

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0334**

Classification:

Original File No.

Title

Miscellaneous Correspondence

Volume:

Running from year: 1951 till year: 1953

Content:

- Full church council meeting, Dt. 14-10-1950.
- Mr. Jaipal Singh's speech in moving the adoption of the President.
- Various Letter to the President G.E.L.Church for Help.

Papers to File

1951-1953

Papers to File

1576/52

9th December,

2.

To

Mr. Ebnejar Herenz,
L.M. Hostel,
Gauhati (Assam).

Dear Mr. Herenz,

Thank you for the bond you have executed in the stamp paper, but I am sorry to inform you that your bond came too late as the previous amount was all distributed. Your bond was awaited for a long time. However we are again taking up distribution of study help this time in January 1953 and I hope I shall be able to give you particular attention for which please wait till January 1953. The next full C.C. meeting will be held from 9-1-53. Hope this will give you some satisfaction for the present.

Yours sincerely,

C.D. Saha
Secretary,
G.E.L. Church, Ranchi.

No 1593/52

15th December,

2.

To

Mr. Hargujan Topono
South Block Room No 15
St. Columba's College,
Hazaribagh.

Dear Mr. Topono,

Thanks for your P.C. dated the 9th December, 1952.
The question of distribution of the Study-help
has been postponed for the next full C.C. meeting which is
to be held ~~on 10th January 1953~~ from 10th January 1953.
The result will be communicated to you after the meeting.

Yours sincerely,

B.L.

for Secretary, C.C.

Hazaribagh.

Sir,

I came to know that the C.C. meeting had ~~take~~ place already in the last month but I do not know whom the Study help will be given. I think that I may also avail that help because last year I got it. If I do not avail it then there will be no value at all of my bond. So I request you kindly to inform me about it at your earliest convenience.

My address: —

Haradugan Topno
St. Columba's College
South Block, Room No
15
Hazari Bagh

पोस्ट कार्ड



केवल पता

नाम

The Secretary

पता

G.E.L. Church
Compound

डाकखाना

Ranchi

ज़िला

St. Columba's College
Hazaribagh.
9/12/52

Dear Secretary.

I had dropped a p.c.
inquiring urgently about the financial
aid from the church. Still it is secret
for me. I am worrying whether I will
be informed or not. I feel many
obstacles unturned on the path of
my study. I have applied for the
financial help. I am very eager to
know about the final decision and

my result
I request you
to send me the
information as
soon as possible.
Thanking you,

Sincerely yours.
Manohar Purohit
Samad

3rd year Arts.
St. Columbas College
Hazaribagh

पोस्ट कार्ड

केवल पत्ता



The
Secretary
(C. D. Sinha)

नाम G. E. L. Church Comp.

पता Ranchi.

डाकखाना RANCHI

ज़िला

1592/53

15th December,

2.

To

Mr. Manohar Timothius Samad
3rd Year Arts.
St. Columba's College,
Hazaribagh.

Dear Mr. Samad,

Thanks for your P.C. dated the 9th December, 1952.
The question of distribution of the Study-help
has been postponed for the next full C.C. meeting which is
to be held ~~xxxxxxxxxxxxxxxxxxxx~~ from 10th January 1953.
The result will be communicated to you after the meeting.

Yours sincerely,

B.L.

for Secretary.C.C.

Scheme and Syllabus for
Pracharak Training

Syllabus: - (1) O.T. 1+2 Samuel

(2) N.T. . . . Matthew

(3) Dogmatics . . . (1) Confessio Augustana
(2) Small Catechism of Luther
(3) Distinctive Teaching

(4) Pastoralogy: — (1) Pracharak + naka kam
(2) Liturgies

(5) Homiletics :- upadesh hamare ki
riti

(b) Church History: — (1) Early Church History
(2) Preritiga kal
(3) Reformation
(4) Goswami Church History

(7) Church Administration — (1) Maundli Shasan
(2) Niyamawali
(3) Dandyaawastha
(Chalchalan Sudhar
Maundli)
(4) Hisab Kitab

(8) Music

Scheme: — The course should be covered within three years.

Khutitoli Synod -

Visitors -

1. Mansukh Bara - ✓

P. Dzungdung -

Asst. Synod Secretary

20/4/53

20/4

✓

List of Visitors
Gobindpur Synod - ✓

1. Mr. Christ Mukt Hoso
2. Cyril Barla. ✓

Recommend

C. K. Bhugra
Synod. President
Gobindpur
20. 4. 53

To the Rev. J. B. L. Church Ranch,
 • Visitors list from the H.S. W. Congregation Ranch
 dated the 20th April 1953.

Mokasa Waa. Visitors.

1. Mr Alfius. Toppo. Kadru
2. Mr. M. Waa. Kispoto Port Harcourt
3. Mr. Nirmal. Dattar. "
4. Mr. Paul. Myny Kadru
5. Mr. Gabriel. Kijur. Sironoli
6. Mr. John. Tiskay Port Harcourt
7. Mr. Asaf. Laker. Kadru
8. Mr. Mrs. Amlier. Dattar. Gampal
9. Mr. Patras. Myny. Kadru. Sironoli
10. Mr. Bero. Bero. Sironoli
11. Mr. Suresh. Kispoto. Kadru
12. ~~Mr. Nirmal. Dattar~~
12. Mr. Martin. Bhenya. A. E. L. Compd.
13. Mr. John. Hovo. J.
14. Mr. Mahammad. Tiskay. Kadru
15. Mr. Eliajar. Laker. Sironoli
16. Mr. A. Anna. Lira. "
17. Mr. S. Subarno. Okomsooli
18. Mr. Rev. S. F. E. K. Sironoli
19. Mr. Zakerkannu. Dattar. R. E. L. Compd.
20. Mr. Cosant. Kama. H. E. L. College
21. Mr. Patras. Topono (Dr) Sironoli Ranchi
22. Mr. A. Paul. Barla. N. E. Sironoli, Ranchi.
23. Mr. Gabriel. Tiga. Gangtoli
24. Mr. Theodor. Sarin. Sironoli
25. Mr. Theodor. Myny. Deputoli
26. Mr. Bimal. Kama. Tiskay Hindipiri
27. Mr. Mangal. Toppo. Pilger dane
28. Mr. Barukh. Tiskay Kadru
29. Mr. Immanuel. E. K. Okomsooli
30. Mr. P. S. Tiskay of A-E-S.
31. Mr. S. Sarin. "
32. Mr. S. Toppo. "
33. Mr. L. Topno. "
34. Mr. S. Tungdung. "

35. Mrs. Alice Lakerg G L. C. Compans
 36. Mrs. Munni Kynur
 37. Mrs. Daganani Ming
 38. Mrs. Sawdhani Toppo Anandpur
 39. Mr. Hardugan Tuti L. M. College
 40. Mr. Chritanand Guria do
 41. Mr. Eliapan Lugan do
 42. Mr. Mansukh Bage do
 43. Mr. Nanmasih Burh do
 44. Mr. Prabhudas Toppo
 45. Mr. Junas Bage
 46. Mr. Babhucharan Ming
 47. Mr. Gunathat Lugan
 48. Mr. Martin Tote
 49. Mr. C.K. Paul Singh
 50. Mr. Premprakash Viro Gossner College Hostel
 51. Mr. Masih Das Tote
 52. Mr. Valerius Toppo
 53. Mr. Niaran Toppo
 54. Mr. Guel Toppo
 55. Mr. Mukut Toppo
 56. Mr. Basant Kumar Tiru
 57. Mr. Asath Parti
 58. Mr. Bhictor Toppo
 59. Mr. Sullarshan Horo
 60. Mr. Surangan Sarin
 61. Mr. Hardugan Horo
 62. Mr. Daniel Kandulna
 63. Mr. Blane Tirkey Kalthar Joli
 64. Mr. Theodore Sarin Pleadar Siromtoli

Yours faithfully

S. Kuthu
 Chairman
 H. G. C. Cong
 K. M. S.
 20/4/53

Visitor - Ranchilavish.

Cate - Mangukh
Khalkho
Shree M. P. Khalkho

Ind. Lab.
act. Pres.
N. S.

Visitors

Kinkel Synod. ✓

1 Boas-Dungdung

Synod President

A. D. 255

20-4-53.

✓
Dusse Synod
Visitors:-

Rev. Elazar Kiro

Certified

Z. Khatko

Synod President

20.4.13

Attendance on 21.4.53

ATTENDANCE OF DELEGATES.
1953 MAHASABHA.
G.E.L.CHURCH CHOTANAGPUR & ASSAM.
HELD AT RANCHI CHRIST CHURCH from 20th to 23 APRIL 1953 .

22/62

SYNODS	Serial No.	Name of Layman Delegates.					
Hd.Qtrs.Congre.	1.	Pt.C.M.Tiga. ———	/	/	/	/	/
Assam Synod	2.	Shri Asap Topono. ^{Gabriel K.} ———	a	/	/	/	/
	3.	" X.Kalyan Tirkey. —	/	/	/	/	/
	4.	" Elias Herenz. ———	/	/	/	/	/
	5.	" Obed Mundu. ———	/	/	/	/	/
	6.	" Samuel Nag. ———	/	/	/	/	/
Bengal Synod	7.	" Philip Khess. ———	/	/	/	/	/
Burju Synod	8.	" I Topono. ———	/	/	/	/	/
	9.	" Y Sanga. ———	/	/	/	/	/
	10.	" P.Horo. ———	/	/	/	/	/
	11.	" S.Bhengra. ———	a	/	/	/	/
	12.	" H.Soy. ———	/	/	/	/	/
	13.	" J.Bodra. ———	/	/	/	/	/
	14.	" M.Tuti. ———	/	/	/	/	/
C.P.Synod.	15.	"Immanuel Tiga. —	/	/	/	/	/
	16.	Abraham Minz. ———	/	/	/	/	/
	17.	Shri Simon Toppo. —	/	/	/	/	/
Govindpur Synod.	18.	" C.B.Horo. ———	/	/	/	/	/
	19.	" Royan Bhuinya. —	a	/	/	/	/
	20.	" Mansukh Topono. —	/	/	/	/	/
	21.	" Alfred Paul Aind. —	/	/	/	/	/
	22.	" Premchand Horo. —	/	/	/	/	/
	23.	" A.Horo. ———	/	/	/	/	/
Hazaribagh Synod.	24.	" Ishwari Prasad Porth. ^{P.C.K.} —	/	/	a	a	/
Khutitoli Synod.	25.	" Suleman Beck. ———	/	/	/	/	/
	26.	" S.Dungdung. ———	a	/	/	/	/
	27.	" M.Topono. ———	/	/	/	/	/
	28.	" P.Dungdung. ———	/	/	/	/	/
Kinkel Synod	29.	" Joel Kujur. ———	/	/	/	/	/
	30.	" P.Bage. ———	/	/	/	/	/
	31.	" T.K.Khas. ———	/	/	/	/	/

Contd.Kinkel Synod.	31.	Shri I.K.Khalkho	—	/	/	/	.
Koronjo Synod.	32.	" Augustus Kerketta.	—	/	.	/	.
	33.	" Johan Samad.	—	/	/	/	/
	34.	" Boas Hemrom.	—	/	.	/	/
	35.	" Nicodim Samad.	—	/	.	/	/
	36.	" Kuril Lakra.	—	/	/	/	/
	37.	" Heran Samad.	—	/	/	/	/
Manbhun Synod (Purulia)	38.	" Lalit Mohan Sandil.	—	/	/	/	/
Northern Synod.	39.	" John Minz.	—	/	/	/	/
	40.	" Manohar Lal Lakra.	—	/	/	/	/
	41.	" Samuel Kujur.	—	a	a	a	.
	42.	" C.Mangal Tiga.	—	/	/	/	/
	43.	" Gidiun Kindo.	—	a	a	a	a
	44.	" Nai_sukh Minz.	—	/	.	/	/
Orissa Synod..	45.	" N.Kerketta.	—	/	.	/	.
	46.	" Sugar Bage.	—	/	.	/	.
	47.	" Aurther Kujur.	—	/	.	/	.
	48.	" Nistar Tiga.	—	a	.	a	a
	49.	" Nistar Topono.	—	/	/	/	.
	50.	" Masihcharan Lakra.	—	/	/	/	.
	51.	" Amus Aind.	—	/	/	/	.
	52.	" Junas Samad.	—	a	a	a	a
	53.	" Thomas Aind.	—	a	a	a	a
	54.	" Luthar Tiga.	—	/	/	/	.
	55.	" Daud Minz.	—	a	a	a	a
	56.	" Zakaria Bodra.	—	/	/	/	/
	57.	" Benjamin Kispitta.	—	/	/	/	/
	58.	" Prabusahay Lugun.	—	/	/	/	.
Singbhum Synod.	59.	" Isacc Minz.	—	/	/	/	/
Takarma Synod.	60.	" B.Surin.	—	/	/	/	/
	61.	" Yakub Beding.	—	/	/	/	/
	62.	" Yakub Bage.	—	/	/	/	/
	63.	" Daud Lugun.	—	/	/	/	/
	64.	" Habil Surin.	—	/	/	/	/
	65.	" P.Bara.	—	a	/	/	/

