

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

Congregational (Ranchi Ilaka)

Volume:

Running from year: April 1930 till year: Dec 1941

Content:

- Extract from the minutes of C.C.Executive Committee meeting on 10 Dec, 6 Aug, 29 Oct, 20 Aug 1941.
- Correspondence Letters.
- Minutes of Ranchi Ilaka Panch meeting on 14 May 1941.
- Estimate for Repairs to Lutheran Church Ranchi.
- Letter from Samuel Toppo on 6-1-1941.
- Extracts from the letter of his grace the Arch Bishop Addressed to Augustus Lakra.

6
192 .



FLAT FILE

Subject

*Congregational
Ranchi Haka*

months)

April 1930 to December 1941

Serial Nos.

to

File No.

1

11th Dec., 1.

2975/41/F- 1.

The undermentioned document is forwarded to the Rev. U. E. Kujur for information.

J. J. P. Tiga
Secretary,
G. E. L. Church.

Extract from the Minutes of the C. C. Executive Committ. held on the 10th December, 1941.

Item No. IV (g)

" IV. Matters arising out the Minutes :-

(g) Ranchi Station Committee :- Resolved that Rev. Urbanus Kujur also be co-opted as a member of the Ranchi Station Committee. Thus the Committee will consist of : Rev. J. Stosch (Convener), Rev. J.J.P.Tiga, Mr. M. Khess and Rev. U. E. Kujur. "

For 175

CC Exce

an 12.11.41

The Big -

when to meet it 2

15

The undermentioned document is forwarded
to the Secretary G.E.S. Church Council
for information guidance and compliance.

Extract copy from the minute
of the Ranchi Ranchi Mandli Panch held
on. 18.7.41

Item No 5(e) Babu Mahendra Khes ने
कहा कि कार्टे गाड़ी रखने की जगह का पबन्दा
की कहीं दूसरी जगह किया जावे क्योंकि कार्टे
जो जगह है वहाँ Family quarters हुआ। Family
के लिये सुविधा नहीं होती है।

विचार हुआ — कि यह विषय C.C. को लिखा
जाय कि वह इस विषय को देखे।

Churiga

26/8/41

Secretary

Ranchi Mandli Panch

File

1

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 2214/41. Dated, the 22nd October, 1941.

To,
The Pastor,
G. E. L. Church, Lali.

Manyawar Pastor ko Yisusahay.

St. Margarette's High School ki Principal nimn larki ka Birth date Baptism Register ke anuser mangti hai. Bataya jata hai yah larki ap ke Parish men hai. Isliye arji hai ki kripa kar ke chithi pate ke sath iska jabab nimn form men bhej dijiye jiske liye ap ko dhanyabad. Jabab mere pas bhejna chahiye.

Ap ka bishwast,
B. B. Singh
For Secretary,
G. E. L. Church.

Larki ka nam	Bap ka nam	Andaj umar	Janm tarikh.
Alice Ekka	Daniel		

From

The Rev Lucas Thompson.

E. E. D. - church Gwinnett.

To

The Secretary,

E. E. D. church

Rancho.

Sir,

In reference to your letter no 2095-2101/44
I beg to inform you that I made a
search in the Baptism Register of
the Gwinnett for Pastorate but I did
not find it near about the years
you mentioned. I think either Hannah
Ekkes name has not been recorded or
she was born in other place
(Pastorate)

Yours

L. T. Thompson.

20. 10. 44

Khunti
14.10.41.

Dear Revd. Tigo,
ap ka. khat-paga.
ap ke bedayad~~ed~~ annsar. ap ke
bheji hue form men. meri beti
Honora Kongari ka Janam
Tarikh khar kar bhej deta hun..

Prern re

Honora

1. Larki ka nam — Honora Kongari
2. Bap ka nam — Lucas Kongari
3. Andaj hmar — 19.
4. Janm Tarikh — 19. 4. 1922

(Nineteenth April nineteen hundred and
twenty-two)

Ranjit Khatana

The 17th October 1941

Maryam's Secretary Ko yishusachan.

Main Baptism Register ne copy karke Bahamani
Lega ko bulki date lehiya deta hun, prandhiya form
merefas nahin hun ishiya isi Bada Kagaj mein lehiya
hun ap form mein lehiya kar diya.

Larki Ko.
Name.
Christafrodita Lega
Bahamani.

Bap Kallam.

Mica Lega

Jamun Tarik.

3rd August 1925.

Ap Ko Lishwasat

At Bero

Ranjit Khatana
Lutheran Church.

Ranchi File

I am making
enquiries about
the dates of the
Stos girls whose
names you sent
subsequently.

14/10
No. 2148/41

14-10- 1

Dear Miss Hughes,
Please find enclosed the list which you sent to me .I have got the dates of Birth and Baptism inserted against their names. Those against whom nothing has been written were probably not baptised in Ranchi.No.5 is most probably a member of the Anglican Church. No. 11 comes from Khunti. I have written to her father for the dates. I do not know where Alice Ekka comes from.I have however written to the Lali pastor for her dates. Perhaps the Lai pastor will take time as letters reach him very late.

Yours Sincerely,

J. D. Duggan
14.10.41

No. 2094/41 / F 42.
13.10.1941 .

ofc



Dear Immanuel Babu,

St. Margarettes' School Principallannim
larkiyon ki Birth Date Baptism Register ke mutabik mangti hai.
Ap se arji karta hun ki kripa kar kal tak men nimn form ko

bhar ke mere pas lauta dijiye. Main Bife ke roj Lucknow jane wala
hun isliye in saha kamon ko karke jane chahta hun.

Age Shubh,

Do Shubh
13.10.41

S. P. G. Mission
Ranchi,
B. N. R.

Sep^r 19.

Dear Mr Tiga,

Thank you very much for your letter & for undertaking to get the birth ^{whose names} dates of the girls. All the ones I sent you on that list say they were baptized in Ranchi. I enclose a list now giving the names of the other girls, & the place where they think they were baptised.

I quite understand that you cannot get the information quickly; ~~so~~ and there is no immediate hurry, so please do not trouble to send it to me ~~about~~ before our new term begins on Oct. 23rd.

Yours sincerely
M. Hughes.

Replied
19.9.11

S. Margaret's School
S. P. G. Mission
Ranchi,
B. N. R.
Sept: 18th

Dear Mr Tige,

It is important for us to get the right ages of the girls reading in the upper classes of our school: and I shall be so grateful if you can give us the necessary information about these girls of your Church. If I can give you any more information which will help you to find their names in the Baptismal register, please let me know. It would be a great help if I could have the information by Sept. 24th.

With apologies for troubling you,

Yours sincerely
Mr. G. Hughes

	Name	Father's name	approximate Date of birth in C.	Date of Baptism	Date of birth according to Baptism Register
1	Sushila Tiga	Yakub	Age about 17	8-6-24	22-5-24.
2	Grace Ining	John	Age about 17	15-7-23	19-6-23.
3	Suchila Turkey	Hehemiah	" " 16	15-3-25	27-2-25
4	Asheren Toppo	Pore	15	4-7-26	9-6-26
5	Beatrice Sihan	Tiwan	18	—	—
6	Magdali Pansa	Masih das	16	20-5-25	15-5-25
7	Shanti Khers	Mahendra	Age about 17	19-8-23	11-7-23..
8	Shanti Ekka	Masih ^{Charan} ^{Kamuna Bharosi}	17	14-1-23.	17-12-22
9	Holmi Ining	Isaiah	Age about 18	28-10-23.	3-9-23 20-2-23
10	Shanti Kispotts	Toel	18	15-7-23.	20-2-23.
11	Honora Hongai	Lucas	" " 19	—	—
12	Alice Ekka	Daniel	" " 19	—	—

John Inga
14.16.41

No. 2094/41
13.10.1941 .



Dear Immanuel Babu,

St. Margarettes' School Principalmimn
larkiyon ki Birth Date Baptism Register ke mutabik mangti hai.
Ap se aji karta hun ki kripa kar kal tak men nimn form ko

bhar ke mere pas lauta dijiye. Main Bife ke roj Lucknow jane wala
hun isliye in saha kamon ko karke jane chahta hun.

Age Shubh,

Shubh
13.10.41

<u>Name</u>	Father	Age approx.	Place of Baptism
Alice Ekka	Daniel	19	Lali (E of Ranchi)
Hannah Ekka	Benjamin	17	Gumla
Theodore Tinkey	Tolian	17	Govindpur
Shanti Ining	Bishram	15	Lohandage
Bahamani Tigo	Mi	16	Dthi
Suman Kujin	Joel	19	Kinkhel
Lawlin Kujin	Mahendra	^{Born} July 1927	Lohandage
Honora Kouqani	Lucas	19	Khumti

No. 2095-2101/41

D/-13.10.1941 .



The pastor,
G. E. L. Church .

Goringpore, Jharkhand,
Bhandar, Ranibhatnagar, Khunti.
Manyavar Pastor ko Viswasday.

St. Margarette's High School ki Principal nima
larki ka Birth date Baptism Register ke anussar mangti hai.
Bataya jata hai yah larki ap ke Parish men hai. Isliye arzi
hai ki kripa kar ke chitthi pate ke sath iske jabab nima form
men bhej dijiye jiske liye ap ko dhanyabad. Jabale me
pas khejna chahiye.

Ap ka Bishwasht.

Dr. Jyoti 13.10.41

Larki ka nam	Bap ka nam	Andaj umar	Jann tarikh
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Alice Dha Daniel

Name Father Age
approx.

Girls' names.	Father's name.	approx. Date of birth on T.C.	Date of Baptism	Sheet No. with account to Baptism Register
1. Alice EKka.	Daniel	19		
2. Hanna EKka.	Benjamin.			
3. Theodore Tikay	John			
4. Shanti Mungy.	Bishram.			
5. Bahamani Tisa.	Mica.	16		3-8-1925
6. Suman Kupur	Joel			
7. Lawlin Kupur	Mahendra.			
8. Honora Koufari.	Lucas.	19		19-4-1922

27.10.41

members of the C

आपके अवैध मंगलार में इस बात को कांक में पर पात किया
पर कागजात में कुछ मिलान ही योही बातें बात तो कहा करते हैं।
पर कागजात नहीं और न मुदित पर कोई प्रसन्न करवाइ।
य. सभा नहीं हुई है।
य. ड. Kujar
27.10.1951

To

Tangtang Colr
16-7-41

The Chairman. G. E. Mission
Raulchi Mandli pauch.

