

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A - 001 - 0910**

Classification:

Original File No:

Title

MINUTES OF MEETING KSS, THEOLOGY EDUCATION, PROPERTY BOARD
CORRESPONDENCES RECEIVED BY PRESIDENT, GELC

Volume:

Running from year: 1984 till year: 1989

Content:

- Minutes of meeting KSS, Theology education, Property Board
- Miscellaneous correspondences received by the President, GELC

1984-89

Correspondence & Meeting

Notes on Minutes of KSS meeting held on 2-4 April 85.

Item No. 6 - Application of Rev. P. Minz

(a) As regards payment of Rs. 1600/- being allowances for 33 month @ Rs. 50/- (which he was getting prior to introduction of new scale of pay abolishing allowance) Accountant be asked to submit a detailed report on its admissibility or other wise." → — x — x —

With reference to the above, it may be noted that Rev. P. Minz was brought to the Central Office of the Board of Properties in 1981 and it was decided to pay him the special pay of Rs. 30/- plus Allowance of Rs. 75/- per month in addition to his salary of Rs. 255/- in the scale of Rs. 250-5-275-10-325-10-375 vide minutes of KSS meeting held on 24-25 Jan. 81 item No. 8-09*

With the introduction of new scale of pay brought into force w.e.f 1.1.1983, all allowances where it was in force to any category of church workers were stopped, except the allowances fixed in the pay scale, pertaining to Gossner Theological College. Dissatisfied, time and again Rev. Minz has represented that great injustice was being meted out to him by disallowing him the allowances fixed by the full KSS meeting in 1981. It may be noted that Rev. Minz would have received the total emoluments of Rs. 375/- on 1.1.1983 (Pay Rs. 270+special pay Rs. 30 + Allowance Rs. 75/-) It was therefore decided to protect his gross emoluments as on 1.1.1983 by grant of personal pay as detailed below.

Date	Pay in Revised Scale of	
	- Rs. 325-10-375-12-485-15-510-20-610	
1.1.1983	- Pay	- Rs. 345=00
	Personal pay	<u>Rs. 30=00</u>
	Total	<u>Rs. 375=00</u>
1.1.1984	- Pay	- Rs. 355=00
	Personal pay	<u>Rs. 20=00</u>
	Total	<u>Rs. 375=00</u>
1.1.1985	- Pay	- Rs. 365=00
	Personal pay	<u>Rs. 10=00</u>
	Total	<u>Rs. 375=00</u>
1.1.1986	- Pay	Rs. 375=00

It may be seen from the above that Rev. Minz has been amply protected from any loss of pay. He however does not seem to understand and has been harping on his grievance of non-payment of the allowance Rs. 75/- Having taken all the facts into consideration the KSS was pleased to give him salary scale of Asst. Manager i.e. 450-10-500-10-550-10-600-10-650 w.e.f. 1.1.1985. From this it is clear that he has been allowed out of the way undeservingly to receive Rs. 85/- (Rs. 450/- Rs. 365/-) more than what he was getting on 1.1.85 in the scale of Rs. 325-10-375-12-485-15-510-20-610. It is noted that after getting the manager's scale, the mode of working of Rev. Minz, has greatly changed. In March, April and May last he withheld the collection money to the extent of Rs. 3,556/- which he deposited on 15.6.85. Besides he sent a sum of Rs. 1424.15 from the collection money, without having informed the competent authorities and without having received their prior approval. It is also found that he makes out his own tour programmes and remains out of station quite often. This hampers the collection work. From the above, it is clear that he is being paid more than what he legitimately deserves. His claim for Rs. 1600/- being 33 months allowance @ Rs. 50/- per month is not admissible.

- S. A. Barla

A. Barla
Accountant

Secretary, (KSS)

: 2 :

We are enclosing the price list of Mahindra & Mahindra, Maruti and Bajaj Tempo together with catalogues for necessary selections of vehicles.

I am sorry this will delay the process and I'm sure before checking the decision on purchase of vehicle these are very important factors to be visualized which I am sharing with you with the experience from the field and suppliers. For your information please note that Gypsy's are very famous even in North India CASA/project.

Awaiting for your decision.

Sincerely yours,


C. M. A. Officer
CHIEF MATERIAL AID OFFICER (MRD)

cc: The Director,
Board of Evangelism and Literature,
GEL Church, K.S.S. Office, Ranchi.

cc: Rev. Biswas,
G.L. Church in Chotanagpur,
and Assam, Ranchi.

cc: Mr. C.R. Ullrich, WEM, West Germany. - Please find enclosed MRD-I-II for both the above projects.
You are requested to contact The Director of Gossner Mission Berlin, West Germany.

VC/ed.

INFORMATION FROM RECEIVING AGENCY/INSTITUTION/PROJECT
IN RESPECT OF DEEMED EXPORT PURCHASES REQUIRED BY CASA—
MATERIAL RESOURCE DEPARTMENT

1. INSTITUTION'S PARTICULARS:

A. Name & Full Postal Address of your Institution.

B. Whether registered as charitable & non-profit making Trust/Society.

(Quote reference of registration or affiliation to the regd. body)

I Mention Registration No. & Date.
(If B & C already provided, please indicate)

II Enclose Memorandum of Association
(If provided already kindly confirm)

C. Your FCRA number from Ministry of Home Affairs
(Please attach photostat copy)

2. PROJECT PARTICULARS:

I Name & Postal address

II Nature of project whether Health/Social Welfare/Education/Rural Development.
(Please mention specifically)

III For Health please provide a health certificate in triplicate with short description & location of project.

IV Nearest Railway Station/Place of destination.

3. DONORS PARTICULARS:

a. Donor Agency (Complete Address)
b. Name of correspondent/designation Department
c. Project's approval ref. number

4. ITEMS REQUIRED:

(With complete specification)

5. Is a road entry permit & Sales Tax Certificate/ Octroi Exemption Certificate required? (Especially applicable to Bihar, UP & West Bengal. Kindly check if the same required).

6. Dist. Collector's Certificate for Charitable nature in case of Tamilnadu Suppliers.

IMPORTANT NOTE:

Please affix Official Seal.

THE DIRECTOR

BOARD OF EVANGELISM AND LITERATURE

G.E.L. CHURCH, K.S.S. OFFICE RANCHI

Telephone No. 23358 - RANCHI

Telegraph Office CHURCH ROAD RANCHI

ACT. XXI of 1860 vide NO 273-1 of 30-7-1921

NO II/21022/63/(29)/85 FCRA III

THE DIRECTOR B.E.L. GEL CHURCH RANCHI

FIVE POINTS PROGRAMME

G.E.L. K.S.S. OFFICE RANCHI

Social Welfare & Rural Development
Specially on Agricultural education

RANCHI RAILWAY STATION

THE DIRECTOR, GROSSNER MISSION BERLIN

1000 BERLIN 41 FRIEDENAU

HANDELSTRASSE 19/20, WEST GERMANY

Please list separately & attach 5 copies to this form
(if not already given)

MM-440/440/95.5" FRP HAGONETTE

Rs-11110/- only + Tax Green (Color)

Being deemed export, purchases are covered under special provisions of Ministry of Commerce of Govt. of India for nonprofit making charitable Institutions/ Organisations working in the field of Health/Social Welfare/Education/Rural Development on non-sectarian basis without considerations of religion, caste or creed.

AUTHORISED SIGNATORY *Martin Teki*

DESIGNATION

DATE

ramukh Adhyaksh
(President)

G.E.L. Church in Chotanagpur
and Assam, Ranchi.

(TO BE RETURNED IN DUPLICATE)

(To be filled in triplicate)

UNDERTAKING

We hereby request

WEM
Mittleweg 143
2000 Hamburg 13
West Germany

to place order with and arrange for payment to suppliers in accordance with quotation/performa countersigned by us for our project.....

(Project Reference No.....)

We also authorise the Material Resource Department (MRD) of Church's Auxiliary for Social Action (CASA), Rachna Building, 2 Rajendra Place, Pusa Road, New Delhi-110008 to negotiate on our behalf with suppliers and assist WEM in procuring the equipment/supplies sanctioned for this project.

We understand that the suppliers will be responsible for liabilities upto the extent of the terms and condition as accepted by us when signing the proforma and that MRD, CASA, New Delhi and WEM, West Germany will not be responsible for any loss or damage that may occur in those transactions barring cases of negligence.

We also declare that ours is a charitable and non-profit making organisation working in the field of **HEALTH/SOCIAL WELFARE/EDUCATION/RURAL DEVELOPMENT** (strike of those not applicable).

We undertake not to dispose of the items procured under the scheme without prior agreement with MRD, CASA, New Delhi. We confirm that all the items received under this scheme will be exclusively used for the above declared programme/project.

Place : K.S.S. office Ranchi
Dated : 25/5/89

Martin Ach

Ramukh Adiyaksh
SIGNATURE
(President)

Name and Address.....
of the Authorised.....
Signatory for the.....
Project/Institution.....

Office seal :

(TO BE RETURNED IN DUPLICATE)

**INFORMATION FROM RECEIVING AGENCY/INSTITUTION/PROJECT
IN RESPECT OF DEEMED EXPORT PURCHASES REQUIRED BY CASA—
MATERIAL RESOURCE DEPARTMENT**

1. INSTITUTION'S PARTICULARS:

A. Name & Full Postal Address of your Institution.

THE PROMUKH ADHYAKSH, GOSSNER EVANGELICAL LUTHERAN CHURCH, CHOTANAGPUR, ASSAM
K.S.S. OFFICE RANCHI - RANCHI
 Telephone No. 23358 RANCHI
 Telegraph Office CHURCH ROAD RANCHI

B. Whether registered as charitable & non-profit making Trust/Society.

(Quote reference of registration or affiliation to the regd. body)

I Mention Registration No. & Date.

(If B & C already provided, please indicate)

II Enclose Memorandum of Association

(If provided already kindly confirm)

Act xxI of 1860. vide No 273-1 of 30-7-1921

No. II/21022/63/(29)/85 FCRA III

C. Your FCRA number from Ministry of Home Affairs
(Please attach photostat copy)

2. PROJECT PARTICULARS:

I Name & Postal address

THE PROMUKH ADYAKSH (GELC)

K.S.S. OFFICE RANCHI

Social Welfare, Education, Rural Development.

II Nature of project whether Health/Social Welfare/Education/Rural Development.
(Please mention specifically)

III For Health please provide a health certificate in tripliate with short description & location of project.

IV Nearest Railway Station/Place of destination.

RANCH RAILWAY STATION

3. DONORS PARTICULARS:

- Donor Agency (Complete Address)
- Name of correspondent/designation Department
- Project's approval ref. number

GOSSNER EVANGELICAL LUTHERAN CHURCH, K.S.S. OFFICE RANCHI
GOSSNER MISSION BERLIN, 1000 BERLIN 41
FRIEDENAU HANDELSTSTRASSE 19/20
W. GERMANY.

Please list separately & attach 5 copies to this form
(if not already given)

MM-110P/4WD/95.5" FRP NAGONETTE

Rs - 111160/- only + Tax. SKY Blue

5. Is a road entry permit & Sales Tax Certificate/ Octroi Exemption Certificate required? (Especially applicable to Bihar, UP & West Bengal. Kindly check if the same required).

6. Dist. Collector's Certificate for Charitable nature in case of Tamilnadu Suppliers.

Being deemed export, purchases are covered under special provisions of Ministry of Commerce of Govt. of India for nonprofit making charitable Institutions/ Organisations working in the field of Health/Social Welfare/Education/Rural Development on non-sectarian basis without considerations of religion, caste or creed.

AUTHORISED SIGNATORY Martin
DESIGNATION

DATE

Pramukh Adhyaksh
(President)
L. Church in Chotanagpur
and Assam, Ranchi

Please affix Official Seal.

(TO BE RETURNED IN DUPLICATE)

(To be filled in triplicate)

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Martin Ali

Place : K.S.S. Office Ranchi.....
 Dated : 25/5/89.....

SIGNATURE
 (*Ashayaksh*)
 (President)
 Name and Address.....
 of the Authorised.....
 Signatory for the.....
 Project/Institution.....

Office seal :

(TO BE RETURNED IN DUPLICATE)

मारुति उद्योग सिमिट

विपणन कार्यालय : 11 फ्लॉर, शीरन ब्लॉक, 25 कस्तुरबा गंगोत्री कार्य, नई दिल्ली-110001

फ़ोन : 3316831 (8 लाइन), फ़ाक्स : 031-65028, 031-5513 मुल-इन

MARUTI UDYOG LIMITED

CORPORATE OFFICE : 11th Floor, Jeevan Prakash, 25 Kasturba Gandhi Marg, New Delhi-110001

Phone : 3316831 (8 Lines), Grams : MARUTI, Telex : 031-65029, 031-5513 MUL-IN

MAR

Ref: MUL/EXP/2510

June 28, 1988.

M/s Church's Auxiliary for Social Action,
Rachna Building,
Pusa Road, Rajendra place,
NEW DELHI 110008.

1 JUL 1988
Jan/Paw
J. B.
R. P.
2/8/88
2/8/88

Attn: Mr. V. Crowther,
Chief Material Aid Officer.

Dear Sirs,

Sub: New Price List 88' - Feb'89.

Enclosed please find our new Price List. This would be effective
for all payments remitted after 21st May'88, and remain valid
upto Feb.'89.

After 21st May'88.
You are requested to remit the differential amounts in respect
of all orders for which you have remitted payment as per our
earlier Price List.

Thanking you, and promising you our best attention.

Yours faithfully,

Rajiv Bhatia

(RAJIV BHATIA)

SR. EXECUTIVE(EXPORT)

Encl. a/a

पर्याय : पालम गुरगांव रोड, गुरगांव (हरियाणा)

फ़ोन : 391471-74, 392762-64, फ़ाक्स : 0342-202 मुल-इन

WORKS : Palam Gurgaon Road, Gurgaon (Haryana)

Phone : 391471-74, 392762-64 Grams : MARUTI, Telex : 0342-202 MUL-IN

PRICE LIST OF MARUTI VEHICLES
(UNDER DEEMED EXPORT SCHEME)

1. EX-FACTORY PRICES:

<u>MODEL</u>	<u>EX-FACTORY PRICE PER UNIT (IN US\$)</u>
i) 800 cc. Standard Car	4300.00
ii) 800 cc. AC Car	5350.00
iii) 800 cc. Deluxe Car	6300.00
iv) 800 cc. Flat Roof Omni(Standard)	4250.00
v) 800 cc. Flat Roof AC Omni	5450.00
vi) 800 cc. Ambulance Omni	4820.00
vii) 1000 cc. 4-Wheel Drive Soft Top Gypsy	5400.00
viii) 1000 cc. 4-Wheel Drive Hard Top Gypsy	6050.00
ix) 1000 cc. Ambulance Gypsy	6600.00

2. FREIGHT & OTHER CHARGES:

Freight, handling charges, octroi and any other statutory levies to be paid in Indian Rupees by the Consignee to Maruti's authorised delivering dealer at actuals, at the time of delivery.

3. DELIVERY:

Deliveries shall be effected on priority, subject to availability of vehicles in stock within 4 to 6 weeks of receipt of firm order alongwith Banker's advice regarding receipt of remittance to MUL's account towards full payment in advance.

4. TERMS OF PAYMENT:

TT/MT remittance through your Bankers to M/s. Maruti Udyog Ltd. account no. 013/10/01127 at Bank of America, Hansalaya, 15-Barakhamba Road, New Delhi - 110 001.

Banker's advice to be sent to Export Deptt., Maruti Udyog Limited along with the order.

No interest shall be payable on the amount remitted to MUL's account.

PRICE LIST OF MARUTI VEHICLES
(UNDER DEEMED EXPORT SCHEME)

1. EX-FACTORY PRICES:

<u>MODEL</u>	<u>EX-FACTORY PRICE PER UNIT (IN US\$)</u>
i) 800 cc. Standard Car	4300.00
ii) 800 cc. AC Car	5350.00
iii) 800 cc. Deluxe Car	6300.00
iv) 800 cc. Flat Roof Omni(Standard)	4250.00
v) 800 cc. Flat Roof AC Omni	5450.00
vi) 800 cc. Ambulance Omni	4820.00
vii) 1000 cc. 4-Wheel Drive Soft Top Gypsy	5400.00
viii) 1000 cc. 4-Wheel Drive Hard Top Gypsy	6050.00
ix) 1000 cc. Ambulance Gypsy	6600.00

2. FREIGHT & OTHER CHARGES:

Freight, handling charges, octroi and any other statutory levies to be paid in Indian Rupees by the Consignee to Maruti's authorised delivering dealer at actuals, at the time of delivery.

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Banker's advice to be sent to Export Deptt., Maruti Udyog Limited along with the order.

No interest shall be payable on the amount remitted to MUL's account.

5. COLOUR CHOICE:

VEHICLE	SHADE F WHITE	A RED	CREAM	B.BLUE	E GREEN
CAR	✓	✓	✓	✓	✓
OMNI	✓	✓	✓	✓	✗
GYPSY	✓	✓	✗	✓	✓

Colour choice is subject to change without notice. Delivery would be effected from the existing colours. Kindly, therefore specify in your order an alternate colour choice.

6. DEALER TH' WHICH TO BE DELIVERED: (Please specify)

7. VALIDITY:

This offer is valid upto February '89, and is effective for payments remitted after 21st May '88.

8. The above offer is extended till February 1990 as per Maruti Udyog telex NM.MUL:EXPORT/08 dated 5th April, 1989.

MAHINDRA & MAHINDRA LTD.

MARKETING

P.O. BOX No. 9924, WORLI ROAD No. 13, WORLI, BOMBAY 400 018

PRICE LIST

DEEMED EXPORT PRICES FOR JEEP RANGE OF VEHICLES EFFECTIVE
MAY 15, 1989 FOR BEGECA/WEM, WEST GERMANY.

SR. NO.	DESCRIPTION	MODEL CODE	EXPORT PRICES (Rs)	DELI- VERY PERIOD/ WEEKS	APPLICABLE DOMESTIC PRICE EXCL. S.T.
<u>DIESEL RANGE WITH PEUGEOT XDP 4.90 ENGINE WITH 4-SPEED GEAR BOX</u>					
1	CJ-640DP/4WD/103.6" JEEP UNIVERSAL	92410	103000	4 - 6	139706
2	CJ-640DP/2WD/103.6" JEEP UNIVERSAL	92210	98000	4 - 6	132863
3	MM-540DP/4WD/95.5" JEEP UNIVERSAL	52410	107600	4 - 6	145966
4	MM-540DP/2WD/95.5" JEEP UNIVERSAL	52210	102600	4 - 6	139122
5	MM-540DP/4WD/95.5" FRP WAGONETTE	52412	119800	4 - 6	162691
6	MM-540DP/2WD/95.5" FRP WAGONETTE	52212	114800	4 - 6	155847
7	MM-540DP/4WD/95.5" FRP WAGONETTE WITH FRONT FACING REAR SEAT	52422	122500	6 - 8	166386
8	MM-540DP/2WD/95.5" FRP WAGONETTE WITH FRONT FACING REAR SEAT	52222	117500	6 - 8	159543
9	MM-540DP/4WD/105.5" METAL BODY WAGONETTE	52464	137800	8 - 10	187328
10	MM-540DP/2WD/105.5" METAL BODY WAGONETTE	52264	132800	8 - 10	180484
11	MM-540DP/4WD/105.5" JEEP AMBULANCE	52466	140800	12-16	162711
12	MM-540DP/2WD/105.5" JEEP AMBULANCE	52266	135800	12-16	156943
<u>PETROL RANGE OF VEHICLES</u>					
13	MM-440P/4WD/95.5" JEEP UNIVERSAL	53410	99100	4 - 6	134516
14	MM-440P/4WD/95.5" FRP WAGONETTE	53412	111400	4 - 6	151241
<u>TRUCK RANGE OF DIESEL VEHICLES WITH PEUGEOT XDP 4.90 ENGINE</u>					
15	FJ-460DP/4WD/104.5" PLATFORM TRUCK	81450	104000	6 - 8	125325
16	FJ-460DP/2WD/104.5" PLATFORM TRUCK	81251	99600	6 - 8	119269
17	FJ-460DP/4WD/104.5" AMBULANCE	81432	134800	12-14	155817
18	FJ-460DP/2WD/104.5" AMBULANCE	81232	129800	12-14	150023
19	FJ-460DP/4WD/104.5" MINI-BUS (16-SEATER)	81440	133800	12-14	161457
20	FJ-460DP/2WD/104.5" MINI-BUS (16-SEATER)	81240	128800	12-14	150677

- 1 THE PRICES QUOTED ABOVE ARE FOR DELIVERY EX-PLANT, BOMBAY/NASIK. TRANSPORTATION WILL BE CHARGED EXTRA AT ACTUALS DEPENDING ON DESTINATION. OTHER THAN HEALTH PROJECTS SALES TAX WILL BE EXTRA AS APPLICABLE ON THE DATE OF DESPATCH.
- 2 THE PRICES QUOTED ARE ARRIVED AT AFTER TAKING INTO CONSIDERATION THE INCENTIVES PRESENTLY GRANTED BY THE GOVERNMENT OF INDIA ON SUCH SUPPLIES. SHOULD THERE BE ANY CHANGE IN THE GOVERNMENT'S POLICY, OUR PRICES WILL STAND AUTOMATICALLY REVISED.

1255-51



CHURCH'S AUXILIARY
FOR SOCIAL ACTION
(Registered under the Societies Act XXI of 1860)

MATERIAL RESOURCE DEPARTMENT

RACHNA BUILDING, PUSA ROAD,
2 RAJENDRA PLACE, NEW DELHI-110008

Telex : 31-4612 CASA IN

Telegrams : CASARD, NEW DELHI

Telephones : 5718105, 5715498, 5715499

Ref: M.R.D/D-11(1) 588

10/7/1989

Mr. Premukh Adhyaksh,
President,
(G.L. Church in Chotanagpur,
and Assam),
K.S.S. Office,
Ranchi,
Bihar.

Subject:- Deemed Export Purchase of
MM-440/4WD/95.5" FRP Wagonette.

Dear Mr. Adhyaksh,

Rev. Biswas visited our office this morning and handed over 2 documents for purchase of Jeeps under deemed export scheme for following projects.

- 1) The Director,
Board of Evangelism and Literature,
G.E.L. Church,
K.S.S. Office,
Ranchi.
- 2) The Premukh Adhyaksh,
Gesner Evangelical Lutheran Church,
Chotanagpur & Assam,
K.S.S. Office, Ranchi.

Since there is no letter from Mr. Premukh Adhyaksh and neither the price list provided has been endorsed.

We are sharing the information as below.

- 1) MM-440 petrol jeep is a very out dated petrol engine and is giving 8-10 Km p/ltr. which is very expensive.
- 2) The petrol jeeps are required only at hilly terrain areas whose temperature is very low and not for the type of roads in and around Ranchi.

We therefore, suggest diesel engine jeep which is with peugeot engine, and 4WD FRP Wagonette i.e. MM-540DP/95.5"/FRP Wagonette.

- 3) Alternative we suggest Maruti Gypsy which is petrol vehicle and provide 12-14 Km p/ltr.

We are enclosing the price list of Mahindra & Mahindra, Maruti and Bajaj Tempo together with catalogues for necessary selections of vehicles.

I am sorry this will delay the process and I'm sure before checking the decision on purchase of vehicle these are very important factors to be visualized which I am sharing with you with the experience from the field and suppliers. For your information please note that Gypsy's are very famous even in North India CASA/project.

Awaiting for your decision.

Sincerely yours,


V. CROWTHER
CHIEF MATERIAL AID OFFICER (MRD)

cc: The Director,
Board of Evangelism and Literature,
GEL Church, K.S.S. Office, Ranchi.

cc: Rev. Biswas,
G.L. Church in Chatenagpur,
and Assam, Ranchi.

cc: Mr. C.R. Ullrich, WEM, West Germany. - Please find enclosed MAD-I-II for both the above projects.
You are requested to contact The Director of Gossner Mission Berlin, West Germany.

VC/ed.

1/8/89

KSS-7

BIHAR COUNCIL OF CHURCHES.

No. 37/89

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dt. The 25th July, 89

To

Bishop M. M. Tudu,
Treasurer B.C.C.
Bandarjori Mission,
P.O. Dumka - 814101.

SUBJECT: DATE FOR BCC EC MEETING.

Dear Bishop Tudu,

Thankyou for your letter of 11th July, 1989 recd. here on the 20th July.

I note the dates of your convenience in August and September for the BCC EC meeting. I am glad you have sent a copy of your letter to the President so that he can be aware of the dates convenient to you. All the same I am today addressing a letter to our President on this point giving him the dates suitable to you, so that he may be able to communicate to me the date from amongst the dates that you have given. Then I can yet again try to call a meeting of the BCC Executive Committee. Provided I hear in time from the President, I think a date in late August or one in September will have to be fixed keeping in view the margin of intimating the EC members.

I shall write to you on this point immediately after hearing from him.

Regarding the point raised by you in the second para of your letter under reference on the point of your finding it difficult to continue as Treasurer BCC - I have to offer and submit to you a humble suggestion. The suggestion is that you please utilise me for all the work of writing and reminding for affiliation fees of our constituents - besides other items of work of budget preparation etc. -- while you continue to be the Treasurer. I will discuss at length with you when I meet you the above noted working all of which would require much detail to explain here in this letter. I would say that at this juncture of the situations of finances in BCC, it is absolutely necessary that you kindly continue.

With all good wishes.

Yours sincerely,

(Raymond G. John.)
Executive Secretary,
Bihar Council of Churches

✓ Copy for information to Revd. Martin Tete, President BCC.

Raymond G. John
25.7.89

55
5.4.89
5.8.89
Mukti Ashram
2576765

मात्रवर पुस्तक विद्यालय

प्री ०६० एल० चर्च

क० ०९९० एस० श्री शिला रीची ।

विधय: नया वेतनमान के आधारपत्रों
नुगतन की जूनी ।

महाशय,

प्राप्ति मेरा सविनय निवेदन
है कि मेरे लिए जी
नया वेतनमान के आधार पर वेतन
नुगतन की कृपा हो ।

२५८: श्रीमान से निवेदन है कि
इसी माह से वेतन दी जायजी पुरोहित
वेतन की जी के लिए है। मेरा फ०९९०
इस उपकार के लिए मैं सब आपका
च-यवादी रहूँगा।

आपका आङ्गाकारी

पादी सबन मार्टिन तोनो

प्रीमो २२ 'धरबन्दु'

२४. ४. ८६

क० ०९९० एस० श्री शिला रीची ।

544

25/5/89
RCS - 111

25/5/89

पत्रांक - 100/89/सत्त०इस०/

प्रेषण :- सेंट्रेटरी,
दीक्षण-पूर्वी अंगत बस्ता, झीटी।
सेवा में,

पाट्टी प्रस्तुताय तीनु
वेयरमैन, शुभा पेरिशा।

झीटी - दिनांक 19 अगस्त, 1989.

