

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Miscellaneous Letters

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Content:

- Govt. of Bihar & Orissa Revenue Department – To the Editor Gharbandhu- 1936.
- Letter Church Council 43rd Board of Trustees Election-1936.
- Agenda Church Council Executive 6th March 1937.
- Universal day of Prayer order- 1937.
- G.E.L. Mandli Budget – 1929
- Full Church Council report- 23rd Sept. 1934
- Miscellaneous letters, Notice,
- Extract C.C. 31st August 1934.

Miscellaneous Papers

1929-H6

ane
pa
ur bhajan gate hua
kiye aur
han karke dera tak pahunchaye.
baje din Dharm Panchait arambh hua Dharm Sabha men karib do sau se upa-
bhai bahin jama the bhai bahin o larke larkiyon se Tokad ka girja ghar bhai
gaya aur bhai bahin dur 2 ke Pracharakpanon se bhi aye the donon ne pari 2
karke Ishwar ke bachan se unko samjhaye ki Khristanon ko kaisa chalna, ek
dusre se paraspar mel milap rakhna aur binti prarthna men laga rahna aur
mithya bishwas, matwalpan aur byavichar se alag rahna aur apne mandali ke
arthik baton ke liye chinta phikar karna chahiye. Bhai bahin bare dhyan se
sunte the aur sab baton ko achchhi tarah se bujh liye kyonki unhin ki bhasha
men upadesh aur samjhauti diya gaya arthat Hindi boli se mundari men ultha
kiya gaya tha. Uprokt tin baton par bishesh jor diya gaya arthat mithya
bishwas, matwalpan aur byavichar kyonki Padri Babu hamon ko pahile bataya
tha aur bare bilap ke sath arji kiya ki bishesh uprokt tin baton par Dharm
Sabha men jor diya jay aur bhai bahinon se puchha jay. Bahut bhai bahinon
ne man bhi liya ki is bat men hamon ka hi dosh hai.

Phir dusri bela karmchariyon ki bishesh Panchait hui jis men mandali
ki dasa ke bishay puchh pachh kiye. Girja awa jahi binti prarthna aur ler-
dene ke bare batchit hui. Mandali men uprokt burai bahut barh ja rah
Mandali Saja Bahi dekhne se bhi malum hota hai ki jawan juwatiyon
men byabhichar adhikai se hai. Karmchariyon ka kam bahut dhila hai. Pa-
se malum hua ki adhin hoke kam nahin karte hain aur hukum manne nahin
chahte hain par apne ichchha ke saman chalte aur karte hain aur amdani j
karne men dhile hain kyonki karmchariyon ka bahut hel mel bhai bahinon
nahin hai arthat apne Pracharakpan men har dam ghar 2 nahin bhulte aur
dharm shiksha bhi nahin dete hain isliye atmik jiwan ki ghati hai aur
mandali karmchari aur school karmchariyon ke bich bahut mel prem se
bichar se kam nahin kiya jata hai. Hata ka dekh bhal bhi thik se na
hai. Hata ka gachh briksh phal phul ka amdani bilkul mission kam men
par nij apne kharch men karmchari aur anya log lete hain isse bhi
amdani milta tha so bhi Ilaka ke liye nahin milta hai. Yahan Upper Scho
hai tin master hain. School to achchha hi chalta hai par school kharc
men bhi tang halat hai aur karmchariyon ke bich mula haja kar

Budget of the C.M.L. Church for 1946.

A. Regular Budget.

	<u>Income.</u>	<u>Expenditures.</u>	<u>Deficit.</u>
1. Evangelistic Work	1,200	3,358	2,158
2. Establishment		9,287	9,287
3. Contingencies		1,300	1,300
4. Bible Women		1,656	1,656
5. Seminary		4,681	4,681
6. Travelling & Transfer Charges		6,000	6,000
7. Medical Work	350	1,260	1,260
8. Goswami Hostel		396	396
9. H.S. Schools	16,000	18,000	2,000
10. M.S. Schools	19,866	24,200	4,334
11. U.P. Schools	2,666	5,000	2,334
12. Girls' Schools	3,468	5,300	1,832
13. Contribution to P.Fd.		1,500	1,500
14. Mahasabha	650	1,500	850
15. Pastors' Retreat	400	2,000	1,600
16. Motor Expenses		1,440	1,440
17. Catechist Training	328	3,698	2,810
18. Audit Charges		225	225
19. Pension		2,800	2,800
20. Miscellaneous & Unforeseen		1,000	1,000
Total	45,488	94,632	49,151

B. Special Budget.

1. Repairs of buildings and furniture damaged due to requisition		30,000	30,000
2. Increments		12,000	12,000
3. Calcutta work		1,440	1,440
Total	-----	43,440	43,440

C. Pastoral Work.

1. Pastoral Work	1,30,000	1,30,000	nil
Grand Total	1,75,488	2,68,072	92,581

Ranchi.

22.12.45.

Sd. J. Lakra.
President

Sd. E. Nore.
Treasurer.

12. Bethesda matter :- Considered Mrs. Barla's letter reg. the admission of students in the H.S. School section and in the Hostel and resolved that Lutheran students be admitted in the H.S. School section coming from different schools including Goswami H.S. School.

13. "Ghor Ujur" dated 21.11.1945 by Mr. N. Soy :- Discussed and referred to the full C.C.

14. Date for the next full C.C. :- The next full C.C. will sit with effect from the 4th of February 1946.

The meeting was closed with a word of prayer.

Read and confirmed.

Sd. J. Lakra.
President.
9.1.46

Sd. C.H. Herenz.
Secretary.
20.12.45.

C.C. Executive meeting, dated 18th January 1946.

1. Attendance :- The following members were present :-
President J. Lakra (B) Mr. E. Nore
(4) Mr. J. Barla member
Panna Honourable member

Sd.
Sd. J. Lakra

3. Chandwa Mission Compound :- Considered the petition from Rev. Zakaria Khalkho to buy a piece of land for Church compound at Chandwa measuring about 18 acres of land on a salami of Rs. 30/- per acre and an annual rent of Rs. 1/8 per acre be approved. The Board to take the necessary action.

4. Educational matter :- The following transfers and appointments are made with immediate effect (January 1946) :-

- (1) Miss Rahil Lakra transferred from Khutitoli G.S. to Lohardaga G.S.
- (2) Miss Marsha Vengra transferred from Lohardaga to Khutitoli G.S.
- (3) Miss Susari Topno transferred from Burju G.S. to Takarua G.S.
- (4) Miss Grace Lakra transferred from Lohardaga to Gossner L.P. Sch.
- (5) Miss Susana Bekhle transferred from Kinkal H.K. to Bethesda G.S.
- (6) Miss Selina Kujur Jr.tr. appointed as Asst. teacher, Lohardaga G.S.
- (7) Miss Halyani Curia Jr.tr. appointed Asst. teacher, Burju G.S. on Rs. 15/- p.m.
- (8) Miss Alice Tirkey Jr.tr. appointed Asst. teacher Khutitoli G.S. on Rs. 15/- p.m.
- (9) Miss Lolen Beck Jr.tr. appointed Asst. teacher M.E.S. Chainpur on Rs. 15/- p.m.
- (10) Miss Brina Tige Jr.tr. appointed Asst. teacher U.P. School Gumla on Rs. 15/- p.m.
- (11) Miss Chandra Munika Khess Jr.tr. appointed Asst. teacher Kinkal H.K. School on Rs. 15/- p.m.
- (12) Mrs. Blondine Sey, Appointed Asst. teacher, Khutitoli G.S. on Rs. 15/- p.m.

She is appointed in place of Miss D. Kinde who is to be provided with the work of the Bible Women.

5. Treasurer's matters :- (1) Lohardaga Repair :- Considered the pending bill of Rs. 281/- as passed by the President for payment and it was resolved that the bill be forwarded to the Board for payment.

(2) Study Help to the 2nd and 4th year students :- Considered the petition of the 2nd and 4th year students addressed to the Treasurer concerning the remaining amounts of 5 months to be paid to them at a time and it was resolved that their remaining amounts of 5 months be given to them.

6. Candidates for Pracharak training, Gumla :- The following candidates have been selected for the Pracharak training, at Gumla.

- (1) Benjamin Toppe from Gumla Ilaka.
- (2) Kevin Khess from Lower Jassam.
- (3) Daud Lagun from Takarua Ilaka.
- (4) Memhes Minz from Ranchi Ilaka.
- (5) Eman Bage from Koronjo Ilaka.
- (6) Nicodem Bera from Chainpur Ilaka.

7. Personal tax on Revs. L. Jojowar and J.J.P. Tige :- Considered the letter dated 28.11.45 from Rev. J.J.P. Tige concerning personal tax levied on them and it was resolved that the employees at Lohardaga whether permanent or temporary are under equal obligation to the situation of the place and therefore the C.C. regrets its inability to help in the matter concerned.

8. House rent for Rev. C.B. Minz :- Considered the application of Rev. C.B. Minz, Ranchi for addition house rent of Rs. 1/8 p.m. and it was resolved that the request be granted to be met from the Emergency Fund.

Considered the request of the Provident fund to be granted to

\$
2/12

Government of Bihar and Orissa
Revenue Department

Memo No. 749-63 Com. Patna, the 19th February 1936

To

The Editors of all recognized newspapers in B & O
Manager, Associated Press of India, Patna

The Secretary to the Government of Bihar and Orissa in the Revenue Department presents his compliments to the Editor of the *Gharbandhu* and has the honour Manager, Associated Press of India, Patna to state that intimation having been received of the outbreak of small-pox at Masulipatam it has been declared to be an infected port and that the existing regulations for the prevention of the introduction of small-pox by sea will be enforced in the ports of Orissa against vessels arriving from Masulipatam.

Rao Sankar

Assistant Secretary to Government.

J. 19.2 *Lu*
19/2

\$
22/2

Government of Bihar and Orissa
Revenue Department

Memo No. 717-31 Com. Patna, the 19th February 1936
VIIP- 17

To

The Editors of all recognized newspapers in B & O
Manager, Associated Press of India, Patna

The Secretary to the Government of Bihar and Orissa in the Revenue Department presents his compliments to the Editor of the Gharbani and has the Manager, Associated Press of India, Patna honour to state that intimation having been received of the outbreak of plague at Bassein it has been declared to be an infected port and that the existing regulations for the prevention of the introduction of plague by sea will be enforced in the ports of Orissa against vessels arriving from Bassein.

Rousoupla

Assistant Secretary to Government.

J.19.2/ks.
19/2.

J. M. Laga

Lutheran compound,
Ranchi.
11th. February, 1936.

Piyare bhai,

Ap se main arji karta hun ki kripa kar apne "Note of Dissent" ko wapas lijiye kyonki dusron ne jo Atirikt Mahasabha men hajir the wapas le liye hain aur ap logon se bhi Federation chahti hai ki ap wapas le len kyonki mandali men ab shanti sthapan ka pura prabandh ho gaya hai. Mahasabha ki or se

Ap logon ka

J. M. Laga

To,
The Revds: E. Ekka, C.M. Lakra, and J.C. Tirkey and Messrs. D.M.
Panna, Abdia Kujur, Mansidh Ekka, Hobil Tirkey, Ignatius Lakra and
Laurentius Kujur.

Lutheran compound,
Ranchi,
11th. February, 1936.

Piyare bhai,

Ap se main arji karta hun ki kripa kar apne "Note of Dissent" ko wapas lijiye kyonki dusron ne jo atirkt Mahasabha men hajir the wapas le liye hain aur ap logon se bhi Federation chahti hai ki ap wapas le len kyonki mandali men ab shanti sthapan ka pura prabandh ho gaya hai. Mahasabha ki or se

Main apne Note of Dissent ko ap wapas Ap logon ka
leta hun. 6-3-1936

J. B. Leja

To,
The Rev: J. C. Tirkey,
Hindipiri.

Pastor J. C. Tirkey
Hindipiri

Lutheran compound,
Ranchi.
11th. February, 1936.

Piyare bhai,

Ap se main arji karta hun ki kriya kar apne "Note of Dissent" ko wapas lijiye kyonki dusron ne jo atirkt Mahasabha men hajir the wapas le liye hain aur ap logon se bhi Federation chahti hai ki ap wapas le len kyonki mandali men ab shanti sthapan ka pura prabandh ho gaya hai. Mahasabha ki or se

Ap logon ka

D. D. Nigam

To,
Babu Habil Tirkey,
Pathalkudwa.

Lutheran compound,
Ranchi.
11th. February, 1936.

Piyare bhai,

Ap se main arji karta hun ki kripa kar apne "Note of Dissent" ko wapas lijiye kyonki dusron ne jo Atirikt Mahasabha men hajir the wapas le liye hain aur ap logon se bhi Federation chahti hai ki ap wapas le len kyonki mandali men ab shanti sthapan ka pura prabandh ho gaya hai. Mahasabha ki or se

Ap logon ka

J. J. Lijja

To,
Babu Laurentius Kujur,
Murto.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 10 January, 1936.

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43. BOARD OF TRUSTEES MEN CHURCH COUNCIL KE
PRATINIDHI KA CHUNAW.

Mr. P. Murad Board of Trustees men Church Council ke ek prati-
nidhi hain. Par is karan ki we ab nai Church Council ke ang nahin
hain yah sankalp hua -

Ki Board of Trustees men Mr. P. Murad ki jagah par Mr. P. Kandulua
Church Council ke pratinidhi chune gaye.

Memo nos: 673-74/36/F.-30.

Dated Ranchi, the 29th. January, 1936.

Extract copy from the Minutes of the full Church Council of 10th
January, 1936 forwarded to
for information and guidance.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta:9 January, 1936.

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28. Babu Amrit Horo ke ta:25-10-35 ka darkhast. Parha gaya aur bichar kar yah sankalp hua.

SANKALP: Babu Elias Topono ko likha jawe ki Babu Elias Topono apne rahne ke liye alag bandobast kar apne bartman ke rahne ke ghar ko do mahine ke andar khali kar den aur Babu Amrit Horo ko bhi yah likha jawe ki do mahine ke andar usko yah makan bandobast nahin diya ja sakta hai.

Memo nos:622-23/36/F.-29.

Dated Ranchi, the 21st. January, 1936.

Extract copy from the Minutes of the full Church Council of 9th January, 1936 forwarded to Babu Amrit Horo for information.


Secretary,
G. E. L. Church.

Send

To

Mr. B. B. Yunus B.A.

Peace Cottage,
Basdilla,

P.O. Gopalgunj
Saran ~~B.O.~~ Bihar

Notice

A meeting of the Church Council Executive will be held today at 2 P.M. in the Council office.

All members are invited to attend.

A. L. Iskey

Mon 23rd Oct. 1937.

C. C. Secy.

Agenda

1. To interview Babu Daniel who is in connection with the appointment of a Jaisildar.
2. To consider the question of leasing the new tank of Ramli compound to the Govt. Fishery Dept.

1. Rev. Dr. Kyrin Benjamin
2. Rev. W. Radtich
3. Rev. M. Kerschik
4. Rev. J. G. P. Zija
5. Mr. M. Surin (visitor)

1. Tamas ⁽¹¹⁾ hidu numda

$$\begin{array}{r} 3321 \\ 94 \\ \hline 3415 \\ 36 \\ 16 \\ \hline 3467 \end{array}$$

$$\begin{array}{r} 36 \\ 10 \\ \hline 46 \end{array}$$

$$\begin{array}{r} 3238 \\ 45 \\ \hline 3283 \end{array}$$

$$\begin{array}{r} 3 \\ 49 \\ \hline 52 \end{array}$$

$$\begin{array}{r} 46 \\ 3283 \\ 52 \\ \hline 3467 \end{array}$$

Kinkel ⁽¹²⁾ Gorindpur

$$\begin{array}{r} 8269 \\ 150 \\ 38 \\ \hline 8457 \end{array}$$

$$\begin{array}{r} 72 \\ 6 \\ 63 \\ 1886 \\ \hline 8457 \end{array}$$

$$\begin{array}{r} 12467 \\ 61 \\ 63 \\ \hline 12591 \end{array}$$

$$\begin{array}{r} 12384 \\ 173 \\ 34 \\ \hline 12591 \end{array}$$

Takarna ⁽¹⁴⁾ Koroujo ⁽¹⁵⁾

$$\begin{array}{r} 13438 \\ 141 \\ 16 \\ \hline 13595 \end{array}$$

$$\begin{array}{r} 10157 \\ 1119 \\ 2317 \\ \hline 13595 \end{array}$$

Burju ⁽¹⁶⁾

$$\begin{array}{r} 11594 \\ 72 \\ 78 \\ \hline 11744 \end{array}$$

$$\begin{array}{r} 190 \\ 11521 \\ 33 \\ \hline 11744 \end{array}$$

Punkia ⁽¹⁷⁾ Jamshedpur ⁽¹⁸⁾

$$\begin{array}{r} 1256 \\ 5 \\ \hline 1261 \end{array}$$

$$\begin{array}{r} 841 \\ 31 \\ 172 \\ 78 \\ 139 \\ \hline 1261 \end{array}$$

$$\begin{array}{r} 763 \\ 764 \\ 763 \\ 1 \\ 2 \\ \hline 766 \end{array}$$

$$\begin{array}{r} 69 \\ 222 \\ 58 \\ 413 \\ 4 \\ \hline 766 \end{array}$$

Jharsuguda ⁽¹⁹⁾

$$\begin{array}{r} 1071 \\ 30 \\ 21 \\ \hline 1122 \end{array}$$

$$\begin{array}{r} 1 \\ 4 \\ 1070 \\ 5 \\ 33 \\ 3 \\ 6 \\ \hline 1122 \end{array}$$

Singhani ⁽²⁰⁾

$$\begin{array}{r} 614 - 79 \\ 168 \\ 219 \\ 148 \\ \hline 614 \end{array}$$

Chakras ⁽²¹⁾

$$\begin{array}{r} 1099 \\ 10 \\ \hline 1109 \end{array}$$

$$\begin{array}{r} 94 \\ 476 \\ 350 \\ 168 \\ 21 \\ \hline 1109 \end{array}$$

Khulki ⁽²²⁾

$$8518 - 8518$$

Kondra ⁽²³⁾

$$3920 - 3920$$

(1) No. I
Ghaghra Shankpur

984	55
48	767
36	168
1068	13
	61
	1068

(5)
Rajahar

958	56
23	753
981	108
	15
	49
	981

(2)
Zinsukia

2440	155
65	1979
51	9
2556	310
	87
	16
	2556

(6)

Chandmani

938	39
31	876
45	78
1014	21
	1014

No. II
(Ghaghra Shankpur)

263	272
10	
273	

(3)
Raidang

949	28
12	930
10	1
971	12
	971

(4)
Chhalla-barko

431	35
15	256
4	168
450	2
	450

Agenda of the Church Council Executive to be held on the 6th March, 1937.

-----oOo-----

270.
125
135
10
4

1. Prayer.
2. Agenda of the coming Mahasabha.
3. Nomination of candidates for ordination.
4. Letter from the Rev: J.J.P. Tiga. *Others*
5. Letter from Mr. H. Toppe and others.
6. Application of Babu Modmasih Herenz
7. Estimate of the cost of the school building at Singhani.
8. Application from Rev: Nathaniel Bage for transfer expenses.

Ranchi.
The 6th March, 1937

S. K. S. S. S.
Secretary,
G. E. L. Church.

Open cover.

To

The Rev: Mansian Purti

Lutheran compound

Burju

P.O. Mimu

Dist. Ranchi.

16/1/37
To

The Secretary,

G. E. L. Mission,

R a n c h i.

Dated the 15th January, 1937.

Sir,

I have the honour to bring to your kind notice the few following facts for your kind consideration and favourable orders.

(1) That I have come to learn that the lease of one Bishun Ram, Betel-shop Vendor, for a period of three years has expired and the said shop is due for fresh settlement this year.

(2) That I have also been informed that the said Bishun Ram still owes about a hundred rupees to the Mission on account of the arrear rent due on the said lease.

(3) That I am desirous of taking settlement of the said Betel shop on lease on the same rent which was paid by the said Bishun Ram during the period of the subsistence of the said lease i.e. at the rate of Rs. 20/- (Rupees twenty) only per mensem and am ready to deposit one month's rent in advance.

(4) That in case the settlement of the said shop is made with me on the same rent I am willing to clear off the arrear dues payable by the said Bishun Ram in order to save the Mission from the loss accruing on account of the forfeiture of the lease of the said Bishun Ram.

(5) That in case the authorities be of opinion to charge higher rent for the said shop I shall agree to pay rent for the said shop at the rate of Rs. 25/- per mensem, but in that case I will not pay the arrear dues payable by the said Bishun Ram.

I, therefore, pray you to be good enough to grant a lease in my name for the said betel shop, on either of the former conditions mentioned above.

And for this act of kindness, I shall, as in duty bound, ever remain thankful to you.

I have the honour to be,
Sir,

Your most obedient servant,

Bishnu Pada Chatterjee

(Bishnu Pada Chatterjee)
Hindpiri Second Street, Ranchi.

Director J. Stosch.

It is ^{recommended} reconsidered that the name of Rev: J. Topono be taken with respect. We thank him for his Services he rendered, during the hard time. It is recommended that he should be given a pension with honour as evening is already come for him. May the Lord make him happy and he may prepare himself for his last journey.
Rev: J. Topono.

The Federation, after a careful consideration has sacrificed me for the good of the Church. I had stated before that I would not take a pension but would continue my service. But I see that it is better for me now to keep silent so that the new arrangements may work well and that there be peace in the Church. Therefore I withdraw my previous statement.

This I know for certain that the Council cannot pay me a pension of Rs 40/-, they cannot even pay me Rs 10/-. They are unable to pay several other pastors, pensions who pray for them for there is no money with the Council.

I therefore pray that the question of my pension be given to the Federation on whose recommendation I am being given a pension and it is necessary that the Federation should arrange for it, i.e. the Federation should send to the Church Council sufficient money to pay me Rs 40/- p.m.

~~THE OFFICE OF THE CHRISTIAN CENTRAL~~

Dear Mr. Marshall,

I ~~thank~~ thank you for your
kind letter of the 11th Feb. 1936, which
was forwarded to me by Mr. Howard
on the 18th Feb.

Regr. representation of our church
in the ~~Santa~~ Christian to the meeting
of the Santa X^{ian} Council I
shall write you in detail when
we have discussed the question
at the our council at the
beginning of March.

With best regards X^{ian} love

yours 

SANKALP:- (1) Mr. Surin aur Mr. Kandulna School ke Managing Committee ke kam ke bishayak batchit ke liye School ke Inspector se milan aur batchit karen.

(2) Mr. C.D. Ekka se Mahasabha ke phaysle ke biprit, Managing Committee men unke byawahar ke karan, jabab manga jawe.

(3) Mr. Soy aur Mr. Surin ke Report aur Managing Committee ke phaysle ka nakal Rev: J. Stosch ke pas bheje jawen.

(4) Federation ke pas ek chitthi bheji jawe jis men ye sab bat likhi jawen.

2. HIGH SCHOOL KEN MR. S. TOPONO KI BAHALI.

SANKALP:- Kam niyamanusar howe is karan Schoolon ke Head-Supervisor se arji kii jawe ki we Mr. S. Topono ko apna Istipha, Chaibassa School se dakhil karne ko likhen.

3. BABU CHRISTOCHIT KUJUR KI DARKHAST.

Darkhast parhi gai aur bichar hua ki Babu Jehan Dhan Keron

Aspatal Rabiwar manne ki Suchna.

Ap ko suchna diya jata hai ki tarikh 9 February 1936 ko hamari mandali men Aspatal Rabiwar manne ka nirnay hua hai is Rabiwar ko hamare Girjon men bishesh riti se is bishay ke liye Aradhana hogi. Is bishay par ke Bible ke Path parhe jayenge aur unpar upadesh honge Hamari prarthnaon men ham bisheshrup se is sewakai ke liye Ishwar se daya, ashish aur sahayta mange. Sab prakar ki bimariyon ke chhangapan aur unke sewa karne haron ke liye prarthna karen.

Asha ki jati hai ki ap log is Rabiwar ko uchit riti se manenge.

Ap logon ka bishwast,


Secretary,
G. E. L. Church.

Ranchi.
3rd. February, 1936

LL LLL S JJJJJ

*J***

HHHH

TP A PSAG FNG FNG

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From P. D. Kaudulna
Editor of the Gharbandu.
c/o L. Chant Kaudulna.

To

The Chairman,
District Board, Lingbhu.

Sir,

I have the honor to inform you
that your letter no 3777 D.B., ^{dated 31. 1. 36} was received
here in due time and the notice, you sent,
has been published in the January no.
of the Gharbandu. You wrote that the
notice be published in three successive
issues of this Paper. It is a monthly
paper but if you desire that the notice
be published in the nos for 40 Full &
Merch also, kindly send information
— oblige.

Yours

I have the honor to be
Sir,

Y

The Chairman
Lutheran Church Committee
for Calcutta.

Dear Sir,

Your letter dated the 4th Feb 1936
was received here on the 15th of Feb, and
I thank you very much for it.

The letter was placed before the Church
Council Executive on the 12th inst. and
I was elected to represent the Goswami
Church in the Committee that is being
formed for Lutheran work in Calcutta.

As from the very beginning, when the idea
was originated the Goswami Church has
felt the need of taking up this work,
she is willing to give her co-operation
to her best. The necessary amount of money
(Rs 100/-) which the Church has voted for
the work has been remitted to you and
an information has also been sent to
the treasurer of the F. E. L. Churches.

With the best wishes & besting love

I am,
yours truly.

(b) Mclauskieganj aur Khalari Ranchi Ilake men rakhe jawen.

(c) Ki arambh men Rev: M. Prehn sahib aur Padri Immanuel Lakra Kandidat Sudarshan Lakra ke sath wahan ja karke organisation (kam ke intejam) ke kam men unko madad dewen.

(d) Ki Secretary pahile ki Minute Bahiyon men janch karke Babu Sudarshan Lakra ke talab ke Scale ka report Council ko dewen.

23. PADRI PRABHUSAHAY KACHCHHAP KA DARKHAST TA: 13-12-35 KA MARPHAT DIRECTOR STOSCH SAHIB KE.

SANKALP: hua ki Director Stosch sahib ko yah bat batai jawe ki Church Council ukt Padri Babu ke darkhast ki akhiri phaysla kar chuki hai aur wah (Church Council) apne is phaysle ko phir revise (radbadal nahin kar sakti hai.

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25. MAKAN MARAMMATI BISHAYAK BATEN.

SANKALP: hua ki aisi marammati bishayak jitni baten hain Council ki Karyyakarak Sabha ke dwara phaysla ki jawen.

26. PADRI MATIAS TOPPO KA DARKHAST Ta: 10-12-35 ka. Darkhast parha gaya aur Council bichar kar yah sankalp kii-

SANKALP: - Padri Matias Toppo ke pension ki arji manjur kii jawe.

27. MR. D.M. PANNA KI CHITTHI TARIKH 10-12-35 KI BHI PARHI GAI. Jis men unhone Board of Trustees ki meeting ke Minute ta: 2ri November 1935 se kuchh nakal bheja. Usne Trustee Board ke rupaiyon ko Bank men rakhne ke bare aur Church Council ko dene ke bare likha hai.

SANKALP: Ki Board of Trustees se arji kii jawe ki bartman men jitna rupaiya pension Fund ke liye mil sakta hai itna rupaiya is kam ke liye alag kar dewen aur uske sud ko Church Council ke liye pension dene waste de dewen.

28. BABU AMRIT HORO KE TA: 25-10-35 KA DARKHAST. parha gaya aur ~~bixxx~~ bichar kar yah sankalp hua -

SANKALP: Babu Elias Topono ko likha jawe ki Babu Elias Topono apne rahne ke liye alag bandobast kar apne bartman ke rahne ke ghar ko do mahine ke andar khali kar den aur Babu Amrit Horo ko ~~ky~~ bhi yah likha jawe ki do mahine ke andar usko yah makan bandobast nahin diya ja

The Secretary,

F.E.L.C.

Dear Sir,

As the Federation Commission is to act as the Continuation Committee, until all the recommendations ^{of the Federation} are in connection with the Grosse Church, are carried out, I should like to inform you ~~that~~ ^{what was taken} as to the steps of the Managing Committee of the Grosse School on Mrs. Labra's submitting his resignation.

The M.C. met on 2nd Jan. and led by only by the then ~~non-union~~ ^{non-union} members it did not accept Mrs. Labra's resignation & decided to send an appeal to the Federation for reconsideration, requesting that Mrs. Labra be allowed to ~~continue~~ ^{continue} his office in the school for some more years.

The C.C. regrets very much that even a C.C. member and the ex-president and John ^{Torrey} sided with the non-union members & supported the appeal and that Mrs. Labra who should have explained the situation & his position to the M.C., did not give out his opinion.

This decision of the C.C. has again created good deal of ~~un-
in the church and~~
by a request
an expedited
calling

further trouble & difficulties.

I am sure ^{that} the copy of the report
of the C.E. representatives to the A.S. &
that the decisions of the A.S. are
sent herewith for your information.

Yours truly,
J. B. [unclear]

As the Federation Commission is to set

up the Commission on Government, while all the
representations are in connection with the

General Council are carried out, I should like
to inform you that as to the report of the
Managing Committee of the General Council
on the Labour's Endowment, in preparation.

The A.S. will meet in the year and will
only after the time has passed will
it be able to accept the Labour's Endowment
decided to send on a report to the Federation
for its consideration, requesting that
the Labour be allowed to be a condition
in this case to be referred for some time
your

The C.E. reports very much that
the even a C.E. member and the Federation
had just ended with the new Federation
supported the object and that
the Labour who should have explained the
distinction in this matter to the A.S. but
we have not the opinion.

This decision of the C.E. has again
created good cause of
in the Labour
with a representative
a representative
of the

Ramulu'
~~19.4.36~~
19.4.36

Dear Mr Philip.

With reference to your letter dated
the 29th March 1936, I am sending the following
information. The reason for the delay in
sending a reply was that I was out on
leave and have returned only on the 15th
April. ~~Yours~~

~~With best~~

Yours truly
P. Kaidala

The present officers-leaders of the Church are

X The Church is administered by a Church Council consisting of 13 members, of which, by agreement, no more than 1/4 may be foreign missionaries. The present Officers of the Church Council are

President Rev. D. Kuzin
Treasurer - Rev. W. Randone
Secretary. Mr. P. S. Kaulane

The Church field is divided into 52 districts. The Church is divided into 56 Pastors. The number of ordained missionaries is 71. The ^{total} members in the Church are 1,39,055 (according to the Church Census 1974). The Church's own contribution income within the Church in 1975 was Rs 64,186.

The church possesses a Press which publishes the religious works used in the church.

Work among the young people is done mainly through the League Luther League which is being organized through the church under the guidance of Revd J. J. P. Figs

f

$$\begin{array}{r} 15721 \\ \hline 3151 \end{array}$$

60

50.

$$\frac{60}{60}$$

10/-

10/-

157 -

Gosner Evangelical Lutheran Church.

The Gosner Mission was established in Chotanagpur in 1845 and celebrated its 90th anniversary in the month of Nov: 1935. Of these 90 years 70 years (1845-1915) was a period of missionary regime, 4 years (1915-1919) a period of transition & severe struggle for self-existence and the rest a period of self administration with all the dangers incidental to the life of an infant autonomous church. Nothing but the spirit of Father Gosner's prayerfulness and reliance upon God could keep the church and her activities alive.

The Gosner Mission Society ^{in Germany} is still maintaining a living relationship with this church though it is autonomous in character, and sends out missionaries according to the need of the church and its Director once in every ten years. Accordingly Director F. J. Stöck had come to Chotanagpur on his ~~decade~~ decennial visitation and stayed here for about 3 months.

