

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

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Title

PURULIA CEMETRY MATTER & CORRESPONDENCE BETWEEN SECRETARY,
ADVISORY BOARD AND SECRETARY, GELC RANCHI

Volume:

Running from year: 1922

till year: 1924

Content:

- **Purulia cemetery matters.**
- **Correspondence between Secretary, Advisory Board & Secretary, GELC Ranchi.**

The Gossner Evangelical Lutheran
in Chota Nagpur and Assam

Head-quarters :—Ranchi.

Secretary :—
P. Hurad.

No.

Dated.

Gov
19 March

The Rev. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

My Dear Sir,

Thanks very much for your kind letter of the 15th. I note the contents therein.

1. Furniture.— Thanks very much for your kind approval of the list of articles to be removed from Govindpur.

2. My removal.— Thanks for your kindly looking into the Pilgerhaus to get it in shape for us. Also many thanks for instructing the driver to pick us up at Govindpur. But I am very very sorry that we are not able to move this week too. The bullock carts which were engaged did not turn up yesterday. The owner says that two of the carts are held up by the Police at Karia. Besides this, they have the Holi festival this week and if they go they shall not be able to get back home for the festival. I tried elsewhere for carts but could not succeed. The owner says he will send the carts on Saturday but I do not believe this as people indulge in drinking the whole of this week. Monday next will, I think, suit all and if nothing unforeseen happens we shall haul up our things on that day and wish to start on Wednesday next week. My successor has not come, but the President has come and I shall hand over charge of the station to him. I am only so sorry that I shall find only very little time to settle down and get things ready for the Conference.

3. A petition and a letter enclosed with yours received. Thanks. I shall reply to Kotka after I have consulted other members of the Council as Jamshedpur has become a very delicate question. As to David, I don't understand why he worries you instead of writing to the Council on matters with which he is concerned with us. I am writing to him soon.

With kindest regards,

Yours sincerely,

P. Hurad

Ranchi, 15/3/24.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

On our return from Kinkal, etc., I found your letter of the 12th, with enclosures, and yours of the 13th has just arrived. In reply:-

1. Furniture. We find on investigation that you are quite right. The error on our part was due to our misunderstanding the footnote you had written at the bottom. Am very sorry!

The list of articles you wish to bring in from the Govindpur bungalow is approved. We can compare notes after your arrival here.

2. Two petitions. Thanks, these will be taken up in due order.

3. Your removal. Thanks for the information. We have been trying to get Pilgerhause in shape for you. I go this afternoon to inspect it. You ask for the car on the 18th. This is the best we can do: One car is not now fit for work outside Ranchi; the other car is to take the Hd Master to Koronjo on Monday (17th) and bring Mr. Abraham Horo (who is quite ill) and his family up to Govindpur (?) on the way back. I shall instruct the driver to give you the use of the car from there to Ranchi. I cannot say now whether the car can return to Ranchi on the evening of the 18th or the morning of the 19th. Please arrange so as not to detain the car, as we are constantly in need of it.

4. Enclosed a ~~pr~~ and a letter which speak for themselves. I have written the parties that I am referring these matters to you. I do not understand what claim Babu Daud Sureng has on me! His rooms are ready.

With kind regards, I am,

Yours sincerely,

V. Lammaday

Ranchi, 12/3/24.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 8th. Mrs. Cannaday also thanks you for your kind letter to her.

Minutes in English. Mr. Soy and Rev. Chr. Tirkey have both read them and have just given them to me. I shall go through the items and present them to the next meeting of the Board.

Co-operative Society Grant. Thanks for the information. The Manager Supervisor also has just written me to that effect. Am sorry he did not look up the matter first. May I now request you to give the formal receipt. I have not gotten the one for December yet.

Jamshedpur. Enclosed please find a letter. I have acknowledged receipt of it and stated that this matter is entirely in the hands of the CC and that he(the writer)should address you on the subject.

List of Official Documents. May I again call attention to my request of some months ago concerning the official documents. Shall be glad to receive your list as soon as possible.

With kind regards, I remain,

Yours sincerely,

V. Cannaday

Govindpur.
12 March 1924.

The Rev. I. Cannaday,
Lutheran Compound.
Ranchi.

My Dear Sir,

Your kind letter of the 10th. inst. duly to hand for which many thanks. In reply I beg to note as follows :-

1. Furniture- I have referred to the list of furniture with me. I am sending a copy of the same and think it is the one you refer to. I may say that only those marked with stars were brought down ~~nowhere~~ by me to Govindpur and are still with me. When I was leaving Ranchi in December 1920, at the order of Mr. Rupley I made over ~~my~~ charge of the articles to the Doctor babu John Horo and I can say that I can still identify most of the things now in the hospital and compare them with this list. Some articles are still with the Doctor, i.e. two newar beds, chairs and a round table. I am sorry that you are still under the impression that I brought a considerable number of furnitures with me to Govindpur. Perhaps I shall be able to satisfy you about these when I am at Ranchi now.

2. Mr. Holmes. Thanks very much for your opinion. I too think like yourself. Thanks.

3. Two petitions. I enclose two petitions. One from Miss Aphrodita Toppe and the other from Cand. Christ Kalayan Guriya. Both are self-explanatory. As to the latter I may request to refer to our Last Minutes, Item 21 (d). and recommend that the matter be given a favourable consideration.

4. Press Bills. Many many thanks.

5. The things I am to send will now go along with my own things as they have been packed up with these.

6. My removal. It is very disgusting to write on such personal matters but I hope you will excuse me. I am ready to start at any moment. In our last Council meeting it was agreed that failing the arrival of my successor, the President should come and take over charge from me. I wrote several letters to them both but ~~no~~ ^{later} replies. Only to-day I get letters from both stating that the ~~former~~ ^{latter} is expected here to-morrow and the ~~latter~~ ^{former} on the 15th or 16th. Perhaps it appears that I am simply willfully postponing my moving. But you can judge how I can do it unless some one relieves me. Now I think that I should give charge to my successor on the 17th or 18th as convenient to him and then leave on the ~~18th~~ 19th.

May I now again trouble you with my request for a car. I hope you will be kind enough to spare your car for a day. If so I shall feel much grateful if it is sent to us in the morning so that we may reach Ranchi on the 19th. evening.

Thanking you in anticipation,

I remain,

Yours sincerely,

[Signature]

Ranchi, 10/3/24.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 7th March. In reply thereto will say:-

1. Furniture. Your remarks and requests noted. I think you must be mistaken in saying that you "did not bring any furniture from Ranchi.....except an almyrah." We have here a list signed by you giving names of considerable furniture you took from Ranchi to Govindpur.

As for Church Office furniture, I am afraid that we have no furniture in Ranchi, now, for this purpose. Practically everything has been disposed of. We have still one almyrah--large--which can be placed in your Office; but the other things must be brought from Govindpur, I suppose, if they can be spared from that bungalow.

2. Mr. Holmes. Of course this is a Church matter, but I do not see how you can possibly think of entertaining him. He is not only a Seventh-Day Adventist, but he may be of unsound mind, as he was in Kamke Mental Hospital for sometime.

3. Press Bill, Bank matter, etc. Thanks.

May I inquire again about the articles you were to send so that we can have a sale before sending off Mr. Klein's box. Already two or three months have elapsed and we still have not had the sale.

Also may I inquire about when you expect to move into Pilger House. Thanks.

Yours sincerely,

V. Annadaz

Govindpur.
7th. March 1924.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

My Dear Sir,

I beg to acknowledge receipt of your letter of the 3rd. inst. for which thanks.

1. Furniture. - Noted your suggestions. Thanks. A list will be sent. I shall not take many but some absolutely necessary for office use. I did not bring any furniture from Ranchi when I came here except an Almirah as the bungalow here, I knew was well furnished.

2. Mr. Holmes letter. Thanks for forwarding it to us. I shall place it before the Council. But will you kindly advise me what to do in this ~~man's~~ man's case. Can we in our church give shelter to a Seventh-Day Adventist? What reply we should now give him, if any? Your suggestion in this case will be of great help to us.

3. Bank Manager's inquiry re Rs 80/-. I shall take up this matter in our Working Committee to-day and then write you.

4. Press Bill -- Enclosed please find a Bill for Rs 23-10-0 from the Press for printing Church Council Minutes. Kindly pay the amount to the Press Manager and greatly oblige.

With kindest regards,

Yours sincerely,

[Signature]
7.

P. S.- If you will kindly supply the Church Council office with the necessary furniture at Ranchi, I don't think, I should take the trouble of taking them from here, as this means expense to the Council.

[Signature]

Ranchi, 3/3/24.

Mr. P. Murad,
Govindpur.

Dear Mr. Murad,

Many thanks for your letter of the 1st inst.

I think there is no objection at all to your bringing into Ranchi (Pilger House) those articles of furniture which you took with you when you went to Govindpur; but as for the articles which were in the bungalow at Govindpur when you ~~XXXXXX~~ first went there, I think it would be well to submit to me first a list of the articles you wish to bring in (if any). As the house will be used by others, we must have regard to their needs also. If we find that what you want will not be needed in that bungalow, then permission to bring them in here will be given.

Enclosed please find a letter for the Autonomous Church Leaders. I suppose you know that Mr. Holmes is a Seventh-Day Adventist and was in the Kanke Asylum for some time. I have seen him.

By the way, the Manager-Supervisor of the Bank, Govindpur, is asking me for the Rs. 80/ December allowance. You will recollect that I paid you this on 22/12/23 and got your receipt for it--informal receipt. You wrote that a formal receipt would be sent, but I cannot find it anywhere. Will you kindly take this up with the Bank Manager and oblige.

With kind regards, I remain,

Yours sincerely,

V. Lammaday

Dear Mr. Hurad,

Many thanks for your
letter of the 28th February concerning
Gangpur licenses, Annual Conf. Minutes,
etc. The information is noted.

Ranchi,
1/3/24.

Yours sincerely,

J. L. Maday

POST

WRITING SPACE



Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.

Govindpur.
28 February 1924. .

The Rev. I. Cannaday.
Lutheran Compound.
Ranchi.

My Dear Sir,

I beg to acknowledge receipt of your letters of the 22nd and 25th. instants, for which thanks.

1. Gangpur Licenses. -I shall send them as soon as they reach my hands.

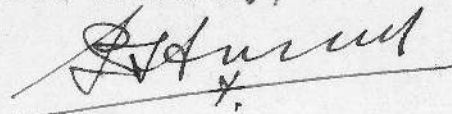
2. Mr. Yunas.- He is stopping with me. We are delighted to have with us a fine guest. We knew each other before.

3. Annual Conference Minutes. Yes, no copy of the complete Minutes have been sent to you. Only a few important items taken out of the Conference were placed before the Board. The reason being that a Committee was appointed to go through the Proceedings with power to make some corrections and alterations and also to give the Proceedings a final shaping. I gave notice to the members of the Committee several times, but they could never meet for that work, with the result that no fair copy of the Proceedings could ever be made, nor a translation could be undertaken for the Board's use as was done by me in the previous years. You know my position in such cases. This is a big work and if possible I shall try to do it when I am at Ranchi now and shall show it to the members of the Council who know English and then let you have it, before the next meeting of the Board, I believe.

Thanks very much for a gift to my son in the car.

With kindest regards,

Yours sincerely,


J. H. Hurst

Dear Mr. Hurad,

Just a word to thank you
for your letter of the 23rd. I note all
the points, and shall await your further
reply concerning Gangun licenses.

Kind regards.

Ranchi,
25/2/24.

Yours sincerely,

J. Linnado

POST

WRITING SPACE



Mr. P. Murad,

GOVINDPUR,

Jariagarh P. O.

Ranchi, 23/2/24.

Dear Mr. Hurad,

Many thanks for your letter of the 20th. In reply:-

1. It was our intention to take Mr. Yunas to Burju yesterday, when we went, but he failed to arrive in time. He is going to spend several days in each station he visits. In that case he would not have reached Govindpur till late next week.

2. His failure to arrive has made it necessary to change our plan somewhat. Mr. Werner expects to visit Govindpur on Monday, so he will take Mr. Yunas there first. After that he will go to Burju. I shall be grateful if you ~~or~~ Mr. I. Toppo will entertain him. I think he is prepared to pay for his food.

3. Your son Theodore came to see me this morning. He will go along on Monday.

4. Dr. Nottrott. Yes, his loss is very great, but God always raises up others to ~~to~~ carry on His work. The Autonomous Church, while being grateful for the missionary leaders of the past, should now think much more of raising up its own desi leaders than of getting help from foreigners. If the young men who are now being educated in institutions of higher learning have the right spirit, they will become fine leaders, as they will have more opportunities ~~that~~ than those of the past. Many thanks for writing to the GW about Dr. Nottrott.

By the way, I find on looking at my files that I have not yet received a copy of the minutes of the last annual meeting of the Church, the General Conference. May I request you to send me a copy and oblige.

With kind regards, I remain,

Yours sincerely,

J. L. Munday

Govindpur.
P.O. Jariagarh.
23 Feb. '24.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

My Dear Sir,

I am sorry I could not write to you earlier than this as promised. My wife and two children were all down with influenza. Today they appear to recover with no sign of fever.

1. Gangpur Dewan.-I have written to pastors concerned for their licenses. The delay is due, I think, to these being submitted to the Dy. Commissioner of Singbhum, as was intimated to us sometime ago. I am, however, sending them Reminders.

2. Sarnatoli.- I am writing to the chairman of Burju Ilaka, enclosing copy of your Note. Hope the pastor will be more careful in future and keep some one on guard.

3. Dr. Kausch's letter.-Many thanks for the same. I shall be sending copies of the same to all members of the C.C. Dr. Nottrott's death was communicated to all the centres at once the next day. The matter of creating a Memorial to the venerable doctor will come up in the next Council meeting. Thanks for kind offer of help by the Board for same.

4. Bank.- Our Central Bank will also now be removed to Ranchi. The Board of Directors meet on the 5th of March and the Registrar's letter from Patna on the necessity of the removal will be formally communicated to them and their approval obtained. The Registrar has applied to Government for housing the Bank at Doranda where they have so many quarters unoccupied.

Now the difficulty will be about my doing work in the Bank. If it located at a distance from my residence, I shall not be able to bestow that much care which I used to do when it ~~was~~ has been here right in the compound. The Council's work occupies my whole time and I can not run about leaving it. The Bank takes up about 2 hours of my time daily. I don't know how to help the Bank. In any case with Mr. N.K. Roy we shall devise means to carry on the work. So I shall not be able to move before the Directors' meeting on the 5th. of March.

With kindest regards,

Yours sincerely,

Govindpur.
20th. February 1924.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

My Dear Sir,

Thank you for your two letters of yesterday's date.
The Venerable Dr. Nottrott.- The news of his death came to me as a great shock and I had to throw my pen aside on the table. I simply could not work. His death is a great blow to us in Chota Nagpur and there will not be one who will not mourn for him. His death is a great personal loss to me and most of my colleagues in the Council. His departure makes a void which it would be very difficult to fill up for perhaps many generations to come. Thanks to God that He has granted Peace and rest to His devoted servant.

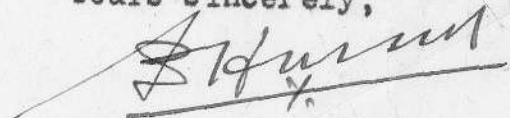
I am just writing a few lines by way of announcement for the G. Witness and hope to give a sketch of his life and career in the next month.

I shall ~~reply~~ attend to other matters mentioned in your letter and let you know of them to-morrow.

If Mr. Yanae is coming to Govindpur, kindly give a lift in the car to my son Theodore who ~~has~~ just sat for his Matriculation and wants to come to us. Hope you will do me this favor.

With kindest regards,

Yours sincerely,



Ranchi, 18/2/24.

Dear Mr. Hurad,

Many thanks for your letter of the 16th about your house. I note that you expect to remove to Ranchi and occupy Pilger House soon. It is vacant and ready for you.

In regard to your requests concerning repairs, etc;-

1. Door in east side of new bathroom and kitchen. This has already been done. Perhaps you did not see it.
2. Bath room floor. This has already been made pucca--just lately.
3. Ceilings for three rooms. We shall try to do this as soon as possible. We are waiting for some materials which will come to us soon.
4. Verandah. Yes, it is only too true that no sunshine can come in there; but unfortunately that is a defect in the original construction of the house--putting the verandah on the north side. We do not see now how this can be remedied without rebuilding the whole house. Perhaps after you come in you can find some way to get sunshine. The German missionaries seem to have been afraid of light and air and sunshine, as we find so many houses with no windows or only one or two small windows!!

I note what you have to say about the future of the Secretaryship. No doubt the Church, in its annual session, will be given Wisdom to do whatever is best in this matter. I also have felt about my own work as you feel, but some how or another that kind of work seems to be my lot in life.

With kind regards, I remain,

Yours sincerely,

J. Annand

Mr. P. Hurad,
Govindpur.

Ranchi, 18/2/24.

Dear Mr. Hurad,

Many thanks for your letter of the 15th, with enclosure.
In reply to same and with reference to other matters:-

1. I note your remarks concerning Church Report, Jashpur Census, Asansol, etc. I am very sorry to hear of the illness of your daughter and trust that she is all right by now.

2. Petition of Wm. Lakra. I am taking up this matter.

3. Mr. Yunas. He writes that he expects to arrive on the 20th. He will probably visit Burju and Govindpur first.

4. Gangpur Dewan. May I inquire about the letter I sent you concerning the return of marriage licenses.

5. Sarnatoli. The Pastor complains that the former Pastor has had some tiles removed from the house, in ~~his~~ absence. ~~XXXXXX~~ I was there on the 9th, but no one was at home. We are asking the Pastor to keep some one on guard there all the time. I wish you also would warn him about this. Now that he is in possession he only must be responsible for all the property. We cannot act as policemen for him.

6. Enclosed please find a letter from Dr. Kausch. Dear old Dr. Nottrott has gone to his reward! He was truly a great man! I shall be glad if you will write about him to the GOSPEL WITNESS. Please do so. Also, I think memorials ought to be created for both Father Gossner and Dr. Nottrott. I trust that the CC will take it up and ask the AB to help. Word comes from Guntur that Miss Brewer, one of the elderly zenana missionaries there, died on the 11th.

With kind regards, I remain,

Yours sincerely,

V. Annadav

Govindpur.
P.O. Jariagarh.
20 Jany. 1924.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

My Dear Sir,

The letter of the Tract and Book-Depot, Allahabad, for the DESH HITKARI received. Thanks. For the action of the Council on this paper and another periodical SAHAYAK PATRIKA, I beg to refer you to the Council's June 1923 Minutes, Item 2. I shall again present this matter to the Council as requested.

2. The Council has thought it fit and wise to station Cand. Daud Surin to Chakradherpore to look after our peoples on the railway line up to Manoharpore, where we are having a very large community owing to the industrial development of the place. He will work under the directions of the pastor of Chaibassa. In this connection I beg to request that you will be good enough to give him place of accomodation in the compound at Chakradherpore. I dont think the whole compound and all the buildings, I mean, the school houses &c are let out.

Hoping to be favoured,

I beg to remain, with kindest regards,

Yours very sincerely,

[Handwritten signature]

The Rev. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

This is to acknowledge receipt of your letters of the 1st and 6th. instants and I beg to say as follows :

2. Jashpur Census. Of the 34,000 Christians only 200 are returned as Roman Catholics. Then the rest are Lutherans, I believe, but we do not get these figures in our Census. I shall bring this matter to the notice of the CC.

4. Dy. Commissioner's Reminder- Thanks ! The matter has been attend-
ed to .

6. Messrs. Archibald and Yunas.- I believe I have already intimated to you the CC's approval of their visits. They are quite welcome in our whole field.

Yours sincerely,

Sturium

Mr. P. Hurad,
Govindpur.

Ranchi, 1/2/24.

Dear Mr. Hurad,

Many thanks for your letter of the 22nd. I note that you have sent out notices for the new Seminary students. I trust that they will arrive soon; otherwise they will not be able to catch up with the back work and pass in the April examinations.

I note also that you have decided to postpone the Calcutta visit. I suppose that is the best thing under the circumstances. We can bring it up at the next Board meeting, and see about it.

Church Council Report. I wonder if you left in Ranchi. I have asked Mr. Soy about it, but he says that he has not yet received it.

I want to report an item or two for the Council and enclose some letters:-

1. While in Calcutta the Metropolitan called my attention to the last Census Report on Jashpur State. According to that something over 34,000 Christians are there, but of these all except something over 200 are returned as Roman Catholics!! I think the CC should consider this.

2. Mr. Yunas wants to come about Feby 20th to work in the outstations and Mr. Archibald to come about March 28th for ten days in Ranchi.

3. Please bring enclosed letters to attention of Church Council, that is to say, those concerning the troubles in Asansol and Jamshedpur. The Werners arrived on the 29th and the Spanglers left on the 31st.

With kind regards, I remain,

Yours sincerely,

J. L. Macdonald

Govindpur.
P.O. Jariagarh.
22/1/24.

The Rev. I. Cannaday, M.A.
Lutheran Compound,
Ranchi.

My Dear Sir,

Your kind letter of the 19th for which many thanks. I note the contents therein.

Seminary Students.- I have sent an advertisement in the Gharbandhu for Seminary students and also one to the High School.

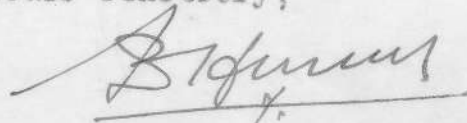
2. Calcutta Visit. - As to the Board's sanction, I don't think I shall request you to take the risk. I don't think it would be wise for me to do so. You had told us that the Guntur-Rajahmundry missions were prepared to help us for the Diaspora work in the industrial centres, such as Jamshedpur, Asansol and Kulti &c and also for Calcutta. I had therefore concluded that they would meet my expenses for Calcutta too. I think the Board would hesitate in sanctioning the expenses to Calcutta as that place is beyond their scope. I thought it was All-India Lutheran work and Mr. Graefe invited an article to create interest in the missions. If such be the case I give up my idea of going to Calcutta for this work, at least for the present, till some good arrangements are not made for expenses &c.

3. Report of the Church. I shall take it along with me when I go to Ranchi this week.

Thank you very much for the kind arrangement to send out the car for me on the 25th.

With kindest regards,

Yours sincerely,



Mrs. I. Cannaday.
Lutheran Compound.
Ranchi.

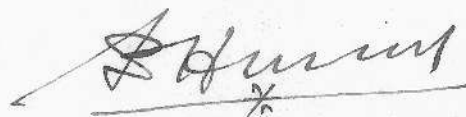
Govindpur.
P.O. Jariagath .
20/1/24.

Dear Madam,

I am glad to say that the Council has been pleased to appoint Mr. Samuel Bagge, a new passed candidate, as a teacher in the Girl School at Takarma. He is now placed at your disposal until further order. Kindly arrange to employ him there as you think proper.

2. Cand. Urbanus Kujur, now in the Girls' school at Ranchi is being posted to Mandar to replace Rev. Pastor Masihdas Ekka transferred. Kindly arrange to relieve him of his duties when convenient to you and greatly oblige.

Yours sincerely,



Mr. P. Hurad,
Secretary, Church Council,
Gobindpur.

Dear Mr. Hurad,

I pass this on to you and
ask you to be good enough to present it
to the next meeting of the Council.

In this connection may I inquire what
the action of the Council was in regard to
a similar request concerning a Hindi paper
published in the C. P., which I sent to you
last January(?), as from Miss Rinman, of
the C. P. Lutheran Mission?

Thanking you, I remain,

Yours sincerely,

Ranchi,
18/1/24.

copy of paper sent separately
H

TRACT & BOOK DEPOT,
18 CLIVE ROAD,
Allahabad, 10th December, 1923.

DEAR SIR OR MADAM,

The General Committee of the North India Christian Tract and Book Society, at its annual meeting held on the 19th November 1923, instructed me to seek your co-operation in increasing the circulation of DESH HITKARI—a monthly paper in Hindi published for the benefit of village Christians. Its present circulation is 1960 copies monthly, which of course is not at all commensurate with the large number of persons in the villages who are being educated by Christian Missions. A sample copy is herewith enclosed for your information. The Annual Subscription, which includes postage, is as follows :—

Below 25 copies	..	12 annas each
For 25, and under 50 copies,	..	10 " "
" 50, " " 100	..	9 " "
" 100 copies or more	..	8 " "

We shall feel obliged by your kindly taking a personal interest in the matter and sending an order for a number of copies for your district. May we register your order from January 1924?

An order form is herewith enclosed.

Yours faithfully,

N. K. MUKERJI.

Secretary,

North India Christian Tract & Book Society.

P. T. O.

Ranchi, 7/1/24.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 5th. I note that you will bring the matter of Mr. Archibald to the meeting of the CC on the 10th. Thanks! I hope the Council will sanction your going to Calcutta. I think that that work ought to be done.

Enclosed please find--

(1) Copy of Trustees' minutes for the last two meetings. Kindly return at your leisure after the CC meeting.

(2) Copy of the recent AB meeting minutes. The Chairman has not yet approved (I expect his approval with or without corrections every day), but I think he is not likely to make any extensive corrections or changes. I think the Council will be safe in accepting these minutes as substantially correct.

(3) ~~XXXXXXXXXXXX~~ Letter in original of the former Catechist at Jamshepur--Anand Kumar Babu, in which he sets forth his side of the controversy in the local Lutheran congregation.

In this connection I should like to report here the result of our visit to Jamshepur on the 28th of December last. Mr. Spangler, Mr. Brown, Mr. Immanuel Kujur and myself all went to Sonari and talked with the former Catechist and several of the Lutheran brethren, then we had a meeting with them at Mr. Brown's house, in the evening Mr. Spangler and I attended services in the chapel at Sonari. Also, we four--mentioned above--visited Mr. Sawday, the Manager, and I asked Mr. Sawday to recognize Mr. I. Kujur as the official Catechist in charge of the Lutherans in Jamshepur and he promised to do so.

One or two observations:-

(1) We did not take sides there, but tried to treat all parties alike and give all parties a fair hearing.

(2) Our impression is that Mr. Anand Kumar is a very strong man and will not yield until he is satisfied. We were not able to find out exactly what will satisfy him and his party.

(3) Mr. Anand Kumar claimed that he was the regular Catechist and that Mr. I. Kujur was sent there in an irregular way, and that he (AK) having been unjustly treated by the Church Council could have nothing to do with the Council.

(4) We asked him to put his case on paper and hand it in and we said that we would give it to the Council. The same is enclosed.

(5) As far as we could make out, the troubles in Jamshepur are old matters--irregular marriages, etc--with which we could not ~~XXXX~~ deal. We must leave those matters to the Council.

(6) We were favourably impressed with Mr. I. Kujur, his work and his congregation. The Prayer House is a model of neatness.

(7) We feel that, if Mr. Kujur exercises great tact and patience and shows a Christian spirit in all ways, eventually he will be able to win over to his side all the Lutheran Christians there.

(8) We could come to no definite conclusion about a new church; that matter can wait awhile, we think. Mr. Kujur asked for help to build a new church with. I prefer this to the CC.

With kind regards, I remain,

P. S.

Many thanks for your letter of the 4th re petition I submitted to you. Your answers are carefully noted.

Yours sincerely,

J. Sawday

Ranchi, 1/1/24.

Dear Mr. Hurad,

Happy New Year!

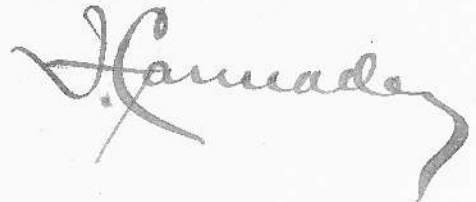
The enclosed letter from Mr. Archibald is self-explanatory. Will you be good enough, please, to read it over and return it to me for files. Also, please bring the matter before the CC for its opinion, after which I shall send Mr. Archibald final word. Thanks.

What about your going to Calcutta to see the Lutherans? I am sorry the matter was overlooked in the meeting. Mr. Graefe has written me about the article.

With kind regards, I remain,

Yours sincerely,

P. S. I suppose the Co-op. Soc. receipt will come in due season.

A handwritten signature in dark ink, appearing to read 'J. Hamade', with a long, sweeping flourish extending to the right.

Ranchi, 26/12/23.

Rev. Christogrih Tirkey,
Treasurer, Church Council,
Kuru, Ranchi Distr.

Dear Pastor Christogrih,

The Advisory Board decided that during 1924
also the following retrenchments should remain in force:—

College scholarships--	Rs. 275 only per month.
Catechists' Grant-----	500 only per month.
Boarding Hostels-----	30 only per month.

Also that Rs. 1500/ only could be given as lump sum advance for purchase of rice in January, 1924. Also, that no assurance could be given that scholarships for 1924-25 would be given. This matter can be discussed in the next meeting of the Church Council. I send you the above notice, so that you can notify all parties concerned.

With kind regards and Christmas greetings, I remain,

Yours sincerely,



Govindapur.
P.O. Jariagarh.
17. 12. '23.

Benjamin Minj Esquire.
Secretary, Seminary Faculty.
Lutheran Seminary,
R a n c h i.

Dear Mr. Minj.

This is just to acknowledge receipt of the Faculty's Resolutions so kindly sent to me sometime ago. I am sorry for not acknowledging your letter in time. The resolutions shall be placed before the Council in due course and the result communicated to you.

With regards,

Yours sincerely,



Govindpur.
P.O. Jariagarh.
17.12.23.

The Rev. I. Cannaday.
Lutheran Compound.
Ranchi.

My Dear Sir,

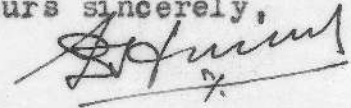
I beg to enclose a letter in original from the Rev. John E. Grasfe and my reply to him. Hope you will be good enough to help him by getting some one to write on the subjects he mentions.

2. I am also sending in original an application from a Doctor J.S. Banerji, I.M.D. for the needful.

3. Thanks for the information of the Board's meeting on the 19th. I hope to reach Ranchi soon.

With due regards,

Yours sincerely,



Govindpur.
P.O. Jariagarh.
17.12.23.

The Rev. H.R. Spangler.
Lutheran Compound.
Ranchi.

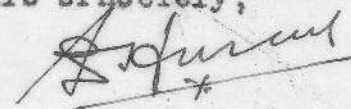
Dear Sir,

I beg to acknowledge receipt with thanks of your P.C. of the 12th. inst. regarding Mr. Salan Topono. Thanks very much for the information. I shall lay the matter before the Council in their next meeting. I am only so sorry that neither the CC nor the Board could offer him any job. Well, I had commended him to the Board's sympathetic consideration. I believe, you remember it.

The Koronjo school Inspection Report is also received. Thanks.

With due regards,

Yours sincerely,



Mr. P. Hurad,
Govindpur.

Many thanks for your letter of the 10th December.
I note that you expect to send in the things soon--thanks.

Enclosed please find in original a letter from the Dewan of Gangpur State. As I am utterly unable to furnish this information, I request you to be good enough to do so. Kindly let me know about it at your earliest convenience and oblige.

Yours sincerely,

J. Hamada

Ranchi, 5/12/23.

Mr. P. Murad,
Secy, Church Council,
C/o Mr. Christanand Tira,
Ranchi.

Dear Mr. Murad,

I must acknowledge receipt, with many thanks, of your letters of the 29th and 30th November and 4th December, with enclosures. In reply I would say:-

1. I shall advance money to the CC Treasurer for scholarship holders who want their 1924 allowances now just as soon as I can. I am short of funds just at present and cannot make further payments.

2. Transfer of Pastors--thanks for information.

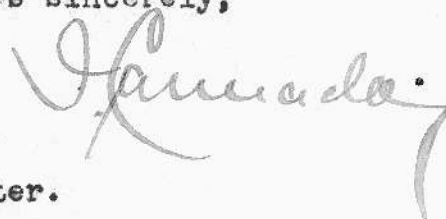
3. CC Minutes in English--thanks, very much.

