

**GOSSNER EVANGELICAL – LUTHERAN CHURCH
IN CHOTANAGPUR AND ASSAM**

GELC ARCHIVE

Signature: **GELC-A _ 001 _ 0627**

Classification:

Original File No.

Title

B.E.L.- Letters

Volume:

Running from year: 5-3-1979

till year: April 1, 1980

Content:

- Letters to bookland Chotanagpur Christian Publishing house
G.E.L.Church Main Road from different Publishing House, Delhi,
Lucknow, Culcutta, Madras, Japan regarding orders, Publications.
- Receipts, Booklists.

MSS

MASIHI SAHITYA SANSTHA 70 JANPATH NEW DELHI-110001 INDIA PHONE: 320373

100

11/5

April 1, 1980

Dear Distributor,

It is our pleasure to announce 2 new lines. . . .
POSTERS and NOTE PADS. These will be marketed under the name
"Sandesh Publications" in order to convey the concept of "message" publications.
Wording on each item will carry a Christian message.

To launch these lines 4 products have been released :

1. "The Pieces Poster" (Retail price Rs. 3.00 ea)
2. "Set of 2 posters" (Retail price Rs. 3.50 ea)
3. "Solution to Mind Pollution" note pad. (Retail price Rs. 5.00 ea)
4. "Make it yours" note pad. (Retail price Rs. 5.00 ea)

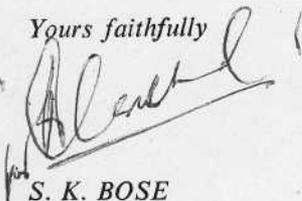
not received
11/5

The products are designed to meet a growing demand for this type of item and are attractively packaged. They will become a fast moving line and your turnover and profit will certainly be increased. Resellers registered with MSS who purchase for resale will be allowed the normal discount of 33 1/3% off the retail price.

Please note the minimum quantities which may be ordered.

Your initial order may be made on the postcard which is enclosed.

Yours faithfully



S. K. BOSE
General Manager

May 7, 1980

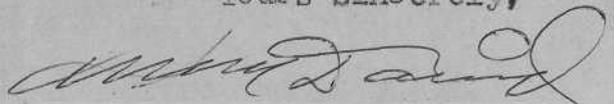
99

Dear Mr. Topno:

Do you have any pocket size hindi New Testaments available? if so, what is price in dozens. If you don't have maybe you can suggest where are these obtainable. I did check with the Bible society here, but they don't have them. Also, what Sunday School materials do you have for little children. I have gotten what is available at the Bible Society, but if you have anything else beside, please let me know.

Thanking you in anticipation.

Yours Sincerely,



Sunny David.

Box 3815

New Delhi 110049.

1. N.A. NT Hindi. Pkt-Size
2. Syllabus of CEEF Sunday
School Publ.

2
B/S

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Mr Topno

Christian Publishing house

G.E.L. Church, Main Road

RANCHI (Bihar).

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रखिए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

Sunny David

Box 3815

New Delhi
पिन PIN

110049.

बुखार!
हो सकता/है मलेरिया ही हो!
क्लोरोक्विन गोलियां लें

(गोलियां खाली पेट न लें)

उम्र (वर्ष)	0-1	1-4	4-8	8-14	14+
गोलियां	1/2	1	2	3	4

पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

LIVING LITERATURE CENTRE

BOOK-SHOP and PUBLISHING HOUSE

GOAL MARKET, PORT BLAIR-744101 ANDAMANS

38

Ref. No.

Date 16th April '80.

Mr. A. D. Topono, Sales Manager,
CCP, GEL Church Compound,
Main Road,
Ranchi-1

Dear Sir,

Greetings to you in the precious name of our Lord and Saviour Jesus Christ.

Received your letter dated March '80. Thanks for the same. Herewith, I am enclosing our order No. 008/80 for your publications. Kindly make necessary arrangements to supply these books by Reg. Post as early as possible. Please pack it very carefully, ~~xxxxxx~~ (these packets want to come by ship).

We shall be glad if you will ~~xxx~~ acknowledge acceptance of our order.

With prayers,

Yours in the Lord Service.
for LIVING LITERATURE CENTRE

[Signature]
Manager (K. C. Kumar)

Encl. 1 (as above)

Bill No 636-37/80
S/S

(95)

LIVING LITERATURE CENTRE
GOL MARKET, PORT BLAIR,
ANDAMANS-744101.

17th April '80

Order.No.008/80.

To The Manager,
CCP, GEL Church,
Ranchi-1.

Dear Sir,

Kindly supply us the following books by Reg.Post
as early as possible.

10	copies	Aradhana Bidhi	@ Rs.2.50	✓
10	"	Hindi Catechisim	@ Rs.1-00	✓
5	"	Mundari Catechisim	@ Rs.0-65	✓
2	"	Binti pathe	@ Rs.0-60	✓
2	"	Hriday Darpan	0-50	✓
2	"	Drirhi karam ki shiksha	0-35	✓
5	"	Upadesh ke taiyari	2-00	✓
5	"	Bandhana Panol	2-25	✓
5	"	Naya Niyam ki itihis	1-50	✓
5	"	Janam Parab ki Geet	0-60	✓
5	"	Masishi Mahila	1-00	✓
2	"	Masish Dwara changai	1-50	✓
2	"	Mam's Yakub se Premkia	1-00	✓
2	"	Krithi Loyan	0-35	✓
2	"	Ap ka garichk ghati	0-25	✓
5	"	Sachi Kahaniyam	0-50	✓
2	"	Jeevith parameswer ka patr	1-00	✓
2	"	Sachai shanathi ke khyi	1-00	✓
5	"	Do Martin Luther	0-50	✓
2	"	Mukhyasthal	0-60	✓
20	"	Yuwa Sanga Bhajanayem (song Books)	1-75	✓
5	"	Yousang Junidrea Dwang ko	0-35	✓
5	"	Ao swang ko Chalan	0-75	✓

---0---

for LIVING LITERATURE CENTRE.

Boh 636/37

[Signature]
M A PAGE R2

LUCKNOW PUBLISHING HOUSE

37 CANTONMENT ROAD, LUCKNOW 226001, INDIA • P.O. BOX 92 • TELEGRAMS: "METHODIST" • TELEPHONE: 44883

REV. C. S. DASS
Publisher

MR. M. PAUL
Production Manager

Under Certificate of Posting

April 25, 1980

The Chief Parcel Clerk
N.Rly. Charbagh
LUCKNOW

29/4

Ref: RWB No. B/867042 dated 22.1.80 ex Lucknow to Ranchi

Dear Sir:

Kindly refer to the above RR No. B/867042 dated 22.1.1980 in which we had despatched some books to the address of M/s BOOKLAND, Chotanagpur Christian Publishing House, Main Road, Ranchi.

We have been informed by the party concerned that the said parcel in question has not been received by them so far. It is more than 3 months since the goods were despatched from Lucknow and we wonder where the cases are lying in transit.

Would you kindly let us know by return of post the whereabouts of the above parcel, else we will be compelled to file our claim with the Chief Commercial Superintendent, N.Rly. Varanasi, for non delivery of the goods amounting more than 1555/-

Your reply per return mail will be highly appreciated.

Thanking you,

Yours faithfully,

cc: The Station Master
N.Rly. Ranchi for information
and necessary action.

(Rev.C.S.Dass)
Publisher

M/s Bookland, Chotanagpur Christian Publishing House, Main Road, Ranchi for information with reference to their postcard dated 22.4.80. We hope you are getting the dates written on the RR the number of times you have made enquiries at your respective station.

पत्र काट कर खोलिये To Open Cut Here

अन्तर्देशीय पत्र
INLAND LETTER

U.P.C.



M/s Bookland

Chotanagpur Christian Publishing
House

Main Road

RANCHI

पहला मोड़ First Fold

तीसरा मोड़ Third Fold

दूसरा मोड़ Second Fold

भेजने वाले का नाम और पता :- Sender's name and address :-

LUCKNOW PUBLISHING HOUSE

37 CANTONMENT ROAD

LUCKNOW-226001

TAJ MAHAL



EVANGELICAL LITERATURE FELLOWSHIP OF INDIA

(Affiliated with Evangelical Literature Overseas)

95A VEPERY HIGH ROAD, VEPERY, MADRAS - 600 007. INDIA

96

17/4

Chairman :

Mr. B. A. G. Prasad

★

March 27, 80

Dear Members and Friends of ELFI,

Vice Chairman :

Mr. S. K. Bose

I greet you in the triumphant name of Jesus Christ who is our Lord !

★

What better basis of Fellowship than a sharing in like faith and in like interests ? It has been these common beliefs and pursuits that has brought ELFI Agencies together. The ministry of Christian literature is a technical science and must be conducted along business lines. There are tried and proven ways that work, and there are methods doomed to failure from the start. Through the fellowship of ELFI the new comer and the untrained have had opportunities of instruction and technical advice from the experienced and well trained on the job, in special sessions and programmes and through the advice of those invited for consultation. This is part of what ELFI can offer you. But you need to co-operate !

Secretary :

Mr. V. M. Abraham

★

1. Enclosed please find a report of the recent sales workshop we conducted at Hyderabad . This is for you to keep and enjoy.
2. There is a set of questionnaire which we would like you to fill and return to us immediately. Your immediate response to this will help us immensely. This questionnaire may please be answered by you even though you are already a member of ELFI.

Executive Members :

Mr. M. E. Eapen
Mr. Noble Massey
Mr. K. Wilson
Mr. V. D. Khristy

Thanking you for your co-operation,
Sincerely yours for Christ,

V.M. Abraham,
Secretary.

Returned on 24/4/80
D

EVANGELICAL LITERATURE FELLOWSHIP OF INDIA
SALES WORKSHOP

95

17/4

A WRITE UP OF THE ELFI SALES WORKSHOP ; HYDERABAD 18-20th FEBRUARY '80

The Evangelical Literature Fellowship of India is a body which provides fellowship for all the evangelical literature agencies in India affiliated with the ELFI. The ELFI had conducted several seminars and workshops during the past 25 years which were a great blessing to various literature agencies throughout the country. The literature ministry covers various branches of the literature thrust like tracts ministry, Bible Correspondence Course, christian magazines, christian publishing and christian book shops.

While the distribution of tracts Bible Correspondence Courses find not much of a problem for distribution to the producing agencies, the ministry through the christian magazines and book shops are confronted with the giant of a bottleneck at distribution point.

The ELFI with due consideration to the magnitude of the problems involved in the christian book ministry through the book shop have taken up on priority basis to help christian book sellers in India to some extent by conducting a special workshop for the book sellers. Consequently a christian book sellers workshop has been arranged during February 1980, 18th to the 20th at Hyderabad where 26 men from the Evangelical Christian Book Shops have come together to attend the above workshop. Though ELFI conducted several workshops before covering different areas of literature ministry, this workshop purely for the men engaged in the sales ministry, is the first of its kind in India.

These 3 days have been well planned for a proper and balanced instruction through the experienced instructors that were arranged beforehand.

The Lord has wonderfully selected right persons to bring the right instructions on different subjects pertaining to the book shop ministry. Mr. K.V. Matthew, the manager of the British India Publication for South India, lead the group into practical thinking as to how a christian book shop can be successfully managed.

Miss Margaret Waldin of Word of Life Press, Japan brought a very useful and practical suggestions on the sales technics for a christian book shop. Mr. Frank Arthur from the Living Bible International brought in a lively plan for the book sales outside the book shop- like door to door colportage, book exhibition etc. Mr. Roy German from Bangalore, one of the veteran literature man of ELFI, spoke about the importance of keeping sharp accounts and also on the daily account procedure. The whole programme has been so well co-ordinated by the Holy Spirit to give the group precisely what was needed for such a workshop of such a short duration.

Several of the participants have testified that it had been a tremendous help to locate gaps in their performance as sales personel . One person even went to the extent of saying, " how much I would have missed if ELFI were not existing". Yet another said, " I was just struggling to learn new ways and means to improve my ministry in the book shop and I realise that during that workshop the Lord was answering my prayers".

It was so encouraging to see some of the ELFI old timers like Bro. Roy German, Bro. Eapen and others at the workshop sparing their precious time to come and share and encourage their younger ELFI generation.

Bro. V.M. Abraham, the Secretary of ELFI has done a clean job of arranging the whole schedule and as the most leading Christian Book Seller in India through ELS has been great asset to the whole project.

The ELFI Executive met on the 18th of February at the workshop venue and approved with satisfaction the plans for the future. They were happy to notice ELFI is gaining momentum once again to give an effective co-ordination the evangelical christian literature agencies in India.

The last day has been a busy day and the final session in the evening of significance when all the ELFI seniors and the instructors were present. A panel discussion was conducted with the group. The questions and answers in the areas of book shop ministry and it has been a very interesting session bringing the workshop to a climax. The closing prayer was led by Bro. V.M. Abraham.

B.A.G. Prasad, ELFI-

MSS

Ref :- MSS/SD/LATE/2/80.

MASIHI SAHITYA SANSTHA 70 JANPATH NEW DELHI-110001 INDIA PHONE:3

To, *Chola Nag pur Chushi Puk House.*
C.E.C. Church, Main Road.
RANCHI - 834001. Bihar.

Date: *7-4-80*

Dear Sir/Madam,

We thank you for your order Ref. *NIL* dated: *12-2-80*

We are extremely sorry for too much delay in sending your requirements, we were very busy from the month of Feb 1980, due to our stock shifting from Janpath, New Delhi, to Okhla as address given below and stock taken during the month of March 1980:-

Our New Address :-

MASIHI SAHITYA SANSTHA.

C/O AMBASSADOR PRESS,

G - 56/1, Okhla Industrial Area, Phase - 2
NEW DELHI - 110 020.

~~Now we are able to send your order, please let us know whether, you want anything deleted or to be add in your order, at your earliest as we are enable to send your requirements.~~

~~Please give your full postal address and also give your nearest Rly Station if the parcel can be sent to you by Rail. If Roadways is more convenient then please let us know the destination Station name and the popular Transport Co's name.~~

~~Please send us your intimation upto 12th April 1980, otherwise, we shall treat your order as confirmed and despatch your order without any further delay.~~

We assure you always our best attention and efficient service in the name of our Lord, 'JESUS CHRIST'.

Thanking you,
Yours sincerely,

R.D. Parshad

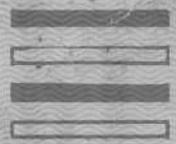
(R.D. Parshad)

For Masihi Sahitya Sanstha.

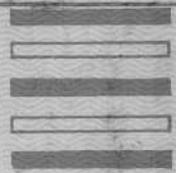
Sales Department.

P.S. We have hooked you Consignment through Rair. Biller R/P we will send you by Regd Post. in near future. hope you will honour it.

INLAND
LETTER
CARD



The Manager,
Cholamangalam Christian Publishing
House.
C.E.L. Church, Main Road.
RANCHI - 834001. (Bihar)



SENDER'S NAME

Masika Sahitya Samithi.
c/o Ambassador Press.
C-56/1, Okhla "Indust" Area
Phase - II.
N. No Delhi - 110020



93

12 Apr 80

To,
The Station Master
Ranchi Railway Station
Ranchi.

Dear Sir
Though two clear months have
passed, stores booked from the two following
Stations on RRs shown below have not
yet been received. It is unbelievable that
stores have not yet reached Ranchi
Railway Station. Kindly therefore check
up your stores and arrange delivery
at your earliest. —

<u>RR/POB No. & Date</u>	<u>Booked by</u>	<u>Pass</u>	<u>Date</u>
	<u>Train</u>	<u>EX (RS)</u>	
B/867042 dtd. 22.1.80	LUCKNOW		22.1.1980
C/489460 " 14.2.80	DELHI		14.2.1980

Thanking you.

Yours faithfully,

[Signature]
12/4/80



CHOTANAGPUR CHRISTIAN PUBLISHING HOUSE

G. E. L. CHURCH COMPOUND, MAIN ROAD
RANCHI (BIHAR)

Ref.....

Date April 11, 1980

Minister Leroy David
Church of Christ
Box 3815
New Delhi 110049

92

Dear Sir,

Herewith a Bank Draft bearing
for Rs 271.50

No AD 195131 dated 10.4.80, on United
24 Commercial Bank, in full payment of

your bills -

dated	Feb 15, 1980	Rs	40.50
	Feb 20, 1980	Rs	34.00
	Feb 27, 1980	Rs	101.00
	Mar 11, 1980	Rs	96.00
			<hr/>
			271.50

Yours faithfully
[Signature]
Hony Cash
Sales Manager

All the Refills has been charged on
behalf of Mr. Shankar and two
doses Pitor per given that has
been taken returned back. (91)

Red - 2doses }
Blue - 7doses } 11 doses.
Green - 24- }

Received full
payment and inclu-
ding with two doses
Pitor per -
~~8800~~

2/4/80

2/4

G.E.L. CHURCH COMPOUND

MAIN ROAD

RANCHI-1 BIHAR

DATE 29-3-80

REF



90

ELD
3, RN Makh. Rd.
Calcutta

Dear Sirs,

We are in receipt of your letter of 19th Dec 1980 regarding unpaid bill for Rs 227/- Inv. No. 2986 dated 1.3.79. Of course this is the third letter on the subject and as far as we remember we have been giving the following reply:-

(a) There is no outstanding bill of yours in our record...

