GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Signature:	GELC-A_001_061	4	
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B.E.L K.S.S.	Minutes & Letters		
Volume:	our 1000 4:11 room 1002		
Running from ye	ar: 1980 till year: 1983		

Content:

- Minutes of the K.S.S. Meetings.
- Letters from the K.S.S. Officers.
- Report of the Pramukh Adhyaksh & the Adhyaksas
- Report from the Director B.E.L.
- Report from the Member of the Gossner Mission Karatorium.
- Consolidated Budget 1983.
- Letters from the Director B.E.L. addressed to the field workers.

FULL FILE NO. PREVIOUS FILE NO. 3 FILE NO. 13 B-0 SUBJECT DEPARTMENT_ NAME . B.E. LETTERS-KSS WIND TEC-FROM_ TOWN / STREET _

3-- C



No. 88

1980-

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

HEAD OFFICE

G. E. L. Church Ranchi
Bihar/India Phone \$3358

679 /82/KSS-65

Date 22/10/82

Rev. Dr. C.K.P. Singh, Principal, Gossner Theological College Ranchi.

Dear Dr. Singh,

on 25.10.82 after the reports are presented and discussed in the Kalisha Sangh the various committees formed earlier on 23rd evening will meet separately to discuss the reports again and bring in their recommendations thereon. For this they will need five rooms. I shall be highly obliged if five rooms of the G.Theological College are made available for the purpose.

The caretaker may kindly be instructed accordingly. The rooms will be required anytime between 4.P.M. to 6 P.M. on 25.10.82.

Yours Sincerely,

Secretary, G.E.L. Church.



IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30, 7, 1921

Pranukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev, S. Mohan MG Secretary Mr. P. Topno Treasurer Mr. B. Minz HEAD OFFICE

C. E. L. Church Ranchi

Bihar/India Phone 23358

Ref No. 253/ 82/KSS-1

Date 21/4/82

Dr. C.K. Paul Singh Director, BEI GEL Church, Ranchi

Sub : Charge of the Pramukh's Office during April 22-27, 1982

Dear Dr. Singh,

As I and also the Up-Pramukh Adhyaksh will be away for a Seminar to be held at Rayagara, Orissa, I hereby request you to be in-charge of Pramukh's Office during my absence from April 22-27 1982. I am informing Rev. Lucas Tete to attend to the matters connected with the Head Quarters' Congregation.

Whanking you for the same.

Yours sincerely,

(Rev. Dr. M. Bage) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7, 1921

Pramukh Adhyaksh
Rev. Dr. M. Bage Rev. S. Mohan MG

Secretary Mr. P. Topno Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone 23358

Ref No.

Date

- 2 -

March -6- Saturday- Visit the plant of possible- meet the Congregation as planned by Orissa Anchal Adhyaksh.

March -7- Sunday - Sunday Service at Rourkela- After lunch and rest back to Khutiteli. Nighthalt at Khutiteli.

March -- 8-Monday - After breakfast leave Khutitoli for Govindpur via-Khunti (lunch at Govindpur)-Night-halt at Govindpur)

March - 9-Tuesday- After breakfast or lunch leave Govindpur for Ranchi.

Note: You are requested to make necessary arrangements for stay and fooding and for detailed local programme as may be required. I am contacting the Up-Pramukh Rev. S. Mehan M.G. to accompany the guests in this tour.

Yours Sincerely,

Rev. Dr. M. Bage Pramukh Adhyaksh.

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7. 1921

Pramukh Adhaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev, S. Mohan MG Secretary Mr. P. Topno

Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone 23358

Ref No. 440 /88/KSS-85

Peb 4, 1982

Rev. B. Minz, PF & Pension Officer Treasurer, KSS

Sub : Applications for PF Lean

Dear Sirs,

Enclosed please find an extract from the full KSS meeting dated 9-11 Feb 1982, 1tem Nes 14(h)(ite W) for your needful action.

P. Tepne)
Secretary, KSS

c.c. 1 Sri H. Samad

2. Rev. Th. Dungdung

3. Rev. NEJ S amad

4. Rev. L. Tete

/ 5. Rev. Dr. C.K. Paul Singh

atfrom the full KSS meeting dated 9-11 Feb 1982, item No.

Applications for PF leans

- i) Sri H. Samad, School Supervisor, SE Anchal. Allowed as per PF/Pension rule up to 8 1000/- approved to give the amount. It was also resolved that the amount be refunded in 12 instalments.
- ii) Rev. Th. Dungdung: Reported that the applicant has not refunded the lean taken earlier as such he cannot be permitted lean as per PF/Pension rule.
- iii) Rev. NEJ Samad: As per recommendation of the PF/Pension Officer, no withdrawl is permissible. However, the applicant could be given PF loan of & 674/- only to be refunded in 12 instalments.
 - iv) Revé. L. Tete: As per recommendation of the PF/Pension Officer, resolved to give him a loan of & 863/- mkm only to be refunded in 12 instalments.
 - v) Rev. Dr. C.K. Paul S ingh: The requested amount couldbe given as loan, as per PF/Pension rule.



IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyakuh Rov. Dr. M. Bage

Un Pramukh Adhvaksh Rev. S. Mohan MG

Secretary Mr. P. Topno Mr. B. Minz

HEAD OFFICE C. E. L. Church Ranchi

Bihar/India Phone 23358

Ref No. 471/82/KSS- 36

Mr. Prasad Hemrem, K.S.S. Office GEL Church

Date 5/8/82

Sub : Allowance for sweeping.

Dear Mr. Hemrom,

Please be informed of the action the KSS Samiti took in its meeting of July 21-23, 1982.

Extract from the minutes:

" Item 10 (g) (2) Prasad Hemrom :- It was reported that Prasad's wife has applied for increase on the allowance given to her for sweeping.

In this connection the Samiti was informed that it was Prasad himself who in fact does sweeping.

Resolved that Mr. Prasad be given an allowance of R. 50/-(Rupees fifty) p.m. for sweeping to be done in addition to his service as peon. With this the giving allowance to his wife stops."

Please note, however, that you have to sweep all offices connected with KSS including B.E.L. Office.

CC.1- Director, BEL

2- Mr. A. Kerketta, Pramukh's Asstt. 3- Mr. A. Barla , Hd. Acctt. 4- Miss A. Tirkey, Cashier 5- Mr. S. Bhengra, Asstt. Acctt.

Yours sincerely.

(Rev. Dr. M. Bage) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev, S. Mohan MG Secretary Mr. P. Topno Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone \$3358

Ref No. 441 /82/KSS-31

July 28, 1982

Dr. C.K. Paul Singh, GEL Church Ranchi Rev. N. Kullu " Rajgangpur Rev. S.S. Sey " " Kurki

Sub : Grant of GPH Lean and final payment

Dear Sirs,

clease find here-below an extract from the minutes of the KSS Samiti of 21-23 July 1982 sent for your information. Please approach the Treasurer for the payments. He will be available in KSS office after 14th Aug '82.

Yours sincerely,

Secretary, GELC /

Extract from the minutes of the KSS Samiti of 21-23 July 1982 :" Item 10 (b) P.F. Lean & Final payment:-

It was reselved that P.F. lean and a final payment be granted to the following persons according to the amount given against their names:-

(1) Dr. C.K.Paul Singh -R. 6500/- nen refundable lean (2) Rev. N. Kullu -R. 450/- nen refundable lean

(3) Rev. S.S. Sey -k. 346/- Final payment.

(P. Tepne GELCS)

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM RANCHI

Dated Sept 17, 1982

NO. 618/82/1852-1

NOTICE

The full KSS meeting will be held on October 27-30, 1982. The Boards meeting will be held on 27th October 1982 as per programme given below :-

Board of Education 9 AM - 10 AM
Board of Theo. Edn 10 AM - 11 AM
Board of Properties 11 AM - 12.30 PM
Board of Evn & Lit 3.30 - 4.30 PM

All the Secretaries of the above Boards are requested to inform the members of their Bords accfordingly.

Distribution

All members of the KSS All Secretairs of the Boards

(P. Topnol) Secretary GELC

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7, 1921

Promukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev. S. Mohan MG Secretary Mr. P. Topno Treasurer Mr. B. Minz HEAD OFFICE
C. E. L. Church Ranchi
Bihar/India Phone 23358

Ref No. 631/82/KSS-AC-1

Date 22.9.82

Rev. R. Timung, Rangagora, GEL Church P.O. Japarjan Dist. Karbi-Anglong, Assam.

Dear Rev. Timung,

Please find enclosed Bank Draft No TT/A/24 349664 of 21.9.82 for & 1931/80 drawn in your favour on the State Bank of India Dinapur in payment of the Mission FIX Field bills for August 82. The connected challan No 637 of 16.9.82 of Provident Fund on (R.No 276) 20.9.82 and Pension Fund M/R No 276 of 20.9.82 for & 41/60 pare also enclosed.

We have already pointed out in our letter No 478/82/KSS -Ac-1 of 7.8.82 that on your basic salary of Rs. 260/- your Provident Fund contribution will be Rs. 20/80 @ 8 P. per rupee and the Pension Fund contribution will be Rs. 10/40 @ 4 P. per rupee. But again you have billed for Rs. 10/- and Rs. 12/50 as your Provident Fund and Pension contribution respectively in the bill for August 82. For your guidance we send herewith copies of your bills for August 82 as approved by the Director, BEL GEL Church. Hope this will serve as a model and that you will be able to submit your bills properly in future.

Please acknowledge receipt.

Yours sincerely,

C.C. 1. Adhyaksh, Assam Anchal.

62. Director, B.E.L.

(Rev. S. Mohan M.G.) Up- Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7, 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev. S. Mohan MG Secretary Mr. P. Topno Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi
Bihar/India Phone \$3358

Ref No. 540/82/KS8-65

Date Aug 25, 1982

Secretary, GEL Church Treasurer, GEL Church All A nchal Adhyakshas Secretary Bd of Th. Edn S ecretary Bd. of Properties

Secretary, Bd of Edn
Director, Bd of Evn. & Lit
Supdt. GELC Hosp. Amgaon
Supdt. GEEC Press R anchi
Director TTC Fudi

Sub : Report for Kalish Sangh '82

Dear Sirs,

The Kalisha Sangh is going to meet on Oct 23.26, 1982. Please, therefore, prepare short reportse--hims- high-lighting the significant programmes and activities of your respective departments and institutions. Please note that in order to save time the reports will be handed to each member of the Kalisha Sangh for information and will be read and discussed in the Committees to be formed by the Kalisha Sangh (will not be read in the plenary session).

Please send your reports to the undersigned so as to reach latest by the 10th Oct 1982 so that they are typed and duplicated in time.

Yours sincerelyp

(Rev. Dr. M. Bage) Pramukh Adhyaksh

Gossner Evangelical Lutheren Church (Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)

Ref. Memo No. 70/82/BEL - 3

t - 3

Ch Adhyaksh

G. E. L. Church, Ranchi Bihar/India Phone 28858

The 14.9.82

The Pramukh Adhyaksh GEL Church Ranchi

Dear Sir,

In complaiance with your letter Ref. No. 540/82/KSS-65 dt. 25.8.82.

I am herewith sending a report of Bd. of Evang. and Literature to be presented for the Kalisha Sangh Oct. 1982. Please accept and oblige.

Thanking you,

Yours Sincerely

(Rev.Dr.C.K.Paul Sing

Director, BEL

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)

62/82/BEL- 3

Ref. Memo No.



G. E. L. Church, Ranchi Bihar/India Phone 28858 . .

The 29.7.82

The Pramukh Adhyaksh GEL Church Ranchi.

Dear Sir,

Today I am leaving for SE Anchal Area m/f ministerium-meeting. I shall be out of station till the week end.

Rev. A. Minz shall over-all-in charge of the College during my absence. This is for your information and necessary actions.

Thanking you,

Copy; -Rev.A.Minz . GTG, Ranchi. (Rev.Br.G.K.Paul Sint Director, BEL & Acting Principal, GTC

G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM, RANCHI

ORDER ISSUED BY THE PRAMUKH ADHYAKSH.

Sub : Transfer of Fund from KSS General a/c (A/c No 1564) to the BEL a/c to clear the accounts for the period 1.1.81

On receipt of the letter of the BEL Director of 9.7.82 and the statement of Mr. A. Barla, Hd. Acctt., dt 15.7.82, after due consultation with Mr. Barlag Mr. S. Bhengra and after proper verification of GM letter and Bank Credit entries, the following action is being taken to clear up the accounts as per advice of the Hd. Accountant Mr. A. Barla dt. 19.7.82.

I- Noted that the following amounts have been spent out of the BEL A/c for the purpose mentioned:

During the period 1.8.81- 1.7.82 for Gossner Th. College - 49.428.92 During 14.1.81 -6.5.82 for Govindpur Pr.Trg. & Tabita Sch- 35.793.75 Total taken for Theel. Edu -

II- Noted that construction loan is

38.000.00

III- Noted that advance for Air travel of Dr. Bage was paid-

9.664.00

IV - Noted that Transfer out of BEL A/c was made to Pension Fund a/c amounting

38.241.68

Total payment & transfers

171.128.35

Received for the above purposes into BEL a/c :

17.7.81 for Theol. Edu. - Rs. 53974.25 10.4.81 for Bokaro - Rs. 38312.18 Rs. 92286.43 Y, Clarification still needed .

> For Pension Fund Rs. 38241.68 130528.11 Total :-Over spent out of BEL accounts

130.528.11 40.600.24

- Action :- A) It is ordered that the over spent amount that is Rs. 40.600.24 paise be transferred immediately from KSS General account No 1564 (UBI) to the BEL account.
 - B) It is ordered that, the resolution of the KSS Samiti of 7.5.82 be immediately carried put by opening a separate Bank A/c in the name of the GELC Theol. Edu. Fund to be operated by the Treasurer & the Pramukh Adhyaksh.
 - C) The BEL a/c be hencforth operated jointly by the Treasurer, GEL Church and the BEL director.
 - D) In case any amount other than BEL purpose is credited in future BEL a/c, the same be after report is received, immediately transferred to the proper a/c or a/cs of the church and similarly if any BEL amt. is credited in other a/cs it be immediately transferred in the BEL a/c.
 - E) No loan be given from BEL a/c for any other purpose unless the BEL director and the Pramukh Adhyaksh jointly issue to this effect. In case such direction is issued the same be supported in the following BEL and KSS or its samiti meetings.

CC. 1. The Treasurer, Mr. B?Minz

2. The Hd.Acctt.Mr.A.Barla.

3. The Accountant, Mr.S. Bhengra 4. The Cashier, Miss A. Tirkey 5. Director, BEL, Dr.C.K.P. Singh.

Pramukh Adhyakah, (PRESIDENT) G. E. L. CHURCH IN

CHOTANAGPUR & ASSAM, RANCHI

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM, RANCHI

Subject: Transfer of Fund .

Reference: Letter No 52/82/BEL-3 of 9.7.82 of the Director BEL, GELC Ranchi addressed to the Pramukh Adhyaksh.

The following statement shows grant received from the Gossner Mission for certain specific purposes and crediated to the accounts of the BEL accounts No CD-3589 during the period from 1.1.1981 to 15.7.1982. It also indicates the expenses encurred for such specific or other purposes during the period.

Date	Particulars	Dr.		Balance
10.4.81	Construction Revolvin Fund for B.S. City Congregation	g -	38,312.18	
15.6.81	Paid to B.S.City Congregation	38,000.00	-	
17.7.81	Grant for theological education		53,974.25	del-
14.11.81	Paid to Eastern Trave from Pramukh Adhyaksh Air Passage to German			
	Paid to Gossner Theol gical a/c during 1.1. to 15.7.82			
	Paid to Bible Trg. School during 1.1.81 to 15.7.82	35,793.75		
	Balance -	132,886.67	92,286.43	Dr.40,600.24

Pending verification of other items of Expenditure met from BEL accounts for such other purposes the sum of Rs. 40,600.24 may be transferred from KSS main accounts to BEL Accounts. Submitted:

Head Accordant, GEL Church, Ranchi.

Pramukh Adhyaksh / G.E.L. Church, Ranchi.

EVANGELICAL LUTHERAN CHURCH COSSNER

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyabah

Up Pramukh Adhyaksh Rev. S. Mohan MG

Mr. P. Topno

Treasurer

HEAD OFFICE C. E. L. Church Ranchi Bihar/India Phone \$3358

Ref No. 422/82/KSS-A0-1

17/7/82

To.

The Pramukh Adhyaksh, G.E.L. CHURGH, Ranchi

Subject: Accounts of the BEL for the period from 1.1.1981 to 31.5.1982 - Review of-

Revered Sir.

A review of the accounts of the B.B.L. for the period from 1.1.2981 to 31.5.1982 has inter-alia revealed the following irregularities and ever payments vide Annexure I :

It has been found that although the Cash Book for the period from 1.1.1981 to 30.6.1981 was written up, no attempt was made to recencil the closing balance as worked out in the Cash Book with those shown in Bank Pass Book. The opening abd closing balances as worked out in the Cash Book, has therefore, no relevance to the balances as disclosed in the Pass Book. The Cash Book, therefore does not reflect the actual state of affairs of the B.E.L. Accounts. It also appears that no attempt was made te write up the Cash Beek from 1.7.81 enwards.

In the following cases it appears that cheques were issued mith without any basis in excess of the amounts of the bills and amounts overdrawn appears to have been misappropritated.

81 Ne ef Annex 1	P	articula	rs				Amount everdrwn		rdrwn
1.	Baghina	Mission	Field	b111	fer	12/80	h	98.00	
2.	A D D C	-do-	in the s			5/81	B	7.92	
3.		do-				10/81	CREMIN	720.10	

4. In the fellowing cases, cheques for the gress amounts of the bills without deduction on account of Field Income were drawn, but the ne amounts of the bills after deduction of Field Income were paid to the concerned Missien Fields. The balance money of Field Income appears to have been misapproprited: aborle

Sl No	Particulars		Amount everdrawn		
2.	SEA M/F Bill for	12/80	h 1032.26		
3.	Udaipur M/F bill	fer 2/81	R 494.17		
4.	-de-	3/81	h 653.58		
			h 2182.01		

5. It was found that a gress amount of & 4,554.01 on account of Kuchinda N/F for the month of Aug 81 inclusive of PF and Pension Fund money was drawn under cheque No. 811348 dated 12.9.81, but the net amount of & 4,058.78 after deduction of PF and Pension Fund of & 4.058.78 after of deduction of PF and Pension Fund of & 4.058.78 after of deduction of & 495.28 was paid to Kuchinda N/F vide Challan No. 1021 of 12.9.81. But the sum of & 495.28 was also drawn under Cheque No 811344 dated1.9.81 on account of PF and Pension Fund. The amount of & 495.28 overdrawn appears to have been misappropriated.

6. In the Instances cited xbars below in utter desregard to the specificendersements on the bills to issue Accounts Payee cheques for the set amounts of the bills inclusive of the PF and Pension Fund money. As such the Mission Fields are liable to deposit the PF and Pan money with the MSS effice. They have not done so, so far. Non-the less the requisite amounts of PF and Pen money were again drawn by issue of separate cheques.

S1 No of Annex I	Particular	and the second s	Amount overdrawn	
10	Udaipur M/F Bill	fer 3/82		B 1185.36
11	Surguja N/F	for 4/82		84624.07
				5809.43

7. It was found that the bills of Karbi-Anglong M/F for the month of October 1980 to February 1981 were paid under Challan No 478, Cheque No. RNC-811305 dated 31.3.31. These bills were again unscruplously utilised along with the bills of the M/F for the months of Mar 81 and Apr 81 (vide item No. 5 of Annexure L) to pay up the amount of % 14,377.18 to the M/F as may be seen fromannex. II & III. Thus not only a sum of % 1751.20 as detailed S1. No. 5 of Annexure 1, but an additional amount of %6121.53 has been paid in cash to the party concerned constituting a total over payment of % 7872.72 against the bills of Karbi-Anglong M/F for the months of Oct 1980 to Apr 1981 vide Annexure IV. The source from which % 6121.53 was obtained and paid in cash and the authority under whose orders the payment was made is not known.

Besides it has been found that the Bill of Karbi-Angleng Mission Field for the menth of Nevember, 1981 for M. 2,140.30 drawn on 12.12.1981 has been remitted to the Mission Field uptill now.

9. It has also been found that the ball of Karbi-Anglong Field for the month of March 82 was drawn on 20.4.82- vide cheque No 826713 and chall an No 1079. But the amount has been remitted to the Rev.R. Timung on 3.7.82 after more than two months by means of Bank Draft No TT A/27 226002 of 1.7.1982. This tanta-mounts to temporary embezlement.

The persons concerned may be directed to explain in writing item wise the irregularities and discrepanies, pointed out above.

Yours faithfully,

2. Secretary, KSS 3." Treasurer, KSS

(6)-Miss A. Tirkey Cashier-with ref. te paras 5 and 9. (Av Barla) . Mead Accountant

4." Director, BEL 5. M r.S. Bhengra-with ref. to paras, 2, 3, 4. 6,7 and 8.

ANNEXURE- I

STATEMENT OF OVERPAYMENTS

S1.	Particulars.	Challan No.	Cheque	Amount of	Details of	Bills paid.	Amount overdrawn.	Renarks.
1		3	4	5		6		8
1.	Baghima Mission Field Bill for December'80.	455	811282	444.30	Gross Bill- Less F. Income Net payable-	530.45 - 184.15 346.30	98.00	Paid in cash on 13-1-81.
2.	SE.Anchal Mission Field Bill for February, 1981.	468	811299	12466.61	Gross amount Less F.Income Net payable-	12446.61 - 1032.26 11414.35	1032.26	Paid in cash en 5-3-81.
3.	Udaipur Mission Field Bill for February'81.	477	811301	6580.48	Gross amount Less F. Income and Lean		494.17	-do- on 6-3-81.
4.	Udaipur Mission Field Bill for March'81.	481	811306	7008.21	Net payable- Gross Bill- Less F.I.& Loan. Net payable-	0036.21 7038.21 683.58 6354.63	653.58	-do- on 4-4-81.
5.	Karbi-Anglong Mission Field Bill for 3/81 & 4/	49 2 8 1.	811311	8255,60	Gress Bill-	65 04.4 0	1751.20	-do- on 25-5.81 vide Annex.IV.
6.	Baghima Mission Field Bill for 5/81.	500	811322	495.00	Gress bill- Less F.I. Net payable.	651.72 164.64 487.08	7.92	Paid in cash on 10.6.81.
7.	Kuchinda Mission Field Bill for 3/81.	1021	811348	4554.01	Gress Bill- Less F.I.and	5194.67 640.66	495.28	-de- en 11-9-81.
	Kucherte RF PF Starfel. 8/81		811344	495=28	Net payable-	4554.01	Sec. 3 . 40. 20	
8.	Baghima Mission Field Bill for 9/81 & 19/81.	1041	836660	1474.00	Gross Bill- Less F.I. Net payable-	1184.60 430.70 758.90	720.10	-do- on 12-11-91.
9.	Karbi-Angleng Missien Fidld Bill for 12/81.				ppo	I've dalay	1-5252=51	

	and a standard and					
9. Karbi-Angleng Missien Field 10 Bill for 12/81.	956 836681	2370.00	Gress Bil-	3363.20 BY	5252-57 6.80	Daid in cash on 13-11-81.
10.Udaipur Mission Field Bill 1 for 3/82.	97 7 8336 836 7 08	6148.17	Gress Bill- Less F.I. Net payable-	6564.18 416.01 6148.17		Missien Field is supposed to deposit 1,185.36 on account of P.F.and Pensien
Warpers Husantied Pfylen Fan 3/	82 836709	1185.86	Prew Pensin Ju		1185.36	Fund. Amount overdrawn.
11. Surguja Mission Field 1 for 4/82.	082 836716	15840.26	Gress Bili- Less F.I. Net payable-	187 55.12 2914.86 15840.26		Mission field is supposed to deposit Rs. 4624.07 on account of P.F.& Pension Fund.
Surguja MF. PFata Fait a for u/82	836719	4624.07	It of Persion Fall.		4624.07	Amount overdrawn.
12. Karbi-Anglong Mission 4' Field for 10/80 to 12/80.	78 811305	11978.58	Bill for 10/80 already paid Again paid in 25.5.81. Vide	en 31-3-82. cash en	6121 .53	Amount everdrawn.

Grand Total- 17,190.27

(Rupees Seventeen thousand one hundred ninety and Paise Zwentyseven only).

(A. Barla)
Head Accountant.

ANNEXURE - II

25 - 5 - 81

Received from Mr. S. Bhengra, Head Accountant, GEL Church, Ranchi

1. Cheque - 811311 1.5.81

= Rs. 8255.60

2. Cash

Rs. 6121.53 Rs. 14377.13

(Fant Rs. Fourteen thousand three hundred seventy seven and paise thirteen only.)

Sd/- Rdhyaksh 25.5.81

S d/- S. Bhengra 25.5.82

ANNEXURE - III

Karbi- Anglong Payment

1. Bill Oct. Nov, Dec 81:

Total Bill - Rs. 5220.78

Less advance - Rs. 3600.00 Rs. 1620.78

Deduction :

a) Gobindpur Stipend @ Rs. 60 = Rs. 180.00

b) PF + Pension @ Rs. 37.75 = Rs. 113.25
Rs. 293.25

293.25 Net 1327.53

II. Bill Jan + Feb 81

Total Bill

= Rs. 6494.80

Less P.F. and Pension R. 62. 40 x 2

III. Bill March + April 81

Less P.F. and Pension @ 62.40 x 2

Total Bill = Rs. 6504.40

124.80

Net Total - I Rs. 1327.53

II Rs. 6670.00

III Rs. 6379.60

All Total - Rs. 14377.13

Sd/- Adhyaksh 25.5.81 Sd/- S. Bhengra 25 . 5. 81

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

Ref. Memo. No. 52/82/B.E.L. - 3

The Pramukh Adhyaksh G.E.L. Church Ranchi



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 9-7-82

Dear Sir,

From the provisional report of the new Hd. Accountant Mr. A.Barla it has come to my knowledge that the persons concerned, who handle the fund of the BEL has misappropriated the amount for other than the work of BEL. Some of these are long standing that they should have been reimbursed. In some cases amounts have been time and again withdrawn from the BEL Bank a/c, but there is no proper account of these amounts when and how they are used and some have not even given to the persons (Karbi-Anglong M/F) whom the amount was meant. This is a gross negligence on the part of the persons concerned. Thus both - the use of BEL amount for other purposes without re-imbursing them and also the withdrawing of the amount from Bank account but not giving them for the work concerned, are in violation of the government rule as well as terms of reference with the Gossner Mission.

I, therefore request you to kindly look into the matter very seriously at your earliest possibilities before the next BEL meetings dt. 20-7-82, before it gets toolate. If these things are not clear, I shall be compelled to take my own course of actions as per terms of reference given to me.

Thanking you,

CC -

Up Pramukh Adhyaksh, GELC Secretary, GELC

Treasurer, GELC

Hd. Accountant, Mr. A. Barla Director, Gossner Mission Yours Sincerely

(Director, BEL)



GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM.

Memo No. 351/82/KSS-39

G.E.L. Church, Ranchi 11.6.1982.

To,
All Ilaka Chairmen,
All Pastors in Assam & Doors
G.E.L. Church.

Subject : G.E.L. Church Medical Fund.

Dear Brothers,

I have the pleasure to inform you that the KSS decided to creat aMedical Fund in the G.E.L. Church and constituted a committee to draft rules and regulations of which I am the Convenor. In my convenorship, rules of the Medical Fund was drafted and was passed by the KSS in its meeting held on Feb, 9-11, 1982. The rule was cyclostiled and sent to all Pastors of the G.E.L. Church. I hope, you must have received the same.

As per decision of the KSS in the same meeting, this scheme has been implemented in the church from 1st March, 1982. Accordingly I am expecting here to receive your annual contribution for the year 1982, but till now non of you have remitted. As per rule Para- 4 (1) you have to contribute to this Fund Rs. 10.00 only every year and your salary paying body has also the contribute Rs. 10.00 only every year as per fule of the same Para -4- (2).

You are now requested to send your contribution out of your salary for the month of June, 82 in the first week of July' 82. In the rule, Para- 6, rule has been provided, who is to send the contributions of pastors of Assam and Doors should be sent by the Parish Treasurers due to special situation there.

Further you are requested to keep in mind the Note(1) of Para- 6, that from the year 1983 onward contributions
should be remitted in the Month of March every year, for which
please do not expect reminders. Let us all co-operate in this
scheme for the Glory of the Lord. Kindly write to me if any
one of you have not received the Medical Fund Rule, and I shall
immediately send a copy of the same on demand.

Wishing you all God's blessings.

Yours sincerely,

Rev. B. Minz)

Convenor Medical Fund Committee, G.E.L. Church.

Rev. Dr. Singh, Director, B.E.L.,

Ilaka/ Parish Chairman,

G.E.L. Church Banchi

Note: Money is to be remitted to the Treasurer, GEL Church Ranchi, and the same will be given to me and receipt will be issues.

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Contri/

8

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

HEAD OFFICE

G. F. L. Church Ranchi

Bihar/India Phone \$3358

Ref No 387 /82/KSS- Ac-1

30.6.82

The Treasurer, GEL Church, Assam Anchal Tezpur, Assam

Ref: Cheque No RNC 811337 of 1.8.81 for No. 4.914.60

Dear Sir,

We are in receipt of your letter dated the 15th June 1981 regarding the encashment of cheque mentioned above issued by us in favour of the Karbi-Anglong Mission Field. We k find that the cheque in question was daly paid by dur Bankers- United Bank of India, Ranchi on 24.9.1981. As such it will not be possible to issue a fresh cheque on this account. It appears that our Bankers have issued the necessary advice to your Bankers at Dimapur. Now the matter is more than Nine months old it will require fresh advice from our Bankers, in cash it has not been done so, sofar. You may therefore take up thecase with the United Bank of India, Ranchi, through your Bankers at Dimapur under intimation to us.

As for the bill for Nov 1981, we are looking into the matter and a separate reply will follow. To feciletate remittances in future, please furnish us with the following information. We would also advise you to open a Bank Account in the name of the church in the local branch of the State Bank of India or any of the Nationalised Banks-

1. Name of Account

2. Name and address of Bank

3. Persons authorised to operate

4. Bank Account No (SB or Current)

With all best wishes,

Yours sincerely,

(Rev. Dr. B. Bage) Pramukh Adhyaksh

CC.1. Rev. R. Timung, GEL Church, Rangagora 2. P.O. Japarjan, Karbi Anglong, Assam.

2. The Director, BEL, GELC Ranchi

3. Adhyaksh, Assam Anchal

IN CHOTANAGPUR & ASSAM

Regd under Societies Registration Act XXI of 1860

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev. S. Mohan MG Secretary Mr. P. Topno Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone 23358

Ref. No. 385 /82/KSS- AC-1

Date 28-6-82

To,

All Supervisors, Mission Fields OEL Church, - Chotanagpur and Assam.

