Turkey (The Checker) I have with give you the list of persons who brought timber in help according to the decision of the local committee. I think Rev. Turkey to have consulted only one individual who does not even seem to be the member of the said committee and gave much emphasis on his words.

Item 1000000 130
Sawing charge includes the cost of ~~doors~~
3 ~~doors~~ battas, and side planks with coolie charges
for bringing the said materials to the desti-
nation.

Regarding materials I myself feel
sorry. There were two trees no doubt
which could have procured 300 battas,
10 pair of doors and other necessary things
for the building. But I stopped sawing
work when I came to know that the Board
of management was not willing to grant
me money as much as it was desired.

Thus the bigger tree was not fully
used and I could get only 33 battas 6 good
planks and ^(Nine) 9 side planks which were
used where there are doors.

From the other tree I got
four pair of doors and 4 side planks.

Besides it one part of the said tree
was being sawn for ^{threshold +} doors, but it was
left out half done owing to rain and this
year one part was used.

Regarding the complaint concerning
this item I can not say more than what
my assistant can say who was in charge
of looking after the coolies engaged, but

C. D. John Toppo.

Date 19

As far as I know in materials sawn, there was no help nor there was any decision of the local committee for help.

Item No 5 As far as it was practicable, I managed to have vouchers for the things purchased in item 5 and other items, and I expected Rev. Turkey to consult me but he did not ask for vouchers and that I did not tell him ^{anything} about submitting vouchers to the Board of management, for after submitting copies of account ^{he} ~~he~~ never ^{talked} ~~talked~~ with me regarding the account.

Item No 6 In item No 6 I find Rev. Turkey to have not added the miscellaneous account shown in the month of April (Rs. 11-10-8) Thus the account should be Rs 59-14-8 (fifty nine, fourteen annas, eight pies)

Item No 7 As circumstances compelled me, I went to Ranchi four times to receive money from the Board of management.

Secondly as the transport difficulty, danger and other inconveniences were -

W. E. L. CHURCH

concerned, I always took a cook with me.

Lastly I should like to point out that

T.A. account shown in item No 7 £ Rs. 103/- (Rs. Three hundred) is incorrect. Thus the correct account should be Rs. 91-5-4 (^{Rs.} ninety one and five pence and four pils).

Lastly

~~Last word~~ : - Regarding taking taking help. it is to tell you that as Champur is at a distance of 2.2 miles, I could not consult him when Rev. Tinsley when I needed help.

Secondly as there was no official order he did not even come to help me. ^{Had there} ~~been~~ ^{was} official order he ^{ought to} ~~should~~ have come personally to see the affairs going on.

But on the contrary I found him taking no interest in the building affairs.

This year the building is being completed. The fitting of doors and windows was finished and the fitting of one door and window covers, still remains to be done. I hope when the rain is over I would be able to finish it and the rest, and would submit you this year's account.

page 7.

sionary

G. E. L. CHURCH
BISHRAMPUR
P. O. MAHUADANR
DT. PALAMAU.

C. D. John Toppo.

Date..... 19

At the end I am glad to tell you that
I left the old quarters and have come
to the new ~~to~~ quarters though repair
work is still being done.

I have the honour
to be sir,
yours most obediently
C. D. John Toppo. ~~Pastor~~
Building in charge
Bishrampur.

18/6/48

F. V

From Rev. C. J. Tiskey
L. E. L. Church
Chairman P. O.
Ranchi

To

The Secretary
L. E. L. Church Council
Ranchi

Ref. No. 322/48 Dated the 15th June 1948.

Sir,

I have the honour to submit the following report concerning the Pastors house construction at Bishampur Chhechhari allotted to ^{Candt.} Balu C. J. Toppo the amount of Rs 2100/- only from the council.

1. That, I visited the place on ^{the 16th} 18 Oct. 47, but Candidate was absent of which I have submitted to you the formal report in advance that how far the work was done.

2. That, Now I have checked the accounts and have compared the whole thing which as follows:— (i) The case account—

Income		Expenditure	
7/8/3/47	Recd Rs 500-0-0	1. mud wall erection	
10/4/47	" " 500-0-0	coolty charges	Rs 1227-6-6
6/5/47	" " 500-0-0	2. Price of Timber	- Rs 146-0-0
8/6/47	" " 200-0-0	3. Sawing charges	- Rs 232-4-0
28/6/47	" " 400-0-0	4. Tiles purchased	- Rs 85-0-0
		5. Door, sashes, nails & Bars	Rs 59-4-0
		6. Miscellaneous	Rs 48-4-0
		7. T. A.	Rs 103-0-0
	G. Total Rs 2100-0-0	Total	Rs 1901-2-6
		Balance	Rs 198-13-6
		G. Total	Rs 2100-0-0

(ii) Details of the case of Expenditure:—

Date	Particulars	Payments	
		Rs.	as. Pies
nil	coolty charges wall erection	38	1-0
Feb. 47	nil	30	0-0
nil	nil	8	12-0
nil	nil	3	0-0
nil	misce.	79	13-0
March 47	nil	131	9-0
nil	nil	139	8-0
nil	nil	105	0-0
nil	nil	5	0-0
nil	misce.	40	0-0
nil	for Sawyers charges	466	9-0

(continued)

D. J. A.

T. O

continued

	Date	Particulars	Payments Rs. as. Pies.
April 47.	April	- Cooly charges wall erection	120 - 0 - 0
	nil	do do do	65 - 4 - 0
	nil	do do do	120 - 4 - 0
			<u>305 - 8 - 0</u>
	nil	door scissors 24 pairs & Nails 24 boxes	24 - 4 - 0
	nil	Bats 1 md 10 sts	35 - 0 - 0
	nil	Rice 25 mds & Pulse 48 mds	36 - 0 - 0
	nil	Price & Loyalty of 2 trees	65 - 0 - 0
	nil	Misse. T.A. 2 cooly taking things to Bishrampur	35 - 0 - 0
			<u>500 - 12 - 0</u>
May 47.	nil	cool charges wall erection	85 - 14 - 0
	nil	do do do	126 - 12 - 0
	nil	do do do	12 - 4 - 0
			<u>224 - 14 - 0</u>
	nil	for Sawyers	70 - 0 - 0
	nil	T.A.	16 - 0 - 0
	nil	Timber	39 - 12 - 0
	nil	Misse.	15 - 0 - 0
			<u>365 - 10 - 0</u>
June 47	nil	cool charges do	34 - 6 - 0
	nil	do do do	20 - 0 - 0
	nil	do do do	74 - 8 - 0
			<u>128 - 14 - 0</u>
	nil	for Tiles	30 - 0 - 0
	nil	T.A.	22 - 0 - 0
	nil	for Sawyers	31 - 4 - 0
	nil	Misse.	13 - 4 - 0
	nil	Timber	41 - 4 - 0
			<u>+ 266 - 10 - 0</u>
July 47.	nil	cool charges	69 - 12 - 6
	nil	Tiles	55 - 0 - 0
	nil	T.A.	30 - 0 - 0
	nil	Misse	12 - 0 - 0
	nil	advance to Sawyers	55 - 0 - 0
			<u>221 - 12 - 6</u>
			<u>Rs 1227 - 6 - 6</u>
			<u>Grand Total Rs 1901 - 2 - 6 mg</u>

3. That, on item 1, it is a mud wall and still it is so premature that observing the wall one cannot believe how so much money was spent. One well near the house was started digging but after 4 ft or so dug out, left unfinished.

4. That, on item 2, (A) I could find the materials that was 6 planks for Batta, and some prepared ones numbering 33 mg.

Again the villagers told me there was 5 pairs of planks for door already sawed. I wanted to see it but it was yet to bring from other village so I believed on villagers what they told was true. Also there was 7 or 8 baranga.

There was no baranga, Bhandi, door chokhat and window chokhat ~~in size~~ etc. There was 4 corner baranga which was not sawed ones. These four corner baranga were brought by coolies as villagers witnessed. The rest of the barangas given in the house was the help of the villagers.

The two trees costed Rs 65/- and from which only so much materials could be procured.

The barangas costed Rs 81/- while villagers say it costed nothing.

Item 3, (B) Rs 232/4/- spent in sawing and only above mentioned things only could be had. I doubt that above three hundred rupees spent & no sufficient materials could be found.

5. That, Item 7. I could not make out how in T.A. so much money was spent while there did not appear any ^{special} profit for the object ~~accept~~ ^{materials} cooly taking ~~it~~ up to there.

6. The villagers of Bishrampur brought tiles, barangas and Jhattis & rops and prepared roof in help at last, for protection of the main house still the cooly charges reached up to Rs 1227-6-6.

7. That, there I could not find vouchers during checking accounts of which candidate bahu explained it has been submitted to the Board of management.

8. That, lastly. the work towards full completion of the house is going on this year but most leniently. Again I found by enquiry that only the main portion of the house is being prepared. No battas are being given instead bamboo battas are ~~to~~ replaced. The door & windows are being fitted. For chokhat those Batta planks were sawed in chokhat ~~sizes~~ & being applied ~~in~~ for the purpose. The rest of the houses such as for kitchen room etc. walls erected and protected by leaves are not

undertaken when money is spent over
it attached to the main house according
its plan. Unless it is prepared there
will be inconvenient in every respect to
Pastor, who ^{ever} goes there.

Concluding the report I can say
only what is ~~not~~ mentioned in report itself.
I wanted to take care and direct
him in work but he never consulted.
So much so he was not coming here
for centre ^{last year} as the mission grant was
directly sent to them. Hence there was
no concern with us. But, at last the
treasurer began adjustment towards the
Glakax dues of 10% to the C.C., then the
secret opened. Then ~~only~~ the C.C.
also intimated with me for enquiry
of that twenty one hundred rupees
before which the board Secretary
also enquired how the work was
going on. Hence I have nothing to
give any opinion in that respect.

I have the honour to be
Sir,

Yours Most Obediently

C. S. S. S. S.

Copy forwarded to Candidate of Topps.
Bibbham with a request to give explanation
of each item pointed above & the particulars
enquired he submitted to the C.C. office immedi-
ately.

C. S. S. S. S.
Secretary

18/6/48

The undermentioned document is forwarded to the Rev.J.Minz,Jadi; Rev.C.J.Wirkey and the Treasurer,G.E.L. Church for information, guidance and compliance.

C. H. Merenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C.Executive meeting held on September 13-14, 1948.

Item No. 3 (10).

" 3. Chainpur Commission Report :-

(1) XXX XXX XXX XXX

(10) The pension of the Jai pastor be stopped with effect from the 1st of October 1948 as the Commission is convinced that the Ilaka has ability to support him with his full pay according the new salary scale. Moreover, Candidate John Toppo, Chhechhari is being fully supported by the Church Council.

Sd. S.Kula.
Actg. President.
17.9.48.

Sd. C.H.Merenz.
Secretary,G.E.L.Church."

CBBCM/4C,

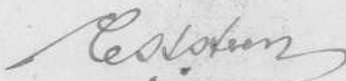
To

The Rev.C.J.Tirkey, .
G.E.L.Church,Chainpur.

Dear Rev.Tirkey,

Recvd. your letters dated 28.7.48 with thanks and I remind you of my p.c. where I informed you that the C.C. could not take up the case of Chainpur (Mission field) in its last meeting. It will be taken up and you are sure to get some help for the "new areas". You should not be disheartened. I am soon calling the meeting of the Board of Evangelism and there it will be taken up. One point of your letter page 4, para 1 I could not understand what you meant.

Yours sincerely,



Secretary,
G. E. L. Church.

The undermentioned document is forwarded to the the Rev.C.J.Tirkey, Cand.C.P.J.Toppo and the Secretary Board of Management,G.E.L.Church Properties for information, guidance and compliance.

C. Lakshmi
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 27th July, 1948.

Item No. 3.

" Audit report (Bishrampur) :- Read and considered the audit report dated 15.6.48 as presented by Rev.C.J. Tirkey on Bishrampur pastor's house and also the explanation dated 18.7.48 submitted by Candidate John Toppo and

Resolved that the Council records its dissatisfaction in the way the sum of Rs. 2100/- was spent. It is further urged that Candidate John Toppo should now give the finishing touch to the house, but be it assured that the Council is not prepared to give any more money to Candidate John Toppo on account of this building.

Sd. J.Lakra.
2.8.48.

Sd. C.H.Herenz.
Secretary. 29.7.48."

CBECM/4C.

To

Mr. P. Dungdung,
G. E. L. Church, Takarma.

Dear Mr. Patras Dungdung,

It is to acknowledge receipt with thanks your p.c. d/ 22.7.48 regarding the Koronjo High School money. It is a pity that you try to hide your short comings in the shadow of minority. You have such ideas and build your arguments on them which are baseless and foolish, for, the mouth speaks or the hand writes whatever is in mind. Mind that, it was a business and you were not businesslike. Hence you two Patrases are even now unable to give a clear a/c of what you two did. Patras Baba flatly denied to have got the money from you and now you throw the blame on him. Well, get it in writing from him that he has actually received the money from you or produce the receipts, then everything will be clear and you will see, whether the C.C. will realise the money from him or not if he has mismanaged the sum or you two should prove in facts and figures that the money collected has been properly spent.

We have heard enough of your arguments under the shade of minority, it is better for you to burry it on this particular points and make your a/cs clear or refund the money.

Yours sincerely,

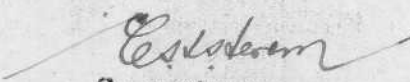
C. N. N. N.
Secretary,
G. E. L. Church.

Copy to :-

1. The Ilaka Chairman, Koronjo.
2. The Secretary Prop. H. E. School, Koronjo.

CBBCM/4C.

The undermentioned document is forwarded to the Rev.S.Kula for information.


Secretary,
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 23rd June, 1948.

Item No. 21.

" Complains against Pandit Ahlad Khalkho, Chainpur :-

Read and considered the letter dated 19th June, 1948 of Rev.C.J.Tirkey concerning the activities of pandit Ahlad Khalkho and Resolved that Rev.S.Kula, the Church Supervisor be deputed to go to Chainpur to straighten all present troubles there.

Sd. J.Lakra.
8.7.48.

Sd. C.H.Herenz.
Secretary. 24.6.48."

CBBCM/2C.

8th July, 8.

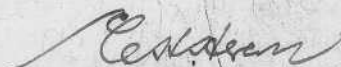
To

Cand.C.F.J.Toppo.
G.E.L.Church,Bishrampur.
P.O.mahuadanr.
Dist. Palamau.

Dear Cand.J.Toppo,

You are reminded that you have not yet sent the explanation required from you about the expenditure of the pastor's building at Bishrampur. Please send the explanation within this month, otherwise your salary will be withhold from August, 1948.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

Missionary

G. E. L. CHURCH
BISHRAMPUR
P. O. MAHUADANR
DT. PALAMAU.

C. P. John Toppo.

Date 17-5-1948

To

The President - G. E. L. Church
Chotanaapur - Assam.

Sir,

Your letter of 24/3/48 was received on the 21st April and going through the contents abounding, I was very much disappointed to learn that C. C. has dissatisfaction on my missionary work. In reality I have not made them communicant members as they are still like a shaking reeds. But most of them are ready to baptize their children. I don't know what kind of work C. C. wants from me.

However I wanted to hear all sorts of words for Christ's sake if highest authorities do not ^{know} the situation and truth of ^{this church}. During my working period the number of inquirers and baptized members has increased. In 1947 the number of inquirers was 19, and 12 in 1948 and nearly 25

HORUNG J. E. C.

based
DAMAL

inquirers consisting of five families
are being enlisted as inquirers.

Further I should ^{like} to you to know
that at present I have stopped to have
evangelical work in Surguja estate
as evangelism is not allowed. So
let some arrangement be made
consulting the ^{higher} government authorities.

msd
U. 1/1/10

I have the honour
to be sir,
C. P. John Toppe
F. E. L. Church
Incharge Chhechari,

G. E. L. CHURCH

BISHRAMPUR

P. O. MAHUADANR •

DT. PALAMAU.

Missionary

C. D. John Toppo.

Date 19

The daily report of works in April. 1948

Dates	days	Morning	Evening
1	Thurs.	Pracharak meeting at Chainpur	
2	Frid.	Do	
3	Sat.	I left Chainpur for Chhachari	
4	Sun.	Sunday service	
5	Mon.	Reading books	Family visit
6	Tues.	I left Bishrampur to attend Mahasabha at Ranchi	
7	Wed.	I was on the way to Ranchi	
8	Thurs.	I reached Ranchi	
9	Fri.	I attended the ministerium meeting	
10	Sat.	I attended the joint meeting of ministerium and C.C	
11	Sun.	Sunday	
12	Mon.	I attended the Mahasabha	
13		Mahasabha followed	
14		Do	
15		Do	
16		Do	Mahasabha was over.
17		I had some work in the town, like purchasing necessary things.	

Dates	days	Morning	Evening
18	Sun.	Sunday.	
19	Mon.	I went to meet my family members at Kankar.	
20	Tues.	I left Ranchi for Chhechari.	
21	Wed	I reached Bishrampur	
22	Thurs.	^{I did} Official work	Visiting patients - I offered prayer.
23	Fri.	Bible reading	Family visit at Bishrampur.
24	Sat	Do	
25	Sun.	Sunday	Service and evening walk.
26	Mon.	Reading work.	I visited the families at Shampur.
27	Tues.	Official work	visiting patients - I conducted prayer.
28	Wed	I had been to Chormarma to visit Mr. Romhass family.	
29	Thurs.	I went to Kerachar for mission work.	
30	Fri	I came back to Bishrampur.	

W. P. John Toppo
G. E. L. Mission Incharge
Chhechari.

C. P. John Toppo
G. E. L. Mission Incharge
Chhechari.

From,
Missionary

C. P. John Toppo.

G. E. L. CHURCH
BISHRAPUR
P. O. MAHUADANR
DT. PALAMAU.

Date 2-3 1948.

To

The President G. E. L. Church

Ch + Assam.

Through the C. C. Secretary
Ranchi.

Sir,

According to the C. C.'s plan the committee of Chhechari Mission field had sent two volunteers to Surguja estate on the 15th Feb. who visited the following villages:- Khutipara, Gudor, Ginzain, Chano, ^{and} Khutitangar ~~and~~ ^{PS.} Samri.

The volunteers had a good deal of talk with the people of the villages stated above and in their general talk they expressed a desire to join our church if evangelistic work could be done officially, obtaining the permission from the local Raja. The cruelty of the local Raja has so much captivated the minds of the people that their fear of embracing Christianity.

They also fear of a circular issued by the Deputy Commissioner in which they are told to obey the Raja as before. At the end it is stated in following wording -

श्री ०. ११. नवविधि
को (न) लक्ष्य - (१) मैं तुम्हें लोगों को जतार देता हूँ अगर
कोई गोली मारती जनता मैं के बीच अपने ल्याच लायन
के लिए मुझसे कह करके या या जान उसे शक गुना
P. T. O.

“Heimlich”

That This circular is giving them a living alarm. Thus being the situation are the members of the committee propose that let the higher authorities ^{to} take trouble in paying a visit to the villages stated above and other sixteen villages.

However I am determined to visit some ^{more} villages in the first week of March, when I come back from the Brachgrah meeting.

I have the honor
to be and
your's very sincerely
Wm. John Tupper
G. B. L. Church
in charge
Chesham.

From -
The Haha Secretary
G. E. L. Church
P.O. Chaurpur.

To
The Secretary,
G. E. L. Church Council.
Ranchi.

Dated Chaurpur the 17th May '48

Sir,

The following few things are placed before you
for your kind consideration and favourable orders.

That Jagan Kuzur has been appointed Pracharak
at Kardih on Rs 12/- p.m. w.e.f. March 1948.

That Nayan Subh Kuzur has been appointed Pracharak
at Bandhikone on Rs 12/- p.m. w.e.f. March 1948.

That four Pracharak Teachers ^{have been} appointed in the
month of February 1948 on Rs 10/- p.m. to do evangelistic
work at Surguja and Koriya.

That six more Pracharak Teachers were appointed in
March to do evangelistic work. These six worked for
two months i.e. March and April and now the work of
these six has been suspended w.e.f. May 48.

That request in this is made to arrange to pay these
Pracharak Teachers doing evangelistic work by the Ch.

Sincerely Yours.
B. E. Evangelists
17/5
Secretary.

The G. E. L. Church in Chotanagpur & Assam.

माहवारी रिपोर्ट ।

साल 1948

महीना April

इलाका Champur

चेयरमेन Rev. C. J. Tskey

महीना मीटिंग ही में यह रिपोर्ट भरा जाय और सभी के रिपोर्ट एक ही लिफाफे में बन्द कर प्रेसिडेन्ट के पास तुरन्त भेज दिये जाय ।

(क) आपने किस परिश का मुलाहजा किया ? संक्षिप्त रिपोर्ट:—

Kisi Parish ki mula hiza na hone
paysi kyunki Ranchi Mahasabha ke
liye jana huwa tha.

(ख) इलाका बैठकी का संक्षिप्त रिपोर्ट:— Ilaka Executive ki baithki huwi
jismen ye batan karahi. 1. Champur mandli ke school staff
men anban thi - H. D. S. + Mr. A. B. B. + Mrs. S. B. B. ke
bich. Samjhata di gayi. 2. Chhechhari Centre ke liye masters
ki kchoj ki gayi. 3. Surguja - Volunteers abhi nikale gaye hain
unke phir se wahan shramprachar sadhane ke karne ke
bighay kuch upay batlai gai. 4. Pandasili - Pracharak
aur Kordh Pracharak ke bich badal ki gayi. Kordh
B. Jashwan Kujar on Rs 12 + B. Boas Baxla - in Pandasili on Rs 10/-

(ग) पादरियों को कितना २ तर्जब मिला ? प्रचारकों को किस अनुपात से मिला ? पादरियों के नाम सहित रिपोर्ट:—
Pracharakon ko thahraye niyamanusar putra talap mila
Pastors :— 1. Rev. C. J. Tskey Rs 48/- + Rs 10/- = Rs 58/-
2. Rev. R. S. Kujar Rs 35/- + Rs 5/- = Rs 40/-
3. Rev. J. M. D. D. Rs 20/- + Rs 15/- = Rs 35/-
4. Candi. C. P. J. J. Rs 25/- + Rs 5/- = Rs 30/-

(घ) राज्यवृद्धि गिर्जा, प्रार्थना समाज आदि को सिरनी कौंसिल को भेजी गई ? कितना ?
Rajprithi, Samaj adi Sirni C. E. men ab tak
ke nahin bheja gaya hai - kuch huwa hai - piche se
leheja gayga.

(ङ) एन० एम० एस०, बैबल सोसैटी, स्कूल आदि को कितना भेजा गया ?

nil

ता:

5/5/48

सही इलाका चेयरमैन ।

(च) पेरिश में गिर्जा, सन्डेस्कूल, प्रार्थना समाज, और राज्यवृद्धि गिर्जा के बिषय संक्षिप्त रिपोर्ट :- Parish ke andar

Girja, Sunday School, Prarthana Samaj aur Rajvridhi girja prayas achha hai, Mandliyon ki chal chalan byohar, dharmacharan kaak mandliyon mein achha nahin hai. Is mahine mein bhi do ek mandli mein Rajvridhi girja nahin huwa.

(छ) आप के पेरिश में सब दृष्टिकृत प्रभु की प्रार्थना, विश्वास दर्पण और दस आशाओं को जानते हैं? अगर नहीं तो उनको सिखानेका क्या उपाय कर रहे हैं?

Ishwar ke baehar paune ke bistray dhyan di jati hai. Prarthana Samaj aur Rajvridhi Prasnotar girja ke dwara ukt kam yaton mein hai kyunki sab bistray nahin jante hain.

(ज) मण्डली सुधार सम्बन्धी कर्वाई का रिपोर्ट। किसने सजा पाई? किस पाप के लिये? कौन ग्रह ?

Is mahine mein koi saja paune na paya. Jin prani mandli goahan huwe 1. Masiprakash Lalra, 2. Prabhudayal Eulla aur 3. Prakash Lalra.

(झ) मण्डली की बढ़ती-घटती सम्बन्धी रिपोर्ट :- mandli mein maran ek hai, prani k jin balakon ka huwa. Ek Kanya ki shadi huwi. Luckpath mein ek Mission field - Kadih mein ek dharmacharak, Bhesital mandli ke jariye ek gharana R.C. mission se laute. Rautka mein 22 family naye dharmacharak huwe hain - Chhechara field se Edal Toly mein 3 family Chapipatti mein 8 family aur Chormandaon mein 1 family 813 orambes new dharmacharak huwe hain. Is mandli ki barthi hi huwi hai. Chhechara field mein 5 or six masks Champru se kheje jarahi hain.

(ञ) पेरिश के प्रचारकों को कितना र तलब मिला? नाम सहित रिपोर्ट :-

- | | |
|--|--|
| 1. Cate. Nicodem Bara Rs 15/- F.T.W. | 9. Cate. Namsukh Kyur Rs 12/- F.T.W. |
| 2. Cate. Nephiboseth Xalxo Rs 9/- P.T.W. | 10. Cate. Boas Bakla Rs 10/- F.T.W. |
| 3. Cate. Premoday Kekehta Rs 3/- P.T.W. Honorarium | 11. Cate. Jashman Kyur Rs 12/- F.T.W. |
| 4. Cate. Christ Angud Toppo Rs 4/12/- Honorarium | 12. Cate. Prabhucharan Kyur Rs 12/- F.T.W. |
| 5. Cate. Dhanish Toppo Rs 10/- F.T.W. | 13. Cate. Namsukh Kyur Rs 12/- F.T.W. |
| 6. Cate. Johan Toppo Rs 6/- Honorarium | 14. Cate. Jashman Tilly Rs 10/- |
| 7. Cate. Parsh Lalra Rs 3/- do | 15. do. Mohan Singh Rs 10/- |
| 8. Cate. Elias Kyur Rs 12/- F.T.W. | 16. do. Ravel Toppo Rs 15/- |
| (इ) घड़ा सिरनी जमा करने को क्या कैदा है? | 17. do. Dhanish Toppo Rs 10/- |
| Pranehi Kaede hain. | 18. do. Silas Kyur Rs 10/- |
| | 19. do. Yakub. Singh Rs 10/- |
| | 20. do. Gidim Kyur Rs 8/- |
| | 21. do. Jashman Tilly Rs 8/- |
| | 22. do. Patras Tilly Rs 10/- |

(ई) घड़ा सिरनी यथा शक्ति मिली? इस महीने में कितना मिला? Yathasakti prayas mili Rs 86/12/- mila.

