

**GOSSNER EVANGELICAL – LUTHERAN CHURCH  
IN CHOTANAGPUR AND ASSAM**

**GELC ARCHIVE**

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**Title**

Church of North India and Bihar Christian Council Matters

Volume:

Running from year: 1977

till year: 1980

**Content:**

- C.N.I. and Bihar Christian Council Matters.

# Ambassador

REGD.

## FLAT-FILE

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1947-80

File No. 42

Name BELL

Subject Letters (CNI-CCC)

Serial Nos. \_\_\_\_\_ to \_\_\_\_\_

From \_\_\_\_\_ to \_\_\_\_\_

Year \_\_\_\_\_ 19 \_\_\_\_\_

QUALITY STATIONERY OFFICE SUPPLIES BIBLES BOOKS  
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Regd. Office : MAIN ROAD, RANCHI (BIHAR) 834001  
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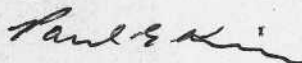
May 15, 1980

To The Members of the Committee of Management  
Good Books Trust Association Pvt. Ltd.

Dear Members,

Due to various circumstances Mrs. Kniss and I are leaving very soon, 16th May evening, for a visit to the U.S.A. We plan to return before the 15th August. I would like to propose that Mr. D. Walker, Vice-president, act as Secretary-Treasurer of Good Books Trust Association Pvt. Ltd. during my absence. I have asked Mr. Walker and he has kindly consented, so I seek your approval. Please sign the enclosed slip of paper after crossing out the words that do not apply, and return it to me, either by the bearer of this note or by any other means, before the evening of 16th May. Thank you.

Sincerely yours



Paul G. Kniss  
Secretary-Treasurer

PGK:e

BRANCHES

GOOD BOOKS, MINI MARKET, LOHARDAGA

GOOD BOOKS, 37, LENIN, SARANI, CALCUTTA - 700013.

PHONE 21-3317

QUALITY STATIONERY OFFICE SUPPLIES BIBLES BOOKS  
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Regd. Office : MAIN ROAD, RANCHI (BIHAR) 834001  
AT YOUR SERVICE

Ref. No GB/

May 15, 1980

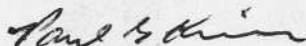
To  
The Members of the Committee of Management of  
Good Books Trust Association Pvt. Ltd.

A meeting of the Committee of Management will  
be held on June 2, 1980 at 6:00 p.m. at Good  
Books Office.

You are kindly requested to attend this meeting.

Thanking you

Yours sincerely



Paul G. Kniss  
Secretary-Treasurer

**AGENDA**

1. Opening Prayer
2. Roll Call
3. Confirmation of minutes of previous meeting
4. Matters arising from the minutes
5. Monthly statement of accounts from Aug. '79 onwards
6. Presentation of '80-'81 budget
7. Any other competent business
8. Date and place of next meeting
9. Closing prayer

BRANCHES

GOOD BOOKS, MINI MARKET, LOHARDAGA

GOOD BOOKS, 37, LENIN, SARANI, CALCUTTA - 700013.

PHONE 21-3317



# बिहार क्रिश्चन कौन्सिल

BIHAR CHRISTIAN COUNCIL

277, ANUGRAHPURI, GAYA.

19/1/80

पोल लखन लाल  
मंत्री

२७७ अनुग्रहपुरी,

गया Jan 15, 1980

To

All member-bodies of the BCC :

Dear Friends,

## BCC Biennial 1980

Notice is hereby given that as decided by the BCC Executive Committee in its meeting at Ranchi on 7.12.79, the 34th Biennial Session of the Bihar Christian Council shall be held at Ranchi on March 18-20, 1980, the first day being set apart for a meeting of the Executive Committee and for the arrival of delegates.

You are Request to kindly let me have the names of the delegates from your Church/Mission/Organisation by the end of this month positively. The addresses of the delegates may also please be given so that the notice, agenda and other papers could be sent to them in good time to ensure their participation. One of the new items of the agenda will be the passing of a Revised Constitution for which this may please be taken as a notice. Copies of the Revised Constitution shall be sent to the delegates as soon as it is duplicated.

Looking forward to hearing from you soon,

Yours sincerely,

(Paul Lakshman Lal) SECRETARY

Co-opted member.

# BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church  
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



G. E. L. Church, Ranchi  
Bihar/India  
Phone 23358

Ref. Memo. No. 71/79/BEL - 42

The 13.10.79

**Sr. Ermanna Joseph  
Superintendent  
Rehabilitation Unit  
St. Joseph's Hospital  
Mangalore - 575002**

Dear Madam,

Herewith I am sending a crossed cheque amounting to Rs. 900/- towards the payment of your bill dt. 29.9.79 including bank charges. For the balance please send me by registered parcel "small Cards with Gold and Silver embroidery leaf and flower designs " as many as is possible with balance money including packing and postage charges.

Thanking you,

Yours Sincerely

*C. K. Paul Singh*  
(Dr. C. K. Paul Singh)

Director, BEL Ranchi.

Encl.

As stated above.

# United Evangelical Lutheran Churches in India

(FORMERLY FELCI)

Mr. A. J. ARNOLD  
Treasurer

Office: Gurukul Campus  
98, Purasawalkam High Road,  
Kilpauk, Madras - 600 010. India.

Res: 11, Lakshmi Street, Alagappa Nagar,  
Kilpauk, Madras - 600 010.

Dr. Paulsingh  
Director of Evangelism  
Gossner Ev. Lutheran church  
Gossner compound, Ranchi  
Bihar.

October 4, 1979.

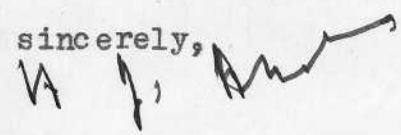
Dear Dr. Paulsingh :

I returned last week from West Germany after visiting the centres of many missionary societies including Gossner Mission Board at West Berlin. I had a very useful time and I had the opportunity to explain the difficulties in Indian Church to the various missionary societies having relation with one or the other of the nine constituent member churches of UELCI.

Dr. Theodore Arhens of N.M.Z., Hamburg expressed to me his desire to visit Ranchi and have discussion with you on many topics common to Gossner Evangelical Lutheran church and Jeypore Evangelical Lutheran church. He is expected to leave Rayagada on the 22nd October by Steel Bokaro Express and reach Ranchi on the 23rd October. If you can arrange a car from the nearest railway station it will be good and I will be happy to pay the expenses incurred by you on this account. Please write to me the railway station where he should alight. I will inform him accordingly when I meet him at Jeypore on the 16th. He will be leaving Ranchi on the 25th October. Please provide him the facilities and help him in securing a decent hotel with western standard for his accommodation and food. By marking a copy of this letter to Rev. Sorang I request him to do all that is possible to make Dr. Arhens's visit a purpose/one. We are anxiously looking forward to meeting you possibly before the end of this year.

With my greetings,

Yours sincerely,



(A. J. ARNOLD)  
Treasurer - UELCI .

c. c. Rev. Sorang

c. c. Rt. Rev. Bishop Asha

aja/dn

8:31  
Muri  
am

Chalbassa,  
The 16th June 1978.

TO

Rev. Dr. Paul Singh,  
Director, Evangelistic work,  
K. S. S. Office,  
G. E. L. Church compound,  
Ranchi.

Dear sir,

I shall be much obliged if you kindly inform me about the following few things. I was given to understand that you are the Liaison Officer of the G. E. L. Church for the "Council for child care". If so, kindly let me know if any financial help may be available to a particular Parish if applied for through the proper church authorities through you. I was also given to understand that the help does not come in the shape of money but the necessary school building or buildings is got constructed by their own 'Building Establishments' as is done by the 'Lutheran World Service scheme' with their Head-quarters at Calcutta.

We want to get some Middle schools & Hostels repaired through the 'Council for child care', the address of which is as given to me as is given below:-

Director,  
Church of North India,  
Council for child care,  
Central Office,  
15, Rajniwas Marg,  
Delhi.

The Lutheran World Service with their office at Kadru has got their own way of working and they cannot deviate from their own principle to take up the work of any other Parish. Hence we like to knock the door of this organisation through you if possible.

Address:-

Shri Zunul Bage,  
c/o Shri Marshal Samad  
~~At & P.O.~~ (postal clerk)  
At & P.O. Chalbassa,  
Dt. Singhbhum.

Thanking you,

yours faithfully,

Copy forwarded to Anchal Adhyaksh, South-East Anchal for information.

Reply  
To inform that at present  
I am not the Liaison Officer. Rev. M. Fete is the Liaison  
Officer. 'Child Care' organisation helps only those  
hostels in which their foster children are taken  
care off.

P.S. Singh



# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOTHILFE e.V., DUISBURG, WEST GERMANY

Chairman, The Most Rev. E. S. Nasir, M.A., B.T., D.D., Moderator's House, 1 Church Lane, New Delhi-110001, Phone : 387471  
Treasurer, Mr. S. Michael Rubdy, Mary Wanless Hospital, Kolhapur-3, Phone : 2293  
Secretary & Director, Mrs. Julie Lipp-Nathaniel, M.A., Dip.Soc.Stud., 15 Rajniwas Marg, Delhi-110054, Phone : 225185  
Representative for India of Kindernothilfe e.V., Bhaskar A Bhasme, B.A. LL.B., S.T.C. 26 Lavelle Road, Bangalore-560001.

Central Office  
15, Rajniwas Marg  
Delhi-110054

June 4, 1977

Date

LN/kjl

Rev. Juel Bagh  
Manager  
Boys & Girls Hostel Burju  
G.E.L. Church Burju  
P.O. Murhm - 835216  
Ranchi Dist/Bihar

Dear Rev. Bagh,

/ Enclosed herewith is the Survey Report submitted by Mr. Nathaniel after his visit to your hostel.

I request you to study this report carefully and take immediate steps to set things right.

The suggestions and recommendations of Mr. Nathaniel are given on pages 13 and 14.

I would like to stress again the following:-

## 1. Medical Check-up

The Home should arrange for a qualified Doctor to conduct a medical check-up for all the children every year since this has so far not been done. It is essential that steps be taken to see that a medical check-up is conducted at an immediate date.

## 2. Cultural Activities

As mentioned in the report it is necessary that cultural evenings be held at least once a week.

At these programmes the children should be encouraged to display their talents.

## 3. Accounts

The account books were not available at the time of the visit. You are requested to conduct an interim audit up-to the 31.5.77 and forward the Statement of Accounts to me without delay.

.. 2 ..

4. Accounts

4. Full-time Warden


This is a must. A suitable person should be found who could take care of the numerous aspects of the work.

I request you to call a meeting of your Managing Committee to discuss the report.

You are also requested to let me know what steps are being taken to implement all the suggestions and recommendations.

With all good wishes,

Yours sincerely,



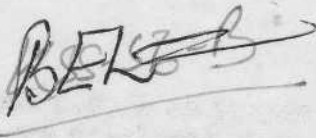
Julie Lipp-Nathaniel  
Director

cc: KNH Duisburg  
Rev. S. Barla  
Rev. C.K. Paul Singh ✓  
File: 1832  
1832 S.F.  
Home Officer No.  
B.F.S.

# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

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Representative for India of Kindernothilfe e.V., Bhaskar A Bhasme, B.A. LL.B., S.T.C. 26 Lavelle Road, Bangalore-560001.



Central Office  
15, Rajniwas Marg  
Delhi-110054

Mr. A. Lakra  
Manager  
Boys Hostel  
Khantitoli

Date **June 2, 1977**

LN/kjl

Dear Mr. Lakra,

/ I am forwarding herewith the Report submitted by Mr. Nathaniel after his visit to your hostel.

Kindly study this report very carefully taking note of the suggestions on pages 13 and 14.

I must admit that I am very disappointed with the management of the Home. So many aspects are neglected. What I cannot understand is the reason for there being no entries in your account books for 3 months. Further you had no proper record to show how much money was received and how much was spent.

The Special Gift and Joy Account was also not maintained.

You have also received our various requests for conducting an interim audit but so far there has been no response.

May I request you to note the seriousness of the matter and arrange for an interim audit to be conducted without any further delay.

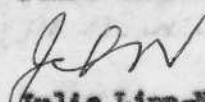
Secondly it was noticed that the hostel sanitary block had not been cleaned for days. Kindly note that the sanitary block should be washed daily.

Food: Here again improvement is necessary. You are requested to take a keen interest in this regard and arrange for a proper menu to be prepared with a view to giving the children a balanced diet.

I look forward to your co-operation and request you to advise me as to the various steps you are taking to implement all the suggestions and recommendations.

With best wishes,

Yours sincerely,



Julie Lipp-Nathaniel  
Director

cc: KNH Duisburg  
Rev. S. Barla  
Rev. C.K. Paul Singh  
File: 1825, 1825 S.F.  
Home Officer No.



265127

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

May 23, 1977

TD/kjl

To:

Dear

Sub: Interim Audit for all G.E.L.C. Homes  
affiliated to the CNI-CCC

Ref: To the letter from Rev. S. Barla to the Managers  
of all CNI-CCC Homes Ref. No. 147/77/KSS-56-B  
dated 9th May 1977

Kindly let me know if the interim audit of your home has been conducted.

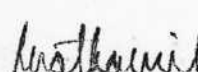
I would also like a detailed report of the same showing an up-to-date  
Statement of Accounts after the audit.

I regret to state that we shall not be in a position to disburse any  
grants to your Home without the receipt of the same.

Awaiting your early reply.

With best wishes,

Yours sincerely,



Julie Lipp-Nathaniel  
Director

cc: Mr. Luder Luers  
Rev. S. Barla  
Rev. Dr. C.K. Paul Singh  
File: G.E.L.C.  
Bldgs  
B.F. Bldgs

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

15, Rajniwas Marg, Delhi 110054

Mrs. Julie Lipp-Nathaniel  
Director

May 21, 1977  
TD/kjl

To:  
Bishops/Presidents/Liaison Officers/  
Managers/Correspondents and Wardens  
of CNI-CCC supported Homes/Hostels

Dear friends,

Sub: Self Evaluation of CNI-CCC supported Homes/Hostels  
Ref: To our circular LN/kjl dated February 25, 1977 .. ..

The Self Evaluation Questionnaire was forwarded to your Home along with our above circular.

As stated previously the questionnaire is not a check on your hostel. Therefore, we would rather having a candid and authentic picture of your Home with valid findings rather than a rosy or a distorted one, which would defeat the very purpose of our Self Evaluation Programme.

Secondly we stress that this evaluation be done by a Committee of atleast 3 or 4 persons and should include those responsible for the management of the hostel i.e. the Manager/Superintendent, Correspondent, another member of the Managing Committee, Principal of the School or pastor or another competent person involved in the work. If at all possible, the Liaison Officer should be included, it may also be considered to nominate an outsider who has the relevant experience such as a medical practitioner or social worker.

At this point I wish to remind you with reference to page 4 of the questionnaire that you are requested to use numbers for rating the statements. Please do not therefore answer with yes or no.

May I point out that the last date for the submission of the questionnaire is 1.6.77 and you are therefore requested to forward the questionnaire on or before the required date without fail.

A follow-up team will be sent by us after receipt of the questionnaire either to all the hostels or to a random selection of hostels.

With best wishes,

Yours sincerely,  
*Nathaniel*  
for Julie Lipp-Nathaniel  
Director (on Leave)

cc: Liaison Officers - Kindly look into the matter and see that all Homes submit the questionnaire promptly.

