

fil

Takarma

December 1. 32.

Dear Mr. Hurad,

We are very glad
to inform you that we ~~have~~ been
given a son, born on the first day of
Advent at 1 P.M.

The mother and the
child are both keeping well by the
grace of God.

Yisusahay to you all.

Yours Ever,

J. P. Lige

POST

WRITING SPACE



ADDRESS

Mr. P. Hurad , Secretary,
Lutheran Church,
Ranchi.

File

THE WOMAN'S FRIEND

EDITOR—BENGALI EDITION
MRS. S. K. MONDOL
BOLPUR, E.I.R.

EDITOR—HINDI EDITION
MISS B. BANERJI
KHANDWA, C.P.

EDITOR—KANARESE EDITION
MISS J. HAWORTH
WESLEYAN NORMAL SCHOOL
BANGALORE CITY.

EDITOR-IN-CHIEF
MISS RUTH E. ROBINSON
BASAVANGUDI, BANGALORE CITY

TREASURER
MISS WHITING
3 MIDDLETON ST., CALCUTTA

EDITOR—MARATHI EDITION
MISS A. ABBOTT
10B NAPIER ROAD, POONA

EDITOR—TAMIL EDITION
MISS COMSTOCK
2 RITHERDON ROAD, VEPERY, MADRAS

EDITOR—URDU EDITION
MISS BASS
MORADABAD., U.P.

Dear Fellow-Missionary,

Do you believe that good literature in the vernacular is of value to our Indian Christian women? If you do not, this letter will not interest you. If you do, however, I am sure that you will be grateful to me for calling your attention to "The Woman's Friend."

This 16-page monthly published in six vernaculars, contains a religious article, a good story, hints for mothers, health notes, a biographical sketch, a story for the little ones, and recent news about women all over the world. It sells at the low price of 10 annas a year.

Your field may have as its chief language a vernacular that is not listed above. But it is probable that every missionary is in contact with at least half a dozen persons who know one of these languages, and to whom "The Woman's Friend" would be a boon.

"But 10 annas is more than most of our women can afford at one time," you may say. Here is what a missionary in Madras does. She buys 70 copies a month, and through her Bible-women and zenana visitors sells them at one anna each. "That takes time," you will say. Yes, but is it not worth while? Surely the printed message has a permanence that the spoken word lacks, and can often be used to clinch what has been spoken.

The purpose of this letter is this: to ask you or some other representative of your Mission to be responsible for making known to all the women missionaries, at least, the existence of "The Woman's Friend," and get each woman missionary to promise to subscribe for at least ten copies a year, to be disposed of in monthly sales. Subscriptions may be sent either to the editors of the various vernacular editions, or to me. Someone has suggested that the various Missions should make weddings an occasion for getting Christian literature into the home by inducing the bridegroom to make a present to the bride of a year's subscription to "The Woman's Friend." In spreading the use of this magazine, you will be helping your Christian women to be better Christians, and will be helping the editors of "The Woman's Friend" to make it a better paper.

Trusting that you will be willing to become literary agent for "The Woman's Friend" in your Mission, or to appoint someone else who can,

Sincerely yours,

Shall we try this number for a year with a view to introduce the paper if it is really useful + worth while let people subscribe for themselves.

Ruth E. Robinson.

Editor-in-Chief,
"The Woman's Friend."

Advised

994/32
F- 42.

26 November 52.

My dear Dr. Appasamy,

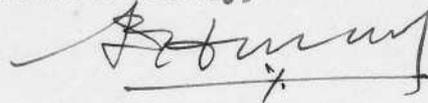
Please be good enough to accept my heartfelt thanks for your good gift "CHRISTIANITY AS BHAKTI MARGA". This is a book, not a mere book, but the true expressions of a Christian heart to the other Christian Bhaktas who can see spiritual things and Divine love of Christ the Avatar in their true perspective. I shall read your experience of John the Apostle of love whose life and work have so much influenced yours and have found their interpretation in your way of thinking. I shall surely prize this book very much and study its contents.

Thank you also for sending me "The future of Indian Church." I have gone through it. I differ a little in some points. The time is very short and I don't think I should attempt at it just now. If you wish I can let you have my views on it later.

I shall make it a point to be at yours on my way to Guntur. True it is a matter which needs our prayerful study and we should talk over the points with sympathetic patience. Thank you for your extension of welcome!

Excuse me I am writing this-being in hurry. With kindest regards,

Yours sincerely,



Church Council

Received 25. 11. 32

Register No. 409

Date... 21. 11. 32

File... H. 2

Reply No.....

Date.....

Bishop's College,
224, Lower Circular Road,
Calcutta.

November 21, 1932.

P. Hurad, Esq.,
Gossner Evangelical Lutheran Church,
Ranchi.

Dear Mr. Hurad,

Thank you very much for your letter. I have now got a spare copy of my book Christianity as Bhakti Marga. This also I am sending you which kindly accept. This along with What is Moksa? will give you an Indian Interpretation of St. John's Gospel.

Along with the book I am sending you a pamphlet on 'The future of the Indian Church'. Will you please read it and let us know what you think of it. Would you like to sign it.² There is going to be a meeting of this group on the 26th instant. If we hear anything from you before that date we could discuss it at that meeting.

You have raised several questions about the union between the Lutherans and the Anglicans in Chota Nagpur. As you expect to be away after Christmas I shall not come over to Ranchi. But if you could stop for a few hours in Calcutta on your way to Guntur we could talk over the questions carefully. You could arrive on the 26th or 27th morning and leave that evening. We shall be glad to welcome you. These big questions cannot be discussed effectively in correspondence.

Yours sincerely,

a. J. C. P. S. S. S.

949/32.
F. - 42.

18th. Nov: 32.

A. J. Appasamy, Esq.,
Bishop's College,
224, Lower Circular Road,
Calcutta.

Dear Dr. Appasamy,

Thank you for your kind letter of the 12th. Also please accept my hearty thanks for your good gift of What is Moksas? This book with a dozen copies of "Church Union" reached me day before yesterday for which also accept my best thanks. These books will be very useful and helpful in our study of this vital question. These are being distributed to interested members of our Church.

I too have received letters from Mr. J. D. Asirvadam who says that Bishop Bexell will return to India in September next. I note that official visitors from the Lutheran churches in South India will be attending the next meeting of the Joint Committee on Church Union. It is good that you too are going there. I understand that these official visitors will bring forward their own suggestions before the Lutheran Federation in our next meeting which is to be held at Guntur 28-30 December.

You misunderstood me when I said that supposing one of our own ministers, say a President of our Church, is consecrated a Bishop by a Swedish Bishop and we thus introduce Episcopacy, the union of the two Protestant Churches in Chota Nagpur will be complete. This I said on the understanding that the Anglicans view Episcopacy as a main basis for union, uniformity and regularity, not to speak of spiritual unity which already exists. Much depends upon our definition and conception of what a true church is. Let me tell you here that our people, I mean the mass are not ready just now to understand the meaning of Episcopacy, and they can not see a Bishop with the same eye as an Anglican does. Any way let me study your book and see what you say on union and unity, whether you aim at national, territorial and ecumenical union etc.

At Ranchi we have so far made little progress. Our study group will now consist of 8 members, 4 from each church with a view to study and explore the subject of Union and know the mind of Christ. Last Sunday out of 4, 3 only could meet and we agreed to enlarge our group by coopting 4 additional members such who have an interest in the subject and through prayers, intercessions and deliberations will contribute to the cause of our study. I hope to be able to keep you informed of what we shall be doing in our study group from time to time.

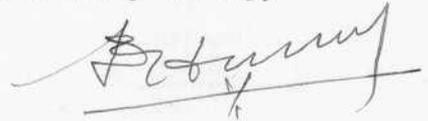
I note you again think of visiting us during the Christmas holidays. It is very kind of you. You are welcome. Ranchi is ever ready to welcome distinguished visitors as guests. I am afraid we shall not be able to do much during your next visit as I shall be leaving Ranchi on the 26th of December and get back to Ranchi not before the 8th. January, 1933. This long absence is due to Lutheran Federation and N.C.C. meetings at Nagpur.

I have read only a few pages from your "What is Moksa?" It is a delightful study in a soul arresting subject of John the mystic.

Trusting to hear again from you when you get back from Madras.

I remain, with Christian Greetings & good wishes,

Yours very truly,



No: 946/32
F-42.

15 November 52.

Dear Bishop Lapp.

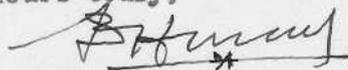
I have read with pleasure in the SAHAYAK PATRIKA that a book - "Baibal ke Mukhya Sidhanta" from your pen is being printed in Hindi. Will you please register my name and send me a copy when ready ?

If I remember aright, I think, I gave you a sample copy of our GHAR-BANDEHU at Nagpur when we met. May I say that I wish that the Hindi speaking Christian public should read more of Christian literature including monthly magazines published by different church bodies. It is also desirable that they should study all shades of opinion and I should be glad and thankful if you will please try to introduce our Gharbandhu amongst your mission people.

I am trying to issue a Special Christmas Number which will be out by the 1st. week of December. It will be made attractive by fine religious pictures and readable by good articles. I hope this endeavour of mine will receive good response and encouragement from Christian brethren all over the Hindi area.

Will you kindly order for some copies, say 10, for your workers to begin from December next.

Trusting to be encouraged and patronized
I remain, with Christian Greetings,
Yours truly,



TELEGRAMS: "BAPMISPRES. CALCUTTA."

~~14~~

14 NOV. 1932

TELEPHONE: "CAL. 1289."

File

BAPTIST MISSION PRESS

41, LOWER CIRCULAR ROAD

Calcutta 11. 11. 1932

Dear Sir,

Your letter no 931/32 D/10.11.32
F.-42

with mss copy.

has been received and is having our immediate and careful attention.

Thanking you,

Yours faithfully,

P. R. Knight

B. M. P.

INDIA POST CARD



Church Council

Received 14.11.32

Register No. 372

Date 14.11.32

File No. 42

Reply to the Secy T. Hurad.

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Date..... Lutheran Compound.

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~~14~~ 14 NOV. 1932
Telephone: Central 7884 (3 lines)
JLH

British and Foreign Bible Society,

146. QUEEN VICTORIA STREET,
LONDON. E.C.4

Church Council

Received... 14.11.32

Register No. 37/

THE REV. R. KILGOUR, D.D.,

SUPERINTENDENT OF THE
TRANSLATING AND EDITORIAL DEPARTMENT.

Date... 24.10.32

24th October, 1932.

File... 42

The Secretary,

Reply No. The Gossner Evangelical Lutheran Church,
Date... Lutheran Compound,
Ranchi, India.

Dear Sir,

The Rev. Donald P. Low, formerly our Secretary in Allahabad, asks me to return to you the accompanying copy of the New Testament in Hindi, which you had evidently lent him. I remember I had a copy of this book myself when I was in India over forty years ago. The edition was printed in Allahabad in 1881.

Yours sincerely,

R. Kilgour

Edit. Supt.

JH
14 NOV. 1932

Church Council
Received... 14.11.32
Register No. 369.
Date... 12.11.32
No. 42
Reply No.....
Date.....

Bishop's College,
224, Lower Circular Road,
Calcutta.

November 12, 1932.

P. Hurad, Esq.,
Gossner Evangelical Lutheran Church,
Ranchi, B.N.R.

Dear Mr. Hurad,

I have asked the C.L.S. to send you some copies of my little book on 'Church Union'. Could you kindly take one copy for yourself and distribute the other copies among Lutheran friends of Chota Nagpur who are interested in this question? You will be receiving a copy of my ~~little~~ book What is Mokda? Please accept this book yourself with my compliments as a gift to you.

As soon as I returned to Calcutta I wrote two letters to South India, one to Mr. J.D. Asirvatham and another to the Secretary of the Joint Committee. Mr. Asirvatham says that the Home Boards of the German and Swedish missions have agreed to nominate Dr. Froelich as a Bishop and that probably he will consent to be consecrated.

Bishop Bexell is expected to return to India next September; then he will probably consecrate Dr. Froelich. The Secretary of the Joint Committee informs me that six Lutheran visitors, two from the German Lutheran Church, two from the Swedish Lutheran ^{church} and two from the Danish Lutheran Church and probably two more visitors from the American Lutheran Church will be attending the next meeting of the Joint

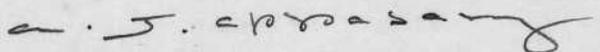
Committee early in December. I am expecting to be present at this meeting myself.

You said when I was at Ranchi that the proposal has been brought forward that one of your men could be elected as a Bishop and consecrated by the Swedish Lutheran Bishop. This is an excellent idea. It will be a great step forward towards the Union with the Diocese ^{of} Chota Nagpur. I wish you ~~will~~ ^{could} take ^{the} necessary steps to bring forward this proposal before your Church Council. Could you kindly let me know what is the sort of procedure for a change of this nature in the constitution?

Our Christmas holidays begin on the night of the 22nd December. I could reach Ranchi on the 23rd Morning and stay on till the evening of January 2nd. If there is any help you want me to give in this matter I am quite willing to come over to Ranchi. You said you yourself may have to attend a meeting of the All-India ^{Lutheran} Federation about the end of the year. When (you will) be leaving Ranchi and when will you be getting back? I hope it will be possible to take the necessary steps ^{soon} ^{in this matter.} ~~to elect one of your men and have him consecrated.~~

What about the little study circle we started? Is that going on? It will be well worthwhile your studying in detail the arrangements proposed in South India.

Yours sincerely,


A. J. Appasamy.

United Christian Missionary Society

INDIA MISSION DISCIPLES OF CHRIST

D. A. McGavran.

~~W. B. Alexander~~

Secretary-Treasurer.

Jubbulpore

12 DEC. 1932
Telegrams: Disciple, Jubbulpore.

Church Council

Received 12.12.32

Register No. 443

Date 8.12.32

File 42

Reply No.

Date

December 8th 1932.

Dear Mr. Hurad:-

A serious mistake has been made. This letter is being written to correct it.

Dr. Cock of Mohow, the Secretary of the M.I.R.C.C., under date of Dec. 6th, wrote to all Mission Secretaries informing them that the Anti-Tuberculosis Conference to be held at Pendra Road was going to be held at Nagpur. This is a mistake. I need not go into details as to how the error has arisen, it is no fault of Dr. Cock's, but it is an error.

The Anti-Tuberculosis Conference for the Mid-India Area is to be held at Pendra Road on January 5th 1933. The famous Dr. Fridodt-Moller of the tuberculosis sanitorium of South India will be at Pendra Road on January 5th. Will the representative whom you appoint kindly send word to "Dr. E.J. Lutz, Sanitorium, Pendra Road", as to the train on which he expects to arrive. Pendra Road is on the B.N.R. between Katni and Bilaspur.

You will receive further notice of this meeting from the committee which is arranging it. This is just to say that the information you receive from the committee will be correct. You may depend on it, that the meeting will be January 5th at Pendra Road

Sincerely,

D.A. McGavran
D.A. McGavran.

Church Council

Received 12.12.32 12 DEC. 1932

Register No. 442

CIRCULATION DEPARTMENT
THE LUTHERAN
MUHLENBERG BUILDING
1228-1234 SPRUCE STREET
PHILADELPHIA

**RENEWAL
ORDER**

Date.....
File..... 42
Reply No.....
Date.....

P. Hurad,
Luth Church Compound
Ranchi Bihar & Orissa,
India.

Please return this notice with your remittance

Kindly renew before the end of this month so you will not miss any copies. Back numbers cannot always be supplied.

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See Page 2

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DEC 1 - 1932

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Promoting its unity
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III—IT SERVES SOCIETY

Because of its incorruptibility
Because of its sincerity

IV—IT SERVES THE LORD

By its continuous proclamation
By its zeal for man's salvation

"LUTHER BELIEVED IN USING THE PEN"

Dear Friend:

One of the most important influences in the development of the life of the Christian Church has been the development of Christian literature and especially the development of Christian journalism.

Indifference and laxity among church people is often due to a lack of knowledge and information. The Lutheran Church has developed as the laity has been formed and instructed. Alongside of the translation of the Bible into the language of the people has gone the influence of Luther's journalism. Luther believed in using the pen. The success of the Reformation rested largely upon that fact. The Lutheran Church has always believed that in "knowledge there is power and strength."

A church paper of the high journalistic type of "The Lutheran" going into the home is of immeasurable value in gaining information and knowledge of the activities of Church and State. It is an inspiration to the young and a comfort to the old.

"'The Lutheran' makes me proud of my Church," said a subscriber recently, "because it is the mouthpiece of our great Church. It echoes the harmonious confessions and convictions of the Church. It plays the program of the Church in notes that are clear and strong. It carries weekly the story of a living faith and pleads the opportunities before the Church. It records the progress of the Church's agencies. Leading laymen who read it bear testimony to its worth. It is the friend of every subscriber."

This "Order for Renewal" is sent to you now with the earnest request that you return it with TWO DOLLARS BEFORE THE END OF THIS MONTH, so that the expiration date of your subscription may be moved ahead for another year. Thank you.

Sincerely yours,

A. J. ARBOGAST,

Circulation Manager.

1831 — Starting on the Second Hundred Years — 1932

“THE LUTHERAN”

will continue to serve the U. L. C. A., its synods, conferences, schools, missions, congregations and members. Achievements will be reported; work being done described; and conditions analyzed.

To extend the circulation and influence of the paper during the next year, your help is earnestly solicited.

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Name of New Subscriber:

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Address

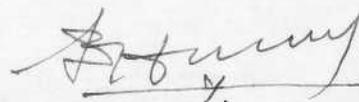
THE LUTHERAN, 1228 Spruce Street, Philadelphia, Pa.

NOTICE.

The Committee to consider the preliminaries on the question of Church Union in Cheta Nagpur is to meet in the office-room of the undersigned on Sunday the 13th. instant at 1.30 P.M.

You as member of the Committee are cordially invited to attend and to deliberate on the subject.

G. E. L. Compound,
Ranchi.
11th. November, 1932



Convener,
Committee on Church Union.

Rev: J. Lohra.

Rev: J. Dargal, S. P. S. Compound.

W. S. K. Roy, Esqr, S. P. S. Compound.

931/32.
F.-42.

10 November 32.

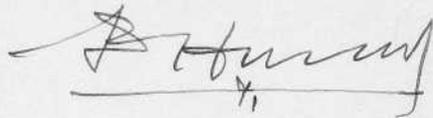
The Superintendent.
Baptist Mission Press.
CALCUTTA.

Dear Sir,

Please print 200 copies of the enclosed MSS in the size " A Call to Prayer etc." which is annexed to ~~xxxx~~ same. As the matter is Confidential, we are not printing it in our own Press.

Before final printing, I should like to see the proof-sheet which will be returned in due course. When ready please send the packet by V.P.P. and oblige.

Yours faithfully,


Y.

File
The Tamil Evangelical Lutheran Church Council

J. D. ASIRVADAM,
SECRETARY

In reply please
quote this number

Church Council
Received... 311.32
No. Register No. 356.
Date... 28.10.32
File... H. 2

'Santi Sadan,' Kilpauk,
28th October 1932.

My Dear ~~Mr~~ *Hansen*

You will be glad to know that Rev. H. Frykholm, the Ag. President and myself, the Secretary of the Tamil Evangelical Lutheran Church have sent out to the Churches a circular regarding November 6th being observed as the Tercentenary day of the great victory of Gustavus Adolphus. Probably you may also be taking a similar action with regard to this matter and some convenient day in November may be set apart for this. I trust this action by a sister Church will be of interest to you.

Yours sincerely,

J. D. asirvadam

The Secy,

S. E. L. C.

Ranchi

C I R C U L A R

To The Pastors and Pastorates of the T.E.L.C.
Gustavus Adolphus November 6th, 1932 is a memorable day for all Evangelical Churches as it reminds us of God's signal mercy to the cause of Protestantism, when it was very hard put to it to defend and preserve itself. With thanksgiving to God the Evangelical Churches of Germany and the Church of Sweden will celebrate on November 6th the 300th Anniversary of the Battle of Lutzen, where Gustavus II of Sweden, the great defender of the Evangelical faith met Wallenstein, the leader of the Catholic forces and won a signal victory though in that battle he himself was killed. Gustavus Adolphus was God's special gift to the Church in those dark days and his zeal for the evangelical faith, his Christian character and his unwavering trust in God and His cause, as well as his qualities as a first rate general were used of God to save the cause of the evangelical faith in Europe.

The T.E.L.C. has special reasons to remember these facts about Gustavus II of Sweden and the day in which religious and civil liberty were won for the Protestant countries of Northern Europe and you are therefore invited to celebrate this day, the 6th November worthily and to offer special prayers and thanksgiving. It is hoped that a booklet on Gustavus Adolphus prepared by Miss E. Wimmercranze which would be sent to you as a presentation copy by the C.S.M. Council will provide information that would be of interest to the members of your pastorate. Those who desire extra copies of the booklet may get them from the Central Treasury, Trichinopoly. (price annas six).

Day of Prayer for Unity. The Federation has issued an appeal to observe November 6th as the Day of Prayer for Unity in the Christian Church, and the appeal is most warmly commended. A reference be made in the sermon to this appeal of the Federation and prayers be offered for a growing realization of the unity and solidarity of the Christian Church.

Sermon text for Sunday November 6th. As already intimated Hebrews 12, 1-3 will be the Sermon text for November 6th. This will be found suitable for the day in view of the Gustavus Adolphus's tercentenary celebration and the Federation call for Prayer for Unity.

N.M.S. Call for Prayer. The National Missionary Society of India has appealed that the succeeding Sunday viz. November 13th be observed as the Day of Prayer for the N.M.S. The appeal is warmly commended and the occasion may be taken advantage of to emphasize from the pulpit as well as in other ways the great need for the Church to be an evangelizing Church so that each member may take a vital interest in the evangelistic work of the pastorate and in the work done in the N.M.S. fields. The N.M.S. has passed through a difficult time, and in view of the steady development of the work special collections may be taken for the work with a view to afford relief to the Society during this year of its exceptional financial difficulties.

M a d r a s,
25th October 1932.

J. D. Asirvadam,
Secretary, C. C.

H. Frykholm.
Ag. President, C. C.

Notice

Dr. Appasammy from Calcutta will deliver an address in St. Paul's School Hall this evening at 6 o'clock on the Scheme of Church Union in South India.

Lutheran brethren knowing English & who are interested on the question of Church Union are requested to attend. I trust our Lutheran leaders will avail themselves of this opportunity of hearing a distinguished Indian on this vital question.

Ranchi
27th Oct, 1932

Appasammy

27 OCT, 1932

- | | |
|---|---|
| 1. Rev: M. Prehm. N.P. | 19. Mr. Mahendra Chandra |
| 2. Rev: J. Lakra. N.P. | 20. Mr. Z. Purti N.P. |
| 3. Rev: Dr. Kerschig. N.K. | 21. " Michael Tija. |
| 4. Rev: B. Druiz N.P. | 22. Mr. M. C. Ekka <small>replied</small> |
| 5. Rev: J. C. Turkey <small>to be</small> | 23. Mr. Bons Barle <small>replied</small> |
| 6. Rev: J. Ecker <small>replied</small> | 24. Dr. John Sciegi. |
| 7. Mr. N. Soy -- <small>replied</small> | 25. Mr. C. S. Ekka <small>replied</small> |
| 8. Mr. Ch. A. Tim. <small>replied</small> | 26. " R. Kerketta. <small>replied</small> |
| 9. Mr. S. Purti. <small>replied</small> | 27. " B. Lakra - <small>replied</small> |
| 10. Mr. J. Toppo. <small>replied</small> | 28. " " |
| 11. Mr. Theodor Luri - <small>replied</small> | |
| 12. Mr. Naeman Toppo. <small>replied</small> | |
| 13. Rev: Shernath. <small>replied</small> | |
| 14. Mr. J. Kujar <small>replied</small> | |
| 15. " Elias Toppo. <small>replied</small> | |
| 16. " J. Horo. — not at Ranchi. | |
| 17. " Britam Muz <small>replied</small> | |
| 18. Rev: Andria Toppo. <small>replied</small> | |

No. 829/32
F-42

25th. October 32.

Dr. A. J. Appasamy.
Ranchi.

Dear Dr. Appasamy,

I am sending you the enclosed papers which I trust will make an interesting reading. The "Work amongst Aborigines" is written specially for the Mid-India C.C. which had its session last week. You can see my views on the subject of evangelism and church self-support.

May I remind you that we meet this evening 6 p.m. in my office and then tomorrow again at 8 a.m. here being the joint group meeting of both the churches.

Yours sincerely,

No. 828/32
F-42

24 October 52.

Dr. A.J. Appasamy.
Ranchi.

Dear Dr. Appasamy,

Thank you for your kind note. I am very sorry I was not home when you called at mine. I had learnt of your arrival and was looking forward to meeting you. Shall be very happy to meet you at 4.30 P.M. which will suit me all right. Thanking you again. I am,

Yours sincerely,

No: 827/32
F-42

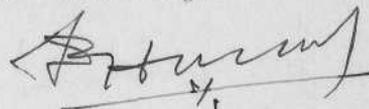
25th. October 52.

Rev. J. Dayal.
S.P.G. Compound .
Ranchi.

Dear Mr. Dayal,

It has been agreed that the joint group of the S.P.G. and Lutheran leaders meet to-morrow, the 26th. instant at 8 a.m. in my office. I trust the time will suit you as well as other brethren of your church.

Yours sincerely,



Church Council
 Received No. 32
 Register No. 33
 Date.....
 File... 42.....
 Reply No.....
 Date.....

file \$1 24/10/32

Monday

24 OCT. 1932

Dear Mr. Hurd,

Mr. Roy

I would like to call
 on you at 4.30 p.m.
 Monday. I hope this
 is convenient.
 If not, will you kindly
 send word? I came to
 see you since I was
 told that you were not
 in town.

Yours sincerely
 A. J. [Signature]

J. N. CHATTERJEE & SONS LTD.

PAPER MERCHANTS & STATIONERS.

TELEGRAMS:—"JENCH," CALCUTTA.

CODES:—"BENTLEY'S."

PHONE NO. 1911, CAL.

63/B, RADHA BAZAR STREET.

CALCUTTA, the 19th Octr. 1932.

Church Council
Received. 24.10.32
Register No. 335...
Date... 15.10.32
File... 47
Reply No.....
Date.....

Dear Sir,

We beg to introduce ourselves to you as Paper Merchants & Stationers. We are direct importers from the United Kingdom and the Continent and are wholesale buyers from the Indian Mills. We are thus in a position to quote competitive prices and to give prompt deliveries.

We desire to supply the paper required for your periodical. If you will kindly send us a sample of the paper you use stating the quantity you will buy at a time, we shall be able to furnish you with our lowest quotation.

We beg to enclose herewith a copy of our current Price-list.
Awaiting to hear from you in reply,

We remain,

Dear Sir,

We beg to introduce ourselves to you as Paper Merchants & Stationers. We are direct importers from the United Kingdom and the Continent and are wholesale buyers from the Indian Mills. We are thus in a position to quote competitive prices and to give prompt deliveries.

We desire to supply the paper required for your periodical. If you will kindly send us a sample of the paper you use stating the quantity you will buy at a time, we shall be able to furnish you with our lowest quotation.

We beg to enclose herewith a copy of our current Price-list.
Awaiting to hear from you in reply,

We remain,
Yours faithfully,

A. S. Chettyje
Supervising Director.

769/42
F.- 42.

17 October 32.

Rev. A.D. Benjamin.
Renigunta.
Chittoor. S.G.

Dear Pastor Benjamin,

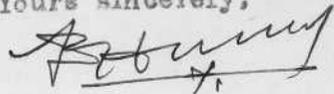
I have your letter of 28th. September. I am sorry being very busy on some pressing church business, I could not give you a reply earlier than this

Yes, I know that Mr. Bethany was here in Ranchi for more than 6 months. He at first was allowed to live in a mission house, a room in our dispensary, close to my own quarters. But later he had to remove to another quarter which belongs to Mr. David.

I am sorry to say that he owed several persons in the town and when his earnings were not enough to meet his expenses, he went to Patna, leaving his things behind. There is a harmonium which he began repairing but could not complete it. He went farther up towards the United Provinces and sent me a Post Card saying he was now on his way to Jerusalem on a pilgrimage.

I should like to hear if he has returned from Palestine, if he went to that Holy Land at all. I know he has a few things left here at Mr. David's place. But I know Mr. Bethani has also to pay him house rents for some months. Mr. David is an Anglican and lives near our mission compound. Please let me know if I can do anything for Mr. Bethani or yourself. With due regards,

Yours sincerely,



767 /32.
F.- 42

17 October 32.

Rev. J. McNEEL.
Church of Scotland Mission.
Seoni. C.P.

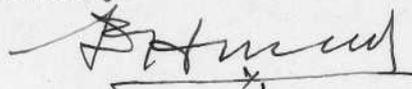
Dear Mr. McNEEL,

Your letter of the 5th. reached me duly. I have been consulting our records to find out the informations you require with regard to Gossner's missionaries in C.P. working amongst the Gonds. It is true that Gossner sent out 6 missionaries to India in 1841 and there is a record of it in the Gossner Mission history in German. But the one which I have with me does not contain the names of these. A reference has been made as to their work in an old number of the mission periodical called "BIENE". I have written Director Stosch of the Gossner Mission Board in Berlin to supply us this information and I hope to be able to give you the names of the missionaries when I hear from Pastor Stosch. Thank you for your inquiry.

There is I hear a history of the Gossner Mission Society of the earlier days in German and it can be had from Berlin. If you need such a book I can procure the same for you. Gossner started his Society for Foreign Missions in 1836.

With due regards,

Yours sincerely,


x

Church Council

Received 17.10.32

Register No. 326.

Date... 28.9.32 The Rev. A. D. Benjamin,

file... 42 Pastor,

Reply No... St. Paul's Church, Puttur,

Date... St. John's Church, Renigunta.

~~RA~~
17 MAR. 1932

The Ohio Evangelical Lutheran Mission.



Residence, Renigunta,

District, Chittoor

Date, 28-9-1932.

(Camp),

Mr B. Kurad, Secretary, The G. E. L. Mission,
Ranchi, Chota Nagpur, B & O.

Dear Sir, - May I request you to kindly
let me know whether Mr Lazarus Bethnis
has left any of his articles, etc., in the
custody of Mr David, in the Church Road?

I would like to hear about them. Mr Lazarus
gave me to understand that I can write to you
for definite information. Yrs sincerely,

A D Benjamin

28/9/32 h. m.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAI THKI YON KA KARYYABI BRAN.

Ta: 7 October, 1932.

-----oOo-----

16. PADRI JOHAN KUJUR KO RIN.

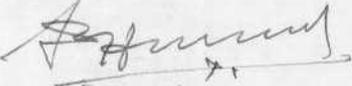
Kinkel ke Padri Johan Kujur ne Co-operative Bank ka rin bharne ko Council se Rs 70/- rin pane ki arjipatr bheja jo parha gaya aur dhyan uspar diya gaya. Aur apsos karte huwe yah tay kiya -

SANKALP: Ki Council apsos karti hai ki bartman men khajane men ki bhari ghati ke karan se Padri Johan Kujur ke darkhast anusar usko dena nahin banta hai. Isliye Ilake ko sipharish karti hai ki Ilaka apne khajane se dene sake to uski sahayta kare.

Memo no. 804-805/32.
F.-42.

Dated Ranchi, the 10th. October, 1932.

Extract copy from the Minutes of the full Church Council of 7th October, 1932 forwarded to the Revds: M. Schiebe and Johan Kujur, Kinkel for information.


Secretary,
G. E. L. Church.

Church Council

Received ^{10.10.32} U.O.S. CHURCH OF SCOTLAND MISSION.

Register No 319

Seoni, C.P., India,

Date..... 6.10.32

Rev. J. McNEEL.

File..... 42

6th Oct. 1932

Reply No.....

Dear Mr. Hurra,

Questions have been asked recently about the Goswami Mission in Gondwana. In 1841, Goswami sent out six young missionaries in connection with Sir Donald Macleod's work among the Gonds. Could you tell me the names of those six men?

Could you refer me to any books or records giving details of your mission in India in those early days?

Very sincerely yours,
John McNeel.

Church Council

Received 10.10.32

Register No. 316

Date 6.10.32
FOUNDED 1867

File 47

S. U. CARDS IN OVER 70
LANGUAGES

The Children's Special Service Mission and The Scripture Union

President: The Right Rev. Bishop J. TAYLOR SMITH, K.C.B., C.V.O., D.D.
Secretary: J. H. HUBBARD, 3 and 5 Wigmore Street, London, W.1.

MONTHLY PUBLICATIONS:

- "THE C. S. S. M."
- "OUR OWN MAGAZINE."
- "THE BOYS' MAGAZINE."
- S. U. "DAILY NOTES."

STAFF WORKERS

IN:

- EUROPE: 32
- INDIA: 21
- CANADA: 3
- S. AFRICA: 3
- AUSTRALIA: 1
- NEW ZEALAND: 1
- JAPAN: 1

European Representatives in India:

- R. T. ARCHIBALD, M.A. (Oxon.)
 - A. QUINTIN CARR
 - G. E. MCNEILL, B.A. (Oxon.)
- c/o The Bible House, Allahabad, U.P.
c/o G. P. O., Calcutta.
and three LADY WORKERS

*Basdilla,
Gopalgunj,
Saran.*

6. 10. 1932.

My dear Mr. Hurad,

You have heard how cruelly I have been dealt with since I saw you last. Humanly speaking the Lord has been very merciless to me and has given me many hard blows but I still believe with all my heart & soul that He is the loving Father of sinners like me and whatever He does He does for our very best, though we often can not see it & understand it.

I should have written to you many times before this but I have been in such an awful state of mind & body that I have had no heart & energy to write to many friends. I am still under the influence of this shock. I am writing these few lines to you that

EUROPE : 2
INDIA : 21
CANADA : 3
S. AFRICA : 3
AUSTRALIA : 1
NEW ZEALAND : 1
JAPAN : 1

6. 10. 1932.