Western Synod

- | | | | | | | |
|-----|-----------------|---|---|---|---|---|
| 66. | Sgri. A.Kujur. | — | / | / | / | / |
| 67. | " A. Lal Toppo. | — | / | / | / | / |
| 68. | " A.Roy Tirkey. | — | / | / | / | ' |
| 69. | " Johan Tirkey. | — | / | / | / | ' |
| | Me [unclear] | — | / | / | / | |
| | Mr. C.D. Lika | | / | | | |
| | Z. — Haro | | / | | | |
| | P.D. Ka dale | | / | | | |

63

$$20 + 35 = 63 + 60$$

$$= 123$$

for the Council
to consider
27/1/53

के
27/1/53

गमड़ प्रचारकपत्र का रिपोर्ट।

प्रेसिडेंट श्री. संवर्जितिकन चर्च होयानापुर और और आशय के
अनुमति से।

ता. 22-12-52 ई. का

मे संघों से 22-12-52 को गमड़ पंहुचा - और 23 ता. को
बारहों घर के भाइयों से भेंट किया - उन्हें प्रेसिडेंट साहब का
यश सहाय सुनाया - वे बहुत खुशी हुए। वे भी अपना यशसहाय
प्रेसिडेंट साहब को भेजे। भाइयों ने साथ और पाद्री जे. जे. जी लीगा
को धन्यवाद भेजे कि वे भूख के समय जेहूँ देकर हमारी सहायता
पंहुचाये हैं। क्योंकि 42 साल हम बहुत तकलीफ में रहे हैं।

इस समय संकट में हम सभी को गिर्जा में बैठने और गेज साँफ बिहान
ईश्वरिया वाचन सुनने में रोक रोक किया और अभी हम बिना रखवाले के
में हैं। इस पर भी ईश्वर को धन्यवाद है, कि हमें शुभ जन्म दिवस
मनाने जाने में और जबलों वाला गिर्जा आने में सामर्थ्य देता है।
तोभी संकट ही है क्योंकि हम नहीशे बालक है। इस लिये
उपाय से उभरते हैं कि सब से पहले हमारे साथ ये (जोहन तिकी)
वही प्रचारक को भेज कर उभरती वाचन में बढ़ती कीजिये।
जमीनदारों ने एक भाई के घर से एक बकरी को जबरजस्ती लेकर
जा गये और कुछ दाम नहीं देने के कारण खूबी में उसको नालिश
करना पड़ा। इस केश में हम भाइयों ने कर्ज लिये है वह ऐसा है।
दूसरे भाई के भाई से 100 रु. गांव के एक बहन से 25 रु.
और कई भाइयों से मिला कर 80 रु. खर्च कर चुके हैं। कुल खर्च
120 रु. होता है और अभी भी केश चालू है। आप से उभरते हैं
कि इन रुपयों को प्रचारक हथ में न देकर निकोलस मार-र के
हथ दीजिये या उपाय ही हमारे पास आकर सहायता पंहुचाये
इस निमित्त हम सब भाई आपके धन्यवादी ठहरेंगे।

लिखने वाला आप का विश्वास निकोलस कुमर गो. एल. पी. एल.

ता. 2-1-53 ई.

संघी।

To

The President
G. E. L. Church
Ranchi.

महाराज —

कृपा करके नीचे लिखे हुए बातों
को मोटोर वास्तव विचार कर हुकूम
करमाइये : —

The C.C. to
consider
these issues
J. E. for
2/1/23

1- मोटोर गाड़ी का पिछला टायर जो
पहिले मोल के नैज किया गया था
गर्मी के वजह से फिर ऊट गया —
वह और आगे मरामत की नहीं हो
सकता है सो उसके जगह में नया
टायर होना चाहिये ।

फिर एक टायर पहिले ही से ऊट
हुआ लगाना हुना है वह भी आगे
फिर नहीं चलेगा — सो उसके लिये
भी एक नया टायर होना चाहिये ।

2 फिर रात के समय गाड़ी चलाने से
बनी बुरत जाता है — वजह बेद्री के
एक सेल के कारण — यह बेद्री मरामत
किया हुना को मुरगुजा में लिये थे ।
सो नया बेद्री लेना चाहिये — कि इस
बेद्री का दो सेल बहुत ही कमजोरी
है जिस के कारण बनी बुरत जाता है ।

P.T.O.

समयुक्त दोषों के लिए
१०-२-२३ ईश्वर शंकर

- ३ - लोचन वक्त्र के लन्दर
कोल विचारों को बदलना
होगा - जिस के कारण से
बराबर लोचन खराब होता है।
- ४ - गोबर वक्त्र के लन्दर नियमन
के लन्दर ३ ६ ९ की छोटार
रहता है उस को भी बदलना
होगा । जिस के वजह से गोबर
हर समय जंसते रहता है।

समुदाय के लिए
२०-३-५३

The President, G. F. L. Church Ranchi.

(Through the Ilaka Chairman Ichhkella Ilaka
Jashpur Uperghat.)

महाशय,

दीनता पूर्वक आप के चरारा तलें रातेया मण्डली के पंचगंगा यह दर्खास्त पेश करते हैं। हम लोगों ने जशपुर उपर घाट रातेया मण्डली में एक पक्का गिर्जा घर बनाने के लिये आरम्भ किये हैं। जिसकी लम्बाई ४० हाथ और चौड़ाई १६ हाथ की है। उपर घाट के लूथरान कलीशा की कितनी ही कठिनाईयों जशपुर में आयीं; परन्तु हम भाईयों ने अपना हिम्मत ना हारी। अभी जशपुर के दरवाजे पर ही यह पक्का गिर्जा मन्दिर बनाना सुरु कर दिमै हैं। गिर्जा घर के सम्बन्ध में हम लोगों ने सन् १९४२ में चर्च कौंसिल में यह दर्खास्त पेश किया कि हम लोगों के लिये एक गिर्जा घर बनाने के लिये सरकार से परमिशन मांग देवे। इस विशय पर कौंसिल ने जबाब दिया कि यह काम भाईयों से ही होगी। हम लोगों ने पेट्रोल वेवान साहब के पास दर्खास्त पेश किया। वह भी ना मंजूर हुआ। फिर हम लोगों ने मान्यवर पाद्री जोहन कुजूर के कठिन परिश्रम से सन् १९४६ के अगस्त महीने में गिर्जा घर की मंजूरी कागज मिला। सन् १९४६ में लकड़ी इंचा पकाने काजगा किया। सन् १९४६ और १९४७ ईस्वी में C.P. सरकार के कर्मचारियों द्वारा कि गिर्जा बनाने के लिये तिनका भर लकड़ी ना मिलेगी। ठहर गये, फिर इसमें हिम्मत ना हारे और सरकार ने बड़े प्रेम से लकड़ी मोल पर दिया। हिम्मत ना हार कर सन् १९४३ साल जनवरी महीने में गिर्जा घर की नेव डाली गयी। मण्डली बहुत छोटी है २२ घर की एक मण्डली है और मण्डली के लोग बहुत गरीब हैं। मण्डली की वृद्धि बहुत जोर से हो रही है। हम लोगों ने अपना निज बल लगा कर भी २००० रुपैया यह मण्डली खर्चा कर चुकि है पर तब भी यह सुन्दर गिर्जा १/२ भाग बच गयी है। कमीटी आशा लगाये आप की ओर देख रही है, जिस तरह वन पड़े आप अपनी दया रुपी हाथ बढ़ा कर हमारी सहायता करें और रास्ता दिखाने जिसे हम इस गिर्जा घर को सफलता पूर्वक बनाने सकें। इस दया के हेतु हम सदा आप का धन्यवादी ठहरेंगे।

ता. १६-३-५३ ई.

प्रभु में आप लोगों के सेवकगण,

प्रचारक - लोमल प्रचारक होना स्तेया

प्रचीन - भरतीन प्रचीन विरुद्ध स्तेया

प्रचीन - आसाप प्रचीन केरेकेटा स्तेया

इलाका पंच - थो हन विरुद्ध स्तेया

मंडली पंच - विरुद्ध स्तेया

मंडली पंच - चर्च दास केरेकेटा

खजंची - जोवान कुजूर

सेकुरी - प्रभुचरन केरेकेटा

मंडली पंच - रफासल केरेकेटा स्तेया ।

अन्य पंच गण -

दः - इमिल फोन मिंज स्तेया

दः - इमिल मिंज स्तेया

दः - प्रभुचरन विरुद्ध

दः - प्रभुचरन कुजूर

दः - प्रभुचरन केरेकेटा स्तेया

दः - फिलमोन केरेकेटा स्तेया

दः - जोइन लकड स्तेया

दः - प्रभुचरन केरेकेटा स्तेया

दः - प्रभुचरन केरेकेटा स्तेया

दः - प्रभुचरन केरेकेटा स्तेया

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दः - प्रभुचरन केरेकेटा स्तेया

दः - प्रभुचरन केरेकेटा स्तेया

Dear Sir,
The brother of Raiting hands.
are making a new building church.
Paka into. I have also seen in my town.
as they have mentioned in it, all
these facts are true. I therefore recommend
it and request to you to help them in your
fine sources to complete the building
as the scholar Alaka is in power.

आसाप प्रचीन केरेकेटा स्तेया

आसाप प्रचीन केरेकेटा स्तेया

आसाप प्रचीन केरेकेटा स्तेया

आसाप प्रचीन केरेकेटा स्तेया

आसाप प्रचीन केरेकेटा स्तेया

आसाप प्रचीन केरेकेटा स्तेया

The Secretary D. F. L. Church Ranch

Through the Glaxo chairman & chapel

Glaxo Joseph Sprague

महाशय

दीनता पुर्वक ज्ञाय के चरम तले रातेया
मण्डली के पंचगाय यह परखाहस्ता पेश करते हैं। हम लोगों
ने जशपुर अपर घाट रातेया मण्डली में एक पक्का गिर्जा घर
बनाने के लिये आरम्भ किये हैं। जिसकी लम्बाई ४० फीट
और चौड़ाई १६ फीट की है। ऊपर घाट के लुबेरान कलीश
को फितनी हो कठिनार्थी जशपुर में जारी। परन्तु हम
आईओ ने अपना हिम्मत ना हरी। अभी जशपुर के दरवाजे
पर ही यह पक्का गिर्जा मन्दिर बनाना शुरू कर दिये हैं।
गिर्जा घर के सम्बन्ध में हम लोगों ने सन १९४३ ई. में चर्च
कौंसिल में यह परखाहस्ता पेश किया कि हम लोगों के लिये
एक गिर्जा घर बनाने के लिये सरकार से परमिशन मांग दें।
इस विषय पर कौंसिल ने जबाब दिया कि यह काम भर्षों
से ही लोगों। हम लोगों ने पेद्राल देवान साहब के पास परमिशन
पेश किया। वह भी न मंजूर हुआ। फिर हम लोगों ने मान्यवर
पाद्री जोहन कुण्ड के कठिन प्रयत्न से सन १९४६ ई. के
आगस्त महीने में गिर्जा घर की मंजूरी कागजात मिली। सन
१९४८ में लकड़ी इंट पकाने का जोगा किया। सन १९४८ और
१९५० ईस्वी में C. P. सरकार के कमचारियों द्वारा कि
गिर्जा बनाने के लिये दिनका भर लकड़ी ना मिलेगी।
बहर गये फिर इसमें हिम्मत ना हरी और सरकार

ने बड़े प्रेम से लकड़ी मोल कर दिया। हिम्मत ना हार कर
 सन १८६२ साल जनवरी महिने में गिला घर की नैब डली
 गायी। मण्डली बहुत बड़ी है। २८ छार की रुक मण्डली है।
 और मण्डली के लोग बहुत गरीब हैं। मण्डली की वृद्धि बहुत
 जोर से हो रही है। हम लोगों ने अपना बिज बल लगा कर भी २०००
 रुपैया यह मण्डली खर्चा कर चुकि है पर तब भी यह सुन्दर गिला
 १/२ भाग बचगार है। कमिटी आगा लगाये आप की सौर देस रही
 है। जिस तरह वन पर आप अपनी दया रुपी हाथ बढ़ा कर
 हमारी सहायता करें और रास्ता दिखावे जिसे हम गिला घर को सफलता
 पूर्वक बनाने सकें। इस दया के हेतु हम सदा आप का धन्यवादी रहेंगे।
 प्रभु में आप लोगों के सेवक गरा

- प्रचारक ६: व्योमल प्रचारक होप्पो रेया
- प्रचारक मरठोन विशुदे रेया
- प्रचारक जुसाफ प्रचारक रेवेटा
- इलाका पंच मोहन किशोर शर्मा
- मंडली पंच चामर काल मेरेर
- खजंचो जोजान कुजर
- सकृष्ट प्रमुचरन के रेवेटा
- मंडली पंच - रफारल के रेवेटा

अन्य पंच गरा :- स मुहल कुजर

प्रमुदपाल किशो
 सौकान मिज रेवेटा
 जाल इल लकाडा
 इस मोर रेमर रेवेटा
 प्रसप कुबुर
 नासरी कुबुर

Dear Sir,
 The brethren of Railings Mandli
 are making a new building church
 of pake etc. I have also been in
 my town as they have made in
 it, in all this work in building
 I therefore recommend it as
 request to you to help them in your
 time served to complete the building
 on the schoola glaka is
 in power.