File: Home:

# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOTHILFE e.V., DUISBURG, WEST GERMANY

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Treasurer, Mr. S. Michael Rubdy B. A. LL. B., B. Com. C/o Mary Wanless Hospital, Kohlapur-3. Phone : 2293  
Secretary & Director, Mrs. Julie Lipp-Nathaniel M.A., Dip. Soc. Stud., 15, Rajniwas Marg, Delhi-110054. Phone : 225185  
Representative for India of Kindernothilfe e. V., Bhaskar A Bhasme B.A., LL., B., S.T.C., 26 Lavelle Road, Bangalore-560001

Central Office  
15, Rajniwas Marg  
Delhi-110054.

May 6, 1977

LD/kjl

Rev. S. Barla  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi - 834001

Dear Rev. Barla,

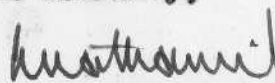
Sub: Interim Audit for all G.E.L. Church  
Homes affiliated to the CNI-CCC

Ref: Our letter LN/kjl dated 14.4.77

Please refer to our above cited letter and kindly reply  
at an early date.

With best wishes,

Yours sincerely,

  
for Julie Lipp-Nathaniel  
Director

cc: Rev. C.K. Paul Singh  
File: Dio/G.E.L.C.  
B.F. Bldgs 20.5.77

अन्तर्देशीय पत्र  
INLAND LETTER



Rev. C.K. Paul Singh

Liaison Officer

G. E. L. Church

Ranchi - 834001

Bihar

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

JULIE C. LIPP-NATHANIEL

Secretary & Director

C. N. I. Council for Child Care

15, Rajniwas Marg

DELHI-110 054.

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

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MAHATMA TAJ MAHAL

← पहला मोड़ First Fold →

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# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
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Representative for India of Kindernothilfe e. V., Bhaskar A Bhasme B.A., LL., B., S.T.C., 26 Lavelle Road, Bangalore-560001

Central Office  
15, Rajniwas Marg  
Delhi-110054.

Dated: May 5, 1977

PML/ak

Mr. C. M. Ekka  
Manager/Correspondent  
Lutheran Hostel  
P.O. K i n k e l  
District Ranchi (Bihar)

## FIRST REMINDER

Dear Mr. Ekka,

I regret to remind you to my letters PML/ak dated 17.2.1977 and 15.4.1977 with regards to the Special Gift money of DM 35.-- sent to you vide our Remittance Sheet No. 12336 dated 10.3.77/Dh in respect of Jasman Tirkey - 1830/12 for a nice hockey stick.

Both the letters of this Office in this connection are being not replied. Your immediate attention may kindly be drawn to meet with the requirement.

With best wishes,

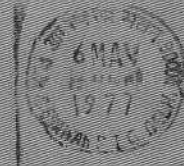
y Yours, sincerely,

  
For Julie Lipp Nathaniel  
Director-(on leave)

cc: Rev. Dr. C. K. Paul Singh- with a request to kindly instruct the Home to be prompt in the requirements of this Office.

File: 1830  
B.F.G. 20.5.1977

अन्तर्देशीय पत्र  
INLAND LETTER



Rev. Dr. C. K. Paul Singh  
Pramukh Adhyaksh  
G.E.L. Church  
Ranchi - 834 001  
Bihar.

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

**JULIE C. LIPP-NATHANIEL**

Secretary & Director

G. N. I. Council for Child Care

15, Rajniwas Marg

DELHI-110 054.

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here

MAHAL TAJ MAHAL

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

15, Rajniwas Marg, Delhi 110054

Mrs. Julie Lipp-Nathaniel  
Director

May 4, 1977

PK/kjl

To:  
The Managers/Correspondents  
of the CNI-CCC supported Homes

Dear friends,

Sub: Utilization of Hostel Improvement Funds

Ref: Our circular letter JU/kjl of 16.12.76

Please refer my above mentioned circular letter and submit the plans and estimates for any needy and urgent improvements at your Home to utilize the Hostel Improvement Funds.

The last date for submission is 30.6.77. If we do not receive your requests with plans and estimates by this date, we will allocate the money to other needy Homes.

Please take necessary steps to expedite the matter.

With all good wishes,

Yours sincerely,

*Nathaniel*  
for Julie Lipp-Nathaniel  
Director

cc: Mr. Luder Luers  
Bishops  
Liaison Officers  
File: Circular  
Home



THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

Mrs. Julie Lipp-Nathaniel  
Director

April 30, 1977  
LN/kjl

To:  
All Bishops, Liaison Officers  
and Treasurers of CNI-CCC  
-----

Dear friends,

The need to have a panel of Auditors who are approved by our Council to audit the accounts of the CNI-CCC affiliated Homes in North India has been felt.

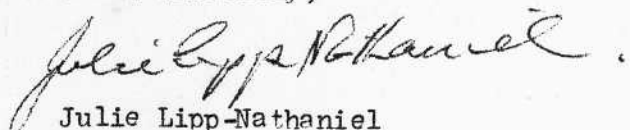
We feel that this matter needs to be given top priority and it is necessary to finalise a list at a very early date. I have therefore prepared a list of Chartered Accountants who are already auditing the accounts of North India Homes on a Diocese/Church basis. The names of a few auditors whose work has not been found satisfactory have been deleted. The list is enclosed.

If you wish to propose any additional names please do so and let me know at the latest by 31.5.77.

In the event of not hearing from you by this date we will assume that you have no additional names to add and the list will then be placed before our Committee for approval.

Thanking you and with best wishes,

Yours sincerely,

  
Julie Lipp-Nathaniel  
Director

cc: File: Circular  
Home Accounts

NASIK DIOCESE

A.D. Sewak & Co.  
Krishanrao & Co.  
B.N. Naralkar & Co.  
Kantilal & Co.

KHOLAPUR DIOCESE

A.A. Sewak & Co  
D.Y. Bhumkar & Co

M.C.S.A

Chopra & Co.  
Gupta-Tandon & Co.  
R. Chandra & Co.  
Maheshwar Godre & Co.

BOMBAY DIOCESE

Cornelius & Darwar

G.E.L. CHURCH

Singhee Brothers

INDEPENDENT HOMES

J.L. Malhotra & Co.  
Dutt & Khan  
Walker Chandiok & Co.  
P.N. Bahri & Co.  
P.G. Oak

\* \* \* \* \*

LIST OF AUDITORS

AMRITSAR DIOCESE

R. Chopra & Co  
Mohinder Singh and Co  
B.D. Bhansal & Co

DELHI DIOCESE

Singhee Brothers  
Chada & Chada  
Walker Chandio & Co  
K. Sethumaddanam & Co  
J. Beatty & Co.

LUCKNOW DIOCESE

S.K. Das & Co.  
P.W. Bahri & Co

CHOTANAGPUR DIOCESE

A.S. Gupta & Co.

CALCUTTA DIOCESE

B.K. Das Gupta & Co

ASSAM DIOCESE

B.M. Mukherjee & Co.

CUTTACK DIOCESE

Patrik & Co.

CHANDIGARH DIOCESE

S.C. Thapar & Co  
J.R. Gupta & Co

BHOPAL DIOCESE

Satish Verma & Co

PATNA DIOCESE

A. Singh & Co.  
P.C. Nandiod & Co.  
P.D. Rungta & Co.

DURGAPUR DIOCESE

D. Patra & Co.

BARRACKPORE DIOCESE

R.C. Das & Co.

SAMBALPUR DIOCESE

K.K. Maneshwar & Co

NAGPUR DIOCESE

K.K. Manekshwar & Co.

# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOTHILFE e.V., DUISBURG, WEST GERMANY

Chairman, The Most Rev. E. S. Nasir, M.A., B.T., D.D., Moderator's House, 1 Church Lane, New Delhi-110001. Ph : 387471  
Treasurer, Mr. S. Michael Rubdy B. A. LL. B., B. Com. C/o Mary Wanless Hospital, Kohlapur-3. Phone : 2293  
Secretary & Director, Mrs. Julie Lipp-Nathaniel M.A., Dip.Soc.Stud., 15, Rajniwas Marg, Delhi-110054. Phone : 225185  
Representative for India of Kindernothilfe e. V., Bhaskar A Bhasme B.A., LL., B., S.T.C., 26 Lavelle Road, Bangalore-560001

Central Office  
15, Rajniwas Marg  
Delhi-110054.

April 23, 1977

TD/kjl

Mr. J. Minz  
Manager  
Boys & Girls Hostel  
Panisani - 835220  
P.O. Palkot  
Dist. Ranchi/Bihar

Dear Mr. Minz,

Sub: 1. Home Officer's Survey Report  
2. Various constructions at - 1829

Ref: Your letter dated 14.4.77 .. ..

I acknowledge receipt to the above cited letter.

Thank you very much having implemented all our suggestions and recommendation and the meticulous care with which you have expedited the matter.

With all good wishes,

Yours sincerely,



Julie Lipp-Nathaniel  
Director

cc: Rev. Dr. C.K. Paul Singh  
File: 1829  
1829 S.F.

अन्तर्देशीय पत्र  
INLAND LETTER



Rev. Dr. C.M. Paul Singh

Liaison Officer

G.E.L. Church

Ranchi - 834001

Bihar

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

JULIE C. LIPP-NATHANIEL

Secretary & Director

C. N. I. Council for Child Care

15, Rajniwas Marg

DELHI-110 054.

← पहला मोड़ First Fold →

← दूसरा मोड़ Second Fold →

यहाँ काट कर खोलिये To Open Cut Here

TAJ MAHAL



# The Church of South India Council for Child Care

Bhaskar A. Bhasme  
Director

Mr. A. Lakra  
Manager  
Boys' & Girls' Hostels  
Khutitoly  
Simdega  
Ranchi Dist. Bihar

26, Lavelle Road  
BANGALORE-560 001  
Karnataka

Date : 18.4.77/dpm  
3/5

Dear Sir/Madam,

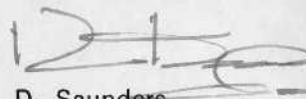
We have not received from you the below mentioned confirmation receipts for our remittances made up to ~~31.12.76~~ and audited accounts due on 1st August 1977.

We have reminded you about not receiving the said confirmation receipts and audited accounts vide copy of our letter dated ~~3.3.77~~ to your Treasurer.

Please check and advise whether the above requested receipts and statements have been sent to us. If not sent so far, please arrange to send them at your earliest convenience. Immediately on receiving them, we shall remit the Fostership Grants received by us from Germany. The Fostership Grant for ~~II~~ Quarter 1977 received from Germany for your Home is Rs. ....

With best wishes.

Yours sincerely

  
J. D. Saunders  
Business Manager

cc : The Treasurer,  
Diocese of ~~G. E. L. C.~~  
Liaison Officer  
File : ~~G. E. L. C.~~

| <u>RM No.</u> | <u>Dated</u> | <u>Amount</u> | <u>Details</u> |
|---------------|--------------|---------------|----------------|
| 10717         | 25.11. 76    | 327.58        | Spl. Gift      |

m  
16.4.77

**THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)**

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOTHILFE e.V., DUISBURG, WEST GERMANY

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Representative for India of Kindernothilfe e.V., Bhaskar A Bhasme, B.A. LL.B., S.T.C. 26 Lavelle Road, Bangalore-560001.

Central Office  
15, Rajniwas Marg  
Delhi-110054

April 14, 1977

Date

LN/kjl

Rev. S. Barla  
President  
G.E.D. Church  
Ranchi - 834001

Dear Rev. Barla,

Interim audit for all G.E.L.C. Homes affiliated  
to the CNI-CCC

I refer you to the discussions you had with Mr. Nathaniel on the above matter.

/ I am enclosing in this connection a list of all the G.E.L.C. Homes.

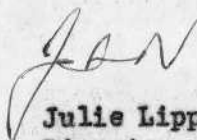
Please arrange for an interim audit to be conducted for all the Homes at a very early date. The need for an interim audit is further strengthened by the fact that none of the homes visited were maintaining proper accounts.

May I also mention that if all the accounting matters are not rectified we shall be forced to stop all grants.

I request your co-operation and early action.

With all good wishes,

Yours sincerely,



Julie Lipp-Nathaniel  
Director

cc: Rev. Dr. C.K. Paul Singh  
File: Dio/G.E.L.C.  
B.F. Bldgs 5.5.77



# HOMES UNDER G.E.L. CHURCH

- |      |   |      |  |
|------|---|------|--|
| 1821 | Rev. S. Ekka<br>Manager<br>Lutheran Hostel<br><u>Ambikapur - 497001</u><br>Surguja Dist./M.P.                     | 1829 | Mr. J. Minz<br>Manager<br>Boys & Girls Hostel<br><u>Panisani - 835220</u><br>P.O. Palkot<br>Dist. Ranchi/Bihar                       |
| 1822 | Rev. I. Kujur<br>Manager<br>Lutheran Mission Hostel<br><u>Sitapur - 497111</u><br>Surguja Dist/M.P.               | 1830 | Mr. C.M. Ekka<br>Manager<br>Lutheran Hostel<br><u>At. &amp; P.O. Kinkel</u><br>Dist. Ranchi  |
| 1823 | Mr. Chonhas Minz<br>Manager<br>Lutheran Hostel<br><u>Jashpurnagar - 496331</u><br>Raigarh Dist/M.P.               | 1831 | Rev. N. Kullu<br>Manager<br>Gossner College Hostel<br>G.E.L. Church Compound<br><u>At. &amp; P.O. Sundergarh - 770001</u><br>Orissa. |
| 1824 | Miss M. Horo<br>Manager<br>Lutheran Girls Hostel<br><u>Govindpur P.O. 831015</u><br>Ranchi Dist/Bihar             | 1832 | Rev. Juel Bagh<br>Manager<br>Boys & Girls Hostel Burju<br>G.E.L. Church Burju<br><u>P.O. Murhu - 835216</u><br>Ranchi Dist/Bihar     |
| 1825 | Mr. A. Lakra<br>Manager/Correspondent<br>Lutheran Boys Hostel<br><u>Khuntitoli (Simdega)</u><br>Ranchi Dist/Bihar | 1833 | Rev. Sunil Tirkey<br>Manager/Correspondent<br>G.E.L. Church Lureg<br><u>P.O. Lureg - 496220</u><br>Raigarh Dist/M.P.                 |
| 1826 | Mr. P. Barjo<br>Manager<br>Eidneas High School for<br>Boys & Girls<br><u>Takarama</u><br>Lassia P.O.              | 1834 | Mr. A. Lakra<br>Manager<br>Lutheran Girls Hostel<br><u>Khuntitoli (Simdega)</u><br>Ranchi Dist/Bihar                                 |
| 1827 | Rev. Sammuell Tigga<br>Manager<br>Lutheran Hostel<br><u>Chainpur - 835206</u><br>Ranchi Dist/Bihar                | 1835 | Mr. P.D. Lakra<br>Manager<br>Lutheran Hostel<br><u>Gumla P.O. 835207</u><br>Bihar  |
| 1828 | Rev. N. Ekka<br>Manager<br>Lutheran Hostel Lohardaga<br><u>P.O. Lohardaga 835302</u><br>Ranchi Dist/Bihar         | 1836 | Mr. J.M. Minz<br>Manager<br>Lutheran Hostel<br><u>Singhani - 825301</u><br>P.O. Hazaribagh<br>Bihar                                  |
|      |   | 1837 | Rev. C.D. Kujur<br>Manager<br>Lutheran Hostel<br><u>Sanna P.O. 496336</u><br>Dist. Raigarh/M.P.                                      |

OFFICE OF THE SECRETARY, G.E.L. CHURCH ASSAM ANCHAL, BAMUNI HILLS  
TEZPUR.

P.O. TEZPUR --21@-784 001  
Dt. Darrang (Assam )  
Dt. 11.4.77

To. Dr. C.K.P. Singh, Representative  
K.N.M.  
G.E.L. Church, Ranchi (Bihar )

Subject : 1. Tezpur - application No 25/76.  
2. Tinsukia - " No. 26/76.