प्रियजन:- ग्राम पिकास केन्द्र सरनाटोली के इन्वार्ब के नाम लघाटर को न
खाली कर अब तक उसमें अपना परिवार को रखने के संबंध में।

महानगम,

उपर्युक्त पिकास की ओर श्रीमान् बाध्यानाकृष्ण करते हुए बहना है
कि ग्राम पिकास केन्द्र सरनाटोली के इन्वार्ब को डेरा-चार छी समत्वा ही
मर्ह है। इन्वार्ब के नाम लघाटर में अब तक श्रीमान् का परिवार रह रहा है।
ग्राम पिकास केन्द्र सरनाटोली की समिति के वेयरमैन कीरिपॉर्ट पर
दिनांक 12-8-89 को हुई अंगत पदाधिकारियों की बैठक में प्रियार-प्रियमणि
विद्या गया और कार्रवाई हेतु निम्न निर्णय लिए गये:-

- पाट्टी पीड़िश्वरालीनु 31-8-89 तक अपना परिवार को शुभा से छावें।
- ग्राम पिकास केन्द्र सरनाटोली की समिति, पाट्टी तीनु का चालाया
वेतन का चुकान ग्राम पिकास केन्द्र सरनाटोली का स्पष्टा को केस्तुपस्त
के खाना में है से अविहाम्य कर देये।
- पाट्टी तीनु का जंगल के पदाधिकारियों के ताथ जैसा छि जानकारी
है हुआ स्टच है। इसके तमाधीन के लिए पाट्टी तीनु दिनांक 2-9-89 को होनेवाली
अंगत पदाधिकारियों की बैठक में अपनी उपस्थिति देयें।

प्रियपातनाम

19/8/89
Secretary

S. E. ANCHAL
G. E. L. CHURCH, KAOMA
KHUNTI, RANCHI.

प्रियलिखि, सूचनार्थ सर्व आवश्यक ज्ञायर्थि प्रेषितः -

- वेयरमैन, ग्राम पिकास केन्द्र सरनाटोली।
- सेंट्रेटरी, ग्राम पिकास केन्द्र सरनाटोली।
- अध्यात, दीक्षण-पूर्वी अंगत।
- वेयरमैन, रिंड्झा इताला।
- सेंट्रेटरी, शुभा पेरिशा।
- प्रस्तुत अध्यक्ष, बीड़िश्वरालीपर्व, राँची।
- प्रधान लेखापाल, केस्तुपस्त कार्यालय, राँची।
- डाक्टरेन्टर (डाक्टरशालामे), ग्राम पिकास केन्द्र सरनाटोली,
लेख्य शुल्कुण मध्रास।

५५६

४८-१४८

पत्रांक २०/८७/सुईसू

२७९१ ४५

प्रेषणः - सेट्रेटरी,
दक्षिण-पूर्वी अंचल, छगा, छूंटी ।

सेवा में,
सभी पेरिश/इताला चेयरमैन
दक्षिण-पूर्वी अंचल ।

छंटी-दिनांक १४ अगस्त, १९८७।

विषयः - संसारीधित नया वेतनमान लागू करने के संबंध में ।

मठाप्राप्त,

उपर्युक्त विषयक प्रश्न अध्यक्ष का पत्रांक ३५१/८७ के ०८८०८८०-३६
दिनांक ३१-७-८७ सभी अंचल अध्यक्षों, इताला चेयरमैनों, संस्था प्रधानों द्वारा प्राप्त
हो चुका है। इस पत्र के निवेशानुसार संसारीधित नया वेतनमान लागू करने से १४-८-८७ से
लागू करना है। इस विषय को दिनांक १२-८-८७ को हुई अंचल पदाधिकारियों
को जैरक में रखा गया, विवार-विर्गज्ञ कर निर्णय दिया तिथा कि संसारीधित नया
वेतनमान लागू किया जाय। यह भी निर्णय
दिया गया कि नया वेतनमान लागू करने से बर्बाद बढ़ेगा, इस खर्च को बढ़न
करने के लिए गंडती से भार स्तर के सभी क्लीरियाई कार्यठिता आगदनी बढ़ाने
का प्रयास करें। "अनपर्जेटेड" राशि को न लुप्त जाय, इताला केन्द्रीयपरिषद नियमित
रहे।

आप सभी पेरिश/इताला चेयरमैनों द्वारा दिया जाता है कि अपनी
वैठीक्यों में आपद-विषय को रखें और नया वेतनमान लागू करने से हुए
क्लीरियाई कार्यों में आगे बढ़ें।

विवारणानन

प्रतिलिपि, सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषितः -

१. सभी सेट्रेटरी/क्लारी, पेरिश/इताला दक्षिण-पूर्वी अंचल ।

२. अध्यक्ष, द०पू० अंचल

३. कोषाध्यक्ष, दक्षिण-पूर्वी अंचल।

४. पर्यवेक्षक, प्रधान क्षेत्र, द०पू० अंचल।

५. डाईरेक्टर, लीपैड०८ल०, रॉरी।

६. प्रश्न अध्यक्ष, जी०८०८ल० वर्ष, रॉरी।

नोटः - १. नया संसारीधित वेतनमान के अनुसार हर क्षेत्रार्थी का वेतन

निर्धारित करके, इताला अनुसारेन अंचल से करा तैयार के बाद ही

इसके अनुसार वेतन ध्वना दिया जाय।

२. संसारीधित वेतनमान के तागू छोरे के बाय डी अगस्त १९८७ से

अंचल हारा प्रदत्त महेंगाई भत्ता बन्द किया जाय।

१५/८/८७

Secretary

S. E. ANCHAL

C. E. L. CHURCH KADMA
KHUNTI (RANCHI)

To.

The Pramukh Adhyaksh
G.E.L. Church, K.S.S. office
Ranchi.



WANLESS - 23

WANLESS HOSPITAL

MIRAJ MEDICAL CENTRE
MIRAJ. 416 410 Dist: Sangli
Maharashtra, India

Telephones :
Director's Office : 2548
Director's Residence : 2565
General Supdt's Office : 2483
Admissions Office : 2639. 2862

Dr. P. Zachariah, M.B., D.Phil.(Oxon.)
Co-ordinator, Medcol Project.

3rd April, 1989

Dear Sir,

The Miraj Medical Centre is in the process of developing a Christian Institute of Health Sciences for training "appropriate" medical graduates. Our present concepts are outlined in the enclosed policy statement. But there is no working model for such a programme under Indian conditions. So we are looking for advice and suggestions from those who are involved in, and committed to, "appropriate" health care in the community. We also need the involvement of individuals, organisations and churches who are able and willing to foster this endeavour. After the permission for this project is obtained from the government, it is intended to enable the participation of appropriate churches and Christian organisations in the Miraj Medical Centre society. If you are interested or feel able to offer some input, please complete and return the Reply Form below.

Thanking you for your attention,

Yours sincerely,

P. Zachariah
(P. Zachariah)

Encl: as above

Reply Form

(To be sent to: Dr. P. Zachariah, Co-ordinator of Medcol Project,
Miraj Medical Centre, Miraj 416 410, Maharashtra)

Name and address:

(Please tick appropriately:)

- (1) I am interested in your project.
- (2) I will be happy to help with advice and suggestions.
- (3) Please send me more information on the project.

Signature

THE CHRISTIAN INSTITUTE OF HEALTH SCIENCES, MIRAJ.

THE BACKGROUND

Promotion of health has high priority in our country's developmental efforts. This is not a monopoly of doctors, but they can play an important role because of their leadership position, understanding of factors affecting health and ability to deal with illhealth. When the national strategy for "Health For All" is fully implemented, about one sixth of the present medical manpower will be assigned to comprehensive health care and affordable and effective curative care at primary and secondary levels. If these doctors are truly convinced of such a role and well trained for it, they could be the most relevant segment of the medical profession for the health of our nation well beyond 2000 A.D. But in the present pattern of medical education, there are deficiencies in the role models, the learning situations and in the knowledge and skills imparted, in relation to this role. These deficiencies are hindering the efforts for promoting well-being and preventing illhealth among the disadvantaged segments of our people.

One solution to this worldwide problem, endorsed by the World Health Organisation and the World Federation for Medical Education and practised in at least 15 countries (both developed and developing), is to establish in each country one, or a few, new innovative institutions for maximising the community orientation of medical education. The Maharashtra State made a pioneering effort in this direction at the Rural Medical College in Ambajogai, but with limited success. The same is probably true of the Institute of Medical Sciences at Sevagram. These as well as the results of similar efforts in Vellore, Ludhiana (CMC) and Bangalore (St.John's) confirm the need to develop more radically innovative institutions.

There are over 300 Christian hospitals all over India, most of them serving underprivileged communities. They are constantly struggling with the problem of filling a back log of vacancies and finding at least 100 suitably trained and committed fresh doctors every year to fill new vacancies. So the Christian churches in India are especially eager to find a solution to this national need for an alternate model of "appropriate" medical education.

A basic requisite for starting such a new medical college is a teaching hospital of sufficient size and clinical load. The Miraj Medical Centre (MMC), with 550 inpatient beds and a university recognised faculty, has been serving this function for the Government Medical College, Miraj for over 25 years. This commitment of MMC is about to cease shortly. Thus, MMC with its well-known earlier contributions to medical education is a resource that the churches can offer towards an experiment in a radical re-orientation of medical education. Many are the fields in which Maharashtra has pioneered by encouraging innovative efforts of non-governmental organisations. In the same spirit, the Maharashtra State could foster an independent institution at MMC committed to the utmost extension of the boundaries of innovation in community oriented medical education under the constraints prevailing in our country.

THE PROPOSAL

Prompted by the considerations mentioned above, MMC is in the process of developing an Institute of Health Sciences for innovation in the training of doctors and other health professionals. This Institute will plan to admit 50 students from all over India to a M.B.B.S. course of the type described below, from July 1990. No capitation fee or donations will be collected for admission. The annual fees will be modest and scholarships will be arranged for deserving students. The Institute will be a Christian minority educational institution. Christian churches and organisations will be responsible for the necessary resources. In order to achieve its unique objectives, the Institute must have the freedom to select the most suitable students and staff. All the students will undergo the same selection procedure and will have the obligation to serve for a period after graduation at appropriate levels in the governmental health care system or in the hospitals/health centres of the sponsoring churches or organisations.

OBJECTIVES OF THE INNOVATIVE M.B.B.S. PROGRAMME

The primary objective is to produce doctors who are able and willing to promote health and prevent illness in the community. They should equally be proficient in scientific curative care within the limitations of disadvantaged communities. This dual orientation should be so thorough that at least 50% of the graduates are likely to serve in such situations. But this should not exclude them from other avenues currently open to M.B.B.S. graduates, including specialisation and research. Precise educational objectives have been formulated for the achievement of these goals, availing of the lessons from earlier similar ventures in our country and elsewhere. The major elements of the Institute's approach will be clear from the methods outlined below.

METHODOLOGY FOR ACHIEVING THE OBJECTIVES

- (a) Student Selection will be based on maturity, motivation and commitment in addition to prescribed academic requirements. An important indicator of these could be the level of performance in a compulsory pre-selection orientation/training programme.
- (b) The Faculty will:
 1. Serve both in the tertiary care centre and in the peripheral field areas (see below).
 2. include medical as well as appropriate paramedical members.
 3. receive initial and on-going training in appropriate educational techniques.
 4. be selected and promoted according to suitability for this programme in addition to prescribed qualifications and experience.
- (c) Duration of the course will be adapted to the distinctive goals of the programme, subject to the minimum guidelines of the Medical Council of India.
- (d) Curriculum and learning methods will have the following features:
 1. Active involvement of the students in service situations at the primary, secondary and tertiary levels of health care from the very beginning of the course, with progressive increase in duration and responsibilities.
 2. Problem-based, student-centered learning with progressively increasing integration of subjects.
 3. At least 50% of the learning experiences of the students will be in two peripheral field areas:
 - (i) The Community Health Centre and the Primary Health Centres in a suitable taluka by agreement with the government.
 - (ii) A suitable secondary level Christian hospital with community health services in approximately one taluka in an underdeveloped region in Maharashtra.
 4. As much emphasis on the development of skills and attitudes as on the acquisition of knowledge.
 5. Examinations oriented to these methods but within the latitude permitted by the Medical Council of India.

To
The Pranckh & Myakha,
G.R.C. Church Ranchi.

185-116

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

OFFICE OF THE GENERAL SECRETARY

TO: Member Churches,
National Committees, and
Related Agencies

P.O. Box No. 66
Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 91 61 11 Telex 23 423 OIK CH
Cable LUTHWORLD GENEVA

Geneva, 4 April, 1989

CRISIS IN NAMIBIA

Dear Friends:

You are aware of the grave crisis in Namibia and the threat to the implementation of the United Nations plan for the independence of Namibia.

I have just spoken by phone with Bishop Kleopas Dumeni who asks that I greet you and requests that you do what is possible to ensure that the transition plan according to UNSC Resolution 435, does not collapse. Allow me to quote Bishop Dumeni as I remember his words from a short time ago: "Although many have been killed, it is not a time for blame. It is a time only for an end to the killing and an end to all hostility. Please ask our friends in the member churches to use their influence so that peace is restored. Also request urgently that the members of UNTAG military personnel be raised to its authorized level of 7,500. And let us continue to be steadfast in prayer."

For your information, I am attaching a letter to the Secretary General of the United Nations and to members of the United Nations Security Council which was telefaxed to New York today. Also included is a copy of a telex to Mr. Martti Ahtisaari, the UN Special Representative in Namibia who is now in Windhoek.

Together with our member churches in Namibia, let us continue to pray and work for an end to the present hostilities and a peaceful transition to Namibian independence.

Yours faithfully,



Dr. Gunnar Staalslett
General Secretary,
Lutheran World Federation

P.S. We have just received word that the South African military has been withdrawn from positions around the Onandjokwe Lutheran Hospital.

TELEFAX

DATE: 4 April, 1989

TO: THE SECRETARY GENERAL OF THE UNITED NATIONS,
THE HONORABLE JAVIER PEREZ DE CUELLAR
P.O. Box 20
NEW YORK, NY 10017
U.S.A.

TELEFAX NUMBER: (001212) 963 48 79

The Lutheran World Federation and its member churches in Namibia are deeply disturbed by the breach of the ceasefire agreement at the very outset of the United Nations supervised process of transition to Namibian independence. On the basis of the facts known to us, we believe that these violent confrontations and the resulting deaths could have been avoided had the UNTAG force been in place and of sufficient strength to oversee and monitor the first phase of the transition process.

We question the wisdom of requesting the South African army to engage in military action against members of the People's Liberation Army of Namibia which had, according to the Secretary General's report, shown no hostile intent. This action appears to us to be contrary to both the spirit and the letter of UNSC Resolution 435 (1978) as well as the settlement proposal S/12636 (1978) and the stated responsibilities of the Special Representative as contained in UN Documents S/12827 and S/12869 (1978).

In view of the stated U.N. mandate, we fail to understand how any police action requested of South African forces by the Special Representative could have been undertaken without the presence of U.N. military and/or civilian observers.

For the sake of the integrity of the United Nations Transition Assistance Group and the effectiveness of its mission, we call especially upon the permanent members of the Security Council, through the Secretary General, in the name of our member churches in Namibia:

- (1) to take immediate action to ensure the cessation of hostile acts by all parties, according to the terms of UNSC Resolution 435,
- (2) to act, without delay, to reassure the people of Namibia of the commitment, authority and capability of the United Nations to implement the transition plan for Namibia,
- (3) to urge the member states of the United Nations to make available for immediate deployment the full 7,500 members of the UNTAG military component as originally foreseen, in order to provide a peace-keeping capability corresponding to the evident need,
- (4) to reaffirm full political support to the UN Secretary General in his difficult task of implementing the peace plan for Namibia.

It is the hope and prayer of our member churches in Namibia that the tragic events of these days should not be allowed to interrupt the United Nations process of transition to independence on the basis of UNSC Resolution 435.

Yours sincerely,


Dr. Gunnar Staalsett

General Secretary,
Lutheran World Federation

cc. Members of the United Nations Security Council

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

OFFICE OF THE GENERAL SECRETARY

P.O. Box No. 66
Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone (022) 989400 Telex 23423 OIK CH
Cable LUTHWORLD GENEVA

DATE: 4.4.89

TO.: The Secretary General's Special Representative for Namibia
The Honorable Martti Ahtisaari
UNTAG
Old United Building
250 Kaiserstrasse
Windhoek - Namibia

Tlx NO.: 2174 - 3174 wk

XX

Report from Namibia today, Tuesday April Fourth, nine a.m. Geneva time indicates Onandjokwe Lutheran Hospital in Oniipa surrounded by South African forces.

Urgent that UNTAG dispatch its military personnel and observers to Ovamboland immediately to re-assert control of the situation.

The Lutheran World Federation calls on all parties to cease hostile activities immediately and return to terms of UNSC Resolution 435.

Dr. Gunnar Staalsett
General Secretary
The Lutheran World Federation

cc: The Rt. Rev. Hendrik Frederik, President of Council of Churches in Namibia, Bishop of Evangelical Lutheran Church
The Rt. Rev. Kleopas Dumeni, Bishop, Evangelical Lutheran Church in Namibia
The Rev. Abisai Shejaval, General Secretary of Council of Churches in Namibia

1/4/89

1CS- 26

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Rt.Rev.Dr. Dorairaj Peter
Director

94 Purasavalkam High Road
Kilpauk, Madras - 600 010.

April 4, 1989

Dear friends,

This is to write to you that we have to pre-pone the thanksgiving service for the recovery of Dr.K.Rajaratnam from Saturday to Friday the 7th April '89 at 6.15 p.m. Kindly note this change and you are welcome to attend this service.

With kind regards,

Yours sincerely,

+ Dorairaj Peter
(+DORAIRAJ PETER)

Dated
15/4/89

File No - 234
CNI - Cee

Bishop C.E.L.C

CNI + CCC
Post Box 93
NAGPUR - 440001.

Dated : 5.4.89

To,

The Manager,

12/15

Home No : 1831

Dear Manager,

R E M I N D E R

I would like to draw your attention to paragraph 2, points 3 and 4 of our circular No. 47/89 dated 19-1-89.

It is really disheartening to note that inspite of having made it clear that we would not like to send reminders, yet, we are forced to send you this reminder.

The last day for submission of photos of children was 31st March, 1989. Many of you have sent some photos, but not all the photos. I do not understand why should photos of some children be delayed, if the children are in the Hostel. Last year many of you never sent some children's photos inspite of three reminders. They are still due.

Therefore, please see that the missing photos - registration numbers given below - reach this office by the 20th April, 1989, failing which we will consider these children as left and take necessary action.

With best wishes,

Yours sincerely,

Director.

cc : Bishops✓
: Home Officers
: Home File _____.

Registration numbers of children whose photos are missing :

EG : ad

(C O . P Y)

BIHAR COUNCIL OF CHURCHES

277. Anugrahpuri,
Gaya - 803001
18 May 1985

To,

The Member-bodies & the
Co-opted members of BCC:

Dear friends,

DEVELOPMENT SEMINAR :
Ranchi: 17-18 June, 1985
(both days inclusive)

The BCC/BC has decided to organise a seminar on development. The CASA/Calcutta has very kindly agreed to provide the necessary leadership and meet the cost on hospitality also. Details are as below :-

Theme : "Role of Church-leaders in Integrated Rural Development Programme (IRD)"

Dates : Mon-Tue 17-18 June 1985 (Both days inclusive)
Arr : 16th afternoon and Dep: 19th forenoon.

Venue : Xavier Institute of Social Service (XISS), Purulia Road, Ranchi.

Participants: Maximum 50. Drawn from a mongst selected senior church leaders involved or interested in social action programmes.

<u>Allotment of</u>		
<u>Places (Church)</u>	Brethren-in-Christ Church (Saharsa)	- 2
CNI Chotanagpur Diocese	-	5
<u>wise</u>	CNI Patna Diocese	- 5
Gossner Evangelical Lutheran Church	-	6
NW/G.E.L. Church, Ranchi	-	2
Northern Evangelical Lutheran Church	-	2
MCI Lucknow Regional Conference	-	2
MCI Bengal Regional Conference	-	2
Bihar Mennonite Church	-	1
Pento-costal Holiness Church	-	1
		<hr/>
Co-opted members of the Council	-	28
		<hr/>
Ex-officio	-	10
		<hr/>
	-	2
		<hr/>
		40

Others - 10 to be invited by the
President from non-member
Churches.

Heads of Churches/Organisations are requested to kindly send the names of the participants from their Church/Organisations to the President BCC definitely by 10th of June 1985 to facilitate hospitality or other arrangements.

Kindly inform the participants individually also.

With all good wishes,

H.B. - II class train/bus fare will be

Yours sincerely,
Smt. _____

posted
ICSS - 234

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

POST BOX NO. 93, NAGPUR - 440 001

To,
Managers/Wardens of
All Homes/Day Care Centres.

DATE : 18-3-89
CIRCULAR NO : 54/89

SUB : FOSTERSHIP GRANT - NEW PROCEDURE

Dear Friends,

I have the pleasure to inform you that, in supercession of the rates notified previously, it has been decided to enhance the fostership grant, as detailed below, with effect from Quarter No. 2/89 :

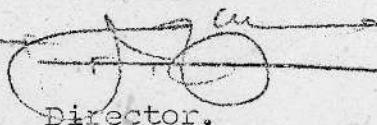
- (1) Normal Homes --- upto Rs. 200=00 per child per month
- (2) Day Care Centres --- upto Rs. 180=00 per child per month
- (3) Special Homes --- Amount will vary according to need.
- (4) Hill Station Homes - @ Rs. ~~235~~²⁵⁰ per month per child.

Kindly note that on account of favourable rates of exchange in terms of rupees, the amount remitted to you may exceed the above rates. Such excess, if any, is to be held separately as 'Special Reserve Fund.' It will be a Liability of the Home/Day Care Centre concerned and must not be mixed up with Income. For convenience of Homes/Day Care Centres, the amount of Fostership Grant and Special Reserve Fund will be indicated on the Remittance Sheet for each quarter.

This Reserve Fund will be the provision for emergent and special needs of the supported children/Home/Day Care Centres, and withdrawal from this fund is subject to the prior permission of the Director, CNI+CCC. Proposal for such drawals will be submitted to the Director, CNI+CCC through the Diocese/Head of Church concerned, except the Independent Homes who will submit proposal direct to the Director.

With all good wishes,

Yours Sincerely,


Director.

CC : All Diocesan Bishops/Heads of Churches

: Treasurer, CNI + CCC

: All Home Officers

: All Liaison Officers

: CNI+CCC Remittance : Remittance to each Day Care Centre may be broken into :

Fostership RS.....

Special Reserve Fund-Rs.....

Total RS.....

and indicated on the Remittance Sheet,

JAG/pp

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE
POST BOX NO.93, NAGPUR - 440001

DATED: 23/3/89
CIRCULAR NO.55/89

To,
All the Managers/Wardens of
CNICCC Supported Homes

Dear Friends,

SUBJECT : WITHHOLDING OF GRANTS

I have received a letter dated 14.3.89., which I quote as under:

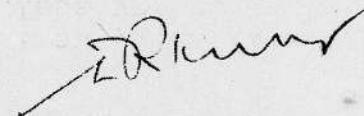
"Re : Withholding of money"

Since the Remittance Sheets, acknowledging the receipt of the payment for the 3rd quarter 1988, are missing from 44 projects (vide enclosed list), we have to withhold the grant for these projects. The money will be released after we have received the Remittance Sheets.

Since your home is one of those in the list you will not be receiving the Fostership Grants for the 2nd quarter unless you arrange to send Remittance Sheets duly acknowledged by you not only for the 3rd quarter 1988 but upto the current receipts immediately. Kindly do the needfull without delay.

With best wishes,

Yours sincerely,



J (THE RT.REV.J.A.GONSALVES)
DIRECTOR

(Dictated but not signed)

ENCL : AS ABOVE

CC: Bishops
: Liaison Officers
: Circular File
: Treasurer, CNI

JAG : ssk

L I S T O F 44 P R O J E C T S

1141, 1182, 1201, 1221, 1222, 1224, 1267, 1344, 1346
1347, 1356, 1381, 1383, 1384, 1385, 1424, 1501, 1541
1542, 1626, 1661, 1662, 1663, 1664, 1669, 1672, 1674,
1761, 1743, 1751, 1766, 1822, 1825, 1833, 1834, 1865
1875, 1882, 1884, 1885, 1889, 1892, 1908, 1909

Dated

KSS-7
BIHAR COUNCIL OF CHURCHES.

No. 22/89

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dt. The 31st March, 1989.

To

Revd. Martin Tete,
President, B.C.C.
GEL Church Compound,
RANCHI. - 834 001.

Subject: Review By BCC/EC the case of the extension of the services of the Executive Secretary, BCC (Sri Raymond G. John) beyond 10th April, 1989.

Dear Revd. Tete,

Inspite of our best efforts since 17th February, 1989 - it has not been possible to have the Executive Committee meeting of the BCC between the 28th and 31st of March, 1989.

Besides matters of 'Finance', one important matter for the Executive Committee was ..'review of the services of the Executive Secretary BCC for extension beyond the 10th April, 1989 as per item 3 of the 'Terms & conditions of service of the Executive Secretary of the BCC'. (Copy enclosed)

This matter has two sides. First whether the willingness of the Executive Secretary is there to continue to work for a further term. Second whether the Executive Committee of the BCC requires that the Executive Secretary BCC should continue to work for another term. So far as I (as Executive Secretary BCC) am concerned, I feel the call to work for another term. This point was made clear to the Treasurer BCC Bishop M.M. Tudu, when I met him at Dumka on the 29th of March, 1989 on BCC work. I explained him that since the Executive Committee BCC will now be held after 10th April, 1989, so I as Executive Secretary BCC should get some instructions to continue formally for the period between 10th April, 1989 and the next Executive Committee date. The Treasurer BCC advised that I should continue to work. He also asked me to discuss this matter with you as President BCC.

Now since I plan to meet you at Ranchi in the 1st week of April, 1989 at Ranchi on BCC work, I will take your specific advice and instructions in this matter also.

With all good wishes.

Raymond G. John
Yours sincerely,
(Raymond G. John.) 31.3.89
Executive Secretary,
Bihar Council of Churches.

Copy for information to:

Bishop M.M. Tudu, Treasurer BCC

BIHAR COUNCIL OF CHURCHES.

APPENDIX.

(Refce. minutes 86:6 and 87:6.)

Terms and Conditions of Service of the Executive Secretary
of the Bihar Council of Churches.

.....