My dear Mr. Hurad,

You have heard how cruelly I have been dealt with since I saw you last. Humanly speaking the Lord has been very merciless to me and has given me many hard blows but I still believe with all my heart & soul that He is the loving Father of sinners like me and whatever He does He does for our very best, though we often can not see it & understand it.

I should have written to you many times before this but I have been in such an awful state of mind & body that I have had no heart & energy to write to many friends. I am still under the influence of the horrid shock. I am writing these few lines to you only because business compels me to do so. And that important business is to request you to kindly supervise the printing of the Scripture Union cards which I have sent to your Press, as you kindly did last time for which I am thankful. Solely depending on your goodness I have sent the Scripture Union portions to be printed in your Press. Last time friends were not satisfied with the colours & quality of the card board on which the portions were printed & many complained about it.

This time I have requested the manager of your Press to kindly give better card & printing this time & in future. I have asked him to kindly call you & show you all that I have written to him & also consult you about the printing of Hindi notes. Even if he forgets to call & consult you, do kindly go to him & ask him to show you all that I have written to him & for God's sake help as much as you can to get these cards etc. printed in the best way & ^{on} best materials possible. It is all for the young & every thing must be attractive & nice. So, the purpose of my writing this to you is mainly to request you to very kindly supervise the printing of these cards etc.

I prayerfully trust you with the family are keeping quite well & all is as the Lord wants. Kindly give my hearty ~~and~~ yishun Salutation to Mrs. Hurad & the children.

With kindest regards

Yours sincerely

him to show you all that I have
for God's sake help as much as you can to get these
Cards etc printed in the best way & ⁱⁿ best materials
possible. It is all for the young & every thing must
be attractive & nice. So, the purpose of my writing
this to you is mainly to request you to very kindly
superise the printing of these Cards etc.

I prayerfully trust you with the
family are keeping quite well & all is as the
Lord wants. Kindly give my hearty ~~and~~ wishes
Sunday to Mrs Hurad & the children.

With kindest regards

Yours v. Sincerely,

B. B. Yumas

S. Barnabas Hospital

S. P. G. Mission

Ranchi,

B. N. R.

22. 8. 32

AT
22/8/32

Church Council
Received 23. 8. 32
Register No. 214
Date 22. 8. 32
File 42
Reply No.
Date

Dear Sir

Would you very kindly
deliver to the bearer of this note
the Rs 5 which is owing to
the Hospital for Grace's

Keep, or which her Father
says has been sent to you.

Grace is doing very well.

Yours sincerely

M. Slack

Church Council

Received. 4.10.32

Register No. 303.

Date..... 1.10.32

File..... 42.

Recd. No.....

OFFICE OF THE PRINCIPAL

Date.....

Christian Academy

DHANTARI, C. P. INDIA

~~4/10/32~~
file 4/10/32

Dhantari Ist. Oct. 1932.

P. Hurad,

The G.E.L. Church in Chotanagpur & Assam,

R A N C H I , (Behar).

Dear Mr. Hurad;

I have your postal card. The meetings of the Council are to be held at Nagpur C.P. from the 20th. to 25th. of Oct. Your papers would come on the afternoon of Oct. the 24th. You are of course welcome to attend all the meetings.

Yes the Council ^{will} pay your inter-class fare and other way expenses. I have had to send the program to the printer and have included your name. I do hope you will be able to come.

Very sincerely,

E. E. Miller

E.E. Miller

"THE WORK AMONG ABORIGINES."
(P. Hurad Secy, Gossner Church
Ranchi.)

-----000-----

Your Secretary has asked me to say a few words in connection with the missionary work amongst the aborigines. Nothing would give me greater pleasure than to write something on this subject which is so dear to me and I thank your Secretary and through him your Council for the opportunity given me in expressing my views before a distinguished gathering as yours, and specially so as I myself come from one of those aboriginal tribes who inhabit the plateau of Chota Nagpur.

The aborigines comprise a very large part of India's big population and of these only a very small section has come to the fold of Christianity. Any way, it must be said that the aborigines are by nature or instinct a people who always want to live by themselves and shun the company of aliens. Being the earliest or original settlers of India, they came to some extent under the influence of the Aryans who entered India some 5000 years B. C. There is not the least doubt that those of the Aborigines who had reached a higher stage of civilisation had mixed up with Aryans and also adopted Aryan religion. But a vast number has to this day been worshipping ghosts and spirits in nature and are called animists.

I will now give you my impressions of the aborigines of Chota Nagpur and those tribes who inhabit the province of Bihar and Orissa. The chief amongst these are the Mundas and Oraons the former includes the Santals, the "Hos" and the Kharias and other minor tribes, known in history by the term "Kolarians" which is contemptuously used against the simple aborigines and is resented by them very strongly. The aborigines are very simple in their hearts, in their ideas and behaviour and last but not least they are exceedingly hospitable. Being animists, they have no religion which can be called a highly developed system of philosophy as the Indo-Aryans or the Semitic - Hebrews had of whom Paul also said - "they being ignorant of God's righteousness, and going about to establish their own righteousness, ~~amixgaxgaxant~~ have not submitted themselves unto the righteousness of God". (Rom: IX, 3).

The Mundas and Oraons have been worshipping originally from fear of ghosts who according to them dwell in mountains, forests, caves, rivers and wells; there is also race-god, the clan-god or spirit of each family. Now these aborigines always seek some way to escape from the destructive power of the demons and the ghosts and so they come much nearer to God and to Christ who has dominion and power over the demons (Math. VIII; 29).

It is because of this that the preaching of the Saving Truths of Christianity has much greater success amongst the aborigines than in other tribes and races. They are nearer to God!

It is a strikingly interesting fact for a student of history to note that God so ordained things that in the middle and latter part of the nineteenth century different missionary societies - continental, English and American all started their aggressive missionary work simultaneously amongst the aboriginal people who inhabit Central India. The bulk of the Munda and the Dravidian races as well as the Gonds occupy the greater part of Central India from the plains of Behar and the plateau of Chotanagpur down to the ranges of the Vindhya mountains bordering on the Nerbadda and the Tapti. In this vast tract of land Gossner's missionaries came to C. P. to work amongst the Gonds in 1841 with Sir Donald McLeod; Church of Scotland mission started work at Nagpur, 1845; the present Gossner mission in Chotanagpur was founded in 1845; C. M. S. at Jubbulpore in 1845. The Santhals mission of Northern Churches in 1867; Evangelical mission of Chhatisgarh 1867 by Rev: Oscar Lohr, formerly a Gossner Missionary to Chotanagpur. The Swedish N. M. S. of Stockholm at Chhindwara in 1877; S. P. G. in Chotanagpur 1869 and so forth. It appears as if the whole missionary forces of Europe, America and England aimed at exerting their concerted action in evangelising the whole of the aboriginal tracts.

Perhaps the largest aboriginal Church amongst these is that of the Gossner Mission in Chotanagpur. Gossner sent 4 missionaries to work amongst the Karens in Burma or to proceed to Kotgarh in Kashmir. But God willed it otherwise. He had his plans already made. He

He wanted them to preach the Gospel not to the rich and the wise but to "the poor, and the maimed and the halt and blind", and not only that but to "compel them in". Luke 14:21 and 23. The missionaries Schatz, Batsch, Brandt and Janke met for the first time the people of Chotanagpur in Calcutta, working as coolies which attracted their attention. They came to Ranchi and with their associates who joined them later preached incessantly for 4 long years before any one could be converted.

Then at last the fire broke out; Four Uraons came forward to acknowledge Jesus as their saviour and were baptised in 1850 followed by 2 Mundas in 1851. Then came the whole people in what we in these days call "the mass movement". Soon after the conversion of the first aborigines preaching was done in the village homes, in the markets, on the streets and in the sickbed, not by missionaries alone but by the early converts themselves. As early as 1853 it could be said "they carry on the work almost more than the missionaries". Here began the great evangelical campaign by the people who said to themselves "freely ye have received, freely give". (Math. X. 8) The Christians were themselves the evangelists. It is true that in the aboriginal areas where there is mass movement the people can do much more than others from outside.

The Gossner Church is a glaring example of what mass movement can do for the spreading of the Kingdom of God. In 5 years' time from the conversion of the first Christians, i.e. in 1856 April there were 466 baptised members and 800 inquirers, and in 1857 April just before the commencement of the Sepoy Mutiny there were 900 baptised members and 2000 inquirers. At the end of 1860 the number swelled to 1700 baptised.

I would not give credit to the Indian evangelists alone for this glorious victory of the gospel. It was the joint prayerful effort of the foreign missionaries as well as of the aboriginal preachers themselves. Little could have been achieved by the one without the spiritual cooperation of the other.

By the end of 1873 the result of this movement which spread from one end of the land to another was simply amazing. The mission had work in 5 revenue districts with 8 mission stations and a baptised Christian membership of 20,000 with 6000 communicants. Large sums of money from Germany were collected and stations were built up

While Protestantism was making such rapid strides, the Roman Catholics entered the western field amongst the Uraons and had considerable success in some parts of the Ranchi district.

The Proclamation of those days was "Jesus our Saviour". This persuasive cry rung through the length and breadth of the country. In the district of Ranchi people were very much oppressed by the Aryan Hindu Zemindars and they hearing this message began to feel that nothing but the Christian religion can bring us help in all things even in our outward troubles with the landlords. In the earlier days of conversion the people were proclaiming Christ by their preaching in the fairs or melas, in non-Christian festivals, by their own Christian poets, also by the exercise of the gift of healing and by prayer meetings and young men and women's village associations. By the end of 1914 when War broke out there were 98883 Christians in 24 mission stations, with 442 Churches and chapels, 37 Indian pastors 377 catechists, 12 candidates for ministry and the contribution of the Church amounted to Rs 49,083.

The above is a very brief account of the Gossner mission in Chotanagpur. In the missionary regime (1845-1914) the evangelical faith was preached to the people in 5 revenue districts of Chota Nagpur and to the several Feudatory States of Orissa including one in the Central Provinces.

But we must not think that the preaching of the Gospel was done very smoothly without any hinderance. On the other hand I wish to impress upon you the fact that from the very beginning, the Hindu Zemindars or the landlords began to oppress the converts as they found them relatively more intelligent and freedom-loving. Thus the more the Christians grew in number the more violent grew the hatred of the land-lords and other influential non-Christian people. It is related that before the Sepoy Mutiny and after some individual missionaries while out for preaching in the district were severely beaten by the Hindus and were only left there thinking they would die

by singing new songs tuned to their own tribal music

die after some hours.

During the Mutiny when all the white people, officials and missionaries had to leave the country, the Christians were brutally and shamelessly persecuted. Many had to flee for their lives to the dense forests and mountain caves and got ill and died. But in spite of all these persecutions and oppressions the Church grew steadily and even during the absence of the missionaries when the Lutheran Church declared Autonomy in 1919, it could celebrate the 75th. anniversary or Jubilee of the founding of the mission in Chotanagpur in 1920.

One of the main features of the Gossner Society has ever been the preaching of the message first. It does not think of opening any educational, medical or other institutional work in any missionary area. The only duty of the evangelists, first and foremost is to give the message and plant and found the Church and when it has been done the other things come by themselves. In this we follow the apostles who went about preaching the gospel and establishing churches at different centres, in cities and towns. We do not give schools and colleges or hospitals to the people on the hope of getting converts. Our aim has been "First the Kingdom of God" and when this Kingdom has been established we say "all these things will be added unto you."

There is one thing which is worth noticing here. That as the Gossner mission has become a self-administering Church and is governed mainly by the aboriginal leaders themselves, the people of the country now look upon this Lutheran Church as their national Church, though there is the Anglican Church (1869) and the Roman Catholic Church (1889) who claim 30000 and 268,300 respectively compared to our own strength of 125000. Our work is self-expanding. There is always a call from somewhere saying - "come over into Macedonia and help us".

Now I wish to divert your attention to another aspect of our mission work i.e. to the problem of self-support. Self-support has been the key-note of Father Gossner, the man of prayer with unparalleled missionary zeal. When he started his missionary Society in Berlin in 1836 he took for his pupils artisans who could and would support themselves wherever they went in the world. Such missionaries he also sent to Chotanagpur and though he made himself responsible for their support and mission work, he had no beneficence or bequest or accumulated fund to which the mission could turn in the days of misfortune. Father Gossner had little faith on human organisations. On the other hand he had supreme trust in a prayer-answering God. The sole dependence on God for direction and support, therefore, became the mark stamped upon the Gossner mission and now on the Gossner Church. The Gossner Church is a Faith Church.

It is therefore the aim always of its leaders to plant the Church and tell the people to support their pastors and other Church agents. The leaders know how difficult and hard it is to tell the new converts who at one time perhaps thought of being helped and taken care of by the mission or the Church. Temporal help and gain are sometimes the cause of conversion. But it is just during the days of instructions before the planting of the Church that we make it clearer that the salvation though freely given (as we shall never be able to purchase it) we should accept it with thankful hearts which should be expressed in our offerings. Real praise is in the heart before it is on the lips.

Quite recently a few months ago, there has been an urgent call from the Uraons in a landlord's big estate in Palamau, a district of Chotanagpur. There is besides our own another foreign mission working in that district close by but as these people look upon our Church as the national Church of the aborigines, they give preference to our pastors to come over and help them. The other mission says they have money enough to help these people and would give them every facility to educate their children by opening schools and so on. On the other hand we tell them we have no money and you shall have to support your pastor, and catechist or village teachers. Now you have to choose between the Mission and the Church. The people give preference to our Church. Now we can not refuse the request or the call. But our missionaries must be men prepared to make utmost sacrifice. Their chief aim must be "service" and who could say "having food and raiment let us be therewith content". (1 Tim:6;8.) We plant congregations and make them responsible for their support.

The system of centralisation of funds had a beginning back in

in the days of the missionaries. All the Indian pastors and other Church Agents had to come to the mission stations from around the country to have their monthly meetings, to hear their mutual reports whether good or bad and, to take counsel from the missionary in charge and other Church leaders. Here they also brought in all their collections of the month which were then distributed amongst the workers according to their scale of salaries. This system has been kept up and the mission stations are the centres which are church-district head-quarters where the district funds are centralised.

Now according to our Constitution there are different kinds of Church Organisations and are as follows :-

- (i) Pracharakpan Panches or the jurisdiction of a Catechist.
- (ii) The pastorate Panch in charge of a Pastor consisting of several pracharakpans.
- (iii) The Church-district or Circle Panch in which the pastor resident in the station becomes ex-officio Chairman of the Circle consisting of several Pastorates.
- (iv) The Church Council consisting of 13 members is the chief Executive body of the whole church under the General Conference the legislative body of the Church.

The Panches or organisations (i) and (ii) have no power to make any expenditure whatsoever but to bring in all their incomes every month to (iii) at the district Head-Quarters, which alone has the power to determine, sanction and make expenditures.

In the Gossner Church the Church revenue is classified under two heads. The first is called the Sirni or offering and the second is Chanda or Church-tax or subscription.

They are as follows :-

- I. Offerings - these are the gifts to the altar.
 1. Baptismal offerings.
 2. Communion offerings.
 3. Matrimonial "
 4. Thanks-giving"
 5. Harvest "
 6. New corn. "
 7. Pot -offering- This is women's offering. While cooking Women set apart a handful of rice every day and bring it to the altar every Sunday.
 8. Sunday service offerings.
- II. Church Subscription or Tax.
 1. Mandali Chanda -not less than -/4/-per family, a yearly tax.
 2. Prabhu Prit or Lord's love, for the support of any definite mission-field.
 3. Swapalan or Self-support.
 4. Reserve Fund for emergency.
 5. Bible Society-subscription.
 6. N.M.S. -subscription.
 7. Propagation of Gospel subscription.

These are the ones which have the sanction of the General Conference and every individual congregation has to collect these. Besides these there are local subscriptions to meet local needs. All these offerings and Church taxes are to be centralised in the Church district or station Head-Quarters and the district Councils have the power to determine all expenditure to be incurred in paying the salaries of all workers engaged in evangelistic and pastoral work, in maintaining church properties, such as the repairs of buildings and lands and so forth. In short, the district Councils are fully responsible for raising enough revenue to meet their own expenditures plus what they have to pay to the Church Council. In former years the Church Council managed to secure additional funds from Germany and America to supplement the deficits of the Budget but since last year owing to world economic depression, the Council is left to itself it has to depend on its own resources. It can not and should not any longer count on the foreign resources. The burden of supporting and conserving all church activities rests on the congregations. All income for a fuller-self-support must come from the congregations. To give effect to this Policy the Church Council has made (i) drastic reductions in the salaried staffs (ii) Reduction of 25% to 60% in salaries of those who draw the same from the Central Fund of the Church Council (iii) total stoppage of Church Council

subsidies to the district Councils to supplement their deficits. (iv) laying the burden on the district Councils of meeting the deficits of educational institutions within their respective jurisdictions and (v) demand of 30% by the Church Council from the district Council on their total income for central organisations, for missionary enterprises, for higher educational institutions, medical work, Seminary and so forth i. e. for such work which needs the cooperation and joint efforts of all the congregations and district organisations to run the machinery of the whole Church.

It must not, however, be understood that all the Parishes and district Councils are in a position to raise enough money to pay their workers according to the standard scales sanctioned. Not that but they are given to understand that they will have to manage their own affairs as best as they can without expecting any substantial help from the Church Council.

Y If any financial help or funds are received from foreign and outside sources, the Church Council shall make the best use of them but in no case it should have a place in the regular Budget of the Church.

In Chotanagpur and in the neighbouring Feudatory States the value of land produces have gone down terribly. Rice the chief food stuff is selling at 15-40 seers per rupees and money has become very scarce. Consequently the Church contributions have also declined more than 50% I think the conditions are not unsimilar in other Churches in other parts of India.

The hour of great trial has come for the Autonomous Church. The Church Council has been thinking of raising school and hostel fees and levying seat rents for all students in the hostels but we have always to keep in mind the foreign sister missions working with us and around us. We are very much handicapped by the existence of "missions" with whom we can not enter into active rivalry. The moment we raise such fees or attempt to levy some new kind of Church tax, our weaker brethren will be tempted to leave us and join other missions. We are not without such instances though so far their number is small. I say, there are also weaker brethren in our congregations who feel tired of heaving "Give and Give for the Church" and the problem of self-support sometimes looks very gloomy yea, disappointing. It will not be out of place if I mention that we have been receiving from southern areas of our field a part of C. P., repeated applications from a few men more vociferous than influential asking us to make over that area to some mission in C. P., as our Council is not in a position to give them material help and facility as a foreign mission could do. These people think that the business of the Church Council is to get funds from foreign countries and expend same in a rich manner. You can easily imagine what would be the fate of the Autonomous Church if each and every congregation of ours would make similar petitions and our sister missions and churches would make up their mind to take over our activities. If this be so, I find in my humble opinion that we shall be defeating our own purpose i. e. the establishment of indigenous self-governing and self-supporting churches.

Time has come, I should say, when all ~~the~~ missionary bodies and mission authorities should give their serious attention to the subject of indigenous churches and church financing. Our Chotanagpur Autonomous church with its bitter experience of the past 13 years through the most trying days in the history of the World's bad economic life, has come to the conclusion that we must sooner or later bring about a wholesale change in the system of our church financing, church organisations and administration consistent with our own environments.

It would be a great thing if our missionary friends would give their mission-churches a greater degree of responsibility in Church administration and church financing and thus lay the burden of maintenance or self-support on their own shoulders. In the beginning such a step would often seem impracticable but the problem, I think, is so urgent that the missions must be prepared to face this in some near future. There must also be some kind of perfect mutual understanding between all missions by which the dangers incidental to the development of indigenous Churches could be avoided without wounding any ~~saxxy~~ society's feelings or susceptibilities.

Our situation is different from the rest of our Indian brethren. We have, though poor and unworthy, passed that stage of church-devotion and have reached the stage of a full-grown self-administering and self-maintaining church. We have to conserve and extend and develop our work according to our own means independently. In this respect our Indian Christian brethren who live under the guidance and care of missions are better off and should rejoice as they have not been called upon to bear the the great burden of care and anxiety. But we do rejoice in our own ways thanking God that He has suffered us to bear the cross so early in our church-life and has taught us to ~~be~~ be strong in faith and prayer and thus pave the way to the up-building of His church, a united Church of India.

Church Council

Received 30.9.32

Register No. 297

Date 27.9.32

No. 42

Reply No.

Katikend

P. O. Katikend

Dumka

Sep. 27, 32.

My dear Herat,

On behalf of my people
I cordially invite you to
attend the opening Ceremony
of the 'Hos-malkhoak' - Moin
Sabha (Association of the Santals -
Paharias) to be held on the 14th
of Oct. 1932 (Dr) and to help
us in the deliberations of the
meeting. Herewith I enclose
of a copy of the general invita-
tion's issued.

With best regards & Compli-
ments

Truly yours,

Abimbram
M.L.C.

22 July 1897

No. 749/32.
F. -44A.

28 September 32.

Rev. Dr. I. Cannaday.
A. E. L. Church.
GUNTUR.

Dear Dr. Cannaday,

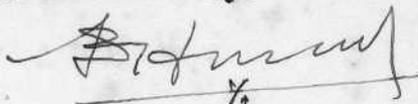
I am sending to-day the statistics of the Gosmer Church called for in the prescribed tabulated forms sent to me sometimes ago. I trust the figures supplied are just the ones you need for the Lutheran Year-Book. These are fairly accurate and brought down to the latest date possible.

If you require the history of the Gosmer Mission and Church you can have the same from the previous issue of the Year Book.

With due regards,

I remain,

Yours sincerely,



No: 747/32
5-42

23rd. September 32.

Rev. H. Tausher.
S.H. Ev. L. Mission.
Koraput. Viziag.

Dear Mr. Tauscher,

Mr. Prehn our Treasurer requested me to send you certain information by answering a few of your questions with regard to the acquisition of landed properties in India by Missionary Societies.

I endeavour to answer briefly your questions as given in the accompanying Statement, but would advise you to obtain legal expert opinion on such subjects as conditions vary in the different provinces. The Government of India Acts, however, apply to all the Provinces and all Religious Societies are to be governed by these Acts. Hope my answers will to a certain extent go to meet your needs.

With due regards, I remain,

Yours sincerely,

ACQUISITION OF PROPERTY BY MISSIONS.

1. How to get corporative right. - The Gossner Church is a society registered under the "Societies Registration Act XXI of 1860" and as such the Church has got corporative power to acquire moveable and immoveable properties under section 5 of the said Act. Accordingly the Constitution of the Church lays down :-
 1. The Church Council of the Gossner Evangelical Lutheran Church in Chota Nagpur and Assam, which shall also be its Committee of Trustees etc.
2. Under what Act ? Please see above.
3. What were the expenses ? Rs 50/- only for the registration fee under section 3 of the said Act plus pleaders fees etc.
4. Advantages and disadvantages for the Church. We do not think we are at a disadvantage. We on the other hand find we have ~~ex~~ acquired a LOCUS STANDI being a corporative body. No individual missionary or Church Officer or Agent or worker can lay claim on any property when such property has been acquired, legally ~~is~~ registered and vested in the governing body of the Church or Society.
5. Does it really pay to be registered etc ? Considering the situation of the world and for conditions obtaining in India it is highly desirable and advisable that Foreign Missions and Indigenous Churches should be registered either under the "Societies Registration Act XXI of 1860" or "The Religious Societies Act I of 1880" I prefer the latter Act. I would advise Missions to create or constitute "Churches" within "Missions" and vest the properties in the governing bodies of the Indian Churches in which both European and Indian element should find adequate place to safeguard the interest of the Society.
6. Duties derived from being registered etc. The above items will explain.
7. Place of Registration. In the office of the Inspector General of Registration or such other Officer of the Provincial Government who has been duly authorised to perform the duties of registration.

SECRETARY.
G. E. L. CHURCH, RANCHI.

0

ACQUISITION OF PROPERTY BY MISSIONS.

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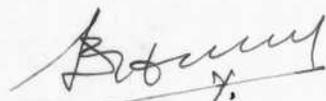
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SECRETARY.

G.E.L. CHURCH, RANCHI.

Gumk, September 18, 1932.

To The Secretary, Lutheran C. L. Ranch.

7th

Dear Sir,
With reference to your letter no. 101, of September, 15, 1932 I beg to inform you that I did not know you have left behind the gas generator and the Dury. I am sorry I should not send those things through The Red. I know but am sending them per bearer the driver, Edward Panna. Hope he will hand those things over to you. I wish kindly ask the receipt of them.

Sincerely yours
L. S. Bakha
B. 9. 32.

Church Council

Received 13.9.32

Register No. 253

Date 12.9.32

File 42

Reply No.

Date

PH
13/9/32

Ranchi the 12-9-1932.

Dear Mr. Hurad,

My friend Rev Tauscher of the Breklum Mission,

Koraput has asked me several questions which you will be in a better position to answer than myself. He wants the answers resp. information soon for their conference on the 3.Oct.

They are going to arrange some landed property as endowment for their pastorates and wish to me on the guard to avoid future troubles as to the rights of possession. (safeguarding the claims and rights of the Church against private false claims which might arise.)

* How did we get our corporative right?

2 under what act ?

3 what were the expenses ?

4. What advantages or disadvantages has the Church derived from such registration?

5. Does really pay to be registered or is it possible or advisable to do without it ?

6. What duties derive from being registered for the Mission, resp. the church concerned?

7. What and where are steps to be taken to apply for registration ?

Please answer these questions at your earliest.

They are going to arrange some landed property as endowment for their pastorates and wish to me on the guard to avoid future troubles as to the rights of possession. (safeguarding the claims and rights of the Church against private false claims which might arise.)

* How did we get our corporate right?

2 under what act ?

3 what were the expenses ?

4. What advantages or disadvantages has the Church derived from such registration?

5. Does really pay to be registered or is it possible or advisable to do without it ?

6. What duties derive from being registered for the Mission, resp. the church concerned?

7. What and where are steps to be taken to apply for registration ?

Please answer these questions at your earliest.

Yours sincerely

U. Prehm.

No: 704/32

F-42

Ranchi. 7. Sept. '32.

Dear Mr. Prehn,

Herewith some Particulars on Lecture courses to be delivered at Darjeeling next hot weather. As some of you people visit the Hills, these courses of lectures will be worth while to attend. Please circulate amongst the missionaries and find out if any one is willing to attend the lectures. If so we are to see that their names are registered at an early date. I hope all missionaries will be here for the Monsoon Meetings and it will be the right time to know their wishes.

Yours sincerely,

[Signature]

Please return after circulation

Of no use for us as none of us is able to make plans for next year owing to our situation

[Signature]

Church Council

Received 19.8.32

Register No. 209.

Date 13.8.32

To Mr. Gossne 42

Wang. Lutheran Church (Assam)

Date

The Henry Martyn School of Islamics.

17/8/32

5 Egerton Rd,
Lahore.

Aug 13th. 32.

Proposed Extension Course of Lectures
Darjeeling, May & June, 1933.
(under the auspices of the B. & A.C.C.)

Dear Mr. Hurd

I shall be glad if you, as Secy. of your Mission, will take steps to inform your people of the fact that the members of the Staff of this School are planning to deliver courses of lectures on Islam in Darjeeling during the months of May & June, 1933. It is to be hoped that notification of a possible extension of the annual holiday will be made for the sake of those who are keen to attend the whole course.

Will you kindly request those who wish to attend the Course to register their names with me at an early date?

Since the expenses connected with the Course are likely to be heavy, it will be necessary to impose a small fee: Rs 5/- for Europeans, 2/- for Indians, nevertheless I feel confident there will be a good response from the two provinces.

Further particulars will be announced about the New Year.

Yours faithfully,

L. Beran Jones

THE HENRY MARTYN SCHOOL

OF ISLAMIC STUDIES.

LAHORE

AN EXTENSION COURSE OF LECTURES

AT THE

Landour Community Centre.

Monday, 13th June to Friday, 8th July.

For Particulars See Within

THE HENRY MALTBY SCHOOL

All three members of the Staff of the H. M. S. are to be present in Landour for this course which, by special arrangement with the Committee, will be conducted in the Central Hall of the Landour Community Centre.

THE PRINCIPAL will lecture on Christian Beliefs in the light of Muslim Prejudices; and the Way of approach to the mind and heart of Muslims.

REV. L. E. BROWNE will lecture on The Development of Islamic doctrine: A comparative study of doctrine, Christian and Islamic:

Any enquiries should be addressed to the Principal

Islam and Christianity in contact through the centuries.

REV. J. A. SUBHAN will lecture on The Faith and Practice of Muslims: Muslim Sects and Religious "Orders":
Mysticism in Islam; Saint-worship.

The course is open to all Christians interested in the subject, but in order to defray expenses a small fee will be levied: Europeans Re. 1, Indians 8 annas.

It is hoped that as many as possible will take advantage of this course.

Last year such a course was held in Dalhousie, and next year one is to be arranged in Darjeeling. Very successful courses have been conducted during April and May of this year in Lahore, Kodaikanal, Ootacamund and Bangalcre.

Any enquiries should be addressed to the Principal.

REV. L. BEVAN JONES,

Zig Zag

London.

The following particulars should be carefully noted:—

1. There will be *two* lectures each morning (Saturdays and Sundays excepted) from 10-30—11-30 and 11-30 12-30.
2. The members of the Staff will lecture as follows:—

THE PRINCIPAL--at 10-30, Mondays, Wednesdays, Fridays

MR. BROWNE—at 11-30 on Mondays, and at 10-30 on Tuesdays and Thursdays.

MR. SUBHAN—at 11-30 on Tuesdays, Wednesdays, Thursdays.

The second lecture on Fridays will be taken by each member of the Staff, in turn.

3. The meetings of the Community Centre Conference necessitate a modified programme for the *first* week, viz 13th—17th June, as follows:—

On Monday and Tuesday Mr. Browne will lecture at 10-30, and Mr. Subhan at 11-30. On Wednesday Thursday, Friday the Principal will lecture *to the Conference* at 2-30 p. m.,

—ON—

- I. Christianity and Islam in India since the 16th cent.
- II. The anti-Christian activities of the Ahmadiyyas and the objectives of The Henry Martyn School.
- III. The Church in India and the Convert from Islam.

To these lectures, also, all are cordially invited.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.

-----oOo-----

Notice.

Ap logon ko main harsh se janaya chahta hun ki Miss Maya Das jo Sanyam Samaj ke lecture denewali hai so Programme anusar ap ke station men tarikh ko pahunchegi aur baje meeting thaharai gai hai, so ap kripaya usi samay ke liye station ke aur najdik ke bhai bahinon ko aur school ke larke larkiyon ko girje men ekatthe hone ka newta deke suprabandh kijiye. Ap kadachit us samay Monsoon Meeting ke liye Ranchi men rahenge so aisi chinta kijiye ki ap ki gairhajri men bhi log meeting ke liye upasthit ane saken aur kam saphaltapurbbak howe.

Sd/- P. Hurad.
Secretary,
G.E.L. Church.

Memo No. 696-77/32.
F.-42.

Dated Ranchi, the 6th. September, 1932.

Copy of Order forwarded to the Revs: *h. Parki, U. E. Luyers, J. T. P. P. d. P. Munder*
and Ranikhatanga.
of *Burju, Shardaia, Gumbaj,* station, District Ranchi.

Secretary,
G. E. L. Church,

THE ITINERARY OF MISS MAYA DAS OF THE
WOMENS TEMPERENCE UNION.
RANCHI DISTRICT.
SEPTEMBER
1932.

7th.	Sept.		Arrival.
8th.	"		Bethesda School.
9th.	"	(morning)	St. Paul's Boys' School. <i>Gosner H. School.</i>
"	"	(evening) 2 P.M.	St. Margaret's School.
10th.	"	10 A.M.	Murhu.
"	"	4 P.M.	Burju.
11th.	"	SUNDAY.	
12th.	"	(morning) 10.30 A.M.	<i>St. Paul's</i> Gosner High School.
"	"	(evening) 4.30 P.M.	Public Meeting. Luth. & Ang. combined. <i>Gosner, High School Hall.</i>
13th.	"	5 - 6 P.M.	Lohardagga. Public Meeting. Luth. & Ang. combd. <i>Anglican compound.</i>
14th.	"	7 - 8 A.M.	Lohardaga Lutheran Schools.
"	"	5 - 6 P.M.	Meeting in Lutheran Compound, Gunla
15th.	"	7 - 11 A.M.	Gunla to Ranchi.
"	"	Afternoon.	Bethesda School.
16th.	"	10 A.M.	Itki S. P. G. Schools.
"	"	2. or 5 P.M.	Ranikhatanga congregation.
17th.	"	Morning.	Ranchi to Daltongunge.

~~XXX~~ 694/32.
W.-42.

6th. September 32.

Rev: M. Prehn,
Lutheran Compound,
Ranchi.

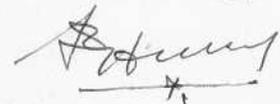
Dear Mr. Prehn,

Reference your letter of last evening. As to car expenses I wish to let you know that the S.P.G. has been written to share with us equally the cost of oil and petrol for (i) Ranchi to Murhu and back (ii) Ranchi to ~~XXX~~ Lohardugga and back and (iii) Ranchi to Itki and back via Ranikhatanga. I have also written to Miss Sokey to move the B. & O.C.C. to give us half the cost for petrol and oil.

As Miss Maya Das will be staying with us she becomes our guest and we therefore for courtesy's sake give our car for her use and also extend our hospitality to her.

The ~~Meeting~~ at Gumla will be on the 14th. evening 5 - 6 P.M. The word "Gumla" was omitted by mistake while typing. "Gumla" will appear after "meeting in Lutheran Compound."

Yours sincerely,



Church Council

Received 6.9.32

Register No. 238

Date.....

File..... 42.....

Reply No.....

Date.....

5.9.32

~~5.9.32~~ 5.9.32 S.P.M.