For recognition by K.N.M.

Sir,

With reference to the subject mentioned above I, have to inform you that Mr. Nathaniel, K.N.M. officer Delhi visited Tezpur on 4th of April 1977 and asked me to clarify the situation of the church, specially of the Centre ( Ranchi K.S.S. ). Mr. Z.B. Lakra Secy. of the N.W. Anchal has circulated his letter No. 58/77/F-48 to the K.N.M. office Delhi and that letter has disturbed them very much. So they want to know the ~~anchal~~ <sup>actual</sup> situation of the church and the legality of the K.S.S.

Here at Tezpur I, tried my best to clarify the questions put forward to me and I told him that trouble period of the church has already passed and as per direction of the Law Court, the then Acting Pramukh Adhyaksh Dr. C.K.P. Singh requested the anchals to complete their election. Four anchals completed the ~~election~~ <sup>election</sup> but North West anchal refused to complete the election, though repeatedly asked for.

1. *cept*  
Finally to keep the legality and stability of the Church, Dr. C.K.P. Singh had no alternative ~~except~~ to ask the members of the four anchals to constitute the highest body ( K.S.S. ) and that is according to the existing constitution.

In support of the action of the then Acting Pramukh Adhyaksh Dr. C.K.P. Singh, there are two strong grounds :-

(1). Judgement of the Law court : " The def dt. No. 1 ( Dr. Singh ) however will remain and act as a caretaker as before as per direction issued in this case to administer the working of the church till constitutionally valid official of the K.S.S. according to the provisions of the constitution of the Gossner Church are elected constitutionally for the vacant posts caused by the resignation of the defendants Nos. 2, 3, 8 and 9. "

(2). The existing constitution ( Hindi constitution Page 15 ), Ruling of the continuation committee dated Sept 4-8, 1960.

P.T.O.

( 2 ).

without the  
 Without K.S.S. no anchal can alter or amend the constitution therefore it is the foremost duty of the N.W. anchal to first join the K.S.S. and then put forward their grievances to the K.S.S. without doing that they may call or write showing that the church is unconstitutional or illegal but that has no meaning that will only disturb the people nothing more, legally there is no danger. *But*

In the trouble period (1974 to Sept 1976) of the church Homes or Hostels which are under the jurisdiction of N.W. anchal, they received K.N.H. money (Grants) through the K.S.S. and even now they are receiving and in future also they will receive. So this internal dispute has not disturbed the outside grants. Church has received and has given to the concerned Homes.

Mr. Nathaniel asked me to submit some of the documents and I submitted him the following :-

1. Church Constitution ( Hindi and English )
2. Order Sheet of the judgement of Title suit No. 232/85 of 1973/75.
3. Dr. Singh's letter to the N.W. anchal in which he has requested them to complete their election.
4. Rev. S. Barla's ( Pramukh Adhyaksh ) letter to N.W. anchal in reply to their circular.

*ack* Lastly as Mr. Nathaniel told me that you are going to attend the meeting of the K.N.H. at Delhi on 20th April I requested him to ask all questions to you because you were the Acting Pramukh Adhyaksh of the Church and under your direction K.S.S. has been formed. So you are the right person to clarify the situation and tell them the legality of the church ( K.S.S. )

So may I request you to go to Delhi with all relevant documents, so that the officers of the K.N.H. be convinced, nothing remain in their mind and heart and Tezpur and Tinsukia Homes ( Hostels ) be recognised immediately because this is the time for admitting the students in the Hostels because in Assam, session of Schools begin in the month of April. In Assam there is no Single K. N.H. in our Church therefore I hubbly request you to give your possible help for the recognition of these two Homes. *Hostel*

Thanks ;

Copy to:-

1. The Director ( CNI-CCC ) Central office, 15 Rajnivas Marg Delhi-110054.
2. Pramukh Adhyaksh Ranchi.
3. Mr. S.K. Tuti, House Master Tezpur Hostel.
4. Rev. P. Hemrom, Tinsukia.

Your's faithfully,

*Signature*  
 11-4-77

( Rev. J. Topono )  
 Secretary,

G.E.L. Church Assam Anchal, Tezp

*JS*

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

April 6, 1977

JKL

To:

The Members of the CNI  
Council for Child Care

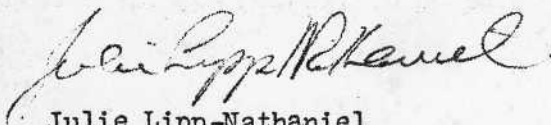
Dear friends,

/ Enclosed please find:

1. Minutes of the Working Committee held on 10th March, 1977 at  
15, Rajniwas Marg, Delhi.
2. Agenda for the forthcoming meeting of the Council to be held  
at St. James' Church Parish Hall, Kashmeri Gate on 20th April,  
1977 at 9.00 a.m.

With all good wishes,

Yours sincerely,



Julie Lipp-Nathaniel  
Secretary

cc: File: CNI-CCC 2



# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOTHILFE e.V., DUISBURG, WEST GERMANY

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Secretary & Director, Mrs. Julie Lipp-Nathaniel M.A., Dip. Soc. Stud., 15, Rajniwas Marg, Delhi-110054. Phone : 225185  
Representative for India of Kindernothilfe e. V., Bhaskar A Bhasme B.A., LL.B., S.T.C., 26 Lavelle Road, Bangalore-560001

Central Office  
15, Rajniwas Marg  
Delhi-110054.

Dated: April 4, 1977

PML/ak

Rev. Sunil Tirkey  
Manager/Correspondent  
G. E. L. Church Lureg  
P.O. L u r e g  
District Raigarh  
Madhya Pradesh.

Dear Rev. Tirkey,

Ref: Our letters PML/ak dated 7.2.1977,  
23.2.1977 and 7.3.1977


Sub: To send us the following particulars of  
Dhansit Minz - 1833/18:-

1. Identity Sheet in duplicate duly filled in.
2. Pass-port size photograph in duplicate
3. An Introductory letter
4. Quotation of time for further support.
- .. .. .

Kindly refer to my above cited letters to send the said particulars of Dhansit Minz - 1833/18 and request you to send them by return of post as these are urgently required.

With best wishes,

Yours sincerely,

  
Julie Lipp Nathaniel  
Director

cc: Rev. Dr. C. K. Paul Singh - with a request to instruct  
the Home to comply with this  
Office requirements immediately.

Home - 1833  
B.F.G. 20.4.1977

# अन्तर्देशीय पत्र INLAND LETTER



Rev. Dr. C. K. Paul Singh  
Liaison Officer  
G. E. L. Church  
Ranchi - 834 001  
Bihar.

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

JULIE C. LIPP-NATHANIEL  
Secretary & Director  
G. N. I. Council for Child Care  
15, Rajniwas Marg  
DELHI-110 054.

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here

TAJ MAHAL

← दूसरा मोड़ Second Fold →

← पहला मोड़ First Fold →

## SURVEY OF BOARDING HOMES/HOSTELS

|                           |                                  |                                |
|---------------------------|----------------------------------|--------------------------------|
| Name of the Boarding Home | : <b>Boys Hostel, Khuntitoli</b> |                                |
| Home No. <b>1825</b>      | :                                | Date of visit <b>31.3.1977</b> |

### I. LOCATION

Location of the Boarding Home

Village : **Khuntitoli**

Taluk : **Simdega**

District : **Ranchi**

State : **Bihar**

Population of the town/village : **3000 approximately**

Major occupation of the people : **Agriculture**

General facilities of the locality

No. of Schools : **1 High School, 1 Middle, 2 Primary Schools**

Colleges : **-**

Training Centres : **1 Carpentry Centre**

Churches : **1**

Hospitals : **-**

Any other institutions : **-**

Percentage of literacy in the town/village : **-**

### II. THE PARISH AND THE CHURCH

Christian population in the town/village : **60%**

No. of Christian families : **-**

Christian Denominations : **-**

Institutions under the Christian Churches : **-**



## III. MANAGEMENT OF THE BOARDING HOME

Is there a Management Committee ? : **Yes**

The names of the members :

1 **Rev. P.D. Soren**

2 **Mr. A. Lakra**

3 **Mr. J. Khero**

4 **Mr. L. Tete**

5 **Mr. M. Kujur**

6 **Mr. B. Tigga**

7

8

How often does the committee meet per year ?

: **6 times a year but only one minute book was traced**

When did it meet last ?

: **8.2.77**

Who sanctions the budget of the Home ?

: **The Committee**

## IV. THE INMATES

When was the home started ?

: **1948**

How is admission made ?

: **Through the Committee**

Total strength of the Home

: **67**

No. of children supported by KNH

: **62**

How many are getting extended fostership ?

: **1**

Since when is KNH supporting this home ?

: **1973**

No. of children supported by other organizations : C.C.F.

:

C.I.

:

World Vision

:

others

: **Local Rs. 100/- per month**

No. of orphans

:

No. of semi-orphans

:

No. of economically backward/ big sized families

:

How many are paying boarders ?

:

If paying, the boarding fees per month

: **Rs. 70/-**

## V. ATTENDANCE

Number and names of fosterchildren who were absent :

| S. No. | Reg. No. | Name         | Reasons                                 |
|--------|----------|--------------|---|
| 1.     | 1825/1   | Daniel Hari  | Did not return after election holidays. |
| 2.     | 2        | Pradip Kumar | " " "                                   |
| 3.     | 8        | L. Kerketta  | " " "                                   |
| 4.     | 14       | P. Ram       | " " "                                   |
| 5.     | 15       | P. Sahu      | " " "                                   |
| 6.     | 74       | Sushil Samad | Left in March 1977                      |
| 7.     | 91       | P. Ekka      | Left in March 1977                      |
| 8.     |          |              |   |
| 9.     |          |              |   |
| 10.    |          |              |   |
| 11.    |          |              |   |
| 12.    |          |              |   |

Number of fosterchildren who left the home during the year

| S. No. | Reg. No. | Names | when child left | the Reason for leaving | whether LF & TYL sent or not | The Date in which LF and TYL's sent |
|--------|----------|-------|-----------------|------------------------|------------------------------|-------------------------------------|
| 1.     |          |       |                 |                        |                              |                                     |
| 2.     |          |       |                 |                        |                              |                                     |
| 3.     |          |       |                 |                        |                              |                                     |
| 4.     |          |       |                 |                        |                              |                                     |
| 5.     |          |       |                 |                        |                              |                                     |
| 6.     |          |       |                 |                        |                              |                                     |
| 7.     |          |       |                 |                        |                              |                                     |
| 8.     |          |       |                 |                        |                              |                                     |
| 9.     |          |       |                 |                        |                              |                                     |
| 10.    |          |       |                 |                        |                              |                                     |
| 11.    |          |       |                 |                        |                              |                                     |
| 12.    |          |       |                 |                        |                              |                                     |

## VI. STAFF

Name of the Superintendent :

Manager : **Mr. A. Lakra**

Whether honorary or paid ? If paid, how much?

**Honorary**

Name of the warden

: **Mr. J. Khoro**

age

: **43**

salary per month

: **Rs. 100/-**

qualification

: **B.A.**

Whether the warden is a full time warden/part time warden ?

: **Part time**

Since when is he/she working as a warden?

: **1973**

Whether the warden has attended the warden's Training Course conducted by KNH ?

: **No**

Name of the sub-warden/matron if any

: **Mr. A. Dugdung**

Name

Designation

age

qualification salary

appointed since

Part time or full time

|    |                       |                     |           |                 |              |             |                  |
|----|-----------------------|---------------------|-----------|-----------------|--------------|-------------|------------------|
| 1. | <b>Mr. A. Dugdung</b> | <b>House Master</b> | <b>28</b> | <b>B.A.B.D.</b> | <b>250/-</b> | <b>1975</b> | <b>Full time</b> |
| 2. |                       |                     |           |                 |              |             |                  |
| 3. |                       |                     |           |                 |              |             |                  |
| 4. |                       |                     |           |                 |              |             |                  |

|    |  |                              |                        |                 |       |          |        |
|----|--|------------------------------|------------------------|-----------------|-------|----------|--------|
| 5. | Number of fosterchildren who left the home during the year |                              |                        |                 |       |          |        |
| 6. |  |                              |                        |                 |       |          |        |
| 7. | The Date in which LF & TYL's sent                          | whether LF & TYL sent or not | the Reason for leaving | when child left | Names | Reg. No. | S. No. |
| 8. |  |                              |                        |                 |       |          |        |

Other personnel :

| Name                  | Designation     | age       | salary per month      | appointed since |
|-----------------------|-----------------|-----------|-----------------------|-----------------|
| 1. <b>Mrs. Karuna</b> | <b>cook</b>     | <b>50</b> | <b>40/- with food</b> | <b>1956</b>     |
| 2. <b>Mrs. Horo</b>   | <b>Watchman</b> | <b>50</b> | <b>60/-</b>           | <b>1975</b>     |
| 3.                    |                 |           |                       |                 |
| 4.                    |                 |           |                       |                 |

## VII. BUILDING AND ACCOMMODATION

When was the Boarding Home built ?

: **1963**

Who is the owner of the building ?

: **G.E.L.C.**

The nature of the Hostel building

Wall

: **Cement**

Roof

: **Tin**

Floor

: **Cement**Name of the Superintendent :  
Manager : **Mr. A. Jais**

When was the last white wash done ? :

IX. SANITARY FACILITIES

Total No. of rooms :

Type of latrine

1. Dormitory : **5** : Size :

Type of bath rooms

2. Dining : **1** :

No. of students per latrine

3. Kitchen : **1 - very old and in bad condition**

No. of students per latrine

4. Store : **1 for wood**

Are they adequate/inadequate ?

5. Prayer room : **Chapel**

Do they have adequate urinals ?

6. Sick room : **No**

Do they have night urinals ?

7. Office : **1**

Have latrines and bath rooms running water?

3. Library : **Not yet started**

Are drainage facilities good ?

9. Play room : **No**

Is maintenance adequate ?

10. Other rooms if any :

Cleanliness

#### Furniture

1. Chairs : **No furniture inventory register was kept**

2. Tables :

Do the inmates receive any medical check up?

3. Desks :

It so, who examines ?

4. Cots :

Frequency

5. Almirahs :

When it was last done ?

Are there adequate lockers in the dormitory? : **No**

Does the home maintain

#### VIII. SURROUNDINGS :

Is there a compound wall/fence ? : **Only one side**

Any follow up ?

Garden/Vegetable/Flower gardens : **No**

Warden/Doctor consultation

Play ground : **Yes** : Size :

Warden/Parent consultation

Pits, ditches, manure heaps : **No**

Is there a local hospital ?

Rank vegetation, bushes etc. : **No**

Is it run by the Government, Church or private?

Stagnant pools : **No**

Do they have a sick room ?

Soil pollution : **No**

It so

Mosquito/fly breeding places : **No**

1. No. of rooms

2. No. of beds

## IX. SANITARY FACILITIES

Type of latrine : Nos. **8** Total No. of rooms

Type of bath rooms : Size : **2** : Nos. **1** Dormitory

No. of students per latrine : **1** Dining

No. of students per bath room : **1** Kitchen

Are they adequate/inadequate? **Inadequate** Store

Do they have adequate urinals? **Inadequate** Prayer room

Do they have night urinals? **No** Sick room

Have latrines and bath rooms running water? **No** Office

Are drainage facilities good? **No - not at all clean** Linen closet

Is maintenance adequate? **No** Play room

Cleanliness **No** Other rooms if any

## X HEALTH AND MEDICAL CARE

Do the inmates receive any medical check up? : **Yes** Chairs

If so, who examines? : **Dr. P.B. Singh** Tables

Frequency : **Twice a year** Desks

When it was last done? : **October 1976** Cots

Does the home maintain : **Yes** Almirahs

1. Health Record : **Yes the Cumulative records are just stocked but not much is written in it.** Are there adequate lockers in the dormitory? : **No**

2. Weight and height record : **No**

Any follow up? : **Yes** Is there a compound wall/fence? : **Yes**

Warden/Doctor consultation : **No** Garden/Vegetable/Flower gardens

Warden/Parent consultation : **No** Play ground

Is there a local hospital? : **Local dispensary** Pits, ditches, manure heaps

Is it run by the Government, Church or private? : **Church** Rank vegetation, bushes etc.

