

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

Signature: **GELC-A \_ 001 \_ 0910**

Classification:

Original File No:

**Title**

MINUTES OF MEETING KSS, THEOLOGY EDUCATION, PROPERTY BOARD  
CORRESPONDENCES RECEIVED BY PRESIDENT, GELC

Volume:

Running from year: 1984

till year: 1989

**Content:**

- **Minutes of meeting KSS, Theology education, Property Board**
- **Miscellaneous correspondences received by the President, GELC**

1984-89

Correspondence & Meeting



Notes on Minutes of KSS meeting held on 2-4 April 85.

Item No. 6 - Application of Rev. P. Minz

(a) As regards payment of Rs. 1600/- being allowances for 33 month @ Rs. 50/- (which he was getting prior to introduction of new scale of pay abolishing allowance) Accountant be asked to submit a detailed report on its admissibility or other wise."

With reference to the above, it may be noted that Rev. P. Minz was brought to the Central Office of the Board of Properties in 1981 and it was decided to pay him the special pay of Rs. 30/- plus Allowance of Rs. 75/- per month in addition to his salary of Rs. 255/- in the scale of Rs. 250-5-275-10-325-10-375 vide minutes of KSS meeting held on 24-25 Jan. 81 item No. 8-09\*

With the introduction of new scale of pay brought into force w.e.f. 1.1.1983, all allowances where it was in force to any category of church workers were stopped, except the allowances fixed in the pay scale, pertaining to Gossner Theological College. Dissatisfied, time and again Rev. Minz has represented that great injustice was being meted out to him by disallowing him the allowances fixed by the full KSS meeting in 1981. It may be noted that Rev. Minz would have received the total emoluments of Rs. 375/- on 1.1.1983 (Pay Rs. 270+special pay Rs. 30 + Allowance Rs. 75/-) It was therefore decided to protect his gross emoluments as on 1.1.1983 by grant of personal pay as detailed below.

Date	Pay in Revised Scale of	
	- Rs. 325-10-375-12-485-15-510-20-610	
1.1.1983	- Pay	- Rs. 345=00
	Personal pay	Rs. 30=00
	Total	- Rs. 375=00
1.1.1984	- Pay	- Rs. 355=00
	Personal pay	Rs. 20=00
	Total	- Rs. 375=00
1.1.1985	- Pay	- Rs. 365=00
	Personal pay	Rs. 10=00
	Total	- Rs. 375=00
1.1.1986	- Pay	Rs. 375=00

It may be seen from the above that Rev. Minz has been amply protected from any loss of pay. He however does not seem to understand and has been harping on his grievance of non-payment of the allowance Rs. 75/- Having taken all the facts into consideration the KSS was pleased to give him salary scale of Asst. Manager i.e. 450-10-500-10-550-10-600-10-650 w.e.f. 1.1.1985. From this it is clear that he has been allowed out of the way undeservingly to receive Rs. 85/- (Rs. 450/- Rs. 365/-) more than what he was getting on 1.1.85 in the scale of Rs. 325-10-375-12-485-15-510-20-610. It is noted that after getting the manager's scale, the mode of working of Rev. Minz, has greatly changed. In March, April and May last he with-held the collection money to the extent of Rs. 3,556/- which he deposited on 15.6.85. Besides he sent a sum of Rs. 1424.15 from the collection money, without having informed the competent authorities and without having received their prior approval. It is also found that he makes out his own tour programmes and remains out of station quite often. This hampers the collection work. From the above, it is clear that he is being paid more than what he legitimately deserves. His claim for Rs. 1600/- being 33 months allowance @ Rs. 50/- per month is not admissible.

- *Salem*  
A. Barla  
Accountant

Secretary, (KSS)

: 2 :

We are enclosing the price list of Mahindra & Mahindra, Maruti and Bajaj Tempo together with catalogues for necessary selections of vehicles.

I am sorry this will delay the process and I'm sure before checking the decision on purchase of vehicle these are very important factors to be visualized which I am sharing with you with the experience from the field and suppliers. For your information please note that Gypsy's are very famous even in North India CASA/project.

Awaiting for your decision.

Sincerely yours,

  
V. ERDWITHER  
CHIEF MATERIAL AID OFFICER (MRD)

cc: The Director,  
Board of Evangelism and Literature,  
GEL Church, K.S.S. Office, Ranchi.

cc: Rev. Biswas,  
G.L. Church in Chotanagpur,  
and Assam, Ranchi.

cc: Mr. C.R. Ullrich, WEM, West Germany. - Please find enclosed MRD-I-II for both the above projects. You are requested to contact The Director of Gossner Mission Berlin, West Germany.

VC/ed.



INFORMATION FROM RECEIVING AGENCY/INSTITUTION/PROJECT  
IN RESPECT OF DEEMED EXPORT PURCHASES REQUIRED BY CASA—  
MATERIAL RESOURCE DEPARTMENT

1. INSTITUTION'S PARTICULARS:

A. Name & Full Postal Address of your Institution.

THE DIRECTOR.  
BOARD OF EVANGELISM AND LITERATURE  
G.E.L. CHURCH, K.S.S. OFFICE RANCHI  
Telephone No. 23352 - RANCHI  
Telegraph Office CHURCH ROAD RANCHI

B. Whether registered as charitable & non-profit making Trust/Society.

(Quote reference of registration or affiliation to the regd. body)

I Mention Registration No. & Date.  
(If B & C already provided, please indicate)

II Enclose Memorandum of Association  
(If provided already kindly confirm)

ACT XXI of 1860 vide NO 273-1 of 30-7-1921

C. Your FCRA number from Ministry of Home Affairs  
(Please attach photostat copy)

NO II/21022/63/(29)/85 FCRA III

2. PROJECT PARTICULARS:

I Name & Postal address

THE DIRECTOR B.E.L. GELCHURCH RANCHI  
FIVE POINTS PROGRAMME  
G.E.L.C. K.S.S. OFFICE RANCHI

II Nature of project whether Health/Social Welfare/Education/Rural Development.  
(Please mention specifically)

Social welfare & Rural Development  
Specially on Agricultural education

III For Health please provide a health certificate in triplicate with short description & location of project.

IV Nearest Railway Station/Place of destination.

RANCHI RAILWAY STATION

3. DONORS PARTICULARS:

- a. Donor Agency (Complete Address)  
b. Name of correspondent/designation Department  
c. Project's approval ref. number

THE DIRECTOR, GOSSNER MISSION BERLIN  
1000 BERLIN 41 FRIEDENAU.  
HAND JERYSTRASSE 19/20, WEST GERMANY

4. ITEMS REQUIRED:

(With complete specification)

Please list separately & attach 5 copies to this form  
(if not already given)

5. Is a road entry permit & Sales Tax Certificate/Octroi Exemption Certificate required? (Especially applicable to Bihar, UP & West Bengal. Kindly check if the same required).

MM-440/440/95.5" FRP MAGNETTE  
B-111400/- only + Taxes Green (cdone)

6. Dist. Collector's Certificate for Charitable nature in case of Tamilnadu Suppliers.

Being deemed export, purchases are covered under special provisions of Ministry of Commerce of Govt. of India for nonprofit making charitable Institutions/Organisations working in the field of Health/Social Welfare/Education/Rural Development on non-sectarian basis without considerations of religion, caste or creed.

IMPORTANT NOTE:

AUTHORISED SIGNATORY  
DESIGNATION

Martin Teoh  
Ramukh Adhyaksh  
(President)

Please affix Official Seal.

DATE

Church in Chotanagpur  
and Assam, Ranchi.

(TO BE RETURNED IN DUPLICATE)

( To be filled in triplicate )

UNDERTAKING

We hereby request

WEM  
Mittleweg 143  
2000 Hamburg 13  
West Germany

to place order with and arrange for payment to suppliers in accordance with quotation/performance countersigned by us for our project.....

(Project Reference No.....)

We also authorise the Material Resource Department (MRD) of Church's Auxiliary for Social Action (CASA), Rachna Building, 2 Rajendra Place, Pusa Road, New Delhi-110008 to negotiate on our behalf with suppliers and assist WEM in procuring the equipment/supplies sanctioned for this project.

We understand that the suppliers will be responsible for liabilities upto the extent of the terms and condition as accepted by us when signing the proforma and that MRD, CASA, New Delhi and WEM, West Germany will not be responsible for any loss or damage that may occur in those transactions barring cases of negligence.

We also declare that ours is a charitable and non-profit making organisation working in the field of HEALTH/SOCIAL WELFARE/EDUCATION/RURAL DEVELOPMENT (strike of those not applicable).

We undertake not to dispose of the items procured under the scheme without prior agreement with MRD, CASA, New Delhi. We confirm that all the items received under this scheme will be exclusively used for the above declared programme/project.

*Mantir Ali*

ramukh Adhyaksh  
SIGNATURE  
( President )

Place : *K.S.S office Ranchi*  
Dated : *25/5/89*

Name and Address.....  
of the Authorised.....  
Signatory for the.....  
Project/Institution.....

Office seal :



INFORMATION FROM RECEIVING AGENCY/INSTITUTION/PROJECT  
IN RESPECT OF DEEMED EXPORT PURCHASES REQUIRED BY CASA—  
MATERIAL RESOURCE DEPARTMENT

## 1. INSTITUTION'S PARTICULARS:

A. Name &amp; Full Postal Address of your Institution.

THE PROMUKH ADHYAKSH, GOSSNER EVANGELI-  
-CAL LUTHERAN CHURCH CHOTANAGPUR & ASSAM

K.S.S. OFFICE RANCHI - RANCHI

Telephone No. 23358 RANCHI

Telegraph Office CHURCH ROAD RANCHI

B. Whether registered as charitable &amp; non-profit making Trust/Society.

(Quote reference of registration or affiliation to the regd. body)

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II Enclose Memorandum of Association

(If provided already kindly confirm)

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NO II / 21022/63/(29)/85 FCRA III

## 2. PROJECT PARTICULARS:

I Name &amp; Postal address

THE PROMUKH ADHYAKSH (GELC)

K.S.S OFFICE RANCHI

II Nature of project whether Health/Social Welfare/Education/Rural Development.  
(Please mention specifically)

Social Welfare, Education, Rural  
Development.

III For Health please provide a health certificate in triplicate with short description & location of project.

IV Nearest Railway Station/Place of destination.

RANCH RAILWAY STATION

## 3. DONORS PARTICULARS:

- a. Donor Agency (Complete Address)  
b. Name of correspondent/designation Department  
c. Project's approval ref. number

GOSSNER EVANGELICAL LUTHERAN

CHURCH, K.S.S OFFICE RANCHI

GOSSNER MISSION BERLIN, 1000 BERLIN 41  
FRIEDENAU HANDJERTSTRASSE 19/20  
W. GERMANY

## 4. ITEMS REQUIRED:

(With complete specification)

Please list separately & attach 5 copies to this form  
(if not already given)

MM-440P/440/95-5" FRP MAGNETTE

Rs - 111450/- only + Tax. Sky Blue

5. Is a road entry permit & Sales Tax Certificate/Octroi Exemption Certificate required? (Especially applicable to Bihar, UP & West Bengal. Kindly check if the same required).

6. Dist. Collector's Certificate for Charitable nature in case of Tamilnadu Suppliers.

Being deemed export, purchases are covered under special provisions of Ministry of Commerce of Govt. of India for nonprofit making charitable Institutions/ Organisations working in the field of Health/Social Welfare/Education/Rural Development on non-sectarian basis without considerations of religion, caste or creed.

## IMPORTANT NOTE:

AUTHORISED SIGNATORY Mamun Uth

DESIGNATION

Please affix Official Seal.

DATE

Pramukh Adhyaksh  
(President)

L. Church in Chotanagpur  
and Assam, Ranchi

(TO BE RETURNED IN DUPLICATE)



( To be filled in triplicate )

**UNDERTAKING**

We hereby request

WEM  
 Mittleweg 143  
 2000 Hamburg 13  
 West Germany

to place order with and arrange for payment to suppliers in accordance with quotation/performa  
 countersigned by us for our project.....

(Project Reference No.....)

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We undertake not to dispose of the items procured under the scheme without prior agreement with MRD, CASA, New Delhi. We confirm that all the items received under this scheme will be exclusively used for the above declared programme/project.

*Martin Ueli*

SIGNATURE  
 Adhyaksh  
 ( President )

Place : *K.S.S. Office Ranchi*.....

Dated : *25/5/89*.....

Name and Address.....  
 of the Authorised.....  
 Signatory for the.....  
 Project/Institution.....

Office seal :

( TO BE RETURNED IN DUPLICATE )

# मारुति उद्योग लिमिटेड

निर्देशित कार्यालय : 11 वीं मं, जीवन प्रकाश, 25 कस्तूरबा गांधी मार्ग, नई दिल्ली-110001

दूरभाष : 3316831 (8 लाइनें), टार : मावति, टेलिग्रा : 031-65029, 031-5513 मुल-इन

## MARUTI UDYOG LIMITED

CORPORATE OFFICE : 11th Floor, Jeevan Prakash, 25 Kasturba Gandhi Marg, New Delhi-110001

Phone : 3316831 (8 Lines), Grams : MARUTI, Telex : 031-65029, 031-5513 MUL-IN

MAR

Ref: MUL/EXP/2510

June 28, 1988.

M/s Church's Auxiliary for Social Action,  
Rachna Building,  
Pusa Road, Rajendra place,  
NEW DELHI 110008.

Attn: Mr. V. Crowther,  
Chief Material Aid Officer.

Dear Sirs,

Sub: New Price List 88' - Feb'89.

Enclosed please find our new Price List. This would be effective for all payments remitted after 21st May'88, and remain valid upto Feb.'89.

*for 21st May'88.*  
You are requested to remit the differential amounts in respect of all orders for which you have remitted payment/as per our earlier Price List.

Thanking you, and promising you our best attention.

Yours faithfully,

Encl. a/a

*Rajiv Bhatia*  
(RAJIV BHATIA)  
SR. EXECUTIVE(EXPORT)

कार्यालय : पालम गुरुगोन रोड, गुरुगोन (हरियाणा)

दूरभाष : 391471-74, 392762-64, टार : मावति, टेलिग्रा : 0342-202 मुल-इन

WORKS : Palam Gurgaon Road, Gurgaon (Haryana)

Phone : 391471-74, 392762-64 Grams : MARUTI, Telex : 0342-202 MUL-IN

PRICE LIST OF MARUTI VEHICLES  
( UNDER DEEMED EXPORT SCHEME )

1. EX-FACTORY PRICES:

<u>MODEL</u>	<u>EX-FACTORY PRICE</u> <u>PER UNIT (IN US\$)</u>
i) 800 cc. Standard Car	4300.00
ii) 800 cc. AC Car	5350.00
iii) 800 cc. Deluxe Car	6300.00
iv) 800 cc. Flat Roof Omni(Standard)	4250.00
v) 800 cc. Flat Roof AC Omni	5450.00
vi) 800 cc. Ambulance Omni	4820.00
vii) 1000 cc. 4-Wheel Drive Soft Top Gypsy	5400.00
viii) 1000 cc. 4-Wheel Drive Hard Top Gypsy	6050.00
ix) 1000 cc. Ambulance Gypsy	6600.00

2. FREIGHT & OTHER CHARGES:

Freight, handling charges, octroi and any other statutory levies to be paid in Indian Rupees by the Consignee to Maruti's authorised delivering dealer at actuals, at the time of delivery.

3. DELIVERY:

Deliveries shall be effected on priority, subject to availability of vehicles in stock within 4 to 6 weeks of receipt of firm order alongwith Banker's advice regarding receipt of remittance to MUL's account towards full payment in advance.

4. TERMS OF PAYMENT:

TT/MT remittance through your Bankers to M/s. Maruti Udyog Ltd. account no. 013/10/01127 at Bank of America, Hansalaya, 15-Barakhamba Road, New Delhi - 110 001.

Bankers' advice to be sent to Export Deptt., Maruti Udyog Limited along with the order.

No interest shall be payable on the amount remitted to MUL's account.

PRICE LIST OF MARUTI VEHICLES  
( UNDER DEEMED EXPORT SCHEME )

1. EX-FACTORY PRICES:

<u>MODEL</u>	<u>EX-FACTORY PRICE</u> <u>PER UNIT (IN US\$)</u>
i) 800 cc. Standard Car	4300.00
ii) 800 cc. AC Car	5350.00
iii) 800 cc. Deluxe Car	6300.00
iv) 800 cc. Flat Roof Omni(Standard)	4250.00
v) 800 cc. Flat Roof AC Omni	5450.00
vi) 800 cc. Ambulance Omni	4820.00
vii) 1000 cc. 4-Wheel Drive Soft Top Gypsy	5400.00
viii) 1000 cc. 4-Wheel Drive Hard Top Gypsy	6050.00
ix) 1000 cc. Ambulance Gypsy	6600.00

2. FREIGHT & OTHER CHARGES:

Freight, handling charges, octroi and any other statutory levies to be paid in Indian Rupees by the Consignee to Maruti's authorised delivering dealer at actuals, at the time of delivery.

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4. TERMS OF PAYMENT:

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Bankers' advice to be sent to Export Deptt., Maruti Udyog Limited along with the order.

No interest shall be payable on the amount remitted to MUL's account.

5. COLOUR CHOICE:

	SHADE	F WHITE	A RED	CREAM	B.BLUE	E GREEN
VEHICLE						
CAR		✓	✓	✓	✓	✓
OMNI		✓	✓	✓	✓	X
GYPSY		✓	✓	X	✓	✓

Colour choice is subject to change without notice. Delivery would be effected from the existing colours. Kindly, therefore specify in your order an alternate colour choice.

6. DEALER TH' WHICH TO BE DELIVERED: (Please specify)

7. VALIDITY:

This offer is valid upto February '89, and is effective for payments remitted after 21st May '88.

8. The above offer is extended till February 1990 as per Maruti Udyog telex NM.MUL:EXPORT/08 dated 5th April, 1989.



# MAHINDRA & MAHINDRA LTD.

MARKETING

P.O. BOX No. 9924, WORLI ROAD No. 13, WORLI, BOMBAY 400 018

## PRICE LIST

DEEMED EXPORT PRICES FOR JEEP RANGE OF VEHICLES EFFECTIVE  
MAY 15, 1989 FOR BEGECA/WEM, WEST GERMANY.

SR. NO.	DESCRIPTION	MODEL CODE	EXPORT PRICES (Rs)	DELI- VERY PERIOD/ WEEKS	APPLICABLE DOMESTIC PRICE EXCL. S.T.
<b>DIESEL RANGE WITH PEUGEOT XDP 4.90 ENGINE WITH 4-SPEED GEAR BOX</b>					
1	CJ-640DP/4WD/103.6" JEEP UNIVERSAL	92410	103000	4 - 6	139706
2	CJ-640DP/2WD/103.6" JEEP UNIVERSAL	92210	98000	4 - 6	132863
3	MM-540DP/4WD/95.5" JEEP UNIVERSAL	52410	107600	4 - 6	145966
4	MM-540DP/2WD/95.5" JEEP UNIVERSAL	52210	102600	4 - 6	139122
5	MM-540DP/4WD/95.5" FRP WAGONETTE	52412	119800	4 - 6	162691
6	MM-540DP/2WD/95.5" FRP WAGONETTE	52212	114800	4 - 6	155847
7	MM-540DP/4WD/95.5" FRP WAGONETTE WITH FRONT FACING REAR SEAT	52422	122500	6 - 8	166386
8	MM-540DP/2WD/95.5" FRP WAGONETTE WITH FRONT FACING REAR SEAT	52222	117500	6 - 8	159543
9	MM-540DP/4WD/105.5" METAL BODY WAGONETTE	52464	137800	8 -10	187328
10	MM-540DP/2WD/105.5" METAL BODY WAGONETTE	52264	132800	8 -10	180484
11	MM-540DP/4WD/105.5" JEEP AMBULANCE	52466	140800	12-16	162711
12	MM-540DP/2WD/105.5" JEEP AMBULANCE	52266	135800	12-16	156943
<b>PETROL RANGE OF VEHICLES</b>					
13	MM-440P/4WD/95.5" JEEP UNIVERSAL	53410	99100	4 - 6	134516
14	MM-440P/4WD/95.5" FRP WAGONETTE	53412	111400	4 - 6	151241
<b>TRUCK RANGE OF DIESEL VEHICLES WITH PEUGEOT XDP 4.90 ENGINE</b>					
15	FJ-460DP/4WD/104.5" PLATFORM TRUCK	81450	104000	6 - 8	125325
16	FJ-460DP/2WD/104.5" PLATFORM TRUCK	81251	99600	6 - 8	119269
17	FJ-460DP/4WD/104.5" AMBULANCE	81432	134800	12-14	155817
18	FJ-460DP/2WD/104.5" AMBULANCE	81232	129800	12-14	150023
19	FJ-460DP/4WD/104.5" MINI-BUS (16-SEATER)	81440	133800	12-14	161457
20	FJ-460DP/2WD/104.5" MINI-BUS (16-SEATER)	81240	128800	12-14	150677

- THE PRICES QUOTED ABOVE ARE FOR DELIVERY EX-PLANT, BOMBAY/NASIK. TRANSPORTATION WILL BE CHARGED EXTRA AT ACTUALS DEPENDING ON DESTINATION. OTHER THAN HEALTH PROJECTS SALES TAX WILL BE EXTRA AS APPLICABLE ON THE DATE OF DESPATCH.
- THE PRICES QUOTED ARE ARRIVED AT AFTER TAKING INTO CONSIDERATION THE INCENTIVES PRESENTLY GRANTED BY THE GOVERNMENT OF INDIA ON SUCH SUPPLIES. SHOULD THERE BE ANY CHANGE IN THE GOVERNMENT'S POLICY, OUR PRICES WILL STAND AUTOMATICALLY REVISED.

MS-51



**CHURCH'S AUXILIARY  
FOR SOCIAL ACTION**  
(Registered under the Societies Act XXI of 1860)

MATERIAL RESOURCE DEPARTMENT

RACHNA BUILDING, PUSA ROAD,  
2 RAJENDRA PLACE, NEW DELHI-110008

Telex : 31-4612 CASA IN

Telegrams : CASARD, NEW DELHI

Telephones : 5718105, 5718498, 5718499

Ref: MRD-D/6-11(I) 5886

10/7/1989

Mr. Premukh Adhyaksh,  
President,  
(G.L. Church in Chotanagpur,  
and Assam),  
K.S.S. Office,  
Ranchi,  
Bihar.

Subject:- Deemed Export Purchase of  
MM-440/4WD/95.5" FRP Wagonette.

Dear Mr. Adhyaksh,

Rev. Biswas visited our office this morning and handed over 2 documents for purchase of Jeeps under deemed export scheme for following projects.

- 1) The Director,  
Board of Evangelism and Literature,  
G.E.L. Church,  
K.S.S. Office,  
Ranchi.
- 2) The Premukh Adhyaksh,  
Gosner Evangelical Lutheran Church,  
Chotanagpur & Assam,  
K.S.S. Office, Ranchi.

Since there is no letter from Mr. Premukh Adhyaksh and neither the price list provided has been endorsed.

We are sharing the information as below.

- 1) MM-440 petrol jeep is a very out dated petrol engine and is giving 8-10 Km p/ltr. which is very expensive.
- 2) The petrol jeeps are required only at hilly terrain areas whose temperature is very low and not for the type of roads in and around Ranchi.

We therefore, suggest diesel engine jeep which is with peugeot engine, and 4WD FRP Wagonette i.e. MM-540DP/95.5"/FRP Wagonette.

- 3) Alternative we suggest Maruti Gypsy which is petrol vehicle and provide 12-14 Km p/ltr.

We are enclosing the price list of Mahindra & Mahindra, Maruti and Bajaj Tempo together with catalogues for necessary selections of vehicles.

I am sorry this will delay the process and I'm sure before checking the decision on purchase of vehicle these are very important factors to be visualized which I am sharing with you with the experience from the field and suppliers. For your information please note that Gypsy's are very famous even in North India CASA/project.

Awaiting for your decision.

Sincerely yours,



V. CROWTHER  
CHIEF MATERIAL AID OFFICER (MRD)

cc: The Director,  
Board of Evangelism and Literature,  
GEL Church, K.S.S. Office, Ranchi.

cc: ~~Rev. Biswas,~~  
G.L. Church in Chotanagpur,  
and Assam, Ranchi.

cc: Mr. C.R. Ullrich, WEM, West Germany. - Please find enclosed MRD-I-II for both the above projects. You are requested to contact The Director of Gossner Mission Berlin, West Germany.

VC/ed.



1/8/89

KSS-7

BIHAR COUNCIL OF CHURCHES.

No. 37/89

'Shanti Dham',  
P.O. Maheshmunda,  
Giridih - 815324.  
Dt. The 25th July, 89

To

Bishop M. M. Tudu,  
Treasurer B.C.C.  
Bandarjori Mission,  
P.O. Dumka - 814101.

SUBJECT: DATE FOR BCC EC MEETING.

Dear Bishop Tudu,

Thankyou for your letter of 11th July, 1989 recd. here on the 20th July.

I note the dates of your convenience in August and September for the BCC EC meeting. I am glad you have sent a copy of your letter to the President so that he can be aware of the dates convenient to you. All the same I am today addressing a letter to our President on this point giving him the dates suitable to you, so that he may be able to communicate to me the date from amongst the dates that you have given. Then I can yet again try to call a meeting of the BCC Executive Committee. Provided I hear in time from the President, I think a date in late August or one in September will have to be fixed keeping in view the margin of intimating the EC members.

I shall write to you on this point immediately after hearing from him.

Regarding the point raised by you in the second para of your letter under reference on the point of your finding it difficult to continue as Treasurer BCC - I have to offer and submit to you a humble suggestion. That The suggestion is that you please utilise me for all the work of writing and reminding for affiliation fees of our constituents - besides other items of work of budget preparation etc.-- while you continue to be the Treasurer. I will discuss at length with you when I meet you the above noted working all of which would require much details to explain here in this letter. I would say that at this juncture of the situations of finances in BCC, it is absolutely necessary that you kindly continue.

With all good wishes.

Yours sincerely,

(Raymond G. John.)  
Executive Secretary,  
Bihar Council of Churches

Copy for information to Revd. Martin Tete, President BCC.

