

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Call Number: **GELC-A _ 001 _ 1232**

Classification:

Original File No:

Title

T.T.C. & C.D.S.

Volume:

Running from year: 1968

till year: 1972

Content:

- Allotment of piece of lands for Bethesada Girls' Middle School
- C.D.S. 223 Bethesada Girls' Middle School
- Letter to Mr. H. Hertel by Paul Lakra on 19th Aug. 1969
- Letter to Gossner Boys' Middle School by T.T.C. on 21st Jan. 1969
- Letter to Mr. H. Hertel by M. Kerketta on 9th Jan. 1969
- Laying of foundation stone of building for Bethesada Girls' Middle School
- Minutes of the Managing Committee of the GEL Church Boys' Middle School
- C.D.S. P-16 Bethesada Girls' Middle School on 13th Aug. 1968 & 20th Apr. 1968
- Project request

CARAVAN

'S' EXTRA THICK
FLAT FILE

File No. _____

1968-72

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THE RANCHI COMMITTEE ON PROPERTIES

[GOSSNER EVANGELICAL LUTHERAN CHURCH]
Rgd. under Societies Registration Act XXI of 1860

G. E. L. Church
P. O. & Dt. Ranchi (Bihar). Phone, 510

Re No. BPR/78/627/RC-69

Date The 4th. November, 1969

To,

✓ The Secretary,
Bethesda Girls Middle School,
G.E.L.Church, Ranchi.

SUB : ALLOTMENT OF PIECE OF LAND TO THE BETHESDA GIRLS MIDDLE SCHOOL FOR THEIR SCHOOL BUILDINGS, RESIDENTIAL BUILDINGS, PLAY-GROUND ETC. IN THE GEL CHURCH COMPOUND AT RANCHI.

Dear Sir,

This is to inform that a piece of land described in the Schedule and in the attached map is allotted to the Bethesda Girls Middle School for their school buildings, residential buildings by the Ranchi Committee on Properties, Authority; G.E.L.Church at Ranchi.

SCHEDULE

1. Piece of land in the GEL Church Compound at Ranchi.
Ranchi Municipality Ward No. V Sheet No.3
2. Measuring 3 Acres and 50 decimals out of Municipal
Survey Plot No. 793

The plan for construction of School Buildings is approved by the Ranchi Committee on Properties, GEL Church, Ranchi and the proposed construction is in the area allotted to the Bethesda Girls Middle School, Ranchi.



Yours faithfully,

Bhusan Khess
4.11.69

(BHUSAN KHESS)

Secretary,
Ranchi Committee on Properties
G. E. L. Church, Ranchi.

Encl: - map
Copy to :-

1. Secretary, Property Board,
GEL Church Ranchi. with a copy of map.
2. Pramukh Adhyaksh,
GEL Church, Ranchi. with a copy of map.
3. Secretary, Mandli Panch. with a copy of map.
Reference KSSS decision Item -18 (f)
dated 16-17 July, 69 " Allotment of plot for
Girls Middle School, Ranchi.

at

VACANT SPACE AVAILABLE

OUT OF PLOT NO. 793. WARD V
(SHOWN IN RED)

A = 50,407 Sqr ft

B = 9,512 do

C = 99,262 do

15,9181 Sqr ft

3 1/2 Acres

747 Sqr yds



Gossner Boys' Middle School Ranchi / Bethesda Girls' Middle School, Ranchi.

Chairman — Rev. S. SURIN

Secretary — Shri M. KERKETTA, B. A., B. L.

Headmaster (Gossner) Shri J. KUJUR, B. A., B. Ed. / Headmistress (Bethesda) Miss S. HEMROM, B. A. Trained

No CDS/9/HH/GBS-69.

Dated the 29th Oct., 69.

To,
The Secretary,
The Ranchi Committee on Properties.,
G.E.L.Church Ranchi.

SUB : ALLOTMENT OF LANDS FOR THE BETHESDA GIRLS' MIDDLE SCHOOL., G.E.L.CHURCH. R A N C H I .

Dear Sir,

Kindly refer to KSS decision vide Item -18 (f)
Allotment of plot for Girls' Middle School at Ranchi :-

The Chairman reported that the Girls' Middle School requires a new plot for the construction of building with the CDS money as the present site is very small.

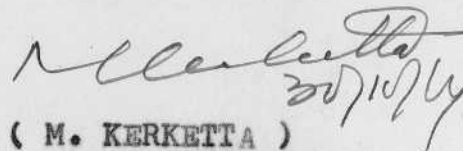
Resolved that the area between the former Elizabeth Hospital and Lal Bungalow including the mango grove, excluding the bungalow at present occupied by Rev. J.A.Kujur, the total area being 3 acres 50 Deci. be allotted for the Girls' Middle School, Ranchi. "

The RCP is requested to kindly demarcate the area and hand over the same to us.

Copy to: —

- ① The Chairman,
H.Q. Mauli Ranch Ranchi
- ② The Secretary,
Board of Properties,
G.E.L.Church Ranchi.

Yours faithfully,


(M. KERKETTA)

Secretary,
Bethesda Girls' Middle School.,
G.E.L.Church., R A N C H I .

OFFICE OF THE BETHESDA GIRLS' MIDDLE SCHOOL,
RANCHI.

No.CDS/9/39/69

Dated 8th October, 1969.

From

Mr. Michael Kerketta, B.A., B.L.
Secretary, Bethesda Girls' Middle School,
G.E.L. Church, Ranchi,
Bihar, India.

To

Mr. Robert K. Knutson,
C.D.S./LWF.
Route de Ferney 150
1211 Geneva 20,
Switzerland.

Subj: C.D.S. 223 Bethesda Girls' Middle School, Ranchi.

Dear Mr. Knutson,

Thank you for your letter dated 23rd September, 1969. On receipt of it, the matter was put up before our school Committee for final decision and it was unanimously agreed to build the double storey school building which was submitted by the school itself.

I hope you, as well as Donar Agency, "Lutherhjälpen" will approve our above decision.

In the meantime I would like to arrange for the preparation for commencement of work in anticipation of your approval.

Your kind approval is awaited.

With best regards.

Yours sincerely,

~~Michael Kerketta~~

Michael Kerketta
8/10/69

Copy to:—

1. Pramukh Adhyaksh, G.E.L. church
2. Mr. Hetel. T.T.C Fudi, Ranchi. Plan for the building will follow in due course for necessary action

✓ 3. Headmistress, Bethesda Girls Middle School Ranchi.

THE RANCHI COMMITTEE ON PROPERTIES

[GOSSNER EVANGELICAL LUTHERAN CHURCH]
Regd. under Societies Registration Act XXI of 1860

G. E. L. Church

P. O. & Dt. Ranchi (Bihar). Phone, 510

Ref No. BPR/84/5/16/RC-69

Date The 19th. August, 1969.

To,

Mr. H. Hertel,
Principal,
T.T.C., Fudi.

Dear Sir,

Thank you very much for your letter dated 13.8.69, regarding construction of Gossner Boys' Middle School in the GEL Church Compound, Ranchi.

The requisite document which is still wanting, is the Site Plan in four copies, which may please be sent to us immediately for submission to the Improvement Trust, Ranchi for sanction.

I may be excused for putting you into inconvenience in not advising you to continue the construction as the Sanction has not been obtained from the Improvement Trust as yet.

Atleast all the documents must accompany for the application for the sanction and it is for want of the Site Plan that we could not forward the application to the Ranchi Improvement Trust for sanction.

Mr. Tudu has been repeatedly told to convey to you our request for the Site Plan and we are anxiously awaiting for it.

