

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

सरकुलर नोट - 19-A Ranchi the.....19

विषय - लूथेरान चैपेलेजिकल
कालेज में भर्ती के लिये 6 विद्या
धियों का चुनाव।

नोट - मंजूर करते हैं। मंजूर नहीं करते हैं।

नाम को मिल सदस्य - C. K. Singh



POST C

मुझे यह ये नाम
जो दिया गया है
संज्ञक है.

(K. Hing & Co.
member K. Hing
sy nos

To

Secretary

G. E. L. CHURCH
CH, NAGPUR & ASSAM
RANCHI

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

11/3/55

Sundagarh Ranchi the 19-2-1955

सरकुलर बोर्ड

बिषय :- लूथेरान थेओलोजिकल कालेज
में भर्ती के लिये 6 विद्यार्थियों का
चुनाव ।

बोर्ड :

समजूर करते हैं । ~~समजूर नहीं करते हैं ।~~

नाम कोसिल सदस्य Nas Kerketta

POST Cx

RANCHI
DELY.

1 MAR. 55

1 P.M.

To

Secretary
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI



Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

19 A

Ranchi the 21-2.....1951

सरकुलर नोट
विषय:- लूथेरान थेओलॉजिकल कॉलेज
में भर्ती के लिये 6 विद्यार्थियों का
चुनाव ।

नोट :-
मंजूर करते हैं । मंजूर नहीं करते हैं ।

ता. 29-2-55 को चिट्ठी मिल गई है इसलिये
मेजबानों में वर देना के लिये
नाम कोसिल सदस्य-

Isahak. Nopmo
Diankel
Bishop's Synod

POST CARD



To

The Secretary
G.E.L. Church
Ranchi

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

Ranchi the.....19

सरकुलर बोर्ड :

विषय :- लूथेरान चैकोलो जिकल में
भती के लिये 6 बिद्यार्थियों का
चुनाव ।

गट :

मंजूर करते हैं । ~~मंजूर नहीं करते हैं ।~~

नाम को सिल सदस्य —

Rev. J. Tipko
Ranchi Kanbe

POST CARD

ਮੀ. ਡੇਵਿਡ ਜੇ. ਜੇ. ਆ
ਜੀ ਡੇਵਿਡ ਜੇ. ਜੇ. ਆ
J. J. J.



The Secretary
C.E.L. Church
Ranchi.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

Ranchi the.....19

सकुलर-बीट

विषय:- लूथेरान थेओलोजिकल
कालेज में भर्ती के लिये 6 बिद्या-
र्थियों का चुनाव ।

बीट:-

मंजूर करते हैं । मंजूर नहीं करते हैं ।
Instead of any six non-matric, christ firman
Mekut Bhuimya of Latakel be taken. He is a
matriculate.

नाम कोसिल सदस्य-

S. Surin Takama
CC, number. 12/2/55

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

सुलत वीर

Received on 31.1.55
C.K. Bhengra

194
Ranchi the.....19

बिषय - सु सुचेरन के ओ लोजिफ
न कालेज में पती के लिये
बिद्यार्थियों का चुनाव।

वीर :

मजूर करते हैं। मजूर नहीं करते हैं।

नाम की विल सदस्य - C.K. Bhengra
1.2.55
Chotanagpur

POST CARD



To

The Secretary, C.C.

G. E. L. Church

Ranchi.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

सकुल भोट -

19A

Gumla
Ranchi the 1-2-1955

विषय :- लूथेरान धर्मोत्प्रेक्षित कॉलेज
में भर्ती के लिये विद्यार्थियों का चुनाव ।

कोट -

मंजूर करते हैं । ~~मंजूर नहीं करते हैं ।~~

नाम कोसित्त सदस्य -

Alfred Kujur 20/5
Gumla

POST C

from.

Alfred Kupur
20/5. G. E. L Church

P. O. Gunula

Ranchi



To

Secretary

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

19-A

Ranchi the 12-2-55 19

सकुलर वोट -

विषय :- लुथेरान बेनोलोजिकल कॉलेज
में भर्ती के लिये 6 बिद्यार्थियों का
चुनाव ।

वाटि :

मंजूर करते हैं । मंजूर नहीं करते हैं ।

नाम कोसिल सदस्य

Christo Chit Toppo &c.
— member of C.P.
Synod.

menA & ungsneted ni dennd) neredid

POST CARD



To

The Secretary.

G. E. L. Church

Ranchi P.O.

RANCHI

(Bihar)

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

सरकुलर नोट : 19A Ranchi the.....19

विषय - लुथेरान चै लै. लै. जिकल
कालेज में भर्ती के लिये विद्या
पत्रों का चुनाव ।

नोट :
मंजूर करने हैं । ~~मंजूर नहीं करने हैं~~ ।

नाम को मिल सदस्य — Rev. S. M. Dage
Raiganj 3/2/55

POST CARD



To

The Secretary,
G. E. L. Church
Ranchi.



Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

19A

Ranchi the.....19

सरकुलर नोट

विषय - लूथेरान चैप्लो लो जिकल
कालेज में प्रार्थना के लिये
विद्यार्थियों का बुलाव।

प्रार्थना - जीवन मुझमें मुझमें मेरे लिए पास लिये जाय -
मंजूर करते हैं। ~~मंजूर करते हैं~~
हमारे सुविधा
नाम को सिल सदस्य - वीर बेन जमनेली

POST



To

Secretary

G. E. L. CHURCH
CH, NAGPUR & ASSAM
RANCHI

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

Ranchi the.....19

सुरकुलर बोर्ड - 19A

विषय:- लुथेरान चैकोलेजिकल
कालेज में भर्ती के लिये 6
बिद्यार्थियों का चुनाव ।

बोर्ड :
मंजूर करते हैं । मंजूर नहीं करते हैं ।
yes

नाम कोसिन सदस्य —

M. Guria

31.1.1955.

POST CARD



To

Secretary
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

संस्कृत बोर्ड

19A

Ranchi the.....19

विषय :- लूथेरान ये कोलो जिकल कालेज
में भर्ती के लिये ७ विद्यार्थियों का
युनाव ।

बोर्ड : प्रजूर करते हैं । प्रजूर नहीं करते हैं
संजूर करते हैं

नाम कौंसिल सदस्य —

मासोह दाश खन्ना

३/२/५५

POST CARD



To

Masindas Ekka
Ranubhura guru
G. E. L. church

2/2/55

The Secretary,
G. E. L. Church
Ranchi.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-Mr. N. E. HORO, B.A.

19A

Ranchi the.....19

सर कुं लर मोटे -

विषय :- लूथेरान चैंगेलेजिकल कॉलेज
में मती को लिये 6 बिद्याधिपों का चुनाव
का ।

कोट -
मंजूर करते हैं । मंजूर कर रहे हैं ।

नाम जोसिल सदस्य - Shri. J. Shan

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

~~1954~~ Ranchi the 4th. Febru/55

सकुलर वोट

विषय :- लुथेरन चैकोलोजिकल
कालेज मे भर्ती के लिये
विद्यार्थियों का चुनाव ।

वोट :

मंजूर करते हैं । मंजूर नहीं करते हैं ।

Approved.

X

नाम कौंसिल सदस्य

M. Hemrom
Rev. M. Hemrom, G.E.L. Church
TEZPUR. 4/2/55

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

19A Ranchi the 7-2-1955

सरकुलर बोट ।

विषय :- लवेरान थेमोलोजिकल कालेज
में भर्ती के लिये 6 विद्यार्थियों का
चुनाव ।

बोट :

मंजूर करते हैं । मंजूर नहीं करते हैं ।
मंजूर करवा दें ।

नाम कोसिल सदस्य — Gabriel Kandulwa.
C.C. Member.

POST CARD



To

The Secretary.
C. E. L. Church
Ranchi.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

संस्कृत बोर्ड

19A.

Ranchi the.....19

विषय :- लूथेरन थेओलॉजिकल
कालेज में प्रतीक के लिपे विद्या
थियों का चुनाव।

बोर्ड :

मंजूर करते हैं। मंजूर नहीं करते हैं।

नाम को मिल सदस्य

Rev. H. Tohm

31/1/55

POST CARD



To

The Secretary,
G. E. L. Church
Ranchi.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

सहकुलर मोर. 19A Ranchi the 2nd Feb., 1955

विषय — लथेरा न चंपोलीजिकल
कालेज में भर्ती के लिये
विद्यार्थियों का चुनाव ।

नोट ..

मंजूर करते हैं। ~~मंजूर नहीं करते हैं।~~ 91.

— Rev. H. Jungdung
नाम जो सिल स. व. य. — 2-2-55

POST CARD



To

Secretary
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

सकुलर बोट - 194

Ranchi the.....19

विषय:- लुथेरान चैकोलो जिकल कालेज
में भर्ती के लिये 6 विद्यार्थियों का
चुनाव

बोट:

मंजूर करते हैं। मंजूर नहीं करते हैं

हो मंजूर करते हैं Rev. L. Horo: मध्यस्थ
C.C. member, & Synod

नाम कौंसिल सदस्य—

POST CARD



To

The Secretary.
G. E. L. Church.
Ranchi.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

SECRETARY-MR. N. E. HORO, B. A.

सरकुलर नोट

1911

Ranchi the.....19

विषय :- लूथेरान चैम्बो ली जिकल
कालेज में अती के लिये 6 विद्यार्थियों
का चुनाव ।

नोट :-
मंजूर करते हैं। मंजूर नहीं करते हैं।
एम. ए. करते हैं वः प्रेमचन्द होशियार। 11/1/11
नाम की विल सदस्य -

POST CARD



To

The Secretary,
C. E. L. Church
Ranchi.

Seraampore College
1.10.1957

Dear Mr. Sirkka,

I promised to write to you again about the exact dates of the M.A. Exam. The University is closed until 2nd Nov. But I understand that by the 28th of November it ^{-Exam-} will be over. Our Luth. Theol. Coll. reopens on the 12th November. I request you to kindly grant me leave until the 28th Nov. and oblige. As I have mentioned in my previous letter, arrangements have been made by the faculty about the classes etc.

With Yousabhai. Yrs. Sincerely,
J. S. Sirkka

P.S. From Monday the
29th Oct. my address
will be as follows

The Duff Hostel,
32/8 Beadon Street,
Calcutta - 6.



Mr. C. D. Sika
Secretary G. S. L. Church,
Govindpur, Jariagah
P.O. Jariagah,
Dt. RANCHI

SENATE OF SERAMPORE COLLEGE.

Registrar,
Rev. W. W. Winfield M. Th., B. D.

Serampore College
Serampore
West Bengal. 11th March 53

Ref. 3637.

To, The Principal
Luth. Theol. College, Ranchi, Bihar

Dear Mr. Jiga,

At the meeting of the Executive of the Senate held on the 5th March 1953 the members of the Executive considered the application received from the Governing Body of the Lutheran Theological College Ranchi by the Senate and remitted by the Senate to the Executive.

I was able to make a full statement of the matter with the information that you sent and the knowledge and understanding that I had gained through my visit at Christmas time. The Executive was very sympathetic and wished to do all to encourage your work. For the time being however, some reserve was felt on the score of the following, (i) The need for another B. D. College in N. E. India was questioned when Serampore and Bishop's College are not too far off, and Jabalpur is also within reasonable distance.

(ii) It was felt that your College

P. T. D.

that your college very definitely needed to build up its staff by receiving other qualified members who can devote themselves to the needs of the B. D. students.

(iii) It was realized that much had to be done to improve your College Library. So that it may be more serviceable for the B. D. grade of work. It is of the very first importance that professors should be able to direct their students to sources and to works of recognized importance, with some confidence that students will be able to gain for themselves by their own reading what they need.

With these considerations in mind the Executive agreed to postpone for the present a decision on the question of affiliation of your College to the B. D. grade, so that you may have opportunity to build up your staff and improve your library and then renew the application say in a year's time in the light of the experience gained during the coming months. Will you please communicate this to your Governing Body and assure them of our very greatest interest in and concern for your work.

Yours sincerely,
Sd/ W. W. Winfield
Registrar.

132
20/1/53
LUTHERAN THEOLOGICAL COLLEGE.

PRINCIPAL :
THE REV. J. J. P. TIGA, M.S.T., B.D.

19 A
RANCHI,
BIHAR, INDIA.

Ref.....13/53

Date...17th. January..1953.

The Secretary & Manager,
G.E.L.Church Properties,
Jamshedpur.

Dear Sir,

There are thirty students here in the Theological College this year. We need twenty seers of rice every day. So, for six months, namely, June to ~~September~~ November, we need ninety maunds of rice which is roughly equal to one hundred and eighty maunds of paddy. In order to ensure undisturbed work in the College I would like to make a stock of ninety maunds of rice, that is 180 maunds of paddy. May I request you to kindly let me have 180 mds. of paddy from the Church produce. I authorise the Treasurer of the G.E.L.Church to pay the entire cost to you all at once or to pay the same at monthly instalments according to his convenience. If you can let us have the paddy at Rs7/- (Rupees Seven) per maund, the total cost will be Rs. 1260/- which can be paid in six instalments of Rs. 210/- p.m.

With all best wishes,

Yours sincerely,

Copies to:
The Secretary, G.E.L.Church
The Treasurer, G.E.L.Church.

Indra

19A

No 310/53

4th ~~MARCH~~ 4th March, 3.

To

Rev. J. J. P. Tiga,
Principal,
Lutheran Theological College,
Ranchi.

Dear Rev. Tiga,

The Treasurer G.E.L. Church has left a cheque with me but told me that it can be encashed only after two or three days because there was no balance in the Bank. He deposited another draft subsidy yesterday and so you may encash the cheque No. 65/RO 65928 dated ~~22x~~ 3.3.53. which I am sending per bearer.

Yishusahay.

Sincerely Yours,

C. D. Singh
Secretary,
G.E.L. Church, Ranchi.

B.L.4/3/53.

Ref. 39/53 dated 4.3.53

19A

To,

The Secretary,

G. E. L. Church,
Ranchi.

Through,

The Principal,

Luth. Theo. College,

Ranchi.

Dated Ranchi, the 16th. August, 1952.

Dear sir,

Most humbly we beg to state that we are all poor students. We are unable to meet the cost of our course books from our own pockets, and to meet the cost of food necessary for the hard work of our study.

Referred to the
Full Com.
CW
14/8/52

We thank you for the stipend of Rs 25/- P.M.

But it is not sufficient. We understand that

B.D. Students in many colleges are given monthly stipends of more than Rs 50/- p.m.

We therefore request you kindly to grant us Rs 40/- p.m. as our stipend, to enable us to provide ourselves with the required course books and proper diet.

For this act of your kindness we shall be ever thankful to you.

No. 431/52

Recommended
and forwarded to
the Church Council
for favourable consid-
eration and order.

J. Singh 16/8/52
PRINCIPAL
LUTHERN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

yours obediently,

B. D. Students,
Luth. Theo. College,
Ranchi.

1. Silas Kujur
2. Junas Soy.
3. Immanuel Ekka.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary ; MR. N. E. HORO B.A.,

Ranchi, (Bihar) India

No. 1038/53

The 21st July, 1953

Extract from the resolution of the meeting of the full C.C. held from 22 to 26th June, 1953.

X X X X X
Joint Theological Institution.— The idea of the Joint Institution at Ranchi is welcomed and the Church Council resolves that second meeting as indicated in the proposals be called at Ranchi on receipt of the replies from other bodies concerned.

X X X X X
The above mentioned document is forwarded to Rev. J. J.P. Tiga (Convener) ~~xxxxxx~~ and Secretary of the Joint Theological Institution for information and necessary action.

B.L.21/7/53.

W. L. 21/7/53
Secretary,
Church Council,
G.E.L.Church Chotanagpur & Assam,
Ranchi.

N 1039/53

Copy to Rev. J. Gausdal, General Superintendent, of Ebenezer EV. Luth. Church (President) of Joint Theological Institution

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary: Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 328/53

The 12th March 1953

19A

To

Rev. J. J. P. Tiga, M.A., B.D., S.T.M.,

Principal,

Gossner Lutheran Theological College,

RANCHI.

Dear Rev. Tiga,

Our hearty congratulation on your passing
the M.A. Examination.

Sincerely Yours,

C. D. Sirka
Secretary,

B.L.12/3/53.

Church Council, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary: Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 618-19/53

The 2nd May, 1953.

Extract from the resolution of the meeting of the full C.C.held from 24th to 30th April, 1953.

X X X X X
Item No.9. Joint meeting with Abnezer Church.
Resolved that Rev.J.J.P.Tiga and the President J.Lakra should represent the Church on the Joint meeting.
X X X X

Copy forwarded to (1) President Rev.J.Lakra (2) Rev.J. J.P.Tiga for information and necessary action.

B.L.2/5/53

C.D. Sirka
Secretary,
Church Council, Ranchi.

19A

MINUTES OF THE JOINT CONFERENCE OF THE REPRESENTATIVES
OF THE GOSSNER ~~XXXXXXXX~~ EVANGELICAL LUTHERAN CHURCH
AND
THE EBENEZER EVANGELICAL LUTHERAN CHURCH(SANTAL PARGANAS)
HELD IN THE COLLEGE PREMISES AT RANCHI AT 3.30.P.M. ON
20th June, 1953.

I. Prayer: The Revd. J.J.P. Tiga conducted the opening prayer as follows:
Hymn- "Guide me o Thou Great Jehovah..."
Responsive Reading- Psalm 19.
Text for meditation- Mathew 28: 18-20.
Prayer- led by Revd. J. Gausdal.

II. Agenda: The draft agenda presented by the convener Revd. J.J.P. Tiga was approved.

III. Introduction and attendance of members:

The following members ~~xxxx~~ present at the meeting were introduced to the meeting:

1. Revd. J. Gausdal, General Superintendent, Eb. Ev. Luth. Church.
2. Mrs. J. Gausdal, Eb. Ev. Lutheran Church
3. Mr. Benjamin Pauria, Eb. Ev. Lutheran Church.
4. Revd. J. Lakra, President, G.E.L. Church and Chairman, Seminary Board.
5. Mr. N.E. Horo, Secretary, G.E.L. Church.
6. Mr. Z. Horo, Treasurer, G.E.L. Church.
7. Revd. S. Kula, Member, Seminary Board.
8. Mr. J. Barla, " " "
9. Revd. C.K. Bhengra " " "
10. Revd. J.A. Kujur, " " "
11. Revd. J. Klimkeit " " "
12. Revd. Dr. G. Schultz. " " "
13. Rev. S.A.B. Lakpa " " "
14. Mr. C.M. Tiga, Convener, Finance Committee of G.E.L. Church.
15. Mr. B.K. Tirkey, Member, Hostel Committee.
16. Mr. JOhan Horo, " " "
17. Revd. J.J.P. Tiga, Principal, L.Th. College, Secretary, Seminary Board and convener of Joint Conference.

The following members sent their apology for their being unable to attend the meeting.

1. The Revd. A.E. Stroustad, Acting Secretary, Santal Mission of the Northern Churches.
2. Mr. Munshi Methuselah Tudu, Eb. Ev. Lutheran Church.
3. Mr. Thanesar Basumatary, Eb. Ev. Luth. Church.
4. Revd. ~~xxxx~~ K.R. Ghose, Eb. Ev. Lutheran Church.
5. Mr. P.P. Kandulna, Secretary, Manager Property Board of the G.E.L. Church.
6. Dr. P. Topono, Member Hostel Committee.
7. Mr. C.M. Ekka " " "

IV. Appointment of Chairman and Secretary for this Joint Conference:
It was unanimously resolved that Revd J. Gausdal and Revd J.J.P. Tiga be appointed Chairman and Secretary respectively.

"JOINT LUTHERAN THEOLOGICAL INSTITUTION AT RANCHI."

President Lakra made the following statement: Students from the Ebenezer Church have been coming to the Theological College for some years ~~now~~ now and several of them have graduated from this institution. ~~xxxxxxx~~ Their cooperation in the matter of student population already started.

But a closer cooperation in the matter of administration, maintenance, management, establishment and supply of members of the staff, is to be sought and considered by this meeting. The subject may be decided into immediate and long range projects. The immediate need is of an English speaking Professor and the continuance of sending students to the College. Also the governing Body may include members from the Ebenezer Church.

Regarding the long range project, it may be mentioned that a desire has already been expressed by the Gossner Church Council and delegates of the Ebenezer Church too have a joint Theological Institution at Ranchi. Site also has been agreed upon. The final ~~xxxx~~ action has been pending due to the War condition and this meeting should revive the idea and take suitable action to fulfill the aim.

No. 260/53
Submitted to
the Secretary of
the Church for
formation and
necessary action.
J. Lakra
22/6/53

Church Council
Received... <i>pp</i>
Register No. <i>96 CC</i>
Date... <i>15/7/53</i>
By... <i>p</i>
Reply No.
Date.

Let us take a concrete step and place the same before the authorities of the two Churches.

The cooperation in the Theological education is only the beginning of a bigger task ahead of the two Churchxx bodies. The two Churches consist of members of the same cultural background and so the two churches have greater reason to unite rather than taking a leap into the E.L.C.I. at once. Also the scheme of the Joint Mission Field in Bamra, Bonai, Mayurbhanj, Keonjhar and neighbouring areas, will have greater chance of success with the cooperation of the Ebenezer Church, for in a district like Mayurbhanj where the Santal population is overwhelming, the Gossner Church alone cannot perform the task which is expected to be done in cooperation with the Ebenezer Church. Here the service of the Ebenezer Church will be invaluable.

This meeting should consider the above matters and take some concrete actions which should be placed before the authorities of the respective Churches.

Rev. J. Gausdal reminded the Conference about the Joint meetings which were held before and also about the offer of the G.E.L. Church of a site for a Joint Theological Institution. He expressed joy for the renewal of these discussions and told the members of the house about his recent correspondence with the responsible leaders of his church. He stated "We have our own Santal Divinity School, and we will need that in the future also." But he also told that more and more, Santal Lutherans will be coming to Ranchi in future for both Arts and Theological education.

After a long and careful consideration of the matter it was unanimously resolved that a drafting Committee be appointed to formulate resolutions in the light of discussions and to present them to the Joint Conference at its next session. The members of the drafting Committee will be:-

- (1) Rev. J. Gausdal, Chairman.
- (2) Rev. J. J. P. Tiga, Secretary.
- (3) Mr. J. Barla.
- (4) Rev. S. Kula.
- (5) Mr. B. Pauria.
- (6) Rev. Dr. G. Schultz.
- (7) Rev. J. Lakra.

Sd/-J. Gausdal.
22/6/53
Chairman.

Sd/-J. .P. Tiga.
Secretary.
22/6/53.

Second Session of the Joint Conference.

10.30.A.M. Monday 22.6.1953.

Chairman:- Revd.J.Gausdal.

Prayer:- At the request of the Chairman the Revd.S.Kula led in the opening prayer.

Attendance:-

1.Revd.J.Gausdal. Chairman,	11.Rev.Mansidh Hemrom, Assam.
2.Mrs.J.Gausdal.	12.Revd.Dr.G.Schultz.
3.Mr.B.Pauria.	13.Mr.J.Horo.
4.Revd.J.Lakra.	14.Mr.B.K.Tirkey.
5.Mr.N.E.Horo.	15.Rev.S.A.B.Lakra.
6.Mr.Z.Horo.	16.Revd.J.Klimkeit.
7.Revd.S.Kula	17.Rev.J.J.P.Tiga, Secretary.
8.Mr.J.Barla.	
9.Rev.C.K.Bhengra.	
10.Revd.J.A.Kujur.	

III. The minutes of the last session held on 20.6.1953 were read and confirmed with a few additions.

IV. Resolutions recommended by the drafting Committee: Mr.J.Barla presented to the meeting the resolutions drafted by the drafting Committee. The resolutions as proposed by the drafting Committee were considered one by one and it was resolved:-

1. Based on the discussion of the whole Committee, we agree that Lutheran Theological College in Ranchi, should be based on a Joint basis and the different Lutheran bodies nearby should be invited to join it.

2. The Central Lutheran body the Gossner Church has offered that a portion of its big compound be set a part for such Joint Institution.

3. Such a Joint Theological College would have to be ruled by its own academic governing body to be constituted on an agreed basis by the Joint Bodies and therefore that portion of the compound be based out to that body.

4. That portion of the compound is up till now temporarily occupied by the Military. On the occasion of the evacuation of the Military such building as will be left in tact should be taken over by the G.E.L. Church for this purpose of the joint institution. The Church Council be requested to take the necessary ~~maxima~~ steps in this connection. It appears that the Military have already started moving out of Ranchi.

5. This preliminary meeting shall have to send out a general invitation to the Gossner Church, The Ebenezer Church, The M.P. Church and the Jaipur Church to join in the institution. This is not intended to exclude cooperation of the above churches with the Gurukul College and the Research Institution.

6. The Revd.J.J.P.Tiga, the Principal, of the existing Institution shall act as the ad-interim Secretary and the Convener of the Committee and will send out reports and resolutions of this Committee and upon receipt of the replies, fix up time for the next meeting to be held at Ranchi.

7. In the present institution we have heard of the immediate need of a Professor lecturing in English and acquainted in this present Theological literature in the English language. From a private letter we have heard with joy that such a Professor may be ~~xxxxxx~~ found in America. He will be received with gratitude and quarters for his stay will be arranged. The Gossner Church be requested to arrange for his accommodation. The Principal of the present institution is hereby asked to correspond directly with Revd. Gornitzka in U.S.A.

8. We also recognise an immediate need for books in the English language for the Library of the present institution as it is and would invite immediate help from ~~xxxxxxxxxx~~ publishers and Mission Boards in the U.S.A.

~~xxxxx~~ President Lakra extended an invitation to the Santal delegates to the C.C. meeting to-day in the afternoon when the matters should be presented by the Chairman with very encouraging and inspiring words and the meeting was closed with prayer led by President Lakra.

Sd/-J.Gausdal.
22/6/53.
Chairman.

Sd/-J.J.P.Tiga.
Secretary.
22.6.53.

गो सानर कलेशा को १६५३ महासभा के लिये
लूथेरेन चिन्तिलोसिक्ल कालेल
का रिपोर्ट।

अति माननीय रोडनर महाशय को
द्वारेन विमोले जीवनन वालेन का बहुत
धन्यवाद ।

मे. इस रिपोर्ट में अपनी ~~कहानी~~ नहीं पर
सेमिनरी बोर्ड को बातों को बिचारां को
चर्चा करेगा।

१९५१ और १९५२ में सेमिनरी बोर्ड
अनेक बार बैठे। इस बोर्ड के निर्वाह में गोस्-
नर कालेज दारुल उलूम में है इसलिये इस दारुल
उलूम की कमीटी के साथ अनेक बार सम्मिलित
बैठकी जायगी। मुख्य २ बातें ऐसी हैं-

१. B.D. कॉलेज — चर्च कौंसिल
की आज्ञानुसार १९२२ के जुलाई से डि. डि.
कॉर्स खोला गया जिसे दो विद्यार्थी हैं।
B.D. को स्वीकृति के लिये सेरामपुर सेनेट
के पास दरखास्त दिया गया। रेजिस्ट्रार साहब
निराकार के लिये आये और अपना रिपोर्ट
सेनेट में दिये। सेनेट का जवाब इस प्रकार
है —

Letter No. 3637 dated 11-3-1953

Extract from Senate Minutes
7-8-9 Jan 1953

Extract from the Minutes of the 24th Session of the Senate of Serampore College - held at Serampore College, Serampore, 8th & 9th January 1953.

- Item 11. (page 627).
- "Lutheran Theological College Ranchi. - Report was made on the receipt of an application from the Governing Body of the Luth. Theological College, Ranchi, Bihar, for affiliation of the College to Serampore College (University), as an institution preparing students for the B.D. Degree (in addition to the L.Th. Diploma for which the College is already affiliated). After full discussion in the course of which consideration was also given to a report on impending changes at Gurukul, Madras, the application was remitted to the Executive for examination and necessary action."
-

9) Staff के विषय रेजिस्ट्रार साहबने सेमिनरी बोर्ड के साथ 23-24 दिसम्बर तक को बैठकियों में बताया कि B.D. के लिये कम से कम पाँच expert (प्रोफेसर) लोगों को माँगना चाहिये। B.D. में पढ़ाने वालों को B.D. से अधिक पढाए वालों का होना अधिक अच्छा होगा।

10) Library - उसी मीटिंग में उन्होंने कहा कि लाइब्रेरी के लिये कम से कम 500 रु. सालाना खर्च करना होगा।

11) Building - अपने inspection में उन्होंने बताया कि लाइब्रेरी के लिये उपयुक्त हाइल होना चाहिये। X X X

2. Ebenezer Evangelical Lutheran Church के साथ सम्बन्ध - लाइब्रेरी के Staff, Library,

को Building के विषय विचार करते समय President Lakra ने बताया कि 1948 के

लाइब्रेरी वर्क कोरिल ने E.E.L.C के साथ

एक सम्मिलित लाइब्रेरी को एक योजना बना

रही थी और कि यदि जोरदार कमीशन लाइब्रेरी

विजिटिंग के लिये जाए दे तो Ebenezer

कमीशन का बनाने का खर्च देने चाहती थी।

सेमिनरी बोर्ड ने फैसला किया कि इस विषय

में Ebenezer Church से लिखापत्री होवे

उनका जवाब मजबूत है —

a - Letter No. 14. 2. 1953

b - " " 9. 4. 1953

c - " " "

के शीर्षक
लेखक
आपका B.D.
recos
का
मिनि
याद
ent
private
अधिक
होवे

From the
Superintendent.

Church Office
P.O. Benagaria
Santal Pargana
Febr. 14th. 1953

To, Rev. J. P. Liza M. ST. B. D.
Principal, Luth. Theol. College,
Ranchi.

My dear Liza,

This is to acknowledge receipt of your letter of the 10th inst. and to say that I am having copies made of your official letter and the attached Extract from the Proceedings of the Seminary Board, dated, 9.2.1953.

Some of these copies will be circulated to the members of Executive Committee of the Santal Mission of the Northern Churches, which is to meet medio March.

Some more will be used by me to try to elicit opinions directly from our five Church Councils Presidents, so that I can have some material to place before the Synod Executive, which is likely to meet medio April.

After these meetings you will hear from us officially.

In your letter there is a misunderstanding. We have no general Conference coming on 'from the 25th inst.' The Santal Christian Council is having its meeting at that time.

P. T. S.

But that has no administrative authority in our Church or Mission.

It, therefore, does not seem possible to have any joint meeting in this matter before some time in May or June. My private opinion is that Ranchi is the only suitable place for the meeting.