*Raymond G. John*  
25.7.89

505  
S.M. F. K.  
24-8-89  
Mandir  
2578/65

मान्यवर प्रमुख सचिव

जी० ई० एल० चर्च  
के० एल० एल० श्री फिलिप रैची ।

विषय: नया वेतनमान के आधार पर वेतन  
जुगतान की सजी ।

महोदय,

आप से मेरा खविनय निवेदन  
ऐसा है कि मेरे लिए भी  
नया वेतनमान के आधार पर वेतन  
जुगतान की कृपा हो ।

अतः श्रीमान से निवेदन है कि  
इसी माह से वेतन दी जाय जो पुरोहित  
के स्केल पर आती है । मेरा पी० एफ०  
पेंसन की भी कटौती हो ।  
इस उपकार के लिए मैं सदा आपका  
चन्यवादी रहूंगा ।

आपका आह्लाकारी  
पाद्री सबन मार्टिन तोपनो  
प्रो मोटर 'वरबन्धु'  
२४.४.८६  
के० एल० एल० श्री फिलिप  
रैची ।



544

285-141

25/8/89

पत्रांक - 100/89/सत०ईस०

प्रेषक :- सेक्रेटरी,

दक्षिण-पूर्वी अंचल कदमा, खूंटी।

सेवा में,

पाट्टी प्रभुलाल तीडू

चेयरमैन, गुवा पेरिस।

खूंटी - दिनांक 19 अगस्त, 1989।

विषय:- ग्राम विकास केन्द्र सरनाटोली के इन्वार्ड के नाम ब्याटर को न खाली कर अब तक उसमें अपना परिवार को रखने के संबंध में।

महोदय,

उपर्युक्त विषय की ओर श्रीमान् काध्यानाकूट करते हुए कहना है कि ग्राम विकास केन्द्र सरनाटोली के इन्वार्ड को डेरा-घर की समस्या हो गई है। इन्वार्ड के नाम ब्याटर में अब तक श्रीमान् का परिवार रह रहा है। ग्राम विकास केन्द्र केन्द्र सरनाटोली की समिति के चेयरमैन की रिपोर्ट पर दिनांक 12-8-89 को हुई अंचल पदाधिकारियों की बैठक में विचार-विमर्श किया गया और कार्रवाई हेतु निम्न निर्णय लिए गये:-

1. पाट्टी पी०एस०तीडू 31-8-89 तक अपना परिवार को गुवा से जावें।
2. ग्राम विकास केन्द्र सरनाटोली की समिति, पाट्टी तीडू का बकाया वेतन का भुगतान ग्राम विकास केन्द्र सरनाटोली का स्पर्धा जो केएस०एस० के खाना में है से अतिरिक्त कर दें।
3. पाट्टी तीडू का अंचल के पदाधिकारियों के साथ जैसा कि जानकारी है छुट्टी है। इसके समाधान के लिए पाट्टी तीडू दिनांक 2-9-89 को होनेवाली अंचल पदाधिकारियों की बैठक में अपनी उपस्थिति दें।

प्रतिलिपि, सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित:-

1. चेयरमैन, ग्राम विकास केन्द्र सरनाटोली।
2. सेक्रेटरी, ग्राम विकास केन्द्र सरनाटोली।
3. अध्यक्ष, दक्षिण-पूर्वी अंचल।
4. चेयरमैन, सिंडीकेट इलाका।
5. सेक्रेटरी, गुवा पेरिस।
6. प्रमुख अध्यक्ष, जी०ई०एस०वर्क, राँची।
7. प्रधान लेखापाल, केएस०एस० कार्यालय, राँची।
8. डाइरेक्टर [डा०एस०बागे], ग्राम विकास केन्द्र सरनाटोली, केम्प गुरुकुल भद्रात।

विशयात्मक नाम

25/8/89

Secretary

S. E. ANCHAL

G. E. L. CHURCH, KADMA KHUNTI (RANCHI)



546 288-147

पत्रांक 28/89/एम0ई0ए0/

27/8/89

प्रेषक:- सेक्रेटरी,

दक्षिण-पूर्वी अंचल, कदमा, छुंटी ।

सेवा में,

सभी पेरिश/इलाका चेयरमैन

दक्षिण-पूर्वी अंचल ।

छुंटी-दिनांक 14 अगस्त, 1989.

विषय:- संशोधित नया वेतनमान लागू करने के संबंध में ।

प्रस्ताव,

उपर्युक्त विषयक प्रमुख अध्यक्ष का पत्रांक 351/89 केएस0एस0-36 दिनांक 31-7-89 सभी अंचल अध्यक्षों, इलाका चेयरमैन, संस्था प्रधानों को प्राप्त हो चुका है। इस पत्र के निर्देशानुसार संशोधित नया वेतनमान को 1-8-89 से लागू करना है। इस विषय को दिनांक 12-8-89 को हुई अंचल पदाधिकारियों की बैठक में रखा गया, विचार-विमर्श कर निर्णय लिया कि संशोधित नया वेतनमान को दिनांक 1-8-89 से ही पूरे अंचल में लागू किया जाय। यह भी निर्णय लिया गया कि नया वेतनमान को लागू करने से छर्वा बढ़ेगा, इस छर्वा को वहन करने के लिए गंडती से ऊपर स्तर के सभी क्लिस्वार्ड कार्यकर्ता आमदनी बढ़ाने का प्रयास करें। "अनपजेटेड" राशि को न चुवा जाय, इसका केन्द्रीयकरण नियमित रहे।

आप सभी पेरिश/इलाका चेयरमैन को निर्देश दिया जाता है कि अपनी बैठकियों में आमद-विषय को रखें और नया वेतनमान को लागू करते हुए क्लिस्वार्ड कार्यों में आगे बढ़ें ।

स्विस्वास्तभानन

प्रतिलिपि, सूचनार्थ एवं आवश्यक कार्यार्थ प्रेषित:-

1. सभी सेक्रेटरी/खजाना, पेरिश/इलाका दक्षिण-पूर्वी अंचल ।

2. अध्यक्ष, द0पू0 अंचल

3. कोषाध्यक्ष, दक्षिण-पूर्वी अंचल।

4. पर्यवेक्षक, मिशन क्षेत्र, द0पू0 अंचल ।

5. डायरेक्टर, सी0ई0एल0, राँची ।

6. प्रमुख अध्यक्ष, जी0ई0एल0 चर्च, राँची ।

नोट:- 1. नया संशोधित वेतनमान के अनुसार हर कार्यकारी का वेतन निर्धारित करके, इसका अनुमोदन अंचल से करा लेने के बाद ही इसके अनुसार वेतन भुगतान किया जाय।

2. संशोधित वेतनमान के लागू होने के साथ ही अगस्त 1989 से अंचल द्वारा प्रदत्त गैरगाई भत्ता बन्द किया जाय ।

7/4

14/8/89

Secretary

S. E. ANCHAL

O. E. L. CHURCH, KADMA  
KHUNTI, RANCHI

To,

The Pramukh Adhyaksh  
G.E.L. Church, K.S.S. office  
Ranchi.





1/55- - 23

WANLESS HOSPITAL  
MIRAJ MEDICAL CENTRE  
MIRAJ. 416 410 Dist : Sangli  
Maharashtra, India

Telephones :  
Director's Office : 2548  
Director's Residence : 2566  
General Supdt's Office : 2483  
Admissions Office : 2839, 2862

Dr. P. Zachariah, M.B., D.Phil.(Oxon.)  
Co-ordinator, Medcol Project.

3rd April, 1989

Dear Sir,

The Miraj Medical Centre is in the process of developing a Christian Institute of Health Sciences for training "appropriate" medical graduates. Our present concepts are outlined in the enclosed policy statement. But there is no working model for such a programme under Indian conditions. So we are looking for advice and suggestions from those who are involved in, and committed to, "appropriate" health care in the community. We also need the involvement of individuals, organisations and churches who are able and willing to foster this endeavour. After the permission for this project is obtained from the government, it is intended to enable the participation of appropriate churches and Christian organisations in the Miraj Medical Centre society. If you are interested or feel able to offer some input, please complete and return the Reply Form below.

Thanking you for your attention,

Yours sincerely,

*P. Zachariah*  
(P. Zachariah)

Encl: as above

.....

Reply Form

(To be sent to: Dr. P. Zachariah, Co-ordinator of Medcol Project,  
Miraj Medical Centre, Miraj 416 410, Maharashtra)

Name and address:

(Please tick appropriately:)

- (1) I am interested in your project.
- (2) I will be happy to help with advice and suggestions.
- (3) Please send me more information on the project.

Signature

## THE CHRISTIAN INSTITUTE OF HEALTH SCIENCES, MIRAJ.

### THE BACKGROUND

Promotion of health has high priority in our country's developmental efforts. This is not a monopoly of doctors, but they can play an important role because of their leadership position, understanding of factors affecting health and ability to deal with illhealth. When the national strategy for "Health For All" is fully implemented, about one sixth of the present medical manpower will be assigned to comprehensive health care and affordable and effective curative care at primary and secondary levels. If these doctors are truly convinced of such a role and well trained for it, they could be the most relevant segment of the medical profession for the health of our nation well beyond 2000 A.D. But in the present pattern of medical education, there are deficiencies in the role models, the learning situations and in the knowledge and skills imparted, in relation to this role. These deficiencies are hindering the efforts for promoting well-being and preventing illhealth among the disadvantaged segments of our people.

One solution to this worldwide problem, endorsed by the World Health Organisation and the World Federation for Medical Education and practised in at least 15 countries (both developed and developing), is to establish in each country one, or a few, new innovative institutions for maximising the community orientation of medical education. The Maharashtra State made a pioneering effort in this direction at the Rural Medical College in Ambajogai, but with limited success. The same is probably true of the Institute of Medical Sciences at Sevagram. These as well as the results of similar efforts in Vellore, Ludhiana (CMC) and Bangalore (St. John's) confirm the need to develop more radically innovative institutions.

There are over 300 Christian hospitals all over India, most of them serving underprivileged communities. They are constantly struggling with the problem of filling a back log of vacancies and finding at least 100 suitably trained and committed fresh doctors every year to fill new vacancies. So the Christian churches in India are especially eager to find a solution to this national need for an alternate model of "appropriate" medical education.

A basic requisite for starting such a new medical college is a teaching hospital of sufficient size and clinical load. The Miraj Medical Centre (MMC), with 550 inpatient beds and a university recognised faculty, has been serving this function for the Government Medical College, Miraj for over 25 years. This commitment of MMC is about to cease shortly. Thus, MMC with its well-known earlier contributions to medical education is a resource that the churches can offer towards an experiment in a radical re-orientation of medical education. Many are the fields in which Maharashtra has pioneered by encouraging innovative efforts of non-governmental organisations. In the same spirit, the Maharashtra State could foster an independent institution at MMC committed to the utmost extension of the boundaries of innovation in community oriented medical education under the constraints prevailing in our country.

### THE PROPOSAL

Prompted by the considerations mentioned above, MMC is in the process of developing an Institute of Health Sciences for innovation in the training of doctors and other health professionals. This Institute will plan to admit 50 students from all over India to a M.B.B.S. course of the type described below, from July 1990. No capitation fee or donations will be collected for admission. The annual fees will be modest and scholarships will be arranged for deserving students. The Institute will be a Christian minority educational institution. Christian churches and organisations will be responsible for the necessary resources. In order to achieve its unique objectives, the Institute must have the freedom to select the most suitable students and staff. All the students will undergo the same selection procedure and will have the obligation to serve for a period after graduation at appropriate levels in the governmental health care system or in the hospitals/health centres of the sponsoring churches or organisations.



### OBJECTIVES OF THE INNOVATIVE M.B.B.S. PROGRAMME

The primary objective is to produce doctors who are able and willing to promote health and prevent illness in the community. They should equally be proficient in scientific curative care within the limitations of disadvantaged communities. This dual orientation should be so thorough that at least 50% of the graduates are likely to serve in such situations. But this should not exclude them from other avenues currently open to M.B.B.S. graduates, including specialisation and research. Precise educational objectives have been formulated for the achievement of these goals, availing of the lessons from earlier similar ventures in our country and elsewhere. The major elements of the Institute's approach will be clear from the methods outlined below.

### METHODOLOGY FOR ACHIEVING THE OBJECTIVES

- (a) Student Selection will be based on maturity, motivation and commitment in addition to prescribed academic requirements. An important indicator of these could be the level of performance in a compulsory pre-selection orientation/training programme.
- (b) The Faculty will:
  - 1. Serve both in the tertiary care centre and in the peripheral field areas (see below).
  - 2. include medical as well as appropriate paramedical members.
  - 3. receive initial and on-going training in appropriate educational techniques.
  - 4. be selected and promoted according to suitability for this programme in addition to prescribed qualifications and experience.
- (c) Duration of the course will be adapted to the distinctive goals of the programme, subject to the minimum guidelines of the Medical Council of India.
- (d) Curriculum and learning methods will have the following features:
  - 1. Active involvement of the students in service situations at the primary, secondary and tertiary levels of health care from the very beginning of the course, with progressive increase in duration and responsibilities.
  - 2. Problem-based, student-centered learning with progressively increasing integration of subjects.
  - 3. At least 50% of the learning experiences of the students will be in two peripheral field areas:
    - (i) The Community Health Centre and the Primary Health Centres in a suitable taluka by agreement with the government.
    - (ii) A suitable secondary level Christian hospital with community health services in approximately one taluka in an underdeveloped region in Maharashtra.
  - 4. As much emphasis on the development of skills and attitudes as on the acquisition of knowledge.
  - 5. Examinations oriented to these methods but within the latitude permitted by the Medical Council of India.

To  
The Frankh Adyabeh,  
G. R. h. - Church Ranch.

1685-116

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

OFFICE OF THE GENERAL SECRETARY

P.O. Box No. 66  
Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone 91 61 11 Telex 23 423 OIK CH  
Cable LUTHWORLD GENEVA

TO: Member Churches,  
National Committees, and  
Related Agencies

Geneva, 4 April, 1989

## CRISIS IN NAMIBIA

Dear Friends:

You are aware of the grave crisis in Namibia and the threat to the implementation of the United Nations plan for the independence of Namibia.

I have just spoken by phone with Bishop Kleopas Dumeni who asks that I greet you and requests that you do what is possible to ensure that the transition plan according to UNSC Resolution 435, does not collapse. Allow me to quote Bishop Dumeni as I remember his words from a short time ago: "Although many have been killed, it is not a time for blame. It is a time only for an end to the killing and an end to all hostility. Please ask our friends in the member churches to use their influence so that peace is restored. Also request urgently that the members of UNTAG military personnel be raised to its authorized level of 7,500. And let us continue to be steadfast in prayer."

For your information, I am attaching a letter to the Secretary General of the United Nations and to members of the United Nations Security Council which was telefaxed to New York today. Also included is a copy of a telex to Mr. Martti Ahtisaari, the UN Special Representative in Namibia who is now in Windhoek.

Together with our member churches in Namibia, let us continue to pray and work for an end to the present hostilities and a peaceful transition to Namibian independence.

Yours faithfully,



Dr. Gunnar Staalsett  
General Secretary,  
Lutheran World Federation

P.S. We have just received word that the South African military has been withdrawn from positions around the Onandjokwe Lutheran Hospital.



T E L E F A X

DATE: 4 April, 1989

TO: THE SECRETARY GENERAL OF THE UNITED NATIONS,  
THE HONORABLE JAVIER PEREZ DE CUELLAR  
P.O. Box 20  
NEW YORK, NY 10017  
U.S.A.

TELEFAX NUMBER: (001212) 963 48 79

The Lutheran World Federation and its member churches in Namibia are deeply disturbed by the breach of the ceasefire agreement at the very outset of the United Nations supervised process of transition to Namibian independence. On the basis of the facts known to us, we believe that these violent confrontations and the resulting deaths could have been avoided had the UNTAG force been in place and of sufficient strength to oversee and monitor the first phase of the transition process.

We question the wisdom of requesting the South African army to engage in military action against members of the People's Liberation Army of Namibia which had, according to the Secretary General's report, shown no hostile intent. This action appears to us to be contrary to both the spirit and the letter of UNSC Resolution 435 (1978) as well as the settlement proposal S/12636 (1978) and the stated responsibilities of the Special Representative as contained in UN Documents S/12827 and S/12869 (1978).


In view of the stated U.N. mandate, we fail to understand how any police action requested of South African forces by the Special Representative could have been undertaken without the presence of U.N. military and/or civilian observers.

For the sake of the integrity of the United Nations Transition Assistance Group and the effectiveness of its mission, we call especially upon the permanent members of the Security Council, through the Secretary General, in the name of our member churches in Namibia:

- (1) to take immediate action to ensure the cessation of hostile acts by all parties, according to the terms of UNSC Resolution 435,
- (2) to act, without delay, to reassure the people of Namibia of the commitment, authority and capability of the United Nations to implement the transition plan for Namibia,
- (3) to urge the member states of the United Nations to make available for immediate deployment the full 7,500 members of the UNTAG military component as originally foreseen, in order to provide a peace-keeping capability corresponding to the evident need,
- (4) to reaffirm full political support to the UN Secretary General in his difficult task of implementing the peace plan for Namibia.

It is the hope and prayer of our member churches in Namibia that the tragic events of these days should not be allowed to interrupt the United Nations process of transition to independence on the basis of UNSC Resolution 435.

Yours sincerely,

  
Dr. Gunnar Staalsett  
General Secretary,  
Lutheran World Federation

cc. Members of the United Nations Security Council

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

OFFICE OF THE GENERAL SECRETARY

P.O. Box No. 66  
Route de Ferney 150  
1211 Geneva 20, Switzerland  
Telephone (022) 98 94 00 Telex 23 423 OIK CH  
Cable LUTHWORLD GENEVA

DATE: 4.4.89

TO.: The Secretary General's Special Representative for Namibia  
The Honorable Martti Ahtisaari  
UNTAG  
Old United Building  
250 Kaiserstrasse  
Windhoek - Namibia

Tlx NO.: 2174 - 3174 wk

XX

Report from Namibia today, Tuesday April Fourth, nine a.m. Geneva time indicates Onandjokwe Lutheran Hospital in Oniipa surrounded by South African forces.

Urgent that UNTAG dispatch its military personnel and observers to Ovamboland immediately to re-assert control of the situation.

The Lutheran World Federation calls on all parties to cease hostile activities immediately and return to terms of UNSC Resolution 435.

Dr. Gunnar Staalsett  
General Secretary  
The Lutheran World Federation

cc: The Rt. Rev. Hendrik Frederik, President of Council of Churches in  
Namibia, Bishop of Evangelical Lutheran Church  
The Rt. Rev. Kleopas Dumeni, Bishop, Evangelical Lutheran Church in Namibia  
The Rev. Abisai Shejavali, General Secretary of Council of Churches in  
Namibia

11/4/89

155-86

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Rt. Rev. Dr. Dorairaj Peter  
Director

94 Purasawalkam High Road  
Kilpauk, Madras - 600 010.

April 4, 1989

Dear friends,

This is to write to you that we have to pre-pon  
the thanksgiving service for the recovery of Dr. K. Rajaratnam  
from Saturday to Friday the 7th April '89 at 6.15 p.m.  
Kindly note this change and you are welcome to attend  
this service.

With kind regards,

Yours sincerely,

+ Dorairaj Peter  
(+DORAIRAJ PETER)



1201  
15/4/89

LCSS- 234  
CNI- CCC

Bishop G.E.L.C

CNI + CCC  
Post Box 93  
NAGPUR - 440001.

Dated : 5.4.89

To,

The Manager,

12115

Home No : 1831

Dear Manager,

R E M I N D E R

I would like to draw your attention to paragraph 2, points 3 and 4 of our circular No. 47/89 dated 19-1-89.

It is really disheartening to note that inspite of having made it clear that we would not like to send reminders, yet, we are forced to send you this reminder.

The last day for submission of photos of children was 31st March, 1989. Many of you have sent some photos, but not all the photos. I do not understand why should photos of some children be delayed, if the children are in the Hostel. Last year many of you never sent some children's photos inspite of three reminders. They are still due.

Therefore, please see that the missing photos - registration numbers given below - reach this office by the 20th April, 1989, failing which we will consider these children as left and take necessary action.

With best wishes,

Yours sincerely,

Director.

cc : Bishops ✓  
: Home Officers  
: Home File \_\_\_\_\_.

Registration numbers of children whose photos are missing :

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EG : ad

( C O P Y )

BIHAR COUNCIL OF CHURCHES

277, Anugrahpuri,  
Gaya - 823001  
13 May 1985

To,  
The Member-bodies & the  
Co-opted members of BCC:

Dear friends,

DEVELOPMENT SEMINAR :  
Ranchi: 17-18 June, 1985  
( both days inclusive )

The BCC/EC has decided to organise a seminar on development. The  
CASA/Calcutta has very kindly agreed to provide the necessary leadership  
and meet the cost on hospitality also. Details are as below :-

Theme : "Role of Church-leaders in Integrated Rural  
Development Programme (ITDP)"

Dates : Mon-Tue 17-18 June 1985 ( Both days inclusive )  
Arr ' 16th afternoon and Dep: 19th forenoon.

Venue : Xavier Institute of Social Service (XISS), Purulia  
Road, Ranchi.

Participants: Maximum 50. Drawn from amongst selected senior  
church leaders involved or interested in social  
action programmes.

<u>Allotment of</u>	- Brethren-in-christ Church (Saharsa)	- 2
<u>Places (Church-</u>	CHC Chotanagpur Diocese	- 5
<u>wise</u>	CHC Patna Diocese	- 5
	Gossner Evangelical Lutheran Church	- 6
	NW/G.E.L. Church, Ranchi	- 2
	Northern Evangelical Lutheran Church	- 2
	MCI Lucknow Regional Conference	- 2
	MCI Bengal Regional Conference	- 2
	Bihar Mennonite Church	- 1
	Pento-costal Holiness Church	- 1
		<u>28</u>
	Co-opted members of the Council	- <u>10</u>
		<u>38</u>
	Ex-officio	- <u>2</u>
		<u>40</u>

Others - 10 to be invited by the  
President from non-member  
Churches.

Heads of Churches/Organisations are requested to kindly send the names  
of the participants from their Church/Organisations to the President BCC  
definitely by 10th of June 1985 to facilitate hospitality and other arrange-  
ments.

Kindly inform the participants individually also.

With all good wishes,

H.B.- II class train/bus fare will be

Yours sincerely,

SA/... ..



polite

1055-234

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

POST BOX NO.93, NAGPUR - 440 001

To,  
Managers/Wardens of  
All Homes/Day Care Centres.

DATE : 18-3-89  
CIRCULAR NO : 54/89

SUB : FOSTERSHIP GRANT - NEW PROCEDURE

Dear Friends,

I have the pleasure to inform you that, in supercession of the rates notified previously, it has been decided to enhance the fostership grant, as detailed below, with effect from Quarter No. 2/89 :

- (1) Normal Homes --- upto Rs. 200=00 per child per month
- (2) Day Care Centres --- upto Rs. 180=00 per child per month
- (3) Special Homes --- Amount will vary according to need.
- (4) Hill Station Homes - @ Rs. ~~250~~ 233=00 per month per child.

Kindly note that on account of favourable rates of exchange in terms of rupees, the amount remitted to you may exceed the above rates. Such excess, if any, is to be held separately as 'Special Reserve Fund.' It will be a Liability of the Home/Day Care Centre concerned and must not be mixed up with Income. For convenience of Homes/Day Care Centres, the amount of Fostership Grant and Special Reserve Fund will be indicated on the Remittance Sheet for each quarter.

This Reserve Fund will be the provision for emergent and special needs of the supported children/Home/Day Care Centres, and withdrawal from this fund is subject to the prior permission of the Director, CNI+CCC. Proposal for such drawals will be submitted to the Director, CNI+CCC through the Diocese/Head of Church concerned, except the Independent Homes who will submit proposal direct to the Director.

With all good wishes,

Yours Sincerely,

  
Director.

cc : All Diocesan Bishops/Heads of Churches

: Treasurer, CNI + CCC

: All Home Officers

: All Liaison Officers

: CNI+CCC Remittance : Remittance to each Day Care Centre may be broken into :

Fostership ---Rs.....

Special Reserve Fund-Rs.....

Total Rs.....

and indicated on the Remittance Sheet,

JAG/pp



THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

POST BOX NO.93, NAGPUR - 440001

DATED: 23/3/89

CIRCULAR NO.55/89

To,  
All the Managers/Wardens of  
CNICCC Supported Homes

Dear Friends,

SUBJECT : WITHHOLDING OF GRANTS

I have received a letter dated 14.3.89., which I quote as under:

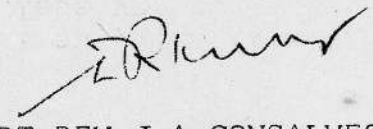
"Re : Withholding of money"

Since the Remittance Sheets, acknowledging the receipt of the payment for the 3rd quarter 1988, are missing from 44 projects (vide enclosed list), we have to withhold the grant for these projects. The money will be released after we have received the Remittance Sheets.

Since your home is one of those in the list you will not be receiving the Fostership Grants for the 2nd quarter unless you arrange to send Remittance Sheets duly acknowledged by you not only for the 3rd quarter 1988 but upto the current receipts immediately. Kindly do the needfull without delay.

With best wishes,

Yours sincerely,

  
(THE RT. REV. J.A. GONSALVES)  
DIRECTOR

(Dictated but not signed)

ENCL : AS ABOVE

CC: Bishops  
: Liaison Officers  
: Circular File  
∴ Treasurer, CNI

JAG : ssk

LIST OF 44 PROJECTS

1141, 1182, 1201, 1221, 1222, 1224, 1267, 1344, 1346  
1347, 1356, 1381, 1383, 1384, 1385, 1424, 1501, 1541  
1542, 1626, 1661, 1662, 1663, 1664, 1669, 1672, 1674,  
1761, 1743, 1751, 1766, 1822, 1825, 1833, 1834, 1865  
1875, 1882, 1884, 1885, 1889, 1892, 1908, 1909

*Pd*

*KSS-7*

BIHAR COUNCIL OF CHURCHES.

No. 22/89

'Shanti Dham',  
P.O. Maheshmunda,  
Giridih - 815324.  
Dt. The 31st March, 1989.

To  
Revd. Martin Tete,  
President, B.C.C.  
GEL Church Compound,  
RANCHI. - 834 001.

Subject: Review By BCC/EC the case of the extension of the services  
of the Executive Secretary, BCC (Sri Raymond G. John)  
beyond 10th April, 1989.

Dear Revd. Tete,

Inspite of our best efforts since 17th February, 1989 - it  
has not been possible to have the Executive Committee meeting of  
the BCC between the 28th and 31st of March, 1989.

Besides matters of 'Finance', one important matter for  
the Executive Committee was ..'review of the services of the  
Executive ~~Secretary~~ Secretary BCC for extension beyond the 10th  
April, 1989 as per item 3 of the 'Terms & conditions of service  
of the Executive Secretary of the BCC'. (Copy enclosed)

This matter has two sides. First whether the willingness  
of the Executive Secretary is there to continue to work for a  
further term. Second whether the Executive Committee of the BCC  
requires that the Executive Secretary BCC should continue to  
work for another term. So far as I (as Executive Secretary BCC)  
am concerned, I feel the call to work for another term. This  
point was made clear to the Treasurer BCC Bishop M.M. Tudu, when  
I met him at Dumka on the 29th of March, 1989 on BCC work. I  
explained him that since the Executive Committee BCC will now be  
held after 10th April, 1989, so I as Executive Secretary BCC should  
get some instructions to continue formally for the period between  
10th April, 1989 and the next Executive Committee date. The  
Treasurer BCC advised that I should continue to work. He also  
asked me to discuss this matter with you as President BCC.

Now since I plan to meet you at Ranchi in the 1st week of  
April, 1989 at Ranchi on BCC work, I will take your specific  
advice and instructions in this matter also.

With all good wishes.

Yours sincerely,  
*Raymond G. John*  
(Raymond G. John.) 31.3.89  
Executive Secretary,  
Bihar Council of Churches.

Copy for information to:

Bishop M.M. Tudu, Treasurer BCC



## BIHAR COUNCIL OF CHURCHES.

### APPENDIX.

(Refce. minutes 86:6 and 87:6.)