4. Letters, etc., returned--thanks very much.

Mr. B. B. Yunas, who works with Mr. Archibald, of the Children's Special Service Mission, writes that he wishes to "spend three months in the Lutheran Mission next year," visiting schools, etc., and requests the CC to give permission. Will you kindly present this.

With kind regards, I remain,

Yours sincerely,



P. S.

I thank you very much for your letter concerning Mr. Stosch's goods. I note that you intend to send in some more articles later.

Govindpur.
4th. December 1923.

The Rev. I. Cannaday.
Lutheran Compoind.
R a n c h i.

My Dear Sir,

I beg to write a few lines for your kind information as follows:-

1. KINKEL.- The pastors recently transferred to Kinkel are the Revs. Khrist Maghan Lakra and Jaymasih Minj, the latter is meant to live in Sarhapani within the Jashpur State where we have a parish. Be kind enough to communicate this news to the Political Agent and arrange to obtain the preaching licenses for these. A list of catechists to work within the State will also follow for whom preaching license will also be required. Hope you will secure licenses for these also very kindly.

2. The original letters and some of the notes sent to me for Council's use are returned with many thanks.

~~THE~~

3. The English rendering of the Church Council's October Minutes is enclosed for the Board's use. Please place those items before the Board which need their action.

4. Another application in original from Serampore for College Advances. Please help the students and greatly oblige.

5. Rev: Matthias Toppe's Report and the Rev: McKaig's application referred to in C.C. Minutes items 12 and 23 are enclosed.

Yours sincerely,

Stefan
7.

Govindpur.
29 Novr. 1923.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
Ranchi.

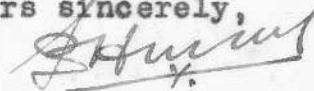
My Dear Sir,

Herewith I beg to send in original another application for advances to the College Students. The present application is from the Calcutta St. Paul's College boys. It is endorsed by the Principal of the College and a schedule of payment of fees for 2nd and 4th. year students is attached. I hope it will be made possible to help these boys as prayed for.

Your kind note on Mr. Stosch's things reached me yesterday. I hope to be able to reply soon. I could not do it to-day as we had the Central Bank Executive meeting this morning.

With kindest regards,

Yours sincerely,



Govindpur.
23 Novr. 1923.

The Rev. I. Cannaday.
Lutheran Compound.
R a n c h i.

My dear Sir,

Thanks for your letter of the 19th. I am sorry I could not attend to it earlier, as I was busy for two days in connection with our Bank meeting, I mean the Board of Directors' meeting. Mr. N.K. Foy also came & left last evening.

1. Mr. Lakra's address.-Thanks. I am glad to hear of his safe arrival on the 28th. of September.

2. Rev. Almgren's Sermons. I shall place this matter before the Council in the next meeting. As to translating this work, I find there are perhaps very few amongst us who can undertake this work, and these few are also themselves quite full. We have a Collection of Sermons in Hindi written by the German missionaries for every Sunday in the year and for Festivals. But these need grammatical and orthographical corrections and reediting, have not yet been put into the printer's hand.

3. I am very very sorry that last week when yourselves and Mr. Spangler came to Govindpur I was unluckily away. Only 2 or 3 days before, Mr. Toppo had told me that Mr. Spangler was to come but he did not mention any particular day. When I asked him about your visit he told me that Mr. Spangler wrote that there was nothing definite. I was away on a very urgent business and had to return the same evening, but as the person to whom I went was also out I had to wait for him till after sunset and I did not venture to return in the cold owing to my bad health. I was only 6 miles away, and if I had been sent for I could have come back in time.

I have heard of what has been done at Sarnatoli from a pastor of the Burju Ilaka who came here in our Bank meeting. I am glad and thankful that it became possible for you to put out the ex-pastor without any difficulty and the matters explained to the ~~ex~~ ex-pastor and to his followers. I hope that the steps taken will discourage all future disturbances of the nature in the Church.

4. I have sent this morning the things of Mr. Stosch which were with me. I also received a Post Card from him to that effect, but I understand that he wants some of his things to be sold such as will meet the cost of freight up to Calcutta. So I have kept back a frock-coat of which I also wrote to you last year. Last year I had indented about a dozen frock-coats (second-hand garments) from a firm and sold them for less than ₹ 10. One good one also I found in Mr. Ziech's boxes presented to me but as it did not fit me I gave it to Pastor Dau Kujur. I wish to keep this one (as it fits me very well) if it is to be sold, if not I shall send it on to you at once. If sold I shall gladly pay ₹ 10. Please let me know of it soon and greatly oblige.

With due regards,

Yours sincerely,

Suraj

Ranchi, 19/11/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 15th with enclosure. In reply and with reference to other matters:-

1. Gossner's Life in Hindi. Many thanks for the information. When ordering books again from America I shall be pleased to order the book you ask for.

2. Bank Report. Thanks for promise of correction next time. Also for the thanks of the Bank and word re Bills due.

3. Advance for Students. I shall advance this to the CC Treasurer if at all possible.

4. Mr. J. Lakra's address--C/o Lutheran Theological Seminary, MAYWOOD, Illinois, U. S. America. You know he arrived safely on the 28(?)th of September.

Two other matters:

1. Mr. Stoseh has written me to send him his goods and we are getting ready to do so. I believe you have several of his articles with you. Will you kindly pack them and send them into me as soon as possible and greatly oblige.

2. The Rev. U. Almgren, of the Swedish Mission, Madura, is publishing a volume of sermons (translated into English), "truly Lutheran, truly conservative, but of a ..modern type" which he says will be very helpful to all Lutheran pastors in India. He asks the Gossner Church to subscribe to some volumes and gives permission to us to translate them into Hindi. No price is given. There are 21 good sermons. Will you kindly take up this matter and greatly oblige.

Yours sincerely,

V. Ramadaz

Govindpur.
P.O. Jariagarh.
15/11/23.

Your kind letter of the 10th. duly received. Thanks. I note with great pleasure that you also wish that Father Gossner's birth-day anniversary be celebrated. Gossner's life in Hindi in excellant language can be had in the Press. I do not know if there are enough copies to meet the demand of the congregations who might order for these on the occassion. Gossner's another well known book "Heart's Mirror" an able translation by Rev. Steruberg is also published and is widely circulated amongst the Hindi speaking people throughout India.

2. The Bank Report.-The information I had was from Mr. Ray, the Asst. Registrar, and it was supposed that Dr. Datta had secured the contribution. We Bank people were under the impression that the same donor continued it through the Board. I am sorry for this misstatement. I shall try to correct it in the Bank's next Annual Report in January. Now our Bank year ends in December and not in May, as in former years.

As to the Bills for the Board's contribution, I am to say that these are issued to us from the A.R.'s office. I am just reminding him of it and hope to send in the same as soon as received.

With kindest regards,

Yours sincerely,

Shawmut

Ranchi, 10/11/12.

Mr. P. Hurad,
Govināpur.

Dear Mr. Hurad,

Many thanks for your letters of the 8th and your good wishes concerning our vacation. Yes, thank you, we are feeling much better now. I had 19 days in Darjeeling, 10 days in Guntur and 9 days on the train. The weather in Ranchi now is about perfect, I should say.

In reply to your letters:-

1. Minutes of the CC. I shall be glad to receive them when you get them ready.

2. Rev. David Kujur. I note his appointment. I shall now convey to the Secy of the B&O Chr. Council the five names of the CC's representatives.

3. December 14th. I have just conferred with the Hd Supervisor and we have agreed that we shall be very happy to have this day celebrated in all the Schools. Orders will be issued at once. I congratulate the CC on thinking of this great event and arranging for its celebration. I wish we knew more about the life and work of Father Johannes Evangelista Gossner.

Thanks, also, for copy of Report of the Govināpur Banking Association. It looks nice and encouraging. I call attention to only one error. On page 2 the gift of the AB is referred to as that of "an anonymous donor." Both during 1922 and 1923 the contribution from the Adv. Board to the Co-operative Society has been made by the Board itself, out of its own funds--not by any outsider. In this connection I should like to ask that the bills for our contribution for the last two or three months be sent in for payment.

Yours sincerely,

J. Cannadas

Rancho Nov. 3, 1923.

Dear Mr. Howard:-

Many thanks for
your letter of the 11th inst. There
is nothing in that letter that
needs any answer except
the matter of Mr. Squires visit
to Saranahat. He shall be visit-
ing Saranahat on Friday of
next week - the 6th inst. He
wishes to reach Saranahat



Mr. P. Murad,
Sec. former an-
onymous church
founder
P.O. Jangai,
(Ranchi)

WRITING SPACE

which have before
me. I am also
inquire about my &
your behavior. I
hope to reach Ranchi
on Wednesday. It is
the first week with-
out, I am,
from the ground as

Ranchi Nov. 5, 1929.

Dear Mr. Hurd -

The Harrogate trip that we proposed to make to-morrow has again been postponed. Pastor R. Fin first sent a wire stating that the former pastor Barnard is away. Rev. R. F. asks us to come on the 15 inst. - Re the C.C. representative to Arampong I have written to you on Saturday. The suggestion you make in your letter of the 3rd inst has been followed, as I have informed you. I feel sure that the C.C. Executive

will instruct Rev. F.
Fisher as to what the Church
attitude is on the deam-
on V. delist. I am in hope
as those revelations and
but that information is
is for applying to the
He am. I shall however
the the deam. I shall
the matter going to
the

Mr. Peter Hurad,
Sec. Jesus An-
Tongono Church.
Grounds,
P.O. Farigarth
(Ranchi)



Govindpur.
P.O. Jariagarh.
8, Nov. '23.

The Rev. I. Cannaday.
Secy. Advisory Board.
Lutheran Church, Ranchi.


Rev. and Dear Sir,

The 14th. of December next is the 150th. anniversary of the birth of Father Johannes Evangelista Gossner. The Gossner Church wishes to observe that day as the day of universal prayer throughout the field in Chota Nagpur & Assam.

It would be a matter of gratification if the Board would also be pleased to allow the schools to observe that day as a holiday and give timely information to those in charge of the schools to set the students and children free to attend Divine Service in the churches and chapels and to mark the occasion by special celebrations and rejoicings as could be arranged locally by the pastors and other church-agents.

Hope you will kindly do us this favor and greatly oblige.

Yours sincerely,


Secretary C.C.

Govindpur.
8th. November 1923.

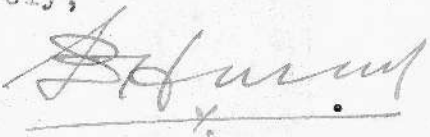
The Rev. I. Cannaday.
Secretary, Advisory Board,
Lutheran Church, Ranchi.

Rev. and Dear Sir,
I hope you have enjoyed your holidays well and return to the work better fitted after gaining new strength and vigour in the hills..

Business. Reference-your kind letter of the 1st. October last.-
I hope to send in a day or two the Minutes of the Church Council, which I trust will give the informations you require.

The Church Council has appointed the Rev. Pastor David Rajur of Gumla as one of its representatives to the B.&O Christian Council, vice Mr. J. Lakra, now in America. Please convey the names of our representatives to the Secretary of that Council and oblige.

With best regards,
Yours sincerely,


A handwritten signature, likely of David Rajur, is written in cursive script. Below the signature is a horizontal line with a small 'x' mark in the center.

Govindapur.
5th. Nov. 1923.

The Rev. H.R. Spangler,
Lutheran Compound.
R a n c h i.

My Dear Sir,

I beg to acknowledge receipt, with thanks, of your letter of the 2nd. instant, with enclosures.

I am glad to note that the Rev. Pastor Khristogrik Tirkey has been selected to represent our C.C. in the forthcoming meeting at Calcutta of the Serampore Theological Educational Conference. To this I agree and give my full approval.

Concerning the information asked for by Mr. Drake, I too after carefully reading the resolutions of the Special Committee agree with you in thinking that as their resolutions and decision relate to Bengal & Assam only we are not expected to furnish any statement as to our work in this line. But I should at the same time like to point out to the Board as well as to the CC, that we have a field in Assam and in a way our CC or the Board has or must have a right to be heard in the affairs of the Bengal & Assam Christian Council. This has, I find, been overlooked, and by overlooking it we are ourselves going to lose our valuable privileges in that Provincial Council. I wish to bring up this matter in the next meeting of the CC.

Now will you kindly inform Mr. Drake about our representation or do you wish me to do this. To me the former is the best course to follow, as the Board in the medium of our communication. With best regards,

Yours sincerely
H. R. Spangler

Govindpur.
3rd. November 1923.

The Rev. H. R. Spangler.
Lutheran Compound.
R a n c h i.

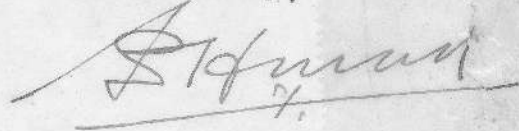
My dear Sir,

Your kind letter of the 1st. inst. to hand. Thanks very much for the information from Mr. Cannaday on Serampore Theol. College matter. I now wish to request you kindly to talk over this matter with the local members of the Executive of the CC. In doing so, I wish to suggest that if the CC wish, we may send a member of the Theological Faculty of our Seminary or a pastor, as it is only they who can understand and express themselves on subjects concerned with Theological education.

As the information asked for by Mr. Drake, I am afraid, I shall not be able to give any, as I am not at all acquainted with the subject treated. In this case also, I wish that either the Faculty or the CC. give us their views and I shall be happy to forward the same to Mr. Drake. Kindly therefore lay the matter before the members of the Seminary Faculty to furnish the information required.

With best regards,

Yours sincerely,



Ranchi November 2, sd, 1923.

Dear Mr. Murad,

Enclosed I am sending you the letter which I promised to send to you in my letter of yesterday. I had a copy of the ~~same~~ made for Mr. Cannaday and I shall turn the same over to him as soon as he returns to Ranchi.

Now to inform you as to the steps that have been taken to appoint some one to attend the Serampore meetings. As I informed you yesterday, the Executive and the Seminary Staff in Ranchi consulted about this matter, and have come to the conclusion that Pastor Christoghrih Tirkey should be the representative of the Gossner Autonomous Church. I am hereby conveying the information to you at their request. It still remains for you and Rev. John Tppono to consider the matter and give your opinion. I take it that the matter will now rest absolutely in your hands and that I shall have nothing further to do with the final disposition of the case. Whoever will be finally appointed, I take it, will be ~~definitely~~ notified by you. I am also writing to Mr. Cannaday to-day informing what the Executive and the Staff in Ranchi have done.

Concerning the information that Mr. Drake would like to have, it appears to me that it will not be relevant to Bihar and Orissa. The resolution clearly calls only for institutions that are located in Behgal and the Assam area. If however, you think the information should be given, I trust you, as Secretary of the ~~XXXXX~~ Church, can give it.

With best regards, I am,

Yours Sincerely,

Henry R. Spangler

Ranchi October 1st, 1923.

Mr. Peter Hurad, Sec., Gossner Autonomous Church,
Govindpur.

Dear Sir,

Just yesterday afternoon I had a letter from Rev. I. Cannaday with the following statement re, the Serampore matter, "Letter from Mr. Drake. He and I talked over this matter here some time ago. I told him it would be practically impossible for me to attend the meeting at that time and asked him to change it, but I see he has not done so. Now there is ~~xxxx~~ nothing for me to do but to cut it out. Since ~~has~~ formally addressed the Sec. of the Gossner Church and since now it has gone through the A.B. I think the Church ought to send a man to the meeting, if it at all interested. In any case I cannot speak for the Autonomous Church, even if I should go. I return the letters, as sent to me, and request you to lay the above suggestion before Mr. Hurad. Also ask him to furnish the information to Mr. Drake. I am not in a position to do so." I wish to say, before I forget it, that I shall ~~XXXXXXXXXXXXXXXXXXXX~~ send you the letter from Mr. Drake in a day or two. I first want to have copy of the same made. I hope you may be able to furnish the information that Mr. Drake asks for, as soon as I send his letter to you. Now I wish to tell you what I have initiated here in Ranchi about the matter of sending a man. I have asked the Executive Committee and the Seminary Staff, that are here, to consider the matter, and I shall let you know to-morrow- at least I hope I shall be able to do so. I shall convey their decision to you with the letter from Mr. Drake. Then you and Rev., ~~XXXXXXXXXXXX~~ John, who are the only members of the Executive in the Outstations, can give you your decision. There is very little time to effect this matter, in case you to send a man. ----- Mr. Young of the British and Foreign Bible Society writes that all contributions to the Society should reach him not later than NOV. 30TH. I have informed Rev. Christogrih Tirkey about ~~He~~ will no doubt address all those stations that have not yet sent in their contributions. ----- I think the N.M.S. Day I have also brought to your attention.

With best regards, I am,

Yours sincerely,

*Ps. Mr. & Mrs C will
return to Ranchi Nov. 7.*

W H Sawyer

Ranchi October 29th, 1923.

Dear Mr. Murad,

I wish to thank you for your letter of yesterday. I am glad to know that you approve of my sending the Serampore matter to Mr. Cannaday. I have seen one or two of the Members of the C.C. Executive in Ranchi, but have not yet broached the matter proposed in your letter to them. As soon as I hear definitely from Mr. Cannaday I shall let you know what his opinion about the matter is.

I am sorry that your son was not given a seat in the car. Ofcourse, I have no objection to you or any member of your family coming or going to have a seat in our car, provided there is room. I do not know why the driver refused to take your son. I shall find out what the difficulty was- whether he had some other people that he was taking along or not. The driver had told me on one occasion that he should like to take his family along from Ranchi to go the Dahart, but whether this was the case I cannot tell. I shall find out as soon as he returns. He is now out with the car, having taken Pastor ~~XXXXXXXX~~ Hanukh to Mandar.

Enclosed is a card that explains itself. It was sent to me. One was also sent to Mr. Cannaday. You may also have received one. In the absence of Mr. Cannaday I wish to bring this matter to your attention, as *in* I consider it very important, and the sooner action is taken the better it be. I wonder whether you, as Sec. of the C.C. would be able to circularise all the outstations, laying the facts on this card before the Pastors. I am informing Mr. Young that you are taking care of this matter. Neither Mr. Cannaday nor myself can furnish the information that Mr. Young calls for, as we are not in this sort of work- at least, I cannot give Mr. Young what he wants. I understand that there are small Book Depositories at least in the Burju and the Takarna Stations.

I hope you have received the literature with reference to observing the N.M.S. Sunday. If you have not got it, the Pastor at Govindpur ought to have it, as Mr. Soy it out to all the Outstations. Next Sunday is the day set apart. I do not know when the Lutheran Church will observe the day. With best regards, I am,

Yours sincerely,

H. H. Bayle

The Rev. H. R. Spangler,
Lutheran Compound.
R a n c h i.

Thanks very much for your kind letter of the 25th. I am glad you kindly forwarded my letter with enclosures, on the subject of Serampore Theological College ~~matters~~, to Mr. Cannaday. I had sent in my request direct to you, as I too did not know that which of the members of our Executive ~~are~~ as well as that of the Faculty are in Ranchi now. I hope Mr. Cannaday will be back to Ranchi very soon and these matters will be attended to.

3. Last evening your motor car came in when I was away from the compound for an hour or two. In the morning I had known somehow that Mr. Biswas was to come. I told my son who was to return to Ranchi that a seat could be secured in the car if there was enough room. As I had known of it in the morning I could not find time to write to you for special permission. The Driver returned making excuses. I may mention that from Mr. Rupley's time, as a matter of special favour, I have been privileged to have a seat in the car, either for myself or some one of my family members and that whenever the car came to Govindpur and if there is enough room. Before Mr. Rupley left I requested Mr. Cannaday to renew the favor accorded to me. He too kindly wrote on 27-10-21:

With kindest regards,

Stewart
Y.

Ranchi October 25th, 1923.

Dear Mr. Murad,

I wish to thank you for your letter of yesterday. I have noted its contents, and am accordingly addressing Mr. Cannaday on the matter. I am afraid I cannot do very much along the line that you requested, as practically all of the teachers of the Seminary are away on their vacation. To some extent the same is true with reference to the members of the Executive. It is, however, still possible to take action on the matter referred to in your letter after the Seminary Staff has returned to Ranchi. I have sent your letter to Darjeeling and am hoping to hear from the Sec. of the A.B. within a few days. I shall also canvass the situation here among the members of the Executive and the Seminary Staff who happen to be here.----- With reference to the information that Mr. Drake wants in regard to Theological Seminaries I think Mr. Cannaday can furnish the same from Darjeeling. As a matter of fact, I am not sure whether the points of information required in the letter refer to B and O. It appears as though they referred only to B and A. *** I have requested Mr. Cannaday to return your letter as soon as he has finished with the same. I shall then have a copy made, and shall return the original to you.

I wish to thank you, as Honorary Secretary of the Co-operative Society, for the kind invitation that you have sent to Mrs. Spangler and myself. I further wish to state that I have availed myself of the opportunity of attending this morning. I was much interested in your Report, which you drew up, as it is most interesting. I received points on the character of the Co-operative work that I have not known heretofore and for which I am tremendously thankful. Now since I know better the character of the Society's work I am persuaded that there is much in our schools that can be made to help the society. The great cry of the day is to make the schools more practical and more vocational in their character. It is this sort of work that the Society also encouraged. There is here a good opportunity to link the efforts of the schools more with what the Society fosters.

Yours sincerely,

JR Spangler

The Rev. H. R. Spangler,
Lutheran Compound.
Ranchi.

Govindpur.
P. O. Jariagarh.
24/10/23.

My dear Sir,

Please see the two Serampore letters which I enclose. The subject is Theological Education and the Serampore College authorities invite our Church's attention to the items raised in the N.C.C. meetings held at Ranchi last January and to the action of the B. & A. CC in response to the above.

The subject is one which should engage the attention of the missionary societies in India. We have our own Seminary for our distinctive teachings, but such institutions as the Serampore College are for general Theological Education. We can at least, I think, watch the situation in that institution. We have our Faculty and I believe, it is best fitted to furnish the informations asked for in Mr. Drake's letter.

I understand from Mr. Drake's letter that Secretaries of missions and churches are invited to attend, but I am afraid whether any of us could go. On referring to the current year's Proceedings of the N.C.C. I find Mr. Cannaday's name as a Lutheran representative to form the Theological Education Committee. I do not know if our Council would like to send any representative to the proposed Committee but I would request that you will kindly confer with our Executive members now resident in Ranchi and with the Seminary Faculty and consider the points raised in the letter and also select some one to attend the Conference with Mr. Cannaday, if thought advisable.

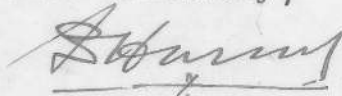
When Mr. Cannaday comes next month, please hand over to him the decision of our Executive and also of the Faculty on the subject for such action as he thinks best.

I believe Mr. Drake does not know that the Board is the medium of our communication and has therefore addressed to me. I have replied to him that our Council's action on the matter will be communicated to him in due course of time.

I shall feel obliged if you will kindly let me know the decisions arrived at with the Executive and the Faculty. If possible please return Mr. Drake's letters after you have made copies of them for your files.

With kindest regards,

Yours sincerely,



P.S. - I received your Card re the car. I hope you received mine too. I am glad you could not be inconvenienced.
Thanks.



Govindpur.
Dated 24th. October 1923.

The Rev. John Drake, M.A., B.D.


Offg: Principal,

Serampore College, Bengal.

Dear Mr. Drake,

The action of the Committee on Theological Education of the Bengal and Assam Christian Council sent to me reached me last week. Thanks. I am circularising your paper to the Executive members of our Council for an early action. I hope that our Council shall be able to express its views on the points on which attention has been invited and particulars wanted. It is also hoped that at least one representative would attend the proposed Conference to be held in Calcutta on the 16th. proximo.

Yours truly,


Secretary.

Serampore College.

Established 1818.

Incorporated by Royal Charter 1827.



OFFG. PRINCIPAL:

REV. JOHN DRAKE, M.A., B.D.

[REF. _____]

SERAMPORE,
BENGAL.

Oct. 7th, 1923.

COMMITTEE ON THEOLOGICAL EDUCATION OF THE BENGAL AND ASSAM

CHRISTIAN COUNCIL.

Dear Mr. Hurad,

The Bengal and Assam Christian Council, at its Session in July last appointed a Committee on Theological Education -

"to consider the problems connected with theological education as set forth in Section IV of the Proceedings of the National Missionary Council meeting held at Ranchi in January, 1923, and to co-operate with the special committee of the National Christian Council in dealing particularly with the special needs and interests of the Christian Church and of Missions in North India."

The Discussion on Theological Education at Ranchi followed upon a Conference held at Serampore in Dec. last. This Conference urged the N.C.C. to appoint a Committee to investigate the whole subject. The N.C.C. passed the following Resolution -

RESOLVED:-

IX (a) That the Council accedes to the request of the Serampore Conference, and appoints a Committee with the following terms of reference:-

1. To obtain exact information with regard to the present state of Higher Theological Education in India, and to furnish this information to the Churches and missions.
2. To make such enquiry regarding Theological Education in lower grades as may seem to them relevant to the study of the foregoing question.
3. To make enquiry regarding the supply and recruitment of theological students and the opportunities of service open to them.
4. If after study of the information thus obtained they are of opinion that the resources at present available could be used to greater advantage through more effective co-ordination and co-operation, and if they

are satisfied that the preparation of practical proposals looking to such larger co-operation is generally acceptable to the Churches and the missions, to consider and submit such proposals to the Churches and missions concerned.

5. To consider how effect may best be given to the suggestion made by the Conference of Indian Christians at Ranchi, that there should be established in India a centre of Christian learning in which to a greater extent than at present Indian Christian thinkers might have the opportunity of studying Christian truth in relation to Indian thought and interpreting Christ to the Indian mind.
6. To consider how fuller provision can be made in connection with theological institutions to enable missionaries and others to study non-Christian religious systems.

(b) Here follow 45 names of representatives of various Missions, Churches, etc.

The B. & A. Committee held its first Session on Sep. 12th. The following abstract from the Minutes indicates the nature of the preliminary business done and of the further steps proposed with a view to carrying out the instructions of the B. & A. Christian Council.

The Convener made a statement concerning the present situation and outlook with regard to Serampore College and also communicated the Recommendations of the Conference on Theological Education held in Madras on August 15th.

The Rev. R. F. Pearce urged the desirability of theological education for students of all grades, being carried on much more thoroughly in the vernacular and under conditions more in keeping with Indian requirements.

The Rev. A. L. Sircar recognised the need of more thorough vernacular training in theology, but held that there was also very urgent need of training through the medium of English, as only by this means could educated Indian Christians gain contact with the main sources of historical and constructive theology and thereby become fully equipped to guide the thought and practice of the Indian Church.

A general discussion of principles followed and a preliminary list was then made of the various Theological Schools and Seminaries in Bengal and Assam.

Decisions. - The following Resolutions were adopted:-

RESOLUTION I : That the Rev. R. F. Pearce be requested to prepare a statement of his views for further consideration.

RESOLUTION II : That the Convener be requested -

- (a) To record a statement concerning the present situation and outlook with regard to Serampore College for further consideration.
 - (b) To complete the list of Theological Institutions in Bengal and Assam, adding such details as may be ascertainable regarding cost, curricula, the demand for and support of workers when trained, etc.
 - (c) To make enquiries concerning the methods followed in the various Churches and Missions of Bengal and Assam in the preparation of various grades of Christian workers, whether by courses of reading, individual tuition, or any other plan, apart from Theological Schools, Seminaries and Colleges.
 - (d) To convene a special Conference in Calcutta, some time in November, inviting - in addition to the Members of this Committee - the Secretary of the B. & A. C. C., the Secretary of the N. C. C., the Secretaries of the Missions in these Provinces and a number of representative Indians, the object of the Conference being to secure a fuller discussion of the actual conditions, needs and possibilities with regard to theological education, and the desirability, or otherwise, of co-operative effort in this sphere.
- N.B. - A number of names were noted of individuals to be invited to the Conference, but the list was left open for any additions that might seem desirable.

RESOLUTION III : That a Meeting of this Committee be held immediately (or as early as convenient) after the proposed Conference, to formulate findings for the consideration of the N. C. C. Committee on Theological Education.

It is hoped that, as Secretary to your ^{Church} Mission, you will be able to attend the proposed Conference, and help to make the occasion as fruitful as possible by your contribution to its counsels.

Further, may I ask you kindly to give me in the mean time as full information as you can on the points raised in Resolution II (b) and (c), in so far as your Mission is concerned.

With regard to the information desired under (b), if your ^{Church} Mission maintains any theological institution in Bengal or Assam, I should be glad if you could kindly let me have the following particulars:-

- and*
- (i) Name of locality of each institution of the kind.
 - (ii) The approximate value of the property.
 - (iii) Strength of Staff.
 - (iv) Cost of upkeep.
 - (v) Average number of students, and the grades at which they pass out.
 - (vi) Attention having been drawn to the fact that considerable difficulty is often experienced in relating the financial needs of trained pastors to the economic standards of their communities, and the impression being abroad that herein lies a cause of the paucity of volunteers for training, any light you may be able to throw upon this particular problem will be welcome.

With regard to (c) it is understood that some Missions do a good deal in the way of training men by means of special courses of reading, in connection with which periodic Examinations are held and promotions made accordingly, or by attaching promising candidates to individual missionaries for special tuition and training. Details of anything your Mission may be doing along these lines will be welcome.

Church

As it is proposed to hold the Conference on Nov. 17th, I should be thankful for an early reply to this letter. At the same time I would express my regret in troubling you with these requests; but it is widely felt that the importance of the whole problem of Theological Education is such as to deserve a thorough investigation at this juncture, and the hope is entertained that the enquiries now being undertaken will prove advantageous to the Christian cause throughout the whole of India.

Yours faithfully,

John Drake

Convener.

M. P. Hurad,
Secretary to the Gossner Evangelical
Lutheran Church,
Govindpur P.O.,
Jagirah,
Ranchi Dist.

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See other side.

Govindpur.
P.O. Jariagarh.
16/10/23.

The Rev. H. R. Spangler,
Lutheran Compound.
R a n c h i.

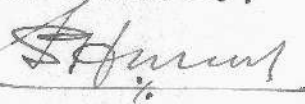
My dear Sir,

Many thanks for your letter of the 12th. instant, enclosing a copy of Mr. S.K. Roy's letter dated the 29th. September 1923 to Mr. Cannaday.

2. I am enclosing a bill of Rs 47-10-0 for printing C.C's Minutes for April, June and July last. Please pay the amount to the Manager of the Press. In this connection I beg a reference to the Board's December 1922 Minutes Item 6. (3) for authority to make the payment.

With due regards,

Yours sincerely,


S. K. Roy

RANCHI OCTOBER 12TH, 1923.

DEAR MR. HURAD,

less I UNDERSTAND FROM YOUR LETTER OF THE OTHER ^{day} COMMUNICATING TO ME THE ACTION OF THE C.C. WITH REFERENCE TO THE MATTER OF INCREASING BOTH HOSTEL AND TUITION FEES THAT YOU WISH TO HAVE A COPY OF PROF. ROY'S PRESENTING THE REASONS FOR ENHANCEMENT OF FEES. I AM COMPLYING WITH YOUR REQUEST AND HAD A COPY MADE FOR YOUR FILES. I AM COMMUNICATING THE C.C.'S ACTION TO PROF. ROY, AS PER INSTRUCTION OF THE A.B. MINUTES. I UNDERSTAND THAT MR. ROY WOULD LIKE TO KNOW THE THE C.C.'S ACTION AT AN EARLY DATE, AS A CONFERENCE ON THE SUBJECT OF INCREASE OF FEES IS SHORTLY TO BE HALD IN RANCHI.

WITH BEST REGARDS, I AM,

YOURS SINCERELY,

Henry R. Baugher
for Sec. H.R.