21

मन्थवर-रांची-मंडली-पंच-मेखरो लो-मेरा-बहुत
 योशुसहाय-आगे-आप-सभी-लो-यादुय हो-लो-मेरा
 स्त्री-कुदीत-व्यभिचार-मे-पकड़ी गयी-जिसको-वगह
 से-कुलदया-हो-गया-कुलदया-मे-मेरे-गवाहोनेव्यभिचार
 का पुरा साबुत-दिया-ठेकिन-*petition was made* होने
 को वगहसे आपों-मे-जग-साहब कोश-को डिशमोस
 कर दिया-कुलदया-पतन-होने-को बाद-कुदीत-मेरे
 पास-रुक्मिणी-ठिप्या-जिसमे-वह-आपना-अशुर
 मान ठेती-है-जिसको-पढ़नेसे-आप-सब लो-यादुय-हो
 गायगा-कि-वह-स्त्री-कोन-किसीम-का-है-इसको
~~वादी~~ फिर वह-आंको-मे-रहने-व्यभिचार-मे-पकड़ी
 गयी-जिससे वहांका बड़ा-साहब उसको-बहुत-सक
 सगा दिया है चाने उसको जयादारीन का-काम-से
 दुर्गा-करके-प्राइवेट-आपा बना-दिया-है-जिसको
 गांच-करने-से-आप-सब-लो-पुरा साबुत-मिठ-गायगा
 लो-उसका-चाठ-चठन-कोसा-पराब-है-मेरा-सादी-
 1826 साठ में हुआ-तब-से-वह-स्त्री-मेरे-वास्ते-हुं
 का-कारण-हो-गयी-उसी-वपत-से-वह-मेरे साथ
 रहने नहीं-चाहती-थी-जिसका-रीपोर्ट-हम-ने-पुन
 मंडली-मे-और चार्ज को रीट-मे-दे-पुका-हुं-मे-ने-
 बहुत-बाल-उसको-समझाया और आपने-साथ-रखने
 का-कोशीस-किया-पर-कुल-से-न-हो-सका-जितना
 अधिक-मे-उसको-समझाया-था-उतनाही-वह-आपना
 चाठ-पराब-करने-ठगी-तब-से-वह-आंको-मे-आप

Forwarded to Mr. E. Council Pauch
 इस भाई के हातत देल सून के पर
 बिचार में जाता है कि इस उरई का बिचार
 सरकार द्वारा रद्द करने का किया गया
 है और इस को सादी किफाये का
 इज्जत मिले ॥
 P. E. Mission
 Raulchi Mandli pauch

આપ - બરની - ઠગી - તબ - સે - વહ - હમીશા - હમ સે
 ગરાગ - રહતી - થી - ખોર - વાત - પોત - બરની - મી - ગહી
 પાહતી - થી - અમી - યેં - મિઠબુઠ - ઉસ સે - અઠગ
 રહતા - હું - ઉસ સે - અઠગ - રહતે - મુઠબો બરોબ - સાવ
 વરસ - હો - ગયા - હું - બબ - યેં - અબેઠા - ગહી - રહ - સબલા
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 મદત - બરની - વાઠા - બોઈ - ગહી - હું - રસ - ગાસ્તે - યેં - આપ
 સમી - બે - પાસ - વરપાસ - દે બર - આપના - દુઃખ - ગાહીર
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 બર - રસ - વાત - બી - વિચાર - બરે - આપ સબ - મુદગાગત
 હું - મિસબો - બે વઠ - મી - સબુત - બરતી - હું - બી - મુઠબ
 અબેઠે - રહ - ગહી - સબલા - રસ - ઠિયે - મેરા - બારગ - હું
 બી - આપ - સબ મુદ - ગાંચ બર બી - પુરે - વિચાર સે - મુઠ
 બી - આગર - બરે - બી - મુઠ બી - બી - બરના પાહિયે ॥

આપ - સમી બી - આશા બારી -

Johan Khees
 Tangtangoli Chauk
 Rauchi

રસ વાત - બી - રીપોરે યેં - પત્થઠ બુદવા યંડી પંચ યેં
 દે - મુઠા - હું તા. ૨૪ ૪ બી - ઠેમિગ - અમીતમ - મુઠ
 બી - બોઈ - મિસમિ - ગવા - ગહી - મિઠબુંદ - રસ
 વાહી - યેં - ઠચા - હી - બર યહ - વરપાસ - આપ - સમી
 બે - પાસ - પેસ - બરતા - હું ॥

J. Khees

Transcopy

Kaucke

17.2.41

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આ. આ. રા. વિશેષ-યહી છે. શિ. આ. વ. પુ. આ. વ. આ. હી
ગયા. સી. આ. પ. આ. આ. શિ. પ. ત. ઓ. હી. આ. હી
પુ. આ. ગ. ત. ગ. ગ. વી. હી. સ. આ. સ. વ. ર. વી. ગિ. યે. ॥
આ. શિ. તી. ગી. બુ. ઘ. હુ. આ. હી. ગયા, આ. પ. સી. પે. રા.
આ. હ. ગ. - હ. શિ. આ. વ. મી. પે. રા. સ. આ. સ. લા. હ. મં. ગુ. ર.
આ. ગિ. યે. યા. હ. હ. મ. લી. ગી. બે. બી. ચ. યે. પી. હ. મે. સા. મી.
હી. ગા. સી. આ. પ. સી. પે. રા. આ. હ. ગ. - હ. શિ. શિ. ર. સી. પુ. આ. વ. આ.
સ. ગ. આ. શિ. યે. મે. - ર. સ. વ. આ. આ. બ. વ. આ. ગિ. રા. ને. આ. પ. આ.
ર. રા. વા. શિ. રી. હું. આ. ગ. આ. પે. પે. રા. આ. હ. ગ. નહીં. મા. ગિ. યે. ગા.
તી. બ. ગ. આ. રી. દે. ગ. મે. પ. ગ. આ. રી. પે. ગા. આ. મી. પે. સ. ગ.
ર. ગ. રા. રી. આ. ર. ને. આ. લે. પા. ર. હું. સી. આ. પ. ગ. વી. સી. આ. ગિ. યે.
પ. હ. બે. તી. મે. - ર. નહીં. બે. બ. હ. આ. ને. પ. ર. પે. હા. લ. ત. ગુ. મારી.
બી. શિ. ગ. આ. મી. વી. ચ. મે. બ. ગ. આ. રી. ગુ. આ. સા. ગ. હી. ને.
વા. લા. - હ. સી. આ. પ. સ. ગ. સી. ચ. આ. ર. આ. પ. ગી. મે. આ. હ. ગ.
હું. ગ. વી. આ. ગિ. યે. ॥ ર. વ. આ. મે. હું. આ. ર. પે. શિ. ર. ગ.
ર. હી. હું. પુ. આ. ગયા. વા. ત. નહીં. હું. યહાં. બે. આ. રી. સ. આ.
આ. વ. આ. પુ. આ. યહી. સ. લા. હ. દે. ર. હ. હું. સી. આ. પ. આ. આ. ર.
યા. મિ. ડી. દ્વા. રા. પુ. આ. ગ. વી. ગ. વા. વ. વી. ગિ. યે.

હા મુદિત .

P. T. O

J. K. Hess

175463

~~To Free~~ 15.8.41 ¹
22

The Secretary,
G. E. S. Church, Ranchi.

Dated, Ranchi the 15th August, 1941.

Honour Sir,

With due respect and humble -
Submission I beg to lay the following few
facts under your Kind Consideration and
favourable orders,

That I feel much inconvenience to
discharge my duty as I am living at Kadru
Whereas I have badly Concern with the public
every now and then, then.

I therefore humbly request you to
offer me a lodging here at the Compound which
will suit me. for which act of Kindness I
shall be highly obliged, Please treat it as urgent,

I, have the honour to be,

Sir
Your most obedient servant,

Immanuel Bara Pachorak.

For as directed to the Secretary
for favourable consideration
G. E. S. Church
15.8.41

To,

Free file
The Church Council,
G. E. L. Church,
Ranchi.

Dear Sirs,

With due respect and humble submission I beg to state that the house of Babu Mangal Firkey (Pilger Line) will be vacated very soon. So I beg to request you to kindly allot the house to my name as I have many members the accomodation of whom is insufficient in my present house. For this act of kindness I will remain grateful to you.

Yours faithfully,
Anand Masih Firkey for Haridas Panna.

From :-

Haridas Panna
Pilger Line,
G. E. L. Church Compound,
Ranchi.

[Handwritten signature]

2310-11/41/F- 1.

30. 10. 1.

The undermentioned document is forwarded to Babu Johan Khess and the Ilaka Chairman, Ranchi for information.

[Handwritten signature]
Secretary,
G. E. L. Church.

Extract from the Minutes of the C. C. Executive Committee held on the 29th October, 1941. Item No. 4.

" Application of Babu Johan Khess :- Read report of the Ilaka Chairman Rev. U. E. Kujur. Under the circumstances the Church Council is unable to give permission to Babu Johan Khess to marry a second wife."

G. E. L. CHURCH, RANCHI.

Chairman : Rev. U. Kujur.
Secretary : Mr. C. M. Tiga.
Treasurer : Mr. M. Khess.
Catechist
Babu Immanuel Bara.

RANCHI.

The 18th. Oct. 1941.

The under mentioned document is forwarded to the Secretary G. E. L. Church, Ranchi for information.

Extract of the minute of the Ranchi
Mandli Panch held on 29-8-41.

Item No 3.

श्री D. Bikas Lakra & Mrs. S. Bikas Lakra

Mrs. Anandini Taky & Miss. Molini Taky

मिसेस आनन्दिनी तकि तथा मिस्टर इलिपस तकि
बोला गये थे, लेकिन मिसेस आनन्दिनी तकि नहीं आई
केवल उसका भाई इलिपस तकि हाजिर था। मिसेस
आनन्दिनी तकि अस्पताल में काम करती हैं
उसकी सहाय नहीं मिला।

चेयरमैन तथा सेक्रेटरी ने उसको (E. Taky)।
समझाया कि वह देखें कि उसकी स्त्री किसी
के साथ भगड़ा तकराव न करे। यह वह
अविध्यत में भगड़ा करेगी और उसका रिपोर्ट-
फुली चेंच में भावेंगी तो इनकी
सपरिवार मिशन घर छोड़ना पड़ेगा।

U. E. Kujur

18.10.1941

ਸੇਕਟਰੀ

ਜੀ. ਐ. ਐਲ. ਚਰਚ ਸੰਚਾਲ

File

91

ਆਪ ਸੇ ਮੈਂ ਅੱਗੋਂ ਪੈਰਾ ਕਰਦਾ ਹੂੰ ਕਿ ਭੈਰਾਵਾਨਾ ਮੈਂ ਨੀਮ
ਕਾ ਗਾਢ ਨਿਕਕੁਲ ਹੋ ਸੂਰਬ ਭਯਾ ਹੂੰ ਜੀਅ ਕਿਸੇ
ਸਮਝ ਗਿਰ ਜਨਿਤ ਕਾ ਭਰ ਹੂੰ, ਕੁਸਕਾਰਾ ਮੈਂ ਕੁਸ ਗਾਢ
ਕੀ ਦਾਸ ਸੇ ਲੈਨਾ ਚਾਹੁਨਾ ਹੂੰ ਕਿ ਜਨਾਨੇ ਕਾ ਸਕੀਓ
ਕਨਾਨ.

ਇਸਲਿਓ ਆਪ ਜੀਅ ਪੈਰਾ ਕਰ ਨਿਵੇਦਨ ਕਰਦਾ ਹੂੰ ਕਿ
ਦਾਸ ਜੀਅ ਭਾਵ ਕਰ ਸੁਨੇ ਫਾਲ ਫੀਰੀਓ ਕਿ ਮੈਂ ਕਸਕੀ
ਕਾਰ ਭਾਵੁ.

W.O. 2287
28.10.41

Mr. N. Topp
give his opinion
28/10

Secretary E. E

We have our own
need for the fuel
and therefore no
such tree be sold
before the next
jubilee.

Nauman Jaffer
29.10.41

ਆਪ ਕਾ ਸੇਵਕ
ਫੇਲੀਫੀਰ - ਕੁਭੁਰ

ਜੀ. ਐ. ਐਲ. ਚਰਚ
ਭੈਰਾਵਾਨਾ

28.10.1941

Rejected
29.10.41

सेक्टर

चर्च कोर्स

जो. ई. एन. चर्च, रांची.

