

23.05
 4.00
 19.05

38 सें १२ अंश ०५ वा दक्षिण २५५ ३६ पांसा ६ पांसा

१०० ली. लम्. न्याय विधि ~~कुछ~~ लम्. १०० ली. ६६
 १०० लम्. दोना उलि ली. न. १०० ली. १००

३६.०६ पैसा कुल पांसा

१-६-६६

जुराला खाखा

प्रजापक

१०० ली. लम्. न्याय विधि

१०० ली. १००

Rs. 39.09

१०० ली. १००

ISSUE VOUCHER FOR SUPPLIES

Received from **Church World Service & Lutheran World Relief**
through **The Committee on Relief & Gift Supplies**
National Christian Council of India

Issued to : *Travelling Socy. Bihar. S.C.M.*
Work Camp, Lutheran
Hid. School, Lohardaga
2 1/2 packets/bags of N.F.D. Milk

Voucher No. 116473

Date 24.6.66

the following commodities:

.....for distribution under the terms
and conditions of the Indo-American Agreement of 9 July, 1951 and in accordance with the
policies and directives of the Committee on Relief and Gift Supplies - National Christian Council
of India.

Signed *M. K. K.*
(Contact Person)

ISSUE VOUCHER FOR SUPPLIES

Received from **Church World Service & Lutheran World Relief**
through **The Committee on Relief & Gift Supplies**
National Christian Council of India

116469

Issued to : *Travelling Sely Bikan.*

Voucher No.....

S.C.M. work Camp

Date *24. 6. 66*.....

Lutheran High School, Indore

the following commodities :

one.....cases/bags of *Roller Wheat*.....for distribution under the terms
and conditions of the Indo-American Agreement of 9 July, 1951 and in accordance with the
policies and directives of the Committee on Relief and Gift Supplies - National Christian Council
of India.

Signed.....*M. H. H. H.*.....

Contact Person)

ISSUE VOUCHER FOR SUPPLIES

Received from Church World Service & Lutheran World Relief
through The Committee on Relief & Gift Supplies
National Christian Council of India

Issued to : Travelling Secy. Bihar S.C.M.
Work Camp, Lutheraan
High School, Lohardaga

Voucher No. 116470

Date 24.6.66

the following commodities :

one cases/bags of wheat flour for distribution under the terms and conditions of the Indo-American Agreement of 9 July, 1951 and in accordance with the policies and directives of the Committee on Relief and Gift Supplies - National Christian Council of India.

Signed [Signature]
(Contact Person)

ISSUE VOUCHER FOR SUPPLIES

Received from Church World Service & Lutheran World Relief
through The Committee on Relief & Gift Supplies
National Christian Council of India

Issued to : Travelling Secy. Bihar S.C.M.
Work Camp, Lutheraan
High School, Lohardaga

Voucher No. 116471

Date 24.6.66

the following commodities :

one cases/bags of Atta for distribution under the terms and conditions of the Indo-American Agreement of 9 July, 1951 and in accordance with the policies and directives of the Committee on Relief and Gift Supplies - National Christian Council of India.

Signed [Signature]
(Contact Person)

ISSUE VOUCHER FOR SUPPLIES

Received from Church World Service & Lutheran World Relief
through The Committee on Relief & Gift Supplies
National Christian Council of India

116472

Issued to : Travelling Secy. Bihar S.C.M.
Work Camp, Lutheraan
High School, Lohardaga

Voucher No.

Date 24.6.66

the following commodities :

one cases/bags of Butter oil for distribution under the terms and conditions of the Indo-American Agreement of 9 July, 1951 and in accordance with the policies and directives of the Committee on Relief and Gift Supplies - National Christian Council of India.

Signed [Signature]
Contact Person

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The Director
Congress National Christian
Council of India
New Delhi 14

Initials of Receiving Officer

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Name and address of sender



05

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to insurance which will be found in the current edition of
Post and Telegraph Guide are binding upon every sender of
insured postal article, by virtue of rules prescribed under
Indian Post Office Act, 1898.



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BIHAR S.C.M. WORK CAMP AT LUTHERAN HIGH SCHOOL, LOHARDAGA, RANCHI

FROM THE 24TH-30TH JUNE'66.

EXPOSITION OF THE SNAPS:

Vide No. I-I. Mr. D. Pandey, Principal, Lohardaga College, on his right - the Rev. N. Ekka, Headmaster, Lutheran High School and on his ^{left} Mr. K. Minj, Travelling Secretary, Bihar SOM along with the students of the School and the campers are at the spot of the work to inaugurate the Work Camp by the Principal, Pandey.

SENT
TO
THE
GENERAL
SECRETARY
S.C.M. OF
INDIA,
BANGALORE.

- 2-3. The inaugural programme is over and the students and campers rushing up to dig the ~~ground~~ ground and carry the earth, to level the stage of the hall and the veranda.
- 3-6. The crowd of the working people ~~was~~ had no sufficient material to work and they had to ask the secretary and to stand for the turn.
- 4-8. The work is in full swing. Some of them are taking rest and cheering up the workers, at the veranda of the school.
- 5-9. The working team of the Camp along with the honourable guest Padma Shree J. Lakra, put on mantle in the middle.
- 6-13. Mr. Travelling Secretary, Minj and his colleague Provincial Student Secretary, Mr. Samuel Tirkey leveling on the stage of the hall and one of the campers is watching.
- 7-12. How jolly are the teachers of the school? They are working during the break of the school.
- 8-14. The lady campers are working hard to serve the fellow being carrying water from the well when there is scarcity of water and Travelling Secretary is cheering up them.
- 9-16. The work was successfully done and over and on the last day the campers had the feast arranged by the Local SOM union, Lohardaga. Travelling secretary is helping in preparing the rice with other friends at the kitchen.
- 10-17. Self help was the principle of the Camp. Mrs. M. Ekka with her son helping the campers in washing the things of the kitchen.

BIHAR S.C.M. WORK CAMP AT THE LUTHERAN HIGH SCHOOL, LOHARDAGA, RANCHI

FROM THE 24TH - 30TH JUNE'66.

EXPOSITION OF THE SNAPS:

Vide Nos. 1-2. The Work Camp is being inaugurated by Mr. J. Pandey, Principal, Lohardaga College, Ranchi. The students of the school and the campers are gathered at the spot from ~~the ground~~ where the earth has been carried to the hall and veranda of the school.

SENT
TO
THE
DIRECTOR
CORAGS,
N.G.C.O.P
INDIA
NEW DELHI.

2-5. The campers, Children of the Sunday School, E.E.L. Church and the school are busy in carrying the earth to the stage and veranda.

3-4. The Pastor Rev. I. Kujur of the Lohardaga Synod in-charge, and Chairman is digging the ground along with other campers. Travelling Secretary, Mr. Minj has no care of the half snap of himself. He is busy in doing something.

4-7. The earth being passed through the windows with the ~~bucket~~ basket to the stage and veranda. Provincial Student Secretary, Bihar SCM is lifting up the basket.

5-10. The campers are about to march on to the spot to dig and carry ~~the~~ earth.

6-II. The campers are happy ~~to~~ find the Padma Sree Rev. J. Lakra, put on mantle amidst them.

7-15. The campers are tired and the working hour is over. Some of them are on the relaxing mood and taking care of the spade and basket of the camp.

R
28/7/66.

BIHAR PROVINCE

S.C.M. OFFICE,
HAYATOLI,
P.O. & DT. RANCHI.
22nd July '66.

Ref. No. T4/889/66.

Director,
CORASS,
National Christian Council of India,
4, Mathura Road, Jangpura "A",
NEW DELHI -14.

Dear Sir,

The "Bihar S.C.M. Work Camp, at Lutheran High School Lehardaga from the 24th - 30th June '66" has been very successful. The school has been growing slowly assisted by various ways and means. The school has been established from the year 1946, but the building's wall is standing and the ~~ground~~ roof is needed today.

I on behalf of the Movement of Bihar wanted to hold the work camp and moreover, I asked the CORASS for its economical help. I got reply from the Calcutta-Office on its half way assurance.

However, I asked the Headmaster of the School to get and use the CORASS' stuffs. I do not know what will be the reaction to the department. I have enclosed the report and statement on the CORASS' feeding programme. The account of the work project and actually met expenses have been also enclosed for the needful consideration.

Some of the snaps of the work camp will be sent to CORASS soon and per a separate registered letter. You will find few copies of them along with the other enclosures.

With all your kind regards,

Yours truly,

K. Minj
K. Minj,
Travelling Secretary,
S.C.M. of India for Bihar.

T3/KM.

cc. General Secretary, S.C.M. of India, Bangalore. ✓ 28/7 0.38 rupee
CORASS Office, Calcutta. ✓ 24/7 0.15 rupee
Honorary Senior Secretary, Bihar SCM, Hazaribagh. ✓ 0.15 rupee
Provincial Honorary Treasurer, Bihar S.C.M., Hazaribagh. ✓ 0.15 rupee

STUDENT CHRISTIAN MOVEMENT

BIHAR PROVINCE

S.C.M. OFFICE,
BAYARDLI,
P.O. & DT. RANCHI.

THE ATTENDANCE OF THE WHOLE TIME

&
PART TIME CAMPERS OF THE BIHAR SCM
WORK CAMP, HELD AT LOHARDAGA FROM THE
24TH - 30TH JUNE 1966:

A TEAM OF TWENTY PERSONS

<u>S.N.</u>	<u>Name</u>	<u>S.C.M. Union Represented</u>	<u>Remarks</u>
1.	Mr. Samuel Tirkey, Provincial Student Secretary, Bihar S.C.M.		
2.	Mr. Jagdish Eeka	Gumla Local S.M.	
3.	Miss Rose Hage	do	
4.	Miss Pushpa Kachhap	do	
5.	Mr. Jashibhusan Kando	Lohardaga Local S.C.M.	The motive
6.	Miss Bela Lakra	do	to bring more
7.	Miss Jorung Dandung	do	Local S.Mers
8.	Miss Miss Rihran Kando	do	has been, very
9.	Miss Manju Bani Kujur	do	much served.
10.	Mr. J.M. Lakra	do	
11.	Mr. H. Tirkey	do	And their in-
12.	Mr. Nandru Punit Eeka	do	terest in the
13.	Mr. Bimal Lakra	do	SM has been
14.	Mr. Chandras Toppe	do	also aroused.
15.	Mr. Manohar Kujur	do	
16.	Mr. Vdaybhant Lakra	do	The fellowship
17.	Mr. Michael Toppe	do	of the campers
18.	Mr. Hemkant Kumar	do	was very pleas-
19.	Rev. N. Eeka	do	ant and the
20.	Mr. K. Minj, Travelling Secretary, SCM of India for Bihar S.C.M.		Christian joy was experienced

-0-

THE PART TIME CAMPERS & HONOURABLE VISITORS

1.	Principal, Lohardaga College, Lohardaga.-	He inaugurated the Work Camp.
2.	Padma Shree Rev. J. Lakra, Ranchi.-	He had special teaching on the Ten Commandments.
3.	Rev. B. Tirkey, Ranchi.-	He led the Bible Study.
4.	Mr. Mr. J. J. Kachhap, Ranchi.	
5.	Mr. A. Lakra, Ranchi.	
6.	Mr. P. P. Kujur, Ranchi.	
7.	Miss L. Kujur, Lohardaga.	
8.	Miss S. Kujur, Lohardaga.	
9.	Miss I. Bara, Lohardaga.	
10.	Miss S. Tete, Lohardaga.	
11.	Mr. J. Eeka, Lohardaga.	
12.	Mr. L. Kujur, Lohardaga.	
13.	Rev. P. Eeka, Chandea, Palamau.	
14.	Rev. I. Kujur, Lohardaga.	
15.	Miss E. Tirkey, Lohardaga.	
16.	Mrs. S. Kujur, Headmistress, Girls' High School, Lohardaga.	
17.	Mrs. M. Eeka, Lohardaga.	
18.	Mr. J. Khakha, Lohardaga.	
19.	Mr. G. Tigga, Lohardaga.	
20.	Mr. U. Kujur, B. I. T. Sindri, Dhanbad.	
21.	Mr. S. Lakra, Ranchi Agriculture College, Ranchi.	
22.	Mr. K. Tirkey.	

70 Sunday School, GEL Church and Lutheran School
Children came forward to join the work camp.

BIHAR PROVINCES.C.M. OFFICER,
RAYATOLI
P.O. & DT. RANCHI.REPORT OF "THE BIHAR S.C.M. WORK CAMP"
HELD AT THE LUTHERAN HIGH SCHOOL, LOHARDAGA, DT. RANCHI
FROM THE 24TH - 30th JUNE 1966:The Statement of the commodity supplied to the school from the CORAGS is
being used during the Camp as aught

EO 4

COMMODITY: N.F.D. Milk; Ghee; B. Oil; W. Wheat and Wheat Flour.

June 1966.

Date	Number Served	Issued	Received	Voucher No.	Balance	Remarks
<u>I- N.F.D. MILK</u>						
24th to 1st Jul. 1966.	20 Campers to Daily twice.	10 lbs.	6 packets	116475	27 lbs.	1st one time for 20 campers in the morning.
					17 lbs.	
24th to 30th	Distributed among 70 children	15 lbs.	-	-	11 lbs. 12 ozs.	The spirit of service to the school was so much that the children of the Sundry School joined the camp for an hour to work with the whole time campers and so they were fed with wheat flour & rolled wheat being well prepared. The snap of the working children will expose the fact.
<u>II- GHEE</u>						
24th to 1st Jul. 1966.	20 Campers to Daily 2 times. Distributed among 70 children	18 lbs.	6 Tins.	716471	33 lbs.	
		15 lbs. 4 ozs.			23 lbs.	
					8 lbs. 2 ozs.	
<u>III- BUTTER OIL</u>						
24th to 1st Jul. 1966.	20 Campers to Daily 2 times. Distributed among 70 children	10 lbs.	6 Tins.	116472	33 lbs.	
		15 lbs. 4 ozs.			23 lbs.	
					8 lbs. 2 ozs.	
<u>IV- ROLLED WHEAT</u>						
24th to 1st Jul. 1966.	20 Campers to Distributed among 70 children.	29 lbs.	1 Bag.	116469	36 lbs.	
		16 lbs.			16 lbs.	
					Nil.	
<u>V- WHEAT FLOUR</u>						
24th to 1st Jul. 1966.	20 Campers to Distributed among 70 children.	10 lbs.	1 Bag.	116470	36 lbs.	
		26 lbs.			20 lbs.	
					Nil.	

Signatures:

[Signature]
K. Minj,
Travelling Secretary, S.C.M. of India for Bihar,
S.C.M. Office,
Rayatoli, P.O. & Dt. Ranchi, Bihar.

Address:

cc. Director, CORAGS, New Delhi.
General Secretary, SCM of India, Bangalore.

[Signature]
प्रधानाध्यापक,
लुथेरन उच्च विद्यालय,
लोहार्दगा (राँची)

STUDENT

CHRISTIAN

MOVEMENT

BIHAR PROVINCES.C.M. OFFICE,
HAYATOLI,
P.O. & DT. RANCHI, BIHAR.

THE INCURRING EXPENSES ON THE FOLLOWING
ITEMS DURING THE WORK CAMP OF THE BIHAR SCM
HELD FROM THE 24TH - 30TH JUNE 1966 AT THE
LUTHERAN HIGH SCHOOL, LOKHARDAGA, RANCHI:

1.	Rice	Rs. 39.09.	paice.
2.	Salt	Rs. 9.51	"
3.	Vegetables	Rs. 30.36	"
4.	Meat & Eggs	Rs. 11.00	"
5.	Leaf plate	Rs. 8.54	"
6.	Fire wood	Rs. 19.25	"
7.	Gram flour	Rs. 2.62	"
8.	Spices	Rs. 5.68	"
9.	Sugar	Rs. 19.62	"
10.	Gurh	Rs. 1.50	"
11.	Tea leaf	Rs. 6.27	"
12.	Match Boxes	Rs. 0.24	"
13.	Soap	Rs. 0.19	"
14.	Fruit	Rs. 2.50	"
15.	Salt	Rs. 0.50	"
16.	Miscellaneous	Rs. 9.74	"

Rs. 159.41 Paice.

(Rupees one hundred fifty nine and paice forty one only).



K. Misra,

Travelling Secretary,
S.C.M. of India for Bihar.

cc. Director, CORAGS, New Delhi.
General Secretary S.C.M. of India, Bangalore.
CORAGS's Office, Calcutta.

BIHAR PROVINCES.C.M. OFFICE,
NAYATOLI,
P.O. & DT. RANCHI.

THE LIST OF THE CHILDREN
FROM THE SUNDAY SCHOOL, DEL. CHURCH
AND LUTHERAN SCHOOL, WHO CAME FORWARD
TO WORK DURING THE BIHAR S.M. WORK CAMP
FROM THE 24TH-30TH JUNE 1966 AT THE LUTHERAN
HIGH SCHOOL, LOHARDAGA, RANCHI, BIHAR, ARE :

<u>S.N.</u>	<u>NAMES</u>	<u>REMARKS</u>
1.	Paulus Lakra.	51. Susan Minz.
2.	Siraj Kujur.	52. Amraren Toppo.
3.	Dhandumar Kujur.	53. Rosola Tigga.
4.	Mefherkus Tirkey.	54. Saleel Lakra.
5.	Innocent Tigga.	55. Pradeep Baidia.
6.	Ishwardan Beka.	56. Kanta Tirkey.
7.	Anand Lakra.	57. Kasia Beka.
8.	Sandhudas Kerkotta.	58. Swin Beka.
9.	Michael Toppo.	59. Kalyan Lakra.
10.	Samuel Kujur.	60. Sabas Bant.
11.	Jaiprakash Toppo.	61. Sashin Bant.
12.	Joljen Lakra.	62. Arun
13.	Joljen Beka.	63. Ashok.
14.	Ujyani Lakra.	64. Selas Khosa.
15.	Jyotsana Lakra.	65. Martha Lakra.
16.	Lolati Baidia.	66. Sardani Baidia.
17.	Deemani Kumari.	67. Ajay Tirkey.
18.	Glessi Minz.	68. Hemkant Toppo.
19.	Susan Beka.	69. Franklin Tigga.
20.	Balaazar Khosa.	70. Praphul Khalkho.
21.	Daniel Tirkey.	71. Mahila Beka.
22.	Anil Kujur.	72. Usha Kinde.
23.	Aviral Kujur.	73. Jhanka Kinde.
24.	Chajrus Minz.	74. Alice Tirkey.
25.	Latas Kinde.	75. Jules Toppo.
26.	Nobel Tigga.	76. Anjee Baidia.
27.	Mangaldas Koya.	77. Sifred Beka.
28.	Saroj Lakra.	78. Justin Lakra.
29.	Arun Kinde.	79. Shushan Minz.
30.	Raboni Kujur.	80. Nishore Kinde.

81. Amar Kinde . 86. Mary Grace Lakra.
82. Pritam Baidia. 87. Sewati Minz.
83. Tapan Baidia. 88. Uata Beka.
84. Remita Baidia. 89. Ashrita Toppo.
85. Sarshit Tirkey. 90. Roselin Lakra.

Bihar S.C.M.'s "Work Camp Fellowship Meeting" on the 26th June '66 at 2.00 P.M.

1. Opening Prayer - Mr. Samuel Tirkey, Provincial Student Secretary, Bihar S.C.M.
2. Call of the Chairman. *Mr. Lakra.*
3. Welcome - K. Minj.
4. S.C.M. & Work Camp - Travelling Secretary, Bihar S.C.M.
5. Hymn - Shashi Bhushan Kando, President, LOHARDAGA S.C.M.
6. Impression on the Work Camp:-
 - 1- Mr. Bimal Lakra.
 - 11- Miss R. Bago.
7. Fellowship Tea.
8. Music and Sing-Song.
9. Concluding Message on "Work & Witness" - Rev. N. Ekka.
10. Vote of thanks - Miss Manju Kujur.

"Work Camp" at Lohardaga from

the 24th - 30th June 1968.

Time table:

- 4.30 A.M. Rising Bell.
5.30 A.M. Prayer and Dedication.
6.00 Breakfast
6.30 - 9.30 A.M. Manual work.
9.30 - 10.00 Tea Break.
10.00 - 11.30 work. Manual work.
11.30 - 12.30 Rest
12.30. Lunch & Rest.

Second half

- 4.00 - 4.30 Tea.
4.30 - 6.30 Bible Study, & Discussion & Sing Song.
~~6.30 - 6.40 Evening worship.~~
7.30 Dinner.
8.15 Fellowship Meeting
- Evaluation of the day's work
- Planning for the next day.
9.00 Compline.
9.30 Lights-out.

Bible Study topics ^{will} be related to the work and labour, e. g. Christian view of labour and work; Christian witness through work. The heart of the Christian towards the working class; God calls men while at work - (Moses, Gideon, Amos, Peter, John, Matthew).

Work Camp "a" - 1911

The usefulness of a work camp lies in its effective men as the carpers and not merely getting the money done without tired labour. It helps the members to develop a new sense of dignity of labour, a new insight into the plight of the working class, a close fellowship among the carpers, and a new vision for Christian witness through secular work.

Work Camp Program as to be sent to the following addresses per Book Post:

- X1 Mr. J. Tisbury - Provincial Student Secretary, Gunder - 5 Copies.
- X2 Dr. S.C. Banerjee, Hon. Secy Secretary, P. B. 504, Hazratganj - 1 Copy
- X3 Prof. A.C. Chowdhury, Hon. Provincial Treasurer, Bihar Secy Hazratganj - 1 "
- X4 Miss O.R. Ghosh, Hazratganj - 1 "
- X5 Mr. N. Ekka, Secy - Provincial Secy, Hazratganj - 1 "
- X6 Mr. N.A. Chandra, Patna - 1 "
- X7 Mr. H. Tisbury, Hon. Treasurer - Hazratganj - 5 Copies.
- X8 Mr. W. Khallikar, President, Hazratganj - 3 "
- X9 Mr. S.A. Tappa, Ghatshila, Singbhan - 1 Copy.
- X10 Mr. N. Tappa, Secy, Hazratganj, Bihar - 1 "
- X11 Mr. S. Kulkarni, Secy, Hazratganj - 5 Copies.
- X12 Co R.A.S. Office, Calcutta - 1 Copy
- X13 Co R.A.S. Office, New Delhi - 1 "

STUDENT CHRISTIAN MOVEMENT OF INDIA

BIHAR PROVINCE

PROVINCIAL LEADERSHIP CON FERENCE, JAMSHEDPUR, 15th -19th Oct. '65.

WORKING PAPER

"OUR RESPONSIBILITY AS A UNIVERSITY MOVEMENT".

We believe that it is inadequate to be a university Movement simply by the accident of our members being drawn from staff and students from the University. From this point of view it is enough to draw from these people, occasionally from the University, for Christian exercise, like Bible study, Worship, Retreats, Revival meetings, etc. This view also ignores one place of the University in the purpose of God. Increasingly we have been led to believe that the SCM ought to be not so much a ministry to the University as a Ministry in the University. That is not something that a groups of Christians from outside to the University, as though they were not part of the University but something that Christians do in the University as part of their Christian discipleship and their responsibility as students of their university. If the ~~belief~~ belief that men must meet and serve God in the place where they work is a sound Biblical ~~teaching~~ teaching, how does this affect our works as the SCM? Has the Gospel anything to say to the process of ~~the~~ education to the intellectual concerns of the University and the pursuit of the truth? Again, what has the Gospel to say regarding the relationship between the University and Society.

Christians in a college be a real fellowship while being fully a part of the college family:

Should Christians operate as separate group within the University or should they witness through full participation in all the extra-curricular activities of the University? What have we to say to the question of staff-student relationship in general? SCM members share intimately the problems, joys and disciplines of the rest of their fellow students. THEN what should be the relationship between Christian and non-Christian students?

The life of a college, and particularly of the university, is often a little world on its own, partly reflecting and partly shaping the life of the world outside. It is in the life of the SCM that we can share in moulding the personalities of our students. Is SCM successful in this venture? Will mounting academic studies permit us to learn and to know more about Christian faith? Do you find Bible the most essential thing in our studies?