#### Terms and Conditions of Service of the Executive Secretary of the Bihar Council of Churches.

1. The appointment of Mr. Raymond Grihishanand John, son of the late Revd. Philip John, resident of "Shanti Dham", Post - Maheshmunda, 815 324, Dist. Giridih, as the Executive Secretary of the Council vide Appointment Letter dated 18th May 1985, issued by the President BCC, the Rt. Rev. J. A. Gonsalves, is for a whole time paid service vide Reso. No. 11 dated 17-18 April, 1985 of the BCC/EC
2. The above appointment takes effect from the 1st July, 1985, when Mr. Raymond G. John shall be deemed to have taken over from the out-going Secretary, Mr. Paul Lakhan Lall.
3. The above appointment of Mr. Raymond G. John, is for the initial period of his age culminating with the completion of 65 (sixtyfive) years on the 10th April 1989, after which his case shall come up for review by the BCC/EC.
4. The Executive Secretary above named shall function from his home address mentioned above where the Bihar Council of Churches Office will also be deemed to be located from 1st July 1985.
5. The Executive Secretary, Mr. Raymond G. John, shall draw a consolidated emolument of Rs. 500/- (Five hundred) only with no perquisites the regularity of which will depend upon funds available with the BCC Treasurer.
6. The Executive Secretary shall, however, be admitted to the Provident Fund Scheme of the council at 10 % of the basic emoluments of the employee with equal contribution made from the Council funds.
7. The Executive Secretary shall be entitled to one month's annual leave with full emolument, one month's sick-leave with full emolument and 15 (fifteen) days' casual leave with full emolument in a year. The above leaves cannot be accumulated and shall expire with the expiry of the calendar year.
8. The Executive Secretary shall draw actual expenses on travelling as below:-  
While on journey - Three second-class bus/train fares (both ways) including incidentals.  
While in town - Actual local transportation and hospitality if not provided by the host.  
The Executive Secretary will himself vouch for the expenses made by him as the Executive Officer of the Bihar Council of Churches.
9. The Executive Secretary shall draw from the Treasurer actual expenses incurred by him for office stationaries, correspondence, mimeographing, postage and telegrams etc. and shall himself vouch for such expenses as an officer of the Council.

### JOB DESCRIPTION.

10. The central and cumulative thrust of all activities of the Council is evangelistic and promotion of ecumenism among the Churches. The Executive Secretary acting as repository of the thrust shall reflect this in all plans, programmes, activities of the Council organised by him for the Bihar Council of Churches.
11. The Executive Secretary shall remain in the confidence of the President of the Bihar Council of Churches and shall seek his help and guidance as and when necessary. He will keep the President informed of the programmes and activities of the Council and itenary as far as possible.
12. The Executive Secretary is expected to provide a creative and dynamic leadership to the Council and among the member bodies for promotion of ecumenical enterprise.
13. The Executive Secretary shall endeavour to maintain and promote ecumenical ~~relationship~~ relationship with the Roman Catholic Church through the heads of the 7 Dioceses of the Roman Catholic Church, a significant development achieved here in Bihar during the last two decades.

...contd. at page -2-



14. The Executive Secretary shall work in cooperation and coordination with other Secretary or Secretaries which the Council may appoint as and when found necessary.
15. It shall be the responsibility of the Executive Secretary to notify meetings of the Executive or any other Committees and draw tentative agendas for the same in consultation with the President.
16. The Executive Secretary shall keep in constant touch with the Secretaries of the National Council of Churches (NCCI) and shall seek and draw their advice, guidance, help and support, including financial, in matters mutually geared to the promotion of objectives in Christian enterprise.
17. The Executive Secretary shall carry out all instructions/directions given by the BCC/EC.
18. This appointment of the Executive Secretary can be terminated by either side giving three months' clear notice.

Sd. Paul.

.....

BIHAR COUNCIL OF CHURCHES.

(Appendix)

( Refce. minutes no. 3, of the 36th BCC Biennial Session, 1986.)

MESSAGE of the Rt. Revd. J.A. Gonsalves, to the Biennial of the BCC held on 10th & 11th Nov. 1986.

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NAGPUR. Date. 30. 10. 86.

My dear John,

Greetings in the name of the common Lord.

As the outgoing President I wish to bring to you my greetings in writing because of my inability to participate in the Biennial Council Meetings on account of circumstances beyond my control.

I wish to bring my greetings to all the participating members from Churches in Bihar as the Outgoing President.

During the part when I was the President I was happy to note that the BCC has been rejuvenating under the new Secretary Mr. Raymond John. He was assistant to the outgoing Secretary Mr. Lakhan Lall whose long services to Churches in Bihar for over two decades cannot be minimised. On his request the mantle has fallen on a younger shoulder of Mr. Raymond John who comes into the Council with a long and vast experience of administration. During the short period he has been working as an Executive Secretary he has proved his worth and I hope personally that the BCC, under his management will reach newer heights.

Participation of the Churches in Bihar in BCC has been rather poor.. The Council represents the member churches without whose active participation the common cause cannot be taken up. In spite of the difference existing among the Church there are matters - Social, Political and Religious - which require common approach and BCC can provide the platform for such purposes only that the Churches can take interest in the affairs of the Council. The Council can act on their behalf effectively. I plead to the member churches to take greater interest in the affairs of the Council in future.

Social responsibility of the Churches in the present era should be borne with consideration that the Church today cannot remain aloof from its environment. In Bihar the Churches should unite their hands to side with the oppressed and the poor so that peace and justice can prevail. I trust that the present assembly will consider this point and reach conclusion for action oriented programme. I wish to conclude my greetings with word of gratitude to the members of the Executive Committee specially the Vice-Presidents, Treasurer and the General Secretary without whose active participation my work as the President wouldn't have been possible. I pray to God that the Bihar Council of Churches will help the people of Bihar in accepting the challenge of the day.

May God of peace bring the peace which passes understanding to all members of the assembly.

With best wishes.

Yours sincerely,

Sd. + J. A. Gonsalves.  
(The Rt. Rev. J. A. Gonsalves)  
Outgoing President of B. C. C.

द्वितीय जलनी वली  
6 अप्रैल 1989

प्रिय मित्र,

आप को तथा आप के साक्षी  
वाणी सोसाइटी के साधारणों को मेरा  
हार्दिक ध्यान येशु साक्षी मिले। मैं प्रायः  
दिन-दिन मिलता ही रहूँ। मैं प्रायः  
साक्षी वाली सोसाइटी से मैं सम्बन्ध  
करना चाहता हूँ। बहुत दिनों से  
मुझे साक्षी वाली सोसाइटी से प्रारम्भ  
विश्व सम्बन्ध जोड़ने का दिल भर  
रहा है इस आवश्यक पर आप  
को आईस जानकर मैं प्रत्यक्ष  
रहा हूँ। कि आपसे इस  
परिवार का साक्षी वाली सोसाइटी  
से मैं सम्बन्ध बनाऊँगा। प्रभु  
येशु की आज्ञा से तथा उसका  
बुनानुवाद करने का दिल है  
इसलिए वृत्ति आप

से हो या न हो, ईश्वर का  
संदर्भ है। इस प्रकार से मैं  
सभी स्तुति चलाने के लिए कराधा  
ना उपदेश और गीत मदीना  
मदीना देने के लिए आप को दौरे-  
दौरे पैदा के रूप में सवाल और  
जवाब दोनों मिलस देना। मैं जंगल  
राज्य में रहता हूँ इसलिये आप  
और कुत्तों से वाच सके आज  
दुनियाँ में अंधकार ही अंधकार  
दया हुआ है और अंधकार  
से प्रकाश की ओर बढ़ना  
अत्यावश्यक है। इसलिये मैं ईश्वर की  
ओर अन्वेषित होने पायें।  
हाल प्रेमी मित्र आप से  
साक्षी वाली पुरस्कार विजेता प्राप्त  
हो गया। मैं 18 वर्षों का विद्यार्थी  
हूँ। और 8 वर्षों में पढ़ रहा हूँ  
आप भुक्तकर इस साक्षी वाली



सोसायटी से समाचार आदि दे  
 ताकि मेरा सम्बन्ध बना रहे।  
 मैं अभी स्कूल जीवन में हूँ फिर  
 भी मेरा दिव्या प्रभु येशु जी  
 उन्ही हैं। किसी भी भी नहीं  
 लिखवाया स्वयं ही मैंने लिखा  
 है। मुलों पर प्रतिमात्र मिले

आमीन

फिर से आप सभी को दुः  
 देश से येशु सदाय मिले

"धन्यावाद"

आपका प्रान्तनयनी  
 "जोसेफ सुविन  
 "दुविद्या जलका दुवि  
 पी.ओ. ओरांगी  
 जिला गुमला (B-)

अन्तर्देशीय पत्र कार्ड  
 INLAND LETTER CARD

लेखन-सामग्री मूल्य 15  
 STATIONERY CHARGE 15

प्रावे



मार्गिन टूटे

प्रमुख अध्यक्ष (राँची)  
 जी० ई० स्कूल चर्च

पिन PIN

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तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN

--	--	--	--	--	--



NORTH WESTERN G.E.L. CHURCH, RANCHI

Ref.No. 637/88-89/F 38

Date:- 6/4/89

To,

Rev. M. Tete

Bramm K. Aelky at the

G.E.L. Church, Ranchi

Dear

Rev. Tete,

As agreed upon by most of us concerned, may I now inform you that the next meeting of heads of all Churches in Ranchi will be held on Monday the 24th April 1989 at 5 P.M. at Arch Bishop's House, Purulia Road, Ranchi. You are requested to bring about 10 responsible members (clergy, laymen and women, youth) to this important meeting to discuss on the present situation challenging the witness and service of the Churches in Chotanagpur. In case of any inconvenience or emergency you are requested to send your nominee as leader of your group. Looking forward to meeting you on 24th April at Arch Bishop's House, Purulia Road, Ranchi at 5 P.M.

Kindly confirm and oblige.

With kind regards,

Sincerely yours,

Minz  
6/4/89  
(Bishop Dr. N. Minz)

1. Mohan M. G. ✓

2. Sarban Martui

3. Anmol Tappa

4. M. P. Kungu

5. Anshu Panna

6. Mrs S. M. Minz

7. Mrs Daisy Hansen Kungu

8. Mr. P. Kungu

9. Rev. C. A. B. Tink

Examinations of Graduates  
to be declared Candidates

1 Kangan: O.T. food } passed  
N.T. food }  
Muz - L. small  
Un. History ~~food~~ tolerable

2 Christ Lath Rung : - passed

3 Sapen Pokhara : - passed

4 Kishor Jaywant Kachhwa - passed -

5 Handupam Hro.

10/50  
17/50  
20/0



155-23  
HUMANITY IS THE REAL RELIGION

# SARVA DHARMA MILAN PARISHAD RANCHI

President

S. AVTAR SINGH AZAD

'Gur Prasad'

Guru Nanak Para

Pepee Compound

RANCHI-834001

Phone : 22657



Patrons :

Most Rev. Telsphore P. Topo  
Arch Bishop R. C. Mission

Dr. Ram Dayal Munda V. C.  
Ranchi University

Janab Mohamed Ismail  
President Anjuman Islamia

Dr. Hari Raj Misra, Dean B.A.U.

Sri Rameshwar Tewari  
Manager P. T. I.

V. Presidents

Rev. Surinder Mohan, M.G.

Adhaiksh GEL. Church

Sri P. K. Ghosh, Ex. M. P.

Phone : 20795

Sri Sultan Ahmed, Advo.

Phone : 20976



Gen. Secretary

Sri Sita Ram Modi

Basant Vihar

Kanke Road, Ph. : 20395



Org. Secretary

Principal S. S. Agarwal

R. M. Lohia Col. 23187



Secretaries

Dr. Ahmed Sajjad

Reader R.U., Ph. : 26262

Dr. S. B. Singh

Mahabir Chowk

Upper Bazar, Ph. : 26157

Sri Balram Thakur

Advocate

Kalal Toli, Ph. : 20474



Cashier

Dr. V. K. Sharma

Nayatoli, Pathalkudwa

Ref. \_\_\_\_\_

Date \_\_\_\_\_

Respected Brother,

As usual we are setting up  
a Good Will Camp near the Kwality Restaurant  
on 14.4.89 on the Ramnavami Day,  
Sri Sajal Chakravorty, I.A.S., Deputy Commissioner,  
Ranchi will inaugurate it at 2 P.M.Sharp .

We request you to come and greet  
each other on this auspicious Occassion.

Yours Sincerely,

S.S.Agarwalla .

Sultan Ahmad.

Rev.Telsphore P.Toppo.

S.Avtar. Singh Azad.

**Executive Members :** Sarvsri Dr, Sidharath Mukherjee, Saghir Ahmed Advocate, Rt. Rev Zakria James Bishop, Sardar Bhagat Singh, Prof. Ajit Kumar Sahay, Pashupati Jha, Mohamed Shahbudin S. Kuldip Singh, Bal Gobind Ram, Hira Lal Sahu, Prof. Maulana Shoeb, Ram Ayudhia Singh Mukhi Mohan Lal, Ram Jee Lal Sharda. Ashok Kumar Nagpal



100-154  
GOSSNER EVANGELICAL LUTHERAN CHURCH

In Chotanagpur & Assam

( Registered Under Societies Registration Act XXI of 1860 )

Vide No.-237-J of 30-7-1921

HEAD OFFICE : RANCHI (BIHAR) PIN-835001

Chairman

Mr. S. Kandulna.

Secretary.

Mr. E. Topno.

Treasurer.

Mr. P. Tirkey.

BHUBANESWAR CONGREGATION

C/o. Sri S. Kandulna

V A 6/2, UNIT-2

Bhubaneswar-751001

Ref. No. 1/89

Date March 15, 1989.

The Anchal Adhyaksh,  
G.E.L. Church,  
Orissa Anchal,  
Rajgangpur.

Dear Sir,

Greetings in the Holy name of our Lord and Saviour Jesus Christ !

It gives me pleasure to write to you on behalf of the Bhubaneswar Congregation that the Mandli Panch in its meeting dated 13/12/87 has resolved to draw the attention of the Anchal Samiti about the need for special attention towards the organisation of the members of the church at Bhubaneswar, Angul, Talcher and Cuttack. The matter has been discussed off and on during the subsequent meetings too and Rev. C.D. Jojo Parish Chairman, Rairakhol had been requested to discuss the matter at Parish/Illaka levels. We understand that the Bhubaneswar congregation has figured in the deliberations of Anchal Samiti meetings also.

As you are aware, these urban centres do have many members belonging to our church and it has not been possible to find them out and organise them as congregations over the years through a pastor posted at a centre as remote as Rairakhol. It is true that we the members of the church at Bhubaneswar have been able to organise ourselves as a small congregation since some years, but it has been felt time and again that the congregation needs the regular care and attention of a shepherd for its sustenance and spiritual growth. Similarly, we hope, the brethren at Angul, Talcher, Cuttack need someone to gather and strengthen them in the body of Christ our Lord. Left to the present state of affairs, we are afraid, it may take decades to establish congregations at these centres.

Being the congregation of the capital of Orissa, we feel much concerned about the organisation of congregations at these centres and for this reason and for the further growth of our Bhubaneswar congregation as stated above, we propose for stationing of a pastor at Bhubaneswar who will also look after the organisational works at Cuttack, Angul and Talcher etc. It is needless to mention that the pastor so posted should have the capacity to search, and organise and a real zeal to take up the challenge to work at this urban centre.

We have already taken up with the Governing Body of the local Union Church for allotment of time for conducting Lutheran Services in Hindi in the Union church where English and Oriya services are being conducted regularly by Baptist (Church of Christ) dominated Union Church. We are hopeful of getting allotment of time before long.

cont.....2



# GOSSNER EVANGELICAL LUTHERAN CHURCH

In Chotanagpur & Assam

( Registered Under Societies Registration Act XXI of 1860 )

Vide No.-237-J of 30-7-1921

HEAD OFFICE : RANCHI (BIHAR) PIN-835001

BHUBANESWAR CONGREGATION

C/o. Sri S. Kandulna

V A 6/2, UNIT-2

Bhubaneswar-751001

Ref. No. \_\_\_\_\_

-2-

Date \_\_\_\_\_

At present we conduct Sunday church services only twice in a month but will be having it every Sunday if we are given time in the Union Church.

We are also raising a fund by our monthly contributions for acquiring a piece of land to construct a church of our own.

We hope, our Parish Chairman will be able to give you the particulars of members at other centres (to the extent he has been able to find them out). The particulars ~~which~~ which you would like to know about Bhubaneswar are as follows :

## CENSUS FIGURES AS ON 31.12.1989.

No of families- 37

Baptised members- 140

Confirmed members.-74

As on 15.3.89

43

161

86

MONTHLY AVERAGE INCOME.: Rs.250/- (only two services in a month)

## ACCOMODATION FOR PASTOR:

To be arranged. The houses are costly here. The rent of a one-bedroom pucca ordinary house would be around Rs.500/-pm at present. Ordinary hut-type house can also be looked for at a cheaper rate but such houses are also scarce.

## CONVEYANCE:

Cycle will be the normal mode of conveyance within city. Town buses also ply.

COST OF LIVING: As in other towns of Orissa.viz.Rajgangpur,Rourkela, Bimtrapur etc.

ECONOMIC VIABILITY: The income of the congregation at Bhubaneswar will once the pastoral services are available. There will be four services in a month against the two at present. If the pastor is able to organize at other centres, more income can be expected. Till such time the adequate income is raised, the Anchal may bear the agreed percentage may be 75% of the rent of the pastor's quarter and the pastor may be allowed to draw his salary as advance from out of the income of the congregations and any shortfall in the salary should be taken care of by the Illaka/Anchal.

PADRIPAN: Bhubaneswar may be considered as a prospective Parish Head Quarter consisting of the following congregations:

1-Bhubaneswar.

And prospective congregations at

2-Cuttack. 3-Angul. 4. -Talcher. etc.

There are regular bus services connecting these centres.

We hope, the Anchal Samiti would be taking up the matter seriously and a pastor will be posted at this centre at an early date.

Cratd - - 3

GOSSNER EVANGELICAL LUTHERAN CHURCH

In Chotanagpur & Assam

( Registered Under Societies Registration Act XXI of 1860 )

Vide No.-237-J of 30-7-1921

HEAD OFFICE : RANCHI (BIHAR) PIN-835001

BHUBANESWAR CONGREGATION

C/o. Sri S. Kandulna

V A 6/2, UNIT-2

Bhubaneswar-751001

Ref. No. \_\_\_\_\_ -3-

Date \_\_\_\_\_

We will be glad if you could personally visit the congregation at least once.

Thanking you.

Yours in His service,

  
( E. TOPNO )  
SECRETARY

2/89 ✓ CC: Pramukh Adhyaksh, G.E.L.Church, Ranchi.

: Director, B.E.L. :GELC,Ranchi.

:Parish Chairman, Rairakhol.

:Illaka Chairman, Madhupur Illaka.

:Supervisor, Mission Field, Kuchinda.

For information and necessary action.



**VIKAS MAITRI**

**P.N. BOSE COMPOUND**

**PURULIA ROAD,**

**RANCHI - 834001**

**INDIA**

Sri Paulus Topno,  
K.S.S. Office  
G.E.L. Church  
Main Road, Ranchi

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete  
Pramukh Adhyaksh  
(President)

Head Office :  
G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. 7/9/88/KSS - 7

Date 27th Oct. 1988

Mr. Raymond G. John  
Executive Secretary, B.C.C.  
Shanti Dham  
P.O. Maheswunda  
Dt. Giridih - 815324

Ref : G.E.L.C. Delegates.

Dear Mr. John,

Please find below the list of G.E.L.C. delegates nominated by the undersigned for B.C.C. meeting to be held between November 9-11-1988 at Chandwa.

1. Mr. M.P. Kongari, G.E.L. Church, Ranchi
2. Mr. C.M. Kerketta, G.E.L. Church, Ranchi
3. Mr. Enem Dang, G.E.L. Church  
C/o. K.S.S. Office, Ranchi.
4. Rev. C.S.R. Topno, G.E.L. Church Kadma  
P.O. Khunti, Ranchi.
5. Mr. I. Minz, G.E.L. Church  
C/o. K.S.S. Office, Ranchi.
6. Rev. S. Toppe, C/o. K.S.S. Office  
G.E.L. Church, Ranchi.

With all good wishes,

Yours sincerely,

*Martin Tete*  
Pramukh Adhyaksh

cc: All concerned GELC delegates  
are requested to be present at  
K.S.S. Office on 9-11-88 at  
10 a.m. for departure.

9/10



THE BIBLE SOCIETY OF INDIA  
BIHAR AUXILIARY  
RANCHI

(Statement of expenditure on account of the following during  
the month of April, 1985.

<u>Sl.No.</u>	<u>Particulars</u>	<u>Amount</u>	<u>Cheque No.</u>
1.	Travelling advance paid to Mr. J. Marmu, Dist. Officer for the month of April '85	Rs. 300.00	
2.	Travelling advance paid to Mr. B.C. Das, Dist. Promoter for running the Bible Van	Rs. 800.00	
Total		Rs. 1,100.00	

(Rupees one thousand one hundred only)

17.4.1985

SECRETARY

Cheque signed by:

1. Rev. Dr. P. M. Mathew

2. Mr. P. Topno



Arts

18760 sqm.  
18760  
18760  

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56280

56000  
36000  

---

92000 x 150

Service sqm

11959  
11959  
11959  

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35877

9200000  
4600000  

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3 ) 13800000 (46,00,000

*P. Thano 17-4-85*

**THE BIBLE SOCIETY  
OF INDIA**



God's Word: open for all

**Rev. Dr. P. M. Mathew**  
Secretary

**BIHAR AUXILIARY**  
Old Hazaribagh Road,  
RANCHI - 834 001  
Telegrams : TESTAMENTS  
Telephone : 2 2 6 7 8

Our Ref. B. A. : 13(1)/ /85

Date : 16/4/85

Dear Mr. Tapno.

A copy of the letter sent to S.P. Ranchi is enclosed, which is self - explanatory. We were coming to Ranchi from Jamshedpur after making arrangements with the branch secretary, for a distribution seminar.

Thank God that we were escaped from the hands of dacoits without any injury. At this time we request for your prayer and full support.

" If you are not willing to have wound - you cannot have the pearl ". Praise the Lord.

Yours Sincerely

AUX. SECRETARY



To

The Senior Superintendent of Police  
Ranchi

Sir,

This is to bring to your kind information that on 14/4/85 at about 11.15 a.m. While I was on my way from Jamshedpur to Ranchi, in my car ( Bible Society of India's Car ) Registered No. WMF 544 - Ambassador, Engine No OEW - 10268 Chasis No - III 438034, finding the road blocked by a State Transport Bus, about 28 k.m away from Ranchi on the Ranchi - Jamshedpur Road, the car had to be stopped. No sooner the car was stopped five or six persons, armed with bomb and pistols/ Revolvers surrounded the car, opened the door on driver side and pulled out the driver. One of them entered the driver's seat. Three of them entered the back seat and snatched away my wristwatch (Omega), Gold Ring weighs about 1 1/2 tola, and Rs 1100/- kept in my front pocket. By the time a matador van came from Jamshedpur. While one of them continue to hold the steering of my car, others proceeded to loot the passengers of the Matador Van. After looting, they pushed me out of the car and escaped with the car, towards Ranchi.

It was learnt that the state bus was going from Ranchi to Jamshedpur, the culprits also were reported to have boarded the bus at Ranchi. The passengers including a police man in the bus were looted.

The looting of my self and the passengers in the Matador hardly took five minutes and culprits escaped in my car immediately thereafter.

By chance a car came from Jamshedpur and on my request the gentleman gave a lift to me upto Namkum. On reaching Namkum around 12.00 hours (noon) the incident was reported at Namkum police station. The Officer Incharge took my statement.

I shall be obliged if you will kindly do the needful to book the culprits and recover the car and looted property.

Thanking You in anticipation.

Yours Faithfully

Rev. Dr. P.M.Mathew  
Secretary  
Bible Society of India  
Bihar Auxiliary  
Ranchi



PRINTERS  
PUBLISHERS  
AND  
BOOKSELLERS

## THE CHRISTIAN LITERATURE SOCIETY

POST BOX 501, MADRAS 600 003

Telephone: 564296, 564297 <sup>22nd March '89</sup> Telegrams: VEDIC, Madras 600 003

Dear Sir,

Sub:- CHURCHMAN'S HANDBOOK 1989.  
- - - - -

Greetings of the Season!

Thank you for your co-operation in making it possible for us to bring out the Churchman's Handbook 1989. The handsome donation and the necessary information sent to us in good time helped us very much in getting up last year's Handbook in advance of the Advent Season.

The utility of the Handbook for a Churchman or for that matter any Christian needs no emphasis. The book provides very useful information. It contains the Lectionaries of CSI/CNI. This provides our pastors and lay preachers with valuable guidance. We do have good demand for this Handbook.

It is our earnest request that you will kindly provide us with the necessary information and the usual donation of Rs. ...50/- by the 10th of July '89 at the latest.

To help you update the information sent last year to us in regard to your Diocese/Church/Institution, I am sending you herewith a copy of the same. Please make necessary corrections if any and return it to us immediately, along with your donation. As usual all donors will receive a complimentary copy.

Please send your donation by Draft/M.O. or a Cheque (with bank commission) addressed to the General Secretary, C.L.S., Madras-3.

Seeking your kind co-operation,

Yours sincerely,

cc. Dr. T. Dayanandan Francis,  
General Secretary

*P. Dharmagnani*  
P. DHARMAGNANI  
Editor

Encl: 1

&  
Sales Promotion Officer

/jd

To:

The President, Gossner Evangelical Lutheran Church.

Agents in India for SCM Press, The Saint Andrew Press, Arthur James, WCC and CCA,  
Branches at Madras-600 003, Bangalore-560 001, Coimbatore-641 018, Hyderabad-500 001, Kodaikanal-624 101,  
Madurai-625 001, Tiruvalla-689 101, Cochin-682 011 and Trivandrum-695 001.



## THE LUTHERAN CHURCHES IN INDIA

*The Gossner Evangelical Lutheran Church*

*Head Quarters:* GEL Church, Ranchi-834 001. Phone No. 23358.

*President—The Rev. Martin Tete*

*Office Superintendent : Rev. S. Mohan M. G.*

43

No. of Pastors : 181 ; No. of Candidates : 30 ; No. of Catechists : 1500 ; No. of Congregation : 1600 ; No. of Christians : 3802016, No. of Colleges : 5 (One Theological College and Two Training Colleges, One co-educational College, One College for Women ; No. of Schools : 170 ; No. of Students : 7450, No. of Hospitals : 3 ; Technical Training Centre : 1 ; Tailoring Homes : 2 ; Printing Press : 1 ; Missionary Training : 1.

*Church Magazine : ' Gharbandhu ' (Friend of Families)*

1255-19  
GOSSNER THEOLOGICAL COLLEGE

( Estd. 1866 Affiliated with Serampore 1949 )  
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA.



Gossner Evangelical Lutheran Church  
(Estd. Nov. 2/1845)

No. 129/89

Dated 3rd April 1989.

To,  
The Pramukh Adhyaksh  
G.E.L. Church, Ranchi.

Dear Sir,

This is in continuation of my letter No.65/89 dated 28th February 89. Our College Convocation will be held on the 13th April 89 at 3 p.m. in the College hall. You are requested to give message to the outgoing students.

Sincerely,  
*R. Dang*  
(Rev. Dr. R. Dang)  
Principal, GTC..



# GOSSNER THEOLOGICAL COLLEGE

( Estd. 1866 Affiliated with Serampore 1949 )  
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA.



Gossner Evangelical Lutheran Church  
(Estd. Nov. 2/1845)

No. 128/89

Dated 3rd April 1989.

To,  
Rev./Mr./Mrs./Miss. Rev. M. Tete,  
Pramukh Adhyaksh & family.

The Principal, staff and students of Gossner Theological College Ranchi invite you to the Graduation Service on Thursday the 13th April 1989 in Gossner Theological College hall.

Rev. M. Tete, Pramukh Adhyaksh, G.E.L. Church has kindly consented to grace the occasion. The programme will be concluded with fellowship dinner. You are cordially invited for dinner too.

Programme:

Graduation Service,  
Farewell to the outgoing students,  
Fellowship dinner.

Time: From 3 p.m.

Place: College hall.

Principal, Staff &  
Students, GTC., Ranchi.

Vol 1  
24/4/89

KSS - 116

To,

Ms Verena Mosciatti

Administrative Assistant, LWF.