You are asking about the students you have had. Bhim John we have put in congregational work in Malda. He is arranging to get married in the near future. Maushi Methuselah has been doing very well at Luther College, St. Paul, and is likely to receive his B.D. there and return to Bharat in the fall.

With best greetings both from my wife and myself,

Yours Sincerely,
S. J. Gausdal.

Church Office

P.O. Benagani
Santal Pargana8 9th April 1953From The
General Superintendent.

Rev. J. J. P. Tiga, M.A., M.S.T.B.D.

Principal,
Lutheran Theological College, Ranchi.

My dear Tiga,

In continuation of my letter of the 14th Feb., this is to let you know that the date for our Synod Executive has been fixed for May the 7th. After that I expect a visit from a Home Board member from Norway, so that it will not be possible for us to attend at a joint meeting of discussion until after the 20th of May. How will that be for you?

The Mission Executive had its meeting on March 18-19, and appointed Rev. Stromstad and myself as Mission representatives for joint discussions. I hope that the Synod Executive will appoint some Church representatives, so that we shall be able to take the matter up in a responsible way.

The only place for a reasonable discussion of this proposal is at Ranchi where the present localities can be inspected and plans for the future fittingly heard. But then,

P.T.O.

But then, naturally, it will fall on you
to fix the date.

My wife intends to come along
this time in order to meet with women
workers of the Gosson Church.

Yours Sincerely,
sa/ J. Gaudil.

20 गाई के पीछे गोखाना कलीशाल के
प्रतिनिधियों और एवेनेज कलीशाल के प्रति-
निधियों की एक सम्मिलित पंचैट होना है -
मन्दा होगा कि उसके लिये महालगा या
चर्च कौंसिल प्रतिनिधियों को चुने। जब
यह सेंटिंग हो चुकेगी तभी कह लेंगे
कि का सम्भावना है।

3. Church Council में प्रतिनिधि -
सेमिनरी बोर्ड ने अनुमति दिया कि चर्च कौंसिल
की बैठकियों में इस कालेज के प्रिंसिपल को
इस कालेज के विषय विचार करते समय
भाग लेने की प्रति आवश्यकता है और
इसी माशय का एक संवत्स प्रथः एक
वर्ष मागे चर्च कौंसिल में भेजा गया
है। सेमिनरी बोर्ड का लोच है कि चर्च
कौंसिल में इस विशेष को कलीशाल की
केन्द्रीय संस्था की ओर से प्रतिनिधि
नहीं है। महालगा का चयन इस ओर
देखता पूर्ण स्वीचा जाता है जितने इसके
विषय यथावि विचार होवे।

8. Gossner College Hostel - यह
होस्टल मरदान स्थायी रूप चारु नहीं किया
है। सेमिनरी बोर्ड इस बात को देखता पूर्ण
पेश करता है कि ऐसे विद्यार्थियों के लिये जो
इस शहर के निम्न कालेजों में B.A., B.Sc.,
B.Com., इत्यादि पढ़ रहे हैं मरदान इस होस्टल

को सुद्ध. कला देखा है। यह तो विचार है कि इस होस्टेल को विमोलोजिकल कॉलेज हो के साथ रहना चाहिये जिसे विमोलोजिकल कॉलेज को ई.ए., डि.ए., इत्यादि विद्यार्थी पारम्परिक सहयोग को समझते में बदे तथा इस कमीशा में पाठो को साधारण गण्डों को एकत्रित मगुवाई का प्रेरित हो जाय।

५. आर्थिक मास्य - स्वयंसेवकों के रिपोर्ट के सम्बन्ध में बातचीत करते हुए सेमिनरी को दशा का आलोचना हो गया इस कारण में मंगी महासभा के बहुमूल्य समय को खरना देकर नहीं देखा है। चर्च कौंसिल और स्वयंसेवकों को इन चरणवाद देते हैं कि जितना अनेक बना उठे कि या जिसे कॉलेज चाल रहे।

Mess Deficit: June 1951 से April 1953 का गुल deficit 2076 - 90-6 पाई है। इसी के विषय में ने कल निवेदन किया था। मैंने बताया कि यह हिसाब डाक्टर भूषण के द्वारा जोया जाकर देना पाया गया।

६. Examinations: जो ए.ए. और डि.ए. के लिये इतिहास देते हैं उनका खाल भाग सेरामपुर से माता है और युनिवर्सिटी है उनकी परीक्षा लेती है। 1952 में एम.ए. पहिला गुल 15 ए.ए. पास कले निकला जिनमें तीन गन

ये मर्यादा Cand. Immannel Elbera - Class I में
 " Silas Kupur - " II "
 " Yumas Roy - " II "

Elbera's Church से एक विद्यार्थी था वह पास
 करने नहीं सना। Silas Kupur ने समूचे यूनिवर्सिटी
 में L.Th. में Scripture Knowledge में पहिला
 इम्मा और उसका prize जीता। १०.१.१८५३
 को सेरामपुर में Convocation इम्मा पर इन तीनों
 को L.Th. का डिप्लोमा दिया गया। इस Con-
 vocation के लिये मैं, तीनों विद्यार्थी और
 Dr. Patras Topono गये थे। Dr. Topono
 अपने निज खर्च ले गये। मेरा इस खर्च
 Senate ने दिया और विद्यार्थियों के लिये
 Senate ने २५) ६. के दर से जाने माने का खर्च
 दिया और खाना पीना भी दिया।

१८५२ के अप्रैल में पतरस बागे, पतरस
 हेमरोम, जुनुन तोपनो, सिलास कुजूर, चर्मदास तीगा,
 सामुसल दुंगडुंग, मनसुख तोपनो, = ७ जन निकले
 और भेडि दत्त बने।

७. नये विद्यार्थी - १८५२ के जून में निम्न
 नये विद्यार्थी लिये गये - मसीह पुकाशके, केदा,
 प्रेमोदोर दुंगडुंग, मार्टिन होरो, पौलुस केकेदा, विक्रमल
 तिकी, निरन्जन एक्का, एन्तोयाम कुजूर, जुस्तिन एक्का,
 ममदि के वमः, मासियन का दुलना, नय मसीह
 मिंग, प्रोबल सिंह, रिबेन मरराडी = १३.

२. निम्नलिखित विद्यार्थी - मानेवाले
अर्थात् १९५४ अग्रिम में ये विद्यार्थी अग्रिम
इतिहास देंगे : —

C. S. Horro	—	L. Th. ✓	Koromoj Sigmund
E. Beck	—	Scm.	Western "
C. H. Horro	—	Scm.	Gomdum "
B. D. Topoo	—	Scm.	Western "
J. Baria	—	L. Th. ✓	Kinkel "
Martin Tete	—	L. Th. ✓	Oressa "
J. Kulla	—	Scm.	Khutitoly "
P. C. Minz	—	L. Th. ✓	Northern "
N. M. Surin	—	Scm.	Takarna "
J. Luguu	—	L. Th. ✓	Takarna "
C. H. Guia	—	L. Th. ✓	Burju "
H. Tuti	—	Scm.	Northern "
S. Tiga	—	Scm.	C. P. "
J. Bage	—	L. Th. ✓	Koromoj "
J. Uka	—	Scm.	Western "
S. Kupin	—	Scm.	Western "

१९५३ में नया इतिहास नहीं होगा। मानेवाले
साल १९५४ में इतिहास होगा। दावी स्तों को
जनवरी १९५४ में ही भेजना चाहिये।

इसको जो उल्लेख स्वामी/मास्टरों
के लिखे हुए अनुवाद।

मामा का विवरण

J. K. J.

पुस्तकालय।

6/1/53
LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

Principal :

The Rev. J.J.P.TIGA M.S.T;B.D.

G.E.L.Church,
Ranchi.

Ref. 4/1/53

Ranchi, the 5th. Jan. 1953

To,

The Executive of the Senate,
Serampore University, Serampore.

Through,

The Revd. W.W.Winfield M.S.T; B.D.
Registrar, Serampore University,
Serampore , W. Bengal.

Dear sir,

On behalf of the Governing Body of The ~~Ranchi~~
Lutheran Theological College, Ranchi, may I request you
to kindly grant affiliation of this College with the
Serampore College (University) as an institution pre-
paring students for the B.D.degree in addition to the
L.Th.diploma for which it is already affiliated.

The Governing Body has had very recently the
privilege of having with them the Revd. W.W.Winfield, the
Registrar of the Serampore University , accompanied by
the Rt. Revd. Bishop Hall of Chotanagpur.

It is , therefore, hardly necessary to
mention the details regarding the building, Library, stu-
dents, staff ,scope and opportunities of the College. Yet,
the following may be stated for information and considera-
tion of the Senate. It is earnestly hoped that the request
of the College will be granted and that affiliation may be
allowed for the B.D.Course with effect from the academic
year in 1953 .

P.T.O.

STATEMENT I: The College Staff .A. Full-time members of the staff :

Teaching in this

Name	Qualification	Subjects	Remarks
1. The Revd. J.J.P.Tiga Principal	B.D.(Serampore), S.T.M.(Gettysburg, U.S.A.)	Christian Theology Phil.of Religion, History of Relgn.	From 1942
2. The Revd.DR.G.Schultz	Lic.Theol.(Germany), equivalent to Doctor of Theology of a Theological Institution in Berlin until accepted a call from this college).	New Testament Moral Phil.	From 1951
3. The Revd. J.Klinkeit	Missionary Exams.	Old Testament	From 1949
4. The Revd. Hecht.	Full scale University study for four years and two years practical training in the Church in Germany.	Old Testa- ment and Church History.	Arriving in March, 1953.
5. An American Professor	M.A;D.D. (?)	Christian Educa- tion, Pastoralia, Church History.	invited to come in 1953
6. The Revd. Dr. Feusch (Dr.of Theol..Germany)	Lic.Theol.	Old Test. Church Hist.	Arriving in 1954
7. The Revd. S.A .B.Lakra	L.Th.(Serampore)	Church History & Pastoralia in L.Th. Section	From 1950

B. Honorary Visiting Lecturers :

1. The Revd. Joel Lakra	M.A;B.D;S.T.M....	Homiletics.
2. Mr. B.K.Tirkey,	Government Auditor, (Outside Audit Dept.,A.G.,Bihar)...	Church Management
3. Dr. A.K.Ghose	M.B.,Lt.Col.I.M.S.(Retd.)...	First Aid.
4. Prof. J.C.Hayward	M.A;B.L.....	Indian Law.
5. Mr. A hrad Tirkey	B.A;C.T.	Hindi Vernacular.
6. Mr. J.Barla	M.A;B.D;Dip-Ed.....	English

Statement II : The College Building .

The Church has set apart 7.50 acres of land in the G.E.L. Church Compound of 120 acres at Ranchi. A plan had been drawn up in 1944 ,but it could not be worked out as the site has all these years been under military occupation. Earnest attempts are being made for its release. The following is an extract from a letter sent by President Lakra to General Thakur Nathu Singh ,H.Q., Eastern Command ,Ranchi dated 3.1.1953 :

" The Rest Camp Ground .. This covers the Theological College campus . The Theological College is to be housed on this ground. At present the College has no building of its own.The building project is ready but cannot be given effect to because of the occupation.

It is prayed that immediate steps be taken to release the Ground ".

For the period until the new building is erected on the proposed site ,the College classes and the students are accommodated in the present building .This building is also the property of the G.E.L.Church. It has nine big rooms ,three big halls and several small rooms. The Principal resides in one part of the present

College building. Dr. Schultz, Revd. Klinkelt and revd. Lakra are residing in Church buildings in the same compound, not very far from the College building. The military Department have built many houses in the proposed site which are quite suitable for staff quarters and students' hostel etc. The Church has intended to ~~now~~ construct a College building on that site as soon as it is released. It is also the desire of the Church to purchase from the military Dept. all the houses they have built there and to use them for the Theological College. For the present, the work of the College is being managed in the present building. The two students who are now living together in one room will be provided with better and single seated rooms from June 1953 so that these B.D. students will have better facilities.

STATEMENT III : LIBRARY.

Until last year we had been spending about Rs. 100/- p.a. on Library books. A request has just been sent to the Church Council for the sanction of Rs. 500/- p.a. for the College Library. The Secretary and the President of the Church Council have given assurance that the matter will be considered by the Church Council in their meeting to be held from the 10th. of January, 1953. We believe that the Church Council will provide Rs. 500/- p.a. on the College Budget for the Library.

REMARKS STATEMENT IV : FINANCES.

The Mahasabha of the G.E.L. Church in Chotanagpur and Assam is wholly responsible for the support of the College in all respects.

J. K. K. K.
President,
G.E.L. Church, and
Chairman, Governing Body.

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

5/1/53

Yours sincerely,

J. K. K. K.
Principal,
Secretary, The Governing Body,

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

*Copy forwarded to the Secretary,
G.E.L. Church for information
and the needful.*

J. K. K. K.

5/1/53

The following resolution passed by the members of the Seminary Faculty, Seminary Board and the Gossner College Hostel Committee jointly by circulation of votes is forwarded to you for your consideration and necessary action. Rev. J.A. Kujur has given the following note "It can be forwarded to the Board of Management through the Church Council for consideration."

Resolution: "The members of the Theological College Faculty, the Seminary Board and the Gossner College Hostel Committee resolve to request the Church Council to kindly sanction a sum of Rs. 500/- for the repairs of the Theological College Building in order to accommodate the G.C. Hostel and the Theological College and its Hostel in the said building for which the 12 items of repairs are pointed out in diagram attached herewith. As the work must be started at once so that by the 10th of October the work may be completed, it is suggested that the Rev. J. Killeit may be placed in charge of supervising the work of repairs. In case the C.C. will find it difficult to find money immediately the Seminary Board may be authorised to borrow the said amount and to get the work done in the right time. The Registrar cannot come to visit this College for several years to come and this is the opportunity when we must get ~~the work done~~ a promising impression so that he may be able to give such report to the Senate which will enable them to keep the College affiliated for the L.Th. Grade and also the permission to raise it to the B.D. Grade with the necessary affiliation may be possible.

It is also resolved that the recently repaired house to the northern of the main building may be used as a kitchen and dining room for the two hostels and the block which still stands in need of repairs (the rooms in the line left undone and where the students have their kitchen now) may be repaired before long and that it may be used as the Recreation Hall and a Reading Room."

Sd/- J.J.P. Tiga,
Principal. 4/9/52.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary: Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 1132-33/52.

The 8th September, 1952.

To

The Principal,
Lutheran Theological College,
Ranchi.

Dear Rev. Tiga,

With reference to your No. 470/52, dated the 4th September, 1952 I write to inform you that the work may be done without disturbing the plans and purpose of the full Council and the Assistant Manager Property Board is requested to attend to the most urgent requirements in accordance to the plans submitted by you for the purpose of the visit of the Registrar Serampur University. However the plan as submitted by you will be put up in the full Council for its final decision.

Yours sincerely,

C. D. Sirka
Secretary,

Church Council, Ranchi.

B.L.8/9/52

Copy to Assistant Manager with the plans of the Principal is forwarded for favour of necessary action. The plan may kindly be returned for final approval of the full C.C.

15/12/52
LUTHERAN THEOLOGICAL COLLEGE.

PRINCIPAL :

THE REV. J. J. P. TIGA, M.S.T., B.D.

RANCHI,

BIHAR, INDIA.

Ref. 561/52

Date the 15th. Dec 1952.

The Secretary.,
G.E.L.Church, Ranchi.

Dear Sir,

Would you be so kind as to send me a copy of the resolution of the Church Council ^① regarding a Joint Lutheran Theological College of the Gossner Ev. Lutheran Church and the Ebenezer Lutheran Church and also ^② regarding the offer the G.E.L.Church of a site for the Theological College Buildings and the offer of the Ebenezer ~~xxxxx~~ Lutheran Church of the funds for the construction of the buildings. These resolutions are necessary because the Seminary Board has started consideration of the plan for a Joint Lutheran Theological College here at Ranchi which was made by the G.E.L. Church and the Ebenezer Church sometime ago. The President told the Board ^{on 15.12.52} that the authorities of the Ebenezer Lutheran Church told him at Lund in 1947 that funds for the buildings such a Joint Lutheran Theological College were set apart and they were available for the purpose.

Yours Sincerely,

J. J. P. Tiga
Principal.

*B.L. to find
then minutes
and report*

J. J. P. Tiga
10/12/52

LUTHERAN THEOLOGICAL COLLEGE.

PRINCIPAL :
THE REV. J. J. P. TIGA, M.S.T., B.D.

RANCHI,
BIHAR, INDIA.

Ref.

Date *Dec 17th Dec 1952.*

*The CC Clerk,
Mr. B. Laban*

Dear Mr. Laban,

*Please send me
the Mahasabha Minutes of
1942 to 1949 for a few hours.
I shall return them by about
3:30 PM today if you send
them just now.*

*Yrs Sincerely
J. J. P. Tiga*

17/12

*Received minutes
of 1941 - 46.
Manu Singh Redback
12.12.52*

NO.

Office of the Secretary, G.E.L.
Church, Chotanagpur & Assam.
Ranchi, the 7th January, 1953.

Extract from the resolution of the meeting of the
Full C.C. held from 13th to 21st November, 1952.

x x x x x

SEMINARY DEFICIT:-Badanubad ke pichhe phaesla hua
ki Church men arthik ghati ke karan Council ke pahile
ka phaesla 9.12.51. ka kaym rahe. C.C.abhi stipend
nahin barha sakti hai aur deficit bhi nahin bhar
sakti hai. Seminary budget hi se jo advance diya gaya
haiwah Seminary account he men ahiste ahiste minha
kiyajawe.

x x x x x

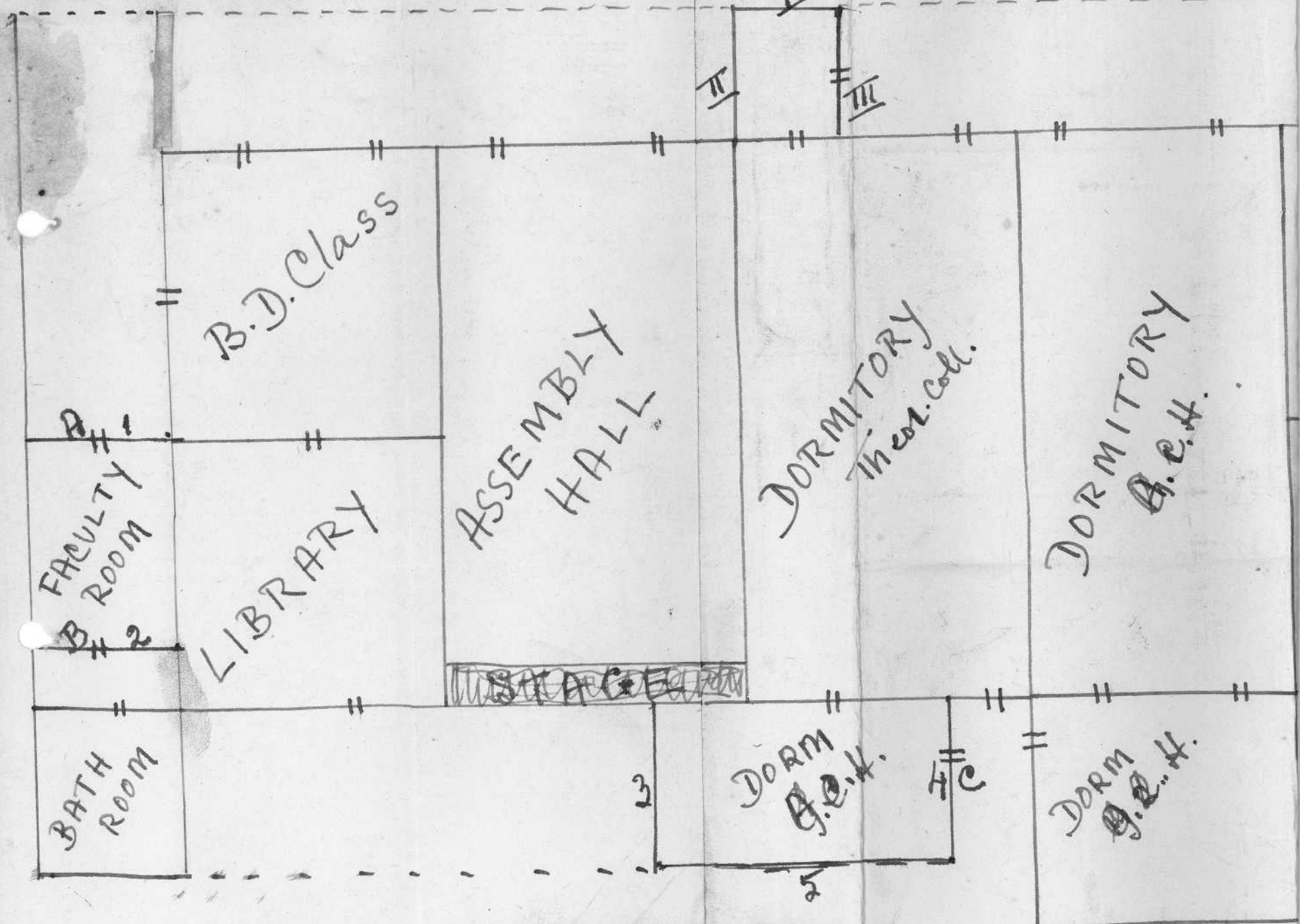
Above mentioned document is forwarded to the
Principal, Gossner Theological College, Ranchi, for
information.

B.L.7/1/53.

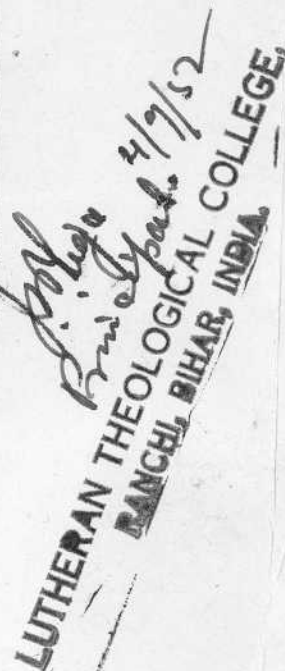
C.D. Singh
Secretary,
G.E.L.Church, Ranchi.

PROPOSED REPAIRS (1) ~~Exterior~~ I, II, III & IV walls to be removed. (2) 1 to 7 .. Seven walls to be erected. (3) A, B, C & D .. four doors to be fixed. Note : One door will be available. (4) Whitewashing eastern and western rooms. (5) Repair and painting of doors and windows. (6) Some coolies will be needed to do the cleaning of the compound. (7) Some coolies will be needed to repair the roof. (8) Some poles will be necessary for

for fencing. (9) Some branches order to allow proper light and may also be necessary. (11) Necessary for the College urinal. Registrar is visiting in the m the work has to be finished be



N.B. The proposed items are in the red ink .



**LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.**

Ref. 481/52

Dated Ranchi, the 11th.Sep.52

The Secretary,

G.E.L.Church, Ranchi.

Dear Mr. Sirka,

Thanks for your letter No. 1169-70/52 dated the 10th.Sept. 52. your clause " A s the full Council is not expected to meet till the arrival Rev.J.Lakra, President, G.E.L.Church time and money " was interpreted by the Joint body as putting off. It appears to the Joint body that On account of the delay in the arrival of the Rev. J.Lakra, President, G.E.L.Church, your Council is not expected to meet until his arrival. If the Council does not meet we can ~~under~~ understand your difficulty. But the point here is, is not the full Church Council actively functioning now ?

A true copy of the letter No. 2973 dated 6.9.52 from the Principal ,Ranchi College, Ranchi is forwarded herewith as desired. by you. The Proctor declared the rooms in question unfit at his visit which was paid by him to the hostel before the Joint body met on the 26th. August .

Yours Sincerely,

J. P. Laja

Encl: Copy of letter

No 2973 of 6-9-52

from Principal, Ranchi College

TRUE COPY/

No. 2973.
From
The Principal, Ranchi College, Ranchi.

To
The Superintendent,
Gossner College Hostel,
Main Road, Ranchi.

Ranchi, the 6th September, 1952

Sub.: - Hostel Accommodation - Ranchi College.

Sir,

About thirty students of this College have been residing in Gossner College Hostel during the last few years, It is now understood that they have been asked to move to another mission building.

Prof. A.L.Bahl, the Proctor of that area has seen the new building allotted to Ranchi College students and informs that the place is not up to the mark so far as proper ventilation and sanitary arrangements are concerned. It would be much appreciated if the students are kindly allowed to stay on in the present building till the end of this session.

Yours faithfully,

Sd/ J. Prasada
Principal.
6/9/52.

Forwarded to the Secretary, G.E.L.Church for information.

J. J. P. TIGA 11/9/52
REV. J. J. P. TIGA, M. S. T. B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

REV. J. J. P. TIGA, M. S. T; B. D.

Principal,

Lutheran Theological College,

RANCHI, BIHAR, INDIA

11/9/52

Ref. 483/52

Ranchi, 11.9.1952

The Secretary,

G.E.L.Church ,

Ranchi.

Dear Mr. Sirka,

The Registrar of the Serampore College

(University) has written that he is coming on the 17th. October , and he will stay here till the 22nd. of the same. He is coming with Mrs Winfield and he writes that they will stay at the Bishop's Lodge.

yours Sincerely,

J. J. P. Tiga
Principal. 11/9

Schedule XLIII—High Court (M) 660. [Old C. P. 40 C.]

SUMMONS TO WITNESS.

No. XXXI, SCHEDULE V, ACT V, 1898.

(Section 253 of the Code of Criminal Procedure.)

सम्मान ब-नाम गवाह ।

(युक्त २५२ मजसूमपर जवाबिने फौजदारो ।)

ब-नाम

साकिन

आपके मेरे पास इसका किया गया है के
साकिन ने आप (१)

[१] हे या करने को
उन पर शुबहा किया
गया है ।

किये हैं (२)

[२] जुं को एक-
तेवार के साथ में कोई
वक्त और जगह के
लिखे ।

और मुझे मालूम होता है के आपलिबन आप गवाही माकूल तरह से मुद्दई के दे सकेंगे ।

ब-तारीख

माह

आइन्दा दस* बजे दिन को

* या छः बजे जसी
सुस्त हो ।

हाजिर हाकर इजहार हैं के आप मुआमला मजकूर के बाबत क्या जानते हैं और बिला
इजाजत अदालत के अदालत से न जायें और ब-जरिये इस के आप को आगाह किया
जाता है के अगर आप बिला उज्र माकूल के तारीख मजकूर पर हाजिर होने से गफलत करें
या न हाजिर हों तो आप को जरूरत हाजिर करने के लिए बारबद जारी किया जायेगा ।

मेरे दस्तखत और अदालत की मोहर से दिया गया ।

आज तारीख

माह

सन् १९

१

GJP (H.C.C.) 117— 2,580— 29-2-44

Signature

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

CD
16/9/52

89/7/52

Ranchi 16-9-52

The Secretary,
L. E. L. Church.

Dear Sir,

The Registrar of
the Secaucus University
is visiting our College on
the 18th + 20th October.
The Church Council is
respectfully invited to be
present during his visit.

Yours sincerely
J. J. J. J.
Principal

14/9/52
**LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.**

No. 487/52

Ranchi, the 16th. sept. 1952

**The Treasurer,
G.E.L. Church, Ranchi,
Burju, P.O. Murhu.**

Dear Mr. More,

Thanks for your letter including the statement of Seminary a/c. I have glanced through it and mostly it appears alright. The loan refund of Rs. 1500/- to Mr. S. Kujur should be supported by a receipt form him as in the case of Mr. N. Toppe's loan refund.

According to your advise we have now decided to close the College from the 21st. Oct. to 21st. November. Please let me have at least Rs. 1500/- for this term.

No. 488/52

Yours Sincerely,

**Copy to the Secretary, C.C.
Ranchi.**

16/9
Principal

1184/52

18th September, 2.

To

The Principal,
Theological Collge,Ranchi.

Dear Rev.Tiga,

Thanks for the invitation to be present during the visit of the Registrar of the Serampur University but regret to inform that Church Council will not be able to remain present on the occasion.

Thank you also for the copy of remarks made by Mr.J.Prasad in respect of the students accommodation in Ranchi College.

Yours sincerely,

C.B. Lina
Secretary,
Church Council,Ranchi.

B.L.18/9/52.

CS
16/10/52

LUTHERAN THEOLOGICAL COLLEGE RANCHI .

PRINCIPAL
REV. J.J.P.TIGA

523/52

Ranchi,
16.10.1952

THE SECRETARY
G.E.L.CHURCH RANCHI

Dear Sir,

The following news has been received by me from the Registrar of the Serampore College by telegram dated 14.10.52 arrived at night *on the same date.*

" Tiga Theological College Ranchi
Visit Postponed Will Expect Letter From
You Please Inform Bishop's Lodge Can Come Twenty First
If Desired. Winfield ".

The Faculty and the students have considered the matter and agreed to close today for one month because on financial grounds it is impossible to continue the classes for one more week. Today I am sending the following reply by wire :

" REGISTRAR COLLEGE SERAMPORE.
RECEIVED TELEGRAM THANKS. TWENTY FIRST
INCONVENIENT .CLOSING COLLEGE TODAY.LETTER FOLLOWS.
TIGA "

The Registrar has postponed his visit because of his illness. In his earlier letter dated 10.10.52 he had written that he was suffering from boils. Evidently he expects to be alright to be able to come on the twenty first . I am writing to him that on account of the following reasons we are unable to continue *for one more week*

(1) We are short of funds and we cannot carry on the Mess arrangements for one more week.

(2) Students are quite tired now . *They have been here from July at a stretch*

We are reopening on the 24th. November. Students will return to Ranchi on the 22nd.

We are suggesting that the Registrar may visit us in the middle of December .

Yours sincerely,

J.J.P. Tiga
PRINCIPAL 16/10

P.S.

The Faculty requests the Church Council to allow a Chowkikas to take care of the Building and the Compound.

J.J.P. Tiga
16/10

10th September, 2.

No 1169-70/52

To

Rev. J. J. P. Tiga, B.D., M.S.T.,
Principal,
Gosaner Theological College,
Ranchi.

Dear Rev. Tiga,

According to your No. 479/52, dated the 10th September, 1952 it appears that I have put off the matter. On the contrary your plans and suggestions have been forwarded to the Assistant Manager, Property Board, with instruction to carry out the works most urgently required in accordance with your plans. The only resolution of the Joint body which cannot be undertaken at present is to make the office of the Northern Synod shifted without incurring heavy amounts and that also is ~~objectionable~~ questionable since the question of shifting Northern Synod Head Quarters to somewhere else brings many issues. The internal shifting arrangements of the students entirely depends according to suitability of the Hostel Committee.