Bearing in mind that the SCM is an Arm of the Church that its special field of Evangelism is the University, please make your suggestions on the following:

- a) Do you think that we have done enough clear thinking on Christian insights into the whole range of problems in the Indian University scene to be ready to take the next step?
- b) Do you think that the thinking that has so far taken place at the National level at the various conferences and consultations has percolated down to the area and the local level? If not can you suggest ways and means by which this could be achieved?
- c) Does the doctrine of the humanities and the new emphasis on Science and technology affect the work of the SCM? Does it indicate a new approach?
- d) In terms of concrete action how can the SCM plan for Christian witness the university life of India?
- e) Discuss the possibilities of a Christian agricultural university in collaboration with theological educationists.
- f) Is the duty of the SCM to help Christian students to express their faith through Indian modes of art and culture? Is the SCM still very much a pale imitation of or an organization imported from the West?

OUR RESPONSIBILITY AS AN ECUMENICAL MOVEMENT

I- Church Memberships:

The S.C.M. at all levels is closely associated with the life of the Church. Jesus Christ was not merely a great teacher but the founder of the Christian Church. Therefore, the Movement holds that Christians must be full practising members of a particular Church. It is through responsible membership in a particular Church we seek the extension, the unity and the renewal of the Church throughout the world.

The S.C.M. is an international movement. It is also interdenominational. The Movement directs ~~the~~^{its} programmes in order to deepen the knowledge of the students of their own Church.

Church membership is a vital condition of S.C.M. membership. The Movement believes that it is an agent of the Church working among students, and therefore, it becomes incumbent on all members to adhere themselves to one of the branches of the Christian Church. The movement encourages its members to take part in life of the local congregation and also to work for the extension and the unity of the Churches.

Church and the SCM:

We have always claimed that the S.C.M. is an arm of the Church and not the Church or a substitute for it.

- a) What is the standing of the SCM in the local Churches? Are the members of the SCM loyal to their Churches and active in it? Is there any tendency to develop a SCM religious anywhere in the Movement?
- b) Would it help to have (special) Student Voluntary Fellowship in the local unions?

The Movement has been a training ground for many as a stepping stone to the higher calling of the ministry.

Are enough men and women going into the Ministry and other kinds of service in the Church? Is SCM helpful in finding their vocation?

II- Ecumenical Movement:

Within the SCM we have recognised a more than human fellowship across confessional boundaries to which we are to bound to witness as a fact, and as a gift of the Holy Spirit. At the same time we know that in the SCM we have received the gift of a common life in the Holy Spirit, which is far more than a pleasant feeling of fellowship with members of other churches and a deep bond of unity holds us together in spite of serious differences. This has been a strong strain in our history and heritage, and one in which perhaps we have seen the Grace of God most of all. However what is the ~~the~~^{the} ecumenical thrust of the Indian SCM today? Have we settled down to a sort of a pious non-denominationalism in preference to the greater demands of responsible inter-denominationalism? Has this been due to a lack of concern, or desire not to offend the Churches? We cannot honestly say that all students are unconcerned about it. The question of Christian unity was Triennial Conference in 1963. This has shown itself in the past one or two years in unions in the Church of South India area as elsewhere also. We must confess that the SCM has failed to give clear guidance and leadership here. Is there a role that we ought to be playing in the growth of the CSI in unity, and in the Church union negotiations going on in North India?

How can our membership in the WSCF and the WOC help to open our students to world trends and advances in ecumenism? Have joint programmes with Roman Catholic students been tried in many of our local unions?

Another aspect to our ecumenical concern is our anxiety for a truly ecumenical Christian ministry in the university. This demands that we examine closely the questions raised by the work among college students by bodies like the Union of Evangelical Students of India, the YWCA, denominational organizations. How do you like to co-operate with them?

Increasingly, a large number of students come from other countries to study in our country. As citizens of the host country and fellow students, we are responsible for their well being. We should be concerned as to how we fulfil our responsibilities.

II. NURTURE AND WITNESS:

Nurture: We have talked about giving special attention to Nurture for at least two years now. What has this meant in practice in the life and work of Unions? Has the programme of the SCM helped you to grow in the Christian Faith? What are the things you found most helpful? What other things would you like to see then?

Is there a strong cause for continuing in the whole Movement the practice of having one theme and scheme of study every year, was the last year's booklet: "Jesus Christ, the Reconciler" and the general programme suggested around this theme by the National SCM helpful?

Are there any other special occasions when student service should be arranged, if so, when and how?

Do you think if all or some of the following might be helpful:

- Candle Light Service
- Cottage Prayer Meeting
- University Day of Prayer
- Week of Witness
- Retreat
- Conferences
- Seminars
- Covenant Fellowship
- Graduated Reception Days
- Dedication meetings
- Terminal Meetings, ETC...

Witness: What should be the witness of our content in the University Community?

- a) In the face of the modern Hindustan which is showing strong sign of new life.
- b) In relation to Communism
- c) " Indifferentism among students
- d) " Science and Technology
- e) In relation to Materialism.

Are the above, the ones we should take note as we do make our Christian Witness?

Have you any suggestions in regard to the methods in Evangelism which might be effective among fellow students.

University Mission:

A list of University Mission under Witness for it is essentially that one specialized and effective form. The success of such a mission will depend on:

- a) right choice of missionaries men competent to deal with diverse students problems, conversant with the counselling teachers, and such as to command the trust and respect of students.
- b) due preparation - by the local union through prayer and by creating a spirit of expectancy, by the missionaries themselves through study of students problems and dedication of themselves to the task.

How can we help our Christian students to confront non-Christian with message of the Gospel?

Can we plan this year form of direct evangelistic effort aimed at the non-Christian students? If so, what are your suggestions?

Is there any possibility for effective evangelism through the printed word? e.g. leaflets, scripture portions, etc..

Can we plan for a religious or drama a film to be used as a means of evangelism in the University?

What is the place of revival meetings to present the real message of the Gospel to the nominal Christians? Do you have any suggestions for any plans that we should undertake?

STUDENT CHRISTIAN MOVEMENT OF INDIA
BIHAR PROVINCE.

PROVINCIAL LEADERSHIP CONFERENCE, JAMSHEDPUR, 15th - 19th Oct. '65.

Working Paper

"OUR RESPONSIBILITY AS A CHRISTIAN MOVEMENT"

I. SURVEY:

Some survey of the present work:

a) It is not enough merely to gather the facts about the work of our union, for we know that programmes can be whited sepulchres. An honest assessment of where the programmes are taking us is equally necessary. Many yardsticks might be used, e.g. the aims and basis which we have given ourselves in our constitution which are as follows:

1. To lead students to accept Jesus as Christ as their personal Lord and Saviour and to bring them into the membership of the Church.
2. To deepen the spiritual life of members and enable them to accept the Lordship of Christ over the whole of life.
3. To help members to commit themselves to the ministry of reconciliation as applicable to the total life of society.
4. To strive as members of a particular denominational tradition for the extension, unity and renewal of the Church throughout the whole world, placing emphasis on its special responsibility in the College and University.

The basis of the SCM is:

The Word of God as revealed in the Bible, affirmed by the Churches in their worship and creeds, and witnessed to us by the Holy Spirit.

Or else this assessment can be done in terms of the generally accepted Five-Point Programme of the SCM which consists of:

1. Personal devotion: especially faithfulness in keeping the "Morning Watch".
2. Church Membership: in which must be included not only participation in the Church's ministry of world and sacrament, but also involvement in its life as manifested in the local congregation and the implications of the fact of sacraments for it.
3. Study: which includes not only Bible study and such other things that are aimed at leading students to a maturer understanding of the Gospel and its implication, not merely to personal life, but to the total life of the community and the nation, and not least of all, to that of the University.
4. Evangelism: with its many connotations from that of personal testimony and preaching to being in humble dialogue with men of other faiths.
5. Social action: which includes not merely social service projects, but all attempts to understand and respond to the social and political facts of the day from a Christian point of view.

b) Towards an understanding of our role:

Having a programme that has been established in the course of fifty and more years of work can be a good reason for a second look at it. If it is at all true, that the last fifty years have caused more changes in the world than the five hundred or five thousand years before it, then we need to give very deep thought indeed to the new Ministry that the new times are demanding of us. It is only natural that the SCM should have many sides. Four of these are mentioned above. You will be able to think up others.

In the constitutional aims of the SCM of India the Christian purpose of the SCM perhaps come out most strongly. It is correct to say that these continue to be our chief concern, and these govern everything that we do. This means that the Movement exists to help the members of the University community that we believe God has wrought in Jesus Christ for all men, and to help them to witness to this transformed fact in all their life, whether in the University, or in the Church or in the Nation.

However, certain questions need to be considered:

Is SCM membership at present a cheap thing, something that costs nothing and make no demands on its members? Would it be better to have a definite doctrinal basis which all members should subscribe to? Will this help to ensure for Christian characteristics of the Movement? What else can be asked of students who understand the Movement of the SCM? Can we have any other requirement for membership?

What of our openness to those who profess other faiths? There are those of other faiths that we truly begin to examine and know our faith and what it is to be a Christian. On the other hand, is there the danger that we become so tolerant that we lose the distinctiveness of the faith we profess?

STUDENT CHRISTIAN MOVEMENT OF INDIA

BIHAR PROVINCE

S.C.M. OFFICE,
NAYATOLI, RANCHI .

"OUR RESPONSIBILITY AS A CO-EDUCATIONAL MOVEMENT"

Work among college students was begun in India by the Y.M.C.A. and Y.W.C.A. AND CONTINUED for many years to be organised separately for men and women. In 1912 the Student Christian Association was formed to take over the work among men. However, in 1928, Student Work Advisory Committee composed of the representatives of the SCA, YMCA and YWCA was formed as it was felt that greater co-operation between these was desirable. In the same year, for the first time, men and women had their conferences in Poonmallee and had some joint sessions. In 1932, the General Committee of the SCA of India, Burma and Ceylon, and of the student YMCA passed a recommendation by an overwhelming students majority vote, for a scheme to bring into being a single organization for work among all students. In 1935, at the Women's Christian College, Madras, the Student Association and the Student YWCA decided to merge together, and to be known as the STUDENT CHRISTIAN MOVEMENT of India. Since then, both men and women students have been taking equal share in framing the policy and executing the programme of the Movement.

Though most people believed that it is right to have a single Christian organization for serving men and women in colleges, there have always been some who were unhappy about this. Some felt that this would lead to neglect of work among women students. Others reflecting the traditional pattern of strict segregation of men and women in the social life of the country, have had fears of mischief, misconduct and real harm to both men and women. They have felt that Indian boys and girls, being unused to freer mixing, talking, meeting and working together that SCM programme made possible, would be in real difficulties about conducting themselves properly. It is true in many places and in some individual instances in all places, parents and guardians, have been reluctant and positively opposed to their children, whether boys and girls, joining the SCM because of its co-educational nature.

However the SCM has not felt convinced that the case has been strong enough for reversing the decision for a single organisation. It would be true to say that the mind of the SCM entis has been that it is right and proper that, at the University level atleast, men and womenought to learn to meet and work together in projects of Christian and co-educational concern common to both. Taking note of the fact that, because of greater educational and rapid social change, men and women are being thrown together in steadily widening areas of life in the country the SCM is more that ever convinced one of the tasks and opportunities to help its members to get grounding in the Christian understanding of sex, marriage and family life and in the matter of the co-education of men and women in social and national life. The SCM is also aware that, owing to the breakdown of traditional family structures and authority, and owing to the impact of certain aspects of Western culture, Hollywood, modern romantic novels, films etc., young people are most bewildered in this whole areas. It is in this context that the SCM would still make a stand for a co-educational Movement in the hope that thereby it could serve young men and women by imparting to them Christian insights and standards educate for this changed times.

.....

Leadership Conference - WORKING PAPER. - Jaodshedpur, 15th - 19th Oct. '65.
 K "S.O.N. WITHIN THE NATION"

While it is beyond controversy that the most vital place where the SCM works is the local union, the implications of our union being part of a national fellowship needs to be examined and made more effective. There at least two points to be considered here:

- I. Is the all India character of the Movement merely geographical? If it is more than that how?
- II. The SCM as a national movement sharing the hopes and expectations of the nation of which we are a part. We realize that Christians and the Church should wholeheartedly co-operate in nation-building activities. This is important impossible without without a continuing concern for the study of and involvement in the socio-political currents in the country. Therefore, the SCM ought to be doing far more than it does at present to help students to take this responsibility seriously. By so doing we believe that the SCM would open the doors to an intelligent appreciation of politics, national as well as international. more particularly, we ought to develop a Christian concern for our neighbours. Clear definition of national goals, a passion for greater social and economic justice in under common humanity, transcending the divisive parochialism of every sort, a concern for high standards of public and professional behaviour are all necessary.

In India, where the state is the primary instrument of social revolution, the vast human problems involved in our disputes with countries like Ceylon, Pakistan, Burma, etc., and the demands of national defence and social solidarity are matters which provide as exacting challenges to Christians as they are likely to be met with anywhere. How can the SCM help students to break their isolation, apathy and confusion?

SOME AREAS OF ACTION:

Please put down your comments and suggestions on the followings:

I. Toward a Rural Bias:

- a) Is the original urge to social action maintained? If so, what are the motives and methods of work?
- b) Have we made our national pilot project in Parnal sufficiently known in our Movement?
- c) What can we do to develop similar projects in other centres?
- d) Can we make R. Sq. a regular feature of our unions. If not, why not?

II. AT THE STATE LEVEL:

- i. To what extent can we join hands with governmental efforts like the community development project, social education, Bharat Seva Samaj, Sarvodya, etc.. If you accept some and not others, say why? State the difficulties, if any.
- ii. How can the SCM promote the National and emotional integration of the country?
- iii. What can we do to remove social evils such as caste, dowry, nepotism, etc..?

III. At the Society Level:

- a) What can we do to help the Christian students to be intelligent and alert towards contemporary social and political problems?
- b) What is responsibility of the SCM towards the current problems within the university? What are these problems?

IV. Planning the next steps:

- a) What type of social service should we undertake next year? Is there any scope for a work camp? If so, suggest plans.
- b) What type of recreational activities should we plan next Year? (picnics, socials, excursions, etc.. Plan the Freshers' Social).
- c) Do you think that the compulsory R.C.C. training is necessary in this regard? How far is it helpful?

V. Students and Agitations:

- i. Do you approve of student participation in organized agitations, political or otherwise?
- ii. How do we act as responsible Christian students in this matter?

VI. National Outlook:

- a) Has the SCM a well thought out programme of national activities?
- b) Do you observe Independence Day? Do you promote blood donation, feeding the poor, distribution of books to poor students, road and Church repairs, running library, reading rooms, hospital, prison and orphanage visits, etc..

VII. The Language Issue:

Taking a live current issue - the official language -

- i) How does this problem affect the student body? What are the crucial questions.
- ii) In relation to this issue what can the SCM do as an congregation? And what can the individual students do by themselves?

VIII. On Leadership:

a) 1. What is your conception of leadership in general ?

ii. How the SCM developed leadership ?

iii. The SCM being a national organisation, what forms of national leadership are open to it ?

b) 1. How does leadership-follower relationship in the country ? How

does it work in the SCM ? and in the Local SCM unit ?

ii. How can their Christian faith inspire the students to develop leadership and service ideas ?

iii. Discuss the various aspects of "Christ - the Leader."

[The remainder of the page contains extremely faint, illegible text, likely bleed-through from the reverse side of the paper.]

STUDENT CHRISTIAN MOVEMENT OF INDIA

BIHAR PROVINCE.

S.C.M. OFFICE,
NAYATOLI, RANCHI .

"OUR RESPONSIBILITY AS A CO-EDUCATIONAL MOVEMENT".

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BIHAR PROVINCE

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachchap,
S.C.M. Office,
NAYATOLI, RANCHI.

Ref. No.....

Dated... 22nd Oct. 1965.

The Financial statements of the received aid of the sum of Rs.200/- (Rupees two hundred only) from the National SCM of India for the Bihar S.C.M. Leadership Training Camp at Jamshedpur from the 15th-19th Oct. '65 are as follows:-

- | | |
|--|-----------------|
| 1- Train fares of two delegates, Mr. Stanely Page and David Lall from the Patna SCM Union, @ Rs.34/- | Total Rs.68.00 |
| 2- Bus fares of two delegates, Mr. Livingstone and Mr Prabhat Samad, from the Hazaribagh S.C.N. Union, @ Rs.17/- | Total Rs.34.00 |
| 3- Bus fare of one delegate, Mr. Shashi Bhushan Kinde, from the Lohardaga S.C.M. Union, @ Rs.14.36 paise | Total Rs.14.36 |
| 4- Bus fare of one delegate, Mr. Jaimangal Bara, from Gumla S.C.M. Union, @ Rs. 17.90 paise | Total Rs.17.90. |
| 5- Shareways Bus fare of one deledate, Miss Harsita Lakra, from Simdega S.C.M. Union, @ Rs.18.20 paise | Total Rs.18.20. |
| 6- Train fares of two delegates, Mr. P.P. Kujur and Miss Shyon Kujur, from Ranchi S.C.M. Union @ Rs.9.20 | Total Rs.18.40. |
| 7- Travel expenses of the Travelling Secretary, S.C.M. of India for Bihar:
(Bus fare, Rickshaw hire, Taxi hire, M.O. remittance to delegates and train fare.) | Total Rs.20.27. |

Balance at hand Rs.8.87paise.
(Rupees eight and paise ~~eighty~~ seven).

SCM Five-Point Programme :

Church membership, Worship, Study, to Convey Good News and Social Action.

Grand Total Rs. 191.13 .

(Rupees one hundred ninety one and paise thirteen only).

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CAMP AND CONFERENCE ANNOUNCEMENT PAPERS OF THE BIHAR S.C.M. SENT TO
THE FOLLOWING LOCAL S.C.M. UNIONS IS AS SUCH:-

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NAYATOLI, RANCHI .
328 Sept. '65 .

1. Patna	- Per Book-Post	-Re.0.	Paise -	MR. JOHN BALMUCHU, 52-M.L.A.Club, <u>PATNA -1.</u>
2. Bhagalpur-	do	Re.0.	Paise.	Mrs. S.Dadel, M. Sc., Dept. of Physics, Sudrawati Mahila College, BHADANPUR, DT. & P.O <u>B H A G A L P U R .</u>
3. Gaya	do	Re.0.	Paise	Mr. Ivan K. Masih, C/O Dr. Y. Masih, Near to Fire Station, Swarajyapuri Road, <u>G A Y A .</u>
4. Hazaribagh	Handpost	Re.0.00	Paise	Through Mr. S.K. Das, Hony. Treasurer, Hazaribagh, SCM.
5.	Daltongunj Bookpost	Re.0.	Paise	Mr. Numbrod Barla, At. & P.O. Daltongunj, Dt. Palamau.
6. Ranchi	Handpost	Re.0.00	Paise	Through Mr. W. Sheetal, General Secretary, Ranchi, SCM.
7. Sindri	Bookpost	Re.0.00	Paise	Mr. Jeimasih Topno, Hostel No. 12, Room No. 117, B.I.T. Sindri, P.O. Sindri Institute, <u>DHANBAD.</u>
8. Simdega	Bookpost	Re.0.	Paise	Mr. James Topno, Simdega College Simdega, At. & P.O. Simdega, Dt. Ranchi.
9. Gumla	Bookpost	Re.0.	Paise	Mr. Jeimangal Bara, G.E.L. Church Compound, At & P.O. Gumla, Dt. Ranchi.
10. Khunti	Bookpost	Re.0.	Paise	Mr. Bimal Soy, Martin Bungalow, S.P.G. Mission Compound, At & P.O. Khunti, Dt. Ranchi.
11. Lohardaga	Bookpost	Re.0.	Paise	Mr. J. Bhushan Kindo, Lutheran High School, at & P.O. Lohardaga, Dt. Ranchi.
12. Chaibasa	Bookpost	Re.0.	Paise	Mr. Robert Purty, C/O Miss Margaske Kaitha, Chhota Hindih, P.O. Chaibasa, Dt. Singhbhum.
13. Jamshedpur	Bookpost	Re.0.	Paise	Mr. C. F. Khalkho, Q.N. M/4 10, Cable Town, P.O. Golmuri, <u>Jamshedpur-3.</u>
14. Khuntitoli	Bookpost	Re.0.	Paise	Mr. Arem Kullu, C/O Headmaster, Hans Lokis High School, Khuntitoli, Simdega, Dt. Ranchi.

page two

2

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STUDENT CHRISTIAN MOVEMENT OF INDIA

S.C.M. OFFICE, NAYATOLI, RANGHI, BIHAR.

Dated. 29th Oct. 1965

Received from the Area Secretary, Student Christian Movement of India, Bihar Province, the sum of Rupees. *five only*

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Rs $17 + 17 = 34$

Rs $17 + 17 = 34$

Total Rs. 68

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SUN 2

19

JANUARY

66

3

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4

TUE

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Rs 34/- Sent to Mr
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Tala — Rs. 8.95 P. one trip.
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Jaymangal Barua

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गवाह के हस्ताक्षर
Signature of Witness

तारीख
Date



REGIONAL COUNCIL OF YMCA OF INDIA

[Signature]
Secretary.
पाने वाले को पूरे हस्ताक्षर (स्वाही में)
या मूँठे का निशान।

Signatures (in ink)
or thumb-impression of payee

दाक-घर की दायिदारी के लिये 'दाक-तार निदेशिका' का खण्ड २६५ देखिये।

For responsibility of Post Office see Clause 265 of Post & Telegraph Guide.

अदि धनी-आर्डर का पाने वाला न मिल सके तो इसकी रकम इसके भेजने वाले को दे दी जायेगी।

If the payee of a money order cannot be found, the amount will be paid to the remitter.

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(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

-; B I H A R P R O V I N C E :-

Name.. *Miss SHYON KUTYR*.....(In Block Letters).

Address: *Kalter toli, P.P. Church Road, Ranchi, Jt. Ranchi*.....

Church... *Church of India (Anglican)*.....

Nationality... *Indian*.....

Name of the Local S.C.M. Union... *Ranchi S.C.M. Union*.....

Sponsored by... *Ranchi S.C.M. Union*.....

Date... *14.05.65*.....

Signature.

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the Student Christian Movement of India

-: B I H A R P R O V I N C E :-

Name. *MR. PREM PRAKASH KUMAR*.....(In Block Letters).

Address: *40 S.C.M. Office, Nayatoli, Ranchi*.....

Church. *Church of India (Anglican)*.....

Nationality..... *Indian*

Name of the Local S.C.M. Union..... *Ranchi Local S.C.M. Union*.....

Sponsored by..... *Ranchi S.C.M. Union*.....

Date.. *14th Dec 65*.....

Signature.

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BINAR.

Practical Teaching

Edyice

By Study Secretary
R. Wisheart
on 18th Oct 65
Copy right Reserved

New-Converted Christian
Maballa

Church
School where Bible
is taught to every
one. How children
says our Jesus is
our saviour

Let us hear the word of
God in the church.

GOD IS LOVE

Way is open for all
to hear the word of God

Really I want like
to bow down my
head before the stone
I like to reach the
real God.

I think if I read
Bible and go to the
church to hear
the word of God we can
hear about the
real God.