Dear Mr Ahmad,

With great anticipation I read the Programme and the idea was our resolution that we have to give the car. I see the S.P.G. is as well taking part, see 20th ardaya, ^{24th} ~~24th~~ Are they approached to share in the expenses besides the B.O.C. The expenses will be very high, petrol oil, tyres etc. Who will stand for it. The C.C. has no money available.

What does mean 15th 7-11th grounds to Ramn: Will there be a meeting at grounds?

What is the meaning of the combined meeting of the Lute. Angl. Publ. Meeting? Where is it to be.

Shall the car being in on the 17th to Jaltajam? I hope not.

I have already a petrol bill of Rs 162 -- of July. August and do not know from where to pay it.

taking part, see 20 cards, ^{21st} ~~Monday~~ Are they approved
to Bane in the expenses besides the B. O. ~~Bill~~ The
expenses will be very high, petrol oil, tyres etc. Who
will stand for it. The C.C. has no money available

What does mean 15th 7-11^a grounds to Ramki. Will
there be a meeting at grounds?

What is the meaning of the combined meeting of the
Lynx. Angl. Publ. Meeting? Where is it to be.

Shall the car bring to on the 17th to Galtengang? I hope
not.

I have already a petrol bill of Rs 16/- of July.
August and do not know from where to pay it.
So we have to be very careful in our disbursements

[Signature]
M. J. P. [Signature]

1888
1888
1888

The Secretary

L.C.

Branch

[Faint, illegible handwriting throughout the page]



No. 693.

6th. September 32.

The Rev. J.H. Dayal.
S.P.G. Mission Compd.
Ranchi.

Dear Mr. Dayal.

Yesterday I forgot to write you about our expenses for car. While we give our car for use of Miss Maya Das, let both the churches be responsible for oil and petrol and share the expenses equally for the following places :-

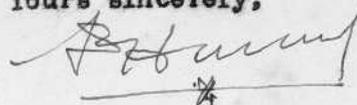
1. Ranchi to Murhu and back via Burju.
2. Ranchi to Lohardugga and back.
3. Ranchi to Itki and back via Ranikhatanga.

I am also asking Miss Sokey to write the B.&O. C.C. Executive to come to our help and give us half the cost of oil and petrol.

It will also be a great help if something can be done to extend hospitality for two persons at Murhu and Itki during luch hours. For all other places we are arranging ourselves.

Please let me have a reply very soon on these matters and greatly oblige.

Yours sincerely,


P. B. Das

No: 692/32.
F. - 42.

5th. September 32.

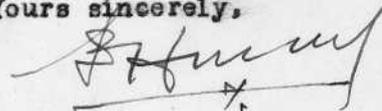
The Rev. M. Prehn.
Treasurer, Church Council.
Ranchi.

Dear Mr. Prehn,

I wish just to let you know that the Executive in its last meeting in extending its hearty welcome to Miss Maya Das of the Temperance Society decided to give her our hospitality throughout her stay at Ranchi and in our out-stations. She will be accomodated at Mr. Lakra's. We have also to place our car at her disposal for her visits to the outstations. I am writing to the Executive of the B.&O.C.C. to help us in meeting the car expenses which will come to a good amount.

I am also sending you a copy of her Itinerary. As Pastor G.J. Tirkey is still sick, will you please arrange to communicate her visit to Ranikhatanga to Pastor P. Munda, so that he might make suitable arrangements for a Public meeting there even in his absence, as he will be at Ranchi in Pastors' Monsoon Meeting at that time. Please also arrange for a Public Meeting at Ranchi at 4.30. P.M.

Yours sincerely,



No: 690/32.
F. - 42.

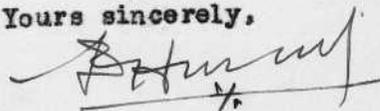
5th. September 32.

Rev. P. Dayal.
S.P.G. Mission Compd.
Ranchi.

Dear Mr. Dayal,

I am sending you a copy of the Itinerary of Miss Maya Das. You will please note the dates on which she visits the S.P.G. stations. The exact times of her lectures may kindly be arranged with the proper persons in charge of your institutions and the same intimated to Miss Sokey. I am in doubt whether this should go to the Bishop or you can do it, but as we talked the other day I am sending the Programme to you. Please communicate this to Murhu, Itki and Lohardugga at the earliest opportunity and oblige.

Yours sincerely,



THE CHRISTIAN LITERATURE SOCIETY FOR INDIA

POST BOX 501, PARK TOWN, MADRAS August 30, 1932.

Dear Sir,

file

~~2/1~~
2/9/32

With reference to your order of the 26th inst. we regret that the first edition of 'Law Applicable to Christians' by Appasamy is exhausted. The printing of the second edition is under consideration.

Church of South India
Received... *2.9.32*
Register No... *227*
Date... *30.8.32*
File... *42*
Reply No.....
Date.....

Yours faithfully,

W. Wain

SECRETARY.



The Secretary,

G.E.I. Church,

RANCHI.

No: 668/32.
F. -42.

Ranchi.
26-8-1932.

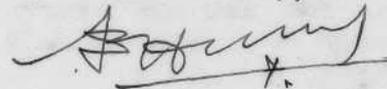
The Suptd.,
C.L. S. Press,
Madras.

Dear Sir,

Please send me per V.P.P. a copy of your "Law applicable to Christians" by Appasamy at an early date at the above address and oblige.

If you have a catalogue of books recently published please enclose a copy of the same with the Law for which I shall thank you.

Yours faithfully,



Secretary,
G. E. L. Church.

No: 656/32.
F. - 42.

23rd. August 32.

Miss M. Slack.
Nursing Sister.
St. Barnabas Hospital.

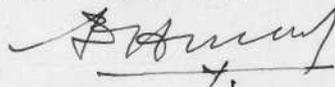
Dear madam,

Thank you for your note of yesterday. Herewith Rs 5/- for little Grace sent by her father from Jamshedpur. I am glad to know Grace is doing very well.

I think the best arrangement would be that the father send ~~you~~ the money direct to you in future. Sometimes when I am out, money is held up in my office till my return. Thanking you again,

I remain,

Yours sincerely,



The Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]



LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No.....575/52/P.42.

Dated the.....16th. JULY 1932.

The Medical Officer-in-charge.
St. Barnabas Hospital.
Ranchi.

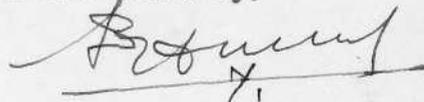
Dear Doctor,

The bearer of this is the father of a small motherless babe, whom he wishes to be nursed in an institution. We have no such establishment and I shall be glad and thankful if you will kindly see your way to take this babe in your nursery for orphan babes. Of course the father is willing to bear all expenses.

Thanking you in advance,

I remain,

Yours sincerely,


P. Hurad

To the Secretary Church Council Lutheran Mission
dated Simdega the 12th ^{Danchi} July 1932.

Honorable Sir,

I have honour to inform you that I
have forwarded my application for an employment
in Raigarh A.S. mission ^{on 26th of June 1932} under your most sympathetic
Commands. Here by I am but to pray with most-
respectfully, that you will consider my case most-
favourably and let me know an early settlement of it
and oblige.

Church Council

Received 15 7 32

Register No. 146 ST

Date 12.7.32

I have the ⁴²honourable

Reply No.

Date ⁴²honourable Sir,

Your most obedient
Christo Chit Keya
Simdega.

INDIA *file*



CA

ADD



12 JUL 32

Mr. P. Hurad
The Secretary Church
Council Lutheran
Compound
Ranchi.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]



LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

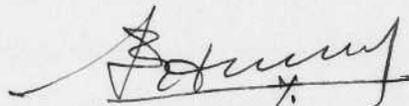
No. 30.1/32.

F. - ° 42.

Dated the.....16th. JUNE.....19..32.

To whom it may concern:

This is to certify that Mr. Surendra Nath Acharjee
has been a member in full standing of the Gossner Evangelical Lutheran Church
and belongs to the Ranchi Parish.



SECRETARY.

G. E. L. Church.

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]



LUTHERAN COMPOUND.
RANCHI, (Behar) India.

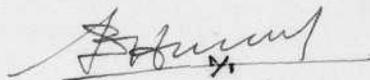
Secretary: P. HURAD,

No..300/32.
F. - 42.

Dated the.....16th.....JUNE.....19.32.

To whom it may concern:

This is to certify that Karuna daughter of late Babu Gyanendra Nath Acharjee is a member of the Gossner Evangelical Lutheran Church and belongs to the Chakradherpore Parish. She is also a communicating member of the Church.



SECRETARY.
G. E. L. Church.

The Cassner Lu. Lutheran Church in Shotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No..210/32.

F. - 42.

Dated the...Ath.....JUNE.....1932.

The Rev. M. Prehn.
Ranchi.

Dear Mr. Prehn,

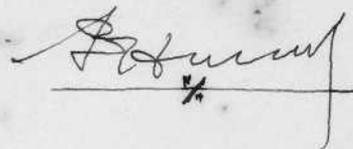
I am sending you herewith the sermons sent from Berlin in 1920 as a memento for the 75 years Jubilee Celebrations.

I find 2 numbers are missing and should be replaced. I also find that these need a little care for making orthographical and grammatical corrections, not to speak of the language which should also be improved by slightly changing a few words to convey the right meaning.

The contributing missionaries, I am glad to say, will live through these sermons and will be best remembered by their words as if they are speaking.

Hope you will edit it to the spiritual gain of our Christian brethren, who will, I am sure, much prize it and appreciate its usefulness.

Yours sincerely,


P. Hurad

Church Council

Received 19.5.32

Register No. 33

Date 14.5.32

Gen. Sec. and
Trade Manager:

47 E. A. ANNETT

Reply No. Assistant:

N. FRANKLIN

Date Treasurer:

J. G. FRITSCHI

Office Clerk:

I. A. CHELLIAH

INDIA SUNDAY SCHOOL UNION
TRADE DEPARTMENT

All communications concerning S. S. supplies and literature should be written in English only and should be addressed to the TRADE MANAGER, India Sunday School Union, Coonoor, and not to any individual by name.

Telegram: ANNETT, COONOOR

COONOOR, S. INDIA

14.5.1932

Dear Mr. Howard

So very many thanks for your
Statistic which are just what I want.
I wonder why my post letter missed you?

Yours very sincerely
E. Annett

The Goswami Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]



LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 147/32

5-42

Dated the.....16th. MAY.....1952.

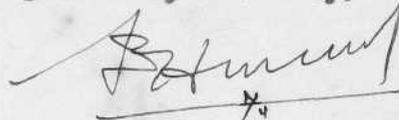
Rev. Dr. I. Cannaday.
U.L.C. Mission.
GUNTUR. S.I.

Dear Doctor,

My subscription for "THE LUTHERAN", expired on the 1st. of April and has not been renewed. Will you very kindly send my subscription to the Circulation Manager, Mr. A.J. Abrogast this week and let me know the amount in rupees and greatly oblige.

With kindest regards to Mrs. Cannaday and yourself from my wife and myself,

I remain,
Yours very sincerely,



The Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND,
RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 1124/32,
F-42

Dated the 27th. April 1932.

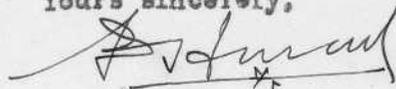
S.K. Roy, Esq.
St. Paul's High School.
Ranchi.

Dear Mr. Roy,

It has been reported to me that yesterday a number of boys from your school on their way to the Club and back passed through the road by the Girls' School in our compound, and as a noisy crowd by using indecent and abusive words disturbed the classes. They also behaved very unmannerly towards the Head-Mistress when reprimanded.

I wish therefore to say, in future the boys can not be allowed to use the Central road leading to the Girls' School which please notify and oblige.

Yours sincerely,



RANCHI TRANSPORT & AUTOMOBILE ENGINEERING WORKS.

~~RAH~~
19/4/32

Prop :- SHAMJI LIRA.

Sub-dealer for :-
Chevrolet Cars and Trucks.
Stockist of Chevrolet Genuine Parts.
Transporter of all sorts of goods.
2nd hand Cars for sale or hire.

Church Council
Received.. 19.4.32
Register No. 895
Date..... 19.4.32
File..... 42
Reply No.....
Date.....

Ranchi 19th April 1932.

Mr. Hurad
Honorary Secretary of Church
G. E. L. Mission
Ranchi.

Dear Sir,

We have great pleasure in placing herewith our quotations and terms for purchasing Chevrolet touring Cars of different models and are confident that we shall be favoured with a trial order.

Price of 1931 Model De-Luxe Tourer Car with 6 wire wheels fenderwells Luggage Carrier and Bumpers etc.....	Rs 3780/- F.O.R. Ranchi.
--	-----------------------------

Price of 1932 Model De-Luxe Tourer Car with 6 wire wheels Fenderwells Luggage Carrier and Bumpers etc.....	Rs 4280/- F.O.R. Ranchi.
--	-----------------------------

Hire Purchase terms with respective amounts for 1931 Model

Price of Car	Rs 3780/-
Insurance	Rs 210/-
	Rs 3990/-
Stamps and other equipments etc	Rs 15/-
	Rs 4005/-
Cash Down payment	Rs 1602/-
Balance	Rs 2403/-
Interest @ of 10 % per Annum	Rs 240/-
	Rs 2643/-

Payable in monthly instalments of Rs 240/4/- in 11 months.

Continued

RANCHI TRANSPORT & AUTOMOBILE ENGINEERING WORKS.

Prop :- SHAMJI LIRA.

Sub-dealer for :-
Chevrolet Cars and Trucks.
Stockist of Chevrolet Genuine Parts.
Transporter of all sorts of goods.
2nd hand Cars for sale or hire.

Ranchi 19th April 1932.

2.

Hire purchase terms with respective amounts for 1932 Model.

Price of Car	Rs 4280/-
Insurance	Rs 210/-
Stamps & other equipments	Rs 15/-
	Rs <u>4505/-</u>

Cash Down payment	RS <u>1802/-</u>
	Rs <u>2703/-</u>
Interest @ 10 %	Rs <u>270/-</u>
	Rs <u>2973/-</u>

Payable in monthly instalments of Rs 270/4/- in 11 months.

Thanking and assuring you of our best services and soliciting to be favoured with a trial order.

Yours truly,

K. Chatterji

For THE RANCHI TRANSPORT & AUTOMOBILE
ENGINEERING WORKS.

G.N.

G. E. L. MISSION PRESS

Board Council
Registered... 2-4-32
Register No. 827
Date... 1-2-32
To... 42
Copy No.
Date

RANCHI.

2/4/32

Dated the 1st April, 19 32.

The Secretary,

G. E. L. Church, Ranchi.

Dear Sir,

I beg to enclose herewith the copies of
letter No. 52 D/ 17-2-32 & No. 360
1M-4-31 1M-4-31
D/ 12-9-1931 from the Secretary, Text Book Commi-
ttee, B. & O., Patna for your information and
request you to advise me what undertaking I ~~may~~
should give to the Text Book Committee, B. & O.,
Patna.

Yours faithfully,

Enclo:- 5

W. S. S. S.
Manager.

True Copy.

No. 52
1M-4-31.

From

The Secretary, Text Book Committee,
Bihar and Orissa.

To

The Manager, G.E.L.M. Press,
Ranchi.

Dated Patna the 17th February, 1932.

Sir,

With reference to your letter of the 1st December 1931, I have the honour to inform you that the undertaking given by you is not in order. I, therefore, request you to be so good as to furnish this office with an undertaking, in terms of the resolution No. 16 of the proceedings of the meeting of the Text Book Committee a copy of which is herewith sent.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/ ~~Kingibix~~ G. Sarma

Secretary, Text Book Committee, B. & O.

Copy of letter No.360 dated the 12th September, 1931,
from the Secretary, T.B.C., B & O. to all the publishers & &.

I have the honour to forward herewith a copy of
resolution no. 16 of the proceedings of a meeting of the
Bihar and Orissa Text Book Committee, held on the 20th August
1931 and to request that you will be good enough to give an
undertaking as required in the said resolution at an early
date.

Copy of resolution No.16 of the proceedings of
the meeting of the T.B.C., held on the 29th August, 1931.

Resolved that all publishers be asked to give an
undertaking that they will not place on the market books
which do not come up to the standard of the specimens sub-
mitted to the committee, and that they be warned that if
the undertaking is not observed the books in question will
be liable to be struck off the list without notice.

True Copy.

Ranchi

Dated the 1st December, 1931.

To

The Secretary, Text Book Committee,
B. & O. Patna.

Sir,

With reference to your letter No.360/IM-4-31 date 12-9-31, I have the honour to inform you that I hereby undertake that no books, not approved by the Text Book Committee, B&O, will be placed in the market by the G.E.L.M.Press, Ranchi for use in schools.

But with regard to "Mundari First Book of reading" which is found in the list of the Text Books ~~Committee~~, I beg to say that the book probably must have been approved by the Text Book Committee since the time of its author Rev. Dr. A. Notrott and its Publisher Rev. E. Wueste for, otherwise the Director of Public Instruction B. & O. would have never put it down in the list among the Text Books as it always appears in the list year by year for a long time.

I am the printer and publisher of this Press only recently and therefore I cannot produce any evidence whether the above named book ~~xxxx~~ was ever approved by the Text Book Committee. The Rev. Dr. A. Notrott & the Rev. E. Wueste former German Missionaries, were formerly the printer and publisher of the books printed in ~~this~~ this Press, and therefore I cannot say with certainty if they had the book in question approved by the Text Book Committee.

I have the honour to be,
Sir,
Your most obedient servant,

SD/ M. C. Ekka,
Manager, G.E.L.M. Press,
Ranchi.

True Copy.

No. 360
IM-4-31.

From

The Secretary, Text Book Committee,
Bihar & Orissa.

To

All the publishers and authors whose books
are on the approved list of Text-books
or under consideration of the Bihar
& Orissa Text Book Committee.

Dated Patna, the 12th September, 1931.

Sir,

I have the honour to forward herewith a copy of
resolution No, 16 of the proceedings of a meeting of the
Bihar and Orissa Text Book Committee, held on the 29th
August, 1931 and to request that you will be good enough
to give an undertaking as required in the said resolution
at an early date.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/Gurudeva Prasad Sarma,

Secretary.

An extracts from the proceedings of a meeting of the
Bihar and Orissa Text Book Committee, held on the 29th
August, 1931.

X

X

X

"16.

Resolved that all publishers be asked to give an undertaking that they will not place on the market books which do not come up to the standard of the specimens submitted to the Committee, and that they be warned that if the undertaking is not observed the books in question will be liable to be struck off the list without notice".

File

Wesley Industrial
School.

51/87 No Benares
Cantt.

Dali 13.4.32

श्री

महोदय आप के मेरे प्रति
प्रति दिन का नामस्कार है।

मेरी निवेदन यह है कि मुझे
एक कापी छोटा कटेरिस्म का
दुख्य भाग की जरूरत है।

सो आप कृपा कर इस पत्र
के पत्र के साथ भेज दिया
तो मैं आप का धन्यवादित हूँ
और इस किताब का मूल्य होगा
तो मैं पैसे आप के पास भेज
दूँगा

आप का प्रार्थना

Yours

John. David. Kujur

Will you please comply
with his request.

Complied

13/5/32

14/5/32

12/20/32
POST
WRITING SPACE

INDIA



ADDRESS ONLY

Church Council

Received 18.4.32

Register No. 889

Date 13.4.32

File 42

Reply No.

Date

M

Peter Hurad Eyy.
G. C. L. Mission
Ranchi
Distt. Ranchi B.M.

Church Council

Received 19.3.32

Register No. 772

Date... 15.3.32

File... 42

~~19~~
19/3/32 Govindpur
15.3.32

Manyanor Secretary P. Shrad ko gyishusabay.

(1) Aage ap ko janaya jata hai ki Lapa-Bandholy ka Boas Kerketta apne parivar samet Assam jivika ke life june chahata hai. We kisi sardar ke sath Kadru Depot gaye the par Doctry mein fail ho gaye jisse be chalan nahin huwe. Ghar mein kuchh nahin hai aur yadi we chalan na kije jayenge to bhukh semar jayenge. Boas ka bura bhai Anandmasih Kerketta Assam mein hai aur wah udhar dharm admi ban gaya hai. Wah udhar Boas sab ko bulata raha hai. Anandmasih Kerketta Revd Abraham Taboro ke Jurisdiction ke bhitar mein hai. Boas hamara Lutheran bhai hai kadapi apuko god karte honge. Dharmun mein akha admi hai par atyant Kaupal hai. So apse aji hai ki Kadru Depot kripa karke jaiye aur Manager se bat chit kijiye ki Boas ko kisi prakar se chalan kiye jawa. Kyunki unka ghar Assam mein hai. Bat chit karke kripaye turant mujh ko bal dijiye tab main unko yaha se jaldi bhej dunga. aur we Assam chale jawa. Aisa na karne se nahin banta hai. Main unke karan atyant dukhit hun. Hamon ka talab ka bhi wahi bal hai nahin to main rishehay unki sahayta kuchh karla. Kripa karke bahut jaldi bandowast kijiye idhar unko khane ko kuchh nahin hai.

11. Mandali sambandhi karte :-

February ke liye M.E. ko kural Rs25 aur
Girls School W- diya ja saka jama Rs35.
Gopinapur + Jurdaf Parish me bahut parishram
kiya jata hai aur phal bhi dikhai deta hai.
Por Macha, Kotba aur Churdaf Parishon se
Centralisation bahut thora ata hai. Usher
Commission member bhi kam karte hai
pw phal abhi tak nahi huwa hai.

Kotba ka padri Patras Kaudhna B
bahut burha ho gaye hain jisse ve
mandali me kam karne nahi sakte
hain. Aisi dasha me wah mandali ke
kam ko niyamanwar thik nahi kar
sakte hain isliye C.C. is bat ke bishay
me dhyan kijaye. M.E. School ke liye
bara phikir a gaya hai is me apko
bhi sahayta kijaye. Gopinapur Halka ke
sab padri ko aur Pratharak ko aur panch
bhain ko gyata karunge to Gopinapur
M.E. School + Gopinapur Larki School
sahaj hi me chalega. Khas Karke
Macha me Centralisation chalta nahi aur
waise hi Kotba, ye dono parishon me
Centralisation thik chalne se rupaiya ch.
bahut jama hoga.

Church Council
Received 1933
Register No. 773.
Date..... 15.3.32
File..... 10.
Reply No.....
Date.....

Apko bishwas

C. K. Bhargava

Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 934/32.

F. - 42.

LUTHERAN COMPOUND,

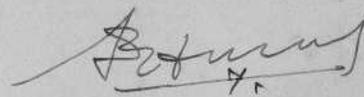
Ranchi the 14th. March, 1932.

To The Press Manager,

Lutheran Compound,

Ranchi.

Please print 500 hundred copies of the letter head as per enclosed sample in two sizes and in F. cap paper. or in thick Typing paper if available.



Secretary,

G. E. L. Church.

Church Council
 Received 3.2.32
 Register No 658
 Date.....
 File No 42
 Page No.....
 Date.....

~~3/2/32~~
 स्वर्गीय महामान्यवर मिशनरी. जसम ज़ॉरे
 कोरानामपुर ज़ो गोस्सनर एंजिलिकल लूथेरान कलेजा
 को चर्च कौंसिल के - सम्मुख प्रार्थना पत्र !!

प्रवंचना हो ज़ॉरे सुते मे
 पिता ज़ॉरे पुत ज़ॉरे पवित्रज्माको
 प्राक्रम राज्य ज़ॉरे मोहिमा
 इक्कर ज़ॉरेत को हो सदा !!

स्वर्गीय महामान्यवर मिशनरीको को योबु सहाय -
 महाशय गारा.

मैं दीनता पूर्वक सूचित करता हूँ
 कि मेरा काम सब से अधिक कड़ा है (The Hardest) मैं धुम धुम
 कर इधर उधर सुसमाचार फैलाता हूँ बहुत दुःख क्लेश ज़ॉरे
 घटना (Incident) मिलता है पर मैं सब प्रकार से खुश हूँ ।
 इस काम में मुझ को शरीर को दुर्बलता रोक रोक करती है

शारीरिक दुर्बलता को दूर करना यही मेरे लिये आवश्यकता (Necessity)
 है। इसाई धर्म मानने सेजाति, भाई, ज़ॉरे कुटुम्ब घर से निकाल देते
 हैं ज़ॉरे मैं योबु मसीह के धर्मको मानना ज़ॉरे प्रार्थना करूँ दूंगा
 तो इक्कर ज़ान्त में हम से लेकर लेकर करेगा, ज़ॉरे- लड़का तुम
 ज़ापने जाति कुटुम्ब को ज़ाहा को माना मेरा ज़ाहा को नहीं
 मना उसदिन मैं का कहूँगा? सौ जीवन भर ज़ान्त तक प्रचार
 करना ज़ॉरे मानना है जब मैं बड़े दुःख में (In great troubles)
 रहता हूँ तो ज़ुमेजा यह लिखार करता हूँ कि मेरे घरके परिचार (Relation)
 काहे रखर के धर्मको ग्रहण नहीं करते हैं मैं उन्हें प्रचारमिया लेकिन वे
 ज़ाहेकार करदिये (Refused)। अधिक का लिखं, तीन विशेष प्रार्थना
 लिखता हूँ किसी एक को ग्रहण करेगी ज़ाहने चर्च कौंसिल मा बाप है

1. कौंसिल जैसा चाहे वैसा हमारे लिये उपाय करे हम
 पालन करेते को तैयार है।
2. Theological Seminary Lutherian में चाहे
 Junior Bible Training School Lutherian में पढ़ने
 के लिये ज़मदू देसि।
3. सुसमाचार फैलाने में हमारे शारीरिक दुर्बलताको
 पर सहायता करे।

I have written
 to be
 Sir
 Pastor Hamkhal Saha

ಶ್ರೀ ಮಧು. ಕೋಶಿ

ಮಹಾಶಯ ಶಿಕ್ಷಕರು

೨೩.೨.೩

ಶ್ರೀಮತರಾದ ಶಾಸ್ತ್ರೀಜಿ

ಮಾನ್ಯರಾದ ಮಹಾಶಯ

|| ಶ್ರೀ ಶಾಸ್ತ್ರೀಜಿ ||

- ಶ್ರೀಮತರಾದ ಶಾಸ್ತ್ರೀಜಿ

೨೪

ಶ್ರೀಮತರಾದ ಶಾಸ್ತ್ರೀಜಿ

ಮಾನ್ಯರಾದ ಶಾಸ್ತ್ರೀಜಿ

|| ಶ್ರೀ ಶಾಸ್ತ್ರೀಜಿ ||

- ಶ್ರೀಮತರಾದ ಶಾಸ್ತ್ರೀಜಿ

Members of the Council of the Church -

ಶ್ರೀಮತರಾದ ಶಾಸ್ತ್ರೀಜಿ
ಮಾನ್ಯರಾದ ಶಾಸ್ತ್ರೀಜಿ
|| ಶ್ರೀ ಶಾಸ್ತ್ರೀಜಿ ||
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- ಶ್ರೀಮತರಾದ ಶಾಸ್ತ್ರೀಜಿ

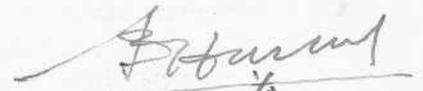
856/32.
P. 42.

29th. January, 32.

License to Sell Loaves.

Elias Denta Baker of Gudri on Karbala Tank Road is licensed to sell loaves and biscuits in the G.E.L. Church Compound for 1932. Residents in Compound and those in charge of school-hostels will please see that no one is permitted to sell within their premises. Except that aforesaid licensee Regular supply on monthly terms to residents is not forbidden.

Ranchi.
The 29th. January, 1932



Secretary,

G. E. L. Church.

848/32.
P.- 42.

27th. January, 32.

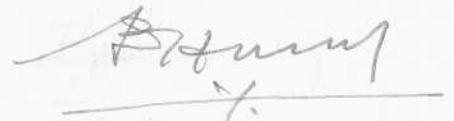
Messrs. M.L. Shaw,
70, Lindsay Street,
Calcutta.

Dear Sirs,

Will you kindly send me your illustrated
Booklet or Price list, if any, ^{on} Cinematographs and films etc.,
also your terms for easy payments. Also please let me know
if you have any second hand apparatus of approved guaranteed
qualities on cheaper terms and on demonstration.

An early response will much oblige.

Yours faithfully,


A. J. S. /

635/31.
P. - 42.

23rd. October, 31.

F. W. Harding, Esq.,
American Baptist Mission,
Assam.

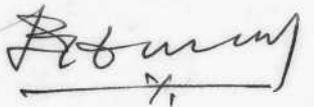
Dear Mr. Harding,

I have your letter of the 5th. instant addressed to Mr. Minz. Your letter came into my hands on the 17th. Just these days we are having our Church Council meetings We hope to get through our business by the end of this week.

As to Scale of salaries we have a fixed Scale for all Church workers engaged in evangelist or school work. We are just considering over Scheme for Pension.

After sometime I hope to be able to send you the informations you need on these two problems.

Yours sincerely,


F. W. Harding

Church Mail

Received 17.10.31

Reference No 438

Date 5.10.31

File 42
EVANGELISTIC & EDUCATIONAL
FREDERIC W. HARDING

Reply ALFRED F. MERRILL
MEDICAL

Date E. SHELDON DOWNS, M.D.

AMERICAN BAPTIST MISSION
IN ASSAM

TURA, ASSAM, INDIA.

No. C-2680

Tura, Garo Hills, Assam.

October 5, 1931.

Rev. Benjamin Minz,
Ranchi, Bihar.

Dear Mr. Minz:

Our Mission is studying the question of (1) unified scale of workers' salaries, and (2) pension system for Indian agents. If your Mission has a unified scale for salaries of pastors, evangelists, teachers and other workers; and, if it has a pension scheme, would you be kind enough to send me a copy of the rules governing your system.

Would it be troubling you too much to let me know also how many years experience you have had with either or both the unified scale of salaries and the pension scheme, and what is your general conclusion resulting from your experience.

I shall be very grateful to you for any light you can shed upon these two problems, and I thank you in anticipation.

Yours Sincerely,

F. W. Harding

622/31.
F.- 42.

12th. October, 31.

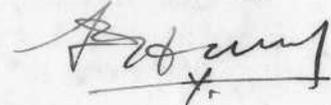
Mr. Th. Pan na,
Duff Hostel,
Badon Street,
Scottish Church College,
Cal cutta.

Dear Theodore Panna,

I understand you can get in Calcutta
Calendars for Walls in usual sizes. If so please try to get one
fo r me with moon's phases new moon. Full moon Quarter moon etc
It is quite possible you can get the same in the Bible House.
I need it very urgently to set moon's phases in our Panjika.
So please send one to me by V.P. or bring one along with you if
you are coming here on holiday and if this letter reaches you
in time. I need it very urgently. You can send the same by
post and I will pay you when yo u come here.

Thanking you,

Yours sincerely,



Church Council

Received... 5.10.31.

Register No. 590.

Date.....

Est. 42.....

Reply No.....

Date.....

AUDIT REPORT OF G.E.L. MISSION PRESS, RANCHI

Period of Audit :- 1st March 1929 to 31st December 1930
i.e. one year and ten months account.

Time taken for audit :- 15 February to 3rd March 1931.

66-

During the period under audit Mr. D. K. Panna B.A., Deputy Magistrate was the Secretary of the Press.

The following registers and accounts were checked during the audit:-

1. Cash book.
2. Receipt books.
3. Bill books (Press, Book-shop and Book-binding department).
4. Bank Pass book.
5. Acquittance Roll.
6. Provident Fund account of the employees.
7. Loan Register.
8. Daily Collection on account of sale proceeds of books.
9. Postage Stamp Register.
10. General Ledger.
11. Petty Cash book.
12. Petty Vouchers.
13. Daily Sale book of books.

The Cash book of the Press closed with a balance of Rs. 4,274/10/- on 31-12-30 as per detail below.

In hand Rs. 100/9/6
In Chotanagpur Bank 4,174/-/6

Besides that Cash Certificates of the face value of Rs. 1,662/8/- in the name of Mr. E. Purty kept in the custody of Mr. K. Frehn. Mr. Purty is no longer Manager it should be transferred in the name of Secretary

The following irregularities and defects noticed when money receipt checked with the entries in the Cash book.

1. Money receipt No. 549 to Sudarsan Lakra for Re. 1/8/- on 27-3-29 not entered in the cash book. It was noted in the receipt that it was money of G.E. account so paid to the Treasurer G.E. but no receipt for payment to the treasurer was obtained.
2. Money Receipt No. 569 D/ 4-4-29 Rs. 25/1/- corrected to Rs. 12/10/- was not entered in the cash book, entered in Written off account the receipt was not signed by the Manager.
3. Receipt No. 609 to S. N. Banerjee dated 10-4-29 Re. 1/- advance payment was not entered in the cash book.
4. Receipt No. 695 was not issued but the original receipt was not found in the book.
5. Receipt No. 696 D/ 24-4-29 to A. C. Dass & Bros original not given to him and the duplicate not written for Rs. 4/-.

6. Original of Receipt No. 717 d/30-4-29 for Rs.20/- issued in the name of R.K.Pattadar which was cancelled not found in the book.

7. Receipt No. 767 for Rs.13/8/6 to Saleman Tirkey on 10-5-29 not issued and duplicate not written.

8. Receipt No. 866 to Inspector of School C.N. Division for Rs.136/8/- issued on 31-5-29 but the amount entered in the Cash book on 30-5-29.

9. Receipt No. 814 bill No. 731 d/22-5-29 Rs. 52/- from District Board but entered in Cash book on 5-9-29. The amount of Rs. 32/- was also entered in receipt No. 1380 d/ 5-9-29.

10. Similarly Rs. 7/4/- for bill No. 80 was received in the receipt No. 814 but entered in Cash book on 5-9-29 and the amount was also entered in receipt No. 1380 d/ 5-9-29.

