

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

Purulia Schools

Volume:

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Content:

- Letter to Chairman, Municipality, Purulia.
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- Letter From Rev. Daniel Lakra, 13-2-47.
- Letter to K.K.Sokey, Sec, Purulia Ilaka.
- True Copy of Letter No. 1789.
- Letter From Bholanath Majumdar.

OFFICE OF THE BOARD OF MANAGEMENT, G.E.L.CHURCH PROPERTIES .

File - Purulia
No.406/40

N.Soy, Esqr.,
School Supervisor ,
G.E.L.Church Schools ,
Ranchi .

Purulia .
17.12.40

Dear Mr. Soy ,

Your letter No.1674 dated 22.11.1940 to the Purulia Municipality ,regarding a latrine and an urinal for the Girls school at Purulia has been shown to me by the Municipal authorities. I had a discussion with them . On the Municipality paying the cost from the rents of the building I shall proceed with the construction.

The Municipal Sanitary Inspector and I are to select the site to-day or tomorrow and on getting a plan which I expect to get to-day ,the work will start .

Yours sincerely ,

W. C. Gossner
Manager, Gossner Church Estate.

17.12.40

No. 1061

From

The Head Supervisor,

Lutheran Schools, Ranchi.

To

The Chairman,

Municipality, Purulia,

Through

The District Inspector of Schools,

Manbhum.

Dated Ranchi, the 15th July, 1939.

Sir,

I have the honour to inform you that Rev. P. C. Puneria, Secretary of the Purulia Lutheran Mission U.P. School (boys'), forwarded to this office for consideration copies of (a) the inspection remarks of the District Inspector of Schools, Manbhum, on the Purulia G.E.L. mission U.P. School, dated 20-4-39 and (b) Proceedings of the Education Sub-Committee of the Purulia Municipality concerning amalgamation of the Bhatbardi L.P. Schools with the G.E.L. Mission U.P. School, dated 20-4-39.

The above matter was referred for consideration to the authorities (the G.E.L. Church Council) who agreed to the action taken by the Ed. Sub-Committee but only request the following to permit in the ~~xxx~~ amalgamated School

(1) That Religious instruction be allowed in the school in periods over and above the time prescribed by Government for secular subjects and it should be made compulsory to the Christian boys but optional to the non-Christians.

(2) That as far as possible qualified Christian teachers be given preference in the appointment of teachers in the school.

(3) That the Municipality look to the thorough repair of the school building and pay yearly a nominal rent to the G.E.L. Church.

No. 1039 of a meeting of the
Ranchi.
July 8, 1939.
The Church Council,
Chotanagpur and Assam, Ranchi.

Sir,

I beg to report that I visited Purulia on the 5th inst. and found that the Purulia Municipality closed one L.P. School in Bhatband and amalgamated it with the G.E.L. Mission U.P. School and converted the so amalgamated school into a directly managed Municipal managed U.P. School with effect from 1st of last May. In this newly amalgamated school religious instruction is allowed ~~great~~ freely but of course in the extra time. The teachers also who are now teaching the school are all Christians with the exception of one ~~exception~~ who was teaching formerly in the Bhatband Hindi school.

I saw the district Inspector of Schools, Manbhum, in connection with this arrangement and he asked me to inform him the wish of the Church Council if they approve of it and instructed me to lay down certain conditions for the approval of the municipality. In my opinion the new arrangement will do much good to the locality in case the Purulia Municipal Board will agree to accept the following conditions :-

1. That religious instruction be allowed in the school in the extra time and it should be made compulsory to the Christian children but optional to the non-Christians.

2. That as far as possible qualified Christian teachers should be given preference in the appointment of teachers in the school.

3. That the municipality look to the thorough repair of the school building and pay a nominal rent (yearly) to the G.E.L. Church.

4. That the school together with its building be given back to the Church in case the Church becomes reorganised and able to maintain it by itself as in the time of the G.E.L. Mission.

Copies of the inspection remarks of the D.I/S, Manbhum and the resolution of the municipal Commissioners are enclosed herewith:

(1) Copy of the D.I/S's inspection remarks on the school d/- 20-4-39.

" I paid a visit to the Mission Boys' U.P. School to day along with the S.I. of Schools Sadar East in connection with the proposal of conversion of this school into a Municipal managed one. I saw the Secretary, Mr. Punoria. He says unless the mission authorities are sounded first in this connection he can not give his consent at present. The school has got spacious room with 75 pupils on the rolls of which 63 were present today."

Sd/- S. A. Aziz,
D.I/S, Manbhum.

(2). Extract from the proceedings of a meeting of the Commissioners of the Purulia Municipality held at the Municipal premises at Purulia on Saturday, the 22nd April, 1939, at 5 p.m.

19. " Proceedings of a meeting of the Education sub-committee held on 20-4-39 on the following subjects were put up and considered
(1) Amalgamation of the two L.P. boys' Schools in Bhatband and convert the amalgamated school into a Board school with effect from 1st May, 1939.

The Committee recommends that two L.P. Schools in Bhatband be amalgamated into a Board School with effect from May next.

Resolution of the general meeting.

Resolved that Bhatband Hindi Boys' school be amalgamated with Mission Boys' U.P. School and reconstituted as Board managed shh under the name of Bhatband Board U.P. School with effect from 1st May. The existing stps paid to teachers be converted as their salary directly under the Municipality from the same date.
Sd/- B. Sen, Gupta, D.

True Copy

Extract from the proceedings of a meeting of the Commissioners of the Purulia Municipality held at the Municipal premises at Purulia on Saturday 22nd April 1939 at 5 P.M.

17. Proceedings of a meeting of the Education Sub-committee held on 20.4.39 on the following subjects were put up and considered.

(1) Amalgamation of the two L.P. ^{Boys} schools in Bhatbundu and convert the amalgamated school into a board school ^{with effect} from 1st May next.

The committee recommends that two L.P. Schools in Bhatbundu be amalgamated into a board school from ~~from~~ with effect from 1st May next.

Resolution of the general meeting
Resolved that Bhatbundu Hindia Boys School be amalgamated with the Mission Boys U.P. School and reconstituted as board managed school under the name of Bhatbundu board U.P. School with effect from 1st May 1939. The existing stipends paid to teachers be converted as their salary directly under the Municipality from the same date.

Sd/ B. Sen Gupta

President
22.4.39

Memo. no. M.G. 169

Dated Purulia the 29th April 1939
Copy forwarded to the Head Pandit Mission Boys U.P. School for information and necessary action.

Sd/ G. Mayumdar
Chairman

Purulia Municipality

True Copy

20th April 1939.

I paid a visit to the Mission Boys U.P. School today along ^{with} the S.I. of schools Sadar East in connection with the proposal of conversion of this school into a Municipal managed one, I saw the Secretary Mr. Purneria. He says unless the mission authorities are sounded first in this connection he can not give his consent at present. The school has got spacious room with 75 pupils on the rolls of which 63 were present today.

Sd. S. K. Aiyaz
S.I. Schools.

Kanbhum
20/4/39

To

The Head Supervisor of Schools,

G.E.L.Church, Ranchi.

Sir,

I beg to state that I have been directed in the last Eleka meeting held on the 17th June last to get a copy of agreement that had been made with the Purulia Municipality in respect of the Purulia Mission Boys and Girls schools. I, therefore request ~~you~~ that you will be so good as to supply me with a copy of above agreement for our information and guidance, at an early date.

Yours faithfully

Charles Lohani

Purulia,
The 21st June, 1941.

Hony. Sceretary, Eleka Punch,
G.E.L.Church, Purulia.

No. 1100

Ranchi.

Charles Subarno, Esq,

June 24, 1941.

Hon. Secretary, Ilaka Panch, Purulia.

Dear Mr. Subarno,

Complying with your request under your letter dated the 21st instant I hereby send you copy of the agreement under which the Boys' and Girls' schools at Purulia have been made over to the Purulia Municipality but I am at loss to understand why you do not get this -- thing from Rev. P.C. Punoria who is Chairman of the Purulia Ilaka :-

1. That religious instruction be allowed in the school in the extra time and it should be made compulsory to Christian children but optional to non-Christians.

2. That as far as possible qualified Christian teachers should be given preference in the appointment of teachers in the school.

3. That the Municipality look to the thorough repair of the school building and pay a nominal rent (yearly) to the G. E. L. Church.

xx

Yours sincerely,



Head Supervisor,

Lutheran Schools, Ranchi.