Yours faithfully,



Paul Lakra 19/8/69
(PAUL LAKRA)
Supervisor,

Copy to :

1. Pramukh Adhyaksh,
GEL Church, Ranchi.
2. Secretary, Gossner Boys' Middle School,

THE RANCHI COMMITTEE ON PROPERTIES,
G. E. L. CHURCH, RANCHI.

THE OFFICE OF THE GOSSNER BOYS' MIDDLE SCHOOL.
G.E.L.CHURCH. RANCHI.

No.5/ || /GBS-69.

Dated the 27th. January, 1969

To,
The Director,
T.T.C., FUDI.
R A N C H I.

Ref : Yours of letter No.P 91)S/48-69
Dated 21st. January, 1969.

Dear Sir,

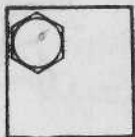
We acknowledge receipt of one Rough Plan
bearing No.04/0046,06,2 for G.E.L.Church Boys'
M.E.School.

Thanking you.

Yours faithfully,


(M.KERKETTA) 28/1/69
Secretary,

Gossner Boys' Middle School.,
G.E.L.CHURCH., R A N C H I.



TECHNICAL TRAINING CENTRE FUDI

GOSSNER EVANGELICAL LUTHERAN CHURCH UNDERTAKING

FUDI P. O.

DT. RANCHI/BIHAR

DATE 21st Jan-1969

REF. P(1)S/48-69

Secretary,
Gossner Boys' Middle School,
G.E.L. Church,
Ranchi.

Dear Sir,

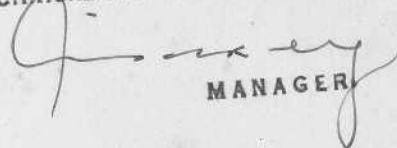
We are in receipt of your letter No. 5/1/GBS-69 of 9th Jan. 1969 and enclose a rough plan for the proposed M.E. School for boys.

We will submit detailed plan and estimate if the plan is approved.

Thanking you.

Encl:- Plan.

Yours faithfully,
FOR TECHNICAL TRAINING CENTRE FUDI


MANAGER

THE OFFICE OF THE BETHESDA GIRLS' MIDDLE SCHOOL.
G.E.L.CHURCH. RANCHI.

No. 5 / 2 / GBS-69.

Dated the 9th January, 1969.

To,
Mr. Hertal,
Director, T.T.C. Fudi.

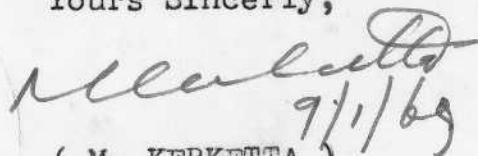
My Dear Hertal,

In inviting a reference to my letter dt.19-11-1968
I am to state that the construction of the building for Bethesda
Girls' Middle School, which was due to be started on 10-12-1968, has
not been completed.

As the money has already been sanctioned, I hope
you will not feel any difficulty in getting the same latter on.

I, therefore request you to please start the works
immediately or let me know when you will be able to start the works.

Yours Sincerly,


9/1/69

(M. KERKETTA)

Secretary,

Bethesda Girls' Middle School,
G.E.L.Church. R A N C H I.

THE OFFICE OF THE GOSSNER BOYS' MIDDLE SCHOOL.
G.E.L.CHURCH. RANCHI.

No. 5/1 / GBS-69.

Dated the 9th January, 1969.

To,

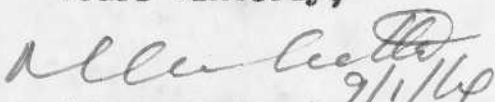
Mr. Hertel,
Director, T.T.C. Fudi.

My Dear Hertel,

In inviting a reference to my letter
No. 5/71/GBS-68 dated the 14th. Nov, 1968 I am to state
that the proposed building plan for the Gossner Boys' Middle
School has not been prepared uptill now.

I, therefore request you to take immediate step
to prepare the same possibly latest by 15th. January, 1969.

Yours Sincerely,


(M.KERKETTA) Secretary,
Gossner Boys' Middle School,
G.E.L.Church. Ranchi.

MANAGING COMMITTEE.
BETHESDA GIRLS' MIDDLE SCHOOL. RANCHI.

Ref. 5/80/GMS-68

Dated the 5th. DECEMBER, 1968.

To,

Director. Hertel,
T.T.C., Fudi.

SUB : LAYING OF FOUNDATION STONE OF BUILDINGS FOR BETHESDA
GIRLS' MIDDLE SCHOOL. RANCHI.

Dear Sir,

We are pleased to inform you that Monday, the 9th. December, 1968 at ¹⁰-----A.M. has been fixed for laying of FOUNDATION STONE of the school building for the Bethesda Girls' Middle School in the present school compound at Ranchi.

We are requesting Mr. K. Schwerk to lay the foundation stone.

As the building is being built by TTC we would further request you to kindly help us in making necessary arrangements in selection of suitable site and preparation of laying of foundation stone etc.

We are also pleased to welcome you as a present Director of TTC and look forward for your guidance in the construction of school building for us.

With best regards.

Yours faithfully,


(M. KERKETTA)
Secretary,

Bethesda Girls' Middle School. Ranchi.

MANAGING COMMITTEE.
BETHESDA GIRLS' MIDDLE SCHOOL. RANCHI.

Ref. 5/49/GMS-68

Dated the 5th. DECEMBER. 1968.

Mr. K. Schwark,
T.T.C., Fudi.

SUB : LAYING OF FOUNDATION STONE OF BUILDINGS FOR BETHESDA
GIRLS' MIDDLE SCHOOL. RANCHI.

Dear Sir,

We are pleased to inform you that Monday, the 9th. December, 1968 at 10.....A.M. has been fixed for laying of FOUNDATION STONE of our school building in the present school compound at Ranchi.

We are indebted to you for your kind co-operation for preparation of school Plan and estimate and TTC's helping hand to build the school for us.

We shall be much thankful to you if you would find time for us for laying of foundation stone on the date and time.

As the building is being built by TTC we would further request you to kindly help us in making necessary arrangements in selection of suitable site and preparation of laying of foundation stone etc.

Kindly inform us.

With best regards.

Yours faithfully,


(M. KERKETTA) 5/12/68
Secretary,
Bethesda Girls' Middle School.
G.E.L. Church. Ranchi.

THE OFFICE OF THE GOSSNER BOYS' MIDDLE SCHOOL.
G.E.L.CHURCH. RANCHI.

NO. 5/ ~~72~~ / GBS-68.

14/11
Dated the November, 1968.

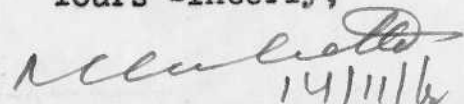
To,
The Director,
T.T.C. Fudi.,

Reference - your unsigned letter No.P (1) S/58/Dt. 14-10-68

Dear Sir,

I am to state that your letter No P (1) S dt. 23/12/68 itself is the receipt for Rs 9000.00, where in you had admitted its acknowledgemnet. This is the only agreement the School has possessed.

Yours Sincerely,


14/11/68

(M.KERKETTA) Secretary,
The Gossner Boys' Middle School.,
G.E.L.Church. R A N C H I.

THE OFFICE OF THE BETHESDA GIRLS' MIDDLE SCHOOL.
G.E.L.CHURCH. RANCHI.

No.5 / 7 / GBS-68.

Dated the 14th November, 1968.

To,
The Director,
T.T.C.Fudi.,

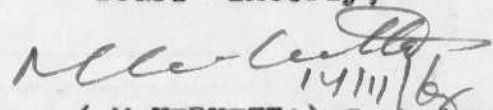
Dear Sir,

I am to append herewith the minutes of the Managing Committee of the G.E.L.Church Boys' Middle School Ranchi, for necessary action :-

Item No. 1(i) dated 9-11-68.