11. Receipt No. 928 d/ 20-6-29 to Lohay Tirkey was cancelled but the original receipt was not found in the book. It was noted by E. Parry on the receipt that Rs. 36/8/- was received in receipt No. 664 d/ 19-4-29 why then receipt of Rs. 36/8/- was again issued.

12. Receipt No. 949 & 963 said to be not issued but the original of the same was not found in the book.

13. Duplicate of Receipt No. 964 not written though original one written but not issued.

14. Original of Receipt No. 1008 not issued but in duplicate of the same receipt Rs. 1/- was received from Mr. H. Cloete Esq.

15. Original of Receipt No. 1009 & 1017 said to be not issued but the duplicate is not in the book.

16. Original Receipt of No. 1018 not in the book and the duplicate said to be not issued.

17. Receipt No. 1019 cancelled but the duplicate was not found in the book.

18. As per written off a/c Rs. 74/8/- was received on 21-5-29 vide receipt No. 814 but the amount was not found traced entered in the cash book.

The following defects were noted when the bill compared with the cash book entries and the receipt.

1. Bill No. 246 d/10-4-29 advance from Sub Inspector of Khunti Rs. 1/- received on 10-4-29 not traced entered in Cash book as per note in the bill.

2. Bill No. 262 d/17-4-29 G. Yeats Esqr. bill after correction made to Rs. 14/7/- but when inner corrected figure was totaled it comes to Rs. 14/- only. It was noted in the bill that Rs. 5/- received in advance on 15-4-29 which has found entry in the Cash book on the same date but again without giving deduction of Rs. 5/- advance the full amount of bill Rs. 14/7/- realized on 19-4-29.

3. Bill No. 301 d/ 26-4-30 to Paramall Sarangi as per correction of the bill Rs. 42/12/- but realized on 19-7-29 Rs. 46/8/- Less realized Rs. 5/4/-.

4. Bill No. 338 d/ 15-5-29 to A.D. Pall Bros. as per bill Rs. 15/14/-. It was noted in the bill that Rs. 10/- advance paid but date of advance paid was not given by reference to cash book it was found that Rs. 5/- paid in advance on 15-5-29 when the order was placed but another advance of Rupees 5/- was not traced entered in the Cash book from 15-5-29 date of order to the last payment of the bill Rs. 5/14/-. Thus Rs. 5/- is realizable from the Manager who received the amount and not entered in the cash book.

5. Bill No. 368 d/ 5-6-29 bill for 1/4/- Rs. 1/- said to be advance paid on 30-5-29 but not traced entered in the Cash book between the date of order 30-5-29 and the last payment on 5-6-29.

6. Bill No. 379 d/ 13-6-29 as per bill 7/15/- as per order book 6/5/-. The bill was not corrected as per correction in order book. Rs. 6/5/- realized on 18-6-29.

7. Bill No. 223 d/ 17-4-29 of Colekiste Beni Chandra Khalkho Rs. 2/12/- V.P. send on 6-5-29 recovered on 10-5-29 as noted but no entry of the amount found in the Cash book.

8. Payment by Mahendra Khess as per receipt No. 2088 d/ 11-1-30 as per receipt -/2/- but entered in Cash book Rs. 2/-. The bill was also for -/2/-.

9. Bill No. 175 d/ 4-4-30 Rs. 1/7/- realized along with B.D. bill No. 306 d/ 13-6-30 as noted in the bill but entry of Rs. 1/7/- not found in the cash book. The bill was wrongly twice prepared. The amount realized in bill No. 306.

10. Bill No. 317 d/ 9-9-30 Benjamin Christo for 1/3/- but entered in cash book as bill on 319.

Assuittance Roll.

1. Signature of Elias Parly wanting for Rs. 58/4/- salary of March 1929 and also service stamp not affixed.

2. Signature of Barnabas Tigi and Mansukh Lakra wanting for salary of May 1929.

3. It was found that Babu Masih Charan Meka was paid Rs. 95/- in July 1930 but deduction made only for Rs. 45/- deduction should have been made on Rs. 95/-.

The accounts of petty expenditure was maintained in a separate Cash book called Petty Cash book since July 1929. The following defects were noticed when checked with petty vouchers and the entries in the cash book.

1. Voucher No. 10 purchase of 1 tin Kerosine oil for Rs. 3/8/0 d/ 12-9-29, voucher of the firm wanting and in the same voucher -/2/6 paid to cooli but thumb impression not taken.

2. Voucher of shop for purchase of Molasses for Rs. 2/2/- on 4-11-29 vide voucher No. 4 wanting.

3. Voucher No. 5 d/ 5-5-30 made as per voucher -/7/- but entered in cash book -/8/-.

4. Voucher of shop wanting for purchase of purple paste for -/14/- on 14-5-30 vide voucher No. 15.

5. Voucher No. 26 & 27 of May not found in the file.

6. Voucher No. 35 d/ 5-6-30 as per voucher price of matches -/2/3 but entered in petty cash book -/2/9.

7. Voucher No. 18 d/ 21-6-30 as per voucher postage Rs. 29/15/- as per entry in petty cash book 29/12/6.

8. Voucher No. 2 as per merchant receipt for oil 3/8/- but entered in Petty cash book 3/8/9.

9. Signature of book-seller being used to be taken on postage voucher since June 1930 but his signature wanting on the following vouchers.

Voucher No. 21 d/ 21-6-30 for -/2/6
 " " 22 d/ 30-6-30 for 1/5/-.

I checked the total and expenditure of postages and found that balance of July 1929 amount -/1/- was not carried forward. This should be adjusted in the next end.

When daily sale book of books compared with the entries in the cash book :-

It was found that cash sale of 6-7-29 Rs. 1/2/- was not entered in the general cash book. This amount should be realized from the Manager who used to receive the cash.

I found that none of the payment vouchers bears pay order of the Secretary or any body authorized for the purpose. For the information of expenditures under different heads every voucher should in future be passed for payment by the Secretary. The following defects were noticed when the expenditure voucher checked with the entries in the Cash book.

1. After voucher No. 121 voucher No. 124 begins there is no existence of voucher No. 122 & 123.

2. Voucher No. 8 d/ 18-11-29 advance for repair to the Secretary G. E. L. N. Press not supported by receipt.

3. Voucher No. 127 for refund of Rs. 7/- to Hince Depot not found in the file.

I regret to note that the general cash book in the period when Mr. E. Parry was Manager it was full of cutting and corrections. It should be written neatly and balances daily struck. The entries of receipts on 9-5-29 on pages 28 to 31 are without receipts and hence it could not be checked. For every item received receipt must be issued and every payment must always be supported by vouchers.

Further it was found that on 15-7-29 when the Cash was verified Rs. 1,866/- was found short and Mr. E. Parry late Manager of the Press was held responsible for the amount. During the period under audit Rs. 66/- was realized from him on 17-7-29 and adjustment of Rs. 233/17/- was made on 5-5-30 from P. Fund a/c. There is still due a balance of Rs. 1566/4/- from him. The amount should be realized from him with interest as the Press is great sufferer for long remaining its capital locked outside the business. In this connection for safe guard the interest of the press I would like to suggest that all money receipt should be deposited in the local Bank and payment excepting small amount may be made by cheques. Heavy cash balance should not be allowed to remain with the Manager. According to requirement for petty charges say Rs. 50/- or 100/- be allowed to remain with the Manager after the days transaction.

During the period under audit large number of temporary advances were made to the employee from the petty cash but they were never entered in the cash book save an except of item Amt of Rs. 15/- in July and Rs. 53/- in August 1930. The amount of such advances were recouped by deduction from the Salaries of the employee as per acquittance roll but these deduction not passed through the Cash book. The advances were made as private affairs from the petty cash and recouped every month on Salary distribution day. Thus the cash balance of the petty cash shown was never agreeing with the actual Cash. It was always short. The practice is highly objectionable and at the same time dangerous. It should be put to stop. Any advances made should be shown in the Cash book on the expenditure side and when recouped on the receipt side and a ledger should also be maintained to know the outstanding balance at any time in case if they are not promptly realized every month.

From the list of unpaid list upto 31-12-30 attached herewith it will appear that some of the bills even of 1922 still unpaid. The bills which are unpaid for more than three years cannot be realized by recourse to law as they are time barred. The bill should not be allowed to remain unpaid so long in future. If the payment are not made within specified time action should always be taken otherwise the press will be great loser.

The abstract of receipt and expenditure attached herewith for the year 1929 and 1930 will give a clear idea of the amounts of receipts and expenditure under head miscellaneous for the year 1929 seems to me heavy and as such in future it should be curtailed by possible means.

Sd/ Kuldip Sahay,
Auditor.
1-4-31

ABSTRACT OF RECEIPT AND EXPENDITURE FOR
THE YEAR 1922.

No.	Items.	Receipt.	Expenditure.
1.	Printing	15,420-11-0	301-11-9
2.	Binding	322--9-9	64-15-0
3.	Book	2,659--8-3	43--4-0
4.	Bank a/c	12,734-14-9	16,121-10-9
5.	Stock Ordinary	989-13-9	80-12-0
6.	Stock Paper	31--7-6	2,614--9-0
7.	Refund	44-13-0	11--8-6
8.	Miscellaneous	5-11-0	2,322--3-0
9.	Loan	2,516--4-0 2,788	2,911--0-0
10.	Advance	832-14-0	90--0-0
11.	Cash Certificate	-----	400--0-0
12.	Repair	----	362--6-9
13.	Postage and Telegrams	182--6-0	1,216-15-0
14.	F. Fund	591--3-0	10--8-0
15.	Salary	-----	6,913--2-3
16.	Tax	-----	246--6-0
17.	Cash a/c	17,101--9-9	29,068--3-10
18.	Bad debt	65--0-0	1,866--0-0
19.	Charbandhu	29-12-0	32-12-9
Total		57,429--9-9	55,675-12-10
Opening balance in Bank		664--1-6	3,257--6-6
In office cash		911--4-1	51-13-0
Grand Total		58,994-15-4	58,994-15-4

ABSTRACT OF RECEIPT AND EXPENDITURE FOR
THE YEAR 1930.

No	Items.	Receipts.	Expenditure.
1.	Printing	10,365-15-2	464--5-0
2.	Binding	251--3-6	111-10-0
3.	Books	2,306--0-0	206--4-9
4.	Stock Ordinary	965-11-6	-----
5.	Paper Stock	105--0-9	2,836--0-9
6.	Miscellaneous	24-15-0	564-14-3
7.	Bank a/c	17,152--9-3	16,245-14-3
8.	Refund a/c	123--5-9	123--5-0
9.	Loan	2,475--0-0	4,150--0-0
10.	Advance	806--9-0	-----
11.	Postage and Telegram	-----	597-12-0
12.	Repair	1,300--3-0	2,295--0-0
13.	P. Fund	171-12-3	546--0-9
14.	Salary	-----	5,876-15-3
15.	Tax	-----	45--9-0
16.	Cash & Adjustment ...	16,448--3-3	19,156--9-6
17.	Gharbandhu	15--0-0	15--0-0
Total		54,192-12-0	53,237--4-6
Opening and Closing cash		51-15-0	100--9-6
In Bank		3,267--5-6	4,174--0-6
Grand Total.		57,511-14-6	57,511-14-6

LIST OF UNPAID BILLS

U P T O 31-12-30.

Bill No.	Date	Name.	Amount.	Remark.
327	4-5-22	Prof. S.K. Roy, Ranchi	7-0-0	
		Do (Bharat sevak s/o)	134-14-3	
1070	27-2-23	Rev. I. Ekka Ranchi	1-9-0Hand Note.
873	21-2-23	Sahabir Pandit Do	2-5-0	
1735	25-2-24	P. Murad Esq Sec. C. C.	0-8-0	Do
1985	19-3-24	Rev. B. Minz G.H. School	2-11-0	Do
2193	5-3-24	Do Do	2-0-0	Do
2207	8-3-24	Do Do	7-0-0	Do
2236	20-3-24	Do Do	1-4-0	Do
2258	25-3-24	Do Do	1-8-0	Do
2562	19-12-24	Do Do	1-8-0	Do.
2566	20-12-24	Do Do	4-10-0	Do
482	29-6-25	B/C. Tira, A. G. Office	3-8-0	
213	16-3-25	" Jagannath Prasad, Lohardaga	1-7-0	
315	23-3-25	Do Do	60-3-6	
330	27-4-25	Do Do	2-10-0	
1095	25-1-26	Rev. I. Ekka Ranchi.	3-12-0	Do
1323	27-3-26	Do Do	0-13-6	Do
1488	26-5-26	P. Murad, Esq. Ranchi	12-2-0	Do
1582	8-7-26	Rev. B. Minz, G.H. School	16-14-0	Do.
1741	28-9-26	Do Do	46-14-0	Do
14	1-12-26	Do Do	1-6-0	Do
35	7-12-26	Do Do	0-11-6	Do
1626	5-2-26	Do Do	38-2-0	Do.
1722	20-9-26	Do Do	3-12-0	Do
1902	11-12-26	B/ C. Tira, A. G. Office	1-4-0	
1903	Do	Do Do	1-8-0	
40	16-12-26	" Urbanas Lakra, Kichel	1-8-0	pd 7 4/30.
10	27-11-26	Rev. B. Minz, G.H. School	4-10-3	Do.
292	2-5-27	Do Do	40-14-0	Do
104	12-8-27	Do Do	22-0-0	Do
721	23-12-27	Do Do	0-12-0	Do.
732	Do	Rev. J. Lakra, Ranchi.	2-8-0	
70	12-8-27	Mr. S.K. Roy, Ranchi	4-10-0	
659	25-11-27	B/ Juma Surin Soc. H. Sabha	21-8-0	
292	23-6-27	Secretary Prop. H. H. School Lohardaga	5-11-0	
722	30-10-28	B/Y. Bhengraji, Murhu	33-8-0	Do
7	10-1-28	" Gabriel Kujur, Ranchi	0-12-0	Do
43	28-1-28	Do Do	2-12-0	Do
74	20-1-28	Do Do	1-8-0	Do
281	11-5-28	P. Murad, Sec., C. C.	1-8-0	Do.
124	2-3-28	Mr. Edward Kujur Do	1-14-0	
120	10-2-28	B/ Markas Lakra, Govindpur...	23-2-0	
349	11-6-28	Rev. J. Lakra Ranchi.....	3-2-0	
347	9-6-28	Mrs. Dhanji Dhoy, Kanke	4-0-0	
4	6-1-28	R. Ali & Son Ranchi	10-2-0	
8	8-2-29	P. Murad Esq., Ranchi	0-8-0	Do
11	16-2-29	Do Do	1-0-0	Do
299	26-4-29	Gulmd. Khan, Ranchi	23-8-0	
		Do Do	189-3-0	Do
81	23-1-29	Rev. K. Sturges Dhoy	3-7-0	
101	29-1-29	Do Do	1-2-0	
249	12-4-29	Do Do	2-4-0	
442	9-7-29	R. Ali & son	10-0-0	
80	11-2-30	B/ Misipati Kumar, Gangatola	10-11-0	
165	7-3-30	" P. Roy, Birnatarapur	2-15-0	Orig.

209	3-4-30	J. P. & Sons Ranchi	7--3-0	
168	4-4-30	Rev. L. Bagraia, Jharsuguda	3-13-0	B.D.
338	23-5-30	B/ S. Goswami, Lalpur, Ranchi	7-11-0	
358	7-6-30	Do Do	3--0-0	
422	2-7-30	W. B. Ghosh, Jea, Ranchi	12--0-0	
456	15-7-30	The Manager Sentinel, Ranchi	6-10-0	
475	24-7-30	Mr. H. Rahman, Ranchi	0-14-0	
520	15-8-30	The Manager Sentinel Do	2--2-0	
716	31-10-30	M. E. Bose & Co., Ranchi	3--3-0	
759	17-11-30	Master D. N. Roy, G. H. School	1--0-0	2
813	3-12-30	Rev. M. R. Whitley, Murba	9--7-0	
856	12-12-30	Hl. Master, Doranda M. E. School	25--3-0	
262	16-12-30	B/ P. Dutt	1--0-0	Big.
264	18-12-30	Master D. N. Roy, G. H. School	1-14-0	"
442	20-12-30	C. X. Tiba	4--9-0	B.D.

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Council

Received 12.9.31

Page No. 329

Joint Examining Board

Date 2.9.31

File 42

Reply

Date

Ajmer,
Rajputana,
2nd. Sept. 1931

The Quadrennial Meeting of the Joint Examining Board will be held in the M.E.Church, Lal Bagh, Lucknow. on 14th. October at 8a.m. Delegates wishing hospitality please inform

Rev A. Sanderson & Napier, Rs. Lucknow.
and let him know time of arrival, etc.

John Stirling

Secy.

Items of business not already notified to be in my hands by 20th Sept.

Joint Examining Board

~~Rev. W. Machin,~~

Hon. Secretary.

Mission House

Agri
Rajputana.

~~50, CANTONMENTS,~~

~~GENRES.~~

October 15th, 1930.

Dear Sir,

The Quadrennial Meeting of this Board will be held about this time next year. In case your mission should wish to send delegates, I am issuing this preliminary notice, since mission committees usually meet during the cold weather, and delegates can then be chosen without special arrangements having to be made.

The rule about representation reads as follows:—

“To constitute the Managing Committee each Society adopting the scheme, and having more than ten foreign missionaries in this language area, may appoint one delegate, more than 30, two, more than sixty, three, and so on. Any Society with ten or fewer missionaries in this language area may unite in the scheme, but will not be entitled to representation on the Managing Committee.

“N.B.—A married couple to count as one missionary.”

In this rule, the words “language area” denote the whole of the area where Urdu and Hindi are used. It may be more clearly shown by the oral centres, which range from Lahore in the north to Dhamtari (for Hindi) and Poona (for Urdu) in the south, and from Darjeeling in the east to Indore and Ajmer in the west. It may, however, be understood that missionaries in the area, not working in Urdu or Hindi, are excluded.

It will be possible for some financial assistance from savings on the Board's working to be given to delegates. If all who may come do so, this will probably amount to two thirds of their expenses, but on the last two occasions the whole was paid, since many missions were not fully represented.

Although the representation is reckoned on “foreign missionaries”, yet the sending of Indian delegates is allowable, provided these are of a status comparable with that of missionaries, and, at the last meeting of the Board, most valuable work was done by such representatives.

Suggestions for the improvement of the rules or syllabus should reach me early in the New Year, so that they may be fully discussed by the Executive Committee. If alternative books are suggested, copies should accompany the suggestions.

Would you please let me know when your mission committee will meet, and, in due course, the names of the representative or representatives chosen?

I am
yours sincerely,

Hon. Secretary.

To _____

Joint Examining Board.

Please note that—

Rev. J. Stirling,
Mission House
Ajmer
Rajputana

has been appointed Honorary Secretary
in place of Rev. W. Machin.

B. & O. Secondary School Teachers' Association

THE PREMIER EDUCATIONAL ASSOCIATION OF THE PROVINCE.

file

PRESIDENT:
S. K. ROY, M. A.
Principal St. Paul's High School, Ranchi.
SECRETARY:
B. N. MUKERJEE, M. A.
Headmaster, Marwari Pathshala, Bhagalpur.

Church Council
Received... 29.8.31
Register No. 284
Date... 28.8.31
File No. 42
Reply No.
Date.....

29/8/31

Ref. No.....

Dated, Ranchi, the 28 AUG 1931 193

Dear

The next Conference of B. & O. Secondary Schools Teachers' Association is due to be held in Ranchi about the 10th to 12th October, next. A provisional Reception Committee has already been formed of all the Head Masters of High Schools of Chotanagpur Division and of Middle Schools of Ranchi district with myself as Honorary Secretary of the same. This provisional Committee has empowered me to add members to this Reception Committee. The duties of the Reception Committee will be :-

- 1) To make arrangement for hospitality for the delegates.
- 2) To arrange for publicity and propaganda.
- 3) To select a president for the Conference and to prepare a programme for the Conference in consultation with the Executive Committee of the B. & O. Secondary Schools Teachers' Association.
- 4) To adopt and carry out any other matter necessary for the successful working of the Conference.

It has already been decided to request His Excellency the Governor to open the Conference.

I have now the pleasure to invite you to be a member of the Reception Committee and shall be much obliged if you would let me know whether you are ready to serve on the same.

Yours sincerely,

B. N. Mukerjee

File

~~119~~
119

Lutheran
Lomb'ol.
Kinkel.
Date 28-8-31.

To The Secretary G. E. L. Church, Chota Nagpur
and Assam

Sir,

With reference to your letter no. 220/31
dated 28-7-31 on the subject of my request
for Rs 70/- as a loan dated 28-7-31. may I ask
you whether the Council [Executive] has
decided or not. and obliged.

Yours Sincerely,
Rev. J. Kinkel
Kinkel.

POST

INDIA



REPLY.

WRITING SPACE



Church Council

Received... 9.31.

Register No. 306.

Date... 28.8.31

No. 42

Reply No.

Date.....

To

The Secretary,
G. E. L. Church,
Lutheran Camp'd
Ranchi.
(Ranchi)

433/31.
F. 42.

31st. August, 31.

I. A. Rawani, Esq.,
Victoria Park Road,
Raipur, C. P.

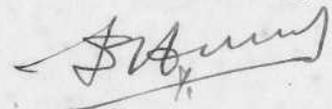
Dear Mr. Rawani,

Received your last letter of the 15th. August in which you requested the Gossner Church Council to accept your kind services as a minister of the Gospel and to grant you a salary of Rs 100/- a month plus free quarters and travelling expenses. The Council gave your application a very careful, ~~and~~ thoughtful and sympathetic consideration. While thanking you very heartily for the kind offer of your valuable and matured services they regret that, considering the present very unsatisfactory and desperate financial condition of the Church owing to world economic depression, they are sorry to say that at present they don't find any suitable opening for you anywhere within the field. To bring you here will be nothing short of putting you into difficulties, which will be deplorable a thing if attempted.

With hearty wishes,

I am,

Yours sincerely,



OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM

Church Council ke Karjkarak sabha ki baithki.

Ta: 5 August, 1931.

-----000-----

9. PADRI JOHAN KUJUR, BANK KARJA.

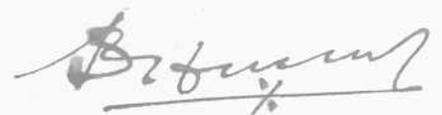
Kinkel ke Padri Johan Kujur ne apne Ilake men padriyon ke talab pane ki dasha aur anya kathintaon ko pesh karke buwe Council se arji kii ki unko Bank ka karja bhar dene ke liye Council Rs 70/- unko rin dawe. Is par sandukhi hokar bichar karne se yahi ray hu^d.

SANKALP: Ki Council ki arthik awasatha achchhi nahin hai tathapⁱ padri Johan Kujur ka darkhast Ilake ke Chairman Padri Schiebe ko bhej diya jay aur kaha jay ki yadi Ilaka unki sahayta kar sakegi t^o bahut achchhi bat hogi aur ki Schiebe sahab is bat ka report Council¹¹ ko dawan.

Memo No. 424-25/31.
F. 42.

Dated Ranchi, the 27th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 5th. August, 1931, regarding Rs 70/- as a loan from the Church Council for Rev: Johan Kujur, Kinkel forwarded to the Ilaka Chairman, Kinkel Ilaka for information, guidance and compliance.



Secretary,

G. E. L. Church.

329/31.
F.- 42.

20th. August, 31.

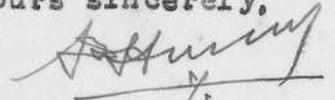
CALCUTTA

Dear Sir,

Your letter of 11th. August regarding Mr. Tirkey the Head-Clerk of the Chota Nagpur Regiment received for which thanks. I had sent for Mr. Tirkey and gave him a severe rebuke. He has made a promise to be of good behaviour and habits in future and I do hope he will keep up the promise. If he does not reform himself surely he will be put under Church discipline.

Please let me know if there is any further trouble regarding his habits in future and oblige.

Yours sincerely,



The Sergeant Major W. Davidson,
The Chota Nagpur Regimental Head Quarters,
Ranchi.

WHITEAWAY, LAIDLAW & CO LTD
INCORPORATED IN ENGLAND.

TELEGRAMS:
"WHITEAWAYS, CALCUTTA."

P. Hurad, Esq.,

Ranchi.

Dear Sir,

JH
17/8/31
Church Council

Received..17. 8. 31.

Register No. 207

Date..14. 8. 31.

File...42.....

Reply No.....

Date.....

CALCUTTA, *file*

14th August, ----- 19 31.

We thank you for your ready response to our letter of the 4th inst., and can assure you that the list you have sent us will be most helpful.

We are favoured by a large number of missionaries with their regular custom and the pleasure it gives us to carry out their orders but increases our desire to serve even more than we do at present.

Yours respectfully,

for Whiteaway, Laidlaw & Co., Ltd.

W. Laidlaw

JH

acknowledged on the 19th
August 1931 by Mr. C.

Mr. I. A. Rawani,
LATE HEAD MASTER,
AMERICAN MISSION SCHOOL.

VICTORIA PARK ROAD
RAIPUR, C. P.

17/8/31

The 13th August 1931.

Church Council
Received 17.8.31.
Register No. 265
Date 13.8.31
File 42
Reply No.
Date

To,

P. Murad, Esq
Secretary
The Gosner, Ev. Fellowship
Church, Ranchi
Chota Nagpur.

Dear Sir,

I am very much ob-
liged to you for your letter
No 267/31 of the 11th instant,
sent as a reply to my
letter of the 30th June 1931.

I must thank our
Home Church Council in
granting me the special pri-
vilege of presenting before
her, "the nature of the position
I wish to hold now and
what I would expect in
return from her."

Though in my last
two letters, I fully autho-
rised her to do the same
for me, I feel so very con-
strained to say anything
on the points, though in
obedience to your letter
noted above I have to express
my own suggestions now.

In consideration of the
facts, already known to you,
that I have served 40 years
in feeding the lambs of our
church, and that now I am
of age, I shall feel much
enabled to our Church
council if she would con-
sider me suitable and fit
to serve her as a minister
of the Gospel engaged in
feeding her sheep, and grant
me a salary of \$1000. per
month in return.

I am sure that free
furnished quarters and my
travelling expenses will be
supplied as usual, and
all such rights & privileges
which our Church Council
grants to all her workers,
will be freely extended to
me as well.

Thanking you for an
early and favourable order,
With my sincere regards,
Ever ready for the service
of our Home Church,

Yours sincerely
J. A. Rawson

True copy

Headquarters, The Chota Nagpur Regiment,
Ranchi, the 11th. August 1931.

To

P. Hurad, Esqr
Secretary, Lutheran Mission
Church Council,
Ranchi.

Dear Sir,

Would you please see Mr. Tirkey, Head Clerk of the Chota Nagpur Regiment as regards his habits. He is absolutely as drunk as can be and I have sent him home as he cannot do any work. I've given him his last chance and if he doesn't turn up tomorrow sober I shall have no other alternative than to sack him.

Yours sincerely,

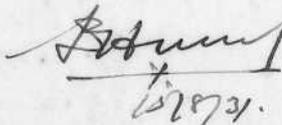
Sd/- W. Davidson
R. S. M.

The Chotanagpur Regiment

Memo No. 294/31.
F.-42.

Ranchi Mandali Panch

This primarily belongs to the local Panch and ¹ refer this to the Chairman for the needful.


1931.

287/31.
F.- 42.

12th. August, 31.

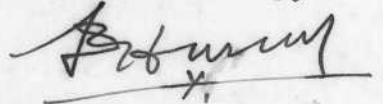
Messrs. Whiteaway Laidlaw & Co. Ltd.,
Chowringhee,
Calcutta.

Dear Sirs,

Received your letter of August 4th, asking me to send you a list of missionaries in our field. In response I am giving below a list of missionaries and Church workers who are in a position to patronise your firm.

Hope this will meet your requirements,

Yours faithfully,



1.

1. P. Hurad, Esq. Secretary, Gossner Church, Ranchi.
2. Rev: M. Prehn, Treasurer, Gossner Church, Ranchi.
3. Rev. J. Lakra, Principal, Gossner High School, Ranchi.
4. Rev. F. Schulze, Gossner High School, Ranchi.
5. Rev: M. Kerschis, The Lutheran Seminary, Ranchi.
6. Miss. I. Storin, Lutheran Compound, Ranchi.
7. Miss. K. C. Sokey, Head-Mistress, Bethesda School, Lutheran Compound, Ranchi.
8. Rev. A. John, P. O. Chainpur, Dist. Ranchi.
9. Rev. M. Schiebe, P. O. Kinkel, District Ranchi.
10. Miss. I. Fritz, Takarma, P. O. Bassia, District Ranchi.
11. Rev. J. J. P. Tiga, Head-Master, Takarma, P. O. Basia, District Ranchi.
12. Mr. I. Toppe, Head-Master, Govindpur, P. O. Jariagarh, District Ranchi.

267/31.
F. - 42.

11th. August, 31.

I. A. Rawani? Esq.,
Victoria Park Road,
Raipur, C.P.

Dear Mr. Rawani,

I am in due receipt of your two letters addressed to me sometimes ago. Thanks! I am glad you are so keen for coming back to the home-church and I can not but appreciate the spirit with which you wish to enter the services of the Church.

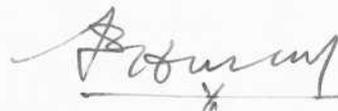
You have forwarded to me also copies of your testimonials etc. which are very nice and testify to your past brilliant career.

May I draw your kind attention to ~~the~~ paragraph 2 of my letter No: 109/31 of 27th. June last and request that ^{will} you kindly let me have your answer on the points mentioned therein.

With best regards and kind wishes

I remain,

Yours fraternally,


A. Rawani

~~Am.~~ Am. Menn. Mission
12/8/31 Dhantari. C.P. 8-8-31.

Dear Sir,

In answer to yours of
3-8-31 no. $\frac{250/31}{K-42}$ I wish to
ask you to please register
my order for your Hindi
Lutheran Liturgy (one copy) and
send it to me when it is issued
Yours Sincerely
E. J. Lapp.

File
POST

INDIA



WRITING SPACE

ADDRESS ONLY

Church Council

Received... *12.8.31*

Register No. *267*:

Date... *8.8.31*...

File... *42*

Reply No.....

Date.....

*Secy, Gainer Ev. Lutheran
Church,
Ranchi. B + O.*

Church Council

Received..12.8.31

Register No..256.

Date...11-8-31

File...42

Rep. No.....To

Date.....

*Received
11-8-31
H. Hurad*

62/831

No. _____

Headquarters, The Chota Nagpur Regiment,
Ranchi, the 11th August 1931.

P. Hurad Esqr.
Secretary, Lutheran Mission
Church Council,
Ranchi.

Dear Sir,

Would you please see Mr. Tirkey, Head Clerk of the Chota Nagpur Regiment as regards his habits. He is absolutely as drunk as can be and I have sent him home as he cannot do any work. I've given him his last chance and if he doesn't turn up tomorrow sober I shall have no other alternative than to sack him.

*Memo
No. 194/31
1-42*

Ranchi Mandali Panch.

This primarily belongs to the local Panch & I refer this to the Chairman for the needful.

Yours Sincerely,

W. Davidson
R.S.M.
The Chota Nagpur Regiment.

*P. Hurad
15.8.31*

TELEPHONE NO.
5204 CALCUTTA.

TELEGRAMS. "WHITEAWAYS, CALCUTTA."

POST BOX 8925.

ALL COMMUNICATIONS MUST BE
ADDRESSED TO THE COMPANY.

ESTABLISHMENTS.

ALOR STAR	MEDAN
BUENOS AIRES	MOMBASA
BANGKOK	MOULMEIN
BASSEIN	MUSSOORIE
BOMBAY	NAINI TAL
CALCUTTA	NAIROBI
CAWNPORE	NAKURU
COLOMBO	NUWARA ELIYA
DARJEELING	PENANG
ELDORET	POONA
HANKOW	PROME
HONG KONG	RANGOON
IPOH	SEREMBAN
KANDY	SHANGHAI
KUALA LUMPUR	SIMLA
KITALE	SINGAPORE
LAHORE	SOERABAIA
LUCKNOW	TAIPENG
MADRAS	TELUK ANSON
MALACCA	TIENTSIN
MANDALAY	TOUNGOO
MAYMYO	

LONDON.

WHITEAWAY, LAIDLAW & Co., Ltd.,

(INCORPORATED IN ENGLAND.)

CALCUTTA.



Church Council
 Received... 8. 8. 31
 Register No. 246
 Date... 4. 8. 31
 File... 42...
 Reply No.....
 Date.....

AUG. 1931

19

Dear Sir, or Madam,

We are anxious to bring our list of Missionaries actually on the Field, up to date, and shall appreciate very much your favouring us with such a list of the missionaries in your district. We have written to the National Christian Council at Nagpur, who advise us that a new Mission Directory will be published in February 1932. This will be of great assistance when it has been received, but in the meantime, we are suffering great disability in having nothing later than the 1929 Directory. We only require the missionaries and their wives, where married, in your own mission.

Apologising for ~~xxxx~~ troubling you, but we believe you will help us as far as lies in your power.

Thanking you,

Yours faithfully,

For WHITEAWAY, LAIDLAW & CO. LTD.,

POST

WRITING SPACE

Church Council

Received. 29.7.31

Register No. 205.

Date... 28.7.31.

File... 42.....

Reply No.....

Date.....



Mr. Peter Hurad,
Secretary of Gossner #
Evangelical Church,

Ranchi.

Press
Please send a
copy of Ashrama
Sheet ready to the
writer of this C.C. ~~3/18/31~~

7/2

AMERICAN MENNONITE MISSION,
Dhamtari, C. P.

25-7-31.

Dear Sir.

3/18/31

98

Kindly send me by V.P. Post,

One copy of The Lutheran Liturgy in Hindi.

A cheaply bound edition will be satisfactory.