1. The appointment of Mr. Raymond Gribishanand John, son of the late Revd. Philip John, resident of "Shanti Dham", Post - Maheshmunda, 815 324, Dist. Giridih, as the Executive Secretary of the Council vide Appointment Letter dated 18th May 1985, issued by the President BCC, the Rt. Rev. J. A. Gonsalves, is for a whole time paid service vide Reso. No. 11 dated 17-18 April, 1985 of the BCC/EC
2. The above appointment takes effect from the 1st July, 1985, when Mr. Raymond G. John shall be deemed to have taken over from the out-going Secretary, Mr. Paul Lakan Lall.
3. The above appointment of Mr. Raymond G. John, is for the initial period of his age culminating with the completion of 65 (sixtyfive) years on the 10th April 1989, after which his case shall come up for review by the BCC/EC.
4. The Executive Secretary above named shall function from his home address mentioned above where the Bihar Council of Churches Office will also be deemed to be located from 1st July 1985.
5. The Executive Secretary, Mr. Raymond G. John, shall draw a consolidated emolument of Rs. 500/- (Five hundred) only with no perquisites the regularity of which will depend upon funds available with the BCC Treasurer.
6. The Executive Secretary shall, however, be admitted to the Provident Fund Scheme of the council at 10 % of the basic emoluments of the employee with equal contribution made from the Council funds.
7. The Executive Secretary shall be entitled to one month's annual leave with full emolument, one month's sick-leave with full emolument and 15 (fifteen) days' casual leave with full emolument in a year. The above leaves cannot be accumulated and shall expire with the expiry of the calendar year.
8. The Executive Secretary shall draw actual expenses on travelling as below:-
While on journey - Three second-class bus/train fares (both ways) including incidentals.
While in town - Actual local transportation and hospitality if not provided by the host.
The Executive Secretary will himself vouch for the expenses made by him as the Executive Officer of the Bihar Council of Churches.
9. The Executive Secretary shall draw from the Treasurer actual expenses incurred by him for office stationaries, correspondence, mimeographing, postage and telegrams etc. and shall himself vouch for such expenses as an officer of the Council.

JOB DESCRIPTION.

10. The central and cumulative thrust of all activities of the Council is evangelistic and promotion of ecumenism among the Churches. The Executive Secretary acting as repository of the thrust shall reflect this in all plans, programmes, activities of the Council organised by him for the Bihar Council of Churches.
11. The Executive Secretary shall remain in the confidence of the President of the Bihar Council of Churches and shall seek his help and guidance as and when necessary. He will keep the President informed of the programmes and activities of the Council and itinerary as far as possible.
12. The Executive Secretary is expected to provide a creative and dynamic leadership to the Council and among the member bodies for promotion of ecumenical enterprise.
13. The Executive Secretary shall endeavour to maintain and promote ecumenical ~~leadership~~ relationship with the Roman Catholic Church through the heads of the 7 Dioceses of the Roman Catholic Church, a significant development achieved here in Bihar during the last two decades.

14. The Executive Secretary shall work in cooperation and coordination with other Secretary or Secretaries which the Council may appoint as and when found necessary.

15. It shall be the responsibility of the Executive Secretary to notify meetings of the Executive or any other Committees and draw tentative agendas for the same in consultation with the President.

16. The Executive Secretary shall keep in constant touch with the Secretaries of the National Council of Churches (NCCI) and shall seek and draw their advice, guidance, help and support, including financial, in matters mutually geared to the promotion of objectives in Christian enterprise.

17. The Executive Secretary shall carry out all instructions/ directions given by the BCC/EC.

18. This appointment of the Executive Secretary can be terminated by either side giving three months' clear notice.

Sd. Paul.

BIHAR COUNCIL OF CHURCHES.

(Appendix)

(Refce. minutes no. 3, of the 36th BCC Biennial Session, 1986.)

MESSAGE of the Rt. Revd. J.A. Gonsalves, to the Biennial of the BCC held on 10th & 11th Nov. 1986.

NAGPUR. Date. 30. 10. 86.

My dear John,

Greetings in the name of the common Lord.

As the outgoing President I wish to bring to you my greetings in writing because of my inability to participate in the Biennial Council Meetings on account of circumstances beyond my control.

I wish to bring my greetings to all the participating members from Churches in Bihar as the Outgoing President.

During the part when I was the President I was happy to note that the BCC has been rejuvenating under the new Secretary Mr. Raymond John. He was assistant to the outgoing Secretary Mr. Lakhman Lall whose long services to Churches in Bihar for over two decades cannot be minimised. On his request the mantle has fallen on a younger shoulder of Mr. Raymond John who comes into the Council with a long and vast experience of administration. During the short period he has been working as an Executive Secretary he has proved his worth and I hope personally that the BCC, under his management will reach newer heights.

Participation of the Churches in Bihar in BCC has been rather poor. The Council represents the member churches without whose active participation the common cause cannot be taken up. Inspite of the difference existing among the Church there are matters - Social, Political and Religious - which require common approach and BCC can provide the platform for such purposes only that the Churches can take interest in the affairs of the Council. The Council can act on their behalf effectively. I plead to the member churches to take greater interest in the affairs of the Council in future.

Social responsibility of the Churches in the present era should be borne with consideration that the Church today cannot remain aloof from its environment. In Bihar the Churches should unite their hands to side with the oppressed and the poor so that peace and justice can prevail. I trust that the present assembly will consider this point and reach conclusion for action oriented programme. I wish to conclude my greetings with word of gratitude to the members of the Executive Committee specially the Vice-Presidents, Treasurer and the General Secretary without whose active participation my work as the President wouldn't have been possible. I pray to God that the Bihar Council of Churches will help the people of Bihar in accepting the challenge of the day.

May God of peace bring the peace which passes understanding to all members of the assembly.

With best wishes.

Yours sincerely,

Sd. + J. A. Gonsalves.
(The Rt. Rev. J. A. Gonsalves)
Outgoing President of B. C. C.

कुरिया नलिनी देवी
६ अप्रैल १९४७

प्रिय भाइ,

कृपा हो जाए ताप के साक्षी
वाली सोसाइटी के सापारवारों को मेरे
दानों के बारे बात साहाय्य किले आए
हिले - हिले निलता ही रहे। मैं प्राप्त
साक्षी वाली सोसाइटी के मैं सम्बन्ध
करना चाहता हूँ। बहुत दिनों से
मैं को साक्षी वाली सोसाइटी के पारस्पार
दिन सम्बन्ध जोड़ने को हिले कर
रहा हूँ इस आवस्त ने दूर लिख
को आवृत्त जानकारी मैं प्राप्त
रहा हूँ। किंतु आपके बुरा
परिवार का साक्षी वाली सोसाइटी
के मैं सम्बन्ध बना करा। प्रभु
वाहु की जानकारी तो तो उसका
कुनाकर्ता बरने को हिले हैं
इसके बारे तो किंतु आप

से हो जा न हो, इत्यर्थे वो
संधारा है। इस प्रकार से मैं
सभी रक्षण वलों के लिए कारबा
ना उपर्युक्त आई गई। मैं दूर-
मैंदानों देने की जूँगा के दूर-
दूर प्रभार के रक्षा में सवाल आए
जोवाप देना। मामस कुना, मैं जंगल
राज में रहता हूँ इसके दाम
आई कुरवा जे वाय सोने आज
कुनियाँ मैं उच्चार करी उच्चार
इया कुरा है आई उच्चार
से प्रकारा की आई बहना
उत्पावश्च है। उच्चार में वृक्षरेता
आई उच्चारी होने पाएं।
हाले प्रेमा निल आप के
साक्षी वाली पुरुषों तो गतों प्राप्त
हो गया। मैं 18 वर्षी की विद्याली
हूँ। आई 8 वर्षी में पढ़ रहा हूँ
आप। उपर्युक्त इस साक्षी वाली

रोस्ट्रों से समाचार आ रहे हैं
 ताकि मेरा सम्बन्ध बना रहे हैं।
 मैं आज्ञा स्थल जीवन में हूँ आज्ञा
 मी. मिरा इवावे प्रमुख यात्रा की
 तोह है। किसी को मैं नहीं
 लेखवाया रखा है मैंने विरवा
 है. युलों पर प्रतिमाला निकली

आमीन
 आमे से आप समीक्षा की रहे
 देवा से यात्रा साधाय माल
 "दानावा"

आपका प्राप्तनामार्य
 "जालन स्तुति"
 "कृतिया जलनामी दृष्टि"
 पा. आओ लोकोंडो
 दाना बुमला (B)

अन्तर्राष्ट्रीय पत्र कार्ड
 INLAND LETTER CARD

लेखन-सामग्री मूल्य 15
 STATIONERY CHARGE 15



पाठी

माटन टैट
 प्रमुख उद्यम
 जी० ई० स्ल० नम
 (रांची)

तीसरा गोड THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED
 पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS
 प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN

तीसरा गोड THIRD FOLD

TO OPEN CUT HERE

NORTH WESTERN G.E.L. CHURCH, RANCHI

Ref. No. 637/88-89/F. 38

Date:- 6/4/89

To,

Rev. M. Tete

Brahmin & Kelly at the

G.E.L. Church, Ranchi

Dear Rev. Tete,

As agreed upon by most of us concerned, may I now inform you that the next meeting of heads of all Churches in Ranchi will be held on Monday the 24th April 1989 at 5 P.M. at Arch Bishop's House, Purulia Road, Ranchi. You are requested to bring about 10 responsible members (clergy, laymen and women, youth) to this important meeting to discuss on the present situation challenging the witness and service of the Churches in Chotanagpur. In case of any inconvenience or emergency you are requested to send your nominee as leader of your group. Looking forward to meeting you on 24th April at Arch Bishop's House, Purulia Road, Ranchi at 5 P.M.

Kindly confirm and oblige.

With kind regards,

Sincerely yours,

1. Mohan N. G. ✓
2. Sankaran Martin
3. Anmol Toppo
4. M. P. Kongon
5. Arshad Pannu
6. Mrs S. M. Minz
7. Mrs Daisy Heman Kongon
8. Mr. P. Kongon
9. Mr. C. A. B. Tiwari

Minz
6/4/89
(Bishop Dr. N. Minz)

Examinations of Graduates
— to be declared candidate

1. Kongani: O.T. food } Passed
 H.T. food }
 Mintz - Vegetable
 Microbiology ~~food~~
 tolerable

2. Chaiti Lalith Ramgopal: Passed

3. Safen Pohngoda: Passed

4. Kishor Jaywant Kadubne - Passed

5. Hardupan H.W.D.

100
75
50
25
0

SARVA DHARMA MILAN PARISHAD

RANCHI

President

S. AVTAR SINGH AZAD
 'Gur Prasad'
 Guru Nanak Para
 Pepee Compound
 RANCHI-834001
 Phone : 22657



Patrons :

Most Rev. Telsphore P. Topo
 Arch Bishop R. C. Mission
 Dr. Ram Dayal Munda V. C.
 Ranchi University
 Janab Mohamed Ismail
 President Anjuman Islamia
 Dr. Hari Raj Misra, Dean B.A.U.
 Sri Rameshwar Tewari
 Manager P. T. I.

V. Presidents *M. P. D.*
 Rev. Surinder Mohan, M.G.
 Adhaiksh GEL. Church
 Sri P. K. Ghosh, Ex. M. P.
 Phone : 20795
 Sri Sultan Ahmed, Advo.
 Phone : 20976

*Gen. Secretary*

Sri Sita Ram Modi
 Basant Vihar
 Kanke Road, Ph. : 20395

*Org. Secretary*

Principal S. S. Agarwal
 R. M. Lohia Col. 23187

*Secretaries*

Dr. Ahmed Sajjad
 Reader R.U., Ph. : 26262
 Dr. S. B. Singh
 Mahabir Chowk
 Upper Bazar, Ph. : 26157
 Sri Balram Thakur
 Advocate
 Kalal Toli, Ph. : 20474

*Cashier*

Dr. V. K. Sharma
 Nayatoli, Pathalkudwa

Ref.

Date.....

Respected Brother,

As usual we are setting up
 a Good Will Camp near the Kwality Restaurant
 on 14.4.89 on the Ramnavami Day,

Sri Sajal Chakravorty, I.A.S., Deputy Commissioner,
 Ranchi will inaugurate it at 2 P.M. Sharp.

We request you to come and greet
 each other on this auspicious Occassion.

Yours Sincerely,

S.S. Agarwalla.

Sultan Ahmad.

Rev. Telsphore P. Topo.

S. Avtar. Singh Azad.

Executive Members : Sarvsri Dr. Sidharath Mukherjee, Saghir Ahmed Advocate, Rt. Rev Zakria James Bishop, Sardar Bhagat Singh, Prof. Ajit Kumar Sahay, Pashupati Jha, Mohamed Shahbuddin S. Kuldip Singh, Bal Gobind Ram, Hira Lal Sahu, Prof. Maulana Shoeb, Ram Ayudhia Singh Mukhi Mohan Lal, Ram Jee Lal Sharda, Ashok Kumar Nagpal

GOSSNER EVANGELICAL LUTHERAN CHURCH

In Chotanagpur & Assam

(Registered Under Societies Registration Act XXI of 1860)

Vide No.-237-J of 30-7-1921

HEAD OFFICE : RANCHI (BIHAR) PIN-835001

Chairman

Mr. S. Kandulna.

Secretary.

Mr. E. Topno.

Treasurer.

Mr. F. Turkey.

BHBUBANESWAR CONGREGATION

C/o. Sri S. Kandulna

V A 6/2, UNIT-2

Bhubaneswar-751001

March 15, 1989.

Date

Ref. No. 1/89

The Anchal Adhyaksh,
G.E.L.Church,
Orissa Anchal,
Rajganpur.

Dear Sir,

Greetings in the Holy name of our Lord and Saviour Jesus Christ !

It gives me pleasure to write to you on behalf of the Bhubaneswar Congregation that the Mandli Panch in its meeting dated 13/12/87 has resolved to draw the attention of the Anchal Samiti about the need for special attention towards the organisation of the members of the church at Bhubaneswar, Angul, Talcher and Cuttack. The matter has been discussed off and on during the subsequent meetings too and Rev. C. D. Jojo Parish Chairman, Rairakhol had been requested to discuss the matter at Parish/Illaka levels. We understand that the Bhubaneswar congregation has figured in the deliberations of Anchal Samiti meetings also.

As you are aware, these urban centres do have many members belonging to our church and it has not been possible to find them out and organise them as congregations over the years through a pastor posted at a centre as remote as Rairakhol. It is true that we the members of the church at Bhubaneswar have been able to organise ourselves as a small congregation since some years, but it has been felt time and again that the congregation needs the regular care and attention of a shepherd for its sustenance and spiritual growth. Similarly, we hope, the brethren at Angul, Talcher, Cuttack need someone to gather and strengthen them in the body of Christ our Lord. Left to the present state of affairs, we are afraid, it may take decades to establish congregations at these centres.

Being the congregation of the capital of Orissa, we feel much concerned about the organisation of congregations at these centres and for this reason and for the further growth of our Bhubaneswar congregation as stated above, we propose for stationing of a pastor at Bhubaneswar who will also look after the organisational works at Cuttack, Angul and Jharsuguda, Talcher etc. It is needless to mention that the pastor so posted should have the capacity to search, and organise and a real zeal to take up the challenge to work at this urban centre.

We have already taken up with the Governing Body of the local Union Church for allotment of time for conducting Lutheran Services in Hindi in the Union church where English and Oriya services are being conducted regularly by Baptist (Church Of Christ) dominated Union Church. We are hopeful of getting allotment of time before long.

GOSSNER EVANGELICAL LUTHERAN CHURCH

In Chotanagpur & Assam

(Registered Under Societies Registration Act XXI of 1860)

Vide No.-237-J of 30-7-1921

HEAD OFFICE : RANCHI (BIHAR) PIN-835001

BHUBANESWAR CONGREGATION

C/o. Sri S. Kandulna

V A 6/2, UNIT-2

Bhubaneswar-751001

Ref. No. _____

-2-

Date _____

At present we conduct Sunday church services only twice in a month but will be having it every Sunday if we are given time in the Union Church.

We are also raising a fund by our monthly contributions for acquiring a piece of land to construct a church of our own.

We hope, our Parish Chairman will be able to give you the particulars of members at other centres (to the extent he has been able to find them out). The particulars ~~sixty members~~ which you would like to know about Bhubaneswar are as follows :

CENSUS FIGURES AS ON 31.12.1989.

As on 15.3.89

No of families- 37

43

Baptised members- 140

161

Confirmed members.-74

86

MONTHLY AVERAGE INCOME.: Rs. 250/-

(only two services in a month)

ACCOMODATION FOR PASTOR:

To be arranged. The houses are costly here. The rent of a one-bedroom pucca ordinary house would be around Rs.500/-pm at present. Ordinary hut-type house can also be looked for at a cheaper rate but such houses are also scarce.

CONVEYANCE:

Cycle will be the normal mode of conveyance within city. Town buses also ply.

COST OF LIVING: As in other towns of Orissa.viz.Rajganjpur,Rourkela, Birmtrapur etc.

ECONOMIC VIABILITY: The income of the congregation at Bhubaneswar will once the pastoral services are available. There will be four services in a month against the two at present. If the Pastor is able to organize at other centres ,more income can be expected . Till such time the adequate income is raised ,the Anchal may bear the agreed percentage may be 75% of the rent of the pastor's quarter and the pastor may be allowed to draw his salary as advance from out of the income of the congregations and any shortfall in the salary should be taken care of by the Illaka/Anchal.

PADRIKAN: Bhubaneswar may be considered as a prospective Parish Head Quarter consisting of the following congregations:

1-Bhubaneswar.

And prospective congregations at

2-Cuttack. 3-Angul. 4. -Talcher. etc.

There are regular bus services connecting these centres.

We hope , the Anchal Samiti would be taking up, the matter seriously and a pastor will be posted at this centre at an early date

GOSSNER EVANGELICAL LUTHERAN CHURCH

In Chotanagpur & Assam

(Registered Under Societies Registration Act XXI of 1860)

Vide No.-237-J of 30-7-1921

HEAD OFFICE: RANCHI (BIHAR) PIN-835001

BHUBANESWAR CONGREGATION

C/o. Sri S. Kandulna

V A 6/2, UNIT-2

Bhubaneswar-751001

Ref. No. _____

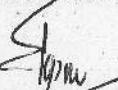
-3-

Date _____

We will be glad if you could personally visit the congregation at least once.

Thanking you.

Yours in His service,


(E. TOPNO)
SECRETARY

✓ CC: Pramukh Adhyaksh, G.E.L.Church, Ranchi.

: Director, B.E.L. :GELC, Ranchi.

: Parish Chairman, Rairakhol.

: Illaka Chairman, Madhupur Illaka.

: Supervisor, Mission Field, Kuchinda.

For information and necessary action.

✓ 2/89



Sri Paulus Topno,
K.S.S. Office
G.E.L. Church
Main Road, Ranchi

VIKAS MAITRI
P.N. BOSE COMPOUND
PURULIA ROAD,
RANCHI - 834001
INDIA

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref 7/9 /88/KSS - 7

Date 27th Oct. 1988

Mr. Rayaond G. John
Executive Secretary, B.C.C.
Shanti Dham
P.O. Mahesmunda
Dt. Giridih - 815324

Ref : G.E.L.C. Delegates.

Dear Mr. John,

Please find below the list of G.E.L.C. delegates nominated by the undersigned for B.C.C. meeting to be held between November 9-11-1988 at Chandwa.

1. Mr. M.P. Kongari, G.E.L. Church, Ranchi
2. Mr. C.M. Kerketta, G.E.L. Church, Ranchi
3. Mr. Enem Dang, G.E.L. Church
C/o. K.S.S. Office, Ranchi.
4. Rev. C.S.R. Topno, G.E.L. Church Kadma
P.O. Khunti, Ranchi.
5. Mr. I. Minz, G.E.L. Church
C/o. K.S.S. Office, Ranchi.
6. Rev. S. Topno, C/o. K.S.S. Office
G.E.L. Church, Ranchi.

With all good wishes,

Yours sincerely,


Martin Tete
Pramukh Adhyaksh

cc: All concerned GELC delegates
are requested to be present at
K.S.S. Office on 9-11-88 at
10 a.m. for departure.

tpc

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

(Statement of expenditure on account of the following during
the month of April, 1985.

<u>Sl.No.</u>	<u>Particulars</u>	<u>Amount</u>	<u>Cheque No.</u>
1.	Traveling advance paid to Mr. J. Marmu, Dist. Officer for the month of April '85	Rs. 300.00	<i>17</i>
2.	Travelling advance paid to Mr. B.C. Das, Dist. Promoter for running the Bible Van	Rs. 800.00	
	Total	Rs. 1,100.00	

(Rupees one thousand one hundred only)

17.4.1985

R. Mathew
SECRETARY

Cheque signed by:

1. Rev. Dr. P. M. Mathew *R. Mathew*

2. Mr. P. Topno *P. Topno*

Arts

18760 sq ft.

18760

18760

56280

56000

36000

92,000

150

9200000
4600000
3.) 13800000 (46,00,000.

Science Dept.

11959

11959

11959

35877

THE BIBLE SOCIETY
OF INDIA

*F. Mathew
17-WSB*

Rev. Dr. P. M. Mathew
Secretary



God's Word: open for all

BIHAR AUXILIARY
Old Hazaribagh Road,
RANCHI - 834 001
Telegrams : TESTAMENTS
Telephone : 22678

Our Ref. B. A. : 13(1)/ 1/65

Date : 16/4/65

Dear Mr. Togni.

A copy of the letter sent to S.P., Ranchi is enclosed, which is self - explanatory. We were coming to Ranchi from Junshedper after making arrangements with the branch secretary, for a distribution seminar.

Thank God that we were escaped from the hands of dacoits without any injury. At this time we request for your prayer and full support.

" If you are not willing to have wound - you cannot have the pearl ". Praise the Lord.

Yours Sincerely
P. M. Mathew
Asst. Secretary

To

The Senior Superintendent of Police
Ranchi

Sir,

This is to bring to your kind information that on 14/4/85 at about 11.15 a.m. While I was on my way from Jamshedpur to Ranchi, in my car (Bible Society of India's Car) Registered No. WMF 544 - Ambassador, Engine No OEW - 10268 Chasis No - III 438034, finding the road blocked by a State Transport Bus, about 28 k.m away from Ranchi on the Ranchi - Jamshedpur Road, the car had to be stopped. No sooner the car was stopped five or six persons, armed with bomb and pistols/ Revolvers surrounded the car, opened the door on driver side and pulled out the driver. One of them entered the driver's seat. Three of them entered the back seat and snatched way my wristwatch (Omega), Gold Ring weighs about 1 1/2 tola, and Rs 1100/- kept in my front pocket. By the time a matador van came from Jamshedpur. While one of them continue to hold the steering of my car, others proceeded to loot the passengers of the Matador Van. After looting, they pushed me out of the car and escaped with the car, towards Ranchi.

It was learnt that the state bus was going from Ranchi to Jamshedpur, the culprits also were reported to have boarded the bus at Ranchi. The passengers including a police man in the bus were looted.

The looting of my self and the passengers in the Matador hardly took five minutes and culprits escaped in my car immediately thereafter.

By chance a car came from Jamshedpur and on my request the gentleman gave a lift to me upto Namkum. On reaching Namkum around 12.00 hours (noon) the incident was reported at Namkum police station. The Officer Incharge took my statement.

I shall be obliged if you will kindly do the needful to book the culprits and recover the car and looted property.

Thanking You in anticipation.

Yours Faithfully

Rev. Dr. P.M.Mathew
Secretary
Bible Society of India
Bihar Auxiliary
Ranchi



THE CHRISTIAN LITERATURE SOCIETY

PRINTERS
PUBLISHERS
AND
BOOKSELLERS

POST BOX 501, MADRAS 600 003

Telephone: 564296, 564297 22nd March '89
Telegrams VEDIC, Madras 600 003

Dear Sir,

Sub:- CHURCHMAN'S HANDBOOK 1989.

Greetings of the Season!

Thank you for your co-operation in making it possible for us to bring out the Churchman's Handbook 1989. The handsome donation and the necessary information sent to us in good time helped us very much in getting up last year's Handbook in advance of the Advent Season.

The utility of the Handbook for a Churchman or for that matter any Christian needs no emphasis. The book provides very useful information. It contains the Lectionaries of CSI/CNI. This provides our pastors and lay preachers with valuable guidance. We do have good demand for this Handbook.

It is our earnest request that you will kindly provide us with the necessary information and the usual donation of Rs. ...50/- by the 10th of July '89 at the latest.

To help you update the information sent last year to us in regard to your Diocese/Church/Institution, I am sending you herewith a copy of the same. Please make necessary corrections if any and return it to us immediately, along with your donation. As usual all donors will receive a complimentary copy.

Please send your donation by Draft/M.O. or a Cheque (with bank commission) addressed to the General Secretary, C.L.S., Madras-3.

Seeking your kind co-operation,

Yours sincerely,

cc. Dr. T. Dayanandan Francis,
General Secretary

P. Dharmagnani
P. DHARMAGNANI
Editor

Encl: 1

&
Sales Promotion Officer

/jd

To:

The President, Gossner Evangelical Lutheran Church.

Agents in India for SCM Press, The Saint Andrew Press, Arthur James, WCC and CCA,
Branches at Madras-600 003, Bangalore-560 001, Coimbatore-641 018, Hyderabad-500 001, Kodaikanal-624 101,
Madurai-625 001, Tiruvalla-689 101, Cochin-682 011 and Trivandrum-695 001.

THE LUTHERAN CHURCHES IN INDIA

The Gossner Evangelical Lutheran Church

Head Quarters: GEL Church, Ranchi-834 001. Phone No. 23358.

President—The Rev. Martin Tete

Office Superintendent : Rev. S. Mohan M. G.

43

No. of Pastors : 181 ; No. of Candidates : 30 ; No. of Catechists : 1500 ; No. of Congregation : 1600 ; No. of Christians : 3802016, No. of Colleges : 5 (One Theological College and Two Training Colleges, One co-educational College, One College for Women) ; No. of Schools : 170 ; No. of Students : 7450, No. of Hospitals : 3 ; Technical Training Centre : 1 ; Tailoring Homes : 2 ; Printing Press : 1 ; Missionary Training : 1.

Church Magazine : 'Gharbandhu' (Friend of Families)

ICSS - 19
GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA.



Gossner Evangelical Lutheran Church
(Estd. Nov. 2/1845)

No. 129/89

Dated 3rd April 1989.

To,

The Pramukh Adhyaksh
G.E.L. Church, Ranchi.

Dear Sir,

This is in continuation of my letter No. 65/89 dated 28th February 89. Our College Convocation will be held on the 13th April 89 at 3 p.m. in the College hall. You are requested to give message to the outgoing students.