" Due to the upgradation of the existing L.P.School into Middle School, we need extension of the School building including one hall and Laterine etc. Mr Mr. K.Schwerk be requested to draw necessary sketch (Plan) of the proposed building."

Yours Sincerely,


14/11/68

(M.KERKETTA) Secretary,
The Bethesda Girls' Middle School.,
G.E.L.Church. R A N C H I.

THE OFFICE OF THE BETHESDA GIRLS' MIDDLE SCHOOL.
G.E.L.CHURCH. RANCHI.

No. 5/48/GB-68.

Dated the 13th. August, 1968.

From :-

Shri. M.Kerketta. B.A.BL.
Secretary,
Bethesda Girls' Middle School.
G.E.L.Church. Ranchi.

To,

Mr. Robert K.Knutson,
C.D.S./LWF
150 Route de Ferney
1211 Geneva -20
Switzerland.

SUB : C.D.S. P- 16 - BETHESDA GIRLS MIDDLE SCHOOL.

Dear Mr. Knutson,

I received your letter of 29th. July, 1968. I thank you very much for your kind note of information regarding our School Plan. The School managing Committee desires to send the appreciation to the staff committee who has kindly approved our Plan. We are hopefully waiting the decision of the Governing body.

with kind regards.

Yours Sincerely,

M. Kerketta
13/8/68

(M.KERKETTA) Secretary,
Bethesda Girls' Middle School.,
G.E.L.Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE

G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 205/68/PA-85

20/4
Ranchi Dated April 1968.

To

Mr. Robert K. Knutson,
C.D.S./LMF
150 Route de Ferney
1211 Geneva-20
Switzerland.

Sub:-CDS P-16 Bethesda Girls' Middle School.

Dear Mr. Knutson,

With reference to your letter dated April 5'68, a fresh Project request of the Bethesda Girls' Middle School is forwarded herewith. Fresh sketch plan is also enclosed with the application.

We do not think it necessary to give answers to the questions set in your letter of 5th December, since these questions were raised on the basis of previous site plan, which has now been entirely changed and a fresh plan prepared. You had personally visited the site and have the whole situation known.

With kind regards,

Yours Sincerely,

Enclos.


Pramukh Adhyaksh,
GEL Church Ranchi.

cc: 1 Dr. C. Berg Berlin.

2. Secretary B.G.M. School. ✓

(148)

THE LUTHERAN WORLD FEDERATION
COMMUNITY DEVELOPMENT LIAISON AND VALIDATION SERVICE
150 route de Ferney, 1211 Geneva 20 Switzerland

PROJECT REQUEST

Please do not use any other language but English, German or French, and
no other currency but US \$

1. Name of Project

Bethesda Girls Middle School, building

2. Location (Country, District, Town, as detailed as possible)

RANCHI

G.E.L. CHURCH COMPOUND, BIHAR, INDIA.

3. Applicant and/or body (and persons) legally responsible for the implementation and supervision of the project

Here state whether the control of this project will rest with the sponsoring church or mission as listed under 4, or whether specified persons or a board of control will be responsible for the project. If the latter applies, please state the relationship between such person or board and the sponsoring church or mission, attaching originals or photocopies of relevant documents.

G.E.L. CHURCH, RANCHI will control the project through the Education board of G.E.L. Church and the managing committee of the Bethesda Girls Middle School.

4. Sponsoring church and/or mission

Here state whether the project is sponsored by the indigenous church, a mission or both, and attach original or photocopy of relevant documents.

Sponsored by -

G.E.L. CHURCH, RANCHI

BIHAR, INDIA

5. Clearance obtained from

Here state the name of the church body and mission agency, where applicable, which have approved and authorised this project, and attach original or photocopy of relevant documents.

THE KENDRIYA SALAHKARI SABHA of the G.E.L. Church Ranchi has approved and authorised the Project

6. Endorsement received from Here state the name of any technically qualified person, governmental or other agencies, which have been consulted and expressed evaluation of this project. It is of particular importance that the attitude of government be ascertained and its approval obtained where applicable. Attach originals or photocopies of relevant documentation.

Mr. Klaus Schwerk, T. T. C. Phudi

A qualified Engineer and architect has been consulted. The education board (department of the Govt. of Bihar has approved the Project.

7. Project description

- a) General situation and prevailing needs which are to be improved by the project.
- b) Details of type and scope of program envisaged in the project (for hospitals indicate number of beds and patients; for schools etc. number of students enrolled)

You are asked to describe for people who do not know your country, the background against which you are working and for which this project is to provide help. We want to know something about the economic and social conditions to which this project is to provide a response. Make your description as factual and vivid as possible.

(a) The School has no school building of its own. At present one of the buildings of the local Bethesda Girls H.E. School (of the G.E.L. Church) is being used for classes. Previously this school was a lower primary school. The upgradation of the school is done in accordance with the Govt. order. Due to the upgradation the students have increased considerably and thus it is not possible to accommodate these increased students in the existing school building of the lower primary school. Besides this there are large number of students mostly they are non-Christian. They do not get admission for want of accommodation. The rapid industrialisation of the Ranchi City. Its population is increasing rapidly and thus it becomes a great concern to all to educate their children in a well disciplined school. The long felt desires of the people may now be fulfilled. (b) The school building will be first floor with hall 4 rooms for about 1000 students including teachers room and bath room etc.

8. Who or what part of society is this project designed to serve?

It will serve the purpose of general education of children of the G.E.L. Church Ranchi.

9. Budget Summary - Cost Estimates (Based on costs expected approximately one year after date of application, operating costs excluded)

List in detail cost estimates e.g.	
a) Land purchase...	Land belongs to the G.E.L. Church. No cost is involved.
b) Construction costs.....	U.S. \$ 14,810.00
(If several buildings are envisaged, list cost for each)	
c) Furnishings.....	X
(Attach list with price quotations. Remember shipping and handling costs, if applicable)	
d) Equipment.....	X
(Attach list with price quotations, Remember shipping and handling costs if applicable.)	
e).....	
Total costs.....	U.S. \$ 14,810.00
Less amount of available support (state source, please)...	
Total requested via LWF/CDS	\$ 14,810.00

10. Self help

If this project proposal includes a program where self-help is involved; describe in detail what is envisioned and approximate value to overall project.

NIL

11. Operating costs (To be listed for information, will not be covered through LWF/CDS)

- 1416
- a) Estimated annual operating costs..... \$... 250
1000
- b) Assured by whom (letter must be attached) G. E. Church Ranchi
Bihar/India
- c) Will the project eventually be self supporting? After what period of time? yes after one year.

12. Time Factors

- a) How soon, after funds are available, can you start the project? Within a month after funds are received.
- b) How long will it take to complete the project? 3 months
- c) Can any phase of the project be established as a complete individual workable unit? NO
- d) Approximate date of completion 3 months after receipt of funds.

13 Personnel Requirements

Please state personnel needs and how much personnel will be obtained. NIL

- a) Indigenous personnel NIL
- b) Non-indigenous personnel NIL
- c) Is any assistance required for procurement of personnel? NO.
- d) If this is building project request; Will sponsoring body provide their own builder? yes
- e) If answer to d) is yes; Will builder be on the job when project is ready to be implemented? (Usually 6 months to one year after all forms have been satisfactorily completed) Yes.

14. Other supporting documentation
For building project;

Please attach blue prints, sketches, architects drawings

Attached Architects' drawing

Done

for all projects if possible;
Please attach maps, photos, slides etc.

15. Please list any other development projects in which the sponsoring church and /or mission is involved (even though completed). List also how and through whom these projects are financed.

1415

X

16. Remarks

Here state any special considerations which are not included above.