File

101

आप को मान्यता है कि मेरे घर के आगे
 नौस का बृच स्वयं मुख गचा है और भांडों
 गिर जाने का डर है, इसलिये आप के पास भर्ज
 पैदा करता हूँ कि उस बृच को मैं जलावन के
 लिये खरीद करना चाहता हूँ क्योंकि उसको
 जकड़ी जलावन के सिवा और कोई काम में
 नहीं आसकती है।

कृपा कर उस बृच का दाम निर्धारित करके मुझे
 को खबर दीजिये कि मैं उसको जल्दी ही गिरा

No. 2288
 28-10-41

देऊँ
 Mr. N. T. Jaffer
 to give him
 28-10-82

S. P. E.

We have
 our own use of
 any bus for fuel.
 N. T. Jaffer
 29.10.41

आप का सेवक

मसौदास पन्ना

जो. ई. एन. चर्च

इसरोबाना

Accepted
 29.10.41

2617/41/F- 1.

11. 11. 1.

Rev. U. E. Kujur,
Ranchi.

Manyawar Ilaka Chairman.

Ap ko yisusahay.

C.C. Treasurer ke report se (January to June 1941) malum huwa ki ap ke Ilaka khajana men bite sal ka Balance is sal laya gaya Rs. 1959-5-7½. Itna rupaiya hath men kaise raha aur kyon ?

Fir June ke ant ka Balance Rs. 2098-8-6 dikhaya jata hai. Yah rupaiya kahan hai aur kyon?

Yadi itna rupaiya hath men hai to Padriyon aur Pracharakon ko adhik dena chahiye. Statement se malum hota hai ki Padriyon ko 50% ~~xxx~~ aur Pracharakon ko 35% talab mila. Kripa kar in baton par gaur kijiye aur asal sthiti ka report bhejiye.

Ap ka bishwast,

J. O. Upa

Ranchi File

No: 2092/41

5/11.10.41

Application of Mr. M. Sandil
on behalf of deponent Chirish
Sahay Siga, Personage Adsa
with manblum, forwarded
to the Ranchi Slaver Chairman
Rev Mr. Kupis for necessary
action. Pass Book is also
sent along.

J. S. Singh
11.10.41

Cancellation File

At Home.

The President and Members.

OF THE

B. G. P. M. CLUB

request the pleasure of the company of

Rev. J. J. P. T. ga

at a Social Recreation Party to be held on the 4th October
1941, on the G. E. L. Church Hospital premises at 3.30 p.m.

Miss Noor Dadel has kindly consented to preside.

B. G. P. M. Club
RANCHI.

P. T. O.

C. T. PANNA
President.

Play up ! Play up ! and play the game !



“Recreation and Religion, Leisure and Character, Play and Ideals, Fellowship and Conduct—all the elements of modern social life—are so closely knit together that none of the parts can be neglected without injury to the whole life.”

Programme.

- 7. a. m. Procession within Compound.
 - 3. 30 p. m. Sports.
 - 4. p. m. Tea.
 - 4. 15 p. m. Fancy Dress Football.
 - 5- 30 p. m. Addresses.
 - 6. p. m. Entertainment :
Chchow Nauch of Chotanagpur.
Sing-Songs.
-

21

मान्यवर से के टेलीग्राम में सिल के निकट
सविनय निवेदन।

महाशय !

आप को मालूम होवे कि मेरे
घर के बगल उत्तर की ओर का पुल
घस रहा है और आने जाने में बड़ी
मुश्किल ता हो ती है।

फिर पूरब तरफ के पुल का ईंट
भी घस गया है, और कई-एक जनको
चोट भी लगी है।

इस लिये आप से मेरी अर्जी है कि
ये दोनों पुलों का मरामत किया जाय।

मेरे आप के इस कार्य के लिये बहुत
धन्यवादी हूँगी।

आप का विश्वस्व

मंजरी तोपनो

तः ११. ७. ४९.

बाबू लाइन, राँची

The A. M. to
report whether
it is necessary.

Yes it is
necessary.
19.7.41
Macmurtrei

1/31
G. E. L. Church, Ranchi.

Chairman : Rev. ~~XXXXXX~~ U. Kujur.
Secretary : Mr. N. Toppo.
Treasurer : Mr. M. Khess.

RANCHI.

The 9th July, 1941.

To

file
128
The Secretary, C.C.
G.E.L. Church, Ranchi.

Dear Sir,

I have great pleasure to inform you that the Ranchi Ilaka is prepared to contribute Rs 8/- per month towards the Missionary work among the Korwars, a minimum salary of one catechist. This amount will be contributed and sent to the C.C. from the month of August, for July contribution.

Yours sincerely,

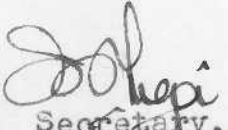
Naman Toppo
Secretary,
Ranchi Ilaka.

Noted
for Korwar project

1809/41/F-1.

28. 8. 1.

The undermentioned document is forwarded to Pracharak Immanuel Bara for information.


Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive Committee held on the 20th August, 1941.

Item No. 22.

" A house for Ranchi Pracharak within the Ranchi Compound :-

There is no house at present but as soon as a house is available he should have the first claim to have it."

1701/41/F.1

7. 8. 1

The undermentione d document is forwarded to the Secreta
ry Ranchi Ilaka Panch for information. The Church Council expresses
its pleasure and thankfulness at this action of the Ranchi Ilaka Panch

D. S. Gupta
Secretary.

Extract from the Minutes of the Meeting of the
Executive Cee. of the Church Council held on the 6th. August, 1941

" Item No. 24. Ranchi Ilaka's contribution towards Mission work :

Read Letter dated the 9th. July, 1941 from the Secretary,
Ranchi Ilaka Panch informing the Church Council that the Ranchi Ilaka
Panch have decided to contribute Rs. 8/- p.m. towards the Mission work
done by the Church Council.

It was also reported that The Ranchi Ilaka has already
sent in one month's contribution.

The Church Council noted this with pleasure and dedided
that this contribution be devoted for the Korwa project. "

.....

Rafin

1695/41/F.1

7th. Aug 1

The undermentioned document is forwarded to the Ilaka Chairman Rev. Urbanus Kujur of Ranchi Ilaka with the request to make proper enquiries and report to the Church Council about the facts of the case and to recommend to the Church Council what actions he would like to be taken on the matter.

M. H. G. A.
Secretary.

Extract from the Minutes of the Meeting of the Executive Cee. of the Church Council held on the 6th, August, 1941

" Item 9. Application from Babu Johan Khess.-

From the remarks made by the Ilaka Chairman it is not ~~xxx~~ clear as to which statements of the application are true and what actions the Mandli Panches and the Ilaka Panch have taken on the matter without which the case cannot be taken up in the Church Council. The Secretary was asked to return the application to the Ranchi Ilaka Chairman for proper enquiry and report."

.....
on the 11th of August 1941
Signature of Mr. A. C.

G. E. L. Church, Ranchi.

Chairman : Rev. ~~J. P. Singh~~ U. Kujur.

Secretary : Mr. N. Toppo.

Treasurer : Mr. M. Khess.

RANCHI.

The 9th July., 1941.

To
The Secretary,
G.E.L. Church, Ranchi.

The Extract from the Minutes of the Ranchi Ilaka Panch, held on 12.5.41 is forwarded for information.

I. Pracharak logon ke liye Bonus ke sambandh men C.C. ki chitti :- Council ka bichar hai ki Pracharkon ke bonus ke liye ek fund khola jay aur us fund ke liye harek Ilaka apni Amdani ka kuchh ^a sikra Fund men dewe. Soch bichar kar phaisla huwa ki Ilakake ke salina amdani ke upar saikre Re 1/- Pracharak Bonus Fund men diya jay.

II. Pastors' Providentfund Contribution:-

Iske sambandh men Council ki or se puchha gaya hai ki Pastors' Contribution ka adha Ilaka dene ko tayar hai ki nahin : Bichar huwa ki Ilaka Pastors' Contribution ka adha dene ko tayar hai.

Narman Toppo
Secretary,
Ranchi Ilaka.

7cc
18
Office of the Ranchi Ilaka Panch
G. E. L. Church, Ranchi.

The undermentioned document is forwarded to the Secretary
C. C., for necessary action.

Nauman Toppo
Secretary, 27.5.41.
Ranchi Ilaka Panch.

Extract copy from the Minutes of the Ranchi Ilaka Panch
Meeting held on the 14th May, 1941.

Item No. VIII.

" Rev. I. Ekka ka Pension :-

Padri Ishak Ekka ke talap sambandhi baton ka bahas karte huwe ap ki lambi sewkai aur burhe awastha ki bat pragat ki gai. Padri Ishak Ekka ne ap bhi report & kiya ki ap ne karib 46 barash Mandli ki sewkai kar chuke hain. Ilaka Panch ke angon ne Padri Babu ki burhe awastha, ap ki lambi sewkai aur ap ke bartman kam ke bhar ko soch bichar kar yah bichar prakash kiya ki Padri Ishak Ekka ko Pension hone ki sipharish C. C. men bheji jay. Padri Ishak Ekka hajir the aur riti ke anusar ap ne kaha ki ap pension lene ko tayar nahin hain, we age bhi sewkai ka kam karne ke liye kaphi balwant hai. ~~Ant men Babu~~ Par Panchon ne is bishay ko gahrai se bichar kiya. Ant men Babu Daud Herenz ne prastao kiya ki :-

Prastao :- Padri Babu Ishak Ekka ki burhe awastha aur un ke bartman kam ke bhar ko dekh kar Ilaka Panch C. C. ke pas yah sipharis karti hai ki ap ko pension diya jay.

Padri Babu Peter Khalkho ne is prastao ko samarthan kiya is par vote liya gaya aur adhikansh vote se yah manjur kiya gaya."

The undermentioned document is forwarded to the Secretary
C. C., for necessary action.

Secretary,
Ranchi Ilaka Panch.

Extract copy from the Minutes of the Ranchi Ilaka Panch
Meeting held on the 14th May, 1941.
Item No. VIII.

" Rev. I. Ekka ka Pension :-

Padri Ishak Ekka ke talap sambandhi baton ka bahas karke
huwe ap ki lambi sewka aur durhe swastha ki bat prast ki
gai. Padri Ishak Ekka ne ap bhi report di kiya ki ap ne karib
40 batash Mandli ki sewka kar chuke hain. Ilaka Panch ke
angon ne Padri Babu ki durhe swastha, ap ki lambi sewka aur
ap ke bartman kam ke bhar ko soch bichar kar yah bichar prakash
kiya ki Padri Ishak Ekka ko Pension hone ki sipharish C. C.
men bheji gay. Padri Ishak Ekka hatir the aur riti ke anusar
ap ne kaha ki ap pension lene ko tayar nahin hain, we age bhi
sewka ka kam karne ke liye kaphi balwant hai. ~~Amixmanxman~~
Par Panchon ne is bishay ko garai se bichar kiya. Ant men
Babu Daud Herena ne prastao kiya ki :-

Prastao :- Padri Babu Ishak Ekka ki durhe swastha aur un
ke bartman kam ke bhar ko dekh kar Ilaka Panch C. C. ke pas yah
sipharish karti hai ki ap ko pension diya jay.
Padri Babu Peter Khalkho ne is prastao ko samarthan kiya
is par vote liya gaya aur ~~admission~~ vote se yah manjur kiya
gaya."

Prastao
Manjuri

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary: ~~P. D. KANDHANA B.A.~~

No.....

Dated the...10...th...November

A.L.Tirkey, B.A., B.Ed.,

Rev. I. Ekka,
Pastor, Lutheran Church
Ranchi.

