

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

( Registered Under Societies Registration Act. XXI of 1860 )

Vide No. 273-J of 30-7-1921

**Rev. C. S. R. Topno** **Rev. S. Toppo**  
M. A. B. D. M. Th.  
Pramukh Adhyaksh

**B. A. L. Th.**  
Up. Pramukh Adhyaksh

**Shri J. S. Topno**  
B. A. ( hon. ) B. Ed.  
Secretary

**Rev. S. K. Jojo**  
B. A. B. Th.  
Treasurer

**Head Office :**  
G. E. L. Church, Ranchi  
Bihar/India. Phone 23358

Ref 534/91/KSS - 78 A (I)

Eingegangen

Date 16th Sept. 91

27. Sep. 1991

Erledigt.....

The Director  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)

Dear Rev. Hecker,

Greetings in His precious name.

Thank you for your letter dated 28-8-1991. We hope remittances amounting to DM 53,000.- on account of Pension Fund, Theological Education and New Life Light Centre will reach us in very near future. We shall be sending acknowledgement our receipt of the money.

I would like to let you know that the amount of DM 50000.- being the second instalment for BEL has not reached us so far. It appears that <sup>it</sup> is some how locked up some where. Kindly look into the matter.

I also request you to kindly refer to your letter dated 12-10-1990 in which it has been stated regarding pension fund that " From 1987 till 30-9-1990 the sum of Dm 360,000- matured and has been kept in short term deposit.....they are with us and can be transferred on your request within a few months."

May I request you to kindly transfer this amount to us at your earliest convenience.

"With all good wishes and kind regards. I remain,

Yours sincerely,

*R. S. Toppo*

Rev. S. Toppo

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

( Registered Under Societies Registration Act. XXI of 1860 )

Vide No. 273-J of 30-7-1921

**Rev. C. S. R. Topno**

M. A. B. D. M. Th.  
Pramukh Adhyaksh

**Rev. S. Toppo**

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B. A. B. Th.  
Treasurer

**Head Office :**

G. E. L. Church, Ranchi  
Bihar/India. Phone 23359

Ref 289/91/KSS - 78 A (I)

Date 18th April, 1991

To

Rev. Pieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
Fernsprecher (030) 851021

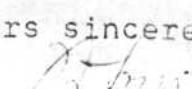
Dear Rev. Hecker,

Thank for your letter of March 14th, 1991. We have since received the remittance of Dm 35,065.- on 26.3.91. A letter acknowledging receipt thereof is being sent to you separately. We find that in this case EWM Hamburg remitted this amount on 13.3.91 and it was credited into our bank account in Indian Overseas Bank Main Road, Ranchi on March 26th, 1991. In the previous case Dm 51,781=52 remitted on 08.02.91 was received by us on 18.2.91. So normally it takes only Ten to fifteen days in this way of remittances.

With reference to Pen-ultimate para of your letter of March 25th, 1991 in regard to contemplated future remittances, I wish to inform you that if we receive cheque drawn at the State Bank of India Goranda or Ranchi, in favour of "GEL Church in Chotanagpur and Assam" it will be collected by our Bankers (IOB) within three days.

With kind regards and Yisusahay.

Yours sincerely,

  
(C.S.R. Topno)  
Pramukh Adhyaksh

# GOSSNER EVANGELICAL LUTHERAN CHURCH

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( Registered Under Societies Registration Act. XXI of 1860 )

Vide No. 273-J of 30-7-1921

**Rev. C. S. R. Topno**  
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**Rev. S. K. Jojo**  
B. A. B. Th.  
Treasurer

**Head Office :**  
G. E. L. Church, Ranchi  
Bihar/India. Phone 23358

Ref 279/91/KSS - 78 A (I)

Date 15th April, 1991

To  
M/s. Evangelisches Missionswerk  
-In the Federal Republic of Germany  
and Berlin West  
Mittelweg 143  
D-2000 Hamburg 13

Eingegangen  
02. Mai 1991  
Erledigt:.....

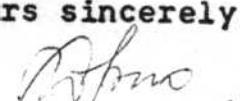
Dear sirs,

This is to acknowledge receipt of the undermentioned remittances.

1. (i) Last instalment of BEL for 1990	Dm35,000-	Rs 402,877.80
(ii) BEL Jeep	-	Dm32.50 Rs 374.10
(iii) KSS Jeep	-	Dm32.50 Rs 374.10
	Total	Dm35065.00Rs 403,626.00
2. Date of Receipts	-	26-3-1991
3. Intimation No. and date	-	19-3-1991 <u>Zot. 17/8/91</u>
4. Amount in standard currency	Rs 403,626.00	

With all best wishes,

Yours sincerely,

  
(C.S.R. Topno)  
Pramukh Adhyaksh

cc: 1. Rev. Dieter Hecker  
Director, Gossner Mission  
2. Office file  
3. Account Section

To the Pramukh Adhyaksh  
G.E.L. Church in Chotanagpur and Assam  
G.E.L. Church Compound  
Ranchi 834 001 - INDIA

Berlin, 4th December 1990

Dear Rev. C.S.R. Topno!

Thank you for your letter dated 22.10.1990 with the informations about different matters of common concern. Let me first of all wish you all the best for the elections and the forming the new KSS and also for the new Up Pramukh Adhyaksh, Rev. S. Toppo. We hope and pray, that the difficulties in the different Anchals can be overcome without severe crisis to the whole church.

Thank you also for the fact, that you have dealt with the issue of future relationships to the Church in Berlin Brandenburg and Gossner Mission so quick after the return of Dr. Paul Singh. We are very much grateful for this and also for the trust which you have expressed to the role of Gossner Mission in this process so far and in future. It shows, that there is a real longstanding experience from both sides. We shall try to do our best, to really deepen and strengthen the relations between the G.E.L. Church and the Church in Berlin Brandenburg.

As for the finances, I want to inform you, that we have dispatched by telegraphic Money transfer according to your request the following amounts on 30.11.1990:

For pension funds:	DM 21,000.- out of interest 1987 and 1989
For Theological Education:	DM 10,000.- interest 1990
Pastors help pastors:	DM 40,000.- Contribution of EKU/GDR.

Total:	DM 71,000.-
=====	=====

Please acknowledge the receipt of this remittance. We think, this is the fastest way to get money to India. - It would be nice, if you could send a letter of acknowledgement to Rev. Christa Grengel in the Board of EKU/East, Auguststr. 80, 0-1040 Berlin. At present, you should always put O- and W-before the pinodes of the former GDR and former FRG. We are actually in great difficulties, how to call the former GDR, the most common neutral term seems to be the 5 new states.

I hope, that we shall hear from one another regularly in future again. My plans for a visit to India are, that I shall in any case come to the UELCI meeting in Madras on February 8-10-1991. In this connection I would like to pay a short visit to the G.E.L. Church as well. It would be helpful for me to know, if it would be better before or afterwards. According to my schedule so far I would prefer to visit Chotanagpur after that meeting.

Wishing you all the best, I remain with kind regards and Yishu Sahay,  
Yours sincerely,

(Rev. Dieter Hecker)  
Director

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act: XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. C. S. R. Topno

M. A. B. D. M. Th.

Acting Pramukh Adhyaksh

Shri. J. S. Topno

B. A. (hons.) B. Ed.

Secretary

Shri S. Topno

B. A. L. Th.

Treasurer

Head Office :

G. E. L. Church, Ranchi  
Bihar/India. Phone 23358

Ref 1074/90/KSS - 78 A (I)

Date 22nd. Sept. 1990

Evangelisches Missionswerk  
In the Federal Republic of West Germany  
and Berlin West  
Mettelweg 143  
D 2000 Hamburg 13

*Ansagef.*

*Ap. 10. 90*

Dear sir,

This is to acknowledge receipt of the following  
remittance.

1. (i) For New Life Light	- DM 15000.-	Rs 153,100.00
(ii) For Travel of		
Dr. Singh 1989	- DM 2000.-	Rs 20,413.30
(iii) For GEL Church		
Dispensary Takarma	- DM 4000.-	Rs 10,206.70
<hr/>		
Total	DM 18000,-	Rs 183,720.00

2. Date of receipt 4th June 1990
3. Intimation No. Zut 160 A/13 dated 25.5.90
4. Amount in standard currency - Rs 183,720.00

Yours sincerely,

*Rev. C. S. R. Topno*  
Acting Pramukh Adhyaksh

cc: Rev. Dieter Hecker  
Director  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)

To the  
Pramukh Adhyaksh of  
G.E.L. Church in Chotanagpur and Assam  
KSS-Office - G.E.L. Church Compound  
Ranchi 834 001 - INDIA

Berlin, 29th August 1990

Dear Rev. C.S.R. Topno!

This is to inform you, that we have remitted the following amount on 29.8.1990 for the below stated purposes:  
Second Instalment BEL-grant 1990: DM 40,000.- (rest DM 40,000.- left)  
Travel costs Dr. Singh 1990 : DM 2,500.-  
Grant Takarma Dispensary 1990 : DM 1,500.- (altogether 2,500 for 1990)

Please acknowledge the receipt of this amount after it has been credited to your account.

With all good wishes and kind regards,  
Yours sincerely,

*Dieter Hecker*  
(Dieter Hecker)

Director

Copy of this letter to Dr. Paul Singh and information to Mr. N. Surin,  
Takarma.



As for the funds for pensions and Theol. Education, we have remitted the interest in each year upto now, including the above mentioned DM 15.000.-. It was agreed with Dr. Bage, that from his time in the Kuratorium the capital part, i.e. Bonds and shares, which mature should also be sent to Ranchi separately and put into a deposit there again. We have done this for several year. You will get the list in a few days, when our accountant has sorted out this. We have stopped sending capital to India during the time of Rev. Tete according to a decision of the Curatorium, because there was no KSS at that time to control. So these amounts of the last two and a half years are still with us in our deposit. You will get the list latest with Dr. Paul Singh. We should decide then, how to handle this question in future. We do not hope, that all the amounts out of the capital funds we sent so far, which are considerable, have disappeared and been used for running expenses. This would cause some difficulties for the pensions of the pastors and pracharaks in future.

5. We are remitting today an amount of DM 44.000.- as further instalment for BEL: DM 40.000.- for Travel expenses Dr. Paul Singh 1990: DM 2.500.- and further grant for Takarma according tho the request of Mr. N. Surin: DM 1.500.-. We shall include a separate list for these amounts for your files. Please acknowledge the receipt of this amount after receipt.

With all good wishes and kind regards,  
Yours sincerely,

(Dieter Hecker)  
Director





To the Treasurer and Head Accountant of  
G.E.L. Church in Chotanagpur and Assam  
KSS-Office - G.E.L. Church Compound  
Ranchi 834 001 - INDIA

Berlin, 29th August 1990

Ref.: Financial Statement of Rev. S. Toppo and Mr. Barla brought by Dr. Paul Singh on 24. 8. 1990.

Dear Rev. S. Toppo, dear Mr. Barla!

We have received the above mentioned statement through Dr. Paul Singh and want to clarify the points as follows:

1. The travel expenses of Dr. Paul Singh for 1989 property been included in the remittance or DM 18,000.- (see No 2) and the travel expenses for 1990 will be remitted along with this letter through EMW (DM 2500.-).

2. We are sorry, that the covering letter of 9.4.90 did not reach you. We also could not tract the copy in our files. So we give the details for the use here:

DM 12,000.- for the regular budget of New Life Light Centre.

DM 3,000.- for digging a well of New Life Centre (Request of Dr. Bage)

DM 2,000.- for travel expenses of Dr. Paul Singh 1989

DM 1,000.- for Takarma Dispensary

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DM 18,000.- Total.

3. The amount of Rs. 18,000 sent through Miss Sen Gupta is meant for scholarships for three students through Mrs. Oehler: Sushil Kumar Topno, Nemhas Lakra and Peter Topno. I hope, this note will be sufficient for you. Rev. Dr. Dang knows about this scholarship.

4. About the finances for Theological education, It was agreed upon the request of Rev. Tete, that we should pay DM 15,000.- for a new jeep in December 1989 to CASA through EMW, which we did. Since the amount for Theological Education for 1989 was already remitted in February 1989, this amount must be adjusted within your accounts for Theological Education 1990. I include the letter of February 16th 1990 informing about this for your information. If you should need more funds for this year, please inform us.



WEM Mittelweg 143 2000 Hamburg 13

GOSSNER MISSION  
Handjerrystraße 19-20

1000 BERLIN 4

Attn. Mrs. Dupke

Ihre Nachricht vom  
your letter

Ihr Zeichen  
your reference

Telefon Durchwahl  
111 21174

Unser Zeichen  
our reference

Datum  
date

swe/s

11.12.1989

Our Position I/9092 - MRD/4044

Board of Evangelism & Literature, G.E.L. Church, Ranchi, India  
The Pramukh Adhyaksh, GELC, Ranchi, India

-STATEMENT OF ACCOUNT-

Dear Mrs. Dupke,

Goods supplied as attached

Invoice no. 2057 dd. 11.12.1989	DM 14.967,50	
no. 2058 dd. 11.12.1989	DM <u>14.967,50</u>	DM 29.935,00

Payments received:

.-. DM 30.000,00

Balance due in YOUR favour

DM 65,00

=====

Hoping to have served you, we remain, dear Mrs. Dupke,

Yours sincerely,  
WEM Wirtschaftsstelle Evangelischer  
Missionsgesellschaften G.m.b.H.

i.A. (H. Inselmann)

Dr. Singh a.  
A. R. Toppo

Hamburger Sparkasse  
BLZ 200 505 501 Kto-Nr. 1016 121 424  
Postamt Hamburg  
GL 200 100 291 840, Tel. 030 71 308

Sitz Hamburg  
Registergericht Hamburg HR B 6675  
Geschäftsführer: Dr. Peter Schmid

Mittelweg 143, 2000 Hamburg 13  
Telefon (040) 41171-0 - 41171-100  
Telefax (040) 41171-300 - 41171-310

Gossner Mission Ranchi

August 1990

1. Passage money of the Rev. Dr. C.K. Paul Singh amounting to Rs 17,459.00 has not been received. Details of expenditure was sent to Gossner Mission with letter No. 694/90/KSS-78A(i dated 2.4.90. This year a sum of Rs 23,227.00 has been paid by GEL Church for passage of Dr. Singh. This may also be remitted.
2. Remittance of DM 18,000/- by cable has since been received. The Rupee equivalent amount of Rs 183720.00 has been credited to G.L Church account on 4.6.90. A letter from Gossner Mission in this regard is necessary.
3. Late Rev. Martin Tete handed over to finance section on 20.4.90 a sum of Rs 18,000.00 stating that this was for Gossner Theological College Ranchi sent by one Miss. Sen Gupta from West Germany. Finance section requested for a letter from Miss. Sen Gupta but it was not forthcoming and in the mean while Rev. Tete expired. The amount has been taken as grant for Theological Education. A letter from Miss. Sen Gupta if available from Gossner Mission would be helpful.
4. There is one important concern which needs immediate attention of GEL Church authorities as well as of the well wishers abroad. This is in connection with the church institutions for Theological Education namely, the Gossner Theological College at Ranchi and the Pracharak Training School, and Tabitta Training School at Govindpur. From the records one gets the information that it was on the occasion of the last golden jubilee of the autonomy of GEL Church, that the friends in Germany collected some amounts to establish a special fund to be able to give continuous support to these Theological Institutions. This was kept in Germany and the annual interest there on was annually transferred to GEL Church account at Ranchi. That a few years back considering certain possible political situations the authorities decided to transfer this capital amount to India. Accordingly certain amounts were transferred to be deposited as a capital fund. Unfortunately proper steps to such effects were not taken and as such there is no capital fund at Ranchi in support of the Theological Institutions.

contd. . . . p/2

Whatever has happened so far it is high time that suitable actions are taken to implement this idea. It would be much helpful if the Gossner Mission would kindly inform how much amount out of this capital fund has already been transferred and how much is still left in Berlin. Similar statement will also be needed in respect of Pension Funds.

This year no amounts for Theological Education and Pastors Pension Funds have been received from Gossner Mission. Amounts for Theological Education received earlier exhausted in Nov.'89. From Dec.'89 to date the church has managed to pay them so far with much difficulty. If funds are available, Gossner Mission may consider remitting these amounts.

*A. Darda*  
Pastor Accountant

*Rev. S. J. Kappo*

To the  
Pramukh Adhyaksh  
G.E.L. Church in Chotanagpur and Assam  
G.E.L. Church Compound  
Rev. Tete  
Ranchi 834 001

India

February 16, 1990

Dear Rev. Tete!

This is to inform you, that we have paid the amount of DM 15.000,- for a jeep of G.E.L. church according to your letter dated September 1st, 1989.

We could not adjust the amount with the funds for Theol. Education in 1989, since the whole amount of DM 28.000,- was sent already in February last year. We shall therefore deduct it from the remittance of 1990 for Theol. Education.

Yours sincerely!

*Dieter Hecker.*

Dieter Hecker  
Director

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273-1 of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh  
(President)

Ref. 374 /89/KSS/78 A (i)

Eingegangen

Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 14th Aug. 1989

M/s. Evangelisches Missionwerk  
-In the Federal Republic of Germany  
and Berlin West- Mettelweg 143  
D. 2000 Hamburg 13

Dear Sirs,

This is to acknowledge receipt of the following remittances -

I. (1) For church building at Rajanandpur Parish, Singhbhum, founded in 1979 donation requested through Rev. Cyril Hembrom -	DM 1170-	Rs 10235.75
(2) For church building in Muri (C/o. Mr. S. C. Amrit) through Rev. Falck Sennestadt) -	DM 1170-	Rs 10235.75
(3) For church building in Mango Jamshedpur (from Wolfsburg through Paul Kandulna and family)	DM 110	Rs 962.35
(4) For GEL Church (Mahila Sangh)	DM 1000	Rs 8748.65
(5) Scholarship for three students of Gossner Theological College Ranchi through Mrs. Ochter	DM 2160	Rs 18897.10
<b>Total</b>	<b>DM 5610-</b>	<b>Rs 49080.00</b>

II. Date of Receipts	-	July 31st. 1989
III. Intimation No.	-	Zut. 150C/A 13 dated 3.6.89/Ru
IV. Amount in standard currency		Rs 49,080.00

Yours sincerely,

*Martin Tete*  
Pramukh Adhyaksh

cc: Rev. Dieter Hecker  
The amounts have been paid to  
all the persons concerned-

To the  
G.E.L. Church of  
Chotanagpur and Assam  
G.E.L. Church Compound  
Ranchi 824001 - INDIA

Berlin, 21st December, 1988

Dear Rev. Tete!

This is to inform you, that we have remitted today some funds to the KSS account. You know, that the Kuratorium has put a block for further remittances with the only exception of funds, which will be sent directly to other accounts as Fudi and Amgaon and the B.E.L. funds. So, I give you a list of the remittances, below:

For B.E.L. - Mission Department : rest for 1988 DM 30.000.-

We have sent directly:

For Amgaon	rest of budget 1988	20.000.-
For pension funds Amgaon		2.500.-
		DM 22.500.-

For Fudi rest of budget 1988: DM 15.000.-

Apart from some smaller sums we have now lying with us specially earmarked for the following purposes:

Pastors help pastors: From Westfalia:	DM 30.000.-
From the churches in GDR	DM 10.000.-

For the New Delhi congregation building funds: DM 32.000.-

These funds are all ready for transfer as soon as we get the clearance from the Kuratorium. It would naturally help us, if you could explain, how the proper control of the funds is institutionally safeguarded in the absence of the constitutional KSS, which has the authority and control over the budget.

With best wishes,

Yours sincerely,

*Dieter Hecker*

(Dieter Hecker)

Director

PS: We shall inform the recipients of the funds separately. Dr. Singh as Kuratorium member will get a copy of this letter.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

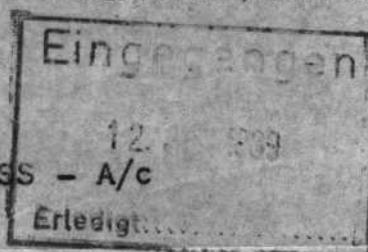
Vide No. 273-I of 30-7-1921

Rev. Martin Tete M.A.B.D.

Pramukh Adhyaksh  
(President)

Ref

294/89/KSS - A/c



Head Office :

G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 28th June, 1989

The Evangelisches Missionwerk  
-In The Federal Republic of Germany & Berlin West  
Mittelweg 143  
D 2000 Hamburg 13

Dear Sirs,

This is to acknowledge receipt of the  
following remittances -

1. For Board of Evangelism and Literature	- DM 80,000-
2. Date of Receipt	- 13 - 6 - 1989
3. Intimation No.	- Zut. 149 C/13 Dated. 8.6.1989
4. Amount in Local Currency	- Rs 6,50,936.00

Thanking you,

Yours sincerely,

For-Pramukh Adhyaksh

cc: 1. Rev. Dieter Hecker

2. Rev. Dr. C. K. Paul Singh

Takarma

Dated 10-6-1989

To,  
The Director,  
Baster Dieter Heckers  
1 Berlin 41  
Handjarytrasse 19/20  
West Germany.

Eingegangen

30. Jun 1989

Erledigt:.....

Dear Sir,

Thank you very much for the allotment to upkeep the dispensary. I have received the sum ~~RM 400~~ exchanged value is rs.32,626-40 (Thirty two thousand six hundred twenty six and forty passes only). Ranchi K.S.S. office had sent me on 1st. June 89, and received on 10th. June 1989.

At present the work of the dispensary is going well. This month there are 107 patients in outdoor department. Kerosine refreezrator has become some defect so it is not working well. I am thinking it to be change it into electricity or buy a new one.

The dispensary committee has proposed to appoint one more male nurse to help me. I am corresponding to my friends for a suitable condidate.

we, staff, are pulling well,

"resusahay!"

Yours faithfully,

Niarjan Surin

Niarjan Surin

Takarma dispensary.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 727 /88/KSS - 78 A (I)

Date 31st. Oct. 1988

Rev. Dieter Hecker  
Director, Gossner Mission  
Hanjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany.

Eingegangen

18. Nov. 1988

Erledigt.....

Dear Rev. Hecker,

Thanks for your letter of Oct. 13th 1988. This is to acknowledge receipt of Berliner Bank cheque No. 16966000 dated 12th October 1988 for DM 70,000-. The rupee equivalent amount of the cheque has since been credited to our account by the Indian Overseas Bank Ranchi.

1. For B.E.L.	-	DM. 70,000.-
2. Date of receipt in A/c.	-	25-10-88
3. Rupee equivalent amount	-	575,660.00

With kind regards,

Yours sincerely,

  
Pramukh Adhyaksh

cc: Dr. C.K.P. Singh

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Ref 693 /88/KSS - 78 A I

Eingegangen

- 7. Oct. 1988

Erledigt:.....

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Date 15th Oct. 1988

Rev. Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Freidenau)  
West Germany.

1Lus 1DM = 7.74 Rp

Dear Rev. Hecker,

This is to acknowledge receipt of the cheque No. 14770900 for DM 3000/- along with your letter of August, 1988. The rupee equivalent of the amount has since been credited into our account by Indian Overseas Bank Main Road, Ranchi.

1. Date of receipt	- Sept. 7th 1988
2. (i) Passage money of Rev. Mr. CKP. Sing	- Rs 15,125.00
(ii) For B.E.L.	- Rs 8,107.00
Total	<u>Rs 23,232.00</u>

With kind regards,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 694 /88/KSS - 78 A I

Date 15th Oct. 1988

The Evangelisches Missionswerk  
-In the Federal Republic of Germany  
and Berlin West  
Mittelweg 143  
D 2000 Hamburg - 13

Yours 10M = 7,57 Rp

Dear Sirs,

This is to acknowledge receipt of the following remittances -

1 (i) For Theological Education DM20,000 -Rs 163,843.83  
(ii) For GEL Church Pen.Fund DM12,000 -Rs 90,843.27  
(iii) For Pasage money of

Miss.H.Bhengra & Party DM 6,360 -Rs 35,701.97  
Total DM 38,360 -Rs 290,386.07

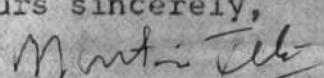
2 Date of receipt - 15.9.1988

3 Intimation No. - Aut-1394/13  
dt. 13.7.88

4 Amount in standard currency - Rs 290,386.07

With kind regards,

Yours sincerely,

  
Pramukh Adhyaksh

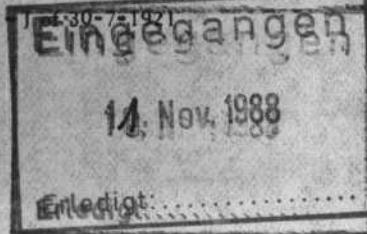
cc: Rev. Dieter Hecker  
Director, G.M.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273



Rev Martin Tete

Pramukh Adhyaksh  
(President)

Ref

710

/88/KSS - 78 A I

Erledigt

Head Office :

G E.L. Church, Ranchi  
Bihar/India, Phone 23358

Date 25th Oct. 1988

Rev. Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Freidenau)  
West Germany.

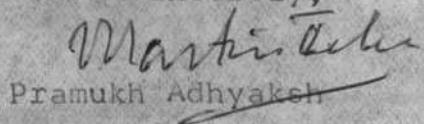
Sub : Pastors' Help Pastors Programme

Dear Rev. Hecker,

We wish to inform you that with the funds made available by Gossner Mission (vide your letter of 2nd March, 1987) we distributed Rs 2,74,750.00 @ Rs 200.00 each to all pastors, catechists and Women of Bible studies. We are presently holding a sum of Rs 144,601.00 a benevolent contribution of Okumenisches Missionszentrum (OMZ) - vide your letter dated 22nd January 1988. We propose to distribute this amount well before Christmas 1988. We understand that some more funds are available with the Gossner Mission. If so, we shall be obliged if you would kindly arrange to remit the same as early as possible, so as to enable us to distribute these also.

With kind regards,

Yours sincerely,

  
Martin Tete  
Pramukh Adhyaksh

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete  
Pramukh Adhyaksh  
(President)

Head Office :  
G E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. 711 /88/KSS - 78 A I

Date 25th Oct. 1988

Rev. Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Freidenau)  
West Germany.

Re : GEL Church Pension Fund.

Dear Rev. Hecker,

Enclosed herewith please find an estimated income and expenditure account of GEL Church Pention Fund for the year ended the 31st Dec. 1988. It may kindly be seen that by the end of the year we will have a deficit of Rs 94,875.00. With the recent receipt of Rs 90,840.27 from Gossner Mission we will be able to carry on upto the end of this year.

During the next year 1989 we would require about the same amount. We therefore request you to kindly arrange to remit at least DM 14,000.-. In case you will decide to send money by cheque, it may please be endorsed in full in favour of "GEL Church in Chotanagpur and Assam" as our current account in Indian overseas Bank, Main Road Ranchi has been opened in this name.

With kind regards,

Yours sincerely,  
  
Pramukh Adhyaksh

G. E. L. CHURCH PENSION FUND

ESTIMATED INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST  
DECEMBER - 1988

EXPENDITURE		INCOME	
January 1988	- 10,917.00	January 1988	- 2,363.22
February 1988	- 13,952.00	February 1988	- 4,694.96
March 1988	- 11,660.00	March 1988	- 4,320.32
April 1988	- 11,484.00	April 1988	- 3,743.84
May 1988	- 12,735.00	May 1988	- 4,612.84
June 1988	- 12,209.00	June 1988	- 4,936.64
July 1988	- 11,653.00	July 1988	- 4,310.84
August 1988	- 15,250.00	August 1988	- 5,867.38
September 1988	- 12,766.00	September 1988	- 4,403.46
October 1988	- 11,529.00	Estimated Income	
		Oct. - Dec. 1988	- 13,084.50
Estimated Expen- diture Nov. & Dec.	- 23,058.00	Exces of Expenditure over income	- 94,875.00
Total	- 147,213.00	Total	- 147,213.00

*R. D. S.*  
R. D. S.  
Head Accountant

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. Martin Tete  
Pramukh Adhyaksh  
(President)

Head Office :  
G.E.L. Church, Ranchi  
Bihar/India, Phone 23358

Ref. 712 /88/KSS - 78 A I

Date 25th Oct. 1988

Rev. Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Freidenau)  
West Germany

Sub : Theological Education in GEL Church.