(उ) यथा शक्ति न मिलने का क्या कारण है? कारण दूर करने का क्या उपाय कर रहे हैं?

Autonomy ki shiksha panchon ke jariye di jarahi hai.

(द) मण्डली पैसा यथा शक्ति मिला? इस महीने में कितना मिला? Yathasakti nahin mila. is mahine mein kewal Rs 4/15/- mila

The G. E. L. Church in Chotanagpur & Assam.

माहवारी रिपोर्ट ।

साल 1948

महीना May

इलाका Chainpur

चेयरमैन Rev. C.J. Tiskay

महीना मीटिंग ही में यह रिपोर्ट भरा जाय और सभी के रिपोर्ट एक हो लिफाफे में बन्द कर प्रेसिडेन्ट के पास तुरन्त भेज दिये जाय ।

(क) आपने किस-किस पेरीश का मुलहजा किया ? संक्षिप्त रिपोर्ट :- ग्रामगांव पेरीश के कोड़ी मंडली में गये - कुशसेन बैबल क्लास बलाये; मिशनरी प्रचार तथा धर्म मेलों किया गया - हार्डोली के आई बहिन मानन्द से प्रचार एवं साक्षी तथा शीत भजन काट दे कर सुनते थे और अन्त तक सुना । फिर मेस कुंरुड मंडली गये - सम्मिलित बांटा गया मंडली सम्बन्धी अनेक समझौता तथा शिक्षा प्रश्नों को दी गई । फिर संरवसारडी में बरवे स्टूडेन्स कर एसोसियेशन की बैठकी में जानि हुए - जिसमें बैंगपूर स्कूल के माधुरों तथा डाक्टर डाक्टरों की दो पार्टी थी इस के सम्बन्ध इलाका ने जो समझौता दी थी - उस के खिलाफ - फिर दलबन्धी जाती थी - सो उसको रोका गया - तथा चिन्तापन दिया । फिर हाई स्कूल घर बनाने के सम्बन्ध में सामग्री की खोज में रूंची गया था । इस के सिवाय अन्य गार पेरीश की मंडलियां मुलाहजा न किया ।

(ख) इलाका बैठकी का संक्षिप्त रिपोर्ट :- इस महीने में 42 भाई 82 इलाका पंच की बैठकी हुई थी - जिसमें निम्न अजेन्डे के सन्दर्भ में किया गया - (I) Prayer, Attendance (II) M.E. & P.H.E. School matter - (a) question of Amalgamation of both schools in one - as advised by the Dy. S.S. Quanta (b) Formation of M.E. (C) Arrangements for keeping money in safe custody - referred to Post Office S.B. (III) Bishrampur Chouhas Kujas matter about his re-marriage (IV) Prachar (a) Provident fund (b) appointments & applications of Catechists or Volunteers (V) Building matters & etc. (VI) Western Missionary Society - what it is what will be the relation with different places etc. (VII) Matters to lay before C.C. & Board of Management concerning Compound & Tank, then animals for repair works.

(ग) पादरियों को कितना र तरुब मिला ? प्रचारकों को किस अनुपात से मिला ? पादरियों के नाम सहित रिपोर्ट :-

प्रचारकों को बहराये एन्जेल के अनुसार पूरा तलप दिया गया ।

1. Rev. C.J. Tiskay Rs 41/- + 10/- = 51/-
2. Rev. P.S. Kujas Rs 35/- + 5/- = 40/-
3. Rev. J. M. Mung Rs 30/- + 5/- = 35/-
4. Cand. C.P. John Topo Rs 25/- + 5/- = 30/-

(घ) राज्यवृद्धि गिर्जा, प्रार्थना समाज आदि को सिरनी कौंसिल को भेजी गई ? कितना ?

Rajbhishti dani Rs 4/12/- Bheja gaya

(ङ) दन० दम० दस०, बैबल सोसैटी, स्कूल आदि को कितना भेजा गया ? nil

ता: 11-6-48

सही इलाका चेयरमैन ।

(च) पेरिश में गिर्जा, सन्डेस्कूल, प्रार्थना समाज, और राज्यवृद्धि गिर्जा के विषय संक्षिप्त रिपोर्ट :- पेरिश में गिर्जा कितने मंडलियों में अच्छा था पर थोड़ी मंडलियों में मध्यम था, सन्डे स्कूल बचाली मंडली को छोड़ के सब में अच्छा हो चला, प्रार्थना समाज सन्तोषजनक हुआ। राज्यवृद्धि गिर्जा चार मंडलियों को छोड़ बाकी मंडली में नहीं हुआ।

(छ) आप के पेरिश में सब दृष्टिकृत प्रभु की प्रार्थना, विश्वास दर्पण और दस आवाजों को जानते हैं? अगर नहीं तो उनको सिखाने का क्या उपाय कर रहे हैं? सब दृष्टिकृत नहीं जानते हैं, आगे से ज्यादा जानते हैं। नहीं जानने वालों के लिये बिन्ती समाज तथा प्रत्येक गिर्जा में अभ्यास कराया जाता है।

(ज) मण्डली सुधार सम्बन्धी कर्वाई का रिपोर्ट। किसने सजा पाई? किस पाप के लिये? कौन ग्रहण हुआ? इस महीने में कोई सजा नहीं लगी - किसी की मंडली भीतर भी नहीं हुआ।

(झ) मण्डली की बढ़ती-घटती सम्बन्धी रिपोर्ट :- मंडली की बढ़ती जन्म के द्वारा हुआ 5 जन्म और 2 मरण। दृष्टिकृत विषय :- पेरिश क्षेत्र में - कार्डीट खुडिता और बन्धकोना में - प्रचारकों के द्वारा स्कूल का काम भी आरम्भ किया गया है मई 1947 से और उस में बहुत इस प्रकार है। कार्डीट में 96 बन्धकोना में 25। ये सब संसारिक दायें हैं जिन को धर्म की बातें भी सिखायी जा रही हैं - यह बढ़ती का चिन्ह है। कार्डीट और बन्धकोना प्रचारकों को न तलप प्रचारी का छोड़ कर फिर 5 फीचर विपैण्ड इन दो प्रकार

(ञ) पेरिश के प्रचारकों को कितना 2 तलब मिला? नाम सहित रिपोर्ट :- को दिया जाये - जून 47 से 1.9.48 तक प्रचारकों के लिये मई माह से तलप दें। फिर खेरा माह में एक प्रचारक की मंगल आशा करते हैं कि इस के लिये भी तलप 1.9.48 सीधे जून माह से देती।

1. Nicodim Bara Rs 15/- F.T.	9. Elias Kuyur Rs 12/- F.T.
2. Mephobozeth Xalxo Rs 9/- P.T.	10. Nainsukh Kuyur Rs 12/- F.T.
3. Premoday Karketta Rs 9/- P.T.	11. Boas Bakhta Rs 10/- F.T.
4. C. Anand Topko Rs 4/12/- Honm.	12. Prabhucharan Kuyur Rs 5/- P.T.
5. Parish Lakra Rs 3/- P.T.	13. Jashman Kuyur Rs 12/- F.T.
6. Dhansidh Topko Rs 16/- F.T.	14. Nainsukh Kuyur Rs 12/- F.T.
7. Johan Topko Rs 6/- Honm.	15. Nicodim Kuyur Rs 10/- F.T.
8. Missionary Area - Prabhucharan Kuyur Rs 2/- F.T.; 16. Volunteers: Dharindas Topko Rs 10/-	17. Patras Tillyan Rs 10/-
	18. Silas Kuyur Rs 10/-
	19. Rawel Topko Rs 10/-

(ड) घड़ा सिरनी जमा करने की क्या कैदा है? टोकरी, तूम्बा टंगा है - जमा करना मंडली के अधिकार के औरत या युवतियां, पंच-जेदी के पास लाते हैं।

(ड) घड़ा सिरनी यथा शक्ति मिली? इस महीने में कितना मिला? इस महीने घड़ा सिरनी यथा शक्ति नहीं मिली। इस महीने में 22.13 III मिला।

(ड) यथा शक्ति न मिलने का क्या कारण है? कारण दूर करने का क्या उपाय कर रहे हैं? यथा शक्ति न मिलने का कारण आत्मालोकन का अभाव - विश्वास की घटी - गरीबी - ये ही कारण हैं। अगर यही की गई है कि प्रचारक पंच पंचों को प्रति माह पेरिश पंच वीकी में सजिर कर के सम्मान-चिताने-उत्साहित करने पदस देने की परिश्रम लगती हुई है।

(ड) मण्डली पैसा यथा शक्ति मिला? इस महीने में कितना मिला? नहीं मिला। इस महीने केवल 87 रु० मिला।

From

Rev. C. J. Tinkey,
Huka Chairman.

8.4

G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)

Ref. No. 330/48

7-17-6-1948

To The Secretary
G. E. L. Church Council
Ranchi

Sir, I beg to report that the Chainpur Church Compound is being encroached by one of the teachers of the School Mr. Silas Lakra in the North-East Corner, Babu Manikdas Haffad in the East side where a tank started digging but unfortunately left incomplete by the Late Missionary Rev A. John, and lastly by the local police in the West-South end.

That in 1944 or 45 I had reported about it to the C.C. and in compliance to that Mr. Daniel Topno Tahsildar came and laid stones on the borders where there is three Kiyari Cultivable but those stones have been taken off and thrown away by that teacher and there remains no sign of it. He has stoped adhbatai even. He is going to get settled by from the C.N. Raj as people informed me.

That Masihdas also has not left the portion he has taken. He knew it belongs to the Church still he gave Rs 40/- or so to the Tahsildars and has got settled by them but it seems it was settled by the manager quite unaware of the manager. The Late Missionary was in possession of that area and earth has been cut and taken out and brought into the

P.T.O.

G. E. L. CHURCH
CHAIRMAN P.O.
Dr. Robert (1888)

Wm. R. L. R.
Chairman

shape & size of tank.

That about the west-south corner there was given an opinion that the local police cannot settle the matter it should be reported to the superintendent of race Ranches. I do not know Daniel Babu reported it or not to the C.C. The Hatta Committee is helpless to regain the property because no one takes heed of it. Therefore unless action be taken from higher authorities of the property it is not possible to get them back.

Therefore I request you very earnestly that please be good as to help the Hatta Committee to retain the possession of the Compound here for which I shall be ever thankful.

I beg to remain
Sir,

Yours most obedient
servant

P. B. B.

4 Karimatti.
25-5-48

To
The Secretary, Luth. Church Ranchi.

महोदय
आपको हम वरिष्ठ सभासदों की ओर से
बहुत 2 धन्यवाद होवे।
आगे आपकी ओर से पत्रियों की बदली बदली
कागज मिला। और यह भी मालूम हुआ कि कल
नया पाटो इलाका को मिल रहा है। ला. 24-4-48
की इलाका सीटिंग में यह बात जमाया गया। इस
पर इलाका ने फै आने के बाद विचार कर यह संकल्प
किया :—

"कि यदि कौंसिल दो के जगह में लीसरे पाटो
को भेज दे रही है तो कौंसिल से इलाका की अपील है
कि इलाका की गरीबता के कारण जो C. C. देने दस
सपथे सेंकड़े देने का है उसको कौंसिल माफी कर देवे।
क्योंकि इलाका दुर्बलता वरा 10 रु. सेंकड़े अभी तक नहीं
चुका सक रहा है इलाका पर अधिक बोझ पड़ने के
कारण कौंसिल का देने माफी के लिये जरूरी हो रहा है।"
इसलिये आपसे अपील है कि आप कृपया इलाका को
इस बात पर ध्यान देरजिये।

Abraham Kandulua. Daniel Hura Rev. G. H. ...
Tras. chairman 25-5-48
25-5-48
Y. Bara Yunus Samad Lawaram 25-5-48
Gur. Yura Yistubung. 25-5-48
25-5-48

Nain Singh Ranchi 25-5-48

To 2

Reminder

The C. C. Secretary
G. E. L. Church Ranchi,
Distt 4488.

F4

Sir,

I have the honour to remind
you that I have not yet
received my T. A. sanctioned
by the President for the trip
made in December for my
ordination.

I therefore request

The C. C. Office had you to kindly pay me my
already issued an order
not to leave Ranchi for T. A.
ordination & besides for T. A.
other other candidate he had also
was not paid - he had also
come during that week -
I am sure you are not entitled
to get this T. A. -
C. C. Secretary
G. E. L. Church
Ranchi
20/4/48

remaining ~~two~~ dec.

I have the honour
to be sir,

Yours obediently

M. John Toppo

G. E. L. Church
in charge
Pithechauri

From

No. 1 of 48.

The Ilaka Secretary,
G. E. L. Church
P.O. Chainpur
Ranchi

F. 4

To The Secretary,
Church Council
G. E. L. Church
Ranchi.

Dated Chainpur the 9th January '48.

Sir, Respectfully I beg to lay the following few facts for your kind consideration and favourable orders.

That a sum of Rs 598/- (five hundred and ninety eight rupees only) taken as loan from the Hostel account - during the years 1942 - 1944 for repairing (Patch Work only) the Church Building at Chainpur has neither been refunded nor any arrangement has been made to do so.

That the Christ Church at Chainpur badly needs a complete repair. Patch repairing of the building appears to be nothing more than waste of money. So a complete repair of the building is essential and if this is not done before the rainy season there is a danger of collapse.

That the tank already begun in the time of the late missionary Rev. A. John has been left incomplete. The site of the tank had been given to the mission by some layman of the Chainpur Ilaka for the purpose.

That the tank has been left incomplete - on account of financial difficulties.

That the noncompletion of the said tank has tempted the man to use it for his cultivation and has already begun to do so, saying that the mission is not completing the tank and the land can not be left as it is - tank being half-done. However he has consented to leave cultivating the plot if the mission completes the tank soon.

That if immediate action is not taken to complete the tank there is a danger, very clear, of the plot, once given away, going out of hands and control.

That the rough estimate of expenditure -
Rs 598/- to refund the loan
Rs 1500/- to repair the Christ Church at Chainpur
Rs 300/- to complete the tank
Rs 2398

P.T.O.

is very essential.

To add to this the Mission Bungalow at Chainpur is in gradual decay and needs the attention to repair in due time. This building also requires repair at a very early date failing to do so it will result in the fall of the building. The estimation of the cost it is difficult to state at present, but we will be glad to if some experienced head in building construction could be managed from your side to have the estimation.

Under the above mentioned, I request you to grant the necessary amount to begin and end the work that needs immediate attention.

I have the honour to be

Sr

Your most Obedient Servant

B. S. P. S.

Ilaka Secretary

C. E. L. Church,

P. O. Chainpur

Ranchi

Copy to -

The Manager,

Board of Management

C. E. L. Church Properties

C. E. L. Church

RANCHI

Four

F. 4

Rev. C. J. Tinkey,
Ilaka Chairman.

G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)

6-2-48

To

The Secretary

C.C.

G.E.L. Church Ranchi

Sir,

I received your letter No. 104/48/F-4.
the 19th January 1948 and came to
know all its contents.

Further I have the honour to state
that to your answer I infer that you
hold ~~entire~~ ^{the} office not because you want
to uplift the condition of the Church but
because it is an institution of earning of
livelyhood. I wonder how such things occur.

The attitude shown to the Ilaka
means that you do not want the Ilakas
that they may get their catechists trained.
So you are disturbing it by answering
this & that. Similarly the Ilaka
already disturbed in the year 1947 and
could not send any Candidate although
many candidates applied for. This year
again many have applied and you
because of your attitude the Ilaka
or the pastors can not remark in
their applications.

Nevertheless, the Ilaka recommends
and sends Prach. Victor Beek Betri

P.T.O

to be admitted for the Pracharak training at Gmula from February 1948 and undertakes to meet half of his expenses and not of Christ Kunwar Lakra because the latter is going to get training under his own expenses & such is the case with other two candidates.

The Ilaka will pay Cate. Victor Beck half the expenses from February 1948 who has the first chance as you have your resolution as C.C. in Pracharak training scheme last year and that resolution is not of the Ilaka.

I have the honor to be
Sir

Your most obediently

G. E. L.

To

F. M.

The

President

G. E. L. Church

Chotamagpur + Assam

Through the Secretary, C. C.

D. 25/9/47

Sir,

File
I have the honour to bring under your kind notice that some of the old Christians shared the same Christians in paying reverence to idol worship (Pat puja) and according to the rules and regulations, prescribed in 'Chavmasi Patri', they are liable to be excommunicated for offending the Church.

I have gone ask your advice whether they are to be punished with excommunication or not.

The local committee is in favour of excommunicating the following persons:

- | | |
|--------------------|--------------------|
| 1. Petrus Tiga | 6. Dhanmagh Kujur |
| 2. Belhem Khakha | 7. Titus Kindo |
| 3. Paulus Kujur | 8. Gishram Kindo |
| 4. Patras Kindo | 9. Paulus Kujur II |
| 5. Masihadas Kujur | 10. Daniel Toppo. |

P. T. O.

I have the honour

to be sir,

Yours most obediently

C. P. John Toppro

G. B. L. Incharge

Incharge, Ehhechari.

No. 231/47 F. 4, Champur

2nd sept.

1947

~~File~~
Mahamanywar maheshay
ap ki donon reminder
babat. Complain of chhek
thori brethren about the
erection of Pastors' quarters
at Bishrampur mila.

Enquiry ke liye yahan
Koi Ki bhi o bimar
semar se jane nahin
sake hain. Aur abhi
tak bhi jane nahin
sakta haiy Karan Ki
ghar mein bachi ✓
Hd master aur school.
? K. larke larkiyon
baurt bimar hain.

Achha to hota ki c.e.
Kisi dusre jan hi ko
turant jauch Karne ke
liye bhejti. So malum
kyonki bahut

rupaiyon ki but bhi
hai. Phir C.C. Shaka ko
Kuch refer nahue ki jab
rupaiya chaya gaya.

Kuch kuch ghatega
aur phari Kanji
ka uben hoga to
jaya ja sakega.
So report des
hone ki galti mera
maph kowe.

Obediently yours

W. B. Slay

POST CARD

4 SEP 17

3 - PM

ADDRESS ONLY

1A 8/17 1A

INDIA POSTAGE

To

The Secretary
C.C.

L. E. L. Church

Compd. Ranchi

RANCHI

17/4/47

Missionary Report of Jashpur & Khuria

From
Evangelist

Rev. C. J. Tskey Chairman
G. E. L. Church

No 182 Dated The 14th April 1947

To
The Secretary C. C.
G. E. L. Church
Ranchi

Sir,

I visited the missionary field in Jashpur & Khuria at these places:- Harri, Harradipa, Bandhkona, Sana, Pandasili & Gondekona.

In these places Christians are very regular in attending church services. They hear the word of God very attentively and bent to take Sacraments. The non-Christians and the Catholics as well are tired of worshipping gods. The only thing which detained them to accept Lutheran faith is, their intoxicating indulgences and captivities of Dewais & Deonras and lastly prohibition of the State. But the prohibition is active in Khuria Jamindari only not so in Jashpur.

The following tables may show how the work is going on and Christian membership increasing day by day.

P. T. O.

S. No 1	Name of Villages 2	No. Dhamkhogaks 3	No. Non-Chrs ready to accept Christianity 4	No. Catholic returning 5	Remarks 6
------------	--------------------------	----------------------	--	--------------------------------	--------------

1. Harri — 5 child baptised, 3 Non-chrs. families are ready to accept Lutheran faith. 1 R.C. family is that is attending church

2. Haradipa — 5 boys & girls confirmed. One Christian brother without excommunication re-admitted in the church because of misbehaviour with his wife namely Mikhka Kujar.

3. Boudhkona — 10 Dhamkhogaks baptised. 2 Non-Chrs families - Nathiya & Dhasu are ready to become Christian. 1 R.C. family of Angaon. Alois is about to attend church.

4. Sana — 1 child baptised. 3 neighbouring villages & Jolas want to accept Christianity i.e. Bastoli etc. one master Bu Prabhuchoran Kujar has been entrusted by me to visit those Jolas and for preaching.

5. Asta — 1 one boy has been brought to M.R. School Champar. 3 Villages want to accept Christianity i.e., Asta itself 2. Kherar 3. Kadopara.

Here there are none who can preach in these villages.

6. Pandarsily — 1 child baptised. 2 Villages Aloori & Jhaogaon want to become Christian

The Jaminadar of this thika has wanted that a Lutheran teacher be provided for those villages who can teach & preach.

7. Goudekona — 1 child
1 Dharmlugak
baptised.

quarrel is
going on
people of Koprol
& Chikpath are
yet not won.

8. Chhichli. 1 boy
✓ Sohra was non-chr.
had been brought to
M.E. School Champur

Here also
people of this
village non-chr.
and Catholics too
want a teacher
catechist who
can do both the
works. they are
also ready to
accept Christianity
and those who have
turned to non-christi-
an will at once return
as soon as one worker
is being given.

Teacher Catechists:
3 ~~Catechists~~ Teachers
(1) Jhargoon, (2) Asta.
(3) + Chhichli

There were 76 brethren and sisters in those
villages who took Lord Supper.

In brief there is a ^{great} need of three master catechists
at those places which is definite. i.e., one at Jhargoon
second at Asta and thirdly at Chhichli. I have
tried to get at least one from my Ilaka but yet
could not. The prohibition ^{can} does not ~~can~~ ~~not~~
exercise its power when the preachers appointed in
guise of teachers, because it has provision for
opening schools in the state rule.

Therefore, I propose if it be acceptable
that three ^{experienced & interested in mission work} master catechists be appointed by the C.E.
in those places with handsome pay arranged and
well provided because Khuria is a jungle raj.

I have the honor to be
Your most ^{dev} obedient servant
D.D. Doley

To

Mr.B.Toppo,
Ilaka Secretary, Chainpur.

Dear Mr.B.Toppo,

This is to acknowledge receipt of your petition No. 1 of 48 dated 9.1.48 concerning your various demands. I have to inform you regarding the sum of Rs. 598/- that Mr.N.Toppo has been long long ago, authorised to go and to inspect the repair work but sorry neither the Board nor the C.C. has got any report on the matter. So the matter is lingering on.

Regarding the tank my advice is that you should employ the boys and girls at least one hour to dig the tank untill such time, you get any help from the Board.

Christ Church at Chainpur :- It will not be given to you at present for you have already been given a sum of Rs. 1000/- for the repair of the Bungalow. The Bungalow must be thoroughly repaired this year. Unless and until your complete the repair work of the Bungalow no consideration will be paid to you other demands.

My intention is that the Bungalow must be thoroughly repaired and this must be done this year.

Yours sincerely,


Secretary,
G. E. L. Church.

To

The Rev.C.J.Tirkey,
G.E.I.Church,Chainpur.

My dear Rev.C.J.Tirkey,

It is interesting to note your charges dated 13.1.48 addressed to Rev.C.K.Vengra against the C.C. to violate its own action because I do not find it so. The followings are the points which contradict your statement :-

(a) Premprakash Minz - who ^{was} working in Bishrampur in 1944, had been deputed to Gumla training in 1945, but it was reported that he was not sent to Bishrampur. He was posted elsewhere.

Then again it was complained that he was not paid Rs. 60/- by the C.C. The C.C. on hearing this complain on 13.5.47 (item vii (f)) asked Premprakash Minz to supply certain informations which he never did.

3rdly, he had been sent to Gumla from Chainpur Ilaka and not from the Mission field. Vide the selection list and the recommendation of the Ilaka.

4thly, you have actually paid him for two months.

Under these circumstances your accusation falls to the ground.

(b) Nicodim Bara :- This was your 2nd candidate from Chainpur Ilaka and not from any Mission field.

You have not paid a single pie for him and you take quite different attitude. You did not even make any remarks on the applications of these candidates who intended to join the training school this year, but simply returned them to the C.C. This means, that the Ilaka or the pastor himself does not like to train his catechists.

- 2 -

To

(c) Christ Kuwar Lakra, Sankh Sarhit, has been allowed to study in the training school Gumla under his own expences. If the Chainpur Ilaka undertakes to meet half of his expense, the C.C. will meet the other half or as the case may be.

It is interesting to note that the C.C. addressed to Rev. C.K. Vengra against the C.C. to violate its own action because I do not find it so. The following are the points which contradicted your

Yours sincerely,

(a) Premprakash Minz - who was working in Bishrampur in 1944, had been deputed to Gumla training in 1945, but it was found that he was not sent to Bishrampur. He was posted here.

Secretary,

T. E. L. Church.

Rs. 80/- by the C.C. The C.C. on hearing this complaint on 13.5.47 (item vii) asked Premprakash Minz to supply certain information which he never did.

3rdly, he had been sent to Gumla from Chainpur Ilaka and not from the Mission field. Vide the selection list and the recommendation of the Ilaka.

4thly, you have actually paid him for two months.

Under these circumstances your accusation falls to the ground.

(b) Nicodim Bars :- This was your 2nd candidate from Chainpur Ilaka and not from any Mission field.

You have not paid a single pie for him and you take quite different attitude. You did not even make any remarks on the applications of those candidates who intended to join the training school this year, but simply returned them to the C.C. This means, that the Ilaka or the pastor himself does not like to train his catechists.

15/48/F-4.

9th January, 8.

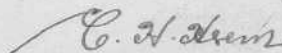
To

Cand. C.P.J. Toppo,
G.E.L. Church, Bishrampur.
P.O. Mahuadanr. Dist. Palamau.

Dear Cand. John Toppo,

Received your note dated 30.12.48 concerning your explanation of the causes of the suspension of your ordination and inform you that the C.C. has ~~passed~~ not passed any resolution demanding explanation from you, hence I am filing your letter.

Yours sincerely,



Secretary,
G. E. L. Church.

CBECM/2C.

19th Dec., 7.

To

The Rev.C.J.Tirkey,
G.E.L.Church,Chainpur..

Ref. Your letter no. 269/47 dated 11.12.47
about Chechhari Catechist pay and of Rs. 598/-
of the Hostel spent for the chapel.