Sub-Acceptance letter

Madam,

Getting notice, through a letter from Mrs. Prasanna K. Samuel (Secretary Scholarship, UBICI) dated 16-4-89, that my Scholarship has been approved by L.W.F. for study programme leading to Ph. D. degree in Mathematics in India, I am very glad. Though it does not coincide with my original wish, but I accept the Scholarship.

I have planned to start the work at RANCHI UNIVERSITY, RANCHI itself, from JUNE or JULY 89. Dr. S.K. Akhouri (University Prof. R.U.) has already given his kind consent to supervise myself. As per his advice I have to take help from the Libraries at Calcutta and Delhi. Also advised to go through the Mathematical Journals of the Universities of U.S.A. Time to time I will have to attend the Conferences to produce the papers.

I am highly obliged for your kind consideration.

Thanks.

Date - 20-4-89

*C. B. J.*  
Sincerely Yours  
20/4/89  
Christ Suman P. Lugun  
New Garden Siromtoli  
Club Rd, RANCHI, BIHAR

CC. Mrs. Prasanna K. Samuel  
Secretary Scholarship, UBICI  
Prof. Edna Chandrasekharan  
Chairperson, Scholarship Committee, UBICI  
Dr. K. Rajaratnam  
Executive Secretary  
✓ Rev. Martin Tete  
Pranukh Adhyaksh, GELC

Note- It is my desire to know much more about fluid Mechanics and want to attend the Conference on it any where in U.S.A. I will <sup>56/89</sup>hope for some help and kind advice regarding this.



Date  
21/4/89

KSS-1520

Rev. C. S. Kuyur  
G.E.L. Church Bijaynagar T.E.  
P.O. Naksalhari  
Dist Darjeeling (W.B.)

To

Date 10-4-89

The Parmukh Adh.

Rev. M. Tete  
G.E.L. Church Ranchi

P.O. Ranchi Bihar. आप को मेरा धीमे सहाय।

आप को मैं अपना रिपोर्ट लिख कर जनाता हूँ।

मुझे 22-11-87 Ranchi में Parmukh Adh. द्वारा  
G.E.L. Church Ranchi में शामिल किया गया। 24-11-87  
को Bijaynagar पहुँचा और पुनरावृत्ति के साथ मिल कर  
आपस में बिचार किया। Cat phulchand xalxo मुझे विशेष  
Glaka member cat, Christo Giri से मिलने लाया  
सलाह देने को कहा। सो मैं जाँच जा कर Parmukh Adh की  
चिट्ठी पढ़ाया। मुझे यही सलाह दिया गया कि Glaka जब  
तक नहीं बैठती है जब तक चर्च गत कोई बिचार नहीं दे  
सकता है। प्रथम Glaka बैठक Baghdogura मराटली में  
की गयी पर मुझे कोई Notice नहीं मिली। परन्तु पुनरावृत्ति के  
द्वारा रिपोर्ट मिला कि Anchal office से office sect  
mariam minzu की चिट्ठी पढ़ कर सुनाई गयी जिस में  
लिखी थी कि जब तक Anchal से कोई बिचार <sup>विचार</sup> नहीं होती है Kuyur  
पाद्री को काम करने की अनुमति न दिया जाय। वरना Glaka  
का काम Rev. N. M. Surin तथा Rev. P. D. Kerketta के द्वारा  
काम चलाते आया। लेकिन अनेक मराटलियों में समझ के  
अनुसार सेवकई की धर्ती के कारण कुरखत और चीन्ति  
आपस्का में हो कर जबरजस्त मुझे लेते हैं। मुझे काम  
करने के लिये भेजा गया है। बन्धन होते हुए भी जा कर  
काम किया। जैसे:- boyan (ohd) मराटली Baungghar  
(M.F.) Baungghar T.E., Lalpul Basti, परन्तु  
Glaka से जबरजस्त कुरवाई कर के मराटली पर दबाव करने  
लगे। और मुझे किसी भी काम को करने में मना कर दिये।  
यद्यपि कि बिना लाई सेन्स पाते ही शादी का काम भी कर  
रहे हैं। और शादी करने के लिये मुझ से किसी प्रकार  
भी सलाह नहीं लेते हैं। अब तक मैं केवल Bijaynagar  
और सारवा Tokhpa मराटली ही में सलाह में रिस हुआ  
हूँ। बिना तलप तनरका का काम कर रहा हूँ। चन्दावाए  
हम बदली चाहते हैं। आप का विवरण

Rev. C. S. Kuyur  
10/4/89

G.E.L. Church Bijaynagar

12067  
29/4/89

1055-7

BIHAR COUNCIL OF CHURCHES.

No. 25/89

'Shanti Dham',  
P.O. Maheshmunda,  
Giridih - 815324.  
Dt. The 15th April, 1989

To  
Bishop M.M. Tudu,  
Treasurer, BCC  
Bandarjori Mission,  
P.O. Dumka - 814101.

Subject: Dates of the Executive Committee Meeting of the BCC

Dear Bishop Tudu,

Kindly refer to your letter dated the 1st April, '89 that I received here on the 12th of April, 1989. It took quite a time for the letter to reach here.

In your letter under reference you have suggested that the the Executive of the BCC be held during May 25-30, 1989. I met the President on the 4th of this month and informed him that any date between 15-30 May could be chosen. He fixed May 27th for the BCC Executive meeting. This date also is quite suitable to you as it is within 25-30 May. So it is fixed and pukka that we will have the Executive Committee meeting of the BCC on the 27th of May, 1989 at Ranchi in the Lal Bangala in the GEL Church Compound. I will issue notice to the members concerned soon.

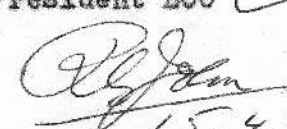
I am grateful to you for having given me time on the 29th of last month even though you were busy and had to leave for Calcutta for meetings the same night. I thankyou for warm hospitality and cordiality.

With all good wishes.

Yours sincerely,

(Raymond G. John.)  
Executive Secretary,  
Bihar Council of Churches.

Copy for information to Rev. Martin Tete, President BCC ✓

  
15.4.89



155-7

BIHAR COUNCIL OF CHURCHES.

No. 27/89

'Shanti Dham',  
P.O. Maheshmunda,  
Giridih - 815324.  
Dt. The 15th April, 1989

To

Revd. Martin Tete,  
President, Bihar Council of Churches,  
GEL Church Compound,  
RANEHI - 834001.

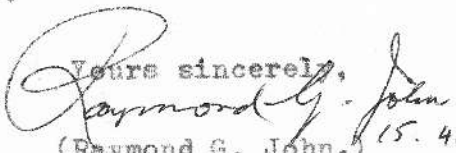
Subject: Services of the Executive Secretary of the BCC

Dear Revd. Tete,

This is to acknowledge with thanks your letter no. 161/89/KSS - 7 dated the 6th April, 1989 on the above noted subject wherein you have been pleased to direct the undersigned to continue to work as the Executive Secretary of the Council.

Counting on your able guidance, cooperation and prayers the undersigned continues serving and looks forward to receiving God's blessings in all undertakings for the Council.

With all good wishes.

Yours sincerely,  
  
(Raymond G. John.) 15. 4. 89  
Executive Secretary,  
Bihar Council of Churches.

Copy for information to Bishop M.M. Tudu, Treasurer BCC.



KSS-5/234

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

From Secretary & Director

Phone : 33392  
Gram : FOSTERCARE

Post Box 93. Nagpur 440001

Ref. No. : 1824/89-13236-38

Date 17-4-89

Rev. Manohar Barjo  
Manager  
Lutheran Girls Hostel  
Govindpur P.O. 831015  
Ranchi District  
Bihar.

Dear Rev. Barjo,

We are herewith forwarding the Survey Report prepared by our Home Officer on the basis of his visit to your Home on 8th & 9th of February 1989.

Please present this report to the Managing Committee and discuss the matters given on page 15 and 16 as his observations and suggestions and let us know what decisions and action have been taken place to improve the functioning of the hostel.

With best wishes,

Yours Sincerely,



Director

Encl : Survey Report

cc : Rev. M. Tate : with a copy of report  
: Mr. S. Soy : with a copy of report  
: Special file : with a copy of report  
: H.O. 7 : with a copy of report.  
: KNH :: With a copy of report.

NS/pp



Date 4/4/89

155-23

# FOTO-N-MAN ASSOCIATES

2, CHITTARANJAN AVENUE

CALCUTTA-700 072

Phone : 27-0213

Date 30 th. Mar. '89.

Pramukh Adhyaksha.  
G E L Church.  
Main Road, Ranchi.  
834 001, Bihar.

Sir,

We, an associate of professional journalists, development workers and photographers, would like to introduce ourselves to you.

All our members have extensive experience in their own fields.

Our journalist group members have worked for and with major newspapers in the country. They have covered all kinds of newsitems for the national dailies. They have the experience of compiling annual reports for major non-government agencies in India and neighbouring countries. For example, The Lutheran World Service Report was written by one of our members. They have also been responsible for public relation work and have acted as press officers for major organizations in the city of Calcutta.

Our development group members have had many years of experience in grass-root level work among the poor in urban and rural areas. They have acted as resource persons for seminars, training programmes and as facilitators for development programmes. They have successfully trained grass-root level workers in the areas of people's participatory development.

Our panel of resource people are from various fields of development who can help you in your seminars and workshops.

The photographers have all worked in difficult and remote areas in India and neighbouring countries. They have all worked in backward areas where the situation has been at times, very hostile. The difference with our photographers is that they have made it a point to befriend people before taking the required photographs. The appeal of many annual reports have been enhanced with their photographs.

contd....2

contd....

These experiences have brought us together as a team to be of service to you, and the work that you are doing in the field of development. We can assist you by preparing project proposals, reports, identifying areas of development, beneficiaries; we can make out convincing cases for funding agencies in India and abroad. Our rates are very competitive.

We have already done similar work for agencies with considerable overseas funding, to their entire satisfaction.

If you should be interested, our representative would be glad to call on you to discuss details, without any obligation on your part.

Looking forward to hearing from you.

Sincerely yours,

*Shamir Zaman*  
Shamir Zaman.  
(Manager)



Recd  
11/4/89

155-7

Bihar Council of Churches.

No. 21/89

'Shanti Dham',  
P.O. Maheshmunda,  
Giridih - 815324  
Dt. The 27th March, 1989.

To

Sri Swaraj Sircar,  
Hon. Secy. Bengal Christian Council  
INCA, 111, Vivekananda Road,  
CALCUTTA - 700 006.

Subject: 40th Biennial Meetings of the Bengal Christian Council  
on 1. 4. 1989 at Barrackpur --- invitation to attend.

Dear Mr. Sircar,

Thanks very much for your kind and warm invitation dated  
16th March, 1989 on the above subject.

Your invitation was received in the post delivered here  
in the evening of Saturday the 25th March, 1989.

It would have been my privilege to attend the Bengal C.C.  
Biennial and represent Bihar Council of Churches. I am scheduled  
for Danka tour between 29th and 31st of this month. Therefore, it  
will not be possible for me to attend the Bengal Christian Council  
Biennial on the 1st April, 1989 at Barrackpur. Kindly excuse my  
absence.

Kindly consider conveying the following message to the  
Council if you get this letter in time.

MESSAGE.

I am sorry that due to previous engagement in the work  
of Bihar Council of Churches, I will not be able to  
attend the Bengal Council's Biennial meetings and have  
the valued fellowship.

I am grateful to the Secretary of the Bengal Christian  
Council for the kind invitation to attend the 40th  
Biennial of the Council. It is good to have the  
fellowship and to have the knowledge of the experiences  
of the services of the Bengal Christian Council. The  
Bihar Council of Churches valued the presence and  
contribution of Sri Sircar, Secy. Bengal Christian  
Council when he attended the Biennial of the Bihar  
Council of Churches in 1988, on our invitation.

On behalf of the Bihar Council of Churches my wishes  
are for the success of the meeting of the Biennial of  
the Bengal Christian Council. May the guidance from  
above be in all your deliberations. We will look forward  
to having more of liason with you.

With all good wishes.

Yours sincerely,

Copy to: Sri Swaraj Sircar, Hon. Sec. BCC  
C/O Bishop's Lodge,  
86, Middle Road, BARRACKPUR - 743101.

(Raymond S. John.)  
Extv. Secy, Bihar Council of  
Churches.

Copy for information to: Rev. Martin Tete, President Bihar CC  
Bishop M.H. Tudu, Treasurer, Bihar CC.

*R. S. John*  
27.3.89

Dated

(1) 155-153

महा माधवराव  
मुमुक्षु भट्टाचार्य जी, ई. एल. चार्ज, रांची

महाशय,

आगे सेवा में बंधागंगा पेरिश मई बीरनों की ओर से  
सविनय निवेदन यही है कि निम्न लिखित बातों का आगे बीच  
समाधान करने की दृष्टि और ताकि असम अचल स्थित कोलेशीयर्स  
को कि बिलकुल प्रसारण जो कि बिलकुल गई है उस में  
सुधार लाया जा- सके ।  
हमारे कलेशीयर्स के तैजपुर बांगला में बिजली के बिल  
लिखे बंधागंगा पेरिश से १५०० रुपया (पन्द्रह सौ) देने के  
लिखे फैसला किया गया और फैसला के मोताबिक पेरिश  
को जॉर्जी मि. सिमोन लिडू तथा सेकेटरी मृत मसीह दास  
लोफनी इस रुपया देने के लिखे तैजपुर गये, तैजपुर  
पट्टी बांगला में उस समय अध्यक्ष मि. एस. बी. होरो  
तथा मि. के तिकी एक्कोन्टेड के अलावे मि. गेरसोन लिडू  
भी मौजूद थे मि. गेरसोन लिडू अध्यक्ष तथा एक्कोन्टेड के  
हामने ~~दे~~ ही (जॉर्जी मि. सिमोन लिडू से वह १५०० रु.  
(पन्द्रह सौ) मांग कर अपने पॉकेट में रक्क लिखा और एक्कोन्टेड  
को इस रुपया को दिये बिना ही गौहटी पला गया, इस  
के कुछ दिनों बाद जब वह अपने गांव बंधागंगा आया उस  
समय चैक द्वारा सिर्फ १००० (एक हजार) रुपया ही पेमेंट  
किया और बची ५०० रुपया (पंच सौ) उन के पॉकेट ही में आती  
तक रह गया है । K.S.S. सदस्य तथा एक सरकारी गेजेटेड  
ओफिसर होकर एन्वाइ और सफ़ाई की तरह कलेशीयर्स  
के रुपाया को हड़पता उचित नहीं है ।

(२) बंधागंगा स्टेशन पेरिश स्टेशन के लिखे आज से इसका  
पहिले सन १९७५ सन में जर्मनी से १३००० रु. (तीस हजार) रु.  
आया था और वह रुपया K.S.S. ओफिसर द्वारा सीधे मि. गेरसोन  
लिडू को दिया गया, पर उस रुपया से अभी तक काम नहीं  
बना, इस रुपया को अगर बैंक में रखा जाता तो अभी  
तक दुना ली जा चार गुणा हो जाता, इस काम को देखने  
के लिखे जिसे से प्रमुख अध्यक्ष कई बार बंधागंगा  
आये थे पर उनको बंधागंगा हाल में कोई किसम काम  
दिखाई नहीं दिया । इतना ही नहीं, इस काम को देखने के  
लिखे जर्मनी से भी एक साहब बंधागंगा आगे बाले थे और



इस विषय जर्मनी साहब ने मि. गैरसोन तिरु को लिखी थी दिने धी पर मि. गैरसोन तिरु द्वारा उन को कोई जवाब नही मिला जासिर कर वह साहब कलकत्ता ही से वापस लौट गये। अलिशीयर्स चुनाव के समय यह देखा जाता है कि उम्मीदवार कलकत्ता का सभी देन आदा किया है कि नही अगर देन बकी है अथवा कलकत्ता की कोई क्रिम का रुपैया धरता है तो ऐसा आदमी कलकत्ता के चुनाव में नही आ सकता है। सो मि. गैरसोन तिरु को कलकत्ता के रुपैया गबन करने के अपराध में मंडली फ्य से लेफार्- K. D. S तक के सभी अलिशीयर्स काम से हटाया जावे। और इस बिषय में K. D. S. आफिस द्वारा बिबेक्षित रूप से उनके खिलाफ एक सफुलार जारी किया जाय जिसका प्रतिलिपि सभी अचल अध्यक्ष तथा असम अचल के पाद्रीयों को दिया जावे।

(2) फिर असम अचल ऐसा पादी साहब को अचल अध्यक्ष को चुने गये हैं कि जेल बजाने वाले जैसा जेल बाजे वैसा नाच सके यह सब उही महीदजों के परामर्श से तथा आगुवाई से के अनुसाद किया गया है जिस के हाथ में गवर्नमेन्ट का तथा साहब का कोई अधिकार पत्र नही है, यह कितना बुद्धिमानी का काम है जिस के हथ में सारा असम अचल को बगडोर है।

(3) असम अचल में पूर्ण रूप से अभी तक चुनाव नही हुआ है, ऐसे हालात में मि. गैरसोन तिरु आपन को अचल समिति से कौटोरी बोलकर क्योंकि घोषित कर सकता है जब चुनाव हो अधुरा है तो समिति हो ही नही सकती है सो असम अचल स्थित सभी चुनाव रद्द करके पुनर नये सिरे से चुनाव किया जावे, अन्यथा मि. गैरसोन तिरु कलकत्ता को चौपट कर देगा॥

आगे इस प्रेम से।

आप का सेवक

(1) स्वस्त लुधर मेहरा

(2) " कन्द्रीयस डाहंगा

बैलमंगा पेरिका

8/8/28

# बैठाना पेरिश के भाई बहिनो की सूची ।

- १ Shugabluu Bhengra
- २ श्रीदेविका १७७१
- ३ श्री अमरा अमरा
- ४ श्री अमरा अमरा
- ५ " Elina Hon
- ६ दिग्विजय सुनि
- ७ सुनि सुनि
- ८ सुनि सुनि
- ९ सुनि सुनि
- १० सुनि सुनि
- ११ सुनि सुनि
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- २४ सुनि सुनि



25 Marniprahas Suram

26 596 Emanuel Suram

26 - गो सौनाइवारना

27 श्री दाउय 28:

28 श्री प्राहु का 24 द्य 12 मयम

30 श्री हानल को 54

31 निरवान् उहं 11

32 प्राब्राहम होरी

33 श्री गणपल दुवो 28

34 श्री दाव्र 288

35 श्री गच्छा दु स रो

36 श्री गच्छा दु स रो

37 श्री विहान डि

38 Son Sermath Kuyor

39 प्रताम किनु

40 श्री गच्छा दु स रो

41 श्री पतरस लिस्नु

42 श्री गच्छा दु स रो

43 श्री गच्छा दु स रो

44 श्री मानसौदुही रो

45 श्री गच्छा दु स रो

46 श्री शमाई वारान्न

47 श्री गच्छा दु स रो

48 श्री गच्छा दु स रो

- ५१ श्री कृष्ण भवन का मुख
- ५२ श्री किलिमोन दोरा
- ५३ श्री मारुतिन दोरा
- ५४ श्री लियेन - - - मुईय
- ५५ श्री सैनाई माया दोरा
- ५६ श्री मानी वार मांडको
- ५७ श्री नोरमाल डागा
- ५८ श्री विकसाल नागा
- ५९ श्री कृष्णाल राव
- ६० श्री सुबान - दोरा
- ६१ श्री अक्षय - चिख
- ६२ श्री समुद्र कन्दुलन
- ६३ श्री ओमाई कोनगिरी
- ६४ श्री कृष्णदास तेष
- ६५ श्री कानू (दल) आठ
- ६६ श्री लिकार - रवः
- ६७ श्री लकान - रवः
- ६८ श्री अलाल आसुर
- ६९ श्री गवत किश
- ७० श्री लाल - १९५३
- ७१ श्री शिविन - १९५३



1) श्री जगदीश्वर हविर्

2) श्री श्रीराम चंद्र

3) मुकुता - मेजर

4) श्री माता शान्ति शैल

5) श्री लक्ष्मी लोका

6) श्री सुखि चैत

7) श्री जगदीश्वर सुख

8) श्री माता सुख

9) श्री श्रीराम कान्त

10) श्री लक्ष्मी कान्त

11) श्री लक्ष्मी - लक्ष्मी

12) श्री श्री लक्ष्मी लक्ष्मी लक्ष्मी

13) श्री श्री लक्ष्मी लक्ष्मी

14) श्री लक्ष्मी लक्ष्मी

15) श्री लक्ष्मी लक्ष्मी

16) श्री लक्ष्मी लक्ष्मी

17) श्री लक्ष्मी लक्ष्मी



(22) 3/1 सुकान - दोर-

(23) ૧૮) ~~શ્રી નિઃચરિત્ર સોરેન~~ સોરેન

(28) ૧૬) કુનલુ વરિ તુડ ~~સોરેન~~

(25) ૨૦) શ્રી કાશ્વ ના ગાન

(26) ૨૦) શ્રીમતી. સુભાષાની ૭૨

(26) ૨૨) શ્રીમતી. સુભાષાની. ૭૨

(22) ૨૦) શ્રીમતી. સિદ્ધા ૭૨

(26) ૨૧) શ્રીમતી. શેલિયાવા ૭૨

(૩૦) ૨૩) ~~શ્રીમતી~~ શ્રીમતી રોન દોરે

(૩૧) ૨૭) — શ્રીમતી શ્રીમતી દુરી

(૩૨) ૨૧, ॥ નિલોપાના ૪૨૩.

(૩૩) ૨૬, ॥ માર ટિના દોરો

(૩૪) ૨૯, ॥ રાજ-ભાવ ૨૪

(૩૫) ૩૦, ॥ રેડાભાષા ૨૪

(૩૬) ૩૨, ॥ ધનનુવાર નાપના

(૩૭) ૩૨, ॥ પુસ્તકી - નાપના

(૩૮) ૩૬, ॥ ૬૪૬ - ૨૪

(૩૯) ૩૮, ॥ ખરાબ (૬૩)

(૪૦) ૩૯, ॥ ગુલામ આસુર

(૪૧) ૩૬, ॥ પંમપાખાશ આસુર

(૪૨) ૩૧, ॥ રાના - આસુર

૭૬ ॥ (૪૩) કાનુ/રમ આસુર

૭૭ ॥ (૪૪) રાજા નેના આસુર

૭૮ ॥ (૪૫) સુમાતી - આસુર



(४६) के. पी. डी. गुलाम-काबुलवा

(४७) के.

(४८) के. सुसाना तिडु

(४९) के. रसमान हारे

(५०) के. पोखिता डा-हंगो

(५१) के. बिष्वासी-डुडी-

(५२) के. दुबारी-डुडी-

(५३) के. पारस केरकेडा-

(५४) के. पारसी-माकडा-

(५५) के. पारी-तिडु

(५६) के. श्रीजिबिम्बुट्टि

(५७) के. श्रीमति कांति लुं बा-

(५८) के. श्रीमति बाबा (डिदास) ज राई

(५९) के. श्रीमति प्रमदा ज राई

(६०) के. श्रीमति प्रमदा ज राई



Pramukh Achyats 4  
G-E-L-Church  
Ranchi,

# GOSSNER THEOLOGICAL COLLEGE

( Estd. 1866 Affiliated with Serampore 1949 )  
MAIN ROAD, RANCHI - 834001 BIHAR, INDIA.



Gossner Evangelical Lutheran Church  
(Estd. Nov. 2/1845)

No. 155/89

Dated 12 April 1989

To,

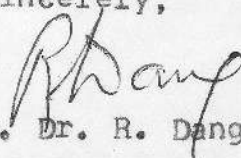
The Pramukh Adhyaksh  
G.E.L.Church Ranchi

Dear Sir,

We have fixed practical programme of our students to be conducted at Jamshedpur from 15-19 April 89. Staff and students altogether we are 52 in number. For transportation and other expenses we need Rs.5000.00 ( Rupees five thousand only) for this programme.

May I request you to kindly grant us the above amount for that purpose.

Sincerely,

  
( Rev. Dr. R. Dang )  
Principal



सेवा में,

सौभाग्य प्रमुख अध्यक्ष महोदय  
जी. ई. एल. चर्च रांची  
दिनांक 3-8-89

महोदय,

एल. के. सामन्त का कंपनी लिमिटेड में मेरी  
१५० रु मासिक वेतन पर जोर मेरी मिनेटकी १०० रु  
मासिक वेतन पर काम का बन्दोबस्त हो गया  
है इस लिए मुझे यहाँ ले छोड़ी दिया जाय।  
इस अंशग व्यर्थ के लिए मैं सदा आपका  
धन्यवादी बना रहूँगा।

For forwarded to  
prominent Adhyoksh  
for needful

Relior  
RW Gue  
O/S  
3/8/89

आप का विश्ववि

Kartik Kumar

3-8-89

9500  
9500  
19000

Date \_\_\_\_\_

[illegible]

For **A. M. SINHA**



noted  
7/18/89

155-6

UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)

WOMEN'S DESK

Mrs. PRASANNA K. SAMUEL, B.D., M.Th.,  
Secretary

To  
Rev. Martin Tete  
President  
K.S.S. GEL Church  
Main road  
Ranchi 834 001

LWF Scholarship form

Gurukul Campus  
94, Purasawalkam High Road  
Kilpauk, MADRAS - 600 010  
Telephone Off. : 661870  
471676  
661007  
Telex : 416613 NIEO IN

Dt. 1st August, 1989

Respected President,

Greetings and regards from Scholarship Desk.  
Scholarship application forms that were dispatched  
a month ago from Geneva by air mail have not arrived  
yet. We have requested Geneva office to look into the  
matter.

While we wait for the forms, to save some time,  
may I on behalf of the Chairperson, Scholarship Committee,  
request you to kindly call for scholarship applications  
from your churches. If the candidates are identified,  
they can fill in the forms as soon as they arrive so that  
they are submitted by the first week of September, 1989  
before the UELCI Scholarship Committee meets. I write  
this in consultation with Dr. K. Rajaratnam, Executive  
Secretary, UELCI.

Thanking you and looking forward for your kind  
co-operation.

Yours sincerely,

*Prasanna K. Samuel*

PRASANNA K. SAMUEL  
Secretary  
Scholarship Desk

*Deleted 7/8/89* *155-23*  
**GOSPEL BROADCASTING ASSOCIATION**

**G. E. L. CHURCH COMPOUND, MAIN ROAD, RANCHI, BIHAR, INDIA**

**PRESIDENT**  
 Rev. Dr. R. Dang

**SECRETARY**  
 Rev. S. Soy

**JOINT-SECRETARY**  
 Rev. R. P. Mundu

**TREASURER**  
 Miss Helen Bhengra

**PROG. CO-ORDINATOR**  
 Mr. N. E. Horo

**PROG. PRODUCER**  
 Mr. Osmund Puri

*Ref. : No. 01/89*

*Date : 2/8/89*  
*7*

Rev. M. Tete  
 Pramukh Adhyaksh,  
G. E. L. Church, Ranchi.

Dear Sir,

The Gospel Broadcasting Association, you know, has been preparing and supplying Christian religious programmes to the FEBA on behalf of the G. E. L. Church and on specific request by the K. S. S. The programmes were produced by volunteers with a one time grant of Rs. 16,000/- granted to the G. E. L. Church by the National Christian Council of India.

To meet the production cost and airing charges the Association tried to raise funds from supporters and sympathisers of the programme. It also produced some cassettes for sale. The money thus raised was not sufficient to meet the production cost and airing charges of the FEBA resulting in an arrear of Rs. 77,000/- on account of airing fee. Uptil now, we could carry this programme with loans taken from Mr. N. E. Horo and Miss H. Bhengra. We were compelled to stop the work when the FEBA refused to broadcast our programmes.