Dear Rev. Hecker,

You are aware that for the support of our two Institutions for Theological Education viz - Gossner Theological College and Bible Training School Govindpur, we are entirely dependent on Gossner Mission. I furnish below an estimated expenditure on Theological Education during the year 1988. With the remittance of Rs 163,843.83 by Gossner Mission - vide your letter of 4th July 1988, we shall be able to carry on this year.

During the next year 1989 the expenditure would approximately be the same. We would therefore request you to kindly arrange to remit DM 24,000.- for Theological Education for the year 1989 as early as possible. In case of remittance by cheque we would request you that the cheque may kindly be endorsed to "GEL Church In Chotanagpur and Assam".

Payment to Gossner  
Theological College

January	-	88	-	9,048.00
February	-	88	-	7,848.00
March	-	88	-	7,188.00
April	-	88	-	7,862.00
May	-	88	-	7,385.00
June	-	88	-	8,459.00
July	-	88	-	10,531.00
August	-	88	-	9,495.00
September	-	88	-	9,414.00
Estimated Expenditure				
Oct. - Dec.	-	88	-	28,242.00

C/F -105,472.00

Payment of B/F - 105,472.00  
Bible Trg. School  
Govindpur

January	-	88	-	6,102.00
February	-	88	-	11,896.00
March				
April	-	88	-	5,918.00
May	-	88	-	6,476.00
June	-	88	-	6,480.00
July	-	88	-	6,638.00
August	-	88	-	6,638.00
September	-	88	-	6,484.00
Estimated Expenditure				
Oct. - Dec.	-	88	-	20,154.00
Total	-		-	176,337.00

With kind regards,

Yours sincerely,

*Martin Tete*  
Pramukh Adhyaksh



From  
The Secretary,  
G.E.L. Church,  
TUPUDANG,  
P.O. Sarjomdah,  
Via-Jamshedpur-831002,  
INDIA.

Eingegangen

14. JUN 1988

Erledigt:.....

To  
The Director,  
Pastor Dietor Heckers,  
1, BERLIN 41,  
Handjerytrasse 19/29,  
WEST GERMANY.

Sub:- Request for Fund for Church building at TUPUDANG.

Rev. Pastor,

"Jesu Sahay".

After coming over a lot of hesitation and gathering hopes for His good work, we, the believers of Tupudang Mandlee, put forth the following few lines in the form of a letter-cumpetition to you for favour of financial aid for Church building of our Tupudang Mandlee, Illaka-Singhbhum, S.E. Anchal, Parish Jamshedpur(Bihar, India):

That the advent of Christianity of GEL Church denomination in Tupudang, a suburban evangelical village of Jamshedpur Parish, was first witnessed by the family of Patras Deogam of the village in 1961. A few Christian families had already settled in the nearby villages. By now after the lapses of 27 yrs 26 more Christian families (about 190 members) have settled in area. Consequently Tupudang has grown into a Mandlee.

But till now, the Mandlee of Tupudang could not see its own Church building. Poverty of the believers of the Mandlee is the underlying reason. Of course, indefatigable will/efforts to raise funds for Church building is lacking among us. However, foundation for the Church building has been laid by Rev. Inspector Pastor Peter(W.Germany) in 1971 and the walls got erected upto 4 feet. But it has not made any progress for want of fund for the Church building.

That in absence of Church building the Church congregation sits in the courtyard of Patras Deogam house or in the court yard of Preachers house. The Congregation faces lot of difficulties in different season round the year and yet we are not in a position to advance the construction of the church building, which would incur a lot of fund.

That higher formation of GEL Church demomination in Jamshedpur and also the delegates from West Germany who have visited the Tupudang Mandlee from time to time in these long years are aware of the position of this Mandlee.

While bringing the foregoing facts to you we would request - for something good us to do so, you to extend financial aid towards the further construction of the Church building at Tupudang for the Mandlee and boost up our moral and faith in God as well as oblige us in God for ever the Church building stand in time to come.

We look forward to those days ahead, when on completion

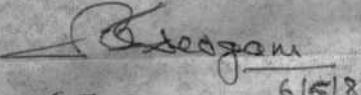
... 2 ...

of the Church building at Tupudang Mandlee, grandeur of Christian faith will emanate from the Cross on the Church-top in/for the surrounding areas far and wide, where it finds view, through foliage and groves, always alluring the down-trodden and the fatigued for peace and ever lasting solace under the Churchdome.

Awaiting ever anxiously to hear anything in this regard from you.

Yours faithfully in God,

Dated, Jamshedpur,  
May, 6, 1988.  
June,

  
6/5/88  
(S.S. DEOGAM)

Secretary,  
G. B. L. CHURCH  
Tupudang.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 220/88/KSS - 78 (A)

Date 17th March, 1988

Rev. Dieter Hecker  
Director, Gossner Mission  
Handgerstrasse 19-20  
1000 Berlin 41 (Friedenau)

Dear Rev. Hecker,

Thank you for a copy of the letter dated Feb. 23, 1988 addressed to Rev. Dr. Nirmal Minz. On this letter we have our following humble comments :-

1. That you have already taken side of Rev. Dr. Nirmal Minz and his church. It is quite clear to all who read your letter carefully. You are an autonomous body to take side of any number of churches in the world. We have no objection to that. But in our situation from time to time such letters have been adding fuel to fire. It is requested therefore that leave us free to solve our own problems. Let us confess that we ~~our~~ <sup>are</sup> slow in making decision. It is our Tribal nature that we do not want imposition of decision made by out siders. To heal our situation our decision has to be honoured.

2. In the January - February publication No. L/88 of Gossner Mission you have published sign Board and pictures related to marriage ceremony of the so called N.W. GELC. By this publication in-directly or directly you are preparing ground within one year period among

contd. . . . P/2.

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. ....

Date .....

- 2 -

our German friends and others for having positive votes in favour of Dr. Minz and his church. We have strong objection against your publication of our wounded situation. Please hurt us no more. In our August dialogue 1987 we agreed not to publish our wounded controversial situation. But Dr. Minz and Gossner Mission have broken the agreement reached at. We are sorry for this.

3. That we welcome tripartite Seminar, proposed by Gossner Mission. At the same time we request you not to add fuel to our situational fire through the pretext of seminar.

With all good wishes,

Yours faithfully,

*Martin Tete*

Pramukh Adhyaksh

cc: 1. Rev. Dr. Singh  
2. Dr. K. Rajaratnam, UELCI  
3. Rev. Kishi, L.S.F.  
4. Rev. Schmaelter Lemge, C/o. G.M.  
5. Dr. Klaus Von Steeglitz  
Jagenstrasse 5  
46 Dotmund 1  
West Germany

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EV.-LUTH. LANDESKIRCHE HANNOVERS  
DAS LANDESKIRCHENAMT

Landeskirchenamt · Postfach 3726 u. 3727 · 3000 Hannover 1

An die  
Gossner Mission  
Handjerystr. 19 - 20  
**1000 Berlin 41 (Friedenau)**

Eingegangen

19. März 1992

Erledigt: .....

Hannover, den 16. März 1992  
Rote Reihe 6  
Telefon: 0511/1241-0 Durchwahl: 1241- 778  
Telefax: 0511/1241-266

Auskunft erteilt:

Az.: 6322 II 6

Betr.: Pensionsfonds für die Mitarbeiter des Krankenhauses Amagaon der  
Indischen Gossner Kirche

Bezug: Dortiges Schreiben vom 26. November 1990

Sehr geehrte Damen und Herren,

bezugnehmend auf das o.a. Schreiben wären wir Ihnen sehr dankbar, wenn Sie die  
uns hierin angekündigte Aufstellung über den Kontostand für das Rechnungsjahr  
1990 und ggf. auch schon für das Rechnungsjahr 1991 übersenden könnten.

Mit freundlichen Grüßen

Im Auftrage:

(Fischer)

Konten der Landeskirchenkasse Hannover: Postgiro Hannover Nr. 101 00-305 (BLZ 250 100 30)  
Nord-LB Hannover Nr. 101 359 131 (BLZ 250 500 00)  
Ev. Kreditgenossenschaft Hannover Nr. 6 009 (BLZ 250 607 01)  
Ev. Darlehnsgenossenschaft Kiel Nr. 18 805 (BLZ 210 602 37)

# GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No. 273 - J of 30-7-1921

Rev. C. S. R. Topno

M. A. B. D. M. Th.

Acting Pramukh Adhyaksh

Shri. J. S. Topno

B. A. (hons.) B. Ed.

Secretary

Shri S. Topno

B. A. L. Th.

Treasurer

Head Office :

G. E. L. Church, Ranchi  
Bihar/India. Phone 23358

Ref

1106/90/KSS - 78 (A)

Date 25th Oct. 1990

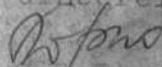
Rev. Pieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)

Dear Rev. Hecker,

In continuation of our letter no. 1105/90/KSS-78A dated 23.10.90 and with reference to the penultimate para and your letter dated 12th Oct. 1990 we would like to state that we fully agree with opening a new Pension scheme for Angaon. Since we are already having a pension scheme in G.L. Church the workers of Angaon Hospital are welcome to join as members of the G.L. Church Pension Fund. Enrolment fee for the new members is Rs 5/- (Rupees five only). Members having been enrolled have to contribute @ 4% of their salary as own contribution monthly. An equivalent amount will have to be paid by the administration as Employer's contribution. This can be started if so desired with retrospective effect.

With kind regards,

Yours sincerely,



Rev. C. S. R. Topno  
Acting Pramukh Adhyaksh

cc: Dr. ... Hero, Angaon

Rev. Dr. C. K. Paul Singh

To the  
G.E.L. Church - KSS-Office  
G.E.L. church Compound  
Ranchi 834 001 - India

Berlin, 12th October 1990  
ksspensf.1et

Ref.: List of the amounts for the Pension funds of the G.E.L.C.

Dear Rev. Topno, dear Mr. Barla!

In continuation of my letter dated 29.August para 4 I want to inform you about the extracts of our accounts concerning the remittances of capital for the pension funds so far.

- We have remitted the sum of DM 20.000.- out of the sales of bonds in 1984.
- In 1985 and 1986 there were no bonds matured.
- From 1987 till 30.9.1990 the sum of DM 360.000.- matured and has been kept in a short term deposit for you, since the Kuratorium had decided not to operate any capital transfers during the time of Rev. Tete's pramukhship. They are with us and can be transferred on your request within a few months.
- We have interest of the remaining bonds with us from 31.12. 1989 of DM 21.000.- from the pension funds to be used for the actual payment of pensions. We shall remit this in this month, if you agree to this.
- There is a grant from Evangelische Kirche der Union (EKU) in GDR from 1989 for a programme: "Pastors help pastors", which we got recently from them. Please let us know, what you want to do with this. It could be either used for a special cash payment to the pastors and pracharaks or added to the pension funds, if there is not enough at present.

It would be very helpful for us, especially since we have started to open a new pension scheme for Amgaon, if you could send us some certificate about the pension funds as soon as it is started and also a regular statement at the end of the year. This might be also helpful in a case like the present as a sort of additional check for you. But naturally this is only a suggestion.

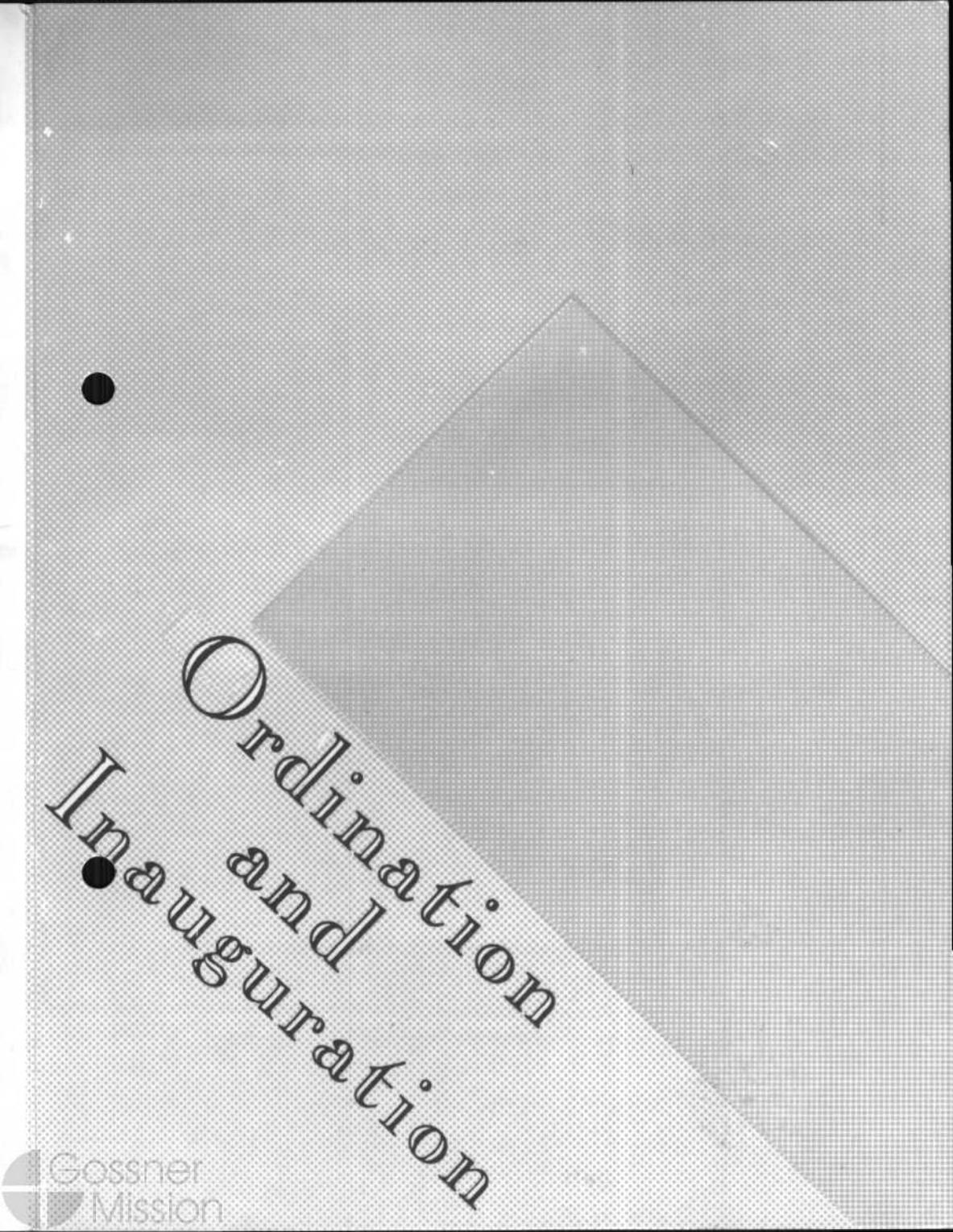
Hoping, that things are clear now for you and you can normalize the accounts soon, I remain with all good wishes and kind regards,  
Yours sincerely,

*Dieter Hecker*  
(Dieter Hecker)  
Director

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# Ordination and Inauguration

## **The United Evangelical Lutheran Churches in India**

have great pleasure in inviting you to  
participate in the historic occasion of the

### **ORDINATION OF LUTHERAN WOMEN**

**Ms. Prasanna K. Samuel**

Arcot Lutheran Church

and

**Ms. Parimol Kisku**

Northern Evangelical Lutheran Church

on Sunday the 8th September 1991

at

The Gurukul Lutheran Theological College and Research Institute, Madras

at 9.30 a.m.

Indian Bishops and Presidents, Lay Leaders and  
Ordained Women Pastors from India and abroad  
will officiate at the Ordination Service.

**Rev. John G. David**  
Acting President, ALC

**Rev. John Franklin**  
Secretary, ALC

**Most Rev. Sagenen Kisku**  
Moderator, NELC

**Rev. Emmanuel N. Murmu**  
Secretary, NELC

**Rt. Rev. Dr. Jayaseelan Jacob**  
President, UELCI

**Dr. K. Rajaratnam**  
Exec. Secretary, UELCI

**The United Evangelical Lutheran Churches in India  
and  
The Gurukul Lutheran Theological College and  
Research Institute**

have great pleasure in inviting you to witness  
the Dedication and Inauguration of

**THE CHURCH WOMEN'S CENTRE**

at the Gurukul Campus, Madras  
on Monday the 9th September, 1991 at 10 a.m.

**Ms. Margaretha Ringström**

Director, Lutherhjälpen,  
Vice-Chairperson, Projects Committee  
The Lutheran World Federation, Geneva

and

**Dr. Ms. Christa Held**

Associate Director,  
The Lutheran World Federation, Geneva

have agreed to inaugurate

**The Church Women's Centre**

and

**The Church Women's Centre Press**

**Dr. K Rajaratnam**  
Executive Secretary  
UELCI

**Rev. Dr. M. Bage**  
Director/Principal  
Gurukul

**Rt. Rev. Dr. Jayaseelan Jacob**

President, UELCI

**Ms. Prasanna K. Samuel**  
Women's Secretary &  
Assoc. Exec. Secretary, UELCI

**Prof. Edna Chandrasekaran**  
Chairperson  
Ministry among Women

**United Evangelical Lutheran Churches in India**

**Gurukul Lutheran Theological College and Research Institute**  
No.94, Purasawalkam High Road, Kellys, Madras 600 010.



Tel. : 7122426

Grams : FEBCOM-DELHI

## FAR EAST BROADCASTING ASSOCIATES OF INDIA

Registered under Karnataka Societies Regn. Act. 1860 No. 153/65-66

H.O & Studio : 7 Commissariat Road, P. O. Box 2526, Bangalore-560025

Phones : 570101, 571319

Branch Office and Studio :

FEBA-House, A-42-44, Commercial Complex, Dr. Mukherjee Nagar, Delhi-110009

P. O. Box 6, NEW DELHI-110001



Dated 25th Jan '90

Rev. Dieter Hecker,  
Director,  
Gossner Mission,  
Berlin Hanstrasse,  
Berlin - 41,  
West Germany

cc. Director FEBA-I  
Asstt. Director Delhi

Dear Rev. Dieter Hecker,

Greetings to you from Delhi !

After quite a long <sup>gap</sup> I am writing this long letter to you because I did not get any reply from you. I had a very sad experience with GEL church Ranchi. In 1987 the secretary of this church Mr. Toppno came to me and offered that he would like to start programme in Mundari language and agreed to pay all the cost of transmission which is 300 dushe mark per programme. He paid advance of Rs. 16,000.00. After some time he resigned from his post and Mr. N.E.Horo (political leader) took the responsibility of Mundari programme and he started two more programmes assuring that, World Lutheran Federation will pay all the bills but till today we have not received any amount neither from GEL church Ranchi nor WLF. The total amount outstanding is 80,000.00. From this year we have cut down one Mundari programme. Now we have only two Mundari programmes per week.

I am very much encouraged by the response of Mundari programmes which is nearly 200 letters per month and these are mainly from non-christian people. From this year FEBA took these two programmes as FEBA production. Now my request to you is this please understand our problem and try to send our outstanding money (eighty-thousand) either through GEL church or directly to our H.Q. London : FEBA Radio, Ivy Arch Road, Worthing, W.Sussex, BN14 8BX, England U.K.

I talked to all the leaders in KSS office and GEL church without success. I am enclosing my previous letter dated 6.9.88 for your reference along with programme guide. I am looking forward to hear from you soon.

With warm christian greetings !

Yours in His service,

  
Vincent Victor,  
Programme Officer,  
For Asstt. Director,  
DELHI

MEMBER OF FEBC RADIO INTERNATIONAL

Christian Programming daily from Philippines, Saipan and Seychelles  
CULTURAL—DEVOTIONAL—EDUCATIONAL

6.9.88

Rev. Dieter Hesker,  
Director,  
Gossener Mission,  
Berlin Hanstrasse,  
Berlin - 41,  
WEST GERMANY.

cc. Assitt. Director, Delhi

Dear Rev. Dieter Hesker,

Greetings to you from Delhi :

I have written a letter to you on 28th March'88 but till today I havn't received any reply from you. What happen ? I would like to inform you about the development of Mundari programmes as well as Delhi Gossener Evangelical Church building.

In the month of July'88 I was in Ranchi, with <sup>the</sup> collaboration of Mundari radio programme commettes and FEBA Radio conducted a training seminar and it was very much successful, we are able to train atleast 23 people in the field of person to person communication and prepare radio programme in Mundari and Chota Nagpuria languages. From March'89 Mundari radio programme commettee has decided to add two Chota Nagpuria programme in our Bihari language bloc. We are receiving very good response from tribal people. Apart of this Rev. B. Vishwas and his wife from Evangelical Gossener Luthern Church New Delhi producing one 15 minute Bangla programme weekly and response is very good from W. Bengal and Bangladesh. I would like to strongly recommend for sponsorship of these six programmes. Because FEBA Radio reception is very clear in through out India, if you want we can sent you mailing report of Mundari programmes that how non-christian people are turning toward christianity.

Second development is - your church building in Delhi. I have got good contact in ministry as well as government offices. I have re-open this case which is pending since long time. I am assuring you that within a month you will get land for church building from the government and hopefully building work will start soon. We are God's chosen people we have to help each other to build-up Lord's Kingdom. I appreciate your prayers support for these two progressive work. I think this is all for now. I am looking forward to hear from you soon.

With warm christian greetings !.  
Yours in His service,

  
Vincent Victor (Programme Officer)

METER BAND	LANGUAGE	TIME	SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>MORNING</b>									
41	BANGLA	5.30	Anando Bani	Alor Thikana	Geeti Kunjo	Alor Thikana	Geeti Kunjo	Jibon Jighasha	Dhyan Prohor
		5.45	Mukti Bani	Apner Samasiya	Golper Asher	Shanti Bani	Choto Der Asher	Christo Bondana	Anando Dhwani
	HINDI / MARATHI	6.00	Prarthna	Anand Ka Susamachar	Chintan	Nirnay ka Samay	Vividh Vichar	Vishwas ki Chattan	Dristi Aur Jeevan
		6.15	Swar Sangam Prabhat	Raksha Deep	Jyotirmaya Wha	Swar Sangam Prabhat	Jeevan Wartha	Jeevit Vachan	Swar Sangam Prabhat
	TELUGU	6.30	Aaradhana Samayam	Suvishesha Vani	Prema Vani	Madhura Vani	Sathy Jeeva Margamu	Suvartha Vani	Mahila Vani
		6.45	Manna Yuva Vani	Aaradhana	—	—	—	Jeeva Jalamulu	Chinnari Prapancham
	TAMIL	7.00	Aaradhanai Velai	Sathiya Vasanam	Sathiya Vasanam				
		7.15		Paripurna Jeevan	Maranatha	Idi Muzhakkam	Paalaivana Solai	Meippanin Kural	Yesu Azhaikirar
31	URDU	6.30	Payam-e-Ellahi	Rah-e-Najat	Masihi Ghazal	—	—	Fikr-o-Amal	Naghma-e-Shadmani
	PUNJABI	6.45	Suchi Rah	Surag Vani	Nave Zindagi	—	—	Suche Moti	Nave Kiran
25	URDU	7.00	Zindagi key Sung	—	—	—	Zindagi key Sung	Zindagi key Sung	Zindagi key Sung
	URDU/ SINDHI	7.30	Guldasta	Aap Ka Khat Mila	Maseeha	Uraj-o-Zawal	Saathi	Asmani Awaz	Nae Phool
		7.45		—	Vajud-e-Ellahi	—	Rahe Omeed	Zinda Omeed	Roohani Geet
<b>EVENING</b>									
19	NEPALI	6.00	Anugrah Sandesh	Mero Hirdayo ko Bhajano	Divya Vani	Naveen Sparsh	Jeevan Sangeet	Jeevan ka Bata	Bharpoor Jeevan
19	MU/NA/BH	6.15	—	Jidan,Kaji (MU)	Jeelan Sen Hora (MU)	Sibil Durang (MU)	Inraj Dahan (NA)	Gadariye Ki Awaz (BH)	—
19	TAMIL	6.30	Isai Oli	Vaan Malar	Vaan Malar				
		6.45		Vizhiyum Olliyum	Thuthi	Kathambarn	Yesu Azhaikirar	Uzhavum Thozhilum	Siruvar Poonga
		7.00		Vanavil	Niraivu Enge	Power Lines	Jeeva Oli	Vasantha Vazhvu	Magalir Neram
25	MALAYALAM	6.30	Jeeva Vachanam	Swarga Sudha	Swarga Sudha				
		6.45	Suvishesha Shabdham	Bible Voice	Sneha Dwani	Viduthalin Sandesham	Idi Muzhakkam	Vishwasa Shabdham	Suvartha
25	KANNADA	7.00	Sangeetha Samaya	Swarga Swara	Swarga Swara				
		7.15	Santhosha Marga	Chion Sandesha	Santhosha Gana	Karuneya Dwani	Santhosha Marga	Makkala Samaya	Sangeetha Samaya
19 & 25	HINDI	7.30	Samachar	Samachar	Samachar	Samachar	Samachar	Samachar	Samachar
		7.40	Manthan	Manthan	Patrika	Manthan	Manthan	Manthan	Tarang
		7.45	Sangeet Dhara	Sangeet Dhara		Shrota Sansar	Sangeet Dhara	Sangeet Dhara	Sangeet Dhara
		8.00	Jawano ki Awaz	Bachon Ke Saath		Dhoop aur Chaya	Swasthya Shikhsha	Drishti aur Jeevan	Yeeshu Bulata Hai
		8.15		Nari Jeevan		Jagat Ki Jyothi	Marg Deepika	Baal Jagat	
25	ENGLISH	8.30	Back To God Hour	God Speaks	Back To The Bible	Bible Drama			
		8.45		Hidden Treasures		Back To The Bible	Back To The Bible		New Life
		9.00	News	News	News	News	News	News	News
		9.10	—	Today With Derek Prince	—				

MU = MUNDARI  
NA = NAGPURIA  
BH = BHOJPURI



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		SAT / SUN	
		SUN	
		SAT	

Design  
password

Gossner  
Mission

*Then God said, "And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small." So God created human beings, making them to be like himself. He created them male and female, blessed them, and said, "Have many children, so that your descendants will live all over the earth and bring it under their control. I am putting you in charge of the fish, the birds, and all the wild animals. I have provided all kinds of grain and all kinds of fruit for you to eat; but for all the wild animal and for all the birds I have provided grass and leafy plants for food — and it was done. God looked at everything he had made, and he was very pleased.*

*Genesis 1:26-31a*

#### MAN'S PROBLEM: SEPARATION FROM GOD - SIN

God did not create man as a robot or a slave, but as a being with free will to decide between good and evil. It was the wrong path man took that has led to all the problems and woes that we face on earth today.

*Then the LORD God placed the man in the Garden of Eden to cultivate it and guard it. He said to him, "You may eat the fruit of any tree in the garden, except the tree that gives knowledge of what is good and what is bad. You must not eat the fruit of that tree; if you do, you will die the same day."*

*The woman saw how beautiful the tree was and how good its fruit would be to eat, and she thought how wonderful it would be to become wise. So she took some of the fruit and ate it. Then she gave some to her husband, and he also ate it. As soon as they had eaten it, they were given understanding and realised that they were naked; so they sewed fig leaves together and covered themselves.*

*Genesis 2:15-17/3:6-7*

#### GOD'S REMEDY: RECONCILIATION

God's love is so great that he did not forsake humanity in its state of separation from him. In numerous ways God has tried to draw humanity to Himself. The coming of Jesus Christ to this world was the culmination of all the steps taken by God in restoring humanity. His sacrificial death on the cross has ensured for us a state of inner peace because of our restored relationship with God.

*When anyone is joined to Christ, he is a new being; the old is gone, the new has come. All this is done by God, who through Christ changed us from enemies into his friends and gave us the task of making others his friends also. Our message is that God was making all mankind his friends through Christ. God did not keep an account of their sins, and he has given us the message which tells how he makes them his friends.*

*2 Corinthians 5:17-19*

#### MAN'S RESPONSE: RECEIVE CHRIST

Man cannot be indifferent to what God has done for him through Jesus Christ. Man must respond to God's love by accepting Jesus Christ through faith as the one who can redeem him from his bondage to sin. Then he will become a free person who obeys God's commands in a spirit of loving relationship.