Sincerely,
R. Dang
(Rev. Dr. R. Dang)
Principal, GTC.

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA.



Gossner Evangelical Lutheran Church
(Estd. Nov. 2/1845)

No. 128/89

Dated 3rd April 1989 9.

To,

Rev./Mr./Mrs./& Miss. Rev. M. Tete,
Pramukh Adhyaksh & family.

The Principal, staff and students of Gossner Theological College Ranchi invite you to the Graduation Service on Thursday the 13th April 1989 in Gossner Theological College hall.

Rev. M. Tete, Pramukh Adhyaksh, G.E.L. Church has kindly consented to grace the occasion. The programme will be concluded with fellowship dinner. You are cordially invited for dinner too.

Programme:

Graduation Service,
Farewell to the outgoing students,
Fellowship dinner.

Time: From 3 p.m.

Place: College hall.

Principal, Staff &
Students, GTC., Ranchi.

Recd
24/4/89

KSS-116

To,

Ms Verena Mosciatti
Administrative Assistant, IMF.

Sub- Acceptance letter

Madam,

Getting notice, through a letter from Mrs. Prasanna K. Samuel (Secretary Scholarship, UELCI) dated 16-4-89, that my scholarship has been approved by I.M.F. for study programme leading to Ph. D. degree in Mathematics in India, I am very glad. Though it does not coincide with my original wish, but I accept the scholarship.

I have planned to start the work at RANCHI UNIVERSITY, RANCHI itself, from JUNE or JULY 89. Dr. S. K. Skhouri (University Prof. R.U.) has already given his kind consent to supervise myself. As per his advice I have to take help from the Libraries at Calcutta and Delhi. Also advised to go through the Mathematical Journals of the Universities of U.S.A. Time to time I will have to attend the Conferences to produce the papers.

I am highly obliged for your kind consideration.

Thanks.

Date - 20-4-89

CC. Mrs. Prasanna K. Samuel
Secretary Scholarship, UELCI
Prof. Edna Chandrasekharan
Chairperson, Scholarship Committee, UELCI
Dr. K. Rajaratnam
Executive Secretary
Rev. Martin Tete
Pramukh Adhyaksh, QELC

Christ Suman P. Lugun
Sincerely Yours
20/4/89
Christ Suman P. Lugun
New Garden Sirentoli
Club Rd, RANCHI, BIHAR

Note- It is my desire to know much more about fluid Mechanics and want to attend the Conference on it any where in U.S.A. I will ^{try} hope for some help and kind advice regarding this.

Date
21/4/84

K 85-1572 Rev. C. D. Kuyur
G.E.L. Church Bijaynagar T.E.
P.O. NakSalbari
Dist Darjeeling (W.B.)

To

The Parmukh Adh.

Date: 10-4-84

Rev. M. Tete

G.E.L. Church Ranchi

P.O. Ranchi Bihar. आप को मेरा चौथा सुहाया।
आप को मेरे अपना रिपोर्ट प्रियते करना चाहता हूँ।

मुझे 22-11-87 Ranchi में Parmukh Adh. द्वारा
G.E.L. Church Ranchi में सामिल किया गया। 24-11-87
मेरी Bijaynagar पट्टी पर पुचारक के साथ मिल कर
आपस में छिपार किया। Cat phulchand xalxo मुझे विशेष
Slaka member cat. Christo Guri से मिलने पर
सलाह ने की कहा। ये भी वाहां जा के Parmukh Adh. की
चिट्ठी दिया। मुझे यही सलाह दिया गया। ये लाका जो
तक नहीं लेने हैं तब तक यहां गत कोई छिपार नहीं के
सकता है। पुराम लाका और Beoghodogra पराडली में
भी यही पर मुझे कोई notice नहीं मिली। परन्तु पुचारक के
द्वारा रिपोर्ट मिला। ये Anchal office से office sect.
Mariam Minz की चिट्ठी पर कर सुनाई गयी जिस में
लिखी थी कि जब तक Anchal से कोई नहीं होती है Kuyur
पाटी की काम करने की अनुमति न दिया जाय। Tarai slaka
मात्र Rev. N. M. Soren एवं Rev. P. D. Kerhotta के द्वारा
भी यही आया। लेकिन आगे भराडली में समय के
भूमि-पलाते आया। जैसे:- boyra (old) भराडली-Banghar
(m.f.) Danguaghlar T.E. Ralpul Barshi. यहां
Slaka दे जबरजस्त कराई करने पर दाव करते
रहते। और मुझे किसी भी काम की करने में मना कर दिये।
यहां तक कि जिन लाई सेन्ट्रू पाते ही शादी का काम भी कर
देहे हैं। और शादी करने के लिये मुझ से किसी भुक्त
की सलाह नहीं लेते हैं। जब तक भी केवल Bijaynagar
और सारका Tokria भराडली ही भी सलाह में हिस्सा हुआ
है। जिन तलप तनरख्का में काम कर रहा है। घन्घाला
हम बदली पाई है।

Rev. C. D. Kuyur

10/4/84

G.E.L. Church Bijaynagar

29/4/89
Dated

1058-7

BIHAR COUNCIL OF CHURCHES.

No. 25/89

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dt. The 15th April, 1989

To

Bishop M.M. Tudu,
Treasurer, BCC
Bandarjori Mission,
P.O. Dumka - 814101.

Subject: Dates of the Executive Committee Meeting of the BCC

Dear Bishop Tudu,

Kindly refer to your letter dated the 1st April, '89 that I received here on the 12th of April, 1989. It took quite a time for the letter to reach here.

In your letter under reference you have suggested that the the Executive of the BCC be held during May 25-30, 1989. I met the President on the 4th of this month and informed him that any date between 15-30 May could be chosen. He fixed May 27th for the BCC Executive meeting. This date also is quite suitable to you as it is within 25-30 May. So it is fixed and pukka that we will have the Executive Committee meeting of the BCC on the 27th of May, 1989 at Ranchi in the Lal Bangala in the GEL Church Compound. I will issue notice to the members concerned soon.

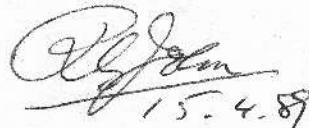
I am grateful to you for having given me time on the 29th of last month even though you were busy and had to leave for Calcutta for meetings the same night. I thankyou for warm hospitality and cordiality.

With all good wishes.

Yours sincerely,

(Raymond G. John.)
Executive Secretary,
Bihar Council of Churches.

Copy for information to Rev. Martin Tete, President BCC


15.4.89

155-7

BIHAR COUNCIL OF CHURCHES.

No. 27/89

'Shanti Dham',
P.O. Maheshmunda,
Giridih - 815324.
Dt. The 15th April, 1989

To

Revd. Martin Tete,
President, Bihar Council of Churches,
GEL Church Compound,
RANEH - 854001.

Subject: Services of the Executive Secretary of the BCC

Dear Revd. Tete,

This is to acknowledge with thanks your letter no. 161/89/KSS - 7 dated the 6th April, 1989 on the above noted subject wherein you have been pleased to direct the undersigned to continue to work as the Executive Secretary of the Council.

Counting on your able guidance, cooperation and prayers the undersigned continues serving and looks forward to receiving God's blessings in all undertakings for the Council.

With all good wishes.

Raymond G. John
Yours sincerely,
(Raymond G. John.) 15. 4. 89
Executive Secretary,
Bihar Council of Churches.

Copy for information to Bishop M.M. Tudu, Treasurer BCC.



4189
KSS-51 234

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

From Secretary & Director

Phone : 33392
Gram : FOSTERCARE

Post Box 93, Nagpur 440001

Ref. No. : 1824/89- 13236- 38

Date 17-4-89

Rev. Manohar Barjo
Manager
Lutheran Girls Hostel
Govindpur P.O. 831015
Ranchi District
Bihar.

Dear Rev. Barjo,

We are herewith forwarding the Survey Report prepared by our Home Officer on the basis of his visit to your Home on 8th & 9th of February 1989.

Please present this report to the Managing Committee and discuss the matters given on page 15 and 16 as his observations and suggestions and let us know what decisions and action have been taken place to improve the functioning of the hostel.

With best wishes,

Yours Sincerely,

Encl : Survey Report

cc : Rev. M. Tate : with a copy of report
: Mr. S. Soy : with a copy of report
: Special file : with a copy of report
: H.O. 7 : with a copy of report.
: KNH :: With a copy of report.

NS/pp

1/CS-23

4/4/89

FOTO-N-MAN ASSOCIATES

2, CHITTARANJAN AVENUE
CALCUTTA-700 072
Phone : 27-0213

Date 30 th, Mar. '89.

Pramukh Adhyaksha.
G E L Church.
Main Road, Ranchi.
834 001, Bihar.

Sir,

We, an associate of professional journalists, development workers and photographers, would like to introduce ourselves to you.

All our members have extensive experience in their own field.

Our journalist group members have worked for and with major newspapers in the country. They have covered all kinds of newsitems for the national dailies. They have the experience of compiling annual reports for major non-government agencies in India and neighbouring countries. For example, The Lutheran World Service Report was written by one of our members. They have also been responsible for public relation work and have acted as press officers for major organizations in the city of Calcutta.

Our development group members have had many years of experience in grass-root level work among the poor in urban and rural areas. They have acted as resource persons for seminars, training programmes and as facilitators for development programmes. They have successfully trained grass-root level workers in the areas of people's participatory development.

Our panel of resource people are from various fields of development who can help you in your seminars and workshops.

The photographers have all worked in difficult and remote areas in India and neighbouring countries. They have all worked in backward areas where the situation has been at times, very hostile. The difference with our photographers is that they have made it a point to befriend people before taking the required photographs. The appeal of many annual reports have been enhanced with their photographs.

contd....

These experiences have brought us together as a team to be of service to you, and the work that you are doing in the field of development. We can assist you by preparing project proposals, reports, identifying areas of development, beneficiaries; we can make out convincing cases for funding agencies in India and abroad. Our rates are very competitive.

We have already done similar work for agencies with considerable overseas funding, to their entire satisfaction.

If you should be interested, our representative would be glad to call on you to discuss details, without any obligation on your part.

Looking forward to hearing from you.

Sincerely yours,

Shani Zaman
Shani Zaman.
(Manager)

✓
1/4/89
1CS5-7

Bihar Council of Churches.

No. 21/89

Shanti Dham,
P.O. Naheeshmunda,
Giridih - 813324
Dt. The 27th March. 1989.

To

Sri Swaraj Sircar,
Hon. Secy. Bengal Christian Council
BCCA, 111, Vivekananda Road,
CALCUTTA - 700 006.

Subject: 40th Biennial Meetings of the Bengal Christian Council
on 1. 4. 1989 at Barrackpur ---- invitation to attend.

Dear Mr. Sircar,

Thanks very much for your kind and warm invitation dated 16th March, 1989 on the above subject.

Your invitation was received in the post delivered here in the evening of Saturday the 25th March, 1989.

It could have been my privilege to attend the Bengal C.C. Biennial and represent Bihar Council of Churches. I am scheduled for Dunga tour between 29th and 31st of this month. Therefore, it will not be possible for me to attend the Bengal Christian Council Biennial on the 1st April, 1989 at Barrackpur. Kindly excuse my absence.

Kindly consider conveying the following message to the Council if you get this letter in time.

MESSAGE.

I am sorry that due to previous engagement in the work of Bihar Council of Churches, I will not be able to attend the Bengal Council's Biennial meetings and have the valued fellowship.

I am grateful to the Secretary of the Bengal Christian Council for the kind invitation to attend the 40th Biennial of the Council. It is good to have the fellowship and to have the knowledge of the experiences of the services of the Bengal Christian Council. The Bihar Council of Churches valued the presence and contribution of Sri Sircar, Secy. Bengal Christian Council when he attended the Biennial of the Bihar Council of Churches in 1988, on our invitation.

On behalf of the Bihar Council of Churches my wishes are for the success of the meeting of the Biennial of the Bengal Christian Council. May the guidance from above be in all your deliberations. We will look forward to having more of liaison with you.

With all good wishes.

Yours sincerely,

Copy to: Sri Swaraj Sircar, Hon. Secy. BCC
C/O Bishop's Lodge,
86, Middle Road, BARRACKPUR - 743101.

(Raymond G. John,)
Extv. Secy. Bihar Council of
Churches.

Copy for information to: Rev. Martin Tete, President Bihar C.C.
Bishop H.H. Tudu, Treasurer, Bihar C.C.

R.G. John
27.3.89

471 11103-7

महाराजा विजय राजा विजय राजा विजय राजा विजय राजा विजय

RE 19131

आगे सेवा के बहुतगा परिवा नाई बीठों की ओर से
सिविय निवेदन यह है कि नियम लिखित बातों का आते बीघा
सामाजिक वर्गों की हाल के लाइ असम अंतर्गत प्रभाव को लिखित
की कि बिलकुल प्रसारण नहीं कि बिलकुल गई है उस से
खुदार लापा नी-सड़ी।

(2) बैठाग्गे रेल्वे-देविका स्टेशन के लिये आज से दूसरे पहिले यह २०७२ रुपये में जमीनी से १३०००) रुपये (तीरह हजार) रुपये आया था और वह नदैया K.S.S. और लूट द्वारा सीधे मिल गया था तो यह दिया गया, पर उस नदैया से अमी लक्ष खास बना, जिस नदैया को अगर बैक ने रखा जाता तो अमी लक्ष दुनों ली क्यों थार गुरा हो जाता, इस खास को देखने के लिये जमीनी ने इस नदैया को बैठाग्गे रेल्वे-देविका आये थे और उनकी बैठाग्गे हाला में कोई किसी खास खास दियाइ नहीं दिया। इतना ही थही, इस खास को देखने के लिये जमीनी की ३३ साहब बैठाग्गे आवाली थी, आर

इस विषय जमीनी साहब के भिं जीर्सोन टिक्को की चिह्नी की दिये थे पर मिंगेरसोन टिक्कु छारा उन को दीड़ी जीके नसे मेला आदिवा का वह साहब कलाकार ही से जापस लौट गये। अलिक्षी यह चुनाव के समय यह देख जाता है कि उम्मीदवार कलाकार का सभी दौरा आदा किया है कि नहीं अगर देन वाली है अपना कलाकार की ओर किस्म का रुपैया दरक्का है तो ऐसा आदा कलाकार के रुपैया गवम करने के अपराध में मठली पक्ष ले लोपार। K. 3.5 तक के सभी अलिक्षी यार्ड काम से हटाया जावे। और इस विषय में K. 3.5. अपीक्षित छारा बिक्रीप कुप है उनके विलाप इक संकुलार जारी किया जाय। जिसका प्रतीक्षित सभी अचेल अध्यक्ष तथा असम अचेल के पांडीयों की हिता जावे।

(2) फिर असम अचेल रुपारु पादी साहब की अचेल अध्यक्ष की चुन गये हैं कि बोल बजाय वाले जीसा बोल बाजू वैसा बाजू सके मह सब उन्हीं महीदार के परामर्श से तथा आगुवाइ के अनुसार किया गया है जिसके हाथ में गवर्नर मैट का तथा सार्वजनिक का कोइ अधिकार पत्र नहीं है, मह कितना बुड़ीमानी का काम है जिस के हाथ में सारा असम अचेल की बगड़ार है।

(3) असम अचेल में प्रथम हूप से आमी तक चुनाव नहीं हुवा है, इसे छानाव में मिं गेरसोन टिक्कु अपने की अचेल समीति से कुटेरी बोल कर कीषित कर सकता है अब चुनाव ले अद्युत है तो समीति ले ही नहीं सकती है सो असम अचेल अद्युत है इसी चुनाव रद्द करके पुनर नवी टिक्कु से चुनाव किया जावे, अन्यथा भिं गेरसोन टिक्कु करिको की व्यापट कर देगा। आगे बुझ प्रेम से,

आप का सेवक-

(1) सूस्ति लुधर मेंगरा

(2) " अल्कीमास डांडांगा

वैलमंगा मेरिका

8/8/26

खेडा अंगूष्ठी विद्या के आदि बहितों की सही।

१	Shri gablum Bhengra
२	श्री गब्लुम भेंग्रा
३	गोपी अमृत शाकुला
४	२५) ग्रन्थालय दुर्गा
५	११) Elias Hora
६	गोपी अमृत शाकुला
७	दुर्गा
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१००	दुर्गा

25. Narm prakash Suresh

26. ५९६ Emanuel Gervin

26. - श्री स्वीनारवाला

27. श्री पातेप २८:

28. श्री श्रावुच्चार्य द्वितीय मवम

२९. श्री चान्दल कोटि ५

३०. श्री निर्माण छठी।

३१. प्राव्रादाम हीरी

३२. श्री गणेशल शुभोदय

३३. श्री देवनारायण रुद्र

३४. श्री जठराहुष नी

३५. श्री विनोद देव

३६. श्री विजयन उमा

३७. श्री Sernath Kujur

३८. श्री प्रवाम रकिलु

४०. श्री गुरुदिन दीरी

४१. श्री पतरस लिंगन

४२. श्री मनमासीद द्वारा

४३. श्री गोदावेन्द्र द्वारा

४४. श्री भानसोहनी री

४५. श्री जवान द्वारा

४६. श्री समाइ बारान्द

४७. श्री उह चेप्राराव

४८. श्री अमरन तुलन

४९. श्री अन्नियस भोजीरा

५१ श्री विष्णुजी शुक्रवार २५५
 ५२ श्री विलिमान ११ दोरा
 ५३ श्री मारुडिन ३३२
 ५४ श्री लिपिन - - मुहूर्म
 ५५ श्री यैनार्द्दि शास्त्री दोरा
 ५६ श्री मारुडिन मारुडिन
 ५७ श्री नोर्माल डारा
 ५८ श्री विकासाल नाग
 ५९ श्री कृष्णगाल रवः
 ६० श्री रामबान - होरा
 ६१ श्री अर्थपठन - चिंच
 ६२ श्री समुरकन्तुलन
 ६३ श्री ओमदुर्गा कोनड्यु
 ६४ १ कृतीदाम तेज
 ६५ श्री गन्धर्वल आठ०
 ६६ श्री वृत्तिंठ - २४
 ६७ श्री छन्दन - २४
 ६८ श्री गोवाल विजय
 ६९ श्री उर्माल आसुर

१) श्री अग्नि दुर्गा का इविन-

२) श्री मूर्त्युमा रातुकी

३) मुकुना - मंजर

४) श्री माती रुजामी रौपारु

५) श्री जलसी कोरड़ी

६) श्री रुद्रिक्ष दीरो

७) श्री उमानी रुद्रिक्ष

८) श्री मासास रातुदग

९) श्री मार्त्युमा कठार
१०) श्री उक्तिवाली रुद्रिक्ष

११) श्री विद्वाली - गंगा

१२) श्री इन्द्रियावदिवि रुद्रिक्ष

१३) श्री श्री उमा श्री रुद्रिक्ष

१४) श्री अग्नि भग्नीन रुद्रिक्ष

१५) श्री दयामुद्दीनी वरलाल

१६) श्री इन्द्रियावदि रुद्रिक्ष

१७) श्री सलोमे रुद्रिक्ष

(9) २। कौं छान्ते लकड़ दुर्भाग

(10) ३। श्री शैव चैत्र वर्ष १७०५

(11) ४। श्रीकृष्ण ६०९

(12) ५। युसफ लोपनीः

(13) ६। श्रीकृष्ण गुरुपूर्णि १७०५

(14) ७। श्रीकृष्ण गुरुपूर्णि १७०५

(15) ८। श्रीकृष्ण विजयनगर एक

(16) ९। श्रीकृष्ण विजयनगर (५०५)

(17) १०। श्रीकृष्ण विजयनगर एक

(18) ११। श्रीकृष्ण विजयनगर एक

(19) १२। श्रीकृष्ण विजयनगर एक

(20) १३। श्रीकृष्ण विजयनगर एक

(21) १४। श्रीकृष्ण विजयनगर एक

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(24) १९) श्रीकृष्णपादेन

(25) २०) श्रीकृष्णनारायण

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(27) २२) श्रीकृष्णनारायण ७/-

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(30) २५) श्रीकृष्णरोन दोरे

(31) २६) श्रीकृष्ण श्रीमिद्दीप्ती

(32) २७) २७, ११ वर्षोंभूषण ५१.२३.

(33) २८) २८, ११ वर्षोंभूषण ५१.२३.

(34) २९) २९, ११ वर्षोंभूषण २३.

(35) ३०) ३०, ११ वर्षोंभूषण २३.

(36) ३१) ३१, ११ वर्षोंभूषण २३.

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(51) ४६) ४६, ११ वर्षोंभूषण २३.

(52) ४७) ४७, ११ वर्षोंभूषण २३.

(53) ४८) ४८, ११ वर्षोंभूषण २३.

(54) ४९) ४९, ११ वर्षोंभूषण २३.

(55) ५०) ५०, ११ वर्षोंभूषण २३.

(81) श्री विष्णु विजय

(82)



(83)



(84)



सुसरान दंडे

(85)



पालिना डाहुड़ा

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विष्णु दंडे

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दुलारी-दंडे

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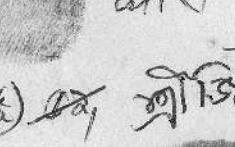
परम दंडे

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मिर्जा-दंडे

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दारी- दंडे

(91) श्री अजितभाऊ

श्री अजितभाऊ दंडे

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(93) श्री अजितभाऊ दंडे

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(95) श्री अजितभाऊ दंडे

Pramukh Adhyaksh
E-E-L-Church
Ranchi,

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA.



No. 155/89

Martin Dang
12/4/89
Gossner Evangelical Lutheran Church
(Estd. Nov. 2/1845)

Dated 12 April 1989

To,

The Pramukh Adhyaksh
G.E.L.Church Ranchi

Dear Sir,

We have fixed practical programme of our students to be conducted at Jamshedpur from 15-19 April 89. Staff and students altogether we are 52 in number. For transportation and other expenses we need Rs.5000.00 (Rupees five thousand only) for this programme.

May I request you to kindly grant us the above amount for that purpose.

Sincerely,

R Dang
(Rev. Dr. R. Dang)

Principal

खेलांग

सौमावं प्रमुख जायक्ष मर्देष्य
जी. ई. एल. चर्च रांची
दिनांक 3-8-89

महाराष्ट्र

सूम. को सामाजिक अनुसूची निम्नोंका नाम
४५०२५ लाखिक बेटा ५२ जी. एल. चर्च रांची १००८
तीन बेटा ५२ जी. एल. चर्च रांची रांची
के राज्य सुन्दर यांत्र से छुट्टी लिया जाय।
इन नामों वर्ष के लिए निम्न संदर्भ दिया जाय।
शान्तिवाली वर्ष २००१।

for wounded
poorly health
for needful

3114 on 32161

Kartik Kuijar

3-8-89

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RW Gue
O/S
3/8/89

9500
7500
19000

Name of Work.

Bill No.

Date _____

Encl.:

For A. M. SINHA

roed
7/8/89

KSS-6

UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)

WOMEN'S DESK

Mrs. PRASANNA K. SAMUEL, B.D., M.Th.,
Secretary

To
Rev. Martin Tete
President
K.S.S. GEL Church
Main road
Ranchi 834 001

LWP Scholarship
for,

Gurukul Campus
94, Purasawalkam High Road
Kilpauk, M A D R A S - 600 010

Telephone Off. : 661870
471676
661007
Telex : 416613 NIEO IN

Dt. 1st August, 1989

Respected President,

Greetings and regards from Scholarship Desk.
Scholarship application forms that were dispatched
a month ago from Geneva by air mail have not arrived
yet. We have requested Geneva office to look into the
matter.

While we wait for the forms, to save some time,
may I on behalf of the Chairperson, Scholarship Committee,
request you to kindly call for scholarship applications
from your churches. If the candidates are identified,
they can fill in the forms as soon as they arrive so that
they are submitted by the first week of September, 1989
before the UELCI Scholarship Committee meets. I write
this in consultation with Dr. K. Rajaratnam, Executive
Secretary, UELCI.

Thanking you and looking forward for your kind
co-operation.

Yours sincerely,

Prasanna

PRASANNA K. SAMUEL
Secretary
Scholarship Desk

dated
7/8/89

1/55-23

Tel : 21636

GOSPEL BROADCASTING ASSOCIATION

G. E. L. CHURCH COMPOUND, MAIN ROAD, RANCHI, BIHAR, INDIA

PRESIDENT
Rev. Dr. R. Dang

SECRETARY
Rev. S. Soy

JOINT-SECRETARY
Rev. R. P. Mundu

TREASURER
Miss Helen Bhengra

PROG. CO-ORDINATOR
Mr. N. E. Horo

PROG. PRODUCER
Mr. Osmund Purti

Ref. : No. 01/89

Date : 2/8/89

Rev. M. Tete
Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

Dear Sir,

The Gospel Broadcasting Association, you know, has been preparing and supplying Christian religious programmes to the FEBA on behalf of the G.E.L. Church and on specific request by the K.S.S. The programmes were produced by volunteers with a one time grant of Rs.16,000/- granted to the G.E.L. Church by the National Christian Council of India.

To meet the production cost and airing charges the Association tried to raise funds from supporters and sympathizers of the programme. It also produced some cassettes for sale. The money thus raised was not sufficient to meet the production cost and airing charges of the FEBA resulting in an arrear of Rs.77,000/- on account of airing fee. Until now, we could carry this programme with loans taken from Mr.N.E.Horo and Miss H. Bhengra. We were compelled to stop the work when the FEBA refused to broadcast our programmes.

Recently, we have been approached by the FEBA to continue the programmes and they have been sending us telegrammes requesting to supply them three Mundari Programmes this month. We were supposed to send them these programmes middle of July. We have been unable to do so as over Rs.3000/- is due to the Good Books Trust Studio which we have been unable to pay. They will not give us recording facilities unless this due is cleared.

In sum, presently we need Rs. 77,000/- to clear up airing fees plus Rs.3000/- Studio charges and working fund of at least Rs.10,000/- which comes to Rs. 90,000/-.

The FEBA would be willing to continue our programme if

GOSPEL BROADCASTING ASSOCIATION

G. E. L. CHURCH COMPOUND, MAIN ROAD, RANCHI, BIHAR, INDIA

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PROG. CO-ORDINATOR
Mr. N. E. Horo

PROG. PRODUCER
Mr. Osmund Purti

Ref. :

- 2 -

Date :

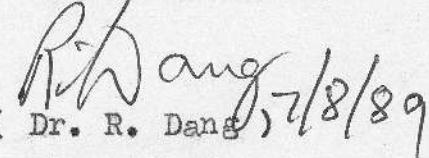
even 25% of the airing charges could be paid to them which comes to about Rs. 19,000/-.

However, we request you to pay us at least Rs.10,000/- so that we can continue the work.