आका वि कुवेरे
 आका वि जयमसोदके
 आका वि विहम

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845—Autonomous 1919.

Secretary: Mr. C. D. Sirka.

Ranchi, (Bihar) India

No. 41/53

The 8th January, 1953.

Dear Dr. Oberdorfer,

It is to acknowledge receipt of your letter dated the 12th December, 1952. I was out away from Head Quarters. Your letter will be placed before the Executive which is scheduled to meet on the 10.1.53.

The name asked will be communicated as soon as decided.

Yours sincerely,

C. D. Sirka
Secretary,

G.E.L. Church, Ranchi.

E.L.8/1/53.

To

Dr. C. W. Oberdorfer,
President,
F.E.L.C. I.
Gudur,
Nellore Dt.

5th July,

2.

To

The Rev.C.W.Oberdorfer,
The President,F.E.L.C.,
Gudur,Nellore District,

Dear Sir,

In reply to your letter dated 25th June 1952
I would like to state and request the following :-

According to the present Constitution, important matters are to be dealt with by the full Church Council of the Church, which, as already decided will next meet as soon as President Lakra and Mr. Kandulna return from Germany. Till then we would request the L.S. to wait for the final decision. The Church will no doubt accept the offer most gratefully.

Meanwhile we would like to know whether the donors would like the idea of distributing the amount to three of our B.D. students who are sure to be benefitted and will serve the Church in future.

Yours faithfully,

J. K. Jaiswal
Acting President,
G.E.L.Church, Ranchi.

THE FEDERATION OF EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered, under Societies Act XXI of 1860.)

President:
Rev. C. W. Oberdorfer,
Gudur,
Nellore District.

Vice-President:
Rev. Joel Lakra,
G. E. L. C. Compound,
Ranchi, Bihar.

Secretary:
Mr. S. Duraisamy,
Tranquebar,
Tanjore District.

Treasurer:
Mr. T. John Ratnam,
A. E. L. Church,
Narsapur, W. Godavary District.

Ref: No.

Place: Gudur.

Dated: 25th June 52.

OFFICE OF THE PRESIDENT.

To
Rev. J. A. Kujur,
Acting President,
The Gossner Evangelical Lutheran Church,
RANCHI, Bihar.

Dear Brother,

This is to acknowledge receipt of your letter reference No. 842-52 dated June 20th 1952.

I note that you have to consult your council members and select the recipient for this scholarship offered by the Lutheran Students Association of America. I hope that you will not delay action on this any longer than is absolutely necessary. Please also see that this student selected sends a glossy print photo of himself as well as a life history of himself and his back ground with parents names and occupation as well as his future intentions for a career that I may present them to America after you have selected this student. I shall be very happy to transmit your thanks to the L.S.S.A.

With all good wishes.

Very sincerely yours,

C. W. Oberdorfer
F.E.L.C. President.

CWO-PR.

20th June, 2.

To,

The Rev. C.W. Oberdorfer,
President, F.E.L.C.,
Gudur,
Nellore District.

Dear Dr. Oberdorfer,

Thank you for your letter dated 10-6-52 addressed to Rev.J.Lakra who has already left Ranchi along with his wife Mrs.Lakra. We came to know that they have embarked on 16th June 1952 from Bombay.

I as Acting President in his absence would like to express my gratefulness for the Scholarship the students of America have offered. With consultation with my Council members, I shall let you know the student who will be awarded the same. At present the Colleges are closed and will only reopen by the second week of July.

I would like to have our thanks convey to L.S.S.A. Secretary in America.

I am,
Very sincerely yours.

J. Sarajiv
Acting President.

THE FEDERATION OF EVANGELICAL LUTHERAN CHURCHES IN INDIA

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Rev. C. W. Oberdorfer,
Gudur,
Nellore District.

Vice-President:
Rev. Joel Lakra,
G. E. L. C. Compound,
Ranchi, Bihar.

Secretary:
Mr. S. Duraisamy,
Tranquebar,
Tanjore District.

Treasurer:
Mr. T. John Ratnam,
A. E. L. Church,
Narsapur, W. Godavary District.

Ref: No.

Place: Kodaikanal,

Dated: 10.6.52.

To
Rev. J. Lakra,
Gossner Lutheran Church,
RANCHI, Behar.

Dear Rev. Lakra,

It gives me great pleasure to announce to you that the Lutheran Students Association of America have assigned a scholarship to the student chosen by the Gossner Lutheran Church for this year. The amount is \$300/- which, at present exchange, should come to a little over Rs.1400/-. I am sure that you will also be happy to receive this news. I take it that the money will be forwarded through the Treasurer at Guntur, Mr. Moore but I have no definite information of that at this present time.

Will you please let me know as soon as possible the name of the student to whom the scholarship is to go and his acceptance of it. The student should also send me a short history of his back-ground, parents, their occupation, his age, his course of study, previous educational experience, his aim in life etc. and also a glossy print photo of himself for forwarding to the L.S.S.A. Secretary in America. If you like, the life history and the photo may be sent direct to the Rev. Oswald Elbert, 1228 Spruce Street, Philadelphia, Pennsylvania, the Secretary, Division of Student Service, but please let me know at once whether your Church is accepting this scholarship or not. It will come for one year only and so the whole amount should be drawn within the school year 1952 - 1953 although he need not spend it within the year.

Very sincerely yours,

C.W. Oberdorfer

(REV. C. W. OBERDORFER),
President, F.E.L.C., India.

CWO/kse.

THE FEDERATION OF EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered, under Societies Act XXI of 1860.)

President:
Rev. C. W. Oberdorfer,
Gudur,
Nellore District.

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Rev. Joel Lakra,
G. E. L. C. Compound,
Ranchi, Bihar.

Secretary:
Mr. S. Duraisamy,
Tranquebar,
Tanjore District.

Treasurer:
Mr. T. John Ratnam,
A. E. L. Church,
Narsapur, W. Godavary District.

Ref: No. F-1-52.

Place: Gudur.

Dated: 12-12-1952.

To
Mr. C. D. Sirka,
Secretary,
The Gossner Evangelical Lutheran Church,
Ranchi, BIHAR.

Dear Mr. Sirka -

Some months ago I wrote to pastor Kujur, Acting President of the Gossner Church asking that he would give me a name of the student who should receive the Indian Scholarship for the year 1952 - 53 from the Lutheran Student Association of America.

He requested time to decide this until Rev. Lakra returned. Now I am in receipt of a reminder from America in which they ask again for the name of the student. This puts me in a very embarrassing position as I have no information to give them.

Will you please see to it that your Church body chooses very speedily some one who is eligible for this appointment and informs me at once. I enclose a copy of the letter sent to me by the then Secretary and would call your attention to the requirements requested from the student chosen.

The scholarship will if the candidate selected is approved, be paid from Mr. Moore's office in Guntur. Will you please kindly see that action on this is taken at once.

Very sincerely yours,

C. W. Oberdorfer

Copy to:

Rev. Oswald Elbert,
Secretary,
1228 Spruce St. PHILADELPHIA 7.

CWO-PR.

C
O
P
Y

Luther Theological Seminary
St. Paul 8, Minnesota
April 25, 1952

The Rev. C. W. Oberdorfer
Federation of Evangelical Lutheran Churches in India
Gudur
Nellore District, India

Dear Rev. Oberdorfer:

You probably will be surprised to see my name on this letter, but for this once the Relationships Consultant was reappointed.

I am happy to report that the traditional Lutheran Student Association Scholarship to the Federation of Evangelical Lutheran Churches in India for assignment to a student in one of its districts is again available this year. \$300.00, the usual sum, will be available for the school year 1952-53.

From your letter and from last year's correspondence I note that according to the rotation that your federation has established, the scholarship will this year go to a student from the Gossner Autonomous Church. As soon as the appointment of the candidate has been made, will you acknowledge your acceptance of the scholarship and his appointment. We would also very much like a short vita and a glossy print so that we can announce the award in the Campus Lutheran. We are interested in knowing the candidate's age, course of study, previous educational experience and the like.

Since I will be leaving for a summer in Europe within three weeks, will you please send the above acknowledgement to the Division of Student Service Secretary assigned to our scholarship committee, the Rev. Oswald Elbert, 1228 Spruce Street, Philadelphia, Pennsylvania. He will see that the funds are forwarded to you by September 1952.

From what I've heard the scholarship for an Indian student was the first project the LSAA undertook. There have been many other projects since, but the India scholarship still has much meaning for us and we hope that in future years it will be an expression of the Christian love that binds us together.

Good wishes for your service!

cc: Dr. Fred. Schiotz
The Rev. Elbert
The Rev. Heiges
Herluf Jensen

Sincerely yours,

Vernon Failletta, Relationships Consultant

To

The Secretary

G. E. Church Mission Ranchi

12-1-52

Sir,

In continuation of my application I beg to state that to-day is the last date of submitting the fee for Examination.

I therefore I request you kindly take up my application as early as possible so that I may be able give my fee. I ~~have~~ ^{am} submitting Submitting the guarantee as it is demanded by you.

Thanking you

Yours faithfully
Miss B. Munder.

To

The Secretary

G.E. L. Church Ranchi

10-1-53

Sir,

I seek your kindness that I am in a great difficulty to pay my University Examination fees for B.A. as I have no money. My mother is a widow and she could not get it from any where.

I therefore request you to kindly grant me ^{Rs. 200/-} ~~some~~ money from the fund of your office as loan. In case I am not favoured by your kindness I may not be able to give my University fees and thus it will be a great loss to me. So I pray that kindly consider my case favourably so that I may be able to ^{appear in} ~~give~~ the

the examination. For this act of kindness I shall be highly grateful to you.

Thanking you

Yours faithfully,

Miss Bahalen Munda.

Regards that the Rule does not allow
to give loan to for non-collegiate students
without any guarantee and security.

The amount
will be refunded
within one year
or instalments of Rs. 50/-
each. If the amount is
not refunded by her, I am
responsible to refund it in
due time.

Ch. V. S.
Secretary
G. E. C. C.
10/1/53

12/1/53
Veterinary Inspector
Ranchi Circle
Ranchi.

291

LIST OF ABORIGINAL STUDENTS READING IN COLLEGES
WHO HAVE APPLIED FOR AWARD OF STIPEND DURING
1952-53.

* * *

1. Amount Sanctioned for awarded	Rs. 45,540/-
2. Number of stipends to be awarded	130
(i) Value of 124 stipends @ Rs. 30/- p.m. each	tenable in general and technical Colleges.	
(ii) Value of xx 6 stipends @ Rs. 15/- p.m. each	tenable in the Sanskrit College.	
3. Total number of applications	-	111 112
" " " Renewal cases	-	28 273
" " " Fresh award	-	83 343

M U N D A.

1. Miss Pritiwanti Barla.	M.M. College.	1st yr.	No marks.
2. Miss Saloni Guria.	Agri. Institute.	1st yr.	" Home Ecoms.
3. Pratap Kumar Dhan.	H.D. Jain College, Arrah.	I yr.	41 %
4. Susil K. Shaw.	St. Columbas' College, Hazaribagh.	"	37 %
5. Anil Kumar Angil Hembdom.	"	"	Matric third division.
6. John Kachhap.	St. Xavier's College, Ranchi.	3rd yr.	34 %
7. Heran Kandulna.	"	1st yr. Com.	-
8. Lal Singh.	"	1st yr. Sc.	56 %
9. Em Kumeri Susari Calish Kandulna.	"	1st yr.	-
10. Saihun Kumar Barla.	"	I yr. Com.	44 %
11. Prasad Heren.	Ranchi College, Ranchi.	1st yr.	41 %
12. Manohar Bhuiyan.	"	"	43 %
13. Biraj Topno.	"	"	39 %
14. Abraham Mundoo.	"	"	42 %
15. Surainjan Surin.	"	"	37 %
16. Daniel Kundulna.	"	"	42 %
17. Sunil K. Bodra.	"	"	42 %
18. Lakhan Singh Naga.	"	"	36 %
19. Chrish Mukut Horo.	"	"	35 %
20. Zakriah Horo.	"	"	37 %
21. Yakub Champi.	"	"	37 %

MUNDA (Contd.)