My dear Rev.C.J.Tirkey,

Thank very much for your letter and in reply to it I have to inform you that Junas Khalkho has been paid from April 1946 to December 1946 at the rate of Rs. 5/- p.m. Similarly Nicodim Kujur has been retained in his post and is being paid regularly. But Premprakash Minz had been written to furnish a number of points on 13.5.47 but he failed to answer. I am also enclosing a copy of the C.C. resolution (e), (f) dated 26.4.47 with a further request to inform me whether the Ilaka has actually paid him or not and ~~inform me~~ will you kindly inform me about his present whereabouts.

Regarding the loan of Rs. 598/- from the Chainpur Hostel, I shall be very thankful to you if you will kindly let me have a copy of the resolution of the C.C. or the Board of Managing allowing you to take loan from the Hostel, so that the matter be brought before the C.C. or the Board with great force.

Your Provident Fund contribution :- Will you please send me the receipt of those amounts which were not entered or personally bring them when you get opportunity to come to Ranchi (but I hop you will not claim T.A. for it).

Yours sincerely,

E. H. M.

Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Commt.
held on the 26th April, 1947.

Item No. (vii) (e) and (f).

(vii) Board of Evangelism :- Read and considered
the following recommendations of the Board of Evangelism :-

(a) xxx xxx xxx xxx

(e) Unpaid salary of Junas Khalkho - Chechhari :-

(1) It has been reported that he has not yet got
his salary from April 1946 to December 1946 @ Rs. 5/-
p.m.

Recommended that his due amounting to Rs. 45/- be
paid to him.

(2) New Catechist for Chechhari :- Recommended
that Nicodim Kujur be retained as a pracharak and Rs.
5/- p.m. be continued.

(f) Reported that Premprasad Minz was appointed
as pracharak at Chechhari in 1944, but some how or
other, the C.C. did not send Rs. 5/- p.m. sanctioned
for the field for the whole year.

After discussion it was recommended that Premprakash
Minz should supply the following informations :-

1. Where was he posted ?
2. What was his work ?
3. What salary did he get ?
4. Who paid him ?
5. What salary is still due from what persons ?
6. Who appointed him ?
7. Any letter of appointment or promise from the
C.C. through the Ilaka ?

Sd. J. Lakra.
6.5.47.

Sd. C.H. Herenz.
Secretary. 26.4.47."

The undermentioned document is forwarded to the Rev.C.J.Tirkey for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 3rd September, 1947.

Item No. 16.

" Jashpur Upper Ghat Matters :-

Read letter dated 22.8.47 from the Ilak Chairman Chainpur, and also heard report from the Secretary that the Ilaka Chairman has to report on the Chhechhari matter and even after reminders no information has yet been received in the office.

Resolved that the request of the Chairman be considered only after hearing report which he has to make on Chhechhari, including the progess made at the evangelistic work at Mahuadanr.

Sd. J.Lakra.
~~4x89~~
4.9.47.

Sd. C.H.Herenz.
Secretary.
3.9.47."

CBECM/2C.

P. 4

To The Secretary of the Board of
 management of G. E. L. Church properties
 Ch. + Assam.
 of 20/6/47

From, C. P. John Datta
 Building Exchange
 Brishrampur.

No 182/47

forwarded to the
 Secretary, P. C.
 messary action.
 Asst. Manager
 27-6-47.

your letter of 8/6/47, was received
 and in reply I have to inform you
 that- the building is almost complete
 with its necessary things. some part-
 of sawing work has been also done and
 that only the covering of roof remains
 to be done. The work of sawing was
 stopped as the money given this time
 is not sufficient even for paying
 wages to the coolies already engaged.

I have fore request you to
 send money atleast to pay to the
 coolies engaged up to this time who
 are crying for wages and also
 for tiles borrowed.

The sum to be given Rs 240/— (two hundred forty)

Further considering the size of the building, I assure you and I am fully convinced that the amount of money spent up to this time over the building is correct.

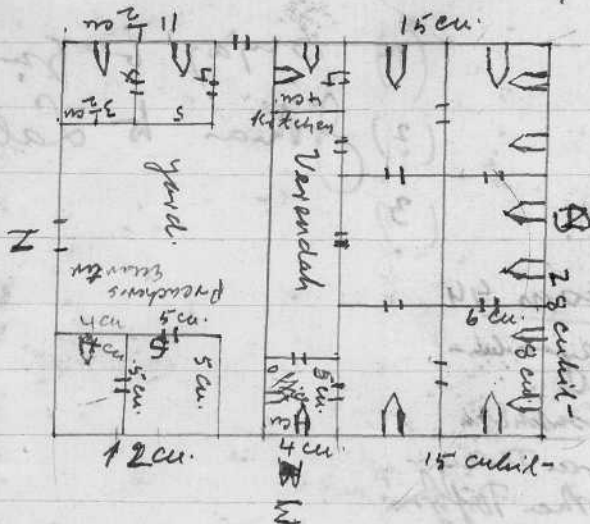
I have with send you the out-sketch of the house reporting ~~you~~ what part of work has been done.

1. Walls
2. Ceiling (three rooms)
3. Timbers like (rafter ~~the~~ etc.)
4. Washing of walls
5. $\frac{1}{4}$ requirement of laying wood for roof.
6. doors. 6 pairs
7. floor
8. Well $\frac{1}{4}$ part

The part of work remaining pending.

1. $\frac{3}{4}$ requirement of ~~too~~ only laying wood for roof.
2. doors 10 pairs + 15 pairs of doors for windows.
3. Final white washing of walls + floor.
- 4.

E. Pastor's quarter of
Bishrampur.



(1) Büyük. 6 gunc.

(2) John to Lali.

(3)

old.

(1) Lesson 44

(2) Daye-bulub-

(3) Masukh Esh

(4) Xraa Turkey

(5) John Tofofo

1888/47/F-4.

31st July, 7.

The undermentioned document is forwarded to the Rev.C.J.Tirkey Chainpur for information, guidance and compliance.

C. H. Herenz

Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 23rd July, 1947.

Item No. 29.

" Complain of the brethren of Chhechhari :- read the complain of the brethren of Chhechhari regarding the expence and the errection of the Pastor's house and resolved that the copy of the complain be referred to the Ilaka Chairman for local enquiry and report immediately. The Church Council has paid Rs. 2100/- to candidate John Toppo for building the house at Bishrampur.

Sd. S.Kula.
Actg.President.
29.7.47.

Sd. C. H. Herenz.
Secretary.
24.7.47."

CBBCM/2C.

The undermentioned document is forwarded to Cand. C.P. John Toppo; the Secretary Board of Management, G.E.L. Church Properties and the Rev. C.J. Tirkey for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 28th June, 1947.

Item No. 9.

"pastors quarters at Chhechhari :- Head detail report about the expences on the Pastor's quarter at Bishrampur from Cand. Johan Toppo that although he has already drawn Rs. 1200/- more than what the C.C. had sanctioned for it, yet the building work is incomplete and requests the Executive to grant him more than Rs. 240/- to pay up the coolies already employed and

The C.C. regrets to note that the plan had been passed neither by the Board of Management nor by the Church Council, and no further amount would have been paid to candidate Johan Toppo without any previous sanction of the C.C. and without getting any a/c of Rs. 500/- sanctioned.

After a long and careful consideration and on thorough examining the candidate it was resolved that a sum of Rs. 400/- be paid to him and he is definitely informed that he will not be given any money for that building.

Sd. S. Kula.
Actg. President
5.7.47.

Sd. C. H. Herenz.
Secretary.
28.6.47."

To

The Rev. E. J. Tirkey,
Chainpur.

Dear Rev. C. J. Tirkey,

Your memo no. 202 dated 26.5.47 at hands, many thanks.

Your letter contains 5 items, the replies of which are given below :-

Your item Nos. 1-2. You are perfectly right that the school Supervisor must supervise the schools and the Treasurer should audit each Ilaka a/c, but at the same time, you perfectly betray your mentality when you write as "If any other person had so neglected, he would have been kept on eye and his honour would have been snatched as yet etc. etc." ^{out} of the abundance of the heart the mouth speaketh" (St. Mathew 12-34 also 35). It is easy to pass remark but you should bear in mind that an officer is over burden with duties. He rarely finds opportunity to visit different places.

Item 3. You P. Fund contribution. It was under enquiry. Mr. Jojowar had been asked to make it clear but in the meantime, the Tiga Jojo case crept in - now it is still pending.

Item 4. Chhechhari grant of Rs. 5/- p.m. for 1944. Premprasad Minz has been communicated the resolution of the C.C. on 13.5.47 but no reply from him yet. The C.C. is not silent but making enquiry.

Item 5. Copy of your remark is being forwarded to Rev. J. M. Minz with a request to explain why he is neglecting his duty and at the same time does not act according to the order of the Ilaka Chairman.

Yours sincerely,

E. J. Tirkey
Secretary,

Rev. C. J. Turkey,
Ilaka Chairman.

G. E. L. CHURCH
CHAINPUR P.O.
Dt. Ranchi (Bihar)

No 202

26-5-47

To The Secretary C.C.
—G. E. L. Church Ranchi

Sir Most humbly and respectfully I beg to lay the following few lines to your kind and favourable consideration and order.

That 1. The Head Supervisor of the Lutheran schools has not yet visited this M.E. school since 1944 when the school recognized as M.E. The Managing committee and the Ilaka is badly feeling it.

If any other person had so neglected he would have been kept ⁱⁿ eye and his honour would have been snatched as yet. So this Ilaka earnestly request your honour that the Hd Supervisor may be entrusted on one duty.

That 2. The C.C. Treasurer has never visited this Ilaka and has not checked accounts for ^{Centurys} ~~Centurys~~

That 3. About my P. Fund accounts I already have intimated to you for correction but no action is yet be taken neither any information.

That 4. The Chainpur Ilaka intimated many a time regarding the C.C. grant of the Chheehhari Catechist for the year 1944 amounting Rs 60/- is yet pending the Ilaka do not understand how long such things will remain so.

That 5. Instead of ministerial efficient work at Jadi Pectorate which the C.C. favoured with giving Rev. Jun Minz the parish is gradually in decay. The Ilaka and the parish itself is badly feeling it now. This burden of the Ilaka may be taken away or taken into re-consideration. If he is untransparable then why he should not remain on pension only. Being in active service he always sick

P - T - O.

G. E. L. CHURCH
CHAIRMAN P. O.
St. Ranch (Minn.)

Rev. J. J. R.

cannot attending meetings. Neither the field work is satisfactory nor the office works. There is no baptismal registers, as yet and the Slaka Chairman is helpless to ~~order~~ repeat orders to such people. Who will responsible for such irregularities and mistakes? The Slaka Chairman and the Slaka cannot be responsible for such efficient works.

Therefore most respectfully I have the honour on behalf of the Slaka that the C. C. may see these things stated above and help the Slaka in due way for which I shall remain ever thankful & oblige.

I beg to remain
Sic
Your Most Obedient
Servant

J. J. R.

F. 4.

From

The Secretary

Champur Ilaka

Champur P.O.

Dist. Ranchi

No. 138.

Dated The 2nd January 1946

To

The Secretary

G. E. L. Church Council

Ranchi

File

Sir

The following extract of the minutes of the Champur Ilaka Amsabha held on the 18th Dec. 1945 & 3rd Dec. 1946 is submitted to the C. C. for kind consideration and favourable order.

O. S. Sanyal
for Ilaka Secty

Item 8. चैनपुर में हाई स्कूल के विषय:-

(a) चैनपुर में हाई स्कूल होना चाहिये सर्वसम्मति से पास हुआ। ये प्रस्ताव C.C. में भेजा जाय for information and necessary action.

Item 11. High School: — हाई स्कूल खोलने के विषय बहुत बातचीत हुई और प्रस्ताव हुआ कि हाई स्कूल खोना ही चाहिये। फिर प्रस्ताव हुआ कि प्रति वर 50 पाँच रुपये का चन्दा जमा करके 31 दिसम्बर 1946 तक में डिपोजिट हो जावे, तब 1946 में 7 कां क्लास 6 जनवरी से खोला जायगा और अगर यह चन्दा उक्त तारीख तक में वसूल नहीं होवे तो क्लास नहीं खुलेगा।

sd. Rev. P. S. Kyrie
Secty 18/12/45

sd. Cand. C. P. John Joppo
Secty, J. Area 3/12/46

O. S. Sanyal
Chairman
for Secty Champur
Ilaka

THE REV. C. J. TIRKEY.

G.E.L. Church,
Chainpur P.O.,
Ranchi Dist., (Bihar).

F 4

30th Nov. 1946.

To

File
The Secretary C.C.
G.E.L. Church Ranchi

Dear Sir,

Herewith I'm submitting the
Missionary Report of Upperghat Jashpur
& Khuria along with the estimate
budget for the field for the year 1947.

Also I beg to pray that according
to the report action may be taken by the
C.C. as soon as possible, if possible in the
18th week of
December 46's full C.C. meeting so that
the missionary work may not be overlooked
in its development & undertakings for the
Kingdom of God.

Again I beg to state that please
arrange a registered arrangement for the
preaching of the Gospel in Surguja State, because
near Champur Meka there is a Surguja Jamindari
and the ryots of about 30 villages are calling
our church to preach Christ the Saviour.

I beg to remain
Sir
Your most obedient
Servant
C. J. Tirkey

Report of Mission Field Harri Ekheria in Jashpur State

From

Rev. C. J. Tiley

L. E. L. Church

Champur P.O.

Dist. Ranchi.

27-30/11/46

F 4

1. Harri - in Upper Ghat Jashpur

I Harri Mandli 193, 14 men sthapit hui hai. Arambh mein 10, 12 ghar Christian diron log hui aur hote 2 19 ghar 109 prami khas tole mein Christian hain. Wahan ke liye pracharak Prabhu Charan Kujur prayah arambh hi se bheje gaye hain. We bishwas karmchari hoke Kalkuta se jiska ke bettikane hone par bhi Prabhu ke kam karte a rahe hain. 10 bars bad mein Gondekona mein 3 ghar 19 prami ke Christian Harri se 5 miles purb-dakhin mein bashe jahan abhi June 46 mein 1 ghar 10 prami naye dhasunkhok ho chuke aur 4 aur lark bhi. Phis Harri se pachim-dakhin mein 3 ghar 26 prami Haradipa mein Christian bas gaye aur Manora mein ek ghar 2 prami so Harri Mandli 26 ghar ka ho gaya jismein 156 Christian hain. Ab Babi Prabhu Charan Kujur pracharak ka umr bhi ja raha hai so ek din mein 3 jagah girja ke liye daur nahin sakte is liye Haka ko apni dukhwa sunaye. So Champur Haka us par najar rakht ke Harri Mandli ko do pracharak panon mein banta hai. Ek Harri, Haradipa aur Manora, dusra Gondekna Harri Mandli 23 ghar 137 prami ka kar ke ukat pracharak hi ke jine diye gaya hai phis upar se Missionary work bhi. Ke jine diye gaya hai phis upar se Missionary work bhi. Gondekna 4 ghar 29 prami ke. Donon kam Mandli palan aur State mein Missionary work phis Saphalta parak nahin hogi. So Prabhu Charan pracharak Kewal Missionary work nahen, aur Harri Mandli ke liye ek pracharak ki bahali karna aur Haka ko madat dena C.C. ko achha hai.

II Gondekna ukat pracharak ke kam ka hi phal hai abhi 1 ghar 10 prami ke aur phis 4 prami naye dhasunkhok ho gaye June 46 mein ju ka suan 17th Dec. 46 ko C.C. President Sahab ko supard hai. So 3 ghar Christian 1 ghar naye dhasunkhok mil jume 4 gharane ke liye ek Gondekna Mandli Haka sthapit ki hai aur Bu Elias Kujur Haradipa ko pracharak ko 12-12-46 se bahal kiya hai jis ko bhi C.C. ke budget mein 1947 mein dena aur Haka ko utsahit karna hai. Kyonki Mandli shighr badhegi Asta 7 ghar, Koprool 10 ghar aur Chikpath 20 ghar ke uram bhai log Christian hone ke liye naye dhasunkhok honge.

III Manora ke as pas 16 ghar ka Dantol aur 12 ghar ka Dihdaur ke Sansar gharane Missionary pracharak ki

P.T.O.

asha dekh rahe hain se ye harek gaon
ek Mandli hogi aur ek ek pracharak ki awasyakta
hai. Phis bhi ki in ke as pas dus ke tolon ke
karib 50,60 ghar sansar aur R.C. bhi hamare
Church ke ang hone wale hain.

2. Khuria in Jashpur.

I Pandarsile Khuria men ekachota tola hai
jis men 1938 men 3 ghar ke 19 prani christian
hain so neglected hone par bhi apne ^{Prabhu ke} bishwas
men bane hain wahan mandli bar sakti hai.

II Sana - men bahar ke kam kartaon ke
6 ghar men 20 prani hain jis men bhi ek pracharak
ki jarurat hai kyonki ap pas ke tolon aur
gaon men braon sansar bhai log hain jo hamare
mandli men aye chahate hain.

III Asta in the border of Surguja State men
ek ghar ke 5 prani hain jo ab tak apne dulheran
bishwas men bane hain aur sacrament ke liye
30 miles Harri ate hain. Missionary pracharak
ke pahunchne se 15,18 ghar christian honge.

IV Chhichti men 25 ghar ke uraon sansar
log pahle hi se hamen bula rahe hain
abhi ek missionary pracharak ka hal sun ke
phis nayi tar se Prabhu ke baehan ke bhukhe
hain, is ke alawe as pas ke 3,4 tolon ke log
bhi bat jor rahe hain.

V Gisha (Bandhkona) men 4 ghar ka ek tola
18 prani ka Oct. 46 men ^{Naya} Sharm kholak huwe hain
jihen sikhaone ke liye Pandarsile ke Boas
Bakble ko bheje hain. Wahan ek pracharak
ki shigher awasyak hai aur as pas ke aur
10 ghar ke log naya sharm kholak hone wale
hain. Surguja State ke ryots bhi jo
Champur ke nikat hai kri 50,60 gaon ke
adibasi gharane hamari or najar tikaye
huwe hain.

File 3. Budget for the year 1947 for the above report.

1. for one missionary Pracharak i.e., Prathucharan Kyiv H.C. etc. and 20/- Pm.				
2. Harri 1 Pracharak	23	137	prani	maye Dk. Khojak - Rs 10/- Pm.
3. Gondakona 1 Pracharak	4	29	"	Rs 8/- Pm.
4. Baudhkona 1 "	-	-	4	18 - Rs 10/- Pm.
5. Pandasili 1 "	3	19	-	Rs 5/- Pm.
6. Sama 1 "	6	20	-	Rs 10/- Pm.
7. Asta 1 "	1	5	-	Rs 12/- Pm.
8. Chichili 1 "	-	-	-	Rs 10/- Pm.
9. Daurboly 1 "	-	-	-	Rs 10/- Pm.
10. Dihdauw 1 "	-	-	-	Rs 10/- Pm.
11 Chikpalli 1 2 "	-	-	-	Rs 10/- Pm.
	37	210	4	22

Rs 115/- only Pm.

Is men 1 missionary Pracharak aur 5 pracharak
ashtat Harri, Gondakona, Pandasili, Baudhkona,
aur Sama ke liye jagir ki talha baki men do
ka Rs 83/- Pm. 1947 ke budget men ^{help reserve} rakhne
^{aur de} Ki neharwani ho kyon ki kam chah chuka aur
na rukega. Phis is missin area ke pastor
ko grant thi jaise dakhast bheja ja chuka
hai. Catechists report annual return ke wakht
bhejne ki koshis karunga.

I have the honour to be
Sir

Your most Obedient
servant

(D. D. Ban)

To the Excmr

Received
15/11

F. 4

14

From

Rev. C. J. Tiskey

Haka chairman

G. E. L. Church,

Champur P.O.

Ranchi Dist. (Behar)

Memo No 113

Dated the 12th Nov. 1946

To

The Secretary C.C.

G. E. L. Church

Ranchi.

Dear Sir,

With due respect and humble submission
I beg to request you that,

(I) the C.C. maybe kind enough to get
marriage licence for me from Political Authorities
of Jashpur state as the Christians are increasing
day by day and the church developing and general
Christian and New Tharu Khojaks have much difficulty
to come down to Civil area for marriage & Bachandatt
etc. (II) That, the C.C. may sanction some
fixed allowance or T.A. to such Missionary tour
to the Pastor-in-charge at Champur under the C.C.
Because there was and there is such encouraging
arrangements to such missionary pastors in missionary
area i.e., Singhani, Bura etc.

(III) That, Accordingly Chhekhari is also
a missionary area direct under the C.C. and I
have made a missionary tour from 19th Oct. to 22nd
Oct. 1946 of which T.A. Bill is being submitted

Therefore, under the above mentioned
Circumstances I most humbly and respectfully
pray that the C.C. may be good enough as to
make arrangements for the same and to sanction
the T.A. bill to your earliest convenience & oblige, for
which act I shall remain ever grateful.

I beg to remain

Sir
Your most obedient
servant

C. J. Tiskey

F-4.

10

To,

The C. C. Secretary
Chhistanagpur + Assam.

Sir,

Dated the 13th Nov. 1946

The absence of quarter for a
Missionary at Bishrampur is the
cause of discouragement to a
Missionary.

I therefore request the C. C.
to pay attention towards the need.
Let the sum of Rs 500/- which
has been sanctioned for the purpose
be given and that that the found-
ation be ~~be~~ laid by the month
following. Let a person be appointed
by the C. C. for erecting the building.

Further I have the honour to
let you know that the spreading
of ~~of~~ our Church is not in
dormant state. The people of Mahua-
damp are expressing a desire to

embrace Christianity. I had a open
air preaching at Mahnadaur on the
9th Nov.; There was a large
gathering of people villagers. They
allowed us to have bhajan in
one of the houses of the village and
we had a grand bhajan there at
that night and most of the
noma Christian girls shared us in
bhajan.

I should also like to let
you know that the people of
Surguja estate are crying for
religion. I think this is a call
to the Church and our institution
should give ears to the cry.

I learnt by Mr. Bilokan Deyar,
~~who is~~ a forest clerk ~~in~~ ~~at~~
Surguja estate that following
villagers are expressing a keen desire

to embrace Christianity.

In Barhi

1. Mangarpur. 2. Pralapgar. 3. Buan
4. Pakritoli, 5. Coilari, 6. Petla.
7. Guturma. 8. Bardann.

In Udaypur.

1. Bandhanpur 2. Sirkot³, Baghahar,
4. Dumar Bahar. 5. Pakritoli.
6. Kaekhar. 7. But-kaekhar
8. Lurek. 9. Kalangjor. to Mat
10. Matpahar.

But the evangelical work is not
allowed there. So let the permission
be obtained from the Local Rajah.
Let this task be done officially.

I have the honour
to be Sir,
Yours Most
Obediently
C. P. John Toppo
q. E. L. Church Incharge
Chhechari.

To,

The c.c. Secretary,
A. E. L. Church Chhotanagpur
and Assam.

F4

6

Dated the 26th Oct. 1946.

Sir,

According to the document forwarded by the C.C. D/ 2/10/1946, Me No 1867-72/46/F-48, to the Mission field incharge Chhechhari, the following budget is sent, considering the average of materials arising annually in years mentioned below.

Sorry, I can not give you the budget of materials arising before 1943, as the record is not found in the register concerned.

Parish - Chhechhari V

Unit - 1. Bishrampur.

Year		Rs.	Rs.	Rs.
1943	1. Monthly average income	6/-		
	2. Annual income - ..	72/-		
1944	1. Monthly average - ...	7 1/-		
	2. Annual income	84 1/-		

Year.

Rs. Rs. Ps.

1945: 1. Monthly
average income Rs 6/—

2. Annual income 72/—

1946: 1. Monthly ... income 5/—

2. Annual ... 60/—

Yours Most-Devotedly,

C. P. John Toppo,

E. E. L. Church Incharge

Chhechhari.

1229/47/F-4.

13th May, 7.

The undermentioned document is forwarded to Babu Premprasad Minz for information, guidance and compliance.

P.P. Minz
Joy Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 26th April, 1947.

Item No. VII (f)

"Board of Evangelism :- Read and considered the following recommendations of the Board of Evangelism:-

(a) xxx xxx xxx

(f) Reported that Premprasad Minz was appointed as Pracharak at Chechhari in 1944, but some how or other the C.C. did not send Rs. 5/- p.m. sanctioned for the field for the whole year.

After discussion it was recommended that Premprasad Minz should supply the following informations :-

1. Where was he posted ? (2) What was his work ? (3) What salary did he get ? (4) Who paid him ? (5) What salary is still due from what persons ? (6) Who appointed him ? (7) Any letter of appointment or promise from the C.C. through the Ilaka.

Resolved that the above recommendations of the Board of Evangelism be adopted.

Sd. J. Lakra.
6.5.47.

Sd. C.H. Herenz.
Secretary. 26.4.47."

CBBCM/2C.

1219-20/47/F-4.

12th May, 7.

The undermentioned document is forwarded to the Rev. C.J. Tirkey and the Treasurer, G.E.L. Church for information and the needful.

B.B. Minz
For Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 26th April, 1947.

Item No. VII (e).

" VII. Board of Evangelism :- Read and considered the following recommendations of the Board of Evangelism :-

~~XXXXXX~~ (a) XXX XXX XXX

(e). Unpaid salary of Junas Khalkha - Chechhari :-

(1) It has been reported that he has not yet got his salary from April 1946 to December 46 @ Rs. 5/- p.m.

Recommended that his due amounting to Rs. 45/- be paid to him.

(2) New Catechist for Chechhari :- Recommended that Nicodim Kujur be retained as a pracharak and Rs. 5/- p.m. be continued.

Resolved that the above recommendations for the Board of Evangelism be adopted.

Sd. J. Lakra.
6.5.47.

Sd. C.H. Herenz.
Secretary. 26.4.47."

CBECM/3C.

F. 4

From Rev. C. J. Jeskey Ilaka chairman
L. E. L. Church Champur
P.O. Champur
Dist. Ranchi.

To

The President

L. E. L. Church Chhotanagpur
& Assam

Ranchi

No 147.

D/- The 13th Jan. 1947

Sir,

Herewith I am submitting the Evangelistic work done during the year 1946 at the Mission Field Harri in Jashpur state & Bishrampur (Chhechkhari) in Palamu district Bill for the establishment which is due for the year.