(b) There are only two bills in our records for 1977 to 1979:

(i) E-1478 of 265.79 - Paid on 11.5.78

(ii) E-3266 of 1810.79 - Paid on 21.12.79

(c) We had also already requested you to forward to us a copy of the bill along with all orders if available, but this last request has completely been overlooked.

We do not refuse to pay the bill when it is ascertained that it is ours, but so long we are not convinced, we are ^{afraid} not in a position to pay.

We shall not stop our business with you. We are the permanent customers and we do not like to displease you for nothing, but when we say that it is not our bill, this must be proved from all-round. Paying this small amount of Rs 227/- will certainly not impoverish our Church.

G.E.L. CHURCH COMPOUND

MAIN ROAD

RANCHHI, BIHAR

DATE 22-3-80

REF



ELD
 S. R. Singh
 Ranchi

We are the faithful stewards of our Lord
 Jesus Christ. If you we do not understand
 each other, Jesus is not with us.

Yours Sincerely
 A. D. TOPNO

(Handwritten signature)

A. D. TOPNO

APPENDIX E

शाकों में दिहोएर पिटा कर घोषित की
 जगन बगली घोषणा के सार
 बिहार में रिफार्मस एक्ट (बिहार भूमि सुधार
 अधिनियम) १९६० की धारा ३ (ख) (२) के अनुसार
 सभी सम्बन्धित बाकियों की जगनकारी के लिए यह
 घोषित किया जाता है, कि राज्य सरकार ने बिहार
 गजट में अधिसूचना सं० ४३२१ एल० नं० तारीख
 १८ अगस्त १९६२ के जारी एक घोषणा प्रकाशित
 की है, जिस में उसने अधिसूचना यह अधिसूचना प्रकाशित
 किया है, कि उस घोषणा के प्रकाशित होने की
 तारीख से तीन माह बीत जाने पर यह उस के
 बाद यह रांची जिले के सभी दरमिथानी हकों
 (इन्टरमिडियरीज) को अधिसूचना सं० में ले लेंगे चहानी है
 दरमिथानी हकों
 जमीन्दारी हकों

एस० पी० मुकजी
 जिला कलेक्टर

मन बचन और कर्म की शक्ति और वह बात क्या है।
 सारी शक्ति और निर्भयता सखानिषु होने से आती है।
 यदि हम प्रकली हैं, तो हम निश्चित ही कायर होंगे।



EVANGELICAL LITERATURE DEPOT

PUBLISHERS, BOOKSELLERS, IMPORTERS, EXPORTERS, & STATIONERS.
3, R. N. Mukherjee Road, Calcutta-700 001. INDIA

88

Phone : 23-3008
Grams : BIBLICAL
P.O. Box : 2340

25/3
19th March, 1980.

Book Land,
Chotanagpur Christian
Publishing House,
G.E.L. Church Compound,
Main Road,
Ranchi :

Your Unpaid Bill For Rs. 227.00 :

Dear Sir,

We regret to inform you that your bill for Rs. 227.00 remains unpaid.

We had supplied you materials on credit in good faith expecting that you will pay us within 30 days on receipt of the materials from us.

We are put to embarrassment by our suppliers who insist on payments from us, which at times we are unable to make due to our payments held up by you.

Kindly send us a bank draft or a cheque payable in the name of Evangelical Literature Depot for the amount by return post immediately.

Sincerely yours,
For Evangelical Literature Depot.

President/Manager. (Hony.)

SOUTHWESTERN INDIA BIBLE INSTITUTE

SILVER ANNIVERSARY CELEBRATION YEAR - 1978

JUNNAR,
DIST. PUNE 410 502, M.S.
INDIA.

87



Dt. 19/3/1980

2/13

To:

The Publisher;

Chotanagpur Christian Publishing House
G. E. L. Church Compound, Main Road,
Ranchi (Bihar).

Respected Sir;

Christian greetings to you in the name of our Lord

Jesus Christ, from Southwestern India Bible Inst.

Junnar, Dist. Pune 410502. Maharashtra State.

We had contacted you during the last year for the
your Catalogue and now we are placing the order
of the books in whom we are interested for our
Library. Enclosed please find Your Catalogue which
~~is chequed by us/a~~ list of the books. We would like
to have three copies of each book. Please send
them by V.P. Parcel on following address:

Rev. Sammie G. Borde (Principal) S.I.B.I., Junnar,
Dist. Pune, 410502, Maharashtra State.

We shall be thankful to you for the same.

Yours Most sincerely,


Nana Dar.

Librarian,
South Western India Bible Inst.
JUNNAR Dist, Pune.

Boru 132/180



86

CHOTANAGPUR CHRISTIAN PUBLISHING HOUSE

G. E. L. CHURCH COMPOUND, MAIN ROAD
RANCHI (BIHAR)

Ref.....

Date..... 16-8-1979

✓ 5	✓ गुप्त और मैं	2.00	✓
✓ 3	✓ बीटा कंटेक्ट्स	1.00	✓
✓ 3	✓ मसीह द्वारा - वंगाल	1.50	✓
✓ 3	✓ आँसुओं को कैसे जीके	1.80	✓
✓ 3	✓ मैंने जो कुछ से प्रेम किया	1.00	✓
✓ 3	✓ कथोना पामल और निर्वचन सुरादाचार	2.25	✓
✓ 3	✓ सच्ची कहानियाँ	0.50	✓
✓ 2	✓ कुछ की सत अर्थियाँ	0.60	✓
✓ 3	✓ सुन्दर दर्पण	0.50	✓
✓ 3	✓ मसीह मण्डल	1.00	✓
✓ 3	✓ दस मंत्रों को महत्व	1.00	✓

Ball 632/80

Discount - 25%

Handwritten notes and signatures at the bottom right, including '45' and '24/10/79'.

दुलाइवान का का

25/3 (85)

ब्यापक मेरा तरार तब

सहायी मेरा कोस्त लावपाल रोजी

जा रहा है। जगर ^{समान} ~~के~~ हा गवा

है तब आपका उसका दे कोस्तवेगा सुद

समान मिल जायगा। कमल को बार

मेरा ज्ञान पर बात करेंगे। जगर

जाका लगेगा तो मैं जाकर पैसा कर

दुंगा यस्तु मरेगा

आपका माह

*Handed over
4 Bottles to
the bears*

25/3 *W. C. Adulup*

Marcha

21.3.80

Respected Sir,

75/3

(84)

आप का मेरा जीवु सहाय/ मे. उन दिनों पिता इधर की मसीह कुल से सजुगल है। माया कूल है आप की कुल है।

सबसे पहले मैं आप से काफी मांगता हूँ क्योंकि मैं लारीव दिया था उससे मउसा। आप के पाठ जानने नहीं सके। क्या कि मैं श्रायाफोन और वितास विन्नी का रहा था। उधर कुछ विन्नी नहीं हुआ है इसलिए अभी तक शरया में ही हूँ। बीच में मेरा तबियत भी ठीक नहीं था। मैं अब अपनी को जरूर आपना पैसा दे देऊँ। चलडाने की कोई जरूरत नहीं है। मैं निश्चय साथ में

पता दे दूंगा।

इतर ही बातों पर
अपनी कलम बंद कर ले।

आपका विश्वासी -
Samuel Patnaik

To
The Manager
C.C.P. Book Stall
Main Road, Bhubaneswar

G.E.L. CHURCH COMPOUND

MAIN ROAD

RANCHI-1 BIHAR

DATE March 1980

REF 18



83

To,
M/s Living Lit. Centre
Coal Market
Post Blair 744101
Andamans.

Dear Sirs,

Thank you for your letter of March 7, 1980.

Herewith a list of our publications which are now readily available and used in the G.E.L. churches every where.

- | | |
|--|----------------------|
| 1. Aradhana B.dhi | 2.50 (Limited stock) |
| 2. Hindi Catechism | 1.00 |
| 3. Mundari Catechism | 0.65 |
| 4. Birtu Patni | 0.60 |
| 5. Ariday Darpan | 0.50 |
| 6. Dr. shi karan ki stiksha | 0.35 |
| 7. Updesh ki langari | 2.00 (limited stock) |
| 8. Bandhua Pabae | 2.25 (Reduced Price) |
| 9. Naya nijam ka itihaz | 1.50 (limited stock) |
| 10. Janam Parab ke leet | 0.60 |
| 11. Chotanagpur ke Masili Mandli ka itihaz | 0.90 |
| | 1.00 |
| 12. Assam ka Itihaz | 1.00 |
| 13. Masili Mahila | 2.00 |
| 14. Tum aur main | |

P.T.O



DATE 1/1/80

REF. 2

To, M/s Living & L. Centre

- 15. Masih Dwara Khargai Rs 1.50
- 16. Maimo yakub se Prem kia 1.00
- 17. Khrisit Layan 0.35
- 18. Ap ki har-ek ghali 0.25
- 19. Sachche Kahanean 0.50
- 20. Jiwa Parmeshwar ka patra 1.00
- 21. Sachche Shamli ka Khaji 1.00
- 22. Do Martin Luther 0.50
- 21. Mukhyastral 0.60
- 22. Yawa Singh Bhajawali 1.75 - Sang huk
- 23. Gosang Junidrea Deraang ko 0.35 - Sang "
- 24. Ho Dabang ko Chalen 0.75

We offer maximum trade discounts of 20% to Book Shop and 10% to individual customers for bulk purchases.

Payment preferred by M.O or Bank Draft if practicable.

Yours sincerely

[Signature]

Rony C. Sales Manager

LUCKNOW PUBLISHING HOUSE

37 CANTONMENT ROAD, LUCKNOW 226001, INDIA • P.O. BOX 92 • TELEGRAMS: "METHODIST" • TELEPHONE: 44883

REV. C. S. DASS
Publisher

MR. M. PAUL
Production Manager

March 18, 1980

The Sales Manager
Bookland
Chotanagpur Christian Publishing House
Main Road
RANCHI

9
22/3

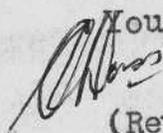
Dear Sir:

We are in receipt of your postcard dated 12.3.80 regarding non receipt of the parcel sent under our Invoice No. 1083-84 dated 23.1.1980

The goods were despatched by passenger train in two wooden boxes and the RR was sent to you under registered cover under postal receipt No. 982 dated 25.1.80.

Kindly make enquiries at the railway station from the Parcel Clerk and let us know accordingly so that we may file a complaint at this end with the railway authorities.

Thanking you,

Yours faithfully,

(Rev. C.S. Dass)
Publisher/Distribution Manager

12/6/80
21.00
700
00
6
89

अन्तर्देशीय पत्र
INLAND LETTER



The Sales Manager
Bookland
Chotanagpur Christian Publish-
ing House
Main Road
RANCHI (Bihar)

← पहला मोड़ First Fold →

← दूसरा मोड़ Second Fold →

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

LUCKNOW PUBLISHING HOUSE
37 CANTONMENT ROAD
LUCKNOW 226001

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here
MAHATMA TAJ MAHAL

LIVING LITERATURE CENTRE

BOOK-SHOP and PUBLISHING HOUSE

GOAL MARKET, PORT BLAIR-744101 ANDAMANS

80

Ref. No. 354/80.

Date 7th March '80.

The Director, BEL

The Manager
CCPH Ranchi.

13/3

Dear sir,

Greetings in the precious Name of our Lord
And Saviour Jesus Christ,

Hope you might have received a copy of my
letter No. 306/80 of 22Jan: '80 from the Rev. P.D. Soreng,
President of the GEL churches.

I would like to bring certain facts to your
notice, regarding our ministry in these islands, and the
conditions of the christian churches in these islands.

About 18 different denominations are working
here including GEL Church. But, We are the only Christians
book stall here. We are supplying ~~xxxxxxx~~
Bibles, Prayer books, Song Books and other items to all
churches as according their needs. There is no other
source to get all these items except our centre. So,
We wish to keep some of your publications like Song Book,
Prayer Book, and other literatures which is useful in
the GEL Churches.

Before placing an order with you, we wanted
to know about your terms and conditions etc. Therefore,
please inform if you can supply us the aforesaid items,
and what are their prices.

Thanking you and awaiting your reply and
co-operation.

With prayers,

Yours in the Lord's Service.
for LIVING LITERATURE CENTRE.



K.C. Kurien.
Manager.

Church of Christ

Box 3815
NEW DELHI-110049

79

2/3/3

Minister :

SUNNY DAVID

11 March, 1980.

Dear Mr. Topno:

Thank you very much for your letter. I am glad to hear ^{that} ~~it~~ you have received all the books & that you also got their bills.

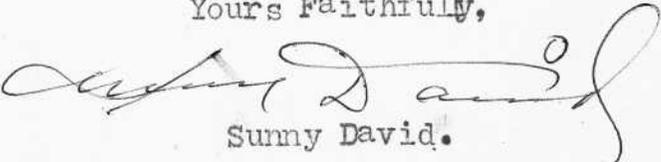
Today I have sent you two more packets of books which contain 20 Susamachar bonewala, 17 Susamachar, 5 each Krus ki katha and Uddhar ki yojna. I just happened to locate these ten more copies of Krus ki katha and Uddhar ki Yojna and since I was going to send you the others books you ordered, I packed them too. I hope you need them. The bill for these books ~~xxx~~ is enclosed with this letter.

Do you sell Hindi and English Bibles? At what rate do you sell them. Are these in much demand?

Can you also use sermon books in English language?

If you haven't yet sent the payment, I would like to inform you that you can send ~~it~~ also together and also by cheque. But Money orders are better. I appreciate your anticipation and early payments of bills.

Yours Faithfully,



Sunny David.

Marcha

1/3

Dear Sir,

5-350

आप का मेरा मसौदा

मसौदा लिखने में मैंने
 लिखा है कि आप के पास
 तारीख को आना था लेकिन मैं
 आने नहीं सका। इसलिए आप
 से माफी मांग रहा हूँ। क्योंकि
 मैंने कितने साँझ साँझ फोन बिसी
 करना खत्म नहीं हुआ है। कितना
 मन्त्र क्षेत्र में कितनी उच्च
 दिया हुआ अमीर तब पैसे नहीं
 मिला है। इसलिए आप के
 पास आने नहीं सका है। मैं
 आशा है कि निश्चय ही आप
 को जाऊंगा जो दंड के लिये
 आप बोलते थे वह नहीं है
 दूसरा मैं दरतन हूँ। मैं आप
 में आप दुःख नहीं रखिगा।

किसी प्रकार से मैं 12-3-80 को
आपका सब काम
दिखाने के लिए
आपको लिख रहा हूँ।

आपका अधिकार क्षेत्र को
जमाने के लिए
आपको लिख रहा हूँ।

your faithfully
Bro - S. Patnaik
(Eva -)

101
The Manager
C. C. P. Book
Shop
Ranchi - 834001

1. Tushki Publication
510/44 New Hyderabad
Lucknow - 226007 (U.P.)

2
6/3

2. Gospel Light
Editor, Dr. (Mrs) Ann Philip.
H-5, Jawahar Nagar
Trivandrum - 695003.

(17)

3. The Truth Magazine.

Ms. F. C. Durham

Udyog Bhavan

250 - D, Worli, Bombay - 400025.

February 27, 1980

76

2/13

Mr A.D.Topno
Chotanagpur Book Shop
Ranchi.

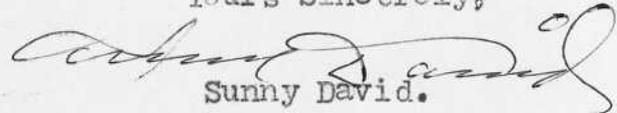
Dear Mr Topno:

I want to thank you for your letter in which you have informed that you have received titles "Krus ki Katha" and Purane Niyam Ke Anusar. I hope you have also received by now another title "Masihi Sandesh", 20 copies. Also I trust you have received the bills for all of these titles.

According to your order, I am also forwarding you 50 copies of Khali Kabr, and the bill is enclosed with this letter. The 50 books are in two packets, Registered book post.

Thanking you again for participation.

Yours Sincerely,


Sunny David.

Rome hi

Dear Sir, I am very sorry

7

because in this time I can't reach and obtain over bill only. So that I will come as soon as it possible to pay bill else. please give one chance I will come 3-3-80 at 4 o'clock. Today I am residing another place from here very long distant.

O.K. your father-
fully Bro,
S. Patnaik
(Eve-)

(5 10 -)

2 - barman K

found book

O.K. I am happy

very good found the book.
because of the book's value
of the book. I am glad to see

the book's value 3-3-80

5/10 - because of the book's value

found Mr. ~~33~~ Topman (Mehner)

2000 E. C. P. BOOK Store

and 2000 Main Road, Kanchi

2000 Main Road, Kanchi

From

S. Patmanik

(E Va -)



EVANGELICAL LITERATURE DEPOT

PUBLISHERS, BOOKSELLERS, IMPORTERS, EXPORTERS, & STATIONERS.

3, R. N. Mukherjee Road, Calcutta-700 001.
WEST BENGAL, INDIA.