8 October

23.

The Rev. H. R. Spangler.
Lutheran Compound.
R a n c h i.

My dear Sir,

One of the urgent questions which Mr. Cannaday wished the Council to consider was the High School matter. He also enclosed a statement from the Principal who outlined the proposition of the Inspector of schools with regard to the raising of the school-fees of the aboriginal students. The Council gave the matter a most careful consideration. The Council also accept the principle of increase but not of the rates suggested. The Council think that any increase, if made, be made in a way that the aboriginal students and their parents may not be discouraged at this stage when they have begun to realise the value of education. The Council therefore recommend that the fees may be fixed at the rates noted under:-

For classes	XI and XII	1/4/-
"	IX and X	1/-/-
"	VII and VIII. . . .	-/10- & -/12/-
"	VI	-/8/-
"	V. . . .	-/6/-

It would appear at first sight that the increase we recommend is almost trifling, but considering the economic condition of the people at large we feel bound to recommend cutting down the rates suggested by the Principal and the Inspector.

The allegation that the lac industry in the district is putting large sums in the pockets of the aboriginals is not wholly correct. On the other hand we should like to point out that by far the largest portion of the district does not know the industry and the areas where it is firmly established, the other industries - especially agriculture is deplorably neglected. In these latter areas food-stuffs and live-stocks are selling at famine prices. The lac industry is therefore death-blow to agriculture and other kindred industries which the peasants can't do without.

The Council quite accept the suggestion of the Principal with regard to the enhancement of hostel rates and accordingly recommend that in future charges may be fixed as follows:-

For classes V - VIII	3/8/- p.m.
IX- XII	4/-/- p.m.

I think Mr. Cannaday sent to me the Principal's letter in original and may not have kept copy of it for his file. So I am returning the same with the request that a copy of it may be furnished to me for Council's reference in future.

Please treat this as urgent and be pleased to communicate the above to the Principal at the earliest date possible.

With kindest regards,

Yours sincerely,

[Signature]

Ranchi, 1/10/23.

Mr. P. Hurad,
Secy, Church Council,
Ranchi.

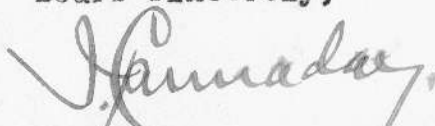
Dear Mr. Hurad,

The Advisory Board met last week and I must convey to you several items. It is true that there was not a quorum present at any one meeting, but ~~XXXX~~ out of four members three were present at different ~~times~~. The minutes will be circulated for formal confirmation, but it is not likely that any changes of importance will be made; so you are at liberty to consider them and take action at the forthcoming meeting of the Council. The items are:-

1. The enclosed copy of the minutes (which please return) will show you all items that have reference to the Council. I have not marked them, but I am sure that you will read them thru and find them.
2. On page 7, item (7) calls for the appointment of a member of the Council on a joint committee.
3. Under the head of High School Matters, I am instructed to forward you the enclosed statement from the Principal. The Council is requested to return its answer--to Mr. Spangler--as soon as possible, as the Principal must take this matter to the Inspector's meeting soon.
4. Please present to the Council for their consideration the enclosed letters: (1) From Mr. Obed Minj (who claims that he was discriminated against by the CC--the claim was made to me--on the ground that he was doing post graduate work); (2) From Rev. F. Holter (who asks for aid for two members of the CC. The AB desires to know if this is endorsed by the CC); (3) Letter from Mr. P. Hurad concerning Mission furniture. The opinion of the CC is solicited; (4) Letter from AB Secy to Bible Society. (5) Letter from Gehl Secy, World's Evangelical Alliance. Will the CC kindly consider the last two letters also.
5. I call your attention to the matter of CC representatives on the B&O Christian Council--that one of your nominated members has already left the country. Before I formally notify the Secy of ~~the~~ these appointments, would it not be better to appoint some one else in the place of Mr. J. Lakra? As soon as you do this, I shall convey these names to the Secy of the B&O Chr. Council.

With kind regards and best wishes for a successful meeting of the Council, I remain,

Yours sincerely,



Secretary to the Adv. B'd.

N. B. From the Trustees--

The Trustees at their recent meeting formally approved of the two Agreements, now drafted and fair copied in their final legal form, and instructed me to present them to the two bodies for execution. Will you be good enough, please, to ask Mr. Spangler for the document (together with duplicate copy), and he will make some explanations to you.



From

Mr. S. K. Roy, M. A.,

Principal, Gossner High School,
Ranchi.

To.

Rev. I. Cannaday,

Secretary Adv. Board, G. E. L. Church
of Chota Nagpur & Assam.

No. 306.

Dated Ranchi the 29th Sept. 1923.

Dear Mr. Cannaday,

I am sending herewith an extract from the ~~last~~ last Inspection report of the Inspector of Schools, Chota Nagpur Division, re increase of fees in schools for aborigines.

I hereby request that the Advisory Board may refer this matter to the Church Council sending them a copy of this letter and a copy of the extract from the Inspection report and request them to present ~~in~~ their opinion to the Advisory Board at the earliest date possible, as the matter is very urgent. I request that a copy of this letter be sent because I give below reasons for the increase of fees which I hope will have considerable weight with the Church Council.

THE REASONS are:-

1. It seems that the Inspector has become quite convinced of the necessity of raising the fees as I am informed that he has made the same suggestion in his Inspection Reports from all the schools in Ranchi, Hazaribagh and Chaibassa. He is likely to push his views strongly with the Dept: and we ought now only to try and mitigate the severity of his recommendations.
2. He has called a meeting or Conference of the Head Masters of the schools concerned and asked them to consider his proposals jointly. I have heard from the Principal of St. Paul's School that they have accepted the principle of the increase though not of the rates suggested.
3. If High Schools are to be really efficient in the future a large regular recurring income is necessary so that teachers may be better paid and the schools better equipped. Unless we are ~~we~~ able to pay teachers nearly as much as in Government Schools we

are not likely to attract or keep good teacher.

There are two other possible ways of getting the income besides from fees:-

(A). From the Advisory Board: As it is, the Advisory Board is finding great difficulty in getting the money for the works that are already in existence and there are heavy calls on its hands for the extension and improvement of Primary Education, which is of far greater importance to the Christian Community, than spending money on High School Education, which is of the nature of a luxury. Moreover if the self Governing Church is to grow in self-support, dependence on foreign money should progressively decline.

(B). From Government: Government is already going double the amount and more to Chota Nagpur Aboriginal Schools than to other schools. It is not likely that a popular ministry will do more for the aborigines, specially if the aborigines do not agree to the raising of fees. It will be found from the Inspector's Report that he is not ready recommend any increase. Government is now going to give special grants to all schools which will raise the salary of their teachers, but they are not likely to give the aboriginal schools such grant, if fees are not raised.

4. In my personal opinion the fees ought to be raised. About 70 aboriginal boys take admission to class IX for High School Education - only 35 them come up to class XII i.e. 50 per cent drop out. Of these who reach class XII about an average of seven have been passing the Matriculation Examination for the last six years, that is only 10 per cent of the boys of class IX get through the matric. Thus there is enormous wastage of time, life and money. It is better to have boys who can afford to have nourishing food and it is better to help more liberally the boys who are bright and intellectual than waste money on those who are quite unfit for High School Education. The physical break-downs that I have been seeing the last few years is also so serious that it is worth the last fullest consideration. I do not think however that the fees of boys in the Upper Primary classes or class V & VI should be raised and in my opinion the fees for all of classes should be half of the fees paid by the other pupils.

What this will be, is given in red ink on the Inspector's Report.
Yours sincerely,

The fee rates. The school, like the other Mission schools, considers that the Government grant though high is inadequate. In my opinion the time has come to consider whether the aboriginal boys, who form the bulk of the school population, cannot be reasonably asked to pay a higher rate of fees, so that the income of the school may be increased. It is well known fact that in the Ranchi District the lac industry for example is putting sum in the pockets of many aborigines. The fee rates which I would suggest for the consideration of the managing Committee are as follows:-

Classes XI and XII-Rs. 2/- instead of Rs. 1/-		50 per cent of fees paid by other classes 1/12.	
" IX and X -	1/4	" -/12/-	Class X 1/8.
" VII and VIII -	1/-	" -/8/- & -/10/-	IX 1/4.
Class VI	-/8/-	" -/6/-	--- -/14/-
" V	-/6/-	" -/4/-	- - - /12/-

These rates if adopted would still be a long way below the rates for ordinary pupils and I am personally not prepared to support any application for an enhanced grant until the fee-rates have been revised.

Similarly the Hostel rates at present (for food and house rent) are Rs. 3/- for classes V-VIII and Rs. 3/8/- for classes IX - XII.

I suggest Rs. 3/8/- for the former and Rs. 4/8/- for the latter. I doubt very much whether the food at present supplied to the boys is of a nature to maintain growing lads in the health and fitness necessary for taking part in games and regular mental effort.

Dear Mr. Hurad,

Many thanks for your letter of the 27th, enclosing another in original concerning the Sarnatoli house. I have now arranged for the Agent (and possibly Mr. Spangler) to go to Sarnatoli ~~XX~~ early next week and take whatever legal steps are necessary. We leave here on Monday for a month's absence, but Mr. Spangler will carry on. I shall leave here a long letter for you concerning matters for the next meeting of the Church Council. I believe the meeting will take place on the 4th. The chief is: The Agreement.

Ranchi,
29/9/23.

Yours sincerely,

Hammie

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REPLY



Mr. P. Hurad,

GOVINDPUR,

P. O. Jariagarh.

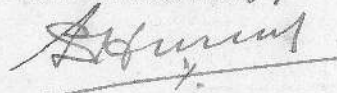
Govindpur.
P.O. Jariagarh.
27 / 9 / 23.

The Rev. I. Cannaday, M.A.
Secretary Board of Trustees.
Lutheran Compound, RANCHI.

Rev. and Dear Sir, I beg to enclose in original a letter from the Rev. Mansukh Tutti, who has now been put in charge of Sarnatoli by the Burju Ilaka, pending the joining of the Rev. Khristochit Guriya transferred there by the Council.

The letter is self-explanatory. Kindly do the needful and oblige.

Yours sincerely,


A handwritten signature, possibly 'S. S. S.', is written over a horizontal line.

मान्यवार ५. ठ. २. चर्च-बों सिल-को-मेरा-पीरुसहाय

महाशय -

मैं-आप-के-जरिये-डै किस-से-सालाये लो-वदली
होने-आ-आशा-पा-आर-ता० १८-६-२३ को-मैं-सुनाये लो-
गया-था-और-आपने-साथ-गांव-आ-पुष्प-भाई-पधरस-को
और-माधुर-को-साथ-ले-आ-बरनावास-के-पास-गया-था
बातचील-आते-र-मैं-उसको-धर-छोड़ने-के-बारे-पूछा, उसने
कहा-कि-धर-मरामती-में-मेरा-२००) सौ-रुपैया-खर्च-हुआ
है-सो-मुझ-को-मिले-मैं-आज-धर-छोड़-देता-हूं-मैंने
उसको-कहा-कि-आप-एजेराट-साहिब-को-धर-छोड़ने-के
बारे-एक-इकरारनामा-लिखे-हैं-उसने-कहां-कि-हां
हम-लिखे-हैं-वह-आवे-और-हमको-धर-से-निजाल-देवे
इतनी-बात-के-पछे-उसने-मुझ-से-कहा-कि-मैं-आप-को-यही
अन्तिम-बात-बोखता-हूं-कि-जो-जैसन्स-और-मेरा-परचा
ले-लिया-गया-है-सो-मुझ-को-फिर-मिले-इतना-हो-मेरी
इच्छा-है-सो-महाशय-बरनावास-के-बाल-से-मुझको-मायूम
पड़ा-कि-वह-न-धर-न-खेत-छोड़-देगा-न-चर्ज-देगा-सो
आप-के-आशाघीन-दास-आरजी-आता-है-कि-आप-इस
बात-के-बारे-आरवाई-आके-मुझको-वहां-रहने-आ-धर
दिला-दिपा-आम-जिस्तों-मैं-वहां-रहकर-काम-आर-सकूं

आबो-शुभ-

Ime Gofu
Sikandar
20/5/23

लि०-आप-के-आशाघीन-दास

वा० मनसुख-हुटा

ता० २३-६-२३

Govindapur.
P.O. Jariagarh.
24 / 9 / 23.

The Rev. I. Cannaday, M.A.

Lutheran Compound.

R a n c h i.

My dear Sir,

I beg to write these lines to say that I consulted the Executive members re a visitor to the Board in place of Mr. Y. Lakra. I regret that no one replied except Mr. Soy. I am just writing to the President to make some arrangement, if possible and let you know of it there very soon.

With kindest regards,

Yours sincerely,

S. J. J. J.
X

Dear Mr. Murad,

Many thanks for your letter of the 14th. Contents noted. I shall consult here about a matter or two.

Kindly let me know when Mr. Tiga's quarters are vacated.

Kind regards.

Ranchi,
17/9/23.

Yours sincerely,

J. P. M. M. M.

POST

INDIA



CARE

WRITING SPACE

ADDRESS ON



Mr. P. Murad,

GOVINDPUR.

Jariagarh P. O.

Govindpur.
P.O. Jariagarh.
14. Sept. 1923.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

Thanks very much for your kind letter of the 12th.,
and in reply I beg to say as follows :

1. SCHOLARSHIPS.- My explanation of Rs 20 ~~reduction~~ ^{contradicted} by Mr. Soy's statement ~~does not~~ appear to me to be correct. I have CC's notes with me. I am rather surprised that Mr. Lakra could say that this amount was to be used to reduce the amount of retrenchment. I may state that Mr. Lakra was one of those who strongly opposed any retrenchment on this head and wished and advocated strongly to have the last year's sanctioned amount of Rs 4980 renewed. Please see my letter dated 7-7-23 and your reply thereto on the same date. Any subsequent retrenchment on this amount (Rs 4500) is therefore further reduction on the sum retrenched. It is possible that the proposals or decisions of the Retrenchment Committee were given effect to by the Ranchi members of the CC, and as such the unspent amount may have been used towards reducing the amount of retrenchment under the head 'B.S.' I am not aware of the details of what the Ranchi members as an Executive (?) have done in the matter of Retrenchment nor do I know of the Retrenchment Committee's proposals or decisions on which this Executive took action. I was simply after sometime informed by the Treasurer that an Executive (without the President and the Secretary !) meeting was held where Retrenchment was considered and given effect to. The Minutes are with that Executive !

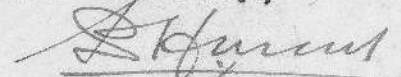
2. SEMINARY-CERTIFICATES.- Thanks very much for the suggestion sent. I shall place it before the CC next month.

3. MR. TIGA'S QUARTERS.- I note the information about a HUKKUM. Thanks.

4. SINGHANI PASTOR.- I do not know where the difficulty lies and who is to be blamed. This much I know that your kind-self and Mr. Spangler, both have donated Rs 10 per month, the other Rs 10 is to be given by the CC, and Rs 5 to be got as remuneration for Pastor-supervisorship, or in all Rs 25/- a month. We expect the Treasurer to collect the amount and remit it. He has not ~~yet~~ told the CC as yet of his difficulties, if any.

With kindest regards,

Yours sincerely,



Ranchi, 12/9/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 10th. In reply I note the following points:-

1. Scholarships. Thanks for your explanation. Mr. Soy, however, says that Mr. Joel Lakra informed him that the Rs. 20/ which was not given to any student is being used to reduce the amount of retrenchment under "C. S." from Rs. 100/ to Rs. 80/.

2. Seminary Certificates. I suggest the following sentence: "It is understood that the action of the Council is not to reflect upon the Management of the Seminary or the teaching done therein."

3. Mr. Tiga's Quarters. Thanks for the information. I shall send a hukam to Mr. Philip Barla that his house is needed, as you state.

Another matter: The enclosed letter from the Singhani Pastor speaks for itself. Cannot the CC do something to keep him in his new work. From what we have seen of it--Mr. Spangler and I--we feel that he is doing splendid work and ought to be kept there by all means. I have just talked over the matter with President Hanukhand Mr. Soy, and hope to see the CC Treasurer, too, about it.

With kind regards, I remain,

Yours sincerely,

Mr. Spangler may visit Govindpur on Friday, roads permitting, etc.

J. L. Lunday

Singhami
Page 23.

Mahamanyawul Rev I Carnadav Sahab ko yiskusahay.

Ap ko malum ki main aikal Tankchah ke sambandh mein ati hi byakulta
mein far gaya hun. Mere yahan badli kiye jane ke samay, Singhami Hake ki
dasha janke Church Council ne mujhe mahinwari Tankchah milne ki prati-
gya bat se aur lekch se bhi ki. Par char mahine (May-August) bit gaye
ki mujhe kewal Rs 15/- mile hain. jiskarke main ati hi muskulta mein
farkar karja mein bhi par gaya. Aur age upay nahin sujhta.

So yadi Church Council mere hisab (Hake ke Lundani) aur arji haton par
bhi dhyan na de ya ansuni kare ya to apni pratigya bhul jay jaisa hi
dikhai parata hai, to lachar bash mujhe yahan se lantne ke sinay aur
dusra upay nahin hai. Kyonki is mandli se hal mein koi tarah mera
Tankchah nahin ho sakta, Kyonki bhaiyon se jo milta so motor bhara
aur Railway bhara hi mein kharch hota hai.

Yah daskhast ya nivedanpatr to nahin hai par mujhe ap ko apna
dushtakaliph sunane o janane ki ichha hui.

H. ka agyashin Das
Rev H. Puri.
-G. S. L. Compt.
Singhami.

Govindpur.
P. O. Jariagarh.
10 Sept. '23.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

I beg to acknowledge receipt, with many thanks, of your kind letter of the 4th. instant and beg to say as follows:-

1. Scholarships. The difference which you note of Rs 20 is not due to the Retrenchment but that the CC kept that amount in reserve for students appearing in the Supplementary Examinations. The amount will be distributed in the next meeting of the CC.

2. Seminary Certificate-holders. Thanks for your views. To avoid any misunderstanding, I am prepared to make any correction in the wordings of the resolution. Will you kindly suggest a line or two by way of explanation to make the matter right. I shall thank you if you kindly do me this favor. This suggestion will be in a private way a guide for me.

3. Mr. Tiga. He has made some arrangements of his own pending our permanent arrangement for him. I am sorry I quite forgot about the list you asked for. I give below the names of persons occupying our lines and who are not working either ~~the~~ under the CC or the Board.:

- Northern lines- 1. John Horo, Bank Clerk. Has built a house outside the compound.
2. Karistumbalan Horo. Teacher Jaria D.B. school.
3. *Yasaiah Horo, Salesman, cooperative Stores.*
Eastern line - 4. Philip Barla, Store keeper. Has built a joint-house with the GBS. Hd. Master.
5. Kristochit Barla, formerly GBS chowkidar.
6. Pulus Kuzur-Cooperative Society clerk.

With kindest regards,

Yours sincerely,

[Signature]

Govindpur.
P.O. Jariagarh.
7, Sept. 1923.

The Rev. H. R. Spangler.

Head-Supervisor of schools.

R a n c h i.

Dear Sir,

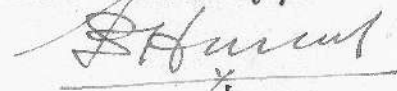
Thanks for your note of September 3rd, enclosing Koronjo Head-Master's P. Card re Cand. Boas Manki and his T.A. I got another cover the previous day from the pastor of Koronjo on the same subject, enclosing a letter from Mr. Boas.

I may mention that the Candidate twice or thrice represented to the CC, that it would not be possible for him to join his duties before the rains. This put us into great anxiety and specially when the Head-Master wrote us that his school suffered materially for want of a teacher on religious subjects. I quite agree with you in saying that Mr. Boas himself has to be blamed for the misfortune into which he has gotten, for not informing us of his intention to join.

The Head-Master's P. C. is returned with thanks and with the request that you will please give him a suitable reply to his P.C.

With kindest regards,

Yours sincerely,


B. H. Manki

Ranchi, 4/9/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Huard,

Many thanks for your kind letter of the 3rd. In reply.

1. Thanks for list of College scholarship holders enclosed. I notice that the grand total is Rs. 355, whereas Rs. 375 were sanctioned. Is the difference due, I wonder, to retrenchment?

2. Mr. Tiga. I appreciate all you say and agree with you. I hope you can make Mr. Tiga see the matter clearly. He should have talked it over with you before writing in here.

3. Seminary Certificates. Thanks, very much, for your explanation which is quite acceptable. I never for a moment suspected or intimated that you or the CC meant to reflect on the Seminary staff. I quite understand that. My only protest was and is the wording of your resolution, and that, not because of what it says, but because of what it omits! Just one sentence of explanation inserted in the resolution would make the whole matter right. Perhaps you will be good enough to suggest this at the next meeting.

4. Mr. Tiga's quarters. I wonder if you have been able to provide for him so far. You never sent me that list I asked for, so that I could look it over and approve it and thus strengthen your hands. Perhaps you forgot about it.

With kind regards, I remain,

Yours sincerely,

J. Lunnaday.

Ranchi Sept 3, 1923

To the Sec. C.C.
F.E. L. Church.

Dear Mr. Harrod.

The enclosed card explains itself. You will most probably be addressed by Mr. Boas Neauki on the matter of employment and J.A. which he incurred in going to Korofo. The H. M. apparently does not appreciate the situation when he writes "the C.C. should have informed him in time" Rather Boas should have informed the C.C. of his intentions. He has himself to blame for the mis-

fortune unto which he has
gotten. He left us under the
impression that he cannot join
his work until next year. &
now as he was ready to join
sooner he should have informed
us.

With best regards, I am,
Yours sincerely,

Henry R. Bayne.

Govindpur.
P.O. Jariagarh.
3rd. Sept. 1923.

With kindest regards,
and I hope to write something in my next.

The Rev. I. Cannaday.
Secretary Advisory Board.
Ran chi.

Rev. and Dear Sir,

I beg to acknowledge receipt, with thanks, of your two letters of the 24th. and 27th. ultimo respectively and also a P.C. of the 25th. ultimo and beg to say as follows:-

1. LIST OF FURNITURE.-Lists of Rajgangpur, Koronjo and Karimatti are received with thanks. Of Tamar the list contains only 3 pieces of furniture valued at Rs 15.

2. REQUESTS ON FURNITURE- Thanks very much for your kind willingness to lay my request before the Boards.

3. COLLEGE SCHOLARSHIPS.-A complete list of scholarship-holders is appended herewith for Board's reference.

4. MR. THEO. TIGA.- As to the trouble you mention on item 8 of the Agreement, I may mention that I inquired from Mr. Tiga. No one has commented on it but he himself. You will please note that I had to put it there, being the recognised chairman of the Ilaka and that to avoid troubles in future. I consent to the boys' working in the garden on conditions stated. I have done my work frankly and showed to Mr. Tiga all correspondence regarding him. I do not wish to do anything in an underhanded manner so as to create misunderstandings, but he has written to you without telling me or showing me what he thought.

5. NEW SEMINARY CERTIFICATE HOLDERS.- With regard to the comments which you have been pleased to make I may be permitted to explain that the CC did not wish to cast any reflection on the Seminary staff, and has therefore mentioned in the preliminary that these students "were adjudged eligible to become candidates" by the Faculty-the wordings are taken from the Certificate granted by the Faculty..The Faculty then (as is clearly stated in the Certificate) recommended to the Council for assignment to work. The Council also on its part, before assigning any work, put to them a few questions on religion. Apart from this there was a conversation and the impressions which were made during this conversation is given against the names of each of the students. The conversation reveals the attitude of the students towards the work they are to take up and this does not call into question their training but their behaviours. Therefore I may say that the impressions formed by the Council of them was not on their training but on their attitude and behaviour which is to be considered as essential as their training on religion. In short the Faculty found them eligible for candidateship ~~but the CC did not find them fit for assignment to work~~ because of their training educationally but the CC did not find them fit for assignment to work because of his attitude and behaviour.

As to withholding of Certificate I may say that I had personally pointed out that the Certificate being granted by the Faculty the CC was not in a position to withhold. But in case of Bu. M. Sanga, the CC thought it wise at this time to withhold the possession of the same was considered dangerous to the Church in the Burju Ilaka from which he came. I quite admit that this is a point which is open to discussion. I shall therefore again bring it up in the CC's next meeting for further consideration.

There are one or two more matters of a general character connected with

the Semina

Yours sincerely,
The Rev. J. Connors.

I beg to acknowledge receipt, with thanks, of your two letters of the 24th. and 27th. ultimo respectively and also a P.C. of the 25th. ultimo and beg to say as follows:-

2. REQUESTS ON BURNITONE - Thanks very much for your kind willingness to lay my request before the Board.

4. MR. THRO. TIGA. - As to the trouble you mention on item 8 of the Agreement, I may mention that I inquired from Mr. TIGA. No one has commented on it but he himself. You will please note that I had to put it there, being the recognized chairman of the Lila and that to avoid troubles in future. I consent to the boys' working in the garden on conditions stated. I have done my work frankly and showed to Mr. TIGA all correspondence regarding him. I do not wish to do anything in an underhanded manner so as to create misunderstandings, but he has written to you without telling me or showing me what he thought.

There are one or two more matters of a general character connected with again bring it up in the CO's next meeting for further consideration. I admit that this is a point which is open to discussion. I shall therefore of dangerous to the Church in the Bay of Alaska from which he came. I quite it wise at this time to withhold the possession of the same was considered not in a position to withhold. But in case of Mr. M. Sanga, the CO thought pointed out that the Certificate being granted by the Ministry the CO was As to withholding of Certificate I may say that I had personally

Thanks--very much--for copy of agreement with Mr. Tigga.
It is business-like and will avoid all misunderstandings,
I confidently believe.

Mr. P. Hurad,
Secretary to the Church Council,
Govindpur.

Ranchi, 27/8/23.

Dear Mr. Hurad,

Many thanks for your letter of the 24th enclosing two copies of the English translation of the minutes of the last meeting of the Church Council. I have just read these over with great interest and pleasure. I shall be pleased to call the attention of the Board to all items which require their consideration.

I should like, however, to mention two items at this time:

1. College Scholarships. Will you kindly furnish me with a complete list of the scholarship holders as revised, so that I may report to our next meeting and get it printed in the minutes. The previous list, as you know, was revised considerably and only the new names appear in these minutes.

2. New Seminary Certificate Holders. I think the wording of your minute here is not quite fair to the Seminary Staff, that is to say, I fear that, in the absence of any statement to the contrary, especially in the case of Babu Markas Sanga, it may be inferred by some that his training in the Seminary was not good. I do not think that that is at all what you mean to imply. As I have been informed, the certificate was withheld (or better, he was not accepted as a Candidate--the Certificate is granted by the Seminary, not the Church Council) because of his making common cause with the Sarnatoli Pastor, and not because of any defect in his training.

With kind regards, I remain,

P. T. O.

Yours sincerely,

J. L. Munday

I am sorry to report that, since I wrote the letter over, word has come from Govindpur that some of the items in the agreement with Mr. Tiga may cause trouble, especially item 8. I think you had better have a quiet talk with Mr. Tiga and see if you cannot forestall any possible trouble.

W

Dear Mr. Hurst,

Many thanks for your letter of the 24th enclosing two copies of the English translation of the minutes of the last meeting of the Church Council. I have just read these over with great interest and pleasure. I shall be pleased to call the attention of the Board to all items which require their consideration. I should like, however, to mention two items at this time:

1. College Scholarships. Will you kindly furnish me with a complete list of the scholarship holders as revised, so that I may report to our next meeting and get it printed in the minutes. The previous list, as you know, was revised considerably and only the new names appear in these minutes.

2. New Seminary Certificate Holders. I think the wording of your minute here is not quite fair to the Seminary Staff, that is to say, I fear that, in the absence of any statement to the contrary, especially in the case of Babu Narayan Banga, it may be inferred by some that his training in the Seminary was not good. I do not think that that is at all what you mean to imply. As I have been informed, the certificate was withheld (or better, he was not accepted as a candidate--the Certificate is granted by the Seminary, not the Church Council) because of his making common cause with the Barnardist Pastor, and not because of any defect in his training.

With kind regards, I remain,

Yours sincerely,

P. T. O.

Dear Mr. Hurad,

Many thanks for your letter of the 22nd concerning Bible Society, etc. The CC Treasurer will let me know about last year's contribution and also will take up the matter of the Calcutta students. Bamboos, Garden, CC minutes, etc-- many thanks!

Mission furniture. I shall lay your request before the Boards.

With kind regards, I am,
Ranchi,
25/8/23.

Yours sincerely,

J. J. Munday.

POST

WRITING SPACE



ADDRESS ONLY



Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.

Ranchi, 24/8/23.

Mr. P. Hurad,
Govindpur.

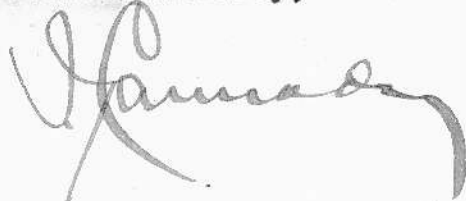
Dear Mr. Hurad,

Enclosed please find lists of furniture in the stations of Rajgangpur, Koronja, and Tamar. The Government Schedule does not contain valuations of the furniture in the Tamar station, but prices can easily be agreed on, if the Council would like to purchase any articles.

Kindly acknowledge receipt and oblige.

With kind regards, I remain,

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. L. Lumsden', with a long, sweeping horizontal stroke at the end.

SCHEDULE IX.

DETAILED FURNITURE.

List of furniture at Rajgangpore.

No.	Description	Value
1.	Iron safe	Not valued
2	Book shelves	10-0-0
1	Almirah	15-0-0
1	Almirah	20-0-0
1	Almirah	15-0-0
1	Table(Secretariat)	10-0-0
1	Round Chair	10-0-0
1	Newar cot	10-0-0
1	Morha	4-0-0
1	Ordinary Almirah	1-0-0
2	Folding beds	5-0-0
1	Wall rack	1-0-0
1	Punkha	5-0-0
1	Door mat	0-8-0
1	Perambulator	5-0-0
1	Medicine Almirah	5-0-0
1	Foot stand	0-8-0
1	Table	1-0-0
1	Commode	3-0-0
1	Ordinary box	2-0-0
	Table	4-0-0
12	Mats	12-0-0
1	Iron bed	5-0-0
1	Almirah	4-0-0
1	Tent	10-0-0
1	Grinding stone	1-0-0
1	Newar cot with mattress	20-0-0
1	Baby's cot	10-0-0
1	Small table	1-0-0
1	Table with cloth	5-0-0
1	Chair	5-0-0
1	Table	2-0-0
1	Table	1-0-0
2	Box stands	2-0-0
1	Dirty cloth box	4-0-0
1	Rack	3-0-0
4	Tripais	4-0-0
1	Cycle stand	0-8-0
1	Chair	3-0-0
1	Wall rack	1-0-0
1	Wall pegs	0-8-0
2	Commodes	6-0-0
1	Basin with satand	0-8-0
1	Washing Table with basin	4-0-0
1	Cloth stand	0-8-0
5	Wall pegs	0-8-0
1	Grass cutter	4-0-0
1	Vegetable wall rack	2-0-0
	wall pegs	0-8-0
1	Table	3-0-0
1	Stool	0-8-0
1	Bay's Newar cot	10-0-0
1	Iron bed with mattress	15-0-0
1	Newar Bench with mattress	5-0-0

No.

Description

Value.

Bungalow furniture.

Rs. As. Ps.