22. Duglu Hembrom.	Ranchi College, Ranchi.	II yr. Arts.	No marks.	Renewal.
23. Seko Lugun.	Ranchi College, Ranchi.	II yr. Arts.	42 %	
24. Nabin Munda.	"	"	42 %	
25. Prem Purty.	"	"	26 %	
26. Niranjan Topno.	"	"	35 %	
27. Stanislas Runda.	"	"	39 %	Renewal.
28. Amborisim Tiru.	"	"	33 %	
29. Manmasih Hirenj.	"	"	35 %	
30. Nearan Berla.	"	III yr.	38 %	Renewal.
31. Bhuwan Mohan Munda.	"	"	No marks.	
32. Krishan Mohan Singh.	Ranchi College, Ranchi.	"	38 %	Renewal.
33. Stephen Khusu.	St. Xavier's College.	"	44 %	
34. Champa Dhan.	"	"	36.6 %	
35. Miss Sobha Awadhiya.	Mount Carmel Tutorial College, Hazaribagh.	I yr.	-	
36. Robince Benjimin Hansda.	J.K. College, Purulia.	II yr.	36 %	Renewal.

~~37x~~

S A N T A L

37. Kalidas Marandi.	Deoghar College, Deoghar.	II yr.	No marks.	Renewal.
38. Samuel SomBaiskey.	"	"	"	
39. Kisto Homobrom.	St. Columba's College, Hazaribagh.	I yr.	39 %	
40. Barhabas Baskey.	St. Xavier's College, Ranchi.	II yr.	36 %	
41. Isahak B. Hasdah.	Ranchi College, Ranchi.	I yr.	39 %	
42. Munsii Besra.	Marwari College, Bhagalpur.	III yr. Com.	49 %	Renewal.
43. John Murmu.	Sahibganj College, Sahibganj.	I yr.	No marks.	

~~44x~~

O R A O N

44. Baberious Toppo.	Ranchi College, Ranchi.	II yr.	43 %	
45. Nathaniel K Kachhap.	St. Columba's College, Hazaribagh.	"	No marks.	Renewal.
46. John Kujur.	"	(States that he got II yr. Central Stipend & State stipend both).		Renewal.

ORAON (Contd)

47.	Noel Michyari.	St.Columba's College, Hazaribagh.	IV yr.	35 %	Renewal.
48.	Miss Mary Noel Tiga.	Ranchi "	I yr.	-	
49.	Miss Usha Rani Lakra.	Ranchi Women College.	"	49 %	
50.	Hilarius Lakra.	St.Xavier's College, Ranchi.	"	36 %	
51.	Francis Xavier Ekka.	X " "	I com.	-	
52.	Domini Tirkey.	"	"	38.5 %	
53.	Petrus Kispotta.	"	"	39 %	
54.	Hermangi Minz.	Ranchi Women's College, Ranchi.	IV yr.		
55.	Paul Tirkey.	St.Xavier's College, Ranchi.	II yr.Arts.	39 %	
56.	St.Laurance Ekka.	"	"	33 %	
57.	Dominnic Bhengress	"	II Sc.	29 %	
58.	Tarcitius Ekka.	"	"	46 %	Renewal.
59.	Clement Beck.	"	III yr.	51.6 %	Renewal.
60.	Gabriel Tigga.	"	II yr.Com.	34 %	
61.	Anand Masih Beck.	Ranchi College, Ranchi.	I yr.Arts.	42 %	
62.	Sadho Bispotta.	"	"	38 %	
63.	Gomeya Oraon.	"	"	42 %	
64.	Ropna Oraon.	"	"	36.5 %	
65.	Abinash Lakra.	"	"	41.5 %	
66.	Binod Lakra.	"	"	37.5 %	
67.	Lalit Lakra.	"	"	37.5 %	
68.	Hezel Tirkey.	"	"	45 %	
69.	Lawbi Toppo.	"	"	41 %	Renewal.
70.	Banshi Oraon.	"	II yr.	37 %	Renewal.
71.	Bixel Minj.	"	"	54 %	
72.	Lucas Prekchand Kachhap.	"	"	32 %	Renewal.
73.	Nirgun Oraon.	"	"	42 %	Renewal.
74.	Bisheshwar Oraon.	"	"	40 %	Renewal.
75.	Paberus Lakra.	"	"	52 %	
76.	Jairas Minj.	"	"	29 %	Renewal.
77.	Wishikant Toppo.	"	"	45 %	

H O (Contd.)

100.	Ghanshyam Zara.	Ranchi College, Ranchi.	II yr.	43 %	Renewal.
101.	Bangur Tiu.	"	"	21 %	
102.	Ashwini K. Sawaiyan.	"	III yr.	45 %	
103.	Ladura Sawaiyan.	"	"	30 %	
104.	Rameshwar Birua.	"	IV yr.	47.5 %	Renewal.
105.	Dullu Kulundia.	"	II yr. Arts.	-	Renewal.
106.	Balbhadra Birua.	"	"	-	Renewal.
107.	Bir Singh Jerika.	"	"	-	

O R A O N.

108.	Baliram Pradhan.	Patna University.	V yr.	61 %	Renewal.
		States that he received Central Stipend last year.	Ecoms.		
109.	Mahendra Adla.	Bihar College of Engineering.	I yr.		
110.	Benoy K. Dayal.	Bihar Institute of Technology, Sindri.	I. Sc. (Engg.)	53 %	Renewal.
111.	Miss Shanti Kujur.	P.W. Medical College, Patna.	I yr. MBBS.		

112. Banda Orson Ganpali Sanskrit College, Ranchi I yr. Renewal.

MR. JAIPAL'S SPEECH IN MOVING THE ADOPTION OF THE PRESIDENT'S ADDRESS.

Mr. JAIPAL SINGH (Bihar): Mr. Deputy Speaker, Sir, when the revered Leader of the House approached me ~~up~~ with a stange and unconditional request to move the Motion of Thanks which stands thus, --- and I moved a straightway I readily appreciated his generosity to an independent Member of this House. I know there has been speculative talk because of my having been picked. I would like to kill all speculation and say straightway that in the past I have had no hesitation in supporting Pandit Jawaharlal Nehru or even the Congress party or any body else whenever I have felt that I have done the right thing. In moving this Motion of Thanks today, I have no mental reservation whatever and I know I am doing the right thing and in no way compromising the stand that I have taken for the last 20 years. I shall remain what I have been in the past, judge each party on its merits and, if it deserves my loyalty, it will continue to receive it. I shall remain independent in my judgment.

Sir, I move:

"That an Address be presented to the President in the following terms:-

"That the Members of Parliament assembled in this Session are deeply grateful to the President for the Address which he has been pleased to deliver to the House."

As the President has been please to address the Parliament at the closing stages of the life of this Parliament, it is not out of place that I should speak somewhat in retrospect, examine the balance sheet of the present Parliament and appraise whether the Government has, on the whole, been found wanting or has acquitted itself creditably. I find that the present Government and the present Parliament are in a very peculiar position. The Present Parliament can by no ~~means~~ stretch of imagination or generosity be considered to be a representative Parliament. About 1800 MLAs selected on a severely limited franchise by 30 million people have indirectly sent us here. We can not really claim to be representative in the democratic way of life. That being the position, we straightway have to make certain allowances in the capacity of the government of the day. This Government had to take over something for which it was not prepared at the time when it went to the country for the elections. India was undivided, Unfortunate things happened and the country got partitioned. So, at the very start, it had to face problems that no other Government could even have been equipped for. Take for example, the terrible devastation that followed the ~~Partition~~ Partition: not only material and human destruction, but the tensions that have been let loose throughout the country, not only in our own country, but in that part of India which, unfortunately, has chosen to separate from us. The communal tensions have not been confined merely to Hindus or Muslims or Sikhs; the virtue seems to have spread right through Indian society. Government, not only the Central Government, but the State Governments, have had to cope with the situation. Things have been absolutely abnormal. It is most unreasonable for any one to expect that, when conditions are abnormal, the Government can show normal achievements. That is my submission to my friends who are critics of the Government in this House and outside. Let them ask the question to themselves as to what they would have done if they had been confronted with a hopeless situation such as the present Government had to face. The wonder to me is not that it has done badly, but that the present Government has done as much as it has done.

BABU RAMNARAYAN SINGH (Bihar): No.

MR. JAIPAL SINGH: My hon. friend Babu Ramnarayan Singh knows only too well that I shall not indulge in any monotonous praise of the present Government, or for that matter, any Government, not even if my hon. friend Babu Ramnarayan Singh occupies the Treasury Benches.

I ask the country to weigh the achievements of the present Government in the light of the problems it has had to face. I submit that it has faced them bravely. It has chosen a difficult path. I know my hon. friend, the revered Leader, must be tired of receiving encomiums from every body, particularly from his own Party; but I would nauseate him by saying that our country has been most fortunate in having a Leader who, in the imbrolio of very disconcerting and disturbing factors, has stuck to his principles and chosen the harder path rather than the soft line of least resistance. When I say the harder path, I submit it was the easiest thing for the present Government to have achieved cheap popularity. For the first time since Independence, obscurantists have come to fore; people who would say, go backward and not forward, people who would not work out the way of democratic life, but sing the glories of a past that is very doubtful-- it is in literature but whether that life was ever lived in questionable--- have

have come to the fore and have been trying to upset the authority of the Government, and, what I am ashamed to say, undermine the security of the State. When I refer to the security of the State, I congratulate the present Government, for it has succeeded and mightily succeeded in enlarging, enhancing and increasing the might, majesty and security of the ~~State~~ State. I wish hon. Members, who are critical, would go outside the spheres of India at their own expense and look at India. I think people appreciate things much more when they have to pay out of their pocket. It is a different matter when our Exchequer pays for their visits abroad. Let them go abroad and see whether, under the Leadership of Pandit Jawaharlal Nehru, the security of the State, might and majesty of the State and its prestige abroad has in any way deteriorated. On the contrary, there is no doubt whatever that considering the disease, the terrible disease that the previous regime had left behind her, with which the present Government had to cope, ~~with~~ a wonder is that we are as strong and safe as we are. Look around us; look at any country. What is the position? Is there any country near us here that is stable in Government, as India has been under the present Government? I ask you to be realistic about it. The revered Leader of the House has been realistic ~~about~~ ~~it~~ and that is why people do not like him. He has the courage to tell the people that he is not going to be browbeaten by demonstrations, by strikes and things of that sort. I know I am a very severe critic of the Congress Party. I have very strong differences of opinion with them, particularly in my own area, Jharkhand, in the Province of Bihar. None-the-less----

SARDAR B.S. MAN (Punjab): That is where the shoe pinches.

Mr. JAIPAL SINGH----- I will, immediately concede that considering the circumstances, it is remarkable that we are able to stand up and say that there is a country like India at least in its frontiers as safe as it could be.

Sir, look at the difficulties that this Government or for the matter of that any other Government, has had to face and will have to face when there is another government after the next general election? Think of the very poor and almost undeveloped civic sense in the country. The myth of democracy has not bitten deep into the minds of the people yet. It will take time. We, all of us, say so much about the passion for liberty, but we care very little for the conditions of liberty. The spirit of democracy has not yet permeated us fully. ~~It~~ Yet it ought not be forgotten that the people cannot bring democracy into their midst by a sudden change of attitude and it is certainly obvious that no borrowed scheme of democracy can be abruptly thrust upon a people who are not ready or who have not already made some of the conditions necessary for it. I want hon. Members to remember this when they criticise that the Government had failed, that it has failed to do this or that. I know the Government has failed in many respects. It has failed abominably with regard to its responsibility to the Scheduled Castes and Scheduled Tribes, and in other things. I shall take another occasion to continue my marathon battle with the hon. the Home Minister about this. I notice that the President has, in his Address, mentioned that the special Commissioner he has appointed has submitted to him valuable reports mark the words. "valuable reports". I have been a member of several committees and I have been a signatory to many valuable reports. But now, the question is, are we going to stop at this- reception of valuable reports- or are we going to state that this has been done, this much more must be done and it should be done within such and such time? This thing I will take up with the Home Minister at the proper time in the course of the life of this Parliament.

Similarly, Sir, I have already expressed my views about civil aviation in this country. I cannot congratulate the present Government on the muddle in the civil aviation policy that it is continuing to pursue, especially at the time when the security of the State is very much upon our thoughts. When it is admitted that civil aviation should play the role of second line of defence, its management and its direction is put in the hands of persons who the Treasury Benches acknowledge are incompetent. They know they are non-technical men, they say so, and yet they do nothing.

Only that much by way of criticism.