74

Phone : 23-3008
Grams : BIBLICAL
P.O. Box : 2340

Book Land

Chotanagpur
Christian

Publishing House

G.E.L. Church Compound
Main Road, Ranchi**REMINDER**

Ref. 06/B 11/2-80

Dear Friends,

From our record we note that the following amount of Rs. 227.00 is lying unpaid since 9.3.79. You will appreciate that in spite of our critical financial position we have given you full Co-operation by supplying books etc. to you on credit.

I am sure you would like us to Continue giving you this facility. Kindly send us immediately your cheque for the total amount.

If payment has been made, kindly give us the details and treat this as cancelled.

Thanking you

Sincerely yours.

For Evangelical Literature Depot

Manager

for

R. Biswas

Bill E/1072 of 30-11-76 273.00

E/1548 of 2-3-77 146.00

E/3266 of 79 146.80

Duplicated
NO o/s Bill
B
26/2



FORM : 0

Number 06

EVANGELICAL LITERATURE DEPOT

PUBLISHERS & BOOKSELLERS

3, R. N. Mukherjee Road, Calcutta-700001.

Date :

Party's Name Book LandAddress Chotanagpur ChristianPublishing HouseG. E. L. Church Compound

Phone No.

Main Road, Ranchi**OUTSTANDING**

Account No. B-11

TYPE OF WORK DONE	BILLS		DATED	OUTSTANDING SINCE (Date)	RECENT PAYMENT MADE		TOTAL AMOUNT OUTSTANDING		REMARKS
	Rs.	P.			Rs.	P.	Rs.	P.	
<u>Inv. No. 2986</u>				<u>9.3.79</u>			<u>227 00</u>		
							<u>227 00</u>		

Prepared by : _____

Checked by : _____

Bill not paid
more than one year

Manager

R. B. BiswaDy. Manager
for

MARINA TRADING COMPANY

MANUFACTURERS OF WEDDING INVITATION CARDS, GREETING
CARDS AND DEALERS IN RELIGIOUS ARTICLES.

G. S. T. No. N. 48

C. S. T. No. N. 32 dt. 5-10-1971

Telephone: 2588
Extension to residence

Post Bag. No. 320
Tillery, Quilon-691 001,
Kerala.

Date 20.2.'80.

The Sales Manager,
Chotanagpur Christian Publishing House,
G.E.L. Church,
Main Road,
RANCHI - 834 001.

Dear Sir,

Ref: Our Invoice No.10009 d/ 6.11.78
for Rs. 198/84

We are in receipt of your letter d/ 15.2.80 stating that you have paid Mr. K.L. Malhotra Rs.11/90 on 27.4.79 being extra GST. It may be by oversight that Mr. Malhotra failed to inform us and that doesn't mean he is dishonest. As far as we know, he is a very honest man and you are requested to place Orders with him when he calls on you.

Kindly excuse us for the inconveniences caused to you in this connection,

Thanking you,

Yours faithfully

N. D'Souza,
Managing Partner

CC: Mr. K. L. Malhotra,
Kulti

Chotanagpur Christian Publishing House,
G.E.L. Church,
Main Road,
RANCHI - 834 001.

TO OPEN CUT

MARINA TRADING COMPANY

ORDER INVITATION IN RELIGIOUS VOUCHERS,
OR WORDS INVITATION CARD, CERTIFICATE

POSTAGE PAID BY ADDRESSEE

POSTAGE PAID BY ADDRESSEE

RANCHI - 834 001
Main Road,
G.E.L. Church,
Chotanagpur Christian Publishing House,
The Sales Manager,

Dear Sir,

Ref: Our Invoice No. 10000 of 6.11.78
For Rs. 138/84

We are in first of your letter of 12.5.80

Marina Trading Company
Tillery, Quilon-691 001

20.5.80



INLAND LETTER CARD
अन्तर्देशीय पत्रका



To

The Sales Manager,
Chotanagpur Christian Publishing House,
G.E.L. Church,
Main Road,
RANCHI PIN 834 001.

THIRD FOLD

SENDER'S NAME AND ADDRESS

MARINA TRADING COMPANY

POST BAG. No. 320

TILLERY, QUILON-691 001,

KERALA, S. INDIA.

NO ENCLOSURES ALLOWED

0961

SECOND FOLD

HERE

25 Feb '80

(17)

M/s Wafer House
Madras.

Dear Sirs,

We are surprised to go through the contents of your letter of 19-2-80 as the Postal authorities have thrown the entire responsibility on our shoulder for not taking delivery of the consignment. We would like to clear our position in this regard.

We received a notice from the Postal Authorities on 28-12-79 for taking ~~open~~ delivery of the already damaged consignment. Kindly see the date stamp of the Post office. Notice is attached in original. I authorised my Peon Mr ALBERT TIRKEY to take open delivery on 29-12-79. Postal authorities flatly refused to deliver the packet and my peon brought back the notice for record in our office. So, there is no question of ten days, but only hardly twenty-four hours.

The packet arrived Ranchi in an awful condition - badly damaged enroute, so they did not feel proper to ~~even~~ give open delivery also.

We know a Road Transport Corporation whose address is - Jaffer Sarang Street,
P.B. No. 1354, Madras 600 001.

P

11

But, whether they will take care of the fragile articles we cannot guarantee. We have also no Road permit in our possession.

Rail Service is more unreliable. They ~~will~~ may break open the consignment to see what is lying inside and we will have to wait two to three months every time for the re-shipment. This is our day to-day experience.

On the authority of the enclosed notice you may prefer a claim against the Postal authorities. They may admit the claim after deduction of certain percentage but it will take time.

In spite of the damage, it is our opinion that sending through Postal Service is more prompt and safe than railway and transport. The loss was only accidental.

We suffered one more loss in last quarter of 1979. The enclosed invoice (in original) from Marina Trading Company Tillery will confirm. The Regd letter was lost and we have not received the R/R, nor the consignment. When small businessmen miss chances, they miss a lot.

Yours sincerely
Aditya

INDIA
EVERY HOME
CRUSADE

(NORTH-EAST INDIA)

Gram : "CRUSADE"

Phone : { Office : 81741
Resi. : 81912



Post Box No. 258 • 3, Bishop Rockey Street, Faizabad Road, LUCKNOW-226007—(U. P.)

M. M. MAXTON
Director

Dated 20.2.1980

Mr. A. D. Topno,
New Garden,
Serom Toti,
Club Road,
Ranchi, Bihar.
834001

[Handwritten signature]
23/2

Dear Mr. Topno,

Greetings to you in the most precious name of our Lord and Saviour Jesus Christ.

Thank you very much for your kind support for the ministry of Every Home Crusade. We are grateful to the Lord for his dedicated children like you who have burden for sharing the Good News of Salvation with the people. Kindly accept my grateful thanks for your help you have given us.

Kindly remember our teams in your prayers reaching every home systematically with the Good News of Salvation in printed form. Our four teams are labouring in Patna district of U.P. and five teams in Ranchi, Saharsa and Bhojpur districts of Bihar. We have been receiving very encouraging reports from the field. You will be glad to note that in January we received 5,905 written responses from the people. Please pray when we do the follow-up.

Once again I wish to thank you for your prayers and supports. We covet your prayers every day.

With warmest Christian greetings.

Yours in His glad service.

[Handwritten signature of M.M. Maxton]

M.M. Maxton
(Director)

Encl. Receipt No. 10512.

India Every Home Crusade

(NORTH-EAST INDIA)

3, Bishop Rockey Street, Post Box No. 258. LUCKNOW. U.P.

Receipt No.

10512

Dated 15.2.1980.

23/2

Received with thanks from	On a/c of	By	Amount	
			Rs.	Ps.
MR. A.D. Topno New Garden, Serom Tati, Club Road Rauchi, Bihar (834001.)	Sonatia	M.O.	10	00
			10	00

Rupees

Ten only.

For India Every Home Crusade

Blangy

for

Director

NOTE :--Cheques are subject to realization.

Dear Sir.

Reference to your kind order dt 14.1.80
we beg to say a few lines on our previous
consignment despatched on 12/11 Dec 79. The parcel
was returned to us in an awful condition. When
we made enquiry with postal Dept. They have
given a clear answer that the parcel was
"UNCLAIMED" at RANCHI Post office for more
than ten days. That caused a very high loss
to us. The damaged wafers were more than
10000 and the postal charges comes around
Rs 24/-. Hence altogether we are finding a
loss around Rs 94/- although the fault is
not at all on our side.

Hence now we are very much afraid
to send the parcel by post. If you can inform
us in detail about the railway station or
if any lorry service is available we can
send the consignment. So please advise by
return post about your opinion. Also we
request you to kindly share us with the loss
but we do not compel you on this regards.
So please drop a letter if we could despatch
by lorry or by train and the documents
through VP Letter.

Awaiting your reply

Yours Sincerely

K. Jayan
Manager
19/2/80



Listen to
God's Word
on the air
Everywhere !

THE GOOD NEWS BROADCASTING SOCIETY

(Widely known as : Back to the Bible Broadcast)

(Registered under Societies Registration Act XXI of 1860—Punjab Amendment Act 1975)

Office : 15 Community Centre, East of Kailash, New Delhi-110065

The Manager
Book Land,
C.C.P. House, Main Road
Dist. Ranchi (Bihar)

20.2.80

प्रिय सदस्य : प्रभु यीशु मसीह के मधुर एवं जीवित नाम में नमस्कार ।

आपके द्वारा प्रेषित ₹0 ^{6/-} हमें प्राप्त हुए । पत्रिका का वार्षिक शुल्क ₹0 ^{6/-} प्राप्त होने पर हमने आपको इस माह से ग्राहक सदस्य बना लिया है/ आपकी ग्राहक सदस्यता का नवीनीकरण कर लिया है । यह शुल्क आपका माह May 1981 तक चलेगा ; उसके बाद आप पुनः ₹0 ^{6/-} भेजकर ग्राहक सदस्यता का नवीनीकरण अवश्य करा लें ।

आपकी पत्रिका का चालू अंक प्रेषित कर चुके/रहे हैं । हम आश्वासन देते हैं कि भविष्य में "मसीही कन्दना पत्रिका" आपको बराबर भेजी जाती रहेगी । यदि किसी कारणवश आपकी पत्रिका न मिल सके तो निःसंकोच लिखें - हम अवश्य ही भेजेंगे । हमें आशा है कि यह पूर्ण पारिवारिक सुसमाचारीय पत्रिका आपको अवश्य ही पसन्द आयेगी तथा इससे आत्मिक लाभ प्राप्त होगा । पत्रिका के प्रति आपके सुझाव एवं आलोचनाओं का हम स्वागत करते हैं ।

आशा है भविष्य में भी आपका सहयोग इसी प्रकार बना रहेगा । पत्रिका का स्तर उठाने में आपके सहयोग की बहुत आवश्यकता है जो आप प्रार्थना द्वारा एवं कुछ नए ग्राहक सदस्य बनाकर दे सकते हैं । साथ ही हमारी सुसमाचार प्रचारीय सेवाई हेतु प्रार्थना करते रहें । नववर्ष के लिए 'मसीही कन्दना परिवार' की ओर से शुभकामनाएँ ।

मसीह में कंधुआ
आपका भाई

नीसल नथैनिएल सिंह
सह - सम्पादक

संलग्न : एक रसीद

TO SO

Church of Christ

Box 3815
NEW DELHI-110049

67
23/2

Minister :

SUNNY DAVID

14 February 1980

The Manager
Chota Nagpur Book Shop
Ranchi-1

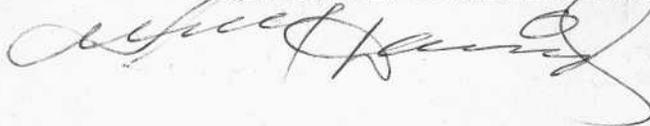
Dear Mr Topno:

As I have received from the press the new book "Purane Niyam Ke Anusar", I am sending you 15 copies of this book by Registered Book Post mail. Another book "Masihi Sandesh" should be off from the press soon, I believe, and I will send you 15 copies of this book too as it comes. I hope also that "Naye Niyam ke Anusar" will get ready in near future.

I am also including 10 copies of "Krus ki Katha" in the packet with Purane Niyam ke Anusar. These copies I have received back from a party to whom I had given some books on sale or return basis. I hope you can use these remaining copies too.

Thanking you in anticipation.

Yours for His Glorious Service,



RADIO MISSIONS
H.G. GUEHO. RADIO PASTOR
P. O. BOX 6250
NEW ORLEANS. LOUISIANA 70174

(11)
10/2

TO A. D. Topno
Chatanagpur Christian Publ. House
Main Road, Ranchi 834 001
Bihar, India

Date October 16, 1979

Dear friend:

We received your letter recently requesting literature in the Hindi language. I am afraid, my friend, that we have no literature in any foreign language. All our literature is printed in the English language. It would delight us very much to be able to provide literature in other languages, however, this is not possible at this time.

Let us hear from you often, as we are interested in how the messages are being received there. We do pray for you and your work there in India. May the blessings of our Lord rest upon you. Thank You for your interest.

Radio Missions

MARINA TRADING COMPANY

MANUFACTURERS OF WEDDING INVITATION CARDS, GREETING
CARDS AND DEALERS IN RELIGIOUS ARTICLES.

Telephone: 2588
Extention to residence

Tillery, QUILON-691001,
Kerala.

G. S. T. No: N. 48
C. S. T. No: N. 32 dt. 5-10-1971

Date 8.2.80.

65

Reminder No.

MOST URGENT.

Dear Sirs,

Sub: 'C' FORMS.

We draw your kind attention to our following bills for which we have not been favoured with your 'C' Form/s so far: -

<u>Date.</u>	<u>Bill No.</u>	<u>Amount.</u>
6.11.78	10009	Rs. 198/84

Kindly, therefore, arrange to furnish 'C' Form/s at your earliest and oblige.

Kindly note that each 'C' Form can be used for bills of value upto Rs. 5,000/-.

If you have already sent us 'C' Form, in respect of any of the above bills, kindly furnish us 'C' Form/s No. or refernce of your letter etc. to enable us to check up our records. As the above Form/s is/are to be produced before the Sales Tax Office on 19.2.'80, you are requested to send the 'C' Form/s per return of post. Your co-operation in this matter will be very much appreciated.

Thanking you,

Yours faithfully,

For **Marina Trading Company**

Mg. Partner

MARINA TRADING COMPANY

CERT. No. N. 48

Reminger No.

Dear Sirs,

have not been favoured with your C. Form/s as yet:-
We draw your kind attention to our following bills for which we

Date.

9.11.78

Bill No.

10006

Amount.

Rs. 108/84

By: C. LOBNA

MOST URGENT

10018 S.S. 80

TILLERY, QUILON-691001

Receipt

अन्तर्देशीय पत्र
INLAND LETTER



To

M/s. Chota Nagpur Christian
Publishing House,
Main Road,

RANCHI

पहला मोड़ First Fold

दूसरा मोड़ Second Fold

भेजने वाले का नाम और पता - Sender's name and address -

MARINA TRADING COMPANY

TILLERY, QUILON - 691 001,

KERALA, S. INDIA.

सस पत्र के अन्दर कुछ न भरियो NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here

TAD MAHAL

Regd

G.E.L. CHURCH COMPOUND

MAIN ROAD

RANCHI-1 BIHAR



64

DATE: Feb 13, 1980

REF:

To,
 M/s Bill Warehouse
 63, Lloyds Road
 Madras 600014

Dear Sirs,

Further to our letter dated Dec 17, 1979.

Herewith please find Bank Draft bearing no. AD 198784 dated 12.2.80 for Rs 593.43 as final payment of your Inv. No. 9269 for Rs 995.46 & 9525 for Rs 999.97, totalling Rs 1,995.43.

Payments have been made as under:—

(a) By cheque on 21.8.79	Rs	400.00
(b) By B/draft on 17.12.79	Rs	1000.00
(c) " " on 12.2.80	Rs	593.43
(d) By M.O. on 13.2.80	Rs	2.00
		<u>1995.43</u>

Kindly forward receipt for the entire amount.

Yours sincerely

[Signature]
 Honey Cart
 13/2



Varma Brothers Publishers' Distributors

60, Meharchand Market, Lodhi Road, New Delhi-110 003

63

WHOLESALE BOOKSELLERS

VBPD/2865

29-1-80

M/s. Chhotanagpur Christian
Publishing House,
G.E.L. Church, Main Road,
Ranchi - 1, Bihar.

Formerly M/s. Book Land,
Ranchi, Bihar.

Dear Sirs,

We are sorry for this delay in disposal of your letters dated 30-10-79, 29-11-79 and 14-12-79. Verification of your old Accounts with Varma Bros, in the names of M/s. Book Land, and in your present name, took time.

V.B. Statements of Accounts No. I, II and III, all dated 28-1-80, and VBPD Statement of Account No. 248 dated 4-1-80 are attached herewith as desired.

Two small factual errors in your letter dated 30-10-79 are:

- a. The original VB S of A dated 26-5-79 produced by you shows your credit balance as Rs. 289.30, and not as Rs. 389.30, as stated by you. Details leading upto Rs. 289.30 may be seen in the enclosed S of A No. I.
- b. The value of VBPD Bill No. 2431 dated 25-10-79 is Rs. 206.90, and not Rs. 105.00, as shown by you.