Regarding remarks by the College (Ranchi) authority as mentioned in your No. 464/52, dated the 1st September, 1952, I shall be happy to have copy of the remarks with date and time so that I may place this before the next full Council for their guidance.

Yours very sincerely,

C. D. Sinha
Secretary,

Church Council, Ranchi.

B.L. 10/9/52.

Copy to the Assistant Manager, Property Board, for information.

20
10/9/52
**LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.**

Ref. 479/52

Ranchi, the 10th.Sept.1952

The Secretary,
G.E.L.Church, Ranchi.

Dear Mr. Sirka,

In reply to your letter NO.1122/52 dated 2.9.52 and No. 1132-33/ 52 dated 8.9.52 I wish to communicate to you the following resolution of the Joint-Body of the Seminary Faculty, the Seminary Board and the Gossner College Hostel Committee which had its meeting yesterday at 6 p.m.

" Considering the importance and urgency of the matter in hand i.e; the accommodation of the two institutions, the Joint-body not only re-affirms but strongly urges upon the C.C. to take up the resolutions of the Joint Committee in all seriousness, so that necessary arrangements be completed before the proposed visit of the Registrar , Sera mpore University.

Under the present circumstances when the C.C. is actively functioning ,the Joint-body fails to see why this the only workable alternative put off."

The resolutions of the Joint Committee under reference have already been communicated to you.

Yours Sincerely,
Rev. J. J. P. TIGA, M. S. T. B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

10/9/52

NOTICE

Is hereby given that the meeting of the Executive C.C. will be held at 8:30 a.m. on Friday the 5-3-1944 in the C.C. office, Gangutoli, Ranchi.

All the members and the Headsupervisor are cordially invited to attend the meeting.

Agenda will follow.

Ranchi.
The 1st May, 1944.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Members :-

1. Rev. J. Lakra President.
2. Rev. L. Jojowar Treasurer.
3. Rev. J. J. P. Tiga, member.
4. Mr. J. Barla, member.
5. Mr. Th. Surin Hony. Secretary.
6. Mr. Z. Nore Headsupervisor (visitor).

BRWINZ/6C.

Ref. 478/52

Ranchi, the 9th. Sept. '52

CS
9/9/52
The Secretary,
G.E.L.Church, Ranchi

Dear Mr. Sirka,

Thanks for your letters No. 1122/52
dated 2.9.52 received on 6.9.52 and No. 1132-33/52
dated 8.9.52 received just now.

The Joint-Body is going to meet today
at 6 p.m. in my verandah. If you think that the Joint-
Body is getting off the track, please come and explain
the position and show the right course. Being the
immediate authorities of the two institutions concerned
we have to look into the details of the whole question
and in doing so we are confronted with problems which
perhaps you are not able to appreciate from a distance.
I most heartily welcome you to our meeting this evening.
If the President and the Treasurer of the Church Council
are here, you may tell them that they are also welcome.
If there is any officer now acting in place of Mr. P.D.
Kandulna as Secretary, Manager and Treasurer of the
Management of the Property Board, he may also come.
As a matter of fact, this was my desire to bring in
every body concerned into the Joint meeting but for
some reason it failed although I tried for it.

Yours Sincerely,

J. S. L. G. A.

No 1132-33/52

8th September, 2.

To

The Principal,
Lutheran Theological College,
Ranchi.

Dear Rev. Tiba,

With reference to your No. 470/52, dated the 4th September, 1952 I write to inform you that the work may be done without disturbing the plan and purpose of the full Council and the Assistant Manager Property Board is requested to attend to the most urgent requirements in accordance to the plans submitted by you for the purpose of the visit of the Registrar Serampur University. However the plan as submitted by you will be put up in the full Council for its final decision.

Yours sincerely,

C. D. Singh
Secretary,
Church Council, Ranchi.

B.L.8/9/52

Copy to Assistant Manager with the plans of the Principal is forwarded for favour of necessary action. The plan may kindly be returned for final approval of the full C.C.

Nauman T B P/s
Asst. Manager
89-52.

The following resolution passed by the members of the Seminary Faculty, Seminary Board and the Gossner College Hostel Committee jointly by circulation of votes is forwarded to you for your consideration and necessary action. Rev. J.A. Kujur has given the following note "It can be forwarded to the Board of Management through the Church Council for consideration."

Resolution: "The members of the Theological College Faculty, the Seminary Board and the Gossner College Hostel Committee resolve to request the Church Council to kindly sanction a sum of Rs. 500/- for the repairs of the Theological College Building in order to accommodate the G.C. Hostel and the Theological College and its Hostel in the said building for which the 12 items of repairs are pointed out in diaphram attached herewith. As the work must be started at once so that by the 10th of October the work may be completed, it is suggested that the Rev. J. Klileit may be placed in charge of supervising the work of repairs. In case the C.C. will find it difficult to find money immediately the Seminary Board may be authorised to borrow the said amount and to get the work done in the right time. The Registrar cannot come to visit this College for several years to come and this is the opportunity when we must get ~~xxxxxxxxxxxx~~ a promising impression so that he may be able to give such report to the Senate which will enable them to keep the College affiliated for the L.Th. Grade and also the permission to raise it to the B.D. Grade with the necessary affiliation may be possible.

It is also resolved that the recently repaired house to the northern of the main building may be used as a kitchen and dinning room for the two hostels and the block which still stands in need of repairs (the rooms in the line left undone and where the students have their kitchen now) may be repaired before long and that it may be used as the Recreation Hall and a Reading Room."

Sd/- J.J.P. Tiga,
Principal. 4/9/52.

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

CP 419152
The Secretary,
G.E.L.Church, Ranchi.

Ranchi,

Ref. 470/52

The 4th.Sept.1952

Dear Mr. Sirka,

The following resolution passed by the members of the Seminary Faculty, Seminary Board and the Gossner College Hostel Committee jointly by circulation of votes is forwarded to you for your consideration and necessary action. Rev. J.A.Kujur has given the following note " It can be forwarded to the Board of Management through the Church Council for consideration ".

Resolution : " The members of the Theological College Faculty, the Seminary Board and the Gossner College Hostel Committee resolve to request the Church Council to kindly sanction a sum of Rs. 500/- for the repairs of the Theological College Building in order to accommodate the G.C.Hostel and the Theological College and its Hostel in the said building for which the twelve items of repairs are pointed out in the diagram attached herewith. As the work must be started at once so that by the 10th. of Oct. the work may be complete, it is suggested that the Rev.J.Klimkeit may be paced in charge of supervising the work of repairs. In case the C.C. will find it difficult to find money immediately the Seminary Board may be authorised to borrow the said amount and to get the work done in the right time. The Registrar cannot come to visit this College for several years to come and this is the opportunity when he must get a promising impression so that he may be able to give such report to the Senate which will enable them to keep the College affiliated for the L.Th. Grade and also the permission to raise it to the B.D.Grade with the necessary affiliation may be possible.

It is also resolved that the recently repaired house to the north of the main building may be used as the kitchen and dining room for the two hostels and the block which still stands in need of repairs (the rooms in the line left undone and where the students have their kitchen now) may be repaired before long and that it may be used as the Recreation Hall and a Reading Room."

J. B. Singh
41/9

2nd September, 2.

To

Rev. J. J. P. Tiga, B.D., S.T.M.,
Principal, Lutheran Theological College,
Secretary, Seminary Board, and Secretary
College Hostel Committee, Ranchi.

Dear Rev. Tiga,

I acknowledge receipt of No. 464/52 dated the 1st September 1952 in which I find the remarks and resolutions of the joint meeting of the Seminary Board, the Gossner College Hostel Committee and the College Faculty.

As the full Council is not expected to meet till the arrival Rev. J. Lakra, President, G.E.L. Church, I would very earnestly request the joint bodies passing the resolutions contained in that letter, to re-consider the orders of the full C.C. as communicated before in view of the fact that there is shortage of time and money.

Yours sincerely,

C. D. Sharma
Secretary,
Church Council, Ranchi.

B.L.2/9/52.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

OFFICERS AND MEMBERS OF THE EXECUTIVE.

- 1 *President:* Rev. J. Lakra M.A., B.D., S.T.M.
- 2 *Secretary:* Mr. C. D. Sirka
- 3 *Treasurer:* Mr. Z. Horo
- 4 Rev. J. A. Kujur
- 5 Rev. S. Bage
- 6 Rev. H. Topno
- 7 Mr. P. D. Kandulna, B.A.
- 8 Mr. B. Dangwar, B.A.

OTHER MEMBERS OF THE CHURCH COUNCIL.

- | | |
|----------------------|-----------------------|
| 9 Rev. S. Horo | 19 Mr. A. Perti |
| 10 Rev. K. D. Soy | 20 Mr. S. Topno |
| 11 Rev. C. K. Vengra | 21 Mr. M. Topno |
| 12 Rev. C. B. Aind | 22 Mr. P. Lakra |
| 13 Rev. Z. Khalkho | 23 Mr. H. Samad |
| 14 Rev. S. M. Bage | 24 Mr. R. K. Kujur |
| 15 Rev. M. Topno | 25 Mr. C. T. Panna |
| 16 Rev. S. Surin | 26 Mr. N. Kerketta |
| 17 Rev. C. B. Minz | 27 Mr. P. D. Bagraila |
| 18 Rev. U. E. Kujur | 28 Mr. M. Toppo |

G. E. L. Church Compound
Ranchi (Bihar) India.

No.

The.....1'

Yours sincerely,

Church Council, Ranchi.

No 464/52
11/9/52
The Secretary,
G.E.L.Church , Ranchi.

Dated Ranchi, the 1st.Sept.1952

Dear Mr. Sirka,

The following resolution of the Joint -Meeting of the Seminary Board, the Gossner College Hostel Committee and the College Faculty is hereby sent to you for your consideration and necessary action. The meeting was held on the 26th. August 1952 .

" After a long and careful consideration it was unanimously resolved that the following reply be sent to the Secretary, G.E.L.Church in reply to his letter No. 1045/52 dated the 14th.August ,1952 :

I. It was noted that the recently repaired house to the north of the seminary building has been departmentally rejected by the College (Ranchi) authorities.

II. It is unanimously agreed that the University authorities from Serampore will not accept the present state of affairs regarding accommodation nor will the Serampore authorities accept the Theological students to be accommodated in that recently repaired house.

III. That under the circumstances it is unanimously resolved that ,the Joint meeting humbly places the following proposal that the Church Council be requested to make necessary arrangements to accommodate the office of the Northern Synod elsewhere and that the C.C. ask the Northern Synod to vacate the building now it is occupying in the Ranchi compound and that the German students be accommodated in that building. For the purpose, the building be vacated well in advance of their arrival. "

Yours Sincerely,

P. M. K. S.
Principal,

Lutheran Theological College,
Ranchi.

Secretary, Seminary Board ,
and Secretary, Col. Hostel Committee.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.
Mission Estd. 1845-Autonomous 1912.

26th August, 2.

To

Rev. J.J.P.Tiga,
The Superintendent, College Hostel,
Lutheran Theol. College, Ranchi.

Dear Rev. Tiga,

With reference to your No. 442/52 I write to inform that we have no decision of the accommodation Committee but simply the suggestions which the full Council of 29.2.52 approved and the resolution forwarded to all concerned on 7.3.1952 vide No. 205-8/52. But for your ready reference I give you the copy of the resolution again.

Encls:- 2.

Yours sincerely.

Ch. S. S. S.
Secretary,
G.E.L.Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845-Autonomous 1919.

OFFICERS AND MEMBERS OF THE EXECUTIVE.

- 1 *President:* Rev. J. Lakra M.A., B.D., S.T.M.
- 2 *Secretary:* Mr. C. D. Sirka
- 3 *Treasurer:* Mr. Z. Horo
- 4 Rev. J. A. Kujur
- 5 Rev. S. Bage
- 6 Rev. H. Topno
- 7 Mr. P. D. Kandulna, B.A.
- 8 Mr. B. Dangwar, B.A.

OTHER MEMBERS OF THE CHURCH COUNCIL.

- | | |
|----------------------|------------------------|
| 9 Rev. S. Horo | 19 Mr. A. Parti |
| 10 Rev. K. D. Soy | 20 Mr. S. Topno |
| 11 Rev. C. K. Vengra | 21 Mr. M. Topno |
| 12 Rev. C. B. Aind | 22 Mr. P. Lakra |
| 13 Rev. Z. Khalkho | 23 Mr. H. Samad |
| 14 Rev. S. M. Bage | 24 Mr. R. K. Kujur |
| 15 Rev. M. Topno | 25 Mr. C. T. Panna |
| 16 Rev. S. Surin | 26 Mr. N. Kerketta |
| 17 Rev. C. B. Minz | 27 Mr. P. D. Bagrailla |
| 18 Rev. U. E. Kujur | 28 Mr. M. Toppo |

G. E. L. Church Compound
Ranchi (Bihar) India.

No.

The.....19

Dear Rev. Sir,
 With reference to your No. 442/52 I write to
 inform that we have not decided of the accommodation
 Committee but simply the suggestions which the said Council
 of 25.2.52 approved and the resolution forwarded to all
 concerned on 2.7.52 vide No. 205-8/52. For your
 ready reference I give you the copy of the resolution
 again.

Yours sincerely,

S. Sirka

Secretary,
 G. E. L. Church, Ranchi.

True copy

An extract resolution of the meeting of the full Church Council held at Ranchi from 27th February to 2nd March 1952.

x x x x
29.2.52 B.D.Course in the Gossner Theological College at Ranchi.

The Council heard the scheme and plan laid out by Dr.Schultz and the President Rev.J.Lakra and the necessity of raising the standard of the present L.Th. Course to B. D. Course. In this connection the following points were pointed out:-

1. Accomodation of Staff and students.
2. Session - Time of opening the B.D.Class.
3. Staff Required for the B.D.Class.
4. Students from Germany.
5. Finance to meet the expenditure of Professor and Students from Germany.

After discussion it was resolved that :-

(a) B.D.course to be started from next session i.e., July 1952 and that accomodation be made as suggested in the scheme of the Committee viz the back line of the Old Gossner Hostel be repaired. 2. B.D.students be provided separate rooms. 3. of the two B.D.Students from Germany one to put up in the college building and the other in one part of the High School Principal's Banglow and the Lady Prof. with Rev. J.Klimkiet.

(b) That the two students from Berlin be invited to attend the class from July 1952.

(c) That the Kuratorium be requested to send the Rev. Mrs. Grosch or other suitable person to teach in the Theological B.D.College at Ranchi from July 1952.

(d) That the Board of Management be requested to take care of the accomodation jointly with the Committee of Dr. Schults, Rev. J.Lakra, President G.E.L.Church and Rev. J. Klimkiet.

B.D.College:- Resolved that the executive Committee to select the candidate and fix the stipend for B.D.students and look after other matters in this connection. The applications be invited by the Principal from candidates who would be willing to join the B.D.Course and for this session two candidates will be selected.

True Copy

Ab extract resolution of the meeting of the Executive Council of the G.E.L.Church Chotanagpur and Assam, held at Chaibassa from 4th and 5 th April 1952.

- x x/n x x
10. B.D.College. (a) The resolution of the full Church Council should be carried by the Committee as appointed. (b) For accommodation of the B.D.College and its students the number of the Arts and Science students in the Gossner Hostel be reduced proportionately and due to shortage of fund the major repair of the Kitchen line be postponed and ordinary repair of the available rooms be made and the families not concerned with the Theological College now living in the line be asked to vacate the line immediately. (c) A stipend of Rs.25/- p-m- per head be fixed for the B.D.students.

x x x x

No. 442/52

101

The Secretary,
G. E. H. Church
Ranch

Dear Sir, 26.8.52

With ref. to your
letter No. 1045/52 of 14.8.52
may I know the decision
of the Accommodation
Committee regarding
the arrangements?

Thanks,

Yours sincerely

X: As the
G. E. H. Church Committee
is meeting today,
a reply today will
be appreciated

J. B. J. J.
THE SUPERINTENDENT,
College Hostel, Lush. Theol. College
RANCH.

No 410/52

The Secretary,
G.E.L.Church, Ranchi.

Ranchi,
The 6th. August, 1952

Dear Sir, Please find herein copy of a letter from the Registrar of Serampore College (University) which will ~~xxxxx~~ speak for itself. I shall appreciate an advice from you in this connection *as soon as possible.*

Yours Sincerely,

J. J. P. Tiga 6/8/52
REV. J. J. P. TIGA. M. S. T.; B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

True Copy.

SENATE OF SERAMPORE COLLEGE

College founded by William Carey, 1818
Incorporated by Royal Charter, 1827

Registrar :
Rev. W. W. Winfield, M. Th., B. D.

Serampore College,
Serampore,
West Bengal

Ref. 2789

2nd. August, 1952

To,
The Principal,
Lutheran Theological College,
Ranchi, Bihar.

Dear Mr. Tiga,

In order that I may be able to present a full case before the Executive of the Senate with regard to your application for affiliation for B.D. (received to-day), I should like to have as much information as is possible on the following points about your College :-

- 1) Buildings :-
 - (a) Number and size of Glass rooms
 - (b) Library
 - (c) Assembly Hall
 - (d) Staff Quarters
 - (e) Student's Hostel (including married quarters if any)

(A plan would be useful to tell us how the buildings are placed)
- 2) Finance :
 - a) A copy of your Budget for 1952-53 or of your accounts for 1951-52
 - b) How much money is spent annually on Library?
- 3) Government of the College :
 - a) Who are the supporting bodies ?
 - b) How is the College governed ?
- 4) Library : How is Library equipped for B.D. work ?
- 5) Staff & Teaching :
 - a) What is to be the medium for instruction in the B.D. Course ?
 - b) What qualifications have the Rev. J. Klimkeit and Rev. Hecht got ?

It would be a real help if you could kindly let me have the fullest information that is possible, without, of course betraying confidences.

My own feeling is that it might be advisable to let your B.D. students for this year be entered as external candidates, and so feel your way for this year at least. But in presenting your application I shall not press this point of view, but will do all I can to give the Executive a clear and full picture of the matter, and Peter May who has visited Ranchi will be a great help.

All good wishes,

Yours Sincerely,

Sd/- W. W. Winfield REGISTRAR.

.....Registrar.....

6/8/52

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

REV. J. J. P. TIGA, M. S. T; B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

Ranchi,
The 31st. July, 1952

To,
Ref. No. 376/52

To,
The Senate of the Serampore College (University),
Serampore, West, Bengal.

Through,
The Registrar,
Serampore College.

Dear Sirs,

The Church Council of the G.E.L. Church in Chotanagpur and Assam in their meeting on the 27th. February to 2nd. March, 1952 resolved that B.D. Course be started from July, 1952 at Ranchi in the Lutheran Theological College which is affiliated to the Serampore University for L.Th. In pursuance of this resolution and further instructions from the authorities of the Church, the Seminary Board has started the B.D. Class from the 1st. of July, 1952. Messrs. Immanuel Kaja Ekka and Silas Kujur who have passed their L.Th. (A.V.) Examination held in April, 1952 with an average of over 50 %, have been admitted to this Class. Both of them are residing in the College Hostel. Two German students being sponsored by the Kuratorium of the Gessner's Mission, are planning to arrive in September this year to join the same class.

This Board has decided that the Principal who is also the Secretary of Seminary Board, be asked to apply to the Serampore Senate for affiliation of this College for B.D.

This College is serving a church with a membership of over 186000 Christians and also the Ebenezer Evangelical Lutheran Church in Santal Parganas and the EV.L. Church in C.P. At present there are students from all these three Churches for the L.Th. Diploma. The Gessner Church expects that students for the B.D. Class will be recruited regularly.

Members of the Seminary Board :

1. Rev. J. Lakra M.A; B.D; S.T.M., President, G.E.L. Church, (Chairman)
2. Rev. S. Kula, Secretary, Ministerium of the G.E.L. Church.
3. Rev. J. A. Kujur, President Northern Synod, Ranchi.
4. Rev. C. K. Bhengra, President, Govindpur Synod.
5. Rev. M. Sanga, G.E.L. Church, Kautitely. Ranchi.
6. Mr. J. Barla M.A; B.D; Ddp-Ed. Principal, Gessner High School, /
7. Rev. J. J. P. Tiga, M.S.T; B.D. Principal and Secretary.

Members of the College Faculty:

1. Rev. J. J. P. Tiga M.S.T; B.D. Principal.. Christian Theology, Philosophy of Religion, Hist. of Religion
2. Rev. J. Klinkelt .. Old Testament and Homiletics.
3. Rev. Dr. (Lic. Theol) G. Schultz.. New Testament, N.T. Greek and Moral Philosophy.
4. Rev. S. A. B. Lakra L.Th. .. Church History.
5. Rev. Hecht (arriving from Germany in September) .. Ch. History.
6. Mr. A. Tirkey B.A; C.T... Part-time.. Hindi (Vernacular)
7. Mr. J. Barla M.A; B.D., Ddp-Ed. . Part-time .. English.

P.T.O.

Papers to be taken by the B.D. students :
1952 to 53 1953 to 54.

Old Testament... a, b, c -- 3 papers	d, e 2 papers
New Testament... a, b, c -- 3 "	d, e, f 3 "
Chr. Theology ... Part I -- 1 "	Part II ... 1 "
Hist. of Religion.	(a) ... 1 "
Church History ...	(a) ... 1 "
Thesis	... 1 "
Philosophy of Religion.. (a) ... 1 "	
Moral Philosophy (b) ... 1 "	
9 Papers	9 Papers
	Total 18 papers.

Library :

The same as reported in 1949 with an addition of about 200 books.

Finances.

The European members of the Faculty are paid by their own respective Home Board and the Indian members are paid by the G.E.L. Church.

There are 24 scholarships for L.Th students of the value of Rs. 20/- per annum mensum per head and 3 for B.D. students of Rs. 25/- each p.a. awarded by the G.E.L. Church. Students coming from other missions and churches are supported by their respective sponsors.

The Gossner Church holds itself responsible for the College buildings, hostel accommodation and other requirements. The Gossner Church has also decided to be responsible for the mess residential quarters of the professors, both European and Indian.

Under the circumstances I pray that this College which is affiliated for L.Th. may be granted affiliation also for the B.D.

Yours sincerely,

J. J. P. TIGA 31/7/52
Secretary, Seminary Board.

No. 3801-

Copy to the Secretary, G. E. L. Church
for information.

J. J. P. TIGA

REV. J. J. P. TIGA, M. S. T; B. D.
Principal,
Lutheran Theological College,
RANCHI, BIHAR, INDIA.

NO. 912/52

From

Mr. C.D. Sirka.,
Secretary,
Church Council, Ranchi.

To

Secretary,
Lutheran Seminary Board,
Ranchi.

In respect of the Memo No. 281/52 dated nil regarding proceedings of the Seminary Board held on 23rd June, 1952. The Secretary is hereby informed that the proceedings as contained in that Memo will be placed before the C.C. Executive Committee to be held on 29th and 30th July, 1952.

C.D. Sirka
Secretary,
Church Council, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | |
|---|---------------------------------------|--|
| 1 Rev. J. LAKRA, M.A., B.D., S.T.M.,
President, G.E.L. Church,
Ranchi. | 6 Mr. S. NAG, Assam. | 18 Rev. C.B. AIND, Koronjo. |
| 2 Mr. C.D. SIRKA, Secretary,
G.E.L. Church, Ranchi. | 7 Rev. DANIEL LAKRA, Bengal. | 19 Mr. AUGUSTUS KERKETTA,
Koronjo. |
| 3 Mr. Z. HORO, Treasurer,
G.E.L. Church, Ranchi. | 8 Rev. H. TOPONO, Burju. | 20 Rev. P. BECK, Manbhum. |
| 4 Mr. P.D. KANDULNA, B.A.,
Secretary & Manager G.E.L.
Church Property, 27, Hume
Pipe Road, Jamshedpur. | 9 Mr. H. SOY, do. | 21 Rev. J.A. KUJUR, Northern
Synod. |
| Pt. C. M. TIGA, K.B. Head
Quarters Congregation,
Ranchi. | 10 Rev. M. EKKA, Central
Province. | 22 Mr. NAINSUH MINZ, do. |
| | 11 Rev. C.K. BHENGRA,
Govindpur. | 23 Rev. ZAKARIAH KHALKHO, Orissa. |
| | 12 Mr. S.M. BAGE , do. | 24 Rev. S.M. BAGE, do. |
| | 13 Mr. P.C. HORO, Hazaribagh. | 25 Mr. N. KERKETTA, do. |
| | 14 Rev. S. BAGE, Khutitoly. | 26 Mr. I. MINZ, Singbhum. |
| | 15 Babu SULEMAN BECK, do. | 27 Rev. S. SURIN, Takrma. |
| | 16 Rev. A. BARA, Kinkel. | 28 Mr. BARNABAS SURIN, do. |
| | 17 Mr. JOEL KUJUR, do. | 29 Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 895/52. The 7th July, 1952. 195
To

Rev. J.J.P. Tiga, B.D., S.T.M.,
Principal, Lutheran Theological College, Ranchi.

Dear Rev. Tiga,

The following provision is made in the G.E.L.
Church budget 1952 for the Seminary:-

<u>Seminary</u>	
Rev. J.J.P. Tiga.....	Rs. 140-0-0.
Rev. S.A.B. Lakra.....	80-0-0.
Hindi Pandit.....	20-0-0.
Library.....	10-0-0.
Contingency.....	4-0-0.
9. Matriculates @ Rs. 20/- p.h.	180-0-0.
18. Non-Matrics @ Rs. 19/- p.h.	342-0-0.
Extra for Hardugan @ Rs. 5/-	5-0-0.
<u>Total Rs. 781-0-0. x 12.</u>	
Rs. 9372-0-0.	
Book grant for 23 @ Rs. 15/- p.h.	405-0-0.
Affiliation fee.....	300-0-0.
B.D. Course.....	1000-0-0.
Misc: (Exam: Medical, game etc.).....	100-0-0.
<u>Grand Total Rs. 11177-0-0.</u>	

Sincerely Yours,

E. Horo
Treasurer,
G.E.L. Church.

No. 320/52

LUTHERAN THEOLOGICAL COLLEGE,

Ranchi,

The Treasurer,
G.E. L.Church.

The 7th. July, 1952

Dear Mr. Hero,

Thank~~d~~ for asking me for the monthly Bill of this College. I am sorry to to inform you that I have no instructions from the Church Council about the present year's Budget for this College and I am in the dark *last year* about the details. I had been told by you ~~that~~ that there was no necessity of submitting monthly bills because you were paying lump sums. On account of irregular payments and uncertainty about the pay scale of Revd. S.A.B. Lakra and myself I cannot submit any bill. Please do as you please. I have to inform you that 2 students for the B.D. and 8 Matrics plus 4 non- Matrics have been *this year* taken in the first year. The present number of stipend-holders is :

L.Th.	2	2 - B.D.
Matrics.....	15	} L.Th II + Prof.
Non-Matrics	11	
Total	28	

B.D. Affiliation fee for a B.D. College for the session 1952-53 is Rs. 600/- and after that it will be Rs. 750/- a year (Vide Regulations page 2 , Section 3 (a) ... Modifications of March 1952).

Yours sincerely ,

* subject to decision by
Mahasapha 1953.

J. K. Singh
PRINCIPAL
LUTHERAN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA

From,

MEMO NO. 306/52

The Principal,
Lutheran Theological College, Ranchi.

D/- 27.6.52

To,

The Secretary,
G.E.L.Church, Ranchi.

Subject : B.D.Class and Cand. Junas Soy.

Dear Sir,

I have just seen the new rules which says that only such students who have passed the L.Th.Examination with an average of 50 % are eligible for admission in the B.D.Class. The former rule was that one who passed the L.Th.Examination in the first or second class was eligible (Vide Regulations P. 7,3 (v)). The new rule was formulated later and circulated this year. It is still in the Correction leaflet and hence it had not come to my notice. Junas Soy has obtained 49.5 % and hence he is not eligible. I am very sorry for this indeed. I don't know what will happen if he asks for special consideration. I advise him to apply to the Registrar and see if his case may be relieved for special consideration of the Senate since he falls short for .5 % only. But I can give you no idea about the attitude of the Senate. As far as I know they are very strict about the rules. Ekka and Kujur have secured 61 % and 59.4 % respectively.

Yours sincerely,

Copy to,

Cand. Junas Soy &

Mr. Z.Horo, Treasurer, G.E.L.Church.

J. P. Hija 27/6/52
PRINCIPAL

LUTHERN THEOLOGICAL COLLEGE,
RANCHI, BIHAR, INDIA.

245/52

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

NEWS FOR PUBLIC INFORMATION.

I. List of students admitted to the First Year (Preliminary) Class:

1. Masihprakash Kerketta Baharbangru,.....	Matrie
2. Yunas Bage, Kereya	Matrie
3. Theodore Dungkung, Barnajor	Matrie
4. Martin Horo, Tetra	Matrie
5. Paulus Kerketta, Rudhrately	Matrie
6. Christ Kumar Paul Singh	Matrie
7. Ishwariaprashad Niranjan Sikka	Matrie
8. Christopher Augustus Bixal Tirkey...	I.A. Exam. appeared
9. Ishwariaprashad Jagdish Tirkey	I.A. Plucked.
10. Simon Baghla, Konkai	Class XI
11. Jaymasih Minz Baghla	Class XI
12. Mansiah Baa, Dumki	Class XI.

NOTE: The first nine will take up Serampore L.Th. Course.

II. Results of the 1952 Examinations: (a) Special Course for non-Matrie:

List of students who have been promoted to the Third Year Class:

- | | |
|---------------------------------|--------------------------|
| 1. Dharadas Toppe, Luchutpath. | 2. Hardugen Tuti, Dami. |
| 3. Samuel Tiga Jhilmili | 4. Jaymasih Kullu, Tiga. |
| 5. O. Hardugen Horo, Lappa | 6. Minius Bok Kuri. |
| 7. Niran Batias Surin, Saldaga. | |

(b) L.Th. First Year Class.

List of students who have been promoted to the Second Year L.Th. Cl.

- | | | |
|--------------------------|--------------------|-------------------|
| 1. Christ Hardugen Guria | 2. C. Seboyan Horo | 3. Joseph Bara |
| 4. Yunas Bage | 5. Jonathan Lagun | 6. P. Charan Minz |
| | | 7. Martin Tete |

(c) L.Th. Third Year.