*There is no condemnation now for those who live in union with Christ Jesus. For the law of the Spirit, which brings us life in union with Christ Jesus, has set me free from the law of sin and death. What the Law could not do, because human nature was weak, God did. He condemned sin in human nature by sending his own Son, who came with a nature like man's sinful nature, to do away with sin. God did this so that the righteous demands of the Law might be fully satisfied in us who live according to the Spirit, and not according to human nature.*

*Romans 8:1-4*

#### THE CHRISTIAN HOPE

Our state of restored relationship with God assures us of not only a harmonious life on earth, but also a life to look forward to beyond the veil of death.

*For we know that up to the present time all of creation groans with pain, like the pain of childbirth. But it is not just creation alone which groans; we who have the Spirit as the first of God's gifts also groan within ourselves, as we wait for God to make us his sons and set our whole being free. For it was by hope that we were saved; but if we see what we hope for, then it is not really hope. For who hopes for something he sees? But if we hope for what we do not see we wait for it with patience.*

*Romans 8:22-25*

These passages are taken from the HOLY BIBLE. We would urge you to follow the radio messages based on the Bible according to the programme guide on the reverse side. We hope you will find guidance for your life in these days of uncertainty, strife and confusion.

The Bible and its portions are available from :

#### THE BIBLE SOCIETY OF INDIA

206 Mahatma Gandhi Road  
Bangalore 560 001.

Published by: The Bible Society of India, FEBA Programme Guide - English 125M/88-89/B2533 - ISBN 81-221-2902-X Printed at: Techno Printers, Bangalore-45.

## PROGRAMME GUIDE

**FEBA  
RADIO**

Effective September 03, 1989

Far East Broadcasting Associates of India  
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South India



#### GOD'S PLAN: PEACE AND LIFE

For our successful life on earth as human beings, it is very essential that we realise who we are and how we are in relation to our Creator. God created us in his own image so that we would reflect his glory and live in communion with him. He expects us to live in harmony and peace with nature and with one another.

# G. E. L. CHURCH PRESS-MANAGING COMMITTEE

Chairman — Rev. S. Mohan M. G.  
(Pramukh Adhyakhs)  
Secretary — Shri. M. Ecka  
Jt. Secretary — Shri. H. Lakra

## Members

Shri P. Topno  
" S. Ekka (Pool Toly)  
" M. Ekka "  
" B. K. Tirkey

A HUMBLE MEMORANDUM TO PASTOR DIETER HECKER,  
DIRECTOR, BERLIN HOME BOARD ON VISIT TO  
G.E.L.CHURCH IN CHOTANAGPUR AND ASSAM

5th November 1986.

### "YESUSAHAY"

A good name the G.E.L.Church Press established in the year 1872, registered under the Societies Registration Act XXI of 1860 along with the Church. So proud of the name and the ~~service~~ service it has rendered to the Church since 1872. How small it was then but how large the work it ~~has~~ done to the GOSSNER CHURCH. We have come from a very few to so large to some lakhs of members. It is all the good name the G.E.L.Church Press that has served the Church so faithfully. All the printing works of the Church was done by the Press, namely SAKSHI BANI, SUSMACHAR, PURANA NIYAM KA ITIHAS, NAYA NIYAM KA ITIHAS, CHOTA KAREKISSM, MUKHEAST, MUNDARI DURANG PUTHI, KURUKH DANDI, GHARBANDHU AND so many biblical booklets and all the required books of Lower Primary Schools and Middle Schools, and the registers of various Mission's Schools. These are the glaring works of the Press which has made us to grow. It was purely a domestic Press, doing only for the Church's requirement. It is a living limb of the Church. It is a gift of the German brethren in Christ, the war torn people donated with so many sophisticated printing machines for A Technical Training Centre Printing Technology in the G.E.L.Church Press along with other like T.T.C.Fudi; T.T.C. Agriculture, Khuntitoli (Simdega); T.T.C.Purulia; etc. We thank them heartily.

The Technical Training Centre Printing Technology, Ranchi with its G.E.L.Church Press to train our boys and girls in printing technics and let them go away in the open field to earn their livelihood. It is the main spirit of the

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" M. Ekka "  
" B. K. Tirkey

(2)

Institution. It was installed in some time in 1964/1965. it went on smoothly for sometimes but it began it's break-down some times in the year 1968. Some of the workers working in the Press are from this Institution. The Press is a Training Centre and never a Commercial Press. The Trainees are of two groups : 1 (1) Government Apprentices; (2) Church Apprentices. In the year 1984; 1985, and 1986 (April Session) there were/are 6 Apprentices each year as Government nominees. The Church has not sponsored any nominee so far. In this year we are going to recruit another batch of Apprentices for the Session commencing from October 1986 which will end in the year 1989.

We would like to give you the true picture of the present position.

	<u>R E C E I P T</u>	<u>E X P E N D I T U R E</u>
Upto Oct. '6.	By cash -Rs 2,24,000-00	Rs. 2,94,000-00
	By chequeRs 1,25,000-00	Rs. 55,000-00(at hand)
	Rs. 3,49,000=00	Rs. 3,49,000=00
Account of the year 1985.	By cash Rs.3,39,000=00	Rs. 3,35,000=00
	Balance	Rs. 4,000=00
		Rs. 3,39,000=00

From the figures of the years 1985 and 1986 )upto Oct: '86 it may be seen that we are in the progressive side by Rs. 65,000=00 and the two months more is at hand to work. At least we will be able to add by Rs. 30,000=00 in the Receipt side and the the expenditure for the two months would be Rs. 50,000=00. Thus the Receipt and Expenditure for the year 1986 would be as under:-

<u>R E C E I P T.</u>	<u>E X P E N D I T U R E</u>
Rs. 3,49,000=00	Rs. 2,49,000=00
Rs. 30,000=00	Rs. 50,000=00
Rs. 3,79,000=00	Rs. 3,44,000=00
	Rs. 35,000=00 Balance
	Rs. 3,79,000=00 at the end of the year

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(3)

### LIABILITIES

The liabilities that is ~~are~~ standing against the Press are as below:-

A.	Sales Tax	...	Rs. 1,10,000=00
B.	Employees Estate Insurance.	...	Rs. 1,25,000=00
C.	Employees Provident Fund.	...	Rs. 63,000=00
D.	Sundry Creditors.	...	Rs. 53,000=00
			Rs. 3,54,000=00

The simple explanation to these liabilities that is standing against us is nothing but the sheer negligence of the then Managing Committee as a whole and the K.S.S. as well.

A. SALES TAX - Sales Tax dues are coming down from the year 1977-78 to date, i.e. for 10 years. Had the Management taken least care to get the annual assessment <sup>completed</sup> carried out and the tax paid off timely every year, this accumulation of such huge amount of liabilities would not have swelled up.

B. EMPLOYEES ESTATE INSURANCE - Out of Rs. 1,25,000=00 the Certificated amount is Rs. Rs. 63,513=53. The rest amount of Rs. 63,900=00 is the amount to be deposited towards the Employees Estate Insurance account. The certificated amount of Rs. 63,513=53 p is legally bound to be paid or distress warrent or body warrent to Pramukh Adhyakhs is likely to be issued by the Government.

C. EMPLOYEES PROVIDENT FUND - The amount of Rs. 41,795=20 is covered by the Certificate out of Rs. 63,795=00. Rest amount of Rs. 22,000=00 is to be deposited by the Press. Rs. 41,795=20 which is covered

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(4)

by Certificate there is a body warrent of arrest is still under execution. If it is materialied it is a very pitiable position for a Paster and the Managing Committee and the Church as a whole. Body warrent against our Ex-Pramukh Adhyakhs Rev.P.D. Soreng is still in force.

D. SUNDRY CREDITORS - There are some creditors amounting to Rs. 53,274=00 for whom loans been taken long ago to purchase papers immediately, and in some cases papers were purchased on credit which have not been paid off.

E. SUNDRY DEBTORS - Againsts the aforesaid Creditors we have some Sundry Debtors also from whom the Press has to get some money but could not have been realised. The present Managing Committee is taking action to realise the amount as soon as possible. The previous Managing Committee did not take any action so far. Some of the Sundry debtors who owes bigger amount are :

(1) Shri N.E. Horo, the member of our Church. He has not paid off the dues of Rs. 17,284=87 p.

(2) Bishop D. Hans of the C.N.I. Church also owes to the Press Rs. 13,678=40 p. He has been given last reminder to make payment failing which penal action will be taken.

So far we have given you the picture of the state of affairs of the Press in the past as well as present situation.

It is a fact that unless and until the Press or the K.S.S. ultimately clears off the entire liabilities roughly to the extent of Rs. 3,51,000=00, the existance of the Press in future is bleak. When the present Managing Committee

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(5)

which was constituted in November 1985, analysed the whole affairs for the last 10 to 18 years and put forth before the K.S.S. about the liabilities it would be shameful to mention here that the K.S.S. without consulting the Managing Committee of the Press announced in the regular Sunday Service to lease out the Press itself. They did not care to consult the Managing Committee or thought of the consequences of leasing out; if the Press would be leased out the incoming lessee who would go on performing their rites and rituals like Bishwakarma Puja etc. Was it not a shameful thing for so many Christian members of the G.E.L. Church? Secondly about the ownership of the plant and machinery and landed property to be passed on to the lessee for the period of lease. The Managing Committee therefore request the favour of your kindly directing the K.S.S. to pay off the entire liabilities so that the Press may serve worth its name as before.

### EXPANSION OF THE TECHNICAL TRAINING CENTRE, PRINTING TECHNOLOGY IN THE G.E.L.CHURCH PRESS, RANCHI.

In view of the present competitive market in printing business and for the benefit of the Trainees both boys and girls of the Church we propose to introduce few more trades by introducing the following in the Printing Technology:-

1. Block Section
2. Envelop Making Section
3. Mono Type Section
4. Off Set Section

We therefore request you to kindly assist us in establishing the above trades in the G.E.L. Church Press by providing the necessary equipments.

### WORKING CAPITAL

As will be seen in our <sup>Statistic</sup> staties for Receipt and Expenditure this Managing Committee started with a very small

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(6)

amount of Rs. 4,000=00 only in the shape of closing balance for the year 295 1985, and now we have come to figure of Rs.55,000=00 at hand at the end of October 1986. It is in progress side.

We could go well ahead and we can assure you that the Press can earn for itself with sufficient increase of working capital if some working capital is advanced by the Director. At present the monthly expenditure towards Salary, Provident Fund, Employees Estate Insurance and Electricity amounts to Rs. 18,000=00 per month. If financial assistance is provided to pay off the above payments for one year, the Press will be self sufficient in itself.

In the last the Managing Committee wishes that the Technical Training Centre Printing Technology in the G.E.L. Church Press should survive and may be able to serve the Church more and more in all respect as in the past from 1872. Without the Press our Church would not have been able to grow spiritually, economically and educationally. It goes side by side with the Church. We cannot neglect it. It is ours. It belongs to us as much as the Church belong to us or as much as it belongs to every members of the Church. Therefore we have come forward to talk with you in all the matters above and for your favourable consideration as below:

1. Liabilities to be liquidated.
2. Expansion of the Technical Training Centre Printing Technology in the G.E.L. Church Press, Ranchi.
3. Supplement of working capital.

D R. Tirkey  
C. R. Tirkey (3) Sutha Eckha  
H. Lakra  
5/11/86

RW 624  
5/11/86

Brethren in Christ;  
Members, Managing Committee,  
G.E.L. Church Press, Ranchi

W. Martin Eckha  
5/11/86

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## PROPOSED AGENDA FOR LMCI 1991

1. Venue: Madras

2. Date: Feb. 8-10, 1991

3. Agenda items:

1)

- 1) Roll call/introduction of participants
- 2) Clearance of ratification
- 3) Signing on the Terms of Reference
- 4) Founding of LMCI - declaration
- 5) Adoption of agenda:
  - a. Election of secretary
  - b. Short introduction (working report) of each member church (UELCI)
  - c. Short introduction (working report) of UELCI
  - d. Short introduction (working report) of partners
  - e. Short introduction (working report) or LWF, if necessary

It will be helpful if each LMCI member could prepare 1-1½ pages of a report to meet the purpose.

- f. General introduction to the Indian situation - political, economical, social and ecumenical - lecture
- g. Programs and projects/concerns to be treated jointly

- Calcutta new mission, reporting and planning
- National medical board
- Houses for retired church workers
- Scholarship program, priority evaluation process
- Building new churches, procedure
- Development related matters
- Future procedure

- h. Appointment of working committee
- i. Next meeting date and place

- 6) Visitation program if possible
- 7) Any other matters of mutual concern

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION

### OFFICE OF THE ASIA SECRETARY

P.O. Box No. 2100  
Route de Ferney 150  
1211 Geneva 2, Switzerland  
Telex: 415 730 OIK CH  
Cable: LUTHWORLD GENEVA  
Telefax: (022) 791 03 61  
Tel: (022) 791 61 11



**TO:** Overseas Partners of LWF Member Churches in India  
**RE:** First LMCI Meeting 1991

Dear Friends,

You will have received from the DCC Asia Desk, Rev. Satoru Kishii, a circular letter dated 11.12.1990 concerning **Lutheran Mission Coordination in India (LMCI)**, including, amongst other papers, the registration forms for the first meeting.

The local organizer in Madras, Rev. Chandran Paul Martin, would like to know from you whether you would like to have accommodation at the **International Guest House at the Gurukul campus** (you would have to share your room there) or whether you prefer to stay at **other hotels** (you would have to pay your accommodation there in foreign currency).

I guess the most practical thing would be if you indicate your wish on the registration forms sent to you and forward it to India.

With our best wishes for a blessed Christmas and a happy new year,

Sincerely,

*K. Kaukorat*  
Karin Kaukorat  
Secretary DMD Asia Desk  
(Rev. Kishii on home leave)

cc: Chandran Paul Martin

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION

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1211 Geneva 2, Switzerland  
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Telefax: (022) 791 03 61  
Tel: (022) 791 61 11

Eingegangen.

18. Dez. 1990

Erledigt:.....

11.12.1990 SK:kka  
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**TO: LWF Member Churches in India and  
Their Overseas Partners**

**RE: Lutheran Mission Coordination in India (LMCI)**

Dear Friends,

Grace and peace to you from our Lord Jesus Christ! And warm greetings in this Advent Season.

This is to follow up my circular letter of March 28, 1990, regarding the above.

As the date for our meeting is coming closer, we need more information to finalize our plans. Please check the following points:

1. Enclosed please find the report of the consultation held February 25-28, 1990.
2. Also enclosed are the proposed LMCI Terms of Reference though you should have them already.
3. You are kindly requested to react to point no. 2. If you have not yet sent your ratification, please do so by writing to Dr. Rajaratnam with a copy to OKR Jahnel and me.
4. The proposed daily schedule is also enclosed here. I hope the agenda is clear from the Terms of Reference and also from the daily schedule. Please prepare yourself for whatever is required.
5. Questions have been raised about the financial arrangements for this first LMCI meeting. My understanding is the following:
  - a. Up until now the LWF has been assisting the consultations financially when needed.
  - b. Since LMCI has now been officially adopted by the churches and groups concerned, it will be their responsibility to keep the LMCI going.

- c. LWF will step back to its original consultative position and will have no provision for financial assistance to the LMCI meeting itself.

I hope the above is agreeable to you.

- 6. Enclosed in this mailing are also the registration forms. As they are three members on the preparatory committee, would you mind sending a copy each to:

Dr. K. Rajaratnam, UELCI  
OKR Manfred Jahnel, VELKD  
Rev. Satoru Kishii, LWF/DMD

- 7. Regarding the quota of participants from each group/church please refer to the LMCI Administrative Guidelines 1.
- 8. The UELCI would like some of you to preach on Sunday, February 10, in local congregations. I would like to encourage you to think about it.

I hope your preparations are underway. I shall be looking forward to seeing you soon.

With best wishes for a blessed Christmas and a happy new year,

Sincerely yours in Christ,

-Satoru Kishii

- not signed personally due to absence -

LUTHERAN WORLD FEDERATION/DEPARTMENT FOR MISSION AND DEVELOPMENT  
Lutheran Mission Coordination in India Meeting  
February 8-10, 1991, Madras

R E G I S T R A T I O N

---

Name(s): 1. .... M/F  
2. .... M/F  
3. .... M/F

Church/organization: ....  
.....

Cable address: ..... Telefax: .....  
Telephone: ..... Telex: .....

ARRIVAL in Madras: Day:.....  
Time:.....  
by: ..  
from: .....

DEPARTURE from Madras: Day: ..  
Time: ..  
by: ..  
to: .....

ACCOMMODATION needed:  
From Feb. ..... to Feb. .....  
..... nights

I am willing to PREACH on Feb. 10: Yes No

REMARKS:

Date:..... Signature: .....

---

**Please return this form immediately, one copy each, but not later than January 15, 1991 to:**

- Dr. K. Rajaratnam, UELCI Executive Secretary  
No. 1 First Street, Haddows Road, Madras 600 006, India**
- OKR Manfred Jahn, VELKD, Postfach 510 409  
D-3000 Hannover 51, Germany**
- Rev. Satoru KISHII, LWF/DMD Asia Secretary  
P.O. Box 2100, CH-1211 Geneva 2, SWITZERLAND**

\*\*\*\*\*

To the  
LWF -  
Dept. of Church of Cooperati -  
Asia Secretary  
P.O.Box No. 2100

CH-1211 Geneva 2

Switzerland

September 3, 1990

Re: Lutheran Mission Coordination in India (LMCI)

---

Dear Rev. Kishi!

Thank you for your letter dated July 20, 1990, about the next meeting of the LMCI from February 8-10, 1991, in Madras. I have noted the date and shall attend the meeting.

As for the terms of Reference and the Administrative Guidelines, I can inform you, that the Kuratorium of Gossner Mission has decided at its last meeting in April at Mainz, to accept both the Terms of Reference and the Administrative Guidelines and to become a member of the LMCI as a partner organization of the G.E.L. Church in Ranchi.

With best wishes and kind regards, I remain

Yours sincerely in Christ!

*Dieter Hecker.*

(Rev. Dieter Hecker)  
Director

c.c. Dr. Rajaratnam, Madras  
OKR M. Jahnel, Hannover

## LMCI, Madras, India, 1991

Feb. 8, Fri	Feb. 9, Sat.	Feb. 10, Sun.
08:30 Registration	Devotion UELCI	
09:00 Opening devotion: Jahnel Inauguration: Rajaratnam Lecture Discussion	New proposals: UELCI Gurukul, National health Board, Houses for retired Scholarship, etc. New proposals: partners	Worship service in local congregations (Some guests as preachers).
10:00 :30 Coffee	Coffee	
11:00 :45 Introduction: Issues/re- ports: UELCI Exciting mission Future dreams Problems Discussion	Calcutta report Discussion	
12:00 :15 Lunch, Rest	Lunch, Rest	
13:00		
14:00		
15:00 :30 Presentation: Partners Issues, frustrations Future plans Joys Experiences Discussion	Discussion in groups	Nomination of Working Committee Discussion
16:00 :15 Coffee	Coffee	Coffee
17:00 :15 Discussion cont.	Discussion in groups	Discussion cont.
18:00 :15 Prayer Partner	Prayer Partner	Closing devotion Kishii
19:00 :15 Dinner To be decided	Dinner To be decided	Dinner
20:00		

# Ev.-luth. Missionswerk in Niedersachsen

Missionswerk der Ev.-luth. Landeskirche Hannovers, der Ev.-luth. Landeskirche in Braunschweig und der Ev.-luth. Landeskirche Schaumburg-Lippe. Zusammenarbeit mit ev. Kirchen in Hessen und im Elsaß und ev.-luth. Gemeinden und Freundeskreisen.



## Missionsanstalt Hermannsburg · Ev.-Luth. Mission (Leipziger Mission)

Arbeitsgebiete in Übersee: Äthiopien · Südliches Afrika · Zentralafrika · Indien · Lateinamerika

Deutschland: Missionsseminar · Gemeindedienst für Weltmission/Volksmission · Bildungsarbeit · Öffentlichkeitsarbeit

Ludwig-Harms-Haus (Begegnungsstätte/Rüstzeitzentrum) · Nieders. Luth. Heimvolkshochschule · Missionshandlung (Buchhandlung, Druckerei)

ELM · Weinberg 57 · D 3200 Hildesheim

The Lutheran World Federation

Dr. Satoru Kishii

Department of Church Cooperation

Office of the Asia Secretary

P.O.Box No. 2100

Route de Ferney 150

1211 Geneva 2

Switzerland

LWF / DCC - ASIA DESK

Received ..... 27.8.90

Read ..... (by)

Photocopy .....

Action by .....

Terminated .....

Ref.-Number .....

Außenstelle Hildesheim:

Missionshaus am Weinberg

Weinberg 57,

D 3200 Hildesheim

Telefon (05121) 81041/42

Missionszentrale:

Georg-Haccius-Straße 9

Postfach 1109

D 3102 Hermannsburg

Telefon (05052) 8011

Telex 925911elm.d

- Asia Secretary -

Hildesheim, den August 22, 1990  
Gr./Wu.

Dear Dr. Kishii,

Sub.: Lutheran Mission Coordination in India (LMCI)

Thank you very much for your letter dated 20.7.90 with the proposed agenda for the LMCI meeting at Madras, February 8 - 10, 1991.

I have discussed the question of ELM membership in LMCI with our Director, E.-A. Luedemann, as well as with OKR Jahn. From this let me convey to you the following points as an interim communication on this matter:

1. While ELM is ready to ask for membership, it prefers to make this membership consequent on the admission of its Indian partner churches of the UELCI (TELIC and SALC).
2. The Terms of Reference for LMCI (of 23.2.1990) are acceptable to ELM.
3. For the Administrative Guidelines for LMCI (of 23.2.1990) I would propose the following changes:
  - (a) In III 1a to d.  
read "sharing of information by"  
instead of "working report of"
  - (b) III 2b and c  
read: "b. Those programmes/projects of each member church which need wider support. The UELCI is requested to work out the priorities from those programmes/projects and present them to the LMCI before its meeting".
  - (c) III d  
read "c. cooperative programmes/projects with other agencies than Lutheran".
  - (d) Add in III:  
"3. The considerations of LMCI may result in recommendations".

- 2 -

4. We have not yet resolved the problem of ELM representation in February 1991. While I myself and others feel that the Asia Secretary should represent ELM (after having been unable to attend UELCI consultations for many years), I have to travel to India later in 1991 in connection with the India Committee meeting of the TELC, and our stewardship of time and money allows for only one visit each year (you have already been aware of that kind of dilemma on my part for several years).

This much for today.  
With warm greetings,  
sincerely Yours,

*H. Grafe*

(Dr. H. Grafe)

cc: Dr. Rajaratnam  
Luedemann  
Grosse  
OKR Jahnel

LUTHERAN WORLD FEDERATION/DEPARTMENT FOR MISSION AND DEVELOPMENT  
Lutheran Mission Coordination in India Meeting  
February 8-10, 1991, Madras

R E G I S T R A T I O N

Name(s):

1. Dieter Lecker, Rev. .... M/F  
2. .... M/F  
3. .... M/F

Church/organization: Gossner Mission  
Handjerystraße 19/20  
1000 Berlin 41 (Friedenau)  
R.F.A.

Cable address: Weltmission Berlin. Telefax: 49 30 85 93011

Telephone: 030/18500430 Telex: 186

ARRIVAL in Madras: Day: 7.2.91  
Time: ....  
by: ... AIR ....  
from: ....

DEPARTURE from Madras: Day: 11.2.91  
Time: ....  
by: ... AIR ....  
to: ... Calcutta ....

ACCOMMODATION needed:  
From Feb. 7th to Feb. ....  
..... nights

I would like to stay  
at the Gurukul Taksali  
Guest House, if possible.  
Otherwise a hotel would  
also be alright.

11th

I am willing to PREACH on Feb. 10: Yes  No   
if desired

REMARKS:

Date: 20.12.90

Signature: Dieter Lecker

Please return this form immediately, one copy each, but not later than January 15, 1991 to:

- Dr. K. Rajaratnam, UELCI Executive Secretary  
No. 1 First Street, Haddows Road, Madras 600 006, India
- OKR Manfred Jahnel, VELKD, Postfach 510 409  
D-3000 Hannover 51, Germany
- Rev. Satoru KISHII, LWF/DMD Asia Secretary  
P.O. Box 2100, CH-1211 Geneva 2, SWITZERLAND

\*\*\*\*\*

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION

OFFICE OF THE ASIA SECRETARY

Eingegangen

1. Aug 1990

Erlledigt:.....

P.O. Box No. 2100  
Route de Ferney 150  
1211 Geneva 2, Switzerland  
Telex: 415 730 OIK CH  
Cable: LUTHWORLD GENEVA  
Telefax: (022) 791 03 61  
Tel: (022) 791 61 11

24.7.1990 SK:kka  
Y.2.4.0

**TO:** LWF Member Churches in Asia and  
Their Overseas Partners

**RE:** Asian Mission Consultation, April/May 1991

Dear Friends,

There have been deliberations going on for some years to seek a possibility for discussing mission strategies in Asia. This matter has been followed up and I am now sending out to you all a first information letter.

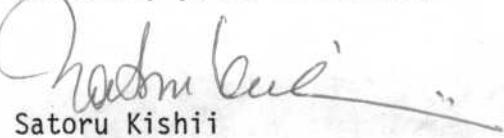
1. Enclosed please find an "Aide Memoire" which should give you sufficient advance information.
2. Also enclosed is the proposed daily schedule.

Both papers are to serve your early preparation. Furthermore, please note:

1. If you have any other agenda items to propose, please write to me.
2. Some of you will be contacted personally later and will be kindly asked to take on some responsibility in the consultation.
3. The nature of the consultation will call for the presence of all the heads of churches. Besides, we will need the participation of women and youth representatives. If you have any candidates please inform us (youth should be below the age of 30).
4. Overseas partners are requested to indicate whether or not they are interested in taking part in the consultation.
5. You will receive more information later.

I wish you nice summer holidays!

Sincerely yours in Christ,

  
Satoru Kishii

ASIAN MISSION CONSULTATION 1991

RESPONSE SHEET

I. LWF Member Church Name: .....

a. Name of possible delegate: .....

b. In case a woman can be nominated in addition:

Her name: .....

c. In case a youth delegate can be nominated (age below 30):

His/her name: .....

\* There will be a selection procedure for the above b. and c.

II. Overseas Partners:

Name of church/organization: .....

a. Are you interested in attending the said consultation?

Yes / No

b. In case of yes, who will be representing your organization?

.....

Thank you for your cooperation! This paper is to be returned to

Rev. Satoru Kishii, LWF/DCC Asia Desk  
P.O. Box 2100  
CH-1211 Geneva 2, Switzerland

not later than by October 31, 1990.

## AIDE MEMOIRE

### Asian Mission Consultation 1991

#### I. PREAMBLE

During the 1970s, a number of mission consultations were convened in Asia:

1976 Singapore  
1978 Hong Kong  
1979 Manila.

These consultations set the program plans for mission/evangelism in Asia for the following years. They have brought the LWF member churches together in mission and set priorities and identified the new needs to be met. They also helped to increase the awareness for mission, opened eyes to new possibilities for witness and service, initiated common mission efforts and intensified cooperation, reviewing partnership relations in mission between churches of different backgrounds

New programs have been launched, new relationships have been created, fellowship has been strengthened, more and more cooperative projects have been taken up.

Looking back, some of the important recommendations were:

- concern for the PRC
- new mission in Bangkok
- new mission in Amman, Jordan-
- new mission emphasis to be considered: Delhi, Bangladesh, etc.

A decade has passed. It would be appropriate now to examine and evaluate the efforts of the past and to think jointly of new schemes of mission cooperation in Asia.

The proposal for a mission consultation was made at the Pre-Assembly meeting in Malaysia in 1989, and it was agreed that there should be a discussion on partnership in 1990 during or immediately after the Assembly. When Asian churches met, accordingly in Curitiba, they further agreed that such a conference be held in 1991 with Manila as the proposed venue. The main theme will be "Development of Partnership in Mission".

The plan was presented to the LWF/DMD Program Committee for approval in June 1990. At the same time an international ad hoc working group met and made detailed plans.