Financially the year 1935 was the worst that has been experienced by the church. The Gosner Mission Cusatorium by reasons of state restrictions could not render the needed help. The church is indebted to the efforts of the International Missionary Council, the World Lutheran Convention and the Lutheran Federation of India as some relief could be found by special arrangements made in ~~the~~ Great Britain by the S. P. G. and the World Lutheran Convention in America. Recently there has been ~~some~~ some ~~disunion~~ ~~disunion~~ dissension, and the church is thankful to the Federation of the Lutheran Churches in India which lent a Commission to restore peace & order in the church.

The relationship of the missionaries with the church has been one of real fellowship & the people still look upon them as their guide. They are working under the agreement made between the Gosner Mission Society ~~the~~ and the church. The foreign missionaries have agreed to become members of the autonomous church and to work in ~~the~~ church. At present the German

Missionaries are 7 in number of whom 2 are lady missionaries beside missionaries' wives who also take much interest in ~~woman~~ women's work.

Of the 7 missionaries 2 are stationed at Rautah
the in the Rautah District, and one in Jangpur state
and 2 in Assam. One of them Revd A. John due to
his old age has retired from active service.
Of the two lady missionaries one has been
placed at Takarna, in charge of the medical &
women's work there and the other placed in charge
of the women's work at Govindpur. The church
is working in Assam also specially among the
people who have migrated there from
Chotanagpur. Revd Radzick who was there in
charge of the work there has rendered very good
services in Assam; he has now taken his place
of the Revd M. Prehn ~~the~~ who was his senior
missionary & who has returned to Germany
in the beginning of April. It was through the influence
& personality of the Revd Radzick that the church
has acquired a very valuable ^{property} in Tezpur. The work
in Assam is in charge of Revd ^{H.} Scheonat &
W. Kumbark. The church is carrying on missionary
work in some of the neighboring native states such
as Jaspur, Banai, Bamra, Chhechari, Surguja
Jangpur etc.

There was a steady growth of Christians during the last year.

Mention may be made of the institutions of the Church and said that the Church is proud of her High School at Ranchi. The Principal is at present a Mr J. Lakra, M.A. B.D. who is going to the Deccan after sometime. There is also a Seminary under the charge of the Revd H. Kerschis. There are 7 ~~Boys' M.E. schools~~ Boys' ~~M.E. schools~~ and one girls' M.E. school also. The Bethesda Girls School M.E. School is in charge of Miss H.C. Sockey.

To

The President,
F.E.L. Churches in India.

Dear Sir,

Your letter dated the 5th February 1936 in connection with the letter from Rev: J. Topono to the Federation was received here yesterday and was read to-day in the Council Executive. No copy of the letter of the Rev: J. Topono sent to the Federation being sent to the Church Council. The Church Council was

- | | |
|-------------------------------|--------------------------|
| 1. Dr. Panna. | 30. Paulus Turk |
| 2. Jito Zepo | 31. David Turkey |
| 3. E. Anger | 32. Mansid Ekha. |
| 4. Naiman Topo | 33. Nathaniel Ekha. |
| 5. Mahendra Ekha. | 34. K. K. Labra. |
| 6. Laurence Ekha. | 35. Laurence Anger Muro. |
| 7. Amos Bara. | 36. Ignatius Labra. |
| 8. Suddarshan Ekha. | 37. Habib Turkey |
| 9. John Kijun, Kinkul | 38. J. C. Turkey. |
| 10. D. P. Kijun. | 39. Mathias Singh. |
| 11. J. T. Topo. Bara. | |
| 12. S. Turkey | |
| 13. C. D. Ekha. | |
| 14. L. Labra Kondra. | |
| 15. Abdia Kijun. | |
| 16. Ainos Kijun | |
| 17. Juel Labra | |
| 18. Benjamin Muro | |
| 19. Joel Kijun (Kinkul) | |
| 20. D. K. Topo | |
| 21. Eliazar Ekha, Raj gupkar. | |
| 22. Merikdas Labra. | |
| 23. Kuter Ekha. | |
| 24. Christ pyara. | |
| 25. Emmanuel Labra | |
| 26. P. Ekha, Jankpur | |
| 27. Urbanus Labra. | |
| 28. Amos Kinkul | |
| 29. Marnia | |

J. K. Panna.
Abdia Kijun
Eliazar Ekha.
Mansid Ekha.
K. K. Labra.
Habib. Turkey
Ignatius Labra
J. C. Turkey
Laurence Kijun Muro

Dear

मित्रों,

आप से मैं नहीं कह रहा हूँ कि
आप अपने "Note of Dissent" को वापस
ले लेंगे क्योंकि ~~मैं नहीं~~ दूसरे ने जो अनिच्छित
नकारना में हाजिरी में वापस ले लिये हैं और
आप लोगों से मैं Federation चाहती हूँ कि
आप वापस ले लें क्योंकि मैंने ~~मैं नहीं~~
आप ~~आप~~ ~~हो~~ ~~गुना~~ ~~है~~ ~~आप~~ ~~आप~~
दूसरा यद्यपि ~~हो~~ ~~आप~~ ~~है~~ ~~नकार~~ ~~आप~~ ~~मैं~~ ~~मैं~~
आप लोगों का

Dr. Nigam

24.1.36

The Rt. Revd. Bishop J. Sandegren
President F. E. L. C. in India.

Dear Sir,

Your letter of the 29th Jan. and 5th of Feb. 1936 was received here in due time, and I thank you very much for them. The letter was read in the C.E. executive on the 8th & 11th of Feb. 36 and the C.E. executives expressed its deep feeling of appreciation, for the ~~work~~ effort that is being made, it was very encouraging to know that the Federation is doing its best to help the Grover Church.

In connection with the work in Calcutta also we feel grate and ~~that of Mr. Lakra in the~~ ~~Decan~~ we feel grateful that arrangements for work & finance have so far come. The Rev. Gausdal has written us on the 4th Feb. to send names of the representatives of this Church to the Committee elections are made in the C.E. meeting. The amount of Rs 100 which our Church has voted for this work will be sent to Rev. Gausdal as suggested at an early date as suggested by you and the information will also be sent to you for adjustment of accounts.

As to Mr. Lakra's resignation in the Managing Committee of the H.E. School we with the greatest unhappiness inform you that the M.C. led by ^{one} the Kree non-Christian members did not accept the resignation and decided on the 25th Jan. 1936, and decided to send an appeal to the Federation for reconsideration requesting that Mr. Lakra be allowed to hold his office in the school for some more years. The M.C. argued that it was not bound by the recommendations of the Federation & the decision of the Mahasabha and as such it could send an appeal. We regret that one of the C.E. members and the ex-president Rev. J. Tohono sided the non-Christian members & supported the appeal. Mr J. Lakra did not give out his of

even though when it was his duty to explain
to the m.e., the situation & his position. A copy
of the report of the C.E. representatives to the m.e.
is sent herewith for

As this unpleasant happening has created a
good deal of unrest in the Church the C.E.
thinks that some solution be expedited, as you think
also, to keep the Church from falling into
further trouble. A copy

A copy of the report of the C.E. ~~was~~ repre-
sentatives to the m.e. is also sent herewith for
your information & that of the decision of the m.e.
are being sent herewith for your information.

Yours truly,

A. Kaula

The following officers form the for newly
constituted Council of the Gospel Church,

- 1 Rev. David Kujas President
- 2 Rev. W. Radick Treasurer (also in Rock
Rev. Proch. Aeling)
- 3 Rev. H. Kershio
- 4 Rev. L. Jopow
- 5 Rev. P. E. Pandia.
- 6 Rev. S. Kula.
- 7 Rev. J. L. P. Tey
- 8 Mr. A. L. Tisley
- 9 Mr. C. D. Ekka
- 10 Mr. P. Soy.
- 11 Mr. David Torky
- 12 Mr. The Surin
- 13 Mr. P. D. Kaula Secy.

The Adjourned meeting of the
Church Council Executive will
be held to-morrow the 11th of Febr.
Feb. 1936 at from 8 ~~am~~ to 9.30 am
and 5 to 7 pm. All officers members
and guests attend the meeting
punctually.

Rev. A. L. Kiehn President.

Rev. P. Hoche Preb.

Rev. R. Kerchis

Rev. A. L. Tarkenton

~~Rev.~~


10/12

(b) Melauskieganj aur Khalari Ranchi Ilake men rakhe jawen.

(c) Ki arambh men Rev: M. Prehn sahib aur Padri Immanuel Lakra Kandidat Sudarshan Lakra ke sath wahan ja karke organisation (kam ke intejam) ke kam men unko madad dewen.

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SANKALP: - Padri Matias Toppo ke pension ki arji manjur kii jawe.

27. MR. D.M. PANNA KI CHITTHI TARIKH 10-12-35 KI BHI PARHI GAI. Jis men unhone Board of Trustees ki meeting ke Minute ta: 2ri November 1935 se kuchh nakal bheja. Usne Trustee Board ke rupaiyon ko Bank men rakhne ke bare aur Church Council ko dene ke bare likha hai.

SANKALP: Ki Board of Trustees se arji kii jawe ki bartman men jitna rupaiya pension Fund ke liye mil sakta hai itna rupaiya is kam ke liye alag kar dewen aur uske sud ko Church Council ke liye pension dene waste de dewen.

28. BABU AMRIT HORO KE TA: 25-10-35 KA DARKHAST. parha gaya aur ~~xxxx~~ bichar kar yah sankalp hua -

SANKALP: Babu Elias Topono ko likha jawe ki Babu Elias Topono apne

ke liye alag bandobast kar apne bartman ke rahne ke ghar ko do

aur Babu Amrit Horo ko ~~xx~~ bhi yah likha

ke liye alag bandobast nahin diya ja

OFFICE OF THE COUNCIL OF THE C.M.I. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYAKARAK SARHA KI BAITHEI.
Ta: 25 April, 1935.

-----000-----

Present:- Kerschis (Chairman), Prohn, N. Soy and P. Murad.

1. SANTAL CHRISTIAN COUNCIL -

Santal Christian Council ka Constitution dekha gaya uske anusar jab hamon ka Santal kam hai to ham apna representative bhaaj sakte hain aur sankhya anusar ham abhi kam se kam 1 pratinidhi bhaaj sakte hain. Batchit hone par yah sthir hua ki abhi bartan mein ham ek visitor bhaajen yah samachar bhaaja jay.

2. JASHPUR KEUNDYANI KI REPORT.

Secretary ne bataya ki Keundyani ke girje aur Pracharak ke ghar ke sambandh mein Superintendent se batchit hui hai. Batchit sambandhi Report suni gai aur yah sthir hua ki -

(k) 1907 ke Agreement ke anusar jitne girja wa Sewa sthan the unka list Superintendent ko bhaaja jay jiske Padri A. John taiyar kare aur Council ko uska nakal bhojen.

(kh) Ki Padri A. John Jashpur jake Keundyani ko dekhe aur jagah ko tajbij kare aur phir dusre jagahon aur Pracharakpanon ko bhi dekhon.

3. BOAS PURTI'S ORDINATION.

Padri Radziok ki chitthi Babu Boas Purti ko Padabhishek ke bisay mein parhi gai. iske bichar karne se yah uttam samjha gaya ki Babu Boas Purti ka Padabhishek May mahine ki Mahasabha mein hove.

4. REV: DAUD KUJUR KI DAKHAST.

Daud Kujur Padri ki dakhast parha gaya aur uske sab bishayon par soch karne se dekha gaya ki-

(k) Council apses karti hai ki Padri Babu Daud Kujur ke sambandh mein itne dinon tak koi bishesh nishchit prabandh nahin kar saki isliye

(kh) Anewali May ki Mahasabha mein jab Padri Daud Kujur bhi awenge usi samay Council uske kam ke sthan ke bishay nishchitrup se thahra-
wagi.

(g) Ki Padri Daud Kujur ko Rs 10/- karke bite 4 mahinon ke liye sahayta diya jay.

5. REV: AMUS RAPA AND H.M.S.

Mr Asirvadam ki chitthi ta: 19.4.35 ki parhi gai jis mein usne likha ki woh jab Mahasabha ke liye aye hain aur jab tak woh nahin jate hain to unhar hi sala jay.

us se kisi jati...

biruddh karna saph mana hai, dekhiye Niyamawali Nirnay VII 10 jahan likha hai "Gossner Kalisha ka karyyaniwahak adhikar Mahasabha ke Karyyakarak Sabhasaden aur Church Council ko hoga is shart par ki yah adhikar is Niyamawali ke aur Mahasabha ke sankalpon ke biprit na ho." So yah bare apses ki bat hai ki adhikar na hone par bhi, baran adhikar ke bahar saph manahi rahne par bhi, Church Council ne bajabran Mahasabha ke sankalp ko tor kar Mr. Lakra ko Principalship se hatane ka sankalp kiya.

(g) Church Council ka aisa sankalp karna aur us men are rahna na kewal Mahasabha ke biruddh hua baran Sarkari Niyam o hukum ke barkhilaph bhi hua kyonki Inspector sahab ne is sankalp ko pakar jabab men likha hai ki na Principal na Staff ka koi ang Church Council ke sankalp se hataya ja sakta hai. Par is Sarkari chitthi ko pakar bhi Church Council apne bethik sankalp par are huwe hai.

(gh) Phir Church Council ne apne sankalp men latke rahke Sarkar ke sallah ko tuchchh kar ke tyag diya hai. Kyonki Inspector sahab ne jabab dete huwe yah salah diya ki Council apne phaysla se kisi ko hata to nahin sakta hai par School Managing Committee ke pas apni sipharish wa arji de sakti hai jiska bichar Managing Committee bare adar ke sath karegi. Is uttam salah ko Church Council ne phenk diya aur apni hi or se Beaini hukumat jamana chun liya.

(anga) Shiksha Bibhag ka malik hoke, Inspector sahab ne Gossner School ke Managing Committee ko hukum diya ki School sudharne ka samuchit prabandh karo aur is sudhar ke bichar men unki aguwai ke liye ap ne kai ek sawalon ko unke samne rakh diya. Inspector sahab ke sanket ke anusar Managing Committee ne School sudhar par gurn bichar kiya. School men anek sudhar kiye gaye. Mr. Lakra ke bishay men pahle ek Sub-Committee ne bichar kar sipharish kiya ki Mr. Lakra Principal rahe. Pichhe puri Managing Committee ne is sipharish ko grahan kiya. Yad rahe ki us Sub-Committee men Council ka ek pratinidhi bhi the jo pichhe puri Managing Committee ke Sabhapati bhi the jis men yah phaysla hua ki Mr. Lakra age bhi Principal rahe.

Taubhi akhir dekhiye, 1934 Mahasabha sankalp ko torke, Inspector ke uttam salah ko tuchchh karke aur Managing Committee ki niyमित karrwai ko niradar karke, Church Council ne hath se Mr. Lakra ko Church Council se nikalne ka sankalp kiya aur sankalp

(ch) Is krodh ke kam men Church Council ne ab are

१०० पूर्ण-चर्च कौंसिल ।

ता: २३ सेप्टेम्बर १९३४ ॥

[बृहस्पतिवार]

आज के दिन ८ वजे बिहान को अतिरिक्त पूर्ण-चर्च कौंसिल को बैठको हुई जिसमें निम्न लिखे समासद उपस्थित थे :-

- १। पाद्री योहन तोयोनो प्रेसिडेन्ट ।
- २। " एम० प्रेहन रजिस्ट्रार ।
- ३। " एम० केरिस ।
- ४। " अ० जोन ।
- ५। " सुलेमान कुला ।
- ६। " योएल लकड़ा ।
- ७। " जिलो तोगा ।
- ८। मि० बेओदोर सुरिन ।
- ९। " पिटर हुस सेक्रेटरी ।

प्रेसिडेन्ट के आदेश पर मि० योएल लकड़ा ने आरम्भिक प्रार्थना किई और तब सभा के काम को शुरू हुई। *Apology*—

गो० ओ० र० सभा विषयक कर्वाई ।

पहिले प्रेसिडेन्ट ने कहा कि अगले दिन में विषय को बताने में उसने कदाचित्त कुछ गलती किई थी कि कौंसिल यह सभा बुलाई गई है । इस पर सेक्रेटरी ने पाद्री अ० जोन ने कहा कि विषय तो नोटिश से में दिया गया है । तब तो उचित समझा गया कि सभा बुलाने का कारण स्पष्ट से बताया जाए । तब पर सेक्रेटरी ने बताया कि बीती पूर्ण कौंसिल के अन्तिम दिन अर्थात् छठे अगस्त में गो० ओ० र० सभा के विषय में विचार करते हुए यह संकल्प हुआ था—[संकल्प (ब) पढ़ा गया] कि यदि उक्त सभा अपना आग्रज-पत्र कौंसिल को न सौंपे और अपने सभा को तोड़ न देवे इत्यादि तो फिर वृत्त-चर्च कौंसिल बुलाई जाए । इसके पीछे सेक्रेटरी ने यह भी बताया कि इस बीच में कार्यवाहक सभा और कौंसिल के स्थानीय अंगों को बैठको (पाद्री योएल लकड़ा को छोड़ कर) ~~बैठको~~ हुई थी जिसमें उक्त सभा के समापति पाद्री योएल लकड़ा और सेक्रेटरी ~~के~~ पाद्री वेन्यामिन मिंज पर तथा मंडली के कार्यवाहियों पर जो उक्त सभा के अंग हैं ब्या करवाई होने चाहिये । कार्यवाहक सभा तथा स्थानीय अंगों के उक्त विचारों को पूरे रीति से हटाने और उनके अनुसार कर्वाई करने के लिये यह भी संकल्प हुआ कि पूर्ण कौंसिल को अतिरिक्त सभा २२ सेप्टेम्बर दिन बुधवार को बुलाई जाए और इसीलिए यह सभा बुलाई गई है और आज बैठती है । इस पर २२ अगस्त का समूचा संकल्प (क) — (ख) तब पढ़ा जा सुना दिया गया ।

इसी समय में पाद्री योएल लकड़ा ने कहा कि वह चर्च कौंसिल और कार्यवाहियों का जो अंग है और उसके बिना बैठको किया गया इसलिये ~~सब~~ ~~सर्व~~ के सब ~~सर्व~~ अनियमित है । सेक्रेटरी ने बताया कि अन्तिम उसने पूछा कि कहाँ पर नियमावली में लिखा है कि चर्च कौंसिल का कोई अंग बिना नोटिश छोड़ दिया जा सकेगा सो दिखाया जाए । इस पर सेक्रेटरी ने जवाब में कहा कि इसके लिये कोई नियम का दरकार नहीं है क्योंकि यह स्वाभाविक ग्याप (natural justice) को बल है कि यदि कोई एक जन जो किसी सभा के विरुद्ध दोष करे तो वह अपना विचार करने को ~~अपने~~ ^{आप} विचारक होके ~~सभा में बैठे~~ दूसरे समासदों के संग सभा में बैठे । इस पर पाद्री

जिल्ला लीगा ने उद्घाटन नियमावली के तहत निर्वाचन
जहाँ पदधारियों के पद त्यागने का अथवा अभ्यर्थन पापे
सेक्रेटरी ने कहा कि इसमें जहाँ सिर्फ पदधारियों के विषय लिखा है चर्च
के अंगों के बारे में नहीं। तिस पर फिर पांडी जिल्ला लीगा ने कहा कि १९२९ के प्रदासना में ~~यहाँ~~ कौंसिल के अंगों के बारे में निर्णयों में सुधार हुआ है।
सेक्रेटरी ने कहा कि मैं भी इसको जानता हूँ और १० वें निर्णय के सम्बन्ध में
जो १९२९ के प्रदासना से निर्णयों में जोड़ा हुआ है उसे पढ़ दिया। पांडी
लक्ष्मी ने कहा कि सेक्रेटरी इनको नहीं बताता है इसी प्रकार से वह कौंसिल
को और सारे प्रेसलिंग को *dupes* कर देता है। सेक्रेटरी ने कहा कि नहीं वह
dupes करने की बात नहीं आती है क्योंकि दोनों निर्णय के विषय अलग अलग
हैं। जहाँ मि० लक्ष्मी ने कहा मैं नियमावली को मानता हूँ और उस पर खड़ा हूँ।

पांडी एम० प्रेस ने कहा कि और सेक्रेटरी दोनों सुधार विरुद्ध हैं ^{इन} सब बातों को
कौंसिल में करते हैं। पांडी एम० प्रेस ने कहा कि *dupes* करने की बात सत्य नहीं
है क्योंकि ~~सब~~ कौंसिल के अंग लोग स्वाधीन विचार रखते हैं और यदि *dupes*
किये जाते हैं तो उन ^{अंगों} का चर्च कौंसिल का *self-respect* नहीं रहता है
तब मि० लक्ष्मी ने कहा कि कौंसिल ^{के अंगों में} *personal grudge* है तो उसे सुधारा
विचार कर सकते हैं। मि० केरसिस ने कहा तो क्या ~~सब~~ सच्ची कौंसिल को
तोड़ देना चाहिये। पांडी जिल्ला लीगा ने कहा कि हाँ तोड़ देना और उठा देना चाहिये।

पांडी एम० प्रेस ने फिर से कहा कि जहाँ कौंसिल के कार्यवाही ~~सब~~ और स्थानीय
अंगों को सभा में रख से वास्तविक हूँ कि जैसा मि० सुख ने कहा कि और दूसरे
अंग लोग जो सहमत हुए कि मि० लक्ष्मी के सम्बन्ध में जब विचार होगा तब
वह न बुलाया जाए परन्तु उसको जवाब देना या केजियत देने का एक और पुरस्कार
दिया जाए जिसे कोई वादर का *neutral* आदिमो भी आवे तो न्याय है
कि इसे इसको देख सके। मि० लक्ष्मी जहाँ तुल्य बोल उठे कि तब तो पूरा
लोग *neutral* आदिमो विचार करने को लावे। सेक्रेटरी ने कहा कि किसी
neutral आदिमो को लाने की बात नहीं आती है पांडी प्रेस ने जो कहा
सो यह है कि यदि कोई *neutral* शक्ति से देखे तो ~~यहाँ~~ न्याय को देख सके।

पांडी एम० जोन ने कहा कि ~~यहाँ~~ ^{अभी तो} *Executive* ने जो कुछ किया है
उसको हम लोग हृदयपूर्वक कि नहीं इस पर विचार करना चाहिये। जहाँ पर
मि० बेभोदोर सुख ने कहा कि जब मि० लक्ष्मी ^{नरक} कहते हैं कि कौंसिल के
अंगों का उस पर *personal grudge* है और ^{कितने} निर्णयों के विषय कि
उनका मन उसके विरुद्ध में विषय से रहा है तो अच्छा है कि इस विषय को पहिले
साफ कर देना चाहिये। सेक्रेटरी ने जहाँ कहा कि जिस काम के लिये यह
Extraordinary meeting बुलाया गया है उसको करना चाहिये। इसके
जवाब में बोला गया कि ~~यहाँ~~ यह *natural* होके या स्वाभाव से उस
पुरन से सम्बन्ध रखता है तो इसको फटा देना चाहिये। यह अच्छा नहीं
सुनाता है कि पांडी लोग जो वचन सुनाते और प्रयुक्त करते हैं उनके
मन में ऐसी बातें रहें क्योंकि तब तो प्रयुक्त लेना ही कठिन हो जाता
है। जहाँ पर बोला गया कि यदि *personal grudge* और *malice*
की बात इतना जोर है तो मि० लक्ष्मी अपना ~~चार्ज~~ *charge* कितन
कर देंगे।

पांडी एम० केरसिस ने कहा कि *malice* और *dupes* होने की

दुप लोग बोले कौंसिल को बैठने से देर सकते हैं
मि० लकड़ा ने कहा कि आप का प्रस्ताव दिया और केरियर साहब ने आप को
दूसरे प्रकार का प्रस्ताव दिया। यहाँ दुप होने का कुछ भी रूप नहीं है।

मि० लकड़ा ने कहा कि आप का वह प्रस्ताव या संकल्प नहीं रह गया
वह आज तक नहीं निकला है। उसको उत्तर दिया गया कि ^{वह संकल्प} नहीं है
और जो ~~असह्य~~ ^{असह्य} वह नहीं निकाला गया। सो यहाँ नहीं बोला जाता
है पर दुप होने की बात यहाँ कुछ नहीं लगती है।

~~अन्त में यह स्थिर हुआ कि मि० लकड़ा कौंसिल के अंगों पर~~
~~charge लावे जिनका उस पर personal grudge है। यहाँ पर मि०~~
लकड़ा ने फिर कहा कि दूसरा Resolving Secretary चुना जावे क्योंकि
उसका Secretary पर कुछ भरोसा नहीं है। ^{मि० लकड़ा ने कहा कि सामान चलाओ} ~~सुझाव~~ ^{मि० लकड़ा ने कहा कि सामान चलाओ} में जवाब दिया कि उल्टा है।
कोई दूसरा जो किरा समता है परन्तु वह आप लिखेगा क्योंकि नियमा-
वली के अनुसार लिखना उसका दाय है और कौंसिल उससे यह दाय
नहीं ले सकता है जब लों सभी कौंसिल non-confidence ~~विश्वास~~
दिलाने अभ्योग्य न पावे।

यह भी बोला गया कि आज तक का मिनिट सेक्रेटरी ही लिखे
पौछे दूसरा लिखेगा सो देखा जायगा —

अन्त में यह स्थिर हुआ कि मि० लकड़ा कौंसिल के अंगों के ऊपर
अपना चार्ज लावे जिनका उस पर personal grudge और malice
है। विश्र्वयु हुआ वह लिख करके देवे।

यह भी स्थिर हुआ कि कौंसिल न केवल उन ^{personal grudges} ~~अंगों~~ को देखे
परन्तु उन grudges से कौंसिल के नाम पर भी असर हुआ है
उस पर भी ध्यान करे।

मि० लकड़ा को कहा गया कि आज सांभ पूछो तक अपना
चार्ज लिख कर कौंसिल के सब अंगों के जिसे डाय करके देवे॥

प्राइमिजिलो तीगा ने कहा कि इसका विचार लेना चाहिये परन्तु
इसका प्रमाण देना बहुत कठिन है।

(५)
(स्त्रीष्ट में हम एक देह हैं)

समस्त संसार के लिये प्रार्थना का सप्ताह

१९३७

इतवार, जनवरी ३ से इतवार जनवरी १० तक, सन् १९३७ ईस्वी।

प्रस्तावना ।

सब मसीही नेता और काम करनेवालों से हमारा यह निवेदन है कि सब स्थानों में वे नियत सप्ताह से जितने पहिले हो सके उतने पहिले इस सप्ताह के प्रतिदिन सब मसीही लोगों को सम्मिलित प्रार्थना करने के लिये एकत्रित करने का प्रयत्न करें और इस कार्य-क्रम को जितने लोगों में हो सके उतने लोगों में बाँटें । उपदेशकों से यह प्रार्थना है कि वे इतवार तारीख ३ जनवरी को इस विषय के लिये बताये हुए पदों पर (पृष्ठ ३) विशेष उपदेश दें और समस्त संसार के लिये प्रार्थना के सप्ताह में स्थानीय मीटिंगों में उपस्थित होने और बताये हुए प्रार्थना के विषयों को काम में लाने के लिये अपनी मण्डलियों को उकसावें ।

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प्रभु यीशु मसीह के नाम में परमेश्वर से सब स्थानों में प्रार्थना करनेवालों को

यीशु मसीह में भाइयो और बहिनो,

व्यतीत ६० वर्षों से लगातार संसार की सुसमाचार-प्रचारक समिति की ओर से इस सप्ताह में सम्मिलित प्रार्थना करने का नेवता दिया जा रहा है और इस बार भी हम यह नेवता आप लोगों के पास भेजते हैं कि सन् १९३७ का पहिला पूरा सप्ताह धन्यवाद देने और प्रार्थना करने में बिताया जावे ।

कलीसिया और संसार के इतिहास में यह समय गम्भीर है । मसीह के प्रभुत्व का खुले रूप से विरोध किया जा रहा है । इस बीसवीं सदी में एक बड़े देश ने सरकारी आज्ञा से सब प्रकार के धार्मिक विश्वास को त्याग दिया है । साम्यवाद मसीही धर्म का सामना कर रहा है और राष्ट्रवाद,

जिससे मनुष्यों में सद्भाव और शान्ति का अभाव उत्पन्न हो सकता है, संसार की शान्ति भंग करने का भय बता रहा है। भावी धर्म-विश्वास की दुर्बलता और नैतिक गड़बड़ी जो उसका पक्षि-ग्राम है, केवल आत्मिक शक्तियों से रुक सकती है। हमें प्रार्थना अवश्य करनी चाहिये नहीं तो हम नाश हो जावेंगे। इस प्रार्थना के सप्ताह के इतिहास में सम्मिलित प्रार्थना की इतनी आवश्यकता कभी नहीं जान पड़ी थी।

संसार की वर्तमान दशा के रहते हुए भी मसीहियों को डर की कोई बात नहीं है। मसीही मुख्य सिद्धान्त अटल हैं। परमेश्वर की नेव मजबूत है। यदि हम इस विश्वास की सहृदयता को समझ जावें तो हमारी सम्मिल प्रार्थना से कलीसिया को आत्मिक शक्ति प्राप्त होगी और संसार यह जान जावेगा कि पवित्र आत्मा की धार्मिकता शान्ति और आनन्द स्वर्ग के राज्य के आने के प्रमाण हैं जिसके लिये हम प्रतिदिन प्रार्थना करते हैं। इस कारण हम इस प्रार्थना के पवित्र सप्ताह में यह समझ जावें कि हमें कैसा बड़ा अवसर है और साथ ही साथ कैसी बड़ी जिम्मेदारी भी मिली है।

अनुग्रह के सिंहासन के सामने हमारे साथ अनगिन्ती प्रार्थना करनेवालों से यह सिद्ध हो जावेगा कि स्थानों की दूरी प्रार्थना के पुल से जुड़ जाती है और भाषा, आराधना की भिन्नता जीतकर पिता परमेश्वर के प्रेम और सेवा में हमें एक कर सकती है क्योंकि स्वर्ग और पृथ्वी के सब कुटुम्ब उसीके नाम के हैं।

इस प्रार्थना के सप्ताह में हम में से प्रत्येक जन अपने को सच्चाई के साथ जांचे कि उसके निजी जीवन में किन किन आत्मिक बातों की आवश्यकता है और कि समाज की ओर उसकी क्या जिम्मेदारी है। हम परमेश्वर से यह प्रार्थना करें कि वह कलीसिया और संसार के सम्बन्ध में अपनी इच्छा हम पर प्रगट करे और हम उसी इच्छा के अनुसार प्रार्थना करें। इससे हमारा विचार छोटा या ओछा न होने पावेगा और हम ईश्वर की महान इच्छा के अनुकूल प्रार्थना कर सकेंगे और हमारा हृदय मसीह के द्वारा वाप्य पाये हुए लोगों के लिये ज्वलित और संसार की खोई हुई आत्माओं को बचाने के लिये उत्तेजित हो जावेगा।

हमारी यह प्रार्थना है कि धन्यवाद और प्रार्थना के लिये बताये हुए विषय काम में लाये जावें। स्मरण रखें कि ऐसा करने से हम सब एक साथ प्रार्थना करनेवाले होंगे। इसे हम जितना हो सके उतना फैलावें और उपयोग में लावें। हमारी प्रार्थनाएं उद्देश्य सहित, हृदय से और गिड़गिड़ाहट और समझ के साथ हों और इस विश्वास में हों कि परमेश्वर हमारी प्रार्थना सुनता है।

हम हैं,

प्रभु यीशु ख्रीष्ट में आपके सहकर्मी,
कलीसियाओं और मिशनरी सोसाइटी के नेता।

समस्त संसार के लिये प्रार्थना का सप्ताह ।

सार्वभौमिक और सम्मिलित प्रार्थना के विषय

इतवार, जनवरी ३ से इतवार, जनवरी १० तक सन १९३७ ।

इतवार, जनवरी ३, १९३७ ।

उपदेश और व्याख्यानों के लिये पद :