Pyare Padri Babu,

Church Council ne bichar kiya ki Government
ki chithi ke anusar Armistice Day Service hona chahiye. Yah
kam Rev. J.J.Ptiga ko diya gata, par wah tour men gaya hai.
Us ne Rev. M. Kerschis ko arji kiya, par wah bhi service lene
men asamarth hai. Is karan main ap se arji karta hun ki kripa
kar service lijiye. Agar ap chahte hain to main thora sa is
din ke bare shhota sa speech deunga.

Girja 10:30 bihan (Thursday, the 11 th Nov.)
ko shuru hoga, aur bidhi is prakar kiya jay ki thik 11 baje
sari mandali men 2 minute khare hokar chup-chap rahe. School
ke larke larkiyan aur dusre bhai bahin ~~xxx~~ ke liye bhi bite
Itwar ko notice diya gaya.

Ap ka ,

A. L. Tirkey

*Main binar
hun mujhse koi surat
se nahin banta hai. Agar
Rev. M. Kerschis bhi service
nahin lete hain to kripa
karke ap hi lijiye.
Belue
10/11/37*

Ranchi 51

ESTIMATE FOR REPAIRS TO
LUTHERAN CHURCH
RANCHI.

111----- x x x -----

General abstract.

1. Estimate No. 1 for leak repairs
to roof & Crack repairs to Arch
and wall etc. Rs. 470 - 0 - 0
2. Estimate No. 2 for whitewashing,
Chalkwashing to Ceiling, oiling to
wooden frame & other minor works. Rs. 250 - 0 - 0

Grand total Rs. 720 - 0 - 0

(Putting corogated sheets Rs. 225 - 0 - 0
Labour etc. Rs. 125 - 0 - 0
Extra sheets
if necessary Rs. 100 - 0 - 0)

N.T.

Estimate No. 1.

1.	Repairs to major Cracks of arch by inserting flat bar into Cracks, filling the Cracks with Sand & Sement and the outer sides finished with Cement plaster :-	Rs.	As.	P.
	8 arches @ Rs. 5/- each	40	0	0
2.	Repairs to Minor Cracks of arch by grouting Cement and the outer face finished with Cement plaster :-			
	28 Nos. @ Rs. 2/- each	56	0	0
3.	Repairs to Cracks in wall by grouting Cement and the outer face plastered with Sand & Cement :-			
	143 Rft. @ Rs. -/1/- Rp.	9	0	0
4.	Relaying nurea tiles including taking the tiles up :-			
	2160 sp. @ Rs. -/8/- % sp.	11	0	0
5.	Supply of new nurrea tiles to replace broken ones :-			
	5000 Nos. @ Rs. 4/- 0/00 Nos.	20	0	0
6.	Pucca mortar Ridge :-			
	72 Rp. @ Rs. -/2/- Rp.	9	0	0
7.	Cemented Ghoudi at the function of roof & wall :-			
	60 Rp. @ Rs. -/2/- Rp.	8	0	0
8.	Filling & fixing loose G. I. Gutter :-			
	144 Rp. @ Rs. -/-/6 Rp.	5	0	0
9.	Leak repairs to flat tiled roof in Cement :-			
	728 sp. @ Rs. 1/- % sp.	7	0	0
10.	Repairs to Cracks of terraced roof in Cement :-			
	2016 sp. @ Rs. 1/- % sp.	20	0	0
11.	Supplying & fixing Salwood Eave board :-			
	3 Cp. @ Rs. 3/8 cp.	11	0	0
12.	Petty & patch repairs to plaster in places in Cement :-			
	1 Item. Lump Sum	5	0	0
13.	Patch repairs to moulding (inside) in Cement :-			
	1 Item Lump Sum	5	0	0

Carried over Rs. 206 - 0.- 0

	Brought forward	Rs. 206 - 0 - 0
14.	Cost for unforeseen items of work :- 1 Item Lump Sum	Rs. 10 - 0 - 0
15.	Extra Cost for high Scaffoldings :- 1 Item Lump Sum	Rs. 4 - 0 - 0
16.	Putting corogated sheets :- (1) Labour etc. Rs. 125 - 0 - 0 (2) Extra sheets if necessary <u>Rs. 100 - 0 - 0</u>	Rs. 225 - 0 - 0
	Cost of Establishment	Rs. 25 - 0 - 0
	Total	Rs. 470 - 0 - 0

Estimate No. 2.

1.	Whitewashing & Coats :- 24579 sp. @ Rs. 2/8 0/00 sp.	Rs. 61 - 0 - 0
2.	Scraping existing lime panning with sand paper for whitewash :- 24579 sp. @ Rs. -/12/- 0/00 sp.	Rs. 18 - 0 - 0
3.	Chalkwashing & Coats to wooden ceiling :- 5261 sp @ 1/4/- % sp.	Rs. 66 - 0 - 0
4.	Renewing broken glass panes of different size :- 50 Nos. @ Rs. -/6/- each.	Rs. 19 - 0 - 0
6.	Clening old glass panes with spirit :- 1 Item Lump Sum	Rs. 5 - 0 - 0
5.	Renewing worn-out planks of Ceiling by new Salwood planks 1" thick :- 22 sp. @ Rs. -/6/- sp.	Rs. 8 - 0 - 0
7.	Oiling 1 Coat to wooden frame, beams etc :- xxxxxx 4665 sp. @ Rs. -/8/- % sp.	Rs. ²³ 25 - 0 - 0
8.	Cost for high scaffoldings :- 1 Item Lump Sum.	Rs. 10 - 0 - 0
9.	Filling 1 fixing loose planks of Ceiling :- xx 1 Item Lump Sum.	Rs. 5 - 0 - 0
10.	Cost for high Scaffoldings :- 1 Item Lump Sum	Rs. 10 - 0 - 0
	Cost of Establishment :-	Rs. 25 - 0 - 0
	Total	Rs. 250 - 0 - 0

1591-92/41/F.-1

18. 7. 1

The undermentioned document is forwarded to the Rev. Urbanus Kujur, Ilaka Chairman of the Ranchi Ilaka and the Rev. J.H. Dayal, S.P.G. Mission for information and needful.

S. S. L. Gupta
Secretary,
G.E.L. Church.

Extract from the Minutes of the Executive Committee of the Church Council meeting held on the 9th July, 1941.

Item 4.

" Sanatan Mandal and Sarojini Linda.

The President reported that Sanatan Mandal and Sarojini Linda had a child after a few weeks of their marriage.

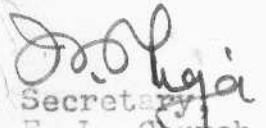
Resolved that the Ranchi Ilaka Chairman be directed to put Sanatan Mandal in Church discipline and that Rev. J.H. Dayal be informed about it as Sarojini is a member of the S.P.G. Mission. "

.....

977-78/41/F- 1.

22nd Apr. 1.

The undermentioned document is forwarded to Mr. Hanukh Khess and the Secretary, Ranchi Mandli Panch for information.


Secretary
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive Committee held on the 9th April, 1941.

Item No. 36.

" Application of Babu Hanukh Khess :-

Babu Hanukh Khess says that the Ranchi Mandli Panch unjustly excommunicated his brother Elias Kujur and refuse giving copies of the documents, and not even a reply is given to their request.

Resolved that the lette of Babu Hanukh Khess be forwarded to the Ranchi Mandli Panch Secretary for necessary action and that Babu Hanukh Khess be informed that in future his letters in this connection will not be entertained. If Elias has anything to say he must approach himself. The documents cannot be given him."

To

The Secretary,
C.C. Ranchi.

Dated Ranchi, the 22nd April 1941.

Dear Sir,

Knowing that the TUND tree standing close to the MUTH in the Cemetery is for sale. I shall be very thankful if it would be given to me in a reasonable price.

Thanking you.

Yours faithfully,

P. S. Sokey

Memo No. 1038/41/F.-1.
Dated 1st. May, 1941 .

The Ilaka Chairman,
Ranchi Ilaka.

Dear Rev. Urbanus Kujur,

Could you kindly give your opinion in the matter of the Tund tree for which the application has been given. Would you like the tree to be sold away, Please consult the officers of the Ranchi Ilaka and advise me on the matter which I shall place before the Church Council.

Yours Sincerely,

J. M. Lika
4/5

*Freedom and that we have
should be noted.*

*M. E. Kujur
6-5-41*

1469-71/41/F.-1

30. 6. 1

The undermentioned document is forwarded to the Chairman, Ranchi Ilaka, the Rev. Ishak Ekka, and the Treasurer, Church Council, G.E.L.Church, Ranchi for information and guidance.

J. Ekka
Secretary, 30/6
G. E. L. Church.

Extract from the Minutes of the Minutes of the Full Church Council Meetings held from the 18th. June, 1941 :

"Item 18 Pension to the Rev. I. Ekka of Ranchi Ilaka :

Read letter of the Secretary of the Ranchi Ilaka Dated, Ranchi the 27th. May, 1941 forwarding a resolution of the Ranchi Ilaka PanchMeeting held on the 14th. May 1941 recommending that Rev. I. Ekka be given pension -

After consideration it was,
Resolved that Rev. Ishak Ekka be granted pension with effect from the 1st. July, 1941. The congregations which were in charge of the Rev. I. Ekka are placed in charge of the Rev. Urbanus Kujur, Ilaka Chairman."

.....

diya Jay."

Phaisla :- Samuel Toppo ko fir se sadi karne ka hukum

ke anusar phaisla huwa ki,

ayi. Isliye Full Council ki phaisla tarikh 1.2.1941 Item 47

3 bar Gharbandhu men istihar huwa aur koi rok ki bat nahin

" Samuel Toppo :- Padri Amus Bara se report mila ki

Item No. 12 (a)

B. Congregational.

the C. C. Executive of the 7.5.1941 held on the 14th May, 1941.

Extract copy from the Minutes of the continued meeting of

G. E. L. Church.

Secretary
John

Toppo through the Rev. Amus Bara for information and guidance.

The undermentioned document is forwarded to Babu Samuel

17th June 1.

1406/41/F- 1.

1336/41/F- 1.

3rd June 1.

The undermentioned documentis forwarded to the Chairman Ranchi Ilaka for information and guidance.

Secretary,
G. E. L. Church.

Extract copy from the Minutes of the Full C. C. meeting held on the 17th April, 1941 in the morning.

Item No. IV 2. (iii)

" 2. Cases under the Law of Dispensation :-

(i) --- --- --- --- --- --- ---
--- --- --- --- --- --- ---

(iii) Korwa Christians:- Bataya gaya ki Korwa Christanon ke liye ek master bhejna ati darkar hai. Bahut soch bichar ke sath yah phaisla huwa ki Ranchi Ilaka se arji kii jawe ki Rajbridhi ~~cahndaen~~ se wahan ke master ke liye talab dene ki manjur kare. Un ke manjur karne se wahan ek master bheja jay."

The Rev. U.E.Kujur,
Ranchi.

Dear Rev. Kujur,

Ap ke pas Korwa Christanon ke sambandh men C. C. ki jo phaisla hai bhej de raha hun. Kripa karke ap iska jabab jaldi bhejiyega. Yadi Ilaka meeting abhi der hai to Ilaka Karjkarini ki baithki kar ke jabab bhejiye. Bahut urgent janiye. President Stosch ap logon ke Karjkarini Sabha men baithte hain. Ap logon ko kuchh janna darkar ho to unse sab hal malum karenge.

Age shubh,

Ap ka bishwast,

Dr. H. G. J.

File

F1 14
Kathakoley
17. 2. 41.

Rev. Sir;

I am giving you herewith some points which please compare, and have the mistakes corrected, if necessary, in the next issue.

Shakshi Bani.