#### II. TIME AND PLACE

April 28, Sunday, - May 3, Friday, 1991 - in Manila.

### III. PURPOSE AND GOALS

1. To evaluate the mission endeavor during the last decade
2. To find new mission opportunities for the 1990s
3. To think about new patterns and strategies for mission cooperation in the 1990s
4. To make concrete proposals for joint actions
5. To identify issues and problems of mutual concern in the region and try to seek solutions.

### IV. SPONSORSHIP

The consultation is held under the auspices of the LWF and hosted by the Lutheran Church in the Philippines.

### V. AGENDA

1. Mission in Asia - past, present and future
2. Mission in Asia - failures and successes
3. Mission in Asia - future challenges
4. Pattern of cooperation
5. Theological education in Asia
6. Other issues of mutual concern
7. Case studies

### VI. PROGRAM AND WORKING METHOD

1. Attached is the proposed daily schedule
2. Methodology:
  - a. The mission in Asia will be evaluated both by Asian churches and their mission partners.
  - b. There will be a keynote lecture(s) on the theme "Development of Partnership in Mission".
  - c. Bible studies on "Building a Missionary Congregation" are to emphasize the spiritual side of mission.
  - d. Case studies will include India, Indonesia, Philippines, Hong Kong, Taiwan, Papua New Guinea, Japan, Malaysia/Singapore, Korea, West Bank, Bangladesh and Thailand.
  - e. Presentation of issues will include theological education in Asia (APATS, COLTEA), women and youth, self-reliance, mission and development, south-south exchange programs.
  - f. There will be a visitation program in the Philippines.
  - g. Discussion topics will include:
    - new mission opportunities
    - possible joint projects

- patterns of joint cooperation
- proposals for the 1990s.

3. The final outcome will be presented to the LWF/DMD in 1991 for approval and implementation.

## VII. PARTICIPANTS

Church leaders (presidents/bishops)	32
Women delegates	16
Youth delegates	20
Mission partners	20
Specialists, consultants	1-3
Ecumenical representations (CCA, Catholic)	1-2
 LWF	 3-5

## VIII. DOCUMENTS

- "Third All Asia Lutheran Conference", Singapore 1976
- "Asian Quest for Mission", Hong Kong 1978
- "Global Partnership in Mission in Asia", Manila 1979
- "Urban Mission", Tokyo/Osaka, 1990
- "APATS Central Committee", Manila 1991

## IX. OTHERS

1) Language: English

2) Expenses:

- Expenses are paid in general by the LWF, expecting a generous contribution of the hosting church.
- Participants are requested to pay the following items:  
Travel within their own country, other expenses such as visa, passport, etc.  
Expenses for the youth participants are budgeted separately.  
Mission partners are requested to pay for their travel expenses.

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION

### OFFICE OF THE ASIA SECRETARY

P.O. Box No. 2100  
Route de Ferney 150  
1211 Geneva 2, Switzerland  
Telex: 415 730 OIK CH  
Cable: LUTHWORLD GENEVA  
Telefax: (022) 791 03 61  
Tel: (022) 791 61 11

20.7.1990 SK:kka

**TO: LWF Member Churches in India and Their Overseas Partners**

**RE: Lutheran Mission Coordination in India (LMCI)**

---

Dear Friends,

Grace and peace to you from our Lord Jesus Christ!

This is to follow up my letter to you of March 28, 1990. Recently it was possible for four of us to meet and further discuss the preparation for the first LMCI meeting, Dr. Rajaratnam, Rev. C.P. Martin, OKR Jahnel, and myself.

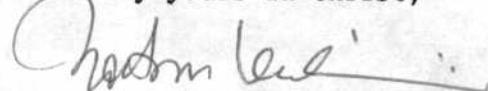
As a result I am sending you this circular letter to solicit your comments and approval.

1. Enclosed you will find:  
Proposed agenda  
Proposed daily schedule
2. The agenda proposal is open for input from those who are concerned. Please write to Dr. Rajaratnam with a copy to OKR Jahnel and me.
3. The full report of the Calcutta meeting February 23-25, 1990 is in the editing process at present. I hope you will receive a copy by the end of August.
4. You are kindly requested to respond to the Terms of Reference for the Lutheran Mission Coordination together with the Administrative Guidelines. Some of you have already done so, but others are still awaited, if I may remind you.

For those of you who are taking summer holidays, I wish you a restful vacation.

With warm greetings to you all,

Sincerely yours in Christ,



Satoru Kishii

cc: Dr. Rajaratnam  
Rev. C.P. Martin  
OKR Jahnel

PROPOSED AGENDA FOR LMCI 1991

1. Venue: Madras

2. Date: Feb. 8-10, 1991

3. Agenda items:

1)

- 1) Roll call/introduction of participants
- 2) Clearance of ratification
- 3) Signing on the Terms of Reference
- 4) Founding of LMCI - declaration
- 5) Adoption of agenda:

- a. Election of secretary
- b. Short introduction (working report) of each member church (UELCI)
- c. Short introduction (working report) of UELCI
- d. Short introduction (working report) of partners
- e. Short introduction (working report) of LWF, if necessary

It will be helpful if each LMCI member could prepare 1-1½ pages of a report to meet the purpose.

- f. General introduction to the Indian situation - political, economical, social and ecumenical - lecture
- g. Programs and projects/concerns to be treated jointly

- Calcutta new mission, reporting and planning
- National medical board
- Houses for retired church workers
- Scholarship program, priority evaluation process
- Building new churches, procedure
- Development related matters
- Future procedure

- h. Appointment of working committee
- i. Next meeting date and place

6) Visitation program if possible

7) Any other matters of mutual concern

## LMCI, Madras, India, 1991

Feb. 8, Fri	Feb. 9, Sat.	Feb. 10, Sun.
08:30 Registration	Devotion UELCI	
09:00 Opening devotion: Jahnel Inauguration: Rajaratnam Lecture Discussion	New proposals: UELCI Gurukul, National health board, Houses for retired Scholarship, etc. New proposals: partners	Worship service in local congregations (Some guests as preachers).
:30 Coffee	Coffee	
11:00 :45 Introduction: Issues/re- ports: UELCI Exciting mission Future dreams Problems Discussion	Calcutta report Discussion	
12:00 :15	Lunch, Rest	
13:00	Lunch, Rest	
14:00		
:30		
15:00 Presentation: Partners Issues, frustrations Future plans Joys Experiences Discussion	Discussion in groups	Nomination of Working Committee Discussion
16:00 :15 Coffee	Coffee	Coffee
Discussion cont.	Discussion in groups	Discussion cont.
17:00		
18:00 Prayer Partner	Prayer Partner	Closing devotion Kishii
:15		
19:00 Dinner	Dinner	Dinner
To be decided	To be decided	
20:00		

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION OFFICE OF THE ASIA SECRETARY

P.O. Box No. 2100  
Route de Ferney 150  
1211 Geneva 2, Switzerland  
Telex: 415 730 OIK CH  
Cable: LUTHWORLD GENEVA  
Telefax: (022) 791 03 61  
Tel: (022) 791 61 11



28.3.1990 SK:kka

**TO: LWF MEMBER CHURCHES IN INDIA AND THEIR OVERSEAS PARTNERS**

**RE: India Mission Coordination**

---

Dear Friends,

Grace and peace to you from our Lord Jesus Christ who suffered and died for us all!

As you know we had two meetings in Calcutta in February. Even though the full report is not ready yet, I am sending you two final papers for your reference.

1. Terms of Reference for the Lutheran Mission Coordination in India (LMCI) together with the Administrative Guidelines
2. Statement of the Urban Mission Consultation.

Regarding 1.

- 1) You are kindly requested to respond to it by the middle of November this year. Please send your ratification to Dr. Rajaratnam with a copy to OKR Manfred Jahnel (VELKD) and me.
- 2) The first (constituting) meeting of LMCI has been scheduled for Feb. 8-10, 1991 in Madras.
- 3) Three persons have been elected to make the preparations for this first meeting: Dr. Rajaratnam, OKR Jahnel and myself.
- 4) Later you will receive:
  - The full report of the meeting in Calcutta, Feb. 23-25, 1990
  - Agenda for the 1991 meeting.

Regarding 2.

- 1) The recommendations are listed under IV. These are to be pursued.
- 2) The matter will be fully discussed again in February 1991 when LMCI meets.

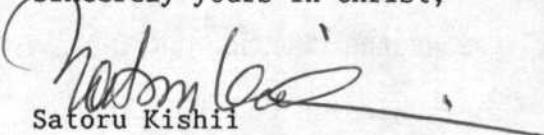
3) The full report of the meeting Feb. 25-28 will be sent to you later.

The preparation committee for the first LMCI will be meeting in Geneva on June 2, 1990. If you have any comments please write to me as soon as possible.

Some of you sent messages to Calcutta. They will be answered separately.

Wishing you all the best,

Sincerely yours in Christ,

  
Satoru Kishii

cc: Dr. Rajaratnam  
Leipzig Mission

## **TERMS OF REFERENCE FOR THE LUTHERAN MISSION COORDINATION IN INDIA (LMCI)**

### **I. NAME AND PURPOSE**

1. Name: Lutheran Mission Coordination in India (LMCI)
2. Purpose: To assist the UELCI and continuously seek wider and more effective Lutheran Mission (Mission here is understood as the holistic service of the church) Coordination in India while giving consideration to the traditional bilateral relationship and also to seek ways to work in mission with other churches/agencies in India wherever appropriate.

### **II. PARTICIPATION**

1. The UELCI, as the Coordinator
2. The Lutheran churches in India (LWF members)
3. Partner churches/missions which have been in a cooperative position with the above
4. LWF Asia Secretariat with consultative capacity
5. Any other churches/organizations invited by the LMCI.

### **III. FUNCTIONS**

1. To share information in order to review and identify the needs so that the members can be aware of priorities as they make cooperative mission plans.
2. To consider ways for joint support and promotion of programs/projects according to the priorities jointly identified.
3. To further consider ways for cooperation with others outside of the Lutheran tradition in programs/projects.
4. To meet once in two years to fulfill the above tasks.
5. To appoint a working committee to act between the regular meetings of LMCI.

### **IV. ORGANIZATION**

1. The president of UELCI acts as the chairperson of the LMCI.
2. The LMCI shall elect its own secretary.

Calcutta, 23.2.1990

## **ADMINISTRATIVE GUIDELINES FOR THE LUTHERAN MISSION COORDINATION IN INDIA**

### **(LMCI)**

#### **I. PARTICIPATION/MEMBERSHIP**

1. Each Lutheran church in India (LWF member) shall send two delegates (preferably one woman).
2. Each partner mentioned under II.3 of the terms of reference shall send one delegate.
3. The UELCI shall send three delegates (at least one should be a woman).
4. The LWF may send additional persons besides the Asia Secretary, if needed.
5. New members are admitted upon unanimous approval by the members.
6. Any necessary consultants/resource persons may be invited by the chairperson.

#### **II. OBJECTIVES**

As the LMCI is a new endeavor in India to share and coordinate mutual responsibility for mission, it is not supposed to be a binding/ruling organ over the members, but it should rather provide a forum to discuss matters of mutual concern and seek coordination in mission. As such it should be a free and voluntary organ to strengthen the cooperation and deepen the fellowship.

The formation of this committee also wants to encourage the Indian churches to be involved in the wider global mission.

#### **III. FUNCTIONS**

1. The following reports are requested for each meeting:
  - a. Working report of UELCI
  - b. Working report of each member church in India
  - c. Working report of the partners (can be inclusive of other regions)
  - d. Working report of LWF.
2. The following project/program proposals are requested for each meeting:
  - a. Programs/projects of the UELCI
  - b. Programs/projects of each member church (those which need wider joint support are to be identified)
  - c. The UELCI is requested to work out the priorities from these programs/projects and present them to the LMCI before its meeting.
  - d. Cooperative programs/projects with other agencies than Lutheran.

#### **IV. ORGANIZATION**

1. The term of the Secretary shall be 4 years. He/she is eligible for reelection.
2. The Chairperson and the Secretary are responsible for:

- a. Preparing the agenda and making arrangements for the date and place of meeting.
- b. Preparing the minutes of each meeting, including reports and information pertaining to the record.
- c. Implementing the decisions of the LMCI, and
- d. Serving as liaison between the members.

3. The working committee shall include the Chairperson and the Secretary. The Chairperson shall be the chairperson of the working committee.
4. Normally the expenses of those attending the meetings shall be borne by the respective bodies.

V. EFFECT AND AMENDMENT

1. The Terms of Reference and Administrative Guidelines for the LMCI shall be effective as of January 1, 1991.
2. As of the above date the members of the LMCI are as follows:
3. Amendments of the Terms of Reference and Administrative Guidelines of the LMCI may be made with the approval of 2/3 of the members.

Calcutta, 23.2.1990

The Meeting of India Mission Consultation

Feb. 23-25, 1990

Calcutta

23.2.1990

The Opening Devotion: The opening devotion was conducted by the Rt. Rev. Dr. Dorairaj Peter.

He gave an inspiring message from the Word of God, based on John 20:20-22. Bishop Peter hoped that the churches in India today be controlled by the Holy Spirit in its witness.

Welcome: A warm welcome was accorded to the participants by Rev. Satoru Kishii the Asia Secretary, DCC/LWF.

Mr. Uttam Kumar also extended a warm welcome to the participants on behalf of UELCI.

Introduction: The participants were requested to introduce themselves. (The participants' list is attached as Exhibit 1.)

Greetings: Greetings and apologies for absence were received from the following:

1. Dr. Axel Iver Berglund, Church of Sweden Mission
2. Rev. D. Hecker, Gossner Mission
3. Rev. Paul Nostbakken, ELC Canada
4. Dr. K. Rajaratnam, Executive Secretary, UELCI.

The message from Dr. K. Rajaratnam was read by Mr. Uttam Kumar, (Exhibit 2)

Presentation: Rev. Satoru Kishii, Asia Secretary, DCC/LWF presented a paper on India Mission Consultation. In his introductory remarks he traced a few historical events in 1980's leading to the present consultation. (The full text is attached as Exhibit 3).

Presentation by Dr. OBKR Manfred Jahnel:

Joint Action in Mission with regard to the proposed UELCI Committee for Mission Coordination in India (UCMCI)

Rev. Manfred Jahnel highlighted the following points:

1. Structural assumptions
2. Ecclesiological assumptions
3. Missiological assumption
4. The structuring of Mission Coordination in India.

Rev. Manfred Jahnel explained all the above points in detail arising out of his paper and also helped clarify certain points raised in the plenary. The whole text is attached as Exhibit 4.)

The proposed terms of reference for the UELCI Committee for Mission Coordination in India (UCMCI), (attached as Exhibit 5).

1. Name and purpose
2. Participation
3. Functions
4. Organisation

The proposed Administrative Guidelines for the UELCI Committee for Mission Coordination in India (UCMCI)

1. Participation/Membership
2. Objectives
3. Functions
4. Organisation
5. Effect and amendment

The above papers were later discussed by four smaller groups, with the task of bringing their recommendation and feedback to the general plenary.

The closing devotion was conducted by Rev. Dr. W. Luoma.

Discussion:

1. How far the structure can replace the constitution?
2. Where is the possibility of achieving ecumenism?  
Ecumenical brotherhood.

24.2.1990

Devotion: The morning devotion was conducted by Bishop S. Kisku. He gave an inspiring message from the Word of God reading from St. John 15:9-16.

Groups: The participants were divided into 4 groups.

Plenary: The group reports were presented

Group I  
Group II  
Group III  
Group IV

The Committee consisting of the following was appointed to prepare a final draft integrating the recommendations made by the four groups.

Members: 1. Bishop Dorairaj Peter - Chairperson  
2. Mr. Uttam Kumar  
3. Mr. Moses Thambipillai - Recording Secretary  
4. Rev. Manfred Jahnel  
5. Rev. Satoru Kishii

The closing devotion was conducted by Rev. Ludemann.

25.2.1990

Church Service: At St.Paul's Cathedral at Calcutta

General Plenary: The proposed draft Terms of Reference for the Lutheran Mission Coordination in India (LMCI) together with Administrative Guidelines for LMCI with minor versions was adopted by the plenary unanimously.

(The whole text is attached as Exhibit 6)

It was AGREED that:

- 1) All the churches and their related partners are requested to send their ratification of the above to UELCI by the middle of November 1990.
- 2) The first constituting meeting of LMCI be held Feb.8-10, 1991 in India.
- 3) With reference to Dr.K.Rajaratnam's indications of a possible 'Housing Scheme for Church Workers' the UELCI work out the details of the scheme and its implications and present them to the LMCI meeting in Feb.1991.
- 4) In order to continue to work on the new structure and its implementation, the following persons be appointed as a Working Committee:
  - 1) Dr.K. Rajaratnam
  - 2) Rev. Satoru Kishii
  - 3) Rev. Manfred Jahnel
- 5) The UELCI respond to the comments and remarks it received from those who are concerned.

The meeting was formally adjourned until the next day for the Urban Mission Consultation.

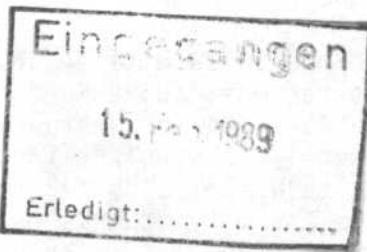
A city tour was organised in the afternoon.

# THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

## DEPARTMENT OF CHURCH COOPERATION

OFFICE OF THE ASIA SECRETARY



P.O. Box No. 66  
Route de Ferney 150  
1211 Geneva 20, Switzerland  
Tel. 91 61 11 Telex 23 423 OIK CH  
Cable LUTHWORLD GENEVA

27.1.1989 SK/kka  
Y.2.4.0

TO: LWF Member Churches in India and their  
Mission Partners

RE: INDIA MISSION CONSULTATION 1990

Dear Friends,

Grace and peace to you from our Lord Jesus Christ!  
I hope that you have all started well the new year. We send you our warm  
greetings.

I am writing you today with regard to the India Mission Consultation to be  
held in 1990 and would like to share with you the following information so  
that we can look forward to it in one spirit.

1. You will remember that Dr. Rajaratnam, OKR Jahnel and myself are supposed to work out the the draft terms of reference for the mission coordination in India. We planned to meet in October last year, but due to Dr. Rajaratnam's health we could not do so. Therefore I am now following this procedure:
  - a. Enclosed please find a copy of the draft terms of reference. I kindly ask you to study them and send me your comments, hopefully by the end of May.
  - b. The church leaders are going to meet in Penang in early July. On this occasion we can have a meeting there in case there are questions or controversies. The results will be shared with the mission partners.
  - c. In the meantime we have received a request from UELCI to hold a consultation in Calcutta, specifically to discuss urban mission.
  - d. The LWF/DCC is convening a special meeting on urban mission here in Geneva at the end of February this year to which Bishop Jayaseelan Jacob is coming on behalf of UELCI. There we can discuss the program in more detail, I hope.
  - e. Originally, the UELCI wished to hold the consultation on urban mission

in 1989, but due to Dr. Rajaratnam's health it had to be postponed until 1990.

f. As we were already planning our India Mission Consultation in 1990, it has been agreed to combine the two.

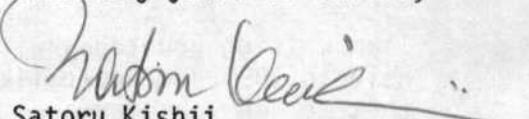
g. As we usually held our India Mission Consultation in February in the past (I heard this is the most convenient time for most of you), I am wondering whether the last week of February 1990 might be possible again (you know the LWF Assembly takes place from Jan. 30 - Feb. 8 in Brazil). How about Feb. 23-28, 1990, in Calcutta? It is difficult to anticipate my own schedule after the Assembly at this early stage, but I hope everything will work out alright. Can you let me know whether these days fit your travel schedules.

h. In September this year I shall be able to stop over in Madras on my way to Asia to discuss further details.

I hope the above proposal will receive your favor. I shall continue to be in touch with you in this matter.

With my best wishes,

Sincerely yours in Christ,

  
Satoru Kishii

cc: Dr. K. Rajaratnam  
Rev. Chandran Paul Martin  
Mr. Erling Nielsen, LWF/WS Calcutta  
Dr. Noko, LWF/DCC

TERMS OF REFERENCE FOR THE  
COMMITTEE FOR MISSION COORDINATION IN INDIA (CMCI)

---

**I. Name and Purpose**

1. Name: The Committee for Mission Coordination in India (CMCI)
2. Purpose: To continuously seek wider and more effective Lutheran mission coordination in India while giving consideration to the traditional bilateral relationship.

**II. Participation/Membership**

1. The UELCI
2. The Lutheran churches in India (LWF members)
3. Mission partners which have been in a cooperative position with the above
4. LWF
5. Any other organizations approved by the CMCI.

**III. Functions**

1. To share information in order to review and identify the needs so that the members can be aware of priorities as they make cooperative mission plans
2. To consider ways for joint support and promotion of programs/projects according to the above priorities
3. To meet once in two years to fulfill the above tasks.

**IV. Organization**

1. One member is to be appointed as chairperson of the CMCI
2. One members is to be appointed secretary of the CMCI.

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# UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)  
1, First Street, Haddows Road, Madras-600 006. South India

Dr. K. RAJARATNAM, M.A., Ph.D. (London)  
EXECUTIVE SECRETARY



Telephone : Off : 471676  
Res : 6213921  
Telegram : 'CHRISNIEO' Madras-6.  
Telex : 416613 NIEO IN  
Telefax : 91 44 474557

Date : July 23, 1991

To

- Directors/Departments
- Other members of the Staff
- General Secretariat Staff/LWF
- & Mission Societies.

Dear friends,

I am very delighted to inform you that two Lutheran Churches have decided to ordain women for the first time creating history for the lutheran churches in India. The Arcot Lutheran Church has decided to ordain Mrs. Prasanna K. Samuel, presently on the staff of Gurukul Lutheran Theological College & Research Institute and the Associate Executive Secretary of the United Evangelical Lutheran Churches in India. The Northern Evangelical Lutheran Church has decided to ordain Mrs. Parimol Kisku and both these ordinations will take place on September 8, 1991 in connection with the opening of the Church Women's Centre.

The Lutheran Churches in India are grateful to God for this development in our ministry and I am writing to share this joyous news with you requesting you to pray specially for the two candidates who will be ordained. I am also writing to request you if possible to grace the occasion by either deputing someone from you to join us giving thanks to God on this occasion or alter your travel plans to be with us on September 8th. September 9th is the opening of Church women's Centre and therefore you will receive formal invitation before long and I am giving you advance information so as to enable you to plan, if at all possible, to attend these functions.

Thanking you,

Yours sincerely,

Dr. K. Rajaratnam  
Executive Secretary

# UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

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Telephone : Off : 471676  
Res : 6213921  
Telegram : 'CHRISNIE' Madras-6.  
Telex : 416613 NIEO IN  
Telefax : 91 44 474557

Date : 17th June 1991

The Bishops/Presidents UELCI  
General Secretary NCCI  
General Secretary CSI Synod and CNI Synod  
General Secretary LWF  
Directors LWF  
Members of the LMCI

Dear friends,

A special Executive Committee of the UELCI met during June 11-12, 1991 to consider some urgent matters including matters related to UELCI future leadership.

I am glad to inform you that the Executive Committee has unanimously decided to create a new post, namely, Associate Executive Secretary of UELCI, and appointed Ms. Prasanna Kumari Samuel for that post.

She is immediately appointed Chair person of the Preparatory Committee for arranging the annual meeting of the Executive Committee/Council of the LWF which is scheduled to meet in September 1992 in Madras.

She will continue to be incharge of Women's Desk, Leadership Development Desk and such other portfolios that the Executive Secretary will be sharing with her.

At the request of the Executive Secretary, the Executive Committee also decided to have the election of UELCI office bearers in September 1992 so that the Council meeting could be part of the UELCI celebrations and thanksgiving for the enormous growth and development of UELCI over the past quarter century. This celebration may also make the beginning of the leadership of a new generation.

I am writing to commend to you the Associate Executive Secretary Ms. Prasanna Kumari Samuel and request you to extend to her your support and cooperation.

Yours sincerely,

Dr. K. Rajaratnam  
Executive Secretary

CC: Mrs. Prasanna K Samuel

Eingegangen

CENTRE FOR RESEARCH ON  
NEW INTERNATIONAL ECONOMIC ORDER

24. April 1991

Erledigt:.....

To:

All associated with  
Director, CReNIEO.

Sub: Change of residential telephone  
number -- Dr. K. Rajaratnam

Dear friends,

This is to inform you that the residential telephone number of Dr. K. Rajaratnam, Director, CReNIEO, has been changed from 614621 to -

6213921.

This may kindly be noted. His residential address however remains the same.

Yours sincerely,



Office Secretary

# UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)

1, First Street, Haddows Road, Madras-600 006. South India

Dr. K. RAJARATNAM, M.A., Ph.D. (London)  
EXECUTIVE SECRETARY

Telex : 416613 NIEO IN  
Telegram : "CHRISNIEO"  
Telephone : Off: 471676  
~~Res: 614621~~  
Res: 6213921

Date..... 12th April, 1991

TO:

All associated with UELCI  
& Crenieo.

Dear friends,

This is to inform you that Our office  
will be closed for Summer Vacation from  
1st May 1991 to 2nd June 1991.

This may kindly be noted.

Yours sincerely,

  
DR. K. RAJARATNAM  
EXECUTIVE SECRETARY.

# UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)  
1, First Street, Haddows Road, Madras-600 006. South India

Dr. K. RAJARATNAM, M.A., Ph.D. (London)  
EXECUTIVE SECRETARY

Telex : 416613 NIEO IN  
Telegram : "CHRISNIEO"  
Telephone : Off: 471676  
Res: 014621

Res: 6213921

Date..... 11th April, 1991

TO:  
All associated with UELCI

Sub: UELCI- TELEFAX NUMBER.

-----

Dear friends,

This is to inform you that Telefax has been  
installed in our office and its number is

91 44 474557

This may kindly be noted.

Yours sincerely,

Christine S.  
DR. K. RAJARATNAM  
EXECUTIVE SECRETARY.

# UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)  
1, First Street, Haddows Road, Madras-600 006, South India.

Dr. K. RAJARATNAM, M.A., Ph.D. (London)  
EXECUTIVE SECRETARY

Ansbez.  
18.10.90

Telex : 41 6613 NIEO IN  
Telegram : CHRISNIEO, Madras-6  
Telephone : Off: 471676  
Res: 614621

✓ Rev. Dieter Hecker  
Director  
Gossner Mission  
Handjerystraße 19-20  
1000 Berlin 41 (Friedenau)  
FRG

Date..... 22nd September 1990

Dear Rev. Hecker,

I write to thank you for sharing with me a copy of your letter dated September 3, 1990, addressed to Rev. Kishii, and informing that the Kuratorium of Gossner Mission has decided to accept both the Terms of Reference and the Administrative Guidelines and to become member of the LMCI as a partner of GEL Church, Ranchi.

We are delighted on this news and it is my prayer that as we begin a new chapter in our partnership in India that God will bless these efforts for His glory and the extension of His kingdom. May God bless you.

Yours sincerely,



Dr. K. Rajaratnam  
Executive Secretary

cc: Rev. Satoru Kishii

KR/Jn.

To The Director,  
Gossner Mission Berlin  
West Germany.

3/1/90.

Respected Sir,

Many Greetings in the name of our Lord Jesus Christ and at the same time we wish you happy Christmas and happy New year. We have entered to 1990 with the Chairman of the Gossner Kuratorium and we hope 1990 will be the historical year for Gossner Church Neu Delhi Parish. I am very thankful to all our well wishers and prayer partners through whom we are going ahead for a new direction. I am sending you papers for your kind information regarding plot (Church) which has been done by us. If Government not provide us land for church Centre, then we have to purchase a private land to construct church building. We are very unfortunate in many ways, as the then Minister for Urban Development gave order for official investigation, and suddenly the Govt is changed. But still I am hopefull. Please pray for us. On the other hand the Construction of Cork of Pinjore church will be completed in coming Feb 1989. I have promise to give them 8000/-Rs as financial assistance to the congregation according to your kind response.