The existing school of the G. E. L. Church at Ranchi is not able to provide seats of the school going children. The G. E. L. Church is situated in the heart of the city surrounded by non-christian population and seen with a covetous eyes by non-christians to get admitted their daughters in our existing christian institution in order to give a well disciplined way of education.

I recommend the plan and request of the above school being fully aware of the necessity.

17. Name of person with whom correspondence will be carried on;

Mr. M. Keshella, Secretary Beth. Girls' Middle School
G. E. L. Ranchi.

Name of persons who should receive copies of correspondence

Pranab Adhyaksh G. E. L. Ranchi / Bihar / India
Secretary G. E. L. Ranchi / Bihar / India
Rev. M. Becking German Mission Berlin
Rev. Y. Ishida, Secretary for Asia
DWM / LWF Geneva.

M. Keshella
9/4/68

(M Keshella)
Secretary B. G. M. School
G. E. L. Ranchi
Bihar / India
Secretary,
Bethesda Girls' Middle School,
RANCHI.

Extract from the minute of the School managing Committee held on 9.4.68

Item No....2

The School managing Committee is pleased to accept the ~~the~~ willingness of the schools heads and staff representatives to reopen the school immediately which was closed due to strike since 19.3.68

RESOLUTIONS

(a) It is therefore resolved that both the schools i.e. ^{Bethesda girls Middle School} G.F.L. Church boys Middle School be reopened from 18.4.68

(b) The Secretary is authorised to communicate the decision of the Committee to the heads of the institutions for compliance.

(c)

(d)

(e)

N. C. Gupta
10/4/68

SECRETARY

Copy forwarded to the Headmaster G.F.L. Church Boys Middle School (Ranchi)/ Headmistress Bethesda Girls Middle School Ranchi for necessary action

N. C. Gupta
10/4/68
SECRETARY
BETHESDA/GOSWAMI MIDDLE SCHOOL
RANCHI.

9/4
TH

741

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

General Secretary: The Rev. André Appel, D.D.

Associate General Secretary: The Rev. Carl H. Mau, Jr.

Community Development Liaison and Validation Service

A Joint Agency of the LWF
Commissions on World Mission,
World Service and Latin America

Staff Committee:

The Rev. Carl H. Mau, Jr.
Chairman
The Rev. Sigurd Aske, Ph.D.
Mr. Robert K. Knutson, B.C.E., P.E.
The Rev. Bruno Muetzelfeldt, D.D.
The Rev. Eugene Ries
The Rev. Guido Tornquist

Secretary: Miss Christa Held

The Rev. Christ Bijoy Aind
Pramukh Adhyaksh, Gossner
Evangelical Lutheran Church
R a n c h i

Bihar / INDIA

Route de Ferney 150
1211 Geneva 20, Switzerland
Telephone 33 34 00 Telex 23 423
Telegrams LUTHERWORLD
GENEVA

April 5, 1968

Subject: CDS P 16 - Bethesda Girls' Middle School

Dear President Aind,

In my recent visit with you I spent some time with the people at the Bethesda Girls' Middle School. I found that the drawings that had been presented for this project request did not agree with the actual buildings nor the plan that was in mind. I was informed that the plans and estimates will be re-worked and sent in to our office. As yet we have not received this information.

Before we can process the request any further we will need this as well as the answers to the questions that were presented in our letter of December 20, 1967.

With kind regards,

Sincerely yours,

RKK
Robert K. Knutson

cc: Dr. Berg, Berlin
The Secretary Bethesda Girls Middle School ✓

RKK:bk

(140)

To

The Secretary,
K.S.S.,
G.E.L. Church, Ranchi.

Dated the 30/1/ 1967

Sir,

Please find the enclosed form meant for
C.D.S. dully filed in for your approval and onward
transmission to the addressee.

For this act of your kindness, we shall be much
thankful to you.

Yours sincerely,

M. L. Chatterjee

Secretary, 30/1/67
Bethesda Girls' Middle School.

K. B. Ray
Secy, K.S.S.
31/1/67

W

Col. 2(b)(c)(d)

139

THE LUTHERAN WORLD FEDERATION

COMMUNITY DEVELOPMENT LIAISON AND VALIDATION SERVICE
150 route de Ferney, 1211 Geneva 20, Switzerland

PROJECT REQUEST

Please do not use any other language but English, German or French
and no other currency but US

1. Name of project:-

- ✓ 1. ~~Gossner Boys Middle English School building~~
✓ 2. ~~Bethesda Girls Middle English School building~~

2. Location: (Country, ~~State~~ District, Town, as detailed as possible)

RANCHI

G. E. L. CHURCH COMPOUND

BIHAR - INDIA.

3. Applicant and/or body (and persons) legally responsible for implementation and supervision of the project:

Here state whether the control of this project will rest with the sponsoring church or mission as listed under 4., or whether specified persons or a board of control will be responsible for the project. If the latter applies, please state the relationship between such person or board and sponsoring church or mission, attaching originals or photocopies or relevant documents.

~~G. E. L. Church~~
~~HEAD QUARTERS CONGREGATIONS, G. E. L.~~

CHURCH, RANCHI will control the project through the ~~High School~~ managing Committee of the ~~Gossner Boys' Middle English School and Bethesda Girls Middle English School. & the Bethesda Girls Middle English School.~~

Education
Board of the
G. E. L. Church
and the

4. Sponsoring church and/or mission

Here state whether the project is sponsored by the indigenous church, a mission or both, and attach original or photocopy of relevant documents.

Sponsored by. ~~THE HEAD QUARTERS CONGREG-~~
~~-ATIONAL~~, G.E.L. CHURCH, RANCHI
BIHAR/INDIA.

5. Clearance obtained from:

Here state the name of the church body and mission agency, where applicable, which have approved and authorised this project, and attach original or photocopy of relevant documents.

The KENDRIYA SALAHKARI SABHA of the
G.E.L. CHURCH RANCHI. has approved and
authorised the project.

6. Endorsement received from:

Here state name of any technically qualified person, governmental or other agencies, which have been consulted and expressed evaluation of this project. It is of particular importance that the attitude of government be ascertained and its approval obtained where applicable. Attach originals or photocopies of relevant documentation.

Sri. Emmanuel Ekka E.M.E

a qualified Engineer and architect
has been consulted. The Education
Department of the Govt. of Bihar has approved
the project.

7. Project description:

- a) General situation and prevailing needs which are to be improved by the project:
- b) Details of type and scope of program envisaged in the project (for hospitals indicate number of beds and patients, for schools etc. number of students enrolled)

(a) The schools ^{has} ~~have~~ no school buildings of ^{its} ~~their~~ own. At present one of the buildings of the Local Bethsaida Girls H.E. school (of the G.E.L. church) is being used for

~~Because this~~ classes. ~~And one of the building of the~~ school was a lower primary school. The upgradation of the school is done in ~~Gossner H.E. school (of the G.E.L. church) is~~ accordance with the Govt order.

Due to this upgradation the students are increased ~~being used for classes.~~ considerably and thus it is not possible to accommodate these increased students in the existing school building of the lower primary school.

Besides this there are large numbers of students mostly are non-christian don't get the admission for want of accommodation. ~~These Two school buildings of the Bethsaida Girls H.E. school as well as Gossner Boys H.E. school include the construction of class rooms, halls, latrine etc.~~

The rapid industrialization of the Ranchi city, its population is increasing by leaps and bounds and thus it becomes a great concern to all to educate their children in a well-disciplined school like ours. The long left desires of the people may now be fulfilled.

(b) The school buildings will be the first floor with — (i) Bethsaida H.E. school — rooms for 1000 students including teachers

(ii) Gossner Boys H.E. school

for 1000 students including teachers staff room, library, common room, bath room. ~~do~~ rooms for about 1000 students including teachers room, library, common room, bath room etc.

