

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Call Number: **GELC-A _ 001 _ 1218**

Classification:

Original File No: 246

Title

GOSSNER MISSION

Volume:

Running from year: 1992

till year: 1995

Content:

- Letter correspondence between the GEL Church, KSS & Gossner Mission, Berlin
- Letters from the Pramukh Adhyaksh (President), GELC to the Director & Secretary responsible for Asia in the Gossner Mission
- Invitations to some foreign friends (G.M.)
- Programmes of the German guests in India, GELC
- Letters to the individuals related to Gossner Mission

Ajanta

FLAT FILE

SUPER-DELUXE

File No. 246

1992-1995

Name FOR GAMES

Subject Cosmic Mission

Serial No. _____ To _____

From (Month) _____ To _____

Year _____ 19 _____

Ajanta

246

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN GOOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

File No. 275 of 26-5-1995

General Secretary
WAZED N.
Kishor Chandra

President
Dr. Partha Sarathi

Vice President
N.S. Sankar Das
Ramesh

Member Secretary
S.K.S. M.
Sanyal

Head Office:
P.O. Box
2, S.A. Chandi Bazar
Ghat, Naga, P.O. 781001

Ref: 86/95/KSS - 240

Date: 22-2-1995

To

Rev. M. Barja
Aithyansh, U.L. Anthal
G.E.L. Church Kaimon
P.O. Khunti
Dist. Ranchi. (Bihar)

Dear sir,

Greetings,

With reference to letter No. 87/95/KSS-240 dated 22-2-95 and enclosed program, I have to clarify that half of Revs. U. Becker's party will stay at Barja from 12th. April 95 to 14th. April 95.

Necessary arrangements for their stay and hospitality may please be made.

Thanking you,

Yours sincerely,


(H.S. Bage)
Office Superintendent

cc: Ilaka Chaitman
Barja Ilaka.

G.I.I. CHURCH IN CHITANGUPARA ASSAM

Ref. 56/190/405- 248

Date 23-3-75

VISIT PROGRAMME OF REV. H. ARCHER HIGHTON, BISHOP'S MISSION
AND HIS FAMILY

- 11th. April 75 - Arrival from Calcutta by train, stay
(Tuesday) at Ranchi.
- 12th. April 75 - Proceed to JHARSUGUDA & BOMER,
(Wednesday)
- 13th. April 75 - Return to Ranchi.
(Thursday)
- 14th. April 75 - Easter at Ranchi.
(Sunday)
- 17th. April 75 - Programme with Y.V.C.A./Y.W.C.A.
(Monday)
- 18th. April 75 - Proceed to Patna.
(Tuesday)

01C

28/3/75
Office Correspondence,
444 Avenue No. 1 - Ranchi
Ranchi.

G.I.I. GROUND IN KHUTANGPUR AND AREA

- Arrival of Mrs. G. Hecker Area Secretary and her party.
- 1st. of April Program with the Gwini Congregation
- 4th. of April Flight to Calcutta
- 6th. of April Night train to Puri
- 9th. of April night train Puri-Khumsale
- 10th. of April morning arrival in Khumsale and immediate transfer to Adich
- 12th. of April after lunch to Rajnagar (for then it would be time to meet W.B. Brown, because this congregation give the stipend for him)
- 13th. of April after lunch to Khuntail (they are interested in a Partnership program, but up to now they didn't get a letter from Khuntail)
- Good Friday in Khuntail
- 15th. of April way to Ranchi visiting Ghanti (Rev. Barjo-he was in the congregation of Rev. V.B. and Mrs. Kerketta, she knows him from her visit in Germany) and Puri
- 16th. of April Ranchi Congregation
- 17th. of April Program with YBCA
- 18th. of April Flight to New Delhi

GOSNER EVANGELICAL LUTHERAN CHURCH

IN GHOTANAGPUR & ASSAM

(Registered under Societies Registration Act, XXI of 1860)

File No. 276-1 of 20-7-1923

General Secy	Asst. Secy	Chaplain	Finance Secy	Asst. Office
W. S. S. S.	W. S. S. S.	W. S. S. S.	W. S. S. S.	W. S. S. S.
General Secy	Asst. Secy	Chaplain	Finance Secy	Asst. Office

Ref. 52/90/CSS - 248

Date 22-2-1995

To

Rev. N. Barje
Adiyaksh
S.L. Anchal
G.L.L. Church, Kadma
Khunti.

Dear friend,

Greetings in the precious name of our Lord Jesus Christ.

Please find the enclosed visit programme of Rev. D. Sankar Director, District Mission and his party. They are 12 persons altogether from Imphal and Ghotanagpur. They will be visiting Sonagata and Barje.

Please arrange for their hospitality and transport.

Thanking you,

Copy - State Mission
Barje

Yours sincerely,

[Signature]
(Rev. C. S. S. S.)
District Mission
Ghotanagpur, Barje
Office
Ghotanagpur, Barje

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered under Societies Registration Act XXI of 1906)

Vide No. 273-7 of 29-1-1921

Rev. C. S. R. Topno
NAGPUR-10
President, Chotanagpur

Rev. C. S. R. Topno
10, Market Street

Rev. C. S. R. Topno
10, Market Street
NAGPUR

Rev. C. S. R. Topno
10, Market Street
NAGPUR

Postal Office :
A.S.S. Office
C. S. R. Topno, Nagpur
Bhilai, P.O., 273-7

Ref. 22/95/XSS - 246

Date. 22-2-1995

Dear Dr. Hare,

Christ.

Greeting in the precious name of our Lord Jesus

Please find the Enclosed visit programme of
Mrs. U. Hecker and her party. They are Ten Persons
altogether. They are arriving by train at Ranchi on the
9th. April 95 morning.

Please arrange their transport from Ranchi to
Amson and also for their visit to Rajgangpur up to
Khuntoli.

Thanking you,

Yours sincerely,

(Rev. C. S. R. Topno)
President, Chotanagpur
Evangelical Lutheran Church, Nagpur

Office Superintendent,
K.S.S. Office, C.C.I. Church
Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN COBOTANAGPURA ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vol. No. 274-1 of 18-1-1995

Rev. C. B. Toppo
General Secretary
Gossner Mission

Rev. C. B. Toppo
General Secretary
Gossner Mission

Rev. C. B. Toppo
General Secretary
Gossner Mission

Rev. C. B. Toppo
General Secretary
Gossner Mission

Rev. C. B. Toppo
General Secretary
Gossner Mission

Ref: 49/95/KM - T8 (1)

Date: 18-2-1995

To
Gossner Mission
Pennsylvania St 31 D-104930 Berlin

Dear Sir,

This is to acknowledge receipt of the following remittances -

Date of Receipt				
Intimation No.	-	Letter of Usefuls Nether St. 10-1-1995		
01. D.M.	20000	=	Rs 41400.00	Last Instalment for WHL
02. D.M.	20000	=	Rs 40760.00	Theological College, Ranchi
03. D.M.	30000	=	Rs 41400.00	Pension Fund
04. D.M.	3070	=	Rs 41501.00	Stipend for Theological Girl's Students.
05. D.M.	2000	=	Rs 40760.00	B.D. Students Madras
06. D.M.	1000	=	Rs 20380.00	Deputy Justice co-ordinator for 1 year
07. D.M.	500	=	Rs 10190.00	Medical Treatment B.D. Student (75)
08. D.M.	2500	=	Rs 50050.00	M.H. Student Stipend A.S. Semtan Madras
09. D.M.	150	=	Rs 3057.00	Tabita School Dindigur
10. D.M.	500	=	Rs 10190.00	For Precharaka & Precharikas Pension Fund may be medical Treatment.
			<u>1885006.00</u>	

Rupees Eighteen Lakh forty six thousand nine hundred fifty eight only.

Yours sincerely,

[Signature]
Rev. C. B. Toppo
General Secretary

cc: Rev. D. Becker (Director)
Gossner Mission, Berlin

P.S. I have received your fax message of the Director, Gossner Mission sent to Frisco. We will be certainly happy to meet you all here in Ranchi. Yesterday I contacted UELCI office, Madras, no exact dates have yet been fixed, because Mrs. Prasanna was not available on telephone, but Dr. Rajarajam said we will have the negotiation meeting as per our schedule i.e. in the last week of March in Ranchi.

[Signature]

1/25/78 A(1)

(4 Cps)

100

Cosmo Fiction D-124979 India

Dear Sir,

This is a summary report of the following
Assessment:

Date of Receipt -

11-1-75

Intimation No. Letter of intimation dated 10-1-1975

1. D.H. 20000 - Rs. 6,11,000.00 Cash paid to the Govt.
 2. D.H. 20000 - Rs. 4,07,600.00 Biological Storage Fund
 3. D.H. 20000 - Rs. 6,11,000.00 Private Fund
 4. D.H. 20000 - Rs. 2,10,31.00 Stamp for Biological Storage Fund
 5. D.H. 20000 - Rs. 4,07,600.00 D.D. to the Govt.
 6. D.H. 10000 - Rs. 2,03,800.00 Salary India Govt. for 1 year
 7. D.H. 2000 - Rs. 1,01,900.00 Medical Treatment D.D. to the Govt.
 8. D.H. 25000 - Rs. 8,09,500.00 of the Govt. Stamp & 10000 Govt.
 9. D.H. 150 - Rs. 3,057.00 Private Medical Treatment
 10. D.H. 500 - Rs. 1,01,900.00 for Medical Treatment
- Total may be medical Treatment)
-
- 1546958.00

Rs. Eighteen Lakh forty five thousand nine hundred
(fifty-eight) only.

cc: Mr. D. H. H. (Driver)
Cosmo Fiction India

Yours Sincerely,

Dr. P. L. R. R. R.
for the Govt.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(IN CHITANAGPUR & ASSAM)

(Registered Under Societies Registration Act XXI of 1860)

Vol. No. 225-1 of 20-7-1922)

Head Office :
Chitnanagpur
Assam

Rev. C.K. Jais, S.A.S.A.

Mr. Chandra Mohan

Head Office :
Chitnanagpur
Assam

Mr. U. Sanna, S.A.S.A.

Chitnanagpur

Head Office :
Chitnanagpur
Assam

Ref. 31/93/KSS-248

Date 4.2.1995.

To
Rev. Wilfred Voss,
Herborn Aueberg,
Germany.

Fax 030/6361199
Please be delivered to
Rev. Wilfred Voss.

Dear Rev. Voss,

We are very glad to invite you and your Congregation Visitors Delegate on behalf of our Gossner Evangelical Lutheran Church in Chitnanagpur and Assam, Ranchi, Bihar/India to visit our Church, the congregations and institutions during Easter Holidays from April 1-11, 1995. We hope your visit will help to strengthen and deepen the partnership between the Churches of Germany and India, specially between your congregation and the congregations of G.E.L. Church, and shall bring blessings to many individuals and communities in the region.

Expecting to be able to welcome you all in our midst soon.

Yours sincerely,

C. K. Paul Singh
(Rev. Dr. C.K. Paul Singh)
Director and Secretary,
NSDC/SEL, G.E.L. Church,
Ranchi.

0. 15. 3. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 83

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COZZINE BAPTIST CHURCH



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FAX (214) 343-1101
TELETYPE (214) 343-1102

Circular to all Partner Churches and Partner Organizations

Christmas 1995

Dear Friends in the Joint Ministry.

Again we are looking forward to Holy Night.

Many thoughts and many preparations all focus on that very special event. It is the day to give each other signs of love and friendship.

Yet we know very well that what is so special about that day, is not our friendliness. As we focus on the Gospel of the birth of our Lord, we again realize that it is God Himself who has turned to us and bestows His love upon us as we know being care. His love covers the whole world.

This opens our horizon. And we discover not only our families and friends, we see not only their joy. Beside them, right among them, many others appear: poor and hungry, full of fear and despair. People who do not know if they will still be alive tomorrow.

Do they disturb our celebrations?

Or do we realize that together with them, He appears in our midst of whom the Gospel talks?

If we want to truly celebrate Christmas, anywhere, celebrate Christ's birth, Christ's presence, then we should never expel the poor from our thoughts. Indeed take to them and give us to them as much as we can from the fullness of love and joy God has bestowed upon our time.

And soon after Christmas, we will be at the threshold of the New Year. May it be a blessed year of our joint service to the least and helpless ones! For partners in Asia, the first of January 1995 also signifies the start of operations under a new Agreement of Cooperation with KHM, while with partners in Africa and Latin America, such new Agreements will be discussed and concluded in the course of the year.

Whatever applies to you, let me assure you of the continuity of our support from us as we strive to deepen and adapt the forms of cooperation to present conditions. Indeed, we shall continue to cooperate in Christian partnership in the worldwide ministry of child and youth care. Indeed, there is "Commonality Worldwide" as an motto called our new brochure with which we invite donors in our ministry to join.

It is a worldwide community responding to God's love showered upon us, a love that became flesh in the birth of our Saviour whose birth we celebrate.

To Him be honor!

In Christ's name:

I cordially greet you

Harold P. Kelling

Rev. Dr. Harold P. Kelling
Chairman, Board of Directors

Zürichberg
November 1995

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 2732 of 26.7.021

Rev. C. S. S. Teppo

M.A.S.S.M.T.

Thane's, Assam

Rev. J. S. Teppo

M.A.S.S.M.T.

Thane's, Assam

Rev. J. S. Teppo

M.A.S.S.M.T.

Thane's

Rev. J. S. Teppo

M.A.S.S.M.T.

Thane's

Rev. J. S. Teppo

M.A.S.S.M.T.

Thane's, Assam

Ref: 6/95/KSS-246

Date: 12.1.1995.

To
Dr. Klaus Roether,
Kavaller Str. 21,
13187 Berlin,
Germany,

Fax 030/6361198.
Please be delivered to
Dr. Klaus Roether,

Dear Brother Roether,

Wish you a blessed and prosperous new year in the
name of our Lord and Saviour Jesus Christ.

Many thanks also for your letter sent by Fax. As I
was out of station for several days, I am sorry that no response
was made earlier.

Now that I am back, it is to say that I will be
able to help you in your proposed programme. You can also be
hopefully accommodated in Lal Bungalow between February 08 and
March 10, in this regard you are requested to tell us in detail
as to what could be the points of discussions or what exactly
you want to know from the people of Sonchi and the G.L.C. Church.
On hearing from you, I could inform the people of different
places so that they will be prepared beforehand.

Please convey our greetings and well wishes to
Mrs. Roether also greetings to Dr. Dieter Becker and other
friends.

Yours sincerely,


(Rev. C. S. S. Teppo)
Pravish Nityash, G.L.C. Church, Sonchi.

SEMINAR FÜR KIRCHLICHEN DIENST
IN DER INDUSTRIEGESELLSCHAFT

Gossner Mission

Gossner Mission - Althausstrasse 47 - D-12105 - 10728 Berlin

20. November 1988

Liebe Predigten und Freunde,
angegedachte Damen und Herren!

Am Ende des überlängigen Friedensabkommens zwischen wir im Jahre 1988 (Zwangsweise) waren in einigen Teilen der Welt (auch in Ostdeutschland) die Prozesse zu einem gewissen Frieden eingeleitet worden. Wir werden sehen, wie die Kirchen, die in Afrika, in diesen Orten oder in Irland in Gang gekommen sind. Nicht die Befreiung für die betroffenen Menschen. Predigten und Freunde in Afrika, die in den letzten Monaten bei uns in Berlin waren, stehen mit ihrer Freude bezeugend für diese Erfahrung.

Gleichzeitig machen wir erschütternde Erfahrungen: Immer mehr Menschen finden sich von gewalttätigen Entwicklungen in unserer Welt überfordert. In -> es ist unvorstellbar, was in diesen Ländern geschehen wird, machen sich nicht nur Unruhe und Verunsicherung breit. Vorher kommt die Verunsicherung, mit dem Gewalt der unangenehmen Gewalt ein Ende zu bringen. Wer ist frei von solchen Erfahrungen, angesichts der Bilder, die täglich strömen?

Sobald zwischen Ländern das "Alles" oder "Nichts" zu widerstehen kann dann gelingen, wenn wir in sehr hochentwickelten Beziehungen zu Menschen bleiben, die von Gewalt und Krieg überfordert sind. Über dieses von A.B. Koppstein, die aus humanen Erfahrungen in Afrika, in die die Lebensbedingte Nahrungsbedürfnisse und Maßnahmen gebracht haben. Wir erfahren damit: Wer sich nicht mit der Gewalt auseinandersetzt, macht sich abhängig von den Verhältnissen, die von der Gewalt ausgeht. Wer dagegen nicht aufhört, bezieht auf die betroffenen Menschen zu schauen, kann damit wieder Kraft finden. In der Kirche, an denen wir leben, wollen wir arbeiten und den Menschen Weg zum Frieden. Die in der Kirche beginnende Initiative um einen "Zweiten Friedensrat" - die Berlin-Berücksichtigung der Kirche bei der sprechenden Kraft/Dasein getroffen - verstehen wir als einen wichtigen Schritt.

Die kirchliche Friedensarbeit steht unter der Leitung "Der Berücksichtigung Frucht wird Freude sein" (Lukas 12,17). Mit dieser Verheißung des Propheten Jesaja wird der Finger auf ganz Verwundungen und Wunden gelegt, die in den letzten Jahren zu gewalttätigen Konflikten zwischen Menschen drücken. Wir können deshalb keine Hilfe für den Frieden sein, es sei denn: Mit dem Aufbau angemessener Beziehungen innerhalb der Völker und zwischen den Völkern ist polares Friedensdenken möglich. Diese Wahrheit wollen wir nicht preisgeben angesichts unangenehmer Erfahrungen, die unseren Alltag sehr oft bestreiten.

In der zurückliegenden Woche und Wochen haben wir uns immer wieder in Diskussionen, Vorlesungen und Seminaren mit einer Schrift auseinandergesetzt, die das zentrale Problem in unserem gegenwärtigen Land betrifft, das Arbeitslosigkeit. Auch das alljährliche Wirtschaftskolloquium mit einem Besuch wiederum ermöglichte dieses, das erkennbare Aufschwung gilt weiterhin als vielen Menschen vorbei. Aufgrund eigener Erfahrungen mit dem Arbeitsmarktschicksal ist in der "Alten Jugend" besonders ein weltweiter Grundgedanke, auf Konkrete und in Schulen deutlich zu machen, daß es nicht Kraft, Zeit und Geld in die Arbeit der jungen Generation zu investieren, die arbeitslos gemacht wird. Wir hoffen, daß in diesen Zusammenhängen, daß die letzten großen Kirchen unserer Landes einen öffentlichen Prozess über die "Erneuerung des sozialen Marktesystems" in Gang gesetzt haben, in dem die das Prinzip der Arbeitsmarktsystem in der nächsten Phase der Entwicklung stehen.

Als Teil eines von theoretisch an dieser Auseinandersetzung durch intensive Debatte in unseren Programmen, vor allem in unserem zweiten durchgeführten zweitägigen Fortbildungskurs für Kuratoren und Pfarrer. Der Kurs war nach einem Besuch im städtischen Krankenhaus in Berlin ausgerichtet als Gesprächs- und "fachliche Diskussion" sowie. Weitere Schwerpunkt sind die Konzeption der "alten und neuen des Sozialismus", sowie die wichtige Rolle der "ökologischen Erneuerung". Die Zusammenfassungen Wirtschaften sich nicht, sondern mit Mensch und Maschine bei der "alten" "alten", die als neue ökologische Patenschaft "Grüne Technik" eine viel bessere Antwort gegeben haben. Neue soziale Gestaltungssysteme, die wir weiterführen werden.

Vorhergehendes Interesse ist für uns ein Experiment mit dem "ökologischen Gedanke der Kirchen" zusammen in der "alten Jugend". Das ist in der Kirche gefordert. Aber besonders wichtig. Über die Fragestellung: "Sozialismus in der Arbeitsmarktsystem" berichten wir mit jungen Kuratoren und Pfarrer. Die Kirche und soziale Verantwortung der Kirche. Wir werden dort auch gesellschaftlichen Hintergrund von sozial- und gesellschaftlichen, die in sozialer Verantwortung liegen, nicht nur werden bzw. zur Antwort kommen. Wir sind überzeugt, daß wir die ersten Erfahrungen mit diesem Projekt in der Kirche haben werden. Wir werden.

Somit positive Erfahrungen mit neuen Projekten stehen hinter uns. Einmalige Programme sind möglich. Soziale Arbeitsmarktsystem - gegenwärtig ist die "Alte" 34 - so wird es transformativ sozial-ökologischen Arbeitsmarktsystem der "Alten" und die Kirche der Arbeitsmarktsystem verändert. Darüber gibt es Gründe, die schwer beschreibbar sind. Die wichtigsten sind die "Alten" in der Arbeitsmarktsystem. Die Kirche wird sich deutlich aus. Dann ist die Verantwortung der Kirche, eine junge Kirche zu unterstützen. Projekte wie der "ökologischen" Arbeitsmarktsystem. Wir hoffen, die alle um unsere Wünsche bei der Werbung für unsere Programme, insbesondere Arbeitsmarktsystem - u. U. die "Alte" und "Alte" der "Alten-Informationen" - können Sie gerne bei uns erfahren.

Wahr denn je haben wir doch sehr viel auf Ihre finanzielle Unterstützung für unsere Arbeit angewiesen. Die allgemeine Finanzkrise der Kirchen hat auch die kleine Kirche erreicht. Auf unsere letzten Spenden hat keine Kontierung der Verwaltung gefolgt, weil 1. Januar 1977 von den gegenwärtigen Vätern für die nächste in Berlin und Bonn rund 10% einzuheben. Die Minister Arbeit wurde dies bei insgesamt 100.000 DM verfallen, das waren insbesondere Gelder zugesprochen. Soll es nicht reduziert werden, kann doch die finanzielle Situation. Diese versuchen wir durch zusätzliche Angebote, aber auch durch spezielle Nutzung unserer Zeitungen zu erreichen.

Wir brauchen weiterhin aber vor allem materielle Beiträge aus Gegendern mit denen wir zusammenarbeiten und Spenden unserer Freunde und Familien. Daher bitten wir Sie sehr herzlich auch zu einem Weihnachtsbesuch. Bitte fordern Sie bei uns unsere Prospektliste an, die wir Ihnen zu unserem letzten Rundbrief zugesandt haben.

An dieses letzte Sonntag des Kirchenjahres - des Dreieinigkeitssonntag - wird in der Gottesdienste über die Verkündigung des "Neuen Bundes" und einer neuen Erde" gehalten (Jesaja 66, 17f.).

"Es sollen keine Kinder mehr da sein, die wir ständige Tage erleben. Als wir das Haus bauen und bewohnen, wir werden Weinberge pflanzen und ihre Früchte essen. Sie sollen nicht bauen, was wir anderer bewohnen, und nicht pflanzen, was wir anderer essen. Denn die Tage meines Volkes werden sein wie die Tage eines Hauses, und ihre Jahre wie die Jahre eines Hauses. Sie sollen nicht mehr sterben und keine Kinder die einen frühen Tod tragen" (Jesaja 66).

In diesem Sinne werden auch die Zeit der Gesellschaft, in der Arbeit, in der Arbeit und der Zeit, die die kleine Kirche nach einem frühen Tod sterben müssen. Und erheben sich sie eine kleine kleine Kirche, die nicht in einem Haus und in einem Haus steht.

Das Bild in der Mitte von Waldbach erinnert diese Versprechen unserer Liebe. Es gibt uns dann in der Situation der allgemeinen Unbeständigkeit die Perspektive, auf die es gegenwärtig ankommt. Mit unseren Hoffnungen und Sorgen gehen wir Sie - auch in einem der nächsten Tagen und Mitarbeiter - sehr herzlich aus der Minister Arbeit.

D. Borns-Schulz
(Dieter Borns-Schulz)

K. H. H. H.
(Katharina H. H.)

Michael Stum
(Michael Stum)

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EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG KONSISTORIUM

Konsistorien- und Liturgie-Referat, Berlin
in GdR-Besetzung

Postfach 272-29
10720 Berlin

Berlin, den NOV. 28, 1994

Rev. C.-G.R. Toppe
Prasanna Adhyaksh
G.E.L. Church
Ranchi

Bihar/India

Konsistorien- und Liturgie-Referat
in GdR-Besetzung
Postfach 272-29
10720 Berlin

Konsistorien- und Liturgie-Referat
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Konsistorien- und Liturgie-Referat
in GdR-Besetzung
Postfach 272-29
10720 Berlin

Postfach 272-29
10720 Berlin
10720 Berlin
10720 Berlin

Dear Brother Toppe,

thank you very much for your letter of Nov. 11, 1994. In this connection we would like to return the greetings you have extended in your letter.

We are very sorry that the exchange of information with regard to intercession did not take place in time. However, we will consider your prayer requests in 1995. Then you will be celebrating the Jubilee of your church. The highlight of the celebration will be Nov. 2, 1995.

In your letter you mentioned a prayer request concerning leadership building. This problem will still be a pressing problem in 1995.

We will send you our prayer requests sometime between January and June of next year. Unfortunately we forgot to inform you of our prayer requests for 1994. We are very sorry for this omission.

We are very happy about the development of our partnership and hope that we can meet again in 1995.

With best wishes for you and the G.E.L. Church,

Yours sincerely,

Eckhard Seidling
(Eckhard Seidling)

Konsistorien- und Liturgie-Referat

Postfach 272-29

10720 Berlin

in GdR-Besetzung

Konsistorien- und Liturgie-Referat

Postfach 272-29

10720 Berlin

in GdR-Besetzung

Konsistorien- und Liturgie-Referat

Postfach 272-29

10720 Berlin

in GdR-Besetzung

Konsistorien- und Liturgie-Referat

Postfach 272-29

10720 Berlin

in GdR-Besetzung

Konsistorien- und Liturgie-Referat

Postfach 272-29

10720 Berlin

in GdR-Besetzung

Jesus subai!

Tübingen, 12/22/34

I want to wish you and all the people of G.E.C.
who I have met a blessed Christmas in Biber.
I hope very much that your work is going well
and that G.E.C. faces no major problems.
Just now I am preparing an essay of which I will
show pictures about Biber and G.E.C. just after
Christmas. Therefore many thoughts are with you.
For me studies have begun since October.

I have changed my university and am now
living in South Germany, Tübingen.
There are about 30000 students here, it is
a real university city.

Here in Germany time is running so quickly that
it is already 4 1/2 months that I left Ranchi.
Unbelievable.

In the summer I'll do another practice term
for 4 weeks in East Germany in a church
community I'm looking forward to it. It seems
that you have much more experience
and that Rayo has been reading about them.

Please give my greetings to your family,
to Dr. Singh, Dr. Topas and all the other people
I have met.

A very Christmas and a good New Year,

Jörg Jäger

Counsellor Mission Berlin

To the
Primate in Antioch, Rev. G.R. Tuppi
GEL, Church Compound
Ranch 834 001 - India

Berlin, 28. December 1994

Dear Rev. Tuppi,

We want to wish you, your family and all the staff of the RDB as well as the members of the G.E.L. Church a blessed New Year. On the occasion of the 100 Years' Jubilee we want to add special wishes for the future that we may be faithful to our calling to unity and witness. We want to assure you of our remembrance and prayers for a good mission in the midst of the church through the division, which has not been solved as for pennance. We do hope and pray, that you may find a way to solve the conflict of the past and go forward to a better understanding in the spirit of God's kingdom and the situation of Church and Society in Chorenagar and India.

We also are aware of our own shortcomings, especially of the fact, that most of our churches continue to lose members and public support, so that there are now also severe financial problems for most of the churches in our country. We do hope, that this does not affect our relationships in a negative sense. We are willing to take up this challenge in Germany for a positive development for the coming years to make us less reliant on finances and seek for more inner, spiritual and social authority and competence. We do hope, that this is not an easy task, but we are all willing to get hands in this venture. We would thank you to make this also a topic for our relationship as partners. - We assure you, that we shall try and do everything, that the support of programmes like G.E.L., Anglican, Pauli and special projects will not suffice any one-sided reflection. On the long run, there might however be representatives about the future and long-term involvement of German Mission with tasks of the G.E.L. Church. This seems to us quite normal and prudent, since we just have continued more or less with the same projects for the same purposes in the last twenty years since the jubilee in 1972.

Wishing you once more a blessed and joyful New Year, new enthusiasm and strength from the jubilee celebrations, we remain with growing and a warm Holy Spirit from all German Mission people in Berlin, our staff, our churches and members of the Kingdom and the churches related to the G.E.L. Church through us.

TUPPI-PC/CH/1

Rev. Ursula Hacker
India Desk

Rev. Dieter Hacker
Director

PS: could you please pay the enclosed letters to different institutions on our behalf, it saves us a lot of postage - Thank you!

Gossner
Mission

By Telefax!
Very urgent!!!

Gossner Mission Fernstraße 21 D-12499 Berlin

Fernstraße 21 D-12499 Berlin

Telefax
+49 30 531 3510
Telefax

020/5311151

To Rev
C.S.R. Topno
KSS-Office
G.E.L. Church Compound
Ranchi 834 001 / Bihar - India

Berlin, den 2. Januar 1995

Dear Rev. C.S.R. Topno

We wish you with the first letter of the New Year, which is written on the computer in our office, God's Blessing for the New Year and much success in all the difficult tasks lying before you in the church and also God's guidance and protection for you and your family personally.

This is an urgent letter to ask on behalf of Mr. Reihlen, the president of the synod of Berlin-Brandenburg, if he could call on the church board of G.E.L. Church between the 10th and 12th January 1995. He will be in Rourkela for business reasons where he had been working almost 20 years ago and would like to come during these days for a short time. Ranchi provided someone will be available in the KSS-Office.

We would therefore request you to inform us as fast as possible, yourself or Dr. Paul Singh or there and if you prefer a letter during this period. - It might also be useful to give the address congregation in Rourkela and if any one of the office bearers is contacted by phone.

Since Mr. Reihlen will be leaving quite soon, it would be hard to have the informations before that. There will be meeting. It will be a good opportunity to discuss the invitations for the jubilee.

Looking forward to hearing from you soon, I remain with all good wishes also from Rev. Dieter Hecker and the other Gossner mission in Berlin.

Yours sincerely,

Ursula Hecker
Rev. Ursula Hecker
India Desk

(3-27-44)

Dear Mr. Becker,

Many thanks for your letter dated 10th November 1944. I am sorry that I am not able to consent on the negotiation ~~of the~~ between the G.E.L.C. and Mrs. G.E.L.C. at this stage. Please pray for us all, so that we may really be moved by the power of Reconciling Love.

We would be ~~thanking~~ very thankful if you can manage to send us the following:-

- ① For Theological College
200,000/- 40,000/-
- ② Stipend for women
Students G.E.L.C. 200,000/- 60,000/-
- ③ G.E.L.C. Pension
fund & maintenance } on 3000/- 6,000/-
Pension fund } ————— 1,060,000/-

~~Thank you~~

Besides, we are also expecting

some amounts towards the
B.D. and m-Th. Stipends for
Graduated Students.

With regard to the 1809th table
you ~~may~~ might have already
seen that the invitations letter
to the heads of churches have
been sent ~~by~~ ^{through} Pastor Turgens
next list of invitations to the
Directors and other honorable
members will also be sent
soon.

With many greetings.

KSE-210

Yours Sincerely -

As per

NR: The drop has been made by Professor Robinson. That before leaving he has been he left the drop. The drop having a note that I am there, say the letter and the drop.

10-24

Gossner
Mission

Postfach 25
D-71336 Esslingen

Telefon
07141 123 1234

Telefax
07141 123 1234

07141 123 1234

Gossner Mission, Postfach 25 D-71336 Esslingen

To
Rev. G.A.H. Toppe
D.E.L. Church - 888 Office

Ranchi-834 001
Dt. Bihar / INDIA

12.9.1994

Budget of Takasma for 1994/95.

Dear Rev. Toppe,
dear Mr. Narajan Satin,

we got your budget for 1994 and
the budget for the grant for the
dispensary of Takasma and
Khushtolei. We shall remit the
amount of DM 2000.- as grant
for the year 1994 in the coming
days.

As regards to the ex gratia funds,
we are unable to understand,
what the meaning of the text
is.

1. It is an estimate for the

requirements in the next few years?

2. Do you have any money deposited already?
3. It might be advisable to combine the gratuity funds of Angaon and Takama for all the medical staff. There should be enough deposit in the Angaon gratuity funds.
4. Otherwise, it is our suggestion that we fill up the gratuity funds of Takama gradually with the interest accrued of the deposit for the Angaon pension funds in Germany of RM 30000.-, since we have no other source for this.

Please let us know your decision, so that we can act accordingly. Waiting for your kind reply I remain with best regards Yours *Gusta Becker*
india secretary

| | | | |
|------------|------|----|----------------|
| Teramidjan | 20 | 20 | Night halt |
| Takharane | 21 | - | Night halt |
| Khunkitoli | 22 | - | Two noon |
| Angren | 23 | - | Night halt |
| Rashkela | 23 | - | (22-23) Sunday |
| Futai | - 25 | 20 | |
| Bekare | 26 | | |
| Calcutta | | | |

Gossner
MissionFormular
12.12.1934Telefon
030 40111

Telefax

030 40111

Gossner-Mission, Kennzeichen: 12.12.1934

To Rev.

C.S.P. Topno

GEL. Gouda Camp

Ranchi 834001

INDIA

Dear Rev. Topno,

The UMN-Board meeting is from

the 20th - 22nd of November.

I have already written to you

that Dr. Kirg will be a

guest on behalf of Gossner.

Concerning our program in

Tarn ready to stay till the

end of November, but Rev. Kirg

might not be able, because

return flight will be on the

3rd of November from

Because of establishing con-

tact with congregation rela-

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 1712 of 18-7-1922

Head Office:

K. S. S. Office

2, E. L. Church

Kanchi-68601

W. S. S. Office

Kanchi-68601

No. 1034/94/KSE - 246

Date 10.0.1994

To

Rev. Mrs. U. Hecker
Asia Secretary
Gosner Mission, Fern Str. 31
D-12429, Berlin
Germany.

Dear Mrs. Hecker,

Many thanks for your letters and fax messages. Now Mr. Sandeep Dhan is going, I thought to write to you.

1. With regard to the exact dates of Seminar next year in 1995. I am sorry that exact date have not yet been fixed. What all can be said is that the seminar will be held between Oct. 18 and 30, 1995. Therefore the guest from Germany can plan for their time in India between October 16 and November 4, 1995.
2. Regarding the stay and practical work of Jurg Jenke in the G.E.L. Church. I think it was a good programme. But as it was just a beginning of its kind there have been mistakes and misunderstandings; which I suppose can be corrected if we have such programmes in the future. This kind of programmes will certainly strengthen the relationship between the G.E.L. Church and the German Churches.
3. There was a seminar of the Gosner Theol. College with the YMCA. Both the students and staff appreciated it. It also gave them some new insights about the life and work of Christian ministers, I suppose. We would talk to you when you are here next October.
4. Next meeting of the Restructure Committee of the GELC and MA GELC will be held from Nov. 20-25 in Madras just after the meeting of LML. I hope that you can very well attend this, if you plan to stay longer in India. I am sorry that no meeting of this committee can be arranged during Oct. or even on other dates than the dates mentioned above.

contd...

5. I have not been able to inform Dr. Dang about the willingness of Pastor Jurgens to deliver lectures on Aarianic blessings.
6. I have also not been able to contact Bokoro people about the partnership, you have proposed. By the time you are here, this can also be finalized.
7. About the DM - 0000 -
I am sorry to say this was actually an information from Pastor Michael Dasa, who on the day, I left Lamek last April, told me that his finance secretary had this month amount, and I was asked as to what I want to do with this money. So I said this can be used to start the project in Agochi with regard to the medical service. Now, I will send a project in next few days.
8. This time, the visitors Rev. Dang, Alenotha and Saneep Chen are going to Meini by train only. Somehow as I was out of station, they could not manage to have flight tickets. Perhaps there was a misunderstanding either by themselves or by the office people of the A.S.S.

With this long letter I stop here. I am under treatment. Please remember me all in your programmes, as we also pray for you all. Greetings to all members in U.S..

With kind regards,

Yours sincerely,

Rajeev

(Rev. C.S.S. Tanna)
Pravash Achyash
G.I.L. Church, Ranchi

P.S:

(no. 7)

We need Rs. 50000. (Rupees fifty thousands for the first ~~session~~ session 1994-95. You are earnestly requested to arrange this amount, and also to start the amount for P.M. Student.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN COCHINAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

File No. 222 of 20-5-1980

Head Office,
K. P. S. Office
G. S. L. Church
Bamda-Gallati
Bamda-Gallati
Bamda-Gallati

Ref: 1034/94/KGS - 346

Date: 10.9.1986

To

Rev. Mrs. U. Hecker
Asia Secretary
Gossner Mission, Fern Str. 31
D-12430, Berlin
Germany.

Dear Mrs. Hecker,

Many thanks for your letter and fax message. How Mr. Sanders Olsen is going, I thought to write to you.

1. With regard to the exact dates of Seminar next year in 1985, I am sorry that exact date have not yet been fixed. What all can be said is that the seminar will be held between Oct. 18 and 30, 1985. Therefore the guest from Germany can plan for their time in India between October 18 and November 4, 1985.
2. Regarding the stay and practical work of Jorg Jenke in the G.E.L. Church. I think it was a good programme. But as it was just a beginning of its kind there have been mistakes and misunderstandings which I suppose can be corrected if we have such programmes in the future. This kind of programmes will certainly strengthen the relationship between the G.E.L. Church and the German Churches.
3. There was a Seminar of the Gossner Theol. College with the YMCA. Both the students and staff appreciated it. It also gave them some new insights about the life and work of Christian ministers, I suppose. We would talk to you when you are here next October.
4. Next meeting of the Restructure Committee of the GELC and the GELC will be held from Nov. 26-28 in Medias just after the meeting of GELC. I hope that you can very well attend this, if you plan to stay longer in India. I am sorry that no meeting of this committee can be arranged during Oct. or even on other dates than the dates mentioned above.

Contd...

5. I have not been able to inform Dr. Hony about the willingness of Pastor Jurgens to deliver lectures on Aaronic blessings.
6. I have also not been able to contact Bokara people about the partnership, you have proposed. By the time you are here, this can also be finalized.
7. About the DM - 5000 -
I am sorry to say this was actually an information from Pastor Michael Hess, who on the day, I left Lüneburg last April, told me that his finance secretary had this much amount, and I was asked as to what I want to do with this money. So I said this can be used to start the project in Ranchi with regard to the medical service. Now, I will send a project in next few days.
8. This time, the visitors Rev. Gued, Klepette and Sendeep Khan are going to Delhi by train only. Somehow as I was out of station, they could not manage to have flight tickets. Perhaps there was a misunderstanding either by themselves or by the office people of the K.S.G.

With this long letter I stop here. I am under treatment. Please remember us all in your prayers, as we also pray for you all. Gretings to all members in K.S.G.

With kind regards,

Yours sincerely,

R. P. Singh

(Rev. C. S. K. Topno)
Prasanna Acharya
K.S.G. Church, Ranchi

P.S.

(No. 7) We need Rs 50000/- (Rupees fifty thousands only) for the present B.S. Students of Gurukul for the session 1994-95. You are earnestly requested to arrange this amount and also to send this as the amount for N.Th. Student. (R. & L. Singh)

(P.S.) Just now, I received a letter from Elizabeth Anderson, who has been the ~~very~~ G.S.G. Purnasani dispensary and is demanding for Rs. 1000. Please send me the amount as discussed with you in Delhi.

R. P. Singh

THE NATIONAL COUNCIL OF CHURCHES IN INDIA

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5477943

July 22, 1994

Mr. Agnew's invitation to the Honorable Prime Minister of Canada, Shri P.V. Narasimha Rao by NCC on behalf of Christian Christians Association with NCC.

The Hon^{ble} Mr. Justice Pritchard
 2nd Fl., Maratha Sam
 Government of India
 P. O. Box 1000
 New Delhi 110 002

Sim 1: Benefits of Reservations to Originators of Scholarly Casts Origin requested

Page Continues

The National Council of Churches in India, an apex body of 12 million Protestants, Orthodox Christians in India, recently elected the following for your kind consideration and favourable response:

ACFT has already submitted a memorandum on 14th August, 1997 requesting your kind expediency to consider extending benefits to Christians of Scheduled Caste Origin at the same benefits were extended to Hindus, Sikhs (1984) and Buddhists (1990) of Scheduled Caste Origin. Thank you very much once again for your kind prompt attention of 12th November 1997.

As you know very well, Christians have been appreciating the Congress leadership for their stand on secularism and continuously uplifting them in our daily prayers.

HEG would like to impress upon you that Christians of Scheduled Caste Origin are in the same stage of things as Scheduled Caste Origin, living in the same haveli and village quarters assigned to the 'untouchable' sections of our society and unable to come up in life. In this context, extend your sympathies to the Christians of Scheduled Caste Origin as

guaranteed in the Constitution of India, Republic 1950, would certainly give a new lease of life to these unfortunate Indian citizens.

Therefore, on behalf of 12 million Christians, the NCCI is pleading Your Excellency to take up this matter in the forthcoming Monsoon Session of Parliament and bring justice to these Indian citizens, i.e. Christians of Untouchable Caste Origin, by extending to them reservation benefits.

Respectfully waiting for your positive reply,

Very truly yours,

Rev. A. Longfellow
[Name] Secretary

C.C. Mr. A. N. Chatterjee, New Bombay

Mr. William Kopp, 401 Fareham Street

Christians NCI

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CROTANAGPOS & ARIAM

(Registered under German Registration Act, No. 1 of 1898)

File No. 271 / of 18-1-1991

Name: G. & H. F. F. F.
WALDORF T.
Waldorf T.

Address: Waldorf T.
Waldorf T.

Phone: 0 30 1 12345
Telefax: 0 30 1 12345
Telex: 12345

Mr. U. Sengs,
Waldorf T.
Waldorf T.

Post Office:
Waldorf T.
Waldorf T.
Waldorf T.

Ref. 1121/94/XXX-340

Fax 0301 - 700715

Date: 11.11.1994.

To
Pastor E. Schulzen,
Secretary for Ecumenical Relations in EKD,
Rathstrasse 1-2 D-1000, Berlin 21, GERMANY.

Dear Brother Schulzen,

Greetings to you in the name of our Lord and Saviour Jesus Christ. We from the Gossner Evangelical Lutheran Church are really very glad for the friendship and partnership, we have with the Evangelical Church in Berlin Brandenburg. We are thankful for the possibility that we can share the problems of one another and take them to the throne of grace seeking God's intervention. We also thank you for the pains taking efforts of the Church employees in the EKD who have collected funds and through Gossner Mission we have already received a sum of DM. 43118 - this year for the welfare of our Church employees here in the G.E.L. Church. A part of it will be distributed among our Church employees and another part is to be utilized for their welfare scheme.

We are sorry that we have not been able to send our topics for prayer this year. Please find them as follows:-

1. Prayer for the Success of 150 Years Jubilee Celebration.

As you know that we are celebrating the year long Jubilee of the Church from 2nd November 1994 to 2nd November 1995, please pray for its success that the Jubilee may be celebrated at all levels of the Church throughout the year and in all that we do the holy name of our Lord Jesus Christ may be praised and that we may be able to proclaim the good news of salvation to our fellow countrymen for God's Glory.

2. Prayer for Leadership Building in our Church and Society.

Leadership building is somehow being neglected. We feel that while the standard of both the general and theological education is going down our young boys and girls also seem to be neglecting the good education. It creates a danger of leadership. Even as Church, we are not able to train our Pastors and lay leaders. Therefore, there is really a lack of good leadership. Please pray for us so that we may by God's grace be able to train people for good leadership in the Church and Society.

Contd....3

We hope, you have already sent your topics for prayer to us, although we have not yet received. If not, please send them to us so that we may also pray for the EXIB.

Please convey our special regards to the respective Bishop and our greetings to all sisters and brothers of the EXIB.

With many thanks and prayerful wishes,

Yours sincerely,

(Rev. C. J. N. Toppa)

Prasanna Acharyak,

C. I. Church in Chotanagpur and Asam,
Bamhi/Bihar, INDIA.

Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

1 BRGY. CHURCH SOCIETY'S REGISTRATION ACT XLV OF 1907

Registration No. 273-J Dated 30th July 1927

CHRISTIAN CEMETERY COMPLEX

Sector IV, B. L. City, Ranchi 26th

Ph-127414

Ref No. 201

Date 28.12.74

to

The Franconia Adhyatmik
K. S. Office Ranchi
Ranchi

Sub: German guests के दोपहर 12:30 के सम्मेलन में
भागीदारी, श्रीमान

आज सोमवार उपर्युक्त विषय पर मेरी माँ के
आज-बीन के सम्मेलन में जुझे सूचना देनी है कि वहीं के
आधिपत्य में का विचार है कि परामर्श के सम्मेलन
में आज-बीन के लिए German मेहमानों को नहीं जाना आवश्यक
है। संयोजन के मेहमानों के मिलने के लिए इच्छुक हैं।

अतः किंतु तब सुषीला ही मेहमानों को B. L. City
मेजों की शक्ति करें यदि उनी चर्च के साथ उक्त विषय पर
विशेष आज-बीन हो सके। मेहमानों के फॉ ऑन पर हम राबिता
दिन में meeting रखेंगे। हम उम्मीद रखते हैं कि B. L. City
के meeting के बाद के Ranchi आएंगे।

Programme के सम्मेलन के detail आज-बीन
के निर्देश Rev. S. Jensen Ranchi जा रहे हैं। अतः
उन्के द्वारा B. L. City के सम्मेलन के मेहमानों का Final जोड़न
मेजों की शक्ति करें।

सम्भवतः।

John S. Jensen
28/12/74
B. L. City
CHOTANAGPUR - CITE

GOSSNELL EVANGELICAL LUTHERAN CHURCH

IN CANTANAGPUR & ASSAM

(Registered under Societies Registration Act XXI of 1894)

Vol. No. 213 L of 20-7-1921

Rev. G. D. M. J. J. J.

Rev. G. D. M. J. J.

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Rev. G. D. M. J. J.

Rev. G. D. M. J. J.

Rev. G. D. M. J. J.

To

Rev. J. S. Yama, Secretary, C.M.

Rev. U. Banga, Treasurer, C.M.

Rev. S. Lahra, Secretary, M. A. S.

Rev. M. Barja, Secretary, M. A. S.

Rev. G. D. Yama, Secretary, C.M.

Rev. Dr. G. D. Yama, Secretary, C.M.

Rev. Dr. A. S. Yama, Principal, C.M.

Dear friends,

As Pastor Jurens and Mrs. U. Becker are among us, I take this opportunity to invite you all for a get-together for information sharing from the Overseas Mission and the G. D. L. Church schedule to take place on Saturday the 29th October at 2.30 P.M. in the G. D. L. premises.

Hope you will be able to manage with it.

Yours sincerely,

Rev. G. D. Yama
(Rev. G. D. Yama)
From G. D. L. Church, Barshi,
G. D. L. Church, Barshi.

cc : Pastor Jurens,
Mrs. U. Becker.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHUTANAGPUR & AREA

(Registered under Societies Registration Act, XXI of 1860)

Vol. No. 273-2 of 29-7-1933

Rev. C. H. P. P. P.

N. B. S. S.

Public Address

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Rev. C. H. P. P.

Ref. 1833-248

Date 25.10.94.

To
Rev. Mrs. H. Hecker,
India Secretary, Gossner Mission,
Camp - Lalitnagar, Ranchi.

Dear Mrs. Hecker,

Many thanks for your letter sent through
Martha's Mahto.

Please note that I will arrange for a
meeting on Saturday (29.10.94) at 8.30 A.M., but I am
not sure as to how many persons can attend it, as this
will be in with an immediate notice.

You are also requested to leave at
7.30 A.M. to-morrow the 28th October for Dardindur, so
that you will be there in time.

Wishing you all the best.

Yours sincerely,


(Rev. C. H. P. P.)
Prem Nath Acharya,
C. H. L. Church, Ranchi.

Re: You will start for Bokaro Steel City at
12.45 P.M. on 29.10.94.

Go Ben Simon

25. 10. 1994

Linda Hicks
India Society
Gutter Mission
Lat Burgalio
Pardhi 839001

To the Ramabai Adhyakshs
Dear Rev. Topno,

We had a good program in the
congregations and also visited
the Indian roads.

As you know Rev. Tjagers is the
official representative of the
Harrow Church, he is a member
of the ecumenical council of the
India committee. The Harrow
Church is giving one third of
the Indian budget of the Gutter
Mission. So he is not only interest-
ed in getting to know the con-
gregations of the Gutter Church,
but also to have an official
talk with the Church board, at
least with the members who
are available in Pardhi as he

is on an official visit not only
from Corrie Turner, but also
from his Church.

Concerning me as the India
Secretary of Corrie Turner,
my visit is mainly meant to
make the communication
smooth and easy between
the and Germany. It is more
efficient to deal directly in
some matters than through letters.
As the Corrie Church has the
opportunity to get to know the
current matters of Corrie Turner
through its membership in
the curriculum, I feel it is
also necessary to have an official
talk to get to know each
other better and to go on in
our common work.
We would appreciate if you
could arrange for such a talk

is at least with these members
of the Church Board who are
in the KRS office and even if
there has to be cancelled one
of the outside program.

Thank you, Rev. Torgio for all
your work.

With best greetings
yours sincerely

Carla Bedar
myra secretary

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASAM

(Registered Under Societies Registration Act. XXX of 1900)

Vide No. 273-I of 1977-1978

Rev. C. S. R. Topno
B.A.B.O. D.
General Secretary

141/201
General Secretary

141/201
B.A.B.O. D. 141/201
Secretary

141/201
B.A.B.O. D.
Secretary

Head Office
B.A.B.O. D.
B.A.B.O. D. 141/201
B.A.B.O. D. 141/201

Ref: 1063/04/KSS-240

Date 4-10-1994

To
Rev. Titus Kispotta
C/O Gossner Mission
Fenn Str. 31
12439 Berlin
Germany

Fax: 030/ 6361190

Dear Rev. Kispotta,

Greetings to you in the most precious name of our Lord and Saviour Jesus Christ.

On Friday the 30th September, I got news that you were not keeping well. I hope you are quite well by now. We pray for you and Rev. Johan Dang that the Lord be gracious to you both and give you courage and strength to stay in foreign land so that you may be able to fulfil the purpose for which you have been sent. The Almighty and Gracious Lord says to you, "Fear not for I am with you, be not dismayed for I am your God, I will strengthen you, I will help you, I will uphold you with my right hand." Isaiah 41: 10

Please convey our YIDHARAY to Rev. Johan Dang, Rev. (Mr. & Mrs.) Hesser and all members of the Gossner Mission Office.

With prayerful wishes

Yours sincerely,



(Rev. C. S. R. Topno)
Pranab Acharyaksh.

a short time. And if you really want our participation it is necessary in view of the financial situation that you arrange the meeting dates in such a period where I am already in India for another program that means the next would be between the 18th and 30th of October.

4. With this date I come to another event. Yesterday Rev. Jurgens from Zurich was here and we prepared our India trip. Amazon already knew the situation has chosen him to accompany us in autumn.

His interests are to get to know the work in the missionfield, to get to know people who work in the missionfield. How did the department of mission historically develop the 5-point-program? Another point is the situation of women, how relates the Church to the problems of women and how is the women work in the Church? He is also very concerned about the dialogue between GELC and UNGLIC, so it could be really good if possible to have a meeting at that time.

A tentative schedule could be something like this: we would be in Calcutta from 18th Oct. to 25th Oct. and then to the missionfield.

18th Oct. arrival in Calcutta. 19th Oct. meeting with the GELC. 20th Oct. meeting with the UNGLIC. 21st Oct. meeting with the GELC. 22nd Oct. meeting with the UNGLIC. 23rd Oct. meeting with the GELC. 24th Oct. meeting with the UNGLIC. 25th Oct. departure for the missionfield.

26th Oct. arrival in the missionfield. 27th Oct. meeting with the GELC. 28th Oct. meeting with the UNGLIC. 29th Oct. meeting with the GELC. 30th Oct. meeting with the UNGLIC. 31st Oct. departure for Calcutta.

1st Nov. arrival in Calcutta. 2nd Nov. meeting with the GELC. 3rd Nov. meeting with the UNGLIC. 4th Nov. meeting with the GELC. 5th Nov. meeting with the UNGLIC. 6th Nov. meeting with the GELC. 7th Nov. meeting with the UNGLIC. 8th Nov. meeting with the GELC. 9th Nov. meeting with the UNGLIC. 10th Nov. meeting with the GELC. 11th Nov. meeting with the UNGLIC. 12th Nov. meeting with the GELC. 13th Nov. meeting with the UNGLIC. 14th Nov. meeting with the GELC. 15th Nov. meeting with the UNGLIC. 16th Nov. meeting with the GELC. 17th Nov. meeting with the UNGLIC. 18th Nov. meeting with the GELC. 19th Nov. meeting with the UNGLIC. 20th Nov. meeting with the GELC. 21st Nov. meeting with the UNGLIC. 22nd Nov. meeting with the GELC. 23rd Nov. meeting with the UNGLIC. 24th Nov. meeting with the GELC. 25th Nov. meeting with the UNGLIC. 26th Nov. meeting with the GELC. 27th Nov. meeting with the UNGLIC. 28th Nov. meeting with the GELC. 29th Nov. meeting with the UNGLIC. 30th Nov. meeting with the GELC. 1st Dec. meeting with the UNGLIC. 2nd Dec. meeting with the GELC. 3rd Dec. meeting with the UNGLIC. 4th Dec. meeting with the GELC. 5th Dec. meeting with the UNGLIC. 6th Dec. meeting with the GELC. 7th Dec. meeting with the UNGLIC. 8th Dec. meeting with the GELC. 9th Dec. meeting with the UNGLIC. 10th Dec. meeting with the GELC. 11th Dec. meeting with the UNGLIC. 12th Dec. meeting with the GELC. 13th Dec. meeting with the UNGLIC. 14th Dec. meeting with the GELC. 15th Dec. meeting with the UNGLIC. 16th Dec. meeting with the GELC. 17th Dec. meeting with the UNGLIC. 18th Dec. meeting with the GELC. 19th Dec. meeting with the UNGLIC. 20th Dec. meeting with the GELC. 21st Dec. meeting with the UNGLIC. 22nd Dec. meeting with the GELC. 23rd Dec. meeting with the UNGLIC. 24th Dec. meeting with the GELC. 25th Dec. meeting with the UNGLIC. 26th Dec. meeting with the GELC. 27th Dec. meeting with the UNGLIC. 28th Dec. meeting with the GELC. 29th Dec. meeting with the UNGLIC. 30th Dec. meeting with the GELC. 31st Dec. meeting with the UNGLIC.

2nd Nov. meeting with the GELC. 3rd Nov. meeting with the UNGLIC. 4th Nov. meeting with the GELC. 5th Nov. meeting with the UNGLIC. 6th Nov. meeting with the GELC. 7th Nov. meeting with the UNGLIC. 8th Nov. meeting with the GELC. 9th Nov. meeting with the UNGLIC. 10th Nov. meeting with the GELC. 11th Nov. meeting with the UNGLIC. 12th Nov. meeting with the GELC. 13th Nov. meeting with the UNGLIC. 14th Nov. meeting with the GELC. 15th Nov. meeting with the UNGLIC. 16th Nov. meeting with the GELC. 17th Nov. meeting with the UNGLIC. 18th Nov. meeting with the GELC. 19th Nov. meeting with the UNGLIC. 20th Nov. meeting with the GELC. 21st Nov. meeting with the UNGLIC. 22nd Nov. meeting with the GELC. 23rd Nov. meeting with the UNGLIC. 24th Nov. meeting with the GELC. 25th Nov. meeting with the UNGLIC. 26th Nov. meeting with the GELC. 27th Nov. meeting with the UNGLIC. 28th Nov. meeting with the GELC. 29th Nov. meeting with the UNGLIC. 30th Nov. meeting with the GELC. 1st Dec. meeting with the UNGLIC. 2nd Dec. meeting with the GELC. 3rd Dec. meeting with the UNGLIC. 4th Dec. meeting with the GELC. 5th Dec. meeting with the UNGLIC. 6th Dec. meeting with the GELC. 7th Dec. meeting with the UNGLIC. 8th Dec. meeting with the GELC. 9th Dec. meeting with the UNGLIC. 10th Dec. meeting with the GELC. 11th Dec. meeting with the UNGLIC. 12th Dec. meeting with the GELC. 13th Dec. meeting with the UNGLIC. 14th Dec. meeting with the GELC. 15th Dec. meeting with the UNGLIC. 16th Dec. meeting with the GELC. 17th Dec. meeting with the UNGLIC. 18th Dec. meeting with the GELC. 19th Dec. meeting with the UNGLIC. 20th Dec. meeting with the GELC. 21st Dec. meeting with the UNGLIC. 22nd Dec. meeting with the GELC. 23rd Dec. meeting with the UNGLIC. 24th Dec. meeting with the GELC. 25th Dec. meeting with the UNGLIC. 26th Dec. meeting with the GELC. 27th Dec. meeting with the UNGLIC. 28th Dec. meeting with the GELC. 29th Dec. meeting with the UNGLIC. 30th Dec. meeting with the GELC. 31st Dec. meeting with the UNGLIC.

Rev. Jurgens is also willing to give a lecture in the Theological College about the Apocalyptic blessing. Could you please give this information to Dr. Duggan if they are interested? Thank you very much.

5. I want to come to the LNCI-meeting in Madras on 1st Dec. - time there is the Boardmeeting of GELC in Calcutta. Do you already plan who will take part in the Boardmeeting? Dr. Hinch?

6. We are looking forward to all the authors who are coming from the Doulos Church - it is quite a number again. I think it would be good if Rev. Bane and Rev. Kinneta will get a small introduction from Dr. Singh or Cyril Seneta.

7. We intend to initiate a partnership between the congregation of St. John and St. Michael's Church - a town plan with a steelplant.

8. We are looking forward to all the authors who are coming from the Doulos Church - it is quite a number again. I think it would be good if Rev. Bane and Rev. Kinneta will get a small introduction from Dr. Singh or Cyril Seneta.

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11. We intend to initiate a partnership between the congregation of St. John and St. Michael's Church - a town plan with a steelplant.

built by the Russians. Could you please inform the congregation of Nazare and ask them if they would be willing to accept a partnership. Then it would be good if we could have a meeting in person to go into details.

As it is difficult to get a \$80-stipend through the official channels. If you would write in as how much such a stipend would be in a year and on the whole.

Looking forward to hearing from you and best wishes to your family and all the staff

Yours sincerely

Virginia Beaton
(Virginia Beaton)
Indie Secretary

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITRAGURU & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

File No. 271-J of 18-7-1925

Rev. J. H. G. Toppo

Wardm. Fr.

Wardm. Assessor

Rev. J. H. G. Toppo

Wardm. Fr.

Wardm. Assessor

Rev. J. H. G. Toppo

Wardm. Fr.

Wardm. Assessor

Rev. J. H. G. Toppo

Wardm. Fr.

Wardm. Assessor

Rev. J. H. G. Toppo

Wardm. Fr.

Wardm. Assessor

Ref 1066/XES-346

Date 13.10.04.

To
Rev. S.K. Jojo,
Adhyaksh, G.S.L. Church,
Orissa Anchal,
At P.O. Rajpangar, St. Sundergarh/Orissa.

Subject : Probable night halt of our German Guests
at Hourkela on 21.10.04.

Dear Colleagues,

On the subject noted above, it is to say that due to the very wretched situation of the road it may not be possible for our guests to drive from Guale to Aagaon on 21.10.04. Therefore, it is good to arrange for their night halt at Hourkela.

You are, therefore, requested to make necessary arrangement with the help of our members from Hourkela Parish/Ilaka. If it is done, please inform the K.S.G. office in time.

With many thanks,

Yours sincerely,


(Rev. C. S. H. Toppo)
Prasanth Adhyaksh,
G.S.L. Church, Ranchi.

cc : Rev. Mrs. Hecker.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHRISTIANAPOLIS & ADEAM

Registered Under Societies Registration Act, XXI of 1860

File No. 2733 of 30-1-1977

Post 22/5/77

S. S. S. Office

11 P. L. Church

Post-11/5/77

Post-11/5/77

Post-11/5/77

Ref W29/14/K22-246

Ref-04-07-1990

To

Offr. Dr. Willibald Jacob
Friedrichstr. 100
1-100 88 Berlin
Germany.

K22-547

Dear Dr. Jacob,

Yickusway from KSS Office, OEL Church.

May I remind you that before leaving Ranchi for Germany you have committed to buy Jeep 897 5495 and have assured that 50% of the agreed amount i.e., Rs. 27500.00 will be paid by Mr. Edan Sarkaria and the rest 50% will be paid by you from Germany, but it is regretted Edan has neither informed us nor has paid that amount though repeated message has been conveyed to him.

You are requested to take necessary action in this matter so that it could be settled as early as possible to avoid any misunderstanding. On your reply if necessary, retrospective decision could be taken by the KSS.

Here we are facing the onslaught of the rainy season, but even then everything is fine.

Our greetings to Mrs. Jacob.
With regards

Yours sincerely,



(S. S. S. Office)

Office Superintendent
KSS Office, SHEL.

c+ Dr. Edan Sarkaria
Gurgaon

THE INFORMATION AND DATA
IN THIS REPORT ARE UNCLASSIFIED

✓

10/1/5

REV. 6/11/79

7. EXAMINE AND/OR COPY

AND RETURN

TO THE OFFICE



1. ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

EXCEPT WHERE SHOWN OTHERWISE

DATE 11/15/79 BY 1045/1045

EXCEPT WHERE SHOWN OTHERWISE

DATE 11/15/79 BY 1045/1045

EXCEPT WHERE SHOWN OTHERWISE

DATE 11/15/79 BY 1045/1045

1045

Mr. C. C. C.

સાહેબજીના પત્રો ને સહુ
આ બધું, તેની સાથે,
તેને લખવામાં આવે.

Recd 246

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASIAM

(Registered Under Societies Registration Act. XXI of 1860)

Vol. No. 173 of 24.7.1923

Head Office
C. E. L. Church
1 B. L. Street
Aligarh-202002
U.P. India
Phone-21-113

Fax 0561-300716

Date: 1.8.86

Ref: 967/KMP-248

To
Rev. Mrs. U. Hether,
Asia Secretary,
Deccan Mission, Ponn 607, St.,
G-12479, Berlin, Germany.

Fax 030/4361110

Dear Mrs. Hether,

Hope I that Foreign Bureau is already back and you must have received our letter sent through him.

As you know Rev. Miss Kinnema and Johan Bang are preparing for their visit, but at the same time they are facing some difficulties which want communication to Mr. Hether, I put the following questions to be clarified by you:-

- 1) Have you already sent invitations to each of them for Germany? If not, please send it immediately as each of them and copies of the same must also be sent to the German Consulate in Calcutta and New Delhi. Only it appears they have now the airport rule, that they must get it direct from the Consul.
- 2) Health Insurance Certificate - This also be sent to each of them for Germany as you advise them that they should get it from India itself.
- 3) Further, please tell us on which Airlines in India the travel tickets of Mrs. Ulf Kinnema are available? Please also send copy of invitation letter by fax direct to the German Consulate in New Delhi.
- 4) Please send us the official intimation of DM 34403 - what is this amount grant for? I know DM 34000 for Pastor help Pastor Paul and DM 500 for Lal Bungeles, but for this purpose your written information must be with us.

By Fax.

Hope I these information will be sent to us soon

With many greetings,

Yours sincerely,

P. P. P.
(Rev. C. E. L. Church)
Prasanna P. P. P.,
C. E. L. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN COOTANAGPUR & AROUND

(Registered Under Societies Registration Act, XVI of 1860)

File No. 273-2 of 18-7-1952

Rev. C. S. N. Tappa
MASSON, S.
Panch. Bhabra

Rev. C. S. N. Tappa
MASSON, S.
Panch. Bhabra

Rev. C. S. N. Tappa
MASSON, S.
Panch. Bhabra

Rev. C. S. N. Tappa
MASSON, S.
Panch. Bhabra

Head Office
S. S. S. S.
S. S. S. S. S.
S. S. S. S. S.

Ref. 999/K25-046

Date 22.5.94.

- To
- 1) Rev. Dr. C. S. Paul Singh.
 - 2) Mrs. Daisy Kengari.
 - 3) Rev. T. Kipetta.
 - 4) Rev. J. Dang.
 - 5) Rev. Dr. H. Dang.
 - 6) Miss H. Shampa.
 - 7) Rev. H. Barja.

Subject : Partnership between Gossner Church and Gossner Mission.

Dear Brother/Sisters in Christ,

Greetings in the name of our Lord Jesus Christ.

A meeting on the above subject has been convened at 4.00 P.M. on 22.5.94 in my Chamber.

You are requested to attend the meeting.

Thanking you,

Yours sincerely,

(Signature)
(Rev. C. S. N. Tappa)
Panch. Bhabra,
S. S. S. S. S.

9/6

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CISTANAGOR & AGRAH

(Registered Under Indian Registration Act, XXI of 1906)

Vol. No. 2254 of 25.5.1977

Bank Order:
D.D. No. 1900
D.D. No. 1900
1900-1900
1900-1900
1900-1900

960/155-248

Date 17.7.1994

17.7.1994

To
Rev. (Mrs) U. Hecker,
Asia Secretary,
Gossner Mission,
Fenn Str. 11, D-13439,
Berlin.

Dear Mrs. Hecker,

Many greetings from Ganhi in the name of our Lord Jesus Christ.

I express my thanks for the remittance made to us from the Gossner Mission, Berlin, but at the same time about the remittance of DM 75000 - It is not quite clear as to how much was sent, as there is a shortage of DM 100, Now the question is how much D.M. exactly was sent and on which date?

Further, say I request you to send immediately DM 2000/- received in your office from Pastor Michael Hoes just after I left his place Lahore some time in April 1994. (This I say on the basis of the information, I got from him last April). This amount of DM 2000 - say please be earmarked for Special Projects of Rev. C.S.B. Tappo, Prakash Adiyaksh, based on our talk with Pastor Hoes.

As I was writing this letter I received yours which was posted on 5.7.04. Many thanks for the same. I will respond to it as there is no time today.

We are keeping well, and pray for you all.

With kind regards,

Yours sincerely,

(Rev. C.S.B. Tappo)
Prakash Adiyaksh,
G.E.L. Church, Ganhi,

GOSSNER EVANGELICAL LUTHERAN CHURCH

in CHATTANAGUPE & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 2746 of 1884

Head Office :

K. V. & Co.

G. S. I. Church

Chhatrapati

Chhatrapati

Chhatrapati

Chhatrapati

954/835-246

Nov. 27.7.1994.

To
Pastor E. Schulgen,
Secretary for Ecumenical Relations to ELKS,
Hochstraße 1-2, W-1000,
Berlin 31,
Germany.

Dear brother Schulgen,

Greetings to you in the name of our Lord and Saviour Jesus Christ. As I arrived in Ranchi on May 4, there were so many programmes waiting for me, so naturally I became very busy, and therefore I was not able to write to you for a long time, please excuse me.

It was really a great pleasure for me to be a guest of the ELKS, and more so as I had the honour and privilege to be a part of the grand occasion of the Consecration of the Ep. Dr. Huber for the ELKS. I extend the hearty thanks of the G.E.L. CHURCH.

I hope I and pray that the Lord our Gracious God may bless us all to grow into fellowship and partnership with one another.

Our next E.S.S. meeting will take place in the month of September, in which we will finalise the topics of 1994. Therefore, it is possible to send it to you in Oct. 1994.

Please convey our greetings to the Bishop and to all brethren and sisters.

With prayerful wishes,

Yours sincerely,



(Rev. C. V. R. Toppo)
Prasanna Acharya,
G.E.L. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN ETHANALIPUR & ASSAM

¹ Regional Trade Bodies Registration Act, No. 131 of 1996

File No. 275-1 of 90-3-0019

Abstract

2000年12月

作者：王德胜

doi:10.1017/S0022292412001616

Voluntary action

Abstract

2000年 10月 10日

Fax 0651-300716

Ref. 934/PCSC-246

date 8-7-1964.

To:
 Rev. Mrs. Brenda Becker,
 Secretary for Asia,
 General Mission, Penn Mir. 34,
 R-12436, Berlin.