B. 7 -

272-8-0

1.	Chair	2	0	0
1	Tripai	0	8	0
1	Morha	0	8	0
5	Mats	2	8	0
1	Table with carpet	2	0	0
1	Stool	0	8	0
1	Punkha	5	0	0
1	Almirah	15	0	0
1	Table	8	0	0
2	Chairs	8	0	0
1	Chair	2	0	0
1	Table	4	0	0
1	Almirah	8	0	0
1	Filter with stand	4	0	0
1	Wall peg	0	8	0
1	Wall lamp	1	0	0
	Some crockeries	5	0	0
1	Almirah	10	0	0
1	Almirah	10-	0	0
1	Iron cot with mattress	15	0	0
1	Table with looking glass	15	0	0
1	Wall shelf	2	0	0
1	Round table	4	0	0
1	Chair	3	0	0
1	Tea table	3	0	0
1	Punkha	5	0	0
	Wall peg	0	8	0
2	Punkhas	8	0	0
1	Wall peg	0	8	0
2	Commodos	4	0	0
1	Tub	4	0	0
1	Washing table	2	0	0
1	Wall peg	0	8	0
1	Enamelled jar	1	0	0
1	Round table	4	0	0
2	Chairs	8	0	0
1	Chair	2	0	0
1	Couch	2	0	0
1	Arm chair with gaddi	6	0	0
1	Round table	4	0	0
2	Cane arm chairs	4	0	0
1	Table	5	0	0
2	Mats	2	0	0
2	Photos of Christ	4	0	0
1	Dandy	2	0	0
1	Meat safe	2	0	0
1	Kettley	1	0	0
1	Table	1	0	0
1	Dandy	2	0	0
1	Iron bed	5	0	0
1	Wall Rack	1	0	0
4	Ordinary boxes	2	0	0
1	Tripai	0	8	0
2	Tables	4	0	0

490-0-0

PAGE 82 OF FAIR COPY SCHEDULE.

KORONJO STATION.

1	Washing table with basin	-	-	-	2-0-0
1	Jug	-	-	-	1-0-0
1	Table	-	-	-	1-0-0
1	Commode	-	-	-	3-0-0
1	Chair	-	-	-	2-0-0
1	Table	-	-	-	5-0-0
1	Round table	-	-	-	5-0-0
1	Rack	-	-	-	2-0-0
1	Newar Khatia	-	-	-	3-0-0
3	Mats	-	-	-	2-0-0
1	Almirah with books	-	-	-	10-0-0
1	Small rack	-	-	-	1-0-0
1	Book shelf	-	-	-	3-0-0
1	Hat rack	-	-	-	1-0-0
1	Ladder	-	-	-	1-0-0
1	Wall peg	-	-	-	9-8-0
1	Almirah	-	-	-	10-0-0
1	Purdah	-	-	-	3-0-0
1	Whatnot	-	-	-	2-0-0
2	Newar cots	-	-	-	20-0-0
1	Chair	-	-	-	5-0-0
1	Wall shelf	-	-	-	1-0-0
1	Table	-	-	-	4-0-0
1	Stool	-	-	-	0-8-0
1	Wall peg	-	-	-	0-4-0
6	Curtains racks	-	-	-	1-0-0
2	Benches	-	-	-	2-0-0
1	Round table	-	-	-	3-0-0
1	Chair	-	-	-	2-0-0
1	Wash table obuni	-	-	-	2-0-0
1	Tub	-	-	-	4-0-0
1	Algani	-	-	-	1-0-0
1	Commode	-	-	-	3-0-0
1	Table	-	-	-	2-0-0
1	Chair	-	-	-	3-0-0
1	Bench	-	-	-	1-0-0
1	Almirah	-	-	-	10-0-0
1	Stool	-	-	-	0-8-0
2	Wall pegs	-	-	-	1-0-0
1	Couch	-	-	-	25-0-0
2	Cushion chairs	-	-	-	10-0-0
1	do arm chair	-	-	-	10-0-0
2	Murhas with cushions	-	-	-	8-0-0
2	Cushion chairs	-	-	-	8-0-0
1	Small table	-	-	-	3-0-0
1	Tripai	-	-	-	1-0-0
1	Teapoy	-	-	-	3-0-0
1	Fancy book shelf	-	-	-	2-0-0
6	Curtains rack	-	-	-	2-0-0
1	Book shelf	-	-	-	6-0-0
6	Mats	-	-	-	3-0-0
1	Pankha	-	-	-	10-0-0
1	Table harmonium	-	-	-	100-0-0
1	Bench	-	-	-	0-8-0
3	Tripais	-	-	-	1-0-0
1	Table	-	-	-	3-0-0
2	Curtain racks	-	-	-	0-8-0
1	Meat case	-	-	-	3-0-0
1	Table	-	-	-	5-0-0
1	Stool	-	-	-	0-8-0

328-4-0

FURNITURE KORONJO CONTD.

	Brought forward	328	4	0
1 Dinner Almirah with a few crockeries.....Rs.	10	0	0	
1 Chair	3	0	0	
2 chairs	8	0	0	
1 pankha	7	0	0	
1 Dinning Table	6	0	0	
1 Bench with cushion	8	0	0	
1 Table	6	0	0	
1 wall shelf	1	0	0	
4 baby chairs	4	0	0	
1 Dolls Box	1	0	0	
1 Newar khatia	6	0	0	
1 do	6	0	0	
1 Almirah	10	0	0	
1 Cushion Newar Chair	6	0	0	
1 Whatnot	1	0	0	
2 Tables	4	0	0	
1 Wall shelf	1	0	0	
1 wall peg	0	0	0	
1 small tub	2	0	0	
2 basins enamel	2	0	0	
1 jug	1	0	0	
1 coffee mortar	1	0	0	
1 Commode	3	0	0	
1 Enamelled set	5	0	0	
1 table	2	0	0	
1 Wall shelf	1	0	0	
1 wall peg	0	8	0	
1 Arm chair	4	0	0	
1 Chair	3	0	0	
1 wall peg	0	8	0	
2 Tripoys	1	0	0	
2 shelves	4	0	0	
1 table	1	0	0	
1 filter stand	0	8	0	
1 rack	1	0	0	
1 filter	2	0	0	
1 shelf	1	0	0	
1 khas khas tattti	1	0	0	
1 dandy	5	0	0	
1 morha	0	8	0	
1 wall peg	0	8	0	
1 tent	25	0	0	
1 medicine almirah	5	0	0	
1 bench	0	8	0	
1 table	1	0	0	
1 morha	0	8	0	
1 mattress	4	0	0	
1 pillow	1	0	0	

Grand Total Rs.496-12-0

TAMAR STATION.

BOYS SCHOOL FURNITURE.

2 Benches.....10-0-0

1 Table.....5-0-0

.1111*****1111. 15-0-0

FURNITURE AT KARIMATTI STATION AS PER PASTORS LETTER.

Not Valued.

In Main Bungalow.

Round table---3
Iron posts for
Bed-----2
Wooden poles
for do-----2
Small canvas chairs-2.
Table-----2.
Small bed-----2.
Commode-----2.
small tables-----3.
Round table-----1.
Fans-----5.

In Pastors House.

Book shelf-----2.
Almirah-----1.
Small shelf-----1.
small round table--1.
Chair-----2.
Canvas easy chair--1.
small table-----1.
Morha-----1.

In Church.

Bench-----2.
Morha-----2.
Big table--1.
Small table-1.
Chair-----1.
Small box--1.

In school.

Chair-----4.
Table-----3.
Tub-----1.

Book shop.

Almirah-----2.
Table-----2.
Book shelf--2.

Govindpur.
P.O. Jariagarh.
24/8/23.

The Rev. I. Cannaday.
Lutheran Compound.
Ranchi.

Rev. and Dear Sir,

Herewith I beg to send 2 copies of Minutes of the Council of its July session and hope it will reach in order.

I beg also to request that you will please give your kind considerations to the items that need be placed before the Board for action and greatly oblige.

With kindest regards,

Yours sincerely,

Retired

P.S.-A copy of Agreement with Mr. Tiga
is also enclosed , as promised.

[Signature]

A G R E E M E N T .

WITH a view to enable Mr. Theophil Tiga to carry out his project by way of demonstration to the students of the local schools as well as to the local people interested in gardening, a portion of the garden in the Govindpur compound is given to him by the chairman of the Ilaka, on the conditions laid down in this Agreement as under :-

1. That this Agreement take effect immediately from to-day the 24th. of August 1923, and hold good till the present Ilaka Chairman, Mr. P. Hurad remains at Govindpur. After his departure a new Agreement will have to be entered into with his successor-in-office or the Church Council, as the case may be.

2. That a strip of land on the western end of the garden from between the Bakaini tree near the well to the date-palm tree in the west running right up to the extremity of the hedge in the south be utilised by Mr. Tiga for his departmental purposes.

3. That Mr. Tiga have the free use of the water from the well for irrigating his portion at such time and hour of the day as shall be mutually agreed upon by the Malis and Mr. Tiga.

4. That Mr. Tiga should get implements and accessories of his own for his departmental use.

5. That in lieu of the strip of land lent to Mr. Tiga, he will give his expert advice free on all matters connected with gardening, i.e. manuring, tillage, pruning and grafting &c of the fruit trees and plants and crops that have been raised and will be raised in the other portion of the garden. In short he is allowed to have an oversight over the whole garden, provided always that his initiations and instructions, if any, will first be made known to Mr. Hurad before he wants these to be carried into effect.

6. That no fruit trees or other larger trees be planted for permanent growth on the portion let out except that it can be used as a nursery.

7. That Mr. Tiga should see that no plants or crops raised in the other portion of the garden are destroyed by the boys or his employees, if any.

8. That Mr. Tiga is given permission of the Ilaka chairman to make school boys work in the garden, if necessary, out of school hours, provided that their studies are not hampered in any way during the study hours.

WE agree to the conditions set forth above and in witness thereof affix our signatures.

Tiga

Agricultural Specialist.

P. Hurad
Ilaka-Chairman. 24/8/23

Govindpur.
P.O. Jariagarh.
22/8/23.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

I beg to acknowledge receipt, with thanks, of your letters of the 11th, 17th and the 20th. instant and to say as follows:-

1. BIBLE SOCIETY.-- I have written to Ranchi to fix one Sunday as a "Bible Society Sunday", and to make collections and to get the same published in the GHARBANDHU to have a wider publicity throughout the field. As to last year's collections, I am sorry, I am not able to say anything. Perhaps the Treasurer will be able to say about it.

2. BAMBOOS.-- Yesterday I told the GBS Head-Master to take the bamboos and I shall give him more if he need any.

3. MISSION FURNITURE.-- I feel my suggestions find favour with you and, I think, now as a member of the Board of Trustees your opinion may have a great weight and that is saying a good deal. I express my views and send them on to you in time as the Board and the Trustees meet before the next session of the Council. I believe the CC will support my views too. I note that the lists supplied are taken from Mr. Bose's enumeration.

4. Retrenchments. Information noted. Thanks.

5. BOARD'S BUDGET.-- The bit of information as to the insurance of a regular budget and the future of financial support from the N.L.C. are noted with many thanks.

6. GARDEN. Mr. Th. Tiga and myself have drawn up a series of conditions on which a strip of land is being made over to him for his use. I hope to be able to send you a copy within a day or two.

7. CALCUTTA COLLEGE STUDENTS. - The Calcutta students' letter enclosed herewith. It is self-explanatory. I shall be grateful if you will kindly arrange to give money to the CC Treasurer as an advance as requested.

^{in English}
The CC Minutes₄ are now almost ready and will be posted by tomorrow, if possible.

With kindest regards,

Yours sincerely,

St. J. J. J.

Dear Mr. Hurad,

The Agent of the Trustees now informs me that the lists of furniture submitted to you are copied from Mr. Bhose's enumeration.

Ranchi,
20/8/23.

Yours sincerely,

J. Annadaz.

POST

WRITING SPACE

INDIA



Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.

Ranchi Aug 17, 1923.

Dear Mr. Hurad, I regret very much that I have not received your letter in time to get the covers for you. It reached Ranchi while we were at Govindpur. I can even now send some covers of the sort that you want, if you instruct me to do so.

I also wish to thank you for your letter of the 14th inst. I am glad to learn that you are prepared to lend your influence to the proposition of letting Mr Lucas Herenz remain at Koronjo.

WE got home yesterday with the greatest difficulty. The streams were high, but with the coolies we were able to pull through. We also sank in the mud in a field right after passing the Chat-tar river.

With best regards , I am,

Yours sincerely,

Henry R. Spencer

POST

WRITING SPACE

INDIA



Mr. Peter Hurad,

Sec. G.E.L.Church,

Govindpur,

P.O. Jariagarh,

(RANCHI)

Ranchi, 17/8/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 14th. I note the following items in reply:-

1. Bamboos. I think this is now a closed incident, happily. Just as I was leaving, the GBS Head Master asked me for some bamboos. Please let him have them; I cannot recall just how many he asked for.

2. Mission Furniture. I note your suggestions. I am quite willing to lay them before the next meeting of the Board, but they would have more weight if the CC endorsed them. You understand that I am merely carrying out the Trustees' order. When the Agent returns I shall find out about the lists--I do not know myself whose lists these are.

3. Retrenchments. The amounts deducted from CC allowances are as follows:

Scholarships	Rs. 100	monthly.
Catechists' Grant	400	"
Boys' Hostels	30	"

This information was furnished the CC Treasurer.

Yes, we are doing all we can to insure a regular budget for our work hereafter. No definite information can be given now, since no reply has come to my letters to the N. L. Council and others; but this information will likely be available by the next meeting of the Advisory Board. I think you saw the copy of the letter we sent out to all Pastor-Supervisors, M. E. School Head Masters, etc. If not kindly ask to be allowed to see ^{one} of the letters sent to Govindpur.

With kind regards, I remain,

Yours sincerely,

J. Lumsden

THE BRITISH & FOREIGN BIBLE SOCIETY

(CALCUTTA AUXILIARY)

PRESIDENT

Lt.-Col. C. A. Gourlay, D.S.O., I.M.S.

VICE-PRESIDENTS

The Right Rev. the Bishop in Assam

The Rev. J. Ceredig Evans

The Rev. Dr. K. W. S. Kennedy

The Rev. J. Watt, D.D.

SECRETARY

The Rev. A. Willifer Young

23, CHOWRINGHEE ROAD,

CALCUTTA

Aug 11 1923

Dear Mr. Canaday

I am sending you a printed circular letter for which the Bible Society's Committee desires to secure the widest possible circulation in the hope of obtaining that increase of financial help which is absolutely essential if the Society is to maintain and extend its work for the good of all sorts and conditions of men.

May I ask you to give the letter your sympathetic consideration and, if its appeal commends itself to you, help us to pass it on to others. You can materially assist the Bible Society.

(a) By repeating the favour accorded in other years of a collection for the Bible Society at.....on some Sunday convenient to you before November 30th. *Lutheran Churches*

The last contribution from ** Lutheran Church* was received *in 1922*

(b) By sending this letter round your station with a commendatory note by yourself. In this way I think that you would be able to enlist new subscribers for the Bible Society.

(c) Failing this, and I quite understand that in some cases there might be hesitation in acting on this suggestion, could you send me the names and addresses of individuals likely to be sympathetic to the Bible Society's cause. I will then post them a copy of the letter direct. This has been done by some of the Society's good friends and with excellent results.

You can realise that it is quite impossible for me to reach the hundreds of people in Bengal, Bihar & Orissa and Assam, able and willing to give a small subscription towards our work unless I can secure the kind of co-operation asked for.

Thanking you for past kindnesses and asking your prayers on behalf of the Bible Society's work,

I remain,

Yours sincerely
A. Willifer Young

* A report is sent by
Book post, please see
p. 27

P. T. O.

THE BRITISH & FOREIGN BIBLE SOCIETY

(CALCUTTA AUXILIARY)

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

Dear Mr. Hurad,

The letter in original (over) from the Bible Society is self-explanatory. Will you please lay this matter before the CC and do your best to have a "Bible Society Sunday" designated for collections--in fact my recollection is that you have already done this thing. But what became of the collections of last year? I take it that they were sent direct to Mr. Young.

Yours sincerely,

Ranchi,
13/8/23.

Handwritten signature: J. Young

May I ask you to give the letter your sympathetic consideration and, if its appeal commends itself to you, help us to pass it on to others. You can materially assist the Bible Society.

(a) By repeating the favour accorded in other years of a collection for the Bible Society at.....on some Sunday convenient to you before November 30th.

Handwritten note: The last contribution from..... was received.....

(b) By sending this letter round your station with a commendatory note by yourself. In this way I think that you would be able to enlist new subscribers for the Bible Society.

(c) Writing this, and I quite understand that in some cases there might be hesitation in acting on this suggestion, could you send me the names and addresses of individuals likely to be sympathetic to the Bible Society's cause. I will then post them a copy of the letter direct. This has been done by some of the Society's good friends and with excellent results.

You can realise that it is quite impossible for me to reach the hundreds of people in Bengal, Bihar & Orissa and Assam, able and willing to give a small subscription towards our work unless I can secure the kind of co-operation asked for.

Thanking you for past kindnesses and asking your prayers on behalf of the Bible Society's work,

I remain,

Handwritten signature: J. Young

Handwritten note: Report is sent to last post, please see

Govindpur.
P.O. Jariagarh.
14/8/23.

The Rev. H.R. Spangler.
Lutheran Compound.
R a n c h i.

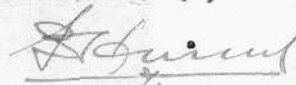
Rev. and Dear Sir,

Thank you for your note of the 8th. I am glad to hear of the good impressions you have of the young man Cand. Lucas Herenj. I too found him very nice. If so he will have a good future before him in the Ministry.

As to his retransfer elsewhere from Koronjo, I don't think, the CC will attempt it. I wrote like that, that ~~the might~~ remain there at least till the end of the current year, as my action was purely on my own responsibility as an executive officer of the Council and that to adjust ourselves to the need-most urgent need, that had arisen. I shall explain your kind suggestion to the CC and hope it will be disposed to let him remain there.

With kindest regards,

Yours sincerely,



The Rev. I. Cannaday, M.A.
Secy. Advisory Board.
R a n c h i.

Govindpur.
P.O. Jariagarh.
14/8/23.

Rev. and Dear Sir,

Your favor of the 9th and also a copy of your note to Mr. I. Toppo re bamboos for all of which many thanks.

1. Bamboos- Mr. I. Toppo's chowkidar on receipt of your letter early last week made over to me the bamboos. I then sent information to the GBS Head-master to take delivery of them which he refused. So I write this to inform you of it.

2. Cox's Shipping Bill. Kindly accept my humble thanks for your kindness to permit me to pay off the Bill in 3 instalments. I hope to send the first instalment soon.

3. Legal documents. This has been no novel idea. At one time I too thought like Mr. Panna, but with practical experience I found that there are difficulties which are to be met if these documents are removed from the stations. In any case, when the Trustees have decided it ~~that~~ at the recommendation of the Board (the CC not being consulted) the suggestion must be carried out. I shall see that the statement sent to me is filled up and the documents collected.

4. List of Mission Furnitures. - May I be permitted to know something by way of questions, as such will naturally be asked in the Council and I shall be grateful if you will kindly enlighten us on the same.

(a). - Whether the list furnished is the one prepared by Mr. Dey, I.C.S. or that by Mr. A.K. Bose in 1919? If the former, I can say that many articles and in some stations most articles were sold by auction and by other ways. Also in several cases articles from one station to another were removed by necessity by the Trustee S.P.G. missionaries in 1915-19. It would be very difficult to depend upon these lists then.

(b). - With the conclusion of the Agreements of the Trustees with the AB and the CC, it is understood that these latter 2 bodies will be responsible for the upkeep of the properties entrusted to their respective care. Such being the case and the Trustees being in a way relieved of the burden of maintenance, will the necessity to dispose of the movable properties arise? Will not the AB and the CC ^{try} their best to preserve and keep in tact all that has come to them as a great asset?

(c) ~~Does~~ it appear to be a becoming procedure to sell such properties to the Church (even if it be prepared to buy them) which has been declared to be the beneficiary of the whole property, and to the AB which is working for its ~~own~~ interests? The Government vested in the Trustees the whole property without asking any price. The AB and the CC are for the time being becoming the Trustees of the Trustees. As such will it not be good that the properties instead of being sold be given to these latter Trustees free of charge?

Note- One can not object to the disposal of articles which are perishable and liable to deterioration.

(d).

5. Retrenchments. The College scholarship-holders are enquiring of me that they hear that the Retrenchment has effected them. I have no official information on this, I mean I do not know how far the Retrenchment has effected these students. I may not be informed of this on other heads but as I am understood to be the channel of communication with these students, I expect to know of it.

By the way, with retrenchments, I beg to ask one more question to clear my anxieties. Of course we trust in the care of the Providence. But even ~~then~~, knowing the provisional nature of the N.L.C., if finances in America will be running in a lower ebb than now, what provision should the AB, as it is constituted at present, do to solve the question of finances? I believe and hope that the AB has thought out some plan to solve this problem. May I know a bit of it. I shall really be grateful for a few lines on this.

With kindest regards,

Yours sincerely,

[Signature]

Ranchi, 9/8/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 7th containing many points. In reply I note a few as follows:-

1. Rev. P. S. Kachhap. Thanks for your views. I think nothing can be done, now, until we get the SPG official reply.
2. Lucas Herenj Babu. The Head Supervisor has written.
3. Cand. John Tirkey. Your request noted.
4. Bamboos. Please see copy of my letter to Mr. Toppo. I sent you a copy yesterday.
5. Mr. Ziech's box. The total bill is Rs. 62/6/6, and not Rs. 60/6/6 as you stated. I enclose Cox's bill for their share of it. In addition there was an expense of Rs. 2/. You may ~~XX~~ pay in two or three instalments, if that will help you. It is quite a big bill.

With kind regards, I remain,

Yours sincerely,

J. K. Murad

Mr Hurad

Dear Mr. Toppe,

Ranchi, 2-8-23.

Many thanks for ^{your} long letter of the 6th explaining the matter of the bamboos.

I note that you say that, in addition to the 15 bamboos which I received in May and used for fences only, you received 14 more bamboos from Mr. Hurad after your recent visit to Ranchi and that all these except three used in the making of a ladder are still with you because you have not been able to get a carpenter to make out of them ~~XXXXXX~~ racks for the GTS, etc. Also, that in addition to the above, 12 bamboos "have been asked and sanctioned for the GBS."

Then it would appear that the bamboos for the GBS have already been given, but I have not so understood from Mr. Hurad. There must be some mistake or some misunderstanding surely! I shall send a copy of this to Mr. Hurad, so that he may give the 12 bamboos to the GBS, if he has not already done so.

Since you say that you need all the bamboos which you have already received for the fence, GTS, etc., I do not see any need of handing any of them back, as you suggest. Please keep them all and use them for the purpose for which you took them. Your idea of putting the GTS in good shape for the Inspector and for the sake of grant is certainly a good one. WE NEED ALL THE GRANT WE CAN POSSIBLY GET NOW-A-DAYS!

About repairs: The AB is going to abandon the old method of getting work done by just one man--it hasn't worked--and will appoint Station Committees hereafter, even if the CC doesn't join in.

With kind regards, I am,

Yours sincerely,

Copy to Mr. Hurad.

J. Annaday

Ranchi August 8th, 1923.

Mr. Peter Hurad, Secretary G.E.L.

Church, Govindpur.

Dear Mr. Hurad,

I wish to inform you that Lucas Herenz came to Ranchi yesterday enroute on his trip to Koronjo. So I can assure you that he will carry out the order that you sent to him several days ago. He appears to be quite willing to go, as he did not make one bit of suggestion even that he does not like the idea. He appears to be very nice young man. He is leaving Ranchi this afternoon by the mail.

One thing I feel like suggesting about the matter of further transfer in his case. I hope it will not be necessary, and that the C.C. will be disposed to let him remain there for some time to come. The A.B. has had to incur heavy expense on his account. It will cost about Rs 30/- until he reaches his destination, which is a heavy expense^{is} in these days when finances are at such low ebb. One of the reasons that this T.A. ~~was~~ ^{is} so tremendously heavy is because he went to Burju which, ofcourse, was all in vain. This involved an expense of practically Rs 8 or 10. Well, I hope it will not be necessary to transfer him again at the end of the current year.

With best regards, I am, Yours sincerely,

W.D. Sawyer

Govindpur.
P.O. Jariagarh.
7 August '23.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

I beg to acknowledge receipt with thanks of your letters of the 30th. and 31st. ultimo and of the 1st and 3rd instant. As I have been busy these days in writing the Central Bank Annual Report and other Annual Statements to be forwarded to Government, I am sorry I could not give prompt attention to the subjects touched in them. Please pardon me for this.

1. Rev. P.S. Kachchhap. I note with pleasure the contents of Dr. Kennedy's letter for a frank statement which he has made. Surely we shall have to wait for the official action of the S.P.G. But may I say that when the S.P.G. has nothing to say against him (though it is possible now that they may say something against as is natural to humanity) and it is not wise to receive him will it not be unwise to reject him and thus put him nowhere, though he is coming to us for conscience's sake? Please see his petition to the CC. It may be true that he was neglectful of his duty and was not a success in the two places Kinkel and Monko where he was sent amongst the Lutherans for proselytising them. Patras Lakra pastor has been a great success as he is doing his best to win Lutherans for the S.P.G. Church. If we receive anyone at all we shall not receive such who have been placed under discipline or those who wish to come to us for secular benefits or those who quarrelled and caused any trouble in their Church. When the official action of the S.P.G. comes, which, I hope, will come soon, the matter shall be placed before the CC. for further consideration.

2. Mission Furnitures.-- Thanks very much for the list so kindly sent to us. I shall lay this before the CC in the next meeting. I wish to say a few words in this subject later when I find time.

3. Cand. Lucas Hereni. I believe by this time he is in Ranchi as he wrote me and will see the Head-Supervisor for his T.As for Koronjo.

4. Cand. John Tirkey. If any Travelling Expenses are paid to the candidate I may say on behalf of the CC that we have given him an advance of Rs 40 two years ago to cover his transfer-expenses and the same may be deducted and refunded to the CC.

5. Cand. K.K. Vengra. I did not wish that the whole amount may be deducted and paid to me, but a portion of it. I gave him the same facility more than a year ago and he disregarded it. From this you can know my mind, though sometimes my actions are viewed with something in a different light.

6. Quarters for workers. I did not wish that the Agent should come to enforce my orders but to explain matters as sometimes an outsiders' actions are more creditable than the children of the soil. I am not in hurry, it is the necessity which calls for action. I shall wait till the quarters are vacated and then be able to give accommodation to those who require them. I can not use force though I must see to it.

7. Discipline. Thanks for your kindly expression. Glad to note that the AB stands squarely behind the CC in such matters.

8. Bamboos. I do not say that Mr. Toppo be condemned. I have written what I have come to know. But he should not interfere in my work when I am dealing with the chowkidar as you have directed.

9. Mr. Ziech's box. Kindly accept my hearty thanks for kindly despatching the box to Rev. Ziech. As for the charges which amount to Rs 60-6-6 and which I have to pay, will you kindly permit me to pay in two instalments? I find it has come to a very big sum.

With kindest regards,

Yours sincerely
Edmund

Ranchi, 1/8/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your two letters of the 30th July. In reply, I beg to say--

1. I thank you for the information concerning Sarnatoli, Kinkel-Kondra Pastors, and Political Agent.

2. Candidate Lucas Herenj. Thanks. The Head Supervisor and I both thank you for this arrangement.

3. Discipline. I think if you will look at the context of my statements on this subject in my letter of the 27th, you will find nothing self-contradictory--"as some people think," or something to that effect. However, we agree on principles and the AB stands squarely behind the CC in the matter of discipline.

4. Quarters for Workers in Govindpur. I note that you are making efforts to arrange for these quarters and have given orders to that effect, but that some are disobedient. I do not think it is wise or necessary to send out the Agent to enforce your ~~XXXX~~ orders. Since you are the Ilaka Chairman and have been put in charge of this matter, you must see to it. Let us not be in a hurry to introduce outside authority. Mr. Gupta might have just the same trouble you are having.

With kind regards, I remain,

Yours sincerely,

Hamaday

Ranchi, 31/7/23.

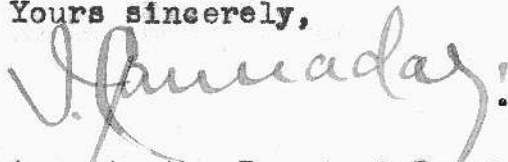
Mr. P. Hurad,
Seey, Church Council,
Bavindpur.

Dear Mr. Hurad,

Enclosed please find lists of Mission furniture for the Stations of Kondra, Kinkel, Khutitoli, Burju, Govindpur, Tokad, Chainpur, Chakradharpur, Chaibasa, and Lohardaga, together with the prices for the various articles which the Trustees are willing to accept from the Church Council, in case the Council wishes to buy any of these furnishings before they are eventually sold off at auction. This is in accordance with the action of the Board of Trustees at their last meeting the minutes of which were furnished you, and applies only to the Council, and not to individuals or employees of the Advisory Board. The lists for Karimatti, Jhabsuguda, Rajgangpur and Koronjo will be furnished later, as soon as they are ready.

Kindly acknowledge receipt and oblige.

Yours sincerely,



Secretary to the Board of Trustees.

List of furniture--Kondra Station.

1 Writing table	3-0-0
1 Book shelf	2-0-0
1 Book shelf	1-0-0
1 Chair	3-0-0
1 Chair	1-0-0
1 Chair	2-0-0
1 Pigeon hole cabinet	2-0-0
1 Small table	3-0-0
1 Almirah	15-0-0
1 Iron bed with mosquito curtain frame	12-0-0
1 ditto ditto	8-0-0
1 Almirah	10-0-0
1 Bed side table	1-0-0
1 ditto	1-0-0
Book shelf	3-0-0
1 Towel rack	1-0-0
1 Camp table	3-0-0
1 Commode	2-0-0
1 White tub	0-8-0
1 Tent	20-0-0
Arrow rod and washer	0-8-0
1 Wire gauge	1-0-0
Choir mats	1-0-0
Big box full of creme (lime)	15-0-0
1 Burkfield's Filter	15-0-0
1 Stool	0-8-0
1 Dinning table	8-0-0
1 Bench	2-0-0
1 Hat rack	0-4-0
1 Verandah table	3-0-0
1 Chair	8-0-0
1 Hat rack	0-4-0
1 Deer horn	1-0-0
1 Rack	0-8-0
1 Wire mesh	5-0-0
1 Chair frame frame	1-0-0
1 Khatia frame	1-0-0
1 Shelf (broken)	0-8-0
1 Oil can	0-4-0
1 Old tent	10-0-0
1 Wooden plank	5-0-0
Long holes	4-0-0
Chaukhat	3-0-0
Large timber saw	6-0-0
Wall peg in bed room	0-8-0
20 Beams	30-0-0

List of Furniture--- Kinkel Station.

Bungalow.

