

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0966**

Classification:

Original File No:

Title

PROPERTY BOARD

Volume:

Running from year: 1980

till year:

Content:

- Letters, correspondences, reports, suits disputes as regards the land & trees and employees all over different Anchals during the period 1980.
- True copy of the registration deed, Office of the Registrar of Joint Stock Companies, 13th July, 1921
- Chairman of the Board of Management of Properties was W. THIEL

Kassco

FLAT - FILE

'A' EXTRA THICK QUALITY

1980

File No

Name *Property Board*

Subject

Serial Nos. **To**

From (Month) **To**

Year **198**

सेवा में,

कुड्ड
४-६-८०

श्रीमान प्रोपार्ती वॉर्ड सेक्टर
श्री पी० लोपना
जि० डी० एल० एल० एल०
रांची

P. W. M.
9/6/80

महोदय,
श्रीमत्सहाय,

आप सभी की सेवा में निवेदन है कि कुड्ड पोस्टि में
केश हो गया है, जिसे आप परिचित हैं। अभी तक तो
पता नहीं चला है कि क्या हो रहा है। पर हमें
ने कल कि मैं लॉर्ड कोर्ट में केश मजदूरी दिया है।
पर राजीनामा होगा।

उक्तोक्त अर्थात् पाली वाले भी बहुत
दोड़ छुप दिये, निरंजन, निर्मल के पास पा क्या कर
रहे हैं पता नहीं। बोलते हैं कि केश कम होने तक
मेल मिलाप से रहना है यदि क्या करेंगे पता नहीं।
कुड्ड से बिना मगाने दोड़ेंगी ही इत्यादि कहा करते हैं।
इसी बात गरीब दोड़ के लिये, खाद, बीज, पाहें इत्यादि
राहत के लिये कुछ कर रहे थे। इस वृत्ति बहुत
कठिन है सरकार भी अभी तक कुछ सोचा नहीं है।
यदि निश्चय कि ओर से लाने के रूप में देने वाला
रकम है तो कोशिस करिये क्योंकि परिस्थिति बहुत
बिकट है, कल एक परिवार का अवधि के मायुमें
शरव लवान, खाना, पलना स्वर्गवास हो गया इस प्रकार
गुजरना पड रहा ही होते सुंड मापको आशामें आवित
है। कृपाया उत्तर देने की कृपा करें।

आपका शिष्या
Dev. H. Lalwar
G. E. L. Chaudh
Khan
9/6/80,

सेवा में

जीमाना चाना उमारी

कुछ चाना

तारी ६-२०

महाराज,

आपकी सेवा में निवेदन है कि चाना उमारी का
दुकान जो पुराना था वह उसको मेरे मेरे हाथों में सत को
उठा ले गया। दिनांक ६-६-२० को जोरदार काम किया
गिरा गया था, और ६-२० का शाम को लौटकर
सबिहार की तैयारी में था, जिसे करने के बाद प्रान्त
व्यवस्था देखने गया तो एक दुकान नहीं है।

अतः जीमाना चाना उमारी को प्रतिष्ठित किया

जाता है।

आपका विश्वास

प्राचीन संस्कृत लेख

विश्व विद्यालय

दिल्ली

दिनांक ६-२०

प्रतिनिधि —

१) प्राचीन लेख संस्कृत

श्री श्री विद्यापीठ संस्कृत (प्राचीन संस्कृत)

२) अथर्व वेद संस्कृत (प्राचीन संस्कृत)

३) प्रमुख अर्थ संस्कृत (प्राचीन संस्कृत)

1912
10-6-80

10/10/80

Präsen & Absent der Familie

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23.6.80

N O R T H - W E S T E R N

GOSSNER EVANGELICAL LUTHERAN CHURCH.

ARCH DEACON

Secretary -

Head Office :-

Rev. Niranjan Ekka

Shri Zehabenus Lakra

G.E.L. Church

BISHOP

Treasurer-

Main Road,

Rev. Dr. Nirmal Minz

Shri Christ Anand Tirkey Ranchi/Bihar/Ind:

Ref.No. 135/80/F-48 A.

Dated 11.6.1980.

Names of the Executive
Committee:-

1

2

To,

Rev. Dr. C.K. Paul Singh,

Director BEL,

So-called KSS.

Dear brother,

On the advice of Rev. S. Kr
Director, G.M., contained in his letter
13.5.80, and a copy sent to you also, I
forwarding herewith Bills for the month
Nov. and Dec. 1978, submitted by Rev. S.
Tirkey, Superintendent, NWGELC, Udaipur
sion Field.

Our church is not agreeable
the procedure suggested by Director G.M.
which he is being intimated separately.
the time being, we are forwarding the
so that the field staff do not suffer.

Kindly make payment early
directly to our office and not to the
rintendent, who shall be paid by our o:

Thanking you,

Yours Sincerely

SD/ Rev. Dr. N. Minz

BISHOP

CC:- Director G.M.

Berlin

NWGEL Church

sb/

Stamp of the Bish

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

The Statement of expenditure during the month of June '80.

<u>Sl.No.</u>	<u>PARTICULARS</u>	<u>AMOUNT</u>	<u>CHEQUE NO.</u>
1.	Petty Cash to meet contingencies during the month of June '80	Rs. 300.00	524410
2.	Reimbursement of Medical Expenses to Mr. A. Barla vide Fs.No. 883/ P&G dated 13.6.80	Rs. 83.51	
3.	Cost of Projector Lamp, Cash Memo No. A 232 dated 29.5.1980 of Allied Radio Service.	Rs. 199.81	
4.	Annual Rent for 1980 to the G.E.L. Church for plot of land leased to the B.S.I.	Rs. 200.00	

T O T A L Rs.783.32

(Total Rs. Seven Hundred eighty three and
paise thirty two only).

BIBLE HOUSE, RANCHI.

DATED 24th JUNE '80.

Wm E. Tuti
SECRETARY

CHEQUE SIGNED BY :-

1. REV. J.E. TUTI *Wm E. Tuti*

2. MR. P. TOPNO *P. Topno*

(249/1988)

Instances of interference by
the NW, GEL Church people.

(1) Bandar Chuan is a congregation of about 100 ~~families~~ Lutheran families. Till about the middle of November 1978 there used to be one church service. After coming to know of the wrong stand taken by the leaders of the so called North West GEL Church four families ~~decided to hold~~ who were loyal to the old established GEL Church in Chofanagpur & Asoam decided to hold separate Sunday worship from Nov 1978. They used to have the service in the morning at about 8AM and there was no trouble till 7-1-1979. On 7-1-79 Rev CJ. Turkey a retired pastor temporarily posted at Batakela P.S. Khasabul Dist Rangpur was due to go to Bandar Chuan for special service. Accordingly our people apprehending some delay in the service informed the pastor Rev Johan Ekke, ^{of NW GELC} the prepared for the inconvenience that may be caused to them.

The statement of Education Office account for the period from 1.1.79 to 31.5.79

Particulars	Payment	Receipts	Debit Balance	Credit Balance
1. Salaries	877.00			
2. P.F./Pension/H.R.	90.32	90.32		
3. Loans			24139.83	
4. Advance				2420.00
5. Central Education Fund				24173.34
Total	967.32	90.32	24139.83	26593.34
Opening Balance		3231.01		
Closing Balance	2454.01		2454.01	
Total	3421.33	3421.33	26593.84	26593.84

The statement of KMH (Hostel) a/c for the period from 1.1.79 to 31.5.79

Particulars	Payment	Receipt
1. Postership grant	341956.67	405194.67
2. Special gift	1347.91	1347.91
3. Miscellaneous	483.90	80.00
Total	343788.48	406622.58
Balance on 31.5.79	68859.10	406622.58

(1) ...

... ET group ...

Land(Site) for BEL Project - Allotment of -
— x —

In pursuance to the Resolution of
the K.S.S. vide item no 3(d) Date d 18th Dec '79
the Board of Properties of E.L Church is
hereby, on the basis of demarcation
and measurement pleased to allot
land including two shallow ponds, with
~~an~~ an area ~~more~~ of 6 acres more
and attached site plan
fully described in the Schedule below in red
to the Board of Evangelism and
Literature, E.L Church Ranchi to enable
it to implement its ~~for~~ multipurpose
project known as "STUDY AND
CULTURAL CENTRE," on the said
area.

Schedule

All that part and parcel of land
included in Khata No. Holding No 765^{M.S. 1180}
Part plot Nos ~~1192~~, 1193, ~~1195~~ and 1196

~~*****~~

Area 6 acres, measuring,

Boundary

A-B — 623'

B-C — 591'

C-D — 182'

D-E — 266'

E-F — 422'

F-A — 392'

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

TO

Respected Sirs,

With an intention to have more impact with the lovers of the living Word and the Bible Society, the Bihar Auxiliary, Ranchi has decided to publish the Annual Report of the Auxiliary for the Year 1978-79 so that even the common man can :- / in Hindi

- (i) Read and understand the tremendous task ahead,
- (ii) be attracted for extending their supporting hands.

This year as usual 3000 copies of the Report in English will be available and 2000 more copies containing the Annual Report in Hindi will also be made available. This will be circulated throughout India.

But, since the funds at the disposal of the Auxiliary for publication of the Annual Report are inadequate, it is our earnest appeal to all the wellwishers, supporters, and sympathisers for subsidising the printing cost by becoming page-donors.

We shall also be very grateful to those who may like to advertise their enterprises/Industries/Institutions/Societies for their larger outreach through this Report by paying the cost detailed below :-

(i) Cover page	...	Rs. 100.00
(ii) Inner Full page	...	,, 60.00
(iii) Inner Half page	...	,, 30.00
(iv) Inner one fourth page	...	,,, 15.00

Respectfully,

With kind regards.

Yours sincerely,

J. E. Tuttle

(Rev. J.E. Tuttle)
Secretary

Boundary

East — Own land comprising G.F.L Church
Boys Lower Primary School
& " Middle School campus

West — Own land comprising The
Gossner Theological College
Campus

North — ~~Own land~~ ^{leading to Christ}
~~Church Road~~ ^{charity}
~~paddy land~~

South — Own Khipuria tank and
land along the Club Road

Vide attached site plan

If for any reason the project
does not materialise the ~~land~~
~~with~~ allotment will cease and the
land will be ~~used~~ utilised for
other Church related projects
that may come up later.

(P. TO P.W.O.)

Secretary
Board of Properties
G.F.L Church
Ranch.

See B8

9/80/BEL 3/25-80

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

A N N U A L G E N E R A L M E E T I N G 1980

<u>D a t e</u>	<u>T i m e</u>	<u>P a r t i c u l a r s</u>
16.2.1980		Arrival at Beldih Union Church
,,	6.30 P.M.	Distribution Seminar (Youth of Jamshedpur)
17.2.1980	Morning hrs.	Free time for attending Churches
	10.00 A.M.	Assemble at Beldih Union Church
	10.00 A.M. to 2.00 P.M.	Time to see the plant and Lunch
	2 - 4.00 P.M.	R e s t
2.30 - 4.30 PM	4.00 P.M. to 5.30 P.M.	ANNUAL GENERAL MEETING
	6.30 P.M. to 8.00 P.M.	Film Show by the Auxiliary.
	8.15. P.M.	Dinner
	9.00 P.M.	R e s t
18.2.1980		Return to respective places.