File No. 03074351194

Heat Tre. Hatcher

Many thanks for the assistance of June 14, 1994 on account of B.T.L. and Pastor's help Pastore. The amounts are still due to be credited to our accounts.

IN the meantime Mr. Hays from Cincinnati got up and says, due to heavy rainfalls there is much water in the Cadey fields, so much so that the boundaries of individual paddy fields are broken and destroyed. Mr. Hays says that, a news received from Mr. Vothery states that a sum of Japane has been deposited with the General Mission. Now, as they apparently need cash money, would you be kind to send it immediately.

May I also request you to send us the amount retained from Pastor Michael Weiss just after my visit to Lohme in April 1984.

We are also thankful to you for the assistance in April, about which you and Alice Director told me that this was on account of Peatere's help and Lal (Mugelwe), but no official message is there till date. Therefore, please send us your official instructions. This is required for our Account Section and also for Audit purpose (my verbal information will not be sufficient).

The New Structure Committee meets on 11-14/7/96
in Seoul. Please remember us in your prayers.

with greetings to all members and the Director.

Yours sincerely,

(Rev. C. J. R. Tams)
 Swedish Alliance,
 C. J. R. Church, Detroit.

GOSSEN EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ARUNACHAL PRADESH

Registered under Societies Registration Act, XXI of 1860

U.N. No. 2732 of 19-3-1953

Head Office:
G. E. L. Church
G. E. L. Church
Kuphi-1940
Bihar-India
Phone-111111

020/XGS-246

Date 29.6.1994.

To
Rev. D. Hecker,
Director, Gossner Mission,
Fennstr. 31,
O-12434 Berlin,
Germany.

Fax No. 030/4141998

Dear Rev. Hecker,

It is my pleasure to let you know that I arrived here quite safe on the 12nd of June 1994.

Now, it is to say that Mr. ROHMANUL SHATIA, who is the Chief of the Builders Interprises working with the G.E.L. Church has a plan to go to Berlin for Social & Cultural relations as well as for business purpose. He would like to be in Berlin from August 21-31, 1994. But you know for his VISA he needs an invitation letter.

We would be very thankful if you could send him an invitation for the period mentioned above, with a copy to the German Consulate in Calcutta - Fax No. 0091-33-4790000.

Particulars for Mr. Shatia :-

ROHMANUL SHATIA,
14, PUNJIA ROAD, RANCHI-834001,
BIDAR/INDIA

to be sent by Fax No. 0091-0651-300714.

With many thanks,

Yours sincerely,

(Rev. C.J.R. Forme),
Premksh Adhyaksh,
G.E.L. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)
Vide No. 273-J of 18-7-1931

Head Office,
K.S.S. Office,
G.E.L. Church,
Bach-434001
Bach-4340
Phone 51/52

Ref. 256/XSS-256 38

Date 28.5.1994.

To
Evangelisches Mission Werk in Deutschland,
Eintrachtstr. 29,
D 70188 Stuttgart,
GERMANY.

Respected Sir,

Thank you very much for your kind letter dated 10.05.94 Ref. G 224/1/94. We are very much thankful that EMW has agreed to grant IN 75000 - towards the construction of 'Human Resource Development Centre' of our Gossner Evangelical Lutheran Church in Chitanagpur and Assam.

As the agreement to clarify the administrative procedure concerning the grant is acceptable to us, we are returning back one copy duly signed by me as the President of the Church and the Chief Functionary of all Foreign Funds, which are received by us through the Bank and A/C No. (as detailed in another information sheet sent herewith) registered with the Home Ministry, Government of India.

We would like to receive the grant in one instalment at your earliest convenience so that we can immediately start the main construction work to be completed before our 150 years 2 Jubilee of our Church in November, 1995. We have already started the preliminary works at the site.

With thanks and greetings,

Yours sincerely,


(Rev. C. S. S. Tanna)
Prayuth Acharyach,
(President)
G.E.L. Church, Ranchi.

Encl: As above.

Copy Head Office, EMW, Hamburg.

Gossner Mission, Germany.

GÖSSNER EVANGELICAL LUTHERAN CHURCH

IM CHRISTENTUM A. ASSAGE

Regional Under-Secretary (Department No. XI) of 1881

Vide No. 11.1 of 18.1.1971

Head Office:

G. E. L. Office

G. E. L. Office

Head Office

Head Office

Phone 11111

Ref: 185/125-046

Date: 10.1.1974.

To
Mr. Gossner,
Richard-Sagner Str. 25,
D-30177 Hannover,
Germany.

Fax: 0049/511/5261211

Dear Mr. Gossner,

It is my pleasure to let you know that I will be arriving at Frankfurt on 13.1.74 at 9.15 AM for the meeting arranged by Mr. Rejzmann and Mrs. Prasanna Kumar. I will stay there till 14th June. As I have my next flight to Geneva on 14th at 10.25 AM.

Please, therefore, arrange for my accommodation for the dates mentioned. I will also be very thankful if you could arrange for my transport from the Frankfurt Airport to the Dominikaner Kloster Evangelical Regionalverband Frankfurt.

With kind regards,

Yours sincerely,



(Rev. C. S. R. Joseph)
President, G.E.L. Church,
Bachchi.

Forward to 10.1.74
10.1.74
1974

GOSSNER EVANGELICAL LUTHERAN CHURCH

(In CHITRANGAPUR & ASSAM)

(Registered under Societies Registration Act, XXI of 1860)

File No. 2714 of 20-7-80

Head Office
C. N. S. Office
G. P. S. Office
Bachchan Office
Bachchan
Bachchan
Bachchan

Ref: 148/24/1000 - 248

Date: 31-04-84

To
Mr. U. Gang
Secretary
PTTC, Puri

Dear Sir,

Mrs. Mrs. U. Gang has sent a fax message intimating that she is arriving tonight on 23rd April 1984 from Delhi and will leave for Calcutta on 24th April 1984.

She is interested to meet Dr. Palmer or some people of the Governing Body of PTTC Puri.

You are requested to contact her on arrival and fix the date and time accordingly.

Thanking you

Yours sincerely,


21/4/84
Office Superintendent
R.D. Office, DELHI.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITRANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

File No. 27-4 of 20-5-1951

Head Office:-
G. E. L. Office
G. E. L. Church
Chitranagpur
Dist. Sibs
Assam-781111

Ref 17374/188-244

Date 21-04-1954

To
Rev. Dr. A. Gang
Principal
Gossner Theological College
Nagahi.

Dear Dr. Gang,

Greetings in the name of our Lord Jesus.

Just now I have received a fax message from Rev. Mrs. Ursula Wecker that she is arriving Nagahi on the 23rd April 1954 from Delhi and will leave for Calcutta on the 19th April 1954.

She is interested to meet faculty of Theological College especially you.

Please contact her on arrival and fix the date and time accordingly.

Thanking you

Yours sincerely,


Office Superintendent
G.E.L. Office, S.E.L.C.

13.04.94

13:58

HER MISSION BERLIN - 0091 551 300716

901

1155-243

Gossner
Mission

Fax please forward

Kilber Mission, Postfach 21 D-12433 Berlin

Mr. Bage
c/o KSS-Office
G.R.L. Church Compound

Banchi

Tarnung
D-12433 BerlinTarnung
D-12433 Berlin

Tarnung

Tarnung

Tarnung

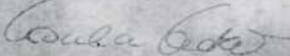
19 April 1994

Dear Mr. Bage

sorry that I inform you so late: I will reach Banchi on Saturday the 23rd of April with the Delhi flight and leave for Calcutta at the 29th of April. I am interested to meet the faculty of the Theological College especially Dr. Dang and would also like to see father Deltake or some people of the governing body of Pudi. As Friso has faxed me it is already planned that I take over the church service at the 24th in Dhibithi. Rev. Topno was telling me that Dr. Singh is out of station but if it is possible at the end of my stay I would like to see him also.

Thank you very much and many greetings from Rev. Topno and the director of Gossner Mission and all the others.

Yours sincerely,



Ursula Becker

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Vide No. 273-For 24-7-1921

Head Office
S.E.V. Office
G.E.L. Church
Bach-41400
Bach-41400
Bach-41400
Bach-41400

Fax. 0651-300716

Date 19.4.04.

No. 222/KSS-046

To
Rev. Mrs. U. Hecker,
Asia Secretary,
Gossner Mission, Fann Str. 31,
O-12439 Berlin,
Germany.

Fax 030/6361198

Dear Mrs. Hecker,

Greetings to you in Jesus' name.

I reached Ranchi quite safe on May 4, 1904.
I thank you very much for your help and co-operation rendered
to me. My thanks are also due to the Director and staff of the
Gossner Mission and to all those who in some way or other were
involved in various programmes I participated.

We also thank you for remittance of DM 34483 -
credited to us last month. As Rev. Hecker, the Director informed
me this includes Pastors' help and the amount DM 500 - for
Lal Bungalow.

Just after I arrived from Berlin, I have
received a letter from Mrs. Prasanna stating that the heads of
ULCI constituted churches would meet with the Mission partners
in Frankfurt on 14th and 15th June, 1904. Please, therefore,
send me an official invitation for June 14th to 16th which would
enable me to get the required VISA. This may please be treated
most urgent.

I would send a separate letter to Pastor
Schulzgen by post. In the mean time would you be kind to send
us the rest of the amount.

With warmest greetings,

Yours sincerely,


(Rev. C. S. R. Topno)
Prasanna Adhyaksh,
G.E.L. Church, Ranchi.

PS : Invitation letter may please be sent by Fax.

Newburg, 3.3.94

President of the General Church
Rev. C. S. R. Topno
B. E. L. Church, Rensselaer

Dear Brother Topno!

Many thanks for your letter of 7/2, 94
Mr. Brattle and I remember with great joy
your visit. That was a special visit for us
to meet you in our home for an old
missionary to us and to talk with the
present President of a church, celebrating
the 100 year jubilee next year in a special
joy. Many thanks.

I am very glad, that you are using the
'book of work,' the first 'Mankabhai'. When
you are using it, all the Mankabhai will be
proud and remember the brother, who spent many
years in Chate Mankabhai. It was a good time and
a special time with much blessing. We like
to remember the year. Please, say many
greetings to all the brethren.

With best wishes and greetings to you
and your family

Yours very sincerely
Mr. H. Brattle and myself.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ARAM

[Registered Under Societies Registration Act, XXV of 1899]

Vide No. 2737 of 20-7-1991

Rev. C. S. R. Tappe
G.E.L. Church,
K.S.L. Office,
Ranchi-834001

Rev. S. S. Tappe
G.E.L. Church,
K.S.L. Office,
Ranchi-834001

Rev. J. S. Tappe
G.E.L. Church,
K.S.L. Office,
Ranchi-834001

Rev. S. M. Tappe
G.E.L. Church,
K.S.L. Office,
Ranchi-834001

Head Office:
G.E.L. Church, Ranchi
Ranchi-834001

Phone No. 211513.

Date 21.2.1994.

138/KIS-246

Ref.

From : Rev. C. S. R. Tappe,
G.E.L. Church,
K.S.L. Office,
Ranchi-834001.

To : The German Consulate,
Calcutta.

Subject : Request to issue the required VISA.

Respected Sir,

On the subject stated above, I beg to state that I have been invited by the Gossner Mission, Berlin, Germany from 5th April to 15th May 1994 to attend meetings and to participate in different programmes of the Church.

I, therefore, request you to please issue the required VISA in order to enable my visit.

Thanking you,

Yours sincerely,


(Rev. C. S. R. Tappe)
G.E.L. Church,
K.S.L. Office, Ranchi.
President
G.E.L. Church Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1901)

Vide No. 2558 of 10-3-1994

Rev. C. S. Janna
S.S.G.,
Prasanth, Ranchi

Page 2, 1994

S.S.G.,
Prasanth, Ranchi

Rev. J. S. Janna

S.S.G. (Secy),
Prasanth

Rev. D. M. Janna

S.S.G.,
Prasanth

Head Office:

S.S.G., Church, Ranchi
Prasanth, Ranchi 260001

Phone No. 211512.

Ref. 121/222-246

Date 21.3.1994.

TO WHOM IT MAY CONCERN.

This is to certify that Rev. C.S.S. Janna, Prasanth
Adhyksh, U.S.L. Church, Ranchi has been granted leave from
10th April to 10th May 1994 so that he may be able to visit
Germany.

We will be grateful to all the same render
assistance to make this programme a success.

(J. S. Janna)
S.S.G.,
U.S.L. Church,
Ranchi.

Signature

S.S.G., Church, Prasanth, Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN COTANNOPIUS & ASSAM

(Registered Under Indian Registration Act, XXI of 1906)

File No. 375-J of 10-7-1921

Post Office,

K. S. S. Office

G. S. S. Office

Post-Office

Post-Office

Post-Office

Ref. 110/KSS-246

Date 11.5.1994.

To
Pastor C. Schulzgen,
Secretary for Ecumenical Relations in ELKS,
Rheinstraße 1-2,
D-1000, Berlin 21,
GERMANY.

Dear Brother Schulzgen,

Greetings to you and to the members of the ELKS from G.S.S. Church in Chotanagpur & Assam. We congratulate you with the members of the Church and the representatives of the ELKS on the Synod on your success in electing a new Bishop for the Church. Our special and hearty congratulations are due to the Rev. Dr. Wolfgang Huber on his election to be the Bishop of the ELKS. We hope and pray in God that he may be the best substitute of the Bishop Martin Kruse for the service of the Church and for God's glory.

We also extend our sincere thanks for inviting also the G.S.S. Church to participate in different programmes arranged in honour of Dr. Kruse and Dr. Huber. Now, accordingly it is hoped that the Prakash Adhyaksh will be present there in Berlin and be able to take part in all these programmes. As he also has to attend the Director's meeting of the Gossner Mission, he will be in Germany from April 13, 1994 and on 2nd May he will take return flight to New Delhi.

Further, it may please be noted that the partnership relations between the Ecumenical Forum Marazion in ELKS and Chabakka Singhpur in the G.S.S. Church is in progress. Now the G.S.S. in its last meeting Jan. 9-11 has decided to send Rev. Hemant Mondal from Chabakka, Singhpur Ilaka, who has been invited by Berlin Marazion to work there as a Pastor for two years.

Please remember us in your prayers as we are preparing for the 150 years Jubilee of the G.S.S. Church.

May God help us all to fulfil the task that has been entrusted to us through His Son Jesus Christ.

With kind regards,

Yours sincerely,

(Rev. G. S. S. Inoue)
Prakash Adhyaksh,
G.S.S. Church, Ranchi.

Postfach 31
D-10429 Berlin

Telefon
030/456 7009
Telefax
030/456 1138

Gossner Mission Postfach 31 · D-10429 Berlin

An die
Mitglieder des
Indienmissionen

Berlin, d. 14.7.1994

Indienmission am Montag, dem 28. Februar 1994, im
Landeskirchenamt Hannover, Rote Beile 6, Raum 102, 11.30 - 13.30
Uhr

Lieber Mitglieder des Indienmissionen.

hiermit lade ich Sie herzlich zu unserer Sitzung am 28. Februar
ein. Als vorläufige Tagesordnung schlage ich Ihnen vor:

- TOP 1 Auswertung der Besuchs- und Studienreise von
Hans-Joachim Becker, Bernd Franke und Michael Elzer
nach Indien (18.10.-24.11.1993)
- TOP 2 Beirat von Dieter Becker, Dr. Grottel und Wolf-
Dieter Schmalzer bezüglich des 100-jährigen
Jubiläum der Presbyterialien Kirche in
Missions (T.1.-T.2.1994)
- TOP 3 Jubiläum der Gossner Kirche 1995
- TOP 4 Gruppenreisen 1995
- TOP 5 Verschiedenes

Da wir für Sie Sitzwagen bestellen möchten, bitten wir Sie um
Vormeldung, ob Sie an Indienmission teilnehmen oder nicht.

Mit freundlichen Grüßen

(Hr.)

Hans-Joachim Becker

(Hans-Joachim Becker)
Indienmissionen

P.S.: Als Anlage finden Sie den Geschäftsvermerk von der
Indienmission.

Bericht über eine Besuchs- und Studienreise von Ursula Hecker und Bernd Krause, Berlin und Michael Sturm, Mainz bei der Evange- lisch-Lutherischen Gossner Kirche (GELC) in Indien vom 15.10.93 bis 24.11.93

- 16.10. Ankunft
Erste Eindrücke von Neu-Delhi durch Besuche bei Reisebüro, Fluggesellschaft, Hotel usw.
Rundgang durch Alt-Delhi
- 17.10. Gottesdienst in der Gossner Gemeinde New Delhi auf dem neuen Gemeindegelände (Pre-
digt Krause / Taufe Hecker)
Gespräche mit Gruppen der Gemeinde (Hausangestellte, Kontraktarbeiter)
Einweihung des neuen Pfarrhauses
Gespräch und Essen mit dem Gemeindevorstand
Besuch bei dem deutschen Auslandspfarrer Dr. Ulrich Meyer
- 18.10. Besuch bei der Bounded Labourer Organization (Bandhua Mukti Morcha) - UN-Trust Fund
Besuch bei Indoculture Tours und Auffinden von M. Sturm
Gemeinsames Abendessen in einer Familie zusammen mit dem Vorstand der Gossner Ge-
meinde
- 19.10. Gespräch mit Vertretern des Adivasi-Council (Prof. Kisku) in der Wohnung von Rev. Borus
Bishwas
Antrag auf Betriebsbesichtigung in Rourkela
Weiterflug nach Kalkutta
- 20.10. Rundgang durch Kalkutta - New-Market
Besuch im Sterbehau von Mutter Theresa / Tempelbesuch
Erstes Gespräch mit Rev. Karnlesh Bishwas
- 21.10. Gespräch im Cathedral Relief Centre (Dr. R. C.Biswas)
Besuch in einem community-center (Picnic garden)
Informationsgespräch mit Rev. Karnlesh Bishwas
- 22.10. Rundfahrt durch Kalkutta (Slums, Außenbezirke, Jaintempel)
Abfahrt nach Puri (Bahn)
- 23.10. Spaziergänge in Puri - erste Auswertung - Planung
Erstes Gespräch mit Rev. Hembrom von Bhubaneshwar
- 24.10. Stadtrundgang in Puri, Besuch des Jaganat-Tempel
Fahrt nach Konarak, Besuch im Fischer- und Steinmetzdorf
(Frau Hecker Gottesdienst in Bhubaneshwar)
- 25.10. Besuche verschiedener Tempel in Orissa
Gemeindeversammlung in Bhubaneshwar mit Hecker/Krause
- 26.10. Abfahrt mit dem Jeep nach Kuchinda (durch Orissa, Urwald und Adivasiland) in Begleitung
von Rev. A.S. Hemrom (Rajgangpur)
Polizeisperre vor Kuchinda und Umleitung direkt nach Rajgangpur
- 27.10. Gespräch mit Gemeindegliedern (A.M. Bara)
Besuch mit Rev. Wilhelm Kandulna - Bericht über Situation in Kuchinda

Empfang der Gemeinde und Gottesdienst

- 28.10. Besuch in der Zement- und Ziegelfabrik
Besuch bei einem Gemeindeglied aus der Fabrik (Rupus Tirkey)
Besuch in dem Dorf Raniban
- 29.10. Treffen mit Jugendpfarrern / Vorstellung ihres sozialen Projekt-Vorhabens
Weiterfahrt nach Rourkela - Begrüßung durch die Gemeindeleitung
Gespräch mit Gewerkschaftsführern im Gewerkschaftszentrum des Stahlwerkes
Empfang in einer Vorstadtgemeinde in Verbindung mit einem Sonntagsschul-Seminar
Fahrt nach Amgaon
- 30.10. Rundgang durch das Krankenhaus, gemeinsames Mittagessen mit Horos
Besuch in den Dörfern auf der anderen Seite des Flusses
Gemeinsames Abendessen mit Horos
- 31.10. Gottesdienst zum Reformationstag (Predigt Krause)
Fahrt in den Dschungel, Besuch bei Wander-Stämmen
Abschiedsandacht auf der Terrasse des Doktorhauses mit allen Mitarbeitern und Mitarbeiterinnen, anschließendem Gespräch und gemeinsamem Abendessen
- 1.11. Fahrt nach Ranchi mit kurzem Stop in Khuntitoli
Ankunft in Ranchi
- 2.11. Missionsfest - Festgottesdienst (Predigt Krause)
Mittagessen beim Pramukh Adhyaksh
Teilnahme am Missionsfest
Kurze Begegnung mit Dr. Nirmal Minz
- 3.11. Besuch beim YMCA
Projektbesuch Schule "unter der Brücke" Community-Project in Islam Nagar, Schulprojekte und Gesundheitszentren
Gemeinsames Essen mit Mitgliedern der YMCA-Gruppe
- 4.11. Gespräch mit Father Delbeke (Vorsitzender des Fudikuratoriums)
Besuch in Fudi - Gespräch mit dem Governing Body - Rundgang durch die Werkstätten - gemeinsames Mittagessen mit dem Vorstand
Ankunft in Govindpur - Tee und erste Gespräche mit der Leitung
Besuch im Internat, das von der Kindernothilfe gefördert wird
Offizielle Begrüßung und Gespräch mit den Pracharaks
- 5.11. Besuch in der Govindpur-High-School
Besuch des Dorfes Govindpur
Besuch im New Life Light Centre
Großer Festgottesdienst (M. Sturm zusätzlich Projektbesuch)
Rückfahrt
Abendessen bei Dr. Singh
- 6.11. Fahrt nach Bokaro
gemeinsames Essen mit Gemeindeleitung
Erste Information über Werk und Stadt - Rundfahrt durch die Stadt und Besuch bei fünf verschiedenen Familien
- 7.11. Gottesdienst im Church-Compound (Predigt Krause) mit Präsentation verschiedener Gemeindegruppen

Gottesdienst in einem Eisenbahner-Vorort (Predigt Krause)
Gemeinsames Mittagessen mit den Presbyterien in einer Familie
Rückfahrt nach Ranchi
Abendessen bei Miss Bhengra

- 8.11. Letzte Erledigungen und Gespräche in Ranchi - Auswertung und Vorbereitung des Seminars
- 9.11. Auswertungsseminar mit den Ilaka-Chairmen (Begrüßung Rev.C.S.R. Topno, Einführungsreferat Krause, Bericht M.Sturm) Gruppendiskussion und Abschlußbericht
Abreise M. Sturm und Krause nach Kalkutta
- 10.11. U. Hecker Teilnahme am Seminar und Orientierung auf neue Aufgaben für das Partnerschaftsprogramm - M. Sturm und B. Krause Weiterflug nach Kathmandu

Vorwort von Ursula Hecker

Die Reise in die Gossner Kirche vom 17. Oktober-12. November 1993 sollte keine gewöhnliche Besuchsreise sein. Schwerpunkt war, verschiedene soziale Initiativen innerhalb der Gossner Kirche zu identifizieren, kennenzulernen und wenn möglich, eine Verknüpfung dieser Initiativen innerhalb der Kirche anzuregen. Darüberhinaus sollte sie einen Zusammenhang herstellen zwischen der Indienarbeit der Gossner Mission und ihren anderen Arbeitsbereichen - vor allem hier in Deutschland.

Geboten schien mir dieses Anliegen auf Grund der sich politisch und wirtschaftlich verändernden Situation in Indien und auch hier in Deutschland.

So, denke ich, wird in Zukunft uns immer wieder die Frage beschäftigen, wie ist unsere aktive Beteiligung an diesem Prozeß und wie können unsere Erfahrungen in die Partnerschaft zu einer Kirche einfließen, die bis jetzt in traditionellen, ländlichen Grundmustern verhaftet ist, sich aber in einer unbarmherzig kurzen Zeit auf eine neue Welt einstellen muß? Und welche Anregungen und Impulse aus Indien können wir hier in unserer Kirche, in unserer Arbeit, in unserer Gesellschaft, in unserem Leben verwirklichen, damit Partnerschaft keine Einbahnstraße bleibt, sondern ein gegenseitiges Geben und Nehmen.

Diesem Anliegen kann aber von mir als der Indienreferentin nicht allein entsprochen werden. Deshalb war es notwendig, daß zwei Kollegen bereit waren, sich an dieser Aufgabe zu beteiligen. Für Herrn Krause und Herrn Sturm, die beide aus der Arbeit in Deutschland kommen, war es sinnvoll, zunächst einmal die Gossner Kirche durch eigenes Erleben kennenzulernen. Wenn Verstehen wachsen soll, kann dies aber nicht in einem Schnelldurchgang geschehen. So war diese Reise im Vergleich zu anderen Besuchsreisen auch schon von der Zeit her etwas großzügiger angelegt. Ich, die ich die traditionelle Arbeit der Gossner Kirche einigermaßen gut kenne, brauchte den kritischen und geschulten Blick der Kollegen, um zu entdecken, was mir vielleicht schon zu selbstverständlich oder nicht beachtenswert genug war in ihrem sozialen Leben.

Was wir entdeckt haben, waren kleine soziale Initiativen, die sich da gebildet hatten, wo Menschen akut unter Bedrückung und Ungerechtigkeit litten. Was wir vermißt haben, ist die Wirkung der "offiziellen" sozialen Programme auf das gesamte Leben der Kirche. Weder das Fünf-Punkte-Programm der Missionsabteilung, noch die Ausbildung der Pracharakas im New Light Life Centre in Govindpur haben Auswirkungen auf das soziale Engagement der Gesamtkirche. Die Einzelinitiativen bleiben isoliert, den meisten Gemeinden, sind die brennenden sozialen Probleme bislang kaum ins Bewußtsein getreten. Auch finanzielle Verpflichtungen will man auf diesem Gebiet nicht übernehmen. Alle Vorstöße vom Zentrum in diese Richtung scheinen ins Leere zu laufen.

Und doch haben wir eine allgemeine Verunsicherung gespürt, die sich oft in der Bitte oder Frage ausdrückte: Früher kamen Missionare aus Deutschland und haben uns die Befreiung durch das Evangelium gebracht. Diese Befreiung können wir immer weniger leben. Kommt doch wieder und sagt uns, was wir tun sollen.

Da genau war der Punkt, wo die Kollegen von den Entwicklungen und Erfahrungen in Deutschland berichten konnten, vor allem aus Ostdeutschland. Es wurde deutlich, daß wir nicht fertige Kon-

zepte liefern, sondern uns nur zusammen auf einen Prozeß einlassen können des gemeinsamen Fragens und Suchens und des Austausches der Erfahrungen, um darin vielleicht einen Weg in die Zukunft zu finden. Unsere Hoffnung war, im abschließenden Ilaka-Chairmentreffen schon zu konkreten Absprachen für einen gemeinsamen Weg zu kommen. Leider erwies sich dieses Treffen als viel zu kurz, und es blieb in der Feststellung der gemeinsamen Not stecken. Die Bereitschaft, nach konkreten Lösungen zu suchen, ist groß und auch die Bereitschaft, die gemachten Erfahrungen sowohl in Indien als auch in Deutschland einzubringen. So wird es eine gemeinsame Aufgabe der Gossner Mission und des Indienreferates bleiben, in der nächsten Zeit Ideen zu einer Kooperation zwischen den einzelnen Referaten hier und der Gossner Kirche dort zu entwickeln mit dem Ziel, das Bewußtsein für die soziale Verantwortung der Christen im jeweiligen Kontext der Gossner Kirche und bei uns in Deutschland zum Leben zu bringen.

Bericht von Bernd Krause

Mein erster Besuch in Indien war vorbereitet durch vielfältige Begegnungen mit Gästen und Freunden, durch Seminare und Berichte von vorherigen Besuchern. Dennoch war die eigene Anschauung und Beteiligung ganz anders als erwartet, sehr viel bewegender, anregender, verändernder. Ich entdeckte nach meiner Rückkehr, daß ich, viel stärker als vorher erwartet, Anteil habe an offenen Fragen und nicht absehbaren Prozessen, die zu Indien und der Partnerschaft mit der GELC gehören. Der Bezugspunkt, durch den all die Unwägbarkeiten und Unsicherheiten aushaltbar werden, sind die Begegnungen mit den Menschen, den Brüdern und Schwestern in den Gemeinden, die uns mit Liebe, Herzlichkeit und Offenheit empfangen haben und uns in ihren Dörfern und Häusern an ihrem Leben teilhaben ließen, uns mit den Geschichten ihres Lebens Erfahrungen in dieser Wirklichkeit vermittelt haben.

New-Delhi

Schon mit der Ankunft in New-Delhi und danach in Kalkutta brach die verwirrende Vielfalt des Lebens in diesen explodierenden und überbevölkerten Großstädten über mich herein: der Strom der Menschenmassen auf den Straßen, unbeschreibliche Not und Elend und die Gewöhnung und Gleichgültigkeit mit der Menschen daran vorbeigehen, aber auch das Überleben mit einfachsten Mitteln und die Kraft der Gemeinschaft, in der es gelingt, unzumutbare Lebensbedingungen zu verändern. Die Gemeinde in New-Delhi ist eine Gemeinde in der Diaspora der Gossner Kirche, ohne klares Programm, die sich ein Gotteshaus bauen will, um einen Verbindungspunkt für die Gemeinschaft zu schaffen. In dem Gottesdienst, der mit der gleichen Liturgie ablief wie alle anderen in der Gossner Kirche, gab es eine Präsentation von Kontraktarbeitern und Hausmädchen. In ihren Berichten, angeregt vielleicht auch durch unsere Fragen, wurde uns allen überraschend auch für den Pfarreter klar: Diese Menschen haben schon einen gemeinsamen Verbindungspunkt, nämlich ihren Glauben und ihre gemeinsame Leidenssituation, sie haben in der Gemeinde eine Gruppe gefunden, in der sie in Gemeinschaft leben, selbstbewußt werden und sich gegenseitig bestärken, um sich zu wehren.

Bei der "Bounded Labourer Organization" haben wir einen Eindruck davon bekommen, wie Schuldklaverei in Indien weiter besteht, obwohl durch Verfassung und Gesetze seit 1976 verboten, wie die Einhaltung des Gesetzes von sozialen und wirtschaftlichen Institutionen verhindert wird. Wann immer wir auf unserer Reise die plastiküberdachten Camps von Straßenbau- und Kontraktarbeitern gesehen haben, kam mir in den Sinn, obwohl auch hier mehrheitlich Kinder von Adivasis zur Schuldknechtschaft gezwungen werden und ob es für sie wohl eine Gemeinde gibt, die ihnen hilft, ihre Würde zu bewahren.

Kalkutta

In Kalkutta war einer der Höhepunkte die Begegnung mit dem Cathedral-Relief-Center und seinem Community Organizing Programm. Der Besuch in einer community hat mir gezeigt, was eine Gemeinschaft alles für die Verbesserung ihrer Lebensbedingungen auch ohne Mittel von außen schaffen kann. Wenn die Menschen zusammenstehen und ihre Möglichkeiten nutzen, kann es gelingen, Bedingungen zu verändern, die das Leben einschränken.

Puri

Die Besuche in Puri sollten uns helfen, Kultur, Religion und Sozialordnung in Indien besser verstehen zu lernen. Ich habe das Gefühl, vieles danach nur noch weniger zu verstehen: Den Unterschied zwischen Tradition und gegenwärtiger Praxis, die Entleerung von Lebensfreude und sozialer Verpflichtung, die Vielfalt unterschiedlicher Auffassungen trotz eines gemeinsamen Lehrrahmens usw. Einige Gespräche in dieser Zeit haben mich da nicht viel weitergebracht, aber mich darin bestärkt, weiter nach Möglichkeiten von Dialog und Kooperation auch in Zukunft mit dem Hinduismus zu suchen.

Bhubaneswar

Nach kuzer Station in Bhubaneswar, wo wir eine junge und aktive Gemeinde getroffen haben, gerieten wir in die Straßensperre der Polizei vor Kuchinda und hatten damit zum ersten Mal eine hautnahe und eindruckliche Erfahrung, wie groß die Gefahr der Konfrontation mit dem Hindu-Fundamentalismus auch für die Gossner Kirche und ihre Gemeinden ist.

Rajgangpur

Die Stadt Rajgangpur wird im wesentlichen von einer Zementfabrik beherrscht. Die Mitglieder des Presbyteriums der Gemeinde arbeiten z.T. in deren Verwaltung, viele der Gemeindeglieder in der Produktion. Beim Besuch in der Zement- und Hartbranntziegelfabrik war schon bei flüchtigem Hinschauen augenscheinlich, unter welch unglaublichen Gesundheits- und Sicherheitsrisiken Menschen dort arbeiten. Die Arbeiter produzieren - auch für europäische Abnehmer - Asbeststeine, ohne über die Gefahren informiert zu sein. Sie erleben, wie jedes Jahr viele von ihnen an Asbestose erkranken und daran sterben. Einen dieser Arbeiter, Rupus Tirkey, konnten wir in der Mittagspause in seinem Haus besuchen und von ihm und seiner Frau ihre Lebensgeschichte hören, eine Geschichte, in der im Glauben Befreiung und Auferstehung zu Würde und erfülltem Leben erfahren worden ist.

Raniban

In dem benachbarten Adivasi-Dorf Raniban haben wir wenig Neues über das Funktionieren des informellen Sektors erfahren, dafür um so stärker eine Ahnung bekommen, wie vieles aus alter, gleichsam beschaulicher Zeit in den Dörfern überlebt hat und wie wichtig und stabil die Adivasi-Dorf-Gemeinschaft noch immer ist. Wir haben auch gehört, daß die Feldarbeit allein nicht mehr ausreicht, um alle zu ernähren. Die moderne Zeit wirkt auch in die Dörfer hinein. Junge Leute wandern in die Städte ab oder werden zur Arbeit geschickt, um das Dorf zu unterstützen. Sie haben uns berichtet, wie auch in der Ferne ihre Wurzeln und ihre Sehnsucht im Dorf bleiben. Mr. Isu Kirin hat uns seine Geschichte erzählt: Wie er nach verschiedenen Jobs in der Ferne immer wieder nach einer Arbeit gesucht hat in der Nähe seines Dorfes und wie es ihm gelungen ist zurückzukehren und in der Nähe Arbeit zu finden, wie er es schafft, teilzuhaben an der modernen Arbeitswelt und zugleich in der Gemeinschaft des Dorfes zu leben. Für ihn war klar: Jeder Mensch braucht seinen Ort, wo er Glück und Freude, aber auch Trauer und Leid mit anderen teilen kann.

Die Jugendmitarbeiter im Ilaka haben davon gesprochen, wie sie diese Entwicklung der Modernisierung und ihre sozialen Folgen erkannt haben und daß sie deshalb gemeinsam mit den Jugendlichen ein Zentrum schaffen wollen für Rüstzeiten und Workshops, um mit den Jugendlichen Bewußtsein und soziales Engagement einzuüben.

Rourkela

Die kurze Station in Rourkela hat mir anschaulich gemacht, mit welch unkontrollierten Umweltproblemen Industrialisierung einhergeht und Lebens- und Gesundheitsbedingungen für die Menschen einschränkt. In dem Stahlwerk haben wir eine erstaunlich selbstbewußte und kämpferische Gewerkschaft angetroffen. Offen blieb, ob es auch ein eigenständiges Interesse der Gossner Gemeinde gibt, mit der Gewerkschaft in Kontakt zu treten.

Amgaon

Im Krankenhaus von Amgaon sind wir sehr freundlich aufgenommen worden. Eigene Beobachtungen und Reaktionen der Patienten haben uns bestätigt: Amgaon ist ein Ort, an dem Menschen in Gottes Namen eine wichtige und engagierte Arbeit für andere in Not leisten. Insbesondere auch

nach den Gesprächen mit Dr. Horos bleibt für mich die Frage, wie die Gossner Kirche insgesamt Anteil nimmt und wie sie die Ausstrahlung der Arbeit praktisch und spirituell begleitet.

Khuntitoli

Die kurze Station in Khuntitoli hinterließ ein bedrückendes Gefühl: Trotz großer Not liegt dringend benötigtes Land nach dem Scheitern eines falsch angelegten und überdimensionierten Projektes ungenutzt, ist die lokale Dorfgemeinschaft an weiterführenden Ideen oder Planungen nicht beteiligt.

Ranchi

In Ranchi, der Zentrale der Gossner Kirche, wurden wir sehr herzlich beteiligt am Missionsfest und sind gastfreundlich aufgenommen worden von Mitgliedern der Kirchenleitung. Andererseits haben wir auch einen Eindruck bekommen, wie stark die Kirchenleitung von dem Alltag der Finanzen und Verwaltungsaufgaben bestimmt wird, wie schwer es ist, den Church-Compound zu erhalten, geschweige denn, ihm eine neue Funktion im Dienste der sozialen Bedürfnisse der Menschen zu geben. Vielleicht waren auch deshalb die Projekte des YMCA in der Nachbarschaft besonders beeindruckend. Bestehend einfach ist die Strategie: Zu den Leuten gehen, mit ihnen ihre Probleme und Nöte benennen, ihnen helfen, sich zu organisieren, um miteinander notwendige Dinge zu tun. Bewundernswert war für mich der Einsatz und die Nähe zu den Menschen bei dieser, Reich-Gottes-Arbeit unter den Armen, die auch Menschen anderer Religionen einbezieht.

Fudi

In Fudi konnten wir eine sehr professionelle technische Ausbildung sehen. Es ist dem verantwortlichen Kuratorium zu wünschen, daß sie mehr Förderung durch die Betriebe, für die sie ausbilden, verabreden und das Problem der vakanten Leitung bald lösen können.

Govindpur

Nach meinem Eindruck wird in Govindpur für die Kirche eine wichtige und zukunftsweisende Arbeit geleistet. Interessant finde ich die Verbindung der catechetischen Ausbildung mit dem praktischen Programm des New Light Life Centres. Es stellt eine Initiative dar, um die Subsistenzwirtschaft in den Dörfern zu entwickeln, und so bleibende Auskommen und Lebensmöglichkeiten zu erhalten. Eine offene Frage, die wir aus den Gesprächen dort mitbringen: Warum wird es den Pracharaks so schwer gemacht, was sie gelernt haben; später als Impuls in die kirchliche Arbeit einzubringen?

Bokaro Steel City

Ein Höhepunkt für mich war der Besuch der Gemeinde in Bokaro. Die Stadt wurde nach sozialen Kriterien gebaut mit 35.000 Wohnungen für Mitarbeiter. Das Werk selbst mit 60.000 relativ gut bezahlten Arbeitsplätzen bietet viele soziale Leistungen für die Menschen. Ein Modell für Indien? Schön wäre es! Doch die Signale der Modernisierung sind auch hier im Rahmen der neuen Wirtschaftspolitik bereits erkennbar und damit eine Verschärfung der Probleme. Jedenfalls sind wir in dieser Stadt von einer Gemeinde aufgenommen worden, die so etwas wie ein Modell sein könnte. Selbstbewußte Gemeindeglieder, die in eigener Verantwortung ihre Gemeinde gebaut haben und erhalten. Ökumene ist für sie alltägliche Realität, denn sie teilen sich ihr Gotteshaus mit vier anderen Konfessionen. Im Presbyterium gibt es vorwiegend Arbeiter, die sehr ernsthaft fragen: Was bedeutet das Evangelium für unser Leben, wie trägt unsere Gemeinschaft auch in den Problemen von Alltag und Arbeit und was ist der Auftrag des Glaubens? Ihr Missionsauftrag heißt: Menschen müssen erleben, daß sie in ihrem Leben Hilfe erfahren, man muß sie besuchen, ihnen zuhören und ihnen beistehen. Es war eine der wenigen Gemeinden, die von sich aus auch ihre Verantwortung für die Gesamtkirche formuliert hat.

Auf dem abschließenden Seminar mit den Ilaka-Chairmen in Ranchi gab es einen anregenden Austausch von Beobachtungen unsererseits und Erfahrungen aus der Gemeindearbeit ihrerseits. In großer Offenheit wurde in meiner Arbeitsgruppe darüber diskutiert, in welchem Zwiespalt viele Pfarrer befangen sind. Einerseits haben sie die Herausforderung zu einem sozialen Beitrag erkannt. Andererseits sind sie als Pfarrer stärker eingebunden, in die mehr an der Mittelschicht orientierten Probleme der Presbyterien. Im Gespräch mit ihnen habe ich am Ende folgende Fragen und Beobachtungen benannt:

1. In den Gemeinden der Gossner Kirche versammeln sich mehrheitlich arme Leute. Man muß diese Armen, diese einfachen Menschen fragen, ihre Geschichten hören, um die Situation zu verstehen und Hoffnungen zu entdecken. Auch manchen der uns begleitenden GELC-Pfarrer ist durch solche Geschichten Neues aufgegangen und bewußt geworden (in Delhi, Rajgampur und Bokaro). Erstaunlich ist, daß in den Gebeten Probleme deutlicher und klarer artikuliert werden als sonst in den Predigten und Gesprächen der Gemeinde.
2. Wir haben viele beeindruckende Hinweise erhalten, wie wichtig die GELC für die Bewahrung der Identität, der Würde und des Selbstbewußtseins der Adivasi ist. Wir haben in den verschiedenen Gemeinden erlebt, wie die Zusammengehörigkeit der Adivasi auch heute noch gelebt wird. Wir haben aber auch gesehen, daß mit den größer gewordenen Familien das Land nicht mehr zur Ernährung ausreicht und wie sich die Umgebung durch die Modernisierung verändert.

Wir haben uns miteinander die Frage gestellt, wie Kirche und Gemeinde bei der Bewältigung der neuen Probleme beteiligt sind. Wie ist Adivasi-Identität heute zu erhalten? Reicht - wie früher - die Bewahrung der alten Tradition und der Versuch der Abgrenzung oder braucht es, wie heute in dem Dorf Raniban, nicht stärker Beistand und Hilfe, um das nicht aufzuhaltende Neue richtig zu verarbeiten?

3. Das Eigentum der Gossner Kirche, zum Teil in den Zentren der Städte gelegen, ist augenfällig. Einige Projekte, z.T. auch mit deutscher Hilfe, unterstreichen das. Wie kann es gelingen, daß Gemeinden sich stärker mit sozialen Initiativen von Betroffenen verbinden, mit Marginalisierten und Armen, die ihre eigenen Möglichkeiten entdecken, und in diesen Prozeß auch Kircheneigentum einbringen. Bestärkend könnte dafür der Versuch des New Life Light Center oder aber auch die Praxis des YMCA sein, die sehr viel stärker von der Initiative der Betroffenen ausgehen. Betroffen waren wir von der Beobachtung, daß die Missionsarbeit und insbesondere das Fünf-Punkte-Programm in der Gesamtkirche wenig Resonanz findet. Wenn die soziale Verpflichtung allein auf dem Missionsfeld für wichtig erachtet wird, kann sie sehr schnell als bloße Werbeaktion mißdeutet werden. Diese Problematik gewinnt an Bedeutung auf dem Hintergrund des sich verschärfenden Hindu-Fundamentalismus. Von der Gemeinde in Bokaro wurde angesichts der Gefährdungen formuliert: Der beste Schutz für uns als Gemeinde besteht darin, daß für unsere Nachbarn, für den Ort, an dem wir leben, Hilfe und Entwicklung des sozialen Lebens von der Gemeinde ausgeht. Deshalb ist die Frage nach dem sozialen Dienst der Kirche heute auch verbunden mit aktuellen Fragen nach dem Bestand und der Sicherheit und der Zukunft der Kirche.

Die Gossner Kirche ist beeindruckend offen für den Austausch und die Partnerschaft mit der Ökumene: Um so schmerzhafter ist die Kirchenspaltung zu erleben. In Neu-Delhi baut die Gemeinde eine neue Kirche 200 m entfernt von der NWGELC-Kirche. Zwischen beiden Gemeinden gibt es die gleiche soziale Betroffenheit, aber bislang keine Kooperation. Beim YMCA in Ranchi habe wir gehört, wie das Kuratorium unter der Hand auch die Funktion eines ökumenischen Rates gewonnen hat (ähnlich auch in Fudi oder Bokaro). Deshalb die Ermutigung, gegen die Spaltung verstärkt in sozialen Projekten ökumenische Einheit zu entdecken.

5. In den verschiedenen Predigten und Gesprächen sind wir miteinander in einen Lernprozeß eingetreten, in dem für uns deutlich geworden ist, daß Mission in gläubiger Nachfolge heute auch heißt, sich neuen Herausforderungen zu stellen und verändern zu lassen. Diese Bereitschaft gilt es auch für unsere Arbeit hier in Deutschland durchzubuchstabieren. Einige der engagierten Freunde in Indien haben sie für sich als Chance formuliert: Sie wollen im Zusammenhang mit dem Jubiläum nicht nur die Tradition feiern, sondern auch Engagierte aus Projekten und Initiativen zusammenbringen. Sie planen einen Workshop, um zusammenzutragen und zu beschreiben, was in unserer Kirche geschieht und welche Probleme, Ideen und Erfahrungen es gibt, um soziale Verantwortung von Kirche und Gemeinde in der Welt wirksam zu machen.

Gemeinde in Bhubaneswar 24./25. Oktober 1993:

Daß es in der Stadt Bhubaneswar eine relativ große Gossner-Gemeinde gibt, war mir - und auch den sonst mit der Indienarbeit Vertrauten in der Gossner Mission - so nicht bekannt.

1977 begannen 8-10 Familien sich zu Gottesdiensten in privaten Wohnungen zu sammeln. Erst drei Monate, dann 4-wöchentlich und 14-tägig kamen von der Missionsabteilung der Gossner Kirche Pfarrer aus Jharsuguda, Rajgangpur und Raicakhol. Die Entfernungen, die die Pfarrer für einen Gottesdienst zurücklegen mußten, betrugen zwischen 300-450 km. Eine kontinuierliche Gemeindearbeit war somit nicht möglich. Deshalb drängte die Gemeinde darauf, eigenständig zu werden. Seit Januar 1991 ist die Gemeinde Bhubaneswar aus der Missionsabteilung in die verfaßte Kirche übergegangen und hat einen Pfarrer, den sie bezahlt. Zu der Großgemeinde gehören ungefähr 128 Familien, die meisten davon leben in Bhubaneswar selbst, andere in Cuttack, Paradeep, Charbatia, Talcher, Nalca Nagar, Panicoily.

1980 wurde mit der Sonntagsschule begonnen, die zur Zeit in drei verschiedenen Privatwohnungen von älteren Gemeindegliedern durchgeführt wird. Frauen haben sich zu regelmäßigen Gebetsgruppen getroffen zusammengeschlossen und bilden jetzt einen Grundpfeiler der Gemeindearbeit. Sie besuchen Familien, wenn es Probleme gibt, organisieren die monatliche Kollekte und treffen sich sonntags nach dem Gottesdienst.

Zur Zeit ist das Hauptproblem für die Gemeinde der Gottesdienstraum. Die Gottesdienste finden in einem überdachten Platz im Garten eines Gemeindeglieds statt. Auch in Bhubaneswar als Hauptstadt Orissas ist das Land sehr teuer und rar, so daß das gesamte Geld der Gemeinde in den Landkauf investiert wurde. Für den Bau einer Kirche suchen sie Unterstützung und haben auch die Gossner Mission darum gebeten.

Innerhalb der Gossner Kirche scheint die Gemeinde in Bhubaneswar eine Mittelstandsgemeinde zu sein. Die meisten ihrer Mitglieder leben nicht von Hause aus in Bhubaneswar, sondern sind wegen ihrer Arbeit dahin gezogen. Sie arbeiten in der Regel in Regierungsämtern, und ihre persönlichen Bindungen liegen außerhalb ihres Wohnortes in den Dörfern, aus denen sie kommen. Viele kommen aus Orissa; einige aber auch von Bihar. Die Menschen suchen in der christlichen Gemeinde so etwas wie eine Heimat. Sie sind engagiert in der Mitarbeit und setzen sich für die Belange der Gemeinde ein. Allerdings fiel mir auf, daß das Gemeindeverständnis sehr traditionell geprägt und ein soziales Bewußtsein überhaupt nicht vorhanden ist. Daß es auch arme Gemeindeglieder gibt, haben sie auf meine Nachfrage hin eingestanden, auch daß ihnen in akuten Notfällen geholfen wird. Aber die Idee eines kontinuierlichen sozialen Engagements als christliche Gemeinde überraschte sie und machte sie völlig hilflos. Auch der Gedanke, daß die Kirche in einer sehr vom Hinduismus geprägten Umgebung durch engagierte soziale Arbeit Anerkennung finden und eher akzeptiert werden könnte, war ihnen neu. Mein Eindruck war, daß die meisten Gemeindeglieder noch so sehr mit der Stabilisierung ihrer eigenen sozialen Stellung beschäftigt sind, daß es ihnen nicht gelingt, über die eigenen Grenzen hinauszuschauen. Allerdings empfand ich keine Ablehnung gegenüber neuen Gedanken. Vielleicht wäre ein Austausch zwischen einer Gemeinde wie der in New Delhi und Bhubaneswar sehr hilfreich, vor allem, wenn ein neues Gemeindezentrum gebaut werden sollte, damit es nicht nur den Anforderungen einer traditionellen Gemeindearbeit entspricht, sondern auch den sozialen Herausforderungen der Zeit gerecht werden kann. Die Gemeinde Bhubaneswar liegt meines Erachtens nicht nur im toten Winkel der Gossner Mission, sondern auch weit weg vom Zentrum und den Belangen der Gossner Kirche.

Kuchinda, 27. Oktober 1993

Bei unserer Reise sollte es vor allem darum gehen, die sozialen Initiativen der Gossner Kirche kennenzulernen. Einer der Hauptpfeiler sozialen Engagements innerhalb der Gossner Kirche ist das 5-Punkte-Programm der Missionsabteilung. So war vorgesehen, Wilhelm Kandulna in Kuchinda zu besuchen, um vor Ort die Arbeit mit dem 5-Punkte-Programm kennenzulernen. Nach einer mehrstündigen beschwerlichen Jeepfahrt von Bhubaneswar wurden wir einige Kilometer vor Kuchinda von der Polizei angehalten mit der Aufforderung, nicht weiterzufahren. Erst dachten wir, die Polizei erwarte Geld und habe uns deshalb aufgehalten. Aber sie erklärten uns, sie könnten in dem Ort für unsere Sicherheit nicht garantieren. Junge Leute von der BJP waren am Morgen mit Bussen nach

Kuchinda gekommen und hatten erklärt, sie würden die Gäste am Missionieren hindern und - wenn nötig - mit Gewalt aus dem Dorf vertreiben. Die jungen Leute drangen zur Bekräftigung ihrer Drohung in die Kirche ein und hingen ein hinduistisches Götterbild über dem Altar auf.

Während der Zeit, in der wir mit den Polizisten verhandelten, hatte sich eine Gruppe feindselig dreinschauender junger Männer mit roten Kopfbändern um unseren Jeep geschart. Es stellte sich heraus, daß auch sie zu der BJP gehörten und beobachten wollten, wie wir uns verhielten. Nach den Verhandlungen mit der Polizei waren wir damit einverstanden, uns von einer Polizei-Eskorte um das Dorf herumleiten zu lassen und zu unserer nächsten Station Rajgampur weiterzufahren.

Am nächsten Morgen erfuhren wir, daß auch Dr. Singh, der Direktor der Missionsabteilung nicht öffentlich in Kuchinda auftreten konnte und unverrichteter Dinge buchstäblich bei Nacht und Nebel wieder abfuhr.

Wenn das gesamte Ereignis vielleicht auch durch ungeschickte Planung der Christen vor Ort noch unterstützt wurde (eine Taufe gerade an dem Tag, an dem unser Besuch geplant war), ist es doch ein erschreckender Hinweis auf eine vielleicht neue Entwicklung. Noch nie zuvor war es im Bereich der Gossner Kirche dazu gekommen, daß Andersgläubige in eine Kirche gewaltsam eindringen oder auch Besuche von Ausländern verhindern wollten. Offensichtlich kann die BJP eine Menge junger Leute für ihre Zwecke mobilisieren, die dann auch in Dörfern, die durchaus freundlich gesinnt sind, von außen das Element des Hasses und der Gewalt hineintragen. Es gelang ihnen zumindest, die Dorfbevölkerung so einzuschüchtern, daß sie sich nicht wehren konnten. Es bedeutet für die Kirche, daß sie auch in Zukunft mit solchen Angriffen rechnen und vorbereitet sein muß und ihren Rückhalt in der Bevölkerung im Grund nur durch überzeugende Arbeit stärken kann.

Amgaon

Dr. Horo holte uns in Rourkela ab, es war eine Fahrt bis zum Krankenhaus, auf der wir die schöne Dschungellandschaft genießen konnten. Wie immer war der Empfang sehr herzlich im Hause der Horos. Da gerade die Ernte auf den Feldern eingeholt wurde, war auch das Krankenhaus nicht so belegt wie zu anderen Zeiten, so daß Horos etwas Zeit für uns hatten. Die Arbeit läuft seinen gewohnten Gang, immer dringender wird das Problem eines zusätzlichen Doktors. Denn nach der schweren Krankheit von Dr. Walter Horo Anfang des Jahres 1993 spüren sie beide, daß ihre Kräfte bis zum äußersten belastet werden und eigentlich nichts Unvorhergesehenes eintreffen darf. Außerdem werden sie höchstens bis zum Jahre 2000 arbeiten, bis dahin müßte eine Nachfolge geregelt werden. Beide haben auch die Möglichkeit ausgesprochen, daß das Krankenhaus geschlossen werden müßte, wenn sich nicht bald eine Lösung abzeichnet. Arbeiten die beiden Horos aus Zeitmangel eher konservativ-kurativ und haben sie nie offiziell ein Gesundheitserziehungsprogramm in den Dörfern verfolgt, so habe ich doch bei jedem Besuch von neuem den Eindruck, daß unter der Hand sehr viel Gesundheitserziehung läuft, einfach weil sie beide in der Umgebung als Autoritäten anerkannt sind, und weil bei jedem (auch privaten) Besuch in einem der Dörfer vor allem Anni Horo die Frauen anspricht in Fragen der Hygiene, der Familienplanung, der Kleinkindererziehung. Beide sind sehr bekannt und werden immer wieder auf der Straße um Rat gefragt.

Für uns war dies besonders deutlich in dem Fischerdorf jenseits des Flusses Brahmani. Es ist ein sehr armes Dorf, wo die Männer versuchen, ihre Familie mit Fischfang zu ernähren und die Frauen durch Goldwäscherei im Fluß noch etwas dazuverdienen können. Durch den Bau des Staudammes sind aber beide Einnahmequellen zurückgegangen. Die Männer haben sich dem Trinken hingegeben. Geschäftstüchtige Leute von außerhalb wollten im letzten Jahr am Eingang des Dorfes an der Stelle, wo das Boot die Menschen von einem Ufer zum anderen bringt, einen Liquorshop einrichten. Anni Horo hat die Frauen des Dorfes bestärkt, Widerstand zu leisten und auf jeden Fall den Bau dieses Ladens zu vereiteln. Als die Bauleute ankamen, besetzten die Frauen den Platz so lange, bis sie wieder unverrichteter Dinge abzogen, dasselbe geschah ein zweites Mal, so daß die Geschäftsleute ihren Plan aufgaben. Die Frauen des Dorfes haben dadurch an Selbstbewußtsein gewonnen, auch ihren Männern gegenüber.

Das Nachbardorf ist in zwei soziale Bereiche geteilt, die Landbesitzer der höheren Kaste und die ärmeren Leute der niedrigen Kaste und der Kastenlosen, die - wenn überhaupt - selbst nur ganz wenig Landbesitz haben. Durch Verschuldung und Wucherzinsen geraten die Kastenlosen immer wieder in Schuldknechtschaft, so daß das wenige Land der Armen noch den Reichen überschrieben wird und den Kastenlosen nichts bleibt, außer als Tagelöhner für einen Hungerlohn zu arbeiten. Haben sie höhere Lohnforderungen, verlieren sie selbst diese Arbeit, und die Landbesitzer lassen

ihre Arbeit von Kontraktarbeitern von außerhalb durchführen. Jetzt hat die Regierung ein Trainingsprogramm für Weberei angefangen, so daß wenigstens einige der von den reichen Landbesitzern Abhängige in Zukunft selbständig arbeiten können. Natürlich bedeutet das auch viele Formalitäten und Bittgänge. Auch da beraten und bestärken Dr. Horos die Menschen immer wieder, damit sie die Möglichkeit eines menschenwürdigeren Lebens finden.

Am Sonntag waren wir Gäste im Gottesdienst der Krankenhausgemeinde. Der Pracharak hat mich vor Beginn des Gottesdienstes gebeten, ein Wort zu einer besonderen Gruppe in der Gemeinde zu sagen. Diese Gruppe war mir schon aufgefallen. Männer, Frauen, Kinder, waren ziemlich ärmlich gekleidet, obwohl man sah, daß sie ihre besten Sachen angezogen hatten. Sie sahen anders aus, als die meisten Adivasis in der Gossner Kirche. Der Pracharak teilte mir mit, daß diese Gruppe erst vor kurzem getauft worden war und sie zu dem Stamm der Behos gehörten, die eigentlich nicht sesshaft sind. Die Regierung hat ihnen in einem Distrikt Wohnungen gebaut, in denen sie aber höchstens 2-3 Monate im Jahr leben, den Rest des Jahres wandern sie weiter umher. Im Dschungel finden sie Pflanzen, aus deren Fasern sie Seile machen, die sie dann auf den Dorfbasaren verkaufen. Sie ziehen von Dorfmarkt zu Dorfmarkt. Ganze Familien leben unter freiem Himmel zusammen mit ihren Hühnern. Es gibt keine Hütten, außer eine kleinen Laubhütte, in der höchstens zwei Personen unterschlüpfen können. Als wir am Nachmittag an die Stelle kamen, wo die Gruppe zur Zeit lebte, konnten wir nicht herausfinden, für wen diese Hütte bestimmt war. Ein großes Problem bei einem solchen Leben ist die Erziehung der Kinder. Auch da bemerkten wir, daß Dr. Horos Kontakte zu ihnen aufgenommen hatten und sie davon überzeugen wollten, daß es sinnvoller wäre, wenn wenigstens Frauen und Kinder das Jahr über in der Siedlung blieben, damit die Kinder zur Schule gehen könnten. Aber auch Anni Horo war überzeugt, daß diese Menschen nur gezwungenermaßen, weil es auch in Indien immer weniger Nischen für solche Menschen gibt - ihre Jahrhundertalte Tradition aufgeben würden. Auf die Frage, was das Christsein jetzt für diese Menschen im sozialen Leben bedeutete, wußte keiner eine Antwort.

**Vortrag -
gehalten von Ursula Hecker in Ranchi, am 10. November 1993 -
vor den Ilaka-Chairmen**

Sie wissen, daß ich viele Jahre regelmäßig hierher gekommen bin und lange Zeit hatte ich das Gefühl, daß in Indien die Zeit stillsteht.

In den letzten drei Jahren habe ich aber gemerkt, daß die Entwicklung viel schneller vorangeht als bisher. Moderner Verkehr zumindest in den Großstädten, Telefon, Fernsehen, westliche Produkte, Pepsicola steht als Inbegriff für die neue westliche Kultur, die Kleidung ändert sich, es gibt vor allem mehr Konfektionskleidung. Wir hören, daß die Weltbank Geld für Entwicklungsprogramme gibt, aber auch gleichzeitig die Bedingungen stellt. Das alles ist für mich deutlich spürbar.

Wir haben jetzt auf unserer Reise in vielen Gemeinden die Ratlosigkeit gehört. Fast überall wurden wir gefragt: Was sollen wir tun? Wißt Ihr in Deutschland keinen Rat? Als wir dann nach der konkreten Arbeit in der Gemeinde gefragt haben, bekamen wir als Antwort die traditionellen Aufgaben zu hören: die Verkündigung des Wortes Gottes, Beten, Singen. Die Arbeit mit den Jugendlichen beschränkt sich oft auf das Bibelstudium und das Hinführen zum gottesdienstlichen Leben. Die Beunruhigung und Verunsicherung, die die Menschen in ihrem täglichen Leben quälen, scheint das Leben der christlichen Gemeinde, ihre Arbeit und Verkündigung wenig zu beeinflussen. So wenigstens ist ein oberflächlicher Eindruck, wenn man mit Menschen aus der Gossner Kirche spricht. Erst wenn wir genauer hinhören und nachfragen, im Gespräch in kleinen Gruppen, erfahren wir, daß es auch in der Gossner Kirche Gemeinden gibt, die versuchen, sich den Fragen und Nöten der Menschen zu stellen. Auffallend aber ist, daß diese Gruppen offensichtlich nichts oder wenig voneinander wissen, daß sie isoliert ihre Arbeit tun und sich von der Kirche allein gelassen fühlen, daß selbst traditionelle soziale Institutionen der Kirche wie das Krankenhaus in Amgaon oder die Dispensary in Takarma von der Kirche im ganzen kaum wahrgenommen werden. Auch das Fünf-Punkte-Programm der Missionsabteilung scheint in Deutschland bekannt zu sein als in den Gemeinden der Gossner Kirche. Jedenfalls haben wir wenig davon erfahren, daß dieses Programm als Anleitung und Hilfe für die eigene Arbeit gelten könnte. Nicht viel anders scheint es mit der Arbeit des New Life Light Center in Govindpur zu sein. Das, was Beispiel, Vorbild sein könnte, was ausstrahlen könnte in

die Dunkelheit der Unsicherheit, verliert an Leuchtkraft, sobald es aus dem eigenen kleinen Bereich heraustritt, und es wird bald nicht mehr wahrgenommen.

Warum ist das so? Muß das so sein? Wie können wir, wie können Sie es ändern? Warum ist die Angst so groß, sich gemeinsam und im Austausch den sozialen Herausforderungen zu stellen und sich lieber auf das Althergebrachte zurückzuziehen?

Ich kann mir vorstellen, daß man mit diesem Rückzug Sicherheit wiedergewinnen will - aber es ist eine trügerische Sicherheit für die Kirche. Wenn wir aus Deutschland überhaupt etwas beitragen können, dann ist es die Warnung vor einer solchen trügerischen Sicherheit, denn wir haben es selbst leidvoll erfahren, daß ein Rückzug auf Predigen, Beten, Singen, daß eine Ausklammerung der sozialen Nöte der Menschen zum Absterben der Kirche führt. Ich denke, ich hoffe, daß die Gossner Kirche noch vor diesem Prozeß des Absterbens ist, der bei uns in Deutschland schon angefangen hat, daß Sie noch genügend Zeit haben, den Menschen das für ihr Leben wichtige Evangelium zu bringen, das nicht nur den Sonntagsgottesdienst erfüllt, sondern ihr tägliches Leben durchdringt.

Dazu muß man die Armen, die einfachen Leute fragen, ihre Geschichte hören und ihre Situation verstehen. Man muß bei den Menschen sein und sich nicht auf einen Church Compound und auf seine traditionelle Arbeit zurückziehen. Um Leben zu gewinnen, muß man sein Leben verlieren - d.h. sich aussetzen all den Gefahren, die Armut, Unterdrückung, Ausbeutung mit sich bringen und auch den treffen, der mit diesen Armen, Unterdrückten und Ausgebeuteten solidarisch wurde und für die Menschenwürde kämpft. Das kann man nicht alleine tun, sondern nur in der Gemeinschaft, das kann man nicht auf eigene Faust, sondern nur im Auftrag der ganzen Kirche, mit der Solidarität aller Gläubigen. Ich denke, es wäre für die Gossner Kirche gut, wenn sie einmal gemeinschaftlich darüber nachdenken würde und die bestärkten, die schon in ihren kleinen Gruppen begonnen haben, mit den Ärmsten zu leben.

Das bedeutet aber auch, daß man wirklich bei den Armen sein will und nicht bei den Mundos oder Oraons oder Santals oder Kharias. Es bedeutet, daß Sie zuerst Christ sind und dann Adivasi, daß die eigene Kultur nur so weit gehen darf, soweit die Würde und Solidarität mit allen Menschen nicht eingeschränkt und beschnitten wird. Es bedeutet, daß Sie den ersten Schritt tun müssen, und es bedeutet, daß ich teile, was ich habe. Um viel zum Teilen zu haben muß ich mit den Pfunden wuchern, die mir übergeben sind, und sie nicht vergraben aus lauter Angst, sie zu verlieren. Gottes Urteil ist eindeutig in diesem Punkt. Zu den Pfunden, die der Gossner Kirche anvertraut sind, gehören die großen schönen Church Compounds. Es scheint fast so, als wären sie vergraben aus Angst, sie zu verlieren. Vielleicht ist es an der Zeit, darüber nachzudenken, was Gottes Wille ist. Es könnte die Zeit kommen, wo Gottes Geduld mit uns zu Ende geht und er wie in dem Gleichnis über uns richtet. Es ist nicht so, daß die Gossner Mission oder die Kirchen aus Deutschland eine gute und richtige und sachgemäße Antwort auf alle Ihre Probleme wüßten. Ganz im Gegenteil, wie schon gestern in einem anderen Zusammenhang gesagt wurde, haben wir viel falsch gemacht und machen weiterhin viel falsch. Es geht aber nicht darum, daß wir uns gegenseitig die Schuld geben, sondern daß wir gemeinsam suchen, was Gottes Wort uns verheißt - nämlich Leben die Fülle, Hoffnung in einer nahezu hoffnungslosen Welt, Liebe in einer Welt, wo die Menschen sich gegenseitig kaputt machen. Wir brauchen dazu aber nicht nur die Verheißung Gottes, sondern auch die Mitarbeit und Solidarität aller Menschen in der Kirche. Wir können uns nicht auf unseren kleinen Kreis beschränken. Erst dann werden wir merken, daß die fünf Brote und die zwei Fische genügend sind für alle, um die Bedürfnisse zu stillen.

Die Gossner Kirche sollte sich auf das besinnen, was ihr anvertraut ist. Vielleicht sind es wirklich nur fünf Brote und zwei Fische, und es scheint menschlich unmöglich, daß man damit etwas erreichen könnte. Aber die Hoffnung auf die Erfüllung der Verheißung Gottes will uns nicht hoffnungslos machen und streitsüchtig, sondern aktiv, friedvoll und voller Initiative und Ideen.

Vielleicht genügt es nicht, bei der Vorbereitung zum 150-jährigen Jubiläum nur darüber nachzudenken, welche Kirchen renoviert werden müssen, ob die Straßen verbessert werden sollten und welche Gäste man von Deutschland einladen möchte. Vielleicht wäre das Jubiläum eine Gelegenheit, darüber nachzudenken, wie die Gossner Kirche gemeinsam die Herausforderungen der immer schneller sich ändernden Welt aufnehmen und wie das Evangelium für die Armen und Nichtbeachteten wirklich gute Nachricht ist und bleibt.

Darin würden die Gossner Mission und die Kirchen in Deutschland gerne mit Ihnen arbeiten, damit wir in unserem gemeinsamen Auftrag das Reich Gottes schon jetzt in dieser Welt lebendig gestalten.

**Bericht von Michael Sturm über die Reise durch Indien auf den Seminaren der Ilaka-Chairmen
(das sind Dekane der Gossner Kirche) am 9.11.1993 in Ranchi**

Liebe Frau Hecker, sehr geehrte Herren,

ich danke Ihnen für die Möglichkeit, Ihnen heute einige Eindrücke aus unserem Besuchsprogramm zu schildern. Wie Sie wissen, war dies mein erster Besuch in Indien. Was ich Ihnen zu sagen habe, ist daher nur oberflächlich und gibt nur meine persönliche Sicht wieder.