तुम्हारा उजाला मनुष्यों के सामने चमके कि वे तुम्हारे भले कामों को देखकर तुम्हारे स्वर्गवासी पिता की बड़ाई करें— मत्ती ५:१६ ।

अपने घर को लौटकर कह दे कि परमेश्वर ने तेरे लिये कैसे बड़े काम किये हैं—लूका ८:३६ ।

कि वे सब एक हों—योहन १७:२१ ।

देख मैं सब कुछ नया कर देता हूँ—प्रकाशित वाक्य २१:५ ।

सोमवार, जनवरी ४, १९३७ ।

धन्यवाद और पापांगीकार ।

धन्यवाद:— हम धन्यवाद करें :—

क्रूस के द्वारा परमेश्वर के साथ शान्ति और पवित्र आत्मा की अगुवाई के लिये ।

मसीही लोगों में आपस की बढ़ती हुई संगति के लिये ।

सुसमाचार फैलाने के नये उत्साह और मसीही सिद्धान्तों को सार्वजनिक जीवन में उपयोग करने के प्रयत्न के लिये ।

पापांगीकार:— हम अंगीकार करें :—

आवश्यकता और दुःख के सम्बन्ध में हमारी लापरवाही ।

धर्महीनता की बढ़ती के सामने हमारी उदासीनता ।

मसीह की शक्ति को अपने जीवन में दिखाने की असफलता ।

प्रार्थना:— हम प्रार्थना करें:—

कि कलीसिया के जीवन में ऐसी जान आ जावे कि वह सब देश के लोगों को यह बतला दे कि उनकी समस्याएं मसीह ही से हल हो सकती हैं।

कि सब देशों के स्त्री-पुरुषों के जीवन में परिवर्तन होने के कारण संसार में युद्ध होना बन्द हो जावे।

कि मसीह का शान्ति और सदिच्छायुक्त राज आवे।

बैबल से पाठ:— यशा० २:२-४; मत्ती १३:२४-३२; प्रेरि० २:४१-४७; प्रका० २१:१-५।

मंगलवार, जनवरी ५, १९३७।

प्रचलित कलीसिया।

धन्यवाद:— हम धन्यवाद करें:—

कि परमेश्वर का ऐसा उपाय है कि हम उसके मन्दिर होवें और कि वह हमारे द्वारा इस संसार में अपनी इच्छा और काम करवाता है।

कि दो हजार वर्षों से कलीसिया ने जीवन के वचन को सुरक्षित रखा और उसका प्रचार करती चली आ रही है।

कि हम अदृश्य साक्षियों के बड़े मेघों से घिरे हुए हैं और कि हमने मसीही गुणों से युक्त बहुत स्त्री-पुरुषों को देखा है।

पापांगीकार:— हम अंगीकार करें:—

कि हमारे जीवन और आराधना में बहुत सी बनावटी बातें हैं।

कि हम असत्य और बुराई का साथ देते हैं।

कि हम में पवित्रात्मा के काम को स्वीकार करने और अपने विरोधियों को प्रेम करने की अयोग्यता है।

कि हम में मतभेद, डाह और निराश संसार को मसीही प्रेम और आत्मीय भाव दिखाने में असफल हुए।

प्रार्थना:— हम प्रार्थना करें :—

कि हमें इस समय में साहस, बुद्धि और सच्चा दर्शन प्राप्त हो।

कि मसीही लोगों में और अधिक मेल दिखाई देवे।

कि कलीसिया आनन्दित मन से परमेश्वर की सेवा करे, और उस सत्यता का प्रचार करे जिससे मनुष्य स्वतंत्र हो जाते हैं, और गरीब और सताये हुए लोगों की रक्षा करे।

बैबल से पाठ:— योहन १७:६-२३; प्रेरि० ४:३१-३५; इफ० ४:४-१६; इब्री० ११:३२-४०।

बुधवार, जनवरी ६, १९३७।

देश देश के लोग और उनके शासक।

धन्यवाद:— हम धन्यवाद करें :—

शासक और सब अधिकारियों की कर्तव्य पालन में भक्ति और उनके साधारण धार्मिक कामों के लिये।

सत्य और धार्मिकता की रक्षा करने के उद्देश्य से सहयोग के भाव के लिये।

पापांगीकार:— हम अंगीकार करें :—

कि कलीसियाओं में नैतिक शक्ति और आत्मिक दृष्टि की कमी है।

कि हमारी कायरता और बुराई में साथ देने से कलीसिया की साक्षी निर्बल हो जाती है।

कि अपनी हानि से दूसरे देशों की यथार्थ आवश्यकता पूरी करने के लिये सेवा करने को हम तैयार नहीं होते।

प्रार्थना:— हम प्रार्थना करें :—

कि शान्ति और युद्ध के सब प्रश्नों के सम्बन्ध में परमेश्वर हमारी ऐसी अगुवाई करे

कि हम उसकी इच्छा का ठीक अर्थ लगा सकें।

कि जो लोग पत्र पत्रिकाओं के द्वारा देश की नीति और जनता के विचारों की अगुवाई करते हैं वे परमेश्वर के आदेश को ढूँढ़ें और प्राप्त करें।

कि जो लोग मसीह में विश्वास लाने के कारण सताये जाते हैं उन्हें साक्षी देने में साहस मिले।

कि गरीब और बे-रोज़गार लोगों की सहायता हो।

बैबल से पाठः—भजन ७२; यशा० ११:१-६; रोम० १३:१-१०; प्रकाश० २१:१०, २२-२२:५।

वृहस्पतिवार, जनवरी ७, १९३७।

मिशन।

धन्यवादः— हम परमेश्वर का धन्यवाद करें :—

कि देशी कलीसियाओं में लोग सुसमाचार फैलाने की जिम्मेदारी को अधिक समझने लगे हैं।

कि मसीही एकता के लिये अनेक प्रकार के प्रयत्न किये जा रहे हैं।

कि हिन्दुस्तान के लाखों दलित लोग सुनने के लिये तैयार हैं।

कि भिन्न भिन्न देशों में परमेश्वर ने मिशनों के द्वारा काम किया है जिसके विषय में हम कुछ जानते हैं और कुछ नहीं जानते हैं।

पापांगीकारः— हम अंगीकार करें :—

मसीह के राज की बढ़ती में लापरवाही बहुत बाधा डालती है।

मसीही शिक्षा और भाव के समान पूरी रीति से काम करने की हमारी असफलता।

दूसरी जाति के लोगों को भी मसीही गुणों में भागी करने के लिये अपने आराम को

त्यागने के लिये तैयार न होना।

प्रार्थनाः— हम प्रार्थना करें :—

कि मसीही एकता के लिये मिशन-क्षेत्रों में जो लोग प्रयत्न कर रहे हैं उन्हें

परमेश्वर की अगुवाई मिले।

कि परमेश्वर अपनी कलीसिया को ऐसा मन दे कि वह त्याग के साथ देना सीखे।

कि कलीसिया यह मान लेवे कि कलीसियाई सेवा और धन सब जाति के लोगों के लिये है।

कि बहुत से लोग दूसरे देशों में ईश्वर की सेवा करने की पुकार सुनें ।

कि मिशन के काम चलानेवालों को पवित्र आत्मा की अगुवाई सदा मिलती रहे ।

बैबल से पाठ:—मत्ती ६:३५-१०:१; १६:१५-२०; योहन १०:६-१६; इफ० ३:१-१०; प्रका० ७:६-१० ।

शुक्रवार, जनवरी ८, १९३७ ।

कुटुम्बी जीवन और शिक्षा ।

धन्यवाद:— हम धन्यवाद करें:—

बालकों के कारण इस संसार में आनन्द और प्रेम के लिये ।

बालकों की शिक्षा के सम्बन्ध में राष्ट्रीय प्रबन्ध के लिये ।

माता-पिताओं के योग्य प्रेम के लिये, आनन्दित और स्वस्थ कुटुम्बों के लिये,
सब अच्छे स्कूलों के लिये ।

पापांगीकार:— हम अंगीकार करें:—

कि कुटुम्ब और स्कूल में मसीही नमूने और शिक्षा की कमी है ।

प्रार्थना:— हम प्रार्थना करें:—

कि शिक्षकों को खीष्ट में वह जवानी और ताजगी मिले जिसकी आवश्यकता बालकों को है ।

कि कुटुम्बी जीवन पवित्र हों ।

कि पड़ोस के प्रभाव के कारण जो बालक परमेश्वर के प्रेम और उसकी शोभा से वंचित रहते हैं वे उन गुणों को जान सकें । कि कुटुम्बहीन और असहाय बालकों की सहायता हो ।

कि ईश्वर करे कि शिक्षा की समस्त उन्नति के द्वारा लोग परमेश्वर से डरनेवाले बन जावें ।

बैबल से पाठ:—व्यवस्था० ६:४-६; मत्ती १८:१-७; लूक १८:१५-१७; कलसिसियों ३:१८-४:१ ।

शनिवार, जनवरी १, १९३७ ।

देशी मिशन और यहूदियों की मुक्ति ।

धन्यवादः— हम परमेश्वर का धन्यवाद करें :—

कि लोग अब अधिकाधिक समझते जाते हैं कि कलीसिया का पहिला कर्तव्य सुसमाचार फैलाना है ।

कि सुसमाचार फैलाने के काम में जवान स्त्री-पुरुष उत्सुक हो रहे हैं ।

कि सुसमाचार की पहुँच यहूदियों के घरों में हो रही है ।

पापांगीकारः— हम अंगीकार करें :—

कि हम धार्मिक उत्साह और कार्य में आपसवार्थ हैं ।

कि कलीसिया के कम लोग मसीह की ओर दूसरों को खींचते हैं ।

कि आजकल यहूदियों के दुखों की ओर हमारी लापरवाही है ।

प्रार्थनाः— हम प्रार्थना करें :—

कि कलीसिया के द्वारा जो सेवा की जाती है उसमें उत्साह के साथ सुसमाचार प्रचार करने पर अधिक जोर दिया जावे ।

कि पश्चिमी देशों के उन बहुत से लोगों के लिये जो केवल नाम-मात्र के मसीही हैं, कलीसियाओं के द्वारा ऐसा प्रयत्न किया जावे कि वे मसीह के लिये जीते जावें ।

कि सब स्थानों में परमेश्वर के लोग मसीह की बचानेवाली शक्ति का अनुभव करें ।

कि यहूदी लोगों के प्रति बुरे भाव और उन्हें सताना बन्द हो जावे ।

बैबल से पाठः— मत्ती २८:१८-२०; लूक १४:१५-२४; रोम० ११:१५-२८ ।

इतवार तारीख १० को किसी किसी कलीसियाओं में मसीही एकता पर उपदेश दिया जावेगा और सम्मिलित प्रभु भोज का प्रबन्ध होगा “कि वे सब एक हों जिससे संसार यह जान लेवे कि तूने मुझे भेजा है ।”

(६) कि जो दस्तूर कसरकुंड़ा का ले जाना उरांव लोगों के बीच में है उसको अनुसार समूचा घड़ा को सफेद करना चाहिये जिस्ते मिथ्या विश्वास का सम्बन्ध दूर होवे।

और (७) कि जिस्ते विवाह के पहिले ही दुल्हा दुल्हन एक दूसरे के स्वभाव को जानें और शादी के पीछे कुटा कुटो न हों वे इसलिये उन्हें माता पिता के घर में एक दूसरे से मिलने देना चाहिये। वे किस प्रकार मिलें और एक दूसरे को बूझें इसके लिये कुछ विशेष प्रवन्ध होवे। १, २ दिन मिहमानों जा सकते हैं परन्तु दुल्हा, दुल्हन के घर में डेरा न डाले न दुल्हन दुल्हे के माता पिता के घर में डेरा डाले।

अब इस विषय पर बातचीत और तर्क विर्तक होने पर यह स्थिर हुआ—

संकल्प: कि प्रस्तावक को उपरोक्त बातें परामर्श के रूप में महासभा मंजूर करती है जिस्ते हरेक इलाका इन्हीं परामर्शों की अनुवाह से अपने देश और रीति के अनुसार अपनी समाजिक दस्तूरों का निर्णय कर सकें।

१७. मिशनरियों के आने पर—सेक्रेटरी ने इस विषय की पेशी महासभा में करते हुए कहा कि जर्मनी से मिशनरी लोगों को जिनके साथ हमारा घनिष्ठ सम्बन्ध है हमों ने बुलाया है। और अब जब मंडली ने स्वशासन लिया है तो उसी स्वशासन को पूर्णता लाने के लिये मिशनरियों की सहायता कुछ समय ली आवश्यक है। एग्रीमेन्ट के अनुसार कौंसिल के द्वारा कलीसा मिशनरी लोगों के मांग को बर्लिन बोर्ड को जनावे और इसी परामर्श अनुसार बीती महासभा ने संकल्प कर मिशनरियों के आने अथवा न आने की बात को चर्च कौंसिल के हाथ में छोड़ दिई कि वह बर्लिन बोर्ड के साथ में लिखा पढ़ी करे। और अभी भी यदि इस विषय पर का अखतियार महासभा चर्च कौंसिल को ही देवे तो निश्चय है यह काम सुगमता से हो जायगा।

इस पर अनेक तर्क विर्तक हुए। कितने ही इलाकों ने मिशनरियों का अपने अपने स्टेशन में आना उचित माना। किसी दर्शक ने कहा कि चर्च कौंसिल के कुछ सदस्य मिशनरियों के आने को फजूल समझते हैं और उसको रोकने का विचार भी करते हैं इत्यादि। कितने स्थान के पाद्रीयों और साधारण डेलीगेटों ने कहा कि शासन के लिये [पारस्परिक

महाड़ों के कारण] मिशनरी आवश्यक हैं क्योंकि लोगों को चलाने में कठिनता होती है, रोमी मंडली और अन्य मंडलियों के कारण जो कहते हैं कि तुम्हारे सिर नहीं है, कचहरी के कामों में सहायता देने के लिये इत्यादि। फिर कुछ लोगों ने कहा कि पोलिटिकल राज्यों में आरम्भिक मिशनरी काम स्थापन करने के लिये जहाँ कि यूरोपियनों से अधिक काम हो सकते हैं इत्यादि।

सेक्रेटरी ने उत्तर में समझा कर कहा कि मिशनरियों को हम लोग रोकते नहीं हैं क्योंकि उनके आने ही के लिये तो एग्जीसेट की लिखा पढ़ी हुई है। परन्तु यह एग्जीसेट किस लिये हुई है? इसलिये कि सारी कलौशा के आत्म-शासन की रक्षा होवे। इसलिये कलौशा का प्रधान कर्त्तव्य है कि “आत्मशासन” की रक्षा करे। इस आत्मशासन के विषय लिखा है कि यह “अटल” रहेगा। और इस आत्मशासन की रक्षा के लिये समय का उल्लेख है और कौंसिल में $\frac{2}{3}$ और कार्य कारक सभा में २ इन संख्याओं का प्रयोग हुआ है और समूची मंडली में काम करने को “कितने जर्मन मिशनरी इस कलौशा में आवें” ऐसा लिखा है। समय और संख्या से सीमाबद्ध करने का अर्थ है कि आत्मशासन को जोखिम न होवे। इसलिये मिशनरियों को अधिक माँगने से अपने को योग्य बनाना अधिक उचित है इसलिये मंडली के पाद्रीयों को और पंचों को काम चलाने और अपने को शासन करने के लिये योग्य बनाना उचित है। यदि हम अपने को योग्य बनाने में ढीले होते हैं तो अपने कर्त्तव्य में अविश्वस्य होते हैं। इसलिये हम न घबड़ावें। ईश्वर हमारे लिये चिन्ता करता है वह हमों को आवश्यक संख्या में मिशनरी देगा इसलिये कौंसिल पर भरोसा करके बर्लिन बोर्ड के साथ लिखापट्टी करने का अधिकार कौंसिल को दिया जाए।

अन्त में ७ मिशनरी लोगों की संख्या बताई गई कि इस समय आवश्यक हैं जिन में २ जन तो आ ही चुके हैं सो ५ जन और आवें। यह महासभा की इच्छा बर्लिन बोर्ड को जनाई जावे इसलिये संकल्प हुआ—

संकल्प: कि और ५ जन जर्मन मिशनरियों के हिन्दूस्थान आने के सम्बन्ध में अपनी इच्छा जनाते हुए इस विषय को महासभा कौंसिल के हाथ में बर्लिन बोर्ड के साथ में लिखा पढ़ी करने को सौंप देती है।

१८. सफलता-पूर्वक चन्दा जमा—गुमला के मा: पाद्री दाऊद कुजुर ने मंडली चलाने के अनुभवों के साथ में जो उपाय और प्रबन्ध

आप को उत्तम ज्ञान पड़े उनको एक सविस्तार लेख में महासभा को पढ़ सुनाया। इस लेख में चन्दा जमा करने के जो उपाय बताये गये सो मूल में ये हैं अर्थात् प्रार्थना से काम का आरम्भ, प्रेम से लोगों को चलाना और उत्साह देना, पात्रियों का व्यवहार प्रभुता करने को ऐसा नहीं परन्तु मिलनसार की रीति पर काम लेना और तब निःसन्देह भरोसा साथ सब कुछ पाने की आशा रखना इत्यादि। महासभा ने इस लेख को धन्यवाद के साथ में ग्रहण किया और यह स्थिर हुआ कि यह घरबन्दु में भी क्रापा जावे।

१८. रांची प्रैमरी स्कूलों पर रिपोर्ट—डेड-सुपरवैजर ने अपना रिपोर्ट महासभा के साम्ने पेश किया। बीती महासभा में रांची जिले के प्रैमरी स्कूलों को डिस्ट्रिक्ट बोर्ड को जौमा देने के सम्बन्ध में महासभा से एक प्रकार की अनुमति ली गई थी। इसलिये इस रिपोर्ट को महासभा को देने की आवश्यकता हुई। डेड-सुपरवैजर ने कहा कि उनके जौम्मे में १८२८ में १४१ स्कूल थे अर्थात् ७ मिडल हैंगलिश, १ ट्रेनिंग, १ मि० वर्नाक्युलर, ११ यू० पी० और १२१ एल० पी० जिन में से रांची जिले की ६ M. E. १ Training ४ U. P. और ८२ एल० पी० स्कूल थे। इसके पीछे आप ने किस प्रकार से और किन शर्तों पर और कितने समय के लिये परीक्षा स्वरूप ८६ रांची जिले के स्कूल जिला बोर्ड को दिये गये हैं इसका वर्णन किया। प्रतिनिधियों को निश्चय दिलाया गया कि धर्म विषयों की शिक्षा किसी न किसी प्रकार से इन स्कूलों में दिई जायगी इसका प्रबन्ध किया गया है आगे प्रतिनिधियों ने शिक्षक और गुरुओं के महीने २ तलप न पाने से क्या कठिनतायें होंगी उनको जनाया। महासभा को बताया गया कि वे ८६ स्कूल बोर्ड स्कूल नहीं पर अब स्टैपेण्डरी स्कूल हुए हैं और इसके द्वारा तलब देने में यदि कठिनता होगी तो कौंसिल इसके लिये चिन्ता करेगी। इसके उत्तर में कहा गया कि इस प्रकार के रोक कूड़ को दूर करने के लिये कौंसिल यथाशक्ति परिश्रम करेगी।

महासभा ने तब इस रिपोर्ट को ग्रहण किया।

२०. आत्मशासन का १० वां उत्सव—इस विषय पर का प्रस्तावना प्रिंसिपेल योएल लकड़ा को दिया गया था की आप ने अपनी वक्तृता में कहा कि इस साल ओटोनोमी लेने के १० वर्ष पूरे होते हैं इसलिये इस वर्ष के आत्मशासन दिन को विशेष रीति से मनाना चाहिये और

इसलिये आप ने ओटोमनी अथवा आत्म-शासन पर कुछ कहा अर्थात् कि खिस्तान धर्म स्वाधीनता उत्पन्न करने का धर्म है इसलिये जहाँ जहाँ खिस्तान धर्म जाता है लोगों में स्वाधीनता का आत्मा या आता है। ओटोमनी हृदय में है और केवल व्यवस्था और नियमावली में नहीं। ओटोमनी के लिये साथ साथ २ बातें आवश्यक हैं— (१) कि मंडली, अधिकारियों को माने और (२) कि अधिकारी लोग अपने अधिकार पर प्रभुता की रीति से न काम करें। और कि लोग अर्थात् मंडली हिन्दूस्थानी और यूरोपियन सभी को एक सा मानने लाने और सीखे।

आप ने यह भी प्रस्ताव किया कि इस वरस सब इलाके के स्टेशनों में लोग जमा होकर आत्मशासन का पर्व मनावें और उत्सव के काम का प्रोग्राम इलाका अपने लिये आपही बनावे।

इस पर यह कहा गया कि १० जुलाई वरसात का समय है कदाचित बहुत रोकटोक होगा। सेक्रेटरी ने समझाया कि यदि हम १० वीं जुलाई १९१९ को स्मरण करेंगे तो क्या उत्साह और प्रेम लोगों का अपनी मंडली के लिये या उसे देखने पावेंगे। उस दिन समूचे छोटानागपुर से लोग अपनी राय देने को आये थे तो क्या आज इलाकों में हम लोग उस उत्साह और प्रेम की अग्नि को फिर सुलगाने और ईश्वर का धन्यवाद करने को न आवें? उचित है कि हम योग्य रीति से ईश्वर भक्ति साथ इस दिन को मनावें।

तब यह बात आने दिन के लिये रखी गई—

महासभा बैठकी

ता: ११ अप्रैल बृहस्पतिवार १९२९

बिहान ९ बजे।

आज की बैठकी बिहान ९ बजे से शुरू हुई। उपस्थित अंगों की संख्या ऐसी थी:—

पाद्री ... २४

कंडिदात ... ४

साधारण भाई ... ४२

कोओपेटेड अंग ... ३

उर्च कौंसिल के पदधारी और अंग ... ९

२१. पाट्रियों का तलब स्कीम—मि० पन्ना ने प्रोग्राम अनुसार इस विषय को पेशी महासभा में किई। आपने सुनाया कि जितने कौंसिल सब पाट्रियों और कंडिदातों को तलब दे सके इसके लिये हर एक इलाका अपनी आमदनी का प्रायः उतनाही रुपैया इस हिसाब में देवें जितना अगले साल उन्होंने दिया था जितने कौंसिल उसी में अपना ११०००) रुपैया मिलाके सभी को सैकड़े २० के हिसाब से तलब दे सके। आप ने इलाका २ कितना भेजना होगा उसको तायदाद बतायी और यह भी कहा कि किस प्रकार यह स्कीम चलू होगा इसका सरक्युलर हर एक इलाका में भेजा जायगा। कितने पाट्री बाबुओं ने कुछ प्रश्न पूछपाछ किये कि क्या शादी फीस, प्रसुप्तोत इत्यादि दानों को भी कौंसिल को देंगे और फिर इलाका को ठहराये हुए एलोटमेंट को अनुसार भी देंगे। इसके जवाब में कहा गया कि कौंसिल के लिये विशेष चन्दा इत्यादि अथवा ग्रेजुडे ५) का रैन भी उठ जाता है केवल तलब के कारण जो एलोटमेंट को तायदाद देती है सो सिर्फ देनी होगी। निदान थोड़ी बातचीत करके स्थिर हुआ—

संकल्प : कि कौंसिल का बनाया हुआ स्कीम सो ग्रहण किया जाए और इसी १९२९ के जनवरी महीने से चालू माना जाए और इसी आधार पर तलब तनखाह २०% के हिसाब से दिया जाए ॥

२२. अगले दिन का मिनिट—इसके पौछे सेक्रेटरी ने अगले दिन का मिनिट महासभा को पढ़ सुनाया और एक दो वाक्यांशों के सुधारने पर मंजूर और ग्रहण किया गया।

२३. आत्मशासन का १० वां उत्सव—(लगातार) अगले दिन का यह आत्मशासन उत्सव का विषय फिर पकड़ा गया। इस पर तर्कवितर्क हुए और अन्त में यह स्थिर हुआ—

संकल्प : कि यह १० वां वार्षिक उत्सव सब स्टेशनों में होवे कौंसिल इसका प्रोग्राम बनावे और कि उस महीने के घरवस्तु का विशेषांक लिखा जावे जिस में भिन्न प्रकार और स्थान के लेख बहुत लेखकों द्वारा संग्रह किये जावें।

२४. बर्लिन होम बोर्ड की चिट्ठी—बर्लिन होम बोर्ड की चिट्ठी जो प्रथम दिन में महासभा में पढ़ी गई थी और कौंसिल को विचार कर फिर से समझाने के लिये दिई गई थी उस पर फिर बातचीत शुरू हुई। प्रिंसिपल ही ने इस विषय का आरम्भ किया। आप ने बता दिया

कि बीसे बरस में गाजा बाजा मतवालपन और विवाह सम्बन्धी अनेक कुदस्तूरों के कारण स्तोत्र साहित्य ने लिखा कि खिस्त विरोधी आत्मा अब मंडली में घुसती जाती है।

हाई-स्कूल— फिर हाई स्कूल में जो अखुष्टीय लड़कों के लिये ईश्वरोपासना होती है जिसको बर्लिन होम बोर्ड ने लिखा “कि सांसारिक आत्मा” है जो गुप्त में हमारे स्कूलों में घुसता है सो न होने पावे। महासभा में इस विषय पर भी बातचीत हुई। प्रिंसिपल ने भी अपना अभिप्राय बताया और स्कूल रिपोर्ट का कुछ अंश पढ़ दिया—और कहा ईश्वर का भय और प्रेम अखुष्टीय लड़कों में जन्माने के द्वारा उन्हें खुष्टीयान धर्म का ज्ञान भी देने चाहता। अनेक तर्क वितर्क हुए और ४, ५ प्रस्ताव भी पेश हुए और अन्त में वोट के द्वारा से यह स्थिर हुआ “कि किस प्रकार की ईश्वरोपासना हाई स्कूल में होवे इस विषय को कौंसिल निर्णय करे”।

इसके पीछे झूठी निर्वन्धता की श्रित्ता, सपेया पैसा में विश्वस्तता, सेमिनेरी के लिये स्कौम देना इत्यादि कारबार की बातें कौंसिल को जौम्मा दिई गईं और निदान समूची चिट्ठी के विषय यह संकल्प हुआ—

संकल्प : (क) कि बर्लिन बोर्ड की चिट्ठी को कौंसिल महासभा के नाम से धन्यवाद देते हुए स्वीकार करे और चिट्ठी के प्रत्येक विषय का जवाब देवे।

(ख) कि बर्लिन बोर्ड की उपरोक्त चिट्ठी घरबन्धु में न हापा जाए।

(ग) कि वह चिट्ठी सिर्फ महासभा ही के रिपोर्ट के साथ में हापा जावे।

२५। पदधारियों के तलब पर—कामपत्र के अनुसार इसका प्रस्ताव भी सेक्रेटरी ही को था। चर्च कौंसिल के संकल्प अनुसार कि यह विषय महासभा में पेश होवे उसने इस विषय को पेश किया। उसने पदधारियों के पद और काम, जवाबदारी इत्यादि को बतलाते हुए कहा उचित है कि मंडली पदधारियों के जीविका को वृद्धि और रक्षा में सहायता करे।

बहुत समय लों तर्क वितर्क हुए और प्रस्ताव इस पर डाले गये और वोट के द्वारा यह निर्णय हुआ—

संकल्प : कि पदधारियों को जेतन देने का विषय कौंसिल को सफाई करने के लिये दे दिया जाए।

२६। सीट रेंट के विषय—सेक्रेटरी ने इस विषय को पेश करते हुए कहा कि कालेजों में और कहीं तो स्कूलों में भी होस्टेल में रहने के लिये, रहने की कोठरी अथवा स्थान के लिये भाड़ा लिया जाता है क्योंकि घर बनाने में खर्च हुआ है और मरम्मतों में भी खर्च होता रहेगा इसलिये आवश्यक है कि इस खर्च को निकालने के लिये हमारे होस्टेलों में भी सीट रेंट लगाया जाए। कितनों ने कहा कि कितने स्कूलों में लेने का प्रारम्भ भी हो चुका है। परन्तु ज़िस्ते मंडली के सब स्थानों में एकही प्रकार से यह सीट रेंट लिया जाए इसलिये महासभा की मंजूरी आवश्यक है।
२, ३ प्रस्ताव पेश हुए और बोट द्वारा निर्णय हुआ—

संकल्प : कि एक पी० और यू० पी० स्कूलों के लिये ॥ और एम० ई० और हाई स्कूल के लिये ॥ सीट रेंट माहवारी लिया जावे।

२७। कौंसिल सेम्बरों की उपस्थिति नियम—सेक्रेटरी ने महासभा की कौंसिल की इच्छा जनाई कि किसी प्रकार का नियम बनाया जावे कि सेम्बर लोग उपस्थित होके कौंसिल के काम को उचितरूप से चलावें क्योंकि यदि सेम्बर लोग अनुपस्थित होते हैं तो कठिनता से कोरम होती है और काम प्रारम्भ करना भी एक दम नहीं बनता है। इस पर फिर बहुत बातचीत होने लगी। परन्तु सेक्रेटरी ने फिर बताया कि वर्तमान नियमावली में इस विषय पर नियम बनाके मिलाना चाहिये क्योंकि सिर्फ महासभा का संकल्प नियमावली के वर्तमान आदेश को उठा नहीं सकती है क्योंकि चुना हुआ अंग ५ बरसों के लिये चुना गया है। अन्त में वादानुवाद होने पर २ प्रस्ताव पेश हुए जो नियमावली में जोड़े गये।

संकल्प : (क) कि निम्न वाक्याँ नियमावली के दसवें निर्णय के १ले प्रकरण के लगातार में जोड़ दिये जाए :—

“कि यदि चर्च कौंसिल का कोई अंग (१) मर जाए (२) मंडली से निकाला जाए और (३) बरस में नोटिश पाने पर बिना यथेष्ट कारण के लगातार २ बार नियमित बैठकियों से अनुपस्थित होवे तो वह अन अंग होने से बाहर हो जाता है।

(ख) कि उस अलग हुए अंग के बदले में आनेवाली महासभा तक के लिये चर्च कौंसिल एक नये अंग को चुन लेवे।

२८। दो नये चुनाव—सेक्रेटरी ने महासभा को बताया कि इस साल दो अंगोंकी मियाद खतम हुई अर्थात् माः पात्री इसहाक एका

और मि० डी० एम० पन्ना का इनके स्थान पर चुनाव की आवश्यकता है। कुछ नाम बताए गये और वोट के द्वारा मि० डी० एम० पन्ना और माः पाद्री दाऊद कुतुर चुने गये।

संकल्प : कि मि० डी० एम० पन्ना और माः पाद्री दाऊद कुतुर चर्च कौंसिल के अंग १९३४ तक के लिये ठहराये जाते हैं।

होस्टेल फीस—कौंसिल के संकल्प अनुसार हाई स्कूल प्रिंसिपल मि० लकड़ा ने हाई स्कूल में १) अधिक होस्टेल फीस लेने के लिये और मिस हैल्से ने स्टेशन लड़की स्कूलों में ॥) और बेथेसदा स्कूल में ॥) लेने के लिये विषय पेश किया।

बहुमत से स्थिर हुआ कि इस विषय को भी चर्च कौंसिल विचार कर फैसला करे।

अन्त में दूसरे दिन मिनिट द्रढ़ाने के लिये महासभा का आदेश हुआ कि महासभा के अंग ८ बजे विहान उपस्थित होंगे।

महासभा गीत और बचन पढ़ने और प्रार्थना करने से अन्त हुई।

अगले दिन का मिनिट ग्रहण किया और द्रढ़ाया गया।

महासभा ने फैसला किया—कि और २ विषय जो बाकी रह गये हैं सो कौंसिल के द्वारा विचारे जावें।

कर्मचारियों से घर भाड़ा—यह विषय आनेवाले साल के लिये रखा जावे।

रिपोर्ट इत्यादि कौंसिल ही के द्वारा देखभाल होने पर मिनिट के साथ में क्वापी जावें ॥

J. Topono, *Presd.*

P. Hurad,

Secretary 12-4-29.