2
Purulia Bhanu Bandh
Boys' U.P. School
Managing Committee

1. Rev. Daniel Lakra Pastor in charge
Purulia G.E.L. Church
and Haka Chairman
Chairman

2. Babu Kiran Kumar Soley,
Rtd Sub-Inspector of Police
and Secretary, Purulia Haka
Managerial Secretary

3. Rev. P.C. Pururia Rtd Pastor
G.E.L. Church, Bhanu
Bandh, Purulia

4. Babu Satindra Nath Chaudhary
Teacher, Victoria High
School, Bhanu Bandh
Purulia - Member

5. Headmaster, Boys' U.P. School
Bhanu Bandh, Purulia
Member

6. Nominee of the C.M.S. Mission
Bhant Bandh Puruli
Member.

7. Nominee of the A.G. Mission
Bhant Bandh Puruli
Member.

Girls' U.P. School, Bhant Bandh
Parents
Managing Committee.

1. ~~Rev. Daniel Lakra~~ The same
persons as above ^{will serve} except
that the Headmaster of
the Girls' U.P. School will
be in this Committee instead
of the ~~Boys' Headmaster~~
Boys' School.

Received
12.12.46.

All Communication to this Office should give the number date and subject of any previous correspondence and be addressed to the
Chairman,
Purulia Municipality

No. 1789 M. 9

PURULIA MUNICIPAL OFFICE.

From

BABU BIBHUTI BHUSAN DAS, Pleader.
CHAIRMAN, PURULIA MUNICIPALITY.

To The Head Supervisor,
Luthern School, Ranchi.

Dated, Purulia the 9th December 1946.

Dear Sir,

With reference to your letter No. 753 dated 12.9.46 communicating the proposal of the local G.E.L. church at Purulia and the Church Council at Ranchi to take back the G.E.L. Church Boys and Girls schools at Purulia under their direct management, I have ~~the~~ to inform you, in pursuance of the decision of the school committee and the Board at their meetings held on 21.10.46 and 29.11.46 respectively, that the Board has got no objection to the taking over the management of the above schools as desired, but ~~the~~ it regrets that it is not in a position to make any grant from its own funds. The Board, however, will make payment of the proportionate Government grant in respect of the above two schools, which may be received by the Board from the Government.

Yours faithfully,
[Signature]
Chairman
Purulia Municipality
[Signature]

copy to the
Secy of Purulia
Hakea for
the grant
amt of grant
and the date from
which it is given
will be given
to the Board
of the Board.

True copy of letter No. 1789 M.G. from the Chairman Purulia Municipality, addressed to the Head Supervisor, Lutheran Schools, Ranchi.
dated 9th December, 1946.

Dear Sir,

With reference to your letter No. 753 dated 12-9-46. communicating the proposal of the local G.E.L. Church at Purulia and the Church Council at Ranchi to Take back the G.E.L. Church Boys and Girls schools at Purulia under their direct management, I have to inform you, in pursuance of the decision of the school committee and the Board at their meetings held on 21-10-46 and 29-11-46 respectively, that the Board has got no objection to the taking over the ~~charge~~ management of the above schools as desired, but, it regrets that it is not in a position to make any grant from its own funds. The Board, however, will make payment of the proportionate Government grant in respect of the above two schools, which may be received by the Board from the Government.

Yours faithfully,

Sd. Illigible

Chairman,
Purulia Municipality.

*Memo No - ... Date
Ranchi. 15-1-47.*

*Copy to the Purulia M. C. A.
Secretary for information,
guidance & the needful.
S. H. V.*

Head Supervisor,
Lutheran Schools,
Ranchi.

Purulia Bhatbandh Boys U.P.School Managing committee.

1. --ev. Daniel Lakra, Pastor in charge, Purulia G.E.L. Church and Ilaka Chairman. Chairman.
2. Babu Kiran Kumar Sokey. Rtd Sub Inspector of Police and Secretary Purulia Ilaka . Managing Secretary.
3. Rev. P.C. Punoria. Rtd. Pastor G.E.L. Church Bhatband, Purulia. Member.
4. Babu Satindra Nath Chaudhary Teacher, Victoria High School Bhatbandh Purulia.... Member.
5. Headmaster, Boys U.P.School Bhatbandh , Purulia..... Member.
6. Nominee of the C.M.S. Mission, Bhatbandh Purulia..... Member.
7. Nominee of the A.G. Mission Bhatbandh, Purulia..... Member.

Girls U.P. School Bhatbandh Purulia Managing committee.

1. The same persons as above will serve except that the Headmistress of the Girls U.P. School, ~~xxxx~~ will be in this committee instead of the Headmaster Boys' School.

Z. H. D.

Head Supervisor,
Lutheran Schools,
Ranchi.

OFFICE OF THE HEAD SUPERVISOR, LUTHERAN SCHOOLS, RANCHI.

Memo No 23.

Dated 15-1-47

To. ~~Babu Kiran Kumar Sokey,~~

To,

Babu Kiran Kumar Sokey, Secretary Purulia Ilaka.

C/o Mr, C.R. Sokey, Sinha Co. Purulia.

Dated Ranchi the 15th January, 1947.

Dear Mr, Sokey.

Herewith I am sending you the list of the members of the managing committees of the Boys & Girls U.P. Schools Vatbandh Putulia which should take over charge of the schools from the Municipality.

Please approve these lists and send ~~it~~ back immediately to me and upon receipt of the same from you. I shall officially communicate the lists to the municipality for approval. You have the right to change and substitute any names you like before you send ~~it~~ the lists back to me.

The C.M.S. and the A.G. Missions must give the names of their ~~ex~~ nominees, but, each mission must undertake to contribute Rs.25/- each per month towards the school funds and this will entitle them to send their children to the school and to depute a nominee on the school managing committee.

Along with the lists please let me ~~know~~ have the undertaking of the two missions that they would contribute Rs.25/- each towards the school fund.

J. Hor.

Yours faithfully.

Head Supervisor,
Lutheran Schools,
Ranchi.

File 10

P.O. 13-149 23/2/47
Purulia Dist.

The Head supervisor of schools
S.E.I. churches Ch. Pr. & Mission
Ranchi.

S₂
1

In respect of the boys and girls
U.P. schools of Bhatnagar Purulia. Certain
orders have been passed by the C.E. Ranchi.
and you have ^{been} directed to send the orders
to me and the municipal chairman.
I hear you have sent a copy of the
order to the municipal chairman
but I have not yet received any
please therefore send me a copy
of the order. I hear that C.E. Sanyal
Ranchi has been deputed to take
over charge of the schools if it be
so please direct him to come
soon. Tell him to fix up a date

W. Sanyal
Sanyal Purulia
23/2/47

From — 18/47 G. E. L. Church, Purnea
The Rev. D. Lakra, Feb. 13. 1947
Purnea & B.

To
The President,
G. E. L. Church,
Muzaffarpur & Assam
Lanchi.

Dear Sir,

From Feb 8. to Feb 12, I was out on
tour to visit these places — Rudra
Narayanpur, Simulia and Audhartola.
I came back on the 12th Feb. To-day
early in the morning, when I was taking
my morning walk along the Lanchi
Road, a certain person reported to me that
the Hindus of Bhatkhandh have put
up an application before the Muni-
cipality against the giving over charge
of Bhatkhandh Boys & Girls School under
the direct management of the Church.
They had been proposing to do so from the
very beginning. I think, it is of no
use to make delay and give time for
Devil to do his work. We have made
enough delay. Let the charge be taken
P. T. O.

over as soon as it is possible.

yours faithfully

Daniel Lakpa

No. 33/47
21-2-47

D. Secretary, S. P. L. Church, Ranchi.

This letter has been received from
the Pastor of Purulia. As requested
by him to the President the Boys'
and girls' schools at Purulia should
be taken charge of by the Church
Council. I understand the School
Supervisor has been directed by the
President to arrange to take charge as
quickly as possible.

S. Lakpa

No. 610/47
21-2-47

19/2/47.

Forwarded to the Head Supervisor

to make inquiry ^{upst} whether the
letter of authority to take
charge of those two schools was
sent & with what result.

Secretary
21/2/47

Memo No 207.

28-2-47
Dated, Ranchi, 1-3-1947

From,
The Headsupervisor, Lutheran Schools, Ranchi.

To,
The Chairman, Purulia Municipality, Purulia.

Sir,

Please refer to this Office Memo No 145 dated the 10th Febry. 1947, and kindly let me know the actions taken by the Municipality. If the charge of the schools has not yet been handed over to the Managing Committees authorised, it is respectfully requested, that, the charge of the schools may kindly be handed over to them at the earliest date possible, and, necessary information sent to this Office

Awaiting an early reply.