Beginnen möchte ich in Kalkutta. Ich habe auf meinen früheren Reisen nichts Vergleichbares gesehen und erlebt: das offen zutage liegende, wirklich massenhafte Elend, der Schmutz und Gestank in den Straßen; die verkrüppelte Hand einer Bettlerin und der Heißhunger, mit dem ein kleiner Junge seinen Teller voll Reis verschlingt, den Frau Hecker ihm spendiert hat. Wie lange wird er gegen den Hunger reichen? Und gleichzeitig die chaotische Lebendigkeit dieser Stadt und eine Ahnung von einstiger Größe und einstigem Ruhm. Einen Abend sitzen wir zusammen mit Rev. Biswas von der Kirche Nordindiens (CNI), der in einem besonders üblem Slum arbeitet. "Im Grunde ist ganz Kalkutta ein Slum," sagt er. "Denn ein Slum ist ein Ort, an dem so viele Menschen auf so engem Raum zusammenleben, aber," fügt er hinzu, "dieses Slum lebt, es ist viel Hoffnung darin." Was er damit meint, begreife ich erst anderntags, als wir ein Bürgerprojekt besuchen. Es arbeitet seit zehn Jahren in einem der Stadtteile und umfaßt, gemessen an 12 Mio. Einwohnern, nur eine verschwindend geringe Zahl Menschen. Es arbeitet mit Unterstützung des Church-Relief der St. Paul's Cathedral, der vermutlich reichsten Kirchengemeinde der Stadt. Die Bewohner der kleinen Region haben in mühseliger Arbeit ihre Hütten befestigt und die Umgebung gesäubert. Sie sorgen für die Ausbildung ihrer Kinder und für Verdienstmöglichkeiten der Frauen. In einer langen Auseinandersetzung mit der Stadtverwaltung haben sie eine gute Wasserversorgung und befestigte Wege erkämpft. Einmal in der Woche schaut der Doktor des Church-Relief herein, den wir begleiten. Er behandelt das Nötigste und unterrichtet in vorbeugender Hygiene. Die Menschen hier haben ihre Sache in die eigene Hand genommen. Der Church-Relief unterstützt sie dabei. "Es gibt viele solche Initiativen in der Stadt", sagt Rev. Biswas. Manche von den Kirchen aufgebaut, viele von ihnen unterstützt; und die Christen, die da mittendrin arbeiten, sind offensichtlich guter Dinge.

Meine zweite Station ist Rajgampur. Wir sind dort Gäste der Gemeinde der Gossner Kirche. Die Stadt wird beherrscht, wenn Sie so wollen, durch ein großes Industrieunternehmen, das Ziegel für Stahlschmelzöfen und Zement herstellt. Auf unsere Bitte hin erhalten wir die Gelegenheit, die Fabrik zu besichtigen. Ein Presbyter in der Gemeinde ist dort Abteilungsmanager. Er führt uns durch den Betrieb. Zwei Begegnungen während des Rundgangs sind mir besonders in Erinnerung. Aus dem Dunst und Staub, der die Halle erfüllt, taucht zwischen zwei Maschinen eine Frau auf: verhärmtes Gesicht, mit Ziegelstaub bedeckt, in zerrissenem Sari. An den Füßen Sandalen, die keinerlei Schutz bieten gegen die Unfallgefahren. Unser Begleiter deutet auf sie. "Sie ist eine Christin", sagt er. "Mitglied unserer Gemeinde." Nach einem kurzen, scheuen Händedruck geht sie weiter, um eine der schweren Eisenloren zu holen, die sie, wie viele andere Frauen hier, nur mit der Kraft ihrer Muskeln durch die Halle schiebt. Schwerstarbeit, Küllarbeit! Dafür erhalten die Frauen einen Lohn von 750 Rupien im Monat. Weniger als die Hälfte ihrer männlichen Kollegen an den Ziegelstanzen. Ich frage mich, ob diese Frau nach ihrem schweren Arbeitstag noch die Kraft findet, sich am Leben der Christengemeinde aktiv zu beteiligen, und ich frage mich, was die Christengemeinde dazu beiträgt, ihr dieses Los zu erleichtern, damit sie aktiv teilhaben kann. Da Rev. Hembrom (er ist der Pfarrer der dortigen Gemeinde) heute hier ist, kann er mir diese Frage vielleicht beantworten.

Give a gentle touch to your machine, lautet eine der fröhlichen Aufforderungen des Managements an seine Arbeiter, an eine Wand gepinselt. Ob die Arbeiter auch einen gentle touch erfahren? Die Gruppe, die sich im Nu um uns herum gebildet hat, will davon nichts wissen. Ich habe den Eindruck, sie sind überrascht und froh, daß jemand von außerhalb sich für sie interessiert, so bereitwillig kommen die Antworten auf unsere Fragen. Im Zementwerk dann treffen wir Rupus Tirkey. Ein junger Facharbeiter, 32 Jahre alt, Mitglied der Christengemeinde auch er, und, wie er betont, Mitglied der anerkannten Gewerkschaft. Er hat sich langsam hochgearbeitet. 8 Jahre bei den Ziegeln, dann das Angebot eines Trainings und der Wechsel in die Zementproduktion. Wie er uns alles erklärt, merkt man ihm an, daß er auf das, was er erreicht hat, stolz ist. Auch wenn von seinem Monatslohn nichts übrig bleibt, seit er seine beiden Jungs auf die Englisch-Schule schickt. "Sehr ihr, ich kann mit euch nicht englisch sprechen," sagt er

bedauernd: "Meine Söhne sollen einmal bessere Chancen haben." Für die Mittagspause haben wir uns in seinem Haus verabredet. Bei unserer Ankunft entschuldigt er sich dafür, daß nichts vorbereitet ist. "Ich glaubte nicht, daß ihr tatsächlich kommen würdet", erklärt er. Ich bin überrascht und frage mich, wer den Eindruck vermittelt, wir wären so große Leute, daß es verwunderlich scheint, wenn wir uns für das Leben eines einfachen Arbeiters und seiner Familie interessieren. Auf einem solch hohen Podest möchte ich nicht stehen. Aber im Verlauf der Reise werde ich immer wieder dorthin gestellt. Das macht mir sehr viel Kummer und Ärger.

Als drittes Govindpur, das New-Life-Light-Center, die Welt armer Bauern, die nicht das Nötige haben, um ihr Saatgut kaufen zu können. Das Land, das Dorf - auf den ersten Blick in scharfem Kontrast zur industriellen städtischen Welt. Und doch ähnliche Probleme: die Armut, die Arbeitslosigkeit, das Ringen um das tägliche Brot, für das jeder bittet, gleicher welcher Religion er angehört, ob Christ, Hindu oder Moslem. Dr. Bage ist hier in die Dörfer gegangen, wie Rev. Dang erzählt. Er hat die Leute nach dem gefragt, was sie am nötigsten brauchen. Daraus ist eine Kooperative entstanden, die heute 40 Mitglieder zählt. Das Komitee gibt Kredite für Saatgut. Mit einem Teil der Ernte wird der Kredit zurückgezahlt. Ein einfaches, offenbar erfolgreiches Konzept, wie die nach und nach hinzukommenden Farmer versichern. Studenten der Diakonausbildung in Govindpur lernen hier auf einer Musterfarm wie man Reis pflegt und mit einem Pflug umgeht. Das erinnert mich an den Vater Gossner, der verlangte, soweit ich das weiß, von seinen Missionären, daß sie neben Beten, Predigen und Lieder singen auch noch einen praktischen Beruf haben sollten, damit sie sich in der Welt draußen zurechtfinden und nicht an den Menschen vorbei reden. Das New-Life-Center Govindpur, es erscheint mir als zartes Pflänzchen, das sorgfältiger Hege bedarf.

Schließlich Ranchi: Einen Tag lang sind wir hier Gäste des YMCA, in dessen Jeep wir schon eine ganze Weile herumgefahren wurden. Direkt neben dem Church-Compound der Gossner Kirche beginnt das Moslem-Viertel, ein Slum mehr oder weniger, und, wie uns eine ältere englische Lady, die Kinderärztin Dr. Jha, dort versichert, sehr verrufen wegen der vielen Kriminellen, die von dort kommen. "Alle haben uns gewarnt, dorthin zu gehen," sagt sie. Aber die Mitarbeiter des YMCA haben es trotzdem versucht und Erfolg gehabt mit der Einrichtung eines Health-Care-Centers. Ob es denn keine Schwierigkeit gegeben hat, eine christliche Organisation in einem reinen Moslem-Gebiet? "Zu Anfang schon", sagt Dr. Jha, "wir wurden verdächtigt, unsere Hilfe nur anzubieten, um Leute zur Taufe zu locken. Aber als sie merkten, daß uns die medizinische Hilfe, die Hygiene, das Anlegen von Brunnen oder die Müllbeseitigung wirklich am Herzen lagen, begriffen die Menschen hier, das YMCA ihrer Religion nicht feindlich gegenübersteht, sondern Versöhnung praktiziert, um eines gemeinsamen Zieles willen: einzutreten für ein menschenwürdiges Leben." In einem kleinen Raum, wenn es zu viele Patienten wurden unter einem offenen Zeltdach, hat Dr. Jha mit der medizinischen Versorgung und Beratung begonnen. Unterstützt wird sie von wenigen Helferinnen und einem Sozialarbeiter, der überhaupt nichts Ungewöhnliches daran findet, als Moslem-Mitarbeiter von YMCA zu sein. Aus dem bescheidenen, vorsichtigen Beginn ist nach Jahren mit Hilfe des norwegischen YMCA ein respektables, modern eingerichtetes Health-Care-Center entstanden. "Entscheidend war, am Anfang zu den Menschen zu gehen, sie zu fragen und ihnen zuzuhören," sagt Dr. Jha. In ihrem himmelblau seidenen Sari bewegt sie sich beim Rundgang zwischen den Hütten, als sei sie hier zu Hause. "Bin ich auch," lacht sie. "Ich wohne seit Beginn des Projekts hier. Ein paar Jugendliche haben mich schon einmal bedroht, aber was habe ich schon zu verlieren? Meine Kinder sind alle erwachsen, Geld ist bei mir nicht zu holen. Das habe ich den Jugendlichen gesagt." Dr. Jha ist eine mutige Frau mit einem nüchternen Blick für die Realitäten. Ich bewundere sie. Wir haben an diesem Tag noch einige der vielfältigen Aktivitäten des YMCA kennenlernen können. Das Programm war sachlich und informativ. Wir sollten uns selbst ein Bild machen von ihrer Arbeit.

Ich möchte zum Schluß kommen. Ich habe mir zur Vorbereitung meines Berichts, den Sie gehört haben, das in Erinnerung gerufen, das den stärksten Eindruck bei mir hinterlassen hat. Ich tat dies ohne Anspruch auf Vollständigkeit, Systematik oder Verallgemeinerung. Jetzt am Ende meines Besuchs frage ich mich, was nehme ich aus Indien mit nach Deutschland, nach Mainz? Ich denke, es sind die Geschichten von einfachen Menschen, die ich mitnehme. Ein paar davon habe ich Ihnen erzählt, andere warten darauf, erzählt zu werden. Manches von dem, was ich gesehen und gehört habe, hat mich erschreckt, hat mir Sorge gemacht. Aber es überwiegen die Geschichten, die mir Mut machen. Mut, den ich für mein Leben und meine Arbeit daheim in Deutschland dringend brauche. Diese Geschichten vor allem werde ich weitererzählen, wenn ich nach Hause komme. Ich danke der Gossner Kirche für ihre Gastfreundschaft, und ich danke Ihnen für Ihre Aufmerksamkeit.

Prof. Dr. Hans Grothaus
Norderlück 28
D 24943 Flensburg

25. 2. 1994

To the
Pramukh Adhyaksh
Rev. C.S.R. Topno
GEL-Church Compound
Mainroad
R A N C H I 834001
B I H A R

Dear brother Topno,

greetings to you in the name of God our Father and our Lord Jesus Christ!

I am glad to tell you that we have reached our home safely and sound. Now we are looking back to a wonderful time which we have experienced in India. By doing this we have to thank you for your hospitality, your kind help and even more for your friendship. May God guide and bless you in your work which you are doing for the sake of the GELC and may you succeed in your efforts bringing back peace and unity to the beloved GELC.

The young theologian who will hand over this letter is the son of one former student of mine who is now a headmistress of one highschool (Realschule). As Mrs. Hecker probably has discussed with you he will do some field work in your church and we hope that he will have much profit out of it and will become a good friend of missionwork. I am sure you will help him to find his way.

With many good wishes and greetings

I am sincerely yours

Hans Grothaus

Bericht über eine Besuchsreise vom 08.01. - 01.02.1994
zum Centenary der Presbyterianischen Kirche in Mizoram
zum Besuch der verstreuten Gemeinden der Gossner Evangelical
Lutheran Church auf den Arzasanen sowie
der Kirchenleitung und verschiedener Einrichtungen der GELC

Der Anlaß der Reise war die Einladung der Presbyterianischen Kirche in Mizoram zur Teilnahme an ihrem Centenary. Aus Deutschland nahmen Ingeborg Friedrich (Leitende Mitarbeiterin in der Jugendarbeit und Mitglied im Missions-Ausschuß) im Auftrage der Reformierten Kirche in Deutschland sowie Missionsdirektor Dieter Mecker von der Gossner Mission, der stellvertretende Vorsitzende des Kuratoriums der Gossner Mission Prof. Dr. Hans Grothaus (und seine Frau), Schwester Ilse Martin, die zwanzig Jahre in Indien gearbeitet hat, sowie Wolf-Dieter Schwallter als Vorsitzender des Indien-Ausschusses der Gossner Mission und Delegierter der Lippischen Landeskirche teil. Ferner waren Dr. Schäfer (IKM) und Dorothea Friederici (früher EML, heute Personal-Direktorin der IKM) weitere Gäste aus Deutschland.

1. Mizoram

Mizoram ist einer der jüngsten Staaten der Indischen Union und seit 1987 selbständig. Nach dem Ende der britischen Kolonialherrschaft wurde es Indien zugeordnet, zwischen 1968 und 1984 versuchten seine Bewohner in einem Guerillakrieg, ihre Selbständigkeit zu erreichen. Es gelang ihnen nicht, die starke indische Armee zu besiegen, allerdings konnte die Armee auch sie nicht bezwingen. Von daher ist Mizoram bis heute eine "protestierte area", die man nur mit einer Sondererlaubnis besuchen kann. Das Jubiläum war Anlaß für eine Sonderregelung. Mehr als 60 Ausländer konnten während dieser Zeit das Land besuchen. Mizoram liegt zwischen Bangladesch und Burma und hat eine Bevölkerung von rund 700.000 Menschen, von denen 84t Christen sind (in Indien sind es 2-3%) und 818 lesen und schreiben können (nach Kerala der Staat Indiens mit der zweit höchsten Alphabetisierung).



Das Land ist sehr bergig. Von Norden nach Süden verlaufen Berg-
rücken, auf deren Rassen viele Hügel 'aufsitzen' und die sich
bis zu 1000 m ü.d.M. erheben. Da es so gut wie keine ebenen
Flächen gibt, müssen nahezu alle Häuser auf unterschiedlich ho-
hen "Stelzen" gebaut werden.

Indien - und doch nicht Indien

Obwohl Mizoram ein Bundesstaat Indiens ist, gehören die Mizos
zu den Mongolen aus Zentralasien. Ihre Sprache ist dem Chinesi-
schen und anderen Sprachen Asiens mehr verwandt als dem
Sanskrit. Sie wird in lateinischen Buchstaben geschrieben. Es
gibt weder Sais als Kleidungsstücke noch irgendwelche Kasten-
unterschiede. Frauen sind den Männern grundsätzlich gleichge-
ordnet. Viele Mizos leben in Myanmar sowie in Manipur, Assam,
Tripura und Bangladesch.

Religiös-soziologisch gehörten die Mizos zu den Animisten. In
ihrer Stammesreligion spielten teuflische Geister eine signifi-
kante Rolle. Dennoch war ihre Religion monotheistisch geprägt.
Sie lebten - nach eigenen Aussagen - in ununterbrochener Angst
und verzweifelten, durch Opfer diese zu bewirken. In ihrer
Gesellschaft wurden die Alten und "Führenden Gestalten" respek-
tiert und "Selbstlosigkeit" in Zeiten der Not geübt sowie die
Hingabe des eigenen Lebens für andere praktiziert.

Mizoram - ein christliches Land

1894 erreichten die ersten Missionare der Presbyterianischen
Kirche aus Wales das Land. Sie erforschten als erstes die Spra-
che der Mizos und brachten sie in eine Schriftform. Auch über-
setzten sie die Bibel. "Die Mizos hatten keine Schwierigkeit,
das Evangelium von der Liebe und Selbstopferung Christi für an-
dere zu verstehen, weil dies ihren eigenen Prinzipien der
Lebensgestaltung sehr nahe kam". Verschiedene Erweckungsbewegun-
gen im 1913, 1919 und 1935 erreichten das Land. Heute gibt
es eine große Anzahl von Kirchen und Sekten in Mizoram, die
große Kirche ist die Presbyterianische mit 100.115 Mitgliedern
(1991) - zur Presbyterianischen Kirche in Nord-Ost-Indien gehö-
ren 678.020 Mitglieder.

Die Missionsarbeit der Welshen Missionare beschränkte sich auf
die Hauptstadt und die Zursatzung von Mitarbeitern. In den Dör-
fern waren von Anfang an einheimische Missionare tätig. Auch
wachsen sich die Welshen Missionare finanziell sehr zurückgehal-
ten haben, so daß eine große Eigenverantwortung in der Kirche
entstanden ist. Obwohl die Welshen Missionsarbeit in hoher An-
erkennung bei den Mizos steht (die Kirche hat 7 Missionaren bzw.
ihren Kindern die Pflge von Wales nach Mizoram sowie den auf-
enthalt bezahlt!), möchte sie sich aus der bilateralen Verbin-
dung mit Wales lösen. Dazu haben Mitglieder der Kirchenleitung
vor zwei Jahren in Zusammenarbeit mit dem Reformatierten Weltbund
die beiden reformierten Kirchen in Deutschland besucht. In ei-
nem Treffen mit den Vertretern aus Wales hat der Moderator aus-
drücklich auf die Öffnung und das Schließen, neue räumliche

Verbindungen in Deutschland zu suchen, hingewiesen. Er hat dabei ausdrücklich die Götterer Mission genannt.

Missionarischer Aufbau

Die Presbyterianische Kirche hat 800 Missionare in eigenem Land unter den Nicht-Missa, die bisher den christlichen Glauben nicht angenommen haben, sowie in umliegenden indischen Bundesstaaten Tripura, Manipur, Cachar, Assam, Bihar, in New Delhi und Calcutta sowie in Nepal (IMS) und Taiwan. Die Missionare arbeiten durch Evangelisation, Erziehung und Alphabetisierung, medizinische Dienste und landwirtschaftliche Beratung. Sie haben besondere Programme für die neuen Konvertiten und eine Hindi-Bibelschule in Aizawl. Am theologischen College ist ein Missionars Trainingcenter eingerichtet. In der Missionsarbeit in der Region außerhalb Misorams sind acht einheimische Missionare eingesetzt. In Calcutta arbeiten z. B. zwei Mische unter insgesamt 35 Missionaren. Sie haben in einem Jahr 40.000 Hausbesuche gemacht, unterhalten einen Wochenenden und ein Pastort, unterrichten 100 Kinder und 40 bis 50 Erwachsene jeden Abend, haben eine Bibelkorrespondenz eingerichtet, in der sie Briefe beantworten, sowie eine Filmarbeit.

Die Kirche gibt etwa 30 % ihres Einkommens für die Missionsarbeit aus. Alle Familien spenden bei jeder Mahlzeit eine Handvoll Reis für die Missionsarbeit. Diese Spende ergab 1991/92 den Betrag von rd. 800.000 Rupien (= 47.000,- DM).

In einer eindrücklichen Veranstaltung während des Centenaries haben mehrere hundert Missionare (eingeflogen aus allen Missionsgebieten!) durch Wort, Spiel und Bild von ihrer Arbeit berichtet.

Theologisches College

Die einzige theologische Ausbildungsstätte im Lande ist das Theologische College in Aizawl, an dem bisher Abschlüsse bis zum Bachelor of Theology gemacht werden konnten (entsprechend der Serampore College). Im wesentlichen mit Hilfe des Evangelischen Missionswerkes in Deutschland (EMW) sowie des Evangelischen Missionswerk Süddeutschland (IMS) konnte zum Jubiläum ein neues Gebäude errichtet werden. Die ausländischen Unterstützungen kamen aus Deutschland (5,7 Mio. Rupien), den Niederlanden (1 Mio. Rupien) und vom Weltmissionsrat (600.000 Rupien). Den insgesamt 7,4 Mio. Rupien ausländische Hilfe stehen 12,8 Mio. Rupien aus Mitteln der Kirche entgegen. Von Juni 1994 an wird das Studium mit dem Abschluß des Bachelors of Divinity beginnen. Uns wurde vorgetragen, daß der Standard der Bibliothek den neuen Anforderungen nicht entspricht. Da ausländische Literatur, die zur Erlangung des B.D. notwendig ist, nicht mit einheimischer Währung erworben werden kann, hat die Götterer Mission auf Bitten des Prinzipals des Theologischen College zugesagt, sich für die Finanzierung dieser Literatur einzusetzen.

Die Jubiläumsfeiern

Seit 10 Jahren hatte sich die Kirche auf das Centenary vorbereitet, sowohl geistlich, wie organisatorisch und finanziell. 50.000 Menschen versammelten sich vom 11. bis 16. Januar 1994 zu verschiedenen Veranstaltungen. Die Schulen hatten von Dienstag bis Donnerstag schulfrei. Viele Geschäfte waren geschlossen. Die Stadt und das Land waren geschmückt. Mächtiglich zu den angegebenen Zeiten versammelten sich Zehntausende zu Dankgottesdiensten, Frauenversammlungen, Jugendanbetings und Missionsveranstaltungen. Das Theologische College wurde eingeweiht, eine Jubiläumsausstellung eröffnet, ein Denkmal enthüllt, Feuer in ganzen Land entzündet, Gemeindefeste mit 600 ausländischen Gästen begangen und das heilige Abendmahl mit Hunderten von Pfarrern, Mitarbeitern und Gästen gefeiert.

Bei allen Veranstaltungen zeigte sich, wie präzise und zuverlässig die Missos planen und organisieren. Hunderte von Helfern ordneten die Veranstaltungen. Neben dem Jubiläumsschor mit seinen 2.000 Sängerinnen und Sängern, der Banda "Halleluja" in Englisch und auf Missos sang, wirkten Chöre der Weibarmen sowie der Baptisten mit. In der Eröffnungsveranstaltung sprach der Ministerpräsident, bei der Eröffnung der Jubiläumsausstellung der Gouverneur von Mizoram.

Aus dem ganzen Land waren die Menschen gekommen. Aus einem Dorf wurde uns berichtet, daß man mit 41 Autos und knapp 500 Personen 5 bis 6 Stunden nach Aizawl gefahren sei.

Aus Wales hatte die Kirche auf eigene Kosten 7 ehemalige Missionare bzw. ihre Kinder nach Mizoram fliegen lassen, auch für die insgesamt 60 ausländischen Gäste ließ sie es sich nicht nehmen, den Flug ab Calcutta zu bezahlen (die deutsche Gruppe hat den entsprechenden Betrag als Spende anschließend überwiesen).

Auf unidiligen Transparenten und den Scherpen der Ordies standen die Worte "Thank you for the Gospel", "The Gospel for all". Vereinzelt sah man Menschen mit Transparenten "From head-hunters to soul-hunters" oder "From head-hunters to fishermen". Die Dankbarkeit gegen Gott und die Freude über die Befreiung des Evangeliums durchdrangen die Tage. "Those who were head-hunters under the power of the devil have now become soul-hunters for God and fishers of men through the power of Christ", sagte der Ministerpräsident. Immer wieder wurde an das zuerwählte Volk erinnert, dem Gottes Gnade widerfähre und das zu besonderem Dienst bestirnt sei. Das Jubiläum sollte als heiliges Jahr begangen werden, in dem die Schulden erlassen und Menschen wieder neu ihr Leben beginnen könnten. Kritisch wurde festgestellt, daß diese Erwartung nur bedingt in Erfüllung gegangen sei. Auch in Mizoram würden Reiche immer reicher und Arme immer ärmer, Gemeinden bauten Kirchen und errichteten Jubiläum-Denkälder, statt sich der Armen anzunehmen - allerdings konnte auch berichtet werden, daß zwei Gemeindeglieder je 500.000 Rupees = 30.000,- DM an Schulden erlassen hatten.

Lev. 4,15 bestimmte als Mahnung und Verneinung des Fest: "Das Feuer auf dem Altar soll nie verlöschen".

Von besonderer Eindringlichkeit war das Gebetsgebet, in dem 50.000 Menschen laut ihre persönlichen Fürbitzen aussprachen - ein pfingstliches Geschehen. Ein wenig pfingstlerisch war dagegen das Tanzen kleinerer Gruppen von Frauen und Männern in allen Veranstaltungen. Konzentriert und wie in Trance bewegten

sie sich zu den schweren, wie wenig koordinierten Gesängen und den Tönen der Trommel.
Aus Anlaß des Jubiläums hatte man die "größte Trommel der Welt" gebohrt und geschlagen - wie soll ins Guinnessbuch der Rekorde eingehen.

Die enge Verbindung zwischen Kirche und Staat wurde bei den verschiedensten Veranstaltungen durch die Anwesenheit der Politiker augenfällig. Alle Mitglieder der Regierung sind Christen. Auf einem Empfang stellte der Ministerpräsident sein Kabinett vor und benannte bei jedem Mitglied dessen Kirchenzugehörigkeit. Offenbar ergaben sich Staat und Kirche sehr stark und arbeiten eng miteinander. In den Predigten wurde es auch immer wieder die politische Verantwortung beschworen und die Christen aufgefordert, Beispiel für andere zu sein, sei es im Kampf gegen Alkohol und Drogen (letztere werden von Burma über die Grenze geschuggelt), sei es in politischer Verantwortung in Verwaltung oder Regierung. Unter Bezugnahme auf 1. Kor. 6, 19f und 2. Kor. 6, 16 sowie 1. Petr. 1, 16 rief bezeichnenderweise der Ministerpräsident die Kirche auf, sich ganz in den Dienst Gottes und der Gesellschaft zu stellen.

Bei aller Anerkennung der Zusammenarbeit von Kirche und Staat müssen auch die Gefahren, die in einer solchen Zusammenarbeit liegen können, gesehen werden. Die Kirche darf ihr Wirksamkeit nicht vernachlässigen. Hier wie an anderen Stellen wird geschweizerliche Begleitung und geschweizerlicher Austausch in Zukunft nicht unwichtig sein.

Mizoram - in ökumenischer Gemeinschaft

Der Norden Mizorams ist von presbyterianischen Missionaren aus Wales evangelisiert worden, der Süden durch Baptisten. Sie heute haben sich diese beiden Schwerpunkte erhalten - die Baptisten feierten zur gleichen Zeit im Süden ihr Centenary. Wie vor Kurzem hatte sich jede Konfession auf den Süden bzw. Norden beschränkt und den Angehörigen der anderen Konfession Gastrecht in der Kirche ihrer Region gewährt. Jetzt gibt es baptistische Gemeinden auch im Norden und presbyterianische im Süden. In Alzawi sind besonntliche Kirchenbauten, Schulen und Hospitäler auch der Katholiken, der Missionare, der Baptisten, der Menschen und anderer christlicher Gruppen anzutreffen.

Mizoram - eine singende Kirche

Die Mizor sind ein musikalisches Volk. Sie haben hervorragende Stimmen und singen gern. Die Chöre in den einzelnen Gemeinden beeindruckten - ganz abgesehen von der Jubiläumsshow mit seinen 2.000 Sängern. Europäische Kirchenmusik ist nur sehr begrenzt anzutreffen, die Darbietung des "Halleluja" aus Händels Messias ist nicht repräsentativ. Viele Melodien stammen aus der eigenen Tradition. Allerdings gibt es auch (in der Kirche!) Bands mit elektronischen Instrumenten.

Ein Gemeindegottesdienst in Durlang

Der Samstag in der Jubiläumswoche war für Veranstaltungen in den Gemeinden vorgesehen. Gemeinden wurden Schwämme geschleudert und große "Fast-Mahlzeiten" vorbereitet. Fast in jedem Dorf wurde ein Gedenkstein eingeweiht. In Durlang hatte die Gemeinde alle 29 Gemeindeglieder, die zwischen 75 und 95 Jahre alt waren, zum Gottesdienst eingeladen. Ein Gemeindeglieder sagte ihnen im Gottesdienst ein Bibelwort und überreichte eine Taschenlampe. Dann wandten sich alle 29 einzeln (über Mikrofon) an die Gemeinde. Sie dankten für Gottes Bewahrung und Geleit. Einzelne berichteten von der Rückgabe des Augenlichtes (durch die Mitarbeiter der Blindenmission), von der Freude, diesen Tag noch mitzuerleben (ich habe drei Tage nicht schlafen können, als ich hörte, daß ich eingeladen wurde - sagte eine Frau), von der Freude, einen Menschen aus dem Land der Reformation - dem Land Martin Luthers mit eigenen Augen sehen zu können, von der Taufe bei der Eheschließung u. d. mehr. Einer erwähnte die Jugend, zu missionieren und die Möglichkeiten der Ausbildung zu nutzen, zu Missionare zu werden. Mich hat die Souveränität dieser alten Menschen tief beeindruckt - sie waren aber nur ein Beispiel für die Selbstständigkeit der Gemeindeglieder. Im Gottesdienst hatte der Pfarrer die Sakramente zu verwalten und die Gebete zu formulieren - alle anderen Aufgaben wurden von den Ältesten durchgeführt.

Schlußbemerkungen

In einem Gespräch der Kirchenleitung wurde betont, daß es in Mizoram die mehr als fünf evangelische Missionare - u. z. in Alawit gegeben habe. Die Dörfer rundum wurden von einheimischen Missionaren evangelisiert. Stolz ist man auf die "significanzierung" der Kirche. Die Presbyterianische Kirche von Mizoram ist eine "self-supporting, self-governing and self-propagating church" (vgl. Studies from the World Alliance of Reformed Churches). Auch in Zukunft will die Kirche ihre Arbeit allein verantworten und finanzieren. Sie suche aber Partner für gemeinsame Missionsarbeit. Einmal stehe sie aus ihrer Isolation (vgl. Landschaft und einzige Partnerschaft zur Kirche in Wales) herauskommen, zum anderen ist sie bereit zum Teilen ihrer Gaben. Sie wünscht sich eine Zusammenarbeit zur gegenseitigen Bereicherung. Deshalb habe sie vor zwei Jahren die reformierten Kirchen in Deutschland, der Schweiz und den Niederlanden besucht und die Einladung nach Mizoram ausgesprochen. Da die Kirche eine "singende Kirche" sei, sucht sie z.B. eine Ausbildungsmöglichkeit für Chorleiter. Zwei oder drei Chorleiter könnte sie zur Ausbildung schicken. Das Theologische College braucht weitere Literatur. Sie müste kann in Indien beschafft und von der Kirche bezahlt werden. Eine Schweizerigkeit ergibt sich bei Literatur, die mit auswertiger Währung bezahlt werden muß. Nach Durchsicht einer Liste stellte Direktor Hecker in Aussicht, fehlende Bücher in London zu bestellen und über die Bonner Mission zu bezahlen. Frau Friederici regte an, daß evtl. aus Deutschland Internatskosten für die Kinder von Mizo-Missionaren in Nepal übernommen werden sollten, da diese so hoch seien, daß sie von den Mizo nicht bezahlt werden könnten. Es handelt sich um ca. 4.000,- DM pro Kind und Jahr.

II. Gemeinden der Gossamer Evangelical Lutheran Church auf den Andamanen

Die Gruppe der Andamanen und Nikobaren liegt im Golf von Bengalen und besteht aus 298 Inseln mit einer Fläche von 8.375 qkm, die sich über eine Strecke von 700 km ausbreitet. Sie sind Teil einer "Brücke" zwischen Südostasien und Nord-Australien. Ein Teil der Inseln ist seit einigen Jahren mit einer Genehmigung für Touristen zugänglich. Viele Inseln des Archipels werden von verschiedenen Stämmen bewohnt, die bereits in der Steinzeit dort lebten. Zu ihnen gehören z.B. die Bogas, die Jarvans, die Nikobaren und die Schompen. Die Ureinwohner der Andamanen sind heute eine verschwindend kleine Minderheit, die in von der Regierung geschützten Gebieten leben. Ihr Zahl schwankt, je nach Volksgruppe, zwischen 20 und 250 Gliedern. Sie sind meist Negrito. Die kleinste Gruppe mit 29 Gliedern sind die Groß-Andamanesen, die Orong bilden 100 Glieder - beide sind gegenüber der Außenwelt friedlich, während die Jarvans und die Sentinalese (je etwa 250 Glieder) sich feindlich verhalten und noch heute jeden Eindringling in ihr Gebiet umbringen.



Auf den südlichen Nikobaren leben ca. 22.000 Ureinwohner mongolischer Herkunft, die große Ähnlichkeit mit den Burmesen aufweisen. Sie haben sich in den letzten Jahrhunderten den Einfällen der Moderne geöffnet und leben ohne Konflikte mit den Eingewanderten. Die überwiegende Zahl wurde Christen, zumeist Anglikaner.

Politisch stehen die Inseln als "Union Territory" unter der direkten Verwaltung durch die Zentralregierung in Delhi. Seit 1798 begann die Kolonisierung durch die Briten, die die Inseln vor allem als Straflinseln nutzten. Die größten Lebenswürdigkeiten sind noch das ehemalige Gefängnis und zahlreiche Einrichtungsetätten.

Heute lebt auf den Andamanen und Nikobaren ein buntes Gemisch fast aller indischen Volksgruppen, eine indische Gesellschaft in Miniatur. Dabei ist jede der Gruppen auf eine bestimmte Funktion spezialisiert. Die größte Gruppe sind die Bengalen,

die als Flüchtlinge bei der Bildung von Ostpakistan hier abgewiesen wurden und heute überwiegend Landbesitzer sind.

Um den Nachschub für sie zu rufen, hat die Regierung damals Adivasis des Chotanagpur als Kulis und Wanderarbeiter angeworben. Andere kamen mit der Polizei und der Armee und sind geblieben. Natürlich kamen nur die allerärmsten, die zu Hause kein Land besaßen noch sonst ein Einkommen hatten. So gehören die "Manchis", wie alle Adivasis aus Chotanagpur genannt werden, noch heute zu den Ärmsten, rückständigen und am wenigsten gebildeten Gruppen auf den Inseln... Von den übrigen Gruppen sind die Lehrer zu nennen, die hauptsächlich aus Uttar Pradesh (U.P.) in Nordindien kamen; die Tamils sind als Hilfsarbeiter und im Geschäftsleben, die Telugus überwiegend als Fischer und im Handel und Gewerbe tätig; während die Malayalis aus Kerala in der Verwaltung zu finden sind" (Reisebericht von Dieter Becker).

Auf den Andamanen im Bereich von Port Blair gibt es allein 23 verschiedene christliche Gruppen: die Katholiken, syrisch-Orthodoxe, die Lutheraus, Adventisten, Zeugen Jehovas, Marabatha Full Gospel Church und eine Reihe von freien evangelikalen Vereinigungen.

"Die Gossner Gemeinden haben ihre Anfänge im Jahre 1959, als eine Gruppe von 5 Familien nach Maya Bandar auf den Andamanen zur Arbeit in eine Streichholzfabrik kam, der erste Pfarrer Babulal Majur sammelte die verstreuten Familien und taufte einen Polizisten, Chanti Prakash Majur, heute einer der ältesten Gemeindeglieder und die wichtigste Referenzperson für die Geschichte der Gossner Gemeinden auf den Andamanen. Inzwischen sind die Glieder über die gesamte Inselgruppe verstreut: etwa 1.000 Familien (5.000 Gemeindeglieder) über 1.200 km²" (Reisebericht Dieter Becker).

Innerhalb gibt es den Leuten besser als auf dem Festland. Wenigstens einer aus der Familie hat Arbeit, allerdings haben wir auch Arbeitslose unter den Christen getroffen. Die Regierung hat viele Programme für die eingerichtet, die arbeitslos sind. Zur Gossner Gemeinde gehören im wesentlichen Arbeiter (Wald- und Straßenarbeiter), Fabrikante und Schiffer, Botengänger in Betrieben und Verwaltung sowie Polizisten und Techniker in militärischen Einrichtungen - allerdings gibt es in der Gemeinde nur einen Ingenieur, einige Schwestern, keinen Arzt.

Wir haben bei diesem "vergessenen" Gossner Christen Hausbesuche gemacht (4 bis 5 pro Tag) und sie in den verschiedenen Gemeinden aufgesucht.

Die Gemeindearbeit ist konventionell und sammelt die Christen in wesentlichen um den Gottesdienst, der von Katecheten gehalten wird. Der Gottesdienst ist der Mittelpunkt und die Heimat für die ausgewanderten Adivasi. Sie besuch sich (oft nur 10 - 12 Familien) aus eigenen Mitteln ihre einfachen Kirchen (erst Bambusmauer, dann später Steinmauer) und halten selbst ihre Gottesdienste. In Port Blair wurde uns berichtet, daß alle Gemeindeglieder in Anschlag an den sonntäglichen Gottesdienst zwei bis drei Stunden auf dem Kirchengrundstück arbeiteten, um ein Haus für Mädchen zu errichten, die in der Hauptstadt eine weiterführende Schule besuchen sollen.

Folgende Probleme wurden und nahegebracht:

- 1996/96 laufen viele Verträge der Kontraktarbeiter aus. Die "Alten" wollen wieder auf das Festland zurück, die Kinder wollen hier bleiben. Daher möchte man jetzt noch möglichst viele Kirchen bauen, da man nicht weiß, ob die kleiner werdenden Gemeinden es noch können.
- Auch auf den Andamanen spielt der Alkohol unter den Christen keine geringe Rolle.
- Ein weiteres Problem sind Mischeten, v. K. auch mit Hinduismus.
- Vor allen Dingen die jungen Männer lösen sich aus den Gemeinden und Familien - sie finden keine adäquaten Gesprächspartner in den Pfarrern und den Gemeinden.
- Dringend notwendig wäre die theologische Ausbildung von Pfarrern und Katecheten, die von den Inseln stammen. Allerdings ist die Bezahlung der Pfarrer so gering (2.000 Rupies - Lehrer erhalten 5.000 Rupies, Straßen- und Waldarbeiter 2.000 Rupies), so daß kaum jemand bereit ist, Pfarrer zu werden.

Die Regierung hat eine weitere Zuwanderung auf die Inseln gestoppt, da die Arbeitsmöglichkeiten begrenzt sind - das Boden der Deckungswelt ist so gut wie ausgenutzt. Allerdings besteht eine große Nachfrage nach Einwanderung, da die soziale Lage auf den Inseln befriedet, das Klima gut und das Zusammenleben zwischen Hindus, Moslems, Christen und Buddhisten friedlich ist.

Fakture

Die gute skummieliche Zusammenarbeit wird v. a. daran deutlich, daß an den Sonntagsgottesdiensten der Gemeinde in Port Blair auch ein Missionar-Prediger einer Freikirche als Übersetzer, ein Adventist mit seiner Frau aus Mizoram sowie ein konvertierter Hindu teilgenommen haben. Letzter hatte eine halbe Stunde vor Gottesdienstbeginn von unserem Besuch gehört und war spontan in die Kirche gekommen. Es handelt sich um Mr. Er Madhu Krishan, der aus einer konservativen Hindu-Familie stammt. Während der Ausbildung hatte er Zweifel am Hinduismus und dessen sozialer Haltung bekommen. Die Gideone schenken ihm eine Bibel und christliche Freunde führten ihn ein. 1996 hatte er sich bei dem Pfingstlern taufen lassen. Seine Eltern verstarben und überlebten ihn Garauhin - der Vater hat ihn nur vor 10 Jahren einmal besucht, als er sehr krank war. Er wurde mit einem Hindu Mädchen verheiratet, das 1995 konvertierte. Heute ist er als Ingenieur und Bauunternehmer ein sehr reicher Mann mit fünf Firmen und 4.000 Mitarbeitern auf den Inseln. Seine Frau ist Sozialministerin und die First Lady auf den Andamanen. Mr. Krishan hat sich von den Pfingstlern wegen ihrer Enge getrennt, er beschließt eigene Sozialarbeiter und legt einmal wesentlich zu Bibelstudien in sein Haus ein. Durch ihn sind schon viele Hindus Christen geworden, im Sommer d. J. will er 20.000 Jugendliche zu einem Camp auf den Andamanen zusammenbringen.

III. Gossner Evangelical Lutheran Church

Bei dem Besuch des Missionsdirektors sowie der Kuratoren der Gossner Mission in Indien wurden auch die Kirchenleitung, Gemeinden und Einrichtungen der GELC aufgesucht.

Gemeindeleben

Der Gottesdienstsbesuch und das Gemeindeleben in den einzelnen Dörfern und Städten ist immer wieder überwältigend. Überfüllte Kirchen, herzliche Begrüßung und Gastfreundschaft zeugen deutlich, wie lebendig die Gemeinden sind und wie dankbar auch die Dritte und 4. Generation für das Evangelium ist. Wie auf den Andamanen, ist auch in Chotanagpur, in Delhi und Calcutta festzustellen, daß die Kirchengemeinden Zentrum und Heimat für viele Menschen sind. Vieles hat aus alter, gleichsam beschaulicher Zeit überlebt, die Adivasi-Dorf-Gemeinschaft ist noch immer stabil und wichtig. Wenn auch viele junge Leute in die Städte abwandern oder zur Arbeit geschickt werden, um das Dorf zu unterstützen, so behalten sie auch in der Ferne ihre Wurzeln und ihre Sehnsucht im Dorf. Für die mehrheitlich armen und einfachen Menschen ist die Zugehörigkeit zur GELC für die Bewahrung ihrer Identität, ihrer Würde und ihres Selbstbewusstseins als Adivasi wichtig.

Obwohl die Gesamtkirche durchaus die soziale Verpflichtung christlicher Existenz im Blick hat und dieses in Punkt-Punkte-Programmen der Missionstätigkeit sowie bei der Ausbildung der Pracharakas (Katechetiken) im Debt Life Light Center in Sovapur eine große Rolle spielt, tun sich die einzelnen Gemeinden bei Gemeinwesenarbeit und sozialem Engagement äußerst schwer. Sie sehen die Notwendigkeit angesichts des enormen Wandels (Wirkfelds und Majaganpur sowie Naxal Steel City liegen im Gebiet der Kirche), finden aber weder Wege noch Menschen und lassen damit viele ihrer Gemeindeglieder bei der Bewältigung ihrer Alltagsprobleme allein.

Ein besonderes Problem bildet der große Landbesitz der Kirchengemeinden. Große Churchs compounds liegen oft im Zentrum einer Stadt, riesige Ländereien gehören den Kirchengemeinden und Missionstationen. Da dieser Landbesitz kaum genutzt wird, soll er vom Staat enteignet werden (es gibt schon eine Reihe von gerichtlichen Auseinandersetzungen, die viel Geld kosten). Ein Verkauf bringt wenig Geld, da er nur an Adivasi erlaubt ist.

So hatten sich Vertreter des Bundesratschala in Senatteil verwandelt, um über dieses Problem zu beraten. Obwohl allen Teilnehmern deutlich war, daß die großen Ländereien für die Gemeinden, aber auch für die gesamte Gesellschaft genutzt werden müssen, ist es doch schwierig, Nutzungsmöglichkeiten zu realisieren. Koordinationen, verantwortliche Initiativen und Märkte wären nötig. Evaluierung und Training könnten durch "Brot für die Welt", C&A (Church's Auxiliary for Social Action), YMCA oder Vikas Mitri durchgeführt werden. Es wurde in Erwägung gezogen, die Ländereien durch die Kirchlichen Schulen bearbeitet zu lassen. Dabei könnte auch eine Weiterverarbeitung der Landertypen ins Auge gefaßt werden. Notwendig sind allerdings eine Einkur-

nung und das Graben von Brunnen, bevor Obst oder Weidholzplan-
tagen angelegt werden können.

Die Nutzung des mitten in der Stadt gelegenen großen Churchcom-
pounds ist noch ein Problem für die Kirche in Ranchi. Hier ent-
steht zwar z. Z. das Goswami College für 4.000 Studenten sowie
eine Ausbildungsstätte für die Evangelisten und eine Highschool
für Grundschullehrer/innen, die zusätzlich zu den bereits
bestehenden drei Schulen auf diesem Gelände gebaut werden. Den-
noch sind noch große Flächen ungenutzt. Vielleicht könnte der
YMCA in Ranchi mit seiner hervorragenden Sozialarbeit, die sich
den in unmittelbarem Anschluß an den Churchcompound be-
findlichen Wohnsiedlungsgebiet widmet, hier soziale Einrichtungen
schaffen. Hier sollte allerdings ganz von den Menschen in Not
her gedacht werden - vielleicht könnte die Kirche in einer von
Hindu-Fundamentallisten und Islam feindlich geprägten Umgebung
durch angelegte soziale Arbeit Anerkennung finden und akzep-
tiert werden.

Gespräch mit den zerstrittenen Parteien

Aus Anlaß unseres Besuches hatten wir den Kunsch geäußert, mög-
licherweise mit Vertretern der GELC und der NW-GELC zusammenzukom-
men. Ca. 10 Vertreter beider Seiten, die sich vor 18 Jahren ge-
trennt hatten und seit etwa 3 Jahren unter Leitung der UELCI
(United Evangel. Lutheran Church of India) miteinander spre-
chen, waren erschienen. Noch vor drei Jahren hätte jede Seite
nur einzeln mit Vertretern der Goswami Mission gesprochen und
Botschaften an die andere Seite überbringen lassen. Dabei hal-
ten beide Gruppen in der gemeinsamen Kirche nach der gleichen
Liturgie Gottesdienste, ihr Streit geht um die Struktur der
Kirche, ihre Verfassung und die Gestaltung des Gemeindelebens.
Der Präsikh-Adhyaksh eröffnete die gemeinsame Versammlung
souverän, die Nordwestkirche beklagte zu Anfang, daß sie immer
noch nicht von den NW anerkannt wird, und brachte die alten
Vorwürfe vor. Dann wurde berichtet, daß man sich einig sei,
möglichst in einem Kirchenbund mit mehreren Diözesen und
Bischöfen wieder zusammenzukommen. Allerdings ist noch völlig
ungeklärt, welche Position die Zentrale einnehmen soll und wel-
che Aufgaben ihr übertragen werden. Streitpunkte sind ferner
die Außenbeziehungen der Diözesen und die Aufteilung des großen
Kirchenbesitzes in Ranchi. Während der Diskussion zeigt sich,
daß beide Seiten unterschiedliche Dokumente zu unterschiedli-
chen Zeiten zur Verfügung hatten und die letzte Fassung des
Protokolls des letzten Gesprächs noch nicht von beiden Seiten
bearbeitet werden konnte. Vertreter beider Seiten drängten auf
eine schnellere Verhandlungsführung. Man einigte sich darauf,
daß schon die nächste Sitzung möglichst in der Nähe von Ranchi
stattfinden und mehrere Tage dauern sollte. Die Vertreter der
UELCI wollten schon sofort in Kenntnis gesetzt werden. Auch
wurde die Goswami Mission zu den Verhandlungen eingeladen.
Von unserer Seite wurde zum Ausdruck gebracht, daß das 150-jäh-
rige Jubiläum der Gründung der Goswami Kirche im November 1995
von beiden Kirchen gemeinsam gefeiert werden sollte, auch wenn
die Verhandlungen noch nicht zu einem endgültigen Ergebnis ge-
kommen sein sollten.

GRK-Gemeinden in Delhi und Calcutta

Während unserer Zwischenaufenthalte in Delhi und Calcutta besuchten wir auch die dortigen Gosenar-Gemeinden. Auch hier erlebten wir wieder, wie die Kirche für diese Menschen "vom Lande" einen gemeinsamen Verbindungspunkt herstellt. Sie haben in der Gemeinde eine Gruppe, in der sie in Gemeinschaft leben, durch ihren Glauben und ihre gemeinsame Leidenssituation verbunden sind und sich gegenseitig bestärken können. In Calcutta leben in 27 Familien 85 Gemeindeglieder. 12 dieser Familien leben in einem Gemeindekomplex, auf dem auch die 1989 errichtete Kirche steht. Allerdings ist dieses Gebäude seit 4 Jahren unvollendet, weil das Obergeschoss noch kein Dach hat. Für die Vollendung wären ca. 5.000,- DM nötig. Da der Pfarrer keine Wohnung hat (seine Familie lebt noch in Chotanagpur - er selbst mußte wiederholt auf dem Bushof schlafen und wohnt jetzt in einem Zimmer um 80 km von der Gemeinde bzw. Kirche entfernt bei einer katholischen Familie), möchte die Gemeinde die Kirche in das Obergeschoss verlegen und ihn das Untergeschoss zur Wohnung ausbauen.

In Neu Delhi gehören 800 Menschen zur Gemeinde, von denen 30 % in einem Stadtbezirk wohnen, in dem die Gemeinde ein Grundstück (immer hohe Preise in der Hauptstadt) erwerben konnte. Sie hat dieses Grundstück mit einer 2 m hohen Mauer in Eigenleistung umgeben und eine Wohnung für den Pfarrer errichtet sowie einen 30 m tiefen Brunnen gegraben. Die Kosten für den Kirchenbau werden ca. 30.000,- DM betragen, die von der Evangelischen Kirche von Westfalen aufgebracht werden. Kirchen sind in Indien keine Prunkbauten, sondern reine Zweckbauten. Auch hier sollen eine Wohnung für den Pfarrer (er wohnt v. Z. in für Diözesen unerschwingbaren Verhältnissen!) sowie einige Gemeinräume entstehen. Die bisherigen Arbeiten sind im Mai 1993 während der heiligen Zeit bei 80 % durchgeführt worden. Verschiedene Vertreter der Gemeinde waren erschienen und haben uns versichert, daß sie - wenn das Geld zur Verfügung stünde - das Baugeschäft in einem halben Jahr errichten könnten. Obwohl die Gemeindeglieder in Delhi sozial etwas besser gestellt zu sein scheinen als die in Calcutta, sind auch hier viele Kontraktarbeiter und Hausmädchen und haben nur ein geringes Einkommen.

IV. Eine-Welt-Initiativen

Es ist bemerkenswert, wie sich Dieter Becker mit unvergleichlichem Engagement und seinem Landes- und Sprachkenntnissen für Initiativen eingesetzt hat, die Menschen aus Arbeitslosigkeit retten können.

In Chotanagpur ist das die von "Freundeskreis Chotanagpur" in Karlsruhe unterstützte Initiative von 80 Webern, die unter freiem Himmel mit einfachsten Gerät alte Adivasi-Muster weben. Ebenfalls in Chotanagpur haben wir Töpfer aufgesucht, die als Mariane zu der sozial untersten Gruppe gehören und unvorstellbar einfach ihr Leben fristen. Sie produzieren in Erdlöchern Messing- und Aluminium-Medalsen (Pellias) und andere Gegenstände, die von oben genannten Freundeskreis in Deutschland verkauft werden. Ohne diesen von Dieter Becker gegründeten Freundeskreis gäbe es für diese ca. 100 Familien keine Überlebenschance.

in Calcutta sehen wir, wie durch die DDA, eine Dritte-Welt-Handels-Organisation, Menschen in dem Slum und von der Straße Arbeit und Verdienst ermöglicht wird. Lederarbeiten, Tonfiguren, handbedruckte Seidentücher, Papier- und Pappschachteln sowie Vieles andere wird hier produziert und für den Dritte-Welt-Markt in Deutschland von Dieter Gackler geprüft und verbessert.

Eine ähnliche Arbeit wird von der Kathedrale in Calcutta und ihrem Cathedral-Relief-Center mit seinem Community-Organizing-Programm getan.

Michael Stura schreibt von diesem Projekt:

"Das Projekt arbeitet seit 10 Jahren in einem der Stadtteile und umfaßt, geadressiert an den 12 Mill. Einwohnern, nur eine verschwindend geringe Zahl von Menschen. ... Die Bewohner der kleinen Region haben in mühseliger Arbeit ihre Hütten befestigt und die Umgebung gesäubert. Sie sorgen für die Ausbildung ihrer Kinder und für Verdienstmöglichkeiten der Frauen. In einer langen Auseinandersetzung mit der Stadtverwaltung haben sie eine gute Wasserversorgung und befestigte Wege erkämpft. Einzel in der Woche schaut der ARZT des Church-Relief herein, er behandelt das Nötigste und unterrichtet in vorbeugender Hygiene. Die Menschen hier haben ihre Sache in die eigene Hand genommen. Der Church-Relief unterstützt sie dabei."

Aus diesen Bewegungen mit Selbsthilfseinrichtungen ergibt sich, daß die Arbeit des Eine-Welt-Laden in Detmold der Landeskirche und ihren Gemeinden neu ins Bewußtsein gerufen werden muß. Es sollte kein Gemeindefest in Lippe geben, bei dem nicht Waren aus der Dritten Welt (in Kommission von dem Eine-Welt-Laden in Detmold) angeboten werden, um auch auf diese Weise Menschen in der "Dritten Welt" zum Überleben zu helfen, und Bewußtsein für die Mitverantwortung der "unseren Welt" Gottes gegenüber zu wecken.

Glend

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHATTANOOGA & ADAM

(Registered Under Statute Registration Act, XVI of 1881)

Vide No. 277-2 of 20.7.1931

Head Office,
A. & S. Office
Q. & S. Office
Bach-Office
Bach-Office
Bach-Office

Ref. 100/04/1010-200

Date 12-12-1934

To
Anchal Adityash, N. P. Achal
Rev. Hans Laksh, Guala
Rev. Christ Thakur Hare, Haseeribagh
Haseeribagh, N. P. Achal
Anchal Adityash, Haseeribagh
Dr. N. Hare, N. P. L. Church Hospital, Anandal
Rev. Dr. N. Hare, Principal, Gossner Theological College, Ranchi.

Subject: Visit of Mr. Jery Joshi.

Dear sir,

It is hoped that the visit programme of Mr. Jery Joshi has reached you (vide this office letter to the G. & S. Office dated 28-2-34).

You are requested to shall not suitable programme for his visit which maximum benefit could be achieved by the congregations, youth groups and also by Mr. Jery Joshi.

Please find below the programme of his visit which is concern to your place.

| | |
|------------------------|--------------------------------------|
| 1st to 10th May | Guala and Haseeribagh |
| 10th May to 15th June | Youth meetings in various places. |
| 15th June to 17th June | Shuntitoli |
| 18th June to 20th June | Anandal |
| 20th June onwards | Gossner Theological College, Ranchi. |

Trusting for your anxious cooperation

Yours sincerely,

Office Superintendent,
KSC Office, C.O.C.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN ISTANBUL & ASSAM

[Registered Under Society Registration Act. XXX of 1905]

Vide No. 272 of 26.7.1922

Head Office,
K. S. Office
d. E. L. Church
Kashmir
Kashmir
Kashmir

No. 102/100-248

Date 20.1.1926.

- To
- 1) Rev. John J. Jones, 14, J. J. Jones St., New Delhi.
 - 2) The Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 3) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 4) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 5) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 6) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 7) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 8) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 9) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.
 - 10) Rev. J. J. Jones, 14, J. J. Jones St., New Delhi.

Subject : Visit of J. J. Jones, General Minister of the Church
in India.

Dear Sir,

Gentlemen,

Mr. J. J. Jones will visit India from March to July 1926. His tour programme is given below for your information and taking necessary action in the matter. Please see that necessary arrangement for his stay etc. may be made :-

- | | |
|---------------------|---|
| 15-17 March 1926 | • New Delhi. |
| 18-20 April 1926 | • Lucknow (Kashmir). |
| From the 20th April | • Lucknow
(as on taking there will be 2 weeks from Lucknow school, 2 weeks the rest in the India). |
| 1st to 10th May | • Lucknow and Lucknow. |
| 11th to 17th June | • Lucknow. |
| 18th to 25th June | • Lucknow. |
| 26th July onwards | • Lucknow, Lucknow College. |

Yours

With kind regards,

Yours sincerely,

P.S. : Mr. J. J. Jones intends to visit our congregations and learn from our situations here in our Country.

Refers
[Rev. J. J. Jones]
Kashmir, Kashmir,
Kashmir, Kashmir.

Fennstraße 31
D-12439 Berlin

Telefon
030/6317809
Telefax
030/6351198

Gossner Mission Fennstraße 31 D-12439 Berlin

Rev. C.S.R. Topno
KSS-Office
G.E.L. Church Compound

Ranchi 834001
INDIA

17-1-1994

Dear Rev. Topno,

in the meantime you will have had a lot of German guests. May be when this letter will reach you also my husband will be in Ranchi. He has some letters for you, but there is one thing to inform you about the German student of theology, Jörg Jeske, who wants to come to the Gossner Church for half a year. I talked about the programme with him on the line we had talks in Bethel in last September and in Kathmandu in November.

He is leaving Germany at the 28th of February. If possible he wants to attend language school in Mussourie and from the 26th of March there will be time for a Gossner Programm:

26./27. March congregation - New Delhi ✓

28. March - 4th April - Ranchi (Easter) ✓

from the 5th April - Govindpur
(as we talked there would be 2 weeks Pracharakh School, 2 weeks the work in the Ilaka)

1st - 15th May Gumla - Hazaribagh ✓

16th May - 10th June - Youth meetings in various places ✓

11th - 17th June - Khuntitoli ✓

18th - 25th June - Amgaon ✓

26th July onward - Ranchi, Theological College ✓

We would be very much interested if there could be a (maybe one week) workshop for all students of a topic like "social responsibility in the church" during that time. May be together with YMCA or Vikas Maitri. If you think it is a good idea, I would be glad, if you could talk with Dr. Dang about that.

August - would be for some courses in Gurukul or Bangalore.

I hope it is something you can agree with. If there are changes it will be alright, but I think it is a beginning of a new work. Jörg Jeske is doing it on a private initiative, but if it is fruitful we could continue on the base of the partnership between churches as we thought already before.

Is it possible that you can come to the April Kuratorium? Then we will see each other quite soon.

Many greetings to your family and to the staff of KSS, if my husband happens to be around also greetings to him and the others of the group.

Yishu Sahay

Yours sincerely

Ursula Hecker

(Ursula Hecker)
Indien Secretary

in the meantime you will have had a lot of German guests. May be when this letter will reach you also my husband will be in Ranchi. He has some letters for you, but the first to inform you about the German student of theology, Jörg Jeske, who wants to come to the Gossner Church for half a year. I talked about the programme with him on the line we had talks in Bethel in last September and in Kathmandu in November.

He is leaving Germany at the 28th of February. It possible he wants to attend language school in Haryana and from the 28th of March there will be time for a Gossner Programme:

28. March - 4th April - Ranchi (Easter)
from the 5th April - Govindpur
(as we talked there would be 2 weeks Pracharakh School, 2 weeks the work in the liaks)
1st - 15th May Gumla - Hazaribagh

15th May - 10th June - Youth meetings in various places
11th - 17th June - Ranchi
18th - 25th June - Ranchi
25th July onward - Ranchi, Theological College

We would be very much interested if there could be a (maybe one week) workshop for all students of a topic like "social responsibility in the church" during that time. May be together with YMCA or Vikas Maitri. If you think it is a good idea, I would be glad, if you could talk with Dr. Daga about that.

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GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR, N. ASSAM

1 Niphrong Under Sackety Angrengdes Am. XXI of 1907

Vol. No. 113 of 19-7-1921

Chief Office,
E. T. S. Office
U. S. L. Chapel
Niphrong
Niphrong
Niphrong

Ref. 185/94/KSB- 346

Ref. 185/94-1994

To
Anchal Adhyash, N. V. Anchal
Gov. Chas. Lakra, N. V.
Rev. Christ. Warrant Hara, Hmaribong
Cand. R. S. Imoro
Anchal Adhyash, N. V. Anchal
Dr. H. Hara, U. S. L. Church Hospital, Angreng
Rev. J. H. Hara, Principal, Gossner Theological College, Ranchi.

Subject: Visit of Mr. J. J. J. J.

Dear Sir,

It is hoped that the visit programme of Mr. J. J. J. J. has reached you (vide this office letter No. 62/KSB 346 dated 29-2-24).

You are requested to chalk out suitable programmes for his visit so that maximum benefit could be achieved by the congregations, youth groups and also by Mr. J. J. J. J.

Please find below the programme of his visit which is concerned to your place.

| | |
|------------------------|--------------------------------------|
| 1st to 15th May | Chas. and Hmaribong |
| 15th May to 10th June | Youth meetings in various places. |
| 11th June to 17th June | Chantilall. |
| 18th June to 25th June | Angreng. |
| 26th June onwards | Gossner Theological College, Ranchi. |

Hoping for your active cooperation

Yours sincerely,

Office Superintendent,
KSB Office, C.A.C.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN GUWAHATI, ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 27-2 of 30-7-68

Head Office:
C. S. & Office
C. S. & Church
Kochi-India
Kochi-India
Phone 21111

No. 114/KSS-248

Date: 8.5.1994.

To
Rev. Mrs. Ursula Hecker,
Gossner Mission,
Fenn Str. 31,
O-1190, Berlin House Str. 12439,
Telefax 030/635 11 95

Dear Mrs. Hecker,

Many thanks for your fax message received yesterday evening. I herewith confirm that I would follow your plan nicely prepared for me i.e. Delhi-Frankfurt - Wednesday 13th April - 4.00 A.M., arriving 1.45 P.M. Berlin-Frankfurt - Delhi Monday 2nd May - leaving Frankfurt 4.10 P.M., arriving 2nd May 8.45 A.M. Please, therefore, send me the P.T.A. soon for enabling me to get VISA.

Regarding the meeting of our joint committee GELC, NW GELC and the UELC, Bishop Jayasalan has already informed Rev. U. Hecker with a copy to me that the next meeting is scheduled to be held from March 19 to 22 in Ranchi.

We have already sent the application of Rev. Titus Klapette and Rev. Johan Dang to Sonasey. It was delayed because of the N.C.C.I. office.

In my next visit, please include a programme for Lohns, Westfalia as per request of the Pastor Michael Hess.

Mr. Priem Hirmal is keeping well, as also we are, both in the office and in my family, and remember you all in our prayers.

With warmest greetings,

Yours sincerely,

P. J.

(Rev. C. S. R. Topoo)
Pranath Achyash,
C.S.I. Church, Ranchi.

Gossner Mission

Fennstr. 31, 12439 Berlin, Tel. 030/6317809 - Fax: 030/6361198

Plan for a group-visit of Gossner Mission to Mizoram, the Andaman islands and Chotanagpur in January 1994

7th/8th January: Flight Germany New Delhi (Flight Swissair SR 194 - Stay at YWCA Internat. Guest House), 10 Parliament Street, Tel. 0091-11-311561.

8th January, evening: Flight to Calcutta: Stay at Bengal Chambers 12, Park Street, Calcutta 700 016, Tel. 0091 - 33- 29753 & 297847..

10th January: Proceeding to Silchar and Ayzawl (Program through: Centenary Comitee of the Presbyterian Chruch of Mizoram, Ayzawl 796 001, Tel. /Fax: 0091-3832-2132.)

18th January: Return from Ayzawl to Silchar and Calcutta.

20th January: Flight Calcutta Port Blair (Andaman Islands) - Stay with: Rev. Santosh Surin, G.E.L. Church Nayagaon, Dutch Lane Reg. No. 31 P.O. Shadipur, S.-Andaman 744 106 / India.

25th January: Flight Port Blair Calcutta

26th January: Flight Calcutta Ranchi (c/o KSS Office, G.E.L. Church Compound, Ranchi 834 01, India (Tel. 0091-651-311513; Fax: 300716)

31st January: Flight Ranchi Delhi

1st February: Flight New Delhi / Germany (By Swissair Flt. No. 195)

The group consists of the following members:

Rev. Dieter Hecker, Gossner Mission Office Berlin (Incharge)
Mrs. Ingeborg Friedrich, Emden, North-West German Reformed Church
Prof. Hans Grothaus, Flensburg, Curatorium Gossner Mission
Mrs. Ursula Grothaus, Flensburg
Ms. Ilse Martin, Gossner Mission
Rev. Wolf-Dieter Schmelter, Detmold, Chairman India Committee, Gossner Mission, Church of Lippe.

From the 8th January (Calcutta) to the 25th January (Port Blair /Calcutta)
Ms. Dorothea Friederici of United Mission to Nepal is also joining the group.

Berlin, 29. December 1993

Dieter Hecker

(33)

Programme for Rev. D. Hecker, Director, Gessner Mission and the team of German Guests.

- 26th January '94 : Arrival from Calcutta.
- 27th January '94 : 10.30 A.M. - start for Barnstall and meeting with Anchal Adhyaksh and his associates in the afternoon.
- Lunch.
- Stay overnight at T.I.C. Pudi.
- 28th January '94 : Forenoon T.I.C. Pudi.
- Afternoon - Free time for Gessner Bazar.
- Evening - back to Ranchi.
- 29th January '94 : 9.00 A.M. - meeting with GIC-MS GIC Representatives in the Gessner Theological College, Ranchi.
- Lunch and tea.
- 30th January '94 : 1. Rev. D. Hecker - Bahadur Church Service 9.00 A.M.
- Rev. Dr. Brethaus - Dabadih Church Service 9.30 AM.
- Rev. Schaefer - 9.30 A.M. Church Service at Head Quarter, Ranchi.
- 31st January '94 : Flight to New Delhi.

Sd/- Rev. C.S.B. Yappa,
Framash Adhyaksh,
G.I.L. Church, Ranchi.

- cc : Rev. D. Hecker.
Adhyaksh, An Anchal.
Secretary, T.I.C. Pudi.
Pastor, Bahadur.
Sri C.S. Jigga, Dabadih.

Office Supdt.,
MS Office, GIC Ranchi.

Office Supdt. Genl.
G.I.C. Office, Ranchi.

New you can date 10th July 1983
P.O. Box 14
WISBY WEHNDTELSAU



166-348
Evangelical Lutheran
Church in Bavaria

Department of World Missions

Street P.O. Box 14 WISBY WEHNDTELSAU Germany

2773
Gemeiner Evang. Luth. Church
Rev. C.S.R. Topno
U.E.L. Church
Banchi
Bihar/India

MISSIONSROLLES
16 January 1984
Tel. No. 09174/9101

Dear Bishop Topno,

Greetings from Wehndtelsau! You have expressed interest
in attending our Summer School planned for Aug 15 -
Sept. 23, 1984.

We have indicated that we cannot, unfortunately, offer
you financial assistance to come, but suggested that you
turn to your partners church on this matter.

Uptill now we have not heard from you whether you succeeded
or not.

Please Let us know whether you will be coming or not so that
we can make proper plans.

We would appreciate hearing from you not later than mid
April 1984.

Yours sincerely,

Prof. Dr. Wanda Gerann
Coordinator of the Summer School

See address on mailing
62,000 P.O. 51
P.O. Box 120 152
Missouri 630 7400
Also at 1520000000
For 2200 740000

11/17 - preparation for trip

Gustave McGhie
Vancouver, BC
C-12439 Bette

To: Rev.
C.S.M. Toppo
C. J. L. Church Compound
Ranchi 834 001 - 1 N T L A

Re: Letter dated 21 November 1993

Dear Rev. Toppo,

I am writing later at night before the departure of the two visitors for Bengal to find:

1. We are to thank you, once more, for sending Mr. Borge and Paul Richards. They visited a lot of congregations and institutions. They have questioned very much and will distribute our membership.
2. Mr. Borge submitted reports. I received the typed version of those. I thank you for information. You did not find things as important as other visiting. They are very useful for our studies for your report printing.
3. We also had an evaluation, about which you will get a report as soon as it will be typed.
4. Mr. Hestage has made the last transfers for this year to the S.E.A. and some institutions. We have given the letters of introduction to the visitors to hand them over to you.
5. We do hope that our visit to Assam can be arranged, even we shall get the permit through our travel agency. I send a letter to Rev. Mohan Bha. about this visit and include a copy for you.
6. We have sent a number of valuations through the answering visitors. They are off-loaded for whom they are meant. Could you please distribute them among the recipients.
7. I have discussed the matter of finances to the S.E.-Andal with Rev. Borge. He told us about plans to dispose some of the land, which is not used properly at present and thus not give much income. I suggested, that a model scheme may be set up, say at Marcho or another place with much land, that it could be utilized by a scheme of the Andals, managed by a group of church members, which could be advised by expert of Vaidi Mahin or Gopinagar or the YMCA. Therefore I would be prepared to have a meeting for

considering such a scheme after my visit to Asumu. If you find it worth while, you might invite Rev. Hays and other Amical officers, yourself, a representative of NIEL (Dr. Hays and John Darg), someone from Vilar Mami and from the Rancha YMCA (Parroti) coffee, and maybe some national Gov. officer, who is an expert in the field of agriculture and village development. Such a scheme could also get support from people of the UELC as they have done for the Jopon Ex. Lath. Church.