चर्च कौंसिल के पदधारी और अंग।

१।	मानवर पाद्री योहन तोपोनो	प्रेसिडेन्ट	१९२७—१९३०
२।	,, मि० पिटर हुरद	सेक्रेटरी	१९२८—१९३०
३।	,, पाद्री एस० ग्रेहन	खज़ांची	१९२८—१९३०
४।	,, ,, योएल लकड़ा M.A., B.D., S.T.M.		१९२८—१९३३
५।	,, ,, जेन्नामीन मिंग		१९२८—१९३३
६।	,, ,, मरकष तोपोनो		१९२५—१९३०
७।	,, ,, अ० जोन		१९२७—१९३०
८।	,, ,, दाऊद कुलुर		१९२९—१९३४
९।	मि० डी० एस० पन्ना B.A. Dy. Magte:		१९२९—१९३४
१०।	,, हर्दुंगन जोरो		१९२७—१९३२
११।	,, ओवेद मिंग B.A.		१९२७—१९३२
१२।	,, अमृत लाल तिकी.		१९२६—१९३१
१३।	मिस्स एफ० हैन्तजे		१९२८—१९३१

P. Hurad,

Secretary G.E.L. Church.

जी० ई० एल मंडली का बजेट १९२६ साल के लिये।

आमदनी	खर्च
१। मंडली सम्बन्धी काम ५३७२०) ६४७३९)	
(अलग फिहरिस्त है देखिये)	
२। मंडली का मिशनरी काम	मिशनरी काम
खर्च और चन्दाओं से २५०)	
	बामड़ा ... २४०)
	वनई ... २४०)
	कैलारी ... २४०)
	टोड़ी ... १२०)
	यशपुर ... २४००)

	टोही (अतिरिक्त) ४०)
	हाता के लिये ३२८०)
३। कौन्सिल का कार्यालय ...	... प्रिन्टिंग ... ७२०)
	सेक्रेटरी ... ७२०)
	किरानो ... ३००)
	चपरासी ... १४४)
	कान्टिनजेन्ट १२०)-२००४)
	हेड सुपरवेजर तलब १०८२)
	कर्क ... २४०)
	कान्टिनजेन्ट १८०)
	चपरासी ... १५६)
	पोस्टेज ... १२०)
	भा. दूखाला ... १२)-१८००)
	दाऊद मुनसी २७६)
	कम्पौंड को नौ० ३०६)- ५८२)
	कौ. मि. कृपा १५०)- ४५३६)

४। स्कूल विभाग

हाई स्कूल।

हाई स्कूल।

(खास बजेट देखिये)

३६५८७)

(खास बजेट देखिये)

५०३३५)

मि० ई० स्कूल

सरकारी ग्रेन्ट ६४२०)

मि० ई० स्कूल

तलब २३४००)

फीस ... ३३६०)

मि० ई० स्कूल

होस्टेल २५५५६)-४८८५६)

होस्टेल फीस ३६५५६)

४६५५६)

ई० टी० स्कूल

ई० टी० स्कूल

सरकारी ग्रेन्ट ...

२२४०) तलब और स्टैपेण्ड

पी० एच० स्कूल
सरकारी ग्रेन्ट १६६५)
होस्टेल फीस ३६८१६)

लड़कौ स्कूल

(क) बेथेसदा स्कूल

सरकारी ग्रेन्ट ३६००)
फीस ६८०)

सौट रेंट ३५८)

१९२८ के बाकी देन १४०)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

(ख) स्टेशन स्कूल

सरकारी ग्रेन्ट १५००)

होस्टेल ग्रेन्ट १८०)

होस्टेल फीस ६९००)

सौट रेंट ... ७९२)-९३७२)

१९२८ के बाकी देन १४०)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

प्रोभिडेंट फंड,

सुपरविजन आदि ३२६०)

पी० एच० स्कूल

तलब ... ७५३४)

चौकीदार २५२)

इलाका ग्रेन्ट ९९६)

होस्टेल ... ३६८१६)-४५६४८)

लड़कौ स्कूल

बेथेसदा स्कूल

तलब ४९२०)

लेब्ररी और

प्राइज ६००)

सम्मन ९००)

नौकर होस्टेल १६७७५)-२३१९५)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

होस्टेल फीस ५३५३)

सरकारी ग्रेन्ट ७२०)-१०८३१)

घरबन्धु

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

घरबन्धु

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

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११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

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११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

११७० ग्रावक

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घर बनाना और सरम्मत

घर बनाना और सरम्मत

कौंडरा बंगला

और गिर्जा ६०)

तपकारा गिर्जा ५०)

सुर्जु गिर्जा ६०)

दिवाकेल गिर्जा ५०)

कुठाम ,, २०)

टोकद ,, ४०)

कारीमट्टी बंगला

और दूसरे घर २००)

सिंघानी के

२ गिर्जे ४०)

गुमला का बंगला १५०)

लोहरदगा साधारण

सरम्मत १४०)

घोघोर गिर्जा २०)

चट्टी ,, १००)

ठकरमा गिर्जा

और बंगला ७०)

लम्बुलवाहा गिर्जा ५०)

अमलेसा बंगला २००)

चैबसा स्कूल १००)

राजगांगपुर स्कूल १००)

किंकेल स्कूल ५०)

चक्रधरपुर पास्टर

हौस और गिर्जा १००)

पुरुलिया ,, २००)

गोबिन्दपुर साधारण

सरम्मत २१०) — २०००)

चिकित्सा कार्य

चिकित्सा कार्य

फ्रीस इत्यादि

१०२)

रांची अस्पताल

कर्मचारी

१३५६)

इवा

४००)

असबाब

१२०)

लोहरदगा

३६५)

कोढ़वाले

१०२)

— १०२)

खुटीटोली

अस्पताल

३६०) — २६३१)

मोटर

मोटर

बूखरे चढ़ने वाले

... १५०)

इंभर

६००)

पेट्रोल

७२०) — १३२०)

सफर का भत्ता

सफर का भत्ता

हैडसुपरवाइजर

१००)

प्रिंसिपल

१००)

बदली

४५०) — ६५०)

प्रोभिडेन्ड

पहिलेद्वीसे प्रोभि-

डेन्टफण्ड बाकी

८००)

स्कूलरशिप

स्कूलरशिप एक

५०)

बोर्ड ऑफ ट्रासटी

बिधवा फण्ड एक

से बिधवा फण्ड

२५०)

फलतुको मिलाके ३१०)

एडभास और रिफण्ड

२५००)

एडभास और

रिफण्ड

... २४००)

बीते बरसका रु: १००)

मिश्रित खर्च

मिश्रित खर्च

३००)

टोटल रु: १९२३५१)

टोटल रु: २६२३५१)

गोस्सनर सोसाइटी से

७००००)

कुल जमा टोटल रु: २६२३५१)

रु: २६२३५१)

गोखनर मिशन का हेड स्टेशनों का असल और बजेट किया हुआ
आमदनी और खर्च १९२८ और २९ का साधारण हिसाब
असल बजेट किया हुआ।

नः हेड स्टेशनों का नाम	आमदनी	खर्च	आमदनी	खर्च
१ रांची	४४५१ ० ०	४४५० ० ०	५५०० ० ०	७०६६ ० ०
२ हजारी बाघ	८२ ० ०	८२ ० ०	१२० ० ०	१४३२ ० ०
३ पुरुलिया	७७५ ० ०	७२२ ० ०	१००० ० ०	८७७८ ० ०
४ चैबसा	४२७ ० ०	५१९ ० ०	४५० ० ०	५८८ ० ०
५ बुढु	५६११ ० ०	५६३७ ० ०	५००० ० ०	५०८४ ० ०
६ गोबिन्दपुर	२९८० ० ०	२९४० ० ०	५५०० ० ०	७०२८ ० ०
७ लोहरदगा	२९२२ ० ०	२७२० ० ०	२००० ० ०	५२०० ० ०
८ ठकरमा	५१२२ ० ०	५५०० ० ०	५५०० ० ०	८०७९ ० ०
९ चैनपुर	८२५ ० ०	८२५ ० ०	१००० ० ०	५४४९ ० ०
१० चक्रधरपुर	२८४ ० ०	२६६ ० ०	२५० ० ०	८०६ ० ०
११ खुटौटोली	२३०४ ० ०	४३१६ ० ०	५५०० ० ०	४२४४ ० ०
१२ गुमला	२२६९ ० ०	२२७९ ० ०	२४०० ० ०	२२४६ ० ०
१३ किनकेल	२५२६ ० ०	२८५८ ० ०	४५०० ० ०	७६८५ ० ०
१४ राज्यगंगपुर	२२५१ ० ०	२२६० ० ०	२२०० ० ०	५५०४ ० ०
१५ टप्पाड़	१५५४ ० ०	१९५० ० ०	१५०० ० ०	१५०७ ० ०
१६ करीमटी	२४३१ ० ०	२४३१ ० ०	३००० ० ०	२४३५ ० ०
१७ कोरोंको	२८५६ ० ०	२८५६ ० ०	४५०० ० ०	७८८७ ० ०
१८ जमसेदपुर	१२० ० ०	१२० ० ०	६०० ० ०	६६६ ० ०
असम				
१९ राजाबहार	५२० ० ०	६५२ ० ०	६०० ० ०	६८५ ० ०
२० चन्दमरी	७९१ ० ०	७९४ ० ०	८०० ० ०	८५४ ० ०
२१ कोण्डरा	१२३६ ० ०	१२३७ ० ०	१४०० ० ०	२९१८ ० ०
२२ जडाकुदर	११५३ ० ०	१२४१ ० ०	१३०० ० ०	२५०६ ० ०
टोटल	४२३८० ० ०	४२३५५ ० ०	५३७२० ० ०	८८७६५ ० ०

१९२८ में इलाकाओं में जो आमदनी और खर्च १९२८ में हुआ सो ऊपर दिखाया गया है। जो फर्क आमदनी और खर्च में है सो इस प्रकार से हुआ है :—

आमदनी में बर्फ मंडलियों की खास आमदनी है जो ग्रेन्ट इत्यादि को छोड़ कर दिखाया गया है और जिसमें आगे साल का बाकी गिराया हुआ हिसाब छोड़ दिया गया है। पर खर्च समूचा खर्च है। “बजेट किया हुआ खर्च” इस खाने में वह हिसाब है जिसको इलाकों को बढ़ाया हुआ काम और सम्मत के लिये खर्च करना पड़ेगा।

चर्च कौंसिल ने हर एक इलाके के लिये सपया एकत्र करने का ब्रांट वा दिस्सा अलग २ दिखाया है जिसको मंडलियों को जमा करना चाहिये और कौंसिल आशा करती है कि सब प्रबन्ध ठीक होने से पाट्रियों के तलब का श्रेक रु० ६० देने सकेंगे । इस प्रकार से भिन्न २ मंडलियों को जो ५३७२०) देन ठहराया गया है उस में चर्च कौंसिल ११०००) जोड़ देना चाहती है । इस प्रकार से जब इलाकायें यथाशक्ति परिश्रम कर ५३७२०) जमा करेगी और कौंसिल से ११०००) मिले तो ६४७२०) खर्च किया जायगा ।

पाट्रियों के तलब के लिये मंडलियों को उतना ही देना है जितना वन्हों ने अगले वर्ष में दिया था जो बहुत कम था अर्थात् १३५००) रुपये जिसमें कौंसिल को ८३००) ऊपर से श्रेक रु० ६० के दर से तलब के लिये देना पड़ेगा । सो मंडलियाँ जो ५३७२०) जमा करेगी तो वह विशेष कर प्रचारकों के खर्च के लिये जायगा । कदाचित कौंसिल को २०००) वर्ष भर में ग्रेन्ट के तौर देने का सामर्थ्य हो सकेगा ।

इस प्रकार से कौंसिल मंडलियों को सहायता शक्ति भर कर रही है । बीते साल से इस साल कौंसिल को आर्थिक दशा बिहतर है अब पाश्टरों को चाहिये कि अपनी मंडलियों को अधिकाई से देने के लिये उभाड़ें ।

भारम्मत आदि के लिये कौंसिल ने २०००) अलग कर बजेट में दिखाया है ।

हाई स्कूल का बजेट १९२६

आमदनी

बीते बरस का बचत	३४५६)			
स्कूल फीस और जुमाना	९१००)			
सरकारी ग्रेन्ट ...	४८००)			
घर किराया ...	६००)			
बी: बी: ग्रेन्ट ...	११७४८)	...	...	रु: ३०७०७)
खर्च				
तलब और भत्ता आदि	१८४२०)			
नौकरों की मनजुरी	४२०)			

प्रोभिडेन्ट फण्ड ...	६०७)	० २	पैसा प्रति रु: करके
असबाब ...	४००)		
लायब्ररी और समाचार पत्रादि ...	४००)		रेफरेन्स लेब्ररी के लिये
	६५०)		क्लास लेब्ररी के लिये वचत
वार्षिक इनाम ...	१८०)		अधिक क्लास होने से इसमें वृद्धि
स्कोट ...	१२०)		
घर और असबाब मरम्मत	३२४८)	रु: २५००)	जसरी मरम्मत के लिये जो बीते वरस में नहीं मरम्मत किया गया था ७४८) साधारण मरम्मत के लिये।
नये असबाब और सामग्री	१०००)		
हिस्साब लांच ऑडिट फीस	१००)		
घर निर्माण फण्ड	३०००)		
रिजर्व और कृष्ण भरनी फंड	१६३०)		
यूनिवर्सिटिटी का कर देन	९३२)	...	... ३०७०७)
होस्टेल बजट			
होस्टेल फीस ३०६ लड़के, ३) से ४१) करके ६	१४२९२)		
प्रति लड़का बढ़ाया गया ० ८ ०	१८३६)		चावल के महंगी वजह से
सरकारी ग्रांट	७२०)		
सी० सी० ग्रांट	७२०)		
सी० सी० का ४८ प्रैमरी स्कूल लड़कों का ग्रांट १) करके	...	...	५७६)
भिन्न २ खर्च कृष्ण अदाय १५) महीना करके	१८०)		
बाहरी जेतन एल० पी० देखभाल और धोबी के लिये	...	...	९६) १८४२०)
खर्च			
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बत्ती ...	...	...	४००)
छोटे मोटे खर्च ...	...	...	१५०)
नौकर और कर्मचारी	...	...	११९२)

बकाया देन मिल रु० ३५००) जिसमें दे देना है १६९५)

बाहरी वेतन एल: पी: के देखभाल और धोत्री

के लिये ८६)

१८४२०)

एल: पी: बजेट

आसदनी

खर्च

यूनिवर्सल ग्रान्ट	६००)	तलब और एलावण्ड ६ मास्टर	१०९२)
सो: लो: ग्रान्ट	६०८)	नोकर	७८)
		कान्टिबलेंट	३८)
	१२०८)		१२०८)

सो: लो: ग्रान्ट हाई स्कूल ११७४८)

एल: पी: स्कूल ६०८)

होस्टेज हाई स्कूल और एल: पी: १३९२)

टोटल १३७४८)

Note

Secy
Church Council

Please obtain marriage
license for Gangpur and
Singh bhumi or for whole
Province

Thanks

Bhain

28/5/36.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 8 June, 1936.

-----000-----

8. Padri Obed Tiru ki chitthi (2-6-36) Koronjo girja ki marammat ke liye.

Paissa na hone ke karan aur barsat a jane ke karan bara marammat nahin kiya ja sakta, Padri se arj kiya jay ki barsa se girja ko bachane ke liye kuchh marammati kare.

Memo no: 417/36/F.-29.

Dated Ranchi, the 8th. June, 1936.

Extract from the Minutes of the Church Council Executive of 8th June 1936 forwarded to the Rev: O. Tiru, Lutheran compound, Koronjo, for information, guidance and compliance.

Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHI

Ta: 8 June, 1936.

-----000-----

1. Sukh Bindu Canton: Ki Purulia Ilaka Panch se puchha jay ki Sukh Bindu Canton ke age ke Seminary men liye jane men koi bishesh roktok hai ya nahin.

Memo no: 418/36/F.-54.

Dated Ranchi, the 8th June, 1936.

Extract from the Minutes of the Church Council Executive of 8th June 1936 forwarded to the Rev: P.C. Punoria, Chairman, Purulia Ilaka, Purulia, for information, guidance and compliance.


Secretary,
G.E.L. Church.



FROM THE
CHILDREN'S SPECIAL SERVICE MISSION
and **THE SCRIPTURE UNION,**

3 and 5, WIGMORE STREET, LONDON, W.1.

To be returned to above in case of non-delivery.

TO

~~MR. B. B. YUNAS, B.A.,~~
~~PEACE COTTAGE,~~
~~BARDILLA,~~
~~P.O. GOPALGUNJ,~~
~~SARAN, B & O..N. INDIA.~~

C/o P. D. Kandulua
Lutheran Syn
Comp agent,

Our Own Magazines	The Boys' Magazine	The C.S.S.M.	Monthly Letters	Daily Notes

Ranchi

18 MAR 30
430

To

The Rev: R.M.Dunkelberger

United Lutheran Church Mission

Tenali

Guntur District.

S.I.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 5 March, 1936.

-----000-----

GOVINDPUR ILAKE KE CHAMPI O BHUSUR MAUZA KE KHET
KE BARE DARKHAST.

Bichar hua ki ye darkhast janch aur bichar ke nimit Rev: Kers-
chis aur President sahib ko saunp diye jawen kyonki we Govindpur ja
rahe hain jahan we iska bichar kar sakege.

Memo nos: 5051/36/F.-29.

Dated Ranchi, the 7th. March, 1936.

Extract copy from the Minutes of the Church Council Executive
of 5th. March, 1936 forwarded to the Rev: D. Kujur, Luth. compd., Ranchi
for information, guidance and compliance.


Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN GHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI
Ta: 4 March, 1936.

-----oOo-----

MISS STORIM KE KISI STATION MEN RAHNE KI BAT.

Full Council ke phaysle ke motabik Padri M. Kerschis ne report dii ki Miss Storim Govindpur men rahne ko sahas karti hai aur raji hoti hai. Is Karyyakarak Sabha ne yah bichar kiya ki Padri Kerschis aur President Daud Kujur yah report karen ki uske liye wahan kis bungle men rahna subidha hoga.

Memo nos: 59-60/36/F.-29.

Dated Ranchi, the 7th. March, 1936.

Extract copy from the Minutes of the Church Council Executive of 4th March, 1936 forwarded to the Rev: D. Kujur, Luth. compd, Ranchi, for information, guidance and compliance.


Secretary,
G.E.L. Church.

आज तारीख 12.3.36 के सिंघानी इलाका सभा ने रांची नगर सभा
के लिखे डेलिगेट, निम्नोक्त जनों को मिटिंग में पास
कर चुना ।

1. पाद्री बाबू Andrias Topono Singhami

2. प्रचारक - Samuel Hemrom Jalla

~~Substitute - Matias Singh~~

~~S. C. Kishor Hazaribagh~~

~~Y. Hovv~~ ~~I. Kola~~
Chairman, Secretary, Treasurer.

Rev. A. D. D. D.
District.

C. E. S. Mission
Singhania
19. III. 31.

ध्यान्यु सम्पादन को मेरा यीशुसहाय ।

आप की इच्छा हो तो निम्नांकित विषय को
कृपया छपवा दीजिये ।

इश्वर ने सिंघानी के पाद्री और उसकी धर्म
पत्नी के लिये ८.३.३६, साम ६ बजे एक बेसी दान
दिया था । इश्वर ने आपनी इच्छा के समान
बपतिस्मा देने के बाद— १३.३.३६
रात १२ बजे रंगबाद रोग से ~~अपनी~~ बच्चे को मृत्यु
के द्वारा आपने पास कुलालिया । इश्वर ने दिया
इश्वर ने लिया, प्रयेवा का नाम धन्य हो ।

मेरी धर्म पत्नी एक महीना पहिले
से बिमार थी । सभी हाल में परबैत रोग से
अति दुखित है । बिलकुल दुर्बल है उठने बैठने
नहीं सकती है । इश्वर आपनी दासी को बंगा करे ।
आमीन ।

लेखक— श्री. S. P. Singh.

To.

Mrs. A. Prehn

Gossner Mission

Handjery Str. 19/20

Friednae - Berlin

Germany.

And Tugh

Yours of 2nd Feb.
concerning Lokotoga
case, recd. Wait
till information goes
to you as M. Paine
is to give us more
~~information~~ instructions

Dear Revd Tiqua

I hope you have already
received a letter from Mr Pannia
reg. ~~the~~ Lohardaga case. I do
not think I need mentioning
here ~~the~~ ^{discussion} ~~the~~ and the conclusion we
arrived at, here in detail as
it will be clear to you from Mr.
Pannia's letter.

Now I think we should arrange
for ~~an~~ a deputation and for the
purpose you please get some
of our clever men from Lohardaga.
I think Revd Williams has known
the case and I hope he will
be a great help to you
us. you will like arranging for
it. I think you can come to
Ranchi with our men there.

Yours
S. S.

Dear Sir

your letter 19th reached
me and I think you very
kind.

I am have written to Rev. Tegu
and we are and I hope arrange-
ment for a deputation to the Hokkaido
will be completed immediately.

We shall be very glad to
hear from you if you kindly send
us more instructions on the
matter.

Yours truly

SANKALP:- (1) Mr. Surin aur Mr. Kaulna School ke Managing Committee ke kam ke bishayak batchit ke liye School ke Inspector se milien aur batchit karen.

(2) Mr. C.D. Ekka se Mahasabha ke phaysle ke biprit, Managing Committee men unke byawahar ke karan, jabab manga jawe.

(3) Mr. Soy aur Mr. Surin ke Report aur Managing Committee ke phaysle ka nakal Rev: J. Stosch ke pas bheje jawen.

(4) Federation ke pas ek chitthi bheji jawe jis men ye sab bat likhi jawen.

2. HIGH SCHOOL KEN MR. S. TOPONO KI BAHALI.

SANKALP:- Kam niyamanusar howe is karan Schoolon ke Head-Supervisor se arji kii jawe ki we Mr. S. Topono ko apna Istipha, Chaibassa School se dakhil karne ko likhen.

3. BABU CHRISTOCHIT KUJUR KI DARKHAST.

Darkhast parhi gai aur bichar hua ki Babu Johan Dhan Koron

The Rt Rev Bishop J. Sandegren.

President. F.E.L. Churches
in India

52
/

Your letter of the 5th Feb. forwarding that of the Rev Johan Topono, addressed to the F.E.L.C. was received here, but as I had gone out, a reply to it was delayed.

In reply I should like to ~~note~~ inform you of the actions of the C.C. on the points raised by the Rev. Johan Topono. He has not sent a copy of the letter he addressed to the F.E.L.C. but he had submitted an application to the Director J. Storch who forwarded it to the C.C. In that letter application he had mentioned many of the points which he has raised in his letter to the F.E.L.C.

As regards pension the Rev. Johan Topono writes that it was forced upon him but ~~neither for Mahasabha nor the C.C. have~~ it was not done so ~~neither the Mahasabha nor the C.C. made an attempt to do so.~~ If the Commission's recommendation on this subject ^{was} clear to the Presiding Officer, then it ^{perhaps} was with a view to establish peace in the Church that he (Presiding Officer) said "It is recommended that he (Rev. Johan Topono) be given a pension with honor". The Rev. Johan Topono, who, at first said that he would work, accepted the recommendation after reconsidering it & applied for a pension of Rs 40/-

He also further stated that he knew it for certain that the C.C. could not pay him the amount he claimed. But the C.C. could not pay him Rs 10/- of Rs 40, he ^{had} claimed, neither they could give him Rs 10/- and so he requested that the Federation be requested to arrange for it. Accordingly, at the instance of Director J. Storch the C.C. resolved that the Director J. Storch be requested to write to the Federation on this subject.

The amount of pension ^{at present} given to the pastors in the Church is only Rs 10 which is given to them as help irrespective of the length of their services. There is no such rule in operation, of giving them ~~an amount~~ pensions ~~amounting~~ to $\frac{1}{2}$ or $\frac{1}{3}$ of the salary, for there is ~~not~~ no fixed salary scale of salaries according to which the Church workers are paid.

They are rather, ~~paid~~ very poorly paid by the
parishes. There had been drawn a scale some years
back but it could not be passed and brought
into operation because of the financial difficulties.

The question of the his withheld salary has
been settled up as the Director J. Stosch has
given him an act of £140/-

As to his the question of £1040/- which
~~but~~ he prop, ~~that~~ ^{he} if he given ~~as~~ ^{to} well or
as a ~~bonus~~ bonus for his services ^{into} the church,
the C.C. decided (the City ~~to~~ ^{to} ~~was~~ ^{were} financially
in a position to give him a bonus.

With kindest regards

Yours Lg.
J. Stosch.

Director J. Stösch

It is recommended that the name of Rev J. Topono be ~~remembered~~ taken with respect. We thank him for his services ~~being~~ ^{he} rendered, during his hard time. It is recommended that he should be given a pension with honours as evening ~~has~~ ^{is now} already come for him. May ~~God~~ the Lord make him happy and he may prepare himself for his last journey.

Rev J. Topono.

The Federation, after a careful consideration has sacrificed me for the good of the Church. I had stated before that I would not take a pension but would ~~serve~~ continue my service. But ~~now~~ ^{now} I see that it is better for me ^{now} to keep silent so that the new arrangements may work well and that there ^{be} peace in the Church. Therefore I withdraw my previous statement.

This I know for certain that the ^{Council} ~~C.~~ cannot pay me a pension of Rs 40/-, they cannot even pay ^{me} Rs 10/-. They cannot pay as are unable to pay several the parsons, pensions who pray for this for there is no money with the Council.

I therefore pray that the question of my ~~pension~~ pension be left to the Federation as whose recommendation I am being given a pension and it is necessary that the Federation should arrange for it, i.e. the Federation should send ~~me~~ to the C.C. sufficient money to pay me Rs 20/- per m.

Dear Mr. Parns

From Rev. Tiegai
~~Letter you~~

Rev. Tiegai has
fixed 26th Feb. as
the date for sending
a deputation to the
Maharaja, ^{reg. L. case,} but
I have postponed
it for several seasons.

Now we are
expecting some more
instructions ~~as you have~~
on the matter as you
have written us in your
letter:

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No; 748/36/F.-29.

Dated Ranchi, the 26th February, 1936.

Dear Mr. Lakra,

In a discussion, regarding Lohardaga case, at Purulia we arrived at this conclusion that the Church Council and the Lohardaga Ilaka Panch should send a deputation to the Maharaja Ratu, to discuss with him the terms of compromise and amicable settlement.

The deputation will lay stress to the fact that it is not the Board of Trustees who are in actual possession of the land at Lohardaga. It is the members of the Lutheran Church there, who are in actual possession. It is the members of the

To

The Superintendent
Technical School
Ranchi.

Sir,

Tell me Hitherto Mr. Soy the Hd
supervisor of the Lutheran Schools represented the
Church in the Managing Committee of the Technical
School in Ranchi. But as he is no longer a
member of the Church Council now, he applied
to the Council stating that he should be
replaced by a council member & accordingly
accordingly Mr. A.L. Turkey from the Governor
Hq. School has been elected in place of
Mr. Soy, in the Church Council Executive on
12th Feb. 1936.

Yours
F. B. K. S.

To

The Superintendent of
Technical school
Ranchi.

Sir,

Tell now we had Mr. Jay in the
Head Supervisor of Lutheran Schools, to represent
the church in the ^{mtg of the} Technical school, at
Ranchi. But as he is no longer a member
of the ^{church} Council ~~of the school~~, he ~~resigned~~
applied to the Council that he should be
replaced by a Council member in the
managing Committee of the above school.

Dear Rev. Schulse.

You are informed that the Rev. Nathaniel
Tibby had applied for a pension. But the Council
have decided that the question of his pension
could not be taken up ~~until it is referred~~
~~to the Glaha. I therefore request you~~
~~to~~ until referred to the Glaha. I therefore
request you to report the opinion of
the Glaha on the subject.

A copy of the decision of the Church Council
is also sent herewith.

This is to certify that

Immanuel Bala I know

Bala I know Immanuel Bala, personally.
He is a member of the

Grossner Lutheran

Church. He bears an

~~excellent~~ ^{good} character and
as he desires to work
as a class ~~work~~ Minister

I recommend him
for the work which

he likes he can do

to his satisfaction if to
his officers.

P. Karadulua
Secretary

Copy forwarded to
the Principal, Government
H.E. School ^{Remba} for information
~~requesting that the~~
requesting that the
Managing Committee
may be called
~~have in the light of~~
~~this letter as at the~~
early date & action
done in the light of
this letter. Information
may be sent to the office
so that the Bi Federation
be informed ^{given} sent a reply.

of action done

Agenda

1. Prayers.
2. Roll Call.
3. Letter from the Rt. Revd. Bishop J. Sandegren.
4. Letter from Mr. S. H. Panna & Revd J. Tiga.
5. Application from the D.E.L. Press for Rs 1500/- for purchasing types.
6. Copy of letter from the D.E. schools forwarded by Mr. N. Soy.
7. Copy of letter sent to Revd J. Cannady, by Mr. Hurd.
8. Letter from the Church of Scotland Mission, Bamdala.
9. Resignation of Mr. Panna from the membership of the C.C.
10. Withdrawal of the Note of Descent by Mr. Panna.
11. Application from the H. G. School Boarding.
12. Letter from Revd. S. Kula for permission for excavating a tank in the mission field with the
13. Letter from Revd. H. Shiehe
14. Letter from the people of Amhapani.
15. Letter from Revd. H. Panki.
16. Letter from Mr. N. Mali
17. Application from Hossan.
18. " " from Revd H. Hunkki. &

19. Application from Rev D.K. Toppe for a few days leave.
20. Letter from Miss Prathab Pally Surin + Miss Susana Surin.
21. For Transfer Bills from the Teachers.
22. Applications for the repair of the Church at Chatterhollo.
23. Applications for GPR Balla
24. Application from ^{the} Chairman Chatter
25. Letter from Mr. N. Soy reg. Tokad School building.
26. Estimate of the cost of repair of Chatter School building.
27. Application from the Rev. Mother Dulekha
28. Question of the Elizabeth Hospital
29. Application from Boas Verpra for service
30. ~~Other matters.~~
31. Application from Rev. J. P. G.

1. Letter from Bishop Saudergren ✓
2. Letter from Mr. S. P. Pearce & Rev. T. J. ✓
3. Application from the Pres ✓
4. Letter from Church of Scotland Miss. Bazaar ✓
5. Mr. Heston's letter to Rev. J. C. Heston ✓
6. ~~the~~ ~~same~~ letter from J. J. Heston to Rev. J. C. Heston ✓
7. Withdrawal of Note of Dissent by the Pres ✓
8. Application from Wm. H. Heston Board ✓
9. Letter from ^{old} S. Kula for permission to ✓
10. Letter from M. Shieles ✓
11. Letter from Ambapanni ✓
12. Letter from M. P. P. ✓
- ~~13. Letter from the District ✓~~
13. Letter from J. J. T. for leave ✓
14. Letter from Miss P. P. P. for leave ✓
15. ~~the~~ ~~same~~ letter from Chatti for repair of the ✓
16. Letter from K. K. for repair of the ✓
17. Letter from N. M. ✓
18. F. H. T. for Bill from Ch. H. Heston ✓
19. Application of B. B. B. for ✓
20. Transfer Bills of J. P. P. to H. B. B. ✓

- 21 Resignation of Mr. S. S. Panja from membership fee
- 22 Hospital guest ✓
- 23 Applications from / to / taken
- 24 Application from Headmaster Ambulbaha school
- 25 Application from / to /
- 26 Application from the Chairman / Chairman
- 27 Letter from Mr. N. S. Singh to the School
- 28 Application from Mr. N. S. Singh
- 29 reg. transfer
- 30 Charbon School building repair estimate.