I have the honour to be
Sir,
Your most obedient servant,

S. How. 28/2/47.
Headsupervisor,
Lutheran Schools, Ranchi.

No. 208. 27. 28-2-47.

Copy to Mr. K. K. Sarker.

All Communication to this Office should give the number date and subject of any previous correspondence and be addressed to the
Chairman,
Purulia Municipality

No. 2311 M.C.

PURULIA MUNICIPAL OFFICE.

From

BABU BIBHUTI BHUSAN DAS, Pleader.
CHAIRMAN, PURULIA MUNICIPALITY.

To The Supervisor, Lutheran School,
Ranchi.

Dated, Purulia the 53 March 1947

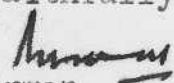
Dear Sir,

Please refer your Memo No. 145 D dated 10.2.47 and kindly furnish this office with the following information at an early date--(1) Whether the school managing committee under the G.E.L. church council, Ranchi, would make proper arrangement for education of the boys and girls students of other communities viz- Hindu and Mahamadan etc, and if so what ?

(ii) Will the Bible reading be compoulsary for all students if not what will ~~be~~ the Hindu and Mahamadan students do during that period ?

(iii) What arrangement will be done for the existing teaching staff of both the schools? Will the present teachers of both the schools get the same privilege as enjoyed by them at present under the Municipality.

Yours Faithfully,


Chairman,
Purulia Municipality.

B.B.D.

No. 209.

Ranchi,
8-3-1947.

From The Head Supervisor,
Lutheran Schools, Ranchi.

To

The Chairman,
Purulia Municipality.

Sir,

In reply to your letter No. 2311 M.G. dated
5-3-47, I have the honour to state as follows:-

- I. The School Managing Committee under the G.E.L.
Church, Ranchi will admit all the boys and
girls students of the other communities viz.
Hindu and Mohomedan etc.
- II. The Bible teachings will not be compulsory,
but optional. The Bible teaching will be either
in the first or the last period.
- III. The Committee will make its own arrangements
for the teaching staff of ~~the~~ both the schools.

I have the honour to be,
Sir,
Your most obedient servant,

S. Horo.

Head Supervisor,
Lutheran Schools, Ranchi.

No. 209.

Ranchi,
8-3-1947.

From The Head Supervisor,
Lutheran Schools, Ranchi.

To

The Chairman,
Purulia Municipality.

Sir,

In reply to your letter No.2311 M.G. dated
5-3-47, I have the honour to state as follows:-

- I. The School Managing Committee under the G.E.L. Church, Ranchi will admit all the boys and girls students of the other communities viz. Hindu and Mohamedan etc.
- II. The Bible teachings will not be compulsory, but optional. The Bible teaching will be either in the first or the last period.
- III. The Committee will make its own arrangements for the teaching staff of ~~the~~ both the schools.

I have the honour to be,
Sir,
Your most obedient servant,

S. Horo.

Head Supervisor,
Lutheran Schools, Ranchi.

No. 210. D/8.3.46.

copy to Mr. K.K. Sockay.

for information and the needful.

S. Horo H.S.

Rev. G. C. Mackintosh.
SUPERINTENDENT.

Received
17-3-47.
Purulia Leper Home and Hospital.
PURULIA, B. N. R.
BIHAR.

Mr. K. L. Sohey
G. E. L. Church School Secretary
Pamla

POST BOX NO. 9

Dear Mr Sohey,

With reference to
the Blatbardi Boys U. P. School
Prising Committee, could you kindly
note, that by a resolution of our
Church Committee, Mr. Emmanuel
Ray was elected to represent the
C.M.S. Community. I am therefore
forwarding the notice to him, &
would request you to send intimations
of meetings etc to him in future

Yours sincerely

J. C. Rankin

12-3-47

No. 2017 12-3-47

For worded to the Head supervisor
of Litchman schools Ch. 50. and
assure for making necessary
corrections in his list. He will
also please note "Superintendent
of A. G. mission" in stead of
Rev. M. L. Kitcham. Rev M. L.
Kitcham is of course at present
superintendent but some one else
may come in his place

W. J. Okey
Litchman
Church School

Penitentiary
12/3/47

To File

Recd 7-3-47
Ranchi Panchayat P. S.
Copy Panchayat Secy.

The H.O. Supervision of G. E. I. Churches
Schools. Ch. N. & L. Ram Ranch.

Sir,
As we have been asked to take over
charges of the boys' H.S. school of Bhatham
Panchayat from the municipality May 1
I request you to come on 18/3/47 to join
us in taking over charge & making the
proper arrangements for the school
so that the work be started with full
force from the very beginning.

J. Lalwa
Hukacharman

27.2.47

Lalwa
Hukacharman
27.2.47

True Copy of letter No. 260 M.O., D3

True copy of letter No. 260.M.O. d/13-5-47, from the Chairman Purulia Municipality, addressed to the Head - Supervisor, Lutheran Schools, Ranchi.

Subject :- Proposal for making over charge of the Bhatbund Boys and Girls, U.P. School.

Sir,

" With reference to your post card dated 19.4.47, I have the honour to inform you that a reply has since sent to the Secretary, G.E.L. Church Purulia, who may be referred to in the matter.

I have the honour to be

Sir,

Your most obedient servant

Sd. Illigible.

Chairman,

Purulia Municipality.

Memo No. 359 Dated, Ranchi the 21st May, 1947.

True copy to the Secretary G.E.L. Church Purulia with request to send the true copy of the reply of the chairman, soon.

Z. H. 10.

Head Supervisor,
Lutheran Schools,
Ranchi.

All Communication to this Office should give the number date and subject of any previous correspondence and be addressed to the
Chairman,
Purulia Municipality

No. 260 M. 0

PURULIA MUNICIPAL OFFICE.

From

BABU BIBHUTI BHUSAN DAS, Pleader.
CHAIRMAN, PURULIA MUNICIPALITY.

To The Head Supervisor,
Luthorn School, Ranchi.

Dated, Purulia the 13th May 1947.

Subject :- Proposal for ~~making~~ making over charge of the Bhatbundu Boys and Girls' U.P. School.

Sir,
With reference to your Post Card dated 16.4.47, I have the honour to inform you that a reply has since sent to the Secretary, G.E.L. church Purulia, who may be referred to in the matter.

I have the honour to be
Sir,
Your most obedient servant

Memo. No 359 D. 21-5-47.

True copy to the Secretary
G.E.L. Church Purulia for
with request to send the true copy
of the reply of the Chairman soon.

M. Das
Chairman
Purulia Municipality.

S. H. M.
W. S.

No. 747 G.D.
File _____ Purulia Municipal Office
Purulia Dist.

From

Balun Bishnu Bhushan Das Prasad
Chairman Purulia Municipality

To

Mr. K.K. Sockey
Secretary G.E. Church Purulia
Dated Purulia the 28th April 1947

Sir

With reference to your letter no 30 D/1947
I have the honor to inform you that the annual
grant of Pahalband Boys U.P. School would be Rs. 240/-
(approximately) for the present - and usual O.A.
of Rs 10/- per month per head up to Nov. 1947
As regards the date of making over charge of the
school to your committee the Board will
inform you its decision after hearing from you.
Further as it wants to execute an agreement
the term of which would be amongst others
as follows:-

Noted

(1) The present teaching staff will not
be changed without the consent of the
municipality?

(2) The position of the present staff

(1) The present teaching staff of both
the schools will continue to enjoy all the
privileges which they are getting now in respect
of leave, P.F. benefit etc.

(2) The position of the present staff
will not be changed without the consent
of the municipality?

Received
28/8-

(iii) As regards punishment, such as firing, suspension, discharge, and dismissal of any teaching staff of both the schools, the final decision would be arrived at by a joint committee ~~and~~ consisting of equal no. of members of your committee and of the municipal board and S.G. of schools or his nominees.

in your committee will have to follow the rules of the free compulsory primary education.

& The management of the school must to the municipality if any of the conditions of the proposed agreement is disregarded.

No 5/ 25/8/47.

I have etc.

Yr. most obedt servant
Sd/ B. D. Das

Chairman Panch.