Statements I and II end up with a final ^{Debit} ~~credit~~ balance of Rs. 2.12 with V.B. in the Account of M/s. Book Land. Statement III shows a final credit balance of Rs. 41.12 for M/s. C.C.P. House with M/s. Varma Bros. The three together result in a net credit balance of Rs. 39/-.

VBPD S of A No. 248 shows a final Dr. Bal. of Rs. 148.55.

By adjusting the VB Cr. Bal. of Rs. 39/- against this, you are now having a net Dr. Bal. of Rs. 109.55. This may kindly be remitted for squaring up all the Accounts now.

The VPPs retired by you for Rs. 101.90 on 3-11-79 have been paid to us by the Post Office on 8-1-80.

We enclose our current Price List and request you to ^{order} ~~send~~ your present requirements for early supply by us.

Yours faithfully,
for VARMA BROS PUBLISHERS' DISTRs.

CC: VB, Laj. Ngr.
For information.

STATEMENT OF ACCOUNT

248

Dated 4/1/1980

of Chandanagar, Christian Pub. House,
RANCHI Dr. to

Varma Brothers Publishers' Distributors

60, Meharchand Market, Lodhi Road, New Delhi-110 003

Date	PARTICULARS	DEBITS		CREDITS	
		Rs.	P.	Rs.	P.
17/10/79	By cr. No 6275			105	-
25 ¹⁰ / ₇₉	To Brin No 2421	206	90		
12 ¹² / ₇₉	To ——— 2865	46	65		
		253	55	105	
				148	55
		253	55	253	55

To debit balance
Rs. 148/55

N.B.—When payment is made by cheque payable outside Delhi please add Rs. 3/- to cover Bank charges. No receipt will be recognised unless on official Numbered Form. Please confirm the above balance within 10 days.

E.&O.E.

Telephones : 624557
44726

Dated : 28-1-1980

STATEMENT OF ACCOUNT

I

M/s. Brookland,
Ranchi
Dr. to

VARMA BROTHERS

21, Shanker Market, P.B. 531, NEW DELHI-110 001

Date	PARTICULARS	DEBITS		CREDITS	
		Rs.	P.	Rs.	P.
9-3-76	Invoice 1337	200	75		
10-3-76	for note 1407			490	05
		1			
		200	75	490	05
	By credit balance	289	30		
	Credit	490	05	490	05
	289-30				

N.B.—When payment is made by cheque payable outside Delhi please add Rs. 3/- to cover Bank charges. No receipt will be recognised unless on official Numbered Form. Please confirm the above balance within 10 days.

E. & O.E.

Telephones : 624557
44726

STATEMENT OF ACCOUNT

Dated : 28/1/80

II

Book Band

Ravi

Dr. to

VARMA BROTHERS

21, Shanker Market, P.B. 531, NEW DELHI-110 001

Date	PARTICULARS	DEBITS		CREDITS	
		Rs.	P.	Rs.	P.
1/76	By Balance b/f			289	30
30-8-76	Draw 441	170	50		
4-7-78	Draw - 1592	120	92		
		291	42	289	30
	To debit balance				2-12
	debit balance	291	42	291	42
2/12					
		291	42		

N.B.—When payment is made by cheque payable outside Delhi please add Rs. 3/- to cover Bank charges. No receipt will be recognised unless on official Numbered Form. Please confirm the above balance within 10 days.

E. & O.E.

III

Telephones : 624557
44726

STATEMENT OF ACCOUNT

Dated : 28-1-19

~~Chota~~ Chota ragpur Christian
Publishing House, Ranchi Dr. to

VARMA BROTHERS

21, Shanker Market, P.B. 531, NEW DELHI-110 001

Date	PARTICULARS	DEBITS		CREDITS	
		Rs.	P.	Rs.	P.
14 ³ / ₇₈	for note 522			161	67 ✓
11 ⁴ / ₇₈	due 30	120	55		
		1			
		120	55	161	67
	To Credit Balance	41	12		
		161	67	161	67
	84112				

N.B.—When payment is made by cheque payable outside Delhi please add Rs. 3/- to cover Bank charges. No receipt will be recognised unless on official Numbered Form. Please confirm the above balance within 10 days.

E. & O.E.

Regd

62

Feb 12, 80

To,
M/s Masika Sahitya Sanstha
70 Jankhali
New Delhi 110001

Dear,

Enclosed please find herewith a
Bank Draft bearing No. AD 198785 dated
12.2.80 for Rs 590000 on United Commercial
Bank New Delhi in full payment of
your Bill Nos 9131 to 9134 dtd 6.11.79.
Kindly forward receipt.

We are also sending herewith our
fresh order for supply of books.

Yours faithfully,


12/2
Hon'y Capt
Sales Manager

Chotanagpur Christian Publishing House

GRAM : MASIVANDNA
TEL NO. 682571

POST BOX 3564 NEW DELHI-110024

(61)



THE GOOD NEWS BROADCASTING SOCIETY

(Widely known as : Back to the Bible Broadcast)

(Registered under Societies Registration Act XXI of 1860—Punjab Amendment Act 1975)

Office : 15 Community Centre, East of Kailash, New Delhi-110065

Listen to
God's Word
on the air
Everywhere !

Mr. A.D. Topmo,
Sales Manager,
Chotanagpur Christian Publishing House,
G.E.L. Church,
Main Road,
Ranchi, B I H A R S T A T E :

January 28, 1980.

REGISTERED:

Dear Sir,

Greetings in His precious name!

Thank you for your letter dated 31-12-79 ordering for our Hindi Books. Accordingly we have despatched a parcel of books by Rail. As desired we could not send it by Registered Book Post, but the same was sent by Rail as the Parcel was huge. Please arrange to take delivery of the same. The receipt for the amount sent for order have been despatched.

We are enclosing herewith the R/R No.D-646422 dated 25-1-80 for the same.

Thanking you,

Sincerely yours,

Kamal Raj,
for Literature Department.

Encl: R/R. No.D646422 dt.25-1-80.

RJ:

EVANGELICAL LITERATURE DEPOT

PUBLISHERS, BOOKSELLERS, IMPORTERS, EXPORTERS, & STATIONERS.

3, R. N. Mukherjee Road, Calcutta-700 001.

WEST BENGAL, INDIA.



60

Phone : 23-3008
Grams : BIBLICAL
P.O.Box : 2340

30th January, 1980.

M/s. Book Land,
C.C.P. House,
Main Road,
Ranchi,
Bihar - 834 001.

8/2
1/2

Dear Sir,

We acknowledge with thanks the receipt of your cheque No. sent by Money Order for Rs. 146.80 (Rupees one hundred forty six and eighty paise only) in payment of our Invoice No. 3266 dated 5.10.79.

Enclosed please find our receipt No. 750 dated 2.1.80.

Thanking you,

Yours faithfully
For Evangelical Literature Depot.


K.K. Saha
Deputy Manager.

Encl: Receipt No. 750 dt. 2.1.80

If God be for us, who can be against us?.....Romans 8:31

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

59

Pramukh Adhyaksh
Rev. P. D. Soreng

Up Pramukh Adhyaksh
Rev. Dr. M. Bage

Secretary
Mr. A. Lakra

Treasurer
Mr. P. Topno

HEAD OFFICE
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref. No. 48 /80/KSS-32

Date 29/1/80

The Director, BEL

The Manager
CCPH Ranchi

Handwritten signature/initials

Dear Sir,

I am sending herewith a copy of Living Literature Centre, Gele Market, Port Blair -744101 Andaman letter No 306/80 dt 22 January 80 for your necessary action. Please give the information direct to them.

Enclo : One

Yours sincerely,

Handwritten signature of P.D. Soreng
(Rev. P.D. Soreng)
Pramukh Adhyaksh

C.C.- Sri K.C. Kurien
Manager, Living Literature Centre
Gele Market, Port Blair -744101
Andaman -

For information. ~~Kurien~~ For further information, if required, please contact the above address direct at GELC, Ranchi, Bihar.

59A

Copy of letter from Sri K.C. Kurien, Living Literature Centre
Book- Shop and Publishing House, Goal Market, Port Blair Andaman .
Dated - 22/1/30.

Ref .No. 306/30

30/1

The Rev. P.D. Soreng, President
G.E.L.C. Main Road Ranchi 834001, Bihar.

Dear Sir,

Greetings to you in the precious name of our Lord and
Saviour Jesus Christ.

I would like to introduce ourselves to you. This centre
is the only christian book centre in the A & N Islands. We are
supplying Bibles, Songs Books , Prayer books, and christian -
literature to all the churches in these islands.

A good number of people from Ranchi belongs to the GELC.
Many of them are asking for books which is using in your churches
like ' KATHKISSIM' (Senior & Junior) ' SAXIBANI' ' PANCHIKA'
' YOUASONG' and other Song book, Prayer books etc. I have already
sent two-three letters to the Manager GELC press, Ranchi. But ,
Unfortunately we have not yet received any reply from them.

So, this time, I would like to bring this matter for your
kind consideration. Please inform if you can supply us the afore-
said books and what are their prices, and also please let me know
the rate of discount terms & conditions etc.

Will you please send us your latest catalogue.

We are looking forward to hearing from you.

Yours in Christ's Service

Sd/- K.C. Kurien
Manager.

999-97
995-46
995-43

EVANGILICAL LUTHERAN CHURCH IN MADHYA PRADESH

58

From- Head Treasury, E. L. C. in M. P. Luther Bhavan, CHHINDWARA M. P.

To,

The Manager

Chotanagpur Christian Publishing House

G.E.L. Church Compound
Main Road Ranche

29/11

Please find herewith the enclosed Cheque / Draft No. CHHIND 428789

on Ranche dated 22/11/80 for Rs. 1109-85

(One / thousand / one / Hundred / nine / & eighty five paise)

being the payment towards the ^{only} according to your Bill

No. 000596 on dated 29/11/79

Kindly acknowledge the receipt of the same at your earliest convenience.

With best wishes.

Yours sincerely,

CHHINDWARA, M. P.

23/11/80

A. Singh

Head Treasurer

E. L. C. in M. P.

LUCKNOW PUBLISHING HOUSE

P.O. Box No. 92

37, CANTONMENT ROAD, LUCKNOW-226001, U.P., INDIA

(57)

Telegraphic Address: "METHODIST" Lucknow

Telephone: { 44883
43416 (after office hours)

January 25, 1980.

The Manager
Chotanagpur Christian Publishing House
Main Road
Ranchi, Bihar.

2/29/1

Dear Sir:

In accordance with your order No. 347 dated 16.1.1980 we have sent you the books by passenger train. Enclosed herewith please find R/R No. B-867042 dated 22.1.80 for two boxes containing the books. Also, enclosed herewith is our Invoice Nos. 1083 & 1084 dated 23.1.80 for Rs. 1554.70. We trust you will find this in order and that you will receive the parcels soon. Books which have not been supplied are not available with us.

The parcels have been booked to Ranchi as the railway authorities informed us that C.B.A. Ranchi has been closed. We hope you will not have much trouble to collect the parcels from Ranchi Rly station.

Thanking you,

Yours faithfully,

S. P. Singh

For Distribution Manager.

ENCLS: R/R
Invoice
Receipt.

56

16 Jan 80

M/s Lucknow Pub. House
37 Cantt Road
Lucknow - 1.

~~Recd~~

Dear Sir,

Ref your Inv. No. 1004 of 24.10.79

Enclosed please find Bank Draft

No. $\frac{AD}{24}$ 198624 dated 16.1.80 for Rs 808.75-
on United Commercial Bank, in full
payment of your above invoice.

Kindly acknowledge receipt.

Our fresh order for books is also
enclosed herewith for necessary action.

Yours sincerely
~~Deepani~~

(55)
2/14/1

EVANGELICAL LITERATURE FELLOWSHIP OF INDIA
LITERATURE WING OF ELFI NEW DELHI

From:

December 28, 1979

B.A.G. Prasad, Chairman (ELFI)
P.B. 1614, 62 S.D. Road
Secunderabad-500 003, A.P.

To

All Evangelical Literature-
Agencies in India.

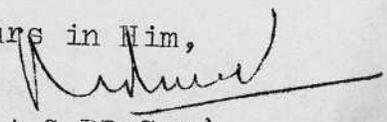
Dear Sirs,

Sub:- Sales workshop for christian literature
agencies.

This is to announce that a sales workshop is being planned for the christian book sellers in India for 3 days from 18th February till the 20th at Hyderabad for all those who are interested in running the christian book shops successfully. This is being arranged by the Evangelical Literature Fellowship of India and I am glad to inform that we are planning to conduct this workshop with our day to day practical sales programme in mind. The total charge per head for 3 days will be Rs.60/- which includes boarding, lodging, refreshments and stationary etc. The travelling expenses from their station to Secunderabad and back should be borne by the delegates themselves or their sponsoring bodies. Those who want return reservation may kindly send their requests along with money with age and travel particulars to the undersigned. Since we plan to make the instruction more effective, the number of participants is limited only to 40. Therefore you are requested to kindly send in your application immediately to avoid disappointments and wait for the confirmation from the ELFI office. More details will be posted in this regard to those who will be interested to attend the workshop.

Thanking you,

Yours in Nim,


(B.A.G. PRASAD),
CHAIRMAN.

21

~~Damage Recd + Project of 12/13~~

10

July 173 at 12-12-75

182-00

Sali a samam - Madras

500

Wafar House

187-00

Madras - 9/3

To

The Manager
Book Lang
Chotanagpur Christian
(20 in time of pub. House)
Main Rd Ranchi



~~Signature~~
29/12
Hony Secy
Sales Manager

Chotanagpur Christian Publishing House

"Jesus took the Bread and said: "This is my body which is given for you"

WAFER HOUSE, Perumalpuram, Tirunelveli 7 (T.N.)

Salegramam Madras 93

Rev. / Dear Sir,

Date 12.12.78

Thank you very much for your kind order of 23.10.79 for Wafer^s

We are despatching the same to-day to your address per V. P. Parcel, as per particulars given below:-

PARTICULARS & BILL

Quantity	Quality	Size	Rate	PRICE Rs.	ps
<i>25000</i>	<i>Plavi</i>	<i>Med</i>	<i>7/-</i>	<i>175</i>	<i>00</i>
				<i>17</i>	<i>50</i>
				<i>157</i>	<i>50</i>
				<i>34</i>	<i>50</i>
			Total Due	182	00

Parcel damaged
25000
fresh order for 25000

Rupees One hundred and Eighty two only (Rs. 182 Ps. 00)

Thanking you

Yours sincerely
K. Rajan
Manager

Sir, The Balance 25000 wafers now despatched by V.P. Parcel.



To, The Manager
"Book LAND"
Chottanagpur Christian
Printing & Publishing
House
Main Road
RANCHI-1.
Bihar.

2 P. Exp. Sent.

ORDER FORM

Name CAPT A. D. TOPNO
Street or Box CHOHANAGPUR CHRISTIAN PUB HOUSE
City MAIN ROAD State RANCHI Zip 834001

BIHAR, INDIA.

Quantity	Description	Price Each	Total
	1. A Word in Season	.25	
	2. Purpose of Suffering	.15	
<i>15</i>	3. Who is a Christian?	.15	
	4. The Living God	.25	
	5. Blessed Assurance	.25	
	6. Victorious Life	.20	
<i>10</i>	7. Why I Believe the Bible	.35	
	8. Abundant Life	.30	
	9. Hidden Treasure	.25	
	10. Helpful Hints on Revelations	.25	
	11. All the Days of My Life	.25	
<i>10</i>	12. Up Lifted Gates	.25	
	13. Catalog of Crusader Booklets	(free)	
	14. Fire From Heaven	.35	
	15. His Glorious Appearing	.35	
	16. Helpful Hints on Romans	.35	
	17. Outline of Things to Come	.35	
	18. Going on With God	.35	
	19. Christ is Your Life	.60	
<i>5</i>	20. Rightly Dividing the Word of Truth	.40	
	21. Spread a Little Honey	.15	
	22. The Lake of Fire	.25	
	23. Heaven	.25	
<i>out</i>	24. Glorious Gospel of the Grace of God	.35	
<i>10</i>	25. The Best News	.25	
	26. Things That Count	.30	
	27. The Anchor of Hope	.60	
	28. Power Through Prayer by Bounds	.50	
	29. Fishers of Men	.50	
<i>5</i>	30. The King Is Coming ✓	.95	
<i>10</i>	31. Israel: Past, Present and Future ✓	.95	
	32. Do It Again	.15	
	33. Four Horse Team	.15	
	34. The Ecumenical Movement	.50	
<i>3</i>	35. Prepare Now for Second Coming ✓	\$1.95	
	36. Nuggets of Gold	.75	
	37. Heart to Heart Talks with J.W.'s	\$1.50	
	Sub-total for this page		

10 Satan's Strategy

10 Doors of hope in an age of despair ✓
5 How firm a foundation. ✓

Quantity	Description	Price Each	Total
5	38. Nine Biblical Basics	.30	
	39. Pre-Post-Pro or A-millennial?	.15	
	40. The Divine Intent	.95	
	41. Testimonies of Famous Christians	.10	
	42. Jesus is Your Savior	.10	
	43. Mystery of the Ages	.15	
	44. Odyssey of an Angry Young Man	.15	
	45. I am Persuaded	.20	
5	46. From Darkness to Light	.20	
5	47. Did Jesus Christ Return in 1914? ✓	.50	
	48. In Everything Give Thanks	.50	
	49. Prayer Primer	.25	
10	50. Satan's Strategy	.95	
5	51. So Great Salvation	.25	
10	52. Helpful Hints on Prayer ✓	.10	
	53. Contact With Christ	.15	
5	54. God's Faithfulness ✓	.25	
	55. Why I Love Jehovah's Witnesses	.15	
	56. We Must Have Revival Now	.60	
10	57. Islam: Christianity's Greatest Challenge ✓	.35	
	58. Tongues: To Speak or Not to Speak	.20	

GOSPEL TRACTS

T1	Where Will you Spend Eternity (per 100)	\$1.20
T2	12 Things God Wants You To Know (per 100)	\$1.40
T3	Meaning of Life (per 100)	\$1.60

PRAYER KITS

	Prayer Kit No. One	.50
	Prayer Kit No. Two	\$1.50
	Prayer Kit No. Three	\$1.00

TOTAL AMOUNT

QUANTITY DISCOUNTS

Up to \$5.00 - Net Amount

\$5.00 to \$10.00 - Less 20% Discount

\$10.00 & Over - Less 40% Discount

PLEASE PAY THIS AMOUNT →

WE PAY POSTAGE ON ALL ORDERS

ALL PRICES SUBJECT TO CHANGE WITHOUT NOTICE

MISSIONARY CRUSADER

4606 Avenue H

Lubbock, Texas 79404

202
202
10/9
540

12/1/80

- 1) नये निबन्ध का इतिहास १० कापी
- 2) पुराने निबन्ध का इतिहास १० कापी.