They don't allow us
to enter the church
Let us go to the church

only for the Muslims

40
100



Christ & Freedom

Oct.	Delegates Assembly by 5.45 P.M.					Tea 6.00 P.M.			7.00 P.M. Welcome Introduction - Opening Service		7.45 P.M. Dinner		8.30 P.M. Evening Song		9.30 P.M. Lights out.					
	5.00 am	6.30 a.m.	7.15 a.m.	8.00 a.m.	9.30 a.m.	10.00 a.m.	11.45 a.m.	12.00 Noon	1.00 P.M.	2.30 P.M.	4.00 P.M.	5.00 P.M.	6.30 P.M.	7.00 P.M.	8.30 P.M.	9.30 P.M.				
17 Mon.		Delegates Assembly by 5.45 P.M.						Tea 6.00 P.M.			7.00 P.M. Welcome Introduction - Opening Service		7.45 P.M. Dinner		8.30 P.M. Evening Song		9.30 P.M. Lights out.			
18 Tue.	Rising Bell	Quiet Time & Morning Devotion.	Spoken Part.	8.00 a.m. Bible Study	Lectures Continued Ho	10.00 a.m. General Lectures	Recess	Lunch.	Rest.	2.30 P.M. H.D. Hours.	Tea & Lunch.	5.00 P.M. Welcome	Evening Song.	Dinner.	8.30 P.M. Evening Song	9.30 P.M. Lights out.				
19 Wed.				8.00 a.m. Prayer & Topic Mon.		10.00 a.m. Christian Vocation in the Contemporary World.				2.30 P.M. H.D. Speaker		5.00 P.M. Preliminary Session.								
20 Thurs.				8.00 a.m. Christ & II Political Issue		10.00 a.m. Special Address The University & Village -				2.30 P.M. Parliamentary Committee Rules		5.00 P.M. Preliminary Session.								
21 Friday				8.00 a.m. Christ & III Economic Issue		10.00 a.m. Address by the Secretary Staff - the Dept. Relationships.				2.30 P.M. Election & Provincial life of the Movement.		5.00 P.M. Preliminary Session.								
22 Sat.				Outing to Pella Ghosh.						12.30 P.M. Lunch.		2.30 P.M. Tea & Lunch.					5.00 P.M. General Remarks.			
23 Sunday				8.00 a.m. Prayer Part		Holy Communion.						12.30 P.M. Lunch					2.30 P.M. Tea Address Prayer etc.	5.00 P.M. Tea Devotional Service.	Entertainment & 15.30 Service.	
Intermission.																				

W E L C O M E L I S T E N T O W E L C O M E

AN ANNOUNCEMENT OF THE

PROVINCIAL LEADERSHIP TRAINING CAMP AND ANNUAL CONFERENCE OF THE
STUDENT CHRISTIAN MOVEMENT OF
I N D I A

--: B I H A R P R O V I N C E :-

LEADERSHIP TRAINING COURSE:

- Dates : 15th - 19th October 1965.
- Place : BETHEL CALVARY BAPTIST CHURCH, JAMSHEDPUR.
- Theme : "LOOKING ON TO JESUS, UP, IN, AND OUT".
- Studies : Our Responsibility as an Ecumenical Movement;
- Addresses : Our Responsibility as a University Movement;
- Discussions : Our Responsibility as a Christian Movement; Our Responsibility as a Co-Educational Movement and S.C.M. within the Nation.
- Language : Bilinguals of Hindi and English will be the medium of the Camp and Conference.
- Who can come : Bonafied members of the Local S.C.M. Union who are interested in Christian life and activities of the S.C.M.; representatives of your S.C.M.; Two Gents and One Lady selected for the Leadership Course, and as many as for the General Annual Conference.
- Cost : Rs.5/- per day for food and Rs.5/- as Registration fee, per head.
- Travel : Selected delegates for Leadership Course will be given third class train or bus FARE and for other expenses either the person concerned or the Local S.C.M. will be responsible.

Last date for Registration : OCTOBER 5, 1965.

Registration to be made together with the registration fee of Rs.5/- TO:
 K.Minj, Travelling Secretary, S.C.M. of India, for Bihar, C/O Mrs. B. Kachchap,
 S.C.M. OFFICE, NAYATOLI, RANCHI: on or before 25th September 1965.
 Lately with this Address:
 C/O Rev. M. Jojo, G.E.L. Church, Sitaramdera, P.O. Agrico, Jamshedpur or
 C/O Mr. J. Robert Rao, 24- Amanat Road, Sakchi, Jamshedpur -I: by the 5th
 October, 1965.

Practical Teaching on: Bible Study, Prayer, Drama, Games and Music.

Speaker and Leaders : will include outstanding one from the Province, Outside and National S.C.M., Bangalore.

ANNUAL CONFERENCE:

- Dates : 19th - 24th October '65.
- Place : Bethel Calvary Baptist Church, Jamshedpur.
- Theme : " I BELIEVE -The Apostles' Creed".
- Studies : Father the Creator; Son the Reconciler, Holy Spirit the Emancipator,
- Addresses & : Discussions : Faith and Work and the Task of the S.C.M. Facing-Future.

* MORE DETAIL WILL BE SENT TO THOSE WHO REGISTER & THE REST AS USUAL SAID ABOVE.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

--: B I H A R P R O V I N C E :-

Name.....(In Block Letters).

Address:

Church.....

Nationality.....

Name of the Local S.C.M. Union.....

Sponsored by.....

Date.....

Signature.

T5/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.C., BIHAR.

ACKNOWLEDGMENT
(INDIAN POSTS AND TELEGRAPHS DEPARTMENT)

हयरे पाने वाले का नाम **MANAGER, C.L. S., Madras - 5.**

Name of payee

सनी-आडर की

शब्दों में
in words

Rupess eight and twenty five paise only

रकम
Amount of order

घकों में
In Figures

Rs. 8.25.

भेजन वाले का नाम पुरा पता।
Name and address of the
remitter (in
English)

K. Min j,

O/O Mrs. B. Kachchap,

S.C.M. Office, Nayatoli, Ranchi (Bihar).

8.37
6.32
8.62
12.67
35.98



CHURCH

नीचे लिखी रकम नाम (तारीख)

Received the sum specified on the reverse on

को प्राप्त की।

FOR CHRISTIAN LITERATURE SOCIETY,

गवाह के हस्ताक्षर
Signature of Witness

C. S. Room

पाने वाले के पूरे हस्ताक्षर लगाए।
or thumb-impresion

या भंगूट नाम (in ink)
or thumb-impresion

तारीख
Date



डाक-घर की जिम्मेदारी के लिये 'डाक-तार निर्देशिका' का खण्ड २६५ देखिये।

For responsibility of Post Office see Clause 265 of Post & Telegraph Guide.

बदि धनी-आर्डर का पाने वाला न मिल सके तो इसकी रकम इसके भेजने वाले को दे दी जायेगी।

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THE CHRISTIAN LITERATURE SOCIETY

POST BOX 501, PARK TOWN, MADRAS 3

Telephone 20296, 20297

Mr. K. Minj.

90 Mrs. B. Kachchap.

S.C.M. office. NAYATOLI

Received
27/10/65

Rs. 6.35

No. C 4318

Date 25-10-1965

CASH BILL

Rauch

	@	Rs.	P.	Rs.	P.
1	Eng. The full fellowship of the cross	0	75		
1	" Christian Belief	0	75		
1	" Drama for the Church	3	75		
		5	25		
	Postage (Registry)	0	90		
	Packing	0	20		

6.35

0-30

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0.50
0.80
2.75
5.00
0.12
0.12

1 1/2 ...
1 ...
1 ...

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© K' B' K' B'

Handwritten text at the top of the bottom section.

DATE 3-1-10

CASH BILL

NO C 1212

Telephone 30380
POST BOX 201, NABK TOWN

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THE CHRISTIAN GILEADITE SOCIETY

$$\begin{array}{r} 12.8 \\ 6.4 \\ \hline 19.2 \\ 13.2 \times 4 \\ \hline 52.8 \\ 4.94 \\ \hline 57.74 \end{array}$$

$$\begin{array}{r} 20.00 \\ 1.94 \\ \hline 21.94 \\ 20.00 \times 4 \\ \hline 87.76 \\ 1.94 \\ \hline 89.70 \end{array}$$

$$\begin{array}{r} 11.5 \times 20 \\ 230.00 \\ 2.00 \\ \hline 232.00 \end{array}$$

15-15 Oct. '65

Breakfast -
 Miss H. K. ... 0.34
 Miss S. ... 0.34
 Mrs. P. ... 0.34
 Mrs. K. ... 0.34
 Lunch -
 Mrs. M. ... 0.27
 Mrs. S. ... 0.27
 Mrs. H. ... 0.27
 Mrs. K. ... 0.27
 Mrs. L. ... 0.27
 Mrs. M. ... 0.27
 Mrs. S. ... 0.27
 Mrs. J. ... 0.27
 Mrs. K. ... 0.27
 Lunch -
 Dinner -
 Supper -
 Total Rs 84/-
 16-16 Oct. '65

Breakfast Rs 3.40 @ 0.34 each = 11.76
 Lunch 4/10.00 @ 1.00 = 10.00
 Lunch Tea Rs 2.62 @ 0.39 each x 8 = 20.96
 Supper Rs 10.00 @ 1.00 = 10.00
 Breakfast Rs 4.70
 Lunch Rs 10.00 @ 1.00 = 10.00
 Dinner -
 Supper Rs 10.00 @ 1.00 = 10.00
 Total Rs 76.60
 17-15 Oct. '65

15-14 Oct. '65

0.25 Tam. B. Road to ...
 0.15 Tam. ...
 0.15 Tam. ...
 16th
 1.80 Richshaw hire for ...
 0.80 Richshaw hire from ...

$$\begin{array}{r} 15 \times 0 \\ 1.54 \times 3 \\ \hline 4.62 \\ 1.32 \times 5 \\ \hline 6.60 \\ \hline 8.16 \end{array}$$

$$\begin{array}{r} 1.44 \times 5 \text{ kg.} \\ \hline 7.20 \end{array}$$

15/10/65

Candle -
 Leaf plate 200 Rs 1.75 @ 0.87 each
 Candle 12 Rs 1.50 @ 0.75 each
 Rope 4 bundles @ 1.00 @ 0.25 each
 15/10/65
 Match 0.08 each

27/10/65
 40 L Adm - @ 0.50 = Rs 5.25
 26 L Pysj - @ 0.37 = Rs 2.50
 1/2 Mircha - = 1.25
 1/2 Adrale - = 0.31
 20 Sam Adra dal. @ 1.15 = 23.00
 1/2 Mrs. Sugar - @ 1.32 = 5.94

$$\begin{array}{r} 5.25 \\ 2.50 \\ 1.25 \\ 0.31 \\ 23.00 \\ 5.94 \\ \hline 38.25 \end{array}$$

Student Christian Movement Of India

National H. Q. SCM House, 2/E Mission Road, Bangalore-2
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachhap,
S.C.M. Office,
NAYATOLI, RANCHI.

Ref. No.....

Dated 20th Oct.....1965

Meals Supplied to the Leadership Training Camp
of the S.C.M., Bihar held at the Beldih church, Jamshedpur
from 15th - 19th Oct '65. —

15 th Oct '65	— Supper (evening meal) for 8 persons @ 1.00	Total Rs. 8.00
16 th do	— Lunch (mid-day meal) for 10 persons	" " Rs. 10.00
	— Supper	" " Rs. 10.00
17 th do	— Lunch	" " Rs. 10.00
	— Supper	" " Rs. 10.00
18 th do	— Lunch	" " Rs. 10.00
	$\frac{1}{4}$ plate mutton Corma for 11 persons @ 0.37 paise	" Rs. 4.44
19 th do	— Lunch for 10 persons @ 1.00	" Rs. 10.00
do	— Supper 8 persons	" " Rs. 8.00

Total :- Rs 80.44

(Rupees eighty and forty four paise only).

SCM Five-Point Programme :

Church membership, Worship, Study, to Convey Good News and Social Action.

K. Minj
20/10/65

Student Christian Movement Of India

National H. Q. SCM House, 2/E Mission Road, Bangalore-2
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachhap,
S.C.M. Office,
NAYATOLI, RANCHI.

Ref. No.....

Dated... 16th Oct. 1965
8.45 A.M.

Our Responsibility as an Educational Movement
(Rev. M. N. Misra)

Movement - dynamic -
Educational Movement - for movement to bring about in the
reformation - spreading education to illiterate people. It
is the movement of educated people by, for and among
among Christian people receiving the message.

- A movement by, for educational people -
Try to understand our position -
- ① Christian staff in the College -
Students i.e. 1500 co-operative
college, few Christians - students.
 - ② School - Christian staff, students,
Sunday school, 2000 lang. movement
- need to be held - the Christian
institutions - 504 in all.
functioning in them.
 - ③ But here is the challenge to how
to maintain the Christian
character when even a
small number.
 - ④ faith lost and there is no participation
in the Christian service in
the Church and outside.
particularly to non-Christian students
and here is to stand in the Christian
before him.

SCM Five-Point Programme :

Church membership, Worship, Study, to Convey Good News and Social Action.

Christ - development leads to the educational
Movement of Govt. i.e. St. James R.C. School, St.
Lydia and Sacred Heart Schools - why are there influences
substantial - Christians at atmosphere - better people
morally, spiritually -

Grabe said - Millionaire along daughters had daughter
tutor as the Christian? - for parents the Christian Teacher
will be responsible to her duty - and this is the fact - in the
Christian society.

Then up with our Christian students - power, temptation,
of ego fail falling in the truth -

It is the challenge - not to mean to stepping things
worthy of Christian responsibility in different situations.

i.e. Christian people in Calcutta - for status family -
no outstanding family - Non-Christian know the Christian
that they will not sleep to mean thing -

As being Christian we should do to
maintain Christian integrity and Christian best to
take steps in any good manner - and it is our
duty to have the banner of Christ in the education.

Q Why do we, ^{educational Christian} feel they to stand and witness ourselves
among the non-Christian? Students in the ~~university~~
~~educational~~ role at different

THE CHRISTIAN UNIVERSITY

Student Christian Movement Of India

National H. Q. SCM House, 2/E Mission Road, Bangalore-2
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachchap,
S.C.M. Office,
NAYATOLI, RANCHI.

Ref. No.....

Dated.....16th Oct.....1965-

Intercession for

- ① For those who suffer under trials — by H. Lohman.
- ② { Political and Social Conflict — } p. 57 - P.
- ③ { The Threat of war — } 157
- ④ To be served, not to be served. — p. 147

SCM Five-Point Programme :

Church membership, Worship, Study, to Convey Good News and Social Action.

Student Christian Movement of India

National H. Q. SCM House, 2 E. Mission Road, Bangalore
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BHARAT PROVINCE

- ① Games in charge - Mr. David Lall.
- ② House in charge - Mr. Knippline Mark Livingstone.
- ③ Swara - (~~Prabhat~~) Prabhat Saradh.
- ④ Bible Study - S. Page.
- ⑤ Prayer - Shesh Bhama Kinto.
- ⑥ Sanitation & Meeting place in charge - J. M. Bara.
- ⑦ ~~Breakfast~~ Meals Catering in charge - Miss S. Kujin.
- ⑧ Light & Electric in charge - P. Kujin.

Looking on To Jesus.

S. Page

In looking up to Jesus, we can do so by praying to him. We lift up our thoughts to him. When Jesus comes in his glory, every eye will be turned towards him. We will look up to him waiting to be taken with him. In looking up we can also include our beholding of his creations like the sun, moon, stars etc. and give him praise. God manifests his existence through his creations & when we behold these creations we are in a way looking up to Jesus.

We can look into Jesus by examining ourselves and by comparing us with Jesus. By doing so we can find our faults & correct our shortcomings. We can better ourselves by looking in to Jesus. Looking in can include meditation & self discipline.

We can look out to Jesus by bearing witness to him. We can spread the gospel and distribute pamphlets containing verses from the Bible. Looking out to Jesus can be to be waiting for his coming. This includes the spirit of readiness to be received by him. Looking out is an expectation to his coming which is not known. He might come any time. Hence looking out means to be vigilant.

Ed. W. Howard

3/100 (91)

LOOKING ONTO JESUS UP IN OUT

UP



जो अपने पापों को ईश्वर के समक्ष
मान लेता और हृदय से सच्चा पश्चा-
-तापी होता है उसके सारे पापों
ईश्वर क्षमा कर लेता है।
मरते हुए डाकू ने अपने कुर्बानों से
प्रभु से क्षमा मांगी और उससे कहा
दे प्रभु जब तू स्वर्ग जाय मुझे भी
याद करना, प्रभु ने कहा
आज ही तू मेरे साथ स्वर्ग
जायगा।

संकट के समय मैंने यही वाक्य पुकारा और
उसने मेरी सुन ली। हे यही वाक्य जो
जब तू स्वर्ग जाय मुझे भी याद करे।
मत्थे 9:12

IN



यही वाक्य जो मैंने और मेरी बहन
हे उपर भरोसा रखने से मेरे
मन को सुहायता मिली है।
इस लिए मेरा हृदय प्रकृत है,
और मैं शीत जाऊँ, उसका सच्यवाद
करूँगा। मत्थे 9:16



जिस प्रकार प्रभु याशु ख्रीष्
अपने बचपन में मंदिर में
ईश्वर पिता को उपासना करने
का सुमन्य दिशा, इति
है कि हम भी प्रभु के साथ
सादरता बनाएँ।

OUT



70/100

LOOKING ONTO JESUS UP IN OUT

प्रभु येशु ख्रीष्ट ने जगत में लोगों को उपदेश दिया, 'रोषियो' को
पंगा किया, मृतकों को जिलाया, मँधों को आँख और लंगड़ों को
पैर दिया। लोगों ने उसपर विश्वास किया और उसके चले

बनेजीर स्वर्ग राज के अधिकारी बने। उसने लोगों को बाली
की नाव नम बनने कहा। अधिकारी और दुष्ट जन ईश्वर के

समक्ष रहने नहीं सकते। ईश्वर कितना बेसी है, ईश्वर
जगत से ऐसा प्रेम किया, कि उसने अपना एकलौटा पुत्र

दे दिया ताकि जो कोई विश्वास करे, वह नाश न हो
परंतु अनन्त जीवन पाए। योहन ३:१६

उसने जो पाप से बचाये गये हैं मैं अपनी को सच्चा
बनाती कहना चाहती हूँ, मैं सत्य ईश्वर की गवाही जगत के

लोगों से हूँ। प्रभु की अन्तिम आज्ञा है कि तुम जाके
लोगों की सुसमाचार स्यार करो, और जो कोर विश्वास करे

उसकी पिता पुत्र और पवित्रात्मा के नाम से बहिसमा
ले। अतः जहाँ कहीं जायें, ईश्वर की गवाही आपन

सुकर्मों के द्वारा दें।



111

18/10/65

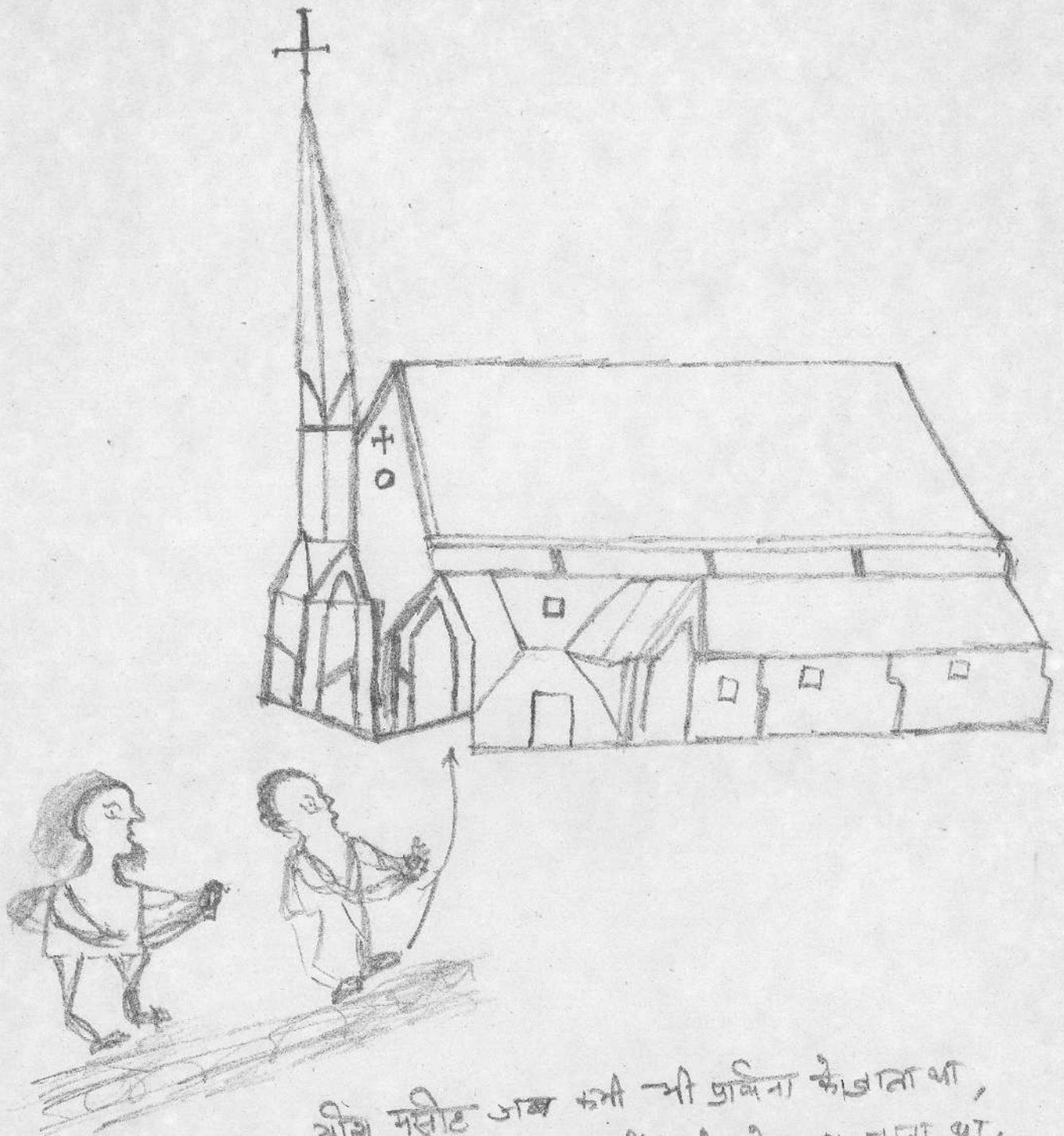
Handwritten notes in Hindi, partially obscured and difficult to read.



TUO

PRACTICAL TEACHING

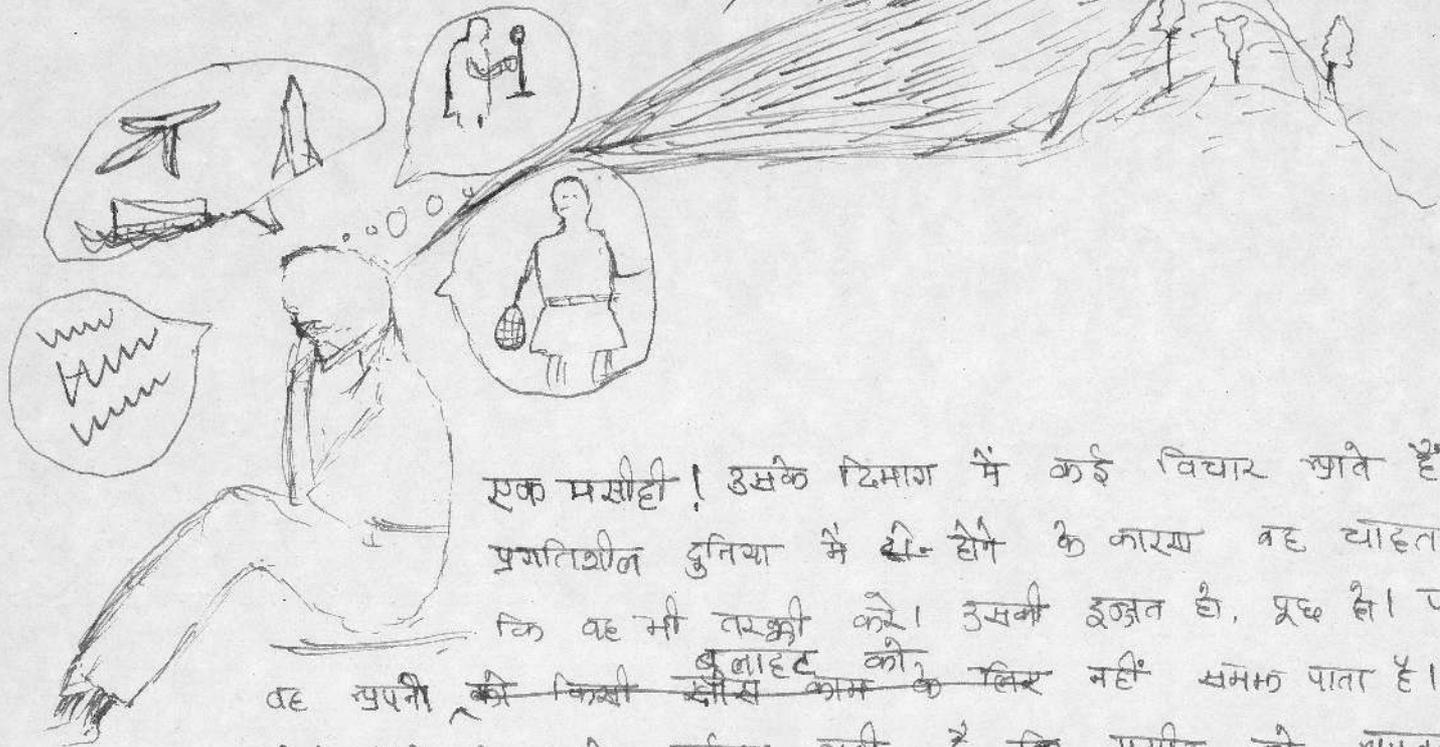
LOOKING ONTO JESUS UP, IN, OUT



बेनु मसीह जब कभी भी प्रार्थना करता था,
तो साथ में अपने शिष्यों को लेकर जाता था,
ताकि शिष्य ईश्वर पिता से ^{हो} सुन सकें। जैसे कभी 6:6.