- ① Hymn 121 - "Jag utto pukara hua."
Matthew 21. 6. (Christ's entry into Jerusalem).
Should this not be Chapter 25. 6?
"Parable of Ten Virgins"
- ② Hymn 199 "Savatau kal bhayanaak shali"

Matthew 18. 41. - There are only 39 verses in this Chapter.

In my opinion it should read -
Matthew 25. 41.

(3) Hymn. 90. - "lar tishwas ka laran lai"
Thessalonians 6.21.

This seems to be misprint. —

Should be — 75th Thessalonians

5. 12th
गीत. ६० - १ तिमोथी ६.१२

~~XXX~~

Kurukh Deendi

Hymn. 297 - Last line -

इहिली उमी उल्ला. etc.

संदै बिचन नु सरई का - इन्नली उमी

उल्ला - - -

मन्ना चाले

————— x —————

New Testament

1926 Print in "Big Letters"

12 Matthew 18. Verse 11 out.

which read — "मनुष्य का पुत्र खोजे हुए
को बचाने आया है"

The above pertains to Hymn 83.
Luk 40.

Luke 10. Verses 41 + 42 combined
in one.

This pertains to Hymn 148.

Yours truly
B. D. Turkey

गीत १२१, मंत्र २५, धी

गीत ६०, इतिमन्त्रो धी. १२

इन दो जगहों में १६२ धी. के
साक्षी वाली सुचारु होवे।

यदि सदैव से मुख्यस्थल के बचन भी धीपला
सकते तो भली बात होती ॥

४. ए. कुंजर

२०. ५. ५१.

To

The Secretary G. D. Church

F-1

W. L. Kaurchi

महोदय,

आप को यौशुसहम । आप को मालूम
होवे कि समुहल दोप्पे, वल्ले वल्ले दोप्पे मौजा
नगड़ी. जिला रांची का विचार मुख पुन धान धान
को बेटी खेत धान मौजा डुम्बर दोली मौजा मडिबो-
डार से हुआ था । खेत धान शादी करके थोडा दिन
आपने पुरख के साथ ही मोरे वित्त जुद्ध करे धर से
निकाल कर कहा चली गई, मोरे उसका पत्न नहीं ।
समुहल दोप्पे उसको फिर अहरा करने को इच्छा
कर धर वंद्यु से तीन महिना तक नोटिस दिया कि
वर आपने पुरुष के पास वपारस आवे, वर जो जानता है
सो जादेवे वा खेवर देवे । पर कहीं से उसके रहने का
मो जेने का खेवर मेरे पास नहीं पहुंची । इसे
मजिम् देता है - वर मर गई ।
सो आज्ञा है कि समुहल को दूसरे शादी करने का
अनुमति C.C. से दिया जाय । .

आप का विश्वस्तदार

W. L. Kaurchi

Parish

14/5/41

1237/41

17. 5. 1

Rev. Urbanus Kujur,
G.E.L.Church, Ranchi.

Dear Rev. Kujur,

I understand the Sakshi Bani is soon going to be reprinted, It is already late for us to give any suggestion for the new Edition. But we must give our suggestion to the Press and see whether they can oblige us . Please therefore send me your report which you have been asked by the Church Council to submit positively on the 19th.instant.

Thanking you in anticipation.

Yours Sincerely,



1208/41/F- 1.

15th May, 1.

To,

Babu Samuel Toppo,
Nagri.

*Extract from the Minutes of the Executive
C. C. Committee held on 14.5.41.*

" Babu Samuel Toppo,

Padri Amus Bara se report mila ki 3 bar Gharbandhu men istihar
huwa aur koi roktok ki bat nahin ayi. Isliye Full C. C. meeting ki
phaisla tarikh 1st February 1941 Item No. 47 ke anusar phaisla hua ki,
" Samuel Toppo ko fir se sadi karne ka hukum diya jay."

Ap ka bishwast,

J. M. Laga

15.5.41

CE/6

III

Full Council 18

F.1

Item I. मंडली सजावटों के विषय कारेंवाई।-

- (i) बाक निलार हरेज (ii) बाक सेवक के रक्रेटा,
(iii) बाक पिर नकड़ा और हुको के विषय।-

Forwarded
to the Church
Council for
necessary orders
Joshi
Shaka chairman
24/11/11

Shaka Chairman ने कहा कि हम लोगों को मंडली सजावटों पर अधिक कड़ाई करना होगा क्योंकि वे न मंडली से न ईश्वर से डरते हैं।- सेवक और निलार दोनों का पञ्चा- वाय का नकारा नहीं दीख पड़ता है।- वे अपने पाप से डरना नहीं चाहते हैं।- यदि कभीसा उनको कुछ न करे तो यह कलीसा का अपराध होगा।- उस मंडली के सामने मैं इलाका Chav- man लोके जाऊँ तो यह सिफारिश करता हूँ कि वे दोनों मंडली की बड़ी सजा में रखे जायें।- यदि सेवक के साथ जो स्त्री रहती है वह उसी के साथ रहने को राजी है तो वह भी बड़ी सजा में रखी जाय।- पर यदि वह प्रभु सेवक से अलग होना चाहती है तो उसे सहायता देना परकार है।-

इस पर Shaka Chairman ने मंडली से पूछा कि निलार हरेज के साथ जो स्त्री है उसके बारे में क्या कहना है।- "हम लोग पाप को नहीं सहेंगे।" चाहे जो कुछ हो जाय पाप के कारण यदि हमें दुख भी उठाना पड़े हम सहेंगे, पर पाप को नहीं सहेंगे।- जैसी हम दुर्बल हैं।- एक दूसरे के साथ रहेंगे - और एक दूसरे की सहायता भी करेंगे।- पर पाप को धार करने के लिए हम सहायता नहीं देंगे।- ऐसा पाप (अभिचार) मंडली में नहीं रहना चाहिए।- इसलिए मेरी ओर से यह सिफारिश है कि पाप को हम नहीं सहेंगे।- मंडली आप ही अपनी राय प्रकट करें कि निलार की रखती के विषय क्या करें।- मंडली पंच निलार की रखती के विषय जांच करें और सिफारिश देवे।- मंडली के भाई जो कहना चाहते हैं?।

बाक कुशल मय विभी ने कहा कि:-

मैंने सेवक के साथ खुद बातचीत की और उसे सम- भाया कि अपनी रखती प्यारी को वह त्याग दे और अपनी पत्नी को ले आवे।- पर सेवक के रक्रेटा ने

यही जवाब दिया कि मैं इस स्त्री को त्याग देने नहीं
सकिता हूँ। - तो यह साफ है कि वह पाप से भग्न होने
नहीं चाहता है। -

मंडली पंच की सिफारिश के अनुसार भाग-सभा
में आज यह दृढ़ है कि नितार हरेज बड़ी सजा में
रखा जाय। -

तो यह निराय किया गया कि

- I
- १) नितार हरेज को बड़ी सजा दी जाय। -
 - २) प्रमुख के केटा को भी बड़ी सजा दी जाय। -

पूछा गया कि क्या कोई इस फैसले के विरुद्ध है। -
पर किसी ने विषय में कुछ नहीं कहा। - सर्वसम्मति से
अपरोक्ष निराय पास ले गया। -

Shakra bhairava ने कहा कि इसके साथ में यह पूछना
भी जरूर है कि सेवक के साथ जो स्त्री धारी रहती
है और मंडली सजा में रखी बड़ी है - उसे भी बड़ी
सजा में रखा चाहिए। - बहनों से पूछा गया कि क्या
कोई यह सबूत दे सकता है कि धारी मंडली में पश्चा-
ताप का चिह्न दिख जाती है? क्या वह प्रमुख के साथ
रहने को राजी है या उसे छोड़ने चाहती है? क्या कोई
कहता है कि वह बड़ी सजा में नसीब जाय?

II प्रस्ताव: - "धारी" को जो सेवक के साथ रहती
है बड़ी सजा दी जावे। -

यह प्रस्ताव भी सर्वसम्मति से पास ले गया। -

III इस पर bhairava सहच ने पूछा कि सेवक के
साथ और कोई बहिन थी - मनीनित कुजूर जो
बीते साल उसके साथ रहती थी। - क्या उसके पश्चात्ताप
का कोई लक्षणा दीख पड़ता है?

पैराना:— जान किया जाने कि प्रमुखों को और मजदूरों के साथ अब तक संबंध है या नहीं।-उसे समझाया जावे।-

IV. पूछा गया कि :- कहराग तिहू, निहार को दोहना चाहती है या नहीं ?

कहा गया कि उसने भाव ही जकड़ नहीं दिया परंतु निहार- छेड़ेंगे ही ले पूछने को कहा- इससे यह साफ है कि कहराग तिहू भी बड़ी सजा के लक्ष्य है।- इस प्रस्ताव के विरुद्ध कोई नहीं उभा सो यही ठहराया गया कि :-

पैराना:- कहराग तिहू, निहार भी बस्ती को भी बड़ी सजा में रखा जाय।-

V. सुबो और फिर लकड़ा के विषय।-

बतलाया गया कि ये दोनों लाखों रहते हैं।-दोनों को एक बार खेरी सजा में रखा गया था।-पीछे फिर मंडली गहरा उभा।-पर अभी दूसरी वक्त है कि फिर फिर से सुबो के साथ रहता है।-सुबो अभी गर्भवती है।-

पैराना:- इनके बारे में यही निरापेक्ष किया गया कि:-

अभी फिर लकड़ा को खेरी सजा दी जाय।-सुबो को वितापन दिया जाय कि वे दोनों बिलकुल मजबूत हो जावें।-एक महीने का समय उनको दिया जाता है।-यदि वे नौगी नहीं मानते हैं तो बड़ी सजा में रखे जावें।-NOTE- फिर लकड़ा को बुरान खेरी सजा दी जावे।-सुबो को दूसरी बार वितापन दिया जावे।-

To,

The Secretary,

J. E. L. Church, Council,
Ranchi.

2/31/3/41.

Dear Sir,

I beg to inform you that my maid-servant Juliani has been again abused by Mrs. Chandini Tirkey of Bahadone on 29th. evening in the Hospital ground while she was coming alone with fire-wood from Depot Jaly. This is concerning to my previous report of the 19th. Feb. 1941. Please note and obliged.

I remain,

your brother in Christ.

D. Bikash Lakra.

Gungu Jaly,
Ranchi.

N.B. Copy forwarded to
The Mandal Ranchi

Chairman for his
information. D. B. Lakra

29/8

CCB

19/4/90

श्री युक्त महामान्यवर सेक्रेटरी लूथेरान चर्च कौंसिल रांची ।

महाराज सविनय प्रार्थना यह है कि लंडनों का लैटरिन

जो ली. प्र. स्कूल के नजदीक है अवस्था बहुत खराब है वास्तु यह अर्जेंट प्रार्थना का आधार है कि उक्त लैटरिन का मरामत होना बहुत जल्द होना है ।

कारण:-

- (a) स्कूल के लंडनों का बहुत सुविधा है ।
- (b) पादरी प्रचारकगण जब शिक्षा हुआ या महासभा के समय आते हैं व्यवहार में लाते हैं ।
- (c) ईरा खाना के भाई बहिन काम में लाते हैं ।
- (d) प्रेत के भाईयों को काम में आता है ।

उक्त कारणों के कारण पैमाना पुनः निर्माण होना अति आवश्यक है । चाजिष छा अर्जेंट किया ।

आप का आ आग्रह

मेवक

Johann Kujin Head Master
Gossner L.P. School Ranchi

29-8-2000 }

1
16(3) Patharkunda
Ranchi
3/9

Dear Rev. Sir,

The bearer of this
letter Shiffan Lakra is
one of my cousin brother.
I am to support so many
persons that I cannot possibly
adequately help him with what-
ever income I have. He
is so poor that he and
his family members have
been reduced almost to
a state of poverty to living.
I understand what you
require a ward for the
safety of mission property

in the Ranchi Mission
Compound. I hope you
would kindly consider his
case favourably; and by
doing so I assure you
that you would really
help a man & his family
of the Mission from utter
ruin.

