

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

Correspondence among the Church Officers of the G.E.L.Church

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- Correspondence among the Church Officers of the G.E.L.Church.

1942

Chaukidar

Th. K. S. S. 30-7-42
CH. NAGPUR & Co. report only
58/42

Ranchi the 29th July,
1942.

To
The Secretary,
G.E.L. Church, Ranchi.

Dear Sir,

With reference to your Memo No. 1662/42/F-62, I beg to report that the charges against Babu Christophakash Lakara, the former Chaukidar of the Ranchi Church Compound came to my notice sometime before I received the Note from the C.C. on this matter. It is a fact that the said Chaukidar Chrstoprekash Lakra just after he was discharged from his chaukidarship privately put a woman greatly suspected of being of bad character in the house close to the house of Tahsildar Daniel Topono. When this fact came to my notice, I at once went to the house and demanded explanation from the woman. She reported that the Chakidar (Christophakash Lakara) put her there. But she expressed her willingness to vacate the house within two days when she knew the situation. The next day I again went to see whether the house was vacated, then I met a boy (Mohammadan) near the house, who claimed that he maintained the woman as his kept wife, which is very much doubtful considering the age of the boy who was looked very young. This boy reported to me that Christophakash Lakra received some five rupees from this boy for allowing him to keep this woman in this house. After three days the house was vacated and I locked the house at once. This is the only one instance which I personally know. Beside Besides this I have not been able to find any thing more.

Yours sincerely,

Naeman Topps

Asst. Manager.
G.E.L. Church Properties.

70

The President - G. E. T. Compound Ranch

The Secretary - C. C. Ranch

Dated the Ranch the 26th June 1942,

Mahashay,

Adarlat ke aati janata hun ki hamare
G. E. T. Compound ke halat - Sainik adda banne ke karan
aastha kharab hai, wese mere parivar ko aurakshit
jagah pahunchane ki bahut jarurat hai, is liye
dehat jake jagah bhijne ke liye mujhe 3 diis ki 27-29⁶/₇
terk chhutti faradan karenge to bahut meharwan hogi.

let him go after
he is discharged from
his duties after 1² hour
after 20¹/₂ day

-42

hazur ke farman aaykhar
shewak

Christ Prakash Larkia

Derakhtana

G. E. T. Compound Ranch

please call him
and have a talk
with him on his
discharge

27/6

The debt to may Ranch
now go for his leave
least his salary for June
will be paid to him on
his return. Several people
ask me to get their due
from him for his salary
he will be paid his June
salary after a talk
with him about his
debts he owes to
people

27/6

4
to

The Secretary

of the Council
Ranchi

သာ-အ-အ

၁၂၃၄၅၆၇၈၉၁၀၁၁၂၁၃၁၄
၁၅-၁၆-၁၇-၁၈-၁၉-၂၀-၂၁-၂၂-၂၃-၂၄-၂၅-၂၆-၂၇-၂၈-၂၉-၃၀
၃၁-၃၂-၃၃-၃၄-၃၅-၃၆-၃၇-၃၈-၃၉-၄၀-၄၁-၄၂-၄၃-၄၄-၄၅-၄၆-၄၇-၄၈-၄၉-၅၀
၅၁-၅၂-၅၃-၅၄-၅၅-၅၆-၅၇-၅၈-၅၉-၆၀-၆၁-၆၂-၆၃-၆၄-၆၅-၆၆-၆၇-၆၈-၆၉-၇၀
၇၁-၇၂-၇၃-၇၄-၇၅-၇၆-၇၇-၇၈-၇၉-၈၀-၈၁-၈၂-၈၃-၈၄-၈၅-၈၆-၈၇-၈၈-၈၉-၉၀
၉၁-၉၂-၉၃-၉၄-၉၅-၉၆-၉၇-၉၈-၉၉-၁၀၀

၁၂၃၄၅၆၇၈၉၁၀၁၁၂၁၃၁၄
၁၅-၁၆-၁၇-၁၈-၁၉-၂၀-၂၁-၂၂-၂၃-၂၄-၂၅-၂၆-၂၇-၂၈-၂၉-၃၀
၃၁-၃၂-၃၃-၃၄-၃၅-၃၆-၃၇-၃၈-၃၉-၄၀-၄၁-၄၂-၄၃-၄၄-၄၅-၄၆-၄၇-၄၈-၄၉-၅၀
၅၁-၅၂-၅၃-၅၄-၅၅-၅၆-၅၇-၅၈-၅၉-၆၀-၆၁-၆၂-၆၃-၆၄-၆၅-၆၆-၆၇-၆၈-၆၉-၇၀
၇၁-၇၂-၇၃-၇၄-၇၅-၇၆-၇၇-၇၈-၇၉-၈၀-၈၁-၈၂-၈၃-၈၄-၈၅-၈၆-၈၇-၈၈-၈၉-၉၀
၉၁-၉၂-၉၃-၉၄-၉၅-၉၆-၉၇-၉၈-၉၉-၁၀၀

12/5/42
Christo Trakash Pahari
Derakhana.