Copy forwarded to the school head ^{municipal} ^{supervisor} information. I have already sent two copies of the letter to cc. Secretary for action. In this connection I consulted a scholar, he advised me that we have adopted a wrong procedure. We cannot hand any body to make our charge of the school & property to any body. We have no right to do so. We have our building, furnitures, maps we can demand them back from for our use. We can legal notice to vacate ^{my} our house. It is the proper procedure. Now we should demand our building & other properties by legal way. That it is urgent.

K K Sorky
Secy. Panch. 28/8-

File

No 747 G.D. Purnea L.C.P.
Purnea Municipal Office

From

Baloo Bihari Bhushan Das Phade
Chairman Purnea Municipality

To

Mr K K Sockey
Secretary of E. Church Purnea
Dated Purnea M-28th April 1947

Sir

With reference to your letter no 30 D/1947
I have the honor to inform you that the annual
grant of Mahaband Boys U.P. School would be Rs 260/-
(approximately) for the present - and usual O.A.
of Rs 10/- per month per head up to Dec 1947
As regards the date of making over charge of the
school to your committee the Board will
inform you its decision after hearing from you
further as it wants to execute an agreement
the terms of which would be amongst others
as follows:-

(1) The present teaching staff will not
be changed without the consent of the
municipality

(2) The position of the present staff

(3) The present teaching staff of both
the schools will continue to enjoy all the
privileges which they are getting now in respect
of leave, P.F. benefit etc.

(4) The position of the present staff
will not be changed without the consent
of the municipality

Feb. 2nd 1917

(ii) As regards punishment, such as firing, suspension, discharge, and dismissal of any teaching staff of both the schools, the final decision would be arrived at by a joint committee ~~and~~ consisting of equal no. of members of your committee and of the managing board and of school or his nominees.

iv your committee will have to follow the rules of the free compulsory Primary education.

v The management of the school revert to the municipality if any of the conditions of the proposed agreement is disregarded.

Feb 25/17

Reminds II 866-67

I have etc.

Yr. most obedt servant

Sd/- B. B. Das

Chairman P. M. C.

Copy forwarded to the school head ^{municipal} supervisor. I have already sent two copies of the letter to the Secretary for action. In this connection I consulted a pleader he advised me that we have adopted a wrong procedure. We cannot demand anything to make our charge of this school a property to any body. We have no right to do so. We have our existing furniture maps we can demand them back from for our use. We can legal notice to vacate our house. It is the proper procedure. Now we should demand our building & other properties by legal way. That is urgent.

K. K. Sanyal
Secy, P. M. C. 46-

No 3607/47
ST-14-11-47

Refined to
Head Supervisor
the need for
clearing up

Remunder IV of 5-11-47

Purulia
5-11-47

The Secretary G.E.L. Church
Chota nagpur Area.
Ranchi.

Reference no. 80 of 20.8.47
Subject Purulia Schools.

Please arrange as proposed so
that we can start Purulia Mission
School from the 1st of Jan 1948. Early
reply is solicited.

Sd/- Ym.
K K. Sorker
Haka Secy.

POST CARD



ADDRESS ONLY

The Secretary
G. E. L. Church Ch. Ward
Assam.
Ranchi
H. Ranchi

From

The Head Supervisor,
Lutheran schools, Ranchi.

To

The Chairman,
Municipality, Purulia .

Through

The District Inspector of schools,
Manbhum.

Dated, Ranchi the 15th July, 1948.

Sir,

I have the honour to inform you that Rev. P.C. Punoria Secretary of the purulia Lutheran Mission U.P. School (Boys') forwarded to this office for consideration copies of (a) the inspection remarks of the District Inspector of schools, Manbhum, on the Purulia G.E.L. Mission U.P.School, dated 20-4-39 and (b) Proceedings of the Education Sub-Committee of the Purulia Municipality concerning amalgamation of the Bhatband L.P. Schools with the G.E.L. Mission U.P.School, dated 20-4-39.

The above matter was referred for consideration to the authorities (the G.E.L. Church Council) who agreed to the action taken by the Ed.Sub-Committee but only request the following to permit in the amalgamated School .

(1) That religious instruction be allowed in the school in period over and above the time prescribed by the Government for secular subjects and it should be made compulsory to the Christian boys but optional to the non-Christians.

(2) That as far as possible qualified Christian teachers be given preference in the appointment of teachers in the school.

(3) That the Municipality look to the through repair of the school building and pay yearly a nominal rent to the G.E.L.Church .

I have the honour to be
Sir,
Your most obedient servant

Sd; N.Soy.
Head Supervisor,
Lutheran schools, Ranchi .

D— 18. Purulia P.S.

file

No. M.G. 2052

OFFICE OF THE
MUNICIPAL COMMISSIONERS OF PURULIA.

From

Sj. Bholu Nath Mazumdar,
Vice Chairman, Purulia Municipality.

To

The Head Supervisor, Luthern Schools, Ranchi.

Dated, Purulia, the 26th November, 1940.

Sir,

Subject :- Construction of a
latrine and a urinal for the
Mission Girls' U.P. school at
Bhatband in school compound.

I have the honour to acknowledge with thanks, the receipt of your letter No. 1674, dated the 22nd November, 1940, advising me to consult with D.M. -- Panna Esqr. in connexion with the subject referred to above. But I find that your aforesaid letter does not bear your signature and as such I cannot refer the matter to him, on the basis of your letter, unless it is confirmed. An early confirmation of your aforesaid letter will be much appreciated.

I have the honour to be,

Sir,

Your most obedient servant,

Tara, 26/11/40.


Vice Chairman, 26.11.40.
Purulia Municipality.

No. 3
8.2.47

C/o C.R. Sockay
Sirha Co.
Purulia

Dear Mr. Z. Horo

176 Supervisor of G.E.L. Church
Schools

Please acknowledge receipt of this letter.

Please send authority to the municipal
chairman to make over charge of the Bhatband
up. boys & girls schools to the G.E.L. Church
authorities at once. Make it a point to give
precedence to this matter. I have sent the
written order taking of A.G. Church chairman
and a letter from C.M.'s mission in charge
Purulia. The latter will also donate I
believe for the schools. There is every chance

Very urgent
I require ~~the~~ ^{no} C.C.
sitting for decision or
decision in this matter any more

chance of losing the
school for 1947-1948
if there are not taken
charge of in Feb 1947

M. authorities will prepare
their budget by the end
of this month. Some
evil mongers try that
the schools may not be
handed over to us.
URGENT. If I don't get
reply within 7 days I may
go to Ranchi. K. S. Singh
for the file + charge T. A. for J.C.
for the file + charge T. A. for J.C.
Dumka
8/2/47

POST CARD

ADDRESS ONLY

9 FEB. 47

RANCHI

To

The school supervisor
H. E. L. Church
Schools

Ranchi
Dist Ranchi



From Reminder 718 14-1-47 C/O C.R. Sockey
the Secy. Trinity Sighe Co
File - G.E.L. Church Purulia
Purulia Glake Purulia

To
The President G.E.L. Church
Ch. N. Japann Ranchi
No. 39. D. 17-1-47.

Please arrange to take over
Charge of Bhatkand school affili-
forming a school committee. N-7
Board is willing to make over charge
of the schools to the G.E.L. Church
Purulia. The municipality wants

Please acknowledge
receipt of it. Ward

that the charge be
taken over within
the month of Jan
47. Please give
precedence to this
important job.

H. S. Soderby
Glacier Lodge
Purulia
14-1-47

POST CARD



ADDRESS ONLY
DELIVERY
TO 16 JAN 47

The President

G. E. L. Church, Ch. N. &
Aroam

Ranchi

Lh.