8. The visitors have been much concerned about the situation between GELC and NWGELC. It has been suggested, that Goodwin Mission might take another step of initiative to get the strained down project going again. We don't want to impose anything on you. But if, you would like to have it, we might also have a date at the end of January. I shall give you the exact time, which could be possible. Dr. Goodwin and Rev. Schneider would also be willing to come to Rancha for a few days. But with a meeting should under all circumstances be with the participation of the GELC also. Please consider (but as a free offer, with no pressure at all, I have not even had the time to discuss it with the proper authorities, i.e. our Irish Secretary).

We so wish you and all the GEL Church people all the best for the coming advent and Christmas time. With a cordial Violin Schrey, I am,

Yours sincerely,

Arthur Fischer.

Rev. Dieter Fischer
Dorfer

16.5.2009

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTAMAOPUR & ARSAM

(Registered Trade Society Registration Act, X.XI of 1908)
Vol. No. 2752 of 25-7-1902

Street Office,
4, 5 & 6, Old
U. E. L. Church
Bach-124001
Bach-1240
Phone 111112

95/K.S.S.-246

Ref.

2.3.1994.

Dear

To
Dr. U. Ekke,
Medical Superintendent,
St. Barnabas Hospital, Ranchi.

Dear Dr. Ekke,

Greetings in Jesus' name.

I am sending Pastor Dr. Klaus Neuber
to you. He is our guest from Germany. As he got an
injury due to an accident, he needs medical care and
treatment.

Please refer him the necessary treatment.

With many thanks,

Yours sincerely,


(Rev. C. S. S. Tano)
Pramish Adityash,
U. E. L. Church, Ranchi.

EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG

KONSISTORIUM

Konsistorial- und Kirchenamt
10117 Berlin, Brandenburg

Berlin, den 1. 12.
1992

Berlin, den 01. 12. 1992

Gossamer Evangelical Lutheran
Church in Chotanagpur & Asansol
Attn: The Rev. C.S.R. Toppa
of the Rev. S. Toppa
Head Office
Bhanchi - Bihar
India

Evangelische Kirche
10117 Berlin, Brandenburg
Telefon 300 12 12 12
Telefax 300 12 12 12
Telefax 300 12 12 12

Telefon 300 12 12 12
Telefax 300 12 12 12
Telefax 300 12 12 12
Telefax 300 12 12 12

Telefon 300 12 12 12
Telefax 300 12 12 12
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Telefax 300 12 12 12
Telefax 300 12 12 12
Telefax 300 12 12 12
Telefax 300 12 12 12
Telefax 300 12 12 12

Dear Brother Toppa, dear Brother Toppa:

greetings to you from the Evangelical Church in Berlin-Brandenburg. We are happy that the Gossamer Evangelical Lutheran Church has invited members of our working group. Thank you for the invitation. We hope that this visit will strengthen our partnership - and our faith in Jesus Christ who is Lord of our Church.

We have heard that the jeep for Govindpur has to be repaired. We hope that this jeep can be used in connection with the visit. We have asked Gossamer Mission to remit DM 1.000,- to the GEL Church for the repair of the vehicle. Since Brother Dr. Jacob is willing to take care of the matter may we ask you to make this amount available to him for the necessary repairs. If you have not yet received the money may we ask to advance the amount.

You will probably talk with our representatives about a possible continuation of the project in Govindpur and about the assignment of a co-worker from the Evangelical Church in Berlin-Brandenburg in Govindpur. Since we have procured the jeep for this project the vehicle should be kept in Govindpur (in the garage) on a permanent basis. May we ask you to take the necessary steps.

On Sep 9, 1992 you have forwarded to us concerns for intercession. For this we are thankful. We have passed on these requests to all congregations that belong to our church. Today we would like to share our concerns for intercession:

- 2 -

Konsistorial- und Kirchenamt
10117 Berlin, Brandenburg
Telefon 300 12 12 12
Telefax 300 12 12 12

Konsistorial- und Kirchenamt
10117 Berlin, Brandenburg
Telefon 300 12 12 12
Telefax 300 12 12 12

Konsistorial- und Kirchenamt
10117 Berlin, Brandenburg
Telefon 300 12 12 12
Telefax 300 12 12 12

Many people from different countries in Eastern and South Eastern Europe are coming to Germany. They are refugees, asylum seekers or they come just to work here. Among many people here in Germany (especially in the former GDR) there is a growing resistance to these foreigners. They get attacked by young people, and we can read reports about these acts of violence in our newspapers almost every day. We are experiencing this in many cities here and also in the country. This situation is a big challenge for our church and the congregations to stand up for the victims and to protect them from violence. Our Lord himself has said that we are to love our neighbor regardless of race and color and to be there for him when he needs help.

We ask you to pray

that our church will have the courage to speak out against violence

that our congregations will open their hearts and doors for the foreigners here

and

that we will find ways to peacefully live together here in Germany.

We hope that this letter with our concerns for intercession will reach you in time so that you can pass them on to your congregations.

We are very happy about the manifold exchanges and we from the Berlin Konsistorium greet all Brothers and Sisters over there.

With kind regards,

Yours sincerely,


(Eckhard Schlagen)

KCS-246

BOARD OF EVANGELISM AND LITERATURE

Coastal Evangelical Lutheran Church

(Regd. under Societies Registration Act, XXI of 1909)

Office of Secretary

No. 20, G.D. Road, Guwahati, N.E. India (Assam)

C. K. L. Joseph, Secretary

Guwahati

Phone-41113

Ref. From No. 6/94/SEL-2

Date 2-3-94

To

The Dy.- HIGHWAY
MITTILONG, MEGHALAYA
GUJARAT

Honourable Sir,

With due respect I beg to state that Board of Evangelism and Literature (BEL) is one of six Boards of Coastal Evangelical Lutheran Church in Chotanagpur and Assam (=CELCL) in India. The Board (BEL) is carrying on various activities under different plans and programmes with 100 full time co-workers (20 ordained pastors with trained and untrained lay men and laywomen/ Bible women) and ca. 100 volunteers to actualise the Gospel (= message of peace, fellowship and prosperity) of Christ in the Evangelistic work fields (WFL) in a radius of ca. 1000 KM in North-East India with its centre at Guwahati since 1963. Specially since 1980 the BEL launched the Five Points Programme with an holistic approach of the Gospel to serve the people in grass root level. The activities under FPP (Education, Health, Agriculture with the professions, Financial Management for self-reliance and Spiritual Ministry) are not with big projects, but different small visible action plans under local conditions and with local resources. - personnel, material, money and methods etc. People without any distinction of cast, creed, age, gender or status are being motivated advised and helped by way of public meetings, door to door or man to man approach as well as through seminars, work-shops, Refresher courses, volunteers' Training Camps, Independence courses etc. Despite of the changing and worsening situations in church and society on one side and the limitations in resources, accommodation, material as well as in understanding of various religious and social traditions and values on the other side, the results are very encouraging. Hearing the report and seeing the good and positive results of the activities under FPP in the IIRs, the general council of the church recommended to the central Administrative council to take necessary steps to implement the FPP as launched by BEL also in the area of established congregations of the whole church. Accordingly a project has been planned to help the total community in rural as well as in urban areas to develop themselves for better citizenship, life and welfare.

BOARD OF EVANGELISM AND LITERATURE

Central Evangelical Lutheran Church
(Regd. under Section 89(1)(a) of the Indian Income Tax Act, 1922)

General Secretary
No. 10, C.E. Building, 8th, St. Thomas Street

Prof. Name: _____

Dr. J. J. J. J. J.
Prof. Name: _____
Prof. Name: _____



Page 2

The project now in progress is named 'RURAL HUMAN RESOURCE DEVELOPMENT CENTRE (RHDC)'. As there are various projects and programmes and NGOs including that of the Government as well as other voluntary agencies, 'RHDC' has been added. It shall serve the total community without any distinction of cast, creed (denomination), age or gender in rural as well as in Urban areas. The project envisages to be a place of equipping the people to help themselves with their own resources. This may be achieved through 'Leadership Training Programme' for people of different age, profession and interest covering various problems/subjects of children, youth, women, parents, 'seniors' etc. in relation to the responsibilities for human rights, environment/ecology/pollution, unemployment, etc. At present these are carried on under FDP in a very limited (rural) area by way of seminars, workshops, Refresher Courses, Volunteers' Training, etc. seeing the needs and the challenges of the time, RHDC has been now already started so that more/ all people in church and society may be involved as co-operators, contributors, resource persons and beneficiaries.

The boundary wall of the site allotted by the church has been completed and the beautification by planting flowers and other plants are also in progress. It shall be a kind of 'children Park' and 'Botanical Garden' for showing the importance of environment and ecology. Fund raising campaign, though not quite satisfactory, is encouraging congregational women groups and individuals are coming forward to show their interest and to support the project. Till now a lady has the honour to donate the highest amount at a time. We have also special provisions for accommodating women in building as well as in programmes, as resource persons as well as participants/beneficiaries as we have in the programmes and activities under FDP in the Evangelistic work fields. In our programmes under FDP we have good co-operations with some ecclesiastical institutions- St. Xavier's Institution for social studies, Vikas Kaitry etc. In various occasions we have resource persons, learning materials as well as active

BOARD OF EVANGELISM AND LITERATURE

General Evangelical Lutheran Church
(Registered under British Registration Act 1907 of 1907)

General Secretary
P.O. Box 111, West Hill, Edinburgh, Scotland



C. E. L. Church Board
Edinburgh
Phone 11111

Ref. Please to _____

Date _____

page 2

participants from other churches also. We hope that this will be still better, when we have enough accommodation facilities in HNDG.

Seeing the encouraging results we hope that by way of 'Evangelistic Day' on Saturday, Sunday before Ash Wednesday to be celebrated every Year through out the whole church with thanks giving and prayer offerings as well as by way of friend's and free will donations we shall be able to collect at least 15% of the total construction cost of ground floor etc. ca. 1500000/- . At present we are collecting funds for initial construction works of HNDG. In this way we shall be able to build the minimum requirements for conducting the programmes and activities, but with our limited and meagre resources it shall take long time. As the situations are changing and worsening rapidly, we may not be able to cope up with this, because the depreciation is also becoming from worse to worst. It is feared that it may be too late, when the construction may be completed for full programme, although we are confident that even with our limited and meagre resources of finance and personnel we shall be able to bear the running as well as maintenance costs of the HNDG project.

Knowing from very reliable sources that your organisation is helping such projects like ours all over the world for community development in crass poor level, I on behalf of HNDG/SEL of HNDG would like to request you to kindly consider our project favourably to enable us to help the people of this region, many of whom are still living below human dignity.

Thanking you in anticipation,

Yours faithfully,
The Rev. Dr. A. J. Singh

Yours sincerely,
C. K. Singh
(Rev. Dr. C. K. Singh)
Director, SEL.

Encs:

1. A copy of general information regarding situations in and around the church.
2. A copy of descriptions of activities under TPO.

BOARD OF EVANGELISM AND LITERATURE

General Evangelical Lutheran Church
(Ingl. under Swedish Registration no. XXV of 1960)



Circle 2 (overall)
No. 10, C.E. Post (1961, 1962, 1963)

G. E. L. Church, 1961
1962, 1963
1964, 1965

Ref. Under No. _____

Ref. _____

page 4

1. A copy of constitution now approved by the church for organizing the activities under FDP via Grandby Agency.
 2. A copy of Fundraising appeal.
 3. A letter of Endorsement by the church through the Grandby Agency (President) of the church.
- K22-317

Proposed programme for guests - Sister Martin,
Dr. & Mrs. Weathers.

1. February 1 : 8.00 AM to start for Eugene, stay till February 4.
2. February 4 : 8.00 AM to start for Burnapast, stay for 2 hrs., 2.00 PM to start for Kounticely - stay overnight.
3. February 5 : 9.00 AM to start for Lakuma, stay whole day and night.
4. February 6 : 7.00 AM to start for Marcha, stay for 2 hrs., 12.30 PM to start for Kuntli - stay for 2 hrs.
4.00 PM to start for Ranchi.

R. P. Rao
(Rev. C. S. S. Tanna)
Pravasi Ashram,
G. L. Church, Ranchi.

Gossner Mission

Telefon
030/631 7807
Telefax
030/636 1193

NeuePostleitzahl
12439

Gossner Mission, Egnstraße 11 - D-1192 Berlin - NW 1209

To the
Pramukh Adhyaksh
G.E.L. Church Compound
Ranchi-834 001 - India

Berlin, den 27. Dezember 1993

Ref.: Group visit from Gossner Mission to Mizoram, Andaman Islands and Ranchi

Dear Rev. C.S.R. Topno,

first of all we want to wish you a blessed New Year and much progress for the G.E.L. Church in all fields.

As I told you already on the telephone, we had to change our plans for travel with the group. I am giving you the details of our stay, so that you can also arrange a place to stay and a program for Ranchi accordingly.

| | |
|-----------------------|--|
| 7th/8th January: | Flight Germany New Delhi (Stay at YMCA Internat. Guest House), 10 Parliament Street. |
| 8th January, evening: | Flight to Calcutta: Stay at Bengal Chambers 12, Park Street. |
| 10th January: | Proceeding to Silchar and Aizawl (Through Mizoram Centenary Committee) |
| 18th January: | Return from Aizawl to Silchar and Calcutta. |
| 20th January: | Flight Calcutta Port Blair (Andaman Islands) |
| 25th January: | Flight Port Blair Calcutta |
| 26th January: | Flight Calcutta Ranchi |
| 31st January: | Flight Ranchi Delhi |
| 1st February: | Flight New Delhi / Germany |

The group consists of the following members:

Rev. Dieter Hecker, Gossner Mission Office Berlin (Incharge)
Ms. Ingeborg Friedrich, Emden, North-West German Reformed Church
Prof. Hans Grothaus, Flensburg, Curatorium Gossner Mission
Ms. Ursula Grothaus, Flensburg
Ms. Ilse Martin, Gossner Mission
Rev. Wolf-Dieter Schmelzer, Detmold, Chairman India Committee, Gossner Mission, Church of Lippe.

From the 8th January (Calcutta) to the 25th January (Port Blair / Calcutta) Ms. Dorothea Friederici of United Mission to Nepal is also joining the group.

We would be glad, if you could arrange a place to stay for the six people. Maybe Lal Bungalow will be difficult. In this case we would suggest, that you book a moderate, but clean hotel not so far from the Church Compound, like Hotel Raj on Main Road or anything similar. - If any meeting between the two groups G.E.L. Church and NW-GEL Church would be desirable from your side, we would be prepared also without the UELCI being present, but it is upto you to decide.

On Sunday, the group could be divided into two or three small groups for congregations around Ranchi, since there are three pastors among us. - I would like to have a chance to go to Khunti, Torangkel one day. If there is a bazar-day at Khunti during this period, this would be the best date.

Rev. Schulzgen has informed us, that the new bishop of Berlin, Prof. Wolfgang Huber from Heidelberg, will be introduced at the end of April 1994. He would like to invite you for to be present for this occasion. Please do think, if it would then not be the best, to attend the first meeting of the Curatorium at Mainz from the 15th to 16th April 1994. We can discuss about this at Ranchi.

We shall be at Berlin for any response till the 6th of January. Hoping to hear from you soon, I remain with best wishes and kind regards, also from Mrs. Hecker,

Yours sincerely,

Dieter Hecker

Rev. Dieter Hecker
Director

PS: We have contacted Rev. Santosh Surin at Port Blair through telegram and phoned to Mrs. Lakra at Canara Bank, but did not get any answer so far. We do hope, that there will be no difficulty in visiting the congregation there.

PRAMUKH ADHYATSH

TEL. 23308
R.S.S. OFFICE
O. E. L. CHURCH
BARUCH

Ref. No. _____

Date _____

Dr. Wern,
GEL Church Hospital, Angoon Via Baruch,
Dist. Baruchpur, Orissa.

Three German Guests reaching Angoon by Jeep
on First February

Pramukh Adhyatsh,
GEL Church, Baruch.

[Signature]
A. Pramukh Adhyatsh,
GEL Church, Baruch.

G. E. L. CHURCH HOSPITAL, AMGAON

W. O. AMGAON, VIA JAYPOOT, DIST. NAGALAND, (INDIA)

At PATON HOUSE, S. C. R., Diphu

Pin 768001

Dr. W. H. HO

Medical Superintendent

Date 15/1/84

To

Mr. C. C. R. Toppa
Varamati, Bishyabdi
G. E. L. Church
Branch

Deft

Dear Mr. Toppa

With love and many greetings to the
New Year 1984. Two days back we received
a letter from Dr. C. C. R. Toppa informing us that
he was going to India, and Nagaland along
with some other friends, they want to
visit us also towards the end of this
month. They wish to know our condition
and if it is alright, they want us to
send a message to you. Well there is no
objection from our side and we are ready
to welcome them. Now, the question is in how
and when they will arrive Kohima and
Diphu. If they come directly by car from
Kohima to Diphu, then no problem, but
if they come by train to Kohima and
they need transportation from Kohima to

P. Ho

next step into that, and find it necessary.
Then, if possible, even if they come by
car to Augsburg, we would like to know
the date. So if they have given you
any definite date, or you have to write
the programme, please ~~tell~~ tell us the
date of their arrival.

Best wishes.

With kind regards

your truly

W. H. H. H.

1882

Rev. Dr. Willbold Jacob
c/o Green Fl. Church
Quindor 235234
Das Rorhi Bika - India

Goindpur, 25.1.74

to Pramath Adhyoksh Gethurda
RANCHI, Bihar, INDIA

Dear Rev. CSR Topoo,

Fishes sake! We arrived safely, but late
on Jan 25th, 11 pm., Mr. Jacob, Mrs. Gidhar,
Secretary of EPAG and myself.

Thank you for sending the blue jeep. Unfortunately the back axle of the jeep was broken in the moment we started in the airport.

Mr. Bind, motor mechanic workshop, Subpoor.
I spent one day and 1,145,- Rs for repairing the jeep. So we arrived Goindpur yesterday in nighttime.

I request you to send the blue jeep along with Eden Kishika, because we have to transport

some goods for household, gas, food.

On Tuesday I want to visit you.

On Friday, 22.1.48, we have to bring
Mrs. Guder to Rander along with her
luggage, because she continues her
journey to Calcutta, Bangkok and
Indonesia. It would be a very im-
portant help, if I could bring her to
Rander by ship.

I hope you are well. Best greetings to
Mrs. Tipu and your family. Greetings
also from Mr. Jacob.

Faithfully,

Your

J. W. Jacob

KCS-243

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ANSAM
(Regd. under Societies Registration Act, XXI of 1860)
SOUTH EAST ANCHAL

Adhyaksh
Rev. N. Borge
B. 1940

Up-Adhyaksh
Rev. S. Dahi
C. 78

Secretary
Mr. J. S. Topra
B. A. 1940 & 51

Treasurer
Mr. M. K. Borge
B. A. 1940 & 51

Office
O. E. L. Church, Koda
P. O. Koda- 732214
Dist. Purbi (Bihar)

Ref. No. 06/24/202.

Date - 12.1.25

NOTICE

A joint meeting of Praemkh Adhyaksh O.E.L. Church, Director Gossner Mission, Anchal Officers SEA, Chairman G.V. and the following Anchal Committee members will be held on 27.1.24 in Carnatoli GMA building. You all are requested to kindly attend the meeting urgently.

B. Borge
Adhyaksh, M.V.S.,
O.E. Anchal, O.E.L.C. Koda
Dist. 2211.

Agenda :- Property matters.

Time schedule:- Lunch -12 AM Noon

Meeting :- 1 PM. to 4 PM.

Mr. Ramt Co-ordinator GMA is requested to kindly manage for lunch and tea.

(1) Mr. B. K. Hanson, Koda

(2) Rev. A. B. Surin, Goudapur

(3) Rev. G. Borge, 72 Koda

(4) Mr. H. T. Surin, Carnatoli

7
GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOPANAGPUR & ASSAM

[Registered Under Societies Registration Act, XXI of 1901]

Vide No. 277-J of 30.5.1921

Rev. C. S. H. Toone
G. L. Church, Ranchi
Jharkhand, India

Rev. C. H. Toone
G. L. Church,
12, Prasad's Ashram

Rev. J. B. Toone
G. L. Church, P. O.
Gossner

Rev. B. H. Toone
G. L. Church,
Gossner

Rev. J. B. Toone
G. L. Church, Ranchi
Jharkhand, India (2001)

Ref. /ESS-246

Date 15.4.1993.

To
Pastor Michael Haas,
Im Buhling 29,
Lohna, GERMANY.

Dear brother Haas,

Greetings to you in the name of our Lord
and Saviour Jesus Christ.

Mr. Joy Lakra met us here in our Country
and told us about the definite visit of the group of
young people just after next Christmas, i.e. in the end
of December 1993. We are really very glad and are looking
forward to the days of meeting you people. You are
cordially welcome to the Gossner Church and to India.

I hope (God willing) to be there in
Germany in next September. At that time we can discuss
about your programme in more detail.

Please convey my greetings to your wife,
and best wishes to the children.

With kind regards,

Yours sincerely,


(Rev. C. S. H. Toone)
Premkh Anhyakh,
G. L. Church, Ranchi.



Stadt Löhne • Der Bürgermeister • 32782 Löhne

Herrn

Präsident Teyssie

Sehr geehrter Herr Präses Teyssie,

Anlässlich des Besuchs von Herrn Finster Haff bei Ihnen möchte ich Ihnen und Ihrer
Gemeinde aufgrund unseres persönlichen Kennenlernens in Löhne und der dadurch
entstandenen Verbundenheit die herzlichsten Grüße und guten Wünsche zum
Weihnachtsfest und zum Jahreswechsel übermitteln.

Hans-Joachim

DER SUPERINTENDENT
DES KIRCHENKREISES HARFORD

Gebäude (Büro) : Zimmer 330 - 200 Harford

Harford, 10. Dezember 1993

2000 Lakes, P.O. Box 300

1540 Harford, Summers, N.

Phone: 8125 / 8634

Telex: 8125 / 86344

Fax: 8125 / 86346

Herrn
Bishop Dr. Nirmal Miru
Herrn
Präses Tappu

Großartig bezüglich eines Besuchs einer Gruppe aus dem Kirchenkreis Harford in Indien

Verfügte, liebe Brüder in Christus!

In den nächsten Wochen wird eine selbständige Besuchsgruppe aus dem Kirchenkreis Harford Sie besuchen. Ich freue mich sehr, daß es zu dieser Begegnung kommt und möchte der Gruppe auch persönlich meine besten Grüße und Segenswünsche mitgeben. Über Pastor Haß und unseren Kummetich mitzuberichtenen Austausch sind wir mit Ihren Kirchen in Indien verbunden im Gebet der Liebe und des fürbittenden Gebetes. Wir hoffen, daß der Besuch bei Ihnen zu guten Gesprächen und Begegnungen führt, damit wir als Christen in der Welt voneinander lernen und gegenseitig unsere Verschworenheit in die Einheit des Glaubens als Versicherung und Erneuerung erfahren. Ich wünsche Ihnen und den Kirchen in Indien von ganzem Herzen Gottes Segen und ein behütetes neues Jahr 1994 und grüße Sie mit den Worten der Jahresfeier der Halleluja Brüder, die uns in unserer Kirche im neuen Jahr begleiten wird: "Christus ist unser Friede!" Ephesus 2, 14

Dr.



(Dr. Hoffmann)
Superintendent



Dear Friends,

Wish together our greetings and goodwishes for Christmas 1993 with the interpretation of a landscape by the artist Fank-Peter from Radolfzell bei Konstanz. One must indeed look quite carefully and searchingly to find the actual victims from the Holocaust and from today. "Innocent little children" are still being victimized. Therefore, we are thankful that we could help (together with the diabolical work) a child from Ramen, who suffers as others due to the polluted environment there.

Ten years of the Ecumenical Forum—that was the ground for joy, thoughtfulness and contemplation about our future tasks and goals. Guests came who have journeyed part of the way with us. Others came who were new to our circle. We wanted to listen to them. Forum, as a meeting place, is indeed not a bad place, even if its openness and diversity will call up mixed feelings in us.

What is true? We must ask: What do we have to offer? Whom do we want to stand up for? For or against what do we want to raise our voice? The definition of our standpoint involves for us a perpetual process.

In the actualizing of this process belongs the thought that injustice leads to violence, as we have learned in the *Protocols* and in the protest scenarios. Even that is necessary for recognition. Hence can be letting ourselves be infected by the rhythm of the drums and the temperament of the choir of "joyous workers" from the African Ecumenical Congregation of Berlin. During the concerts, we danced in the streets and held hands and prayed together. Peace can also be carrying out a church service with four world religions and many confessions. Human beings can come to a consensus with one another, even over the barriers of language and culture, to fulfill together the wish of a livable Earth.

In our meetings of the last year with Muslims as with Buddhists, we have found much openness and sociableness. Even if we know that this isn't so everywhere in the world and that, to this day, many more are fanned into flames by religious prejudices, it is indeed encouraging that, at least, have locally, human beings of different religions can come together in agreement.

Our multicultural school project, as well, sets a sign for the friendly togetherness of nations. This is carried out by our ecumenical consortium from Japan, USA, Vietnam and Germany, who awaken and support in the school children of Marzahn sympathy, tolerance and understanding in religious, cultural and historical issues.

In the past year, we have also offered discussion about the problems of the Administrative Institutions in India, the social net in the Netherlands and Belgium and the concerns of the Roma in Hungary and Romania.

The visit of a child from the Albert-Ludwigs-College USA brought us joy not only from the beautiful music but from the experience of friendship and the belonging-togetherness for the guests and the hosts.

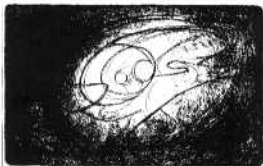
Therefore, we did not forget that there are those in our land who are less fortunate and we try, at least, to give a few of them our attention and our help, in that we, e.g., accompany them to agencies, help them to find and establish themselves in housing or give them instruction in the German language.

A Blessed and Joyful Christmas Season!
In the name of the committee and co-workers
of the Ecumenical Forum:

Gerhard Zietz



Little Jesus, sitting in the middle of creation, you destroy our fragile image of a Christmas manger scene. We would like to white your existence as a human being and politically revolutionized one. You are responsible for our mixed feelings in the Christmas season. We see in your example that: -The angel of violent death is still on the loose: -Unrecoverable is the worth of the human being!



You are in danger little Jesus, as the street child in flux, in the classrooms of Senguen—indeed, you are maligned in a million ways: but the world is not finished with its strife. Its raging does have not yet burnt out. Do we really want to celebrate a children's fest?

Reliable Family Father Joseph, you have interpreted the signals of your dream: psychologically correctly. God is influencing me. The truth will lead me on the real path. The eternal love is for us little people, not against us. Since, however, human beings feel us, a little created being, become a blessing: animal, human and nature become a unity. Therefore, I can take the risk. On into the land of trials—fearful! We walk together along the fold! A darkness, unfolding into a new future. Awaken! Great powers are on our side.

Wonderful Sheltering Mary, now, heaven has come on Earth. Peace is possible. We are saved. Out of the golems, pushings and splits break forth. The glowing light wants to be by us. For the light of light has come as a ray from another world.

Help family on the back of a donkey, do not flee from us, from our hate of strangers, from our consumption during the Christmas season, from our perverted myths. To stay—this right you have won because of the danger to your life, because of political reasons. How should we change ourselves, be changed, if you have to go? Stay bound to us! Our city needs many hails, Christmas lights for the entire year. We want to give not only things, but life: joy, love—of us toward with one another. Thus it will be Christmas the entire year.

Greater Mission
Peoria, Ill
Dr. (2479 Berlin

To Rev.
C.S.H. Vigor
O.F.L. Church Compound
Ranch 334 000 - 1 N 111 - A

Peoria, Oct 13, November 1903

Dear Rev. Vigor:

I am writing this a night before the departure of the two visitors, so I must be brief.

1. We are so thank you once again for sending Rev. Jones and Fred Anderson. They visited a lot of congregations and individuals. This was appreciated very much and will benefit our people.
2. Both have submitted reports. I include the typed version of Fred Anderson for your information. You will get Rev. Jones' report also after finishing. They are very useful for us and also for your future planning.
3. We often had an evaluation, about which you will get a report as soon as it will be typed.
4. Mr. Hiesley has made the last transfer for this year to the O.F.L. and some individuals. We have given the names of missionaries in the visitors to hand them over to you.
5. We do hope, that our visit to America can be arranged, when we shall get the permit through our travel agency. I send a letter to Rev. William M.G. about our studies. I include a copy for you.
6. We have sent a number of calendars through the missionary visitors. They are all marked for when they are meant. Could you please distribute them among the temples.
7. I have discussed the matter of finances in the All-Indian with Rev. Davis. He told me about plans to dispose some of the land, which is not used properly at present and does not give much income. I suggested, that a hotel should ever be set up, say at Maricao or another place with much land, that it could be visited by a number of the Indian, managed by a group of church owners, which could be advised by expert of Villa Mañá or Columbia in the YMCA. Therefore I would be prepared to have a meeting for

considering such a scheme after my visit to Russia. If you find it worth while, you might invite Rev. Datto and other Aungmye officials, yourself, a representative of MLLC (Dr. Daga and John Dwyer), someone from White Mountain and from the Roubid YMCA (Petrash) return, and maybe some central Gov. official, who is an expert in the field of agriculture and village development. Such a scheme could also get support from people of the MLLC as they have done for the Japanese Ev. Luth. Church.

P. The visitors have been much concerned about the situation between DFLC and NWCCO C. It has been suggested, that Governor Myles might take another step of influence to get the strained Greek process going again. We don't want to impose anything on you. But if you would like to have it, we might also have a date at the end of January. I shall give you the exact date, which could be possible. Dr. Giffman and Mrs. Schindler would also be willing to come to Roubid for a few days. But such a meeting should under all circumstances be with the participation of the MLLC also. Please consider this as a free offer, with no pressure at all. I have not even had the time to discuss it with the proper authorities, i.e. our media secretary!

We so wish you and all the GEL Church people all the best for the coming winter and Christmas time. With a special Yuletide Greeting, I am,

Yours sincerely,

Dieter Fischer

Rev. Dieter Fischer
Director

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHIOYANAPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vol. No. 275-2 of 20-3-1922

Rev. G. D. H. FOSTER
M.A., D.D., F.R.S.
Parson, Chioyapur

Rev. D. F. Foster
B.A., D.D.
Rev. F. Foster

Rev. J. H. Foster
B.A., D.D., F.R.S.
Parson

Rev. G. D. H. Foster
M.A., D.D., F.R.S.
Parson

Rev. G. D. H. Foster
M.A., D.D., F.R.S.
Parson
Phone No. 21315.

10.6.1993.

54

1993

Dear brother and sister in Christ, Pastor
& Mrs. Kunick,

Greetings to you in the name of our Lord and
Saviour Jesus Christ.

We in the Church and also in our family remember
you both, your daughter and son and the whole congregation
of Chioyapur most thankfully. We also remember your whole
Superintendent's for the hospitality and concern it had for
me when I was with you people in 1925-26. But I am sorry owing
to many problems I am unable to write to you.

This time as Mrs. Noack and Pastor Schwesche will
be leaving us to-day I take this opportunity to write to you.

Last year when your brother Kunick visited our
Church, Chioyapur and also my family, I was not here as you know
I was there in your country. Many thanks to Mrs. Kunick for the
beautiful gifts for our children.

This year again, I will be in Germany between
September 16 and 30, in connection with the meeting of
Kuratorium, which is to take place in Marburg. I do not know,
whether there will be any time to meet you people.

Please convey our greetings to the people of your
congregation and the whole Superintendent's. Greetings also to
your daughter and son.

With kind regards,

Yours sincerely,

B. J. Foster
(Rev. C. L. E. Foster)
Premah Achyach,
Q. L. L. Church, Ranchi.

Programme for Eastern Circuit in October to Nov. 1902.

Visit of David Krasse, Michael Stern and Mrs. Ursula
Mackay.

It is to be noted that both Krasse and Stern have special
interests, therefore it will be a trip different from usual.

The tentative programme as proposed by Mrs. Mackay will
be as follows :-

- | | |
|--------------|--|
| Oct. 17 & 18 | : New Delhi. |
| Oct. 19 - 20 | : Calcutta (G.M.L.M. Congregation and Mr. Kenneth
Steen). |
| Oct. 22 - 25 | : Shalimar and Puri. |
| Oct. 26 - 27 | : Buchanan Mission Field in Orissa Archd. |
| Oct. 28 - 29 | : Rajagpur and Murkela - talk to people of
Trade Union, sewing factory. |
| Oct. 30 | : Khartooly. |
| Oct. 31 | : Takasna. |
| Nov. 1 | : Proceed to Ranchi. |
| Nov. 2 | : Mission Festival. |
| Nov. 3 | : Y.M.C.A. Ranchi. |
| Nov. 4 | : Puri and Gopinagar. |
| Nov. 5 | : Return from Gopinagar. |
| Nov. 6 | : Proceed to Nakara Steel City. |
| Nov. 7 | : S.S. City. |
| Nov. 8 | : Return from S.S. City. |
| Nov. 9 & 10 | : Dinner with Jhaka Chairman, <i>Robt S. Parsons J.</i>
<i>W. F. and Mrs. Parsons</i> |

(Rev. C. S. N. Tapan)
Prasanna Acharya,
G.M.L.M. Church, Ranchi.

~~Programme for Indian guests in Oct & Nov 1962~~
~~Visit of Mr. & Mrs. Michael Shuman~~

Visit of Bernd Krause, Michael Shuman
and Mrs Ursula Hecker.

~~Outline~~ It is to be noted that both Krause
and Shuman have special interests, therefore
it will be a bit different from usual.
The tentative programme as proposed
by Mrs. Hecker will be as follows -

- Oct 17-18 New Delhi
Oct 19-20 Calcutta (R.S.L.C. Congregation and
Mr. Kamalash Bhowmik).
- Oct 22-25 Bhubaneswar & Puri.
Oct 26-27 Kuchinda Mission Hall in Orissa.
Oct 28-29 Puri, Orissa & Ranchi - ^{to} ~~to~~
people of trade union, many fasting
Kherkher.
Oct 30 Takani
Nov 1 Arrived to Ranchi
Nov 2 Mission Festival
Nov 3 V.M.C.A. Ranchi
Nov 4 Fathi's Comm. d'pnt
Nov 5 Return from Cummer
Nov 6 Arrived to Bokaro Steel City
Nov 7 R.S.L.C.
Nov 8 Return from B.S.C.
Nov 9 Semi-con with State Chamber

Liebt Freunde und Verwandte,

*für die stillen Zeichen der Dauer in Geste und
aus der Ferne aus einer Fäulnislosigkeit ruft
"wer" Dank auf diesen Wege entgegen.*

*Wir danken nur allem für trübende Werte und
liebenden Gefühlen zu dir, der in unsere langen
Leben nicht sein können und nur noch zum Bruder
— "BHAI" auf Hindi — geworden ist.*

*Sei auch ich ein Große Abschied mit dem von
jenseits und für den Jenseitsnamen Groß der
indischen Chören "YISHUSANAI", Götter
Sohn ist Duet aller Welt!*

*Mit vielen Geschichten Götter, Christ,
Hans Peter und unseren Familien grüße ich Sie
und Euch alle aus Herzen!*

Gerhart

Tübingen, im Juni 1983

JE SCHÖNER UND VOLLER
DIE ERINNERUNG,
DESTO SCHWERER IST DIE
TRENUNG.

ABER DIE DANKBARKEIT
VERWandelt DIE QUAL
DER ERINNERUNG IN EINE
STILLE FREUDE.

VAN TRÄGT DAS VERGANGENE
SCHÖNE

NICHT WIE EINEN STACHEL,
SONDERN WIE EIN KOSTBARES
GESCHENK IN SICH.

DETLEF VON COTTEN



Ein. post. Gekant. 10.50
Trennung 4.7500 75.00 10.00 10.00 10.00

04 MAGNUS SCHEDE 93

* Gossner
* * Mission

Telefon:
030 / 631 7809
Telefax:
030 / 631 1199

Gloss Mission International - K.O. Hofe in Nord-RT 1401

FRANK SCHWAB
Rev. D.D.E. Tugue
C.E.L. Church
Ruedo 114001
10014

NewPactelnet
0439

Dear Rev. Jorck,

Pleasure to hear all, we hope that you are alright again. I can imagine tooth problems are very annoying.

I sworbed hyge safely, even if I couldn't walk and carry up luggage properly due to some pain in my back. But the work, which was waiting here, let me forget about it and I am feeling better now. Mrs. Busch and her. schedule also had some time today, next week we will have a lovely talk together.

Thank you very much for your letter, which Dr. Blah brought with him. I am a little confused about the visitors in next autumn. In Ruedo we talked about 2 visitors, however Rev. Elacotta should come next year to attend a seminar in history together with John Darg from Heidelberg. But in your letter you write again that Rev. Elacotta will come this year.

As I am making already arrangements for the visitors I should be glad to know about it as soon as possible. Frankly speaking we would prefer if Rev. Elacotta will come only next year and obviously Mrs. Darg from Heidelberg and not 2 persons at one time from one institution.

For your coming in September to the Hochschule we already have some fixed dates:

- 15th Sept. worship in Heubelchen-Gartenkirche
- 16th Sept. meeting in Altes Gymnasium in Berlin, Stadt I
- 20th Sept. Dilemmaschiffen
- 24-26th Sept. Seminarium
- 27th Sept. talk with Rev. Schillingen together with Seminar Mission and Dr. W. Jorck.
- 29th Sept. talk with Rev. Michael (Rev. Adge-mal)

Together with Dr. Busch and Dr. Blah we intend to make an invitation for an introductory seminar for international guests. We hope this will make a better and more fruitful stay possible here in October. The dates for this seminar is not quite fixed but the best time would be between the 11th and 13th of September. So if you could come together with the others at the initial 11th or 12th of September it would be very helpful.

Our day after the 30th of September you could return to Berlin, since I am working in Seminar Mission I can understand quite well that you don't want to stay away from the office such a long time.

There is one point if J. Jorck and T. Elacotta want to attend a seminar in (Nov) 1994 I request you to bring along with you the necessary dates in

Saturday not only reversed Gini, but also their standard of education (British influence etc.), because we have to apply for them quite early. As we are away from home - 12th of July till the 8th of August, it would be also helpful if you could fix at the dates of Rev. Sarju and Mr. Kachetta (house) house and birthday dates for the invitation (house) and (house) policy.

Together with Mr. Singh, Bakasse, Michael Stern and I also planned our journey to India. As both Kanna and Shree have special interests, it will be a trip different from usual: we will leave Germany around the 12th/10th of October, spend Sunday 17th and Monday 18th in Delhi, then we will go directly to Calcutta getting in contact with the congregation, but also with Kanna's friends, the Cathedral and other etc. Then we would like to do some sight seeing in Pondicherry and Madras (12th - 15th of October). From there we will meet with the congregation (16th) around for a day to go to the Mission field in Orissa (16th/17th) (18th - 21th), then Madras and Bangalore (21st - 24th) where they would like to see a factory, talk to people of mission etc, 24th/25th on the way to Ranchi with night at Congregation.

For November meeting March.

2nd November Mission Festival.

After the 2nd, now, visiting around Ranchi (11th, Bokaro, Pat, Birsa) etc.

Meeting with them (11th - 13 days).

Departure for Ranchi 13th of November.

I hope this will be alright with you.

There is another matter:

Rev. Michael Nish from Tokyo wants to come to Ranchi with some people for something like a workshop and he is asking if they (6 persons) could stay in the Lal Bungalow from 1st of January 1994 - 20th of January. Is it possible to reserve it for them? There will be 2 rooms, one for Nish and one for the head office clerk from the church office in London with them. They are willing to do some work and to support some projects afterwards. We are also asking about direct partnership mission congregations and districts, because there are free agencies at the partnership-congregations from former GER are free now. I suggested to him that about these matters he could talk about when you are here in September, because so far we have not seen it. Also implement quite a number of resources for missions.

For the moment what is only important that you agree to the dates 1st - 20th January 1994 for reserving the Lal Bungalow.

I hope the most important matters are mentioned now. We all wish you rest and much stress and work. - with a little time for your family.

With sincere greetings from all of us to you and your family and the members of the KSS-Office,



Frank Becker
(indien@ferret.in)

• Gossner
• Mission

Telefon
030 / 631 78 09
Telefax
030 / 636 11 94

Neue Friedrichstr.
10439

(Internation. Fernsprechkarte) 00 49 30 631 78 09

To:
Rev C. S. R. Toppo
Prasanth Adhyatsh
O.E.L. Church Congregational
Banchi 834 001

India

Berlin, the 2nd of July 1993

Dear Rev. Toppo,

There are still some more matters. Last December in Moscow we agreed with Mammoth Elias that he could purchase necessary books for his work, if the books will be given to the library of the Gossner Theological College afterwards. So we transferred 2500,- DM especially for this purpose. Mammoth wants to buy the Encyclopaedia of Religion (16 Vols.). We think it is a useful thing. I will write to him that he can get the money from KSS and that he has to give account of the use of this money also to KSS.

Another thing is the anniversary celebration of the Mission Presbyterial Church in January 1994. Some institutions and churches here in Germany would like to send one or two persons for this to Moscow. But especially the Lappo Church is interested not only to visit Moscow, but also the Gossner Church. So our proposal is: a group of 6 people will take part in the celebrations in Moscow (one week 5th to 10th of January) and will visit afterwards the O.E.L. Church in Assam. With such a group it might be possible to get a permit for Assam. Would you agree to such a proposal? The list of names of the participants can be decided till September, so that we can get the special permits for Assam in time.

My question now is:

Would you be willing to apply for a special permit to Assam for us or should we do it via a travel agent (it is possible, but then we need the names of the places we will visit in Assam).

Tables include a list of our remittances we did at the 30th of June to KSS:

| | |
|---|--|
| Mission work BHL | DM 30,000,- |
| Postcardfund for Theologians | DM 12,000,- |
| Theological College | DM 14,000,-
and DM 9,000,- |
| Sequench for girls students in Theological College | DM 2000,- |
| Building of a chapel in the Mission field | DM 5498,-
(from Martin Grottkes birthday) |
| Church centre New Delhi | DM 20,000,- |
| Prayers help persons | DM 29,000,-
from EKIBB |
| Grant for Library for Rev. Marianne Ekke, Bangalore | DM 2,300,- |
| New life light Center Gerdabur | DM 4,000,-
(donation Mr Verberg) |

Now I really think these were the latest news. I will send a copy of this letter by mail, the original I will send through Dr. Sage.

Once more, all the best and Vigils Salary. Hoping to hear from you soon.

I am Yours



(Ursula Becker, India Secretary)

• Gossner
• Mission

Telefon
000 / 631 78 89
Telefax
0391 635 11 99

Neue Rastenburg
12479

(Seite Three) (continued) - ALL INFORMATION CONTAINED

To
Rev. C.E.K. Yogan
G.E.L. Church Compound
Ranchi, 834 001
INDIA

Berlin, 4-7-1993

Dear Rev. Yogan,

you know for realising the leadership training program in the GELC Gossner Mission needs the help of a German Church. So I want to apply for a grant to the Church of Westfalen. They were telling us it would be helpful if you from your side could indicate that it is a program you are wanting. I made an outline of such a letter and it would be good if you could write this or a version of it with the letter head of Gossner Church and send it to us as soon as possible, because before September I have to apply for the grant.

We hope the Church of Westfalen will agree to this project then. Thank you!

Yours sincerely,



Ursula Becker
(Secretary for India)

Enclosure to the letter to Rev. Jagan Imau #7-1212

Together with Gosamer Mission we agreed that the most urgent project for the Gosamer Evangelical Lutheran Church in near future will be the leadership training. It is vital that our young pastors and evangelists will be prepared to lead the congregations in the name of our Lord through all the problems and challenges of this changing time.

We therefore have decided to build the Women Assisted Development Centre (WADC) within the Evangelistic Department where short trainings, workshops, refresher courses, seminars should be held.

It should also be a place of rest and renewal.

For realizing this project we need the help of Gosamer Mission and our friends in Germany. The total amount of the needed funds will be around DM 75.000.--. We hope to have completed this centre in the year of our 120th anniversary in 1995.

Another matter which is very urgent is to give opportunity for occupational experience to our young pastors and church leaders. Since most of our coworkers with such experience abroad are getting near retirement age, it is necessary to send young people abroad for a few months training in order not to loose the contact to the world wide Church and to see the responsibility towards the whole world more clearly.

We therefore request you very urgently to proof this project of leadership training at home and abroad successfully that Gosamer Mission will be able to support us.

3.7.1993

Gossner
Mission

Telefon
030 / 631 78 09
Telefax
030 / 634 11 38

Journal of Management Education 39(1) © 2015 Sage Publications 10.1177/1053426914561249

Rev. C.S.R. Topno
Pramukh Adhyaksh
G.E.L. Church Compound
Ranchi-834 001 - India

Berlin, 2. April 1913

Dear Rev. Toong,

We have changed our telephone and our Pin Code will also be new from July onward. We have a few points today:

Mr Noeck and Mr Schwochow leave Germany at the 14th of May, will spend Sunday with the congregation at New Delhi. They will arrive at Ranchi at the 17th May. - Their return flight will be at the 10th June from Delhi.

Tell our Indians about the 3rd May it would be good to have more detailed information about the three visitors in autumn, Rev. Barjo, Rev. Kieppotte and Prof. Kerkstra. Is it now definite, that they will come to Germany and when will be the beginning and the end of their stay here. - Courses in Bossey are difficult to arrange without any detailed information about the persons concerned.

Regarding the Jeep of Dr. Willibald Jezoo we still have a request from EMW at Hamburg pending for a final report. We first thought, they wanted a report about the use in the last years, but they told us, they only would need the proof about the use of the funds, i.e. the bills and transactions for payment with the car, when the jeep was received and put into service, could you please just send us the necessary documents?

As for my trip to India and Nepal, I shall be leaving Germany on the

- 5th of May for Delhi
- 7th of May for Kathmandu
- about the 13th May back to India, preferably to Mizoram and Assam.
- My return flight to Germany is on the 1st June.

For Assam and Mizoram, however, I have no permit so far. I have applied for the permit already in January, if this will materialize there would be only a few days left for Ranchi around Pentecost. Otherwise I will come to Ranchi immediately after the 13th from Kathmandu.

We don't have the exact dates of arrival for Dr. Bage and Dr. Paul Singh. You might inspire them to send them as soon as possible.

We did not hear anything from Fudi about Mr. Chatterjee so far. He wrote to us twice. We would like to know, if there is any chance for him to come back there soon.

Hoping to hear from you soon, I remain with best wishes for a blessed Easter time and a cordial Yishu Sahay also from our Director, (who actually had to type this letter according to the instructions of the India Secretary).

Yours sincerely,

(Rev. Ursula Hacker)
India Secretary

Gossner
Mission

Telefon
030 / 6317509
Telefax
030 / 6361159

Gossner Mission / Parkstraße 31 / D-1199 Berlin / Neue BLZ 1249

Neue Postleitzahl
12499

To
Rev. C.S.R. Topno
Pramukh Adhyaksh
G.E.L. Church
Ranchi 834 001
India

By Telefax!
Please forward!

Berlin, 7. April 1993

Dear Rev. Topno!

I am getting ready for my departure to Nepal and India soon. Therefore some points should be finalized here before. We have not heard anything from your side for a long time. Therefore I would request you, if you could send me some definite information about the three persons for the Leadership Training Programme, Rev. Berjo, Rev. Kisputta and Prof. Kerketta. Are they definitely prepared to come and what would be their time schedule with the dates or at least months of arrival and departure. If we want to book any courses at Bossey, we would have to do that soon. For those, we also would need a number of details not only about their passports, but also about their Training and Qualifications. They would also have to apply for a visa for Switzerland from India itself to avoid unnecessary trouble in Germany.

If Dr. Singh could come before the 22nd May, he could join Landesmissionsfest at Lippe, where Gossner Mission has promised to be responsible for the programme and India will be the main topic.

At present Mrs. Kathakehamma from South Andhra Lutheran Church is for a few days as our guest in Berlin. She has visited the Church of Braunschweig and Leipzig Mission. She is sending you greetings.

With all good wishes for a blessed Easter time and kind regards also from Director Sahab to you, your family and the G.E.L. Church people at Ranchi I remain,

Yours sincerely,


Rev. Ursula Hecker

Gossner
Mission

Telex:
030/6117809
Telefon:
030/6361198

Neue Friedrichstr.
2421

Uppertitel: 030/6361198

To:
Rev. G.E.B. Toens
Prasadh Adhivoksh SELC
Main Road

March 1 - 034 001
Dt. Bihar / Telugu

28. April 1982

Dear Rev. Toens,

The Synod of the Protestant Church of Berlin and Brandenburg has passed a resolution concerning the situation of minorities in India after the Ayodhya events. We are grateful for this sign of solidarity to the G.E.C. Church and the Christians in India through the National Christian Council. You will find a copy of the resolution enclosed in this letter.

The bishops and the chairman of the Synod of Berlin and Brandenburg will certainly appreciate if you could acknowledge the receipt of this letter.

With all good wishes for your work and for an improvement of the situation for the minorities in India, we remain

Yours sincerely,


Grotz Becker
India Secretary


Grotz Becker
Director

Enclosed:

- Resolution of the Church
- A press release in a journal of Gossner Mission about the situation of the minorities.

EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG

Synode der Evangelischen Kirche
in Berlin-Brandenburg

Veranstaltung 2
in 1985 (Jahre 2)

Berlin, den 17. April 1993

1985: 0002931-8
1986: 0002931-8
1987: 0002931-8
1988: 0002931-8

In der
Evangelischen Kirche
in Berlin-Brandenburg
und
der Evangelischen Kirche in Berlin-Brandenburg

A. B. B.
1985: 0002931-8

On occasion of its meeting taking place from 13th to 16th April, 1993, the Synod of the Evangelical Church in Berlin-Brandenburg has taken notice of a report on the situation in your country. We also heard about the situation of Christians and churches in your country, caused by freedom and crisis.

We are not surprised to hear about the killing of so many people and about the loss of human and material treasure.

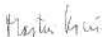
It does not surprise that Christians continue to suffer from these violent actions, but nevertheless we pray and to reconciliation in Jesus.

We are in your side with our prayers and intercession. We pray for you with the word of the Lord in your heart (1 Peter 1:3), as we did with our Christian friends in South Africa to overcome their problems. Let us give thanks to God, and the Father of our Lord Jesus Christ, because of the great mercy he gave us new life by raising Jesus Christ from the dead.

Yours faithfully, Berlin, 1993



Dr. Rüdiger
Moderator of the Synod



Dr. Krieger
Bishop

EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG

Evangelische Kirchenleitung Berlin
in Berlin, Brandenburg

Briefkopf Nr. 1
10 1200 Berlin 31

Berlin den 17.04.1999

Telefon (300) 12345-6
Telefax (300) 12345-7
Telefax (300) 12345-8

An die
Evangelisch-Lutherische General-Synode
in Chita Masar und Anken - Wenden
und
an den
Nationalen Kirchenrat in Italien - Lugano

in der
Der Präsident des Kirchenrats

Die Synode der Evangelischen Kirche in Berlin-Brandenburg hat auf ihrer
Tagung vom 18. bis 19. April 1999 einen Bericht über die Situation in Ihrem
Land zur Kenntnis genommen. Dieser Bericht war über die Lage der Christen
und Kirchen in Italien von Staat und Kirche zu erfahren.

Kirchliche und staatliche Behörden von zahlreichen Fällen von anderen
religiösen und kommunikativen begünstigten Verbrechen,
Kirchen und Kirchen, die sich die Kirchen vollziehen nach den neuen
Ausführungen beizubringen, sondern das sie zu Frieden und Versöhnung
zu tragen.

Mit unserem Gedanken und unserer Fülle sind wir bei Ihnen. Wir grüßen
Sie mit dem Kirchenrat (1. Petrus 2,3) an, als wir unsere christlichen
Partner in Sizilien in neuen Projekten mit einem Schweizer ermutigen will-
ten: "Gelobt sei Gott, der Vater unsern Herrn Jesus Christus. Er hat uns
nach seiner großen Herrlichkeit wiedergeboren zu einer lebendigen Hoff-
nung durch die Auferstehung Jesu Christi aus den Toten."

Y I 2 4 11 S A H A J - Jesus hilft


Dr. Reichen
Präsident der Synode


Dr. Krenz
Vizepräsident

Die UNO hat 1992 eine „Welt der Indigenen Völker“ erklärt. Damit soll auf die Schwachpunkte der etwa 300 Millionen Menschen hingewiesen werden, die als Minoritäten vor anderen Völkern aus der Welt der Globalisierung herausgefallen sind. Problem: Gerade diese Minoritäten sind die Verfechter des Ökologismus wie die im indischen und indonesischen Amazonas oder auch die der Shoshone in Australien und Nordamerika. In Indien leben mit ca. 20 Millionen Ureinwohnern (Adivasi) etwa ein Drittel der indigenen Bevölkerung der Welt. Die Probleme sind bis heute außerhalb eines Nationalstaats aus dem indischen UNO-Mitgliedschaften keine Lösung.

Im ersten halben Jahrhundert vor Christus und die folgenden Jahrhunderte hinein, wie z.B. die Mithras- und die Christus- wie auch andere Bebilderung durch eine mit reichem Fundamentaleinsatz und immer wiederkehrender Bewegung. Im ersten Jahrhundert vor Christus und die folgenden Jahrhunderte hinein, wie z.B. die Mithras- und die Christus- wie auch andere Bebilderung durch eine mit reichem Fundamentaleinsatz und immer wiederkehrender Bewegung.

Auf der 10. Sitzung der Osterr. Mission am 22./24. April 1982 wurden die Brauer'schen Festkopplungen diskutiert. Eine der Thesen des neu gewählten Festkopplers ist die Verwirklichung der wirtschaftlichen Lage vor allem für die politisch bewußte elbische Mehrheit. Diese Verwirklichung haben wir große Bedeutung für die Zukunft der Demokratie in Island, als immer die Rechte aller Religionen und Völkern geschützt hat.

Chlor-Lösung färbt bei ungenügender Verdünnung Schmelze-Fluoreszenz und zeigt auf dem Spektr. bei 500 nm. Bei stark verdünnter Lösung tritt die charakteristische blaue Fluoreszenz auf. Bei stark verdünnter Lösung tritt die charakteristische blaue Fluoreszenz auf. Bei stark verdünnter Lösung tritt die charakteristische blaue Fluoreszenz auf.

Wir sind stolz an diesen Tag zurück zu denken durch die Unterstützung unserer Regierung, der Wirtschaft und des internationalen Adressatengeldes, Geld und die Beiträge der ehrenwerten Väter, denen es gelungen ist, diesen Tag zu feiern und die Erinnerung an den 100. Tag danach zu feiern. Der Tag ist ein Tag, an dem wir uns an die Erinnerung an die Opfer und die Opfer erinnern, die wir an diesem Tag geleistet haben, und die Erinnerung an die Opfer und die Opfer, die wir an diesem Tag geleistet haben, und die Erinnerung an die Opfer und die Opfer, die wir an diesem Tag geleistet haben.

[illegible]

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITRANGPUR & ASSAM.

(Registered Under Societies Registration Act, XXI of 1894)

Vide No. 1211 of 10-5-1952

MAN: C. B. S. T. 1950

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MAN: C. B. S. T. 1950

MAN: C. B. S. T. 1950

MAN: C. B. S. T. 1950

Phone No. 311513.

Dec 19, 3. 1953.

Ref: 081/532-246

To
Rev. Mrs. U. Hecker,
Asia Secretary, Gossner Mission,
Fenn Str. 21,
O-1190, Berlin,
GERMANY.

Dear Mrs. Hecker,

Greetings in the name of our Lord and Saviour
Jesus Christ.

You know that we as G.E.L. Church need to develop the
leadership of our Church in many different ways. For this you
know, we require a good amount of money, which we cannot afford.

Therefore, together with Gossner Mission we agreed
that the most urgent project for the Gossner Church in near future
will be the leadership training. It is vital that our young Pastors
and evangelists will be prepared to lead the congregations in the
name of our Lord through all the problems and challenges of this
changing time. We, therefore, have decided to build the Human
Resource Development Centre (HRDC) within the Evangelistic
Department where short trainings, workshops, refresher courses,
seminars should be held. It should also be a place of rest and
renewal. For realising this project we need the help of Gossner
Mission and our friends in Germany. The total amount of the needed
funds will be around RM 75,000.--. We hope to have completed this
centre in the year of our 100th anniversary in 1955.

Another matter which is very urgent is to give
opportunity for ecumenical experience to our young pastors and
church leaders. Since most of our co-workers with such experience
abroad are getting near retirement age, it is necessary to send
young people abroad for a few months training in order not to
lose the contact to the world wide Church and to see the respon-
sibility towards the whole world more clearly.

Thirdly, we need to send our students for B.D. and
other study programmes of higher level to Oaximal MADRAS or to
other Theological Colleges of that level. This is urgent in the
sense that this will also contribute to the future leadership
of the Church.

Contd...2

We, therefore, request you very earnestly to pray for us and give us financial support, so that we may be able to fulfil these tasks as mentioned above, for the glory of God the Father.

With many thanks and kind regards,

Yours sincerely,



(Rev. C. S. N. Topno)
Pravash Adhyaksh,
G.I.L. Church, Ranchi.

42

Teléfono
030 / 431 78 09
Telefax
030 / 436 11 58

Please Forward to
12410

Received 10 June 2003; accepted 10 July 2003

Rev. C. B. R. Torgie
EES-Office
GAL. CHARLES CAMPBELL

Handbook of
Ecology

生理—心理—生理的

Dear Mrs. Tynan,

We have searched some safely and I also have the same five year. It was sold in Germany with some, so it was really a shock to me.

First of all I want to thank you for the program you had arranged for us. It was fruitfull and full of new experiences. I want to apologise for some tensions you have noticed - it has nothing to do with you or the German Church, it just was the comminication of the group. I hope you have not been too offended.

I think it was good that the meeting with the Irish children took place and we - Al, David, Mrs. Brown and I - would very much appreciate if there could be a working group for the whole group working in a more practical way on the social issues.

The meeting made it clear that many of the parties have an awareness of the problems, but that they don't feel competent or free or encouraged enough to engage themselves in practical steps. I think this is an all human problem transcending national borders. We - or I - also feel sometimes like that knowing that there should be some something, but not knowing what exactly. Maybe together we would find some solutions. There are different circumstances, different views and different ways of approach. If we could work together on this it would be a good experience for both sides. As we are human maybe it is quite helpful to have a fixed date for which we are working - and the audience would be such a date.

There is a difference and I would like to know what you are thinking about it.

I am sending a letter to the Hialeah chamber to encourage them to vote on that. If you don't mind I would ask you to send it to them.

With the student Jörn loose I have talked and by agree to the program we had talked about in Helsingfors. So in the next 2-3 weeks I will send you an itinerary and the details.

We had Indienstweitzungs, we couldn't talk much about our journey, because Rev. Schilling wanted to talk about the future engagement of Berlin Brandenburg in Göttingen, as you know Rev. Jacob is pressing quite hard in this matter. So there is an official request to the German Church to ECK, to Dr. Jäger, to the Freikirchenschule and New Life Light Center: How do you expect a future cooperation with the Berlin-Brandenburg Church? Is it fruitful to send short term people without knowledge of the language, young people unexperienced, what would you ask from them? Or how could a collaboration be worked out in future? It is necessary that you could give us an answer which is considering all aspects and to which everybody is listening to, so that nobody could make arrangements with Göttingen without informing or consulting the ECK or vice versa. Rev. Schilling and the German Mission would be thankful if you could work this out in the next 1 to 2 months and give us an answer.

There is another matter, if I am remembering correctly you told us there is a new date for the meeting of BELC and KEMELC in January and that you would write to my husband and to Dr. Brothman if they could attend. As I remember correctly I am not sure anymore as my husband doesn't know anything about that. Could you please fax about this, what you are expecting as they have to arrange their time according to that.

I also would be interested in knowing how the talks in the UNH Netherlands were going on: did you get some practical ideas for co-operation in UNH?

I hope you still have some time to be with your family during this Christmas time. It is difficult, I know. We wish you, your family and the staff of ECK a blessed time that you can find strength and energy from the Christmas news (or the work is building up God's Kingdom).

With best wishes also for the new year I remain

Yours sincerely



Ursula Harber
India Secretary

* Gossner
* Mission

Tolson
010-4257809
Tolson
010-4261198

Newspaper
0405

Good News - American Churchmen - Good News

To
Rev. C. H. B. Tamm
RFB-Office
GAL Church Congress

Subject: 814001
INTRA

11-11-1961

Dear Reverend Tamm:

These are the letters for the Alaska-Churchmen. If it is possible I would be glad if you could forward them to those who have attended the Alaska-Churchmen meeting.

I hope to get some vacation and that we could start a program together.

Today my husband got a fax from Rev. Hobbs, which he wrote that a visit to Alaska is not possible because of certain church affairs.

We regret this very much and if it would be possible we would be interested to hear what has happened. Because the special permit would have been granted for Alaska.

Wishes you and yours a happy and peaceful Christmas.

I remain your sincerely



(Lydia Becker)
Linda Becker

मैं सोचती हूँ, कि लोकसेवा की सोचा क्या आरम्भ की। इस
 वर्ष को सामाजिक कार्य के लिए व्यावहारिक पाठ की कक्षा को
 लो लोहा सुझाया गया था। इससे कई और मैं भी
 प्रभावित होती हूँ, कि गिरफ्तार को व्यावहारिक कार्य और निर्माण
 पर ध्यान को आवश्यकता है। यह अफसोस है कि लोकसेवा की
 सोचा न होती। हम विदेशियों के लोग हिन्दुस्तान और
 भीनी में, और की सामाजिक उत्प्रेरकता को प्राप्त करने के लिए
 आज हमारे के साथ ही काम करने लगे। यह और साधन
 हमारे के लिए बहुत अधिक है। उसके विचार मैं किंतु एक तरह
 का है। इसलिए मैं सामर्थ्य हूँ, कि इस समस्या को हम
 कालों के लिए एक दूसरे के साथ में रहना और व्यावहारिक
 कदम उठाने की आवश्यकता है। शब्द १९६५ की पूर्ण रूप
 प्रदान किया है, जिसने लिए भी काम कर सकते हैं।

५४ का नमस्कार है, जहाँ को लिए बहुत होता है। क्योंकि
 हम आज से एक न आप लगे दुर्लभ प्रभाव और भीनी को
 दोष देने हैं। परन्तु और शब्द और हमारे प्रभाव, एक साथ काम
 करें। हम एक परिस्थिति में भी काम शुरू कर सकते हैं जो हम
 अनिवार्यता और असह्यता गार प्रती है।

संस्कृत का एक कदम को लिए, मैं आप सभी को प्रभावित
 करना चाहते हूँ। हम एक ही साथ, सभी हम भीनी से, इस कार्य में
 सम्मिलित हो सकते हैं। एक-एक दूसरे से शब्दों को। शब्द
 संज्ञा शब्द है कि कई एक व्यावहारिक पद है। तो काम
 शुरू हो सकता है।

आज आप को लिए, मैं सभी की जगह, सभी लगे कार्य
 को लिए और को लो प्रभाव प्रभाव प्रभाव को लिए काम
 करने को प्रभाव को सम्मिलित करती हूँ। ५४ का नमस्कार
 प्रभाव लिए, सभी प्रभावित करता है।

'सभी की जीवसहाय'।

आप की तस्वीर (भारतीय नैतिक)

Concha Bede

Güssner
Mission

Eingetragen

18.12.1993

Betrag:.....

Referenz:
024/01/3518
Telefon:
010/436 11 88

Rechnung Datum: November 1993 (12/1993) Nr.: 000021000

Kontostichwort:
0413

To all India Christians
of the Güssner-Mission/Church
via KSB-Office
901 Church Compound
Mumbai 400001
INDIA

11-December 1993

Dear brothers in Christ,

First of all I want to send Christmas greetings to you from Güssner Mission and from all people, who are thinking of the German Church. Every year we remember the birth of our Lord Jesus Christ and it strengthens our hope in the struggle for peace and justice. Christmas reminds us that we are not isolated and helpless, but that God himself is coming to accompany us in our life - and it is also hard and difficult. The birth of Christmas enables us to face the problems and to work for the betterment of the people we are responsible for.

I am very grateful that we could meet in November in Munich and think and talk together about the development and problems of the German Church and in Germany. It was a first step to get to know the persons which will be important in the future life of Christians in Germany and in Ottensmeyer. This meeting showed that we are not alone in our concern for the people but that there are also others even if we didn't know of each other before.

I think the meeting in November was a beginning. The time was too short to develop practical steps of a common work for the whole church. But if you too also feel very strongly that it is necessary not to come to some practical actions and conclusions together... it is necessary that the meeting in November won't be forgotten. We from Güssner Mission are very much interested in working together with you to find ways and means to realize the social responsibilities of churches - in India and in Germany. It is not enough only to talk about it. So I think it is necessary to keep in touch with one another in this question and to try to find some practical steps. Now in the January 1994 is a fixed date to which we can work for.

Christmas gives us hope for the world. So we don't need to stop in just suffering, complaining and mourning in human conditions, injustice and poverty, but we can stand up and look forward and work together. We can start working even if there still seems to be uncertainty and helplessness.

I would like to encourage you in beginning this together. We would be privileged if we Free Germany could join this effort and learn from one another. It seems that there are some practical points where work can start.

For the new year I wish you all enough love and energy and motivation to do the best for the church and within the church for the poor and needy. Christmas encourages us for that.
All the best to you - Visho Sahaj

Yours sincerely



Dennis Eckert
Indian Secretary

Gossner Mission

Friedrich-Str. 124/125 Berlin, Tel. 8023317300 - Fax: 8081108

Gossner Mission, Friedrich-Str. 124/125 Berlin



Berlin, December 1993

Dear friends of Gossner Mission,

We have reached the end of another year and the situation in our world has not changed radically. There are still ethnic conflicts in Europe and the rest of the world. In Eastern Germany up to now a considerable number of companies are closing down or reducing their production and the number of workers and employees. There are still small racist-nationalistic groups who try to intimidate foreigners and colleagues in Germany.

In this situation it is not easy to open our hearts and ourselves for the message of Advent and Christmas, the message that our Lord Jesus Christ has come into our world as a small child to liberate all who suffer and are oppressed, who have been involved in wars, imprisoned or forced out of their homes as refugees.

But yet, the promises of God are true and valid for us. He wants to give us peace and he gives us hope, that justice cannot be prevented and people cannot be suppressed forever.

The worst thing that can ever happen to us is, that we resign and give up all activities of fighting against injustice and confine ourselves to our private life, where we try to keep out all the problems, conflicts and challenges of the world.

Therefore we want to invite you all, to take up the message of Christmas: God has become involved in the affairs of this world. He has sent his son in lawlessness, misery and weakness. This gives us the message, to work for peace, justice and reconciliation among men and to do this in trust and faithfulness in him in spite of all disappointing experiences.

Therefore I greet you with a word, which the German Churches have chosen for 1994: "Christ is our peace." I wish you a blessed Christmas time and all the best for the New Year from all who are working in Gossner Mission in Berlin and Mainz.

Yours sincerely,

Peter Lohse
Rev. Dieter Hador
Director

S. 1. 94

Dear Rev. Toppo,
in January you have an invitation
of guests. I hope you still find
some time to deal with your
work and to be in your family.
All the best for you in the new
year.

I wanted to send a letter
of thanks to the congregations
we had visited in October/November.
But I don't know the
exact addresses. Could you
please forward these letters to
the pastors of the congregations
of

Mubareethur

Tippur

Angur

Rachela

Rach

Coondapur

Sekar

Widdagur - Tippur
G. S. Church, Tippur,
P. S. - Widdagur, Dist. Channarayana
G. S. Church.

Thank you very much!

With many regards to all
yours sincerely (signature)

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7-11-2019
 12:00-12:30 PM
 12:30-1:00 PM
 1:00-1:30 PM

6-7-1964

Name:

we had been guests in your congregation. It was a good and fruitful time for us. For you it meant work and independence. We want to thank you for all you did for us.

The program was so that we could jump and experience a lot of things. But we also have that you also - despite of all the work - some new ideas and encouragement. Also in future beyond NATION and eventually I would like to have around with you, may be there and some things we could keep on together. We need your understanding and encouragement also in Detroit.