Bill for 1946

- | | <u>Due.</u> | <u>Received</u> |
|---|-------------|-----------------|
| 1. Pracharak <u>Elias Kujur Gondekona</u> working from Aug. 46 to Dec. 46.
which is due @ Rs 12/- wq P.m. 5 mths = Rs 60-0-0 | | ~ ~ ~ |
| 2. Prach. <u>Boas Bakhla Pandarsili Baudhkon Khuria</u>
working from Nov. 46 to Dec. 46
@ Rs 12/- wq P.m. 2 months = Rs 24-0-0 | | ~ ~ ~ |
| 3. Prach. <u>Nainsukh Kujur Puluk</u> appointed at Harri
from Jan 1947 @ Rs 12/- wq P.m. = ~ ~ ~ | | ~ ~ ~ |
| 4. Prach. Temporarily appointed <u>Rufus Kujur</u> for the last week of Dec. 46.
@ Rs 12/- wq P.m. worked for 8 days wq = Rs 3-0-0 | | ~ ~ ~ |
| 5. Prach. <u>Junas Khalkho</u> ^{Bishrampur} from Jan 46 but C.C. grant due
to Dec. 46 from April 46 @ Rs 5/- wq P.m.
for 9 mths = Rs 45-0-0 | | ~ ~ ~ |
| 6. Prach. <u>Premprasad Mij Bishrampur</u> working from
1930 as teacher, & from 1944 as Pracharak
with local suborn the Ilaka paid him
@ Rs 10/- wq P.m. & the C.C. grant due @ Rs 5/- P.m.
for 12 mths = Rs 60-0-0 | | 120-0-0 |
| 7. The Missionary prach. <u>Prabhucharan Kujur Haradipa</u>
working from 1925 at Harri but as Missionary
prach. from Jan 1946 @ Rs 17/- P.m. in which the
C.C. grant Rs 10/- P.m. and the Ilaka Rs 7/- P.m. | | 17-0-0 |
| 8. A boy of Khuria (for Education purpose), he is to be
in class IV brought in Champur School within Jan 47
for whom the Hostel fee becomes Rs 6/4/- P.m.
and the School, game + library Rs 19/- P.m. | | Rs 6-13-0 |

Total Rs 198/13/- wq Rs 137-0-0
Rupees one hundred ninety
eight and annas thirteen only

P.T.O.

The submitted bill may be sanctioned as soon as possible
and be remitted earliest possibility for which I shall be
ever thankful to you.

That, I beg to submit the expenses during your
Visit for Gondekora new Dhamkheojaks Baptismal Ceremony
and visit to Bishrampur only for information.

I have the honour to be
Sir

Your Most Obedient Servant

D. D. Key

13/1/47

From

F-4

Rev. C. J. T. Key, Chairman
L. E. Church, Champur P.O.
Dist. Ranchi.

No. 170 Camp Ranchi Dated the 7th March 1947

Secretary
L. E. Church Ranchi.

Sir,
I have the honour to put the following facts
for your kind notice and favourable consideration.

1. That I told you both the Executive Authorities of the C.C. and Dr. Stock at our meeting at Gondakona that it is very difficult to lay great burden of two catechists to the Champur Ilaka it could not be possible. Nevertheless the Ilaka has managed to pay catechist Prabhucharan Keyur (missionary) and Cate. Elias Keyur at Jashpur Upper ghat.
2. Dr. Roy Stock promised for two catechists at Harpi and Pandasili and paying for.

That II The missionary Catechist Prabhucharan Keyur Haradipa may be paid his full scale from January 47 Rs 18/- + Medical allowance Rs 3/- = Rs 21/- P.m. The Ilaka will continue paying Rs 12/- P.m. to Catechist Elias Keyur Gondakona.

That III (a) the Chheekhari Catechist Premprasad Mior has not been paid his sanctioned grant Rs 5/- P.m. of the year 1944 for whole year which is due to the C.C. Although many times correspondence have been made to the Secy A.C.C. about the fact but nothing heard. In 1945 the grant have been paid. (b) Then in April 46 when the pastor there was transferred again the C.C. grant stopped, hence the Catechist Junas Chalkho has not got the grant from April 46 to Dec. 46 so here is again due till now. The mistake is that the pastor or Candidate appointed there receive their grant directly from C.C. Treasurer and when they are transferred the burden falls upon the Champur Ilaka. Therefore the Ilaka suggests that the grant be sent through the Champur Ilaka and not direct to them. If it is possible for the C.C. to keep it as it is, it will be always in the same difficulty.

That IV the arrangement of these two mission fields be defined clearly for the Champur Ilaka if both of them kept under its supervision.

P. T. O.

Therefore under the above mentioned
Circumstances I have the honour to pray
that the bill may be passed, arrangements
may be defined definitely as well as the
C.C. grants may be increased and
paid regularly so that the Glaka
and the catechists working in these
fields may be encouraged for which
act of your kindness I shall remain
ever thankful & oblige.

bir

Gervant

68 Kay

Left under his supervision
be defined clearly for the Champion Block if both of them
Shut IV the arrangement of these two divisions field
difficultly.
for the C. to keep it as it is, it will always in the same
Therefore the Alaska suggests that the grant be sent through
they are transferred the Jordan Falls C. grant for sent through
these regions their grant directly from C. resources and when
will now. The mistake is that the grant is to be as there is again due
got the grant from April 4 to Dec. 4 so there is again due
April 4. When the grant for these two divisions again the C.
but nothing heard. In 1942 the grant has been paid (b) then in
above year which is due to the C. Although many times
not been paid no doubt grant has of C. of the year 1944 for
continue paying the C. the Champion Block

Bill

(8)

Evangelistic work in Jashpur upper phat
& Khuria & Chhechhari

1. Prabhucharan Kujir missionary ^{towards full scale pay for} Jan. 47 Rs 18/-
Feb 47 Rs 18/-

Rs 36/-

the medicine allowance Jan. 3/-
Feb. 3/-

Rs 42/-

The C.C. grant recd for Jan. + Feb. Rs 20/-

✓ Due Rs 22/- only

2. Cate. Premprasad Minit Chhechhari

2 che paid

C.C. grant due for 1944
whole year @ Rs 5/- p.m. ✓ Rs 60/- ✓

3. Cate. Premprasad Minit Chhechhari
C.C. grant due from April 46 to
December 1946 ✓ Rs 45/-
@ 5/- p.m. ?

4. Cate. Nicodine Kujir Chhechhari
C.C. grant due from Jan. + Feb. 47 Rs 10/-
@ 5/- p.m. ?

Total Rs 137/- only

Rupees One hundred thirty seven only

8 May
Hakachairman
Champur

7-3-47

(1) Dr. - 12/1

(2) Premprasad

Passed -

Rs 20/-

Calichist
with
his wife

Jan 1947 - 13 20/- p.m.

12/1 p.m.

4

To

The

C. C. G. E. L. Church in
Chhotanagpur and Assam.

Dated the 16th Jan. 1947.

Sir,

In anticipation of my letter D/ 8.XI.46,
I have the honour to remind you in
regard to the erection of a quarter for
a Missionary at Bishrampur.

Let the sum of Rs 500/- sanctioned
for the purpose, with some addition be
given and that the foundation be laid
from the month of January. Also let
a person be appointed by the C. C. for
raising the building.

The quarter includes:

- (1) A guest-house for officers.
- (ii) A well for use.

We have a mind to raise the guest-
house with stones. We are laying the
foundation from the week following.

I therefore request the c.c. to take up
this matter as soon as possible.

I have the honour

to be Sir,

Yours most Obediently.

C. P. John Toppo,

G. E. L. Church Incharge

Chhechari Mission field.

Expenditure

During Gondekona & Bantukona
New Sharmkhojaks Baptsimal ozeation.
18th Dec. 1946.

1.	One Banda at Rs 15/- & 2 srs ghee Rs 3/- by Prach. P. Kujur	= Rs 20-0-0
2.	one Khasi of Rs 15/- & pots for Rel/- by Prach. J. Topro	= Rs 16-0-0
3.	Dal, Tea, salt, mashala	= Rs 2-7-6
4.	Sugar & Carosline oil	= Rs 6-11-6
5.	Pyaj, maschala Bisenit	= Rs 2-4-0
6.	one Khasi at Champur Rs 20/- by Kunjal Chaukidar	= Rs 20-0-0
7.	Eggs, Kella, vegetables	= Rs 2-2-0
8.	for Cloth	= Rs 23-15-0
9.	for Atta	= Rs 3-0-0
10.	Again for Mashala & salt	= Rs 2-0-0
11.	for light purpose	= Rs 1-8-0
12.	for Potatoes, Belaiti, Kella, eggs etc again	= Rs 3-8-0
13.	for Potatoes, Belaiti, Kella, eggs etc again	= Rs 2-11-6
14.	Again for pyaj, dal, salt at Gondekona	= Rs 9-0-0
15.	for ghee at Champur	= Rs 12-0-0
16.	for 10 Bharias Carried to Gondekona	= Rs 6-0-0
17.	Again Bharias 13 to Chhechhari	= Rs 14-14-0
18.	Rice & Dal at Champur & Chhechhari	= Rs 1-2-0
19.	for Mehtrani	= Rs 1-4-0
20.	for Milk	= Rs 1-4-0
21.	for Tent coolies Bring Champur & Carrying Rampur	= Rs 2-0-0
22.	for 700 Assistants to Cook	= Rs 2-8-0
23.	for 8 srs of Gur	= Rs 5-8-0
24.	for 2 packets of Tea	= Rs 0-8-0
25.	Shaka donation for the purpose	Received Rs 88-10-0
	Officers Contribution to the Shaka	Received Rs 30-0-0
		Rs 118-10-0
		Rs 161-15-6

Grand Total Rs 118-10-0 G.T. Rs 161-15-6
Deficent paid by the Shaka Rs 43-5-6

Total Rs 161-15-6 and Total Rs 161-15-6

Yours obediently

Dr. D. S. Sen,
13/11/47

G. E. L. Church

Champur

D/- 15-1-47

No. 15/-

To
The Secretary c.c.
G. E. L. Church
Ranchi

Mr,

I regret to state that the census report for the year 1946 could not be sent in the first week.

Nevertheless, herewith I am submitting the same in the second week of Jan. 47 please excuse me for the delay.

Yours obediently
G. E. L. Church

C. J. T. 20/9/46

From

No. 99 74.

Rev. C. J. T. T. T.

G. E. L. Church Champur P.O.
Ranchi

To

The Secretary C.C.

G. E. L. Church
Ranchi

Dear Sir I am sorry to inform you that the Missionary grant of Chhechhari Catechist is due for the whole year 1944 which @ Rs 60/- amounts to Rs 60/- rupees sixty only.

Again, it is regretfully noted that the current grant of the said field is again stopped from April 1946 which amounts to Rupees thirty Rs 30/- only. The mistakes of the C.C. come upon as burden to the Champur Ilaka and it becomes very difficult to manage the situation, it is a matter of wonder how such regular mistakes takes place.

Therefore most respectfully I request that the above mentioned amounts may be paid by the C.C. to the Ilaka as soon as possible for which act of kindness I shall remain ever thankful.

I have the honour to be
Sir

Yours most Obedient
Servant

Camp Ranchi
the 24th Sept. 1946

C. J. T.

No. 91

Champur

She 15 Aug. 46

Recd
16/8

Dear Sir

Received your L. No. 1426-55/46/F-29

D. the 26th July 46 concerning Finance Board
for opinion:- Went through its contents and
drawn the following opinion that, (1) Finance
Board in the Church is badly needed. But
(II) The Board which has been made by
the last Mahasabha is not ~~acceptable~~
because ~~to~~ it was one sided & Board was
created ~~with~~ neglecting one big party of the
Church ~~and~~ in Chhotanagpur & Aram.

(III) The neglected
representatives of many
Istakas may themselves
create a Finance Board
too. Hence (IV) Board
may be drawn when
the mghasabha of the
Church is in one spirit
& in Holy spiritual guidance

Yours obediently

C. J. S. S. S.



To

The Secretary C.C.
G. E. L. Church
Compound
RANCHI

To

F4

The President- G. E. L. Church
in Chhotanagpur and Assam.

Through the Secretary
Ranchi.

Dated the 22nd
Aug. 1946.

Sir,

Due to unprecedented scarcity,
such measures, like Christian
Charity, to individual families,
were taken in my field to some
possible extent, as the statement
made in your letter M. No. 1525-53
146/F-48 of the 5th Aug 1946.

Such measure is still being
adopted, also the Church income is
being invested as a loan, in cases
of dire need to cope with the
situation.

Regret to tell you that some
of our Christian brethren took
loan from the rich people, promising

to clear the debt with interest.

It would have been a wise step, on the part of ~~of~~ the C. E. to grant some money to the Mission field, for such purpose, so as to enable the Missionary in evangelism.

Further I have the honour to let you know that a local man has been appointed to be my assistance from the month of June.

I therefore request you to kindly make an arrangement for his salary. He is being paid Rs 5/- from the Hakea, Chaimpur.

I have the honour
to be,

Sir,

Yours obediently

C. P. John Toppe, Missionary
G. E. L. Church Incharge
Chhechhari,

THE REV. C. J. TIRKEY.

Recd
16/12

F. 4 11

G.E.L. Church,
Chainpur P.O.,
Ranchi Dist., (Bihar).

No. 95.

13th Aug. 1946.

To

The Secretary C.E.
G. E. L. Church
Ranchi

Dear Sir

With reference to your letter No. 1478-79/46/F-69 of the 27th July, 1946, I have the honour to point out one thing more and therefore request you for compliance

That Harri mission field in Jashpur has been established more than ~~thirty~~ years it is not a new mandli still that mandli can not be treated as mandlis in the civil area. The pracharak ~~there~~ was getting from mission work budget Rs 3/- P.m. only but now he has been promoted as missionary Pracharak for which the ^{cc} executive ~~ex~~ grants for this year Rs 10/- P.m. ^{from 1st July} & the Chainpur ~~Alaka~~ Rs 7/- P.m. towards his full pay.

Now the ~~old~~ other pracharak who has been appointed by the order of the President in the year 1945 is getting nil and he has work in the church at Harri situated in three talas Harri khasid Gondkona and Harradipa. Hence I request that the other pracharak (1) Babu Elias Kyur of Harra dipa also be granted Rs 10/- P.m. and the Chainpur Alaka try to fill up his full

need. (11) There is a pracharak pan
at Pandaroli in Churia Jashpur
Eight miles away from Harradipa.
In my application I had mentioned
for a pracharak ^{Babri Boas Bakhda Pandaroli} there, ~~also~~ and
whose salary I recommended
Rs 5/- P.M. at least but nothing was
brought into consideration. I again
request for him that he also be
granted Rs 8/- P.M. from American
Subsidy.

The missionary pracharak
Bachcharankupur is doing his
work very satisfactorily. The President
knows by my monthly report that he
is increasing New Dharm Khojaks
nearly every month here and there.

He has made 10 New Dharm Khojaks
last month i.e., in June, in July 4
New Dharm Khojaks at Goudsekona.
There is every chance of growing
churches in the Harri mission fields.
Therefore, I request very earnestly
that the ^{sums of money} above recommendation, be
granted to them for which I shall be ever
thankful.

I have the honor to be
Yours most obediently
C. S. B. S.

F. 4.

To

C. C. Secretary

G. E. L. Church

Ranchi.

Dated the 5th July 1946.

According to the posting order of G. S. C. I came to Champur before the 1st June to join my duty but I could not come to the field concerned as it was desired, owing to following reasons: -

- (i) On the 1st week there were crush-sena and Shaka monthly meetings from the 4th to 5th June 1946.
- (ii) The second week I was suffering from fever and headache.

On the 25th I reached Bishrampur and joined my duty, like family visitation, holding evening prayer meeting and other needful works.

Further I have the honour of bringing to your kind notice the following difficulties for guidance and solution.

- (i) The quarter difficulty-
- (ii) Furniture (namely table, chair and one almshouse)
- (iii) The problem of livelihood,

Rice is not available in Chhechhari hence one is to provide from outside. Now because of money difficulty I ran in to debt, the same sum amounting Rs 25/- Hence I should like to get my salary in due time.

I also need medical help for the service of our people, I should like to have a stock of medicine concerning epidemic diseases because there are some cases of that-kind among our people.

For the other cases the local things can be used.

I therefore request the C.C. to sanction a certain
sum of Rs. sufficient for the above mentioned
purposes.

I shall be very much thankful to you for this
act of kindness bestowed upon us.

Forwarded to the C.C. ^{secy,}
the facts, so strongly
recommended that such
necessities must be solved so
that we can be every chance of
development of the church there.

I have the honour
to be sir,

Yours most obediently.

C. P. John Toppo

Missionary in charge
Chhechhari, Palamu.

The G. E. L. Church in Chotanagpur & Assam.

माहवारी रिपोर्ट ।

साल 1946

महीना June

इलाका Chairpur

चेयरमेन Rev. C. J. Tibby

महीना मीटिंग ही में यह रिपोर्ट भरा जाय और सभी के रिपोर्ट एक ही लिफाफे में बन्द कर प्रेसिडेंट के पास तुरन्त भेज दिये जाय ।

(क) आप ने किस २ पेरिश का मुलाहजा किया ? संक्षिप्त रिपोर्ट:—

किसी पेरिश भी मुलाहजा इस महीने में नहीं हो सकी ।

(ख) इलाका बैठकी का संक्षिप्त रिपोर्ट:— इस महीने में इलाके की बैठकी नहीं हुई है ।

(ग) पादरियों को कितना २ तलब मिला ? प्रचारकों को किस अनुपात से मिला ? पादरियों के नाम सहित रिपोर्ट:—

Rev. C. J. Tibby Rs 50/-

Rev. R. S. Kujur Rs 35/-

Rev. J. M. Muz Rs 15/-

Cand. C. P. John Toppo 35/- Abhechhari-due

(घ) राज्यवृद्धि गिर्जा, प्रार्थना समाज आदि की सिरनो कौंसिल को भेजी गई ? कितना ? नहीं भेजा गया है ।

(ङ) एन० एम० एस० बैबल सोसैटरी, स्कूल आदि को कितना भेजा गया ? इस बीच में कुछ नहीं भेजा गया है ।

ता: 5.7.46

C. J. Tibby
सही इलाका चेयरमेन ।

16/7

पेरिश Champur

4(C)

4

(च) पेरिश में गिर्जा, सन्डेस्कूल, प्रार्थना समाज और राज्यवृद्धि गिर्जा के विषय संक्षिप्त रिपोर्ट:—

गिर्जा माना मध्यम है। सन्डेस्कूल अच्छा ही चलता है। प्रार्थना समाज प्रायः अच्छा ही है। राज्य वृद्धि गिर्जा एक दो मंडलियों की छोड़ बाकी मंडलियों में नहीं चलता है।

(छ) आप के पेरिश में सब दृष्टिकृत प्रभु की प्रार्थना, विश्वास दर्पण और दस आवाजों को जानते हैं? अगर नहीं तो उनको सिखाने का क्या उपाय कर रहे हैं? साथ में सभी जानते हैं परन्तु अकेले 2 में कितने 2 भाई बहिन मंडलियों में हैं जो नहीं जानते हैं। समझाया जा रहा है कि सब दृष्टिकृत भाई बहिन इन सब धर्म की मुख्य सीखने की बातों को जानकार रहें।

(ज) मण्डली सुधार सम्बन्धी करवाई का रिपोर्ट:— मंडली के भाई बहिन लड़के लड़कियाँ धार्मिक बोल चलान में बढ़ जायें इस की समझौता चलता है। इस महिने में पेरिश के भीतर किसी की सजा नहीं दिया गया और न मंडली गहरा ही हुआ।

(झ) मण्डली की बढ़ती-घटती सम्बन्धी रिपोर्ट:— सिमिल हरिया में बालकों के जन्म के द्वारा 3 से 4 बढ़ती हुई है और अन्य उमर से बढ़ती नहीं है। मिशन फिज्ड हॉल मंडली में जोन्डे कोना टोले में एक घराना 10 पाण्डा च इस महिने में नये धर्म खोजक हो गये हैं और उसी टोले के निकट फिर भी नये धर्म खोजक होने की आशा है।

(ञ) पेरिश के प्रचारकों को कितना 2 तलब मिला? नाम सहित रिपोर्ट:— (1) प्रचारक भाष्टर-जोहन टोप्पो मैसपुरा 6 रु. (2) प्रचारक-उमप्रसाद मिश्र-मन्दिफटोली 15 रु. (3) प्रचारक-रिहस्त कानन्द टोप्पो 8 रु. (4) प्रचारक-नेमसुख कुजूर संख लाहरी 12 रु. (5) प्रचारक-मसिहप्रकाश टोप्पो उजुतकोट 15 रु. (6) प्रचारक-मेष्सीबोसेच खलखो बचोली 10 रु.

(7) प्रचारक-शिवानीमार खलखो चैनपुर 4 रु. (8) मिशनरी प्रचारक-प्रभुचरण कुजूर हॉलिया 10 रु. (9) प्रचारक-पांडरीली खलखो प्रचारकों के विषय तथा प्रभुचरण कुजूर (10) घड़ा सिरनी जमा करने की क्या कैदा है? का तलब प्रभु महिने का अब तक नहीं मिला है- 100 रु. का कर इन प्रचारकों का तलब जैसा मैंने प्राप्त किया है शीघ्र भेज दे। 100 रु. से ज़ेदरी को प्राप्त सौंप डू। इन का तलब मेरे गम से भेजा जाय सुनिता है। (11) प्रचारक-धनस खलखो विग्रामपुर 5 रु. विग्रामपुर के बाडियल और प्रचारक का तलब भी नहीं पहुँचा है 100 रु. है। इन का भी मेरे नाम से यहाँ भेजा जाय तब सुनिता है। इनके नाम से भेजे जाय तब सुनिता है।

(ड) घड़ा सिरनी यथा शक्ति मिलो? मिथाशक्ति जितने मंडलियों से मिले हैं और कितने से नहीं मिली है।

(ड) यथा शक्ति न मिलने का क्या कारण है? कारण दूर करने का क्या उपाय कर रहे हैं?

अनिधर्मित आदत नहीं छोड़ जा सका है। चलो प्रचारको और गड़ी से समझाये बुझाये जा रहे हैं।

(ढ) मण्डली पैसा यथा शक्ति मिला? नहीं मिला— चूंकि साल में एक बार मण्डल में देनी की आदत है। बीते साल का बहुत कुछ मिला तभी कितनी मंडलियों से बाकी है।

ता: 4.7.46

पेरिश पाद्री की सही।

1865-66 /46/F-4.

2nd Oct. 1946.

The undermentioned document is forwarded to the Treasurer G.E.L.Church and Cand.C.P.J.Toppo for information and needful.

C.H.Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 28th September, 1946.

Item No. 12 (c)

" Chhechhari Mission field :- Considered the letter dated 22.8.46 from Candidate John Toppo, Chechhari Mission field concerning the stoppage of grant of Rs. 5/- p.m. for the Pracharak who has not got his salary for a period of 7 months and it was resolved that the sum of Rs. 5/- p.m. be restored to Chechhari Pracharak for this year, but before paying the accumulated salary reference be made to the previous C.C. resolutions on the subject and also after 1944.

Sd. J.Lakra.
1-10-46.

Sd. C.H.Herenz.
Secretary. 28.9.46."

CBBOM/3C.

1863-64/46/P-4.

2nd Oct. 6.

The undermentioned document is forwarded to the Rev.C.J.Tirkey and the Secretary, Board of Management G.E.L.Church Properties for information and the needful.

C.H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held on the 28th September, 1946.

Item No. 12.

" Chainpur matters :- (a) Considered the letter no. 100 dated 26.9.46 and also heard detail report from Rev.C.J.Tirkey concerning the repair expences amounting to Rs. 590/- incurred in 1942-43 - referred to the Board of Management for enquiry and the settlement of the a/c and report.

(b) The Chainpur Ilaka be reminded that ordinarily no heavy expences be incurred without previous reference to the Council.

Sd. J.Lakra.
1.10.46.

Sd. C.H.Herenz.
Secretary. 28.9.46."

CBBM/30.

Report of Harri Mission field in Upper Ghat 6

Jashpur

F. 9

Especially
secretary
24/6/1946

From mis-
gus

(as) Assistant
Secretary

Rev. C. J. Tiskey

Slaka Chairman

L. E. L. Church Champur
camp. Ranchi.

Attested

The Secretary C.C.

L. E. L. Church Ranchi

Dated the 24th June 1946.

Dear Sir,

I beg to report that Harri mission field is under my supervision. It had been neglected for a long time. In my tour in March 46 it is found that it must not be neglected any longer. The church there was established thirty years ago which may be read in the Slaka History. Father of Catechist Prabhucharan Kupur was the first catechist for few years then succeeded the son and still working there faithfully.

Harri is 20 miles south-west to Champur. There were some ten or twelve houses first became Christians which is increased to 19 houses. Again in 1935-36 two tolas became Christians 3 houses at Gondekora 5 miles East from Harri, at Harradipa with Catechist himself 3 houses 6 miles more west-south from Harri. Now the Catechist is helpless to manage on Rs 3/- P.m. and from such distances. It is already reported in December 45 in monthly report to the Church Authorities but nothing has been done as yet.

Hence I have drawn up a plan to manage the field in following way:—

- (i) That, let the catechist Prabhucharan Kupur be made a full time missionary worker on Pay Rs 17/- & Rs 25/- per month Centred from Harradipa.
- (ii) That, let a new local catechist Elias Kupur be posted on Pay Rs 12/- P.m. at Harri.
- (iii) That, let another new local catechist Boas Bakhla be posted at ~~Cate~~ Pandarsili Khuria in Jashpur on Rs 12/- P.m.
- (iv) That, let the C.C. allot grants for pay of these three Catechists from July 1946 immediately

P.T. O

through the Iloka chairman Chairpur.

(V) That, let a fair missionary allowance
be granted to the pastor-in-charge from July 46,
by the C.C. and the C.C. may arrange licenses for the
pastor as soon as possible.

I beg to remain
Sic,

Your most obedient servant

C. C. Henry

F. H.

16

From

Essex
Secretary
24/6/46

Tibet
exp.

Rs 20/-

Rev. C. J. Tiskey Chairman
H. E. L. Church
Champur

To

The Secretary C.C.