Shrinidhar
18. X. 657
Local S.C.M. Union
Lohardaga,
Ranchi.

LOOKING ONTO JESUS UP, IN, OUT



एक मसीही! उसके दिमाग में कई विचार आते हैं।
प्रगतिशील दुनिया में धी-धीरे के कारण वह चाहता है
कि वह भी तरक्की करे। उसकी इच्छा है, पूछ है। पर
वह अपनी ~~की किसी भी काम के लिए~~ ^{बलाहट को} नहीं समझ पाता है।
मसीही होने के नाते, कर्तव्य यही है कि मसीह को अपना
पुण्य मानकर उससे प्रेरणा लें। कलवरी से आनेवाले भीति को
अपने मन में प्रवेश करने का अवसर दें। उसके लिए दरवाजा
सदा खुला रखें।

प्रभात समय।

हजारीबाग।

Date 18

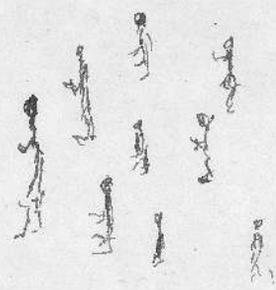
Looking On to Jesus up and Out-

Date 18.10.20

मथकुरा 16 15

"जोरे उसने उनसे कहा तुम सारे जगत में जाकर सारी सृष्टि के लोगों को सुसमाचार सुनाओ।"

॥ मथकुरा १६:१२-१३ ॥



जिसमानी जव्वा ने एक ठार खोलन
रीशु ने अर्धे उपवातर लिखा
नैया को खेने को एक पतवार मिला ॥

1. जो जाननेवाले कि येसु हैं मुक्तिदाता तुम्हारा

60
100

P.T-0

Date 18.10.68

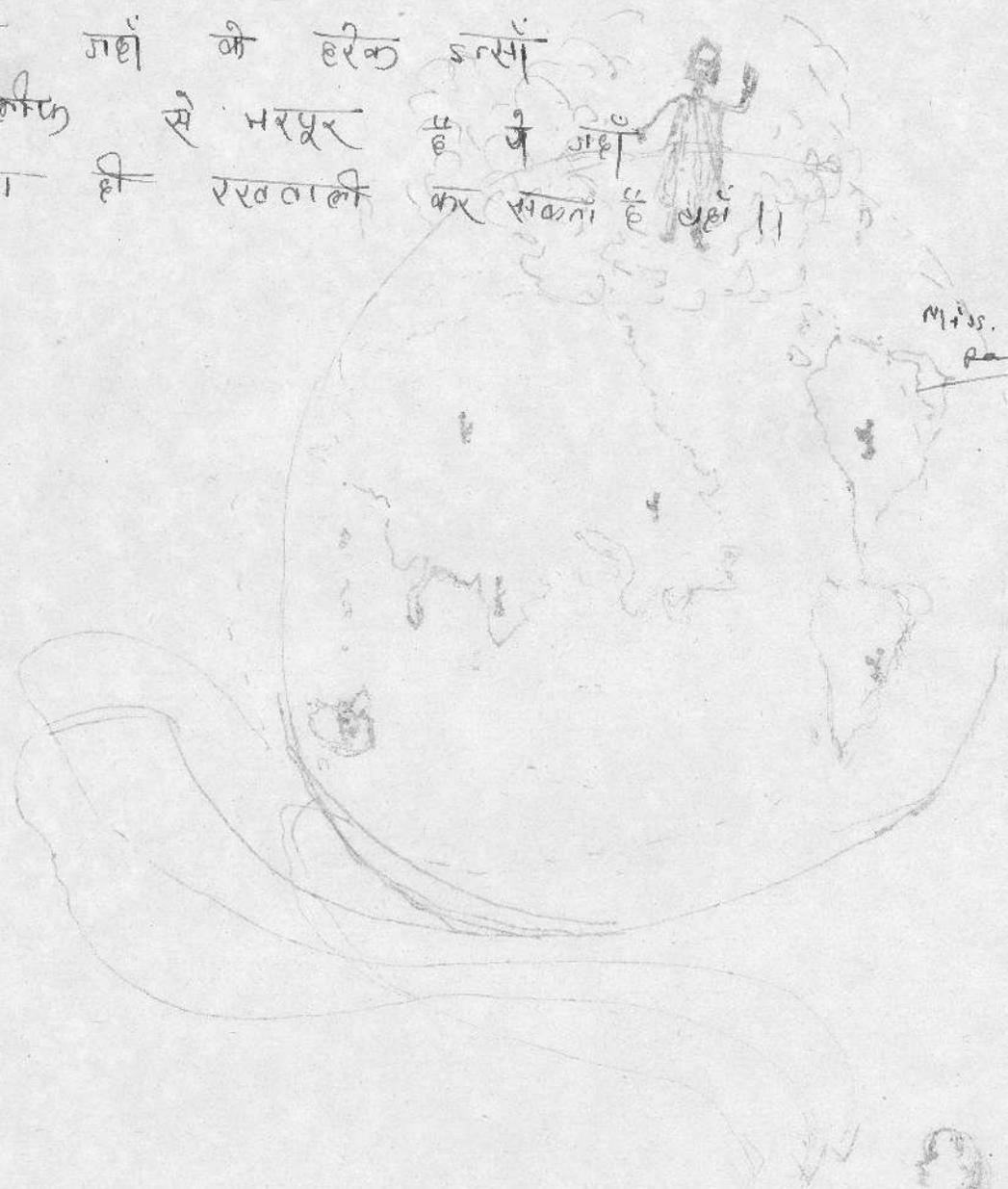
Looking onto Jesus and his work

Date 18

Page 28 19

जिसके बिना दुनिया का काम नहीं चल सकता है। "जिसके बिना दुनिया का काम नहीं चल सकता है"।
जिसके बिना दुनिया का काम नहीं चल सकता है।
जिसके बिना दुनिया का काम नहीं चल सकता है।

2. जहाँ जहाँ के हर एक इंसानों
तकलीफ से भरपूर है वे जहाँ
ईसा ही रहवाली कर सकता है वहाँ ॥



Miss. S. Sujata Panchi



जिसके बिना दुनिया का काम नहीं चल सकता है।
जिसके बिना दुनिया का काम नहीं चल सकता है।
जिसके बिना दुनिया का काम नहीं चल सकता है।
जिसके बिना दुनिया का काम नहीं चल सकता है।

Looking onto Jesus, up, in out.



Cross journey of our Lord Jesus Christ.

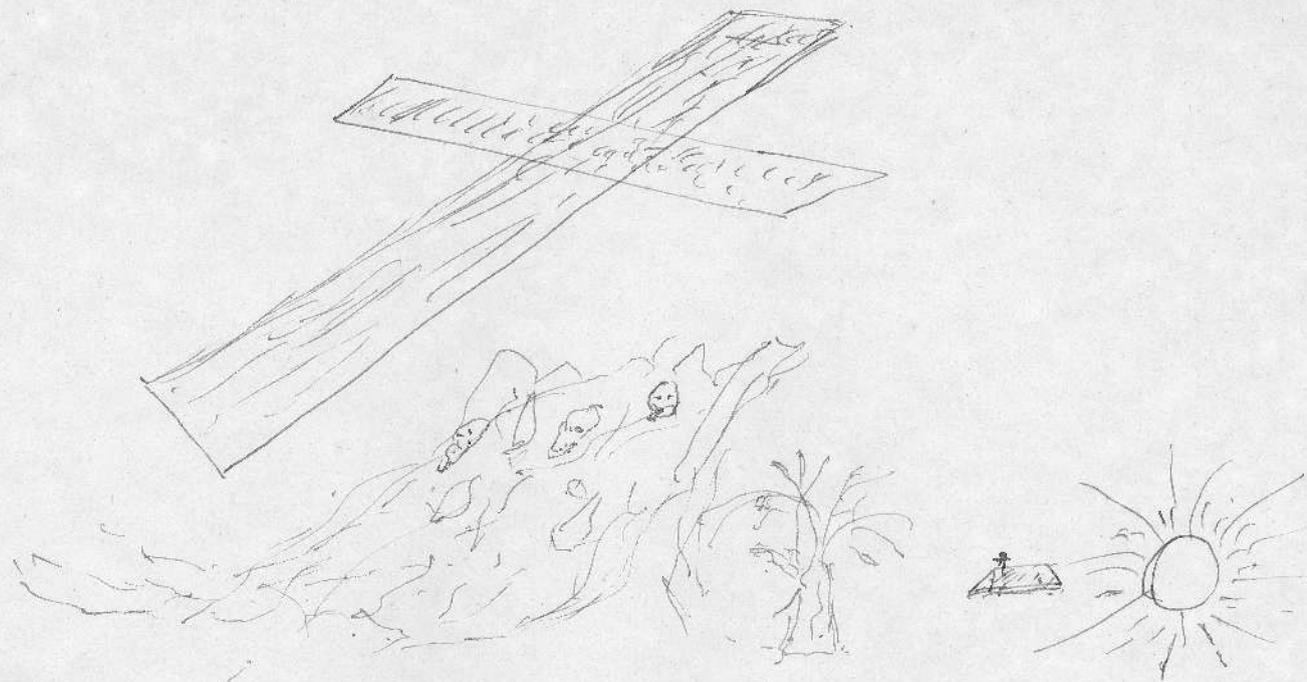
The Son of God, our Lord Jesus Christ
Came in the earth to save us. He
sacrifices himself to save our life.

We the followers of Christ should always
be ready to help others who are in trouble.

We should be kind hearted as our
Heavenly father is to us, not only for
the human being but for all the creatures
in the earth. Our Lord Jesus Christ
was the only Son of God, being
God's beloved son he did not
refused to sacrifice his life for
the men. So all the people should
be as our Lord.

J. Bara.

LOOKING OUT TO JESUS



O MY SAVIOR THOU DIED FOR MY SIN,
BEARING THE CROSS OF THE SINNERS AND THE WORLD
HOW WAS THE WILKED WORLD TO CRUCIFY THEE
OUTSIDE OF THE GLORIOUS CITY OF JERUSALEM.
AT THE PLACE ^{WHERE} THE MOST CULPRIT ~~WHO~~ WAS SENTENCED TO DEATH
WHAT A FURIOUS PLACE ~~THAT~~ GURATHA?
AH! MY HEART REJOICES THOU HAST OVER-COME OVER THE
THE DEATH AND SIN TO SAVE ME AND THE WORLD.

Looking on to Jesus
up in out



"LEAD Kindly light"

100
100
100
100

David Led
1976 S.

18.10.65

Looking onto Jesus up in out.



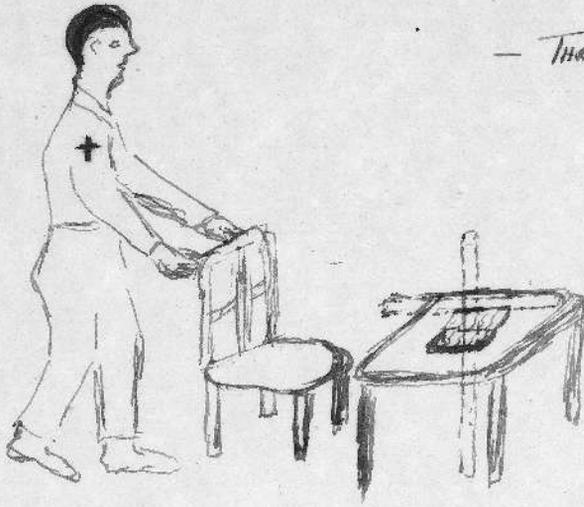
Jesus ^{is} walking on the sea, while his disciples
 are ~~be~~ sitting boarding the ship. They think
 that Jesus Christ is a ghost of the sea so
 they are very afraid of him.



By D.L. Moses
 St. Columba's College
 Hazaribagh.
 1965-66-67

LOOKING UP TO JESUS

1.



- THROUGH PRIVATE DEVOTION



2.



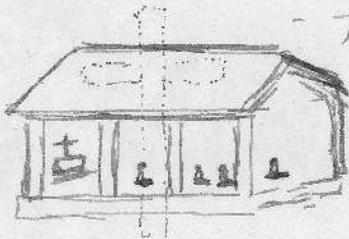
- THROUGH PRAYER CELLS

3.



- THROUGH FAMILY WORSHIP

4.



- THROUGH CORPORATE WORSHIP

5.



- THROUGH OUR STUDIES

Looking onto

Jesus

up.

in

out.

UP ② Acts. 1: 8: प्रभु मृतकों में से जो उठा और वह स्वर्ग पर

चढ़ा दिया गया कि हमारे लिये स्थान तैयार करें। इस से हमें यह विश्वास और आशा है कि हम भी जो अपने को मसीही कहते हैं एक दिन ऊपर उठाये जायेंगे। इस से हमें यह प्रेरणा मिलती है कि हम हमेशा तैयार रहे कि समय आने पर हम भी उस स्थान को छोड़कर हो सकें। जैसे प्रभु से ऊपर उठा लिये जाने की पर हमारे लिये तैयार करा दिया है।

① प्रभु जो अलगवा में लूश पर उठा लिया गया इस

पर मेरा ध्यान चला जाता है जो मार्क 26: 32. मार्क 15: 24.

[लूक 23: 33. लूक 19: 17.] लिखा है कि प्रभु को लूश पर

चढ़ाया गया। या उसे ऊँचा लटकाया गया और उसे लूश

पर से हमारा उदार वाणी कराने के लिये उठाया अतः हम भी

जो अपने को मसीही कहते हैं लूश का जो जीवन हमें अपने

में अनुभव करें और उदार को स्वयं ग्रहण में आते इससे

को भी दे लूक पर आप ही हमें मार्क 28: 19. मार्क

16: 16-17. हमें आज इसकी आज्ञा देती है।

③ फिर वह ऊँच से हमारे बीच न्याय करने का

कारण बन जाता है। उस न्याय में वे ही ऊँचे लिये आयेगा या

निम्न जीवन को छोड़कर होंगे जो लूश से वह

एक से अपने पर धो लिये हैं। (लूक 22: 14). अतः

यह उप. शब्द को पूरे उदार से उदार और निम्न

जीवन का अन्तर्गत मेरे सामने खिंचा जाता है।

(in) — इस शब्द को उच्चारण से प्रभु प्रभु की सेवा

को लिये लेयरी को भावना आवृत्त होती है प्रभु से

मानदे का अन्तर्गत वाह वधि को आवश्यक में कहा

या प्रभु परमेश्वर के चर में होना आप लूक है।

Why it is important to be a member of the Church?

Discussing the question we given ^{find the} ~~the~~ ^{have consequences} ~~the~~
as it is given below answer, that The Church is the holy temple of God. The membership of the Church is most necessary in our Christian life. If we do not become a member of the Church or Christianity, we can't help the church in a proper way, ^{without help} and to be a member of the church is to be baptized. As it is written in the Gospel according to St. John Chap 3. - 15. "Jesus answered, Verily, Verily, I say unto you, Except a man be born of water of the Spirit, he cannot enter into the Kingdom of God. We can't study the intellectual aspects without a member of the Church. After being a member of the Church we get the responsibility to do ~~the~~ our right duty of Church, so that

we can have zeal and motive in
such case we can say concentration
efforts and the habits of working
a definite chief ^{aim} end is most
essential to make our lives
success. It is very difficult to
lead the mission-work ^{not being} without
a member. Church is as we read
in the social study that man is
a social animal and ~~here~~
according to this question we
find that the church is a
social institution and we
the Christian people are the
member of the church ^{as an example} & he
can't make a building strong
if we placed ~~the~~ a weak
brick. In the same way one
member is most important to
make a ~~the~~ church strong
and to make it fruitful.

Assign
credit

Why it is important to be a member of the Church?

Discussing the question we given ^{find the} ~~the~~ ^{have consequences} as it is given below ~~an answer~~ that the Church is the holy temple of God. The membership of the Church is most necessary in our Christian life. If we do not become a member of the Church or Christianity, we can't help the Church in a proper way ^{without help} and to be ^{a member} ~~come~~ a member of the Church is to be baptized. As it is written in the Gospel according to St. John Chap 3 - 15. "Jesus answered, verily, verily, I say unto you, Except a man be born of water of the Spirit, he cannot enter into the Kingdom of God. We can't study the intellectual aspects without a member of the Church. After being a member of the Church we get the responsibility to do ~~the~~ our right duty of Church, so that

HOW WILL YOU COME TO THE PLACE OF THE CAMP ?

Near to the Beldi Club, Park Road, passing through the J. Lee Park or Temple Ground and Sacred Heart Catholic Girls' School. The State Bus STAND will be rather near to the Place.

Secondly, The General Conference from the 19th-24th Oct. '65 has been postponed because of the present national situation. Hence all are welcome to the Leadership Training Camp which will take place from the 15th-19th Oct. '65.

***** *

THE "PROGRAMME" OF THE PROVINCIAL STUDY AND LEADERSHIP TRAINING CAMP OF THE BIHAR S.C.M., INDIA.

THEME: AT BETHEL CALVARY BAPTIST CHURCH, JAMSHEDPUR
"LOOKING ONTO JESUS" - FROM THE 15th -19th OCTOBER 1965,

Day	Time	Activity	Time	Activity	Time	Activity	Time	Activity	Time	Activity	Time	Activity	Time	Activity	Time	Activity	Time	Activity					
Fri. Oct. 15		DELEGATES ASSEMBLY BY 5.45 p.m.		TEA																			
	5.00	6.00	6.30	7.15	8.30	8.45-9.30	9.30	10.30	11.00	12.00	12.30	3.00	3.45	4.00	5.15-5.45	5.45	6.45	7.15	7.30	8.30	9.30		
Sat. Oct. 16		QUIET TIME AND INDIVIDUAL DEVOTIONAL HOUR		CORPORATE WORSHIP WITH BIBLICAL MESSAGE FOR THE DAY.		BREAKFAST AND WORKS.		TIDY UP FOR THE NEXT PROGRAMME.		OUR RESPONSIBILITY AS AN EDUCATIONAL MOVEMENT.		OUR RESPONSIBILITY AS A UNIVERSITY MOVEMENT.		OUR RESPONSIBILITY AS A CHRISTIAN MOVEMENT.		S.O.M. WITHIN THE NATION.							
	5.00	6.30	7.15	8.30	8.45	LECTURES	10.30	11.00	12.00	12.30	3.00	3.45	4.00	5.15	BIBLE STUDY	6.45	7.15	7.30	8.30	9.30	10.30		
Sun. Oct. 17		QUIET TIME AND INDIVIDUAL DEVOTIONAL HOUR		CORPORATE WORSHIP WITH BIBLICAL MESSAGE FOR THE DAY.		BREAKFAST AND WORKS.		TIDY UP FOR THE NEXT PROGRAMME.		OUR RESPONSIBILITY AS AN EDUCATIONAL MOVEMENT.		OUR RESPONSIBILITY AS A UNIVERSITY MOVEMENT.		OUR RESPONSIBILITY AS A CHRISTIAN MOVEMENT.		S.O.M. WITHIN THE NATION.							
Mon. Oct. 18		QUIET TIME AND INDIVIDUAL DEVOTIONAL HOUR		CORPORATE WORSHIP WITH BIBLICAL MESSAGE FOR THE DAY.		BREAKFAST AND WORKS.		TIDY UP FOR THE NEXT PROGRAMME.		OUR RESPONSIBILITY AS AN EDUCATIONAL MOVEMENT.		OUR RESPONSIBILITY AS A UNIVERSITY MOVEMENT.		OUR RESPONSIBILITY AS A CHRISTIAN MOVEMENT.		S.O.M. WITHIN THE NATION.							
Tue. Oct. 19		QUIET TIME AND INDIVIDUAL DEVOTIONAL HOUR		CORPORATE WORSHIP WITH BIBLICAL MESSAGE FOR THE DAY.		BREAKFAST AND WORKS.		TIDY UP FOR THE NEXT PROGRAMME.		OUR RESPONSIBILITY AS AN EDUCATIONAL MOVEMENT.		OUR RESPONSIBILITY AS A UNIVERSITY MOVEMENT.		OUR RESPONSIBILITY AS A CHRISTIAN MOVEMENT.		S.O.M. WITHIN THE NATION.							

1. ALL DELEGATES FOR THE LEADERSHIP TRAINING CAMP SHOULD COME WITH READINESS TO WORK AND PRAYERFUL EXPECTANCY.
2. LOCAL UNIONS SUBSIDY AND CONCESSIONAL TICKETS WILL BE A GREAT HELP AND RELIEF.

THINGS TO BRING: Bible, Note Book, Pen or Pencil, Bedding, Mosquito net, Mug or Glass, Torch light, Hymn books, Musical instruments, Camera etc..
EACH UNION should present items for entertainment hour and a Report of their activities. NO CINEMA SHOWS. There is no Travel POOL.
You could come to Jamshedpur either by the Bus or Train.

S.C.M. OFFICE,
MAYATOLI, RANCHI, (BIHAR).

THE "PROGRAMME" OF THE PROVINCIAL ANNUAL CONFERENCE
 STUDENT CHRISTIAN MOVEMENT OF INDIA, BIHAR PROVINCE
 THEME : " I BELIEVE " - THE APOSTLES' CREED.

AT BETHEL CALVARY BAPTIST CHURCH,
 J A M S H E D P U R, B I H A R,
 FROM THE 19th - 24th OCTOBER 1965.

John Lewis

	5.00	6.00	7.15	8.30	8.45 - 9.30	10.30 H.	M 11.00	P 12.00	12.00	3.00	3.45	4.00	5.15 - 6.45	6.45	7.15	8.00	9.00	M 9.30
*** *** *** *** ***	5.00	6.30	7.15	8.30	8.45	10.30 H.	11.00	12.00	12.30	3.00	3.45	4.00	H.Q. HOURS	7.15	8.00	9.00	9.30	10.00
Wed. Oct. 20.					" FATHER " THE CREATOR .	GROUPS WITH FINDINGS							THE TASK OF THE COMING THE FUTURE.					
Thu. Oct. 21.	B E L L				" SON " THE RECONCILER .	GROUPS DISCUSSIONS							PROVINCIAL COMMITTEE MEETING.					
Fri. Oct. 22.	B E L L				" HOLY SPIRIT " THE EMANCIPATOR .	GROUPS DISCUSSIONS							ELECTION					
Sat. Oct. 23.	B E L L				FAITH AND WORK .	GROUPS DISCUSSIONS							SON PUBLICATION					
SUNDAY OCT. 24.					HOLY COMMUNION & CHURCH SERVICE.								ORIAL FUND & QUOTAS.					

*Really this was the way God will be blessed
 so I have come to this place. I had decided to attend
 these camps only for a day but as I stand here
 my joy new know bands because this camp guided
 us spiritually.*

MONDAY, 25th OCTOBER 1965, DEPARTURE .

Student Christian Movement Of India

National H. Q. SCM House, 2/E Mission Road, Bangalore-2
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachhap,
S.C.M. Office,
NAYATOLI, BANCHI.

Church Group

Ref. No.....

Dated...18th Oct. 1963-

Report No 4.