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8. Budget Summary - Cost Estimates

(Operating costs excluded)

List in detail cost estimates e.g.

a) Land purchase

belong to the school
Land ~~fee~~
No cost is involved

b) Construction costs

(If several buildings are envisaged, list costs for each)

R ————— Rs 19,501 = 77 US \$ 2516
(vide appendix — A)

c) Furnishings

(Attach list with price quotations. Remember shipping and handling costs, if applicable)

Rs 9268 = 00 US \$ 1196
vide appendix B.

d) Equipment

(Attach list with price quotations. Remember shipping and handling costs, if applicable)

e)

in dollars US

Total costs

US \$ 3712
= R 28,769 = 77

Less amount of available support (state source, please)

~~Received from donation from~~ Rs 2500 = 00 US \$ 328
~~Student Guardian public~~

Total requested via LWF/CDS — Rs. 26,269 = 77 US \$ 3384

9. Operating Costs

(To be listed for information, will not be covered through L F/CDS)

a) Estimated annual operating costs

\$ 100

b) Assured by whom (letter to be attached, please)

Kos. + Educati.
Board

c) Will the project eventually be self-supporting? After what period of time?

Yes after 3 yrs

10. Time Factors.

a) How soon, after funds are available, can you start the project?

within a month

b) How long will it take to complete the project approximately

4 months

c) Can any phase of the project be established as a complete individual workable unit?

d) Approximate date of completion.

497
4 months

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11. Personnel requirements

not needed.

Please state personnel needs and how such personnel will be obtained.

a) Indigenous personnel

b) Non-indigenous personnel

c) Is any assistance required for procurement of personnel?

12. Other supporting documentation:

For building projects:

Please attach blueprints, sketches, architects drawings
for all projects if possible:

Please attach maps, photos, slides etc. ✓

13. Remarks:

Here state any special considerations which are not included above:

The existing schools of the G.E.L. Church at Ranchi are not able to provide seats to the school going children. G.E.L. Church is situated in the heart of the City surrounded by non-Christian population and was seen with a coveted eyes by non-Christian population to get admitted their sons & daughters in our existing Christian institutions in order to give well disciplined way of education.

I recommend the plan and request of the above schools being fully aware of the necessity

Estimate for
Proposed Classroom Building
Lower Primary School,
G.E.L. Church Compound, Ranchi.

13th May, 1966.
P(1) - S.

Item	qty.	description	rate/unit	total
1	37.77 m ³	Excavation in hard soil for the foundation of the building incl. clearing of the day-bricks and fill-up of the ground.	1.00/m ³	37.77
2	32.11 m ³	Foundation of 1st class brick work in cement 1:3	35.75/m ³	1,147.93
3	33.97 m ³	Brick work for superstructure of 1st bricks in cement lime mortar 1:2:12, outside plain for pointing in proper English Bond.	37.50/m ³	3,143.83
4	13.40 m	Pillars 0.33 x 0.33 in addition to item 3	5.50/m	101.20
5	239.02 m ²	Cement plaster $\frac{1}{2}$ " 1:4	1.65/m ²	394.33
6	129.89 m ²	Lime plaster $\frac{1}{2}$ " 1:4	1.25/m ²	162.36
7	232.69 m ²	Flash pointing in cement 1:4	1.15/m ²	325.09
8	11.52 m ²	Cement plaster with polishing for black board	3.75/m ²	43.20
9	216.29 m ²	1" patent stone floor 1:2:4 in cement incl. polishing	3.25/m ²	702.94
10	216.29 m ²	4" dry ram khea	1.95/m ²	421.77
11	368.91 m ²	White wash in 3 coats	1.95/m ²	632.42
12	8.83 m ²	Wooden windows, frames of sal wood with strong double mortice-tenon-joints, with shutters and iron bars ready fixed to walls	54.50/m ²	431.24

7,649.24

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Cont. sheet....2

item	qty.	description	rate/unit	total
				B.F. 7,649.24
13	17 pcs.	Ventilators, ready made concrete grills, ready fixed to the walls.	2.75/pcs	46.75
14	63.44 m	Drain of bricks, 75 cm wide, pointed.	6.50/m	412.36
15	264.80 m ²	Steel roof construction of trusses and purlins.	25.00/m ²	6,620.00
16	264.80 m ²	Roof covering with asbestos sheets and ridges complete with all necessary parts.	15.65/m ²	4,144.12
17	25.93 m ²	Windows and doors to paint with 1 coat varnish and 2 coats oilpaint in light colour, iron parts to paint with enamel colour	10.00/m ²	259.30
18		For site clearance after completing the building work, leveling the ground and construction of suitable way the building.		370.-

Rs. 19,501.77

For the building approx. 50,000 bricks will be needed.
The rate to be refunded is Rs. 50.00 %o, i.e. Rs. 2,500.- for the whole building.

Yours faithfully,
FOR TECHNICAL TRAINING CENTRE

Director

SIND FURNITURE WORKS

HIGH CLASS CABINET MAKERS, REPAIRERS & ORDER SUPPLIERS

Prop.—Gurucharan Singh
CHURCH ROAD, RANGHI

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Ref.....

Date.....196

Description	No.	size	Price per article	Total price
Desk (Sal-wood)	250	3½'x2½'x1.2"	@35.00	Rs.8750.00
Table "	14	2'x3'x2½'	@ 25.00	Rs. 350.00
Chair "				
(armless)	14		@ 12.00	Rs.168.00

G. Total Rs.9,268.00

For Sindh Furniture Works

3122, 201 R751

(Gurucharan Singh)
Sole Proprietor

(127)

THE BETHESDA GIRLS' MIDDLE SCHOOL.
G.E.L.CHURCH.RANCHI.

File No.5/33/BGS-68. Dated the ²³ February, 1968.

To,
Mr.K.Schwerk,
Director,
T.T.C.Fudi.,
R A N C H I.

Dear Sir,

Perhaps you recollect our decision of the School Managing Committee dated the 3rd. Feb, 68 in which you have been requested to prepare the necessary 'PLAN' for the proposed extension of our Bethesda Girls' Middle School Ranchi. May I request that the same 'PLAN' be prepared at an early date and sent to the Secretary CDS for nesessary action.

Yours faithfully,


28/2/68
(M.KERKETTA) Secretary,
BETHESDA GIRLS' MIDDLE SCHOOL.,
G.E.L.CHURCH., R A N C H I.

TTC

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TECHNICAL TRAINING CENTRE FUDI

GOSSNER EVANGELICAL LUTHERAN CHURCH UNDERTAKING

The Secretary,
Bethesda Girls' Middle School,
G.E.L. Church Compound,
Ranchi.

FUDI P.O.

DT. RANCHI / BIHAR

DATE 31st January 1968.

REF. C (4) S/62.

Ref: Your letter No.5/BGH - 68 dated 29-1-68.

Sub: School Managing Committee on 3-2- 68.

Dear Mr. Kerketta,

Many thanks for your kind invitation for next Saturday. I am very sorry to tell you that I am returning on that very morning by plane from Calcutta. So it might be possible that I am not right in time. Moreover I am a little under pressure of time as my work at TTC Fudi is waiting for me. So I am asking you whether you can make it possible to have a short discussion only as soon as I am coming to your meeting.

Very sorry to give you this inconvenience.

Replied m 2/2/68

Yours faithfully,

FOR TECHNICAL TRAINING CENTRE

Mano
Director

(124)

OFFICE OF THE BETHESDA GIRLS' MIDDLE SCHOOL.
G.E.L.CHURCH.RANCHI.

File No.5/BGH-68.