J. E. Tuti

(REV. J.E. TUTI)
SECRETARY

To

Rev Dr CK Paul Singh
Director BEL, G.E. Church
Ranchi

Sab

→ Allotment of land for
BEL Project

Reference you to

Enclosed please find Allotment Memo
with reference to your above letter.
I hope this will be found in order.

Lutheran

OFFICE OF GOSSNER EVANGELICAL CHURCH IN CHOTANAGPUR
AND ASSAM, RANCHI

Ref. N o. 216/80/KSS-56B

Date 28th Apr 80.

From P. Topno, Treasurer,
G.E.L. Church in Chotanagpur & Assam,
Ranchi

To Rev. M. Tete, Liaison Officer, KNH Homes,
Gossner Theological College, Ranchi

Sir,

Subject : KNH HOMES - CENTRAL AD MANAGEMENT OF - TRANSFER OF

It is now over two years since in early 1977 some of the members left the GEL Church and established a separate church provisionally known as North West GEL Church, Ranchi. These viz their exit and establishment of a separate church posed certain questions one of which was the position of the secessionists with regard to the properties and institutions of the GEL Church acquired and established by it in course of its existence during the past over one hundred years.

2. We the North Western Anchal of the GELC found in course of our organisational tours that the leaders of the so-called North West GEL Church have been propagating that the outgoing members of the GEL Church who are now in the so-called NW GEL church have equal right in the properties including institutions of the GEL Church just as a member of a family has in the ancestral properties.

3. Another wrong notion similar to this is that when they went out they took along with them all the properties including institutions in the manner of cutting out the area of the North West Anchal and towing it elsewhere. This was evident from the contention put forth by Shri Zehabanus Lakra, Secretary of so-called NW GEL church in the last Bihar Christian Council meeting held on 18-20th March 1980 here at Ranchi when he asked as to how many schools and other institutions I (P. Topno) had established after the reorganisation of the North Western Anchal in 1978.

4. Both in the BCC and in the KSSS meetings held in on 19th March 1980 and 21st March 1980 respectively attended by Director, Kriebel and Chairman Grothous of the Gossner Mission respectively I was at pains to explain that -

(i) "the position of the Society registered under the Societies Registration Act XXI of 1860 is more like that of a club or a joint stock company" (Justice Kania of Bombay High Court in Krishnan V. Sundaram 48 Bomb LR 562). Thus a Society formed under this Act is Corporation and has separate existence distinct from members. It is legal person just like an individual but with no physical existence. As such it can acquire and hold property and can sue and be sued.

(ii) As regards the interest of the members in the property of the society it is well settled law as is evident from the decisions of several High Courts.

That " the members of the Society do not have any proprietary or beneficial interest in the property of the Society and so upon its dissolution they cannot claim any interest in the properties of the dissolved Society. What they (they members) are entitled to is the right of management of the properties of the Society for achieving its aims and onjects." It may be noted that registration of the Society confers on it certain previliges. The identity of the Society remains continuous by reason of the registration under the Act notwithstanding its members and the governing body which are not always the same ". Secondly the Society's properties are to vest in the trutees (in our case in the K.S.S.) and that the properties shall pass to succeeding turtees (K.S.S) without assignment or transfer. In other words properties a Society like ours cannot be divided as in the case of family property and as such no member in the G.E.L.Church can claim any pecuniary benefit out of the Church property. Therefore there is no question of the outgoing members who are now in the N.W. G.E.L. Church claiming any right or title in the G.E.L.Church property.

(iii) The Schools and Hostels at Lohardaga, Gumla, Kinkel Chainpur, Ranikhatanga and other places existing in the church compounds belong to the G.E.L. Church and the Headmasters and teachers thereof are employees of the church.

5. It may be that in the early months of their exit this picture (of our legal position), was hazy because of the clouds of dust raised by our departing friends and so we had not thought of our right and claim over the properties including schools and hostels and thus had allowed the outgoing members undisturbed control and management of schools and hostels. We also did not explain this position to KNH Homes authorities at Delhi and Education Department authorities of the concerned State Govts.

6. Now that the dusts have settled and the position is clear it is high time that the church asserted its right or control and management of school and hostel affairs.

7. I understand that our members at Singhani (Hazaribagh) , Lohardaga, Gumla and Sann (Khuria Mission Field) had formed KNH managing committees and had requested you (except Lohardaga) as Liaison Officer to recommend the new committees and their managers and wardens to be recognised for payment of money . It appears no action had been taken by you on that account.

8. It is well to recall that you were made Liaison Officer as one acceptable to both the parties Viz-GEL Church and the So called . N.W. G.E.L. Church . From what has been stated in the foregoing paras regarding the G.E.L.Church's right over the properties it will be seen that your appointment as a Liaison Officer acceptable to both parties was on wrong assumptions, infact there was no question

of acceptance by the NW GELC people.

It may be pointed out here that the North Western Anchal of the G.E.L.Church has in titled Suit No.127 1978 obtained ~~entrium~~ injunction restraining The North-West G.E.L. Church (provisional) from in-terfering with our management of the properties including school and hostels and other institutions in the North Western Anchal of the G.E.L.Church.

9. Looking at it I feel you rightly realised your helplessness and hence did not think it worthwhile to convene any meeting of the Central K.N.H Committee right from its formation in November 1978 inspite of many requests for recognition of newly formed K.N.H. Home managing Committees .

10. *Sri J. Barwa / of*

In this connection I invite reference to the letter dated 23rd April 1980/Barwa and Shri P.E.Beck, Secretary and Treasurer respectively of Hazaribagh Ilaka addressed to the Secretary & Director, CNI-CCC, Delhi regarding change of management of the KNH Home: at Singhani (copy endorsed to you and me). Regardless of the correctness or otherwise of the allegations there in of malpractices there and else where the important thing is the management of the Hostel by rightful persons. Similar public resentment is evident in other places.

In my opinion we cannot just shut our eyes to the realities and keep silent.

11. */payments to be made* I therefore , request you to kindly inform the Secretary & Director, CNI-CCC Delhi that to the Managers/Wardens of the Managing Committees formed by our G.E.L. Church members.

I regret I did not write to you on earlier for I thought you were already seized of the matter.

12. I have with held payment to Singhani, Lohardaga, Gumla and Pathalgaon. Since however it is getting delayed I am releasing half of the amount of the 2nd quarter to the present Managers/Wardens, half because in about fort - nights time schools will be closed for summer vacation.

It is hoped by the time schools reopen instructions from Delhi will have been received directing the present Managers/Wardens to handover Charge of the Homes to the new incumbents.

Thanking you,

Yours faithfully,

Sd -

(P. TOPNO)

- Copy to:-1. The Secretary & Director, CNI-CCC
15 Rajniwas Marg Delhi -110054
-With a request to kindly ask the present Managers/Wardens to handover charges to the new incumbents.
2. The Pramukh Adhyaksh, G.E.L.Church.
3. All the Managers/Wardens of Homes at Lohardaga, Gumla Singhani, Chainpur and Pathalgaon.

P. Topno

My Dear Topono,
Yishusahay,

I have not heard anything since long. After return from Ranchi I was not well for a long period and now somewhat well and am sending herewith some suggestions and you may execute them, if proper, in the headquarters and elsewhere when you deem it necessary. In my opinion, unless such actions are not taken, the other party will not learn any lesson or will be mended. Just received news from Sundargarh that the new N.W.G.E.L. Kalisha members are not taking any further actions and 144 sec from the G.E.L. Church compound is lifted. I have given notice to the Pastor at Jashpurnagar to show cause why he should not pay house rent to me (as the plot belongs to me) within a week. I will remind him and then will ask him to vacate the quarters as it belongs to G.E.L. Church and not to (new) N.W.G.E.L. Church. What do you think about this. I am sending a copy of the same. The people in interior are really not aware of the matters what are going on and they should be let known full. You please prepare a leaflet - I will distribute them. You first take steps against the Hd Masters of Lohardaga and Chainpur for their transfer. Why you do not notice to Ichkela Chair - man about the appointment of a Illaka Chairman - G.E.L. Church (KSS) and give him place to remain there. In such a way they will know that there is a man of KSS also to occupy the place and this is an old one G.E.L. Mission. They should vacate this place for the same and have other qrs for new N.W.GEL Church. Yesterday we had some rains and thus cold is felt and will continue.

Hoping you are quite well and doing your jobs sincerely. Please consult with M. Tete
reg: KNH Homes.

With best compliments and love to you all.

Sincerely yours,

S. P. Topono
(S.P. Topono)

C/O Shri M. Samad,
(Postal Clerk)
At & P.O. Chaibassa,
Dist. Singhbhum.
3.6.1980

To

The Secretary,
Central Property Board,
K. S. S. Office,
G. E. L. Church Compound,
Ranchi.

Dear sir,

I have already drawn your attention to the irregular things done in shop Plot No. 23 leased out to Shri Karni Das, one of the relatives of Shri Ganesh Mundhra, Advocate of the church. He has kept two sub-lessees namely Shri Durga Mistry and one Tea-stall owned by Sri Amulya and takes regular rent from them. He pays rent of Rs. 100/- per month to the church.

This cannot be proved documentarily but this can be physically verified. You can verify from the lessees of adjoining shops namely Shri Lal Mohan Karmakar. It is also reliably learnt that a further secret talk is going on with a 'Marwari' gentleman of Chakradharpur to sublet the vacant area of his leased out area once used by him as Coal Depot.

I am therefore of opinion that the area has been leased out to Shri Karni Das for five years and the lease agreement is lying with the Chairman. Chaibassa Parish should not be renewed for further terms. I have already spoken about these things to Pramukh Adhyaksh Ranchi.

Secondly the shop Plot No. 13 has been taken possession by the church and you might be thinking ~~to~~ rent ~~of~~ the shop Plot who pays the ~~max~~ maximum donation to the church. In this connection I want to give my humble opinion in the following manner:-

The 'Marwari' people may offer the maximum amount of donations but considering their ticklish mind in the business their cases may not be considered. I beg to remind you that the present Pastor quarters at Chakradharpur was once occupied by a 'Marwari' in the shape of shop Factory and he could be driven out by the church after fighting a 'civil suit' for the last 20 years by the church. This happened during the time of late P. D. Kandulna, the then Secretary, Central Property Board.

Secondly the cases of 'Punjabi' people may also not to be considered in the face of experience we are getting from them in the present church cases at Chaibassa. The eastern portion of the Ranchi road is mostly leased out to 'Punjabi' people who are a regular head-ache to the church. Once they occupy the land, it is not easy to drive them out. In this connection my previous letters to Rev. C. B. Aind, the then Secretary Central Property Board, copy made over to you and the Pramukh Adhyaksh, Ranchi would itself explain the matters.

I am therefore of opinion that the Local People of Chaibassa having landed property in the shape of 'Building' or land in their own name may be preferred, so that in case of defaulters 'Kurki and Jabti' may be done through the 'civil' courts but it must be seen that maximum benefits may accrue to the church from the landed Property of the church.

I hope various offer is likely to be received by you as many people are aspiring to get the shop now vacated by Shri Sunder Lal. I hope my above points will be taken into consideration before renting out the shops to any body. In the present circumstances we are spending more money in church cases rather than to do some beneficial work out of its income.

Yours faithfully,

Z. B. Singh
(3/6/80)

BOARD OF MANAGEMENT OF THE G.E.L. CHURCH PROPERTIES
CHOTANAGPUR AND ASSAM.