At one time the Gossner Mission was writing to support the programme. You may approach the G.M. to support this programme which is an essential part of the evangelistic work.

I shall be grateful if you would kindly consider this request most urgently and help us tide over the financial constraint.

Yours Sincerely,


(Dr. R. Dang) 7/8/89
President

Gospel Broadcasting Association

dated
7/7/89

TCSS- 234.

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE
P.O.BOX 93, NAGPUR 440 001

Circular No. 72/89

Date: 24th July, 1989.

To,

All the Bishops / Heads of Churches.

Dear friends,

SUBJECT : LIAISON OFFICER

The duties and responsibilities of Liaison Officers have already been circulated to you and to all Liaison Officers. One of the duties is to visit and assess the functioning of the Hostels/Day Care Centres under their jurisdiction apart from providing the necessary guidance and help to the Child Care Workers to implement the suggestions offered by the Home Officers in their Survey Reports, a copy of which is always ~~sent~~ to the Liaison Officer. In order to enable them to travel, we have made the provisions of deducting 0.50 paise per child per month which should be spent on their travel and postage.

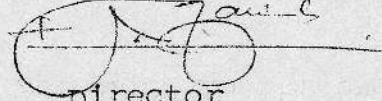
sent

In this connection we would like to receive a report from the Liaison Officer of your diocese about his visits to the various Hostels/day care center during the year 1988, including their general observations and suggestions for the improvement of Homes. In case, the Liaison Officer is yet to submit the Accounts for 1988 to CNI+CCC, he or she should do so immediately for our record.

We shall be thankful if the Liaison Officer of your diocese/Church fill the attached slip and returns the same to us enclosing the necessary reports of their visits and his Accounts for the year 1988 in the enclosed proforma.

With best wishes,

Yours sincerely


Director

Cc : Liaison Officers
Circular file.

PROFORMA.

To,
The Director
CNI+CCC, Nagpur

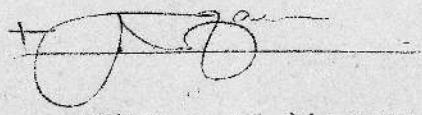
Dear Sir,

Kindly note that I have visited the following Home/Day Care Centre during 1988. I enclose my personal report along with audited accounts of the Liaison Officer.

1.
2.
3.
4.
5.

With best wishes,

Yours sincerely


Bishop of Diocese
of

JAG : ag.

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

P. BOX NO. 93, CIVIL LINES, NAGPUR

DATE : 15-7-89

To,
The Bishops/Liaison Officers
Managers/Wardens of all CNI+CCC
Supported Homes.

Dear Friends,

Kindly note our correct address, TELEPHONE NO. and
TELEGRAPHIC address :

FOR ORDINARY LETTERS E :

The Church of North India
Council for Child Care (CNI+CCC)
Post Box No. 93
NAGPUR : 440 001

FOR REGISTERED LETTERS :

The Church of North India
Council for Child Care (CNI+CCC)
Gardiner School Compound
Civil Lines
NAGPUR : 440 001

PHONE NO : 33392

If you are phoning from out station please dial 0712 which
is STD Code No. for Nagpur before dialing 33392.

TELEGRAPHIC ADDRESS :

FOSTERCARE
NAGPUR : 440 001

Please do not mention Post Box No. 93 or add anything more
than what is mentioned above.

With all good wishes,

Yours Sincerely,

Director.

TRK/pp

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref.....

23 -

Date.....

IV. Elective Posts

1. Pramukh Adhyaksh	-	2500
2. Adhyaksh	-	2000
3. Secretary	-	1200
4. Treasurer	-	1200

V. Appointments

1. Office Supdt.	1200-30-1350-35-1525-40-1725
2. Education Officer	1100-30-1250-35-1425-40-1625
3. Anchal Supervisor	1000-25-1125-30-1275-35-1450
4. Property Board Manager	1000-25-1125-30-1275-35-1450
5. Asstt. Manager	900-25-1025-30-1175-35-1350

VI. Office Staff

1. Head Accountant	-	1100-30-1250-35-1425-40-1625
2. Cashier	-	1000-25-1125-30-1275-35-1450
3. Asstt. Accountant	-	900-25-1025-30-1175-35-1350
4. Clerk (UDC)	-	900-25-1025-30-1175-35-1350
5. Clerk (LDC)	-	800-25-925-30-1075-35-1250
6. Rent Collector	-	800-25-925-30-1075-35-1250

VI. Office Staff

1. Driver	650-20-750-25-875-30-1025
2. Peon	600-20-700-25-825-30-975
3. Mali	550-20-650-25-775-30-925

GOSSNER EVANGELICAL LUTHERAN CHURCH
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Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. /89/KSS - 78

Date 21st. July, 1989

The Director
Rev. Dieter Hecker
Gossner Mission
Handjerystrasse 19-20
1000 Berlin 41 (Friedenau)
West Germany.

Dear Rev. Hecker,

As per your request dated June 22/1989 are enclosing herewith minutes of the UELCI meeting held on April 27 + 28/89. Please note item 20 of the minutes whereat GELC - NWGELC relationship have been mentioned.

I want to point out herewith that your letter of June 22/1989 has been photo copied and circulated all over the Gossner church by some one for ulterior motives. Please therefore for future send only registered letters to us.

Thank you,

Yours sincerely,

Martin Tete
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref.....

- 4 -

Date.....

P.S. 1. Revised Pay Scale is recommended under three different categories, viz Pracharaks/Pracharikas, Candidates and Pastors irrespective of secular degrees. Pay Scale of any church worker be fitted according to the scale prescribed for the category he/she belongs to. For example, a Pracharak/Pracharike whether he/she is below Middle or B.A. pass, if untrained is placed in No.1 of Part I. Same is the case with a pastor who has completed full course either in Gossner Theological College or in any recognised Theological College whether he is under Matic or B.A. pass if he has not earned any degree he is placed on the same level in No. 2 of Part III. This analogy runs all through.

2.

2. L.Th. and B.Th. are place on equal level.

3. All doctoral degrees earned either in the field of Theology or Religion are placed on the same level.

Rules for implementation of the scale (same as the existing rules).

(a) According to qualification, the difference of the starting of old (1986) and new pay scale be worked out.

(b) The difference of old and new pay scale be added to the existing pay of any church worker according to 1986 pay scale.

(c) After adding the difference to existing pay any amount required to be fitted in the new scale be immediately given if it is not fitted in the new scale.

(d) In the case of any individual church worker if he/she qualifies himself/herself to a higher degree his/her pay scale shall be fitted in the scale of pay prescribed for that degree by adding one increment of new pay scale to his/her present pay and if necessary more additional amount as to fit his/her new pay scale.

(e) D.A. to all workers (Pracharks to Pramukh Adhyaksh) be given at the rate of 2½% of their basic salary.


(Rev. Martin Tete)

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref.....

Date 26 April 1989

To,

All Adhyaksha/Ilake Chairmen/
Institutional Heads, G.E.L.
Church in Chotanagpur & Assam.

Dear Friends,

In response to requests from church workers, for revision of the Church Pay Scale assisted by a small committee the undersigned recommends the following Revised Pay Scale for your comments and considerations within a fortnight. Please send your comments on or before 20.5.1989.

Thank you.

Yours sincerely,

Martin Tete
(Rev. Martin Tete)

प्र
प्र
प्र
प्र

1/55-23
Application for house rent
collection

सेवा में

प्रभुत्व गुद्यहा. जी. ई. राज वर्च राजी

महाराष्ट्र

विवर सुन से जान हुआ है कि उपर के
गुद्यानाथ रेट कलेक्टर की ओर से राजी है उपर में
उपनीकाल उमीदवार के हाथ में प्रस्तुत करता है:-
नाम - बिकाल केरोड़ा

उम्र

गिरा - मौद्रिक पास

पता - जी. ई. राज वर्च बम्पाड़ू राजी
मेरे पिताजी मी. २५ वर्षों तक जी. ई. राज वर्च के
रस. रस. ग्रोफिस में काप कर चुके हैं। मेरी
यहाँ पानी मरनी का कार्य करता रहा है।

उपर मुझे एक अवसर देकर कृपाओ।
इस उपकार हेतु मैं सदा उपर का धन्य वाही बना रहूँगा।

मान्यता
26/4/89

उपर का विवर सह
बिकाल केरोड़ा

26/7/89

KSS-6

Ex. M.T. etc.

UEL C.

UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)

1, First Street, Haddows Road, Madras-600 006, S. India.

President:

The Rt. Rev. Dr. Jayaseelan Jacob
Bishop of Tranquebar TELC
Post Box No. 86
Tiruchirapalli-620 001

Vice-Presidents:

Miss Helen Bhengra
Headmistress
Bethesda Trg. School
UEL C Compound
Ranchi-834001, Bihar

The Rev. D. John Hus
President IELC
Concordia UPS Compound
Perukkada
rivandrum-695005

Executive Secretary:

Dr. K. Rajaratnam
No. 1, First Street,
Haddows Road,
Madras-600006, T.N.

Joint Secretary:

Mr. Uttam Kumar
Executive Secretary ELCMP
Post Box No. 30
Bhindwara-480001, M.P.

Treasurer:

Mr. K. J. Williams
ELC East Mission Compound
Tirupati-517507, A.P.

Telex : 41 6613 NIEO IN
Telegram : CHRISNIEO, Madras-6
Telephone : Off: 471676

Date..... 12-7-1989 198

Dr. K. Rajaratnam
Executive Secretary,
UELCI,
No. 1 First Street,
Haddows Road,
MADRAS 600 006.

Dear Dr. Rajaratnam,

Greetings to you. Thank you very much for giving me an opportunity to represent UELCI on your behalf in the L.W.F. Pre-Assembly/Asian Leaders Conference at Penang, "Alasiya. I have prepared a brief report of the same for you and the Executive Committee of UELCI.

With kind regards,

Yours sincerely,

Rajaratnam

(U. Kumar)
Joint Secretary,
UELCI, Madras.

Encl. Report.

cc:
All the Bishops/Presidents
with a request to share it
with your delegates.

REPORT
ON L.W.F. PRE-ASSEMBLY/ASIAN LEADERS CONFERENCE
HELD AT
PENANG, MALASIYA FROM JUNE 29th TO JULY 4th '89

It is with great pleasure, joy and thanks giving to God Almighty I am writing a brief report on the L.W.F. Pre-Assembly Meeting at Penang June - July, 1989. Before going further, I express my deep gratitudes to Dr. K.Rajaratnam the Executive Secretary, UELCI who entrusted me the responsibility to be the leader of Indian Delegation. It was because of his trust and confidence on me I was able to carry on the responsibilities.

DEVOTIONS:-

Every morning the days work used to start with devotion led by prominent leaders. This used to be the main source of spiritual strength to the delegates/participants who came from 13 Nations from Asia and numbering about 125. The main thrust was on the Main Theme of the VIIIfth L.W.F. Assembly "I HAVE HEARD THE CRY OF MY PEOPLE".

PRESENTATIONS:-

The General Secretary Dr. Gunnar Staalsett presented the reflections on the mandate from Budapest to Curitiba. He covered very vividly the aspects, goals and working of the L.W.F. He also highlighted on several points starting with "Evry Assembly of L.W.F. is Unique". There are 105 members in L.W.F..

- A- Common Responsibilities for the witness of the Gospel
- B- Science & Religion
- C- Dialogue with Jews People
- D- Communication and Media Strategy
- E- Dialogue with persons of Other Faiths and Ideologies
- F- Ecumenical Responsibilities of the Lutheran Churches
- G- The Unity We Seek
- H- Ecumenical Conferences and Visits
- I- China Christian Council
- J- Development of Unity and Strengthening of Community amongst Lutheran Churches
- K- Southern Africa - Confessional Integrity
- L- Visits to Member Churches
- M- A Request From a Member Church (Church of Sweden - on - "Baptism & Church Membership") .
- N- Lutheran Non Member Churches
- O- Response to Human Need and the Quest for the Justice and Peace
- P- Human Rights
- Q- Peace Making

Contd. 2.

- R- South Africa/Namibia - The Struggle for Freedom
- S- AIDS
- T- Participation of Whole People of God in the Life of the Church and the Society.
- U- Women in the Church and The Society
- V- Debt Crisis
- W- Disabled
- X- Re-structuring.

THE DIVISION OF MAIN THEME INTO SUB-THEME:

The main theme "I HAVE HEARD THE CRY OF MY PEOPLE" was further divided in the following sub-themes:

- (1) For Life in Communion: Dr. Dr. Soritua A.E.Nababan also the vice President of L.W.F.
- (2) For Salvation: By Dr. Choong Chee Pang
- (3) For Peace With Justice: By Dr. Aida Haddad
- (4) A Liberated Creation: By Dr. Thomas P.Batong.

RE-STRUCTURING:-

The Re-structuring of L.W.F. was presented by Dr. Batong the President of Lutheran Church in Philippines also the member of Executive Committee and Committee on Re-Structure. Dr. Nokko Director DCC/L.W.F. also highlighted the proposals for the new L.W.F. structure. This was further discussed by group No. 6 who raised many issues and which were also clarified. It was also assured that the points of doubtswill be clarified further in the Executive Committee, then will be be presented to the VIIIth Assembly. (The proposed New Structure is enclosed as Annexure I).

The above main and sub-themes were discussed in detail in the groups.

Dr. Paul Rajashekhar explained in detail in connection with the various arrangements under preparation for the Curitiba Assembly. He guided the participants in the matters of participation, delebrations, election and proceudure of the Assembly.

THE ASIAN ISSUES:-

The Asian issues were discussed on 3rd & 4th, of July, 1989. the Main issues discussed were as follows:-

- 1- Theological Education
- 2- APATS
- 3- Youth
- 4- Women

Contd. 3.

The report of various churches was presented by the leaders of various countries. The leaders highlighted the programmes of the Lutheran Churches in Asia.

THEOLOGICAL EDUCATION:-

The Theological Education in Asia through various institution was discussed at length highlighting the need for Theological Education in order to face the new challenges of today. The consultation was held at Bangkok prior the Pre-Assembly meeting and the following main points were brought out:

- 1- Top priority for Theological Education
- 2- Formation of Conference of Lutheran Theological Education in Asia (C.O.L.T.E.A.) and Central APATS Committee.
- 3- The Central APATS Committee shall be appointed by the Asian Church Leaders Conference.

REPORT ON UELCI:-

The report of United Evangelical Lutheran Churches in India was presented by me as Joint Secretary of UELCI. The highlights of the report is as under:-

- 1- The U.E.L.C.I. is the oldest organisation of the Lutheran Churches in the world.
- 2- Gurukul Lutheran Theological College & Research Institute.
- 3- Youth Ministry
- 4- Ministry Among Women
- 5- Department of Communication
- 6- Ministry Among Students from Africa - Campus Ministry
- 7- Research and APATS Programmes
- 8- National Lutheran Health and Medical Board
- 9- Christian Education
- 10- Church Economy & Stewardship - Self Study
- 11- UELCI Annual Report of Activities - February 1988 to April 1989.
 - (a) Indian Mission Consultation - February 1988
 - (b) World Service Commission - April 1988
 - (c) Diamond Jubilee Triennial Conference - May 1988
 - (d) The Academy of Ecumenical India Theology & Church Administration 2nd Convocation.

DSA/EMERGENCY RELIEF

(a) Drought Relief	(b) Fire Accidents
(c) Earth Quake	(d) Projects
(e) ECODAWM	(f) Drug Addiction

Contd 4

: 4 :

There are 9 Constituent Churches of UELCI having the membership of 1.2. millions spread over in the 5 states of India.

- 1- Andhra Pradesh - (1) A.E.L.C. - President Rev. K.Nathaniel
(2) S.A.L.C. - President Rev. P.Anantham
- 2- Tamilnadu - (1) T.E.L.C. - Bishop Jayaseelan Jacob
(2) A.L.C. - Bishop M.Samuel
(3) T.E.L.C. - President Rev. D.John Hus
- 3- Orissa - J.E.L.C. - Acting Bishop and Synod Chairman
Rev. B.D.Bagh
- 4- Bihar - (1) G.E.L.C. - Pramukh Adhyakshya Rev. M.Tete
(2) N.E.L.C. - Bishop S.Kisku
- 5- Madhya Pradesh - M.P.E.L.C. Bishop S.Ahmad
(The list of the delegates is enclosed as Annexure II).

The participation of Indian Delegates who were 31 in number was lively and their contribution was exemplary.

We are grateful to Rev. Sataru Kishii the Asia Secretary, L.W.F. D.C.C. who is the leader for All Asian Churches who with his ability and simplicity contributed a lot in promoting the Asian interest in L.W.F.. We are grateful to the Bishops of Malasiya and Singapore (1) Bishop Julius Paul and
(2) Bishop Daniel Chong for their kind co-operation and guidance provided to the delegates alongwith their colleagues during the Pre-Assembly Meeting. We are grateful to Dr. S.Nababam the Vice President of L.W.F. who also was the moderator for the Pre-Assembly Meeting. We are also grateful to the management of Ferringhi Beach Hotel, Penang for taking care of us nicely with homely atmosphere.

The Indian delegates are grateful to Dr. K.Rajaratnam the Executive Secretary of UELCI for his valuable guidance provided to the delegates on 25th of June, 1989. His valuable guidance enabled the participants to contribute in a fruitful way as many of the delegates were new to such kind of meeting.

Chhindwara
Dated 12-7-1989.

Respectfully Submitted,

(U.Kumar)
Joint Secretary,
U.E.L.C.I., Madras.

Annexure I

PROPOSED RE STRUCTURE OF L.W.F.

L.W.F. Assembly (105 Members)

COUNCIL

(64 + 1 + 20 = 85)

BUSINESS COMMITTEE

1. General Secretariat
2. Theology
3. Mission and Development
4. World Service

L.W.F. GENEVA

G.S. OFFICE

WORLD SERVICE

THEOLOGY

MISSION AND DEVELOPMENT

1. GENERAL SECRETARIAL OFFICE:

General Secretary, Chief Executive Officer. To Co-ordinate all activities of L.W.F.

1. Planning Department:

Two Asstt. General Secretaries

1. Human Rights
2. Ecumenical Relations

2. Communication Service

3. Administrative Service:

(Finance, personnel, electronic data).

2. WORLD SERVICE:

1. Refugee Aid
2. Emergency Relief
3. Rehabilitation and Settlement
4. Research & Development and Education.

3. MISSION & DEVELOPMENT

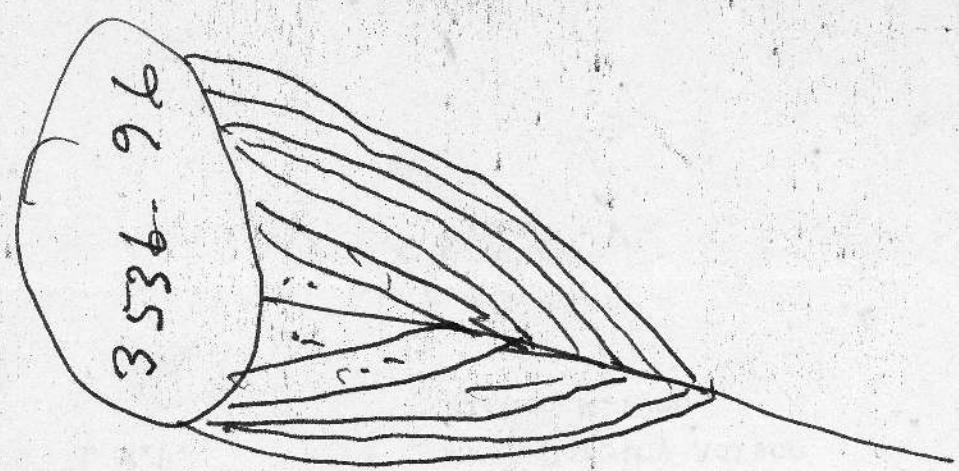
1. D.C.C Programmes & Projects
2. C.D.S. Projects
3. Youth
4. Women
5. Christian Education
6. Consultative Service
7. Scholarships Implementation through Area Decks

4. DEPTT. OF THEOLOGY:

1. Ecclesiology
2. Spiritual Life
3. Ethics
4. Anthropology
5. Other Religions.

DELEGATES FOR THE PRE-ASSEMBLY MEETING AT PENANG.

<u>Church</u>	<u>Name</u>
NELC	Most Rev. S.Kisku Mrs. Elizabeth Tudu
JELC	Rev. B.D.Bagh Mrs. Nirmala Sabhashini Patro Mr. Probhakar Macho
MPELC	Rt. Rev.S.Ahlaad Dr. Mrs. Reeta Gideon
ALC	Rt. R v. M.Samuel Mrs. Mangalmary Samuel Rev. I.Jacob
TELC	Rt. Rev. Dr. Jayaseelan Jacob Mrs. Christie Arulcass Mr. John David Ebenezer
EELC	Rev. K.Nathaniel Mrs. K.Nathaniel Rev. K.John Moses Mrs. L.H.Bharathi Mrs. K.Kamala Kumari Rev. P.Moses Paul Peter
GELC	Rev. M.Tete Mr. Christ Sahay Tigga Mrs. Hirlline Tete
SALC	Rev. T.Anantham Mrs. Katakshamma Paulraj
IELC	Rev. D.John Hus Mrs. Prasanna K.Samuel Mr. D.Christopher Tambi Durai
UELCI	Rev. Shalem Raju Mr. U.Kumar
L W.F.	Mrs. Dorothy Adison Bishop M.Tudu



19/7/79

1-55-141

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act. XXI of 1860)

Vide No. 237 - J of 30-7-1921

GUA PARISH, GUA

P. O. & P. S. GUA, DIST. SINGHBHUM, BIHAR

ESTD. 1 - 7 - 1983

Chairman

Rev P. S. Tiwari

Secretary

Treasurer

Ref. No.

Date 16.7.89.

सीवा मेरी निदेशक, ग्राम विकास बोर्ड सरनाटोली
 विषय:- बकाया बेतन जुगतान के सम्बन्ध मेरी

भाषण

ज्ञाप की समररा दिलाया जाता है कि जानवर 89 भाषा की ग्राम विकास बोर्ड सरनाटोली की कैफ़े मेरा बकाया बेतन दीने का पैसा ज्ञाप की उपस्थिति में हुआ था। 1987 ज्ञाप के ३५ देखानुसार Rev. Mr. Barj जी बकाया बेतन लेने के लिए हुआ था। पर मेरी बकाया बेतन लेने के लिए वहों जा सका उमायानुसार बकाया बेतन लेने के लिए ज्ञाप की उपस्थिति में हुई थी। परन्तु 89 की कैफ़े जो ज्ञाप की उपस्थिति में हुई थी उसका निरीय अनुभु आरेषक रूप से जिभा की कुम्ह बकाया बेतन न दिया जाय। इस विषय की जुन कर अमु उद्दित उरव आया।

फूल: ज्ञाप से यह जानकारी लेना चाहिए कि फूल ज्ञाप से मेरा बकाया बेतन शीक दिया गया नहीं दीने का असा गाररा है।

191 - 234

यदि नहीं तो उन्हें को बात है तो लूपाया जाए
 तुरी रुप ले इसकी जागती देख को लूपा जो।
 नाम इस विषय की लैकर जो लूपाएं बड़ी हुई हैं
 तुरी रुप से जाए लेकु। जो अधिकात वकाया
 कैतन जहाँ निलंबन के चाररा से हुई है तरी
 शान्ति धूम के लकु।

आप का विषय (त),

Rev Jam
14/189

Gug.

कुति लिखि

- ① अद्यमध - ८० २० अंड शब्दां देखि,
- ② सविवृ - दृष्ट विकाय लेह एक दोयि,
- ③ वेष्टमेन - " " " " "
- ④ जी जी. इस तौष्णी (संस्क) " "
- ⑤ जै० छेदगाइ - (") " " "
- ⑥ उपाद्यमध ८० २० अंड गीवित्तर " "
- ⑦ शुभ श्वेष्टमध - जी० ८० इल री० २१२८, २१२८,
- ⑧ है० दृष्टांतै० - " " " " २१२८,

Rev Jam
14/189

19/7/89

KSS-9

THE NATIONAL COUNCIL OF CHURCHES IN INDIA

Christian Council Lodge
Nagpur 440 001 M.S.

July 5, 1989

To

The Members of the Executive Committee, NCCI

Dear Rev. Tete,

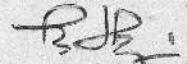
Sub : Postponement of NCCI's Platinum Jubilee
Celebrations-cum-Heads of Churches
Meeting .. Regarding.

Following up an earlier announcement made in the Executive Committee Meeting held in Bangalore last May regarding the NCCI's Platinum Jubilee Celebrations & Heads of Churches Meeting which was scheduled to be held in Madras from 29th September to 1st October 1989, I am advised by Mr Mathai Zachariah to send this quick note to inform you that the same is being postponed to December (from 1st to 3rd, 1989) at the Gurukul Lutheran Theological College and Research Institute, 94, Purasawalkam High Road, Kilpauk, Madras 600 010. The Rt Rev Dr S.K. Parmar, the President, has already given his consent for the new dates. Kindly note this change in your diaries and make yourself available for this historic occasion. Very shortly we will get in touch with you regarding the details of the programme. Please make your travel plans according to the new dates.

Because of the present financial difficulties the NCCI will take care of your hospitality expenses only, such as food and accommodation during the days of the Meeting in Madras. But please meet your own travel expenses through your respective Churches/Organizations etc.

With good wishes,

Yours sincerely,



BENNET BENJAMIN
Secretary, Unit II

1889

~~KSS-34~~
KSS-6

UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

Rt Rev Dr JAYASEELAN JACOB, B.D., M.Th., D.D.,
PRESIDENT,

P.B. No. 86
Tranquebar House,
TRICHIRAPALLI 1.

22nd July 1989

The Bishops/Presidents of the Constituent Churches of the
UELCI.

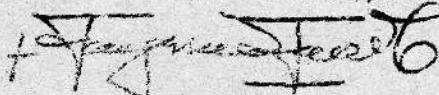
Dear Bishop/President,

I arrived Tiruchirapalli this morning after my visits
to Penang, East Germany and West Germany.

This has reference to letter dated 15.7.89 from the
Director, Gurukul, Madras to the Bishops/Presidents of the
constituent churches of the UELCI inviting to attend the
Retreat, thanksgiving services and public felicitation
function on the 5th and the 6th August in connection with
the birth the birthday of Dr K Rajaratnam. I very much wish
that all the Bishops/Presidents should attend the special
thanksgiving service as gratitude to God for the miracle
that He performed in the life and witness of the UELCI
through Dr K Rajaratnam. I am pleased to write this letter
that your travel to and fro will be met by Gurukul as usual.
Kindly keep the dates 5th and the 6th August as free to
attend the meetings. In case you are not free on the 5th,
I request you to make it convenient for you to attend the
thanksgiving service and the felicitation function on the
6th August without fail. You may write to the Director
Gurukul for your return reservation etc.