The following have passed the L.Th. Examination and are eligible for admission into the Bachelor of Divinity Class.

- | | | |
|---------------------------------|---------------------------|---------------------------|
| 1. Immanuel Sikka (1st. Class), | 2. Yunas Soy (2nd. Cl.) | 3. Silas Kujur (1st. Cl.) |
|---------------------------------|---------------------------|---------------------------|

III. Completed the course and are declared candidates for Ministry.

The following have been declared by the Church Council candidates for Ministry:

- | | |
|-------------------------------|--|
| 1. Cand. Immanuel Sikka L.Th. | 2. Immanuel Cand. Yunas Soy L.Th. |
| 3. Cand. Silas Kujur L.Th. | 4. Cand. Patras Bage |
| 5. Cand. Patras Hemron | 6. Cand. Junul Topono |
| 7. Cand. Dharadas Tiga | 8. Cand. Samuel Dungkung |
| 9. Cand. Mansiah Topono | |

NOTE: Out of these the first three may join the B.D. class which is going to started in this College from 1.7.1952. The last three have already joined the service of the Church last May.

These results could not be published earlier officially because the Serampore Results were received in this office only on 24.6.1952.

The following are very kindly requested to give adequate publicity to this news. Thanks.

1. MR. B. DANGWAR, B.A; Dip-ED. KHUNTI,
2. THE REV. LAURENTIUS LAKRA, GUMLA.
3. CAND. SAMUEL DUNGKUNG, SIMDEGA.
4. THE SECRETARY, G.E.L. CHURCH, RANCHI.

J. D. Laga 25/6/52
PRINCIPAL
 LUTHERAN THEOLOGICAL COLLEGE,
 RANCHI, BIHAR, INDIA.

Proceedings of the Meeting of the Seminary Board
held on the 23rd. June, 1952 in the L.Th. College premises.

1. Prayer : Rev. J.A.Kujur (Chairman), opened the meeting with a word of prayer.

2. Attendance : The following members were present at the meeting - (1) Rev. J.A.Kujur, Chairman, (2) Rev. S.Kula , (3) Mr. J.Barla, and (4) Rev. J.J.P.Tiga, Secretary.

Rev. S.A.B.Lakra was also present.

3. Letter from the Church Council No. 848/52 dated June 23, 1952 - Read and considered the letter under reference .

The following actions were taken :

(A) Selection of candidates for admission into the 1st Year Class of the College - Resolved that,

In view of the fact that five of the students who were on the proposed list of May 24th.1952 have failed at the last Matriculation Examination, and that four more Matriculates have recently applied for admission , the list be revised as follows :-

List of students admitted to the First Year Class in 1952

1. Masihprakash Kerketta, Paharbangru,
P.O.Bharono, Ranchi Matric ✓
2. Yunas Bage, Kereya, P.O.Koronjo, Ranchi.... Do ✓
3. Theodore Dungdung, Barhnijob, P.O.Kinkel... Do ✓
4. Martin Horo Tetra, P.O.Bassia, Ranchi.... Do ✓
5. Paulus Kerketta, Budhratoly, Simdega ... Do ✓
6. Christ Kumar Paul Singh, Akra, P.O.Bassia... Do ✓
7. Ishwaria Prasad Niranjana Ekka, Tipkapani,
P.O.Raidih, Ranchi Do ✓
8. Christopher Augustus Bixal Tirkey,
Bondobari, P.O.Kinkel, Ranchi Do, Appeared
at the I.A.Exam.this year. ✓
9. Ishwaria Prasad Jagdish Tirkey, Ichkela,
P.O.Jashpur Nagar, Central Province.. Do, I.A.Plucked ✓
- / 10. Simon Bakhla, Konkel, P.O.Raidih, Ranchi.. Read up to
Class XI and stood 1st. at the Admission Exam.
(Marks obtained.. 218/300).
- / 11. Jaymasih Minz, Baghdega, P.O.Kinkel.... Read up to ~~31~~
Class XL and stood 2nd. at the Admission Exam.
(Marks obtained.. 205/300).
- / 12. Mansidh Baa, Dumki, P.O. Koronjo Read up to
Class XL and stood 3rd. at the Admission Exam.
(Marks obtained 178/300).

The following were placed on the waiting list in order of preference :-

1. Justin Ekka, Latu Danrtoly, P.O.Chainpur, Ranchi,...
Read up to Class XL.
2. Christ Asian J.Kandulna, Ittam, P.O.Lassia, Ranchi...
Read up to Class XI.
3. Christodham Kujur, Runga, P.O.Bargaon, Sundargarh,...
Read up to Class XI.

~~(B) Medical Examination~~ It was further RESOLVED that,
the Principal be authorised to send out invitations to
the selected candidates through their respective Synod Presi-
dents. Those who have failed at the Matric Exam. should try again.
~~(B)~~ to pass their Matric. Exam.

(B) Medical Examination and notice to Ministerium members :

RESOLVED that, in view of the fact that the decision
of the C.C. dated 5 - 7 June, 1952 was sent to this Board only
today when it is only one more week for the College to reopen,
the C.C. be told that it is not possible this time to send the
names of the selected students to the members of the Ministe-
rium and that it is also not possible to get them all medically
examined before admission.

It was, however, felt desirable to get the students examined about their physical fitness from time to time. **RESOLVED** that the C.C. be requested to meet the cost of a medical examination of all the students, old and new, during the next three months. (C) Paddy : The Principal reported the reply received from the Manager- Secretary of the Property Board in which it is said that the paddy of Lali has already been sold.

The Board made a rough estimate of income and expense of the Mess for the next few months when rice will remain very dear.

Income		Expense	
Subscription	26x16 ..Rs.416/-	Servants ...	Rs.20/-
		Dal	60/-
		Rice	480/-
		Fuel and coal	30/-
		Vegetables etc.	90/-
		Spices	25/-
		Light	10/-
		Breakfast...	100/-
		Misc.	20/-
Total	416/- p.m.		835/- p.m.
Deficit	Rs.419/-		
	419/- p.m.		
	835/- p.m.		

RESOLVED that the C.C. be requested to grant the approximate monthly deficit of Rs. 419/- per month. to the L.Theological College, Mess.

(D) Serampore Examination Results : The Principal opened the packet containing results just received from the Registrar of the Serampore University. The results of the LTh. I & III Years were carefully seen by the members who expressed satisfaction at the good result of the Examination held in April 1952. It was noted that all the three L.Th. Final students of the Gossner Church passed, Immanuel Ekka in the First Class, Junas Soy and Silas Kujur in the Second Class. All the first year boys (seven) have been promoted to the Second Year Class. It has been observed that the students are weak in English and several of them have been referred in this subject.

RESOLVED, 1. The results in detail be sent to the C.C. and to the Editor, Gharbandhu for publication;

2. The C.C. be requested to make special arrangements for the teaching of English.

B.D.CLASS IN 1952.- **RESOLVED** that all the three students who have passed the L.Th. final Examination and are eligible for admission into the B.D.Class, viz, Immanuel Ekka, Junas Soy and Silas Kujur (marks obtained being, 61.4 %, 49.5 %, and 59.4 % respectively) be recommended for admission to the B.D.I Year Class this year. The C.C. be requested to expedite their decision so that the B.D.Class may be opened from the 1st. of July, 1952.

The meeting was closed with a word of prayer by the Revd. S.Kula.

SD/- J.A.KUJUR,
Chairman.

SD/- J.J.P.TIGA,
Secretary, 23.6.52

Memo No. 281/52

True copy forwarded to the Secretary, G.E.L.Church for information and necessary action.

Iskha
Secretary, Seminary Board,
L.Th. College, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | | | | |
|---|--|----|------------------------------------|----|-------------------------------------|
| 1 | Rev. J. LAKRA, M.A., B.D., S.T.M.,
President, G.E.L. Church,
Ranchi. | 6 | Mr. S. NAG, Assam. | 18 | Rev. C.B. AIND, Koronjo. |
| 2 | Mr. C.D. SIRKA, Secretary,
G. E. L. Church, Ranchi. | 7 | Rev. DANIEL LAKRA, Bengal. | 19 | Mr. AUGUSTUS KERKETTA,
Koronjo. |
| 3 | Mr. Z. HORO, Treasurer,
G.E.L. Church, Ranchi. | 8 | Rev. H. TOPONO, Burju. | 20 | Rev. P. BECK, Manbhum. |
| 4 | Mr. P.D. KANDULNA, B. A.,
Secretary & Manager G.E.L.
Church Property, 27, Hume
Pipe Road, Jamshedpur. | 9 | Mr. H. SOY, do. | 21 | Rev. J.A. KUJUR, Northern
Synod. |
| 5 | Pt. C. M. TIGA, K. B. Head
Quarters Congregation,
Ranchi. | 10 | Rev. M. EKKA, Central
Province. | 22 | Mr. NAINSUH MINZ, do. |
| | | 11 | Rev. C.K. BHENGRA,
Govindpur. | 23 | Rev. ZAKARIAH KHALKHO, Orissa. |
| | | 12 | Mr. S.M. BAGE, do. | 24 | Rev. S.M. BAGE, do. |
| | | 13 | Mr. P.C. HORO, Hazaribagh. | 25 | Mr. N. KERKETTA, do. |
| | | 14 | Rev. S. BAGE, Khutitoly. | 26 | Mr. I. MINZ, Singbhum. |
| | | 15 | Babu SULEMAN BECK, do. | 27 | Rev. S. SURIN, Takrma. |
| | | 16 | Rev. A. BARA, Kinkel. | 28 | Mr. BARNABAS SURIN, do. |
| | | 17 | Mr. JOEL KUJUR, do. | 29 | Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 859-61/52

The 26th June, 1952.

The Principal,
Theological College,
Serampur.

Dear Sir,

In our Council meeting dated 21.10. 1951, we have decided to award Mr. N. Minz at the rate of Rs. 30/- p.m. I understand Mr. Minz has paid up his dues of the last year and I would like to express my thanks for the timely help you have been giving our student.

Further I would like to request you to kindly continue the arrangement of giving him help as necessary from time to time and all the dues will be paid by our Treasurer in due course.

Thanking you again for the arrangement.

Yours sincerely,

C.D. Sirka
Secretary,

Church Council, Ranchi.

Copy to Mr. Z. Horo, Treasurer, G.E.L. Church, Burju. and Mr. N. Minz.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | |
|---|---------------------------------------|--|
| 1 Rev. J. LAKRA, M.A., B.D., S.T.M.,
President, G.E.L. Church,
Ranchi. | 6 Mr. S. NAG, Assam. | 18 Rev. C.B. AIND, Koronjo. |
| 2 Mr. C.D. SIRKA, Secretary,
G.E.L. Church, Ranchi. | 7 Rev. DANIEL LAKRA, Bengal. | 19 Mr. AUGUSTUS KERKETTA,
Koronjo. |
| 3 Mr. Z. HORO, Treasurer,
G.E.L. Church, Ranchi. | 8 Rev. H. TOPONO, Burju. | 20 Rev. P. BECK, Manbhum. |
| 4 Mr. P.D. KANDULNA, B.A.,
Secretary & Manager G.E.L.
Church Property, 27, Hume
Pipe Road, Jamshedpur. | 9 Mr. H. SOY, do. | 21 Rev. J.A. KUJUR, Northern
Synod. |
| 5 Pt. C.M. TIGA, K.B. Head
Quarters Congregation,
Ranchi. | 10 Rev. M. EKKA, Central
Province. | 22 Mr. NAINSUKEH MINZ, do. |
| | 11 Rev. C.K. BHENGRA,
Govindpur. | 23 Rev. ZAKARIAH KHALKHO, Orissa. |
| | 12 Mr. S.M. BAGE, do. | 24 Rev. S.M. BAGE, do. |
| | 13 Mr. P.C. HORO, Hazaribagh. | 25 Mr. N. KERKETTA, do. |
| | 14 Rev. S. BAGE, Khutitoly. | 26 Mr. I. MINZ, Singbhum. |
| | 15 Babu SULEMAN BECK, do. | 27 Rev. S. SURIN, Takma. |
| | 16 Rev. A. BARA, Kinkel. | 28 Mr. BARNABAS SURIN, do. |
| | 17 Mr. JOEL KUJUR, do. | 29 Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 848/52

The 23rd June, 1952.

Extract resolution of the meeting of the Executive Council held at Ranchi, from 5th to 7th June, 1952.

X X X X

Theological Seminary:- Read the minutes of the Seminary Board dated the 21st April, 1952 and following resolutions were made.

(1) Membership and name:- The matter is referred to the full C.C.

(2) Principal and Secretary of the Theological Seminary The Cooperation of the Principal and Secretary Theological College be approved in the accommodation Committee. The rest of the matters be referred to the full C.C.

Paddy matters:- Referred to the Board of Management Property Board. The Council is unable to pay the amount in one instalment under the circumstance.

Students for admission:- The students be examined medically
(2) Shree C.K. Paul Takarma recommended for admission.
(3) If the number of candidates is within the approved budget these twelve persons be admitted and their names be circulated among the members of the Ministerium.

X X X X X

The above mentioned document is forwarded to Rev. J.J.P. Tiga, Principal, Theological Seminary College, Ranchi. for information and necessary action.

B.L.

C. B. Aind
Secretary,
Church Council, Ranchi.

Seminar

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

*CS
26/2/52*

Ranchi,
The 25 th. Feb. 1952

The Secretary,
G.E.L.Church, Ranchi.

Dear Mr. Sirka,

Having heard that the Church is meeting we have examined the Fourth Year students and their results will be ready by tonight. I can send their results tomorrow.

May I request you to kindly provide on your agenda for consideration of these results and to call them for interview with a view to declaring them as candidates for ministry if they are successful.

Yours Sincerely,

J. J. P. Tiga



207
7/12/51
Theological College

To

The Secretary,

G. E. L. Church Ranchi.

The 7th Dec. 1951.

Through,

The Principal,

Lutheran Theological College Ranchi.

Dear Sir,

On behalf of the Students of the Lutheran Theological College, may we request you to kindly let us have an advance of Rs. 3000/- from our 1952 Stipends through the Principal in order to stock rice for the whole of the year 1952 to escape the inevitable heavy rate of rice which otherwise will involve us into an extra expense of Rs. 1000/-. We need 130 mounds of rice for the whole year and at the present present rate of Rs. 22/- p.m. We need Rs. 2860/- say, Rs. 3000/-. If the C.C. has no money to advance us this amount now, may we request you to forward our petition to the Treasurer, F. E. L. C. so that this advance may be given to us within this month out of the American Subsidy which he may recover at Rs. 250/- p.m from our stipends from Jan - Dec. 1952.

We shall ever be grateful to you Sir, for your kindness.

Forwarded and
strongly recommended.

J. B. Lega
Principal

Copy for information to

Rev. E. G. Wood D.D.

Guntur.

We beg to remain
Sir

Your most obedient
pupils

1. Patras Hemrom H.D. monitor
2. Silas Kujur Ast. monitor
Lutheran Theological
College Ranchi
7-12-51

Church Council

Received.....

Register No.....

Date.....

File.....

Reply No.....

Date.....

PRINCIPAL'S REPORT .

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

1. The New Session : The New Session began on the 15th. June, 1951. All members of the Staff joined College on time. The students also came for the classes at the appointed time.

2. New Admissions: The following students have been newly admitted:
(1) Samuel Tiga from Jashpur, no Matric, by special consideration.
(2) Hanukh Lugun, Matriculate. (3) Junas Bage, Matriculate and
(4) Jusaph Bara, Matriculate.

3. Strength of students : At present there are 25 students of whom 9 are in the Senior class and 16 in the Junior Class. Besides two namely, Junas Soy and Immanuel Bara are on the roll working for their courses outside, intending to appear at the Third Year L.Th. Examination and hence, by classes they are distributed as follows, including Messrs. J. Soy and I. Ekka :-

L.Th. III ----- 4
L.Th. II 1
L.Th. I 8

Total..... 13

Note : The following are going to complete their Fourth Year Course in April, 1952 : Patras Bage, Patras Hemrom, Junul Topono, Silas Kujur, Mansukh Topono, Dharmdas Tiga, Samuel Dungdung. Besides these seven, who belong to the G.E.L. Church, Bhim John Murmu from the Ebenezer Lutheran Church will also finish his Course.

4. Members of the Staff are : 1. Rev. J.J.P. Tiga M.S.T; B.D, Principal
2. Rev. J. Klimkeit
3. Rev. S.A.B. Lakra, L.Th.
4. Rev. Dr. G. Schultz, Lic. Theol.
5. Mr. Christ Ahlad Tirkey B.A., C.T.
(Part Time).

5. Financial Statement : June to October, 1951

Receipt			Expenditure		
Rs.	As.	P.	Rs.	As.	P.
500	- 0 -	0	2759	- 0 -	0
300	- 0 -	0	1285	- 0 -	0
278	- 8 -	0	70	- 0 -	0
60	- 0 -	0	94	- 7 -	0
1164	- 0 -	0			
2302	- 8 -	0	4208	- 7 -	0
2000	- 0 -	0			
4302	- 8 -	0	4208	- 7 -	0
			94	- 1 -	0
			4302	- 8 -	0

Balance in hand

6. Gaya Preaching Campaign : At the invitation of the Christian friends in Gaya to join them in the preaching Campaign during the Pitripaksh Mela the Faculty decided to accept the invitation and fifteen of us went for the same. We stayed there for ten days. Our experience in the Mela and in the town among Hindus and Mahommedans have been very great and we are indeed grateful to God for this opportunity He gave us and for the seed which has been shown in the hearts of thousands of people through the preaching through oral preaching, singing and sale of Christian Literature.

7. Evangelistic work at Ranchi : On Saturdays, students and members of the staff try to arrange for public preaching.

8. Other activities : The students are taking part in conducting Sunday schools, Jyoti Sena, Sunday services, sometimes Confirmation classes. I am sorry I had to write this report in a hurry because I am going to Calcutta just after a few hours today and since I got the C.C. Secretary's letter at about 11:30 A.M. I thought I must send this report before I leave. On account of this hasty report if there is any omission or minor mistakes, I may kindly be excused.

Yours sincerely,
In the Service of the Lord,

J. Tiga
Principal. 22/10/51

October 22, 1951.

No. 232/52 Dt. 5.6.52

To, The Secretary,
G.E.L. Church.

Dear Sir, The following resolution of the
Hosmer College Hostel Committee of
20.4.1952 is forwarded to you for your
consideration and the needful:

" C.C. letter No. 205-8/52 of 7.3.1952
Resolved that the Hostel
Committee views with regret that
the C.C. has wholly ignored the duty
constituted by C.H. Committee in its
resolution regarding accommodation.

The Committee urges upon
the Church Council that no alterations
be made without due consultation
with the G.E.L. Committee."

Yours sincerely,
J. B. Jha

The Secretary to
info V. 7/6/52

PRINCIPAL
LUTHERN THEOLOGICAL COLLEGE
RANCHI, BIHAR, INDIA

22/5/52
True Copy .

Minutes of the meeting of the Seminary Board held in the Seminary premises on Saturday, the 24th. May, 1952 at 8 a.m.

Prayer : The Rev. J.A.Kujur led in the opening prayer .

1. Attendance : The following members were present :-

The Rev. J.A.Kujur , The Rev. S.kula ,

Mr. J.Barla, The Rev. J.J.P.Tiga (Secretary)

The Rev. Samuel Bage, President of the Khutitoly Synod was also present as a visitor.

2. Chairman : In the absence of President J.Lakra Rev. J.A.Kujur was voted to the chair.

3. Selection of candidates for admission to the Preliminary Class of the Theological College :

The Principal placed before the Board the names of 26 applicants who expressed their desire to be admitted to this College.

After a very careful consideration it was,

Resolved that according to resolution under Item 6 of 21.4.1952 of this Board the following twelve candidates be recommended to the Church Council for admission into this College with the usual amount of monthly stipends for a period of four years' course from 1952 to 1956 to all of them subject to the rules .-

- | | |
|---------------------------|---|
| ✓(1) Mansidh Baa | Read up to Class XI |
| ✓(2) Yunas Bage | Matriculate ✓ |
| (3) Nicholas Ekka ... | Appeared at 1952 Matr. Exam. * |
| ✓(4) Jaymasih Minz | Read up to Class XI |
| x(5) Chonhas Minz | Appeared at 1952 Matr. Exam. |
| x(6) Ch.Amar H.H.Lakra.. | Do Do Do |
| ✓(7) Simon Bakhla | Do Do Do |
| x(8) Saban Kandulna ... | Do Do Do |
| ✓(9) Martin Horo | Matriculate ✓ |
| x(10) Paulus Kerketta ... | Appeared at 1952 Matr. Exam. |
| ✓(11) Th. Dungdung | Matriculate ✓ |
| ✓(12) C.K.Paul | Matriculate (Application to be submitted immediately in writing). |

The following candidates were placed on the waiting list in order of preference.-

- | | |
|------------------------------|--|
| (1) Justin Ekka ... | Read up to Class XI ✓ |
| (2) C.Asian J&Kandulna .. | Matric Failed. ✓ |
| (3) Christodham Kujur ... | Read up to Class XI ✓ |
| (4) Manin Bidyas Toppo ... | Do Do Do |
| (5) Masihprakash Kerketta .. | Do Do Do (Application to be submitted immediately in writing). |

The meeting was closed with a word of prayer by the Rev. Samuel Bage.

Sd/- J.A.Kujur
Chairman.

Sd/- J.J.P.Tiga, Secretary
24.5.1952

222/52
Copy forwarded to the Church Council for favour of approval.

J.P.Tiga
PRINCIPAL
LUTHERN THEOLOGICAL COLLEGE
RANCHI, BIHAR, INDIA.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | |
|---|---------------------------------------|--|
| 1 Rev. J. LAKRA, M.A., B.D., S.T.M.,
President, G.E.L. Church,
Ranchi. | 6 Mr. S. NAG, Assam. | 18 Rev. C.B. AIND, Koronjo. |
| 2 Mr. C.D. SIRKA, Secretary,
G.E.L. Church, Ranchi. | 7 Rev. DANIEL LAKRA, Bengal. | 19 Mr. AUGUSTUS KERKETTA,
Koronjo. |
| 3 Mr. Z. HORO, Treasurer,
G.E.L. Church, Ranchi. | 8 Rev. H. TOPONO, Burju. | 20 Rev. P. BECK, Manbhum. |
| 4 Mr. P.D. KANDULNA, B.A.,
Secretary & Manager G.E.L.
Church Property, 27, Hume
Pipe Road, Jamshedpur. | 9 Mr. H. SOY, do. | 21 Rev. J.A. KUJUR, Northern
Synod. |
| 5 Pt. C.M. TIGA, K.B. Head
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| | 11 Rev. C.K. BHENGRA,
Govindpur. | 23 Rev. ZAKARIAH KHALKHO, Orissa. |
| | 12 Mr. S.M. BAGE, do. | 24 Rev. S.M. BAGE, do. |
| | 13 Mr. P.C. HORO, Hazaribagh. | 25 Mr. N. KERKETTA, do. |
| | 14 Rev. S. BAGE, Khutitoly. | 26 Mr. I. MINZ, Singbhum. |
| | 15 Babu SULEMAN BECK, do. | 27 Rev. S. SURIN, Takrma. |
| | 16 Rev. A. BARA, Kinkel. | 28 Mr. BARNABAS SURIN, do. |
| | 17 Mr. JOEL KUJUR, do. | 29 Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 732-33/52

The 7th June 1952.

Extract resolution of the meeting of the Seminary Board held on the 21st April, 1952, in the College Premises.

X X X X
7. Advance for Rice.
X X X X

After careful consideration it was resolved that the Principal be authorised to purchase paddy from the Board of Management of Properties from places like Lali and Dokad to the extent of 160 maunds for the Theological College Mess. It was also resolved that the Treasurer, G.E.L. Church be authorised to deduct the required amount from the Seminary Budget for 1952 and to pay the price of 160 maunds of paddy to the Property Board.

X X X X

The above mentioned document is forwarded to the Manager and Secretary, Board of Management, G.E.L. Church Properties, for information and necessary action.

It may also be noted that the C.C. is quite unable to pay up the price of 160 mds of paddy in one instalment, but will pay the same in instalments as far as fund permits. under the circumstances

C. B. Aind
Secretary,
Church Council, Ranchi.

B.L.7/6/52.

Copy to the Treasurer, G.E.L. Church.

No. 173/52

Copy forwarded to the Secretary, G.E.L.
Church for information and necessary action.
J. J. J. 24/4/52

PRINCIPAL THEOLOGICAL COLLEGE.

PROCEEDINGS OF THE MEETING OF THE SEMINARY BOARD HELD ON
THE 21st. APRIL, 1952 in the COLLEGE PREMISES.

Prayer - Led by the Chairman.

Attendance : Rev. J. Lakra (Chairman), Rev. J. A. Kujur ,
Rev. S. Kula, Rev. J. J. P. Tiga (Principal- Secretary),
The Revd. Dr. G. Schultz and Rev. S. A. B. Lakra were also present.
Membership and name of the Board :

(1) Name : It was resolved to recommend to the Church Council that the name of the Board be changed from " Seminary Board " to " The Governing Body of the Lutheran Theological College, Ranchi ".

(2) Membership : It was resolved to ask the Church Council to reorganize the Board and form a new Board with a few laymen also on the Board.

Principal's Report : 1. Mess Deficit -- Resolved to ask Revds. Revds. Schultz (Convener) and Rev. S. Kula to check the a/cs and report at the next meeting.

2. Establishment : Dues from the Church Council -- The Cos. of Revds. Schultz and Kula to check also the accounts of the Principal and to report at the next meeting.

3. Examinations : Principal reported that the results of the seven final year students have been communicated to the C.C. and they all have been declared candidates. He also reported that 1st. and 2nd. Year L.TH. Exams. are also over and the results will be published by Serampore University early in June. Four have appeared for L.TH. final and seven for the 1st. Year L.TH. Exams. Eight students have appeared at our local Exams. for the 2nd. Year. Of these one, Nicolas Beck was found too weak at studies. For this and other reasons the Faculty advised him to leave the College and he gladly did so. This was approved. ✓

4. Furniture : Heard report that two trees have been granted by the Property Board for L.Th. College furniture. Since the cost of cutting, sawing and making the furniture has to be met with the income from the sale of the wood and part of the planks it was resolved to request the Property Board to sanction another tree which is near the Gossner Hostel well - a tumb tree leaning towards the east on the playground.

5. B.D. Class : Read letter No. 205-8/52 dated 7th. March, 1952 from the Church Council.

The Seminary Board points out to the Church Council that it is sorry to note that this Board and the Principal have been neglected by the Church Council ~~in these resolutions.~~ in these resolutions.

It is Resolved ~~that~~ to request the Church Council that in all matters connected with the Lutheran Theological College the Principal who is also the Secretary of the Seminary Board be invited to the meetings of the Church Council when matters connected with this College are considered and that actions regarding the College affairs be taken in such meetings.

It is further resolved that the Seminary Board requests the Church Council to co-opt the Secretary - Principal to the Committee appointed by the Church Council and in the meantime the Secretary-Principal is requested by the Board to co-operate with the Committee in the matter of accommodation and selection of students.

6. New admissions : Inasmuch as the C.C. has not advised us the Board takes for granted that according to the Budget 12 new students are to be admitted to the 1st. Year Class (Preliminary Class) this year.

P. T. O.

The Principal informed the Board that applications are coming in and their Admission Examination Examination will be held in the Synod Centres on the 7th. May, 1952.

It was resolved that this Board will meet on the 16th. of May, 1952 to select the candidates and to recommend their names to the Church Council for approval.

7. Advance for Rice : The Principal reported that the students applied to the Church Council for an advance of Rs. 3000/- for purchase of rice on the 7th. of December, 1951 but the Church Council has sent no reply until now.

After careful consideration it was resolved that the Principal be authorised to purchase paddy from the Board of Management of properties from places like Lali and Dokad to the extent of 160 maunds for the Theological College Mess. It was also resolved that the Treasurer, G.E.L. Church be authorised to deduct the required amount from the Seminary Budget for 1952 and to pay the price of 160 mds. of paddy to the Property Board.

The meeting was closed with prayer led by the Secretary.

Ref. to
file No. 732-33/52
dt. 7.6.52

sd/- Joel Labra
Chairman, 24/4/52
Seminary Board.

sd/- J. V. Laga
Secretary, 23/4/52
Seminary Board.

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

Ranchi,
The 28th. Feb. 1952

*Executive
Committee
7/2/52*

The Secretary,
G.E.L.Church, Ranchi.

Dear Sir,

Please find enclosed my report on the result of the Final Year students. This was discussed by the ~~Exe~~ Faculty and all the students are hereby declared to have passed their final Examination having completed all other requirements of the Institution. They may now be invited by the C.C. for an interview and if they are found fit they may be declared as candidates for ministry and assigned work in the church

*P.S. The members
of the Faculty would
like to attend the meeting
of the C.C. at the time
when the
Students are
interviewed.*

Yours Sincerely,
J. J. P. TIGA
PRINCIPAL,
Lutheran Theological College
RANCHI.



LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

REPORT ON THE FINAL EXAMINATION OF THE FOURTH YEAR STUDENTS HELD IN FEB. 1952.

Note : There were ten papers of 100 full marks each. Pass marks are 36 for Class III, 45 for Class II, and 60 for Class I.

Names	'O.T.I'	O.T.II	'N.T.I'	N.T.II	'THEOL'	CH.H.	Pastor	Greek	Hindi	Engl.	Total	Remarks
S. Kujur	65	80	80	68	80	60	74	83	59	55	704	I 1
J. Topono	48	70	62	60	70	51	70	72	65	48	616	I 2
P. Hemrom	42	52	40	50	60	39	46	35	51	46	461	II 4
M. Topono	40	52	40	58	60	51	59	36	46	40	477	II 3
P. Bage	41	53	42	49	70	45	58	19	45	35	457	III 5
Dh. Tiga	40	50	48	52	54	39	50	12	47	40	432	III 7
S. Dungdung	42	46	40	53	66	40	52	8	49	38	434	III 6

Full names and particulars : P.O.