Ranchi

Rev. G. C. Mackintosh.
SUPERINTENDENT.
~~~~~

**Purulia Leper Home and Hospital.**  
**PURULIA, B. N. R.**  
**BIHAR.**

POST BOX NO. 9

Ref.No.78/47/F-6.

Date, February, 13, 1947.

To

The Head Supervisor,  
Lutheran Schools,  
Ranchi.

Dear Mr. Horo,

Thank you for your letter No.144,  
dated the 10th February 1947.

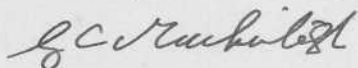
We are trying to see what financial assistance we can give to the Bhatbandh G.E.L.C. Schools; but I am afraid we may not be able to find the full amount which you suggested. Is there any prospect of your being able to raise these schools to the M.E. standard? This would be a great help to all the christian children of Parulia.

Thank you for suggesting that I should become a member of the school Managing Committee.

However, at the meeting of our Church Committee, we decided to appoint Mr. Emmanuel Roy, who will, I am sure, fill the position very adequately.

With good wishes,

Yours sincerely,



Superintendent.



File — Purulia Dist.  
T<sub>6</sub> No 13-14 of 23/2/47

The President Church Council  
G. E. L. Church, Ch. 18 & 19  
Ranchi.

Ref. no. and P.C. of 12-2-47.  
Subject. Bhatbandhony <sup>girls</sup> schools

Sir,  
I have not received the copy of the letter you say to have sent to me. You must have misaddressed it or forgot to send it at all. If it was at all sent I have not received it so please send me one copy of it at once.

I hear that <sup>the</sup> C. C. Sen has been requested to take charge of the schools if it is so when should we expect to see him here for this job. Early reply is solicited.

Yours truly  
J. Sen  
Purulia

23/2/47

Memo No. 145.

Dated Ranchi, the 10th Feb., 1947.

From

The Head Supervisor, Lutheran Schools, Ranchi.

To

The Chairman, Purulia Municipality,  
Purulia.

Sir,

I have the honour to send you the list of the members of the Managing Committees of the Boys' and Girls' U.P. Schools at Bhatbandh, Purulia, which should take over charge of the schools from the Municipality.

It is respectfully requested that the school Managing Committee be kindly approved and the charge of the schools be made over to them at the earliest date possible on behalf of the G.E.L. Church Chotanagpur and Assam, Ranchi. The school Managing Committees will be under the G.E.L. Church Council, Ranchi.

I. G.E.L. Church Purulia Bhatbandh Boys' U.P. School Managing Committee :-

1. Rev. Daniel Lakra, Pastor in charge, Purulia G.E.L. Church and Ilaka Chairman ----- Chairman.
2. Babu Kiran Kumar Sackey, Rtd. S.I. of Police and Secretary Purulia Ilaka ----- Managing Secretary.
3. Rev. P.C. Punoria, Rtd. Pastor G.E.L. Church, Bhatbandh Purulia ----- Member.
4. Babu Satindranath Chaudhary, teacher Victoria H.E. School, Bhatbandh, Purulia ----- Member.
5. Headmaster Boys' U.P. School, Bhatbandh, Purulia -- Member.
6. Rev. M.L. Ketcham, A.C. Mission, Purulia ----- Member.
7. Rev. G.C. Mackintosh, C.M.C. Mission, Purulia --- Member.

II. G.E.L. Church Purulia, Bhatbandh Girls' U.P. School Managing Committee :-

The same persons as above will serve except that the Headmistress of the Girls' U.P. School will be in this Committee instead of the Boys' School.

I have the honour to be,

Sir,

Your most obedient servant,

*B. Horo.*  
Head Supervisor,  
Lutheran Schools, Ranchi.

*Dr. Immanuel Roy*

No 144

Dated Ranchi the 10th February, 1947.

From,

The Head Supervisor,  
Lutheran Schools, Ranchi.

To,

The Superintendent, Purulia, Leper Home,  
and Hospital Purulia.

Dear, Sir,

Received your letter 1(a) d/-29-1-47. Many thanks for ~~the~~ your good will and willingness to give financial support to the G.M.L. Church Schools, Bhatbandh, Purulia, which I hope will be the best ability of your body.

The committee will as far as practicable appoint trained and experienced Christian teachers, four for Boys School and three for Girls School.

I hope and pray that you would be kind enough to accept membership of the school M.C.

Thanks.

Yours faithfully,

*Z. Aoro*

Head Supervisor,  
Lutheran Schools,  
Ranchi,

Purulia Bhatbandh Boys U.P.School Managing Committee.

1. Rev.Daniel Lakra,Pastor in charge,Purulia G.E.L.Church and Ilaka Chairman ..... Chairman.
2. Babu Kiran Kumar Sokey, Rtd. Sub Inspector of Police and Secretary Purulia Ilaka ..... Managing Secretary.
3. Rev.P.C.Punoria Rtd. Pastor G.E.L.Church Bhatbandh, Purulia--- Member.
4. Babu Satindra Nath Chaudhary Teacher, Victoria High School Bhatbandh Purulia ----- Member.
5. Headmaster,Boys' U.P.School Bhatbandh,Purulia ----- Member.
6. Nominne of the C.M.S.Mission Bhatbandh Purulia ---- Member.
7. Nominee of the A.G.Mission Bhatbandh,Purulia ----- Member.

Girls U.P.School Bhatbandh Purulia Managing Committee.

1. The same persons as above will serve except that the Headmistress of the Girls U.P.School will be in this Committee instead of the Headmaster Boys' School.

Head Supervisor,  
Lutheran Schools,  
Ranchi.

No 5

20/2/47

My dear L. Horo.

K.K. Sockey  
90 C.R. Sockey  
Sirha Co.  
Purulia

Please send one copy of  
authority letter to take charge of the Purulia  
Bhupkand U.P. schools from the Purulia  
municipal chairman. You have mis-  
addressed it, so I did not get it or you  
have not sent it at all by mistake.  
Please send it at once. I hear from Mr.  
Horenz's letter you have sent direction  
to the chairman to make over the



schools to us.

Please treat it  
as most urgent  
yours truly to  
you.

W. S. Locky  
Hata Sen  
Pune  
20/2/47



POST CARD

ADDRESS ONLY



Mr. Z. Hoto

Head supervisor of G. E. L.  
Church schools

Ranchi

Ranchi

North India District Council

10-2-47 of the  
General Council

Assemblies of God of America Inc.

REV. M. L. KETCHAM,  
CHAIRMAN

A. G. MISSION,  
PURULIA, BIHAR

Jan. 27 1947

To the Secretary,  
G. E. L. Church,  
Purulia.

Dear Sir:

I understand that there is a proposal to bring the Bhat Band school back into Christian hands. In such a case, our mission will provide the sum of Rs. 25/ per month, toward the maintenance of the school.

As our Nominee on the managing committee of the school, the Superintendent of the Purulia branch of the A. G. Mission will serve. As I am at present occupying this position, I shall serve, until some one else takes my place as Superintendent.

Yours truly,

*Ref M. L. Ketcham*  
10-2-47  
~~Copy~~ original  
sent for information  
& used for

No. 143 D 10-2-47  
Many thanks for  
the undertaking -

provision of the sum of Rs. 25/- per month toward the maintenance of the Bhat Band school.

*Accepted*  
29/1/47  
also accepting  
membership of the school M.C.S.

*School M.C.S.*  
*School H.S.*

Rev. G. C. Mackintosh.  
SUPERINTENDENT.

Purulia Leper Home and Hospital.  
PURULIA, B. N. K.  
BIHAR.

1 (a) D 27.1.47

POST BOX NO. 9

Ref. No. 40/47/F

To

The Head Supervisor,  
Lutheran Schools,  
Ranchi. *through Babu Kisan Kumar*

*Solely*  
Dated, Purulia, the 28th January 1947.

Dear Sir,

I have received a copy of your Memo. No. 23 regarding the Bhatbandh U.P. Boys & Girls Schools.

As several children of our Church attend these schools, we are naturally interested in them, and I was myself active in requesting the members of the Purulia Municipal Education Committee, when the schools were under their management that they should appoint a Christian master.

I am very glad to hear that these schools will once again become regular Christian Institutions, and our Church will be glad to help by providing a member of the Managing Committee, and by giving financial assistance.

I must, however, inform you that the C.M.S. funds at our disposal are not sufficient for us to provide Rs. 25/- per month. But I will see what can be done about raising this amount and will inform you in due course of my success, or otherwise, in doing so. Meantime, it will be of material assistance if you can give me particulars of the proposed staffing of the Schools, and of the estimated expenditure.

Yours truly,

*G C Mackintosh*  
C. M. S. Missionary,  
Purulia.

No. 1474

D. 10-2-47

*Many thanks for  
Your good will  
and willingness  
to give financial  
support to the  
schools which I  
hope to see  
will be to the  
best of your  
ability. of your  
body.*

*I hope  
the Committee  