H. E. L. Church Ranchi.

Dated the 24th June 1946

Dear Sir,

Most humbly and respectfully I beg to lay the following request for your kind and favourable consideration.

That the Champur Shaka has begun to erect a new pucca M.E. School building from 1945.

That the Shaka has already spent nearly four thousand rupees in bricks, beams, Koroes, Chankhat, lime, Alkaltra, tiles and joining of wall. The wall is completely erected and beams also fitted out.

That, now the ^{rainy} treasury is finished and rainy season also reached so the Shaka ^{became} quite helpless. If it could not be tiled ^{up this month} down then the wall will fall down and the attempt will be failure.

Therefore, most respectfully and earnestly I request ~~your honor~~ so that you may keep sustain my shame as well as of the Shaka by granting with ~~Rs 60/-~~ to the Shaka for which act of your kindness I shall ever remain thankful.

I beg to remain
Your most Obedient servant

(C. J. Tiskey)
Camp Ranchi

F. 4 - 13
जारी. 26. 5. 86

मान्यवर महाशय. प्रसिद्ध साहित्य को
चिन्तित।

महो. मै मेरे- हुजूम नामा- मानकल.
मान्य. के पास- मेरा हुं जिसमें सिलके
जिसका अनुसार १०) स्वीया महिना-मिलता है.
महाशय. मै सेप्टेम्बर ४२ से- जहाँ पेरिसमें
मान्य. कर रहा हुं जिसका जानती- खबर मान्यवर
उसे दरी साहित्य को दिया- पर जो- १०) पावना है.
मान्य. तक नहीं मिला है- सो- महाशय. मान्य से मेरी
दीन मर जा रही है कि मेरा- आकाश- पावना मिला-
जाय. जिससे- मुझे दीन का गुजर हो, इलाका
से मुझे १०) स्वीया. महिना मिलता है और
पेशान. २०) जमा. २०) स्वीया. महिना २ मिला-
रहा है जिससे बचती में गुजर कला बड़ी
महकील- होय है सो- मिलने का उपाय कर
देने से महाशय. को बहुत ही चिन्ता बरकत है

मान्य. का माशाकारी
जयमसीह-मिंज.
जहाँ
५ मार्च

13

F. Y.

Office of the Council of the G.E.L. Church
in Chotanagpur + Jharkhand

Memo No 1224-26/45/F4 Dated Ranchi, the 11th July 1945

The undermentioned document is forwarded to
the Rev. C. J. Turkey Chairman Chhainpur Estate,
the Rev. J. Ming and the Treasurer G.E.L. Church
for information, guidance and compliance.

C. H. Heveny
Secretary
G.E.L. Church.

Extract from the minutes of the C.C. Executive
committee held on the 3rd July, 1945 at 8 a.m.

Item No (15)

" A pastor for Jadi - read the minutes of the
Chhainpur Eastern Parish dated 3.4.45 requesting
the C.C. to post a pastor at Jadi which has been
vacant for several years.

Resolved that pensioned Pastor Rev. -
Jaymasih Ming be posted at Jadi and the
C.C. sanctions a grant of Rs 10/- per month for
such period as may be necessary to give a
footing to the Estate finance as the Parish was
vacant for a long time.

sd. J. Lakra
4.7.45

sd. C. H. Heveny
3.7.45

1564/46/F-4.

8th August,

6.

The undermentioned document is forwarded to the Rev.C.J.Tirkey Chainpur for information, guidance and compliance.

C. H. Shukla
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 6th August, 1946.

Item No. 19.

" Petition of Rev.C.J.Tirkey :- Read the petition dated 24.6.46 of Rev.Tirkey requesting the C.C. to grant a sum of Rs. 500/- to the Ilaka to complete the new building it was said that the C.C. has no fund now to meet such demand; whatever help the C.C. generally renders to schools it is only giving permission to utilise the local materials available which has been done for Chainpur school also in the form of beams and other timbers.

J. C. Shukla
President.
G. E. L. Church.

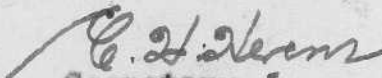
C. H. Shukla
Secretary,
G. E. L. Church.

CEBCM/2C.

1355-57/46/F-4.

12th July, 6.

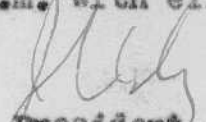
The undermentioned document is forwarded to the Rev.C.J.Tirkey Chairman, Rev.J.M.Minz Jadi and the Treasurer G.E.L.Church for information, guidance and compliance.

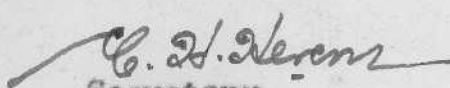

Secretary,
G. E. L. Church.

Extract from the minutes of the C.C.Executive meeting held on the 3rd July, 1946.

Item No. 7.

" Petition of Rev.J.M.Minz Jadi :- Read the petition dated 29.5.46 from Rev.J.M.Minz and resolved that the Chainpur Ilaka be informed that as soon as Rev.J.M.Minz reverted to active service the pension automatically ceased and the pastor is entitled to his full salary towards which a grant of Rs. 10/- p.m. was sanctioned, but now the grant is increased to Rs. 15/- p.m. with effect from July 1946."


President,
G. E. L. Church.


Secretary,
G. E. L. Church.

CBBCM/4C.

No 72.

Champur
9th April, 46.

To The Secretary C.C.
G. E. L. Church
Ranchi

Dear Sir,

Herewith I am sending
the Monthly Census report
of the Champur Ilaka as
demanded, also the census
report of Harri mission field
as well as, ^{detailed} report on that field.
in order that, the C.C. may
take special attention on look
out of this field, ^{also} so that the
Church may flourish in this part
of the District as well. It is
being late ~~rather~~, I hope you will
kindly excuse me for, because
there was Ilaka + Karmchari
meeting during the census report
reached here. I have the honour to

Sir,
Yours obediently
D. S. Bay

Res. Secy
secretary

The Secretary G.E.L. Church Council

FL
 Ranch.

From - Rev. W. T. Major G.E.L. Church Btshampur
 Date 8th March 1946

Sir, I beg most humbly & respectfully to ask your attention
 to us, That how long C.E. does keep quite to let us out
 from troubles & difficulties! Indeed there are troubles & difficulties everywhere
 but there are remedies also whereby it becomes tolerable. I do say
 write but nothing no reply is given in this connection. It only gives
 word & does nothing whereby many things are being spoiled. It is not
 a well organized & managed place. If it ^{will be} liked to be done as
 organized and well established field. ~~the~~ work suffers. Many
 things are to be done for sake of the field. I do wait & wait but
 in vain. It has become a competition area. I had won many
 souls. out of which only a family remains up till now, but I mean
 to say the converts. they were very eager & willing to see & hear
 from the higher officers as they do with the R.E. church -

ack

to have the ideas which church to join. They like to see our office capacity as they do see of the R.C. Sorry I could not help them, their minds were turned.

Now I am tied to stay here I therefore earnestly request you to take me away from here. My family is still at Chaurpur there is no convenience to bring them. There is great difficulty for family maintenance also. The Bazar rate is too high though it is a village. This year harvest was not good, rice is not available, the inhabitants are bringing rice from Bahar & Bhitwar Barway rice is very rarely found in the Bazar here @ 1/5 per a Rupee. Now I am in great dilemma what to do & what not. Most of the inhabitants have gone out to earn something for their family maintenance. Thus the difficulty is more who is not the inhabitant of this locality.

Pracharak did go for Training at Gumbha. Now there is no Pracharak at Bishrampur. Shaka gave no Pracharak for this year. But I have a mind to have a Pracharak only on C.E. grant this year.

So let C.E. approve for the same. The difficulty now for a new man who comes from outside is the maintenance of daily bread & accommodation, accommodation may have any form but the matter of living things remains to be solved. I have the power of it. I like to have an early reply on this matter. I have the honor to be, Sir, Yours, M. D. S. 1911.

W. J. [unclear] 11/2/46
[unclear] Sir,

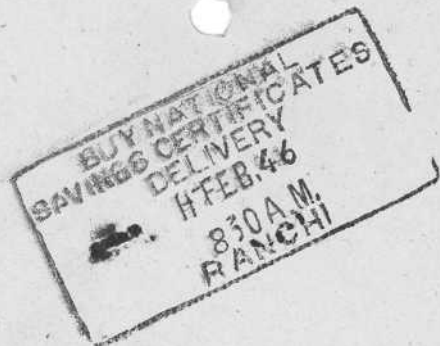
No. 57.

Champaign

8.2.46

F-4

I am sorry to let you know that there is no Census form here. Every year I get the form in December but for this year not received as yet, and daily expecting for the form to submit Census report. Only I get forms for Annual Statement of Income expenditure only of the State. Is there no need of census report for this year from this State? Please send the forms as soon as possible if required so that I may not be bothering about Annual return. Rest
Cordially hope yours all well & hearty.
Yours Obediently
[unclear]



POST CARD

ADDRESS ONLY



To

The Secretary C.C.

G. E. L. Church

Gungutoly lane

RANCHI

From Rev. Th. Kuiper

Chaurpur
8. 9. 45

10 The President G. E. L. Church Council
RAVCHI.

Res. Sir; Yishusabai.

In dinog men ham Praysh sebhe hi hain aur apki
bhi yahi asha karte hain. Bile mahina main bimary simary
aur kharch barash ke jagah karne aur barsha ke karan
Bithampur ja nahin saka isliye Bile mahine ka mandy
report thik se देने में असमर्थ हूँ, मुझे ब्रह्मचर मिले,
Praysh mile hi tha. Likhne ki, ^{aur} ek bishesh bat aisi hai ki —
C.C. se मुझे Sept. mahine tak Chaurpur mein family ke saath — rahne
ki anumati diji gayi thi. Par main dekhta हूँ ki मुझे family
le ke Bithampur hi में रहना Pable hi ke aisa muskil hai,
ataw C.C. se sari dinarjee hai ki jabtak Chechari field
में church compound + quarter ko prabandh nahin kia
jata hai, मुझे Chaurpur hi ko Head Quarter karke
rahne ki anumati dewe.

I have the honor to be
Sir, your old servant
Th. Kuiper

मित्र मित्र और
C.C. में ले एडमि.

From Rev. Mr. Cijar.

1/10/45
J. P. Cijar
P. P. 45

Dear Sir, Jishu sahaya

Likhne ki bat aisi hai ki - C.C. se mujhe barbat ka camp chainpur men rakhne ki anumati (September tak ki) dugi gayi hai. Par mujhe is mahine ke bad apna camp ultana family le jana bara kattiin lag raha hai. main ne Bishrampur men family ko sally sehne aur lejane ki asubidhaon ki bat pesh kia hai we tri baton ab bhi hain - is liye meri din arjee hai ki jab tak checharny mission field ke thik organisation char dwaar kam ki ke barbat kia jata hai thik nahin kia jata hai. mujhe chainpur hi ko Head quarters karke rahne aur kam ki dekh bhal karne ki anumati dia jaye.

Apko Bewas Sawale
Th. Cijar

P.S. Bishrampur men church
 compound ke liye jo jagah
 di gaya hai - uske kishay
 men kya & kaisa karna hoga
 jamindar. Rajat-ke Red Ke-
 wala ko. mangur nahin karke
 hai na wah deed ke anusaar
 mera nam hi daraj karat hai
 phir ki wah us jagah ke karan
 aake mal gajay bhi nahin kare
 chahita hai & kisi ko pure
 holdin ki ka use lia aur Rait
 bhi nahi diya tha aise waise ba-
 hana karke, kharid gaye jaise bhi
 ho hamaar ko wala Natak bhi
 banane men bhi tangwane ki
 bat samta hum. D. Kujar



To
 The Secretary
 C. E. L. Church Council
 RANCHI. P. O.
 RANCHI.

To
The President of G. E. L. Church of Chhotanagpur and
Assam

F4

No 150

Sim,

1st September
1945

निहायत ही दीन विनय यह है कि १९४५ ई० के स्कूल विभाग के सर्कुलर के मुताबिक माष्ठों का महवारी बेतन १५) रु० हो गया तथा साथ में वेतन की पूर्ति के लिये कई स्कूलों को तोड़ना पड़ा। उन्हीं तोड़े जाने वाले स्कूलों के साथ में हेड सुपरवैजर Jodi R. P. स्कूल को भी तोड़ने अथवा भाइयों को अपने ही से स्कूल रखने का ऑर्डर चैनपुर इलाका चेयरमैन के पास भेज दिया है। वे साथ में भाइयों को कहते हैं कि Jodi R. P. स्कूल को D. B. से न मिश्र की ओर से वेतन मिलेगा ऐसा अदेश कर दिया गया। हम लोग सुन कर स्कूल के लिये रुपैया की खोज तमड़ किये मगर कुछ भी उपाय न पाये, क्योंकि यहां ज्यादा गरीबों ही का बसागद है। अगर ऐसी बात न होती तो जरूर B. A. या सिविनारी शिक्षित महाशय नजर में आते। भगवान एक छोटी R. P. स्कूल थी। जिस से नवलेक लड़के तथा लड़कियां धर्म शिक्षा पाते तथा R. P. पास करके निकलते थे। मगर अब तो यह भी अभग्रा के कारण तोड़ने का अदेश हो ही गया। अब हमारे बाल बच्चों को धर्म का पानी का भरना कहा से मिलेगा। ऐसे लाचारी दशा में हमारे बाप श्रीमान प्रेसिडेन्ट साहब के पास यह दीन विनय पत्र पेश कर आशा रखते हैं कि हमें की स्कूल की देख भाल मिश्र की ओर से की जाय। जैसे यह पहले मिश्र एल. पी. स्कूल था, वैसा ही मिश्र तरफ से माष्ठ की तलप मिलने का बहोवस्त किया जावे। जितने हमारे बाल बच्चों की भविष्यात की सामिक तथा लौकिक दशा की सुधार होवे। वाजिब था अर्थ किया आइये हुजूर मालिक जो सर्व अखत्यरक हैं।

आप के भाईगण
जादी मंडली।

11 35 22

फुलचन्द एकादश

पुल्युस ठोप्पो मङ्गोना
विमाल खलरौ
जादी

कृशा र कृडा राशि जयगोवि

बाबू साहू - वन्य मनुष्य। नसा प्रयोग।
अश्विनीयुग रक्षा पादा।

Martin xalxo Jaci!

विधान संसदीय मण्डल

येहन बेक जदी

सिमाव अरु पाटी

निवाजि मिंजि माझीकोना।

मिरासिल जखला मेडोवोना

महोदर बैक बुद्धावीना

מזרחי
מזרחי

1949

To C.C. F. 4
The President - G. F. L. Church,
Ranchi,

Dated 15th August 1945.

Sir,

With due respect and humble submission
I beg to state you regarding the mission fields
of Harri and Starra Dipa. As you have talked
with Pracharak babu Prabhucharan Kuji of Harri
Dipa in Jaspur state, came to me with the
new Prapacharak babu Elias Kuji, and reported
that the situation of the mandli. Now its situation
is in considering point on account of not being
the Pracharak in Harri Mandli. The difficulty of
the Pracharak now he stayed there, is the economic
distress. They come for the service, once in week.
You may observe that it is a new mandli,
and it is hoped also that the people will come
in the name of our Lord Jesus Christ. Now the
number of the Christians is in increase.
Now one Pracharak is also appointed there, whose
name is Elias Kuji. As you have talked with
the Pracharak babu Prabhucharan in Ichkela. Now
according to your order, both are doing their
their services faithfully. And they are waiting the word
of the C.C., whether it gives the money or not, as
you have talked with the Pracharak babu in Ichkela.
Now both the Pracharaks Prabhucharan Kuji and
Elias Kuji came to me in Amgaon and make
to remember you once for the said money Rs 5
and Rs 8 respectively. According to their request
I am writing it to you.

Please consider the above mentioned facts
that the mandli will not decrease but in-
crease.

Prabhucharan Pracharak

Harraichapei 15-8-45

Elias Kuji Haraclifa

15-8-45

Yours faithfully,
Rev. P. S. Kuji

Parish Chairman
Amgaon.

Ch. H. H. H.
Senior
27/9/45

F-4

Chainpur
15
27-30th Aug. 1945

To

The Secretary

G. E. L. Church Council

Ranchi.

Sir

I am in receipt of your letter no. nil dt-24.8.45. and beg to put before you the following (1) That, I am submitting you the true copy of the resolution of the Jadi meeting held on 3.4.45. which is stiched with.

(a) That, the resolution clearly shows that it was not an Ilaka meeting, according to the resolution it has been submitted to the Ilaka and the Ilaka had decided to hold a joint meeting of the full Ilaka members and Karmcharies at Jadi on 4.9.45 for the consideration of the same. But the C.C. appointed a pastor before it, hence the C.C. disbanded the work of the Ilaka on the matter.

(b) Further I beg to point out that though a C.C. member and the Ilaka Chairman and one or two Ilaka members were present, it can not be supposed that either C.C. or Ilaka had represented or commissioned neither such resolution can be ^{taken} ~~supposed~~ final.

(c) Had Ilaka requested the C.C. for a pastor there ~~she~~ would not have drawn any other resolution concerning the same.

(d) According to the laws and practices of our Autonomous Church the resolution of the Jadi meeting ought to have been submitted to the C.C. through Ilaka without which the C.C. would not have handled such matter.

(e) The C.C. has violated the laws and practices of the Autonomous Church so the resolutions of the Ilaka may of 7.8.45 may be reconsidered.

(f) Jadi wants a pastor, Kemte a candidate and Chainpur a candidate for Bible teaching & singing but Ilaka has to weigh situations and

and see income, before she recommends for a new pastor or any candidate.

(g) The Haka is not able to pay the new pastor at Jodi for the reasons the resolution Item 2 ^{a-c} of the Haka meeting d/- 7.8.45 sent to C.C. on

15.8.45.

(H) When the Haka has adopted Centralization system for which the C.C. is often leased then there is no question that, that parish income be paid to him only. With best regards & yishudakay.

I beg to remain
Sir.

Your most Obedient Servant

[Signature]

True Copy of the resolution of the Jadi meeting held on 3.4.45.

आज 3 अप्रैल को चैपूर पूर्ण पेरिश को बैठकी
जद्दी गिरनी घर में हुई। इस बैठकी में निम्न लिखित
कर्मचारी, पंचगंगा और आइगरा हाजिर थे। इस बैठकी में
यह फैसला पास हुआ, कि जद्दी पेरिश में एक पाद्री
होना चाहिये, और यह फैसला इलाका के पास मंजूर जाय।
XXXX

- | | |
|-------------------------|--------------------------|
| १. इलाका चेपामेन १ | कर्मचारियों की सही |
| २. चर्च कौंसिल मेम्बर १ | १ प्रेममोह बेक |
| ३. पत्राकशरा ५ | २ थेमोफिल कुजूर |
| ४. पंचगंगा १५ | ३. महोदय चररा |
| ५. आइगरा ४५ | ४. खिल मोन्सी सदक किराडी |
| ६. कटनगरा २३ | ५. खिल्लो जाल एका |

जमा १४४

पंचों की सही - १. खिल्लो दास बेक २. मेल प्रकाश कुजूर ३. जूनस कुजूर
४. बोमस दोणो ५. सदक तिगा ६. मंगल दास दोणो ७. कुशल मय कुजूर
८. अम्बोजियुस एका ९. हाबिल मेगरा १०. मनोहर दोणो, ११. ममृत
मिज १२. दानिएल तिगा।

आइया की सही - १. प्रमो चररा २. निको दोम ३. खिल्लो एम कुजूर
४. वनकुंवा तिगा ५. महोदय दास वावला ६. इल्याज (कैरेकेटा)

Rev. *[Signature]*
3/4/45

[Signature]
3/4/45

No. 42

Champur

7-45

F.4

Dear Sir,

Received your P.C. of 3.9.45 and I beg to point out that the reply to your letter of 24.8.45, ~~is not~~ given by me on 30.8.45 is not the resolution of the Shaka.

The true copy to the every letter of the original resolution of the Jodi meeting has been sent to you on 30.8.45. There is no subtraction or addition to it. I am at a loss to understand where is that "मिर्च कौंसिल के पास" from. The Shaka would surely have taken up the matter and

informed the C.C.
I shall put up your
letters before the full
Haka to sit in this
month.

I beg to remain
Sir,

Yours Obediently,

C. D. V. S.



To The Secretary C.C.

Gungutola Lane

RANCHI

F.4

15

Ack.
15-10-45FROM THE OFFICE OF THE SECY.
CHAINPUR ILAKA.

No. 23 DATED-11-10-45

To,

The Secretary,

J.C.D. Church Council.

Sir,

The following extract of the Minutes of the full Ilaka Meeting held on the 2nd Oct/45 is submitted to the C.C. for consideration and favourable order.

J.K. Khalkha
Ilaka Secy.

It. 2. Sub. - 'M.E. School Building - Fund'

- (a) "चैनपुर इलाका R.C. लोगों के बीच एक छोटी फ़ण्ड है जो अपनी लूथरान-शिक्षा प्रेषण विश्वास को कायम रखने के लिए एक M.E. School मकान बना रही है जिसमें अपनी शक्ति पर करीब Rs 1500/- खर्च कर चुकी है पर मकान, फ़ण्ड को रूमी के कारण पूर्ण नहीं हो रहा है। चैनपुर इलाका यह भी विश्वास रखता है कि C.C. इसी लूथरान-शिक्षा को कायम रखने में प्रचार करने के लिए है। इस लिए इलाका C.C. से ज़ोरों अर्ज करती है कि मेहरबानी करके स्कूल मकान पूरा करने के लिए Rs 1000/- (एक हजार रुपये) चैनपुर इलाका को देने जिसे हमारी लूथरान शिक्षा की रक्षा हो।"

Dr. C.J. Tiskey.
ILAKA CHAIRMAN.

Dr. I.K. Khalkha
ILAKA SECY.

F.4

15

Ack.

FROM THE OFFICE OF THE SECRETARY. 15/10/45
CHAMPUR ILAKA.

MEMO No. 22-1 DATED 11-10-45.

The undermentioned document is submitted to
the C.C. for sympathetic consideration and compliance.

[Signature]
CH. ILAKA. Secy

Extract from The minutes of The full Ilaka Meeting
held on Oct. 2nd, 1945.

H.I — Subject — "JADDI PASTOR"

"
गुप्त ता 2-20-82 के इलाका को पूर्ण-बैठकी में
C.C. Secy को चिट्ठियाँ No. — 24-8-45,
No. — 27-3-9-45 और No. 1686/45/P-4 और
Treasurer को चिट्ठी No. 230 27-31-8-45 रक्खी गयी।
चिट्ठी को बातों पर विचारविनिमय और तर्क के परभाव
इलाका इन फैसलों पर आयी।

(A) — "कौंसिल को चिट्ठी No. 1686 27-11-9-45
के पहले पाराग्राफ में लिखा गया है कि Ilaka Chairman और
C.C. Member को सही पर Council ने जद्दी में पक पादो को
नियुक्ति को। Ilaka Chairman और C.C. मेम्बर का उस पंचेत में
डिपुटेशन नहीं हुआ था और इलाका मेम्बर को हेसियन से हाजिर थे।
इस लिए यह कहना कि उनको सही को कजह से जद्दी में पादो
दिया गया उसी तरह गलत है जिसतरह यह समझना कि चूँकि
चैनपुर इलाका में एक C.C. मेम्बर बैठता है इसलिए चैनपुर इलाका
का फैसला ही C.C. का फैसला है।

(B) — C.C. को चिट्ठी No. — 27-3-9-45 "और चर्च
कौंसिल के पास" यह उसरोज को बैठकी का फैसला नहीं है। उपरोक्त
आईयों ने यह जोड़कर कि "और चर्च कौंसिल के पास" दर्वाह में
लिख भेज दिया C.C. के पास, तो कौंसिल C.C. ने नियमानुसार
इलाका का सिफारिश नहीं मंगा और अपने से बहाल किया, जैसा
C.C. Executive ने नियमानुसार 5-9-45 के एजण्डा के No. 9
में फैसला किया है।

(C) — चैनपुर इलाका जद्दी में पादो देने के
खिलाफ नहीं है कोरि जैसी C.C. ने चैनपुर इलाका पर
OVER RULE किया है तैसी इलाका ने अपने इलाका बैठकी
ता 6-8-45 में फैसला किया और C.C. के पास भेजा

P.T.O.

जिसपर C.C. कुछ ध्यान नहीं दिया। फिर दोबारा भेजा जाता है।

Ext. from the Minutes of the Stake Meeting of 6-8-45.
A 2 - Subject - "A. Pastor for Jaddi."

(a) "That the Champur Stake regrets to have the appointment of a pastor at Jaddi without any recommendation or consultation of the Stake."

(b) "As the C.C. is the highest authority of the Church Stake does not put any objection to his decision regarding the new appointment and the work of the Rev. J.M. Minj at Jaddi."

(c) "As the whole Stake has a little above 2300. number of confirmed G.P.s Stake cannot afford the money for a new pastor. And the C.C. therefore, be requested to bear up the whole expense of a new pastor at Jaddi."

और उसलिये C.C. को बिही No. 1686 दि 11-7-45 में यह कहना "That the Stake should not quarrel on this point" साफ़ अग्रार्थ और गलत है।

(d) : — जब C.C. एगोरोनोमस के अर्धार पर किसी इलाके में OVERRULE कही है तो ऐसे इलाके का रहना और न रहना बराबर है और एगोरोनोमी से बढ़ना नहीं पर धरना है और मण्डलियों में फूर डालना है। अगर C.C. का यही नियत है तो C.C. चैनपुर इलाके को Dissolve कही है।

(e) : — C.C. को बिही No. 1224 दि 11-7-45 के अनुसार चैनपुर पूर्व पेरिश को मांग पर पेन्सन पाद्री काबु J.M. Minj को जद्दी के लिये C.C. ने पाद्री कहाल किया और इलाका को मदद के लिये Rs 10/- p.m. ग्रांट मंजूर किया। लेकिन C.C. को बिही No. 24-8-45 और Treasurer को बिही No. 230 दि 31-8-45 से जाहिर होता है कि C.C. सिर्फ Rs 10-0-0 (Rupees Ten only) देना चाहती है जोकि पेन्सन पाद्री का पेन्सन हक है। उपरोक्त बिही No. 1224 दि 11-7-45 में साफ़ लिखा है "Resigned Pastor Rev J.M. Minj be posted at Jaddi . . . and

The C.C. sanctions a grant of Rs 10/4 p.m.
 लेकिन C.C. से क्रेटरी को ग्रिही 24-8-45.
 और Treasury को ग्रिही No. 230 27 31-8-45,
 पेन्सन Rs 10/- ही को ग्राण्ट करती है जो कि
 इलाका और पेन्सनर पट्टी को दोखा देना है। इसलिये
 इलाका को C.C. से गुर्गा है कि इलाका के
 वा 6-8-45 के पैसला पर ध्यान देकर
 पेन्सन के गुलाने 20) (बीस रुपया) ग्राण्ट देने
 की कृपा करें। "

File

Sh. C. J. Tirkey
 Chairman
 Chairman Shaks.