How can your S.C.M help its members to know. 1) scripture 2) doctrine through 3) mature in their thinking

Bible study for S.C.M students is essential and we should teach the students the ^{correct} real method of teaching. We can make the students learn important passages by heart. Individual study is important.

We can also teach students the scripture by showing them film strips, drama,

2) ~~The~~ Doctrine may be taught by easy stories called Parables.

3) We can mature by being regular in our bible study. We can also think & then discuss the point with others. This will make us more mature in our thinking.

SCM Five-Point Programme :

Church membership, Worship, Study, to Convey Good News and Social Action.

19/10/65

Rev. M. N. Biswas

7.48-1

SCM Within the nation - we are the citizens of the SCM. Christian students' Society is very important. i.e. Oxford - university - John Travers - Program - arranged for different colleges - new sense of oneness = to discuss the problems of the society, nation and the church.

* Different colleges should form an SCM group which to be noted by the travelling secretary.

We are different from other community - the Christians have honour, honesty and integrity of character. 1948 - N.C.C. Camp attended by the speaker - as the Captain of the Camp. A sudden strike arose - 150 young men shouting agitating - very much discontented - i.e. hunger strike for no proper arrangement of the food. - Meyer so and so could control the strike, he himself was prayed - power of prayer is the life and body - as the leader - prayer is the powerful weapon to reconciliation.

Christian character is ~~exclusive~~ exclusiveness - loved word of preaching will not prove but through the example and good character. Suffering with great affliction to get self-modification and salvation - the only Lord Jesus is the saviour.

Rev. deep of Ganges & Yamuna - during winter - self-modification great religious leader, i.e. Buddha, Parmahansa, Gandhi - Christianity does not consist only in the reading of the sermon of the moment but accepting them as the saviour & Lord.

Christian religion is not the philosophical one, it is the gospel of the saviour of the human being from the sin. He is the historic leader and saviour. We have to exclude from the manner and life of the other fellow people and nation. Jesus Christ is the above all.

0.80 - 17/x/68
0.70 - 18/x/10
1.00

R. 2.50

0.95
0.70

R. 1.65

R. 1.00

80
11

0.95
0.70

1.00

2.65



THE CREATIVE WORD

- Lector I. In the beginning God created Heaven and earth.
Antifone Without heaven, without earth, without air and water.
The Moon was not there nor the sun, neither the stars
to light the night.
1. Never morning never day, never dawn, never evening.
2. Neither life nor death. Nothing existed.
1. Nothing was in chaos, chaos was in nothing.
2. Before Nothing was, before anything was - God called man.
- Antifone. Without heaven, without earth etc.
(Players face one another)
- Two voices. When nothing was created, when time was not God's
word called light from darkness.
- All. LET THERE BE LIGHT.
- Two light (After a pause) God's word awakened water from the rocks
voices. and the green things on earth and the great seas.
- All. LET THERE BE LIFE
- Lector II Thus came into being heaven and earth with all that is
in it. God completed His work on the seventh day. And
God made man in His image - in God's image He made Him -
Man and women he created. (Eve goes forward, vows at the
alter and faces the congregation).
- Eve. I am the happiest of women, I am the first woman.
I am Eve. I am in the garden of Eden. In the garden of
paradise. There I see the most beautiful flowers. I
enjoy the scent of roses and sweat fragrance of the
earth. The birds of paradise sing and the fishes play
in the books. And the wind whistles in the green trees.
I am full of gladness. I am the happiest woman. I am Eve.
- All.That's a lie. Murder - Homicide - fall - Cruelty
Atrocity - injustice - conceit.
- Eve. I forgot. I forgot that God gave His commandment. That
God gave His law. I am Even. Now I bear that evil in me.
Disobedience was my sin. I am out of paradise. I am
the most unhappy woman. I am Eve.
- All. We are the unhappy children of Eve. We bear that evil
in us. We carry further that disobedience to God. We
are out of paradise. (While the following is said Eve
goes back to her place).
- Lector I We all went astray as we liked. Each one took his own way.
Lector II Now Moses was keeping the flock of Jethro his father-in-
law the priest of Midian. And he led the flock to the
back of the wilderness, and came to the mountain of God,
unto Horeb. (Moses rises from his place and goes up).
And the angel of the Lord appeared unto him in a flame
of fire out of the midst of a bush and he looked, and,
behold, the bush burned with fire, and the bush was not
consumed.
- Moses. I will turn aside now, and see this great sight, why the
bush is not burnt. (Moses takes a few more steps)
- Lector I. And when the Lord saw that Moses turned aside to see,
God called unto him out of the midst of the bush and said.
- All. Moses ! Moses !
- Moses. Here am I. (Moses moves still nearer the altar)
- All. Draw not nigh hither. Put off they shoes from off they
feet, for the place where on tho,u standest is holy
ground. (Moses steps back a bit frightened). I am the
God of they father, the God of Abraham, the God of
Isaac, and the God of Jacob. (Moses false down and
covers his face).
- Lector II And the Lord said, I have surely seen the affliction
of my people and have heard their cry about their
opressors. I know their sorrows. Therefore am I come
down to rescue them. I will send you to Pharo and you
shall bring my people Israel out of Egypst. I will be
with you. (Moses rises up). And this shall be a sign

- to you that I have sent you. When you have brought the children of Israel out of Egypt you shall serve me on this mount.
- Moses. Behold, when I come unto the children of Isreal, and shall say unto them "The God of your fathers has sent me unto you" and if they say to me "What is His name ?" What shall I say to them ?
- All. I AM THAT I AM.
- Two Thou shall say unto the children of Israel.
- light
- All I AM
- T.L.V. hath sent me unto you.
- Moses Lord, Oh Lord, I am not eloquent , neither before, nor since thou hast spoken unto me : for I am slow of speech and of a slow tongue.
- All Who has made man's mouth ? or who maketh a man dumb or deaf, or seeing, or blind ? is it not I the Lord ? Now therefore go, and I will be with they mouth, and teach thee what thou shalt speak.
- Lec.I. And Moses called all the Israel and said.
Moses (comes down and faces the congregation)
Hear O Israel. What I am putting before you to-day, learn this, and hold it fast and pass it on to others. The Lord our God made a covenant with us on mount Horeb. Not only did our Lord make this covenant with our fathers but with us also to stand here, today with all of us who are alive today. Face to face did the Lord speak to you from fire on the mountain.
- All. I AM THE LORD YOUR GOD WHO BROUGHT YOU OUT OF EGYPT, out of the house of bondage.
- Voices.1. Thou shalt have none other Gods but me.
2. Thou shalt not take the name of the Lord thy God in vain, for the Lord will not hold him guiltless that takes His name in vaine
3. Remember that thou keep holy the Sabbath day.
4. Honour they father and they mother that it may go well with three and that thou may live long in the land which the Lord they God gives thee.
5. Thou shalt not commit murder.
6. Thou shalt not commit adultery.
7. Thou shalt not steal.
8. Thou shalt not bear false witness against they neighbour.
9. Thou shalt not covet they neighbours house.
10. Thou shalt not covent they neighbours wife, nor his servant, nor his maid, nor anything that is his.
- Lec.II These are the words which the Lord spoke to you on the mountain out of fire and cloud and mist with a loud voice.
- Moses. (continuing to face the congregation) The Lord your God is a Merciful God. He will not forget the covenant which He made with your father and with an oath confirmed this because the later generations are
- Voice 1. The latest generations ask those who were before you from the time God created men on earth.
- Voice 2. Question from heaven to earth if ever such a great thing has happened, or if any one heard of anything such as this?
- V.3. If any people heard God speak from out of fire and lived?
- V.4. Or if any other God has tried to come down and take a people to be His?
- V.5. You yourself have seen this in order that you may know that the Lord is God and none other is God but Him.
- V.6. From heaven did He let you hear His voice that He may teach you.
- V.7. And upon earth He let you see His great fire,
- V.3. and you have heard HIS WORD from the fire.
- V.9. Therefore, today shall you know and lay to your heart that
- All. THE LORD IS GOD up in the heaven and down on earth. HE and none other. (All the players face one another again

- and a hymn shall be sung).
- Lector 1. In the beginning was the word. And the word was with God. And the word was God. The same was in the beginning with God.
- L.II. When the time was fulfilled God sent His son, born of a woman and set under the law. (All turn towards the altar) In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And when He came up out of the water, immediately He saw the heavens opened and the spirit descending upon him like a dove, and a voice came from heaven
- All. Thou art my beloved son, with thee I am well pleased.
- L.1. And passing along by the sea of Galilee He saw Simon and Andrew the brother of Simon casting a net in the sea, for they were fishermen. And Jesus said to them.
- L.II. "Follow me and I will make you become fishers of men"!
- L.I. Immediately they left their nets and followed Him. Going on a little further, He saw James the son of Zebedee and John his brother, who were in their boat mending the nets.
- L.II. "Follow me and I will make you become fishers of men" !
- L. I. Immediately they left their nets and followed Him. And they went into Capernaum and immediately on the Sabbath day entered the synagogue and taught.
- L.II. He who believes in me believes not in me but in Him who sent me. And he who sees me sees Him who sent me. As light I came into the world in order that none who believes in me may remain in darkness. If any one hears my word and does not hold it, I do not judge him for I did not come to Judge the world but in order to save the world. He who rejects me and is against my word has a judge over him. The word which I speak shall ultimately judge him at the final day.
- L.1. Some people were amazed at His message for He taught with power and authority and not as the scribes.
- V.1. What is that ?
- V.2. From where did He get it ?
- V.3. What is the wisdom that is given to Him ?
- V.4. And these great miracles He does, how does He do them ?
- V.5. This is a new teaching with power and authority. He commands the evil spirits and they obey Him.
- V.6. Is He not the carpenter, son of Mary, and brother of Jacob, Joseph, Simon and Judas ? Do not His sisters live here ?
- V.7. How can He speak such blasphemous things ?
- V.8. Who can forgive sins except God alone ?
- V.5. How can He eat with sinners and publicans ?
- V.1. Yes, what is this ?
- V.3. What wisdom is this ?
- V.4. These miracles how does He do them,
- V.2. Who is He ?
- V.6. Who is He ?
- V.7. Yes, who is He ?
- L.II. And He was surprised at their unbelief. And in the morning a great while before day, he rose and went out to a lonely place, and there He prayed. And Simon and those who were with him followed Him, and they found Him and said to Him "Every one is searching for you".
- L.I. And He said to them "Let us go on to the next towns, that I may preach there also, for that is why I came out."
- L.II. And He went all through out Galilee, preaching in their Synagogues and casting out demons. And a leper came to Him beseeching Him and kneeling said to him.
- V.10. (Runs before the altar falls on knees) If you will you can make me clean.
- L.II. Moved with pity He stretched out His hand and said to him.
- L.1. I will, be clean !
- L.2. And immediately the leprosy left Him and he was made clean.
- V.9. (kneels before the altar) My little daughter is at the point of death, come and lay your hands on her, so that she may be made well and live !
- V.1. (Kneels before the altar) Master I have brought my son to you who is possessed of an evil spirit. Master I beseech you

- to see my son ! He is my only child.
- V.2. (Kneeling before the altar) If I touch even His garments I shall be made well.
- V.3. (Kneeling before the altar) Jesus son of David, let me receive my sight.
- V.4. (Kneeling before the altar) Good master, what shall I do to inherit eternal life ?
- V.5. Is it lawful to heal the sick on Sabbath day ?
- V.6. Why don't your disciples walk in the traditions of elders ?
- V.7. How can one say that Messiah is David's son ?
- V.3. Rabbi we know that you are from God and that you have come to teach. No one can do such great signs as you do if he is not from God.
- V.5. Are you a prophet?
- V.7. Are you Messiah ?
- V.2. Come see a man who told me all that I ever did. Can this be the Christ?
- V.9. You are the christ, the son of the living God.
- V.10. Lord, to whom shall we go ? You have the words of eternal life
- All Lord, to whom shall we go ? You have the words of eternal Life
- L.II. The disciples of John told him all these things. And John calling to Him two of his disciples sent them to the Lord saying "are you He who is to come, or shall we look for another?". Just then Jesus cured many of diseases and plagues and evil spirits and on many that were blind he bestowed sight. And He answered them.
- L.I. Go and tell John what you have seen and heard the blind receive their sight, the lame walk, lepers are cleansed, and the deaf hear, the dead are raised up, the poor have good news preach to them. (Those who are on their knees before the altar now come back to their places. A Hymn shall be sung here)
- L.II. That which was from the beginning, that which we have heard, that which we have seen without eyes, that which our hands handled, the words of life we proclaim unto you.
- L.I. God wants all men to be saved and come to the truth. In his love He seeks.
- V.2. (Comes before the altar and faces the congregation) In his love He seeks. He seeks me in the church through baptism. In His love He seeks. He seeks me through the Holy spirit who calls, gathers and teaches me about God the father the Creator, God the son the Redeemer, I believe in the work of the Holy spirit in me, it is He who keeps me in the church in this life. (Each one goes as he gets his turn looking aggressively at V.No.2.)
- V.1. Look at those Christians ! They are no better than the others.
- V.3. They pray and pray as if there really is a God who hears their prayers.
- v.4. How can one believe in such a thing ?
- V.5. That's an illusion.
- V.6. They pray as if God wants to be bothered about all the things they pray about.
- V.7. Their view of the world also is as ridiculous.
- V.8. They believe that God can be love and tolerate so much evil!
- V.9. Wars, hatred and suffering !
- V.10. Refugees and over population !
- V. 1. Millions of starving people !
- V. 3. Racial hatred !
- V. 4. Iron curtain and forced separations !
- V.5. Atomic catastrophe !
- V.6. And they believe in Eternal life !
- V.7. What do they know about that ?
- V.8. Who can believe that the Church and these priests can understand me and my circumstances ?
- V.9. It is so upsurd to believe every word of the Bible ?
- V.10. As if the word of the Bible can help one in troubles and misfortunes ?
- V. 1. As if the water at baptism will save me from death to eternal life !

- V.3. As if the bread and vine of the communion can save one from anguish, pains and perplexity!
- V.5. The can the church really tell me something about life, from where it comes and how it should be lived ?
- V.6. And about death and if there is anything more after death ?
- All. When He comes who is the spirit of truth He will lead you into all truth.
- L.II. Lord thou hast taught me from my childhood and even now reveal to me they wonders.
- L.I. O Lord do not give me up in my old age also. I shall describe thy mighty deeds to all who come after me.
- All. When He comes who is the spirit of truth, He will lead you unto all truth.
- V.1. It is true that we Christians are not in any way better than others. But this is only part of the truth. We stand in the middle - in a battle between Christ and Satan - this is to be in the church.
- V.3. When I fall in temptation, when I am stupid and unbearable, when I loose in the battle against the evil, when I sin against God and men, Jesus loses in me a part of His kingdom. But nevertheless I pray to Him who has already won a victory over Satan. I pray that He should be victorious in my life and win a victory in me. This is to be in the church.
- V.4. When I pray for help in my difficulties, I know that God hears my prayer. When I pray for help for my friends, I am certain that God hears my prayer. This is to wait upon God in the Church.
- V.5. When I behold the wonderful creation of God, when I see all those incomprehensible things which are mine through Christ, then I become humble and happy that all this belongs to me when I live and stay in the church.
- V.2. When I learn and grow deeper in the church I also see much darkness and pain but Jesus Himself went through all this. Sorrows come on me but I learn more to be dependent on Christ. Sometimes I am humiliated and treated with contempt and forced to take the narrow way. But that is the way of Christ and the will of Christ. Those who follow Him bear all these which are sufferings for His sake. This is to grow in the Church.
- V.6. I see gladness in full trust, I feel freedom in full obedience. I long for holiness, All this I get in the church.
- V.7. Through the sacrament of Baptism.
- V.8. Through teaching and upbuilding,
- V.9. Through the clearing of many doubts by the faith,
- V.10. Through confession of sins and absolution.
- V.1. Through prayer and meditation,
- V.3. To the sacrament of Holy communion,
- V.4. In care and responsibility,
- V.5. In worth and rest,
- V.6. In life and death,
- All. That is to be in the Church. (All turn to the altar). I praise thee thou word of God for thou createst from beginning till now. I praise thee word of God for thou redeemest from the fullness of time till now. I praise thee thou word of God for thou are incarnate in the church here and now and untill eternity. Halleluja, Halliluja, Halleluja.
- Antifone. Glory be to the father and to the Son and to the Holy ghost. As it was in the beginning is now and ever shall be.
- Antifone. The Lords word remains eternal and the same word is revealed to you as good News.

(Hymn, Prayer, Lords Prayer, Benediction).

Student Christian Movement Of India

National H. Q. SCM House, 2/E Mission Road, Bangalore-2
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachchap,
S.C.M. Office,
NAYATOLI, RANCHI.

Ref. No.....

Dated.....17th Oct.....1965

Morning Service by the following leaders

For 17th Oct 65. - Hymn ①

① State Standby Page - Prayers giving & Message.
Hymn ② Rev. S. Page S. Page.

② Prayers offered for - Peace & Spiritual Insight - P. Samal.
Worship order

1. Hymn - 4100
2. Prayers giving Prayers
3. Hymn - 281
4. Biblical Message for the day.
5. Prayers offered for - Peace & Spiritual Insight -
Benediction.

Subjects for - Intercession

① Prayers for "Unity" -

② Prayers for persons who live in the world; i.e.

J.M.B.
J.B. K.

Two persons - one says Christ has
said...

second - Response to Christ
by his disciples.

SCM Five-Point Programme :

Church membership, Worship, Study, to Convey Good News and Social Action.

Practical - learning in dictating & verse writing

on the Headline

Looking onto

Jesus

U.P.

IN

OUT

Question - Is the duty of the S. C. M. to help Christian students to express their faith through Indian modes of Art + Culture? Is the S. C. M. still very much a pale imitation of or an organization imported from the West?

Answer. We can express our faith through the language, art and culture which is easily understood by them, and if there is a mixed gathering, then a common language like Hindi may be spoken to express our faith. We should also adjust ourselves to that particular environment to express our feelings more fully. The leaders should be capable of knowing and understanding different languages as far as possible. The question raised during the discussion was whether Christianity is a foreign religion. Mr. Wistart helped us in telling us how the missionaries had come from abroad for the spreading of the Gospel and as they could not express themselves ^{excepting} in the language they spoke and, ^{the} culture they possessed, the belief came among the people that it was a foreign religion. ^{For example} there were a lot of Christians in Kerala, ^{from earliest times} but there Christians did not spread the religion in other states. Hence Christianity is no longer foreign today. It is a universal religion. It is necessary to Indianize the S. C. M. in words to make it easy for the students in general to express themselves more freely.

Ans. to PT II. There were two groups who held their own opinions regarding the origin of S. C. M. 1st group held the view that it was completely our own and not imported. 2nd group held the view that it was imported from the West + which was adopted by us. Thus it had the characteristics of both the West + the East.

Recd
10/10/65

Mazda Paper Ltd.,
Jambhapan.
157x/65

Dear Mr. King,

Great many thanks for your letter inviting me to the S. C. Conference. I received the letter only yesterday and hurriedly going through it, I sent in my reply to your Ranchi address instead of the local.

I accept your invitation with great pleasure and would certainly like to give something out of me the service required of me. Unfortunately, the 17th inst. is our Parish Day and shall all be engaged till late in the afternoon at St. George's Church, 'B' Road, Jambhapan, near the TISCO Hotel, to which I cordially invite you to worship at 9-30 am. with your colleagues.

Regrettably, I am not in a position to organise a party of singers. But should you have any, I am always at your service. As per your letter, I was expecting you every moment since yesterday so that we could together put out the favourite ones liked by all.

On Saturday, 16th inst. I shall be available at St. George's Church at 6-15 pm. where I hope to meet you.

With best regards,

Yours sincerely,
B. Sheel

THE REVD. R. A. HINTON., M.A.
CHRISTCHURCH (C. I. P. B. C.)
BANKIPUR

3, BAILEY ROAD,
PATNA 1.
BIHAR

Recd
16/10/65

Mr K. Minj, B.A.,
Travelling Secretary,
Bihar S.C.M.

Dear Keora,

We send you our greetings and very best wishes for the S.C.M. Leadership Conference in Jamshedpur. We will be with you in our prayers at this time -- I am only sorry that I am unable to be with you.

The two delegates from the Patna S.C.M., who have been deputed to represent the Union are Stanley Page and David Lall. The S.C.M. Union of Patna is paying their Camp Fees, and it is understood that the Fares will be paid by the S.C.M. for the leadership camp.

Yours Sincerely,

"In Christian Fellowship,

Roy Ashit

यहाँ से काट कर खोलिये To Open cut here

अन्तर्देशीय पत्र By Hand Per
INLAND LETTER Stanley Page..

Mr. Keora Mins,
SCM Travelling Secretary.
Bihar Province.

तीसरा मोड़ Third Fold

दूसरा मोड़ Second Fold

भेजने वाले का नाम और पता — Sender's Name and address —

इस पत्र के अन्दर कुछ न रलिये NO ENCLOSURES ALLOWED

THE REV. R. V. HINTON, M.A.
BISHOP
CHRISTCHURCH, (C. I. S. C.)
Mr. K. Mins, P.A.
Travelling Secretary
M.P. 2.0.2.

3 BAILEY ROAD
BATHUR
BANGALORE

उम्मीद है कि आप
आपके कार्यों के
संबंध में हमें सूचित करेंगे।
हम आपके कार्यों के
संबंध में हमें सूचित करेंगे।
हम आपके कार्यों के
संबंध में हमें सूचित करेंगे।

पढ़ने के लिए
पढ़ने के लिए
पढ़ने के लिए

Bible Study - "Looking up to Jesus"

"Workshops"

1. All men worship of God.
 2. We become like the God worship.
 3. The Bible calls us to the One true God.
Ex. 20:1-6; Deut. 6:4-5; Jos. 24:14-15; Ps. 95:1-9;
Mt. 4:8-18; Mt. 6:24, 33.
- 1- Man worships anything i.e. money, pleasure but first things God - worship - success - B.A., M.A etc.
 - 2- Man becomes like God when he worships any thing.
- 3- (a) Worship the One true God.
 - (b) Love and worship true God with heart, mind & strength.
 - (c) God calls prophet to tell the true God - people of Old (Israel) were remembered to be with true God -
 - (d) Peter to praise God - being the pasture, sheep and the Maker of the human being.
 - (e) Devils tempt to lust the glory of the world - to man of the worship him.
 - (f) Let first the Kingdom of God - all things else be added to us.
4. The one true God - is a Christ like God -
Jn. 14:9; Phil. 2:9-11.
What is the true God like? Christ whom we have seen.
Every knee and tongue confess & praise the true God -
- 5- we become instrument through which which Christ works -
Christ is perfect - man is a sinner - and no better than Christ -
Christ in me & not I - sign of the ~~+~~ becomes our suffering
for others - we become the cross bears of suffering people -
If we don't worship God, we will worship money success etc.
How will you be more practical - in the way of worship?

- (1) Private Worship - Pray, Read Bible - Meditation - Daily.
 - (2) Corporate - Group of people - Two or three gathered in the name of Lord -
- Sacrament -
- In some we must spend our time in worship - plan carefully -
i.e. hymns, Scriptures chosen -
- Prayer cells - one of the members of the home and scriptural study &
prayer.

Worship

2

- 3 - Drama, Singing - Art -
4 - Indigenous - More Indian -
i.e. candle worship - 

Qns: - ① What Meaning has worship for our
everyday life?

② How can we improve our "worship" in our
S.C.M.?

Worship tells us ~~in~~ ~~to~~ do the right things in the simple world. —

15th Oct. '65

8.45 A.M.

Discussion on the topic "Our responsibility as a University
Movement" — Qns.

Qns. — Is the duty of the S.C.M. to help Christian students to
express their faith through Indian modes of art and culture?
Is the way still very a pale imitation of our own organization
imported from the West? —

③ Responsibility - of the appointment of the man concerned
for the

Report II

Question - What meaning has Worship for our everyday lives?
How can we improve our "Worship" in our S.C.M.?

Discussing the first question, we discussed firstly the meaning of 'Worship' as the Hindus worship their God by offering things. As for us we do not offer any thing but ourselves by singing praises to God for his many gifts. Prayer is also a worship. In prayer the first thing we give is our thanksgiving.