Awaiting your kind reply,

Yours sincerely,

(Bish.) *G. J. Lapp.*

Book-seller
Note the order p.c
a new back the p.c
the Sec: C.C.
2/18

Victoria Park Road
Napier. C.P.

The 16th July 31.

Dear Mr. Howard,

I do hope that you
have received my
last letter of the 30th
June 31, sent in reply
to your letter No 109/31
dated the 27th June 31. ^{F-42001}

In the same I clearly
informed you the dif-
ferent positions I held,
during my long services
of 40 yrs, and left it to
the discretion of your
council to make their
own choice & offer. I
did not think it proper
to make a mention of my
post-pay income, which
was £110/- with the advan-
tages of Prov. Fund & free
practice, and left that
as well for the fair con-
sideration of your council.

Resolution of all your
members. I personally
Doubt it is now more
than I would like. I
never succeeded in getting
from you an answer to
my petition related to
Please let me know the
decision of your Board
& college. With regards,
I am,
Yours truly,
P. Hurad

WRITING SPACE

REPLY

Church Council

Received

Reg. No.

Date

Reply

Date

INDIA POSTAGE

HALF ANNA

P. Hurad, Secy
Secretary.
G. E. L. Mission
Ranchi (B. N. D.)
Chota Nagpur

Church Council

Received. 30.7.31

Register No. 212

Date. 19.7.31

Title. 42

Reply No.

Date.

7th T.P.K. 19/7/31

सेक्रेटरी साहेब - आप को जो
को भरा - बहुत २ प्रेमपूर्ण सहाय
है प्रभु आप लोगों को

I मैं गलत बंगल रख। मैंने आप का मेरा नाम
आ और धन्यवाद करता हूँ। किन्तु चिट्ठी
दे हुई जबलौ उद्यान में जैसा तैसा हुआ।
आज्ञानुसार न हुआ - आप को जिये जससे
चिट्ठी को एक दो हसे के भागे मेजिये
कि मुसमय में बन्दे वस्त हो सके।

II मैं चा मुठारी गजन और गीत आपने
को भेजा है। ये गीत मेरे इलाके में बडे
ही चाह से गाया जाता है। इस से गजन
हारी सुशोभित हो औरों को जो आनन्दित
गा - और बिलासा देगा। राग नये और
पुसने बने हैं।

III आप आप और जो मुठारी गजन मांगते
तो मैं और एक दो उपयुक्त गजनो को देउंगा।

Rev. L. Heron
Missionary Commission
I.P.K.

आपका नाम
रिचर्ड गिजा चन्दा का
मुठारी है।
गिजा चन्दा

Church Council

Received 13.7.31

Register No. 151

Date... 15.6.31

File... 42 TELEPHONE: CITY 9064

Reply No. TELEGRAMS
"WORLDOMINI FLEET." LONDON

Date. CABLES: "WORLDOMINI." LONDON

WORLD DOMINION PRESS

STUART HOUSE

1 TUDOR STREET, LONDON

E.C.4

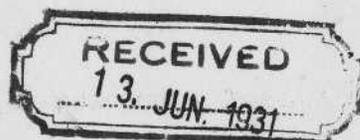
PUBLICATIONS:

WORLD DOMINION

SURVEY SERIES

INDIGENOUS CHURCH SERIES

14th May, 1931.



Dear Secretary,

In the interests of the various publications of the World Dominion Press it is necessary for us to keep in close touch with the activities of all Missionary Societies throughout the world. We shall be greatly obliged, therefore, if you will favour us with a copy of your latest report, and if you will kindly place us on your mailing list to receive it regularly in the future.

This is our usual annual letter, and it may be that our name is already on the mailing list, if that is so, please forgive us for troubling you.

As our plans develop, especially in connection with our Survey Series, more and more publicity will be given to the work of those Societies whose reports we are able to consult. We are coming to be regarded as the source of information about the various mission fields of the world, and we therefore feel that we can with all the more confidence appeal to you for your kind assistance in this work for the coming of Christ's Kingdom.

Fraternally yours,

Thos Cochrane

Dear Mr Hurad,

I think this was addressed to me at Ranchi, so it is for you. I'm sure you'll attend to it. Sorry to read in the last Gnarbandhu of Pastor Nikodim's death. He was a good man. I see you want Mr John to lecture in Ranchi. His name is--V. Ch. (not Charles) John. Ch. means chinna--little.

Yours sincerely,

J. Hurad

15. JUN. 1931

75

Church Council
Received 7.2.31
Register No. 143
Date.....
File 42
Reply No.....
Date.....



THE ANCHOR LINE.

GRAHAM'S BUILDINGS,
PARSEE BAZAR STREET,

Bombay,

June,

1931.

P. O. BOX NO. 90.

GRAHAMS TRADING CO., LTD

(INCORPORATED IN GREAT BRITAIN.)

AGENTS.

TELEGRAPHIC ADDRESS:-
"GRAHAMS" BOMBAY.

PLEASE QUOTE
C/L
IN YOUR REPLY.

Dear Sir,
Madam,

ANCHOR LINE.

We have much pleasure in forwarding you herewith a list of our sailings and a handbook of fares which will give you full particulars of the Anchor Line Indian Service and we shall be very happy, on hearing from you to endeavour to secure you the best available accommodation by whichever sailing will fit in with your plans.

We would invite your attention to the fact that the "Britannia", "Tuscania", "Letitia" and "California" carry first and third cabin passengers whereas all our other steamers carry only one class of saloon passengers.

We enclose Specimens of first and third cabin menus and would explain that the Company makes every endeavour to provide a dietary for passengers of all ages.

Atlantic Service. The Anchor and Allied Lines maintain regular Services from London, Cherbourg, Southampton, Liverpool and Glassgow to New York and Canada with a fleet of large and luxurious steamers and First, Cabin, and Tourist Third accommodation can be secured at moderate fares.

Yours faithfully,
GRAHAMS TRADING Co., LTD.
Anchor Line Agents.

Mr. I. A. Rawani,
LATE HEAD MASTER,
AMERICAN MISSION SCHOOL.

Church Council
Received..4.7.31
Register No. 129.
Date...30.6.31
File...42.cr.f.
Reply No.....
Date.....

VICTORIA PARK ROAD
RAIPUR, C. P.

The 30th June 1931

With:-
Enclosure -
one

To,

P. Shrivastava Esq

Secretary

The Gosner Lutheran Mission
Ranchi,
Chota Nagpur.

Dear Sir,

I am very much
obliged to you for your
letter No. 109/31 dated the 27th
instant, and in reply beg
to submit the following
for your kind and fair
consideration:

I was sent by our
Home Church, in 1892 to work
in Chhattoogah Mission Schools
and Boarding House, and served
as a Head Master for 30 years
with a result as described
in the true copies of the
certificates herewith enclosed
for your perusal. For six or
seven years I had to work

as an Inspecting Officer in
local schools. Also I have
an experience of all the
School works, of 37 or 38 years.

Besides the above during
my service by His grace, I
was able to start & found
a Sunday School class of 300
three hundred non-Christian
(Hindu & Mahomedan) boys & most
of whom succeeded in passing
All-India Sunday School exam.

For good many years I also
served as the Vice-President
of our Christian Endeavour Society
of young men, and in 1907 I
was sent as a delegate of
our C.E. Society to the World
C.E. convention at Agra.

Before closing I would
also like to add this about what
in these years of my service,
I had to attend & address good
many Christian meetings, conven-
tions & meetings, and thus I
was rather fortunate enough
in gaining the experiences of
missionaries & missionary workers
as well.

I shall be only happy if now
our Home Council would permit me
to return home to serve her in any
capacity she finds me fit & able.

Ever ready for
the service of our Home-Church
Yours truly
J. a. Rawani

(TRUE COPY.)

28.
Rev. E. Schnedt, General Secretary of the Foreign Mission Board, German Evangelical Synod of North America writes from Buffalo, N. Y. on March 26 - 1906 :-

"The Board is aware of the fact that you have rendered most valuable services in the Mission School and the Boys Orphanage and thereby to our Mission in general."

-:-----*-----:-

Rev. Dr. P. A. Menzel, President of Foreign Mission Board writes on September 1st, 1921 in "The Evangelical Herald."

"Mr. Ravani was at first Head Master of our Bistrampur Mission School, but came to Raipur when Pastor Gass was transferred there, and has been the Head Master of our A. V. Middle School there for over 25 years. He has done excellent work there and has improved it very much."

-:-----*-----:-

109/31.
F,-42 or 1.

27th. June, 31.

I. A. Rawani, Esq.,
Victoria Park Road,
Raipur C.P.

Dear Mr. Rawani,

I wish to acknowledge receipt of your letter of the 20th. June, 1931 calling my attention to your application of May 21, 1931 for a position in this Church.

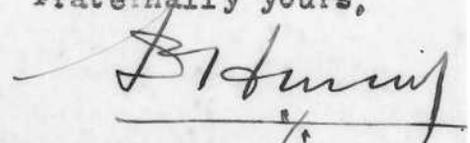
As nothing has been definitely stated in your application as to the nature of the position you wish to hold, may I enquire for the information of the Council and for its speedy decision what position will suit you best and what do you expect from the mother Church in return. We appreciate in full measure the spirit in which you come forward to serve the Church which no doubt has a claim on the wide and varied experience of a son who has never for a moment forgotten the mother.

Hoping to hear soon,

I remain

With hearty Yishusahay

Fraternally yours,


B. D. Rawani

Church Council

Received... 2.7.31

Register No. 126.

Date... 30.7.31.

File... 42.

Reply No.....

Date.....

Holy Indian Church, Adra
The 30th June 1931.

Dear Sir,

I am directed to submit a brief Report of the Holy Indian Church, Adra. I could have sent this Report earlier than this but due to my sickness I could not do so.

This church was established in 1922 by Mr. Sarada Prasad Dass, then there were only a few members on the Roll and accordingly a small Church Building was also built on the land of Mr. Dass. But now this Church Building is not sufficient to accommodate the members now on the Roll, and sometimes, the services are held in the open place in the North side of the building. The necessity, therefore, for a more spacious Church Building, is absolutely necessary.

I. The Statistics of the Church: The total number of members is 60; and the total number of Children is 55, the total numerical strength of the Congregation is 115 including 27 Communicants on the Roll.

Most of the members are Railway workers and are getting poor pay.

II. The services of the Church: Two services are held regularly on Sundays only; One Sunday School Service in the morning and the other General Prayer Meeting held at noon. The Sunday School Service is conducted by me and my wife and the General Prayer Meeting, by Mr. Dass. The Sunday School children are also taught religious hymns during this period.

Upto 1929 we attempted to hold evening prayer meetings on Tuesdays and Thursdays in different houses but I am sorry to note here that no encouragement was found amongst the members to join these Prayer Meetings; so they are discontinued now.

III. The Finance of the Church: The financial

Condition of the Church is very poor as I have said before that most of the members are poor; so according to their means they have to pay monthly subscription towards the worthy object of the Church and I am glad to report that this Church is selfsupported and selfgoverned and we thank God for His Blessings over such a small contribution.

With this small fund we have to meet the expenses in connection with the Church and to help the poor in time of their need. Nothing is paid either to Mr. Dass or to me; we do the work of God free of any wages but willingly.

This Church sends Rs. 5/- yearly to the Church Council of the United Church of Northern India, Calcutta, as Council fees, which we propose to discontinue for some reason.

IV. The need of a Licensed Pastor: There is no Licensed Pastor here. Mr. Dass takes up the Congregational services as I have mentioned above and he is quite fit for such responsible appointment and the Congregation hopes that he should be Conformed as a Licensed Pastor for this Church. We shall take up this matter when you kindly visit this place at the end of July next as you have promised.

We are all well by the blessing of our Almighty Father trusting you all the same.

My sincere respect to self and Rev. Pachu Rev. Lakra. Mr. Dass also sends you his best regards

Yours obediently.

J. N. Acharjee.
Secretary, Holy Indian
Church, Adra.
B.N.R.

104/31.
F.- 42.

26th. June, 31.

Piyare bhaiya P.P. Surin ko bahut Vishusahay.!

Main bahut Mukhit hun ki tujhe Certificate bahut der se bhej saka hun. Karan yahi hai ki teri chithi pane par main Jashpur gaya, par phir wahan se lautkar Manbhum gaya aur 10 tarikh se bahut bimar para jisse office ka sab kam gir gaya.

Main aara karta hun is Certificate se tere liye kuchh na kuchh labh hoga. Ishwar daya kare ki tujhe bhala kam mile jo tera yogya hove.

Prem se
P. P. Surin
x

Mr. I. A. Rawani,
LATE HEAD MASTER,
AMERICAN MISSION SCHOOL.

Church Council	20/6
Received..	26.6.31
Register No...	108
Date..	20.6.31
File..	4.2.1.
Reply No.....	
Date.....	The 20 th June 1931.

Mr. Hurad Esq.

*Secretary,
Gossner's Lutheran Mission
Ranchi.*

Dear Mr. Hurad,

*I wish to draw your
kind attention to my appli-
cation dated the 21st May 31
which I handed over to
you personally & in which
I requested your Mission
Council to grant me a post in
our Home Church.*

*I am sorry I have not
received any reply from you
upto this time. So will*

you be so good as to give
the same your early atten-
tion and favour me with
a reply at your earliest
convenience.

Thanking you in anti-
cipation of your favourable
orders,

Best ever united
regards,

Yrs sincerely,
J. A. Rawson

82/31.
F.-42.

22nd. June, 31.

Dr. J.W. Pickett,
"Fir Clump"
Landour, Mussoorie,

Dear Dr. Pickett,

I must thank you for your very kind letter of the 9th. from Mussoorie. I am sorry I was down with influenza on my return from Jashpur State and could not attend to your letter.

I am really glad to know that you have interested Dr. Higginbottom in Chotanagpur Church affairs. Revds. Lakra, and Prehn and myself shall be much pleased to discuss the Programme with Dr. Higginbottom and I do hope the same will be done by the Anglicans here. I understand this visit of Dr. Higginbottom's coincides with our Mass Movement Conference about the second week of July before the 10th. I think this will be the right time to discuss the subject with the Doctor.

I am thankful you have succeeded in persuading Dr. Higginbottom to extend to us his help by taking 8 of our young men in his Allahabad Institute which I have had the privilege some years ago to visit. I am advertising to get students for the Institute, and will forward their applications with our recommendations when these reach us.

Will you kindly see that I get back my books which I lent you while at Govindpur including a copy of our Constitution in English given to your stenographer. I need these books for reference from time to time. Please bring these while coming

2.

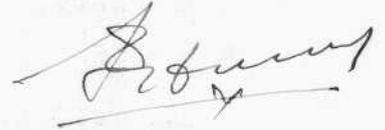
coming to Ranchi.

Thanking you for your interest.

I remain,

With kindest regards

Yours sincerely,

A handwritten signature in cursive script, appearing to read "S. Kumar", written over a horizontal line.

Church Council

Received..19.6.31

Register No. 82

Date...18.6.31

File...#2.12

Rep's No. Secretary & Manager,

Date...
D. M. PANNA, Esqr., B. A.,

Deputy Magistrate & Deputy Collector,
RANCHI.

THE BOARD OF TRUSTEES OF THE GOSSNER
(G. E. L.) CHURCH PROPERTY.

Finance

Ranchi June 18, 1931.

To,

The Secretary,

Church Council of the G.E.L.Church,

Ranxhi.

Dear Sir,

I am forwarding on to you the letter received from Miss A.Dillar . If the Church Council makes a formal request to the Board of Trustees for the loan of Rs.100/- from the Gossner Press Funds ,I do not see any objection to the grant of the loan. If the loan be for a pretty long time,let the Church Council state the rate of interest that should be charged. The Press Management charges $6\frac{1}{2}$ per cent from its employees when the latter take loan from the Press Provident Fund money .

Yours sincerely,

D. M. Panna

Red
4/16/6

Purulia, 14. 4. 31.
G. E. L. Church.

Through
The Secretary of the G. E. L. Press
Ranchi

To
The Church Council of the G. E. L. Church
Ranchi.

May I bring following petition before
your kind consideration:

For printing Bengali hymn-books, which
are very wanted, we still need 100/- rupees
(one hundred rupees). We tried all over to get
this amount, but in vain.

Therefore I pray, that the honoured
Church Council may consider if it would
be not possible to give us the 100.- rupees
as a loan (against due interest) from the
fund of the G. E. L. Press?

For an early reply I would be very
thankfull.

Yours sincerely

A. Diller.

File

NATIONAL CHRISTIAN COUNCIL

OF

INDIA, BURMA AND CEYLON

St.
13/6

"Fir Clump",
Landour, Mussoorie.
9th June 1931.

MASS MOVEMENT STUDY:
J. W. PICKETT, DIRECTOR

PERMANENT ADDRESS:
37 CANTONMENT ROAD,
LUCKNOW

P. Hurad Esqr.,
Executive Secretary,
Autonomous Lutheran Church,
Ranchi.

Dear Mr. Hurad,

I have planned to write you for at least two weeks but have allowed other responsibilities to control my time. You may remember that while I was with you in the Maha Sabha I suggested to you that the Church in Chota Nagpur might be greatly aided if Dr. Sam Higginbottom and his associates in the Allahabad Agricultural Institute could be persuaded to establish some²where in the Ranchi District a branch school of agriculture. You thought the idea sufficiently promising to deserve consideration. The German Missionaries also spoke very favourably. I have accordingly talked to Dr. Higginbottom about the matter and find that he is interested and would like to discuss the possibility of such a programme with you and other representatives of the church and the mission, and also with the representatives of the Anglican Church in the district. Dr. Higginbottom hopes to attend the Mass Movement Conference in Ranchi next month and will try to arrange for conversations with a number of you either privately or in a group.

In the meantime Dr. Higginbottom is prepared to extend help to at least 8 young men from Chota Nagpur in his Institute. He will give free tuition so that all the expenses of the students will be their food and incidental expenses plus Re.1/- room rent per mensem. This will enable the students to get through for as little as

NATIONAL CHRISTIAN COUNCIL

OF

INDIA, BURMA AND CEYLON

- 2 -

P. Hurad Esqr.

MASS MOVEMENT STUDY:
J. W. PICKETT, DIRECTOR

PERMANENT ADDRESS:
37 CANTONMENT ROAD,
LUCKNOW

Rs. 14/- or 15/- per month. If you know of likely candidates I suggest that you and Mr. Lakra and Mr. Prehn, with any others whom you consider advisable to include, get together as a Committee and report all such names to Dr. Higginbottom. He has already received an application from Mr. John Guria, who was one of our interpreters at Govindpur. The new term at the Allahabad Agricultural Institute opens on the 7th of July so immediate action is advisable. Dr. Higginbottom's present address is "Fernworth", Landour, Mussoorie. He will be here until July the 1st.

Sincerely yours,

J. W. Pickett

2nd Reminder.

THE CHRISTIAN MUTUAL INSURANCE CO. LTD.

LAHORE.

27. BELTOLA ROAD,
Bhawanipur P.O.

Replied on 8/6/31.
I. K. DUTT.
FIELD SECRETARY.
BENGAL, BEHAR & ASSAM.

Calcutta, *4. 6.* 1931.

DEAR SIR,

I beg to draw your kind attention to my ~~printed~~ letter of *20/5 + reminder of 26/5* and request the favour of an early reply thereto.

I am going out on tour this week.

Yours faithfully,

I. K. Dutt.
Field Secretary.

Church Council
Received 0.6.31
Register No. 62
Date... 4.6.31
No. 42
To
Dist. P. Harad Sq.



Lutheran Compound,
Ranchi. (B. N. Ry.)

Church Council

Received...13.6.31

Register No...72

Date...7.6.31.

File...42

Reply No.....

Date.....

Messrs Lakshmi Prasad

Dr. Pockets is still on the move for Kaulhi and has interested Dr. Higginbottom as can be seen from his letter which I enclose.

Should we advertise for students or get students interested in the art of Agriculture & thus persuade them to go to Allahabad? The classes begin July 7th, very early indeed. Please let me know your views. Of course we can not meet ^{now} as I am still unwell rather I am worse than yesterday.

I think we may try to get people by advertisement if possible to depart the 15. in time. Otherwise we see to get matters done for next year and have at first practical connection with Mrs H. in July. I am you are not well.

M. Prasad
15.6.31

Prasad
15/6/31

Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 67/31.

F. - 42.

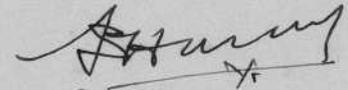
LUTHERAN COMPOUND,

Ranchi the 8th, June, 19 31.

To The Press Manager,
Lutheran Church Compound,
Ranchi.

Please print 500 commercial size envelopes with printed heads per sample and also 500 copies of the enclosed form in P.C. size.

Please send in the proof copies at your earliest convenience.


Secretary,
G. E. L. Church.

Church Council

Received... 29.5.31

Register No... 66.

Date... 27.5.31.

File... 42.

Reply No.....

Date.....

Burhigarain
Narnipur
P. O. Zachragah
Ranchi.
27/5/31

Dear Sir,

I beg leave to excuse me as I could not meet you there at Ranchi. Last time I went to meet you but you had been to Gumla. I had often seen your advertisements wanting some teachers. Hence I fully know that you are in regular correspondence with the missionaries of C. P and Marwahi etc. I, therefore request you to let me know if you know any vacancy for teachership. You know my qualifications that I am I. A. standard and trained. For this act of kindness I shall ever remain thankful to you.

Yours obediently
Nathaniel Bagraia
P. S. Bano.
P. O. Zachragah

Bhatli. P.O.

23/5/31.

मान्यवर-दादा कौर मौजी,

आप दोनों को धर समेत
 धर सहित श्री गुरुसाहाय हुवे आगे समाचार ऐसा है
 कि मैं यहाँ पर ईश्वर पिता की आपर दया से
 भला चंगा हूँ ज्ञाशा है कि आप लोग भी उपर
 होंगे, दादा मैं नौकरी पढ़े रूपया न्या भी खोज
 वल्ल जथा जब यहाँ जब आया तो सुनता हूँ
 कि यहाँ कमेरिक्टन लुबेरान मिशन में जो
 राईगर में है एका प्रिचर का आप खाली
 है उरांन मुसा सबके बीच मैं आप करने होगा
 मुम्को आप करने की इच्छा है तनवर ३५/३६ है
 मैं सुना कि बिना का Certificate के मिलना
 मसवील है Principal के पास तो मैं लिखा
 मैं आप से भी जाना चाहता हूँ कि आपका
 तो American Pastor सब मने लरह जानके
 हैं सो और बहुत मुझे सलाह दिये कि Church
 Council का Certificate के पास से जरूर एक
 Certificate लेना सो दादा मैं दीनता पूर्वक
 करला हूँ कि दया कर गौरन एक Certificate
 मोग देंगे कि आप तो मेरा दशा मुर
 से आखिर लल जानते हैं। सो जब करके
 मोग देंगे जिससे मुम्को आप पाने में मदद
 कावे मैं ज्ञाशा देखता हूँ हूंगा.

रिजिस्टर नं २५ अना बाला भोजपुरी

आपका —

Premoday Babhusahay
 Surin
 Dist. Sambalpur - C. S. Surin. 7. Rangar.
 P.O. Bhatli.

बेकनोदर बाबु परीक्षा लिए गए जाया कि
नय नहीं। भारत में बाबु दून मर्या शलिशा
कागनेशा को मेरा प्यार का नमोवा -

हवे /

[Faint, mostly illegible handwritten text, likely bleed-through from the reverse side of the page.]

[Vertical handwritten notes or signatures on the right margin.]

THE CHRISTIAN MUTUAL INSURANCE CO., LTD.
LAHORE.

I. K. DUTT.
FIELD SECRETARY.
BENGAL, BEHAR & ASSAM.

27. BELTOLA ROAD,
Bhawanipur P.O.

Calcutta, 26. 5. 1931.

DEAR SIR,

I beg to draw your kind attention to my ~~printed~~ letter
of 20. 5. 31 and request the favour of an early
reply thereto.

Yours faithfully,

I. K. Dutt.
Field Secretary.

P.S.
on hearing from you
I shall have to arrange
my tour for next month.

Church Council

Received 28.5.31.

Register No. 62...

Date... 26.5.31.

File... 42..

Reply No. P.

Date.....



Mr. Murad Singh,
Secretary,
G. E. L. Mission,
Lutheran Campground,
Ranchi, (B.N. Ry.)

Mr. I. A. Rawani,
LATE HEAD MASTER,
AMERICAN MISSION SCHOOL.

Church Council

Received 22.5.31

Register No. 56...

Date... 21.5.31.

File... 42.....

Reply No.....

Date.....

VICTORIA PARK ROAD

RAIPUR, C. P.

The 21st May 1931.

(Ranchi)

P. Surad Esq. B.A.,
Secretary,
G. E. L. Mission,

Ranchi,
Chota Nagpur.

Dear Sir,

It gives me very
great pleasure indeed to
let you know that in 1891
I was sent away to Raipur
Chhattergost, C.P., to serve
as a Head Master in the
American mission there.

After serving there
for 40 years or so, now I
have retired from the
services of that place fully.
As now I am desirous of
spending the remaining years

of my life in the service of
our Home Church, I hereby
beg to offer my services for the
same hoping that they will
be accepted.

As regards my services
Rev. E. Schmidt the General Secy
of the Foreign Board of Mission
wrote to me & said on the 26th March
1906.

"The Board is aware of the
fact that you have rendered
most valuable services in the
Mission School & the Boys' Orphanage
and thereby to our mission in
general. All of us acknowledge
this fact."

Thanking you in anticipation of
your favourable reply,
Yrs Affly
J. A. Pawlak

THE CHRISTIAN MUTUAL INSURANCE CO. LTD.,

MANAGING DIRECTORS;
REV. W. J. CLARK, M.A.
F. D. WARRIS, ESQ.
B. C. GHOSE, ESQ., B.A.

Church Council	LAHORE.
Received..21.5.31	FIELD SECRETARY.
Register No. 54	BENGAL, BEHAR & ASSAM
Date...20.5.31	I K. DUTT.
File.....4	
Reply No.....	
Date.....	

27, BELTOLA ROAD,
BHOWANIPUR P. O.

Calcutta, 20th May 1931.

Dear Mr. Murad,

Many thanks for your kind letter of the 16th instant.

Yes, we can meet in Calcutta, provided you let me know when & where I can see you to talk over certain schemes. I shall be happy to help you to the best of my ability to find out a scheme which will prove beneficial to your mission ~~and~~ workers.

With kind regards.

yours Sincerely,
I. K. Dutt.

20/5/31
Church Council

Received... 20.5.31

Register No... 50

Date... 14.5.31

File... 42

Reply No.....

Date.....

D. O. No. 146-78

Office of the Chotanagpur
Divisional Co-operative Federation Board Ltd
Ranchi.

Dated Ranchi, the 14th May, 1931.

Dear Sir,

I beg to inform you that it may be possible to organise a short course training Class for a fortnight^m in Ranchi with the aid of the staff of the B. & O. Co-operative Training Institute, Sabour for any gentlemen who are interested in Co-operation and rural reconstruction work. I have therefore to request you to let me know whether any members from your Bank Mission would care to join such a class!?. If so kindly let me know the no. ~~of~~ likely to attend such class.

The syllabus for the training of the same are enclosed herewith.

Any other suggestions on the subject will be much appreciated, specially as regards the best time for holding such a class.

Yours sincerely,

S. K. Roy.

Honorary Secretary.

To,

The Secretary

G. E. L. Mission Church Comtee
Ranchi.

J. C. HAYWARD Esq.
M. A., B. L.
Pleader.

Church Council
Received 19.5.31
Register No 148.
Date... 19.5.31.
File... 42
Reply No.....
Date.....

S.P.G. Mission,
RANCHI
19th May 1931.

Dear Mr Hurad,

In the case of Masihdas of Gumla

in which I was engaged by you I submit my bill
as follows:-

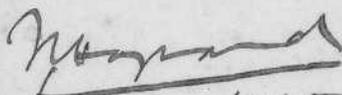
- | | |
|--------------------------------|------------|
| 1. For Preliminary steps- | 5 . 0 . 0 |
| 2. Wiring to Gumla- | 0 .12 . 0 |
| 3. Peshkar- | 1 . 0 . 0 |
| 4. Pleader's Fee for argument- | 15 . 0 . 0 |
| 5. Pleader's clerk- | 1 . 0 . 0 |

Total Rs 22 .12 . 0

Received from you on 15/5 15 . 0 . 0

Balance 7 .12 . 0

Yours Sincerely,


Pleader. 19/5

Church Council

Received... 19.5.31

Register No... 47:

Date... 11.5.31

File... 42

Reply No...

Date...

मिस

११ मई १९३१

शनिवार सेठेरी बाबू को जोगुसहाय -

मोसामत मगदली जोले सीधा उांय उरफ देमाज उांय सा: मलदी का धरवारि

जो उरल जयदाद का बचान हेसा है कि वेदी प्रचारि के शादी के बचल हो मो:

मगदली ने बरनावास को धर वमाद वेदाके अपने वेदी वमाद प्रचारि जो बरनावास को अपने सब सुख जो उसका था सोप दिक् इस आसरे से कि वे उसको खाना कपडा पोसेंगे इसका अपनेक सवूत है ।

१- गांववाले जो मुनिये है वे इसका अच्छे तरह से जानले और सादो देगे ।

२- मोसामत मगदली ने एरेंट के सेटलमेन्ट के पहिले ही अपने वेदी वमाद बरनावास के नाम से अपने मकान का चौकीदारी बन्दोवस्त कर दिक् हेसा कि उही समय से आज तक बरनावास ही नाम से उसके मकान का चौकीदारी दिया जाता है जिसका रसीद उरले हाथ में है ।

३- एरेंट के सेटलमेन्ट में मोसामत मगदली का कुल जमीन दोन लोसिस बरनावास ही के नाम में खाना पूरा हुआ था पर पीछे लसविग में मिलर साहब के उजूर करने से आद दिया गया और मोसामत मगदली के वेदी वमाद को कहा गया कि आप हम तुम्हारे नाम को अदवाले है पीछे जब सब सुख ठीक होगा तब पूरा ठपैया मलामि देने से हम फिर तुम जागे के नाम में बन्दोवस्त कर देगे ।

४- २२ अक्टोबर १९१९ मोसामत मगदली ने पाद्री जीटले साहब के पास अपने

33/31.
F.-42.

16th. May, 31.

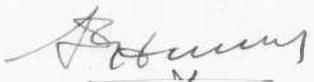
I.K. Dutta, Esq.,
27, Beltola, Road,
Bhowanipur,
Calcutta.

Dear Mr. Dutta,

I have pleasure in acknowledging receipt of your kind letter of the 5th. instant enclosing copies of your Insurance Company's literature. Thanks for all of these. Yes, I remember you very well having met you at Mr. Lakra's. Yes, I was very busy when you called at mine. I am really very sorry for not being able to meet you. Can we meet in Calcutta? I am planning to come to Calcutta sometimes next month early on some Official business. We can thus talk over certain Schemes. Our Church will be interested in Pension Schemes as we have so far no Pension ~~Schemes~~ Fund for our Church workers. We are thinking seriously on this question and I should be extremely happy to get your experienced suggestions on such a Scheme.

With best and kindest regards,

Yours sincerely,


J. C. Ghosh

THE CHRISTIAN MUTUAL INSURANCE CO. LTD.,

Church Court

LAHORE.

MANAGING DIRECTORS:
REV. W. J. CLARK, M.A.
F. D. WARRIS, ESQ.
B. C. GHOSE, ESQ., B.A.

Received... 7.5.31.

Register No. 9.....

Date... 5.5.31.

File... 42.....

Reply No. 5.....

P. Nurad Esq.

Secretary, G. S. L. Mission.
Ranchi.

FIELD SECRETARY.
BENGAL, BEHAR & ASSAM:
I. K. DUTT.

27, BELTOLA ROAD,
BHOWANIPUR P. O.

Calcutta, 5th May 1931.

Dear Mr Nurad,

I don't know whether you remember me or not. Perhaps you will recollect that I was a guest of Mr Lakra at Ranchi a couple of years back. I visited Ranchi in March & April last. I saw Mr Lakra for a few minutes. In March I wanted to see you, but was told that you were not in town. In April I tried to see you & I was told that you were very busy with the Sabha & Council meetings. I left some papers of our Company with Mr Lakra. Your Mission can arrange for Provident Fund or Insurance Scheme with our Company for the Mission workers—both males & females. We have done this with several Missions throughout India with very good results. If you give me in detail as to what you actually require, we can work out a Scheme. I am sending herewith some ^{papers} of our Company for the young Deputy Magistrate, a relation of yours. He is at present stationed at Ranchi. I hope you will be able to persuade him to take up an Insurance policy of our Company for his benefit.

as well as for the benefit of his wife, our Company is
for Christians only. All our workers are Christians. The
latest bonus declared by the Company in 1929 is Rs. 12/8/-
per thousand per year.

A reply at your earliest convenience will
greatly oblige.

With kind regards.

Yours Sincerely,
J. K. Dutt,

Church Council
Received. 19.3.31.
Register No. 843.
Date... 6.3.31.
File... 42.....
Reply No.....
Date.....

OFFICE OF THE SETTLEMENT OFFICER
CHOTA NAGPUR SETTLEMENT.

No. 4055-57

From

The Assistant Settlement Officer,
In charge Head Quarters Office, Ranchi.

To

*The Lutheran Mission,
Ranchi.*

Dated Ranchi, the 16th March, 1931.

Sir,

As directed by the Settlement Officer I have the honour to send herewith the notices in Hindi and English on the reservation of forests in the district of Ranchi ~~for~~. The number copies of the notice in Hindi and English has been noted in the margin.

*Hindi - 20
English - 3*

I have the honour to be,

Sir,

Your most obedient servant,

[Signature]
16/3/31
Assistant Settlement Officer,
In charge Head Quarters, Ranchi.

D.Pd.16/3.

Church Council

Received 7.3.31.

Register No 808.

Date 5.3.31

File 42

Reply No.