Do they have a sick room? : **No** Stagnant pools

If so : **No** Soil pollution

1. No. of rooms : **No** Mosquito fly breeding places

2. No. of beds : **No**



3. Separate mats
4. Separate plates and tumblers
5. Kitchen for special diet
6. Separate bath room
7. Separate latrine
8. Locked medicine cupboard
9. Separate sheets and pillows
10. Blankets
11. Sick children's clothes
12. Person in charge

Is there a first aid box kept with medicines?

Any immunization given during the year?

If so, when

- a) Vaccination
- b) A.T.S.
- c) Polio Vaccine
- d) T.A.B.
- e) B.C.G.

#### Cleanliness

- a) Daily washing of dining room
- b) Daily washing of kitchen
- c) Daily washing of bath room and latrines
- d) Daily cleaning of the surroundings of hostel

Do the children participate in cleaning?

Cloth washing facilities

Yes

No

No

Yes

a. Dirty. If so how often?

b. Washing of clothes by children. How often?

c. Drying facilities

d. Iron Box

e. Supply of soap per child; bathing/washing

Does the Hostel provide any Health Education?

If yes, Subjects

Frequency of classes

#### XI FOOD AND CLOTHING

Kitchen : a) Cleanliness

b) Type of stove

c) Type of fuel

d) Lighting bulb wattage

e) Cleanliness of cook

f) Participation by children

Are the kitchen facilities adequate?

Dining Room: a) Separate place

b) Screened

c) Floor sitting

d) Table & stool

e) Individual tumbler/cup and plate

f) Plate and cup racks

g) Hand washing facilities

h) Cleanliness

i) Accommodation

Do they have a fixed menu?

Who has worked out the menu sheet?

How many times is meat served? (per week)

and/or purchased at a time)

Do they distribute milk?

If so, how often? Quantity

Other supplementary foods

- a. Dhoby. If so how often ? : **No**
- b. Washing of clothes by children. How often?: **Once a week**
- c. Drying facilities : **Yes**
- d. Iron Box : **No**
- e. Supply of soap per child; bathing/washing : **Yes**
- Does the Hostel provide any Health Education? : **No**
- If yes, Subjects : **No**
- Frequency of classes : **No**

## XI FOOD AND CLOTHING.

- Kitchen : a) Cleanliness : **No**
- b) Type of stove : **Wood**
- c) Type of fuel : **Wood**
- d) Lighting bulb wattage : **Clean**
- e) Cleanliness of cook : **No**
- f) Participation by children : **No**

Are the kitchen facilities adequate ? : **No**

- Dining Room: a) Separate place : **Yes**
- b) Screened : **Cement benches**
- c) Floor sitting : **No**
- d) Table & stool : **Yes**
- e) Individual tumbler/cup and plate : **No**
- f) Plate and cup racks : **No**
- g) Hand washing facilities : **No**
- h) Cleanliness : **No**
- i) Accommodation : **Adequate**

Do they have a fixed menu ? : **No**

Who has worked out the menu sheet ? : **No menu sheet**

How many times is meat served ? (per week, and kg purchased at a time) : **The Manager tries to give meat 3 times a month.**

Do they distribute milk ? : **No**

If so, how often ? Quantity : **No**

Other supplementary foods : **No**

Is the store room rat proof? : **No - store room cum warden's office**

Is it clean and well arranged? : **Reasonably**

Drinking water facilities : **No**

1. Safe supply provided : **No**

2. Source : **well - but it dries up**

3. Storage : **No**

Are the children supplied with : **No**

Uniforms, sanitary towels, underwear and : **No**

bathing towels : **No**

If so how many per year? : **2 sets uniforms**

When it was supplied last? : **April 1976**

Do they have individual sleeping mats? : **Yes**

## XII EDUCATION AND RESULTS

Which school/schools do the inmates attend? : **Khuntitoli High School**

The strength of the school in last three : **Higher Sec. 280, Middle - 300**

Education results of the school in last three : **No**

years in% : **39%**

What is the state average %? : **76 - 39% Matric, 74 - 37%, 75 - 30%**

What is the distance between the home and : **No**

the school? : **In the same compound**

How many fosterchildren are studying in : **No**

1. Elementary school **I - V** : **4**

2. Higher Ele. School **VI - VII** : **18**

3. High School **VIII - X** : **40**

4. Junior College : **No**

Educational results of the fosterchildren : **No**

in percentage : **99%**

How many have passed/detained? : **1 detained**

How much does the home pay as school fees? : **Fees are paid only for the orphans**

Who pays the school fees? : **The Home**

Are the inmates supplied with books and : **No**

note books? : **No**

Do the children who are weak in studies : **No**

receive any extra tuition? If so how many? : **No**

In what subjects ? : **No**

Who gives the tuition ? : **No**

Is the tutor full time or part time ? : **No**

Payment for tuition if any : **No**

Is there an academic progress register kept in the Boarding Home ? : **Cumulative records**

Are study hours conducted and supervised ? : **6 a.m. to 8 a.m. and 6.30 p.m. to 9 p.m.**

### XIII SPIRITUAL LIFE :

Religious activities of the home

1. **Church**
2. **Morning and evening prayers**
3. **Bible Study**
- 4.
- 5.

Is Evangelistic work done by the inmates ? : **No**

If so, where and how often do they go for Evangelistic work ? : **No**

Who guides them in this work ? : **No**

Who conducts the daily worship ? : **Students**

Do they follow any syllabus ? : **Church calendar**

If not, how is the Bible portion selected ? : **No**

The No. of Bibles, New Testaments, Lyrics and Hymn books in the Hostel : **Only new testaments**

Are they adequate for their use ? : **No**

### XIV RECREATIONAL ACTIVITIES :

Leadership training, if any (specify) : **Monitor system**

Sports materials of the home : **No**

For indoor games : **Carrom board, Ludo, Cards**

For out-door games : **Hockey, Foot ball, Volley ball**

Does the home conduct sports meet (competition) :  
for the inmates ? : **No**

How often ? :

Any inter home sports competition ? :

How often ? :

How many times per year children are taken  
on picnics or excursions ? :

**Sometimes to Ranchi**

Name of the places they have visited recently  
and the date of visit :

Musical Instruments of the Home :

**Harmonium, Guitar**

How teaches them to Play the musical

instruments ? :

**Mr. Dungdung**

Are children trained to enact dramas ? :

Social :

**No**

Religious :

**No**

Does the home conduct cultural evenings to give  
opportunity to display the talents of the inmates ? :

**Cultural evenings once a week**

Are the inmates encouraged to participate in  
debates, quizzes, elocution and essay competition ? :

**Yes**

1. in the home :

2. on inter-home basis :

Is there a library ? :

**They are in the process of starting one**

If so, number of books :

English

Other language

Are daily news paper, health and religious  
magazines ordered for the home ? :

**Yes**

If so, what (names) ? :

**Hindustan Times in Hindi, Illustrated weekly etc.**

Do the children keep any hobbies ? :

**Some children - a bit of painting**

If so, what ? :

## XV CULTIVATION

Are lands available for cultivation ? :

**Yes**

Are the lands attached to the Boarding Home ? :

If so, how many acres :

**5 acres**

Dry land

Wet land



How is irrigation done ?

The major crops raised

Is there a well ?

If so, the depth and diameter

Is the well installed with a pumpset ?

Is there an over head tank ?

Is there a kitchen garden ?

Is there a poultry/cattle farming ?

## XVI FINANCIAL SUPORT/ACCOUNTS/ADMINISTRATION

From what sources does the Home receive financial aid and other aids ? : CASA/CCF/CI/World Vision Government/Church/Others **No**

If received, since when ?

Does the Home charge any fees from the KNH children ?

Are account books maintained for

Main cash book

Daily cash book

Ledger book

Voucher books

Special Gift & Joy a/c

Are the accounts kept up to date ?

Do they have a Bank Account ?

If so, where and No. ?

Who is operating the a/c ?

Who is maintaining the a/c ?

Does the Boarding Home receive the full KNH amount or a part of it ?

On what basis ?

Does the Diocese do any interim audit or Supervision

Does the home conduct sports meet (competition) for the inmates ?

How often ? **Yes but it dries up**

Any inter home sports competition ?

How often ?

How many times per year children are taken on picnics or excursions ?

Name of the places they have visited recently and the date of visit

Musical instruments of the Home

How teaches them to play the musical instruments ?

CASA/CCF/CI/World Vision Government/Church/Others **No**

**No**

Social

Religious

**Rs. 5/- per month**

**No entries made for 3 months**

**All accounts books are not in order**

1. in the home

2. on inter home basis

Is there a library ?

If so, number of books

Are daily news paper, health and religious magazines ordered for the home ?

**Yes**

**Bank of India - Sindiga No. 174**

**Chairman and Secretary**

**Manager**

**Full amount**

Are lands available for cultivation ?

Are the lands attached to the Boarding Home?

If so, how many acres

Dry land

Wet land

If so, how often in a year ? : No

Does the Hostel give pocket money to the children ? : No

If so, how much ? :

Has the Home a typewriter ? : No

Who does the administrative work ? : The Manager

Are separate files kept for each child ? : Yes

Are any cumulative records of children kept for counselling and guidance ? : Yes but with many empty pages

Is there an attendance register kept ? : Yes

What are the disciplinary methods the Home has adopted ? : The cane is sometimes used

Do the hostel authorities conduct any follow-up study with regard to the out-going children ? :

If so, how ? :

## XVII SUGGESTIONS AND RECOMENDATIONS

1. Sanitary Facilities - The sanitary facilities were inadequate. It also lacked proper maintenance.

At the time of our visit we discovered that it had not been cleaned for days and the whole area was very smelly. Daily washing of the sanitary block is a must.

A new sanitary block is also necessary.

2. Food - The food needs improvement. A proper menu sheet can be prepared. Meat should be given at least 3 times a month.

The vessels should be cleaned thoroughly before any food is prepared.

3. Kitchen - The kitchen was dirty and also not cleaned. The Manager is requesting to look into these matters daily and see that there is improvement.

4. Extra tuition should be arranged for those children who are weak in their studies.

5. The home had cumulative records but with hardly anything written in it. It needs to be brought up-to-date.

6. Excursions should be a regular feature of the Home.

The Manager is requested to arrange for an excursion of picnic for the children at an early date.

7. Accounts - This was also a great disappointment. The books were not kept up-to-date. There were in fact no entries for 3 months.

The Manager had recently taken Rs. 15,000/- from the Treasurer of the G.E.L. Church but there were not account as to how the money had been used.

The Special Gift and Joy Account was also not maintained.

We were not able to know how much money was received and how much was spent.


There was just a rough book whencesome entries were jotted down.

8. It is recommended that a follow-up study be conducted on all out-going children. If possible meeting of the old students could be held once a year.
9. An inventory for all furniture should be kept.
10. The home needs a well.

The plans and estimates have been sent to us. On our visit we discovered that the water for the girls hostel is also not sufficient. It is therefore suggested that the home dig 2 wells one in the Boys hostel and one in the Girls hostel instead of having a motor and distribution system for the Boys Hostel.

The Manager is requested to advise the CNI-CCC as to whether the sum of Rs. 20,000/- is sufficient for the purpose of digging 2 wells without pump shed motor etc.

It is necessary that the management committee meet immediately to set right the above matters.

  
-----  
Leslie Nathaniel

cc: KNH Duisburg  
Rev. S. Barla  
Rev. C.K. Paul Singh  
File: 1825 S.F.  
Home Officer No.

## SURVEY OF BOARDING HOMES/HOSTELS

Name of the Boarding Home : **Boys & Girls Hostel, Burji**  
 Home No. **1832** : Date of visit **29.3.1977**

### I. LOCATION

Location of the Boarding Home

Village

Taluk

District

State

Population of the town/village

Major occupation of the people

General facilities of the locality

No. of Schools

Colleges

Training Centres

Churches

Hospitals

Any other institutions

Percentage of literacy in the town/village

### II. THE PARISH AND THE CHURCH

Christian population in the town/village

No. of Christian families

Christian Denominations

Institutions under the Christian Churches

**Boys & Girls Hostel, Burji**

**1832**

**29.3.1977**

**Ranchi**

**Bihar**

**400**

**Agriculture**

**2**

**No**

**No**

**1**

**No**

**No**

**-**

**140**

**-**

**-**

**-**

## III. MANAGEMENT OF THE BOARDING HOME

Is there a Management Committee ?

: Yes

The names of the members

1 Rev. N. Bhuya (Chairman)

2 Mr. P. Guriah

3 Rev. S. Barjo

10. Miss E. Barla

4 Rev. H. Topno

5 Mr. H. Champi

6 Mr. Ditpurthi

7 Mr. H. Tuti

8 Mr. S. Mundu

9 Mr. G.A. Guriah

How often does the committee meet per year ?

: Quarterly

When did it meet last ?

: 23.3.77

Who sanctions the budget of the Home ?

: Just passed (will be sent)

## IV. THE INMATES

When was the home started ?

: June 1975

How is admission made ?

: Through the warden and committee

Total strength of the Home

: 30 - 20 boys and 10 girls

No. of children supported by KNH

: All

How many are getting extended fostership ?

: -

Since when is KNH supporting this home ?

: July 1975

No. of children supported by other organizations : C.C.F.

: -

C.I.

: -

World Vision

: -

others

: -

No. of orphans

: 3

No. of semi-orphans

: 5

No. of economically backward/ big sized families

: All

How many are paying boarders ?

: All

If paying, the boarding fees per month

: Rs. 5/- per month



## V. ATTENDANCE

Number and names of fosterchildren who were absent :

| S. No. | Reg. No. | Name             | Reasons             |
|--------|----------|------------------|---------------------|
| 1.     | 1832/1   | Marsal Purti     | Sick left on 1.3.77 |
| 2.     | 9        | Amar Kumar Purti | No reason           |
| 3.     |          |                  |                     |
| 4.     |          |                  |                     |
| 5.     |          |                  |                     |
| 6.     |          |                  |                     |
| 7.     |          |                  |                     |
| 8.     |          |                  |                     |
| 9.     |          |                  |                     |
| 10.    |          |                  |                     |
| 11.    |          |                  |                     |
| 12.    |          |                  |                     |

Number of fosterchildren who left the home during the year

| S. No. | Reg. No. | Names | when child left | the Reason for leaving | whether LF & TYL sent or not | The Date in which LF and TYL's sent |
|--------|----------|-------|-----------------|------------------------|------------------------------|-------------------------------------|
| 1.     |          |       |                 |                        |                              |                                     |
| 2.     |          |       |                 |                        |                              |                                     |
| 3.     |          |       |                 |                        |                              |                                     |
| 4.     |          |       |                 |                        |                              |                                     |
| 5.     |          |       |                 |                        |                              |                                     |
| 6.     |          |       |                 |                        |                              |                                     |
| 7.     |          |       |                 |                        |                              |                                     |
| 8.     |          |       |                 |                        |                              |                                     |
| 9.     |          |       |                 |                        |                              |                                     |
| 10.    |          |       |                 |                        |                              |                                     |
| 11.    |          |       |                 |                        |                              |                                     |
| 12.    |          |       |                 |                        |                              |                                     |

## VI. STAFF

Name of the Superintendent :

Manager : **Mr. P. Guriah**

Whether honorary or paid ? If paid, how much?