Sh. I. K. Khalkho
 Secy. Chairman Shaks.

No. 22-1

Copy to The Secy, G. B.

I. K. Khalkho
 Secy
 Chairman Shaks.

C. H. Stevens
Secretary
7/9/45

F 4

acknowledged

21 ✓

To

The Council of G.E.L. Church Ranchi

1st September

1945

Sir,

प्रार्थना है कि जादी पेरिश के ता० २६, ३, ४५ के मिटिंग के मुताबिके Jodi पेरिश में काम करने के लिये Rev. J. Minz मंजूरी है। Chainpurn Glaka Jodi पेरिश के मंजूरी पाद्री को काम करने का इजाजत नहीं देती है। अर्थात् तलब देने नहीं चाहती है। इसलिये Jodi पेरिश कौंसिल से मंजूरी पाद्री J. Minz को 1st September 1945 से जारी कर Jodi पेरिश के सामदनी Jodi पेरिश के मंजूरी पाद्री तथा पंचारों को बांटने का विचार किट्टे है इस में कौंसिल को अनुचित समझी जाय तो कृपया लिखित जवाब सूचित करे।

वाजिब था प्रार्थना किया था इन्हे कौंसिल मालिकों को प्रखत्यरक है।

आप के भाई गंगा जादी पेरिश।

1. M. K. all Khojras of

Jadi R. P. school

2. धनमसीह रोप्यो
3. जीवन कुजूर

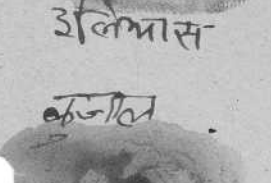
कोजी बेलो
कोबीबेलो

4.  धनमसीह कुजूर

कोबीबेलो

5.  इतिहास ॥

॥

6.  कुजूर लोका

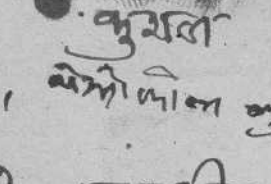
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7.  धनमसीह रोप्यो

॥

8.  कुजूर कुजूर

॥

9.  लोका कुजूर

॥

10. धनमसीह तिगा

लोका

11. इतिहास ॥

॥

12. धनमसीह तिगा

॥

13. धनमसीह लोका

जमगाड

14. सुलोमान लोका

॥

15. इतिहास ॥

॥

16. धनमसीह ॥

॥

17. धनमसीह ॥

॥

18. धनमसीह लोका

कासीर

19. धनमसीह लोका

॥

20. धनमसीह लोका

॥

21. धनमसीह तिगा

पुदाका

22. धनमसीह लोका

कासीर

23. धनमसीह लोका

॥

24. धनमसीह कुजूर

॥

25. धनमसीह लोका

॥

26. धनमसीह लोका

॥

27. धनमसीह लोका

॥

28. धनमसीह लोका

॥

29. धनमसीह लोका

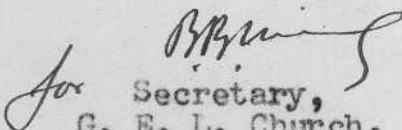
॥

- 30, असाम्भ कुजूर कासीर
 31, शिखर ॥ ॥
 32, खिस्तो चित्त रोप्यो ॥
 33, शिमीन वेक ॥
 34, बोभास रोप्यो ॥
 35, मसीहचरया रुम्मा अमी
 36, निम्नोयम लकड़ा कासीर
 37, Balquind mint Tigarwal
 38, मसीहकास वरुला जादी
 39, जीवन कोरकोटा ॥
 40, जोहन वेक ॥
 41, मनसुख वडा ॥
 42, रील रुम्मा ॥
 43, जयमान ॥ ॥
 44, पुलचन्द ॥ ॥
 45, कुंजल ॥ ॥
 46, इलिभाजर कोरकोटा ॥
 47, इतिउस खलखो ॥
 48, मारिम ॥ ॥
 49, जोहन वेक ॥
 50, सलोस रुम्मा ॥
 51, अवोजिउस ॥ ॥
 52, मसीहप्रकाश खलखो ॥
 53, मनसिदु वरुला ॥
 54, बेभोफिल वडा ॥
 55, अमृत मिज ॥
 56, बेभोफिल ॥ ॥
 57, जसमान ॥ ॥
 58, शिमीन ॥ ॥
 59, सुलेमान लकड़ा ॥
 60, खिस्तोकास वेक बुदाकोना
 61, जुरल वेक ॥

2071/45/F-4.

14th November, 5.

The undermentioned document is forwarded to the Secretary Chainpur Ilaka for information, guidance and compliance.


for Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held from November 6-10, 1945 at Ranchi.

Item No. 16.

" Protest of Chainpur Ilaka :-

Considered the protest dated 30.8.45 of Chainpur Ilaka against the posting of Rev.J.Minz at Jadi and resolved that the decision of the C.C. dated October 10-13, 1945 item No. 10 stands.

Sd. J.Lakra.
10.11.45.

Sd. C.H.Herenz.
10.11.45."

Copy to the Rev.C.J.Tirkey, Chairman, Chainpur Ilaka.

CBBCM/3C.

1937/45/F-4.

19th Oct.,

5.

The undermentioned document is forwarded to the Rev.C.J.Tirkey Chainpur for information, guidance and compliance.

for *BBMing*
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held from 10-13 October, 1945 at Burju.

Item No. 10.

"Jadi Pastorate :- Considered the protest of Rev.C.J.Tirkey and the petition dated 1-9-45 from the brethren of Jadi and resolved that the action of the C.C. dated 2.7.45 item 15 "Stands".

Sd. J. Lakra.
12.10.45.

Sd. C.H. Herenz.
Secretary.
11.10.45."

CBBCM/2C.

1935/45/F-4.

19th Oct., 5.

The undermentioned document is forwarded to the Rev. Th. Kujur for information, guidance and compliance.

For Secretary,
G. E. L. Church.

Extrast from the minutes of the full C.C. meetings held from 10-13 October, 1945 at Burju.

Item No. 8.

" Headquarter at Bishrampur :- Considered the letter dated 8.9.45 from Rev.Theodore Kujur (Chainpur) and resolved that the C.C. resolution dated 9.6-45 item 3 stands and the pastor is directed to go to his Headquarters at Bishrampur with his family just after the refresher course.

Sd. J.Lakra.
12.10.45.

Sd. C.H.Herenz.
Secretary.
11.10.45."

CBBGM/2C.

No. 1929/45/F-4.

18th Oct., 5.

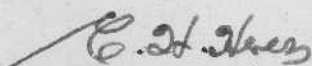
To
Mr. I. K. Khalkho.
G. E. L. Church, Chainpur.
P. O. Chainpur, Dist. Ranchi.

Dear Mr. I. K. Khalkho,

Received your extract of your minutes dated 6.8.45 Item 2 (c) concerning my letter No. 1686 dated 11.9.45 has been a copy of the letter sent to the Pastor of Jadi and the Jadi brethren who have sent a letter to the C.C. informing that they are determined not to centralise their income if the Chainpur Ilaka does not allow their pastor (J. Minz) to work. Such being the case they are directed not to discontinue their centralisation. Hence your remarks "sarasar anyay aur galat hai aur (d) are justifiable.

You cannot represent the office of the Chainpur Ilaka as an independent office for it is under the C.C. In the end I have to inform you that all your correspondences concerning Jadi parish and pastor have found a place in the C.C. agenda and the result will be communicated to you in due time.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

To

Champur

The

Secretary

G. E. L. Church Compt.

Ranchi

Dated the 12th Aug. 44.

Mahamanyawar Mahashay

ari gujarish esa hai ke 1945

Centenary Jubilee Memorial ke liye Champur
Ilaka ek Naya pakka school building banana
ja rahi. Champur Mission Compt men jo
sakhua briksh hain unke Katne ke ijajat
ke liye Secty B. of M. ke pas dakhast fesh
kiye hain. He hamari dakhast ap C. C.
ke pahile ijajat or Sanction ke liye bhej
diye hain. Hamare Ilaka Amudabha ki
phaida dakhast men hai jo D. 22-S. 44
ko baitti thi. Manyawar logon ko malum
hove ki Compt ke briksh bahut buri
ho gaye aur Shorhori par 2 ke sab
kharaf ho rahi hain is liye Kam men
lane ke liye Katne ki ijajat hamon ko
miles. 2nd Aug 44 ko ek briksh hawa pari se
gir gaya, aisa hi brikshon ki halat hain.

Ap ka bishwast
Sewak

Secretary

F4 33

21.7.44.

G. E. L. Church

toxin
see.

Extract from the minutes of the Champur Ilaka
Amisabha, held on 22.5.1944.

"Ilaka Jubilee ke smaran men ek pakka
School ghar banaya jaye! Kam tisri January 1945
se suru hove. Champur Ilaka sabha lakri ke
waste Mr. D. M. Paund, Secretary B. of M se fouran
iska likha parhi kare. Kul gachh October 1944
men kata jaye."

22.5.44

27.5.42

Secretary

Memo No. 327/44

Purulia, the 22nd July 1944.

The application of Chainpur Ilaka is forwarded in the original to the Secretary of the Church Council for consideration and order.

trees

The shal in the Chainpur station compound that have been left are amongst the oldest and finest ones ~~to be~~ to be found in Chotanagpur. The Chainpur Ilaka should give details of the amount of money they want to spend on the Jubilee memorial. Unless money be ready I do not think it will be wise to permit the Ilaka to cut down the trees.

The Church Council should sanction first.

[Signature]
Secretary, Board of Missions
C. E. L. Church, Presbytery
Chotanagpur & Assam.
22/7/44.

Anya bishes baton — Julius Xalcho
 ka jamin Register ma. Patta chigaagay
 hai us jamin ke lodgers say haur
 Party jamin thi hai mainne malikap
 se baat kiye we bhi saymen hain
 main ne Mr. Panna ko lithe so bhi apko
 and pusega. Nayya jagah ke jogar keliye
 aur Padri Panna rak ke ghar banane
 ke liye Rupye ka jogar ke jagah
 hamare Gura ghar ke nikal hi Parti
 jamin men Kapan aur Bishram par ke
 Zami darong ka sal baigaiche hai
 un se lehi manibat hui hai ke we
 un ghar chong ko dene dam men far
 is bishay par aplogon se kai jabale
 so par nischayta se dam kam nahin kia
 duni par we dene ko tayar hain
 Bishram par wale to jagah ke sath hi
 dam chahte hai main aplogon ke
 jabale par hi atka duni sochke
 kushay kya karna chahiye. The End

POST CARD

ADDRESS ONLY



The Secretary
 P. L. Church Council
 Office Ranchi
 Dt Ranchi

From - Rev. Theodore Kujur.

Chhechhar G. C. L. Church
Bishrampur.
10. 3. 44

Mahamaya wa Mahashay Apkomara Jishusahay.

Apke chitti No 1644-71/44/F cent aur No 1680-1704/44/F-48 Par
mera jabab aisa hai. Ilaka men hamary 25 win barch ki jublee nahin
huwi mandly 2 men hi huwi mere field men koi bishes shruddhan se nahin
hua Etwar gira jaisa huwa usi men jublee lecture dia gaya. jublee chanda
ke nam kamil. Asq/ hua gismen Rs 4/6 lark larkion ke bhajan parti ke liye
chay men kharch kis baki Ilaka men dakhil hua. Mere chechhar field
men to 500 barche jublee ke yadgari ke liye Padri aur Pracharak ka ghate
bane - is ke liye C.C. se arj hai next year se hi iske liye halt dale.
Phir D.A. ke bishay Ilaka se kuch milata hai jaisa andary hota hai. (Phir
C.C. bichar kar ke hamare correspondance ad. ke liye koi contingent bhi
dena solid pay hi se correspondance aur apna kharch chalan hoga mushkil
hota hai. Phir ki mission field ke nam hi koi allowance diya jay ki kuch
kharch chalone men madat ho idhar ke jinsi badlayo kar bar ke karan
dur jagah se jogar karna hota hai so is bishay par jabab chahota
hun)

1686/45/F-4.

11th Sept., 5.

To

The Rev.C.J.Tirkey,
G.E.L.Church,Chainpur.
P.O.Chainpur. Dist. Ranchi.

Dear Rev.C.J.Tirkey,

With reference to your memo no. 42 dated 7.9.45, I have the honour to state that it is you who have signed the original and forwarded it to the C.C. office and one copy to the Ilaka Chairman Chainpur. The copy which you forwarded to the Ilaka does not contain " aur Church Council ke pas " but the original which bears your own signature and ~~the~~ Mr.Daud Tirkey C.C. member, do contains these five words. How is it that you deny ~~it~~, the copy of the original is being forwarded to you.

Over and above that the people of Jadi Parish have filed a petition dated 1st Sept., 1945 requesting the C.C. not to centralise their incomes from Jadi Parish to the Chainpur Ilaka. They are also determined to have a pastor.

In the circumstances, I beg to inform you that the Ilaka should not quarrel on this point, and the Jadi Parish should centralise their income and you too abide by the decision of the C.C. and you yourself is responsible for the petition for if you did not like to have the pastor at Jadi you might have recommended so and you would have told the people the financial difficulties. You have recommended him, and the C.C. also feels that there should be a pastor at Jadi, then and then only the ministerial work can be carried on efficiently.

You may see your original when you will come to the pastors' class at Burju.

Vishusahay to you all,

Yours sincerely,


Secretary.

Copy to Rev.J.Minz.

True Copy.

Chainpur Ilaka ki Purb Parish ki baithki
tarikh 3.4.1945.

Aj 3 April ko Chainpur Purb Parish ki baithki
Jadi girja ghar men huwi. Is baithki men nimnlikhit
karmchari, panchgan aur bhaigan hajir the. Is baithki
men yah paisla pas huwa ki Jadi Parish men ek Padri
hona chahiye aur yah phaisla Ilaka aur Church Council
ke pas bheja jay.

- | | |
|--------------------------|-----|
| 1. Ilaka Chairman | 1 |
| 2. Church Council member | 1. |
| 3. Pracharkgan | 5. |
| 4. Panch | 19. |
| 5. Baigan | 95. |
| 6. Bahingan | 33. |

Karmchariyon ki sahi

1. Sd. Premmasih Beck.
2. Sd. Theophil Kujur.
- ~~Sd. Masihcharn~~
3. Sd. Masihcharn Minz.
4. Sd. X.O. Sadrak Kindo G.
5. Sd. Christopal Ekka Jadi.

Bhaiyon ki sahi.

- Sd. Prabhucharn.
- Sd. Nikodim.
- Sd. Christoray Kujur.
- Sd. Dhankuwanr Tiga.
- Sd. Masihdas Bakhla.
- Sd. Eliazar Kerketta.

Panchganon ki sahi.

- Sd. Christodas Beck
- Sd. Melprakash Jadi.
- Sd. Junas Kujur.
- Sd. Boas Toppo
- Sd. Sadrak Tiga.
- Sd. Mangaldas Toppo.
- Sd. Kishalmay Kujur
- Sd. Ambrosius Ekka.
- Sd. Habil Vengra.
- Sd. Manohar Toppo
- Sd. Amrit Minz.
- Sd. Daniel Tiga.

Sd. C.J. Tirkey.
3-4-45.

Sd. D. Tirkey.
3.4.45.

Recd
20-8-45

F. 4

FROM THE OFFICE OF THE SECRETARY
CHAMPUR ILAKA.

MEMO. No. 20

DATED. 15th Aug. /45.

To,

The Secretary

G.E.L. Church Council, Ranchi

Sir,

The following Extract of the Minutes of the
Champur Ilaka Baithki held on the 8th June 45,
submitted to the Church Council for the favour
consideration and compliance.

Jb. Kb. Shree
Ilaka Secy

Rev Jayram has been
appointed at the request
of the Ilaka Chairman and
the members of the Ilaka
Baithki. Action is not
indicated.

Sub: A Pastor for Jaddi.

Ilaka read the Letter No 1224-26/-45/F-4

the Church Council and resolved -

(a) That the Champur Ilaka regrets
to have the appointment of a pastor at Jaddi
without Ilaka's recommendation and consultation.
(b) As the C.C. is the highest
Authority of the Church Ilaka does not put
any objection to the decision regarding the
new appointment and the work of the Rev. J.N. Misra
at Jaddi.

(c) As the whole Ilaka has little above
2300 the number of confirmed G.E.L. Ilaka
cannot afford the money for a new pastor and
the C. Council therefore, be requested to bear
the whole expense of the new pastor at Jaddi.

Sd/ C.T. Torkey
Chairman Champur
Ilaka.

Sd/ I.K. Khalkho
Secretary
Champur Ilaka.

The Secretary

Lutheran Church

G. E. L. Compd - Ranchi

मौजा खतलो में एक नयां आपर प्राइमरी स्कूल
१८४२ साल से खोला गया है १८४३ साल के आरिबरी में
८ लड़के इमतिहान लिखने गये वें पर उन में से एक त्री
पास न हुए त्रिईयों में इस बात का हल चल सच गया
और माष्टर के ब्यानिचारी चाल के कारण जैसे मिनिट
में लिखा हुआ है इन सब बातों के कारण से त्रिईयों
के मन में स्कूल नेजने में एक किस का डोला हो गया था
इन सब बातों को देख कर के खतलो मौजा के पास पास
गांव के जितना खतली आपर प्राइमरी स्कूल में आते है
सबों को जमा करके स्कूल की बैठकी लिये और त्रिई-
यों को समझा बुझा कर कहा गया कि स्कूल हमों को
है माष्टर हमारा नही है वह दूसरे जगह में त्री जा सकता
है हम लोगों के लिये दूसरा माष्टर नेजा जाय गा ऐसे
समझाने बुझाने से सभी स्कूल की दशा ठीक है हाल में
दत्तों की रोल सरख्या ६०- है।

२- त्रिईयों का राय हुआ कि यह माष्टर जो आमगांव में त्री
ब्यानिचारी से बदले हुआ था ओं यहां से त्री बदला जाय
को कि इसका मत ऐसा हो चला आ रहा है इसी बात के कारण
चैनपुर मिशन अधिकारी ओं नर्मचारी गया जांचे और उनकी
जी राय हुई कि यह माष्टर इमानुएल खेस बदलो किया जाय
३- ता ३०-१-४४ के बैठकी का नकल चैनपुर सब इन्सपेक्टर
को दिया गया पर वें अब तक चुप है।

४- त्री इस माष्टर के रहते गांव में अगड़ा इसके अलावे आपने
धर्म में त्री लिखे पड़ गया है जिससे हमों में आ झालि फैली
है इस लिये हम त्रिई गरा आप से आज करत है कि उक्त माष्टर
बदलो कर दिया जाय

Khatli
P. O. Chaurpur
Dr. Ranchi
4/3/44.

{ लि. आपका आज्ञा कारो
बिनायम होयो स्कूल पंच
ओं इलाका पंच. खतलो
ता. ४-३-४४.
P. O. Chaurpur
Dr. Ranchi

The Secretary

Luth. Church Council Raulhi

महोदय,

हम जानते हैं कि Belar Immanuel
District Inspector से लिखा पत्र
कि इस जाय अभी इस मंडली में इसी
कारण गिरा दे जग + मांडा है
यही जग इस कारिका के कारण
मासगाव में मंडली राजा माने नदली
हुम्ल था।

मित्र का विचार।

Rm. J. Hoffm

3/3/46.

मिनिर का नकल ।

आज ता. ३०.१.४४ ई. को खतलो मौजा में इलाका -
कमिशन को बैठ को हुई जिन में निम्न लिखित मेम्बरन
पंच को सधारण जेई हाजिर थे -

१ खतलो	इलाका मेम्बरन - पंचान - माधुर प्रचारक - आदिमान
२ मनदोयाटोली	१ - २ - २ - १२
३ बरटोली	१ - १ - १ - १०
४ रतासली	१ - १ - १ - ५
५ संवसरडीह	१ - १ - १ - ६
६ बुचत पाठ	१ - १ - १ - २
७ त्रैसकराड	१ - १ - १ - २
८ कमिशन मेम्बर	१ - १ - १ - २
९ चेयर मेन इलाका	१ - १ - १ - २

१- सभा को राय से सैके टरा - मसौदा प्रकाश टोपों -
और सभा पति इलाका चेयर मेन - Rev. J. Joffe -
चुने गये.

२- चेयर मेन के आदेश पर सभा सुरू हुई कि खतलो के
स्कूल और मराडली सम्बन्धी बातों के विषय में बात-
चीत हुई.

३- स्कूल के विषय हेड मास्टर का रिपोर्ट :-
खतली यू. पी. स्कूल १९४३ ई. में सुरू हुई रोल नम्बर -
क्रमानुसार सहित ठीक है पर १९४३ ई. पूना क्रॉस में
परिक्षा फल $\frac{1}{2}$ एक दम खराब है सभा से जांच की खान
बीन हुई जिसमें कई कारण निकले (क) हेड मास्टर का
नोन्द करना (क्रॉस के समय) (ख) स्कूल छोड़ बैठा गोरी
करना - (ग) स्कूल छोड़ अन्य बैठकी में जाना । इस प्रकार
के कारणों से मास्टर और माइयों की समझौता हुई कि आगे
को ऐसे २ काम न होंगे. यह अच्छी बात नहीं है. और स्कूल
की जागृति के लिये नये सिरे से स्कूल को काम होवे.
जिसमें स्कूल आरम्भ का समय १० बजे ठहराया गया और
माइयों पक्षों और मास्टरों में अपना काम सु समय में करने को
सभा की ओर से जतायी गई. ।

४- मराडली सम्बन्धी बातें :- प्रचारक का रिपोर्ट. मराडली
में सत्रों बातें दो भागों और गड़बड़ के कारण एक दम खराब
हैं :- कई बार ईमानुएल मास्टर पर व्या बिचार और मिथ्या -
बिश्वास की बात हुई. आखिर में बैठ की जो हुई ईमानुएल -
मास्टर पर व्या बिचार और मिथ्या बिश्वास का दोष लगाया -
गया लेकिन सत्रा दो भागों होकर अगड़ा हो गई और

साहित्यकार उस रोज सत्रा मल्ट दूरी। पश्चात -
 ईमानुएल माथुर घाना कमीटी में सवाल पेश किंई।
 बाद इस रीपोर्ट पर दान बोन तर्क बितार्क कर देखा-
 गया कि माथुर ईमानुएल और प्रचारक के बीच झगड़ा
 है और इस हलत में स्कूल और मराडलो सम्बन्धों में भी
 गड़बड़ है। इस तरह के गड़बड़ से स्कूल और मराडलो -
 दोनों की हानि है और सत्रा से राय प्रकाश हुई कि -
 माथुर और प्रचारक बदलो हेविंओइस बात पर त्रोट की-
 गई और दोनों की बदलो ओं त्रोट पास हुई कि दोनों की
 बदलो हो जावे - सो सत्रा की चहो फैसला ओ राय हुई।
 ये खबर आफ सरो को सुनाई जावे। ता. 26-2-88-

मेकैटो का सही
 चयन मेन का सही

[Signature]
 3/8/44.

From the Cand. Theodore Kujur.

G. E. L. Church Bishnupur.

P. O. Manuadanr.

Dist. Palamau.

26th Nov. 43.

To

The Secretary, G. E. L. C. C.

RANCHI.