Ref : BMR/ /61

Date 20 September 1961.

REG : LAND REGISTRATION.

Dear Brother,

The Property Board will help you in settling dispute about land registrations and gives you now a true copy of the Registration Act under " The Societies Registration Act XXI of 1860 " according to Law.

In any matters about land and properties you have to use this document for the benefit of our Church. If the Original may be required by any Officials you may please request it from the Chairman of the Property Board.

Please keep this document carefully with you and use it when ever it is needed with all power of an official document.

Encl : I copy of document.

Yours in Christ.

Sd. W.Thiel.

Chairman.

Board of Management of Properties
GOSSNER EVANGELICAL LUTHERAN CHURCH
R A N C H I .

TRUE COPY

STAMPED WORTH 110 Naya paisa.

Sd. W. Thiel.

Chairman.

Board of Management of Properties
GOSSNER EVANGELICAL LUTHERAN CHURCH,
R A N C H I .

No. 273 J dated 30th July, 1921.

To

Mr. S.K. Sehay , Bar-at-Law, Ranchi.

IN THE OFFICE OF THE REGISTRAR OF JOINT STOCK COMPANIES.

In the matter of

the Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

I do hereby certify that, pursuant to Act XXI of 1860 of the Legislative Council of India, entitled " The Societies Registration Act " Memorandum of Association and a certified copy of the rules and regulation of the Society has been filed and registered this day in my Office, and that the said Society has been duly registered, pursuant to the provision of the said Act Dated this 30th day of July One Thousand Nine hundred and Twentyone.

MEMO OF FEES.
For registering the Society.

Rs.	As.	Ps.
50	- 0	- 0

Total

50	- 0	- 0.
----	-----	------

Rupees Fifty only.

Sd. Illegible

30/7

Asst. Registrar of Joint Stock
Companies, Bihar and Orissa.

OFFICE SEAL.

Certified to be a true copy.

Sd. Illegible 2/9/60.

Inspector General of Registration, Bihar.

TRUE COPY

admissible under rules 34 duly stamped or (exempted from or does not require stamp duty) under the Indian Stamp Act 1899 Schedule No. 62 (e)

Fee paid	E. 2/-
	M(a) 14/-
	M(b) 10/-
	<u>N 50/-</u>
	76/-

Sd/- Illegible.

Ex. 6.

R.O. 12.11.29.

P.S. 127/47
1/49

Sd/- B.S.Tripathi
A.S.J.
11/3/49

THIS INDENTURE made on the 12th day of November 1929 BETWEEN THE MISSION TRUST OF NORTHERN INDIA, a body corporate with perpetual succession and a common seal, created by Act IX of 1921, hereinafter called the Trustees of the one part, and BOARD OF TRUSTEES consisting of

(1) Mr. D.M.Panna, Deputy Magistrate, Ranchi, and (2) Mr.P.Hurad, Secretary, Church Council, Ranchi; representatives of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam and (1) Rev. M. Prehn, Missionary, Ranchi; and (2) Rev. A.John, Missionary, Kinkel; representatives of the Gossner Missionary Society, Berlin and (1) Rev.R.M.Dunkelberger, Missionary, Rajmundri, South India; representative of National Lutheran Council of America; and (1) Mr.P.O.Philip, Secretary, National Christian Council, Poona; representative of the National Christian Council of India, Burma and Cylon hereinafter called the Board (which term shall unless otherwise indicated by the context include their successors in office and other legal representatives) of the other:-

I. WHEREAS by two orders made by the Governor General of India in Council in exercise of the power conferred on him by Section 7 of the Enemy Trading Act 1916, the properties, particulars and descriptions of which are given in the Schedule below and which were owned and possessed by the G.E.L. Mission in Chotanagpur and Assam were vested in the Custodian of Enemy property.

II. AND WHEREAS by two Indentures one dated 1st October 1919 and the other dated 13th October 1919 executed by the Custodians of Enemy property of the Provinces of Assam and Behar and Orissa respectively of the one part and Messrs B.Foley, and W.B. Heycock, the Rev. J.Z.Hodge, Prof. S.C.Mukerji and the Rev. G.J.Dann of the other, the said properties were transferred to the latter in trust for the purposes and with the powers specified in the said Indentures.

III. AND WHEREAS by Act IX of 1921, passed by the said Indentures a body corporate under the name and style of " The Mission Trust of Northern India " with perpetual succession and common Seal was created as the trustees under the said Indentures.

IV. AND WHEREAS the Trustees are authorised among (a) TO TRANSFER or make over (either permanently or temporarily and either by way of lease or License or permission to use or occupy for fixed terms or periods or permissively, at will or otherwise, and with or without power of resumption and with or without the reservation of any rent and upon or subject to such terms and conditions or restrictions if any as the trustees may think fit to impose) the trust properties or any part thereof to the trustees of or any body Society or Association charges with the Administration of the property or affairs or carrying on of the work of any such Mission or Missions Church or Churches as aforesaid or to any other persons or person they may think fit upon such trusts for or in aid or furtherance of all or any of the purposes objects or work of such Mission or Missions Church or Churches as the trustees may think fit provided that this present power shall not be exercised in any case of a transfer of a permanent character or any Lease or handing over for a fixed term (not being one of or affecting income or revenue only) without the previous consent or approval of the Governor General in Council and the Governor General in Council may prescribe the terms or conditions of any such transfer or handing over as a condition of giving his consent or approval thereto.

(b) TO SELL exchange partition lease or otherwise dispose of the trust properties or any of them or any interest therein for money or other valuable consideration as fully, as if they, were absolute owners.

(c) TO BORROW money on mortgage of the trust properties or any of the same or any part thereof or otherwise provided that money so borrowed on mortgage shall not exceed two thirds of the estimated proposed to be mortgaged.

(d) TO PURCHASE land or property or any interest therein or employ in the improvement of land or property.

PROVIDED ALWAYS that the powers set forth in the three last preceding heads (b) (c) and (d) shall not be exercised without the previous consent or approval of the Governor General in Council Provided also and it is hereby declared that the Governor General in Council may by general or special order prescribe that such powers and that set forth in head (a) of this clause (in the cases in which such previous consent or approval as aforesaid is under the provisions of that head required to its exercise) or any of the same may in all or any class or classes to be specified in the order of the cases to which such powers respectively apply be exercised without such consent or approval subject to such restrictions or conditions (if any) as may be prescribed by the order.

V. AND WHEREAS it is the desire of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam the Gossner Missionary Society, Berlin, the National Christian Council of India and Burma and Ceylon and the National Lutheran Council of America, that the Property specified in the Schedule hereto shall be handed over to the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam, but to allow for the growth of a sense of responsibility it is recommended that the property shall be vested in a Board of Trustees consisting of two representatives of the Gossner Evangelical Lutheran (Autonomous) Church, two representatives of the Gossner Mission, one representative of the National Lutheran Council of America, so long as that body continues to aid the Church in Chotanagpur with funds, and one representative of the National Christian Council to be held by such Board of Trustees for a period of ten years and that after the expiry of the said period of ten years the said property shall be transferred to the Gossner Evangelical Lutheran (Autonomous) Church.

VI. AND WHEREAS the Governor General in Council after consideration of the said desire and recommendation has given his consent and approval to the transfer of the said property by the Trustees to a Board constituted as above for a period of ten years from the date of these presents in trust for the benefit of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam and after the expiry of the said period of ten years to transfer the said property to the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam absolutely.

VII AND WHEREAS the persons named above as forming the Board have been duly appointed and constituted representatives for this purpose by their respective Societies or Missions.

NOW THIS INDENTURE WITNESSETH that in exercise of the powers conferred by the aforesaid Indentures dated the 1st and 13th October 1919 and by Act IX of 1921 and with the consent and approval of the Governor General of India in Council the Trustees hereby transfer unto the Board the properties fully described in the Schedule below to be held by them for a period of ten years from the date of these presents in trust and for the benefit of the Gossner Evangelical Lutheran (Autonomous) Church in Chotanagpur and Assam which shall eventually take over such property and on the expiry of the said period of ten years to transfer the same to the Gossner Evangelical Lutheran (Autonomous) Church absolutely.

It is FURTHER AGREED that in the event of any vacancy occurring in the Board during the said term of ten years it should be filled up by some other representative duly nominated by the said Mission or Society, which the outgoing member represented, and in case of failure of such Mission or Society to nominate such representative within a reasonable time, by some member of the said Mission or Society elected by the remaining members of the Board, provided always that the National Lutheran Council of America will continue to be represented on the Board only so long as the said Council continues to contribute funds for the support of the Gossner Evangelical Lutheran (Autonomous) Church absolutely.

And it is hereby FURTHER PROVIDED that any matter on which this Indenture is silent, will be governed by the provisions of the Indian Trust Act II of 1882.

IN WITNESS whereof the said parties to those presents have here-
unto set and subscribed their respective hands and seals the day and year
first above written. The four copies presented with the original are true
and exact copies of the original.

Trustees

Sd/- E.H. Berthoud. 12.11.29. Sd/-J.Elmes.12.11.29. Sd/-D.M.Panna.12.11.29
for self and as constituted attorney of the P.O.Philip. 12.11.29.

Sd/-William Pares as constituted agent for Rev.Herbert Anderson 12.11.29.

Witness Sd/-N.Gupta. 12.11.29. Sd/-Witness Sd/- Illegible S.D.O. 12.11.29.

Board of Trustees.

Sd/-M.Prohn 12.11.29 Sd/-A.John 12.11.29 Sd/- Illegible Sd/- P.Hurad 12.11.
29. Sd/-D.M.Panna for self and as agent for the P.O.Philip 12.11.29.

Witness Sd/-Joel Lakra 12.11.29. Witness D.Topno. 12.11.29.

Execution by Mr.E.H.Berthoud D1Commr Ranchi and by J.Elmes Dy Commr Ranchi
who are exempt from personal appearance in this office under section 88
Act XVI of 1908 as proved by the signature.

Sd/- Illegible
R.O. 12.11.29.

Presented for registration at 1 P.M. on the 12 day of Nov.1929 at the
Ranchi Sub-Registry Office by Mr.D.M.Panna Dy Magistrate Ranchi.

Sd/- D.M.Panna 12.11.29.

Execution by the above Mr.D.M.Panna self and agent for Mr.P.O. Philip
under gl power of attorney authenticated by the 1st Class Magistrate of
Poona on 27.8.1928. Also by (2) Mr.A.John (3) Rev.M.Prohn (4) Rev.R.W.
Dunkelburger (5) Mr.P.Hurad (6) Rev.William Carry agent for Rev.Herbrt
Anderson who are identified by M.N.Gupta agent of the present board of
trustees, Ranchi. Thumb impressions exempted as being men of Position
Identify all the executants.

Sd/-M.Gupta. 12.11.29.

Sd/-Illegible.William Carry 12.11.29.

Sd/-A.John 12.11.29. Sd/- M.Prehn 12.11.29. Sd/- P.Hurad 12.11.29.

Sd/- R.M.Dunkelberger.

Sd/- D.M.Panna self and agent for the P.O.Philip. 12.11.29.

Sd/- Illegible.
R.O. 12.11.29.

Typed by Compared by
Illegible K.C.Choudhuri.16.3.51.

Authentication Fee
Payable Rs.Six and annas six only.
R.Pd.Gupta. 16.3.51.
Comparing Clerk.