1. Silas Kujur - Village Harri, ~~Thana~~ Jashpur Nagar, Thana Sanna, District Raigarh, Madhya Pradesh, Western Synod, Matriculate, appearing in March 1952 for L.Th. Final Examination- Born 20th. March, 1925.
2. Junul Bilkan Nirmal Topono : Village Koronjo, Thana Thethaitangar, P.O. Koronjo, Dist. Ranchi, Bihar, Koronjo Synod, Matric failed. Born - 4th. April, 1928
3. Patras Hemrom Village Mansiri, P.O. Balipara, Dist. Darrang, Assam, Berajang Mandli, Baithabhangra Parish. Lower Assam Ilaka, Assam Synod, ~~Matric Failed~~ Matric Failed. Born- 22.12-1923
4. Mansukh Topono - Village Pogloya, thana Kolebira, P.O. Eachragarh, Dist. Ranchi, Bihar, Takarma Synod. Matric failed.

4. Mansukh Topono - Village Pogloya, thana Kolebira, P.O.Lachragarh ,
Dist. Ranchi, Bihar, Takarma Synod.
Matric failed.
Born - 22nd. February, 1923
5. Patras Bage - Village Kurloga Jamtoly, thana Bassia, P.O.Lasseya,
Dist. Ranchi, Bihar, Takarma Synod.
Matric failed.
Born - 30th. April, 1927
6. Dharmdas Tiga - Village Biropani, thana Jashpur Nagar,
P.O.Jashpur Nagar, Dist Raigarh, Madhya Pradesh,
C.P.Synod.
Read up to Class XI.
Born- 15th.June, 1924.
7. Susharan Samuel Dungdung - Village Kashira, Sundratoly, thana
Bolba, P.O.Koronjo, Dist. Ranchi, Bihar , Koronjo
Synod,
Matric Failed.
Born - 2nd. July, 1924.

RECOMMENDATIONS OF THE FACULTY : (1) Patras Hemrom, Patras Bage, Dharmdas Tiga and Samuel Dungdung have failed in Greek .The Faculty decided to make a concession on the subject in view of their sincere and diligent study and thus they are declared to have passed their final Examination.

(2) They all possess good character and conduct and they all have satisfied the members of the Faculty

(3) According to our experience in teaching Greek we suggest that after a period of six months in the first year those who cannot achieve the required standard should be allowed an alternative subject e.g; Vernacular Bible (Vide Serampore Syllabus Page 48) i.e; special studies in their own tribal languages. For the L.Th. students Greek should remain compulsory.

Time? (4) It is recommended that the Final Examination be always held in the month of April so that course may be covered. This year we had to examine them early only because the Church Council is meeting in February and there will be no chance for the Council to meet in April. The Church Council may be held either in the end of April or early in May so that the final year boys may appear before the Council after finishing their course in April.

(5) It is also recommended that whenever the students are invited for an interview the members of the Faculty may also be invited to the Council meeting.

(6) In view of the possibility of having some students this year for 1st. Year B.D. Class it is also recommended that the Church Council ~~xxxxx~~ may take decision to open B.D. Class in July 1952 and that suitable accommodation and necessary staff may be provided for the same.

M. Liga
PRINCIPAL, 28/2/52

LUTHERAN THEOLOGICAL COLLEGE,
RANCHI.

Staff : It is further reported that there has been no change on the membership of the Staff. We are, however, glad to note that Rev. Dr. G. Schultz has ~~been~~ made very rapid progress in learning Hindi and he has been taking more classes through the medium of Hindi. Within a week he will finish his first Hindi Examination.

Classes : For 1951-1952 Session we had Classes 2nd. Year and 4th. Year, in other words, 1st. Year L.Th. and 3rd. Year L.Th. For 1952-1953 we shall have the Preliminary Class and the 3rd. Year (2nd. Year L.Th.). This year we have to admit new students. Notices have been sent out and applications are being invited (*Vide Application Forms sent out*). The new Session will reopen on the 16th. of June.

Finance : I reported in writing to the October C.C. meeting. Conditions have not improved. We have not yet got our dues in full even for the last year. It is needless to repeat here what amount of inconvenience we have had and but for the patience of the students and all others concerned we would have had to close the College long ago. I have reported to the Treasurer about our 1951 finances (*Vide my letter dated 12.12.1951.*)

The salaries of Rev. S.A.B. Lakra and myself are not yet determined since the new scale has been applied and therefore it has been difficult to finalise our account. Correspondence with the Treasurer is going on in this connection (*Vide my letter to the Treasurer dated 9.1.52, 13/2/52 and 14/2/52 and letter from Rev. S.A.B. Lakra d/- 26.2.52*).

Irregularities in monthly payments have caused untold troubles. It is hoped that the Church Council will see its way to redress all these irregularities at the earliest moment.

Prizes . Mr. and Mrs. Bimal Kumar Tirkey s/o late Revd. Christogirih Tirkey have offered two prizes and six theses have been submitted. The theses have been examined by two examiners. Results have not yet been worked out. It is hoped that they will be ready soon.

Serampore Senate Meeting : Last January Rev. Dr. Schultz and I attended the meetings of the Serampore Senate and the Convocation. Informally we informed the Senate that we are planning to open a B.D. Class here in our College in July 1952 and the Senate members have expressed their blessings on our scheme.

B6
26/2/52.

To

The Church Council

G.C.L. Church, Ranchi.

Through the Principal.

Lutheran Theological College, Ranchi.

Respected Sirs,

With due respect and humble submission I beg to lay the following few lines for your kind sympathy and favourable consideration.

Last year, as I have not completed the 3rd year L.Th. Course, it was the decision of the Church Council that, either I would work as a candidate in the Head Quarters Congregation Ranchi or join the Theological College as a regular student. I preferred to join the Theological College. But, due to my ill-health I could not join the College in the beginning of the session, and have joined it from the month of January 1952. Now I am studying as a regular student.

I belong to a very poor family and am quite unable to carry on my expenses.

I therefore request you to be kind enough so as to grant me Stipend from the month of January 1952, till the end of the session.

I shall ever remain thankful and obliged for your kindness.

The 25th February 1952.

Your most obediently
Junas Soy.
Lutheran Theological
College, Ranchi.

Can't J. Soy
has come back
since Jan '52
and is reading
in the college.
I recommend
that he may
be given sabbatical
leave.
Principal
25-2-52

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | | | | |
|---|---|----|------------------------------------|----|-------------------------------------|
| 1 | Rev. J. LAKRA, M.A., B.D., S.T.M.,
President, G.E.L. Church,
Ranchi. | 6 | Mr. S. NAG, Assam. | 18 | Rev. C.B. AIND, Koronjo. |
| 2 | Mr. C.D. SIRKA, Secretary,
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Koronjo. |
| 3 | Mr. Z. HORO, Treasurer,
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| 4 | Mr. P.D. KANDULNA, B.A.,
Secretary & Manager G.E.L.
Church Property, 27, Hume
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Synod. |
| 5 | Pt. C. M. TIGA, K.B. Head
Quarters Congregation,
Ranchi. | 10 | Rev. M. EKKA, Central
Province. | 22 | Mr. NAINSUH MINZ, do. |
| | | 11 | Rev. C.K. BHENGRA,
Govindpur. | 23 | Rev. ZAKARIAH KHALKHO, Orissa. |
| | | 12 | Mr. S.M. BAGE, do. | 24 | Rev. S.M. BAGE, do. |
| | | 13 | Mr. P.C. HORO, Hazaribagh. | 25 | Mr. N. KERKETTA, do. |
| | | 14 | Rev. S. BAGE, Khutitoly. | 26 | Mr. I. MINZ, Singbhum. |
| | | 15 | Babu SULEMAN BECK, do. | 27 | Rev. S. SURIN, Takrma. |
| | | 16 | Rev. A. BARA, Kinkel. | 28 | Mr. BARNABAS SURIN, do. |
| | | 17 | Mr. JOEL KUJUR, do. | 29 | Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 436-37/52

The 18th April 1952

Extract resolution of the meeting of the Executive Committee of the Council of the G.E.L. Church Chotanagpur and Assam, held at Chaibassa from 4th and 5th April 1952.

- X X X X
10. B.D. College. (a) The resolution of the full Church Council should be carried by the Committee as appointed.
- (b) For accommodation of the B.D. College and its students the number of the Arts and Science students in the Gossner Hostel be reduced proportionately and due to shortage of fund the major repair of the Kitchen line be postponed and ordinary repair of the available rooms be made and the families not concerned with the Theological College now living in the line be asked to vacate the line immediately.
- (c) A stipend of Rs. 25/- p.m. per head be fixed for the B.D. students.

X X X X

The above mentioned document forwarded to Rev. J.J.P. Tiga Principal, Gossner Theological College, Ranchi and Mr. N. Toppo, Asst. Manager and Secretary, Bd. of Management, G.E.L. Church Property, Ranchi for information and necessary action.

C.D. Siva
Secretary,
Church Council, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | |
|--|---------------------------------------|--|
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| | 11 Rev. C.K. BHENGRA,
Govindpur. | 23 Rev. ZAKARIAH KHALKHO, Orissa. |
| | 12 Mr. S.M. BAGE, do. | 24 Rev. S.M. BAGE, do. |
| | 13 Mr. P.C. HORO, Hazaribagh. | 25 Mr. N. KERKETTA, do. |
| | 14 Rev. S. BAGE, Khutitoly. | 26 Mr. I. MINZ, Singbhum. |
| | 15 Babu SULEMAN BECK, do. | 27 Rev. S. SURIN, Takrma. |
| | 16 Rev. A. BARA, Kinkel. | 28 Mr. BARNABAS SURIN, do. |
| | 17 Mr. JOEL KUJUR, do. | 29 Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 352/52

The 7th March 1952

An extract resolution of the meeting of the Church Council held at Ranchi from the 27th February 52 to 2nd March 52.

X X X X
Naye Candidaten ki bahali is tarah ke jati hai aur saroker Synodon se arji kiji hai ki we apne apne Synodon men unko gresan karen:-

1. Shree S. Kujur ki bahali Northern Synod men.
2. Shree Junul Topono ki bahali Koronjo Synod men.
3. Shree P. Henrom ki bahali Assam Synod men.
4. Shree M. Topono ki bahali Orissa Synod men.
5. Shree P. Bage ki bahali Kinkel Synod men.
6. Shree Bh. Tiga ki bahali *Ranchi*
7. Shree S. Bhangra ki bahali Khutitoli Synod me.

Assph Horo ki bahali Govindpur Synod men.

Uprokt ~~and~~ ^{sat} Candidaten ki bahali Pahili April 1952 se unux samar ki jawe.

X X X X

The above mentioned document forwarded to Rev. J. J. P. Tiga Principal, Lutheran Theological College, Ranchi, for information and needful.

Copy to Synod Presidents
NB 344-50/52
dh. 29 3/52

Northern Synod
 Koronjo Synod
 Assam Synod
 Orissa Synod
 Kinkel Synod
 Khutitoli Synod
 Ranchi

C.D. Lima
Secretary,
Church Council, Ranchi.

चर्च कौंसिल, G.E.L. Church, Chota Nagpur & Assam.

Dist. RANCHI.

No 3-16

१९५२ फरवरी अधिवेशन, रांची।

बनारिये, खजांची Mr. J. H. Hoo.

12

महान्वर सभासदों।

येशु की सहायता आपको होवे।

Executive Committee

निम्न तीन महान गंभीर कार्य सुविचार से हल कर ग्राह्यकेय
हेतु सादर अपेक्षा करता हूँ :-

१, मैं मे ५ वर्ष का सेमिनरी कोर्स समाप्त कर कंडिडत
हो के मैट्रिक पास किया - इस के निमित्त स्कूल से तलब
मिलना है। तब आगे फिर ३ और अधिक वर्ष अध्ययन
करके L.Th. पास किया।

करजोरी बित्त है - कि मेरे Matric सेमिनरी + L.Th.
के लिये आवश्यकता विचार कर तलब निश्चित करियेगा।

२, Salary Scale में तीन चार qualification को छोड़
प्रायः समीक्षण में maximum pay के मध्य में E.B. रख दिया
गया है। E.B. गठरी का काबंफन वा कोठरी का का दरवाजा
है? निवेदन है खोल दोजिये ताकि सब ~~जानें~~ जाने को
प्रवेश कर भोग कर सकें।

३, स्कूलों में Genl. M.A., Private M.A. और किसी को
Personal allowance वा Living allowance मिलती हैं। सो
निवेदन है कि आपके Theological College में भी निश्चित कर
दें, तथा मेरे निमित्त यहां आने से जो Personal allowance
पन्द्रह रुपैया मुझे मिलती है सोही स्थिर कर दें।

Copy to

the C.C. Officers

& Several C.C. members.

आगे शुभ, भवदीय,

कृष्णमिलाप

Luth. Theol. College Ranchi
26/2

The
Secretary, C. P.
G. E. L. C. Ranch
Thro
The Treasurer
C. E.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | |
|--|---------------------------------------|--|
| 1 Rev. J. LAKRA, M.A., B.D., S.T.M.,
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| | 16 Rev. A. BARA, Kinkel. | 28 Mr. BARNABAS SURIN, do. |
| | 17 Mr. JOEL KUJUR, do. | 29 Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 478/52

The 21st April 1952.

To

Rev. S.A.B. Lakra,
Gossner Theological College,
Ranchi.

The under mentioned resolution of the meeting of the
Executive Council meeting of the G.E.L. Church Chotanagpur &
Assam, held at Chaibassa on the 4th and 5th April 1952 forwarded
to you for information.

X X X X
21. Rev. S.A.B. Lakra's application:-

Read the application of Rev. S.A.B. Lakra:-

The matter is referred to the full C.C.

X X X X

B.L.

Ch. Lakra
Secretary,
Church Council, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

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- | | | |
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| | 13 Mr. P.C. HORO, Hazaribagh. | 25 Mr. N. KERKETTA, do |
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| | 17 Mr. JOEL KUJUR, do | 29 Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 479-80/52

The 21st April 1952.

To

Rev. J.J.P. TIGA,
Principal, Lutheran Theological College, Ranchi.

The under mentioned extract resolution of the meeting of the Executive Council meeting of the G.E.L. Church Chotanagpur and Assam, held at Chaibassa on the 4th and 5th April 1952, forwarded to you for needful.

X X X X X
18. Junas Soy's application for stipend.

Resolved that Junas Soy be given stipend from January 1952 when he joined the Theological College.

X X X X X

C.D. Sirka
Secretary,
Church Council, Ranchi.

B.L.

Copy to Mr. Junas Soy.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission 'Estd. 1845—Autonomous 1919.

MEMBERS OF THE CHURCH COUNCIL.

- | | | |
|--|---------------------------------------|--|
| 1 Rev. J. LAKRA, M.A., B.D., S.T.M.,
President, G.E.L. Church,
Ranchi. | 6 Mr. S. NAG, Assam. | 18 Rev. C.B. AIND, Koronjo. |
| 2 Mr. C.D. SIRKA, Secretary,
G. E. L. Church, Ranchi. | 7 Rev. DANIEL LAKRA, Bengal. | 19 Mr. AUGUSTUS KERKETTA,
Koronjo. |
| 3 Mr. Z. HORO, Treasurer,
G.E.L. Church, Ranchi. | 8 Rev. H. TOPONO, Burju. | 20 Rev. P. BECK, Manbhum. |
| 4 Mr. P.D. KANDULNA, B. A.,
Secretary & Manager G.E.L.
Church Property, 27, Hume
Pipe Road, Jamshedpur. | 9 Mr. H. SOY, do. | 21 Rev. J.A. KUJUR, Northern
Synod. |
| 5 Pt. C. M. TIGA, K. B. Head
Quarters Congregation,
Ranchi. | 10 Rev. M. EKKA, Central
Province. | 22 Mr. NAINSUKH MINZ, do. |
| | 11 Rev. C.K. BHENGRA,
Govindpur. | 23 Rev. ZAKARIAH KHALKHO, Orissa. |
| | 12 Mr. S.M. BAGE, do. | 24 Rev. S.M. BAGE, do. |
| | 13 Mr. P.C. HORO, Hazaribagh. | 25 Mr. N. KERKETTA, do. |
| | 14 Rev. S. BAGE, Khutitoly. | 26 Mr. I. MINZ, Singbhum. |
| | 15 Babu SULEMAN BECK, do. | 27 Rev. S. SURIN, Takrma. |
| | 16 Rev. A. BARA, Kinkel. | 28 Mr. BARNABAS SURIN, do. |
| | 17 Mr. JOEL KUJUR, do. | 29 Rev. C.B. MINZ, Western Synod. |

Ranchi, (Bihar) India

No. 205-8/52

The 7th March, 1952 195

An Extract resolution of the meeting of the full Church Council held at Ranchi from 27th February 52 to 2nd March 1952.

X X X X X
29.2. 52. B. D. Course in the Gossner Theological College at Ranchi.

The council heard the scheme and plan laid out by Dr. G. Schultz and the president Rev. J. Lakra and the necessity of raising the standard of the present L. Th. Course to B. D. Course. In this connection the following points were pointed out:-

1. Accomodation of Staff and students.
2. Session - Time of openning the B. D. Class.
3. Staff Required for the B. D. Class.
4. Students from Germany.
5. Finance to meet the expenditure of Professor and students from Germany.

After Discussion it was resolved that:-

- (a) B. D. course to be started from next session i.e. July 1952 and that accomodation be made as suggested in the scheme of the Committee viz the back line of the old Gossner Hostel be repaired .2. B. D. students be provided separate rooms.3. of the two B. D. Students from Germany one to put up in the college building and the other in one part of the High School Principal's Bungalow
P.T.O.

and the Lady Prof. with Rev. J. Klinkiet.
(b) That the two students from Berlin be invited to attend the class from July 1952.

(c) That the Kuraterium be requested to send the Rev. Mrs. Drosch or the xxxxxxxxx jointly with any other suitable person to teach in the Theological B. D. College Ranchi from July 1952.

(d) That the Board of Management be requested to take care of the accommodation jointly with the Committee of Dr. Schultz, Rev. J. Lakra, President G. S. L. Church and Rev. J. Klinkiet.

B. D. College:- Resolved that the executive Committee to select the candidate and fix the stipend for B. D. students and look after other matters in this connection. The applications be invited by the Principal from candidates who would be willing to join the B. D. Course and for this session two candidates will be selected.

The above mentioned document is forwarded to (1) Rev. J.J.P. Paga, Principal, Theological College, Ranchi, (2) Rev. Joel Lakra President, G. S. L. Church, Chotanagpur & Assam, Ranchi.
(3) Rev. J. Klinkiet
(4) Dr. G. Schultz
(5) Manager and Secretary, Board of management, G. S. L. Church, Ranchi for information and necessary action.

C. D. Singh
Secretary,
Church Council, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 1220/51

The 13th November 1951.

To

Rev. J. J. P. Tiga,
Principal,
Theological College,
Ranchi.

Under mentioned document forwarded for information.

An Extract resolution of the Church Council passed
at its session held at Govindpur on 31st October 1951.

X

X

X

X

Rev. J. J. P. Tiga's leave application.

Leave granted.

The matter is forwarded to the faculty.

B.L.

C. D. Sirka
Secretary,
Church Council, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 1200/51

The 9th November 1951.

To

Rev. J. J. P. Tiga, B.D., S.T.M.,

The undermentioned document forwarded to him for information and necessary action.

The Extract Resolution passed by the Church Council meeting held on 29th October 1951 at Govindpur:-

x x x x

Federation Matters:-

x x x x

(F) Correspondance with Rev. J. J. P. Tiga:- All the correspondance was read and after a long discussuin on the matter it was RESOLVED that "All foreign consultant members be asked to work with and through the Council and send their report through the Council.

(2) If Rev. J. J. P. Tiga has prepared and already sent his report he should be requested to withdraw the same and if he has not sent the report he should send it through the ~~Council~~ Church as resolved above. "

C. D. Sirka
Secretary,
Church Council, Ranchi.

19. H

To The Church Council,

Through, The Secretary,

G.E.L. Church Chotanagpur
and Assam.

Sir,

Having received your letter of the 7th June, 1951,
I came to know that I am appointed to work in the
Hd. Quarters Congregation Ranchi. I was expecting a
smaller congregation because I have to study for my
3rd year d. Th course this year. As Ranchi climate

No. 3

It is very
difficult
to answer
whether he
can make up
the course
in six months. From my standpoint I must urge that he should study
the whole year, it does not matter whether in Ranchi or elsewhere.
The Seminary
Board is wholeheartedly willing to recommend him for the whole
year's
stipend so that he may find full time for studies.
He has been
told about
this. If he decides to stay for six
months in
residence he is welcome, even after October, 1951.

does not suit me I wish to stay somewhere in the
district near my home and do light work in same
Congregation:

I, therefore, request you let me be free
from June to October from this appointment and
please grant me scholarship that I may join the
Theological College in November 1951. I trust that you
will be pleased to consider my case favourably.

I shall remain thankful to you for your kind

PRINCIPAL
LUTHERAN THEOLOGICAL COLLEGE.
Ranchi, Bihar, India.

* N. B. - June to October 1951,
Private.

November 1951 to May 1952
regular student

The 28th June, 1951.

I remain,
Sir,

Your most obedient pupil

Yunas Soy
Village Kocha
P. O. Bandgaon
Dist Singhbhum.

Copy forwarded to Rev. S. Kula and Secretary
G.E.L. Church Ranchi.

Forwarded to Principal Theological seminary for
favour of opinion whether the student can make up
his course after one year, as private student
from June to October 1951.

C. W. Vishu
Secretary G.E.L. Church

Reply to
25/6/51

No 74 F-19A

Luth. Theol. College
Ranchi.
J. 18-6-1957

No 9-10

To, The Treasurer, C.C.

G.E. L. Church (Ranchi) Bazar
P.O. Murshidabad, Ranchi.

Dear Mr. Z. Horo,

I beg to write to you with ref.
to your No 264-308 J. Ranchi 10.5.51,
that I was under the impression that
the a/c concerning my Govt. S.A. of
Kinkal, which was due to me, has
been set aright between you and
the Head Supervisor, Mr. C.D. Sirkha.
I know that with this end in view
you asked Mr. Sirkha to write a
note in the very paper sent by
the Kinkal Synod President..

However, as I talked with you
and also with the Secretary, Mr. Sirka,
the other day, I request you to
deal with the matter and set
it aright with the Kinkel M. E.
School Secretary or the Head-
master through the Secretary C. C.,
Mr. C. D. Sirka.

Yours faithfully,

S. A. Bhaktra

Copy, for information

forwarded to the C. C.

Secretary Mr. C. D. Sirka.

NO. 9 (F)

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

Ranchi
3. 4. 1957

The Secretary,
Ev. & Ch. Church, Ranchi,

Dear Sir,

This is to inform you that the following students are going out this year, having completed their course of training. Please arrange to have them examined by the CC. and declare them as candidates for Holy Ministry. They may be given work from June, 1957.

1. Junas Soy
2. Zachariah Bodra
3. Junas Surin
4. Asaph Gboro
5. Sadruk Eleka.

These boys will be in Ranchi until 12.4.1957. If you want them for interview, please let them know the date before they leave Ranchi. Please treat it as urgent.

Yrs, sincerely,
J. J. P. TIGA



Form

PRINCIPAL
LUTHERAN THEOLOGICAL COLLEGE.
Ranchi, Bihar, India.

Ranchi
12.4.57

The Secy.

R.G.H. Ambh, Ranchi

Dear Mr. Sista,

I received
your letter just now at 10 Am.
today the 12th April. Had I
known it before that you
want the papers today I would
have done my best to collect
all marks of different subjects
but now I do not have the
marks from Rev. Kuntz &
Rev. S.A.B. Labra. I shall send
them after an hour. Yrs
J. J. J.

Forwarded to the Church Council. This was read and considered by the Sem/Bd. It is requested that an advance of Rs. 1490/- be granted in order to stock at five seers for a rupee which when done, will remove the problem of future deficit. The present deficit be met by giving Summer holidays on the 12th. April.

Forwarded to the Church Council. This was read and considered by the Sem/Bd. It is requested that an advance of Rs. 1490/- be granted in order to stock at five seers for a rupee which when done, will remove the problem of future deficit. The present deficit be met by giving Summer holidays on the 12th. April.

②

सहायक

सहायक श्री सेमिनरी बोर्ड के सदस्य
Seminary Board

मैं आप सभी को धन्यवाद व्यक्त करता हूँ।
इस सम्बन्ध में निम्नलिखित धन्यवाद देता हूँ।

मैं आप लोगों के सामने सेमिनरी बोर्ड के करिब -
द्वियों को पैसा बनाने चाहता हूँ और वह निम्नलिखित है -

प्रत्येक से दिवस दो नव से दिवस को सेमिनरी बोर्ड को 19-20
रु. कर के स्ट्राइक के तौर पर पैसा मिलता है और जिस -

बच्चे के वस्त्र प्रत्येक से 16 रुपये कर के समकूपन किया
जाता है और प्रत्येक बच्चे में जमा 400 रुपये होता है।

इसीसे बोर्ड के लिए बच्चे किया जाता है, पर बर्तमानकाल
के लिए इतने रुपये काफी नहीं हैं, क्योंकि कि प्रति दिन -

चावल का दर बढ़ते जाता है। बोर्ड के बच्चे को देखते से पता
चलता है कि साधारणतः साग निम्न मात्रा का कर और

किता चावल जस्ता के अतिरिक्त अतिरिक्त प्रायः 60-70 रुपये
की Deficite होती है। Deficite के समय में उद्धार से

चावल ले कर बोर्ड चलता पड़ता है, फिर इसके उपरान्त -
दुकानदार पूछते रहते हैं कि रुपये कब दी जायगा, कब -

दी जायगा बाढ़ को बार बार सुनते हैं सेमिनरी के बिल में
दुःख या चोट पहुंचती है और पैसा के वास्ते यहां वहां दौड़ता

पड़ता है, जिससे सेमिनरी के स्टडी में भी धक्का पहुंचता है।
और यह समय जब बोर्ड से सेमिनरी स्टडी करने का

समय है, जब बिल में देवता या रिफाई होती है तो दिल
में या अंतर्गत में जोरों पर का सम्पूर्ण ज्ञान संग्रहित

रूप में से पैठने नहीं पाता है, जिससे इस उचित से निकल
करके दूसरे जीवन में लौटने practical field में कमजोर

होने का कारण भी हो सकता है।
फिर सेमिनरी बोर्ड सेमिनरी कि प्रत्येक बच्चे सेमिनरी

19-20 रुपये कर के मिलता है तो सब रुपये को बोर्ड में क्यों
नहीं देते हैं, बल्कि रुपये को पॉकेट में रखते हैं। कारण है

कि हम सब के सब गरिब परिवार से आते हैं इस बिन्दु -
3-4 रुपये सम्पूर्ण तेल के बड़े पॉकेट में रखना पड़ता है।

मैंने इन सब बच्चों में अनुभव किया कि किसी भी धर्म
धरम, या अधिष्ठित या अन्य professional के परिवार से

सेमिनरी के अध्ययन से आते हैं। जिससे उनकी घर

Forwarded to the Church Council. This was read and considered by the Council. It is requested that an advance of Rs. 100/- be granted in order to enable the property to be at five years for a rupee when done will remove the problem of future deficit. The present deficit be met by giving sum of Rs. 100/- on the 15th April.

⑤

मे पूरी सहायता मिल सके, पर यों कहें तो इन चार वर्षों में केवल एक ही माई सेबेनरी में वे, जो कुछ ऊँची धारों के थे, उनको महीना महीना पुःपा. 40-45 रुपये का दर से सहायता मिलती थी, और जो ही इस नीति से संसार में अपना बचन फैलाता है. पीछे ने भी गरीब मनुष्यों को आना रास्ता बनाया. इसके उपरान्त फिर सात 7-80 रुपये की पुस्तकें खरीदने पड़ते हैं, जो कि अत्यंत महत्वपूर्ण हैं. उनको भी हम वैसे बित्तों खरीद नहीं सकते हैं।

फिर सेमोनरी बोर्ड सचिवों के अहंकार महिमा तो विशिष्ट
होती है तो विशिष्ट समय में कहां से रखे पा पा का रख पा मेस
चलाते हैं, मेस चलाने के लिए जागे महिमा का रखे पा चला
जागोता लिखा जाता है ऐसे ही जागे महिमा का रखे पा लेते
जब छुट्टी पहुंचती है और जब रखे पा के कमी होती है तो
समय से वे समय में हल लोगो की छुट्टी हो जाती है और हम
कोई भी खतरा करने नहीं समते हैं जिससे रिश्ता भी हम
उचित वृत्ति से प्राप्त नहीं कर सकते हैं जब छुट्टी का पैसा भी
मेस के लिए देते हैं तो हमें घर जाते जाते में सुविधा नहीं
होती है क्योंकि सब के घर एक ही दूरी नहीं हैं। फिर छुट्टी
में अच्छे प्रकार का प्रीणाम करनेकों के लिए जानेक जगहों में
होता है वहां जाते जाते के लिए भी अच्छे जगहें आबुकिश्राही
हैं जिससे सब में कुछ कठिनाईयां आबुज होती हैं।

इन कठिनाइयों के होने के कारण भी मैं जल्दीत रूप से
मैंने रेलवे लाइन बन्दोबस्त के लिए Advance
रुपैया 1950 में बैंक में दाखल करके जारी कराया था।
ए. ए. अपने ही बन्दोबस्त को पर इसका भी कोई निश्चित
उत्तर नहीं मिला।

फिर दूसरे बात है कि ८८. ने सीमेंटारी को जगह
जमीन में बगान बनाने के लिए दे दिया, जिससे कुछ न कुछ
फसल उपजावे; पर पैसा की कमी से बगान के मरम्मत के
लिए सामग्री खरीद नहीं सकते हैं, जिससे तरकारी इत्यादि
के उपजावे में कठिनाई होती है।

Handwritten notes in the top left corner, possibly a signature or date.