Christmas is giving us the love for this world, we are not struggling alone but our God is accompanying us always there where we live for the poor, when we stand up against injustice, where we work for peace.

May the new year let this hope be concrete among you and among us - among all the people in the world.

Vishu Sahay - especially since the signing of Greenway Mission and all the staff.

Yours sincerely

Concha Costa

Regula Hocke
Indian Services

Gossner Evangelical Lutheran Church

INDOTANA (P.O.) & P.O. BOX

CHANDLER, ARIZONA 86001-1000

NEW NO. 100 1000000000

NEW NO. 100 1000000000

CHANDLER, ARIZONA 86001-1000

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CHANDLER, ARIZONA 86001-1000

CHANDLER, ARIZONA 86001-1000

CHANDLER, ARIZONA 86001-1000

To: The Finnish Evangelical Lutheran Church,
Chandler, Arizona.

Dear Sir,

Many greetings in the name of our
Lord Jesus Christ. I am very happy to inform you
that we had a very good program with our visitors
Bro. Korman and Mr. Ahlman our visitors here in New Mexico.
I have received your letters and telegrams accordingly.
I hope the delegates from the K.S. and Swedish offices will
come in time for 24th Nov. 93.

Regarding the permission for our guests to
visit Laundale that plant is not possible from the Home
Ministry. That could be done only from the State Ministry
and if you could send original translation letter to them.
However, the Ministry informed us that the local conference
authority can do the same.

M. A.

Please ask Rev. J. W. and Mr. C. A. Riggs to write
in about their arrival in New Delhi.

I am also very happy to inform
you that Mr. L. Becker informed us the Delhi Project
could be materialize if we can give loans in social
and cultural activities. For church building nobody
will give us any the funds.

According to that I am thinking
very deeply. Please pray for us. We have completed
the construction of the Pastor's at, and it was
inaugurated by Rev. Kanner. Thank you very much
for your kind cooperation.

Thanking you.

Yours truly

you

Rev. Bern Bismarck

1954-1955

Leitung:
Herrn Dieter Hecker

• Gossner
• Mission



Group Home, November 21, 12:00 hours, Room 2119

To the
Archbishop of Assam, Primate of
C.E.L. Church
Rev. S. Mohan M.D.

Telefon
030 / 62179 09
Telefax
030 / 436 11 98

Neue/Friedrichstr.
12459

Berlin, den 22. November 1993

Dear Rev. Mohan, M.D.,

Just now I heard from Mrs. Hecker, that you have handed her over an invitation for a group of us or seven others. We thank you very much for that. We do know, that the situation is not easy in Assam at present, but we are quite confident, that we shall have a fruitful visit and get to know something about Assam, the people and the church there.

As I heard, you want to be visited, if you can offer the group suitable places to stay and proper food. You must leave us from previous visits in Cherrapunji, that we have never had any need for lodges. We shall bring along our sleeping bags, so that there will be no difficulty in sleeping in churches or school rooms as we did some years before. We shall also be glad to have. But that or whatever local food is common in this part. Since there will be two persons with good Hindi knowledge, there will also be no difficulty with the language.

You will understand our desire to get to know Assam also, since most of us have been to other parts of the area of the C.E.L. Church, including a visit to the Andaman Islands by request and our own idea. It was our surprise to learn, that the congregations were very glad about such a visit, which is not such a common thing.

We are looking forward to meeting you there indeed. With all good wishes and a hearty Yishu Shalom to you and all the officers and congregation in your Archdiocese, especially to Mr. Gossner and his family, I remain,

Yours sincerely,

Dieter Hecker

Rev. Dieter Hecker
Director

Here is the list of participants:
Rev. Dieter Hecker, Berlin
Prof. Hans and Mrs. Christa Grotzmann, Flensburg
Mr. Kai Martin, Berlin
Rev. Wolf-Dietrich Schmeider, Gersfeld
Mrs. Ingeborg Friederichs, Berlin, East Prussia
Mr. Günther Friederichs, present Karlsruhe

Office of the
K.S.S., G.S.S., Church, Ranchi.

No. 1161/KSS-346

Dated Ranchi, the 17.11.93.

To
/rfr. Jery Michael Hess,
Im Schling - 29,
325-60 Lehm,
Germany.

Dear brother Hess,

Greetings to you in the name of our Lord and
Saviour Jesus Christ.

I remember 1 1/2 days we spent together in
Kirchen Kreis Herford Westfalen and am thankful to you and
to your wife for the hospitality at your residence.

Now, please find here below the programme for
your team :-

- January 3 - Arrival in Ranchi, stay in Lal Bungalow.
 - January 4 - 8.30 A.M. start for Detham Water Fall -
back in the evening.
 - January 5 - 8.30 A.M. start for Ghumtiy - stay overnight.
 - January 6 - 9.30 A.M. start for Lakuma - stay overnight.
 - January 7 - 8.30 A.M. start for Govindpur - stay overnight.
 - January 8 - 9.30 A.M. start for Ranchi.
 - January 9 - Church service at Ranchi (Forenoon)
Meeting with young people (Afternoon)
 - January 10 - work camp in Ranchi the whole day.
- We are looking forward to seeing you here
in Ranchi.

Please convey my greetings to your wife and
friends. May God bless your son and daughter.

Wishing you a merry Christmas.

Yours sincerely,


(Rev. C. S. K. K. K.)
Prasanna Acharya,
G.S.S. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act XXV of 1909)

Vols No. 27341 of 16-7-6211

Rev. C. S. R. Toome
P.O. Box 75
Ranchi, Assam

Rev. G. S. Toome
P.O. Box 75
Ranchi, Assam

Rev. J. S. Toome
P.O. Box 75
Ranchi, Assam

Rev. H. K. Toome
P.O. Box 75
Ranchi, Assam

Rev. Office:
P.O. Box 75
Ranchi, Assam

Phone No. 311517.

Date 17.11.95.

Ref 1160/RSS-346

To
Pfe. Dr. Willibald Jacob,
Paulstrasse Str. 120,
D-150 68 Berlin,
Germany.

Dear Mr. Jacob,

Greetings in you in the name of our Lord
and Saviour Jesus Christ.

I have received your letter sent through
Rev. H. Barje and came to know that, you along with
your wife and another friend are coming to Ranchi in
the month of January. I am very sorry to let you know
that the Lal Bungalow has already been booked for
14 (fourteen) German guests for the whole of January.
These 14 people will be in 2 groups.

I am afraid we will not be able to
accommodate you in Lal Bungalow this time in January, 1994.

Please convey my greetings to Mrs. Jacob
and other friends.

With kind regards and wishing you a Happy
Christmas.

Yours sincerely,


(Rev. C. S. R. Toome)
Pravukh Achyoksh,
G.E.L. Church, Ranchi.

Liebe Freundinnen und Freunde,
Liebe Verwandten und Bekannten.

Viele von Euch warten seit langem auf Post von mir. Ich bitte um Entschuldigung. Natürlich hätte ich viel aber schreiben sollen. Das habe ich nicht geschafft. - Der Anfang hier war sehr schwer! Die Regenzeit ist wirklich schlimm, und in diesem Jahr war's besonders arg. Viele Menschen haben Grund und Boden, Haus und einfach alles verloren. Der Regen hat's mitgerissen! Uns hier in Kathmandu ging es noch verhältnismäßig gut. Aber wir hat auch dieses erreicht. - Wir hatten vier Erdbeben in zwei Nächten. - Wir hatten viele Tage mit politischem Unruhe, bei denen geschossen wurde und Menschen getötet worden. - Kurz und gut, es war wohl eine Feuerprobe für sich. Ich habe sie überlebt, und inzwischen geht es mir richtig gut!

Nepal hat sich sehr verändert! Diese Stadt sieht vor einer ökologischen Katastrophe. Luft, Wasser und Boden sind kaputt. Viele der Straßenpassanten, besonders Fahrradfahrer, tragen Gesichtsmasken, um die Abgase der Autos nicht einatmen zu müssen. Umweltschutz ist teuer und dieses Land ist arm. - Es gehen viel mehr Kinder zur Schule als früher. Aber es gibt so gut wie keine Arbeitsmöglichkeiten für Schulabgänger. Die Arbeitslosigkeit ist riesig und es gibt kein soziales Netz, das die Menschen auffängt. - Nach der Revolution vor drei Jahren sind die Menschen politisch wach geworden. Sie proben Demokratie. Aber das muß geübt werden. Und wenn die Menschen so arm sind wie hier, dann kommt es leicht zu Aggressionen. - Auch hier entwickelt sich ein Nationalismus der Volksgruppen. Die gemeinsame Sprache 'Nepali', die im 18. Jahrhundert aus West-Nepal im ganzen Land verbreitet wurde, wird jetzt von vielen als Kolonialsprache empfunden. Man erträgt die Entwicklung der eigenen Sprache, und das wären dann über zweisig Sprechende in diesem kleinen Land. - Und mit dem politischen Fanatismus entwickelt sich auch ein religiöser Fanatismus. Im Moment haben die Christen noch eine große Freiheit. Viele, viele Menschen lassen sich taufen. Allein im Kathmandu-Tal gibt es inzwischen über 40 Kirchen. Das alles ist wunderbar. Aber es gibt auch die Gegenbewegung, und ich weiß nicht, ob die Christen nicht einen Tages wieder mit Verbot und Unterdrückung rechnen müssen. Aber nicht nur von Außen telgen sich Gefahren. Nein, der Fanatismus einiger Christen selbst ist eine Gefahr. Die 40 Kirchen in Kathmandu sind wunderbar, und wir sollten Gott dafür danken. Aber, daß diese Gemeinden so gut wie keinen Kontakt miteinander haben, daß jeder die größere Gemeinde haben will und seine Mitglieder aus anderen Gemeinden abwirbt, das alles macht dann noch traurig. Bei all dem finden nur wenig theologische Auseinandersetzungen statt. Sber geht es darum, wer die besseren Auslandskontakte und damit die leichtere finanzielle Unterstützung hat. Es ist so schwer, das alles verständlich zu machen. Viele Christenmenschen unterstützen ihres eigenen 'Glaubigen' oder ihre ihnen bekannte Gruppe. Und hier führt das zu Trennung und Zersplitterung.

Aber nun habe ich Euch viel Negatives geschrieben. Jetzt also die positiven Entwicklungen: Es gibt viele Straßen und meistens auch relativ gute Busverbindungen von einem Ort zum anderen. Wege, die früher Tage dauerten, schafft man jetzt in nur 12 Stunden. - Es gibt ein hervorragendes Telefon- und Telekommunikations-System. Alle unsere Missionsprojekte sind

Name/Adresse

Posteingang

18. Brigitte Gitz, 51 Jahre
Frank-Diemer-Str. 1
12019 Berlin

17.08.1999

20. Ines Kupjar, 36 Jahre
Schillerstr. 22
10625 Berlin

17.08.1999

21. Annegret Pohl, 41 Jahre
Treuenbrietzen Str. 20
13439 Berlin

17.08.1999

jetzt telefonisch erreichbar, wenigstens ist Telefonverbindung innerhalb 1/2 Stunde zu bekommen. Hier in der Stadt und den umliegenden Städten des Landes gibt es hunderte von Fax-Geräten. Faxen gehört zum Alltag. Überall wo Strom ist, und das ist inzwischen an vielen Orten, hat auch das Fernsehen Einzug gehalten, mit all seinen Vor- und Nachteilen. Mein neunjähriger Nechayavots sieht am liebsten Gewalt- und Horrorfilme! Aber das Fernsehen sendet auch Bildungsprogramme, Gesundheitsfilme, Ernährungslernen, Tipps für die Landwirtschaft und vieles andere mehr. - Es gibt inzwischen viele sehr gut ausgebildete Akademiker, Ärzte, Lehrerinnen, Landwirte und Ingenieurinnen. Sehr weise Männer und Frauen. Viele von ihnen haben sich sehr bewußt entschlossen, in ihrem Land zu arbeiten und nicht etwa ins Ausland abzuwandern.

Positiv ist auch, daß Frauen wach werden und nicht mehr einfach ihre Entschaltungen hinnehmen. Ein hübsches Beispiel dafür ist eine unserer Projekte. Da dort hinzukommen, muß man noch immer fast zwei Tage wandern, von der letzten Autostraße. Dort haben wir ein großes Projekt, das Erwachsenen-Unterricht gibt in Lesen, Schreiben, rechnen, und dann natürlich auch in vielen anderen Dingen. Meistens kommen Frauen im Abend-spät bei Kerzenlicht zu diesem Unterricht. Aber nun können sie lesen, und sie lesen dann auch Zeitung und erfahren, daß Frauen rein theoretisch die gleichen Rechte haben wie Männer. Also wehren sie sich oder schicken ihre Töchter zur Schule oder tun sich zu Kooperativen zusammen etc. Und das ist den Männern, die ja dadurch Privilegien verlieren, gar nicht recht. Sie beschreiben uns und beschwerten sich. Es gibt eine sogenannte 'Entwicklungs-Regel': Unterrichte einen Mann, und er lernt. Unterrichte eine Frau und Du veränderst die Familie. - In unseren christlichen Gemeinden gibt es viele sehr arme Frauen. Sie stehen für ihren Glauben an Christus gerade. Ich bin immer wieder neu beeindruckt, wie selbstverständlich diese Frauen ihr Leben ändern, wenn sie Christin wurden, und wie sie dann konkret auf Gott vertrauen.

Nun wollt Ihr sicher auch wissen, wie es mir persönlich geht. Also zunächst mal, ich habe eine adreche Wohnung. Ich wohne im Parterre des Hauses, die Hausbesitzerfamilie oben. Sie sind irische Brautleute und sind froh, eine fromme Christin zur Mieterin zu haben. Nepallische Freunde, die fünf Jahre in Stuttgart-Böhenheim waren, haben mir diese Wohnung besorgt. Das Haus steht in einem großen, noch ungeordneten, aber sehr hoffnungsvollen Gebiet. Es ist schön hier. - In diesem Stadtteil wohnen so gut wie keine anderen Ausländer/innen. Ich lebe also sehr nepallisch. - Meine eigene nepallische Familie lebt in einem anderen Stadtteil, aber wir sehen uns natürlich sehr oft. Es ist sehr schön, die Kinder und Enkelkinder, und so viele Freunde und Freundinnen hier zu haben. - Seit Ende August habe ich 'das Ei'. Das ist das kleinste Auto, das ich je hatte: Ein indischer MARUTI, sehr klapperig, aber den hässigen Straßenverhältnissen gewachsen, das war das Kriterium. 'Das Ei' erleichtert mein Leben wesentlich. Denn sonst hieße es morgens und abends je 45 Minuten laufen gehen.

Meine Arbeit macht Sinn und Freude. Ich bin in Personalchefin von einer der größten internationalen christlichen Missionsorganisationen. Ich bin noch wie vor überrascht, daß es verschiedene Menschen, aus fast zwanzig Ländern, hier so gut zusammenarbeiten, und es ist eine riesige Verantwortung, wenn es

Name/Adresse

Posteingang

25. Hans-Horst Bethge, 41 Jahre
Berolf-Seiffert-Str. 54
10109 Berlin

20.08.1992

viele Menschen sich nach meinen Entscheidungen richten. - Wir sind dabei eine Mitarbeiter/innen-Vertretung einzurichten. In diesem Land ist auch das eine Demokratie-Umwandlung, und ich denke, es steht uns Christenleuten wohl an, mitarbeitende Menschen auch an Entscheidungsprozessen teilnehmen zu lassen. Im Moment bin ich dabei, ein Handbuch über Arbeitsregeln und Arbeitsrechte für Missionare und Nepalesen zu erarbeiten. Zum Glück habe ich sehr gute Frauen und Männer in meiner Abteilung. Wir sind in Nepal der zweitgrößte Arbeitgeber, und wir sind der erste Arbeitgeber mit einer Mitbestimmung. Das ist das Einfließen eines christlichen Lebensstils. Einer meiner hinduistischen Mitarbeiter erklärte mir kürzlich "Schwester, wenn wir uns in unserer Arbeit und in unserem Leben nach den christlichen Werten und Regeln richten, dann werden wir uns ganz von Christus abhängig. Dann wissen wir uns von uns weg auf den Nächsten zu entwickeln." - Ich glaube, er hat besser als viele Christenmenschen hier und auch zuhause begriffen, was Christ-sein ist.

Als ich vor noch nicht einem Jahr die unerwartete Einladung erhielt, noch einmal hier in Nepal mitzuarbeiten, als ich nichts nicht schlafen konnte, weil ich überlegte, ob ich diese Einladung annehmen soll, ob das sein Weg ist. Da fiel mir in einer Nacht der Bibelvers ein "Du stellst deine Füße auf weiten Raum" (Psalm 121, 2). Damit war die Entscheidung gefallen. Und bei allen Schwierigkeiten, es hat noch nie einen Moment gegeben, in dem ich nicht wusste, dass dieses die mir von Gott gegebene Aufgabe, der mir von Gott zugewiesene Platz ist. Das trägt. Ich bin dankbar!

Ich wünsche Euch gesegnete Weihnachten und uns allen Frieden im neuen Jahr. Gott behüte Euch! Eure

Dorothea Friederici

Bitte schickt Eure Adressenänderung und Eure Weihnachtsspende für die Nepalarbeit an die Gossner Mission. Danke!

BewerberInnen für das Sekretariat Öffentlichkeitsarbeit

Name/Adresse

Posteingang

1. Ute Stöbe, 26 Jahre
Müggelseimer Str. 1 b
12555 Berlin

10.08.1990

2. Andreas Hallbauer, 43 Jahre
Pichtestraße 14
10967 Berlin

10.08.1991

3. Manuela Nohl, 27 Jahre
Joh.-Fobrowall-Str. 19
12627 Berlin

10.08.1992

521-564

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTAMAGURH & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 275-I of 30-3-1951

Rev C.D.R. Toomey
W.A.S.D.M. Is.
Ranchi, Jharkhand

Rev. G. S. Toomey
W.A.S.D.M. Is.
Ranchi, Jharkhand

Rev. J. B. Toomey
W.A.S.D.M. Is.
Ranchi, Jharkhand

Rev. G. S. Toomey
W.A.S.D.M. Is.
Ranchi, Jharkhand

Head Office:
W.A.S.D.M. Is.
Ranchi, Jharkhand

Phone No. 211513.

Date 17.11.1993.

Ref. 1161/KSB-046

To
Pfr. Jorg Michael Hess,
Im Schling - 29,
32548 Lohne,
Germany.

Dear brother Hess,

Greetings to you in the name of our Lord and
Saviour Jesus Christ.

I remember the days we spent together in
Kirchenkreis Harford Westfalia and am thankful to you and to
your wife for the hospitality at your residence.

Now, please find here below the programme for
your team :-

- January 3 - Arrival in Ranchi. Stay in Lal Bungalow.
- January 4 - 8.30 A.M. start for Dusham Water Fall - back
in the evening.
- January 5 - 8.30 A.M. start for Khuntialy. - Stay overnight.
- January 6 - 9.30 A.M. start for Tokerna - stay overnight.
- January 7 - 8.30 A.M. start for Gevindpur - stay overnight.
- January 8 - 9.30 A.M. start for Ranchi.
- January 9 - Church Service at Ranchi (Forenoon).
Meeting with young people (Afternoon).
- January 10 - Work camp in Ranchi the whole day.

We are looking forward to seeing you here in Ranchi

Please convey my greetings to your wife and
friends. May God bless your son and daughter.

Wishing you a merry Christmas.

Yours sincerely,


(Rev. C.D.R. Toomey)
Prasanna Acharyak,
G.I.L. Church, Ranchi.

Kirchenkreis Beelitz-Treuenbrietzen

DER SUPERINTENDENT

Lieber Herr Dr. Tappert!

1908 Beelitz - Schlalack
Evangelium 1. Februar 1908

Es ist schade, daß wir uns vor einigen Wochen nur
ganz kurz sehen und sprechen konnten. Ich habe nach
unserem Zusammentreffen noch ein Gespräch im Konsistorium.
Ich hoffe, daß Sie bei Ihrem nächsten Besuch in Berlin
(1894?) wieder einmal Station machen können bei uns
in Schlalack.

Die Vereinigung Deutschlands brachte uns im Osten viel
Gutes, aber auch viele neue Gesetze, Verordnungen -
auch in der Kirche, so daß wir in der Leitung des
Kirchenkreises sehr viel mit dieser Umstellung zu tun
haben.

Unser beiden Besucher, hier in Schlalack vom 1.-4. d. M.,
haben einige kalte Tage erwischt - nichts außer Obst,
wein - Sie kennen es ja. Ich hoffe, daß Sie beiden
etwas von den Problemen in der Landwirtschaft,
die einen noch größeren Wandel erfahren hat, mitbringen
haben.

Kordula Gräfe von unserer Familie
Frau Gudrun, Christian, Mathias
Theodor und Maria Familie

Ihr Vetter Kordula

Manor Dr. Witzel, Jodhpur
Fahnenstraße 122
D - 12681 Berlin
Tel: 030 / 200 02 11

Berlin, 5.12.93

To the Honourable Siddhachand GILL

Rev. CSR Tapes, Ranchi, Bihar, INDIA

Dear Rev. CSR Tapes,

Today Rev. A. Bays and Dr. S. K. Ghosh are
guests in my father's house here at Berlin.

I like to let you know, that in
January 1994 my wife, myself
and an other lady will come to Ranchi
by plane. We will visit GTH Gopinath
and other friends, and we hope, we can see
you and some time stay in Lal Bungalow.

Many greetings to Mrs. Tapes and all your
family.

With kind regards and best wishes

Sincerely

Yours

Dr. D. G. Jodhpur

Copy to
Lal Bungalow
Gopinath
for a letter
to Jodhpur
Westphalia

Protokoll des Indiewerbeitkreises vom 20. Mai 83 in Regio

Anwesend: Sares, D. Becker, Buntrock, Wolosky, Künich, E. und K. Jacob, Roeder, Ziehl, I. und M. Richter, Krause.
Als Gäste: Abel Hingstler, Ganiel Jeyraj aus Südafrika.
Entschuldigt: J. Becker, Schützen, Nieper.

Buntrock eröffnet. Die Tagesordnung sollte den Gästen Priorität geben. Anschließend Vorstellungsrunde.

Zur Protokoll (Anmerkungen und weiterführende Informationen):

- Künich teilt Interesse seines Kirchenkreises an Projekt "Kostel für Theologiestudentinnen" in Regio an.
- Aus Synodus ist ein zustimmender Brief zur Partnerschaft mit Marzahn eingetroffen. Über weitere Entwicklungen wird in AK berichtet. Die Einbeziehung des KSt soll in Herbst mit Rev.Töps besprochen werden.
- Die Grundsatzklärung des KSt über die Partnerschaft an Berlin-Brandenburg im Herbst 82 sollte in Kopie dem AK zusätzlich gereicht werden.
- Dem nächsten Arbeitskreis sollten Herr Schiechow und Frau Naack im Bericht von ihrer Reise gebeten werden.
- Prof. Korkatta (Synode) und Rev. M. Ranga (Adhyaksh, Südost Asien) werden im September für 8 Wochen Programm in Deutschland haben.
- Rev. Titus Knapotta (Supervisor in Mission Field) kann seinen Bossey-Kurs erst im nächsten Jahr wahrnehmen.
- Das Götter Seminar im Rahmen der Aktivitätskampagne hat trotz Abwesenheit von Dr. Buge mit guter Beteiligung und anregender Diskussion stattgefunden.

Mit verschiedenen Diskussionsgruppen soll ab 20. und 21. September ein Seminar mit Ausstellung in der HJ durchgeführt werden. Inhalt und Organisation sind noch weitgehend offen. Der AK wird gebeten, sich bei der Vorbereitung zu beteiligen. Roder legt Gespräche mit HJ und der Deutsch-Indischen Gesellschaft zu. Jacob verweist darauf, daß die Teilnahme von Dr. Künich kein Problem teilen kann, da jede Begegnung und Kooperation zur Aufwertung der North-West SLC benutzt wird. Wahrscheinlich sieht der AK keinen Hinderungsgrund für eine Teilnahme, da die Veranstaltung keine kirchliche ist und zudem über Agivasi und Profit über kirchliche Probleme geht. Institutionelle Kontakte und Aufwertungen sollte es nicht geben.

- Für den Fall, daß ein Programm zum Jazzenaustausch mit dem Götter Theologica! Zelle in Gang kommt, signalisiert Roder sein Interesse an.
- Der Indiewerbeitkreis der Götter Mission bittet um ein gemeinsames Gespräch mit dem Indien-AK. Als Termine sind vorgeschlagen: 21. oder 22. Juni, 25. oder 27. August. Der Arbeitskreis bestätigt.

den 21. Juni von 10 Uhr bis 18 Uhr in Berlin.

Die Thesenurschläge waren ebenfalls akzeptiert:

- Arbeitsaufgaben beider Gruppierverhältnisse zueinander.
 - Partnerschaften der verschiedenen Landeskirchen
 - Situation der Adressen in Indien (mit Dr. Bage und Dr. Singh)
- Dr. Kruische sollte um Leitung gebeten werden.
Die Darstellung der Partnerschaft SBBG-ULC und die Entscheidung
des AF überträgt Röber.

TOP 1

Daniel Jeyaraj und Abel Tharayadurai berichten über Geschichte und
Situation der Adiravidaa in Südindien, über Gemeindefaktion und
Unterschiede zu den Adivas. Während der britischen Eroberung wurden
sie in die Berge und Wälder verdrängt, von den Kultstätten
ausgeschlossen und zur Sklaverei gezwungen. Das Christentum
brachte ihnen eine große Ermutigung, hat ihnen den Menschenwürde
zugewiesen. Die Schutzmaßnahmen der neueren Gesetzgebung greifen
in der Wirklichkeit kaum. Für die Wahrung von Rechten ist
Bildung und Qualifizierung notwendig und hierbei leisten die
Kirchen einen wichtigen Beitrag. Obwohl der Ursprung des
Fortschritts in der Kirche liegt, lebt das Kastensystem in der
Kirchen Südindiens weiter, was von vielen militanten
Bürgerrechtlern kritisiert wird.

TOP 2

Buntrock berichtet von seiner Initiative, auf der Synode einen
Schiedsrichtersbrief an die Synode senden zu schreiben (siehe
Anlage). (Insbesondere ist die Ankunft des Schreibens mit Dank von
Rev. Jakob bestätigt worden)

TOP 3 Persina:

Reinhold Stilleger des AF. am 30.9. 9 Uhr Feindst.
(Andreas Röber, zugeh. gph. mit sog. Kosten)
am 4.12. 9 Uhr Feindst.

TOP 4

Jacob berichtet von seinem privaten Besuch in Indien für 8 Wochen.
Er ist mit kritischen Anmerkungen auf die Reise gegangen, hat aber
hochinteressante Beobachtungen und erlebnisreiche Zusammenhänge
gefunden. Obwohl er seinen Antrag auf Reisekostenzuschuss
zurückgezogen hatte, will er diesen Antrag, nachdem er gebeten
wurde zu berichten, doch neu präsentieren - er beläuft sich auf
100,- DM, der halben Flugpreise!

- a) Eindrücke von Besuchen: In Bihar hat es in der jüngsten
Gewaltwelle kein Blutvergießen gegeben. Lediglich 30 Leute
sind zu Schaden gekommen. In der sozial registrierten Staaten
(West-Bengalen und Kerala) scheint es an Unruhen
abzugehen zu sein, da die sozialen Konflikte nicht in die
Religion projiziert sondern ausgetragen werden. In den 4
Staaten unter Praxidialkirche existiert der
Landschaftsamt. Der Hintergrund ist eine spürbare
Wirtschaftskrise, verbunden mit einem Programm der
Deindustrialisierung und der Öffnung für Weltmarktkonzepte.

50.000 Betriebsbeschäftigten haben bereits stattgefunden, weitere 240.000 werden erwartet. 120 Millionen Arbeitslose sind registriert. Der Niedergang auf dem Lande schlägt auf die Stadt zurück (durch den Schwund der Kaufkraft der Landbevölkerung kommt es zur Schließung von Märkten und in der Folge zum Abbau von Produktion). Von den neuen Verteilungsklassen sind alle Schichten betroffen, nicht nur Christen und Adyars. Die Finanzkrise der Geesener Kirche hat ihre Ursache mehr in der Art der Verwaltung. Junge Männer besitzen den Mangel an sozialer Verantwortung.

- ii) Zur Situation in Döwindpur:
Bago plant die Herausgabe von Löhndokumenten an Absolventen. Döwind hat Jacob seine alten Vorlesungen übergeben. In Döwindpur hat er fast jeden Tag unterrichtet, einige Kinder getauft, Abschied mit begleitet von Freunden und ehemalige Studenten in den Dörfern ringsumher, besucht. In Ranchi beginnt am Tag seiner Ankunft der Pastor Mafraher Courak, zu dem ihn C.S.R. Toppa eingeladen hat. Mit Fr. Singh hat er gemeinsam an einem Jugenitag in westbengalen teilgenommen. Er war zunächst mit dem Fahrrad unterwegs, hat aber dann den ungenutzten Jeep mit Billigung von Toppa auf seine Kosten reparieren lassen und genutzt (Döwindpur hat zu teilweise Nutzung kein Interesse).
Auf persönliche Einladung von Jural Toppa hat er Tudi besucht (Fazit untersteht nicht dem GÖ, sondern hat eigenen Trust). Mr. Chatterjee ist noch krank und seine Wohnung in Tudi von der Polizei verlost. Der inzwischen vorliegende Bericht von Toppa zu den bisher nicht geklärten Vorwürfen gegen Mr. Chatterjee basiert auf der Faktensammlung von Jacob (viele der darin enthaltenen Informationen stammen von ehemaligen Hauptbuchhalter Mr. Duhni).
Mit Mr. Eden Barutta hat inzwischen eine Geldsumme für den Handwerker gegründet und die staatliche Registrierung bestritten worden.
- iii) Die Führung der GÖG hatte die Idee, ob nicht am 1. Juli 1945 alle ehemaligen Oberassistenten mit ihren Kindern eingelassen werden sollten.
Das KSS hat das Angebot abgelehnt mit Döwindpur für 25 mit seinem Reklamé bestätigt. Um darauf zu reagieren, wußte der Entschuldigungsprozeß über die Zusammenfassung der Gruppe aus Deutschland eingeleitet werden (Jacob schlägt in Erinnerung seiner Vorbeurteilung vor, M. und E. Jacob, Herr Kunick oder eine jüngere Person).

Schluß um 14.45 Uhr.

Für das Protokoll: Bernd Krause
F. d. S. B. Rundsch.

Berlin am 27.5.1993

Protokoll der Sitzung des Verwaltungsausschusses am 11.5. 1960 in Berlin

Anwesenheit

Vorstandsausschuss:

Herrn Dr. Herwig, Kroschke, Kroschke (Sitzung) Mühlig,

Geschäftsstellen:

Dejung, Krause und Fiedler schweben.

Tagesordnung

1. Haushalt 1961 Mainz und langfristige Überlegungen
2. Haushalt Berlin: Stand 1960 und Entwicklung der Finanzen der letzten Jahre
3. Bericht über den Stand des Geldfonds für Beschäftigung
4. Bericht über die Beziehungen zur Finanzierung der 3. Phase in Moskau
5. Bericht über den Antrag zur Verlängerung des Darlehs für Anstalt Fiedler
6. Erklärung einer Zwischenstelle bei der Gower Mission in Berlin
7. Abschluß der Umzugs- und Baumaßnahmen in der Fernstraße
8. Vollmacht für Bankkassen nach der Verzinsung
9. Rechnung für Gerhard Rottmann
10. Verlängerung des Vertrages von Johann Fiedler für März 1961
11. Antrag für eine Dienststelle von A. Eitzinger nach Zehn
12. Verschiedenes: Termine

Kroschke eröffnet die Sitzung mit einer kurzen Ankündigung

1. Haushalt 1961 Mainz und langfristige Überlegungen

Dejung legt einen Haushaltsplanentwurf für 1961 vor und erläutert die langfristige Entwicklung des Haushalts der Mission Godeshaus in den letzten Jahren. Seit dem Kauf der Gebäude in Mainz haben die Zinsverrechnungen, die bis dahin einen Teil des Haushalts gedeckt hatten, dafür zu je nach einem dreistelligen Betrag in Höhe von ca. 80.000 DM jährlich zu rechnen. In diesem Fall wären die Rücklagen von 1961 bis etwa 1965 aufgebraucht. Daher müssen neue Einnahmemöglichkeiten überlegt werden. Dabei können vor allem drei Quellen in Frage kommen:

Die Erhöhung des Zuschusses der Gower Mission Berlin

Eine Verbindung mit der DZ-M, ob sich an den beiden Hauptgeheimnissen auch die Nebenkosten wie Druckschlag und der Beitrag zur Altersversicherung übernehmen könnte.

Verhandlungen mit anderen Landeskirchen über möglichen Einbindung über eine (Erhöhung der) Zuschüsse. Hier hat Mainz bereits an die Rheinische Kirche gedacht.

Die Verwaltungsausschuss war das Problem sehr klar. Er lehnt, diese Fragen in dem gemeinsamen Geschäftsausschuss der beiden Dienststellen vorab zu diskutieren und vor dem nächsten Kuratorium wieder zu befragen.

2. Haushalt Berlin: Stand 1960 und Entwicklung der Finanzen der letzten Jahre

Herwig berichtet anhand von graphischen Übersichten über die Entwicklung der Finanzen der Berliner Geschäftsstelle in den letzten Jahren. Dabei wurde sehr deutlich, daß sich der Anteil der Spenden gegenüber den landeskirchlichen Zuschüssen vermindert hat, ganz ebenso im letzten Jahr, seit dem ersten gemeinsamen Haushalt, die erheblich die Entwicklung der Spenden zu, bspw. die durch eine große Gelder suchte, da die Spenden nicht zuverlässig gesammelt werden können. Das muß in Zukunft mit den Landeskirchen über die richtigen Zuweisungen jährlich besprochen werden. Auch in Berlin sind die Rücklagen in den letzten Jahren durch Defizitabdeckungen und die Renovierungs- und Umrüstungsarbeiten gesunken, so daß wir unbedingt wiederholende Haushalts- in den nächsten Jahren haben müssen. In dieser Zusammenfassung wird auch der Stellenplan besprochen und festgestellt, daß bei der jetzigen Besetzung aller Geschäftswirtschaftlicher durch Hauptverwaltung und Gastbetreuung die Grenze der Selbsthaltung erreicht ist.

Der Verwaltungsausschuss und die Geschäftsstellen prüfen die Notwendigkeit, auch in nächster Zeit eingewandert und grundsätzlich mit der Finanzierung der Gower Mission zu bestehen. Dazu gehört:

Eine systematische Darbietung der Ausgaben.

Eine Überlegung zu den Selbstkosten des In- und Auslandes.

Gespräche mit den am interessierten Landeseinheiten, bei denen keine Vertreter beider Geschäftsbereiche auch je ein Mitglied aus dem Verwaltungsausschuss sein sollte. Dabei sollen die finanziellen Angaben in die Landesrechnen zur Stützung unserer Arbeit beifügen werden.

Zum Herbst muß dem Kuratorium ein präliminärer Haushaltsentwurf vorgelegt werden.

3. Bericht über den Stand des Stellenfonds für Beschäftigung

Hacker berichtet über die bisherigen Bemühungen aufgrund des Auftrages vom Kuratorium, ausstehend Stellen für die Finanzierung der 3. Stelle in Nagel zu bekommen. Dazu sind sehr ausführliche Anträge an das Kirchenamt Wiesbaden und an die Gemeinde Bergkirchen (wegen bereits feststehender Zinsen über Beiträge von insgesamt 34.000,- DM von der Lippische Landwehr bis zum 23. Juni über einen Auftrag, jeweils 50.000,- DM für drei Jahre zur Verfügung zu stellen. Falls die Verhandlungen mit C über eine Aufnahme dieser Stelle in das Finanzierungsmodell der Mittelstands-Übersicht von 70% der Kosten einer abgelehnten Stelle durch D) noch erfolgreich verlaufen, wäre eine weitgehend vollständige Zuschussfinanzierung dieser Stelle gesichert. Um eine noch ständige Klärung von Frau Friedrich zum 1.1. 1994 zu ermöglichen, werden diese Schritte, wenn der Verwaltungsausschuss noch vor Ende Juli eine Entscheidung in dieser Frage treffen könnte.

4. Bericht über die Bemühungen zur Finanzierung der 3. Stelle in Nagel

Hacker berichtet über die bisherigen Bemühungen aufgrund des Auftrages vom Kuratorium, ausstehend Stellen für die Finanzierung der 3. Stelle in Nagel zu bekommen. Dazu sind sehr ausführliche Anträge an das Kirchenamt Wiesbaden und an die Gemeinde Bergkirchen (wegen bereits feststehender Zinsen über Beiträge von insgesamt 34.000,- DM von der Lippische Landwehr bis zum 23. Juni über einen Auftrag, jeweils 50.000,- DM für drei Jahre zur Verfügung zu stellen. Falls die Verhandlungen mit C über eine Aufnahme dieser Stelle in das Finanzierungsmodell der Mittelstands-Übersicht von 70% der Kosten einer abgelehnten Stelle durch D) noch erfolgreich verlaufen, wäre eine weitgehend vollständige Zuschussfinanzierung dieser Stelle gesichert. Um eine noch ständige Klärung von Frau Friedrich zum 1.1. 1994 zu ermöglichen, werden diese Schritte, wenn der Verwaltungsausschuss noch vor Ende Juli eine Entscheidung in dieser Frage treffen könnte.

5. Bericht über den Antrag zur Verlagerung der Stelle für Annette Flade

Krause und Hacker berichten über den Stand der Verhandlungen mit der Arbeitsamt Potsdam. Wegen der unterschiedlichen gesetzlichen und politischen Lage konnte bisher keine Entscheidung erreicht werden. Zudem wurden der Gewerkschaften Hoffnungen gemacht auf eine Verlagerung der Stelle um ein Drittel Jahr. Danach stellte sich aber heraus, daß der Zeit in Brandenburg diese Art von Stellen nur noch über ein dreijähriges Modell geklärt werden kann. Das § 344-3 Arbeitsförderungsgebot, bei dem für drei Jahre jeweils 15.350,- DM von Arbeitsstellen und ca. 25.000,- von Land Brandenburg über die LAGA gegeben werden. Das setzt allerdings voraus, daß die betreffende Arbeiter noch in einer ADM Stelle ist oder arbeitslos geworden. Auf Anfrage der Arbeitsämter nach A. Flade zum 1.4. arbeitslos gemeldet und bisher weiter gesteuert in der Hoffnung auf eine sozialistische Verlagerung der ADM. Dafür Nachfragen überlegen Gespräch mit A. Flade und der Absprache zu einem weiteren persönlichen Gespräch mit Dr. Krause, einschließlich der Verwaltungsausschuss der Geschäftsbereiche, der Antrag auf die neue Fördermöglichkeit zu stellen. Er dankt A. Flade für ihre Bereitschaft, die ganze Schwierigkeit durchzustehen.

6. Einleitung über Zivilschutzstelle bei der Gewerkschaften in Berlin

Im Namen der Berliner Geschäftsbereiche über Hacker den Verwaltungsausschuss, den Antrag auf die Einleitung einer Zivilschutzstelle bei der Gewerkschaften Berlin zu genehmigen. Die Kosten werden für das Ostberlin nach Angaben der Berlinerischen Werke ca. 3000,- DM jährlich betragen. Der Verwaltungsausschuss beschließt dies am 4. Juni 1993 bei einer Enthaltung.

7. Abschluß der Energie- und Gasanfragen in der Fernstraße

Hoffung wenig für eine Aufhebung der Bau-, Energie- und Energiekosten für die neue Gasföhrer aufweist. Die Gewerkschaften liegen danach bei ca. 220.000,- DM. Dann sind 50.000,- DM für die Einleitung, sind nicht vollständig ermittelt. Außerdem sind Erlöse aus der Heizung und von Fremddienstleistungen (Gastronomie) einfließen. Das würde bedeuten, daß die Renovierungskosten knapp unter 150.000,- DM liegen. Zur größten Teil sind die Kostenberechnungen gegenüber 1993

Verstärkung von 250.000 auf mindestens 400.000, weitere Ausführungen Jalousieklappen (Gardinenkäfige, Entwerfen des stat. Tragwerks, Ausbau des Dachgeschosses). Die Gewerkegemeinschaft durch den Bauvertrag der Geschäftsräume und ein offenes W. möglich für seine Richtung und Kontrolle des Bauablaufs.

d. Vollmacht für Derivative nach der Vergütung

Darum, wenn die Unternehmen für die Bankkassen noch mehr für die neue Statistik nach der Vorweisung einfordern, so bedeutet verschiedene Vorkommnisse für die oberste Verwaltung und die Oberen. Auf Veranlassung der Geschäftsführung besteht die Verwaltungsgesellschaft darin, daß neben den beiden Mitarbeitern in der Buchhaltung der Direktor und der verantwortliche Oberer, sowie die beiden Vorgesetzten für die Kassen bekommen sollen. Es sind jeweils zwei Vorgesetzte erforderlich. Außerdem besteht die Pflicht, daß jeweils ein Referent und eine der Mitarbeiterin der Buchhaltung einander.

6. Nachholkurs für Exmatrikulierte Studierende

Grüßend Rosenbach hat aus geothermischen Gründen sein Mantel als stoffwechselnde Kugel vorgelegt. Heuer wird das selbe, daß vollständig zur Herstellung des Himmels eine Heuchel notwendig ist.

14. Vollzugswort des Vertrages von Jochen Fegula (s. Nr. 13).

Kernpunkt einer solchen Strategie besteht darin, Vorstandsmitglied öffentlich die Verleumdung des Vorstands von Johann Finkbe, in der in Belgien, erst im Herbst, im April 1894. Der Vorstandsmitglied wird damit klar, daß im Unterschied zu der bürgerlichen Regelung in Österreich die (Hauptrolle in der Entscheidung) besteht ist.

11. Aussagen für eine Identifikation von A. Stimmlicher nicht Zitiert

Es liegt ein schriftlicher Antrag des Zirkelvereins für eine Diskreiter von Alcala Gironzante, Sorrentino und Sachverständigen vor. Bei der Diskussion nach Zirkel zum Beginn der Projekte, die die Zirkelvereine im August 1994, diese Antrag wurde nicht abgelehnt. Von Seiten der Leitung bestehen Bedenken gegen die Form der Rede, da für die Vorbereitung der Präsentation die Mitarbeiterinnen eingeladen in der Sitzung, werden. Außerdem sind die Mitarbeiter von Sorrentino in der Mitarbeiter und Mitarbeiter, da der Mitarbeiter bisher nicht geübt. Die Verantwortlichen haben vor der Rede die Redezeit begrenzt. Zirkel nicht. Die Frage der Rede wird an die Mitarbeiterinnen zurückgewiesen. Diese soll einen Vorschlag für die Mitarbeiter und eine Mitarbeiterinnen machen.

18. http://www.who.int/mediadata/figures/factsheets/factsheet_hiv.htm

Werbung: 25. April 10:00 Uhr in Götting, 18.04.2009, Prof. Neurol (H47a-TOP-4)
 1. Was ist die Ursache für die Schizophrenie? (10 Punkte)

Marlin, 1993: 285. 2nd edition.
 1994: 285. 2nd edition.

References

Disney, Richard
Copyright ©

Dr. Günter Knebel
Neurologist

Einiges Protokoll gilt als geschäftig, wenn nicht innerhalb von 14 Tagen schriftlich Einspruch erhoben bei der Geschäftsstelle des LG erhoben wird.

Telefon
030 / 411700
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030 / 4361199

Bank für Sozialarbeit
12429

Agnes-Platz 10, 10623 Berlin, Tel. 030 411700

An die
Mitglieder des Kernkreises
und deren Stellvertreter,
an ehemalige Kuratoren und Kuratorinnen,
an die Referenten und Referentinnen der Gossner Mission

Berlin, den 9. Juni 1993

Liebe Freundinnen und Freunde,
sehr geehrte Damen und Herren,

Die aktuellen hohen Arbeitslosigkeit und die soziale Spargelbst bei Arbeitsförderungsmaßnahmen haben besonders im Gebiet der früheren DDR zu einem massiven Anwachsen von sozialen Problemen geführt. Gleichzeitig werden viele soziale Herausforderungen und Projekte nicht mehr finanziert, die den Betroffenen bei der Bewältigung dieser Probleme helfen können. Das betrifft auch die Arbeit der Gossner Mission. Nach Streichung der AWM-Förderung ist seit dem 1. April 1993 die Stelle für Gemeinwesenarbeit nicht mehr besetzt. Damit ist die Finanzierung dieses wichtigen Arbeitszweiges gefährdet.

Das Kernkreis und die Geschäftswelt der Gossner Mission sind der Überzeugung, daß die Gemeinwesenarbeit im Detail und im Umfang bisher unbefriedigend weitergeführt werden sollte. Statt der AWM-Förderung besteht jetzt die Möglichkeit, öffentliche Förderung gemäß § 24ff des Arbeitsförderungsgesetzes für eine Stelle über einen Zeitraum von 3 Jahren zu erhalten, unter der Voraussetzung, daß die Gossner Mission als Ausführender einbezogen als Träger der Personalkosten trägt. Als ein weiteres Detail ist die Antrag bei einem lokalen Träger, der Landesagentur für Struktur und Arbeit - LASA - gestellt. Die Bundesagentur für Arbeit trägt die Kosten, die ausfallen der Finanzierung der Arbeitslosigkeit auf die zuzukommen werden.

Dies bedeutet, daß die Gossner Mission zur Finanzierung der Stelle für Gemeinwesenarbeit mindestens 22.500,- DM pro Jahr aufbringen muß.

Da die LASA den Antrag bisher noch nicht genehmigt hat, muß die Gossner Mission im schlimmsten Fall dazu rechnen, 45.000,- DM an zusätzlichen Gehaltskosten aufbringen zu müssen. Deshalb, die die laufenden Haushaltsmittel bei weitem überschreiten.

Sozialer Wandel und Teilen gehören seit Jahren zum Selbstverständnis der Gossner Mission. Der Kernkreis der Gossner Mission hat bei seiner Sitzung vom 19. und 20. März zur Verringerung der Geldschwierigkeiten beschlossen, einen "Fonds für soziale Beschäftigung in der Gossner Mission" einzurichten, mit dem zusätzliche Personalkosten für wichtige Aufgabenbereiche finanziert werden sollen. Die Besetzung der Stelle für Gemeinwesenarbeit

ist das erste "Projekt" für diesen Fonds. Sie ist gleichzeitig ein Testfall dafür, ob solche ein Versuch freiwilligen wirtschaftlichen Tuns gelingt.

Wir wenden uns mit der Bitte um Überwindung des "Solidarismus" an alle, die insbesondere beim Mitverantwortung für die Arbeit der Göttinger Mission tragen, d.h. an die Mitglieder des Kuratoriums und deren Stellvertreter, an ehemalige Kuratoriumsmitglieder und an die Referenten und Referentinnen. Gedacht ist an eine verbindliche Selbstverpflichtung zur Zahlung eines bestimmten Monats- oder Jahresbetrages für einen Zeitraum von zunächst mindestens 12 Monaten. Selbstverständlich soll jeder und jede die Höhe des Beitrages selbst bestimmen. Zur Orientierung geben wir Ihnen die folgenden Empfehlungen weiter:

- Bei Beteiligung aller aus dem o.g. Personenkreis fallen bei einem jährlichen Gesamtbedarf von 22.500,- DM 400,- DM, bei bestmögk. 45.000,- DM 800,- DM pro Jahr auf jeden Empfänger oder jede Empfängerin.

- Da bereits in einem vollständigen Arbeitsunfähigkeit neben, wäre ein Betrag zum Solidarfonds in Höhe der Arbeitslosenversicherung von 3,15% des Bruttogehaltes eine zweckmäßige Möglichkeit, diesen Betrag auch eine Bedeutung in Hinblick auf gewisse Gehaltsstrukturen zu geben.

Um eine gewisse Planungssicherheit für den Fonds zu erreichen, sind wir auf die Beachtung des Prinzips der freiwilligen Verbindlichkeit bei den Beträgen angewiesen. Einmalige Zahlungen sind natürlich auch willkommen. Wichtig ist es jedoch zu wissen, mit welchen Beträgen wir in einem Jahr rechnen können.

Der Spendenkonto für den Solidarfonds ist bereits eröffnet:

Konto-Nr. 31168 - 00 bei der
Bank für Sozialwirtschaft Berlin,
BLZ: 100 20900.

Wenn Sie sich an dem "Solidarfonds für soziale Beschäftigung" mit Ihrem Betrag beteiligen wollen, bitten wir Sie, den beiliegenden Rücklaufzettel auszufüllen und ihn bis spätestens 13. Juli 1993 an die Berliner Geschäftsstelle der Göttinger Mission zurückzusenden.

Die Unternehmensstellen haben das vom Kuratorium eingereichte Anschrift zur Verwaltung des Fonds. Wir werden Sie schriftlich der nächsten Sitzung des Kuratoriums am 24./25. September über den aktuellen Stand des Fonds informieren.

Mit freundlichen Grüßen
im Auftrag des Kuratoriums,

Ulrich Lutz, Dittmar Schäferges, Friederike Scholz, Michael Stern

Für die Arbeitsgruppe:


Friederike Scholz

Name: _____ Anschrift: _____

An die
Gemeinde Mülheim
Postfach 13
D-1190 Berlin
Post PLZ 12 434

An dem vom Kantonsrat beschlossenen

Fonds für rechtliche Geschäftstätigkeit

bewilligt ich mich mit einem

• Betrag von _____ monatlich/jährlich

für die Zeit vom _____ bis _____

• mit einem einmaligen Betrag in Höhe von _____

Der Betrag wird auf die Sparkonto der Gemeinde Mülheim
Konto - Nummer: 31 153 - 10
Bank für Sozialwirtschaft AG
PLZ 400 203 00
überweisen.

Datum: _____ Unterschrift: _____

Leitung:
Hans-Dieter Hecker

Gossner
Mission



Telefon
030 / 431 18 09
Telefax
030 / 436 11 30

Neue Friedrichstr.
9479

Gossner-Mission, Grenzstr. 71, D-10825 Berlin, P.O. Box 1207

To: Rev.
C.S.R. Toppo
G.E.L. STARCH Corporation
Rm 834 001 - 1 N D - A

Berlin, 4. Juni 1988

Liebe Freundinnen und Freunde der Gossner Mission!

Wir feiern zur Zeit zwei Reisetage aus Indien bei uns. Dr. Manojan Singh, der mit einhundert Jahren (nahezu) sein theologisches Seminar der Lutheranischen Kirche Indien, dem Gurukul College, in Madras unterrichtet und Dr. Paul Singh, ein Lehrer der Missionarabteilung der Gossner Kirche aus Simla.

Dr. Singh hat sich einige Monate Sabbaturlaub in Madras genommen, um persönliche Studien zu machen: 1200 Gemeinden zu besuchen. Nach vielen Gewerken in Deutschland ist dieses Maß auch seine Frau mitgenommen, um selbst einmal das Land zu erleben, wozu die Frau Mann so oft verschrieben ist.

Dr. Singh ist Mitglied einer Beiratsgruppe des Ökumenischen Rates bei der EKD, um in deutschen Kirchen und Gemeinden zu arbeiten, welche Probleme bei uns nach der deutschen Vereinigung am meisten sind. Diese Probe ist schon über in der Ökumene in indischen Städten angewendet worden. Die EKD und natürlich auch wir schaffen uns Anregungen von den Beobachtungen der Beiratsgruppe aus Indien. Ausstellungen sind in hoch zwei Wochen als Gäste bei der Gossner Mission.

Wir werden die Gelegenheit nutzen, um Sie zu einem Nachmittag mit den beiden Gästen als Studenten abzuholen. Dr. Singh und seine Frau sind am Ende des Jahres 1988 für die "Indischen Missionen" (Indigenous People) der Luth. der Ökumene (Missions) in Indien berufen. Das war bereits bei einem Seminar Ende April geplant. Danach war er leider noch nicht erschienen. Es wird das nun in verkürzter Form nachholen. Dr. Singh möchte wir nach seinen Erfahrungen mit der Ökumenischen Beiratsgruppe beitragen bei der so bekannten Konferenz aus der Ökumene mit dabei waren wie Dr. Singh aus Simla und Dr. Beyer aus Berlin.

Wir werden uns sehr freuen, wenn wir Sie bei dieser Gelegenheit wieder einmal bei uns begrüßen können. Wir geben Sie die Einladung auch an andere Interessierte weiter.

Mit einem herzlichen Gruß auch von den anderen Mitarbeiterinnen und Mitarbeitern der Gossner Missionen in A.

F.h.

Dieter Hecker

Dieter Hecker
Dienster

P.S.: Das dritte Welt-Letter des Friedensdienstes Gossner Mission im Drogenhandel wird ab 14.00 Uhr geöffnet sein. Gruppen von außerhalb können sich über auch Waren in Kaufmannschaft mitnehmen.

Gossner Mission

Fennestr. 31, Tel 631 78 09
1190 Berlin-Schöneweide
S - Bahnhof Schöneweide



**Wir laden ein zu einer Veranstaltung
in der Reihe**

Ökumene im Gespräch

**Informationsnachmittag
mit Besuchern aus Indien:**

Dr. Marzellan Bage, Govindpur / Madras

"Die Situation der Adivasis in Kirche und Gesellschaft"

Dr. Paul Singh, Ranchi

Beobachtungen Ökumenischer Besucher in deutschen Kirchen nach der Vereinigung

Samstag, 19. Juni 1993 15.30 - 18.30 Uhr
im Haus der Gossner Mission

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN ORIENTAL INDIA & ASSAM

(Magnum Choir Sings the Angles Art. XXIV of 1887)

File No. 27-1 of 19-1-1921

and 2006
S. P. S. Ode
11 B. L. Church
Bach's 11000
W. P. S. S.
P. S. S. S.

Ref. 1122/KS-246

Date. 19.10.93.

To
Mr. N. Gurin,
Secretary,
G.E.L. Church, Jharkhand.

Subject : Your letter of 8th Oct. 1993.

Dear Mr. Gurin,

Greetings to you in the name of our Lord and
Saviour Jesus Christ.

Your letter mentioned above has been received
in our office.

In this connection please be informed that the
German guests are not directly coming to Ranchi, but they come
to Ranchi from Puri visiting Kuchinda, Rajgangpur, Boudh and
other places on the way. Now, Rev. Jojo, the Adhyaksh, Orissa
Anchal will be away in MAHARASHTRA and also I am out of Ranchi from
October 22 upto 30. So we have no chance to talk to the German
guests and to alter or change their programme.

I hope I you understand my problem, therefore, I
would say let them carry out the programme as already prepared,
because Rajgangpur people also have prepared some programme for
them.

If you think it proper, you may contact the
Rev. A.B. Hemrao, Ilaka Chairmen, Rajgangpur and get the matter
settled with him.

With kind regards,

Yours sincerely,


(Rev. C.S. S. S. S.)
Prasanna Adhyaksh,
G.E.L. Church, Ranchi.

cc : 1 Rev. A.B. Hemrao, Rajgangpur.
Rev. S.K. Jojo, Adhyaksh, Orissa Anchal.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN ORISSA/ODISHA & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

File No. 175-1 of 10-7-1991

about 1000
R. S. V. 1980
10.1.1. Church
Ranch, 1000
1000-1000
Ranch 1000

Ref. 116 /100-286

Date 13.10.93.

To
Rev. J. Bago,
A/L 66, V.S.S. Nagar,
P.O. Vanivihar,
Shubaneswar-751004.

Dear Rev. Bago,

Many thanks for your letter of the 7th Oct.

The German guests Mr. Hecker, Pastor B. Krause and Mr. Stura have intended to go directly to Puri from Calcutta by train. They want to be free for visiting Puri. As I am afraid, as to how and when they should visit our Shubaneswar Congregation. According to their plan they will be in Puri from October 23-24. But, I have requested them to be in Puri from October 22-24. Our Jeep will reach Puri on 22nd October from Ranchi. The guests will stay in the Hotel Ickla Sant near Puri. Please contact them in this Hotel. I will also advise the Jeep Driver to meet you in Vanivihar on 22nd October.

About the programme to be held in Shubaneswar congregation, you have to take initiative to talk with Mrs. Hecker. She knows both English and Hindi. I will suggest that you try to invite our German guests for evening of 24th October, you can also tell them about my proposal.

Now as the Adhyaksh, Rev. S.K. Jajo, myself and many officers will be in Madras in those days, I do not know, who will be the person to go with the Jeep Driver; may be it will be Rev. Johan Dang from Gopinapur or some one else, we have yet to decide.

Please excuse me, as I am not in a position to give you any clear programme from my side.

Convey my greetings to all sisters and brethren in the congregation.

With best wishes,

Yours sincerely,

cc : Adhyaksh, Orissa Anchal.


PRakash Chandra
10.1.1. Church

GOSSNER EVANGELICAL LUTHERAN CHURCH

14 CHOTANAGPUR & ANGAON

(Regional Radio Service Programme Am. XXI of 1993)

Year No. 171-2 of 20-5-1993

Head Office,
A. S. S. Office
P. O. L. Church
Ranchi-834002
Bihar-India
Phone-311111

Ref. 1117 / KSS-246

Date 13.10.93.

To
Dr. W. Hore,
Medical Superintendent,
G.E.L. Church Hospital, Angaon,
At/P.O. Angaon,
Via Sakot,
Dist. Sambalpur/Orissa.

Dear Dr. Hore,

Greetings to you in the name of our Lord and Saviour
Jesus Christ.

Many thanks for your letter of the 29th Sept. 1993.
Please excuse me for this delayed response.

You can see that I have made a programme for our
German guests in which I have wrongly proposed that Mrs. Hecker
will be taken to Angaon from Rajgangpur.

But I realized that it will much better if she is
picked up from Ranchi. Now, therefore, my suggestion will be,
that you send your vehicle to Rev. W. Kandulna, Ranchi on
27th October in the forenoon. She can be picked up the same day
afternoon to drive to Angaon.

We have sent her the programme by fax, but I have
also sent a telegram to Rev. Ramon Simeon of New Delhi in which
I have suggested that she be informed about her travel from
Ranchi to Angaon on 27th October.

Please convey our Yishuanhay to Mrs. Hore and
other staff members.

With best wishes,

Yours sincerely,


(Rev. C.S.R. Topno)
Pranab Acharyak,
G.E.L. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

104 (BROTANAGPUR & ARBAM

[Registered Under Societies Registration Act XXI of 1909]

Vol. No. 375-J of 30-7-49D

Head Office
S. S. S. Office
S. S. S. Office
S. S. S. Office
S. S. S. Office
S. S. S. Office
S. S. S. Office

8.10.93.

1107/XSS-248

Date

To
Rev. J. Baron Bitmas,
14, Jangpura S.,
New Delhi-110014.

Dear Baron,

Greetings in Jesus' name.

I reached here quite safe. I extend my thanks
for your help and for all that we did in New Delhi.

New with regard to the date of final payment for
the land, I have to say that the date i.e. Nov. 4 is O.K. But I
am sorry that I will not be able to be present. Rev. S.K. Jais,
the Treasurer, G.E.L. Church will represent the K.O.S. who has
very kindly agreed to go along with Mr. C.S. Tigga.

You are further requested to give a copy of our
programme, prepared for our German Guests - Mrs. Becker and
other two. This has already been sent by fax, but some times, it
is doubtful whether they have received it or not.

There is a programme for the first Chairman of
the G.E.L. Church - Seminar with the German Guests Nov. 8 and 10,
and our own dialogue on 11. You are, therefore, requested to
arrive here by 8th evening. The detailed programme will be sent
to you soon.

Wishing you God's blessing.

Yours sincerely,


(Rev. C.S.S. Teema)
Pramukh Adhyaksh,
G.E.L. Church, Ranchi.

Encl : Programme of the
German Guests.

TEL. 83300
R.S.E. OFFICE
O. E. L. CHURCH
ALBANY

- K.S.E. OFFICE
G. E. L. CHURCH
RANCHI
- 1) Aditya's College Ranchi ✓
 - 2) Aditya S.E. Ranchi ✓
 - 3) Ram Prasad Sharma H.S. ✓
 - 4) Mrs. Miller, 375, Gandhi Sarani Rd., Smt. H.S.,
Bokaro, Jharkhand ✓
 - 5) Mrs. Tanya Singh, G.E.L. Church, B.S. H.S. H.P. 20, V.K. Nagar,
P.O. Kumbhari - 8342, Dist. Smt. CH/KA.
 - 6) Mrs. W. Kanchan, G.E.L. Church, Kanchan, P.O. Buxi,
Dist. Smt. H.P. 20, CH/KA.
 - 7) Mrs. A.S. Sharma (H.K. Chandra), G.E.L. Church,
Jyotirajpur, P.O. Jyotirajpur, Dist. Smt. H.P. 20, CH/KA.
 - 8) Mrs. Shree Lata, B.S. H.S. 20, Smt. H.S. H.P. 20, V.K. Nagar,
P.O. Kumbhari - 8342, Dist. Smt. CH/KA.
 - 9) Mrs. Smt. Kanchan, Aditya, G.E.L. Church,
Kanchan, P.O. Buxi, Dist. Smt. H.P. 20, CH/KA.
 - 10) Mrs. Prasad Kanchan, Aditya, G.E.L. Church,
Kanchan, P.O. Buxi, Dist. Smt. H.P. 20, CH/KA.

14 Rev. R. Smith, G. E. L. Church, Toluca, P. O. Loma.
Dist. Grande. (Pastor)

15 Mr. H. Smith, Toluca, G. E. L. Hospital, Toluca.

16 The Sney, Y. H. A. Ranch

17 The Sney, T. E. L. Ranch.

18 Mrs. A. R. Smith, G. E. L. Church, Guadalupe,
P. O. Guadalupe - 235210, Dist. Rancho

19 Rev. R. Morrison, G. E. L. Church Christian Center
Coyote Creek, Id., Dist. 235 - 237004.

20 Dr. H. H. H. H., G. E. L. Church Hospital,
Angoon, P. O. Angoon, Vin. Ranch,
Dist. 235 - 237004 (District)

21 Rev. R. Smith, Mr. Admiration, G. E. L. Church,
Rancho, P. O. Toluca - 164000
Dist. 235 - 237004

22 Rev. O. H. Tupper, Holy Admiration, G. E. L. Church,
P. O. Rancho, Rancho, P. O. Rancho,
Dist. 235 - 237004

E.C.C.L. Church, Ranchi.

No. 1101/SS-245

Dated Ranchi, the 6th October 1953.

Dear Brothers and Sisters in Christ,

As intimated earlier, 3 German Guests, Rev. Mrs. U. Mecker, Rev. B. Krause and Mr. Sturm will be visiting India including different places related to our Church. All of you under congregations to be visited are requested to take initiative in preparing programmes at your level.

The programme from our side is as follows :-

- Oct. 17 & 18 : New Delhi Congregation.
- Oct. 19 - 21 : Calcutta night seeing Urban Mission.
- Oct. 22 - 24 : Puri & Bhubaneswar.
- Oct. 25 : Travel to Kuchinda.
- Oct. 26 - 27 : Kuchinda Mission Field.
- Oct. 27 : Afternoon - Travel to Rajganpur.
- Oct. 28 : Rajganpur.
- Oct. 29 : Bourtein.
- Oct. 30 : Khuntoli/Dispensary and Congregation.
- Oct. 31 : Tokania/Dispensary and Congregation.
- Nov. 1 : Proceed to Ranchi.
- Nov. 2 : Mission Festival in Ranchi.
- Nov. 3 : Y.M.C.A. Ranchi.
- Nov. 4 : Puri and Govindpur.
- Nov. 5 : Return from Govindpur.
- Nov. 6 : Proceed to B.S. City.
- Nov. 7 : B.S. City.
- Nov. 8 : Return from B.S. City.
- Nov. 9 & 10 : Seminar with Hake Chairman and other Officers of the Church.

Yours sincerely,

T. P. S.
(Rev. C. S. R. T. S.)
Pravash Adhyaksh,
E.C.C.L. Church, Ranchi.

- All Adhyakshas and other related officers for information and necessary action.
- Mrs. Mecker will drive on 18th October to Amgaon - stay there till 20th Oct. and on 21st she will travel to Ranchi by train.
- Dr. W. Harn will attend this trip.

Berni Kline, M.D. - Gesander Mission, Berlin

Main issues for the Indian visitor's

How do people survive in the informal sector

How do they organize themselves - community organizing?

How important is the parish for people working in the informal sector?

To get an idea about the traditional way of living of village people.

How are the people affected by the competitive profit system and the industrialization?

How do people organize themselves - in unions? How are their conflicts and their experiences integrated in the parish (industrial mission)?

On the one hand Gesander Church has to maintain and to protect the identity and community of the Adivasi (against uprooting and disintegration) on the other hand how does the Gesander Church associated with the Indian authorities (e.g. the conflicts between the political parties)?

Berlin, October 1, 1983

155-248

ROSBNER EVANGELICAL LUTHERAN CHURCH

St. Charlesburg, St. Albans
Crestmont Union Station, Rochester, N.Y. 14611
Telephone 277-1147
HEAD OFFICE - RANCH (RHS) 71M-25402

ROBERT W. WALKER, CHURCH SECRETARY
1011 East 1st Street
Rochester, N.Y. 14611
T. A. Walker
RHS - 71M-25402

July 14, 1955

2451
To
The Bramble Hill Ranch
4-2-2 Church Ranch

Dear Sir,

I have already received the Programme
of the German guests from the K.S.S. Office Ranch.
The time of arrival and by train to plan is not
written in the programme. The congregation of B.H.S.R.
wants to know their time of their arrival, so that
they may be received. Kindly send us detailed
programme.

Thanking you

Yours Faithfully,
J. W. Walker
Pastor
Bramble Hill Ranch
Rochester, N.Y.

G. E. L. CHURCH HOSPITAL, AMGAON

P. O. AMGAON, VIA-JAMSHEDPUR, Dist. SAMBALPUR, (ORISSA)
 RLY. STATION ROUPELLA, S. E. INDIA.

To

28.9.55

Date

Rev G. H. J. Taylor

French 14/2/55

G. E. L. Church, E. S. S. Office

Sambal

Dr. Bhaudel

Dear Rev Taylor

Wednesday. Hope you might have returned from Germany by now. Recently we have received one letter from Mrs Hacker to which she has mentioned her programme to India from 16.10.55, but she is not sure of coming to Angkor. But, we are hurriedly dropping one letter to her to include Angkor in her programme.

So, also we request you to include Angkor when you write her four programme. It may not be possible for us to come to Sambal, we have to talk and discuss with regarding her last letter and other Angkor problems. So, Angkor should be included in her four programme. Kindly, intimate us about the date. She can come by Train to RouPELLA from where we can pick her up.

With kind regards.

Truly Sincerely,

Deft. Ind.
 Dr. Bhaudel

Deft. Ind.

Office - of the
K.S.B., G.S.B., Church, Ranchi.

No. 1101/KSB-246

Datan Ranchi, the 6th October 1993.

Dear brothers and Sisters in Christ,

As intimated earlier, 3 German Quakers, Rev. Mrs. U. Mecker, Rev. B. Krause and Mr. Sturm will be visiting India including different places related to our Church. All of you whose congregations to be visited are requested to take initiative in preparing programme at your level.

The programme from our side is as follows :

- Oct. 17 & 18 : New Delhi Congregation.
- Oct. 19 - 21 : Calcutta night seeing Urban Mission.
- Oct. 22 - 24 : Puri & Bhubaneswar.
- Oct. 25 : Travel to Kuchinda.
- Oct. 26 - 27 : Kuchinda Mission Field.
- Oct. 27 : Afternoon - Travel to Rajgangpur.
- Oct. 28 : Rajgangpur.
- Oct. 29 : Rourkela.
- Oct. 30 : Khuntia/Dispensary and Congregation.
- Oct. 31 : Takarma/Dispensary and Congregation.
- Nov. 1 : Proceed to Ranchi.
- Nov. 2 : Mission Festival in Ranchi.
- Nov. 3 : Y.N.G.A. Ranchi.
- Nov. 4 : Puri and Bhubaneswar.
- Nov. 5 : Return from Govindpur.
- Nov. 6 : Proceed to B.S. City.
- Nov. 7 : B.S. City.
- Nov. 8 : Return from B.S. City.
- Nov. 9 & 10 : Seminar with Block Chairmen and other Officers of the Church.