Recently, we have been approached by the FEBA to continue the programmes and they have been sending us telegrammes requesting to supply them three Mundari Programmes this month. We were supposed to send them these programmes middle of July. We have been unable to do so as over Rs. 3000/- is due to the Good Books Trust Studio which we have been unable to pay. They will not give us recording facilities unless this due is cleared.

In sum, presently we need Rs. 77,000/- to clear up airing fees plus Rs. 3000/- Studio charges and working fund of at least Rs. 10,000/- which comes to Rs. 90,000/-.

The FEBA would be willing to continue our programme if

PROGRAMMES : JIDAN KAJI, JIDAN SEN HORA, SIBIL DURANG *Contd ... 2/-*  
 Broadcasts Through : FEBA of INDIA, every Monday, Tuesday & Wednesday at 6.15 P. M. 19 Meter Band from Seychelles.



# GOSPEL BROADCASTING ASSOCIATION

G. E. L. CHURCH COMPOUND, MAIN ROAD, RANCHI, BIHAR, INDIA

**PRESIDENT**  
Rev. Dr. R. Dang

**SECRETARY**  
Rev. S. Soy

**JOINT-SECRETARY**  
Rev. R. P. Mundu

**TREASURER**  
Miss Helen Bhengra

**PROG. CO-ORDINATOR**  
Mr. N. E. Hora

**PROG. PRODUCER**  
Mr. Osmund Puri

*Ref. :*

*Date :*

- 2 -

even 25% of the airing charges could be paid to them which comes to about Rs. 19,000/-.

However, we request you to pay us at least Rs. 10,000/- so that we can continue the work.

At one time the Gossner Mission was writing to support the programme. You may approach the G.M. to support this programme which is an essential part of the evangelistic work.

I shall be grateful if you would kindly consider this request most urgently and help us tide over the financial constraint.

Yours Sincerely,

*R. Dang*  
( Dr. R. Dang ) 7/8/89  
President

Gospel Broadcasting Association

noted  
7/20/89

1255-234

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE  
P.O. BOX 93, NAGPUR 440 001

Circular No. 72/89

Date: 24th July, 1989.

To,  
All the Bishops / Heads of Churches.

Dear friends,

SUBJECT : LIAISON OFFICER

The duties and responsibilities of Liaison Officers have already been circulated to you and to all Liaison Officers. One of the duties is to visit and assess the functioning of the Hostels/Day Care Centres under their jurisdiction apart from providing the necessary guidance and help to the Child Care Workers to implement the suggestions offered by the Home Officers in their Survey Reports, a copy of which is always sent to the Liaison Officer. In order to enable them to travel, we have made the provisions of deducting 0.50 paise per child per month which should be spent on their travel and postage. /sent

In this connection we would like to receive a report from the Liaison Officer of your diocese about his visits to the various Hostels/day care center during the year 1988, including their general observations and suggestions for the improvement of Homes. In case, the Liaison Officer is yet to submit the Accounts for 1988 to CNI+CCC, he or she should do so immediately for our record.

We shall be thankful if the Liaison Officer of your diocese/Church fill the attached slip and returns the same to us enclosing the necessary reports of their visits and his Accounts for the year 1988 in the enclosed proforma.

With best wishes,

Yours sincerely

  
Director

Cc : Liaison Officers  
Circular file.

PROFORMA.

To,  
The Director  
CNI+CCC, Nagpur

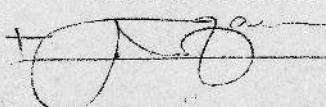
Dear Sir,

Kindly note that I have visited the following Home/Day Care Centre during 1988. I enclose my personal report along with audited accounts of the Liaison Officer.

- 1.
- 2.
- 3.
- 4.
- 5.

With best wishes,

Yours sincerely

  
Bishop of Diocese  
of \_\_\_\_\_

JAG : ag.



THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

P. BOX NO. 93, CIVIL LINES, NAGPUR

DATE : 15-7-89

To,  
The Bishops/Liaison Officers  
Managers/Wardens of all CNI+CCC  
Supported Homes.

Dear Friends,

Kindly note our correct address, TELEPHONE NO. and  
TELEGRAPHIC address :

FOR ORDINARY LETTERS :

The Church of North India  
Council for Child Care ( CNI+CCC )  
Post Box No. 93  
NAGPUR : 440 001

FOR REGISTERED LETTERS :

The Church of North India  
Council for Child Care ( CNI+CCC )  
Gardiner School Compound  
Civil Lines  
NAGPUR : 440 001

PHONE NO : 33392

If you are phoning from out station please dial 0712 which  
is STD Code No. for Nagpur before dialing 33392.

TELEGRAPHIC ADDRESS :

FOSTERCARE  
NAGPUR : 440 001

Please do not mention Post Box No. 93 or add anything more  
than what is mentioned above.

With all good wishes,

Yours Sincerely,

  
Director.

TRK/pp

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. ....

Date .....

## IV. Elective Posts

1. Pramukh Adhyaksh	-	2500
2. Adhyaksh	-	2000
3. Secretary	-	1200
4. Treasurer	-	1200

## V. Appointments

1. Office Supdt.	1200-30-1350-35-1525-40-1725
2. Education Officer	1100-30-1250-35-1425-40-1625
3. Anchal Supervisor	1000-25-1125-30-1275-35-1450
4. Property Board Manager	1000-25-1125-30-1275-35-1450
5. Asstt. Manager	900-25-1025-30-1175-35-1350

## VI. Office Staff

1. Head Accountant	-	1100-30-1250-35-1425-40-1625
2. Cashier	-	1000-25-1125-30-1275-35-1450
3. Asst. Accountant	-	900-25-1025-30-1175-35-1350
4. Clerk (UDC)	-	900-25-1025-30-1175-35-1350
5. Clerk (LDC)	-	800-25-925-30-1075-35-1250
6. Rent Collector	-	800-25-925-30-1075-35-1250

## VI. Office Staff

1. Driver	650-20-750-25-875-30-1025
2. Peon	600-20-700-25-825-30-975
3. Mali	550-20-650-25-775-30-925



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh  
(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref..... /89/KSS - 78

Date 21st. July, 1989

The Director  
Rev. Dieter Hecker  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany.

Dear Rev. Hecker,

As per your request dated June 22/1989 <sup>we</sup> are enclosing herewith minutes of the UELCI meeting<sup>^</sup> held on April 27 + 28/89. Please note item 20 of the minutes where ~~GELC~~ - NWGELC relationship have been mentioned.

I want to point out herewith that your letter of June 22/1989 has been photo copied and circulated all over the Gossner church by some one ~~for~~ ulterior motives. Please therefore for future send only registered letters to us.

Thank you,

Yours sincerely,

*Martin Tete*  
Pramukh Adhyaksh

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref.....

- 4 -

Date.....

P.S. 1. Revised Pay Scale is recommended under three different categories, viz Pracharaks/Pracharikas, Candidates and Pastors irrespective of secular degrees. Pay Scale of any church worker be fitted according to the scale prescribed for the category he/she belongs to. For example, a Pracharak/Pracharika whether he/she is below Middle or B.A. pass, if untrained is placed in No.1 of Part I. Same is the case with a pastor who has completed full course either in Gossner Theological College or in any recognised Theological College whether he is under Matric or B.A. pass if he has not earned any degree he is placed on the same level in No. 2 of Part III. This analogy runs all through.

2.

2. L.Th. and B.Th. are placed on equal level.

3. All doctoral degrees earned either in the field of Theology or Religion are placed on the same level.

Rules for implementation of the scale (same as the existing rules).

(a) According to qualification, the difference of the starting of old (1986) and new pay scale be worked out.

(b) The difference of old and new pay scale be added to the existing pay of any church worker according to 1986 pay scale.

(c) After adding the difference to existing pay any amount required to be fitted in the new scale be immediately given if it is not fitted in the new scale.

(d) In the case of any individual church worker if he/she qualifies himself/herself to a higher degree his/her pay scale shall be fitted in the scale of pay prescribed for that degree by adding one increment of new pay scale to his/her present pay and if necessary more additional amount as to fit his/her new pay scale.

(e) D.A. to all workers (Pracharaks to Pramukh Adhyaksh) be given at the rate of 2½% of their basic salary.

*Martin Tete*  
(Rev. Martin Tete)



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev Martin Tete, M.A.B.D.

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref.....

Date 26 April 1989

To,

All Adhyaksha/Ilaka Chairmen/  
Institutional Heads, G.E.L.  
Church in Chotanagpur & Assam.

Dear Friends,

In response to requests from church workers, for revision of the Church Pay Scale assisted by a small committee the undersigned recommends the following Revised Pay Scale for your comments and considerations within a fortnight. Please send your comments on or before 20.5.1989.

Thank you.

Yours sincerely,

*Martin Tete*  
(Rev. Martin Tete)

प्र  
21/7/84  
सेवा में

1255-23

# Application for house rent collection

प्रमुख उपध्यक्ष जी. ई. एल चर्च रौची

महाराज

विश्वास सुत्र से ज्ञात हुआ है कि आप के  
उपधान्य रेंट कलेक्टर की जगह खाली है आप मैं  
अपने एक उम्मीदवार के रूप में प्रस्तुत करता हूँ:-

नाम बिकशल केरकेड़ा

उम्र

गिहना - मैट्रिक पास

पता - जी. ई. एल चर्च कम्पाउण्ड रौची

मेरे पिताजी मी 25 वर्षों तक जी. ई. एल चर्च के  
एस. एस. ऑफिस में काम कर चुके हैं। मैं भी  
यहाँ पानी भरने का कार्य करता रहा हूँ।

आप मुझे एक उपकार देकर कृपा करें।  
इस उपकार हेतु मैं सदा आप का धन्यवादी बना रहूँगा

आपका  
26/4/84

आपका विश्वास  
बिकशल केरकेड़ा



24712 KSS-6 Rev. M. T. etc. YELC.

# UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)

1, First Street, Haddows Road, Madras-600 006, S. India.

## President :

The Rt. Rev. Dr. Jayaseelan Jacob  
Bishop of Tranquebar TELC  
Post Box No. 86  
Tiruchirappalli-620 001

## Vice-Presidents :

Miss Helen Bhengra  
Headmistress  
Bethesda Trg. School  
IELC Compound  
Ranchi-834001, Bihar

The Rev. D. John Hus  
President IELC  
Concordia UPS Compound  
Perurkada  
Tiruvandrum-695005

## Executive Secretary :

Dr. K. Rajaratnam  
No. 1, First Street,  
Haddows Road,  
Madras-600006, T.N.

## Joint Secretary :

Mr. Uttam Kumar  
Executive Secretary ELCMP  
Post Box No. 30  
Chhindwara-480001, M.P.

## Treasurer :

Mr. K. J. Williams  
SALC East Mission Compound  
Tirupati-517507, A.P.

Telex : 41 6613 NIEO IN  
Telegram : CHRISNIEO, Madras-6  
Telephone : Off: 471676

Date 12-7-1989 198

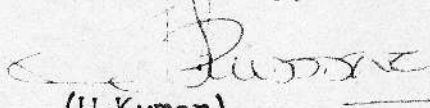
Dr. K. Rajaratnam  
Executive Secretary,  
UELCI,  
No. 1 First Street,  
Haddows Road,  
MADRAS 600 006.

Dear Dr. Rajaratnam,

Greetings to you. Thank you very much for giving me an opportunity to represent UELCI on your behalf in the L.W.F. Pre-Assembly/Asian Leaders Conference at Penang, Malaysia. I have prepared a brief report of the same for you and the Executive Committee of UELCI.

With kind regards,

Yours sincerely,

  
(U. Kumar)  
Joint Secretary,  
UELCI, Madras.

Encl. Report.

cc:  
All the Bishops/Presidents  
with a request to share it  
with your delegates.



R E P O R T  
ON L.W.F. PRE-ASSEMBLY/ASIAN LEADERS CONFERENCE  
HELD AT  
PENANG, MALASIYA FROM JUNE 29th TO JULY 4th '89

It is with great pleasure, joy and thanks giving to God Almighty I am writing a brief report on the L.W.F. Pre-Assembly Meeting at Penang June - July, 1989. Before going further, I express my deep gratitude to Dr. K. Rajaratnam the Executive Secretary, UELCI who entrusted me the responsibility to be the leader of Indian Delegation. It was because of his trust and confidence on me I was able to carry on the responsibilities.

DEVOTIONS:-

Every morning the days work used to start with devotion led by prominent leaders. This used to be the main source of spiritual strength to the delegates/participants who came from 13 Nations from Asia and numbering about 125. The main thrust was on the Main Theme of the VIIIth L.W.F. Assembly "I HAVE HEARD THE CRY OF MY PEOPLE".

PRESENTATIONS:-

The General Secretary Dr. Gunnar Staalsett presented the reflections on the mandate from Budapest to Curitiba. He covered very vividly the aspects, goals and working of the L.W.F. He also highlighted on several points starting with "Every Assembly of L.W.F. is Unique". There are 105 members in L.W.F..

- A- Common Responsibilities for the witness of the Gospel
- B- Science & Religion
- C- Dialogue with Jews People
- D- Communication and Media Strategy
- E- Dialogue with persons of Other Faiths and Ideologies
- F- Ecumenical Responsibilities of the Lutheran Churches
- G- The Unity We Seek
- H- Ecumenical Conferences and Visits
- I- China Christian Council
- J- Development of Unity and Strengthening of Community amongst Lutheran Churches
- K- Southern Africa - Confessional Integrity
- L- Visits to Member Churches
- M- A Request From a Member Church (Church of Sweden - on - "Baptism & Church Membership") .
- N- Lutheran Non Member Churches
- O- Response to Human Need and the Quest for the Justice and Peace
- P- Human Rights
- Q- Peace Making

Contd. 2.



- R- South Africa/Namabia - The Struggle for Freedom
- S- AIDS
- T- Participation of Whole People of God in the Life of the Church and the Society.
- U- Women in the Church and The Society
- V- Debt Crisis
- W- Disabled
- X- Re-structuring.

THE DIVISION OF MAIN THEME INTO SUB-THEME:

The main theme "I HAVE HEARD THE CRY OF MY PEOPLE" was further divided in the following sub-themes:

- (1) For Life in Communion: Dr. Dr. Soritua A.E.Nababan also the vice President of L.W.F.
- (2) For Salvation: By Dr. Choong Chee Pang
- (3) For Peace With Justice: By Dr. Aida Haddad
- (4) A Liberated Creation: By Dr. Thomas P.Batong.

RE-STRUCTURING:-

The Re-structuring of L.W.F. was presented by Dr. Batong the President of Lutheran Church in Philippines also the member of Executive Committee and Committee on Re-Structure. Dr. Nokko Director DCC/L.W.F. also highlighted the proposals for the new L.W.F. structure. This was further discussed by group No. 6 who raised many issues and which were also clarified. It was also assured that the points of doubt will be clarified further in the Executive Committee, then will be presented to the VIIIth Assembly. (The proposed New Structure is enclosed as Annexure I).

The above main and sub-themes were discussed in detail in the groups.

Dr. Paul Rajashekar explained in detail in connection with the various arrangements under preparation for the Curitiba Assembly. He guided the participants in the matters of participation, celebrations, election and procedure of the Assembly.

THE ASIAN ISSUES:-

The Asian issues were discussed on 3rd & 4th, of July, 1989. the Main issues discussed were as follows:-

- 1- Theological Education
- 2- APATS
- 3- Youth
- 4- Women

Contd. 3.



The report of various churches was presented by the leaders of various countries. The leaders highlighted the programmes of the Lutheran Churches in Asia.

THEOLOGICAL EDUCATION:-

The Theological Education in Asia through various institution was discussed at length highlighting the need for Theological Education in order to face the new challenges of today. The consultation was held at Bangkok prior the Pre-Assembly meeting and the following main points were brought out:

- 1- Top priority for Theological Education
- 2- Formation of Conference of Lutheran Theological Education in Asia (C.O.L.T.E.A.) and Central APATS Committee.
- 3- The Central APATS Committee shall be appointed by the Asian Church Leaders Conference.

REPORT ON UELCI:-

The report of United Evangelical Lutheran Churches in India was presented by me as Joint Secretary of UELCI. The highlights of the report is as under:-

- 1- The U.E.L.C.I. is the oldest organisation of the Lutheran Churches in the world.
- 2- Gurukul Lutheran Theological College & Research Institute.
- 3- Youth Ministry
- 4- Ministry Among Women
- 5- Department of Communication
- 6- Ministry Among Students from Africa - Campus Ministry
- 7- Research and APATS Programmes
- 8- National Lutheran Health and Medical Board
- 9- Christian Education
- 10- Church Economy & Stewardship - Self Study
- 11- UELCI Annual Report of Activities - February 1988 to April 1989.

(a) Indian Mission Consultation - February 1988

(b) World Service Commission - April 1988

(c) Diamond Jubilee Triennial Conference - May 1988

(d) The Academy of Ecumenical India Theology & Church Administration 2nd Convocation.

DSA/EMERGENCY RELIEF

(a) Drought Relief

(b) Fire Accidents

(c) Earth Quake

(d) Projects

(e) ECODAWM

(f) Drug Addiction

Contd 4



: 4 :

There are 9 Constituent Churches of UELCI having the membership of 1.2. millions spread over in the 5 states of India.

- 1- Andhra Pradesh - (1) A.E.L.C. - President Rev. K.Nathaniel  
(2) S.A.L.C. - President Rev. P.Anantham
- 2- Tamilnadu - (1) T.E.L.C. - Bishop Jayaseelan Jacob  
(2) A.L.C. - Bishop M.Samuel  
(3) T.E.L.C. - President Rev. D.John Hus
- 3- Orissa - J.E.L.C. - Acting Bishop and Synod Chairman  
Rev. B.D.Bagh
- 4- Bihar - (1) G.E.L.C. - Pramukh Adhyakshya Rev. M.Tete  
(2) N.E.L.C. - Bishop S.Kisku
- 5- Madhya Pradesh - M.P.E.L.C. Bishop S.Ahlad  
(The list of the delegates is enclosed as Annexure II).

The participation of Indian Delegates who were 31 in number was lively and their contribution was exemplary.

We are grateful to Rev. Sataru Kishii the Asia Secretary, L.W.F. D.C.C. who is the leader for All Asian Churches who with his ability and simplicity contributed a lot in promoting the Asian interest in L.W.F.. We are grateful to the Bishops of Malasiya and Singapore (1) Bishop Julius Paul and

(2) Bishop Daniel Chong

for their kind co-operation and guidance provided to the delegates alongwith their colleagues during the Pre-Assembly Meeting. We are grateful to Dr. S.Nababam the Vice President of L.W.F. who also was the moderator for the Pre-Assembly Meeting. We are also grateful to the management of Ferringhi Beach Hotel, Penang for taking care of us nicely with homely atmosphere.

The Indian delegates are grateful to Dr. K.Rajaratnam the Executive Secretary of UELCI for his valuable guidance provided to the delegates on 25th of June, 1989. His valuable guidance enabled the participants to contribute in a fruitful way as many of the delegates were new to such kind of meeting.

Chhindwara  
Dated 12-7-1989.

Respectfully Submitted,

(U.Kumar)  
Joint Secretary,  
U.E.L.C.I., Madras.



Annexure I

PROPOSED RE STRUCTURE OF L.W.F.

L.W.F. Assembly (105 Members)

COUNCIL

(64 + 1 + 20 = 85)

BUSINESS COMMITTEE

1. General Secretariat
2. Theology
3. Mission and Development
4. World Service

L.W.F. GENEVA

G.S. OFFICE

WORLD SERVICE

THEOLOGY

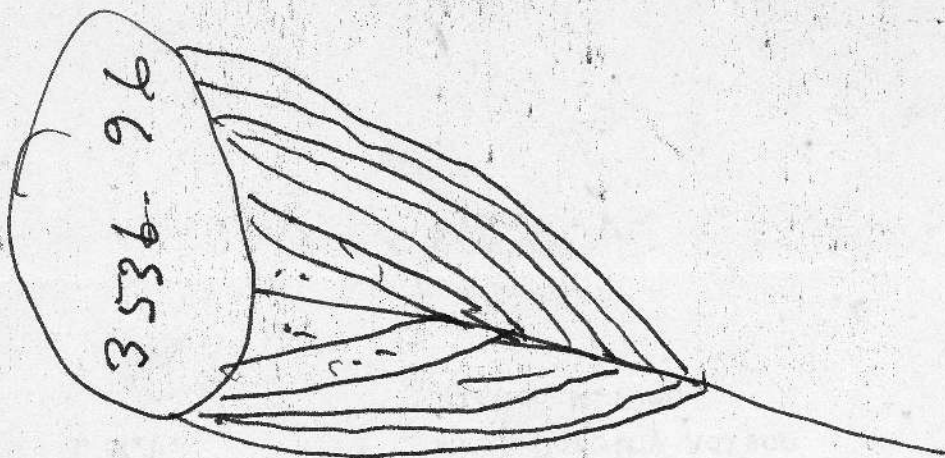
MISSION AND DEVELOPMENT

- |   |  |  |  |
|---|--|--|--|
| <p>1. <u>GENERAL SECRETARIS OFFICE:</u><br/>General Secretary, Chief Executive Officer. To Co-ordinate all activities of L.W.F.</p> <p>1. <u>Planning Department:</u><br/>Two Asstt. General Secretaries</p> <ol style="list-style-type: none"><li>1. Human Rights</li><li>2. Ecumenical Relations</li><li>2. Communication Service</li><li>3. Administrative Service:<br/>(Finance, personnel, electronic data).</li></ol> | <p>2. <u>WORLD SERVICE:</u></p> <ol style="list-style-type: none"><li>1. Refugee Aid</li><li>2. Emergency Relief</li><li>3. Rehabilitation and Settlement</li><li>4. Research &amp; Development and Education.</li></ol> | <p>3. <u>MISSION &amp; DEVELOPMENT</u></p> <ol style="list-style-type: none"><li>1. D.C.C Programmes &amp; Projects</li><li>2. C.D.S. Projects</li><li>3. Youth</li><li>4. Women</li><li>5. Christian Education</li><li>6. Consultative Service</li><li>7. Scholarships Implementation through Area Debs</li></ol> | <p>4. <u>DEPTT. OF THEOLOGY:</u></p> <ol style="list-style-type: none"><li>1. Ecclesiology</li><li>2. Spiritual life</li><li>3. Ethics</li><li>4. Anthropology</li><li>5. Other Religions.</li></ol> |
|---|--|--|--|



DELEGATES FOR THE PRE-ASSEMBLY MEETING AT PENANG.

<u>Church</u>	<u>Name</u>
NELC	Most Rev. S.Kisku Mrs. Elizabeth Tudu
JELC	Rev. B.D.Bagh Mrs. Nirmala Sabhashini Patro Mr. Probhakar Macho
MPELC	Rt. Rev.S.Ahmad Dr. Mrs. Reeta Gideon
ALC	Rt. R v. M.Samuel Mrs. Mangalmary Samuel Rev. I.Jacob
TELC	Rt. Rev. Dr. Jayaseelan Jacob Mrs. Christie Aruldass Mr. John David Ebenezer
AELC	Rev. K.Nathaniel Mrs. K.Nathaniel Rev. K.John Moses Mrs. L.H.Bharathi Mrs. K.Kamala Kumari Rev. P.Moses Paul Peter
GELC	Rev. M.Tete Mr. Christ Sahay Tigga Mrs. Hirlline Tete
SALC	Rev. T.Anantham Mrs. Katakshamma Paulraj
IELC	Rev. D.John Hus Mrs. Prasanna K.Samuel Mr. D.Christopher Tambi Durai
UELCI	Rev. Shalem Raju Mr. U.Kumar
L W.F.	Mrs. Dorothy Adison Bishop M.Tudu





19/7/89

1-55-141

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

( Regd. under Societies Registration Act. XXI of 1860 )

Vide No. 237 - J of 30-7-1921

GUA PARISH, GUA

P. O. & P. S. GUA, DIST. SINGHBHUM, BIHAR

ESTD. 1 - 7 - 1983

Chairman

Rev P S Tiwari

Secretary

Treasurer

Ref. No.

Date

14.7.89

सेवा में  
निदेशक

ग्राम विकास केंद्र सरनाटोली

विषय:- वकाया वेतन जुगतान के सम्बन्ध में।

महोदय,

आप को स्मरण दिलाया जाता है कि जनवरी 89 माह को ग्राम विकास केंद्र सरनाटोली को बैंक में मेरा वकाया वेतन देने का फंडला आप की उपस्थिति में हुआ था। और आप के आदेशानुसार Rev M B Tiwari भी वकाया वेतन लेने के लिए बुलाया था। पर मैं समाधानानुसार वकाया वेतन लेने के लिए नहीं जा सका कारण कि मैं आपकी कार्य में व्यस्त था। परन्तु 89 को बैंक जो आप की उपस्थिति में हुई थी उसका निराश्रित शुभे भाग्य रूप से मिला कि मुझे वकाया वेतन न दिया जाय। इस विषय को मुझे बहुत दुःख लगा।

अतः आप से यह जानकारी लेना चाहता हूँ कि किस कारण से मेरा वकाया वेतन रोक दिया गया तथा नहीं देने का क्या कारण है।

यदि नहीं भी देने की बात है तो कृपाया उन्हें  
 पूरी रूप से इसकी जानकारी देने की कृपा करें।  
 ताकि इस विषय की लेकर जो कुछै धर्य हुई है  
 पूरी रूप से जाण सकें। और जो आशान्ति व कृपा  
 वैन नहीं मिलने के कारण से हुई है इससे  
 मैं शान्ति प्राप्त कर सकूँ।

अति लिपि

आप का विषय(त),

Rev Jim  
 14/2/89  
 DWP.

- ① अध्यक्ष - 60 वीं जंठ कदमा खेरी,
- ② सचिव - 20 विकास केन्द्र सहायकी,
- ③ चेयरमैन - " " " " "
- ④ श्री जी. एस. गोपनी (सदस्य) " "
- ⑤ श्री हपदगाडा - ( " ) " "
- ⑥ उप अध्यक्ष 40 वीं जंठ गीविन्दपुर "
- ✓ ⑦ प्रमुख अध्यक्ष जी० ई० एल श्री रांथी,
- ⑧ हेड एकाउंटेंट - " " " " रांथी,

Rev Jim  
 14/2/89



19/7/89

1455-9

THE NATIONAL COUNCIL OF CHURCHES IN INDIA

Christian Council Lodge  
Nagpur 440 001 M.S.

July 5, 1989

To  
The Members of the Executive Committee, NCCI

Dear Rev. Tete,

Sub : Postponement of NCCI's Platinum Jubilee  
Celebrations-cum-Heads of Churches  
Meeting .. Regarding.

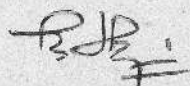
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Following up an earlier announcement made in the Executive Committee Meeting held in Bangalore last May regarding the NCCI's Platinum Jubilee Celebrations & Heads of Churches Meeting which was scheduled to be held in Madras from 29th September to 1st October 1989, I am advised by Mr Mathai Zachariah to send this quick note to inform you that the same is being postponed to December (from 1st to 3rd, 1989) at the Gurukul Lutheran Theological College and Research Institute, 94, Purasawalkam High Road, Kilpauk, Madras 600 010. The Rt Rev Dr S.K. Parmar, the President, has already given his consent for the new dates. Kindly note this change in your diaries and make yourself available for this historic occasion. Very shortly we will get in touch with you regarding the details of the programme. Please make your travel plans according to the new dates.

Because of the present financial difficulties the NCCI will take care of your hospitality expenses only, such as food and accommodation during the days of the Meeting in Madras. But please meet your own travel expenses through your respective Churches/Organizations etc.