We hope you have ~~recovered~~ recovered from your illness and you will join soon. We have remembered you several times in our Sunday prayer meeting and we thank ~~you~~ God that He has responded us as it is confirmed by the Chairman, G.M.

P.T.O.

We are very sorry for delay about Church plot. But it is not in one hand. I am also very much frustrated about this but unable to do anything. Next week I will go to the Minister please pray for us. Now I request one thing, please give me answer, I will not mind if it is late. I hope, I will get inspiration from your kind letter. Please convey our greetings to all the members and staffs of Gossner Mission.

Yours sincerely,  
Yashwant Singh

Rev. Bonin Bishnoi  
14-Tangipura B.  
New Delhi-14.

**Bagun Sumbrui**

Member Parliament

**(LOK SABHA)**

Minister Transport, Sports & Excise  
Govt. of Bihar



9, Pandit Pant Marg

New Delhi

Phone : - 363243

Chaibasa, Singhbhum (Bihar)

Phone : - 203, 240

19, L.I.C. Colony, Kankarbagh

Patna (Bihar)

Phone : - 53278

Ref. No.....

Dated: 17.10.89

Dear Mrs Mohsina Kidwaiji,

I am forwarding the letter of  
gratitude of Gossner Evangelical Lutheran Church, New Delhi  
Parish for your kind perusal. I shall be thankful if the members  
of the Church are informed during departmental enquiry for the  
plot they have applied at R.K.Puram Sector III on Venkateswar  
Road, so that they can accompany the enquiry team.

Thanking you,

Yours sincerely

A handwritten signature in black ink, appearing to read "BAGUN SUMBRUI".

*dc*  
Mrs. Mohsina Kidwai  
Minister of Urban Development,  
Nirman Bhavan,  
New Delhi.

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# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)  
Vide No. 273 J of 30-7-1921

NEW DELHI PARISH/ILLAKA,

Chairman  
REV. J. BORUN BISWAS

Secretary  
AJEET KR. HORO

Treasurer  
BIRAJ MINZ

C/o C-160 M.M.T.C. COLONY  
NEW DELHI-110017

Ref. No. No-GELC/ND/84/LB-11

Dated 17.10.89

To,

Smt Mohsina Kidwai  
Hon'ble Minister for Urban Development  
Nirman Bhavan  
New Delhi.

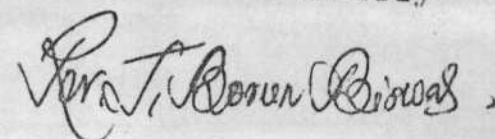
Subject: Allotment of a plot of land for Worship place

Respected Madam,

We the members of the Gossner Evangelical Lutheran Church, New Delhi Parish, are much thankful to you for giving us an opportunity to meet you along with our respected Member of Parliament Shri Bagun Sumbrui on 10th Oct 1989. During the meeting we could present our case for allotting us a plot of land at R.K. Puram Sector-III, on Venkateswara Road, New Delhi, for worship place, and the Hon'ble Minister gave us a sympathetic and patient hearing and gave us an assurance that the plot would be examined immediately for allotment. We are now much confident that we are near to get a permanent place of worship in New Delhi, for which we have been longing for last five years. In this respect further we would like to request that we may also be informed at the time of departmental enquiry of plot of land, so that we can also accompany the enquiry team and could show them the plot.

With much regards.

Your's Sincerely



(Rev. Borun Biswas Chairman)

Simon Tigga

संसद सदस्य

(सं. सभा)



4-A Telegraph Lan

New Delhi

Ph: 3329019

Delhi 15-5-89.

To

Smt. Mohsina Kidwai  
Hon'ble Minister for Urban Development  
Govt. of India,  
Nirman Bhawan  
NEW DELHI.

Dear Madam,

The Gossner Evangelical Lutheran Church New Delhi Parish is trying for plot of land for Church Centre since last 5 years. They were allotted a plot at Khaibarpass which was not suitable as their Church Members reside in South Delhi. They have pointed out a plot at R.K.Puram Sect.III located on Venkateswar Road near old monument in front of a Gurudwara and where many other religious organisations have captured unauthorised plots to construct their buildings. I have come to know that the Govt. is now regularising those plots.

The tribal christian of this church is legally applied for a piece of land. Referring to your letter No.UDM/707/VIP/88 dt.23rd Feb.1988, where you mentioned that "appropriate action will be taken" but since then nothing has been done. I will be very glad to know if the above mentioned vacant plot is provided to them.

Thanking you, and looking forward for early action.

Yours sincerely,

Simon Tigga

(SIMON TIGGA)

M.P.

LOK SABHA

15/5/89

16/5/89.



Eingegangen

22. Nov. 1988

Erledigt:.....

To,

Rev. D. Hecker,  
Director,  
Gossner Mission,  
Handjero Strasse 19-20,  
1000 Berlin 41, ( Friedenau )  
West Germany.

Subject:- Dishonouring of the holy cross by the ~~████████~~  
spiritual leaders of the G.E.L. Church, Ranchi,  
Bihar. ( India ).

Sir,

I am to say that in the G.E.L. Church compound ( near the G.E.L. Church Shopping Complex ) there was the STOSCH HOSTEL building, on the entrence gate of which stood the holy cross since the very date of contruction of the building i.e. the year 1912.

1. That recently in-course of demolition of the old building for erection of a new shopping building in the area, the holy cross has been broken and brought down without mercy and ceremony and thrown to the grownd, trampled and dishonoured. The cross is so lying in the area now on the grownd. A copy of the photograph of the same enclosed for information.
2. That this ugly and unholy work has been done by the contractor, Sri Roshan Lal Bhatia under orders of the acting Pramukh Adhyakh, G.E.L.Church, Ranchi without giving any regard to the holiness of the cross and also the religious sentiments of the Christians.
3. That the said action has deeply wounded the religious sentiments of the local Christians as the authorities responsible for the act, have no right at all to dishonour or vilify the very sacred emblem of Christianity.
4. In the circumstances mentioned above, it is requested kindly to make the defaulting so called atherities to see the reasons and the devastating results brought upon Christianity itself. This fillty action emanated from the people who are completly blinded by the prince of this world and for this act of kindness I would remain ever grateful to you.

IN Christ,

Your's,

S.P. Tiga.

(Sri S.P. Tiga )

Elizabeth Compound,  
P.O. Church Road,  
Dist- Ranchi-834001.  
Bihar ( India )

Yours,  
The Deputy Commissioner,  
Ranchi.

Subject:- Wounded religious sentiments of the Christians.

Sir,

We the undersigned most humbly beg to say that following facts for your kind consideration and order:-

1. That in the G.E.L. Church Compound( near the G.E.L. Church Shopping Complex) there was the STOSCH HOSTEL building, on the entrance gate of which stood the Holy Cross since the very date of Construction of the building i.e. the year 1912.
2. That recently in course of demolition of the old building for erection of a new shopping building in the area, the Holy Cross has been broken and brought down without mercy and ceremony and thrown to the ground, trampled and dishonoured. The Cross is so lying in area now on the ground. A copy of the photograph of the same is enclosed for perusal.
3. That this ugly and unholy work has been done by the contractor, Shri Roshan Lal Bhatia under the orders of acting Pramukh Adhyaksh, G.E.L. Church, Ranchi, without giving any regard to the holiness of the cross and also the religious sentiments of the Christians.
4. That the said action has deeply wounded the ~~Christian~~ religious sentiments of the Christians as the authorities ~~are~~ responsible for the act, have no right at all to dishonour or vilify the very sacred emblem of Christianity.
5. In the circumstances mentioned above, it is humbly requested to kindly save our religious emblems from being dishonoured and vilified, <sup>by</sup> ~~injuring~~ leaders who are completely blinded by the prince of this world and for this act of kindness, we will remain ever grateful.
6. Delay in taking action in the matter is likely to cause unrest.

Yours faithfully,

1. A. T. T. 6/10/88  
(C.M.T.)

2.   
(C. T. Tyagi) KSS.

1. Adhain Andries Hore (N.I)  
 2. Binay Prakash Hora C.N.I  
 3. Asha Lattha Kujur K.S.S.  
 4. Aron Kujur K.C.S  
 5. Bishwanath Kujur K.S.S. GELC  
 6. Nimaon Kujur - N.W.G.E.L.  
 7. V. Bakhia C.N.I  
 8. Sussen Surim G.E.L  
 9. Naungan Barla G.E.L  
 10. S. Lekara N.W  
 11. J. Lakra R.C.  
 12. Thadeus Turkey R.C  
 13. Suresh Lakra G.E.L  
 14. Dayamni Barla K.S.S. G.E.L  
 15. Ashok Hora K.S.S G.E.L  
 16. Birend Toppo KSS G.E.L  
 17. B. Turkel G.E.L  
 18. S. Toppo G.E.L  
 19. J. Guria G.E.L  
 20. M. Toppo G.E.L  
 21. S. Tiru K.S.S. G.E.L  
 22. C.U.R. Kujur K.S.S. G.E.L  
 23. Jhulanay G.E.L.C  
 24. M. S. Kelle G.E.L.C  
 25. M. Sekay G.E.L.C. K.S.S.  
 26. H.K Sekay G.E.L.C  
 27. M. Kelle G.E.L.C  
 28. S. Purli G.E.L.C

1. Balkar Sekha (GELC)  
 2. Devi Kujur (K.S.S)  
 31 Francis Rathy C.N.I  
 32. Lenza Rugh Sarma  
 33/ Sudil party Sarma  
 34/ Raondas Kachhap P.H  
 35. Siwan Masih Barje C.N.I  
 36. Hemant Kumar Oberwo C.N.I.  
 37. Deepak Malwa C.N.I  
 38. B. K. Marki C.N.I  
 39. Vincent Beng R.C.  
 40. Herbedan Beng K.S.S. G.E.L  
 41. Daulas Hora K.S.S. G.E.L.C  
 42. B. Lakra G.E.L. Chunchu (K.S.S.) Ranchi  
 43. S. Sekha G.E.L.C Chunchu  
 44. S. Sekha G.E.L.C Chunchu



# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)  
Vide No. 273 J of 30-7-1921

## NEW DELHI PARISH/ILLAKA

Chairman  
REV. J. BORUN BISWAS

Secretary  
~~MEET KRISHNO~~

DR. SEM TOPNO

Treasurer  
BIRAJ MINZ

C/o C-150 MMTC COLONY  
NEW DELHI - 110017

Ref. No. .... *Personal*,

Dated. 23/8/90

To Dr. Schwedler.

The Secretary to Nepal.

Grossner Mission Berlin

West Germany.

Dear Dr. Schwedler,

Many greetings from my family and friends in the name of our Lord Jesus Christ. We are all well and we hope for you for the same. There are lots of changes have been taken place in Nepal, I hope this will help toward the mission work in Nepal. In Delhi, we are still struggling to get a plot of land for church. I am very happy to inform you that the Minister for Urban and Development has assured us that the Minister for Urban and Development has assured us to allot a plot of land within four weeks. This is first time when the Minister promised before us.

At the sometime I am doing my research work very slowly. Dr. F. Huber has extended his helping hand. Many thanks for your all help which you provided during my visit to Germany. Please convey our warm regard and many greetings to your family. Yonshusahay, yours.

Thanking you-

Rev. J. Borun Biswas.  
14- Jangpura B,  
Near Delhi - 14.

Indien

Rev. I.B. Biswas  
c/o C-150 M.M.T.C. Colony  
New Delhi - 110017

Indien

31 January, 1990

Dear Rev. Biswas,

hoping that you are doing well, I would like to wish you, your family and your congregation a blessed, satisfying and successful new year.

Concerning the list of books I have to admit, that I have no new information till now. I asked the employees of the Gossner Book Shop to find out, which of the books would be available in Germany. Unfortunately I got a negative answer. German titles are of course available. I wonder however, whether they are of any use for you. I have to contact now a book shop that is specializes on ordering books from abroad.

Hoping to be able to give you a positive answer soon I remain with best wishes

Yours sincerely

Dr. Hanns-Uwe Schwedler

# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 J of 30-7-1921

## NEW DELHI PARISH/ILLAKA.

Chairman  
REV. J. BORUN BISWAS

Secretary  
AJEET KR. HOTO

Treasurer  
BIRAJ MINZ

Ref. No. No.-GELC/ND/84/LB-11

C/o C-150 M.M.T.C. COLONY  
NEW DELHI - 110017

Dated.....17.10.89.....

To,

Smt Mohsina Kidwai  
Hon'ble Minister for Urban Development  
Nirman Bhawan  
New Delhi.

Subject: Allotment of a plot of land for Worship place

Respected Madam,

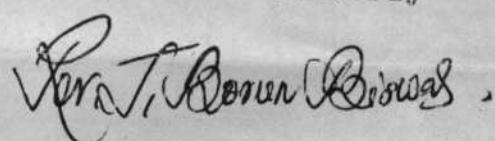
We the members of the Gossner Evangelical Lutheran Church, New Delhi Parish, are much thankful to you for giving us an opportunity to meet you along with our respected Member of Parliament Shri Bagun Sumbrui on 10th Oct 1989. During the meeting we could present our case for allotting us a plot of land at R.K.Puram Sector-III, on Venkateswara Road, New Delhi, for worship place, and the Hon'ble Minister gave us a sympathetic and patient hearing and gave us an assurance that the plot would be examined immediately for allotment. We are now much confident that we are near to get a permanent place of worship in New Delhi, for which we have been longing for last five years. In this respect further we would like to request that we may also be informed at the time of departmental enquiry of plot of land, so that we can also accompany the enquiry team and could show them the plot.

With much regards.

For your kind information -

To Dr Schwerdler  
Sec. to Nebal  
G.M. - Berlin

Your's Sincerely



(Rev. Borun Biswas Chairman)

# Gossner Mission



Handjerystraße 19–20  
1000 Berlin 41 (Friedenau)  
Fernsprecher: (0 30) 85 10 21

- Indien
- Öffentlichkeit
- Nepal
- Gemeindedienst
- Zambia
- Verwaltung

- Lt. Rücksprache am \_\_\_\_\_
- Erledigung Ihres Anrufs/  
Schreibens vom \_\_\_\_\_
- Mit Dank zurück
- Zum Verbleib bei Ihnen
- Anruf

- Kenntnisnahme
- Erledigung
- Rücksprache
- Stellungnahme
- Abzeichnung
- Rückgabe

Ihre Zeichen	Ihre Nachricht vom	Unsere Zeichen	Sachbearbeiter/Hausapparat	Datum
				31.7.1989

Gossner Mission · Handjerystraße 19–20 · 1000 Berlin 41 (Friedenau)  
To the  
G.E.L. Church Compound  
Att. Rev. Joyendra Borus Biswas

Ranchi - 834 001  
Bihar  
INDIA

Dear Rev. Biswas,  
regarding your letter dated 12.7.89 you will  
find the new invitation for your visit in  
Berlin by Gossner Mission.  
With best wishes from Rev. Hecker and the  
staff of Gossner Mission

*Barbara Pohl*  
(Barbara Pohl, Secretary)

# Gossner Evangelical Lutheran Church

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 J of 30-7-1921

NEW DELHI PARISH/ILLAKA

Chairman  
REV. J. BORUN BISWAS

Secretary  
AJEET KR. HORO

Eingegangen

31. Juli 1989 Treasurer  
BIRAJ MINZ

Erliegt:  
C/O C-150, M.M.T.C. COLONY  
NEW DELHI 110017

Ref. No. GELC/WD/P-89

Dated 12.7.89

To The Director  
Gossner Mission Berlin  
West Germany.

Respected Sir,

Many greetings from the Gossner's families in Northern India. It is a wonderful moment for me to learn from your kind letter that I will accompany Rev. Dr. Seng during his visit to Germany. I am really happy and I would like to give thanks to the Director Gossner Mission and my church authorities. Today I have received passport, so I may now hope to achieve this opportunity.

Sir, I applied for LWF Scholarship but they have disapproved my application. According to them the LWF office is not sending any student abroad.

Now I like to request you one thing so that my visiting programme will be more meaningful for my life. Finally I have decided to complete my Ph.D. Thesis from the University of Delhi. I hope to complete my work in the forth coming of May 1990. As you know I am working on "The Concept of hope with reference to three twentieth Century Thinkers, Moltmann, Marcel and Bloch. So, naturally I need some material on this subject.

Sir, one of my Professor from Delhi University was in Berlin for <sup>last</sup> three years. He was working in Berlin University. He has suggested me to get in touch with the Department of Philosophy in Berlin University. He also mentioned that I will get some new publications and useful materials which are not available in India.

Now it is my prayer to you that apart from my visiting programme I like to stay one month more to collect some material from Berlin University. Therefore I need your help and full support in this regard. If it is possible, please let me know so that I will get permission from my Church and from the Department of Philosophical Council.

Sir, regarding land I am fully frustrated and I like to think in another way. I think it would be better for us if we purchase a private plot for Church. I hope to discuss with you in Germany.

We are all well. My wife has gone to complete her nursing training at Dhamtari (M.P.). She will be coming back in Oct. My daughter Christeta is now in Calcutta with her grandmother. Last week they came to Delhi for few days. Mr Mundu has asked me to convey you Youshusaday. Please convey my Namaskar to all whom I met in the past. Looking forward for your kind reply.

Youshusaday.

Yours faithfully.

Rev. Joyendra Borun Biswas.

14- Janpath B.

New Delhi-14.

N.B. Please send me a copy of invitation by giving my full name, as: Joyendra Borun Biswas.

JOYENDRA

Eingegangen

6. 7. 1989

Erledigt.....

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Dr M. BAGE, Ph.D. (Berlin)  
Director

94 Purasawalkam High Road  
Kilpauk, Madras - 600 010

June 26, 1989

Dear Friends, Well Wishers and Colleagues,

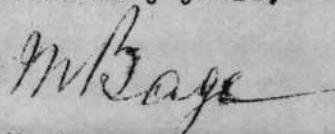
Greetings to you from Gurukul Lutheran Theological College & Research Institute, Madras.

I am writing this to you in continuation of an earlier letter posted to you by the then Director of Gurukul Lutheran Theological College Bishop Dorairaj Peter, dated March 14, 1989. Though it is quite some time since he mentioned in his letter about the change of administration at Gurukul, I take this opportunity to write to you all as the new Director of Gurukul Lutheran Theological College & Research Institute, Madras.

According to the Gurukul College Council's decision I laid down my office as Principal and took over the charge as the Director of Gurukul with effect from June 1, 1989. While I take up this new responsibility I join my predecessor to express hearty thanks for your cooperation extended to Gurukul during past years. At the same time I sincerely hope and pray that you will certainly remember me and my colleagues at Gurukul in your prayers and also continue to cooperate and support for the development of Gurukul Lutheran Theological College & Research Institute in its formal and non-formal education programmes also in coming years.

With kind regards,

Sincerely yours,



M. BAGE  
Director

MB:vic.

To  
Dr. Marsallan Bage  
Principal Gurukul College  
94 Purusawalkam High Road  
Kilpauk - Madras 600 010  
INDIA

Berlin, 15th June 1989

Dear Dr. Bage,

herewith enclose one cheque for DM 12.000.- in words DM twelve thousand only as grant for the New Life Light Center in Govindpur according to your request. We have issued in the name of the UELCI, and we do hope, that there will be no difficulty in transferring the amount to Govindpur. We have not yet received however any contribution so far from Mr. Helmut Vorberg this year. So we have anticipated the donation and sent you the amount now already, so that there will be no difficulty for the center in Govindpur.

Please acknowledge the receipt of the cheque and the amount of Rupees, which was given for it by the bank. I shall send a copy of this letter also to Govindpur and to Rev. Tete for information.

Hoping to hear from you soon again and wishing you all the best, I remain,  
Yours sincerely with Yishu Sahay!

*Dieter Hecker*  
(Rev. Dieter Hecker)  
Director

Encl. One cheque No. 16007200 of Berliner Bank Frankfurt

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal



94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

Pastor Dieter <sup>Heckert</sup>  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany

March 10, 1989

Dear Brother Hecker,

Only this morning I received your letter dated 3rd March 1989. I am sorry to note that you did not find the budget copy along with the letter that was sent to you last time. It is a clerical error.

Herewith please find the enclosed a copy of the Budget Estimate of the New Life Light Programme for the Year 1989. According to this we expect a donation of DM 12,000/- from the Vorberg Society during the year 1989. This is for your kind information.

Thanking you and with kind regards,

Sincerely yours,

M. BAGE

MB:vic.

encl. : as mentioned

c.c. to Mr Helmut Vorberg, Aurich, West Germany

BUDGET ESTIMATE OF THE NEW LIFE LIGHT PROGRAMME FOR THE YEAR 1989

INCOME EXPECTED	EXPENDITURE
1. From Farm Cultivation:	
i) Paddy 80 Quintals @ Rs.200 per Qtl. 16,000	1. Cost of Farm Seeds needed 3,000
ii) Wheat 10 Quintals @ Rs.250 per Qtl. 2,500	2. Mess Expenses for Trainees 18,240
iii) Urad dal 2 " @ Rs.500 per Qtl. 1,000	3. Medical expenses on Trainees 200
iv) Ragi (Marue) 6 @ Rs.100 per Qtl. 600	4. Land rent to Mr S. Aind for his land cultivated by N.L.L. 300
v) Sweet Potato 2 @ Rs.100 per Qtl. 200	5. Contribution for Ilaka for 1989 3,000
vi) Ground nuts 50 kgs. Rs. 20 per Kg. 1,000	6. T.A. for Staff or Trainees 1,260
vii) Maize 10 Quintals @ Rs.100 per Qtl. 1,000	
viii) Oil Seeds 50 kgs. @ Rs.4/- per Kg. 200	
ix) Vegetables throughout the year 3,500	
	-----
	26,000
2. Donation expected from Vorberg Society) during 1989 - DM 12,000/- @ Rs.8/- per DM 96,000	
Total 1,22,000	
	-----
	1. Cost of Farm Seeds needed 3,000
	2. Mess Expenses for Trainees 18,240
	3. Medical expenses on Trainees 200
	4. Land rent to Mr S. Aind for his land cultivated by N.L.L. 300
	5. Contribution for Ilaka for 1989 3,000
	6. T.A. for Staff or Trainees 1,260
	-----
	26,000
	7. For Salary & Allowance to staff @ Rs.1000/- p.m. 12,000
	8. Investment for Poultry (58 chicken & 2 cows including feed cost 4,000
	9. For installation of Wheat Grinding Machine & One Paddy husking machine 20,000
	10. For 2 Seminars of Villagers and others concerned 4,000
	11. For Stocking Fertilizer for farmers 5,000
	12. One Black & White TV for trainees for education purpose 6,000
	13. Cost of 3 second hand T/W 11,000
	14. Furniture for Trainees, Kitchen and Hostel 10,000

p.t.o.

INCOME EXPECTED		EXPENDITURE		
	Rs.		Rs.	Rs.
Total Brought Forward	1,22,000	Total B/f	82,000	26,000
		15. House Repair & New Constructions	18,000	
		16. News paper & Magazine	1,000	
		17. Library books	1,000	
		18. Vehicle maintenance	2,000	
		19. Miscellaneous & Unforeseen	2,000	96,000
Total	1,22,000	Total		1,22,000

(Total Rupees one hundred and twenty two thousands only)

January 23, 1989

M. BAGE

vic.

Rev. Dr. Marsallan Bage  
Gurukul Lutheran Theological  
College & Research Institute  
94, Purasawalkam High Road,  
Kilpauk, M a d r a s - 600 010

I N D I A

March 3, 1989

Dear Dr. Bage,

Thank you for the letter with the UELCJ account for remittances on behalf of the New Life Light Center and your letter of January 30th 1989. Unfortunately, I did not find the budget along with the letter and the amount, which you want to have from Mr. Vorberg sent to Madras. As soon as we know this, we can dispatch it from here, even before it has reached us from Aurich.

Maybe you can just inform us about the amount required soon, since all the transfers take a lot of time till they finally reach Govindpur.

Wishing you and your family all the best,

I remain with best regards and

Yishu Sahay!

Yours sincerely

Dieter Hecker

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

Pastor Dieter Hecker  
Director, Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany

Eingegangen

January 30, 1989

14. Feb. 1989

Dear Brother Hecker, Erledigt.....

Thank you for your letter of 18th January 1989. In the meanwhile you might have already received a copy of my letter dated 20th January 1989 addressed to Mr Helmut Vorberg. In the letter on page three I mentioned to Mr Vorberg that -

"This time, depending on the amount to be available from you, I am not making any request to the Gossner Mission for any amount. However, if the amount you have collected will not be enough or inadequate to meet the expenses I will be requesting the Gossner Mission to come forward with some small help."

When I was at Govindpur I discussed with Cand. Johan Dang and with the Treasurer Rev M. Barjo about the budget estimate for the year 1989. Based on our discussions and figures ~~→photographs~~ given to me by Cand. Johan Dang I have prepared a budget estimate of the New Life Light programme for the year 1989. A copy of this is being enclosed herewith for your information. As mentioned above I think that the amount collected by Mr Vorberg plus expected Farm income should be enough to meet the expenses. However, in case more fund will be needed Gossner Mission will certainly be approached. This may not be for a big amount.

About the remittance of the amount by the Gossner Mission I did discuss with the Accountant Mr Barla about the possible problems. The G.E.L. Church account is still being operated by the ex-Pramukh and the ex-Treasurer. As such under the present period of tension in the Church if somebody files a court case against the above mentioned operators the Church will really be landed into difficulty. As such, may I request that you kindly send the amount to the UELCI account clearly mentioning that the amount is for the New Life Light programme, Govindpur. I have already discussed about this possibility with Dr K. Rajaratnam but as he is still abroad for his medical treatment I have not given him the final information about such remittance. I shall contact

contd....

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

: 2 :

Telephone : 661007

*Pastor Dieter Hecker  
Director, Gossner Mission contd....*

*January 30, 1989*

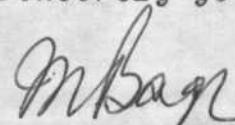
*the UELCI Office today or tomorrow and immediately send  
you the name of the account to which you should please  
remit the New Life Light amounts.*

*So far the church problems are concerned I too am at a loss  
as to what I should or could do to help the church out.  
However, as I see the problems I have so far, decided to  
confine my attention to the New Life Light programme. I am  
happy to see Cand. Johan Dang taking genuine interest in  
these programmes. Hereafter please send a copy of all  
correspondences about the New Life Light programme to  
Cand. Johan Dang as well as to Rev M. Barjo (present Ilaka  
Chairman) for information. Rev Barjo is also taking keen  
interest in the programme of the New Life Light. If these  
both persons still continue to be there I hope that further  
integration of the New Life Light, Pracharak Training School  
and Tabita Training School will be possible. Let us hope  
that the the aims and objectives of the New Life Light may  
be fulfilled in course of time.*

*Thank you and through you the Gossner Mission for upholding  
the running of the New Life Light Programmes.*

*Wishing the Gossner Mission a Blessed New Year 1989,*

*Sincerely yours,*



*M. BAGE*

*MB:vic.*

*c.c. to Mr Johan Dang, New Life Light Centre, Govindpur  
Rev M. Barjo, Ilaka Chairman, Govindpur  
Mr Helmut Vorberg, West Germany.*

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

Encl. 30.1.89  
94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

Mr Helmut Vorberg  
Oppelnar Str.3  
2960 Aurich  
West Germany

January 20, 1989

Dear Mr Vorberg,

Hearty thanks for your Christmas greetings as well as for your letter of 13th January 1989 which were received by me in time.

For Christmas we were at Govindpur. We spent the whole Christmas vacation at Govindpur. We even celebrated the marriage ceremony of our eldest son Tunur in the New Life Light Centre on 6th January. Only after the marriage ceremony was celebrated we left Ranchi on 13th January for Madras.

As we stayed at the New Life Light Centre during the Christmas vacation, we had the privilege to be together with the eight students who spent their time of training in the New Life Light Centre during 1988. They stayed there till 6th January to participate in the marriage ceremony of our son. On 6th January, the day when the marriage ceremony took place, the new students who have to be in the New Life Light Centre during 1989 also arrived and joined us. Unfortunately, we did not have any Camera to take photographs of these old and new students. I shall see that this will be done as early as possible.