To
Rev. D. Mecker,
Director, German Mission,
Fennstraße 31, G-1190 Berlin,
GERMANY.

Telefax QCD/6361198

Yours sincerely,

Prometh

(Rev. G. S. S. Tapas)
Prometh Acharyan,
G.S.B., Church, Ranchi.

cc : All Acharyas and other related officers for information and necessary action.

P.S. : Mrs. Mecker will drive on 30th October in Anand & stay there till 30th Oct. and on 31st she will travel to Ranchi by train.

Dr. W. Hare will arrange this trip.

By Mrs. Mecker or Pastor B. Krause to deliver sermon on the Mission Festival

5049-30 63449

Programme for Guest Visits in October to Nov. 1962.

Visit of Bernd Krause, Michael Stum and Mrs. Hektor.

It is to be noted that both Krause and Stum have special interests, therefore, it will be trip different from usual.

The tentative programme as proposed by Mrs. Hektor will be as follows :-

| | |
|--------------|---|
| Oct. 17 & 18 | : New Delhi. |
| Oct. 19 - 20 | : Calcutta (G.S.L.C. Congregations and Mr. Kamlesh Biswas). |
| Oct. 22 - 25 | : Bhubaneswar and Puri. |
| Oct. 26 - 27 | : Kuchinda Mission Field in Orissa Anchal. |
| Oct. 28 - 29 | : Raigarh and Baurkela - talk to people of Trade Union, sewing factory. |
| Oct. 30 | : Shimulity. |
| Oct. 31 | : Ichama. |
| Nov. 1 | : Proceed to Ranchi. |
| Nov. 2 | : Mission Festival. |
| Nov. 3 | : Y.M.C.A. Ranchi. |
| Nov. 4 | : Puri and Gopinagar. |
| Nov. 5 | : Return from Gopinagar. |
| Nov. 6 | : Proceed to Bokaro Steel City. |
| Nov. 7 | : S.S. City. |
| Nov. 8 | : Return from S.S. City. |
| Nov. 9 & 10 | : Seminar with Ilaka Chaitan. |

Signed Rev. J. D. K. Toppo.
Pranath Acharyak,
G.S.L.C. Church, Ranchi.

cc : All Acharyas of G.S.L.C. Church in Chotanagpur & Asom.

All authorities to these stations of visits.

2600
K35-246

Geissner
Mission

Telefon:
030 / 631 7800
Telefax:
030 / 631 1199

Finanz-Kontostelle
0439

Verkehrstelefon: Berlin 030 631 7800, 030 631 1199

An die
Mitglieder des Kuratoriums der Geissner Mission

Berlin, den 26. August 1993

Liebe Mitglieder des Kuratoriums!

Hiermit möchte ich Sie im Namen des Verwaltungsausschusses zur nächsten Sitzung des Kuratoriums nach Götrow einladen. Wir treffen uns vom

Freitag, den 24. September 10.00 Uhr bis Samstag, den 25. September 13.00 Uhr
Haus der Kirche, Götrow-Nordst. 10, 10273 Götrow (Tel. 030 631 73165) in der Nähe des Marktes.

Der Verwaltungsausschuß hat auf seiner Sitzung am 23.8. folgende Tagesordnung beschlossen:

Eröffnung:

- Begrüßung und Einführung
- Andacht
- Grußwort eines Vertreters der E.Lutherischen Kirche in Deutschland
- Bericht von Prof. Wehling zur Situation in der Region
- In der Mittagszeit Besuch der Gethsemanekirche mit Worten von Prof. Ranzau

1. Berichte aus den Arbeitsgruppen:

- 1.1 Schwerpunkt: Zentrale
- 1.2 Leitung, Verwaltung
- 1.3 Schulen
- 1.4 Hotel
- 1.5 Schülerleistungen
- 1.6 Öffentlichkeitsarbeit
- 1.7 Mäzene
- 1.8 Finanzen:
 - 2.1 Perspektiven für die Finanzentwicklung der nächsten Jahre
 - 2.2 Vorläufiger Haushaltsentwurf 1993 der Geissnersche Berlin
 - 2.3 Haushaltsentwurf 1994 der Geissnersche Mähle
 - 2.4 Mittelfristiger Haushaltsentwurf 1994 der Geissnersche Berlin
 - 2.5 Haushaltsentwurf 1994 Mähle
2. Personelle:
 - 3.1 Bericht und Beteiligung des Ausschusses über die Einstellung von Annette Flais
 - 3.2 Status des Soldatenbüros als zusätzliche Beschäftigung
 - 3.3 Verlängerung der Amtszeit von Harald Neufin
 - 3.4 Neuer Schwerpunkt im Robert Goldschmidtwerk: Ansatz von Friederike Schulte
 - 3.5 Wahl eines stellvertretenden Mitgliedes im Kuratorium anstelle von von Goldfried Rotmann
 - 3.6 Nachwahl eines Mitgliedes im Geschäftsausschuß

4. Antrag des Gleichstellungsausschusses auf Satzungsänderung
5. Neue Vereinbarung über die Zusammenarbeit mit dem BfW
6. Bericht zur Erarbeitung der Geschäftsline der in Berlin ansässigen Mitarbeiter
7. Tageslo
8. Verschlussakt

Da der Hohenstaufen und zwei Besucher aus der Gossensdorf und eine Besucherin aus Söckel bei dem Frühstück sein werden, schlägt der Verwaltungsausschuss vor, jeweils von Gossensdorf in die Sitzung einen offenen Gesprächsbeleg mit den Besuchern zu legen.

Bereits am Donnerstag, den 23. September werden folgende Ausschüsse in der Geschäftsstelle der Gossensdorf in Berlin, Pannitz 31, tagen:

- 15.00 Uhr: Verwaltungsausschuss
- 16.00 Uhr: Aufsichtsausschuss
- 17.00 Uhr: Aufsichtsausschuss

Für diejenigen, die von weit her anreisen müssen, besteht die Möglichkeit, ein Vorstandsmitglied anzufragen und dort zu übernachten. Für die Mitglieder der Ausschüsse, die in Berlin tagen, werden von Überwachungen in Berlin besorgt und am Freitagmorgen eine Weiterfahrt mit Wagen von Berlin angeschlossen.

Wegen der etwas komplizierten Planung für Anreise und Übernachtungen möchten wir die Mitreisenden, sich möglichst umgehend anmelden und ihren Sitzbesteller oder ihre Reiseagentur zu beauftragen, falls Sie nicht selbst anreisen.

Es werden in den nächsten Tagen noch Material und Unterlagen zu den einzelnen Tagen aufgegeben werden erhalten. Wir möchten die Rückmeldung so schnell, wie möglich auf den Weg bringen, um die Anordnungen möglichst zu erhalten.

In der Hoffnung wird von Ihnen zu hören, die ich mit einem freundlichen Gruß, auch von den Mitgliedern des Verwaltungsausschusses und den Mitarbeitern und Mitarbeiterinnen der Gossensdorf, Ihnen.

Ihr

Dieter Kricher

Dieter Kricher
Direktor

Anlage: Anordnungen

Zur eigenen Erinnerung:

Ich habe mich am _____ zur Teilnahme am Kolloquium angemeldet mit folgendem

Übersicht:

- 25. September in Berlin
- 23. September in Söckel
- 24. September in Söckel

Ich habe wegen eigener Verbindungen meine/n Teilnahme/n bereits abgesagt, am _____

In die
Gemeiner Mission
Fernstraße 11
D-10420 Berlin

A n n e k d o t e
zur Sitzung des Kuratoriums
am 14.-16. September 1991
in Ostrow

Ich nehme an der Kuratoriumssitzung in Ostrow
am 14.09.91, 10.00 Uhr bis
22.09.91, 18.00 Uhr teil:
(1 1)

Im Falle einer Abwesenheit Stellvertreter/er werde
benachrichtigt:
Ich nehme teil am Verwaltungsausschuss:
23.09.91, 08.00 Uhr in Berlin
(1 1 1)

Ich nehme teil am Irenienausschuss:
23.09.91, 10.00 Uhr in Berlin
(1 1 1)

Ich nehme teil am Sozialausschuss:
23.09.91, 15.30 Uhr in Berlin
(1 1 1)

Ich beantrage eine Überwachung von 23./24.09.
(in Berlin)
(1 1 1) nur die Ausschussmitglieder!

Ich beantrage eine Überwachung in Ostrow
von 15./20.09.1991
(1 1 1)

von 24./26.09.1991
(1 1 1)

Wir bitten Sie, die Anmeldung bis zum 09.09.1991 an die
Benachrichtigten in Berlin zu senden.

Hr. Unten

Name

Adresse

Telefaxnummer

Telefon

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 2754 of 10-7-81

Rev. J. L. Jones

Rev. B. Tabor

Rev. A. H. Tabor

Rev. H. K. Tabor

Rev. J. L. Jones

R. L. T.

R. L. Tabor

R. L. T.

Rev. J. L. Jones

Rev. B. Tabor

Rev. A. H. Tabor

Rev. H. K. Tabor

Head Office

S. L. Lohani, Secy

Rev. J. L. Jones

Phone 311513

25.5.1993.

Date

Ref: 710/1005-240

To
Miss M. Shengra,
President, Mahila Samiti, Hd. Ct. Congregation, Ranchi.

Subject : Visit of Pastor Schmewe and Ms. Brock.

Dear Miss Shengra,

On the subject noted above, it is my pleasure to let you know that these two youth representatives from the Evangelical Church in Berlin Brandenburg will be here in our Church from May 17, upto June 3, 1993.

There is one day, I have proposed for their meeting the Ranchi congregation on 22nd May.

It would be very good if you could arrange a programme of both youth and women in consultation with the youth leaders i.e. Condt. A.K. Jones, Rev. H.K. Saba and others. Please also inform the undersigned about it.

With many thanks,

Yours sincerely,


(Rev. C. L. Jones),
Pravash Adhyaksh,
G.E.L. Church, Ranchi.

cc : Mrs. H. Dextey, Secretary, Mahila Samiti.
Condt. A.K. Jones,
Rev. H.K. Saba.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1861)

Vol. No. 275-9 of 20-7-1921

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Rev. C. S. R. Toppo

Phone 211912.

Date 2.8.1993.

Ref 915/KS-246

To
The Passport Officer,
Ministry of Home Affairs,
Ashok Rajpath,
Patna.

Subject : Issue of Passport.

Dear Sir,

Respectfully I have to inform you that Prof. S. Kerketta, Member, K.S.C., G.E.L. Church, presently working at Sindega College, Sindega has been invited by the Gossner Mission, Perlestr. 31, D-1190, Berlin, Germany for an official visit from September 1993. He has been recommended by the K.S.C., the highest executive body of G.E.L. Church for the proposed visit. He has submitted his application duly completed and awaiting for the issue of the Passport.

You are requested to deal his matter at the earliest and issue the Passport, so that he could avail this opportunity.

Thanking you,

Yours sincerely,


(Rev. C. S. R. Toppo)
Pranath Achyutan,
G.E.L. Church, Ranchi.

TEL. 23353
A.S.S. OFFICE
G. T. L. CHURCH
RANCHI

Gerson Tiro,
C/O Mary Tiro, Membarua Higher Secondary School,
Post Gheramari, Dist. Sonitpur, ASSAM.

Kind request of please German guests should
visit in January Ninetyfour

Prasann Adhyaksh,
G.T.L. Ranchi.


+ Prasann Adhyaksh,
G.T.L. Church, Ranchi.

1256-344

**Gossner
Theological Mission**

Tel Aviv
030 / 421 78 09
Tübingen
071 435 11 90

Heide-Pfaffenstall
12439

Dr. Gossner, President of the Theological Mission

To
Rev. C.S.R. Toppo
Mamank Adityashah
G.E.L. Church Compound
Ranchi 834 004

India

Berlin, the 2nd of July 1993

Dear Rev. Toppo,

There are still some more matters. Last December in Madras we agreed with Mamank Adityashah that he could purchase necessary books for his work, if the books will be given to the library of the Gossner Theological College afterwards. So we transferred 2500,- DM especially for this purpose. Mamank wants to buy the Encyclopedia of Religion (16 Vol.). We think it is a useful thing. I will write advice that he can get the money from KSS and that he has to give account of the use of this money also to KSS.

Another thing is the centenary celebration of the Mission Presbyterian Church in January 1994. Some institutions and churches here in Germany would like to send one or two persons for this to Mission. But especially the Lippstadt Church is interested not only to visit Mission, but also the Gossner Church. So our proposal is: a group of 6 people will take part in the celebration in Mission (one week 9th to 16th of January) and will visit afterwards the G.E.L. Church in Assam. With such a group it might be possible to get a permit for Assam. Would you agree to such a proposal? The list of names of the participants must be decided till September, so that we can get the special permits for Assam in time.

My question now is:
Would you be willing to apply for a special permit to Assam for us or should we do it via a travel agent (if it is possible, but then we need the names of the persons we will visit in Assam).

I also enclose a list of our expenditures we did at the 30th of June to KSS:

| | |
|--|---|
| Mission work Ind. | DM 50.000,- |
| Presidential for Theologians | DM 12.000,- |
| Theological College | DM 11.000,-
and DM 9.000,- |
| Stipends for girls students in Theological College | DM 2000,- |
| Building of a chapel in the Mission field | DM 5499,-
(from Maria Griebner birthday) |
| Church census New Delhi | DM 20.000,- |
| Persons help persons | DM 20.000,-
from ES 800 |
| Grant for Library for Rev. Marenzeller
Ekk, Bangalore | DM 2.500,- |
| New life light Center Gunturpur | DM 8.000,-
(donation Mr. Veeberg) |

Now I really think these were the latest news. I will send a copy of this letter by mail, the original I will send through Dr. Baag.

Once more all the best and Yndra Schey. Hoping to hear from you soon.

Yours Truly

Ursula Becker

(Ursula Becker, India Secretary)

10/11/76

+ Gossner
* Mission

Tel Aviv
033 / 631 7831
Tel Aviv
030 / 636 018

New Providence
0409

London Mission, 10/11/76, 10/11/76

Pravoslavni Misionari
Rev. O.L.R. Tigan
C.I.L. Church
Mantle 334001
1401A

Dear Rev. Tigan,

Video-tape. In you will see how that you are alright again. I was looking
right problem was very serious.
I passed home safely, even if I couldn't walk and carry my baggage properly
due to some pain in my back. But the week which was waiting here let me
forget about it and I am feeling better now. Rev. Wasek and Rev. Schreiner
also had come home safely, much and we will have a longer talk together.

Thank you very much for your letter, which Dr. Singh brought with him. I am
a little confused about the visitors to visit us. In Brazil we talked
about 2 visitors, because Rev. Kipson would come next year to attend a
seminar in Boston together with Johan Haug from Norway. But in 1980 before
you wrote again that Rev. Kipson will come this year.
As I am making already arrangements for the visitors it would be good to know
about it as soon as possible. Friends speaking we would prefer if Rev.
Kipson will come only next year and also only Rev. Haug from Norway and
not 2 persons as you think from our institution.

For your coming in September to the Institution we already have some fixed
dates:

- 19th Sept. worship in Habsburg-Bergström
- 21st Sept. meeting in Advancingwork in Berlin. 2000 T.
- 23rd Sept. Advancingwork
- 24-26th Sept. Institution
- 27th Sept. talk with Rev. Schilling together with Orestes Hinton and
Dr. F. Jacob.
- 29th Sept. talk with Rev. Alford Rev. Tigan-Gal

Together with Dr. Hase and Dr. Singh we tried to make an outline for an
introductory seminar for occasional guests. We hope this will make a better
and more fruitful stay possible here in London. The dates for this seminar
is not quite fixed but the best time would be between the 10th and 15th of
September. As if you could come together with the others at the latest 10th
of September it would be very helpful.
Any day after the 10th of September you could return to India. Also I am
working in Orestes Hinton I can understand quite well that you don't want to
stay away from the office such a long time.

There is one point if J. Haug and T. Kipson want to attend a seminar in
November 1980 I request you to bring along with you the necessary dates etc.

September was only personal dates, but also their standard of education which judges who, I, because we have to reply for them quite early.

As we are away from Germany 12th of July till the 25th of August, it would be also helpful if you could fix us the dates of Feb. 20th and 28, Kuchotta (exact names and birthdates dates) for the invitation letter and insurance policy.

Together with Dr. Steph. K. Krenn, Michael Stern and I also planned our journey to India. As both Krenn and Stern have special interests, it will be a little different. From Munich we will leave Germany around the 12th/16th of October, spend Monday 17th and Tuesday 18th in Delhi, then we will go directly to Calcutta getting in contact with the congregation, but also with Komathi Mission, the Catholic relief center etc. Then we would like to do some sickle seminar in Durg and Bhatnagar 22nd - 25th of October. From there we'll be members of the congregation could arrange for a car to go to the Mission Field in Orissa (B.K. Chakraborty) 26th - 27th, then Rajnagar and Bhatnagar 28th - 29th (these days would like to see a factory, talk to people of various etc. 30th/31st on the way to Ranchi with stops in Coimbatore).

1st November reaching Ranchi.

2nd November Mission Festival.

After the Fest, rest, visiting several Ranchi (BORA, Indira, Fiat, Gopalpur).

Staying with I. J. Chakraborty (2 - 3 days).

Departure for Ladimood 29th of November.

I hope this will be alright with you.

There is another matter:

Rev. Michael from Truro Town wants to come to Ranchi with some people for something like a workshop and he is asking if they 10 persons could stay in the Lal Dargah from 1st of January 1994 - 30th of January. Is it possible to accept it for that there will be 2 engineers, one journalist from SPD and the head of five clerk from the church office in Berlin with them. They are willing to do some work and to support some projects afterwards. He was also asking about direct partnership between congregations and districts, because there are free questions on the partnership-congregations from former (28 etc. free now. I suggested to him that about these matters we could talk about when you are here in September, because as far as I can see it also implements quite a money-revenue for projects.

For the moment might be only important that you agree to the dates 1st - 30th January 1994 for receiving the Lal Dargah.

I hope the most important matters are mentioned now. We all wish you not too much stress and work, - also a little time for your family.

With always greetings from all of us to you and your family and the members of the NSO-office.

Yours


Gerd Borkert
Haitienferentia

Ken-Sub

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASAM

(Registered under Societies Registration Act, XXI of 1860)

Vol. No. 2751 of 30-7-1991

Rev. C. B. J. 19991

S.A.L. No.

Phone attached.

Rev. C. B. J. 19991

S.A.L. No.

Phone attached.

Rev. J. B. J. 19991

S.A.L. No.

Phone attached.

Rev. W. B. J. 19991

S.A.L. No.

Phone attached.

Rev. C. B. J. 19991

S.A.L. No.

Phone attached.

Phone No. 211013.

Date 19.7.1992.

Ref. 886/KUS-246

To
Rev. Mrs. U. Hecker,
Asia Secretary,
Gossner Mission,
Fennstr. 31, D-1198,
Berlin, GERMANY.

Dear Mrs. Hecker,

Many thanks for several informations received through Dr. Singh and Dr. Baga as well as through post. We are also thankful for your latest remittance, which we hope will be credited to our Accounts very soon.

1. I am sorry if my letter has created some confusion with regard to the number of our visitors this year. It was agreed that Rev. J. Kispotta will not go to Germany this year. He is planning for 1994 only. I hope that Rev. Johan Bang will also be able to accompany him to Germany and Baga if you can arrange things in that way.

2. The programme of visitors from Germany this year in October is noted. We will try to arrange the programme of M. Krause and Michael Sturme (which you are also joining) according to the proposal made by you.

3. The programme of Pastor Michael Haas and his team should be alright with us. He would give them all accommodation in Lal Bungalow and in those days we will not have any other guests there. I will discuss about the project to be taken up by them when I am in Germany, and particularly in Lehm.

4. About the visit of Asam, we in consultation with the Asam people will try to get permission for the group of 6 persons. We will, therefore, need the name and addresses of the people.

5. I have already sent an information about the field of interests of Rev. M. Burjo, Prof. J. Kispotta. Another copy is being sent attached herewith, but Rev. Kispotta will go in 1994.

6. I am thankful for your very co-operative and upholding nature of work. I have received your letter draft through

Contd...2

-2-

through which I can put some of my requirements with an expectation to get some financial support from well wishers. I am sending it in a separate letter.

Please convey my greetings to the Director and members the staff of the General Mission.

YAMOGANAY,

Yours sincerely,


(Rev. C.S.A. Iyano)
Pranath Adhyaksh,
S.E.L. Church, Ranchi.

Encl : As above (1)

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGIR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 2732 of 26-7-1951

Rev. J. S. S. S. S.
M.A.S.M.S.
Societies Registration

Rev. G. Jagan
S.A.L.S.
Societies Registration

Rev. J. S. S. S. S.
S.A.L.S. (S.S.)
Societies

Rev. S. S. S. S.
S.A.L.S.
Societies

Head Office:

S.S. S. S. S. S.
Societies

Phone No. 311512.

Date - 19.3.1995.

Ref: 861/K22-246

To
Rev. Mrs. U. Hecker,
Asia Secretary, Gossner Mission,
Fenn Str. 31,
D-1195, Berlin,
GERMANY.

Dear Mrs. Hecker,

Greetings in the name of our Lord and Saviour
Jesus Christ.

You know that we as G.E.L. Church need to develop the
leadership of our Church in many different ways. For this you
know, we require a good amount of money, which we cannot afford.

Therefore, together with Gossner Mission we agreed
that the most urgent project for the Gossner Church in near future
will be the leadership training. It is vital that our young Pastors
and evangelists will be prepared to lead the congregations in the
name of our Lord through all the problems and challenges of this
changing time. We, therefore, have decided to build the Human
Resource Development Centre (HRDC) within the evangelistic
Department where short trainings, workshops, refresher courses,
seminars should be held. It should also be a place of rest and
renewal. For realizing this project we need the help of Gossner
Mission and our friends in Germany. The total amount of the needed
funds will be around DM 75,000,-- We hope to have completed this
centre in the year of our 150th anniversary in 1995.

Another matter which is very urgent is to give
opportunity for spiritual experience to our young pastors and
church leaders. Since most of our co-workers with such experience
abroad are getting near retirement age, it is necessary to send
young people abroad for a few months training in order not to
loose the contact to the world wide Church and to see the respon-
sibility towards the whole world more clearly.

Thirdly, we need to send our students for S.S. and
other study programme of higher level to Gossner Mission or to
other Theological Colleges of that level. This is urgent in the
sense that this will also contribute to the future leadership
of the Church.

Contd...2

✍

We, therefore, request you very earnestly to pray for us and give us financial support, so that we may be able to fulfil these tasks as mentioned above, for the glory of God the Father.

With many thanks and kind regards,

Yours sincerely,


(Rev. J. B. K. Topno)
Prasanth Adhyaksh,
G.L.C. Church, Ranchi.

Camp Grosse Mission
July June 24, 1971

Dear Kenneth & Sue Olsen Tipton

Some how it was possible that we both (myself and Mother) could come. Although we missed all programs as far as possible we followed the program made by the Grosse friends. This was I think good for the Grosse Mission friends and for myself, especially for New Life Light. In some of the consultations we both did Dr. Lief and myself both participated. As such, because you are too busy, according to your possibility, it would be nice if you, Dr. Lief and myself could sit together for an hour and discuss some of the matters. Please fix a suitable time for such coming together.

We shall catch return flight here on 7th and hope to reach Ranch on 8th July Thursday at 1¹⁵ p.m. The hotel is Elk-Tribal but sometimes in Bellevue there are troubles. If really O.K. ~~and~~ we will be at Ranch at 1¹⁵ p.m. ^{noon} May I request that you kindly arrange on at the Church vehicle to be available for our transport from Airport to Anchorage. Brian or Nelson will see you or any body in office. We may pay the cost of petrol or what we may be in charge.

With best regards
yours sincerely
M. B. B.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered under Societies Registration Act, XXI of 1860)

Vide No. 2754 of 30-7-1923

Rev. C. H. N. Tagore
B.A. & Co.
General Manager

Rev. D. Tagore
B.A. & Co.
As Principal Secretary

Rev. J. N. Tagore
B.A. & Co. (Secy) B.N.
Secretary

Rev. N. N. Tagore
B.A. & Co.
Secretary

Post Office
T. L. C. N. S.
Bachchan
Phone 311113

No/ 849/315-244

Date 24.6.1923.

To
Rev. (Mrs) O. Hecker,
Asia Secretary, Gossner Mission,
Fenn Str. 31,
S-1199, Berlin.

Dear Mrs. Hecker,

Following are the fields of interests of our
3 visitors.

1. Mr. S. Kerketta.

- (a) Youth and Women Work.
- (b) Educational Institutions and Training Centres, such as Management Training, Agriculture Training etc.
- (c) To attend Seminars, Symposiums and meetings etc.
- (d) To meet German Scholars of Indian Culture and Society, specially those who have done field work with regard to Chotanagpur.

2. Rev. T. Ktannetta.

- (a) Wants to get training so as to enable himself for Medical Practitioner.
- (b) To see Medical Colleges, Agricultural Farms and fields, and different congregations.

3. Rev. M. Baris.

- (a) Youth and Women Work.
- (b) Various programmes related to children's education and development.
- (c) To have some ideas about good administration of the Church.
- (d) To see agriculture farms and fields, modern methods of cultivation.
- (e) To see Horticulture farms so as to be enable to see modern methods of rearing cows, milking etc.

I am sorry, I could not send this earlier and put you in anxiety, please excuse me.

Cnts...2



Now we are getting rules in and around Ranchi.
We are keeping well and remember you in our
prayer.

Please convey our greetings to the Director and
all members of the staff in the office of Donnan Mission.

With seasons greetings and kind regards,

Yours sincerely,


(Rev. C. S. R. Iyengar)
Prasanna Adhyaksh,
G. S. L. Church, Ranchi.

Gossner Evangelical Lutheran Church

IN CHITRAGPUR & ASSAM

(Registered Societies Registration Act XXII of 1900)

Vol. No. 573 J of 20.7.1987

NEW DELHI PARISH

Overman
REV. J. BORLIN BISWAL

Secretary
DR. SAM TOPNO

Treasurer
BPAJ WINE
D/C-160 NARAYAN COLONY
NEW DELHI - 110017

Ref No. ORLC/SO/L-93

Date May 30, 1993

To: The Director,
Gossner Mission
1 - Berlin 44, SANDENSTRAßE 19-20,
GERMANY.

THROUGH

Rev Mrs H. Becker,
The Secretary to Asia Gossner Mission, Berlin.

Respected Madam,

Many Greetings in the name of our Lord Jesus Christ. The Executive Committee of the G.E.L. Church, New Delhi Parish was waiting very eagerly to meet you during your visit to India in Mar 1993. However, due to the change of your programme under certain circumstances we were unable to meet you.

Madam, In our earlier letter, we had written to you regarding the existing development of our Parish work here in New Delhi. Since the land cannot be kept vacant for a long time, we would like to start the construction of a building as early as possible. The building will have three floors - basement, ground floor and first floor.

I. Basement : The basement will cover about 300 sq yds accommodating approximately sitting capacity of 800 persons. The hall will be utilized for holding meetings, social and cultural activities and spiritual programmes.

II. Ground Floor : The ground floor will cover about 300 sq Yds and will accommodate parsonage, Parish office and guest house.

Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1900)

Vols No. 278 J of 30.7.1927

NEW DELHI PARISH AREA

Chairman
REV. J. SHYAM DASWAS

Secretary
DR. SAM TAPMO

Treasurer
DR. J. SHYAM
C/o 6-180, NARAYAN CHOWK
NEW DELHI - 110007

Ref. No.

Dated:

Page 2

III. First floor : The First floor will cover about 300 sq yds and a balcony. This will be the Workshop Place for the Church Members, accommodating about 100 people.

The construction can be taken up in three phases in case of non-availability of funds at a time.

AIMS AND OBJECTS OF THE CHURCH CENTRE :

1. Literacy programmes specially among the child labour.
2. Cereals (love and care) as a sign of Social Discipline.
3. Propagation of communal harmony and peace.
4. Taking care of the migrant tribal women workers, labourers and their families.
5. Preservation and continuation of the Tribal language, and culture in the midst of urban set up.
6. Records and documentation.
7. Research work on Indigenous Peoples and their issues.
8. Protection of human Rights of Women.
9. All other connected social and evangelical activities.

Rev Dr C.J. Paul Singh has strengthened our moral and spiritual outlook. As he is in Delhi with us, we are taking advantage to send you the approximate cost for construction of the Church Building and its Architectural Design through him for your kind approval. Copies of plan, budget, and agreement papers with the landlord are enclosed herewith for your necessary action.

With warm regards,

YOURS TRULY,


Dr Sam Tapmo
Secretary

Yours sincerely,

J. Shyam Daswas
Chairman

C.C. The Bishop's Parish, North Andhra Pradesh.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1909)

Vols No. 1753 of 26-7-1952

BRUNNEN, THURU
K.A.S.R. &
K.A.S.R. &
K.A.S.R. &

Rev. G. Jansen
K.A.S.R.
Dr. P. J. Jansen

Rev. J. B. Jansen
K.A.S.R. &
K.A.S.R. &

Rev. G. J. Jansen
K.A.S.R.
K.A.S.R. &

Rev. G. J. Jansen
K.A.S.R. &
K.A.S.R. &
Phone 311513

Ref. 829/KSII-246

Date 9.6.1953.

To
Rev. Mrs. U. Hecker,
Asia Secretary, Gossner Mission,
Fennstr. 31, D-1130,
Berlin.

Dear Mrs. Hecker,

Many greetings from the G.E.L. Church in Chotanagpur & Assam.

As Pastor Schenke and Mrs. Boeck are leaving for Germany, I take this opportunity to write to you a few lines.

We are very thankful to you for your co-operation in making the visit of two youth representatives from IKBH successful. We enjoyed their being here in our country and especially in our Church. To-day, we had a short discussion with them about their observations and impressions. We learn many things from it.

You might have been informed by Dr. Singh that I was not well when he left India. This was due to typhoid. This sickness kept me away from office for a long time. Just to-day the 9th June I have started going to the office. This, as you may imagine caused a great disturbance in my day to day work. I am sorry that even to-day I am not able to tell you about the interests of Rev. Bajje, Rev. Kikpeila and Mr. Kerketta. About their passport, I am glad to tell you that the prospects and progress seems to quite satisfactory. They hope to get it by the middle of August.

Please convey our greetings to the members of the staff in the Gossner Mission. May God bless Paulus and Friso. Also greetings to Dr. & Mrs. Sage and to Dr. Singh.

With kind regards,

Yours sincerely,

Copy to : The Director,
Gossner Mission,
Pastor E. Schulzgen,
Secy. for Technical Missions in IKBH.

(Rev. C. S. A. Joppe)
Franklin Achyukah,
G.E.L. Church, Ranchi.

PS : I will write you Mrs. Hecker, about the interests of our 2 visitors, as soon as I have heard from them.

(Rev. C. S. A. Joppe).

GOSSNER EVANGELICAL LUTHERAN CHURCH

BECHOTANAPUR & ADAM

(Registered Under Societies Registration Act, XXI of 1897)

Vol. No. 2713 of 1913-12.

Rev. C. H. M. Farnham
R.A.S.D. 75
Farnham, Adhyaksh

Rev. D. T. Farnham
R.A.S.D. 75
Rev. Farnham, Adhyaksh

Rev. J. D. T. Farnham
R.A.S.D. 75
Farnham

Rev. R. M. (1913)
R.A.S.D. 75
Farnham

Head Office
R.A.S.D. 75, Farnham
Farnham, Farnham 1913

Ref. _____

Date 7.6.1993.

NOTICE

A get-together has been arranged by Farnham Adhyaksh with two German friends on 7.6.93 from 10.00 to 11.00 AM.

The following persons are invited by Farnham Adhyaksh to come on the date and time mentioned above in the Farnham Adhyaksh Chamber.

with thanks,

Yours sincerely,

- 1) Rev. Dr. R. Darg.
- 2) Rev. Dr. C.A.B. Tishey.
- 3) Rev. C. Farnham.
- 4) Mrs. M. Farnham.
- 5) Mrs. S. Farnham.
- 6) Rev. S. Farnham.

(Signature)
Associate Office Farnham,
R.S.D. Office, C.S.D. & Farnham
Farnham

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 211-J of 30-5-1921.

Rev. G. D. W. Tiede

M.A.B.O.M. In.

Parsons, Assam.

Rev. D. F. Foss

M.A.L. In.

Ch. Foss, Assam.

Rev. J. E. Foss

M.A.L. In. & Co.

Assam.

Rev. E. H. Foss

M.A.L. In.

Assam.

Head Office

G. E. L. Church, Ranchi

Patna, India.

29.5.1993.

Ref: 512 / 850-246

Date

To

- 1) Rev. S. Karketta,
Adhyaksh, Adhye Aachal, Khuntitaly.
- 2) Rev. Samuel Mendu,
Isha Chairman, Jaitali.
- 3) Rev. K. Tute, Baribiringo.
- 4) Mr. Alla Karketta, Khuntitaly.

Subject : Programme of German Quarta.

Dear Sir,

Greetings in the name of the precious name
of our Lord Jesus.

I am sorry to inform you that the Prashak
Adhyaksh and the German Quarta are indisposed and are
not in a position to undertake road journey. Due to their
sickness, the programme scheduled for Khuntitaly,
Baribiringo, Jaitali and Kinkal and personal programme
of Mr. Alla Karketta has been cancelled.

This is for your information to set the
programme accord only.

With warm regards,

Yours sincerely,


Office Superintendent,
G.E.L. Office, G.E.L. Church,
Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 10-3-1921

Rev. C. B. N. 1921

Rev. B. T. 1921

Rev. J. E. T. 1921

Rev. S. M. 1921

Head Office

M. A. S. M. 1921

S. A. S. M. 1921

S. A. S. M. 1921

S. A. S. M. 1921

S. A. S. M. 1921

1921

1921

1921

1921

1921

For 814/KS-246

Date 29.5.93.

To
Rev. A. N. Surin,
Ileka Chairman, G.E.L. Church,
Govindpur.

Dear Rev. Surin,

Greetings in the name of our Lord Jesus Christ.

I have to inform you that the German Guests
are going to visit Govindpur in the afternoon and will
stay there for the night. Next day (2.6.93) they will
leave Govindpur for IIC Puri.

This is for your information to make necessary
arrangements for them.

Thanking you,

Yours sincerely,


Office Superintendent,
KSP Office, G.E.L. Church,
Sankhi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN COOTANAGPUR & AREA

(Registered under Societies Registration Act, XXI of 1860)

Vol. No. 1751 of 20-5-52

Rev. J. J. J. J.

Rev. J. J. J. J.

Rev. J. J. J. J.

Rev. J. J. J. J.

Head Office

M.A.S. & Co.

M.A.S. & Co.

M.A.S. & Co.

M.A.S. & Co.

M.A.S. & Co.

Telephone 111/112

111/112

111/112

111/112

111/112

Ref. 815/KSE-246

Date 29.5.53.

To
Rev. J. J. J. J.,
Administrator,
F.T.C. Padi.

Dear Rev. J. J. J. J.,

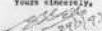
Greetings in the name of our Lord Jesus.

The German guests are visiting F.T.C. Padi on 2.6.1953 forenoon on their way back from Govindpur. They will have their lunch and rest at TTC and will return to Ranchi in the afternoon.

You are requested to make necessary programmes and arrangements for them.

Thanking you,

Yours sincerely,


Office Superintendent,
KSE Office, G.S.L. Church,
Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN INCORPORATION & ASSAULT

(Registered Under Section Registration Act, XXI of 1910)

Vide No. 223-J of 30.7.1921

Rev. C. S. R. (Pastor)
M.A.A.G.M.T.
Secretary, Church

Rev. C. S. R.
M.A.A.G.M.T.
1st, President, Church

Rev. J. S. Taylor
S.A. (Chair) P. M.
President

Rev. S. R. Taylor
S.A. & T.
President

Head Office:
S.L. Church, Street
Mumbai, 400001

Phone 311333

Date 22.2.93.

Ref 800/1030-248

To

1. Rev. Dr. C. S. R. Taylor.
2. Rev. Dr. S. R. Taylor.
3. Rev. A. S. Taylor.
4. Rev. H. M. Taylor.
5. Rev. J. S. Taylor.
6. Rev. S. R. Taylor.
7. Rev. S. R. Taylor.
8. Rev. S. R. Taylor.
9. Rev. S. R. Taylor.
10. Rev. S. R. Taylor.

Subject : Constitution of those who have had the
opportunity to visit Church Association.

Dear friends,

It is my pleasure to invite you all to come
for the above constitution on Sunday 1st March 1993 at
3.30 PM. The venue will be Lal Bungalow, where we meet also
Rev. C. S. R. Taylor, Vice Secretary, Church Association.

Looking forward to seeing you all,

Yours sincerely,

Profr
(Rev. C. S. R. Taylor)
President, Church Association,
Lal Bungalow, Mumbai.

cc : Mr. V. S. Taylor.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTARAPOUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 2732 of 30.3.1925

Rev. C. C. N. Tapan, (Pres. of Church)
W. S. S. M. D. (Vice Pres. of Church)
Church Office

Rev. D. Hester,
C. C. N. D.,
10, Church Office

Rev. J. B. Tapan,
W. S. S. M. D.,
Church

Rev. S. N. D.,
W. S. S. M. D.,
Church

Head Office:
P. O. Box 1000, Guwahati
Assam

Phone 311513

Date 15.5.1993.

Ref 791/KSM-046

To
Sp. Dr. M. Kruse,
Evangelical Church in Berlin Brandenburg,
GERMANY.

Hon'ble His grace Sp. Kruse,

Many thanks for the love and concern that the Evangelical Church in Berlin Brandenburg has shown by passing a resolution in favour of us the minorities in India.

You have really acted rightly and at the right time. Please also continue to pray for our well being and that we in India may be able to love and respect each other's religions to live together with mutual respect.

With anxious greetings and kind regards,

Yours sincerely,


(Rev. C. C. N. Tapan)
Prasanna Adhyaksha,
G. L. Church, Ranchi.

cc : Dr. Reihlen,
Moderator of the Synod.

Rev. D. Hester,
Director, Gossner Mission with a request to pass
the letters to the Sp. Kruse and Dr. Reihlen,
and E. Schulzgen. KSM Office New Phone No. 311513.

cc : Pastor E. Schulzgen.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASLAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 1752 of 30-7-92

Rev. C. S. N. Toppo Mrs. S. Toppo
A. S. S. N. T. S. S. T. N.
Toppo Ashok S. S. Toppo Ashok

Rev. J. S. Toppo Mrs. J. S. Toppo
S. S. Toppo S. S. T. S. S. T. Toppo

Head Office :
S. S. Toppo, Asst.
S. S. Toppo

Phone 311113
15.5.1993.

Ref TPO/KS-246

Page

To
Shree H. Bhengra,
President, Mahila Samiti, 2nd Cr. Congregation, Ranchi.

Subject : Visit of Pastor Schmiede and Mr. Hasek.

Dear Miss Bhengra,

On the subject noted above, it is my pleasure to let you know that these two youth representatives from the Evangelical Church in Berlin Brandenburg will be here in our Church from May 17, upto June 9, 1993.

There is one day, I have proposed for their meeting the Ranchi congregation on 22nd May.

It would be very good if you could arrange a programme of both youth and women in consultation with the youth leaders i.e. Condt. H.K. Toppo, Rev. H.K. Babu and others. Please also inform the undersigned about it.

With many thanks,

Yours sincerely,


(Rev. C. S. N. Toppo),
Pastor Ashok,
G.E.L. Church, Ranchi.

cc : Mrs. H. Cockoy, Secretary, Mahila Samiti.
Condt. H.K. Toppo,
Rev. H.K. Babu.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No 2742 of 30-7-1925

Rev. C. S. R. Tyone Rev. S. Tyone
G. E. L. Church G. E. L. Church
Pamukh, Ranchi U. S. Tyone, Ranchi

Rev. J. S. Tyone
G. E. L. Church
Ranchi

Rev. S. S. Tyone
G. E. L. Church
Ranchi

Rev. S. S. Tyone
G. E. L. Church
Ranchi, West Bengal

Ref 789/655-346

Date 14.5.93.

Fax Message - 030/65611 98

To
Rev. C. Hottel,
Director, Gossner Mission,
Friedrichstr. 31,
O-1190 Berlin, Schöneberg, GERMANY.

Dear Pastor Hottel,

Greeting to you in Jesus' name.

It is my pleasure to let you know that on 11.5.93, the G.E.L. Church, New Delhi Parish has purchased a plot of land near Saket on M.S. Road at Said-ul-ajaid, New Delhi in order to construct their Parish centre. The plot of land measures 377 Sq.Yards, it costs Rs. 10,71,000/- (Rupees Ten Lacs and seventy one thousands) only ; at the rate of Rs. 2,700/- per Sq. Yard.

Now, the members and the Pastor of New Delhi Parish have expressed their desire to do the construction work immediately, but they lack funds for this.

You are, therefore, earnestly requested to kindly release the fund related to the New Delhi Parish, so that the work may progress well.

With many thanks and kind regards,

Yours sincerely,


(Rev. C. S. R. Tyone)
Pamukh, Ranchi,
G.E.L. Church, Ranchi,

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 2732 of 30.7.1920

Rev. C.S.R. - 14070

M.A.S.D.M. 75

Regional Secretary

Rev. D. T. 10000

N.A.L. 75

Up. Secretary

Rev. J. H. 10000

N.A. (Assam) 75

Secretary

Rev. B. K. 10000

N.A.S. 75

Secretary

Head Office

S.P.L. Church, Dibrugarh

Phone No. 311513

Phone 311513

10.5.1993.

Ref. Y76/KSS-246

Date

To

- (1) Rev. M. Barja,
Adhyaksh,
G.E.L. Church, S.E. Anchal, Kodma, Khunti.
- (2) Prof. S. Karketta,
KSS Member (Madhya Anchal), Sinsaga.

Subject : Application form for Passports.

Dear Sirs,

It is my pleasure to send to you the above form through a special messenger. Please fill it in and take trouble to see the travel agent personally or at before 17th ; I mean our travel agent M/S Vail Travels, Ranchi. When you come to the KSS Office you will be directed to the travel agent.

Please read the form and instructions carefully and fill it in as required.

With best wishes,

Yours sincerely,



(Rev. C.S.R. Toppo)
Prasanna Adhyaksh,
G.E.L. Church, Ranchi.

Encl: Application form.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHINDITANAGPUR & ASSAM

(Regiment Under British Registration Act, XXI of 1918)

Vide No. 2732 of 30-3-1931

Rev. C. S. A. Tope
M.A.S.O.M. In.
Church, Assam.

Rev. D. Tope
S.A.S. In.
The Church, Assam.

Rev. J. S. Tope
S.A. (Assam) S.S.
Church.

Rev. S. S. Tope
S.S.S. In.
Church.

Head Office
S.S.C. In. Assam
Church, Assam
Phone 311513

Ref. 760/XDS-246

Date 5.5.1933.

To
Rev. Baron Bismarck,
Chairman, G.E.L. Church,
14, Janapura, Opposite Rajdoot Hotel,
Mathura Road, New Delhi.

Dear Rev. Baron,

Greetings to you in the precious name of our
Lord and Saviour Jesus Christ.

It is informed that two German guests,
Pastor Schwesche and Mr. Noack who are coming from the
Evangelical Church in Berlin Brandenburg to visit the
G.E.L. Church will arrive in Delhi on the 15th of May
and would like to spend the Sunday the 16th May with the
G.E.L. Church, New Delhi congregation.

Please also note that I have received your
application and testimonials hence the matter is in
process.

Wishing you all the best,

Yours sincerely,


(Rev. C. S. A. Tope)
Premash Adhyaksh,
G.E.L. Church, Ranchi.

155-746

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vale No. 2751 of 13.3.1921

Rev. C. B. Toppo

B.A.S.M.S.

Member, Assam

Rev. D. Toppo

B.A.L.T.

On leave from Assam

Rev. J. S. Toppo

B.A. (1904) & B.L.

Assam

Rev. D. H. Jobi

B.A. & B.L.

Assam

Head Office:

G.E.L. Church, Ranchi

Patna, Bihar, India

No. 251/XSS-246

Date 28.8.1922.

To
The Consulate Officer,
German Consulate,
Calcutta.

Subject : Grant of VISA for attending Kuratorium meeting
and visiting different congregations in Germany.

Sir,

Respectfully I beg to state that I, Rev. Christ
Suman Royan Toppo, have been invited by the Director, Gossner
Mission, Berlin for attending meeting of Kuratorium and visiting
different congregations and Church-Schools in Germany.

As I have been invited for six weeks in October
and November, I propose to visit Germany between October 5 and
November 17, 1922.

I, therefore, request you to kindly issue me the
Required VISA and oblige.

With many thanks,

Yours sincerely,


(Rev. C. B. Toppo)
Prashant Acharyak,
G.E.L. Church, Ranchi.

Prashant Acharyak,
President,
G.E.L. Church Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASHAM

(Registered Under Societies Registration Act. XXX of 1880)

Wdo No 2533 of 26-7-1923

Rev. C. S. P. Toppo
M.A.S.T.C. No.
Birmatrapur

Rev. C. Toppo
M.A.S.T.C. No.
Birmatrapur

Rev. J. S. Toppo
M.A.S.T.C. No.
Birmatrapur

Rev. S. S. Toppo
M.A.S.T.C. No.
Birmatrapur

Head Office:
M.A.S.T.C. Birmatrapur
Birmatrapur, 1923

Ref. 730/KSS-246

Date 22.4.92.

To
Shri B. Kerkotte,
Engineer, S.S.L. Co.,
Birmatrapur,
P.O. Birmatrapur, Dist. Sundergarh, ORISSA.

Subject : Visit of two German Guests.

Dear Sir,

Greeting.

I have to inform you that two German Guests are visiting our Church in Chotanagpur, namely (1) Pastor Schewecke from Potsdam and (2) Mr. Meach from Saarland who belongs to Evangelical Church in Berlin Brandenburg. They will stay at Birmatrapur on 26th and 27th May 1993.

Therefore, it is requested to kindly arrange accommodation for both on 26th and 27th May 1993 at Birmatrapur. Yr. Sd.

With kind regards,

Yours sincerely,


(Rev. C. S. P. Toppo)
Pranab Acharyak,
M.A.S.T.C. Church, Ranchi.

cc : Rev. S. K. Sojo,
Acharyak, M.A.S.T.C. Church, Orissa Ranchi,

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Public Society Registered Act, XXI of 1860)

Vol. No. 1753 of 10-7-1921

Rev. C. N. R. Toano

Rev. S. Toano

Rev. J. R. Toano

Rev. S. R. Toano

Rev. Office:

Chitnanagpur

Chitnanagpur

Chitnanagpur

Chitnanagpur

Chitnanagpur

685/03/XSS - 70

3-4-1993

INVITATION

This is to certify that Rev. Mrs. Ursula Hecker, Asia Secretary in Gossner Mission Berlin is being invited to visit the GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHITANAGPUR & ASSAM for approximately two weeks during the second half of the month of May.

She will be the guest of the G.E.L. Church. We hope, her visit will strengthen the relationship between the Gossner Mission Berlin Germany and the G.E.L. Church in India.


(Rev. C. N. R. Toano)
Prasanna Acharya

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ARSAM

[Registered Under Societies Registration Act, XXI of 1860]

Vol. No. 7157 of 30-7-1993

Rev. J. S. H. Tamm
W.L.L. 40 St.
P.O. Arsam

Rev. S. Tamm
W.L.L. 70
P.O. Arsam

Rev. J. S. Tamm
W.L. (Rev.) 5 St.
P.O. Arsam

Rev. S. H. Tamm
W.L.L. 70
P.O. Arsam

Rev. J. S. Tamm
W.L.L. 70
P.O. Arsam

Ref 683/155-246

Date 2.4.1993.

To
Pastor A. Schulgen,
1026, Berlin, Neue Gasse Str. 19,
GERMANY.

Dear Brother in Christ, Pastor Schulgen,

Greetings to you in the precious name of our
Lord and Saviour Jesus Christ.

1. We thank you very much for your letters written in
January and February. We are pleased to hear from you,
since you have made the position and policy of the
EKMB very clear; and it is in conformity with that
of ours in the K.S.S. of the G.L.L. Church.

It is also seen in the behaviour of Dr. Jacob, who is
now here in Govindpur.

He arrived here in Ranchi on the 17th March and lived
for about a week in Ranchi and left for Govindpur.

2. The invitation for two visitors as representatives of
the youth in the EKMB is being sent, attached
herewith. We are sorry that this could not be sent
earlier. A tentative programme is also being sent for
their information.

3. We have had the Refresher Class for all ordained
ministers in the G.L.L. Church from March 16th upto
22nd 1993. Then we had also the meeting of the K.S.S.

Perhaps, you will be pleased to know that the names
of Rev. A.E. Saxin and Rev. Johan Sang have also been
enlisted by the K.S.S. as those who will visit your
country and the EKMB in the near future; but after
those three whose names are already there.

Please convey our greetings to the Bishop and
to all staff members of the Konsistorium, and also to the

Contd...2

-2-

to the members of India Working group. Our good wishes and cordial welcome to Pastor Schévenow and Mr. Bosch as they prepare themselves for their travel to India.

With kind regards,

Yours sincerely,


(Rev. C.S.R. Yopou)
Prasanna Adhyaksh,
G.I.L. Church, Ranchi.

Incl : As above.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ARAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-1 of 30-3-1921

Rev. C. D. R. Datta

M.A.B.O.M. Co.

Church Address:

Rev. S. Prasad

S.A.L. Co.

10, Pancha Alkhand

Rev. J. S. Jeyaraj

S.A.L. Co. & S. S.

Secunder

Rev. D. M. 1921

S.A.L. Co.

Secunder

Head Office:

S.A.L. Co., Secunder

Secunder, Secunder

10/ 604/203-246

Date 2.4.1993.

CERTIFICATE

This is to certify that the Gossner Evangelical Lutheran Church in Chotanagpur & Aram has invited Pastor Schewecke from Patzsch, who belongs to the Evangelical Church in Berlin Brandenburg, for a visit to India and the S.A.L. Church. His duration of stay in India will be approximately one month, i.e. May 14 upto June 17, 1993.

Pastor Schewecke will be the guest of the S.A.L. Church.

We hope : this visit will strengthen the relationship among the Evangelical Church in Berlin Brandenburg, and the Gossner Mission in GERMANY as well as the Gossner Evangelical Lutheran Church working in many states of India.

(Rev. J. S. Jeyaraj)
Prasanna Acharya,
S.A.L. Church, Secunder.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Wdo. No. 275-B of 10-2-1971

Rev. Dr. H. J. J. J.

M.A.B.M.T.

Patna, Assam

Rev. Dr. J. J. J.

S.S.L.T.

Dr. J. J. J.

Rev. Dr. J. J. J.

S.S.L.T.

Patna

Rev. Dr. J. J. J.

S.S.L.T.

Patna

Head Office

S.S.L.T. (Patna, Assam)

Patna, Assam

Phone No. 311513.

Date 6.4.1993.

Ref 607/KS-11

To
The Consulate,
FRG, Germany at Calcutta.

Honourable Sir,

With due respect I beg to state that
Rev. Dr. CHRIST KUMAR PAUL SINGH of our Church has been
invited by the Gossner Mission, Berlin in co-operation
with the EVANGELISCHE KIRCHE IN DEUTSCHLAND to visit
the Churches in Germany with an International Visiting
Group from May 15th to June 25th, 1993. Due to his
preoccupied programmes, he is to participate in the
visit from May 15th to June 28th 1993, for which he has
been also granted leave from our Church (vide Ref.
606/KS-11).

I, therefore, request you to kindly grant
him visa for the said period and co-operate to strengthen
the ecumenical relationship between the Churches in
Germany and India.

Thanking you for your kind Co-operations.

Yours sincerely,

(Rev. J. S. S. S.)

Pranab Acharya,

President

G.E.C. Church, Banchi

BOARD OF EVANGELISM AND LITERATURE

General Evangelical Institute Council
(Regd. under Societies Registration Act, XXI of 1860)

President & Secretary
The G. E. L. Church, 411, St. John Street

G. E. L. Church, 411 St.
John Street,
Ranchi

Ref. Memo No. 39/HEL/23-3

The 5.4.1993

The Prasekh Achyash
G.E.L.Church, Ranchi

Sir,

With due respect I beg to state that as per official scheduled programme for an international visiting group as arranged by the BML I have to leave for Germany on 31st May '93 from Delhi and shall return on 25th June '93.

I, therefore, request you to kindly grant me leave for the period of May 31 to June 25, 1993 for this official visit, for which act of your kindness I shall ever remain thankful to you.

Thanking you,

Yours sincerely


(Rev. Dr. Christ Kumar Paul)
Director BML

Ref No... 100-1

Rev Dr. Christ Peter Paul Singh
D.S.S.Church, Ranchi,

Dear Dr.Singh,

In reference to your application Ref No.75/221/24-3 dt 3.4.1951 for leave to reply with 20 Unofficial scheduled Programme arranged by the Evangelische Kirche in Deutschland (EKID) for a n International Visiting Group, I have to inform you that your leave for the said period, May 11 to June 25, 1951 is herewith granted.

I wish and hope that this visit shall strengthen the ecumenical relationship of the churches for further co-operations.

Yours sincerely

I Rev C.S.Singh (C.S.)

Frank Agiyah

(President)

D.S.S.Church, Ranchi



K-2246

Central Lutheran Theological College & Research Institute
Affiliated to Des Moines University, Des Moines, West Bengal

DR. N. BAGE

Dr. Parthasarathi Dasgupta
House, M.A.O. & L.C.M. Bldg
Dum Dum, K-21503

April 2, 1993

Mrs Ursula Hecker
India Secretary
Goswami Mission
Poststrasse 31
D-1190 BERLIN

Dear Mrs Hecker:

Herewith I acknowledge with thanks the receipt of the invitation documents, a copy of the tentative programme for us during our stay in Germany and even the FAI document informing about the arrangements made for my Health Insurance. The Health Insurance Certificate is now a days a necessity for obtaining Visa. Unfortunately your document doesnot cover the days, we had to arrange here ourselves. On receipt of your letter I have also written to Prof. Hertrich in Erlangen informing him of our intended visit to Erlangen possibly after 23rd May.

We are trying to get our passports and German Visa before we leave Madras for Ranchi to be with our daughter and her family for Easter. Then we visit our eldest son and the daughter in law for a night at Rauni and then one night at the New Life Light Centre, Govindpur and shall be back at Ranchi to catch the flight for Delhi and then to Berlin.

We hope that everything goes well as planned so that we could be at Berlin air-port at 10:30 a.m. on 16th April 1993. I would just like to mention that my wife is a diabetic patient. At such, on our arrival, we would like to consult a doctor who, after checking her blood-sugar, would advise her about the medicine she should take during her stay in Germany and especially the diet she should maintain.

I and my wife, we both are thankful to the Goswami Mission for making our visit possible, for we may be this is the last and for my wife the first and the last visit to Germany. We only hope that this our short visit will really contribute something to deepen the relationship between the S.L.C. Church and the Goswami Mission.

Yours....



Gurukul Lutheran Theological College & Research Institute

Affiliated to Synodical University, Bangalore, India

St. Peter's College, High Road,
Bangalore, W.S.P.O. 560 008
Telephone - 842100

Mrs Ursula Lecker
India Secretary, contd....

April 2, 1981

Our flight tickets have been booked through the Travel Agent Meier
P.L. World Ways, Madras, according to which our flight schedules
will be :

| | | | | |
|---------|----------------|--------|------------|------------|
| 13.4.93 | RANCHI - DELHI | EC 830 | Sat. 16.13 | Sat. 19.25 |
| 18.4.93 | DELHI - AMS | KL 872 | 01.83 | 08.05 |
| 16.4.93 | AMS - BERLIN | EL 143 | 09.30 | 10.58 |
| 01.7.93 | BERLIN-AMS | KL 144 | 07.00 | 08.25 |
| 01.7.93 | AMS - DELHI | KL 873 | 10.40 | 23.20 |
| 01.7.93 | DELHI-RANCHI | EC 889 | 08.00 | 11.08 |

The Director of the Gurukul Theological College has kindly agreed
to advance the ticket cost. Please transfer the amount to Gurukul
Theological College by way of reimbursing the amount already
advanced as soon as you are informed.

We wish you all a Happy and Blessed Easter!

Hoping to meet you soon.

Sincerely yours,

M. RAGE

Encls.

c.c. to Dr K. Rajaratnam, Director, Gurukul, Madras
c.c. to Dr V.A. Rajaram, Finance Officer, Gurukul
c.c. to Rev C.E.K. Topno, Prabhakar Adyarath, GEL Church, Ranchi

to come forth - Comfort - seems to be
happy to welcome them all subject to
their getting entrance into the land.
with this year - have principal me
a day - improve if you and that it may
be that it apply to the answer of if the
want to address them to apply.

Kind words to that I again had
to show the problem which we had but
last December - about a wife and Mary.
As I am no longer a stranger - I have
I cannot play a secure role of a happy
that the boy did the girl both gave their
consent to the marriage and to marry and
then the principal might have informed
you about this if I have received a copy
of this to be in the church with some
with about the information, things giving
financial support with the same.
Mrs. Barrett and Dr. Richardson.
I hope to meet you at the church
before we leave for January.

With best wishes
Yours sincerely
J. W. May



Rev. Dr. G. Zumbach
Lutherisches Forum Berlin - Hauptstadt

U.S.S.R. - 21/11/66

1966 Berlin, must not be
misunderstood

To the Lutheran Church
Rev. Knecht

To the Christian Church
Rev. M. C. Knecht

To the Evangelical Church
Rev. J. J. Knecht

To the Protestant Church
Rev. C. J. R. T. Knecht

To the German Mission Society
Rev. H. Knecht

To the Berlin-Grounding Lutheran Church
Rev. J. J. Knecht

Dear sisters and brothers in Christ!

After our visit to the G.E.C. we are discussing
how to strengthen the connections between special
sessions of both our partner churches in India
and Germany. So we have it proposed for a
special partnership between the Evangelical
Forum Berlin-Mecklenburg and the Evangelical Union
of the G.E.C. We think it may be useful for
our congregations to have regular partners - the
other church so we can better know each other.

find it useful to have something from one
parish to the other, from no idea to the
other we could manage this for youth
groups or similar events involving the
respective churches.

The Communion Table is also available in
individual numbers (e.g. for children,
for youth, etc.) and with congregations, both
upheld and S.C.

We will not give any financial aid directly via
this special book. This furthermore will be
done by the very E.C. Church, as per mission,
etc.

Looking forward for a good and other
our good experience in the partnership
with ETC ETC

Yours - Christ

Emil. Gifford B. Smith

a new form of fascism. I think, there are parallels to Hitler's fundamentalism. We could not imagine the post-Byzantine riots - but now we have some idea of them by events in our country.

In our congregation we are well. We try to live the gospel of reconciliation. In the last time we must learn to live with uneasiness from East-West, Communism, former Yugoslavia and Soviet Union. So it is important to meet Christians from the RC and other denominations.

My family is o.k. Now, after the wall has broken, we can see our relations in Western Berlin and Germany without visa (which we got specially). I hope to see You again in Bonn or in my country. With best wishes from my wife Erke and my sister
Gunn in Christ

Eng. Gottfried Bimbards

EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG
KONSISTORIUM

Konsistorium der Evangelischen Kirche
in Berlin-Brandenburg

KONSISTORIUM
10117 Berlin, Mitte 2

Berlin, den Feb. 25, 1993

Gossner (Evangelical) Lutheran
Church
Attn: Rev. C.S.B. Tognor
Premakh Achyachak
C.E.L. Church Compound/Head Office
Ranchi 834001

Bihar/India

The envelope for the enclosed is to
be addressed to:
Rev. C.S.B. Tognor
Premakh Achyachak
C.E.L. Church Compound
Ranchi 834001

Our telephone numbers are:
Tel. (030) 461111
Telex: 8703 31-4
In India: 030
Telex: 8703 312314

Our telegrams have international rates:
Tel. (030) 461111
Telex: 8703 31-4
In India: 030
Telex: 8703 312314

Our fax number is: 030 461111
Our telex number is: 8703 31-4

Dear Brother Tognor:

Thank you very much for your letter of Jan. 20, 1993. It was good to hear from you after your visit to Germany - especially with regard to Rev. Dr. Jacob and his activities in connection with the visit of our Delegation to India. We had a long discussion during the last meeting of our India working group, and we made some points very clear. But first of all we want to thank you once again for the great hospitality you and your church have extended to our delegation. It really made a contribution to our partnership. Now I want to explain to you what we have discussed. I am sure that you will agree with the contents.

1. According to our partnership the KEIM and Gossner Mission work together closely. Gossner Mission is the instrument so to speak to develop this partnership and to put it into practice. Therefore everything on our side should go through Gossner Mission. The representative of the Evangelical Church in Berlin-Brandenburg in the governing body of Gossner Mission will look after this partnership.
2. The India working group is to advise and to help the KEIM and Gossner Mission in connection with the organization of the different activities (especially regarding the exchange of visitors). However, the India working group has no authority to make any decisions. There is no doubt among the members of the group that the cooperation with Gossner Mission will be fruitful.
3. All activities according to our partnership have to be decided by (and to go through) the governing body of KEIM - the KSS that is. We understand that there is some confusion

- 2 -

concerning the invitation to Rev. John Dang and Rev. Maria. Rev. Dr. Jacob as well as other visitors from the EKISS can only look for possibilities to further the partnership and make some proposals. We are waiting for the decision of the KSS which we will respect, and we are looking forward to your reply with regard to sending someone to Germany this year. Please note that I will inform Dr. Dang about this situation.

4. I wish to point out that Rev. Dr. Jacob does not act on behalf of the EKISS when he invites somebody or when he interferes with internal matters (I am thinking of F.T.T.C. Fudi). I am very sorry about his attitude with regard to Fudi. This is not the way the EKISS deals with partnership. He acted as a private person.

This also applies to his visit to India next month. He will go to India as a private person. Neither the EKISS nor Gossner Mission is sending him.

5. There is not and there will not be a separate link or any separate arrangements between the EKISS and the New Life Light Center in Govindpur which means that the jump is in the hands of the KSS. It also means that the house in Govindpur which was used by Rev. and Mrs. Jacob is not a guesthouse for people from the EKISS. Sometimes I get the impression that Rev. Dr. Jacob still sees it as his house in Govindpur. I wish to point out that it is a house of the A.B.L. Church.

I want to repeat once again: Everything in connection with the partnership of our two churches should pass the KSS on your side and the EKISS/Gossner Mission on our side.

I regret very much that Rev. Jacob has created trouble and confusion during his visit to India. But I am sure that we both will agree with the procedure of furthering our partnership through the KSS and the EKISS/Gossner Mission. We will solve the problem with Rev. Jacob here but you should know that he doesn't speak on behalf of the EKISS.

hoping that you are doing fine I remain with kindest regards,

Yours sincerely,

Schälgen
(Schälgen)

Gossner Mission, P.O. Box 100, Bangalore

To the
Premabhai Ashish
Rev. C.S.R. Toppe
G.E.L. Church Compound
Ranchi 834 001
India

Berlin, 17th February 1993

Ref: Many different Matters.

Dear Rev. Toppe:

Thank you for your last letter with the information about the visitors from Berlin and the copy of the letter to Rev. Schillingen. Unfortunately we do not hear much in our press about the situation in India after Ayodhya. But we do hope, that the situation has calmed down again. Today we have several points, which are quite urgent, so we are writing from our short holidays in a Dacha of Rev. Dietrich Hansen near Salzburg in Austria.

1. Meeting of the Indienscheidskreis and Dr. W. Jacob.

At the last meeting of the Indienscheidskreis we had a long discussion about the role of the Indienscheidskreis and Dr. W. Jacob. Rev. Schillingen made it quite clear, that this is not a decision making body, but an advisory group. The responsibility for the relationship between the G.E.L. Church and the Church of Berlin lies with the India desk of Gossner Mission, which is responsible to the Kuratorium. We appreciate the work of the Indienscheidskreis, but the role has now been made clear. Your letter to Rev. Schillingen, which arrived after that meeting has corroborated this view, but it was still very helpful, since we are assuming, that in practice there might be new conflicts still be coming. Dr. Jacob plans to go to India for treatment from March to May as we heard, but as far as we know, he has no official function during that time. It would be good to clarify this with him again, in case he will be coming to see you in Ranchi as well.

2. Visitors from the Church of Berlin-Brandenburg to India.

As you know, the two visitors from EKBB, Rev. Schwachow from Potsdam and Mr. Noack, Prokurista from Saarland, got prepared for their visit from 16th May to 16th June 1993. The time has been changed according to your proposal. They would like to join some Bible Classes in the Odisha and visit Govindpur for a few days. Furthermore they are interested in seeing one industrial city as well. Maybe Ranchi would be good for them, since they are also interested to see Rev. Wilhelm Kandula, whom they still know from his visit in Germany. Firstly, if a visit to Calcutta and New Delhi could be included on their way in and from Ranchi, they

would meet the congregations there as well. Naturally, this is a proposal and you must say. If all of it will be possible in a short time. We wonder, if you could send us a short provisional itinerary for their visit. Rev. Schlegel would also like to have an official letter of invitation for the two, since they will be seen by the U.K.M.M. They have the task to get to know the G.F. L. church, but as usual have no mandate for any negotiations. We are quite sure, that they will strengthen the relationship between the two churches and broaden the basis of persons who will support this issue in the church of Berlin-Bronckeburg.

3. **Mr. Chatterjee and PTTC.**

Mr. Chatterjee has returned already several weeks to India. We think he did a good job with his training here in Germany and it will be very useful for PTTC also. We have not heard anything after his return. We are sure, that he has contacted Fr. DeBock and the Governing Body. We are very much eager to hear about the conditions. A full hour and about 40 Chatterjee's situation. Could you please ask Fr. DeBock to let us know about this soon.

4. **Visit of Dr. Bage and Dr. Singh.**

As you know, Dr. Bage will come for three weeks in summer in his sabbatical term. We have not heard anything from him after our departure from Madras. We have fixed two dates for his stay here definitely and must be sure, that he will be here in both of them, since we have been already invited to his work.

- A consultation on "New Hindu Fundamentalism in India" on the 13./14. April, and the

- Lutheran Festival of Lippa, where he will be the main speaker on the 20th May 1993.

We have communicated this to him already, but got no reply so far. If you happen to see him, please remind him, that we await. There is about the dates of his travel and also, if Mrs. Bage will join him or not.

Dr. Singh has been invited by Rev. Linn for a Team Visit to the German Churches after the Unification, which is organized by the EKD and the MGC in Gießen. Since they want to give an invitation for Germany from Gießen, we shall send an invitation in the next days. We will ask Fr. Germany for two weeks with Gießen. If there is anything to tell, in directly, please contact him.

5. **Six months' Exposure Programme for German Candidates of Theology.**

As for the exchange programme with Candidates, we have started advertising this in the German churches. There is interest for the programme. Possibly we could send the first Visas to India by the end of this year for six months. We would only need an outline of a possible programme for them in India. You could write inside also some time with the YMCA and Vikas Sahai also a visit to Guntur for some four-week exposure.

6. **Visit of the India Secretary to Minnan and Anam.**

As already discussed with you, Rev. Maier has shown interest, that I should go for an orienting visit to the Protestant Church of Madras, which had some contact to the Church in Lippa (a few Reformed Churches (at least one half) in Germany. I have sent my application for a visit to Auland for support from their side. The date would be end of May after the meeting of the Executive Committee of the U.M.K. in Nepal. I have also applied for a permit to go to Anam, since this is just in the same area and I did not manage to get this so far. For this I would appreciate, if you could send me an invitation for a two-week-stay at the end of May and make proposals, which congregations could be visited within one week.

7. **Three Visitors from India for a study tour.**

We have discussed your proposal to send Rev. Bage, Prof. Kerkens and Rev. Tissa Koppert for a study tour to Germany and have agreed to this. Now, the programme has to be planned carefully. We would like Rev. Tissa Koppert to join a four-months' course in Bonn near Gießen. Since this is very crowded, we would have to register him before the end of February for the course from October 1993 to February 1994. We have already sent a letter to you in this matter, but did not get any reply so far. Please, ask to it, that we can give a notice to Gießen or Bonn.