—: रहने का स्थान:—

महा मन्थन Lutheran Theological Seminary Board
के सम्पादित मसौदाओं और कार्यकर्ता द्वारा

आप को हम सेमिनरी विद्यार्थियों के बारे में चिन्तित है।

आप को हार्दिक धन्यवाद है कि आप ने हमारे कार्यों के सब
दुर्गों को आप के सामने पेश करने के लिये यह सुझाव दिया है।

आगे हम आप के सामने अपना दुखड़ा सुनाते हुए कई रुक-
बातों को पेश करते हैं जिनका पूर्ण को ध्यान देना आवश्यक है।

जैसा — हमारे सोने का कमरा:— (क) हम इन साल सेमिनरी में
कुछ धर्मिक विद्यार्थी हैं। इनके जनों के सोने के लिये सेमिनरी
बंगला में एक कमरा है और बंगला के पूरब ओर की लाइन में
तीन छोटी-छोटी कमरे हैं। परन्तु संस्था के स्थान से और स्वास्थ्य
के स्थान से यह काफी नहीं है। ऐसे तो जैसा तैसा दिनभरता
है परन्तु स्वास्थ्य के स्थान से इतने जनों को इतना धना सोना बिल्कुल
ठीक नहीं है। बर्बाद होने की ओर और दूसरा कारण यह हो सकता है
परन्तु इसके वजह से बर्बाद होने का बहुत डर है और कितने हैं जो
बराबर बर्बाद होते रहते हैं।

(६) सेमिनरी बंगला में के पूरब ओर की लाइन का जो कमरे
हम लोगों को दिया गया है और इन कमरों में जो लोग सोते हैं उनके
लिये तो और भी दूसरा दुःख यह है। कमरे के छत से पानी-धुता
है जिससे वर्षा के समय उनके लिये बहुत तकलीफ होती है। फिर
उन कमरों में सलिंगें नहीं हैं जिसके वजह से सर्दियों के समय छत
में जो पिल्ले उत्पन्न होते हैं ये पिल्ले बहुत बुरा बदमाश बहुत अधिक
गिरते रहते हैं। ये पिल्ले अगर बदन में किसी छलत से गिर गये तो
शरीर के लिये बहुत हानि और खतरा जनक पिल्ले हैं। रात या दिन
को सोते वक्त ये पिल्ले बदन में आ गिरते हैं जिसे वहाँ सोनेवालों
के लिये बहुत मुसीबत उठाना पड़ती है।

(७) सलिंगें न होने के वजह से जाड़ा काल में इतना जाड़ा लगता है
कि कस नहीं जाता पाने कि बेठ अनठकान जाड़ा लगता है। और हम
तो सब के सब गरम गरम धारों के लड़के होते हैं जिसे गर्मी
के दिन के लिये मसखी और जाड़ा काल के लिये कम्बल और रजाई वगैरह
खरीद सकें। न्याये पर भी हमें खरीदने का ताकत ही नहीं है। जिसे हम
जाड़ा और पिल्ले से बच सकें। जाड़ा के अधिकारी से भी बर्बाद होने का
डर रहता है और कितने बर्बाद होते भी हैं।

इस लिये सोने के स्थान के सम्बन्ध में हमारी जखजस्त मांग यह है
कि हम लोगों को और अधिक जगह या कमरा दिया जाए और जो है उसको

अपार सीलिंगें और नीचे पक्का करवा दीजिये और छत को मरामत करवा दीजिये।
जिस्ते के स्वीची करने में कोई प्रकार का बाहरी खर्चा न होवे।

२ घेरा:- हमारे इस संस्था का नाम तो है Lutheran Theological College परन्तु अगर Sign बोकाव नही रहता तो इसको पहचानना भी मुश्किल हो जाता कि यह ठेका वा है कि College है कि क्या है पता नही लगता। इसलिये हम चाहिये कि काम कम से कम बाहरी दृश्यो से भी College की इजाजत हो सके और हम चाहिये कि College के पार्श्व और फूलों से भी सुसज्जित करें और इसके लिये हम लोग कई मतों को शिथिल किये और फूलों को लगाये परन्तु घेरा अन्वेषण न होने के वजह हम लोग फेल हो गये। बेल और बकरी आ के खा जाते हैं। ऐसे तो बांस का घेरा बना दिया गया है परन्तु यह तो घेरा और न घेरा समान है। इसमें न फाटक का ठिकाना है न कुब्ब का ठिकाना है। फिर भी बांस का घेरा कहां तक और कितना दिन तक अच्छी अवस्था में रह सकता है। सामने तरफ से लड़के फुटबॉल बल्लादि से मार मार के गिरा देते हैं। फिर पानी पड़ने से तुरन्त सड़ जाता है और इधर उधर गिरा जाता है। कांटी से ठोका गया आ पर वो कांटी भी निकल जाता और घेरा इधर उधर गिरने लग जाता है। अगर बांस ही का घेरा रहे तो प्रोफेसर बोर्ड का जो बांस बखोड़ है वो ही शीज में खतम लग जायगा।

दूसरी बात यह है कि संस्था को हर तरह से सुरक्षित रखना नितांत आवश्यक है। आज काल तो सब घेरा जो का सब ठेका पक्का के खतम होने आ रहा है। कई एक रोज ऐसा हुआ कि जब हम लोग रात के बक्त Study करने में लौलान को ऐसे समय में जो आ के बरान्दा में जो कपड़ा धरा हुआ था सब को उठा पठा के ले गया। तो जो तो जितना भी रुकावटें उसके लिये क्यों न हो वह जोफ करने का कोशिश करता है। परन्तु घेरा और फाटक ठीक रहने से जो को बतना साहज है वोड़े समय के ठान्द फाटक के सीतार घुस जाना नही बनेग।

इस लिये हम Seminary body के ओर से डिपु-टेशन भेजा जाकर यह जबाबदारी अर्ज पेश करते हैं कि जितना जल्दी हो सके Permanent घेरा (तार का) और फाटक का बहुत जल्दी इतिराम कर दीजिये ॥

निवेदन Lutheran Theological College के ओर से

आप का आज्ञाधीन विद्यार्थी

श्रीमान पतारख हेमचन्द्र

दूसरे दिने जाँस या तो पुक से लम्स दिने जाँस।

(b) नक्शों की कमी के कारण O.T, N.T और Church History पढ़ने में दिक्कत होती है। एक ज्योशफा पढ़ने वाला अगर नक्शा न देखे तो उसका पढ़ना अधूरा रह जाता, उसी प्रकार जिन जगहों को हमें जानना चाहिये हम नक्शों के अभाव के कारण जान नहीं पाते और हमारा पढ़ना केवल शिद्दा ग्रहण करने और पास करने के लिये काफ़ी होता पर पूरा ज्ञान नहीं आता है। सो नक्शों की संख्या भी अहिस्ते अहिस्ते बढ़ाये जाँस।

III हमारे दोनों छात्रों के बीच में हम लोगों का Chapel था जहाँ हम जब चाहते अपना ध्यान प्रभु की ओर लगाते थे पर चूँकि Chapel फेमिली-क्वार्टर बना दिया गया इससे हम जब चाहते प्रभु की ओर ध्यान नहीं लगा सकते हैं क्योंकि दूसरे जगहों में जरूर ही दो तीन जनों की जमायत रहती है।

फिर दो छात्रों के बीच एक फेमिली को रहने में उनको जो तकलीफ़ है उसका जिक्र वे आप ही कर सकते हैं। पर हम विद्यार्थियों को पढ़ने लिखने में बहुत बाधा होती है। ~~हमारे समय के कोई कारागार में तो नहीं कि~~ हमारे छात्र के समय चुपचाप रहे, उनको बात करना ही पड़ता उनको कमी हँसना ही पड़ता, उनको भीत तियन तरकारी पकाना ही पड़ता है और वे जब बात करते, हँसते तो या तियन तरकारी पकाते तो छात्र वालों को disturbance होती है। खाश कर Devotion के समय जब कोई बाधा पहुँचती है तो किसी को भी बहुत दुःख मालूम पड़ता है। इन सब बातों से मैं उनको शिकायत नहीं करता पर जो तकलीफ़ हम लोगों की है सो दर्शाता हूँ। ताकि जल्द से जल्द कोई दूसरा उपाय किया जाय जिससे उनको भी तकलीफ़ न हो और न हम विद्यार्थियों को।

सो सेमिनरी विद्यार्थियों की ओर से मेरी यह दैनता-पूर्वक अर्जी है कि ये सब हमारे असुविधाएँ जितना जल्द हो सके दूर किये जाँस।

आप लोगों के ऐसे महान कार्यों के निमित्त हम सदा आप लोगों का धन्यवादी बने रहेंगे।

ता १६-३-५१

आप लोगों का आभारकारी
दात्र,

जुनुल तोफ़ेनी
लूथेरान थेओलोजिकल कॉलेज
रांची।

15
 11/11/18

मान्यवर समापति और सेमिनरी बोर्ड के सदस्यगण,
 आप सभी को मैं सेमिनरी विद्यार्थियों की ओर से हार्दिक धन्यवाद
 देता हूँ चूँकि सैयद अनेक रुकावटों का सामना करते हुए भी आप
 लोगों ने यह मौका हम विद्यार्थियों को दिया है कि हम अपना दुःखड़ा
 पेश करें।

हम ईश्वर की भी धन्यवाद देते हैं क्योंकि उसकी अनुवादा में
 आप लोगों ने सेमिनरी को अभी तक जीता जागता रखा है, जो भी
 इस संस्था के कारण अनेक कहिनारियाँ आप सभी के सामने आती
 रहती हैं तीनों कहिनारियों का सामना करते हुए भी आप लोगों
 ने इस संस्था को अभी तक सम्भाला है और आप ही लोगों के
 परिश्रम, मेहनत, लोग इसको कॉलेज के रूप में देख रहे हैं। कॉलेज
 हो जाने के कारण पहले के अपेक्षा और भी कहिनारियाँ इसके
 चलाने वालों और इसमें पढ़ने वालों के सामने आ रही हैं जिनकी
 दूर करना निहायत ही जरूरी है। ये तीनों संस्थाओं में अपनी
 अपनी खास किस्म की चुटियाँ होती हैं लेकिन इस संस्था में
 कुछ और ही किस्म की चुटियाँ हैं जो सहज से हल हो किई जा
 सकती हैं।

अब मैं अपने विषय के अन्दर के चुटियों का जिक्र क्रमशः
 करना चाहता हूँ। मेरा विषय है "Class Rooms"

हमारे दो क्लास हैं :—

I 1st Class —

जगह काफी न होने के कारण बरान्डा टयरे से घेर
 दिया गया है। जिसमें एक दरवाजा और चार खिड़कियाँ हैं। दरवाजा
 बन्द किया जा सकता है लेकिन खिड़कियाँ बराबर खुली हुई रहती
 हैं। खुली रहने के कारण गर्मी में सर्गु की किरण जोर से पड़ती है
 तब ऐसा प्रातीत होता है मानो गाढ़ के नीचे क्लास हो रहा हो।
 फिर बरसात में पानी की बून्दें जब खिड़कियों से पार होतीं तब
 बेंच डेस्क वगैरह भीग जाते जिससे क्लास छोड़ कर सोने की
 कोठरी में भाग जाना पड़ता है। प्रोफेसरगण जानते हैं चूँकि बीते
 बरसात में वहाँ क्लास किया गया था। किताबों के भी भीग जाने का
 डर रहता है। फिर जाड़े की मृत्यु में भी तकलीफ है, ठंडी
 से खुली खिड़कियाँ वाले कोठरियों में पढ़ना कठिन है सो हमारी
 माँग यह है कि क्लास कोठरी बदल दिया जाय जिसमें न मृत्युओं
 के कारण पढ़ने पढ़ाने में किसी को असुविधा हो।

II 2nd Class :—

(a) 2nd class की स्थिति 1st class के अपेक्षा अच्छी
 है। इसमें बेंच डेस्क काम चलाने लायक है लेकिन बुक सेल्स
 न होने और डेस्क के छोटे होने के कारण किताबों को रखने की
 जगह नहीं होती है सो कभी कभी क्लास के बीच में बक्सों को
 खोलना पड़ता और समय का नुकसान होता है। Study समय
 में आते जाते रहने से पढ़ने वालों की बाधा पहुँचती है यून
 यह भी एक कारण बन जाता है। सो हम आगे बेंच डेस्क

तो यह है कि एकान्त जगह नहीं है। ईश्वर के साथ सम्बन्ध रखने उससे बात चीत करने के लिये एकान्त जगह की निरन्तर आवश्यकता है। चैपेल न रहने से हम लोगों की इस तरह की दशा है। ये ही हैं हम लोगों के लिये चैपेल की न रहने से विशेष तकलीफें हैं।

चैपेल के न रहने से Private Devotion तो मारा ही जाता है साथ साथ हम विद्यार्थियों के और स्टाफ की लाज खानी पड़ती है। जब से सेमिनरी कॉलेज बन गया तब से यह भी लोगों के सामने कुछ समझा जाने लगा। इसकी देखने के लिये कितने बड़े सज्जन आयें और गये। उनको चैपेल देखने की इच्छा होती थी पर वे देखने नहीं पाये। इससे हम विद्यार्थियों और स्टाफ की लाजिम खानी पड़ा। थैमोलोजिकल कॉलेज में एक चैपेल नहीं कितना अपशोश की बात। रोमन चर्च के कितने सेमिनारिस्ट विद्यार्थी और लूथरान थैमोलोजिकल कॉलेज के देखने आते हैं उनके शानदार दो महल मकान के सामने यह तो भी पड़ी की गिन्ती में आती है। भले ही मकान किसी तरह का हो अर्थात् सोने की कौटरी और ह्वास की कौटरी भले ही तीसरा दर्जा के हो उनको इससे कोई बात नहीं पर जब वे चैपेल को नहीं पाते हैं तो उनके मन में हम लोगों के प्रति क्या क्या उत्पन्न होता है उसे वे ही जानते हैं पर हम दिखाने वालों को तो उनके सामने बिर नीचा करना पड़ता है।

शारांश में कहने का मतलब तो यह है कि चैपेल का इन्तजाम किसी भी हालत से बहुत जल्दी किया जाय। इसके लिये यदि सेमिनरी कायर ही पर दृष्टि डालकर विचार करें तो चैपेल के लिये जगह नहीं है। कोई दूसरा उपाय निश्चय किया जाय।

हम लोगों की पूरी आशा है कि
कठिन अवस्था में रहने पर भी आत्मिक
जीवन ^{की वृद्धि} के लिये आप लोग चिन्ता करते हुए
चैपेल का इन्सजाम ~~ब~~ बहुत जल्दी करेंगे।

निवेदक

लूथेरान पेंसिल्वेनियन
कालेज विद्यार्थियों की
ओर से - सीलास कुचुर

20-3-21.

Hi. And all
matters
20/3/57

11/4/57

मान्यवर

सेमिनरी बोर्ड के सभापति श्री सदस्य-
गण, आप सभी को हम सेमिनरी विद्यार्थियों की
ओर से यीशुसहाय। आप लोगों ने हम लोगों के
लिये यह सुअवसर दिया है, हम लोग अपना
दुखड़ा और अपनी आवश्यकताओं को आप लोगों
के सामने सुनाने पाते हैं; इसके निमित्त आप सभी
को हार्दिक धन्यवाद।

आप लोग इस संस्था के कार्यकर्ता गण हैं।
इस संस्था में जो धटियाँ हैं और इसके लिये जो आवश्यकताएँ
हैं सब आप लोगों की नज़रों के सामने प्रत्यक्ष हैं।
उन धटियों और आवश्यकताओं की पूर्ति के लिये
आप लोग गत वर्ष ही से परिश्रम करते आ रहे
हैं। समस्याओं को हल करने के लिये
आप लोगों ने एक साथ बैठ कर विचार किया;
उन विचारों को अन्तिम फैसला के लिये आप लोगों
ने सी. सी. के सामने रखा। सी. सी. ने उसको
क्या किया, उसका पता ऑफिसियल्ली न आप
लोग जानते हैं न हम विद्यार्थी गण। जब कभी
सेमिनरी बोर्ड की बैठकी होती थी तो हम लोगों की
आशा रहती थी कि इस बक्त जरूर संस्था की
धटियाँ कुछ हद तक पूरी की जायंगी; लेकिन
आशा में पानी फिर आया। हम लोगों के लिये जो
आवश्यकताएँ हैं वे अभी तक पूरी नहीं की गई हैं।
हम बालकगरा आप पिताओं के सामने अपनी धटियों
और आवश्यकताओं को सिर्फ बता सकते हैं और सुना
सकते हैं। धटियों की पूर्तिकरना और न करना
आप लोगों पर निर्भर है। संस्था का गिरना और
उठना अर्थात् अच्छी स्थिति में लाना और न लाना
आप लोगों पर निर्भर है।

संस्था में जो धटियाँ हैं और उसके लिये जो
आवश्यकताएँ हैं उनमें एक चैपेल के बांत आती
है।

यों तो चैपेल के रहने या न रहने से जो
फैदा या हानि होती है सब की विदित है। जिस
धार्मिक संस्था में चैपेल नहीं है उस संस्था

Enclosed three
papers signed by
1/ Lilas Dutt
2/ Jmule Toms
3/ Baboo Hewson
and 3/ Baboo Hewson
respectively.
21/3/57
①

Forwarded to
the Secy,
G.E.L. Church
for consid-
eration and
decision. It
was read before
the Seminary
Board and
the Asst. Ma-
nager gave the
Board to under-
stand that the
work of expen-
sion of Rev. S.
A.B. Lakra's qrs.
and the repairs
of the northern
block was to
be started in
a day or two.
The Sem Bd.
requests that
this matter be
expedited. If
this is done
the gn. of the
chapel, the
class rooms &
the dormitory
will be finished.

Secy. 21/3/57
Sem. Board.

के लोगों का आत्मिक जीवन कैसा होगा यह सोचने की बात है। हमारे इस संस्था में भी चैपेल का अभाव है। चैपेल के अभाव से हम लोगों के लिये जो तकलीफ है उसे हमें बतानी चाहते हैं।

यों तो चैपेल न रहने पर भी सामूहिक ईश्वराराधना (Devotion) प्रतिदिन क्लास कोठरी में करते हैं। लेकिन मन की एकगती ईश्वर की ओर जैसा एक एकान्त जगह में होती है वैसे क्लास कोठरी में नहीं होती है। कारण तो यह है कि क्लास कोठरी सब समय घुसने निकलने और हल्ला गुल्ला करने के कारण एक सर्व साधारण कोठरी हो गई है। क्लास कोठरी में मन की खींचने की आवश्यकता नहीं है और चैपेल में खींचने की आवश्यकता है। सकेती की स्थिति में सामूहिक उपासना (Collective Devotion) तो क्लास कोठरी में बन सकती है; लेकिन व्यक्तिगत उपासना (Individual Devotion) किसी भी हालत में नहीं बन सकती है। व्यक्तिगत उपासना के लिये एकान्त जगह की निरन्तर आवश्यकता है। ~~इससे~~ ^{इससे} कोई भी व्यक्ति जब चाहे किसी भी समय में बिना किसी शकटों के एकान्त अवर स्थान में जाकर ईश्वर से मुलाकत कर सकता है। अपशोष की बात है कि चैपेल के न रहने से हम लोगों के बीच में व्यक्तिगत उपासना बिलकुल नहीं है। चाहने पर भी नहीं होता है। क्लास कोठरी में करना चाहते हैं ^{पर} वही क्लास कोठरी तो हर समय गुलजार रहता है। सोने की कोठरी में तो और ही नहीं बनता है। चैपेल के न रहने से हम लोगों की आत्मिक भूख की वृद्धि के बदले में आत्मिक भूख मारी जा रही है। हम लोग समय को बेफैदा गवां देते हैं। Devotion की जगह में धूमना और सोना विशेष हो गया है। Devotion के न के होने से आत्मिक जीवन में छिड़लापन आ रहा है। सीमितरी जीवन एक विशेष जीवन है लेकिन हम लोग एक साधारण जन के जीवन के जैसा बिता रहे हैं। इसका कारण तो यह है कि ईश्वर के साथ बहुत कम सम्बन्ध रखते हैं बहुत कम सम्बन्ध रखने का कारण

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

F-19A

10/7/50
The Secretary,
G.L. Church.

S/sir

Please find enclosed a copy
of the Minutes of the Meeting of the
Sen. Board held on 18th + 19th
July, 1950. Your actions are
requested on the points
underlined. Thanks.

Yrs Sincerely,
J. J. P. TIGA



LUTHERAN THEOLOGICAL COLLEGE, RANCHI.

Proceedings of the meeting of the Seminary Board held in the Seminary premise on the 18th. and 19th.

July, 1950 under the Chairmanship of President J.Lakra.

1. Attendance : The following members were present :

Rev. J.Lakra, Chairman, Rev. S.Kula, Mr. J.Barla, and Rev. J.J.F.Tiga Secretary (Principal). Staff members Rev. J.Klinkeit and Rev. S.A.B.Lakra were also present.

2. Opening Prayer : The Chairman opened the meeting with singing of a hymn, reading of a lesson from the Holy Bible and a word of prayer.

3. Introduction of old and new students :

Old students were introduced as follows :-

1/ Cand. Imma nuel Ekka	5th. Year	L.Th.II
2/ Zachariah Bodra	4th. "	"
3/ Junas Soy	4th. "	L.Th. II
4/ Junas Surin	4th. "	"
5/ Asaph Horo	4th. "	"
6/ Sadrak Ekka	4th. "	"
7/ Kailash Kongari	3rd. "	"
8/ Patras Bage	3rd. "	"
9/ Patras Hemrom	3rd. "	"
10/ Junul Topono	3rd. "	"
11/ Mansukh Topono	3rd. "	"
12/ Silas Kujar	3rd. "	L.Th. II
13/ Dharndas Tiga	3rd. "	"
14/ Baruk Tirkey	3rd. "	L.Th. II
15/ Samuel Dungdung	3rd. "	"
16/ Rhim John Murmu	4th. Year	L.Th.II from the Santhal Lutheran Mission.

New students were introduced as follows :

17/ Christ Sebeyan Horo	1st. Year, (Matrie)
18/ David Bage	1st. "
19/ Christ Hardugan Horo	1st. "
20/ Ja yma sih Kullu	1st. "
21/ Dharndas Toppe	1st. "
22/ Martin Tete	1st. " (Matrie)
23/ Prabhucharan Nizz	1st. " (Matrie)
24/ N.Matias Surin	1st. "
25/ Junathan Lugun	1st. " (Matrie)
26/ Christ Hardugan Guria	1st. " (Matrie)
27/ Christ Hardugan Tuti	1st. "
28/ Nicolas Beck	1st. " private.

The Principal reported that Mangaldan Kongari did not come and as he has written that he cannot come this year Emonius Beck of Kurl who had been placed as the next man has been invited. This was approved.

Nicolas Beck : Heard report that Nicolas has already joined the 1st. Year Class as a private student, meeting his own expenses. As he has not come with regular recommendations it was voted that his admission be recommended to the C.C. for approval provided that the Western Synod recommend him.

The members of the Board and the Faculty with all the students joined in praising God for bringing all these young men for preparation for His Holy Ministry and they were all committed to the care and guidance of the same Almighty God, the Father.

4. Rev. S.A.B.Lakra : Rev. S.A.B.Lakra L.Th. who has recently joined the staff, the College as per order of the Church Council was cordially welcomed.

Rev. S.A.B.Lakra in reply said that he was quite happy to come and join this work. He then prayed that he may be given suitable quarters as early as possible and that considerations be made about his maintenance because his present salary will not be enough for Ranchi.

Handwritten note:
Kishore
enclosed

II

Proceedings of the meeting of the Seminary Board held in the Seminary premises on the 18th. and 19th. July, 1950 under the Chairmanship of

5. Mr. Amrit Kindo : Considered petition of Mr. Amrit Kindo who had to leave the College after passing the 1st. Year L.Th. Course in April, 1950 on account of the sudden death of his only brother.

Resolved that in view of the fact that he has already undergone full three years' Course in this Seminary and two years' Course at the Theological College at Serampore he be considered as having completed our course of four years to the satisfaction of the Seminary Board and that he be recommended to the Church Council to be declared a candidate for the holy ministry in regular order after the usual examination before the Church Council.

It was also resolved that his petition for one year's leave ~~be forwarded~~ be forwarded to the Church Council with our recommendation.

6. Candidat Immanuel Ekka : Considered application of Cand. Immanuel Ekka. In view of the fact that Cand. I. Ekka has to be a whole time student for one more year in order to qualify him for eligibility to appear privately for the 3rd. year L.Th. Examination and in view of the fact that the stipend of Mr. A. Kindo was available and also in view of the fact that there was no other Matriculate to enjoy this stipend reserved for a Matriculate, it was resolved that the stipend of Mr. A. Kindo (left) be transferred to Cand. I. Ekka for one year.

7. L.Th. 1st. Year Examination Results: The Result Sheet of the 1st. Year L.Th. (A.V) Examination of our students sent by the Registrar Serampore College was observed as follows :

	O.T.I	O.T.II	N.T.I	N.T.II	N.T.III	E	V	H	G
I. Ekka	83	82	78	65	74	59	68	63	64
B.J. Murmu	60	60	56	59	76	37	51	41	59
J. Soy	50	64	60	73	84	36	46	40	37
S. Kujar	64	72	76	73	90	36	55	55	59
B. Tirkey	57	80	83	83	89	36	54	52	38
A. Kindo	59	75	76	64	77	51	64	48	60

According to aggregate marks they pass: Ekka (636- 70%) Div. I ; Murmu (499- 55%) Div. II; Soy (490- 54%) Div. II; Kujar (590- 65%) Div. I; Tirkey (572- 63%) Div. I and Kindo (574- 63%) Div. I.

These results were noted with satisfaction.

8. Clock and a Gong : The Principal reported that the wall clock had become too old and had stopped working properly. It had also become irreparable. He also reported that the small bell in use now is very confusing because the College Hostel is also using the same kind of bell. A very careful consideration followed.

(The meeting adjourned for the day and met again on the 19th. when Mr. N. Toppe and Rev. J. A. Kujar were present also). It was resolved that the Church Council be requested to sanction a special amount of Rs. 50/- in order to purchase a table clock (Rs. 40/-) and a Chinese gong (Rs. 10/-).

9. Accommodation : This matter was very urgent and also very difficult. As far as possible the members tried to see from every possible angle in order to arrive at some very satisfactory solutions.

(a) Class room for the Beginners' Class : It was reported that the class was being held on the verandah of the Principal because there was no class room.

Resolved after local inspection that the south-eastern verandah (corner) be screened off with brick half-wall on closures with a door to the west and that the 1st. Class be held there.

(b) Kitchen and Dining room for the students : Resolved

kekikini
enclosed

Resolved that the three rooms vacated on the eastern line to the Seminary Building (west of Mrs. S. Dugi Minz) be used by the Seminary for kitchen and dining room and also for sleeping rooms by some students until the proposed extension to these rooms is completed and also the repairs to the northern block is done for the use of the Seminary.

(c) Dormitory : As the number of the students living in the College Hostel has decreased and the number of the Theological students has increased from 19 to 29 the Church Council be requested to give the northern verandah enclosure (room) to the Theological College for dormitory because the present dormitory cannot accommodate 29 students.

(d) Rev. S.A.B. Lakra : In the absence of any quarters for Rev. S.A.B. Lakra at the time he came (middle of June), he occupied the Seminary Chapel and the eastern small room. He has not been able to remove from there although he was later on told to occupy the three rooms to the west of Mrs. S. Dugi Minz. Because they were not sufficient for his family. He applied to the C.C. for more rooms. There is a proposal to construct a big room to the west of these rooms.

Mr. N. Toppo Asst. Manager of properties expressed hope that this room could be constructed latest by the end of September and that the northern block could also be repaired by the 15th. of October.

It was resolved that the Church Council be earnestly requested to give its earliest attention to this matter and sanction necessary funds so that the extension be completed by the end of September and the repairs of the northern block be finished by the 15th. of October. As soon as these are completed Rev. S.A.B. Lakra should occupy the quarters meant for him and the northern block should be occupied by the Theological College.

The Principal was directed to be busy with this matter in getting it done by the authorities concerned.

10. Furniture : It was reported that some dual desks were not in use at present in the Bethesda Girls' School. It was reported by the Seminary Principal that the new class has no class desks. Resolved that the Church Council be requested to allow these desks, six in number, to be used by the Theological College at least for the time until desks are provided for the Seminary itself.

11. Mess matters : The Principal reported that the Seminary Mess was running in deficit since July 1, 1950 on account of high rate of rice and vegetables. The managers and the monitor were asked to come and explain their accounts and their expenses. The following account was considered to be a true statement of facts :

Need of the 28 students per day ----			
Rice	21 seers	---	Rs. 12/8
dal	3 seers		1/14
fuel etc.			/14/-
vegetables etc.			3/-
oil and spices			/8/-
			18/12/-
expense for the whole month	Rs. 18/12 x 31	...	Rs. 581-4 -0
Light charges			Rs. 10-0 -0
Cooks	 8 and 6		Rs. 14-0 -0
Jamadarin			Rs. 2-0 -0
Misc. Rassi, baltin etc.			Rs. 2-0 -0
Tea and nasta (Morning hajri)			Rs. 50-0 -0
		Total	Rs. 659-4 -0
Less Mess subscription	16 x 28		Rs. 448-0 0

Thus the monthly deficit is Rs. 211-4-0

It was noted that this condition is due to the rise of the cost of rice to Rs. 25/- per md. which is likely to continue till the month of October. It was resolved that,

Resolved that, (a) The/ recommends that the Church Council make a special grant of Rs. 200/- per month to the Seminary Mess for July, August, September and October, 1950.

(b) The Board recommends that immediately a sum of Rs. 200/- be advanced by the Church Council for the month of July, 1950 so that the students may take their meals according to their absolute necessity.

(c) The Council be requested to pay the salary of the second cook at the rate of Rs. 6/- per month from July 1950. As there is no budget for 1950 special sanction be made by the C.C. for Rs. 36/- for July - Dec. 1950 and that provision be made for 1951 in the Budget.

(d) The Council be requested to grant an advance to the Mess of a reasonable amount of money early in 1951 so that rice may be stored for 1951 rains.

(e) The members recommend to the Council that the Principal be invited to explain these matters personally.

12. F.E.L.C. College for B.D. either at Rajahmundry or at Madras. - President Lakra reported on the matter. Also be postponed consideration.

13. Library Furniture : The Principal reported the purchase of furniture for the Library.

The meeting was closed with a word of prayer.

Secretary, 19.7.1950

Seminary Board with this minutes

J. B. Khan
Ch. [Signature]
26/7/50

14. Mess matters : The Principal reported that the Seminary Mess was running in deficit since July 1, 1950 on account of high rate of rice and vegetables. The managers and the monitor were asked to come and explain their accounts and their expenses. The following account was considered to be a true statement of facts :

Food of the 28 students per day ----		
Rice	21 seers ----	Rs. 12/8
dal	3 seers ----	1/14
fuel etc.	-----	1/14/-
vegetables etc.	-----	3/-
oil and spices	-----	1/8/-
		15/12/-
expense for the whole month	Rs. 15/12 x 31 ...	Rs. 581-4 -0
light charges	-----	Rs. 10-0 -0
Cooks	8 and 6	Rs. 14-0 -0
Jamadaris	-----	Rs. 2-0 -0
Alco. Rasol, baitin etc.	-----	Rs. 2-0 -0
tea and natta (Morning Rajri)	-----	Rs. 50-0 -0
	Total	Rs. 659-4 -0
Less Mess subscription 15 x 28	-----	Rs. 420-0 0
		Rs. 239-4 -0

It was noted that this condition is due to the rise of the cost of rice at Rs. 25/- per seer which is likely to continue till the month of October. It was resolved that,

Office Copy

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 781/51/F-19A.