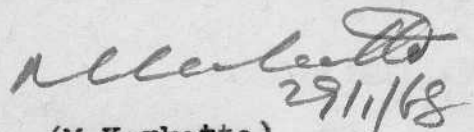
Dated the 29th.January,1968.

To,
The Director,
T.T.C.Fudi.

Dear Sir,

You are requested to attend in our
School Managing Committee of Bethesda Middle
School Ranchi to consider and select the Site
for the extension of the building. This meeting
will be held on 3rd Feb'68 at 8.A.M. in the
K.S.S. Office room.

Yours faithfully,


29/1/68

(M.Kerketta)
Secretary,
Bethesda Girls' Middle School
G.E.L.Church. R A N C H I.

GOSSNER EVANGELICAL LUTHERAN CHURCH

116

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 41/68/PA-54

Ranchi Dated 11th Jan. 1963.

To

Mr. M. Kerketta
Secretary ~~Middle Schools~~
Proposed Gossner Boys' Middle School
Ranchi.

Subject :- Bill No. 1864/66 from T.T.C. Phudi.

Dear Mr. Kerketta,

The above mentioned bill was sent to you from TTC Phudi in connection with the construction of the Middle school building. Out of the same bill the KSS has paid Rs. 10,00/- out of the Planning Commission money, but there is an amount of Rs. 1,968.45 still due to be paid. Please manage to clear up this due, outstanding against L.P. School. Please treat it very urgent and deal with TTC Phudi directly.

Yours Sincerely,



Pramukh Adhyaksh
GEL Church Ranchi.

cc; Director Schwerk.

Tour Programme for Mr.K.Knutson

Secretary for GDS/LWF from

21-26 January 1963.

- 21.1.63-- Arrival at Ranchi at 7.55 AM from Calcutta.
- 22.1.63 -- Visit of Press, Bethesda Womens' Trg.school and Bethesda Girls' Middle School. (9 A.M.)
- 23.1.63 -- After breakfast leaves for T.T.C.Purulia at about 9 A.M. reachin at about 11 A.M. Visit of TTC. Return to Ranchi after lunch.
- 24.1.63 -- After breakfast start from Ranchi by 9 A.M. reaching Lali at about 10.30. After visiting farm return to Ranchi at about 1 P.M.for lunch.
- 25.1.63 -- After breakfast start at 8.30 A.M. for Chainpur arriving ~~at 11 A.M.~~ between 10.30 -11 A.M. After lunch do the needful and return to Ranchi for the evening.
- 26.1.63 -- At Ranchi.

cc for information to:-

CAH
Pramukh Adhyaksh,
GEL Church Ranchi.

1. Shri C.A.Tirkey Chainpur.
2. Shri J.S.Luther GELC Press.
3. Miss H.Bhengra B.W.T.S.
4. Secretary Bethesda G.M.School. ✓
5. Shri Herman Lakra, Manager
6. Mr.K.Knutson
7. Rev.Dorepha Hemron He is requested to do the needful as mentioned in the programme.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 10-14/68.

Ranchi the 4th January 1968.

To,

Mr. C.A.Tirkey
Mr. J.S.Luther
Miss. Helen Bhengra
Mr. Harman Lakra
Secretary, Bethesada girls middle school.

Subject : Visit of Mr. R.K.Knutson, Secretary for Social Programs
DWM/LWF, to Ranchi to see the CDS. projects of the Gossner
Church.

Dear brother and sister,

Your attention is drawn on the subject cited above which is for your information and needful. Brother Knutson has informed me that he will be arriving here on January 21, 1968 and will be in our area till 26th Jan. 68. During these days he will visit our CDS project centers like, printing press, T.T.C. Purulia, Bethesada Womens Training Centre, Chainpur High School, Agricultural programme at Lali, Bethesada Girl's Middle School, Each of you are requested to be ready to explain every point raised by him in connection with your CDS project.

Yours Sincerely,


Pramukh Adhyaksh,
G.E.L.Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India
Phone : 510

No. 571/67/PA-85

Ranchi Dated 20th Nov. 1967.

To

Mr. Robert K. Knutson
CDS/LWF
150 Route de Ferney
1211 Geneva 20
Switzerland.

Subject:- Proposed Bethesda Girls' Middle School.

Reference:- Your letters dated 23.9.67 and 30.10.67.

Dear Mr. Knutson,

As per your letters quoted above the requisite informations could not be given earlier due to some informations which had to be gathered from outside the church, and preparation of a fresh sketch plan. However now the duplicate copy of the application along with a fresh sketch plan of the proposed school building is forwarded herewith.

We hope this application and the plan will meet all requirements. The plan shows a portion of the old building and the proposed four rooms to be constructed. Previously the drawing sent to you was made only of those parts of the building which the school authorities wanted to take up, i.e. four rooms only. The entire building comprising 20 rooms is capable of accommodating 1000 students, as stated in the application form.

I regret for the late submission of the application.

With brotherly love and Christian greetings,

Yours Sincerely,

CAH
Pramukh Adhyaksh,
GEL Church Ranchi.

Copy to:- The Secretary
Bethesda Girls' Middle School
Ranchi for information.

BETHESDA GIRLS PROPOSED MIDDLE SCHOOL.
G.E.L.CHURCH. RANCHI.

112

File No.5/

Dated the 12th.November, 1967.

To,
The Chairman,
The Ranchi Committee on Properties.,
G.E.L.Church.RANCHI.

Dear Sir,

We are very much thankful to the Ranchi Committee on Properties for their kind help to the Bethesda Girls' Proposed Middle School for doing construction works such as cementing the floor of one office room of the Head-Mistress and for fixing of two window shutters and door shutter.

Yours faithfully,

M. L. Gupta
12/11/67

Secretary,
Bethesda Girls' U.P.School,
G.E.L.Church.Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

(Rgd. under Societies Registration Act XXI of 1860)

PRAMUKH ADHYAKSH : Rev. C. B. AIND
UP-PRAMUKH ADHYAKSH : Rev. B. MINZ
SECRETARY : Rev. Dr. M. BAGE
TREASURER : Mr. C. A. TIRKEY

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20/9/67

HEAD OFFICE

G. E. L. Church, Ranchi

Bihar/India

Phone : 510

No. 483/67/PA-85

Ranchi Dated 20th Sept '67.

To

Mr. Robert K. Knutson,
Gen. Secy. CDS/LWF
150 Route de Ferney
1211 Geneva-20
Switzerland.

Sub:- Project Request : Proposed Bethesda Girls'
Middle School, Ranchi.

Dear Brother Knutson,

I am enclosing herewith the project request form duly filled in for the above mentioned school, along with the estimate of cost and the sketch plan of the project, for favour of your consideration and sanction.

Enclos: as stated above.

Yours Sincerely,



Pramukh Adhyaksh,
GEL Church Ranchi.

cc: Secretary B.G. Middle School,
Ranchi w/r to his letter
dated 30.1.67.

THE LUTHERAN WORLD FEDERATION

COMMUNITY DEVELOPMENT LIAISON AND VALIDATION SERVICE

150 route de Ferney, 1211 Geneva 20, Switzerland

PROJECT REQUEST

Please do not use any other language but English, German or French, and no other currency but US

1. Name of project:

BETHESDA WOMEN'S TRAINING SCHOOL
HOSTEL BUILDING

2. Location: (Country, District, Town, as detailed as possible)

RANCHI,
G.E.L CHURCH COMPOUND
BIHAR./ INDIA.

3. Applicant and/or body (and persons) legally responsible for the implementation and supervision of the project.

Here state whether the control of this project will rest with the sponsoring church or mission as listed under 4., or whether specified persons or a board of control will be responsible for the project. If the latter applies, please state the relationship between such person or board and the sponsoring church or mission, attaching originals or photocopies or relevant documents.