Dear Brothers,

It has been brought to our notice, that Mission Fields are put to much hardship due to delay on the part of the banks concerned to get clearance of the accounts payee cheques issued by us. There have been cases of delay for more than a month. To enable us to make some alternative arrangements to obviate this delay, we request you to kindly furnish us with the following particulars.

1. Name of Account.

2. Name and address of the Bank

3. Persons authorised to operate 4. Account No. (SB or Current)

With all best wishes,

Yours sincerely,

OEL Church, Banchi

2. Office Secretary. NWA, GEL Church Ranchi. (A. Barla)

OFFICE OF THE GE L CHURCH IN CHOTANAGPUR & ASSAM

AGENDA FOR THE FULL ESS MEETING DATED 10th-11th December 1982

1	 20 OHUNG - V.200 	
11	The many on the	i
1)	Pryer	

- 2) Roll Call
- 3) Natters from the previous minutes
- 4) " " Central Boards
- 5) " " Kalisha Sangh
- 6) Financa Collection Audit etc.
- 7) Amendment to the Constitution
- 8) Education
 - a) Gossner College
 - 1) appointment of the Secretary of the Governing Body
 - ii) Audit of the College Account
 - iii) Plan for College Building
 - b) Cossner School -

Approval of the appointment of the Principal

- 9) Matters in connection with
 - a) Gossner Mission
 - b) Berlin Brandenburgh (Bast Gormany)
 - e) MCCI and UELCI
- 10) Any other matter

(P. Topno) 2-1282 Secretary KSS

met payseale -

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol (Berlin)

Ref. Memo No. 58/82/BEL- 3



G. E. L. Church, Ranchi Bihar/India Phone 28368

The 21-7-82

To

The Pramukh Adhyaksh GEL Church Ranchi

Dear Sir,

I am herewith sending the minutes of the meeting of Board of Evangelism and Literature, on dt. 20-7-82, for your information and necessary action.

Thank you,

Yours Sincerely

Rev.Dr.C.K.Paul Singh

Director, BEL

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act. XXI of 1860)

Director & Secretary Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)

Ref. Memo No. 56/82/BEL - 3

The Pramukh Adhyaksh GEL Church

G. E. L. Church, Ranchi Bihar/India Phone 28358

19.7.82

Dear Sir,

Ranchi

As I am in need of money for purchasing a piece of land, I request you to kindly giv Rs. 700/-(Rupees seven thousand only) from my P.F. a/c as per rule, for withdrawal of P.F. amount.

I shall be very thankful for your act of kindness .

Thanking you,

Yours Sincerely

Director, BEL.

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act, XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)

Ref. Memo No. 55/82/BEL - 3



G. E. L. Church, Ranchi Bihar/India Phone 23368

The 19.7.82

The Pramukh Adhya**kb**h GEL Church Ranchi

Dear Sir,

This is to inform you that due to various load of work I shall not be able to continue as member of the G.B. Gossner College, Ranchi.

I, therefore request you to kindly nominate some another person replacing me.

Thanking you,

Yours Sincerely

(Rev.Dr.C.K.Paul Singh)

Director, BEL

OFFICE OF THE .E.L. CHURCH IN CHOTANAGPUR A. ASSAM, RANCHI

No.377/82/KSS-1

Dated 23.6.82

NOTICE

The next KSS Samiti meeting will be held as per programme given below :-

Central Boards - On 20th July 1982:

1. Board of Education -8.00 a.m.

2. Board of Properties-9.00am

3. Board of Theo. Education-11.00 a.m.

4. Board of Evangelical & Literature-4.00 P.m.

The Samiti will meet on 21 and 22 July 1982 at 8.00 in the Pramukh's Chamber. All are requested to attend the meeting in time.

Mess will be arranged by the KSS.

GEL Church, Ranchi

am.

BEL -with a request to inform their members accordingly-

Direction issued by the Pramukh Adhyaksh

HEADEN I

Procedure to be followed in the KSS Office for financial transactions and keeping the accounts for such transactions to be effected from July 1, 1982.

- 1. The Cashier, at present Miss Agatha Tirkey, shall centinue to receive all amounts and all amounts received must be deposited with the Banks without spending this for any purpose. If for any reason the amount cannot be deposited on the same day, the same be deposited on the next working day of the Bank. A Bank remittance register for this purpose is to be maintained in which the following columns have to be clearly mentioned:

 (1) Date (2) Receipt Number (3) From whom received or particulars (4) Amount received (5) Category of Accounts (6) S/B er Current A/C with the Bank indicating the A/c Number (7) Date of deposit (8) Remarks (Countersigned by the person authorised)
- 2. Whenever the bills for any expenditure are to be paid, exact amount as per bill is to be drawn from the Bank through cheque.
- 3. For day-to-day expenditures required, a <u>Petty Cash Advance</u> amounting a. 500/- (Rupees Five Mundred) only is to be drawn from the Bank in the beginning of each month, and for which a separate Petty Cash Account Book to be maintained. The Petty Cash Book must have the following heads: (i) Date of receipt/ exp. (ii' Particulars (iii) Voucher Number (iv) Amount spent (v) Remark Cash balance at the end of the day (vi) Remarks (Countersigned by the person authorised).
- 4. For all expenditures, prior sanction is to be obtained from the Pramukh Adhyaksh or KSS Treasurer or the Secretary, Property Board. In case the KSS Treasurer or the Secretary, Property Board have sanctioned, the same is to be Countersigned by the Pramukh Adhyaksh or by the Up-Pramukh Adhyaksh in Pramukh's absence.
- 5. Haintaining the chaque issue register is to be continued but an additional column is to be provided for remarks. After the cheque is encashed and the payments are made, the register is to be presented to the Framukh Adhyaksh for his Countersignatur on the Remarks Column.
- 6. As regards the Property Board a/c, the instruction issued by the Secretary on 19.6.82 is to be followed.

1. Miss A. Tirkey, Cashier 2. Mr. A. Barla, Md. Acct.

3. Mr. S. Bhengra, Asst. Acct.

4. Mr. A. Kerketta, Asst. to Pramukh Adh. 5. Dr. C.K.Paul Singh, Director, BBL.

Anbas 1982 (Rev. Dr. M. Bage) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev. S Mohan MG

Secretary Mr. P. Topno

Treasurer Mr. B. Minz HEAD OFFICE

G. E, L. Church Ranchi Bihar/India Phone \$3358

Ref No. ..

Date 14/1/82

To.

Rev. Dr. C.K.Paul Singh Director, BEL, GEL Church

Sub : KSS Officer- in-charge during Pramukh's absence.

Dear Dr. Singh,

As I am going to attend a meeting at Madras, you are hereby requested to kindly act as KSS Officer-in-charge during my absence from January 15-20, 1982.

With thanks,

Yours sincerely,

(Rev. Dr. M. Bage) Pramukh Adhyaksh

2010 45 +-

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev, S Mohan MG Secretary
Mr. P. Topno

Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone 23358

Ref No. 8/82/X93-1

Date___6/1/82

To,

The members of the ESS GEL Church in Chotanagpur and Assam

Sub : Next meeting of the KSS

Dear Sirs.

In the last KSS meeting it was agreed to convene the next meeting to be held on January 17-20, 1932. However, as an urgent meeting has been convened by the USLCI Secretary at Andres to be held on January 16-17 and in which I and Mr. P. Topne, as our representative in the DSA meeting will have to participate, I have instructed the Secretary to convene the ESS meeting in February 1932.

Yours sincerely,

(Rev. Dr. H. Bage) Premukh Adhyaksh

V Dr. c.k.p. Singh

To,
The Pramukh Adhyaksh,
G.E.I. Church,
R A N C H I.

Sub:- Payment of arrear Salary, P.F. & Pension Fund fecilities and vacation of your un-authorisedly occupied land from Railway Colony no.1

Dear Sir,

I beg to state the following for your kind perusal and due consideration.

- 1. That I was a Pastor of the Joint Mission Board at Rourkela. The work of the J.M.B. was withdrawn and I was transferred to Keonjhar District in March 1964. I carried out the transfer order but as I was not relieved from there, I was not allowed to work at Keonjhar and thus kept unemployed.
- 2. Although the following arrangements were made by the K.S.S. to relieve me from Rourkela, they could not be affected due to which I could not be relieved:
 - 1. Rev. L. Tete was posted in my place at Rourkela in July 1964 who did not come to relieve me.
 - 2. Rev. C.B. Aind, Adhyaksh Orissa Anchel was authorised to relieve me on 14.4.1965 but he did not take any action to relieve me.
 - A commission consisting of Rev. 3. Topno.
 Rev. D. Hemrom and Rev. C.B. Minz as its convenor had come on 15.7.1965 but they also did not arrange to relieve me.

The land in Railway Colony Reourkela-1 has been donated by Late Shri. Samuel Toppo according to the Deed of Trust, The kind donator desired as follows:-

"The Christian community of the G.E.L.Schurch may according to the necessity at the time of organisation and settlement of the Town, get the land surveyed and recoded in the name of the G.E.L.Church, Rourkela and meet all sorts of assessments that may be required to be paid for the land in future by the Church".

Since the K.S.S. made its un-authorised occupation there, it failed to get the above work done to-date which is against the will of the kind donator.

4. According to our talks held on 12/3/82 at your Office at Ranchi, I am rest assured for your earlier favourable action.

Thanking you,

Yours truely,

Birmitrapur, Dt. /3/4/1982.

Copy to :-

1. The Director,
Board of Evangelical
& Literature,
G.E.L.Church, Ranchi

(REV. P.C. MINZ)
C/o Mrs. A. Minz
Tungri Daffai,
At- PO: Kaplas
Via- Birmitrapur
Dist. Sundargarh(Orissa)

& Literature, G.E.L.Church, Ranchi - for information & necessary action.

2. The Secretary,
N.W., G.E.L.Church - " " " " "

3. The Bishop,
N.W., G.E.L.Church - " " " "

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860) Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev, S. Mohan MG Secretary
Mr. P. Topno

Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone 93358

Ref No. 209/82/KSS-1

24/3/82

NOTICE

The next meeting of the Executive Committee of KSS Samiti will be held in the KSS premises as per programme given below:-

3.5.1982 - Arrival by evening.

4.5.1982 - Boards Meeting:-

Board of Education - 7.30 -8.30 A.M.
Board of Th. Education- 8.30-9-30 A.M.
Board of Properties - 9.30-11.00 A.M.
B.E.L. - 3.00-4.00 P.M.

5-7.5.1982- Samiti meeting. The meeting will start from 7.30 A.M. Lodging and fooding will be arranged by the KSS for which a sum of R. 7/- per meal will have to be deposited with the Cashier.

Note: Secretaries of the Boards are requested to inform the members of the Boards as per programme given above. Secretary KSS

All Members, 18th - Excerding,

the Notice the Secrety ness the Notice of the Secrety ness on 4.5.42 at 8.00 fm was you are wordingly to want to

G.E.L. CHURCH PRESS, RANCHI.

(1) The complement of the staff and workers of the press of is as under :-

Staff - 7
Workers - 34
Apprentice- 2
Total - 43

(2) During the year 1969 to 1976 huge amount was procured on lown and a sizeable amount of R. 73,000/- was taken on Bank over-draft from the Union Bank of India. Inspite of above tactice of borrowing money on loan, huge amount of outstanding Govt. dues were not cleared, which are as follows:-

Sales Tax 30-6-1969 to 12-1976 = B. 54,899.50

E.P.F. " = B. 26,145.10

E.S.I. " = B. 4,816.39

Total - B. 85,860.99

We have cleared all the above outstanding dues to the Govt. and in the process of liquidating above old outstanding dues we became defaulters for the current period i.e. from 1978, which is as under:-

E.P.F. - 25,250.60
E.P.F. - 20,350.15
E.S.I. - 22,761.53
Total - 68,362.28

- (3) Regarding Bank overdraft we have nearly liquidated it.
- (4) As to loan from different agencies we are still defaulters of Bs. 84,000/-
- (5) There are many obstacles coming on our way in achieving our target production.
 - (a) Printrite Block, by installing Printing Machines is crippling our business. Time and again the matter has been reported to Secretary, Board of Properties, to put a stop to this illegal activities, but so far no action has been initiated on this acore to put a stop to this illegal activities. The reason is not know to us.
 - (b) Due to lack of capital fund fenovation of the press is badly handicapped. Replenishing of worn out types has been retarded for want of fund.

Inspite of unsurmountable obstacles we are trying our utmost to get the press out of rut .

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev. S. Mohan MG

Secretary Mr. P. Topno

Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone 23358

Ref No. 19\$/82/KSS-153

Date 24/3/82

To a

Rev. Obed Toppo, Supervisor, Surguja Mission Field Rev. D.D. Tigga, Supervisor, Udaipur Rev. I. Guria , S.B. Anchal Mission Field Rev. H. Tutti , Orissa Mission Field,

Dear Sirs,

As the amount nuded for one month has already been advanced for your respective fields there is no need for your personally coming to take the cheque. The cheque as per sanctioned bill will be sent to you per registered post.

Yours sincerely,

(Rev. Dr. M. Bage) Pranukh Adhyaksh

CC. Director, BEL Adhyaksh-NW Anchal Adhyaksh SE Anchal Orissa Anchal

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh Rev. Dr. M. Bage Up Pramukh Adhyaksh Rev. S Mohan MG

Secretary Mr. P. Topno

Treasurer Mr. B. Minz HEAD OFFICE

G. E. L. Church Ranchi Bihar/India Phone 23358

Ref No. 112 /82/KSS-33

Date 18/2/82

Extract from the minutes of KSS meeting dated 14 9-11,82

Item No. 14 (h) (vi) : a) Rev. Th. Kujur b) Rev. D.D. Toppo

These two have applied for P.F.

loan. The Pramukh Adhyaksh is authorised to give them loan as per P.F. /Pension Rule.

To.

Pr/Pension officer - forwarded for needful action.

CC_ Director, BEL Treasurer, KSS Rev. Th. Kujur-Rev. D.D. Toppe (Rev. Dr. M. Bage) Pramukh Adhyaksh

Receiff FROM THE ANOMALS IN 1981 INCLUDING JANUARY 1982.

1.	Atam Palan Dan	Re :	19869.72
2.	Kalishiya Suraksha Chanda	le.	3006.21
3.	Mandli P-eisa	h.	1934.40
4.	Miscellaneous contribution	Ro.	1254,65
5.	Lal Bungley	B.	5400.00
6.	Alletment (H.Q.C.)	No.	5120.00
7.	Note: - Special Donation (B. G.) B.	3900.00

(Dr. M. Bage) Pramukh Adhyaksh

A.S.S. ALPENSAS DOGING THE PRAICO FACE 1.11.1081 to 31.1.1982

l. S-alaries	la.	18401.84
2. Stationeries News papers Other office expenses	No.	1227.15
S. Pestage	ñ.	300.00
4. Pravel Expenses	M.	1601.75
5. Noter Expenses	h.	6251.00
6. Meeting Expenses	k.	1407.04
7. Legal Expenses	Re.	1951.00
8. Atam Palan Expenses	h.	2100.00
9. Affiliation Foos	h.	600,00
10. Gessner Theel. Cellege, Renchi	h.	17482.00
11. Sible Training School Covinapur	No.	17251.24
18. Serampere Cellege	h.	800.00
18. Panjika Printing	N.	14760.00
14. In-dountry-Scholarship	h.	1850.00
16. R.C.D.P. Gevindpur (g.m.) ?	n.	16000.00
16. Berutta Hestel (g.m.)	li.	2867.79
17. Rev. Ence Here's daughter	n.	800.00
18. Expenses German guests	h,	1517.06
19. Ciristian Education	a.	1622.20
20. Moketing Dr. H. Dage	n.	9654.00
21. Leans	B.	600.00
22. Misc. (Dress for Peend)	Be	248.83
23. H.K. Purty	ñ.	2100.00
	Ma	110902,40
Other Payments.		
1. Board of Evangelism	E.	211451.00
2. Pensien Payments	N .	22289.00

⁽ Dr. M. Bage) Prenukh Adhyakah

The Pramukh Adhyaksh, and all the members of the KSS, GEL Church, Ranchi

Greetings to you all in the precious name of our Lord and Saviour Jesus Christ.

As I have started functio-ning as the Adhyaksh of the South East Anchal already since Nov. '81. I would like put forward a brief report of the S.E.Anchal.

- 1. Membership :- As the South East is the biggest Anchal in the GEL Church, its membership is about 1/3 of the total membership of the GEL Church in Chetanagpur & Assam; i.e. according to the census report of 1980, there are 107924 baptised members altogether. These are looked after by 53 ordained ministers, 12 candidates and a good member of catechistes and Bible women.
- 2. Financial Position: There are two kinds of Parishes in the S.E. Anchal 1. Rural (2) Urban. While some have good income others of the rural parishes are deficit areas; but on the whole the urban parishes have good income to run their regular activities. However, the Anchal, according to the report of the Treasurer in the last Anchal Samiti meeting, (Dec. 1981) is running deficit for about &. 33000/-. Therefore the Anchal Samiti has taken a strong step to raise income by special family donations for the Anchal and by other sources to cover up the deficit. I must be thankful both to the lay members as well as to the ordained onces for their effort in this direction.
 - 3. Youth Department: My thanks are due to my Predecessor, the present Pramukh Adhyaksh Rev. Dr. M. Bage, who is his period encouraged the activities of the Department, by giving a full time worker as its Director. The result is really praiseworthy, that the department has become very active; and I hope, this could contribute to the church producing a second line of leadership.
 - 4. Landed Properties: The South East Anchal has a considerable amount of landed properties; but there are troubles about it especially at Govindpur and Takarma. The local church authorities with the help of Rev. Paulus Minz have been working hard to settle the matters.

Hope they will be successful in this.

As I am only a beginner, and have not yet been acquainted much with the situations of such a vast area; I refrain from giving any report or camment on the work of women department Sunday School, spiritual life of the people and general admission of the A-nchal.

Thankfully submitted.

Sincerely yours,

Rev. C.S.R. Topno, Adhyaksh - S.E. Anchal TE ON THE PROPERTY OF BUILDINGS OF THE PARTY OF THE PARTY

All the members of K.S.S. GEL. Church, Ranchi.

Dear Sirs,

You will let know my greeting in the name of our Lord Jesus Christ As I have taken charge of Adhyakshihip of Orissa Anchal on last Nov. 81, and alm. st entire Anchal covered by my last three months tour. I want to draw your kind attention in this report of Orissa Anchal for your information and kind consideration. The following are the present position and situation of our Orissa Anchal. There are :-

1. 7 Ilakas (2) 18 Parishes (3) 25 Pastors (4) 3 Candidates (5) 186 Catechists (6) 2 Ladies Catechists (7) 900 Christian Villages (8) 310 Congregations (9) 67865 Total Christians (10) 33244 Total Confirmed members (11) 11995 Total

Christians houses (12) 1 Recognised High School at Rajgangpur (13) 1 Recongnise M.E. School at Rajgangpur (14) 1 Recognised L.P. School at Rajgangpur (15) 1 Recognised U.P. School at Karimati (16) 1 K.N.H. Hostel at Sundargarh (17) 1 Hospital at Amgaon under G.M.

SPRITUAL POSITION: - The spritual life of our Orissa Anchal is not good. Mines and Industries day by day are increasing and people's religious life are decreasing.

MISSION FIELD: - We have four Pastors and fifteen Catechists in our Mission field and they are working in Sundargarh , Sambalpur, Bolangir and Dhenkanal districts of Orissa State. The work of our Mission filed is satisfactory.

Our Schools are badly effected by financial matter POSITION OF OUR SCHOOLS: and teachers are not getting their salary in time.

ANCHAL AND ILAKAS: -FINANCIAL XXXXXXX POSITION: - The financial position of properly collected. In this case Anchal and K.S.S. both are suffering

in financial matters.

MISSION PROPERTIES: - We have properties at Rajgangpur, Jharsuda, Joraband and other places, but many places properties are in danger and not safe. We have trees but not yet found any profit. The document of properties are not properly maintained.

INTERAL PROBLEMS: - In our Orissa Anchal many Mandlies are divided within our own GEL. Church. In this way day by day Church is becoming weak and weaker.

OUT COME TROUBLES: - Firstly we are facing trouble from other Anchel of our GEL. Church. S.E. Anchal have captured 11 Mandlies of our Karimati Ilaka which is known as Anandpur State and posted Pastors for them. The Madhya Anchal also become the follower of S.E. Anchal. Rev. Junas Kullu and Rev. Erus Ekka have given their pastoral service at Jhurmul of Rajgengpur Ilaka without any permission of Orissa Inchal.

Secondly we have court cases in lower court and high court with so

called NW. GEL. Church and Orissa Government.

From the above reports it is found that we have Three main problems:- (1) Lack of administration (2) Lack of spritua & Lisation teaching (3) Lack of Financial Fund. In this present situation we have to find out finance for the sake of our church and its institution We have chance to get finance from our trees and un-used land. We have to sell or leaseout our un-used properties and from that income we have to take solid plan for the development of total aspect of our Orissa Anchal

In my three months experiences whatever reports placed by me before your presence may be uncomplete and wrong , for this please excuse me.

With kind regards.

Yours Sincerely, Rev. S. Moban M. S. Adhyaksh, O.A.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref : No

Date

The Director, BF.L. G. E. L. Chrurch Rowchur.

This is to acknowledge boarn of
Rs 9234 to KSS Ap. Vede ch No RNC 811345

41.981. Further another sum 7 R3221 is

also drawn from the B\$ 1. Atc.

(NO 3589) for Governdpur P.T.S.

Vide ch No 811346/2-9-81.

2.9.81 Treasurer Dear Dr Singh, A cheque for R. 40691.07 is being sent for your signature. This amounts of bills of KSS Halary and of pensioners. As the Framukh Ras refusit to Sign we are nicholog the amounts. The aint will be returned to you them the Rev Soveng squees to brigh or when Is Bage returns. I mosvire you there will be no difficulty about the refund of the and your Sincerel 0° (mm Speasurer -

EVANGELICAL **CHURCH DSSNER** LUTHERAN

IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Framukh		Adhyaksh		
			Soreng	

Up. Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra

Treasurer Mr. P. Topno HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref + No. -----

B.E.L. HOROST
O Central Office -
@ Surguja Mission Reld.
3 odadom " "
(A) Baghina " "
@ P. A & Renglon Conssa Anchal

R	2,273,50
Ry	16,241.34
R	6,930.96
R	617.48
B	
Q	25,358.831

S. Z. Anchal

Penglan Aunal Regular Bengonb this. A. Horo's Salary

= Q 2,969.44 = B 1,944.56 Q 4,914.00

R H, 554.01 R 11.342.73

B 3,560. 20.

Rev. P. Minz 360:00 (2) Rev. Mirz

Office of GML Church in Chotanagpur and Assan, Ranchi

No. 509/81 /X88-38

Dated, Nov 10, 1981

Extract from the KSS meeting dated 1-2/11/81

Item Me 11 (a) Central Boards

The B oard of By angelism and Literature

		Members.			-		imbers.	D br . Ar	
1	. Chai	rman - Pr. adh	yaksh				- Pr. &c		
2	. Rev.	S. Mohan M. G.	OA I	2.	Rev.	B. 1	Johan H.	i.	
		J. Dage		3.	Re V	. CSI	a Topn o		
		CSR Topno	SEA	4.	Nev.	M. 5	Cote		
	-	I. Guria	- 4	5.	Rev.	8. 1	loppo		
		M . Tete	MA	6.	Rev.	CSB	Horo		
		H.H. B age	10					Singh-	-Secretary
		S . Toppo	MA	1		1		and	Director
		O. Toppo	99						
10		GSB Horo	AA		1				
		S. Kongari	811						

(Rev. Dr. M. Bage) Pranukh adhyaksh

12. Rev. Dr. C.K. Paul Singh, Secretary

Office of the Gossner Evangelical Lutheran Church in Chotanagpur and Assam, Ranchi

No. SO 2/81/KSS-5

Dated, the 9th Nov. 1981

Item No (9 (iii): A Committee to deal with foreign study & Exchange Programme .

> Resolved that the following shall constitute the Committee :-

> > 1- Pramukh Adhyaksh

2- Rev. Dr. C.K.P Singh

3- Sri P. Topno (KSS Secretary)

4- Rev. C.S.R. Topno 5- Rev. S. Mohan M.G.

. c.c. - Rev. Dr. C.K. Paul Singh

2- Sri P. Topno, Secretary, KSS

3- Rev.C.S.R. Topno

4- Rev. S.Mohan M.G.

(Rev. Dr. M. Bage) Pramuk-h Adhyaksh

18/a/B

गोरसन् स्वांजे लिकल लून्रान होटाना गुरु और असाम रांची

दिनाक/१६ ८ ८१

गोरसन्र स्वाजे लिक्ल ले-रान क्लो सिया के सब पाड़ियनें के नाम में,

प्यारो भाइयो,

श्राप समों को यो श्रुसहाय । हमारी कलो सिया में प्रृष्ण सेवकाई के निमित कलो सिया के के एस० एस० ने निर्णय लिया है कि कंडो दत सिरिल हेमरोम तना कंडो दत योगेन्दर बोरून विश्वास पाड़ो के पद पर श्रासोन किये जारं। श्राप इन दोनों के पाड़ो पद पर श्रासोन किये जाने के संबंध में १५.६ ८१ तक में लिखित मत श्रधोहरता दारी को दें। श्राप के चुप रहने से समफा जायगा कि श्राप इन भाइयों को पद देने में सहमत हैं।

सधन्यवाद ।

प्रतिलिपि: प्रमुख श्रध्यद्ग, जोठ ई० एल० वर्ष विश्वासभाजन, मार्टिन टेटें) मंत्री जोठ ईंठ एलठ चर्च मिनिस्टेर्यिम Office of The G.E.L.Church in Chota. and Assam, Ranchi
No. 433/81/KSS-19

Dated 21st Aug 1981

The Rev Dr.C.K.Paul Singh
Director BEL

GRL church, Ranchi

Ref 62/83/BEL 3 at 28.7.81 and 63/81/BEL 3 at 1.8.81

While thanking you for your above mentioned letters, I cannot for force you to join the College as Acting Principal. As you have repeatedly expressed your unwillingness to serve under my Chairmanship will you kindlylet me knew whether you would like to serve as director in the BEE which is also comes under the jurisdiction of my xhairmanship as Pra Pramukh Adhyaksh of the GEL Church?

I would be glad if you kindly intimate me within this month.

e.e, All KSS Members Gossner Mission Berlin Yours faithfully Sd.Rev P.D.Soreng (Pramukh Adhyaksh Letter Five, offer of the WELL in cholor, is Assen Kender

Rev Martin Tete Principal GTC Ranchi

No.386 /81/KSS-19

Sir, Due to some difficulties, it has not been possible to making evry thing ready to enable you to hand over the charge of the GTC, Ranchi to Rev D.E.K. Paul Singh before Aug. 1, 1981 as fixed earlier.

Dated 29 July 1981

As such you are requested to continue as Principal of the GTC for some more time till further orders to this effect is given.

Thanking you, Yours sincerely

Rev Dr.C.K.Paul Singh for information with Adhyaksh Director BRL

Letter Six office of all in the on Asson Rule

No.416/81/KSS-19

Dated Aug. 13, 1981

Extract from the KSS Officers' meeting dt 10Aug.1981
Item No.3.01 -Gossner Theol.College' -

Item no.(e) from KSS Officers meeting at 19-20 July 1981 was read out by the Pramuukh Adhyaksh.

Pramukn Adhyaksh reported that informations regarding GTC was deliver ed torev.Dr.CKP Singh and Rev M.Tete on 27th July 1981 This date was fixed for the approval of the KSS memmbers.Dr.Singh and Rev M Tete have reacted on this point and ..Dr Singh has expressed his unwillingne to take over Acting Principalship of the GTC.Pramukh Adhyaksh has requested Rev M.Tete to continue as Principal of the GTC until further orders.

It was taken note of andwas approved. Further Pramukh Adhyaksh is requested to act upon as circumstances as arise regarding GTC.

Rev Martin Tete

Yours sincerely Se/ Prev.P.D.Sorens (Pramukh Achyaksh

1

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No. 74/81/BEL-3

The Pramukh Adhyaksh GEL Church , Ranchi



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 19 .8.81

Dear Sir, Thank you very much for the extract of the KSS Officers' meeting at 10.8.81 item No.3.01(C7 delivered to me on 17.8.81.

As member of the KSS ,GELC and as person concerned with the matter dealt in the said extract I would like to raise the following objections:

- 1. To record " Singh has expressed his unwillingness to take over Acting Principalship of GTC" is untrue, therefore onesided.
- 2. Unwillingness ofhanding over Principalshipof GTC lies rather on your s side or other people concerned, because-

(a) Nowhere in the decision made under your chairmanship is any indication, when, where how and before whom charge would be handed over to me. I had prayed forsuch decision (see my letter at 12.7.81)

I had prayed forsuch decision (see my letter dt 12.7.81).

(b) Instead of making such decision and direction, either to the college Council or to the persons concerned! You wanted to block the handing over of charge by taking the weapon of corrobrative vote'. Thus you

wanted to drage me to the lowest humilia tion see my letter28.7.81.

(c) You have given 'stay order'to the implementation of all your decisions regarding GTC disregarding and setting aside all general principles, even the suprem KSS and its Officers. (see my letter at 1.8.81).

Where and how did I express my'unwillingness', if it is, it is based on your willful actions..

Please read my letters carefull including the conditional and temporal Clauses and then you will find who is unwilling to decide, execute and comply as per need of the situation in GTC(vide item 4.01 f) of KSS meeting dt 24/25 June 1981).

I, hope the, if not the people's justice, will decide who is unwilling or willing in the situation. But above all, we believe, God Himself will judge in His due time, who is willing or unwilling handing or taking over the Principalship of GTC.

Therefore let us hope and do the best for the College.

Thankang you,

Yours sincerely
Dr.C.K.Paul Singh
Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. G. K. Paul Singh, B. D: Dr. Theol. (Berlin)

Ref. Memo. No.62/81/BEL-3

The Pramukh Adhyaksh GEL Church, Ranchi



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 28.7.81

Dear Sir, Thank you for the extract of the KSS officers meeting dt 19.7.81 item No.1(c).I am very sorry to state the following with this regard.

It was very surprising for to me that the extract has been sent so late to me(!) with the copies to the three others(- members of the KSS and of Madhya Anchal Samiti and the Principal of GTC as Secretary of the College Council ex-officio?). It took more than a week since the officers had met and decides, and ironically on the day(27th)July) when the approval of the resolution should have arrived from KSS members. Point ofmatter is that the addressees of the extract and its copies are also KSS members. I am at a fix, whether this was done knowingly or unknowingly - question still arises whether same has been sent to other KSS members?

In the last section of the said letter item it has been resolved to ask the College Council to meet soon and to consider the 'work order' to get the collegestarted as early as possible. I wonder, how this will be done properly within these few days if it has not been done in the last months.

Under such circumstances I am unable(unwilling) to join the GT C. as Acting Principal, my earlier letter dt 12.7.81 Ref. 55/81/BEL-3 be kindly taken into consideration for further reference.