N O T I C E .

A meeting of the Church Council Executive will be held to-morrow the 2nd. March, 1936 from 8 a.m. to transact business.

All the Officers and members are requested to attend the meeting punctually at the appointed time.

1. Rev: M. Prehn ----- Treasurer.
2. Rev: M. Kerschis.-----
3. Mr. A.L. Tirkey.

Ranchi.
The 1st. March, 1936 |

Secretary,
G.E.L. Church.

Prayas with whom he and his wife
have to live in the soil of Chotanagpur.
He and the local Christians are vitally
connected and interested, and one cannot
live without the other. The Maharajah
should be moved to be kind to his poor
Christian Prayas.

For the above purpose arrangements for
a deputation is being made and yourself &
Nauman Balu & Jas Iswar Sahay Balu have

have been selected elected delegates from
the High School.

Yours

D. Kendrick

2

3.

For a discussion, re: Lohardaga case,
at Purnulia we came arrived at this
conclusion that the C.C. and the Lohardaga
Jalpa Panch should send a deputation
to the Maharaja Ratu, to discuss with him
the terms of compromise and amicable
settlement.

The depopulation will lay stress to the fact that it is not the Board of Trustees who are in actual possession of the land at Lohardaga. It is the members of the Lutheran ^{church} ~~church~~ at ~~La~~ there, who are in actual ^{members} possession. It is the Christians of Lohardaga Ilakha who worship in the Church and have their deceased relatives' graves within the compd.

In the school buildings the Government also have some concern. The Maharajah may have civil rights to cast the Board of Trustees from the property, but he cannot take possession of the schools, and church and the cemetery. The moment he will touch them the criminal law will stand against him and he & his men will be liable to criminal prosecution.

The defaulter should also will also
urge the purpose for which the party
was acquired by the mission, and humbly
request the Maharaja to be kind to his

Appendix.

8.H.1

1. Federation Recommendations. p. 3
2. Withdrawal of the dissent vote.
3. Agreement (Book in English & Hindi.)
4. Protest (in Hindi & English.)
5. Kampātr.

~~Handwritten signatures and stamps, including a circular stamp with the word 'Tribunal' and a signature 'Tribunal'.~~

C.C. Office.
Raukū 3.2.36.

Dear Mr. Howard.

Received your letter.
Thanks for it - The pastors have
been asked to send information
either to you or to me. I am
again, particularly, asking the pastors
of the Waianae area & Raukū
area. I hope.

Yours Lg.
P. Kaundelen.

Dear Revd Tifa.

6th March has been
fixed for his reputation to
go to the Maharaja. Will
it be convenient for you to
come to Ratu Gloori Serin
and we meet there? Inform
us. Please inform us.

C.E. Office
Honolulu 2/3/36

Dear Rev. Togo

You please ask the pastors
of the Lohardaga Area, ^{when you meet to meet at L.} to announce in
the churches to collect and send the
addresses of the emigrants to Calcutta to
Mr. Hurad, 35, South Road Entally, ~~the~~ who
will look after them there.

Rev. Dr. H. Fröhlich
P.O. Tranquebar
via Mayavaram
Madras Presidency

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----c00-----

No: 40/36/F.-42.

Dated Ranchi, the 4th. March, 1936.

Rev: D. Th. Frohlich,
Tranquebar,
Madras Presidency.

Dear Mr. Frohlich,

The Gossner Evangelical Lutheran Church of Chota Nagpur and Assam, now in session, is very glad to hear of the Centenary of the Leipsic Mission. Being brethren of one faith, we feel pride in the Leipsic Mission having completed a hundred years of its work in India. The Church Council congratulate the Leipsic Mission on the success in its work for the ~~glory~~ Kingdom and glory of God. May God almighty, our Father, bless the works of the Mission now and hereafter. *hereafter*

We regret we are unable to send any representative of our Church on account of the financial difficulties through which we are *passing* ~~having~~ these days. We shall, however, remember and pray for the Leipsic Mission during these days and we wish every success for the Centenary Celebrations.

Yours sincerely,

H.H. The Maharajah of Chitaur, Rauli

~~Sir~~

May it please His Highness,

I, on behalf of the Lutheran subjects of His Highness in Chitaur, lay the following for the kind consideration and favourable orders of His Highness:-

That the Lutheran ~~protestant~~ subjects of His Highness have fallen into great anxieties on account of the ^{Cher} G.F.L. Church Compound at Bohadga, where, since the foundation of the Mission in Chitaur, our forefathers have worshipped and where many of our fathers have been buried.

That therefore it has been decided that a deputation, consisting of some ^{Lutheran} subjects of His Highness at Bohadga, and some members of the G.F.L. Church Council, wait upon His Highness and their friends before their

That therefore, I pray that His
Highness may be pleased to grant
an interview to the deputation, and
for this purpose be kind enough to allow
a time more suitable to His Highness
also the middle of March, when the
deputation may wait upon His Highness
their Maharajah, and for this
act of kindness the Maharajah and
prayer will ~~be~~ remain loyal to
His Highness ~~their~~ Maharaja.
Yours
this

To

The Chairman

District Board

Sinbhu

lung

30 ✓

8 ✓

4 ✓

10 ✓

3 ✓

6 ✓

5 ✓

15

81 ✓

$$\begin{array}{r} 2-5-3 \\ \hline 4-10-6 \end{array}$$

I have the honor to be
 your Highness' loyal subject

7.

The Rt Revd Bishop J. Sandegren.
President F.F.L. Churches in India

Dear Sir,

I acknowledge receipt of your letter
of the 21st Feb. 1936.

In reply I should like to point out
that neither the C.C. representatives in the M.C.
nor the other members of the Council know
it and were under this impression that the
Federation had promised to subscribe
Rs 5000 for the Gossens High School. It was Mr.
Lakra who gave this understanding to the
managing committee on the 25th Jan 1936
and it was rather the non-Christian
members who were mistaken & not the
C.C. representatives, by believing Mr. Lakra's
statement.

However, as desired, Mr. Lakra has been
requested to call the M.C.
immediately to take up ^{the} this question
of his resignation again and accept it.

With the kindest regards

Yours truly
P.R.

Dear Mr. Pannia.

I acknowledge receipt of your letter of the 18th March 1936.

In reply I like to inform you that Mr. Swin & myself have been appointed to go with the delegates of Lohardaga District, to have an interview with the Maharaja for the Lohardaga affairs. The Maharaja has also been requested to grant this deputation an interview and to fix a date for it, as you have suggested in your letter.

The instructions you have given were much appreciated in the Council, they will be followed by the Deputation.

As regard the Mercha case I inform you that 25th Feb. was the date for hearing when yet neither Mr Swin nor myself could attend the court. Mr S.H. Ahmed appeared on behalf of the Kharha people. Nothing of the order of the Magistrate has as yet is known; I shall let you know of the case in due time

Yrs L.
P.K.

To

The Rt. Rev. Bishop J. Saulegren
President F.E.L. Church in India.

Dear Sir,

I acknowledge receipt of your letter
dated the 21st of Feb. 1936. In
a reply I should like to point out the
fact that neither the C.C. nor the
representatives of the H.C. of the School know
nor other members of the Council know
that the Federated and were under the impression
that the Federation promised to subscribe
Rs 5000 for the Goswami High School. It was
Mr. Lakra who gave this understanding to
the M.C. on the 25th Jan. and it was the
M.C. rather than the non-Christian members
of the M.C. who were misled &
not the C.C. member who believing
the statement of Mr Lakra.

However as I was desired I have
sent a copy of your letter to the C.C. has
requested Mr. Lakra to call his M.C.
immediately and ^{to see the} ~~write~~ if accept his
resignation immediately. He has ^{also} been
sent a copy of your letter

to call him up the M.C. again & see him
again & accept Mr. his resignation
immediately.

To

Dear Mr. Panna

your letter no 72/36 was also
received here in due time.

I am glad to let you know that
the Council has withdrawn its my
appointment in the Board of
Trustees in place of Mr. Howard.

Req. Acknowledgment of loans & the
execution of them notes
the treasurer ^{W.H. Prehn} wish to correspond
with you. & all these matters will
be taken up again when the new
treasurer Rev. Radsick joins the
Council. We expect him to be here
soon. #

A list of the widows will be
sent to you ^{directly} when it is prepared,
as we last talked at Panelia.

With kindest regards

Yours - Z

P.H.

॥ श्रीगणेशाय नमः ॥

३। युक्त्याकार पद्धि चयनो पद्धि चयन-

[illegible]

Robert B. B.

Nov 20 1904

informant.

[illegible][illegible]

[illegible][illegible]

हैं साधना प्राण वायु अग्नि जल पृथ्वी के माता
 साधना मन बुद्धि चित्त विवेक महेश्वरी के माता
 साधना मन बुद्धि चित्त विवेक महेश्वरी के माता

१०३५ पुनः सार्वभौम बोधो - ते मयुष्ये विविधे ह्येव विविधे विविधे
 सार्वभौम विविधे मयुष्ये मयुष्ये मयुष्ये मयुष्ये मयुष्ये - इति विविधे
 विविधे सार्वभौम विविधे मयुष्ये मयुष्ये मयुष्ये मयुष्ये मयुष्ये - इति विविधे
 विविधे सार्वभौम विविधे मयुष्ये मयुष्ये मयुष्ये मयुष्ये मयुष्ये - इति विविधे

चेन्नई में मैं,

गोवर्धनपुर इलाका ।

आप को मालूम होवे कि आपके इलाके से
अभी तक मरुमसुमारी का रिपोर्ट नहीं कुल रिपोर्ट
नहीं पहुंचा है । साधारणतः यह रिपोर्ट साल
के आखिर में ही भेजा जाता था किन्तु आप
पर इतनी देर होने पर भी नहीं पहुंचा है ।
आप इस कारण इस विषय पर भी विशेष
ध्यान दीजिये कि अब इसके पहुंचने में जरा
भी देर न होवे ।

आप मरुमसुमारी के रिपोर्ट के साथ 2 सालाना
(financial statement) और 9 दिवस साल का
भी बजेट शीघ्र भेजिये ।

वकाफ़ खरचों का मूल्य भी भी जितना
शुद्ध हो भेजा जावे ।

इलाके में दो जन (Community) हैं (हस्तकर्म
जोच करने वाले) बहाल जवों और एक पत्र
पेदिश और इलाके का आसपास और खेती
का हिस्सा मिलाकर जोच करे और उनको
सही आदों शीघ्र ही खजाने की जर्दी पत्रिका
साथ ही के वरस रिपोर्ट भेजे ।

P. Kaudalun
Sg.

Rev. J. Connally
Rajahmundry.

Dear Sir,

With reference to your ltr.
dated the 3rd March 1936, I beg to
inform you that the foreign
subscription of the Gheramandhu
is Rs 2/- only P.A.

P. S. Kaurikar
Editor
Gheramandhu.

[illegible]

ਪਾਇਆਮਿਸ਼ਨਾ ਜੀਵਨੀ

ਪਾਇਆ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ਪਾਇਆ ਪਿਤਾਮਹ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

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ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

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ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ਪਾਇਆ ੨੨੨ ਜੀਵਨੀ

ଆମର ଲେଖକଙ୍କ ମଧ୍ୟ ଅନେକଙ୍କ ମଧ୍ୟରୁ ଆମର

मानव मूल अर्थात् मानव विकास सूचकांक

अम - अरुणोदय ~~होना~~ और ~~होना~~ माता

मालती को जो कहना है मैं तुम्हें इसका मतलब समझा दूँगी

हमारे फलदायी कामों के निमित्त - अथवा ~~अथवा~~ अथवा

अनुसूचित जाति का प्रतिशत 15.47% है।

महोदय प्रभुता - महोदय महोदय

teorin om att det är en ~~teori~~ teori om att

[illegible][illegible]

महाराष्ट्र शासन - महाराष्ट्र शासन

महाराष्ट्र शासन, न्याय विभाग, मुंबई

1944

५३

11- ~~11-11-11~~ 11-11-11

Handwritten signature: *[Signature]*

~~Handwritten scribbles~~

10. 4. 2012

21/10/2021

To

Rev. Scherrett.

Dear Mr. Scherrett

Your letter reached the office when I was out on town. However on my return when I saw it was very very glad to get news from you. I beg for pat pardon from you for not being able to write you a single note up till now. ~~For~~ The reason you can very well guess ~~is~~ ^{in the} that ~~beginning~~ I remain so very busy & occupied with all sorts of work that I find sometimes ~~to~~ difficult to attend ~~all~~ all the matters.

I have also been able to attend only a ~~few~~ ^{few} ~~last~~ L.L. meetings. Now we have, in the C.C., decided to lead the young people and the leaders will ~~be~~ ^{be} not only the president & the Secretary all from the C.C. & other State members who do take interest ~~that~~ in the League.

The members of the League ~~are~~ were also happy & glad to receive greetings from you. The League has also requested me to send you

our hearty greetings & wishes
commending you & your family
to the hands of the all mighty. We
pray that God may bless you
& help you in your work, Amen.

At the conclusion I request you
to kindly send some information
of the work that is done to form
a publication in the
for G.B. ~~for~~ as our people here will be
very much interested to know of
it.

Both best wishes

Yms llg
llg

6

The Photographic Studio & Agency
Coy. Ltd.

Dear Sir,

Yours of the 6th & 21st
reached me in due time.

As there has been made a
change in the Secretarieship of
the Church, will you please write
me in detail about the bill,
so that it may be paid
without further delay?

Yours faithfully

P. Kardus

24/2/26

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 111/36/F.-53.

Dated Ranchi, the 24th. March, 1936.

To,
The Photographic Stores & Agency Co. Ltd.,
154, Dhurruntollah Street,
Calcutta.

Dear Sir,

Yours of the 6th and 21st reached me in due time.

As there has been made a change in the Secretaryship of the Church, will you please write me in detail about the bill, so that it may be paid without further delay ?

Yours faithfully,

[illegible]

मोटा

G. Kuiper

Present

G. E. Church

Rouche

Programme

20th March. 36

1. गीत - साक्षी बारी न० 129
Hymn Sakshi Bani Rev. M. Prehn
2. प्रार्थना (Prayer)
3. क्राय (Choir)
4. हिन्दी दोहा Hindi Poetry 1st Class
5. कर्म संगीत Action Song K. G.
6. ऐतिहासिक खेल Play 6th B "
 ~~Infant~~
7. कर्म संगीत Action Song बाल कर्म
8. हिन्दी दोहा Hindi Poetry 2nd "
9. अंग्रेजी खेल English Play 4th B "
10. हिन्दी खेल Hindi Play 3rd B "
11. भजन Bhajan
12. कर्म संगीत Action Song K. G.
13. अंग्रेजी खेल English Play 7th "
14. हिन्दी दोहा Hindi Poetry 6th A "
15. ड्रिल - Drill 2nd "
16. स्वास्थ्य दोहा Hindi Poetry 6th B "
17. ड्रिल Drill
18. अंग्रेजी गीत English Song, 7th + 8th "

19. क्वारर Choir
20. स्कूल रिपोर्ट School Report
21. सभापति का भाषण Presidential speech
22. वित्तोषिक वित्तारण Distribution of Prizes
23. Vote of thanks
24. राजा का गीत God save the King.

I am very sorry to inform you that some of the Domestic works which ~~will~~ are real needs of these Chhotanagpuri girls are not able not being taught in a larger and fuller scale since the foreign financial aids are stopped.

The present roll number of the school is 452 including the ⁸⁵ boarders. So all the classes except VIII and VII are duplicated. There are 16 members on the staff. Some of the works for which other schools have to spend some money are done voluntarily by the teachers. And by their good examples the senior students also undertake certain duties for which other schools have to keep paid workers. Even some times they have managed the full work with at less teacher ~~satisfactory~~ satisfactorily with one teacher short in the staff. Besides giving their time and energy they have been always helping ~~in~~ with their generous donations and also by giving some

Special prizes. This year the
 some of the shop keepers from
 whom the school buys most
 of the things ~~of~~ have offered
 some prizes^{too}. Owing to the
 financial difficulties & it was
 greatly feared that the school
 might have to be reduced but
~~Partly Greatly to the due to the~~
~~teachers~~ Owing to the generosity
 of the people here and greatly
 to the due to the teachers as you
 have already heard the school
 is still on its way of progress,
~~I hope that the~~

I hope that the generous
 public who are known as the
 advocates of education in this
 country will surely lend a helping
 hand to the very first institution
 in this which rightly claims to be
 the cradle of education in this
 back ward district.

3.

Now I thank Mr. & Mrs. Middleton heartily on behalf of the M.C. and the Staff. As they have been very kind in sparing their most precious time to encourage ~~us all~~ the staff & the students to work with a greater zeal.

~~Also~~ ^{Also} I thank ^{the} Every ^{though} body present here. As it is not a easy thing for people to be out of doors so early in the after noon these hot-day. So many of you have taken the trouble to encourage the school by your presence.

Once more I thank Mr. & Mrs. Middleton for their great kindness.

45 Last year 11 girls passed
the M. S. C. Examination. Though
we are not ^{much} satisfied with
the last years result it is
due to some changes in
the staff which ~~were~~ took
place due to financial
difficulties. The results of
the other classes are on
the whole satisfactory.
10 girls also ~~passed~~ ^{secured} the
Lady Stephenson's Diploma
for Hygiene & Sanitation.
Also ~~the~~ ^{the} school won the
shield ~~for~~ which in one of
the competition in which
St. Margaret, H. E. School
R. C. Convent, Beltesda, N. E.
School, two Bengali M. E.
Schools and 3 primary
schools took part.

T_0

The S. I. d. Police
Ranchi P.S.

I have the honor to report that information has been received from the parties of Fallis that a woman falling down from a Kuraj tree, yesterday at 2 P.M., died after a few hours.

If it is necessary for the
Police to go to the village & make
an enquiry & examination of the facts
please arrange to do it as early
as possible ~~for the~~ so that the
dead body be buried before
it has decayed.

For report on
Kammala, sent also.

Agenda

1. Leave Application from ^{Revd} J. Topko, dated 9.3.36.
2. Letter from Revd U.E. Kijus, dated 12.3.36. praying to be pardoned for the delay he made in going to Gumla.
3. Application from Revd B. Minz for service. date 12.3.36
4. Letter from Loweram Parish dated 7.3.36
5. Letter from F. Schulte
6. ~~Enquiry from~~ Letter from Patras Bala
7. Change in the Prayer Book.
8. Report from the Khulitoli Commission.
9. A letter from Khulitoli Panch.
10. Joining reports from Rev. J. Topko ^{Revd} & U.E. Kijus.

11. Letter from Mr D.P. Panna.
12. Application from Jayphal for Hamon for maps of villages Bhursur, Champi, Nithia & Gusaloli & Singora.
13. Mr. F. Mali's report re. property.
14. Applications from the people at Horcha for Settlement of land Mission land & Kure.
15. Applications from Govindpur for settlement of land with them in Thirka.
16. Application from Jayphal Hamon for a patta executed by people at Karamdih & settlement of land with them.

18. Application from Harian Ekka Mrs Sinta.
for a house for work.
- 19 Application for the Chairman for allowing
the Hd master to cut the Jamun tree in
the Kindergarten Kindergarten school Compd.
- 20 Application from Chuday Pasla for
repair of the Church & the School.
- 21 Report of the President.
22. Applications from people at Govindpur for a
settlement of the land with them.
23. Application from Simloli A.C. for allowing
him to play in the field to the south of the
Jatnati Bethesda school Compd.
24. Application from Lukas Khoja.

12

- 25 App Letter from R. Lakra.
- 26 Letter from Takoma.
27. Letter from the Schmat.
28. A Transfer Bill from Ch. Guria Hosha.
- 29 Letter from Mr Sheeha.
- 30 Application from Cand. S. Lakra.
31. Letter from Photoff Photographic stores & Agency Co.
Application from North Harian Ekka
and Lakra from the Board of Trustees
Elizabeth Hospital.

Director J. Stosch.

recommended that the Rev J. Topono be
It is ~~reconsidered~~ that the name of Rev: J. Topone
respected
be ~~taken with respect~~. We thank him for his Services, he rendered,
of the Church
during the hard time. It is recommended that he should be given a
pension with honour as evening is already come for him. May the Lord
make him happy and he may prepare himself for his last journey.

Rev: J. Topono.

The Federation, after a careful consideration has
sacrificed me for the good of the Church. I had stated before that
I would not take a pension but would continue my service. But I see
that it is better for me now to keep silent so that the new arrange-
ments may work well and that there be peace in the Church. Therefore
I withdraw my previous statement.

pension to
This I know for certain that the Council cannot pay me a pension
of Rs 40/-, they cannot even pay me Rs 10/-. They are unable to ~~pay~~ *give*
several other pastors, ~~pensions~~, who pray for them for there is no money
with the Council.

I therefore pray that the question of my pension be given to the
Federation on whose recommendation I am being given a pension and it
is necessary that the Federation should arrange for it, i.e. the Fed-
eration should send to the Church Council sufficient money to pay me
Rs 40/- p.m.

The Sherburne Office.
Ranchi

Bill no.

Bill no.

Name. _____

Advertisement Charge

for —

issues.

Total

Rs	as	ps

Editor Sherburne.

Ranchi

17.3.1938

Dear Mr. Bakaram,

Your p.c. is duly to hand
and I thank you very much for
it.

I, indeed, wished to meet you
when you were leaving Ranchi.
~~but~~ unfortunately I could not.

Mr. Bakaram I hope you remember
that you were telling me that you
could send me the Christian Herald
which you receive. If it is so, I
shall, really, be very glad to
get it even occasionally if not
regularly.

Thinking you in anticipation

Yours S. G.

P. K. Datta

The Chairman,
~~District Board Singhbhum.~~

From The Editor, Gharbandha,
 A.E.L. Church, Ranchi

To The Chairman,
 District Board Singhbhum

S-1 / With reference to your letter no. 3777 x
 4312^{adk} dated ~~for~~ 31.1.36 and 11.3.1936
 respectively I have the honor to send
 the attached bill for Rs 16/- sixteen only,
 being the charge for advertisement
 in two issues of the Gharbandha. The
 amount may be sent to the Rev. M.
 F. Prehn the treasurer, Lutheran Comp.
 Ranchi.

I have the honor etc.

F. K. K. K.
 Editor.

9.

The ~~Prin~~ J. Lakra Esqr. ~~Bo A B~~ M.C. Bd.
Principles, Gossens H E School.

Dear Mr. Lakra.

your letter ^{no 73} dated ^{4th} 4th
which ~~reached~~ reached the C.E. office
when I went out on tour and here
there was no one sent any reply
to it. I am putting ~~the~~ matter
before the C.E. Executive this week
and however I am pulling the matter
before the C.E. Executive this week
I am sending you a reply.

Yours S.
P. Khanna.

To

Mr. J.D. Asirvadam

Dear Mr. Lakra;

Directed by the Council I am
sending a copy of the letter written
by Mr. Schornat req. the accounts
of the ~~the~~ High School Hostel.

Yours
S. 25/2/36.

अभिर्ध संच इलका पंच ।

भारत पौनस लाय बिभिन्नपूरः

आप लोगो को मालूम होवे कि आप लोगो
को दरबार में जहाँ के पार्सि मनसुख
मानकी के साथ कर मिले । चचे कौंसिल
ऐसे गोलमाल के करारा बुद्धि पुर्वित है ।
चचे कौंसिल यहूती है कि ऐसे गोलमाल
नहीं । यह गोलमाल जल्द समाप्त किया
जावे । पार्सि की बदली हो चुकी थी पर-
कर काठिन्याओं के करारा छोड़ दिया के
लिप्ते वहाँ रह जाते हुए उनको फिर
परवाना मिले । वाते कौंसिल 20 वी
24 तारीख की कौंसिल बैठकी में इसका फिर
आ विचार हुआ और यह फैसला हुआ
कि वहाँ जाके कौंसिल मेंबर लोग आप
लोगों से और पार्सि मनसुख मानकी से
बात चीत करेंगे और तब मेरे जिस
प्रकार होगा कोई करारवाई की जायगी ।
अभिर्धन वहाँ शीघ्र पहुँचेंगे । लोकशान्ति

पेरिश के काम के इन्तेजाम करने
 को पार्सि जुलमान कुला को
 लिख रहा था है। सो आप लोग
 एक तक नहीं कमिशन न पहुंचे
 शान्ति रखिये। मंडली में शान्ति
 रखिये।

J. K. K. K.

हाजीर होकर मजदूरों के लिखनेवाले
 रोजी लिख रहे हैं कि वह कुछ लोग
 कि १२ मीटर है। रोजी मजदूर
 रोजी लिख रहे हैं कि मजदूर १२
 मजदूर लिख रहे हैं कि रोजी मजदूर
 मजदूर लिख रहे हैं कि रोजी मजदूर
 कि लिख रहे हैं कि रोजी मजदूर
 लिख रहे हैं कि रोजी मजदूर
 लिख रहे हैं कि रोजी मजदूर
 लिख रहे हैं कि रोजी मजदूर

आर्य समाज पंच इलाका पंच ।

आप लोगों ने स्कूल बनाये घर बनाये
की चिन्ता ~~परन्तु मनसुख को लिखी हुई~~ #

मि. सोप ने हम दे वारे आर्य मनसुख
भारत की लिखित चिन्ता मि. से निर्मल
सोप से लिखी है । आप लोग स्थान कीजिये
स्टेड वृत्त सहायक ही है आप लोगों के
पर तो बाल जाना जरूर है कि स्कूल
आप लोगों के कापे के वस्तु है और
उसमें आप लोग आप ही मदद करेंगे तो
आप आप नी ही जलई करेंगे और
आगर आप के मदद के बिना काम
नहीं हुआ तो आप आप नी ही
वृद्ध करेंगे । सो आप लोगों को
उचित है कि आप लोग ही
अपने तरफ से मदद कीजिये और
काम कीजिये । जैसे हमारे आशान
की मंडलियों से आई लोग गिजे और

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 116/36/F.-23.

Dated Ranchi, the 26th. March, 1936.

To,
The Principal,
Gossner High School,
Ranchi.

Dear Mr. Lakra,

With reference to your letter no: 753/36/F.-23.

I am herewith sending you the copies of papers sent to the Federation.

Yours sincerely,

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

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Dated Ranchi, the 26th. March, 1936.

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Yours sincerely,

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 2 March, 1936.

-----oOo-----

Aj nimn likhe member upasthit the.

1. Rev: **D. Kujur**, President

Pjare.

nahamanyamar, Palak mahashay

yeshu sehay

Type the names of
all the C.C. Executive
members on the back
side of the card &
circulate it to
all the members,
getting their signatures
against their names.

Le.

Nagpur aur Assam ki Lutheran Mandali ki or se Yishusahay.

Ham log Ishwar ko dhanyabad dete hain aur us din ko smaran karte hai jab ki ap log Khrishtiya prem ke karan Ishwariya bulahat ke anusar hamon ke bich Prabhu ki sewa ke liye 1927 sal men aye. Yah ham logon ke liye bare anand ki bat thi, kyonki 1914 ke Europiy Mahayudh ke samay ham log bare shok sahit ek dusre se bida liye the. Hamon ki bari ichchha aur binti thi ki ap logon ko hamare bich men sewa karne ke liye phir awsar mile.

Manyawar Prehn sahib ham log anand sahit smaran karte hain ki ap Mahayudh ke pahile aur bite ath barason men hamari kis prakar sewa kii hai. Ap ham logon ka prem apni or khinch liye hain, ap harek dukh aur sukh men sath huwe hain aur hamon ko kathin samayon men salah dekar su-path men aguwai karne ka prayatan karte aye hain ap jab se yah aye, Church Council ke member rahe hain aur ham ne nishchayta se jan liya hai ki yah hamare liye bahut ashish ka karan hua hai. Itnahi nahin par ap Autonomous Kalisha ke Khajanchi bhi rahe hain. Hamare upar arthik kathinta ka bhari bhar tha aur ap us bhar ke dukh ko Khajanchi rah kar anand aur dhiraj se sah kar ham ko apne bahut hi subidha dii hai. Apne Kalisha hi ke andar se kharch barch ka ati uttam prabandh kiya. Ap ki bishwastta aur udarta smaran yogya hai. In sab ko chhor kar ap sthaniya Mandali Panchon men Chairman aur member rah kar hamara bahut sahayta kii hai aur charwahi bhi kii hai. Ham drirhta ke sath kah sakte hain ki ap ka Seminary men rahna hamare Seminary bidyarthiyon ke liye bahut ashish ka karan tha aur hoga.

Manyawar Prehn Mem sahiba ap ko aur Barbara ko bhi ham log dhanya-bad dete hain Ap logon ne kathin parishram, dhiraj aur anand ke sath Prehn sahib ko madad dii hain jis se ki we apne kam men saphal huwe hain Ap ke yahan se jane se sthaniya striyon ki bari hani hogi. Apne Bible Class chalane ke dwara striyon ke prem ko apna lii aur unke bich sangit aur prem utpann kii hain. Barbara ap bhi hamare bich rah kar ham logon ko bahut anand dii hain aur hamari larkiyon ko sunamuna chhor kar bart-man ke liye hamon ke pas se jati hain. Ap ko nishchay ho ki ap sab ke prari hain, ap ka janmsthan Ranchi hai aur is karan ap Chotanagpuri hain. Chotanagpur asha karti hai ki ap phir bhi missionary hokar Chotanagpur awengi.

Ap logon ki in sab sewaon ke liye yah Kalisha hardik dhanyabad deti hai aur sab se adhik Ishwar ko dhanyabad deti hai ki usne apni asim kripa se ap logon ke kamon par ashish dii hai aur sab dukh se bacha kar yah tak samushal laya hai.

Aj ham logon ko dukh hai ki ap logon ko Memsahiba ki awasthta ke karan swadesh jana parta hai, ham log is karan anand sahit ap logon ko

nahin chahiye. Chahiye log aur kahin kahin
Panch log jahan se rokte hain so aisi aniti ko rokne ke liye
bidesh Ain banana chahiye jisten Ain ke अधिकार aur शक्ति se yah
amuchit kam roka aur band kiya jay. Phir yah bhi bataya gaya ki man-
dali sirph bidesh ke rupaiyon par bharosa kar apna kam na chalgwe
apne
parantu/hij aur sthaniya amdanien ko thik se khoje aur aday kar
Bataya gaya ki yadi pratyek ghar ke log firja awen aur pratyek ghar
1 ana sirni girje men charhawen to is se mandali ki amdani bahut a
jati hai. Waise hi bahinon ko yadi karmchhari aur Panch log bhali
bhanti chalawen to unke Chatu Sirni se bhi mandali ki bari bhari am-
dani hogi. Phir mandali se thahraya hua 4 ana mandali paisa jo bahut
puratan samay se jari hai usko bhi Ilakaon ko prati ghar ada karna
chahiye.