Now I come to the support of the Government. Sir, when you realise that the present Government is in the saddle with a heritage of the past regime, straightway, you must concede to the present Government that it had to carry on in the same seat with the same cushions. Gradually the upholstery is changed. Time was, when during the magnificent resistance movement the same leaders, who to-day proudly occupied the Treasury Benches, said that till the last imperial service-man left the shores of India, there could be no freedom in this country. Sir, all that has changed. Now it is the I.C.S. and all the service-men who are here serving our country. It takes time to change the machinery. You cannot overnight turn a bureaucracy into something else. But the Government did courageously try to mould the civil administration that it inherited from the imperial regime to serve the purposes of the democratic way of life in this country. It has had obstructions and obstacles all along the line. Now, some ago there was an announcement, I think it was by Mr. Mukherjee when he was

was occupying the Treasury Benches, about the shyness of the capital in coming in for our major industrial developments. Now that I state only as an instance. What can Government do if the capitalists with the money do not come forward to help nation building plans and industrial development? Do you blame the Government for that? Is it all going to be a question of rights? Have not the citizens duties towards the Government? Do they not have any responsibility for enhancing the prosperity of our country? Must it all ~~devolve~~ devolve upon the Treasury Benches? All these things must be borne in mind when you criticise the Government. The Government is what the people make it, so that if there are faults-and I know there are faults-they are as much the faults of the people as of the leaders. This is so because we have to bear in mind that Government in its functions is never free, is never a free agent, disinterestedly engaged in adjusting its activities to the needs of the times. Every Government is caught up in a complex struggle of interests, takes sides in this struggle, shifts its ground as one side or another gains, manoeuvres for advantage and strives through it all to remain in power. Every Government is in some measure opportunistic. It dare not act so as to strengthen its opponents. It is at the mercy of some range of public opinion, according to the social situation. Its achievements, its successes and its failure alike, are also those of the body of opinion that sustains it. They reflect the state of education, the spirit of the people, the attitudes and myths that prevail in the community.

The condition under which policies are formulated and the manner in which the political machinery operates to carry them into action place certain limitations on what Government can effectively do. I would like the critics of the government to remember this.

Amongst other deleterious forces that have been let loose as a result of the independence is what has come to be known as provincialism. My friend, Professor Ranga here wants Andhra. Somebody else wants Maharashtra. I want Jharkhand and so forth. These are legitimate demands. Whether it is linguistic whether it is geographically or whether it is administrative, whatever it is, they are demands that have to be democratically met? But look at the effect of it all on the administration? When the whole country cannot pull as one team in a tug-of-war against disease, poverty and the ~~xxxxx~~ threat that we get at ~~xx~~ our frontiers, what are we to think of the Government? Are we to condemn that Government because it requests us to procrastinate for the time being these dissident demands? They are not fissiparous. I am not prepared to accept the indictment which has been given to this demand by some Congressmen. I am not prepared to say that the demand for new provincial States or a revision or a redistribution of the States is a fissiparous one. It is not anything of that kind. I am firmly of the opinion that there should be a realignment of the provinces or States so that there may be unity in diversity, so that instead of the present boundaries in which each cannot co-operate fully and work together with the rest, we may have units in the federation making this great country even greater.

SHRI KAMATH: How many centuries ago?

MR. JAIPAL SINGH: Sir, I have already talked of the noncooperation of the groups or communities. Now I come to noncooperating M.P.s also.

How many members of Parliament--- I put it quite seriously---have earnestly cooperated in trying to feel the pulse of the people in the new changed circumstances and have shown their reactions in the Parliament? I ~~xxxxxxx~~ maintain that the members of the Treasury Benches have done their best to react and respond to the general demands of the people. I am not thinking of the particular claims that might be made here and there but in my opinion, taking an overall picture, they have made a good response.

Take labour and what an interpretation of freedom and independence that got into the minds of labour. I have lived many years in Jamshedpur and I know how the workers toil there. I was in the thick of the trade union movement there, particularly among the Adibasis of that area. With the advent of independence they thought that they could be independent of discipline and every thing else, that must be there, without which in any modern technological or industrial business you could not make a man work. They said "I will work as I like. Who are you to tell me?". There were then the sit-down and slow-down labour strikes. Gradually as the President has rightly pointed out in his gracious Address, the situation has improved and amongst the workers in this country, particularly in industrial labour, the spirit and appreciation that the part ~~xxx~~ they must play in the greatness and progress of this country is dawning and we may well look forward to a brighter and better future.

Achievements may be in plenty and there will be many to sing songs of praise. There is no doubt whatever, thanks to our leader here, our stature in international affairs has grown greater. It is too easy to be wise after the event but, at the time when the Minister for External Affairs took his decisions, even we have were somewhat doubtful as to whether he had done the correct thing in precipitating a decision, for example about the recognition of China or in taking some other attitude. Certainly there is no doubt whatever that he has courageously followed the harder way, not the easier and quicker

quicker way, the way that would have made us popular with our Trans-Atlantic friends. As the President has pointed out we adhered to principles and not to the attainment of some temporary advantage.

To-day what is the position? The Asian hegemony is surely in the hands of India. Resurgent Asia which is progressively becoming more conscious of its will not only find our country not lacking in the democratic leadership that they expect to receive from us but also in helping to solve the terrible problems of the whole wide world.

Our relations everywhere have been improving. Take a country like America. It was only a few years ago there were fifty points about India as to why Great Britain should not withdraw from India. The Americans know very little about India and you ~~amazed~~ would be amazed how little they know about us. It is equally true perhaps that we are more ignorant of America. But thanks to our people who have gone there and the people from there who have come here a better understanding in developing such as is being shown in the magnificent gift (may be loan, which they could have refused, as they were not hard up for dollars) of foodgrains at a time when provinces like mine (Bihar) were badly in need of it. Throughout the land people are now beginning to understand that the difficult path we are treading is the right one. It may be the harder path, none theless it is the right one and we mean to adhere to our principles and shall not seek any temporary advantage.

Mr. Deputy Speaker, I have great pleasure in moving the motion of thanks to the President.

Prof. I. K. Page, M. A.

BIHAR EDUCATIONAL SERVICE

BOOTH COLLEGE, RANCHI

1/6 1937

To

The President
G. E. L. Church, Ranchi

Dear Sir,

Kindly refer Secretary's
letter addressed to me, dated 1st June
which I was given this
morning. It is stated "It is
pointed out with this value".
I am afraid if you
kindly refer my letter of
the 6th April '37, you will find
the value of properties as mentioned.
That letter was written on the
lines as suggested by the
President himself. I have not
yet received the decision of
the C. C. meeting held in
April last, though I tried to
get it several times. I could
get information only through the
President that too informally.
I tried to get and I got only
Secretary's letter no 587 of the
25th April and that too could

he issued only at the President's
instance that letter was
immediately complied. It seems the
letter dated 10th June. I could get
only at President's instance.
These things I point out only
to say that immediate attention
is to be paid. I wrote several
times for money but no
definite direction was given
to me. I took charge of
this honorary post to contribute
a little help to our church.

However I shall be
sending the list of arrears,
which I hope this time, will
receive immediate attention
at an earliest possible date
and I would most humbly
request you to do needful
in solving the problem.

Thanking you
Yr Sinc

Yr Sinc
Gover College
Raipur

No-350/50
Dt-4/6/51

Forwarded to the
Secretary for disposal
J. H. Dey
2/11/51

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR
& ASSAM. RANCHI.

Memo No.

Dated 9th April, 1951

A G E N D A

I Out side Relation :- 1. Federation Matter.

- (a) Drafting Committee. ✓
- (b) Appoint of a new drafting Committee. ✓
- (c) Regional Conference. ✓
- (d) *General meeting of W. F. Executive*
2. Lutheran N.M.S. (Work at Surguja) ✓ (e) Rev. Tiga's reply.
3. N.C.C. ✓
4. B.C.C. ✓

II. Congregational:-

1. Foreign Education. ✓
2. Assam Matter. ✓
3. Transfer and Posting. ✓
4. Provident Fund of Rev. S. Hemrom
- X 5. Application of Mr. N. Soy. ✓
- X 6. Purulia Matters. ✓
7. Pension of J. Topono. ✓ *Christochit Topono.*
8. Repair of Organ of the Christ Church at Ranchi.
- X 9. Seminary Matters. ✓ *Interview of Candidates.*
- X 10. L.P. Schools (Gossner & Bethesda) ✓ *Hostel arrangements.*
- X 11. Letter from Jarjata ✓
- X 12. Letter from Koronjo. ✓
13. T.A. Bill of Eliazar Kindo. ✓
- X 14. Letter from Khutitoly. ✓
- X 15. Amend of Constitution. ✓
16. Application of Yakub Barla.
17. Application of Rev. N. Ekka.
18. Letter from Rev. J. Topono. ✓
- X Mission Fields. ✓

(19) *Donor's matters - (Explanative of J. Topono.)*

Transfer ----- N. Ekka.
Marcus Sanga
Jiwan Tirkey
D. D. Sanga

20. Election of C.P. in members.
in the Synod. (Page 15.)

✓ Budget ----- Scale. (21) *Que*

Tabita School. *Aluka Contributions*

✓ Council Report.

1. Agenda -----
2. Council Report ----
3. Scale ----

(21) *Question of representation of institution in the Mahasabha*

(22) *Letter from*

Secretary,
G.E.L. Church, Ranchi.

1. *Agenda Mahasabha*

The G.E.L. Church Council Secretary
Ranchi.

मान्यवर सेक्रेटरी साहब को प्रेषित है ।

आप को लिखने का लक्ष्य है कि -

१ - पाद्री M. Sanga और पाद्री C. J. Tinkay को बदले जो C.C. ने किया है उसको खुदो दोली इलाका मानती है । जैसा और और इलाका जो C.C. के फैसला को मानती है । केवल छोड़ लेना नहीं मानते हैं ।

२ - उज्जुर दरखास्त जो C.C. को लिखा गया है सो पहिले इलाका कार्यकर्तियों में फैसला हुआ । तब १³/₅ के इलाके में लाया गया । और तब इसके बिना चले किसी को कहने का साहस न हुआ । इस लिपि हान्कार बस हां पर हां मिलाया गया ।

३ - जब कलेश के प्रेसिडेंट ने इलाका बैठक के पहिले (१³/₅ के पहिले) चेम्बरमैन को तार द्वारा गुमला बुलाया, उस समय इलाका सेक्रेटरी पतरास डुंगडुंग भा उज्जुर दरखास्त को इलाका में पास होने के पहिले ही पेश करने के लिपि गुमला चले गये जैसा उसने आप ही बताया । और उसका जो T. M. उसने इलाका से मांगा पर इलाका ने उसे देने को मंजूर नहीं किया ।

४ - उसी दिन (१³/₅) दूसरा बेला सिनोद बैठक हुई । इस बैठक में महासभा के लिपि प्रतिनिधि चुने गये । पर चुनाव में एक मेम्बर भूल से चुना गया है सो आप को बतला दिया जाता है । लक्ष्य है जमादोहार मण्डली का सुलेमान कलु । वह अपनी मंडली का पक्का गिरजा को जो अपने घर के लगन में है लो अपने परिवार को छोड़ के लगेला ही गिरजा मण्डली में गिरजा जाता था । उस को गिरजा मण्डली ने लज छोड़ दिया है । और उसके बदले में एक दूसरे भाई को पंच ठहरा के पेरिस में भेज दिया है । सो लज सुलेमान कलु किसी मंडली का पंच नहीं है । कितने बरसों से एक जाति से महासभा में डेनिंग नहीं भेजे जाते हैं । इन बातों को लिखने से मेरी लज है कि C.C. कृपया ध्यान करें कि खुदो दोली इलाका लो सिनोद को लक्ष्य और लवन्तति नहीं पर शांति और उन्नति होती है आप ।

आप में यदि मेरे लिखावट से आप को बहुत दुःख हुआ हो तो कृपा कर मुझे क्षमा करेंगे ।

आप का लाइव चीन सेवक,
C. K. Gurus
Simdega Parish
16.3.51

Dear President Sakra,

we want to let you know herewith, that we both are not coming to the Mahasabha. We are sending to you the report about Tabita-School through Mr. Bage. Please, kindly decide, who shall read out the report, you yourself or Mr. Bage?

As now the Tabita-School is a Central-Institution of the L. E. L. Church, we want to remain in the background as helpers, not more. Please, let us always know what you have in mind regarding the education-aims and Syllabus of Tabita.

Kindly, remind the Pastor to promote the Literative-Work, which is done as help and for the progress of our congregations.

« Now our Lord Jesus Christ himself, and God, even our Father, which has loved us and given us everlasting consolation and good hope through grace comfort your hearts and stablish you in every good word and work! »

With kindest regards,

Yours very sincerely
Gov. - Sisters.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM

Mission Estd. 1845—Autonomous 1919.

From:—

The Treasurer,
G. E. L. Church, Ranchi. *Burju.*
No.

C. C. Office.

Ranchi, (Bihar) India.

The 31-5-1951.

To

Dear Mr. Sirkar—

Received your letter, thanks, but, I am sorry, and really very sorry to disappoint you. regarding payment of salaries. I could have made some payments, but all that money has been advanced to the World Lutheran Federation for the journey expenses of our President Rev. J. Lakra. I am daily enquiring in the Post Office of any registered letter from Dr. Wood, but, till now no such thing has come. To speak the truth we have about three hundred rupees in the bank which I think we must reserve for the opening of the coming Theological College students mess, and about Rs. two hundred belonging to Rev. H. Borutta pending settlement of his bills - which, also I dare not touch. Therefore we cannot but wait for our salaries till we get some thing either from Gunter or from some Synods.