GOSSNER EVANGELICAL LUTHERAN CHURCH, RANCHI
will Controll the project through the Education Board
of the church and the School managing Committee of
the Bethesda Women's Training School.

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4. Sponsoring church and/or mission.

Here state whether the project is sponsored by the indigenous church, a mission or both, and attach original or photocopy of relevant documents.

Sponsored by:- THE GOSSNER EVANGELICAL
LUTHERAN CHURCH, RANCHI
BIHAR / INDIA.

5. Clearance obtained from:

Here state the name of the church body and mission agency, where applicable, which have approved and authorized this project, and attach original or photocopy of relevant documents.

The KENDRIYA SALAHKARI SABHA of the
G. E. L. CHURCH, RANCHI has approved and
authorised the project.

6. Endorsement received from:

Here state name of any technically qualified person, governmental or other agencies, which have been consulted and expressed evaluation of this project. It is of particular importance that the attitude of government be ascertained and its approval obtained where applicable. Attach originals or photocopies of relevant documentation.

The Technical Training Centre, Phudli, Ranchi through its Director Mr Klaus Schiwert a qualified Engineer and Architect has been consulted. The Education Department of the Government of Bihar has approved the project. The Bethuda Women's Training School is a Government Recognised School. At the time of upgrading this School one of the Government Education Department's Condition was to build a Hostel for the School.

7. Project description:

- a) General situation and prevailing needs which are to be improved by the project;
- b) Details of type and scope of program envisaged in the project (for hospitals indicate number of beds and patients; for schools etc. number of students enrolled).

a. The school has no hostel building of its own. At present one of the buildings of the local Bethesda Girls' High School (of the G.E.L Church) is being used as the training school hostel. This project includes the construction of a kitchen, a dining hall and a well fitted with electric pump, for the use of the whole training school and hostel.

b. This project is to be built above the present school building which is under construction. The hostel will be the first floor with four (4) rooms with extension for bath and Toilet and staircase in the ground floor; ~~for which the~~ the kitchen and the dining hall for 54 students including teachers will be constructed as a separate block; The well is very essential, because inside its own compound, has no source of water supply; for all these the funds are being requested. (vide Plan 1 and 2)

The Hostel (first floor) is meant to accommodate 52 beds including provision for two teachers with the necessary sanitary and bath fittings.

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8. Budget Summary- Cost Estimates

(Operating costs excluded)

List in detail cost estimates e.g.:

a) Land purchase

— Land free.

b) Construction costs

(If several buildings are envisaged, list costs for each)

See attached sheet I. Building. V.S. \$4597.
Well V.S. \$1 911.

c) Furnishings

(Attach list with price quotations. Remember shipping and handling costs, if applicable).

See attached sheet - II U.S. \$1 1064.

d) Equipment

(Attach list with price quotations. Remember shipping and handling costs, if applicable)

e)

Total costs

\$ 6572.

Less amount of available support (state source, please).

Total requested via LWF/CDS

\$ 6572

9. Operating Costs

(To be listed for information, will not be covered through LWF/CDS)

a) Estimated annual operating costs

b) Assured by whom (letter to be attached, please)

c) Will the project eventually be self-supporting? After what period of time?

10. Time Factors.

a) How soon, after funds are available, can you start the project?

within a month.

b) How long will it take to complete the project?

approximately 2 months

c) Can any phase of the project be established as a complete individual workable unit?

X

d) Approximate date of completion.

2 months.

83

11. Personnel requirements

not needed

Please state personnel needs and how such personnel will be obtained.

a) Indigenous personnel

b) Non-indigenous personnel

c) Is any assistance required for procurement of personnel?

12. Other supporting documentation:

For building projects:

Please attach blueprints, sketches, architects drawings

for all projects if possible:

Please attach maps, photos, slides etc.

13. Remarks:

Here state any special considerations which are not included above.

The G. E. L. Church running several Primary and middle Schools has only one Teachers Training School, i.e. The Bethesda Women's Training School. It has been difficult to get qualified Teachers for our church school. The need to have such training school was felt so keenly that the church had to start it even without having necessary building for it.

The school has been recognised by the ^{Government} ~~Government~~ and one of the conditions is to have necessary buildings for the school and its hostel. The school building under construction is being built with 50% Government Grant already received.

The school is a residential one and the hostel is a must for the institution.

M. B. Aggarwal
26/2/66
Pramukh Adhyaksh,
(President)
G. E. L. CHURCH, RANCHI.

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HOW CAN THIS

- Brick work first class in cement (1:3) to be raised 1'-6" high upto plinth above ground level.

- Floorings to be 3/4" patent-stone flooring over 3" thick first class rammed khoa of 1 1/2" size and under over well rammed earth.

4. Roof :- Roof to be big six corrugated Asbestos cement roof supported on steel trusses and angle iron purlins rigidly placed over outer walls as shown on drawing. Trusses and purlins to be painted two coats of steel paint before placing the A.C. Sheet. A.C. sheets to be fixed with L hooks to purlins and bitumen washers to be provided.

6. Doors and windows to be as shown in-drawing. Salwood doors and window frames to be fixed in wall with M.S. Hold faster in cement concrete.

- Rate Rs. 12.00 per sft. of print area

Rupees One Lakh, forty eight thousand five hundred and thirty six only.

(I.S. Ekka)
B.Sc., B.E.

(78)

Construction of proposed Boy's Middle School at G.E.L.
Compound at Ranchi.

SPECIFICATION

1. Excavation for foundation to be made 2'-6" deep and 2'-6" wide with cement concrete 1:3:5 with stone aggregate of $1\frac{1}{2}$ " and under of quartzite stone, 9" thick over one brick flat selling of 1st class bricks.

Brick work first class in cement (1:8) to be raised 1'-6" high upto plinth above ground level.

2. Superstructure : Brickwork in cement mortar (1:8) in superstructure to be finished with cement plaster (1:8) both outside and inside. Main walls to be 10" thick and partition walls to be 5" thick with $\frac{1}{2}$ " dia M.S. reinforcement placed at intervals of three layers of brick.

Flooring to be $\frac{3}{4}$ " patent stone flooring over 3" thick first class rammed khaa of $1\frac{1}{2}$ " size and under over well rammed earth.

3. Brickwork to be well soaked in water for four days at least and joints to be raked out to a depth of $\frac{1}{2}$ " deep. Before $\frac{1}{2}$ " thick cement plaster walls to be well watered. Whitewashing three coats to inside walls and a coat of colour washing over two coats of whitewashing to outside walls.
4. Roof :- Roof to be of big six corrugated Asbestos cement roof supported on steel trusses and angle iron purlins rigidly placed over outer walls as shown on drawing. Trusses and purlins to be painted two coats of steel paint before placing the A.C. Sheet. A.C. sheets to be fixed with L hooks to purlins and bitumen washers to be provided.
5. Black boards to be provided as shown in the drawing.
6. Doors and windows to be as shown in drawing. Salwood doors and window frames to be fixed in wall with M.S. hold faster in cement concrete.

7. Plinth area :- $1 \times 286'-9" \times 34'-6" = 9893 \text{ sft.}$
(Main building) $1 \times 89'-9" \times 42'-6" = 3814 \text{ sft.}$
Total = 13707 sft.

Rate Rs. 12.00 per sft. of plinth area = Rs. 1,64,484.00

(Latrines etc) $1 \times 34'-6" \times 16'-6" = 586 \text{ sft.}$
 $1 \times 41'-4" \times 16'-6" = 682 \text{ sft.}$
Total = 1286 sft.

Rate Rs. 8.00 of plinth area = Rs. 10,144.00

Total - Rupees One Lakh, seventyfour, six hundred thirty eight only. *A. Sh*

(I.S. Ekka)
B.Sc., B.E.