Uprokt kam karne men karmchhariyon ko kya truti hai yah bhi
khol kar batlaya gaya - Upayon ko chhor yah bhi bat chit men nikli
ki harek ang ki kamai par rupaiya piche 2 paisa aur waise hi jiski
jamin jagah bahut hai usko jamin par okar piche itna athwa utna kar
ke thahraya jay to amdani bahut hogi. Kaha gaya ki iske liye niyam
banana hoga aur tab Mahasabha se manjuri lene par prachalit ya jari
kiya ja sakega. Age yah bhi bat chit hui

Ki Secretary ko amumati diya jay ki wah mandali ki amdani aur
kam ko अधिकार ki riti se. Council ke athwa uske Agent Ilaka Panchon
ke hath men ektrit karne ke liye niyam banawe aur na manneharon ko
kya dand diya ja sakega yah us niyam men likha jay jisten amdani ki
raksha tatha mandali ke Pad aur Kam par Council के अधिकार ki bhi
raksha hove. Aur age yah bhi batchit hui -

Ki Church Council के ang athwa koi deputation Ilakaon men jake
unke Khajana ektrit karne के नियमों को पालन करने को badhya kare
aur unke Budget बनाने में उनकी सहायता kare aur sab karmchhariyon
aur Panchon के Budget अनुसार amdani karne aur kharch karne aur Coun-
cil को भी unका percentage den देने को chitawe.

Itni batchit hone पर Sabha का ant binti karne के द्वारा hua aur
aj के liye Sabha uth gai.

Sd/- J. Topone

21-2-35.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KAHYAKARAK SABHA KI BAITHKI.

Ta: 8 February, 1935.

-----c00-----

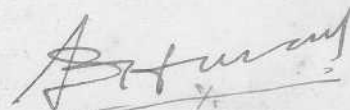
4. REV: IMMANUEL KUJUR.

Chhindwara jane ko 6 mahine ki chhutti dii jati hai ki wahan
kam kare Mass Movement area men.

Memo no: 911/35/E.-52 or 42.

Dated Ranchi, the 15th. February, 1935.

Extract copy from the Minutes of the Church Council Executive
of 8th. February, 1935 forwarded to the Rev: Immanuel Kujur, Lutheran
compound, Chainpur, for information.



Secretary,
G. E. L. Church.

Church Council

Received..4. 8.34

Register No. 219

Date.....3.8.34

File.....1.....

Reply No.....

Date.....

JA

34/8/34.
4/11 a.m.

Ranchi

3.8.34

To

The Secretary . G.E.L. Church,

Ranchi.

Sir,

In obedience to the order given to us by the Church Council the Mixed Choir used to lead singing in the Church. Some difficulty has now arisen when the girls attending Bethesda Girls School have recently been ordered by their mistresses not to attend Singing class any more. It will be difficult for me to ~~conduct~~ ^{continue} the choir having only a handful of members.

Yours sincerely.

[Signature]
3/8

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

Extract from the Proceedings of the combined meeting of the Executive and the local members of the Church Council dated the 31st. August, 1934

-----oOo-----

VI. CHITAWAN YATRA PRABANDH.

SANKALP: Un mandali chhetron men jahan jahan "Rakshak Sabha" apna prachar kam khub jor chala rahi hai logon ko aur karmchariyon ko sam-jhane bujhane aur un chhetron ki dasa janne ko, President, Secretary, Mr. Soy, Padri Isahak Ekka aur yadi sake to Mr. Theodore Surin bhi dihaton men jawen. President aur Mr. Nirmal Soy saphar ka Programme taiyar karen jisten 12 Sptember ke pahile ye ang apni report Council ko dene saken.

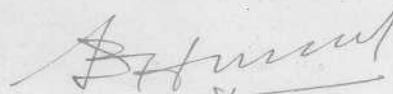
Sd/- J. Topono,
President,
G. E. L. Church.

Sd/- P. Hurad,
Secretary,
G. E. L. Church.

Memo no:

Dated Ranchi, the 4th. September, 1934.

Copy of the Resolution forwarded to Mr. N. Soy, Luth. compound, Ranchi for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHITANAGPUR AND ASSAM

Extract from the Proceedings of the combined meeting of the Executive and the local members of the Church Council dated the 31st. August, 1934

-----000-----

VI. CHITAWAN YATRA PRABANDH.

SANKALP: Un mandali chhetron men jahan jahan "Rakshak Sabha" apna prachar kam khub jor chala rahi hai logon ko aur karmchariyon ko sam-jhane bujhane aur un chhetron ki dasa janne ko, President, Secretary, Mr. Soy, Padri Isahak Ekka aur yadi sake to Mr. Theodore Surin bhi dihaton men jawen. President aur Mr. Nirmal Soy saphar ka Programme taiyar karen jisten 12 Sptember ke pahile ye ang apni report Council ko dena saken.

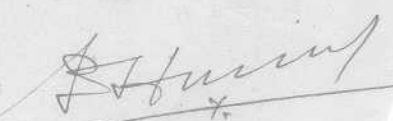
Sd/- J. Topono.
President,
G. E. L. Church.

Sd/- P. Hurad.
Secretary,
G. E. L. Church.

Memo no:

Dated Ranchi, the 4th. September, 1934.

Copy of the Resolution forwarded to Mr. Th. Surin, Siromtoly, Ranchi, for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM

Extract from the Proceedings of the combined meeting of the Executive and the local members of the Church Council dated the 31st. August, 1934.

-----oOo-----

VI. Chitawan yatra prabandh.

SANKALP: Un mandali chhetron men jahan jahan "Rakshak Sabha" apna prachar kam khub jor chala rahi hai logon ko aur karmchariyon ko sam-jhane bujhane aur un chhetron ki dasa janne ko, President, Secretary, Mr. Soy, Padri Isahak Ekka aur yadi sake to Mr. Theodore Surin bhi dihaton men jawen. President aur Mr. Nirmal Soy sapkar ka Programme taiyar karen jisten 12 September ke pahile ye ang apni report Council ko dene saken.

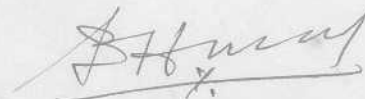
Sd/- J. Topono.
President,
G. E. L. Church.

Sd/- P. Hurad.
Secretary,
G. E. L. Church.

Memo no:

Dated Ranchi, the 4th. September, 1934.

Copy of the Resolution forwarded to the Rev: Isahak Ekka, Siromtoly, for information, guidance and compliance.



Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHITANAGPUR AND ASSAM

Extract from the Proceedings of the combined meeting of the Executive and the local members of the Church Council dated the 31st. August, 1934.

-----oOo-----

VI. Chitawan yatra prabandh.

SANKALP: Un mandali chhetron men jahan jahan "Rakshak Sabha" apna prachar kam khub jor chala rahi hai logon ko aur karmchariyon ko samjhane bujhane aur un chhetron ki dasha janne ko. President, Secretary, Mr. Soy, Padri Isahak Ekka aur yadi sake to Mr. Theodore Surin bhi dihaton men jawen. President aur Mr. Nirmal Soy sapar ka Programme taiyar karen jisten 12 September ke pahile ye ang apni report Council ko dene saken.

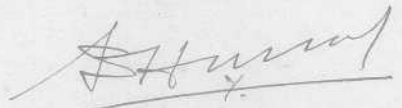
Sd/- J. Topono.
President,
G. E. L. Church.

Sd/- P. Hurad.
Secretary,
G. E. L. Church.

Memo no:

Dated Ranchi, the 4th. September, 1934.

Copy of the Resolution forwarded to Revds: J. Topono^S, Ekka, Mr. N. Soy
Mr. N. Surin for information, guidance and compliance.


Secretary,
G. E. L. Church.

1. Khewat
1. Khatiyan
7. Banda Parehe
7. Resids.
2. Hand notes for Rs. 20/- and 40/-.
1. Order sheet from Court (by M. N. Sarhas Dy. Commr.)
1. Paper from Settlement Office.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTA NAGPUR AND ASSAM

EXTRACT FROM THE PROCEEDINGS OF THE COMBINED MEETING OF THE EXECUTIVE
AND THE LOCAL MEMBERS OF THE CHURCH COUNCIL DATED THE 31st. AUGUST, 1934

-----oOo-----

III. PADRI ISAHAK EKKKA COUNCIL KA ANG.

SANKALP: Ki Padri Joel Lakra ke Church Council ke ang hone se suspend hone ke karan se agami Mahasabha tak uske badle men Padri Isahak Ekka Council ka aur uski Karyyakarini Sabha ka ang hone ko thahraya jata hai.

Sd/- J. Topono.
President,
G.E.L. Church.

Sd/- P. Hurad.
Secretary,
G.E.L. Church.

Memo no:

Dated Ranchi, the 4th. September, 1934.

Copy of the Resolution forwarded to the Rev: I. Ekka, ~~Kathuram~~
~~Siromtoly~~ Siromtoly, Ranchi, for information and guidance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

Extract from the Proceedings of the combined meeting of the Executive and the local members of the Church Council dated the 29th August, 1934.

-----000-----

SANKALP: (k) Ki Padri Juel Lakra aur Padri Benjamin Minz donon jan Nirnayawali ke 10we nirnay ke 2re aur 6wen prakaran ke anusar mandali ke shasan-prabandh men sambhagi hone ke badle sthapit shasan-prabandh ke biprit karyya karte hain aur pragatrup se apne chhape huwe patr men Pawal Prerit ka udaharan anuchitrup men dikhake mandali ki swatantrta ke bigarne ka drishtant dete hain jo jhuthi shiksha hai aur yon missionariyon ke ane ke bare aur kitne bartman missionariyon ko lautwa lene ke lekhn (tar) dene se Mahasabha ki ichchha aur sankalpon ke biruddh roktok dalte hain. Ye donon Padri Council ki adhikarik agya bhi nahin mante hain. Isliye niyamawali se adhikrit hokar Church Council Padri Juel Lakra ko Church Council ka ang hone se aur Padri kam se alag wa suspend karti hai aur Padri Benjamin Minz ko bhi waise hi uske Padri kam se alag wa suspend karti hai

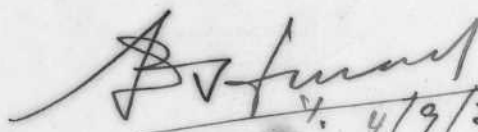
Sd/- J. Topono.
President,
G.E.L. Church.

Sd/- P. Hurad.
Secretary,
G.E.L. Church.

Memo no. 495/34/E.-55.

Dated Ranchi, the 4th. September, 1934.

Copy of the Resolution forwarded to Rev: B. Minz, Gossner High School, Ranchi, for information and compliance.


4. 4/9/34
Secretary,
G.E.L. Church.

From the Secy
C.F.L. Co. Nauli

To the Secy,
Board of Trustees, C.F.L. Church Property
Nauli
Subj. — Sale of the A.G. Bungalow.

I Sir,
With reference to your letter no 100/36
dated the 20th March 1936, I have
I am informing you, herewith, that
the Council are not willing to
sell the property which the Govt
are ~~of~~ wishing to purchase.
Considering to purchase.

Yours L.S.
P. Nauli

Span

The Secretary,
C. F. L. Church Council Nashville.

10

The Secretary to the Board of Trustees
of the L. E. L. Church Property, Raleigh

78

Ly. repl. 1/2

~~Birth safe~~

~~I have referred~~

Your letter no. 108/36
dated the 25th March 1936., I am ~~sorry~~ sorry
~~consequently~~ sending you
the resolution passed at the C.C.
meeting held on the 25th, 27th
and 28th of March 1936.

with reference to your

letter no. 753/36 F-23

I am herewith sending
you two copies of papers
sent to the Federation.

I am, Sir,

The local ec. members have
arranged to give a Sag Chat
kava to Revd M Prehn & his
family, to night, at his own
place. They will feel happy if
to have your company also there.

Revd A. John

Miss Fritz

Mrs. Schulze.

Miss Nottrott.

Miss Christiana

Dr. Sindingi.

Philimono Balin you type this address
neatly again & type corrections
also, made at two places.

Type out the resolutions of the
last meeting and keep them
ready for secret signature
or disputation.

P. Kauraha.

You try to type the
address in a nice
manner leaving
more space at the
top.

P. Kauraha.

The local Church Council members have arranged to give a Sag Bhat khana to Rev: M. Prehn and his family, to night, at his own place. They will feel happy to have your company, also, there, at 8 P.M.

1. Rev: A. John
2. Miss A. Fritz
3. Mrs. Schulze
4. Miss Nottrott
5. Miss Christina
6. Dr. Sisingi.
7. Rev: I. Ekka.

Ranchi.
The 29th. March, 1936

Secretary,
G.E.L. Church.

Mahamanyawar Padri M. Prehn sahib, Mem sahiba aur Miss Sahiba Barbara ko Chotanagpur aur Assam ki Lutheran Mandali ki or se Yishusahay.

Ham log Ishwar ko dhanyabad dete hain aur us din ko smaran karte hain jab ki ap log Khrishtiya prem ke karan Ishwariya bulahat ke anusar hamon ke bich Prabhu ki sewa ke liye 1927 sal men aye. Yah ham logon ke liye bare anand ki bat thi, kyonki 1914 ke Europiya Mahayudh ke samay ham log bare shok सहित ek dusre bida liye the. Hamon ki bari ichchha aur binti thi ki ap logon ko hamare bich men sewa karne ke liye phir awsar mile.

Manyawar Prehn sahib ham logon anand सहित smaran karte hain ki ap Mahayudh ke pahile aur bite ath barason men hamari kis prakhar sewa kii hai.

Mahamanyawar Padri M. Prehn sahib, Mem sahiba aur Miss sahiba Barbara ko Chotanagpur aur Assam ki Lutheran mandli ki or se Yishushay.

Ham log Ishwar ko dhanyabad dete hain aur us din ko smaran karte hain jab ki ap log Khr shtiya prem ke karan Ishwariya bulahat ke anusar hamon ke bich Prabhu ki sewa ke liye 1927 sal men aye. Yah ham logn ke liye bare an nd ki bat thi, kyonki 1914 ke Europiya Mahayudh ke samay ham log bare shok सहित ek dusre se bida liye the. Hamon ki bare ichchha aur binti thi ki ap logon ko hamare bich men sewa karne ke liye phir awsar mile.

Manyawar Prehn sahib ham log anand सहित smaran karte hain k ap Maha yudh ke pah le aur bite ath barason men hamrri kis prakhar sewa kii hai.

Mahamanyawar Padri M. Prehn sahib, Mem sahiba aur Miss sahiba Barbara ko Chotanagpur aur Assam ki Lutheran Mandali ki or se Yishusahay.

के ई।
कठिन लक्ष्य
के विदेश और
कलश के
कलश संस्थाओं
से और कलश
हो के आन्दोलन—
Ham log Ishwar ko dhanyabad dete hain aur us din ko smaran karte hain jab ki ap log Khrishtiya prem ke karan Ishwariya bulahat ke anusar hamon ke bich Prabhu ki sewa ke liye 1927 sal men aye. Yah ham logon ke liye bar anand ki bat thi, kyonki 1914 ke Europiya Mahayudh ke samay ham log bare shok sahit ek dusre se bida liye the. Hamon ki bari ichchha aur binti thi ki ap logon ko hamare bich men sewa karne ke liye phir awsar mile.

Manyawar Prehn sahib ham log anand sahit smaran karte hain ki ap Maha yudh ke pahile aur bite ath barason men hamari kis prakar sewa kii hai. Ap ham logon ka prem apni or khinch liye hain, ap harek dukh aur sukh men sath huwe hain aur hamon ko kathin समयों में salah dekar supath men aguwai karne ka prayatan karte aye hain. Ap jab se yahan aye, Church Council ke member rahe hain aur ham ne nishchayta se jan liya hai ki yah hamare liye bahut ashish ka karan hua hai. Itnahi nahin par ap Autonomous Kalisha ke Khajanchi bhi rahe hain. Hamare upar arthik kathinta ka bhari bhar tha aur ap us bhar ke dukh ko Khajanchi rah kar anand aur dhiraj se sah kar ham ko apne bahut hi subidha dii hai. Apne Kalisha hi ke andar se kharch barch ka ati uttam prabandh kiya. Ap ki bishwastta aur udarta smaran yogya hai. In sab ko chhor kar ap sthaniya Mandali Panchon men Chairman aur member rah kar hamare bahut sahayta kii hai aur charwahi bhi kii hai. Ham drirhta ke sath kah sakte hain ki ap ka Seminary men rahna hamare Seminary bidyarthi-यों के लिए बहुत अश्विष का कारण था और होगा.

Manyawar Prehn Mem sahiba ap ko aur Barbara ko bhi ham log dhanyabad dete hain. Ap logon ne kathin parishram, dhiraj aur anand ke sath Prehn sahib ko madad dii hain jis se ki we apne kam men saphal huwe hain. Ap ke yahan se jane se sthaniya striyon ki bari hani hogi. Apne Bible Class chalane ke dwara striyon ke prem ko apna lii aur unke bich sangit aur prem utpann kii hain. Miss sahiba Barbara ap bhi hamare bich rah kar ham logon ko bahut anand dii hain aur hamari larkiyon ko sunamuna chhor kar bartman के लिए हमों के पास से जाती हैं. Ap ko nishchay ho ki ap sab के pyari हैं, ap का जन्मस्थान Ranchi है और इस कारण आप Chotanagपुरी हैं. Chota Nagpur aasha karti hai ki ap phir bhi missionary hokar Chotanagpur awengi.

Ap logon ki in sabsewaon के लिए यह Kalisha hardik धन्यवाद देती है और सब से अधिक Ishwar को धन्यवाद देती है कि उसने अपनी अस्मि कृपा से आप लोग के कामों पर अश्विष दी है और सब दुख से बचा कर यहाँ तक सकुशल लाया है.

मे
Aj ham logon को दुख है कि आप लोग को Memsahiba की अस्वस्थता के कारण स्वदेश जाना पड़ता है, ham log इस कारण अन्तः सहित आप लोग को बड़ा देते हैं. Ham log एक दूसरे से अलग रहेंगे पर हम आप लोग को निशचयता देते हैं कि हमारी संगति प्रार्थना में रहेगी. Ishwar आप लोग के मार्ग पर आप लोग की रक्षा करे और सुसमय में स्वदेश पहुंचावे. YISHUSAHAY.

L. K. Hanandara
Secretary

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 159/36/F.-53.

From,

P.D. Kandulna, Esq r.,
The Editor, Gharbandhu,
G.E.L. Church, Ranchi.

To,

The Chairman,
District Board,
Singbhum.

Dated Ranchi, the 2nd. April, 1936.

Sir,

With reference to our Bill of Rs 16/- for publishing your advertisement in the Gharbandhu I have the honour to send herewith a copy of the Gharbandhu for your information.

I have the honour to be,

Sir,

Your most obedient servant,

P. Kandulna.

Editor,
Gharbandhu.

54

With reference to your letter no. 250 T/3M-1-36 dated the 18th March 1936 received here on the 24th March 1936, I have the honor to state as follows, in connection with the questions contained in your letter:—

As far as we are aware, that the term of the following members of the ~~the~~ Gossner H.F. school lease expired:—

- (i) Mr. T. P. Ghose
- (ii) Mrs. T. P. Gupta.
- (iii) Mr. Jagdish Prd.
- (iv) Revd. J. Toshono.

The term of Mr. J. Prd. expired sometime in July 1935. The terms of other members have expired much earlier than this date. I am sorry I am not able to give the exact dates.

2. With regard to the proprietorship of the Gossner School I beg to state that the Gossner Evangelical Lutheran Church is the proprietor. [This used to be stated by the school in the Annual Statement of the school, but now] The legal owner of the school building is the Board of Trustees which is managing the property of the church for the benefit of the church. In 1939 the Board of

Trustees, will be dissolved & the Church's whole responsibility of the property will fall on the Church.

3. The staff of the school is paid by the school and the responsibility for finding funds for the maintenance of the school is the E. Church Council. During recent years the C. has not been able to contribute much for the maintenance of the school. Whatever money Missionary Societies will come for the maintenance of the school will come to the C. In the year 1934 America contributed \$5000 to the C. for the ~~maintenance~~ of the school. The C. thought it desirable to give whole amount to the school. The Federation of the Indian Churches in India have promised to make an effort to find some money in America & so many for the aid of the school. This money if will be sent to the C.

With regard to the interview, I shall be very thankful if you will kindly fix a date after the Easter Holidays. I pray that you will kindly grant me an interview to two or three weeks I think.

1. Letter from W. Kujw, ^{asking} ~~for~~ pardon for ~~the~~ delay in going to Yumla.
- X 2. Application from Rev. Billings.
3. Mr. Kabis report req. ~~help from~~ furniture.
4. Application from Luther Khyu.
5. Application from Kato Birkum.
6. Hel Letter from Rev. Fred ^{and} ~~very~~ widows.
7. Letter from Mr. N. S. for advice ^{Fund} req. transfer of Paulus Topono of Chaitoussa.
8. Letter Application from Champet Haka.
9. T.A. Bails of Bulu J. Oka & J. Bays.
10. Report from Augustus Labra.
11. ^{Proposed} Program of the Council for f.p. Khulitoli, & Karimath, for approval.
12. Quarters for the President & Secretary.
13. ~~Letter~~ Letter from Daniel Khultho.

70

The Chairman A.B. Chakraborty.

Sir,

With reg. to my own bill of Rs 16
for publishing your advertisement in
the Gharbandhu I have the honour
to send ^{herewith} ~~sending a card cutting of~~ a copy
of the Gharbandhu for your information

I am -

From ,

P.D. Kandiana, B.A.,
Secretary
G.E.L. Church Council, Ranchi.

To,

The Inspector of Schools,
Chotanagore Division, Ranchi .

Dated Ranchi the /rd April 36

Sir ,

With reference to your letter No. 250 T / 3M-1-36, dated the 18 th March, 19 36, received here on the 24 th March, 1936, I have the honour to state as follows, in connection with the questions contained in your letter :-

(1) So far as we are aware, the terms of the following members of the Managing Committee of the Gossner High School have expired : *The date of appointment of the members is as follows:*

- (i) Mr. T.P. Ghosh
- (ii) Mr. T.P. Gupta
- (iii) Mr. J. Prasad
- (iv) Rev. J. Topono

The term of Mr. J. Prasad expired sometime in July, 1935. The terms of the other members have expired much earlier than this date. I am sorry I am unable to give the exact dates *but see your letter dated 24.3.36. By some acts of Mr. J. Prasad & some other members*

✓ as the school was founded and has been always financed by it. except the recent years.

(2) With regard to the proprietorship of Gossner School, I beg to state that the Gossner Evangelical Lutheran Church is the proprietor. The legal owner of the School building is the Board of Trustees, which is managing the property for and on behalf of the Church. In 1939, the Board of Trustees will be dissolved, and the whole responsibility of the property will fall on the Church.

(3) The staff of the School is paid by the School directly, but the responsibility of finding funds for the maintenance of the School is with the G.E.L. Church Council. During recent years the Church Council has not been able to contribute much for the maintenance of the School. Whatever money will come from the Missionary Societies for the School will come to the Church Council. In the year 1934 \$ 5000 were contributed by America and sent to the CC, and the CC thought it desirable to give the whole amount to the School. The Federation of the Lutheran Churches in India have promised to make an effort to find some money in America and Germany for the aid of the School. Of course the money will be sent to the Church Council.

With regard to the interview, I shall be very thankful if you will kindly fix a date after the Easter holidays. I pray that you will kindly grant an interview to two or three members of the Church Council .

I have the honour to be .
Sir,
Your most obedient servant ,

C.C. Office

Kanuni

3/4/1936.

प्रार्थी योहन टोप्पो

को प्रीति सहित ।

आप को आला- होवे कि कौंसिल को यह
रिपोर्ट मिले कि आप गुमनाम में रहे कर
दुकानों का काम चलाने हैं । कौंसिल
विचार करे कि आप दुकानों में ही रहे कर
न वहां कर काम कीजिये । आप अपने
joining report में लिखे कि आप दुकान-
दोली चले जाते हैं पर अब तक आप नहीं
जाते हैं । सो इस विधि के पक्षे साथ
कंपली खली कीजिये और अपने नये जगह
को चले जाइये ।

Kanuni

3/4/36.

The local members of the
Cc. have arranged for tonight
Sag that Khana and ~~are inviting~~
~~requesting you to it, at~~
~~your own place~~ will be
very happy if you have
it with us at your own
place.

Dear Revd Proba,

The local ~~men~~ Church
Council members have
arranged for to-nights ~~Sag~~
Sag that Khana and they will
be very happy if you,
with your family, have it
with us at your own place.

P. Kenning

सहामान्यवर पाटी एम. प्रेहन साहिब, मेम साहिबा और बारबरा को चौथानागपुर और
आसाम-की गोस्सनर मंडली की ओर से यीशुसहाय।

हम लोग ईश्वर को धन्यवाद देते हैं और उस दिन को स्मरण करते हैं जब कि आप लोग
खुशीय प्रेम के कारणा ईश्वरीय बुलाहट के अनुसार हमों के बीच प्रभु की सेवा के लिये १८२७ साल
में आये। यह हम लोगों के लिये बड़े आनन्द की बात थी, क्योंकि १८१४ की यूरोपीय महायुद्ध के
समय हम लोग बड़े शोक सहित बिदा लिये थे।

The local cc. members have arranged
to give to Rev. Prehn & his family a
Sagkhat Khana tonight, ~~at Rev. Prehn's~~
be and they will feel happy to
have your company there.

Secrecy,

Ramkhi Khizaria Talala
Luhian Compd Rauli.

Property
Balas & Idwas Panti says
that he may be permitted to
take water from his above
cattle for construction of a small
house in his compd. The
~~property committee has no~~
~~objection to the~~ Committee
having no objection request
you to allow him to take
water from the Talala. do so.

Yrs Lg
P. Kandian

जो उठना पस्की ।

धर्म उपदेश ।

शास्त्र का वचन

मार्क १६, १-८
खुली में हे जाओ, पत्थर जुड़ जाओ गया, कबर खोली है । धात किया
हुआ यीशु जो उठा है ।

मोक्ष इसी पारम्भ में लगे जन्म मरण को नष्ट कर देता है- यही चरित्र जो दशा गिरवा
जाता है- यही पंच तों में गोपमात्र है इसी से यह सचि-यत्नों का मनन कथ्युक्ति
इसका फल है-

आने समय माप पादियों मापना चाहे जिसा विगलंत विस्तार माई कीटो मा
 वा मंडको को जोई उपयुक्त वरान विवरने को विधि दिऐये को माप माप को जिहा में आ
 दिऐये विभा बापा हे तो आ माप वन जोई मरे पास न हो जाये हे माप वन वाता २
 माप को पास मरे टोरी सो तो माप को माप न हो हे तो आ में जिसी सव पादियों को
 दिऐये वन माप

१. हे देव आशा
 माता मेरे प्रभु तुझे प्रणाम करता हूँ। मेरे जीवन में जो कुछ भी है, वह तेरा ही है।
 तू ही मेरा आश्रय है। तू ही मेरा प्रभु है। तू ही मेरा देव है। तू ही मेरा आत्मा है।
 तू ही मेरा जीवन है। तू ही मेरा प्रभु है। तू ही मेरा देव है। तू ही मेरा आत्मा है।
 तू ही मेरा जीवन है। तू ही मेरा प्रभु है। तू ही मेरा देव है। तू ही मेरा आत्मा है।
 तू ही मेरा जीवन है। तू ही मेरा प्रभु है। तू ही मेरा देव है। तू ही मेरा आत्मा है।

મીડિયાના પબ્લિક ડરના લોકો લોપેસના નામોર અગિયાર દિવસ બે મેડિંગો
મેરા-બાબલો પત્રી નામોર નામપબ્લો પત્રી બો પાકિયો બો લિયે દે દરપાનુદ્દા 41
મે બાંદા 2144- ઉકના બાંદા બાંદા નામપ બો પાસ મે બાંદા દે દે

ममि ममामसे मिरि बहु वरवन्ता पूर्वम ममामि विन्तोही विन्तुपु
ममामे मुमामु वरवन्ता ममामि विन्तोही ममामे ममामे विन्तोही ममामे ममामे
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ममामे ममामे ममामे ममामे ममामे ममामे ममामे ममामे ममामे ममामे

जहाँ से मरने से ठीक पहले की बातें मरने के बाद मरने से ठीक पहले की बातें मरने से ठीक पहले की बातें

होती है तब वे व्यापक पुद्गल हैं पिछो में व्युत्पत्तना। मया व्यापक

महाराष्ट्र के लोगो को यह पता चले कि वे अपने अधिकारों का उपयोग कर सकते हैं।
महाराष्ट्र के लोगो को यह पता चले कि वे अपने अधिकारों का उपयोग कर सकते हैं।

जिन्को मुखे इसी देव से प्रसाद मिलेगा वो खन्ना प्रे केने बोले है—

प्रसिद्धि—

दिनांक १५-४-२६

[illegible][illegible]

मेरा बहुत बड़ा सुख होये - ५७ जो दया से मैं मर्यादा चाहूँ - माँ जगदल जगदीश

आपकी-~~की~~ स्थिति-वाराणसी में रीढ़े हाल में स्टेशन 2 को पारसों को प्रचार्यपनायक
 बनने में आपका प्रयास कि कि किताबों के अंग्रेजों के देवनागरी से संचालने के

निर्दिष्ट नमूना मालिका कागदोपलब्ध नमूना प्रत्येक रूपांतरण सुविधा को सुधारने के लिए

टोपले में धरु 2 पिलली मारी हो मुहम 2 टोपल जो मझि बट्टी में जो रुका

जहाँ जहाँ पानी है उधर ही रहते हैं हमारे लोग और हमें पानी चाहिए

[illegible]

इलाकों में उत्कृष्ट देखेंगे कि नए जो रिक्तान इस मीर रिक्तान

होने से ज्यादा पाने से अधिक पाने की जगह ज्यादा पाने की जगह

ममपरीक्षा जो वात है विमम वात मंडल में समुद्र शक्ति से मम बन नहीं

मिट गया है प्रगट में तो उलना मायूम नहीं पड़ता पर चित्त रूपावतक
चलता है

जैसा श्री सिद्ध ने तपस में प्राप्त किया है।

मम तम मेने जिंन वामेटो मे विप्राइम नहो विप्रा हे पम नम पम नम

અરેજા ઉઠાવેલા છે - પાકો જ. Sakra ખાલકા રાંચો સી નથી

જાણીએ સામાજિક સેવા સંસ્થાના સ્વચ્છતા અને સ્વચ્છતાના કાર્યોમાં સહયોગ કરવાનો આપનો અપેક્ષા રહેશે.

विष्णुजी की मूर्ति को लाने के लिए मंदिर के चारों ओर घूमने के लिए कहा गया।

तब बुझाने के बाद ही मोरि मंत्रा केन जीनहिं के मार के मार के

मेरे पास है - मेरी जिन्दगी में मेरी माँ का नाम है।

हम २ घंटे बाद को वा लो ओ पावना मं लग में न मूला शांति के मूला

Mr. Lurie draft of letter — dated 9.17
The letter addressed to you
The Inspector is sent to you
Kindly go through it and if there
be any you think, there should
be some changes in it. you
please do it & return it.
— I dialy for we are starting
for joint work at 9 am & the
letter must be sent today.

P. K. Dahan
3/4/36

names of members.	date of appointment	Expiry date of Expiry.
T.P. Gosh —	15-9-1924 —	14-9-1927.
T.P. Gupta —	13-9-1929 —	12-9-1932
J. D'Souza —	10-12-1930 —	9-12-1933
J. Prasad —	23-7-1932 —	22-7-1935 —

The dates of appointment ~~the expiry is of~~
of the members are as follows.

15/10/34

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 161/36/T.-23.

From,

P.D. Kandulna, Esq. F., B.A.,
Secretary, G.E.L. Church in
Chotanagpur and Assam,
Ranchi.

To,

The Inspector of Schools,
Chotanagpur Division,
Ranchi.

Dated Ranchi, the 3rd. April, 1936.