We are also having Rice trouble here - The price of rice is Rupee one per seer - horrible - disappointing. Mrs. Horo reminds me every day for securing rice or paddy either on cash or by borrowing. Did you have any more talk or step taken regarding the Board Paddy? If not

then please do that in right earnest. Mr. P. D. Kandulna should also be consulted and his favourable opinion or consent taken - otherwise we shall have to starve. I am expecting to get favourable orders for getting paddy from Sarnatoly or Diankel - but it seems not final step has to be as yet taken - Please finalise the talk and our request on this. so that we may fetch paddy, if all concerned agree, before the rains.

I am in one more difficulty - the roof of my office building needs repair - no money is sanctioned for the purpose - rains fallen - labourers not as easily available - Somehow or other the needed ~~re~~ repair must be done within these days - and for that I have to do some manual work personally - So I am not going to you to see off the President. I pray and wish the Almighty God may lead and guide him and his journey and the meetings be successful ones.

Every month in the first week I expect to get draft from Guntur - Please let me see that and as soon as I get that I will come to Rauchi, even without that I may pay you a visit next day, but necessary arrangements must have to be made for repair of the quarters - this side its raining every afternoon -

Please do not forget to materialise our request and talk regarding our intention to purchase the Board Paddy - and that should be done before regular rains set in - Yishusahay.

Y. H. S. - 14.

After returning from Kaadudivi I had and still have very bad cold and cough, but not bad riden - Mrs. Haro. feels feverish and always weary. Mrs. Topho (Padriam) is improving - but weak. Diffno.

Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

(Mission Estd 1945—Autonomous 1919)

ASSAM SYNOD.

OFFICERS.

President Rev. S. Horo.

Vice-President Rev. A. Topono.

Hony Secy. & Treasurer Mr. M. D. Purti.

G.E.L. Church Tezpur

P. O. Tezpur

Dt. Darrang

Ref No.

The 9-5-1951

महा मन्थर- जी-ई-एल-चर्च-के सेवोदरी
साहब-को-योजुसहाय-।

में-प्रभु-को-दयासे-धुमर-को-तेजपुर पहुंचा ।

महाशय-को-याकूम-होवे-कि-हमारे-आसाम-से
एबनेजर-हैं-डेज-बी-ए-कोष-पढ़ने-के-लिये-एए
से-सहायता-पाने-औ-लिये-दरखास्त-दिया-था-मैंने
उस-दरखास्त-को-हाथ-की-में-ले-गया-था-दरखास्त-को
आप-को-दिखाया-था-आप-मुझ-को-बोले-कि-पार्स
है-उस-में-उस-को-जो-सरद-ह-लिखा-गया-है-नीज-में
भरती-करना-और-उस-में-सही-करना-होगा-मैं-आप-को
पार्स-मांगा-पर-आप-मुझ-को-नहीं-दिये-कारण-यैस
हुआ-था-बहरा-की-को-आप-परमस-दिये-कि-पार्स
व्यवस्था-पर-पार्स-में-अपना-धर-चला-गया-उधर
से-आने-पर-मांगना-बिलकुल-भूल-गया-सो-महाशय
मेरी-अदजी-है-कि-आप-उक्त-पार्स-को-तुरन्त-मेजियो
जिसे-समय-पर-ए.ए. को-पार्स-में-मेजा-जा-ए-को

दिया-को-यह-लड़का-मृत-पावरी-लूणस-हैं-डेज
आ-लड़का-है-मा-उस-को-आया-वाम-कारतेर-पढ़ा-है
है-सो-मेरी-अदजी-है-कि-आप-इस-लड़के-को-अपु-ए.ए. को
दया-निगाह-कर-डि.ए. कोष-पढ़ने-को-आप-पर
आप-आ-आइ-आइ-।

Silas Horo, Synod President
Assam

Statement of Receipts of the G. E. L.

[illegible]

Statement of the Expenditure of the G. E.

[illegible]

L. Church in Ilaka, 194 ..

[illegible]

सही :-

इलाका चेयरमैन ।

ता०

L. Church in Ilaka, 194

[illegible]

सही :-

इलाका चेयरमैन ।

ता०

1. Provident Fund: ——— Letter of
① Provident ~~Letter~~
S. Hemron. (Clerche)

2. Mission Field: ———
① Rev. J. Topono (Bamra)
② " Baboo. L. Chingra. (Tounded)
(C) P. Dhanyar.

3. Agenda
of
Mandarin Synod: ———
① " Margaret ~~Chingra~~ (Mandarin)
② " R. Kuper. (")
(a) Report

4. Bill: ———
① " Eliager kinds (Sikwar)

5. Hd. Qutr. Congregation: ———
① " Rev. S. Kula (Ranchi)

6. Organ Repair Work: ———
① " Mr. P. Topono (Simultly Ranchi)

7. ^{Registers} ~~W~~ ^{Loan} ———
① " Mr. N. Soy (Simultly Ranchi)

8. Constitution Amendment: ———
① " Mr. P. D. Panra (Jambhadr)
② " Rev. M. Sanga (Gumbi)

9. ^{Seminary Board} ~~Theology~~ ———
① " Rev. J. J. R. Tigra. (Ranchi)
② " " " "

10. Pension: ———
① " J. Topono Secty. (Tikarna)

11. Federation Matter: ———
① " Rev. S. Prakasam. (Indra)
② " " Hans Lohis.

(C) H. S. Duraisamy.

①

② Foreign Educator

③ Congregation a Provident

④ Transfer

⑤

12. Foreign Education

- (a) Nirmal Eren Huro ✓
- (b) Prof. S. K. Bage ✓
- (c) Marsellan Bage
- (d) P. D. Kandulim X
- (e) Christ. Anand Tirkey ✓
- (f) Nirmal Kiang ✓

13. Property Board.
RANCHI

- (a) Agenda for Meeting ✓
- (b) Repair work at churches.

(14) Marriage Licences. — (a) Dy. Collr. D/c Suddargarb.

(15) Transfer. — (a) P. Dzungdung, Squad Secretary.
(b) C. K. Bhagya.

16. Increment in Pay — (a) ^{Primary schools' Teachers} ~~P. Dzungdung~~ ✓

17. Other Missions — (a) R. C. Mission. Ranchi.

18. Appointments — (a) Rev. Tirkey

19. Application for House — (a) Yakub. Bala

20. Miscellaneous — (a) ~~English~~ ✓

21. Expenses for other Synod. — (a) Assam Synod.

Matric L.Th trained or { 50-2-70EB -2-80
I.A.or I.Sc.short course}
B.A.Short course or {
B.D. - - - - - { 70-3-90EB-115
B.A.B.D. or { 80-4-100EB-5-125-5-150
M.A. short Course }
M.A.B.D. - - - - - 100-5-150EB5-200-5-225.

Officers

President -----Rs.300-0-0 {
Secretary ----- ,, 175-0-0 { Not yet decided.
Treasurer ----- ,, 175-0-0 {
Synod President-- ,, 80-0-0 {
Foreign Qualificat-
ion ----- ,, 40-0-0 {

The following places are declared as places where town allowance is permitted.

1. Ranchi.
2. Clcutta.
3. Jamshedpur.

Note :- Applicable only to Pracharaks.

1. Jo pracharak apna ghar dwar chor kar jish mandla ke jimedari men hai aur wahi rahta hai, aur jo transfer jane ke lige taiyar rahta hai us ko scale ke motabik talab diya jawe.
2. Jo pracharak apne hi nij ghar men athwa apne hi kam karta hai us ko scale ka adha mile
3. Jo apne ghar men rah kar ke sirph etwar ko girja ghaz karne jata hai ush ko kuch allowance ya Remuneration diya jawe. Bonus Pracharak ko Ilaka ke phaisla ke motabik honorarium diya jawe.

- Resolutions:-
1. Proposed school men se jin jin schoolon ko naye scale ke motabik samarth ho we naye scale jari kare aur jahan jahan ish scale se beshi adhik talab diya ja rahe hain we scale ke motabik laye jawe.
 2. Sab recognised schoolon men Government scale ke motabik talab diya jawe jab Government unko dena shuru kar diya hai par jahan jahan ish scale ke barkhilap beshi talab diye ja rahen hai we kat ka scale ke motabik ka diya jawe. Jaje rahen ki purane middle schools ke Intermediate qualification fied Hd.Master ke hiye Maximum pay Rs.80/-p.m. rakha gaya tha aur kitne Maximum talab pa rahen hai. Unka pay Rs.80/- hi rahe lekin Rs.80/-dene men jitna naye scale se beshi rakam hota hai us ko personal pay hisab kiya jawe
 3. Proposed Schoolon ke liye uprokt sankalp January 1951 se jari kiye jawe. Uprokt scale ke motabik harek competent sanstha harek karmchari ke service ke motabik hisab kar talab thahra dewe. Har chalu kar dewe. Aur ish ka report church Council ko dewe. Jab tak Council thahraye huwe talab par manjuri nahi deti hai tab tak ush thahraye huwe talab ko akhiri phaisla Finally(decided pay) na samjha jawe
 4. Kath dhan wa kath ki kimat rupya jo schoolon ke babat jari kiya gaya hai wah age bhi jari rahen aur sab synodon dekhe ki kalisha ka har ek den chatu sirni se lekar nawa khani ewam katni dan tak niyमित रुप se diye jawe in sab danon ke liye sari synod se bishes propaganda kiya jawe.

18. Increment of salary and allowance :-

Council ne nimn likhit karmcharion ko betan bridhi aur allowance manjur kiya.

1. Rev. Nichot Ekka.:-

Padri Nichot Ekka ka niwedan patr parha gaya aur phaisla kiya gaya ki padri Nichot Ekka ishi mahine se service record ke anusar jo milne ka hak hai so mile.

2. Rev. U.E.Kujur.

2. Rev. U.E.Kujur (a) Padri U.E.Kujur ko January ka 1950 se town allowance diya jawe.
 (b) Bible translation ke report liye jawe.
 (c) Bible translation jab khatam ho jawe tan ush ko Evangelistic kam ke liye chare diya jawe. Jb tak Bible translation khatam na hove tab tak ush ko chutti nahin mil sakti hai.

3. Medical department:- (a) Dr. Laurintius Ekka ko pach 5/- rupya ki bridhi ishi mahine se di jawe.
 (b) Takarma Compounder ko Rs.30/- p.m. betan diya jawe.
 (c) Mansidh Puri ko Rs.30/-p.m. ke hisab se betan diya jawe. Arthat Council 18 aur Local se 18 rupya tafal Rs.30/-
 (d) Govindpur Dispensary ko Council Recognised karti hai .
 (e) Boarding ke larka larkion se Medical fees/12/- As.sal bhar ke liye liya jawe. Bahar ke rogiyon se bhi jo ilaj karate hai fees li jawe. Uprokt betan ishi mahina se diya ja we.

4. C.C. Office Staff :- (1) Daud Toppo. ko Rs.45/- p.m. aur Rs.5/- p.m. typin allowance kul Rs.50/- p.m. diya jawe.
 (2) Bixal Kujur. ko 41/- p.m. aur Rs.5/- typing allowance kul Rs.46/ p.m. diya jawe.
 (3) Binod Herenz. ko Rs.40/- p.m. aur Rs.5/- p.m. typing allowance kul Rs.45/- diya jawe.
 (4) Marshal Tiru :- ko Rs.40/- p.m. aur Rs.5/- p.m. typing allowance kul Rs.45/- p.m. diya jawe.
 (5) Anand Mashi Kujur:- Ko Rs.40/-p.m. aur Rs.5/-typing allowance kul Rs.45/- p.m. diya jawe.
 (6) Office Peon :- 17-8-0 p.m. aur D.A.Kul 25-8-0 p.m. diya jawe.

Clerk will note be given D.A.
 Uprokt betan aur allowance 1 li October se diya jawe.

19. Seminary :- Rev. S.A.B.Lakra :- Padri S.A.B.Lakra ko niche likhe bicharamsar talab diya jawe.

Scale ke motabik tatab Rs.52/-

Chairman allowance Rs.10/-p.m. | Rs15/- allowance jo ki personal
 Town allowance Rs.5/- ,, | allowance men hisab ho.

Kul Rs.52/- is equal Rs.67/- Yah talab unko Seminary men kam karne ki tarik se di jawe.

20. Council Secretary, tatha Khajenchi ke talab ke babat bat multabi kar di gai.
 Council Meeting prarthana ke bad ant kiya gaya.

Bd/C.D.Sirka

Secretary,
 F.E.L. Church, Ranchi.

21. Report on the Orderevu Meeting by Rev. J.J.P.Tiga.

T.B/A.M.K.

OFFICE OF THE G.E.L.CHURCH IN CHOTANAGPUR & ASSAM.
RANCHI.

Memo No.

Dated 14th Dec., 50.

Minutes of Full C.C. meeting 14-10-50 at 2.30 P.M. se
18-10-50.

Meeting President ke pratha dawara shuru kiya gaya .
Meeting men ge sadasya upasthit the.