Discussing the main question the first point is that we are supposed to be near God. Existence of God between us is most essential because without the help of God we can't be successful in our daily work. We worship because he created us. ^{Proverbs} ~~Psalm~~ chap 8-35 - This verse shows how we obtain life through his worship. We also worship because he is King of Kings + Lord of Lords. We also worship God out of fear. We should love God + worship him because he loves us. We worship God to get peace and consolation. We can attain spiritual life through our worship. We can become stronger spiritually in our faith and belief. We should say a word of prayer before doing anything as one of our friends told us that whenever she gave medicine to her child, she always said a word of prayer. Physically, mentally + spiritually we inherit the peace of God. We worship because through Bible and according to its letters it brings out the sentence which is 'Behold I bring life + Eternal.'

I

Report.

Subject & Question - Why do we feel shy to stand & witness among the Non-Christians?

Discussing the question the first reason given was that we feel shy because we can't express ourselves to others. Secondly we are not Christians in the real spirit. Thirdly there is the question of inferiority complex and this is a great hindrance. The next point is that we Christians are only a handful of people and so we cannot face others who are decidedly much greater in number than us. We are afraid to tell them about our religion as we might come in for a lot of criticisms and might be boycotted by them in the future. There is also an objection by the superiors in the college and so the question of bearing witness to Christ is neglected.

Another drawback is the lack of self-confidence in ourselves. We feel that we might not be able to give a sufficiently good reply if any question on our religion is asked by others. The next reason is that there is no proper education in Bible teaching given to us by our parents to their children. Hence if the foundation is not strong how can we be firm in our later life. We are apt to go on the wrong path. Even the mission schools have stopped to impart religious instruction to the pupils. The next reason is the confinement to our own sphere. We do not like to go among the non-Christians. Another important reason is that we lack in our religious knowledge. We know little and still we do not care to learn more. Another point related to this is that we do not practise the right thing. We only know the thing but do not go according to it. In connection with this point a verse may be quoted. It is from the N. T. It is. "He that doesn't keep my commandments cannot be the inheritor of the Heavenly Kingdom."

The solution to the problem maybe in the two

STUDENT CHRISTIAN MOVEMENT OF INDIA

S.C.M.OFFICE, NAYATOLI, RANCHI, BIHAR.

Dated.....I96

Received from the Area Secretary, Student Christian Movement of India, Bihar Province, the sum of Rupees.....
in payment of
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STUDENT CHRISTIAN MOVEMENT OF INDIA

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S.C.M. OFFICE, NAYATOLI, RANCHI.

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SIGNATURE.

Recd
12/10/65



Diocesan Office,
P.O. Champanagar,
Bhagalpur., 4.
Bihar.

Mr K. Minj,
C/O. Mrs B. Kachchap,
S.C.M. Office,
Nayatoli, Ranchi.

October. 8th. 1965.

Dear Mr Minj

Your letter to the Bishop, dated October.2nd, came to my hand just now and I am replying on behalf of the Bishop who is away for this month. I am afraid, being that the Bishop is absent from Headquarters, that Rev Hinton's reply to you about the S.C.M. Camp at Jamshedpur will have to stand. I do hope that it will be possible for you to find someone else to act as chaplain of the Camp. We will be remembering you in our prayers on that occasion.

With good wishes,

Yours sincerely,

E.A.B. Hughes.
Archdeacon of Bhagalpur.

अन्तर्देशीय पत्र
INLAND LETTER

EXPRESS
DELIVERY



To
Mr. K.Minj,

Travelling Secretary, S.C.M. of India
For Bihar,
C/O Mrs. B.Kachchap,

S.C.M. Office, Nayatoli,
At & P.O. RANCHI.

First fold

Second fold

Third fold

भेजने वाले का नाम और पता :- Sender's name and address:-

Rt. Rev. Bishop P.Parmar

Bishop of Bhagalpur
Bishop's Manager,
BHAGALPUR -4.



इस पत्र के अंतर्गत कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलना To open cut here

STUDENT CHRISTIAN MOVEMENT, BIHAR.

Jamshedpur
2-2-65.

Programme of Camp for the Leadership training sent to the following registered delegates:-

1. I. Biswas, Hazaribagh - per Book Post	0.10 paise.
2. Dileep Kujur, Ranchi (Hazaribagh SCM)	0.10 "
3. Master Living Stone do	0.10 "
4. Hilarius & S. Bhushan, Lohardaga	0.10 "
5. Harshita Lakra, Simdega	0.10 "
6. Jaimangal & William, Gumla	0.10 "
7. J. Semadh, Ranchi (Hazaribagh)	0.10 "

0.70 paise.

Ranchi
6-10-65.

Programme of the Leadership Training Camp and the Information of the postponment of the General Conference sent to the Following addressess per BOOK-Post:

I. Miss H. Lakra, Simdega	0.10 Paise.
2. Mr. J. Bara, Gumla	0.10 "
3. Rev. R. A. Hinton, Patna	0.10 "
4. Prof. P. Reuben, Patna.	0.10 "
5. Mr. R. Murch, Patna.	0.10 "
6. Mr. S. Chandra, Patna	0.10 "
7. Miss Margaret Singh, Patna.	0.10 "
8. Miss S. Lakra, Lohardaga.	0.10 "
9. Ivan Masih, Gaya.	0.10 "
10. Mr. R. Furty, Chaibasa.	0.10 "
11. Mr. C. F. Khalkho, Jamshedpur.	0.10 "
12. Mr. J. B. Tirkey, Jamshedpur	0.10 "
	1.20 Paise.
13. Mr. I. Biswas, Hazaribagh.	0.10 "
14. Mr. S. K. Das, Hazaribagh	0.10 "
15. Rev. J. E. Ghose, Jamalpur	1.40 Paise.
	0.10 "

-7th Oct. '65.

VISITATION PROGRAMME
DURING THE B.C.Y.U LEADERSHIP CAMP AT RANCHI
FOR

EVANGELISTIC CAMPAIGN (NOV. 6th to 21st Nov '65)

This Visitation programme will be under the Guidance of Evangelistic
Campaign Visitation Convenor Rev C.A.B. Tirkey and his Co-members.

GROUP NO. ONE.

-----	5th OCTOBER '65	Places:-	Basartoly, Hayatoly.
	6th OCTOBER '65	do :-	Pathalrudwa, Dangratoly.
	7th OCTOBER '65	do :-	Barhitoly, Kumhartoly.
GROUP NO TWO :-	5th OCTOBER '65	Places:-	Sadar Hospital, Lalpur
	6th OCTOBER '65		Karamtoly, Police Line, Chadritoly.
	7th OCTOBER '65		Bethesda Lane, Pilgar Lane, Babu B Lane.
GROUP NO THREE:-	5th OCTOBER '65	Places:-	Cungutoly, Kathartoly,
	6th ,,		Dhumsatoly, Churtia.
	7th ,,		Shamlong, Chumatoly, Tangtang Toly.
GROUP NO FOUR:-	5th OCTOBER '65	Places:-	Kantatoly, Garhatoly, Lal Siromtoly
	6th ,,		Hindpiri
	7th ,,		Madru.
GROUP NO FIVE:-	5th OCTOBER '65	Places:-	Argora, Old Ranchi
	6th ,,		Barid: toly, Club road.
	7th ,,		Gossner School Camp, Konka Siromtoly.
GROUP NO SIX :-	5th OCTOBER '65	Places:-	Newgarden, Lohratocha.
	6th OCTOBER '65		Anandpur, Railway Colony
	7th OCTOBER '65		S.P.G. Mission Compound.

BIHAR CHRISTIAN YOUTH UNION, BIHAR
(Sponsor, Bihar Christian Council Youth Committee)

Dear brethren,

Christian youth from all over Bihar representing all Protestant Churches are gathering here at Ranchi for their 8th Annual Camp (Leadership Camp). The Bishop of Chotanagpur, Rev. Russell Self, Rev. Paul G. Kniss, Rev. Prof. J.J.P. Tiga, Leaders of the Bihar Christian Council will be the main speakers of the Camp.

The opening devotion will be held at 8 a.m. to 9 a.m. on Tuesday the 5th October 1965 in the Bethesda Girl's School Hall.

The meeting will be conducted through the medium of Hindi. The Camp will begin with devotion on the 5th Oct. and will continue till 7th Oct.

The Theme of the Camp is 'Christian Youth in Present Day India'. All the lectures will be followed by discussions and suitable findings.

You are all most cordially invited to attend the devotions on Tuesday at 8 a.m. and there after to participate in the programme of the Camp on the 5th, 6th, and 7th October.

With Christian Greetings.

Yours in our Beloved Lord

Birtas Hedra
Secretary B.C.Y.U.

N.B. Free will offering will be taken during devotion on Opening Day.

INVITATION

To,

P R O G R A M M E
 BIHAR CHRISTIAN YOUTH UNION
 8th ANNUAL CAMP AT RANCHI, FROM 4th OCTOBER TO 8th OCTOBER 1965.
 (LEADERSHIP CAMP)

THEME:- " CHRISTIAN YOUTH IN PRESENT DAY INDIA "

Speakers & Their Subjects:-

- Opening Devotion :- By Rev. Prof. J.J.P. Tiba
 President Bihar Christian Council.
- YOUTH & his/her Responsibility to the CHURCH:- By Rt. Rev D. Mans, Bishop of Chotanagpur.
- Christian Youth & Evangelistic Opportunity In Bihar:- By Rev Russell Self, North India Bible Society, Jaansi.
- Youth Work In America:- Rev. Paul G. Miss, Chandwa.
- SANGHAT Shikshan By Irfan Masih, Bareilly.
- Registration Fee:- Rs 1/- only (Compulsary)
 Camp Fee:- Rs 10/- for Chotanagpur
 Rs 8/- for out side Chotanagpur.

4th OCTOBER :-

ARRIVAL

5th OCTOBER :-

5.30 a.m.	RISING
6.30 a.m. to 7.00 a.m.	QUIET HOUR
7.00 a.m. to 7.30 a.m.	TEA
8.00 a.m. to 9.00 a.m.	OPENING DEVOTION & WELCOME
9.00 a.m. to 9.15 a.m.	TEA FOR GUESTS
9.15 a.m. to 10.15 a.m.	LECTURE BY Rt. Rev. D. Mans.
10.15 a.m. to 11.00 a.m.	DISCUSSION on LECTURE.
11.00 a.m. to 11.00 a.m.	FINDINGS
11.30 a.m. to 12.00 noon.	SING SONG
12.00 noon to 3.00 p.m.	LUNCH & FREE TIME
3.00 p.m. to 3.30 p.m.	TEA
3.00 p.m. to 6.00 p.m.	VISITATION for EVANGELISTIC CAMPAIGN
7.00 p.m. to 8.00 p.m.	SING SONG. (SPG INSTITUTE)
8.00 p.m.	DINNER & ENTERTAINMENT.

6th OCTOBER:-

PROGRAMME WILL BE SAME UPTO TEA.

7.30 a.m. to 8.30 a.m.	DEVOTION & SING SONG
8.30 a.m. to 9.30 a.m.	LECTURE BY Rev. Russell Self.
9.30 a.m. to 10.30 a.m.	DISCUSSION on LECTURE
10.30 a.m. to 10.45 a.m.	BREAK
10.45 a.m. to 11.30 a.m.	FINDINGS
11.30 a.m. to 12.00 noon	SING SONG

 AFTER NOON PROGRAMME WILL BE SAME

7th OCTOBER:-

SAME PROGRAMME AS ON 6th OCTOBER. Except

7.00 p.m. to 7.30 p.m.	SING SONG
7.30 p.m. to 8.15 p.m.	Lecture By Paul G. Miss.
8.15 p.m. to 8.45 p.m.	LAST DEVOTION.
8.45 p.m.	PREM BHOJ (if possible)

8th OCTOBER:-

PICNIC TO JORHA FALL BY TRAIN
 Only Registered members are eligible for picnic.
 Subscription for Picnic Rs 1/-, Train fare OWNI.
 Any changes in programme will be announce.

H.B.

Thanking you.
 Yours in Beloved Lord,
 Binkas Edka
 Secretary, B.C.Y.U.
 62, NEWGARDEN, RANCHI

~~SECRET~~
8th ANNUAL CAMP
BIHAR CHRISTIAN YOUTH UNION

This is to give you a very short notice that by Grace of the Lord Jesus Christ a Youth Leadership Camp is organised by the BCYU which is going to be held at St. Paul's Compound (SPG Institute) Ranchi from 4th Oct. to 8th Oct. '65.

You are heartedly invited to attend in this Camp. Your full co-operation is requested and to make it successful.

This Camp is especially organised at Ranchi to get YOUNG'S ENERGETIC SUPPORT and HELP in preparation for the Coming Evangelistic Campaign which will be held from 6th Nov. to 21st Nov. 1965. Dr. Akbar Haq of Billy Graham team is coming.

Pray for Camp and Campaign and come to get the Christian Spritual Leadership Training.

Thinking you.

Secretary
BCYU

Programme:-

Topics:-

Christian Youth & Evangelistic Opportunity in Bihar by Rev. Russel Self

Youth work in America by Rev. Paul G. Kniss

Youth and his responsibility to the Church by Rt. Rev. Bishop D. Hans

Sangeet Shikshan by Trained group of Rev. Mumtaz Masih

Picnic to Jonha Falls

Arrival :- 4th Oct. Evening up to 7 p.m.

Departure:- 8th Oct.

Registration fee:- Rs. 1/-

Camp fee:- Rs. 10/- for Chotanagpur &

Rs. 8/- for outside Chotanagpur

P.P. Send information of arrival up to 30th Sept. to Birkas Eeka,

62, Newgarden, Ranchi.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the Student Christian Movement of India

-: B I H A R P R O V I N C E :-

Name..... DAVID D. PREM LAL..... (In Block Letters).

Address: Lodipur, ~~Lodipur~~ Christian Colony, Patna

Church..... Union Church (Baptist)

Nationality..... Indian

Name of the Local S.C.M. Union..... Patna S.C.M.

Sponsored by..... PATNA S.C.M.

Date.....

David Lal
Signature.

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

Address is not available there so please see below

*- David Prem Lal,
Lodipur, Christian Colony, Patna..*

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the Student Christian Movement of India

--: B I H A R P R O V I N C E :-

Name... STANLEY PAGE (In Block Letters).

Address: YARPUR ROAD, PATNA

Church... CHRIST CHURCH (ANGELICAN)

Nationality... INDIAN

Name of the Local S.C.M. Union... PATNA S.C.M.

Sponsored by... PATNA S.C.M.

Date... 11/10/65

Signature Stanley Page

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

Postal Order E 142644 of Rs. 2.50

" " E 142643 of Rs. 2.50

Received
12/10/65

Date... 12.10.65

RECEIPT

No... 939

The Christian Association for Radio & Audio Visual Service
15, New Civil Lines, Jabalpur M P.

Received with thanks from Mr. K. Nay
SEM office Nayatala Ranchi

Rupees in words Twelve and paise
fifty only

By Cheque/M.O./Cash m.o.

Particulars	Rs.	pP.
Bill No. 2/1027		
Book & Fennel graph	6	80
& Tax	0	40
Postage	2	50
Credit Balance	2	70
Total	12	40

Signature: *[Signature]*
Executive Secretary
(CARAVS)

Y. M. C. A. PUBLISHING HOUSE

MASSEY HALL, JAI SINGH ROAD,
POST BOX-14, NEW DELHI-1.

No. 219

Dated 8 OCT 1965 196

Received with thanks from Mr. K. Minj
Ch. Mrs. B. Kachchap
S.C.M. office, Nawaboli, Ranchi.

the sum of Rupees Eight & 21/100 only

in — payment of Bill Nos./Statement of a/c. Dated 9/6

Rs. 8/50

M
Heehary
Cashier.

DEBIT NOTE

No. C/ **2126**

Mr K. Mij

Travelling Secretary
SCM Office

Dr. to

Y. M. C. A. PUBLISHING HOUSE

Post Box 14, Massey Hall, Jai Singh Road, New Delhi-1

Date

7/10/65 Nayatoli, Ranchi, Bihar

	@	Rs.	P.	Rs.	P.
Psychology & Christian Education		2.	50		
Camping & Education		4.	50		
A guide to 666 Games for boys		2.	00		
		8.	50		
			85		
Less 10%		7.	65		
Postage			85		
				Rs	8. 50

M.P. Sales Tax No. C.T.N. (N) 28
Dated 14.3.1960

Central S. Tax No. C.S.T.-19AC
Dated 22.6.1960

Association Registration No. 83 of '60-'61
Under Society Act XXI of 1860

Mr. K. Minj
Travelling Secretary
S.C.M. House Ranche Dr

To
CHRISTIAN ASSOCIATION FOR RADIO AND AUDIO-VISUAL SERVICE
(CARAVS) 15 New Civil Lines, Jabalpur, Madhya Pradesh
INDIA.

Bill No. G/ 1027

Dated 6.10.65 196 .

Please quote No. when making payment.

Quantity	PARTICULARS	Rate	Rs.	nP.
1	Book PAID O. B. No. 939. SON OF MAN Dh. 5.10.65	2.80	2.80	
1	Fannel Board cut out. " Our DAILY DIET" (English) S. Tax @ 100% Postage Packing charges	4.00	4.00 0.40 2.50	
	Rs		9.70	
	Re Memo and Paice Separately ady As per your order of 29/9/65. Books "Gospel Stories" & "Christmas Easter Childhood of Christ". all not available.			

Kindly make all cheques and money orders payable to
Executive Secretary, CARAVS as early as possible. Include 75 nP.
per Rs. 100/- as bank Commission on all out station cheques.

E. & O. E.

Signature May
(For Executive Secretary, CARAVS)

TS/700/65.

6th Oct.

5.

Mr. G. R. Karat, M.A.,
General Secretary, S.C.M. of India,
C/O Mr. V. H. Devadas,
I. S. P. C. K., St. James Church Compound,
Kashmere Gate,
Delhi - 6.

Dear Mr. Karat,

Thank you for the letter of the dated the 2nd. I am very grateful indeed that you could pay your kind visit here in Bihar. I know that if men are so unkind to Him He cannot be so. I wonder when I get such impression from the workers of the churches who are suppose to be loyal and cooperative for His work and that hope is lost unexpectedly. You might have seen that scene which some the students told you that how the SCM is ill-supported. I believe God will show His wonder. His purpose will not be condemned. It is His will the SCM is playing multi roles for His Glory.

I had been Jamshedpur and I have confirmed the Leadership Training Camp from the 15th-19th Oct. '65 at the Jamshedpur City. I have also sent two letters ~~have not~~ ^{to Bangalore for the aid of the Leadership Training Camp} asking ~~the~~ ^{reference to your letter of the 8th Mar. '65.}

I shall discuss the matter as soon as he come to Ranchi. He has already ~~sent~~ ^{sent} said so. I know the Padma Shree is the product of the SCM and he will help, as far ^{as} possible, the Movement. I shall ask him and Paul Lekhan Lall to get the application for the Student Centre, at Ranchi in the compound of the S.S.L. Church ~~compound~~. I know that the Ranchi SCM will be the heart of the Bihar SCM. It has the prosperity and bright future. The work is inevitably needed. I am here but in so many respects I am not able to concentrate myself at Ranchi. And this I shall do in the future.

The rain has stopped. The night at Ranchi is cold. I had to be at Jamshedpur from the first week of Oct. but I was fro three days only and I have come back to Ranchi off the 3rd. I shall go there three or four days earlier. The rest is ~~OK~~ O.K. I had, yesterday, a slight fever. I am not feeling so quite well but any way I have to work. Today I am rather fresh and on duty. I have enclosed the Camp Programme.

With all the best and your prayers,

हयने पाने वाले का नाम **Manager, I. S. P. O. K., Delhi - 6.**

Name of payee

मनी-आर्डर को

रकम

Amount of order

शब्दों में
in words

अंकों में
in figures

Rs. Six and twenty paise only.

Rs. 6.20.

भेजने वाले का नाम व पूरा पता।

Name and address of the



K. Minj,

O/O Mrs. B. Kachchap,

S.C.M. Office, Nayatoli, Ranchi (Bihar).

CHURCH ROAD

RANCHI

कृपण — भेजने वाला, रकम पाने वाले को जो रुपये भेजना चाहें, वहाँ

लिख सकता है और उसे अपना नाम व

6.20

Received the sum specified on the reverse on

गवाह के हस्ताक्षर
Signature of Witness

तारीख
Date

Handwritten signature

I. S. P. C. K.

पाने वाले के पूरे हस्ताक्षर (स्याही में)
या अंगूठे का निशान।

Handwritten signature
Signature (in ink)
or thumb-impression of payee

डाक-घर की जिम्मेदारी के लिये 'डाक-तार निर्देशिका' का खण्ड 265 देखिये।
For responsibility of Post Office see Clause 265 of Post & Telegraphs Guide.

यदि भुनी-आहंर का पाने वाला न मिल सके तो रकम को भेजने वाले को दे दी जायेगी।
If the payee of a money order cannot be found the amount will be paid to the remitter.



FOLD HERE

FOLD HERE

K. Minf.

690

Received Rupees (in words)

Eagle Bank Ltd. 8.25

amount of money order payable to (payee's name)

date-stamp

Manager The Christian Literature Society



Commission Rs.

nP

M. O. Clerk

R 35.35 - M.O.
0.63 M.O. 6/11/65
0.80 P.K. over (over)
R 36.78 - Books
for the Leadership
Training Camp
for the Leadership
from the 15/10/65 - 19/10/65
Oct. 65

8.55
Eggs from Mrs. [unclear]

0.00

Wm. R. [unclear] & Co.
[unclear]

1891

[unclear]



No.

691

Received Rupees (in words)

621
Six paise only

being amount of money order payable to (payee's name)

Date-stamp



Commission Rs.

nP

12/10
M. O. Clerk

No.

692

Received Rupees (in words)

8.50
Eight paise only

being amount of money order payable to (payee's name)

Date-stamp



Commission Rs.

nP

12/10
M. O. Clerk

No.

693

Received Rupees (in words)

12.40
Twelve paise only

being amount of money order payable to (payee's name)

Date-stamp



Commission Rs.

nP

27/10
M. O. Clerk

P. 21

Art Power Inc

691

No.

Received From

Being amount of money order payable to order's name

Charles D. Clark
1891



John Power Inc
8.20

692

No.

Received From

Being amount of money order payable to order's name

Charles D. Clark
1891



John Power Inc
18.70

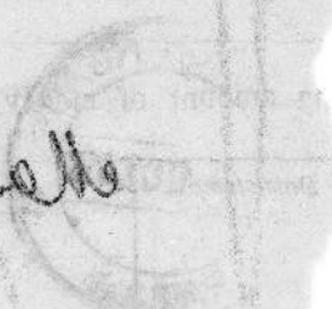
693

No.

Received From

Being amount of money order payable to order's name

Charles D. Clark
18.70



TS/695/65.

2nd Oct.

5.

Ht. Rev. Bishop P. Parmar,
Bishop of Bhalpur,
P.O. Champagnagar,
BHAGALPUR -4.

Dear Rev. Bishop Parmar,

I wish your kind co-operation which you have shown in the last SCM Camp at Jamshedpur. I was very much interested that The Rev. Hinton has been so much touched with youths and students that he is every where needed for the better service. Thus I had the belief that he will be able to come to Jamshedpur for the SCM Leadership Training Camp. It will take place from the 15th-19th Oct. '65. But when I heard that he is not able, on account of your kind permission, to come to Jamshedpur; I see the camp will miss a great leadership.

Due to the intensity of our task and the limitations of personal and resources, the SCM has to depend heavily on voluntary service. These honorary workers include college lecturers, pastors, missionaries and Christians in various other professions in the world. In order to maintain SCM we have to go to the churches again and again with requests for the service of their ablest young pastors whom they could ill-afford to lose.

At every stage in the selection, training and service of these men, close contact will be maintained with the heads of the churches from which they come, so that at the end of their services they may fit naturally and productively into the ministry of their own church.

But we understand so little of the greatness of those things which God has for us in Christ in His Church. We look to the Church for fellowship and prayer in this sacred ministry that we may more fruitfully fulfil our share in the life and mission of the Church.

Therefore, I will solemnly request you to grant permission to join the SCM Leadership Training Camp at Jamshedpur from the 15th-19th Oct. '65, for the Rev. Hinton. His participation will be an excellent one. He will be the main Bible study leader.