V. P. P. द्वारा.

Smt. D. Triega.

A/126. Sector 15

Runkela 3.

I 10 copies N. T. History
Sent on 4-2-80 Bill 62/80

PURCHASE ORDER

Telex : 31-3616 DK

Grams : DIKAYBOOK

Phone : 568445

No. 52972

Date 27.11.79

MENTION THIS NUMBER
ON ALL YOUR PACKETS,
INVOICES & CORRESPONDENCE

dk **BOOK**
organization

74-D, Anand Nagar, (Inderlok), DELHI-110035.

The Gossner Evangelical
Lutheran Church
RANCHI.
(Bihar)

PLEASE SUPPLY as per our INSTRUCTIONS*
noted below allowing **MAXIMUM TRADE**
DISCOUNT.

MODE OF SUPPLY **V P P**

Number of Copies	PARTICULARS (Author & Title)	CODE No. (For our use only)
one	Christian hymns and spiritual Songs. 1965. <i>Bill No. 6/11/80</i> <i>Rn 6/75</i> <i>10/1</i>	IAU-8120/ 658

YOUR EARLY ACTION WILL BE HIGHLY APPRECIATED.

Supplier ! Be sure to allow Book-Trade discount and to mention our order no. everywhere.

*INSTRUCTIONS FOR SUPPLIER :

1. **REPORT** on unsupplied items (if any) as to whether :
 - a) Not yet published
 - b) Not available
 - c) Out of Stock
 - d) Out of Print
 - e) Source of Availability elsewhere, if any.
2. Do send your **BILL/INVOICE** for our accounting purposes showing the **PRICE** of the book/s, **DISCOUNT** and incidental charges, if any.
3. Keep on sending information/catalogues on forthcoming and new publications for our publicity programme.
4. Prefer library/hard bound/deluxe/best available edition unless specifically mentioned.

THANK YOU !

[Signature]
dk book organization

EVANGELICAL LITERATURE DEPOT

PUBLISHERS, BOOKSELLERS, IMPORTERS, EXPORTERS, & STATIONERS.

3, R. N. Mukherjee Road, Calcutta-700 001.

WEST BENGAL, INDIA.



53

Phone : 23-3008
Grams : BIBLICAL
P.O. Box : 2340

2/1

21st December, 1979.

Book Land Chotanagpur,
Christian Publishing House,
Main Road,
Ranchi,
Bihar.

Dear Sir,

SUB: Regarding your outstanding dues:

We request to kindly send us payment for supplies made by us. In view of many unpaid bills, required for payment to our own suppliers, kindly treat this as urgent.

We request you to send payment immediately.

Please send us a cheque for our bill No. E3266 dated 5.10.79 for Rs. 146.80.

Thanking you,

Sincerely yours,
For Evangelical Literature Depot.


Zed Patnaik
President/Manager. (Hony.)

*Already sent
vide no. 2897
of 21-12-79
Letter sent 23.1.80*



Varma Brothers Publishers' Distributors

60, Meharchand Market, Lodhi Road, New Delhi-110 003



WHOLESALE BOOKSELLERS

Refs: VBPD/BS/Accts/Spl.

Dated: 12.12.79

M/s. Chhota Nagpur Christian
Publishing House,
G.E.L. Church Compound,
Main Road, RANCHI, Bihar.

19/12

Dear Sirs,

We hope you are in receipt of our printed letter dated 28.11.79, alongwith the enclosures.

Giving the matter a second thought, we have decided that in our mutual interest it would be better not to wait for your indent and send a few copies of the book "ISSUES & PERSONALITIES IN SEVENTH ELECTIONS" immediately, as otherwise, the same would later loss its selling potential.

Accordingly, 2 copies of the book "ISSUES & PERSONALITIES IN SEVENTH ELECTIONS" are being despatched to you by Regd. Post on 'Sale and Return' basis.

We request you to kindly display the book prominently so that you can sell a good number of copies.

The book "ISSUES & PERSONALITIES IN SEVENTH ELECTIONS" is a book which requires special attention as it deals with the forthcoming Lok Sabha elections.

We are counting upon your kind cooperation in the matter and hope that we shall not be disappointed.

Assuring you of o r maximum cooperation, always,

Yours faithfully,
FOR VARMA BROTHERS PUBLISHERS DISTRIBUTORS.

Asatani

Reqd

51

Dec 17, 9

To,
The Bill Warehouse
63, Lloyds Road
Madras 60014

Dear Sir,

Please refer to your Bill Nos 9269
of 1.11.79 and 9525 of 14.11.79.

Enclosed please find a Draft
bearing No. AD/24 193455 dated 17.12.79
for Rs 1000/- (Rs one thousand) only, as
part payment of your above bills.

Kindly acknowledge receipt.

Yours faithfully
A. Arjun

Hony Capt
Sales Manager
Chotanagpur Christian Publishgin House

1) Bills	<u>9269</u>	Rs	995 = 46.
	1.11.79		
2) Bills	<u>9525</u>	Rs	997 = 97
	14.11.79		<u>1993 = 43</u>

<u>Payments</u>	
21.8.79	Rs 400 = 00
17.12.79	Rs 1000 = 00
	<u>1400 = 00</u>
12.2.80	0593 = 43
	<u>1993 . 43</u>

Dec 14, 1979

To, Varena Bros.
60 Mahanand, Market
Lodhi Rd, New Delhi 110 003

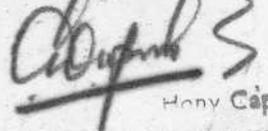
Dear Sirs,

Thank you for your statement of Account No. 210 dated 1.12.79.

This is to inform you that a VPP for 101.90 (your Inv. No. 2421) was received by us after payment of Rs 101.90 on 3.11.79 as such this C.N. No. 637 for 105.00 and Inv No. 2421 have already been accounted for and finally cleared.

Kindly now refer to our letter of 30-10-79 wherein we have shown various credit notes and your ^{various} invoices. We have also sent you your statement of A/c of 26.5.75 in original for perusal, clarification and finalisation of our account, but that ~~it~~ was totally been ignored.

Kindly do the needful. yours faithfully



Honey Gupta
Manager

Phone: 43373

MASIHI SAHITYA SANSTHA

70 Janpath
New Delhi-110001.

24th Nov. 1979.

Chhotanagpur Christian Pub. House,
G.E.L. Church Press,
Main Road,
Ranchi (Bihar)

Dear Brother/Sister,

Christian Greetings,

Please be advised that in our account books there is an overdue outstanding of Rs. 410.00. Please send us your payment as soon as possible.

NOTE: If you have already paid the above amount please let us know the particulars and oblige.

With best wishes,

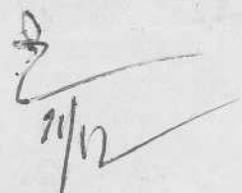
Yours sincerely,



For Masihi Sahitya Sanstha.

Encl: Statement of Account.

No o/s Bill
replied.



MASIHI SAHITYA SANSTHA

CHRISTIAN LITERATURE INSTITUTE

70 Janpath, NEW DELHI-110001

48

11/2

STATEMENT OF ACCOUNT

Ref. No. C-20

Chhetanagpur Christian Pub. Hs.

G.E.L. Church Press, Main Road, Ranchi (Bihar)

Date	Bill Nos.	(Dr.) Supplies		(Cr.) Payment		Balance Due	
		Rs.	P.	Rs.	P.	Rs.	P.
1.4.79	To Balance	410	00			410	00

E. & O. E.

Note : This Statement is made up to and including the date mentioned above. Subsequent payments have not been included. Maximum Credit period is one month. Please always include Bank charges on out-station cheques minimum Rs. 2.50.



From :
 Masihi Sahitya Sanstha
 70 Janpath
 New Delhi-110001

BOOK POST



To,
 Chhotanagpur Christian Pub. House,
 C.E.L. Church Bress, Main Road,
 Ranchi (Bihar)

BOOK POST

(47)

THE BIBLE SOCIETY OF INDIA
BIHAR AUXILIARY
RANCHI

To M/s. Cap. Hoase
MAIN ROAD RANCHI - 1

Our Ref: BA.18(6)/63/79

Date... 6.12.1979

Dear Friends,

Confirmation of balances - Half Yearly/Annual Audit 1979

According to our records, an amount of Rs. 1,828/- is due from you as on 31.10.79, the details of which are given below. For the purpose of our Annual/Half Yearly audit, we require your confirmation that you are in agreement with the Statement. If so, please return the duplicate copy of the enclosed statement, duly signed by you. In case you do not agree, please let us know. Please treat this as most urgent.

With every good wish,

Yours sincerely,
Wm. Singh
SECRETARY

RS. Your Compliance by the return of Post would be very much appreciated.

D E T A I L S					
Bill No	Date	Gross Amount	Discount	Net Payable	Remarks
356	29.8.79	197=00	49=25	147=75	✓ P. R/1069-10/79
364	19.9.79	400=00	100=00	300=00	✓ P. R/1088-3/79
369	24.9.79	66=25	15=00	51=25	✓ P. R/1093-10/79
376	17.10.79	490=00	110=00	380=00	✓ P. R/1093-10/79
378	17.10.79	692=50	172=50	520=00	✓ P. Part R/1093-10/79
382	20.10.79	572=00	143=00	429=00	✓ P. R/1001124-11/80
Total		2417=75	589=75	1828=00	

I agree with the above statement.

Signature
10/12/79

Signature of the Customer



Listen to
God's Word
on the air
Everywhere!

THE GOOD NEWS BROADCASTING SOCIETY

(Widely known as : Back to the Bible Broadcast)

(Registered under Societies Registration Act XXI of 1860—Punjab Amendment Act 1975)

Office : 15 Community Centre, East of Kailash, New Delhi-110065

Nov. 28, 1979

d
3/11

The Sales Manager
Book Land, C.C.P. House
Main Road
Ranchi - 834001
Bihar.

प्रिय सदस्य : प्रभु यीशु मसीह के मधुर एवं जीवित नाम में नमस्कार ।

आपके द्वारा प्रेषित रु 6/- हमें प्राप्त हुए । पत्रिका का वार्षिक शुल्क रु 6/- प्राप्त होने पर हमने आपको इस माह से ग्राहक सदस्य बना लिया है/आपकी ग्राहक सदस्यता की नवीनीकरण कर लिया है । यह शुल्क आप का माह 7/2 1980 तक चलेगा ; उसके बाद आप पुनः रु 6/- भेजकर ग्राहक सदस्यता की नवीनीकरण अवश्य करा लें ।

आपको पत्रिका का चालू अंक प्रेषित कर चुके/रहे हैं । हम आश्वासन देते हैं कि भविष्य में "मसीही वन्दना पत्रिका" आपको बराबर भेजी जाती रहेगी । यदि किसी कारणवश आपको पत्रिका न मिल सके तो निःसंकोच लिखें -हम अवश्य ही भेजेंगे । हमें आशा है कि यह पूर्ण पारिवारिक सुसमाचारीय पत्रिका आपकी अवश्य ही पसन्द आएगी तथा इससे आत्मिक लाभ होगा । पत्रिका के प्रति आपके सुझाव एवं आलोचनाओं का हम स्वागत करते हैं ।

आशा है भविष्य में भी आपका सहयोग इसी प्रकार बना रहेगा । पत्रिका का स्तर उठाने में आपकी बहुत आवश्यकता है जो आप प्रार्थना द्वारा एवं कुछ नए ग्राहक सदस्य बनाकर कर सकते हैं । साथ ही हमारी सुसमाचार प्रचारीय सेवकाई हेतु प्रार्थना करते रहिए । धन्यवाद ॥ शुभकामनाओं सहित :-

मसीह में बंधुआ,
आपका भाई
M. Singh
(नोएल नथैनिएल सिंह)
सह - सम्पादक

MARINA TRADING COMPANY

MANUFACTURERS OF WEDDING INVITATION CARDS, GREETING
CARDS AND DEALERS IN RELIGIOUS ARTICLES.

G. S. T. No. N. 48

C. S. T. No. N. 32 dt. 5-10-1971

Telephone: 2588
Extention to residence

Post Bag. No. 320

Tillery, Quilon-691 001,
Kerala.

Date 23.11.'79.

The United Commercial Bank,
Main Road,
RANCHI.

Ref: Our D/D No. A 11236 d/ 18.10.'79 for
Rs.604/29 and R/R No.752385 d/17.10.79.

Dear Sirs,

Would you be kind enough to inform us whether you have received these documents that were drawn on Chota Nagpur Christian Publishing House, Main Road Ranchi, as the drawee concerned has intimated us that they have not received any intimation from yourselves calling for its payment.

An early and prompt reply will be highly appreciated.

Meanwhile we remain,

Yours faithfully,

N. D. Souza,
Managing Partner.

Copy to: M/s. Chota Nagpur Christian
Publishing House,
Main Road, BANCHI.

MARINA TRADING COMPANY

INCORPORATED IN INDIA

100, TILLERY, QUILON-691 001, KERALA, S. INDIA.

TELEPHONE: 691 001

TELEGRAMS: MARINATRADE

POSTAL ORDER NO. 11000



INLAND LETTER CARD
अन्देशीयपत्रकार्ड



To

M/s. Chota Nagpur Christian
Publishing House,
Main Road,
RANCHI.
PIN

FIRST FOLD

THIRD FOLD

SECOND FOLD

SENDER'S NAME AND ADDRESS

MARINA TRADING COMPANY

POST BAG. NO. 320

TILLERY, QUILON-691 001,

KERALA, S. INDIA.

NO ENCLOSURES ALLOWED

TO OPEN CUT HERE

From: —

A. D. TORP,
manager,

Nov. 30, 1979

सेवा में
श्री इमानुएल हांस,
सुलुंगी

महाराज,
आप का यह निम्नी लिखत हुए बहुत दुःख हो रहा है कि आप हमारे दुकान से दिनांक 22-10-79 को Rs 338:40 (तीनों से काँड़नीय रुपये चालीस पै. पाँच) का किराया लेना शुरू किया जहाँ कर्क के लिखत ले गये हैं। लेकिन एक निम्नी लिखत के वाक्यूर आप ने ऐसा वापस (जमा) करने की कठिनाई नहीं की न ही आप निम्नी का उलट दिने है इसलिए प्रमुख काचपों का आदेश कायूर आप का यह बनेलाने चाहते हैं कि 20-12-79 तक सारा लेने दें युका दीजिए। कायूर आप के पास "पीडर्स नोटिस" गजने के लिखत मजबूर हो जाएंगे जो एक अप्रिय काम होगा।

आप का निरवगत

Hony Capt
Sales Manager
Chotanagpur Christian Publishing House

125
75

875

1250
625



125
175

1875

3



R₂ 338 = 40

22-10-79

Phone :
(Principal) 35-3862

Scottish Church College

Founded 1930

Phone : (College) 35-1336
(B. Ed.) 35-3934



1 & 3 URQUHART SQUARE,
CALCUTTA-700 006

November 23, 1979.

To
The Manager,
Chotanagpur Christian Publishing House,
Ranchi - 1.

Dear Sir,

We shall be highly obliged if you kindly send a
copy of your publication "Hundred years of Christian
Missions in Chotanagpur since 1845" ^{by Dr. S. Mahla} for our College
Library. The bill if any may kindly be sent to the
undersigned.