आने प्रभु तेरा राज्य : सन्त देश में बिना
देश के देश जो धर्म बिना : होने तेरे सब अधिक

होने लयाह ! ईश्वर को धन्यवाद होने कि उसने हमें
मान्यकार के राज्य से निकाल ज्योति के राज्य में लाया है
और उसे भी जो मान्यकार के राज्य में है हमारे द्वारा
ज्योति के राज्य में लाता है। जय प्रकाश की रीपोर्ट
हमें यहां से मिलता था प्रभु का हाथ यहां के लोगों पर
है वह आज से नहीं पर जब से ^{3rd} इलाके में प्रभु के
राज्य को आगमन हुआ है। मैं यहां आकर रीपोर्ट
लानों में घुसा और घुम रहा हूं, कैलकों ने प्रभु
के राज्य में आने की बात दी है - प्रभु की कि
वे अपने उस मनसुबे में अटक रहें और उसके नाम
के कारनाम सुनने को सामने लाते के लिये बल पावें।
मोहनकापू जो यहां से कोई चार मील की दूरी पर है
एक माई जो डी. बी. का मेम्बर है जो एक बार से भी

मराठली का जंग भी था अभी उलट हे का मैं संस्थाओं का
 जंग भी हुआ था जैसे टॉना कंगेला लीडा इति वर अभी उन
 सब संस्थाओं का प्रभाव करने अभी फिर हमारे मराठली में आने लगे
 बात दो है - उसका नाम - अरकौरी - रेमी मराठली में स्थात नाम
 एग्रेस - उसने दो कैरियों का भी रेमी मराठली में स्थात हुआ है,
 वह अभी आपने धीना सहित ओ आपने एक बार दमाद के थ
 तथा है। फिर उससे एक रिपोर्ट मिली कि जो एराडा कैरेनहा
 के लेडा कैम मुंडा भी उस मराठली में आते लो उच्च प्रकाश
 निई है पर उससे मेरी मुंलाकत अभी नहीं हुके है। फिर
 बिशाम फुलवाव दीपें मैं धरे लो गों ने लकी वासनी है।
 शाह पूर का एक माई इतना खुलली जो शांन के सामने हो ने
 बिली में है वादा ली है। मैं उनको स्माते निलिय तथा कलेपर
 उं - कलने प्रिसती के कारला काय आरम्भ नहीं हुआ है।
 उस लिये मेरी आजी आम लो गों से है कि सार तज को
 मत से उधुने उरा बड़े काम ने लिये बिली में प्रसिद्ध
 मेरी कबू बाई करे। राज्य वीध गिलाओं में भी यहां के
 क्षेत्र के लिये विशेष प्रयत्न को नावे।

195 और टीली भी जीतगी विन्द के दल के साथ 25-11-53
 को गया था - उधु का वचन सुनाया - माई बहिन बड़े भातम्ह
 हो सुनेत थे - लहुतेरे धरति भी तथा है पर बूढ़ लोग
 उरा के खिलाफ है और उनके उर से आगे होता उले है।
 फिर आपसे ग ली बात की रेमी मराठली उहे समया वेरा
 और स्कूल का लोप देना उनके मत के चंचल ला दिया है।

उन्हें उस मराडली के द्वारा ठोकर खाता भी पड़ा है और अभी भी उस मराडली का गोर खेता है पर मुझे रो रोकर मिला है कि जो लोग इसाई होना चाहते हैं हमारे ही मराडली में आना चाहते हैं।

साहूर प्रजास और मेल प्रजास गसकु प्रभुने राज्य वृद्धि के काम में दिलो जान से मेरी सहायता करी है। यहां के मराडली ने लुधियाने लिपे भी गोर से काम आरम्भ किया है।

गिरजा घर के दक्षिण अलंग के टांड के बो — शाहपुर के भाई कुलियुस एका अपने उस जमीन को देने के लिपे तयार है और जो चाह लिखा पढ़ी को के लिपे तयार है पर बात उसमें ऐसी है कि उस जमीन में अभी तक हिस्सा बकास जमीन है पर बहुत बर्षों से उसने कैंस को जीत ली है। इस लिये उसने लिखा पढ़ी के लिपे तैयार करना होगा मुझे उसने विषय अज्ञानता पर चप लिखा था। मैं उस विषय के लिपे को ऊपर लेनी को भी लिखा है और यहां आने के लिपे अर्जा की है कि जरूर आने आशा है कि जल्द ही जानेंगी।

फिर वह बात की विशेष नहीं है खेत बारी के भाइयों के विषय - *Encumbered estate* इस इलाके में सात बर्ष तक

Bhaya Lipi narain shahi के जमीन बारी में अपने मूहरा मले के लिपे काम लिखा उसी दफ्तियत उसने नौ भाइयों को "उत्तरी" जमीन के नाम से जमीन ठीक लिखा और आल ठहराकर रसीद काट दिया है। उसने विषय कोई पक्का बन्दोबस्ती नहीं हुआ है। अभी बात ही में उसका *time expire* हुआ है और अभी जमीन का

उस जमीन का माधनरुडि के तलेप जो जुलम किया है। मैं ने
जिमिद्वार से अर्जी किया है कि मेरे उस बात के जो चतक
इस बात को मुलतबी रहे कि उस जमीन के बिषय कैसी
बात है - जो रीट ठहराया उस पर उसका ठर है वा माधनरुडि
पर जिसका का ठर उस जमीन पर है - वा जिस प्रकार का
कवोवर्ति उस जमीन के लावत किया जा सकता है, इसकी
आपसे बिषय मठा है कि उसका कोरा जहां तक बने
जल्द देने की कृपा करेगे - जिमिद्वार को बड़ी जुलम है रही
है।

जि. कोबू प्रिय प्रसाद के बकाया तलाब का कोरा ऐसा है -
उसके प्रकार समय का सब तलाब मिला और उसमें कहने
की कोई बात नहीं है पर - उसने स्थल भारी नले के
समय की जब कि पहा ना स्थल ८८ के हाथ था - जो न
मोहन के समय की बात है - १९३२ से काम प्रारम्भ हुआ
through Rev. A. John he received his pay from Janu-
ary to ^{December} 1936, he received his regular pay.

He received in 1937 from January to June & in 1938 from January
to May. In 1939, January to January 1940 He received none.

His pay was From 1932-1936 @ 10/- p.m. In 1937 @ 8/- p.m.

In 1938 @ 7/- p.m. In 1940 From Feb - 1941 March

@ 5/- p.m. I therefore request your highness to.

to verify & verify this matter in the account of
His Superiors.

please tell my hearty yashuachary to my
family members.

Yours
The King.

पि. ५. में
correspondance
की किने
allowance
अर्जी
में bearing
letter
पेस्टिंग
होनी

The Secretary

Tues. 21/5/44.

F4

G. E. Church, Ranchi:

महामान्यवर मंडलशय,

मे. चैनपुर हावा का नकशा
का प्रेश कर गेजवाइंग मोर वीन जगह एगरी
किंगड वहां बखेडा है, दो जगह रिक्वायस्ट
से, योने पहिल्य जगह वो नदी किनारे जो
मिशन का किनारा है, मशी. ९९ से चिह्नी
पार्क जल्दी २ जोत ले चाग वो दिया मोर
बहता है मे नहराजी मशीन लाया मोर बह
दिवा दिया कि २२ सेन् नदी परवी जमीन बनाया
है, मे नदी छोड़गा, बहने किनारा जगह रुक
तो मिशन का है, या तो यदि मिशन उसको छोड़
दे तो पब्लिक एस्ट के लिये मिशन को
जगह छोड़ना होगा, से चर्च की नोकथानी
है ॥ उसने घर किनारे से जो स्टा सुझा है
नर ॥ से पब्लिक सड़क ^{कहना} एग धरा रुके नदी देगे वो

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सड़क १२ हाथ लगे लहता है, यह वैसा ही किया है।

III में फिर से लगा हुआ जमीन उससे अलग
करा है,

4. कम्पैड गीत एन्टुकड़ा जमीन 51/2 भाग
पनामी से नापा लिया था और जब वहां पर
बनाने चाहा तो पना किया गया और धा लोग
देखे कि उसका नाम चढ़ गया है वह एक मिनेट
का जमीन ^{बूना} बढी किये है, उसका लिखा पकी
करा है।

5. तलाव खोदने के लिये पहाड़ से काई
एक एकड़ जमीन १५ में लिया गया है उसका
लिखा पकी करा है।

मे. इनको इसलिये लिखा कि मेरा जमीन
लक्ष्मीनंदर को सहायता मिले।

Chamfun

27-4-44

मादक मेवक

J. 10/6/40

11/12/51

The Secretary, Latham Church Ranch.

मान्यवर महाशय,

मे. जगतार्जुन कि मन्त्री डेड मार
महाराष्ट्र मे आप के जड़ को का Certificate
वही दूना आप 1941 मे 42 मे. Iuka Contn
bution नही भिजे है, एक कुछ बीजिये, मे
महा जिवता एन लिमिटेड सो भिजे है वो
62 से Regular वत मारहे है, वीदा दुहाए को
वा एन नही देने सकेंगे, वक वो वह महाराष्ट्र
Certificate नही देंगे, महाशय, मन्त्री मे
रिपोर्ट किया वो किगडवा है, देखिये वीन वक
व देवता नही पढ़ाये और मे. उन दिनों मे
सका दो पारपड पढ़ा के कुछ पढ़ाववा किया
वे, उन खलो मे ग्रहात पढ़ाया। गाव नी नही
दुगा है न होता है, रिम S.I. सा हरमोनियम
लोक पर्व को लिये एकदो गीत सि सावने

दो तीन बार बदलते हैं।

III १९४३ में जो बोर्डिंग से प्रार्थन लिखे हैं उसको
वे नहीं दिखे हैं जो पहले है कि एन H.D. Super
Prison में प्रार्थन लिखे हैं कि उनको वर हफ्ता
war allowance में छोड़ा जाय, एनो का भदना
है न दिया जाय कि जो कि वे महा प्रयत्नक
प्राप्त करते हैं, उ वे कर नहीं रहे हैं गेलाने
जब वे पूरा नी वलक पावे चे वो माफना
Contingentation प तो देना था, वे लो रिफ
Boill में दिखते थे मोर वलक वो पूरा
प्राप्त थे पर २/१३/ को वे वही में नहीं दिखते
हैं; वे बोलते थे English जीव नहीं दिखते
गे, सो दिखते हैं बाक नहीं सो माफन नहीं
है. यहां का डी. बोलना था कि जो कि
ए.ए. से हफ्ता निकालना है: — कि
जगदी है कि मर. Soy को लाने में वे केवल
२० वारिख तक का School फी देखावे चे
सुनने में मालुम हुआ कि डी. बोल कि किसी
ताह ए.ए. से निकालो - ऐसा ही माफ -

नहीं जाने बल्ले पेसा लो, सो बेमिने बेर लक्ष्मीध
 में नही जानताइ कि अमी नोया हिलाक
 दिखाने है।

वे अमी २ मोडे ऑफिसर आगे पारके
 अमी खाने का दिल हो तो Boarding
 यावज लेने मोर अपना तकारी का
 पेसा नही से निकाल के बाहर वाले
 है, वे निड होके रहते है कि उकर
 निज वंडा डी-टैकी - ए.ए. मन्टर ^{Rec Boarding}
 मेश आर्ज है स्मल को लिला जाय कि पुर
 अमी टी के मोसवा विना. न रखे नो नये
 न पेसा उधार लगवे।

वे अमी पेसा वाडिआ लिपे है। —

H. M. Mahasund	50/-
M. D. Toppo	30/-
S. Lalor	30/-
M. Balhla	30
	140.

आपका विजाल दास. Toppo
 28/4/44

F4

8
23-1-45OFFICE OF THE SECRETARY CHAINPUR ILAKA.
No 57.(CHAINPUR,
THE 16th DEC 1944.

The undermentioned document is submitted to the Secretary G.E.L Church in Chota Nagpur & Asam for information and guidance.

Tokuwa.
see.

CHAINPUR ILAKA.

Extract from the minutes of the joint meeting of the Ilaka Members and Catechists held on 15.12.44.

SUB— CHECHARI MANDLI.

ITEM NO 4.

- " 1— That Chainpur Ilaka is unable to give more than Rs 5/- to Chechari.
- 2— As Chechari is a new mission field the C.C is requested to grant monthly pay of Rs 30/- and Rs 5/- to the pastor and the catechist, respectively.
- 3— That C.C be requested to write definitely as to what is the relation between C.C & Chechari as well as between Chainpur Ilaka & Chechari.
- 4— As mission work is much hempered due to lack of the pastor's quarter, C.C. is requested for putting up a building for the mission workers as soon possible.
- 5— That the general estimate sent on 6.11.1944 to C.C is correct as the present circumstances are ~~correct~~ considered. If it is not, the C.C. be requested to make arrangement for the same."

Resub
sent
10/1/48

F. 4
चैनपूर २. २. ४५.

श्री मुक्त माधव महाशय. चार्ज ऑफिसल. सेक्रेटरी-
को. मेरा. बहुत २ प्रीमुखवाय.

मागो. हजूर महाशय. से ज द्दी पेरिश-में काम.
करने. का हुकुम. ताबेदार को मिला, उस को-
अनुसार चैनपूर इलाका को. हुकुमनामा दिखाया.
को चैनपूर में से हुकुम-मिला कि जाकर ज द्दी-
पेरिश में काम. करो. सो ताबेदार अगस्त से आपना
काम-कार्य किया. सो हजूर महाशय. को जतावे हूँ.

मिल-का माझ माल

सेवक.

Rao. Jaymarik Mung
Jadi Parish

Reed 11/4/46

F. 4

चैनपुर इलाका की पूर्व पेरिस की बैठकी। ता 3-8-46

आज 3 मधील को चैनपुर पूर्व पेरिस की बैठकी जदी गिर्जा घर में हुई। वे इस बैठकी में निम्नलिखित कर्मचारी, पंचगन और भाईगन व हाजिर थे। इस बैठकी में यह फायसला पास हुआ कि जदी पेरिस में एक पाली होना चाहिये और यह फायसला इलाका और चयन कौंसिल के पास भेजा जाय।

COPY.

1	इलाका चेयरमेन	1
2	चयन कौंसिल मेम्बर	9
3	पुचारकान	4
4	पंच	15
5	भाईगन	44
6	कहिगन	33

कर्मचारियों की सूची	पंचगनो कसही	भाईयों की
1 प्रेमभासी देव	विष्णुदास देव पंच	पुष्कर
2 श्री मो जी लाल	मेलप्रभास लाल	नील देव
3 मसहयमानलिक	जुनास लाल पंच	रमेश
4 X.O. Sadrak Kinclo - G.	वीरस होषो	चमणदास
5 Christopal ERRA JADI	कदरन लाल	मसिदास
6	मंगलदास होषो	वसुदेव
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अमलीपुससका
मंगलदास लाल
पुष्कर मंगल होषो
मसहयमानलिक
वीरस होषो
कदरन लाल
जुनास लाल पंच
विष्णुदास देव पंच
मेलप्रभास लाल
पुष्कर
नील देव
रमेश
चमणदास
मसिदास
वसुदेव

Sh. Key
3.4.45

To

The

The. Swin. C. C. Secretary
Ranchi

P. O. Ranchi:

D. Ranchi:

चैनपुर इलाका की पूर्ब पेरिश की बैठकी
ता० ३.४.४५

आज ३ अप्रील को चैनपुर पूर्ब पेरिश की बैठकी
जादी गिर्जा घर में हुई। इस बैठकी में निम्नलिखित
कर्मचारी, पंचगणा और भाईगणा हाजिर थे। इस
बैठकी में यह फैसला पास हुआ, कि जादी
पेरिश में रुक पाद्री होना चाहिये, और यह
फैसला इलाका और चर्चकौंसिल के पास भेजा
जाय।

१. इलाका चेयरमेन	१
२. चर्चकौंसिल	१
३. प्रचारक गणा	५
४. पंच	१६
५. भाई गणा	६५
६. बहिनगणा	३३
	१५४

कर्मचारियों की सही	पंचगणों की सही	भाइयों की सही
१ प्रेममसीह बेक	१ खिस्तोदास बेक	१. प्रमचरणा
२ फेमोफिल कुजूर	२ मेल प्रकाश कुजूर	२. निकोदिम
३ मसीह चरणा बेक	३ जुनस कुजूर	३. खिस्तोराय कुजूर
४. खिस्त मोहोर साद्रक किडो	४ बोवस टोप्पो	४. चतकुमार तिगा
५. खिस्तो पाल रूका	५. साद्रक तिगा	५. मसीहदास वरबला
	६. मंगलदास टोप्पो	६. इलियाजर केरकेटा
	७. कुशलमय कुजूर	
	८. मबोजिउस रूका	
	९. हारिल भेंगरा	
	१०. मतोहर टोप्पो	
	११. अमृत मिज	
	१२. दामिश्ल तिगा	

Rev

J. Tinkey
Chairman

3/4/45

c.c m.

D. Tinkey
Tigawal

3/4/45

To

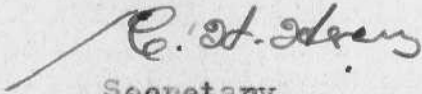
The

J. Lakra President.
of the G. E. L
Church Ranchi
P. O Ranchi
D. Ranchi

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.

Memo No. 1224-26/45/F-4. Dated Ranchi, the 11th July, 1945.

The undermention document is forwarded to the Rev.C.J.Tirkey Chairman Chainpur Ilaka, the Rev.J.Minz and the Treasurer G.E.L. Church for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held on the 3rd July, 1945 at 8 a.m.

Item No. (15)

" A pastor for Jadi :- read the minutes of the Chainpur Eastern Parish dated 3-4-45 requesting the C.C. to post a pastor at Jadi which has been vacant for several years.

Resolved that pensioned Pastor Rev.Jaymasih Minz be posted at Jadi and the C.C. sanctions a grant of Rs. 10/- per month for such period as may be necessary to give a footing to the Ilaka finance as the Parish was vacant for a long time.

Sd/- J. Lakra.
4-7-45.

Sd/- C.H. Herenz.
Secretary.
3-7-45."

CBECM/4C.

THE G.E.L. CHURCH IN CHOTANACPUR AND ASSAM, RANCHI.

No. 873

Dated Ranchi the 11th June, 1945.

The undermentioned document is forwarded to Rev. Th. Kujur for information.


Secretary.

Document forwarded:-

Extract from the minutes of the Full C.C. meeting held on the 8th June 1945, 8 a.m.

Item no. 10 :- Chhechhari Pastor.

Heard reports both from Rev. Theodore Kujur and Rev. S.Kula about the situation of the mission work in Chhechhari.

Resolutions:- (a) The grant of Rs.5/- p-m. to the catechist of Bishrampur in addition to Rs.30/- p.m. now paid to the Pastor, be ~~regularly~~ paid regularly with effect from the 1st June, 1945.

(b) The missionsry allowance of Rs.10/- Rupees ten only (Rs.5/- for contingency & 5/- allowance) be given to Rev. Theodore Kujur with effect from the 1st June 1945.

(c) The pay due amounting to Rs.25/- to Rev. Th. Kujur for the month of February, 1944, be paid to him.

(d) The Provident Fund contribution of Rev. Th. Kujur be given by the C.C. as manager's contribution with effect from the 1st June, 1945.

Sd/- J.Lakra.
President.

Sd/- C.H.Herenz.
Secretary.

of Crbal 1040-2-0

Total Rs 7642-0-9 ✓ 6898-15-3 ✓

Closing Crbal -

743-1-6

Rs 7642-0-9 7642-0-9

X

743-1-6

6898-15-3

7642-0-9

0-1-1

7642-0-9

✓ 7642-0-9

0-0-0

6898-15-3

THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM, RANCHI.

No. 872

Dated Ranchi the 11th June, 1945.

The undermentioned document is forwarded to Rev. Theodore Kujur for information and compliance.

E. Harenz
Secretary.

Document forwarded:-

Extract from the minutes of the ~~Executive~~ meeting of the C.C. held on the 9th June, 1945.

Item no. (3)- Chhechhari Pastor's quarters for rainy season.

Resolved that Rev. Th. Kujur be allowed to stay with his family at Chainpur till the end of September 1945. He is directed to submit his ~~diaries~~ diary to the President.

Sd/- J. Lakra,
President.

Sd/- C.H. Harenz.
Secretary.

Copy of this letter has been forwarded to the Rev. C.T. Tiskay, Chairman Chainpur Station and 4 Memos No. 875/45 dt- 11-6-45 for information, guidance and compliance.

H. C. H.
Secy. C.C.

and Rs 5/- five only
 for the Catechist
 there. For January
 1945 the Daka
 will not pay them
 in full to the workers
 there. Hence please
 be considerate that
 they may get their full
 pay in Jan. 45. I thank
 you for your
 cordial reply.




POST CARD
 THE ANNEXED CARD IS INTENDED
 FOR THE ANSWER

ADDRESS ONLY

forwarded to the Secy. Ranchi

Rev. L. J. D. J. J.

G. E. L. Church

Lohardaga P.O.

Dist. Ranchi

Champer
F. 4 6. 1. 45

Sir,

I have the honour
to state that the
Champer Daka
can not give more
grant for for
Chhechhari field
than Rupees five
and 2 p. only. The
Daka has already
sent his resolution to cc.
therefore please send
full pay for Rev. D. K. Upa

The
Secretary
G. H. L. Church Ranch
Simolega - 26.7.44.

महामान्य व/ महाशय
मे. आप की चिट्ठी तारीख 20.7.44
के जवाब में जनावाइ कि - July 10th 1944
अपना पति Habib को मुयान जाने पर छद्म में
हम संधारिक उपाय से दूसरी शादी हुई
(संधारिक होके) और मे. 1935 में जब गुमना
इलाका में गुमना परिवार में था और बड़ा
गम्भारिया मडली का दोब है, उस समय वह
सबल परिवार + इलाका में लाया गया कि
एक बख्तान और ल संधारिक पुरुष के पास
दुब हो गई, तब पर लकड़ गिद्धी + युनस
उसको निकल जाने को हम आप पर वह
उत्ते खाते जवाब दिई हम शादी हो गये
फिर 1982 जब मैं जयपुर में था तो

लक्ष्मी को वे रोकी मछी को चनखिद्ध
पुष्पाक + हाविलका मछी छोटे पास सवक
लाये कि स्त्री मक लीसरा सादी हुई
वह मकलक सारा है (को वे रोला
चौतपुर परिसर का मछली है) मैं जांच
के लिये फिर नेला कि मछी वह ली
मा समी है वो उपाय होवे नहीं तो
जवाब दिक देवे - सो वह अपनी खुसी
पुगार कर पंच को जवाब दिक कि मैं शादी
हो गई मैं इस फल को छोड़ नदी समला
है - हाविल अपना रस्ता देखे, वह
लक्ष्मी सारा होने संसार ही है रहला न
सहसा नदी हुई है,

महाशय लक्ष्मी सारा हो गई है मोर मने
लीसरा मुहक से शादी होने अपने को
को रखनी (वेरमा) हाविल किड़ी मो हो वेर
पंच को जवाब दिक मैं अपना रस्ता देख
लिउ हाविल अपना रस्ता देखे
॥ पाद्री J. J. के मागम + पुष्पाक

मनसिद्ध शाही जिन्ही दिवस कि मागे-
मोई रोक रोक नही है, लुपा या शाही-
दीजिये-!

महाशय — इसी कारण मैं शादी दिया
 धारण्यु — मैं देते को जल्दी ही पाचें
 मैं पुकारा आज तो दिया गया था कि
 पाचें मैं खदान रुक होने पर ऐसा नहीं
 हुआ।

3 भाग
 1. वनस्पति में ... Julia को दिलाने के लिए
 2. एडविन दिया; ऐसा ही एडविन हमको
 3. मुनास जो पेड़ी नगे को प्य भी एड
 4. दिया मिडल ... Julia मा नही है पर
 5. ~~कुछ न~~ न ... Despensacion 100
 6. न ... शरीर नही दिया - ओरों के
 7. इसके लिए ... एडवल्ड - ए.ए. को नही
 8. दिया गया. ओरों के लड़की लखर
 9. हो गई थी सो हमल लखर मा कि
 10. लखर के लड़की जो जो नेश्च मतगरी
 11. पहला वगैर जो लौड दिया - सो जो कुछ

इसमें हमारी गलती हुई है
कृपया माफ़ करें जिससे मैं
आप का पड़व 2 चम्पवार
होऊगा।

आपका विवाह—

L. P. P. P.

The following papers have been made over to the Rev.S.Kula,
Church Supervisor in connection with the Chhechhari mater for the
Office of the Secy,G.E.L.Church Ranchi to be returned to the
Church Council office.

1. Rev.Th.Kujur's letter dated 24-11-44 to the Secy. C.C.
2. C.C.Secy.'s letter No. 2466-68/44/F-4 dated 22-11-44 to Rev.Th.Kujur and others.
3. C.C.Secy.'s letter No. 2427/44/F-4 dated 18th Nov.,1944 to Rev.Th.Kujur.
4. Copy of the letter from the Rev.Th.Kujur dated 16-10-44 to the President,G.E.L.Church.
5. Rev.Th.Kujur's letter dated 11-7-44 to the Secy. C.C.
6. C.C.Secretary's letter No. 1018/44/F-4 dated 10-5-44 to the Rev.Th.Kujur.
7. Rev.Th.Kujur's letter dated 20-4-44 to the Secy. C.C.
8. Rev.Th.Kujur's letter dated 31-4-44 to the Secy. C.C.
9. Rev.Th.Kujur's letter dated 25-3-44 to the Secy. C.C.
10. E.C.Secretary's letter ~~date~~ No. 94-101/44/F-52 dated 13-1-44 to ~~the~~ Cand. Th.Kujur and others.
11. C.C.Secretary's letter No.59-63/44/F-4 dated 10-1-44 to ~~Th~~ Rev.Th.Kujur and others.
12. Mr.D.Tirkey's letter dated 4-1-44 reg.Chhechhari.
13. Cand.Th.Kujur's letter dated 15-1-44 to C.C.Secy.
14. C.C.Secretary's letter ~~dated~~ No. 2006-07/43/F-4 dated 19-8-43 to Rev.J.Toppo and Cand. Th.Kujur.
15. Cand.Th.Kujur's letter dated 24-7-43 to the Secretary C.C.
16. Cand.Th.Kujur's letter dated nil to the Secretary C.C.
17. C.C.Secretary's letter No. 928-40/43/F-52 dated 11-5-44 to Cand.Th.Kujur and others.

Rev. S. Kula
5/12/44

22nd November, 1944.

2468/44/F-4.

The undermentioned document is forwarded to Mr. D. Tirkey C.C. member Tigawal for information and guidance.

T. D. R.
Hony. Secretary,
G. E. L. Church.

Extract from the draft minutes of the full C.C. meeting held on the 19th October, 1944.

Item No. 29 (ix)

" 29. President's matters :-

(i) --- --- --- --- --- ---
--- --- --- --- --- ---

(ix) Application from Mr. Daud Tirkey 19-10-44 :-

To be considered along with repair list.
Meanwhile estimate be submitted. "

BBMINZ/2C.

17th July, 1944.

1561/44/F-4.

To

The Rev.C.J.Tirkey,
G.E.L.Church,Chainpur.
P.O.Chainpur. Dt. Ranchi.

Rev.J.Tirkey,

Ap ko mera yishusahay.

Main ne ap ki chithi tarikh 6-7-44 ka paya.á Apko is ke liye dhanyabad.

Apne estimate nahin bheja. Kharch ka estimate bhejiye. Girja ka aur Bungalow ka alag alag. Yah chithi March ya April mahina men ana chahiye tha, lekin na to Chairman ne na Ilake ne is ko pahile bheja. Yah aphshos ki bat hai. Abhi barsat hai aur barsat men aisa aisa bara kam nahin kiya ja sakta hai. Rupaiya bhi abhi sab banta gaya.

Is liye ap se arji hai ki phera (retiling) Girja ka aur Bungalow ka kiya jay aur tab ane wala sal January hi men maramati kam shuru howe. Dec. 1944 athwa January 1945 men ap estimates sahit maramati ka phir darkhast dijiye.

Ap ka bishwast,



Hony.Secretary,
G.E.L. Church.

BBMINZ/2C.