Thanking you,

Yours sincerely

Sd/Dr.C,K,Paul Singh Director,BEL G.E.L.Church IN CHOT!

andASsam

letter Four

Ranchi

Dated 27.7.81

Ref.No 376/81/KSS-19

Extracts from the KSS Officers's meeting held on 19.7.81

ItemNo.1(e):- Gossner Cheological College: Item 6.2 of the KSS

Minutes of 24-25 1981:

Remarksher

1111..........

To.

Rev.M.Tete Principal,GTC,Ranchi 2.Rev.Dr.C.K.Paul Singh

3.Mr.A.Lakra, Khutitoli

4.Rev.J.Kullu,Simdega

Sa/

(Rev.P.D.Soreng) Pramukh Adhyaksh

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D: Dr. Theol. (Berlin)

Ref. Memo. No. 55881 BEL-3

The Pramukh Adhyaksh GEL Church

Ranchi

Subj. Extracts of the Minutes KSS at June 24-25 '81 Resolutions Regarding Gossner The ele.College.

Dear Sir, Thank you for the extracts of the KSS at June24-25, '81 in reference to the above mentioned subjects. In reference to this I have to state the following:-

- 1) That the resolution made by the KSS seem to be ancomplete as the actions of the KSS are lacking. It is not clear to me whether the extract would be effective without these.
- 2)That regardless of the assurance given by the KSS bein the proprietor and Guardian (MAI -BAP) of the College, for me it has the bearing of the conditions which I mentioned when asked for my consent for accepting the Acting Principalship of the GTC:- viz regarding(a) the negative corroborative vote (i.e. no-enfidence) of the Madhya Anchalfor BTE Chairmanship which is very much related to the College (b) any eventual court case to be instituted by any interested person' (c) Clarifications of many internal situations accommodating Gossner College, rental and other financial difficulties, assets and liabilities, etc.
- 3) That in absence of 'work order'for me by the KSS and the College Council (various assignments, faculty, finance, re-opening of the Collegeete) many practical difficulties would arise.

May, I therefore request you to kindly take necesarry steps so that College shall be functioning we in its due course.

Yours sincerely

Thanking you.

Sd/ (Dr.C.K.Paul Singh)

G. E. L. Church, Ranchi

The 12.7.81

Bihar/India Phone 23358

Director ,BEL

GOSSNER EVANGELICAL LUTHERAN CURCH IN CHOT! AND ASSAM

KSS OFFICERS NAMES

First letter

Ref. 319/81/KSS-19

Date 3.7.81

Extract from the minutes of full KSS meeting dated 24-25 June 81

Item No.6-01+02+03

6.00 leave of Rev. Martin Tete-

See poge ... to the minute I

To, Rev.M.Tete Dr.C.K.Paul Singh Sd/ (Rev.P.D.Sereng) Pramukh Adhyaksh

2nd Letter

Ref.No321/81/KSS-19

date 3.7.81

Extract from the minute of full KSS meeting dated 24-25 June 81 Item No.7.Matters from BTE Continued

7.01- Admission for the session-

See pop 4 of the Mine of

Forwarded
Rev.M.Tete
Rev.Dr.C.K. P. Singh

(Rev.P.D.Sereng)
Pramukh Adhyaksh

3rd letter

Ref.325/81/KSS-19

date 4.7.81

see the pope two of the minic I after the

To, Rev.M.Tete Dr.C.K.P.Singh

S4/ (Rev.P.D.Soren g) Pramukh Ashyaksh

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No. 77/81/BEL-3

G. E. L. Church, Ranchi Bihar/India Phone 23358

The

24.8.1981

The Pramukh Adhyaksh G.E.L.Church, Ranchi

Thank you very much for your kind letter(4t.21.8.'81,Ref.No. 433/81/KSS-19) in reference to my letters Nos. 62 +63/81/BEL-3,4t.28.7.'81 and 1.8.'81. Recognising and accepting the authority of your Office as ever, I beg your pardon for my misleading you to such understanding and therefore the query. In reply to your query, amidst all my humiliations, failures and bitter experiences, my answer in short is as follows:

Yes, I like, and I would like', because the references, sequences, consequences, situations, conditions, circumstances, terms of references and therefore the viabilities and possibilities substantially differe, and because EVANGELISATION (and not the Administration) is the very base and aim of my whole Christian Existence.

I am very thanksul am glad to-yew and thanful to you and very many christians in the world for kindly helping me with this regard. I do hope and request for your Kand of every Christian's kind help and co-operation with this regard in the future also.

With this background and understanding of my Christian Existence, I do assure you, if chance properly given to me, I shall do the best for Gossner Theological Colleg to the best of my capabilities and possibilities (I may possess) with all good consciences.

Thanking you,

ec : KSS members, Gossner Mission , Berlin (Dr.C.R.Paul Singh)
Director, B.E.L.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D: Dr. Theol. (Berlin)

Ref. Memo. No. 74/81/BEL - 3

The Pramukh Adhyaksh G.E.L. Church, Ranchi



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 19.8.81

Dear Sir,

Thank you very much for the extract of the KSS officers' meeting dt. 10.8.81 item No. 3.01 (C) delivered to me on 17.8.81.

As member of the KSS, GELC and as the person concerned with the matter dealt in with the said extract I would like to raise the following objections:

1. To record "......Singh has expressed his unwillingness to take over Acting Principalship of GTC" is untrue, therefore onesided.

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(C) You have given 'Stay order' to the implementation of all your own decisions regarding GTC disregarding and setting aside all general principles, even the supreme KSS and its officers. (see my letter No.1.8.81).

Where and how did I express my "unwillingness", if it is, it is based on your willful actions.

Please read my letters carefully including the conditional and temporal clauses and then you will find who is unwilling to decide, excute and compliance as per need of the situation in GTC (vide item 4.01 f) of KSS meeting dt. 2425 June 81).

I, hope the time if not the people's justice, will decide who is "willing or unwilling" in the situation. But above all, we believe, God Himself will judge in His due time, who is willing or unwilling handing or taking over the Principalship of GTC.

Therefore let us hope and do the best for the College.

Thanking you,

(Dr.C.K.Paul Singh)
Director, BEL

OFFICE OF THE BOARD OF PROPERTIES

G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM
(Registered Under Societies Registration Act XXI of 1860)

Head Office

G. E. L. CHURCH
RANCHI, BIHAR/INDIA
Phone-23358

Ref 83/83/PB-7

The Pramuch Adhyaksh GEL Church, Ranchi

Sir,

S ub : Transfer of Sri Bhengra to Property Board

I have vainly tried to persuade Sri Bhengra in terms of the decision of the KSS in this regard, the Property Board member.

As I have failed to get the KSS decision implemented I hereby resign from the post of Treasurer of the KSS. Immediate steps for election of another Treasurer may kindly be made for I will be refusing to sign any cheque hereafter.

Yours faithfully,

(P Topno)
Treasurer, KSS

Copy to Rest CKP. Singh Director, BEL for information

G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM, RANCHI

NOTICE

The next full KSS meeting will be held in the Pramukh's Chamber as detailed below :-

- 1. Date of arrival June 23, 1981 evening
- 2. Meeting June 24 and 25, 1981. From 8 A.M.
- 3. Agenda will be intimated in the meeting.

Mess charges @ Rs. 6/-(six) only will be charged from each member. All members are requested to attend the meeting. The mess charges paid by the members will be adjusted with respective Anchals due for centralisation.

secretarys of the Boards are requested to fix the Boards meetings on 23rd June 1981.

(Rev. P.D. Soreng) Pramukh Adhyaksh

MIRON BEL

Minutes of the Meeting Bd. of Evangelism and Literature Ranchi, the 9th Dec. '82.

- I Prayer: The meeting started by singing.SB.101/231 and a short prayer led by the Chairman Rev.Dr.M.Bage.
- II Attendance : Following members were present:

1.Rev.Dr.M.Bage

2.Rev.S.Mohan M.G.

3.Rev.CSR Topno

4 .Rev.S.Toppo

5.Rev.J.Bage

6.Rev.O.Toppo

7.Rev.H.M.Bage

8. Rev. I.Guria

9.Rev.Dr.C.K.Paul Singh

- III- Confirmation of the previous minutes: The minutes was read and confirmed.
- IV Matters from the Minutes:
 - A. Assam matters: It was reported that an bank a/c to be operated jointly by Anchal Treasurer and m/f Supervisor has been opened in Dimapur.

It was also reported that the students from Karbi-Anglong m/f did not go to PTS Govindpur.

V - Budget (1983):

The budget amount summitted to the BEL Office is as follows.-(M.Anchal did not submit any budget):

1. BEL Central Office		Rs.61840=48
2.NWA Surguja M/F		Rs.288219=84
3. S.E. Anchal M/F		Rs.218193=00
4. NW Anchal Udaipur M/F		Rs.101000=00
5. Orissa Anchal M/F		Rs.141432=00
6. Assam Anchal Karbi M/F		Rs. 63230=00
7. Madhya Anchal Baghima M/	F	Rs. 27000=00

Total Rs.900921=32

It was reported that available amount as per budget of GM is ca Rs.570000=00 only (Exchange @ 3.80). Thus there is a deficit of Rs.330921=32.

After a prolonged discussion it was decided to approve the central BEL amount and the salary amounts (as per payscale + allowance+P.F.Pen.F.) of the M/Fs, as follows:

BEL Central Office Rs.61840=48

NWA Surguja M/F -- Rs.288219=84

SEA M/F -- Rs.154329=60

NWA Udaipur M/F -- Rs.75239=76

Orissa Anchal M/F -- Rs.60637=92

Assam M/F
Students
M.Achal M/F

Rs.19516=00 Rs.13520=00 Rs.15260=00

Rs.688563=60

Add new pay increment of Rs.50=00 per head of 208 workers -

Rs. 148000m00

Rs.836563=60

Deficit at this stage on the basis of available amount Rs. 570000=00 = 266562=60

After a good deal of discussion it was resolved that,For meeting the total deficit only the salary of M/F and the
full budget of BEL central is approved. Miscellaneous bill budget be met from the M/Fs incomes.

Further it was resolved that (1) From available amount the allotment M/F be made on percentage basis.

- (II) Full salary of M/Fs be given only for three months from their allotted amount and the rest amount be equally divided for other months as per allottments.
- (III) After working out the allottment Anchals be informed to support their respective fields for paying out salary deficit, miscellaneous bills and project works.
- (IV) Students of Karbi Anglong be given @ Rs.60=00 P.M. for hostel and the Assam Anchal be requested to take other sources for supporting the hostel, (Tribal support schemes of government, agricultural income etc.

VI - 'Reading Rooms' Project :

It was reported that project may face financial difficulties. It was expressed that project be carried out as planned and the request be sent to DCC. This matter be fully discussed in the KSS in light with finance and property.

VII - Meeting was closed with a prayer led by the Chairman.

Rev.Dr.C.K. Paul Singh Director, & Sec. BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No. 4

48/81/B.E.L.n

The Secretary

Board of Properties

GEL Church

Ranchi



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 23.6.81

Dear Sir,

We as members and workers of the BEL are thankful to the Bd. of properties and the KSS for making it possible to allot a portion of the GELC campus (Land) Ranchi for the Project: Reading Rooms. Steps have been already taken to start the project with initial works - fencing, planting of trees/plants, growing vegetables, carrying out fishery in two tanks on the one hand and collecting funds, donations and applying for further help through proper channels etc. on the other hand.

At this stage we are facing certain difficulties even in starting these initial works. As our funds and strength allow we have done the fencing work (with bricks as well as with barbed wire) and have painted trees and vegetable seedlings. But as the whole GELC compound is open to all (people as well as animals) it has become rather impossible to protect not only the paints, vegetables and fishery but also the fencing. Unless any thing jointly is taken, - i.e. Bd. of properties, the institutions in the compound, the police and civil administration in the town, - our planting, growing trees and vegetables etc. shall not be successful. Therefore some concrete steps be taken immediately for guarding and beautifying the whole compound - i.e. for planting and protecting of plants/trees, Forest Department/ nursery be approached by the Bd. of properties as well as by the Hd. of the church, MES be asked to take proper action for its fences; similarly the trucks, Minibuses, and taxis should not be allowed to use the roads of the compound as a bye-pass road - as the roads here are becoming unjeepable.

At this stage while the rainy season is at the door as well as the meetings of the Bds and the KSS, I thought it admissible to me to draw your kind attention towards this specially, that without the cooperation of the Bd. of properties, the institutions in the GELC compund Ranchi and other authorities hinted above- the project: Reading Rooms is doomed to fail or atleast to take long way till the energy, resources and patience may come to an halt.

I hope you will accept these as a positive challenge for consideration and necessary actions.

Thanking you,

CC:-

The Pramukh Adhyaksh
The Chairman Bd. of Prop.

Yours Sincerely

(Dr.C.K. Paul Singh)

Director and Sec. B.E.L.

To The Pramukh Adhyaksh, G.E.L.Church, Ranchi.

Dear Sir,

This is to remind you's that a joint meeting was held on 11th May 1981 at your KBS office along with the members of the Youth Fellowship and Mata Samaj, Hq. Congregation Ranchi.

As per our discussion and request with you arrange a meeting with the Full KSS members during the next meeting of KSS propsed. As the meeting is scheduled to have on 24th and 25th of this month, we like to remind you that a meeting may kindly be arranged on 24th to discussed the matter as proposed to you at that meeting.

Hope for your action x in anticipation.

Yours faithfully

cc to all KSS member, Adhyaksh, MEXEKEN President. Ranchi Y.F. Secretary, for information and action.

Rev. Dr. C. K. Paul Singh

MINUTES OF THE PENSION COMMITTEE MEETING,

HELD ON 24-6-1981.

The committee met on 24-6-1981 in NW-Anchal office at 7.30. The following matters were considered:-

1. - Mr.A.P. Barla's Application:

Mr. Barla left Ranchi after
a murder incident that took place on 8-9-1977 without
leave. As per Pension rule he cannot be recommended for

Pension unless the KSS approves his leave.

Resolved that Mr. Barla be asked to submit an application of resignation and that the same be approved by the KSS.

- 2. Pastors' Widow Fund:
 Resolved to suggest to the KSS that
 Pastors' Widow Fund A/c. be closed and that the amount in
 balance be transfered to the Pension Fund Account.
- 3, Payment of Remuneration to Mr. Arbind Horo for his service:

 The Committee suggests to the KSS that Mr. Arbid Horo be paid remuneration for his service out of Pastors' P.F. Account.
- 4. Service Extension of Pastors:
 The Committee noted that the Pastors who are given extension after completing 65 years of age are not allowed to deposit their P.F. and Pension contributions.

The committee recommends that in case a Pastor is given extension, he be given extension with full fledged rights as enjoyed by other active Pastors.

- 5. Medical Certificate for extension:
 The committee suggests to the KSS that for giving extension to a Pastor after his completion of 65 years of age, recommendation of the concerned Ilaka Chairman and the recommendation of the Anchal Adhyaksh be considered as sufficient and that no Medical Certificate be asked for.
- 6. Bank Account for Pracharaks' Pension Fund:
 The committee suggests that a separate Bank Account be opened for Pracharaks' Pension Fund with the United Commercial Bank Ranchi Branch, Ranchi.
- 7. Application of Mrs.Marry Hemrom for Pension:It was
 reported that Mrs.Hemrom, wife of late Mansidh Hemrom
 is now with the G.E.L.Church, and has applied for Pension

It was agreed that Mrs. Hemrom m be asked to submit an application, stating that she is in the G.E.L. Church and that the same be certified by the concerned Parish Pastor.

8. - Pension to Mrs. Jasmani Minz. wife of late Rev. Jaimashih Minz:-

It was noted that the date of Ordination of late Rev.Minz as entered in the register is incorrect and it could not be ascertained in any other way.

Resolved that in the absence of a correct record Mrs.Minz be given Rs.25.00 per month as widow Pension.

9. - Addition of a clause in th-e Bye-Law of the Pension Fund for Pastors:

It was pointed out that for Pastors getting Pension and working against the discipline of the Church, a clause to be added.

Recommended that the KSS be requested to add a clause in the Pension B ye-Law, stating that in case a Pension holder is working against the Church dicipline, payment of his Pension could be withheld.

10. - Minimum Pension amount for Pastors' Widows:
It was agreed
to recommend to the KSS that the minimum amount of Pension
to be paid to Pastors' Widows be Rs. 25.00, (Rupees Twentyfive) only per month.

(1) Sd/- M. Bage.

(2) Sd/- C.K. Paul Singh.

(3) Sd/- B.Minz, Convenor. 24-6-31.

NOTICE.

Meeting of the Pension Committee of the G.E.L.Church will be held today the 24th of June 1981 from 7 P. M. at North Western Anchal office.

Members are requested to attend the meeting in time and place mentioned above.

Yours xsincerely,

Pr & Pension Officer, G.E.L.Church.

Members:-

1. Rev. Dr. M. Bage.

2. Nev. Dr. C. K. Paul Singh.

AGENDA.

Pension Committee Meeting.dt.

- 1. Prawer. 2. Recording Secretary to be nominated.
- 3. Pension to Mr. A. P. Barla.
- 4. Pastors' Widows Fund to be closed and the amount to be transfered to Pastors' Pension Fund.
- 5. Pay of Mr. Arbind Horo either from Pastors' P.F. A/c or Pension Fund A/c. It is to be made clear.
- 6. Extension of service of Church workers to be re-considered.
- 7. To be re-considered whether Medical Certificate of fitness should continue to be compulsory for extension of service.
- 8. Bank Account for Pracharaks' Pension Fund should be opened.
- 9. Pension to widowed wife of late Rev. Mansidh Hemrom to be considered.
- 10. Any other matter of importance.
 - a. Pension to Mrs. Jasmani Minz. W/o.late Rev. Jaimashih Minz.
 - ,, Phulmani Topno, W/o. late Rev. Royan Topno. b.
 - Retired Pastors, working against the Church should be considered.

Rev. B. Minz.

Convenor, Pension Committee.

G.E.L. Church.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No. 49/81/BEL -3

G. E. L. Church, Ranchi Bihar/India Phone 23358

The 24.6.81

In view of the quorum the financial matter be reported in the KSS.

The

Pramukh Adhyaksh

G.E.L.Church

Ranchi

Dear Sir,

Due to the lack of quorum the BEL-Executive could not carry out its business. The members present directed me to send the matter of financial matter of the BEL to the KSS, so that matter be reported in the KSS for the members for their knowledge and actions in their respective Anchals. Other points of agenda may go on according to its usual course.

Please put this in the agenda of the KSS as matter from BEL.

Thanking you,

Yours Sincerely
(Dr.C.K.Paul Singh)
Director &Sec.BEL.



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra

Treasurer Mr. P. Topno HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

84 No 290 /81/KSS -78

Date 3/6/81

The fellowing amounts have been transferred as intimated by the Director, G.N. under his letter dated 7 May 1981 :-

DM 1.740, - for church building Jamshedpur- Gitilpee 5.450, - for Bible School Govindpur

7.190 - fax to KSS Account, Ranchi DM

50.000, - for BEL to BEL Account, Ranchi DM

20.000, - for Fudi TTC to Fudi Account, Khunti DM

DM 20.000, - for Amgaon to Amgaon Account, Rourkela.

5.000, - for Takarma to Takarma Account, Ranchi. DM

(Rev. P.D. Soreng)
Pramukh Adhyaksh

Distribution :

- 1. Rev. J. Lugun- New Sitarandera, Jamshedpur
- 2. Headmaster PTS Govindpur
- 3. Treasurer, KSS
 4. Director BEL
 5. Director TTC Fudi

 - 6. Supdt, GELC Hospital Amgaon
 - 7. Supdt GELC Hospital, Takarma.

LUTHERAN GOSSNER EVANGELICAL CHURCH

IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra

Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Date 7/6/81

Ref. No 299/81/KSS-153

To,

The Supervisor Udaipur Mission Field.

Sir,

A sum of Rs. 3000 is being remitted for construction.

In cases of building or other constructions itis felt necessary to have plan and estimate of the project to enable this office as well as the Director of the Board of Evangelism to keep a watch on the progress of the project.

It is therefore requested that a plan -a rough one if one by a qualified engineer is not available may please be submitted for record.

Thanking you,

Yours faithfully,

Copy to:

1) Director, Board of Evangelism

2) The Director, Surguja Mission Field 3) All Adhyakshes of the Anchals

Treasurer, KSS

Dieter Hecker, Gartenstr. 29a, Tel.0721/316255 75 Karlsruhe, Fed. Rep. of Germany

Freundeskreis Chotanagpur e. V. Society of friends of Chotanagour Chotanagpur Maitri Mandal

Karlsruhe, 25th January 1981

Dear friends in India,

You may have heared, some of the receipients of this letter are also invloved in a study tour, which our Society of friends of Chotanagpur is making from February 20th to March 21st 1981 to India. This association has been formed in 1977 to import on a no-profit, no-loss basis textiles from Chotanagpur and some other items from village craftmen, cooperative societxies and Rehabilitation Unite to Germany. Since we are much interested in a partnership with the producers, we plan to visit most of the projects with whom we have connections to get km to know their conditions and problems better and to discuss possibilities of further cooperation also in maken other areas beyond the trade relationships. The group consists of 18 participants and I shall give their names and our scheduled and contact adresses for your information, in case some of you want to contact us there or to have at least some details about our group.

The participants :

1. Mrs. Erika Blaich, 7252b Weil der SCadt, Weingassle 4
2. Mrs. Imke Bruns, 2958 Potshausen, Pappelhof
3. Mr. Rudiger Bitterich, 7519 Hopingen, Adelshoferstr. 13
4. Mr. Bernhard Gluck, 715 Backmang, SUdstr. 55
5. 6 Mr. Dieter and Mrs. Ursula Hecker, Gartenstr. 29a, 75 Karlsruhe
7. Mrs. Elisabeth Kunz, 714 Ludwigsburg, Karlsrhohe
8. Mr. Wolfgangg Kohler, 603 Groß Gerau, Mainzer Landstr 14
9. Mr. Helmut Krinn, St Blattmannstr. 6, 7743 Furtwangen
10 Mra Renate Neumann 1 Berlin 42 Thuyring 40
11. Miss Susanne Schmidt, 46 Dortmund 50, Am Sahnhof - Khatzwif Tierpark 36
12. Mrs. Mechthild Seeberg, 1 Berlin 42 Adolf-Scheidt-Platz 17
13. Mr. Ulrich Seim, Kastanienweg 1, 523 Altenkirchen
14/15 Mr. Eberhard + Mrs Hedwig Stickan, 3203 Sarstedt-Hotteln, Kirchatr. 6
16. Mr. Gunther Scheibe, Gartenstr, 29a, 75 Karlaruhe
17. Mrs. Johanna Weber, 295 Laer-Loga, Ander Friedenskirche
18. Mrs. Gisela Wetzel. 771 Conaucschingen, Sonnenhaldenstr. 2

In addition to that we want to give a short abstract of our schedule with the persons or adresses, where we could be contacted :

" 20th Feb: Departure from Frankfurt to Delhi (YWCA Untern, Guest House, Sansad Marg,

23rd Feb : Flight to Varanasi 25th " : By Train to Patna (c/6 Bihar State Export Corp., Biacomaun

Building Patha-2nd March : Arrival in Ranch; (c/o Hotel Raj, Main Road, for letters, please contact: Rev. Martin Tete, GELGurch Compound)

3rd to 8th: Stay in villages near Munti (Contact: Rev. Dr. M. Bage, GEL Churc Runti, Kadma, Dt, Ranchi

9th -11th: Return to Ranchi

Calcutta 16

12th : Arrival in the morning to Calcuttate/o Lee Memorial, Wallington Sque 16th (or 15th) Arrival in Mangalore (c/o Renabilitation Unit, St Joseph") Mospital, Mangalore 575 002, Sr Elm. Joseph)

21st March : Return to Frankfurt . Arrival about 1 p.m.

Please, excuse this cuclostyled letter. We are all very busy at present in our work and with the preparation of this journey. We do not have much time at the different places, but Awwould be glad to meet many friends again.

With all good wishes,

hy

Yours sincerely,

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE C. E. L. Church, Ranchi Bibar/India Phone 23358

Ref. No. 484/80/KSS - 64

Date 20 Sept 80

Rev. Dr. C.K. Paul Singh, Director BEL Rev. M. Tete, Principal G. Th. C. Renchi Sri P. Topno, Secretary Board of Properties

Dear Sirs,

You are requested to come to my office on 22nd September 1980 at 10 A.M. to take the interview of the candidates who have applied for the post of drivers.

Thanking you,

Yous sincerely,

(Rev. P.D. Soreng) Pramukh Adhyaksh



IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pranukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No.

Date 12/11/80

To.

All members Planning comittee G.S.L. Guren Manchi

Mirs,

A meeting of the Committee is proposed to be held on the 14th of Nov. 1930 at 11 A.K. in the & Property Board Office.

I request you to kindly attend the same in time.

Yours faithfully,

Conevner

Distribution:

1. Rev. Der. C.K.P. Singh BEL

2. Rev. M. Tete, Principal, G. Th. C.

3. Siri P.S. Topno, New Garden Sirontoli

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer Mr. P. Topno G. E. L. Church, Ranchi Bihar/India Phone 23358

10/4/31 Date

Ref. No. 219 /81/KSS -36

cull

Extract from the/ KSS meeting dated 22-24 Feb 1981

Item No. Pay Scale :

considering the applications of office staff and the Librarian C.Th. College, it was decided to constitute a committee to study and review the pay scale in the light of the applications and also to review PF / Pension matters. Committee members are as follows:

- 1. Up-Pramukh Adhyaksh Kember
- 2. Director, BEL

;;

3. Rev. C.B. Minz

- Convener

To,

Rev. C.B. Minz - for needful . Convener

c.c. Up-Pr. Adhyaksh

Dr. C.K.P. Singh Director, BEL (Rev. P.D. Soreng) Pramukh Adhyaksh



IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Date 7/4/81

Ref. No. 200/81/KSS-153

Extract from the KSS Officers' meeting dated 28.3.81

Item No, 3 - Next KSS Meeting :

In view of certain urgent works and particularly the situation of the Gossner Theological College, it was agreed that an extra ordinary meeting of the full KSS be held on May 13-15, 1981 the pembers miximum to arrive on Tuesday, the 12th May. It was also agreed to suggest that all Central Boards to hold meetings of the Executive Committee prior to the KSS meetings.

To,

All KSS members

All Chairmen of Boards.

Rev. Dr. c.k.p. Singh. B.E.L. (Rev. P.D. Soreng) Pramukh Adhyaksh B

OFFICE OF THE G.E.L.CHURCH IN CHOPARAGPUR AND ASSAU

No.260/01/K88-1

Date 5 /8/31

To,

All ESS membars,

Greeting s in the name of risen Lord Jesus Christ.

Iso sorry to let you know that the extra ordinary mosting to be held by the decision of the officers now, is being cancelled due to Mev. M. Nete's absence from the Md.quarters. He has been called from Sweden to deliver lectures to the thological college students there. The extra ordinary meeting was convened specially because of the abnormal condition of our Gossner Theological tollege. Mithout the principal pal. It is not wise to have meeting as I think. More over the members of Ms Haddya Anchai have written me that this matter be taken in the ordinary meeting.

Please therefore excuse me for giving you trouble.

Yours sincerely,

boards and they are requested to canseel the boards' sections suggested.

Dr.ckpl Singh.

for Dietated by Framuld

Rav. Dr. C.K. Paul Singh

My

Hef: This effice No 200/81/X35-158, dated 7th April 1981.

As informed earlier, an extra ordinary meeting of the Full

XSS will be held from May 18-15 at the XSS premises.

on 15th morning. A sum of the 7/- per seal per day will have to be paid by the seabers. Thus the members will have to pay a total sum of the 56/- (Rufees fixty six) only. The meeting will start from 7.45 AM.

Distribution:

All Ess nembers

All Ghairman of Boards.

Ja Moduts

Statement showing P.F.account of Pastors & office staff of the G.E.L. Church in Chota Nagpur & Assam, (Ranchi.) As it stood on 31-12-1930.