9. Negotiations between UELC and NW-SELG.

According to your information, there must have been a meeting of the Peace Committee under the auspice of the UELC in January this year. We would be very much interested to hear about the results of this meeting.

10. Land issue for the G.E.L. Church Compound.

The Karamoja has passed a resolution on this matter and sent letters to the Prime Minister of India, the Home Minister and the Chief Minister of Bihar. We only got a letter from the office of the Prime Minister as far as this, that the letter has been received and will be forwarded to the Prime Minister. Naturally, the issue of Ayodhya has been so overwhelming, that there has not been much time for such a question. We would however be very much interested to get to know before the meeting of the Karamoja, if there have been any developments in Raipur in this matter.

10. Remittance of DM 500. - from Rev. Martie Richter.

Rev. Richter has given us DM 500. towards the travel expenses, which the group of Indonesians had with stay and transport. We shall send it within the next few days. This is for your information about the purpose of the sum.

I am sorry, this has become long letter with many questions and requests. I hope it does not give you too much trouble. We look forward to hearing from you soon about part of it only.

Writing you, your family, Dr. Singh and the KDS people all the best, I remain with best regards, and from Rev. D. Nadar, who is always back well informed by me (and has typed this letter!).

Yours sincerely,

Concha Becker

Rev. Concha Becker
India Secretary

Dear Mr. Toppo,
This is just a copy in case you
don't get my thick letter from
Aurore.

I also add for an invitation
letter for Dr. Singh and a short
letter for Dr. Bage concerning
the dates of his arrival. It
would be really good if he
could come within the 17th of
April. We hope you all are
absolutely. With greetings to the family,
Concha Becker

V 3.2.93 18⁰⁶ 22
Gossner Mission Berlin - Telefon/Fax: 030 / 635 11 98

Rev. C.S.R. Topno
C.E.L. Church
C.E.L. Church Compound
Ranchi 834001 - India

February 3, 1993

Ecumenical College Bossey

Dear Rev. C.S.R. Topno,

1022-214
I am writing to you on behalf of Ursula Hecker asking you if you are interested in sending one person to the Ecumenical Institute Bossey.

They are offering one course "On the Way to a Community in Faith, Life and Witness". Unfortunately the letter of application has to be there at the end of February 1993.

If there is a person you would like to have there please send us a letter of application which says why the applicant wants to attend that course. Furthermore there is a school-leaving certificate and a record, which lists the courses the applicant attended at colleges or universities, needed. And last but not least six passport photographs.

The costs are raffly DM 10.000,00. We try to provide some money but at the moment we can't say how much that will be.

To be on the safe side, and if you wish to send somebody please send us the needed documents as soon as possible.

Yours sincerely

A. Strittmatter
Albisia Strittmatter
Ass. Secretary Nepal

EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG KONSISTORIUM

Evangelische Kirche in Berlin-Brandenburg
Konsistorium

Evangelische Kirche in Berlin-Brandenburg
Konsistorium

Date, 1. Feb. 1, 1993

G.E.L. Church
Attn: Rev. C.S.R. Topno
Prasanth Adhyaksh
G.E.L. Church Compound
Ranchi - 1

Mihar/India

Evangelische Kirche in Berlin-Brandenburg
Konsistorium
Postfach 10155
10001 Berlin
Tel. (030) 2400-1
Fax (030) 2400-2
Telefax (030) 2400-3
Telex (3202) 2400-4
E-Mail: kons@evkbb.de
Internet: www.evangelische-kirche-berlin-brandenburg.de
Web: www.evangelische-kirche-berlin-brandenburg.de
1993

Dear Brother Topno,

I hope that you have returned to India safely. I often remember our talks during your visit here. We would like to thank you and your church for the hospitality extended to the Delegation in connection with the Indian working group/committee. Concerning our partnership it seems to be that some problems or confusion have arisen and I want to make some points clear to you which will probably help you and the EGB to understand the co-operation between the Evangelical Church in Berlin-Brandenburg and Goswami Mission (and in particular the role of Rev. Dr. Jacob):

1. We want to continue the partnership between our two churches.
2. The Evangelical Church in Berlin-Brandenburg uses Goswami Mission as an instrument to develop this partnership and to put it into practice. Therefore every activity should be channelled through Goswami Mission.
3. The Indian Working Group/committee is an advisory group and very helpful with regard to organizing and shaping our partnership. All members are really involved and competent. However, this Indian Working Group/committee doesn't have any authority to make a decision on behalf of the Evangelical Church in Berlin-Brandenburg or on behalf of Goswami Mission. Therefore Dr. Jacob has no authority to make any decision.
4. According to our partnership every activity (work or support) must be okayed by the EGB on your side and by Goswami Mission. I as the representative of the Evangelical Church in Berlin-Brandenburg in the governing body of Goswami Mission take care of the interests of the Evangelical Church in Berlin-Brandenburg according to our partnership (so that this partnership can be guaranteed). Rev. Dr. Jacob is only in the

Evangelische Kirche in Berlin-Brandenburg
Konsistorium
Postfach 10155
10001 Berlin
Tel. (030) 2400-1
Fax (030) 2400-2
Telefax (030) 2400-3
Telex (3202) 2400-4
E-Mail: kons@evkbb.de
Internet: www.evangelische-kirche-berlin-brandenburg.de
Web: www.evangelische-kirche-berlin-brandenburg.de
1993

position to make proposals. Decisions have to be made by the KSS and the Evangelical Church in Berlin-Brandenburg (Boesener Mission) after the matter has been discussed and agreed upon.

It is important stress these points because we got the impression that Rev. Dr. Jacob had forced you into decisions you don't like. We talked with Rev. John Dang and Rev. E.M. Suris about a visit to Germany this year while the KSS has already decided to send somebody else.

Although we want to continue and strengthen the relations with the people in Govindpur I want to point out that it is the right of the KSS to decide who should visit the Evangelical Church in Berlin-Brandenburg. We then will invite only those you have selected. May I ask you to send three representatives of your church this year. We are awaiting your reply in this regard.

A similar matter the the guesthouse in Govindpur and the jeep. I want to make it very clear that this guesthouse is a house of the G.E.L. Church. This also applies to the jeep. Nobody else has a right to use it besides the G.E.L. Church.

I am very sorry that Rev. Dr. Jacob gives the impression that he owns the guesthouse and the vehicle and has every right to make decisions. This attitude is not and will not be in accordance with the Evangelical Church in Berlin-Brandenburg.

Rev. Dr. Jacob is planning to come to Ranchi for some treatment. In this connection he intends to visit Govindpur. Again I want to point out that nobody has decided to send him. It is a private visit. If we want him to visit Govindpur on behalf of our church we will let you know about it, and we will ask the KSS whether or not it is okay with you. But up to now there isn't any proposal on our side.

We regret very much that Rev. Dr. Jacob's attitude has created confusion and trouble. We should not allow him or any other person to endanger our great partnership. We feel that this partnership between our two churches is a gift from God. It is not a partnership of a single person.

We wish to point out that we will work the KSS only and every matter has to be brought to the attention of the KSS before any activity can be started.

I hope this letter will be helpful concerning the clarification of some things and also with regard to our relationship as brothers and sisters in Christ.

Hoping to see you in Berlin this year I remain
with kindest regards,

Yours sincerely,
Eckhard Schilling

Signed in his absence:

E. Schilling



12. 12. 92

People will come from east and west and north
and south, and will take their places at the
feast in the kingdom of God. Luke 13, 29

Es werden kommen vom Osten und vom Westen,
von Norden und von Süden, die zu Tische sitzen
werden im Reiche Gottes

Blessed Christmas and a good New year
Gesegnete Weihnacht und ein gutes neues Jahr

wünschen

Eugen and Wilhelm Jahn
Berlin 1992

Dear brother Rev. C.R. Yague,

many greetings to you and
your family. How is the
situation of Mr. Barmann here



from Paton? Did you hear any news? I hope
things in Tula will be solved.

Many greetings from my wife
Sincerely Yours W. Jahn

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 4562.50



Poorer Dr. W. Jacob
Siddhewar (India) 700 (012-750)
D-2 - 1700 Delhi
Tel. 700 03 15

1, 11.2.1955

To Rev. CSR Tapan, Prasad Acharya
GELL, RANCHI
Bihar, INDIA

Dear brother Rev. CSR Tapan,
Today I let you know, that my flight will
arrive Ranchi on Wednesday, 17.2.55. Just
now I got the information of the travel office.
Sometimes I have to consult the medical
doctors. After consultation I planned to go
to Gostindpur.

In the days of stay in Ranchi, may I
sleep in the Lal Bungalow? In those
days I want to visit also your house.
At first I will come in your office.

Herewith you will find the bank, too.
Jibin and myself wrote about the transport
Many greetings to your family and your
comfort in the office, also from my wife
Jishu saba; sincerely Yours
W. Jacob

15

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Dr. C. R. Venkatesh

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K. V. Rao
THIRD SECRETARY
PRIVY OFFICE OF THE
EMBASSY OF INDIA
BERLIN

32K 9485022

APPENDIX XIII

(Part III)
Government of India

MINISTRY OF HOME AFFAIRS

(A) REQUEST FOR SPECIAL PERMIT (FOR PROTECTED AREAS)

(Application to be submitted in duplicate)

1. Name of applicant:
- HECKER Ursula Martha
-
- (On separate letters with histories submitted)



2. Father's name: Heinrich Cohn
3. Husbands: (Mr/Mrs/Ms) Ursula Martha Hecker
(Cross out those not applicable)
4. Service in India: (if any) Capt
5. Place & Date of Birth (Give Town & Country) Heidelberg 16-7-1892 (Germany)
6. Nationality:
- (a) Present German
- (b) Past (if German & if, which date) —
- (c) Foreign (if change) —
7. Occupation: Barber
8. Permanent Address: Schneckerhof 14, Berlin 39, Germany
9. Mailing address in India, if any: G. E. L. Quast, Camp Street, Bhatia, P.O. A. Pathumthanga, P.R. Nambiar, 63 Hill Street, Bangalore 6, 600066
10. References:
- (a) In country of applicant: P.O. Arndt H. Brack, Esq., 14, Schneckerhof, Berlin 39
- (b) India: Dr. Pathumthanga, P.R. No. 635, 63, Hill Street, Bangalore 6, 600066
11. Foreign Details:
- Name: K. S. S. S. S.
- Issued by: Pathumthanga, P.R. Nambiar
- At: Batli
- Valid upto: 26.12.22

11. Details of visa for India, if any claimed:

Issued by: EMBASSY OF INDIA OFFICE

Number: T-958/93 M. 5-2-93

At: DELHI

Valid upto: 4th August 1993

12. Places proposed to be visited: Uttaranchal and Aizawl

13. Route to be used to be followed

14. Purpose of visit: visiting friends

15. Likely duration of visit: 10th of May - 30th of May

16. Likely duration of visit: one to two weeks

17. Is anyone accompanying the applicant?

- If so, please give details

18. Arrangements for travel and accommodation that may have been made

19. Details of previous visits to India

20. Whether applicant has visited any restricted/prohibited area in India?

- If so, please give details of the places visited and the date of visit

21. Has any earlier request for passport been refused?

- If so, please furnish details

DECLARATION

The information given above is correct and complete to the best of my knowledge.

Date: 22. 6. 93

Signature: been

Arundhati Kerkar
(Signature of Applicant)

1. This application is to be sent to the Ministry of Home Affairs, New Delhi.
2. It is advisable to make the application at least eight weeks ahead of the date of the proposed visit.
3. Applicants outside India are requested to submit their applications through the nearest Indian Diplomatic or Consular Mission.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITYANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 2757 of 25-1-1921

WILLIAM H. TAYLOR

W. A. S. S. S.

W. A. S. S. S.

W. A. S. S. S.

W. A. S. S. S.

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W. A. S. S. S.

W. A. S. S. S.

Phone No. 211513.

DATE 6.4.1923.

No. 609/123-246

To
Rev. Mrs. Ursula Hecker,
Asia Secretary,
Gossner Mission,
Friedstr. 21,
D-1190 Berlin, GERMANY.

Dear Mrs. Hecker,

Many thanks for your letter received
in February and March. Also yesterday, we have received
some fax copies.

I am sorry that I could not write you
earlier. Even now I am not able to write you any letter
in detail. I am, therefore, sending three invitations
and a tentative programme for the two youth delegates
in fax.

The above certificates have already been
sent by Post which might reach you a bit late as such
it is being sent by fax for taking early action at
your end.

Wishing you all a joyous and triumphant
Easter.

Yours sincerely,

P. P. P.
(Rev. C. S. S. S. S.)
Pramath Adityaksh,
G.M.L. Church, Ranchi.

Encl: as above.

Gossner
Miss on

Telefon
030 / 621 78 09
Telefax
030 / 636 41 11

Neue Postleitzahl
12439

Gossner-Postfach: Telefax 030-6364111, 030-6217809

To
Rev. C.S.R. Topno
Pranmukh Adhyaksh
G.E.C. Church Compound
Ranchi-834 001 - India

Berlin, 2. April 1991

Dear Rev. Topno,

We have changed our telephone and our Pin Code will also be new from July onward. We have a few points today:

- Ms Heack and Mr Schwachow leave Germany at the 14th of May, will spend Sunday with the congregation at New Delhi. They will arrive at Ranchi at the 17. May. - Their return flight will be at the 10th June from Delhi.
- Till our Indiensauschuß on the 3rd May it would be good to have more detailed informations about the three visitors in autumn. Rev. Barjo, Rev. Kaspotts and Prof. Kerketta. Is it now definite, that they will come to Germany and when will be the beginning and the end of their stay here. - Courses in Bossey are difficult to arrange without any detailed information about the persons concerned.
- Regarding the jeep of Dr. Willibald Jacob we still have a request from BMW, at Hamburg pending for a final report. We first thought, they wanted a report about the use in the last years, but they told us, they only would need the proof about the use of the funds, i.e. the bills and transactions for payment with the fact, when the jeep was received and put into service, could you please just send us the necessary documents.
- As for my tour to India and Nepal, I shall be leaving Germany on the
 - 5th of May for Delhi
 - 7th of May for Kathmandu
 - about the 13th May back to India, preferably to Mizoram and Assam.
- My return flight to Germany is on the 1st June.
- For Assam and Mizoram, however, I have no permit so far, I have applied for the permit already in January. If this will materialize there would be only a few days left for Ranchi around Pentecost. Otherwise I will come to Ranchi immediately after the 13th from Kathmandu.
- We don't have the exact dates of arrival for Dr. Bege and Dr. Paul Singh. You might inspire them to send them as soon as possible.
- We did not hear anything from Puri about Mr. Chatterjee so far. He wrote to us twice. We would like to know, if there is any chance for him to come back there soon.

Hoping to hear from you soon, I remain with best wishes for a blessed Easter time and a cordial Yashu Sahay also from our Director, (who actually had to type this letter according to the instructions of the India Secretary),

Yours sincerely,


[Raula Markan]
India Secretary

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXV of 1893)

Vide No. 2734 of 10/1/92

Rev. C. S. A. Topoo

M.A.B.S.W. No.

Chotanagpur

Rev. H. Toppo

M.A.L.T.S.

Assam Mission

Rev. J. S. Topoo

M.A. (Joint) S.S.

Assam

Rev. S. M. Joo

M.A.A.T.

Assam

Head Office

G.E.L.Church, Ranchi

Postcode: 834001

Phone No. 311313

Date 2.4.1993.

Ref: 084/KSE-346

C E R T I F I C A T E

This is to certify that the Gossner Evangelical Lutheran Church in Chotanagpur & Assam has invited Pastor Schwoebe from Potsdam, who belongs to the Evangelical Church in Berlin Brandenburg, for a visit to India and the G.E.L. Church. His duration of stay in India will be approximately one month, i.e. May 14 upto June 14, 1993.

Pastor Schwoebe will be the guest of the G.E.L. Church.

We hope this visit will strengthen the relationship among the Evangelical Church in Berlin Brandenburg, and the Gossner Mission in GERMANY as well as the Gossner Evangelical Lutheran Church working in many states of India.


(Rev. C. S. A. Topoo)
Prasanth Adhyaksh,
G.E.L. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1894)

Vide No. 213-2 of 20.5.1921.

PRABHU, N. TAPPA
R.A.S.M. 15
Ranchi, Bihar

DR. G. TAPPA
R.A.S.M. 15
15, Prasad Ashram

DR. J. S. TAPPA
R.A.S.M. 15
Ranchi

DR. G. H. TAPPA
R.A.S.M. 15
Ranchi

Head Office
R.A.S.M. 15
Ranchi, Bihar

Phone No. 311513

Ref 685/KS-246

Date 2.4.1993.

CERTIFICATE

This is to certify that the Gossner Evangelical Lutheran Church in Chitanagpur & Assam has invited Ms. Neack from Germany, who belongs to the Evangelical Church in Berlin Brandenburg, for a visit to India and the G.E.L. Church. Her duration of stay in India will be approximately one month, i.e. May 14 upto June 14, 1993.

Ms. Neack will be the guest of the G.E.L. Church.

We hope, this visit will strengthen the relationship among the Evangelical Church in Berlin Brandenburg, and the Gossner Mission in GERMANY as well as the Gossner Evangelical Lutheran Church working in many states of India.


(Rev. G. H. Tappa)
Prasanna Acharya,
G.E.L. Church, Ranchi.

Proposed program for Youth Conference and its tour.

- May 19 .. Arrival in Rangoon.
- May 19 .. Twelfth (12th Parish) Youth Bible.
- May 19 .. Free time.
- May 20 .. Youth program.
- May 21 .. Nightingale in and around Rangoon.
- May 21 .. Program to be filed.
- May 22 .. Mt. St. Augustine Church, Youth Service and other Youth programs.
- May 24 .. Girls Bible Youth Bible Class.
- May 26 .. Methodist Bible (Prison) Youth extending and Bible Class.
- May 26-27 .. Kanyo (D. J. Kanyo). Youth extending & Bible Class.
- May 28 .. Back to Rangoon.
- May 29 .. Free time.
- May 30 .. Visiting nearby congregations.
- May 31 .. Program to be filed.
- June 1 .. Hospitality - visiting congregations.
- June 2 .. Methodist Youth Gathering and Bible Class.
- June 3 .. Catholic Youth extending & Bible Class.
- June 4 .. Visiting Rangoon (Cathedral) 12:00 PM to 1:00 PM.
- June 4 .. Visiting Rangoon.
- June 5-6 .. Meeting factory and visiting one congregation.
- June 7-8 .. Myanmar (Prison Church) Youth leadership training program.
- June 9 .. Back to Rangoon.
- June 10 .. Return flight to Delhi.
- June 11 .. Return flight to Rangoon.

Sec-1000.

(Rev. C. L. Jones)
 Myanmar Conference,
 World Church Council.

Delhi.

The Youth Delegates are requested to stay one day extra, and make return flight from Delhi on June 11.

Copy - Rev. C. L. Jones,
 Myanmar Conference,
 World Church Council.

Executive Programme for Further Expansion and No. 19000

- May 14 - Arrive in Miami
- May 15 - Arrive in Miami
- May 16 - Youth Service in Miami Convention 9:00 to 1:00 A.M.
- May 16 - Depart Miami & arrive Jacksonville 8:00 to 10:00 A.M.
- May 17 - View them
- May 18 - Night service in our rented hall.
- May 19 - Programme with Y.M.C.A.
- May 20 - Free time
- May 21-22 - Ministerial visit of Jacksonville.
- May 24 - Youth Service (for Youth Gathering & Bible Class)
- May 25 - Ministerial Service (for Youth Gathering & Bible Class)
- May 26-27 - Service (for Youth Gathering & Bible Class).
- May 28 - Back to Miami
- May 29 Free time
- May 30 - Visiting my nearby congregation for church service.
- May 31 - Programme to be given.
- June 1 - Immediately meeting people
- June 2 - Ministerial Service Youth Gathering & Bible Class
- June 3 - Intensely Youth Gathering & Bible Class.
- June 4-6 - Ministerial visiting factory and congregations.
- June 7-9 - Depart Miami Youth Leadership Camp.
- June 12-13 - visiting institutions in Florida.
- June 14 - To be with various congregations
- June 16 - Flight to Del Rio.

R. J. ...
 (Rev.)

N. 11-749

Gurukul Kethena Theological College & Research Institute

Affiliated to Government of Mysore, Bangalore, South India

2510

24, Propaganda Street,
Chennai, M 43 714 1-601 2745
Telephone : 261143

March 1, 1993

Mrs. Paula Becker
Royal Secretary
Consular Section
Pennsylvania - 31
D-1100, Berlin
GERMANY

Dear Mrs. Becker:

Thank you very much for your Fax message of 30.2.93 received by the G.E.L. Church Office of Naacht and which, as I had already left Naacht on 21st February for Naadras, was forwarded to me at Gurukul (Naadras). Here at Gurukul I found also an invitation letter dated 27.1.93 from Dr. Grafe, the Joint Secretary of the G.E.L. suggesting that I should arrive Hermannsburg latest by the 30th April. Your letter indicates that you have already made a programme for me which requires my arrival at Berlin latest by the 17th April. As Dr. Grafe has sent a copy of his letter addressed to me also to the Office of the Consular Section, I hope that you have taken note of the time I am to stagger Hermannsburg and have planned for me accordingly. Thank you very much for the invitation. I also thank Dr. Grafe for inviting me to do a little teaching work at Hermannsburg.

Applications for our passports have already been submitted. Next week I shall enquire about the progress made in processing our applications. We hope to get our passports and the necessary visas obtained latest by the end of March. On 25th March we shall again be leaving Naadras for Naacht, where we have planned to stay till Easter. Just after Easter we hope to be able to leave for Germany so that we are at Berlin before 17th April.

Cont...

Harvard Theological College & Research Institute

478 Upper Cambridge Street, Cambridge, Mass. 02138

Mr. President, 1017 17th St.
N.W., Washington, D.C. 20036-1110
Telephone: 334-6601

1000-277
Cont...

Now, I have a question regarding our travel arrangements. Will the Gossner Mission purchase flight tickets and send to us or will leave to us to purchase and that the cost advance will be reimbursed? In case purchasing of tickets has to be done in India, may I request that, the Prusaikh adhyaksh of the U.S.A. Church Soc., U.S.A. Tokyo be informed about it so that he kindly arranges for tickets and that, the amount advanced by U.S.A. be then reimbursed by the Gossner Mission.

In the beginning of January my wife and I, myself had some health complaints because of which I was questioning for myself about our intention to visit Germany. However, we are quite well now and with God's grace we hope to be able to leave Ranchi and arrive Berlin at any date between April 12-15, 1955 and shall stay there till the end of June or the first week of July.

Hoping to meet you all soon and with all good wishes,

Yours sincerely,

M. K. B. S.

S. 2208

CC: Dr. E. Grafe, Axis Secretary, Germany

✓ Rev. U.S.A. Tokyo, Ranchi,

DATE: 12.12.1992

Dear Rev. Teyno,
as you heard already we have
reached home safely. We are
thinking quite often how it
could be in India at the mo-
ment. We don't hear much
in the news, so we hope it is
a good sign that the violence
has stopped and people try
to find a reasonable solu-
tion. As we thought within
the Church Community during
conflict we have not been too
much affected. But the situa-
tion is not a very good one
and we are still in the middle of it.

news of Christmas is for the people, for all mankind, for the whole world. Sometimes Christmas seems to be only a family festival for us with no affect to the world - but in this week in Ranchi I began to understand again what peace in God's world could mean.

You can imagine, back in Germany the last days before Christmas had been quite busy. We tried to solve the most urgent matters:

1. Mr. Oettinger has gone back to the workshop and is quite happy there. At least he can learn some things which he may use in India. We hope really that the dif-

faculties can be solved in a good way.

2. We talked to Rev. Schützgen. And it is quite clear now, that Dr. Jacob is a private person, with no official mandate of the Berlin-Brandenburg Church. And that we will think very carefully before we give him an official task again. The Berlin-Brandenburg Church is interested in going on with the project in Garmisch, but we try to find a solution, where we do not have to depend on the person of Dr. Jacob only, because there are too many difficulties on both sides, in Germany and in India, as he doesn't accept the rules and regulations of an official

partnership. Rev. Schüleger made it quite clear that the partnership between Corner Church and Belin-Brandenburg is not a project partnership, but a church to church relationship where proposals and wishes could be discussed - but through the official channels.

I think you can write freely to Rev. Schüleger, he is understanding the problem.

Rev. Kim in Geneva accepted an application of Dr. Haag to the WCC for funds without an official request either from your side or from Belin-Brandenburg. If there is a need it cannot be the make of a private person.

Up to now we didn't talk to Rev. Jacob. This will be the first talk right in the new year. You can imagine how weary I am, feeling.

3. There is another matter to discuss. The two persons, Rev. Jigger Schwab and Rev. Noack, who are involved in youth work and had been choosers last year to visit the Central Church, are willing and able to come to India in the new year. In the period from the 15th of April to the 25th of May 1993 they would be able to come for 3 weeks. The exact date you should check regarding what ~~would~~ be best for the program. They are inter-

wished to take part in one of the Bible classes of the youth, to get to know the work of evangelism and to get to know some congregations.

4. Rev. Schölegger is prepared to invite the 3 Indian guests you have chosen, for a LWF-program. Tika, Kippeta, Nandha Baija and Santosh Laketta. We also agreed that it would be possible and good to have a program in Borney also. May be for one of them even for 4½ months. I will inquire about the concrete possibilities.

We all wish you, your family and the whole staff of the churchboard a happy, healthy and peaceful New Year. All the best to you and once more thank you very much for your hospitality.

Yours sincerely

Wanda Beckert

I hope you can read my hand-writing, but all excellent, only that is nobody to type.

Dear Madam: Dear Madam: Dear Madam:

Berlin, January 4th, 1995

CERTIFICATE

This is to certify that Gossner Mission in Berlin has invited Dr. Marcellan Bae, Teacher at Onwul Theological College and Research Institute at Ndumu and the New Life Light Centre in Gorindpur/IN, (Nagla, Bihar), for a visit to Germany for approximately 4 months between April 1995 until August 1995 for visiting different parishes and congregations and for research work.

Dr. Marcellan Bae will be the guest of Gossner Mission who will bear all the costs for his travels and his stay in Germany. This visit is meant to deepen the relationship between the G.N.L. Church in India and German Churches.

GOSSNER MISSION



Dieter Leckner

(Rev. Dieter Leckner)
DIRECTOR

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Date
08.10.2011 11:28
Page
20.12.2011

Gossner Mission, P.O. Box 1, 1000 Berlin

To the
AMS-Office
O.E.L. Church
U.E.L. Church Command
Enoch 834 001
Berlin

Berlin, January 5th, 1993

Dear Sirs!

Enclosed please find certificates in duplicate for Dr. Marcellus Bage and his wife as they had apply for their visa for their stay from April to August 1993 in Germany. As we were not sure if one certificate for both would be enough for the application, we, therefore, send certificates in duplicate for Dr. Bage himself, and his wife herself, too.

We should appreciate it very much your forwarding these certificates to Dr. Bage and his wife immediately.

Thank you very much in advance for your efforts and all the staff of Gossner Mission wishes you a Happy New Year 1993.

Yours sincerely


(Siegfried Jaeger-Balmeun)
Secretary
on behalf of Rev. O. Wacker

Enclosures
Certificate for Dr. Bage and his wife

Received by
08.10.2011 11:28
Page 20.12.2011
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Page 20.12.2011

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered under Societies Registration Act, XXI of 1860)

Vide No. 2754 of 30-7-1931

Rev. G. G. N. T. S.
G. G. N. T. S.
Kolkata 700001

Rev. G. G. N. T. S.
G. G. N. T. S.
100, Park Road, Calcutta

Rev. G. G. N. T. S.
G. G. N. T. S.
Kolkata

Rev. G. G. N. T. S.
G. G. N. T. S.
Kolkata

Head Office:
G. G. N. T. S. Church,
Kolkata, India 700001

Ref. 555/93/555 - 246

21st. Jan. 1943
Date

Mrs. U. Becker
Asia Secretary, Gossner Mission
Fennstr. 21
O-1130 Berlin-Schönhaide
Germany.

Dear sister in christ,

Many thanks for your letter and many different news in the form of circulation letter both official and personal greetings etc.

I am sorry although I said to brother Becker that I would write in early January I could not do so due to many obstacles and problems arising every day.

Your letter written on 28.12.42 was really much encouraging to me. We now I am sending a letter to Pastor Schulz, and the copy is being sent to you also for your information and necessary action.

It was good that the return of Mr. Chatterjee could be stopped last December. It is unfortunate that Mr. Chatterjee, the Secretary of the Governing Body fell sick once again. Therefore no step has been taken about the future course of action with regard to Mr. Chatterjee, or even if something has been done by other members, I am not yet informed.

Well, I'll request you to let Mr. Chatterjee know that he should in no case go to India but to meet the Secretary and other officers of the Governing Body in Berlin. Ofcourse our office and home is always open for him.

Please accept and convey our greetings and well wishes for the new year to the Director and staff members of the Gossner Mission. Our well wishes also for Paulus Frue and all other friends.

With many thanks and kind regards,

Yours sincerely,

(Rev. G. G. N. T. S.)
Pranab Acharyak
G. G. N. Church, Ranchi

P.S. I hope that you will share the information with the Director G.M.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITAMPUR & ASSAM

(Registered under Societies Registration Act, XXI of 1886)

Vol. No. 2557 of 30/1/1921

MANAGER, G.E.L.C. (Pvt.)
G.E.L.C. B.O.
P.O. Box 101/102

MANAGER, G.E.L.C. (Pvt.)
G.E.L.C. B.O.
P.O. Box 101/102

MANAGER, G.E.L.C. (Pvt.)
G.E.L.C. B.O.
P.O. Box 101/102

MANAGER, G.E.L.C. (Pvt.)
G.E.L.C. B.O.
P.O. Box 101/102

Ref. 554/93/MS - 73

Date 20th Jan. 1953

To
Pastor L. Schulgen
1020 Berlin, Neue Grunatz 19
Germany.

Dear brother Schulgen,

Wish you a Happy and prosperous New Year.

I am sorry that due to many obstacles, I could not write you earlier.

1. Now with reference to your letter sent to us last October about the use of Jeep, 88V-5689 it is to say that we at G.E.L.C. Church have no understanding that it belongs to our Biblical Institutions (the three institutions, Procharak Training Institute Training School and the New Life Light House all are united and are administered by only one head). But the Headmaster says that the institution cannot afford to maintain the Jeep due to lack of finance. Therefore the K.E.B. which is the highest authority is keeping the Jeep. It will be given to the Biblical School in Govindpur as and when required.

2. I have received a copy of the letter sent you by Rev. John Sang the Headmaster proposing an exchange programme. He has also mentioned two names who will be visiting Germany and two names who will be visiting India from the K.E.B.

I am sorry that the K.E.B. which met during last November 26-28, could not appreciate it. We think the G.E.L.C. Church and the K.E.B. are the partners and we are thankful to the K.E.B. for rendering its service to us through our beloved brother and sister Mr. & Mrs. Jacob who stayed in Govindpur. So the proposal of our Biblical School in Govindpur should first be sent to the K.E.B. and not to you directly (as it was done in last November). So also the proposal of Mr. Jacob should first be sent to the authorities of the K.E.B. and our guests from K.E.B. or our sub-ordinate staff members in the church should not take any decision prior to the decision of the K.E.B. I have already informed Rev. John Sang about this matter.

cc:MS. . . 8/2.

TEL. 20369
K.S.S. OFFICE
G. E. L. CHURCH
KANCHI

However the K.S.S. would uphold the idea of exchange programme proposed by Rev. Samp, and in due course we may decide to send the two persons whose names have been proposed.

3. Once again I am extremely sorry to let you know that the authorities of P.I.I.C. Pond and many of the K.S.S. members are unhappy due to the fact that Dr. Jacob tries to interfere in their administrative functions. By this I mean to say is, our people welcome Dr. & Mrs. Jacob just as honourable guests and friends. But at the same time, they do not like to have responsibilities, or impositions on certain administrative issues or problems. I am not sure whether Dr. Jacob can put himself away from involving himself with problems and issues if some of his friends also are affected through the matter concerned.

4. We are very glad to know through the letter of Mrs. Becker, that the youth workers i.e. Pastor Schmecher and Mrs. Hildebrand will be visiting us shortly.

In this connection it will be much better if they could be here within the G.E.L. Church between May/June 1954. I say this as they intend to be here for 2 weeks; and this will be the time when we have many conferences and Bible classes arranged by the youth groups at different places and levels.

5. It is also encouraging to note that you have been considering positively the exchange/visit programme of three of our members, namely (1) Rev. Titus Kappetta (2) Prof. Pentek Kerketta and (3) Rev. Hanscher Berje. Well, I will discuss the matter with them and inform you about their choice and proposed time, so that it may be arranged in due course. In the meantime Mrs. G. Becker or Rev. D. Becker may also help us by giving information about what is possible with the Evangelical Institute in Germany.

Please convey our greetings to the Bishop, Sisters and brothers in the K.S.S. our special greetings to the members of the India visiting group.

We really enjoyed our stay in Germany during last October and November and extend our heartfelt thanks to all of you who arranged our programmes and helped us and prayed for us.

With kindest regards,

Yours sincerely,

P. P. P.
(Rev. D. K. Pappu)
Pastor, Kanchi
G. E. L. Church, Kanchi

(5 copies)

TEL. 23288
S.S.S. OFFICE
O. T. L. CHURCH
HANGHAI

Ref. no.

Subject

To Pastor E. Schützgen

Dear brother Schützgen,
Wish you a happy and
prosperous New year.

I am sorry that due to many
obstacles I could not write you
earlier.

1. Now with reference to your
letter sent to us last October about
the use of Temp. B&B 5589, it is to
say that we as the Church have
an understanding that it belongs to
our Biblical Institutions (the three
institutions) to receive training

Tabete Training School and the New
Life Light all are united and are
administered by ^{the} the Head). But the
Headmaster says that the institution
cannot afford to maintain the Trip
due to lack of finance. Therefore
the L.S.S. which is the highest authority
is keeping the Trip. It will be
given to the Biblical School
in ~~Cambridge~~ ^{Cambridge} when
needed.

2. I ~~suppose you~~ have received a
copy of the letter ^{sent by} Mr. John Dany the
Headmaster proposing an
exchange programme.
He has also mentioned two

TEL. 33309
R.R. OFFICE
G. E. L. CHURCH
RANCH

names who will be visiting
Germany and those who
will be visiting India from the
E.K.C.B.

I am sorry the K.S.S. ^{last} ^{year}
couldn't which not doing ^{last} ^{year}
26-28 could not illustrate it.
We think the G.E.L. Church and
the E.K.C.B. are so partners
and we are thankful to the
E.K.C.B. for putting its record
in us through our beloved
brother and sister Dr. A. Jacob
who stayed in Gweridjua
So the proposal of the Biblical
School in Gweridjua should
first be sent to the K.S.S.

and not to you directly (as it
was ~~already~~ done in ~~the~~
last ~~re-union~~). It is the
proposal of Dr. Tocco should
first be sent to the authorities
of the EKIBB, and our guests
from EKIBB or our sub-ordinate
staff members in the Church
should not take any ~~decision~~
decision prior to the decision
of the KSES and the Kivsheng-
tung. I have already informed
her John Song about this
matter. ~~See the same~~

However, the K.S.S. would
uphold the idea of exchange program.

proposed by Rev. Long, and ^{then} we can
we may decide to send the two
persons whose names have been
proposed.

3. Once again I am extremely
sorry to let you know that
the authorities of ~~the~~ F. T. T.
C. find out many of the K. K. K.
members ^{are} unhappy due to the
fact that Dr. Shack tries to
interfere in their administrative
functions. What I ~~mean to say~~
~~mean to say~~ is, I mean to say is,
our people believe that Dr.
Jacob ~~is not~~ just is

at honorable guests and friends.
In friends they may accept
but at the same time
~~suggestions and remarks~~ but they
do ~~not~~ not like to be compelled
have companions, or informants
on certain administrative issues
or problems. I am not sure
if whether Dr. Treub can put himself
away from involving himself
with problems and issues
if some of his friends who
are affected through the
problem matter concerned.

4. We are very glad to know through the letter of Mr. Stecker, that the youth-workers, i.e. Pastor Schwachow and Mrs. Neade will be visiting us shortly.

For this connection, it will be much better if they could be here within the O.E.L. Church between May 16 and June 10. I say this, as they ~~will~~ intend to be here for 3 weeks; ~~and~~ and this will be the time when

-7-

we have many of conferences and Bible classes arranged by the youth groups at different places and levels.

5. It is also encouraging to note that you have been considering positively the Exchange visit programme of three of our members, namely ① Rev. Titus Kipkott ② Prof. Santosh Kerkotte and ③ Rev. ~~Rev~~ Hanchan Baryi Well. I will discuss the matter with them,

and inform you about their
choice and proposed time;
so that it may be arranged
in due course. In the
meantime Mrs. Utterback, or Rev.
Utterback may also help us
by giving information about
what is possible with the
Ecumenical Institute in Bossey.

Please convey our greetings
to the Bishop, sisters and
brothers in the Rhine. Our special
greetings to the members of
the India ~~Committee~~ working
group.

~~ONE~~ 1071

With

We really enjoyed ~~my~~ ^{our} stay
in Germany during last October
and November and extend

our ~~my~~ ~~heartfelt~~ thanks
to all of you ~~who~~ ^{who}
who arranged our program
and helped and prayed for us

With kindest regards,

Yours Sincerely -
W. J. P.

Room 101
at L. C. in Chicago
- W. J. P.

to -

Gossner Mission



Hamburgstraße 10-22
1000 Berlin 41 (Prenzlauer)
Tele: 116 545 141 0
Telegraph: Mullerstrasse Berlin

Schneeflocken - Ausschüttung 1982 - 100.000 4. Ausgabe

An die Mitglieder
des Kuratoriums der Gossner Mission

| | |
|--|--------|
| Telefon: (030) 6500 94-31 | |
| ☐ Indien | -30 |
| ☐ Nepal | -33 |
| ☐ Zentrak | -83 |
| ☐ Österreich | -35 |
| ☐ Schweiz/Schweiz | -34 |
| ☐ Buchhaltung | -51/73 |
| ☐ Zentrak (GEM) | -4 |

Berlin, den 10. März 1982

Liebe Mitglieder des Kuratoriums,

erlaube ich mir das Protokoll der letzten Sitzung des Kuratoriums. Wir haben inzwischen mit Bruder Knuschke gesprochen. Er nimmt die Wahl an und möchte den Mitgliedern des Kuratoriums sehr herzlich für das Vertrauen danken, das sie ihm mit der Wahl ausgesprochen haben. Es wird bei der nächsten Sitzung des Verwaltungsausschusses mit ihm dabei sein.

Bei uns läuft gerade die Ausstellung mit Bildern des indischen Malers Jyoti Bori mit Begleitveranstaltungen in Gemeinden. Sie sind vor allem wegen des Zyklus über die Dargestellten von Chotabagar für Freunde der Gossner Mission interessant.

Für uns rückt der Umzugstermin immer näher. Am 3. April wird der Umzug kommen, so daß wir ab dem 6. April nicht mehr in der Hamburgerstraße sein werden, sondern unter folgender Adresse zu erreichen sind:

Gossner Mission
Hennrichstr. 31, III. Etage
D - 1190 Berlin-Schöneberg
Tel./Fax: 030 72 / 925 11 95.

Wir werden auf jeden Fall dafür sorgen, daß Postsendungen an die Hamburgerstr. 10-22 immer weiter gehen werden. In den ersten Monaten oder Jahren werden wir nur eine Ansammlung für die gesamten 22 Telefonnummern haben. Das wird sicher häufig zu Schwierigkeiten führen. Wir müssen Sie daher um Geduld bitten, wenn Sie sich gleich durchkommen. Die Lösung für dringende Nachrichten ist wie leicht der Faxdienst, der auch außerhalb der Dienstzeiten genutzt werden kann. Auch dieser Muß über die gleiche Ansammlung.

Ich wünsche Ihnen alles Gute für Ihre Arbeit und grüße Sie auch im Namen der anderen Mitarbeiterinnen und Mitarbeiter der Gossner Mission.

Mit

Dieter Hecker

(Dieter Hecker)
Direktor

Anliegen:

- Protokoll des Kuratoriums
- Protokoll des Verwaltungsausschusses / Gemeindefinanz Ausschusses
- Protokoll des Zentralkomitees

GOSSNER EVANGELICAL LUTHERAN CHURCH

CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1891)

Vide No. 2752 of 20-7-1920

Appl. C. B. D. D. D.
S. S. S. S. S. S.
S. S. S. S. S. S.

Rev. C. B. D. D.
S. S. S. S. S. S.
S. S. S. S. S. S.

Rev. J. H. D. D.
S. S. S. S. S. S.
S. S. S. S. S. S.

Rev. H. H. D. D.
S. S. S. S. S. S.
S. S. S. S. S. S.

Head Office :
S. S. S. S. S. S. S.
S. S. S. S. S. S. S.

Ref. _____

Date 21-7-1920.

TO WHOM IT MAY CONCERN.

This is to certify that Miss Helen Hengst
is a member of the G.E.L. Church in Chotanagpur and Assam,
Bachhi. She is the Principal of Bethesda Primary Teacher's
Education College, Bachhi.

She has been invited by the Gossner Mission in
Berlin to visit Churches and attend the women conference
and to meet various group of people including social and
educational institutions in different parts of Germany
in October-November 1920.

This is also certified that all expending travel,
board and lodging will be covered by the Gossner Mission
in Berlin.

She is the Principal of Bethesda Primary Teacher's
Education College, Bachhi and leave has been granted to her.

Any assistance in expending view application will
be greatly appreciated by _____.

Rev. S. D. D. D.
UP. Purnima Adhyaksh
G.E.L. Church

The good old freitagsschmerrerei (PRAK!) dates back to Bellvisser's days has been revived! Each and every month on last friday's night quite a number of people come here to discuss recent changes, think of the past and look out for new hopes.

The same holds true for our best community, NGA, which on its 12. birthday was reunited for but one year. It is a very lively congregation of intensive preaching, fellowship and debate. RGH and NGA joined efforts at the end of the year 1991. It was another year. Heinrich Gruber who was the first pastor to the Dutch colony in Berlin was born June 24, 1891 to organize a colloquium on the Dutch side of his work. As you may know in the years before the war he had been able to rescue thousands of Jews - most of them on way of transit via the Netherlands. Next year, on March 17, 1992, Hilde Koster was killed 10 years ago in El Salvador. And so always we will again commemorate him and his work. Meanwhile - as Dick Boer (now in Amsterdam) and Johannes Moerens (now in Bern) have left us - both active and Gerard Hinemanns serve NGA as Dutch theologians. Bernd will be ordained pastor on January 10.

Another occasion for these discussions is provided by the newly founded 'Gesellschaft zur Förderung des christlich-marxistischen Dialogs'. It has about 100 members and twice as many sympathizers. There we have 28th-jobs, discussions, seminars, publications etc. - including an annotated bibliography on christian-marxist dialogue 1980-1990. If you are interested - please, contact us!

Most of the meetings take place in PRAK. And in October, we had a very successful event in Prenzlau when the veterans of christian-marxist dialogue such as Milan Medvedec, Erik Radlovic (the DDR state secretary of church affairs in 1988) and their co-workers, all of these friends of Father Hrochak, got together. In addition, there were younger and international friends as well - such as Ed de la Torre from the Philippines. We hope to continue these efforts in 1992, including of course friends from the South.

Through all of 1991 we had our contacts with Prague, with very friends over there, and with the courageous team of CPC in Jurekennova 8, that is carrying through its ecumenical peace witness. We took part in the CPC October consultation near Prague. There it became quite obvious that most notably our friends from the Third World are eager to carry on with CPC. They need it. We are mainly concerned with CPC women's work. It will hold another conference in May 1992 in England. We are glad enough, that International Coordinator of CPC (and representative of the European continental association of CPC) now is Dick Roth.

But then, in May, together with two generations first we attended the funeral of our friend Nedva Hresedkova who had carried on the witness of her husband so valiently and who had passed away so quietly.

HNA now houses the offices of the Berlin Conference of European Catholics (Berliner Konferenz Europäischer Katholiken) as well. It has set out under a new leadership with new ideas and a whole lot of plans. We enjoy their cooperation.

As before we continue to cooperate in peace activities. The Berlin peace coordination has again shown its effectiveness, especially during the days of the Gulf war. Right now, it - and we - are on our way to the Easter march 1992.

More than ever we are concerned with the countless foreigners, refugees, fair. Anika from the Netherlands is working full time within. But everyone else is confronted with this issue as well. At first very many people from Africa, Ireland, Yugoslavia, the Netherlands, Kurdistan, Lebanon, and Russia are living together in HNA. Many guests were with us last year - from India, Sri Lanka, and the Philippines, from Latin American countries, from Geneva (there, we closely cooperate with the World Council of Churches), and from Germany (1991 was "Sommer der Begegnung"!). Thus, in November, we had Philip Potter address WNAE - a joy in everyone.

As to ourselves, we live (sleep and eat) in 1904 with about 10 persons, all of them foreigners. And we have about as many co-workers - among them 6 ASPs (2 west, 4 east), all of them German. We are an ecumenical center with lots of possibilities available with us (many of them center around Third World issues, especially Latin American ones) and two 'bases': the congregation, and the house community. And that is exactly the way we would like to carry on.

Therefore, we need money to rent a house (preferably this house that had been let to us by the owner, evangelische Kirche der Union (EKU), so far free of charges. Now EKU had to terminate the contract), and we need money to give at least some of our co-workers somewhat more than just pocket money as we used to do in the past, as until now we were able to carry on without accumulating debt. But now is the time to sigh for the future. If you are willing to help us - welcome!

Many a Christmas greeting we receives endos with a wish for a peaceful and brilliant New Year, we agree and add the wish for courage and hope in 1990.

With love to all yours

Yours

B. Ruy

100-101

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 272-I of 30-9-1921

Rev. C. B. P. Thorne
W. L. S. S. S.
J. W. L. S. S.

Rev. S. Toppe
W. L. S. S.
W. L. S. S.

Rev. J. S. Toppe
W. L. S. S. S.
J. W. L. S. S.

Rev. S. A. Toppe
W. L. S. S. S.
J. W. L. S. S.

Head Office:
W. L. S. S. S.
W. L. S. S. S.

Ref _____

Date _____

Rev. I. Alsd
Suite No. 3, 37/5 Mr. Suresh Sarthar Road
Calcutta - 700 014

FOUR GERMAN GUESTS ARRIVE CALCUTTA THREE FIRST
OCT. BY TRAIN FROM NEW JALPAIGURI RECEIVE
AIRRANGE PROGRAMME AND ACCOMMODATION STOP
THEY STAY FOUR DAYS.

REV. S. TOPPE

Rev. S. Toppe

Rev. S. Toppe, Up-Brahman Adhyesh
G. L. Church, Main Road, Ranchi - 1

GOSSNER EVANGELICAL LUTHERAN CHURCH

(IN CHRISTIANAGOPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 275-J of 31-7-1921

Rev. C. D. R. Soder
N. A. S. S. M. T.
Fomela, Jalpaiguri

Rev. G. Toppe
N. A. S. S. T.
T. P. M. S. S. S. S. S.

Rev. J. L. Tupper
N. A. S. S. S. S. S.
S. S. S. S. S. S.

Rev. S. M. J. J.
N. A. S. S. S.
S. S. S. S. S.

Rev. J. J. J. J.
N. A. S. S. S. S.
S. S. S. S. S.

No.

Date

Rev. H. M. Soder, GEL Church Bagmati Tea State
Post. No. 1, Dist. Jalpaiguri.

FROM FOREIGN CHURCH ARRIVE BY TRAIN TWENTY
SEVENTH INST. STOP RECEIVE THEM AT 1000
JALPAIGURI STOP ARRANGE PRODUCE.

REV. G. TOPPE

Rev. G. Toppe

Rev. J. Toppe (Up # Pragnah Adhyaksh)
GEL Church, Main Road, Ranchi.

o/c

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Under Societies Registration Act XXI of 1901)

Vide No. 2731 of 10-7-1922

Rev. C. N. P. Toppe
M.A., D.M. Th.
Pastor, Jaldighi

Rev. S. Toppe
B.A., L.Th.
Vp. Synod, Aizawl

Rev. J. N. Toppe
B.A., L.Th., D.D.
Assist.

Rev. H. N. Toppe
B.A., L.Th.
Student

Head Office:
G.E.L. Church, Jaldighi
Chitranagpur, India, 2731

Ref _____

Date _____

Rev. J. N. Toppe, G.E.L. Church, Chitranagpur
Post, Upper Dargongra, Dist. Dargongra (B.B.)

FROM FOREIGN GUEST VISIT YOUR ILAKA STOP
ARRIVE TWENTY SEVENTH INST. AT NEW JALPAIGURI
BY TRAIN STOP RELATIVE THEN ARRANGE PROGRAM

REV. S. TOPPE

Rev. S. Toppe
Rev. S. Toppe (Vp. Synod Aizawl)
G.E.L. Church, Main Road, Dargongra - 1

encl

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHUTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vol. No. 2767 of 30.3.1921

Rev. D. S. Toppo
M.A.A.C.B.T.
Pastor, Assam

Rev. D. S. Toppo
M.A.A.C.B.T.
In Charge, Assam

Rev. D. S. Toppo
M.A.A.C.B.T.
Assam

Rev. D. S. Toppo
M.A.A.C.B.T.
Assam

Head Office
M.A.A.C.B.T. Assam
Chutani, Assam 22000

Ref

Date

Rev. Titus Klapula
GEL Church Pathalgum, P.O. Pathalgum
Dist. Nalgond

OGGE BANGAL OF THIRTY FOURTH INST.

WITHOUT FAIL.

REV. D. S. TOPPO

Rev. S. Toppo

Rev. D. Toppo (Up-REMARKS withyash)
GEL Church, Main Road, Ranchi - 1

A/C



Royal Dutch Airlines

MR. C. B. J. JONES
President
U.S.A. (Hawaii)
Hulu Road
SAPOU

date
time

date 00171421012, Gort.
time 1.12.31

Dear Mr. Jones:

Dear Mr. Jones:

We thank you for giving us the pleasure of having Mr. Bodna, Mr. Kington
and you on board our flights during your recently completed foreign trip.

We do hope that KLM's service met with your approval and we look forward
to your patronage in the future too.

Thanking you for the interest shown in KLM

Yours sincerely
KLM ROYAL DUTCH AIRLINES

Arvid Rosenberg
ARVID ROSENBERG
MANAGING DIRECTOR

A.B.: Tell Travels - Manila

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अपना जंगल (Jungle) देखा।
 जंगल में बहुत सारे पेड़ थे।
 जंगल में बहुत सारे जानवर थे।
 जंगल में बहुत सारे फूल थे।
 जंगल में बहुत सारे पक्षी थे।
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Fig. 2. *Continued*

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To
Rev. C. C. R. Tapan Ramiah, Adyar
N. S. S. C. P. O. G. E. Church
Chengalpet, Ranchi
Ranchi to be

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EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG
KONSISTORIUM

4000

Postfach 10 41 • 1000 Berlin 10
Tel. 030 20 20 11 20

Telefax 030 20 20 11 20
Telex 25 11 20

Berlin, den 2. 1992

Goswami Evangelical Lutheran
Church in Chotabagar & Assam
Attn: The Rev. C.D.R. Topoo
or The Rev. S. Topoo
Head Office
Khanchi - Bihar

India

Postfach 10 41 • 1000 Berlin 10
Tel. 030 20 20 11 20
Telefax 030 20 20 11 20
Telex 25 11 20

Postfach 10 41 • 1000 Berlin 10
Tel. 030 20 20 11 20
Telefax 030 20 20 11 20
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Postfach 10 41 • 1000 Berlin 10
Tel. 030 20 20 11 20
Telefax 030 20 20 11 20
Telex 25 11 20
Date: 02.10.92
Ref: 1000/92

Dear Brother Topoo, Dear Brother Topoo:

greetings to you from the Evangelical Church in Berlin-Brandenburg. We are happy that the Goswami Evangelical Lutheran Church has invited members of our working group. Thank you for the invitation. We hope that this visit will strengthen our partnership - and our faith in Jesus Christ who is Lord of our Church.

We have heard that the jeep for Govindpur has to be repaired. We hope that this jeep can be used in connection with the visit. We have asked Goswami Mission to remit Rs 1,000.-- to the EKL Church for the repair of the vehicle. Since Brother Dr. Jacob is willing to take care of the matter may we ask you to make this amount available to him for the necessary repairs. If you have not yet received the money may we ask to advance the amount.

You will probably talk with our representatives about a possible continuation of the project in Govindpur and about the assignment of a co-worker from the Evangelical Church in Berlin-Brandenburg in Govindpur. Since we have procured the jeep for this project the vehicle should be kept in Govindpur in the garage or a permanent basis. May we ask you to take the necessary steps.

In Sep 9, 1992 you have forwarded to us concerns for intercession. For this we are thankful. We have passed on these requests to all congregations that belong to our church. Today we would like to raise our concerns for intercession:

- 2 -

Postfach 10 41 • 1000 Berlin 10
Tel. 030 20 20 11 20
Telefax 030 20 20 11 20
Telex 25 11 20

Postfach 10 41 • 1000 Berlin 10
Tel. 030 20 20 11 20
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Postfach 10 41 • 1000 Berlin 10
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Many people from different countries in Eastern and South Eastern Europe are coming to Germany. They are refugees, asylum seekers or they came just to work here. Among many people here in Germany (especially in the former GDR) there is a growing resistance to these foreigners. They get attacked by young people, and we can read reports about these acts of violence in our newspapers almost every day. We are experiencing this in many cities here and also in the country. This situation is a big challenge for our church and the congregations to stand up for the victims and to protect them from violence. Our LORD himself has said that we are to love our neighbor regardless of race and color and to be there for him when he needs help.

We ask you to pray

that our church will have the courage to speak out against violence

that our congregations will open their hearts and doors for the foreigners here

and

that we will find ways to peacefully live together here in Germany.

We hope that this letter with our concerns for intercession will reach you in time so that you can pass them on to your congregations.

We are very happy about the manifold exchanges and we from the Berlin Konsistorium greet all Brothers and Sisters over there.

with kind regards,

Yours sincerely,


(Eckhard Schulze)

10/10/92

Gossner
Mission

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10/10/92 10:10/10/10/92

To the
G.E.L. Church
KSS-Office
Attn Mr. Chatterjee
Principal PTTC Padi
by telefax - and letter

Berlin, 20. October, 1992

Dear Mr. Chatterjee!

We got your telefax with the information, that you will be coming on 30th October. We could not reach Mr. Kittas, the owner of the workshop earlier. Today he informed us, that his workshop has been torn down and at present no work is going on till the reconstruction in December. Therefore we have to postpone your visit to Germany at least till January 1993 till the new workshop is ready. It is not possible to find another workshop on short notice, so that your travel to Germany must be cancelled till the end of the year.

Please, be sure, Mr. Kittas is willing to take you for internship at his workshop, there is no doubt, but there would be no point in coming now. Please inform Dr. Willfried Jacob about this as soon as he will be coming to Berlin.

Sorry for having to give you this information after all the trouble you took, but postponed means definitely not cancelled. Wishing you all the best for the future - etc. I remain with kind regards,

Yours sincerely,

Dieter Finken

Rev. Dieter Finken, Director

P.S. All the visitors, Rev. C.S.B. Tupta, Ms. Helen Bhargava and Mrs. Dorothy Baidya are well and travelling at West Germany. They send their greetings.

Theresa Baidya-Gott
4788 8320
211-1015-10
-K.S. 11-10-92
11-10-92
10/10/92

Telex
02/11/2001 144
R444
02/12/2001 110

2250

Dear Mr. Hock: Reference to: SGL-1248

To: Mr.
Auting Pramoth Auliyasob
G.E.L. Church
G.E.L. Church Compound
Ranchi 834 001 - India

Berlin, 30 October, 1942

Dear Rev. Troppel

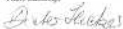
I hope the victims have arrived safely at Ranchi and have started their programmes. The group in Germany attended the Kuratorium and are now at Lötke with Rev. Michael Huk.

I am very sorry that this has happened with the workshop of Mr. Kama of Weepertshaus. Rev. Jacob apparently had not contacted him recently and we had not managed to get his address earlier. His workshop has been torn down for reconstruction, so that there is no proper repair work going on at present. There would be no point for Mr. Chatterjee to come now. He will telephone us as soon as the new workshop is ready, which will be by December or January. Please, advise Mr. Chatterjee that his programme is only postponed, but now we couldn't do anything for him here.

We have passed a resolution to send letters to the Government of India, the Prime Minister and Home Minister and the Chief Minister of Bihar because of the Church Compound at Ranchi and I include a copy of the same for your information. I am in a hurry to get the letter posted before the post office closes.

With all good wishes and a cordial Völsche Heide.

Yours sincerely,



(Rev. Dietrich Hock)
Director

Telex
SGL-1248-124
02/12/2001-124

Telex
SGL-1248-124
02/12/2001-124
02/12/2001-124

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vol. No. 2732 of 30-3-1920

SECRETARY: Rev. E. Gossner
N.A.P.M. No. 10
P.O. Chotanagpur

Rev. E. Gossner
N.A.P.M. No. 10
P.O. Chotanagpur

Rev. J. B. Gossner
N.A.P.M. No. 10
P.O. Chotanagpur

Rev. G. H. Gossner
N.A.P.M. No. 10
P.O. Chotanagpur

Head Office:
411, Street, Ranchi
Chotanagpur, India

Ref. _____

Date 31.9.1920.

TO WHOM IT MAY CONCERN.

This is to certify that Mrs. Dorothy Sedra is a member of the C.E.L. Church in Chotanagpur & Assam.

She has been invited by the Gossner Mission in Berlin to visit Churches, attend the women conference and to meet various groups of people including social and education institutions in different parts of Germany in October-November 1920.

This is also certified that all ensuing travel, board and lodging will be covered by the Gossner Mission in Berlin.

Any assistance to expedite visa application will greatly appreciated by me.

Ran. S. D. Gossner
UP. Principal & Secretary
C.E.L. Church



THE LUTHERAN WORLD FEDERATION

1. 本報告書は、本報告書作成時点での調査結果に基づき作成されたものであり、調査結果は、調査対象者の回答に依存するものである。調査結果は、調査対象者の回答に依存するものである。

GOVERNMENT OF CANADA

To the Member Churches of the Lutheran World Federation

Received: 01-24-1992

Dear Friends:

According to the Department for Theology and Studies' terms of reference we are committed to stimulating the member churches to explore the contemporary theological issues confronting the Lutheran communion. We are trying to fulfill this task through our programs, consultations and meetings. At the moment we are in the process of preparing for the meeting of the IGLF council in Wadnad and look forward to a lively discussion in the program committee which will direct the future of our work.

We are herewith soliciting the most recent publications of the department which we hope will prove to be helpful and stimulating. Should you know of individuals, or institutions within your church, synagogues or other related agencies who would benefit from any work please inform us accordingly.

There is also

Viggo Mortensen
Director

3 NEW BOOKS

from the

LUTHERAN WORLD FEDERATION

DEPARTMENT FOR THEOLOGY & STUDIES

- *Viggo Mortensen (ed.)*
JUSTIFICATION & JUSTICE
50p. Sfr. 5.-
- *Viggo Mortensen/Dag Hedin (ed.)*
A JUST EUROPE
The Churches' Response
to the New Europe
250 p. Sfr. 24.-
(In cooperation with the Research Council
of the Swedish Church)
- *Paul Rajasekhar/H. S. Wilson (eds.)*
ISLAM IN ASIA
Perspectives for Christian-Muslim
Encounter
228 p. Sfr. 16.-
(In cooperation with the World Alliance
of Reformed Churches)



THE LUTHERAN WORLD FEDERATION

ALLEGEDLY THE LUTHERAN WORLD FEDERATION IS A CHRISTIAN ORGANIZATION

UNION OF THE LUTHERAN CHURCHES

ISLAM IN ASIA

Perspectives for Christian-Muslim Encounter

J. Paul Rajasthakar and H.S. Wihren (eds.), 222 pp., CHF 15.00

This is a recent publication (August 1992) from the Department for Theology and Studies.

The book contains the papers, the report and recommendations of a consultation held in June 1991 in Bangkok, sponsored by the Lutheran World Federation and the World Alliance of Reformed Churches. The consultation had brought together 56 Christian representatives, Protestant and Roman Catholic, knowledgeable about the world of Islam and with a deep commitment to promoting Christian-Muslim relations in their respective contexts.

It is hoped that this book will serve as a resource and stimulus for churches, especially in Asia, to become more sensitive to the needs and concerns of their Muslim neighbours. Another aim of this publication is to promote dialogue and understanding between Christians and Muslims.

The publication contains the three main presentations of the consultation. They are:

Theological and Historical Rationality Behind Christian-Muslim Relations,
by Dr Charles Anjad-Ali, Director of the Christian Study Centre in Islamabad, Pakistan.

Resurgent Islam: Its Political Implications for Asia,
by Dr Andrew D'Souza, Associate Director of the Harry Martin Institute of Islamic Studies in Hyderabad, India;

Islamic Resurgence and Asian Culture and Society,
by the Rev. Dr Hilario Benicio, Cagayan de Oro City, Philippines.

Reports about the situation of Muslims and Christians in different Asian countries (Bangladesh, India, Indonesia, Malaysia, Pakistan, the Philippines) follow. In order to complete the picture, reports about Africa, the Middle East and Europe have been included.

The publication can be obtained either from the Department for Theology and Studies or from the WCC bookshop (same address as before).

August 1992



THE LUTHERAN WORLD FEDERATION

LUTHERAN WORLD FEDERATION, LUTHERAN CHURCHES IN SWEDEN AND FINLAND, LUTHERAN CHURCHES IN DENMARK

DEPARTMENT FOR THEOLOGY AND STUDIES

A NEW BOOK

Viggo MORTENSEN (ed), *Justification and Justice*, 99 pages,
CHF 5.00

"*Justice and Justification*" is the first publication to have come out of the Department for Theology and Studies since the new library, Dr Viggo Mortensen, moved into office.

It signifies a way of doing theology which Mortensen hopes will permit to all work coming out of the department where a classical Lutheran concept such as justification is confronted by today's burning issues like lack of justice.

It has been said that the future of the ecumenical movement will in one way or another be determined by the way it deals with the relationship between justification and justice. The two contributions from the North and the two from the South contained in this booklet illustrate the struggle to keep together what otherwise threatens to fall apart. We are still far removed from a world in which justice reigns. The increasing number of people's uprisings, growing nationalistic tendencies and the ever widening gap between the North and the South indicate just how far away we still are from the dream of a just world. Nevertheless, we must not give up. Justified by the grace of God and living in this fallen world we are enabled to take the daily struggle to create a little more justice.

The publication contains the following four papers:

Viggo MORTENSEN — *We Seek Justice Freely Because We Have Been Freely Justified*

John POORDELO — *Justice and Justification: A Reflection on Dogma*

Vitor WESTERLIE — *The Third Bank of the River: Theology on Justification and Justice*

Mervyn GARCIA BACHMANN — *The Orthodox Path from Justification TO Justice*

The booklet serves as introductory material to the activities of the LWF Council in Madras, India where there is "Justice in Humanitarian Aid". Nevertheless, we believe that it will merit its topicality for the years to come. The LWF has been accused of not paying enough attention to the issue of justification by faith alone. In his article Mortensen demonstrates that also in recent years substantial work has been done within the LWF on central dogmatic and Christian issues. The LWF does not wish to lose what has already been gained in the ecumenical discourse namely, the realization that justification and justice go hand in hand.

The publication can be obtained either from the Department for Theology and Studies or the WCC bookshop.

operational funding request of USD 1,320,000 for the year 1992. This assumes the full coverage of the existing SON budget of USD 635,000.

In the appeal Reverend Johnson states that if these funds do not materialize and if substantial commitments are not forthcoming by June 1992, the painful process of closing down the new facilities created in the hospital will have to be commenced.

From LWF Geneva's point of view, it cannot continue to advance funds to the AVH which will not be covered by donor contributions.

Due to the very special nature of this appeal and a hoped for broad-based response from all interested and participating agencies, I envisage opening a special appeal account in Geneva which will hold any income received. If interested agencies wish to use this as a special project for fund raising campaign purposes, full reporting including income, narrative and feature reports will be made available to you on a regular basis.

Having personally visited the hospital on a number of occasions for budget discussions with UNRWG, and having had the honour of opening the new obstetrical/gynaecology department in November 1990, I make a special plea to all of you to support continued medical services to the Palestinian people presently provided by AVH and which are now in serious jeopardy.

With best wishes

Yours sincerely,



Peter Tyler
Secretary for Finance and Administration

100-348

cc: BWF Heidelberg
LWF - Jerusalem

THE LUTHERAN WORLD FEDERATION

DEPARTMENT OF WORLD SERVICE

Headquarters: GENEVA - Switzerland

1961-62

BERNEN OFFICE

Rev. David L. Jorgensen
Executive

P. O. Box 1913

Bern

Telephone: 12287

Cable: LUTHERAN - BERNE

Telex: 471-1-19412

An Appeal For Supplemental Funding

Augusta Victoria Hospital,
Mount of Olives

Historical Background to the Project:

1. Since 1948 the Department of World Service of the Lutheran World Federation has been operating the Augusta Victoria Hospital on the Mount of Olives, on property and in buildings owned by the Lutheran World Federation. In cooperation with the United Nations Relief and Works Agency (UNRWA) the Lutheran World Federation (LWF) has participated for more than four decades in a continuing emergency program of assistance to people who are victims of the political instability resulting from the creation of the State of Israel in 1948 and further results of the 1967 war and its direct impact on the City of Jerusalem.
2. As a result of damage sustained to this historic building during the first two days of the June 1967 war, the services of the Hospital were curtailed during the more than 20 years that followed. The destruction of the upper floor of the hospital reduced its bed capacity to 113; general support services were restricted for lack of a capital program for redevelopment and building. In the mid-eighties an extensive redevelopment was designed under the management of the Department of World Service in which consultants from the United Kingdom as well as Germany were employed. More than 6 million dollars was contributed during the period 1988-1991 by related agencies of the IMF, with major donations from Germany, Sweden, Denmark, Australia, the European Community, United Nations Relief and Works Agency (UNRWA) and the Arab Development Fund. Contributions were also received from the U.S.A. and Canada.
3. In early 1991 the results of this redevelopment program were such that the project was considered complete. The upper floor of the Hospital was restored. New departments of the hospital had been placed in operation. As a consequence, the services of the hospital according to bed distribution were as follows as of 1.1.92:

| | |
|-------------------------|---------|
| Medical | 21 beds |
| Surgical | 44 " |
| ENT | 8 " |
| Pediatrics | 77 " |
| Neonatal intensive care | 6 " |
| Gynecology | 7 " |
| Maternity/Obstetrics | 14 " |
| | 119 |

Of this number, 118 beds were underwritten by UNRWA, while 21 were supported by IMF and other sources of income.

4. New departments included in the above were the neonatal intensive care unit and a maternity/delivery section, both of which required staffing and material support not previously included in the operation of the hospital. An existing Ear Nose and Throat Department (ENT) was expanded on the upper floor in order to provide relevant services needed throughout the West Bank. Limited blood services were added in 1991 largely in response to the need of the hospital to be prepared for emergencies like that of October 8, 1990 when nearly 100 casualties, including 8 dead, were brought to AWH from the violent massacre on the grounds of the Al Aqsa Mosque. The operating theatre was relocated in the hospital and developed to a "state of the art" condition, requiring as well minor increases in staffing. For example, the previous Operating Theatre provided no recovery room space while the new Theatre does; nursing care for this service was essential.
5. By April 1, 1991 the hospital was, therefore, operating 20 more beds than 1 year earlier, with 70 additional staff persons, all of whom were medical or paramedical positions required for the operating of these new and expanded sections of the hospital. Related agencies to the IMF, including UNRWA, considered 1991 as a year of transition.
6. Since the hospital is more than 95% a charity hospital, with major operating funds coming from either the United Nations Relief and Works Agency (UNRWA) or the IMF, considerable strain is being experienced in terms of current operating funds. A serious attempt is under way to make attractive a paying patient income factor for the hospital. This is being done through attracting individual paying patients, by "selling" beds to private insurance agencies, and to institutions seeking health care for their employees. Even these efforts to secure additional operating funds will not compensate for the total need for operating expenses in 1992.
7. The administrators of the Jerusalem program of the IMF/RS, including the foreign director of the hospital and its

Palestinian staff, look forward to opportunities of presenting the new face of Augusta Victoria Hospital that has emerged from this highly successful redevelopment program of the late eighties. The Augusta Victoria Hospital in the nineties is positioned to offer vastly improved medical services as a result of new facilities and equipment. USERRA-subsidized salary increases in the last 12 months have also considerably improved the salary level for Augusta Victoria Hospital employees so that economic pressures contributing to labor and management disputes in the late eighties have effectively been minimized. Consequently, both facilities and staff are confident of the future.