Thanking you,

Yours faithfully,

[Handwritten Signature]
Vice-Principal,
Scottish Church College.

dkd:

35
48
49
60
11

29/11

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
(Regd. under Societies Registration act XXI of 1860)

Director & Secretary
Rev. Dr. C. K. Paul Singh, B. D; Dr. Theol. (Berlin)



Camp Tokod ⁽⁴²⁾

G. E. L. Church, Ranchi
Bihar/India
Phone 23358

Ref. Memo. No. BEL

The 28.11.79

[Signature]
29/11

The Sales Manager
CCB#
Ranchi

Dear Sir

After consultation with Brammah Adhyaksh I have requested the press to deliver 2000 (two thousand) Pajikas to on Sole Commission basis. Though I have been instructed to deliver Pajikae on Cash payment only, But I am writing this letter, so that you may get the Pajikae for sale on 20% commission, But when you come for second time, you have to pay the amount of two thousand Pajikae.

(Twenty percent)

Please do the needful.

Shalig you,

Yours Sincerely
C.K. Paul Singh
(Dr. C.K. Paul Singh)

Church of Christ

Box 3815
NEW DELHI-110049

Minister :

SUNNY DAVID

Nov/21/79.

28/11

Dear Mr Topno:

I appreciate your letter and the information regarding the nonavailability of the book. Thanks for your anticipation.

I have sent you 36 copies of the book Uddhar ki Yojana (all copies I had available now). The bill for the same is enclosed with this letter. You can send the payment of this and the previous bill together.

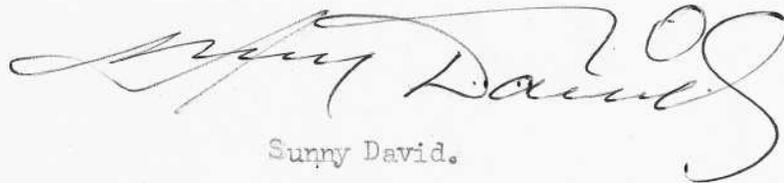
Since the other hindi books are not yet off from the press, I will have to wait to send them. I have a few more books in the press and as they come off one by one I will keep on sending to you 15 copies each. Is it okay?

Also, my 4rth book "KHALI KABR" will soon be out of stock. I have about a hundred copies left with me now. I can again send them to you, any number of copies you might require.

Due to lack of funds I cannot re-print them now. It is therefore I keep on informing you if there are a few coies left in the stock of a book.

Thanking you.

Yours Sincerely,



Sunny David.

10 मंत्रों की शक्ति

15. Pucane niyam ke ansar

THE INDIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE
PUBLISHERS AND BOOKSELLERS

I.S.F.C.K

Please address all communications
to the General Secretary

Telephone : 227363

Telegrams : LITHOUSE

40
POST BOX 1585,
KASHMERE GATE,
DELHI-110006.

Chota Nagpur Christian Publishing House
Publishers & Booksellers
G.E.I. Church
Main Road
RANCHI - 1
(Bihar)

28/11
20th November 1979

Dear Sir,

As desired by you vide your letter of 15th November 1979. We are enclosing herewith our official receipt no.5335 of 31st May 1979 for Rs.116/- and receipt no.5535 of 27th September 1979 for your record and in token having received the MOS respectively.

Thanking you,

Yours faithfully,

D. Anand

ACCOUNTANT

* Encl : As Above.



I am the door ; by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

John 10:9

TASCAN (SATARA)
Date 23/11/79

प्रभु श्री अरवि साहब का
हमारा मसीही नमस्कार ।

प्रभु की दया से कुशल हूँ और आपकी कुशलवादी कामना करता हूँ।

आपने आज हमें रुपये (100) प्राप्त हुए । इस दुःख के

समय आपने किसे सहायता प्रदान खोजने के लिए धन्यवाद।

श्री अरवि साहब मेरे पिताजी इस दुनियासे जैसे स्वभावका दुःख नहीं हैं। दूर इस बातका है कि

उन्होंने प्रभु के बारे में बहुत कुछ जानकारी कर ली थी, परन्तु आज तक उनके सामने आये नहीं । इस

आपका आका उधार कैसा होगा ।

स्व. अरवि साहब चारों तरफ से जिम्मेदारी कायी है। (i) प्रभु का नाम (ii) धरती का

संभालना (iii) एक सही आकाज है (iv) (v)

दुनियाकी आरम्भ होवानी बदनामी ।

आरवि प्रभु पर ही भरोसा है।

Date. 27/11/79 को मैं Bombay to Hauzli
गोसीमें खड़ेवाव हूँ। दैव प्रभुका नाम निर्णय है।

अगला पत्र व्यवहार Bondamunda के Add पर
दिजीयेगा।

आईआए प्रभु के साथ एक फेर पुराने आई, दोस्त,
रिसोडार तथा प्रभु के अनुभव के बंध है। समय
समय पर Bondamunda के पत्र पर पत्र व्यवहार
करके प्राथमिकता का सहयोग दिजीयेगा।

कौकी इस वक्त मैदान हुआ कंपनी और
रिपिनना चाहता है और इसका सबसे बड़ा
हथियार है फेर पासगांव के लोग (परिवार) कल्प
घरों में सबसे बड़ा लड़का है। दुःख पर लेना

जिम्मेवारी है। मैं तो सब कुछ प्रभु पर छोड़
दिया हूँ। परन्तु शरिर में रहनेवाले ल
मानव को ~~मर~~ जारी रख चिन्ता सतानी है।
वक्त दिखु कुछ समझने नहीं जाता है।
हुवा दिजीयेगा। हुवा अब पिन्ना और सपरवाका
सबसे बड़ा हुवा है। इनमें साथ सबको

एक गरिब आईका मसीहीन स्कार
आपका धारा आई

John Dinesh
जूनियर
23/11/79

3/Nov/1979

38

2
12/11

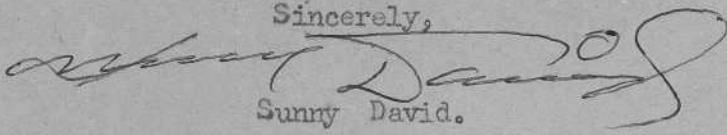
Dear Mr Topno:

I trust you have received all the books that were sent by the Registered mail. I also sent you the bill and hope you have gotten that too.

I would like to know if a copy of the Bible printed in Great Britain (India Paper) in Hindi is available with you or can you get one for me from the neighbouring shop. These Bibles with fine white paper were available here in Delhi but they are no longer in stock of the Bible House here now. So if you have one or if you can get one for me, please send it to me and I will send you the cost.

Thank you very much for your kind effort.

Sincerely,



Sunny David.

सत्य सुसमाचार
बॉक्स न० ३२५
सई दिल्ली-११००४६

अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



Mr Topno, Manager
Christian Publishing house
G.E.L. Church, Main Road,
RANCHI -1 (Bihar)

पिन PIN

तीसरा मोड़ THIRD FOLD

इस पत्र के भीतर कुछ न रक्विए NO ENCLOSURES ALLOWED

प्रेषक का नाम और पता :— SENDER'S NAME AND ADDRESS :—

सत्य समाचार

बॉक्स न० ३८१५

वई दिल्ली-११००४९

पिन PIN -



पहला मोड़ FIRST FOLD

दूसरा मोड़ SECOND FOLD

MSS

(Regd)

37

MASIH SAHITYA SANSTHA 70 JANPATH NEW DELHI-110001 INDIA PHONE: 320373

5/7/11/79.

The Sales Manager,
Cholanagpur Christian Publishing House,
G.E.L. Church Compound,
Main Road, RANCHI (Bihar)

10/11

Re: your order dated 18-10-1979.

Dear Sir

we thank you for your above order.

we have pleasure in informing you that
we have sent the books against your above
order.

we send the consignment through RAIL
to RANCHI C.B.A. as per your instructions.

we hope you will receive the parcel in
good condition. Hope to hear from you for your
further requirements.

we are enclosing here with the Invoice NO - 29131-34
dated 6/11/79 along with R.R. NO - 453008, dated 3/11/79.
for Rs 590/- only

Thank you

Yours sincerely Chandrad for MSS

36

WAFER HOUSE

Saligramam

MADRAS - 600093

Date 25th Oct 79

2/8/11/79

Dear Sir,

1) X Thank you very much for your kind order dt
 for.....
 wafers and the Consignment will be despatched by $\frac{\text{LORRY}}{\text{RAIL}}$ VPP
 to you in..... days and documents through $\frac{\text{VPL}}{\text{BANK}}$ DIRECT.

2) X Today we are despatching.....
 Wafers as per your kind order dt.....for.....wafers.
 Consignment is sent by $\frac{\text{LORRY}}{\text{RAIL}}$ VPP and the documents through
 $\frac{\text{VPL}}{\text{BANK}}$ DIRECT. Please arrange to clear $\frac{\text{VPL}}{\text{VPP}}$ Bank by remitting.
 RsPs..... against this Bill No.....dt.....

3) Since we have not received your kind orders for Wafers for
 the past ~~many~~ *many* months, we humbly remind you and request
 you to kindly favour us with your fresh orders. *for X Mas*

Thanking You

Yours faithfully

ordered for 45/50,000 2/8/11

K. Rajan

WAFER HOUSE

A LONG STANDING
RELIABLE CHURCH SUPPLIERS

MAJER HOUSE

We
Thank a lot
for
favouring us
from
the very Begining

अन्तर्देशीय पत्र
INLAND LETTER



Po
Manager "Book Land"
Chottanagpur Christian Printing
and Publishing House
Main Road. RANCHI. P.O.
Bihar

पहला मोड़ First fold

दूसरा मोड़ Second fold

तीसरा मोड़ Third fold

भेजने वाले का नाम और पता :- Sender's name and address :-

Wajir House
Sahgaman
Madras 600013

यहाँ काट कर खोलें To open cut here

OLYMPIC

35

2
7/11

GOLDEN TEXT CALENDAR 1980 - PRICE INCREASE

We regret to state that the Paper Mills with whom orders had been placed as early as April 1979, as in previous years, failed to supply till 25-9-1979. Therefore we were obliged to request our printers to arrange for the necessary paper from the open market. As a result the printers have now increased the price. Hence we are now obliged to increase the price of 100 calendars by Rs. 15/-, that is, Rs. 170/- per 100 calendars from 25-10-1979. The rates given in our circular dated 21-7-1979 now stand cancelled.

The revised retail selling price of each calendar is now Rs. 2.50.

Kindly bear with us this year for any inconvenience caused. We ourselves feel very much embarrassed over the situation caused by paper shortage, on account of power failures and coming election.

THE BIBLE WAREHOUSE

63, Lloyds Road,

25-10-79

Royapettah, Madras-600 014.

Chotanagpur Christian Publishing House
Hony Capt
Sales Manager

The Bible Warehouse

34

Distributors of Scriptures, Evangelical Literature etc.

Ref: _____

63, Lloyds Road
MADRAS-600014

M/s.Chotanagpur Christian
Publishing House
G.E.L.Church
Ranchi
Bihar.

27.10.'79

Dear Sirs,

We extremely regret that the Paper Mills with whom orders had been placed as early as April 1979, failed to supply the required paper till 25.9.'79. Therefore, we were obliged to request the Printers to arrange for the necessary paper from the open market. As a result, the Printers have now increased the price with retrospective effect. Hence we are now obliged to increase the price of 100 calendars by Rs.15/- that is, Rs.170/- per 100 calendars from 26.10.'79

As per your instructions we have despatched on 24.10.'79, one case of 500 calendars- 350 Hindi and 150 English. We request your goodself to confirm the order at the revised rates immediately, if possible by Telegram to enable us to send the R/R immediately.

We await your further instructions.

Yours faithfully
for The Bible Warehouse

(Mrs.K. Samuel)

Confirmed
2/11

170
5
850.00
400
250/-

अन्तर्देशीय पत्र
INLAND LETTER



M/s. Chotanagpur Christian
Publishing House,
G. E. L. Church
Main Road, Ranchi
Bihar 834 001.

← पहला मोड़ First Fold →

← तीसरा मोड़ Third Fold →

← दूसरा मोड़ Second Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

The Bible Warehouse
63 Loyde Road
Madras 600 014.

इस पत्र के अन्दर कुछ न रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here

TAD MAHAL

Rel: _____
Distribution of Scriptures, Evangelical Fellowship of India
MADRAS 600 014
63 Loyde Road

M/s. Chotanagpur Christian
Publishing House
G. E. L. Church
Ranchi

Dear Sirs,
We extremely regret that the order placed with you for the necessary paper for the printing of the Bible has not been received as yet. We are sorry to hear that the printer has not been able to supply the paper as yet. We are sorry to hear that the printer has not been able to supply the paper as yet. We are sorry to hear that the printer has not been able to supply the paper as yet.

The Bible Warehouse

PHONE : 24112
TELEGRAM : 1022

Church of Christ

Box 3815
NEW DELHI-110049

33

Minister :

SUNNY DAVID

October 24, 1979.

31/10

The Manager
Chotanagpur Christian Pub. house
GEL Church, Main Rd., Ranchi.

Dear Sir:

Thank you very much for your M.O. of Rs. 176.00 being the full payment of the last bill against which books were mailed to you. Enclosed with this letter please find a fresh bill of Rs. 250.00 only for the books you have ordered presently.

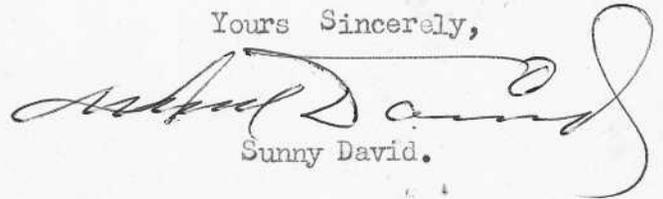
Received
30/10/79

I have today mailed you four packets by Regd mail containing books, i.e., 7 titles 15 each and 6 copies of the book Krus ki Katha. We are now out of stock on Krus Ki katha. Also Uddhar ki yojna will be soon out of stock. We have only about 3 dozen copies of Uddhar ki Mojna left with us, if you are interested these can be mailed to you if you place an order for them.

Also, Two more books, Masihi Sandesh and Purane Niyam Ke Anusar will be off from the press soon. You may want to put an order for them.

Thanking you.

Yours Sincerely,


Sunny David.

36 x 3 = 108
20 x 3 = 60
20 x 3 = 60

228
91.20

156.80

9120

LUCKNOW PUBLISHING HOUSE

P.O. Box No. 92

37, CANTONMENT ROAD, LUCKNOW-226001, U.P., INDIA

37
20/10

REV. C. S. DASS

Publisher

M. PAUL

Production Manager

Telegraphic Address: "METHODIST", Lucknow

Telephone: 44883
43416 (after office hours)

REGISTERED

October 26, 1979.

The Manager
Chotanagpur Christian Publishing House
G.E.L.Church Compound
Main Road
Ranchi, Bihar.

Dear Sir:

In accordance with your order No. 346 dated 19.10.1979 we have sent you the books by passenger train booked to C.B.A.Ranchi. Enclosed herewith please find R/R No. B-864966 dated 26-10-79 for one box containing the books. Also, enclosed herewith is our Invoice No. B-1004 dated 24.10.1979 for Rs. 808.75. Receipt No. 1134 dated 23.10.1979 for Rs. 685.90 is also enclosed herewith. We trust you will find this in order and that the parcel will reach you soon. Two titles have not been supplied as they are not available with us.

Thanking you and we look forward to further orders from you.

Yours faithfully,

Sibal

For Distribution Manager.

ENCLS: R/R

Invoice



(31)

CHOTANAGPUR CHRISTIAN PUBLISHING HOUSE

G. E. L. CHURCH COMPOUND, MAIN ROAD
RANCHI (BIHAR)

Mr/s. Varma Bros
New Delhi

Date: 30-10-1979

Dear Sirs,

Your Bill No. VBP/2421 dtd 25.10.79 for Rs 101.90 has been received. VPR is still awaited.

In view of this B.U., our order dated 22-10-79 may kindly be treated as cancelled.

Recd
29/11/79

We would like to invite your kind attention to the following for clarification: please

<u>Your Cr Note Nos</u>	<u>Your Bill Nos</u>
(a) statement of account of 26.5.75 (attached in original)	(a) No. 4411 Rs 170.50 30.9.76
(b) Cr note no. 522 dtd 14.3.78	(b) No. 1592 Rs 120.92 4.1.78
(c) Cr note no. 627 dtd 17.10.79	(c) No. 30 Rs 120.55 11.4.78
	(d) No. VBP/2421 25.10.79 Rs 101.90

Kindly check up at your end and let us know the correct position showing Bill nos where these amounts may be found adjusted.