AEG

A. E. G. INDIA ELECTRIC Co., LTD.

(Incorporated in Germany.)

PHOENIX BUILDING,

SPROTT ROAD, BALLARD ESTATE BOMBAY, Box. 608.

STEPHEN HOUSE,

5, DALHOUSIE SQUARE, EAST, CALCUTTA.

CODES: A. B. C. 6TH EDITION.
RUDOLF MOSSE.

TELEGRAMS: ALLGEMEINE

BOMBAY TELEPHONES: 22569 & 26190.
CALCUTTA .. 2174.

P. Hurad Esq,
Secretary,
G.E.L. Church Chotanagpore & Assam,
RANCHI.

REPRESENTATIVES OF:
ALLGEMEINE ELEKTRICITAETS-
GESELLSCHAFT, BERLIN
AND
A.E.G. ELECTRIC Co., LTD., LONDON.

IN REPLY
REFER TO

Typewriter Dept.

BOMBAY, 5th March 1931.

Dear Sir,

With reference to the call of our travelling representative Mr. B.B. Srivastava and the demonstration of our

A E G T Y P E W R I T E R

given to you we have much pleasure in sending you enclosed Prospectus, Price List and other literature for same.

Our Machines have been well introduced in Government, Railways, Municipalities, States and several leading Firms in Bombay and other parts of India, as you will see from the enclosed Customer List.

When comparing the prices kindly take into consideration

- 1) That our A.E.G. Machines are manufactured at our Works in Germany of the indestructible Case Hardened Chrome Nickel Steel which is a speciality of our Concern, and our types are therefore specially suitable for Stencil cutting as you will see from the duplicated literature enclosed, the stencils for which are all cut on our Typewriters.
- 2) That all our Typewriters have as standard fitting the Key Set Tabulator with the unique Automatic Removal of Tabulator Stops, which is a great convenience for the

continued.

AEG

Typewriter Dept.

- 2 -

P.Hurad Esq, Secty, G.E.L.Church,
Ranchi.

accurate spacing of ordinary letters and specially of invoices etc. and which, if at all available in other makes of typewriters, costs Rs.100/- extra.

3) That our simplified carriage construction with removable carriage enables the typist to clean and oil the machine easily thus reducing the cost of upkeep.

4) That our latest model Machines possess several other new features, which increase the efficiency and speed, and a description of which you will find in the enclosed literature.

We maintain a fully equipped Spare Parts Depot and workshop so that full service of our Machines is assured.

Trusting that you will favour us with your esteemed order as soon as you get the sanction in the meeting to be held very shortly,

Encl:

Yours faithfully,
A. E. G India Electric Co., Ltd.,
Typewriter Dept.

[Handwritten signature]

AEG
TYPEWRITERS



SOLE REPRESENTATIVES IN INDIA

A. E. G. INDIA ELECTRIC Co., LTD.

PHOENIX BUILDING, BALLARD ESTATE,

BOMBAY

TELEPHONES: 22569 & 26190

STEPHEN HOUSE, 5 DALHOUSIE SQUARE,

CALCUTTA

TELEPHONE: 2174

OUR TYPEWRITERS ARE MANUFACTURED BY
THE EUROPA TYPEWRITER COMPANY, BERLIN.
BELONGING TO THE A. E. G. CONCERN.
TRADE MARK FOR EUROPE: "OLYMPIA" TYPEWRITERS.

A LWAYS AT YOUR SERVICE
E ASY TO OPERATE
G REATLY REDUCES LABOUR



AEG STANDARD TYPEWRITER MODEL No. 6

A WONDERFUL MACHINE

UNIVERSAL KEYBOARD-Single Shift-44 Keys-88 Characters.

EASY TO LEARN.

EASY TO OPERATE.

Feather weight and Elastic touch.

Smooth, noiseless running at high rate of speed.

Super-manifolding and Stencilling Power.

Improved Cylinder Ratchet Release.

A HIGH GRADE MACHINE MADE OF HIGH GRADE MATERIAL

A very special feature is the **AEG** improved five divisional line spacer.
 Automatic line regulator works with great ease and simplicity.



Manufactured in the Typewriter Factory,
Erfurt, Germany, belonging to the A. E. G.
Concern, (The General Electric Company
of Germany.)

REPRESENTED IN INDIA BY THE

A. E. G. INDIA ELECTRIC Co. Ltd,

BALLARD ESTATE,
BOMBAY.

PHONE 26190, 22569.

5. DALHOUSIE SQUARE
CALCUTTA.

PHONE 2174.

AEG TYPEWRITERS

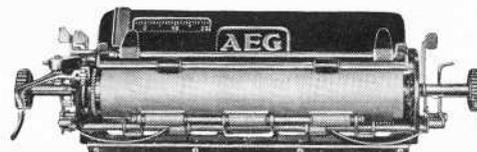
WITH EXCHANGEABLE CARRIAGE.

Foolscap Size 9½"

Brief Size 15"

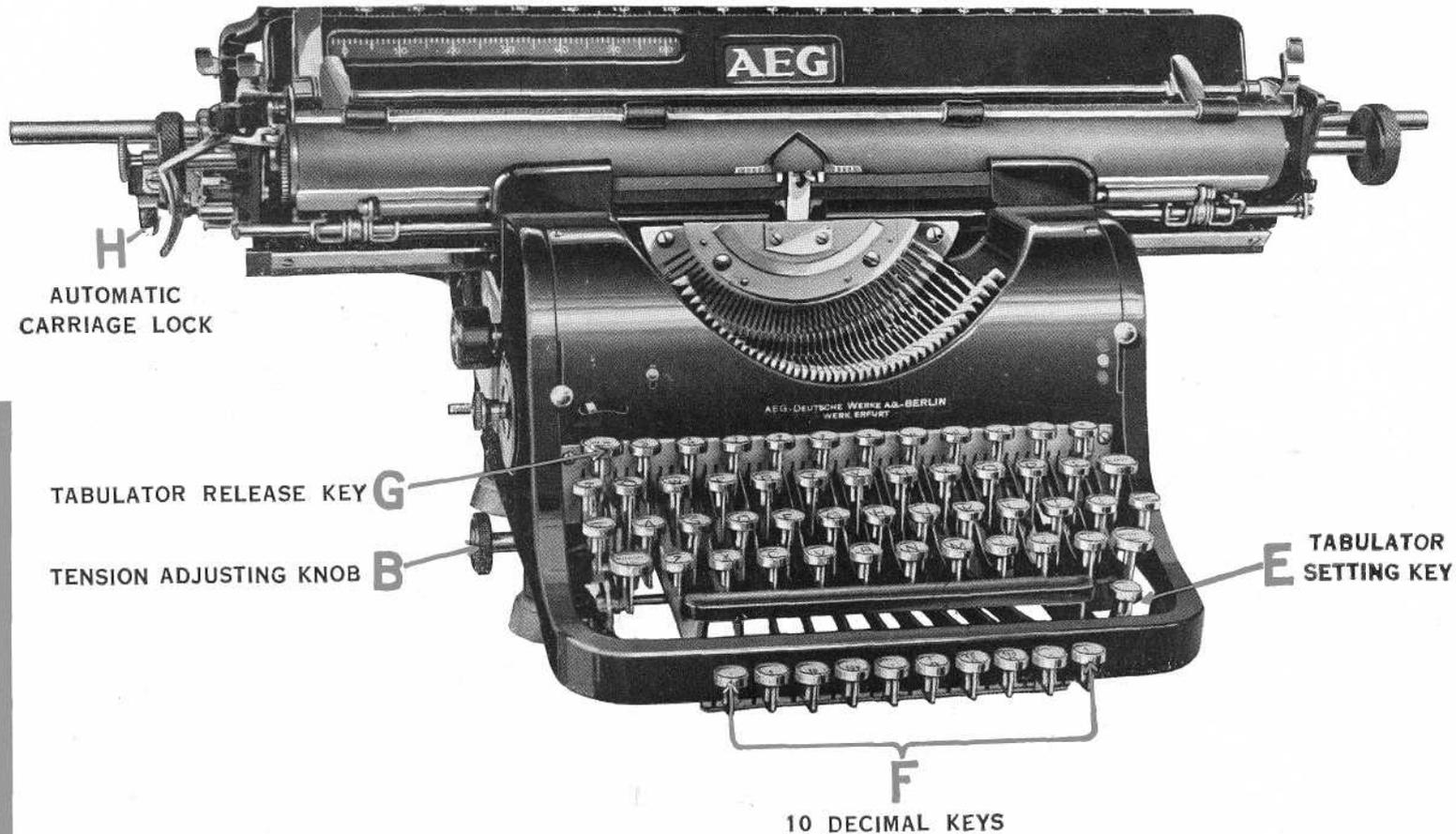
Draft Size 12½"

Policy Size 18½"



A. E. G. POLICY TYPEWRITER

M47 with the unique Statistical Tabulator



H
AUTOMATIC
CARRIAGE LOCK

TABULATOR RELEASE KEY **G**

TENSION ADJUSTING KNOB **B**

E TABULATOR
SETTING KEY

F
10 DECIMAL KEYS

The ideal machine for the writing of Statements, Accounts, Statistics,
Railway Receipts etc.

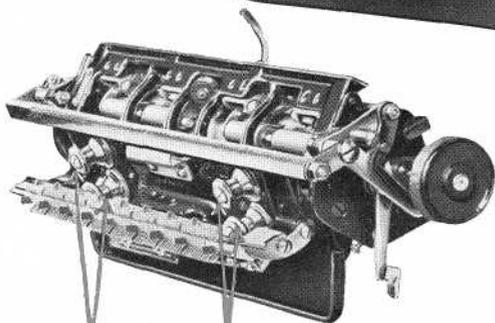
REAR VIEW SHOWING TABULATOR TOPS & EXCHANGEABLE FOOLSCAP CARRIAGE
WITH BALL BEARING ROLLERS

PUNKA PROTECTORS

J TENSION ADJUSTMENT LEVER

CARRIAGE TENSION
A KNOB

B
SEE OPPOSITE PAGE



C D
BALL BEARING ROLLERS ON WHICH THE
CARRIAGE RUNS WITHOUT FRICTION

All actions respond easily and without jerking
to an easy touch of the different Keys

TWO MACHINES IN ONE.

**WITH THE FOOLSCAP CARRIAGE
INSERTED THE A. E. G. POLICY TYPE-
WRITER IS CHANGED INTO AN EASY
RUNNING CORRESPONDENCE MACHINE.**



**ALL WORKING PARTS ARE MANUFACTURED
OF OUR INDESTRUCTIBLE CASE HARDENED
CHROME NICKEL STEEL,**



AEG INDIA ELECTRIC Co., LTD.

(Incorporated in Germany.)

PHOENIX BUILDING,

SPROTT ROAD, BALLARD ESTATE, BOMBAY, Box 608.

STEPHEN HOUSE,

5, DALHOUSIE SQUARE, EAST, CALCUTTA.

CODES: A.B.C. 6TH EDITION,
RUDOLPH MOSSE.

TELEGRAMS: ALLGEMEINE.

BOMBAY TELEPHONE: 22569.
CALCUTTA " 2174.

P R I C E L I S T

FOR

A.E.G. T Y P E W R I T E R S

REPRESENTATIVES OF:
ALLGEMEINE ELEKTRICITAETS-
GESELLSCHAFT, BERLIN
AND
AEG ELECTRIC Co. LTD., LONDON.

IN REPLY
REFER TO

October 1930

Model 24:	9½" Foolscap Size	Rs. 350/-
Model 32:	12½" Draft Size	Rs. 405/-
Model 38:	15" Large Brief Size	Rs. 430/-
Model 47:	18½" Policy Size	Rs. 480/-
* 9½" Extra Carriage,	Foolscap Size	Rs. 90/-

ALL PRICES SUBJECT TO 5% DISCOUNT

All our Typewriters are fitted with:

KEY SET TABULATOR & AUTOMATIC REMOVAL OF TABULATOR STOPS.

10 Decimal Keys for Key Set Tabulator Rs. 20/- extra.

* The extra carriage is interchangeable against the Policy Size Carriage so that, when the Policy Machine is not used for large statements etc., it becomes as convenient and handy for ordinary correspondence as a Foolscap Size Machine by the simple process of interchanging the carriages:

I T M E A N S T W O M A C H I N E S I N O N E.

Line-a-Time Copy Holder with Automatic underlining device Rs. 22/8

For Carbons, Ribbons & Spare Parts, please see separate Price List.

A.E.G. INDIA ELECTRIC CO., LTD.
Sole Representatives in India
for
A.E.G. TYPEWRITERS.

Phoenix Building,
Ballard Estate,
Phones: 22569 & 26190.
Bombay, October 1930.

FEATURES OF THE NEW MODEL A.E.G. TYPEWRITERS.

1. The Key Set Tabulator with AUTOMATIC REMOVAL of Tabulator Stops is now a standard fitting on all sizes of Office Machines.

It is no more necessary to get up and set the tabulator stops in the back of the machine by hand. The Stops are set automatically in any desired position by pressing the TABULATOR SETTING KEY on the Key Board. The removal is also done automatically by pressing the TABULATOR RELEASE KEY.

All movements respond to a light touch. No hard pressing is necessary. The tabulator action is perfectly smooth without any jerking.

2. Lightning Paper Insertion. A turn of the Cylinder Knob brings the paper into writing position. It is not necessary to lift the paper scale, push the paper underneath and lower the scale again.

The Feeding is so even that no time is wasted on the straightening of the paper.

A single piece of tissue paper will roll round the cylinder as easy as a bunch of 10 copies or several post cards.

WHEN INSERTING THE PAPER THE CARRIAGE MUST BE KEPT IN THE CENTRE.

3. Ball Bearings. The Carriage runs on one large ball bearing wheel and two pairs of large ball bearing rollers. The friction is therefore practically nil.

4. The Line Indicator is quite close to the platen coinciding exactly with the writing line for small letters as well as for Capitals under the action of the shift key.

continued.

A.E.G. India Electric Co. Ltd.

2

5. A new improved Automatic Locking Device has been introduced in the mechanism to lock the carriage when returning from the shift key position into normal.

6. Improved feather weight touch.

The above are the additional improvements in our new model machines. The old unique features of the A. E. G. Typewriters are again incorporated into the new model machines. They are:

- (a) Punka Protector with letter scale
- (b) 5 variable line spacings with half line space
- (c) Automatic double space writing
- (d) Simplified removable carriage construction, the carriage, carriage frame and platen forming one compact unit. The removable carriage facilitates the cleaning and oiling of the mechanism and reduces the cost of upkeep.
- (e) The employment of the indestructible Case Hardened Chrome Nickel Steel in all the working parts.
- (f) Margin Release Key on the Key Board.
- (g) Tabulator Brake which makes the carriage run perfectly smoothly when using the tabulator.

A. E. G. INDIA ELECTRIC Co., LTD.

(INCORPORATED IN GERMANY)

REPRESENTATIVES OF:

ALLGEMEINE ELEKTRICITAETS-GESELLSCHAFT. BERLIN

STEPHEN HOUSE

5, DALHOUSIE SQUARE, EAST, CALCUTTA

PHOENIX BUILDING

BALLARD ESTATE, BOMBAY, Box 608

January 1931

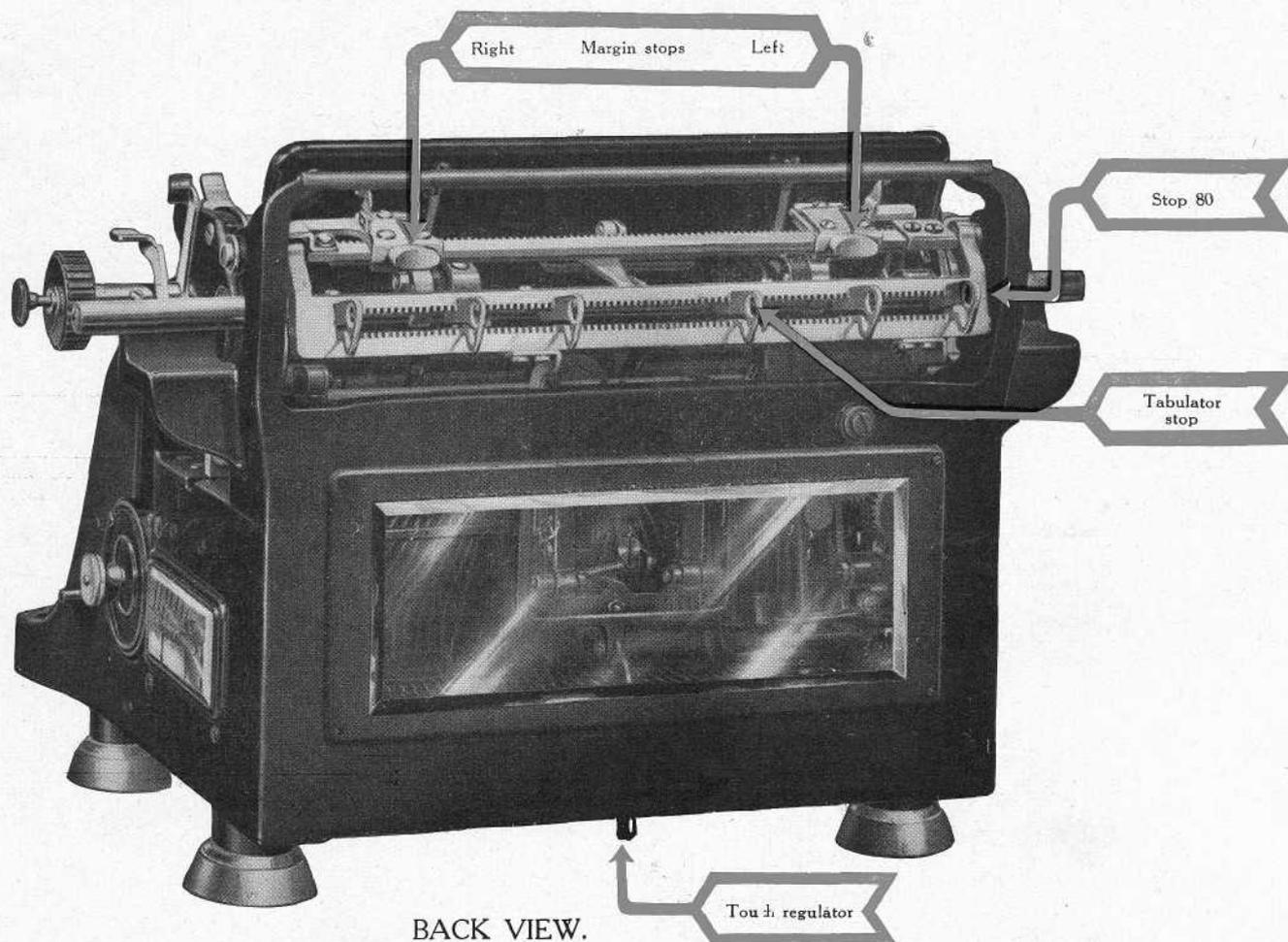
LIST OF SOME PATRONISERS

of the

A.E.G. TYPEWRITERS.

Government of Bombay	Lawrence & Mayo Ltd.
Govt. of H.E.H. The Nizam	E. Spinner & Co.
Govt. of Mysore	Damania Panday & Bajan
Kashmir State	Shaw Wallace & Co.
Raigarh State	Texas & Co. (India) Ltd.
Kolhapur State	Phipson & Co. Ltd.
Vadia State - Kathiawar	Raja Bahadur Motilal Mills, Bombay.
Bhagalpur Municipality	ASEA Electric Co. Ltd.
Bilaspur Municipality	Krupp Indian Trading Co. Ltd.
Cawnpore Municipality	Havero Trading Co. Ltd.
Raigarh Municipality	Agfa Photo Co.
B.B. & C. I. Railway	Francis Klein
Bombay Port Trust	Tata Sons Ltd.
J.J. Hospital, Bombay.	Sir Ibrahim Rehimtulla
Reuters Ltd.	Cassumally Jairazbhoy Esq.
Associated Press	Abdul Tyeb Esmailji Maskati
Times of India	Bombay Stationery Mart
McMillan & Co. Ltd.	Bombay Presidency Radio Club.
Kaiser-I-Hind Press	Mistry & Bhedwar
The Bombay Chronicle	Merwanji & Sons
Universal Fire & Gen. Ins. Co.	Polson Manufacturing Co.
Meridian Provident Ins.Co.Ltd.	Pirojshaw R. Vakharia
Consulate for Germany	Laxmidas & Dwarkadas
Consulate for Austria	Pandit Motilal Nehru
St. Xavier's College	Indian Press Ltd. Lahore.
Y.W.C.A. School	Allahabad Law Journal Press
Y.M.C.A.	Amraoti Central Bank Ltd.
Bombay Elec.Sup. & T. Co. Ltd.	Satchidanand Sinha Library, Patna.
Eastern Chemicals (E.D.Sassoon)	Savatram Ramprasad Mills, Akola.
Duncan Stratton & Co.	Sholapur Mills, Sholapur.
Geo Service & Co.	Raja Bahadur Motilal Mills, Poona.

ATTAINS MAXIMUM SPEED
ENTIRELY WITHOUT VIBRATION
GREATLY REDUCING COST OF UPKEEP



AT A REMARKABLE PRICE

Complete visibility of writing either in Black and Red or in any other two colour combination.

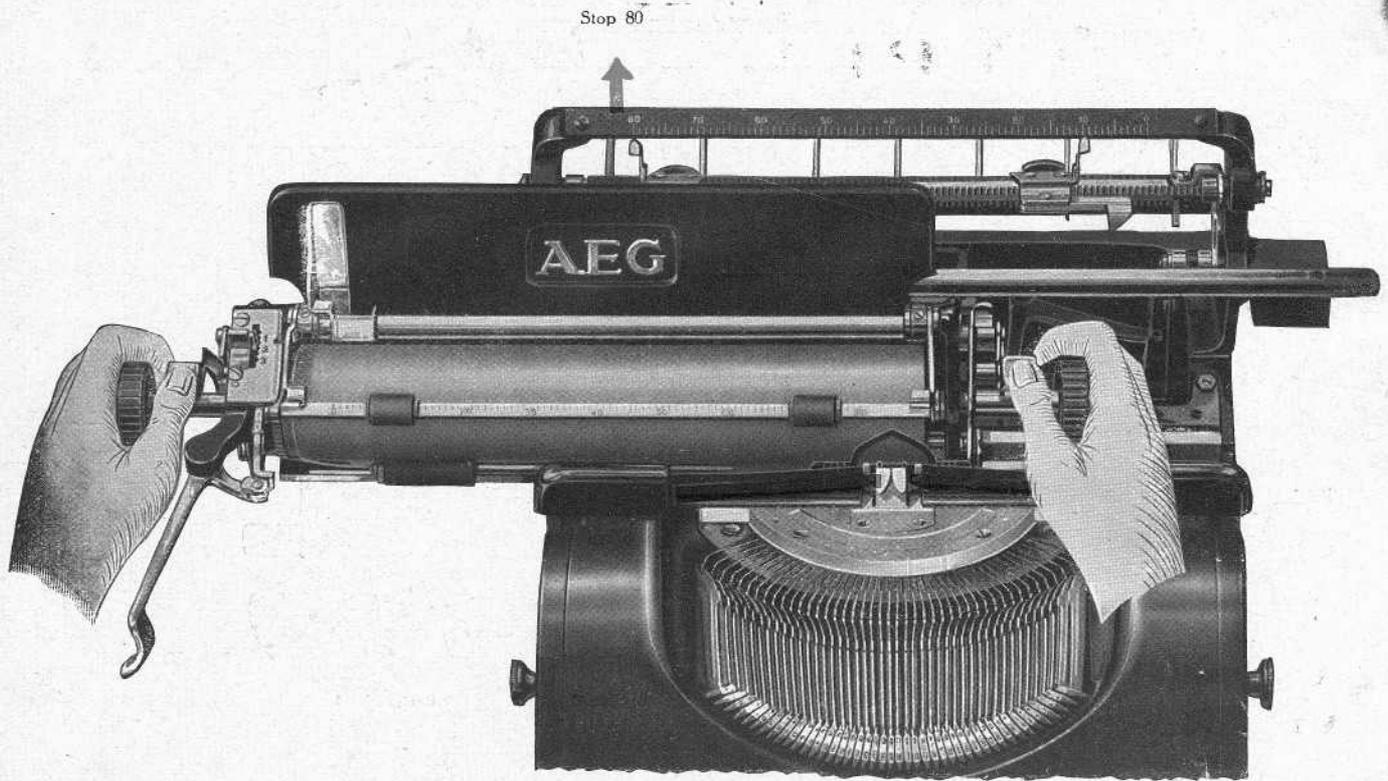
An unique feature of the AEG typewriter is the double-spacing device, for telegram writing which allows the machine to double-space between letters as desired.

The AEG tabulator is fitted with an automatic braking mechanism.

The above illustration shows glass panelling fitted into the framework of the AEG typewriter.

Felt is fitted to inside of frame work to reduce vibration to a minimum.

To facilitate cleaning of the interior mechanism, the back and side panels and the carriage of the AEG are removable.



MENTIONING A FEW OTHER POINTS OF INTEREST.

INTERCHANGEABLE CARRIAGE. The carriage and the platen are both interchangeable on the AEG typewriter. One machine serves the dual purpose of a folio and brief carriage typewriter.

The above illustration shows how carriage can be instantly removed by lifting up the red stop No. 80 on tabulator bar at the back of the machine, depressing carriage release lever, and sliding out towards the left.

AUTOMATIC RIBBON REVERSE.

BACK SPACER.

VERY LIGHT SHIFT KEY ACTION.

HIGH CLASS FINISH THROUGHOUT.

Hard Work Is Made Pleasurable When Using
The **AEG** Standard Typewriter.

No. 293.

Church Council
Received <u>8.3.31.</u>
Register No <u>802A.</u>
Date <u>7.3.31.</u>
File <u>42.</u>
Reply No.....
Date.....

From,

THE HONORARY SECRETARY,
Chotanagpur Central Christian Co-op. Bank, Ltd.,
RANCHI,

To,

P. Murad, Esqr.

Dated Ranchi the 7th March. 1931.

SIR,

In sending herewith a copy of item no. 5 of the meeting of the Re-organisation Committee of this Bank, held on the 2nd March, 1931, I have the honour to request you to resign from the Board of Directors of this Bank.

I have the honour to be,

Sir,

Your most obedient servant,

J. H. Gray
Honorary Secretary.

Copy of item no. 5 of the Re-organisation Committee Meeting
of the Chotanagpur Central Christian Co-operative Bank Ltd.
held on the 2nd March, 1931.

5. Regarding Gusatoli Co-operative Society.

In this connection read report of Babu Ram Bans
Sahay, Manager submitted to the Assistant Registrar under
no. 1980 dated 25-10-30 and Assistant Registrar's letter no.
9310 dated 8-11-30.

Resolved that awards be applied for against the
Gusatoli Co-operative Society and that Mr. P. Hurad be reque-
-sted to resign from the Board of Directors of this Central
Bank as he has misbehaved as the Honorary Secretary.

Church Council
 Received... 4.3.31.
 Register No. 795
 Date.....
 File... 42
 Reply No.....
 Date.....

चर्च कौंसिल के
सन्मुख निवेदन

Recd from
 President
 4/3/31

पत्र !!

तू धर ले मेरे हाथ को
 जहां तू यीशु प्रिये
 तहां भी मेरे लिये !!

श्री युक्त प्रथम दयापक
गोरोनोमी मंडली
दौरानागपुर और असा म
महाशय महामान्यवर

मैं दीनतापूर्वक
 सबिनय प्रार्थना करता हूं कि राज्यवर्द्धि
 के काम में मेरे शारीरिक रक्षा के लिये
 चर्च कौंसिल कुछ बन्दोबस्त करे। वही
 मेरा गारंजियन है। अगर खजाने में
 कुछ नहीं है तो जर्मनो जो सत्तर ७०
 हजार ग्रेन्ड भेजा करते हैं उस से होना ही
 चाहिये। गांव, गांव उपदेवा करते हुए भोजन
 बिना बहुत चकाचरहः! हो जाता है। हूं।
 यीशु मसीह का उपदेवा को सुनने के लिये लोग
 खूब मुकते हैं। सुरगुजा स्टेट, उदयपुर स्टेट खामडा
 स्टेट और बीकानेर स्टेट के हमारे जातिमात्रों के बीच में

जो बीज बोया जाता है उसको इन्धन
आवश्यक फल उगावेगा।

बहु संक्षेप से सूचित करता हूँ —
मेरे इस समय में यशपुर स्टेशन के प्रादेशिक
गांवों में उपदेश करता फिरा। मरगी वालों को
चार जन की चंगा किया, उन में से सप्तसोत्र नाम
का प्रादमी है; बर्म का मरगी वाला जो। बीर सा नाम
का चोक तीन वर्ष का, मरगी वाला का ब्यार बर्मो दो जन
एक एक वर्ष के थे। उपदेश करता हुआ ऐसीधों को
चंगा करता हुआ, अश्वीष देता हुआ यशपुर से उदयपुर
स्टेशन चला गया। वहां से मंगर पुर गया, वहां से
जंगल २ सूरगुजा गया और प्राठ रोज बिना
भाजन रहा, जंगल में वृक्षों को हट से चिप रहा, फल
फूल खा कर १५ रोज उरांव, और हिन्दु जातियों के
बीच उपदेश किया। और वा लोंग गैरा कोपडा लता कीन
लिपे वहां से राप्रगाड स्टेशन गया; सांरंगगइर गया।
अमेरिकन वालों के हाथ में धुम २ कर कुछ दिन उपदेश दिया-
संक्षेप लोनों के बीच में। महा नदी को किनारे में चार रोज बंठे
रहा। संमलपुर गया, कामड़ा, गया, वहां से राजगांगपुर
प्राप्ति सीके के पास पहुंचा। पूरव और जाड़ा से लडात निक
गया जो, वही वहां से लीक लीक है और अपने ताहिमाइनों के
बीच और लखतत भाइयों के बीच धुम २ कर उपदेश कर रहे हैं

I have the honour to be
Sir
Yours devotedly

Patan Hanukh Singh
P.O. Birn
(2) Bhairu Kumar D. Ranchi

NOTICE.

During the present settlement operation an attempt is being made to save some of the jungles in the Ranchi district from destruction. The greater part of the district is now denuded of forest, and there is nothing left even for fuel. The hills which used to bear forest are now bare and stony, for after the jungle on the hills is cut down, the soil is in a few years washed off, and the hills are useless for cultivation and even for grazing.

2. In most of the forests in this district both the landlords and the tenants have rights. In a few villages the landlords and tenants have come to an agreement whereby blocks of forests are preserved. But in most villages the jungles have been cut down in a most -- destructive manner either by landlords letting them out for cutting to contractors, or by the tenants wastefully cutting down trees. It has become in some cases a race between landlords and tenants for the destruction of the jungles. Sometimes a tenant cuts down hundreds of young sal saplings for making fences. Sometimes good jungle on a hill side is cleared to make a taro field which in a few years will lose its soil and become useless. Unless some action is taken now, there will in a few years be no forest left in the Birdega and Gumla Subdivisions, and the people will have to burn cowdung for fuel, as many raiyats have to do now in other parts of the district.

3. It is the duty of every landlord and raiyat to do his best to preserve some forest for the use of his children and his children's children.

4. There are two ways in which the forest can be preserved. Where the area of forest in a village is small, the landlord and tenants should agree to an amicable partition. It is generally fair to divide the forest into 3 parts. One part will be landlord's rakhat, in which no one but the landlord will have rights. Another part will be the tenant's rakhat, in which no one but the tenants will have rights. The third part, will remain as it was before, ordinarily village jungle.

5. The other way where the area of forest is large, and spreads into several villages, is to have a portion of the forest reserved

under the Forest Act on the application of the landlords, in the interest of both landlords and tenants. The Forest Officer will divide the forest into a number of coupes. Each year one coupe will be thrown open for the villagers to cut their requirements. The other parts then have a chance to recover, and so the jungle is preserved for posterity. Arrangements are made at the same time for the landlord to get a fair share of the produce of the forests.

6. When forests are reserved in this manner care will be taken that forests is left outside the reserves.

7. Forest guards will usually be appointed from among the villagers themselves.

8. Villagers will be able to graze their cattle in the reserves without fee or permit, except in those parts where young trees are growing up.

9. It must be remembered that these reserves will not belong to the Government. Nor will Government try to make any profit from them. The forests will be managed by the Government on behalf of the people.

10. A large number of tenants have realised the necessity for saving part of the jungles, and have agreed to the partition of jungles with the landlords. Each party must give up some part of its claims. The landlord must give up his claim that the jungles belong exclusively to him. And the tenants must give up their claims that the jungles belong exclusively to them.

11. When the small jungles are divided between landlord and tenants, the tenants must take care of their own rakhat. They must not allow anyone to cultivate in their rakhat. They must see that the forest is not damaged by excessive cutting. Generally it will be better to appoint a panchayat, with the headman, Mahato, and other village officials, to manage the tenants rekhat. A forest officer will come round once a year to advise the panchyat how to manage their forest and regulate cutting. Both the landlord's --

rakhat and the tenant's rakhat must be kept clearly demarcated on the ground. The tenants must not interfere with the landlord's rakhat, or the landlord with the tenant's rakhat, ~~xxxxxxx~~

12. The tenants should remember that all these steps are being taken in their interest and in the interest of their children.

J. E. Innes

Deputy Commissioner,
Ranchi.

J. M. ...

Settlement Officer,
Chota Nagpur Settlement.