The 5th June, 1951 195

The under mentioned document is forwarded to
Principal, Theological College for information and guidance.

C. D. Sirka
Secretary, 4/5/51.
G.E.L. Church, Ranchi.

Sub :- Seminary Board and College Hostel:-

Resignation of Prof. S.K. Bage from being Superintendent of the Gossner College Hostel is accepted and for supervision, management, the Council approves the recommendation of the Seminary Board of 20-5-51. formation of a Hostel Committee is recommended. The Principal, Theological Seminary be made Superintendent of the hostel.

Sd/ C.D. Sirka.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No.

F-181A

The 8th June, 1951 195

This is to certify that the Principal of the Lutheran Theological College, Ranchi has been authorised by the Council of the G.E.L. Church to bring the produce of the fields belonging to the G.E.L. Church at Dokad and Lali.

A. M. Kujar
8/6/51
for Secretary,
G.E.L. Church, Ranchi.

Spec Copy

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 790/51/F-19A .

The 7th June, 1951. 195

Dear Rev. Tigga,

Kindly let me know the result of Mr Junas Soy who, I think appeared in the L. Th. Course of the Siranpore College. In the absence of his result the C.C. has not yet declared him candidate . He has been appointed to work in the Head Quarters Congregation, but because of the want of result , fixing^{of} his pay scale, will remain pending .

Yours sincerely,

C. D. Sirka
Secretary

To

Rev. J.J.P. Tigga,
Principal,
Theological College
Ranchi.

G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI

No-7. F-19A.
LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

Handwritten signature/initials

Ranchi,
The 22nd. March, 1951

HOLY THURSDAY .

**The Secretary,
G.E.L.Church, Ranchi.**

Dear Mr. Sirka,

Many thanks for your letters
No. 422/51 and 423/51 both dated 21st. March
1951 which I received today.

In reply I beg to say that
I do not see any reason why I should withdraw
the letters under reference . I do not also
see any reason why I should apologise .

Yours Sincerely,

Handwritten signature: J. J. P. Tiga
22/3/51



LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

Ranchi,
21. 3.1951

The Secretary,
G.E.L.Church ,Ranchi.

Dear Mr. Sirka,

Yesterday the Seminary Board decided to stock 72 maunds of rice for the Seminary Hostel for the months of June, July, August, September and October, 1951. Unless this is done it will be impossible to run the Mess. The Church Council has decided that no more money can be given to the students. An application had been sent to you for an advance to stock rice. The Seminary Board has decided to purchase paddy from the Property Board for which we need Rs. 1400/-.

Would you be so kind as to sanction and advance of Rs. 1400/- for purchase of paddy and its transport. This will be refunded to you from the stipends of the students at the following rate :

June	Rs. 280/-
July	Rs. 280/-
August.....	Rs. 280/-
September...	Rs. 280/-
October	Rs. 280/-
Total	Rs.1400/-

In case this advance is granted ,we shall buy paddy from the Property Bd. about which I have written to the Secretary and Manager of Properties.

An early reply will be greatly appreciated. Yrs. sly. *J. J. P. TIGA*



LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

Ranchi,
The 21st. March, 1951

The Secretary,
G.E.L.Church, Ranchi.

Dear Sir,

The Seminary Board at its meeting held yesterday decided to request the Church Council to set apart the whole of the Old Hostel Building for the Lutheran Theological College. The Board will accommodate students of other Colleges as many as seats will be available. This Board should be made to be the Manager of the Hostel for students from other Colleges residing in this building.

Please therefore appoint the Seminary Board to be in charge of the College Hostel and let the whole of the Old Hostel Building be at the disposal of the Seminary Board. The Seminary Board undertakes to accommodate in this building as many students of other Colleges as there may be seats available. The idea is to maintain two messes, one for the Seminary students and the other for students from other Colleges.

May I request you to kindly push the matter of extension of the quarters allotted to Rev. S.A.B.Lakra and the repairs of the block north of the Old Hostel.

Thanks.

Yrs. Sincerely,

J. J. P. TIGA



Office Copy

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 603/5/51/F-19 A.

The 10th May, 1951.

The Under mentioned document is forwarded to Mr. Z. Horo, Mr. N. Toppe and Rev. J. J. P. Tiga for information and guidance.

C. D. Sirka
Secretary,
G.E.L. Church, Ranchi.
meeting

Extract from the minutes of the full C.C./held
held during the Mahasabha session 1951.

Sub :- Seminary matters:-

C.C. ne phaisla kiya ki Seminary hostel chalane ke liye Seminary Board ka sipharish manjur kiya jawe. Property Board se dhan diya jawe aur dhan ka dam Council se Board ke instalment men Seminary ke budget se diya jawe.

Council manjur karti hai ki 1400/-rupya Seminary budget men se unko advance diya jawe.

Sd/ C.D. Sirka.
Secretary,
G.E.L. Church, Ranchi.

19A

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 5-472/5-1

The 7th April, 1951.

To,

The Principal,
Theological Seminary.
Ranchi.

Dear Rev. Tiga,

Received your reports on (a) Candidates
(b) Board's proposal about hostel arrangements.

These items will be placed before the full
C.C. The date of interview of Candidates I think will
be very suitable on 14-4-51. So please inform them that
they have their interview on 14-4-51 at 9 A.M. in the
Christ Church.

Faithfully Yours,

C.D. Sirka
Secretary,
G.E.L. Church, Ranchi.

19 *
GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka,

Ranchi, (Bihar) India

No. 579/51

Extracted from the minutes of the full C.C.
dated 13.4.1951. The 13th April, 1951.

It was pointed out that Rev. J. J. P. Tiga distributed certain pamphlets among the members of the Ministerium which the Council considered to be irregular and unconstitutional and resolved that R. v. Tiga be asked to stop such acts forthwith.

C. D. Sirka
Secretary
G. E. L. Church
Ranchi.
13/4/51

OFFICE OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.
RANCHI.

Memo No 142/51

Dated 25th Jan., 51.

The undermentioned document is forwarded to Re.
J.J.P.Tiga for information.

for Ah Kijun
Secretary,
G.E.L.Church, Ranchi.

Extract from the minutes of the full C.C. held on
9-12th Jan., 51.

Item No. 29.

29. Doctrinal Basis :- The group appointed by the Church Council made a study of the Doctrins and the Constitution of the E.L.C.I but the Council or the Ministerium of the Church have not yet gone through it, therefore the Council of the G.E.L.C is unable to express any opinion on those documents.

Further resolved that the statements prepared and accepted by the study group appointed by the Council be circulated among the C.C. members and synod Presidents in tupe written form for perusal and consideration and for any proposals to be brought before the Council.

Chuki agenda ki batensamapt nahin ho saki Council ne phaisla kiya ki Council baithki 13-1-51.Committee thahraye huwe samayanusar jari rahe.

125/51/P- 19 A

22nd January, 51.

The undermentioned document is forwarded to Rev. J.J.P.Tiga (Principal, Theological Seminary) for information.

A. M. Kujur
for Secretary,
G.E.L.Church, Ranchi.

Extract from the minutes of the full C.C. held on 9-12th January, 51.

Item No. 8.

Seminary :- Seminary Bidyarthion ko jo stipend diya jata hai wahi diya jawe aur upti kharch ka bhar Council nahin kar le sakti hai.

Office Copy.

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR & ASSAM.
RANCHI.

Memo No. 78/51/12-19A.

Dated 18th January, 51.

The undermentioned document is forwarded to Rev. S.A.B.Lakra for information.

C.D. Singh
Secretary,
G.E.L.Church, Ranchi.

Extract from the minutes of the full C.C. held on
9th-12th January, 51.

Item No. 14.

14. Rev. S.A.B.Lakra's Petition for excepting the amount to be refunded on account of excess payment.

Church Council ka phaisla bahal rahe.

Office Copy

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary : Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 2022/50

The 26th December 1950

The undermentioned document is forwarded to Rev. J.J.P. Tiga for information and guidance.

C. D. Sirka
Secretary,
G.E.L. Church. Ranchi.

Extract from the Minutes of the Executive Council dated
1-5th Dec. 1950.
Item No 8. (1)

Read letters dated 23-10-50 and 3-11-50 ~~Resolved~~ that a copy of Rev. Tiga's letter dated 21-7-50 address to Dr. Schiotz be invited from Mr. Tiga and further resolved that the letters of Dr. Schiotz and Dr. Meyer on the subject of a substitute for Dr. J. Roy Strock and Mr. Tiga's letter dated 17-7-50 all be placed before the full C.C. in January, 1950.

No. 1288/50/F-15-A.

5th September, 50.

To
The Principal,
Lutheran Theological College.
Ranchi.

Dear Sir, Your requisition for two black boards are
under order of construction and will be sent to you
when ready.

Sincerely Yours,

C.D. Sule
Secretary,
G.E.L.Church.

NO. 1287/50/F-19A.

5th Sept.

50.

To

The Principal,
Lutheran Theological College.
Ranchi.

Dear Rev. Tigga,

With reference to your letter dated 5th August, 1950, I write to inform you that in anticipation of the Council's sanction for your going to Ordanery, you may attend the meeting as requested by the Convener of the Committee on Lutheran Unity of the F.E.I.C. on the dates fixed i.e. 4th to 10th October 1950. May God reveal His will through the Committee.

Sincerely Yours,

C.D. Lika
Secretary,
G.E.L.Church.

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

No 1287/15 August 5, 1950

No 2 The Secretary,
G.R.L. Church, Ranchi

Sir,

Dear Sir, I have been asked by
the Convenor of the Committee
on Lutheran Unity of the F.E.L.C
to attend a meeting at Ordareva
4th to 10th Oct 1950. On two pre-
vious times I could not
find money for my going.
I hope this time you
will be able to send
me.

Yours sincerely
J. J. P. TIGA



2
LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. P. TIGA, M.S.T., B.D.

No. 1288/50/C-17.A

Aug 5, 1950

The Secretary,
E. L. Church, Ranchi.

Dear Sir, would you kindly
ask Mr. Toppro, Asst. Manager
to make two Black boards
for our Classes. Thanks.

Yrs Sincerely
J. P. Tiga



For favour of Publication.
LUTHERAN THEOLOGICAL COLLEGE, RANCHI, BIHAR.
NOTICE.

F-19A.

Applications are hereby invited from candidates desiring admission into the Lutheran Theological College, Ranchi in June, 1950.

QUALIFICATIONS:- Applicants should be those who have passed Matriculation Examination of a University.

EXCEPTION:- Under special circumstances, if seats are vacant, Non-Matrices may also be admitted if they will possess special qualifications.

DATE :- All applications must reach the undersigned not later than the 31st March, 1950.

ENTRANCE EXAMINATION:- Applicants must be prepared to appear at an Examination, arrangements for which may be made in their own Synod Centres under proper supervision. This year the Examination will be held on the 7th and 8th of April, 1950. The subjects for Examination will be English Composition, Hindi Composition, Bible History Christian Faith and General Knowledge.

EXPENSES:- Minimum expenses is Rs. 25/- ^{p.m.} per head. Deserving candidates are awarded by the Church Council a scholarship of Rs. 21/- P.M. A sum of Rs. 6/- ^{p.m.} is to be found by the student from home or other sources.

RECOMMENDATIONS:- All applications should be accompanied by letter of recommendation regarding character, conduct, health, diligence in studies, intellectual abilities and inclination for Church service. These recommendations should be signed by responsible / officers of the Synod and must be forwarded by the President of the Synod with his own recommendations. These letters of recommendation are carefully preserved for future reference.

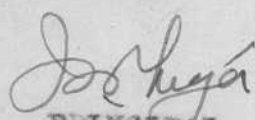
APPLICATION FORMS :- Application forms are obtained from the undersigned. Requests should reach him along with a postage stamp worth As. -/2/-.

LIFE SKETCH:- Applications should ^{be} accompanied by a short Auto-biography describing specially the family, school and church life of the applicant.

PROBATIONARY PERIOD:- New students are admitted with this clear understanding that after three months any student who fails to satisfy the requirements of the College, physically, morally, mentally and spiritually may have to be asked to leave the Institution.

PROSPECTS:- This college is affiliated with Serampore University which was, in 1827, incorporated by Royal Charter granted by King Frederick VI of Denmark with the power of conferring degrees on students of the College. This power has been retained by the Serampore College and has been respected by all the changing Governments of the country. Students who join our College after their Matriculation are admitted into the L.Th.I Class after one year's elementary teaching. In three years they will pass their L.Th. Course and will receive DIPLOMAS from Serampore. This L.Th. is recognized as equivalent to I.A. so that they can proceed for B.A. without I.A. They can also take the B.D. course. Having passed the B.D. Examination, they may appear for M.Th. Examination and then for the degree of Doctor of Divinity as private students.

There can be no other better way for preparing leaders for the Church. The College is prepared to do its best.


PRINCIPAL, 31/1/50
LUTHERAN THEOLOGICAL
COLLEGE, RANCHI.

10/

LUTHERAN THEOLOGICAL SEMINARY,
G. E. L. CHURCH, RANCHI.

Principal:

Rev. PROFESSOR J. J. D. TIGA M. S. T.; B. D.

RANCHI,

The 2nd Feb. 1950

The Secy. C.C.

Dear Sir, I have been instructed by the
Seminary Board to remind you about
the recommendation of the Board to
the C.C. to grant Rs 15/- per annum
per head to the students for the
purchase of books (Vide Board's
minutes of 18.8.49, Page 2 Stencil).

Please bring it before the
C.C. this time for their kind
consideration.

Yrs. Sincerely
Dr. TIGA



9/

F= 19 A.

LUTHERAN THEOLOGICAL SEMINARY, G. E. L. CHURCH, RANCHI.

Principal:

PROFESSOR J. J. D. TIGA M. S. T.; B. D.

RANCHI,

The

18 Feb. 1950

The Secretary,
G. E. L. Church, Ranchi

Dear Sir, Thank you for your letter
No. 40-41 D/Jan 7, 1950 re: my salary +
allowance. May I state that I do not
want to know only my figures. I want
to know and that as a matter of right
both for criticism and satisfaction,
a comparative scale of salaries
and allowances for various qualifi-
cations and positions. Your
letter does not give necessary
information. This does not
give me the materials for
judgment whether there is
justice, equity and fairness
or not for me. Sincerely,
This is more
important.



J. J. D. TIGA

F-19 A

LUTHERAN THEOLOGICAL SEMINARY,
G. E. L. CHURCH, RANCHI.

Principal:

PROFESSOR J. J. D. Tigor M. S. T.; B. D.

RANCHI,

The

35th Aug '49

Mr C. D. Silka.

Dear Mr. Silka,

Please find enclosed form of Application. The "Applications for registration as an External student must be made to the Registrar at least six months before the first examination at which the candidate wishes to appear!"

(Vide P 39 of Regulations).

I suggest that you send in your application latest by the end of September because your exam. will be held early in the month of April 1950.

J. J. D. Tigor



[Form F.]

SERAMPORE COLLEGE

Founded by Carey, Marshman, and Ward, 1818
Incorporated by Royal Charter, 1827



Attestation of Academic Status of Candidate for Registration

I hereby certify that I have seen the original Certificate of which the attached document is a true copy, and according to which :—

[Name]

Of [address]

Passed the

Examination of the

In the year

Signature :

Office or Status :

Date :

N. B.—This Form is to be signed by a Minister of Religion or a Magistrate or the Principal of a College recognised by a University.

SERAMPORE COLLEGE.

Founded by Carey, Marshman, and Ward, 1818.
Incorporated by Royal Charter, 1827.



Application for Registration (External) in the Faculty of Theology.

Name of Candidate (in full) : _____

Postal Address : _____

Age and date of birth : _____

Church to which the Candidate belongs : _____

The Candidate's Vernacular : _____

Names and Addresses of Referees :—

(a) *re* character—

(i) _____

(ii) _____

(b) *re* ability and opportunity to prepare—

(i) _____

(ii) _____

Academic Record :—

(a) Highest University Examination passed. N. B.—Both the name of the University and the year of the Examination should be given and the statement must be verified either by forwarding the original Certificate to the Registrar for scrutiny, or by forwarding a copy attested as correct by a Minister of Religion or a Magistrate, in a Form (Form F) which may be obtained on application to the Registrar) : _____

(b) Additional Courses of study taken, with length of time devoted thereto : _____

Name and Address of Tutor (or Theological College) :—

(See Regulations p. 39, § 56 (d))

I hereby make application to be registered as an External student in the Faculty of Theology of Serampore College, preparing for the*_____ Examination.

Signature of Candidate : _____

Date of Application : _____

[*Here enter P. D., L. Th. or B. D. as the case may be.]

N. B.—The Registration Fee of Rs. 10 should be remitted at the time of posting this Form, made payable to the Registrar, Serampore College, Serampore Bengal. It must be registered at a Post Office.

Lutheran Theological College, Ranchi

19A

Admission Examination.

Time: 3 hours - Bible History - F.M. 100 Morning, Tuesday 11.4.50

Answer two question from each of the groups. All question carry equal marks.

Group A

- 1 Write what you know about one of the following:
1 Abraham, 2 Joseph, 3 Moses
- 2 Describe the character of any ^{two} of the following:-
Ruth, Samu~~el~~, David,
- 3 From the story of Job and Daniel prove that God protects those who fear Him.

Group B

- 4 Narrate one of the following parables of our Lord:-
a The prodigal son, b. The four kinds of soil
- 5 Describe the story of the two disciples who were going to Emmaus
- 6 Give your reasons why we should observe the festival of Pentecost

N.B. Pass marks is 36 out of 100

Church History Time 1 1/2 hrs. F.M. 50 Afternoon Tuesday 11.4.50

Answer any five of the following questions. All questions are of equal value.

- 1 What is the name of our church? Why is it so called?
- 2 What do you know about Martin Luthers reformation?
- 3 Describe the work of the four missionaries who came first to preach the Gospel in Chotanagpur.
- 4 Describe social and spiritual life of the school in which you^{re} read
- 5 Give the names of the officers and members of your Synodical council
- 6 Describe the rise and fall of the parish in which you live
- 7 What steps are being taken by the Government of Behar to educate its people
- 8 Describe the conversion of any one who became a christian

N.B. Pass mark is 18 out of 100

Catechism Time 1 1/2 hrs F.M. 50 Afternoon Tuesday 11.4.50

Answer any five of the following questions. All questions are of equal value.

- 1 Give the different parts of the small catechism in serial order
- 2 Which part of the catechism do you like most? state reasons
- 3 What is the meaning of the fourt commandment?
- 4 How many sacraments do we Lutherans have? Why do we have only these
- 5 Write by heart the "Baptisma ki bacha".
- 6 Write the "Pap swikar" of "Etwar ki Aradhna" and explain it.
- 7 Write by heart any of the hymns of the Sakshi bani which we sing in the Lent Season.
- 8 Write 3 verses of any Bhajan you know in connection with the Lers Supper.

N.B. Pass Mark is 18 out of 50

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
RANCHI

Memo No. 1157/50/F-14A.

Dated the 24th July 1950.

The under mentioned document is forwarded to Principal Theological College, G.E.L. Church, Ranchi. for information and guidance.

C. S. Bage
Secretary,
G.E.L. Church.

Extract from the minutes of the C.C. meeting held on 21-7-50.

Sub :- Considered the matters of the Seminary Board.

Considered the matters of the Seminary Board which urgently demanded the attention of the Council.

Help of Rs 200/- p.m. for the Mess.

1. Resolved that as there is no money in the Budget for such help the treasurer is unable to pay Rs 200/- p.m. However for the present Rs 50/- be paid as an emergency grant to save the situation.
2. Owing to the acute financial Condition the second cook is not considered and urgent need.
3. As per resolution of the Seminary Board the Northern Verandah enclosure rooms be given for the use of Seminary students as the number of Seminary students has increased and the number of the College students has decreased. This matter be first discussed with Mr. S.K. Bage.
4. Regarding the temporary Class room it is resolved that bamboo mat be used to screen off the Verandah.
5. Enquiry be made from Miss. Sokey if 6 dual desks can be spared for the Seminary.
6. For Clock and Gong special sanction is given for Rs 50/- and the Authorities are requested to adjust the prices within this amount and not to exceed in any way.
7. Regarding the Board's arrangement of accommodation of the staff and students further consideration is necessary. For ~~same~~ sanction of the extension of one room to the quarters allotted to Rev. S.A.B. Lakra the matter be placed before the executive.

The rest of the minutes of the Seminary Board be placed before the Executive.

no 1017/50/F 19A .

29th June

50.

The under mentioned documentis forwarded to Rev. J.J.P.Tigga, Principal, Theological College Ranchil for information and guidance.

C.D. Sirka
Secretary,
G.E.L.Church.

Extract of the minutes of the full C.C. held on 12-15 June 1950.

Item No. 1 (1)

1. Gat minutes ki baton ka sanshodhan:—
(1) Naye Seminary ke liye jo char bidyarthionumend war waiting list men rakhe gaye hain.

Yadi 12 chune huwe bidyarthion me koi ak jan nahi ata hai to ushki jagah me Remainous ko pahila mouka diya jay.

Sd/ C.D. Sirka
Secretary.
12-6550

Extract from the meeting of the full C.C. held on May,
12-16, 1950.

The under mentioned document is forwarded to
Mr. N. Topo, Rev. J. J. P. Tigga, Mr. Z. Horo, for infor-
mation, guidance and compliance.

1. Abhi turant ke liye bhandari lain sampurn se
khalli karaya jay aur sadharanta maramati ke k
bad Theological College ke bahar ke liye diya
jay. Maramati ka Estimate Mr. N. Toppo, Rev. J.
J. P. Tigga aur Mr. Z. Horo, taiyar ker C.C. me pesh
kare.

Ch. J. J.
Secretary,
G.E.L. Church, Ranchi.
Dated 31-5-50.

820/50/P 17 A.

Extract from the meeting of the full C.C. held on May,
12-16, 1950.

Under mentioned document is forwarded to Rev.
S.A.B.L.kra, for information, guidance and compliance.

Prastaw per phir batchit hui. Ant me Rev.C.
K.Vengra ke nam ko prastaw me wapas le liya sow Sarb-
samty se Rev. S.A.B. Lakra, Lutheran Theological ~~xxxxxx~~
College ke liye sichak niyukt kiye gaye. We 1. ly July
se apna kam suru kare.

Secretary,
M.L.Church, Ranchi.
Dated 31-5-50.

Extract from the meeting of the full C.C. held on May,
12-16, 1950.

The under mentioned document is forwarded to
Mr. N. Toppo, Assistant Manager, for information guidance,
and compliance.

- (a) Lutheran Theological college ke liye accomodation
ki bari jarurat hai ish liye Raja Banglow turant
khali kiya jay aur uprokt awasyakta ki patti ki
jay.
- (b) Abhi turant ke liye bhandari lain sampurn se khali
kraya jay aur sadaranta maramati ke bad Theologi-
cal College ke byawhar ke liye diya jay.
Maramati ka Estimate Mr. N. Toppo. Rev. J.J.P.
Tigga aur Mr. Z. Horo. taiyar ker ~~kar~~ C.C.
me pesh kare.

C. S. L. S.
Secretary,
G.E.L. Church, Ranchi.

Extract from the meeting of the full C.C. held on May,
12-16, 1950.

Lutheran Theological College:- President sahab ke
agya paker ish bisay per bat chit sru hui aur bataya
gaya ki Siksako ki bari awasyakta hai. Karan bataya
gaya ki naye sesan se bidyarthio ki sankhya karib
34 ki ho jaygi aur Section bhi barh jayga. Kaphi
bahas hone per Siksako ke liye nimn nam diye gaye.

1. Rev. S.A.B. Lakra.
2. ,, C.K. Bhengra.
3. ,, M. Topno.
4. ,, J.A. Kujur.
5. ,, K.D. Soy,

Kuch der li batchit hoti raki wo prastawkiya.
Prastaw:- Rev. A.B. Lakra aur Rev. C.K. Bhengra in do
jano me se khi ek Seminary ke liye siksak liye jawe.

Copy forwarded to Rev. J.J.P. Tigga, S.A.B. Lakra,
for information, guidance and compliance.

Secretary,
G.E.L. Church, Ranchi.
Dated the 2nd June 1950.

The undenational document is forwarded
to Mr. S. H. Bay, Nival Hora for information
and guidance. They will please report whether
they are in favor whether they are
prepared to go in and ally for foreign studies

secretary
7-5-60

extracts for the minutes of the
held on 12-26-60

C. C. Delegation for foreign studies

Secretary,
G. E. I. Church, Ranch 1.
Dated the 26th June 1960

Extract from the meeting of the full C.C., held on May,
12-16, 1950.

Lutheran Theological College :- President sahabo ke
agya paker ish bisay par bat chit suru hui aur bataya
gaya ki Siksako ki bari awasyakta hain. Karan bataya
gaya ki naye ~~session~~ se bidyarthion ki sankhya karib
34 ki ho jaygi aur Section bhi barh jayga. Kaphi
bahas hone per Siksako ke liye nimn nam diye gaye.

1. Rev. S.A.B. Lakra.
2. ,, C.K. Phengra.
3. ,, M. Topno.
4. ,, J.A. Kujur.
5. ,, K.D. Roy,

Kuch der lambatchit hoti rahi ^o prastawkiya gaya
Prastaw:- Rev. S.A.B. Lakra aur Rev. C.K. Phengra in do
jano me se koi Ek Seminary ke liye siksak liya jaye.

Copy forwarded to Rev. J.J.P. Tigga, S.A.B. Lakra,
for information, guidance and compliance.

Secretary,
G.E.L. Church, Ranchi.
Dated the 2nd June 1950.

The undated document is forwarded
to Mr. H. B. Bay, Naval Home, for information
and guidance. They will please report whether
they are ^{report} whether they are
prepared to go immediately for foreign studies

1. Rev. S. A. B. Lakra.
2. C. K. Bhargava.

extracts for the Mar 12-16 1950

C. C. held a 12-16 1950
Delegation for foreign studies

Copy forwarded to Rev. J. P. Figue, S. A. B. Lakra,
for information, guidance and compliance.

Secretary,
G. E. L. Church, Ranchi.
Dated the 2nd June 1950

AGENDA

Salaries of the following to be considered and fixed.

1. President G.E.L.Church.
2. Synod Presidents.
3. Secretary
4. Treasurer
5. Office Staff:- Pay of Binod Herenge. I Comb. 45-106 55.
 2. Marsal Matric (I Comb)
 3. Anand (Matric)
 4. Nehmiya Barla (Chapacy)
6. Miss Sokey.
7. Town allowance of Rev. N.Ekka.
8. do ,, U.E.Kujur.
9. Dr. L.Ekka. Ranchi.
10. Dr. M.Horo, Govindpur.
- ~~11. Miss Sokey.~~
11. Dearness allowance of Compounder Same (Topno, Takarma)
12. Driver- Samuel Toppo.
13. Allowance to Editor Gharbandhu

Rev. J. J. P. Tiga B.D., S.T.M.
Principal, Lutheran Theological Seminary,
RANCHI, BIHAR, INDIA.

17A for information

Ranchi,
The 25th. April, 1949

Memo No. 3/49

19A

Recd
26/4/49

To,

The Chairman,
Lohardaga Ilaka, Lohardaga.

Mahashay,

Ap meri chithi paye honge jismen main ne likha ki main Amsabha jo kal honewali hai uske liye hajir nahin ho sakta hun aur main sochta hun ki ismen meri bhul nahin hai aur na mere nahin jane ki ichha hai. Yadi ap log meri sewa chahte hain to mujhe kafi samay dijiye ki main jane ka thik prabandh kar sakun. Jarur main ap ap logon ki sewa karne khahi chahta hun. In char dinon men (25-28) bahut jaruri baten hain jinko mujhe yahan karna hai, taubhi agar susamay men main khabar pata to main kam se kam Mangalwar ke ek bela ke liye jane ka prabandh kar sakta. Agar mujhe usi samay bhi chithi bheji jati jab ki Mandliyon men Amsabha ka khabar diya gaya tab bhi main jane sakta.

20 April ko Church Council Office se mujhe ek chithi mili jismen Lohardaga ke liye nimn bat hai :

" (2) Mr. B.T. Toppo , Headmaster Chainpur proposed H.E. School is transferred to Lohardaga proposed H.E. School as Headmaster with his own pay with effect from the 1st. of May 1949." Is bat par main sochta hun ki Ilaka Panch awashyak faisla karegi. Main C.C. ki chithi ko hi (original) bhej deta hun.

Ap ne apni chithi men Managing Committee ke baithki ke bishay kuchh bhi nahin likha hai , isliye main sochta hun ki High School Managing Committee ki baithki nahin hai.

Age Shubh,

J. J. P. Tiga

Secretary, Lutheran P.H.E. School
Lohardaga.

Encl:

(1) Memo No. 659-63/49/P-52 dated 20.4.49 from the Church Council.

(2) Mr. Samuel Minz's application for extension of his leave, dated 25.4.49.

Memo No. 4/49 Copy forwarded
Due Secy, J. J. P. Tiga for information.



LUTHERAN THEOLOGICAL SEMINARY, G. E. L. CHURCH, RANCHI.

Principal:

PROFESSOR J. J. P. Tiga M.S.T.; B.D.

RANCHI,

26th. April, 1949

The _____

Memo No. 6/49

To,

The Secretary,
G.E.L.Church, Ranchi.

Dear Mr. Herenz,

I am sending the following replies from the Registrar of the Serampore University for the information of the members of the Church Council .

(1) Extract from the letter dated 4.4.1949

" With regard to the question of distinctive Lutheran teaching ,let me say that the Serampore College (University) has no desire to interfere or control in such ~~matters~~ a matter. The teaching of Christian Theology(or other subjects) is in the hands of the individual Colleges and the papers used in Examinations are set by representative examiners gathered from all the Colleges and moderated by a representative Board of Moderators. Generally speaking the papers do not ask questions that involve purely denominational matters, and in any case no student would gain or lose in the examination on the score of particular ~~views~~ views. You should feel that you enjoy with all other affiliated Colleges such liberty in teaching as is consonant with the maintenance of a proper standard in scholarship."

(2) Extract from letter dated 21.4.1949 .