Application for Copy V.P. 838

Searching Fee

Extra fee of urgency

CERTIFIED TO BE TRUE COPY

Sd/- Illegible

Authentication fee

Serishtadar Judl.Commissioner's Court
Head Clerk Chotanagpur.

Folio (4) 16. 4 - 0 - 0

Authorised under Section 76:Act,1872.

Other items if
any

4 - 0 - 0

(Rupees four only)
Sd/- R.Pd.Gupta.16.3.51.

सेवा में,

श्रीमान थाना प्रभारी

कुडू आगा,

NR 24-2-20

महोदय,

आपकी सेवा में निवेदन है कि जी.डी.एल.
पर्य कम्पानिजन्ड कुडू (थाना कुडू, लीला रॉय) का जामिन
पैड का मौता जिनका डाली को श्री व्हाई उरांव कल्या
हान् उरावगाम तारी, ने मेरे बिना अनुमति, बिना अधिकार
की ई.डी.एल. काट गिराया है।

मोरा उराव
कुडू आगा

आज लिपटस पैड को जामिन का,
श्री नेमस लकडा दोबा, आरु नोर्न वेस्त जी.डी.एल.
पर्य का पाट्टी पैकर्स रेक्स, सुनिल तोषो ने बिना
अनुमति के जड से गिरा लिये है।

अतः आप से अनुरोध है कि इस पर
उचित कारवाई करने की कृपा करें। शान्ति मार्ग होने
आज मार पीट का डर है।

आपका विश्वसी
पाट्टी हलफाई लकडा
जी.डी.एल. पर्य
कुडू 24-2-20

प्रतिनिधि - सेक्टर प्रोपर्टी बोर्ड, जी.डी.एल. तोषो
जी.डी.एल. पर्य (रांची)

② प्रमुख अध्यक्ष, जी.डी.एल. तोषो
जी.डी.एल. पर्य (रांची)

③ अध्यक्ष, पट्टी सुरेवा दोषो
जी.डी.एल. पर्य (रांची)

④ इलाका चेयरमैन, सी.एस.सी. विडी
जी.डी.एल. पर्य (नोहरपगा)

सेवा में,

श्रीमान थाना प्रभारी
बुड् थाना

तारीख २६-५-८०

महोदय,

आपकी सेवा में निवेदन है कि लीडरशिप
पथ कम्पाउंड बुड् (थाना बुड्, पीला रांची) का जामुन
पैड का मौटा जिन्दा डाली को श्री लीडरशिप ड्रांग वल्ड
धनु उरांव गाम ठाटी ने मेरे बिना अनुमति, बिना
अधिकार काट गिराया है।

गंगा अ. नि.
वल्ड २०

और लिपटस पैड को जो जिन्दा
का, श्रीनेम्स लुड्डा और नेचि बेस्ट लीडरशिप पथ
का पाप्पी पैकस सेस, सुनिल ठोपों ने बिना
अनुमति के जड से गिरा दिये हैं।

अतः आपसे अनुरोध है कि
इस पर उचित कर्वाइड्स का ले की कृपा
करें। शान्ति भगं लेने और मार पीट का
समंन वाता है।

मैनेजर श्री वरला
अपना भान है
नाम भाना है श्रीमान
को कोलों को ज. नवाप
देवें...
२६-५-८०.

आपका विश्वासी
पाप्पी लुड्डा लुड्डा
लीडरशिप ड्रांग वल्ड
२६-५-८०

प्रति लिपि: सैब्रेरी प्रोपर्टी बोर्ड
श्री जैलुस ठोपों
लीडरशिप ड्रांग वल्ड (रांची)

- (अ) प्रमुख अध्यक्ष, पीडी० सी० रंग
लीडरशिप ड्रांग वल्ड (रांची)।
- (ब) अध्यक्ष, पाप्पी लुड्डा ठोपों
लीडरशिप ड्रांग वल्ड (रांची)
- (ग) इन्वारा चेयरमेन, सी० एच० लीडरशिप
लीडरशिप ड्रांग वल्ड (रांची)

To,

Shri Ramkumar Sahu , Advocate,
Shradhanand Road, Ranchi.

Sir,

Sub : Title Suit No 127 - Injunction order-violation of-

I had earlier given a synopsis of cases of interference by the so called North West G.E.L. Church people in our management of our affairs- at Bandarchuan (M.P.) , Lohardaga , Chhitrhaghogher (M.P.) , Kura (Hazaribagh) and Gumla.

Similar cases of interference by the N.W. G.E.L. Church people at following places have come to our notice which may kindly be brought to the notice of the court for orders. -

- 1) At Kura, Dist Hazaribagh the N.W.G.E.L. Church members had started construction of a house. The matter was taken to the Court at Hazaribagh. The learned Magistrate had in his judgement stated that the property belonged to the G.E.L. Church but had kept the question of representation by an authorised person open for decision by a competent court of law. It has since been reported that there was an attempt to restart the construction.
- 2) Singhani (Hazariba-gh) - G.E.L. Church has its mission station at Singhani in the outskirt of Hazaribagh town. The Church has besides a Church building a U.P. School and a Lutheran KNH Hostel in the compound. Under an agreement made some time in 1978 our members were having their service from 11A.M. while from 9A.M. the North West G.E.L. Church members were having their ~~Su~~ Sunday Service. Recently in the month of May our people on account excessive heat wanted to have the Sunday Service from 7.A.M. Rev. J.M. Minz of the N.W. G.E.L. Church, however did not allow then. He collected women of his congregation on one Sunday and blocked the door of the Church building. He and his people thus prevented our people from offering their Sunday ~~worship~~ worship. Our people have also been involved in two cases under Sec - 107 of the *IPC*
- 3) Kuru :- The G.E.L. Church has another station at Kuru where our pastor Rev. Halfai Lakra has been posted. There is compound and a church building in it. On 25.5.80 or there about without our permission at the instance of Rev. Paikas Khess of the N.W. G.E.L. Church, s Sri Dasal Uraon and Mangra Uraon both sons of ~~Dharmi~~ Uraon of Village Tati, P.S. Kuru cut a big branch of Jamun tree in front of the church building was felled by Sri Nemhas Lakra, Sri Sunil Toppo and Rev. Paikas Khess. FIR was lodged with the Local Police on 26.5.80. The S.D. of the Kuru P.S. after local inspection on 27.5.80 seized the trees and kept in charge of the two pastors, but subsequently the sawn pieces of the Jamun tree branch were stealthily removed. This was brought to the notice of the S.D. and Sri Sunil Toppo was kept under Police Custody for a day. A case has been instituted by the S.I. for unauthorised cutting of the trees.

An encroachment tree
A.

- 4) Guntupalu :- A portion of the pastors bungalow at Guntupalu was let out to LAMPs for opening an office there. It has been reported that the pastor of the N.W.G.E.L. Church (Rev. ~~has~~ ^{has} put his lock and has there prevented the lamps officials from occupying the rooms let out to them.
- 5) Gumla :- At Gumla in the month of ^{Jan/Feb '87} Shri P.D. Lakra headmaster of the Lutheran High School Gumla shifted the girls of the KHH hostel in the night of to another building meant to be Boys College hostel. Even while some boys ^{and} girls were lodged in the same building. This was reported to the police and a case was also filed in the court. The matter went up to the Hon'ble High Court of Patna (Bench Bench) and the Hon'ble Court decreed in favour of the G.E.L. Church.
- 6) Karandih :- Here the G.E.L. Church has got agricultural land of over 40 acres. Recently the N.W.G.E.L. Church people ^{bound} tried to fixcibly occupy the land. They were putting up a ^{bound} land across a big plot. Where they did not stop the work Govt. authorities were informed of the interference case has been instituted against some members of the N.W.G.E.L. Church for such acts of interference.
- 7) Lohardaga :- Lohardaga is the place where several cases of interference have occurred. In the month of April 1980 an old tree near our pastor's bungalow fell down on account of a strong wind. When our pastor Rev. G.H. Tirkey and others wanted to remove the fallen tree after cutting in to pieces Rev. Niranjan Ekka and Rev. Patras Bage stopped them and reported the ~~may~~ matter to the Police. On 18.4.80 the Sub-Inspector of Police went to Rev. G.H. Tirkey for enquiry. *
- 8) At Karandih (Bihar) Sundarha (M.P.) and other places church has been closed for our people who cannot have Sunday worship in the church.
- 9) KHH Hostels :- The Church is running hostels under Foster Parents Scheme at :-
 - 1) Singhani (Hazaribagh)
 - 2) Lohardaga
 - 3) Gumla
 - 4) Chainpur
 - 5) Sarna (M.P.)
 - 6) Jashpur Nagar
 - 7) Pathalgaon (M.P.) in the North Western Anchorage GELC

These hostels were opened before the establishment of the new North-West GEL Church in March 1977. On account of mis management complaints have been received from all these places. The GEL Church authorities at the initiative of the local people reconstituted the Managing Committees. The present Managers and Wardens all of whom belonged to the N.W. G.E.L. Church have been putting obstruction to the take over by the new M.C.S.. ^{H. new page}

I (P.TOPNO) went to Lohardaga on 26.4.80 and explained the matter to the Inspector and the Sub-Inspector of Police in the Thana. After hearing the full facts they were convinced that the property belonged to the G.E.L. Church and had no right in it. It may be stated that on an earlier occasion one ~~Smt~~ ^{Smt} Minz had filed a case against Shri Sabhapati Singh - Sub-Inspector of Police (predecessor of the present S.L. of Lohardaga Thana) for wrong fully removing the materials for putting up a structure for a hotel on the plot allotted to him by us and against Rev. Niranjan Ekka, ~~had been in the jail for a day.~~ They have thus been

creating trouble frequently despite the fact that in Oct 1978 the S.D.O. Lohardaga had in a similar case of allotment of land to our church member by us, decreed that the property belonged to the GEL Church.

9 (1) In this they are being helped by the KMH authorities at Delhi. Sri S. Michael Ruddy, B.A. LLB B.Com, Secretary and Director of the GHI-CCC, 15, Rajniwas Marg Delhi - 110054 has, inspite of the fact that the position relating to the ownership of institutions was explained to him in detail on 4.6.80 at Calcutta written to say that the N.W.G.E.L. Church authorities will be sent KMH hostel money for the 8 above seven hostels. It may be stated that he was told that the North-Western Anchal of the GELC obtained injunction against the NW GEL Church authorities.

I request that these cases of interference may kindly be brought to the notice of the court for making the injunction order absolute and for initiating strong action against the containers at several places mentioned above.

Yours faithfully,

(. P. TOPNO 27/6
Secretary
Board of Properties
GEL Church, Ranchi

TO OPEN CUT HERE

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Mr. P. Topono (Treasurer K.S.S)

G.E.L.Church (U.S.S.Office)

G.E.L.Church Compound

RANCHI

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Jashpurnagar

पिन PIN



दूसरा मोड़ SECOND FOLD

Jashpurnagar
The 27th May 1980

My Dear Sir,

Yishusahay.

30/5/80
All letters which are sent from here are being sent to you after our consultation and consent of all. We have a Counsellor (Mr. E. Minj Advocate) whom you might know or the Pramukh Adhyaksh may know. He is in our side and favour. It is verbally questioned to me from one Brigmohan Tirkey of Dipatoli (Rampur) whether any letter has been received in these days. I told him that no letter has been received except one Memo 84/80/F-32 dated regarding Anchal Samiti ke sath Samiti baithak w.e.f 9.6.80 received by post.