		Control of the Contro	K.S.S. Contr	Intr	Balance.
No. Go	ontr. 3.	4.	5.	6.	7.
159 Rev.C.P.Ekka	495.97	248.46	247.49	643.65	<u>1</u> 635.57
160 " S.Barjo	137.28	68.64	33.84	162.96	402.72
168 " E. Beck	4.14	2.07	2.07	5.42	13.70
180 " J.Kerketta"	111.60	55.80	55.80	112.96	336,16
248 " Ptras Hemrom	592.40	296.20	60,00	682.26	1630.86
266 " Patras Surin	508.95	255,63	253,23	731.24	1749.05
269 " Th. Horo	832.98	525.09	307.88	718.81	-2384.76
274 " Silas Kujur	4			190.55	190.55
278 " N. Ekka	182.40	182.40		154.39	519.19
285 " P.D.Soreng	153.60	76.80	76.80	397.04	704.24
292"A.K.Punoria	204.80	102.40	92.16	146.48	545.84
295 " Junas Kullu	902.08	446.04	345.44	748.17	2441.73
310 " S.Bakhla	1256.57	668.73	434.70	1231.77	3591.77
324 " Elias Surin	794.80	397.42	198.38	429.53	1820.13
328 "Santosh Topno	202.40	200.80	³⁽ 21.12	270.29	694.61
334 Surguja Board	93.75	93.75	Oi	378.18	565.68
335 Surguja Board	61.12	61.12	10.	222.46	344.70
337Rev.Mukut Topno	652.24	1139.44	108.13	1073.84	2973.65
347 " Patras Bage	88.40	65.80		54.18	230.58
348 " C.D.Kujur	1477.86	738.80	561.17	1487.12	4264.95
349 "Martin Jojo	757.02	878.51	654.51	1296.08	3586.12
351 Mr. S. Tiru	1218.48	1218.48		853.03	3289.99
352 Rev. Dr. M. Bage	524.88	218.53	138.66	3866.83	4748,90
353 " Martin Tete	2605.86	371.75	1748.36	2560.10	7286.07
355 "K.M.Tirkey	146.40	73.20	9.00	45.88	274.48
363"Santosh Surin	1317.60	658.80	-	321.20	2297.60
364 "Lucas Tete	2050.80	1025.40	-	318.62	3394.82
365 "K.D.Soy	-	-	-	1615.68	1615.68
366 "Junas Soy	3714.77	1322.42	788.36	2805.65	8631.20
367 " C.U. Dang	3325.92	114.44	1560.29	2494.82	7495.47

1. 2.	3. 4	1. 5	(11)	6.	7.
368 Rev. Junas Bage	2871.36	1435.47	630.36	1721.24	6658.43
369 "Nelson Topno	169.44	ola di serie di de		64.92	319.08
370 "Th. Dungdung	1358.89	917.30	663.70	1768.43	4708.32
372 " Royan Dang	1135.53		657.29	686.93	2491.75
373"C.S.R.Topno	494.00	299.60	7 . VVI	154.53	948.13
375 "Belas Lakra	1886.56	943.28	165.40	362.57	3357.81
376 " Johan Dang	631.92	317.96	45.44	337.14	1332.46
377 "Nimrod Bor	305.62	152.75	139.95	259.44	857.76
378 "J.M.Bhuinya	444.96	220.50	111.07	362.12	1138.65
380 " N.M.Surin	2005.77	1002.79	636.79	1638.24	5283.59
382" Biraj Kujur	355.04	355.04	J. 3083	121.12	831.20
383 "Ineodor Ekka	234.40	117-00		70.92	422.32
384 " M.Kindo	535.98	267.87	267.87	986 .53	2058.25
385 "MARTIN Horo	1003.56	440.60	562.96	1199.77	3206.89
386 " N.Topno	237.67	81.20	107.27	185.04	611.18
387 " S. Burh	1085.76	633.28	552.36	1197.95	3469.35
388 " Ahlad Lakra	339.24	169.58	169.58	339.24	1017.64
389 " Z.Bodra	225.66	112.83	112.83	280.42	731.74
390 " J.S.Soy	431.50	215.57	215.57	821.44	1684.08
391 "Babula1 Topno	775.01	470.39	314.67	982.07	2542.14
392 " B.S.Bage	191.82	95.91	95.91	220.22	603.86
393 "Samuel Surin	858.32	266.64	591.68	1050.16	2766.80
396 "P.U.Kujur(A)	180.24	90.12	90.12	218.35	578.83
4 Vol. V Mr.A.M.Top	no 248.26	-	-	211.42	459.68
5 Rev. Dr. N. Minj		514.40	1846.99	2164.99	7308.17
6."Manohar Horo	4.45	486.32	1,93.35	509.87	1153.99
7." C.H.Samad	1291.31	1242.51	-	1307.66	3841.48
8. " A.Bakhla	344.64	172.32	94.56	218.15	829.67
9 " A.B. Bara	44.80	39.20	-	19.20	103.20
10 " Obed Toppo	1336.54	1309.29	26.25	327.38	2999.46
11 "Samuel Tiga	1748.42	466,20	-	639.66	2854.28
12 " W.Kandulna	83.04	41.52		16.77	141.33
13 Miss Shanti Tu	tti 27.76	5 -	153.20	118.99	299.95

100

0.0

*

1.4 2.	3.	4.	5.	6.	7.
14. Rev.C.D.L.Kujur	783.68	1033.46	642,44	1398.26	3857.84
15. " S.Mohan M.G.	53.28	26.64	234.56	356.03	670.51
16.Mr.Biraj Minj	1007 .20	895.24		311.50	and the second
17. " Johan Sanga	507.20	895.24		304.93	
20. Rev.P.S. Burh	877.61	520.90	-	80.00	1478.51
22. " I. Kujur	1318.68	1240.40		948.31	3507.39
23. " Th. Kujur	2651.73	1327.35	122.75	1615.49	5717.32
24. " A.M.Tiga	302.40	925.11	wissen.	399.87	1627.38
28. Mr. S.Bhengra	4176.53	31.25	1491.52	1707.15	7406.45
33.Rev, N.E.J. Samad	1702.17	850.99	462.83	1492.62	4508.61
34. " P.M.Ekka	265.08	224.74	40.34	FINA	723.15
35. "Malaki Kujur	483.48	241.74	88.08	Taria.	1043 .28
36. " S. Barla	2112.64	785.84	374.96		4125.88
37. " Mansidh Baa	1217.36	608.68	186.48	San Frank P. C.	2526.97
38. " C.P.J.Toppo	111.60	55.80		317.07	484.47
39. "Sadrak Ekka	1037.14	712.94	250.99	1381.13	A THE RESERVE OF THE PARTY OF T
40. " C.D.Jojo	324.93	2024.93			
41. " A.Jolen Aind		1039.52			3293.97
42. "Innocent Aind		1310.37			2224.52
43." D.Lakra II		1966.04		4 222.76	5740.10 1927.12
44." N.Kandulna	651.24	620.52	- 1	69.98	1341.74
45." P.S.Tiru	76.80	38.40	-	14.37	
46."Immanuel Kujur	166.33	83.17	83.17	352.65	
47. " J. Topno	468.00	14.00	a distribution	374.70	1310.70
48. " N. Kullu	-			2813.12	3795.91
49. " S. Dungdung	-			2142.62	2940.55
50." P.U.Kujur "B"	1013.91	506.94		855.42	2670.29
51. " W. Whalkho	358.80	179.40		178.17	716.37
52. "S.Tirkey	850.92	850.92	• • • • • • • • • • • • • • • • • • •	575.47	2277.31
53. Mr. H. Samad	891.52	891.52	•	1495.73	3278.77
54. Rev. Joel Bage	216.20	108.10	61.30	379.29	764.89
55. "Itmon Guria	2065.60	2065.60	-	15 12 13	5367.96
56."S.Suleman Soy	9.00	4.50	4.50	at the first of	327.56

1. 2.	3.	4.	5.	6.	7.
57.Rev. H.M.Bage	903.60	501.05	21.60	406.02	1832.27
62. Mr. A.Panna	86.40	86.40	-	14.09	186.89
63. Miss A. Tirkey2	083 .68	2083.68	-	670.70	4838.06
64.Rev.S.Tirkey	22 .00	11.00	•	2.69	35.69
65.Mr.J.Kandulna	498.80	498.80		29.38	1026.98
66. Rev.R.Sinha	707.20	707.20	_	78.19	1492.59
67. ".H.Hansda	748.00	748.00		62.50	1558.50
68."R.W.Timung	451.00	226.50	-	28.10	705.60
69. "K.D.Kerketta	475.60	475.60	-	37.86	989.06
70." C.H.Tutti	840.40	840.40	197.00	551.06	2428.86
71. " H.Lugun	457.60	502.60	457.56	940.42	2358.18
72.Mr.P.Pd.Hemrom	1080.24		83.60	169.76	1333.60
73. " S. Lakra	91.44		132.00	125.84	349.28
74.Rev.Dr.C.K.P.S.	5839.36	5838.36	1.00	2771.29	14450.01
75."S.Barla(Jr.)	541.60	541.60	•	21.44	1104.64
76. " S.Jojo	357.20	178.60	7.		535.80
77. " A. Dungdung	240.00	240.00	-1		480.00
78. " A.B. Surin	228.00	228.00		305	456.00
79. " A. Dang	232.00	232.00	-		464.00
80.Mr.P.Bahadur	723.28	723.28		119.01	1565.57
81. Rev. N. Sirka	192.00	96.00		-	288.00
82. Mr. Daud Aind	991.60		-	116.75	1108.35
83. Rev. J. Lugun	599.01	281.68	195.72	587.60	1664.01
84. Rev.S.Toppo	64.80	32.40	-		97.20
85. Candt. M. Ekka	147.20	73.60		1 - 7	220.80
86. Rev. Manohar Tet	e 82.00	82.00	-		164.00
87. "P.P.Marki	82.00	82.00	-		164.00
88. "Patras Sanga	134.40	67.20	-	-	201.60
89. "N.M.Lugun	142.80	71.40	-		214.20
90." S.Mundu	355.40	178.20	-	-	533.60
91." Dh.D. Tiga	1616.47	1345.73	272.71	1154.9	6 4389.87
92. " N.Tirkey 93. " Sharan Purti	64.00 1773.21		280.21	845.4	128.00 1 37 85.44

1. 2.	3.	• 4.	5.	6.	7.
94. Rev. S.Toppo	2593.94	1359.07	35.47	960.10	4948.58
95. Mr. C. H. Topno	1003.84	1503.84	-	398.77	2906.45
96. Rev. O. Dungdumg	52.00	26.00	1		78.00
97. Mr.K.Rahman	907.92	812.76	.	218.00	1938.68
98.Rev.G.Kerketta	632.92	502.46	9,18	111.26	1255.82
99. " Dh. D. Toppo	1130.60	1816.09	414.39	1591.26	4952.34
102." C.H.Tirkey	63,12	31.56	31.56	193.83	320.07
103." D.Lakra I	568.50	270.56	270.56	1484.17	2593.79
105." C.C. Minj	133.55	66.77	66.77	331.45	598.54
106." M.P.Kerketta	311.16	155.54	155.54	362.73	984.97
107." P.C.Minj	856.88	517.49	· .	518.01	1892.38
108." S. Kujur	155.18	155.18	- "	294.76	605.12
199." L.Toppo	152.00	76.00	20.64	115.99	364.63
110."Ishak Kiro	38.32	35.02	19.42	66.06	159.32
111." C.A. Kindo	64.32	32.15	32.17	65.00	193.64
112. "C.S.B.Horo	172.00	336.00	336.00	622.73.	1466.73
113. Candt.P.Kerketta	769.56	_	769.56	702.92	2242.04
114. Rev. S. Minj	323.72	161.86	87.46	194.06	767.10
115."-M.P.Ekka	206.30	385.02	231.02	526.71	1349.05
116."Mansidh Toppo	338.56	169.28	124.88	241.33	874.05
117. "Shem Lakra	_:	- 1	- 32	292.27	292.27
118."J.Dungdung	1048.39	524.15	349.75	848.95	2771.24
119." N.Bhuinya	2065,97	933.74	636.99	1781.85	5418.55
120." A.Kandulna	1513.37	756,65	572.25	1387.09	4229,36
121. "Manchar Barjo	1377.95	688.94	519.34	1179.06	3765.29
122."C.A.B.Tirkey	1049.25		900.57	608.60	2558.42
123." Junas Surin	1894.68	951,62	804.10	2171.45	5821.85
				THE WANTED STATE OF THE PARTY O	

(A.Horo) Ex. Accountant.

DEVINE:

(S. Bhengra)
Head Accountant, G.E.L.Ch.
RANCHI.

PENSION FUND.

Statement showing amount of Pension Fund of Pastors and office staff of the G.E.L.Church in Chota Nagpur & Assam, Ranchi.

A/C.		Kanchi.	As it s	tood on 31	79 7090
No. Name.	Own Co	ntr. Anch.	al K.S	.s. Tot	27.
_1 2.	3	4.	5.	6.	
7 P P 7 7 7				* .	
1. Rev. Paulus Tete	29.8	3 26.68	29.28	85.24	
2. " J.Lugun	86.82	86.82	9.12	182.76	
20. " Nimrod Bor	7.80	7.80	7.80	23,40	. #
48. "Emenius Beck	3.90	3.90	3.90	11.70	
49. " C.A.Kindo	27.30	27.30	27.30	81.90	
50. " Immanuel Bara	53.00	53.00	53.00	159.00	
63. " P.U.Kujur 'K'	66.48	66.48	66,48	199.44	
65. " C.C. Minj	9.00	9.00	9.00	27.00	
66. " C.S.B.Horo	137.64	137.64	137.64	412.92	
67. "Martin Horo	127.05	127.05	127.05	381.15	
75. " Ishak Kiro	3.90	3.90	3.90	11.70	
82. " Jete S. Soy	32.58	32.58	32.58	97.74	
86. " Z. Bodra	139.74		139.74	419:22	
87. "S.Suleman Soy	27.00		27.00		
93. " H.Kullu	111.89	111.89	111.89	81.00	
96. " Abraham Minj	122.62	120.14		335.67	
99."K.M.Tirkey	26.67		120.14	362.90	
107." B.S.Bage	91.35		9,00	58.37	
111." J. Kandulna	114.84		91.35	274.05	
122." C.P.Ekka		114.84	114.84	344.52	
129." C.P. John Toppo	141.72	141.72	141.72	425.16	
130." M. Kindo	4.80	4.80	4.80	14.40	
140." J. Kerketta	78.00	78.00	78.00	234.00	
	40.80	40.80	40.80	122.40	
141." MP.Kerketta	104.76	104.76	104.76	314.28	
143." Ahlad Lakra	100.38	100.38	100.38	301.14	
146. Candt.P. Kerketta	153.74	-	307.48	461.22	
150. Rev. Shem Lakra	137.34	137.34	137.34	412.02	
153. " N.Ekka	68.40	68.40	68.40	205.20	
164.Mr.A.K.W.Topno	14.58	14.58	14.58	43.74	

1. 2.	3	4.	5.	6.
A Rolchla	103.32	103-32	45.00	251.64
165. Rev. A. Bakhla	24.00	24.00	24.00	72.00
167. " N. Topno	284.28	273.78	199.98	758.04
174. " Junas Kullu	225.24	219.09	219.09	663.42
175. " P.D.Soreng	226.53	221.20	221.20	668.93
	206.67	206.67	206.67	620.01
178. " M.P.Jojo 179. Mr.H.Samad	506.82	506.82	506.82	1520.46
182. Rev. S.Bakhla	391.50	391.50	276.60	1059.60
198. "Julius Surin	723.43	723.43	421.47	1868.33
199. "Manohar Barjo	529.95	529,95	391.65	1451.55
242."C.P.Kandulna	<u>1</u> 50 . 18	150 . 1 8	150.18	450.54
246. "Saltiel Burh	402.12	397.92	402.12	1202.16
247." P.Hemrom	220.62	220.62	196.62	637.86
259."Mansidh Toppo	77.10	77.10	77.10	231.30
277. "Mukut Topno	537.80	461.89	293.22	1292.91
281. " C.B.Aind	431.58	244.50	618.66	1294.74
286. "Junul Topno",	447.84	375.99	519.69	1343.52
287." C.H.Samad	377.61	377.61	336.78	1092.00
288. " N.Bhuinya	448.98	448.98	284.58	1182.54
295. " Patras Surin	112.08	112.08	112.08	336.24
297. "Manchar Horo	390.94	390.94	152.14	934.02
299. "Daniel Lakra II	596.82	542.82	229.92	1369.56
302." Patras Bage	329.22	329.22	312.57	971.01
305." Yakub Lakra	197.25	197.25	197.25	591.75
306. " A.Kandulna	517.41	517.41	379.11	1413.93
3.Vol.II.Rev.J.Surin	492.00	492.00	383.80	1372.80
4. Rev. S. Dungdung	465.44	465.44	312.57	1243.45
9. " Dr. N.Minj	974.46	373. 35	1272.72	2620.53
10." Junas Bage	1028.94	1028.94	425.04	2482.92
11. "Th. Dungdung	591.44	579.44	380.24	1551.12
12." Itmon Guria	1025.31	1025.31	410.61	2461.23
14.Mr.Sumanjan Tiru	466.20	466.20	306.30	1238.70
15. Rev. Belas Lakra	802.86	714.78	124.05	1641.69

7.	2.	3.	4.	5.	6. I
16.	Rev. Innocent Aind	900.87	900.87	289.92	2091.66
17.	"Suleman Jojo	725.07	725.07	327.24	1777.38
18.	Mr.A.M.Topno	410.52		521.16	931.68
19.	Rev.C.D.Kujur	456.51	456.51	335.01	1248.03
20.	" W.Khalkho	248.79	248.79	114.24	611.82
21.	" Samuel Tiga	212.25	207.83	101.70	521.78
22.	" Luther Toppo	41.52	41.52	-	83.04
24.	"C.D.L.Kujur	624.81	624.81	429.36	1678.98
26.	"Paulus Beck	367.50	367.50	107.10	842.10
31.	"Malaki Kujur	67.42	67.42	+350	134.84
32.	" Dr. M.Bage	802.26	802.26	676,62	2281.14
33.	"Mansidh Baa	452.80	437.20	144.00	1034,00
34.	" Th. Ekka	53.54	49.34	-	102.88
37.	" N. Topno	53.40	50.40	- det.	103.80
38.	" Jaimasih Minj	202.38	202.38	202.38	607.14
39.	"Elias Surin	266.70	266.70	121.20	654.60
40.	" Samuel Surin	240.18	210.78	210.78	720.54
41.	"S.Mohan M.G.	370.68	370.68	175.92	917.28
42.	"Samuel Marjo	259.25	259.25	259.25	777.75
44.	"Eliazar Kindo	349.70	349.70	349.70	1049.10
45.	"Silas Kujur	432.00	186.90	677.10	1296.00
46.	"N.E.J.Samad	527.67	527.67	311.58	1366.92.
47.	" H.M.Bage	585.38	579.23	215.93	1380.54
48.	"Nelson Topno	27.36	27.36	-	54.72
49.	" G.Kerketta	257.34	257.34	9.18	523.86
59.	"C.S.R.Topno	185.25	112.35	4.22.	297.60
65.	" N.Kullu	655.74	655.74	418.29	1729.77
66.	" Santosh Surin	1010.25	1010.25	516.15	2536.65
67.	" Lucas Tete	1196.55	1196.55	427.50	2820.60
68.	" Junas Soy	1131.30	366.00	731.10	2228.40
69.	" C.U. Dang	968.19	63.00	907.98	1939.17
71.	" Martin Tete	792.93	212.85	1013.91	2019.69
72.	"Royan Dang	352,72	Tia 144	344.34	697.06

ī.	2.	3.	4.	5.	6.	
73.	Rev.C.A.B.Tirkey	393.93	-	675.54	1069.47	CAVI_
74.	" A. Minj	127.62	-	27.00	154.62	
75.	"C.P.John Toppo	41.85	41.85		83.70	
76.	" C.B.Minj	858.82	584.17	740.62	2183.61	
77.	"N.M.Surin	250.38	250.38	28,98	529.74	
78.	"Samuel Bage	279.45	279.45	182.70	741.60	
79.	".W.Khalkho	27.75	27.75		55.50	
80.	" S. Barla	748.30	601.90	383.74	1733.94	
82.	" H. Lugun	893.03	975.84	335,40	2204.27	427
83.	" P.M. Ekka	56.75	56.75	-	113.50	
84.	"Sunil Tirkey	275.04	275.04	137.58	687.66	* 0
85.	"P.U.Kujur "B"	365.71	365.71	206.02	937.44	
86.	" M.P.Ekka	230.62	230.62	184.57	645.81	
87.	" P.C. Minj	156.94	156.94	-	313.88	
38.	" Dn.D. Kujur	18.90	18.90	- 1944	37.80	T.
89.	" J.M. Bhuinya	157.23	157.23	73.68	388.14	w-2.v ₁
90.	" J.Dungdung	375.44	375.44	244.64	995.52	
91.	" N.Kandulna	23.04	23.04	-	46.08	
92.	" P.S.Tiru	28,80	28.80	-	57.60	y and
93.	" A.Jolen Aind	389.32	339.82	-	779.64	
94.	" Martin Jojo	477.90	477.90	384.40	1340.20	
95.	" Theophil Horo	308.07	308.07	226.62	842.76	
97.	"Sadrak Ekka	280.43	276.16	260.18	816.77	
99.	"Sadanand Minj	89.92	89.92	71.32	251.16	
100	." K.D.Kerketta	535.11	535.11	70.35	1140.57	
101	. "P.D. Burh	282.16	282.16		564.32	W
102	. "Saban Tirkey	7.25	7.25		14.50	
103	. Mr. S.Bhengra	1560.01	-	1127.10	2687.11	
104	. " P. Hemrom	563.97	_	380.46	944.43	
105	. " Simon Lakra	758.64	-	625.20	1383.84	487
106	6. Rev. H. Hansda	379.80	379.80		759.60	
107	". " R.W.Timung	171.00	171.00		342.00	
108	. " M.N.Kandulna	220.50	220.50		441.00	9 10
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D.O.C.

1. 2.	3.	4.	5.	6.	
109. Rev. C.D.Jojo	192.00	192.00		334.00	
110. " R. Sinha	1 6 8.00	168.00	-	336.00	p e
111. Miss. A.Tirkey	781.40	781.40	143.73	1706.53	SE P
112. Rev. Patras Hemr	om 153.15	153.15		306.30	
113. "Sharan Purti	400.50	400.50		801.00	
114. " S.Barla (Jr.)	203.10	203.10	•	406.20	
115. " A. Dungdung	90.00	90.00		180.00	1 28
116. " A.B. Surin	85.50	85.50	-	171.00	
117. " A. Dang	87.00	87.00	- 7	174.00	44 75
118. Mr. Daud Aind	565.82	33.60	370.92	970.34	4 .
119. Rev. N. Sirka	30.00	80.00	-	160.00	1 4 1
120. "Dh.D. Tiga	84.00	84.00		163.00	78 298
121. " Biraj Kujur	123.24	123.24		246.48	P. (2)
122.Candt. M.Ekka	55.20	55.20		110.40	D and
123. Rev. Suresh Topp	0 24.30	24.30	-	48.60	
124. Rev Patras Sanga	50.40	50.40	-	100.80	
125. " P.P. Marki	34.05	34.05		68.10	1
126. " M.Tete	30.75	30.75		61.50	
127, " Samuel Mundu	133.65	133.65		267.30	
123. " N.M. Lugun	7.85	6.82	-	14.67	87 JAN
129. " Nistar Tirkey	24.00	24.00		48.00	11
130. " Isaiah Kujur	456.75	456.75	93.60	1007.10	1,490
31. " Onon Dungdung	19.50	19.50		39.00	F
32. Mr. John Kandulna	7.29	7.29	Villa	14.58	. 7021
33. Rev. Obed Toppo	469,44	469.44		938.88	Sr .501
34. " Th. Kujur	487.20	487.20	104.40	1078.80	
35. " Samuel Toppo	487.20	487.20	104.40	1078.80	ar .gra.
L36. " C.H.Tutti	1064.64	1179.96	308,61	2553.21	5 .412
137. "Dr. C.K.P.Singh	2215.48	2215.48	777.18	5208.14	a play
38. Mr.C.H.Topno	770.40	673.65	355.50	1799.55	
39. Rev. A.M. Tiga 40. "Dh.D.Toppo 41. "Joel Bage	415.74 655.29 400.68 Horo)	650.6 <u>1</u>	400.68	1671.84 1202.04	
	ountant. H	(G. Sher	igra.) / "	L.G. 5.	



IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng

Up. Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 140/27/KSS-38

Date \$ 10/3 /81

Extrat from the full K.S.S. meeting dated 22-24th Feb 1981

Item No. 9 . Matters from Central Boards -

- A) Board of Evengelism and Literature- Director and Secretary BEL submitted the report of the BEL for further- discussion, action and record.
 - 1. For publication of (az Naye Niyam ka Itihas (b) Purane Niyam ka Itihas taken up but not as that the whole capital be involved. (c) Meanwhile a committee for preparing manuscripts of Mundari Durangputhi be formed by the KSS to do the needful correction and editions.
 - 2. Yearly Report be sent in time i.e. by 15th of Jan but not later than 31st Jan, earlier decision stands.
 - 3. From the demarks and properals it was agreed that :- a) for making the church members conscious of christian faith: responsibility and m/work such occassions like seminar or workshop or short trainings be arranged and director be ready to help in such programmes. (b) The workof the project "Reading Rooms " be carried ahead. At present a (I) house but is to be built (II) the tank be repaired and eleaned.
 - 4. Finance :- a) The amount Agranted was transferred for further disbursement. Even than it was not credited till late and thus the construction amount was paid later.

b) NW Anchal be given @ Rs. 500/- (Rupees five hundred O only for paying Palamau and Khuria field workers.

c) An amount of construction work for Baghima be transferred to a specia a/c. i.e Gospel a/c.

The report was discussed and action taken as follows :-

- Resolved (1) To approve for action the report of the Director/Secretary
 - (2) To constitute a committee of following members for preparing manuscripts for Mundari Durangouthi.

i) Rev. Nicodim Bhunya ii) Rev. Junul Topno

iii) Rew. Itmon Guria

iv) Rev. Jose Marshal Topno

Distribution:

All concerned

Pranukh Adhysksh

Original Rules

G.E.L. CHURCH PASTORS' PENSION FUND RULES.

Paster Ishida, LWF Geneva, has kindly presented this xxxxsuggested scheme, based on his experiences of a similar scheme x which he helped institute in Japan some years ago, and which is new running very successfully.

1. PURPOSE.

The following rules are laid down for the purpose of providing a pension in order to secure the future of Pastors and their dependents.

2. CATEGORIES.

Incorporated into the rules are the following categories :3

- (a) Normal Pension.
- (b) One-time-Payment Pension.
- (c) Pastors' widows' Pension.

3. INCOME OF THE FUND.

The Pension fund should be kept in a special account, and be supervised by an authorised body set up by the KSS. The income is derived from the following sources:-

- (4) Pastors' monthly contributions Rs. (集.0.03 per Rs)
- (b) Contributions from Local Pastors' Congregations(8.0.03) (for those Pastors who do not serve in a Congregation, contributions will be made by the KSS.
- (c) Contribution from the KSS for each Pastor(Rs.0.03)
- (d) Designated contributions (from any outside source)
- (e) Interest from moneies deposited by the fund.

MONEY IN THE PENSION FUND IS NOT TRANSFERABLE TO ANY OTHER FUND.

4. CONDITIONS LAID DOWN FOR THE RECIPIENT OF NORMAL PENSION.

Pastors entitled to receive normal Pension must have served the Church for more than 25 years :-

- (a) Have reached the age of 65 years.
- (b) or must retire due to sickness or any other valid reason, which is approved by the KSS.

5. AMOUNT OF NORMAL PENSION.

A Pension will be paid for the duration of the Pastor's life according to the following scale :-

- (a) A Pastor who has served from 25 30 years Rs.
- (b) A Pastor who has served from 31 35 years Rs.
- (c) A Pastor who has served from 36 40 years Rs.
- (d) A Pastor who has served for more than 41 years ks.

6. CONDITIONS LAID DOWN FOR THE RECIPIENT OF A ONE - TIME
- PAYMENT PENSION.

Pastors who have served for less than 25 years are entitled to receive the one-time-payment pension.

- 7. THE AMOUNT OF A ONE TIME PAYMENT PENSION.
- (a) A Pastor who have served more than one year and less that than 16 years wil receive the amount of his basic salary by the number of years he has served.
- (b) A Pastor who have served more than 16 years, and less than 19 years will receive an amount of Rs multiplied by the numbers of years served.
- (c) A Pastor who have served more than 22 years and less than 25 years will receive the amount of Rs. ... multiplied by the number of years served.
- 8. CONDITIONS LAID DOWN FOR THE RECIPIENT OF PASTOR'S WIDOW'S PENSION.

When the recipient of a normal Pension, dies, the widow ska shall receive one half of that Pension.

- 9. PRIORITIES FOR THE RECIPIENTS OF THE PASTOR'S WIDOW'S PENSION.
 - (a) Pastor's wife.
 - (b) If the Pastor's wife is deceased before his death, recipients will be his children who have not yet reached an adult age.
 - (c) Any Parents above the age of 60 years.
- 10. SHOULD A PASTOR DIES BEFORE SERVING THE CHURCH FOR THE MXN MINIMUM PERIOD OF THE 25 YEARS REQUIRED, THE TOTAL AMOUNT OF THE ONE-TIME-PAYMENT PENSION DUE TO HIM, WILL BE GIVEN TO THE PERSONS FALLING WITHIN THE PRIORITIES MENTIONED IN PARAGRAPH 9
- 11. PAYMENT OF THE PENSION.

Monthly payment will be made on an agreed date, to those recipients entitled to receive payment or to their consignee.

12. MANAGEMENT OF THE FUND.

The KSS will be responsible for the MANAGEMENT of the FUND.

13. PASTORS NOT ENTITLED TO RECEIVE TO RECEIVE PENSION.

- (a) A Paster who prior to his ordination or appointment was was employed by any other agency, and is already receiving a Ponsion.
- (b) A Paster who has been loaned for service in another church and is receiving Pension from that Church and has returned to the service of the GEL. Church.
- (c) A Pastor who during his service in the GEL Church ceases to serve the Church without permission.
- (d) A Paster who has not contributed to the Pension Fund as required by the rules laid down by the KSS.
 - (e) A Pastor who has been dismissed from the Church through disciplinary action.

14. AMENDMENT OR ABOLISHMENT OF RULES.

Any amendment or abolishment of rules may only be undertaken by the KSS at a meeting with more than a two-thirds majority.

15. RULES WILL COME INTO EFFECT ON 1st June 1966.

BYELANS OF :- BYE-LAWS TO THESE RULES ARE AS FOLLOWS :-

- 1 The culculation of the number of years service commences with the date of ordination of a Pastor in the GEL Church. Only completed years of service will be taken into consideration and not parts thereof.
- 2 The period in which a Paster takes leave, due to sickness, or any other reason approved of by the Church will be excluded from the culculated number of years, unless all contributions continue to be paid by all those parties cencerned.
- 3 For a Pastor who has resigned and resumed his work after a period of time the calculated number of years commences with the date on which he resumes his work.
- 4 Any Pastor who through necessity is re-appointed by the church during the period of his pension, will not receive his pension for that period.
- 5 A Pastor who is receiving his Pension, who engages himself with work for any other church, will have his pension terminated.
- 6 If a Pastor is put under discipline for any reason, he will have his Pension with-held for the period in which he is under discipline. Only after his re-acceptance into the church, will his pension be continued.

If the receipient of a widow's pension dies, notice must be given to the KSS. within a mont.

-00-

	Dr.	Gr.
	Rs •	Rs.
Gossner Mission grant		77054.06
Other Foreign grant		541.02
Incountry Scholarship		19063.96
U.E.L.C.I Chanda		178.21
Kashmir Help	_	1438.67
G. The. College		26703.00
Bible Training School	-	18625.34
Serampore College	14231	7730.00
KSS Contribution to PF +	Pension -	#1 5000.00
Central Education Fund		135474.85
Constitution Draft Exp. F	rund -	7354.59
Ev. Work Fund	- 1	40000.00
G.E.L. Church Sugguja	- 181	10000.00
Special Construction gran	it -	6918.77
Gharbandhu	3267,55	
Ticketing Lakra + Topno	853, 43	-
Panjika	8836.51	-
Education Loan	43173.42	-
Defecit-to be recovered	78714.92	
Loans	105556.95	-
Total:	240402.78	366082.47
Balance	125679.69	*
Total:	366082.47	366082.47

THE STATISHIT OF G.E.L. CHURCH BEL ACCOUNT FOR THE PERIOD FROM JAN 80 to Dec 80

Particulars	Payment	Receipt	De. Balance	Cr. Balance
Central Office of Bal	64.172.21		•	457.664.20
SE Anchal area missio	142.741.79	19.442.80		
Kuchinda mission fiel	d 71.039.52	9.186.90		
Baghima missién field	7.075.95	1.315.0		
Udaipur mission field	113.334.90	12.147.20		
Burguja mission field		21.278.55	**	
Karbi Anglong mission				
Khuria mission field	7.146.97			
Loans	18.500.00	10.000.00	28500.00	
Gossner mission grant		862-214-95		
Total	690,402,55	935.585.48	NAME OF TAXABLE PARTY OF TAXABLE PARTY.	457.664.20
Add 1979 ending Balance		183.981.27	pare la	
Less 1930 ending Balance	429.164.20		429164.20	
Grand total : 1	119.566.75	1.119.566.75		457.664.20
	EDUCATION A	<u>/c</u>	Service and the service of the servi	
Salaries of Spi Daud	2820.00		A decision of the second	
PF/Bension/H.R.of Sri D. Aini Other receipt Loan + Advances	230.20	280,20 2354,99		
Central Education Fund		Ministra	24139.83	2420.00
			24122232	2420000 21719.83
	3100.20	2635, 19		82
Opening Balance	•	465.01	-	
Closing Balance				
Total :	3100.20	3100,20	24339.83	24139.83

and the second

All persons

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)

Ref. Memo. No. 18/81/BEL- 3



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 23.2.81

The NEXX

Pramukh Adhyaksh

GEL Church

Ranchi.