With kind greetings,

Yours in Christ,



BISHOP; T.E.L.C. &
PRESIDENT, UELCI.

Ps: I deeply appreciate your contribution made in the
LWF Pre Assembly meeting held at Penang.

cc: Director, Gurukul, Madras.
Chief Administrative Officer, Gurukul, Madras.
Mr Uttam Kumar, Joint Secretary, UELCI, Chhindwara.
Mr K J Williams, Treasurer UELCI, Tirupati.
Miss Helen Bengra, Vice-President Ranchi.
Rev John Hus, Vice-President, Trivandrum.
Dr K Rajaratnam, Executive Secretary, Madras.
Dr D W Jesudoss, Principal, Gurukul, Madras.

JJ/s.



TO

Rev. Master Telé Prameeh,
President G.E.L.C.,
Gossner Church Compound,
Main Road,
RANCHI-834 001
Bihar.

Rt. Rev. Dr. JAYASEELAN JACOB
Bishop of Tranquebar
Tamil Evangelical Lutheran Church
Tranquebar House
TIRUCHIRAPALLI-620 001.

27/7/89

KSS-159

मुद्रामान्तरेर भ्रमुरल अद्यता

जी. ई. रुद्रानन्द राय, आपको श्रीमुखदाम् ।

महाभाष्य,

आप को मालुम हो है कि अद्वितीय
अंगत में गतिकर्ता है। विस्तृत कारण राजगांगापुर
हलाका भी तो दल हो गया है।
हम रुद्रानन्द परम किस दल में रहे, असमज्ञवा
धृष्टि पड़ गये। इस विषय पर रुद्रानन्द परम निर्णय
को लिये कहा कुल परम समाजी।
जिस असफल था हम।
अब में दिनांक २४-४-८९ दद्दूँ कुल परम समाजे
धृष्टि निर्णय लिया गया कि हम रुद्रानन्द परम वाले, भ्रमुरल
अद्यता के साथ सम्बद्ध हैं के आपना परम को
पहुँचावे।

इस लिपे महाभाष्य आप के हम रुद्रानन्द परम वाले
को दीन लिती है। कृपया हम (रुद्रानन्द परम) को
को अहंक दर्शा।

आप को विश्वस्त

प्रधारक - नायोनरेल के रहें।

RENGA PARIS

16-7-89

11/8/89

KSS-86 (B)

NORTHERN EVANGELICAL LUTHERAN CHURCH

Bandorjuri Mission, Post & Telgr. Office Dumka-814101, Dumka District, Bihar, India.

Rly. Stn. Rampurhat, E. R. Loop

Moderator :

CHURCH OFFICE

MOST REV. SAGENEN KISKU, B.A., B.D., M.Th.

24th July, 1989

To All Members of the Urgan Mission
Structure Committee

Dear Friends:

This is to inform you that a meeting of the Urban Mission Structure Committee for work in Calcutta will be held in Calcutta on the 11-12 September, 1989. The place of the meeting will be soon intimated to you later on. Arrival will be on the 10th of September, 1989.

Looking forward to seeing you.

Yours sincerely,


Sagenen Kisku, Convener

SK:nt

CC: Bishop Jayaseelan Jacob
Rev. Martin Tete
Miss Helen Bhengra
Dr. K. Rajarathnam
Mr. Uttam Kumar
Bishop S. Ahlad
Mr. Jorgen Norgaard Pedersen, Danish Santal Mission
Mr. Erling Nielsen

G. E. L. CHURCH CHAKRADHARPUR PARISH

Chairman :
Rev. J. Lugun
 G.E.L Church
 Compound
 Chakradharpur
 Singhbhum
 Pin - 833102

Asst, Chairman
Rev. N. M. Kandulna
 G. E. L. Church
 Manoharpur
 (Nandpur)
 Singhbhum
 Pin - 833104

Secretary :
Mr. B. HORO
 G E L. Church
 Compound
 Chakradharpur
 Singhbhum
 Pin - 833102

Treasurer
Mr. U. Hemrom
 At. - Siding
 P. O. - Manoharpur
 Singhbhum
 Pin - 833104

Ref. No.

Date 25/7/89

सेवा में - आदरणीय प्रमुख अध्यक्षदा महोदय
 के एस. एस. रोची ।

विषय : पुरे हिंदूमुस इलाका के आत्मपालन दात को
 चक्रधरपुर पादरी के गांव की सरस्तान के लिये
 लोन के रूप में द्वितीय करने के बारे में ।

महान्

दिनांक 23-7-89 के हिंदूमुस इलाका की
 बैठक में चक्रधरपुर पादरी के गांव की सरस्तान के रुप
 के लिये कामी विचार विद्वान् हुए । उन्हाँ ने इस बात
 में सहमत हुयी कि अदि प्रमुख अध्यक्ष महोदय आदेश
 दे दें तो हिंदूमुस इलाका के आत्मपालन दात (1987 का)
 को चक्रधरपुर को दे दें तो उन्हें कोई आपत्ति नहीं होती

अतः आप हैं असी हैं तो पूरे इस विषय के
 पुरे हिंदूमुस इलाके के आत्मपालन दात को हमें दिला दें
 का आदेश है जो इस पर्याप्त है ।

आप नहीं दिला सकते

✓ O.H.M

मिशन हिंदूमुस

Date 28.8.89

To

The Pransukh Achyekh
G.E.L. church Ranchi

Sub- Application for stipend for
Post Graduate study in Personnel
Management and Industrial
Relations in abroad.

Dear Sir,

With reference to your advertisement
No. dated I have to state following
few line for your kind and sympathetic
consideration.

That I am working in Bharat Coking
coal Ltd as personnel officer since 1982.

That as a personnel officer I have to
deal with everyday human grievances.

That in the sphere personnel Management
it requires knowledge and skill to deal
with the problems efficiently.

Since Personnel Management has not
fully developed in India, I want to go
abroad for higher study in this Subject
for acquiring better knowledge and skill
which will in me to develop and to uplift
my people. I have also great ambition for
higher study.

I, therefore, request you to kindly
consider my case sympathetically and
provide me opportunity for Post Graduate
study in abroad.

For this act of your kindness I shall
ever remain grateful to you.

Yours faithfully

Suban Guria
c/o J. Bhengra
Dhumsatoli
Ranchi

Rev. N. Kai Za Nang
Executive Secretary
Eastern E. Lutheran Church
General Secretary
All Manipur Christian Organisation

549 18-51
Date _____

Dear President

If God willing, I am planning to re-visit you in connection with our church application as well as recent flood relief aid. I hope and sure to meet you at your station and do to fulfill something (at least) this time.

Also I hope to meet Mr. Borthenra this time so, I hope you all to meet and share about our problems, etc.

I remember that you are very good and kind to me and hope to do to fulfill at your own level.

In Christ

Aborting
16/8.

THE
EASTERN EVANGELICAL LUTHERAN CHURCH

(Regd. No. 3357 of 1981)

(P.C.R.A. Regd. No. 1941 30050111 affiliated to N.E.I.C.C.)

H. O. Paite Veng

Mission Row

P. O. IMPHAL 795001, MANIPUR, INDIA



Sub Office: P. O. Singnat 795139,

Manipur South, India

Date

14-8-1989

No. I/U.S.- Relief/89.

Dear fellow Lutherans, go: Rev. Martin Tete, President
Gosser ELIC.

Warmest Christian greetings to you all in the Loving and Precious Name of Our Lord and Savior, Lord Jesus Christ, who is coming soon!

I am so sorry to inform you that,

A torrential rains from July 28-31, 1989 had bringeth a flash flood, where the water covers 80 percent of Imphal valley whereas more than 50,000 houses damaged affecting several lakhs of people in this Capital town and its neighbouring areas were rendered homeless and more than 50,000 hectares of standing kharif crops covering of agriculture land has been totally damaged and all the important communication has cut off following landslide and bridges (even) in the hill areas of Manipur.

The State Govt. as well as the Armies personnel is distributing essential commodities but it does not reach to the real and the needy of the affected poor people (like us). And also some of the foodstuff are smelling and is not eatable. Some of them was selling at higher rate by seeking their own profitable. Some of the good things are meant for their officers/officials. Most of the charitable organisations/foreign agency(ies) were not plying in the state as seen mostly to various states. The poor people as well as the real affected people are living from hand to mouth as no one cares for them.

Our area (we) also hardly affected us in the sameway and lost several things of our utensils, dressing clothes, furnitures because all are made from wooden and easily broken under the deep water. Our houses will a greatly ^{The just shall live by faith} need of repairing as most of the wall was painted and made from dust or bamboo. Most of the area are still covering by water and is so smelling hence no time was not known to re-occupied our respective home-stead.

THE
EASTERN EVANGELICAL LUTHERAN CHURCH
(Regd. No.3357 of 1981)

(F.C.R.A. Regd. No. 194130050) Affiliated to N.E.I.C.C.)

H. O. Paitte Veng
Mission Row
P. O. IMPHAL 795001, MANIPUR, INDIA



Sub Office: P. O. Singnat 795139,
Manipur South, India

Date

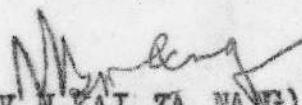
Fellow Lutherans Contd:

-2-

Price of essential comidites are highly increased and is to be more increasing following the sacarcity of food in the nearby future. Now it starting the epidemic of diarrhea, cholera fever, etc. due to the flood hit of the area. Economic exploitation is one of the reasons behind the bargaining insurgency and it is rather deplorable that so far no Government has done anything meaningful for the needy and the affected poor people especially except for their officials and the middle classes.... so, the poor people have no hope except some voluntary organisations come out to help and sefve in a better way.

Envlosed herewith the photostat copies of the news cutting alongwith the "APPEALS" from A-M-C-O where I also leading a part of it, which is for your kind information and necessary perusal please. It is known the fact that, the Lutheran Church is a big organisation, where they extend a great help & ^{make} contributions by doing many good things in a large scale to various places in such calamities are happening (even) to either a Lutheran or not.

I, therefore, in the Precious Name of Our Lord Jesus, appeal to you all to extend your very kindness of love contributions either in cash or in kind so that the effected poor people of the flood victims' needs can be met effectively and without any further delay. Draft/Cheques also may kindly be send ~~attn~~ in favour of our church "E.E.L.C." Thank you all.
With prayerfully,
"The just shall live by faith"


(REV. N. KAI ZA NANG)
Executive Secretary
E.E.L.C.

Rain lashes North, N-E region

NEW DELHI, July 29. (UNI): Heavy rain disrupted normal life in most parts of north and north-eastern region, while the toll in the cyclonic storm in Maharashtra rose to 569 with recovery of more bodies today.

Reports of torrential rain were received from Punjab, Haryana, Himachal Pradesh, Jammu and Kashmir, Assam and Arunachal Pradesh.

In Assam, the rising Brahmaputra and its major tributaries inundated fresh areas following continuous downpour in the past two days.

The situation in Lakhimpur district further worsened as the swollen Subansiri and its tributaries engulfed vast areas of human habitation and crop lands. Road communication was also disrupted as the National Highway Number 52 was submerged by flood waters near Sisibargaon.

All rivers in Arunachal Pradesh were in spate and fresh land-

slides were reported from several places. The landslides caused disruptions of road communication, official reports said.

Vehicular traffic was at a standstill in several parts of Himachal Pradesh following landslides. The rains also disrupted communication system, water and power supply in many parts of the State.

Flood waters of the Beas and the Sutlej submerged low-lying areas situated along their banks.

Manali, Kulu, Bhuntar, Mandi, Jogindernagar, Palampur, Dharamsala, Kangra, Jawalaj, Nadaun Hamirpur, Bilaspur, Una, Solan and Nahan areas in Himachal Pradesh had good rains.

Udhampur, Jammu, Pathankot, Hoshiarpur, Ropar and Patiala also reported heavy rains since last night.

Ambala with 65.6 mm of rain till 0830 hours this morning was the wettest place in Haryana.

According to a report from

Bombay, the toll in the cyclonic storm in Maharashtra rose to 569 with recovery of more bodies today.

A report from Imphal adds: More than 7,000 people in this capital town and its neighbouring areas were rendered homeless following a flash flood in the Nambul river this afternoon.

Official sources here said three other major rivers—the Imphal, Irl and Thaibul—were flowing over their respective danger marks. The Imphal river was rising alarmingly.

Meanwhile, torrential rains continued for the fourth day. Large areas of human habitation and paddy fields have been inundated. About 1000 houses have been damaged.

The sources said relief and rescue operations have been taken up. The State Government has alerted its flood control departments to meet any emergency.

Rains ravage north India, Assam rivers still rising

TELEGRAPH
July 30, 1989

New Delhi, July 30 (UNI): Rain and floods continued to take their toll on human lives and property in the north and north-eastern states, while the death count in the cyclonic storm in Maharashtra mounted to 685

did not operate.

Agriculture experts said the rains had brightened up the prospects of standing crops in the state.

In Assam, the flood situation in four districts further deteriorated. Road and rail communication between Lower and Upper Assam remained cut off for the third day today.

Official reports from Guwahati said the rain-fed Brahmaputra and its major tributaries continued to rise above the red mark at different points in the Sibsagar, Lakhimpur, Sonitpur and Jorhat districts forcing the

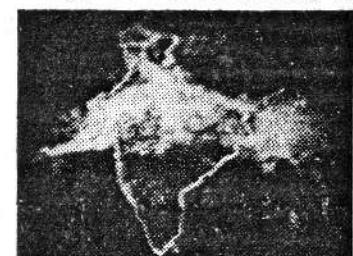
ing Thalipukuri, Kekori Basti and Garu Dhuba, affecting more than 15,000 people, reports said.

The toll in landslides rose to seven with two deaths reported at Dholai near Silchar yesterday.

Five persons were buried alive in Guwahati city till yesterday. In Manipur, the Imphal river breached its embankment at five places and washed away a major bridge on national highway no. 39 at Kanglatombi.

The worst flood since 1965, besides causing large-scale communication disruption and loss of paddy crop, has damaged more than 50,000 houses, affecting several lakhs of people. The famous women's market in Imphal town has been submerged by flood waters.

According to a Bombay report, the toll in Maharashtra has risen to 685 with the recovery of nine more bodies from the worst-affected Raigad district and two each from the coastal districts of Ratnagiri and Thane this morning.



Inset picture taken on Sunday

people to take refuge on embankments and in relief camps.

Rail links between Lower and Upper Assam and Barak Valley were cut off due to heavy landslides near Panikhaiti station on the Guwahati-Lumding main meter gauge section of the Northeast Frontier Railway. Railway engineers were working round-the-clock to restore communication, according to a railway spokesman.

All the rivers and their tributaries are in spate due to incessant rains in the catchment areas, reports from Shimla said. Dharamsala was the wettest place in the state with rainfall of 150 mm. Vayudoot flights on the Delhi-Shimla and Shimla-Kulu

According to official sources, 80 people are still missing in the Raigad and Beed districts even seven days after the disaster.

Reports from Lucknow said with seven more deaths reported from Nainital district, the toll in the monsoon floods and landslides in Uttar Pradesh had risen to 57.

Seventeen deaths have been reported from Gorakhpur. Eleven persons have died in Sidharthnagar district.

- Heavy rains predicted in WB today, Page 2
- Assam rail, road links cut off, Page 4

Flood situation grim relief works in full swing

Imphal August 3 Medical teams of Assam Rifles provided aid to 609 marooned people and evacuated over 1100 people and costly equipment of the Satellite Earth Station in Lilong. 7 and 24 Assam Rifles constructed a foot bridge & dug deep trench latrines.

750 quintals of rice were distributed in Imphal. Henceforth free distribution of ration except in relief camps will be stopped. Govt says food packets were distributed to secretariat employees. Agri dept is also taking up measures to inoculate animals. Imphal Dimapur road is still cut off. But govt feels that it will be restored soon.

Agri dept takes up measures

Imphal Aug 3. Agriculture minister W Angou said the dept could chalk out plans. Besides the dept is keeping an high stock of seeds

Mavirbhanni's

Wednesday 3 August 1989

Nature's Fury

Never could we predict the way of nature. She sometimes loves to play havoc with man and he does not know how to control her. And he suffers. Manipur now experiences the worst and longest floods which caught the victims unaware. The worst affected are not the flood prone areas but the "safe" areas. The damage done to the government and private properties has been estimated to be in terms of crores of rupees and the State cannot alone bear the losses. It requires Centre's help. The Governor, the Chief Minister and the IFCD Minister, might now have assessed the situation after having an aerial survey of the floods in the valley. The worst has happened.

However the general feeling is that no adequate measures were taken by all concerned to fight floods even when they were well aware of the danger. Actions were taken when was already late. The Government should now take relief measures at a war footing and ensure that the relief reaches the worst affected.

THURSDAY AUGUST 3 1989

Scarcity of Foodstuff !!

Following the prevailing flood in Manipur valley the availability of foodstuff including rice has scarced. Cultivators have lost their anticipated earnings as well as targetted paddy/crops for the remaining winter season. Villages located at the far flung areas are still under water and the villagers are also not getting foodstuff. Reports are also that government shops for flood relief are open at the main roads where there is no flood water. And on the other hand people who are affected by the existing flood are also not getting rice from the government organised shops. Families connected with MLAs, Ministers, Cong (I) workers appear to be getting available rice in the govt distributing centres. If the state government happens to continue such trend of distribution system people who have no connection with ministers will certainly starve. Govt officials dealing with public distribution system are also not bothering for poor villagers other than the neighbours of ministers in general and chief minister in particular. Though the lapses in the existing public distribution system do not come under the jurisdiction of the State Governor yet he would be pleased to see and examine for proper distributions so as to reach the foodstuff to all sections of the down trodden people particularly in the rural areas which have been under flood havoc.

MANIPUR NEWS

SATURDAY AUGUST 5 1989

No One Cares For Them

Reports are that people affected by the recent flood are still facing grievances of not getting potable water and foodstuff. The state government is making efforts to provide drinking water as well as foodstuff. However, the poor people who live from hand to mouth have worsened economically. As they have stopped working they are becoming peniless. They have no money to buy foodstuff. As a result their children are now starving. On the other hand the state government authority as well as social organisations are appealing to the business community not to sell goods more than the rates prevailed before the flood. However, on the contrary some of the businessmen are practicing to sell foodstuff at exorbitant prices. If the state vigilance agencies are sincere they will find sale of rice at Rs 8/- per Kg. And also reports are that rice allotted for free distribution is sold at Re 1/- per kg. As the present arrangements for distribution of foodstuff are made through local agents and the like the real distribution cannot go to the real needy people. To remove the distribution under political consideration the state government is suggested to open ration shops run by the government at suitable places of severely affected area by flood.

When government open sales in respect of foodstuff are available the prevailing state of scarcity of commodities will be removed as well as the sales of foodstuff by the local shops at exorbitant prices will be checked. Meanwhile, the state government is suggested to identify numbers of family which are not in a position even to buy rice from the govt fair price shops so that reasonable amount of subsidy on foodstuff may be given. The state government should claim the amount of subsidy given to those poor people from the central government under the provision of the flood relief measures.

Imphal areas under neck-deep water

NEW DELHI, Aug. 4 (UNI): Several hundred villages were threatened by floods in Manipur where troops continued round-the-clock relief operations while the flood situation remained critical in Assam today.

A report from Imphal said hundreds of villages around the Loktak lake were threatened by floods as the water level in the lake was rising menacingly following heavy rains.

Army jawans, Border Security Forces, CRPF and Manipur Rifles were working through the day to seal the breaches on rivers at several places.

The Lamphelpat township in Imphal was under neck-deep water and several pumps were pressed into service to drain out water.

An official release said Army engineers had completed the improvised construction of a bridge in the Thaibul river and traffic had been restored on the road from Thaibul to Imphal.

Chief Minister R. Jaichandra Singh said the floods were unprecedented in the Manipur valley.

Thousands of people were reeling under the flood fury in Assam's Cachar, Karimganj, Golaghat and Sibsagar districts with surface communication

Overpricing in Manipur

It is common knowledge in Manipur that most of the business sharks who are wallowing in crores rupees by doing a roaring business had once come to Manipur as paupers and tramps with a handful of coins. They had a meteoric rise in business since the people are easy to be exploited while the govt stood disinterestedly. The vicious nexus between politicians and businessmen has been cemented further since more and more political parties have to depend on the largesse of the business community. In furtherance of the mutual interest the common people are made the whipping boy who has nobody to turn to for redressal of his grievances. Economic exploitation is one of the reasons behind the burgeoning insurgency and it is rather deplorable that so far no govt has done anything meaningful to tackle the important issue as no political party would not dare to infuriate the business community. The sinister fallout is that prices of all essential items and luxury goods have become exorbitant and it is only those who have dishonest income who can afford meat or fish daily. The Nero-like attitude of the elected representatives is evident from the way one senior minister announced in a press conference some years ago that the govt had fixed

IMPHAL IS STILL CUT OFF

Imp. Aug 7 The news-report that the Imphal Dimapur road was repaired and normal vehicular traffic restored has been found misleading according to a spokesman of the MSRTC. On the basis of the newsreports some trucks and buses were sent to Dimapur. However they are now stranded. The spokesman said that some light vehicles can cross the breached areas with much difficulty. The Imphal Jiribam road is also cut off following massive landslides at four places.

Rice distributed

Impal Aug 7 The all Manipur Christian Organisation distributed rice to the flood affected people. It is also appealing to one and all to contribute their mites towards the flood relief fund.

Appeal

The recent unprecedented rains all over Manipur have resulted in flooding and inundation of 80 (eighty) p.c. of Valley areas of the State causing extensive/complete damage of standing kharif crops covering more than 50,000 hectares of Agriculture land. More than 50,000/ people have been rendered homeless and their properties damaged beyond recovery. Besides these, the 'life-line' road of the state i.e. 39 NH connecting Manipur with the rest of the country has been cut off since 30.7.89.

Radio message of CM regarding flood
Dear citizens of Manipur,

1. I speak to you during a time of crisis caused by the serious floods all over the State and particularly in the 3 valley districts. As you are aware our State experienced incessant rains during the last part of July and early August. The water levels in almost all the rivers touched an all time high. Even the previously recorded highest level of 1966 was exceeded. As per our rough estimates the floods which started from the night of 29th July 1989 have affected as much as 80 p.c. of the total area in the valley. The Government had anticipated the possibility of floods and a flood warning was given out on A. I. R and the public address system to inhabitants in areas which were considered vulnerable. People were asked to move to safer areas. In order to prevent de-

aths by electrocution, the Power Department immediately started shutting off power transmission to the areas which were about to be flooded.

2. By 30th of July flood waters had already inundated vast areas in the valley including many parts of state capital. There were 19 major breaches and 21 minor breaches in the Imphal, Irel, Nambul, Thoubal and Kongba rivers which inundated large areas in the 3 valley districts. The heavy rain and over flowing rivers washed away 3 major bridges on the Imphal Dimapur road and also caused heavy landslides and sinking of the roads leading to cutting off of the lifeline of Manipur. Part of the Imphal Moreh road was submerged due to breach of embankment of Imphal river Lilong. [To be contd]

Lamphel is still submerged

Impal Aug 7. The Lamphel area is still submerged in the flood waters and the route connecting the Langol Housing complex with Imphal is in neck deep flood waters. The chief minister who

portant issue as no political party would not dare to infuriate the business community. The sinister fallout is that prices of all essential items and luxury goods have become exorbitant and it is only those who have dishonest income who can afford meat or fish daily. The Nero like attitude of the elected representatives is evident from the way one senior minister announced in a press conference some years ago that the govt had fixed prices of all items and the consumers should blame themselves for willingly paying the higher price. But the fact is that nobody wants to throw away the hard earned money. The prices are fixed in govt files and the whole sellers are giving the items at exorbitant rates without issuing cash memos. If the consumers have to pay higher price the fixing of prices by the govt in consultation with chamber of commerce is an exercise in futility. The prices are further escalated if there is torrential rain on the pretext that in view of landslide essential commodities cannot be brought in. It is not known whether there is any legal provision which permits the shop keeper to hike prices if there are landslides. A if it is not enough the shop keepers' m

the flood relief fund

as. In order to prevent de- LUONG. [1000 words]

Appeal

The recent unprecedented rains all over Manipur have resulted in flooding and inundation of 80 (eighty) p.c. of Valley areas of the State causing extensive/complete damage of standing kharif crops covering more than 50,000 hectares of Agriculture land. More than 50,000/ people have been rendered homeless and their properties damaged beyond recovery. Besides these, the 'life-line' road of the state i.e., 39 NH connecting Manipur with the rest of the country has been cut off since 30.7.89

While the state Government assisted by the Army and other para-military forces and voluntary organisations is taking all possible steps to provide relief to the affected people it is essential that every citizen extends his help in this hour of needs to supplement the efforts of the state Government.

I, therefore, appeal to every citizen of the state and country to contribute generously to the Chief Minister's Relief fund so that the challenges posed by this unfortunate calamity can be met effectively and without delay. All contributions may be sent to the Chief Minister's Relief Fund, Manipur, Imphal.

[R.K. Jaichandra Singh]
Chief Minister, Manipur

July 28-31, 1989 Flood in
Manipur

Lamphel is still
submerged

Imphal Aug 7. The Lamphel area is still submerged in the flood waters and the route connecting the Langol Housing complex with Imphal is in neck deep flood waters. The chief minister who had visited the flooded areas had instructed to drain off the water. Though some pumping sets are reportedly working round the clock there is no appreciable receding of the flood waters. Meanwhile ministers and other ranking officials are taking shelter in the Langol housing complex. Nearly one hundred inmates of the Zoological garden are reported to have perished in the flood waters.

CALCUTTA, Aug. 5 (UNI): The current floods in the eastern and north-eastern regions have claimed at least 22 lives so far and affected more than 2.4 million people.

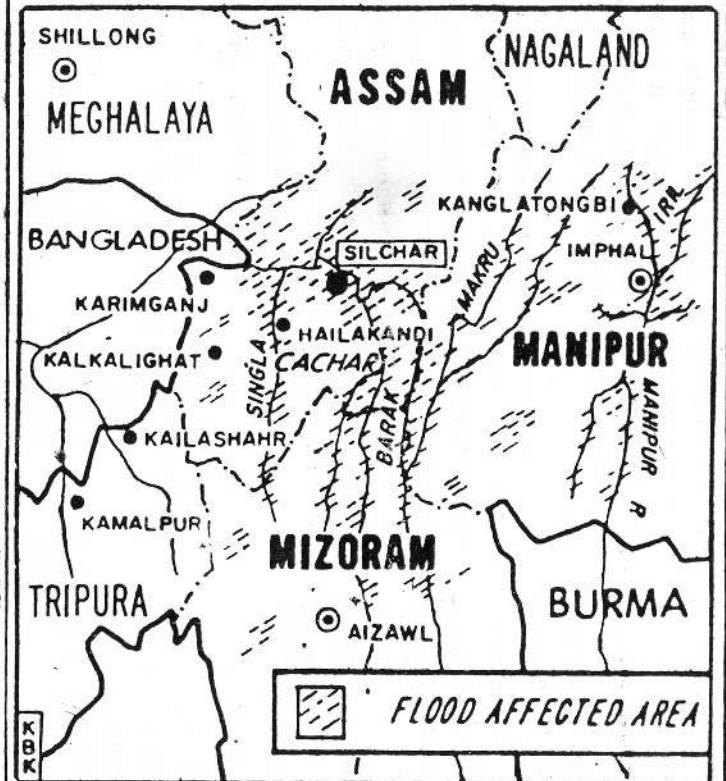
Assam and Manipur suffered most with more than two million people reeling under the flood fury.