With your kind co-operation and prayers,

Yours truly,

(K. Minj).

cc.

Rev. R.A. Hinton,
3-Bailey Road,
PATNA.

K.Minj,
Travelling Secretary.

C/O Mrs. B. Kachcap,
S.C.M. Office,
NAYATOLI, RANCHI, BIHAR.

4th Oct. '65.

Mr. G.R.Karat, M.A.,
General Secretary, S.C.M. of India,
2/E Mission Road, Bangalore-2.

Dear Mr. Karat,
With reference to the letter of the dated the 8th March in connection with the Leadership Training Camp I have sent an Express letter to send a Bank draft of Rupees three hundred (Rs.300/-) only on or before the 8th Oct with the address of Ranchi; from Jamshedpur on the 2nd.
Could I remind you to deal with the matter. I know that you are out of the station. However, I believe that the person in-charge will be doing the necessary works. Leadership Training Camp will take place on its scheduled set of dates.
With all the best and co-operation and prayers,

Yours truly,

K.Minj.

TS/KM.

Student Christian Movement Of India

National H. Q. SCM House, 2/E Mission Road, Bangalore-2
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

K. MINJ, B.A.
Travelling Secretary.

C/O Mrs. B. Kachchap,
S.C.M. Office,
NAYATOLI, RANCHI.

Ref. No. TS/694/65...

Dated..2nd Oct.,.....1965.

Mr. G.R.Karat, M.A.,

General Secretary, S.C.M. of India,

SCM House, 2/E Mission Road, Bangalore-2.

Dear Mr. Karat,

I have come here at Jamshedpur to set and discuss about the Leadership Training Camp from the 15th-19th Oct. '65. It is possible so. You have also told me during your tour to Bihar that I should hold it the same. You have agreed in your former letter that the National SCM could give an aid towards the Training course of the sum of Rupees three hundred (Rs.300/-). I had doubt to hold the camp at all because of the present war conflict of Pakistan against India. But for the limited small number of the Training course it is manageable. The general conference is being postponed on account of the long programme and continuous ten days. Hence, I will urge your in-charge to send the bank draft as soon as possible on or before 8th with the address of Ranchi. I know that you will not be at Bangalore. You could also write the Rev. Wishart to arrive Jamshedpur for the camp.

With all your help and co-operation,

SCM Five-Point Programme :

Church membership, Worship, Study, to Convey Good News and Social Action.

(K.Minj).

P.T.O.

Yours truly,

8/10/65

To be referred again

Asking Rs 300/- with reference to the letter of
the General Secretary of the dated the 8th
March '65 - 300/- sent for 25 the last

WA

118

General Secretary, National Council for the Blind, India, 25, Park Road, New Delhi, India.

LUHARUAGA BAZAR

कूपन—भेजने वाला, रकम पाने वाले को जो सन्देश भेजना चाहे, यहाँ
लिख सकता है और उसे अपना नाम व पता इसके दूसरी ओर
अवश्य लिखना चाहिए।

COUPON—The remitter may write here any communication to the
payee and must write his name and address overleaf.

₹ 10. नये पैसे 00

Received
27/01/65

It is the registration fee for two Candidates
S. Laksh

If the payee of a money order cannot be found, the amount will be paid to the remitter.

FOLD HERE

FOLD HERE

भेजने वाले का नाम
व पूरा पता ।
Name and address
of remitter

MGIFPAh. — 2010 — 23-2-62 — 2,49,96,000.

[Eng. & Hindi]

[M-3-23/56]

Recd
2/10/65

Local Union Lohardaga.

Date 27.9.65.

Dear Rev. Jojo,

Here with I am sending two registration forms duly furnished, for S.C.M. Leadership Training and Annual Conference for your needful.

I am remitting the registration fee (Rs 10.00 ten only) by m.o.

Yishu Sahay.

S. Lakra.

Secretary.

Local Union Lohardaga.

Enc - Two Regl. forms.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

-: B I H A R

P R O V I N C E :-

Name. SHASHI BHUSHAN KINDO.....(In Block Letters).

Address: Lutheran High School, A.T. S.P.O., Lohardaga.....
Dt. Ranchi, Bihar.....

Church. Lohardaga.....

Nationality. Indian.....

Name of the Local S.C.M. Union. Lohardaga.....

Sponsored by. P.E.L. Church, Lohardaga (Ranchi).....

Date. 27.9.65.....

TS/KM

1st September 1965: S.C.M. OFFICE, MAYATOLI, RANCHI, DIST & P.O., BIHAR.

Signature
Shashi KinDo
27/9/65

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the Student Christian Movement of India

-: B I H A R

P R O V I N C E :-

Name: HILARIUS TIRKEY.....(In Block Letters).

Address: Lutheran High School, A.T.S. P.O. Lohandaga, Dist. Ranchi, Bihar.....

Church: Lohandaga.....

Nationality: Indian.....

Name of the Local S.C.M. Union: Lohandaga.....

Sponsored by: G. S. L. Church, Lohandaga, (Ranchi).....

Date: 22/9/65.....

Hilary
Signature 22/9/65

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

-: B I H A R P R O V I N C E :-

Name: *Mr. WILLIAM. KHALKHO.* (In Block Letters).

Address: *Gumla College Gumla P.O. Gumla.*

Church: *Lutheran* Dist: *Ranchi.*

Nationality: *Indian.*

Name of the Local S.C.M. Union: *Local S.C.M. Gumla.*

Sponsored by:

Date: *28.9.65*

W. Khalkho
Signature.

PS/KM

1st September 1965; S.C.M. OFFICE, MAYATOLI, RANCHI, DIST & P.O., BIHAR.

(Please send this application form duly furnished for the Office Use).
REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

-: B I H A R P R O V I N C E :-

Name. *MR. JAI MANGAL BARA*.....(In Block Letters).
Address:

*G. E. L. Church Compound, Gumla, P. O. Gumla,
Secretary S. C. M. Gumla, Ranchi;*

Church... *Lutheran*.....

Nationality... *Indian*.....

Name of the Local S.C.M. Union... *Local S.C.M. Union, Gumla*.....
Sponsored by.....

Date. *28.9.65*.....

TS/KM

J. Bara
Signature
28/9/65

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

AN ANNOUNCEMENT OF THE
BIHAR PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT CHRISTIAN MOVEMENT
OF INDIA.

The Annual Conference is the only and the best opportunity for all the members of the Bihar S.C.M. to get together for the wider friendship and fellowship, inspirational and intuitive knowledge, blessings and new strength. This is the best time to meet and know the students and the staff as well. Many times and perhaps throughout the years the so many Unions fail to run the SCM programmes. Why not then one should avail the privilege and opportunity for the best. This time many new things will take place in the forthcoming conference. Let us unite together once in a year and praise the LORD.

DATES :- 9th to 13th OCTOBER, 1967. 9th will be the arrival day, by 4 p.m.

VENUE :- THE LUTHERAN THEOLOGICAL COLLEGE CAMPUS, RANCHI.

THEME :- " CHRIST AND THE HUNGRY ONES ".

LEADERS and SPEAKERS : * No doubt that the most outstanding personalities will be with us. They hail with their world of Experience and Wisdom.

BIBLE STUDY :- REV. FR. P. EKKA. S. J. PH. D. and REV. N. MINJ. M. A. B. D. M. TH. D. D.

GENERAL SPEAKERS :- DR. A. K. C. DHAN; DR. S. C. BANWAR ; Rev. V. MUNNALAL. B. A. B. D ; REV. I. S. SURIN. B. A. M. TH. ; DR. MISS JACY NAIR, AND PROF. MRS. A. C. EKKA. M. A.

CAMP CHAPLAIN :- REV. JOHN GHOSH. B. A. B. D. or PROF. REV. J. C. HINDLEY. M. A. M. TH.

Special Guest :- Either Mr. G. R. KARAT or Rev. V. WISHERT, Bangalore.

Sing-song :- You will feel and enjoy the hours with spiritual songs and choruses.

Who can come ?- All Bonafide Members of the different unions, as many as you can come.

COST :- RS. 15/- Camp Fee ; and RS. 5/- as Registration Fee, per head.

TRAVEL :- There will be no Travelling Pool. Donation :- Ranchi Local SCM.

Host :- Rev. I. S. Surin, Principal, L. TH. COLLEGE, RANCHI.

Last date for the Registration :- October 5th, 1967.

Registration to be made together with the Registration Fee of Rs. 5/-, To The :-
Travelling Secretary SCM, C/O MRS. E. M. TIRKEY, SCM OFFICE GOSWAMI COLLEGE HOSTEL.

COMPD. RANCHI. BIHAR. On or before 5th October, 1967.

Dear Sir,

Recd
27/9/65

S. C. M.
Local Union, Lohardaga
27.9.65.

I am sending two candidates for Leadership Training and Annual Conference which will be held in Jamshedpur from 14th October 65.

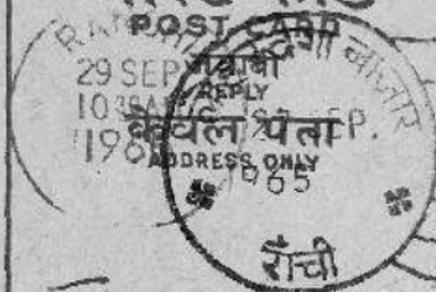
These are the candidates:—

1. Sri Shashi Bhushan Kindo, President.
2. Sri Hilarius Turkey, Treasurer.

It is for your information.

Yishu Sahay
S. Laksh.
Secretary
LOHARDAGA.

पोस्ट कार्ड



To
Mr. K. Misra B.A.
Travelling Secy
S.L.M. office Nayatoly
P.O. Pathalkudwas
Ranchi
Dt. Ranchi

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the Student Christian Movement of India

:- B I H A R P R O V I N C E :-

Name..... ISHWARI..... BISWAS..... (In Block Letters). (General Camp)
Address:

..... Hazarungunj, Hazaribagh,
..... Dist.....

Church..... ANGLICAN.....

Nationality..... Indian.....

Name of the Local S.C.M. Union..... Hazaribagh..... S.C.M. Union.....

Sponsored by..... ~~BIHAR~~ S.C.M. Hazaribagh.....

Date... 27.9.65.....

B. Biswas
signature.

TS/KM

1st September 1965; S.C.M. OFFICE, BAYATOLI, RANCHI, DIST & P.O., BIHAR.

Paid

.....
Registration Form
Provincial Leadership Training Camp and the Annual Conference of
The Student Christian Movement of India
B I H A R P R O V I N C E ✓

(Please write in block letters)

Name..... Mr. Livingstone

(State whether Rev. , Mr., Mrs. or Miss)

Address: P.O. Itki, Dist. Ranchi

College..... St. Columba's College Hazaribagh

Year (with faculty, arts, Sc. or Com.....etc.).....

Special interest..... Singing

Church..... Anglican

Nationality..... Indian

Name of your Local SCM union..... S.C.M. Hazaribagh union

Sponsored by.....

Date..... 27.9.65

Signature.
Mr. Livingstone

raj

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the Student Christian Movement of India

-: B I H A R

P R O V I N C E :-

Name Mr. PRABHAT SAMAD.....(In Block Letters).

Address: 40 Mr J. Samad Kather. Toli, P.O. Church Road, Ranchi.....

Church. ANGLICAN.....

Nationality.....Indian.....

Name of the Local S.C.M. Union.....Hazaribagh S.C.M. Union.....

Sponsored by.....Bihar S.C.M. Hazaribagh.....

Date. 27.9.65.....

P. Samad
Signature.

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

paid

W E L C O M E L I S T E N T O W E L C O M E

AN ANNOUNCEMENT OF THE

PROVINCIAL LEADERSHIP TRAINING CAMP AND ANNUAL CONFERENCE OF THE
STUDENT CHRISTIAN MOVEMENT OF
INDIA

-: B I H A R P R O V I N C E :-

LEADERSHIP TRAINING COURSE:

- Dates : 15th - 19th October 1965.
- Place : BETHEL CALVARY BAPTIST CHURCH , J A M S H E D P U R .
- Theme : "LOOKING ON TO JESUS. J , UP, IN, AND OUT".
- Studies : Our Responsibility as an Ecumenical Movement;
- Addresses : Our Responsibility as a University Movement;
- Discussions : Our Responsibility as a Christian Movement; Our Responsibility as a Co-Educational Movement and S.C.M. within the Nation.
- Language : Bilanguages of Hindi and English will be the medium of the Camp and Conference.
- Who can come : Bonafied members of the Local S.C.M. Union who are interested in Christian life and activities of the S.C.M.; representatives of your S.C.M.; Two Gents and One Lady selected for the Leadership Course, and as many as for the General Annual Conference.
- Cost : Rs.5/- per day for food and Rs.5/- as Registration fee, per head.
- Travel : Selected delegates for Leadership Course will be given third class train or bus FARE and for other expenses either the person concerned or the Local S.C.M. will be responsible.

Last date for Registration : OCTOBER 5, 1965.

Registration to be made together with the registration fee of Rs.5/- TO:
K.Minj, Travelling Secretary, S.C.M. of India, for Bihar, C/O Mrs. B. Kachhap,
S.C.M. OFFICE, NAYATOLI, RANCHI: on or before 25th September 1965.

Lately with this Address:

C/O Rev. M. Jojo, G.E.L. Church, Sitaramdera, P.O. Agrico, Jamshedpur or
C/O Mr. J. Robert Rao, 24- Amanat Road, Sakchi, Jamshedpur -I: by the 5th
October, 1965.

Practical Teaching on: Bible Study, Prayer, Drama, Games and Music.

Speaker and Leaders : will include outstanding one from the Province, Outside and National S.C.M., Bangalore.

ANNUAL CONFERENCE:

- Dates : 19th - 24th October '65.
- Place : Bethel Calvary Baptist Church, Jamshedpur.
- Theme : " I BELIEVE - The Apostles' Creed".
- Studies : Father the Creator; Son the Reconciler, Holy Spirit the Emancipator,
- Addresses & :
- Discussions : Faith and Work and the Task of the S.C.M. Facing-Future.

* MORE DETAIL WILL BE SENT TO THOSE WHO REGISTER & THE REST AS USUAL SAID ABOVE.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

-: B I H A R P R O V I N C E :-

Name.....(In Block Letters).

Address:

Church.....

Nationality.....

Name of the Local S.C.M. Union.....

Sponsored by.....

Date.....

Signature.

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

(Please send this application form duly furnished for the Office Use).
REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

-: B I H A R P R O V I N C E :-

Name..... MISS HARSHITA LAKRA.. (In Block Letters).
Address:

..... Adibasi Club colony, P.O. Simdega, Dist. Ranchi.

Church..... S. P. G. Church.

Nationality.... Indian. ...

Name of the Local S.C.M. Union..... Simdega S.C.M.

Sponsored by..... Local S.C.M. Union, Simdega, P.O. Simdega, Dist. Ranchi, Bihar

Date.... 21.9.65..

TS/KM

1st September 1965; S.C.M. OFFICE, MAYATOLI, RANCHI, DIST & P.O., BIHAR.

Signature. James Topas
21.9.65
Secretary
Hakra
21.9.65
President of local
S.C.M. Simdega.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM

Provincial Leadership Training Camp and the Annual Conference of the
Student Christian Movement of India

-: B I H A R P R O V I N C E :-

Name: DILIP KAMAR KAJAR.....(In Block Letters).
Address:

C/o: Shri L. K. Kajar, B.Sc (Eng), Church Road, Kattar Toli...
Ranchi - East.

Church... Anglican.....

Nationality... Indian.....

Name of the Local S.C.M. Union... Hazaribagh Union.....

Sponsored by... Bihar S.C.M. Hazaribagh.....

[Signature]
Signature.

Date... 22.9.65.....

TS/KM

1st September 1965; S.C.M. OFFICE, NAYATOLI, RANCHI, DIST & P.O., BIHAR.

Hand

was produced. The Managing
committee of the Magazine con-
sisted of Mr. N. K. Chandra as
Managing Editor, Mr. J. K. L.,
as Editor and Mr. N. D. as
as the Co. Editor. Incidentally,
I was told by Mr. G. Karab
that our new enterprise
was the first of its type in
India (among 507 centres.)

On the 10th of
September an 507 put up a
variety entertainment which
fetched us a nett profit of
approximately 25%. Other good
activities of the 507 continued as
usual. In October a delegate was
sent for the provincial camp
for which the local union is paying.
We propose to have an 507 ovella
in November, and the variety entertain-
ment in December, but are also
expecting to send a delegate to the
Triennial Conference to Poona in Dec.
Our funds at present stand at
approx: Rs 650/-.

3 The programmes were particularly centered ^{round} ~~round~~ 2 Bible Studies, and one social a month. In April

the I.C.O. kept a stall in the I.C.A. Estate area, & ~~received~~ ^{reaped} a rich harvest. After making payments

the belts half of Rs 40/-.

We closed for the summer vacations in May with a social. Our sessions reopened

in late July with another social and a general body meeting, which passed

the proposal of the President for producing a quarterly

magazine. On the 15th of August, the new magazine

was published.

Mr. N. K. Chandra, (Soury)
Vice President, Miss Anama Chandi.
Secretary - Mr. George E. Ely
Asst Secretary - Miss Sheila Batta.
Treasurer - Rev. R. A. Hunter.
Senior Adviser - Mr. C. K. Rajan.

The new committee
immediately drafted out
an individual constitution
for its local body, put it
before the general body,
passed it, printed it out,
and gave it to its members.

Thereafter, the new
committee drew out the
programme for the next
4 months. These programmes
included Bible Studies,
Seminars, group discussions,
work-samples, hospital visiting,
socials, get-togethers, etc.

Report of the Activities of
the S.C.T., Patna, 1966

N. K. Chandra ^{by} President 1966

Mr Chairman, members of the Executive Committee, senior friends, and members. Let me convey the very best wishes of all the members of the S.C.T. at Patna, to each and everyone of you. Our ^{present} predecessors on the executive for the year 1965 continued in Office up to the 4th of February 1966. However, on the 23rd of January 1966, our S.C.T. has its annual picnic and nomination were received for the elections. + on the 25th of Feb 1966, the Office bearers for the year 1966 were elected. They were as follow.

R I S I N G B E L L

QUIET TIME
&
MORNING DEVOTION

BREAK FAST

BREAK & SING SONGS.

HOSTS: Director, A.T.C. and Headmaster, Farm High School.

Bihar Officials

Mrs. E. Singh, M.A. Provincial President,
Lecturer, Ranchi Women's College.
Mr. J. Perom, M.A. II (Final)
Vice-President, Ranchi University, Ranchi
Mr. Samuel Tirkey, Provincial Student Secretary,
B.A. (Final), Gumla College Gumla.
Dr. S.C. Banwar, M.Sc., Honorary Senior Secretary
Head of the Dept. of Boatny, St. Collumba's College, Hazaribagh.
Prop. P.C. Horo, M.A. Provincial Hony. Treasurer,
Head of the Dept. of History, St. Collumba's College, Hazaribagh.

Leaders & Speakers

The Prisoner and the Free Man-Rev. Fr. L. De Meester
Catholic Church,
Khunti, Ranchi.
Christ and Political Freedom-Padma Shree Rev. J. Lakra, Ranchi.
Christ and Economic Freedom-Mr. John Lall, Former Secretary, Bihar
Public Service Commission, Patna.
Christian Vocation in the University Today-Mr. M.N. Biswas, Principal,
Co-operative College, Jamshedpur.
Role of University Students in the Village-Mrs. R.O. Dhan, Director,
Bihar Tribal Welfare Research Institute,
Ranchi.
Staff and Student Relationships-Dr. A.K. Dhan, Principal,
St. Collumba's College, Hazaribagh.
CHAPLAIN-Rev. C.A.B. Tirkey, L.Th., B.D., Travelling Secretary, Bihar SCM.
Conference's Bursar - Provincial Hony. Treasurer.
Arrangement Committee: Prof. S. Kerketta, Mr. S. Tete
Rev. H. Minz, Mr. M. Purti, Mr. J. Toppo, Mr. K. Minz, Mr. V.H. Singh, Mr. Bruns
Mrs. Bruns, Rev. C.A.B. Tirkey, Mr. S. Jha (Convenor).
Message Management: Miss L. Lakra, Mr. P. Herenz, Mr. Kullu, Mrs. S.
Kerketta, Mrs. A. Lakra, Mrs. Rev. A. Minz, Mrs. C.A.B. Tirkey, Mrs. B. Singh
Mr. H. Tirkey, Mr. Ch. Lugun, (Mr. Herenz, Convenor).

RECEPTION BY: Simdega and Khuntitoly Local S.C.M. Unions.

S.C.M. OFFICE,
Nayatoli,
P.O. & Dt. Ranchi.

K. Minj
Programme in-charge,
Provincial Annual
Conference, Bihar SCM.



PROVINCIAL ANNUAL CONFERENCE
OF THE
STUDENT CHRISTIAN MOVEMENT
OF INDIA
(Affiliated to the World Student Christian Federation)
BIHAR
AT
GERMAN FARM'S HIGH SCHOOL, KHUNTTITOLI, SIMDEGA, DT.
RANCHI.

THEME

"CHRIST & FREEDOM"

From The 17th, Monday to 22nd Saturday, October 1966.

OCT. 1966	DELEGATES ASSEMBLE BY 5.00 P.M.					Tea 6.00 P.M.			WELCOME INTRODUCTION & OPENING SESSION 7.00 PM.		Dinner 7.45 P.M.		EVEN SONG 8.30 P.M.		Light out 9.30 P.M.										
17, Mon.	5.00 a.m.	6.30 a.m.	8.00-9.30a.m. Bible Study	9.45 a.m.	10.30-12.00 Lectures.	12.30 P.M.	12.30 P.M.	2.30 P.M.	3.00 - 4.00 P.M. Business Hour.	4.00 P.M.	6.00-7.00 P.M. Preliminary Session		7.00 P.M.	7.30 P.M.	8.30 P.M.	10.00 P.M.									
18, Tues.	B E L L B E L L R I S S I N G M O R N I N G	Q U I T E & M O R N I N G D E V O T I O N S.	"The Prisoner & The Free Man"	B R E A K & S I N G S O N G S	"Christian VOCATION in the Unive- rsity Today"	R E C E S & L E S T	S U G G E S T I O N S ' H O U R	H.Q SPEAKER.	T E A A N D G A M E S	"	E V E N S O N G S	D I N N E R	E N T E R T A I N M E N T S	L I G H T S O U T.											
19, Wed.			"CHRIST AND POLITICAL FREEDOM.		Role of Uni- versity Stud- ents in the Village. †			Provincial Committee Meeting		"															
20, Thur.			Christ and Economic freedom.		"Staff & * Student RELATIONSHIPS.			ELECTION & Provincial Life.		"															
21, Fri.			AN OUTING TO KELAGHAGH														General Remark -s on the Conference.								
22, Sat.			8.00 A.M. Dismissal Service with Holy Communion														10 a.m. Closing Session.	12 00 Lunch	D E P A R T U R E						

Note:-* Formation of the University Teachers' Committee.

- Things to Bring - Bible, Note Book, Pen or Pencil, Bedding, Mosquito Mug or Glass, Torch light, Hyman books, Musical Instruments, Camera etc.
- Each Union should present items for Conference Entertainment hours and a Report on their activities.
- Patna, Gaya, Muzaffarpur, Monghyr, Muzaffarpur and Ranchi SCM Unions will proceed to Khuntitoli either Via Basia or Gumla. Basia is the short route. Daltongunj to Khuntitoli Via Kura & Gumla.
- Chaibasa and Jamshedpur: Chakradharpur to Birmitrapur and Tata-Birmitrapur by train and from Birmitrapur to Khuntitoli, Simdega by bus.

net

- Please try to get Train Concession Fares and all the facilities from your colleges.
- With your kind co-operations the Bus and Train reservations could be possible at Ranchi and from Ranchi to Khuntitoli.
- The work Camp of the Bihar SCM will be form the 22nd-30th Oct. '66 at Lutheran High School, Gumla, Ranchi with a team of, at least, twenty persons. There is no charge for the food and the Camp. The interested members and delegates are very cordially invited to the same and to help in its Building-Construction.