Sir,

With reference to your letter No. 250 T/ 3M-1-36, dated the 18th March, 1936, received here on the 24th March, 1936, I have the honour to state the following in connection with the questions contained in your letter :-

(1) So far as we are aware, the terms of the following members of the Managing Committee of the Gossner High School have expired. The dates of appointment of the members and expiry of their terms are as follows:-

- | | |
|----------------------------|----------------------------|
| (i) Mr. T.P. Ghosh ----- | 15-9-1924--14-9-1927 |
| (ii) " T.P. Gupta ----- | 13-9-1929..... 12-9-1932 |
| (iii) Rev: J. Topono ----- | 10-12-1930..... 9-12-1933 |
| (iv) Mr. J. Prasad ----- | 23-7-1932 22-7-1935. |

The terms expired during the time of the Rev: J. Lakra and none of these members has been reelected.

(2) With regard to the proprietorship of Gossner School, I beg to state that the Gossner Evangelical Lutheran Church is the proprietor as the School was founded and has been financed by it. By some acts of the Government of India, the legal owner of the School buildings is the Board of Trustees, which is managing the properties for and on behalf of the Church. In 1939, the Board of Trustees will be dissolved and the full responsibility of the property will fall on the Church.

(3) The staff of the School is paid by the School, but the responsibility of finding funds for the maintenance of the School lies with the G.E.L. Church Council. During recent years the Church Council has not been able to contribute much for the maintenance of the School.

Govindpur — (1) दरकारत.
 (2) उम्माक और चाम्पक कागज
 (3) साल का विप्रेर
 (4) खेत और तलाक का पट्टा।

Khulitoli: — (1) पूर्ण चाम्पक और कुजुर के समान
 जमान के गोल गोल का कागज
 (2) डैग बिषाहरी कागज
 प्रादी के कागज
 (3)

Karimalli (1) कार्तिक मर्द का कागज
 (2) लोकारेण का कागज
 (3) फूल बिषाहरी कागज
 पौ के कागज forwarded by M.N.S.

Takarna — मंडली कागज

Moscha — खेत बिषाहरी कागज।
 येन्ने वीर वीर कागज।

Randi.
15/4/36

आप की रिपोर्ट मिली।

चचे के ^{मे प्रोडिंग} कौंसिल आप की बदली के बारे में पहले से ही यह इस प्रकार है कि आप के मंत्र के बारे में बात सफाई होने पर किसी रूप में आप के काम की बात ~~नहीं की जा सकती। और निम्नानुसार कि जिस~~ जैसे सुनिश्चित होगी इसकी की जा सकती। निम्नानुसार कार्यभार को यह अधिकार नहीं होता है कि कार्यभार को केवल वह ही कि कार्यभार फैसला के पर आपकी फैसला चचे कौंसिल में ही होता है। कार्यभार के रिपोर्ट पर किया जाता है।

इस प्रकार चचे कौंसिल आप को लिखी कि आसुगदर कि बात के सफाई न होने तक आप आपने पुराने पैरिस के में काम करीजिए।

तैजी गद कौंसिल का फैसला शाली है कि आप वहीं रहे बिना में ही रहके काम करीजिए। और जैसे आप आपने एक मकान को मंडली के काम के लिये दान दे दिये हैं। लिखित एक दान पत्र भेज करीजिए।

—x—

आपकी रिपोर्ट जो जोकर को ^{Randi.} ^{15/4/36} ~~अधिकार~~ आप के कौंसिल जमाने चाहती है कि कि आपकी महसूस लकड़ा की बदली बिनाक बात में कार्यभार आपने अधिकार के वरुदा काम की। अर्थात् कार्यभार किसी बात की जांच कर के कौंसिल में रिपोर्ट दे सकती है और कार्यभार फैसला कौंसिल के होता है जो कि वरुदा कार्यभार को आप को नहीं हो सकता को में करती है और आपके पर इसी मंडली को इस सुनिश्चितों को आपको जान कर करीजिए होता है।

J. H. Parnua Esqr.

Dear Sir,

According to my instruction to
the office, the proceedings of the C.E.
meetings should have ~~reached~~ ^{been} sent to you
~~much earlier~~. They ^{have now been} ~~are being~~ sent
to-day and I hope ~~they~~ you
will receive them soon. In future
we shall send you the proceedings
regularly.

Mr. Hurad has not left
the file of the proceedings of the
Board of Trustees, to the C.E. but
we shall be glad & thankful
if copies of the proceedings of the
Board of Trustees are sent to the
~~the~~ C.E. in future as well.

To

D. H. Panna Esqr. B.A.

Dear Sir,

Yours of the 4th April 1936
was received here with thanks &
I acknowledge receipt of a
check also for Rs 445/- for
~~the receipt for the~~ acknowledge-
ment for the same was delayed
as I was out on leave & returned
only yesterday. The check was
encashed to-day the 15th April
1936.

Yours faithfully
P. K. Datta

THE CHOTANAGPUR CHRISTIAN CENTRAL CO-OPERATIVE BANK Ltd.

RANCHI.

-----oOo-----

File No.

Dated Ranchi, the April, 1936.

To,
D.M. Panna, Esqr.,
Secretary,
Board of Trustees,
Purulia.

Sir,

The Christian Bank presents the following few facts for your kind consideration.

That owing to the fact that drinking water for the workers of the above Bank, is not available near the Bank Office, the workers are put to much difficulty and hence it is thought that to have a well in the Bank Office Compound is very essential.

That the Bank having no sufficient room in the Office Compound desires to acquire from the Mission Authorities a piece of land amounting to 315 Sqr yards, to the north of the Bank building for sinking a well in it.

The Bank therefore prays that it may be kindly given the above piece of land and be permitted to sink ^{a well} in it.

The position of the new land in relation to the old Bank land is shown in the rough sketch attached herewith.

I have the honour to be,

Sir,

Your most obedient servant,

Honorary Secretary,
The Christian C.C.E. Bank Ltd.

Reueli
21/4/36.

Dear Revd Shes Shernat,
and yours to Land. I thank you very much
for it. I have ^{late} sent you the article
as you wrote me for; ~~though~~ The delay was
due to my being out on tour.

I and the C.C. were very glad to
learn from you that you the work
in Asam has much interested you
much though it is heavy. May God
bless you & your family & you
be successfully doing the work
for the glory of the Almighty Heavenly
Father.

We & the readers of the Sheshandun
anxiously wait for any news from Asam
and you will be doing a great
service if ^{you} occasionally, could send
articles for publication. As you wrote
me I was expecting to receive some
news ~~for~~ for the April ^{no.} issue of the
Sheshandun.

S.B. Mr. Kersch has given me the
pass book of Lidia; I shall try my
best to help her son here. Now again
I have been appointed the Hon. Secy.
of the Xian Bank.

I conclude my note with yishusahay
to you all.

I believe your eldest daughter
is still very fond of Paulus beta my
namesake. I remember both your daughters

with love.

With love & best
regards

Yours
Kandula.

To

The Executive Committee,
G. E. L. Church Council.

Sir,

I beg to state that for Council
office use a lamp is badly
required. I therefore request that
sanction may be given for the
purchase of a lamp at
Calcutta, for which I shall be
very thankful.

To J. B. Panna Eng
Secy. Secy. B. I. etc.

The application referred to in the
petition of Shambhuwar Kispokla has not
been read in the C.C. office. ~~and hence~~
no action has been taken with
regard to the question of settling
Sainzati settlement of some Bakast
of Khuli Goli.

Moscow to decide the C.C. now
to property committee to have in
view of this idea of settling making
permanent settlement of the Union with
the rights of the ab. differt. ~~from~~
stations; for the Church would will
to lose thereby. With regard to the
land at Khutigoli + Macha the
property committee & the C.C. as well
thought that there could be a
good income if the land were
be reforested & cultivated by the Church
or even through the Thakudars. If they are
settled with Thakudars.

Kindly send us your opinion on the
subject.

Mr. Pama Esq
etc.

Dear Mr Pama

Ref: your letter no 131/36 dated 7th April 36

1) Now all the ^{copies} ~~the~~ necessary ^{Copies} ~~papers~~ Settlemental
of the Settlement record appertaining to the landed property
at Marcha have been taken from the Settlement
Office. I have directed Mr. Kali to go to
Marcha at an early date to receive the
rents from the rajas. It is a sad thing that
no case was taken to realize the rents
since 1927 ^{at} Marcha

~~the~~ The Govt people have lost interest
criminal case at Khundi. They could not file
an appeal in time. Now they are filing a
civil suit.

2) Where there are no maps of village maps of
Nidhi, Ghatoli, Singra, Chapi &
Bansur, in my office.

The Reg. the deputation to His Maharaja
for Lokhandwala case, the Maharaja has been
a representation has been made to him
the Maharaja, according to your advice, but no
reply has as yet been received
& an arrangement made for
him for an interview. I don't think
it will be wise for us, ~~to see~~
him as we might sometimes, to see
him without appointment?

Ramli
23/4/36

Received ~~Rs 4~~ from the Secretery Board
of Trustees a ~~Sum Sum of~~ Rs 445 (Four hundred
Chugne for Rs 445/- (Four hundred and Forty five only)
for the repairs of the Chachasa Gop School Building.

Sd/Kandam.
Secy. G.E. Ch.
Kandam.

Sir,

Received from the Bihar and Orissa
Co-operative Press, Gulzarbagh, Patna, the sum
of Rs. -/15/3 (annas fifteen, and pies three)
only, being rebate allowed for 1934.

J. Kamalua.
Honorary Secretary.

P. Ekka.
22-4.

I.

The Executive Committee,
G. E. L. Church Council

Sirs,

I beg to state that for Council
offices use a lamp is badly required
I therefore request that sanction
may be given for the purchase
of a lamp at Calcutta,
for which I shall be very
thankful.

Notice.

The Church Council members are requested to come to the Council office to meet the Revd M. Trehn and to bid him good-bye.

The time is appointed at 10 am.
All members including the Chairman and the Secretary of the Ranchi Slacks are cordially requested to come.

1. Revd Daud Kujur
2. Revd W. Radsick
3. Revd M. Kerschis
4. Revd J. Ekka.
5. Mr. A. L. Tirkey
6. " The Swin
7. " C. D. Ekka.
8. " N. Toppo.
9. " P. D. Kaurana Secretary.

The Church Council members are
requested to come to the Council office
to meet and welcome

License under section 9, Act XV of 1872.

To all to whom these presents shall come

The Government of Assam.

Send greeting:

Whereas by an Act passed by the Governor General in Council on the 18th day of July 1872, being Act No. XV and entitled "The Indian Christian Marriage Act, 1872" it is provided that marriages may be solemnized in India by persons licensed under the said Act to grant certificates of marriages between Native Christians. And whereas it is also provided by section

Messrs. L. E. Marrott.

Horby Hornley Road No 127,
Bombay.

Gentles,

With reference to your letter dated the 8th April 1936, I herewith herein quote the rate of advertisement in our monthly paper "Ghoshanandini".

1. Rs 1 per inch per issue. ~~or one inch is equal~~
ie. ~~4 lines~~ for 4 lines in 2 or a col. or 16 lines
for one year.
2. Advertisements for business purposes
are taken all at least for one year.
3. Please make further correspondence
if advertisement is desired with
blocks.

Yours faithfully,
P. Kaudulua
Editor Ghoshanandini.

THE CHOTANAGPUR CHRISTIAN CENTRAL CO-OPERATIVE BANK LTD.

Notice.

The Property Committee will meet
this evening & after the Church Service,
to discuss certain matters req. property.
All members are requested to attend

Rev. W. Padsick.

Mr. H. Surin

Mr. P. A. Kauderna.

P. Kauderna
19/3/36.

रॉन्ची 29-8-93

मान्यवर पदार्थ जोन सहैव,

~~आप को मैं मैं वचन कौंसिल की~~
और से यशिसहाय मेरा नमस्कार और विचार की
और से शांति और आनन्द ~~प्रकटि~~ निरन्तर होवे।
मुझे आप की पत्री सुसमय में मिली और बहुत
आनन्द हुआ, आप के आशीर्वाद वचनों को हृदय
से मैं ~~गहरा~~ कि मैं चान्दबाद के साथ
गहरा किया। हमारी नित्य दिन चर्चा
प्राप्त है कि प्रभु जो जीत है हमको
और हमारी मंजुरी को नौ जीवित बनावे।
हमको पूरा विश्वास है कि अर्क मृत्यु और
पुनरुत्थान की शक्ति हमको नौ मृत्यु से जीवन
देगी।

मैं आप की पत्री को 22 तारीख को कौंसिल
में पढ़कर सब को आपका यशिसहाय बोलूंगा और
आप को नौ कौंसिल को और से आशीर्वाद लिखूंगा
मैं, 28 तारीख को रात्रिक सहैव, और प्रेसिडेंट
सहैव के साथ कलकत्ते के काम विषयक बात
को विचार के लिये जा रहा हूँ।

~~मि. और मिसेज सुलशो को मेरा यशिसहाय~~
~~बोलिये।~~

मिस्स लोरि जोविन्दपुर जाने करते रॉन्ची
आ रही है। आसाम से शेरन सहैव लिखते हैं
कि वे वहाँ बड़े आनन्द के साथ काम करते हैं
जौरी बहुत कारगर काम है।

मि. और मिसेज सुलशो को मेरा यशिसहाय
बोलिये मैं आप लोगों की सेवा के लिये बहुत
ही आप लोगों की ~~से~~ अव्यवधान दे रहा हूँ आप का संगी कर्मचारी
Kandulna.

Principal
H.E. School
Gosner
Sir

It is understood that the term of four years of the High School M.C. members ~~was~~ of the M.C. of Messrs J.B. Prasad, T.P. Ghose, T.P. Gupta and that of the Revd. J. Thomas have long expired, but still they are sitting as such without being re-elected. As the C.C. desire to know ~~may~~ I request you to kindly supply me the dates of their election as M.C. members?

Yours truly,
P. Kaula

To

The Photographic Stores & Agency Co. Ltd.

154, Dhurumtollah Street

C A L C U T T A .

NOTICE.

A meeting of the Executive of the Church Council will be held to-day at 2 p.m. to transact business.

Officers and members are requested to attend punctually at the appointed time.

1. Rev: D. Kujur ----- President.
2. " W. Radsick ----- Treasurer.
3. " M. Kerschis.
4. Mr. A.L. Tirkey.

Ranchi.
The 31st. March, 1936

J. Kandula.
Secretary,
G. E. L. Church.

2 Inspector's letter 28.4.86. - was ~~the~~ sent.
~~ms. missing~~ -

3. Mr. Marting - joint meeting of Co.
by 41 29.12. 4 before 12th. & me.

5 ~~Wm~~ 4. 41 29.12. 4 cups 12th. Fine.
Clear statement was written
any one is coming.

5. If no one is left, the
anticipation that CC may
make tenting arrangements with
the arrival of Mrs. - P. -
February.

6. Interpretation of the clause of the Agreement.
 Nam. "If possible".

7. Clear state on B proof.

8. Mr. Lathrop called about
Lubin by the 1st of June.

9. No pen in the Church on week
of. The old no. license on the
table. My this table lost for
disappointed.

10 - Apprentice for help

Agenda for the Executive Meeting of
the Church Council to be held on the 18th
on the 18th & 20th of May 1936, from
3pm to 6pm. A number of
cordial regards to all the members

of the Council on the 18th & 20th of May 1936

I am in London in the evening of the 18th

of May 1936

I am in London in the evening of the 18th

of May 1936

I am in London in the evening of the 18th

of May 1936

I am in London in the evening of the 18th

of May 1936

I am in London in the evening of the 18th

of May 1936

I am in London in the evening of the 18th

of May 1936

Sir,

I ~~have~~ beg to lay the following,
on behalf of the C.E., for your kind consideration:

1. The situation of the Gosmore School ^{Church} is getting worse day by day. The Executive of the C.E. requested the Inspector of Schools to grant an interview to a deputation of Council to talk ~~with~~ ^{about} some matters of the school. The Inspector came himself to the office of the Church Council ^{on 24.3.36} & talked with the Secretary ^{about}. He explained that the position of the school is in great danger and asked that remedial measures should be immediately taken.

2. The Inspector of Schools wrote a letter to the Principal of Gosmore Lodge School on the 28th April, and sent a copy of this letter to the Secretary of the C.E. A copy of this letter is forwarded to you for your kind perusal. This letter shows in what a grave position the school has been placed.

3. A meeting of the Managing Committee was held on the 29th April, in which the Inspector's letter was read. It has been decided, according to the Inspector's advice, to hold a joint meeting of the C.E. & M.C. before the 12th April, both to discuss the matter and to make a decision.

4. The School is to be closed for the long summer vacation on the 12th & will reopen on the 25th June. The Principal's resignation is due on the 1st of June. As this falls during the vacation when accordingly would no meeting of the M.C. be held, arrangements of the new Principal should be made before the 12th June.

S. I was the C. E. representative
 who that it was ~~not~~^{with} ~~the~~ that
 we only had yet been ~~referred~~
 seeing by the Committee with appeal
 made in the month of —. ~~Yes~~

Q ~~Letter to the~~ A copy of your letter
dat 25th ^{Aug} 1894 has been received

regretted him the son we had lost, and
~~so~~ taken as such by the army
 the country was with a phal. So it was under
 some as has been a telegram before
 from the bank. Some members of the N.C. are

Some members of the N. C. are
of opinion that the Annual will
resign when the new Annual
comes from South India, and it is
implied that if no one available
from South India the present Annual
will continue. These members
think too of an ~~South India~~ as being
looking for outside clergymen can take
up the Annualship, and forget the

Clause 'if possible' is the Recommendation
of the Rail's Committee.

However, we agree that the
Continuation Committee will find it very
difficult to determine whether someone is
available for South India before up to
the principalities. As ^{long} as there is such an
= the difficulty ~~is~~ will be well known and ⁱⁿ
to be done by some one who is available.

7. If no ~~other~~ one is available
from South India. We request that
the Continuation Committee will bring
~~on~~ ^{before} the Church Council that it
will be able to make some arrangements
for the pamphlets till the arrival of

Mr. St. John's Missionary Primal Journey,
~~was that day - Affected expected.~~ Mr. St. J., who
 will say anything about it? Michael from the 8 & year old children,
 teachers, ignore ourselves, they are engaged
 The Church Council is

accused by the ^{some members of the} Mayor's Committee for
preventing the birth of ~~Progr~~ ^{Progr} both
school, ~~which~~ ^{the} they say that the
Progr had promised to give
Rs 5000, but the C. had forbidden
the C. to make use of this
aid to the school. They fire a
poorster spinning in articles of
the times in the Committee in your
the day. —, though the C.
reputation said they have not
written anything to the P. school
this. We want that you will

Approved
 4/9

I send us a copy of the resolutions of
 the Federation on this matter & give us a
 clear interpretation of your letter

9. We regret that the Federation
 will not call Mr. Latta to take up a
 job in South India, by the 1st of June.
 A clear call to Mr. Latta will save
 us from many difficulties.

10. There has been no hear in
 the school and in the church. Perhaps
 some agitation in the
 district for the prohibition will
 bring the prohibition. Since
 he passed before the Mahanadi
 in Dec 1925. With the hope that
 new new arrangements are made
 for the school, the Christians have
 sent a large number of the boys
 to the school, & we do not wish that
 they should be disappointed

We are glad
 that some
 reputation
 has been
 secured

11. We again want to state that
 there is good work in the Church,
 as we fear that unless things are
 settled soon, the old dissension
 may be revived again. We appeal
 to the Federation to help us by
 action being taken in the school
 & outside,

We regret that you have had no
 agreement among you

Agenda

1. ~~Prayer~~ Prayer.

2. Roll-Call.
3. Letter from Revd S. Kula.
4. Findings of the "Regional Conference" at Ranchi
5. Report from Jarakudas Commission.
6. Application letter from ~~Cand~~ Jankiah Khalukho.
7. Letter from Ranchi Ilaka
8. Letter from Kairuwalli Ilaka.
9. Letter from Revd Laurintius Lakra.
10. Letter from Ekka Rajgangpur
11. Leave application from Masih Das Lakra.
from 10th to the 25th April.
12. Letter from people of Rajahasa.
13. Letter from Mr. P. Soy.
14. Letter from Burju Ilaka.
15. Letter from Revd Shiehe
16. Letter from Cand. Jivan Turkey.
17. Letter from Govindpur Ilaka.
18. Letter from Kairuwalli.

19.

Financial Department

19. Letter from Revd N. Khalukho for req.
repair of the Chatti Church.
20. Letter from Revd A. Topono req. the pay of
the catechist at Jala
20. Application from Singham for the cost
of a school new school building.
21. Report of Revd E. Ekka req. pension to
Revd Nathaniel Turkey.

22. Mr. Pannai's letter req. ~~widow's~~
Pastor's Widow's Fund.
23. Application from Technical School boys
for the cost of repairs of their hostel.
24. Application from the ~~Junior~~ Driver Samuel
Toppo for an increment of his pay.
25. Application from Champu for Ben
yunnathani's appointment as a
Mali.
26. Transfer Bill from New L. Ekka.
27. Application from New C.K. of
Bhengra for the cost of repairs of
the church at Chaibarra.

Property Department.

28. Application from Suleman Kullu of
Jama Dhor (Calechish) for 85 Sakhu trees
from Khulitoli jungle.
29. Application from Mamith Topono for
quarters in the mission compound at Barla.
30. Application from Ehem Topono for
quarters in the mission compound at Barla.
31. Letter from New C.K. Bhengra.
32. Minutes of the Chaibarra Parish
meeting held on the 23rd March 1936
32. Application from Shankumar Kispolia
for a ^{raiyati} settlement of land at Khulitoli

P.T.O

33. Letter from the Inspector of Schools
C.N. Division in
connection with the Governor H.S. School

34. ~~Letter from the Inspector of Schools~~
Letter from Bishop Landegren to Mr.
Latra.

35. Mr. Sog's Memo no. 752 ~~req.~~

35. Mr N. Sog's Memo no. 682

36. Quarters for office for the
Secretary & President

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM.

-----oOo-----

No: 214/36/F.-23.

Dated Ranchi, the 30th. April, 1936.

From,

P. Kandulna, Esq.,
Secretary, G. E. L. Church in
Chota Nagpur and Assam,
Ranchi.

To,

The Inspector of Schools,
Chota Nagpur Division,
Ranchi.

8

The Assistant Registrar,
Co-operative Societies
Ranchi Circle.

Dated Ranchi the 6th May 1936

Sir,

I have the honor to state that since there has not been any improvement in retaining the two Banking Inspectors namely Md. Salim and Balu M.N. Misra, in the Ranchi and Dhanbad Areas respectively, I think these posts of the Banking Inspectors be abolished and an Inspecting Clerk be put in charge of both the Areas.

The total no. of Societies in the two Areas, is ~~51~~ only, of which 26 Societies are under Md Salim & 21 Societies under Balu M.N. Misra. The four town Societies have been placed under the Manager.

I suggest that these Societies of the two Areas be placed under one I.C. only who will be given some 20 Societies only and the remaining Societies which are near Ranchi be placed under the supervision of the Manager, as we cannot distribute the Societies otherwise, there being no provision in the ~~budget~~ budget for this year. Better arrangement may be made next year.

T.O.

As to the D.C. in charge of Buryia
Area I think his work is not at all
satisfactory and hence he should be
replaced immediately by a competent D.C.
He has also been given one man to
help him at the cost of Rs 10/- per
month from April 1936. Thus we spend on him
Rs 45/- per month. If we appoint one competent
D.C. on Rs 25 plus Rs 15/- T.A. per month, the work
can be managed efficiently.

The two Banking Supervisors and the D.C.
at Buryia have already been served with
notices they should be discharged with
effect from the 1st of June 1936, excepting
Mr. Salim who should be discharged at
~~once~~ once as ^{it} has been found that
he submits false diaries & grossly
neglects his duties. His area may
remain vacant until any arrangement
is made from the 1st of June 1936.

The proposals given above may
take effect from the 1st of June 1936
and the Federation Secretary B.O. may
be written to send us the names
of the ~~candidate~~ ~~candidate~~ candidates in
the waiting list.

I have etc.
P. K. K. K.
Hon. Secy.

Notice

The Church Council Executives
could not meet yesterday
~~afternoon~~ because of certain
obstacles but to transact
business it should continue
to sit. It meets therefore
this afternoon at 3.30 p.m.
in the Council Office.

All members are ~~req~~
requested to attend

1. Mr. D. Kujan. President
2. " W. Radvick. Treasurer
3. " M. Kesschis
4. Mr. A. L. Torley

P. K. K. K.
sec

Dear Rev. Schube

Ranali
5/5/36

Thanks for your letter of the 3rd May 1936
which reached my hand yesterday.

Then I beg to inform you here with
that Rev. Mansukh Maruti is the Chairman
of the Karimati Ilaka Tile now, though
there may ~~be a change in the~~ we have
a change in the Chairmanship of the
ilaka shortly. Till any decision
is made with regard to the Chairmanship
of the said Ilaka, in the Church Council.
~~you may not~~ you may
correspond with the present
Chairman.

With best regards

Yours Lg.
P. K. Khandekar.

सिंचाई
5/5/6

मान्यवर पादार्थ सुलेमान
कुल्लो आप को माहुर
होवे की आप की चिट्ठी
लतफ़ुल के अगड़ा जोलमान
के वामे मिजा औ-
मौलिक में यह विचार
हुआ कि Mr. Surin
Mr. Kanchla & Mr.
S. Kula ^{एक} कमिश्नरी कर्मचारी
मेज पर बहाना जोलमान
समय दिया जाये-।
कमिश्नरी के मेजर के
Mr. Surin, Mr. Kanchla
और Mr. S. Kula
पुने गये हैं।

माम इस कर नी
किरकत की जिसे कि
वहां कर उस मकानों के
निरस्त जितने कामाज
मदि काम के पास हो
तो काम पूरा हो सि
वर्क के साम लेते
मामों के पुत्र सामा
है कि पूरा हो सि के
वर्क के साम लेते
वहां जायेंगे और
काम की गे ।

माम का निरस्त

P. Lander

The adjourned meeting of the Church
Council Executive will be held this
afternoon at from 3.30 to 5.30 pm. The
members are requested to attend
the meeting punctually.

1. Revd J. Kijes President
2. Revd W. Raddick Treasurer
3. Revd M. Kesschie
4. Mr. A. L. Tilly.

P. Lander

by 4/5/36

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
-----oOo-----

No: 248/36/F.23

Dated Ranchi, the 9th May, 1936.

From,

The Rev: M. Kerschis,
The Chairman of the
Managing Committee,
Gossner High School,
Ranchi.

To,

The Right Reverend J. Sandegren,
The Bishop of Tranquebar,
Trichinopoly.

Sir,

In accordance with the advice of the Inspector of Schools, a joint meeting of the Gossner School Managing Committee and Church Council was held on the 8th May to consider the question of the new Principal of the School. A copy of the proceedings of the joint Committee is herewith forwarded to you for your information and necessary action.

The Committee desires me to ask for your reply to the Principal's resignation.

you will kindly let us know whether a person's membership of the Managing Committee is bonafide, and whether he can sit in its meetings, when his election has not been approved by the Inspector for such a long time, and when his sitting in the Managing Committee meeting is objected by some members of the Managing Committee. When there is such doubt and dispute about the legality ^{and} validity of the membership of Messrs T.P. Ghosh, T.P. Gupta, J. Prasad and the Rev: J. Topono, is it proper to have a joint meeting of the Managing Committee and the Church Council? I think it is proper to clear it up this doubt and dispute before the joint sitting takes place which ~~I am unofficially informed will~~ ^{is going to take place} take place on the 8th May, 1936.

This question is very urgent, and I humbly request that you will kindly clear this constitutional point, at your earliest convenience, for which I shall be very thankful to you.

I have the honour to be,

Sir,

Your most obedient servant,

Secretary,

G. E. L. Church.

From. *cc*

To. *The Endowment*

84 I have the honor to state,

In my letter No. 42/36/F-23, dated the 12th March, 1936, I wrote that the terms of four members of the Managing Committee of Gossner High School had expired long ago. This point was raised by the Church Council representatives in the meeting of the Managing Committee held on the 4th ~~th~~ April, 1936. They were ^{told} that Messrs. T.P. Gupta, T.P. Ghosh and J. Prasad were re-elected some time in June 1933, and that Rev. J. Topono was re-elected in January, 1934. The Church Council representatives did not know of their re-election, and in the official papers which the Church Council representatives signed till last year, the dates of the first election of those members were given. Even if there was re-election, Mr. T.P. Ghosh had sat on the Managing Committee for six years without re-election and Mr. T.P. Gupta for one year. In case of Mr. J. Prasad, if he was first elected on 23-7-1932, I do not understand ^{how} he was re-elected in June 1933.

When the Church Council representatives were told that the four members were re-elected, they dropped the question. But afterwards it was doubted that ^{major} approval of re-election ~~had been~~ of these members had been taken from the Inspector of Schools. So the question was again raised by the Church Council representatives in the meeting held on the 29th April, 1936. The Secretary of the Managing Committee is reported to have admitted that the approval of the Inspector of Schools had not been taken for their re-election, but stated that their election and membership was valid even without the approval of the Inspector. But we know that the Church Council representatives were not allowed to sit in the meeting till the approval of the Inspector.

In our opinion, this point is very important. I request that you will kindly let us know ^{whether a person's election is bonafide} whether a person's election ~~is bonafide~~ is bonafide, and whether he can sit in ^{the} meetings when his election has not been approved by the Inspector for such a long time, and when his sitting is objected by some members of the Managing Committee.

This question is very urgent, and I humbly request that you will kindly clear this constitutional point, at your earliest convenience, for which I shall be very thankful to you.

Whether a person's membership of the M.C. is bonafide, and whether he can sit in its meetings, when his election is objected by some members of the Managing Committee.

When there is such doubt & dispute about the validity of the membership of Messrs. T.P. Ghosh, T.P. Gupta & Prasad & the Rev. J. Topono, it is it proper to have a joint meeting of the M.C. & C.C.? I think it is proper to clear it up. This is a joint sitting. Those who are initially informed will

late plan n 8.5.36

In my letter No. 4236/P-23, dated the 17th March, 1936, I wrote that the terms of four members of the Managing Committee of Gossner High School had expired long ago. This point was raised by the Council representatives in the meeting of the Managing Committee on the 17th April, 1936. They were that Messrs. T.P. Ghosh, T.P. Ghosh and J. P. Ghosh were re-elected some time in June 1935 and that Rev. J. Toponi was re-elected in January, 1936. The Council representatives did not know of the re-election and in the official papers which the Council representatives stated till last year the dates of the first election of those members were given. Even if there was re-election, Mr. T.P. Ghosh had sat on the Managing Committee for six years without re-election and Mr. T.P. Ghosh for one year. In case of Mr. J. P. Ghosh, it is was first elected on 25-7-1932, I do not understand how he was re-elected in June 1933.

I have the honor to be
Sir,
etc.

When the Church Council representatives were told that the four members were re-elected, they dropped the question. But afterwards it was doubted that approval of re-election had been taken from the Inspector of Schools. So the question was again raised by the Church Council representatives in the meeting held on the 29th April, 1936. The Secretary of the Managing Committee is reported to have admitted that the approval of the Inspector of Schools had not been taken for their re-election, but stated that their election and membership was valid even without the approval of the Inspector. But we know that the Church Council representatives were not allowed to sit in the meeting till the approval of the Inspector.

In our opinion, this point is very important. I request that you will kindly let us know whether a person who has been elected to the Council and whether he can sit in the meeting when his election has not been approved by the Inspector for such a long time, and when his sitting is objected by some members of the Managing Committee.

This question is very urgent and I implore you that you will kindly clear this constitutional point at your earliest convenience, for which I shall be very thankful to you.

Whether a person who has been elected to the Council and whether he can sit in the meeting when his election has not been approved by the Inspector for such a long time, and when his sitting is objected by some members of the Managing Committee.

We may temporarily appoint Mr. S.K. Roy to the Principalship. He has been the Principal of our School for nearly 8 years before, Rev. J. Lakra. He is available now, and is willing to help us for a temporary period. The Church Council Secretary was in Calcutta last week and talked over School matters with Rev. J. Gausdal. Rev. Gausdal knows Mr. S.K. Roy, and appreciates the idea of having Mr. Roy as Principal for a short period.