To,
Mr. H. Grothaus,

Yishusahay,

Dear Sir,

I enclose building plan of the Gossner Boys' Middle School with an estimate . The plan is already sanctioned by the Government authorities.

In the Headmaster's report it will be found that this school was established in 1838 and hence (1) BLOCK ONE is 114 years old. This Block is very old with earthen brick walls and earthen tiled roof. This Block may collapse at any time as it is too old.

(2) BLOCK Two-with four rooms plus Headmaster's Office is pucca brick built with asbestos sheet roofing.

(3) BLOCK Three -with two rooms is also pucca brick built with asbestos roof.

(4) BLOCK Four - We had taken up constructing this block with three rooms shown in green. We have completed upto plinth. We have no fund for its completion . In the report it will be found that on account of building fund the school receives - averages Rs 2,000.00 per annum.

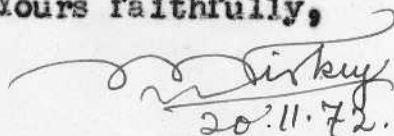
The entire amount is used up for contingency and other building and furnitures repaires.

The estimate is for Rs 40,000.00 ^{Thousand Rupees} Forty for Block four.

We shall, be very glad if you would kindly arrange for assistance for completion of the Block No. 4 - shown in green.

Thanking you.

Yours faithfully,

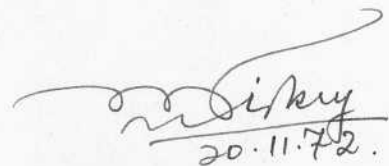

20.11.72.
(Rev. C.J. Tirkey)
Secretary,
School Managing Committee,
Gossner Boys' Middle School,
RANCHI.

GOSNER BOYS' MIDDLE SCHOOL. GEL. CHURCH RANCHI.

ESTIMATE FOR COMPLETION OF THREE CLASS ROOMS
SHOWN IN GREEN.

1. Bricks	-	20,000 nos	-	Rs	2,000.00
2. Cement	-		-	Rs	2,600.00
3. Sand	-	10 Trucks	-	Rs	600.00
4. Asbestos Sheet	-	66 nos	-	Rs	3,200.00
5. A.C. Sheet Ridge	-	22 nos	-	Rs	250.00
6. Steel Truss	-	7 nos	-	Rs	5,000.00
7. Purlins	-		-	Rs	1,500.00
8. Bolts and Nuts	-		-	Rs	200.00
9. Doors and Windows complete	-		-	Rs	2,000.00
9 windows and 3 doors	-		-	Rs	1,500.00
10. Wall plaster complete	-		-	Rs	1,000.00
11. Paintings with CICO paints	-		-	Rs	4,000.00
12. Flooring complete with khoa, stone chips and Cement etc.	-		-	Rs	13,000.00
13. Labour Charges	-		-	Rs	3,000.00
14. Furnitures	-		-	Rs	39,850.00
					Rs 39,850.00

Say Rs 40,000.00 (Rupees forty thousand only)


20.11.72.

Secretary,
G. E. L. Church Boys' Middle School
RANCHI.

Wedding

BIMLA

w
e
d
s

HARIKRISHNA

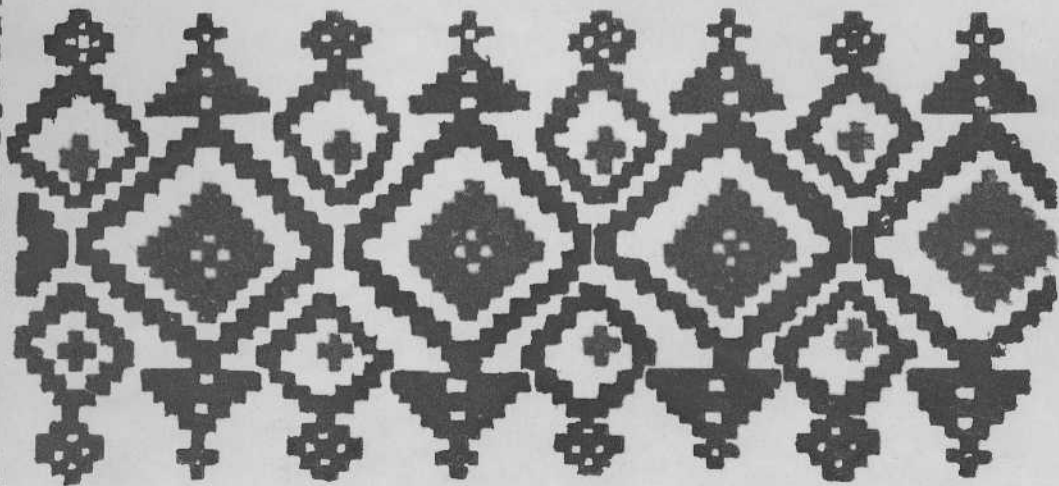
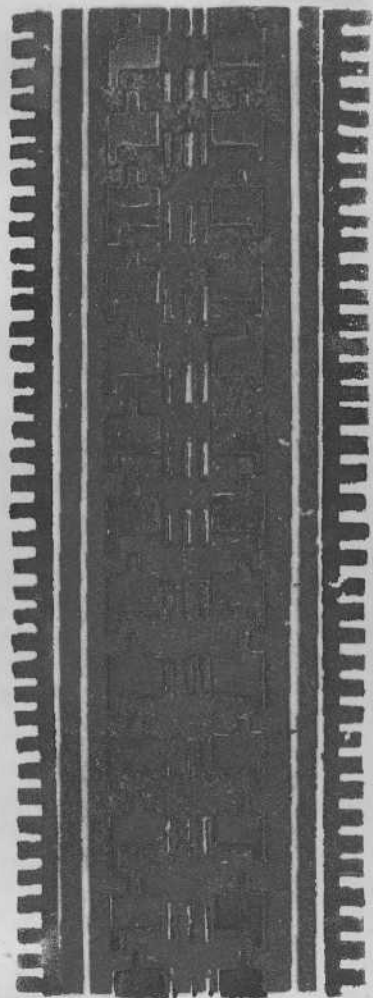
AUTO DEAL
PLYWOOD CENTRE
RANCHI.

To

Miss Tirkey

Ranchi

Wedding



~~_____~~
You are requested to
kindly stay for
DINNER.

PROGRAMME

Reception of Barat Tuesday the 2nd March '76 8 p m
Doli Wednesday the 3rd March '76 5 a m

Shrimati Krishna Devi Gera

*requests the pleasure of your company
on the auspicious occasion of the marriage of her daughter*

BIMLA

with

HARIKRISHNA

(Son of Shri Narayan Dass Arora, Ranchi)

*at their residence, Firayatal Compound, Main Road (Diversion side),
Ranchi.*

AUTO DEAL

Main Road, Ranchi.

PLYWOOD CENTRE

S. N. Ganguly Road, Ranchi.

Phone :

Res. 21117

With best compliments from :

ALL RELATIVES

and

FRIENDS

DS IA.

UNITED COMMERCIAL BANK

.....RANCHI

SPECIMEN SIGNATURES

SAVINGS BANK ACCOUNT NO.

Mr./Mrs./Miss

Will sign as

Mr./Mrs./Miss

will sign as

SPECIAL INSTRUCTIONS

1) STATE OF OPERATION—SINGLE OR JOINT

2)

A/c. INTRODUCED BY (Current A/c)

SIGNATURES VERIFIED

OFFICER

NAME OF A/c.

No.

To

United Commercial Bank

..... Branch

Dear Sir,

I/We have read and understood the
Rules for Savings Bank Accounts and
agree to be bound by them. Please open
an account in the following name :

Full Name _____

Address _____

Instructions _____

Signature _____