During this time I had also some time to discuss few important things with Mr Johan Dang, Rev M. Jojo and Mr Sabhan Horo who are responsible for running the New Life Light programme at the spot. I found that according to the plan made for 1988, the Staff Quarters for the three Staff members were ready. I stayed in one of them during the vacations. However, the Bio-gas plant and also common toilet house for the trainees could not be constructed because burnt bricks were not available. It is expected that in a week or two the burnt bricks will be available and then the unfinished works will be taken up. Money for these works is already there. We had also planned to start the work for digging an irrigation well but this work was postponed for a later period. Instead a new pump set was purchased because the old one is badly in need of thorough repair.

contd....

# GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

Mr Helmut Vorberg  
West Germany contd....

January 20, 1989

: 2 :

Because of the new pump set different kinds of crops could be harvested without much loss though there was no rain towards the later part of October which our crops generally need. Whatever production the New Life Light has will be sufficient for the expenses needed for the trainees for the year 1989. However, for the salary of the staff we have to depend on your donation.

During our stay in the New Life Light Centre this time we witnessed one sorrowful event. A young Calf (Buffalow calf) was bitten by a small dog attacked by rabbies some time back. As there was no wound from biting, the people were careless. They did not think that treatment was necessary. This Calf became mad by that dog's biting and could not get necessary treatment and as such died. We felt very bad because everybody loved this young animal. But we could think that such things happen in the villages. This was our genuine sharing of the problems that the poor farmers are having in our country.

After having necessary discussions we have an agreement that the work of keeping poultry and milk cows must begin in 1989. In this respect we remembered that at another place called Sarnatoli the project of running the poultry farm failed because the cost of the poultry feed was more than the price of the eggs which the farm got from its poultry. The poultry feed was purchased from Ranchi and was transported to the village. Therefore, it was thought that our poultry keeping would not be successful unless the New Life Light Centre gets the feed for a cheaper price. Therefore, we agreed that the New Life Light Centre must have a Wheat Grinder and a Paddy husking machine of its own so that in consultation with the poultry experts feed can be prepared at the New Life Light Centre itself. If there is enough feed, or more than what the New Life Light Centre needs for its purpose, the farmers in the neighbourhood will be helped with this cheap feed.

There is another plan we agreed upon to take up which has nothing to do with farming directly, but has something to do with the problem of unemployment of the youths we have in our country and which one can see also at Govindpur. We decided that two second hand English Typewriters and one Hindi Typewriter should be purchased and the young boys and young girls at Govindpur should be invited to learn typing. We have in the New Life Light Centre Mrs Dang, wife of Mr Johan Dang who has learnt typing and is in a position to give necessary instructions.

contd....

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Telephone : 661007

*Mr Helmut Vorberg  
West Germany contd.....*

*January 20, 1989*

*: 3 :*

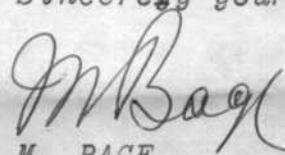
*I have asked Mr Dang to purchase the machines as early as possible so that we could materialize all the above plans during this year - 1989. About the exact cost that may be needed for the above items I shall be in a position to report to you at a later date. This time, depending on the amount to be available from you, I am not making any request to the Gossner Mission for any amount. However, if the amount you have collected will not be enough or inadequate to meet the expenses I will be requesting the Gossner Mission to come forward with some small help.*

*I am happy to find that Mr Johan Dang is seriously taking up the responsibility of the New Life Light Programme. I hope he will, God willing, develop to take the full responsibility to materialize the aims and objects that the New Life Light Centre has.*

*May I thank you once again for your nice and concrete co-operation. I will try to send you necessary photographs along with some descriptions as early as possible but this may not be possible before March 1989 because of my pre-occupations here in Madras.*

*With hearty greetings,*

*Sincerely yours,*



*M. BAGE*

*MB:vic.*

*c.c. to The Director, Gossner Mission, West Germany  
Mr John Dang, New Life Light Centre, Govindpur  
The Pramukh Adhyaksh, GEL Church, Ranchi.*

To Dr. M. Bage  
c/o Gurukul College  
94 Purusawalkam High Road  
Kilpauk  
Madras 600 010 - India

Berlin, 18 January, 1989

Dear Dr. Bage!

We are just sorting out our books at the beginning of this year, we are wondering, what will now be the position of the New Life Light Centre. Where shall we send the remittance of our subsidy and how much should it be. Since there is a hesitation on the side of the Kuratorium to send any more money through the KSS-account till things are settled satisfactorily, it would be easier for us to handle this through the UELCI accounts. We only want to avoid a situation again, that the trainees not even have enough food.

We would be very grateful, if things could be sorted out properly at the Indian end. We are unable to do this from here.

Looking forward to hearing from you again, I remain with good wishes and kind regards, also to Mrs. Bage and Dr. Rajaratnam,

Yours sincerely!

*Dieter Hecker*

(Dieter Hecker)  
Director

To the Office Bearers of  
New Life Light Centre  
Rev. M. Barjo and Mr. Saban Horo  
G.E.L. Church Compound  
P.O. Govindpur, 835 234 Dt. Gumla - Bihar  
India

Berlin, 18 January, 1989

Dear Rev. Barjo, dear Mr. Horo!

I got copies of a letter from Dr. Bage on the 13th September, when there have been some difficulties apparently in the NLL Center. I hope, these things are settled and the work is going on normally. We would naturally be quite glad, if we could get some reports about NLL Center and its work. If you have any annual reports or other documents about this topic we would be glad, if you could share them with us.

As for the new financial year, we have budgeted again the same amount as last year. We would however ask you to submit your own budget, so that we can see, if any subsidy from here is necessary. Please let us also know, how we should remit this amount. As you will know, our Curatorium has decided, that we should stop in general remittances through the KSS account as long as there is no proper KSS, this is a certain difficulty. Maybe you could contact Dr. Bage in this respect. He had the proposal some time back, that the funds could also be remitted through UELCI-account and then sent to Govindpur from Madras. We could do that, but would need the directions from your side. Please contact Dr. Bage in this matter and let us know the result.

We wish you all the best for your work in NLL Center and remain with best regards,

Yours sincerely!  
*Dieter Hecker*.  
(Rev. Dieter Hecker)  
Director

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

*hingegau*  
20.10.88.

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Pastor Dieter Hecker  
Director  
Gossner Mission Society  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany

Telephone : 661007

October 12, 1988

Dear Brother Hecker,

For the last two weeks I have been thinking of writing you but I could not. This morning I received a circular issued by the South East Anchal a copy of which has been sent also to you. What I read from the circular led me to write you immediately expressing my concern !

My concern is the New Life Light programme at Govindpur although I am here at Gurukul. From the circular letter of the South East Anchal it appears that the relationship of the Anchals with the Centre has been disturbed, what to say about the formation of the KSS. Some time back when the *Pramukh Adhyaksh* was here he was telling me that the Gossner Mission has informed him that no money will be sent for the Gossner Church until the KSS is formed. If this is correct then the question arises about the money which the New Life Light Programme should get for the year 1989 from the Gossner Mission or from friends of the Vorberg Foundation. In case you have difficulty in sending the money through the KSS, or the office of the *Pramukh Adhyaksh* - because KSS has not been formed - then I shall think of requesting you to remit the amount through UELCI office. Sometime back I had consulted the UELCI office in this regard. I shall talk to them again after hearing from you.

The Budget estimate for 1989 will be sent to you soon after I discuss it with the persons in-charge at Govindpur. I am going to Govindpur on 19th November and shall stay there for about few days to see the situation existing at present.

So far the Church situation is concerned I am not yet clear how the church could come out of the present crisis. When I go to Govindpur, I hope I will be able to meet the *Pramukh Adhyaksh* as well as the *Adhyaksh* of the South East Anchal, but I do not hope that I, on my personal capacity, can contribute anything positive to improve the situation.

With good wishes,

Yours sincerely,

*M. Bage*  
M. BAGE

MB:vic.

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Rev M Barjo  
Ilaka Chairman  
Govindpur Ilaka  
G.E.L. Church  
Govindpur

*Eingang für  
am 6.10.88.*

Telephone: 661007

September 21, 1988

Dear Rev Barjo,

For the sake of typing I am writing this letter in English. I am also sending a copy of this to Cand. Johan Dang and Mr Sabhan Horo with a copy to the Pramukh Adhyaksh for information.

As I wrote to you in my last letter I have been anxiously planning to visit Govindpur as early as possible but because Mrs Bage has developed some pain on both of her arms which gives her sudden trouble during the nights and is relieved only by immediate massage it has become difficult for me to leave her during the nights. As such my visit to Govindpur is being postponed.

I am sending you all a copy of the Memorandum that was adopted by the KSS before the New Life Light got started. This clearly shows what all should be done. I have just received a letter from Cand. Johan Dang in which he describes about the works going on and also of the problem in running the Mess. I am happy and encouraged to find Mr Dang's interest in the New Life Light programme. I hope that he will catch up the ideas with which the New Life Light Programme has been started.

As the Memorandum already shows that there must be joint efforts made by the New Life Light, Pracharak Training School and Tabita School to fulfill the aims and objectives given in the Memorandum it will be good and healthy that the Staff of Pracharak Training School and Tabita School are given chance to participate in all deliberations. About the problem of Mess I have already written to you how this can be solved. I hope necessary steps will be taken so that the trainees have no problems.

I have already planned to accompany Mr Chandran Paul Martin to Sarnatoli during the last week of October. This I want to connect with my visit to Govindpur. However, my going will depend on how far the health of Mrs Bage improves. If I cannot accompany him during the last week of October I will definitely visit Govindpur during November 21-26, 1988. This visit will be connected with my visit to Allahabad together with the Registrar of the Senate to inspect Allahabad Bible Seminary who have applied for BD Affiliation in Hindi medium. November 25th and 26th are fixed for Allahabad. I will try to visit Govindpur either before or after our Allahabad visit. Still last week of October is preferable subject to my wife's health.

Mr Dang hopes that the construction of staff quarters could be completed by that time. If so I would suggest that even if I cannot visit Govindpur in October the quarters should be dedicated. If possible Pramukh Adhyaksh should be requested for this but in case he cannot come you should do this. This should not wait for any special dignitary.

p.t.o.

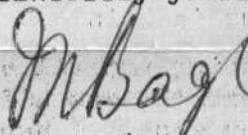
In case I am not able to visit Govindpur in October I shall prepare a Budget ~~xxxxxx~~ draft for 1989 for the New Life Light and send it to you for your opinion and after you approve it the same should be placed before the KSS if it is formed by that time. If not I shall send the same to the friends of the Karin Vor Berg Foundation and Pastor Hecker, the Director, Gossner Mission for information.

Cand. Dang has also suggested that we should have a Seminar in October. I welcome this suggestion. This should be done if I can come during October. But if I cannot come I do not know whether a November month will be suitable for it. In any case the Seminar should be conducted only if and when I can come.

With this I wish that you people who are at Govindpur may go ahead with the implementation of the programmes of the New Life Light as far as possible even in my absence.

With best regards,

Sincerely yours,



M. BAGE

MB:vice

encl. : as mentioned above

c.c. to The Pramukh Adhyaksh, GEL Church, Ranchi  
✓ Pastor Dieter Hecker, Director, Gossner Mission  
Mr Helmut Vorberg  
Mr Sabhan Horo  
Cand. Johan Dang

GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

Affiliated to Serampore University, Serampore, West Bengal

DR. M. BAGE, B.A., B.Ed., Ph.D. (Berlin)  
Principal

94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

Pastor Dieter Hecker  
Director  
Gossner Mission Society  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany

Telephone: 661007



September 13, 1988

Dear Pastor Hecker,

I have just received your letter of September 7, 1988, with a copy of an Extract from Rev Tate's letter to you connected with the New Life Light Programme.

I am surprised to note that "the Trainees have no sufficient food to eat" ! Anybody will feel it if the condition is such.

As the Agricultural Farm is to be self supported it was expected that the production which the Farm had by the end of 1987 would be sufficient to meet the need of the trainees and therefore the amount received from abroad and particularly from the Members of the Karin Vorberg Foundation was mainly for the development works rather than for the support of the Trainees. However, there was a clear understanding that the Farm should be subsidised from the amount received from abroad if and when it is needed. Thus the Trainees should not be in trouble.

I am writing to Rev Manohar Barjo, the present Ilaka Chairman and who is also the Treasurer of the New Life Light Programme to see to it so that the necessary subsidy be given out of the development fund account to the Farm to meet its need.

With best regards,

Sincerely yours,

M. BAGE

MB:vic.

c.c. to Rev M Barjo, Treasurer, New Life Light Programme, Govindpur  
The Pramukh Adhyaksh, G.E.L. Church, Ranchi.

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94, Purasawalkam High Road,  
Kilpauk, M A D R A S - 600 010

**Rev M. Barjo**  
**Ilaka Chairman**  
**Govindpur Ilaka, GEL Church**  
**Treasurer, New Life Light Centre**  
**Govindpur - 835 234.**

Telephone : 661007

**September 13, 1988**

Dear Rev Barjo,

Please find enclosed herewith a copy of the letter I received from the Mission Director Pastor Hecker with an Extract from the letter of the Pramukh Adhyaksh, addressed to the Mission Director mentioning some problems of the New Life Light Programme.

In the letter it is mentioned that you reported to Pramukh Adhyaksh, GEL Church that the Farm Trainees did not have sufficient food to eat ! If this be the fact, I am quite surprised about this, as I expected that the production of 1987 would be enough to support the trainees during 1988, unless the production was spent for staff salary or such other expenses.

Under the circumstances as your report shows, may I request that necessary subsidy be given to the Farm to meet its need. The Trainees should have sufficient food to eat. In order to be able to give subsidy to the Farm you are requested to draw the required amount from the Treasurer, G.E.L. Church.

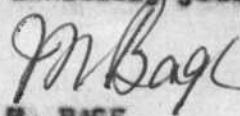
Please findout the balance that the KSS Treasurer has for the New Life Light Programme. Please also findout how much money will be left to complete the construction plan for the year 1988. Please take it as urgent and inform me about this.

I have also received a letter from Rev Walter Bage who has been transferred from the New Life Light Centre. In his letter he mentioned that he has still to receive arrear pay. This may be true, I can think that the amount which should have been paid after his ordination may not have been paid. I will be thankful if you inform me of the present situation at your earliest convenience.

As you, being one of the officers of the New Life Light Programme, are staying at Govindpur you should be able to assess the situation properly. I wanted to visit Govindpur this month but due to my wife's ill health I am unable to leave my wife alone.

With best wishes,

Sincerely yours,

  
M. BAGE

c.c. to Rev. N. Tote, Pramukh Adhyaksh, GEL Church, Ranchi  
✓ Pastor Sister Hecker, Director, Gossner Mission Society, Germany  
Mr Sabhan Horo, New Life Light Centre, Govindpur.

# GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE

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94, Purasawalkam High Road,  
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Telephone : 661007

Pastor Dieter Hecker  
Director, Gossner Mission Society  
Handjerystrasse 19-20  
1000 Berlin 41 (Friedenau)  
West Germany.

September 6, 1988

Eingegang...

15. Sep. 1988

Erliegt.....

Dear Brother Hecker,

Your letter of 18th August 1988 which was sent through Miss Bhengra was received this morning. Thank you for the concern you feel for the future of the New Life Light Programme at Govindpur.

When I received the information of the transfer of Rev Walter Bage from the New Life Light Programme, I did think of the problem which could arise from the practical point of view. I had however, foreseen that this could happen because of the vacancies which arose in three parishes of South East Anchal. I had earlier agreed that they could touch Rev Bage in case they needed.

My consent had two reasons:

- 1) Possible step to get three institutions namely - the New Life Light, Pracharak Training and Tabita School to have a greater integration.
- 2) Trial to give chance to Cand. Johan Dang, to take lead in the programmes of the New Life Light and in the process of the above mentioned integration of three institutions.

John Dang has recently completed his B.D. Studies from Gurukul. He is one who had undergone the Pracharak Training course before joining the Theological Seminary at Ranchi. At Gurukul he has received necessary orientation on Rural Socio-economic development issues. I had a plan to send him and his wife to Allahabad but, as Mrs Dang was expecting baby soon it could not be possible.

With Mr Dang's joining the service at Govindpur and with his working knowledge of English he has, he may, I hope, be able to communicate to the outsiders or to the people coming from abroad to visit Govindpur. I even thought of teaching him a bit of German language so that he could communicate to the friends coming from Germany.

Although I am involved in the Academic Programme at Gurukul, when I see the Non-formal programmes we are running at Gurukul, my thought always goes to the G.E.L. Church's need which can be met by the New Life Light Centre. I am personally interested in the future of the New Life Light Programme because I think it has to involve itself in many programmes if we have to contextualise the ministry of the Church in North.

contd....

**GURUKUL LUTHERAN THEOLOGICAL COLLEGE & RESEARCH INSTITUTE**

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: 2 :

Telephone: 661007

Pastor Dieter Hecker  
Director, Gossner Mission Society contd....

September 6, 1988

I had been thinking for long about the Gurukul North Programmes. Now UELCI, as well as Gurukul have endorsed it and ex-Bishop M.M. Tudu has been made responsible for running the programme. This I hope may also help the N.E.L. Church as well as G.E.L. Church and M.P.E.L. Church in taking up some of the In-service Training Programmes as the Academies in Germany do.

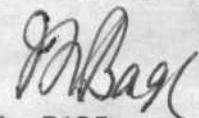
According to my commitment my term for my services at Gurukul will end in May 1989. However, because the Gurukul College Council has decided that Gurukul should offer also M.Th. (Master of Theology) course in Religion and Systematic Theology, I may get my services extended at Gurukul further for a year or two but my thoughts are more for the New Life Light Programmes. I have told the authorities here that in case I feel that the New Life Light work is at stake I may withdraw myself from here to be of service at Govindpur. However, I must be clear about the financial implications involved.

I can understand your worry for the delay in the formation of the KSS. Many have the similar feelings. Rev Tete, the Pramukh Adhyaksh was recently here so I could have some talk with him on the matter. I hope that things will improve.

Prior to his coming, Dr Minz was here at Madras to meet Dr Rajaratnam. When Rev Tete was here, Dr Rajaratnam, Rev Tete and myself had some talk. I expressed that attempt should be made to have one Church although the Anchals may have maximum decentralisation. As we discussed, I felt that, in the process of dialogue between the KSS and Nirmal's group, very constructive frankness was lacking. Dr Rajaratnam and Rev Tete had also shared this feeling. Therefore, it was agreed that a Forum should be created without any binding in which Rev Tete, the present Pramukh Adhyaksh and Dr Minz should have a personal frank discussions about the possibilities. Dr Rajaratnam is ready to help to this effect. Thus these three persons may meet for such an informal and frank talk at some place in very near future. Though I do not want now to interfere in anyway in the matters of Church administration I do feel concern for the future of the G.E.L. Church. I shall try to make necessary contribution on my part as far as possible.

With hearty greetings and best wishes to all in the family.

Sincerely yours,



M. BAGE

MB:vic.

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Telephone: 661007

Pastor Dieter Hecker  
Director  
Gossner Mission  
Handjerystrasse 19-20  
1000 Berlin 41  
West Germany

Eingegangen

14 Jun 1988

Erledigt

Dear Rev Hecker,

Sub. : New Life Light Centre Budget for 1988

Already on October 16, 1987 I sent a copy of the Budget Estimate for the year 1988. According to the Budget Estimate it was planned to request the Gossner Mission to send DM 8,000/- towards the Budget and DM 7,000/- was expected from the Vorberg Society.

For last several months I was not clear as to how much amount we received - by the end of 1987 and what we received during 1988. This time when I visited Ranchi on 25th May 1988 I found that the KSS Treasurer had already received DM 8,000/- which you informed to have remitted in the month of August 1987. This amount in Indian Rupees 57,097.21 was stated as balance on 31st December 1987. This is the amount I think that was contributed by the Vorberg Society through the Gossner Mission. Besides this amount which was the balance out of 1987 the KSS Treasurer received in the month of February a further amount of DM 5,344.35 which was in Indian Rupees 40,984.27. Thus the total amount that the KSS Treasurer had for New Life Light Programme on 25th May 1988 was Rs. 98,081.48.

As the Staff at Govindpur did not know about this amount for last several months they had stopped all construction works. But now I have directed them to take it up again and complete the construction of Staff quarters, students latrine and bio-gas plant. As it is late the proposed digging of a well for irrigation will be postponed for the next year. As we have enough money for these works I request that no further amount be sent until or unless an urgent need arises about which you will certainly be informed in time. The contribution that Vorberg Society will send to you for further remittance be also kept in Berlin for the present.

With kind regards,

Sincerely yours,

M. BAGE

MB:vic.

c.c. to Mr Verberg  
The Pramukh Adhyaksh, GEL Church  
Rev Walter Bage, Govindpur.

CD

# **Gossner Mission**

Fennstr. 31, O - 1190 Berlin, Tel. / Fax: 030 / 6351198

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Gossner Mission, Fennstr. 31, O - 1190 Berlin, Germany

To Shri S.B. Chavan  
Honorable Home Minister  
Government of India  
New Delhi 110 001 - India

Berlin, 20. October, 1992  
AZ - gov-ind-gelc.let Kur.10-92 - Mz.

**Ref: Acquisition of land from the Gossner Evangelical Lutheran Church in Chotanagpur and Assam at Ranchi through the Deputy Commissioner of Ranchi.**

Respected Sir,

We have learned from the autonomous Gossner Evangelical Lutheran Church in Chotanagpur and Assam at Ranchi / Bihar, our partnerchurch in India, and from Press reports in the Statesman 30th September 1992 and the Telegraph of the 25th September 1992, that the Deputy commissioner of Ranchi has given a notice under the Urban Land Ceiling Act (ULC) to take away 89 acres out of a total of 120 acres of the land properties of the Church in the centre of Ranchi. This has caused great worries to us not only in Gossner Mission, but also with the churches related to us in Germany, the Protestant Church in Berlin Brandenburg at Berlin, the Church of the Church-Province Saxony at Magdeburg, the Evangelical Lutheran Church in Hannover, the Protestant Church of Lippe at Detmold, the Protestant Church of Westfalia at Bielefeld, the Evangelical Lutheran Church of Bavaria at Munich and the Protestant Church of Hessia and Nassau at Darmstadt.

Gossner Mission was the original founder of the German Evangelical Lutheran Church beginning from 1845 and had received this land in 1862 from the Government of Bengal and the Maharaja of Chotanagpur as trustees for the use for religious and social purposes of the poor and neglected Adivasi population of Ranchi and Chotanagpur.

All the properties were handed over to a Trust Society in 1919 with some adjustments in 1929 to safeguard the use of the land for social and religious purposes. Finally, it was handed over fully to the G.E.L. Church in 1940. We want to stress, the G.E.L. Church is fully autonomous since decades and in no way dependent on Gossner Mission. Nevertheless, we and the above mentioned Churches in Germany have close relationships on the basis of an Ecumenical partnership with the G.E.L. Church. Therefore as the institution, which had first been endowed with the land and its proper use, we urgently request the Government of India to see, that this land is kept for its original social and religious purpose, which is the right of all religious institutions and communities according to the Constitution of India.

We think, the fact that a shopping complex has been erected in the own responsibility of the G.E.L. Church - completely without our help or support of advice or finances - to create income for the educational, charitable and religious tasks of the church cannot be used as an argument against the G.E.L. Church. There are a lot of similar examples in Bihar and other states of the Republic of India of churches as well as of other religious trusts like mosques and Hindu temples, which have used their land for the generating of income for their work.

We, therefore, again request you to look into this matter to safeguard the privilege of the constitutional rights to all religious communities in India, especially of the Adivasi community to which most of the members of the G.E.L. Church belong. It is one of the few institutions in Chotanagpur run completely by Adivasis, the Church Council as well as the administration. The G.E.L. Church as the oldest church in this region has given a great help to this section of the population irrespective of denomination and religion through its various institutions like Primary-, Middle- and High Schools, a Teachers' Training College specially for women and the now well-known Gossner College, which has been brought to its good reputation from the start in 1971 so far without any outside help.

We do trust, that you will look into this matter and guarantee in the name of the Government of Bihar the integrity of the landed property of the G.E.L. Church like that of all other religious communities.

Thanking you,

Yours faithfully,

For the Kuratorium (Mission Board) of Gossner Mission at Berlin, Germany:

**Dr. Günther Krusche**  
**General Superintendent**  
**of the Church in Berlin Brandenburg**  
**Chairman**

**Prof. Dr. Hans Grothaus**  
**Vice Chairman**

**Copies to the above mentioned Churches related to Gossner Mission and the Evangelical Church in Germany at Hannover.**



हवाई पत्र  
Aerogramme



To

The Director Pastor Hackers

1 Berlin 41

Handjerytrassa 19/29

West Germany.

इस पत्र का दूसरा फॉल्ड

मेजने वाले का नाम और पता:-  
Sender's Name and Address:-

From.

Justus Lakra

Parish Secretary G.E.L.C.

P.O. Shadipur, Nayagaon

Dist. South Andaman, Port Blair.

इस पत्र के अन्दर कुछ न रखिये  
No Enclosures Allowed

in writing and telling in your sight. we  
will be in hope for your compassion cause.

Once again heartiest greeting to you in  
the name of Jesus Christ. and our pray  
for you that God be with you forever and  
forever.

Yours Christian brother.

Justus Lakra

Parish Secretary G.E.L.C. Nayagaon  
P.O. Shadipur, South Andaman Port  
Blair

- 7. Nov. 1988

Dated 22.10.08

Filed at:

To  
The Director Pastor Heekers  
Gossner Mission Berlin

Adorable pastor heartiest greeting to you in the name of heavenly father. dear pastor we G.E.L.C people of Andaman wish to tell you in connection of our grievance.

Perhaps you will be hear name of Andaman. this is a small island and very far from our G.E.L.C Head Quarters Ranchi, Bihar India. i.e this is a remote area of India. so our representative as Pramukh Adhyaksh and Anchal Adhyaksh can not come easily for our inspection. Mean to come here is Andaman island by ship and air flight. Andaman island are three part, North, South, and Middle Andaman. we G.E.L.C peoples are spread in all island from 30, 40 year, but we G.E.L.C peoples are in backward condition up to this time. we have no any Mission school and mission Hostel. therefore our children are reading in catholic church school and G.O.T. School living in their Hostel. by this reason our mission children are no getting gospel teaching from G.E.L.C. so their spiritual life is becoming Cimmerian and many mission boy and girls are wandering from our G.E.L.C mission. Seeing this condition we are extremely worry so we wish to make a mission Hostel atleast at capital of Andaman. Port Blair is capital of Andaman. our G.E.L.C compound is in capital at Port Blair. there for we wish some donation with you for making G.E.L.C mission Hostel. Because mission Hostel will be a subsidiary to avoid of spiritual life Cimmerian from our mission boys and girls in future time. if you will do compassion help us. you will be a defender of the faith for our mission children.

Now we are sending our grievance. we wish powdler with you. if will be any mistake

# Gossner Mission



*Korral*  
Handjerystraße 19–20  
1000 Berlin 41 (Friedenau)  
Fernsprecher: (0 30) 85 10 21

Gossner Mission · Handjerystraße 19–20 · 1000 Berlin 41 (Friedenau)

To the  
Rt. Rev. Dr. Nirmal Minz  
G.E.L. Church Compound  
Ranchi 834 001 - India

- Indien
- Nepal
- Zambia
- Öffentlichkeit
- Gemeindedienst
- Verwaltung

Berlin, 12th January 1991

Dear Bishop Dr Minz!

I was so busy in the last weeks, that I really did not manage to inform you about the exact dates my forthcoming visit to India properly. I shall be for a consultation of the Lutheran Mission Cooperation of India at Madras from February 8 - 10, 1991. After that I shall be in Ranchi from 13th to the 23rd of February. Most probably we shall meet in Madras already. Otherwise, I would definitely see you in Ranchi. As it was agreed during our last visit, I would be interested in having some programme also with the North-West G.E.L. Church. It would be good, if you could contact Rev. C.S.R. Topno or Dr. Paul Singh in this matter for coordination.