1 Almirah	10-0-0
1 Almirah with books	15-0-0
2 Racks	5-0-0
1 Table	5-0-0
1 Bench	3-0-0
1 Small Bench	1-0-0
2 Chairs	5-0-0
3 Wall pegs	1-0-0
2 Stools	1-0-0
1 Washing cloth machine	10-0-0
1 Book shelf	5-0-0
1 Whatnot	2-0-0
1 Book shelf	3-0-0
1 Canvas chair	2-0-0
1 Wall rack	2-0-0
1 Iron chulha	10-0-0
1 Flower stand	5-0-0
2 Tables	10-0-0
1 Tripai	1-0-0
2 Chairs	5-0-0
2 Cane Chairs	2-0-0
11 Curtain wall racks	3-0-0
1 Stationary rack	1-0-0
2 Godown shelves	5-0-0
1 Big wooden box	5-0-0
Many crockeries, etc. tubs, chimneys in the godown	
the godown. - - - - -	50-0-0
Mats	5-0-0
2 Beds	30-0-0
2 Big Almirahs	40-0-0
1 Small Almirah	5-0-0
1 Wall Almirah	1-0-0
4 Tables	20-0-0
2 Cane Chairs	3-0-0
1 Easy chair	4-0-0
1 Canvas chair	2-0-0
1 Chair	3-0-0
2 Wall racks	1-0-0
1 Folding screen	10-0-0
5 Chairs	20-0-0
1 Morha	2-0-0
1 Small table	2-0-0
1 Big table	5-0-0
1 Bench	2-0-0
1 Wall rack	0-8-0
1 Rack	5-0-0
1 Hot case	5-0-0
1 Round table	8-0-0
2 Tables	10-0-0
1 Wire-gauge almirah	15-0-0
6 Chairs	25-0-0
1 Table	3-0-0
1 Egg rack	1-0-0
4 Morhas	8-0-0
2 Bent wood chairs	4-0-0
5 Chairs	20-0-0
1 Table	6-0-0
2 Khatias	3-0-0
1 Punkha	10-0-0
2 Mattresses	10-0-0
2 Pillows	2-0-0
2 Almirahs	15-0-0
1 Wall rack	0-8-0
8 Curtain wall racks	2-0-0
1 Table with looking glass	30-0-0
1 Table	3-0-0
2 Morhas	2-0-0
1 Commode	3-0-0
2 Wall racks	1-0-0
Basin etc.	2-0-0
1 Grinding stone	1-0-0

Brought forward

1 Tripai	0-8-0	1/-
2 Racks	1-0-0	
1 Table	2-0-0	
1 Shelf	2-0-0	
1 Dandy	10-0-0	
1 Table	2-0-0	
2 Ordinary Khatias	1-0-0	
1 Table	3-0-0	
1 Hat rack	2-0-0	
1 Parrot stand	1-0-0	
1 Shelf	3-0-0	
2 Boxes for hatching eggs	1-0-0	
1 Table	1-0-0	
2 Ordinary boxes	1-0-0	
Wire mesh	10-0-0	
2 Letter scales	3-0-0	
2 Commodes	6-0-0	
1 Tub	5-0-0	
1 Looking glass	10-0-0	
1 Rack	1-0-0	
1 Washing table	2-0-0	
1 Enamelled set	3-0-0	
1 Tripai	2-0-0	

Bungalow No. 2.

xxTablka

1 Table	4-0-0
1 Bench	1-0-0
1 Table	5-0-0
1 Commode	3-0-0
3 Foot stands	0-8-0
4 Tables	16-0-0
2 Wall racks	3-0-0
13 Pieces choir matting	15-0-0
2 Shelves	10-0-0
1 Hot case	3-0-0
1 Table	2-0-0
1 Stair case	1-0-0
2 Morhas	2-0-0
1 Box Magic lantern	1-0-0
Garden watering jug	1-0-0
2 Beds	30-0-0
2 Tables	4-0-0
1 Filter	5-0-0
1 Almirah	15-0-0
1 Wall rack	1-0-0
1 Rack	2-0-0
2 Almirahs	30-0-0
1 Wall almirah	2-0-0
4 Morhas	4-0-0
1 Table	5-0-0
1 Table Harmonium	100-0-0
1 Folding screen	8-0-0
2 Shelves	4-0-0
2 Morhas	1-0-0
1 Iron bed broken	4-0-0
2 Book shelves	4-0-0
1 Baby chair	2-0-0
1 Box magic lantern	1-0-0
1 Wall rack	1-0-0
3 Baby go-carts	10-0-0
2 Tables	10-0-0
Basin and jars	4-0-0
1 Commode	3-0-0
2 Wall racks	2-0-0
1 Tripai	0-8-0
1 Grinding stone	1-0-0
2 Wall racks	1-0-0
2 Wall racks	0-8-0
1 Table	3-0-0
Almirah	5-0-0

List of furniture--- Khuntitoly Station.
Two bungalows.

1 Table	2-0-0
1 Chair	3-0-0
1 Glass Almirah with medicine	6-0-0
1 Almirah with medicine	3-0-0
1 Table	2-0-0
1 Small table	3-0-0
1 Broken chair	2-0-0
1 Almirah	12-0-0
1 Writing table	4-0-0
2 Small tables	2-0-0
1 Glass almirah with pieces of crockery	15-0-0
1 Filter with stand	6-0-0
1 Shelf	2-0-0
1 Drawing table	3-0-0
2 Chairs	4-0-0
2 Small bedsteads	5-0-0
1 Looking glasses	2-0-0
1 Table	3-0-0
1 Almirah	10-0-0
1 Towel rack	0-8-0
1 Commode and pan	2-0-0
1 Washing table	2-0-0
1 Broken tub	Not valued
1 Almirah (No. 49)	10-0-0
1 Almirah containing books	15-0-0
1 Almirah (No. 55)	10-0-0
1 Shelf (No. 57)	2-0-0
1 Table (No. 7)	2-0-0
1 Small table	2-0-0
1 Bench wood chair	2-0-0
1 Child's bentwood chair	3-0-0
6 Chairs	12-0-0
1 Small table	1-0-0
1 Morha	0-4-0
1 Broken table	2-8-0
2 Washing tables	2-0-0
2 Tables (worthless)	Not valued
2 Small tables	2-0-0
1 Small table	1-0-0
1 Bendwood chair (broken)	Not valued
1 Cushion chair	2-0-0
4 Small tables	5-0-0
1 Chair	2-0-0
2 Armed chair	8-0-0
1 Long arm easy chair	6-0-0
2 12 Spring bedsteads	15-0-0
1 Newer bed (cracked)	5-0-0
2 Commodes	3-0-0
1 Chair	2-0-0
1 Table	0-8-0
2 Kitchen tables	0-4-0
1 Shelf	4-0-0
1 Meat safe almirah	8-0-0
1 Coffee mill	2-0-0
1 Table	2-0-0
1 Shelf	1-0-0
1 Almirah	3-0-0
1 Shelf	1-0-0
1 Broken chair	Not valued
3 Wall tables	3-0-0
1 Cane table	1-0-0
1 Morha	0-4-0
1 Bendwood chair	1-0-0
1 Canvas chair	2-0-0
1 Table	1-0-0
3 Morhas	0-12-0
1 Dirty cloth basket	2-0-0
1 Basel	0-2-0
1 Wash hand stand	1-0-0
1 Wire gauze almirah with pieces of cooking utensils	10-0-0
1 Bentwood rocking chair	2-0-0

Brought forward

1 Broken almirah	2-0-0
1 Shelf	1-0-0
1 Commode	1-8-0
1 Broken almirah	1-0-0
1 Lari	2-0-0
1 Table Harmonium	50-0-0
1 Cloth	10-0-0

Contents of Almirahs

5 Glass jars	2-0-0
3 Soup plates	1-0-0
11 Desert plates	3-0-0
1 Sauce Boat	1-0-0
9 Quarter plates	2-0-0
2 Old tea cups	0-8-0
3 Old Saucers	0-8-0
1 Butter Dish	0-8-0
2 Sugar basins	0-8-0

II Meat safe.

4 Entree dishes (china)	2-0-0
1 Sallow bowl	1-0-0
2 Joint dishes	1-0-0
2 Soup plates	0-8-0
5 Desert plates	1-0-0
3 Milk Jugs	1-8-0
2 Tea pots	1-0-0
1 Tin tea pot	0-4-0
1 Saucer	0-4-0
1 Quarter plate	0-4-0
1 Butter dish	0-8-0
1 Jam dish	0-8-0
1 Cork screw	0-4-0
1 Wooden tray	0-4-0

III Wired Almirah.

3 Almonium dechies	1-0-0
1 Water jug	0-8-0
2 Lamps	0-8-0
2 Glass jars	0-8-0

XI--BURJU STATION.Large Bungalow.

1 Newar bed	14-0-0
2 Arm Chairs at Rs. 10/-	20-0-0
1 Table	6-0-0
1 Dressing table	10-0-0
1 Teapoy	3-0-0
2 Chairs	8-0-0
1 Washhabd stand with bowel	0-8-0
1 Zinc Tub	5-0-0
1 Commode and one piss-pot	...
1 Barrie	20-0-0
1 Child's cradle	10-0-0
1 Ladies writing table	15-0-0
1 meat safe	3-0-0
1 Tub	4-0-0
1 Table	8-0-0
1 Big table	15-0-0
1 Chest of drawers and almirah	30-0-0
1 Book case	15-0-0
1 Newar cot	10-0-0
1 Dwarf Almirah	8-0-0
1 Almirah	20-0-0
1 Rack	6-0-0
1 Commode	4-0-0
1 Broken wash stand	1-0-0
2 Deckchies and broken crockery	5-0-0

Small Bungalow.

1 Newar bed	10-0-0
1 Table	8-0-0
1 Chest drawer Almirah	20-0-0
2 Chairs at Rs 4/-	8-0-0
1 Easy chair	10-0-0
1 Round table	10-0-0
1 Broken cot	2-0-0
1 Table	5-0-0
1 Wash stand	5-0-0
1 Commode	6-0-0
2 Kitchen table at Rs. 4/-	8-0-0
1 Saddle	10-0-0
Bucket	1-0-0
wall brackets	3-0-0
1 Table	4-0-0
1 Stand	2-0-0
1 Charastand	1-0-0
1 meat safe	15-0-0
1 Gnara stand	0-8-0
1 Stove	Not valued

K-33 VINDEPUR.

Low.		Small Bungalow.	
1 Child's bed	4-0-0	2 Chairs at Rs. 4/-	8-0-0
2 Broken teapots	8-0-0	1 Table	10-0-0
1 New cot	1-0-0	1 Bookshelf	6-0-0
2 Broken mirrors	10-0-0	1 Shelf	15-0-0
1 Chair	1-0-0	1 Mirror	1-0-0
1 Table	4-0-0	1 medicine chest	1-0-0
1 Harmonium(damaged)	6-0-0	1 Foot box	3-0-0
1 Almirah	Not valued		
3 Teapots	3-0-0	2 Mirrors	4-0-0
1 Chair	10-0-0	1 Cane sofa	2-8-0
2 Mirrors	2-0-0	1 Chair	3-0-0
1 Perambulator	1-0-0	2 Easy chairs	10-0-0
1 Go cart	20-0-0	1 Round table	6-0-0
1 Tray	15-0-0	1 Writing table	8-0-0
2 Beds at Rs.15/-	2-0-0	1 Shelf	4-0-0
1 Easy chair	30-0-0	1 Teapoy	1-0-0
1 Table	10-0-0	2 Chairs	6-0-0
1 Cane sofa	15-0-0	1 Newar cot	10-0-0
1 Kindergarden Box.....	2-0-0	1 Almirah	20-0-0
2 Teapots		1 mirror	0-8-0
1 Commode	6-0-0	1 Teapoy	1-0-0
1 Towel stand	6-0-0	1 Screen	1-0-0
1 Shelf	5-0-0	1 Cloth basket	5-0-0
1 Tub	2-0-0	1 Child's bed	1-0-0
1 Cabinet	5-0-0	1 Commode	8-0-0
1 Child's cot	30-0-0	1 Teapoy	1-0-0
1 Newar cot	6-0-0	1 Mirror	5-0-0
1 Dwarf Almirah	8-0-0	1 Chair stand	8-18-0
1 Teapoy	8-0-0	1 Zinc tub	1-0-0
1 Easy chair	2-0-0	2 Chairs	8-0-0
1 Whatnot	10-0-0	1 Chair	10-0-0
1 Invalid couch	8-0-0	1 Table	10-0-0
1 Tub	50-0-0	2 Teapots	6-0-0
1 Stand	4-0-0	1 Side board	10-0-0
2 Durries	1-0-0	1 Shelf	8-0-0
5 Chairs at Rs.4/-	40-0-0	2 Wall shelves	2-0-0
1 Table	20-0-0	1 Table	6-0-0
2 Racks	10-0-0	1 Settee	20-0-0
1 Rack	20-0-0	1 Teapoy	4-0-0
1 Almirah	6-0-0	1 Newar bed	20-0-0
1 Cabinet	15-0-0	2 Almirahs	40-0-0
1 Book shelf	30-0-0	1 Chair	3-0-0
1 Rack	10-0-0	1 Teapoy	3-0-0
1 Iron safe	8-0-0	2 Foot stool	2-0-0
1 Newar bed	200-0-0	1 Wash stand	6-0-0
1 Almirah	10-0-0	1 Commode	6-0-0
1 Table	25-0-0	1 Tub	4-0-0
1 Shelf	8-0-0	1 Towel rack	4-0-0
5 Curtainax poles	2-0-0		
1 Round table			
1 Teapoy	20-0-0		
1 Almirah	3-0-0		
	15-0-0		

XIII--TOKAD STATION(SINGHEHUM).

Bungalow.

1	Wall bracket	0-4-0
1	Table	6-0-0
4	Morhas	1-0-0
1	Chair	1-0-0
1	Rack	4-0-0
12	Pictures at annas 4 each	3-0-0
1	Table	3-0-0
1	Chair	1-0-0
1	Teapoy	0-8-0
1	Newar cot	5-0-0
1	Almirah	15-0-0
1	Filter	10-0-0
1	Weighing machine	5-0-0
1	Broken deck chair	0-8-0
2	Hat racks	0-8-0
2	Commodes	6-0-0
1	Washhand stand	3-0-0
3	Enamel jugs	1-8-0
2	Chamber pots	1-0-0
1	Bath tub	2-0-0
1	Tent	30-0-0

IV--CHAINPUR STATION.

Table	4-0-0	Bungalow.	
1 Chair	3-0-0	1 Almirah	12-0-0
1 Whatnot	1-0-0	Wall pegs	0-4-0
1 Cane chair(broken).	...	1 Round table	4-0-0
1 Folding chair	0-8-0	1 Shelf	0-8-0
1 Table	3-0-0	1 Folding chair	0-8-0
1 Teapoy	0-8-0	1 Camp chair(cane broken)	0-8-0
1 Chair	2-0-0	1 Teapoy	2-0-0
Curtain brackets	0-8-0	1 Teapoy	0-8-0
Ditto (bamboo)	1 Dressing table	1-8-0
1 Almirah	15-0-0	1 Chair	1-0-0
1 Table small	4-0-0	1 Small table	0-8-0
1 Table	5-0-0	1 Bracket	0-8-0
1 Bracket	0-4-0	Wall peg	0-4-0
1 Chair	2-0-0	1 Child's high chair	0-8-0
1 Small child's desk	0-8-0	1 Charpony	0-8-0
Ditto	0-8-0	1 Folding chair(frame	
1 Almirah	12-0-0	only)	0-8-0
1 Table	4-0-0	1 Table	4-0-0
1 Folding table	2-0-0	1 Table	3-0-0
1 Folding chair	0-8-0	1 Table	2-0-0
1 Chair	2-0-0	1 Camp table	1-0-0
1 Shelf	0-8-0	1 Skelton almirah	0-8-0
1 Chair	3-0-0	1 Bed	6-0-0
1 Cane chair(broken)	0-4-0	1 Child's bed	2-0-0
1 Teapoy	1-0-0	Wall peg	0-4-0
1 Wash hand stand(bad		1 table	1-0-0
condition)	...	1 Shelf	0-8-0
1 Commode	1-0-0	1 Chair(broken)	...
1 Large tub	3-0-0	1 Chair	2-0-0
1 Small tub	2-0-0	Wall peg	0-4-0
Wall pegs	0-4-0	1 Corner bracket	0-4-0
Palki with cloth side	4-0-0	1 Shelf	1-0-0
Desk high	3-0-0	1 Shelf	1-0-0
1 Chair	2-0-0	1 Shelf(broken)
1 Chair	1-0-0	1 Knatia	0-8-0
1 Book shelf	0-8-0	Sick bed with one end	
Wall pegs	0-8-0	raised	1-0-0
Deer horn small	0-8-0	Small child's wooden	
1 Shelf	1-0-0	chair	0-8-0
1 Wooden strong box	3-0-0	H.W.Bark's filter	
Punkha frame	1-0-0	with stand	Not valued
1 Corner bracket	0-4-0	1 Small saw	0-8-0
1 Shelf with books	0-4-0	Wheat grinding machine	Not valued
1 Wall shelf	0-8-0	Bed	XX 2-0-0
1 Verandah table	2-0-0		
1 Camp table	3-0-0		
1 Chair	1-0-0		
1 Buffalo horns	3-0-0		
1 Almirah	15-0-0		
1 Camp chair(frame only)	0-8-0		
1 Chair	2-0-0		
1 Easy chair long armed	4-0-0		
1 Bed	10-0-0		
1 Bed	10-0-0		
1 Teapoy	1-0-0		
1 Easy chair	1-0-0		
1 Almirah	12-0-0		

III--CHAKRADHARPUR.

Furniture in Bungalow.

Verandah.

1 Oval table	10-0-0
1 Morha	1-0-0
1 Chair	2-0-0
1 Shelf	0-8-0

ROOM NO. 1.

1 Punkha	8-0-0
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ROOM NO. 2.

1 Newar cot	8-0-0
1 Chair	2-0-0
1 Morha	1-0-0
1 Writing table	10-0-0
1 Broken almirah	6-0-0
1 Bench	1-0-0

ROOM NO. 3.

1 Punkha (bad condition)	6-0-0
1 Desk	4-0-0
1 Charpai	1-0-0
1 Shelf	8-0-0

ROOM NO. 4.

1 Writing table	20-0-0
1 Shelf	8-0-0
1 Teapoy	6-0-0
1 Dinner waggon	25-0-0
1 Teapoy	2-0-0
1 Shelf	6-0-0
1 Screen	8-0-0
1 Stool	0-8-0
1 Wall bracket	0-8-0
4 Baboo chairs @ 1/-	4-0-0
1 Cane invalid chair with mattress.	20-0-0
1 Easy chair	10-0-0
2 Chairs @ Rs.2/-	4-0-0
1 Teapoy	4-0-0
1 Book shelf	6-0-0
1 Office chair	8-0-0
1 Medicine chest with few books and bottles of medicine	15-0-0
1 Meat safe almirah	20-0-0
1 Big table	15-0-0
2 Small table(damaged)	5-0-0
1 Shelf	3-0-0
1 Garden scissors	2-0-0
1 Water can	1-0-0

ROOM NO. 5.

1 Almirah	35-0-0
1 Table(small)	1-0-0
1 Teapoy	2-0-0
1 Teapoy	4-0-0
1 Small table	5-0-0
1 Table	5-0-0
1 Small table	2-0-0
1 Teapoy	4-0-0
1 Chair	3-0-0

1 Round table	10-0-0
1 Commode	8-0-0
2 Stools at annas 8	1-0-0
1 Baboo teapoy	0-8-0
1 Newar bed(broken)	5-0-0
1 Small almirah	8-0-0
1 Stool	0-8-0
1 Bed poles	
1 Wall bracket	Not valued

BATH ROOM.

1 Dressing table with mirror	12-0-0
1 Towel rack	2-0-0
1 Wash hand stand with basin complete	10-0-0
1 Soiled linen box	10-0-0
2 Commodes @ Rs.6/-	12-0-0
1 Chamber pot	0-8-0
1 Small mirror	2-0-0
1 Chinese mat punkha frill	...
1 Punkha	12-0-0

CHAIBASSA.

(Bungalow in the occupation of Mr. Howe.)

1 Writing table	4-0-0
1 Writing table	4-0-0
1 Writing table	3-0-0
1 Dinning table	5-0-0
1 Table	5-0-0
1 Table	3-0-0
1 Dressing table	2-8-0
1 Dressing table	2-0-0
1 Mirror	0-12-0
1 Wash hand stand table	0-8-0
1 Wash hand table	1-0-0
1 Wash hand table	0-8-0
1 Kitchen table	0-4-0
1 Kitchen table	1-0-0
1 Occasional table	1-0-0
1 Occasion table	0-8-0
1 Book shelf	1-8-0
1 Book shelf	1-0-0
1 Dinning room chair	1-8-0
2 Chairs at Rs. 2/8/-	5-0-0
3 Chairs at Rs. 2/-	6-0-0
2 Children's chairs at Rs. 1/	2-0-0
1 Whatnot	3-0-0
8 Brackets at Rs 1/-	8-0-0
5 Pieces coir matting	2-8-0
1 Dandy	3-0-0
1 Harmonium	60-0-0
1 Almirah	4-0-0
1 Almirah	8-0-0
1 Almirah	6-0-0
1 Bed	8-0-0
1 Bed	5-0-0
1 Bed	4-0-0
1 Bedstead frame	3-0-0
1 Bedstead frame	3-0-0
1 Bed stead frame	2-0-0
3 Towel racks at As. 8	1-8-0
3 Commodes (damaged)	...
2 Hat pegs at As 8.	1-0-0
1 Chara stand	0-4-0

(Bungalow in occupation of Mr. Stevenson.)

1 Teapoy	2-0-0
1 Teapoy	1-0-0
1 Square table	10-12-0 3/-
6 Chairs	10-12-0
1 Book shelf	2-0-0
1 Hat rack	0-8-0
1 Wash hand table	2-0-0
1 Looking glass	3-0-0
1 Round table	3-0-0
1 Hanging almirah	20-0-0
1 Whatnot	6-0-0
1 Whatnot	4-0-0
1 Child's mattress	1-0-0
1 Child's cot	5-0-0

LOHARDAGA STATION.

LIST OF FURNITURE AND OTHER MOVEABLES WITH VALUATION.

1--Large Bungalow.

Bathroom No. 1.

1 Broken commode	5-0-0
1 Wash hand stand	6-0-0
1 Broken morha	0-4-0
1 Wall bracket	0-8-0
1 Almirah	20-0-0
1 Wall bracket	0-8-0
1 Towel rack	3-0-0

ROOM NO. I.

1 Hat rack	1-0-0
1 Dressing table with mirror	10-0-0
1 Teapoy	2-0-0
1 Soiled cloth bag	8-0-0
2 Newar beds at Rs.12/-	24-0-0
1 Chair	4-0-0
1 Table	15-0-0
1 Wall shelf	6-0-0
1 Almirah	25-0-0
1 Pair curtain poles	0-8-0

ROOM NO. II.

1 Teapoy	4-0-0
1 Morha	3-0-0
1 Table	6-0-0
1 Round table	12-0-0
1 Chair	4-0-0
1 Whatnot	12-0-0
3 Morhas at Rs.3/-	9-0-0
1 Cane sofa	5-0-0
1 Morha	2-0-0
1 Teapoy	4-0-0
1 Teapoy	5-0-0
1 Morha	0-8-0

ROOM NO. III.

1 Invalid couch	30-0-0
1 Easy chair	10-0-0
1 Dandy	25-0-0
1 Teapoy	6-0-0
1 Teapoy	2-0-0
2 Pieces coir matting	2-0-0

BATHROOM II.

2 Commodes at Rs 6/-	12-0-0
1 Wash hand stand	6-0-0
1 Towel rack	2-0-0
1 Tub	4-0-0
1 Ghara stand	0-8-0

ROOM NO. IV.

2 Newar beds with mattress complete at Rs. 20/-	40-0-0
1 Chair	4-0-0
1 Dressing table with mirror	8-0-0
1 Chest-of-drawer	20-0-0
1 Teapoy	3-0-0
1 Teapoy	4-0-0

ROOM NO. V.

1 Harmonium	Not valued
1 Dinning table	20-0-0
2 Tables at Rs.8/-	16-0-0
1 Side board	20-0-0
1 Dinner waggon	15-0-0
1 Side board	15-0-0
1 Small table	6-0-0
1 Almirah	20-0-0
1 Teapoy	2-0-0
1 Piano(damaged)	Not valued
1 Punkha	15-0-0

PANTRY.

1 Rack	6-0-0
1 Rack	8-0-0
Wooden fittings	6-0-0

ROOM NO. VI.

1 newar bed with mattress	10-0-0
2 Almirahs at Rs. 25/-	50-0-0
2 Hat racks at Re. 1/-	2-0-0
1 Morha	1-0-0

BATHROOM NO. III.

1 Commode	8-0-0
1 Table	5-0-0
1 Wash hand stand	5-0-0
1 Towel rack	4-8-0
1 Hat rack	0-8-0
1 Hat rack	0-4-0
2 Wall brackets at Rs.1/-	2-0-0

ROOM NO. VII.

Iro safe	Not valued
4 Morhas at As/8/-	2-0-0
1 Almirah	25-0-0
1 Easy chair	10-0-0
1 Book shelf	10-0-0
1 Table	15-0-0
4 Chairs at Rs.4/-	16-0-0
1 Table	10-0-0
1 Book shelf	10-0-0
1 Book shelf	18-0-0
Hanging cabinet	8-0-0
1 Dwarf almirah	8-0-0
Coir matting bundles	6-0-0
1 Broken chair	1-0-0
Wooden fixtures	2-0-0
2 Bundles wire netting	10-0-0
Western verandah--62 flower pots	
Northern verandah--34 flower pots and 1 hanging	32-8-0
Eastern verandah--34 flower pots	
1 Broken chair and 2 hat racks	

2. SMALL BUNGALOW.

	15-0-0
1 Almirah	15-0-0
1 Almirah	20-0-0
1 Almirah	12-0-0
1 Book shelf	10-0-0
1 Table	7-0-0
1 Bed	10-0-0
1 Chair	4-0-0
1 Chair	3-0-0
1 Table	5-0-0
1 Chair	3-0-0
1 Chair	4-0-0
1 Desk	2-0-0
1 Shelf	7-0-0
1 Box with 5 packets of 3 steel screws	...
1 Teapoy	2-0-0
Wooden box with odd pieces of lamps	...
1 Shelf	5-0-0
1 Table	10-0-0
2 Brackets(2)	1-0-0
1 Round table	20-0-0
1 Shelf	5-0-0
1 Shelf	4-0-0
1 Table	7-0-0
1 Chair	3-0-0
1 Chair	4-0-0
1 Bed	10-0-0
1 Table	7-0-0
1 Easy chair	10-0-0
1 Clothes horse	5-0-0
1 Wash hand stand	4-0-0
1 Commode	5-0-0
1 Wall shelf	3-0-0
1 Wall peg	0-8-0
1 Round table	15-0-0
1 Chair	3-0-0
1 Shelf	7-0-0
1 Towel rack	1-0-0
1 Commode	5-0-0
1 Wash hand stand	3-0-0

for the coming day.

Thank you very
much for your kind
letter of the 20th inst
altho the same was
a disappointment as to
the work hoped for.
I shall be thankful
if you will kindly pass
the application before
the church council.

Perhaps a suitable work
may be suggested from
this source.

Yours very sincerely
J. E. Kammig,

22/3/24. Sahi, C. P.

POST

INDIA



CARD



WRITING SPACE

ADDRESS ONLY

Mr. J. Gannaday
Lutheran Mission
Rouchi
Bihar

THE ANNEXED CARD IS INTENDED
FOR THE ANSWER.

Ranchi July 31st '23

Mr. Peter Hurad, Sec. C.C.,
Govindpur.

Dear Sir,

I wish to ~~thank~~ you for your note of the 30th inst. I am glad to learn that you are asking Lucas Herenz to proceed to Koronjo, as a Bible teacher. This will relieve matters at Koronjo. There is one question, however, will the C.C. agree to our keeping Andreas at Burja. I understand he is not duly accepted by the Church. I have asked him to approach the Church and have himself appointed as a duly accredited Bible teacher, provided the Church is willing to accept him. If the Church is not pleased with teaching, then you ought to appoint another man. I am quite agreed to whatever the C.C. decides.

With best regards, I am,
Yours sincerely,

H. H. Parry

POST

WRITING SPACE



MR. PETER MURAD, SEC.,

G.E.L. CHURCH,

GOVINDPUR,

P.O. JARIAGARH,

(RANCHI)

THE ANNEXED CARD IS INTENDED
FOR THE ANSWER.

Ranchi July 30 1923.

Dear Mr. Howard -

Many thanks for your
prompt reply with reference to
honoring Mr. Theophilus Tiza.
I am glad to learn that you
will make arrangements
for his residence. I am sorry
that I cannot inform
you as to whether or not he
will bring his family along.

DIA



HOLST.

WRITING SPACE

Hecht Supervisor

Результаты



ADDRESS ONLY



30 JUL 1944

1443



M. Peter Hand,
Sec. S. E. Z. Church
Gondpur,
P.O. Jariogah,
(Ranchi)

Govindpur.
P.O. Jariagarh.
31. July '23.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n e h i.

Rev. and Dear Sir,

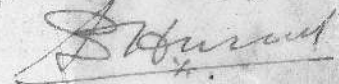
I am sorry I have to address you again on the subject of bamboos. You asked me in your letter of the 11th. to give bamboos to the school chowkidar for school purposes. As on a former occasion I had to give 15 bamboos to the BS chowkidar on your order, I understood that this time too the bamboos were meant for that school. So I gave 12 trees to the BS chowkidar and informed you of it accordingly. You wrote me back on the 24th that "these should be for Girls' school". So I called the chowkidar and inquired of him if the bamboos were used. Coming to know that they were not used I told him to make these over to the GBS Head-master.

The chowkidar now tells me that Mr. I. Toppo refuses to part with these. I wonder that he can do so. It is a matter for myself and the chowkidar with whom you have asked me to deal for bamboos. Besides, he ought not to have interfered when there is your clear order which I showed to him in original. He can not have them unless there is an order from yourself. I am sorry Mr. Toppo's behaviour has made this great delay in letting the GBS Headmaster have the bamboos.

You wrote me on the 19th. May last that Mr. Toppo needed 15 bamboos for making fences and frames to take the place of almyrahs. The fences were already made with bamboos cut during my absence during the Conference for which Mr. Toppo had to apologise. I don't know what they have done with the 15 trees given to the chowkidar last time. Supposing they were all used for fencings he could have requested you for more then. I have come to know that no frames or stands are erected in the Gurus hostel and I am afraid that they are not used for the purpose they are wanted.

With request for instructions, I am,

Yours sincerely,



Ranchi, 30/7/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 28th. I note the two points to which you call special attention, and would also comment on them as follows:-

1. Rev. P. S. Kaehhap. I forwarded the resolutions of the Council last week to the S. P. G. Mission~~ary~~ Secretary, Dr. Kennedy. He called on me to have a talk over the situation concerning Mr. Kaehhap and other matters and later wrote me officially about it; he says in his letter: "I think I may say without waiting for a meeting of our Council, on my own authority, that, if the Lutherans think it wise to employ him (Mr. Kaehhap), we shall in no way resent their action or consider it a breach of comity." Dr. Kennedy told me that ~~XXXXXXXXXXXX~~ there was nothing against his character, but that he had been neglectful of his duty and had not made a success of his work. Notwithstanding the above I would advise (1) that it is not wise to receive him until the official action of the S. P. G. Mission comes, (2) that, in any case, it does not appear wise to take such a man from the S. P. G. Mission. Will they then not be able to accuse the Lutherans of doing the very thing which you object to their doing?

2. Candidate K. K. Vengra. It is true that there may be some money still due him from the AB, but do you expect to collect the whole amount--Rs. 10/--due from him out a part of one month's salary? We cannot do that.

Yours sincerely,

J. Ramadog

The Rev. H.R.Spangler.
Head-Supervisor.
R a n c h i.

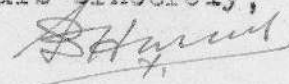
Govindpur.
P.O. Jariagarh.
30 July '23.

Dear Sir,

Your kind P.Card of the 27th. Thanks ! You ask me to proceed as a Council immediately . You perhaps know my difficulties in exercising executive functions. I was, however, before receiving your letter - considering your wise proposal to appoint Mr. Lucas Herenj in place of Boas Manki. I find we both agree on that and to save time and trouble in consulting the executive members I take the risk and am issuing an Order to Cand. Lucas Herenj to proceed at once to Koronjo and join the school. I hope now this solves our problem at least for the present.

With kindest regards,

Yours sincerely,



The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
R a n c h i.

Govindpur.
30th. July 1923.