Honorary

Name of the warden

Mr. C.A.D. Guriah

age

64

salary per month

Rs. 30/- part time

qualification

Matric Trained

Whether the warden is a full time warden/part time warden ?

Part time

Since when is he/she working as a warden?

3 months

Whether the warden has attended the warden's Training Course conducted by KNH ?

No

Name of the sub-warden/matron if any

Miss E. Barla

Name

Designation

age

qualification salary

appointed since

Part time or full time

1. Miss E. Barla

Matron

35

Matric  
Rs. 30/-

Dec. 75

Part time

2.

3.

4.

5.

6.

7.

8.

Other personnel :

Name

Designation

salary per month

appointed since

1. Mr. Nathaniel Rathi

Cook

Rs. 80/- with food

December 1975

2.

3.

4.

## VII. BUILDING AND ACCOMMODATION

When was the Boarding Home built ?

1877

Who is the owner of the building ?

G.E.L.C.

The nature of the Hostel building

Wall

Mud

Roof

Tiles

Floor

Cement

Name of the Superintendent :  
Manager : Mr. P. Guriah

When was the last white wash done ? : **Jan. 1977**

Total No. of rooms

1. Dormitory : **7** Size :
2. Dining :
3. Kitchen : **Yes**
4. Store : **No**
5. Prayer room : **Church**
6. Sick room : **No**
7. Office : **No**
3. Library : **No**
9. Play room : **No**
10. Other rooms if any : **No**

Furniture

1. Chairs : **No**
2. Tables : **No**
3. Desks : **No**
4. Cots : **No**
5. Almirahs : **No**

Are there adequate lockers in the dormitory? : **No**

# VIII. SURROUNDINGS :

- Is there a compound wall/fence ? : **No**
- Garden/Vegetable/Flower gardens : **No**
- Play ground : **Yes** Size :
- Pits, ditches, manure heaps : **No**
- Rank vegetation, bushes etc. : **Yes**
- Stagnant pools : **No**
- Soil pollution : **No**
- Mosquito/fly breeding places : **No**

## IX. SANITARY FACILITIES

- Type of latrine
- Type of bath room
- No. of students per latrine
- No. of students per bath room
- Are they adequate/inadequate?
- Do they have adequate urinals?
- Do they have night urinals?
- Have latrines and bath rooms running water?
- Are drainage facilities good?
- Is maintenance adequate?
- Cleanliness

## X. HEALTH AND MEDICAL CARE

- Do the inmates receive any medical check up?
- If so, who examines?
- Frequency
- When it was last done?
- Does the home maintain
1. Health Record
2. Weight and height record
- Any follow up?
- Warden/Doctor consultation
- Warden/Parent consultation
- Is there a local hospital?
- Is it run by the Government, Church or private?
- Do they have a sick room?
- If so
1. No. of rooms
2. No. of beds

## IX. SANITARY FACILITIES

Type of latrine : Nos. **4** Total No. of rooms

Type of bath rooms : Nos. **3** 1. Dormitory

No. of students per latrine : 2. Dining

No. of students per bath room : 3. Kitchen

Are they adequate/inadequate ? : **Inadequate** 4. Store

Do they have adequate urinals ? : **No** 5. Prayer room

Do they have night urinals ? : **No** 6. Sick room

Have latrines and bath rooms running water? : **No** 7. Office

Are drainage facilities good ? : **No** 8. Library

Is maintenance adequate ? : **No** 9. Play room

Cleanliness : **No** 10. Other rooms if any

## X HEALTH AND MEDICAL CARE

Do the inmates receive any medical check up? : **Yes** Furniture

If so, who examines ? : **Dr. Tiwari** 1. Chairs

Frequency : **Only done when children are sick** 2. Tables

When it was last done ? : **No** 3. Desks

Does the home maintain : **No** 4. Almirahs

1. Health Record : **No** Are there adequate lockers in the dormitory?

2. Weight and height record : **No** VIII. SURROUNDINGS :

Any follow up ? : **No** Is there a compound wall/fence?

Warden/Doctor consultation : **No** Garden/Vegetable/Flower gardens

Warden/Parent consultation : **No** Play ground

Is there a local hospital ? : **No but there is a dispensary** Pits, ditches, manholes etc.

Is it run by the Government, Church or private? : **No** Rank vegetation, bushes etc.

Do they have a sick room ? : **No** Stagnant pools

If so : **No** Soil pollution

1. No. of rooms : **No** Mosquito/ly breeding places

2. No. of beds :



3. Separate mats
4. Separate plates and tumblers
5. Kitchen for special diet
6. Separate bath room
7. Separate latrine
8. Locked medicine cupboard
9. Separate sheets and pillows
10. Blankets
11. Sick children's clothes
12. Person in charge

Is there a first aid box kept with medicines?

Any immunization given during the year ?

If so, when

- a) Vaccination
- b) A.T.S.
- c) Polio Vaccine
- d) T.A.B.
- e) B.C.G.

Cleanliness

- a) Daily washing of dining room
- b) Daily washing of kitchen
- c) Daily washing of bath room and latrines
- d) Daily cleaning of the surroundings of hostel

Do the children participate in cleaning ?

Cloth washing facilities

a. Drying facilities  
 b. Washing of clothes by children How often?  
 c. Drying facilities  
 d. Iron Box  
 e. Supply of soap per child; bathing/washing  
 Does the Hostel provide any Health Education?  
 If yes, Subjects  
 Frequency of classes  
 XI FOOD AND CLOTHING  
 Kitchen : a) Cleanliness  
 b) Type of stove  
 c) Type of fuel  
 d) Lighting bulb wattage  
 e) Cleanliness of cook  
 f) Participation by children  
 Are the kitchen facilities adequate?  
 Dining Room: a) Separate place  
 b) Screened  
 c) Floor sitting  
 d) Table & stool  
 e) Individual tumbler/cup and plate  
 f) Plate and cup racks  
 g) Hand washing facilities  
 h) Cleanliness  
 i) Accommodation  
 Do they have a fixed menu?  
 Who has worked out the menu sheet?  
 How many times is meal served? (per week)  
 and kg purchased at a time)  
 Do they distribute milk?  
 If so, how often?  
 Quantity  
 Other supplementary foods

**All cleaning done by the children**

- a. Dhoby. If so how often ? : **No**
- b. Washing of clothes by children. How often? : **Once in 15 days**
- c. Drying facilities : **Yes**
- d. Iron Box : **No**
- e. Supply of soap per child; bathing/washing : **Yes**
- Does the Hostel provide any Health Education? : **No**
- If yes, Subjects : **No**
- Frequency of classes : **No**

## XI FOOD AND CLOTHING.

- Kitchen :
- a) Cleanliness : **No**
  - b) Type of stove : **-**
  - c) Type of fuel : **Wood**
  - d) Lighting bulb wattage : **-**
  - e) Cleanliness of cook : **-**
  - f) Participation by children : **-**
- Are the kitchen facilities adequate ? : **Inadequate**
- Dining Room:
- a) Separate place : **Children eat in dormitories**
  - b) Screened : **-**
  - c) Floor sitting : **-**
  - d) Table & stool : **-**
  - e) Individual tumbler/cup and plate : **Yes**
  - f) Plate and cup racks : **-**
  - g) Hand washing facilities : **-**
  - h) Cleanliness : **-**
  - i) Accommodation : **-**
- Do they have a fixed menu ? : **No**
- Who has worked out the menu sheet ? : **No**
- How many times is meat served ? (per week, and kg purchased at a time) : **Once a week  
3 kgs**
- Do they distribute milk ? : **No**
- If so, how often ? : **-**
- Quantity : **-**
- Other supplementary foods : **No**

Is the store room rat proof ? : **No**

Is it clean and well arranged ? : **No**

Drinking water facilities : **No**

1. Safe supply provided : **No**

2. Source : **Well**

3. Storage : **No**

Are the children supplied with : **No**

Uniforms, sanitary towels, underwear and bathing towels : **3 sets of uniforms**

If so how many per year ? : **No**

When it was supplied last ? : **May 1977**

Do they have individual sleeping mats ? : **Yes**

## XII EDUCATION AND RESULTS

Which school/schools do the inmates attend? : **Lutheran Middle School Durja**

The strength of the school in last three : **76 - 147, 75 - 187**

Education results of the school in last three years in% : **76 - 60%, 75 - 60%**

What is the state average % ? : **No**

What is the distance between the home and the school? : **In the same compound**

How many fosterchildren are studying in :

1. Elementary school **I - V** : **16**

2. Higher Ele. School : **12**

3. High School : **2**

4. Junior College : **No**

Educational results of the fosterchildren in percentage : **100%**

How many have passed/detained? : **No**

How much does the home pay as school fees? : **0.75 to Rs. 2.50 per month**

Who pays the school fees ? : **Hostel**

Are the inmates supplied with books and note books ? : **Hostel**

Do the children who are weak in studies receive any extra tuition? If so how many? : **No**

In what subjects ? : **No**

Who gives the tuition ? : **No**

Is the tutor full time or part time ? : **No**

Payment for tuition if any : **No**

Is there an academic progress register kept in the Boarding Home ? : **No**

Are study hours conducted and supervised ? : **No**

### XIII SPIRITUAL LIFE :

Religious activities of the home

1. **Church Service**
2. **Sunday School**
3. **Morning and evening prayers**

- 4.
- 5.

Is Evangelistic work done by the inmates ? : **No**

If so, where and how often do they go for Evangelistic work ? : **No**

Who guides them in this work ? : **No**

Who conducts the daily worship ? : **Warden**

Do they follow any syllabus ? : **Yes**

If not, how is the Bible portion selected ? :

The No. of Bibles, New Testaments, Lyrics and Hymn books in the Hostel : **No**

Are they adequate for their use ? : **No**

### XIV RECREATIONAL ACTIVITIES :

Leadership training, if any (specify) : **No but will be introduced**

Sports materials of the home :

For indoor games : **Carrom Board**

For out-door games : **Hockey and Foot Ball**



Does the home conduct sports meet (competition) for the inmates ?

No

How often ?

Any inter home sports competition ?

No

How often ?

How many times per year children are taken on picnics or excursions ?

Yes

Name of the places they have visited recently and the date of visit

Ranchi to see circus

Musical Instruments of the Home

No

How teaches them to Play the musical instruments ?

Are children trained to enact dramas ?

No

Social

No

Religious

No

Does the home conduct cultural evenings to give opportunity to display the talents of the inmates?

Are the inmates encouraged to participate in debates, quizzes, elocution and essay competition?

No

1. in the home

No

2. on inter home basis

No

Is there a library ?

No

If so, number of books

English

Other language

Are daily news paper, health and religious magazines ordered for the home ?

No

If so, what (names) ?

Do the children keep any hobbies ?

No

If so, what ?

## XV CULTIVATION

Are lands available for cultivation ?

Yes

Are the lands attached to the Boarding Home?

29 Acres

If so, how many acres

Dry land

Wet land

How is irrigation done ?

The major crops raised

Is there a well ?

If so, the depth and diametre

Is the well installed with a pumpset ?

Is there an over head tank ?

Is there a kitchen garden ?

Is there a poultry/cattle farming ?

## XVI FINANCIAL SUPORT/ACCOUNTS/ADMINISTRATION

From what sources does the Home receive financial aid and other aids ?

CASA/CCF/CI/World Vision  
Government/Church/Others **No**

If received, since when ?

Does the Home charge any fees from the KNH children ?

**Yes**

Are account books maintained for

**No accounts books were available for inspection.**

Main cash book

Daily cash book

Ledger book

Voucher books

Special Gift & Joy a/c

Are the accounts kept up to date ?

Do they have a Bank Account ?

**Yes**

If so, where and No. ?

**Murmu State Bank of India No. 97**

Who is operating the a/c ?

**Manager and Warden**

Who is maintaining the a/c ?

**Mr. Guriah**

Does the Boarding Home receive the full KNH amount or a part of it ?

**Full Amount**

On what basis ?

Does the Diocese do any interim audit or Supervision

**No**

If so, how often in a year ? : -

Does the Hostel give pocket money to the children ? : No

If so, how much ? :

Has the Home a typewriter ? : No

Who does the administrative work ? : Mr. Guriah

Are separate files kept for each child ? : No

Are any cumulative records of children kept for counselling and guidance ? : No

Is there an attendance register kept ? : Yes

What are the disciplinary methods the Home has adopted ? : Screw their ears

Do the hostel authorities conduct any follow-up study with regard to the out-going children ? : No

If so, how ? : No

#### XVII SUGGESTIONS AND RECOMENDATIONS

**This Home needs improvement both in facilities and administration. There is not enough care & concern for the children.**

**I give below my findings and recommendations:-**

1. **Medical check-up is not a regular feature. It is only done when the children are sick.**

**I would like to emphasize that an annual medical check-up is a must.**

2. **The Home should keep a first aid box fully stocked with essential medicines.**

3. **Sanitary facilities The maintenance of the sanitary block is totally inadequate.**

**It needs to be cleaned regularly.**

4. **The kitchen facilities also need to be improved.**

5. **Extra tuition for those children who are weak in studies should be arranged.**

6. **Cultural Activities - Here again nothing concrete is being done. The hostel needs to have regular cultural evenings at least once a week. This would give the children an opportunity to display their talents in singing dramas etc.**

7. A few magazines and newspapers are also essential. This would help the children to learn and think. It would also mean that their leisure time is spent usefully.
8. The Manager is requested to encourage the children to participate in the annual CNI-CCC painting competition.
9. A lot of the land is just not being used. It is recommended that the Manager discuss this matter with his committee members and make an effort to cultivate the land.
10. Accounts - The books of accounts were not available for my scrutiny. The manager mentioned that he had given it for audit.

We have so far not received any audited statement of accounts. Since I F was not able to see the account books, it is very essential that the audited accounts from this home be forwarded to the CNI-CCC office without delay.

11. Separate files should be maintained for each child.
  12. A follow-up study on out going children should be conducted. The manager should try and keep in touch with such children.
- B. *A full time Warden is a must.*  
The authorities are requested to see that immediate action is taken to improve all the aspects of child care in this home.

  
\_\_\_\_\_  
Leslie Nathaniel

cc: KNH Duisburg  
Rev. S. Barla  
Rev. Dr. G.K. Paul Singh *Warden office*  
File: 1832 S.F.  
Home Officer No.

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

15, Rajniwas Marg, Delhi - 110054

March 15, 1977

LN/kjl

To:

The members of the CNI  
Council for Child Care  
-----

Dear friends,

This is to give notice that the next meeting of the CNI-CCC will be held on April 20th at 9.00 a.m.

The tentative agenda along with information regarding the venue will be sent to you in due course.

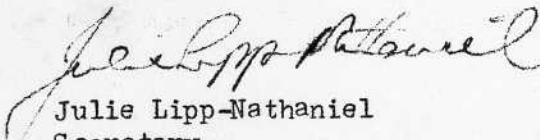
We do hope that you will make it a point to attend.

Kindly let me have at an early date the following particulars:-

1. Date and time of arrival
2. Whether you need accommodation and if so, for how many days
3. Whether you require reservations for your return journey to be made, if so, the necessary details.