POST CARD

ADDRESS ONLY



To The Secretary Lutheran

Church Council Lutheran

Church compound

Ranchi

Th. Jayashree F. 4
12/5/44

आम गांव. १५. ५. ४४

मान्यवर महाशय. चार्ज कौ. सिल के.
से के ट री. साहिब को मेरा- धीमुसहाय.
आगे. महाशय. को मालुम. होवे कि.
मैं चार्ज कौ. सिल- की. आडा से-
आम गांव. का जेरिश- का चार्ज पापु.
जीवन. तिरकी. से पाया. और इस-
महिने. से. आम. का. मारमकिया
और महाशय. को. जनाते हों.
आगे. जब जीवन पापु. आपना
डेर. चैनपूर लावेंगे तो मैं आपना.
डेर. आम गांव में ले जायेंगे. सो-
महाशय. आप. को जनाते हों.

आप. का. आडा धीन.

शेवक.

Rw. Jayashree Mung
Angam

The Secretary, Church Council Ranchi

मान्यवर महाराज,

मैं देनता पुछने जतावा हूँ कि
तटसीलदार कसब भाये और कल सूर जमीन
हावा की हुई जिसका रिफ्ट खदानें तटसील
दाए देंगे, और मैं आज याज दे रहा हूँ और
मैं एक मोड़हा को रिफ्टेगा ले रहा हूँ कि
वहाँ जाने जाने वाले आफिसर ने बैठने में
काम आवे, क्योंकि खुद सेलों में मैं लिखा
तो वे जगहों कि चोरी एकजी नहीं देखेंगे
सा आज है लाया ले जाने की माया मिले।
मैं याज लिख में मैं कैफियत खानों में दिखें।
॥ मैं १९४२-४४ तक School का Contribution
रिफ्ट ११) नहीं दिया था मने जब से Regular
देना शुरू किया सब कुछ दिया और जो रिफ्ट
११) देन था, मैं माधुरों को कहा कि
अभी आप लोग पूरा बलक पाते हैं तो
मराउनी पेसा दीजिये, यदि सब साल का
नहीं तो १९४३ से आज तक का मने

२४) दीजिये — वे नहीं देने को कहे, *Don't*
 विक्री को मैं कहा कि क्या पादरियों को
 निषेध है कि माधुरों के लिये नी, सो
 माधुरों से बखेड़ा बूझा, मारकर कार
 बरुद बोला मारखा ~~वे देमो~~ उनके लड़को
 का *Certificate* देमो तब हड माधुर दिया
 तो हड जानने चाहते हैं कि जब वे पूरा
 तलब पावे तो मराडली पैसा देना चाहिये
 कि जो वे मानी किवने लालों से नहीं
 देवे न देवे, मैं तो समझा हूँ कि
 जब पूरा तलब पावे है तो उनको मराडली
 पैसा देना चाहिये।

III) मैं मपुरीव मरिना का *Collection*
 नहीं पा सका योने थोड़े थोड़े पुराने
 माधुरों को जो जिनसे हम नहीं पा सके
 उनका लिखत जीवत वकील पादरी का दिया
 कि वसूल कर हमें देवे वह एसा है।

1. विगवले 30)

रुपवली + मरिना 2)

मुरीवले 5

82

मान्यवर मैं जनावा हूँ कि वेल्हाई का
जो ५०) हमारे पक्ष पर हूँ ~~अ~~ Rev.
J. Tiskay को नहीं दिये और बात
चीज का जवाब कि ४२) जो हमारा पक्ष
पाइली से है सो ~~को~~ वापस का ले लेंगे
और २) मेरा I. A. से काट के उनको
दिया जाय, जिस कृपा पर हूँ
आप का बहुत चन्पवादी बने होंगे

Chambers
५/५/५६.

आपका विश्वास लेवक
J. Tiskay

F4

The Secretary
Lutheran Church. Ranchi.

Champer. 25-4-44.

महाशय,
मे. जनावां कि रिफ जेव कोस में
वैक्कन पढ़ाई नही होवी बीषाखा नी जये हस्ते
से सुरु किये हैं, पर गान शिक्षा + सामं
विनी सुरु नही के हुमा है।

मे. उ रा माई तक यह ख्वाइ को
हाता सिमाना के कोने के लिये यदि वही लख
बोन D-10/11/40 मेरे रहते आने को आच्छा
होता। मे. 3/5/44 Charge देके 4/5/44 को
यहां से निकलूंगा।

आप का विशाल दास
L. 10/11/40

Ph.S. + Kh.S.
T. 11/4/44

F-4

The Secretary Church Council, Ranchi.

महामान्यवर महाराज,

भाज सविनय ऐसा है कि
कि मैं आपके Order पाया और
Si meleg जा रहा हूँ और जो मैं
कठिनाई जान के आपके से कर्जा काटा हूँ
कि और 80) पालीस रुपये मुझे नेजने
की कृपा करें क्योंकि मैं विनापी के
कारण उच्चार पैसा में बका गया हूँ
और जो advance प्रिया था सो भी रकची
हो गया है, सो आपके पैसों पर कर्जा
काटा हूँ कि मुझे पर रुपये जल्द नेजने
की कृपा करें।

मैं जानता हूँ कि अभी यहां से
गुमना का फिलेव गाड़ी का 20) है और मैं
वहीं जानता कि वहां से सिमडेगा का
पसा लाड़ा होगा सो कृपा कर नेजने की
कृपा करें कि मैं जा सकूँ

मैं आपने ऐसा से इस बड़ी जा नहीं
सुकुंगों व्यक्तों कि मैं खाली हारते हूँ।
II मैं जानने चाहता हूँ कि सिर्फ मुझे
सिफ्टिंग में का आपकी से जीना है वा
C.C. से पहिना 2 कुछ विपरीत का
सहायता मिलेगी; महाशय, वह कि 5.11.0
को रहने को गुजारा चलाने में मुसमीव
न था पर अब उससे वहां से हटने मुशकील
है।

III वहां घर रहने का नहीं है और किराया
में रहना होगा;

इसलिये आज है कि लुपा कर
पहिना 2 मुझे कुछ सहायता देने की
लुपा करें जिसपर मैं आप का बहुत
धन्यवाद बना दूंगा।

Chamber
14/4/54.

आपका विश्वास दास-
Rev. John Topps

Ans and HKS.
7/4/44

F.4.

The Secretary
G. E. L. Church, Ranchi

महामा.पवर महाशय,

मैं जवाब कि Chauri M. V. School
के उनके लोहे में वेबल का स इस साल नहीं
हुआ है न होना है, वीव वेबल में पावरी
ही शिवसेना का, बाद Mahanand Kuyar
तो वेबल का नहीं पड़ता है याने जब से
ये मापे है मापी वीव का हुआ पा सही
वीव धना तक नी वेबल पड़ा है, वह
कहना है कि Bible में Interest ही नहीं
है, सो वह जीता ही नहीं पाए लोहे जावादी
तो वेबल पापड में दूसरा विषय पढ़ना है।
मैं कहने तक गया। सामान्य बोर्डिंग का नहीं
है। न महेन्द्रावर ज. कले नदरों को काले है।

20/11/2021
14/11/21
स्कूल से निकल के रोज ही साथ लक
वाला खेल में बैठे खड़े हो सो यदि
मास्टर को न कहा जाय वो ऐसा ही होगा
आपका विद्यालय

Chauhan }
14/11/21

Ren. J. 10/11/21

F. 4.

The Secretary
Lutheran Church Council, Ranchi

महामान्य वर सहाय्य
मैं बनवापूर्व के सख्तिय शाज
करता हूं कि मैं काम से दूर हो लेना नहीं
चाहता हूं, मैं काम ही कहूंगा क्योंकि मैं
काम में बहकर अपना जीवन निर्वह कर
सकता हूँ कोई चिन्ता होने नहीं सवा
सुखी भी बनती नहीं मैं काम करता हूँ और
Rev. James Singh Minj हमारी सहायता करते
हैं यदि आपकी इच्छा होय तो मुझे
सितम्बर महिना तक चैन्नपुर में काम करने
दीजिये और Rev. J. Minj मेरी
सहायता करेंगे और दूर की पहाड़ी
मंडली भागगांव पोरीश से देखा जाया
मैं कोन्दरा ऐसे जगह में काम करने में
स्वास्थ्य का कारण न बनूँगा वहां जाना
नहीं चाहता हूँ मैं किनकर जाना चाहता हूँ

क्योंकि उस इलाके में मेरा घर है जो वहां का
हवा पानी में जान लाई, भग्नी में लोहर दण
जो बाकी इलाकों में जाना नहीं चाहता है
क्योंकि मैं उधर से बहली होके आ गया
और भग्नी इधर ही धुने की माग है
सांझ से मेरा आज है कि वने को
I मुझे भाड़े समय चैपूर में रखे की
निरवानी होके था

II किनकल में जगह देने था

III खुदीटोली इलाके में जगह देने भी मुझ
को — जिसपर मैं आप का बहुत
2 चन्दा देना हुआ।

Champur
18/3/44.

आपका विश्वास्त सेवक
L. T. 18/3/44

4

10/10 The President,
G. E. L. Church, Ranchi.

महामान्यवर महाराय,

मैं सावित्र्य आर्ज कर जनावाँडूँ
कि मैं बिमारही डूँ जाने, घाव + छाव में छे
ओ डाकुर + वैद्य के इलाज पर माय वर
रहने चाहवाँडूँ ओ अपील में अपनी जगह
चला जाऊँगा, महाराय में जनावाँडूँ कि कोन्हरा
में मैं जब तक स्वास्थ्य ठीक पासब करूँ
अच्छी तरह काम नहीं कर सकूँगा तथा वहाँ
अरोग्यता जल्दी होना देर होगी, जैसा उस स्थान
का हवा पानी है, मैं रोगी मनुष्य वहाँ
उपाय नकलीफ पा सकवाँडूँ वो काम जाने
वहाँ कैसा हालत रहेगा, सो आर्ज है कि मुझे
अपने घर निकल आया किनकेल जाने को
फरमावे जो जब ठीक तन्दुरुस्त हो जाऊँ तो
कहीं भी बदली कीजिये, मैं अपनी विमारी
हीसे आप के पैर तले गिरकर आज पेश करवाँडूँ।

Champer आप का विवास्त सेवक
26. 2-44. John 10/10/0.

From
12/12/43

F. 4

To

The Secretary
G. E. L. Church
Ranchi.

Sir,

I have the honour to
request that I felt in great
difficulty that there is no fuel
for Catechist meeting + Shabd
Arasabha for 4th January 1944.

Therefore Sir, most humbly and
respectfully beg your favour to
cut two branches from Karanj
and Katangari tree for fuel for
which act of your kindness I shall
ever remain grateful to you.

Champur
DJ-10/12/43

I have the honour
to be Sir,

Your most obedient
servant

J. B. Poo

1023/44/F-4.

10th May, 1944.

To

Mr. D. Tirkey,
G.E.L.Church, Tigawal.
P.O. Chainpur, Dist. Ranchi.

Pyare bhai D.Tirkey,

Ap ko mera yishusahay.

Main ap ke p.c. ko paya jis men apne Rs. 50/-
ke bare men likha hai. Registration kharcha ka
dandar C.C. ke phaisla anusar Property Board ka
Secretary aur Treasurer hai. Main ne ap ke uprokt
~~xxx~~ p.c. ko us ke pas bhej diya hai Naiman Babu ke
jariye aur main umed karta hun ki ap ko Property
Board ke Secretary aur Treasurer Mr.D.M.Panna ukt
rupaiya turant bhej denge.

Ap ka bishwast,

The Sign
Hony. Secretary,
G. E. L. Church.

Copy to Mr.D.M.Panna, Secretary and Manager,
for necessary actions.

BBMINZ/3C.

834/44/F-4.

18th April, 4.

To

The Rev. J. Toppo.
G. E. L. Church, Chainpur.
P. O. Chainpur. Dist. Ranchi.

Rev. J. Toppo,

Ap ko mera yishusahay.

Ap ki chithi tarikh 14-4-1944 ka aj mila aur us ke jabab men main ap ko likhta :-

(1) Advance T.A. :- Ap ko milgaya tha aur ap ko phir nahin milna tha, magar chunki ap bimari ~~me~~ kharch kiya hai is karan ap ko phir Rs. 40/- bheja jata hai. Main ne Treasurer ko likha hai, wah ap ko rupaiya bhej dega.

(2) Simdega ka kul andani Ilaka men centralise hota hai aur ap ko bhi centralise karna hoga. Ap Simdega ke in-charge men rahenge magar ap ko Ilaka Chairman Rev. M. Topno ke madat karna hoga aur us ki agwai par ap ko kam karna hoga. Ap ki bimari ke karan jitna ho sakega utna halka kam ap ko diya jayga. Isse ap ko takhliph nahin hoga.

(3) Simdega wale ap ke rahne ke ghar ka kiraya denge, aur agar we nahin denge to Ilaka yah C.C. degi. Ap ko ghar-bhara nahin dena hoga.

School ke bare jo ap ne mujhe likha hai us ke liye ap ko dhanyabad. Main Headmaster ko aur Head Supervisor ko aj hi is ke bare likhta hun aur us ka nakal ap ko bhi bhejta hun.

Ap ka bishwast,

M. L. S. S.

Hony. Secretary,
G. E. L. Church.

BEMINZ/2C.

4

The
Secretary,
Church Council
Ranchi.
Champur. 24/8/43.

महोदय,
मुझे दानिएल वटसीलदा
लिखा कि दवा के गोन्दली + गोडा
का बटाईया लेने जा रहे है, मुझे
माफ की चिठी से ऐसा मालूम नही
हुआ, और मालूम है कि . ८-९ कान
का माफ ले जाय पर बाहर की
माफ इलाका के लिये कोश जाय
(नमोड गीवर) जैसा दूखे इलाकाओं
में है।

माफ लेवके,
J. P. P. P.

11/10

4

The

Secretary

G. E. V. Church. Ranchi

Chambers 8/10/43.

महामान्यवर महाराज,

आप को मेरा, यीशु सहाय,
 मैं आप को दानवा पुष्प को माफ़ जानावा
 है कि जब ९.९ से हमें बढ़नी होती
 है तो मार्च से (महाराज) कोराडा
 जाने का हुक्म देने की हज़ार करें, कि
 मैं उधारेन एक अपना लेने देन समादा
 कर जाने सकें।

I जब मुझे कोराडा जेबते हैं वो जो सहायता
 या Grant Rev. J. Kuyper को मिलता

II या सो की मुझे देने की कृपा करें
 with Situation में Establishment

III मुझे देने की कृपा करें
 IV मंत्री कोराडा जाने को 30 ग़ाड़ी
 चार्ज करते हैं और वीन गाड़ी में

६०) पड़ते हैं, तो हमें अगोवर देने की
बुद्धि करें, क्योंकि मैं बिना अगोवर दिये
जाने में आप सार्पच हूँ
मैं दूसरा ~~Transfer~~ Order के पहिले
यह मजरी पेश करवा दूँ कि Order
के साथ मेरी मजरी भी ग्रहण कल
भी बुद्धि कि जाय जिसपर मैं आपका
बहुत २ चन्पवादी बना हूँगा।

Champur
8/10/43.

आप का विष्णु सेवक
R. L. Tiffin

Thiruvananthapuram
17/8/43

Chairman

14/8/43

No 4

27-8-43
Thiruvananthapuram

सेकटरी C. C.

महोदय महाशय,

आप को श्रीगुरुदास,

आपकी 22/6/43 के चिठी के अनुसार हम इलाके
के सब पंचों को फिर से ठीक 2 निष्ठा
अनुसर चुनने को सब पंचों को हिदायत
दिये हैं तथा पेरिश पंच भी चुनने 3-8-43
को पेरिश बैठकी होने तथा उद्योग से
इलाका मेम्बर ठीक 2 निष्ठा अनुसर चुनने
का काम आरम्भ हुआ है।

आप गांव पेरिश — Chairman को भी
हिदायत दिये हैं।

काली बर्याव में जाने से होम्बर लक सजा
संगठन का बर्याव में बड़ा टैक टैक
होते दोनो पेरिश के बीच सब खनपी

देने के कार्या हम लोग सेहो के मालग 2
 महिला मिटिंग भीते सालोधी से नाले बाधे थे
 इस साल भी से बरखाव माने सेहो के
 सिर्फ मिटिंग परेश में होगा और
 Centralization जुलाई से एक ही
 जगह होगा ^{इस साल के तेजी बरखाव}
 मान जाव वालों को ^{मानव में} माना ^{पेका} १९९६
 II Rev. J. Tinku. मामगांव को लिखा
 जाय कि ~~सही~~ एक ही जगह महिला 2
 बैठनी + मानव खर्च होवे, सो वे ~~सही~~
 हमारे हिदायत अनुसार नो।

III मान्यवर हम जानने चाहते कि कौन
 बरखाव के युद्ध में नये लोह से इलाके
 में के सब पंचों को चुनने का इकत
 मिला - जबकि इस बाबत प्रेसिडेंट की
 हमो को कुछ नहीं बोला - वे बोल

कि Monthly meeting + मोर Centralia गुप्त
एक जगह होवे

II हम लोग अपने जानते आ Church के
निग्रहानुसार सब पक्षों को रखोहें माने
मा. मंडली पक्ष रखके उसीमें से देखिये पक्ष
मोर उसीमें से इलाका पक्ष चुनते आये
मोर वही आग पक्ष में उन्ही मेम्बरों की
हटाते हैं।

III मै. प्रेसिडेंट को भी इस विषय लिखाई।
कोरि पक्ष सिर्फ एक ही पक्ष मेम्बर की
जल्दी ~~हो~~ लड़ाई लिखी दिवाये मोर
सिर्फ जल्दी का सुचार दका था - माने
उसीको निग्रहानुसार नाला

IV हमें कुछ लिखने की जरूरत है कि कैसे नियुक्त
निग्रहानुसार चुना जावे।

V हम जब २-९९ को पक्षों को नष्ट करेंगे।

आपका विश्वास

J. T. P. P.

3
मैं से 22 मन चावल जो भाप के वर्तमान
भाव 8 खेर है बेचा जाय और बोर्डिंग
मरामती होवे तथा बोर्डिंग भी सामग्री
बनाया जाय — इसी फैसले पर बाईस
मन 22 मन चावल, (24 नहीं) बजार दर
५ पार खेर के भाप बेचा + मरामती किया गया
हमारे यहां चैनपुर में 2 खेर कमी नहीं हुआ
है, कमी 3 खेर है। प्रेसिडेंट मधेदय को
कमिटी बलाई नी बोर्डिंग दर मरामती
बड़ा दफ्तर है जो कमिटी चाहती है कि वचत
चावल जो ^{बोर्डिंग} रखे वाहर है बेचने मरामत
कले चाहती है वो ने बोले फैसला ~~को~~
कले मिनिटर का खबर H. V. Supervisor
को नी जानना। यही बात पर M. C. सेक्रेटरी
+ हेडमास्टर बेचा है।

II। 22 साल वचत में से कुछ बेचके ~~सब~~ स्कूल +
बोर्डिंग के काम में लाया गया है।

IV Seat Rent + Boarding
 दोनो मिलाके - ~~इसे~~ नी समथ 2
~~इसके~~ बोर्डिंग का खर्च किया जावये

आप का विश्वास. सदैव.

J. B. Poon

11.11.43
31/11/43
The

Printed.
No. 12.
4
C. C. C.
9-8-43
Ranchi

Secretary,

E. E. L. Church Council

Ranchi

मन्थार महाशय-

निम्न-लिखित रिपोर्ट आप के जानती
को जायदाद-की. इन्तजाम-के लिये भेजा जा-हूँ- यानि चीनपुर
हाता-को मन्दर जो जमीन-हो उसमे जो खेती-हुमा-हो.
उसका मोग-करने-हारा-कोन-होगा-को जो गल्ला होगा-कोन
उसका जमीनार होगा- निम्न-लिखित रियायत-खेती
किया हो.

१. साना मो पतरस- गोडा को गुन्दली-वीहान करीन
३ उड़ीया-कोया हो.

२. नीयला-वगान मो गोडा को मडमा-^{कपास-} वीहान- ३ उड़ीया-
कोया-हो सोमरा शेतीया-

३. Teacher + Pastor नुमा २२ को वीय- सोमरा शेतीया
१ उड़ीया गोडा-वीहान-कोया-हो

४ पुजकलरंड सोमरा शेतीया- गुन्दली कोया-हो

१२. खेला १३३ लड़कों का - १० मिनट गोली - १० मिनट गोली - १० मिनट गोली -

गुदली - १० मिनट - गोली गोली - १० मिनट - १० मिनट - १० मिनट -

मीरवा/पल - १० मिनट -

५ रमेली मैदान - १० मिनट - १० मिनट - १० मिनट - १० मिनट -

७ " गोदली - ३३५ मिनट -

८ " मडमानो ३३ गुदली - मनीहर मास्टर

९ " जोहराने नीचे दोन खान - मनीहर मास्टर -

माध - १० मिनट - १० मिनट - १० मिनट - १० मिनट -
फसल कारने के पहले इलका - हुलु - मधवराज ममान
वाले रियाती को बना करना होगा - फरमाइये

(Council का. No 1296-1300/43/F.4) २२nd June 1943.

१२ ममीतक Chairman कोर ध्यान - नहीं दिया - और ऐसा
मालूम होता है कि ममान रहते उसपर कुछ ध्यान न देगा.
न नया इलका - का संगठन होगा -

फिर जनता के बोर्डिंग का २४ मिनट ध्यान - ४ मास्टर
पापी - १० मिनट - १० मिनट - १० मिनट - १० मिनट -
परीशमेया ४ सीरको हीशान - जीमी वहां २ सीरका चावल बीजार
मोहर बीजार हा है - और ऐसा करने से M.V. हलुल - १०
Boarding को ममान सा सीत होमी मे नरी बीची नतायो डाका -

हे-हे मोर पेसी कोडी का- वीन-हीवाव-की लान नरवनी
तो कोली हमलोग-येनपुर-म. व. को म. व. हे-सि. व.
autonomous school-राजेश्वर समेत ही माय-को पुरा
ध्यान देकर इसपर पुरा कारवाज करना उचित है जीसी
Council को माय न पड़ी

अथवा श्री सहाय-

मायका संगी-
E.C. member

Shirkey

31.7.43

118
27/7/43.
Hampshire
1/6

C. 3
Ex 9-8-43
Hampshire

Secretary

G. E. L. Church, Ranchi

Chambers, 22/7/43.

महोदय,

आपको परिगृह्य,

- हम आप के पिछे अनुसर को वर Theodore को 29/6/43 को चैम्बर में भुगतान किया, उम्मीद है आपको देखाई न ले जा सका। और मैं वृत्त से अच्छा नहीं हुआ हूँ जो चला देने के लिए वह बहुत साफ हो चला देंगे, जहाँ है। कि मंत्री वास्तव इनके रहने + काम करने की भाँति नहीं चाहते, अच्छा होगा वह वास्तव दिखाने जाता भविष्य कल वह मराठलियों के कला 2 फीट है तथा इसी में लक्ष्यता जाता है।
- III विद्यमान में जो प्लोट लिपे है अन्तर्गत जा 30) तथा वस्ती नीति का जमीन है - उसको 25) के मास्टर वस्ती का रहा है, यदि वह जमीन न ले लें तो निज के साट में डेरा कर बनाने का विचार था, पर मंत्री वृत्त 20) है जो अच्छी बनाना नीति नहीं है, बिना जेठे से वीर नहीं हो सका है, सो वहाँ रहने के पक्ष में एक जो अच्छी बनाना चाहते हैं।
- IV वहाँ एक पंचायत का रहना बहुत जरूरी है, जो अच्छा होगा कि जुगाई से इलाका पंचायत को तलक देवे और १०० फीट वर को देवे नीति रुपा में।
- V मास्टर वस्ती में लोगों का कहना है मास्टर न मिलने से हम रहस्य नहीं होगे।

आप का धेक्का

L. Topfer

fr. c.
67 9-8-43
12 Jan

Champur 18/1/43.

The, Secretary, Church Council
Ranchi

महाराय,

आप को वद्व 2 घोषासदय,
आपकी 157, N. 1588/43. F 4 आज मिली और
में उसके जकात में जनाताई कि मैं अपने वरफसे
एक नी ~~सस~~ सरववाक गाव नदी काटा है
जितना गाव 1937-43 तक काटा गया है
सो ऐसा है, दो गाव तिगावल दाऊद विमी
९९ मेकर तिगावल गिजा के लिये 37 में
गिजा चैनपुर काला के लिये एक जो आपसे
धाने ९९ से मजरी हुई दो गाव गुमना इलाका
जिन्होंने आपका हुक्म ले करवाया गुमना गिजा
वास्ते फिर १९६२ के मूह में एक गाव एन. पी
खाल के लिये डेस्क बनाने को मंगे जिगा नमिदी
काटा. जिसको ९९. नोमेटे गिजा को देने
को फामाया पर उन्होंने अपने जमींदार से

लकड़ी को न लिया (अका लेना था दो)
जिस लकड़ी को सुखते हुए देखने मत्कप
थे (इलाका में भी बात चर्चा हुई, खबर 1941 ई
में H.D. Supervisor द्वारा नोजे थे। वह
लकड़ी गोदरी होने अक्लक पड़ चुका है।
महाशय, सब तरफ के लोग हुकूम पकने आते
आते हैं। और दोष हमारे ऊपर फेंका जा रहा
यह ६०: लकड़ी सब गिला के नहीं नारा गया
(सबुआ) इससे ^{ज्यादा} नही गया है।
चैनपुर के लिये सिर्फ ऐसे काम में लाया
गया है। —

मैं आज कावांडू किन्नाहे कोई आधमी जांच
के लिये नेजिये ^{भेजे जा रहे} यदि 19 गांधी दोष को वाला
दिखाने मैं सजा के आचीनडे और यदि नहीं
तो कोसिल जो सजा उसे छूटवे. गुन्ना
दिखा जाय —

प्रश्न 40 में जब मिडिल स्कूल खोला गया
तो मेनेजिंग कमिटी दो महीना का बोर्डिंग
जाना लिये लिये-क्योंकि फंड न था।

॥ 43. भादसुता ने लिये आपने पास रख दिष्ट

आप ~~आप~~ आगे आप के मजुरी किया
नहीं लिख जायगी।

आपका टैक्स

L. Toppe