Rev. and Dear Sir,

Thanks very much for your two kind notes of 27th. I beg to say a few words in connection with the matters touched therein as follows :-

1. SARMATOLI.-I have communicated your remarks to the Govindpur pastor as desired.

2. CANDIDATES.-Owing to the uncertainty of Cand. Boas Manki's ~~JOIN~~ joining Koronjo, I am issuing orders to Cand. Lucas Herenj to proceed at once to Koronjo. Burju work will continue as before till we could make a permanent arrangement. . I may say, however, that Mr. Andreas Topono is not being considered by the Council as a certified teacher for religious instructions.

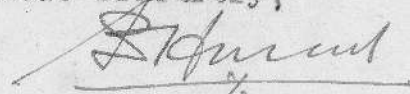
3. KINKEL-KONDRA PASTORS.- I shall write them again on the situation.

4. POLITICAL AGENT- Thanks for accepting my suggestion. I shall explain to the CC and shall see that the Transfer Orders are carried out.

5. DISCIPLINE. This is one of the main planks of efficient administration is what I am inclined to think. " Not so bad" and " but ought not to be" seem to be self-contradictory. Anything bad should be eradicated, if not hurriedly then slowly. We may ~~may~~ differ on our views of ~~an~~ systems but the principles must be observed.

With kindest regards,

Yours sincerely,



The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Govindpur,
P.O. Jariagarh.
July, 30, 1923.

Rev. and Dear Sir,

We need 3 quarters now badly for the new candidate John Tirkey, the new GBS 2nd master and Mr. Theophil Tiga. I told verbally and gave notice of one week to the 2 workers of the local Co-operative Stores to vacate the houses they live in. I am sorry they have not vacated as yet. Every Christian can not claim to have a place of accommodation in the compound! One of these men is Bu. Philip Barla and the other man is the former GS 2nd master Habil Topono. They can get good houses outside the compound but this is sheer obstinacy. Will you please send the Agent with Mr. Tiga when he comes to see to this matter personally.

Yours sincerely,

L. Hurnd

The Rev. I. Cannaday.
Lutheran Compound.
R a n c h i.

Govindpur.
P.O. Jariagarh.
28/7/23.

Rev. and Dear Sir,

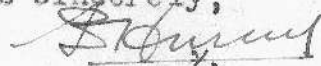
I am in receipt of your favor of the 24th. on several items and a P.C. of the 26th for both of which thanks. There are two matters on which I beg to write as follows :

1. REV.P.S.KACHCHHAP.-- Rev. K. has not formally or informally been received into our church, but as he has left the S.P.C., he is now living at Purulia and that outside our compound. But I am sure he is attending our services and living with our people. I sent in my request for quarters for him as I was desired by the Executive to do so. We have not moved any resolution formally regarding him, as I too pointed out that it was a most delicate matter to handle. I did not even want to do anything until we heard from the Bishop concerning him. Thank you for your kind advice. Will you also kindly explain this difficulty to the President ? I shall also write him on this. I hope you will now forward papers re Pastor K. to the Bishop soon.

2. CAND. K.K.VENGRA.-- I may say that the AB has still some hand on him. I have not been misleading you. He has worked under the AB till the middle of the current month and his salary is due from the Board, so it can help us here. He is still living here.

With kindest regards,

Yours sincerely,



Govindpur.
P.O. Jariagarh.
28/7/23.

The Rev. Henry R. Spangler.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

Thanks for your letter of the 25th., received here yesterday, concerning quarters for Mr. Theophilus Tiga. I am glad and thankful that the matter of opening a Vocational School is receiving the sympathetic consideration of the Board. Mr. Theo. Tiga is quite welcome here and I shall do whatever I can to make him comfortable by arranging for him a place of residence. I have told the non-workers of the church in residence here to vacate the houses they are living in soon and Mr. Tiga can have his own choice. There will be not much difficulty to get quarters for him but I am afraid that all the lines here can not be called decent.

With kindest regards, I am,

Yours sincerely,

Shurid
x

Ranchi, 27/7/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 25th. In reply:-

1. Sarnatoli. I am very sorry the Pastor refuses to go, both because of the CC and the Trustees. The Govt Pleader informs us that the present occupant (Pastor Barnabas) should not only be put out, but that, in order to make it effective, the premises should be occupied at once and continuously by the right party. So you see we are dependant on you to give us a man to take and keep possession. Will you please tell the Govindpur Pastor this.

2. Dr. Stanley Jones in Ranchi. Information noted--thanks.

3. Kinkel-Kondra Pastors. Just as in the case of the Pastor above, you might ask these Pastors again to remove as soon as possible, because the Political Agents is asking it. That might have the desired effect.

4. Political Agent. All right, I shall reply to him as you suggest. I cannot go beyond that, I fear.

5. Licensing of Catechists. I feel that this will be a good thing. As I understand it, this system will include all Christians.

With kind regards, I remain,

Yours sincerely,

J. Annadas

Mr. P. Hurad,
Govindpur.

Ranchi, 27/7/23.

Dear Mr. Hurad,

Many thanks for your letter of the 24th. In reply:-

1. I am glad you have written to Mr. Kujur at Jamshedpur. I feel sure that our people there will be benefitted by Dr. Jones' sermons.
2. Candidate Boas Manki. I have spoken to the Hd Supervisor about this, and he requests me to inquire of you whether or not any one else will be appointed to take his place in the meantime, or shall the post remain vacant? I also reported to Mr. Spangler the matter of Candidate Lucas Herenj's being appointed to Burju. He is under the impression that there is a teacher there already. Does the CC want two men there to teach religious subjects, he inquires.
3. "Lack of discipline everywhere." Yes, I believe this is true. . Probably is nothing absolutely new and is not so bad as some would think, but it ought not ~~XX~~ to be. Can the AB be of any assistance in this respect?
4. Thanks for return of the pc's. I have given them to the Hd Supervisor.

With kind regards, I remain,

Yours sincerely,

J. Annadaz

Ranchi July 27. 1913.
Dear Mr. Howard.

I learned this morning that Mr. Camadon has addressed ^{you} on the matter of Boag's mantle. I trust you will proceed immediately as a Council to appoint a man to take Boag's place at Koroya, or, as a Council, give me authority to appoint a temporary man. One thought occurred to me this morning after having consulted Mr. Camadon that possibly Mr. Ficus may be appointed to Boaga would go to Koroya while

Govindpur.
P.O. Jariagarh.
27.7.23.

The Rev. Henry R. Spangler.
Lutheran Compound.
R a n c h i.

Please pardon me for not acknowledging your favour of the 16th. earlier than this. Thanks for the same. I shall convey your thanks to the Council ~~xxxx thanks~~ as desired. From your letter I find that now there is no hope of your staying, as certainly it is the necessity which calls you back home. Let me ^{have} then also express my own appreciative thanks for the personal relations we ^{had} during the last few years. Though we have had not much dealings with each other directly in business, yet there were occasions on which we met and I have had great pleasure in having in your company a brotherly feeling and a most sincere desire of wellbeing. I don't know when you will be leaving India's shores and it is possible that we may not meet again, but anyway I assure ^{you} that I shall pray that He may keep you in the rough sea and take you back home safely to your parents and those nearer and dearer to you.

2. Business. Your letter of the 23rd. regarding Cand. Boas Manki. Really I am very sorry that the Candidate has been putting off his joining the school. You know very well that in every matter I have to consult the members who are scattered in different centres. It takes time to get their opinion, so taking action in such matter, however important, is much delayed. I have reported the fact to the Executive and as soon as I shall hear from them I hope to be able to give you some definite assurance. Work has been suffering a good deal by such delays but there is no help. I am sometimes led to think of the other form of Church Government. Good and wise ~~as~~ autocracy is better than bad democracy !

3. The Reports of the Inspectors of schools of the M.E. and Guru Tr. Schools make a very interesting reading and we come to know something of the needs and defects that are to be remedied in them. I shall be grateful if the Head-Supervisors will favour the Council with ^{copies of} copies of such inspections in the future. Thank you very much for ~~the former reports.~~
inspectors.

With kindest regards,

Yours sincerely,

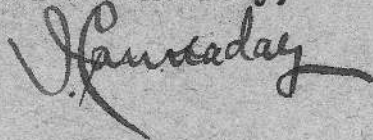
Spangler
%

Dear Mr. Hurad,

With further reference to your letter of the 23rd, I must say that I am informed that Candidate K. K. Vengra is ~~not~~ now under the AB, but only working for the CC--in which ^{case} you should deal through the CC Treasurer in order to recover the debt.

Ranchi,
26/7/23.

Yours sincerely,

A handwritten signature in dark ink, appearing to read "J. L. Munday". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

POST

WRITING SPACE



Mr. P. Hurad,

GOVINDPUR,

P. O. Jariagarh.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board,
R a n c h i.

Govindpur.
P.O. Jariagarh.
25 July '23.

Rev. and Dear Sir,

Thanks for your kind letter of the 23rd. In reply I beg to say as follows on the items referred to therein:-

1. SARNATOLI.--I am sorry that as already intimated, the new pastor though informed of the situation in Sarnatoli is trying to put off joining Sarnatoli parish and says he would come after the rains. I wonder that careful explaining of the situation could not convince the pastor of the necessity of transfer. I am reporting the fact to the Executive and invite opinion as to what action we should now take to deal with such cases.

2. DR. STANLEY JONES.--I am circularising the news of Dr. Jones' visit to Ranchi next cold weather with a view to know the minds of the members on the matter of attending the meetings and welcoming him in Ranchi.

3. KINKEL-KONDRA PASTORS.-- The Council has very carefully explained the situation to the pastors of Kinkel and Kondra. In spite of this they seem to put forth all sorts of pleas^{to} to be excused. I don't think the Council in this particular case will cancel ~~the~~ orders, as they are primarily responsible for the good of the whole community in Jashpur. Besides, we have to yield sometimes to the wishes of the officials-as a matter of policy and expediency. Pastors may not be willing to be transferred but it is the necessity which compels the CC to take action.

In connection with the Political Agent's inquiry, I would venture to make a small suggestion. It is this. That the Political Agent may be informed that the pastors are already under orders of transfer, but owing to the rainy season and bad communication they have not been able to move to their new stations, but shall do so as soon as the rains are over.

The system of licensing catechists seems to me to be the best one could think of. I believe this is intended for all workers of other churches too--I mean the R.C. mission.

With kindest regards,

Yours sincerely,

S. J. Jariagarh

Ranchi July 25th, 1923.

Mr. Peter Murad, Sec. C.C.

Gevindpur.

Dear Sir,

As you may have noticed in the A.B. Minutes, Mr Theophiles Tiga has been asked by the A.B. to join the M.E. School in Gevindpur. He expects to go to Gevindpur next week, and so should have a place of residence there. Since you are in charge of the property I am addressing you on this matter. What can you do for him in the matter of getting a house or rooms for him? I hope decent quarters may be available for him, and trust that you will do everything in your power to make him comfortable. He will probably be going to Gevindpur of next week. I have consulted with Mr Cannadav about this matter, and he has given his consent as Secretary of the Board of Trustees, and has requested me to address you on the subject. Can you let me know by the end of this week what is available at Gevindpur for T.Tiga? He would like to know before leaving this place.

Thanking you in anticipation, I am,

Yours sincerely,

Henry R. Spangler

Govindpur,
P.O. Jariagarh.
25 July '23.

The Rev. I. Cannaday, M.A.,
Secretary Advisory Board,
R A N C H I.

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The system of licensing catechists seems to me to be the best one could think of. I believe this is intended for all workers of other churches too- I mean the R. C. Mission.

With kindest regards,

Yours sincerely,

Sd/- P. Hurad.

Secretary to the Church
Council.

D.Kujur.

Kanab July 24, 1913.

Dear Mr. Stuard -

You are probably aware of the fact that Mr. Pava Nipurski, the candidate appointed as Belle teacher for the Kovys M. E. School has not yet reported for duty, and I am told that he refuses to joint his work. His flinching his duty puts us into difficulty. The teachers there already have work enough. Is it the intention of the C.C. to supply another man, or shall we proceed to appoint some one? This appointment really is the function of the C.C. but then we ought to be assured that men will be let their posts. Please instruct me about this matter. Thanking you I am, Sincerely yours. W. H. S. Myler

Govindpur.
P.O. Jariagarh.
24 July 1923.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

Rev. and Dear Sir,

Your kind note on Rev. Browne's letter from Jamshedpur to hand for which thanks. Though we have no time to consult the Council on this matter, I don't think there will be anybody who will object to our people attending such public addresses by well-known preachers as that of Dr. Stanley Jones' standing. I am advising our Cand. I. Kujur to take advantage of Dr. Jones' presence.

2. Yesterday I got a letter from Cand. Boas Manki, telling me that he is not able to join the Koronjo school during the rains and prays for an adjournment of 3 or 4 months! I have got a similar petition from the pastor at Govindpur who too is under orders of transfer to Sarnatoli. I am thus not in a position to send you the Report you wanted on Sarnatoli property affair. The Council is really confronted with the problems of transfers and which the Council cant do without. There is sign of lack of discipline everywhere.

3. We are told that there is none ~~xx~~ x certified as a teacher for imparting religious instructions in the Burju M.E. School. The Council is now in a position to lend the services of a new candidate Bu. Lucas Herenj just out from the Seminary. The Candidate has been advised to work in the Burju Ilaka. I shall be grateful if you will kindly arrange to utilise the services of this candidate for that school.

Received several copies of the printed Minutes of the Ad. Board
for which many many thanks.

The two Post Cards from Koronjo Head-Master which I forgot to enclose yesterday are returned to-day with thanks.

With kindest regards,

Yours sincerely,

St Laurent

24th. July 23.

The Rev. Zo D. Browne.
Jamshedpur, INDIA.

Rev. and Dear Sir,

Your favour of the 17th. July addressed to the Council through the Rev. I. Cannaday to hand for which many thanks.

On behalf of the Council I may be permitted to say that we appreciate the way in which you have been taking so much interest in our community of Jamshedpur. We are glad and thankful for this spirit of co-operation, on which depends so much of the welfare of the Christian community as a whole.

Nothing would give us greater pleasure than the fellowship of our people with the rest of the Christians of other communities in such gatherings and public meetings as that in connection with your Semi-Annual Conference. We are really gratified to note that you and Dr. Jones have extended your kind invitation to our peoples there. I am just writing to our Cand. Mr. Kujur to take advantage of Dr. Jones's presence and to attend all meetings to hear the Doctor's addresses.

We have heard of Dr. Stanley Jones and we hope that his presence would really be a source of rich blessings to all who may hear him.

With due regards,

Yours in the Master's cause,


Secretary.

Ranchi, 24/7/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 23rd. In reply:-

1. Almyrahs and chairs. Thanks. Mrs. C. will look into it.
 - X 2. Bamboos. Many thanks for advice, and for bamboos.
 3. GBS 2nd Master. Many thanks for arranging for him.
 4. Mr. Archibald. Information noted with pleasure.
 5. Pastor Kachhap. Because of absolute lack of time I have not yet even sent the resolution about him and concerning other matters to the SPG Mission Secy. For this reason and for others I strongly advise against receiving Mr. Kachhap at present. I would rather not try to give him quarters just yet. We must proceed cautiously.
 6. Cand. KKVengra. Request noted for action.
 7. Two pas re Cand. B. Manki. They were not in the envelope. I shall speak to the Hd Supervisor about him.
 8. Trustees' and AB minutes. Thanks for return of the copies. By this time you have received your copies in English of the printed AB minutes. Please accept this as official.
 9. Mr. Asirvadam. Many thanks for information. He also wrote to me. It is a pity that at least two delegates could not go.
- With kind regards, I remain,

Yours sincerely,

X These should be for Girls' School.

J. Fairhead

Govindpur.
23 July 1923.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Rev. and Dear Sir,

Your letter of the 11th. to hand for which thanks. Pardon me for not replying to that earlier than this. As regards an almirah and two chairs for the Girls' school, I wish to say that there is no ~~almirah~~ spare almirah here. Two almirahs are with the GBS Head-Master, one of which is used for storing brass instruments and the other is in his own house. I have only one and which I am sorry I shall not be able to spare now. Two chairs can be spared and are being made over to Mr. Horo. I am also arranging for a residence for the G.B.S. 2nd. master.

2. I have also as desired made over 12 bamboos to the ME school chowkidar. As to cutting of bamboo trees in this season I may say that as sprouts are to come out during the rains, it would be well not to disturb the roots by strokes or else the whole lot will be spoiled.

3. The Executive have resolved to welcome Mr. Archibald of the Children's Special Service Mission who is expected next month from Allahabad. The Council shall be grateful if it will be possible for you to show him at least some of our stations which are accessible during this weather.

4. The S.P.G. pastor P.S. Kachhap who has now joined us is living at Purulia with his wife's relatives. As they have limited accommodation in their house, he and his wife are put to much inconvenience. I shall be thankful if you will kindly ~~say~~ ^{arrange} to give him two rooms somewhere in our compound in Purulia and help us thereby. By the way, has any reply from the Bishop reached the Board concerning Rev. Mr. Kachchhap?

5. Cand. K.K. Vengra of Govindpur. He has made over charge to his successor. Mr. Vengra took a loan of Rs 10 sometimes in 1920 from Church Funds. I reminded him of this last year and he promised to repay by instalments but failed to keep his promise. As he will be leaving this Ilaka I would request that the Head-Supervisor be written to to have the amount deducted from his salary and given to me.

6. I am returning the two P Cs which you handed to me at Ranchi. Cand. Boas Manki was written to from Ranchi to join his duties at once at Koron-Jo. I have received no reply as yet. I shall feel obliged if you will kindly inquire again from the Head-master and let me know of it.

7. I have taken necessary notes of the Trustees Minutes, which I beg to return with many thanks. *The Bd. Board's Minutes also returned. Thanks.*

With kindest regards,

Yours sincerely,

St. Francis

While I was at Ranchi, Mr. Asirvadam's letter came in. He wrote that he was leaving for the Eisenach Convention and was to sail from Bombay on the 15th. I believe, now he will be the only person from India representing one of its churches, - the fruit of the labour of the venerable Tranquebar Mission!

St. Francis

Ranchi, 23/7/23.

Mr. P. Hurad,
Secretary to the Church Council,
Hovindpur.

Dear Mr. Hurad,

I must write to-day about three things:-

1. Please let me know if the Sarnatoli Pastor has handed over the premises to the new Pastor. Thanks in advance.

2. As intimated before, the B. & O. C. C. is arranging for dates for Dr. Stanley Jones of the Panjaub to hold meetings in this Province in November and December. He may come to Ranchi Nov. 23-28 (exact time still unsettled). Will the CC recommend that our Lutheran brethren join in the meetings and welcome Dr. Jones? Thanks.

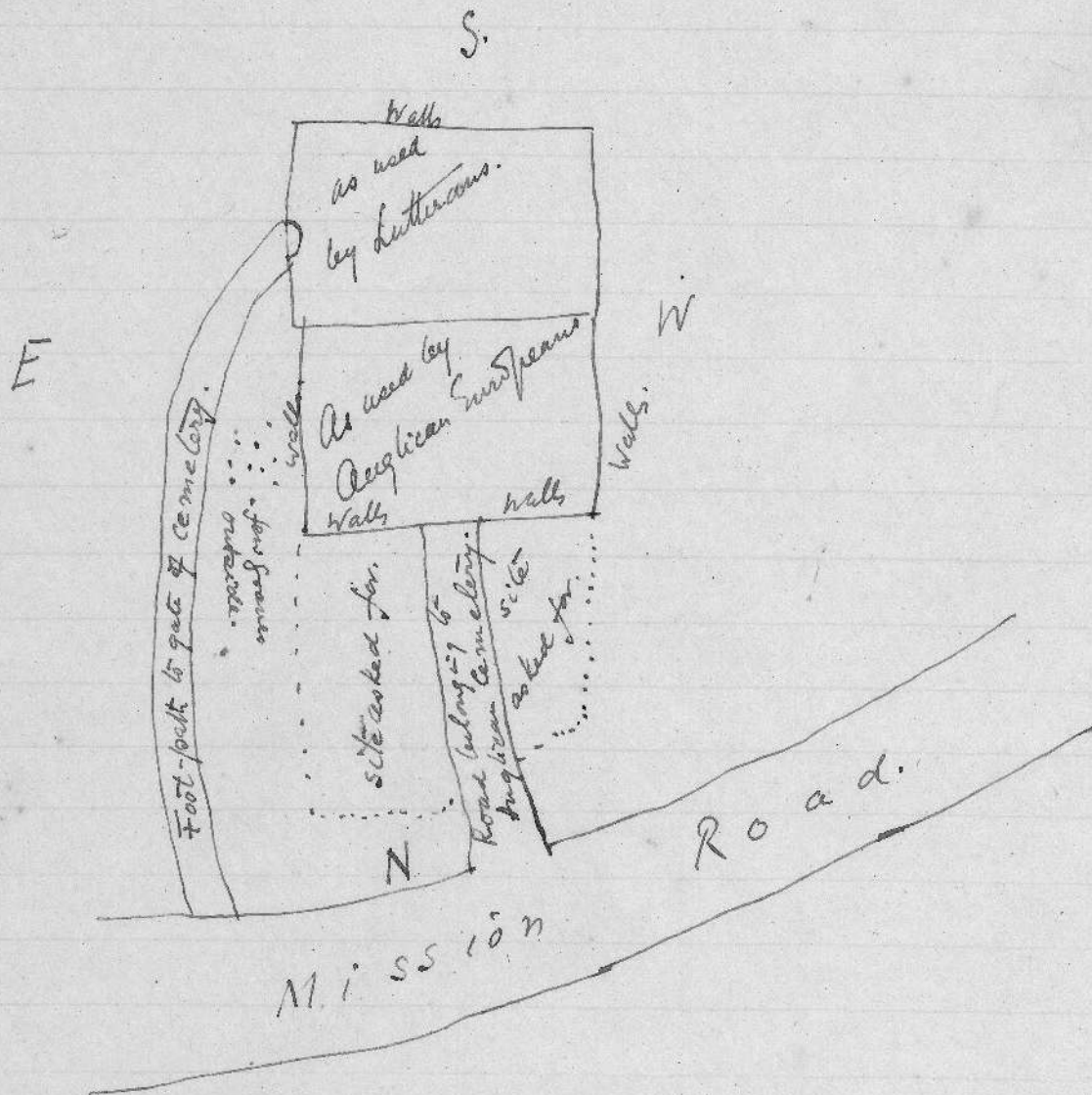
3. The Political Agent has just inquired of me if the Kinkel and Kondra Pastors have been transferred? What shall I reply? He is ready to introduce the license system for our Catechists, if those Pastors have been transferred. I regard this as very important.

Yours sincerely,

J. Humaday

P. S. I may say that I learn thru Mr. Panna that those Pastors are not willing to be transferred. I hope the matter was carefully explained to them. Surely they will be willing to be transferred for the good of the whole work.

Rough Sketch of
land at Cemetery, Puruliz.



True Copy of
Mr. Sharpe's Sketch.

St. James
Leq: Church Council
23 Jan'y '23.

True Copy.

Copy of letter from the Bishop of Chota Nagpur to Mr. Camm
letter dated 18th July 1922.

My dear Cammaday,

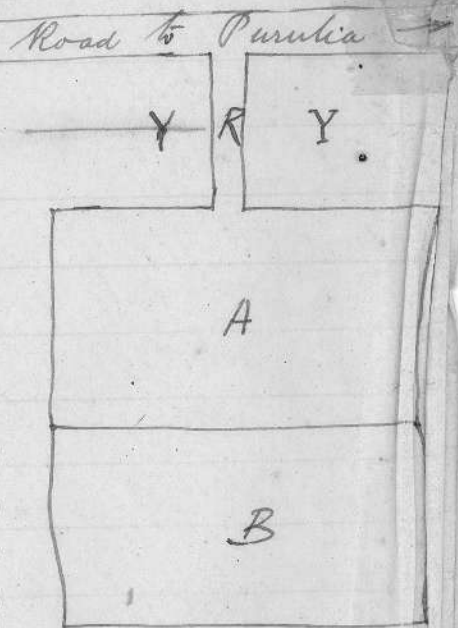
May I trespass on your kindness by asking you
the following notes before the Advisory Board with a view to securing the
post and endorsement of Mr. Sharpe's petition to the Board of Trustees
portion of the Burial Ground at Purulia for the use of the Christian Com-
munity therein who do not belong to the Lutheran Church.

The accompanying rough sketch shows the position

A = European cemetery for European Christians
of all denominations - under the management
of the Anglican Chaplain.

B = Lutheran Cemetery

YY = Portion asked for by the Rev. E.B. Sharpe
as a burial ground for all Indian
Christians other than those permitted
to bury in B.



1) The enclosed portions A+B. do not occupy the
whole land which is granted as a burial ground.

A. belongs to Anglicans but the Lutheran Church
claims land outside A+B. I can find no written Agreement but accor-
to use and wont in the past the following custom prevails.

All European Christians have been buried and

A German Lutheran Graves are there.

All Indian Christians have been buried in

B. the Lutheran enclosure.

The Lutheran Church gave us notice through the Advisory Board to cease from using the portion B. I consider they were quite within their rights in doing so but I think in consideration of the past custom they should permit us to use the portion X X on which the road R and the avenue of trees have been planted by Anglicans to add to the amenities of the cemetery.

The burial ground has hitherto been used as the burial ground of the whole Christian Community and there is plenty of land there still. I refrain from raising the question of right - because I desire that the point should be made amicably. It is a pity that in a non-Christian country Christians should not so far sink their differences as to use the same cemetery unless the question of space arises. In Punjab there is plenty of land set apart for a burying ground for all Christians for many years to come. I shall be most grateful if the Board can endorse the Rev. E. B. Sharpe's petition to the Trustees.

I am, yours sincerely
Alex Chotawagpur.

True Copy from the original

Attested
Secy to the C.C.

23. Jan'y 1923.

Camp Rauchi
25 Jan'y. 1923

The Revd. J. Cannaday
Secretary Board of Trustees.
Rauchi.

Revd. & Dear Sir,

Regarding the matter of turning over the boxes of Mr. Zeeb
I have the honor to say that the Revd. D. Ruzer of Gumla is authorised
on my behalf ^{to receive} the boxes which have been presented to me by the Rev. Mr. Zeeb,
formerly a missionary at Gumla. He is, however, not authorised to open them
or dispose of the contents in any way without me.

Yours sincerely
D. Ruzer.

The Revd. J. Cannaday, M. A.
Secretary Advisory Board.
Rauchi.

Camp Rauchi.
The 24th Jan'y 1923.

Revd & Dear Sir,

I beg to give below the gist of some of the Resolutions of the Church Council passed in its recent sitting, which I think he placed earlier before the Board for their action, if found necessary.

1. Memorandum on Property - Messrs. Soy & J. Lakra have been elected with power to act & will negotiate with you.

2. Purulia Cemetery - A Sub-Committee has been appointed consisting of Messrs. Soy, S. Purty, J. Lakra & myself with power to act ^{such we shall be glad} & ~~will~~ consider all matters that may be brought to ~~their~~ ^{our} notice. ~~They will~~ ^{We shall} also confer with you, if ~~so desired~~ need arises.

N. B. The papers ^{on the above subject} which were lent to me so kindly are returned with many thanks.

3. Rauchi L.D. Boys' Boarding - The Rauchi Glaka Panch has been instructed to take over ~~the~~ control of the Boys' L.D. Boarding and it is hoped they will make a separate arrangement very soon.

I am desired by the Council to convey to the Board its most sincere thanks for the help so kindly given to the Glaka in running the Boys' boarding during the past few years.

4. Jashpur - In continuation of my verbal request made last week, I write to say that the Council beg to accord its hearty thanks to the Board

for Rs 50/- given for the relief of the Jashpur workers now in the civil area and to request that if practicable, the Board be moved to make further appeals to the Christian public in India for funds to give further relief to the suffering & the needy — the Christians who are now without food & clothing & have become homeless. The C.C. shall ^{on its part} also endeavour to do as much as it can to raise some money within the Church to give relief to the afflicted brethren.

5. Lohardugga M.D. Boys' petition — A petition from the school boys of Lohardugga has been forwarded to the Council by the pastor there. The petition in original is referred to the Board for such action as they think fit.

6. Gumla Savings Bank Co — With reference to the letter No. M. Z. 65/22 from the Post-Master General, B & O. Circle to the Custodian of Enemy Property, a copy of which was sent to us, I beg to inform that the Council has agreed that the Revd. D Kuzur of Gumla be allowed to operate the account, through the Trustees.

7. Miscellaneous — The Trustees Sept. minutes, the Bible Society Secy's letter & Mr. Gee's letter with enclosure in original so kindly sent to me are all returned with many thanks. Please acknowledge receipt & oblige.

With best regards,

Yours sincerely

S. J. Furad

P.S. Also please find ^{enclosed} a copy of the Council's December minutes rendered into English.

S. J. Furad

AMERICAN BAPTIST MISSION.

REV. ZO D. BROWNE.

JAMSHEDPUR, INDIA.

17th July, 1923.

The G. E. L. Council
Thru Rev. I. Canaday,
Sec'y, Advisory Board,
Ranchi.

Dear Brothers:-

Dr. E. Stanely Jones will give five public addresses in Jamshedpur, July 29th, 30th, and 31st. These addresses will be given in connection with the Semi-~~Annual~~ *Annual* Conference of our Mission that will be in session at this time.

On behalf of the Conference and of Dr. Jones, I wish to invite your community of people here in Jamshedpur to attend these public meetings and to make the best use it can of Dr. Jones's presence.

As a missionary I shall be glad to help your pastor who is doing good work, in every way that I can. I hope that he will be free to come to me at any time.

Mr. Kujur has met with us on several occasions and we have been pleased to have him and some of his people present. Dr. Stanley Jones is such an outstanding figure, that we would like every Christian in Jamshedpur to hear him. If your Council can do anything to encourage your people to take advantage of ~~the~~ Dr. Jones' presence, I am sure that you will do so. All the public meetings are open to Indians as well as Europeans.

Yours in the Master's service,

Dear Mr. Hurad,

I send this right along, as there is no time to be lost. I am sure you will advise the Lutherans in Jamshedpur to attend Dr. Jones' meetings. I know Dr. Jones. He has held meetings in Guntur and Rajahmundry and he is a fine speaker and spiritually minded man. He will probably be in Ranchi About Dec. 1st.

Yours sincerely,

Zo D. Browne
H. Browne

Ranchi July 16th, 1923

Mr. Peter Hurad,

Secretary to the C.C., Govindpur.

Dear Sir,

We must not refrain any longer from answering your letter of the 13th inst. because of the sympathetic reference that the C.C. has made to us in this time of bereavement. We wish to thank the C.C., through you their Secretary, for the sympathetic resolution that they have passed. We thank you more than we have words to express. It is a comfort to us to know that others are also thinking about the burdens we have to bear and are offering up their prayers in our behalf. This helps to lighten the load considerably.

We want to thank you further for the appreciative reference you make to the service that we have rendered to the Church and the schools. We also appreciate this kindly remembrance. Necessity calls us to another land, which we left so recently to serve in this great country. We feel, however, that it will not be a difficult matter to get successors to ourselves that will do the work much better than we have ever done it, or can expect to do it. Your hopes that we might see our way to stay, in spite of what has happened at home, we fear will not be realised - at least, if our decision in the matter can be carried out. Our course is plain, unless HE WHO RULES OUR DESTINY, disposes otherwise.

Just a matter of business! Yes, I recall the petition that the Rev. D.K. John Moro addressed to us some time ago - a considerable time, as a matter of fact. We took the ground then, and I think the matter was before the A.B., that we could not give any grant. ^{in Ranchi} There is a more potent reason now why grant can hardly be given, as the budget has been cut by 1/3. as you know by this time. A new school is to be opened in Singani, which I fear will be all the A.B. will be willing to shoulder. I shall, however, lay your request before the A.B. at its September meeting. The final word is not for me to say.