Bund
3.3.31

नोटिस

१. इस सेंट्रलमैराट में रांची जिले के कुछ जंगलों को बरबाद हो जाने से बचाये जाने की कोशिश का जा रही है। इस जिले के अधिकाँस हिस्से में जंगल रकयम रक्तरम हो गया है, और जब जलावन तक के लिये भी कुछ न रह गया है, वे पहाड़ियाँ जिन पर जंगल थे अब उजाड़ और पत्थर के टुकड़ों से भरे भरे पड़े हैं, क्योंकि पहाड़ियों से जंगल को काट डालने पर मिट्टी कुछ ही वर्षों में बह जाती है, और वे पहाड़ियाँ लबाद करने और मवेशों चराने लायक भी नहीं रह जाती हैं।

२. इस जिले के अधिकाँस जंगलों में जमीन्दार और प्रजा दोनों का हक है। कुछ गाँवों में जमीन्दार और प्रजा ने ऐसा राजीनामा कर लिया है जिससे जंगलों के टुकड़े रखाँत रखे गये हैं। लेकिन बहुत से गाँवों में जंगल सत्यानाशी तरीके से काटे गये हैं। धाले काटने के लिये जमीन्दारों के डीका देने से या पेटों को प्रजा लोगों के काट डालने बरबाद करने से। कहीं कहीं तो जंगलों को बरबाद करने के लिये जमीन्दार और प्रजा दोनों ने परस्पर एक दूसरे की स्पर्धा की है। कभी कभी तो एक प्रजा मैकड़ों सरबुर के नये पेटों को घेरना बनाने के लिये काट डालता है। कभी कभी पहाड़ी के किनारे पर के लकड़ें लकड़े जंगल ऐसी एक टांड खेत बनाने के लिये काटे जाते हैं जो कुछ ही वर्षों में मिट्टी के बह जाने से बेकार हो जायगी। जब तक के कभी कोई करिबाई नहीं की जायगी कुछ ही वर्षों में सीमडेगा और गुमला सबडिवीजन में कुछ भी जंगल न रह जायगा, और लोगों को जलावन के लिये गौइवा व्यवहार करना पड़ेगा जैसा कि कभी इस जिले के और और हिस्से में बहुत सी रैयतों को करना पड़ता है।

३. हर एक जमीन्दार और प्रजा का यह कर्तव्य है कि वह कुछ जंगल अपने नाल बच्चे और उनके भी बच्चों के लिये बनावे।

४. जंगल बचाने के लिये ये उपाय है। जिस गाँव में जंगल का रकना कम है वहाँ जमीन्दार और प्रजा को आपसी बटवारा में राजी होना चाहिये। साधारणतः यह मुनासिब है कि जंगल ३ टुकड़ों में बाँटा जाय। एक टुकड़ा जमीन्दार का रखाँत होगा जिस में जमीन्दार के सिवाय और किसी का कोई हक रहेगा नहीं होगा। तीसरा टुकड़ा सम्पूर्ण प्रजा लोगों का रखाँत होगा जिस में प्रजा के सिवाय और किसी का कोई हक नहीं होगा। तीसरा टुकड़ा

- साथिक मुताबीक मामुली मिलेज जंगल याने गाँव वालों का जंगल रहेगा
- ५ जंगल बचाने के लिये दूसरा उपाय यह है कि जहाँ जंगल का रकबा बड़ा है और जंगल कई मौजे तक लगातार मिला हुआ है वहाँ जमीन्दार अपनी और प्रजा की भलाई के लिये फोरैस्ट रकब के मुताबीक दरखास देकर जंगल का रकब टुकड़ा रीजर्व याने रखात करवाले। ऐसे रखात जंगल को फोरैस्ट ऑफिसर कई रकब टुकड़ों (कूप) में बाँटेंगे। हर साल रकब रकब टुकड़ा (कूप) गाँव वालों की जरूरतों के लिये खोला जायगा। रखात जंगल के बाकी हिस्से को तब बड़ने का मौका मिलेगा और इस तरह से हमेशा के लिये जंगल बचाया जा सकता है। इसके साथ साथ ऐसा प्रबन्ध किया जायगा जिस से जंगल का पैदावार का मुनासीब हिस्सा जमीन्दार को मिले।
- ६ जिस समय में इस तरह से जंगल रीजर्व किये जायेंगे उस समय में ऐसा उपाय किया जायगा ताकि रीजर्व के बाहर भी कुछ जंगल रह जाय।
- ७ साधारणतः गाँव वालों ही में से फोरैस्ट गार्ड बहाल किये जायेंगे।
- ८ गाँव के लोग रीजर्व जंगल में बिना नाम और बिना हुकुम मवेशी चरा सकेंगे सिवाय जंगल के उन हिस्सों के जिन में छोटे छोटे पेड़ निकल रहे हैं।
- ९ यह जरूर थाय रहे कि ये रीजर्व जंगल सर्कार के न होंगे और न सरकार उनसे (गवर्नमेन्ट) कोई नाफा करने की कोशिश करेगी। उन रीजर्व जंगलों का केवल प्रबन्ध ही जगता के तरफ से सर्कार करेगी।
१०. बहुत सी प्रजातों ने अब यह सामर्थ लिया है कि जंगलों का कुछ हिस्सा बचाना जरूरी है और जमीन्दारों के साथ जंगल बाँट लेने को मंजूर कर लिया है। हर एक पक्ष को अपनी दायिगी का कुछ हिस्सा जरूर उठा लेना चाहिये। जमीन्दार को यह दानी जरूर उठा लेना चाहिये कि कुल जंगल अकेला हीका है और प्रजा लोगों की भी यह दानी उठा लेना चाहिये कि कुल जंगल अकेले उन्हीं लोगों का है।
११. जब छोटे २ जंगल जमीन्दार और प्रजा लोगों के बीच में बाँट लिये जाते हैं तब प्रजा लोगों की अपने रखात की हिफाजत जरूर करना चाहिये। उन्हें यह जरूर चाहिये कि किसी को अपने रखात में खेत न बनाये दे। उन्हें यह जरूर देखना चाहिये कि जरूरत से ज्यादा काटकर जंगल नुकसान न किया जाय। साधारणतः अब इस में होगा कि प्रजा लोगों के रखात जंगल का प्रबन्ध करने के लिये गाँव के मुखिया, महतो और गाँव के दूसरे २ कर्मचारियों को लेकर एक पंचायत बहाल की जाय। साल साल एक फोरैस्ट



श्रीकृष्ण गांव व जाकर गांव की पंचायत को यह सलाह दिया करेंगे कि किस तरह से जंगल का प्रबन्ध किया जाय और काटेने का कौशा निधम बनाया जाय। जमीन्दार का रखांत और प्रजा लोगों का रखांत दोनों साफ साफ सरजमीन पर हदबन्दी करने जरूर बलग रखा जाना चाहिये। प्रजा लोगों को जमीन्दार के रखांत में और जमीन्दार को प्रजा लोगों के रखांत में कुछ भी हस्तक्षेप जरूर नहीं करना चाहिये।

१२. प्रजा लोगों को यह याद रखना चाहिये कि ये सब उपाय उनकी और उनके बच्चों को भलाई के लिये किये जा रहे हैं।

श्रीकृष्ण
३/३/३१

Printra
3.3.31

J. L. Innes

डिप्टी कमिश्नर, रांची।

J. M. K. ...

सेटलमेंट श्रीकृष्ण
दीरानागपुर सेटलमेंट !

Church Council
Received... 4.3.31
Register No 799
Date... 2-3-31
File... 42
Reply No.....
Date.....

File

Dak-Banglow Road.

Patna.

2-3-31

To

P. Hurad Esqr.

Secretary, G. E. L. Church.

Ranchi

Dear Sir,

As insructed by Mr. B.B. Srivastava of Bombay
I am sending herewith the Specimen of his Hindi Type-writer
Please inform him of the fact and oblige.

Yours faithfully.

Suraj Prasad
Clerk to

Mr. Nageshwar Prasad.
Advocate.

Dak-Bungalow Road.

Patna.

क ख ग घ उ च छ ज भइय

ठ ठ ड ढ ण त य ह ध न

प फ ब म म ए र ल व स ष श ह

१ २ ३ ४ ५ ६ ७ ८ ९ ०

स ह ङ ञ टै ए ऋ ऌ ए

फ क ङ ज ङ उ ठ टो र हौ

ब क म ा न ज व ष षि री

श ह ष ख द ष ल न । , ' श ह ष ख द ष ल न : अ



Secy Bd. of Trustees

Secretary C.C.

As a matter of fact the C.C. does not give any order for the printing of religious books. It can only express a desire, because the Press is now a business concern & can not undertake printing of such books which can not have a good sale.

However, the Council wishes to make certain additions & alterations in the Liturgy & it was done in the last Council meeting of Oct. 1930. The changes are slight. These Minutes ^{in original} have been given to the Press on 10.11.30 & I referred the manager to these Minutes so that he can see for himself the corrections to be made.

On receipt of these Minutes I wanted to correspond with you officially as directed by the Conference [See page 8 of the Proceedings.] So long it is only the Press which has been printing religious books without obtaining any order from the C.C., because it is the Press which can ^{only} know which books are out of stock or out of print.

I have no official information re Sakshi Bani, K. Dandi or other books, except re the Bradhans which was reported in the Conference [See Conf. Proceedings P. 6.] by the President.

Edmund
26.2.31.

Please send me one copy of the Bradhans with the necessary corrections so that the Press may print it with these corrections.

A. D. James
2/2/31.

copy of corrections sent to Mr. James today.

A. D. James
2/3/31.

Manege.

To C. C. Sevalar
for information.
Dubbura
2/2

"Mundari Aradhana" kitab
Press men hai ya nahin.
Yadi nahin hai to chhapne
ke bare up to ray laghai.

D. Dubbura
26/2/31.

Aradhana - Mundari, Hindustan Press men se koi bhi
stock men nahin hai. Main to bite sal hi men
chhapna arambh karne chaha tha us samay
Sec: C. C. mujh gabanai bola tha ki no men kullah
sadharna hai so jab tak hukum na mile chhapa
na jay. Acha ki bat K. Dandi ke bare bhi hai. Bite
tarikh 2-2-31 ko main unse (Sec: C. C.) likh kar jamne
chaha ki ab chhapna suru karne wa nahin do par
unhone jab tak mila - Chitti No. 724/31
42. ki Aradhana
bidhi chhapne ke sambandh men Oct: 30 ka minutes
jo Press men chhapne ke liye bheja gaya hai -
dekho. Oct: 30 ka minutes mujhi iske aye chhapne
ko mila na ki ~~na~~ Aradhana Bidhi chhapne
ka hukum dekhne ko. Main ab tak us minutes
ko nahin dekha hun - par mesa bhi chahna tha aur
hai ki uska chhapna jaldi suru kar den.

26/2.

Spec. Bd. of Directors

Kindly see what can
be done along this line

महोदयनेवा-अहंता
अपना-को-ले-पावेरा-
तक्ष-हमारे-लिये-यहां-
विपण-अपना-मुकौल-
होगा-
आगे-अम-

लि: तापुवा-

यचार-Pritham masih
Bhugra
bahijira.
P.O. Raigangpur



ADDRESS ONLY

To Peter Hurad
Lutheran mission

Ranchi

Bahjira St. 23-2-31-

महाशय P. Hoonad को मैं प्रोत्सा-

हसो हूँ मैं था - प्रचलन - नम - यो म सुदय

आगे - लिखने नम - नम - नम - यह है है

वि - मु - डारी - नम - यना - के विशय

में - जब महासमा - दुआ - जा - जो वावु -

के - हाथ - करेला - ने जा - वि - ले - वला - वे

पानु - नी - वे - वा - के - वा - वन्यु - को - इ - पत्र

में - दे - वने - से - मालु - म - है - वि - नम - वत - क -

ते - या - नही - है - यदि - नम - यना - न - हो -

तो - नि - ला - यला - ना - मु - लकी - ल - है

मैं - प्रे - सि - डे - न - सा - दे - व - के - आ - ने - प - ल - पु - ष्य

पर - वह - म - नु - ष्य - वि - नम - नम - नम - है

वला - या - सो - यदि - नम - नम - नम - के

ते - या - है - तो - नु - ष्य - नम - इस - के

लिये - चि - नता - नम - जि - ये - वि - मे - रा -

गि - ला - नम - नम - म - रो - क - दो - क - न -

वे - स - न - नु - स - रो - नम - या - पर - वह

मैं - नम - है

No: 811/31.
F. — 42.

The Correction are in the General Prayer of the
Sunday Services as follows:-

He Prabhu apne das hamare Kaisar IHind Pancham Georg

.....
For ~~असह्य~~ Rajypratinidhi - write Viceroy aur hamare
desh ke sab Rajyadhikariyon ko ashish dekal
bitawen. Hamari mandali ki sthapak sabha ko aur bidesh ke
mitron ko ashish de ki ham khristiy prem aur sahyog men
age barhen. Hamari Mahasabha ko, Church Council ko, aur
anya mandali sabhaon ko ashish de

Those lined red are new additions and should be in-
cluded in the new edition.

I should be glad to see the Proof Sheet and make
suggestions in improving the printing with regard to
spaces and positions of the matter. I am sorry I have no
spare copy of the Aradhana with me.

Sd. P. Hurad.
Secretary,
Lutheran Church, Ranchi.
2-3-31.

Church Council

Received. 27. 2. 31.

Register No. 777.

Date... 26. 2. 31...

File... 4-2.....

Feb

Telegraphic Address:-

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WIRELESS SETS AND
COMPONENTS OF
EVERY DESCRIPTION

TELEPHONE No. 5471 CAL.

23, LALL BAZAR STREET
(NORTON BUILDINGS).

No. T 0503/31.

CALCUTTA, Feby. 26. 1931.

The Secretary,
G.E.L. Church,
Ranchi.

Dear Sir,

Your letter No. $\frac{785}{F. - 42}$ /31 dated the 23rd current. We regret to state that we are unable to fit up Hindi characters to any English typewriter.

We are very glad to hear that the two Corona typewriter which you had from us some time back are still giving you satisfaction.

A copy of our illustrated catalogue of typewriters is being sent to you under separate cover as requested.

Thanking you for your enquiry,

Yours faithfully,

[Signature]
Manager.

No. 798/31.
F. - 42.

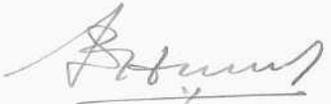
Secretary Board of Trustees.

As a matter of fact the Church Council does not give any order for the printing of religious books. It can only express a desire, because the Press is now a business concern and can not undertake printing of such books which can not have a good sale.

However, the Council wished to make certain additions and alterations in the Liturgy and it was done in the last Council meeting of Oct. 1930. The changes are slight. These Minutes in original have been given to the Press on 10-11-30 and I referred the Manager to these Minutes so that he can see for himself the corrections to be made.

On receipt of these Minutes ^I wanted to correspond with you officially as directed by the Conference (See page 8 of the Proceedings.) So long it is only the Press which has been printing religious books without obtaining any order from the Church Council, because it is the Press which can only know which books are out of stock or out of print.

I have no official information regarding Sakshi Bani, K. Daydiⁿ or other books, except the Aradhana which was reported in the Conference (See Conf: Proceedings Page 6.) by the President.


26. 2. 31.

785/31.
F. - 42.

23rd. February, 31.

Messrs. G. Rogers & Co.,
23, Lal Bazar Street,
C A L C U T T A .

Dear Sirs,

Please let me know at your earliest convenience if you can fit up Hindi (Devanagri) characters to Second-hand Remington or Corona typewriters and if so what would be the approximate price of such machines.

I have 2 second-hand Coronas from yours and they are working nicely and have given satisfaction.

Please send me your current illustrated catalogue and oblige.

Yours faithfully,


/

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 726/31.
F. 42.

LUTHERAN COMPOUND,

Ranchi the 3rd. February, 19 31.

To

The Press Manager,

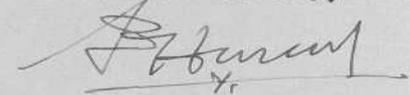
Lutheran Church Compound

Ranchi.

Dear Sir,

In reply to your letter of 2.2.31 regarding the re-printing of hindi and other Aradhana Bidhi, you are requested to see the Church Council minutes of October, 1930, which has already been sent to you for printing. You will find the necessary informations therein.

Yours sincerely,



~~SK~~
2/2/31

G. G. I. Mission Press

Printing, Publishing and Book Binding

MANAGER
~~ELIAS PURTH~~

Church Council
Received. 22.31.
Register No. 690.
Date. 2.2.31.
File. 42.
Reply No.
Date.

Ranchi, Bihar & Orissa

Dated the 2nd February, 31.

To

The Secretary,

Church Council, Ranchi.

Dear Sir,

I beg to draw your attention to our conversation of some months ago on re-printing of Hindi and other Aradhna Bidhi. I, Now want to start printing of these books soon. Would you therefore see if any addition or alterations are to be made there.

Yours faithfully,

McShane
Manager.

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

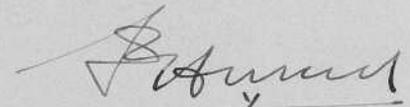
No. 657/31.
F. - 42.

LUTHERAN COMPOUND,

Ranchi the 2nd January, 19 31.

To
The Press Manager,
Lutheran Church Compound
Ranchi.

Please print 500 copies of the Form enclosed herewith all in Blue and the rest with out my name. This is very urgent as the form have all run out.


Secretary,

Lutheran Church, Ranchi.

Stinkel.
15-10-30.

Church Council

Received. Age 20.10.30.

Register No. 435

Date 15.10.30

File No. 22

Reply No.

Date.....

Manjawaar Rev. M. Pochu Sahab. ko mera gionobhay.

ap ko malum howe ki jio samain main kameti men ha usi samain
garusi kam ke karan Lal Peromibly Co-operative Society

80/- karja liya ha, womese main Ro 29/- rupaiya mul
aur sudh bhar diya

1927 ke june mahina men main Stinkel aya.

1928 men main kai karnon se kuchh bhi karja bhar deene
nahin saki, jiolca hal main Society ka agah kiya.

8-9-29 ko Society Ro 51-0-0 karja, aur 5-15-0-0 Sudh
ditcha karke Eward karne ka notice mere upar gary kiya

"Dehbiye -:- notice ka tone copy number I"

Do notice ko pakar main 18-10-29 ko Ro 15/- babou gunao
Turkey "G. E. L. M. Press men kam kartha hai" go usi samai
Secretary ka kam kartha ha, behe diya, jiolca wah 24-10-29.
ko receive kiya hai, rasid bhi mere pas hai (darkar
hone par rasid behe gayga.)

Joke piche main 1930 men karja rupaiya beheine hi
par ha ki phir Society mere pas Ro 51-0-0 mul aur
Sudh 11-2-0 aur Ro 5/- gurbani dabi kar Eward karne
ka notice gari kiya "Dehbiye notice ka tone copy
number II"

Letin aphaas ki bat hai ki notice number II
men na secretary na Sabhapati aur na koai Society
ke member ka sahi hai. Parantu lekhat ka sahi ek
chota pricase nite men hai go D. B. kaste dikhaya
gaya hai.

In uprokt baton se yane 1929 ka notice aur
1930 ke notice se spast dikhai deti hai ki mera
karja rupaiya 51-0-0 aur Sudh Ro 5-15-0 se barh
karke Ro 11-2-0 huwa hai

lichar karne ki bat hai ki main jo Ro 15/- babu Gumas Turkey ke nam se 18-10-29 ko bheja so kya huwa? office se dikhai deti hai ki na mera upariga aur na Chitri Society men pahuncha.

1930 ka karam office palcar main baboo Bhamu Turkey (Kathartoly) ^{sabhapati} ke pas ek Registry chittri bheja bhejcar main Ro 15/- ka ladarut kiya. lekin udas ki bat hai ki main koi jawab nahi paya. Tioper main 3. P.e. litcha. ek. Bhamu Turkey Sabhapati ke pas. Dooda Gumas Turkey Secretary ke pas. Tioper mangal Turkey ke pas lekin mujh ko kisi se jawab nahi mila.

yadi mera Ro 15/- Society ^{ko} diya gata to Sudh Ro 5-15-0 detarke mera karja ka mul Ro 9-1-0. diya gata aur aj mera karja Ro 41-15-0. baachta gito Society 1930 men mere upar dabi kar Edward karne ka office gari karta. Lekin mera upariga aur Chitri Society men na pahunchne ke kasar Society anjan ho karke mujh ko Ro 15/- ka gurbani bhariya hai. yadi mera upariga aur Chitri Society men pas kiya gata Gumas Turkey se, to Society mere upar to prakar ko karwan kadacit nahi karta aur main badnam nahi hota.

Society ke Secretary ke litcha parhi kagaz se Sabut hai ki upariga bhejne par chi aur baachta hi gata hai par nahi ghatta hai. litchar karne ke gogyai hai.

Main dinta purbak ap se miwedan karta hun ki ap toke gathart litchar kar niptari kijiye.

meri arjee hai ki Gumas Turkey se Bank ke miyamanusar jo tarikh se wah mera Ro 15/- paya hai ahtak ka Sudh miab karke. ~~mer~~ ada kiya gay aur chabe to mere pas chabe Society ko diya gay.

Pran se.

Copy forwarded

to Secy, Church Council, Ranchi.

Yours faithfully.

Rev. Johan Tuzis.
Tirkel.

नोटिस (नम्बर 2)

(जब कि मेम्बर सभामें गरहाजिर हो जाता है ओ कर्ज नही देने सकने का काफ़ी बजह बताने नही सकता है)

जानाम: John Cuyler मेम्बर नम्बर 36

लाल सिरोमटोली को-ओपरेटिव सोसैटी को-ओर से ।

आप-को जनाघा जाता है कि आप सजा में उपस्थित नही हुए ओ अपने देने नही भुदा कर सकने का संतुष्ट जनक कररा देने में थुका गये इसलिये _____ स्थैथा का जुखाना आप के उपर ठहराया गया है और यह भी निपटारा किया गया है कि आप अपने कर्ज के बाबत रु: ५१ और सूडू बाबत ५॥६ (फिओन) बपरासी को दे । अगर यदि आप नही दे तो कम्पटी अधिक जुखाना ठहराने के लिये विचार करेगे और को-ओपरेटिव के रजिस्टर बहादुर से शर्वाई लेकर आप का समुचा कर्ज एक साथ वासूल करेगे और इस प्रकार करने से अपने कर्ज का पूगुरा आप को देने होगा

यदि आप नही मानेगे तो कम्पटी को ऐसाही काम- करना पड़ेगा और आप मेम्बर से निकाले जायेगे ।
जमा पुछ ॥३ मरु ओ सूद और भुत करकात ।

सिकर (Sol) गुनसतिरकी मेम्बर. (Sol) मानु तिरकी सजापति ।

लाल सिरोमटोली को-ओपरेटिव सोसैटी ।

वा ८ माह सेप्टेम्बर ईसा १९२६.

Church Council

Received... 12.30

Register No P. 538.T

Date... 29.12.30.

File... WRITING SPACE
42

Reply No.....

Date.....

INDIA



ADDRESS



Mister. P. Hurad
Secretary
Church Council
Lutheran - Compound
Ranchi

जु. २६-११-३०

भा. प्र. व. त. न. श. च. कौ. शि. ल.
 से. कौ. र. सा. ह. व. को. यो. शि. ल. श. य.
 लो. ह. र. द. ग. इ. लो. का. जो. र. व. स. ग.
 जो. वे. ठ. को. ता. १४-१२-३० जो. ह.
 ख. र. स. लो. ह. र. द. ग. स्. टे. श. न. में. हो. गे.
 रा. ची. से. प्रे. सि. ड. रो. वी. भा. प्र. यो. प्रे. ह. न.
 सा. ह. व. जो. भा. प्र. यो. जी. ल. क. ड. १. को.
 भा. प्र. यो. सु. ल. से. वे. रा. ड. को. कृ. श. से. ना.
 सा. यो. ला. वे. गे. ला. प्र. को. जो. र. व. स. ग.
 जो. को. र. से. ला. प्र. को. ने. व. ता. बि. दि. जा. ता.
 है. ला. प्र. इ. प्र. स. ता. में. हा. जि. र. हो. ने.
 को. ब. ह. पा. जा. रे. गे.

जो. र. व. स. ग. को. का. य. य. क. र. सी.
 जो. को. र. से.

B. K. Malhotra

Ruru

B. K. Malhotra
 Ruru
 11/11/30

The Editor.

Sir,

Will you kindly have this circular published in your esteemed paper in a prominent place and oblige.

Thanks very much.

Yours truly,

A. H. Kulkarni.

THE ALL INDIA SWADESHI EXHIBITION.

Telephone No: 23446.

Tele. Address: "INDEXHIBIT"

Church Council
Received... 17. 11. 30.
Register No. 204.
Date... 13. 11. 30.
File... 42
Reply No.
Date... Yours truly

Great Western Hotel Bldg.,
Old Customs House Road, Fort,

Bombay, 13 NOV 1930 193

Dear Sirs,

Postponement of the All India Swadeshi Exhibition.

The 'All India Swadeshi Exhibition' which was to be held in November/December 1930 has been postponed to February/March 1931 due to the tense and disturbed political conditions in Bombay, as also to enable to complete the erection work more satisfactorily. The Committee has taken this step after mature consideration-in the best interest of the Exhibitors themselves.

You will appreciate the motive underlying this decision as we feel the political conditions in Bombay are bound to get worse, making it impossible to satisfactorily carry out the objects of the Exhibition.

However, it must be clearly understood that the work in other directions will go on such as preparation of directory of the Exhibition and the stalls will be registered from now on from all over India, Burma and Ceylon. The average charges will be from annas 12 to Rs. 1/4 per square foot, according to the exact location of the place required. All the exhibits will be allotted stalls according to our classification.

Although there is enough time, manufacturers and merchants of 'Genuine Swadeshi Articles' requiring stalls should immediately write to the undersigned stating the area required and giving details of their manufactures together with a remittance of Rs. 50/- for each stall as deposit for which an official receipt will be sent signed by either of the Treasurers Raja Narayanlal Bansilal or Seth Surji Vallabhdas.

The construction work will be taken in hand from the 15th of January 1931. Those requiring special stalls and also small cottage industries will be given special concession. All the necessary facilities and help for demonstration purposes will be given.

The average size of the stall is 12 feet frontage and 15 feet depth but arrangements can be made to have stalls of either smaller or bigger area with less frontage, the depth remaining same according to the individual requirements provided the requirements are known earlier.

The Exhibition office is now shifted to the Great Western Hotel Building, Old Customs House Road, Fort, Bombay, where all communications should please be addressed in future.

Yours faithfully,
A. H. Kulkarni,
Jt. Hon. Secretary.

Church Council
Receivon 20.11.30.
Register No 512
Date 17.11.30.
File 42
Reply No.....
Date.....

No. 2144

From,

THE HONORARY SECRETARY,
Chotanagpur Central Christian Co-op. Bank, Ltd.,
RANCHI,

To,

The Secretary,

Church Council of the Gossner Ev. Lutheran Church
in Chotanagpur & Assam, Ranchi.

Dated Ranchi the 17th November, 1930.

SIR,

With reference to your memo no. 520 dated the 8th November and letter no. 521 dated the 8th November, 1930, I have the honour to inform you that the Bank office has ~~been~~ now been shifted to the new building and I hope that in future you will have no grounds to make any complaints.

I have the honour to be,

Sir,

Your most obedient servant,

P. B. Das
Honorary Secretary.

521/30.
P. - 42.

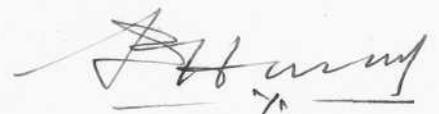
8th November, 30.

The Honorary Secretary,
C. C. C. Bank,
R A N C H I .

Dear Mr. Lakra,

I am sorry to say that the Bank Building premises are not being properly looked after. The surroundings are very untidy. You neither keep a caretaker nor engage any one to keep watch during night time, as chaukidar. It is also desirable that the Bank put up a gate on the road side of the Municipal Road to prevent outsiders to trespass into the compound and the tank. They find an easy access through that opening. If you don't wish to put up a gate please see that it is restored to its original order by fencings and enclosures and thus closed to the public.

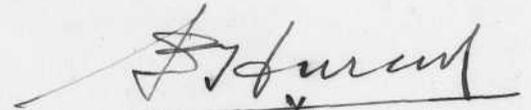
Yours sincerely,



512/30.
P.- 42.

3rd November, 30.

Reverend Jehan Toppe is the pastor of the Gessner Autonomous Church in charge of our Congregations in the district of Hazari-bagh. I understand he applies for permission to hold a fire arm for self protection. I know him intimately and can safely say that if granted a license he will find much help in his touring work through the jungle parts of the district where he is expected every now and then. I would recommend strongly that he may be given a gun under a license and hope he will make good use of it.


Secretary.

G. E. L. Church, Chota-
Nagpur and Assam.

Church Council
Received 2.11.30.
Register No. 468
Date 29.10.30.
File 142
Reply No.
Date

The Secretary,
Lutheran Church Council
Rauhi

Singhani the 29th Oct 30.

Dear Sir,
I wish to purchase a second handed Gun shortly in Rs 25/- and sending you my application for your recommendation.

Please be so good and return it as possible as you can because the S. D. office is going away shortly, with whom I am well recognized. I shall be much thankful for your kind act.

Yours faithfully
Rev. Johan Toppo

File

Church Council
Received *20.10.30.*
Register No *436.*
Date...*f...9...30.*
File...*H2.*
Reply No.....
Date.....

REPRESENTATIVES IN ALL LATIN AMERICAN COUNTRIES

J. VELLVÉ COMPANY

CABLE ADDRESS "VELLVÉ" ESTABLISHED 1915 TELEPHONE HANOVER 5663

25 BEAVER STREET
NEW YORK

September 1, 1930

SPECIAL OFFER

In order to introduce our school desks and chairs where they are not already known, we have decided to accept orders at the net prices as shown on the back of this letter, on condition that the ocean freight, and the insurance to destination, WILL BE PAID BY US; in other words, the f.o.b. New York price will be your c.i.f. (cost, insurance and freight) your nearest direct port price. Of course, if anything is lost or damaged in transit, we will replace it or refund the price, as you may prefer.

We trust that this advantageous offer will enable you to order at once all the desks you need, whether for the purpose of equipping a new school or of replacing such seats as may be too old or antiquated for present day needs. You will find that for neatness, hygienic features, comfort, quality, workmanship, durability and low cost, our desks are unequalled. We may add that they are in universal use in America, and throughout the world they are being rapidly adopted by the best educational institutions.

Write or telegraph. The desks can be shipped at once.

Faithfully yours

J. VELLVÉ COMPANY
J. Vellvé

P. S.-- This special offer, which is for prompt acceptance, is subject to cancellation without previous notice, and excludes a few items too bulky and expensive to ship, as well as a few distant ports with high freight rates. But write, in any case. If you need desks, we will quote you minimum prices.

UNBREAKABLE STEEL AGAINST BREAKABLE CAST IRON

*Our Desks—frames and legs—are made of unbreakable steel, pressed and tubular.
Cast Iron Desks break easily—Steel Desks completely eliminate breakage.*



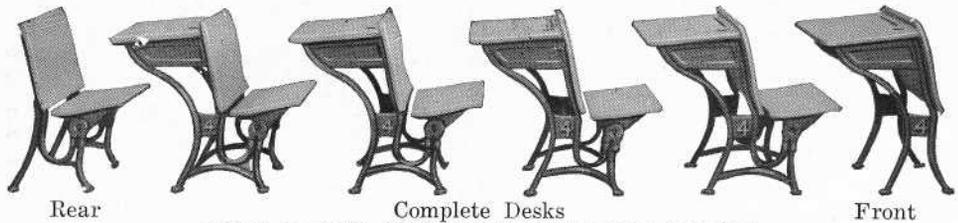
Desk and Chair A250
Adjustable—Swivel Chair



Classroom, Real Colegio de las Escuelas Pías de Sarriá, Barcelona, Spain,
equipped with our Desks A101



Desk A101
Tubular Steel Standards



Rear

Complete Desks

Front

A Row of Desks A101 as they appear when installed.



Universal Desk A502
Adjustable—Movable—Non Tipping

Classroom, Colegio "Santa Inés," Santa Tecla, El Salvador,
equipped with our Universal Desks A502.

Church Council

Received 30.9.30

Register No. 383.

Date 7.9.30

File 42

Reply No. PRESIDENT

K. F. NARIMAN (IN JAIL)

Date HON. GEN. SECRETARY:

YUSUF MEHERALLY.

PROPAGANDA & PUBLICITY SECRETARY:

A. H. KULKARNI.

7/2

THE BOMBAY PRESIDENCY YOUTH LEAGUE.
(All-India Swadeshi Exhibition 1930)

SHINGANEE BUILDING,
(OPP. CONGRESS HOUSE)
GIRGAUM BACK ROAD.

To, The Editor,

(For favour of publication in a prominent place)

It has now been decided that in the 'All India Swadeshi Exhibition' which will be held in the third week of October next, all the exhibits will be 'classified according to the commodities'. This will give facility to the public to make their choice from the products exhibited, and also give an opportunity to the manufacturers to examine and make comparative study of their own and others' products with a view to enhance the value of their stuff, whenever necessary.

We therefore expect that all the Manufacturers, Industrialists and Traders will not fail to extend their active support by taking special interest in the Exhibition. Any suggestions which would directly contribute towards the betterment of their own industries and of the country at large will also be gratefully received.

The one supreme aim of the Organisers is to see that every one must know what things are manufactured in India, and keeping this end in view, they will not spare any efforts in this direction.

It is hoped that no Manufacturer or Industrialist will fail to take advantage of this opportunity.

From experience and close study, the Organisers have found that generally no systematic efforts have so far been made to bring the products of the manufactures before the public eye.

A. H. KULKARNI

Propaganda & Publicity Secretary.

7 SEP 1930

OFFICE OF THE SECRETARY, G. E. L. CHURCH, CHOTA NAGPUR & ASSAM.

No. 438/30
F-42

Ranchi.
26 th.
September
1930.

To,

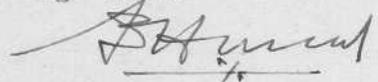
Babu Sulaman Soy.
Village Baghia.
P.O. Barda. Ranchi.