With good wishes,

Yours sincerely,



BENNET BENJAMIN  
Secretary, Unit II



1/8/89

~~1/55-234~~  
1/55-6

UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

Rt Rev Dr JAYASEELAN JACOB, B.D., M.Th., D.D.,  
PRESIDENT,

P.B.No.86  
Tranquebar House,  
TRICHIRAPALLI 1.

22nd July 1989

The Bishops/Presidents of the Constituent Churches of the  
UELCI.

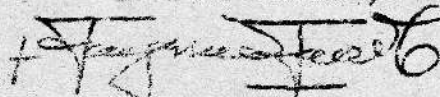
Dear Bishop/President,

I arrived Tiruchirapalli this morning after my visits  
to Penang, East Germany and West Germany.

This has reference to letter dated 15.7.89 from the  
Director, Gurukul, Madras to the Bishops/Presidents of the  
constituent churches of the UELCI inviting to attend the  
Retreat, thanksgiving services and public felicitation  
function on the 5th and the 6th August in connection with  
the birth the birthday of Dr K Rajaratnam. I very much wish  
that all the Bishops/Presidents should attend the special  
thanksgiving service as gratitude to God for the miracle  
that He performed in the life and witness of the UELCI  
through Dr K Rajaratnam. I am pleased to write this letter  
that your travel to and fro will be met by Gurukul as usual.  
Kindly keep the dates 5th and the 6th August as free to  
attend the meetings. In case you are not free on the 5th,  
I request you to make it convenient for you to attend the  
thanksgiving service and the felicitation function on the  
6th August without fail. You may write to the Director  
Gurukul for your return reservation etc.

With kind greetings,

Yours in Christ,



BISHOP, T.E.L.C. &  
PRESIDENT, UELCI.

Ps: I deeply appreciate your contribution made in the  
LWF Pre Assembly meeting held at Penang.

cc: Director, Gurukul, Madras.  
Chief Administrative Officer, Gurukul, Madras.  
Mr Uttam Kumar, Joint Secretary, UELCI, Chhindwara.  
Mr K J Williams, Treasurer UELCI, Tirupati.  
Miss Helen Bengra, Vice-President Ranchi.  
Rev John Hus, Vice-President, Trivandrum.  
Dr K Rajaratnam, Executive Secretary, Madras.  
Dr D W Jesudoss, Principal, Gurukul, Madras.

JJ/s.





Rt. Rev. Dr. JAYASEELAN JACOB  
Bishop of Tranquebar  
Tamil Evangelical Lutheran Church  
Tranquebar House  
TIRUCHIRAPALLI-620 001.

To  
Rev. Martin Tele Prammiah,  
President, G.E.L.C.,  
Gobsones Church Compound,  
Main Road,  
RANCHI-834 001  
Bihar.

27/7/89

155-156

महाभाग्यवरं समुख अद्यपदा  
जो ई रुत न्य राया । आपको शत्रुसहाय ।

महाभाग्य,

आप को मालूम हो है कि उडिसा  
अंचल में गड़बड़ी है । जिसके कारण राजगंगपुर  
इलाका भी दो दल हो गया है ।  
हम खतगा पैरिस किस दल में रहे, असमंजस  
में पड़ गये । इस विषय पर खतगा पैरिस निर्णय  
लेने के लिये कई कार फुल पैरिस समा बैठी ।  
लेकिन असफल हो रहा ।  
अन्त में दिनांक २६-४-८६ई के फुल पैरिस समा में  
थह निर्णय लिया गया कि हम खतगा पैरिस वाले, समुख  
अद्यपदा के साथ सम्बन्ध रखने के अपना पैरिस को  
चलावें ।

इस लिये महाभाग्य आप से हम खतगा पैरिस वाले  
को दान मिली है । कृपया हमें (खतगा पैरिस)  
को ग्रहण करें ।

आप का विश्वस्त

प्रचारक - जयानिरुत के स्केटा

BUNGA PARIET

16-7-89



Dated  
1/8/89

155-86 (B)

# NORTHERN EVANGELICAL LUTHERAN CHURCH

Bandorjuri Mission, Post & Telgr. Office Dumka-814101, Dumka District, Bihar, India.

Rly. Stn. Rampurhat, E. R. Loop

Moderator :

CHURCH OFFICE

MOST REV. SAGENEN KISKU, B. A., B. D., M. TH.

24th July, 1989

To All Members of the Urban Mission  
Structure Committee

Dear Friends:

This is to inform you that a meeting of the Urban Mission Structure Committee for work in Calcutta will be held in Calcutta on the 11-12 September, 1989. The place of the meeting will be ~~ssss~~ intimated to you later on. Arrival will be on the 10th of September, 1989.

Looking forward to seeing you.

Yours sincerely,

  
Sagenen Kisku, Convener

SK:nt

CC: Bishop Jayaseelan Jacob  
Rev. Martin Tete  
Miss Helen Bhengra  
Dr. K. Rajaratnam  
Mr. Uttam Kumar  
Bishop S. Ahlad  
Mr. Jorgen Norgaard Pedersen, Danish Santal Mission  
Mr. Erling Nielsen

# G. E. L. CHURCH CHAKRADHARPUR PARISH

Chairman :  
Rev. J. Lugun  
G.E.L Church  
Compound  
Chakradharpur  
Singhbhum  
Pin - 833102

Astt. Chairman  
Rev. N. M. Kandulna  
G. E. L. Church  
Manoharpur  
(Nandpur)  
Singhbhum  
Pin - 833104

Secretary :  
Mr. B. HORO  
G.E.L Church  
Compound  
Chakradharpur  
Singhbhum  
Pin - 833102

Treasurer  
Mr. U. Hemrom  
At. - Siding  
P. O. - Manoharpur  
Singhbhum  
Pin - 833104

Ref. No. ....

Date 25/7/89

सेवा में - आदरणीय प्रमुख अध्यक्ष महोदय  
के.एस.एस. रौंछी ।

विषय : पूरे सिंहभूम इलाका के <sup>88 वर्ष के</sup> आत्मपालन दान को  
चक्रधरपुर पादरी केंद्र की मरम्मत के लिये  
लोन को हम में स्वीकृत करने के बारे में ।

महोदय,

दिनांक 23-7-89 के सिंहभूम इलाका की  
बैंक में चक्रधरपुर पादरी केंद्र की मरम्मत के खर्च  
के लिये काफी विचार विमर्श हुआ । यहाँ से इस बात  
में सहमत हुई कि यदि प्रमुख अध्यक्ष महोदय आदेश  
दे देंगे तो सिंहभूम इलाका के आत्मपालन दान (1989का)  
को चक्रधरपुर को देंगे वे उन्हें कोई आपत्ति नहीं होगी  
अतः आप से अज्ञात है कि क्या पूरे 88 वर्ष के  
पूरे सिंहभूम इलाके के आत्मपालन दान को हमें दिला देने  
का आदेश देने की कृपा करें ।

आप का विश्वास

U. Hemrom

पारिश सचिव



Date 28.8.89

To

The Pramukh Adhyaksh  
G.E.L. Church Ranchi

Sub— Application for stipend for  
Post Graduate Study in Personnel  
Management and Industrial  
Relations in abroad.

Dear Sir,

With reference to your advertisement  
No. ~~\_\_\_\_\_~~ dated ~~\_\_\_\_\_~~ I have to state following  
few line for your kind and sympathetic  
consideration.

That I am working in Bharat Coking  
Coal Ltd as personnel officer since 1982.

That as a personnel officer I have to  
deal with everyday human grievances.

That in the sphere personnel Management  
it requires knowledge and skill to deal  
with the problems efficiently.

Since Personnel Management has not  
fully developed in India, I want to go  
abroad for higher study in this subject  
for acquiring better knowledge and skill  
which will me to develop and to uplift  
my people. I have also great ambition for  
higher study.

I, therefore, request you to kindly  
consider my case sympathetically and  
provide me opportunity for Post Graduate  
~~study~~ study in abroad.

For this act of your kindness I shall  
ever remain grateful to you.

Yours faithfully

Suban Guria  
c/o J. Bhengra  
Dhumsatoli  
Ranchi

Rev. N. Kai La Nang

Executive Secretary

Eastern E. Lutheran Church

General Secretary

All Manipur Christian Organisation

Date \_\_\_\_\_

Dear President

If God willing, I am planning to re-visit you in connection with our church application as well as recent flood relief aid. I hope and sure to meet you at your station and do to fulfill something (at least) this time.

Also I hope to meet Min Bohengra this time so, I hope you all to meet and share about our problems, etc.

I remember that you are very good and kind to me and hope to do to fulfill at your own level.

In Christ

Abraham  
16/8.



# THE EASTERN EVANGELICAL LUTHERAN CHURCH

(Regd. No. 3357 of 1981)

(P.C.R.A. Regd. No. 194130050128 affiliated to N.E.L.C.C.)

H. O. Paite Veng

Mission Row

P. O. IMPHAL 795001, MANIPUR, INDIA



Sub Office: P. O. Singngat 795139.

Manipur, South India

Date 14-8-1989

No. I/T.S.-Relief/89.

Dear fellow Lutherans,

To: Rev. Martin Tete, President  
Gossner ELC.

Warmest Christian greetings to you all in the Loving and Precious Name of Our Lord and Savior, Lord Jesus Christ, who is coming soon!

I am so sorry to inform you that,

A torrential rains from July 28-31, 1989 had bringeth a flash flood, where the water covers 80 percent of Imphal valley whereas more than 50,000 houses damaged affecting several lakhs of people in this Capital town and its neighbouring areas were rendered homeless and more than 50,000 hectares of standing kharif crops covering of agriculture land has been totally damaged and all the important communication has cut off following landslide and bridges (even) in the hill areas of Manipur.

The State Govt. as well as the Armies personnel is distributing essential commodities but it does not reach to the real and the needy of the affected poor people (like us). And also some of the foodstuff are smelling and is not eatable. Some of them was selling at a higher rate by seeking their own profitable. Some of the good things are meant for their officers/officials. Most of the charitable organisations/foreign agency(ies) were not plying in the state as seen mostly to various states. The poor people as well as the real affected people are living from hand to mouth as no one cares for them.

Our area(we) also hardly affected us in the same way and lost several things of our utensils, dressing clothes, furnitures because all are made from wooden and easily broken under the deep water. Our houses will a greatly need of repairing as most of the wall was painted and made from dust or bamboo. Most of the area are still covering by water and is so smelling hence no time was not known to re-occupied our respective home-stead.

-more-

# THE EASTERN EVANGELICAL LUTHERAN CHURCH

(Regd. No. 3357 of 1981)

( F.C.R.A. Regd. No. 194130050 ) Affiliated to N.E.L.C.C.)  
H.O. Patte Veng

Mission Row

P. O. IMPHAL 795001, MANIPUR, INDIA



Sub Office : P. O. Singnat 795139,

Manipur South, India

Date: \_\_\_\_\_

Fellow Lutherans Contd:

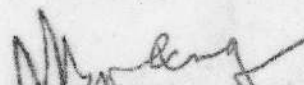
-2-

Price of essential commodities are highly increased and is to be more increasing following the scarcity of food in the nearby future. Now it starting the epidemic of diarrhea, cholera fever, etc. due to the flood hit of the area. Economic exploitation is one of the reasons behind the bargaining insurgency and it is rather deplorable that so far no Government has done anything meaningful for the needy and the affected poor people especially except for their officials and the middle classes.... so, the poor people have no hope except some voluntary organisations come out to help and serve in a better way.

Enclosed herewith the photostat copies of the news cutting alongwith the "APPEALS" from A-M-C-O where I also leading a part of it, which is for your kind information and necessary perusal please. It is known the fact that, the Lutheran Church is a big organisation, where they extend a great help & <sup>make</sup> contributions by doing many good things in a large scale to various places in such calamities are happening (even) to either a Lutheran or not.

I, therefore, in the Precious Name of Our Lord Jesus, appeal to you all to extend your very kindness of love contributions either in cash or in kind so that the effected poor people of the flood victims' needs can be met effectively and without any further delay. Draft/Cheques also may kindly be send ~~attach~~ in favour of our church "E.E.L.C. Thank you all.

With prayerfully, "The just shall live by faith"

  
(REV. N. KAI ZA NANG)  
Executive Secretary  
E.E.L.C.



# Rain lashes North, N-E region

NEW DELHI, July 29. (UNI)—Heavy rain disrupted normal life in most parts of north and north-eastern region, while the toll in the cyclonic storm in Maharashtra rose to 569 with recovery of more bodies today.

Reports of torrential rain were received from Punjab, Haryana, Himachal Pradesh, Jammu and Kashmir, Assam and Arunachal Pradesh.

In Assam, the rising Brahmaputra and its major tributaries inundated fresh areas following continuous downpour in the past two days.

The situation in Lakhimpur district further worsened as the swollen Subansiri and its tributaries engulfed vast areas of human habitation and crop lands. Road communication was also disrupted as the National Highway Number 52 was submerged by flood waters near Sisibargaon.

All rivers in Arunachal Pradesh were in spate and fresh land-

slides were reported from several places. The landslides caused disruptions of road communication, official reports said.

Vehicular traffic was at a standstill in several parts of Himachal Pradesh following landslides. The rains also disrupted communication system, water and power supply in many parts of the State.

Flood waters of the Beas and the Sutlej submerged low-lying areas situated along their banks.

Manali, Kulu, Bhuntar, Mandi, Jogindernagar, Palampur, Dharamsala, Kangra, Jawalaji, Naddaun Hamirpur, Bilaspur, Una, Solan and Nahan areas in Himachal Pradesh had good rains.

Udhampur, Jammu, Pathankot, Hoshiarpur, Ropar and Patiala also reported heavy rains since last night.

Ambala with 65.6 mm of rain till 0830 hours this morning was the wettest place in Haryana.

According to a report from

Bombay, the toll in the cyclonic storm in Maharashtra rose to 569 with recovery of more bodies today.

A report from Imphal adds: More than 7,000 people in this capital town and its neighbouring areas were rendered homeless following a flash flood in the Nambul river this afternoon.

Official sources here said three, other major rivers—the Imphal, Iril and Thaubal—were flowing over their respective danger marks. The Imphal river was rising alarmingly.

Meanwhile, torrential rains continued for the fourth day. Large areas of human habitation and paddy fields have been inundated. About 1000 houses have been damaged.

The sources said relief and rescue operations have been taken up. The State Government has alerted its flood control departments to meet any emergency.

# Rains ravage north India, Assam rivers still rising

New Delhi, July 30 (UNI): Rain and floods continued to take their toll on human lives and property in the north and north-eastern states, while the death count in the cyclonic storm in Maharashtra mounted to 685 today.

Seven deaths were reported from Jammu and Kashmir. Two persons were killed in a cloud-burst and three in landslides in the border district of Poonch. Two died in house collapses in Kathu district.

More than 16,000 people living in Pargwal island have been cut off from the rest of Jammu as the Chenab river is flowing five feet above the danger level.

Both the Srinagar-Jammu and Srinagar-Leh national highways have been closed since yesterday following landslides triggered by torrential rain. Over 3,000 vehicles, including 30 tourist buses, are stranded on the Srinagar-Jammu highway.

A bridge on the 434-km-long Srinagar-Leh road near the Sonamarg tourist resort has been washed away in flash floods.

Three persons were killed and three injured in landslides in Shimla in the wake of continuous rain for the fourth consecutive day in Himachal Pradesh. Several places in the interior of Himachal Pradesh have been cut off due to landslides.

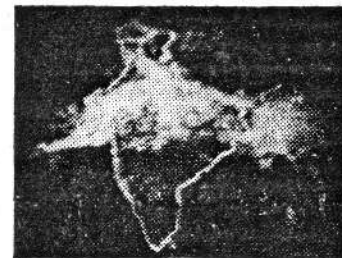
All the rivers and their tributaries are in spate due to incessant rains in the catchment areas, reports from Shimla said. Dharamsala was the wettest place in the state with rainfall of 150 mm. Vayudoot flights on the Delhi-Shimla and Shimla-Kulu

did not operate.

Agriculture experts said the rains had brightened up the prospects of standing crops in the state.

In Assam, the flood situation in four districts further deteriorated. Road and rail communication between Lower and Upper Assam remained cut off for the third day today.

Official reports from Guwahati said the rain-fed Brahmaputra and its major tributaries continued to rise above the red mark at different points in the Sibsagar, Lakhimpur, Sonitpur and Jorhat districts forcing the



Inset picture taken on Sunday

people to take refuge on embankments and in relief camps.

Rail links between Lower and Upper Assam and Barak Valley were cut off due to heavy landslides near Panikhaiti station on the Guwahati-Lumding main meter gauge section of the Northeast Frontier Railway. Railway engineers were working round-the-clock to restore communication, according to a railway spokesman.

Standing paddy crops in more than 16,000 hectares have been submerged in Gohpur area of the district. Flood waters have engulfed several villages includ-

ing Thalipukuri, Kekori Basti and Garu Dhuba, affecting more than 15,000 people, reports said.

The toll in landslides rose to seven with two deaths reported at Dholai near Silchar yesterday. Five persons were buried alive in Guwahati city till yesterday.

In Manipur, the Imphal river breached its embankment at five places and washed away a major bridge on national highway no. 39 at Kanglatombi.

The worst flood since 1965, besides causing largescale communication disruption and loss of paddy crop, has damaged more than 50,000 houses, affecting several lakhs of people. The famous women's market in Imphal town has been submerged by flood waters.

According to a Bombay report, the toll in Maharashtra has risen to 685 with the recovery of nine more bodies from the worst-affected Raigad district and two each from the coastal district of Ratnagiri and Thane this morning.

According to official sources, 80 people are still missing in the Raigad and Beed districts even seven days after the disaster.

Reports from Lucknow said with seven more deaths reported from Nainital district, the toll in the monsoon floods and landslides in Uttar Pradesh had risen to 57.

Seventeen deaths have been reported from Gorakhpur. Eleven persons have died in Sidharthnagar district.

- Heavy rains predicted in WB today, Page 2
- Assam rail, road links cut off, Page 4

GU 1982 TO size IMPHAL REPORTER

## Flood situation grim relief works in full swing

Imphal August 3 Medical teams of Assam Rifles provided aid to 609 marooned people and evacuated over 1100 people and costly equipment of the Safe-lite Earth Station in Lil-long. 7 and 24 Assam Rifles constructed a foot bridge & dug deep trench latrines.

750 quintals of rice were distributed in Imphal. Henceforth free distribution of ration except in relief camps will be stopped. Govt says food packets were distributed

### Agri dept takes up measures

Imphal Aug 3. Agriculture minister W Angu said the dept could chalk out plans. Besides the dept is keeping an eye on stock of seeds

secretariat employees. The dept is also taking up measures to inoculate animals. Imphal Dimapur road is still cut off. But govt feels that it will be restored soon.

Mavurbhani's

Wednesday 3 August 1989

## Nature's Fury

Never could we predict the way of nature. She sometimes loves to play havoc with man and he does not know how to control her. And he suffers. Manipur now experiences the worst and longest floods which caught the victims unaware. The worst affected are not the flood prone areas but the "safe" areas. The damage done to the government and private properties has been estimated to be in terms of crores of rupees and the State cannot alone bear the losses. It requires Centre's help. The Governor, the Chief Minister and the IFCD Minister, might now have assessed the situation after having an aerial survey of the floods in the valley. The worst has happened.

However the general feeling is that no adequate measures were taken by all concerned to fight floods even when they were well aware of the danger. Actions were taken when it was already late. The Government should now take relief measures at a war footing and ensure that the relief reaches the worst affected.

## MANIPUR NEWS

SATURDAY AUGUST 5 1989

## No One Cares For Them

Reports are that people affected by the recent flood are still facing grievances of not getting potable water and foodstuff. The state government is making efforts to provide drinking water as well as foodstuff. However, the poor people who live from hand to mouth have worsened economically. As they have stopped working they are becoming peniless. They have no money to buy foodstuff. As a result their children are now starving. On the other hand the state government authority as well as social organisations are appealing to the business community not to sell goods more than the rates prevailed before the flood. However, on the contrary some of the businessmen are practicing to sell foodstuff at exorbitant prices. If the state vigilance agencies are sincere they will find sale of rice at Rs 8/- per Kg. And also reports are that rice allotted for free distribution is sold at Re 1/- per kg. As the present arrangements for distribution of foodstuff are made through local agents and the like the real distribution cannot go to the real needy people. To remove the distribution under political consideration the state government is suggested to open ration shops run by the government at suitable places of severely affected area by flood.

## MANIPUR NEWS

THURSDAY AUGUST 3 1989

## Scarcity of Foodstuff !!

Following the prevailing flood in Manipur valley the availability of foodstuff including rice has scarced. Cultivators have lost their anticipated earnings as well as targetted paddy/crops for the remaining winter season. Villages located at the far flung areas are still under water and the villagers are also not getting foodstuff. Reports are also that government shops for flood relief are open at the main roads where there is no flood water. And on the other hand people who are affected by the existing flood are also not getting rice from the government organised shops. Families connected with MLAs, Ministers, Cong (I) workers appear to be getting available rice in the govt distributing centres. If the state government happens to continue such trend of distribution system people who have no connection with ministers will certainly starve. Govt officials dealing with public distribution system are also not bothering for poor villagers other than the neighbours of ministers in general and chief minister in particular. Though the lapses in the existing public distribution system do not come under the jurisdiction of the State Governor yet he would be pleased to see and examine for proper distributions so as to reach the foodstuff to all sections of the down trodden people particularly in the rural areas which have been under flood havoc.

When government open sales in respect of foodstuff are available the prevailing state of scarcity of commodities will be removed as well as the sales of foodstuff by the local shops at exorbitant prices will be checked. Meanwhile, the state government is suggested to identify numbers of families which are not in a position even to buy rice from the govt fair price shops so that reasonable amount of subsidy on foodstuff may be given. The state government should claim the amount of subsidy given to those poor people from the central government under the provision of the flood relief measures.

## Imphal areas under neck-deep water

NEW DELHI, Aug. 4 (UN): Several hundred villages were threatened by floods in Manipur where troops continued round-the clock relief operations while the flood situation remained critical in Assam today.

A report from Imphal said hundreds of villages around the Loktak lake were threatened by floods as the water level in the lake was rising menacingly following heavy rains.

Army jawans, Border Security Forces, CRPF and Manipur Rifles were working through the day to seal the breaches on rivers at several places.

The Lamphelpat township in Imphal was under neck-deep water and several pumps were pressed into service to drain out water.

An official release said Army engineers had completed the improvised construction of a bridge in the Thaubal river and traffic had been restored on the road from Thaubal to Imphal.

Chief Minister R Jaichandra Singh said the floods were unprecedented in the Manipur valley.

Thousands of people were reeling under the flood fury in Assam's Cachar, Karimganj, Golaghat and Sibsagar districts with surface communication



# IMPHAL REPORTER

EDITOR'S COMMENT

TUESDAY AUGUST 8 1989

## Overpricing in Manipur

It is common knowledge in Manipur that most of the business sharks who are wallowing in crores rupees by doing a roaring business had once come to Manipur as paupers and tramps with a handful of coins. They had a meteoric rise in business since the people are easy to be exploited while the govt stood disinterestedly. The vicious nexns between politicians and businessmen has been cemented further since more and more political parties have to depend on the largesse of the business community. In furtherance of the mutual interest the common people are made the whipping boy who has nobody to turn to for redressal of his grievances. Economic exploitation is one of the reasons behind the burgeoning insurgency and it is rather deplorable that so far no govt has done anything meaningful to tackle the important issue as no political party would not dare to infuriate the business community. The sinister fallout is that prices of all essential items and luxury goods have become exorbitant and it is only those who have dishonest income who can afford meat or fish daily. The Nero like attitude of the elected representatives is evident from the way one senior minister announced in a press conference some years ago that the govt had fixed

## IMPHAL IS STILL CUT OFF

Imp. Aug 7 The news-report that the Imphal Dimapur road was repaired and normal vehicular traffic restored has been found misleading according to a spokesman of the MSRTC. On the basis of the newsreports some trucks and buses were sent to Dimapur. However they are now stranded. The spokesman said that some light vehicles can cross the breached areas with much difficulty. The Imphal Jiribam road is also cut off following massive landslides at four places,

### Rice distributed

Imphal Aug 7 The all Manipur Christian Organisation distributed rice to the flood affected people. It is also appealing to one and all to contribute their mites towards the flood relief fund.

## Appeal

The recent unprecedented rains all over Manipur have resulted in flooding and inundation of 80 (eighty) p.c. of Valley areas of the State causing extensive/complete damage of standing kharif crops covering more than 50,000 hectares of Agriculture land. More than 50,000 people have been rendered homeless and their properties damaged beyond recovery. Besides these, the 'life-line' road of the state i.e., 39 NH connecting Manipur with the rest of the country has been cut off since 30.7.89.

## Radio message of CM regarding flood

Dear citizens of Manipur,

1. I speak to you during a time of crisis caused by the serious floods all over the State and particularly in the 3 valley districts. As you are aware our State experienced incessant rains during the last part of July and early August. The water levels in almost all the rivers touched an all time high. Even the previously recorded highest level of 1966 was exceeded. As per our rough estimates the floods which started from the night of 29th July 1989 have affected as much as 80 p.c. of the total area in the valley. The Government had anticipated the possibility of floods and a flood warning was given out on A. I. R. and the public address system to inhabitants in areas which were considered vulnerable. People were asked to move to safer areas. In order to prevent de-

aths by electrocution, the Power Department immediately started shutting down power transmission in the areas which were about to be flooded.

2. By 30th of July flood waters had already inundated vast areas in the valley including many parts of state capital. There were 19 major breaches and 21 minor breaches in the Imphal, Iril, Nambul, Thoubal and Kongba rivers which inundated large areas in the 3 valley districts. The heavy rain and overflowing rivers washed away 3 major bridges on the Imphal Dimapur road and also caused heavy landslides and sinking of the roads leading to cutting off of the lifeline of Manipur. Part of the Imphal Moreh road was submerged due to breach of embankment of Imphal river. Lilong. [To be contd.]

## Lamphel is still submerged

Imphal Aug 7. The Lamphel area is still submerged in the flood waters and the route connecting the Langol Housing complex with Imphal is in neck deep flood waters. The chief minister who

portant issue as no political party would dare to infuriate the business community. The sinister fallout is that prices of all essential items and luxury goods have become exorbitant and it is only those who have dishonest income who can afford meat or fish daily. The Nero like attitude of the elected representatives is evident from the way one senior minister announced in a press conference some years ago that the govt had fixed prices of all items and the consumers should blame themselves for willingly paying the higher price. But the fact is that nobody wants to throw away the hard earned money. The prices are fixed in govt files and the whole sellers are giving the items at exorbitant rates without issuing cash memos. If the consumers have to pay higher price the fixing of prices by the govt in consultation with chamber of commerce is an exercise in futility. The prices are further escalated if there is torrential rain on the pretext that in view of landslide essential commodities cannot be brought in. It is not known whether there is any legal provision which permits the shop keeper to hike prices if there are landslides. A if it is not enough the shop keepers

the flood relief fund

as. In order to prevent de-

Luong. [10-00-1989]

## Appeal

The recent unprecedented rains all over Manipur have resulted in flooding and inundation of 80 (eighty) p.c. of Valley areas of the State causing extensive/complete damage of standing kharif crops covering more than 50,000 hectares of Agriculture land. More than 50,000 people have been rendered homeless and their properties damaged beyond recovery. Besides these, the 'life-line' road of the state i.e. 39 NH connecting Manipur with the rest of the country has been cut off since 30.7.89.

While the State Government assisted by the Army and other para-military forces and voluntary organisations is taking all possible steps to provide relief to the affected people it is essential that every citizen extends his help in this hour of needs to supplement the efforts of the state Government.