With best regards, I am,

Yours in the Master's work,

Henry R. Spangler

Govindpur.
P. O. Jariagarh.
13 July 1923.

The Rev. Henry R. Spangler.
Head-⁺Supervisor
R a n c h i.

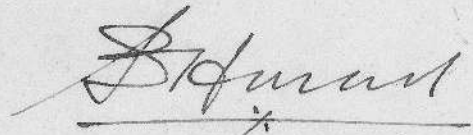
Dear Mr. Spangler,

The Rev. D.K. John Horo and his Panch from Assam write to say that they addressed a petition to yourself on the subject of supporting a school at Bai thabhang a, Assam. As they were not favoured with any reply they inquire of the Council if anything could be done for them. As this is a pure educational matter, I am desired by the Council to refer it to you for sympathetic consideration.

It would really be a great boon for the Lutheran congregations in Assam if the Board would kindly see their way to grant them some ~~some~~ facility in some form in Primary Education, as they have been doing here in Chota Nagpur.

With kindest regards,

Yours sincerely,


*

Ranchi, 11/7/23.

Dear Mr. Hurad,

On behalf of Mrs. Cannaday I write to request you to let me know if there ^{are} ~~is~~ a spare almyrah and two chairs in Govindpur. These are needed by the Girls' School. Also will you let the school chaukidar have 12 bamboos for school purposes. Please also see that the second master is given a house. We understand that the former master who left expecting to get into the bank service is occupying the quarters intended for the GBS second master. I think you can arrange this.

Thanking you in advance, I remain,

Yours sincerely,

J. Cannaday

Ranchi, 7/7/23.

Mr. P. Hurad,
Secy, Church Council,
Ranchi.

Dear Mr. Hurad,

Your letter of to-day concerning scholarships. In reply--briefly, as I have another appointment:-

1. The Advisory Board adjourned last week and will not meet again till the end of September. I can only follow directions given me last week in the meeting. However, I have just consulted Mr. Hodge on this subject.

2. The Board cannot go beyond the limit set in the resolution, namely, Rs. 4500/ per year for all scholarships which is more than some of the big Missions spend on this account. Last year's grant cannot be a precedent for this year. We go only from year to year.

3. The only condition on which we can ~~XXXXX~~ Rs. 4500/ per annum is that this amount may have to be reduced. We cannot promise to give what we know only too well we do not have.

4. It is for the Board and Board's Committee on Retrenchment to say--after careful investigation--what heads shall be retrenched. The Retrenchment Committee will meet as soon as possible.

Please explain this matter carefully to the Council.

Yours sincerely,

Samuel

Ranchi

7th July 1923.

The Rev. J. Cannaday
Lutheran Compound
Ranchi

Rev + Dear Sir,

Your kind note of yesterday concerning scholarships to hand for which many thanks. The object of my writing to you had been to inform the Board of all new adjustments & obtain its formal sanction thereof. The Board has already sanctioned Rs 4600 per annum or Rs 375 a month. We are making all adjustments within this amount & I conclude from your letter that the Board approve of all adjustments which will thus be made within the amount sanctioned. A complete list will be submitted later when all adjustments have been made.

As to the matter of retrenchment, I may be permitted to say that the C.C. does not ask for any increment over the amount sanctioned & paid last year. In view of the larger number of students who join Colleges this year, the C.C. feels that at least last year's sanctioned amount Rs 4980 kindly renewed this year too. We think that retrenchment of on this account seems not possible and if any retrenchment will have to be made the same be made on heads other than Scholarship.

I therefore respectfully beg to request that the Board be moved kindly to renew the last year's grant of Rs 415/- per month or Rs 4980 a year. I am afraid it would not be wise for us to send students on condition that later on their scholarships will, all on a sudden, be reduced or withdrawn.

I shall be grateful if you will be kind enough to advance Rs 750/- to the C.C. Treasurer for the students who are leaving for colleges & greatly oblige.

With kindest regards
Yours Sincerely

Ranchi, Bihar,
6th July, 1923.

Mr. P. Hurad,
Secy, Church Council,
Ranchi.

Dear Mr. Hurad,

Many thanks for your letter of to-day concerning scholarships. I am afraid I do not quite understand it. Are you asking for any additional scholarships or that the AB increase the amount already sanctioned? In view of the necessity of making retrenchments I do not see how we can increase the amount; on the contrary we may have to reduce it--most *likely* shall have to do so before the end of the year. I quite agree so far as the names are concerned. You know the young men and think they are worthy of help. So that is all right. The only question is: Can the AB furnish the funds? I am afraid it cannot. If the young men want to accept scholarships on the condition that later on they may be reduced or withdrawn, all right; I think the Board will not take exception to that. I shall be in meeting all afternoon.

Yours sincerely,

J. G. Kumaday

Ranchi
6th July 1923.

The Revd. J. Cannaday
Secy: Advisory Board
Ranchi,

Res & dear Sir,

The Council is thankful that the Board kindly sanctioned the scholarships as recommended by them. We have since heard that some of these students are to get scholarships & monetary helps from other sources. Besides, the result of the Calcutta University examinations is ^{now} out. These necessitate some new adjustments which are noted below. The Council requests the favour of your kindly according your sanction to the awards thus made and inform me of the same, if possible, to-day at any time. The colleges are just re-opening and the students are anxious to know the results of their ~~examinations~~ applications, as much of their future arrangement rests on this information:—

Govt: scholars ship-holders.	Christ Saban Herenj	should now get	10/-
	Mansidh Ekka	" " "	10/-
	Naeman Tirkey	" " "	10/-

Successful College students:—

1. Paulus Kandulua 25/-
2. Prabhudan Bara 25/-
3. P. S. Kengra 20/-

With kind regards,

Yours Sincerely

S. J. J. J.

Ranchi, 5/7/23.

Mr. P. Hurad,
Secy, Church Council,
Ranchi.

Dear Mr. Hurad,

Enclosed please find a typed copy of the minutes of the Board, approved and signed by Mr. Hodge. A marked printed copy will be sent later on, but I send this to-day, so that you can have the full minutes before you for any necessary. I request you to return this copy to me when you finish your meeting, as I shall need it again.

I enclose also copies of the minutes of the ~~XXX~~ meetings of the Trustees held in December, 1922, and March, 1923. I have held back these because the Trustees took some exception to actions of the Church Council, but now the AB has instructed me to forward to you its own copy of the Trustees' minutes each time and to call the attention of the Council to the Trustees' resolution on page 4 (Item 11, (4)) of the minutes of the March meeting.

If I find anything else which I should forward on I shall do so later. The minutes of the recent meeting of the Trustees are not yet ready.

Yours sincerely,

V. Lunnaday

Rauehi
3rd July 1923.

The Revd. J. Cannaday,
Secy., Advisory Board.
Rauehi.

Revd & Dear Sir,

The Council shall be in session
this afternoon too. It shall be glad to welcome
yourself and Mr. Roy at 3. P.M. in the Pilgerhaus
with regard to scholarships.

The Boards as well as Trustees' Minutes
received for all of which many thanks.

With kindest regards,

Yours sincerely

Sturges

Ranchi, 3/7/23.

Mr. P. Hurad,
Secy, Church Council,
Camp Ranchi.

Dear Mr. Hurad,

As I have not had time to get the minutes of the recent meeting of the AB in shape completely I give below the substance of a few actions pertaining to the Council which it may be well for you to place before the next meeting which, I understand, is to be held on the 4th.

1. No formal approval of Mr. Whitley has been made as yet *cc.*
 2. 1923 budget. Official word has come this has been reduced one-third. The full amount asked for was not sanctioned in the first instance. Both rigid economy and some retrenchment will be necessary, as one-half of the year has already gone. Mr. Soy and I have been appointed a special committee on retrenchment with power to act. The Council, of course, must take its cut along with the rest of the work.
 3. Purulia Cemetery. The Trustees accepted our recommendation that the Cemetery be regarded as a Lutheran Cemetery. Govt are to be asked to provide a separate cemetery for non-Lutherans.
 4. Jonha bungalow. Materials may be used by CC for a chapel.
 5. High School. A small committee will look into matters.
 6. Seminary. Mr. Lakra given one month's salary as sick bonus. Mr. B. Minj appointed to take his place on Rs. 20/ per month. Council requested to agree.
 7. Dr. Kennedy's letters. The AB requests the CC to reconsider its actions on this matter (see Item No. 16 of April minutes), and to furnish the Board with more definite information under (b)-- that is, names of parties, pastors, etc.
 8. B&O Council. The AB calls attention to the Council's constitution and proceedings of the convention in Ranchi last October. Only five representatives from the Gossner Church may be elected-- not six.
 9. Hostel Grant. Ranchi should be eliminated from the list. It seems to NM have been asked for because of a misunderstanding.
 10. Scholarships. AB set a limit of Rs. 4500 for the year. But because of reduction of budget even this cannot be granted.
 11. World Convention. In view of straitened financial condition of the Natl Luth. Council it is suggested that Mr. J. Lakra be sent to Eisenach from London on his way to America. We feel it would be useless and not right to ask the NLC to pay expenses of a delegate from India. Even Mr. Lakra's expenses from London to Germany cannot now be granted, since the word about budget reduction has come.
 12. Work for Mr. Hurad. The AB could not agree to give Mr. Hurad work in the GBS, Ranchi, as he is not especially qualified for teaching. The AB expressed its willing to pay Rs. 25/ towards his monthly salary if he cares to become an assistant to the Secy of the of the AB. No house in the Ranchi compound is available now.
 13. Mission furniture. The CC is asked to submit a list of things needed in each station.
 14. The AB agrees to ~~EXERCISE~~ use of the word "inform" but not "apply" in the case of College students (scholarship holders) who ask for work. That is the AB feels that if any young man wants work under the Board he may have it and the matter will be reported to the CC.
 15. Candidate Johan Tirkey. The AB strongly requests that he be kept at Kinkel because of the Prabhuprit Fund.
- NM. These, I think, are all the matters needing attention now. Full minutes will be sent as soon as possible.

Yours sincerely,

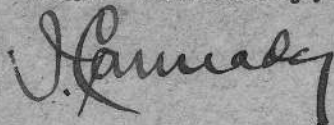
J. Hurad

Dear Mr. Hurad,

Thank you for your letter of the 28th concerning Sarnatoli. I note that you will carry out my request. We think our procedure is quite correct.

Ranchi,
30/6/23.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. Lumsden', written in a cursive style with a long, sweeping tail.

POST

INDIA



CARD

WRITING SPACE

ADDRESS ONLY



Mr. P. Hurad,

GOVINDPUR.

P. O. Jariagarh.

Govindpur.
29th. June 1923.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i. .


Rev. and Dear Sir,

I beg to enclose copies of correspondence with Mr. Marwood, Joint Magistrate, in charge, Dy. Commissioner's Office, Ranchi. The letters explain themselves. It appears to me that the query has its origin in the Sarnatoli case. I guess the Anglican missionaries might have had some talk with the Government officials on the subject of marriage-licenses. You once told me that Dr. Kennedy did not wish to deal with the workers of the church in any way but with the Board. It is very probable that the officials also have been told of these things and hence the inquiry into the power of the Church and the procedure to be followed in such cases.

One might question the reply which I have just sent to the Magistrate, as being made without referring to the CC formally. But I have done this knowing that this has been the accepted view of the CC. The Secretaries as Secretaries can express such known and accepted views freely of the bodies they represent.

With kindest regards,

Yours sincerely,



P.S.-I hear that a car under your disposal is to come out on Monday next. If so may I beg your permission for a seat to enable me to come to Ranchi for CC meetings on the 4th. of July. My two younger sons might accompany me. We take no luggage. Hope you will grant me this favour.



Govindpur.
P.O. Jariagarh.
28 June '23.

The Revd. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

Rev. and Dear Sir,

I beg to acknowledge receipt of your kind letter of the 25th with an enclosure, for which many thanks. In connection with the case of the Sarnatoli ex-pastor, I may be permitted to say a few words. In our humble opinion the matter was entrusted to the Trustees who began taking action through the Agent by serving the expastor with a notice to quit the house and the properties. The Agent, further, allowed him time to make his own arrangements within the period thus allowed. This being so, the right procedure appears to expect naturally from the Agent that he should also see whether the ex-pastor had complied with the terms of the written Statement after the expiry of the time limit. If not he should have reported the fact to the Trustees who would have thus had definite cause for action. The Agent's report as to non-compliance of the terms would, I think, make the case stronger, than a report of the pastor, which must be supported by the Agent who is primarily to see ~~as to~~ the observance of the terms in the Statement.

So far as my memory goes, it appears that the Council has not been informed of the action taken by the Agent, nor it has been asked to report on the subject after the expiry of the time limit. I am however requesting the Ilaka and the pastor under orders of transfer to Sarnatoli to go there personally and claim the property according to the terms of the Written Statement and report the result to me.

In short, what the Council thought was that it having failed to get possession of the property from the ex-pastor, it referred the matter to the Trustees for proper redress and as such hoped to be restored to possession after full adjustment of the case by the Trustees. Let us now hope that this case will end with good results ere long.

With kindest regards,

Yours sincerely,

Stinson

Ranchi, 27/6/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 25th, enclosing copies of two papers from Rev. P. S. Kachchhap. I shall lay these before the Board meeting.

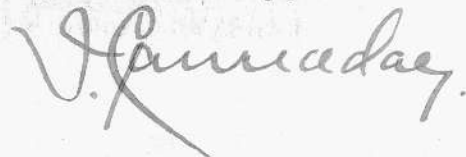
I wish to acknowledge receipt of ~~ef~~ copies of the authorized English translation of the minutes of the Council for its meetings held in April and June.

Thanks for other information conveyed.

With kind regards, I remain,

Yours sincerely,

P. S. Thanks, also, for receipt for 15 bamboos from chaukidar.



एजेन्ट लुथेरान प्रपाठी - रायि-

महाराय - मैं कुछ दिन सागे - बेविकका नेटर्स
 रायि से - सानाटोला को - धर और जमीन
 छोड़ने को पाया था। आज वा: २१ - मार्च १९२३
 आप से प्युडे इस गांव पर - मुलाकात हुआ
 मेरा ध्यान - यह है कि सानाटोला का जमहा
 जमीन छोड़ का - जाने में कोई उजु - गड़ है -
 मैं - एक मोहिना का बच - चाहने है का रसा
 मैं और इसका पंच माइ लोग फिर पंच
 कौसिल में एक निवेदन विशेष विचार
 के लिये लुगों और इसका फल देख -

True Copy.
 'M. J. Gupta'
 Agent to the Trustees
 of 26-6-23.

की हुजुर लोग एक मोहिना का वाक्य
 मान से - श्याने - २१ अप्रैल १९२३ का
 दिन हम से यहां का चार्ज लिया जावे
 यह जैसा - फासला है - किया जावे।
 लि: हुक निडु
 आपका विश्वस्त
 हाजिर गावा - प्रमुक्षर वावा
 जयफल वावा
 सोमालोहा १ स्पेगल साहेव.
 श. वा: खास - कदमावासा
 लिडु

Ranchi, 25/6/23.

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

Dear Mr. Hurad,

With reference to the trouble over the Sarnatoli Pastor and the resolutions of the Council, Advisory Board, Trustees, etc., concerning this matter, I write to say that the Pastor sometime ago gave a solemn promise to the Agent of the Trustees, in the presence of Mr. Spangler, that he would vacate the premises inside ~~three~~ months. He also put this in writing and a copy of his statement is enclosed. I now write to say that we cannot take the matter to court until we know definitely that he has not vacated the house and land and refuses to do so. In order to test him and thus have a definite cause against him, in case he fails to carry out his promise, it will be best for the Pastor who is under transfer orders to Sarnatoli to proceed there and claim possession of the property. I therefore request you to be good enough to see that this procedure is carried out and to report to me the result, in order that I may take the next step, whatever it be, in the getting back into our hands of the property.

With kind regards, I remain,

Yours sincerely,

J. Ramoday

Govindpur.
P.O. Jariagarh.
25/6/23.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
R a n c h i.

Rev. and Dear Sir,

I have sent to Messrs. Soy and Lakra the English translations of the Minutes of our last two meetings of 14-15 April and 7-9 June respectively for review and necessary amendments, if any. I have requested them to hand over these translation to you for your use. Kindly be pleased to place such matters before the Board for their action as concerns them.

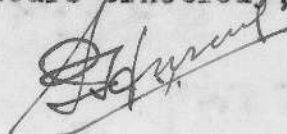
2. I am enclosing copies of two papers from Rev. P.S. Kachchhap of the S.P.G. The papers will explain the object of their being sent to the Council. Please refer to Council's June Minutes, item 15.

3. I have also received intimation as to Mr. Archibald of the "Childrens Special Service Mission", Allahabad 's proposed visit ^{to} Chota Nagpur during the monsoon months. I shall bring up this matter before the Council in the next sitting.

4. As to the run away daughter of the cook of the Bishop. I shall try to get information and let you have the same when received.

With kindest regards,

Yours sincerely,



Dear Mr. Huard,

Many thanks for your letter of the 19th inst. All the items are in good order and quite satisfactory. I think no detailed reply to any one is necessary.

With kind regards, I remain,

Ranchi,
20/6/23.

Yours sincerely,

A handwritten signature in dark ink, consisting of stylized, overlapping loops and a long horizontal stroke at the bottom.

POST

WRITING SPACE



Mr. P. Hurad,

GOVINDPUR.

Jariagarh P. O.

Govindpur.
19th. June 1923.

The Rev. I. Cannaday.

Secretary Advisory Board.

R a n c h i.

Rev. and Dear Sir,

Many thanks for your letter of the 16th. I beg to touch briefly on the subjects in question as below:-

1. Babu Silas Horo. The Council and the Ministerium took action regarding him, at the instance of the Conference. The application of the Assam congregation has been entrusted to the Rev. I. Eoka, as Secretary to the Ministerium for needful. I hope he will correspond with you on the subject.

2. As to Mr. Lakra. The Council has agreed to his going to America. The Council's resolution has also been already submitted. Please see your letter of 16th. April last. You wrote: Mr. Lakra's request. Shall take it up at once. I may mention that the action of the Board (vide March Minutes 13.2.) in March last was on Mr. Lakra's request independent of the CC. The Council approved of the plan as suggested. The CC can not but be thankful to the Board for doing so much for a member of the Church.

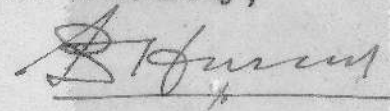
3. As to delegation to the L.W. Convention. Kindly note that I am not making any comments. As you wrote - "I take it that these are just resolutions in the rough", I simply wanted to affirm it that it was so. I may not be misunderstood. Pardon me if anything wrongly stated.

4. Hazaribagh Catechist's son. I have received Rev. P. L. Singh's complaint which you forwarded to me. Thanks. I am to-day forwarding copies of these letters to the Rev. I. Eoka for needful and an early report. Please reply to Mr. Singh accordingly.

I am sorry that the reports read and resolutions passed in the Conference are not yet ready in ~~the~~ proper form to be put before the public. A committee has been appointed to look through these ~~reports~~ before being made public. The Committee has not yet been able to meet. There are certain very important matters which should have gone to the Board this time.

With kindest regards,

Yours sincerely,



Ranchi, 19/6/23.

Mr. P. Hurad,
Govindapur.

Dear Mr. Hurad,

Two matters:-

1. Mr. R. T. Archibald, of the "Children's Special Service Mission" (otherwise known as the "Scripture Union"), Allahabad, wants to visit Ranchi and other stations in August or September and hold evangelistic services with a Hindi-speaking Indian Evangelist. He says that in 1907, on the boat coming out, he got acquainted with Dr. Hahn who gave him a cordial invitation to come to Ranchi and hold such services. We know Mr. Archibald and have been in touch with him for many years. I have heard him preach. I recommend to the CC that an invitation be extended to him to visit us.

2. The Bishop has just written me that the daughter of his cook--concerning whom you sent me a resolution sometime ago--has just run away against her parents' wish, with two women who, he says, came from our compound on Sunday morning at 5 o'clock and took the girl away. I have talked with her father. Just previous to that she told the Bishop and Mrs. Wood that she would not live with her husband. If you can give me any information concerning her I shall be obliged.

With kind regards, I remain,

Yours sincerely,

J. Lammaday

Ranchi, 16/6/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letters of the 12th and 15th. I take up the points needing comment as follows:-

1. Babu Silas Horo. I am making every arrangement to have him housed and received into the Seminary. You say nothing about finances. I suppose the AB is not expected to help in any way. The Seminary, you know, is a joint institution; but you do not mention the AB ~~XXXXXXXXXXXXXXXXXXXX~~ action concerning Mr. Lakra & America. I trust as you did not in yours the Board will not be offended by these omissions. Certainly the AB is having a great deal to do with sending Mr. Lakra to America.

2. Delegate to Germany. The Resolution is quite all right. I took no exception to it, and do not quite understand your comment.

3. Transfer of Candidates. Your statement of the case is quite satisfactory to me. I shall read it to the Board. I was not aware of that understanding when I wrote. I am glad for the point.

4. Shanti P. Bakhla. I merely acknowledged receipt of his letter and told him that it must be dealt with by the CC to whom I would forward it.

With kind regards, I remain,

Yours sincerely,

J. L. M. Day.

Govindpur.
15th. June 1923.

The Rev. I. Cannaday.
Secretary Advisory Board.
R a n c h i.

Rev. and Dear Sir,

Thanks very much for your kind letter of the 12th.

As to the Resolution with regard to the question of delegation to Germany, it was read out in the Council in its English form. You will remember that our Minutes being translated by me are verified by Messrs. Soy and Lakra, before being sent out as authoritative. (please see CC Minutes of Dec. 1922, item 10.) As Mr. Lakra was sick, I had my translation read out to Mr. Soy, who approved of it, and it has been sent to you as such.

2. As to transfer of Candidates. I really feel puzzled whenever the question of right comes up. The procedure so long followed has been that the transfer of these people rested with the CC, the A.B. being informed of it and requested to make adjustments accordingly. It is so, because the services of these men are lent to the AB for teaching religious subjects in the schools.

3. The petition of Shanti.P. Bakhla for Theological training received. Thanks. I shall place the petition before the CC in its next meeting. I believe you have replied to him.

I know it would not appear good for you to move without the Board. I sent the Resolution so soon as you advised me to do it to enable you to write to America for preliminaries, pending Board's decision thereon.

With kindest regards,

Yours sincerely,

St. James
x.

P. T. O.

Bishop's House

Calcutta

13th June, 1923.

Dear Mr. Camaday,

Forgive me if I have spelt your name wrongly.

I shall be much obliged if you kindly hand over the enclosed to the Head of the Lutheran Church Council. I am sending it to you as I do not know who the Head ^{is} ^{Singhani}.

It relates to the Lutheran Pracharak's son who went wrong with a girl at Singhani (whom he really loved, as his letter goes to show) on account of which our Bishop according to the finding of the Parish Council Haryanaugh excommunicated him. This boy, or his father, is arranging marriage with a Lutheran girl at Ranchi or in Ranchi District. If this be true, it is my duty, as pastor of the congregation in Haryanaugh, to let the Lutheran Council know what the boy has done in Haryanaugh.

This boy was originally a Lutheran, but he joined the Anglican Church & got himself confirmed by the Bishop some time ago.

Very sorry to give you the trouble.

Yours sincerely,
P. L. Singh.

12th June, 1921
Colombia
Council,
Buenos Aires

Ranchi,
15/6/23.

J. L. Lumsden

Govind
19th June 1923

Amicus

Wm. L. G. Smith

The Chairman

Lutheran Church Council

Ranchi

Bishop's House
Calcutta
13th June, 1923.

मान्यवर पाद्री साहब ।

मैं इस पत्र द्वारा एक बात की खबर देता हूँ जो शायद आप को मालूम नहीं ।

सिंधानी में जयमसीह नामक जो प्रचारक आप लोगों की ओर से है . उसका बेटा फिलेन थ्रो पोस हमारी मराउली में दृष्टिकरण द्वारा भरती हुआ . फिर कुकर्म के कारण ^{नी बलाइ से} जिस्को कि नह स्वीकार नहीं करता है - हजारि वाद्य के चेरिश को ^{नी बलाइ से} सल से विशव की आज्ञानुसार मंडली से बाहर किया गया . और अभी तक बाहर ही है ।

सुनने में आता है कि वह माने लड़का या उसका बाप आप लोगों की मंडली में ~~झ~~ किसी लड़की के संग ब्याह का बन्दोबस्त कर रहा है . हजारि वाद्य के लोगों के विचार में लड़के को चाहिये कि उसी लड़की से ब्याह करे जिसके संग उसने स्त्री पुरुष का काम किया जिससे कि एक लड़की भी हुआ जो कि रूप में उसी के समान भी है । इसके अलावा जब तक कि वह बहिष्कृत है उचित नहीं कि कोई मराउली उसे ब्याह देवे .

यदि इस विषय आप कुछ और दरयाफ्त किया चाहते हैं तो कृपा करके मुझे लिखिये . और मैं आपको लिखूंगा

आपका शुभचिन्तक

प्रीतम सिंह

सेवक

हजारि वाद्य देशी खूस्तान मंडली

Ranchi, 12/6/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 11th giving me extracts from the proceedings of the recent meeting of the Council. I take it that these are just resolutions in the rough and that fair and full copies will be sent later on in time for our next meeting on the 27th June. I note that you say that "the following transfers have been made of the candidates, etc." Is that procedure correct? Are those men not under the AB and has the CC a right to transfer them? Perhaps the full resolution will read differently.

In regard to the delegate for Germany I can only say that I am unable to move definitely in the matter until the meeting of the AB. I have written to Cook's for rates, sailings, etc. I shall be glad to know what Mr. Asirvadham says about it.

With kind regards, I remain,

Yours sincerely,

P. S. I enclose a petition which I think should have gone to you. Such recommendations should come from the Council.

J. Lammaday

The Gossner Evangelical Lutheran Church
in Chota Rappur and Assam.

Head-quarters :-- Ranchi.

Secretary :--
P. Hurad.

No.

GOVINDPUR,
P. O. JARIAGARH,
Dist. Ranchi.

Dated... 11th. June 19.23.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
R a n c h i.

Rev. and Dear Sir,

The Council got through its business on Saturday by 6½ p.m.. After the meeting I went to the town to make some purchases and while returning at about 9½ I called at yours. As there were two other European gentlemen-visitors with you I did not think it proper to disturb and take you away from them. Hope you will excuse my coming away without having another interview with you.

1. As you wisely proposed, the council valued your kind advise and has changed the pastors of Kinkel and Kondra, others replacing them very soon. On their joining their new stations I would inform you about them and would request you to help us in getting them to be in closer touch with the brethren in Jaspur.

2. The following transfers have been made of the candidates named below. As they are connected with the school work I would request kindly to arrange their being set free to join their new duties.:-

^ Cand. John Tirkey from Kinkel school to Govindpur school.

„ Khrist K. Vengra from Govindpur school to Ghoghor parish.

3. It will interest you, I hope, to learn that the Council has had the pleasure of nominating me as its representative to the Wisenach Convention. As you asked me to let you know of this decision soon to enable you to write to America, I beg to give the Resolution of the Council as below. As I shall be new to this overseas journey I would request kindly to do the needful by making every arrangement necessary. I am also writing to Mr. Azirvadam, as Secretary to the Tamil Church, to let us know in full detail the arrangements they have made for their representative. It would be more convenient to travel with an Indian brother together. The resolutions are:-

A. That the kind invitation extended to the Gossner Church for the Lutheran World Convention be accepted with sincere gratitude and a reply sent intimating that every effort will be made to depute a representative to that august body.

B. That considering the shortage of church funds towards undertaking such an expensive journey and the nature of the importance of the Convention, the Council begs to approach the Board for securing such financial help as will be needed for making every detailed arrangement complete and thus enable the church to take its due share in the deliberations of that important Convention, and for which the Council shall remain much grateful.

C. That Mr. P. Hurad, the Secretary, be elected to represent the Church in that Convention.

The next few days will be very busy days with me as I have to do translation work-translating the Minutes of the last two sittings as well as writing out the Proceedings of the recent meeting of the Council. Besides daily routine work. For these I have had to hurry back if my presence will be needed, I shall be glad to come to Ranchi if called.

With best regards,

I remain,

Yours sincerely

[Signature]

Ranchi, 8/6/23.

Mr. P. Hurad,
Secy, Church Council,
Ranchi.

Dear Mr. Hurad,

I have your letter of the 8th instant, requesting me to let the CC have the reports that have been submitted for publication in the forth-coming AB's Triennial Report. On consideration I am sorry I cannot comply with this request. It is a principle with me that I should not show AB documents, etc., officially until the Board itself has seen them and given permission for them to be shown. I am quite willing to allow members of the Council to see them privately, if that will be sufficient for your purpose. My suggestion is that the CC pass a resolution instructing its representatives on the AB to ask the Board's permission to scrutinise the various reports and that they be not printed without the approval of the CC's representatives.

Yours sincerely,

J. Annadav
Secretary to the AB.

Ranchi
8th June 1923.

The Revd. S. Cannaday.
Lutheran Compound.
Ranchi.

Rev. & Dear Sir,

I am desired by the Council to request the favour of your kindly letting us have the different reports prepared by ~~the~~ different individuals & which will be later embodied in the Report of the Advisory Board. The Council is specially anxious to see the Report of the Principal of the High School.

2. I also beg to acknowledge receipt of the letter of the Kendra Pastor for which thanks, I shall place it before the Council for proper action.

Hope to meet you in the evening if set free from Council business.

With regards,

Yours sincerely
S. H. S.

Govindpur.

2nd. June 1923.

The Revd. I. Cannaday, M.A.

Lutheran Compound.

R a n c h i.

Rev. and Dear Sir,

Many thanks for your kind letter of the 31st. regarding bamboos. I shall do as directed. Mr. Toppo is here but I shall deal with the school-chowkidar.

2. I believe the ^{house} ~~hose~~ formerly occupied by Habil master of Pathal-khudwa school and reserved so kindly for the out-of-station members of the Council is kept in good order. I shall feel much obliged if the same could be ~~made~~ swept up and cleaned and made habitable for the members of the CC during the next meeting of the Council which comes off on the 6th. inst.

Hoping to be excused for the botheration and thanking you in advance,

I remain,

Sir,

Yours sincerely,

S. Harad
7.

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

Ranchi, 1/6/23.

Dear Mr. Hurad,

Many thanks for your letter of the 31st May concerning Mr. Salan Topono again. The minute in Hindi, that is, extract from the last meeting of the Church Council, is quite all right and I accept it, of course, without question. Mr. Soy, however, still maintains that no action was taken. That is a matter between him and you, or the Council, so I shall not concern myself with it. In justice to Mr. Lakra I must say that I was probably mistaken in saying the he also affirmed that no action had been taken in Mr. Salan Topono's case. He now tells me that he does not have a clear memory of the matter.

With kind regards, I remain,

Yours sincerely,

J. Annadaz

Govindpur.
May 31st. 1923.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
Ranchi.

Rev. and Dear Sir,

I beg to acknowledge receipt with thanks of your letter of the 29th. concerning Mr. Salan Topono. In reply I beg to say that the CC has taken definite action concerning him. It is not always safe to trust one's memory. I don't know how could Messrs. Soy and Lakra tell you like that. When replying then I could not put my statement in the form of a Minute, as the fair~~a~~ copy of the Minutes was sent to Ranchi for Council meeting on the 5th., when I could not ~~be~~^{attend} owing to Mrs. Hurad's illness. The fair copy has not been returned to me as yet and could not be translated into English. I take the following ~~from~~ as written in My Council Note Book which I trust will show whether any action was taken by the CC:-

Resolution: (k) Ki College bidyarthi jo Mandali ke scholarship pate hain so jo college chhor ke kam khojte hain we pahile Church Council ke pas darkhast dewen.