As regards ENH hostel, in compliance with your letter No. 233 dated 6.5.80, proposal for ENH Hostel managing committee (extract of the minutes of the Ichkela Illaka G.E.L.C committee held on 8.5.80) has already been sent to your address on 15.5.80 - which you might have got by now. We are now waiting for your official approval of the new Managing Committee.

Secondly, another letter dt. 20.5.80 was sent which involves many matters to be considered and legal actions to be taken by KSS through Court. We have not been intimated about the Title suit No. 127/78. Ordination or selection of the would be Bishop or Decan of the so-called N.W G.E.L. Church must be objected with due notice of the court and Christ Church (old church) of the GEL Ch should not be allowed as the place of the ordination or any activity of the so called NW GEL Church.

Kindly intimate what other steps are being taken by the KSS such as no objection certificate from Pastors and other returns etc.

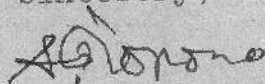
In our poor opinion, we express that Survey of the Churches be first taken then the subject - Hari Kalisha ki bartman paristhithi be discussed. Practical first then theoretical.

We have no rain here and it is too hot

Hope you are quite well.

Please consult and discuss with the Pramodh Adhyaksh and try to intimate us immediately.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'S.P. Topon', written in a cursive style.

(S.P. Topon)
on behalf of Mandli.
27.5.80

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref.

Dated 197

~~As regards your~~ As regards your apprehension of smooth take over of the hostels in view of physical possession ~~off~~ by the NW EEL Church we pointed out that once the CNI-CEC appreciated the position and asked the present M.C.S. to hand over the hostels there was no difficulty ^{in the matter}. We also pointed out that the North Western Branch of the E.E.L.C. has obtained a temporary injunction restraining the NW EELC from interfering in the management.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. P. D. Soreng

Up Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. 195/80/KSS-153

Date 19 Apr 80

Sri P. Topno
Secretary, Board of Properties

Dear Sir,

I am sending herewith a letter dt. 18.4.80 from
Rev. C.H. Tirkey in original which is self explanatory.

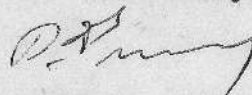
I suggest that we should start for Lohardaga just
now and return back by 2 P.M. If you have fully recovered
please send information to this effect so that the car may
be sent to you-ré residence.

If not possible to-day we should start tomorrow
afternoon.

This is my suggestion. Kindly let me know your views.

Thanking you,

Yours sincerely,



(Rev. P.D. Soreng)
Pramukh Adhyaksh

G. E. L. Church

Kahardeg.

18-4-80

To,

The Pramath Adhyaks

G. E. L. Church, Ranchi,

महोदय

आप को धन्यवाद ।

दिनांक 17-4-80 को मैं आप के पास जा
कर भर्त्ता किया कि Manager को या
Tribunal को आवृत्त भेजिये, परन्तु
मैं भागा देरते रह गया कोई पकड़े नहीं।
मुझे बहुत चिंता में पड़ना पड़ा।

अब बात यह है कि निरंजन
रुका, पतरल बाबा मुझ पर केल
कर दिया आज 18-4-80 को इनकारों
के लिये दरोगा मेरे पास आये थे।
मैं कागजात दिख दिखाया। उसके बाद
उन्होंने ने Head of the Church या
आप लोगों के विषय पूछ पान्च किया
और कहा कि उनको कल 19-4-80
चार वाजे मेरे पास लीके आइये

वे आप के विषय निश्चय करा
दे कि आप *legal* प्रोस्ट हैं।
और *Miranjam Elka* और *Patras*
Bage के विषय मुझे निश्चय करा दे
कि वे *G. E. Church* से निकल
गये हैं। उन्हीं के अनुसार मैं रिपोर्ट
तैयार करूंगा।

इसलिये आप लोगों से अज्ञात
है कि इस मौका को जाने मत
दोजियेगा - जकर आइये 3½ वजे तक
में कोहरदाग आप लोग पहुँच जाइये
तब हम लोग चार वजे धाना जायेंगे।
धूसलमोन मिजों की मैं आज फिर
भेज रहा हूँ। फिल मत कोजियेगा।

आप का विश्वान्त

Rev. C. H. Key

18-4-80

The statement of accounts of Board of Evangelism for the period from 1.1.79 to 31.5.79

Particulars	Payment	Receipt
1. G.M. grant		254100.00
2. Central office of BML	23619.31	-
3. Former JMS area in Anchal	57227.72	2011.45
4. Kachinda Mission Field	23631.49	1502.99
5. S. agina Mission Field	22356.23	230.91
6. Karbi Anglong (Mikir)	12557.99	-
7. Kuria Mission Field	2200.00	-
Total	150642.14	257935.35
Opening Balance	-	24281.27
Closing Balance	34522.43	-
Total	502325.52	502325.52

The statement of Board of Property accounts for the period 1.1.79 to 31.5.79

Particulars	Payment	Receipts
1. Ground Rent	-	5304.00
2. House Rent	2202.12	-
3. General Expense	2039.40	-
4. Travel Expense	399.55	-
5. Maching Expense	519.25	-
6. Court Expense	2133.95	-
7. Anchal Income expense	1309.40	-
8. Govt subsidy	-	2410.65
9. Miscellaneous	507.15	-
	2202.90	9172.21
Debit Balance 1978	4211.71	-
Excess over income	-	3242.30
Total	12414.51	12414.51

The statements of the accounts of Board of Evangelism for the period 1.1.79 to 31.5.79

The statements of the accounts of Board of Evangelical

As a result our people held
their worship outside the Church
because the other party ~~after~~
locked the door soon after ~~their~~
they came out after prolonged ~~and~~
service.

The parties were called to Karabel PS on 10-1-79 and 13-1-79. On both days:

Rev. Dr. J. P. Tice and Sh. P. Tono
from Pandi
X. attended the compromise
proceedings.

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

A_N_N_U_A_L G_E_N_E_R_A_L M_E_E_T_I_N_G 1980

<u>D a t e</u>	<u>T i m e</u>	<u>p a r t i c u l a r s</u>
16.2.1980		Arrival at Beldih Union Church
,,	6.30 P.M.	Distribution Seminar (Youth of Jamshedpur)
17.2.1980	Morning hrs.	Free time for attending Churches
	10.00A.M.	Assemble at Beldih Union Church
	10.00 A.M. to 2.00 P.M.	Time to see the plant and Lunch
	2 - 4.00 P.M.	R e s t
	4.00 P.M. to 5.30 P.M.	ANNUAL GENERAL MEETING
2.30 - 4.30 P.M.		
	6.30 P.M. to 8.00 P.M.	Film Show by the Auxiliary.
	8.15. P.M.	Dinner
	9.00 P.M.	R e s t
18.2.1980		Return to respective places.

J. E. Tuti
(REV. J.E. TUTI)
SECRETARY

To

Shri Ramesh Kumar Sahy, Advocate
Shradhanand Road, Ranchi.

Sir

Sub - Title Suit No 127 - Injunction order - violation
of -

I had earlier given a synopsis
of cases of interference by the so-called
North West G.E.L Church people in our
management of our affairs at
Bamdarchuan (M.P.), Lohardaga
Churhaghogher (M.P.), Kura (Hararibagh)
and Gumla.

Similar cases of interference by the
at following places have come to our notice
which may kindly be brought to the notice of
the Court for orders.

~~At Hararibagh Singharai (Hararibagh)~~

Recently ~~in~~ it is in the month of
when our members wanted to
have their Sunday ~~service~~ service in
the Church at 7 AM (instead of 11 AM)
Rev J.M. Khuz collected ladies of
his congregation and blocked the
door entrance to the Church thus preventing
our people from having their Sunday
worship.

2) ~~At Kura about the interference~~

At Kura Dist Hararibagh the N.W.G.E.L
Church members had started construction
of a house. The matter was taken to
the Court at Hararibagh. The learned
Magistrate had in his judgement
~~given~~ stated that the property
belonged to the G.E.L Church but I had
kept the question of the ~~real~~ representation
by an authorised person open for decision.

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

A N N U A L G E N E R A L M E E T I N G 1980

<u>D a t e</u>	<u>T i m e</u>	<u>P a r t i c u l a r s</u>
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	9.00 P.M.	R e s t
18.2.1980		Return to respective places.

J.E. Tuti

(REV. J.E. TUTI)
SECRETARY

by a ~~Conf~~ competent Court of law.
It has since been reported that there
was an ~~attempt~~ attempt to restart
the construction.

2. Suighani (Hazaribagh)

GFL Church has its mission station
at Suighani in the outskirts of
Hazaribagh town. The Church has
besides a Church building a D.P.
School and a Lutheran K.H.H. Hostel
in the compound. By an ~~under~~
an ~~arrangement~~ agreement made some time
in 1978 our members were having
their service from 11 AM while from
9 AM the North West GFL Church members
were having their Sunday service.

Recently in the month of May our
people ~~wanted~~ on account excessive
heat wanted to have the Sunday
service from 7 AM. Rev J.M. Mink of
the N.W. GFL Church, however did not
allow them. He collected ~~some~~ women
of his congregation ~~who~~ on one Sunday
and blocked the door of the Church building.
He and his people thus prevented
our people from offering their Sunday
worship. Our people have also been
involved in two cases under Sec 107
of the Cr.Pc.

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

In continuation of Circular Letter dated 22nd Oct./our
1979 the Bible Society of India, Bihar Auxiliary, Ranchi
has decided to hold the Annual General Meeting of the Auxiliary
on the 16th and 17th February, 1980 in the Beldih Union Church,
Jamshedpur, Dist. Singhbhum, as per the programme enclosed
herewith. The ~~General Manager, Cable Company, Mr. S.K.~~
~~Supply Secretary of the B.S.I. Bangalore Mr. V.~~
~~M. Bhupalan~~ will be the Chief Guest of the meeting.

All the Supporters, wellwishers and sympathisers of the
Auxiliary and the Bible Cause are cordially invited to attend
the meeting and make it a success.

The Branch Secretaries are hereby requested to furnish
the particulars of participants of the Annual General meeting
from their area, who are eager to visit the Steel factory, in
the following form, so that arrangement for their PASSES can be
made in time.

Sl.No.	Name	Age	Sex	Occupation	Remark
--------	------	-----	-----	------------	--------

Accommodation for all the participants has been arranged
in the Beldih Union Church, Jamshedpur. Food and T.A. will be
borne by the participants themselves. The Auxiliary will bear
the T.A. of the officers of the Auxiliary and the Branch Secretaries.

Encl. (One)

Rev. J. E. Tuti
(REV. J. E. TUTI)
SECRETARY

3

Kurn: The G.E.L Church has another

Station at Kurn where our pastor Rev Halpai Lakra has been posted. There is ~~a Church and~~ compound and a Church building in it. On 25.5.80 or thereabout without our permission at the instance of Rev Paikas Khers of the N.W.G.E.L Church S. Shri Desai Duraon and Mangra Duraon both sons of Khani Duraon of village Tati, P.S Kurn cut a big branch of jamun tree in the Compound. Similarly an eucalyptus tree in front of the Church building was felled by Shri Nemhas Lakra Shri Sunil Toppo and Rev Paikas Khers. An F.I.R was lodged with the local Police. The S.I. of the Kurn P.S. after local inspection on 27.5.80 seized the trees and kept in charge of the two pastors, but subsequently the sawn pieces of the jamun tree branch were stealthily removed. This was brought to the notice of the S.I. and ~~one~~ Shri Sunil Toppo was kept under Police custody for a day. A Case has been instituted by the S.I. for unauthorised cutting of the trees.