I have taken this liberty
in the shape of friendship &
I hope you would not
take it for an undue advan-
tage.

Yours sincerely
Alfred L. Hunt
cc case 87
(B880)
3/9/110

18 (3)

42

20

4.9.40

The Secretary G. E. L. Church
(Chotanagpur Assam) Ranchi

Sir,

Having given to understand that a warder is wanted to patrol in the Ranchi mission Compound for the safety of mission properties, I beg to offer myself as a candidate for the same.

That I am an aboriginal Oraon Lutheran Christian of this district; my age being about 28 yrs.

That I have read up to the middle standard in the Lutheran school at Ranchi & therefore my school career my conduct had always been satisfactory.

That, owing to poverty, I was compelled to abandon my studies further I had to take shelter to other resources and thus got my employment in the Raughall mill as an engine mistry, where I served for about 16 yrs to the entire satisfaction of my masters.

That it was the freak of fortune that I lost one of my eyes in course of duties and finding myself, invalid for the job I left it.

18 (3) 42
4.9.40
That since then I am unemployed.
I and my family members have
been reduced from the state of
poverty to privacy.

under the circumstances I pray
that you would be kind enough to
consider my claims and prefer me
for the post prayed for; and for
which act of kindness I shall
remain thankful.

I beg to remain

Sir.

your most obedient servant

Stipham Sarda.

498-99/41/F- 1.

25th Feb. 1.

The undermentioned document is forwarded to Babu Manmasih Kerketta and Mr. W. Toppe for information and guidance.

J. L. Church
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive Commtt.
(contd.) held on the 13th February, 1941.

Item No. 24.

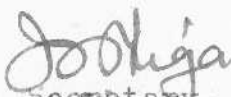
" Derakhana objection against the Chaukidar :-

The allegations are groundless. Those who have brought these allegations should be warned not to create any difficulties. They should not stand on the way of the Chaukidar in the exercise of his duties."

492/41/F- 1.

25th Feb. 1.

The undermentioned document is forwarded to Rev. U. E. Kujur, Ilaka Chairman Ranchi for information and guidance.


Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive Committ.
(contd.) held on the 13th February, 1941.

Item No. 18.

" Bari Saja to Nistar Herenz, and Karuna Tiru; Prabhusewak Kerketta and Pyari :-

Kanke Mandli Panch and the Ranchi Ilaka have recommended Bari Saja to be given to Nistar Herenz and Karuna Tiru; and Prabhusewak Kerketta and Pyari for sin against the Seventh Commandment and their unrepentant conduct even after long years of being under Chhoti Saja.

Resolved that all the four named above be given Bari Saja."

Office copy

No. 483-86/41/F1

25. 2. 1941

Babu Bikash Lakra aur uski patni ne Church Council ke pas ek dakhast diya hai jismen barnan kiya gaya hai ki Mrs. Anandini Tirkey ne unke dhangrin ko gali di aur mar-pit bhi kii. Yah bat sach hai athwa nahin aur sach hai to kyon aisa kiya gaya ityadi baton ka bichar Ranchi Mandli Panch karegi aur Church Council ke pas report karegi. Is bich men in do parties ke bich men aur koi golmal na howe nahin to turant awashyak karrawai kiya jayga.

Sd/- J.J.P.Tiga
Secretary.

Copy to,

Mr. Bikash Lakra and Mrs. Anandini Tirkey for information and guidance.

J.J.P.Tiga
Secretary

Copy to the Secretary, Ranchi Mandli Panch for information and necessary action . He is requested to report to the Church Council actions taken by the Panch.If the C.C.has to take any action in the opinion of the Panch the Panch should recommend the same.

P.T.O

J.J.P.Tiga
Secretary.

Copy to Mr. Nauman Deyo with
the request to be on the watch. The
woman against whom the charge has
been brought is a tenant of the
Church.

J. D. Deyo
Secretary

25. 2. 1911

Babu Bikash Lakta and Mrs. Anandini Tirkay ne unke dhangrin ko gali di aur mar-
pas ek darbarsat diye hai jismein batman kiya gaya hai ki
pit hai ki... Yeh bat sach hai achiwa nahin aur sach hai to
kyon kasa kiya gaya. Ityadi baton ka kichar Randa Mandi
Panch Karegi aur Church Council ke pas report karogi. Is
dich men in do parties ke bich men aur koi galat na hove
nahin to turant samayak karawai kiya jayga.

25/- 1.1.1911

Secretary.

Copy to:

Mr. Bikash Lakta and Mrs. Anandini Tirkay for infor-
mation and guidance.

J. D. Deyo
Secretary

Copy to the Secretary, Randa Mandi Panch for infor-
mation and necessary action. He is requested to repo-
rt to the Church Council actions taken by the Panch. If
the C.C. has to take any action in the opinion of the
Panch the Panch should recommend the same.

J. D. Deyo
Secretary

25. 2. 1911

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 393/41/F- 1. Dated, the 12th Febraury, 1941.

The undermentioned document is forwarded to Babu Samuel Toppo
C/O Ilaka Chairman, Ranchi for information and guidance.


Secretary,
G. E. L. Church.

Extract copy from the Minutes of the Full C. C. meeting held
on the 1st February, 1941.

Item No. 47.

" Samuel Toppo :- Is bhai ko sallah dii jati hai ki wah
Gharbandhu men 3 mahina tak apne stri ke bishay ishtihar dewe.
Us ke 3 mahina bad tak thahre aur yadi us samay tak kuchh samachar
apni stri ke taraph se na mile to us ki shadi ho sakti hai."

जुंजी-जुंजी-रांची-इलाहा-चेयर-मेन-साहल-ओ इलाहामेवर महोशे।
 गणों को - शुभसहाय

मे सिखाविशालतुं
 नि. सामुएल टोपो.
 निवेदि है इमलिये-
 दूसरे साधे नारनेका
 इमलिये दिवासा-
 १९८० सन १०/१२/८०
 ६-१-१९८१ ई०

मन. से. में रात्रिकेसा-
 मना. मना. मना.
 लड. की. को मना. कि.
 नही देखा- लड. का-
 मना. लक. निवेदि है.
 मो. वर. मना. है. निवेदि है.
 मना. लक. साधे होवे-
 सो इमलिये निवेदि है.
 इमलिये-मो. ८९. निवेदि है.
 उमलिये उमलिये मना. लक.
 साधे मना. लक. मना. लक.
 देवे.
 Ram Lal Singh
 6/1/41.

सहिल-दान-डिवाडाह
 का-नही-है-वह-डुमर
 टोली-का-है-पर-डिवाडाह
 पौलुस-का-साधे-है-मो.
 उसी-का-सा-है-मो.
 पर-मेरे-डिवाडाह-आने-के
 पहिले-हुआ-लड. की-के
 में-कभी-देखा-हो-नहीं
 पर-सुना-हू-वह-पौलुस
 लोग-को-साधे-है-उसी
 से-उसकी-साधे-आना-वरा
 को-मो. डाली बिना-लड. की-है-नहीं-है
 Malachi-Ryan लपटा-है
 Plc Dilech 3-1-44

आगे मेरे-अजो विनय है-मि. लक. मो. मे नगडा
 पुला उदैपुर-थाना ओ जिला-रांची-को-सामुएल-टोपो लक.
 काअ. टोपो. का साधे-मो. लक. डिवाडाह के पुनाशन का वेटा
 रत दान-से-हुड-था-इमलिये-साधे-है-मो. लक. रत-के-एन-वाला
 जना-था-चार-महिना के पाँच आलक गो म. गडा-
 पल्लव दिव-ले बाह नही तीन ठो सपेयादे, मे कापडा खीके
 अजो जाती हुं यही कह के घर से निकाली-कामा अजो
 जाके-मेरे-छोटे भाई-ओ गड पुती के पास गो जाके तीन-चार
 गोज-रह के भाती थी-जाके-कोशल्य दुकाव में कामकारा है
 उसी-के उसीके-आसरा-से-मे-चार पांच-गोज-चुपचाप था-
 पिके-जब ललास-करने लगल तो कहीं पता नही मिलता है-
 इस लिखे-मे-साह आगरत-सन १९८० ई० के घर बन्धु को-
 जारि-से-तीन महिना का मिथाव-के कर नोटिस म.
 दिवा-लेमान कोइ-खबर आन-लक नही-आर-म. गड
 को-जोती है उस का जवाब तीन महिना का मोता में नही-
 मिला-इस-लिखे मुम्-सामुएल टोपो को फिर से दूसरी
 साधे-नारने-का सिखाविश किमा-जवा-
 आगे शुभ
 आइ. दान-सामुएल टोपो
 ६-१-१९८१ ई०

1928
 1929

मैं-ने-साहल-दान-
 को-कमा-नही-देखा-है
 पर-जोय-करने-से-मालूम
 हुआ-है-कि-वह-कहीं-चला
 गड-काम-उसका-पता-लक-
 मो. नही-वतनाते-है-कि-
 लक-जोती-है-म. गड-गड-
 सामुएल-टोपो-का-दूसरी
 साधे-लेने-मे-मेरी-कोई
 उम. नही-चल-कोइ-लक-
 इस-वाल-का-मो. लक-कर-देवे

ग्रास १९८० के घरबन्धु
 मे इस के लगे नोटिस दया
 गया था किनने इस के
 सम्बन्ध मे कोई जवाब
 नही प्राया।

9-1-41

8/1/41

G. E. L. Church, Ranchi.

Chairman : Rev. J. J. P. Tigan, B.D.

Secretary : Mr. N. Toppo.

Treasurer : Mr. M. Khess.

RANCHI.

The 6. 11. 40.

मन्त्रवर्ग सेक्रेटरी ए.ए. को ज्ञापन।

महोदय,

नीचे लिखी बातें आप के विचार
और सलाह के लिये रांची मंडली पंच को
आर से भेजी जाती हैं।

रांची हता के अन्दर कितने गड़ि

बाहिन लोग अपनी गाथों को रखते हैं और चराते
भी हैं। पंच को आर से कुछ बैक्स गाथों के ऊपर
बैठाया गया है। कितने गाथ वालों को दुबई है कि
वे गाथ का बैक्स नहीं देंगे इस लिये कि वे गाथों
को हता के अन्दर अपने घरों के सरहद हो के
अन्दर रखते हैं और आस पास से हता में नहीं
चराते हैं। पंच का फैसला है कि कोई हता के
अन्दर चरावे अपना न चरावे पर हता के भीतर
गाथ रखने हो कि बैक्स देवे। ए.ए. से अज्ञात
है कि इस बात का विचार कर रांची मंडली
पंच को अपनी राय देने को कृपा करें।

आप का विवेक

Nauman Toppo

Secretary, Ranchi
Mandli Ranchi.

To

The President - G. E. L. Church Ranchi
Church Council Chhola Nagpur + Assam.