will be far as  
practicable  
appoint trained  
and experienced  
Christian teachers,  
four for Boys' and  
three for Girls' Schools.*

From K. K. Sockey 19 28/47  
Secretary of the G. E. Church  
Purulia

To The Head supervisor of Lutheran  
schools Ranchi.

Dated Purulia the 29th of Jan 1947

Dear Mr. Horo

With reference to your memo no  
23 of 15-1-1947 regarding contribution of  
Rs 25/- from A. G. Mission & another Rs 25/-  
from the C. M. S. churches I read here with  
the required undertakings in writing  
of the A. G. mission with the name of  
the nominee of S. C. member.

The reply of the C. M. S. church  
vide his letter no. 40/47/E dated 28/1/47  
in this connection is also sent unoriginal

I would suggest you to inform  
Rev. Mackintosh of C. M. S. church that the  
committee will appoint, as far as  
practical the trained & experienced  
Christian teachers. Four for boys and  
three for girls schools.

In respect of the estimated

From H. H. Hooker  
1847  
impartiality & kindness.

Please immediately give reply to  
Rev. Mackintosh of C. M. S. Church  
& send me a copy as well for  
my information.

I hear that C. M. S. Church has  
written to his secretary living in Calcutta  
in this connection, he expects a fraction  
of our demand from him in aid.

M. S. Hooker

Haka Sany. Purulia

29-1-47

File — No. 331. Purulia schools. Ranchi. 16-4-47.

To The Chairman. Purulia Municipality.

Sir, It has been reported to me that the Bhetbandh Boys' & Girls' Schools of the G.L. Church have not yet been handed over to the local M.C.s authorised to take over charge of the schools.

~~It is respectfully~~ requested that you would be kind enough to inform me definitely the date by which the ~~the~~ charge of the said schools will be handed over to the M.C.s. authorised.

An early reply solicited.

J. Hoo.

Head Supervisor,  
Lutheran Schools,  
Ranchi.



(Rs. Twenty four only)

Kindly fill up and return receipt to Treasurer.

*B. H. S. S.*  
Treasurer

Received from the Treasurer of the G. E. L. Church the sum of  
Rs. .... as per the Intimation No. 254

Place .....

Date .....

Signature

File —

Purulia B.P.

No. 2283/46/F-12. Dated, the 4th November, 1946.

To

The Chairman,  
Purulia Municipality.  
P.O. Purulia, Dist. Manbhum.

Dear Sir,

In continuation of our talk at Purulia on the 26th of October 1946, I beg to place before you the following facts for the Municipal Council's kind consideration and order.

1. That the Council of the G.E.L. Church wants to take back the direct control of Bhatbandh Boys' and Girls' U. P. Schools, formerly known as G.E.L. Mission Boys' and Girls' Schools.
2. That there is compulsory Primary Education within the Municipality of Purulia and as such these schools have a claim to be supported by the Municipality.
3. At present the Municipality has to pay to the G.E.L. Church a monthly rent of Rs. 12/- for the buildings. This amount will be a saving for the Municipality from the date the schools come under the direct control of the Church.
4. That the Church expects the Municipality to pay a grant to the Church equal to the amount now spent for the two schools minus the house rents. This kind of arrangement has been made with the Ranchi Municipality where there is also compulsory Primary education.

It is therefore respectfully requested that the G.E.L. Church may kindly be given back the direct control of the said schools with a monthly grant of a sum equal to the amount now spent by the Municipality on the two schools minus the house rents and for this act of kindness the Church will ever remain grateful and pray.

I have etc.

Sd. C.H. Herenz.

Secretary, G.E.L.  
Church.

Memo No. 2406-07/46. Dated, the 18th November, 1946.

Copy forwarded to the Headsupervisor Lutheran Schools and Mr. K.K. Sockey, Secretary Purulia Ilaka for information.

  
Secretary,  
G. E. L. Church.

CBBCM/2C.

Reminder.

No. 808 .

Dated Ranchi the 28th Sept, 1946.

To,

The Chairman, Purulia Municipality.

Sir,

I have the honour to draw your kind attention to this Office No. 753 dated the 12th Sept, 1946 and humbly request that you would be kind enough to reply to the same at the earliest date possible.

I have the honour to be

Sir,

Your most obedient servant,

Head Supervisor,  
Lutheran Schools, Ranchi.

True copy of the letter No. 753 d/12-9-46 From the Head Supervisor,  
Lutheran Schools, Ranchi.

" Sir,

The local G.E.L. Church at Purulia and the Church Council at Ranchi wish to take back the G.E.L. Church Boys and Girls schools at Purulia under their direct management.

I would therefore humbly request you to kindly let me know whether the Municipality in that case would continue to give the present expences of the schools met by the Municipality as grant in-aid to the would be G.E.L. Church Schools."

An early reply solicited.

I have the honour to be

Sir,

Your most obedient servant,

Sd. Z.Horo.  
Head Supervisor,  
Lutheran Schools, Ranchi.

Memo No. 809.

Dated Ranchi the 28th Sept, 1946.

Copy to the Secretary, G.E.L. Church Purulia with request to see the matter expedited.

Head Supervisor,  
Lutheran Schools, Ranchi.

Purulia G.P.

No. 753.

From,

The Head Supervisor,  
Lutheran Schools, Ranchi.

To,

The Chairman, Municipality, Purulia.

Dated Ranchi the 12th Sept, 1946.

Sir,

The local G.E.L. Church at Purulia and the Church Council at Ranchi wish to take back the G.E.L. Church Boys and Girls schools at Purulia under their direct management.

I would therefore humbly request you to kindly let me know whether the Municipality in that case would continue to give the present expenses of the schools met by the Municipality as Grant-in-aid to the would be G.E.L. Church schools..

An early reply solicited.

I have the honour to be

Sir,

Your most obedient servant,

*G. Floro*

Head Supervisor,  
Lutheran Schools, Ranchi.

Extract from the minutes of the  
joint meeting of G. E. L. Church  
Punjab dated of 11.7.46 7Pm.  
English translation

Item I Shafhand U.P. schools:-

Resolved that ~~the~~ both boys and  
girls U.P. schools which are at-  
present under the Punjab  
municipality control be brought  
back again under the control of the  
Church like schools of other states  
your ecclesia. It should be brought  
under our control since 1st of  
January 1947. It was also resolved  
that the lady supervisor of the girls  
school & the head supervisor of the  
boys schools be requested to  
take necessary action in consult-  
-ation with the C.C. & the municipality  
Punjab.

K. K. D. S. D. S.  
Elaka Secy of  
Punjab  
12/7/46

OR. 150 12.7.46

Copy forwarded to the Hon.

Superior of Schools of  
Chittanagpur and Assam.  
in continuation of my letter  
no 13 of 3.10.45.

Kesava  
Chakravarty  
Principal  
12/7/46



July 8, 1939.

The Church Council,  
Chotanagpur and Assam, Ranchi.

Sir,

I beg to report that I visited Purulia on the 5th inst. and found that the Purulia Municipality closed one L.P. School in Bhatband and amalgamated it with the G.E.L. Mission U.P. School and converted the so amalgamated school into a directly Municipal managed U.P. School with effect from 1st of last May. In this newly amalgamated school religious instruction is ~~now~~ allowed freely but of course in the extra time. The teacher also who are now teaching in the school are all Christians with the exception of one who was teaching formerly in the Bhatband Hindi School.

I saw the District Inspector of schools, Manbhum, in connection with this arrangement and he asked me to inform him the wish of the Church Council if they approve of it and instructed me to lay down certain conditions for the approval of the Municipality. In my opinion the new arrangement will do much good to the locality in case the Purulia Municipal Board will agree to accept the following conditions:-

1. That religious instruction be allowed in the school in the extra time and it should be made compulsory to the Christian children but optional to the non-Christians.
2. That as far as possible qualified Christian Teachers should be given preference in the appointment of teachers in the school.

3. That the Municipality look to the thorough repair of the school building and pay a nominal rent (yearly) to the G.E.L. Church.