4

~~Chutupachu~~ Chutupachu.

A portion of the pastor's bungalow at Chutupachu was let out to LAMPS for opening an Office there. It has been reported that the pastor of the N.W.B.K. Church - (Rev.) has put his back and has thus prevented the Lamps Officials from occupying the Rooms let out to them.

5 Gunula - At Gunula in the month of --- Shri P.D. Lakra Headmaster of the Lutheran High School Gunula shifted the girls of the K.N.H. hostel in the night of to another building ~~meant~~ meant to be Boys College Hostel even while some boys were already there. Thus boys and girls were lodged in the same building. This was reported to the Police and a case was also filed in the Court. The matter went up to the Hon'ble High Court of Patna (Ranchi Bench) and the Hon'ble Court decreed in favour of the G.E.L. Church.

6

~~Karandik~~Karandik

Here the GEL Church has got agricultural land of over 40 acres. Recently the G. NW GEL Church people tried to forcibly occupy the land. They were putting up a bund across a big plot. When they did not stop the work ^{Govt} authorities were informed of the interference. Case has been instituted against some members of the NW GEL Church for such acts of interference.

7

Lohandaga

Lohandaga is the place where several cases of interference have occurred. In the month of April 1980 an old tree near our Pastor's bungalow fell down on account of a strong wind. When our pastor Rev C.H. Turkey and others wanted to remove the fallen tree after cutting it into pieces Rev Hiranjan Shukla and Rev. Patas Bage stopped them and ~~file~~ reported the matter to the Police. On 18.4.80 the ~~Sub~~ Sub-Inspector of Police went to Rev ~~A~~ C.H. Turkey for enquiry.

I (P. T. Gms) went to Lohardaga on
26.4.80 and explained the matter
to the Inspector and the Sub-inspector
of Police in the Thana. After hearing
the full facts they were convinced
that the property belonged to the A.F.L.
Church and that the NW A.F.L. Church
people had no right in it.
It may be stated that on ^{an} earlier
occasion ~~Rev~~ one Shri. Phin
had filed a case against ~~the~~ Shri.
Sabbapati Singh sub-inspector of
Police (predecessor of the present S.I.
of Lohardaga Thana) for wrongfully
removing the materials for putting
up a structure for a hotel on the
plot allotted to him by us and against
Rev Nirvanjan Ekka and Mrs Ekka.
For avoiding summons once they -
Rev and Mrs Ekka had been in the
jail for a day. They have thus
been creating trouble frequently
despite the ~~cases~~ fact that in
Oct 1978 the SDO Lohardaga had
in a similar case of allotment
of land to our Church member
by us, decreed that the property
belonged to the A.F.L. Church.

8 At Karandih ^(Bihar) ~~and~~ Sunderha (M.P.)
and other places Church has been
closed for our people who cannot
have Sunday worship in the Church

9 KNH Hostels

The Church is running hostels
under Foster Parents Scheme at

1) Singhai (Hararibagh)

2) Lohardaga

3) Gumla

4) Chaipur

5) Sarma (M.P.)

6) Jaspurnagar (M.P.) and

7) Pithalgan (M.P.)

These hostels were opened
before the establishment of the
new North West GEL Church in
March 1977. On account of
mismanagement complaints have
been received from all these places.
The GEL Church authorities at the
initiative of the local people
reconstituted the Managing
Committees. The present Managers
and Wardens all of whom
belonged to the NW GEL Church
have been putting obstruction
to the take over by the new M.C.s

In this they are being helped by
the KNH authorities at Delhi
Shri S. Michael Rubdy, BA, LLB, B.Com
Secretary and Director of the
CNI-CCC 15 Rajnagar Marg Delhi
110057 has, in spite of the fact that
the position relating to the ownership
of institutions was explained to
him in detail on 4.6.80 at Calcutta
written to say that the NW GEL Church
and authorities will be sent KNH
hosted money for the above seven
hostels. It may be stated that he
was told that the North Western
Andal^{of the GELC} has obtained injunction
against the NW GEL Church authorities.

I request that these cases of
interference may kindly be
brought to the notice of the Court
for making the injunction order
absolute and for initiating
strong action against the contemners
~~at~~ at several places mentioned
above.

Yours faithfully
P. Tyagi

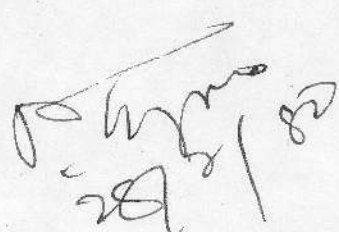
Copy of letter dated 27/29 Nov 79 from Sri S.P. Topno
Jashpurnagar addressed to Rev. P.D. Soreng Pr. Adhyaksh,
Sri P. Topno, Treasurer, GEL Church and The Property Board
Manager, GEL Church

My dear Pramukh and Friends in the Lord,

Yishusahay.

There is a great tension here at Jamshedpurnagar as we (Topno brothers and some others) have started holding our separate church services declaring ourselves belonging to mother church w.e.f. 23.9.79. None had approached us to talk over the matter or settle the situation amicably though we approached them.

I may kindly be excused if I am wrong in my poor following suggestions which are as follows :- which I put forward for your information and guiding me.

- 
- (1) All the Headmasters of the Mission Higher Secondary or Middle Schools within the region of new NWGELC who are in their present ~~positions~~ places for more than 3 years should be transferred forthwith according to Govt. Rules and Regulations.
 - (2) Notices to all occupants of Mission Bungalows/houses be issued by KSS Office requesting all to vacate them and also to pay house rents from the period they have declared themselves not belonging to KSS and now belonging to new NWGEL Anchal Kalisha

Drastic action is necessary in this regard.

KNH Home - Lutheran Hostel Jashpurnagar

As I am one of the Hostel Committee members I have some interest in it and I may point out something herein which you please note.

Firstly, Please ask for the Director's survey report from the Manager or Warden of this place, for your information and return. You will find out some loop-holes therein. Warden gets pay and yet he takes fooding. What is this? Is it legal. There is no such order in his appointment letter. A report from the manager be asked for. Why should he not refund the cost of fooding which he took from the date of his taking charge. Very often he remains absent for a long period and yet he takes full pay. He should first prepare bill for himself and cook and get it passed in the Committee's meeting and then pay should have been disbursed to them. This is not done here. Question was arisen during the managership of Rev. C.P. Ekka (now in Gumla) but he did not heeded. All other payments should have been first got passed in the meeting and then payment made. This procedure is not followed. It is also learnt that articles are called for from shopkeepers without any slips of the Warden. Bill are paid on the bills of the dealers - is it right? No. All are done as the Warden likes - He has monopoly. Manager is nothing to him. He is puppet and signature master only. He makes fool of all Managers as well as Committee members. Upto date no bills for payments - small or big have been put before the Committee for pass and payment. It is also surprising how the audit parties pass his accounts without all vouchers, requisitions etc.

As seen upto this time that Managers have been selected out of ordained Pastors who have little knowledge of accounts and administration. Handling money is a responsible job. This responsible job should have been given to a layman who has some knowledge of administration and accounts. Discipline in the hostel is nil. When foundation is not good then how it will stand in future for the growing boys.

I may kindly be intimated who is the proper authority to deal with all KNH Homes, under whose control they all fall. Who is authorised to appoint, transfer, give leave, accept resignation of Managers etc.

Why Budget is not maintained ? Warden should work in accordance with the budget provision.

I may point out here that fund has been provided for the period ending 31.12.79 but money is finished and some dealers bills have been kept pending for payment and when full month December ahead and there is balance in the cheque only 114.70P. There should not be any credit or liabilities to pay. Bills for one thousand perhaps are not paid yet, and articles are to be taken for the full month of December. A surprise checking of Hostel accounts is urgently needed. Warden to be not trusted at all. How then the other KNH homes are run, I do not know.

THIS IS FOR YOUR KIND INFORMATION ONLY

Yours sincerely,
Sd/- S.P. Topno

True copy

The Resolution item No. 6 (1) of the Officers meeting of the NWGELC held on 29th July 1979 is forwarded for your information and compliance.

"Item No. 6 KNH matters"

(1) For Home at Jashpurnagar Ailad Lakra is appointed Manager of the Home."

X X X X

To

Rev. A. Lakra
Manager KNH Hostel
Jashpurnagar
Distt. Raigarh, M.P.

MINUTES OF THE MEETING WITH LEADERS
GELC AND NW GELC HELD ON 5.6.1980

Members Present : Rev. P.D Soreng - Adhyaksh GELC
 Rev. Martin Tete - Liaison Officer
 Mr. P. Topno - Treasurer GELC
 Mr. C.A Tirkey - Treasurer NWGELC
 Rev. S. Tirkey - Manager of Home 1833
 Mr. S.M. Rubdy - Director CNI-CCC
 Mr. N. Thomas Rajkumar - Home Officer cni-ccc

Absentees : Rt Rev. Dr. N. Minz and Rev. N. Ekka.
 As per the letter of Bishop Minz dated
 3.6.80, Mr. C.A Tirkey was officially sent
 to represent the NWGELC in the meeting.

When the meeting started Mr. Rubdy emphasised that the split in the Church should not affect our ministry of Child Care in their area. Both the groups expressed the same opinion and felt that whatever the difference may be among them the children and the work of CNI-CCC should not suffer.

Both the groups gave the list of the CNI-CCC supported Home under their control. As per the list given by Mr. CA Tirkey, Treasurer of NWGELC, the following Homes are under their control :-

Home No 1835	Gumla	-	Luth High School Hostel,	Gumla
"	1827	-	" " " "	Chainpur
"	1828	-	" " " "	Lohardaga
"	1833	-	GEL Church Hostel,	Lureg
"	1837	-	Lutheran Hostel	Sanna
"	1836	-	Lutheran Hostel	Singhani
"	1823	-	Luth Hostel	Jashpurnagar

Rest of the 7 Homes are under GEL Church, though they claim all the 14 Homes.

The decision taken by CNI-CCC Council in its meeting held on 29 Apr 1980 on the basis of the letter received on 2nd Feb from Mr. Rolston that the NCCI having confirmed the deemed membership of NWGELC, the Homes run by the same be continued to be affiliated to the Council, was informed by the members.

Therefore, GEL Church which is presently holding grants of the Homes under NWGELC partly or fully is requested to release the grant immediately without any further delay. **

NWGELC is requested to open a new account in the name of Central Hostels Fund account and informed us immediately the name of the bank and the number of accounts.

Further it is expected that a person who is directly involved in Child Care from NWGELC should be selected as Liaison Officer and informed so that he can represent NWGELC on the Council.