I, therefore, appeal to every citizen of the state and country to contribute generously to the Chief Minister's Relief fund so that the challenges posed by this unfortunate calamity can be met effectively and without delay. All contributions may be sent to the Chief Minister's Relief Fund, Manipur, Imphal.

[R.K. Jaichandra Singh]

Chief Minister, Manipur.

## Lamphel is still submerged

Imphal Aug 7. The Lamphel area is still submerged in the flood waters and the route connecting the Langol Housing complex with Imphal is in neck deep flood waters. The chief minister who had visited the flooded areas had instructed to drain off the water. Though some pumping sets are reportedly working round the clock there is no appreciable receding of the flood waters. Meanwhile ministers and other ranking officials are taking shelter in the Langol housing complex. Nearly one hundred inmates of the Zoological garden are reported to have perished in the flood waters.

July 28-31, 1989 Flood in Manipur.



CALCUTTA, Aug. 5 (UNI): The current floods in the eastern and north-eastern regions have claimed at least 22 lives so far and affected more than 2.4 million people.

Assam and Manipur suffered most with more than two million people reeling under the flood fury.

Official reports said 19 people died in Assam, while thousands were marooned in Cachar, Sibsagar and Golaghat districts. The entire Barak Valley remained

different districts.

Chief Minister, Prafulla Kumar Mahanta, who left here this morning in an Indian Air Force helicopter for an aerial survey of the flood affected areas of Jorhat, Sibsagar and Lakhimpur, returned here because of bad weather.

Union Minister of State for Home, Santosh Mohan Dev left here for Makehan for an aerial survey of the flood affected areas of Cachar and Karimganj districts.

A Kohima report adds: Surface communication between Kohima



cut off from the rest of the State. Manipur, which accounted for three deaths, faced the worst floods in 23 years.

A Guwahati report says: More than one million people had been affected alone in 830 villages in Cachar district. About 200,000 people took shelter in 150 relief camps and other places. In Silchar town, about 30,000 people took shelter in 43 relief camps. The entire Barak Valley remained cut off by rail and road.

The situation in Karimganj

and Imphal remained closed for the eighth day today, as the major bridge on national highway-39 was washed away by surging flood waters at Kengpokpi, about 75 km from here, official reports said.

Army engineers today transported a bailey bridge of 120 feet span to Kengpokpi by road transport to replace the damaged bridge. An attempt to airlift the bridge yesterday failed due to inclement weather, army sources said.

SUNDAY

JUNE

11

1989

## Weed out corruption

Without corruption and bribery nothing can be succeeded in Manipur. One never gets a job, even if one is more than qualified for a particular job or nothing reality if one fails to have the capability of buttering and greasing the palms of those able persons concerned. Manipur has become a land of corrupt practices since last two decades and still it continues relentlessly. It is believed that corruption and bribery could never be rooted out from Manipur. With increasing population of educated unemployed youths, this practice also increases as getting one self being employed in a government office is becoming bleak each day. Without money and political background or bureaucratic support one never gets a job. It will go on forever, if some thing positive action is not taken up immediately. Earlier circumstances had shown that the root cause of the emergence of insurgency problem in the state is poverty, which makes most of the misguided youths, if it could be termed so, unabling to grease the palms of those employers, go underground and take the way of violence. It is not gainsaying that the present government is also reportedly full of corrupt practices and bribery as there are a number of allegations. There were charges made by candidates of substitute teachers against the education minister and director of education (s). Again, observers wonder if the repetitions of the interviews & tests for the the appointment of school teachers have something to do with corruption and bribery. Recent in-

SATURDAY

JUNE

17

1989

## Check Price Hike

Monsoon just starts, but the prices of all essential commodities has sky rocketted beyond the reach of the common people, leave aside other imported items. Common population of the state, who have not had the taste of local Manipuri rice for decades because of its unchecked price hike, are now facing another threat of an all time high price hike. Imported rice such as super fine is sold at Rs 5.50 per Kg while the local variety costs over Rs 6.00 in Imphal. Other essential items like sugar & pulses are sold at Rs 10 and above per kio. It is not gainsaying that these items are also not available sufficiently whether it be because of large scale hoarding or not. High quality common salt has not been seen for quite some time. Cigarettes which has also become an essential commodity has been sold at the highest ever price in Manipur today. It is feared that Manipur will shortly face scarcity of food items within the monsoon season itself. Immediate steps are needed to prevent this, if not, it is feared that the state falls into the hands of the business sharks of the state who are relentlessly sucking the bloods out of each citizen of Manipur. Surprise checks of suspected hoarders would bear fruit and steps be taken to ensure adequate availability of all kinds of essential items besides fixing a fair price of these items. Mere assurances would not work anymore; since empty stomachs have not much courage to listen to assurances.

# PRESS RELEASE A P P E A L

An unprecedented floods worse' ever in the last 100 years has hit the IMPHAL VALLEY. Not only Imphal Valley torrential rains 4 consecutive days from 28-31, July, 1989 had caused immerable landslide and bridges damaged in the hill areas of Manipur, disrupting traffic between Dimapur—Imphal, Moreh—Imphal, Jiribam—Imphal, Churachandpur (Lamka) — Imphal, Tamenglong Imphal etc. This has caused untold misery to thousand and thousands of people.

Four major rivers flowing through the Imphal Valley—the Iri river, the Imphal river, the Nambul river, the Thoubal river and these tributaries swelled their banks of these 4 rivers. Thousands of houses in Imphal valley have been submerged. Their loss of lives besides great loss of cattle, pigs, domestic fowls, etc. Household articles had been damaged by the flood water as they could not be salvaged in the water. According to information available with us at least 60 houses in Lilong area, 50 houses in Bishenpur area and 30 houses in Dewlahlane area and 40 houses in Keisampat-Kwakeithel area have collapsed rendering many families homeless. Anti-social elements took advantage of the situation to pilfer the valuable of the victims. They took away T. V. sets, Gas cylinders, Stoves, Tape Recorders and several other costly house-hold articles.

Several families in the areas of Lamphelpat, Sagolband, Dewlahlane, Pishumthong, Khurai, Lamlong, Bamon Leikai, Khagem-pali, Tribal Colony, Wangkhei, Moirang puren, Tera Bazar, Thiyam Leikai, Kyamgei, R.M.C. Colony, Kwakeithel, Paite Veng, Chingmakha, Haobam marak, Mongsangei, Maibam Leikai, Heinoukhong-nembi, Yumnam leikai, Naoremthong, Nagamapal, Irilbung, Imphal Bazar (Khwaيمان) Wahengbam leikai etc, have left their homes and hearths, leaving their belongings to be pilfered by the anti-socials.

Most of voluntary organisations including State Government, Manipur Rifles & Home Guards have indeed operation and started Relief camps at a number of places. But considering the dimension of the ravages caused by the unprecedented flood, these measures are found to be extremely inadequate to meet the situation which might take another several days. This is a moment when all right thinking people should come forward with their mite to help to ameliorate the suffering of the people.

It is, therefore, on behalf of the ALL MANIUR CHRISTIAN ORGANISATION (A M C O), make appealed to all individuals, church groups, voluntary organisations, etc., to contribute whatever they can, in-cash or in-kind for widely distribution among the victims to the following addresses:—

Continue



( ii )

- |   |   |
|---|---|
| 1. Rev. Douzapao Haokip,<br>President, AMCO<br>P.O. Box 24,<br>Lamka—795128<br>Manipur,       | 2. Rev. N. Kai Za Nang,<br>General Secretary, AMCO<br>Paite Veng,<br>Mission Row,<br>P.O. Imphal 795001 Manipur |
| 3. Rev. R.R. Lolly,<br>Vice President, AMCO<br>M.B.C. Compound<br>P.O. Imphal 795001 Manipur. | 4. Mr. H. Touthang,<br>Treasurer, AMCO<br>New Lambulane<br>P.O. Imphal 795001 Manipur                           |
| 5. Mr. H. Thumthung,<br>Accountant, AMCO<br>M.B.C. Compound<br>P.O. Imphal 795001 Manipur     | 6. Mr. John Wangreitheh<br>Asst. Gen. Secretary AMCO,<br>Chingmeirong<br>P.O. Imphal 795001, Manipur            |

All such contributions will be prayerfully dedicated to the good Lord and acknowledged and distributed to the needy and poor victims without any loss of time.

"For I was hungry and you fed me; I was thirsty and you gave me water; naked and you clothed me."

"A good man produces good deeds from a good heart."

"The Christian who is pure and without fault, from God the Father's point of view, is the one who take care of orphans and widows, and who remains true to the Lord not soiled and dirtied by his contacts with the world."

"Love (even) your enemies. Do good to them. Lend to them. And don't be concerned about the fact that they won't repay...."

"If you love only those who love you, what good is that? Even scoundrels do that much"

Matth. 25: 15, 16; Luke 6:45; James 1:27; Luke 6: 35; Matth. 5:46.

With prayerfully,

Sd/-

*Rev. R. R. Lolly*

Vice President, AMCO

Sd/-

*Rev. N. Kai Za Nang*

General Secretary: AMCO

Dated: Imphal  
The 2nd August, 1989

1255-7  
TELEPHONE : 2474

8/8/89  
NORTHERN EVANGELICAL LUTHERAN CHURCH

MODERATOR

Most Rev. S. Kisku, B. A; B. D; M. Th.

Church Office

BANDORJURI MISSION

P. O. DUMKA 814101

Dist.—DUMKA, Bihar  
INDIA

24. 7. 1989

To: Rev. O. K. Tirkey

Secretary  
Chotanagpur Diocese

Dear Rev. Tirkey,

Thank you very much for your letter which you sent through Bishop Hans and Rev. Kundala.

We are preparing for the Pastor's Conference. But one thing I would like to request you that kindly send letters of information to all the Churches mentioned in our Committee requesting them to send their delegates and at the same time to send their contribution.

Thanking you,

Yours Sincerely,

*S. Kisku*  
S. Kisku

N.B. I am sending letter to E.C.C. to send in the money in the name of H.E.I.C.

Q.C.



GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

Dr. M. BAGE, Ph.D. (Berlin)  
DIRECTOR

94, Purasawalkam High Road  
Kilpauk. M A D R A S-600 010

Telephone : 661007

To

August 17, 1989

All the Members of the Gurukul College Council:

Dear Sirs,

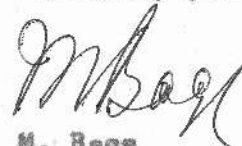
Greetings to you in the Name of our Lord and Saviour Jesus Christ.

Please be informed that the next meeting of the Gurukul College Council will be held on Tuesday, the 26th September 1989 at 10:00 a.m. in Dr Rejeratnam Auditorium, Gurukul Compound, Madras. You are also hereby requested to kindly make it convenient to attend this meeting.

Herewith I am enclosing a self addressed Inland letter for your immediate response whether or not you are attending this meeting. Kindly fill in the Inland letter and send the same back to me by return of post.

With kind regards,

Sincerely yours,



M. Bage  
Secretary, GCC

encl. : Inland letter

vic.

पत्र को यहाँ से काटने पर खोलने पर ध्यान दें TO OPEN CUT HERE

अन्तर्देशीय पत्र कार्ड  
INLAND LETTER CARD

लेखन-सामग्री मूल्य 15  
STATIONERY CHARGE 15



Dr M. Bage  
Director  
Gurukul Theological College  
Kilpauk, Madras - 600 010.

पिन PIN

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तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED  
पते में पिन कोड लिखें WRITE PIN CODE IN ADDRESS  
प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

पिन PIN

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दूसरा मोड़ SECOND FOLD



The Rev. M. Tete

1. I will/will not attend the Gurukul College Council meeting scheduled to be held on Tuesday, the 26th of September 1989 at 10:00 a.m. in Dr Rajaratnam Auditorium, Gurukul Compound, Madras-10.
2. Following are the details for my Return Reservation from Madras:

Name

Age

Leaving Date from Madras

Train No./Name of the Train

From Madras to \_\_\_\_\_

Date :

Signature

546  
The Tamil Evangelical Lutheran Church.

தமிழ் எவாஞ்செலிக்ஸ் ஒத்ததான் திருச்சபை

President:

The Rt. Rev. Dr. JAYASEELAN JACOB, B.D., M.Th., D.D.,  
BISHOP OF TRANQUEBAR



"TRANQUEBAR HOUSE"

Post Box No. 86

TIRUCHIRAPALLI-620 001 INDIA.

Gram: BISHOP CARE 'STEWART'

Phone: Resi: 40798; Off: 40588

Ref.

19.8.1989

Rev. Dr. Nirmal Minz  
Bishop NWGELC  
Main Road  
RANCHI - 834 001.

Dear Bishop Minz,

Grace and Peace to you in the name of our Lord Jesus Christ.

You invited me for the inauguration of the Diocesan Council of NWGELC at Ranchi during the first week of November. I wish to inform you that the dates for the India Committee meeting with our Mission Partners have been fixed from the 5th to the 8th November. I am sorry that it is not possible for me to attend the meetings of NWGELC, during October or November, 1989. Hence the following programme is proposed:

After the meeting of the UELCI Enlarged Executive Committee at Madras is over on the 28th, myself and Mr. Uttam Kumar, Joint Secretary, UELCI propose to have our visit to NWGELC and GELC as follows:-

28.9.1989 - Leave Madras by morning flight for Calcutta  
Reach Ranchi in the afternoon

6.00 p.m. to 9.00 p.m. meeting with the GELC and NWGELC leaders to be arranged by the Pramukh Adhyaksh Rev. Martin Tete and Bishop Minz

29.9.1989 - Visiting GELC leaders at Ranchi

30.9.1989 - Visiting NWGELC leaders and congregations

1.10.1989 - 1.30 p.m. leave Ranchi for Calcutta - Madras

Dr. K. Rajaratnam, Executive Secretary, UELCI has given his concurrence for our programme. If these dates are agreeable to you and Rev. Martin Tete we shall make our plan accordingly.

Dr. Rajaratnam telephoned and informed me that you require to have our visit for the inauguration of NWGELC Diocesan Council from the 3rd to the 5th November. As I wrote to you earlier it is not possible for me to accept these dates because of the India Committee meeting to be held with our Mission partners from the 5th to the 8th November. Hence I have given the above proposal. I wonder whether you make use of our visit for the inauguration of your Diocesan Council



# The Tamil Evangelical Lutheran Church

தமிழ் கவிசேஷ ஓத்தரன் திருச்சபை

President :

The Rt. Rev. Dr. JAYASEELAN JACOB, B.D., M.Th., D.D.,  
BISHOP OF TRANQUEBAR



"TRANQUEBAR HOUSE"

Post Box No. 86

TIRUCHIRAPALLI-620 001 INDIA.

Gram : BISHOP CARE 'STEWART'

Phone : Resi : 40798; Off : 40588

Ref.

-: 2 :-

19.8.1989

If not do, you think that our visit will be fruitful?  
If you think you can postpone our visit to a later date,  
we will be glad to accept your proposal. Please reply.  
I am looking forward to hear from you so that I can keep  
the dates free for my visit to Ranchi. With a copy of  
this letter to Mr. Uttam Kumar, I am requesting him to  
contact you and do the needful for travel etc.,

With kind greetings,

Yours in Christ,

BISHOP TELC.

cc: Dr.K. Rajaratnam  
Rev. Martin Tete  
Mr. Jonathan N. Gnanadason  
Mr. Uttam Kumar - with a request to make necessary  
travel arrangements.

awj....

551 KSS-88

## GURUKUL NORTH

ASSOCIATED DIRECTOR :  
MOST REV M. M. TUDU  
(MODERATOR EMERITUS NELC)

BANDORJORI MISSION  
DUMKA-814 101  
BIHAR, INDIA

17th August, 1989

Rev. Maatin Tete  
Pramukh Adhyakhs  
Gossner Evangelical Lutheran Church  
Main Road  
Ranchi 834 001  
Bihar

Dear Tete Saheb:

Greetings

How are you? It is a long time since I heard from you last. I do hope that you have been keeping well and everything is going fine with you.

Today some people came from the Allahabad Bank here in Dumka. They told me that the Manager, Mr. Adhay Kumar of Allahabad Bank, Main Road, Ranchi had come to you or maybe to Mrs. Topno the Principal of Gossner College about banking your funds which you will be getting very soon from Geneva for the construction of Gossner College. Further they told me that they had a good talk with you about this and that you had suggested my name with the understanding that if I approved or recommended you will use them, that is the Allahabad Bank in Ranchi as your bankers. In my opinion as far as I know and you also know this bank is a good bank. It has a good reputation. Therefore, I have no hesitation in recommending that you may use this bank for funds which you get for construction of Gossner College. Of course you have to do what you think best in this respect. If you have any other question about it you may feel free to write to me. I am giving a carbon copy of this letter also to Mrs. Topno the Principal of Gossner College. You may also not only share my opinion with her but also discuss the matter with her so that everything is done where you both have whole hearted agreement in this matter.

This is all for today.

With most cordial greetings and best wishes.

Yours sincerely,

M. M. Tudu

M. M. Tudu, Associate Director,  
Gurukul North

MMT:nt

CC: Mrs. Topno Principal, Gossner College



10/8/89

1-55 51



# church's auxiliary for social action

( Registered under the Societies' Act XXI of 1860 )

CALCUTTA  
AREA  
OFFICE

5, Russell Street  
Calcutta-700 071

Telegrams : GIFTS CALCUTTA  
Telephone : 29-8206/29-8187  
Telex 021-2224

UNDER CERTIFICATE OF POSTING

*Letter received  
Tete*

To:

25 July 1989

All Eastern Zonal  
Personnel Sub Committee  
Members

Ref: PSC/CZO/

002539

Dear Rev Tete,

SUB: Personnel Sub Committee Meeting  
to be held on 8 August 1989

The next meeting of the Personnel Sub Committee will be held on 08 August 1989 at 10.30 a.m. in the Office Premises. You are requested to kindly make it convenient to attend the meeting.

With best wishes,

Yours sincerely,

*T K Abraham*  
T K ABRAHAM  
CHIEF ZONAL OFFICER

11:

THE NATIONAL COUNCIL OF CHURCHES IN INDIA

Christian Council Lodge  
Nagpur 440 001 M.S.

August 21, 1989

Dear ~~Sir~~/Madam,

The following are information and guidelines of the NCCI Ecumenical Scholarships which are applicable as of now.

1. You will note as you read through that henceforward it is not an individual but a Church, an institution or an organization which applies for the Scholarship for the person whom it may sponsor for higher studies or for a special training for a particular Ministry in which it plans to use the person. The Church or the sponsoring body concerned must write to the National Council of Churches in India clearly about the Ministry; how long it has been with the Church; what is its future scope and how that sponsored person after returning from overseas training or higher studies will be used in that Ministry?
2. We also need specific information about the kind of training or higher study the sponsoring body desires the candidate to undertake; and also the institution and the country where the course is available. This is essential to enable the NCCI to correspond with the World Council of Churches and especially the National Council of Churches the country of study or training. Please refer to the Advertisement in the May/June issue of the NCC Review for the courses available and also the places.
3. Along with this letter, the sponsorer should fill up this preliminary application form for our scrutiny. These two documents must be accompanied by a handwritten (not exceeding 500 words) autobiography of the candidate to give a clear account of her/his qualification, experience and accomplishments.
4. Please also note that at the time of applying, the candidate should not have crossed 39 years of age. It takes about one year to process the application and the age limit for applying is 40 years. By the time the scholarship comes through, if approved, the candidate should not be over age.
5. Please note the minimum qualification the applicant must essentially have for :-  

<u>Theological Studies</u>	: B.A./B.Sc. plus B.D. Degree plus 3 years experience in the field.
<u>Non-Theological Studies</u>	: Masters Degree (Second Class) with 4 years work in the field of specialization.

Only those who have these qualifications need apply.

May we request the sponsoring Church, Organization or Institution to please read through the guidelines carefully before filling up the blank application form.

LAST DATE FOR THE SUBMISSION OF APPLICATION IS AUGUST 31ST.

With kind regards,

Yours sincerely,

*Deenabandhu*

M. Deenabandhu  
Scholarships Secretary



## भारत स्काउट और गाइड, जिला राँची ।

मान्यवर,

भारत स्काउट और गाइड, राँची के तत्वावधान में स्वतंत्रता दिवस के अवसर पर स्थानीय रैली का आयोजन किया जा रहा है । इस रैली में स्थानीय विद्यालयों के स्काउट गाइड, कब बुलबुल भाग लेकर विभिन्न कार्यक्रमों को प्रस्तुत करेंगे। इस अवसर पर आपको उपस्थिति इसमें सादर आमंत्रित है।

रैली स्थान:- गोस्नर मध्य विद्यालय, राँची का मैदान।

तिथि एवं समय:- 15. 8. 89 दिन के दोबजे।

सुश्री सुमन लकड़ा  
संयुक्त जिला सचिव  
भारत स्काउट और गाइड  
राँची।

विनीत  
श्री मोहन सिंह  
प्रभारी जिला सचिव  
भारत स्काउट और गाइड, राँची ।

# CHURCH REPAIRING COMMITTEE

G. E. L. CHURCH SINGHANI  
HAZARIBAGH

Ref .....

Dt. 25.8.1989, .....

To

Rev. Martin Tete,  
Pramukh Adhyaksha,  
G.E.L. Church,  
R A N C H I

Sub:- Repair of G.E.L. Church, Singhani, Hazaribagh.


Dear Sir,

Kindly refer to our talk held at Ranchi at your residence on 19.8.89 regarding repair of G.E.L. Church, Singhani, Hazaribagh. Since the whole roof of the Church has to be dismantled and all the wooden Truss and purlins have to be replaced by iron structure, this repair work in fact is a real major work.

The congregation of G.E.L. Church here is making its utmost efforts to meet the cost of this repair work but it appears that unless we get some monetary help from other sources also, it would not be possible to complete this work.

I, have, therefore, to request you to kindly write to some foreign Missionary Society or Agency to help us to complete this work for which we shall ever remain grateful to them.

Sincerely yours,

  
( GILBERT TIGA )  
Secretary,

Church Repairing Committee,  
G.E.L. Church, Singhani,  
Hazaribagh.



पत्रांक: 60/89

दिनांक : 8.8.89

प्रेषक:

श्री श्री मोहन सिंह, प्रभारी जिला सचिव,  
भारत स्काउट और गाइड, राँची ।

सेवा में,

प्रमुख, के. एस. एस. जी. ई. एल चर्च,  
राँची ।

विषय: स्वतंत्रता दिवस के अवसर पर रैली ।

महोदय,

उपर्युक्त विषय पर सादर निवेदन है कि विगत वर्षों की भांति इस वर्ष भी स्थानीय विद्यालयों के स्काउट/गाइड, क्व/बुलबुल द्वारा गणतंत्र दिवस पर रैली का आयोजन दिनांक 15.8.89 को दो बजे दिन से करेंगे ।

इस रैली हेतु गोस्वर मध्य विद्यालय, राँची का मैदान दिन के 1 बजे से 5 बजे संध्या तक हमें चाहिये । आशा है इस मैदान में रैली करने की स्वीकृति के साथ-साथ सहयोग एवं अपनी उपस्थिति देकर हमें उपकृत करने की कृपा करेंगे ।

दिनांक:

भुवनेश्वर  
प्रभारी जिला सचिव,  
भारत स्काउट और गाइड,  
राँची ।

प्रतिलिपि: गोस्वर मध्य विद्यालय, राँची

अज्ञेय है रैली में जयलाल सिंह सहयोग करने का कष्ट होगा / श्री 8/8

543

288-154

प्रो. बल-

सौ सौ तोपनो

24/7/82

जड़ाकुदर इलाका  
साचिव जी ई. एल.  
चर्च बलान्याबेड़ा  
पो. ओ. वी. भरबेड़ा  
सुन्दर गाढ़ ओ. डि. सा.  
770037

सेना में

प्रमुख अध्यक्ष जी ई. एल. चर्च  
राजी, आपको मौजूद सहाय ।

महाशय

आपको हमारा इलाका के राये बिरकेरा  
जी ई. एल. मराउली के बारे ज्ञात होगा जहाँ बराबर  
गड़बड़ रहती है । वर्तमान में भी वहाँ गड़बड़ है ।  
जी ई. एल. मराउली के ही लोग आपस में दो ग्रुप हो  
गये हैं । एम. डी. खलखो ग्रुप और कुवार कुजूर ग्रुप ।  
जिनके बीच सेवा, शांति और एकता लाने का प्रयत्न  
इलाका की ओर से कई बार किया गया पर आ-  
सफल रहा । बाद में अंचल के जिम्मे समस्य को  
भेजा गया, जादी सुसील जो जो समझौता दिया  
गया तभी शांति मिलेगा । आप तक समस्या पहुँचा,  
आपके आदेशानुसार फिर इलाका सेवा और शांति  
लाने का प्रयत्न किया और 10.5-89 का इलाका सभा  
उनको यह फैसला दिया कि अलग 2 गिरजा करें,  
जो पुलिस के सामने उनके आपस में किया गया  
समझौता के आधार पर था । पर फिर भी एम. डी.  
ग्रुप उस फैसला को नकारा और पुरी हिताई सेवा  
से बाधा देने की धमकी दी । इससे इलाका 9-8-89  
का इलाका सभा में दोनों ग्रुप को बुलाया और सम-  
झाने का प्रयत्न किया पर इस बार भी असफल  
रहा । सो इलाका सभा यह निरीय लेती है कि इस  
समस्या को प्रमुख अध्यक्ष ही को सुपूर्द किया जाय ।  
सो अब से यह समस्या आपके जिम्मे रहा ।

धन्यवाद -

आपका विश्वस -

ILAKA  
SECRETARY

सौ सौ तोपनो

जड़ाकुदर इलाका

साचिव

दिनांक 13.8.89



11/8/89

155-153

सेवा में

प्रमुख अध्यक्ष

केन्द्रीय सलाहकारी समिति रॉय।

विषय -

करकटा पेरिश का वर्तमान परिस्थिति को के.एस.  
एस. रॉय और उसके अधिनस्त प्रदाधिकारियों को  
सूचित करने के सम्बन्ध में -

प्रस्ताव,

आपको भीष्म मसीह के मधुर नाम में शीशु सहाय ।  
दिनांक ६-३-८६ को तुम्बागुडू मंडली में पेरिश समा की बैठक  
हुई थी तब प्रचार लोचमा मंडली में दिनांक ६-४-८६ को करकटा  
पेरिश समा की बैठक हुई थी । उपरोक्त दोनों पेरिश समा  
में यह निर्णय लिया गया था कि पेरिश की आर्थिक स्थिति का  
सुधार हेतु पेरिश स्वजाना जांच करने के लिए (हीन) मेम्बरों का  
कमिशन नियुक्ति की गयी थी, जिसमें पाद्री सम. पी. सक्का ही  
चेयर मैन थे । और इन्हीं के हाथ में स्वजाना तथा उनका लेखा -  
जोखा भी था । एक माह के अन्दर पेरिश स्वजाना का जांच कर  
आगे पेरिश समा तक जांच रिपोर्ट पेश करने की फैसला किया  
गया था । लेकिन उक्त अवधि तक केश ब्रुक नहीं जांच करने  
दिना । तब पेरिश मेम्बरों के द्वारा सक्त तरफा कार्रवाई किया  
गया, कि १ मई ८६ से पाद्री सम. पी. सक्का का सेवकाई लेना पुरे  
पेरिश में बन्द कर दिया । तब दूसरे माह में केश ब्रुक जांच करने  
दिना तथा जांच का कार्य पुरा हुआ जिसमें भारी गड़बड़ पायी  
गयी ।

दिनांक १४-६-८६ को करकटा मंडली में पेरिश स्वजाना  
का जांच रिपोर्ट पेश करने के लिए पेरिश समा की बैठक का  
तिथि निश्चित किया गया था तथा इसका सूचना सभी मेम्बरों  
और पाद्री सम. पी. सक्का को भी दिया गया था । इस लिए  
कि पेरिश समा में उक्त तिथि को पाद्री सम. पी. सक्का  
का उपस्थिति असम्भव लगता था । बात भी सही निकली  
कि उक्त तिथि में वे उपस्थित नहीं हुए । खेद के साथ  
उपस्थित मेम्बर जन पाद्री सम. पी. सक्का पर अविश्वास  
प्रस्ताव लाये और कार्यकारिण समा का गठन किया ।

इसके पहले पाद्री सम. पी. सुक्का को अपने-अपने कामों का  
मौका दिया गया था कि कारकटा पैरिश को अध्यात्मिक सेव  
आर्थिक जागृति के साथ चलाने हेतु पैरिश सम. को ओर  
से सलाह दिया गया था, किंतु आज तक वे विफल रहे  
जिसका कारण निम्नलिखित है —

1. — केश बुक के अनुसार अप्रैल १६-८६ तक का बचत  
रकम ११२६ रुपैया ५३ पैसा (ग्यारह सौ दस रुपैया तिर-  
पन पैसा) पाद्री सम. पी. सुक्का गबबन किया है।

2. — कै. एस. एस. देन के सम्बन्ध में पैरिश मैम्बरो द्वारा  
दबाव देने पर कै. एस. एस. देन दे देने का केश बुक में  
दिखाया है जो इस प्रकार है — १६-८६-८८ ई. का ११२ रुपैया  
जिसका रशिद नं. १०४४ जून १६-८८ है। और १६-८८-८६  
का देन १०४ रुपैया है जिसका रशिद नं. १२६० दिनांक  
८-४-८६ का है। जो संदेह जनक है। क्योंकि केश  
बुक जांच करने के समय रशिद नहीं दिखाया ना ही अब  
तक कोई प्रमाण दिखाया।

3. — पाद्री सम. पी. सुक्का का सेवा काल लाली पैरिश  
से कारकटा पैरिश तक करिब २३ वर्ष हो रहा है। इस  
अवधि में इनका मुक्त सिद्धांत है — पैरिश और मंडली में  
फूट करो और राज्य करो — यह यही नीति देखा गया  
जो अन्त में भी जिवित प्रमाण यह है कि दिनांक  
१४-५-८६ का पत्रांक में पाद्री साहब के लेख के अनु-  
सार कोई भी कार्य में सुधार नहीं पाया गया। और  
दिनांक १०-६-८६ का पत्र के अनुसार दिनांक १६-६-  
८६ को पैरिश विभाजन करने का षडयंत्र रचा  
गया जो विफल रहा।



इसके उपरोक्त कार्यों से जो एक पुरोहित का शुण जो १६० तिमूचा-३-८+१० पद में है वह शुण पाद्री सम. जी. स्वका में नहीं पाया गया। जिसके कारका करकटा पैरिश के कार्य कारिरिश सम. पाद्री सम. जी. स्वका से १ मई १९८६ से आगे तक के मिर सेवा लेना बन्द कर दिया है।

अतः प्रमुख अध्यक्ष महोदय से करकटा पैरिश के कार्यकारिश सम. के विशेष मेम्बर व्यक्तिगत भेंट कर फिलहाल दूसरे पाद्री के द्वारा करकटा पैरिश के भाई बहनों को सेवा देने का विचार विपरीत करेंगे। तथा इस कार्य में अपना योगदान को आशा करते यह पत्र दे रहे हैं। इस कार्य के मिर करकटा पैरिश के कार्यकारिश सम. आपका समारी बन रहे हैं।

आपका विश्वास  
मरसल कैरकेटा  
६-८-८६

प्रतिलिपि

पा. सुरेश टोपी अंचल अध्यक्ष

नोर्थ वेस्ट अंचल जी. ई. स्ल चर्च रोचो।

करकटा पैरिश  
जी. ई. स्वका  
राजी

Rw. M. P. Ekka Paid us as following detail R/N -  
Given below:-

Dali 8-4-89 R/N- 1260 — Rs. 144200 ✓

01-6-88 R/N- 1044 — Rs. 112200 ✓

Total Rs. 256000

(Rupees Two hundred fifty six) only.