Copies of the inspection remarks of the D.I.S., Manbhum and the resolution of the Municipal commissioners are enclosed herewith;

1. Copy of the D.I./S inspection remarks on the school d/20-4-39

" I paid a visit to the Mission Boys, U.P. School to day along with S.I. of schools Sadr east in connection with the proposal of conversion of this school into a Municipal managed one. I saw the secretary Mr. Punoria. He says unless the Mission authorities are sounded first in this connection he cannot give consent at present. The school has got spacious room with 75 pupils on the rolls of which 63 were present to day."

Sd. S.A. Aziz  
D.I./S, Manbhum.

(2) Extract from the proceedings of a meeting of the commissioner of the Purulia Municipality held at the Municipal premises at Purulia on Saturday, the 22nd April 1939, at 5 p.m.

19. " Proceeding of a meeting of the Education~~ist~~ sub-committee held on 20-4-39 on the following subjects were put up and considered:
  - (1) Amalgamation of the two L.P. Boys' schools in Bhatband and convert the amalgamated school into a Board school with effect from 1st May, 1939.

The committee recommends that two L.P. Schools in Bhatband be amalgamated into a Board school with effect from May next.

#### Resolution of the general Meeting.

Resolved that Bhatband Hindi Boys School be amalgamated with Mission boys' U.P. School and reconstituted as Board managed school under the name of Bhatband Board U.P. School with effect from 1st May. The existing stipends paid to teachers be converted as their salary directly under the Municipality from the same date.

Sd./B. Sen Gupta, President

P. T. O.

Memo No. 757/6 Dated Ranchi the 3rd August 1946.  
 Copy forwarded to the Lady Supervisor Lutheran Girls schools  
 The Church Council, Laidson and the mission and information for  
 Lohardaga, for Ranchi.

Head Supervisor.

Ranchi, also the Lutheran girls schools. I visited Ranchi on the 5th inst. and found that the Lutheran girls school closed one L.P. School in Ranchi and amalgamated it with the G.E.L. Mission U.P. School and converted the amalgamated school into a directly managed U.P. School with effect from 1st of May. In this newly amalgamated school religious instruction is given by a teacher out of course in the extra time. The teacher also who are now teaching in the school are all Christians with the exception of one who was teaching formerly in the Ranchi Hindi School.

I saw the District Inspector of schools, Manbhum, in connection with this arrangement and he asked me to inform him the wish of the Church Council if they approve of it and instructed me to lay down certain conditions for the approval of the Municipality. In my opinion the new arrangement will do much good to the locality in case the Ranchi Municipal Board will agree to accept the following conditions:-

1. That religious instruction be allowed in the school in the extra time and it should be made compulsory to the Christian children but optional to the non-Christians.
  2. That as far as possible qualified Christian Teachers should be given preference in the appointment of teachers in the school.
  3. That the Municipality look to the thorough repair of the school building and pay a nominal rent (yearly) to the G.E.L. Church. Copies of the inspection remarks of the D.I.S., Manbhum and the resolution of the Municipal Commissioners are enclosed herewith.
1. Copy of the D.I.S. inspection remarks on the school 4/30-4-39.
- I paid a visit to the Mission Boys' U.P. School to day along with S.I. of schools and in connection with the proposal of conversion of this school into a Municipal managed one. I saw the secretary Mr. Purnia. He says unless the Mission authorities are soundly first in this connection he cannot give consent at present. The school has got spacious room with 78 pupils on the rolls of which 63 were present to day.

D.I.S., Manbhum.  
 Sd. S.A. Aziz

- (2) Extract from the proceedings of a meeting of the commissioner of the Purnia Municipality held at the Municipal premises at Purnia on Saturday, the 22nd April 1939, at 5 p.m.
19. "Proceeding of a meeting of the Education sub-committee held on 20-4-39 on the following subject were put up and considered: (1) Amalgamation of the two L.P. Boys schools in Ranchi and convert the amalgamated school into a Board school with effect from 1st May, 1939. The committee recommends that two L.P. Schools in Ranchi be amalgamated into a Board school with effect from May next.

#### Resolution of the General Meeting.

Resolved that Ranchi Hindi Boys School be amalgamated with Mission boys U.P. School and reconstituted as Board managed school under the name of Ranchi Board U.P. School with effect from 1st May. The existing stipends paid to teachers be converted as their salary directly under the Municipality from the same date.

Sd. B. Sen Gupta, President



No 1061

Ranchi,  
July 8, 1939.

From,

The Head Supervisor,  
Lutheran Schools Ranchi.

To,

The Chairman Municipality Purulia,

Through,

The District Inspector of schools,  
Manbhum.

Dated Ranchi the 15th July 1939.

Sir,

I have the honour to inform you that Rev. P. Punoria, Secretary of the Lutheran Mission U.P. School (boys) forwarded to this office for consideration copies of (a) the inspection remarks of the District Inspector of schools, Manbhum, on the Purulia G.E.L. Mission U.P. School dated 20-4-39 and (b) Proceeding of the Education sub-committee of the Purulia Municipality concerning amalgamation of the Bhatband L.P. School with the G.E.L. Mission dated 20-4-39.

The above matter was referred for consideration to the authorities (the G.E.L. Church Council) who agreed to the action taken by the Ed. sub-Committee but only request the following to permit in the amalgamated school.

1. That religious instruction be allowed in the school in period over and above the time prescribed by Government for scholar subject and it should be made compulsory to the christian boys but optional to the non-christian.

2. That as far as possible qualified ~~teacher~~ christian teachers be given preference in the appointment of the teachers in the school.

3. That the Municipality look to the thorough repair of the school building and pay yearly a nominal rent to the G.E.L. Church.

I have the honour to be  
Sir,  
Yours most obedient servant,

Sd. N. Soy.  
Head Supervisor,  
Lutheran Schools, Ranchi.

(2) Extract from the proceedings of a meeting of the commissioner  
Memo No. 7521-52 Dated Ranchi the 3rd August 1946.  
Copy forwarded to the Lady Supervisor Lutheran Girls' schools,  
Lohardaga for information and the needful.

19. Proceeding of a meeting of the Education sub-committee held  
on 20-4-39 on the following subject were put up and considered:-  
(1) Amalgamation of the two L.P. Boys schools at Bhatband and  
convert the amalgamated school into a Board school with effect  
from 1st May, 1939.  
The committee recommended that the school at Bhatband  
be amalgamated into a Board school with effect from 1st May.

#### Resolution of the Municipal Meeting

Resolved that Bhatband Hindi Boys School be amalgamated with  
Mission Boys U.P. School and reconstituted as Board managed school  
under the name of Bhatband Board U.P. School with effect from 1st  
May. The existing stipends paid to teachers be converted as their  
salary directly under the Municipality from the same date.

Sd. / S. S. Gupta, President

File Purnia Boys + Girls U. P. Bhabani School.

1. Shawal - Kyo ye school Municipality ko diya gaya?  
Jawab - Karam C.C. Christian masturka talap dene naseka.
2. Kin Kin sharon par Municipality ko diya gaya?  
Yah Sharon Sharon ko nahin jante hain. Head Supervisor  
Mr. N. Say jange. Kyunki wahi municipality ko jim madhe  
the.
3. Shikshakon Ka appointment o dismissal Kahu Karta hai?  
Jawab - Municipality Karta hai.
4. Municipality Kaya grant deti hai?  
Jawab - Praya Rs 160/- hoga. Pm.
5. Kya Municipality School gharon Ka meramat karti hai?  
Jawab - nahin.
6. Kyo ap log chahate hain Ki schools C.C. ke direct under hove?  
Jawab - Christian dharm siksha hogi, etc.
7. C.C. agar schoolong ko lehuve to Kya Municipality age ko bhi  
grant-in-aid degi? Jawab nahin jante hain.