Looking forward to meeting you soon, I remain with best wishes and a cordial Yishu Sahay also to your family, from Mrs. Hecker and Friso as well,

Yours sincerely,

*Dieter Hecker*  
(Rev. Dieter Hecker)  
Director

# Gossner Mission



Handjerystraße 19–20  
1000 Berlin 41 (Friedenau)  
Fernsprecher: (0 30) 85 10 21

Gossner Mission · Handjerystraße 19–20 · 1000 Berlin 41 (Friedenau)

To the  
Rt. Rev. Dr. Nirmal Minz  
G.E.L. Church Compound  
Ranchi 834 001 - India

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Looking forward to meeting you soon, I remain with best wishes and a cordial Yishu Sahay also to your family, from Mrs. Hecker and Frito as well,

Yours sincerely,

(Rev. Dieter Hecker)  
Director



From : G.E.L. Church, Kadru  
C/o Mr. Chonhas Minz  
Kadru,  
P.O. Hinoo - 834 002  
RANCHI ( BIHAR )  
I N D I A .

August 23, 1990

To,

Rev. Dieter Hecker  
DIRECTOR  
GOSSNER MISSION  
HANDJERY STRASSE 19/20,  
1000 BERLIN 41, (Friedenau)  
WEST GERMANY.

Through : Proper Channel.

Subject : Request for help regarding construction  
of a new church building at Kadru.

Most Respected Director,

We most humbly introduce ourselves to your goodself. We are the Christian brothers and sisters of Kadru at Ranchi. Our Kadru (Argora) congregation has about 300 Evangelical Christian families. It is about 3 Kilometers away from the Christ Church, Ranchi. Geographically, it is extensive and also thickly populated. As per the census report of 1981 the total population is 3,927 out of which the population of Scheduled Tribes is 2,838.

There are real difficulties for old men and women and children in going a long way to Christ Church (Ranchi) due to heavy traffic of the growing industrial city of Ranchi. Inconvenience is also caused by summer, rain and cold and increasing rates of fares of tempo and rickshaws.

In view of this some members of congregation committee of Ranchi and church elders of Kadru requested the Chairman (Pramukh Adhyaksh) of the congregation committee of Head Quarters Congregation, Ranchi to permit to hold church services on every Sunday at Kadru itself.

.....2

Consequently, the former Pramukh Adhyaksh Rev. Surendra Mohan, M.G. inaugurated the first Church service at the residence of Shri Chonhas Minz (Retired Excise Superintendent) at Kadru on Sunday, the 12th October 1986, and he also suggested us to construct a church building at Kadru itself. Since then we are holding church services every Sunday on the same house. But, the members of service audience is increasing day by day. As a result, the medium sized hall along with two attached rooms does not accommodate the audience. They have to sit at the stair-cases to the west or on the open terraced roof to the east of the hall.

Congregation Committee of Head Quarters Congregation has agreed upon that the 50% of the offerings on every Sunday service should be kept for the construction of the Church building, and the rest of 50% be centralized to the Head Quarters congregation Ranchi. This agreement is strictly followed by us.

As the cost of land recently soared-up in Ranchi city, due to industry and commerce, the amount, collected from 50% of the offerings is quite insufficient, so we the members of the Committee on construction of church building, decided to take donations from each family in the following manner, and this is being carried out regularly :-

- (a) Rupees 10 (Ten) only per month per family.
- (b) One day's Salary per month per family
- (c) One month's Salary once only
- (d) Three thousand Rupees as a donation (non-returnable).
- (e) Donations above three thousand Rupees (Refundable). [REDACTED]

The above categories of contributions and donations have been already simultaneously executed and is still being executed, keeping in view of the capability of a particular family.

It is to be noted that whatever had been collected has already been deposited in the Bank.

Following is the Budget & Cost Estimate :

1. Cost of the Land:-

A plot of 6 Kathas (4,320 sft.)  
land to be purchased @ Rs. 20,000=00  
( Rupees twenty thousand)  
per kathas x 6 kathas - Rs. 1,20,000.00

2. Construction cost of Church  
Building : Approximately - Rs. 3,00,000.00

3. Unforeseen & Contingency - Rs. 30,000.00

GRAND TOTAL: Rs. 4,50,000.00

( Rupees Four Lakhs Fifty thousand only )

We are glad to inform you that a plot of land which we can purchase, is within our control. Further, we expect that a sum of Rs. 2,00,000.00 (Rupees Two Lakhs only) will be collected from our sources as mentioned above. So far we have already collected a sum of Rs. 53,000.00 ( Rupees Fifty three thousand only ).

We, therefore, request you to kindly help us the rest amount of Rs. 2,50,000.00 (Rupees two Lakhs fifty thousand only) for the construction of a new Church building at Kadru of Ranchi city.

We are already thankful to you for the Gospel you brought to us, still, we will be more thankful to you when you help us to hear the Gospel and glorify, His Holy Name at our own local land of Kadru.

Thanking you,

Yours faithfully,

*Anjor Kullu*

(ANJOR KULLU), Secretary

Copy To:

For G.E.L. Church, Kadru  
Members of Committee in  
construction of Church  
building.

1. Acting Bramukh Adhyaksha  
G.E.L. Church, RANCHI

2. Rev. Dr. P. K. Paul Singh, Director  
B.E.L., G.E.L. Church, RANCHI





Gossner Mission · Handjerystraße 19–20 · 1000 Berlin 41 (Friedenau)

To the  
Executive Secretary of the  
United Evangelical Lutheran Churches in India  
Dr. K. Rajaratnam  
1, First Street, Haddows Road  
Madras 600 006 – South India

- Indien
- Nepal
- Zambia
- Öffentlichkeit
- Gemeindedienst
- Verwaltung

Berlin, den  
Berlin, 15th June 1989

Dear Dr. Rajaratnam!

Thank you so much for the copy of your letter of the 1st of May to the General Secretary (of UELCI or LWF?) concerning the joint meeting of the GELC and the NW-GELC together with members of the Executive Committee of the UELCI at Madras on the 27.4.1989. We are glad to hear, that a solution has been found for a preliminary recognition of the NW-GELC as a member of the UELCI and that there is hope, that all the practical questions can be solved one by one in due time.

We have not got many reactions so far from Rev. Tete and Dr. Nirmal Minz so far. We have circulated your letter and the preliminary report on that meeting among our India Committee members, who were also very glad to hear about this new development.

Our Curatorium (Board) will meet at the end of September and will definitely have this point on its agenda. It would be very helpful, to have an official information up to that date, how the recommendations of this joint meeting were implemented, if the preliminary membership was actually granted to the NW-GELC by the UELCI and if there has been any decision of the LWF. I think, the tendency on our side is definitely to take up relationships with both sides now, since the first step has been done in India with the consent of the GELC.

Thanking you for all the trouble you and the other UELCI members took in this matter for the strengthening of the unity of the churches in India and looking forward to hearing from you soon, I remain,

Yours sincerely,

*Dieter Hecker*

(Rev. Dieter Hecker)  
Director

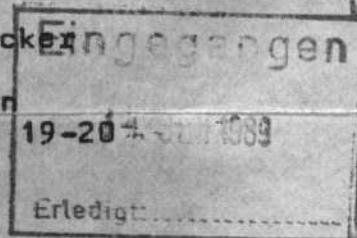
# UNITED EVANGELICAL LUTHERAN CHURCHES IN INDIA

(Registered under Societies Act, XXI of 1860)  
1, First Street, Haddows Road, Madras-600 006, South India.

Dr. K. RAJARATNAM, M.A., Ph.D. (London)  
EXECUTIVE SECRETARY

Telex : 81 41 6613 NIEO IN  
Telegram : CHRISNIEO, Madras-6  
Telephone : Off : 471676  
Res: 614621

Rev. Dieter Hecker  
Director  
Gossner Mission  
Handjerystraße 19-20  
1000 Berlin 41  
F.R.G.



Date 5th July 1989

Dear Rev. Hecker,

Thank you for your kind letter of 15th June 1989. I was looking forward to receiving response from you for the important communication I shared with you regarding the working arrangements we arrived at to enable GELC and NWGELC to relate themselves to each other as well as to other ecumenical bodies like UELCI, LWF and Gossner Mission.

I am very happy at your positive report and I would urge you to encourage the reconciliation (if you may call it so) that has been reached and we all should do everything possible to help them work together. My understanding has always been that you were anxious to have some kind of an understanding between them so that you could relate yourself to both the groups. I think, that was what we discussed when we met at Ranchi long time ago. It is according to this desire of yours that I encouraged the two groups to accept its relationship with you. All that I am writing today is to request you to encourage the understanding and let us see how it works. In any country, much less Chota Nagpur, can we expect everyone who has something to say to agree to what has been accepted at the higher level? So, let us accept the decisions made at the proper level and work it out.

Wishing you God's blessings,

Yours sincerely,

Dr. K. Rajaratnam  
Executive Secretary

KR/Jn.



To the  
New Life Light Center  
Govindpur  
Dt. Gumla / Bihar  
India

Berlin, 1st September 1990

Dear Rev. Surin - or to whom it may concern!

This is to inform you, that we have sent the amount of DM 12.000/- as grant for 1990 for New Life Light Center and another DM 3000/- as special contribution for digging a well to the account of the KSS-Office already in April this year. The money has arrived already, but due to some mishap, the information about the purpose was lost, so that the KSS-office could not credit the amount of DM 15.000/- so far. The amount in Rupees will be something above Rs 1,50,000/-. Please contact the KSS-Office to get the funds transferred to the New Life Light Center account as soon as possible, since we heared, that you are short of funds already to meet the regular expenses. - We are sorry for this delay. Both, the KSS-Office and Dr. Bage have been informed similarly. Please acknowledge the receipt of the amount as soon as you get it. !r0

As for the digging of the well, we would be interested in having further details about the building and the date of completion as soon as it will be finished.

Hoping to hear from you soon in this matter I remain with all good wishes and kind regards,

Yours sincerely,

*Dieter Hecker*.  
(Dieter Hecker)  
Director

# G. E. L. Church Dispensary

Takarma - P. O. Lassia - Dist. Ranchi-Bihar

To,

Gumla 16-8-1990  
Date.....

Reverend D. Hecker

Gossner Mission

Handjery Str. 19

1000 Berlin 41, Germany.

erl.

Dear Sir,

With respect I am writing this letter  
to you for the favourable consideration.

I had written a letter to Sister Ilse Martin  
for financing the dispensary. I would reach  
you through K.S.S. Ranchi. I had submitted the  
annual budget of the dispensary in the month  
of February 1990. I have presented the copy of  
audited statement of annual income-expenditure  
of the dispensary. I know that there is  
no regular budget in your office for this small  
dispensary. Even then I am approaching to you  
directly. In my estimation it needs Rs. 20,000  
(Rs. twenty thousand only) for this year.

The dispensary's work is going well.  
We have no doctor, you know, but there are lot  
patients who are being cured and healed.

With kind regard. "Jesusahay."

Yours faithfully

N Surin 10-8-90  
Mr. Marjan Surin

To  
Mr. Niarjan Surin  
G.E.L. Church Dispensary  
Takarma - P.O. Lassia  
Dt. Gumla - Bihar  
INDIA

Berlin, 30th August 1990

Dear Mr. Surin!

Thank you for your letter dated 10.8. 1990, which I received when I came back from our summer vacations. Miss Ilse Martin had already told me about your request. In fact we had sent already DM 1000.- as a grant for 1990 in April, which also arrived in Ranchi. Unfortunately the letter, which gave the purpose of payment did not arrive in the KSS-Office, so it could not be credited so far to Takarma. Today we have dispatched another DM 1500.- for Takarma to the KSS account, which makes it DM 2500.- DM as grant altogether for Takarma Dispensary this year. This should be about Rs 25,000/-, -Please acknowledge the receipt of the amount after receiving it. If there is a balance left, please use it for the year 1991. It would be helpful for us, if you could send any request for the coming years, if you need any grant at the beginning of the year through the KSS-Office.

We wish you all the best for your work and are grateful, that the amount of self-support has been so high in the work of Takarma Dispensary in the last year. Please give our greetings also to the other staff members of the dispensary.

With kind regards,

Yours sincerely,

*Dieter Hecker*

(Rev. Dieter Hecker)  
Director

# G. E. L. Church Dispensary

Takarma - P. O. Lassia - Dist. Ranchi/Bihar

to,

The Director

Gessner Mission

Handjery Str.

1000 Berlin 41 (Friedenau).

Dear Sir,

Thank you very much for the letter dated 22nd January 1989 and also for the fund for Takarma dispensary.

Having received your letter I have informed the dispensary Committee about the future policy. In the Takarma Ilaka meeting it has been proposed to raise more fund toward this points.

In my past experience I have found that the church is less interest toward medical institutions. We medical staff have apply our own efforts for self support.

The annual budget of the dispensary is being sent, for consideration.

With kind regards.

Yisusahy.

Yours faithfully.

N. Surin  
20/2/89

# G. E. L. Church Dispensary

Takarma P. O. Lassia - Dist. Ranchi/Bihar

Date 15-1-1989...

Annual Budget for the year 1989 of  
G.E.L. church dispensary Takarma.

Debit :-

Patients contribution-	Rs. 88,014.40
Takarma Ilaka	" 5,900.00
Gossner Mission	Rs. 57,663.00
<b>Total</b>	<b>Rs. 1,31,782.40</b>

Credit :-

Medicines	Rs. 65,000.00
Staff Salary	" 41,670.00
" D.A.	Rs. 5,984.20
Staff Pro. fund	" 2,392.20
Vehicle maintainance	" 7,000.00
T.A+Transportation	" 2,000.00
Hospital maintainance	" 3,000.00
Consumable items	" 700.00
X mas Bonus	" 440.00
Postage	" 100.00
Staff Uniform	" 1,400.00
Linen	" 1 100.00
Miscellnious	" 2,000.00
<b>Total</b>	<b>Rs. 1,31,782.40</b>

(Rupees One lakh thirtyene thousand seven  
hundredeighty two and forty paises only)

W.B. Bhattacharya  
Chairman  
18/1/89

Rev. S.S.  
18/1/89  
Secretary

G. E. L. Church Dispensary  
Takarma P. O. Lassia  
Dist. Ranchi/Bihar,

GOSSNER MISSION

BERLIN  
Eingang

27. Jun 1988

Erledigt.....

1 Berlin 41

Handjerystraße 19-20

Fernsprecher 0311 · 8513061 · 8516933

Postscheckkonto: Berlin West 52050 · 100

Bankkonto: Berliner Bank, Kto. 4

0407480700

BURDA/INDIA

8. 6. 1988

Dear Rev. Hecker,

I have reached home safely by the grace of God. I stayed in Delhi for two days with Rev. Biswas and reached in my own home on 3rd June 1988. First of all I let you know my heartiest greetings to you and your family and all the members of the Gossner office. You and all the Gossner office members have done much for us. You prepared for us a nice visiting programme and everywhere we were cordially and affectionately received. Everybody showed us a very loving hospitality and sincere affection. This visit to Germany might be fruitful to my life though the visit were too short. I have learnt much about many things of Germany. I have visited many churches, many congregation and different groups and attended the meeting of the different committees and directly learnt how the women groups, youth groups and churches works there. Really it is a new experience of my life. I request you to please send me the photograph which you took in your camera. I am writing a letter to Rev. Martin Seeborg and one letter to Mr Joy Lakra in the address of Gossner Mission. Please arrange to send the letters to Rev. Seeborg and to Mr Joy Lakra. Unfortunately I did not take their address.

Again I convey my heartiest greetings and thanks to you and all the members of the Gossner office. May God keep you all in peace and happiness.

With all good wishes.

Mr. Daniel Sandil

G.E.L. Church, Burda.

P.O. BURDA Pin Code 723152

Dist- Purulia/West Bengal

INDIA

Yours sincerely,

Daniel Sandil



To the  
New Delhi Congregation of G.E.L.Church  
Rev. Borun Bishwas  
14 Jangpura Block, opp. Rajdoot Hotel  
New Delhi 110 014  
India

September 11th, 1992

Dear Borun,

Yishu sahay to you. I hope you will be alright and still happily working in your congregation. In March I was wondering, why we did not meet but my husband told me afterwards that you did not get my letter in time.

You will have heard that I am the new Indian Secretary of Gossner Mission since September 1st, 1992. So we will have also more official connections in future. But I am really glad that I can rely on some people as you are from former times that makes the start a little bit easier.

There are already some official issues:

1. From October 14th, to November 6th, 1992, a group of 8 people from the former GDR is visiting the Gossner Church in India. Rev. W. Jacob, who has worked in Govindpur for 3 years will be the group leader. For their stay in New Delhi we again have booked rooms in the YWCA International Guest-house, Parliament Street. They always ask for advance payment, but there are big difficulties to transfer the money from Germany so quickly. So I would like to ask you, if you could inquire, if our reservation is confirmed for the night of October 14th/15th, 1992, for 8 people and November 4th/5th for 6 people and if necessary make the advance payment. The group will refund you the money immediately after their arrival.  
Thank you for that!
2. I think it is necessary for the on going work from Gossner Church and Gossner Mission that we find some issues together on which we can work - besides all the Church matters, which are still going on. And I think that congregations like yours could play an important role in that, because people in the cities are nearer to the changing life in India and to the arising problems than the congregations in the Dehat. But I am convinced that also in the villages life will change faster than in former times and the Church must be prepared for that.  
Christians in Germany also are convinced about the importance of these issues and I think they would like to share experiences and fears and hopes and - may be also solutions. So my suggestions would be that we try to find a way to exchange our experiences. But first of all we and you have to deal intensively with the burning issues.

The last two times when I had been to India I noticed a bigger change than the years before and I saw difficulties arising for the Christian congregations of which I am not sure - they are already aware of. May be you could start a series (or are you doing it already?) of discussions in your congregational meetings, in mahila samaj, or in your youth groups about for example following problems:

- a. How does television affect life in the family concerning: the daily rhythm, the contacts and talks with one another, the changing of moral ideals, the interest towards political, social and global questions. Does it change? If so, can we foresee the consequences and how have we to react as Christians - not only restrictive but creative. (You know that in Germany Churches sometimes failed to react adequately.)
- b. India has changed its political and economic attitude towards Western influence - World Bank is coming in, International firms are getting better conditions and opportunity to invest. What consequences do follow out of that. What about environmental problems, social problems.
- c. Just a simple observation: The traffic on the streets should not only change quantitatively, but also qualitatively - it has become faster and it needs a different morality in the traffic, a sense for the danger, a caring for all participants.

I think a Christian congregation could start to talk about this to give some guidance especially to the youth.

Brun, I hope you do not feel that these are only imposed problems. May be the discussion is already going on in your congregation, if not may be you could motivate your groups to deal with these issues. May be you also could find some experts who are doing some research on similar topics. We in Germany would be interested to share with your experiences and to take part in your discussions. In near future we also have to collect and to edit some new information about the Indian situation, crucial problems and new solutions. I would be glad if you could find some material for me concerning:

- the position of women;
- the problems of the youth;
- what about ecology;
- the question of the dalits,
- the political development.

Now I think for today it is enough.

Looking forward to hearing from you. All the best and many greetings also from my husband.

Yours sincerely

(Rev. Ursula Hecker)  
Secretary for India

# Gossner Mission



Handjerystraße 19-20  
1000 Berlin 41 (Friedenau)  
Telex: 186 655 blnmw d  
Telegramme: Weltmission Berlin

Gossner Mission · Handjerystraße 19-20 · 1000 Berlin 41 (Friedenau)

To  
Rev. Kamlesh Vishwas  
United Evang. Lutheran Churches of India  
c/o Bishop's College  
Lower circular Road  
Calcutta 700 016

Telefon: (030) 85 00 04-31

- Indien -30
- Nepal -35
- Zambia -32
- Öffentlichkeit -35
- Gemeindedienst -34
- Buchhaltung -33/78
- Zentrale (BMW) -0

Berlin, 19th June 1991

Dear Rev. Vishwas!

This is to inform you, that I shall be spending our summer holidays with my family in India in July/August this year. In this connection I shall be in Calcutta on the 27th July on my way to Ranchi and again on between the 10th and 13th August on our way to Patna and Delhi.

I would be very much interested in seeing you, if you are in Calcutta at one of these dates to hear more about the progress of your programme and possibly to see something of the ongoing work.

Since the time might be a little short to send an answer to Germany, you might send it to the YWCA Interantional Guest House, 10 Parliament Street, New Delhi 100 001, where I shall be staying on our arrrival to India.

Hoping to hear from you soon, I remain, with all good wishes and best regards,

Yours sincerely,

(Rev. Dieter Hecker)  
Director

PS: Please find on ~~the~~ backside our itinary with the addresses in India.

Eingegangen

24. März 1992

Erledigt:.....

C/o. K. BISWAS  
2/1 Council House Street,  
Calcutta-700 001.

#### URBAN COMMUNICATION

#### Annual Report 1991-1992.

The Year 1991 was the beginning of a new era in the field of missions for the Lutherans in India called the URBAN COMMUNICATION.

Moreover, with the formation of the LMCI in February, 1991, the Urban Communication was taken up as the first project of the LMCI body.

The Urban Communication is a Pilot project which has launched few adhoc programmes.

#### The Start

We took time and energy to Survey and study the different existing projects of Calcutta. This helped us to establish valuable contacts with the local churches and the organisations in the City.

On Sunday the 10th of March, 1991, the projects were inaugurated by the Chairman Moderator S. KISLU, Here he pointed out the purpose and the goals of the Urban Communication.

#### Area and the location of the Projects :

Our first project area is situated on the bank of the Canal called Hastings. The area is comprised of mostly migrants and hence many languages are spoken here.

#### Aim of the Projects :

Motivation is the main aim of the projects. We sensed that the motivation is lacking among the Voiceless people. Encouragement is needed so that they may find their dignity as human beings.

Also to help them in a practical way through education, skills and trainings. The Christian witness is also our goal to make them see and hear what Christ means to us.

Contd....P/2.

Projects :-

Three Projects have been started in the area and three part time staff have been appointed to train and motivate the people. In addition to them, we have a few volunteers.

The Projects can be broadly categorised as (a) Reading Room (b) The Sewing School (c) Hobby-cum-education.

(a) Reading Room : The Urban Communication provides newspapers and different reading materials to gather people in the morning from 7 - 9 A.M. Here they read and discuss different issues. The ones who cannot read gets the daily news from the others who can read. The Co-ordinator meets them here.

In this way they are kept in continuous contact with the changes going around in the world.

(b) The Sewing School : A Sewing School have been started with two Sewing Machines and more on the way to train the ladies to earn their own living and support their families. At present about 40 girls are being trained here in the School. They are very much motivated, anxious and hard working.

The teachers have been appointed in the Sewing School 1) To teach drawing, cutting and stitching 2) To teach embroidery.

A Curriculum have been worked out and efforts are being made to get their Sewing education recognised. This might help them to get accepted in the institutions.

Job prospecs : We just had a talk with some small scale garment industry to employ our girls after they complete the course. The industries have shown interests.

Contd....P/3.

Moreover, some local people were interested to start some productions, where our girls could get employment. These open doors are very encouraging to us.

(c) Hobby - cum - Education : As said by the wise solomon - the writer of Proverbs - "Train up a child in the way he should go and, when he is old, he will not depart from it," in Proverbs 22:6, we have set up a Hobby - cum - Education Programme for the children from the age 4 upwards. Here they learn songs, poetries and enact drama. They are provided with different kinds of toys and playway materials. They play different units of games. They hear stories that provide and inculcate in them moral spiritual, intellectual and cultural values. Moreover, they learn discipline and punctuality. Whatever they learn and achieve here is through the Play-way method. Some parents have given good comments - "Within a few months we have sensed a big changed in our children". This is a good compliment.

Other Programmes : A seminary/retreat was organised by an Ecumenical group, (Urban Communication, Christian Cultural Centre, YFC), on the Maharram day, the 23rd July, 1991. Here 150 registered participants took part. The young people were challenged and motivated. It was a very fruitful day. Among the other speakers our Co-ordinator Mr. Kamalesh Biswas.

Counselling : Urban Communication is used much in the area of counselling and advise. A number of people contact Lilly and Kamalesh Biswas and seek their help on different issues.

### Project Video

This is quite an exciting project for us to get involved in co-operation with the United Bible Society (UBS).

The Project was initiated by the Danish Santalmission. A Video Consultation was held in Nov.1991 organised by the URBAN Communication. and participated by the church leaders and the organisation leaders of Calcutta. The resource persons were DR. Viggo Sogaard, UBS Consultant and MR. J.N.Pedersen, General Secretary, Danish Santal Mission.

The out come of the consultation was the formation of a working committee with Kamalesh Biswas as the co-ordinator of the project.

The script is now ready. But, some minor changes have to be made.

The film focusses on some Urban problems like loneliness, starvation, poverty, gangs, drug addiction, unemployment etc. Some scriptures have been used to make the viewers think about the values of life.

**Production :** A very well known video producer of Calcutta, famous for the TV serial will be the producer of the film. He has been very much fascinated by the contents of the script. If all works out well the shooting will be done soon. It will be a joint Venture with the Bible Society of India - financed by the UBS. DR. Viggo Sogaard and MR. Julian Sundar Singh of the United Bible society are our Consultants.

### Christmas Programmes

Urban Communication organised two christmas get together  
1) For the Sewing School 2) For the Children.

Contd....P/5.

1. The girls from the Sewing School came to visit us at our residence. They visited the famous St. John's Church. We shared the message on the purpose of Christmas. The Christmas Carol was sung. There were few questions on Christianity were raised. A girl suddenly commented, "Jesus Christ is a God".

2. The Children of the project were invited to a Christmas gathering. Here the Story of Christmas was shared. The children made dramas and presented songs, one of the song was about creation in Hindi - "Who made the stars, the world..... God in heaven." The day ended with the distribution of prizes by Miss Tove D. Jensen a dane who was our Secretary for two months.

#### SPEAKING PROGRAMMES

The Co-ordinator have been requested several times to speak at the religion Classes in the St. Xavier's College in Co-operation with the YEC. Kamalesh was the main Speaker for the Inter-School talent Competition. He has participated in several Christian programmes.

Moreover, he has been invited to preach numerous Sunday worship Services and several youth rallies.

These are some of the factors which are making Urban Communication accepted by the people of the City.

#### Partnership :

Urban Communication is working in partnership with the CNI, Kamalesh Biswas is used as a Youth advisor for the CNI Central Youth Committee.

MCC made use of Urban Communication as their advisor in the YDT project. And MCC have been very helpful to the Urban Communication project. YFC and Cathedral Relief Service have co-operated with the Urban Communication in many ways. NELC and NWGELC is a part of the project.

Contd....P/6.

### Methodology Workshop

Mehodology Workshoop was held at Calcutta in Sept. '91. As a result a survey was made in the project area. The questionnaire was prepared by DR. Shiva Subramaniam of CReNio. (enclosed the questionnaeri and the summery of the survey).

An advisory committee is set up after the methodology workshop to assist the project headed by Moderator S. KISKU.

### Problems :

Our project area was very much affected by the disharmony and violence. It has become very sensitive, although it is not influencing our projects too much. But created disturbances at times.

### New area

A new area is opening up. The advisory committee has requested to survey the area. The negotiations are going on. This may be necessary to follow up as there may arise situation that the Urban Communication may not be able to work/or extend the work in Hastings. Otherwise, two small projects in two different slums would be excellent.

### Future Christian Challenges

Several Christian organisations are Co-operating to make the gospel visible in the City in form of Communication and information. Some training programmes will be held. And it will be exercised through out-reaches.

Our effort will be to make people understand the Values and the message of Christ. There will be film shows, musics distribution of literatures etc.

There will be small gatherings in different parts of the City. The contacts will be made with the interested ones for the future communications.

Contd....P/7.

Visitors

The Urban Communication have had a number of visitor's visiting the project area. Recently Danish minister of communication and Church affairs MR. Rechendorff and his delegation attended the one year celebration of the projects.

The Small beginning

The Urban Communication is just like a drop of Water in the ocean in comparison to the needs of Calcutta. But, Mother Teresa Says, "If the work is not done the drop will be missed."

Thank You

Thank you all for your concern and prayers.

Yours Sincerely,

Moderator S. KISLU  
Chairman,  
Calcutta.  
24th of February, 1992.

Kamalesh Biswas  
Co-ordinator.