Dear Sir,

Report of 1980, and the Full BEL Meeting of 20.2.81 for information and necessary actions by the KSS.

Thanking you,

Yours Sincerely
(Dr.C.K.Paul Sang
Director, BEL.

GOSSNEI

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 25-/81/KSS-1

Date 10/1/31

Extract from the KSS Samiti meeting dated Jan 5-6-1981.

Item No. 9 (f) - Next K.S.S. Meeting

It was decided that the next Full K.S.S. meeting to be held on February 21-24, 1981. The Boards to meet on 20th and other K.S.S. members to arrive by 20th evening.

To,

All Anchal Adhyakshes - To please inform all members
in your Anchal. Further details
dsc will follow.

Go To please issue notice to all members

Rev. P.D.Soreng Pranukh Adhyaksh

V 13. E.L.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer Mr. P. Topno HEAD OFFICE C. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 15 /81/KSS-32

Date 8/1/81

Extract from the KSS Samiti meeting dated Jan 5-6-,1981

Item No. IX (b) - The Samiti noted that "Purana Niyam ka

Itihas and "Naya Niyam ks Itihas" are
out of print. They are very much needed
for Sunday Schools.

Resolved that Dr. Singh, the Director of BEL be requested to see to this matter.

To.

The Director,

- For needful action.

(Rev. P.D. Soreng) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer Mr. P. Topno C. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. 11./81/KSS-127

Date 8/1/81

Extract from the KSS Samiti meeting dated Jan 5-6, 1981.

Item No. V (a) - Matters from Central Boards -

It was suggested that all Central Boards be reminded to convence their respective meetings before the next Full K.S.S. meetings and send their report to the KSS.

To,

All the Secretaries of Boards

-For needful action.

(Rev. P.D. Soreng) Pramukh - Adhyaksh M/S 1/81

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer Mr. P. Topno HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. 6/81/KSS-78

Date 7/1/81

Copy of Letter from the Treasurer, Gossner Mission, Berlin , Dated 18.12.80

Rev.P.D.Soreng GEL Church Ranchi-824001 Bihar/India

Dear Sir,

This is to inform you, that we transferred today DM 36.739,27 as follows:

- 1.) at account "GEL Church, Gospel & Development Fund, CD A/C No 3589, United Bank of India, Ranchi"

 DM 27.800, -- last instalment of the 1980 subsidy for the BEL budget
- 2.) at account "GEL Church, Ranchi/Bihar, Acc. No 1564,
 United Bank of India "

 IM 8.939,27. Of this amount are meant IM 3.600 for a dozent for Serampore, IM 2.940, -- for the theol. College/Ranchi, IM 2.079,27 for the Bible School in Govindpur and IM 320, -- for Amgaon "friends money". Would you please transfer the last amount to Amgaon.

Sd/- Heide Hohmann, Treasurer

Copy forwarded to all the concerned .

(Rev.P.D.Soreng)
Pramukh Adhyaksh

B. E.L.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheren Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No ..

125/80/BEL-3



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 22.12.00

The Pramuch Adnyaksh GEL Church, Ranchi.

Ench. As stall obuse.

Dear Sir,

As the project committee could not sit though scheduled for 20,12,80, so also the BEL, I am sending here-with three aplications to be sent to the LWF for request and aid. The last date of application being the 31st Dec. 1900. May I request you to kindly arrange to send the same so that they may reach in time.

the project requests are:

- 1. 1982 Construction Project Request.
- 2. Application for Literature and Library sassistance 1982.
- 3. Application for Assistance with programmes Related to "Action For wieness."

Thanking You,

Yours Sincerely

(Dr.C.K.Paul Singh)

Director, BEL.

Kurnhartol 131200 Deer Sr Snigh I am sending herewith the Leve letter of 1-9.80 with forms. Kind see date (parkeulers) for Literature and Library Assistance + protter projects sulating to your Centre!

Just the ready on 201280 yours Sinceres 50 lynn Lev DrCK. A Singh. Parch. (PTOPNE)

2

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 627/80/KSS-78

Date Dec 1, 1980

Copy of Gossner Mission letter dated 20.11.80 addressed to Rev. P.D. Søreng, Pramukh Adhyaksh

Dear Sir,

this is to inform you, that we transferred today DM 60.1.00, -- as follows:

1) at account "GEL Church, Gospel & Development Fund, CD A/C No 3589, United Bank of India, Ranchi"

DM 50.000, -- third instalment for the 1980 subsidy for the BEL Budget

DM 1.00, -- a donation from Mr. Grothaus for an Harmonium for the Church in Ambikapur

2) at account "GEL Church, Ranchi/Bihar, Acc No 1564, United Bank of India"

DM 5.000, -- for building programme of the Church in Nildih/Jamshedpur

3) at account at Amgaon

DM 5.000, -- for building programme

To

The Director BEL Suprvr Surguja Mission Field Rev. J. Lugun, New Sitaram dera, PO Agrico, Jamshedpur Dr. W. Horo, Amgaon

Forwarded for information.

(Rev. P.D. Soreng) Pramukh Adhyaksh

HOTICE

The Executive Meeting of the Boards will be held on 20th December 1930 from 9.30 A.M. as per programme given below :-

Board of Dieclogical Education - 9.30 - 10.30 A.M.

Board of Education - 10.30 - 11. 30 A.M.

Board of Properties - 11.30 - 1.00 P.M.

B E L - 2.30 - 4.00 P.M.

Distribution:

All the Secretaries of). Journey, fooding and others expenses the Boards:

You are requested to send notices to your mashers.

(Sev. F.B. Sorens Pranukh Adhyakah

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE C. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 590/80/85-36

Date 14/11/80

Extract from the K.S.S. Meeting dated 16-21 october 1930.

Item No. 4 - Matters from the Previous Minutes

pay=

a) New Pay Scale - some short comings raised

in the mew pay scale M.A. L.Th. be
equivalent to (7) B.A., B.Th. or B.D.

D BA. BIL

New pay scales was approved with above corrections.

Resolved that the B.D. diploma holder be kept in the category of (6) I.A.B.Th.

VB.EL

(Rev. P .D. Soreng Pramukh Adhyaksh G.E.L. CHURCH PASTORS'PENSION FUND RULES.

AS PASSED BY KHE KSS-SAMITI MEETING, DT. 17-18, JULY 1980.

(REVISED)

- 1. Name of the fund :-The name of the fund shall be " G.E.L. Church Pastors' Pension Fund"
- 2. Purpose of the Fund: The following rules are laid down for the purpose of providing Pension in order to secure the future of Pastors and their dependents.
- 3.- Categories:- Incorporated into the rules are the following categories :-
 - (a) ONE_TIME Payment Pension
 (b) Regular Pension
 (c) Pastors' Widows' Pension

4. - Income of the fund:-

- (a) Pastor's own monthly contribution @ 4% (Four Paige per rupee) on his basic salary.
- (b) Contribution from Pastor's paying body @ 4%(Four Paise per rupee) on Pastor's basic salary.
- (c) Designated contribution. (From any outside source)
- (d) Interest of the money deposited in the Bank.
- 5.- Management of the fund: The Pension fund money shall be kept in a special fund and be supervised by the KSS. MONEY IN THE PENSION FUND IS NOT TRANSFERABLE. ALSO IT CANNOT BE GIVEN ON LOAN FOR ANY OTHER PURPOSE.
- 6. Condition laid down for the receipient of ONE_TIME payment Pension:-

Pastors, who have served the Church for more than one year but less than 10 years (One to Nine) are entitled to receive ONE_TIME payment Pension.

- 7.- The Amount of ONE-TIME payment Pension :- A Pastor, who has served the Church for more than one year but less than 10 years will receive the amount of his last basic pay at time of ceasing his Church service multiplied by the maber of years he has served.
- 8.- Condition laid down for the receipient of Regular Pension :- Pastors, entitled to receive Regular Pension-
 - (a) Must have served the Church for 10 years and above.
 (b) He has reached the age of 65 years. (The age of

retirement).

(c) - Must retire due to illness or any other valid reasons which is approved by the KSS.

9. -Amount of Regular Pension:-

A Pension will be paid for the duration of Pastor's life on percentage according to number of years he has served the Church plus 25, on the last basic salary at the time of ceasing his Church service.

(Example - Rev. X. - Length of service - 36 years. Last basic Pay. - Rs. 350.00. 36 + 25 = 61% of Rs. 350.00.=Rs. 213.50 = Rs. 214.00.)

- 10. -Condition laid down for the receipient of Pastor's Widow's Pension :-
 - (a) If a retired Pastor, receiving Regular Pension dies, the Widow of the Pastor shall receive ONE-HILE of the Pension amount of her deceased husband as Widow's Pension.
 - (b) If a Pastor, entitled for Regular Pension dies before his retirement, the total amount of his own contribution shall be paid to his Widowed wife at a time and thereafter she will be paid ONE-HALF of the Pension amount of her deceased husband as Widow' Pension.
 - (c) If a Pastor, entitled for ONE-TIME payment Pension dies before his retirement, his total Pension amount due to him shall be paid to his widowed wife.
- 11.- Priorities for the receipient of Pastor's Widow's Pension:-
 - (a) Pastor's wife.
 (b) If the Pastor's wife is deceased before his death, his children who have not yet reached an adult age of 21 years.
 - (c) Parent over the age of 65 years.
- 12. Payment of Pension:

 Generally the regular pension

 will be paid by MONEY-ORDER by the KSS through the Head

 Accountant within first fortnight. Local receipients

 may be paid in the KSS Office on their personal representation or their consignee.
- 13.- Pastors not entitled to be members of the Pension Fund scheme :-
 - (a) A Pastor prior to his ordination or appointment was employed by any other agency and is already receiving Pension.
 - (b) A Pastor who has been loaned for service in any other Church and is receiving Pension from that Church and has returned to the service of the G.E.L. Church.
- 14.- Amendment or abolishion of the rules :- Any amendment or abolishion of rules may only be undertaken by the KSS at the meeting with more than two-third majority.

J--- !: .--- ?

15.- This revised rule will come into effect from 1.1.8%.

Bye - Laws.

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Bye- Laws to these rules are as follows:-

- 1.- The calculation of number of years commences with the date of Ordination of a Pastor in the G.E.L. Church. Only complete years of service will be taken into consideration and not the part thereof. Retiring age will be 65 years from the date of birth.
- 2.- A Pastor who has not contributed to the Pension fund as required by the rules laid down by the KSS, will not get Pension.
- 3.- The period in which a Pastor takes leave due to sickness or any other valid reason, approved by the KSS will be excluded from the calculated number of years, unless all contributions continue to be paid by those parties concerned.
- 4.- A Pastor who has resigned and resumed his work after a period on time, the calculated number of years of service connences with the date on which he resumed his work.
- 5.- A Pastor who through necessity is re-appointed by the Church (Full scale) during the period of Pension will not get Pension for that period.
- 6.- A Pastor who is receiving Pension, may engage himself with work for any other Church with permission of the Church (KSS).
- 7.- If a Pastor is put under decipline for any valid reason, his Pension will be witheld for the period in which he is under discipline. Only after his re-acceptance into the Church, his Pension will be paid and continued.
- 8.- A Pastor who has been dismissed from Church service, through disciplinary action, will have his Pension stopped. However, he will be entitled to get his own contribution only.
- 9.- A Pastor who has left the Church on his own accord, his Pension will be stopped. However, he will be entitled to get his own contribution only.
- 10.- In calculating regular Pension, required amount of Paise be added to make complete rupee in case of fraction therein.

Contd....4

- 11.- If a Pastor dies, notice must be given to the KSS within a month by his immediate authority.
- 12.- This Pension rule is applicable afso for the laymen Church workers, who do not have Pension benefit with their depart ment.

Extract from the minutes of the KSS-Samiti meeting held on July 17-18, 1980 item No. 18:-

Item No. 18: Pension Fund Rules(Pastors): - Resolved to accept the revised rules with the following resolutions:-

1.- According to revised Pension rules, Pastors are entitled for regular Pension who have served the Church for 10 years and above.

Resolved that all Pastors who got ONE_TIME payment Pension in the Past, also be given regular Pension.

- 2.- Pastors who got ONE_TIME payment Pension, drew their total contribution to the Pension fund and thus there is nil. balance in their Pension fund account and hence they be put under the category of Pastors who retired prior to 1.6.1966 and had no chance to contribute and so nil balance.
- 3.- Pastors who retired prior to 1.6.1966 and the Pastors who got ONE_TIME payment Pension till today be given Pension on percentage according to length of service plus-5, on the last basic salary at the time of ceasing their Church service.
- 4.- Pastors who retired in between 1966-1970 and are getting regular Pension, be given Pension on percentage according to length of service plus-15, on the last basic salary at the time of ceasing their Church service.
- 5.- Pastors who retired in between 1971-1975 and are getting regular Pension, be given Pension on percentage according to length of service plus -20, on the last basic salary at the time of ceasing their Church service.
- 6.- Pastors who retired after 1-1-1976 and will retire in future be given Pension on percentage according to length of service plus -25, on the last basic salary at the time of ceasing their Church service.

G.E.L. CHURCH PRACHARAKS' PENSION FUND RULES. AS PASSED BY THE KSS MEETING, DT. 16-21; CCTOBER 1980.

- 1.- Name of the fund:- The name of the fund shall be "G.E.L. Church Pracharaks' Pension Fund."
- 2.- Purpose of the fund :- The following rules are laid down for the purpose of providing Pension in order to secure the future of the Pracharaks.
- 3.- Categories:- Incorporated into the rules are the following categories:-
 - (a) One-Time Payment Pension.

(b) - Regular Pension.

- 4.-Income of the fund:- The income is derived from the following sources:-
 - (a) Pracharak's own monthly contribution @ 4%(Four Paise per rupee) on his basic salary.
 - (b) Contribution from Pracharak's paying body @ 4% (Four Paise per rupee) on Pracharak's basic salary.
 - (c) Designated contribution. (Any out side source.)
 - (d) Interest of the fund deposited in the Bank.
- 5.- Management of the fund: The Pension fund shall be kept in a special fund and be supervised by the K.S.S. MONEY IN THE PENSION FUND IS NOT TRANSFERABLE TO ANY OTHER FUND. ALSO IT CANNOT BE GIVEN ON LOAN FOR ANY OTHER CHURCH PURPOSE.
- 6.-Condition laid down for the receiptent of ONE_TIME payment Pension:- Pracharak, who has served the Church for more than one year but less than 10 years (One- Nine) is entitled to receive ONE_TIME payment Pension.
- 7.- The Amount of CNE_TIME payment Pension: A Pracharak who kas served the Church for more than one year but less than 10 years will receive the amount of his last basic salary at the time of ceasing his Church service, multiplied by the number of years he has served.
- 8 .- Condition laid down for the receipient of Regular Pension: -

Pracharak, entitled to receive

Regular Pension :-

- (a) Must have served the Church for 10 years and above.
- (b) Must have reached the age of 65 years. (The age of retirement).
- (c) -Must retire due to illness or any other valid reasons which is approved by the K.S.S.

BYE_LAWS

- 1. A Pracharak, prior to his appointment by any other agency and is already receiving Pension, will not be entitled to be a member of this Pension Scheme.
- 2. A Pracharak who has been loaned for service to any other Church and is receiving Pension from that Church and has returned for the service of the G.E.L. Church, will not be entitled to be member of this Pension Scheme.
- 3. The calculated number of years commences with the date of confirmation on the post of a Pracharak in the G.E.L. Church. Only completed years of service will be taken into consideration and not the part thereof. Retiring age will be 65 years from the date of birth.
- 4. A Pracharak who has not contributed to the Pension Fund required by the rules laid down by the KSS, will not get Pension.
- 5. The period in which a Pracharak takes leave due to sickness or any other valid reasons, approved by the KSS will be excludedfrom the calculated number of years unless all contritions continue to be paid by those parties concerned.
- 6. A Pracharak who has resigned and resumed his work after a period of time, the calculated number of years of service commences with the date on which he resumed his work.
- 7. A Pracharak who through necessity is re-appointed by the Church (Full Scale) during the period of Pension will not get Pension for that period.
- 8. A Pracharak who is receiving Pension, may engage himself with work for any other Church with permission of the Church (KSS).
- 9. If a Pracharak is put under discipline for any valid reas his Pension will be withheld for the period in which he is under discipline. Only after his re-acceptance into the Church his Pension will be paid and continued.
- 10. A Pracharak who has been dismissed from Church service through disciplinary action, will have his Pension stopped. however, he will be entitled to get his own contribution only.
- 11. A Pracharak who has left the Church on his own accord, his Pension will be stopped. However, he will be entitled to get his own contribution only.
- 12. In calculating Regular Pension, required amount of paise will be added to make comlete rupss in case of fraction therein.
- 13. If a Pracharak dies, notice must be given to KSS within a month by his immediate authority.
- 14. This Pension Scheme is applicable also for the Pracharikas of the GEL Church

calle the set of the contract materials and the

MIDDLE TRAINED PRACHARAK. BASIC PAY Rs. 145.00.

No. 1	Pay. 1	0/c. i	A/c. 1	Total 1
1.1	145.00. 1	69.60.1	69.60.1	139.20.1
2.1	148.00. 1	71.04.1	71.04.1	142.08.1
3.1	151.00.41	72.48.1	72.48.1	144.96.1
4.1	154.00.11	73.92.1	73.92.1	147.84.1
5.1	157.00.11	75.36.1	75.36.1	150.72.1
5. 1	160.00. 1	76.80.1	76.80.1	153.60.1
7.1	164.00.11	78.72.1	73,72.1	157.44.1
8.1	168.00. 1	80.64.1	80.64.1	161.28.1
9.1	172.00. 1	82.56.1	82.56.1	165. 12. 1
10.1	176.00. 1	84.48.1	84.48.1	168.96.1
11.1	130.00. 1	86.40.1	86.40.1	172.80.1
12.1	184.00.11	88.32.1	88. 32. 1	176.64.1
13. 1	188.00. 1	90.24.1	90.24.1	180.48.1
14.1	192.00. 1	92.16.1	92.16.1	184.32.1
15.1	196.00. 1	94.08.1	94.08.1	188. 16. 1
16.1	200.00. 1	96.00.1	96.00.1	192.00.1
35=1 rs. 1	17824788711 200.00. 1	1,824.00.1	1,824.00.1	3,648.00.1
Yrsl	1	3, 136, 80, 1	3,136.80.1	6,273.60.1

Pension: - If 35% of his last basic Pay of Rs. 200.00 is given,
Rs. 70.00. per month could be given for 7 years and
five months.

Or,

If 50%, then 5 years and two months @ of Rs. 100/-could be given as monthly Pension.

PF & Pension Officer, G.E.L.Church.

G.E.L.CHURCH PRACHARAKS' PERSION FUND.

- L. Name of the Fund: The name of the Fund shall be " G.E.L. Church Pracharaks' Pension Fund."
- 2. Purpose: The following rules are laid down for the purpose of providing Pension in order to secure the future of Pracharaks.
- 3. Catagories: Incorporated into the rules are the following catagories: (a) One-Time Pension.
- 4. Income of the Fund: The income is derived from the following sources:-
 - (a) Pracharak's monthly contribution @ 4% (Four Paise per rupee) on his basic Pay.
 - (b) Contribution from Pracharak's paying body @ 4% (Four Paise per rupee) on Pracharak's basic Pay.
 - (c) Designated contribution (Any out side source.)
 - (d) Interest of the money deposited in the Bank.
- 5. Management of the Fund: The Pension Fund shall be kept in a special Fund and be supervised by the KSS. MONEY IN THE PENSION FUND IS NOT TRANSFERABLE TO ANY OTHER FUND. ALSO IT CANNOT BE GIVEN ON LOAN.
- 6. Condition laid down for the receipient of ONE-TIME payment

 Pension:
 Pracharak who has served the Church for more than one
 year but less than 10 years (One Nine) is entitled to
 receive ONE-TIME payment Pension.
- 7. The amount of ONE-TIME payment Pension: A Pracharak who has served the Church for more than one year but less than 10 years will receive the amount of his last basic Pay at the time of ceasing his Church service, multiplied by the number of years he has served.
- 8. Condition laid down for the receipient of Regular Pension:
 Pracharaks, entitled to receive Regular Pension: -
 - (a) Must have served the Church for 10 years and above.
 - (b) Must have reached the age of 65 years. (The age of Retirement.)
 - (c) Must retire due to illness or any other valid reasons which is approved by the KSS.
- 9. Amount of Regular Pension: A Pension will be paid for the duration of Pracharak's life on percentage according to number of years he has served the Church, on the last basic salary at the time of ceasing his Church service.

(Example - Cate. X. - Length of service - 35 years. Last Basic Psy. - Rs. 200.00. 35% of Rs. 200.00. = Rs. 70.00. per month.)

Note: - For every three years of complete service, one percentage will be added for the Pracharaks serving the Church prior to 1-1-1981 and had no chance to contribute to the fund. 2011

- 10. Condition laid down for the payment of Pension in case of Pracharak's death:
 (a) If a Pracharak, entitled for ONE-Time payment Pension dies before his retirement, his total Pension amount due to him shall be paid to the persons falling within the priorities mentioned in Para 11.
 - (b) If a Pracharak, entitled for Regular Pension dies before his retirement, the total amount of his own contribution and 50% of Church contribution shall be paid to the persons falling within the priorities mentioned in Para - 11.
 - (c) If a Pracharak receiving Regular Pension dies before receiving Pension equal to his own contribution, his own contribution minus Pension paid will be paid to the persons falling within the rejection. the persons falling within the priorities mentioned in Para - 11.
- 11. Priorities for the receipient of Pracharak's Pension in the event of Pracharak's death:-
 - (a) . Pracharak's Wife.

(b) - If Pracharak's wife is deceased before his death, his children who have not yet reached an adult age of 21 years.

- Payment of Pension: Generally the Regular Pension will be paid by MONEY ORDER by the KSS through the Head Accountant within first fortnight. Local 12. - Payment of Pension:receipients may be paid in the KSS office on their personal presentation or their consignee. abolition
- 13. Amendment or (Abolishment) of the rules: Any amendment or abolishment of the rules may only be undertaken by the KSS at the meeting with more than one-third majority.
- 14. This Scheme will come into effect from 1-1-1981.

BYE-LAWS.

Bye-Laws to the rules are as follows:-

- 1. A Pracharak, prior to his appointment was employed by any other agency and is already receiving Pension, will not be entitled to be member of this Pension Scheme.
- 2. . A Pracharak who has been loaned for service to any other Church and is receiving Pension from that Church and has returned to the service of the G.E.L.Church will not be entitled to be member of this Pension Fund Scheme.
- 3. The calculation of number of years commences with the date of appointment of a Pracharak in the G.E.L.Church. Only

G.E.L.CHURCH

PASTORS' PROVIDENT FUND NULES (REVISED)

- 'l. Name of the fund: The name of the fund shall be " G.E.L. Church Pastors' Provident Fund."
- 2. Purpose: The purpose of the fund is to provide hand-some amount of money at the time of Retirement of their Church service.
- 3. Income of the fund: The income is derived from the following sources: -
 - (1) Pastors' own monthly contribution @ 8% (8 Paise per rupee) on his basic salary.
 - (2) Contribution per month from Pastors' paying body @ 8% (8 Paise per rupee) on Pastors' basic salary.
 - (3) Interest of the money deposited in the Bank.
 - (4) Any designated contribution. (From any out side source)
- . 4. Management of the fund: The Provident fund money shall be kept in a special account and be supervised by the KSS. MONEY IN THE PASTORS'S PROVIDENT FUND IS NOT TRANSFERABLE. ALSO IT CANNOT BE GIVEN ON LOAN FOR ANY OTHER CHURCH PURPOSES.
 - 5. Interest of the fund to members: Interest on the contributions of the first year will not be given to members. It will be given on the total contribution of the first year at the end of second year.

 Rak of wherest will be 4%.
 - 6. Account of individual member: The head accountant will maintaine Provident Fund Account of every individual member in Ledger Book, in which members' contribution, Church contribution and interest (As per rule Para 5) will be entered.

Statement of every individual member's account will be presented to by the Head Accountant in the first meeting of the KSS every year and a copy of the same will be given to all members for their information and knowledge.

7. - Duration of contribution: - A Pastor is entitled to contribute to the fund from the date of his appointment as Candidate till the date of retirement as Pastor. The date of retirement is 65 years from the date of birth. After 65 years, a Pastor may be given extension of service by the KSS, but he will not be entitled to contribute to the fund. On completion of 65 years of age, he is free to withdraw his P.F. in full.

2.

- (a) That the Pastor must have crossed the retiring age of 65 years from the date of birth.
- (b) That the Pastor has resigned for any valid reason and the KSS has accepted his resignation.
- (c) That the Pastor has died.
- (d) That the Pastor does not owe money from any Church fund.
- (e) That the Pastor has not been dismissed through diciplinary action.
- (f) That the Pastor has not left the Church.
- Ngte -- In all cases the Pastor or the person mentioned in Para 10, in the event of Pastor's death, must have applied to the KSS and has obtained permission for withdrawal.

9. - Provident fund may be witheld or stopped: - IfxaxRastor

- (a) If a Pastor owes money from any Church fund, his P.F. will be witheld till clearance of the same.
- (b) If a Pastor is dismissed through diciplinary action, only his own contribution and interest thereof will be Church/ paid at any time on demand, but the/contribution and interest thereof will be paid only after decision of the KSS in this regard.
 - (c) If a Pastor has left the Church on his own accord, his own contribution and interest thereof will be paid at any time on demand, but the Church contribution and interest thereof will be paid only after decision of the KSS innthis regard.
 - (d) If a Pastor has not obtained permission of the KSS, no payment will be made.

Priorities for the receipient of Pastor's P.F. in the event of his death: -

- (a) Pastor's Wife.
- (b) Pastor's Children if the wife is dead.
- (c) Pastor's Nominee other than wife and Children.
- Note: P.F. of a Pastor will be paid to his wife or children in the event of Pastor's death, but if Pastor's wife is deceased before his death and has no children, P.F. money will be paid to his Nominee or his legal hier.
- 11. Loan to members: On urgent need of money, 1/3 (One-Third) of members' own contribution may be given on loan provided:-
 - (a) That the member agrees to refund back the loan on instalment decided by the KSS so as to refund back in full within a year.
 - (b) That the member has no previous loan.
 - (c) That no interest will be given on the amount given on loan till full amount is refunded.

- 12. Expenses on management of the fund:-All expenses on the management will be met out of the fund.
- 13. Imenement or abolishion of the miles:-Any amendment or abolishion of the rules may only be undertaken by the Kas at the meeting with more than TWO-THIRD majority.

Bye-Laws. ----

.........

- 1. This Provident rule is applicable also to other laymen Charch workers. (Pracharaks, Pracharikas and Teachers - Excluded.)
- 2. Laymen Church workers will be members to the fund from the date of confirmation to the post. Temporary employees are not allowed.
- 3. Laymen Church workers will have to apply to the KSS for membership. Only after permission of the KSS, they will be entitled to contribute.
- 4. Candidates to be Pastors will be members to the fund from the . date of confirmation.
- 5. Rs. 1.00. will be charged from each member as admission fee in the bogining.
- 6. If a member discontinue his contribution continuously for six months, his account will be closed. However, if the member likes to continue again, he will be allowed provided he pays all the arears and Rs. 1.00. as re-admission fee.

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management will be not ont of the fund.

Saches of Find Calady of Find Circles

Wev. B. Minz. PF & Pension Officer,

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church (Regd under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

104-80/BEL-3

Ref. Memo. No ...



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 21.10.80

The
Pramukh Adhyaksh
GEL Church
Ranchi.

Dear Sir,

Herewith I am sending the minutes of the full BEL st. meeting of dt. 16.10. 80 for information and necessary actions by the KSS.

Thanking you?

Yours Sincerely

(Dr.C.K.Paul Singh)

Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evengelical Lutheran Church (Regd under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref Memo No. 103/8

103/80/BEL- 3

G. E. L. Church, Ranchi Bihar/India Phone 23358

The 21-10-80

The Pramukh Adhyaksh GEL Church Ranchi.

Dear Sir,

As I am, in my official as well as personal capacities, mostly and variously engaged in many preferable and useful activities ies. I am not able to attend all KSS meetings and its sessions regularly and continuously and thus I have miserably failed to understand and copup with the decisions and actions of the KSS, I, therefore, on my own accord relinguish the co-opted membership of the KSS with immediate effect.

Thanking you,

Yours Sincerely

Dr.C.K.Paul Singh)

Director, BEL.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer Mr. P. Topno G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 506/80/KSS-85

Date 30/9/80

Extract from the KSS Officers' meeting dated 25.9.80 Item No. 5 (iv) - Gossner Mission

It was reported that the Gossner Mission has informed the Pramukh Adhyaksh of the amounts available for pastors pension scheme, Govindpur Pracharaks Tabita Training School, heological college Ranchi Angaon Hospital and T.T.C. Fudi. The amounts are as Tollows :-

- 1. Pension Fund IM 9000
- 2. Pr. Tabita Trg. Sch. IM 500
- S. Ranchi Theo. College IM 300 for Joseph Sanga.
- 4. Amgaon Hospital

DM 25000

5. T.T.C. Fudi - IM 20000

It was noted that the pension officer, Rev. B. Minz feels that with IM 9000 - retivable from Gossner Mission at present, the pastors pension scheme as quanded can be implemented with effect from January 1981.

To,

All Anchal, Adhyakah

/ Director, BEL

Treasurer, KSS

(Rav. P.D. Soreng) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 505 /30/138 -116

Date ... 30/9/80

Satract from the ESS Officers' meeting dated 25.9.80. Item No. 5 (ii) - L.W.F.

Frankh Adhyaksh reported that the L.W.F. has ##
sent a letter requesting the church to prepare
different projects.

It was agreed that a committee at the centre to pripare projects for the whole church be formed of the following members :-

1. Siri P. Topne - Convener

2. Rev. M. Tete

S. Rev. Dr. C.K.P. Singh

4. Mr. P.S. Topno

The committee is empowered to co-opt any additional member of necessary .

the next Full ESS meeting to be held is October.

It was felt that a remuneration be sometioned for a technical person Mr. P.S. Topno who is to assist the committee preparing the projects. The matter be put before the K.S.S. for necessary consideration.

Bri P. Topno

Forwarded for needful action.

2. Nev. Dr. C.K.P. Singh 3. Sri P.S. Topho

Bev. P.D. Soreng) Pranukh Adhyaksh

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेकटेरी पाद्री सी० के० पाँछ सिंह, बी॰ डी॰, डा॰ थेओल॰ (बर्लिन) 99/80/BEL - 3



जी० ई० एल० चर्च, राँची (बिहार) 27.9.80

The Manager

Bd..of Properties,

G.E.L.Church

Ranchi.

Dear Sir,

As the German guests including the Chairman of the Kuratorium, Gossner Mission with his wife are Scheduled to come to visit Ranchi towards the middle of Oct.' 1980. Some of them are to stay in the southern part of Jubilbe Bungalow with me. Therefore, atleast dinning-room and bathroom have been to be repaired or white washed since . These have not been repaired or white washed since long.