8. Schools C.C. ke hone se shikshakon Ka appointment o dis-  
missal adi C.C. Karigi. Is leishoy men Municipality ko Kya Kahna  
hai? Aur house repair ke liye kuchh madad degi ki nahin?  
Jawab - nahin jante hain.
9. Abhike Shikshak Kis se bahal kiye gaye hain? School C.C. ka  
hone se agar Non-Christian teachers hain to unke Kya Karna  
hoga? Jawab - Nahin jante hain.
10. Kai Non-Christian teacher hain? unka nam qualification aur  
pay janayeye? Jawab - nahin jante hain.
11. Kitne School ghar aur Kothriya hain? So school ghar. Boys.  
School men 6 Kothria. Girl School men 4 Kothria hain.

Desk, bench, table, Kursi adi kitne furniture hain?  
Jabab - nahin jante hain - par kam chahiga.

13. Parkane ki kam kam Samagrian hain?  
Jabab - nahin jante hain?

14. Khel, Kasrat-ke liye maidan hai ki nahin?  
Jabab - hai.

15. School managing Committee hai ki nahin?  
Jabab - nahin jante hain.

16. Shikshakon ka nam, qualification, rate of pay  
Jabab - nahin jante hain. Mr. J. J. P. Ziga ke hat.  
men bheja tha.

17. Dono schoolon ka monthly Income + Expenditure  
Kitna hai. — Jabab Mr. J. J. P. Ziga ke hat men  
bheja tha. form men.

18. School C. C. Ka hone se -

(a) Municipality Kitna grant-degi? nahin jante hain

(b) State Kitna grant-degi? ~~Rs~~ 10/- (Ten)

(c) C. C. Ko ~~Rs~~ 150/- dena hoga.

P. C. Puroia

Pastor, G. E. L. Church

Purulia.

28/4/46.

File - Parula G. E. L. <sup>Parula 248. Shocks.</sup> Church Camp.

To the Head supervisor Lutheran schools

Inv. Z. Haro. No. 486 d/ 8-4-46. Raulhi  
mit

Ah ko Malum howe ki Apta Chittii pane  
 ke bad hi 1. March se 10<sup>th</sup> March tak Boys + Girls  
 school dono band ho gaya hai. Mera aji  
 yah hota hai, Aft Krupa Kar ke ek bar 10<sup>th</sup>  
 March ke Pichhe Purnbia ajiye. Sub  
 Kuchh dekh sun ke aur in shawalon ka  
 jawab like C. C. Ko report dene se  
 achha hoga. school band hone ke



Karan in shawalon  
ka jawab pana  
muskil hai.  
Ap ko mera gishusahay  
hawe.

Ap ka Biswast-

P. C. Punoria

Pastor G. E. L. Church.

Purulia, Manbhum.

BUY NATIONAL  
SAVING CERTIFICATES  
POSTCARD  
5 MAR. 1906  
ADDRESS ONLY  
RANCHI



To Mr. Z. Haro

Head Supervisor Lutheran

School Ranchi

P.O. Ranchi

G. E. Lutheran Camp,

Dist Ranchi

TRUE COPY

Extract from the minutes of the Full C.C. meetings  
held from Febr. 4-13, 1946.

Item 31. --" Purulia U.P. Schools: Read and considered an extract from the minutes dated 13-11-45 of Purulia Ilaka regarding our Boys' and Girls' schools and resolved that the Council of the G.E.L. Church is willing to take over the control of the Boys' and the Girls' schools at Purulia G.E.L. Compound. Further ~~xxxxxx~~ ~~xxxxxx~~ the Headsupervisor is requested to visit the school and submit a report to the C.C.

Sd/ J. Lakra  
President  
15-2-46-

Sd/ C.H. Herenz  
Secretary.  
15-2-46.

Memo No 266 Dated, Ranchi, the 27th Febr. 1946.

Copy to the Rev. P.C. Puneria for information, guidance and compliance, with request to submit the report as directed by this office under Memo No 234-65. dated 26-2-46. at the earliest date possible.

*B. Doro.*  
Headsupervisor;  
Lutheran Schools, Ranchi.

File —

Purulia. Schols.

TRUE COPY

Extract from the minutes of the Full C.C. meetings  
held from Febr. 4-13, 1946.

Item 31. --" Purulia U.P. Schools: -Read and considered an extract from the minutes dated 13-11-45 of Purulia Ilaka regarding our Boys' and Girls' schools and resolved that the Council of the G.E.L. Church is willing to take over the control of the Boys' and the Girls' schools at Purulia G.E.L. Compound. Further ~~xxxxxx~~ the Headsupervisor is requested to visit the school and submit a report to the C.C.

Sd/ J. Lakra  
President  
15-2-46-

Sd/ C.H. Herenz  
Secretary.  
15-2-46.

Memo No 266. Dated, Ranchi, the 27th Febr. 1946.

Copy to the Rev. P.C. Punoria for information, guidance and compliance, with request to submit the report as directed by this office under Memo No 264-65. dated 26-2-46. at the earliest date possible .

*Z. H. H.*

Headsupervisor,  
Lutheran Schools, Ranchi.

File ————— C.C.

# The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845—Autonomous 1919.

Registered under Societies Registration Act XXI of 1860 on July 30, 1921.

## Officers and members of the Executive.

1. *President* : Rev. J. Lakra, M. A., B. D., S. T. M.
2. *Secretary* : Mr. C. H. Herenz.
3. *Treasurer* : Mr. Z. Horo.
4. Mr. J. Barla, M. A., B. D., Dip-in-Ed.
5. Rev. U. E. Kujur.

## Other members of the Church Council.

6. Rev. B. Minz, B. A., L. TH.
7. Rev. S. Kula.
8. Rev. S. Bage.
9. Rev. L. Topno.
10. Prof : P. C. Horo, M. A.
11. Mr. P. S. Vengra, B. A.
12. Mr. N. Soy.
13. Mr. D. Tirkey.

G. E. L. COMPOUND RANCHI.

No. .... 410-11/46/F-12.

Dated, the... 25th. February, 1946.

The undermentioned document is forwarded to the  
Rv. P. C. Punoria Purulia and the Headsupervisor Lutheran  
Schools for information, guidance and compliance.

*Communicated.*

*No. 267-5/27-2-46*

*C. H. Herenz*  
Secretary,  
G. E. L. Church.

Extract from the minutes of the full C. C. meetings  
held from February 4-13, 1946.

Item No. 31.

" Purulia U.P. Schools :- Read and considered  
an extract from the minutes ~~at~~ dated 13.11.45 of  
Purulia Ilaka regarding our boys' and girls' schools  
and resolved that the Council of the G.E.L. Church is  
willing to take over the control of the boys and the  
girls school at Purulia G.E.L. Compound. Further the  
Headsupervisor is requested to visit the school and  
submit a report to the C.C.

Sd. J. Lakra.  
President.  
15.2.46.

Sd. C. H. Herenz.  
Secretary.  
15.2.46."

CBBCM/SC.

OFFICE OF THE HEADSUPERVISOR, LUTHERAN SCHOOLS, RANCHI.

MEMO NO. 264-65 Dated, Ranchi, the 26th Febr. 1946.

To,

The Rev. P. C. Purnia, Ilaka Chairman, Lutheran Ilaka, Purulia.  
and

The Secretaries, Lutheran Boys' and Girls' Schools, Purulia.  
Priye Mahashaygan, ap legong ke pyar yishusahay.

Ap legong ne bite November ke Ilaka meeting men phaisla phaisla kiya hae ki Purulia ke hamare doneng schoolong ke C.C. apne direct under men lewe, jiska nakal C.C. ke aur mujh ke diya gaya tha. Ap legong ke malum hove ki C.C. men isbare bishar hui, aur C.C. schoolong ke apne direct under men lewe bhi chahti hae. Par Akhri phaisla hove ken pahile C.C. kai bateng ke janne chahti hae. Bite November hi men maen ne ap legong se kai shawal peehha tha, par kai jabab nahin mila. Niche diye gaye shawaleng ka jabab bahut hi shighar dene ki kripa karen, ki is bat ka phaisla shighar hojay.

1. Kyong ye school Municipality ke diya gaya ?
2. Kin kin sharateng par Municipality ke diya gaya?
3. Shikshakeng ka appointment, e, dismissal kaun karta hae?  
Church ki Municipality?
4. Municipality kya Grant deti hae ?
5. Kya Municipality school ghareng ka maramat karti hae?
6. Kyong ap leg chahte haen ki schools C.C. ke direct under hove?
7. C.C. agar schoolong ke lelewe to kya Municipality age ke bhi Grant-in aid degi?
8. Schools C.C. ke hove se shikshakeng ka appointment, dismissal adi C.C. karogi. Is bishay men Municipality ke kya kahna hae?  
Aur House Repair ke liye kuchh madad degi ki nahin ?
9. Abhi ke shikshak kis se bahal kiye gaye haen? Schools C.C. ka hane se agar Non-Christian Teachers haen to unke kya karna hoga?
10. Kya Non-Christ. shikshak haen? unka nam, qualification aur pay janaie.
11. Kitne school ghar aur kethriyan haen?
12. Desk, bench, table, kursi adi kitne furnitures haen?
13. Parhane ki kaun kaun samagriyan haen?
14. Khel, kasrat ke liye maidan haen ki nahin?
15. School Managing Committee haen ki nahin, agar haen to unka nam, address, social position, Kaun chairman ya secretary haen?
16. Shikshakeng ka nam, qualification, rate of pay. doneng schoolong ka alag alag dijiye.
17. Doneng schoolong ka Monthly Income and Expenditure alag alag.
18. Schools C.C. ka hove se:-

Municipality Kitna Grant degi?

Ilaka kitna Grant degi?

C.C. ke kitna dena hoga?

*Fees ya dusre 2 jariye se kya amDani hogi?*

Sath men jo C.D. forms haen unke head teachereng se bharwa kar apx is chithi ke jabab ke sath bhejne ki kripe karen.

Bineet arji aur drirh asha hae ki ap leg is ka jabab isi hapte ke andar denge.

Ap legong ka bishwast  
Sewak,

*B. Horo.*  
Headsupervisor,  
Lutheran Schools, Ranchi.