[Signature]
Hony Cash
Sales Manager

513.87
Cr Bal 142.10
655.97

Copy

1900-2010

Statement of Account

CHOTANAGPUR CHRISTIAN PUBLICATION HOUSE
G. E. J. CHURCH COMPOUND, MAIN ROAD
RANCHI (BIHAR)

26/5 1975

m/s Book Land
Ranchi Dr to

VARMA BROTHERS
21 Shankar Market P Box 531
New Delhi

<u>Date</u>	<u>Particulars</u>	<u>Debit</u>	<u>Credits</u>
	By CB		289.30
			<hr/> 289.30 <hr/>

C/1595/29

All India Prayer Fellowship
(Interdenominational Faith Ministry for revival and evangelisation of India)

Phone: 665226
TELE Gram: CRUSADE

"Ask Ye of the Lord rain in the time of the latter rain" Zech. 10:1
"Pray Ye therefore the Lord of the harvest that he would send forth labourers into His harvest" Luke 10:2

30

Q-3, Green Park Extension,
NEW DELHI-110016.

Dated 19th Oct. '79.

President

DR. P. N. KURIEN

Secretary

K. V. KOSHY B.A., B.D

2
23/10

A. I. P. F. Projects:

Salvation Tracts in
75 languages
Village Evangelism
Campaign
Prayer Cells

Bible Correspondence
Courses in Hindi,
English and Malayalam

Rural Evangelism
Postal Evangelism
Gospel Teams

Evangelistic Campaigns
Evangelical Library
Rural Library Units

Famine Relief
Pastors Conferences
Seminars

India Bible Institute

Devotional Magazines:

'Parivar Jyothi' (Hindi)

'Graha Jyothi'

(Malayalam)

'Chhungtin Entu'

(Lushai)

Our Daily Bread

(English)

Antradaha Appam

(Tamil)

Mr. A.D. Topno,
Chotanagpur Christian Publishing House,
G.E.L. Church, Main Road,
Ranchi - 1, Bihar.

Dear Mr. Topno,

Greetings to you in the precious name of
Jesus.

Thanks for your letter dated 29th September 1979. We have mailed to you books as per bill attached. If you need "Heart of Man" in Hindi, Bengali, Oriya, please inform us. May the Lord bless you.

Yours sincerely,

P.N. Kurien.



Varma Brothers Publishers' Distributors

WHOLESALE BOOK-SELLERS

60, Meharchand Market, Lodhi Road, New Delhi-110 003



Ref..... VBPD/Cr.627

Dated... 17-10-79

M/s. Chotanagpur Christian
Publishing House,
G.E.L. Church Compound,
Main Road,
Ranchi, Bihar.

22/10

Dear Sirs,

We enclose herewith our Credit Note No. 627 of today's date for Rs. 105.00 only, being the net value of the 26 unsold books returned by you under R.R. No. D-572315 dated 10-8-79, and your List dated 3-8-79.

Please send us your next Order at your earliest to enable us to adjust this credit balance in our next bill.

Assuring you of our best services always.

Yours faithfully,
for VARMA BROS PUBLISHERS' DISTRs.

LF/ NYO

Vardha Brothers Publishers, Distributors



WHOLESALE BOOK SELLERS

60, Merchand Market, Lohdi Road, New Delhi-110 003

Date: 17-10-79

VRP/Gr. 627

M/s. Gyanagar Christian
Publishing House,
G.R.I. Church Compound,
Main Road,
Ranchi, Bihar.

20/10/79

280	
45	
<hr/>	
235	78
78	
<hr/>	
157	

We enclose herewith our Credit Note No. 627 of today's date for Rs. 105.00 only, being the net value of the 26 unsold books returned by you under A.R. No. D-575315 dated 10-8-79, and your list dated 3-8-79.

Please send us your next Order at your earliest to enable us to adjust this credit balance in our next bill.

Assuring you of our best services always.

Yours faithfully,
for VARDHA BROS PUBLISHERS, DISTRS.

[Handwritten signature]

17/10/79

Church of Christ

Box 3815
NEW DELHI-110049

28

15/9

Minister :

SUNNY DAVID

September 12, 1979.

The Manager
Chotanagur Christian Publishing house
and bookshop, Main Road
Ranchi, Bihar.

Dear Sir:

Thank you very much for the order you sent for my hindi books. I had only mentioned seven titles in my previous letter, all of which you have included in your letter of order, however I have included two more titles "Krus Ki Katha " and "Uddhar Ki Yojna" ten copies each. Which makes now nine titles. These two I had not included in my letter earlier since I have had only a few copies of them.

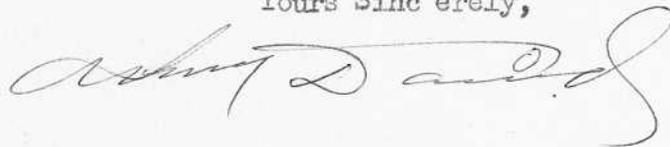
As per your instructions, I have mailed you the books by Registered Books Post mail. The bill for the said books comes to you alongwith this letter.

Please send your cheque/M.O. or Draft for Sunny David.

I shall be happy to receive more orders from you any time in future too.

* Thanking you.

Yours Sincerely,



हार्दिक धन्यवाद 180.

EVANGELICAL LITERATURE DEPOT

PUBLISHERS, BOOKSELLERS, IMPORTERS, EXPORTERS, & STATIONERS.



27

To,
The Manager,
Book Land,
Cholanagpur Christian
Publishing House,
C. E. L. Church compound,
Main Road, Ranchi,
Bihar.

3. R. N. Mukherjee Road, Calcutta-700 001.
WEST BENGAL, INDIA.

Phone : 23-3008
Grams : BIBLICAL
P.O.Box : 2340

2
11/9
4.9.79

REMINDER

Dear Friends,

From our record we note that the following amount of Rs. 227/00.
is lying unpaid since 9.3.79: You will appreciate that in spite of
our critical financial position we have given you full Co-operation
by supplying books etc. to you on credit.

I am sure you would like us to Continue giving you this facility.
Kindly send us immediately your cheque for the total amount.

If payment has been made, kindly give us the details and treat this
as cancelled.

Thanking you

Sincerely yours.

For Evangelical Literature Depot

N. Pandey
for Manager

Replied
12/9

31 August 1979

CCP/26

To
Afro-Asian Book Service
P.O. Box 13
AGE OSHI SAITAMA
362 JAPAN

P.4/c

Dear Sirs,

Allow us to thank you for your letter No 0042 of July 23, '79.

Due to various unpleasant reasons printing of new publications is almost negligible. This is not now a Publishing House but only a Book Shop. We have now only a few titles with us and they are on Christian religion. Any way we are enclosing herewith a list of books in Hindi and Mundari.

I have also collected information from various places and giving them hereunder. Kindly contact the Publishers on these addressee This will be indeed a short cut action to get them within a few months if they are available :-

<u>Mundari Books</u>		<u>Available from</u>
1	Bansuri Baj Rahi Hai	Superintendent of Libraries Gardanibagh PATNA, BIHAR India
2	Danran Jamakan Horo Kahani ko (collection of Mundari Short stories)	
3	Mundari Lok Kathaen (Mundari folk tales)	
4	Sura Sagan (A collection of Poems)	
5	Encyclopedia Mundarica Vols 1 to 13 (Out of stock) Vols 14-15	
6	Soso Bonga ..	Teachers Co-operative Stores, Upper Bazar Ranchi, Bihar, India
7	Sasang Ba ..	Sahkari Prakashan Samiti, Morhabadi Ranchi, Bihar, India
8	Surud Salukid (Song Book)	Chotanagpur Diocesan Book Shop, Chrch Road. Ranchi, Bihar, India
9	Mundari Grammer	Central Institute of Indian Languages Manasagangotri, Mysore, S.I.
10	" Phonetics	

Yours Sincerely
[Signature]
A. D. ...

MUNDARI BOOKS

25

1	Sunusar Kaji	..	..	Rs 1.25
2	Catechism	..	..	0.65
3	Binti Puthi	..	..	0.60
4	Horo Jagar Ol Parao Itun	..	..	1.00
5	Horo Jagar Mundu	..	..	0.75
6	Naimia Kiminte	..	..	2.00
7	Joromg Jinid rea Durangko	..	..	0.30
8	Papete Hal Dugo-o	..	..	1.00
9	Seled	..	..	3.00
10	Budu Babu Aur Unki Rachnaen (Mundari: Hindi)	..	..	3.00
11	Daud Gupi Kora	..	..	0.25

HINDI BOOKS

1	Hindi Aradhana	..	..	Rs 2.50
2	Hindi Catechism	..	..	1.00
3	Masih Dwara Changai	..	..	1.50
4	Maine Yakub se Prem kia	..	..	1.00
5	Tum aur Main	..	..	2.00
6	Pawal Prerit aur Nirbandh Susamachar	..	..	2.25
7	Atmaon ko Kaise Jiten	..	..	1.80
8	Krush se Sat Bachan	..	..	0.60
9	Hriday Darpan	..	..	0.50
10	Mukhyasthal	..	..	0.60
11	Updesh ki Taiyari	..	..	2.00
12	Chotanagpur ke Masihi Mandli ki Itihas	..	..	0.90
13	Assam aur Chotanagpur ka Itihas	..	..	1.00
14	AO Swarg ko chalen	..	..	0.75
15	Drirhikaran Shiksha	..	..	0.30
16	Dr Martin Luther ka jivan charitr	..	..	0.50
17	Das Mansh ka Mahtva	..	..	0.30
18	Naya Niyam ka Itihas	..	..	1.50
19	Sachchi Kahanian	..	..	0.50
20	Christmas Carols (Hindi)	..	..	0.60

22

MUNDARI BOOKS

1	Sunnar Kaji	..	..	Rs 1.25
2	Catechism	..	..	0.65
3	Binti Rathi	..	..	0.60
4	Hero Jager Di Parao Itun	..	..	1.00
5	Hero Jager Munda	..	..	0.75
6	Naima Kampta	..	..	2.00
7	Jorom Jind res Duranga	..	..	0.30
8	Papete Hai Dugoo	..	..	1.00
9	Seled	..	..	2.00
10	Babu Babu Aur Unki Rachnan (Mundari Books)	..	..	2.00
11	David Gupi Kora	..	..	0.25

HINDI BOOKS

1	Hindi Aradhana	..	..	Rs 2.50
2	Hindi Catechism	..	..	1.00
3	Mata Dura Chandi	..	..	1.50
4	Maine Yakub se Prem kis	..	..	1.00
5	Tum aur Main	..	..	2.00
6	Pawal Parit aur Nirbandh Susamchar	..	..	2.25
7	Atman ko Kaise Jiten	..	..	1.80
8	Krush se Sat Bachan	..	..	0.60
9	Hriday Darpan	..	..	0.50
10	Mukhyasthal	..	..	0.60
11	Uddesh ki Talari	..	..	2.00
12	Chotaspur ke Mashti Mandli ki Itiha	..	..	0.90
13	Assam aur Chotaspur ka Itiha	..	..	1.00
14	Ao Swarg ko chalen	..	..	0.75
15	Uttarakhand Shiksha	..	..	0.30
16	Dr Martin Luther ka Jiwan Charitra	..	..	0.50
17	Das Mahatva ka Mahatva	..	..	0.30
18	Naya Nyam ka Itiha	..	..	1.50
19	Sachchi Kathanan	..	..	0.50
20	Christmas Carols (Hindi)	..	..	0.60

5.25 / 00.12

5.25 / 00.12

(24)

Church of Christ

Box 3815
NEW DELHI-110049

Minister :

SUNNY DAVID

August 25, 1979

2
31/8

The Manager
Chotanagpur Christian Publication House
Main Rd., Ranchi, Bihar.

Dear Sir:

As I am going to mail this letter I am also sending you a book post packet containing seven books, all in hindi, which you should be getting soon. The books are:

- Khali Kabar
- 15 Prabhavshali Radio Pravachan
- 20 Laghu Sandesh
- Yadi Manushya sare Jagat ko Prapt Kare..
- Ham Kiske Pas Jayen?
- Mukti ke sandesh
- Jeevan ke vachan

All these books contain my radio sermons, being aired nightly from radio Srilanka continually. The first three books of the series are already out of stock, Namely: Satya Susamachan, Uddhar Ki Yojna, and Krus ki Katha. I am also looking for some one who would be interested in reprinting any of these.

The above mentioned seven books are for sell. Priced at the rate of Rs.3.00 per book. If you are interested in buying for the bookshop, a 40 % discount will be given on all books. You will, however, be required to pay for the mailing & forwarding. Books can be sent by mail, rail, or truck, according to your instructions.

I shall be looking forward in hearing from you. Thanking you.

=
to

210
84/00

	25x7 = 175.00	70
	3	3
	<u>525.00</u>	<u>210.00</u>
40%	210.00	84.00
	<u>315</u>	<u>126.00</u>

Yours for the glory of Christ,

Sunny David.

LUCKNOW PUBLISHING HOUSE

37 CANTONMENT ROAD, LUCKNOW 226001, INDIA • P.O. BOX 92 • TELEGRAMS: "METHODIST" • TELEPHONE: 41883

REV. C. S. DASS
Publisher

MR. M. PAUL
Production Manager

2
26/8
August 24, 1979.

The Chief Parcel Clerk
Northern Railway
Charbagh Railway Station
Lucknow.

Subject:- PARCEL BOOKED UNDER PWB NO.B/861507
DATED 26.6.1979. EX-LUCKNOW TO RANCHI.

Dear Sir:

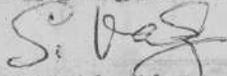
We had booked a parcel vide the above noted R/R to Chotanagpur Christian Publishing House, Main Road, Ranchi on 26.6.1979 but the consignee has informed us that to date, they have not yet received the parcel.

Could you please look into the matter and expedite the parcel to the consignee as they are in urgent need of the books which we have sent them.

Please let us know at a very early date regarding the above mentioned parcel.

Thanking you.

Yours faithfully,


For Distribution Manager.

CC: The Manager,
Chotanagpur Christian Publishing House
Main Road,
Ranchi. Bihar.

Reference your letter dated 20.8.79.

अन्तर्देशीय पत्र
INLAND LETTER



The Manager,

Chotanagpur Christian Publishing

Main Road, House,

Ranchi. Bihar.

← तीसरा मोड़ Third Fold →

भेजने वाले का नाम और पता :- Sender's name and address :-

LUCKNOW PUBLISHING HOUSE

37 CANTONMENT ROAD

LUCKNOW 226001

इस पत्र के अन्दर कम्पोज़रखिये NO ENCLOSURES ALLOWED

यहाँ काट कर खोलिये To Open Cut Here

MAHARAJA TAJ MAHAL

50 Paise 100 Paise 150 Paise 200 Paise 250 Paise 300 Paise 350 Paise 400 Paise 450 Paise 500 Paise

भारत
भारत
भारत

भारत
भारत
भारत

भारत

भारत

पहला मोड़ First Fold

दूसरा मोड़ Second Fold

THE INDIAN SOCIETY FOR PROMOTING CHRISTIAN KNOWLEDGE (22)

PUBLISHERS, BOOKSELLERS & STATIONERS

I.S.P.C.K

Please address all communications
to the General Secretary

Telephone : 227363 Telegrams : LITHOUSE

POST BOX 1585,
KASHMERE GATE,
DELHI-110006.

Our Ref: SD/131/2639/79

23.8.79

The Sales Manager,
Chotanagpur Christian Publishing House,
G.E.L. Church,
Main Road,
Ranchi- 1
Bihar.

Dear Sir,

With reference to your letter dated 13.8.79 we have sent all the copies except 20 copies Prabhu Ke Charano Mein out of which we are sending only 12 copies; Rest of the copies are not available. An early payment will be very much appreciated.

Thanking you,

Yours Sincerely

B. P. Adhikari

B. P. Adhikari
(Sales Deptt)

27/7/79

Following

Books on Mundari Language can be had from The Superintendent of Libraries

Gardani Bazar Patna - (Bihar)

1. BANSURI BAZ RAHI
2. DANRA JAMAAKAN HORO KAHNIKO (collection of Mundari short stories)
3. MUNDARI Lok KATHAEN (Mundari folk Tales)
4. SURA SAGEN (By D.C. Munda, A collection of his poems)
5. SOSO BONGA - Teachers' co-operative store, Upper Bazar, Ranchi.
6. Encyclopædia Mundarica (Vol. 1-13 out of print) - Vol. 14 just come out
6. SASANG BA: (By K.N. Sing Munda) SANKARI PRAKASHAN SAMITI Morhabadi, RANCHI (Bihar).
7. SURU) SALUKI) DURANG - CHOTANAGPUR DIOCESAN Book Shop.

Mundari Grammar
Phonetics

} Central Institute
of Indian Language
Manasgangothri Mysore
S.I. / 570006

Sl No	Date of Payment	Name of Pensioner	Rate	Period	Total Amount
-------	-----------------	-------------------	------	--------	--------------

I declare that I have not received by the deceased did not receive pay or allowances for serving in (a) any capacity under Govt (b) family capacity of enrolment re-attesting during the period for which pension is claimed in this bill or during any period since the last declared by the deceased.

2 The deceased was neither in receipt of any family pension of the previous service i.e. civil or Military under Govt of India.

3 We do hereby acknowledge having received the amount set against our respective names in this list.

I hereby certify that the pensioner whose name appear in the schedule with the exception of those who were authorised to receive their pension thereon against agents or who were paid by remittance were paid in my presence after examination of each individual with list and that wherever there was any reason to doubt the identity of the pension every possible enquiry was made to ascertain the merits of claim.