PROGRAMME

"God was in Christ reconciling the world to himself." *

Tuesday October 13	DELEGATES ASSEMBLE BY 5.45 P.M.						TEA 6.00 P. M.	7.00 P. M. WELCOME- INTRODUCTION- OPENING SERVICE		7.45 P. M. DINNER	8.30 P. M. EVEN. SONG	9.30 P. M. LIGHTS OUT								
	5.00 a. m.	6.30 a. m.	7.15 a. m.	8.30 a. m. BIBLE STUDY	9.30 a. m.	10.00 a. m.	11.45 a. m.	12.00 noon	1.00 p. m.	2.30 p. m. H. Q. Hours	3.30 p. m.	5.00 p. m. WORK SHOPS	6.30 p.m.	7.00 p.m.	8.30 p.m.	9.30 p.m.				
Wednesday Oct. 14	GOOD MORNING	QUIET TIME & MORNING PRAYERS	BREAK FAST	*	LEISURE & COMPLAIN HOUR	PERSONAL RECONCILIATION	RECESS	LUNCH	REST	H. Q. SPEAKER	TEA & GAMES	CHOOSING A JOB UNDER CHRIST	EVEN. SONGS	DINNER	ENTERTAINMENT & BUZZ SESSION	GOOD NIGHT				
Thursday Oct. 15				*		SOCIAL RECONCILIATION				PROVINCIAL- COMMITTEE MEETING		THE STUDENTS AND THE FAMILY								
Friday Oct. 16				*		WAR & PEACE				ELECTION, S. C. M. PUBLICATIONS, RALA RAM MEMORIAL FUND		GROUPS' REPORT & GENERAL DISCUSSION								
Saturday Oct. 17				OUTING TO JAMALPUR HILL						12.30 p. m. LUNCH ETC.		BACK & GENERAL REMARKS 'VOCATION'								
Sunday Oct. 18				BREAK FAST		HOLY COMMUNION & CHURCH SERVICE						12.30 LUNCH					2.45 p. m. CLOSING ADDRESS & VOTE OF THANKS ETC.	TEA & RE- CESS	DISMISSAL SERVICE	
Monday Oct. 19	D E P A R T U R E																			

- Note :-
- (i) CAMP FEES—Registration fee Rs. 2.00, Camp fee Rs. 13.75 @ Rs. 2.50 per day, should be sent to the Camp Bursar, the Rev. R. A. Hinton, Christ Church House, Collectorate Road, Patna-1.
 - (ii) Things to Bring—Bible, Note Book, Pen or Pencil, Bedding, Mosquito net, Mug or Glass, Torch light, Hymn books, Musical instruments and Camera etc.
 - (iii) Each Union should present items for Camp entertainment hours and a report on their activities.
 - (iv) No Cinema Songs will be allowed.
 - (v) There is no Travelling pool (vi) Train Route—either via Patna or Gaya to Jamalpur and Bus route—via Hazaribagh to Jamalpur..

CAMP OFFICIALS

STUDENT CHRISTIAN MOVEMENT OF INDIA

(Affiliated to World Student Christian Federation)

PROVINCIAL OFFICE BEARERS—

- Chairman —Mr. Moses Guria, (M. A. Final), Ranchi.
- Vice-Chairman—Lect. Paul Ruben, M. A., Patna.
- Secretaries —(a) Mr. Anil Suren (B. Sc. Final), Chaibasa.
- (b) Mr. Keora Minz, B. A.
- Travelling Secretary of S. C. M. of India for Bihar S. C. M., Ranchi.
- Treasurer — Lect. E. N. Lal, M. A., Hazaribagh.

CHIEF HOST & CAMP CHAPLAIN—Rev. J. E. Ghose, B.A., B.D., Dip-in-Ed., Jamalpur.

SPEAKERS—

BIBLE STUDY—Rev. R.F. Bottoms, Monghyr.

ADDRESSES ON—

- (i) "Personal Reconciliation"—Rev. R. A. Hinton, Patna.
- (ii) "Social Reconciliation" —Mr. A. K. Nandy, Ranchi.
- (iii) "War and Peace" Rev. Prof. P.J. Santram, Calcutta.

WORK SHOPS—

- (i) "Choosing a job under Christ"—Mr. K. Abraham, Commissioner of Bhagalpur
- (ii) "The Students and the Family"—Mrs. E. Singh, Lecturer, Ranchi Womens' College.

Camp Working Committee—

- Burser— —Rev. R. A. Hinton, Patna.
- Messing -Rev. J.E. Ghose & the Congregation Jamalpur.
- Reception —Mr. Herman Nathaniel and friends.
- Accommodation —Rev. J.E. Ghose, Mr. Khalkho etc. Jamalpur
- Camp Supervisor—Lect. Paul Ruben, Patna.
- Entertainment & Games —Lect. E.N. Lal & Miss Mecabe, Hazaribagh.
- Light —Mr. S. K. Tigga, B.I.T. Sindri.
- Camp doctor —Mr. Stephen Murmu, Dharbhanga Medical College.
- Sanitation —Mr. Udit Ekka, Ranchi Medical College.
- Communication and transport Information etc.—Mr. Keora Minz, Ranchi.

PROVINCIAL ANNUAL CAMP, BIHAR

1964

AT
ST. MARY'S CHURCH COMPOUND

JAMALPUR (MONGHYR)

FROM

Tuesday, the 13th Oct. to Sunday, the 18th October

THEME

"JESUS CHRIST—THE RECONCILER"

AN ANNOUNCEMENT OF THE
PROVINCIAL ANNUAL CONFERENCE OF THE STUDENT CHRISTIAN MOVEMENT
OF INDIA

-: BIHAR PROVINCE :-

- Dates : 17th - 22nd October 1966; 17th will be the arrival day.
PLACE : German's Agricultural Farm's High School,
KHMNTITOLI, P.O. SIMDEGA, DT. RANCHI, BIHAR.
The site has its natural attraction and is very pleasant for the
Conference.
Theme : " CHRIST & FREEDOM "
Studies : Prisoner & Free Man; Christ and Political Freedom; Christ & Economic
Freedom.
Lectures : Christian Vocation in the University Today; The University and Village
and Staff and Student Relationships-To form the University Teachers'
Committee.
Preliminary Sessions: To report over the Discussions and to get findings.
Sing-Songs: To enjoy the hour with spiritual Songs and Chorusses.
Language : Biolanguages of Hindi and English will be the medium of the
Conference.
Who can come ? Bonafied Members of the Local SCM Union who are interested in
Christian Life and activities of the SCM; representatives of
your SCM; as many as you can come.
Cost : Rs.3.00 per day for food and Rs.5.00 as Registration Fee per head.
Travel : The system of the Travel Pool will be adopted to help the delegates
and to meet their expenses of the both ways as follows:
Rs.10.00 -From every delegate of the following Local Unions:
Gumla; Lohardaga; Ranchi; Khunti & Chaibasa.
Rs.15.00 -Jamshedpur; Hazaribagh; Patna; Gaya; Sindri; Bhagalpur; Monghyr
and Daltongunj.
B Donation - Simdega and Khuntitoli Local SCM Unions.
Last date for Registration: OCTOBER 10, 1966.
Registration to be made together with the registration fee of Rs.5/- To :
TRAVELLING SECRETARY SCM, C/O MRS. B. KACHCHAP, S.C.M. OFFICE, NAYATOLI, P.O. & DT. RANCHI,
BIHAR; ON OR BEFORE 10TH OCT. '66.
Speakers and Leaders: will include outstanding one from the Province and outside.

* MORE DETAILS WILL BE SENT TO THOSE WHO REGISTER FOR THE CONFERENCE.

Student Christian Movement Of India

National H.Q. SCM House, 2/E Mission Road, Bangalore-27
(AFFILIATED TO THE WORLD STUDENT CHRISTIAN FEDERATION)

BIHAR PROVINCE

Rev. C. A. B. Tirkey, L. Th., B. D.,
Travelling Secretary, S. C. M.

S. C. M. OFFICE
Naya Toli
P. O. & Dist. Ranchi.

Ref. No. 1036/66.

Dated 10th. Dec. ... 1966.

To

Dear Rev. Sir,

It is an honour and privilege to extend my hearty thanks to you for all the helps and your kind co-operations which made the Provincial Annual Conference and Work Camp so grand success at Khuntitoli-Sindaga and at Gmra

I owe to your most valuable rendered service. Hope you will continue this spirit of love, unity and service and always be good friends and well wishers of the SCM for His glory among His beloved children of the University and the colleges and His Kingdom sake on the earth.

It gives me an immense pleasure to say once again thank you all.

With all good wishes and prayers,

Sincerely yours,

(Rev. C. A. B. Tirkey).

CM/

Mr. Samuel Tirkey, Provincial PRESIDENT Mr. S. Karkotta, Provincial STUDENT SECRETARY Mr. N. S. Biswas, Provincial HONY. TREASURER Mr. S. C. Baner, Provincial HONY. SENIOR SECRETARY Rev. C. A. B. Tirkey, Travelling Secretary, SCM.

SCM FIVE-POINT PROGRAMME : Church membership, Worship, Study, Evangelism & Social action.

in which 19 members and 12 senior friends were present. The meeting was started with a short prayer by Rev C. D. K. Kujur (Anglican Church)

After that Rev C. A. B. Tirkey delivered interesting talk regarding the importance of the S.C.M. After the talk of the Travelling Secretary he was honoured by a cultural programme. It was a successful meeting. At the end of the function we all joined the tea party. The meeting was closed with a short prayer by Rev J. Soy of G. E. L. Church. We ~~were~~ were very glad to have the Travelling Secty. with us in the general meeting.

On the 2nd Oct 66 our first prayer service was conducted in the G.E.L. Church, Chaibassa by the members. We intended to stage a variety show before the Annual Conference, but we could not do so due to examination and other disturbances.

Financial Condition :--

The financial condition of the Union is not sound. Therefore more members could not participate. At present we have ₹ 31 rupees only in our fund. We have only three sources to add to our fund :-- (1) Monthly ^{sub} subscription (2) Variety Show (3) Special Donation

Lastly we want to report that the office bearers of this session are all new and inexperienced. But we have firm believe on God who will always helps His followers and believers. We are thankful to the authorities of both the Churches-- the G.E.L. & Anglican, are very helpful to the Union. We are also thankful to our youth Organiser Mr P. Agrawal, and the Rev C.D.K. Kujur, who is a student member also and other senior friends.

At the end we would request all of you to remember our Union in your daily prayers.

THANK YOU

Your brother in Christ

S.C.M. CHAIBASSA

Chittaranjan K. Paty
16.10.66

President

S. C. M. CHAIBASSA

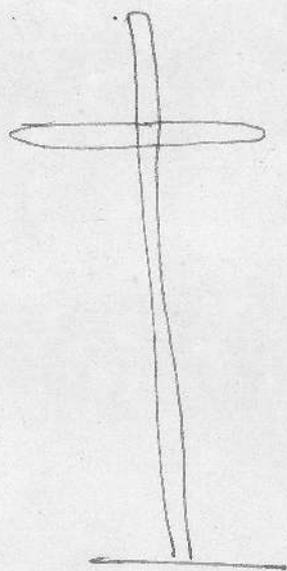
A. B. Balin
16.10.66
Secretary,

S. C. M. CHAIBASSA

From Ravelhi S.C.M.

On behalf of Ravelhi S.C.M.
I greet you all with the words of
God Lord Jesus Christ - "you are
the salt of the earth & you are the
light of the world"

Let these words be the address
of our Lord Jesus to us ~~also~~ the
Bihar S.C.M.



to
Provincial S.C.M. Bihar.

Report of RANCHI - S.C.M.

The following students were nominated and ~~stood uncontested~~ ^{confirmed} for the office of the Ranchi local S.C.M.

1. President - Mr. M. Pati B. L. Part II
2. Vice president - Miss Trisna Bajpai
2nd year M.B., B.S.
3. Secretary - Mr. J. Teram M.A. II
4. Asst. " - Mr. N. Khalkho B.V. II
5. " " Miss Benita Tirkey B.A. II
(previous)
6. Treasurers (a) Mr. A. Tirkey
Polytechnic school final year
(b) Miss Eva Lakona
II year St. Margaret's
Training school.

~~The very first programme was~~

Universal day of prayer for students was the first programme arranged by the new office of the S.C.M. for session of 1966. Rev. S. Surin, Principal of T.B. College Ranchi was the chaplain. About 300 boys & girls & 50 senior friends ~~we had~~ participated in the prayer.

Next Programme was a one day camp at the Bishop's lodge in the holi holi days. About 15 students (boys & girls of course inclusive) contributed their manual labour & gratify the Bishop of Cutanapper.

The S.C.M. after ~~the~~ this work camp could meet only after ^{the} summer vacations. The executives met for the first time on the 8th Aug. 1966 and decided not to

have the exhaustive programmes. Once a monthly programme was confirmed keeping in view the clash ^{bet} ~~of~~ these programmes of Q.E.L. church youth organisation & S.E.Y.M.

The executives upon the suggestion of the ex- & active T/S divided the Ranchi S.C.M. into several sub units with respect to the different residential hostels. But unfortunately, no unit, so far for the dayscholars, had been formed due to a good many difficulties in practice. The S.C.M. split up into several sub ~~units~~ units is functioning pretty well - though it is, I suppose, only apparently.

This statement is supported by the fact that, despite of several meetings arranged by the S.C.M. executives, very few have so far become the members officially. You will ^{be} surprised that the no. of such officially made members will hardly exceed the unlucky no 13. Whereas the ^{no of} Ch. students are exceeding 1300 at Ranchi. So the S.C.M. is facing a great financial difficulty.

It has been very difficult to organise a good S.C.M. unit at Ranchi due to the great reason ~~the~~ - that is - non cooperation.

- (i) non-cooperation amongst students themselves.
- (ii) non-cooperation of their guardians
- (iii) non-coop " of the church authority with S.C.M.

(iv) non-operation the authorities of the Christian educational institutes.

Many complain can be reported against the ignorance of students & guardians ~~in~~ with respect to S.C.M.

S.C.M. is very often misinterpreted and ~~mis~~ misunderstood as Social Courtship & marriage :- This very misinterpretation is waged as the privilege for young men & women in good sense. It is always emphasised by the supporters of S.C.M. that there is no harm if a good Christian ~~girl~~ boy is contracting marriage with a good Christian girl. It is far better than that a Christian girl is married to non Christian boy - & this is ~~very~~ ^{the} frequent case with Christian girls - & this is never marked as serious disgrace to Christianity by the opponents of S.C.M. against S.C.M.

→ Many complaints can be filed in the report. I ^{snatched} and confiscated the report of our secretary because you know he is a philosopher ~~and his report of complain against S.C.M. Panchi would have been everlasting & his complain against S.C.M. would have been very drastic~~

I am sorry, the rest of the programme
out of mind

On the 21st of Aug. we had a
general gathering at youth centre
Raneri. ~~A-B~~

The next programme was the
freshers' social in the Bethesda school
hall. The chief guest was Col. A. I.
Markham the v.c. of R.U. and
addressed the meeting on the Role
of the Christian students in the
University. This programme was
very successful. The no. of boys
and girls was, of course, exceeding
500 i.e. half a thousand, namely
as many hundreds as 5.

But this was the ~~beginning~~ beginning
and the end of the programme
with Raneri S.C.M. for the session
July to Oct. 1966.

I am very much thankful to
our T/S. and Mr. K. Muz for their
valuable suggestions & kind guidance & help
which they ^{have been} ~~are~~ rendering regularly ^{kind}

This is all about the Raneri
S.C.M.

It is believed that Bihar
S.C.M. will sympathise with us
and will ~~remember~~ remember in
prayer. Let God be the guide
of Raneri S.C.M.

~ ~ ~

KHUNTITOLY S.C.M (JUNIOR)

Annual "REPORT"

The Khuntitoly School S.C.M. Union has been established by the former Travelling Secretary Mr. K. Ming on the 13th February 1965. The movement had no such progress in the beginning but a break-down. This pitiful-situation was a great concern by to the members of the Union. The reason of stand-still are little interest of students and lack of the co-operation of the Senior friends.

However, thanks to God that the union has been revived by the Travelling Secretary time to time. And the programme has been more or less successful.

The meeting is held twice in a month. The students of 2nd & 3rd classes are the members of the S.C.M. The Bible-study Booklet "Christ and Freedom" has been accepted as our Text Book.

Last year two important programmes were held by the S.C.M. Firstly, the social camp, within this programme the union helped a helpless farmer, and transplanted his field.

Secondly, there was a film-show here, people gathered from all arounds in a large number. The film was "Reaching From Heaven".

ti This year there was no any
important work done. Last month
on the 5th September there was held
a cultural programme by the Union.

Yours faithfully -
Khitoly union.

Annual Report of S.C.M. Kanke (Ranchi).

आदरणीय सभापति महोदय, माननीय Senior Friends, एवं मेरे भाइयों तथा बहिनों, जोकि S.C.M. की ओर से आप सभी को विशुद्ध सहाय होवे।

चूँकि हमारे S.C.M. की Annual Report पहली बार दी जा रही है अतः जरूरी है कि कुछ जोकि नगर के बारे में जान लें।

यह नगर राँची शहर से 4 मील उत्तर की ओर स्थित है। जमालपुर के नाररा इसकी महत्व भरे शहर में भी है। जोकि आजकल इसकी महत्व में, Agriculture college, Veterinary college, Agriculture Farm तथा Biscan factory चार चीयें लग रहे हैं। इन्हीं स्थानों में नौकरी की आशा में हमारे पूर्वज दाबिसा और दाबिसा पश्चिम से आये। ये माल-माले आदिवासी वही काम करेगे लगे। सरकार काटों में रहेगे लगे। उन्हीं की संतान आज हम हैं।

जोकि कि ये अशिक्षित थे यह इन्हीं ने विशुद्ध मनीष के नेतृत्व को पहचाना, अपने समाज में स्थान दिया और तहकिल से उठका आदर किया है। जिसपर आज हम सभी को गर्व है।

स्वातंत्र्य में S.C.M. का जीवन बहुत पहले क्या गया पर हम जोकि वालों के लिये यह काउन्सिल की ही बात है। जब हमारे विद्यार्थी कामेजों में प्रवेश लगे लगे तो इनका संबध Ranchi S.C.M. से गढ़ा।

1964 में जमालपुर में हुए Bihar S.C.M. के Annual Conference में हमारे चार विद्यार्थी भाग लिये और उन्ही का प्रभाव, कि हमारे विद्यार्थियों में चेतना का प्रस्फुटन प्रारंभ हुआ। उन्हें नई प्रेरणा मिली। 1965 में नये Session में G.E.L. Church के Youth Director Rev. Smith, Bihar S.C.M. के President Prof. Mrs. Singh, तथा Ranchi S.C.M. के Members आश्रित लिये गये और Ranchi S.C.M. की एक शाखा की स्थापना की गई। उस सेज Rev. Smith और Prof. Mrs. Singh

ने अपने भाषकों के द्वारा हमें आभाषित किया।

लेकिन दुःख की बात कि कुछ कठिन समस्याओं के कारण '65 में हमारा S.C.M. कार्य नहीं चल सका।

S.C.M. के नये travelling secretary के कौन पर हमने अपना काम इसी जुलाई से शुरू किया।

31 जुलाई को प्रांतीय मीटिंग हुई।

7 अगस्त को Rev. C.A.B. Tiskey की अध्यक्षता में हमारी Bible study शुरू हुई।

2 सितंबर को Rev. Tiskey ने हमारे लिए पुनर्जात की।

हमारे office bearer's का election 25 सितंबर को किया।

हमारे President - Mr. Israel Lakra,
Secretary - Mr. Niman Kujur, और
Treasurer - Miss Jublin Topko हैं।

इस तरह हमारे S.C.M. का काम आगे बढ़ा। हमने अपने आर्थिक स्थिति को सुधारने की दिशा में कई विचार सोच रखे हैं।

इस S.C.M. के सदस्य मुख्यतः सैली में पढ़ने वाले छात्र-छात्राएँ हैं जिनका बच-काँके में पढ़ना है। इसके अलावा Agriculture और Veterinary के भी छात्र हैं। हम सबों की संख्या 20 है। हमारी बैठकें कभी G.E.B. Church या कभी S.P.G. Church में होती हैं।

अन्त में हमारी यह निवेदन आप सभी से है कि हमारे S.C.M. के लिये पुराना कैंप तैयार करना हमारे लिये कुछ करने में सामर्थ्य हो सके। कुछ सुझाव भी लिख के भेज सकते हैं। जिनका हम लक्ष्य स्वागत करेंगे।

मसीह में आप सभी का

Israel Lakra
20-10-66.
President
S.C.M. Kanke (Ranchi)

Niman Kujur
Secretary
S.C.M. Kanke (Ranchi)

आदरणीय सभापति महोदय, साक्षियों एवं शुभचिन्तकी,
प्राप्त समों की हजारीबाग S.C.M. की ओर से
मसीही नमस्कार !

जुलाई महीने में हमारा कॉलेज खुला और
कुछ ही दिनों के बाद हमारी एक प्राप्त सभा
हुई। जिसमें कुछ नए सदस्य इस संघ में
मिलाय गए। जिससे हमारे संघ के सदस्यों
की संख्या 75 तक हो गई।

दूसरे महीने के 22 वीं अगस्त को
हमारा वार्षिकी सव हुआ जिसमें हमारे मुख्य
अतिथि Rev. C. A. B. Tirkey थे। उन्हीं की अग्रगुवाई
से नई कार्यकारिणी समिति के सदस्यों का
चुनाव हुआ। जिसके अनुसार :—

President —	Mr. Paul Bhengraj
Vice President —	Miss Hibi Barik
Secretary —	Mr. Anpil Bazaray
Joint Secretary —	Miss Binodini Demtra
Treasurer —	Prof. E. N. Lal
Student Treasurer —	Mr. Junul Bhengraj
Senior Friends —	Rev. D. Corde
" " " —	Rev. O. K. Tirkey

जलपान और खेवकूद के पश्चात इस
दिन का कार्यक्रम समाप्त हुआ।

हमारा Student-Centime बुना बंगला के
एक कमरे में है जो एक Reading Room
भी है तथा वहां meeting भी होती है।

25 वीं अगस्त को कार्यकारिणी समिति की
बीठक में पुरानी कार्यकारिणी समिति के सदस्यों
ने नए सदस्यों को अपना कार्यभार सौंपा।
उसी दिन हमें बात हुआ कि हमारे कोष में
करीब 125 रु. 26 पैसे हैं।

31 अक्टूबर को माता सपाज का मीना
बाजार हुआ जिसमें S.C.M. के सहयोग से 86
रु. दिया गया।

इसके बाद हमारी कोई जमाप समा नहीं हो
सकी लेकिन प्रत्येक सप्ताह बैबल अध्ययन
Student-Centre में Rev. D. Corbe की प्रशुवाई
में होती रही। जिसमें काफी संख्या में
सदस्य उपस्थित होते रहे।

Camp हमने से पहले हमारी अंतिम
कार्यकारिणी समिति की बैठक हुई। जिसमें
हमने Camp में भागी होने वाले सदस्यों
को १० रु. साहाय्यता प्रदान करने का फैसला किया
किया।

हमारी प्रत्येक सदस्य से २५ पैसे प्रति
माह चंदे के रूप में लेते हैं और जिसकी
इच्छा हो वह एक ही बार पूरे वर्ष के
बिना ३ रु. दे देता है।

हम लोगों ने निश्चय किया है कि Camp
से लौटने के बाद एक Christmas play
किया जाए।

ईश्वर से हमारी यही प्रार्थना है कि
वह हमारी प्रशुवाई करे जिससे यह संघ
दिन प्रतिदिन उन्नति के चरण पर अग्रसर
होता रहे।

मसीह में प्राप्त सभी का
हजारीवाग S.C.M.

(Please send this application form duly furnished for the Office Use).

REGISTRATION FORM
Provincial Annual Conference of the Student Christian Movement
of
INDIA
-: BIHAR PROVINCE :-

Name.....(In Block Letters).

Address.....

Church.....

Nationality.....

Name of the Local SCM Union.....

Sponsored by.....

Date.....

Signature.

~~666~~
SCM OFFICE, NAYATOLI, P.O. & DT. RANGHI, BIHAR.