** and the CNI-CCC will investigate the complaints made against R Rev. Minz.

Sd/- N. Thomas Rajkumar
One Officer CNI-CCC

AGENDA

for Officers meeting on 3.7.80

- ✓ 1. Prayer
- ✓ 2. Attendance
- ✓ 3. Minutes of Last executive
- ✓ 4. Indian Nation to Contradict ~~23.6.80~~ 23.6.80 Assam type agitation
- ✓ 5. Homeopathic College ✓ Consultative meeting on 8.7.80
- ✓ 6. Rev. B. Minz's Salary Rs 150 by N.W. Anchal + Rs 200 by the KSS.
- ✓ 7. K.M.H. Homes
- ✓ 8. Division of Social action (Development Partnership) Sunday)
- ✓ 9. Gossner Mission - Pension Fund. ✓ 67.80 but it was to near - Any date as probably may decide
- ✓ 10. Revision of pay scale - To Dr Rev B. Minz for revision
- ✓ 11. Scholarship Committee - I member in place of Dr. Singh. Rev B. Minz
12. Dr. Singh - For Serampore for 15 days stay each month for Three months
- ✓ 13. L.W.F matter (Scholarship) The existing Scholarship should remain for this till
- ✓ 14. Panjika Rev. P.D. Burch and Rev. Balas Lakra
- ✓ 15. UELCI - Incountry Scholarship. (3000 dollars for G.E.C)
16. Other matters of any.

(9) Agenda for the next Executive meeting

P.D.

(Rev. P.D. Soreng)
Pramukh Adhyaksh

✓ Dr. Ragi's report of visit to Germany.

Rev. Stephen Dangkhu's application for extension - Recommended for extension.
Rev. Yakub Lakra -

Our attention has been drawn to a Press report appearing in ~~certain~~ ^(Patna) the Indian Nation and Hindustan Standard (Calcutta) about Assam type stir in the Chotanagpur. The report and fears expressed in these news papers are entirely baseless, concocted and misleading.

The G.E.L Church, not German Lutheran Church - is

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH

RANCHI, BIHAR/INDIA

Phone-23358

Ref.

Dated 197

To

Shri S. Michael Rubdy
Secretary - Director CNI-CCC Central Office
15 Rajniwas Marg, Delhi-110054.

Sir,

Sub - KNH Homes in the GELC - Minutes of the
meeting held on 4.6.80 ~~not on 5.6.80 as~~
~~mentioned~~

I have gone through the minutes of the
meeting held on 4.6.80 (not on 5/6/80 as
wrongly mentioned in the minutes) and
note with regret that the same is oversided
and conclusions have been reached without
taking into accounts the objections raised on
the question of the ownership of the hostels.

- 2 It was no doubt agreed that the ministry of
Child Care should not suffer, but it was
also pointed out that such ministry was
possible through GELC who was the owner
of the hostels. We pointed out that in order
to help the CNI-CCC run the hostels properly
in view of complaints of irregularities
the GELC has reconstituted the Managing
Committee ~~and you~~ about which you
were informed. Your argument that

For Pramukh Adhyaksh

Office of the Secretary
Ichkela Illaka G.E.L.Church
North western Achnal
Jashpurnagar
The 20th May 1980

Subject:-Official resignation from all the ordained Pastors of the G.E.L.Church, who are working as Pastors of the N.W.G.E.L.Church and refund of their expenses met in the Theological and secular studies to the G.E.L.Church as against the administrative action and services unreturned and disloyal to the Mother G.E.L.Church.

Dear Sir/(Mr.P.Topono),

It is you to come forward to take legal and Administrative actions against all the Pastors who are originally Ordinationed Pastors of the G.E.L.Church who must tender their official resignations to the Head of the G.E.L.Churches Pramukh Adhyaksh and their resignations must have to be considered as against their expenses met by the G.E.L.Church, in their Theological and secular studies being accounted and they being asked to return, because of the unreturned services and disloyal to the G.E.L.Church as soon as possible with the Show Cause Notices before the date declared for the selection & ordination of the Bishop, Decan of the so-called N.W., G.E.L.Church, being finally and officially relieved by the office of the K.S.S.

Moreover as against the Title(Civil) suit No. 127/78 and the pendency or order of the interim injunction of the said suit if the ordination or the selection of the Bishop or Decan of the so-called N.W.G.E.L.Church must be objected with the due notice of the Court and the Christ Church of the G.E.L.Church shall not be allowed as the Place of the ordination or any activity of the so-called N.W. G.E.L.Church.

Lastly, your attention is drawn to the Tenth Edition of the KURUKH DANDI published in the year 1978 by the so-called N.W G.E.L.Church against the Copy Right of the original publisher G.E.L.Church in the year 1966. Hence, being the Treasurer of the G.E.L.Church, it is upto you to move either looking into the matter claiming all the financial loss being published unauthorisedly by the N.W.G.E.L.C. from the G.E.L.Church Press amounting 20,000 books @ Rs.6.00 per copy or case of 420 along with the Civil claim.

We are not aware of the date on which ordination of Bishop or Decan will be made. The objections and claim be put up with authority immediately.

Hope you have received all our letters and we are expecting replies at an early date.

With kind regards and compliments from Jashp KSS Congregation.

Yours Truly,

S.P.Topono
(S.P.Topono)

To Mr.P.Topono, Treasurer
KSS, G.E.L.Church, Ranchi.

Office of the Secretary
 Indian Affairs, U.S. Bureau
 North Western Agency
 Wash. D.C.
 The 20th May 1930

For Mr. J. H. ...

Subject: Officially designated from all the ordin-
 -ed Pastors of the G.E.L. Church, who are
 working as Pastors of the G.E.L. Church
 and remain of their expenses met in the
 receipt and secular studies to the
 administrative
 Copy for Pramukh Adhikar
 G.E.L. Church
 to the R.anchi.

Dear Sir (Mr. J. H. ...)

It is you to come forward to take legal and
 Administrative action against all the Pastors who
 are originally (Ordained) Pastors of the G.E.L.
 Church who must tender their official resignations
 to the G.E.L. Church. The G.E.L. Church must have to be considered
 and their resignations must have to be considered
 as against their expenses met by the G.E.L. Church,
 in their Theological and secular studies being
 accounted and they being asked to return, because of
 the unrestricted services and disloyalty to the G.E.L.
 Church as soon as possible with the show Cause Notice
 given before the date declared for the selection &
 ordination of the Bishop, because of the so-called
 G.E.L. Church, being finally and officially
 relieved by the office of the G.E.L.

Moreover as against the Title (Civil) suit No.
 12345 and the Agency or order of the Interim
 -ation at the said suit the ordination or the
 selection of the Bishop or Dean of the so-called
 G.E.L. Church must be objected with the due notice
 of the Court and the G.E.L. Church of the G.E.L.
 Church shall not be allowed as the place of the
 ordination or any activity of the so-called G.E.L.
 Church.

Lastly, your attention is drawn to the Tenth
 Edition of the BUREAU PUBLISHED in the year
 1928 by the so-called G.E.L. Church against the
 Copy right of the original publisher G.E.L. Church
 in the year 1925. Hence, being the Treasurer of the
 G.E.L. Church, it is upto you to move either looking
 into the matter claiming all the financial loss
 being sustained by the G.E.L. Church amounting 20,000 rupees
 from the G.E.L. Church Press amounting 20,000 rupees
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We are not aware of the date on which ordinat-
 -ion of Bishop or Dean will be made. The objections
 and claim be put up with authority immediately.

Hope you have received all our letters and we
 are expecting replies at an early date.

With kind regards and compliments from Jashp
 The Corporation.

Yours Truly,
 J. H. ...
 (J. H. Topono)

To Mr. J. H. Topono, Treasurer
 G.E.L. Church, Ranchi.

Jashpurnagar

8.5.80

My Dear sir,

Yishusahay.

Now, I am physically unfit for moving here and there & hence my presence at Ranchi for Anchal meetings is impossible. The Wardens are selected for Training at Madras and therefore see that they are not sent there as per your statement all are to be replaced soon. New Warden may be selected for training. We are limited here so KNH members were few, but at the same time we should have been informed of the fact soon. But Warden and other members be changed.

With best compliments & love

Yours sincerely


S.P. Topono

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM
RANCHI JASHPURNAGAR

To

Shri P. Topono,
Treasurer, G.E.L. Church
Ranchi.

Dated, Jashpurnagar, the 8th May 1980.

Dear Sir,

Many thanks for your long waited letter which was to hand on 2-5-80-it relieved us somewhat of our anxiety in the past. We read it, and on perusal of it we found that no copy has been forwarded in the name of the Manager/Warden, KNH Hostel or Lutheran Hostel at Jashpurnagar. No mention has also been made in the body of the letter. If you deem fit, please send to each a copy to Rev. A. Lakra, Manager, KNH Hostel at Jashpurnagar and to Sri Ch. Minj, Warden, Lutheran (KNH) Hostel, Jashpurnagar. M.P.

First thing I request you to kindly obtain and send us a copy of order in Title Suit No. 127/1978 -interim injunction restraining the N.W G.E.L. Church from interfering with our management of the properties (schools, hostels and other institution

Further it is to let you know that the Warden here was absent since last Good Friday and seen at Nagar on 7.5.80. He is a paid incumbent and he did not inform the Manager of his going out or leaving headquarters. I confirmed it from the Manager himself who said that he is not aware of it. He should be asked not to take pay directly by himself. We had left the KNH Hostel & key with the Cook (Babarchi), and did not inform the Manager.

One more peculiar fact has come to light that a Tutor for giving tuition to the hostel boys was appointed by the Warden himself or in the Meeting neither the Manager nor I know. He is Jaipan by name, and Musalman by caste of Lodam-Rateya. He did take meals from hostel. One day 2 boys of the KNH hostel came to me and informed me that the said tutor Jaipan wants one bag of rice of Hostel towards his tuition charges instead of money as Warden is out. On asking the boys and Babarchi, they replied that they also do not know where warden has gone. Some say he has gone to Bangla Desh or Assam and some say he has gone out in search of money. Manager was not informed about his going out. Hostel boys did bring rations from their respective home during this period.

If money has been given, Warden be asked first to give details of outstanding liabilities then paid in presence of Manager and other Hostel Members. In some cases warden pays single-handed Manager and other members are novices and he makes them fool. The Manager is a Signature Master only. He does not know of accounts, audit & other technical matters. Compliance of foreign letters are not made properly. No returns are sent in time.

On 7-3-80 we sent you names of newly formed Committee and we were not informed in time about the acceptance of the newly formed committee. We were few in numbers here and so no more members could be included. Ch. Minj Warden, all in All taking and ruling Hostel of Jashpurnagar. He is the Lord of Rateya and now constructing a pucca building there. He does not want that I should be present in the meeting. He did not inform me about such 2 meetings in the past. He should be watched. Have a surprise visit.

GOSSWAMI EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM
RANCHI JASHPURNAGAR

To
Shri P. Topono, Secretary
Treasurer, G.E.L. Church
Ranchi.

Dated, Jashpurnagar, the 8th May 1980.

Dear Sir,

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Kindly intimate us about the action taken by Delhi
ome office.

Ben is to go to Madras for Yours faithfully.

(S. P. Torono)

1. The Prasuha Adhyaksh, G. E. Church, Ranchi

2. Rev M. Jete Misson
Gossner Theological College, Ranchi

First thing I wanted you to kindly open and send

key with the Cook (Babovich) and did not inform the Manager. to take pay directly by himself. He had left the RWH Hostel 3 -self who said that he is not aware of it. He should be asked a out or leaving Headquarters. I confirmed it from the Manager. a paid movement and he did not inform the Manager of his going absent since last Good Friday and seen at Wagon on 7.5.80. He is further it is to let you know that the Warden here is

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-ee and waiters not informed in time about the acceptance of
the newly formed committee. We were few in numbers here and so
no more members could be included. Ch. Ming, Warden, all in all
taking and ruling Master of the Lodge. He is the Lord of
Lafayette and now constituting a gross building there. He does not
want that I should be present in the meeting. He did not inform
me about such 2 meetings in the past. He should be watched. Have
a surprise visit.