1. Padri J. Lakra M.A.B.D. S.T.M. President.
2. Jakriya Horo Kosadhyab
3. Mr.C.D.Sirka Secretary.
4. Amus Purti 5. Padri Silas Horo 6. Daniel Lakra 7. Benyamin Dangwar 8. Ch.Kalyan Bhengra. 9. Luther Congari. 10. Paulus Lakra 11. Samuel Bage. 12. Ch. Bihai Aind. 13. Heran Samad. 14. Johan Augur. 15. Jakaria Khalkho. 16. Suleman Bage 17. Nuas Kerketta. 18. Mansidh Topono. 19. Santosh Surin 20. Ch. Bimal Minz. 21. Ch.Mica Toppo. 22. Urbanus Kujur. 23. Mr. P.D.Kandulna.

14-10-50. Report from Synod.

1. Synodon ka report khuch jababi sur khuch lekh men suna gaya. kaha gaya ki bisay nukul samay par in reporton par bhi man-tabya pragat kiye jawe.

2. Federation Matters :-

(a) Chiana Student

Contribution of Rs.200/- to wards supporting christian student from china.

The C.C. agrees to contribute Rs.200/- annually to meet the expenses of christian student from China.

(b) B.D.College:-

The Church Council G.E.L.C. thinks that the basis of allocation of funds to be contributed by different Churches of the F.E.L.C. of India should be the member of confirmed membership and also the local income of the church. The Federation be requested to take the number of confirmed membership and also the local income of the church as the basis of allocation of funds to be contributed by each church of the Federation and information sent to us. x

(c) All India Lutheran Youth Conference.

Arrangement Committee as well as the Reception Committee formed locally by church Officers and others are approved.

Delegates for All India Lutheran Youth conference from the G.E.L.Church

Synods are requested to send delegates as below :-

1. Singbhum 2
2. Govindpur 1
3. L.S.U. 2.
4. Hazaribagh 1
5. Orrissa. 1
6. Koronjo. 1
7. Hd.Q.Congregation 1
8. C.C. 1.

Mr. S.K. Bage is nominated to represent the C.C. as delegate in the 4th South Conference.

- (d) The C.C. recommends that efforts to provide a pastor for N.M.S. field be made but his pay to be met by the N.M.S. and as for the Catechist he should continue to work and his pay to be paid by the G.E.L.C.

(e) Triennial Meeting of 1951 :-

The C.C. nominates two more persons as delegates to attend the triennial meeting to be held in January 1951.

1. Mr. P.D. Kandulna 2. Rev. J.J.P. Tiga.

(f) Calcutta Work :-

Read the letter from Rev. K.D. Soy requesting the C.C. to allow him to hire a new quarters for his residence at Rs. 50/- p.m. Further requesting the C.C. to grant him advance of Rs. 500/- for the new quarters. Resolved that the new quarters be taken on rent at Rs. 50/- p.m. and the advance of Rs. 500/- already given by the church Officers be accounted for as the house rent of the new quarters. Further it is resolved that the local income should be raised more.

- (g) The idea of starting a Book club is approved.

- (h) Study help :- Study help awarded to all previous students. It is resolved that Secretary, should remind all past recipients and report in the next meeting.

(i) East Asian Conference Secretaryship :-

Dr. Manikam's appointment as Secretary to East Asian conference is approved.

(j) World Federation :-

Resolved that the L.W.F. be pointed out that as Gossner Church has baptised membership of 180,000/-. She is entitled to as many delegates as the Andhra Church, because T.E.L.C. has been allotted two delegates with 49581 members. Therefore it is further resolved that the G.E.L.C. be allowed three delegates to the L.W.F.

(k) Gumru Case-Legal Expenses :-

Read the letters dated 19.8.50. and 10.10.50. with satisfaction.

3. Foreign Study :- Read the letter of M.N. Moro requesting the C.C. to grant him loan at Rs. 50/- p.m. for the maintenance of his father during the period he would remain in Germany. Resolved that loan be sanctioned at Rs. 50/- p.m. to Abraham Moro father of Niral Moro.

(b) Lady students for Germany :-

Resolved that lady students application be postponed till the next meeting.

4. Letters from Germany :-

Read the letters from Germany.

(a) Mission Territory :-

Resolved that Mission Territory where both Gossner Mission Society and G.E.L. church can work be defined.

- (b) Resolved that statute of this Mission Committee be framed.

(c) A joint Mission Committee be formed and a joint Mission field be allotted.

5. Rev. Dharmdas Guria's Sick leave :- Read the letter of Rev. Dh. Guria asking the C.C. to grant him loan of Rs. 100/- and future service in the church. Resolved that a loan of Rs. 100/- be given to Rev. Dh. Guria out of President's fund. Further it is resolved that sick leave allowance be continued till 31st December, 1950.

and his sick leave extended to 31st December, 1950.

6. Seminary Matters and Accommodation :-

- (a) Rev. S.A.B. Lakra's quarters. Resolved that a room be extended according to the plan and estimate submitted. Vide estimate dated 12-8-50.
- (b) Other accommodations :- The following arrangements be made and given effect to immediately.
 - (1) The southern Verandah and rooms attached to Miss Sokey's quarters be given to Miss K.C. Sokey and Miss Sokey to vacate the rooms in the Presidents bungalow before the All India Youth Conference.
 - (2) Rev. S.Kula to occupy the Ilaka chairman's quarters now occupied by Rev. U.E. Kujur, and Rev. U.E. Kujur to shift to the quarters now occupied by Rev. S.Kula.
 - (3) Rev. Nichol Ekka to shift to the Northern rooms of the Elizabeth hospital now occupied by candidates for the short course after their completion of their course or to occupy the Pathal Kudwa quarters with immediate effect.
 - (4) The quarters now occupied by Rev. N. Ekka be vacated for Mr. Z. Horo Treasurer G.S.L. church and addition and alteration be made in the quarters.
 - (5) A bungalow out side the compound be hired for accommodation of Rev. schulse.

7. Pay of the office staff - Pay scale, salary increment :-

Prastav kiya gaya ki nimn baton ki shipharis ke liye ek ek committee chuni jay jo in bisayon ko janch kar ishi council men pesh karen.

1. Nimn likhit Committeeyan banai gayi .

(a) Salary increment and scale Committee.

1. Mr. P.D. Kandulna (Convener)
2. Rev. C.K. Bhengra.
3. Rev. Z. Khalkho.
4. Rev. J.A. Kujur.
5. Rev. S. Saran.
6. Rev. S. Horo.

(2) Transfer and Posting Committee :-

1. Rev. S. Horo (Convener)
2. Rev. C.K. Bhengra.
3. Rev. Z. Khalkho.
4. Rev. S. Surin.
5. Rev. C.B. Minz.
6. Rev. M. Topono.
- 7.

(3) Study help Distribution Committee :-

1. Mr. Z. Horo, Treasurer G.S.L. Church (Convener)
2. Rev. C.B. Aind.
3. Rev. C.B. Minz.
4. Rev. M. Topono.
- 5.
- 6.

8. Duars Matter :- Rev. S. Toppe ke babat report kiya gaya ki we duars ka panisani chale aye hain aur apna joining report bhi diye hain. aur yah bhi report kiya gaya ki Duars ki anek Mandliyan Rev. S. Toppe ko duars hi men kam karne ke liye arji karte hain. Duars ki sthiti ko samne rakhte huwe council ne yah phaisla ka ki:-

1. Paeri S. Toppe ke liye council ka pahile ka phaisla dirhaya jawe arthart Rev. S. Toppe ke paer sani badli ka hukum kayam rahan.
2. Do parti ko samjhane ke liye ek commission banaya jawe.
3. Duars men phir se commission bheja jawe agr Assam hi ke prati nidhi commission men r ahen.

- (4) Padri S. Toppe ke liye rahne ka ghar jo khutitoly synod ne prabandh kiya hai wah samarthan kiya jawa.

9. Catechist for Gumru :-

Report kiya gaya Gumru men kam karne ke liye ek naya pracharak bahal kiya gaya. Ush ki bahali ishi mahine se samarthan kiya gaya.

10. Gharbandhu :- (See also item No. 16)

- (1.) Report kiya gaya ki G.S.L. Press men ek Book Depot nihayat hi jaruri hai.
Council ne phaisla kiya ki ek Book Depot Press se sambandh rakhte huwe khola jawa. Aur ek kitab bikreta sabetan rakha jawa.
- (2) Gharbandhu:- (a) Council ne phaisla kiya ki gharbandhu arthik bat ke liye swadhin rahen. Phir se yah advance lekar ane wale sal se phir jor ke sath shuru kiya jawa.
- (3) Sampadak C.C. Secretary hi rahen. Ush ko prati mas 20/- bish supya allowance diya jawa.
- (4) Gharbandhu ke babat Press ka jo bakaya rakam hai so gharbandhu income hi se bhara jawa.
- (5) Gharbandhu ke pahile ke amad kharch jach ke liye ek committee nimn sadasyon ka banai jawa.
(1) Mr. B.N. Dangwar (2) Mr. H. Samad. and (3) Mr. P.D. Kandulaa

11. Konsode Commission:- Commission ka report parhagaya. Council ko bataya gaya ki wahan ki bat rajinama dwara tay ki gai aur girja ab ekhi men ho raha hai. par school do hai. Commission ka report sarbasanti se swikrit kiya gaya.

12. Distribution of study help :-

Study help Distribution Committee ne sipharis ke ki nimn likhit bidyarthi 1950-1951 ke liye sahayta diye jawa.

(1) Nirmal Minz--	25/-	B.D. adhyayan ke liye.	
(2) John William Canton	B.A.		Rs. 12/- p.m.
(3) Lalmani Lakra.	3rd Year B.A.		Rs. 10/- p.m.
(4) Okil Nag			Rs. 10/- p.m.
(5) Sesan Surin.			Rs. 10/- p.m.
(6) Auguste Tirkey			Rs. 10/- p.m.
(7) C.J. Alfred.			Rs. 10/- p.m.
(8) Anand Kumar Dan Bara			Rs. 10/- p.m.
(9) N. John Guria			Rs. 10/- p.m.
(10) Simon Topono.			Rs. 10/- p.m.
(11) Salomi Minz			Rs. 10/- p.m.
(12) Niarjan Tuti			Rs. 10/- p.m.
(13) Theodore Surin			Rs. 10/- p.m.
(14) Prabhudayal Topono.			Rs. 10/- p.m.
(15) Jiwan Mashi Minz.			Rs. 10/- p.m.
(16) Basant Kumar Hemron			Rs. 9/- p.m.
(17) Hiramani Guria			Rs. 8/- p.m.
(18) Zehabius Lakra			Rs. 8/- p.m.
(19) Niarjan Guria.			Rs. 8/- p.m.
(20) Niarjan Topono.			Rs. 8/- p.m.

- (1) Prastaw kiya gaya aur samarthan kiya gaya ki Distribution Committee ne jo sipharis ki hai so manjur kiya jawa.
- (2) Prastaw kiya gaya ki ande sal ke liye un bidyarthion ko pahila mogka diya jawa jo purn riti se apne ko kalisa ke kam ke liye arpan kar dete hain. Aur ish ka istihar sari kalisa men purn riti se susamay men diya jawa.
- (3) Ane wale sal se bidyarthion ka progress report bhi manga jawa aur sahayta dene ke liye samay ushka bhi bichar kiya jawa.
- (4) Unhi bidyarthion ko study help biesesh diya jawa jo apne arji patr men yah likhe :-
I dedicate my life for the service of the church.

13. Transfer and posting Committee :- Transfer and posting Committee ki shipharis :- The following posting, transfer and pensions are recommended by the committee.

A. Postings

(1) Assam Synod -----	Amus Perti.
(2) Burju Synod -----	Navin Khess.
(3) Korojo Synod -----	Mashi prakas Jojo.
	Jusaph Kandulna.
	Stephan Dungdung.
(4), Orissa Synod -----	Johan Topono (Missionary)
(5) Takarna Synod -----	Johan Mundu.
(7) Singbham Synod -----	Dorephax Hemrom
(8) Western Synod -----	Nathias Vengra (Missionary)
	Puranprasad Toppo
	Immanuel Kujur
	Micca Toppo.
(9) Northern Synod -----	Immanuel Bera
10. C.P.Synod -----	Premoday Kujur.
11. Hazeribagh Synod -----	Anand Mashi Mundu.
12. Manbhum Synod -----	Eliazar Kiro

B. Transfer to

Marcha (Govindpur Synod) R.v.	Christ Kalyan Guria
Simdega (khutitely Synod) R.v.	Samuel Hemrom.
N.M.S.	Rev.Markas Sanga.
Precharak Training Guria-	Rev.Dharamdas Guria
Orissa Synod -----	Rev.Nathaniel Kullu.

C. Pension recommended from January 1951.

Rev. Manshukh Mani-----	Kehupani
Rev. Jaymashi Mina -----	Jadi.
Rev. Christo Chik Topono --	Baribringa.
Rev. Daneil Moro ---	Birmitrapur.
Rev.Luther Bagraila	Jorabandh.

Committee ki shipharis niman shudhar ke sath manjur kiya gaya.