With all good wishes,

Yours sincerely,

  
Julie Lipp-Nathaniel  
Secretary

cc: File: CNI-CCC 2  
Circular



# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOETHILFE e.V., DUISBURG, WEST GERMANY

Chairman, The Most Rev. E. S. Nasir, M.A., B., T., D.D., Moderator's House, 1 Church Lane, New Delhi-110001. Ph : 387471  
Treasurer, Mr. S. Michael Rubdy B. A. LL. B., B. Com. C/o Mary Wanless Hospital, Kohlapur-3. Phone : 2293  
Secretary & Director, Mrs. Julie Lipp-Nathaniel M.A., Dip.Soc.Stud., 15, Rajniwas Marg, Delhi-110054. Phone: 225185  
Representative for India of Kindernoethilfe e. V., Bhaskar A Bhasme B.A., LL., B., S.T.C., 26 Lavelle Road, Bangalore-560001

Central Office  
15, Rajniwas Marg  
Delhi-110054.

March 14, 1977

TD/kjl

Rev. N. Ekka  
Manager  
Lutheran Hostel Lohardaga  
C/o Lutheran High School  
Lohardaga 835302

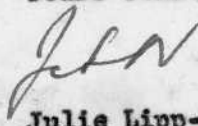
Dear Rev. Ekka,

Ref: My letter TD/ak dated 25.2.77  
Last para

I await the hostel budget of your Home - 1828.

With best wishes,

Yours sincerely,



Julie Lipp-Nathaniel  
Director

cc: Rev. Dr. C.K. Paul Singh  
File: 1828  
1828 S.F.  
B.F. S. 5.4.77

अन्तर्देशीय पत्र  
INLAND LETTER



Rev. Dr. C.K. Paul Singh

Liaison Officer

G.E.L. Church

Ranchi - 834001

Bihar

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

**JULIE C. LIPP-NATHANIEL**

Secretary & Director

C. N. I. Council for Child Care

15, Rajniwas Marg

DELHI-110 054.

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To open Cut Here

MAHAL TAJ MAHAL

THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE

The Minutes of the meeting of the Working Committee of the CNI Council  
for Child Care held on 10th March, 1977 at 10.30 a.m. in the CNI-CCC Office

Members present

The Rt. Rev. E.A. Mitchell  
Mr. A.C. Dharmaraj  
Mr. Michael Rubdy  
Mr. Bhaskar A. Bhasme  
Mrs. Julie Lipp-Nathaniel

Apologies were received from the Chairman, The Most Rev. E.S. Nasir

Special invitee

The Rt. Rev. Richard Lipp.

Bishop E.A. Mitchell was elected to take the chair.

1.00 Opening Devotion

The meeting commenced at 10.30 a.m. with Bishop Mitchell leading in prayer.

The special invitee, Bishop R. Lipp, was welcomed by the Chairman.

2.00 The minutes of the Working Committee held on 9.12.76 were confirmed with the following corrigenda:

Under the item of Members Present should be included:

Apologies were received from 1. The Most Rev. E.S. Nasir  
2. Mr. S.M. Rubdy

3.00 Interim Business (Approved by Officers)

3.01 CNI-CCC 1/77

Resolved : to confirm the sanction by the Officers of the increase of fostership quota to the following Homes:-

- a) Home 1422 - Pyrabagan Creche, Calcutta  
(Calcutta Diocese) .. 15 fosterships
- b) Home 1224 - Masihi Madhyamik Shala,  
Indore (Bhopal Diocese) .. 10 fosterships

3.02 CNI-CCC 2/77

Resolved : to confirm the following allocation of the Hostel Improvement Funds:-

|                          |              |                      |
|--------------------------|--------------|----------------------|
| a) Home 1141 - Ludhiana  | Rs. 40,000/- | Dormitories          |
| b) Home 1302 - Dhorampur | Rs. 14,120/- | Compound Wall        |
| c) Home 1352 - Tamba     | Rs. 14,200/- | Sanitary Block       |
| d) Home 1502 - Tezpur    | Rs. 11,000/- | Various Improvements |
| e) Home 1741 - Poona     | Rs. 40,000/- | Various Improvements |
| f) Home 1748 - Vengurla  | Rs. 8,000/-  | Latrines             |

4.00 Business arising out of previous minutes

4.00 Accounts Officer

The Secretary reported that Mr. J.F. Daniels, the Accounts Officer, after requesting 4 days leave on 30.11.76 for urgent personal business had not returned. All efforts of contacting him were in vain. No response came to letters and telegrams sent. His whereabouts are not known. It is presumed that he has found another job.

The Secretary informed members that she has sent him a letter on 11.1.1977 terminating his services with immediate effect. Efforts to replace him are being made.

CNI-CCC 3/77

- Resolved :
- i) to approve of the action taken by the Secretary;
  - ii) to put on record the Council's strong disapproval of the irresponsible actions of a man chosen for an important post on the strength of the highest recommendations by Church leaders;
  - iii) to request the Secretary to continue efforts to find a suitable person to replace Mr. Daniels.

5.00 New Business

5.01 Discussion of Mr. A.C. Dharmaraj, General Secretary, CNI, with the Executive and Board members of Kindernothilfe, Duisburg (Appendix I)

a) Endowment Funds

The discussions on this issue (Appendix 1,2.0) were read.

The Committee appreciated the concern and sense of urgency felt in Duisburg over this matter.

Whilst the first step towards obtaining exemption from Income-tax by the CNI were being undertaken, the problems and doubts connected



with investment in buildings still remained.

- (i) Obtaining a blanket exemption could be much more complicated in the case of CNI than the CSI since there were still numerous independent Trusts not yet under the CNITA;
- (ii) The erection and later the efficient management of commercial buildings coming under different Trusts have foreseeable complications and pitfalls;
- (iii) Such investment being contrary to existing Government policies, the principle of pursuing this avenue is also to be questioned.

Bishop Lipp suggested that if exemption for investment in property was granted to the CNI, it would be worthwhile to consider investment of the funds in one or two major projects by the Synod. The returns from these would be allocated to each hostel according to the proportion of the Capital invested on its behalf. This arrangement could to some extent ensure a good management.

Members felt the need to gather specific facts regarding both forms of investment, i.e. in commercial buildings and in nationalized banks. The names of various knowledgeable persons who could be consulted were proposed. Also it was considered worthwhile to write to other Churches and Societies to give information on their experiences with the various forms of investment.

CNI-CCC 4/77

- Resolved :
- a) to authorise the Secretary to form a sub-Committee which is to include various experts besides Mr. A.C. Dharmaraj and herself;
  - b) that the purpose of calling a sub-committee is to collect specific information and make a comparative study of the advisability and feasibility of the two alternative investment methods.

b) Office Building

(Refer Appendix I,1.0) The Secretary reported that the DDTA had turned down the request of the CNI-CCC for land in St. Paul's Hostel compound. No reason was given.

Mr. Dharmaraj informed the meeting of a further possibility of the CNI-CCC building a complex in 'Wesley Lodge' site or in Free Church, Parliament Street Compound. The latter proposal has arisen on account of a foreseeable possibility of the Baptist Missionary Society (BMS) transferring the land to the CNI. The rough project plan would be needed to be submitted as early as possible.



Bishop Lipp made again the suggestion of an interim solution by constructing a second storey on the present building. This was favourably received.

CNI-CCC 5/77

Resolved : a) to request permission of the D.D.T.A. to build on top of the present structure (Jennings Block) to meet the immediate need for more office space;  
b) to also pursue the possibility of constructing the CNI-CCC complex at 'Wesley Lodge' or Parliament Street.

c) Self Evaluation Programme: (Appendix I,5.0)

The Secretary reported that the Self Evaluation Questionnaire has been sent to all the hostels. They were asked to submit the completed Questionnaire by 1.6.77.

CNI-CCC 6/77

Resolved : to receive the report

#### 5.02 Affiliation of New Homes

CNI-CCC 7/77

Resolved : to approve the affiliation of the following Homes:-

- a) Sholva Boys' Boarding Home, West Bengal  
(Barrackpore Diocese) .. 30 fosterships
- b) Lutheran Boys Hostel, Tezpur, (GELC)  
(subject to the condition in the Home Officer's Report being fulfilled) .. 30 fosterships
- c) Lutheran Boys Hostel, Tinsukia, Assam, (GELC)  
(subject to the conditions in the Home Officer's Report being fulfilled) .. 30 fosterships
- d) Mission Boys Hostel, Seoni, (Jabalpur Diocese)  
(subject to the Bishop's recommendations regarding the use of the new quarter for housing the children) .. 30 fosterships

CNI-CCC 8/77

Resolved : not to grant affiliation to the following Homes for reasons given:-

- a) Mulvany House, Calcutta, (Calcutta Diocese)  
Application No. 4/76

It is already receiving help from World  
Children Incorporated.

- b) St. John's Hostel, Krishnanagar, (Barrackpore Diocese)  
Application No. 28/76

It is already receiving help from Children Inter-  
national.

5.03 Increase of Fostership Quota

CNI-CCC 9/77

Resolved : to grant the increase of 24 fosterships to the  
following Home, bringing their quota to 95.

Home No. 1581, Chappali

5.04 Allocation of Hostel Improvement Funds

CNI-CCC 10/77

Resolved : to approve the release of the Hostel Improvement Money  
to the following homes for the purposes as indicated:-

- a) Home 1142, Jullundur

Construction of 2 rooms  
for dormitories

Rs. 40,000/-

- b) Home 1222, Mandleshwar

Repairs to the kitchen

Rs. 6,008/-

- c) Home 1827, Chainpur

Water supply

Rs. 16,800/-

Total cost Rs. 19,300/-

Provided the Home can  
make up the balance

- d) Home 1864, Hissar

Benches, steel beds and  
dining tables

Rs. 12,790/-

- e) Home 1825 & 1834, Khuntitoli

Excavation of well and a water  
distribution system for  
both hostels

Rs. 20,000/-

- f) to approve of the proposal to allocate the Hostel Improvement money of Dhar Hostel - 1223 (closed) to finance improvements at Ratlam - 1221, since most of the children from Dhar have been transferred to Ratlam.

5.05 Building Projects

- a) Request for a grant for the construction of a kitchen, dining and multipurpose hall at Rahuri - 1665.

The estimate has been worked out by our Consulting Engineer. The project is estimated to cost Rs. 1,60,000/-

The financing scheme is given below:

|                        |          |
|------------------------|----------|
| Estimated Cost         | 1,60,000 |
|                        | =====    |
| KNH Grant              | 1,30,000 |
| Hostel Improvement A/c | 19,000   |
| Own contribution       | 11,000   |
|                        | -----    |
|                        | 1,60,000 |
|                        | =====    |

CNI-CCC 11/77

Resolved : to put the above project which was approved at the previous Council Meeting (CNI-CCC 64/76) next on the priority list.

5.06 Letter from Mr. Luers L/hb dated 12.1.77 regarding a fund for giving special assistance to staff

Rev. Rudolf Heyken, a retired pastor has contributed a sum of DM 2,000,-- to be used for staff welfare, especially for those who suffer from mental disturbances and depressions.

The money needed can be requested on submission of a brief description of the particular case or could fall under the personal discretion of the Director.

CNI-CCC 12/77

- Resolved :
- i) to convey our thanks and appreciation to Rev. Heyken;
  - ii) to authorise the Director to use her discretion in the use of the money;

5.07 Quarters for Home Officers

The Secretary brought up the problem of accommodation for Home Officers, since, with the appointment of new Home Officers, more accommodation would be needed.

The principle of the CNI-CCC renting accommodation and making it available to the Home Officers was approved in view of the special terms of service which takes the Home Officer out of station regularly for long periods at a stretch.

CNI-CCC 13/77

- Resolved :
- a) to approve the principle of providing accommodation for Home Officers;
  - b) that preferably one large building should be rented in which several married Home Officers may stay.

5.08 Telegraphic Address

CNI-CCC 14/77

- Resolved :
- a) to approve of the CNI-CCC applying for a telegraphic address;
  - b) that "Child Care" along with one or two more alternatives (left to the Secretary to propose) should be proposed to the Post and Telegraph Department.

5.09 Pay and conditions of service of retired staff

CNI-CCC 15/77

- Resolved :
- i) that retired staff be given consolidated pay;
  - ii) that the pension which they draw should be considered in the fixing of the pay;
  - iii) that the age of retirement in the CNI-CCC shall be 65, after which the question of continuation of service shall be referred to the Council.

5.10 Allowance for use of car

CNI-CCC 16/77

- Resolved :
- i) that the Director be given an allowance of 500 kms. per month with retrospective effect;
  - ii) that with the present cost of petrol paise 0.75 per k.m. be charged in the event of excess mileage.

5.11 Appointment of staff

- A) Home Officers: The Secretary reported that of the number of applicants who had been interviewed, only one, Mr. Jiwan Crawford was found suitable.

In his case there was the slight doubt whether he would stay on since his specialization was in teaching deaf and dumb children.

CNI-CCC 17/77

Resolved : that Mr. Jiwan Crawford should be asked to consent to serve for a minimum of 3 years.

- B) Other Staff: It was reported that a Mrs. Cooper, Director's Steno-typist in the CSI-CCC, on account of family problems was seeking transfer to Delhi and a job with the CNI-CCC, if accepted.

She has a brother in Delhi who would provide her with accommodation. Mr. Bhasme very strongly recommended her for appointment. The Secretary was in favour of her appointment since there is need of a good steno-typist.

CNI-CCC 18/77

Resolved : to create an additional post of steno-typist.

5.12 Closure of Basanti Devi - 1421

The Secretary reported that the above Creche was closed down on account of the government's resettlement programme in Calcutta, in the course of which the occupants of this basti were shifted.

The Creche could not be continued in the new settlement because the people wanted to run it themselves without any help or supervision by the Cathedral Relief Service.

CNI-CCC 19/77

Resolved : to withdraw affiliation in view of the above situation.

5.13 Report regarding Self-Evaluation Programme of Hostels

Already dealt with under 5.01 c)

5.14 Problems regarding the Court Committed children of Home 1741, Poona (letter dated 7.2.77 from Mr. A.D. Gaikwad)

The Secretary reported that there were in the above home 17 Court Committed children who were also receiving CNI-CCC support. Despite several attempts by the Superintendent, the authorities of the Social Welfare Department have not been able to find a way to have them



released into the full custody of the hostel.

The authorities, however, seem to have no objection to these children receiving help from other sources since they recognise that the Rs. 37.50 per child, per month is inadequate.

There was some discussion as to whether the CNI-CCC should stop support of these children or whether the children should continue to get the double support.

CNI-CCC 20/77

- Resolved :
- i) that the children who are at present committed by the Court may continue on the double support, seeing that the amount received from the Government is nowhere sufficient to support a child;
  - ii) that in future court committed children should only be taken if there is a vacancy in the hostel, i.e. after the quota of fosterships is filled.

5.15 Liaison Officer for Sambalpur

The Secretary reported that Miss Whitmee was appointed as Liaison Officer for Sambalpur Diocese.

CNI-CCC 21/77

Resolved : to approve the appointment.

5.16 Letter from Rev. Carey to Mr. Dharmaraj 3.2.77 Reply of Mr. Luers letter dated 2.3.77

The United Church of Canada was interested in the Child Care Programme of the CNI-CCC and was prepared to arrange for the support of children. The great difficulties of working with 2 separate parent organisations were expressed.

Firstly the CNI-CCC was still struggling under given limitations of accommodation and staffing. The implications for accounting separately for monies coming from Canada were also stressed. It would mean preparation of separate requests for payments etc. and this has now become very complex and involved.

CNI-CCC 22/77

- Resolved :
- a) to express the Council's appreciation of the interest shown by the United Church of Canada in associating itself with the fostership programme of the CNI-CCC;
  - b) to request KNH, Duisburg to convey to Rev. Carey the regrets of the CNI-CCC that at the present

junction it is not feasible for the CNI-CCC to be directly associated with a sponsorships scheme other than the Kinder-nothilfe, Duisburg, as this would necessitate enormous administrative modifications and adjustments which the office is not yet able to make and

- c) hence to request KNH Duisburg to consider and negotiate for a basis of linking a similar endeavour by the United Church of Canada to their organisation;
- d) that at a later stage, if necessary, the modus operandi can be reviewed.