To

~~Granted~~
~~for Rs. 7/4/42~~

Secretary, C.C.

G. E. L. Church

Ranchi

सिपायान-सिपायान

गुणगुण-६-३-

B. V. D. Hd. manager & H. गुण-गुणगुण-गुण

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Christ forerush Lakra

Dr. Lakra

G. E. L. Co. Ranchi

7/4/42

DUTY HOURS OF THE RANCHI COMPOUND CHAUKIDAR.

Time

6 A. M. ----- To open the Northern gate.
6 A.M - 7 A.M. ----- To go round the whole of the compound
including High School
7 - 8 A. M. ----- Free.
8 - 8:30 A.M. ----- Report in the office.
8:30 - 9 A. M. ----- Delivering orders etc. from the office.
9 - 10 A. M. ----- Southern gate and the southern portion of
the compound.
10 - 11:15 A. M. ----- Free.
11:15 A.M. - 12:30 P.M.-- Southern gate.
12:30 - 1:30 P.M. ----- Free.
1:30 - 2:30 P.M. ----- To go round the whole of the compound.
2:30 - 3 P.M. ----- To report in the office.
3 - 4:30 P.M. ----- Free.
4:30 - 5:30 P.M. ----- Southern gate and Northern gate.
5:30 - 6:30 P.M. ----- Deputoly gate and Northern gate.
6:30 P. M. ----- To close the Northern gate.

Ranchi.

The 5th February, 1942.

D. D. Singh sp

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The Deputy Commissioner

Ranchi,

Sir,

Since yesterday, the military have occupied the East. South-eastern portions of the G. R. L. Church compound, and they people who work in the press have been forbidden not to use the south road which leads to the press. Moreover, the cemetery road is also blocked by tents and, ~~also~~ and it is further learnt that a house is to be constructed on the cemetery road.

I request you to be so good as to allow free passage to (1) the Press, (2) the cemetery (3) the Hospital and (4) to the Church, as ~~the~~ the concessions were already given to the Church before ~~the~~ the houses together with their compounds were requisitioned.

To

The Manager,
G. E. L. Church Press, Ranchi

Dated Ranchi, the 6th May 1942.

Sir, We the employees of the Goswami Church Press beg to approach you and bring to your kind notice for favourable considerations and redress, the problem that has arisen at present out of the military camp posted within the church compound. While on our way to duty to attend our Press we are being forbidden to enter into the compound and in consequence we are rendered to experience difficulties in joining our duties. For the present we are experiencing this difficulty at the Southern gate of the compound on the Club Road; we are forbidden to come through the Southern Gate.

The fact remains that we have our homes on all directions respectively and we have come to our work through all the entrances of the compound i.e. Northern, Eastern & Southern gates. We therefore respectfully request you to kindly make arrangements with the authorities concerned so that we will have free entrance into the compound on all sides while we go and come for our Press duties and for this act of your great kindness we shall ever pray.

We have the honour to be
Sir
your most obedient servants

- | | | |
|-----------------------|---------------------|-----------------|
| (1) E. Prusting Toppo | (21) Praloksh Das | (31) C. Das |
| (2) M. D. Toppo | (22) E. Toppo | (32) S. K. Das |
| (3) J. Toppo | (23) P. Minz | (33) Johan Minz |
| (4) Meijar | (24) J. Kapi | (34) S. K. Das |
| (5) Maumasit Bhakto | (25) P. Ekka | (35) S. K. Das |
| (6) Santosh Ekka | (26) G. Das | (36) S. K. Das |
| (7) D. D. Toppo | (27) Theodore Toppo | (37) M. Laksh |
| (8) Theodore Kujar | (28) William Minz | (38) S. K. Das |
| (9) Bhawanarier | (29) Prem Ekka | (39) S. K. Das |
| (10) M. Laksh | (30) S. K. Das | |