Ap ko palus howe ki N.M.S. ke kam ke liye 4 anikshak log darkar hain aur unke sambandh ka Notice jo main ne nikala hai uska naql ap ko bhej deta hun. Ap ne Church Council men kam ke liye darkhast kiya hai par mere bichar men abhi is barttaman men koi kam ap ke layek dene ko nahin hai. So ap Notice dekhke yadi un sthanon men jane chahen to shighr mujh ko likhiye ki ap manjur karte hain. Tab main ap ke liye jane ka bandobast kar deunga.

Yadi ap ko manjur ho to ap mere pas apna darkhast aur testimonials sab kuchh jaldi bhejiye.

Yieshusahay !

Age shubh,



12/8/30
To

Church Council
Received 12-8-30
Register No 261
Date 12-8-30
File 42
Reply To
Date

The Secretary of the Church
Council, G. E. L. Mission,
Ranchi.

Sir,

Reference to my application dated
27-9-29, I have the honour to request
the favour of you to kindly remind
the Council regarding my case and
may kindly be arranged to offer me
the post in the mission field.

I have the honour to be,
Sir,

Your most obedient servant,
Suleman Soy,

Village - Bahia.
P.O. Barda
St. Ranchi

12/8/30

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 431/30.
F. - 42.

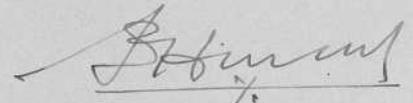
LUTHERAN COMPOUND,

Ranchi the 25th September, 1930.

To

The Press Manager,
G. E. L. Church Compound
Ranchi.

Please supply one Ream Foolscap paper thick quality, if in stock,
and submit the bill in the beginning of next month.



Secretary,

G. E. L. Church, Ranchi.

Church Council

Received... 20.30

Register No. 288

Date... 18.8.30

File... 42

Reply No...

Date...

SOUTH INDIA COMPANY
Post Box 284
MADRAS.

WRITING SPACE

INDIA



POST OFFICE
GARD

ADDRESS ONLY



Rev. P. Murad

Secretary, G.M.I. Church

Ranchi, (Behar)

Post Box 234, Madras.
August 18 1930

Dear Sir

We thank you for your kind order dated 14th asking us to send you one copy of 1001 Illustrations for Pulpit & Platform and 1 copy Calendar for 1931. We regret that the book is temporarily out of our stock, but fresh supplies are expect in about 4 weeks time. We have registered your name, and shall send you a copy as soon as our stock arrives along with a copy of the Calendar.

Yours truly

File

R. X. Clark

Church Council

Received... 20.8.30

Register No. 257

Date. 17.8.30

File... 4.2

Reply No.....

Date.....

THE SANTAL MISSION OF THE NORTHERN CHURCHES

BENGALI WORK.

NARAINPUR P. O., BIRBHUM.

(Rly. Sta. Rampurhat, E. I. Ry.)

17.8.30

Dear Mr. Hurad,

Thank you for your kind letter and good advice.

As to the preacher you mention I have no opening for him now, and we have practically no Hindi speaking people here about. But a post is vacant as teacher at our girls school, so if his wife happens to be a qualified teacher she might send an application with copies of certificates and in case they are found satisfactory she may be appointed in case the husband would be satisfied to come just as a companion to her.

Kind greetings to you all
Yours sincerely

J. P. Kampp

Church Council
 Received.. 8. 8. 30.
 Register No 2524.
 Date... 7. 8. 30.
 File... 162
 Reply No...
 Date...

File

Samuel Biswas
 Church Road
 Ranchi.

To

The Secretary,
 The G. C. C. Church,
 Ranchi.

Sir,

As I understand that there is a vacancy for Press Manager in your press, I beg to submit my application for a post.

Regarding my qualifications I beg to state that I have served many presses in Calcutta and up-country, I am thoroughly qualified as a practical man, and I studied up to the 6th standard to the Bishop's College, Calcutta, and I have experience from my younger days in this printing line, I have gained a fair knowledge of: - Job, Display, Design, Solid Book works, Statement, any artistic works I can manage, and also I can Compose some Languages as: - (Bengali, English, Greek, Hebrew, and Burmese).

I am 50 years old and healthy and regular in my attendance. Herewith I am enclosing my original Testimonials which will speak for themselves.

Hoping to meet with success.

Ranchi:
 Dated the 7th Aug.
 1930.

I have the honour to be
 Sir,
 Your most obedient servant,
 Samuel Biswas.

Testimonials.

Memo from The Baptist Mission Press,

Calcutta 27th May, 1895.

Mr. Samuel Biswas has been employed in this Press as a Foreman for about 13 years and his work has been satisfactory. He is a good man and has been regular in his attendance and diligent in this work. He leaves this press of his own opinion for another appointment.

Sd/-. J.W. Thomas, Superintendent.

-----0-----

Memo from the Superintendent,

Thacker Spink & Co. Printing Office,
Calcutta 6, Mango lane.

Mr. Samuel Biswas is hereby appointed Section-holder in the advertisement section of the above Press at a salary of ~~Rs~~ Rs 170/- per month.

Sd/-. M.O.W. Pell.
Superintendent.

-----0-----

From the Statesman, 3 Chowringhee,
Calcutta 31st December, 1903.

Mr. Samuel Biswas is one of the principal display section holder in the advertisement department of the Statesman. I have all along liked his work. He is hard working and can ever carry out any artistic work he is put to. I wish him every success.

Sd/-. Fred S. Lyon .
Superintendent.

-----0-----

From the Oscar Press, 13 Royd Street,
Calcutta, 18th March, 1904.

Sir according to the letter of appointment in the Job department you obtained you must either come to me or send me a man equal to yourself. I have already turned three good men away because of your engagement.

Sd/-. Colin M. Winter,
Proprietor.

28-7-1930

Church Council
 Received 48.20.
 Register No. 43.
 Date 28.7.30.
 Reply No.
 Date

Shri. Hari Lakhon - Santal ---

ki... mashi - Chitthi - Likhahai - Somachor
 Malabari - Jalajalajai gori
 Satakara dangi - Chabagon - Lakhon

Santal mashi - 28-7-1930

Baba - rasari - Sahebe - age - Somachor - zoro
 homera - torafa - kosab - Mongal - Soba - Achhahai
 Sopno - Baba Sahabe - Joromoni - Kirishiton
 Homalga - apakiri - pase - Awar jishiwor kada
 Se - onchhi hai - Homera Malomohai
 Tomoshi - aelhi - haga - Homer - chitthi ka
 A-shiri - bada lena - pita Jano Somachor
 Hindi - Horafa - Mhalwa - Bhaba - Pahila pasotok
 Alha dasora pasotaka Jaladi - Shelehi
 rena - Pahila - pasotaka 6 - Chhatto -
 Dasara - pasotaka 6 - Chhatto - Loma 12 boro -
 To Mhaka - doma Hea dasa - Ghorame
 Hom - dasa - Manda - Sekadom - Agorime
 Bhusi - dena - ydoham - Roofia pasai
 Jagora kerke - Rakhega - Jaladi bhiso

chawa bhaga Hindi horafa - pahila pasotoko
 Mhalwa bhaga Hindi horafa dasora pasotoko - 6
 Loma 12 - goma 12 - To Lakhon Santal mashi
 Tu Satakara dangi - Po Malabari
 Kirishiti Jalajalajai gori
 Sekadoma agori likhi ki lehe
 Awarahama - Salama ditahai

श्री. हरि लखन सांतल मशी
 मलबारी चित्थी लिखाई सोमचोर
 जलजलजै गुरी सतकारा दंगी - चबगोन - लखन

मशी

334/30.
F.- 42.

14th August, 30.

To,
The Rev. H.P.H. Kampp,
Narai pur P.O.,
Birbhun.

Dear Mr. Kampp,

Pardon me for not replying to yours of the 1st instant. I was busy because of our Executive meetings. Thanks for returning the Constitution. I hope you have been able to make good use of it. You could have kept it longer as it is my private Copy. Now in reply to your queries I wish to say that so far as I remember the "Memorandum of Association", means the application itself the Constitution forming an enclosure to the same.

Along with these is to be submitted the list or personnel of your Church Council or the Executive body. Of course such a body does not contain a few dozen persons.

I understand a pleader or an Advocate who knows all about it, if engaged will help you in your difficulties.

Dear brother Kampp, your brief but interesting visit gave us all an opportunity to know each other's feelings. We appreciate your sympathies to our legitimate aspirations in all Church problems --- a fact which need not be overlooked by our friends and benefactors who come from the Older Churches to serve Indian Churches. We look forward to the opportunity when we would be in a position to come to much closer relations in the edification of the Church of Christ in this land.

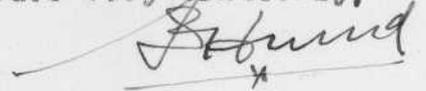
The Lakras and Miss Sokey, one and each remember you and wish me

me to greet you from them.

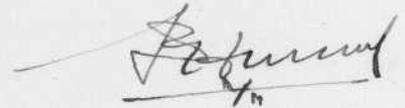
With sincerest good wishes from Mrs. Hurad and myself,

I beg to remain,

Yours very sincerely,



N.B. • Will you need the services of an evangelist, of course as a paid worker? He is an upcountry man knowing Hindi but very little Bengali. His wife will also be found very useful being a Bengali herself and knowing Santhali very well. They belong to C.M.S. and lived in Hazaribagh district and are hard up now. If there be an opening for such I should be glad to send them on to your field.



418

THE SANTAL MISSION OF THE NORTHERN CHURCHES

BENGALI WORK.

REV. H. P. H. KAMPP.

NARAINPUR P. O., BIRBHUM.
(Rly. Sta. Rampurhat, E. I. Ry.)

Church Council
Received... 5.8.30
Register No. 247
Date... 1.8.30
File... 42
Reply No.....
Date.....

1.8.30

Dear Mr. Hurad,

Hereby I return the copy of your constitution which you so kindly allowed me to borrow. I hope I have not kept it too long so as to cause you any inconvenience. I have taken a note of a good many points in it and believe it shall be of use for us. - But will you kindly enlighten me on two points more? One is the Memorandum of Association alluded to. Does that mean the constitution itself or something else distinct from the constitution? The second is the list to be submitted, the list of members. Presumably in your case it could not mean a list of all the 125000 Christians in your community. But what does it mean then? Is a list of the members of the council sufficient, provided they are not less than seven in number?

And so I want to thank you heartily for your kindness and hospitality during my visit to Ranchi. It was a great pleasure to me indeed to see your place and your work and to meet with you all. I only wish I had had some more time at my disposal. Please also convey my best regards and sincere thanks to Mr. and Mrs J. Lakra and to Miss Sokey and other friends. Miss Sokey's coffee trees have been planted alright here.

With kind greetings for Mrs. Hurad and yourself

Yours sincerely

H.P.H. Kampp

The Council of the Cassner Ev. Lutheran Church in Cholanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 281/30.
F. - 42.

Dated the 25th July, 1930.

To The Superintendent.
Tea District Labour Association.
R A N C H I .

Dear Sir,

The bearer Simon Nag complains that his brother Eliazer Nag son of Khrist Sahay Nag of Darigut, P.S. Khunti and a woman Mariyam of the same village Tilmatoli, have left the village about a month ago. On inquiry they have found out that the couple have gone along with one Leda Sardar of Naktibagan, Docars. His home is Maranghada P.S. Khunti.

The woman is married and her relatives are troubling the parents and brothers of Eliazer. The bearer wants to know if Eliazer has kept the woman and when he can be expected back to settle the question of the woman in the village. It is requested that this information be communicated to Eliazer and he should be told to come to end the trouble here.

On examination of the records,

It is found that in the records named

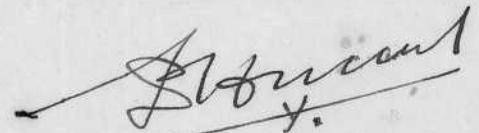
'Leda' of Naktibagan T.S. came here.

& that Ellenora took into him a

Memorandum named 'Piyara' - who

was aged by the book here as 22.

She went up with Ellenora only



Secretary,

G.E.L. Church, Ranchi.

Ally. 26/7/30

The Council of the Cassner Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 281/30.
F. - 42.

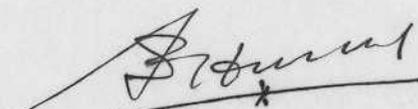
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The woman is married and her relatives are troubling the parents and brothers of Eliazer. The bearer wants to know if Eliazer has kept the woman and when he can be expected back to settle the question of the woman in the village. It is requested that this information be communicated to Eliazer and he should be told to come to end the trouble here.



Secretary,

G. E. L. Church, Ranchi.

264/30.
F.- 42.

17th July, 30.

To,

The Rev. H.P.H. Kampp,
Narainpur P.O.,
Birbhum.

Dear Mr. Kampp,

Received your letter of the 14th. I am specially glad that at last you have found an opportunity to come to Ranchi on a flying visit. You are very much welcome and I shall be at the station to bring you to our place. No difficulty about accommodation. In my house just at present the space is limited as all my children are with us these days, but I have arranged with Rev: J. Lakra, the Principal of our School, another Indian brother, who has expressed his willingness to put you up. We shall be much pleased to discuss and counsel on the subject you mention.

Looking forward to meeting you next week.

I remain,

Yours sincerely,


F. H. Kampp

Church Council

Received... 17.7.30.

Register No... 208.

Date... 14.7.30.

File.....

Reply No.....

Date.....

REV. H. P. H. KAMPP.

THE SANTAL MISSION OF THE NORTHERN CHURCHES

BENGALI WORK.

NARAINPUR P. O., BIRBHUM.

(Rly. Sta. Rampurhat, E. I. Ry.)

14.7.30

Dear Mr. Hurad,

I have long had a desire to see Ranchi and now I think I might get off on a short trip there next week, reaching Ranchi on the 24th either by the noon-train or more likely by ~~the~~ ^{about} 9 o'clock in the evening. Could you possibly arrange for a place in which to sleep during that night, so I might have a look round the place the next day, the 25th, and leave again by the afternoon train?

I trust you are receiving Bungo Boudhan regularly now.

We are trying at present to frame a constitution for the selfgovernment of the Bengali branch of the church here. I have a hope that you may give some good advice in that connection, if we can meet, and particularly as to the best arrangement for managing the property of a selfgoverning church in this country.

Yours sincerely
H. P. H. Kampp

149/30.
F. - 42.

9th July,

30.

To,

The Superintendent,

Government Industrial School,

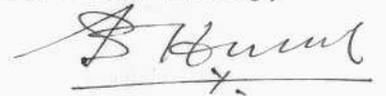
R A N C H I .

Dear Sir,

To morrow the 10th of July is the " AUTONOMY DAY " -
a day of festival in our Church, when the Schools and other institu-
tions remain closed.

I should be glad and thankful if you will also kindly grant the
Lutheran boys holiday.

Yours sincerely,



Secretary,

G. E. L. Church, Ranchi.

Office of the Secretary, G. E. L. Church Council, Chotanagpur & Assam.

Church Council ke Karjkarak sabha

ka karjbi bran

ta: 23 & 24 June, 1930.

-----000-----

3. Panjika Committee 1931.

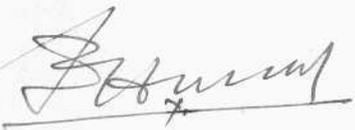
Ki is sal phir se agle sal ke ang, Panjika Committee men rahen arthat Padri M. Prehn, Principal Lakra aur Padri Isanak Ekka yah Committee September ke arambh men chhapne ke liye Panjika taiyar rakhe Padri M. Prehn Convener rahenge.

Sd. P. Hurad.
Secretary.

Memo No. 217 / 30.
F. - 42.

Dated Ranchi, the 2nd July, 1930.

Copy of the Church Council Executive's Resolution forwarded to the Rev. I. Ekka for information and compliance.


Secretary,

G. E. L. Church, Ranchi.

Church Council

Received..18.6.30.

Register No...^{From} 156.

Date.....16.6.30.

File.....42.....

Reply No...70.....

Date.....

Memo No. 1218/R.

The Income Tax Officer

Ranchi.

The

*Secretary, La Charon Mission
Ranchi*

Dated the 16th June 1930.

Sir,

I have the honour to request you to let me know the whereabouts of ~~Mr.~~ *Rev. J. Connolly* and when he is expected to come back. An early reply by 25th June 1930 is requested.

I have the honoure to be,

Sir,

Your most obedient servant

H. Datta

Income Tax Officer

16/6.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No....181/30.

F. - 42.

From,

P. Hurad, Esq.,

Secretary, G.E.L. Church, Chotanagpur & Assam.

R A N C H I .

To,

The Income Tax Officer,

R A N C H I .

Dated Ranchi, the....18th..June,.....1930.

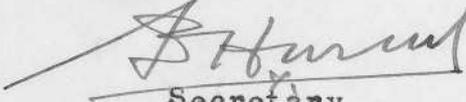
Sir,

Adverting to your Office Memo No: 1218/R of 18th June current, I have the honour to say that the Rev. Dr. I. Cannaday is no longer working in connection with our Church. He is a Missionary of the United Lutheran Church Mission and his address is-U.L.C. Mission, Guntur, Madras Presidency.

I have the honour to be,

Sir,

Your most obedient servant


Secretary,

G.E.L. Church, Chota-
Nagpur and Assam.

Church Council

Received... 2.6.30.

Register No. 42

BY APPOINTMENT

Date... 30.5.30.

Invoice No. 2799

Reply No.

Date.....

H. E. THE LORD IRVIN, VICEROY AND GOVERNOR-GENERAL OF INDIA.

H. E. SIR STANLEY JACKSON, P.C., G.C.I.E., GOVERNOR OF BENGAL.



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Booksellers, Stationers, Printers

NUMANCO, CALCUTTA
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3, OLD COURT HOUSE STREET,

CALCUTTA, 30.5.1930

The Secy. Council of the Corner Ru
Lutheran Church in Chotanagpur

Goods forwarded by **VALUE-PAYABLE POST** in attention
to your Order No. dated .. 192 ..

3. Doz humaco flat files. sep	6. 12.
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4. Coloured finecil. @ 1/4	1. 0.
1. box faragon type carbon.	6 00
4 R. J. Gibbon. Black.	8. 00
1. pocket oiler.	0 10
1. Star type cleaner.	2. 0
1. Bot 3" in 1" oil (8oz)	2 4.
1. Set-Type Sample. Pack R.R.	1. 4.
	2.

RS. .. 29.00

Inv. No. 2799

Folio 886

File No. 13583

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B. Bauer

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16.4.30 G. E. L. Mission Press
39 Printing, Publishing and Book Binding

MANAGER

ELIAS PURTI

16.4.30.

42

Ranchi, Bihar and Orissa.

Dated 16 - 4 - 1930.

To

The Secretary,
G. E. L. Church, Ranchi.

Dear Sir,

In compliance to your letter No.35/30 dated the 14th
F.42
April 1930, I attach a complete list of books, printed and
stocked in this Press and also of Biblical books from Bible
house.

Books, in stock and out of stock and as regards good
sellers can be seen from the last two columns of the list
and oblige.

I beg to remain
Sir,

Encls:- 1

M. S. K.
Manager.

S.K.

^{in stock}
List of Books of the G. E. L. Mission Press, Ranchi

S. No	Name of Articles	No of Copies in stock	Good Sellers
1	Appendix I	1763	
2	Attendance Register	92	*
3	Admission Register	122	
4	Aradhana Bara (Cloth + Paper)	5	
5	do do (full Clotte)	4	
6	Aradhana Nagpuria	72	
7	Aradhana Mundari	Nil	*
8	Aradhana Oraon	Nil	*
9	Aradhana Hindi (Chhota)	Nil	*
10	Binti Puthi Mundari	Nil	*
11	Bara Rag Pustak	71	
12	Bingul Rag Pustak	4	
13	Boarding Fee Receipt Book	4	*
14	Boarding Store af.	16	*
15	Boarding Fee Collection	15	*
16	Boarding af	17	*
17	Census form	599	*
18	C. A. Mandli Britant	121	*
19	Confessio Augustana	55	
20	Certificate Book (K)	26	
21	Catechism	786	*
22	Catechism II Part	249	
23	Catechism ki Tika	203	*
24	Daily school fee Collection	16	*
25	Dridhi Karan Amaran Card	405	
26	Dridhi Karan Amaran Books	174	*
27	Dogmatic I	469	
28	Dhani honu ka Upai	24	
29	Dr. Martin Luther ka jivan Charitra	577	

S. No	Name of Articles	No of Copies in Stock	Good Sellers
30	English writing Exercise	9	
31	Examination Record form	498	
32	Family & Social Duties I	103	
33	Family & Social Duties II	146	
34	Franke Sahel ka Jiwan (Charity)	129	
35	Galation ki Tika	60	
36	Josaph ki Kahani	299	
37	Kam Patra	814	*
38	Grammar in Mundari	6	*
39	Hastya Putti	355	
40	Huding Catechism	21	*
41	Kindergarten Songs	420	
42	Kunrukhi Dandi	61	*
43	Laud Lords' Rent Receipt 50 pp	9	
44	Do Do 25 pp	9	* }
45	Do Do 100 pp	Nil	
46	Life of the Rev J. E. Gosner	461	
47	Life of Jesus	380	
48	Mandarpan	Nil	*
49	Mandi Britant	110	
50	Mukhyasthal	52	*
51	Munda Reader 1 st 12 th	Nil	*
52	Munda Reader II year	129	*
53	Mundari Ginti Putti	159	no demand
54	Musa ki Kahani	Nil	
55	Nizamawali	633	*
56	Ne: na Putti (Prayer)	20	*
57	N. Y. History Mundari	38	
58	N. Y. History Hindi	268	*

Q. No	Name of Articles	No of Copies in Stock	*
59	O. J. History Hindi	908	*
60	O. J. History Mundari	303	
61	O. J. Prवेशान	74	
62	Parhne ki Bahili Pustak	544	*
63	Panchanabe Sutr	159	
64	Durang Putti	208	*
62	Prarthna Mala	281	
63	Pandit Rama Bai	81	
64	Paulus Bahna Topano	Nil	*
65	Pracharak aur Uska Kam	308	
66	Panjika	750	*
67	Roman Mat Khandan I	22	
68	Do Do II	35	
69	Sakshi Bahi	19	*
70	Danni Catechism	10	*
71	School Diary	12	*
72	Samuel ki Kahani	57	
73	Side Horo Putti	1596	*
74	Sirni Bahi	Nil	*
75	Sunday school Register	4	*
76	Shadi Bisheystk Upadesh	49	
77	Shadi Bahi	9	*
78	School Fee receipt Book	2	*
79	Teachers Attendance Regis.	277	
80	The Adventist or Sabathists	305	
81	Tar ki Dalayan	390	
82	Transfer Certificate	38	*

D. No	Name of Articles	No of Copies in Stock	Good Sellers
83	O. Testament Mundari	Nil	*
84	Holy Bible	7	*
85	N. Testament Large Type	8	*
86	N. Testament Hindi 2/87	24	*
87	N. Testament Hindi 1/4-	18	*
88	N. Testament Mundari 1/87	27	*
89	N. Testament English 1/2-	11	*
90	N. Testament English 1/9/	15	*
91	N. Testament Roman Urdu	9	*
92	Matti Raclit Susamachar 1/16	Nil	
93	Mark DO DO	Nil	
94	Luk DO DO	11	
95	Johan DO DO	3	
96	Preriton ki Kriya	23	
97	Matti Raclit Susamachar 1/1-	15	
98	Mark DO DO	14	
99	Luk DO DO	17	
100	Johan DO DO	17	
101	Preriton Ki Kriya	18	
102	Kagpurija Kaithi Mark	14	
103	DO DO Luk	19	
104	DO DO Johan	27	
105	DO Preriton Ki Kriya	32	
106	DO Roman Urdu Mark	51	
107	Roman Urdu Luk	18	
108	Uraon Matti Raclit Susamachar	5	*
109	Dhokha Mat Khao		
110	Naya Git Sangrah I+II	No Demand	
111	Englis Hindi First Book		

The Council of the Gossner Ev. Lutheran Church in Sholanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 102/30.
F. -42.

Dated the 6th May, 1930.

To,

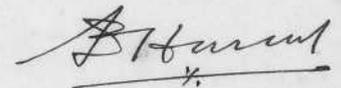
The Superintendent,
T.D.L. Association,
Assam Branch,
Ranchi.

Dear Sir,

The beater Masihdas Topono complains that his younger brother Manmasih Topono of Turigara is going to Assam with Sardar Khristadhin of Khatanga. Manmasih is a married man and has besides his wife 3 children whom he leaves behind and going away with another woman named Rebekah. If he is determined to go he should take his wife and children along with him if not he may be prevented from going or else his family will be put to much suffering and untold troubles.

Hope you will try to help these people out from their difficulties and oblige.

Yours faithfully,


P. Hurad

No 08/30
F-42

28th. April 1950.

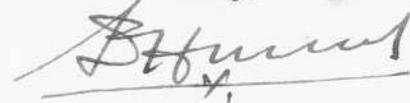
The Rev. Benjamin Minz.
High School Compound.
R a n c h i.

Dear Mr. Minz,

You will recall that in 1928 when I reassumed office I had asked you to hand me the 2 MSS volumes of sermons written by the former German missionaries and sent to the Council by the Berlin Board in 1920 as a Memento of the 75 years' Jubilee. You then said that a few of the Sermons were not in the file as Rev. Johan Kujur and others had taken ^{them} for preparing their sermons and you wished to recover these from them.

The other day while talking on some religious subjects there arose a question as to these Sermons as it was desired to have a set of Gospel Sermons in Hindi on regular Church Pericopes. I am now desired by the Executive to request that you will please hand these volumes to me in the near future and greatly oblige.

Yours sincerely,


A

No. 76.

Tea Districts Labour Association.

REGD. TELEGRAPHIC ADDRESS:

"LABOUR."

Ranchi Agency.

No. 22/13.

6th May, 1930

Church Council

Received 6.5.30

Register No. 176

Date 6.5.30

File 42

Reply No.

Date

The Minister in Charge,

Lutheran Mission,

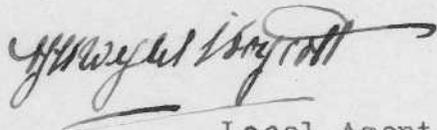
Ranchi.

Dear Sir,

In reply to your letter of 6th instant, I have to inform you that Manmasih and Rebecca appeared here this morning but were rejected on the ground that they were unsuitable for work on a tea garden.

I am, Dear Sir,

Yours faithfully,



Local Agent.

Receives चाय कोमिंसल. के निकर निवेदन.

Register No 1200.

Date 7.1.30.

File 42.

Reply No.

Date.

श्री. युक्त मान्यवर महाशय. चार्ज कोमिंसल. के समा. सरो को. जयमसीह. मिंज.
मा. बहुवर श्रीभुसहाय.

मागो. महाशय. शया. को. माबुम. होवे. मिमें. १९२३ से. पदाभिषेक होकर
माज. तक मंडली. में काम. करता हुं. १९२१. से. मेरे तलय का कुछ ठिकाना
नही था. इसकारण. बेंक से तय्या करके २ आना. जमीन का. बन्दो बस्त किया.
जब तक. चैनपुर में था. बेंक का सूद बंध कर देते आया. १९२३ तक. बेंक का.
सब सूद. मावाप कर दिया था. केवल. सूद भरना. बाकी था इसी बीच मेरा
बदली चैनपुर से. कानकेल. में हुआ. वहां भी. तलय का. कोई ठिकाना नही
था. जिससे. कुछ सूद देने नहीं सका. बाव १९२३ में मेरा फिर चैनपुर में बस्ती
हुआ. फिर लौटने. से. इसको खर्च का. बड़ा ही तकलीफ हुआ. १९२४ में बेंक.
का. सूद जहां तक बना देते गया. १९२६ में तो खेती बारी. कुछ भिनी ही हुआ
२ आना जमीन. में केवल. कुंभन खान पाया जिससे गुजाय करना बड़ा ही संकल
हुआ. पर चार्ज कोमिंसल. से. तलय मिलने. से सहायता हुआ. फिर भी हमारे.
२ लडकों को. जीस देने. में भी. बड़ा ही मस्कील. हुआ है, इस समय. हमारा.
संख्या. सूद पूरा समेत. १२००) रचीया होगया. है जिसको. चुकाना. बड़ा ही मस्कील
है इसकारण. हमर महाशय गणों से. मेरी. करणी है कि जो तलय हम को कोमिंसल
से. मिलता है. वही तलय. जनवरी पहिना से. हमको न मिलकर बेंक ही
में जमा कर देने की. कृपा करेंगे तो हमारा. हवाई होना. १२ क जायगा और
जब तक तय्या मावाप न हो कोमिंसल. हमारे तलय को काटते रहे य हमारी
दमि. करणी. कोमिंसल. के महाशय गया बड़ा ही कर को ही हाक. देने से महाशय
गणों का ताबेदार सदा चन्च बाकी रहेगा. वा जीव था. माज. किया माइये हमर
लोग. मालिक है।

माय. लोगों का. वरि.
दास.
जयमसीह. मिंज.
चैनपुर
७.१.१९३०

The Council of the Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 62/30.
F. -42.

Dated the.....24th April.....19...30.

G.E.L. Press Manager,
Ranchi.

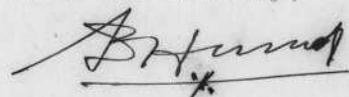
I have your letter of the 16th instant with an enclosure list of books in stock in the Press. In this connection I wish only to say that you will please give me the following informations

- (i) What books are most urgently wanted by the public ?
- (ii) What quantity of each of these books should now be printed ?
- (iii) When were these last printed ?
- (iv) What quantity of each of such books you wish or advise the Church Council to get printed and place orders with the Press.

So far as I know the Hindi Aradhana (Smaller size) Sakshi-Bani, Muḍdārī Bhajan and Durāṅg Puthi and Mandarpan are just now badly wanted.

* These two books are not shewn in your list.

Yours faithfully,


*
P. Hurad

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No...44/30...
F. - 42.

From,

P. Hurad, Esq.

Secretary, G.E.L. Church, Ranchi.

To,

The Honory Secretary,

Chotanagpur Central Christian Co operative Bank, Ltd.

Ranchi.

Dated Ranchi, the.....17th April, 19 30.

Sir,

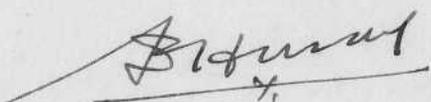
In reply to your Office No: 2221, dated Ranchi the 14th December last, addressed to the Finance Secretary and Treasurer of the Church, I have the honour to state that the pastors including the Church Secretary have authorised the Treasurer to make suitable deductions out of their salaries and make regular payments towards the settlement of their debts to your Bank.

The matter of School teachers may be referred to the Head-Supervisor of Schools who can make similar arrangements with the teachers concerned.

I have the honour to be,

Sir,

Your most obedient servant


Secretary,

G.E.L. Church, Ranchi.

P.T.

The Council of the Gossner Ev. Lutheran Church in Sholanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 41/30.

Dated the 17th April, 1930.

F. - 42.

To,

The Rev. I. Cannaday,

United Lutheran Church Mission,

GUNTUR.

Dear Doctor Cannaday,

Thank you for your letter of 31st ultimo pointing out that the Gossner Church has no correspondent for the Gospel Witness. The Council has now appointed me to act as the Gossner Correspondent.

Thank you for your giving a prominent position to our dear "Ghar-bandhu" in the advertising pages of the G.W.

Yours sincerely,

Church Council

Received..5. 4. 30.

Register No..13...

Date...31. 3. 30.

No. 42. REV. ISAAC CANNADAY

Reply No.....

Date..... Mr P. Hurad,
Secy, G. E. L. Church,
Ranchi.

United Lutheran Church Mission

Guntur

31-3-30

Dear Mr Hurad,

I wonder why Gossner has no Correspondent for the Gospel Witness? I am astonished at this. Will you kindly have one appointed without delay and greatly oblige.

Yours sincerely,

I. Cannaday

The Council of the Cassner Ev. Lutheran Church in Chalanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 35/30.
F. - 42.

Dated the 14th April, 1930.

Dear Mr. Panna,

Will you please let me know what Religious books are now out of stock and considering the sale which of these will be good sellers. Please also advise me as to the number of each of such books for which the Church Council will place orders in the Press.

We do not wish that books should lie unsold in the Press and money locked up. It is with this view that we now seek the advice of the Press in this matter.

An early reply will oblige,

Yours sincerely,

P. Hurad
/

Dear Sir,

I have received your letter of the 10th inst. regarding the amount of Rs. 1000/- which is to be sent to the members of the church. I am sorry to hear that the money is not available at present. I will try to get it as soon as possible.

As pointed out the other day by Mr. D. M. Panna the members are not employees of the church. Thus the funds are to be sent directly to them. I myself cannot give the details for my colleagues.

Money is available not before
This day.

M. P. Panna

Dear Mr. Pugh,

Kindly fill in another
paper giving particulars
by us. I am sending you
the form for your guidance

Please enter all missionaries'
incomes & debts

Adams
11/4/30

The Gossner Evangelical Lutheran Church in Sholanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad, Ranchi (Behar)]

No. 34/30....
F. -42.

From,

P. Hurad, Esq.,
Secretary, G.E.L. Church,
R A N C H I .

To,

The Income Tax Deputy Collector,
R A N C H I .

Dated Ranchi, the.....12th April, 19 30.

Sir,

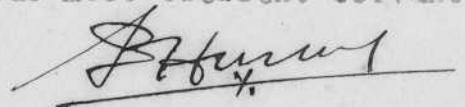
In returning herewith the Income Tax Form, I have the honour to point out for your information that there are a few missionaries working in this Church but are not the employees of the Church. You will therefore please in future deal with them direct.

A Form may also be sent to Principal J. Lakra of the Gossner Church High School for his own use.

I have the honour to be,

Sir,

Your most obedient servant.


Secretary,

G.E.L. Church, Ranchi.