Official reports said 19 people died in Assam, while thousands were marooned in Cachar, Sibsagar and Golaghat districts. The entire Barak Valley remained

different districts.

Chief Minister Prafulla Kumar Mahanta, who left here this morning in an Indian Air Force helicopter for an aerial survey of the flood affected areas of Jorhat, Sibsagar and Lakhimpur, returned here because of bad weather.

Union Minister of State for Home, Santosh Mohan Dev left here for Makehan for an aerial survey of the flood affected areas of Cachar and Karimganj districts. A Kohima report adds: Surface communication between Kohima



cut off from the rest of the State. Manipur, which accounted for three deaths, faced the worst floods in 23 years.

A Guwahati report says: More than one million people had been affected alone in 830 villages in Cachar district. About 200,000 people took shelter in 150 relief camps and other places. In Silchar town, about 30,000 people took shelter in 43 relief camps. The entire Barak Valley remained cut off by rail and road.

The situation in Karimganj

and Imphal remained closed for the eighth day today, as the major bridge on national highway-39 was washed away by surging flood waters at Kongpokpi, about 75 km from here, official reports said.

Army engineers today transported a bailey bridge of 120 feet span to Kongpokpi by road transport to replace the damaged bridge. An attempt to airlift the bridge yesterday failed due to inclement weather, army sources said.

SUNDAY

JUNE 11 1989

Weed out corruption

Without corruption and bribery nothing can be succeeded in Manipur. One never gets a job, even if one is more than qualified for a particular job or nothing reality if one fails to have the capability of buttering and greasing the palms of those able persons concerned. Manipur has become a land of corrupt practices since last two decades and still it continues relentlessly. It is believed that corruption and bribery could never be rooted out from Manipur. With increasing population of educated unemployed youths, this practice also increases as getting one self being employed in a government office is becoming bleak each day. Without money and political background or bureaucratic support one never gets a job. It will go on forever, if something positive action is not taken up immediately. Earlier circumstances had shown that the root cause of the emergence of insurgency problem in the state is poverty, which makes most of the misguided youths, if it could be termed so, unabling to grease the palms of those employers, go underground and take the way of violence. It is not gainsaying that the present government is also reportedly full of corrupt practices and bribery as there are a number of allegations. There were charges made by candidates of substitute teachers against the education minister and director of education (s). Again, observers wonder if the repetitions of the interviews & tests for the appointment of school teachers have something to do with corruption and bribery. Recent in-

SATURDAY

JUNE 17 1989

Check Price Hike

Monsoon just starts, but the prices of all essential commodities has sky rocketted beyond the reach of the common people, leave aside other imported items. Common population of the state, who have not had the taste of local Manipuri rice for decades because of its unchecked price hike, are now facing another threat of an all time high price hike. Imported rice such as super fine is sold at Rs 5.50 per Kg while the local variety costs over Rs 6.00 in Imphal. Other essential items like sugar & pulses are sold at Rs 10 and above per kilo. It is not gainsaying that these items are also not available sufficiently whether it be because of large scale hoarding or not. High quality common salt has not been seen for quite some time. Cigarettes which has also become an essential commodity has been sold at the highest ever price in Manipur today. It is feared that Manipur will shortly face scarcity of food items within the monsoon season itself. Immediate steps are needed to prevent this, if not, it is feared that the state falls into the hands of the business sharks of the state who are relentlessly sucking the bloods out of each citizen of Manipur. Surprise checks of suspected hoarders would bear fruit and steps be taken to ensure adequate availability of all kinds of essential items besides fixing a fair price of these items. Mere assurances would not work anymore; since empty stomachs have not much courage to listen to assurances.

PRESS RELEASE APPEAL

An unprecedented floods worse' ever in the last 100 years has hit the **IMPHAL VALLEY**. Not only Imphal Valley torrential rains 4 consecutive days from 28-31, July, 1989 had caused immeasurable landslide and bridges damaged in the hill areas of Manipur, disrupting traffic between Dimapur—Imphal, Moreh—Imphal, Jiribam—Imphal, Churachandpur (Lamka) — Imphal, Tamenglong Imphal etc. This has caused untold misery to thousand and thousands of people.

Four major rivers flowing through the Imphal Valley—the Iril river, the Imphal river, the Nambul river, the Thoubal river and these tributaries swelled their banks of these 4 rivers. Thousands of houses in Imphal valley have been submerged. Their loss of lives besides great loss of cattle, pigs, domestic fowls, etc. Household articles had been damaged by the flood water as they could not be salvaged in the water. According to information available with us at least 60 houses in Lilong area, 50 houses in Bishenpur area and 30 houses in Dewlahlane area and 40 houses in Keisampat—Kwakeithel area have collapsed rendering many families homeless. Anti-social elements took advantage of the situation to pillor the valuable of the victims. They took away T. V. sets, Gas cylinders, Stoves, Tape Recorders and several other costly house-hold articles.

Several families in the areas of Lamphelpat, Sagolbair, Dewlahlane, Pishumthong, Khurai, Lamlong, Bamon Leikai, Khagempali, Tribal Colony, Wangkhei, Moirang puren, Tera Bazar, Thiyam Leikai, Kyamgei, R.M.C. Colony, Kwakeithel, Paite Veng, Chingamakha, Haobam marak, Mongsangei, Maibam Leikai, Heinoukhorgnembi, Yumnam leikai, Naoremthong, Nagamapal, Irilbung, Imphal Bazar (Khwaiman) Wahengbam leikai etc, have left their homes and hearths, leaving their belongings to be pilfered by the anti-socials.

Most of voluntary organisations including State Government, Manipur Rifles & Home Guards have indeed operation and started Relief camps at a number of places. But considering the dimension of the ravages caused by the unprecedented flood, these measures are found to be extremely inadequate to meet the situation which might take another several days. This is a moment when all right thinking people should come forward with their mite to help to ameliorate the suffering of the people.

It is, therefore, on behalf of the **ALL MANIPUR CHRISTIAN ORGANISATION (A M C O)**, make appealed to all individuals, church groups, voluntary organisations, etc., to contribute whatever they can, in cash or in kind for widely distribution among the victims to the following addresses:—

Continue

1. Rev. Douzapao Haokip,
President, AMCO
P.O. Box 24,
Lamka—795128
Manipur.
2. Rev. N. Kai Za Nang,
General Secretary, AMCO
Paite Veng,
Mission Row,
P.O. Imphal 795001 Manipur
3. Rev. R.R. Lolly,
Vice President, AMCO
M.B.C. Compound
P.O. Imphal 795001 Manipur.
4. Mr. H. Touthang,
Treasurer, AMCO
New Lambulane
P.O. Imphal 795001 Manipur
5. Mr. H. Thumthung,
Accountant, AMCO
M.B.C. Compound
P.O. Imphal 795001 Manipur
6. Mr. John Wangreithei
Asst. Gen. Secretary AMCO,
Chingmeirong
P.O. Imphal 795001, Manipur

All such contributions will be prayerfully dedicated to the good Lord and acknowledged and distributed to the needy and poor victims without any loss of time.

"For I was hungry and you fed me; I was thirsty and you gave me water; naked and you clothed me."

"A good man produces good deeds from a good heart."

"The Christian who is pure and without fault, from God the Father's point of view, is the one who take care of orphans and widows, and who remains true to the Lord not soiled and dirtied by his contacts with the world."

"Love (even) your enemies. Do good to them. Lend to them. And don't be concerned about the fact that they won't repay...."

"If you love only those who love you, what good is that ? Even scoundrels do that much"

Matth. 25: 15, 16; Luke 6:45; James 1:27; Luke 6: 35; Matth. 5:46.

With prayerfully,

Sd/-

Rev. R. R. Lolly
Vice President, AMCO

Dated: Imphal

The 2nd August, 1989

Sd/-

Rev. N. Kai Za Nang
General Secretary: AMCO

Recd
8/8/89
LSS - 7

TELEPHONE : 2474

NORTHERN EVANGELICAL LUTHERAN CHURCH

MODERATOR

Most Rev. S. Kisku, B. A; B. D; M. Th.

Church Office

BANDORJURI MISSION

P. O. DUMKA 814101

Dist.—DUMKA, Bihar

INDIA

24. 7. 1989

To: Rev. O. K. Tirkey

Secretary
Chotanagpur Diocese

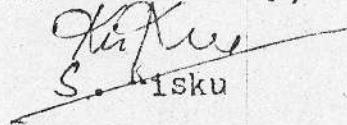
Dear Rev. Tirkey,

Thank you very much for your letter which you sent through Bishop Hans and Rev. Kundala.

We are preparing for the Pastor's Conference. But one thing I would like to request you that kindly send letters of information to all the Churches mentioned in our Committee requesting them to send their delegates and at the same time to send their contribution.

Thanking you,

Yours Sincerely,


S. Kisku

N.B: I am sending letter to EEL to send a Cheque
money in the name of HEIC.

S.

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

Dr. M. BAGE, Ph.D. (Berlin)
DIRECTOR

94, Purasawalkam High Road
Kilpauk, M A D R A S - 600 010

558
RS-141

Telephone: 661007

To

August 17, 1989

All the Members of the Gurukul College Council

Dear Sirs,

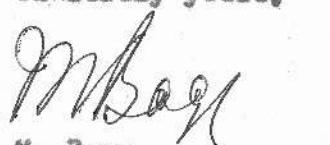
Greetings to you in the Name of our Lord and Saviour Jesus Christ.

Please be informed that the next meeting of the Gurukul College Council will be held on Tuesday, the 26th September 1989 at 10:00 a.m. in Dr Rejaratnam Auditorium, Gurukul Compound, Madras. You are also hereby requested to kindly make it convenient to attend this meeting.

Herewith I am enclosing a self addressed Inland letter for your immediate response whether or not you are attending this meeting. Kindly fill in the Inland letter and send the same back to me by return of post.

With kind regards,

Sincerely yours,


M. Bage
Secretary, GCC

encl. : Inland letter

vic.

DO NOT OPEN TO OPEN CUT HERE

अन्तर्राष्ट्रीय पत्र कार्ड
INLAND LETTER CARD

लेखन-सामग्री यूनिट
STATIONERY CHARGE 15



Dr M. Bage
Director
Gurukul Theological College
Kilpauk, Madras - 600 010.

पिन PIN

तीसरा भौंड THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN



तीसरा भौंड SECOND FOLD

The Rev. M. Tete

1. I will/will not attend the Gurukul College Council meeting scheduled to be held on Tuesday, the 26th of September 1989 at 10:00 a.m. in Dr Rajaratnam Auditorium, Gurukul Compound, Madras-10.
2. Following are the details for my Return Reservation from Madras:

Name

Age

Leaving Date from Madras

Train No./Name of the Train

From Madras to _____

Date :

Signature

Re: The Tamil Evangelical Lutheran Church

தமிழ் கல்வெங்க லூத்தரன் திருச்சபை

5/11

President:

The Rt. Rev. Dr. JAYASEELAN JACOB, B.D., M.Th., D.D.,
BISHOP OF TRANQUEBAR



"TRANQUEBAR HOUSE"

Post Box No. 36

TIRUCHIRAPALLI-620 001 INDIA.

Gram: BISHOP CARE 'STEWARD'

Phone: Resi: 40798; Off: 40588

Ref.

19.8.1989

Rev. Dr. Nirmal Minz
Bishop NWGELC
Main Road
RANCHI - 834 001.

Dear Bishop Minz,

Grace and Peace to you in the name of our Lord Jesus Christ.

You invited me for the inauguration of the Diocesan Council of NWGELC at Ranchi during the first week of November. I wish to inform you that the dates for the India Committee meeting with our Mission Partners have been fixed from the 5th to the 8th November. I am sorry that it is not possible for me to attend the meetings of NWGELC, during October or November, 1989. Hence the following programme is proposed:

After the meeting of the UELCI enlarged Executive Committee at Madras is over on the 28th, myself and Mr. Uttam Kumar, Joint Secretary, UELCI propose to have our visit to NWGELC and GELC as follows:-

28.9.1989 - Leave Madras by morning flight for Calcutta
Reach Ranchi in the afternoon

6.00 p.m. to 9.00 p.m. meeting with the GELC and NWGELC leaders to be arranged by the Pramukh Adhyaksh Rev. Martin Tete and Bishop Minz

29.9.1989 - Visiting GELC leaders at Ranchi

30.9.1989 - Visiting NWGELC leaders and congregations

1.10.1989 - 1.30 p.m. leave Ranchi for Calcutta - Madras

Dr. K. Rajaratnam, Executive Secretary, UELCI has given his concurrence for our programme. If these dates are agreeable to you and Rev. Martin Tete we shall make our plan accordingly.

Dr. Rajaratnam telephoned and informed me that you require to have our visit for the inauguration of NWGELC Diocesan Council from the 3rd to the 5th November. As I wrote to you earlier it is not possible for me to accept these dates because of the India Committee meeting to be held with our Mission partners from the 5th to the 8th November. Hence I have given the above proposal. I wonder whether you make use of our visit for the inauguration of your Diocesan Council

The Tamil Evangelical Lutheran Church

தமிழ் எவ்வெள் இத்தால் திருச்சபை

President :

The Rt. Rev. Dr. JAYASEELAN JACOB, B.D., M.Th., D.D.,
BISHOP OF TRANQUEBAR



"TRANQUEBAR HOUSE"

Post Box No. 86

TIRUCHIRAPALI-620 001 INDIA.

Gram : BISHOP CARE 'STEWARD'

Phone : Resi : 40798; Off : 40588

Ref.

-: 2 :-

19.8.1989

If not do, you think that our visit will be fruitful?
If you think you can postpone our visit to a later date,
we will be glad to accept your proposal. Please reply.
I am looking forward to hear from you so that I can keep
the dates free for my visit to Ranchi. With a copy of
this letter to Mr. Uttam Kumar, I am requesting him to
contact you and do the needful for travel etc.,

With kind greetings,

Yours in Christ,

BISHOP TELC.

CC: Dr.K. Rajaratnam
Rev. Martin Tete
Mr. Jonathan N. Gnanadason
Mr. Uttam Kumar - with a request to make necessary
travel arrangements.

awj...,

651 108-89

GURUKUL NORTH

ASSOCIATED DIRECTOR :
MOST REV M. M. TUDU
(MODERATOR EMERITUS NELC)

BANDORJORI MISSION
DUMKA-814 101
BIHAR, INDIA

17th August, 1989

Rev. Maatin Tete
Pramukh Adhyakhs
Gossner Evangelical Lutheran Church
Main Road
Ranchi 834 001
Bihar

Dear Tete Saheb:

Greetings

How are you? It is a long time since I heard from you last. I do hope that you have been keeping well and everything is going fine with you.

Today some people came from the Allahabad Bank here in Dumka. They told me that the Manager, Mr. Adhay Kumar of Allahabad Bank, Main Road, Ranchi had come to you or maybe to Mrs. Toppno the Principal of Gossner College about banking your funds which you will be getting very soon from Geneva for the construction of Gossner College. Further they told me that they had a good talk with you about this and that you had suggested my name with the understanding that if I approved or recommended you will use them, that is the Allahabad Bank in Ranchi as your bankers. In my opinion as far as I know and you also know this bank is a good bank. It has a good reputation. Therefore, I have no hesitation in recommending that you may use this bank for funds which you get for construction of Gossner College. Of course you have to do what you think best in this respect. If you have any other question about it you may feel free to write to me. I am giving a carbon copy of this letter also to Mrs. Toppno the Principal of Gossner College. You may also not only share my opinion with her but also discuss the matter with her so that everything is done where you both have whole hearted agreement in this matter.

This is all for today.

With most cordial greetings and best of wishes.

Yours sincerely,

M. M. Tudu

M. M. Tudu, Associate Director,
Gurukul North

MMT:nt

CC: Mrs. Toppno Principal, Gossner College

10/3/89

1/55 51



church's auxiliary for social action

(Registered under the Societies' Act XXI of 1860)

CALCUTTA
AREA
OFFICE

5, Russell Street
Calcutta-700 071

Telegrams: GIFTS CALCUTTA
Telephone: 29-8206/29-8187
Telex 021-2224

*Letter received
Tata*

To:

25 July 1989

All Eastern Zonal
Personnel Sub Committee
Members

Ref: PSC/CZB/

002539

Dear Rev Tete,

SUB: Personnel Sub Committee Meeting
to be held on 8 August 1989

The next meeting of the Personnel Sub Committee will be held on 08 August 1989 at 10.30 a.m. in the Office Premises. You are requested to kindly make it convenient to attend the meeting.

With best wishes,

Yours sincerely,

T K Abraham
T K ABRAHAM
CHIEF ZONAL OFFICER

11:

THE NATIONAL COUNCIL OF CHURCHES IN INDIA

Christian Council Lodge
Nagpur 440 001 M.S.

August 21, 1989

Dear Sir/Madam,

The following are information and guidelines of the NCCI Ecumenical Scholarships which are applicable as of now.

1. You will note as you read through that henceforward it is not an individual but a Church, an institution or an organization which applies for the Scholarship for the person whom it may sponsor for higher studies or for a special training for a particular Ministry in which it plans to use the person. The Church or the sponsoring body concerned must write to the National Council of Churches in India clearly about the Ministry; how long it has been with the Church; what is its future scope and how that sponsored person after returning from overseas training or higher studies will be used in that Ministry?
2. We also need specific information about the kind of training or higher study the sponsoring body desires the candidate to undertake; and also the institution and the country where the course is available. This is essential to enable the NCCI to correspond with the World Council of Churches and especially the National Council of Churches the country of study or training. Please refer to the Advertisement in the May/June issue of the NCC Review for the courses available and also the places.
3. Along with this letter, the sponsor should fill up this preliminary application form for our scrutiny. Those two documents must be accompanied by a handwritten (not exceeding 500 words) autobiography of the candidate to give a clear account of her/his qualification, experience and accomplishments.
4. Please also note that at the time of applying, the candidate should not have crossed 39 years of age. It takes about one year to process the application and the age limit for applying is 40 years. By the time the scholarship comes through, if approved, the candidate should not be over age.
5. Please note the minimum qualification the applicant must essentially have for :-

Theological Studies : B.A./B.Sc. plus B.D. Degree plus 3 years experience in the field.

Non-Theological Studies : Masters Degree (Second Class) with 4 years work in the field of specialization.

Only those who have these qualifications need apply.

May we request the sponsoring Church, Organization or Institution to please read through the guidelines carefully before filling up the blank application form.

LAST DATE FOR THE SUBMISSION OF APPLICATION IS AUGUST 31ST.

With kind regards,

Yours sincerely,

M. Deonabandhu

M. Deonabandhu
Scholarships Secretary

भारत स्काउट और गाइड, जिला राँची ।

मान्यवर,

भारत स्काउट और गाइड, राँची के तर्यावर्धीन में स्वतंत्रता दिवस के अवसर पर स्थानोंय ऐलो का आयोजन किया जा रहा है। इस ऐलो में स्थानोंय विद्यालयों के स्काउट गाइड, कब बुलबुल आग लेकर विभिन्न कार्यक्रमों को प्रस्तुत करेंगे। इस अवसर पर आपको उपस्थिति इसमें सादर आमंत्रित है।

ऐलो स्थान:- गोस्नर मध्य विद्यालय, राँची का मैदान।

तिथि एवं समय:- 15. 8. 89 दिन के दोबजे।

विनीत

श्री मोहन सिंह

प्रभारी जिला सचिव

भारत स्काउट और गाइड, राँची ।

तुम्हों तुमन लकड़ा
संयुक्त जिला सचिव
भारत स्काउट और गाइड
राँची।

CHURCH REPAIRING COMMITTEE

G. E. L. CHURCH SINGHANI

HAZARIBAGH

Ref.....

Dt. 25.8.1989

To

Rev. Martin Tete,
Pramukh Adhyaksha,
G.E.L. Church,
R A N C H I

Sub:- Repair of G.E.L. Church, Singhani, Hazaribagh.

Dear Sir,

Kindly refer to our talk held at Ranchi at your residence on 19.8.89 regarding repair of G.E.L. Church, Singhani, Hazaribagh. Since the whole roof of the Church has to be dismantle and all the wooden Truss and purlins have to be replaced by iron structure, this repair work in fact is a real major work.

The congregation of G.E.L. Church here is making its utmost efforts to meet the cost of this repair work but it appears that unless we get some monetary help from other sources also, it would not be possible to complete this work.

I, have, therefore, to request you to kindly write to some foreign Missionary Society or Agency to help us to complete this work for which we shall ever remain grateful to them.

Sincerely yours,

(GILBERT TIGA 25/8/89
Secretary,
Church Repairing Committee,
G.E.L. Church, Singhani,
Hazaribagh.

पत्रांक: ६०/८९

प्रेषक:

दिनांक: ८.८.८९

श्री श्री मोहन विंह, प्रभारी जिला सचिव,
भारत स्कॉट और गाइड, राँची ।

सेवा में,

प्रमुख, के राम. राम. जी. ई. रल चर्च,
राँची ।

विषय: स्वतंत्रता दिवस के अवसर पर रैली ।

महाराज,

उपर्युक्त विषय पर सादर निवेदन है कि विगत वर्ष की भारत इष्ट वर्ष मी स्थानीय विद्यालयों के स्कॉट/गाइड, कबूलबुल द्वारा गणतंत्र दिवस पर रैली का आयोजन दिनांक १५.८.८९ को दो बजे दिन से करेंगे ।

इस रैली हेतु गोम्बर मध्य विद्यालय, राँची का मैदान दिन के । बजे से ५ बजे संध्या तक हमें चाहिये । आशा है इस मैदान में रैली करने की स्वीकृति के पाठ - सार्व सहयोग स्वर्व अपनी उपस्थिति देकर हमें उपकृत करनें की कृपा करेंगे ।

दिनांक:

भारतीय
प्रभारी जिला सचिव,
भारत स्कॉट और गाइड,
श्री राँची ।

प्रतिक्रिया प्रभारी गोम्बर मध्य विद्यालय, राँची

अनुसूची है कि रैली के जल्दी में स्थानीय निवासी छात्रोंगे ।

ज्ञे शब्द-
र्सी सी तो पनी

२०१८/८२

ज डाकुदार इलाला
साचिल जी ई एल
चर्च ठालान्याकेडा
पो आ-र्सी भरबेडा
सुन्दर गाहु जी डिसा
७७००३७

सीवा मे

प्रभुरब अहमदा जी ई० एल-च-ची
राची, आपको यीशु साहाय ।

महाश्राम

आपको हमारी इलाका के रादी बिरकेरा
जी ई० एल मरडली के बारे ज्ञात होगा जहाँ वरा म्बर
गडबड रहती है। वर्तमान में भी वहाँ गडबड है।
जी ई० एल-मरडली के ही लोग आपस में दो ग्रुप हो
भये हैं। एम. ठी. रबलखो ग्रुप और कुज्जर ग्रुप।
जिनके बीच सेवा, शोति और एकत्रलाने का प्रयत्न
इलाका की ओर से कई बार किया गया, पर आ-
साफल रहा। बाद में अंचल के जिसमें समस्या को
जीजा भी गया, पादी सुसील जो जो समझता दिया
गया तो भी शान्ति नहीं हुआ। आप तक समस्या पहुचा,
आपके आदेशानुसार फिर इलाका सेवा और शोति
लाने का प्रयत्न किया और १०.६-४९ का इलाका सभा
उनको यह क्षेत्र सला दिया कि अलग २ विभाजन करें,
जो पुलिश के सामने उनके आपस में किया गया
समझता के आधार पर था। पर फिर भी एमडी.
ग्रुप उस फैसला को नकारा और पुरी फिराई सेवा
में बाधा देने की घटकी दिई। इस प्रहलाद का १-४-४९
का इलाका सभा में दोनों ग्रुप को छुला भा और सम-
झते का प्रयत्न किया पर इस बार भी ज्ञासाफल
रहा। सो इलाका सभा मह निर्णय लेती है कि-इस
समस्या को प्रमुख अहमदा ई को सुपुर्दि किया जाए।
सी अब से यह समस्या आपके हिस्से रहा।

दाना प्राप्ति -
ILAKA
SOCIETY
13.8.89

आपका विद्वन्मा-

र्सी सी तोपनी
ज डाकुदार इलाका
साचिल
दिनक 13.8.89

सेवा में

प्रमुख अध्यक्ष
के द्वाया सलाहकार समा रही ।

खबर -

करकटा पेरिशा का वर्तमान जारीताते को के सह सस-रही और उसके आधिकार विधिवालीको सुनित करने के समवय में -

महाप्रभु

बापको प्रभु मसीह के मधुर नाम में रही महाप्रभु
दिनोंके ८-९-१० को तुम्हारु मंडली में पेरिशा समा को बैठक
हुई थी तब उच्चतर लोकमा मंडली में दिनोंके ८-९-१० को करकटा
पेरिशा समा वाली को बैठक हुई थी । उपरीवर दोनों पेरिशा समा
में यह निराया लिया गया था कि पेरिशा को आधिकारिताते का
सुधार हेतु पेरिशा रवेजाना जांच करने के लिए ३(हीन) मेम्बरों को
कमिशन नियुक्ति को दिया गया, जिनमें पांडी सम. पी. रावला हु
चेत्र में थे । और इन्हीं के हाथ में एवं जाना तथा उनको लेरवा -
जोरवा मी था एक माह के अंदर पेरिशा रवेजाना का जांच कर
उन्होंने पेरिशा समावक जांच रिपोर्ट पेश करने की फैसला लिया
गया था । लोकन उच्चत अवधि वक्त के शक्ति नहीं जांच करने
दिया । तब पेरिशा मेम्बरों के द्वारा सकौतरा कर्तव्य हुआ -
जाया, कि १ मई ८९ से पांडी सम. पी. रावला का सेवकादि लेना पुरे
पेरिशा में बन्द कर दिया । तब दुसरे माह में केश व्युक्त जांच करने
दिया, तथा जांच का कार्य पुराहुआ जिसमें मारी गाड़छड़ी पायी
गया ।