" Resolution V. That the Lutheran Theological Seminary, G.E.L.Church, Ranchi, be welcomed into affiliation with Serampore College (University) from the beginning of the Seminary Academic Year, July 1, 1949, as an institution preparing students for the L.Th. (A.V.) Diploma."

Yours Sincerely,

J. J. P. Tiga
Principal.



The undermentioned document is forwarded to Rev. S.A.B. Lakra, Rev. J.J.P. Tigga for information, guidance and compliance.

Secretary,
G.E.L. Church, Ranchi.
May

Extract from the C.C. Minutes held on 12-16/1950.

Lutheran Theological Collage :- President sahab ke aagya paker ish bisay par bat chit suru hui aur bataya gaya ki Siksakon ki bari awasyakta hai. Karan bataya gaya ki naye session se bidyarthion ki sankhya karib 34 ki ho jaygi aur Section bhi barh jaygi. Kaphi bahas hone par Siksakon ke liye nimn nam diye gaye.

1. Rev. S.A.B. Lakra.
2. ,, O.K. Bhengra.
3. ,, M. Topno.
4. ,, J.A. Kunur.
5. ,, K.D. Soy,

Kuch der lon batchit hoti rahi o prastawkiya gaya
Prastaw :- Rev. A.B. Lakra aur Rev. C.K. Bhengra in do jano me se koi ek Seminary ke liye siksak liya jawe.

Prastawak Rev. H. Topno
Samarthak ,, M. ,,

Prastaw par batchit hui. Ant me Rev. C.K. Bhengra ke nam ko prastawak ne wapas le liya so sarbsamti se Rev. S.A.B. Lakra Lutheran Theological College ke liye Siksak niyukt kiye gaye. Wa Pahli July se apna kam suru kare.

LUTHERAN THEOLOGICAL COLLEGE, RANCHI.
(BIHAR, INDIA).

Principal :

REV J. J. P. TIGA, M.S.T., B.D.

The Secretary,
S. L. Church, Ranchi.

Ranchi
May 2, 1950.

7/7/50/E 19

Please find enclosed 30
copies of the printed programme
of the S. L. & Youth Leadership
Training Institute for
distribution among
Synod Presidents &
C.C. members. Thanks.

J. J. P. TIGA



To distribute
among the Synod Presidents &
C.C. members
Sincerely
J. J. P. TIGA

SUMMER 1950

TRAINING INSTITUTE

FOR

SUNDAY SCHOOL

AND

YOUTH WORKERS

AT

RANCHI, BIHAR

ON

Thursday 18th — Wednesday 31st May.

ARRANGEMENTS

- 1 *Medium of Instruction*—Hindusthani
- 2 *Sponsors*: The National Christian Council of India and Pakistan.
The All India Sunday School Union.
- 3 *Organiser*: Bihar Christian Council
- 4 *Trainees*: Invited from Bengal, Assam, Santhal Parganas,
Orissa, and Bihar
- 5 *Accommodation*: (a) All classes in the G. E. L. Christ Church,
Main Road, Ranchi
(b) Special Service in the St. Paul's Cathedral
on Sunday the 21st. May
(c) Special Service in the Lutheran Christ
Church on Sunday, 28-5-50
(d) Ladies will stay in the Bethesda Girls'
High School. The Lady Principal Miss K. C. Sokey has
kindly consented to accommodate them.
(e) Gentlemen will find accommodation in the
Gossner College Hostel. Prof. S Bage has kindly given
his consent
(g) Food for all who will join the Institute
Mess will be served at the Gossner College Hostel. The
Gossner College Hostel is very near the Ratan Talkies on
the Main Road, Ranchi. Rate of food per day is Rs. 1/4/-
per day or Rs. 15/- for the whole period
- 6 *Registration and Payment of fees*:
The Convener Rev. J. J. P. Tiga will be available any time
of the day on 18-5-50 in the Lutheran Theological College
Hostel in the same building where there is the Gossner
College Hostel near the Ratan Talkies.

SUNDAY SCHOOL AND YOUTH LEADERSHIP TRAINING INSTITUTE
Ranchi May 1950

Time	Thurs 18th.	Frid 19th.	Sat. 20th.	Sunday 21st.	Mon. 22nd.	Tues. 23rd.	Wedn. 24th.	Thurs 25th	Frid 26th.	Sat. 27th	Sun 28th.	Mon. 29th.	Tues. 30th.	Wed 31st.	What to Bring.
45 15 6 — 7	A R R I V A L	Dev.	Dev.	SPECIAL SERVICE IN THE St. PAULS CATHEDRAL	Dev.	Dev.	Dev.	Dev.	Dev.	Dev.	SPECIAL SERVICE IN LUTHERAN CHURCH	Dev.	Dev.	Cl. Serv. J.D.	1. A copy of the Bible
15 5 7 — 8		Bible V. W.	Bible V. W.		Bible V. W.	Bible V. W.	Bible V.W.	Bible J. L.	Bible J.L.	Bible J L.		Bible J.L.	Bible J.L.	2. 12 Note Books	
5 55 8 — 8		Pschych S. K. B.	Pschych S. K. B.		Pschych S. K. B.	Pschy S.K.B.	Pschy. S.K.B.	Faith K.C.S.	Faith K C.S.	Faith K.C.S.		Faith K.C.S.	Faith K.C.S.	3. Pencil, ink and pen	
55 45 8 — 9		Worship D.B.H.	Worship D.B.H.		Worship D.B.H.	Wshp D.B.H.	Meth. R.K.J.	Meth. P.K.J.	Meth. R.K J.	Hist. S.K.P.		Hist. S.K.P.	Hist. S.K.P.	4. Hymn Books	
TIME FOR LUNCH AND MID-DAY REST															
55 30 9 — 3	A R R I V A L	Orgn. J.D.M.	Orgn. J,D,M.	D E P A R T U R E	Orgn. J.D.M.	Orgn. J.D.M.	Orgn J.D.M.	Orgn J.D.M.	Orgn J.D.M.	Orgn J.D.M.	Orgn J.D.M	Orgn J.D.M.	Orgn J.D.M.	5. Prayer Book (Aradhana)	
30 15 3 — 4														6. Mosquito net (if possible)	
15 30 4 — 5		Dems.	Dems.		Dems.	Dems	Dems	Conf.	Conf.	Conf.	Conf.	Conf.	7. Beddings		
30 30 5 — 6		Recr. M.P.	Recr. M.P.		Recr. M.P.	Recr. M.P.	Recr. M.P.	Recr. M.P.	Recr. M.P.	Recr. M.P.	Recr. M.P.	Recr. M.P.	8. Letter of introduction		
30 15 6 — 8		TIME FOR DINNER AND WALK													9. Registration fee—Rs. 2
15 8 — 9	OP. Serv. J. D.	Music	Music		Music	Music	Music	Music	Music	Music		Music	Music.	10. Boarding fees—Rs. 15	
															11. Instruments of game
															12. Instruments of music

LEADERS OF THE INSTITUTE

- | | | |
|----|---------------------------------------|---|
| 1 | <i>Training in Worship.</i> | Rev. D. B. Hans, S.P.G. Mission, Murhu. |
| 2 | <i>Sunday School Organisation.</i> | Mr. J.D. Manikam, Secretary I.S. S.U. Masulipatam, South India. |
| 3 | <i>Bible Study.</i> | Rev. V. Walters, Secretary, Bihar Christian Council, Collier's memorial Hostel, Patna. |
| 4 | <i>Bible Study.</i> | Rev. J. Lakra, President G. E. L. Church, Ranchi. |
| 5 | <i>Youth Psychology.</i> | Prof. S. K. Bage, G.E.L. Church, Ranchi. |
| 6 | <i>Youth and Faith.</i> | Miss K C. Sokey, Lady Principal, Bethesda Girls' High School, G.E. L. Church, Ranchi. |
| 7 | <i>History of Youth Work.</i> | Rev. S. K. Patro, D. U. Mission, Hazaribagh. |
| 8 | <i>Methods of Youth Work.</i> | Mr. R. K. John, Secretary for Youth Work, Bihar Christian Council, Baptist Mission, Patna |
| 9 | <i>Recreation and Discipline.</i> | Mr. M. Purty, Asst. Headmaster, Aidenes High School, Takarma. |
| 10 | <i>Demonstration and Conferences.</i> | Rev. J. J. P. Tiga, Principal, Lutheran Theological College, Ranchi |
| 11 | <i>Devotion.</i> | Rev. S. Kula, Pastor, G. E. L. Church, Ranchi. |
| 12 | <i>Opening and Closing Services.</i> | Rev. J. Dayal, S. P. G. Mission, Ranchi. |
| 13 | <i>Sunday School Work.</i> | Rev. G. Hemrom, D. U. Mission, Hazaribagh. |

MEMBERS OF THE INSTITUTE COMMITTEE

- | | | | |
|---|---|----|--|
| 1 | Miss S. Guille | 6 | Rev. P. John |
| 2 | " K. C. Sokey | 7 | " J. Lakra |
| 3 | Rev. V. Walters | 8 | " S. Kula |
| 4 | " J. Dayal | 9 | Bishop N. Hall |
| 5 | Mr. R. K. John (Treasurer),
Secretary for Youth Work,
Bihar Christian Council,
Baptist Mission, Patna. | 10 | Rev. J.J.P. Tiga (Convener),
Principal, L. Th. College,
G.E.L. Church, Ranchi, |

To

The Church Council,

Lutheran Church, Ranchi.

Dated the 5th September, 1949.

Sir,

With due respect I beg to lay the few following lines for your kind and favourable consideration :-

1. That, as the Lutheran Seminary is affiliated to the Serampore University, some under-matriculate Seminary students are going to be prepared to appear in the Matriculation Examination in various secular subjects also; and Hindi being one of them I have to inject them the standard and upto date Hindi ideas; wherefore it requires much labour and attention therein.

2. That, there are some matric Seminary students who are to be prepared to appear in the L.Th. Examination for Hindi subject under the aforesaid University, the Hindi Teacher has to undergo much mental labour in infusing the standard Hindi Knowledge and materials to the students and promoting their Hindi language to an upto date status.

3. That, under the aforesaid category the wages for imparting standard Hindi knowledge to the students are too insignificant and unjustified.

4. That, in accordance with the new Salary Scale of the G.E.L. Church in Chotanagpur and Asam, Ranchi: constituted and passed by the full C.C. meeting dated 2-10-46. The salary of the assistant teachers at Seminary and Catechist Training classes is ordinary pay plus allowance of Rs.5/-only. But since I joined the Seminary Staff I have been always deprived of the ordinary pay of Rs.50/-only and enjoying simply the allowance of Rs.5/-only.

5. That, due to the above facts I humbly request you Sir, to see that I must not on any account be deprived of the Ordinary pay of Rs.50/-p.m. henceforth and must enjoy the previous unpaid dues since joining the Seminary Staff.

No. 1329/49
Dt- 9-9-49

Forwarded to the Secretary

Seminary Board for favourable consideration

I beg to remain Sir,

Yours sincerely,

Yours sincerely,

Martin Bhengra

Asst. teacher,
Lutheran Seminary School,
Ranchi.

The Seminary Board has no right to fix salaries and allowances and hence the C.C. is requested to do the needful in connection with this petition.

Mrs. Bhengra is taking 2 periods a week in the Principal Seminary teaching Hindi. 10. 9.49

LUTHERAN THEOLOGICAL SEMINARY,
G. E. L. CHURCH, RANCHI.

Principal:

PROFESSOR J. J. D. TIGA M. S. T.; B. D.

RANCHI,

The

1st Sept 1949

The Secretary,
G. E. L. Church, Ranchi.

Dear Mr. Tigga, May I forward
to you the following resolution of the
Board passed today for your
mediate attention and necessary
action:

Resolved that (a) The CC
be requested to post Rev. J. Klumkeit
at Ranchi to join the staff of the
Seminary with effect from the
12th September, 1949.

(b) The CC be
asked to request Dr. & Mrs.
Stock to give accommodation
to the Klumkeits.



Church Council
Received... 3-9-49
Register No. 26...
Date... 1-9-49
File...
Reply No.
Date... ..

J. J. D. Tigga
Principal,
1-9-49

B. E. L. CHURCH, RANCH.

PROFESSOR F. F. F. D. M. S. T. B. D.

Committee of the Church of the S. & L. Church

on the 6th Sept 1947 at 2 P.M. at

The Office All members and

He is now in the hands of the J. Roy Stocking Co.

signature of the author

Sept 10 1892

Accorda.

Dear Father & Rev. F. J. McKee to the

Handwritten text, likely bleed-through from the reverse side of the page.

Remains of the old fort

Distrikt von A. 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919, 1920, 1921, 1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935, 1936, 1937, 1938, 1939, 1940, 1941, 1942, 1943, 1944, 1945, 1946, 1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2

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Extract from letter dated 1.9.49 from the Registrar,
Serampore College (University).

" I am glad to be able to say that a member of the Senate Executive will be visiting Ranchi for a few weeks from September 16 onwards. He is the Rev. P. de D. May M.A. ,Principal of Bishop's College, and I have asked him to visit you one day on behalf of the Senate and to convey to your College and its students our warmest greetings. Will you please let me know whether you will be in session during that time and whether you would like Mr . May to come and see your College."

I have replied that we welcome Rev. May, we shall be in session until 24,9,1949. In view of this visit it is important that the furniture for the Seminary be gotten as soon as possible so that we can arrange the books of the Library for the inspection.

Forwarded to the Secy. Church Council
for necessary action.

Joseph
Principal, 5/9/49
Lutheran Theological Seminary,
Ranchi.

PROCEEDINGS OF THE SECOND MEETING
Of
The Seminary Board Of The G.E.L. Church , Ranchi.

Meeting held in the Seminary Office at 10:30 - 12 A.M.
and 2 - 5 P.M. on the 19th. August, 1949.

President J. Lakra was on the chair in the morning and from 2 to 3:30 p.m. in the afternoon. For the rest of the time he could not be present on account of some important engagement. Dr. Strock was then requested to take the chair.

1. Prayer : President J. Lakra led in the opening prayer.
2. Attendance : The following were present at the meeting :
Rev. J. Lakra , Chairman , Dr. J. Roy Strock ,
Rev. S. Kula, Mr. J. Barla, Rev. J. A. Kujur (visitor)
and Rev. J. J. P. Tiga (Secretary- Principal).
3. Confirmation of Minutes : Minutes of the meeting held on 21.3.1949 were read and confirmed.
4. Kailash Kongari : The Principal and Dr. L. Ekka gave their reports about the illness of Kailash Kongari, a student of the Seminary. After a long deliberation the arrangement made regarding treatment and accommodation was approved. It was, however, felt necessary to remove him from the Elizabeth hospital premises to some other place. It was agreed that the Church Council be requested to find more suitable place for him to stay. Dr. L. Ekka expressed all hopes of his recovery and Rev. Kula expressed his willingness to serve him food. The most likely place is the outhouse of the President. It was resolved that the Church Council be requested to meet all the cost of treatment and diet and also to find suitable accommodation for Kailash Kongari.
5. Electric Light : The Principal reported that the light points of the new rooms given to the Seminary had to be repaired and line of current had to be disconnected from the G.H. School and College Hostels. The Bill for the same came to Rs. 44-4-0. Resolved that the action of the Principal be approved and that the Church Council be requested to pay the Bill.
6. Seminary Staff : Dr. Strock told the Members of the Board that the doctors have advised Mrs. Strock to return to U.S.A. and that Dr. Strock has been advised to accompany her. Dr. Strock also told that they expected to leave in October 1949 so that he would need to be relieved from his work in the Seminary as soon as possible.

President Lakra reported about his correspondence with the Santal Mission , Swedish Mission of C.P. and the Berlin Kuratorium .

It was noted that the Swedish Mission in C.P. is unable to supply any teacher, the Santal Mission is considering, and the request of the Mahasabha regarding Rev. Schulz has been communicated to the authorities concerned.

In view of the fact that Dr. Strock needed to discontinue taking classes in the Seminary as early as possible the Board made the following temporary arrangement :

- | | | | | |
|----|--------------|-------------|-----------------|---------------------------|
| a. | Rev. S. Kula | to teach | Old Testament , | First Paper |
| b. | " | U. E. Kujur | to teach | Old Testament, Second " |
| c. | " | J. Lakra | " | " Church History |
| d. | " | J. A. Kujur | " | " Christian Ethics. |
| e. | Mr. J. Barla | " | " | Greek New Testament Text. |
| | | and | | General Knowledge. |

This news of Dr. and Mrs. Strock having been advised to return to U.S.A. as soon as possible came to the members of the Board with a heavy shock and the members tried to understand if the doctors could not change their decision. They were told that the advice had yet to be confirmed, even so preparations had to be made. The members expressed their deep sympathy for Dr. and Mrs. Strock and wished speedy recovery of Mrs. Strock.

7. Books from Dr. J. Roy Strock for the Seminary Library : Dr. Strock expressed his desire to sell away some of his books at 34 % of the cost price. At this rate books worth Rs. 56-4-0 were ordered for from him. realize

In view of the fact that the Principal had to ~~xxxxxx~~ the cost of transport of the books from U.S.A. it was resolved that this payment be made from extra money for which the Church Council should be requested to make a special grant to the Seminary.

8. Dhankumar Tirkey : The Principal reported that Dhankumar has placed under Church discipline for misconduct and he did not come back for his studies. Noted.

9. Request of the Students : Read petition dated 19.8.49.

a. Musical Instruments - Resolved that the Church Council be requested to sanction Rs. 300/- only for half a dozen of violines and two harmoniums.

b. Help for buying books : Resolved to recommend to the Church Council to pay Rs. 15/- per annum per head for the purchase of books.

10. Contribution to the Serampore College : Dr. Strock very kindly offered to contribute Rs. 10/- . It was resolved to send Rs. 15/- to the Serampore College (Rs.5/- to be spent out of the Contingencies) towards the Serampore College Funds as per Circular letter signed by Dr. G.H.C. Angus and Dr. C.E. Abraham dated July 20, 1949.

The Principal informed the Board that the affiliation fee of Rs. 300/- has been paid to the College.

11. Seminary Bulletin : Resolved that the Principal be authorized to go ahead with the publication of a Bulletin to be called The Lutheran Theological Seminary Bulletin. It may be half yearly for the present. The Church Council be requested to pay a sum of Rs. 60/- from the Budget for publication towards the initial expenses.

12. Examinees for 1950 : The Principal reported that the following are to appear at the various Examinations in 1950 :

L.Th. 1st Year ... Immanuel Ekka, Silas Kujur, Bhim John Murmu, Junas Soy, and Baruk Tirkey .

Serampore Matriculation : Mansukh Topono, Prabhdayal Soreng and Zackariah Bodra.

Seminary Examination : All except the five who will appear at the First Year L.Th. Examination .

13. Drama Income : The Principal reported an income of Rs.27-4-0 which has been converted into a special fund. Noted.

14. Rev. J.A. Kujur : In view of the fact that the Rev. Kujur is in charge of several congregations where the students go for practical work it was Resolved ~~xxxxxx~~ to recommend to the Church Council that Rev. J.A. Kujur may be made a member of the Seminary Bd.

The meeting was closed with a word of prayer .

50/- J. Roy Strock
As Chairman
1.9.49

Forwarded
to the Secretary
for the Church
5.9.49

Superseded
by the action of
the Board
5-8-49

Superseded
by action of the
Board 5/1.9.49

C.C. to
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F. 19 A

PROCEEDINGS OF THE THIRD MEETING
OF
THE SEMINARY BOARD OF THE G.E.L.CHURCH, RANCHI.
Meeting held in the Seminary Office at 4 p.m. on Sept.1, 1949

Chairman : In the absence of President Lakra Dr. J.Roy Strock was voted to the chair. President Lakra arrived for the Items 3 to the end.

1. The meeting was opened with a word of prayer by Rev. S.Kula.
2. Attendance : The following members were present :
President J.Lakra (Chairman), Dr. J.Roy Strock, Rev. S.Kula, Rev. J.A.Kujur , Mr. J.Barla and the Rev. J.J.P.Tiga (Sec-Pr.)
3. Confirmation of Minutes : The Minutes of the meetings held on the 19th. of August, 1949 were read and confirmed.
4. Matters arising out of the Minutes :
 - a. Dr. and Mrs. Strock - Heard from Dr. Strock and noted that the final advice of the doctors has been heard which is that Dr. and Mrs. Strock should return to U.S.A. soon. It was also told that boat arrangements have been made and that these two friends have planned to leave Ranchi on the 10th. of October, visiting ~~Santin~~ Guntur on their way to Bombay.
 - b. Kailash Kongari : Heard that Kailash is steadily improving and that the President of the Northern Synod has no objection in his staying in the hospital premises because he thinks that he can make other arrangements for the accommodation of the Church workers when they will come here for their meetings next week.
Noted with gratitude.
 - c. Seminary Staff : The Board was happy to learn that Dr. Shotts is in favour of Rev. Schulz's coming to Ranchi and that there will be no difficulty about his support. This news was given by Dr. ~~Strock~~ who was told the members about his correspondence with Rev. Gausdal giving impressions that none could be expected from the Santal Mission so soon as this Board would want.

A long and careful consideration followed. It was then unanimously resolved, (a) That the Church Council be requested to post Rev. J.Klimkeit at Ranchi to join the Staff of the Seminary with effect from the 12th. of September, 1949;
(b) That the C.C. be asked to request Dr. and Mrs. Strock to give accommodation to the Klimkeits .
5. Books from Dr. J.Roy Strock : It was very kind of Dr. Strock to give first chance for the Principal of the Seminary to select books from his list . The Principal reported that he selected 75 books including the 24 books reported at the last meeting. The actual price of these books is Rs. 386-8-0 but Dr. Strock is giving them all for Rs. 161/- only and in addition to these books he is giving for the Seminary Library a large number of books ,magazines etc.all free. It was agreed to purchase the 75 books and to thank Dr. and Mrs. Strock for this liberal gift.

Furniture and Equipments for the Seminary : The Principal reported that he and President Lakra had gone to a neighbouring store to look for some furniture for the Seminary. The Principal placed before the members a list of articles to be bought e.g;shelves, desks, benches, chairs etc. for the Seminary Library and Reading Room. The total want for the present was shown as follows :

3 Book-shelves @ Rs. 50/- (12'x 6')	Rs. 150-00
1 table for reading room	Rs. 35-00
2 benches " "	Rs. 10-00
2 chairs " "	Rs. 9-00
1 Almirah with shelf for Library	Rs. 30-00
1 table for Librarian	Rs. 10-00
1 bench for office	Rs. 14-00
4 chairs for office	Rs. 18-00
1 table and stool for typewriting	Rs. 11-00
Total	Rs. 287-00

It was pointed out that it should not be difficult to find the necessary amount for the improvement of the Seminary in these lines, viz Books and Musical Instruments which are so essential. The Budget for the Seminary for 1949 provides for 23 students @ Rs.19/- per head per month. The total amount needed for the year is not so much and hence there will be a saving out of which these items can be taken care of. The account stands as follows :

Total amount Budgeted for	Rs. 5244 - 0- 0
Amount drawn from Jan.- May @Rs.380/-	Rs.1900/-
" " June and July @Rs.342/-	Rs. 684/-
" " August	Rs. 323/-
" " September	Rs. 323/-
" wanted for one more student (Sept)	19/-
" " " 18 @Rs.19/-Oct.-Dec.	
Rs. 342 x 3 ...	1026/-
	4275/-
Balance	4275 -0- 0
Drawn for payment to Serampore University	969 -0-0
	300 -0-0
	669 -0-0
Travelling to Calcutta, Serampore and purchase of some course books	100 -0-0
Now there is a balance ofRs	569 -0-0
from the total budget for the year	
The Seminary Board wants Rs. 204/- for 6 violines	
Rs. 75/- " a harmonium	
Rs. 161/- " books from Dr. Strock	
Rs. 287/- " furniture	
Rs. 727/-	
Book Grant Rs. 275/- @ Rs. 15 for 18	
Total	1002/-
	Rs.1002 -0-0
Hence the deficit is ;	Rs. 1002/-
minus	569/-
	Rs. 433/-

Resolved that in view of the above special expenses the Church Council be requested to increase the Budget by a sum of Rs. 433/- for 1949 .

6. Junas Surin : Resolved that Junas Surin's stipend be restored to the the full amount from September 1949.
7. Amrit Kindo : Considered application for admission of Mr . A.Kindo and resolved that he be admitted as from September 1,1949.in the third year class of this Seminary with the privilege go appear at the L.Th. (A.V.) Examinations .

Meeting was closed with a word of prayer .

J. Raja 5/9/49

Secretary - Principal

Forwarded to the Secretary, G.E.L.

Church with the request to do the needful.

J. Raja 5/9/49

*204
16
287
652
569
83*

The undermentioned document is forwarded to the Principal Lutheran Theological Seminary for information, guidance and compliance.

C.D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on January 31 to February 4, 1950.

Subject :- Seminary Book grant.

" Bataya gaya ki Seminary budget men harek Seminary bidhyarthi ko sahayta ke liye Rs. 15/- kitab kharidne ke liye rakha gaya hai. Council ne phaisla ki ki pratiyek Seminary bidhyarthi ko Rs. 15/- kitab kharidne ke liye sahayta di jaye aur is paise se jo pustak kharidi jay wah bidhyarthi hi ka ho jaye.

Sd. J. Lakra.
23.2.50.

Sd. C.D. Sirka.
Secretary. 4.2.50."

CBECM/2C.

~~47x48/450x~~

47-48/50/F-19A.

January 7, 50.

The undermentioned document is forwarded to the Principal Lutheran Theological Seminary and Mr. M. Vengra for information.

C. D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held on October 7-11, 1949.

Item No. 9 (c)

" 9. Any other Competent Matters :-

(a) xxx xxx xxx xxx

(c) Martin Vengra's application for allowance :-

Resolved that increment of allowance of Mr. Martin Vengra be rejected.

Sd. C.D. Sirka.
Secretary,
G. E. L. Church.
12.10.49."

CBECM/3C.

January 7, 50.

The undermentioned document is forwarded to the Rev. J. J. P. Tiga and the Treasurer, G. E. L. Church for information, guidance and compliance.

C.D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held on October 7-11, 1949.

Item No. 5 (4) (b)

" 5. Finance :-

(4) Report of the Salary Scale Committee :-

(a) xxx xxx xxx xxx

(b) Rev. J. J. P. Tiga Principal Lutheran Theological Seminary Ranchi :- "Resolved that Rev. J. J. P. Tiga be paid his basic pay plus his Seminary Principal's allowance of Rs. 25/- p.m. For his foreign degree of S.T.M. he shall be given Rs. 40/- p.m. with retrospective effect from the date he assumed charge of the Seminary.

Sd. C.D. Sirka.
Secretary.
G. E. L. Church.
12.10.49."

CEBCM/3C.

20/50/F-19 A.

January 6, 50.

The undermentioned document is forwarded to the President, G.E.L. Church for information and the needful.

C.D. Birka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held on October 7-11, 1949.

Item No. 4 (2).

" 4. Education :-

(1) xxx xxx xxx xxx

(2) Seminary :- Transfer of Rev. J. Klimkeit :-

Missionary work in Orissa Synod - referred to Evangelistic Board and transfer of Rev. J. Klimkeit approved as decided by the Executive Committee.

Sd. C.D. Birka.
Secretary.
G. E. L. Church.
12.10.49."

CBBCM/2C.

1336-37/49/F-19 A.

September 10, 49.

The undermentioned document is forwarded to the Principal Lutheran Theological Seminary and the Treasurer G.E.L. Church for information, guidance and compliance.

C.D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive meeting held on September 6-8, 1949.

Item No. 2 B, and C.

" 2. Theological Seminary :-

A. xxx xxx xxx xxx

B. Furniture, Books and Musical instruments for the Seminary :-

The C.C. Executive approves and sanction the purchase of :-

Six violins for Rs.	204- 0-0
Books	161- 0-0
Furniture	204- 0-0

Total Rs. 569/- which is the saving for the year on the stipend budget.

C. The matter of publication of a bulletin is postponed.

Sd. J. Lakra.
President.
10.9.49.

Sd. C.D. Sirka.
Secretary.
8.9.49."

CBECM/3C.

1308-11/49/F-19A.

September 7, 49.

The undermentioned document is forwarded to the Principal Lutheran Theological Seminary, Rev.J.Klimkeit, Dr.J.Roy Strock and the President Orissa Synod for information and the needful.

C.D.Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive meeting held on September 6, 1949.

Item No. 2 A.

" 2. Theological Seminary :-

A. Board's resolution :-

Resolutions of the Seminary Board :-

"Resolved that (a) the C.C. be requested to post Rev.J.Klimkeit at Ranchi to join the staff of the Seminary with effect from the 12th September, 1949.

(b) The C.C. be asked to request Dr. and Mrs. Strock to give accommodation to the Klimkeits."

Resolved that the C.C. Executive approves the resolution recommended by the Seminary Board and the Orissa Synod be informed of the action.

Sd. C.D.Sirka.
Secretary."

CBBCM/SC.

August 29, 49.

The undermentioned document is forwarded to the Headmistress Women's Training School, the Principal Lutheran Theological Seminary, the Headmaster Pracharak Training School, Mr.C.H.Herenz and Rev.C.K.Vengra for information, guidance and compliance.

C.D. Sirka
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held on June 22-25, 1949.

Item No. 4 C (d).

" Lutheran Women's Training School and Seminary :-

Arrangements already existing for these schools for management and supervision should continue with the proviso that Mr.C.H.Herenz is substituted by Mr. C.D.Sirka on the committees of these institution. Headmaster Pracharak Training School and Rev.C.K. Vengra be members of the Seminary Board. The Seminary Board also shall function as a managing Committee of the Pracharak Training school.

Sd. J.Lakra.
President.
22.8.49.

Sd. C.D.Sirka.
Secretary.
25.6.49."

CHECH/SC.

1076-77/49/F-19A.

August 8, 49.

To

The Principal,
Lutheran Theological Seminary,
Ranchi.

Dear Sir,

A Pracharak named Johan Tirkey who was working at Gunru was forced to leave his working place by some Government officers. He is not allowed to enter that village for sometime. He is here at Ranchi and for the present desires to attend your class in some subjects and to lodge with the Seminary students. I therefore request you to kindly allow him to lodge with the students and also expect that he be entertained for the time being.

Yours sincerely,

C. E. L. Church
Secretary,
G. E. L. Church.

Copy to :-

Pracharak Johan Tirkey.

CEBCM/3C.