महामान्यावर

हम रघुनाथपुर मण्डली पंचों की ओर से यही मरजी है कि यहां गिरजा कमपौराड में एक कठंगीड़ी गाह है जिसको बिक्री करने की इजाजत हम रघुनाथपुर मण्डली के पंचों को दिया जाय । क्योंकि गिरजा कमपौराड की हालत बहुत खराब हो गई है, इसलिये हमों की इच्छा है कि उसको बिक्री कर कमपौराड की मरामत करे और मण्डली या गिरजा की कोई आवश्यक कामों में खर्च करे ।

क्योंकि हमलोग देखते हैं कि वह गाह अभी कामलायक और कुछ बहुत काम मिलने लायक है, पीछे ज्योंदि दिन बीतने पर गाह भी खराब हो जायगा और खराब होने की शुरु भी हुई है । इसलिये हम पंचान आप से मरजी करते हैं कि कृपा कर यह हमों की मरजी ग्रहण किई जाय और गाह को बिक्री करने की इजाजत दिया जाय, नाजिन या मरज किया- माइन्दे हजार मालिक हैं ॥ -

ता० १-१०-१८४० }

आप के आज्ञा चीन
रघुनाथपुर मण्डली के मण्डली पंचान
खुस्त कल्याण कुजूर
नेमल-मिंज
जीवन प्रसाद कुजूर
मनोहर लाल लकड़ा

Recommended -
that permission be given
for sale and the utilize
the price of the same
in the same congregation
S. A. B. Lakshu
3/10

The matter was considered by the
G. E. L. Church Ranchi. Recommended.
J. S. Raja
3/10/40

8/19

20

8/1601/944 5/11/9

The Secretary. C.C.
Ranchi

रानीखण्ड का मसलमानों का नाम जांच
करने के लिये तस्दीदों को लुप्त
मोहोतों। क्योंकि तस्दीदों का कलम
हम नम्बर मुसलमानों के नम्बर में
है। नवाबुसदर नहीं जुमता है।

Tahsil
see 8/19

8/19

The Gossner Evangelical Lutheran Church in Chotanagpur and Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive,

1. *President* : Rev. J. Stosch,
2. *Treasurer* : Mr. N. Soy,
3. *Secretary* : Rev. J. J. P. Tiga,
4. Mr. Th. Surin,
5. Mr. A. L. Tirkey,

Other members of the Church Council.

- | | |
|---------------------|-------------------|
| 6. Rev. S. Bage, | 10. „ W. Radsick, |
| 7. Mr. C. D. Ekka, | 11. Mr. P. Soy, |
| 8. Rev. L. Jojowar, | 12. „ D. Tirkey, |
| 9. Rev. S. Kula, | |

G. E. L. COMPOUND,
RANCHI, (BIHAR) INDIA.

No. 1956/40/F. 1

Dated the 7. 11. 1940

The undermentioned document is forwarded to Mr. N. Toppo, Secretary, Ranchi Ilaka for information, guidance and compliance.

J. J. P. Tiga
Secretary. 7/11

Extract from the Minutes of the meeting of the Executive of the Church Council held on the 6th. November, 1940 in the President's bungalow.

" Item 14. Ranchi Compound Gay Charai :

Ranchi Ilaka Secretary ki chithi parhi gayi. Sab taraf ki baton ko bichar kar faisla kiya gaya ki,

Faisla : Sabhon se Gay charai li jay chahe we ghar men hi khunt ke rakhte hon , chahe we hata ke andar charne ko susamay men chhorten hon."

Sd/- J. J. P. Tiga ,
Secretary.

The Gossner Lu. Lutheran Church in Shotanagpur & Assam.

[Mission Estd. 1845—Autonomous 1919]

Officers and members of the Executive,

1. *President* : Rev. J. Stosch,
2. *Actg. Treasurer* : Mr. N. Soy,
3. *Secretary* : Mr. F. N. Topono. **X**
4. Rev. J. J. P. Tiga, **Secretary**
5. Mr. A. L. Tirkey,

Other members of the Church Council.

- | | |
|---------------------|--------------------|
| 6. Rev. W. Radsick, | 10. Mr. Th. Surin, |
| 7. „ L. Jojowar. | 11. „ C. D. Ekka, |
| 8. „ S. Kula, | 12. „ P. Soy. |
| 9. „ S. Bage, | 13. „ D. Tirkey, |

Incorporated under ~~Section 21~~ Societies Registration Act of
1860 on July 30, 1921.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. **1944/40/F 1.**

Dated the **4. 11.**.....194 **0**

Extract from the Minutes of the Executive of the Church Council meeting held on the 23rd. October, 1940 forwarded to the Rev. S.A.B. Lakra, Mandar C/o The Ilaka Chairman Ranchi for information and guidance.

J. J. P. Tiga
Secretary, 4/11
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

23.10.40

" Item 6. Raghunathpur request for a tree .-

Raghunathpur Mandli ki arji hai ki Raghunathpur Girja Compound men ek katangiri gachh hai usko bikri karne ki ija-jat mile aur dam jo milega usse Girja ghar o girja hata ke maraamati men kharch karen.

Yah darkhast Parish aur Ilaka Panch ke sifarish ke sath aya hai. Faisla huwa ki ki arji manjur kiya jay."

Karib 1. ekus tak huz.

Christanon ke Kabas ke
man 9 bharat me 6 am

2 phutkal, 1 Koonan

2 am gochh. Kabas ke ar

me kahi hai. So kriipaya

Ranbhatanya manja ka

khadiya thik se dekhajay

Ranbhatanya ka thanta

manus 114. hai.

* phis ap logon ko malum

hume ki Kabas ke utkar

* Mukam hai no. 1580.

dekhais me 1583. Bero

POST CARD

ADDRESS ONLY



To The Secretary

G. E. Church.

Ranchi P.O.

Sist Ranchi.

Ranikhetana

The 12 June 1940

To The Secretary G. E. Church
Ranikhet

Meany aur Secretary ko yishu
sakay. ap ka chithi no

1021/4 of 2-1. Annuaire phir

main Kaharsthan ka Naksha

ko dekha. aur uske nikat

warti Janine ka 180. ke sath

milaya to wahi Number a Theit

1581. hi Christianon ka Kabar

nikal pahai. jo Number ap

Christianon ka likhe hai wah

to Musalmanon ko hai.

Christianon ka. Kiwal ek hi Kabar

hai, 728 Plat. Number ka Kabar

Christianon ko hai hi nahin

hame logon ka Kabar ka. rakha hai

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 1213/40/F- 1.

Dated, the 29th June, 1940.

From :-
The Secretary,
G. E. L. Church, Ranchi.

To,
The Rev. J. J. P. Tiga.
G. E. L. Church, Ranchi.

Dear Sir,

I beg to send herewith and extract copy from the minutes of the C. C. Executive Committee held on the 26th June, 1940, for your information.

Extract copy from the minutes of the C. C. Executive Committ. held on the 26th June, 1940.

Item Nos. 2 (h), 5 and 7 (c).

" 2. Matters arising out of minutes :-

(a) --- --- --- --- ---

(h) Auditor :- Christian Bank ke Head Clerk Babu wilfred Tirkey ko puchha jay. Wah is kam ko kar sakta hai wa nahin. Mr. Tiga batchit karen."

" 5. Girja ki marammati :- Marammati ke bishay kaha gaya ki Mr. Tiga, Miss Sokey aur Mr. Ghosh jo Engineer hain girja ghar ko dekhe. Mr. Ghosh ne sipharis ki marammati santoshjanak hai so estimate ke anusar Thikadar ko rupaiya diya ja sakta hai. Tis par President ne Mr. Panna ko Rs. 550/- mangne ka bhar le liya."

" 7. Business regarding the High School :-

(a) --- --- --- --- ---

(c) 2nd representative of the C. C. for the Managing Committee :- Mr. Tiga aur Mr. Jojowar ka nam liya gaya. Mr. Tiga ~~xxxxMrxxxxJojowarxxx~~ adhikansh vote se C. C. ka representative Managing Committee ke liye chuna gaya."

Yours sincerely,

N. Tojowar
Secretary,
G. E. L. Church.



POST CARD

ADDRESS ONLY



To

The Secretary

G. E. & Church

Ranchi

Dish Ranchi

20

1

Rani Khalsiya
24th April 1940.

The Secretary G. D. Church
Ranchi

महोदय,

शुभाचार रानीखेड़ा का कब्र-घात का परचा

C. C. जो किसे से उसका नकल भेजिये, कि इलाका में
उसका कब्र-घात में हो सके। यहां मैं बहुत लज्जासक्त
किसे पर कहां नहीं मिली, किसे नाम से नाम हुआ है।
जो कि रोमन सब जो हल में दूर है हमारे कब्र-
में गाड़ते हैं, सो यहां तक बने कि जल्द इसका
कब्र दिखायेगा। माय का बिस्तर के भी देखा

1

The Secretary

Lutheran Church

Ranchi

Date 5th June 1940

Shriman mahasahay sahib ko mera yousahay,
ap ka khat paya, Changani ke Raiyat sab bahut baras
se adh batai nahi diya hain,
jab unpar nalis huwa tab we adh batai ka nam kar rahi
hain, Nahi to we adh batai bhi nahi karar karle,
Changani ke Raiyat garib to hain par aisa garib nahi hain
ki na de sake, main to soch ta hun ki jyada maph
karne nahi chahiye, 20, 25 Baras to se bhi adhik
sal ka adh batai dhan ko kha gaye aur kuchh nahi diya
Aur abhi bhi fir we waisahi chal rahi hain

Nalis sayad 1938 tak ka huwa hai hoga, Agar 1938 tak ka
nalis huwa hai tab to unko 1939 ka bhi dena hua
par uska to nam charcha bhi nahi karle hain,
Tasildar sahib bhi achchi tarah jante hain,
Jamindar sahib jo paiswi karle hain uska Karan yahi hai
ki Raiyat se kuchh pawen. Raiyat kuchh Jamindar
ko 10, 20 Rs देने का करार रियेन हैन-

Yak Yane den Ram Kara Kar malik Jamindar
uski Karmi men sen ap lena manglen hain,

Tasildar sahib se bhi is bat ka sahla liya jay,

Sayad main isi mahina men koi roj Ranchi
jaunga us samai pura bat janaya jayega.

Age prem se ap ka das

Poly Carp Ziga Loyo

5/6/40

The Gossner Lu. Lutheran Church in Ghatnagpur & Assam.

[Mission Estd. 1845—Autonomous 1919]

Officers and members of the Executive.

1. *President* : Rev. J. Stosch.
2. *Actg. Treasurer* : Mr. N. Soy.
3. *Secretary* : Mr. F. N. Topono.
4. Rev. J. J. P. Tiga.
5. Mr. A. L. Tirkey.

Other members of the Church Council.

- | | |
|---------------------|--------------------|
| 6. Rev. W. Radsick. | 10. Mr. Th. Surin. |
| 7. „ L. Jojowar. | 11. „ C. D. Ekka. |
| 8. „ S. Kula. | 12. „ P. Soy. |
| 9. „ S. Bage. | 13. „ D. Tirkey. |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 1021/40/F- 1.

Dated the 6th June 1940.

To,

The Rev. A. Bara,
G.E.L.Church, Ranikhatanga.

Manyawar Padri Babu ko yishusahay.

Christanon ke kabar ka parcha Khatian ham logon ne nikala hai.
Wah No. jis ko ap bolte the nahin nikala gaya hai kyonki us men
sakshat likha huwa hai Musalmanon ka kabar.

Ap phir ek bar naksha ko dekh kar mujhe janaiye ki kaun plot
No. ham logon ka kabar hai :-

Likhta hai :-

Plot No. 1581 Musalmanon ka kabar.

Plot No. 1890 Kabristan Kiristan logon ka
rakba 11 decimal hai.