A. Posting

Assam Synod -----	Amus Perti
	Navin Khess.
Burju Synod -----	Mashiprakas Jojo.
	Yusaph Kandulna.
Korojo ,, -----	Stiphan Dungdung.
Orissa ,, -----	John Topono
	Missionary Asst.to missionary in charge.
	Eliazar Kiro.
Takarna ,, -----	Johan Mundu.
Singbham ,, -----	Dorephax Hemrom.
	Nathias Bhengra.
Western ,, -----	Immanuel Kujur.(Missionary asst. to Rev.B.Minz
	Mission incharge)
	Micca. Toppo.
Northern Synod -----	Immanuel Bera.
C.P.Synod -----	Premoday Kujur.
Hazeribagh Synod-----	Anand Mashi Mundu.

Manbhum Synod ----- P.P.Toppo.

B. Transfer

Marcha ---- Govindpur Synod --- Rev. Ch.K.Guria.

Simdega Khutitoly Synod ---- Rev. S.Hemrom.

N.M.S. ----- Marcos Sanga.

Pracharak Training--- Rev. Dh. Guria.

Orrissa Synod---- N.Kulu.

C. Pension

1. Rev. N.Marki.

2. Rev. Jaymashi Minz.

3. Christohat Topono ---Baribringa, Asst. to Takarma Synod. President

4. Rev. Daniel ~~Kmsaidentix~~ Horo --- Birmitrapur.

5. Rev. Luther Bagraila.

Uprokt bahali, badli aur pension 1 li January 1951 se hogi.

(a) Short Course students will be on leave without pay for one month till 31st December 1950.

(b) Rev. Dharamdas Guria will remain Hd. Master of the Pracharak Training school Gumla.

14. Tabita School :- Tabita School ke babat yah report parha gaya ki ek Committee banai jawe jo sthaniye hokar Tabita School ke sanchalan ka dekhbhal karen. Aur ki yah Committee Council ke jariye banai jawe. Council purani Committee ke sthan men nimn sadasyon ki ek Committee banai :-

1. Rev. C.K.Bhangra- Govindpur Synod President/Chairman.

2. Rev. J.Lakra President G.E.L.Church, Chairman.

3. Miss AlDiller.

4. Bahamani Horo.

5. Mukut Horo.

6. Albert Lakra.

7. Marshalan Bage.---- Secretary.

Tabita School ke sambandh men Council ne nimn likhit baton ko bichar kar thahrai ki :-

1. Tabita School ka session(shesan) January 1951 se shuru hove.

2. Tabita School ko protsahan diya jawe.

3. Sal ke ander synod synod men ish school ke babat propaganda kiya jawe.

4. Accommodation :- Tabita School ko pura samne ka lain de diya jawe aur property Board ka godam aur synod president ka kichen alag alag banaya jawe.

5. Baptisma ki kitab :- Ish pustak ke prati jo bikri karne ke liye rok tha so utha diya jawe aur ab wah pustak bikri ki jawe. Aur jab koi jarurat ho to ush men Pamplet latkaya jawe. Pustak bikri ke dwara jo amdani ho ush se jo rakam Press ka right maph kiya gaya hai wah louta diya jawe.

15. Duars Matters :- See also item No. 8.

(5) Duars mandli ki ekta ke liye ek anubhawi padri bheja jawe. Abhi ke liye padri Daniel Lakra hi samuche Duars ke liye padri rahe.

(6) Padri S.Toppo ke badli ke babat ush ko jo 400/- char saw rupya diya gaya hai ushka hisab Treasurer G.E.L.Church phouran mange.

16. Gharbandhu :- --- (Please also see item No. 10.)

(6) Gharbandhu ka naya list banaya jawe. Aur amdani kharch ka naya hisab khoia jawe.

(7) Purana hisab Audit kiya jawe aur saph kiya jawe.

(8) Gharbandhu Auditor :- Rev. Johan Kujur. aur R.V.S.Kula. rahen

aur report Executive men fresh kiya jawe.

17. Salary Increment and scale Committee :- Committee sipharis par bichar kar Council ne niche like/ Scale nimn resolutions ke sath pass kiya

Scale

A. Primary School

Middle trained -----	30-1-40
U.P.Trained -----	25-1-35
Untrained Middle -----	25-1-35
U.P. -----	20-1-30

B. Middle Schools

Trained Graduate -Hd.Master	75-4-95	EB.5-120.	EB-5-150.
Untrained Hd.Master -----	50-2-70	EB	2-90
I.A.C.T.or I.Sc.C.T. -do-- --	50-2-70	EB	2-90
Untrained -- do---	40-1-50	EB	1-60
Matric ----- C.T. ---	40-1-50	EB	1-60.
Matric Trained -----	do.		
Untrained Matric -----	30-1-40		
Non-Matric C.T. -----	35-1-45		
V.M.C.T. or V.M. -----	30-1-40		
Middle Trained -----	25-1-35		
or M.E.G.T.or M.V.E.T.	25-1-35		
U.P.Trained -----	25-1-35		
Do untrained or others ----	20-1-30		

C.High Schools

Hd.Masters -----	150-5-200 up to 200 pupils	175-5-225 from 201 to 500 pupils	200-5-250 for more than 500 pupils
Trained graduates-----	75-4-95	EB	5-120-3-150
Untrained Graduates -----			
I.A.C.T. or I.Sc.C.T.	60-2-80	EB	2-100
I.A.or I.Sc.and Matric Ct.	45-1-50	EB	1-60
Matric Trained -----	40-1-50	EB	1-60
Middle Trained -----	35-1-45	EB	1-55.
Clerks -----	35-2-45	EB	1-55.
Menials -----	17½-1-25.		

Classical Teachers for High and Middle Schools.

Acharya Fazils -----	60-2-80	EB	2-100
Satri-Alim -----	45-2-55	EB	2-75
Mdhyama and Moulvis ----	40-1-50	EB	1-60.
Other qualifications ---	20-1-30		

D.Pracharaks and Pracharikas

Middle Trained (Gumla Trained)	25-1-35
Untrained Matric or Middle Tr.	20-1-30
Middle Trained or U.P.Trained--	18-1-25.
U.P.or below -----	15-1-22-

ExCandidates

Non-Matric trained seminary	35-1-45	EB	1-55
Matric L.Th.or seminary -----	45-1-55	EB	1-65
I.A.L.Th. -----	50-1½-65	EB	2-75
B.A.L.Th-----	60-2-80	EB	3-90
B.A.B.D.-----	65-2-85	EB	2-95. 70-2-90
M-A.B.D. -----	83-3-110	EB	5-125.

F.Pastors

Non Matric or I short course I	40-2-50	EB	2-60
Under Matric Seminary or I	45-2-60	EB	2-70
Matric short course I			

Reposts Committee. I

हार्जरी: - Rev. J. J. P. Tiga Convener (2) Rev. S. Kulu.

(3) Rev. L. Topano (4) Mr. N. Kujari. (5) Mr. H. Harsenz
(6) Mr. A. Haro.

इस्ताव १ — महासभा के कुछ सदस्यों से कहला है कि १९५० महासभा का मिशन अब तक नहीं मिला है।

प्रस्ताव २ - Greetings (a) निम्न लिखित संस्थाओं और पत्राचारों को उनके शुभानुशासनों के लिए प्रत्येक उत्सव के रूप में वसुधैव कुटुम्बकम् के संवाद में लाने जावे। (b) See Page III

(a) J. E. L. C. (b) East Jajpur Mission Evangelical
Lutheran Church (c) Evang. Luth. Church ^{no} C. P. d) Berlin
Kunatorium (e) E. E. Luth. Church, Santhal Parganas.
(f) A. L. P. M. S.

(b) A. G. R. M. Rajakumary (g) President F. & L. C.

(b) C. W. Oberdorfer, D.D. ~~to~~ S. A. Luther: Church

(i) Andhra Luth. Conference. (j) A.L. Church A.E.L. Church

(k) Church of Sweden Mission Madura.

Church of Sweden Missions Madras.
Report of President, Secretary & Treasurer.
 April 9 3 1895

Note - creation of N.

Q. 1. Creation of Maha - कौटिल्य नवपरा कर।
 अथवा कौटिल्य नवपरा कर।

इस लिये यह साक्ष्य कि — पृष्ठ 12, विभाग 12 Sect. 1.

~~Handwritten notes:~~

इसलिए मैं Letter A के विषय में Bible class में उत्तर दे

[illegible]

महाराष्ट्र

(Faint handwritten notes at the bottom of the page)

14) Orange Cal work — vide President's & Kitchin's report

प्रस्ताव 8

Wiley Whom

what can be my mind

Note Property Board मिलने सुनिश्चित हो कलेशा के संपत्ति के संचालन गइयस

✓ (A) ~~प्रस्ताव~~ गइयस है उन्हें Property Board को ~~चर्च~~ Church Council जल्द से जल्द कर दें।

✓ (B) Trust fund में जो पिन 2 इलाकों का इलाका रखा गया था ~~Property Board को दिया गया था जो 92 इलाकों और Property Board को Church Council से दिया~~ जल्द से जल्द ~~निष्काश~~ निष्काश हो जाय। ~~Church Council से कौन सा भी नहीं है।~~

✓ (C) Military money से कलेशा को मिले हुए धन में 40 thousand I Reserve Bank Fund में निवेश दिया जावे। II Reserve Fund को बढ़ाने के लिए Reserve fund में ~~निवेश~~ ~~निवेश~~

III ~~महासभा~~ यह संकल्प ली है कि Board कलेशा से संपर्क करे।

✓ ~~जमीन और कब्रों जो~~ ~~Board~~ ~~कलेशा से संपर्क करे~~ ~~जमीन और कब्रों जो~~ ~~Board~~ ~~कलेशा से संपर्क करे~~ ~~जमीन और कब्रों जो~~ ~~Board~~ ~~कलेशा से संपर्क करे~~

✓ ~~इसी प्रकार सब नये~~ ~~concerned~~ ~~इसी प्रकार सब नये~~ ~~concerned~~ ~~इसी प्रकार सब नये~~ ~~concerned~~ ~~इसी प्रकार सब नये~~ ~~concerned~~

✓ ~~महासभा संकल्प ली है कि~~ ~~कलेशा से जमीन~~ ~~निजी पास की गयी~~ ~~महासभा संकल्प ली है कि~~ ~~कलेशा से जमीन~~ ~~निजी पास की गयी~~

✓ ~~Property Board से प्राप्त~~ ~~Balance sheet~~ ~~के साथ महासभा~~ ~~Property Board से प्राप्त~~ ~~Balance sheet~~ ~~के साथ महासभा~~

✓ ~~Property Board में महासभा से~~ ~~हुने~~ ~~हुए प्रतिनिधि की~~ ~~जगह~~ ~~मह~~ ~~Property Board में महासभा से~~ ~~हुने~~ ~~हुए प्रतिनिधि की~~ ~~जगह~~ ~~मह~~

✓ ~~Full Church Council~~ ~~अ~~ ~~गोष्ठी में~~ ~~Property Board का~~ ~~रूपांतर~~ ~~Full Church Council~~ ~~अ~~ ~~गोष्ठी में~~ ~~Property Board का~~ ~~रूपांतर~~

✓ ~~Property Board, Church Council और Synod~~ ~~के~~ ~~संयोज~~ ~~Property Board, Church Council और Synod~~ ~~के~~ ~~संयोज~~

✓ ~~द्वारा सहयोग~~ ~~करने~~ ~~के लिए~~ ~~a bylaws~~ ~~का~~ ~~Full~~ ~~द्वारा सहयोग~~ ~~करने~~ ~~के लिए~~ ~~a bylaws~~ ~~का~~ ~~Full~~

Next Press Report

See below

(c) ~~सब शिक्षक बच्चों के बीच में फिटा रहे कि वे क्यों नहीं आउलिन~~
ये सब बातें हम ही न हवा वाला के कहते हैं जो कि सिद्ध जाँया।

~~President + Secy of RUC~~

सुकली सफलता देव देव माता प्रसाद गुरु
 अनन्तर माता देवी प्रसाद गुरु

✓ Course for making 4 months for 1181

(9) ନିମ୍ନଲିଖିତ କାର୍ଯ୍ୟକ୍ରମ ଓ ତାହା ସଂପର୍କୀତ Training School.
ସବୁଜ ମାଟି । ~~ନିମ୍ନଲିଖିତ କାର୍ଯ୍ୟକ୍ରମ ଓ ତାହା ସଂପର୍କୀତ~~ ଆଗରଣ

(6) ~~Handwritten notes~~ & Notes on the manuscript

16 01 1944 Fri 11/11 wide the Seeker Winter

volume 14 1952 - (No. 3)

Resolved that the
D. W. F. be requested
to ~~bring the~~ take such
steps as to bring the
Leper Asylum at Poulton
under the management
of the S. S. C. Church.

✓ ~~है~~ सुसंवाक्य युवा काल के
सहयोग ने चर्च को फिर
pamphlets तैयार करने दिए
कर को जितने सहायता हो सके
महासमितियों को देवी
अधिक समन्वय के काम करने के लिए