Office of the Secretary
Ichkela Illaka G.E.L. Church
North western Aechal
Jashpurnagar
The 20th May 1980

Subject:- Official resignation from all the ordained Pastors of the G.E.L. Church, who are working as Pastors of the N.W.G.E.L. Church and refund of their expenses met in the Theological and secular studies to the G.E.L. church as against the administrative action and services unreturned and disloyal to the Mother G.E.L. Church.

Dear Sir/(Mr.P.Topono),

It is you to come forward to take legal and Administrative actions against all the Pastors who are originally Ordinationed Pastors of the G.E.L. Church who must tender their official resignations to the head of the G.E.L.Churches Pramukh Adhyaksh and their resignations must have to be considered as against their expenses met by the G.E.L.Church, in their Theological and secular studies being accounted and they being asked to return, because of the unreturned services and disloyal to the G.E.L. church as soon as possible with the Show Cause Notices before the date declared for the selection & ordination of the Bishop, Decan of the so-called N.W., G.E.L. Church, being finally and officially relieved by the office of the K.S.S.

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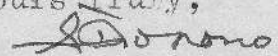
Lastly, your attention is drawn to the Tenth Edition of the KURUKH DANDI published in the year 1978 by the so-called N.W G.E.L.Church against the Copy Right of the original publisher G.E.L.Church in the year 1966. Hence, being the Treasurer of the G.E.L.Church, it is upto you to move either looking into the matter claiming all the financial loss being published unauthorisedly by the N.W.G.E.L.C. from the G.E.L.Church Press amounting 20,000 books @ Rs.6.00 per copy or case of 420 along with the Civil claim.

We are not aware of the date on which ordination of Bishop or Decan will be made. The objections and claim be put up with authority immediately.

Hope you have received all our letters and we are expecting replies at an early date.

With kind regards and compliments from Jashpur KSS Congregation.

Yours Truly,


(S.P.Topono)

To Mr.P.Topono, Treasurer
KSS, G.E.L. Church, Ranchi.

To

Shri S.K. Barla, Manager

Board of Properties S.E.L. Church
Ranchi

Sir

Sub — Evaluation of work done —
Particulars of request for

Please submit a self-appraisal report of achievements i.e. work done by you ~~during~~ since assumption of the charge of the Manager of the B.P. ~~in the~~ While preparing the report ~~The Report~~ following things should be borne in mind viz that —

(1) You were asked to process things for sale of Hatma land ~~for which~~ about a year back. I think Rs. 1500 was drawn for the purpose.

2 Report regarding the correctness or otherwise of the fact of ~~entries~~ the Dokad sharecroppers entering their names during survey operation if any made in the area is still awaited. You were told about it as early as ~~the~~.

Aug/Sep 1979.

3 The Property Board was asked by the K.S.S. to take over the Khipuria tanks for pisciculture before June 1979.

4 You were also required to visit Gunda and other places for settling agricultural lands with local people ~~as~~ as sharecroppers.

Ref: No. G.E.L.C/1/2/ /80.

From:- 13th May /80.

S.P. Topone

Secretary

G.E.L. Church North West Anchal

Ichkela Illaka,

Jashpur Nagar (Raigarh, M.P.).

To

Rev. Theodore Bika

Pastor, North West Church

G.E.L. Church Compound

Ichkela, P.O. Ichkela (Raigarh, M.P.).

Subject:- assign and occupation of the G.E.L. Church's
Pastor's quarters, situated at Ichkela and to vacate
it immediately for the use of the G.E.L. Church
posted Pastor for the Ichkela Illaka.

...

Sir,

Your kind attention is drawn to the SHOW CAUSE NOTICE.

-CH-

1. That are you the Pontifical appointed Pastor of the Mother G.E.L. Church?
2. That are you the Member of the Mother G.E.L. Church established on 9th June 1950?
3. That with effect the date 13th March 1977 was the pastor's quarters of the so-called North West Church at Ichkela (Raigarh, M.P.)?
4. That have you been allotted the G.E.L. Church Pastor's quarters by the Administrative Authority, the Adhyaksh of the G.E.L. Church North West Anchal, Ranchi?
5. That have you approached the Administrative Authority of the G.E.L. Church, North West Anchal, Ranchi for the use of the G.E.L. Church's Pastor Quarters, Ichkela?
6. That do you hold any Deed or Paper for the use of the G.E.L. Church's Pastor quarter at Ichkela, either at monthly rented or as the Pastor of the G.E.L. Church?
7. That are you entitled to use the G.E.L. Church's Pastor quarter or to vacate it because of dismembering yourself from the Mother G.E.L. Church and as against calling yourself the Pastor of the North West G.E.L. Church?

You are requested to reply against this SHOW CAUSE NOTICE within 6 (six) days with the receipt of it to the
Secretary

Secretary, G.S.L. Church, Ichkela Illaka, Wasmurnagar and if the satisfactory reply on the Show Cause Notice is not being given by you, within time, the G.S.L. Church, Ichkela Illaka shall take necessary action to vacate the said Pastor's quarters for the urgent use and need of the appointed Ichkela Illaka Chairman of the G.S.L. Church, North West Anchal.

Yours faithfully,

Secretary,

G.S.L. Church North West Anchal
Ichkela Illaka.

Copy forwarded to :-

1. Rev. S. Soppe, Adhyaksh, G.S.L. Church, North West Anchal Ranchi.
2. Rev. P. D. Sorang, Premukh Adhyaksh, G.S.L. Church, Ranchi for information and the needful.

Sd/- S.P. Torono

Secretary.

N. 7. Similar Show cause issued to
Rev. A. Lakra, Pstor. N.W. G.S.L. Church
at Bhagalpur to Ichkela Illaka.

It is heard that Ordination of Bishop is to be done in near future by the N.W.G.E.L.Church, no objection Certificate necessary from :-

1. Dr. N. Minj
2. Rev. N. Ekka

against their would be Candidature of the Bishop of the so-called N.W.G.E.L.Church.

With regards to their unfaithful to the Mother G.E.L. Church unreturned and disloyal SERVICES to the mother G.E.L. church,

against the expenditures met by the mother G.E.L.Church in Theological education in Ranchi, Serampore and in Foreign and the other allied expenses met on them.

The resignation from the educational institutions being cleared up from all the dues and NO OBJECTION CERTIFICATE be obtained from the Board of the Education of the G.E.L.Church.

JASHPURNAGAR
13th May 1980

My Dear Sir,

Thanks for your Inland letter regarding KNH hostel. This ought to have been sent earlier on receipt of our newly formed KNH hostel committee in March or we would had been informed that our formation was not in order. However our new formation is being sent shortly.

In this connection I have to inform you that the old KNH hostel committee where I was included had dismembered me without my knowledge and also did not inform me about the meetings held after December 1979. I am also not informed about cutting off my signature in "signing the cheque by two authorised persons" as I was nominated by the previous KNH hostel committee to put my signature in place of Warden.

I am enclosing a copy of our Show Cause Notice to the Pastors at Ichkela and Jashpurnagar regarding vacating of pastor's qrs.

Draft of an outline of No objection Certificate & Resignation from the educational institutes and the Board of Education of the G.E.L.Church to be obtained from the would be Candidature of the Bishops of the so-called N.W. G.E.L.Church before their Ordination.

We, the newly formed G.E.L.Church Committee thank you for your timely advice and hope you will kindly lead us in time and help us too.

I am not so well, yet I try to work as a Secretary.

With best compliments and love,

Yours truly,

[Signature]

Handwritten note:
यह 19 मई 1980
को भेजा गया है

1	Rev J. Lakra Prangul	Jan - Sept 63	9/-	8/-
2	Rev Dr. M. Bage (1966)	Only Nine Months @ Jan - Sept 66	10/-	
3	Dr K. D. Soy (1968)	7/- Jan - May 68		
4	Sri N. E. Horo 1973	15/- Jan - Feb 73		
5	C. M. Horo (1966)	8/- Jan - 73		
6	Rev Salan Surin (1966)	15/- Jan - Dec 66		
7	Sri Hermandakra (1969)	Jan - Dec 69		
8	Rev Santosh Surin (1966)	Jan - Dec 66		
9	" " " (1982)	Jan - June 82		
10	" S. A. P. Lakra (1977)	Jan - April 77		
11	" N. Mian (1964)	Jan - June 64	5/-	
12	" Rev S. Kujur (1965)	Jan - Aug 65	5/-	
13	Dr. E. K. P. Singh (1970)	(Jan - July 70	8/-	
14	Rev A. Bage (1966)	Jan - Dec 67	7/-	
15	Patras Xess (1971)	Jan - Aug 71	15/-	
16	Mrs S. Kujur (1975)	Jan - June 75	15/-	
12	Rev S. Kula (1971)	Jan - June 71	15/-	
13	A. P. Barla (1968)	Jan - May 68	6/-	
14	Rev D. Teli (1982)	Jan - June 82	5/-	
15	Mr. Z. Purty (1970)	Jan - Dec 70	20/-	
16	P. D. Bage (1968)	Jan - April 68	6/-	
17	Salan Bhengra (1970)	Jan - July 70	8/-	
18	Mr M. Bhengra (1966)	Jan - Feb 66	7/-	
19	Girls College Hostel (1978)	Jan - Dec 78	45/-	
20	Rev D. Teli (1981)	Jan - Dec 81	5/-	
21	Mr John Kujur (1968)	Jan 68	3/-	
22	Mr. Michael Khalkho	Jan - Dec	3/-	
23	Mr. Nicolas Kujur (1967)	Jan - Oct 67	5/-	
24	Mr. Samuel Bhengra (1968)	Jan - July 68	7/-	
25	Nabin Kujur (1970)	" - Sept 70	10/-	
26	Crossner Jungdung (1970)	" - Dec 70	5/-	
27	Mahendra Khan (1974)	" - Feb 74	12/-	
28	Y. S. Y. Topomo (1970)	" - 67	7/-	

To,

The Chairman
Ranchi, Headquarter Mandli Panch.

377/80
Dear Sir,

Herewith I want to draw your attention to-wards an extract given in this letter.

Extract from the Minute of Mandli Panch Meeting
held on 29-6-80.

The Chairman read the letter of the Secretary addressed to the Secretary, Mandli Panch and the Ylatter's subse-quent resignation letter. The committe after discussion resolved : -

- a) That the M.P. does not accept the resignation of the Secretary and therefore he should be requested to withdraw his resignation. The Chairman is authorised to persuade him to withdraw the same.
- b) The Chairman is authorised to ask the Secretary, Property Board to remit the sale proceeds of the felled trees of the cemetry to the M.P.

As the letter of the Secretary of the Property Board has enraged and displeased the Secretary, M.P. the Chairman is authorised to make peace between them.

This is for your kind action, please do the needful.

Thank you.

Yours Faithfully ,

A. M. Topno
3-7-80

(A. M. Topno)
Asst. Secretary
Hd. Qr. Mandli Panch
Ranchi

3.7.80

C. C. - Secretary,
Property Board. Ranchi

Secretary,
Hd. Qr. M. Panch, Ranchi