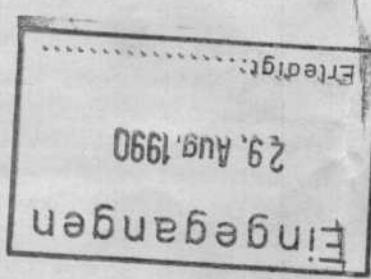
From:

Mrs. H.Tete  
C/o G.E.L. Church Press  
Main Road,  
Ranchi 834 001 (Bihar).

Dated 13th August, 90.

To,

Dr. Hans Growthaus  
Chairman, Kuratorium  
Gossner Mission  
Handjerystrasse 19/20  
1000 Berlin 41 (Friedenau)  
West Germany.



Dear brother Growthaus,

My sincere greetings and yishu Sahay to you and all the members of the Kuratorium. You must have aware of the sudden death of my husband Late Rev.M.Tete. Now I am left alone with my only son and daughter. In this tragic period really I am feeling lonliness. Because no church officials are visiting and sympathising me.

I think, you are also informed by the head office of our church about the present stage of the church's situation and death issue of my husband. Herewith I want to let you know the real situation of the church and the death issue of my husband. I remember that you have paid a special visit the GELC at the end of December, 89. You were reported that Rev.Tete is going to form a Kharia church. Now the situation is quite different and the election of the present officials are going to be challenged at the court. The members of the church are asking and knowing and realizing the reality that why did not Rev.M.Tete form the K.S.S.. Most of the Anchals did not centralise their Aatampalan Dan but now they are on the chairs. The members of the church are arguing why the Anchals (S.E., N.W., O.A. A.A.) did not centralise the contribution in the regime of Late Rev.Tete. That amount was invested for what? Did the amount invest in murdering Rev.Tete ? (Matt.26:15). The another burning issue is the death of my husband in the church, who died on 13.6.90 and buried on 14.6.90. He died in Calcutta and the dead body was brought by the two contractors of the shoping complex (GELC) namely Roshan Lal Bhatia and Anil Kapoor. They reported on phone that Rev.Tete died due to heart attack. They also went to Calcutta with my husband. Rev.Tete had to be abck on 11 or 12 June 90 by the train or by flight. They also brought Death Certificate issued by Dr.Tapas Mukherjee of Chittranjan National Medical College and Hospital, Calcutta. Before reaching the dead body on 13.6.90 the rumour was spread that it is a murder case the postmortem must be done on the body of Rev.Tete. I requested for Post-mortem in the interest of the church to Rev.S.Mohan MG. (German Return) the Office Supdt. of GELC. and Rev. C.S. R. Topno (one of the trained Adhyaksh in Germany). Both of them denied for post-mortem after a confidential meeting was held in the Lal Bungalow on the same evening. The secret was disclosed only after the representatives from C.A.S.A. office Calcutta visited me. Because I was told by the church officials that Rev. Tete had to Calcutta for CASA meeting. But the representatives (CASA) told me that they had no meeting in that time when Rev.Tete was in Calcutta. I requested them and my relatives to inquiry the truth. So many doubts had arisen on the Death Certificate issued and signed on capital letters, timings of hotel, hospital, flight, admission in hospital were full of contradictions and irregularities. On 7.7.90 a daily news paper "Prabhat Khabar" published on its front page "CIRCUMSTANTIAL EVIDENCE SUGGEST, MARTIN TETE MURDERED". One of the students of my husband Rev.Y.Soren, and Mr.PNS Surin and myself requested the district administration and local police on 8.7.90 to exhume the body frm the grave for post mortem. The officials took serious and active steps and exhume the body on 9.7.90 and postmortem done on 10.7.90. The death certificate did not tally with the post mortem report. Now the district administration and the ip police filed First Information Report accusing the two contractors, Bhatia and Kapoor, the doctor of CNMCH Calcutta, and two most prominent heads of GELC on charges of criminal conspiracy and suppression and concealment of evidence linked with the murder and kidnapping of Rev.Late M.Tete. These members are namely Rev.S. Mohan MG. (German Return, Predecessor of Late Rev.Tete) and Rev.CSR.Topno (well and most qualified German trained Adhyaksh) the acting Pramukh Adhyaksh. The main accused Bhatia has been arrested on 23.7.90 and the anticipatory bails have been rejected by the Chief Judicial Commissioner, they will be arrested very soon. The matter of the GEL shoping complex is now in state level. the order for demolition of complex is issued by the state government. All the officials of the church are now trying to hide themselves especially those who taken the decision for complex in between 1979 to 1986. The GELC is also fined by the govt. of Rs.4 crores. The Officials of GELC(including Dr.CKP.Singh), Roman Catholic, Church of North India and Methodist have submitted a memorandum in connection to the religious sentiment which hurt the belief in exhumation of the body of the Pramukh Adhyaksh. In this reference let you know that many places i.e. Rourkelle, Rajgangpur and Khuntitoli the feasts, dinners were observed in the rejoicing of alleged death of my beloved husband. How will they

explain this rejoice in their religious framework. They submitted the memorandum to UELCI (Rajaratnam), NCCI.

Now on behalf of me, all the lawful actions, investigations and steps are taken by the district administration, local police, CID, Bihar Govt., Jharkhand Mukti Morch, Bharatiya Janata Party, Janata Dal, and many other political and social parties. They are trying their best to find out the real cause of death, murderer and the cause of murder. Mr. N.E. Horo the Member of Legislative Assembly, ex M.P. did not help me in this connection.

Now the question is among the minority groups (Oraon, Kharia) of the church, asked,  
IS IT CURSE TO BE THE HEADS OF GELC FOR "MINORITY"?

Kindly pray for me.  
Yishu sahay.

Yours sincerely,

*M.H. Tete* 13.8.90

(Mrs. H. Tete)

wife of Late Rev. Martin Tete.

cc:

1. Director, Gossner Mission.
2. Executive Secretary, UELCI.
3. General Secretary, NCCI.
4. Executive Secretary, BCC.
5. Heads of 8 other Lutheran Churches, India.

P.S.: The Post-mortem report of the GELC is awaited,  
will be sent soon.

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Yours sincerely,

J.T.G. 13.8.90  
(Mrs. H. Tate)  
wife of Late Rev. Martin Tate.

cc:

1. Director, Gossner Mission.
2. Executive Secretary, UELCI.
3. General Secretary, NCCI.
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will be sent soon.

To the  
G.E.L. Church - KSS-Office  
G.E.L. church Compound  
Ranchi 834 001 - India

Berlin, 12th October 1990

Dear Rev. C.S.R. Topno, dear members of the KSS!

As you all know, Germany has become united again this year. The formal occasion was the 3rd October, but the process of coming together started already earlier. The churches have also benefitted of this new development, so that the churches in Germany as a whole can form one organization again, the Evangelical Church in Germany (EKD). In our area the church in Berlin-Brandenburg, which was divided in two regions - West Berlin and the parts in the former GDR - will also be joined together again in January 1991. The same applies naturally to Gossner Mission. We are also in negotiations with Gossner Mission in GDR, who had a separate organization since 1954, to form a new united Gossner Mission again.

This whole process is also affecting the G.E.L. Church. Within Berlin and the churches of the former GDR there are plans to unite the Department for World Mission in West Berlin (Berlinian Missionswerk - BMW) with the Ecumenical Missionary Center (ÖMZ) in East Berlin. There will be a new Regional Mission Agency of the Churches in Berlin-Brandenburg, Kirchenprovinz Sachsen (Magdeburg), and three smaller united churches within the former GDR. Sachsen and Mecklenburg will form a separate Lutheran Agency with the center in Leipzig.

Our relations to the G.E.L. Church are also affected through the fact, that there are plans to create a new India desk for the relations between G.E.L. Church and the Church in Berlin-Brandenburg within the new Regional Agency for World Mission in Berlin. There was a request, that we should transfer our mandate from the church in Berlin-Brandenburg to mediate its partnership to the G.E.L. Church to this new institution.

It is clear for us, that the relationships, which have grown in the last decades between the G.E.L. Church and the Evangelical Church in Berlin-Brandenburg in GDR are very important to you and to us and they should be maintained and even strengthened now, that the external conditions are more favourable for keeping the contacts. In this case a new church to church relationship has grown, which we also welcome very much. This should in no case be revoked. The question is only, through whom these contacts should be mediated and the practical steps implemented.

There are the two possibilities:

- Either this could be done in future through an India Secretary of the new Regional Mission Agency; or
- it will be done through Gossner Mission as it has been for the West German Churches so far.

You have got also a letter of Rev. Schülzgen of the Church in Berlin-Brandenburg in East Berlin about this matter. For us it is also important to have your opinion about this question, before we can finally decide, what should be done. Dr. Singh has had a lot of discussions about this point and can explain you the implications of either solution.

Our Kuratorium has also discussed this at its last meeting. The official representatives of the other churches in West Germany (esp. from Westfalia, Hannover, Lippe, Bavaria) stressed, that they would not be able to cooperate with an India Secretary in a Regional Mission Agency in Berlin, because their mandate will be confined on their member churches in the former GDR. So Gossner Mission will have an India Secretary for the West German churches anyway, so that there might be two India desks for the relationships to the G.E.L. Church in one city. This might lead to complications especially in the present situation of the G.E.L. Church, where it is important to maintain unity and peace.

On its session of the 29th September in Schmerwitz the Kuratorium of Gossner Mission passed the following resolution (accepted unanimously with only one abstention):

The Kuratorium of Gossner Mission keeps it for very necessary, that the common responsibility of the different churches to practice the partnership with the G.E.L. Church will be maintained. It requests the Church in Berlin-Brandenburg to use Gossner Mission also in future as an instrument for the partnership to the G.E.L. Church. The special relationship, which developed between the Church in Berlin-Brandenburg/GDR and the G.E.L. Church should be thereby maintained and deepened.

The Kuratorium would like to hear also the opinion of the G.E.L. Church in this matter.

We would request you on the basis of these informations to discuss this matter also and intimate your decision or opinion on this point to us as soon as possible. It would be helpful for further negotiations, if we could get this latest by December this year.

We wish you all the best for the ongoing elections and do hope, that a new KSS can be duly formed without delay in November this year. We are looking forward, that our contacts can be strengthened and intensified again in the near future.

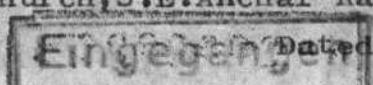
With all good wishes for the whole G.E.L. Church and a cordial Yishu Sahay also from Dr. Grothaus, the Chairman of our Kuratorium, I remain,

Yours sincerely,

Rev. Dieter Hecker  
Director

in der Hoffnung, daß wir am 10.11. eine gute Verstellung der Aufgaben bei der Vorbereitung finden werden bin ich mit einem freundlichen Gruß  
Kopie zur Information an Frau Edda Bus, Wolfsburg  
Dieter Hecker  
Euer

Office of the Adhyaksh, G.E.L. Church, S.E. Anchal Kadma, Khunti.  
Ref. No. 44/SEA/89



Dated 22.4.89

9. Mai 1989

Eingegangen

To,

The Pastor Dieter Hecker  
Director G.M.

Handjery Str. 19-20  
100 Berlin 41  
Friedenau.

Dear Pastor Hecker,

Many thanks for your letter dated 18th January, 1989.  
Now in the month of April, I have also received the sum of  
Rs. 4015/- (Rupees four thousand and fifteen) only for  
Mr. Premoday Tirkey of Jorabandh. I extend my hearty thanks  
to you for helping this poorcripple man.

In the month of March I tried to get a tri-Cycle  
meant for disable persons but some how it was not available  
in Calcutta ( although ~~shops of Eaken~~ I had seen last year  
in some shops of Calcutta, when I did not buy since Mr.  
Premoday himself had asked me not to buy, as he expected to  
get one from the Government, through Block Development Office).

Well! I ~~may~~ may once again check in Calcutta and  
if it is not possible to get from there, I will order it from  
Madras. I have not yet been able to meet Mr. Premoday and hence  
I am keeping the whole amount received this month. Of course,  
I have informed him about the money sent by you people.

Now about the situation of the G.E.L. Church, it is  
really getting bad to worse and due to lack of unity We the  
K.S.S. members (elected) and the Officers of different Anchals  
are able to do nothing.

We as South Eastern Anchal have tried at least  
twice to create Platform for discussions in order that  
something good may be done for the ~~ekfxxx~~ welfare of the  
Church. One of such occasions was April 15. But I am sorry to  
say that some selfish elements are in operation which cause  
such informal meetings and success.

On two points we (the members of three-men  
committee, namely Mr. Umbulan Sanga of N.W. Anchal, Rev. S. Toppo,  
Adhyaksh N.W.A. and myself ) have agreed with Rev. M. Tete the  
Pramukh Adhyaksh, That

(a) Pastors' Refresher course be held in the month of May  
17-21, (b) Meeting of the Kalisiya Sangh be held in the  
month of October 1989. This is an out come of the joint  
meeting of the Adhyakshas and 3 Men committee, convened by  
me in the month of February, we would have more hope, if such  
meetings be initiated by Rev. Tete himself.

These two points ~~exist~~ even while exhibiting the ~~will~~ willingness of the Pramukh Adhyaksh to Co-ordinate the work of the whole Church do not guarantee the formation of the K.S.S. as an administrative body in the Centre. For it is obvious that there will be proposals both in the Refresher Course of Pastors and in the meeting of Kalisiya Sangh for constituting the administrative body, but it is almost equally obvious that Rev. Tete does not want to listen to any body or committee. He blames all others to be un-constitutional and il-legal while he himself has been violating all points of constitution in his day to-day work. I am very sorry to say that his work and claim sound exactly as that of Papal authority of the Pre-reformation age.

Please therefore remember as all in your prayers that we may all understand each other, we may realise our ~~faults~~ faults and shortcomings and may grow with each other in love and fellowship and by God's grace endeavour to lead the Church of Christ in justice, peace and unity.

I think it is good for you not to give your Physical presence in the G.E.L. Church, however your occasional writings and devoted prayers are most essential for us in the present situation.

I am writing a separate letter to Pastor Michael Hess in thankfulness to the gift in ~~them~~ form of money.

Please convey my greetings both to the members of your Office and at home.

With kind regards,

Yours Sincerely

*Topno*  
22/3/83  
(Rev. C. S. R. Topno)  
Adhyaksh

G.E.L. Church, S.E. Anchal  
Kadma, Khunti.

*Adhyaksh*  
S.E.  
G.E.L. CHU  
KHUNTI

Pastor D. Hecker Director G.M. for  
Information

विभिन्न अंचलों के पदाधिकारी एवं चुने गये केंद्रसंसदीय सदस्यों की अनौपचारिक बैठक ।

स्थान-खंडी

दिनांक 15-4-89

क्लीसिया के विभिन्न अंचलों से आये अंचल के पदाधिकारी एवं केंद्रसंसदीय के लिए चुने गये सदस्यों की अनौपचारिक बैठक खंडी, कदमा ख्रिस्त गिरजे में हुई ।

1. उपासना-पाट्टी सी०स०आर तोपनो, अध्यक्ष, दीक्षण-पूर्वी अंचल की अगुवाई में गीत 156४न्यांशु गाया गया, विष्वास दर्पण उच्चारित हुआ, सभा की अगुवाई निमित मती 8:23-27 पढ़ा गया, वचनपर प्रवतन दिया गया, प्रार्थना की गई ।

अध्यक्ष महोदय ने यह स्वस्त किया कि वर्तमान क्लीसियाई परिस्थिति में हम क्या करें, कौन सा कदम लें, सब मौन हैं, तोये हैं। दीक्षण-पूर्वी अंचल के पदाधिकारियों के निर्णय पर, कि विभिन्न अंचलों के पदाधिकारी और चुने गये केंद्रसंसदीय सदस्यों की एक बैठक की जाय, सूचना दी गई और इतने सदस्य आज इस बैठक में उपस्थित हैं, तभी को स्वागत एवं धन्यवाद दिया जाता है।

अध्यक्ष महोदय ने जाहिर किया कि विभिन्न अंचलों से आये प्रतिनिधियों की यह बैठक है, एक सभापति और एक लेखा सचिव, चुनना आवश्यक है।

2. सभापति का चुनावः - इसके लिए पाट्टी सी०स०आर०तोपनो का नाम प्रस्तावित किया गया। सर्वसम्मति से पाट्टी तोपनो सभापति चुने गये।

3. लेखा सचिव का चुनावः - श्री जोन सुलेमान तोपनो का नाम प्रस्तावित हुआ। सर्वसम्मति से वे लेखा सचिव चुने गये।

4. हाजिरीः - बैठक में निम्न सदस्यों की उपस्थिति रहीः -

1. श्री जोन सुलेमान तोपनो-द०प०अंचल

2. श्री बांत हुमार थैगरा - "

3. पाट्टी यनोहर बरजो - "

4. पाट्टी सी०स०आर०तोपनो-अध्यक्ष- द०प०अंचल

5. पाट्टी स०टोप्पो, अध्यक्ष-उत्तरी-पश्चिमी अंचल

6. श्री सम०डी०बागे - उडीसा अंचल

7. पाट्टी स०ब० - "

8. पाट्टी स०क०जोजो, अध्यक्ष - "

9. पाट्टी एन०ई०जोन समद - "

10. पाट्टी कालेफ टेटे - "

11. पाट्टी स०स्ता०हेमरोग - "

12. कंडीदत्त स०स्ता०डांग - "

13. कंडीदत्त हरहुगन होरो - "

14. पुर्णारक स०लुबु

15. पाट्री सन० धूर्ह्या - दीक्षण-पूर्वी अंचल

16. पाट्री जे० एम० तोपनो - "

17. पाट्री आर० पी० युन्हू - गोस्तनर थेलो-जिक्ल कॉलेज, राँची ।

उपस्थिति के तंबंध में कहा गया कि अंचल के सेक्रेटरी श्री जी० तिहू से टेलीग्राम और पत्र प्राप्त हुआ कि वे बोडो आन्दोलन से उत्पन्न वाहन-समस्या के कारण बैठक में उपस्थित होने में असमर्थ हैं। उन्होंने अपनी इच्छा जाहिर की है कि बैठक में जो भी निर्णय लिए जायेंगे उनको मान्य होंगा। मध्य अंचल से कोई भी प्रतिनिधि नहीं आये, यह निराशाजनक है। बैठक में यह भी कहा गया कि बैठक अनौपचारिक है। अंचल पदाधिकारी और के० एस० एस० तदस्य के अलावे और जो प्रतिनिधि आये हैं वे बैठक की कार्यवाही में भाग ले सकते हैं।

5. अंचल - अंचल की रिपोर्ट:- कहा गया कि के० एस० एस० के गठन न होने और प्रमुख अध्यक्ष द्वारा अकेले ही क्लीसिया का काम करने से उत्पन्न परिस्थिति ना कहा प्रभाव अंचलों ने है, रिपोर्ट दी जावे।

1. उत्तरी-पश्चिमी अंचल की रिपोर्ट:- पाट्री सस० टोप्पो, अध्यक्ष द्वारा रिपोर्ट ही गई कि अंचल का काम तल रहा है। अंचल खांची ने अपने पद से इस्तीफ़ा दे दिया है। चुनाव न्यायालय के निर्णय के बाहर 65 वर्ष से ऊर ते अधिकारी रह सकते हैं। प्रमुख अध्यक्ष ने न्यायालय के निर्णय को न स्वीकार कर चुनाव करने का निर्देश दिया है। के० एस० एस० के आदेश पर ही उत्तर-पश्चिमी अंचल सभा अपने चुने गये पदाधिकारियों का पुनः चुनाव कर सकती है अन्यथा नहीं "नोर्थ वेस्ट जी० ई० एस० चर्चा" को मान्यता दिस जाने तंबंधी दबाव यूर्डिलॉटी० आई० ते आ रहा है। श्री उत्तम छुमार और डा० राजारतनम उनसे मिलकर वापस लौटे हैं। आत्पालन दान राँची इलाका को छोड़ कर्हीं से जमा नहीं किया गया है। स्कॉर्सीपट पेरिश और इलाका वेवरगैन केन्द्रीय आॅफिस से प्राप्त किए और कर्मचारियों में यह राशि बाँटी गयी। स्कूल मामलों को स्वयं प्रमुख अध्यक्ष देख रहे हैं।

2. उड़ीसा अंचल की रिपोर्ट:- पाट्री सस० के० जोजो अध्यक्ष द्वारा रिपोर्ट ही गई कि उड़ीसा अंचल में भारी गड़बड़ी है। सुधार संघ और सडहॉक कमिटी के लोग जगह-जगह पर उपद्रव मचा रखे हैं। मारपीट की नौबत आ गई है। सुन्दरग कोर्ट गे टाईटलसूट का गामला पल रहा है। Contempt of Court को एक गामला भी दायर किया गया है। सुनवाई भी नहीं हो पाया है। उड़ीसा अंचल का चुनाव अंचल सभा ने वैधानिक रूप से किया है। चुनाव न्यायालय के नजायज पैराला के विरुद्ध सुन्दरगढ़ न्यायालय में चुनावी दी गई है। सुन्दरगढ़ इलाका में गड़बड़ी बहुत अधि हो गई है। पत्तिगांव प्रमुख अध्यक्ष और भूतपूर्व प्रमुख अध्यक्ष पाट्री सस० मोहन एम० जी० ने सह पल कूटे अंचल में भाग लगी है।

उड़ीसा अंचल द्वारा कंडीदत्तों के पदाभिषेक के लिए सूची भेजी गई तेजिन इते किवारे और दिया गया। अंचल में पांडियों की कमी है। ४ पांडी सुधार तंघ के अधीन हो गये हैं। विरामित्रापुर को प्रमुख अध्यक्ष द्वारा अनियमितल्य ते इलाका घोषित किया गया है। बिना किसी "बॉडी" की सिफारिश कंडीदत्त निकोदिम सुरिन को पदाभिषेक दिया गया। एकाग्रीपट की राजिश इलाका चेहरमैनों द्वारा ले जाया गया। आत्मपालन दान की राजिश उड़ीसा अंचल के पारा ही है।

३. दक्षिण-पूर्वी अंचल रिपोर्ट:- अंचल के सेक्रेटरी द्वारा रिपोर्ट दी गई कि अंचल के अंदर किसी प्रकार की गड़बड़ी नहीं है। अंचल समिति के निर्णय के आधार पर आत्मपालन दान की राजिश अंचल होकर केन्द्रीय गोपनिय से जाना है। समिति ने निर्णय लिया है कि उपर्युक्त समय आने पर ही आत्मपालन दान की जमा-राजिश केन्द्र में भेजी जायगी। आत्मपालन दान की राजिश अंचल में जमा है। कंडीदत्तों का पदाभिषेक स्पेशल पॉवर ऑफ अटर्नी की माँग अंचल से की गई। एकाग्रस गीपट की राजिश भी प्राप्त हुई। केन्द्र से तंबीधित तरीका काम हो रहे हैं। केंद्रसत्त्व का गठन न होने के कारण अंचल को काम करने में आनन्द नहीं है। केंद्रसत्त्व गठन के लिए अंचल से प्रयात हुए। बैठकियों आयोजित की गई। विचार-विचार हुए। बैठकियों में छु आये छु नहीं आये। केंद्रसत्त्व के गठन की दिशा में अंचल प्रयत्नशील है। क्लीसिया में अनियमित ढंग से काम किया जा रहे हैं, पत्र लिखकर अंचल ने विरोध प्रकृति दी या है।

४. पांडी आरोपी मुन्दू, पेयोलोगिकल लॉलेज राँपी की रिपोर्ट:- पांडी मुन्दू द्वारा रिपोर्ट दी गई कि काँलेज के उपायिकारियों को 200/- रुपये की दर से एकाग्रस गीपट दिया गया। औरों को 100/- रुपये की दर से मिला न्यायसंगत नहीं लगता, छात्रावास के बर्पियों को स्टाफ में लिया गया है और उनका वेतन भुगतान भी प्रमुख अध्यक्ष की मेहरवानी से किया जा रहा है। आँडिनेशन होता है, को होता है, आशयर्य लगता है।

उपर्युक्त दी गई रिपोर्टों को तामने रखते हुए और इसी के साथ ताथ ताथ श्री एय०ल०ल्यूर के साथ किया गया दिनांक 23-11-87 "लीजडीड" बूँले से राँपी में बन रहे Shopping Centres, जी०ई०सल० वर्ष नियमावली में संशोधन या अपने मतलब से प्रमुख अध्यक्ष द्वारा छु जोड़ देना, उड़ीसा अंचल को तबाह करना, पिरामित्रा को प्रमुख अध्यक्ष द्वारा इलाका घोषित करना, राजगांगपुर हाई स्कूल की समस्या, प्रमुख अध्यक्ष द्वारा केंद्रसत्त्व गठन की दिशा में निराकाराजनक लख अपनाना अपेक्षे ही पूरी क्लीसिया का शासन लगाना है जो कि सब के सब १९६० की क्लीसियाई संविधान के बिलकूल खिलाफ है। आदि विषयों पर पिंता प्रकृति की गई:-

क्योंकि 1960 नियमावली के अनुसार प्रस्तुत अध्यक्ष को अपने सेवा या प्रशासन में राजिका की रक्त लेनी है जबकि यहाँ वर्णित विन्दुओं के अनुसार ऐसा लगता है कि वे राजिका को तोहे- भरोड़ ले रख दिए और खुद अक्सर ही क्लीसियाई गद्दी पर बैठ ले क्लीसिया का प्रशासन चला रहे हैं। अतः यह विचार दिया गया कि क्लीसिया को खतरे से मुक्त रखने के लिए केंद्रसंसदीय का गठन होना आवश्यक है।

विचार-विमर्श कर आज की यह बैठक निर्णय पारित लिती है कि इस <sup>Committee</sup> K.S.S. formation Preparatory बनायी जाय जो केंद्रसंसदीय के गठन के लिए दाग लेगी। समिति में निम्न सदस्य और Office Bearers रहेंगे:-

K.S.S. formation Preparatory Committee के सदस्य :-

- (i) Rev.G.S.R.Topno - Adhyaksh
- (ii) Rev.S.Toppo - Adhyaksh
- (iii) Rev.Elias Surin - Adhyaksh
- (iv) Rev.A.Dungdung - Adhyaksh
- (v) Rev.S.K.Jojo - Adhyaksh
- (vi) Rev.A.S.Hemrom
- (vii) Sri.J.S.Topno
- (viii) Sri.M.D.Bage
- (ix) Sri.J.Sanga
- (x) Sri.G.Tiru
- (xi) Sri Elia Kerketta.

Office Bearers :-

- (i) Rev.C.S.R.Topno - Chairman
- (ii) Rev.S.Toppo - Vice Chairman
- (iii) Sri.J.S.Topno - Secretary
- (iv) Sri.M.D.Bage - Treasurer.

समिति के भविष्य-योजना के लिए निम्न निर्णय लिए गये :-

१। १७ दिनांक 17 मई से 22 मई तक होनेवाली पारिदियों ने "रीप्रेशर क्ला.. <sup>Committee</sup> के पहले K.S.S. formation Preparatory की बैठक की जाया। बैठक दिनांक 2 जून, 1989 ले ८.०० बजे ५०० रुपये से खट्टीटोती में की जाय।

२। दीक्षण-पूर्वी अंगत दिनांक 12-5-89 ती बैठक खर्च ने लिए अपने कोटा देने के रूप में 500/- रुपये देगा। समिति अपनी पहली बैठक में तय करेगी कि अंगतों को कोटा देने के रूप में वित्तना क्या होगा।

३। पारिदियों के रीप्रेशर क्लास के दरभियान क्लीसिया की वर्तमान परिस्थिति इवं केंद्रसंसदीय गठन संबंधी जो भी निर्णय होंगे उनको K.S.S. formation Preparatory Committee के लिया क्लास से Co-ordinate किया जाय।

॥४॥ बैठक की कार्यपादी की प्रति प्रमुख अध्यक्ष और संबंधित सदस्यों  
को दी जाय ।

६. अन्तम प्रार्थना:- सभापति के धन्यबाद ग्रापन के पश्चात् पाद्री  
सत०के० जोजो, अध्यक्ष, उडीसा अंतर की अगुवाई में प्रार्थना कर बैठक की  
कार्यपादी समाप्त दी गई ।

पाद्री सी०स८८०आर०तोपनो  
सभापति

जोन सुलेमान तोपनो  
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