I, therefore, request you to kindly take up the work at your earliest convenience or to permit me to do the same work, Rs. 520/- (Rupess five hundred only) has been estimated for the work.

The amount spent may be adjusted towards my house rent.

Thanking you,

Yours Sincerely

(Dr.C.K.Paul Singh)

Director, BEL.

GOSSNER EVAN GELICAL LUTHERAN CHURCH IN CHUTANAGPUR & ASSAM

No. 485/80/KSS-19

Dated, Randi i Sept. 23, 1980

Rev. C.A.B. Tirkey, Gossner Theological College Ranchi/Bihar

Reference : Your letter, Sept. 15, 1980

Dear Rev. Tirkey,

Reminded :

1. That the GEL Church in Chotanagpur & Assam made provision

for your Theological studies at Theological College, Ranchi Serampore College, Serampore and Santa Barbara, California (USA)

- 2. That the GEL Church in Chotanagpur & Assam, ordained you for full holy ministry in for and of her (GELC) vineyard in Chotanagpur & Assam.
- 3. That the GEL Church in Chotanagpur & Assam appointed you as teacher of the Gossner Theological College under GELC in Chotanagpur & Assam.
- 4. That the GEL Church in Chotanagpur & Assam is paying you regularly for your service in the College.

Alleged :

- 1. That you have rebelled against GEL Church in Chotanagpur & Assam by actively participating in the activities of the so-called NWGELC.
- 2. That you have declared yourself disloyal to GEL Church in Chotanagrum & Agam by your letter under reference.

Declared :

- 1. That you are no longer member of GEL Church ministerium and as such you forfiet the right of properties and institutions i.e. use of Church building, school buildings, hostels. Colleges, residential quarters, landed properties, cemetry, marriage licence given by the Government on the recommendation of the Church. (Item No. 3(c) of KSS Samiti meeting dated 17-13 Jul 80.
- 2. That you are restrained from using the name of GEL Church for misleading and misguiding members of GEL Church (Item 3(d) of KSS Samiti meeting dated 17.18 July 1980.

Please turn cover

3. That the door of the GEL Church is kept open as before for you to come back as individual (Item 3(b) of KSS Samitimeeting dated 17-18 July 1980 •

Yours sincerely,

(Rev. P.D.SORENG)

Pramukh Adhyaksh

The track of the contract of t

- 1. The Treasurer, GEL Church for stopping payments.
- 2. The Chairman B.T.E. for information and approval
- 3. The Secretary GEL Church for information.

1. The true was formed and the related of the Couron attached formed and the courons of the couron as a couron as

- 4. All the members of the Ministerium for information.
- 5. The Principal, Gossner Theological College, Ranchifor information.
- 6. The Secretary College Council for making arrangents for new staff member.



G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM RANCHI

No. 483/80/KSS-1

NOTICE

All the Secretaries of the Boards, Director, B.E.L.

The meeting of the Boards will be held on 16th October 1980 as per details given below:-

1.	Board	of	Theological	Education	-	8	AM	to	9.30	AM
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- 2. Board of Education -9.30 AM to 11.00AM
- 3. Board of Properties11 AM to 12.30 PM
- 4. B E L 5 PM to 6 PM

All members are being informed accordingly.

Distribution :

(Rev. P.D.Soreng) Pramukh Adhyaksh

Journey and food expenses will be arranged by the members from their respective Ilakas/ Anchals.

Of

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. 448 /80/KSS-109

Date Sept 3, 1980

Rev. Dr. C.K. Paul Singh Rev. C.B. Minz Rev. P.D. Burh Rev. L. Tete Rev. P.D. Soreng

Dear Friends,

May I write with pleasure that Mr. Pramod Minz completes his short training on 4.9.1980. He is to be ordained on 14.9.80. Please help examine him in the subjects mentioned against your name on 13.9. 1980 in the office of the Pramukh Adhyaksh. GEL Church, Ranchi at 8.30 A.M.

- 1. Rev. Dr. C.K. Paul Singh Dogmatic
- 2. Rev. C.B. Minz Pastoralogy, Constitution of GELC, Hymns etc.
- 3. Rev. P.D. Burh Old Testament
- 4. Rev. L. Tete New Testament
- 5. Rev. P.D. Soreng Church History Pramukh Adhyaksh

Thank you,

Yours sincerely,

(Rev. M. Tete) 7/9 Secretary Ministerium

c.c.) Mr. Pramod Minz

Pramukh Adhyaksh

GOSSNER

EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng

Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer Mr. P. Topno HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 451/801kss-1

Date Sept 3, 1980

HOTICE

the next full KSS meeting will be held from 17th to 21st October 1980. All the members are requested to arrive here at Renchi by the 16th evening and departure will be on 22nd merning.

from their Anchal. Mess will be arranged by this office but the messing charges will be widthing arranged by the members through their Anchal which will be paid to the Head Accountant immediately on arrival. A sum of h 5.00 will be charged per meal. This will be adjusted through from teh sum payab le to the KSS by the An-chals.

(P.D. Soreng) Premakh Adhyaksh

Matribution

All KSS members.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE C. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 450/10/10

Er. Madeen Popo - Legally
Er. Made Horo - Mar. Socially
Er. Madeere Pena - Pockelegically
Er. M. Jope - Porsenal
Err. M. John |
Err. M. John

Door Ara.

anclosed please find a copy of drouler de 8/0 -700 dt. 22.8.80 with enclosures which is self explanatory.

Equ are requested to give your views on the subject noted against you and send the same to be as easily as possible.

Dienking you,

Por in the service of the service of



THE HACICHAL COUNCIL OF CHURCHES IN INDIA

Giristian Chuncil Logge Nagpur, M.S. 440 001

2/C - 709

August 22, 1980

II.

The Members of the Hational Council of Churches in India, Hati's Related Agencies, and Theological Colleges

Denr Friends,

Sub: The Mercy Milling Bill (Bill No. 14), 1980 Introduced in Indian Parliament : Nay 6, 1980

introduced a Mill in Indian Parliament on mercy killing, the title of which is given above. The mercy killing issue raises many legal, social, social, social, personal and religious coestions. Since the bill concerns human life, the Church must study carefully the different questions related to mercy killing and let its voice be heard on it. It is the Church's unevoldable responsibility that it amound help in foring enlightened opinion on this subject especially to inform Indian Parliament as they deliberate over the bill.

Therefore the MGGI requests durches, Giristian organizations, medical institutions and especially theological colleges to enquire into the legal, social, socialcylest and religious implications of morey killing, with the help of jurists, social scientists Ad and people of different feiths. We also request you please to share your findings with the MGGI, so that we can help your opinion or stand be known to the country's legislators. The time to study the bill is now hence we enclose a copy of the bill for you. Your cooperation will be gratefully oppreciated. An initiative from courties to undertake the ququiry is a must.

Thanking you,

Your friend and dis, -

30/-

M.A.Z.holston General Secretary.

Backs As above.

THE MERCY KILLING BILL 1980 Sard M. C. Dogs, M.P.

BILL

to provide for mercy killing of the persons she have become complevely invalid and bed-ridden or suffering from an incurable disco-se.

de it enseted by Parliment in the Dursty-first Year of the Republic of India as follows :-

Szort title and comencement.

- 1. (1) This act may be called the Mercy Milling Act, 1980.
 - (2) It shall come into force on such data as the Control may, by notification in the Official Gemette, appoint.

Definition 2. In this Act unless the context otherwise require -

- (a) "Medical Board" means a Medical Board constituted by the State Government under Section 4.
- (b) "mercy killing" means medically taking away the life of a person suffering from an incarable disease or who has become completely invalid due to any reasons.

killing

- Persons & A person small have the option to file an application who can apply for mercy killing with the Civil Surcon of the Matrict mercy despited concerned, if he falls under any of the followentegories of the persons, namely :-
 - (i) persons was are completely invalid and are bedridden due to accident, disease or by hirth and have been so declaredby a competent medical sutherity.
 - (ii) persons the have been suffering from a disease declared as incurable by a competent medical authority.

Medical Board to exa ine \$12.00 patient

4. On receipt of the application for nerry killing from a person, the Civil Surgeon of the Mistric Mospital shell place the application before the Medical Board, contributed in the manner to be prescribed in the rules, who shall examine the applicant patient.

to be issued by the Medical Doard

Certificate 5. If the Wedlash Board, after examining the applicant patient thereighly is satisfied by a majority vote of 75 per cent that the patient is suffering from disease which is immrable in India or is physically invalid and bed-ridden, they shall issue a certificate to the patient recommending his case for mercy killing with the reasons recorded therein for such recommendation.

Miling of 6. application in the Gourt of Matrict Judge

then the case of a patient is recommended by the Medical Board under section 5, he may file an application for mercy killing supported by the certificate of the Hedical Board in the Court of the Matrict Judge.

1 2 1

Restrict judge to here the patient and great Germission 7. On receipt of an application for mercy killing the District Judge shall enquire from the applicant patient if he desires to be killed, and if the District Judge is satisfied after hearing the patient that he actually and without any extraneous influence of any kind desires to be killed he shall grant the application of the patient and give permission in the prescribed form.

Civil Surgeon to put an end to the life of the applicant.

3. On production of the permission from the Matrict Judge, the Civil Surgeon or the Chief Medical Officer of the Matrict shall put an end to the life of the applicant patient in the manner to be prescribed.

Power to make rules.

- 6. (1) The Gentral Government shall make rules to carry out the purposes of this Act.
 - (2) Every sule fremed by the Central Government shall be laid before each Everse of Parliament before it becomes effective.

STATEMENT OF CHIEGES AND READONS

invalid or suffering from discases of smich there is no treatment available in India. They are burden to thomselved, to their families as well as to the Society. They wish to be killed but, there being no provision in the law of the country, deckers take no action in that direction knowing fully well that they cannot be cared.

To relieve those thousands of persons from their sufferings, the proposed legislation is desirable.

Honce this Bill.

HEW DELAIL:

M.C. DAGA

Jamery 21, 1980

MEMORARDIA REGARDING DELEGATE LEGITLATICA

Clause 9 of the Bill emphases the Central Government to frame rules to carry out the purposes of this Act, which include the manner of constitution of the Medical Board, the form in which the permission is to be given by the Matriet Judge for mappy killing is to be done. These are matters of detail. The delegation of power is, therefore, of a normal character.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No. 93/80/BEL-3

GEL Church

The Treasurer

Ranchi

Dear Sir,

G. E. L. Church, Ranchi Bihar/India Phone 23358

The 17.9.80

Rev.S.Ekka has written a letter dt.
6.9.80 telling his inability to send the bills
and has requested to send the amount for Ang.
'80.per M.O. He would bring the bills both for
Aug. & Sept. in Oct. when he comes for the
Refresher Course at Ranchi.

I therefore request you to kindly do the needful and send the amount, receivable - Rs. 550/- to Rev. S.Ekka, Sanna.

Thanking you,

Yours Sincerely

(Dr.C.K.Paul Singh)

Director, BEL.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No.43 8/80/KSS-116

Dateling 28, 1980

Rev. Dr. M. Bage Up-Pramukh Adhyaksh

Rev. Dr. C.K. Paul Singh Director B.E.L.

Dear Sirs,

I am enclosing a copy of letter No. CCEI/270/80 dated 20th Aug 1980 from Mar Aprem, Chairman, CCEI. Both of you including myself will attend the meeting as per request of the Chairman. Please let me know by return that the time given by the Chairman will suit you so that the Chairman maybe informed accoringly.

Thanking you,

Sincerely yours,

(Rev. P.D. Soreng) Pramukh Adhyaksh Copy of letter No. CCEI 270/80 dated 20 Aug 80 from the Chairman CCEI.

Dear Brothers in Christ,

The above committee came into being at the Consultation on World Evangelisation at Pattya, Thailand in June 1980. The Indian participants felt that there should be a forum where the church leaders and para Church organisations in India could come together and didcuss how evangelism could be carried out in India in an effective manner. We at Thailand felt the we should have a 3 day conference of prayer and fellowship with freedom to set our own agenda according to the desire of the participants. The ultimate aim is co-operation in evangelism in India.

The committee is only an ad hoc committee. The coming conference can consider future plans. The committee decided to hold the meetings on Oct 14-16, 1980 and authorised the Chairman to invite about 60 Church leaders. The Secretary was requested to invite about 30 para Church organisation's representatives.

The secretary offered to find hospitality (food & Board) expenses of the Conference for all delegated. As for the travel expenses of delegates we decided to request the sending Churches or organisations to bear the expenses, considering it as an important part of their mission.

The venue is Bethel Agricultural Fellowship. Danishnet, Salem Dist. Tamilnadu. Details of reaching the site etc will be communicated directly to each delegate.

Please let me know as early as possible the names of 3 delegates from your church. We would like heads of Churches and persons in charge of evangelism to attend this special consultations.

Requesting your prayer and co-operation,

Yours in Christ,

Sd/- MAR APREM

Chairman CCEI

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pranukh Adhyaksh Rev. P. D. Soreng

Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer Mr. P. Topno HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 4125-130/83-28

Date 222 25, 1980

Setrect from the Kas Officers meeting dated 15 Aug 1880

Item No. 4 - Pay Scale and Pension -

Reported that there are few difficulties in the implementating the new pay scale from Reptember 1980 .

Resolved that - Ins decision for the implementation of new pay scale with effect from September 1980 be defeared and now be implemented from lat January 1981.

ZO

All Anciel Adayskshas

/ Mirector Ball

Secretary Mars Congregation

Forwarded for needful colica.

(Boy. P.D. dorong) Presenth Advokah

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church (Regd under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol (Berlin)

G. E. L. Church, Ranchi Bihar/India Phone 23358

The 13.8.80

Ret. Memo. No. 85/80/BEL-3

Pramikh Adhyaksh G.E.L. Church, Ranchi

Dear Sir,

Thank you for your kind letter Ref. No. 378/80/KSS -36 dt. 24.7.80 stating the extract from the KSS Samiti meeting dt. 17-18 July 1980, item No. 5 - Matters from Boards (5.01) BEL the minutes of the BEL meeting dt. 8th July 1980 was read and approved. With this Resolution (1) - (3) is attached explicitly, whereas the resolution of the BEL item VI (C) -(2) has not been said emplicitly. May I reque st you kindly to endorse the same explicitly in line with the approval of the whole BEL minutes by the KSS.

The item VI (C) - (2) of BEL minutes reads as follows: KSS be requested to collect funds within and outside the GELC. (i.e. BEL be allowed for special fund raising compaign.)

Thanking you.

Yours Sincerely

Director BEL

सुसमाचार प्रचार एवं साहित्य विभाग

गोस्सनर एवंजेलिकल लुथेरान चर्च

डाईरेक्टर एवं सेकटेरी पाद्री सी० के० पॉल सिंह, बी॰ डो॰, डा॰ थेओल॰ (बर्लिन) 82/80/BEL-3 पत्र क्रमांक



जी० ई० एल० चर्च, राँची (बिहार) 6.8.80

The Pramukh Adhyaksh GEL Church Ranchi.

Dear Sir,

Thank you for your kind letter Ref.No. 392/80/KSS-236 containing an extract from the Full KSS Samiti Meeting dt. 17.-18th July, 80. Regarding Panjika 1981. It is surprising for me to read the authorisation, but not quite understandable whether it is a report or a resolution. As far as I remember in BEL there is no request or talk about the same.

I think it to be feeling and proper that CCPH be directed to get the Panjika 1981 printed. Due to the new pay-scale implementation it is not proper for BEL to involve its limited amount in this instead of paying the BEL workers. I think the KSS itself can manage to print the Panjika, if according to my opinion office tea expenditure will be lessened, but that is up to the KSS.

In reply to your letter No.358/80/KSS-63 dt. 23.7.80 most humbly I would to say that you that have the right to look into the bills as you would do for all other Bds and departments. We shall do our best to comply with. This is also to say that as per letter of the Hd.Accountant an amount Rs. 5880.76 has been paid to Rev.Sunil Tirkey through cheque signed by your goodself. The and I have a long.

I hope this will satisfy you for the time being.

Thanking you,

C. Kalsincerely

Director, BEL.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 392/80/KSS - 236

Date 28/7/80

Extract from the full KSS Samiti meeting dated 17-18th July 80.

Item No. 10 - Panjika 1981

Director B.E.L. was authorised to get the Panjika 1981 printed by the B.E.L.

To,

/I Rev. C.K. Paul Singh Director, BEL

- for needful.

(Rev. P.D. Soreng) Pramukh Adhyaksh

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of (860))

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Mamo. No 77/8980/ BEL -3



G. B. L. Church, Ranchi Bihar/India Phone 23358

The 29.7.80

Mr. U.Toppo Youth Centre G.E.L.Church Ranchi

Dear Sir,

This is to bring to your knowledge that today the 29th July; 180 we as BEL, have put two thousand seedlings of fishes in the Upper Khijiria Tank as per settlement with the Bd. of Properties, GELC and the KSS, who have allotted the area for BEL (Vide letter of the Bd. of Properties, dt. 21.5.80, Ref.No. 58/80 (pB - 5B as per KSS letter of the KSS Ref. No. 547/79/KSS- 38.)

Thanking you,

Copy: -

The Manager
The Secretary Bd.of Prop.
Pramukh Adhyaksh - KSS.

Dr.C.K.Paul Singh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

annaki Adhyaksh

Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No 3.75/80/KSS-78

Date 24/7/80

Extract from the KSS Samiti meeting dated 17-18th July 1980

Item No. 3(I.09) - Visit of two Mission Field Pastors to Germany -

Suggestion of Dr. M. Bage is accepted. Rev. Hement Hansda and Rev. Obed Toppo be sent to Germany. They should visit the Mission Fields of the church and also Nepal.

To

Pastor S. Kriebel / Rev. Dr. C.K. Paul Singh

> (Rev. P.D. Soreng) Pramukh Adhyaksh

c.c. Rev. Hemant Hansda

Rev. Obed Toppo

IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukk Adhyaksh Rev. P. D. Soreng

Up. Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. S. L. Church, Sanchi Bihar/India Phone 21758

Ref. No. 380/80/KSS-19

Date 24/7/80

Extract from the KSS Samiti meeting dated 17-18th July 1980.

Item No -5.02 - Board of Theological Education

Principal G.Th. College reported that the strength of the college is as follows:-

в.т.	IA X	ear	GELC 1	MPELC 4	Others 3
B. Th.	III	n	9	1	2
в. Та,	II	n	10	4	2
в. Та,	I	11	8.	1	1
			34	10	8

Results :- Following students have passed B. Th. examination in 1980-

- 1. Mr. Marcus Minz II Class
- 2. Mr. Jiwan Masih Tirkey II Class
- 3. Mr. Enem Khatiren Lugun -II
- 4. Mr. Anil Basant Mahto -III
- 5. Mr. Amon Rain Singh -III

Rev. Dr. M. Bage , Adhyaksh S.E. Anchal reported that Mr. Jiwa-n Masih Tirkey and Mr. Enem Khatiran Lugun have been already posted in Jamshedpur and Koronjo respectively.

Three students i.e. Mr Cyril Hembrom, Mr. Borun Wiswas and Mr. Reid Lakra have appeared in B.D. examination this year.

Mr. Cyril Hembrom and Mr. Borun Biswas have jointed as lecturer in leave vacancy of Royan Dang and Hostel warden respectively.

Mr. Reid Lakra be applointed in Assam Anchal.

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IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Carrob, Saucht Edwarfiedta Charles

Ref : No.

- 2 -

Staff :- Reported that Rev. C.A.B. Tirkey and Rev. B.K. Toppo participate in the activities of so called N.W.G.E.L. Church.

Resolved :- to issue 15 days notice to both of them asking clarifications about their loyalty to the G.E.L. Church.

Hindi B.D. College: - Principal, G.Tg. College is advised to submit application for Hindi B.D. College in the G.Th, College, Ranchi.

Rev. Dr. M. Bage, Rev. Dr. C.K. Paul Singh and Rev. Dr. J.J.P. Tiga be appointed part time professor for the B.D. College to meet the requirements of the University rules.

Declaration of Candidates: - All the students passing B.Th. and B.D. degree are declared candidates (10bc)

To

Rev. M. Tete

Rev. Dr. M. Bage) for needful.

Rev. Junul Topno)

Rev. Dr. C.K.P. Singh

(Rev. P.D. Soreng) Pramukh Adhyaksh

The state of

NS 17/80

VISIT TO GERMANY - FROM MAY 4 to JUNE 29, 1980

MAY 17-21 : In Hotteln (near Manno

BACKGROUND TO THIS VISIT: The reasons for my visit to Germany this time have been two folds: (i) That, as a member of the ! Kuratorium of the Gossner-mission, I had to attend a meeting of the Kuratorium scheduled to be held on May 8/9 at Mainz, and (ii) that, as per decision of the K.S.S. I had to participate in the 450th anniversary of the C.A. (Confessio Augustana= Augusburg Confession) scheduled to be celeb-rated in Augsburg (Germany) from June 22-30, 1980. As the meeting of the Kuratorium and the celebration of the C.A. anniversary were to be held in two different months and at two different places it was clear that I was expected to stay for nearly two months in Germany. I planned to leave India on 4th May to be back on May 29th.

errangements for my travel to Germany and back had been made, as the time for my departure drew near, I felt in myself a 'l little hasitation. The obvious reason for this was that I had a very high heat-fever at Khunti on 27th April and this had made me quite weak. However, the following three considerations helped me to regain courage: (i) That, a huge amount of money had already been paid for my travel ticket: (ii) that, the climate of Germany, I thought, might help me to regain my health and (iii) that, the opportunity given to strive for a better understanding between the Gossner-mission in Germany and the Gossner Church in India seemed to me to be too precious to be missed, because I was quite conscious of the possibility that I was going to have a privilege of shouldering the responsibility of leading the G.E.L. Church once-more but for a limited period of time. So I made up my mind to risk travelling with my confidence on our heavenly Father.

Although, I felt weak to carry my suitcase myself, I left our Ranchi air-port on May 4th and on 5th May I was already at Mainz. From Mainz (Gossnerhaus) I could report by phon to pastor Kriebel, the director of the Gossner mission about my arrival as well as of my weak health.

<u>PLACES VISITED IN GERMANY</u>: With a very careful and sympathetic consideration, pastor Kriebel worked out a programme for my possible visit to different parts of Germany and this I followed. The important places visited were the following:

- MAY 4-10: In Mainz in Gossnerhaus. From here I attended the Kuratorium meetings, visited pastor Horst Symanowsky a former co-worker of the Gossner mission and had a privilege to participate in a monthly conference of the pastors from Mainz-Dekanat (Ilaka). On 10th after lunch I took train for Dortmund.
- MAY 10-17: In Dortmund with family pastor Mix. Here I met family pastor Suptd. von Stieglitz, met a nice man from the Church administration who could give me necessary orientation about the functioning of an Insurance against sickness organised and rub by a Church. From here I travelled by train to Bielefeld to meet one of the Church administrators, Oberkirchenrat Fiedler, of the Westfalian Church On 17th after breakfast I took train for Hannover.

- MAY 17-21: In Hotteln (near Hannover) with family pastor Stickan. From here I visited Dr. Hans Lokies in his residence and the retired Superintendent Helmut Peters in Celle also near Hannover. On 21st after breakfast I took train for Flensburg.
- MAY 21-27: In Flensburg with family Dr. Hans Grothaus. Here I met a group of students with a few colleagues of Dr. Grothause who are expected to visit Serampore and Ranchi in October this very year. I had my medical check-up by Dr. Johannensen. Here I also met a man who could give me a nice orientation on how a 'Moving Library' functions. On 27th after breakfast I took 'train for Hamburg from where I had to take the flight for Berlin. In Hamburg I met pastor Ahrens who had been a secretary for Asia of the North Elbische Mission working in Jaipur area (Orissa). A colleague of pastor Kriebel pastor Gerhard Mische, who is mainly responsible for Zambian work, received me at the air-port in Berlin and took me to pastor Kriebel's hous-Kriebel was in England.
- MAY 27- June 3: In Berlin with family pastor Kriebel. Here I had a privilege of sharing a Church-service with pastor Seeberg, could visit a Church Finance administrative office in Wilmersdorf for a Kirchenkreis (Ilaka) and gct a nice orientation of how the financial administration of this Kirchenkreis (Ilaka) functions, visited one evening a centre of the Mittenacht-mission (midnight-mission) and also had a privilege to be in the administrative office of the Berlin Church where I met Ober-Konsistorialrat Dr. Runge and Propst Hollm and had a discussion on the possible partnership between the Berlin Church and the Gossner Church. On 3rd June after breakfast I left West Berlin, crossed the boarder and entered D.D.R. (East Germany). From the boarder pastor Buntrock from Oranionburg took me by his car to his place.
- JUNE 3-7: In Oranionburg with family pastor Buntrock. Here I visited Saxenhausen, a place where during the Nazi government thousand of people of different groups, who were considered to be a danger for the government, were imprisoned or even brutally murdered. From here I participated in a General Eberswalde. On 7th after breakfast pastor Buntrock took me by car to Reicheswalde to family Bodenmuller where both husband and wife ordained ministers.
- JUNE 7-11: In Reicheswalde with family pastor Bodenmuller
 From here I participated in a joyous Landes Jugendtag' (Youth Convention for the Youths of the
 whole Church of Brandenburg) at 'Burg', another
 day in an ecumenical onference held at Hirschlow,
 where I was foe a short time but could meet the
 representatives from differenct countries, even
 from the churches in last Communist Blocks e.g.
 Russia. Pastor Dieter Kutz, who was once a coworker of the Gossner-mission in D.D.R. is now
 serving there as one of the co-workers at
 Hirschlow. Here I visited a big agricultural
 farm attached to an institution of the Innormission for the physically invalid grown up men.

 9 also contacted a leader of L. P.G.C.

(a stately organised co-operative for cultivation and production) of a socialistic pattern.

- JUNE 11: After breakfast pastorBodenmuller tokk us by car to East Berlin for a meeting of the India-Committee of the Church of Brandenburg which met from 9.30 A.M.-12 Noon. This was chaired by Dr. Linn. Afternoon pastor Ropke took me to the Gossner-haus in East Berlin to meet the co-workers there and then drove us, inspite of a heavy rain and hail storm, to a place where the pastors of Kirchenkreis (Ilaka) were there monthly meeting. From there paster Kunick took me to his home in Schlalach.
- JUNE 11-13 In Salalach with family paster Kunick. From here I attended a 'Kirchenkreis-synode' (Ilaka Sabha meeting) where a new Chairman was elected. On 13th a neighbouring pastor took me to Berlin where I and Dr. Linn paid a visit to the Secretary of the State for Church affairs in D.D.R. and then in the afterhoon attended the meeting of the Kirchenleitung (Church council) to convey greetings from the Gossner Church. Then I went back to Schlalach for the night. On 14th pastor Kunick brought me to the boarder in East Berlin. I crossed the boarder and got into the train Hannover. Pastor Kriebel joined me in West Berlin at 'Bahnhof Zoo' (Rly Station Zoo).
- JUNE 14: I and pastor Kriebel travelled by train from Berlin to Hannover where a young boy-student and a girl met us to have some information from us about India. Their group, led by pastor Hecker, is going to visit India including Ranchi in August this year. There we took the mission car from pastor Mische who came from Bielefeld and was to travel to Berlin by train and drove to Emstek in Ondenburg.
- JUNE 14-19 In Emstek in a hotel. From here daily I and pastor Kriebel had to visit congregations, schools or confirmation groups to give talks. This was a weeks programme: During free time we visited some friends of Gossner Mission. Among them were the retired superintendent Pastor Frerich, his daughter Mrs. Dolbanko, Frau Luise ukena and superintendent Schroder (Kuratorium member) all in Aurich in Ostfriesland. One afternoon we visited family Bruns again in Ostfriesland and another evening a lady pastor Nober in Wilhelmshafen.
- June 20: After early breakfast I got into a train in Cloppenburg railway station for Bremen where I got into a flight for Frankfurt and there changed the flight for Nurnberg. In Nurnberg former missionary Borutta with his wife received me at the airport and took me to their residence for one and half hour and brought me back to the station and I got into the train for Augusburg where I was received by Uta, the eldest daughter of Dr. Grothaus and the husb and of Uta Wolfgang Giese.
- June 20-26: In Augusburg with Uta and Wolfgang Giese. From where I participated in the C.A. celebration programme up to 26th.
- June 26-28: On 26th evening I went back by train to Nurnberg where
 Professor Moritzen from Erlangen received me to take
 me to Erlangen for a wight Here 9 also met Dr Grafe

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who was once in Gurukul staff in Madras. On 27th I took a flight in Nurenberg fcr Frankfurt where pastor Weissinger, a formwer co-worker of Gossner mission received me and took me to Damstade to family Dr. Gunther who was my colleague in Serampore and who had paid a visit to the Gossner Church during a summer vacation. I stayed overnight with family Gunther and next morning took train for Frankfurt to be with family Weissinger for some hours. Afternoon on 28th pastor Weissinger brought be tothe airport in Frankfurt to catch the Luft Hansa flight for New Delhi. From Delhi I took the Indian flight and was back at Ranchi on Sunday, the 29th June.

CHANGED GERMANY AND GOSSNER MISSION

Germany has changed very rapidly since my last visit in 1968/69. Change has given a high social and economic standard of life to the Germans but not without problems. To-day everywhere is a problem for finding a parking place for so many cars. The automatisation has created a life quite strange to a new comer from the Third World country. The process of introducing Computors in different fields of life has created unemployment problem. Besides, the foreign workers, who were once very much needed during shortage of man-power in Germany just after war, have now become a burden and even a social problem to the German Government and even to some people.

Gossner mission has undergone a change. The former Gossnerhaus of Mainz-Kastel, that of Friedenau in West Berlin and even that of East Berlin no longer belong to Gossner mission. They have been sold to other agencies. The Gossner mission in Mainz has now a new campus in Mainz near the University. In West Berlin Gossner mission still retains a floor for itself but on hire, the building belongs now to Berlin mission. In East Berlin too the Gossner mission has shifted its office from the centre to almost an outskirt. The members and the co-workers in the Gossner Kuratorium too have changed. Old members have retired and new new have come in. It has been my impression that the Gossner mission to-day does not talk so much of transmitting the Word of God to the heathen world (world confessing other religions) in the way as it did earlier, but it thinks and talks more in terms of social-service, social-justice, socio-economic-development, readiness to respond or react to the problems arising out of industrialistation, atomisation and modernisation. The -Gossner Church which is a partner of the Gossner mission and is thinking of partnership with the German Churches needs a quick, proper and adequate orientation and understanding of the factors that have led the Gossner mission to such a change.

REACTIONS TO SOME MODERN SOCIO-POLITICAL DEVELOPMENTS IN THE WEST AS WELL AS TO SOME TRADITIONAL PRACTICES IN THE CHURCH:

1) The Federal Republic of Germany has decided to station a nuclear-weapon in Germany to guarantee security against East-Block . Some see in this a clear insecurity not only of Germany but of the whole world and want to raise their voice against this step. As soom as I arrived I heard people talking that a few days back some students of the Mainz University entered a church building and wanted to demonstrate against such step by staying there whole day and night for a week and keep fasting. By this act they wanted to draw the attention of the public of that congregation. Two days after when I attended a conference

of the pastors from Mainz Dekanat (Ilaka), this very theme was lively discussed in the comference some justified the action of the students others opposed it. In some way or other such - protests were in various parts of Germany.