दिनोंके १४-१५-८९ को करकटा मंडली में पेरिशा रवेजाना
का जांच रिपोर्ट पेश करने के लिए पेरिशा समा को बैठक, का
तिथि निर्धारित लिया गया था तथा इसका सुचना समी मेम्बरों
और पांडी सम. पी. रावला को मी दिया गया था । इस अधिक
में पेरिशा समा में उच्चत तिथि तिथि को पांडी सम. पी. रावला
को आईचाहे असम्भव लगाता था । बात मी सही निकली
कि उच्चत तिथि में वे उपरिषत नहीं हुए । रवेद के साथ
उपरिषत मेम्बर गज पांडी सम. पी. रावला पर अविवास
प्रताव लाए और कार्य कारिशा समा को गठन किया ।

इसके पहले पांडी सम. पी. शवका को जिसका अन्वेता था वार मीका दिया गया था तो करकटा पेरिश को अद्याहास्मिन्द से व आधिक जागृति के साथ चलाने हेतु पेरिश समा को और से सक्षम दिया गया था, तो आज तक वे बिल्ले दै जिसका बाराना निम्नलिखित है —

केश बुक के अनुसार अप्रैल १९८८ तक का बंधते राम १९२६ रुपयों ५३ पैसा (व्याप्ति से घट्टास रुपयों तिरपन पैसा) पांडी सम. पी. शवका गवाहन किया है।

२ — कै. सह. सह. देन के सम्बन्ध में पेरिश मेंबरों का दबाव देने पर कै. सह. सह. देन दे देने का केश बुक में दिया है जो दृष्टि पक्का है — १९८६-८८ को १९२२ रुपयों जिसका रीचार्ट नं. १०४४ जून १९८८ है। और १९८८-८९ का दृष्टि १०४ रुपयों है। जिसका रीचार्ट नं. १२६०/दिनांक ८-८-८८ है। जो संदेह जनक है। क्योंकि केश बुक जांच करने के समय राशी नष्टि दिया गया ना हो प्रबल तक कोई प्रमाण दियागया।

३ — पांडी सम. पी. शवका का सीवा बाल लाली पेरिश से करकटा पेरिश तक कारिब २३ वर्ष हो रहा है। इस अवधि में इनका मुल सिद्धांत है — पेरिश और मंडली में जून कोरो और राज्य कोरो — यही यही नीति देखा गया जो झंडे में मां जाकित प्रमाज यह है तो दिनांक १५-५-८८ का पत्र के में पांडी साइब के लैख के झंडे सर कोई मी कार्य में सुधार नहीं पाया गया। और दिनांक १०-६-८८ का पत्र के अनुसार दिनांक १५-६-८८ की पेरिश विमाजन करने का बड़यंत्र दूचा गया जो विमाने रहा।

इस बिस उपरोक्त कारणों से जो सक पुराहित का शुण जो १ला तिमुणा-३-२+१० पद में है वह शुण पांडी सम. पी. स्कॉल में नहीं पाया गया। जिसके कारण कर्कटा पेरिश के कार्य कारिरिया समा पांडी सम. पी. स्कॉल से १मई १९८८ से आगे तक के लिए सेवा लेना बढ़कर दिया है।

अब: प्रभुरव शुद्धद्वारा महोदय से कर्कटा पेरिश के कार्यकारिरिया समा के बिशेष में व्याकरण में न कर पिंडाल दुसरे पांडी के लिए कर्कटा पेरिश के पांडी बहनों को सेवा देने का बिचार निपटी करेंगे। तथा इस कार्य में अपका योगदान को आद्वान करते रहे पत्र दे रहे हैं। इस कार्य के लिए कर्कटा पेरिश के कार्यकारिरिया समा आपका ज्ञामारी बने रहेंगे।

आपका विश्वासी
मरसल केरके हृ
४-२-८८

करके नरव
जी. ह. चंद्रच

पा. सुरेश टोपी अंचल अध्यक्ष
नीर्मल वेस्ट अंचल, जी.डी.सल चंद्र राय।

Rw. M. P. Bokaa Paid us as following detail RIN -
Given below :-

Date 8-4-89 RIN. 1260 — Rs. 144²⁰⁰ ✓
01-6-88 RIN. 1044 — Rs. 112²⁰⁰ ✓

Total Rs. 256 = 00

(Rupees Two hundred fifty six) only.

RIN. 1044 — (1) Mandli Paise for 1987 — Rs. 50 = 00
(2) Mandli Paise for 1988 — Rs. 10 = 00
(3) Stamp Landan 1987 Rs. 60 = 00
52 = 00
112 = 00

RIN. 1260 — (1) Mandli Paise 1988 — Rs. 40 = 00
(2) Mandli Paise 1989 — Rs. 50 = 00
(3) Stamp Landan 1988 — 54 = 00 = 144²⁰⁰
S. T. 256 = 00

Rw. J. Gangar
11/8/89

Asstt Acctt & Ss Ranekhi.



The Bible Society of India

Rev. Dr. P. M. Mathew

Secretary



BIHAR AUXILIARY
Old Hazaribagh Road
Post Box No. 23
RANCHI - 834001
Telegrams : TESTAMENTS
Telephone : 22678 (Off.)
: 23963 (Res.)

Our Ref. B. A. 8(13) / 1068 / 89

Date : 28/8/1989

Dear Rev. Tete,

Greetings in Jesus' name.

If God willing Rev. Christopher David, Co-ordinator for Billy Graham Evangelistic Crusade, will be here at Ranchi on September 2nd to plan a Crusade sometimes in March 1990. To meet him we are arranging a meeting of Christian leaders and pastors of Ranchi on September 2nd at 10 a.m. in the Bible House, Ranchi.

Kindly make it convenient to attend this meeting.

Looking forward to meet you on Saturday the 2nd September 1989 in the Bible House at 10a.m. sharp.

With Christian regards.

Yours in His Service


SECRETARY

p.s. If by anychance, you won't be able to attend the meeting, please send your representatives.

Rev. M. Tete.
(Gramukh Adhyaksh)

(569) 185-111

Date 21/9/89

आप को मेरे ओर से ब्रेफ़ भीकृ सहाय
देंगे। वी. ई. इल. चक्रधार कुर पेरिस का पंचम मुखा
सम्मेलन, स्वान - वी. ई. इल. चर्च मनोहर कुर में
दिनांक ११०८८ को पहुँचना रवं १०/१०८८ को आय-
ज्ञम विश्वित किया गया है।

आतः आपको इस सम्मेलन में
विद्वा देवी देव कर्त्त्व विभिन्न नियमों वाला
इस पर को पालर, क्वीलुनी पर लुरन्त देने की
जुका करें, ताकि पापलैट बपवाने में किसी प्रकार
की अडिनाई न हो सके।

प्रभु में आपका
आसम साह दोरा
सचिव

Secretary,
Tuvasangh, G.E.I. Church
Chakradharpur Parish

(P. T.O.)

ਪ੍ਰਾਤਿ ਵਾਲ ਪ੍ਰਾਤਿ ਪ੍ਰਾਤਿ ਅਤੇ ਪ੍ਰਾਤਿ

Sri Asmarish Hora
Manohar pur, Murgai para
P.O. Manohar pur
Dist singhbhum (Bihar)
Pin no - 833104

(.075)

PRELIMINARY APPLICATION FORM FOR
ECUMENICAL SCHOLARSHIP FOR STUDY ABROAD

(To be filled in and returned to the National Council of Churches in India by the sponsoring Church, Institution or Organisation. The sponsor will kindly note that the application will be considered by the NCCI only if the conditions listed in the covering letter are fulfilled.)

1. Name of the Church/Church Related Organisation or Institution sponsoring the candidate for the scholarship:

GOSSNER EVANGELICAL LUTHERAN
CHURCH

2. Name and position of the Head of the requesting church, church related organisation or institution. ~~RESIDENT~~

GOSSNER CHURCH, RANCHI

3. What training or course do you want your sponsored candidate to undergo and where?

Development study course, Selly Oak (Birmingham) Colleges, U.K.

4. The duration of the training or the course:

One year.

5. Please give reasons why you want your candidate to undergo that particular training or course:

TO USE HER
IN THE DEVELOPMENT PROGRAMME

6. Name and explain the Ministry in which your Church/ Organisation or Institution will use the candidate after completion of the training. How long has the Ministry/ Service been a part of the programme of your Church/ Organisation/Institution?

TO USE HER
IN DEVELOPMENT PROGRAMME
SINCE 5 years

7. Does the sponsoring body promise to send periodic reports about the future work of the candidate after he has completed the said training or course and is employed in the intended Ministry/Service?

YES

8. What kind of involvement will this Ministry/Service require from the candidate?

FULL TIME

9. What kind of contribution is expected from the candidate after his training/higher studies?

Participation in women's work.

10. Name in full of the candidate:

Mrs Malti Kerketta

11. Present Address:

Malti Kerketta
c/o Mr. M. Kerketta
New Garden Siromtol
Ranchi, Bihar, 834001.

12. Nationality : Indian.

13. Age : 33 Date and Place of Birth : 24.8.1956, Ranchi

14. Married or Single : Married.

15. Church Affiliation : G. E. C church.

16. Present Occupation and date of joining it : Lab-technician in Birsa College Kharki, 18.6.83.

17. Other positions held and for what period? : Science teacher at Betheseda Teachers training college from 1980 - 81.

18. Name and address of Father (or mother, if father is not living, or the spouse of the candidate, if married) : Mr. Micheal Kerketta New Garden Siromtole Ranchi.

19. What is the candidate's present state of health? : Good.

20. In what languages she/he is proficient as to reading, writing or speaking? : Hindi, English.

21. Educational Institutions she/he has attended :

Name of Institution	From	To	Degree	Division or Class
Women's College Ranchi			B.Sc.	B of Hons' pass

Arts or Science	From	To	Degree	Division or Class
Ranchi College Ranchi			M.Sc (Bot)	II div

Theological/ Professional College attended	From	To	Degree	Division or Class
--	------	----	--------	-------------------

22. In what extra-curricular activities did the candidate take part in college? :

Gardening.

23. Any positions held by the candidate in these activities? : No.

24. Mention particular religious, literary and social achievements :

Teach children in tota or Balsamaz.

25. What Scholarships has she/he held and prizes she/he received? (Indicate conditions of award) :

26. What are the candidates chief interests and activities at present, aside from her/his occupation? :

Teaching, singing. Gardening

27. In what form of service has she/he been engaged since leaving college? Give details of dates and nature of work :

Warden in Bethesda teachers training College..
and also teach there.

28. Has the candidate been abroad before? If so, when, where and for what purpose? :

No

29. What is the field of study for which the candidate is being recommended? :

Development study course in Selly Oak College, U.K

30. Can the sponsors meet a part of her/his travel expenses from their own resources? If so, how much? :

No

31. Please submit the Sponsoring Resolution from your Diocese, Conference or Board, etc.

deputation for Item b: 3. SHE BE

32. The candidate must write in their own hand a brief autobiographical narrative (about 500 words) including reference to their early home life, cultural interests, important events, etc. What seem to have been the formative influence, people, experiences that have led to the candidate's vocation as a Christian?

33. Attach a photograph of the candidate.

M.Kerteta

(Signature of the Candidate)

(Signature of the Head of the
sponsoring body)

Date :

Place :

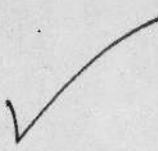
Received
9/8/89

1555-20

SERAMPORE COLLEGE, THEOLOGY DEPARTMENT
PASTORS' REFRESHER COURSE 1989

All the Heads/Leaders of the Churches,
Special Invitees

P.O. Serampore - 712 201
Dist. Hooghly
West - Bengal



7th August, 1989

Sirs,

As in the past, so also this year, the Theology Department of Serampore College is conducting a 'Refresher's' Course for the Pastors to equip them and make them aware of the new insights and thrusts in Church Ministry/share the problems and achievements in the fellowship of fellow-workers. This course will be held at the College Campus from the afternoon of 25th October to 28th Noon, 1989. The Topic for the Course will be "COUNSELLING". Apart from the Staff of the College, a Specialist in the field will lead the Course.

We request you to encourage your Pastors to attend this Course. Those who applied last year, but could not attend, may also apply and preference will be given to them.

The Participants will be eligible for ONE WAY SECOND CLASS TRAIN FARE and Free Boarding and Lodging.

The Sponsoring Churches are requested to meet the other expenses of the Participants. We are constrained by our limited Financial Resources, to fix the number at three and not exceeding five, representing a Diocese/Church/Church Council. We, however, will accommodate more, if their expenses both ways, are borne by the Church.

The LAST DATE FOR RECEIVING APPLICATION IS 15th SEPTEMBER, 1989.

Along with the Application, "Registration Fee of Rs.30.00 (Rupees Thirty only) should be sent by the Money Order, not by Cheque, to the Co-ordinator.

Your prayers and co-operation are highly solicited.

With all good wishes,

Yours, in His Service,

K. David
(Rev. Dr. K. David)
Co-ordinator,
Pastors' Refresher Course,
Serampore College, Theology Dept.

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)
Vide No. 273-I of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref..... /89/KSS - 53

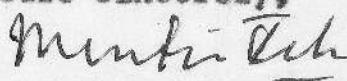
Date 29th Aug. 1989

1. Rev. Suresh Topo
GEL Church Ranchi
C/o. KSS Office
At/P.O. Ranchi
2. Rev. Manohar Barjo
GEL Church
P.O. Govindpur, Via Karra
Dt. Ranchi.
3. Rev. Yakub Soreng
Theological College
Ranchi.

Dear friends,

Please find enclosed herewith forms for Pastor's Refresher Course arranged by the Senate of Sirampore College. Please fill it up and return to Rev. Dr. K. David, Co-ordinator, Pastors' Refresher Course Sirampore College, Theology Department.

Thanking you,

Yours sincerely,

Pramukh Adhyaksh

19/7/89

KSS-51

MATERIAL RESOURCE DEPARTMENT



**CHURCH'S AUXILIARY
FOR SOCIAL ACTION**
(Registered under the Societies Act XXI of 1860)

Telex: 31-4612 CASA IN

Telegrams: CASARD, NEW DELHI

RACHNA BUILDING, PUSA ROAD,
2 RAJENDRA PLACE, NEW DELHI-110008

Telephones: 5718105, 5715498, 5715499

Ref: MRD-D/G-11(I) 5856

10/7/1989

Mr. Pramukh Adhyaksh,
President,
(G.L. Church in Chotanagpur,
and Assam),
K.S.S. Office,
Ranchi,
Bihar.

Subject:- Deemed Export Purchase of
MM-440/4WD/95.5" FRP Wagonette.

Dear Mr. Adhyaksh,

Rev. Biswas visited our office this morning and handed over 2 documents for purchase of Jeeps under deemed export scheme for following projects.

- 1) The Director,
Board of Evangelism and Literature,
G.E.L. Church,
K.S.S. Office,
Ranchi.
- 2) The Pramukh Adhyaksh,
Gossner Evangelical Lutheran Church,
Chotanagpur & Assam,
K.S.S. Office, Ranchi.

Since there is no letter from Mr. Pramukh Adhyaksh and neither the price list provided has been endorsed.

We are sharing the information as below.

- 1) MM-440 petrol jeep is a very out dated petrol engine and is giving 8-10 Km p/ltr. which is very expensive.
- 2) The petrol jeeps are required only at hilly terrain areas whose temperature is very low and not for the type of roads in and around Ranchi.

We therefore, suggest diesel engine jeep which is with peugeot engine, and 4WD FRP Wagonette i.e. MM-540DP/95.5"/FRP Wagonette.

- 3) Alternative we suggest Maruti Gypsy which is petrol vehicle and provide 12-14 Km p/ltr.

W.M.P
OFFICE OF THE NORTH WESTERN ANCHAL, G.E.L.CHURCH.

Memo No. 65/85/F- 21.

C/O - K.S.S. Office,
G.E.L. Church, Ranchi.
24-6-1985.

To,

The Secretary,
G.E.L. Church,
R A N C H I.

Subject: O R D I N A T I O N.

Dear Sir,

On the above noted subject, the resolution item No.3 of the North Western Anchal Samiti meeting held on 21-6-1985 is forwarded for information and necessary action.

Item No.3: Ordination of Candidates.

Cand. Ifrain Xess &
Cand. P.D. Kerketta, dono ka padabhishek karne
ki sifarish pure Anchal Samiti sadashiyagan
karte hain.

.....

Read and confirmed.

Sd/- Rev. S. Toppo.
Chairman,
21-6-85.

Sd/- I. Minz.
Secretary,
21-6-85.

Rev. S. Toppo

Yours faithfully,
I. Minz 24/6/85
(Mr. I. Minz.)
Secretary,
North Western Anchal,
G.E.L. Church.

To

The Secretary.

G.E.R. Church.

Rancho

RECORDED 9/1/1906

ST. LOUIS, MO.

RECORDED 9/1/1906

RECORDED 9/1/1906
RECORDED 9/1/1906
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RECORDED 9/1/1906

RECORDED 9/1/1906

OFFICE OF THE NORTH WESTERN ANCHAL, G.E.L.CHURCH.

Memo No. 64/85/F-11.

C/O - K.S.S. Office,
G.E.L.Church, Ranchi.
24-6-1985.

To,

The Secretary,
G.E.L.Church,
Ranchi.

Sir,

The resolution item No.4-(a) of the North Western Anchal Samiti meeting held on 21-6-1985 is forwarded for information and necessary action.

Item No.4-(a) - Matters arising out of minutes:-

adhar/

Jatatoli/

(a) - Samiti meeting 22-2-85, isi men agenda li bhi liya gaya. Jatatoli ~~likha~~ sachiw ki or se prapt ghoshna patra parha gaya. Ukt ghoshna patra par anek bat cheet huwi tatha samiti nirmay leti hai ki Anchal kisi prakar ukt Ilake ewang Padri tatha salashyagano ko nahin chhor sakti hai. Atah KSS ko likha jay ki chunki yah bishay KSS ki hai, wah is bishay par nirmay le. Bat cheet ke ~~par~~ par yah pata laga ki Rev.M.Tete, Madhya Anchal ke Adhyaksh ne sarbekhhan ke liye Rev.S.Kerketta ko/bheja. Anchal yah janna chahti hai ki we kis haisiyat se Rev.Kerketta ko ukt karj ke liye bheja.

.....

Read and confirmed.

Sd/- Rev.S.Toppo.
Chairman,
21-6-85.

Sd/- I.Minz.
Secretary,
21-6-85.

Yours faithfully,

I Minz
21/6/85
(Mr.I.Minz.)
Secretary,
North Western Anchal,
G.E.L.Church.

CC: Rev.M.Tete.

To

The Secretary

G. C. L. Chureli

Ranethi

To,

The Secretary
KSS, 9th Ext. church
Ranchi

Sir,

Most respectfully, I beg to state that my term of one year of appointment expires in June 1985. As I feel physically and mentally quite fit to work in the office I request that my term of official service may kindly be extended for one year more on usual terms & condition.

For this act of kindness, I shall ever be grateful.

Extended
upto 31-12-85

Yours faithfully

AB a/s

25/6/85
Head Accountant

NOTICE

for Full K.S.S. Meeting

To

= All the members of the KSS and of the Central Boards.

Dear friends,

By resolution of the KSS Samiti vide Item No 29, dated April 2-4, 1985 next meeting of the full K.S.S. will be held at Ranchi from June 25 to 29 June 1985 as per schedule of business noted below :-

24.6.1985 - Arrival of members of Central Boards
25.6.1985 - Arrival " " " KSS

Boards Meetings :-

- a) Board of Theological Education - from 9 AM to 11 AM
- b) Board of Education - 11 AM to 1 PM
- c) Board of Properties - 2 PM
- d) Board of Evangelism & Lit. - 3 PM
- e) Board of Medical & Health Service - 4 PM
- f) Finance Committee (Proposed Board of finance) - 5 PM

26.6.85)
and)- KSS meetings as per schedule separately attached.
27.6.85) Condolences - H. Samad - KC Topno.

Agenda for KSS meetings :-

- 1) Minutes of the previous meetings of KSS and KSSS & Working Committee and matters arising therefrom and other committee - Vode annotate report.
- 2) Matters from Boards -
- 3) Letters from GM, LWF, UELCI, NCCI and BCC etc.,
- 4) Any other matter. - *Appinmaid jinid Surin*

Note : (i) Director/Secretaries of the Boards are requested to please issue separate notices for convening Boards.

(ii) Anchal Adhyakshes and Anchal, Treasurers are requested to get the Anchal Accounts preferably audited A/Cs or Calendar years 1982, 1983 and 1984 prepared and bring alongwith them for discussion in the finance committee.

(iii) Similarly Anchal Adhyakshes are requested to bring along with them or through their Property Board representative - s. (a) Schedules of properties lands & agricultural and non-agricultural and institutional buildings ~~such as~~ schools, church buildings etc alongwith full data viz prevailing sale rates of land (classwise for agricultural lands) plinth of built 'n area of buildings or structures, descriptions. Therefore ie Kutcha Pucca, burnt or sundried bricks or mud walls, pucca roof or country tile roof year of construction.

If any building is of recent construction correct value as per A/C maintained can be had.

(b) Income/ Receipts and Expenditure/ Payment A/Cs for the last three years (1982, 1983 and 1984) if rental income is derived from lands or houses ponds tanks, trees etc.

(iv) ^{and} Treasurer and Account KSS will please obtain A/Cs from Central Institutions Including the Property Board, BEL and GELC Press.

28.6.85 }
and }- KSS meetings exclusively for amendment of the
29.6.85 } Constitution.

Yours sincerely,


(P. Topno)
Secretary, KSS

NOTICE

as early as possible for Full K.S.S. Meeting

To

All the members of the KSS and of the Central Boards.

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(iv) Treasurer and Account KSS will please obtain A/Cs from Central Institutions including the Property Board, SEL and GELC Press.

28.6.85 →
and }- KSS meetings exclusively for amendment of the
29.6.85 } Constitution.

Yours sincerely,


P. Topno
Secretary, KSS

LIST OF COURT CASES

1. Land Ceiling Case :- Additional Collector has forwarded the file to D.C. for his scrutiny and submission to the Govt. On our part we have to submit audited Income and Expenditure accounts of the landed properties concerned.

2. TA/19/84 :- Rev. P.D. Soren and Others Appelants
Vrs
Rev. Niranjan Ekka and others Respondent.
This our cross objection to the decree awarded by the Addition Munsif to Niranjan Ekka and others in T.S. 107/77.

3. N/S 113/78 :- Bank of India Plaintiff
Vrs
1. Keki Modi
2. M/S Eastern Engineering Corpn.
3. Gossner Theo. College through its Principal Rev. M. Tete.
The Bank of India, have filed a suit for recovery of Rs. 196,949=71 with interest @ 19.25 per annum. It is alledgedal that the money was paid as loan to Mr. Keki Modi on the surety granted by the Principal Rev. M. Tete.

4. M/S 116/83 :- Jagadish Sainani
Vrs
GEL Church and Mr. S. Bhengra Head Accountant
This is money suit for recovery of Rs.18,590.00 which was received by Mr. S. Bhengra, Ex. Hd. Accountant for allotment of land for building a shop.

5. M/S 117/83 :- Baldeo T. Hinani
Vrs.
G.E.L. Church and Mr. S. Bhengra, Head Acctt.
This is a case for recovery of Rs. 5100.00 which was received by Mr. S. Bhengra for allotting a shop in Proposed construction in GEL Church Compound.

6. TS 315/81 :- GEL Church
Vrs
Rev. Christopal Ekka and Dr. N. Minz
This is a case filed by the church, against the gift of GEL Church land at Gumla by Rev. Christopal Ekka to Dr. N. Minz for women's College.

7. TS 127/78 :- Rev. J.J.P. Tigga and Others
Vrs.
Rev. Niranjan Ekka and Others
This is a case the declaration of N.W.GEL Church, null and void and illegal.

8. TS 71/85 :- An injunction case filed of Mr. Zakaria Lakra and Others against, Rev. S. Mohan MG, Dr. M. Bage, Mr. P. Topno, Mr. B. Minz and Mr. E. Dang to stop construction of proposed ~~multi purpose~~ multi storied shopping centre, on the main road.

9. Maharaja of Ratu, has appealed to High Court for restoration of GEL. Church Compound Lohardaga.

10. Appeal in High Court against the order of the Additional Sub-judge in TS 71/85 that the Plaintiffs being Adibasis are exempt from court fees. Our stand since they have filed the case as representative capacity of the GEL Church, they cannot enjoy exemption.

Le
AB-7/V

KSS-39

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 - J of 30-7-1921

Pramukh Adhyaksh
Rev. Dr. M. Bage

Up-Pramukh Adhyaksh
Rev. S. Mohan MG

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref No

366/89/KSS-39

Date 14.8.34

दिनांक १७- ७ - १९३४ की मेडिकल कमिटी मार्टिं के मिनट का अंक आहटम नं० ६

आहटम नं० ६ - बिल के तत्कालिक भुगतान की नीति :-

इस विषय पर गंधीर विवार विमर्श के बाद मीचे लिये नीति को सुकाल के रूप में को सू० सू० के पास रखने का निर्णय हुआ ।

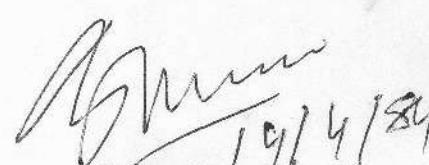
१- यदि बिल की रकम १०००) से कम हो तो उस बिल के ५० प्रतिशत रकम का भुगतान हो, परन्तु उसकी यह सूकाल की जायकि कि वर्ष के अन्तर्गत में सभी आवेदनों पर जब भुगतान का अन्तिम निर्णय लिया जायगा तब उस निर्णय के अनुसार आवेदकों को जो भी बाकी पाकना होगा उसका भुगतान होगा। उपरीका तत्कालिक भुगतान के लिये को सू० सू० के स्काउन्ट में एक विषेश लेजर बौला जाय और उक्त ५० प्रतिशत रकम का भुगतान को सू० सू० के मैन स्काउन्ट ही से होवे। जल्द फिर व्यापक दिपोजिट की वार्षिक अवधि समाप्त हो तो उस समय उपरीका रकम को मेडिकल फंड से लेकर भर दिया जायगा। उपरीका सुकाल को अनुमोदन ग्रिनिट को सू० सू० में भेजा जाय।

सेवा थे,

प्रमुख अध्यक्ष,
जी० ई० स्ल० चर्च, राँची

For consideration in KSS.

प्रतिलिपि : हैड स्काउन्ट 24/06/35
जी० ई० स्ल० चर्च, राँची।


14/4/34

(रेप० बी० मिंज)
मेडिकल फंड औफिसर
जी० ई० स्ल० चर्च, राँची