(kh). Ki is barttaman men Council Babu Salan Topono ko koi bhi kam dene men asamartha hai isliye uska darkhast Board men bhej diya jawe ki Board school mahkamme men kahin bhi uske liye sthan dene ki kripa karen

Kindly let me know ~~that~~ if the above resolution is ~~not~~ clear, I shall be glad to send you our correspondence with Mr. Spangler.

With kindest regards,

Yours sincerely,

Abur ul

Ranchi, 31/5/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 30th concerning bamboos, etc. I am quite willing to accept your explanation of the matter, and with that we had better let the past be past. Possibly my interpretation of events there has been wrong. However, this is the BIG FACT I ^{am} up against: About 15 bamboos are needed for the repair of the GTB, for almyrahs, etc., and there should be no delay in getting them. Now, I will show you away out of the difficulty: You please make over the bamboos, on my requisition, to the School chaukidar--not to the Head Master,--without any reference to the Head Master at all. I understand that he is not there now, so you can do this. Please take a receipt from the chaukidar for the trees. I shall send instructions to the Head Master to take delivery from the chaukidar and to use them as needed.

As for showing Mr. Toppo his mistake, I can say that I wrote to him very strongly--even sharply--about the irregularity of his procedure, but he does not admit any mistake.

I trust that there will be ^{no} more trouble, now.

With kind regards, I remain,

Yours sincerely,

J. C. M. Aday

Ranchi, 29/5/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Many thanks for your letter of the 28th concerning Mr. Salan Topono. I am sorry to bother you again, but both Mr. Soy and Mr. Lakra tell me that the CC has not yet taken any action concerning him. As the Head Supervisor is away and we know nothing about the correspondence, I am dependent on Mr. Soy in this matter. We have not yet given Mr. Topono work, as you mistakenly say, but we simply want to know whether the CC has definitely taken action on his case. I have no minute to that effect from the CC, and you do not put your statement in the form of a minute. Possibly there is some mistake somewhere:

Yours sincerely,

J. Annadaz

Mr. P. Hurad,
Secy, Ch. Council,
Govindpur.

Dear Mr. Hurad,

Mr. Salan Topono asks us for work,
and says he has had no reply from the CC. May I
inquire of you if his case has been considered,
and whether or not we are at liberty to employ him.

Ranchi,
25/5/23.

Yours sincerely,

W. H. H. H.
Secy of CC

POST

INDIA



WRITING SPACE

CARD

ADDRESS ONLY

Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.



Ranchi, 12/5/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

I am in receipt of your letters of the 7th and 9th May. I thank you for the return of the letters, etc., as per the list which you give. This seems to be quite complete. I note also the actions of the Council re (1) the Trustees' Agent and (2) sale of property at Takarma. I shall present these resolutions, together with the regular proceedings of the Council, at the next meeting of the Adv. Board on the 27th June.

I must thank you also for the statistics which you have kindly gathered and sent. I note your comments and shall be governed accordingly.

I also note what you write about Mr. Toppo, and I shall wait for further information along this line. I have written to Mr. Toppo that you will speak to him.

With kind regards, I remain,

Yours sincerely,

V. Annadaz

होटानागपुर चोथमस्त जी. ई. स्ल चर्च कौंसिल
के सम्बल मेम्बरान को नमस्कार ।

Copies ble sent
to the Bishop &
L. N. Pur.

9/5/23.

महोदयगण आप को मालुम कि मैं आज कदीब
बारह वर्षों से यहां होटनागपुर के लुथेरान भाइयों
अर्थात् पाद्री, प्रचार, मास्टर ओ सधारण भाई बहिनों
के बीच जहां तक देखा सो ख्रीष्टिया बिश्वास ओ
भ्रातृप्रेम ओ प्रभु के काम में ज्वलित पाया ।
इस लिये अब मैं भी आप के साथ ख्रीष्टिया गुणों
में संगी होकर और लुथेरान बिश्वास में रुक होने
अपना बाकी जीवन लुथेरान मंडली में व्यतीत
करना चाहता हूं, और प्रभु से जो अनुग्रह
मुझे प्राप्त हुआ है उसे आप के साथ बांटना
चाहता हूं ।

आशा है कि मेरी इस अर्जिष्टिह से आप
मुझे अपनी कलीश्या में ग्रहण करेंगे, और अपनी
कलीश्या की सेवकाई के काम में भागी करेंगे,
और हर प्रकार से मेरी सहायता कर मेरा हाथ
साम्भोंगे जिस्तें मैं अपना बाकी जीवन इसी
कलीश्या की सेवकाई में व्यतीत कर सकूं ।
इस अनुग्रह के लिये मैं आप का धन्यवादी
होऊंगा । आगे शुभ ।

प्रभु में आप का सेवक

Prabhu Sahay Kachchhap
9 May 1923.

True Copy.

Bishop's Lodge
Ranchi

9. V. 1923.

The Rev. P. S. Kachchap who was in charge of the Parish of Monkho in the Manoharpur District of the Diocese of Chota Nagpur handed in his resignation and returned his licence to work as a priest in this Diocese on the 9th of May 1923. He ceased to work on the 5th.

I agree to pay him a gratuity of Rs 10 per mensem until the end of the present year or until he finds work within that period.

Sd. Alex. Chotanagpur

Govindpur.
9th May 1923.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
R a n c h i.

Reverend and Dear Sir,

I am sorry I laboured in vain on 1922 figures which are incomplete for want of certain informations from some Ilakas. In order to avoid delay I am sending you 1921 figures in a tabular form. Please adjust these figures to meet the requirements of the Directory. For contributions I shall request you to ask Mr. Lakra, who will be able to give you figures for 1921 and 1922 also.

I am in receipt of a copy of reply given to Mr. I. Toppo, for which thanks. I had not till now spoken a word about these matters to Mr. T. and there ~~was~~ was nothing in the form of dispute which was to be referred to you for settlement. However, when Mr. Toppo has sent his requests to you without telling me anything, we shall deal with these matters formally now. On receipt of your reply Mr. Toppo sent me a note expressing regret. But I want to talk to him and to his friends who cut the bamboos for their own use in a friendly way so that all misunderstandings may be removed and everything settled amicably. I shall let you know more on this when we have met.

As I am out of sorts to-day, I am closing this note.

With kindest regards,

Yours sincerely,

Govindpur.
7th. May 1923.

The Rev. I. Cannaday, M.A.
Lutheran Compound.
R a n c h i.

Reverend Sir,

I beg to send enclosed the originals of the letters noted below which you gave me while at Ranchi last month during the Conference. The Council has taken action on these and their actions will appear in the regular Minutes and ^{sent to} ~~reach~~ you in due course.

I also beg to send the Council's resolutions : (1) re the Trustees' Agent and (2) re sale of furniture at Takarma, which were framed in English by the Council itself in the last sitting:-

TRUSTEES' AGENT.- Resolution: That considering the possible lack of interest which a non-Lutheran Agent might take in applying the G.E.L. Mission property for the benefit of the Church, the Church Council strongly feels and recommends that at the expiry of the term of office of the present Hindu Agent, a Lutheran may be substituted.

SALE OF MISSION PROPERTY AT TAKARMA.- Resolution: That the Church Council learns with great regret the way in which furnitures were disposed of at Takarma and earnestly requests that in future the matter of disposal of such movable property, if any, may be first ~~ordered~~ referred to the Church Council to enable it to consult the local churches, as to their needs and that their needs may be first met.

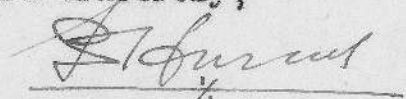
As to Statistics which I promised to send the other day, there ^{still} seems to be some more delay of a day or two, as there are some discrepancies which I wish to clear before I let you have them.

ENCLOSURES:

1. Dr. Kennedy's letter dated 21-XII-22.
2. Rev. Cannaday's letter ,, 29-XII-22.
3. Dr. Kennedy's letter ,, 21-II -23.
4. Rev. Cannaday's letter ,, 27-II -23.
5. Dr. K's ,, ,, 31-III-23.
6. Rev. C's ,, ,, 3-IV- 23.
7. Bishop's letter ,, 12-IV-23.

With kindest regards,

Yours sincerely,


J. H. Furman

Govindpur.

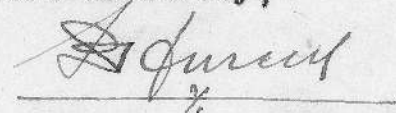
7th. May 1923.

I. Toppo, Esq.
Head-Master, M.E. School.
G o v i n d p u r.

Dear Toppo,

I shall be glad if you will please with Babus Khrist Kalyan Kalyan Vengra, Alpheus Toppo and Michael Tiga come round to my place at any time between 5 & 6 P.M. to-day. I wish to talk over with you the matter with reference to which Mr. Cannaday has written to you on the 5th.

Yours sincerely,


%

Dear Mr. Hurad,

Just a word to acknowledge with thanks receipt of your letter of the 3rd enclosing 3 letters in original. I note what you have to say about the marriage license, and shall act accordingly. I would call attention, with reference to your criticism, to the fact that the object of the CC's deputation to Jashpur is clearly set forth in the resolution itself. It is the Agent who has erred--not I!!

Ranchi,
5/5/23.

Yours sincerely,

Hamud

POST

WRITING SPACE



ADDRESS ONLY



Mr. P. Hurad,

GOVINDPUR,

Jariagarh P. O.

Ranchim 5/5/23.

Mr. I. Toppo,
Govindpur.

Dear Mr. Toppo,

Your letter of the 3rd inquiring (1) whether you may enjoy the leechi fruits in your bungalow compound and (2) whether the price of the bamboos which you say you used for school purposes--that is, repairs--should be paid. In reply--

1. Mr. Hurad is in general charge of the property there, but any disputes may be referred to me for settlement.
2. Although the new agreements have not yet been formally signed it is highly desirable and necessary to administer the property according to the terms of the agreements--otherwise there will be confusion.
3. Under the agreements the AB has all three bungalows at Govindpur in its charge, as well as school buildings, etc. The garden will be divided between the two schools unless the CC has another arrangement sanctioned. All other property is under the CC for enjoyment.
4. According to the agreements, then, the fruit in your compound is now in the jurisdiction of the AB, and I as Secretary to the two Boards give you permission to use the fruits if you will pay a small reasonable sum for the same, just as we sell all fruit here in Ranchi. If the bamboos were used strictly for repairs, then nothing need be paid. If they were cut without the permission of Mr. Hurad a written explanation and expression of regret should be given to him.

Yours sincerely,

J. Hurad
Secy to the Boards.

Copy to Mr. Hurad for information.

Govindpur.
3rd. May 1923.

The Rev. I. Cannaday, M.A.
Secretary Advisory Board.
R a n c h i.

Reverend Sir,

Your kind letter of the 1st. instant with enclosures in original for which thanks.

1. REV. BARNABAS TIRU.-I believe the Deputy Commissioner wishes that you make an inquiry into the matter as to whether Bu. Barnabas Tiru holds a license under Sec. 6 of the Marriage Act. The answer must be in the affirmative. The Govt. in their letter No. 10682-R dated Patna the 27th.

X 111E-60

December 1922, forwarded to me by the Dy. Commissioner under his Memo. No. 239J. dated 25th. January 1923, said: "It is impossible that the Council of the Lutheran Church regard the license under Sec. 6 as having been rendered void by the fact that the licensee has ceased to be a minister of Religion and therefore have not specifically recommended its cancellation." In this connection I may point out that Govt. grant licenses under Sec. 6 to "Ministers of Religion", and as Bu. Barnabas Tiru has been suspended by the Council and thus ceases to be a minister of religion, it is evident that the Council is entitled to recommend to Govt the cancellation of the license granted to him. Please refer to the section and report as you think good.

2. LABOUR CORPS ACCOUNTS.-As to the letter from the Family Allotment Deputy Collector, I am to say that I had referred the matter of the 2 persons mentioned in your letter and these two peoples belong to my Ilaka. I am glad to have this communication, for which thanks. I shall send words to the laboureres concerned.

3. POLITICAL AGENT'S LETTER.- I note what the Agent has to say regarding our proposed visit to Jashpur. I wish you had explained the object of the deputation as this would have made our position easier and better.

The 3 enclosures are returned in original as ^{desired} ~~requested~~ with thanks.

I hope to let you have the Statistics by tomorrow.

With kindest regards,

Yours sincerely,

Rahchi, 1/5/23.

Mr. P. Hurad,
Govindpur.

Dear Mr. Hurad,

Enclosed please find three letters in original.

Kindly let me know (1) about Rev. Barnabas Tiru's license and oblige. I do not know why the DC addressed me, as it is not my matter, but I must give him some kind of an answer, now that he has written me.

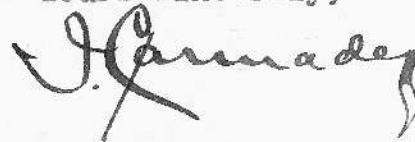
(2) whether these labourers are in your Ilaka or not. Mr. Soy says he does not know at all where these villages are. If they are in your Ilaka, will you kindly send this word to them and oblige.

You see what the Political Agents writes. However, there is still hope.

Kindly return to me all three letters by return of post and oblige. I have made no acknowledgements of them at all.

With kind regards, I remain,

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. G. M. A. D. S.' with a stylized flourish at the end.

PROPOSED RESOLUTION CONCERNING THE USE OF PROPERTY BY THE CHURCH COUNCIL.

Whereas the Government of Bihar and Orissa, in exercise of the powers conferred upon it by the Government of India, the formally declared that the Lutheran Christians in Chota Nagpur are the beneficiaries of the Trust (see B. & O. Government's letter No. 2932-C Dated at Ranchi the 13th September, 1922),
402/22

RESOLVED. That the Church Council of the Gossner Evangelical Lutheran Church of Chota Nagpur and Assam be allowed the use of all the properties. (that is to say, fields, gardens, wells, forests, churches, chapels, cemeteries, lines for church workers, etc) in Chota Nagpur and Assam of the former G.E.L. Mission as set forth in the following schedule and on the terms and condition hereunder named.

SCHEDULE OF PROPERTIES.

- (1) All living quarters except the following:-
 - (a) Those in the Ranchi Compound.
 - (b) Those which are needed for the housing of school staffs.
 - (c) The house in which Missionaries or others paying a monthly rental in excess of Rs. 10/- lived between 1910 and 1913 in the following Stations:-
BURJU, CHAIBASSA, CHAINPUR, CHAKRADHARPUR, GOVINDPUR, GUMLA, JALA, JHARSUGUDA, KARIMATTI, KHUTITOLI, KINKEL, KONDRA, KORONJO, LOHARDAGA, PURULIA, RAJGANGPUR, RANCHI, SINGHANI, TAKARMA, TAMAR, TOKAD.
- (2) All churches and chapels.
- (3) All school houses outside of ordinary school hours, except these houses and hostels used for girls' schools and the Gossner High School.
- (4) All tanks, lac and other trees and lands except the compound of each bungalow which is rented or is used by the Advisory Board and all gardens except those which the Council and the Advisory Board jointly may assign for the use of girls' schools and those which are immediately connected with rented bungalows which the tenants undertake to cultivate.

TERMS AND CONDITIONS OF USE.

- (1) The title to all properties of the former G.E.L. Mission shall

remain as at present vested in the Trust.

2. The Trustees or their Agents shall have access to all property used by the Council at any customary hours, for the purpose of seeing that proper care is being taken of the same and that it is being rightly used.
3. The Council shall render an account of income received from the property, with vouchers signed by the various treasurers, to the Trustees on July 1st of each year, together with a certificate from the officers of the Council that these accounts are complete and correct.

Alternatives to Section 4.

- (a) The Council shall render to the Trustees on July 1st of each year a certified account of income received from the property.
 - (b) The Council shall pay an annual rental of Rs. 10/- to the Trustees for the use of all the properties entrusted herein to the former.
4. The Council shall pay all rents to superior land lords on, and shall manage and collect the proceeds from, all tanks and lac and other trees and from all lands, except the compound of each bungalow which is rented or is used by the Advisory Board and all gardens except those which the Council and the Advisory Board jointly may assign for the use of girls' schools and those which are immediately connected with rented bungalows which the tenants undertake to cultivate.
 5. The Trustees shall continue to pay all taxes and land rents on the Station compounds of Chaibassa, Chakradharpur, Jharsuguda, Lohardaga, Purulia and Ranchi.
 6. The Council shall have the right to use all dead and useless trees on the lands entrusted to it, but permission must be first obtained from the Secretary to the Trustees before any living tree, whether a fruit tree or not, can be cut down.
 7. The Council shall manage, keep in repair and collect the rents from all living quarters except those mentioned in Section (1) (a), (b), (c) under Schedule of Properties above.

8. The Council shall manage and keep in repair all churches and chapels which are located outside the above twenty-one Stations, except the followings:-
The Churches in Chatti, Churdag, Diankel, Ghoghor, Jarakudar, Kotbo, Kuru, Marcha.
9. The Council shall have use, free of expense, of all churches, chapels and cemeteries and of the Dera Khana in the Ranchi Compound and of all school houses outside of ordinary schools hours, except those houses and hostels used for girls' schools and the Gossner High School.
10. The Council may apply, in case of necessity, to the Trustees for the use, free of expense, of any bungalow or a part of any bungalow, whether rented or not.
11. The Council shall instruct and empower every Pastor in its charge, for the purpose of facilitating all matters connected with the property, to correspond directly with the Agent or the Secretary of the Trustees on all matters connected with the payment of rents, etc., and on all legal matters, and, in case of any serious dispute with a superior landlord or sub-tenant, to submit immediately reports of the same both to the Council and the Agent or Secretary of the Trustees. It is understood that the Pastors and other agents of the Church are to be amenable to the Council in all matters connected with the cultivation and management of fields.
12. The Council shall be responsible to the Trustees for any loss which may occur in default of the payment of rents to the superior landlords, and shall instruct its Pastors to remit, without delay, to the Secretary or Agent of the Trustees, all amounts realised on mortgages (jarpeshgi) as shown in detail in the Government Schedule of Mission Property and to keep the Agent or Secretary of the Trustees informed of the termination of all such mortgages.
13. As in the past, so in the future, all fields, houses, etc., shall be given to the Council only for the use of Pastors, Catechists and

others while they are serving Lutheran congregations and in no sense shall such fields, houses, etc., be considered their private property.

Moreover, all such property shall be relinquished by the Pastors and others upon transfer, resignation or dismissal from work.

14. The Council shall see that all receipts for land rents, taxes, etc., paid in accordance with Section 4 above, are made in the name of the Board of Trustees, and that all receipts are open to an annual inspection by the Agent or Secretary of the Trustees.
15. The Council shall be responsible, through its local Pastors, for the supervision of the various chakidars in the employ of the Trustees in all Stations except Ranchi.
16. The decision of the Trustees shall be binding in all matters of dispute but the Council shall have the right to represent its side of any dispute to the Trustees through the Advisory Board of the G.E.L. Church.
17. This Agreement shall become effective when it is formally accepted by the Council.
18. Either one of the two parties shall have the right to terminate the Agreement, in whole or in part, on one month's notice in the case of buildings and at the end of a harvest in case of lands.

Ranchi Apr.
7th 1923

Dear Mr. Murad-

Enclosed I am sending
a P.C. from Patna Dnyany, one of the
scholarship holders. He is one of the
3 who has applied to the A.B. for em-
ployment. In the last meeting of the
A.B. (see resolution: 10 sub. (3)) the A.B.
asked these applicants to approach the
C.C. of the Church can do nothing
for them the A.B. would be willing
to entertain them. I request you to
lay Patna's matter before the C.C. I
hope you also heard from the other

two men who had addressed
us. namely Hardyan and Blair.
If you have not had any request
for employment from them then
I wish you to consider this case
also. If you, as a church, cannot
offer them any jobs we are con-
templating to give them employment
in the U.C. schools. We should like
to have your official action
on the matter. Hence this request.

Very Henry R. Spangler, B.
County Supervisor,
Lutheran Schools.

Bohemia

Yours in the Master's work,
Henry R. Spangler.

Ranchi, 21/4/23.

Mr. P. Hurad,
Secy, Church Council,
Govindpur.

Dear Mr. Hurad,

Enclosed please find two letters from Mr. Archibald of Asansol which I officially pass on to you. I have already acknowledged receipt of them, but I think a word from you too to Mr. Archibald would be appreciated.

With kind regards, I remain,

Yours sincerely,

P. S. I wonder what the matter can be about those statistics I have asked for several times. Are they ready?

J. Lunnaday

C O P Y.

Copy of letter No. 1243 J. dated Ranchi ,the 20th. April 1923,
from the Personal Assistant to the Commissioner of Chota Nagpur to
the Deputy Commissioner of Ranchi.

Subject:- Cancellation of the license granted to Rev. Barnabas
Tiru of Sarnatoli, Sub-division Khunti, District Ranchi.

With reference to your letter No. 1032 J., dated the 3rd April 1923,
on the subject above, I have the honour to request you to enquire and re-
port whether the Rev. Barnabas Tiru does in fact hold a license under
Sec. 6 of the Indian Christian Marriage Act.

2. The favour of an early reply is requested.

Memo. No. 1341 J.

23rd.
Dated Ranchi, the --- April 1923.
28th.

Copy forwarded to Mr. Cannaday, G.B.L. Mission, for favour of enquiry
and report.

Sd/- Illegible.

Deputy Commissioner, Ranchi.

C O P Y.

From,

The Family Allotment Deputy Collector,
R a n c h i.

To,

The Rev. I. Cannaday, Secretary to the Advisory Board.

Dated Ranchi, the 28th. April 1923.

Sir,

In reply to your letter dated the 11th. April 1923, addressed to the Deputy Commissioner, Ranchi, I have the honor to inform you that all the money received here by the Chief Auditor for labourer No. 108543 Iliash Burhnie of Tangratoli and No. 4944 Sanika Topono of Burhni Bartoli have been regularly paid and there is nothing due to them now. The labourers may kindly be informed ~~now~~ accordingly. If they want their accounts to be settled they may refer the matter direct to the Chief Auditor Non-Military Pay and Pension Accounts, Dadr, Bombay.

I have etc.

Sd/- Family Allotment Dy. Collr,

Copy
No. C/93.

From,

W.E. Ley, Esquire, I.C.S.

Political Agent, Central Provinces

Feudatory States, Raipur.

To,

The Secretary to the Advisory Board.

G.E.L. Church, Ranchi.

Dated, Camp : Baikunthpur, the 26th. April 1923.

Sir,

With reference to your letter dated the 16th. of April 1923, I have the honor to say that the situation has been entirely ~~changed~~ altered by the action taken by the Local Administration in connection with the recent disturbances in the Jashpur State. I shall be visiting the State again in May and I shall be in a better position then to decide the line of action necessary in connection with the Lutheran Christians in that State. Your letter does not explain what the object of the deputation of the Council will be in visiting the State and under the changed circumstances such a deputation hardly appears to me to be necessary. In any case action should be deferred until I have again visited the State.

I ahve etc.

Sd/- W.E. Ley.

Political Agent.

RESOLUTION-

The Council begs to express very strongly its great indignation at the recent happenings in the Gossner High School by the suspension of the students of the XIIth. class for a fortnight. The Council has noted with much regret that since the appointment of Mr. S.K.Roy, as its Principal, the administration of the school has been much effected such as to tell on the discipline of the students in general and as a result rustications and suspensions are becoming the order of the day. Never have such bad precedents to be found in the long annals of this old and famous school and the Council is much alarmed at the way in which things are at present being conducted in the High School. The Board ^{Council} therefore respectfully begs to request the Board that proper and effective steps be taken to put an end to such disorders at the earliest date possible.

Govindpur.
26 April 1923.

The students of the Gossner High School.
XIIth. Class., Ranchi.

Your application of 17th. April with an enclosure received. The matter is being placed before the Council's Executive, which shall deal with the subject, as it shall appear to them just and proper.

Secretary.
Lutheran Church Council.

Govindpur.
26th. April 1933.

Reverend Sir,

I am really grateful at the arrangement which could be made in response to my request. Mrs. Hurad, I am sorry to say, is in such weak condition that her travelling in the car may cause bodily or internal derangements by the jerks and bounces of the car, though we can not safely say that she is now out of danger. The Doctor says that she has passed the day of crisis but needs good nursing.

He could not bring with him any tonic and we have nothing to nourish her with. It would be a matter of thankfulness if the doctor would be again enabled to pay us a visit after 3 or 4 days.

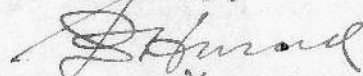
Just while typing this, doctor told me that he went round the compound and found a number of sick boys in the hostel who need treatment soon.

I have also received your letters and shall attend to them in due course of time. The statistics for the Worlds Directory is under preparation and I hope to send it before long.

Thanking you for your kindness,

I remain, with kindest regards,

Yours sincerely,


S. Hurad

Ranchi April 25th, 1923.

Dear Mr. Harad,

Enclosed I am sending you the D.I.'s Inspection Remarks concerning the M.E. School at Govindpur. You will notice that I have bracketed the paragraph that relates especially to the C.C. I hope that you, as a Local Panch, will be able to take steps to remedy the matters that are pointed out by the D.I. You may keep this copy, which ^{is} the original. I have had a number of other copies typed, and so have enough.

You may be interested to know that the Head Master, Mr. M.R. Kazi, of Koronjo, has been and still is very ill. We do not ~~know~~ know his trouble, as it has not yet been diagnosed. We sent Dr. Kennedy of Kamdara yesterday.

With best regards, I am,

Very Sincerely yours,

Henry R. Bayler

Rancho Nov. 16
1923.

Dear Mr. Howard—

I wish to acknowledge
receipt of your note in reference to
the request of Mr. John T. Stone.
I shall be awaiting the official com-
munication of the action taken which
will no doubt, be communicated to
the Sec. of the A. B. I wish you could
have taken action on the case of
Mr. Patras Dugdun as well,
though he has not filed a special
request before you. If we had
some definite action by the

C.C. I as agent of the A.B. could
act accordingly. You see, if we
wish to give these men any
employment in the schools, we
must get into touch with them
soon, or they will be seeking em-
ployment elsewhere. If we em-
ploy any of them our idea was
to get them started from next term.

Will you please inform your
father that we shall be starting at
about 1:30 P.M.

P.S. This was sent to forcing from
your tent this morning
but you had some other
N.W. Bayley

Ranchi, 16/4/23.

Mr. P. Hurad,
Secy, Church Council,
Ranchi.

Dear Mr. Hurad,

I must thank you very much for your letter of to-day in which you convey to me the resolutions of the CC which I need to know about without delay. I note that the full proceedings of the Council will be submitted in due course.

I shall speak to Dr. Kennedy in Kamdara when I see him tomorrow, but shall wait for the regular minutes before sending anything to him in writing.

Mr. Biswas. As stated last night, he cannot come now.

Singhani. The only available accomodation at Singhani for the new Pastor is in the lines which are already in the control of the Council. The Pracharak there showed the rooms reserved for the Pastor to Rev. I. Ekka and myself.

Jashpur. I shall take up the matter at once.

Trustees' Minutes. I am sorry I cannot comply with your request, as the Trustees have now ordered that their minutes be given only to the AB first for consideration. I shall be glad to show you the minutes of the last two meetings privately, if you call in.

Mr. Lakra' Request. Shall take it up at once.

Yours sincerely,

V. Kannadaz

RESOLUTION of the Church Council on Mr. Y. Lakra's application
on the subject of his going to America for Theological study.

-----oOo-----

RESOLVED: -That Mr. Yuel Lakra's request to go to America for Theological study at Chicago be granted and that he be also relieved of his present responsibilities as soon as adequate arrangements are completed for the purpose.

Dtaed
Ranchi, the 16, April, 1923.

Sd/- P. Hurad.
Secretary to C.Council.

Camp: Ranchi.
16th. April 1923.

The Rev. Henry R. Spangler.
Head Supervisor of L. Schools.
R a n c h i.

Dear Sir,

Your letter of the instant forwarding a P. Card from Bu. Patras Dungdung addressed to you received. In this connection I am to say that the Council feel that the scholarship-holders should in the first instance approach the Council, which will then see whether it can do anything for them.

The Council has Salan Topono's application only which will be forwarded to the Board for sympathetic consideration with recommendation to get him employed somewhere in the School Department.

With kindest regards,

Yours sincerely,

Sd/- P. Hurad.
Secy. to C. Council.

Methodist Episcopal Church

BENGAL CONFERENCE

ASANSOL DISTRICT

ASANSOL, E. I. RY.
INDIA

DIST. SUPDT.—REV. C. H. ARCHIBALD

18.4.23

Dear Mr. Cannaday:—

I reported the Resolution to the Hindustani Congregation when many of the Lutherans were present and they seem to appreciate the present program.

I am satisfied it is best also, as neither congregation of Hindi speaking peoples could have a workable church. The Bengalis have been much opposed to the beginning of Hindi Church so now we have a fair foundation to start on. The Lutherans as well as ours are very scattered, I am trying to locate them in groups.

Sincerely,
C. H. Archibald

Methodist Episcopal Church

BENGAL CONFERENCE

ASANSOL DISTRICT

ASANSOL, E. I. RY.
INDIA

DIST. SUPDT.—REV. C. H. ARCHIBALD

April 18, 1923.

Rev I. Cannaday,
Ranchi, Bihar.

Dear Mr Cannaday:-

Thank you for your letter of March 28, and a copy of the Resolution of the Gossner Lutheran Church Council, Ranchi. Pardon the delay as I have been holding a dozen quarterly conferences with churches of the district and it sure has been hot, so my writing has gotten behind.

I recall the trip to Ranchi and the splendid spirit manifested by the Church Council. I appreciate the spirit and principal of the Resolution, and agree to co operate in every way possible with the leaders of the Lutheran Church.

Whenever any of the representatives of the Church Council wish to visit Asansol, I sincerely hope they will come to my house and I will make every effort possible to help them locate their people.

We will make a special effort to care for the spiritual needs of your people, and report to your Council deaths and serious trouble should such occur in any family. (One of your people having lived here for many years fell seriously ill and wished to return to his old home at Ranchi, but his brethren would not help him. I personally paid his fare to Ranchi, he found no help whatever while there and he and his wife soon returned to Asansol. We cared for him and buried him.) I am sure we shall now be able to care for such needy cases.

The employment of Christians in these parts is very unsettled at present, I would find it easier to locate your Christian men if one of the Pastors would kindly send a note with them certifying their ability. Men coming without friends or relatives should have a few rupees with them until they get their first pay or are sure of employment. Our assistance to stranded men has about reached the limits.

Desirous of being helpful to all Indian Christians,

Yours sincerely

C. H. Archibald

Bansal 7/27/23

Dear Sir,

Herewith attached
I beg to send you the
census of the "Lutheran
members at Bansal as
well as "Ganges Mission"
members separately for your
disposal.

Further on the 9th Febry 23
that is on the day of celebration
of Hindustani Church at
Bansal. Mostly all our
people were present there.
The Bishop seeing the
~~many~~ gatherings was very
glad and praised ~~Prin~~
Archibald, that ^{he} worked within
a year very satisfactorily.
which could be done within
10 years.

Also it is uttered by them
that - raise hands - who
are willing to join in
mission. So except two
of the "Ganges Mission" members
none of our people have
raised hands.

The Bishop said that I
raise subscription to
build a church and other
works and he will pay
double of the amount collected
here. Our people are not
willing to their proposals.
Baboo P. Francis the local
preacher visits our houses
and compells us to pay
subscription according to his
will - but I have advised
him that whatever we
will ^{pay} ^{will have to} you accept it or not
as you wish; if you make
it compulsory - we will not
pay a single farthing. We all
have showing our unwillingness
to be their members.

We are all well here and
hope you take the same.
My Goshushtay to you.

Yours Hlly.
T. Kuzure
Bansal