6.00 The Committee expressed its joy and thanks to Bishop Richard Lipp for attending the meeting. They requested him to convey the greetings of all the members of the Committee and staff of the CNI-CCC to KNH, Duisburg.

7.00 Closing Prayer

The meeting came to a close with a prayer offered by Mr. A.C. Dharmaraj.

-----  
Chairman

-----  
Secretary

JU/kjl

## APPENDIX I

Re: Discussions with Mr. A.C. Dharmaraj, General Secretary of the  
CNI from February 15th to 18th, 1977

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### Points of discussion

1. Office building of CNI-CCC in Delhi
  - 2.0 Endowment Fund
  - 3.0 Personnel
  - 4.0 Training Centre for Wardens
  - 5.0 Study paper Bread for the World
  - 6.0 Creche Programme
- 

### 1.0 Office Building

Mr. A.C. Dharmaraj informed KNH that three originally proposed sites for constructing the CNI-CCC Office at Rajpur Road (St. Stephen Home), Jangpura and Free Church, Parliament Road did not materialise for various reasons. Mr. Dharmaraj informed KNH further that the Delhi Diocese Trust Association (DDTA) declined to construct an office on the present compound of St. Paul's Hostel but offered a place at St. John's at Mehrauli. On inquiry it was found out that Mehrauli is located far outside of Delhi.

The representatives of KNH expressed their great disappointment that even after more than one year the CNI did not offer a suitable site. The Mehrauli compound was ruled out by KNH for being far away. The members of KNH told Mr. Dharmaraj that the proposed expansion may have to be cut down or completely put to a halt if there will not be found a solution soon.

Mr. Dharmaraj suggested three solutions:

- a) to purchase a ready office
- b) to construct an office at Wesley Lodge; but it would take a year before the construction could be started.
- c) to rent an office as an interim arrangement.

Regarding a) KNH did not agree to this solution. Solution b) is acceptable. Similarly c) provided the CNI-CCC can pay the rent from its normal budget.

It was agreed to:

- 1) that the CNI-CCC should make an appeal not only to the DDTA but to the CNI as this matter is not only an affair of the Delhi Diocese but also important for the total Church;
- 2) that if the CNI declines to offer a suitable land in the near future the CNI-CCC should feel free to negotiate with other participating Churches to offer a suitable land.

## 2.0 Endowment Fund

The reasons for and against investment of EF in property development like Unity buildings in Bangalore were discussed at length. In view of the Government legislation which prohibits the investment of funds for generating income in properties Mr. Dharmaraj was suggesting to permit the CNI-CCC to invest the accumulated funds in nationalized banks. Bishop Newbiggin was also in favour of this solution, stating:

- 1) that this solution would be in the national interest of India;
- 2) the Churches should not try to seek their own interests but should promote national interest;
- 3) in the long run the security of the Churches and the work of the Churches will be taken care best if the national policies are adhered.

It was agreed:

that KNH writes a letter to the CNI-CCC explaining the aims and objectives of the EF and requesting a thorough discussion of the whole matter. The CNI-CCC is requested to advise KNH:

- 1) how best the accumulated funds should be utilized resp. invested;
- 2) Whether the EF should be continued and if so how;
- 3) alternative ways for using the funds.

## 3.0 Personnel

Mr. A.C. Dharmaraj gave the firm assurance that immediately after the next Synod of the CNI scheduled for October 1977 decisions would be taken to select a suitable person for being trained to succeed Mrs. Lipp-Nathaniel. Mr. A.C. Dharmaraj informed KNH that the Moderator has already 3 or 4 persons in mind who

would be qualified to take up this work.

Similarly the CNI-CCC would take action already now to find a suitable person for replacing Mr. Daniels.

4.0 Training Centre for Wardens

Mr. A.C. Dharmaraj expressed the opinion that in view of the expansion of the Child Care ministry in North India it would be proper to start planning to set up an own Training Centre for Wardens in course of the next 2 to 3 years. He suggested as one possibility: Batala.

5.0 Study Paper of Bread for the World

Mr. A.C. Dharmaraj informed KNH that the CNI-CCC has sent out a self-evaluation paper to all Bishops, Managers/Correspondents/Wardens as a first step for evaluating the work going on in the hostels. A detailed survey would be conducted by Mrs. Lipp-Nathaniel and her staff in a few selected homes in course of the next few months.

Mr. A.C. Dharmaraj stated that the CNI and the CNI-CCC by its resolutions are committed to participate in the proposed workshop. Mr. Dharmaraj felt that the NCCI had failed to organise the workshop so far.

6.0 Creche Programme

Mr. A.C. Dharmaraj stated that the CNI-CCC had to go slow with the introduction of the Creche Programme having too many problems to tackle with at one time. Once the CNI-CCC staff position is more settled and more Home Officers are recruited the CNI-CCC would definitely pioneer also in this new field of Child ministry which particularly opens a new dimension for the work, i.e. to care not only for the children but to work with the **total** community to which the children belong.

February 25, 1977  
L/hb

sd/-  
L. Luers

CC: Bishop Eric S. Nasir  
Mr. C.A. Dharmaraj  
Mrs. J. Lipp-Nathaniel  
Mr. B.A. Bhasme  
Rev. Dr. Aring  
Mr. Windgassen  
Rev. E. Schmidt



# THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOETHILFE e.V., DUISBURG, WEST GERMANY

Chairman, The Most Rev. E. S. Nasir, M.A., B.T., D.D., Moderator's House, 1 Church Lane, New Delhi-110001. Ph : 387471  
Treasurer, Mr. S. Michael Rubdy B. A. LL. B., B. Com. C/o Mary Wanless Hospital, Kohlapur-3. Phone : 2293  
Secretary & Director, Mrs. Julie Lipp-Nathaniel M.A., Dip. Soc. Stud., 15, Rajniwas Marg, Delhi-110054. Phone: 225185  
Representative for India of Kindernoethilfe e. V., Bhaskar A Bhasme B.A., LL., B., S.T.C., 26 Lavelle Road, Bangalore-560001

Central Office  
15, Rajniwas Marg  
Delhi-110054.

March 9, 1977

LN/kjl

Rev. Samuel Tigga  
Manager  
Lutheran Hostel  
Chainpur - 835206  
Ranchi Dist/Bihar

Dear Rev. Tigga,

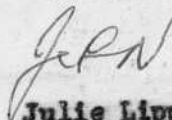
Water supply at Chainpur - 1827

Thank you for your letter dated 1.3.77.

I have already written to you regarding the position vide my letter LN/kjl dated 28.2.77. Please refer to this letter and let me have the information requested at the earliest possible date.

With all good wishes,

Yours sincerely,



Julie Lipp-Nathaniel  
Director

cc: Rev. Barla  
Rev. Dr. C.K. Paul Singh  
File: 1827  
1827 Blage

अन्तर्देशीय पत्र  
INLAND LETTER



Rev. Dr. C.K. Paul Singh

Liaison Officer

G.E.L. Church

Ranchi - 834001

Bihar

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

JULIE C. LIPP-NATHANIEL

Secretary & Director

C. N. I. Council for Child Care

15, Rajniwas Marg

DELHI-110 054.

इस पत्र के अन्दर क्लिप न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here

ANDRE TAJ MAHAR

9.3.77

**THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)**

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOTHILFE e.V., DUISBURG, WEST GERMANY

Chairman, The Most Rev. E. S. Nasir, M.A., B.T., D.D., Moderator's House, 1 Church Lane, New Delhi-110001, Phone : 387471  
Treasurer, Mr. S. Michael Rubdy, Mary Wanless Hospital, Kolhapur-3, Phone : 2293  
Secretary & Director, Mrs. Julie Lipp-Nathaniel, M.A., Dip.Soc.Stud., 15 Rajniwas Marg, Delhi-110054, Phone : 225185  
Representative for India of Kindernothilfe e.V., Bhaskar A Bhasme, B.A. LL.B., S.T.C. 26 Lavelle Road, Bangalore-560001.

Central Office  
15, Rajniwas Marg  
Delhi-110054

March 8, 1977

Date  
LN/kjl

Rev. S. Barla  
Pranukh Adhyaksh  
G.E.L. Church  
Ranchi - 834001

Dear Rev Barla,

/ The enclosed letter from Mr. Ekka - Home 1830 conveys the sad news of the death of fosterchild Elias Bara 1830/26.

I request that you arrange for an enquiry into this:

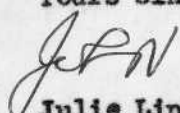
Some of the clarifications which I request are given below:

1. Is there no doctor who can be called in an emergency? I note that a dresser was called in the absence of a doctor.
2. Is the dresser authorised to give injections?
3. What was the injection given?
4. The child was sent home with his parents. Was there any guarantee that he would be given the necessary treatment? It looks very much as though the hostel was concerned to pass on the responsibility.
5. He died on 10.12.76. Why were we only now informed of his death?
6. What was the cause of his death? We require a medical report and a copy of the death certificate on this.

Kindly do the needful and advise me at a very early date.

With all good wishes,

Yours sincerely,

  
Julie Lipp-Nathaniel  
Director

cc: Rev. C.K. Paul Singh - Liaison Officer ✓  
Mr. Ekka  
File: 1830  
B.F.R. 30.3.77

# CSI Council for Child Care

26, Lavelle Road, Bangalore-560001

No 11927

Copy For  
KNH Liaison Officer 6

Home No.

1821

Name :

Ambikapur

Date :

25.2.77/Ja.

|  |                     |
|--|---------------------|
| 1  | Consumer of payment |
| The Manager & Correspondent<br>Luthern Mission Hostel<br>GEL Church<br>Ambikapur / Surguja Dist.<br>Madhay Pradesh |                     |

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Salakhari Saba,<br>RANCHI - 834 001 / Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                      |          | Amount            |
|------------------------------|----------|-------------------|
| Spl. gift money for Aug. 76: |          | .                 |
| 1821/24 Tejray Tiga          | Rs. 15,- | Rs. 45.00         |
| 52 Nirali Tirkey             | 20,-     | 60.00             |
| 57 Sona Krusmukta            | 20,-     | 60.00             |
| for joy a/c                  |          | 40.22             |
|                              |          | <u>Rs. 205.22</u> |
| Sept. 76:                    |          |                   |
| 1821/ 1 Amar Shila Ekka      | 15,-     | 45.00             |
| 38 Nehemus Kujur             | 20,-     | 60.00             |
| 51 Salomi Tiga               | 20,-     | 60.00             |
| 59 Chanjras Bara             | 50,-     | 150.00            |
| for joy a/c                  |          | 58.67             |
|                              |          | <u>Rs. 373.67</u> |
| TOTAL Rs.                    |          | 578.89            |
| Vide Duisburg RM No.         | dt.      |                   |
| Vide CSI-CCC Resolution No.  |          |                   |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

for ~~xxxxx~~ Saunders  
Director/Business Manager



No 11928

Copy  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1822

Name :

Sitapur

Date :

25.2.77/Ja.

|  |                     |
|--|---------------------|
| 1  | Consumer of payment |
| The Manager & Correspondent<br>Lutheran Mission Hostel<br>Sitapur / Surguja Dist<br>Mah. |                     |

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Salakhari Saba<br><u>RANCHI</u> 834 001 / Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                       |         | Amount            |
|-------------------------------|---------|-------------------|
| Spl. Gift money for Sept. 76: |         | .                 |
| 1822/12 Harsel                | DM 40,- | Rs. 120.00        |
| 29 Christ Dugan Lakra         | 10,-    | 30.00             |
| for joy a/c                   |         | 99.11             |
|                               |         | <u>Rs. 249.11</u> |
| Vide Duisburg RM No.          | dt.     | TOTAL Rs.         |
| Vide CSI-CCC Resolution No.   |         | 249.11            |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

J.D. Saunders  
for xxxxx  
Director/Business Manager



No 11929

Copy For  
KNH Liaison Officer 6**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1823

Name :

Jashpurnagar

Date :

25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| The Manager & Correspondent<br>Lutheran Hostel<br>JASHPURNAGAR 496 331<br>Raigarh Dist.<br>Mah. |                     |

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Salahkari Saba,<br>RANCHI 834 001 / Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                       |                 |         |           | Amount            |
|-------------------------------|-----------------|---------|-----------|-------------------|
| Spl. gift money for Aug & 76; |                 |         |           | .                 |
| 1823/26                       | Jolsan Kispotta | DM 10,- | Rs. 30.00 |                   |
|                               | for joy a/c     |         | 7.31      |                   |
|                               |                 |         |           | Rs. 37.31         |
| Sept. 76:                     |                 |         |           |                   |
| 1823/ 7                       | John Toppe      | 10,-    | 30.00     |                   |
| 24                            | Suresh Bara     | 15,-    | 45.00     |                   |
|                               | for joy a/c     |         | 13.97     |                   |
|                               |                 |         |           | 88.97             |
|                               |                 |         |           | <del>126.28</del> |
| Vide Duisburg RM No. dt.      |                 |         |           |                   |
| Vide CSI-CCC Resolution No.   |                 |         |           |                   |
| TOTAL Rs.                     |                 |         |           | 126.28            |

Yours sincerely  
For CSI COUNCIL FOR CHILD CARE

J.D.Saunders  
for Director/Business Manager

**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1824

Name :

Govindapur

Date :

25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| <p>The Manager &amp; Correspondent<br/>Lutheran Girls Hostel<br/><u>Govindapur / Ranchi Dist.,</u><br/>Bihar.</p> |                     |

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| <p>The Treasurer<br/>GEL Church in Chota-Nagpur &amp; Assam<br/>Kendriya Salahkari Saba,<br/>RANCHI 834 001<br/>Bihar.</p> |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                      |                   | Amount           |
|------------------------------|-------------------|------------------|
| Spl. gift money for Aug. 76: |                   | .                |
| 1824/45 Tutti Jiwani         | DM 15,- Rs. 45.00 |                  |
| 51 Biswasiauman              | 15,- 45.00        |                  |
| 52 Manjul Guria              | 10,- 30.00        |                  |
| for joy a/c                  | 29.25             |                  |
|                              |                   | Rs. 149.25       |
| for Sept. 76:                |                   |                  |
| 1824/ 9 Susan Hembrom        | 15,- 45.00        |                  |
| 18 Mariam Aind               | 10,- 30.00        |                  |
| 20 Jaimani Barla             | 10,- 30.00        |                  |
| 45 Jawani Tutti              | 20,- 60.00        |                  |
| 46 Shishiv Behengra          | 50,- 150.00       |                  |
| 51 Biswasi Suman Tu          | 20,- 60.00        |                  |
| 55 Basanti Phato             | 25,- 75.00        |                  |
| 60 Dulari Maki               | 10,- 30.00        |                  |
| 61 Jiren Moro                | 30,- 90.00        |                  |
| for joy a/c                  | 106.16            |                  |
|                              |                   | Rs. 676.16       |
| Vide Duisburg RM No.         | dt.               | TOTAL Rs. 825.41 |
| Vide CSI-CCC Resolution No.  |                   |                  |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

J.D. Saunders  
for Director/Business Manager

**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1825

Name :

Khuntitoli

Date :

25.2.77/Ja.

|  |                     |
|--|---------------------|
| 1  | Consumer of payment |
| <p>The Manager &amp; Correspondent<br/>Boys' &amp; Girls Hostels<br/>KHUNTITOLI / Simdega<br/>Ranchi Dist / Bihar.</p> |                     |