R/N- 1044 — (1) Mandli Paise for 1987 — Rs. 5000

(2) Mandli Paise for 1988 — Rs. 1000

(3) Asamplam 1987 Rs.

6000

5200

11200

R/N- 1260 — (1) Mandli Paise 1988 — Rs. 4000

(2) Mandli Paise 1989 Rs. 5000

(3) Asamplam 1988 Rs. 5400

14400

S. T. 25600

Rw. Ganga  
11/8/89

: Asst Acct & Ss Ranchi.





564 108-18  
**The Bible Society  
of India**

Rev. Dr. P. M. Mathew

Secretary



God's Word: open for all

BIHAR AUXILIARY  
Old Hazaribagh Road  
Post Box No. 23  
RANCHI - 834001  
Telegrams : TESTAMENTS  
Telephone : 22678 (Off.)  
: 23963 (Res.)

Our Ref. B. A. 8(13)/1068/89

Date : 28/8/1989

Dear Rev. Tete,

Greetings in Jesus' name.

If God willing Rev. Christopher David, Co-ordinator for Billy Graham Evangelistic Crusade, will be here at Ranchi on September 2nd to plan a Crusade sometimes in March 1990. To meet him we are arranging a meeting of Christian leaders and pastors of Ranchi on September 2nd at 10 a.m. in the Bible House, Ranchi.

Kindly make it convenient to attend this meeting.

Looking forward to meet you on Saturday the 2nd September 1989 in the Bible House at 10a.m. sharp.

With Christian regards.

Yours in His Service

  
SECRETARY

p.s. If by anychance, you won't be able to attend the meeting, please send your representatives.

Date 21/8/89

Rev. M. Tete. (मुंबई) 1285-141  
(pramukh Adhyaksh)

आप को मेरे ओर से प्रेम भरी सहाय  
होवे। जी. ई. एल. चक्रधर पुर पेरिस का पंचम मुला  
सम्मेलन, स्थान - जी. ई. एल. चर्च मनोहर पुर में  
दिनांक ६/१०/८६ को पहुँचना एवं १०/१०/८६ को कार्य-  
क्रम निश्चित किया गया है।

अतः आपको इस सम्मेलन में  
मिला देने हेतु सर्व निमंत्रण किया जाता है।

इस पत्र को पाकर, स्वीकृति पत्र तुरन्त देने की  
कृपा करें, ताकि पत्राचार व्यवस्था में किसी प्रकार  
की कठिनाई न हो सके।

प्रभु में आपका  
आसम सीह होरा  
सचिव

Secretary.

Tuvasangh, G.F.I. Church  
Chakradharpur Parish

(P. T. O.)



जय इस पते पर भेजिएगा —

Sri Asmesih Horo  
Manohar pur, Murgu para  
P.O. Manohar pur  
Dist Singhbhum (Bihar)  
Pin no - 833104

(078)

PRELIMINARY APPLICATION FORM FOR  
ECUMENICAL SCHOLARSHIP FOR STUDY ABROAD

(To be filled in and returned to the National Council of Churches in India by the sponsoring Church, Institution or Organisation. The sponsor will kindly note that the application will be considered by the NCCI only if the conditions listed in the covering letter are fulfilled.)

1. Name of the Church/Church Related Organisation or Institution sponsoring the candidate for the scholarship:  
**GOSNER EVANGELICAL LUTHERAN CHURCH**
2. Name and position of the Head of the requesting church, church related organisation or institution: ~~CH~~ **RESIDENT**  
**GOSNER CHURCH, RANCHI**
3. What training or course do you want your sponsored candidate to undergo and where? :  
**Development study course, Selly Oak (Birmingham) Colleges, U.K.**
4. The duration of the training or the course:  
**One year.**
5. Please give reasons why you want your candidate to undergo that particular training or course: **TO USE HER IN THE DEVELOPMENT PROGRAMME**
6. Name and explain the Ministry in which your Church/Organisation or Institution will use the candidate after completion of the training. How long has the Ministry/Service been a part of the programme of your Church/Organisation/Institution? : **TO USE HER IN DEVELOPMENT PROGRAMME SINCE 5 years**
7. Does the sponsoring body promise to send periodic reports about the future work of the candidate after he has completed the said training or course and is employed in the intended Ministry/Service? :  
**YES**
8. What kind of involvement will this Ministry/Service require from the candidate? : **FULL TIME**
9. What kind of contribution is expected from the candidate after his training/higher studies? ;  
**Participation in women's work.**
10. Name in full of the candidate:  
**Mrs Malti Kerketta**
11. Present Address:  
**Malti Kerketta  
c/o Mr. M. Kerketta  
New Garden Simontoli  
Ranchi, Bihar, 834001.**



12. Nationality : *Indian.*
13. Age : *33* Date and Place of Birth : *24.8.1956, Ranchi*
14. Married or Single : *Married.*
15. Church Affiliation : *G. E. L church.*
16. Present Occupation and date of joining it : *Lab-technician in Birsa College Khunti, 18.6.83.*
17. Other positions held and for what period? :  
*Science Teacher at Bethesda Teachers training college from 1980-81.*
18. Name and address of Father (or mother, if father is not living, or the spouse of the candidate, if married) :  
*Mr. Micheal Kertetta  
New Garden Siromto G Ranchi.*
19. What is the candidate's present state of health? :  
*Good.*
20. In what languages she/he is proficient as to reading, writing or speaking? :  
*Hindi, English.*
21. Educational Institutions she/he has attended :
- | Name of Institution                               | From        | To        | Degree             | Division or Class        |
|---|-------------|-----------|--------------------|--------------------------|
| <i>Women's College Ranchi</i>                     |             |           | <i>B.Sc.</i>       | <i>Bot Hons pass</i>     |
| <u>Arts or Science</u>                            | <u>From</u> | <u>To</u> | <u>Degree</u>      | <u>Division or Class</u> |
| <i>Ranchi College Ranchi</i>                      |             |           | <i>M. Sc (Bot)</i> | <i>II div</i>            |
| <u>Theological/ Professional College attended</u> | <u>From</u> | <u>To</u> | <u>Degree</u>      | <u>Division or Class</u> |
|   |             |           |                    |                          |
22. In what extra-curricular activities did the candidate take part in college :  
*Gardening.*
23. Any positions held by the candidate in these activities? :  
*No.*

24. Mention particular religious, literary and social achievements :

*Teach children in tota or Balsamaz.*

25. What Scholarships has she/he held and prizes she/he received? (Indicate conditions of award) :

26. What are the candidates chief interests and activities at present, aside from her/his occupation? :

*Teaching & Singing. Gardening*

27. In what form of service has she/he been engaged since leaving college? Give details of dates and nature of work :

*Warden in Bethesda Teachers Training College.  
and also teach there.*

28. Has the candidate been abroad before? If so, when, where and for what purpose? :

*NO*

29. What is the field of study for which the candidate is being recommended? :

*Development study course in Selby Oak College, U.K*

30. Can the sponsors meet a part of her/his travel expenses from their own resources? If so, how much? :

*NO*

31. Please submit the Sponsoring Resolution from your Diocese, Conference or Board, etc.

*deputised for Item 6: 3. SHE BE*

32. The candidate must write in their own hand a brief autobiographical narrative (about 500 words) including reference to their early home life, cultural interests, important events, etc. What seem to have been the formative influence, people, experiences that have led to the candidate's vocation as a Christian?

33. Attach a photograph of the candidate.

*M. Kurbetta*

(Signature of the Candidate)

(Signature of the Head of the  
sponsoring body)

Date :

Place :



Recd  
9/8/89

1555-20

SERAMPORE COLLEGE, THEOLOGY DEPARTMENT  
PASTORS' REFRESHER COURSE 1989

All the Heads/Leaders of the Churches,  
Special Invitees

P.O. Serampore - 712 201  
Dist. Hooghly  
West - Bengal

7th August, 1989

Sirs,

As in the past, so also this year, the Theology Department of Serampore College is conducting a Refreshers' Course for the Pastors to equip them and make them aware of the new insights and thrusts in Church Ministry/share the problems and achievements in the fellowship of fellow-workers. This course will be held at the College Campus from the afternoon of 25th October to 28th Noon, 1989. The Topic for the Course will be "COUNSELLING". Apart from the Staff of the College, a Specialist in the field will lead the Course.

We request you to encourage your Pastors to attend this Course. Those who applied last year, but could not attend, may also apply and preference will be given to them.

The Participants will be eligible for ONE WAY SECOND CLASS TRAIN FARE and Free Boarding and Lodging.

The Sponsoring Churches are requested to meet the other expenses of the Participants. We are constrained by our limited Financial Resources, to fix the number at three and not exceeding Five, representing a Diocese/Church/Church Council. We, however, will accommodate more, if their expenses both ways, are borne by the Church.

The LAST DATE FOR RECEIVING APPLICATION IS 15th SEPTEMBER, 1989.

Along with the Application, "Registration Fee of Rs.30 . 00 (Rupees Thirty only) should be sent by the Money Order, not by Cheque, to the Co-Ordinator.

Your prayers and co-operation are highly solicited.

With all good wishes,

Yours, in His Service,

*R. David*  
(Rev. Dr. K. David)  
Co-Ordinator,  
Pastors' Refresher Course,  
Serampore College, Theology Dept.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref .....

/89/KSS - 53

Date 29th Aug. 1989

1. Rev. Suresh Toppo  
GEL Church Ranchi  
C/o. KSS Office  
At/P.O. Ranchi
2. Rev. Manohar Barjo  
GEL Church  
P.O. Govindpur, Via Karra  
Dt. Ranchi.
3. Rev. Yakub Soreng  
Theological College  
Ranchi.

Dear friends,

Please find enclosed herewith forms for Pastor's Refresher Course arranged by the Senate of Sirampore College. Please fill it up and return to Rev. Dr. K. David, Co-ordinator, Pastors' Refresher Course Sirampore College, Theology Department.

Thanking you,

Yours sincerely,

*Martin Tete*

Pramukh Adhyaksh



19/7/89

KSS-51



# CHURCH'S AUXILIARY FOR SOCIAL ACTION

(Registered under the Societies Act XXI of 1860)

## MATERIAL RESOURCE DEPARTMENT

RACHNA BUILDING, PUSA ROAD,  
2 RAJENDRA PLACE, NEW DELHI-110008

Telex : 31-4612 CASA IN

Telegrams : CASARD, NEW DELHI

Telephones : 5718105, 5715498, 5715499

Ref: MRD-D/G-11(I)

5856

10/7/1989

Mr. Pramukh Adhyaksh,  
President,  
(G.L. Church in Chotanagpur,  
and Assam),  
K.S.S. Office,  
Ranchi,  
Bihar.

Subject:- Deemed Export Purchase of  
MM-440/4WD/95.5" FRP Wagonette.

Dear Mr. Adhyaksh,

Rev. Biswas visited our office this morning and handed over 2 documents for purchase of Jeeps under deemed export scheme for following projects.

- 1) The Director,  
Board of Evangelism and Literature,  
G.E.L. Church,  
K.S.S. Office,  
Ranchi.
- 2) The Pramukh Adhyaksh,  
Gossner Evangelical Lutheran Church,  
Chotanagpur & Assam,  
K.S.S. Office, Ranchi.

Since there is no letter from Mr. Pramukh Adhyaksh and neither the price list provided has been endorsed.

We are sharing the information as below.

- 1) MM-440 petrol jeep is a very out dated petrol engine and is giving 8-10 Km p/ltr. which is very expensive.
- 2) The petrol jeeps are required only at hilly terrain areas whose temperature is very low and not for the type of roads in and around Ranchi.

We therefore, suggest diesel engine jeep which is with peugeot engine, and 4WD FRP Wagonette i.e. MM-540DP/95.5"/FRP Wagonette.

- 3) Alternative we suggest Maruti Gypsy which is petrol vehicle and provide 12-14 Km p/ltr.

*For soft*

OFFICE OF THE NORTH WESTERN ANCHAL, G.E.L. CHURCH.

*Matter taken in 12 S.S. meeting 28/6/85*

Memo No. 65/85/F- 21.

C/O - K.S.S. Office,  
G.E.L. Church, Ranchi.  
24-6-1985.

To,  
The Secretary,  
G.E.L. Church,  
RANCHI.

Subject: O R D I N A T I O N .

Dear Sir,

On the above noted subject, the resolution item No. 3 of the North Western Anchal Samiti meeting held on 21-6-1985 is forwarded for information and necessary action.

Item No. 3: Ordination of Candidates.

Cand. Ifrain Xess &

Cand. P.D. Kerketta, dono ka padabbhishek karne ki sifarish pure Anchal Samiti sadashyagan karte hain.

.....

Read and confirmed.

Sd/- Rev. S. Toppo.  
Chairman,  
21-6-85.

Sd/- I. Minz.  
Secretary,  
21-6-85.

Yours faithfully,

*I. Minz*  
( Mr. I. Minz. )

Secretary,  
North Western Anchal,  
G.E.L. Church.



To

The Secretary

G.E.L. Church

Ranchi

RECEIVED  
THE SECRETARY  
G.E.L. CHURCH  
RANCHI

NOTICE OF MEETING

For the purpose of holding a special meeting of the members of the G.E.L. Church, Ranchi, on the 15th day of the month of November, 1933, at 8 o'clock in the evening, to consider the following resolutions:

1. That the members of the G.E.L. Church, Ranchi, be requested to attend the meeting on the 15th day of the month of November, 1933, at 8 o'clock in the evening.

2. That the members of the G.E.L. Church, Ranchi, be requested to bring with them to the meeting a contribution towards the purchase of a new building for the church.

Yours faithfully,

W. J. [Signature]  
Secretary

W. J. [Signature]  
Secretary

W. J. [Signature]  
Secretary

W. J. [Signature]  
Secretary

4-26/85  
OFFICE OF THE NORTH WESTERN ANCHAL, G.E.L.CHURCH.  
-----

Memo No. 64/85/F-11.

C/O - K.S.S. Office,  
G.E.L. Church, Ranchi.  
24-6-1985.

To,

The Secretary,  
G.E.L. Church,  
Ranchi.

Sir,

The resolution item No.4-(a) of the North Western Anchal Samiti meeting held on 21-6-1985 is forwarded for information and necessary action.

Item No. 4-~~44~~<sup>62</sup> - Matters arising out of minutes:-  
-----

adhar/

Jatatoli/

(a) - Samiti meeting  
22-2-85, isi men agenda 11 bhi liya gaya.  
Jatatoli ~~likha~~ sachiw ki or se  
prapt ghoshna patra parha gaya. Ukt  
ghoshna patra par anek bat cheet huwi  
tatha samiti nimay leti hai ki Anchal  
kisi prakar ukt ilake ewang Padri tatha  
salashyagano ko nahin chhor sakti hai.  
Atah KSS ko likha jay ki chunki yah  
bishay KSS ki hai, wah is bishay par  
nimay le. Bat cheet ke ~~par~~ par yah  
pata laga ki Rev. M. Tete, Madhya Anchal  
ke Adhyaksh ne sarbekchhan ke liye  
Rev. S. Kerketta ko bheja. Anchal yah  
janna chahti hai ki we kis haisiyat se  
Rev. Kerketta ko ukt karj ke liye bheja.

.....

Read and confirmed.

Sd/- Rev. S. Toppo.  
Chairman,  
21-6-85.

Sd/- I. Minz.  
Secretary,  
21-6-85.

Yours faithfully,

*I. Minz*  
( Mr. I. Minz. )  
Secretary,

North Western Anchal,  
G.E.L. Church.

CC: Rev. M. Tete.



To  
The Secretary  
C-E. L. Chivets  
Ravenna

To,  
The Secretary,  
KSS, G.E.C. Church  
Ranchi

Sir,

Most respectfully, I beg to state that my term of one year of appointment expires in June 1985. As I feel physically and mentally quite fit to work in the office I request that my term of appointment service may kindly be extended for one year more on usual terms & condition.

For this act of kindness, I shall ever be grateful.

Extended  
upto 31-12-85

Yours faithfully

W B Aule

25/6/85

Head Accountant



## NOTICE

for Full K.S.S. Meeting

To = All the members of the KSS and of the Central Boards.

Dear friends,

By resolution of the KSS Samiti vide Item No 29, dated April 2-4, 1985 next meeting of the full K.S.S. will be held at Ranchi from June 25 to 29 June 1985 as per schedule of business noted below :-

24.6.1985 - Arrival of members of Central Boards

25.6.1985 - Arrival " " " KSS

Boards Meetings :-

- a) Board of Theological Education - from 9 AM to 11 AM
- b) Board of Education - 11 AM to 1 PM
- c) Board of Properties - 2 PM
- d) Board of Evangelism & Lit. - 3 PM
- e) Board of Medical & Health Service - 4 PM
- f) Finance Committee (Proposed Board of finance) - 5 PM

26.6.85 )

and ) - KSS meetings as per schedule separately attached.

27.6.85 )

*Condolences - H. Samad - K.C. Topno*

Agenda for KSS meetings :-

- 1) Minutes of the previous meetings of KSS and KSSS & Working Committee and matters arising therefrom and other committees - Vode annotate report.
- 2) Matters from Boards -
- 3) Letters from GM, LWF, UELCI, NCCI and BCC etc.,
- 4) Any other matter. *Appoinment - Jamid Surin*

Note : (i) Director/Secretaries of the Boards are requested to please issue separate notices for convening Boards.

(ii) Anchal Adhyakshes and Anchal, Treasurers are requested to get the Anchal Accounts preferably audited A/Cs or Calendar years 1982, 1983 and 1984 prepared and bring alongwith them for discussion in the finance committee.

(iii) Similarly Anchal Adhyakshes are requested to bring along with them or through their Property Board representative - s. (a) Schedules of properties lands & agricultural and non-agricultured and institutional buildings such as schools, church buildings etc alongwith full data viz prevailing sale rates of land (classwise for agricultured lands) plinth of built up area of buildings or structures, descriptions. Therefore ie Kutcha Pucca, burnt or sundried bricks or mud walls, pucca roof or country tile roof year of construction.

If any building is of recent construction correct value as per A/C maintained can be had.

(b) Income/ Receipts and Expenditure/ Payment A/Cs for the last three years (1982, 1983 and 1984) if rental income is derived from lands or houses ponds tanks, trees etc.

(iv) Treasurer and Account KSS will please obtain A/Cs from Central Institutions including the Property Board, GEL and GELC Press.

28.6.85 }  
and } - KSS meetings exclusively for amendment of the  
29.6.85 } Constitution.

Yours sincerely,

*P. Topno*

( P. Topno )  
Secretary, KSS



## N O T I C E

for Full K.S.S. Meeting

To

= All the members of the KSS and of the Central Boards.

Dear friends,

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28.6.85 )  
and ) - KSS meetings exclusively for amendment of the  
29.6.85 ) Constitution.

Yours sincerely,

  
( P. Topno )  
Secretary, KSS



LIST OF COURT CASES

1. Land Ceiling Case :- Additional Collector has forwarded the file to D.C. for his scrutiny and submission to the Govt. On our part we have to submit audited Income and Expenditure accounts of the landed properties concerned.

2. TA/19/84

:- Rev. P.D. Soreng and Others Appelants

Vrs

Rev. Nieranjan Ekka and others Respondent.

This our cross objection to the decree awarded by the Addition Munsif to Niranjan Ekka and others in T.S. 107/77.

3. N/S 113/78

:- Bank of India Plaintiff

Vrs

1. Keki Modi
2. M/S Eastern Engineering Corpn.
3. Gossner Theo. College through its Principal Rev. M. Tete.

The Bank of India, have filed a suit for recovery of Rs. 196,949=71 with interest @ 19.25 per annum. It is alledged that the money was paid as loan to Mr. Keki Modi on the surety granted by the Principal Rev. M. Tete.

4. M/S 116/83

:- Jagadish Sainani

Vrs

GEL Church and Mr. S. Bhengra Head Accountant  
This is money suit for recovery of Rs.18,590.00 which was received by Mr. S. Bhengra, Ex. Hd. Accountant for allotment of land for building a shop.

5. M/S 117/83

:- Baldeo T. Hinani

Vrs.

G.E.L. Church and Mr. S. Bhengra, Head Acctt.  
This is a case for recovery of Rs. 5100.00 which was received by Mr. S. Bhengra for allotting a shop in Proposed construction in GEL Church Compound.

6. TS 315/81

:- GEL Church

Vrs

Rev. Christopal Ekka and Dr. N. Minz

This is a case filed by the church, against the gift of GEL Church land at Gumla by Rev. Christopal Ekka to Dr. N. Minz for women's College.

7. TS 127/78

:-Rev. J.J.P. Tigga and Others

Vrs.

Rev, Nieranjan Ekka and Others

This is a case the declaration of N.W.GEL Church, null and void and illegal.

8. TS 71/85 :- An injunction case filed of Mr. Zakaria Lakra and Others against, Rev. S. Mohan MG, Dr. M. Bage, Mr. P. Topno, Mr. B. Minz and Mr. E. Dang to shop construction of proposed ~~multi story~~ multi storyed shopping centre, on the main road.
9. Maharaja of Ratu, has appealed to High Court for restoration of GEL. Church Compound Lohardaga.
10. Appeal in High Court against the order of the Additional Sub-judge in TS 71/85 that the Plaintiffs being Adibasis are exempt from court fees. Our stand since they have filed the case as representative capacity of the GEL Church, they cannot enjoy exemption.

a P. 7/6



# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.237 - J of 30-7-1921

HEAD OFFICE

G. E. L. Church Ranchi  
Bihar/India Phone 23358

Pramukh Adhyaksh  
Rev. Dr. M. Bage

Up-Pramukh Adhyaksh  
Rev. S. Mohan MC

Secretary  
Mr. P. Topno

Treasurer  
Mr. B. Minz

Ref No 300/84/KSS-39

Date 14.8.84

दिनांक १७-७-१९८४ को मेडिकल कमिटी मीटिंग के मिनट का पृष्ठ आइटम नं० ६

आइटम नं० - ६ - बिल के तत्कालिक भुगतान की नीति :-

इस विषय पर गंभीर विचार (विमर्श) के बाद नीचे लिखे नीति को सुझाव के रूप में के० रस० रस० के पास रखने का निर्णय हुआ।

१- यदि बिल की रकम (१०००) से कम हो तो उस बिल को ५० प्रतिशत रकम का भुगतान हो, परन्तु उनको यह सूचना दी जायगी कि वर्ष के अन्तिम के सभी आवेदनों पर जब भुगतान का अन्तिम निर्णय लिया जायगा तब उस निर्णय के अनुसार आवेदकों को जो भी बाकी पावना होगा उसका भुगतान होगा। उपरोक्त तत्कालिक भुगतान के लिये के० रस० रस० के एकाउन्ट में एक विशेष लेजर खोला जाय और उक्त ५० प्रतिशत रकम का भुगतान के० रस० रस० के मेन एकाउन्ट ही से होवे। जब फिक्स्ड डिपोजिट की वार्षिक अवधि समाप्त हो तो उस समय उपरोक्त रकम को मेडिकल फंड से लेकर भर दिया जायगा। उपरोक्त सुझाव को अनुमोदन निमित्त के० रस० रस० में भेजा जाय।

सेवा में,

प्रमुख अध्याजी,  
जी०ई०एल० चर्च, रांची  
For consideration in KSS.

प्रतिलिपि : हेड एकाउन्टेंट  
जी०ई०एल० चर्च, रांची।

(रिमो बी० मिज)  
मेडिकल फंड ऑफिसर  
जी०ई०एल० चर्च, रांची

28/08/15  
535-8489 83 : पीसीसीए  
1 फिंर, नैफ 0890000000