The local community is also speaking most encouraging and affirmative words concerning the resurgence of Augusta Victoria Hospital as a major medical services institution for the Palestinian people. A full page article, for example, on the pediatrics department and neonatal intensive care unit was carried in May 1991 by the leading Arabic daily in Jerusalem, "al Quds". It also carried an interview with the Augusta Victoria Medical Director detailing policies of the hospital in service to the Palestinian community. Leadership in the Palestinian community has spoken enthusiastically and supportively to the management of the Lutheran World Federation in Jerusalem. Representatives in Jerusalem of the Israel Ministry of Health have also endorsed recent developments at Augusta Victoria Hospital and once again offered their support of recent accomplishments as well as any other planned improvements. The need to continue the development of the hospital without question is a requirement for the future.

THE PRESENT REQUIREMENTS OF THE REQUEST:

- A. The general objectives of this supplementary request are essentially threefold:
 - a. to continue present hospital services without interruption, at an acceptable level of both quality and quantity of services;
 - b. to ensure the operational solvency of the hospital in 1991 and to eliminate accumulated obligations related to operations accrued since the opening of new sections in 1990 and 1991;
 - c. to sustain interest and support for further multi-dimensional development of the hospital.

9. In order to achieve the un-interrupted provision of expanded services, the need for additional funding had been anticipated, but was not secured. With the opening of these services from mid-90 onwards, these new realities became apparent. In order to bring those new units into operations, namely the maternity/delivery, neo-natal intensive care, an expanded ENT unit and the operating theater, staff were increased over an 18 month period from 215 to the present level of just over 300. In the case of the first two, maternity and neo-natal care, both of which are high cost service areas and in heavy demand, Augusta Victoria Hospital required entirely new staff; those alone constitute 70% of the new staff added during this period. In addition, with 1st added space in the hospital, the normal requirements for electricity, water and other basic maintenance services increased commensurately. As an example, the running costs for these new areas are all well above the average of USD 80 for the whole hospital (see Appendix B).
10. Consideration has often been made to either delay openings or to later close units previously opened; till now, however, the decision not to take this step has been strongly discouraged by our primary operational partner, UNRWA, who had been involved both in planning for these specific new medical services and instrumental in funding at least the equipment in the neo-natal intensive care unit. The local user community, particularly the Palestinian refugees, but increasingly the non-refugee community, has in the meantime also come to both appreciate and use the new and high quality services available.
11. While interest in the upgraded quality and the growth in quantity of medical services provided by Augusta Victoria Hospital has been extremely high in the Palestinian community served by UNR, anticipated local income for those services has not increased as needed. In fact, income from local users of the services decreased from USD 51,000 in 1989 to USD 150,000 in 1991, but still this fell considerably short of the budgeted requirement. This is due to a number of factors. It still remains the commanding view in the community that this is a charity/UNRWA supported hospital for refugees and indigent; secondly, the introduction of the co-payment for services at the hospital takes time, inasmuch as the prevailing attitude in the community has been in place for so many decades; thirdly, the economic conditions existent among the primary users of the hospital in the occupied territories, where unemployment has been reported as high as 80%, contribute to a shortfall in local income.

A table illustrating the increase in patients served during this time of expanding services illustrated the issue of concern here. Note especially an increase of 2,000 in-

patients alone, or 18.3% in 1991, which followed a 15.7% increase in 1990. This is a 34% growth in services during the period of opening new departments.

Patients Statistics

| | 1989 | 1990 | 1991 |
|-------------|--------|--------|--------|
| Out-patient | 38,000 | 43,000 | 41,800 |
| In-patient | 7,600 | 8,900 | 10,900 |
| Total | 45,600 | 51,900 | 54,700 |

The dramatic increase in the number of in-patients indicated clearly the impact of new departments becoming operational during the 2 years under consideration. It should also be noted that the 1991 level is unlikely to be exceeded in the near future. Careful attention to monitoring occupancy rates (45% is the maximum target for UNRWA-supported beds) will, for one thing, contribute to this internal control. The policy change to the self-payment of out-patient fees by refugees in 1992 will also likely contribute to a down-turn in the number of consultations in any of which belong to the primary health care level in the first place. Using still another index to measure activity, average stay for each patient has been reduced from 7 days in 1988, to 5 days in 1989 to less than 4 days in 1991. This increases the cost per patient, multiplied with the number of patients served annually.

19. In summary, management of LSW/WH at all levels related to Augusta Victoria Hospital has been consistent in monitoring the growing crisis in operational solvency, and has been communicating that reality as clearly and widely as possible. As the year of 1992 begins and with most of the same conditions continuing to prevail, the most responsible course of action is to present the story of the post-redevelopment history of the hospital to the friends and historically-supportive partners of this health care program for Palestinians in order to assure the continuing of the hospital's services. LSW/WH entered in a frank agreement with UNRWA for 1992 in which management found it necessary to insist on certain limits to services provided at the hospital. The limits of the local community to grow measurably in the payment for services in 1992, is also recognized. While continuing to market services to prospective institutions and organizations within the community interested in purchasing available services at Augusta Victoria Hospital, it is the attitude of the World Service management to appeal to its "base base" of friends and partners in order to secure additional funds. It should be noted that requests for the

support the hospital's running costs have been provisionally made as well to non-traditional donors to the work of IMF, though the results of those requests is not as yet clear.

THE PROGRAM IN DETAIL

13. The paragraphs that follow address these concerns in greater detail. Additional information is provided on the question of operational requirements, both for the current year and the accumulation of budget problems during the past year and a half. Special projects ensuring the continued development and improvement will also be presented, inclusive of both construction needs and equipment additions.

14. To continue present hospital services in 1992 without interruption and to eliminate an accumulated deficit related to the operation of new departments since opening during 1990 and 1991, USD 250,000 is required before the end of 1992.

15. Reference is made to Appendix C, entitled "Income Programme", toward a 1992 budget of USD 4,340,000:

| | |
|---------------------------------|----------------|
| from UNRWA: | USD 2,470,000 |
| from IMF: | 430,000 |
| from Jordan, Ministry of Health | 102,000 |
| from local sources of income | <u>338,000</u> |
| | USD 4,000,000 |

16. The income from UNRWA will be no less than the above, and perhaps as much as 3-5% more; however, any substantial increase would be tied to automatic salary increases which would result in an increase of expenses as well as income; these increases are granted to Augusta Victoria Hospital employees as part of the agreement with UNRWA whereby AMN grades and steps are identical to that of UNRWA.

17. The IMF subsidy relates to the assured amount by related agencies toward the hospital. In past years, these agencies have included the amount provided by Jordan Ministry of Health toward the purchase of 6 beds at a previously negotiated rate. The above summary indicates that IMF support is expected in 1992 to pay the amount in full of the subsidy, while the payment for services from the Jordan government for its employees is considered separate.

18. Income from local sources is very uncertain. In the past year, USD 150,000 was received locally by those using the services of the hospital, either as paying patients or in small locally-generated and received grants. Even though the

policy of charging for the services is changing, it is unlikely that in 1992 the local sources of income will realistically exceed USD 300,000. Therefore, the amount of at least USD 450,000 is required to restore solvency in 1992. This level of services will then need to be sustained in the immediate years that follow.

18. With the opening of new departments following the completion of the redevelopment program, an operational deficit of approximately USD 300,000 has accumulated. This continues, as indicated in Appendix C, at an approximate rate of USD 10,000 each month. In order to make it possible for services to continue, this is presently carried by the central office of World Service in Jerusalem and consists of a variety of obligations and in some cases, actual payments made on account of the hospital. This is an intolerable situation and can be terminated by one of two methods: either by an infusion of income to enable the hospital to return to solvency by the end of 1992, or by the elimination of medical services now being offered. The latter option has been presented, as previously indicated, to UNHCR as well as to staff of World Service in Geneva; representatives of related agencies have, in addition, indicated an unwillingness to allow the Augusta Victoria Hospital to reduce its services just at a time when it is positioned to offer them with greater quality than in recent decades. However, if there are no further assurances from the variety of sources available to AVH, the deadline must be established in the very near future at which time a reduction of services must be considered.

19. The administration of the Augusta Victoria Hospital has determined the following priorities for the operation of the hospital in 1992:

- to consolidate and secure quality services for existing activity, with competence and at current levels of manpower;
- to secure quality support services to the present bed level;
- to strengthen the anaesthesia services;
- to strengthen and gradually increase neo-natal services;
- to establish the CCU with equipment and qualified manpower, development funds for which have already been assured;
- to increase the number of specialists in the Internal medicine department from 1 to 2 as a minimum;
- to secure both quality and quantity of clinical and non-clinical support areas.

21. In order to sustain interest and support for further multi-dimensional development of the hospital an additional USD 170,000 is requested. Refer to appendix B for the details of this requirement. Development and improvement needs will continue beyond the accomplishment of the first two goals of operational solvency. The items listed here represent modest improvement in structural and equipment needs in the short term future that will ensure that, for the time being, the hospital is able to stay ahead of the most urgent of its needs. The allocation of expenses in 1991 visualizes the need for attention to this aspect of hospital development.

| | |
|---------------------------|-----|
| - salaries/benefits total | 702 |
| - non-salary costs | 222 |
| - maintenance | 28 |
| - equipment | 04 |

A program of steady development well into the 90's is a very likely need.

22. The future self reliance of the hospital is a subject under considerable discussion, relating among other things to the overall atmosphere of peace negotiations currently underway. There are indications of increased responsibilities for Palestinians on the negotiating table, in one form or another. Whether this leads to an acceptable political solution for the area remains very much to be seen. What is quite clear is that coordination of health services would be close to the top of responsibilities vested in the Palestinian community. In this case, the Augusta Victoria Hospital would be in a pivotal and significant position to both influence and be influenced by such developments. In one possible scenario, the cost of services would be increasingly shared with the user community, thus making any reduction of services counter-productive.
23. Cost-sharing is being implemented already effective 1 February, 1990 with the changed policy of UNRWA charging refugee out-patients a nominal fee (\$US 10) for a referred consultation to Augusta Victoria Hospital, an almost unprecedented practice in the long decades of service to and with Palestinians. The success, or failure, of this practice will undoubtedly be of major importance in shaping future policies. Should it prove to be effective as well as acceptable to the community, it could begin to turn the image and practice of AVR in a hoped-for direction of receiving increased sources of local income. It is still premature to speculate on how such cost-sharing could be applied to the costing of in-patient care at the hospital. The political climate is not right at this time to additionally promote such a change of policy.

24. The local administration of World Service, Central Office and Augusta Victoria Hospital administration, is now actively seeking third parties who are interested in contracting for medical services available at AVH. This involves institutions, insurance companies and business entities who are in need of health plans for employees. One such offer has recently been presented to Bar Ilit University. The preparation of other offers is being done, and a productive plan for the marketing of AVH services is under development. It is as yet unknown just how successful these efforts will be, though it is certain that in 1993 this will not be sufficient to cover the total gap between expenses and income; the picture should become much more clear in 1993 and 1994.
25. The practice of attracting paying patients on an individual basis is also being developed. Income from this source increased in 1991 more than 5 times over similar experience in 1990. A schedule for a realistic charge to the hospital, as well as a payment to the consulting physician, is now being implemented. In addition, this scheme has included the novel idea of providing some incentives to all employees of the hospital to gain from the attracting and servicing of patients other than those funded on a benevolent basis.
26. Non-traditional partners to the Augusta Victoria Hospital have also been under solicitation in recent years, i.e., those not historically linked to the base of the LWF. These additional sources may prove to be helpful in the funding of operations and also the special development requirements of the hospital.
27. This proposal/request is intended to enable the Augusta Victoria Hospital to pay its way out of the operational crisis brought about by the successful renovations of the late 80's, a project in which Lutheran World Federation donors contributed more than 6 million USD in a most notable and widely appreciated effort. The present request suggests that, if this appeal is successful, the hospital can return to normal solvency operations by the beginning of 1993. Present disciplined management will be exercised to locate and eliminate "leaks" in the economic system of the hospital through strict control, effective procurement procedures and competitive tendering processes. In the notion that the appeal is successful, these new principles of management will ensure that 1993 and beyond will be based upon a recognition of realities that have, in fact, existed now for nearly two years. The alternative of reducing services will need to be exercised, unless developments related to income for the hospital indicate a positive change.

CONCLUSIONS

28. In summary, this presentation consists of the following prioritized requests:

| | | |
|--|-----|-----------|
| A. Assurance of solvency in 1992
(paragraph 18) | USD | 450,000 |
| B. Accumulated operational obligations
(paragraph 19) | USD | 500,000 |
| C. Continued development requirements
(paragraph 21) | USD | 120,000 |
| | USD | 1,120,000 |

29. Finally, in the spring of 1991, following the Gulf War, an IMF delegation spent nearly one week in Israel and the Occupied Territories and, among their many interests, visited the Augusta Victoria Hospital and met a variety of staff members of the program. Their recommendations to the Council of the Lutheran World Federation in late June, early July of 1991 included strong affirmation of the Hospital's services and addressed the need for specific attention to "increased financial support". Excerpts from the recommendations adopted at that meeting are as follows:

"We are impressed by the work of the medical and hospital staff of the AVH in Jerusalem ... The redevelopment program of the last few years has improved the AVH's ability to minister to the needs of Palestinians ... We feel strongly that support of this work financially by churches, agencies and other partners should not be reduced but rather increased at this time ... It must be remembered that the AVH is not only a centre for medical care; it is an integral part of the movement for a negotiated peace settlement. It is a strong symbol to the entire Palestinian community, Muslims and Christians alike, of the commitment of the global communion of Lutheran churches to bring an end to the deplorable conditions under which they are forced to live.

In view of the need to strengthen or not diminish this critical ministry, it is RECOMMENDED that UAF member churches, national committees, and related agencies give high priority to the work of the LWF's Jerusalem program, especially the Augusta Victoria Hospital (AVH), at this critical time, seriously considering the need for increased financial support to enable existing services to be maintained".

This high-level delegation of the LWF recognized that the continuation of services would be in the best interests of both the persons served or the Federation itself. It is to meet these interests that this appeal is made.

Respectfully submitted,



David L. Johnson

February 20, 1992

DLJ:lm

AVH

BUDGET, STAFF, ACTIVITY AND BED DISTRIBUTION 1992

- BUDGET: \$ 4,340,000, (ACCOUNT 1991: \$ 4,000,000)
UNSWA: \$ 2,970,000/LMF \$ 750,000 Incl./Jordan/
PAYD ACT. \$ 740,000
- STAFF: 709
- TOTAL NUMBER OF BEDS: 139
- OVERS RELATED : 118
- INF/PAYING PATIENTS : 21 (JORDAN GOV. 6)
- AVERAGE OCCUPANCY RATE: 80 - 85 %
- AVERAGE STAY IN THE HOSPITAL, 4.6 DAYS
- EST. MAX. NO. OF HOSPITALDAYS: 139 BEDS X 365 DAYS X 80-85 %
= 42,000 HOSPITALDAYS
- FOR UNSWA: 118 X 365 X 80-85 % = 35,100
- FOR LMF : 21 X 365 X 80-85 % = 6,300
- EST. MAX NO OF PATIENTS FROM UNSWA: 35,100 : 4 = 8,900
EST. MAX NO OF PATIENTS FROM LMF : 6,300 : 4 = 1,600
- EST. NO OF OUTPATIENTS: 25-30,000 (EST. 15,000-20,000/
INERG. 3000/RY. 5000)

| DEPARTMENT/ NO
OF BEDS | UNSWA
IN 92 | AMD.
92 | UPSWA
IN 92 | LMF AND
PRG. 92 | TOTAL
IN 92 |
|---------------------------|----------------|------------|----------------|--------------------|----------------|
| SURGICAL DEP | 75 | 3 | 14 | 8 | 44 |
| MEDICAL DEP | 28 | -- | 24 | 3 | 31 |
| PEDIATR. DEP | 24 | -- | 24 | 3 | 27 |
| PEDIATR. ROOM | 4 | 1 | 2 | 1 | 6 |
| ICU | 4 | 2 | 8 | 1 | 8 |
| CYN | 5 | -- | 3 | 2 | 7 |
| MATERNITY | 12 | -- | 12 | 2 | 24 |
| | | | | | |
| T O T A L | 112 | 6 | 118 | 21 | 139 |

THE CALCULATED WEIGHTS FOR 1991:

JANUARY 1993

- for the hospital, overall... \$ 80

- for surgical department.....\$ 81

- for medical department.....\$ 58

- for general pediatric.....\$ 58

- for neonatal section.....\$ 188

- for obstetric department.....\$ 94

- for psychology department.....\$ 124

- for EMI department.....\$ 138 (will be adjusted in 1991)

- for operating theater.....\$ 0 (allocated)

ACTIVITY/STATISTICS 1991:

- Treated inpatients, total..... 10,919 (8,500 in 1990)
From USMA 9,329 (80 % of total)

- Turnover total..... 30/day

- Patients pt. bed, total..... 38/bed (based on 145 beds)

- Patients per employee, total..... 24/emp

- Treated outpatients, total..... 43,791

- Refugees, all categories..... 40,170 (82 % of total)

- Hospitaldays, total..... 41,653

- Hospitaldays USMA..... 37,028 (90 % of total)

- Bed occupancy, total..... 83.5 % (134 beds)

- Bed occupancy, USMA..... 91.1 % (132 beds)

- Bed occupancy, JMC and others..... 88.3 % (24 beds)

- Average stay, total..... 2.8 d (1988: 5.8 days)

- Average stay, USMA patients..... 2.8 d

- Average stay, other patients..... 3.5 d

MEMORANDUM

To: Development Committee/INT
 From: AVH/hospital director
 Date: 07.01.92
 Subject: Proposal for project funds at AVH 1992.

Priorities:

| | | | |
|----|---|-------------|-------------|
| 1. | Third X-Ray room | | USD 90,000 |
| | - plain alternative | USD 90,000 | |
| | - advanced alternative | USD 160,000 | |
| | (radiography fluoroscope) | | |
| 2. | Emergency Dept. incl. public facilities | | USD 220,000 |
| | (includes the out-patient area) | | |
| 3. | Third operating theater | | USD 60,000 |
| 4. | Main gate and building | | USD 40,000 |
| | TOTAL | | USD 470,000 |

Support areas:

| | | |
|----|--|-------------|
| 5. | Medical equipment | USD 250,000 |
| 6. | Nonmedical equipment (wards, furniture, tools) | USD 100,000 |
| 7. | Reservation of dormitories | USD 100,000 |

Recommended:

| | |
|---------------------------|-------------|
| 2 + 3 + 6 above totalling | USD 320,000 |
|---------------------------|-------------|

APPENDIX C

AUGUSTE VICTORIA HOSPITAL
HOSPITAL DIRECTOR

M E M O R A N D U M

TO: CENTRAL OFFICE, JERUSALEM

FROM: HOSPITAL DIRECTOR

DATE: 14.02.92

SUBJECT: INCOME PROGNOSIS

REFERENCE: BUDGET 1992

TOTAL APPROVED BUDGET.....\$ 4,360,000

INCOME:

| | | |
|-----------------------|-----------|-----------|
| -- UNHRA.....\$ | 2,870,000 | |
| -- IAP.....\$ | 450,000 | |
| -- JORDAN GOV.....\$ | 102,000 | |
| -- MIPCELL.....\$ | 25,000 | |
| -- OUTPATIENTS.....\$ | 150,000 | |
| -- PAYING IND.....\$ | 120,000 | |
| -- AGENCIES.....\$ | 75,000 | |
| --SUM.....\$ | | 4,000,000 |

TOTAL UNCOVERED.....\$ 360,000

(8.2 %)

COMMENTS:

- INCREASED SUBSIDY FROM IAP/AG.
- UNCERTAINTIES CONCERNING PAYING INPATIENTS AND AGENCIES BUYING SERVICES (PERS).
- THE UNCOVERED AMT GIVES A DEFICIT/UNBALANCE OF \$ 30,000 EACH MONTH WITH ADDITIONAL CASH FLOW PROBLEMS.
- COMPARED WITH 1991, THE BUDGET OF 1992 IS SIMILAR TO THE ACCOUNT OF 1991.

GOSSNEI EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

File No. 7732 of 30-5-1933

Rev. C. D. M. Toppo
B.A.B.D. 15/11
Dumka 260124

Rev. C. D. Toppo
B.A.B. 15/11
10, Park Road, Ranchi

Rev. J. B. Toppo
B.A.B. 15/11/33
Dumka

Rev. B. M. Jais
B.A.B. 15/11
Dumka

Maid Office:
G.S.I. Church, Ranchi
Office No. 260124

Ref. 413/192/1982 - 152

22-9-1992

Date

To
Rev. Borun Biswas
14, Jangpura - 2
Opposite Rajdoot Hotel
Mathura Road
New Delhi - 14

Dear Borun,

Greetings to you in the name of our Lord and Saviour Jesus Christ.

We reached Ranchi quite safe on the 21st. Sept. As our train was delayed for about 3 hrs. in Unnao Road, it was about 7 (seven) hours late.

Now with regard to my travel to Germany, please be informed that I will be reaching New Delhi on 3rd October 1992 by Calcutta - New Delhi flight, stay with you and join the New Delhi congregation for church service on 4-10-92. Next night the 4th October, I will be leaving Jangpura possibly by 9:30 P.M.

I am not mentioning the time of my arrival in the Delhi Airport. You may check it from the Airport itself.

We are trying for the ten ladies and if their Visa is obtained they will also be coming with me.

Hope, this will find you in good health.

With many thanks for the fellowship we had with you.

Sincerely yours,

Rev. C. D. M. Toppo
Prasanna Acharya

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & AREWAS

[Registered Under Societies Registration Act, XXI of 1860]

Vol. No. 2754 of 30-7-1981

Rev. C. S. Toppe
P.O. A. S. H. B.
Ranchi, Jharkhand

Rev. S. Toppe
P.O. A. S. H. B.
Ranchi, Jharkhand

Rev. J. S. Toppe
P.O. A. S. H. B.
Ranchi, Jharkhand

Rev. S. H. Toppe
P.O. A. S. H. B.
Ranchi, Jharkhand

Rev. J. S. Toppe
P.O. A. S. H. B.
Ranchi, Jharkhand

Ref: 100/100 - 1

12th Oct. 1992

1. Rev. S. Toppe, Up-Pranath Acharyash
2. Rev. S. Lebra, Pastor Md. J. Congregation
3. Rev. Y. Goring, Gossner Theo. College
4. Rev. Dr. C. S. Paul Singh, Director, BSL
5. Rev. T. Kishantha, Prinsalagan.

Sub: Visits of German Guests.

Sir,

As per information from the Prinsalagan Acharyash from Germany, the visitors will start their visits from 17th Oct. 1992 on wards. Hence the programme scheduled for 15th and 16th Oct. 1992 stands cancelled. The visits scheduled on 15th & 16th Oct. 1992 may revive when party will arrive Ranchi.

The following persons will accompany the groups as mentioned below:-

Group - I

- 18-03-10-92 - Rev. S. Toppe
20 - 10 - 92 - Rev. S. Lebra
21 - 10 - 92 - Rev. Dr. C. S. Paul Singh
1 - 3 - 92 - Rev. T. Kishantha

Group - II

- 17th to 20th Oct. 1992 - Rev. Y. Goring
20th to 21st Oct. 1992 - Rev. T. Kishantha

Yours sincerely,

Rev. S. H. Toppe
(Rev. S. Toppe)

Up-Pranath Acharyash

9C

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTAKANGPUR & ASSAM

[Registered Under Societies Registration Act, XXI of 1901]

Vide No. 2737 of 30-7-1916

Pres. C. S. R. Toppe
M. A. S. S. S. S.
Pramukh Adhyaksh

Rev. S. Toppe
S. S. S. S.
Up. Pramukh Adhyaksh

Rev. J. S. Toppe
S. S. S. S. S. S.
Secretary

Rev. S. S. S. S.
S. S. S. S. S.
Treasurer

Head Office:
S. S. S. S. S. S.
Chotakangpur, Assam

Ref. 102/192/1986 - 246

Date 5th Oct. 1992

To

Prof. D. Yesudhas
Executive Director
Inter Church Service Association
93 Pantheon Road
Madras - 600 008

Dear Prof. Yesudhas,

Greetings in the name of our Lord Jesus.

A letter has been received from Warner W. Lutens, Secretary for South Asia regarding availing scholarship for students of the GEL Church studying theology.

Rev. C. S. R. Toppe the Pramukh Adhyaksh had a talk with you and perhaps you have given him the relevant papers. As Rev. Toppe has left for Germany and will be back only after the 15th Nov. 92 the papers are not with us. May I request you to send us the copies of previous correspondence, including the proposed regulations for the scholarship endowment fund to expedite the proposed matter.

G.E.L. Church is willing to avail the proposed scholarship and to extend and strengthen our relation.

Thanking you.

with regards,

Yours sincerely,

Rev. S. Toppe
(Rev. S. Toppe)
Up- Pramukh Adhyaksh

cc: Dr. Warner W. Lutens
Secretary for South Asia
Division for Global Mission
8705 West Higgins Road
Chicago, Illinois 60631-4192, 312-390-2650
U.S.A.

8/C

Kurz-Fax

At G.E.L. Church, KSS-Office
c/o Rev. S. Toppe
König Prunkle Adlyakole

Von = 3 pages =

Gossner Mission
Fennstr. 31
D-190 Berlin

Telefon-Nr. 030/635 1198

Telefax-Nr.

Datum 5. Oct 1992

0034-654-300716

☐ Rücksendung ☐ Stellungnahme ☐ Bearbeitung ☐ zur Information

Please forward the following 2 pages to the KSS-Office.
Sincerely Toppe

Please find enclosed a letter of Rev. Skulzger. He has members
of the G.E.L. Church have arrived safely just now. Please in-
crease your families. Yours sincerely,
Mit freundlichem Gruß

Peter Leckert

EVANGELISCHE KIRCHE IN BERLIN-BRANDENBURG

KONSISTORIUM

Konsistorium der Evangelischen Kirche
in Berlin-Brandenburg

Bechstraße 1-2
W-1000 Berlin 21

Berlin, den 0c. 2, 1992

Gossner Evangelical Lutheran
Church in Chotanagpur & Assam
Attn: The Rev. C.S.R. Topno
or The Rev. S. Toppo
Head Office
Ranchi - Bihar

India

Dienstgebäude Bechstraße 1-2
W-1000 Berlin 21
Telefon (030) 390 91 - 0
Durchwahl 390 91
Telefax (030) 390 91 431

Dienstgebäude Goethestraße 20-27
W-1000 Berlin 12
Telefon (030) 31 92 - 0
Durchwahl 31 92
Telefax (030) 31 92 244

Dienstgebäude Neue Grunstraße 10-22
O-1025 Berlin
Telefon (030) 276 02 - 0
Durchwahl 276 02
Telefax (030) 276 11 76

Gez: Dez. 10 Az K 1 a
Bei Antwort bitte anst. 1890/92

Dear Brother Topno, dear Brother Toppo:

greetings to you from the Evangelical Church in Berlin-Brandenburg. We are happy that the Gossner Evangelical Lutheran Church has invited members of our working group. Thank you for the invitation. We hope that this visit will strengthen our partnership - and our faith in Jesus Christ who is Lord of our Church.

We have heard that the jeep for Govindpur has to be repaired. We hope that this jeep can be used in connection with the visit. We have asked Gossner Mission to remit DM 1.000,-- to the GEL Church for the repair of the vehicle. Since Brother Dr. Jacob is willing to take care of the matter may we ask you to make this amount available to him for the necessary repairs. If you have not yet received the money may we ask to advance the amount.

You will probably talk with our representatives about a possible continuation of the project in Govindpur and about the assignment of a co-worker from the Evangelical Church in Berlin-Brandenburg in Govindpur. Since we have procured the jeep for this project the vehicle should be kept in Govindpur (in the garage) on a permanent basis. May we ask you to take the necessary steps.

On Sep. 9, 1992 you have forwarded to us concerns for intercession. For this we are thankful. We have passed on these requests to all congregations that belong to our church. Today we would like to name our concerns for intercession:

- 2 -

Kasseneinfunden
nur Dienstgebäude Goethestraße
Montag bis Freitag 9.30-12 Uhr
nur für Kirchensteuerzahlungen

Kontennummer
120490830
42855
2264-101
3675-102

Geldinstitut
Berliner Commercialbank AG
Evang-Darlehensgesellschaft 20 Kiel
Postgiroamt Berlin
Postgiroamt Berlin

Betrag/Zeile
100 100 00
100 100 27
100 100 10
100 100 10

Kontobezeichnung
Konsistorialkasse Berlin
Konsistorialkasse Berlin
Konsistorialkasse Berlin
Konsistorialkasse Berlin

Many people from different countries in Eastern and South Eastern Europe are coming to Germany. They are refugees, asylum seekers or they come just to work here. Among many people here in Germany (especially in the former GDR) there is a growing resistance to these foreigners. They get attacked by young people, and we can read reports about these acts of violence in our newspapers almost every day. We are experiencing this in many cities here and also in the country. This situation is a big challenge for our church and the congregations to stand up for the victims and to protect them from violence. Our Lord himself has said that we are to love our neighbor regardless of race and color and to be there for him when he needs help.

We ask you to pray

that our church will have the courage to speak out against violence

that our congregations will open their hearts and doors for the foreigners here

and

that we will find ways to peacefully live together here in Germany.

We hope that this letter with our concerns for intercession will reach you in time so that you can pass them on to your congregations.

We are very happy about the manifold exchanges and we from the Berlin Konsistorium greet all Brothers and Sisters over there.

With kind regards,

Yours sincerely,

Eckhard Schülzgen
(Eckhard Schülzgen)

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM
(Regd. Under Societies Act, 1.1.1900)

G. E. L. CHURCH
HATIA PARISH
BESSAG
P. O. HATIA
RANCHI-834003

Head Office:
G. E. L. CHURCH RANCHI.
Bihar India
Phone - 23050

Ref. No.

Date 1.10.1962.

To

Pastor Dieter Becker,
Director, Gossner Mission,
Fennstr. 31, G-1190,
Berlin, Schöneberg,
GERMANY.

Subject : Church Bell - Jeywant G.E.L. Church,
Ruhundu (Ranchi).

Dear Sir,

Greetings in the name of Our Lord
Jesus Christ.

We are very much thankful to Gossner
Mission for donating the Church Bell for Jeywant
G.E.L. Church, Ruhundu (Ranchi). We are trying to
get Import Licence from the Govt. of India.

We would, therefore, request you to
kindly issue Import Certificate for the Church Bell
to enable us to get the Import Licence.

A copy of Import-Export Licence form
is enclosed herewith for your kind perusal.

With kind regards,

Yours sincerely,


Chairman,
Jeywant G. E. L. Church,
Ruhundu, (Ranchi),
INDIA.

Encls as above.

Chairman

Secretary

Treasurer

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN DISOENAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 2731 of 20.1.1921

Rev. C. B. R. T. T. T.
M. A. S. D. R. T.
Pastor, Disoenuagpur

Rev. E. F. F. F.
M. A. S. D. R. T.
Pastor, Disoenuagpur

Rev. J. S. T. T. T.
M. A. S. D. R. T.
Pastor, Disoenuagpur

Rev. E. M. J. J. J.
M. A. S. D. R. T.
Pastor, Disoenuagpur

Head Office:
M. A. S. D. R. T. T. T.
Disoenuagpur, Assam

Ref.

Date 1st. 5. 92

To.
Rev. S. M. T. T. T.
Promoter Z. Karbandhu.

Dear friend.

Unfortunately Rev. M. S. S. S.
refused to visit with our German
Guests.

Therefore you are
directed to visit with them
from 17-10-92 to 19-10-92

Thanking you.

Rev. S. M. T. T. T.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITAMANGUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

File No. 2754 of N-5-931

Rev. C. B. A. Toppo Rev. G. Toppo
M.A.B.S.M. V.L. B.A.B.V.L.
Pondicherry 10/11/1992, Chitambar

Rev. J. B. Toppo
B.A.B.V.L.
Chitambar

Rev. G. B. Toppo
B.A.B.V.L.
Chitambar

Chief Office:
C.E.L. Church, South
Chitambar, Pondicherry

Ref: 202/76/92/100

Date: 9th Sept. 1992

To
Pastor Dr. H. Jacob
Evangelical Chr. 120/015-02
Q-1100 Berlin
Germany (West)

Dear Brother Jacob,

Greetings to you and to all members of the team who are visiting India during next October and November. On behalf of the G.E.L. Church, I welcome you all in the church and in India as well. I had some difficulties in preparing your programme as you have not mentioned the date of your arrival in Ranchi. It was also not possible for me to meet all people related to the place which you intend to visit. However the programme is being scheduled as per the date you have mentioned for it. All though I will personally be away from the country, I hope that the friends will be enough to carry it out with mutual love and concern. You will notice some of the places suggested by you have been left out due to lack of transportation, and some new places have been suggested. I hope you will enjoy it.

Group 1. Sat week (Oct. 15-20)

Oct. 15 - After break fast start for Guwahati visiting the pastors of G.E.L. Assam.

After lunch proceed to Lumla visiting the congregation and night halt.

Oct. 16 - After break fast proceed to Takasa, lunch and rest visiting the congregation in the evening and night halt.

Oct. 17 - After break fast proceed to Churag, lunch and rest. visiting the congregation in the evening night halt.

Contd.....7/2.

- Oct. 18 - After break fast proceed to Ranchi (Nov. 20). Gaid has very kindly given his consent to accompany the party to throughout his programme Oct. 18 - 19)
Lunch and rest at Lal Bungalow. In evening programme at Shashatily (Nov. 4. Jappa would explain it in detail).
- Oct. 19 - After breakfast proceed to Sirisily whole day programme and night halt.
- Oct. 20 - After breakfast proceed to Lixearung, whole day programme and night halt.
- Oct. 21 - After breakfast back to Ranchi.
- Oct. 22 - After breakfast proceed to Nagaribagh, whole day programme and night halt.
- Oct. 23 - After breakfast back to Ranchi.
For the programme beginning from Shashatily, Nov. 5.
Jappa has given his consent to accompany the guests.
- Group - II. 1st. week Oct. (15 - 22)
- Oct. 15 - After breakfast proceed to Shashatily meeting the missionary staff & local officers, Lunch at Shashatily.
- Oct. 16 - Afternoon proceed to Buthinda, Night halt.
- Oct. 17 - Whole day programme at Buthinda.
- Oct. 18 - After breakfast proceed to Chatur. Lunch and rest, programme in the evening and night halt.
- Oct. 19 - After breakfast, proceed to Jersabath, meeting the congregation and lunch.
- Oct. 19 - After lunch, proceed to Manikpur via Gourkale, Jersabath and Manikpur meeting the congregation and night halt.
- Oct. 20 - After breakfast proceed to Chirio - lunch and rest meeting the congregation in the evening and night halt.
- Oct. 21 - After breakfast proceed to Chalkala, lunch and rest meeting the congregation in the evening and night halt.
- Oct. 22 - After breakfast proceed to Fakke - Lunch and rest in the evening, meeting the congregation and night halt.
- Oct. 23 - Back to Ranchi.

contd.....2/3.

- Oct. 24 - Both Group - After breakfast proceed to Gerdinpur meeting the Priesthood of the Gerdinpur flock - Seminar on problems till 4 : 30 P.M.
- Oct. 25 - Church Service at Gerdinpur.
- Oct. 26 - Afternoon both groups come back to Ranchi.
- 2nd. week Group I. (Oct. 26 - 31)
- Oct. 26 - After breakfast proceed to Jarga, lunch and rest meeting the congregation in the evening, night halt.
- Oct. 27 - After breakfast proceed to Bardah, lunch and rest meeting the congregation in the evening, night halt.
- Oct. 28 - After breakfast proceed to Rania meeting the congregation and lunch. Afternoon proceed to Purulia.
- Oct. 29 - Ubeda, meeting the congregation and night halt.
- Oct. 30 - After breakfast proceed to Adra, meeting the congregation and lunch. Afternoon back to Purulia visiting Leprosy Hospital and night halt.
- Oct. 30 - After breakfast, visiting the neighbouring village congregations (Chandikunda, Jaura etc.) and back to Purulia, night halt.
- Oct. 31 - After breakfast proceed to Suri, meeting the congregation and lunch.
- Oct. 31 - After proceed to Ranchi.
- Nov. 1-3- Church Service Sunday and Mission festival programme at Surtha Ghoshan, (These programmes will be finalized by Rev. S. Laksh and Mr. Singh in consultation with the guests)
- Group II. 2nd. week (Oct. 26 - 31)
- Design of lesson programmes to be finalized in due course.
- Nov. 1-3- Church Service in Calcutta, visit of L.M. Mother Teresa's house and visit of Serampore College.
- The programmes may be changed as and when necessary. Hope this will find you here and hearty.
- With kind regards and looking forward to see you in Germany.


Rev. S. S. S. Tagore
Pranab Acharyak

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

[Registered Under Societies Registration Act, XXI of 1901]

Vide No. 2730 of 26-7-1922

Wm. L. G. A. Yeats
W. A. & D. A. Yeats
P.O. Box 100

Rev. D. Yeats
P.O. Box 100
P.O. Box 100

Rev. D. Yeats
P.O. Box 100
P.O. Box 100

Rev. D. Yeats
P.O. Box 100
P.O. Box 100

Head Office:
C. C. Yeats, Secy.
P.O. Box 100

Ref. 298/GS-246

Date 20.7.42.

To
Rev. Sister Hecker,
Director, Gossner Mission,
P.O. Box 31,
0-1190 Berlin - Schanewalde, GERMANY.

Dear Rev. Hecker,

Many thanks for your letter containing many good and encouraging news received during May, June and July. I am sorry to say that I could not write you earlier due to many reasons. I hope, by now, you have come back having enjoyed your holidays and have started your work afresh.

1) Let me first of all congratulate you for having received the extension of your work as Director till 1946. I am sending a separate letter to Rev. Mrs. Ursula Hecker and request you to pass it on to her.

Please also accept our congratulations for having succeeded in starting the new office of Gossner Mission in Berlin Schanewalde. May the Lord Almighty bless the work of Gossner Mission its Director and staff and all the well wishers in Germany and elsewhere so that they may be able to work for the cause of the gospel and fulfil the great commandment of our Lord and Saviour Jesus Christ.

2. Information about the visit of 2 members of the Indianerwelt Kreis has been received. While considering their visit a proposal about the programme has also been received from Rev. Jaska. I hope, the visit of Assam will also be possible. We have also enquired from our friends in Assam about it.

3. Last Thursday, Mr. Chatterjee, the Principal of I.T.C. came and informed me that according to the invitation received from you and also according to the decision of the Governing Body he will be visiting Germany during September and October this year. You know that the G.B. of the I.T.C. is not happy with the work of Mr. Idan Kerketta and, therefore, Mr. Kerketta is not sent. I knew, it will really be painful to Dr. Joske, who was so much interested for Mr. Kerketta. But you know, the KSE or the Pramuah Aduyakh will normally follow the decision of individual committees related to different institutions and units of the Church.

-2-

4. Now with regard to the names of the ladies who will accompany me to Germany during next October and November, please be informed that the following persons have been nominated :-

- A) Mrs. Mary Tiro,
C/O Sri G. Tiro, G.S.I. Church, Balibhanga,
P.O. Shazamul, Dist. Sanitpur, Assam.
- B) Mrs. Sarojini Parry,
Off. No. 5, III/567, P.O. Dharwa, Dist. Ranchi.
By profession - A Teacher.

5. Regarding the dates, I propose that we start from Ranchi on the 2nd October and reach Berlin on the 5th October. This means we would like to stay with the New Delhi Congregation for Church Service on the 4th and we would take the early morning flight on 5th October.

We would stay there in Germany till 10th November. This would enable the two ladies to participate fully in the Conference of women delegates of all the partner Churches of EKLKA from 6th to 14th November 1990. I would like to be with the synod of EKLKA in the first two days.

6. Now, as you had suggested in one of your letters I would like to visit W.C.C. and L.W.F. Offices in Geneva, between 21st and 12th November 1990. I hope the WSSSS visa for this purpose can be arranged in Germany itself. I will also inform Pastor Gerhard Lutz about my visit of Geneva and also inform some one in the L.W.F. office.

7. In the last AGM we have agreed that Rev. Dr. Singh would accompany the Asia Secretary to Nepal in November. May be after this visit to Nepal we would decide about the joint venture of G.I.L. Church with that of Kashmir Mission.

8. The WSS also decided to invite one candidate (VICAR) from Germany. Please, therefore, explore the possibilities and inform us as soon as possible.

9. You would be glad to know that a lady student by name Miss Kripa Kandavine has been admitted in the B.Th. course this year. One more lady student is expected to join The Theology College in August.

We are really very thankful that you have taken so much interest and have encouraged us by sending financial support for this programme.

-3-

Now, as you know we are facing problem due to lack of proper accommodation for the lady students and also for the staff members.

We have, therefore, planned to construct a hostel for lady students with toilet facilities and attached to that also a staff quarter. This would cost us at least 2,50,000/-. We wonder whether you will be able to give us some financial assistance in fulfilling this plan.

10. Last summer, only two of our members ~~was~~ and Pastor and one woman were ~~able~~ to join the Gurukul summer institute on Gullit and whom.

11. It is also let you know that the UMCI has been helping the UMCI and NMGIC people to come closer to one another. In this process, it has been agreed upon that both side will try to maintain peace and at the same time a New Structure for the whole Church be formed. Now, there will be a meeting of the Steering Committee consisting of 4 UMCI, 3 NMGIC and 1 UMCI representatives in Madras on August 19 and 20. This Committee is responsible to bring a concrete proposal with regard to the New Draft Constitution.

12. We have also received letter from Pastor Michael Hess, in which he has mentioned about the donations being given to the G.E.L. Church (GEC) and also about some visitors who would come down to India. Therefore, a letter is being sent to him very soon.

As you see this has become a long letter, but it is hoped that you will be able to go through it.

Please convey our greetings to all the staff members in the Gurukul Mission.

We remember you all in our prayers.

With warm FRIENDSHIP and kind regards,

Sincerely Yours,



(Rev. C.S.A. Joseph)
Francis Ashyaksh,
G.E.L. Church, Ranchi.

194 CONTAMINANTS & ASSESS

(Registered Under Securities Registration Act No. 1 of 1957)

Wiley, New York, 1973, vol. 1, p. 197.

Gen. 6:9-12: 1988

1998年，中国开始实施《国家环境保护“九五”计划和2010年远景目标》，这是中国历史上第一个具有法律效力的环境保护规划。该规划明确提出，到2010年，中国将基本实现现代化，人民生活水平将显著提高，生态环境将得到明显改善。为了实现这一目标，中国将采取一系列措施，包括加强环境立法、加大环保投入、推广清洁生产、加强环境执法等。这些措施的实施，将为中国实现可持续发展奠定坚实的基础。

2008年12月 第10期

[illegible]

Ed. A. B. de W. D.
Kunstz. / Leiden

See *Strophodon* (continued)

10-4-1 (new) 10-10
 10-4-1 (new) 10-10

9. 4. 2017

Blank + Office

[illegible]

420 192A. 15. III. 1911

25 - 9 - 1998

新刊

1. प्राप्ति: आई. कुंभुर्
रत्ना बाबा मोरार
बी. डी. रत्ना
विश्व - पीपै केवल - विविध अक्षरान
2. प्राप्ति: स. हरिन्, बी. डी. प्राप्ति
विश्व - पीपै केवल - विविध अक्षरान

ਬਾਗੀ ਫਾਈ ਮਾਸ਼ੀ.

STRENGTHENING

[illegible]

इसके एक विशेष बात यह है, कि यदि हम सैद्धांतिक अर्थशास्त्र को ध्यान में रखें तो हमें यह पता चलेगा कि - १. अर्थशास्त्र एक विज्ञान है। इसका अर्थ है कि यह एक वैज्ञानिक विधि द्वारा अध्ययन किया जाता है। इसका मतलब यह है कि यह एक वैज्ञानिक विधि द्वारा अध्ययन किया जाता है।

ये जगहें पूरी सार्वजनिक सुविधाओं से सुसज्जित हैं।

अनेक कारणों से यह दृष्टि है कि इसे [१] महत्त्व दीजियेगा । सभी कार्यवाहियों के मार्ग-दर्शकों तथा प्रशिक्षकों की कमी-दरिद्रता को भी ध्यान में रखना ।

इष्टतमता^१ शक्ति

3-2. *Reflex*

बाली, श्री. ए. ए. आर. गायत्री
मुद्रा प्रकाश

पु.सि.सि.सि. : ३ - सी.पै.स.स.स.
साथीपुरा पॉस्ट ऑफिस

AC

GOSSNER EVANGELICAL LUTHERAN CHURCH

170 CHRISTIANOPOL & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Visa No. 2737 of 23-7-1991

1999-2000, Yearbook
M.A.G.A.M. No.
M.A.G.A.M. No.

July 2, 1999
S.A.L. No.
No. 1999-2000

1999-2000, Yearbook
M.A.G.A.M. No.
M.A.G.A.M. No.

1999-2000, Yearbook
M.A.G.A.M. No.
M.A.G.A.M. No.

Read Office:
S.E.L. 1999-2000
M.A.G.A.M. No. 2737

Ref. 418/92/125 - 78

New 20th, Sept., 1992

To

Rev. Mrs. Ursula Hecker
Secretary for India
Gossner Mission
Fernstr. 31
D - 1190 Berlin
GERMANY,

Dear Mrs. Hecker,

Many thanks for your letter dated the 23rd, Sept., 1992.
Please find herewith the required information.

| | |
|----------------------------------|---------------------------------|
| My full name | = Rev. Christ Urban Rayon Tanna |
| Passport No. | = 723731 |
| Date of issue | = 18th, July, 1992 |
| Place of issue | = PATER (B.D.M.) |
| Date of expiry | = 11th, July, 1995 |
| Number of my Visa for Germany | = B 1533340 |
| Date of Visa | = 8th, Sept., 1992 |
| Place of visa, issued from where | = GERMANY |

With many greetings,

PS :- I'll be arriving in Berlin
on Oct 5 from Amsterdam and
my back journey to New Delhi
will be on Nov 15.

Yours sincerely,

Christ Urban Rayon Tanna
(Rev. Christ Urban Tanna)

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHITANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 373-F of 26-7-1981

Rev. C. S. R. Sanyal
P.O. Box 100, Tezpur
Assam 784001

Rev. D. Sanyal
P.O. Box 100, Tezpur
Assam 784001

Rev. J. S. Sanyal
P.O. Box 100, Tezpur
Assam 784001

Rev. K. S. Sanyal
P.O. Box 100, Tezpur
Assam 784001

Head Office:
P.O. Box 100, Tezpur
Assam 784001

Ref / 822-246

Date 21.9.1992.

To
The Consul,
German Consulate,
Calcutta.

Subject : Request to grant Visa to Miss Helen
Wengers.

Sir,

This is to certify that Miss Helen Wengers is a member of this Church in Chitranagar & Assam. She is the Principal of our Bethesda Primary Teacher's Education College in Bonga.

She has been invited by the Gossner Mission in Berlin to visit Churches and to meet various groups of people including social and educational institutions in October and November 1992. The necessary invitation letter from Gossner Mission is enclosed for your ready reference.

Miss Helen Wengers has been granted leave from 2nd October 1992 till 20th November 1992 from the College to visit Germany.

I would be thankful if the Visa is granted to her to visit Germany.

Yours sincerely,

Rev. S. Sanyal
UP, Prakash Adhyaksha
G.E.L. Church

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 275/ of 30-5-1932

Rev. T. B. D. Toppo
N.A.T.S.M. No.
Superior, Adityapur

Rev. S. Toppo
S.A.C. No.
No. 1, Panchayat, Baramulla

Rev. J. B. Toppo
S.A.C. (Assam) S. No.
Baramulla

Rev. S. M. Toppo
S.A.C. No.
Baramulla

Head Office:
N.T.L. Church, Baramulla
Baramulla, P.O. 1400

No. /208-246

Date 21.9.1992.

To
The Consul,
German Consulate,
Calcutta.

Subject : Request to grant Visa to Mrs. Dorothy Bodra,
Sir,

This is to certify that Mrs. Dorothy Bodra is a member of this Church in Chotanagpur & Assam. Presently, she is employed in SAIL, Bokaro Steel Plant, Bokaro in their Education Board. She is working as a teacher in Bokaro Input Vidyapeeth, Bokaro.

She has been invited by the Gossner Mission in Berlin to visit Churches and to meet various group of people including social and educational institutions in October and November 1992. The necessary invitation letter from the Gossner Mission in Berlin is enclosed for your ready reference.

I would be thankful if the Visa is granted to her to visit Germany.

Yours sincerely,

Rev. S. Toppo
UP, Panchayat, Baramulla
G. E. L. Church

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1905)

Vide No. 2737 of 30-7-1902

Rev. C. B. D. Taylor
P.O. Box 10, Tezpur
Assam

Rev. E. Taylor
P.O. Box 10, Tezpur
Assam

Rev. J. N. Taylor
P.O. Box 10, Tezpur
Assam

Rev. S. N. John
P.O. Box 10, Tezpur
Assam

Rev. G. H. Jones
P.O. Box 10, Tezpur
Assam

No. 292/1902/100

Date 25th June 1902

To

Reverend Mr. F. J. Jones
Postmaster's Office, 100/512-03
Berlin
Germany (H.M.K.)

Dear Brother Jones,

Greetings to you and to all members of the team who are visiting India during next October and November, on behalf of the G.E.L. Church. I welcome you all in the church and its work as well. I had some difficulties in preparing your programme as you have not mentioned the date of your arrival in India. It was also not possible for me to meet all people related to the place which you intend to visit. However the programme is being scheduled as per the date you have mentioned for it. All though I will personally be away from the country, I hope that the friends will be able enough to carry it out with mutual love and concern. You will notice some of the notes suggested by you have been left out due to lack of communication, and some new notes have been suggested. I hope you will enjoy it.

Group I. 1st. week (Oct. 10-13)

Oct. 10 - After breakfast start for Gossner meeting the members of the church.

After lunch proceed to Gossner meeting the congregation and night halt.

Oct. 11 - After breakfast proceed to Gossner, lunch and visit meeting the congregation - in the evening night halt.

Oct. 12 - After breakfast proceed to Gossner, lunch and visit. Meeting the congregation in the evening night halt.

Sent. . . . /10

- Oct. 18 - After breakfast proceeded to Hamlet (New. Vt.). Camp has very kindly given his consent to accompany the guests throughout his program Oct. 18-19)
Lunch and rest at Lak Dunelow. In evening programme at Hamlet (New. Vt.). Tappé would explain it in detail).
- Oct. 19 - After breakfast proceeded to Alstead, whole day programme and night halt.
- Oct. 20 - After breakfast proceeded to Alstead, whole day programme and night halt.
- Oct. 21 - After breakfast back to Hamlet.
- Oct. 22 - After breakfast proceeded to Northrup, whole day programme and night halt.
- Oct. 23 - After breakfast back to Hamlet.
For the programme beginning from Hamlet, New. Vt. Tappé has given his consent to accompany the guests.

Group - 11. Sat. Next Oct. 18-23)

- Oct. 15 - After breakfast proceeded to Hamlet meeting the elementary staff & school officers, lunch at Hamlet.
- Oct. 16 - Afternoon program in Ashburn, night halt.
- Oct. 17 - Whole day programme at Hamlet.
- Oct. 18 - After breakfast proceeded to Ashburn, lunch and rest, programme in the evening and night halt.
- Oct. 19 - After breakfast, proceeded to Ashburn, meeting the congregation and lunch.
- Oct. 20 - After lunch, proceeded to Ashburn via Ashburn, Jethro and Southbury meeting the congregation and night halt.
- Oct. 21 - After breakfast proceeded to Ashburn - lunch and rest meeting the congregation in the evening and night halt.
- Oct. 22 - After breakfast proceeded to Ashburn - lunch and rest in the evening meeting the congregation. and night halt.
- Oct. 23 - Back to Hamlet.

Oct. 24 - both groups - after breakfast proceed to Gwinnport meeting the President of the Gwinnport Lions - discuss on problems - till 4:00 P.M.

Oct. 25 - Church service at Gwinnport.

Oct. 25 - Afternoon both groups come back to Lunenburg.

2nd. Week, Group I. (Oct. 25 - 31)

Oct. 26 - after breakfast proceed to Jungs, lunch and rest meeting the congregation in the evening, night halt.

Oct. 27 - after breakfast proceed to Shrook lunch and rest, meeting the congregation in the evening, night halt.

Oct. 28 - after breakfast proceed to Linds meeting the congregation and lunch, afternoon proceed to Rutland.

Oct. 28 - Cont'd. : meeting the congregation and night halt.

Oct. 29 - after breakfast proceed to Linds, meeting the congregation and lunch, afternoon back to Rutland visiting Leavory hospital and night halt.

Oct. 30 - after breakfast, visiting the neighboring village congregations (Woodlawn, Hunt etc.) and back to Rutland, night halt.

Oct. 31 - After breakfast proceed to Hunt, meeting the congregation and lunch.

Oct. 31 - After proceed to Lunenburg.

Nov. 1-3 Church service Sunday and Mission festival programs at Martins Church, (these programmes will be finalized by Nov. 8. Lohr and Mr. Singh in consultation with the guests.

Group II, 2nd. week (Oct. 26 - 31)

Programs of some programmes to be finalized in one course.

Nov. 1-3 Church service in Lunenburg, visit of Lohr, Father Jensen's home and visit of Leavory village.

The programmes may be changed as and when necessary.

Hope this will find you have and hearty.

With kind regards and looking forward to see you in

Gwinnport.


 Rev. J. S. Lohr
 President, Gwinnport

COSSNER EVANGELICAL LUTHERAN CHURCH

IN CHROMAGPUR & ASSAM

(Registered under Societies Registration Act, XXI of 1860)

Vol. No. 2731 of 30.4.1921

Copy to: 1/24 1/24

N. & S. S. S.

Public Address

1/24 1/24

N. & S. S. S.

1/24 1/24

1/24 1/24

N. & S. S. S.

1/24 1/24

1/24 1/24

N. & S. S. S.

1/24 1/24

1/24 1/24

N. & S. S. S.

1/24 1/24

Ad

Ad

MR. BERT TOW
G. E. L. CHURCH BATHURST
DIST. MONTPEL, ASSAM.

SEND YOUR PROPOSAL THROUGH MR. TOW.

C. S. R. TOW

Rev. C. S. R. TOW, Pres. Ad.

1/24 1/24
G. E. L. Church, Main Bldg, Ranchi.

1/24 1/24

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CINDOTANAGPUR & ASSAM

(Registered Under Section Registration Act. XXI of 1893)

Vol. No. 273-J of 30-7-1921

Rev. C. H. Innes
B.A. & B.L.
Missionary

Rev. B. J. Innes
B.A. & B.L.
Missionary

Rev. J. E. Innes
B.A. (Hons.) & B.L.
Missionary

Rev. S. H. Innes
B.A. & B.L.
Missionary

Head Office:
B. P. O. No. 1, B. P. O.
Cindotanagpur, Assam

NO. 313 / 92/XG - 78

Date: 24th Sept, 92

To
Mrs. Dorothy Innes
C/O. No. 491 Sector III 'A'
P.O. B.S. City
Dist. Gossner

Sub: INVITATION LETTER from Gossner Mission

Dear Mrs. Dorothy,

With great pleasure, I want to inform you that the above letter sent from Gossner Mission has been received in Diphai just yesterday. Please send me your passport if it has been issued to you already.

Hope all things are going well.

With best wishes,

Yours sincerely,

Alfred
(Rev. C. H. Innes)
Francis Ashyash

9/1

12-10-44

Pastor D. Becker
Director Wesleyan Mission
Fennstrasse - 31
O - 1190 Berlin, Schöneberg
Germany.

MARY DWANE HAS LETTERS TO IDW, SCORR,
SINOH AND BERNER, LETTERS FOLLOWING.

J.R. TOPPO

Rjpm
Rev. C.B.R. Toppe, Chairman, Japanese
U.S.I. Church, Main Hall, Nantchi.

910

Handwritten:
2/19/79

Handwritten:
1719

THE BUREAU OF THE
ST. LOUIS POST OFFICE

NY, C-5, R-1, T-1
ST. LOUIS, MO
ST. LOUIS, MO
ST. LOUIS, MO
ST. LOUIS, MO



THE BUREAU OF THE
ST. LOUIS POST OFFICE
ST. LOUIS, MO
ST. LOUIS, MO
ST. LOUIS, MO
ST. LOUIS, MO

Handwritten header text, possibly a date or reference number, including "24/2/58" and "KSS-246".

Handwritten notes or initials, including "24/2/58" and "KSS-246".

Vertical handwritten text, possibly a name or title.

Handwritten reference number: KSS-246

Printed header information including names and titles: Rev. C. S. R. Toppo, Rev. S. Toppo, Secretary, Treasurer, and Head Office.

Printed footer information including the date "1958-02-24", the registration number "XXI of 1800", and the church name "COSSNER EVANGELIST LUTHERAN CHURCH".

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN COOTANAGHER & ASSAM

(Registered Under Societies Registration Act, XXI of 1889)

Yam No. 2224 of 20-7-1992

Cover C.B.R. India
to C.B.R. to Yu
receipt 22/5/92

Rev. B. J. J. J.
V.A.S. 15,
15, Pancha Nagar

Rev. J. B. J. J.
V.A. (1) 15,
Dumbar

Rev. B. J. J. J.
V.A.S. 15,
Dumbar

Local Office:
P.O. L. J. J. J.
Dumbar, Yam 2224

Ref: 22/5/1992/78-9(1)

Date: 22/7/1992

To,
GOSNER MISSION,
Fernstraße 31
D- 1190 Berlin -Schöneberg
Tel/Fax 03072-6351198
(Van -ast - Berlin 9-6351198)

Dear Sir,

This is to acknowledge receipt of the following remittance:-

1. Date of receipt
2. Intimation No-

26/5/1992

Dated 29th May 1992.

| | |
|---|------------------------|
| 1. BML Second Instalment IN 80000 | R. 9,21,812.00 |
| 2. Yakara IN 3000 | R. 35,308.72 |
| 3. Khuntuli Dispensary IN 1000 | R. 27,654.36 |
| 4. Purnagani Dispensary IN 2000 | R. 36,872.48 |
| 5. Pension Fund (Interest) IN 25000
12-11 | R. 2,31,234.88 |
| 6. Theological Education IN 21000 | R. 3,87,161.20 |
| 7. Material for (Lalung) IN 1000 | R. 10,426.24 |
| 8. Sanction for women's camp IN 2000 | R. 36,872.48 |
| 9. Support for Pastors Through
LAW 1991 IN 21265 | R. 3,92,046.04 |
| TOTAL | R. 20,97,399.00 |

(Rupees Twenty Lakhs Ninety seven thousand three hundred ninety nine) only

Sincerely Yours

CC: Rev. B. J. J. J. J.
B. J. J. J.

(Pravukh Janyakh)

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CROATIA AND AUSTRIA

(Registered Under Societies Registration Act, XXX of 1900)

Vide No. 2752 of 26-7-1920

Rev. C. B. Towner

Secretary

Rev. C. B. Towner

Rev. S. Towner

Rev. S. Towner

Rev. S. Towner

Rev. J. L. Towner

Rev. J. L. Towner

Rev. J. L. Towner

Rev. S. K. Jais

Rev. S. K. Jais

Rev. S. K. Jais

Rev. C. B. Towner

Rev. C. B. Towner

Rev. C. B. Towner

Ref

Date

Pastor Walter Becker, Director, Gossner Mission,
Fennstr. 31, O-1100 Berlin, Schoeneweide, GERMANY.

Invitation Mrs. Mary Tine not received yet
Requests sent June

Francis Adiyaksh,
M.L.C. Secy.

Francis
Francis Adiyaksh, M.L.C. Secy.

9/C

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CONNECTION WITH THE

(Approved by the Synod of the Church of the Evangelical Lutheran Church of India)

For the year 1955

| | | | | |
|----------------|--------------------|--------------------|--------------------|--------------------|
| Wm. G. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner |
| Wm. G. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner |
| Wm. G. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner | Rev. J. E. Gossner |

Smt. Mary Tiro, C/O G. Tiro, G.E.L. Church,
Balthananga, Post Gharamuri, Dist. Sonitpur, ASSAM.

Third October leave Ranchi for Germany and
Sixteenth November leave Germany for Ranchi and
Send your date of birth.

Pramath Adhyaksh,
GEL Church, Ranchi.


Pramath Adhyaksh,
GEL Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

[Registered Under Societies Registration Act, XXI of 1860]

File No. 2742 of 203-182

Rev. C. B. N. Toppe
M.A., L.L.B., Ph.D.
Rajshahi, Bangladesh

Rev. B. J. Toppe
M.A., L.L.B.
Up. Panchajanya, Assam

Rev. J. S. Toppe
M.A., L.L.B.
Gandari

Rev. S. W. Toppe
M.A., L.L.B.
Tezpur

Chief Office
P.O. L. H. Road, Ranchi
Jharkhand, India 834001

12/1992/805/141

12th Aug. 1992

To
Mrs. Dorothy Bedra
Gr. No. 491, Sec. III "A"
P.O. D.D., City Sakara
Dist. Bokaro
Pin - 827010

Dear Mrs. Bedra,

With much pleasure it is to inform you that you are being selected and sponsored to attend the Women Conference to be held from Nov. 6 - 14, 1992 in the Evangelical Church in Berlin Brandenburg Germany.

In this connection you are also expected to be in Germany from 4th. October 1992 in order that you may have opportunities to meet various group of people including social and educational institutions in different parts of Germany.

Hope you will be able to take up this programme, which implies procurement of travel document and the required leave as well.

With best wishes,

Yours sincerely,

[Signature]
Rev. C. B. N. Toppe
Prasanth Acharyaksh
G.E.L. Church, Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

INCHOTANUCUPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 2734 of 30.7.1921

Rev. C. N. Toppo

Rev. G. Toppo

Rev. J. N. Toppo

Rev. N. R. Jena

Rev. S. S. M. N.

Rev. L. T.

Rev. Toppo & Co.

Rev. S. S. M.

Rev. S. S. M.

Rev. Toppo & Co.

Rev. S. S. M.

Rev. S. S. M.

Rev. S. S. M.

Rev. S. S. M.

No. 300/30.7.92

30.7.92.

To
Rev. Mrs. Ursula Hecker,
Asia Secretary,
Gossner Mission,
Fennstr. 31,
O-1190 Berlin - Schöneberg, Germany.

Dear Mrs. Hecker,

Heartly congratulation on your being appointed as Asia Secretary of the Gossner Mission. May God bless you and utilise your talents and experience for the mission work in India and Nepal.

I am sorry that due to many reasons I was not able to write you earlier. As you would hear from Rev. Dieter Hecker, I have written a very long letter to him. Anyway, I am not repeating it here and hope, that he would share with you both as a Co-worker as well as his life partner.

Please convey our greetings and good wishes to Paulus and Friso.

With kind regards and YLCSBNDAY.

Sincerely yours,

(Rev. C. N. Toppo),
Promoth Achyachon,
G.E.L.Church, Ranchi.

① Yesterday, I analyzed the value of
these things and was surprised.

② My program of learning will
be to master the 5th book in
English and to learn for 1000
in 100 days.

William L. Taylor

The birthdates of other members are not available I will send you later after I have received it from them. We have 2 more clergymen and 11 more laymen in the list.

With regard to Panjira. I say I would bring it in September or October as I'll be visiting Germany for the next Kuratorium meeting.

Please convey my VISMUNGWAT to Mrs. Elizabeth Kachiline and good wishes to Sammani, Wafat and the other too.

With kind regards,

Yours sincerely,


Rev. C. B. Toose
Presiding Bishop

Refugee.

Dated 2.11.1992

To

Postel Jörg Michael Hest

Im Schilling 29,

D 99720 Lohre 2

Germany.

Dear brother, Hans

Many thanks for your letter, dated the 27th April, 1992. As the Dining Lovers came late, these letters were received by us on 25th July, 1992. We are also very thankful for the amount of 80,000, which you have very kindly arranged from "Knochenhieser Heafod" for our B&L department. Another letter of acknowledgement will be sent to you as soon as the amount is received, both in our account.

I am sorry to say that one of my letters addressed to you was sent back from LONDON FOREIGN SECTION because our typist missed the mention the country to which the letter was addressed. I am therefore sending it once again to you.

The official invitation for your young people is also being sent enclosed herewith.

Please convey our greetings to your wife, friends and co-workers. May God bless your children.

With kind regards and best wishes

Yours Sincerely,
Refugee.

Encls: - 2.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered under Societies Registration Act, XXI of 1860)

Vide No. 2733 of 26-7-1928

Secy C.D.C. Thana Rev. E. Toyon
M.A.S.S.M.T.L. G.L.L. No.
Purnea Suburb The Gossner Church

Dist. - B. 12200
S.A. (Cane) R.R.
Bachha

Rev. E. H. Jono
S.A. R.R.
Bachha

Head Office
G.L.L. Church, Thana
Purnea, Purnea Suburb

of 216/KSS-246

Date 5-8-1992.

INVITATION

It is to say that the Gossner Evangelical Lutheran Church, working in the States of Bihar, West Bengal, Orissa, Madhya Pradesh, Assam, Haryana, New Delhi and Andaman & Nicobar Islands of India, is pleased to invite 15 - 15 young people (Students) from Germany. They will be here in India for about 4 weeks during winter 1993/94. The purpose of their visit is to meet the people of Gossner Church residing in the States mentioned above.

We wish the young people all success.



(Rev. J.L.H. Jono)
Pranath Acharya,
G.L.L. Church, Ranchi.

RANCHI : The 3th August 1992.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act, XXI of 1860)

Vide No. 273-J of 30-7-1921

Rev. C. S. R. Topno
M. A. B. D. M. Th.
Pramukh Adhyaksh

Rev. S. Toppo
B. A. L. Th.
Up. Pramukh Adhyaksh

Shri J. S. Topno
B. A. (hons) B. Ed.
Secretary

Rev. S. K. Jojo
B. A. B. Th.
Treasurer

Head Office :
G. E. L. church, Ranchi
Bihar/India, Phone 23358

Ref. 287/KSS/78 A (F)

Date 22/7/1992

To,
GOSSNER MISSION,
Fennstraße 31
O- 1190 Berlin -Schonewide
Tel/Fax 00372-6351198
(Von West - Berlin 9-6351198)

Dear sir,

This is to acknowledge receipt of the following remittance;-

1. Date of receipt

26/6/1992

2. Intimation No-

Dated 29th May 1992.

| | | |
|---|--------------------|-------------------------|
| 1. B&L Second Instalment | DM 50000 | Rs. 9,21,812.00 |
| 2. Takarma | DM 3000 | Rs. 55,308.72 |
| 3. Khuntitoli Dispensary | DM 1500 | Rs. 27,654.36 |
| 4. Purnapani Dispensary | DM 2000 | Rs. 36,872.48 |
| 5. Pension Fund (Interest) | DM 21000
12 000 | Rs. 2,21,234.88 |
| 6. Theological Education | DM 21000 | Rs. 3,87,161.20 |
| 7. Material for (LalBang) | DM 1000 | Rs. 18,436.24 |
| 8. Donation for Andaman Cong | DM 2000 | Rs. 36,872.48 |
| 9. Support: Pastors Through
EKU 1991 | DM 21265 | Rs. 3,92,046.64 |
| TOTAL | 113765 | Rs. 20,97,399.00 |

(Rupees Twenty Lakhs Ninety seven thousand three hundred ninety nine) only

Sincerely Yours

CC; Rev, D. Hecker. Director G. M.
Berlin

(Pramukh Adhyaksh)