- 2) In Flensburg and in Berlin I found something else which was also a kind of protest against the modern way of life. As the number of cars is increasing, there are good number of young boys and girls who prefer riding by-cycles rather than cars. In many places I found people advocating and practising a life based on a vegetarian diet rather than meals based on meat. There are also people who advocate natural vegetation rather then one based on artificial manure.
- 3) Even as regards some traiditional church practices questions have been raised and changes are being introduced here and there. In West Berlin I assisted pastor Seeberg in one Sunday service with Holy Communion. I was administering bread. As two parents came in front with quite a young boy between them, pastor Seeberg Whispered into my ears that I should give bread also to the young boy. I did it but with surprise. Later I found out that this i practice was now introduced in some of the congregations of Berlin. When I was in Oranienburg I found that the pastors there were actively discussing this issue because the Church Convention or the Church Council of Brandenburg had already recommended but had left the congregations free to decide and act on.

In the Youth Convention at Burg in East Germany there was an another burning issue. As expected, there was a huge gathering of the youths in the convention. Some among them were not confirmed. It was decided to celebrate the church service in a special manner and with holy communion. It was not possible for the participants to go to the altar for communion. Therefore, the decision was that bread and fruit-juice was to be consecrated and to be sent round to all sides. The question was whether those youths who were not confirmed by allowed to partake. I was told that the bishop had at first much hasitation to allow this. However, on that day I saw that it was done, or who were willing to accept the invitation of Christ, confirmed or un-confirmed, were allowed to partake of that consecrated bread and fruit-juice, which symbolised Christ's body and blood.

KURATORIUM MEETINGS: The Indian Committee of the Kuratorium met

8th May afternoon and on the following day the Kuratorium had its meeting the sholw day. On 8th and also on 10th the members of the Indian Committee along with Dr. Grothaus, the Chairman of the Kuratorium had the privilege of interviewing two pastors who chad expressed their willingness to go to Ranchi as a teacher in the Gossner Theological college. One f from Herford in Westfallia met us on 9th and another from Coburg met us already on 8th afternoon. It was left with the Westfallian Church for its final decision because it is the Westfalian Church which has declared to bear the cost involved in sending a pastor to Ranchi Theological college. Later pastor Kriebel informed me that the pastor from Herford had refused t to go to Ranchi.

Both in the India Committee as well as in the Kuratorium meeting on the following day I was asked to report on the es existing situation of the Gossner Church. I reported as the situation is and expressed my personal thinking how one could still try to reestablish unity in the Gossner Church. It was also reported that the tension regarding the Gossner college.

had been removed and that we requested the Gossner mission to find out necessary financial help in order to build up a - college building of its own. Pastor Kriebel reported · also the agreement reached with the K.S.S. as regards the procedure of payment to all workers in the missionfield no matter to which groups they belonged.

Two letters of the Pramukh Adhyaksh, Rev. P.D. Soreng were also read by pastor Kriebel. One was a request for about Rs. 2000. — for helping the pastors during their sickness and another was a request for sending clothes which could be given to the poor as gift. The memberswere convinced of the need. However, as regards the first, the Kuratorium thought it wise to think of some plan which could have a wider benefit for the church employees against sickness. The suggestion was to think of some insurance to be organised and run by the Church. As regards the second, it was pointed out that the heavy import tax levied in India makes the gifts meaningless. It was agreed to contact CASA in India to find out a better way to render such help.

As the Kuratorium in its meeting at Mainz had to concentrate mainly on matters related to Gossner work at Mainz, the matters related to India and Nepal were not discussed in detail.

ACTIVITIES IN GERMANY AS POSSIBLE MEANS TO SOLVE SOME PROBLEMS ALSO IN INDIA THROUGH GOSSNER CHURCH:

- 1) In the industrial towns of West Germany and in D.D.R. even in the rural areas where husband and wife both work do need some place or some one to take care of their babies or small cildren. Besides, Children need, even before they are fit for regular schools, some basic orientation. For these purposes there are creches for small ones and Kinder-garden for a little growns ups. These are noe seen also in India in industrial towns, but what about the need in villages? It is really a question whether or not we need such care even for the children in villages.
- 2) Home for the old people: In Germany I saw such homes both run by the State and those run by the church. In India it is still possible that the family can take care of its old people, but time is rapidly changing. It may not be unwise if the church could foresee such social problems and is prepared to take up the challenge.
- 3) The Youth-convention at Burg in East Germany made it possible for me to see what tremendous contact with the youths, in order that the church may not is lose them. As one observes the attitude of indifference among some youths towards the church, one can think of what could happen in near future if proper care is not taken in time.
- 4) Moving Library: It was in Flensburg that I came to know how the moving library encourages the village people to read different books. I immediately thought of our pastors, pracharaks, pracharikas and teachers. It is through these leaders that the village people get to know many things worth knowing for life, but even these have no sufficient money to buy essential books. It would be a blessing, I thought, if be possible for them to borrow such books for some days and that the same could be lent to others thereafter. Many even don't know which books are available on different subjects.

- 5) Administration of Church finance: As I visited the finance administrative office in Wilmersdorf, Berlin, I was told that previously the congregations of this Kirchenkreis (Ilaka) had the responsibility to administer finance at their congregational level, but as they had no trained hands they found it difficult to administer properly. The time came when some congregations voluntarily joined together just for this one purpose and that was that they appointed trained person or persons according to the need to do the job on their behalf. This office does the work of financial management on behalf of the congregations. What struck my mind was that, if we had trained persons at Ilaka level who could do such work in respect of our church finance, we would overcome many of our existing weaknesses.
- 6) Danger of having a dictatorial government in the State: -On the very next day after my arrical in West Berlin I had the privilege of joining a City sight-seeing group organised by the Church for a Y.M.C.A. group that was from Nurnberg. Among many others we were shown a place, where Nazi government had imprisoned and even sentenced to death many for their not accepting the Nazi ideology or policy. The same I later saw in Saxenhausen in D.D.R. This made me think of a possible danger when such a dictatorial government comes. The Church should be alert to read the signs in time.

MATTERS OF SPECIAL CONCERN:

- 1. German co-worker for Ranchi Theological College: The Kuratorium has already acted on this. The Westfalian Church will shoulder the financial burden. I have personally thanked the Oberkirchenrat Fiedler in Bielefeld for such readiness on their part. The K.S.S. must officially send a letter of invitation as soon as pastor Kriebel will inform about the person selected. But, even before any such information reaches Ranchi, staff vacancy to be announced in the papers.
- 2. Visit of two Indian teachers to Germany in 1980 :- Pastor Kriebel has already announced in Germany about the visit of Abnezer Lakra and Mr. John Topno during August and September 1980. The K.S.S. to take speedy action in this favour accordingly. I have discussed in Germany about the attempt to be made to help them set proper orientation on educational matters in Germany.
- 3. Sickness Insurance Programme in the Gossner Church :- Soon

after the matter was discussed in the Kuratcrium in response to a letter of the Pramukh Adhyaksh, I discussed the matter at Dortmund with pastor Mix, Suprintendent von Stieglitz and at Biolefeld with the Oberkirchen rat Fiedler. Through pastor Miz I came in contact with a gentlemen who has a good experience about this subject. To me it seemed worth taking up. Dr. Fiedler had a vary open and favourable response. He saw a possibility of getting a capital sun for starting it if the G.E.L. Church wanted to start such programme for its church employees. When I talked to Dr. Karl Mau, the General Secretary of the L.W.F. at Aufusburg, he also expressed that for starting capital we could approach even L.W.F. (Commission for Church Co. operation). The K.S.S. should consider to take up this plane

- 4. ECLOF: As per decision of the K.S.S. to contact ECLOF fur fuding our building programme for Ranchi or elsewhere, I discussed the matter with the Suprintendent von Stieglitz and also with Dr. Fiedler. They found the project worth taking up and were ready to extend their co-operation. A few I days back I got a letter from Stieglitz that he had contacted the German representative in Geneva and that he advises the GELC to contact Geneva through the ECLOF representative in India.
- 5. Ecumenical Association for funding the projects in Over-sea Countries:

On 8th May evening, as I was tired, I went to my room earlier, but the co-workers of the Kuratorium had a meeting with the representatives of the 'Kirchliche Mitarbeiter in Ubersee' (Church Workers in Over-see). They discussed a programme of a 'Genossenschaft der Kirchliched Arbeit: in Ubersee' (Association of Church workers in Over-sea). The question was whether the Gossner Church would like to be a member of this Association. In case we would like to be its members, the Gossner Mission in Germany may be ready to pay our share as its member.

6. Partnership between the German Churches and the Gossner Church:

The Kuratorium did not discuss the matter this time. However, as the K.S.S. wanted to be clear on this matter I discussed the matter with Suptd von stieglitz, Dr. Grothaus and pastor Kriebel. As I visited propst Hollm with Dr. Runge, it was propst Hollm who made a clear suggestion that the Gossner Church should invite the representatives of all who have connection with the Gossner Church including the Gossner Mission for a consultation on this matter. After having given a long thought I too consider that such a consultation be initiated by the K.S.S. of the Gossner Church.

7. <u>Invitation of an Indian pastor by Westfalian Church for five years:</u>

It was the Suprintendent von Stieglitz, who expressed such invitation, which, where I mentioned to the Oberkirchenrat Fiedler, was endorsed in principle. We felt however that very carefully the person should be selected. The person should clearly know that he has to go back to India and as such be prepared to re-adjust himself to an Indian life.

- 8. I suggested to give chance to two active workers of the mission field namely Rev. Hemant Hansda and Rev. Obed Toppo to go to Germany for a few months to see how the Mission festivals are conducted and what are the sources of finance for supporting Mission work. Pastor Kriebel expressed the opinion that it would be quite nice of they visit Nepal before they go to Germany.
- 9. The under mentioned matters were discussed in the India Committee of the Church of Brandenburg (DDR) and the same were discussed with the Secretary of the state for church affairs in DDR where I and Dr. Linn met him.
 - a) Brandenburg church would like to invite two GELC laymen preferably from Industry-belt during 1981 and similarly the GELC to invite two visitors from

Brandunburg church, they may be pastors. This will strengthen the feeling of partnership.

- b) I suggested that, in order to strengthen the bond of partnership, it would be helpful if a person for DDR church
 could come as a co-worker in the Gossner Church. As for
 Ranchi Theological College the co-worker is expected to
 come from West Germany, I expressed that Pracharak Training
 Govindpur could be another place for DDR co-worker. However
 , I expressed that such a man should be able to give teaching
 in agricultur, basic hygiene and other subjects, helpful
 for an allround development-advice needed in a village
 congregation.
- c) As suggested by pastor Roepke it was agreed that ways be found to make it possible that the scientific teaching applicances can be sent to India for the GELC High Schools from DDR.
- 10. Structural change of the Gossner Church: In course of our discussion about the existing church tension in the GELC, I expressed my thought that a structural church might be of some help. However, all took this matter as a matter which the Gossner Church alone could act on as and when it felt to be wise and necessary.
- 11. Sending of students to Germany for Theological study:I raised the question whether we stroud again send the
 students to Germany for Theological study. However, in view
 of the linguistic difficulty and the depth of study
 demanded in Germany, we could not come to any clear
 conclusion.

Mefore I close this report I feel it necessary to mention that, two observations made by a few friends abroad about; our office works are worth considering. The first is abour our financial operation. Professor Moritzen was quite—surprised that the amount of money that was sent for Serampore through G.M. and here through GELC was held up at Ranchi and thus creating some imscunderstanding at Serampore. The same was about the money which Frau Pott from Germany sent for pracharak and Tabita Training schools at Govindpur. Another was the surprise expressed by our friends about our showness shown in connection with the building programmes at Ranchi compound. They have been hearing about such programmes since the time when Bishop Lilje visited Ranchi during his Indiavis! It for W.C.C. meeting held at New Delhi. I hope that these impressions of our friends abroad might help us to look in to our weakness and that we may be able to change ourselves for; the better.

Sd/-

Rev. Dr. M. Bage Up-Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 358 /80/KSS-63

Date 23/7/80

To,

The Director
BEL GEL Church Ranchi

Sir,

May I request you to kindly send me all the bills of the Mission Field after your checking it up for my knowledge, if I am in the Head quarters. I would again like to know whether Rev. Sunil is receiving money from our treasury or not.

Thanking you,

c.c.- Tresurer, GELC

Accountant, GELC

Yours sincerely

(Rev. P.D. Soreng) Pramukh Adhyaksh

Gossner Evangelical Lutheran Church (Regd under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin.)

Ref. Memo. No. 69/80/BEL-

. 3

G. E. L. Church, Renchi Bihar/India Phone 23358

The 18.7.80

The Pramukh Adhyaksh G.E.L. Church, Ranchi.

Dear Sir,

As I am indisposed due to stomach disorder I could not leave for Serampore and a so also I am unable to attend my office duty. However I shall do my possible work from my residence, requesting my Assistant for typing etc.

I, therefore, request you to kindly excuse my absence.

Thanking you,

Yours Sincerely

(Dr.C.K.Paul Singh)

Director, BEL.

Lieber Paul!

Heute kam diese Nachricht von unserem Agenten in Hamburg. Damit ist hoffentlich der Verbleib des Geldes geklärt. Für eventuell noch notwendige Nachforschungen in Ranchi schicke ich Dir diese Kopie.

Mit herzlichen Grüßen, Dein Siegroof 76.6.80

Vielen Dank für Deinen Brief vom 9.6.80, 45/BEL/80-2, und für die beiden Berichte aus Nepal und Baghima.

chte aus Nepal und Baghima.

GOSSNER MISSION

Sehr geehrter Herr Dr. Singh!

l Berlin 41 (Friedenau), den 7.7.1980 Handjerystraße 19-20

Ferusprecher: 0311 · 851 30 61 · 851 69 33 Postscheckkonto: Berlin West 520 50 · 100 Bankkonto: Berliner Bank, Kto. 0407480700

Anliegendes Schriftstück sollte durch Dr. Bage an Sie weitergeleitet werden. Da Herr Dr. Bage jedoch schon wieder nach Indien zurückgereist ist, kam der Brief an ihn (an eine westdeutsche Adresse) nicht mehr an. Wir senden Ihnen das Schriftstück hiermit nach.

Mit freundlichem Gruß

Miss G. Lischewsky,

secretary

Cossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary Rev. Dr. C., K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No 60/80/BEL- 3

GEL Church, Ranchi.

The Pramukh Adhyaksh



G. E. L. Church, Ranchi Bihar/India Phone 23358

That 1.7.80

Dear Sir,

As per schedule and understanding with the Serampore I shall be leaving Ranchi for Serampore on 12th July 1980. Accordingly I shall be not available in Ranchi during the next KSS meeting. Hence herewith I am forwarding minutes of the BEL Executive held on 8.7.80 for further action by the KSS. For special notes and action by the KSS are the following items :- Y Refresher Course (1980) for note and information.

VI (b) for action/approval by KSS.

(c) (I) and (2) for action and approval by KSS.

VII For information and further discussion.

VIII For information

I, hope the KSS will take necessary action for the furtherance of the DEL work and the BEL-Executive members present on 8.7.80 shall explain the matter as recorded in above items.

Thanking you,

Yours Sincerely

Director, BEL.

Encl. As stated above.

Gossner Evangelical Lutheran Church
(Regd under Societies Registration act XXI of 1860)

Director & Secretary Rev. Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No. 51/80/BEL-3



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 2.7.80

The Pramukh Adhyaksh GEL Church, Ranchi.

Sub: Your letter No. 374/80/KSS - 5

Dear Sir,

Thank you for your kind letter as mentioned above. I am sorry, in the current term, I am not a member of the Committee as mentioned in your letter. For clarifications my earlier letters Ref. No. 12/79/BEL dt. 15.

2. 79 and Ref.No. 42/79/BEL -3 be kindly referred and arrangements be made accordingly.

Thanking you,

Yours Sincerely

(Dr.C.K.Paul Singh

Director, BEL.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhvaksh Rev. P. D. Soreng Up Pramukh Adhvaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra

Mr. P. Topno

G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No324/30/XSS-5

Date July 1, 1980

Rev. P.D. Soreng, Chairman Rev. Dr. C.K. Faul Singh - Secretary

- Member

Rev. Dr. M. Bage Rev. M. Tete

Shri P. Topno

Subject : FOREIGN SCHOLARSHIP & STIPEND COMMITTEE

Dear Sirs.

The applicants for the Foreign Scholarship have been called to appear for interview on 15 July 1980 at 10 A.M. in the Pranukh's chamber. Since you are the officers as per resolution of the full KSS meeting dated 4 Nov 1978. you are requested to be present in the Pranukh's chamber on 15th July 80 at 10.00 A.M. to conduct the interview.

Thanking you.

Yours sincerely,

(Rev. P.D. SORENG)

Chairman

Foreign Scholarship & Stipend Committee



Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Date 26/6/80

Ref . No. 314/80/450-85

Rev. Sunil Tirkey Supervisor, Udaipur Mission Field Lureg, M.P.

Please find herewith a cheque No 849106 dt 28.6.1980 of an amount of R. 5380-76 which covers payment of Ev. Work . Bills for the month of November 1978 and December 1978.

It may please be noted that some deduction are made in both the bills. For your scrutiny, I furnish a copy of list of item which are paid in the above bills with the following explanation:-

- Pay bill including P.F. + Pension , House Rent bill, Night-School bill, T.A. , Contingency & Mess charge of the workers of only your group are paid.
- 2. Arrear P.F. and Pension is with held for the time being. The amount **TY/** includes also P.F. and Pension of KSS group. The payment will be made after settling this matter (Refer, Nov.-1978 Bill)
- 3. The construction grant amounting Rs. 3000/- is also with held. This amount will be released after getting plan and estimate of the construction project, kept in Budget. (Refer, Dec. 1978 Bill) also the accounts of previous construction is to be submitted.
- 4. The amount of R. 2000/- meant for land purchase also will be released as soon as the detail particulars of the land to be purchase will be furnished to this office :- i.e.
 - a) From whom that land is purchased ?

- outy your group are paic.
- Arrear P.F. and Pension is with held for the time being. The 2. amount #171/18 includes also P.F. and Pension of KSS group. The payment will be made after settling this matter (Refer, Nov .-1978 Bill)
- The construction grant amounting Rs. 3000/- is also with held. This 3. amount will be released after getting plan and estimate of the construction project, kept in Budget. (Refer, Dec. 1978 Bill) also the accounts of previous construction is to be submitted.
- The amount of Rs. 2000/- meant for land purchase also will be 4. released as soon as the detail particulars of the land to be purchase will be furnished to this office :- i.e.
 - a) From whom that land is purchased ? b) Area and Category of the Land ?
 - c) In whose name the registry of the land is made ?
 - d) And other details.

Therefore a sum of Rs. 2934.18 out of the total amount of Rs.-7407.71 in the case of bill, November 1978, and a sum of Rs. 2946.58 out of the total amount of Rs. 11461.31 in the case of bill, December 1978, added together comes to be Rs. 5880.76.

I am sending this amount by cheque to you with the request that necessary explanation mentioned in para 2,3, and 4 be given as early as possible that the remaining grant be released forthwith.

> Yours sincerely, Hd. Accountant. G.E.L. Church, Ranchi

B

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary
Mr. A. Lakre

Treasurer Mr. P. Topno HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. N.289/80/ESS-1

Date June 14,80

Board of Properties
Board of Education
Board of Theological Education

Director BEL

Dear Mirs,

The meeting of the Boards will be held on 17.7.80 from 8.80 A.M. as per details given below :-

Board of Education
Board of Education
BEL

8.00 A.M to 9.30 A.M.

9.30 A.M. to 11.00 A.M.

11.00 A.M. to 12.30 P.M.

4.00 P.M. to 5.30 P.M.

All the members may be informed accordingly.

Your sincerely,

(Rev. P.D. Soreng) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Bev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 232/80/KSS-32

& May 80

To

Rev. Dr. C.K. Paul Singh Director, BEL GEL Church, Ranchi

Sir,

Herewith I am sending the manuscript of the Sakshi Bani as compiled by the committee as decided by the KSS in its meeting dated 18-20 December 1979, item No. 3 (C). The Sakshi Bani contains 335 hymns. Copies of the KSS resolutions are enclosed.

As you have been authorised to publish the same on behalf of the KSS of the GEL Church, I hereby request you to do the needful

Thanking you,

Yours sincerely,

(Rev. P.D. Soreng) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Secretary Rev. Dr. M. Bage

Mr. A. Lakra

Treasurer Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No.

Date 7 /5/80

Extract from the Full K.S.S. Meetinh dated 18-20 Dec. 1979.

Item No. 3.01 (C) - Saxibani Publication

Resolved that Saxibani be published . The Director, BEL is authorised to get the Saxibani published.

A committee is constituted to bring improvements in the Saxibani . consisting of 4 members - namely -

(1) Rev. Suresh Toppo (2) Rev. Martin Tete - Convener

(3) Rev. Prabhudan Burh (4) Rev. Belas Lakra.

This committee is authorised to finalise the improvements and the same be submitted to the Director BEL for publication latest by Jan 1980.

Tankingxymi,

ev. P.D. Soreng Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Secretary Rev. Dr. M. Bage

Mr. A. Lakra

Treasurer Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 115 /30/KSS-32

Date 4 Nar 80

Extract from the full MSS meeting dated 21-22 Feb 80

Item No . 4 (d) - Printing if Sakshibani , item 3 (c) from December 79 K.S.S. meeting :-

In this regard it was agreed that :-

- (i) A few popular hymns used during marriage ceremonies be added to the existing humber of hymns and Askshibkaikenekskaseks
- Wile printing Sakshibani and other church hymnels & other books, reservation of copy right by the K.S.S. be mentioned in the books. (ii)

lo · Rev. M. Tete

c.c. - Rev. S. Toppo Rev. P.D. Buch Roy, B. Lekra

(Rev. P.D.Soyeng) Pranukh Adhyakah

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. 287/80/KSS-25

Date June 11, 80

Dr. W. Horo Gal Church Hospital Amgaon P.O. Amgaon via Barkot Dt. Sam alpur (Grissa)

Dear Sir,

This is to inform you that we received your letter dated SI May 30 very late (on 11.6.30). Kindly excuse us for not being able to attend the M.C. meeting as fixed by you.

Kindly fix the date now in August possibly and let main us know the date in advance. K33 Samiti meeting will be held in July on 17 and 18.

Charting you,

Yours sincerely,

(Rev. P.D. SORENG) Premukh Adhyaksh

c.c. Rev. M. Kullu, Rejgangpur

Rev. Dr. C.K.Paul Singh

Shri Paulus Topno

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Dr. C. K. Paul Singh, B. D. Dr. Theol. (Berlin)

Ref. Memo. No. 37/80/BEL - 3



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 14-5-80

The Pramukh Adhyakeh G.E.L.Church Ranchi.

Dear Sir,

Herewith I am sending my "Short Report of my Nepal Visit"
for your information, record and necessary action - for further
discussions and decissions in the KSS.

Thanking you,

Encl.

As stated above.

Yours Sincerely

(Bev. Dr. C.K. Paul Singh)

Director, BEL.

Gossner Evangelical Lutheran Church
(Regd under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

Ref. Memo. No. 36/80/BEL - 3



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 13-5-80

The Manager

Bd. of Properties

G.R.L.Church, Ranchi.

Dear Sir.

The repair and construction work at the well in garden of the Pranukh Adhyaksh's Bungalow is almost getting complete. Nowever these days it is being felt attitudes that a partition wall between gardens of the said bungalow be constructed. I have already taken positive steps for this. According to verbal estimate the wall from Well-gate towards the Bungalow would cost Rs. 2600/(Rs. twenty-six thousand only) if, and + Jhanwa bricks + painting on one side + top work is done.

This is for your record requesting you for your kind permission.

Thanking you,

Copys

The Pramukh Adhyaksh.

Yours Sincerely C.K.P. Sh (Rev.Dr.C.K.Peul Singh) Director, BEL.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 1.5.1/80/K83-156

Date _ 2 Apr 80

Mr. Simon Edda, Catechist, Baghima Mission Field, P.O. Baghima (Gumla) Dt. Ranchi

Dear Mr. Bika,

I have to inform you that KSS Officers' meeting dated 1.4.30 have decided to pay the salaries to all the Pracharaks Of Baghima Mission Field. You have been authorised to bring all bills of the Pracharaks (including arrears bill). You are also authorised to draw and disburse the bills of the Pracharaks.

You are therefore requested to bring the bills of Pracharaks and disburse them after drawing it from this Office. With counter Signature of the Adhyaksk M.A.

Rev. P.D. SORENG)
Promukh Adhyaksh

CaC.

- 1. Rev. Dr. CK Paul Singh, Director BEL - for necessay action.
- 2. Rev. M. Tete, Adhyaksh Madhya Anchal for information the is requested to arrange to take charge from Rev. S.S. Dungdung of the office of Field Supervisor and report to this effect be sent.

Gossner Evangelical Lutheran Church (Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

Ref. Memo. No. 29/80/BEL -3



G. E. L. Church, Ranchi Bihar/India Phone 23358

The 2-4-80

The Pranukh Adhyaksh GEL Church, Ranchi.

Dear Sir,

In reference to your letter No.149/80/KSS-109 of dt. 2 April '80. I have to say that due to my programme, I shall not be available on 12th April. Hence I request you kindly to arrange for the Examination of Candidate Onen Dungdung.

Thanking you,

Dr. C.K. Paul Singh

Director, BEL.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhvaksh Rev. P. D. Soreng Up Pramukh Adhvaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra

Transurer Mr. P. Topno G. F. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 1119 /30/23

2 437 50

Door Friends

May I request you to kindly help me Con on 12.4.40 at 8 All in my office. He i 3.4.30. Est ere to exceine him on the su mentioned against your ages :-

> Rove Pallede Bards Nove James Re Toone Nove Callarett Sineta Boy. Abort Hing Sev. M. Zete

Danking you.

Nove Felle Dorong Pre Add

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Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

G. E. L. Church, Ranchi Bihar/India Phone 23358

The 21.2.80

The Pramukh Adhyaksh GEL Church Ranchi

Dear Sir.

Thank you for your kind letters (84-85/80/KSS-6) in regard with Mission consultation at New Delhi. I am very sorry to inform you that due to my pre-appointments which are not possible to change or postpone. I shall not be able to participate in the same.

I, therefore, propose, if you agree to nominate Rev.O.Toppo the Supervisor in the Surguja Mission field, who will be ready to go for participating in the same.

Thanking you,

Copy:-The Secretary, UELCI CK Pars

Director, BEL.

VISIT PROGRAMME OF THE CHAIRMAN AND DIRECTOR OF THE GOSSNER MISSICN IN THE G.E.L. CHURCH AREA FROM MARCH 10-28, 1980

March 1 Monday - Arrive Ranchi and stay in Pramukh Bunglow-Whole afternoon rest - Welcome by the local congregation at time to be announced by the Pr Adhyaksh later.

harch 12-13 Med. After breakfast leave for Surgus & Udaipur area.

and Thur

bunch at Jasapur, Leave for Arbikapur 2 p.m. reacing
at5 p.m. and night halthelt. 18:8.30After breakfast
leave for Sitapur, lunch-lp.m. leave for Bathalgaon
see P/2

March 14 r.da: - After breakfast leave for Govindpur - Arrive Govindpur by 9.30 a.m. - Whole day programme at Govindpur (Meet the Congr. Ilaka leaders, Pr. Training School, Tabita Tr. School, Boys' & Girls High School Agr. Farm) - Night halt at Govindpur.

March 15-Saturday- After breakfast leave Govindpur at 8.00 a.m. to reach Sarnatoli at 9.00 a.m. - Stay in Sarnatoli LuS Centre from 9.00-10.30a.m. - Proceed to Khunti - Meet the leaders, lunch and rest at Khunti - after rest proceed to Fudi at 2.00 p.m. - Meet T.T.C. leaders and stay overnight at Fudi.

March 16-Sunday - After breakfast leave for Ranchi -Sunday Service at 9.30 a.m. after service visit to G.E.L.C. Press and lunch in Press campus - afternoon visit to Theological College dinner in college campus.

March 17-Monday - After breakfast visit to Bethesda High School and Bethesda Women's College till lunch in the college campus -afternoon visit to Gossner College-dinner to be arranged by Pramukh Adhyaksh.

March 18th Tuesday- Free time for the guests, but this time to be 19th Wednesday, used for their visit to CNI, R.C. Churches and to contact Vikas Maitri and LWS leaders - Fooding to be arranged by Pramukh Adhyaksh.

March 20-Thursday - After breakfast visit to Hatia and Mar Thoma Church leaders - lunch with Mar Thoma leaders - after rest in Pramukh Bunglow at 4.00 p.m. visit Dibadih Congregation, meet its leaders and dinner at Dibadih at 6.30 p.m. -after dinner back to Pramukh Bunglow.

March 21-Friday - whole day with K.S.S. Samiti members -other concerned Church leaders will be invited by Pramukh Adhyaksh to participate in the meetings.

- March 22 Saturday After breakfast proceed to Takarma. On way visit Amba Pakhna, LWS, arrive Takarma by 11.00 a.m., whole day and night halt at Takarma and meet the Ilaka leaders, School leaders, Dispensary Staff and Vikas Maitri Workers.
- After breakfast proceed to Khutitoli, arrive Khutitoli at 9.00 a.m., Sunday Service at 9.30a.m night halt at Khutitoli -meet the leaders of the March 23 Sunday -Church , Agr. Farm and High School & Dispensary.
- March 24 Monday -After breakfast proceed to Birmitrapur, arrive Birmitrapur by 9.00 a.m., - meet the leaders and lunch and rest - after rest leave Birmitrapur at 2.30 p.m. for Sundargarh - reach Sundargarh at 4.30 p.m. - night halt at Sundargarh - meet the local church leaders, Dr. othaus will be beck from Khutitoli to leave it Germany
 - March 25 Tuesday -After breakfast leave for Rajgungpur, reach Rajgungpur at 9.30 a.m. -meet the Congr. & School leaders - lunch and rest -after rest proceed for Rourkela at 3.30 p.m. - reach Rourkela at 4.30 p.m. after Tea meet the Congr leaders, dinner and rest.

March 26 Wednesday- Inole day at Rourkela.

March 27 Thursday - After breakfast proceed to Amgaon to reach Amgaon by lunch time.

March 28 Friday) - Stay at Amgaon. March 29 Saturday)

- Note: -1. Pr. Adhyaksh Rev.P.D. Soreng will accompany the guests all through except on March 18-20. On 20th Dr. Bage -Up-Pramukh will accompany.
 - 2. Adhyakshes will also accompany the guests in their respective Anchal areas.
 - 3. Attempt be made to keep time, take less time in welcoming and give sufficient time in discussion with the guests.
 - 13/14 Mar reaching at 2 pm. Leave Pathalgaon afternoon reach Gumla at 8 pm. Night halt.