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| <p>The Treasurer<br/>GEL Church in Chota-Nagpur &amp; Assam<br/>Kendriya Salahkari Saba,<br/>RANCHI 834 001 / Bihar.</p> |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                       |                |         |           | Amount     |
|-------------------------------|----------------|---------|-----------|------------|
| Spl. gift money for Aug. 76:  |                |         |           |            |
| 1825/68                       | Anil Ekka      | DM 20,- | Rs. 60.00 |            |
| 90                            | Kumar Bullu    | 20,-    | 60.00     |            |
| 91                            | Ajit Ekka      | 50,-    | 150.00    |            |
| for joy a/c                   |                |         | 65.82     |            |
|                               |                |         |           | Rs. 335.82 |
| Spl. gift money for Sept. 76: |                |         |           |            |
| 1825/30                       | Prabal Jarama  | 20,-    | 60.00     |            |
| 84                            | Komal Kerketta | 15,-    | 45.00     |            |
| 91                            | Ajit Ekka      | 18,-    | 54.00     |            |
| for joy a/c                   |                |         | 43.84     |            |
|                               |                |         |           | Rs. 202.84 |
| Vide Duisburg RM No. dt.      |                |         |           | TOTAL Rs.  |
| Vide CSI-CCC Resolution No.   |                |         |           | 538.66     |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

J.D.Saunders  
for Director/Business Manager

N<sup>o</sup> 11932Copy For 6  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1826

Name :

Takarma

Date :

25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| The Manager & Correspondent<br>Eidnes High School & Lutheran<br>Girls Hostel<br>TAKARMA / Lassa P.O.<br>Ranchi Dist / Bihar |                     |

|   |                     |
|---|---------------------|
| 2   | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Salahkari Saba<br>RANCHI 834 001 / Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                                 | Amount            |
|---|-------------------|
| Spl. gift for <sup>Sep.</sup> Aug. 76:  | .                 |
| 1826/12 Nirmal Jojo                     | DM 30,- Rs. 90.00 |
| for joy a/c                             | 16.76             |
|   | 106.76            |
| 11 Salan Topno<br>Vide RM 5780/11.11.76 |                   |
| for the Child DM 100,-                  |                   |
| for the family 30,-                     | 200,-             |
| for the Home 70,-                       |                   |
|   | 771.74            |
| Vide Duisburg RM No. dt.                | TOTAL Rs.         |
| Vide CSI-CCC Resolution No.             | 818.50            |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

J.D.Saunders  
for xxxxxx  
Director/Business Manager

No 11933

Copy For 6  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1027

Name :

Chainpur

Date :

25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| The Manager & Correspondent<br>Lutheran Hostel<br>Chainpur / Ranchi Dist.<br>Bihar. |                     |

|   |                     |
|---|---------------------|
| 2   | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Salahkari Saba,<br>RANCHI 834 001<br>Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                      |         |           | Amount     |
|------------------------------|---------|-----------|------------|
| Spl. gift money for Sep. 76: |         |           |            |
| 1027/ 4 Julia Ekka           | DM 15,- | Rs. 45.00 |            |
| 5 Susren Tirkey              | 25,-    | 75.00     |            |
| 29 Anup Kumar Bora           | 15,-    | 45.00     |            |
| 41 Saday Amal Minz           | 50,-    | 150.00    |            |
| 50 P.Kerketta                | 50,-    | 150.00    |            |
| 51 Binzy Khalkho             | 50,-    | 60.00     |            |
| 71 Manjeah Tireky            | 10,-    | 30.00     |            |
| for joy a/c                  |         | 103.36    |            |
|                              |         |           | Rs. 658.36 |
| Vide Duisburg RM No.         | dt.     | TOTAL Rs. | 658.36     |
| Vide CSI-CCC Resolution No.  |         |           |            |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

J.D.Saunders  
for Director/Business Manager



No 11935

Copy For  
KNH Liaison Officer 6**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1828

Name :

Lohardaga

Date :

25.2.77/Ja.

|  |                     |
|--|---------------------|
| 1  | Consumer of payment |
| The Manager & Correspondent<br>Eutheran Hostel<br>LOHARDAGA P.O.<br>Ranchi Dist.<br>Bihar. |                     |

|   |                     |
|---|---------------------|
| 2   | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Salhkari Saba,<br>RANCHI 834 001 / Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                                 | Amount           |
|---|------------------|
| Special gift money for Aug. & Sept. 76: |                  |
| 1828/33 Pradeep Minz                    | Rs. 15,- 45.00   |
| 45 Kirpalus Toppe                       | 15,- 45.00       |
| for joy a/c                             | 21.94            |
|   | Rs. 111.94       |
| for Sept. 76:                           |                  |
| 1828/15 Rati Oraon                      | 10,- 30.00       |
| 26 Harimani Beck                        | 20,- 60.00       |
| for joy a/c                             | 16.76            |
|   | 106.76           |
| Vide Duisburg RM No. dt.                | TOTAL Rs. 218.70 |
| Vide CSI-CCC Resolution No.             |                  |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

 for J.D. Saunders  
 Director/Business Manager

Copy .  
KNH Liaison Officer

## CSI Council for Child Care

26, Lavelle Road, Bangalore-560001

Home No.

1829

**Name :**

Palkot

Date :

25.2.78/Ja.

1 Consumer of payment

---

The Manager & Correspondent  
Boys' & Girls Hostel  
Panisani  
P.O. Palkot / Dist. Ranchi  
Bihar.

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| <p>The Treasurer<br/>         GELChurch in Chota-Nagpur &amp; Assam<br/>         Kendriya Salahkari Saba,<br/>         RANCHI 834 001 / Bihar.</p> |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                               |                   | Amount          |
|---------------------------------------|-------------------|-----------------|
| Spl. gift money for Aug. XXXXXXX. 76: |                   |                 |
| 1828/30 Kamal Xaxa                    | DM 20,- Rs. 60.00 |                 |
| for Joy a/c                           | <u>14.63</u>      | 74.63           |
| Vide Duisburg RM No.                  | dt.               | TOTAL Rs. 74.63 |
| Vide CSI-CCC Resolution No.           |                   |                 |

Yours sincerely

**For CSI COUNCIL FOR CHILD CARE**

for **J.D. Saunders**  
Director/Business Manager

No 11936

Copy For 6  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1830

Name :

Kinkel

Date :

25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| The Manager & Correspondent<br>Lutheran Hostel<br>A & P.O. Kinkel<br>Ranchi Dist., / Bihar. |                     |

|   |                     |
|---|---------------------|
| 2   | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Salahkari Saba<br>RANCHI 834 001 / Bihar. |                     |

Sir/Madam,

This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                          |                   | Amount    |
|----------------------------------|-------------------|-----------|
| Special gift money for Sept. 76: |                   |           |
| 1830/27 Gerhart Ekka             | DM 10,- Rs. 30.00 |           |
| for joy a/c                      | 5.59              |           |
|                                  |                   | Rs. 35.59 |
| Vide Duisburg RM No. dt.         |                   | TOTAL Rs. |
| Vide CSI-CCC Resolution No.      |                   | 35.59     |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

for J.D. Saunders  
Director Business Manager

No 11860

Copy For 6  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1831

Name :

Sundergarh

Date :

25th February, 1977

|  |                     |
|--|---------------------|
| 1  | Consumer of payment |
| <b>The Superintendent<br/>Gossner College Hostel<br/>GEL Church Compound<br/>At &amp; P.O. SUNDERGARH<br/>Orissa</b> |                     |

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| <b>The Treasurer,<br/>G.E.L. Church in Chota-Nagpur Assam<br/>Kendriya Salahkari Saba,<br/><u>Ranchi</u> 834 001<br/>Bihar</b> |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details  | Amount                    |
|--|---------------------------|
| <b>Balance of 2nd Quarter 1976 Grant paid for<br/>the 4th Quarter 1976 Fostership Grant for<br/>the support of 30 children</b> | <b>Rs. 6,485.26</b>       |
| <b>... DM 1.824,--</b>   |                           |
| Vide Duisburg RM No. dt.<br>Vide CSI-CCC Resolution No.  | <b>TOTAL Rs. 6,485.26</b> |

Yours sincerely  
For CSI COUNCIL FOR CHILD CARE

for ~~XXXX~~ Director/Business Manager

No 11937

Copy For 6  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1831

Name :

Sundergarh

Date :

25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| <b>The Manager &amp; Correspondent</b><br>Gossner College Hostel<br>GEL Church Compound<br>At. & P.O. <u>Sundergarh</u><br>Orissa |                     |

|   |                     |
|---|---------------------|
| 2   | Receiver of payment |
| <b>The Treasurer</b><br>GEL Church in Chota-Nagpur & ASSAM<br>Kendriya Salahkari Saba<br>RANCHI 838 001<br>Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                               |                     |         |           | Amount     |
|---------------------------------------|---------------------|---------|-----------|------------|
| <b>Special gift money for Aug. 76</b> |                     |         |           |            |
| 1831/12                               | Jorong Bilkan Hasda | DM 30,- | Rs. 90.00 |            |
|                                       | for joy a/c         |         | 21.94     |            |
|                                       |                     |         | -----     | Rs. 111.94 |
| <b>sept. 76</b>                       |                     |         |           |            |
| 1831/ 2                               | Sharan Bara         | 25,-    | 75.00     |            |
| 27                                    | Shashikant          | 20,-    | 60.00     |            |
|                                       | for joy a/c         |         | 25.14     |            |
|                                       |                     |         | -----     | Rs. 160.14 |
| Vide Duisburg RM No. dt.              |                     |         |           | TOTAL Rs.  |
| Vide CSI-CCC Resolution No.           |                     |         |           | 272.08     |

Yours sincerely

For **CSI COUNCIL FOR CHILD CARE**

**J.D.Saunders**  
 for Director/Business Manager



N<sup>o</sup> 11938Copy For 6  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1832

Name :

Burju

Date :

25.2.77/1a.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| <p>The Manager &amp; Correspondent<br/>Lutheran Boys &amp; Girls Hostel<br/>P.O. Burju / Dist Ranchi<br/>Bihar.</p> |                     |

|   |                     |
|---|---------------------|
| 2   | Receiver of payment |
| <p>The Treasurer<br/>GEL Church in Chota-Nagpur &amp; Assam<br/>Kendriya Salahkari Saba<br/>RANCHI 834 001 / Bihar.</p> |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                     |             |                   | Amount     |
|-----------------------------|-------------|-------------------|------------|
| Spl. gift for Sept. 76:     |             |                   | .          |
| 1832/14                     | Salan Purty | DM 10,- Rs. 30.00 |            |
| 28                          | Nimi Purty  | 20,- 60.00        |            |
|                             | for joy a/c | 16.76             |            |
|                             |             |                   | Rs. 106.76 |
| Vide Duisburg RM No. dt.    |             |                   | TOTAL Rs.  |
| Vide CSI-CCC Resolution No. |             |                   | 106.76     |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

for J.D. Saunders  
Director/Business Manager

No 11939

Copy For 6  
KNH Liaison Officer**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No. 1833

Name : Pathalgaon

Date : 25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| The Manager & Correspondent<br>Luthern Hostel<br>PATHALGAON P.O.<br>Dist Raigarh / M.P. |                     |

|  |                     |
|--|---------------------|
| 2  | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur & Assam<br>Kendriya Sahabakari Saba<br>RANCHI 834 001 / Bihar. |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details                                       |                      | Amount               |
|---|----------------------|----------------------|
| Spl. gift money for Augx Sept. 76:            |                      |                      |
| 1833/25 Pravakar Joti Prakas                  | DM 10,-    Rs. 30.00 |                      |
| for joy a/c                                   | <u>5.59</u>          |                      |
|   |                      | Rs. 35.59            |
| Vide Duisburg RM No.                      dt. |                      | TOTAL Rs.      35.59 |
| Vide CSI-CCC Resolution No.                   |                      |                      |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

for J.D. Saunders  
Director/Business Manager

**CSI Council for Child Care**

26, Lavelle Road, Bangalore-560001

Home No.

1834

Name :

Khuntitoli

Date :

25.2.77/Ja.

|   |                     |
|---|---------------------|
| 1   | Consumer of payment |
| The Manager & Correspondent<br>Girls Hostel<br><u>Kuntitoli / Simdega</u><br><u>Ranchi Dist. / Bihar.</u> |                     |

|   |                     |
|---|---------------------|
| 2   | Receiver of payment |
| The Treasurer<br>GEL Church in Chota-Nagpur Diocese<br>Kendriya Salakari Saba<br><u>RANCHI 834 001 / Bihar.</u> |                     |

Sir/Madam, This is to inform you that the payment of the total amount mentioned below has been effected to the Receiver Payment.

| Details   | Amount           |
|---|------------------|
| <b>Spl. gift money for Aug. 76:</b><br><br><div> <div>1834/26 Dorthy Bage</div> <div>31 Ava Subhashi Kullu</div> <div>for joy a/c</div> </div> <div> <div>DM 32,- Rs. 95.00</div> <div>20,- <del>90.00</del></div> <div>60.00</div> <div>38.03</div> </div> | Rs. 194.03       |
| <b>Sept. 76:</b><br><br><div> <div>1834/ 5 Yashoda Kumari</div> <div>36 Geeta Kumari</div> <div>49 Surapati Kumari</div> <div>for joy a/c</div> </div> <div> <div>10,- 30.00</div> <div>20,- 60.00</div> <div>20,- 60.00</div> <div>27.94</div> </div>      | Rs. 177.94       |
| Vide Duisburg RM No. dt.<br><br>Vide CSI-CCC Resolution No.   | TOTAL Rs. 371.97 |

Yours sincerely

For CSI COUNCIL FOR CHILD CARE

 for J.D.Saunders  
 Director/Business Manager

**THE CHURCH OF NORTH INDIA COUNCIL FOR CHILD CARE (CNI-CCC)**

A BODY UNDER THE SYNOD OF THE CHURCH OF NORTH INDIA  
AFFILIATED WITH KINDERNOTHILFE e.V., DUISBURG, WEST GERMANY

Chairman, The Most Rev. E. S. Nasir, M.A., B.T., D.D., Moderator's House, 1 Church Lane, New Delhi-110001, Phone : 387471  
Treasurer, Mr. S. Michael Rubdy, Mary Wanless Hospital, Kolhapur-3, Phone : 2293  
Secretary & Director, Mrs. Julie Lipp-Nathaniel, M.A., Dip.Soc.Stud., 15 Rajniwas Marg, Delhi-110054, Phone : 225185  
Representative for India of Kindernothilfe e.V., Bhaskar A Bhasme, B.A. LL.B., S.T.C. 26 Lavelle Road, Bangalore-560001.

Central Office  
15, Rajniwas Marg  
Delhi-110054

Date **February 25, 1977**

**BRT/ak**

**Mr. P. D. Lakra**  
Manager  
Lutheran High School Hostel  
Gumla  
At & P.O. Gumla  
Bihar.

Dear Mr. Lakra,

I hope you are in receipt of my letter Na/ak dated 30.7.1976.  
I have not heard any news from you since then lest the letter  
got lost in transit. I am enclosing a copy of the same for  
ready reference.

Your Home got affiliated as early as July 1976. Till todate  
you have neither recommended any children for CNI-CCC foster-  
ship nor even made any communication with regards to your Home.

If you have any intention to utilize the CNI-CCC support  
offered to you, you may do so now by recommending needy children  
for fostership failing which the affiliation would be withdrawn  
and utilized elsewhere.

Please acknowledge receipt of this letter by RETURN OF POST.

With best wishes,

Yours sincerely,

*Julie Lipp-Nathaniel*  
Julie Lipp Nathaniel  
Director

cc: Rev. Dr. C. K. Paul Singh  
Rev. S. Barla  
File: 1835  
B.F.R. 25.3.1977