I further certify that special steps were taken for identification of pension whose ages exacted of years or receive money has been declared for pensioners in public or private employees or for those age in receipt of pension from any sources and to the best of my knowledge belief or of the pension for whom pension is now this bill.

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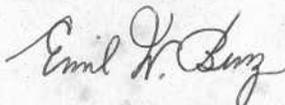
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catalogue of your Hindi Christian Publications with the price
list. Enclosed please find the list of the books of your
publication in which ^{we} are intersted for this time. Please
check the prizes of them against the name and send us by
return mail. So that we can place an order for them.

Thank you very much for your help.

Closing in love,

Yours in the bonds of His Service,

Nana Dar.
Nana Dar.
Librarian,

South Western India Bible Inst.
JUNNAR Dist, Pune.

Publisher:- Chhota Nagpur Masiki Prakashan
Ranchi.

- 222 १. तुम और मैं. 2.00 ३. स्वतंत्र भारतके मसीही नागरिक.
- 223 २. दस आजाप. X ४. धर्मग्रन्थ मसीही कारभारीपण X

224-
225

मस्तीरुम . 1.00	दुख चरित 0.50
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संघी मस्तीरुम . 0.50	
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SOUTHWESTERN INDIA BIBLE INSTITUTE

SILVER ANNIVERSARY CELEBRATION YEAR - 1978

JUNNAR,
DIST. PUNE 410 502, M.S.
INDIA.



14

11/8/79

Date: 11/8/1979

To;
The Publisher,

Book Land
G. E. L. Press.
Ranchi

Greetings from Southwestern India Bible Institute Junnar,
Dist. Pune, Maharashtra State, 410502.

I the undersigned request you please send us your up to date
catalogue of your Hindi Christian Publications with the price
list. Enclosed please find the list of the books of your
publication in which ^{we} are interested for this time. Please
check the prices of them against the name and send us by
return mail. So that we can place an order for them.

Thank you very much for your help.

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Yours in the bonds of His Service,

Nana Dar.

Nana Dar.
Librarian,

South Western India Bible Inst.
JUNNAR Dist, Pune.

Publisher:- Book Land
G.E.L. Press.
Ranchi

- 208 १. मसीही धर्म सार. *
- 209 २. जीवन और मृत्युमें(*
- 210 ३. आओ. *
- 211 ४. कलीसिया और शिक्षा. *
- 212 नये नियम का इतिहास. 1.50

Post Card



Agents in India for

LUTTERWORTH PRESS

SCM PRESS

THE ST. ANDREW PRESS &
ARTHUR JAMES

The Sales Manager,
Chotanagpur Christian
Publishing House,

G.E.L. Church,
Main Road,

RANCHI - 1,
BIHAR.

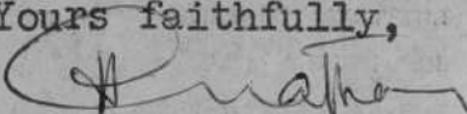
THE CHRISTIAN LITERATURE SOCIETY
Post Box 501, Park Town, Madras-600 003

7th Aug.'79

Dear Sir,

Thank you for your letter dated 1st August 1979. We regret to inform you that we will not be publishing any calendars for the year 1980.

Yours faithfully,


H.P. NATHEN
SALES EXECUTIVE

RBM





CHOTANAGPUR CHRISTIAN PUBLISHING HOUSE

G. E. L. CHURCH COMPOUND, MAIN ROAD
RANCHI (BIHAR)

12

Ref. CCPH.....

Date. 10-8-1979

To. Varma Bros.
60 Mcharchand Market
Lodhi Rd New Delhi 110003

Dear Sirs,

Thank you for your letter of 23.7.79.
We have today booked the unsold books to
New Delhi Connaught Place O.A. freight paid.
PWB No. D/572315 dtd 10.8.79, along with
list of unsold books and our fresh
order is enclosed herewith.

Kindly adjust the amount and send
the consignment to Ranchi Rly Station. We
have not deducted discount in the list.
Please do the needful to arrive at
correct amount.

Yours faithfully
K. J. J. J.
10/8/79

G.E.L. CHURCH COMPOUND

MAIN ROAD

RANCHI-1 BIHAR



PWB No J/572315
10879

DATE

REF

LIST OF UNSOLD BOOKS BEING RETURNED TO
VERMA BROTHERS 60 MEHARCHAND MARKET,
LODHI ROAD, NEW DELHI 110 003.

<u>Sl. No.</u>	<u>Title</u>	<u>No. of copies</u>	<u>P.r.c.</u>	<u>Amount</u>
1	Economic, Theory, thought etc	1✓	15.00✓	15.00✓
2	Dictionary of Proverbs	2✓	6.00✓	12.00✓
3	Verma's Top Essays	1✓	15.00✓	15.00✓
4	Indian Forest Service	1✓	15.00✓	15.00✓
5	Friends How to Win & Retain	4✓	3.50✓	14.00✓
6	Gen Knowledge	3✓	3.00✓	9.00✓
7	Use of English	1✓	5.00✓	5.00✓
8	Practical Business etc	2✓	12.50✓	25.00✓
9	E.K. for Competitive Exam	1✓	15.00✓	15.00✓
10	Modern Interviews v.v.	1✓	6.00✓	6.00✓
11	Humorous Quotations	1✓	4.00✓	4.00✓
12	333 Great Indians	1✓	5.00✓	5.00✓
13	Your Fortune, Fate, Future	1✓	5.00✓	5.00✓
14	How to read your hand	1✓	5.00✓	5.00✓
15	Practical House Keeping	1✓	7.50✓	7.50✓
16	Ready Reckoner	1✓	5.50✓	5.50✓
17	I.Q. Made Easy	2✓	5.00✓	10.00✓
18	Group Discussions	1✓	7.50✓	7.50✓

175.50
2 1/2% (-) 43.87
131.63

Total 175.50
32.80
2.50
181.80

Freight Paid
Registration

Balance 108.280
131.63
Total 240.43

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PUBLISHERS, BOOKSELLERS, IMPORTERS, EXPORTERS, & STATIONERS.

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18

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Grams : BIBLICAL
P.O. Box : 2340

Sales Manager
Bookland
Chotanagpur Christian Publishing House
Main Road
Ranchi.

B
7/8

2.8.79.

Dear Sir,

Thank you for your letter dated 26th July 1979 which we have received on 28th July 1979 and your another letter dated 26th July 1979 which we have received on 30th July 1979.

In your 1st letter we have found that you wanted 20 copies each of all the four colours of "Christ is the head" and in the 2nd letter you have specified that should not be on board but on heavy paper. We do have the "Christ is the head" in heavy paper. The cost of each is Rs. 1.75 but in three colours i.e. blue, green and red.

We need atleast Rs. 50/- and the confirmation of the price of Rs. 1.75 each. The price of the "Christ is the head" in paper is @ Rs. 1.75 plus Sales Tax and postal cost.

If you agree and send us the confirmation with Rs. 50/- by M.O. or Cheque payable in the name of "Evangelical Literature Depot" or Demand Draft in the same name, we will send you the goods.

Unless we receive the money and the confirmation from you we are unable to send you the goods through Register post, as the price in your letter varies with us and we usually take advance money for the V.P.P.

Thanking you,

Yours in Christ,
For Evangelical Literature Depot.

K. K. Saha

K. K. Saha.
(Dy. Manager)

20 Remitted Rs 50/- on 7-8-79

Remitted 4/9/79

" 23/1/79

7/8



Varma Brothers Publishers' Distributors

60, Meharchand Market, Lodhi Road, New Delhi-110 003

WHOLESALE BOOK-SELLERS

9
2/8

Ref. No. VBPD.....

Dated: 23-7-1979

M/s. Chotanagpur Christian Publishing House,
Publishers and Book Sellers,
G.E.L. Church, Main Road,
Ranchi-1, Bihar.

Dear Sirs,

With reference to your letter dated 17-7-79, we have to advise that the unsold books which you wish to return to us may be sent to us by rail, and the R.R. may be sent to us with a list of the books, showing details of number of copies, gross and net value, freight Paid/To PAY. On receipt of the same, due credit will be allowed by us. A current Price List of our publications is enclosed to facilitate your Order for fresh books.

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FBP 12/c

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Hand	6-5	30
Life	4-5	20
History	9-3	27

94

280
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 58

 117

6/19/77

[Handwritten signature]

[Faint handwritten text, possibly a note or address]



Publications

8

Career/Competition Books	Rs. P.		
Objective Type General Knowledge <i>O.P. Varma</i>	In Press	✓ Guide for Admission to Medical Colleges <i>Major Jodh Singh</i>	25.00
General Knowledge, Current Affairs, Interviews & Who's Who <i>O.P. Varma</i>	5.50	Suniti's Medical Colleges Admission Guide <i>V.B. Rakheja</i>	In Press
Samanya Gyan Evam Vyakti Parichaya <i>O.P. Varma</i>	4.75	Suniti's Comprehensive Book for I.I.T. <i>V.B. Rakheja</i>	21.00
General Knowledge, Intelligence & Psychological Tests <i>O.P. Varma</i>	7.50	Suniti's I.I.T. Mathematics <i>V.B. Rakheja</i>	18.00
Encyclopaedia of General Knowledge & World Affairs <i>S.K. Tuteja & O.P. Varma</i>	21.00	Suniti's Pattern Books for National Talent Search Exam. <i>V.B. Rakheja</i>	
Super Intelligence Tests <i>Major Jodh Singh</i>	In Press	For Class X	20.00
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Guide to C.A Entrance Examination <i>O.P. Varma, S. Luthra & A.S. Chauhan</i>	22.50	Scientific Knowledge <i>O.P. Varma</i>	6.00
Guide to Managerial Aptitude Tests <i>Harjinder Singh & Shakti Batra</i>	12.50	Everyday Science <i>O.P. Varma</i>	6.00
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Guide to Auditors/Junior Accountants' Examination <i>O.P. Varma</i>	In Press	Civil Services (I.A.S.) Preliminary Examination General Studies (Objective Type) <i>O.P. Varma, Shakti Batra & Rakheja</i>	18.00
Guide to Income Tax Inspectors' Examination <i>O.P. Varma</i>	In Press	Optionals (Objective Type)	
✓ Guide to Stenographers' Examination <i>O.P. Varma</i>	18.00	Agriculture <i>O.P. Varma & J.S. Tomar</i>	15.00
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9

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RANCHI (BIHAR)

Ref.....

Date July 21 1979

To,
Ranchi Urban Elec. Sup
Division, of Gm Road
Ranchi.

Received 25/8/79

Dear Sir,

Even though we have been regularly paying our Electric bills, we notice arrears in our bills.

May we request you to enlighten us in this subject - at your earliest.

Amount realised as arrears

Rs	25.50
Rs	34.05
Total	<u>59.55</u>

Yours faithfully,
Chhotanagpur 21/8/79

Hony Capt
Sales Manager

Telephone: 2588

Reminder No.

Dear Sirs,

Replied
20/7

MARINA TRADING COMPANY

Tillery, QUILON-691001, Kerala.

Date 6.7.'79

MOST URGENT.

6

Sub: 'C' FORMS.

We draw your kind attention to our following bills for which we have not been favoured with your 'C' Form/s so far:-

<u>Date.</u>	<u>Bill No.</u>	<u>Amount.</u>
6.11.'78	10009	Rs. 198/84

Kindly, therefore, arrange to furnish 'C' Form/s at your earliest and oblige.

18/79

Yours faithfully,
For Marina Trading Company

Mg Partner



To

M/s. Chota Nagpur Christian
ian Publishing House,
Main Road,
Ranchi.



तार : लोकप्रिय, नई दिल्ली

फोन : 2 7 9 3 5 1

(5)

राधाकृष्ण प्रकाशन

प्रकाशक और पुस्तक विक्रेता

2, अंसारी रोड, दरियागंज, नई दिल्ली-110002

23 जुलाई 1979

मैनेजर,
कोटा नागपुर,
क्रिश्चियन पब्लिशिंग सोसायटी,
जो.एल.चर्च, मेन रोड,
राँची.

26/7

प्रिय महोदय,

आपसे निम्न पुस्तक कुछ समय पूर्व मैंने खरीदी थी ।

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पुस्तकें भेजने से पहले यह ध्यान रखें कि पुस्तकें कटी फटी तथा खराब न हों ।

सधन्यवाद,

Book No. 58579

भक्तिय

(रामचन्द्र जोगेश्वर)

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पता: राधाकृष्ण प्रकाशन

53, Ballia Road, Delhi-110005

53 Ballia Road

राधाकृष्ण

प्रकाशन

पता: राधाकृष्ण प्रकाशन

53, Ballia Road, Delhi-110005

राधाकृष्ण

पता: राधाकृष्ण प्रकाशन

पहला मोड़ First fold

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अन्तर्देशीय पत्र कार्ड
INLAND LETTER CARD



मैनेजर,

बोटा नागपुर,

श्री शिवयन पब्लिशिंग सोसायटी,

जो. एल. चर्च, मेनरोड,

रांची.

पिन PIN

□□□□□□

← तीसरा मोड़ Third fold →

← तीसरा मोड़ Third fold →

← दूसरा मोड़ Second fold →

← दूसरा मोड़ Second fold →

भेजने वाले का नाम और पता: — Sender's name and address: —

राधाकृष्ण प्रकाशन

2, अंसारी रोड, दरियागंज,

नई दिल्ली-110002

पिन PIN

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इस पत्र के अन्दर कुछ न रखिये

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AFRO-ASIAN BOOK SERVICE
P. O. BOX 13
AGEOSHI SAITAMA
362 JAPAN

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P. O. BOX 13
AGEOSHI SAITAMA
362 JAPAN

Cable Address: HIDEO/AGEO/JAPAN
Telephone: 0487-25-7773

CHOTANAGPUR CHRISTIAN PUBLISHING HOUSE
MAIN ROAD
RANCHI, BIHAR
INDIA

Ref.: 0042
Date: July 23, 1979

REQUEST FOR PRICE-QUOTATION

Dear Sirs:

Are you prepared to offer the following publications? If available, will you please let us know, by return airmail, details of their availability, price per volume (or set), discount, and postage to Japan? Just fill in blank or send us an independent price list.

<u>Publications</u>	<u>Price</u>	<u>Discount</u>	<u>Postage</u>
---------------------	--------------	-----------------	----------------

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Dear Sirs:

Would you please let us have copies of your latest & complete catalogues listing books in Mundari & Hindi on all the subjects by mail and please place us on your mailing list to receive future copies.

Our mailing address is:

AFRO-ASIAN BOOK SERVICE
P. O. BOX 13
AGEOSHI SAITAMA
362 JAPAN

Thanking you in advance for your kind attention and service.

Thank you in advance for your prompt reply.

Sincerely yours,


AFRO-ASIAN BOOK SERVICE
HIDEO KOBAYASHI

Your full information on other publications, if any, will also be appreciated.

We would like to receive your information about your new publications, as they are issued. Please place us on your mailing records, so that we can receive regularly them.

④
267

FRP ab-c



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July 2, 1979.

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Main Road
Chotanagpur
Ranchi, Bihar.

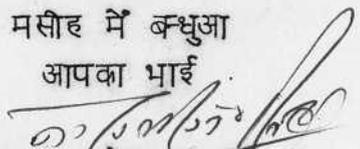
2/6/79

प्रिय सदस्य : प्रभु यीशु मसीह के मधुर एवं जीवित नाम में नमस्कार ।

आपके द्वारा प्रेषित ₹ 6/- हमें प्राप्त हुए । पत्रिका का वार्षिक शुल्क ₹ 6/- प्राप्त होने पर हमने आपको इस माह से ग्राहक सदस्य बना लिया है/आपकी ग्राहक-सदस्यता की नवीनीकरण कर लिया है । यह शुल्क आप का माह ~~अप्रैल~~ 1980 तक चलेगा ; उसके बाद आप पुनः ₹ 6/- भेजकर ग्राहक सदस्यता की नवीनीकरण अवश्य करा लें ।

आपको पत्रिका का चालू अंक प्रेषित कर चुके/रहे हैं । हम आश्वासन देते हैं कि भविष्य में "मसीही वन्दना पत्रिका" आपको बराबर भेजी जाती रहेगी । यदि किसी कारणवश आपको पत्रिका न मिल सके तो निसंकोच लिखें - हम अवश्य ही भेजेंगे । हमें आशा है कि यह पूर्ण पारिवारिक सुसमाचारीय पत्रिका आपको अवश्य ही पसन्द आयेगी तथा इससे आत्मिक लाभ होगा । पत्रिका के प्रति आपके सुझाव एवं आलोचनाओं का हम स्वागत करते हैं ।

आशा है भविष्य में भी आपका सहयोग इसी प्रकार बना रहेगा । पत्रिका का स्तर उठाने में आपकी बहुत आवश्यकता है जो आप प्रार्थना द्वारा एवं कुछ नए ग्राहक सदस्य बनाकर कर सकते हैं । साथ ही हमारी सुसमाचार प्रचारीय सेवकाई हेतु प्रार्थना करते रहिए । धन्यवाद ॥ शुभकामनाओं सहित :-

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