PAJord Pr. Adhyaksh



केन्द्रीय मसीही बाल समिति रांची

_सूचना

सभा तमाज संचालकों और समाज के बच्चों को प्रभा यीशा मसीह के मधार व मीठे नाम में मसीही नमस्कार।

आप सभौं को निम्न सूचनाएँ दी जा रही है :-

ा, केन्द्रीय मसीही बरल समिति के सन् 1980 के लिए नए कार्यका रिणाी सदस्यों और विभागीय सदस्यों का चुनाव रविवार दिनांक १,३,1980 को गोस्सनर मिडिल सूकूल में सुबह दस बजे होगा।

जो समाज संयालक अपनी इच्छा से इस युनाव में भाग लेना चाहते हैं अथावा अपने समाज और अन्य समाजों के योग्य सदस्यों का नाम प्रस्ताव करना चाहते हैं, वे सभी नामों की सूची युनाव से आधाा घांटा पहले श्री अधिवनी पुर्ती को देंगे। इस युनाव कार्यक्रम में सभी समाज संचालकों की उपस्थिति और दिलचस्पी प्रार्थानीय है ।

2, इस वर्ष का पहला और महोपवासकालीन सिमिति आराधाना रिववार दिनांक 23, 3.1980 को रांची छित्रस्त गिर्जे में दोपहर दो बजे से होगी। अतः सभी समाज के सदस्य प्रभा पीशा मसीह के दुखाः और मरण के गीत सीखाकर आवें। इस आराधाना में स्वेच्छा दान भी लिया जायगा। इस आराधाना के लिए अलग से कोई सूचना नहीं दी जाएगी।

उपरोत्त कार्यक्रमों को सफल बनाने में सभौका सहयोग अनिवार्य है।

> -: निवेदक:-स्ति खेला ४.९.२० हस्ताक्षार -अनूप बेंग्गा

> > अध्यक्ष

केन्द्रीय मसीही बाल समिति , रांची

President,
Central Masihi Bal Sam'ttee
R.INCL

Ren. Dr. Ck.P. Singh Director. B.E.L.

र तिरंड तीमीत हाक विकास प्रकृति

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वरारिसमामा संस्थानको अस्य समाज के बच्चों की प्रश्त योगा मेंसीह के महार व पीते. साम में महीही समस्करण

्रास्ति महीही ज्यान स्वीमाति के सन् १९८० के तिए नय वार्यका हिए ने तहस्यों और ए अन्द्रांत महीही ज्यान स्वीमाति के सन् १९८० के तिए नय वार्यका हिए में नहस्यों और एक्ट में स्वट ट्रा की होगा र

हैं हुआ महाराष्ट्र के स्वास्त के साम कि साम सम्बंध के साम प्रमान के साम प्रम के साम प्रमान के साम प

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IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer Mr. P. Topno HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref : No. 4 /80/K 38-25

8th Dec 80

Extract fom the minute (Full KSS) xd dated 16-20th February 79

Ifem No. 10 (B) - Managing Committee for the Gal Church Hospital

On recommendation of the Pranukh Adhyaksh as assigned to him by the KSS, bhe Managing Committee for GEL Church Hospital Amgaon is constipayer as follows:-

- 1. Rev. P.D. Soreng, Pramukh Adhyaksh, Chairman
- 2. Medical Superintendent Dr. Horo, Secretary
- 3. Rev. N. Kullu, Adhyaksh Orissa Anchal .. Member
- 4. Rev. Dr. C.K. Paul Singh

Amgaon.

.. Member

5. Sri P. Topno

.. Member

Visitors :-

- 1. Assistant Medical Superintendent
- 2. Business Manager

Distribution

- 1. Dr. Horo Medical Supdt.
- 2. Rev. N. Kullu, Adhyaksh Orissa Anchal
- 3. Rev. Dr. CK Paul Singh
- 4. Sri P. Yopno
- 5. Asstt. Medical Supdt.
- 6. Business Manager.

(Nev. P.D. Soreng) Pramukh Adhyaksh

I KSS ESTABLISHMENT					
P	articulars	Expenses p.m. Rs	Annual Expenses Rs	Total Income Rs	1. 2.
1.	Salaries :-		ne	Madhya Anchal Madhya Anchal Mg Congregatio	5.
in open	Pramukh Adhyaksh Sri S. Bhengra Sri A. Kerketta Sri P. Hemrom Sri D. Aind Swpr Allowances Cycle Allowance	750.00 460.00 330.00 185.00 326.00 \$ 50.00 2350.00	28200.00	7 	85 += 235 += 245
2	Office Expenses :-		24240,00	elds. SE Ancha Lpal/Udakpur/8	199
i Ino	Postage Contingency Stationary Elec. & Tele Printing etc	250,00 50,00 200,00 200,00 200,00	10800.00	Sidna/Palaman/	
3.	Motor Vehicles :- '	A GOLD FOR	•	rttonlars	19
	Petrol & Repair Ins. & Taxes	12000.00 1500.00 13500.00	13500.00	-i astrii tado b isqinat taaqiqiqinataa	160k
4.	Travel Expenses :-	ON_	Ins ,	agnidaom, an is	(A)
	KSS Officers/Staff Delegates to conf. inside.& outside India Int Anchal Transfer	8500.00	8500,00	nes, contained tipend to 50 at 70/- pm- 15:70s toons of 15 0400	
5.	Meeting Expenses :-		eal Colle	tyo Looid TheoLogi	
6	8 KSS Officers meeting @ Rs 125/- 4 KSSS meetings @ Rs 1000/- 2 KSS Meetings @ Rs 3000/- Other meetings Contribution payabl	1000.00 4000.00 6000.00 2000.00	13000.00		8 .
	To P.F @ Pension	15000.00		_	
	To Gurukul and Vikas Maitri	3500.00 18500.00		tipend for § s. a.	
7.	Affiliation fees :-	to 2 box 8	Latel		
60.	LWF/WCC/VELCI/NCC/ BCC & Universities	110	7250.00	9 1901108 GEL .	
8.	Misc & Unforeseen	Tel.	105750.00		
		- Sapiralis	1	md 101790	

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Alam Polan Source of 35000.00 15000. 2. Orissa Anchal
3. Assam Anchal
4. NW Anchal
5. Madhya Anchal
6. HO Congression 6000.00 5 000. 25000.00 8000.00 2 5000 6. HQ Congregation 105000.00 3000. 10000 Total Income Total Exp. Exp. p.m. Particulars Rs op of Rs Total BEL Budget for Fields. SE Anchal area/ Kulpal/Udaipur/Surguja/ 700000,00 Baghima/Palamau/Khuria The total Expanses will be met by Gossner Mission Berlin. A)Gossner Theological College Exp. p.m. Annual exp. Total Income Particulars Salaries :-48000,00 Principal & other staff Stuardship-practical Trg 15000,00 Library Repairs, meetings, affl fees, contn, postage etc 5000.00 Stipend to 50 students @ Rs 70/- pm- Rs 70x50x12 42000,00 110000.00 Income of Rs 94000.00 will be obtained by tution fees, boarding farming etc. and through local effort of Managing Committee of Gossner Theological College, Ranchi. B) Bible Training School Govindpur Salaries :-12000,00 Headmaster & Staff School Annuals Stipend to 40 students 24000.00 @ Rs 50/-pm-50x40x12 30000.00 39000.00 Income of Rs 30000/- will be obtained by M.C. of school. C) Serampore College Stipend for 6 students 18000.00 18000.00 @ Rs 3000/- p.a. Total income (No 18000.00) will be obtained from G.M. 18000.00 Total A. B and C of III 94000.00 110000.00 G. In. College B. Trg School Govindpur 30000.00 39000.00 18000.00 18000.00 Serampore College 142000.00 167000.00 HAXILOVO-25,000. \$ 000 ·-34000

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9.000-00

IV INCOUNTRY SCHOLARSHIP

Annual Exp. Total Income Monthly Exp. Particulars

25 Students will be given grant for study in India in different trade or training @ Rs 1200/- per hd p.a.

30000.00 3000c.00 30000.00

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A Land to Alberta

The income of this item will be obtained from LWF.

00#00005

V Property Board

1Salaries of Manager	OO-OCLOSOT:	x-r, 1000.00	
& other Property Board Staff	2088.00	25000,00	
2. Travel Expenses	Scoon To e	5000,00	
3. Court Expenses	 	10000,00	
4. Municipal Taxes	00.000023	5000,00	de la
Boards own work exp.	00,000aa	23000,00	im
6. Misc exp.	24000400	5000,00 7 3000,00	Eb.
Income to be obtained	in the follo	wing manner :-	

House Rent Lease Rent shop Rent Agr.

3000.00 30000.00 30000.00 10000.00

73000.00 & ~

WORKING BUDGET CONSOLIDATED 1980

Particulars	Annual Expenses	Annual Income
I Establishment	105750.00	105750.00
II Evangelistic Work	700000.00	700000.00
III Th. Education	167000.00	167000.00
IV Incountry Schoarship	30000.00	30000,00
V Property Board	73000.00 1075750.00	73000.00 1075750.00
Source	of Income	
Atam Palan Dan	105750.00	ecept throughout a
		PROPERTY DESIGNATION OF THE
GM Grant	740000.00	
LWF Grant	55000.00	
25% Mandli Paisa	34000.00	
Local efforts	68000.00	
Property Bd. Income	73000.00 1075700.00	the state of the s

L. Art . XVIII: After para three, there be a fourth para which will read as follows: - " The Up-Pramukh Adhyaksh thus é elected wikk shall continue to be the Adhyaksh of his Anchal even white he will be serving the shole church as its Pramukh Adhyaksh for three years. His service as Pramukh Adhyaksh shall be honorary".

Note: This is necessary in order to solve the problem's that arises in the end of the three years term of the Pramukh Adhyaksh. The problem is about his posting after expiry of his Pramukhship.

2. Art. XVIII No. 8- referring to the functions of the Pramukh Adhyaksh to be amended to read as where follows :- "He should be responsible to get one suitable pastor made the head pastor of the Ranchi head-quarters congregation, who will be the Chairman of the Mandli Panch and will also represent the Headquarters congregation in the KSS and KSSS meetings"

Note: This second amendment is necessary because of the first amendment.

3. Art. XXI.II, Functions: (c):- The whole para to be amended to read as follows: "To appoint a General Secretary for the whole Church. He shall be the Executive Officer of the Kendriye Salahka ri Sabha and as such in-charge of the Central Office. He shall act as Liaison between the Centre and the Anchal offices in all works concerned. He shall be directly responsible to the Pramukh Adhyaksh and shall work in co-operation with other officers of the K.S.S."

Note: - The third amendment is also necessary because of the first amendment.

4. Art. XXI Meetings and Quorum: The whole para to be amended to read as follows: "The Kendriye Salahkari Sabha shall meet ordinarily once a year. One third of its membership shall constitute the quorum. The KSS Samiti shall meet ordinarily once in six months, five members shall constitute the quorum."

Note: - This is necessary in order to reduce the expenditure at the Centre.

5. Art. XVI The officers of the Anchal: 1. The wordsfollowing the Adhyakshak in the second sentences and the first word of the third sentence to be deleted and there should be comma after 'Adhyash' and thus sentences 2 and 3 will make one sentence.

Note: This is in order to legalisethe actions taken by some Anchals which prefer having their Adhyakshas appointed on Honorary basis.

6. Art XXI: II Functions (b)(iii): Whole clause to be deleted.

Note: This is impractible under existing circumstances.

7. Art. XXII The Central Boards: Composition: - The last part of the second sentence i.e. the words with approval of the Anchal Samities following Kendriye Salahkari Sabha be deleted.

Note: Unnecessary delay in appointing the Chairman of the Central Boards can be thereby avoided.

Sd/- M. Bage 15.10.79

AGENDA FOR FULL KES 21st Feb. to 23 Feb, 1980

- 1. Devotion
- 2. Attendance
- 3. Approval of previous minutes
- 5. Eudget for 1980
- 6. Atam Palam Chanda
- 7. Kalisha Buraksha Chanda
- 8. Visit of Chairman and Director , G.M.
- 9. Matters from Boards
- 10. Matters from Anchals
- 11. Any other Competant matters.

(Rev. P.D. Soreng)
Pramukh Adhyakah

IN CHOTANAGPUR & ASSAM
(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Bev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer Mr. P. Topno HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No 90/80/KSS-78

Date 16 Feb 80

The Director BEL Rev. M. Tete Headmaster PTS Govindpur Director TTC Fudi Dr. W. Horo Amgaon

Dear Sirs,

This is to inform you that the following amounts have been transferred by the Treasurer, Gossner Mission:

20.000, -- DM last instalment 1979

50.000, -- DM first instalment 1980

13.000, -- DM theo education

3.000, -- DM Govindpur Bible School

20.000, -- DM first instalment TTC 1980

20.000, -- DM first instalment 1980 Amgaon Hospital

120, -- DM donation for a poor widow with 9 children.

The above amounts have been transferred by the GM on 31.1.80. This is for your information.

Yours sincerely,

(Rev. P.D. Soreng) Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

(Regd, under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up. Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref : No. 85 /80/KSS-6

Date 15 Feb 80

Rev. Dr. C.K.Paul Singh Director , BEL Ranchi

Mrs. S. Kerketta, Women's Treasurer Khunti.

Mr. Enem Dungdung , Youth Worker , Jokbahar.

Sub : Mission Consultation

Dear Sir/Madam,

This has reference to my letter becoming No 84/80/KSS-6 dt 14.2.80 on the above subject . I am enclosing copies of two letters both dt. 11.2.80 from Dr. Thomas Edward. You may now send the information required therein to Mr. John - Muller Rayapudi at Delhi.

Thanking you,

Yours sincerely,

P. Dung

(Rev. P.D. Soreng) Pramukh Adhyaksh

BOARD OF EVANGELISM AND LITERATURE

Gosener Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)

Ref. Memo. No

9/80/BEL -3



G. E. L. Church, Ranchi Bihar/India Phone 23358

25-1-80

To
The Secretary
Bd. of Properties
G.E.L. Church
Ranchi.

Dear Sir,

The resolution of the KSS approving the request of BEL has been forwided to you KSS letter Ref. No. 547/79/KSS - 38 according to the item No. 3.0i (d)" project of the BEL - Resolved that the Board of Properties be requested to set apart the land necessary for the project."

I therefore, request you to kindly take the needful steps to set apart the said land at your earliest, so that project may be started with its plans.

Thanking you,

Yours Sincerely

(Dr.C.K.Paul Singh)

Director, BEL.

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer Mr. P. Topno HEAD OFFICE G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 14 /80/KSS-156

Date 11 Jan 30

Rev. S.S. Dungdung, Baghima

Dear Rev. Dungdung,

ability to go from Baghima. This is quite unfortunate. You dot seem to be under your authorities. Now you have become a pastor of N.W. Anchal. Please come to me if you so like through your immediate authorities.

Please note that you are not the Mission Field.

Please do not show yourself as a Supervisor.

Yours sincerely,

(Rev. P.D. 60 MMC) Pramukt Adayaksh

c.c. l. Director BEL

2. Adhyaksh MA

Secretary, Gurukul Campus, 98. Purasawalkam H. Road Kilpauk Madras dated February 11, 1980.

To: The delegates to the UELCI Mission Consultation

Dear Brother/Sister,

Sub: UELCI Mission Consultation - March 4-6, 1980, New Delhi - Reg. travel expenses.

All the delegates participating in the UELCI Mission Consultation at New Delhi are informed that they will be paid three II CLASS FARES towards their travel and incidental expenses from their place to Delhi and back. In addition UELCI will meeti their boarding and lodging expenses at New Delhi.

These arrangements will apply to all the participants including Bishops/Presidents.

Due to paucity of funds we regret our inability to pay I CLASS or ATRFARE. We solicit your cooperation in our efforts to meet the expenses from our internal sources.

Thanking you for your cooperation and with kind regards,

A.J.ARNOLD Treasurer- UELCI Yours sincerely, Sd/- G. THOMAS EDWARD Executive Secretary

To: The delegates to the UELCI Mission Consultation

Dear Brother/Sister,

Greetings in the name of Jesus.

I am very happy that you are attending the Mission Consultation at New Delhi between March 4-6, 1980. In order to make travel attrangements I am giving you the following information:

(1) Please write to Mr. John Miller Rayapudi the train by which you travel and the time of your arrival so that you can be met at the Railway Station.

Mr. John Miller Rayapudi E-2/12 Model Town , DELHI -110009.

(2) The Mission consultation will be held at the -

INDIAN SOCIAL INSTITUTE Lodi Road, NEW DELHI - 110003.

The accommodation will be available from March 3rd onwards, If no one is there to meet you at the station, please take a taxi and ask for this place.

- (3) For your return travel please write to Mr. Rayapudi immediately so that he can keep the ticket ready when you arrive at Delhi.
- (4) On your arrival at the Indian Social Institute, you contact the Manager and tell him when you would like to have your food.

 With kind regards and looking forward to meeting you at Delhi on March 4t

करमा ठांड चेरिश एजारी काग इलाका । हिस्से क १७ १२। च्ल

सेवामे,

मियवं महोदय की ई रूल जी ई रूल चर्च, शैबी।

भहाशाय,

भापको अपनी इस पत्त हारा जनाता है कि किसी के 20/2/20 भवम वस्तुवार का प्रदता है और मुर्फ न्यर्स लीनी है, उनता में मिटिंग में उपरिचात मुदी होने पाउँगा (इसलिए में होता न्याहता हूँ।

मसीह में।

भाषका विश्वरतं 1 पाष्ट्री ची हंसका मेम्बर् सी र्रस्ता ।

The state of the s Age was been a second 生物的设施 化生产工作 THE BUT TO STATE OF STATE 11-10 12-12-11-12 POSTOLINA SELVICE MORICIANIS WILLIAM A 5/01 To CART CHAT YOUR Copy of UELCI letter No. Nil dated Jan 24, 1980 addressed to to Bishops/Presidents of the constituent churches of UELCI

Dear Brethren,

I would like to remind you of the three circulars sent from my office with regard to Mission Consultation to be conducted by the UELCI from March 4-6, 1980 and also the Executive Committee meeting of the UELCI on March 7th, 1980 at New Delhi. In those letters I have requested Exe to send the names and addresses of the delegates selected by the churches namely -

One Mission Secretary One woman one youth delegate.

I have not heard anything from your office till this date. May I kindly request you to send me the names and address so that the communication may go to the delegates from my office giving the vanue and the dates.

For your information, meeting will be held in -

INDIAN SOCIAL INSTITUTE Loci Road NEW DELHI - 110003

Taey have very limited accommodation and dining hall and also meeting rooms. I request to inform the delegates this fact that accommodation is very limited. I would request you to plan to staay till March 7th night. You can plan on arriving Delhi on March 3rd 1980 so that you can be present on the opening sessions and plan to leave on March 8th morning.

Thanking you for your cooperation and I request you to pray for our meetings.

With kind regards and best wishes,

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer Mr. P. Topno G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 84/80/KSS-6

Date 14 Feb 80

Rev. Dr. Thomas Edward Executive Secretary UELCI Kilpauk, Madras-600010

Dear Sir,

This has reference to your letter dated 24 Jan 1980 regarding Mission Consultation to be held at Delha.

I am herewith sending the names/addresses of the delegates as under :

- 1. Rev. Dr. C.K. Paul Singh, Director B.E.L. GEL Churchi Ranchi, Bihar
- 2. Mrs. S Kerketta, Women's worker Trusswest Birsa College Kaunti P.O. Knunti, Dt Ranchi, Bihar
- 2. Mr. Enem Dungdung, Youth worker GEL Church Jokbahar P.C. Jokbahar, Dt. Ranchi, Bihar 4. Rev. P.D. Soreng, Pramukh Adhyaksh Dranking you,

Yours sincerely. P. Dung

(Rev. P.D. SCRENG) Pramukh Adhyaksh/President

C. C.

1. Rev. Dr. G.K. Paul Singh) With a copy of the above

2. Mrs. S. Kerketta

S. Mr. Baem Dungdung

letter quoted above.

CONSOLIDATED BUDGET FOR BEL RANCHI BIHAR YEAR - 3 - 1983

CENTRAL- OFFICE

1.	Salaries	Rs.17,904=00
2.	Provident Fund Contr.	Rs.17,1,336=32
3.	pen.Fund	Rs. 500=16
4.	Contingency	Rs. 600=00
5.	Publication	Rs3000=00
6.	Refresher Corse	Rs. 12000=00
7.	Jeep Maintenance	Rs. 6000=00
8.	Workers (Director)-	Rs. 3000=00
9.	Unforeseen	Rs. 2500=00
10.	Depreciation	Rs. 15000=00

Rs. 61,840=48

Rupees sixty one thousand eight hundred forty and paise forty eight only.

Rev. Dr.C.K.Paul Singh Director BEL

SURGUJA M/F

	SEX	Rs.	22318=32	Rs.267819=84
7 .	Cates Pen F.	Rs.	622=88 X12	= 7474=56
				= 14949=12
	Cates Salary			= 189624=00
	Pastors' Pen. F,			= 1974=72
	Pastors Pro. F.			
	Sup. Allowance			
	Pastors' Salary			

SEA M/F

	Marie Control of the	
7. Cates' Pen. F.	Rs. 429=36X12	+ 5152=32
6. Cates' P.F.	Rs.858=72X12	= 10304=64
5. Pastors' Pen.F.	Rs. 133=20X12	=1598=40
4. Pastors' P.F.	Rs.266=40X12	= 3196=80
3. Cates Salary	Rs.10844=00X12	= 130128=00
2.Sup. All	Rs. $40=00X12$	= 480=00
1.Pastors' Salary	Rs.3330=00X12	= 39960=00
	The state of the s	

Rs.15901=68 Rs.190820=16

OFFICE OF THE BOARD OF PROPERTIES G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

(Registered Under Societies Registration Act XXI of 1860)

Head Office G. E. L. CHURCH RANCHI, BIHAR/INDIA Phone-23358

Ref 8 /80/PB-25

Dated 6th February 80

Dr. C.K. Paul Singh Director BEL GELC Ranchi

> Through Secretary Board of Properties GELC and Treasurer GELC Ranchi

Subject: Temporary loan of Rs 6000/- (six thousand) only.

Dear Sir,

This is to inform you that the Board of Properties is in need of money amounting to Rs 6000/- for the cause given below :-

- 1. That the case pending in Supreme Court in connection with the landed properties at Chaibasa GELC Compound has got decree in favour of GEL Church on 15.1.80.
- 2. That on the said order dated 15.1.80 it is directed by the Honourable Justice of Supreme Court to deposit the amount of Rs 60000xx 4500/- to the Party then only vacant possession be allowed to the church.
- 3. That at the present, financial position it is not favourable for the Board to meet the expenses.
- 4. The Director BEL is requested to give a temporary loan of Rs 6000/- (Rupees six thousand) only and this said amount will be refunded within a month's time from the date of receiving the said amount.
- 5. In view of the above points we hope that you will help us to save the land of the church.

Hoping for your kind co-operation.

Thanking you,

c.c. Pramukh Adhyaksh GELC

Manager B.P.

EVANGELICAL LUTHERAN CHURCH **GOSSNER**

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra

Mr. P. Topno

G. E. L. Church, Ranchi Bihar/India Phone 23358

Date 6 Feb 80

NOTICE

is hereby given that that the full KSS meeting is going to be held from 21st Feb 1980. You are therefore requested arrange m-eeting of your department before the saiddate so that the same report is put up in the KSS meeting.

> (Rev. P.D. SORENG) Pramukh Adhyaksh

DISTRIBUTION

. Director BEL

Secretary Board of

On 20th of 6.00 pm

All Member Ed of Brys. at likeature

Dear Sont, A meeting of the board will be held on 20th Feb. (arrival day for kis meetings) as 6 pm. on 20th Feb. (arrival day for kis meetings) as 6 pm. your on the your or cardially misked to attend the your orners. I make your Care. Kit of the

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage Secretary Mr. A. Lakra Treasurer
Mr. P. Topno

G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 48 /80/KSS-32

Date 29/1/80

The Director, BEL

The Manager CCPH Ranchi

Dear Sir,

I am sending herewith a copy of Living Literature Centre, Gele Market, Port Blair -744101 Andaman letter No 306/80 dt 22 January 80 for your necessary action. Please give the information direct to them.

Enclo . One

Yours sincerely,

(Rev. P.D. Soreng) Pramukh Adhyaksh

C.C.- Sri K.C. Kurien
Manager, Living Literature Centre
Gole Market , Port Blair -744101
Andaman -

For information. Further For further information, if required, please contact the above address direct at GELC, Ranchi, Bihar.

Copy of letter from Sri K.C. Kurien, Living Literature Centre Book Shop and Publishing House, Geal Market, Port Blair Andaman. Dated - 22/1/80.

Ref .No. 306/80

The Rev. P.D. Soreng, President G.E.L.C. Main Road Ranchi 834001, Bihar.

Dear Sir,

Greetings to you in the precious name of our Lord and Saviour Jesus Christ.

I would like to introduce ourselves to you. This centre is the only christian book centre in the A & N Islands. We are supplying Bibles, Songs Books, Prayer books, and christian - literature to all the churches in these islands.

A good number of people from Ranchi belongs to the GELC.

Many of them are asking for books which is using in your churches like 'KATHKISSIM' (Senior & Junior) 'SAXIBANI' 'PANCHIKA' 'YOUASONG' and other Song book, Prayer books etc. I have already sent two-three letters to the Manager GELC press, Ranchi. But, Unfortunately we have not yet received any reply from them.

So, this time, I would like to bring this matter for your kind consideration. Please inform if you can supply us the aforesaid books and what are their prices, and also please let me know the rate of discount terms & conditions etc.

Will you please send us your latest catalogue. We are looking forward to hearing from you.

Yours in Christ's Service Sd/- K.C. Kurien Manager.

OFFICE OF THE GAL CEDRON IS CHOTAGAGADE & ABBAN BANGKI

NO 50/30/ESE/1

30 Jan 80

oud : FULL KSS MESTING

Bef : Notice dated 8 Jon 80

The full KSS meeting scheduled to be held from 13.2.30 is postponed and the same will now be held from 21 Feb to 23 Feb 30. The arrival date is 20.2.30 afternoon. Other conditions remain unchanged.

All Kss & Coopted members

(Nev. P.D. SORENO) Pramukh Adnyeksh

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

HEAD OFFICE

Pramukh Adhyaksh Rev. P. D. Soreng Up Pramukh Adhyaksh Rev. Dr. M. Bage

Secretary Mr. A. Lakra Treasurer Mr. P. Topno G. E. L. Church, Ranchi Bihar/India Phone 23358

Ref. No. 65 /80/KSS-6

Date 1 Feb 80

Exctact from the KSS Officers' minute dated 28 Jan 80

Item No. 13 - UELCI Conference on "Mission" consultation has been scheduled for March 4-6, 1980. The Church has been requested to send 4 delegates.

The delegates selected on the criteria prescriber are :-

1. Rev. P.D. Soreng - Pramukh Adhyaksh

2. Rev. Dr. C.K.P. Singh

3. Sri Enem Dungdung

4. Prof Sushila Kerketta.

Rev. Dr. M. Bage informed that G. Thomas Edward, Executive Secretary UELCI have requested Dr. Bage to take charge of devotional programmes during consultation.

It was noted with thanks letter of thanks be sent to the Executive Secretary for this invitation.

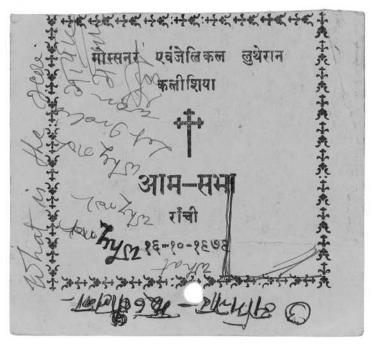
C. C .- Rev. P. D. Soreng

Rev. Dr. C.K.P.Singh

Sri Enem Dungdung

Prof Sushila Kerketta.

(Rev. P D. Soreng) Pramukli Adhyaksh



6मवटन्य - माता नेष्ता- भिष्क भाष्यक जी तमी है कुमां। र 1800 हिमाद मिल 2000 EAIC EIN 3000 - the 1 36 QUIC - \$4 (क) मिलो अग्र र बुटना तम तो निम मिलानी करे। राविक रामाध



में कियाधना वर्ष भाषारन गरापान महिमा सेका, कि to glorify God and Empoy him for ever for मिसा राजा अति भारा अनिक हिनाही अग्रमान में अनिवारी PARTICIONAL TONIGHTON

NWA - Udaipur M/F

1. P	astors' Salary	Rs.845=00X12	= 10140=00
2. St	up. Allowance	Rs. 40=00X12	= 480=00
3. P	astors' Pro. F.	Rs. $67 = 60 \times 12$	= 811=20
4. P	astors' Pen. F.	Rs. 33=80X12	= 405=60
5. C	ates' Salary	Rs. 5966=50 X12	= 71598=00
6. Ca	ates P.F	Rs.458=76 X12	= 5505=12
7. C	ates' Pen. F.	Rs.238=66 X12	= 2863=92

Rs. 7650=32 Rs.91803=84

Orissa Anchal M/F

1.	Pastors' salary		Rs. $1570=00x12 = 18840=00$
2.	Sup. Allowance		Rs. $40=00 \text{ X}12 = 480=00$
3.	Pastors' P.F.		Rs. 125=60 X12 = 1507=20
4.	Pastors' P.F.	NO 400	Rs. 62=80 X12 = 753=60
5.	Cates Salary		Rs. 3784=00 X12 = 45408=00
6.	Cates' Pro F.		Rs. 302=72 X12 =3632=64
7.	Cates' Pen. F.		Rs. $151=36 \text{ X}12 = 1816=32$

Rs. 6036=38 Rs. 72425=76

ASSAM ANCHAL M/F

1.	Pastors Salary	Rs.355=00 X12	=	4260=00
2.	Sup. Allowance	Rs . 40=00 X12	=	480=00

3. Pastors' Pro. F. Rs. 28=40 X12 340=80

4. Pastors' Pen. F. Rs. 14=20 X12 = 170=40

5. Cates' Salary -- Rs. 9254=12 = 111048=00

Rs. 9691=60 Rs. 116299=20

Madhya Anchal Baghima

Grand Total Rs. 15500=00

GTC. Rs. 8, 16, 509=28

Rupees eight backs sixteen thousand five hundred nine and paise twenty eight only.

> Rev.Dr.C. Paul Singh Director, BEL Ranchi

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 237 - J of 30. 7. 1921

HEAD OFFICE

G. F. L. Church Ranchi Bihar/India Phone 23358

Ref No 17/4 /83/KSS-1

Date 20/12/83

NOTICE

The K.S.S. Office will remain closed from 22nd December 1983 to 5th January 1984 inclusive for X'mas and New Year's holodays.

The closing devotion will take place on Wednessday the 21st December 1983 at 3.30 P.M.

(Rev. Dr. M. Bage) Pramukh Adhyaksh

G.E.L. Church Ranchi.