(8) The Church Council is being accused by some members of the Managing Committee for having prevented the help of Rs 5000/- which was to come from the Federation to the School. They say that the Federation had promised to give Rs 5000/-, but the Church Council has forbidden the Federation to send the money to the School, though the Church Council has not done any thing of the kind. They give a wrong interpretation to the lines concerning this point in your letter dated the 21st February 1936.

We therefore request that you will kindly send us a copy of the resolution of Federation meeting in December last, and also write in your letter that the Church Council has not written to the Federation forbidding it to send Rs 5000/- to the School.

(9) We request that the Federation will kindly call Rev. J. Lakra to South India by the 1st of June. A clear call to Mr. Lakra will save us from many difficulties. We consider this to be most urgent and essential.

(10) There has been no peace in the School and in the Church recently. Reports of agitation in the districts have already come to us on account of the Principal's not resigning his Office, which he had promised to the Mahasabha held in December last. We have also been told that some representation has already been sent to Berlin Board on the matter. Many things are happening in the School these days which are causing grave anxieties. With the hope that reorganisation is going to take place in the School, our Christian brethren have sent a larger number of students, and we do not wish that they should be disappointed.

(11) We again wish to lay before you that there is great unrest in the School and the Church, and we fear that the old dissensions will be revived if the question of the Principal's resignation is not settled immediately. We appeal to you to help us to restore peace and order in the School and the Church.

We request that you will kindly reply us at your earliest convenience, so that, if possible, your letter may reach us before the joint meeting of the Church Council and the Managing Committee which is to be held on the 9th May, and for this we shall remain thankful to you.

Yours sincerely,

-----000-----

No: 214/36 F.-23.

Dated Ranchi, the 2nd. May, 1936.

The Right Reverend J. Sandegren,
Bishop of Tranquebar.

Sir,

I beg to lay the following, on behalf of the Church Council,
for your kind consideration.

(1) The situation of the Gossner High School is getting worse day by day. The Executive of the Church Council requested the Inspector of Schools to grant an interview to a deputation of the Council to talk about some matters connected with the School. The Inspector came personally to the Office of the Church Council on 24.4.1936, and talked with the Secretary on various points. He said among other things that the School was in great danger, and remedial measures be taken immediately of which the question of the next Principal is the most important.

(2) The Inspector of Schools wrote a letter to the Principal of Gossner School on the 28th April, and sent a copy of this letter to the Secretary of the Church Council. A copy of this letter is sent to you for your kind perusal. This letter shows in what a grave position the School has been placed.

(3) A meeting of the Managing Committee was held on the 29th April, in which the Inspector's letter was read. It has been decided, according to the advice of the Inspector, to hold a joint meeting of the Church Council and the Managing Committee, before the 12th May, to settle the question of the next Principal.

(4) The School is to be closed for the long summer vacation on the 12th May, and will reopen on the 28th June. The Principal's resignation is due on the 1st June, 1936. As this date falls during the vacation, when, according to the rules, no meeting of the Managing Committee is to be held, the question of the next Principal should be decided before the 12th May.

(5) The representatives of the Church Council in the Managing Committee report that it was stated in the Committee that no reply to the Committee's appeal with regard to the Principal's resignation has yet been received. A copy of your letter dated the 21st February 1936, to the Secretary of the Church Council, was forwarded to the Principal of Gossner High School on the 27th February requesting him to take up the question of the resignation as soon as possible, and bring the matter to a good conclusion. But this letter is not taken by the Principal as the reply to the Committee's appeal. So it was decided on the 29th April to send a telegram to you asking for a reply.

(6) Some people say that the Principal will resign when a new Principal comes from South India, implying thereby that if no one be available from South India, the present Principal will continue. These people think that only an Indian Lutheran Christian from outside Chotanagpur can take up the Principalship; they forget the clause "if possible" in the recommendation of the Ranchi Commission.

We therefore request that you will kindly let us know definitely whether some one is available from South India to take up the Principalship. A brother from there to help us in this difficult situation will be most welcome.

(7) But if no one is available from South India, we request that the Continuation Committee will kindly inform the Church Council of this and also state that the Church Council is free to make some temporary arrangement for the Principalship. Rev: J. Storch would

that Mr. Albrecht will arrive here by October to take up the Principalship.

*X. and
advice to
C.C. to find
also can till
leaves till
his arrival.*

Ranchi.
4 May, 1936.

Piyare Padri Babu ke

ke Yishusshay!

Ap se tin 2 mahina men Mandali Report manga gaya par bari ap-
ses ki char mahina gujarne par bhi nahin mila hai.

Niche likhit baton ka report diya jay.

1. Padriyon ke kamon ka 2. Pracharakon ke kamon ka 3. Prachinon ke
kamon ka 4. Panchon ke kamon ka 5. Mandali ka sanchhep report
khristanon ke chal chalan, byawhar, girja aww jahi, binti samaj aur
Sunday School 6. Mandali amdani, ghatti barhti ka 7. Chatu Sirni kis
tarika se jama kiya jata hai aur ghatta wa barhta hai 8. Mahina 2 ke
harek amdani ka hisab 9. Centralise hote hai wa nahin 10. Matwalpan
ghatta wa parhta hai 11. Khristanon ka jwalam dharma ki or barhta hai
wa ghatta hai 12. Atsik jiwan Mandali men ghatta hai wa barhta hai
13. Mandali men anban hai wa mit jata hai 14. Mandali paiza jama kiya
jata hai wa nahin. In sab ~~xxxx~~ baton ka bahut sanchhep report har
tin 2 mahina men kripaya mere pas bhej dijiye. Ila (pahla) quarter
ka hisab April men pane ki asha dekhta tha par abhi tak nahin paya
meri asha aur bishwas byarth thahra, pichhari phiraya jay to age
kaise barhaya jayga.

President,
Lutheran Mission
Chotanagpur aur Assam.

THIS INDENTURE made on the 12th. day of November 1929.

BETWEEN THE MISSION TRUST OF NORTHERN INDIA, a body corporate with perpetual succession and a Common Seal, created by Act IX of 1921, hereinafter called the Trustees, of the one part, and a BOARD OF TRUSTEES consisting of

(1) Mr. D.M. Panna, Deputy Magistrate, Ranchi;
and (2) Mr. P. Burad, Secretary, Church Council, Ranchi;
representatives of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam and

(1) Rev: M. Frehn, Missionary, Ranchi;
and (2) Rev: A. Jehn, Missionary, Kinkel;
representatives of the Gossner Missionary Society, Berlin;
and (1) Rev: R.M. Dunkelberger, Missionary, Rajahmundry, South India;
representative of National Lutheran Council of America;
and (1) Mr. P.O. Philip, Secretary, National Christian Council, Poona;
representative of the National Christian Council of India, Burma and Ceylon hereinafter called the Board (which term shall unless otherwise indicated by the context include their successors in office and other legal representatives) of the other :-

I. WHEREAS by two orders made by the Governor General of India in Council in exercise of the power conferred on him by Section 7 of the Enemy Trading Act 1916, the properties, particulars and descriptions of which are given in the Schedule below and which were owned and possessed by the G.E.L. Mission in Chotanagpur & Assam were vested in the Custodian of Enemy property.

II. AND WHEREAS by two Indentures one dated 1st. October 1919 and the other dated 13th. October 1919 executed by the Custodians of Enemy property of the Provinces of Assam and Behar and Orissa respectively of the one part, and Messrs. B. Foley, and W. B. Heycock, the Rev: J.Z. Hodge, Prof. S.C. Mukerji and the Rev: G.J. Dann of the other, the said properties were transferred to the latter in trust for the purposes and with the powers specified in the said Indentures

III. AND WHEREAS by Act IX of 1921, passed by the Indian Legislature validating the said Indentures, a body corporate under the name and style of "The Mission Trust of Northern India" with perpetual succession and common Seal was created as the Trustees under the said Indentures.

IV. AND WHEREAS the Trustees are authorised among others :-

(a) TO TRANSFER or make over (either permanently or temporarily and either by way of Lease or License or permission to use or occupy for fixed terms or periods or permissively, at will or otherwise, and with or without power of resumption and with or without the reservation of any rent and upon or subject to such terms and conditions or restrictions if any as the trustees may think fit to impose) the trust properties or any part thereof to the trustees of or any body Society or Association charged with the Administration of the property or affairs or the carrying on of the work of any such Mission or Missions Church or Churches as the trustees may think fit provided that this present power shall not be exercised in any case of a transfer of a permanent character or any Lease or handing over for a fixed term (not being one of or affecting income or revenue only) without the previous consent or approval of the Governor General in Council and the Governor General in Council may prescribe the terms or conditions of any such transfer or handing over as a condition of giving his consent or approval thereto.

(b) TO SELL exchange partition lease or otherwise dispose of the trust properties or any of them or any interest therein for money or other valuable consideration as fully, as if they, were absolute owners.

(c) TO BORROW money on mortgage of the trust properties or any of the same or any part thereof or otherwise provided that money so borrowed on mortgage shall not exceed two thirds of the estimated selling value at the date of the mortgage of the property proposed to be mortgaged.

(d) TO PURCHASE land or property or any interest therein or employ money in the improvement of land or property.

PROVIDED ALWAYS that the powers set forth in the three last preceding heads (b) (c) and (d) shall not be exercised without the previous consent or approval of the Governor General in Council. Provided Also and it is hereby declared that the Governor General in Council may by general or special order prescribe that such powers and that set forth in head (a) of this clause (in the cases in

(in the cases in which such previous consent or approval as aforesaid is under the provisions of that head required to its exercise) or any of the same may in all or any class or classes to be specified in the order of the cases to which such powers respectively apply be exercised without such consent or approval subject to such restrictions or conditions (if any) as may be prescribed by the order.

V. AND WHEREAS it is the desire of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam, the Gossner Missionary Society, Berlin, the National Christian Council of India, Burma and Ceylon, and the National Lutheran Council of America, that the property specified in the Schedule hereto shall be handed over to the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam, but to allow for the growth of a sense of responsibility it is recommended that the property shall be vested in a Board of Trustees consisting of two representatives of the Gossner Evangelical Lutheran (Autonomous) Church, two representatives of the Gossner Mission, one representative of the National Lutheran Council of America, so long as that body continues to aid the Church in Chota Nagpur with funds, and one representative of the National Christian Council to be held by such Board of Trustees for a period of ten years ~~thaxxxix~~ and that after the expiry of the said period of ten years the said property shall be transferred to the Gossner Evangelical Lutheran (Autonomous) Church.

VI. AND WHEREAS the Governor General in Council after consideration of the said desire and recommendation has given his consent and approval to the transfer of the said property by the Trustees to a Board constituted as above for a period of ten years from the date of these presents in trust for the benefit of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam and after the expiry of the said period of ten years to transfer the said property to the Gossner Evangelical Lutheran (Autonomous) Church in Chota Nagpur and Assam absolutely.

VII. AND WHEREAS the persons named above as forming the Board have been duly appointed and constituted representatives for this purpose by their respective Societies or Missions.

NOW this INDENTURE WITNESSETH that in exercise of the powers conferred by the aforesaid indentures dated the 1st. and 13th. October 1919 and by Act IX of 1921 and with the consent and approval of the Governor General of India in Council the Trustees hereby transfer unto the Board the properties fully described in the Schedule below to be held by them for a period of ten years from the date of these presents in trust and for the benefit of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam which shall eventually take over such property and on the expiry of the said period of ten years to transfer the same to the said Gossner Evangelical Lutheran (Autonomous) Church absolutely.

It is FURTHER AGREED ~~THAT~~ that in the event of any vacancy occurring in the Board during the said term of ten years it should be filled up by some other representative duly nominated by the said Mission or Society, which the outgoing member represented, and in case of failure of such Mission or Society to nominate such representative within a reasonable time, by some member of the said Mission or Society elected by the remaining members of the Board, provided always that the National Lutheran Council of America will continue to be represented on the Board only so long as the said Council continues to contribute funds for the support of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam.

And it is hereby FURTHER PROVIDED that any matter on which this Indenture is silent, will be governed by the provisions of the Indian Trust Act (II of 1882).

IN WITNESS whereof the said parties to these presents have hereunto set and subscribed their respective hands and seals the day and year first above written.

Sd/- T. Elmes 12.11.29.

Sd/- D.M. Panna for self

Agent for Mr. P.O.P.

Sd/- William Carez, Agent

Herbert Anderson. 12.11.29.

Sd/- M. Prehn. 12.11.29.

Sd/- A. Jehn. 12.11.29.

Sd/- R.M. Dunkelberger

12.11.29.

Sd/- P. Hurad 12.11.29.

Sd/- D.M. Panna for self

as Agent for Mr. P.O.

Philip. 12.11.29.

True copy.

Bahujur Secretary,

Lutheran Church Council, Chotanagpur aur Assam, Ranchi.

Mahashay,

Ap ki chitthi No. 282-83/35/F.-52 ta: August, 1935 ke mutabik Arj aisa hai ki main ne ap ko likha hai ki bhai log yadi rupaiya paisa diye hote to mera ek kharch na hota taubhi bhaiyon ne nishchay kisi prakar ki madad ki hai jis se mera kharch itna bhi kam hua hai nahin to adhik jyade hota. Is par "Jarakudar Ilake ke Padri Luther Bagraila aur Panchon ki chitthi se ap ko malum hua ki Rs 50-12-0 bhaiyon ne diya aur baki kharch ke liye Panch se use kaha gaya ki wah mandali amdani se sab kharch ko bhare".

Is par mera ujur itna hi hai ki bhaiyon ne "rupaiya" diya, yah mere dil men nahin samati, kyonki rokar men main ne kabhi kahin se nahin paya. Par jaisa maine likha, bhaiyon ne nishchay madad ki hai. Kam men unhon ne madad ki hai.

Phir Panch se use kaha gaya ki wah mandali amdani se sab kharch ko bhare. Iski sachchai mere ~~dikhane nahin samati kyonki rokar~~ mere man ko chhuti hi nahin. Aur mandali ki kaun amdani se yah bhara ja sakta. nahin samajh sakta hun kyonki mandaliyon ki dasa sochniya hai.

Baran 3 August, 1935 din Shaniwar ko dusri bela Padri Luther Bagraila, Ilaka Chairman hokar kuchh Panchon aur sthayi mandali Panchon ke sath ghar ke kharch babat Rato Birkera men baithe the jis baitthki ka ant is prakar hua ki ghar banane ka kharch Padri ka Rs 100/ aur bhaiyon ka (kam men) Rs 60-12-0 report men Council ko dikhaya jay.

Ab Padri sahab ap Council ko kya report diye main nahin janta hun, par itna hi abhi janta hun ki usse Council ko malum hua ki Rato Birkera ka Padri ghar aur ghar ki jamin Padri Masihdas Lakra ka nahin hai aur kharch bhi uska nahin parantu mandali hi ka hai isliye usko koi kharch pane ka hakk nahin hai.

Ap ka kop mujh par prabal na ho, main bhi ap ka das hun isliye jo bat wajib hai use mangne ka sahas nahin chhorta hun. Joi bhar wajib hai soi bhar malik jan ke arj kiya. Par yadi ap ka phaysla atal, drirh aur sthir hai to main ap ke samhne aur mandali ke age jhutha, chhalli, lalchi, doshi pramanit hua hun, mujhe apne Pad o kam ka sahas nahin, isliye dinhin adhin ho sabinay niwedan karta hun ap iska bhi tanik bichar kar den.

Ainde hajur ap malik hain.

Rato Birkera,
25.9.1935

Ap ka das,
Sd. Masihdas Lakra.

1. Rev: J. Scher nak under see. 6 & 9
2. Rev: Abraham Topono, Assam under see. 6 & 9
3. Rev: Silas Storo, Assam under see. 6
4. Rev: Sulman Sarker, Assam under see. 6 & 9
5. Rev: Johan Meraiya, Assam under see. 6
6. Rev: Daud Soreng, Nathaniel Munda
(3) and Samuel Tikhey, under see. 6 & 9
7. Rev: Sulman Baga, under see. 6 & 9
8. Rev: Immanuel Lakra, under see. 6 & 9
9. Rev: Johan Bheugra, under see. 6 & 9
10. Rev: Damanhis Lakra, under see. 6 & 9
11. Rev: Daud Kestella under see. 6 & 9.
12. Rev: Johan Toppo under see. 6 & 9
13. Rev: Anish Kalyan, Lymia under see. 6 & 9.
14. Rev: Prabhucharan Puroia under see. 6 & 9
15. Rev: Andrias Topono under see. 6 & 9
16. Rev: Mesich das Ekka, under see. 6 & 9
17. Rev: Joel Lakra under see. 6 & 9
18. Rev: Samuel Baga under see. 6 & 9
19. Rev: Mansukh Puri under see. 6 & 9
20. Rev: Johan Topono under see. 6 & 9
21. Rev: Martin Sturad under see. 6 & 9
22. Rev: Sulman Kula under see. 6 & 9
23. Rev: Meghan Lakra, under see. 6 & 9
24. Rev: Daniel Storo, under see. 6 & 9
25. Rev: Benjamin Ming under see. 6 & 9
26. Rev: Dharmprakash Ming under see. 6 & 9
27. Rev: Johan Son, Assam under see. 9
28. Rev: Jilo Higa under see. 6 & 9
29. Rev: M. Schiele under see. 6 & 9
30. Rev: F. Schulze
31. Rev: Anish Kalyan Bheugra under see 6 & 9.
32. Rev: Luther Ekka under see. 6 & 9.
33. Rev: Dharmadas Kupur under see. 6 & 9.
34. Rev: Jaymesik Ming under see. 6 & 9
35. Rev: Johan Kupur under see. 6 & 9
36. Rev: Nathaniel Khalkho under see. 6 & 9.
37. Rev: Wihannus Kupur under see. 6 & 9
38. Rev: Mesich das Lakra, under see. 6 & 9
39. Rev: Luther Sagarila under see. 6 & 9
40. Rev: Obed Tura under see. 6 & 9.

41. Rev: W. Munklaartshi under see. 6 & 9
42. Rev: W. Redrick under see. 6 & 9
43. Rev: Johan Topono under see. 9
44. Rev: Prabhuchay Storo under see. 9
45. Rev: Manmohar Toppo under see. 9
46. Rev: Mansukh Manti " 9
47. Rev: Patras Kandulus " 9
48. Rev: Mansukh Tuli " 9
49. Rev: Daud Kupur 9
50. Rev: Dharmadas Turi 9
51. Rev: Ischak Ekka 9
52. Rev: Dhankumar Toppo 9
53. Rev: Sulman Sanga 9
54. Rev: Christanand Prind 9
55. Rev: Christanand Ming 9
56. Rev: J. L. Dickey 9
57. Rev: M. Kersch 6
58. Rev: Nathaniel Baga 9
59. Rev: Lucas Topono 9
60. Rev: Christichit Lunda 6 & 9
61. Rev: Mansukh Hemmon 9
62. Rev: Mathias Toppo 9
63. Rev: Markas Sanga 6 & 9
64. Rev: Barnabas Hemmon 6 & 9
65. Rev: Paulus Puri, Assam 9
66. Rev: Luther Jyowar 6

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 23rd. May, 1935.

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21. MARAMMATI ADI.

(kh) Govindpur Ilaka office - Office ke badle men girja ke darwaje ke liye Rs 20/- diya jay. Ilaka Rs 20/- pake office ke sambandh ka hisab adjust kare.

(anga) Churdag girja - Is girja ko dekhne ke liye bhi Mali Babu jay.

(ch) Marcha girja - Iske liye Rs 500/- Trustee Board se mila hai isliye kam ko khatam karne ke liye Rs 276/- Council se manjur kiya jata hai. Tis par bhi Mali Babu jake dekhe.

(jh) Churdag School - Rs 50/- is School ke liye diya jay.

Memo no: 490/35/F.-29.

Dated Ranchi, the 28th. November, 1935.

Extract copy from the Minutes of the full Church Council of 23rd May 1935 forwarded to the Rev: Barnabas Hemrom, Lutheran church, Churdag, for information and guidance.

Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
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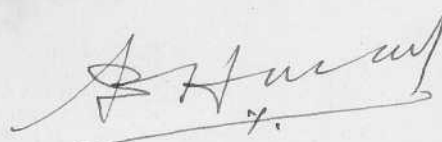
Circular No:498.

Sab Ilaka Sabhapatiyon aur Padriyon ko saharsh janata hun ki sthaniya logon ko chhor bahar ke sab station ke padriyon aur pratini-dhiyon ko jo Atirikt Mahasabha ke liye December 17 tarikh ko awenge unko sidhe raste se aane par aane ka kharach diya jayega. Manyawar Director Stosch sahib ne kharach ke is bhar ko uthane ki kriya kii hai.

Parantu tin ya 4 dinon tak khane ka kharach ke liye Ilakon ko apni hi or se kharach dena parega. Ranchi men Council ki or se Mess khola jayega jismen pratidin ke liye 4 anna pratijan kharach hoga. Is kharach ko Ilaka ke Sabhapati log dewen. Yah kharach itna adhik nahin hoga.

Asha hai Ilaka ke Sabhapati log apne sab pratinidhiyon ke sang susamay men pahunchenge, aur sabhon ka nam (visitor logon ke nam bhi) 14 December, 1935 tak Secretary ko bhejenge.

Ranchi.
2nd. December, 1935


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYAKARAK SABHA KI BAITHKI.

Ta: 3 December, 1935.

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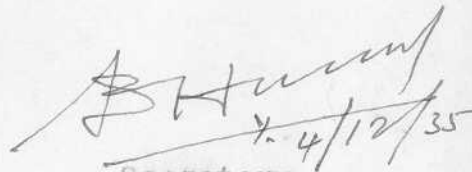
3. SAILA BALA KI APPEAL - Purulia ke Saila Bala ne apne mandali se alag hone ke sambandh men phir ek appeal bheji hai jo parhi gai. Secretary ne bataya ki Padri ke sang men bhi uski batchit hui. Isko sun kar bhi bichar hua -

SANKALP: Ki Purulia ke Padri ko likha jay ki Saila Bala ke sambandh men sab kagjat Council ke pas men bheje jany ki wah unko dekh kar phaysla kare.

Memo nos: 522-23/35/F.-12.

Dated Ranchi, the 4th. December, 1935.

Extract copy from the Minutes of the Church Council Executive of 3rd December, 1935 forwarded to Srimoti Saila Bala, Purulia, for information, guidance and compliance.


4. 4/12/35
Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 20 November, 1935.

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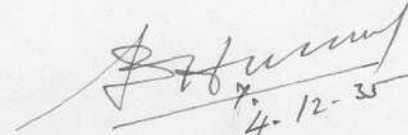
7. PADRI MASINDAS LAKRA KA CHARGE - Secretary ne Padri Luther Bagrai-
la ki report parh sunai jis men likha hai ki Panchon ke sath jake
usne Padri Masindas Lakra se charge le liya aur jabhi usko likha
gaya ki Rs 50/- usko bhaiyon ke dwara mil gaya aur baki Rs 50/- usko
bite 2 barson men mandali Khajane se kat lene ko kaha gaya tha
parantu isko bhi usne nahin kiya. Phir ghar apni ichchha anusaar wahan
banaya aur barhaya aur Ohardiwali bhi diya jiske liye usne Council
se manjuri bhi nahin li to Council kyonkar uske mammani kharch ke
liye jababdihi ho sakti hai. Batchit hui ki yadi wah itnahi dabi karta
hai to apna ghar ka material sarjam sab kuchh uthakar le jay. Isliye
yahi tay hua -

SANKALP: Ki Padri Masindas Lakra ko likha jay ki uski Rs 50/- ki
dabi Council se nahin grahan ho sakti hai kyonki Rato Birkera ka
ghar Council ki bina manjuri se banaya gaya aur na uska kharch kabhi
Council ko bataya gaya isliye yadi wah apni dabi par sthir rahta hai
to apna sara sarjam ghar ka le ja sakta hai.

Memo nos: 520-21/35/F. - 52

Dated Ranchi, the 4th. December, 1935.

Extract copy from the Minutes of the Church Council Executive
of 20th. November, 1935 forwarded to the Rev: L. Bagraila, Jarakudar,
for information and guidance.


4-12-35
Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

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Circular Order.

No. 326 of 1935.

Ranchi, 26th. September, 1935.

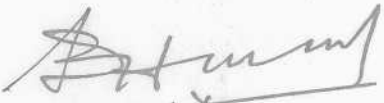
Yah anand aur dhanyabad ka samachar hai ki manyawar Director J. Stosch October ke ant men Ranchi pahunchne wale hain. Ap ki ichchha hai ki ap November men sab Padriyon ke sang men milke dharmma-shiksha ke liye Padri Class karen.

Church Council ne isi liye abhi yah thaharayi hai ki Padriyon ka Shiksha Class 9 November Shanishchar ke din se shuru howe jiske liye sab Padriyon aur Kandidaton ko bishes newta hai. Koi bina uchit aur awashyak karan ke gairhazir na howe.

Ane jane ka kharch sidhe raste se aur Ranchi men khane ka kharch sab kuchh Council se diya jayega.

Is anandmay sahbhagita ke liye sab koi nishchay aiye. Ilaka Chairman apne Ilake ke sab Padriyon ko jaldi yah Notice dewen.




Secretary,
Church Council.

Mr. P. Hurad

G.E.L. Mission Compound

Banchi

OH. LORD, REVIVE THY CHURCH BEGINNING WITH ME.



A FIVE YEAR (1935-'40) PROGRAMME.

TO

Pastors, Indian-Church Leaders, and Missionaries:—

Greetings:—

“Say not ye, There are four months, and then cometh the harvest? Behold, I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest.”

We who are labouring for the Lord should be thrilled to hear Jesus say to us in his clear ringing voice “the fields are white already to harvest.” We have been preaching the gospel, teaching the illiterates, and healing the sick in the C. P., and the Central India Agency for many years. We are thankful to the Lord for His blessings, and the establishment of His Church in these areas; but we oftentimes pause and wonder why we are not able to ingather the multitudes! This is no time for despondancy. Let us take our bearings, let us wait on the Lord, let us attempt great things for Him, and get ready our sickles, not the plows, for “the fields are white unto harvest.”

The Mid-India in all probability will be won by the Indians. The Indian Churches, no matter to what denomination they belong, must rise to their divine calling, and earnest endeavor to win people to Christ. Why not, therefore, pray and seek His guidance in this gigantic but thrilling Christian adventure? Why not ingather the multitudes? Why not the depressed classes? Why not work along caste lines? Group movements are possible that way. With all our denominational differences the one great objective is still “to make disciples of all nations.” Let us prepare for a united drive. “And, lo, I am with you alway, even unto the end of the World.”

Shall we have a goal for the year 1935? Why not! We have work in more than 170 stations and outstations. If each church and each centre tried to bring 6 families this year we shall by December 1936 have ingathered over 1000 families! Imagine 5,000 new members in 1935! A Red letter year for the Mid-India Area! Simple mathematics, you say? No, friends, a thrilling vision! The Church in this area will remain a weakling if it neglected the task of bringing men and women and children to Christ.

And don't forget to study, chew, digest, and use Pickett's “Christian Mass Movement in India.”

Yours for the Movement,

G. H. Singh

Barela, Jubbulpore. }

(Convenor: Indian Church Committee of the M. I. R. C. C.)

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

Extract from the Proceedings of the combined meeting of the Executive and the local members of the Church Council dated the 29th August, 1934.

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SANKALP: (k) Ki Padri Joel Lakra aur Padri Benjamin Minz donon jan Nirnayawali ke 10we nirnay ke 2re aur 6wen prakaran ke anusar mandali ke shasan-prabandh men sambhagi hone ke badle sthapit shasan-prabandh ke biprit karyya karte hain aur pragatrup se apne chhape huwe patr men Pawal Prerit ka udaharan anuchitrup men dikhake mandali ki swatantrta ke bigarne ka drishtant dete hain jo jhuthi shiksha hai aur yon missionariyon ke ane ke bare aur kitne bartman missionariyon ko lautwa lene ke lekh (tar) dene se Mahasabha ki ichchha aur sankalpon ke biruddh rektok dalte hain. Ye donon Padri Council ki adhikarik agya bhi nahin mante hain. Isliye niyamawali se adhikrit hokar Church Council Padri Joel Lakra ko Church Council ka ang hone se aur Padri kam se alag wa suspend karti hai aur Padri Benjamin Minz ko bhi waise hi uske Padri kam se alag wa suspend karti hai

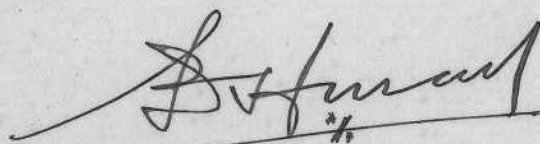
Sd/- J. Topono.
President,
G.E.L. Church.

Sd/- P. Hurad.
Secretary,
G.E.L. Church.

Memo no. 495/34/F.-55.

Dated Ranchi, the 4th. September, 1934.

Copy of the Resolution forwarded to Rev: B. Minz, Gossner High School, Ranchi, for information and compliance.



Secretary,

G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
Extract from the Proceedings of the combined meeting of the Executive
and the local members of the Church Council dated the 29th. August, 1934

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SANKALP: (k) Ki Padri Juel Lakra aur Padri Benjamin Minz donon jan Nirnayawali ke 10we nirnay ke 2re aur 6wen prakaran ke anusar mandali ke shasan-prabandh men sambhagi hone ke badle sthapit shasan prabandh ke biprit karyya karte hain aur pragatrup se apne ohhape huwe patr men Pawal Prerit ka udaharan anuchitrup men dikhake mandali ki swatantrta ke bigarne ka drishtant dete hain jo jhuthi shiksha hai aur yon missionariyon ke ane ke bare aur kitne bartman missionariyon ko lautwa lene ke lekh (tar) dene se Mahasabha ki ichohka aur sankalpon ke biruddh roktok dalte hain. Ye donon Padri Council ki adhikarik agya hai nahin mante hain. Isliye niyamawali se adhikrit hokar Church Council Padri Juel Lakra ko Church Council ka ang hone se aur Padri kam se alag wa suspend karti hai aur Padri Benjamin Minz ko bhi waise hi uske Padri kam se alag wa suspend karti hai

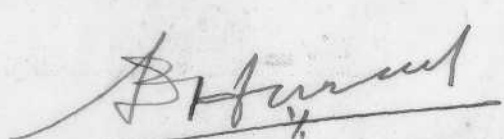
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Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
Extract from the Proceedings of the combined meeting of the Executive
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mandali ke shasan-prabandh men sambhagi hone ke badle sthapit shasan
prabandh ke biprit karyya karte hain aur pragatrup se apne chhape
huwe patr men Pawal Prerit ka udaharan anuchitrup men dikhake man-
dali ki swatantrta ke bigarne ka drishtant dete hain jo jhuthi shik-
sha hai aur yon missionariyon ke ane ke bare aur kitne bartman mis-
sionariyon ko lautwa lene ke lekh (tar) dene se Mahasabha ki ichchha
aur sankalpon ke biruddh roktok dalte hain. Ye donon Padri Council
ki adhikarik agya bhi nahin mante hain. Isliye niyamawali se adhi-
krit hokar Church Council Padri Joel Lakra ko Church Council ka ang
hone se aur Padri kam se alag wa suspend karti hai aur Padri Benja-
min Minz ko bhi waise hi uske Padri kam se alag wa suspend karti hai

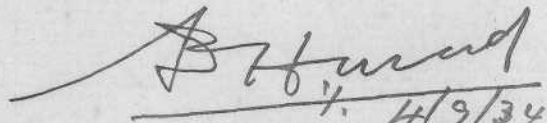
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Secretary,
G.E.L. Church.
4/9/34.