Plot No. 728 Kabristan Kiristan logon ka
rakba 10 decimal hai.

728 plot No. men gachh hai :- Karanj -- 4 kul haq kabristan.

Kathal -- 1 kul haq Birsa Uraon wo
Peremchand Uraon

Kathal -- 1 kul haq Patras Uraon.

Ap log naksha men thik dekh kar dekhiye ki kaun kabar ham logon
ka hai. Do kabar Kiristanon ka hai to ek ek bant lena achchha na
hoga ? Ki 1581 hi Kiristanon ka kabar hai to waisa hi likiye.

Ap ka bishwast,

N. Topono.

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

The Gosner Lu. Lutheran Church in Shotanagpur & Assam.

[Mission Estd. 1845—Autonomous 1919]

Officers and members of the Executive,

1. President : Rev. J. Stosch,
2. Actg. Treasurer : Mr. N. Soy,
3. Secretary : Mr. F. N. Topono,
4. Rev. J. J. P. Tiga,
5. Mr. A. L. Tirkey,

Other members of the Church Council.

- | | |
|---------------------|--------------------|
| 6. Rev. W. Radsick, | 10. Mr. Th. Surin, |
| 7. „ L. Jojowar. | 11. „ C. D. Ekka, |
| 8. „ S. Kula, | 12. „ P. Soy, |
| 9. „ S. Bage, | 13. „ D. Tirkey, |

G. E. L. COMPOUND,
RANCHI. (BIHAR) INDIA.

No 1004/40/F- 1.

Dated the 4th June 1944.

To,

The Rev. J.J.P. Tiga,
G. E. L. Church, Ranchi.

Dear Sir,

I beg to send the following extract copy from the minutes of the C. C. Executive Committ. of the 31st May, 1940 for your information and request you to do the needful wherever necessary.

Extract copy from the Minutes of the C. C. Executive Committ. held on the 31st May, 1940.

Item Nos. 11, 27 and 32.

" 11. Godwin Tirkey and Babu Ignatius Lakra :- Godwin Tirkey ne khabar di hai ki us ka Ignatius Babu ke sath batchit ho gayi hai aur wah santusht hai jab ki Ignatius Babu se us ko Rs. 10/- ke badle Rs. 7/- milta hai.

Phaisla :- Ham logon ko kuchh kahana nahin hai jab Godwin Tirkey Rs. 7/- se santusht hai. Rev. Tiga ~~se~~ tadaruk karne ki kripa karen ki Godwin Tirkey is bandobast ko harsh se manjur kiya hai."

" 27. Girja ghar ke nikat bhathi :- Rania Mandli ki or se darkhast hai ki girja ghar ke bahut nikat bhathi banaya gaya hai. Rev. Tiga ko arji ki gayi ki we Superintendent of Excise ke pass ja kar is ke sambandh men batchit kare aur bhathi ko aur kuchh dur hatane ki shipharis kare."

" 32. Rev. Tiga's representation for his share :- Rev. Tiga ne kaha ki us ko 1937 tak C. C. se special grant Rs. 10/- milta tha. Rupaiya ki ghati ke karan wah band kar diya gaya. Un ki arji hai ki un ka yah grant renew kiya jay. Upar ke bishay ke sath yah bhi bichar ke liye rakha gaya."

Yours sincerely,

N. Topono

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

No. 932

I hope your car
will not be a
settle there is any. Please
find out the courses first
and then try to get them
in price with
the
N. T. 100.
Sec. 100.
27-5-40.

सेक्रेटरी लुधियाना चार्ज कौन्सिल केनिकर
निवेदन

महाशय,
होस्पिटल लैन में मिसस ज्योति
ज्योतिनि मिंज बराबर मिसस तीगा सेजोर
मुझ से भी भगड़ा तकरार करती रहती है
यह मेरे लिये बहुत ही ज़रूरी काम कर रहा
है। इस लिये मेरी सविनय प्रार्थना है कि
कहीं दूसरी जगह मेरे लिये ज़रूरी उनके
लिये घर दिया जाय। मैं आप के इस प्रबन्ध
के लिये सदा धन्यवादी हूँगा।

Ranchi
25-5-40.

File
आप का विश्वस्त
N. T. 100.
H. Michael Tiger
31 Hospital Lane
Ranchi.

To

The Secretary C. C.
Ramble.

Dear Sir,

With reference to your memo
No 932. regarding trouble in the Hospital
Lane, I beg to report that I investigated
into the matter seriously. I made the
two parties sit together and discussed
the whole matter in detail. All the mis-
understandings between the parties
have been removed and I am glad to
report that both the parties have
agreed to ~~leave~~ live in peace and
in good spirit in future.

Yours Sincerely
Nauman Bopps

31-5-40.

The Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No. 960/40/F- 1.

Dated the..31st May 1940.

To,

Babu Polikarp Tiga,
Pracharak, Loyo.
P. O. Itki, Ranchi.

Manyawar Pracharak Babu Polikarp ko yishusahay.

Ap ko achchhi riti se malum hai ki Changni ke raiyat kai barshon se apna adha batai nahin de rahe the. Jab nalis huwa tab we nalis rupaiya ka adha aur Mukddama kharcha ko dene ke liye kabul kiye. Kal parson x we 1 la kista Rs. 50/- men se Rs. 45/- ada kar chale gaye. Un ke sath gaon ka Zamindar bhi aya tha. Gaon ka Zamindar un ke liye pairwi karta tha ki raiyat bahut garib hain. Degree rupaiya men se kuchh rupaiya chhor dijiye. Apr Rs. 15/- tak denge aur baki ko sab maph kar dijiye ityadi.

Mujhe samajh men nahin aya ki raiyat log kay kyon ap ke sath nahin aye. We kyon Zamindar ke sath men laye. Ap saph saph likhiye ki is ka matlab kya hai.

Ap ka bishwast,

N. Topno

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

Through Chairman Ranchi State.

To

The Secretary Church Council Ranchi

महाराज,

आप लोगों को विद्यत होवे कि एलियरबंगा ए. पी. स्कूल, १९४० जनवरी से ध. पी. किया गया है। ध. पी. स्कूल करते का दो अभिप्राय है I कि हमारे लड़के जो ए. पी. पास कहे मस यहाँ से निकालते हैं उनको ड. पी. ५ क. ६ स्कूल में भाग के मभाव से स्थान नहीं मिलता है; सो वे ए. पी. पास कर घर में बैठ जाते हैं। रांची भोजना खर्च वर्य के कारण नहीं सकते हैं।

II कारण यह है कि रोमन भिन्न १९३६ से यहाँ स्कूल शुरू किया है और उनका अभिप्राय है कि हमारे स्कूल को किसी प्रकार बड़े और अपना स्कूल को बढ़ावे। वे स्कूल के पारिषद् द्वारा के लड़के लड़कियों को सौंपते और खोजने का पत्त करते हैं। यदि हम लोग ध. पी. स्कूल नहीं खोलते हैं तो डर है कि वे साथ ध. पी. स्कूल खोलेंगे और हम लोगों के कितने लड़के लड़कियों को जो भाइयों को जो खोज सकते हैं वही वरस उन्होंने अपने स्कूल को सरकार से मंजूर करने का आवेदन प्रपत्र किया था नहीं हुआ। साथ लोगों को मान्य होवे कि रांची इन्फार्म वरार घेरसों में नहीं हम लोगों का ध. पी. स्कूल नहीं है सिवाय शनिखंडा। यदि इस स्कूल को ९९ से घटा न किया जाय, तो रोमनों का प्रभाव स्कूल पारिषद अधिक बढ़ सकता है और वे ध. पी. भी खोलेंगे और कितनों को अपने और खोज सकते हैं। वे स्कूल के पारिषद् यहाँ अपना प्रभाव करने का बड़ी कोशिश में है। जब से यहाँ हम लोग ध. पी. स्कूल शुरू किया होव साथ वहुत से मां काय अपने लड़के लड़कियों को जनवरी से हमारे स्कूल में भर्ती किये हैं। ऐसे कितने भाई जो हमें डग मागते थे हमारे विवास में स्थिर किये गये हैं फिर जब ध. पी. स्कूल खोला जाता है तो बिना अंग्रेजी काना लड़के लड़कियों के लिये दफ्तर और सिपाय का नाश करना है; अंग्रेजी नहीं पढ़ने से काफ़ी लड़के लड़कियाँ नहीं खोजे जा सकते हैं, वे. डी. केवल हिन्दी ही का शिक्षक रखता है और उतना ही का वेतन भी देता है। सो यदि भिन्न से सहायता कुछ मिलती है तो शिक्षा बिना अंग्रेजी पढ़ने का अनुमति दे सकती है।

वर्तमान में यहाँ ४ शिक्षक हैं दो मास्टर और दो मिस्ट्रेस। अभी एक मास्टर और एक मिस्ट्रेस को वे. डी. को और से १२, १२.०० मासिक वेतन मिलता है और उम्मेद है कि तीसरे शिक्षक को भी पुरत ही वे. डी. को और से उचित वेतन मिलेगा। पर तेरी

Note.

Proposed Scale of Salary — ₹. 12. से ₹. 12. और
मिशन से ₹. 4. प्रधान शिक्षक का II शिक्षक का ₹. 12. से ₹. 12.
और मिशन से ₹. 1. 1. 2. और 8. या शिक्षक मिलकर ₹. 7. इस
लिये कि अभी वैसरा शिक्षक का वेतन कितना मिलेगा
₹. 12. से नहीं लाई है। 4 वे शिक्षक को कम से कम ₹. 6.
देना चाहिये। स्कूल का जिस कुछ शिक्षक लोग भाषास
में बांट लेने का विचार करते हैं और बुद्धिवाली को
उसे पूर्ण कर दिया जायगा और स्कूल का दैनिक
साधन ही से खर्च दे जायगे। सब जमा
₹. 12. ९९ से मदद मासिक मिलने से यहाँ
अंग्रेजी के साथ बहुत अच्छी तरह से स्कूल चल
सकता है।

25th April
1940

Prof. B. S. Kankhede

Lawrence Kerketter
H. S.

Ranikhetanga School.

इस साल मिलेगा या नहीं कहना कठिन है। क्योंकि अभी ऐसी
 योजना नहीं है। अभी यहां अंग्रेजी में भी पढ़ाई हो रही है केवल
 तीन ही शिक्षकों से अंग्रेजी और सब रोज धर्म विषय सिखाना
 बहुत मुश्किल जान पड़ता है। इसलिये चौथे शिक्षक की जरूरत
 हुई।

किस यहां प्रति एक महीना वसूल नहीं होता है; पर वसूल एक
 बार हो में गरीब गांव वालों से अदाय कर रहे हैं। जिससे कि किस
 से कोई शिक्षक की कुछ वेतन दिया जा सके। यहां कोई किसिम
 का स्कूल फाड़ नहीं है। पढ़ाई की अनेक सामग्रियां एकत्रित
 किये गये हैं और अनेक बाना है। इसके लिये स्कूल आग हो
 विचार करेगी। वर्तमान में स्कूल का ₹ 11.00. अच्छा है और
 आश अनुसार इस प्रकार है II थी. ६. III ११. II १० I १०, बालक में
 ३२, इस हालत में हम लोगों को विशेष अच्छा है कि यहां
 धर्म स्कूल को इस प्रकार से खड़ा कर दिया जाय, जिसे यहां हमारे
 मराठों को विशेष लाभ होवे। अभी यहां के मास्टर ही मराठों में
 काम करते हैं जिसे मराठों को स्कूल से बहुत ही सहायता मिलती है
 यदि यहां का धर्म स्कूल खड़ा न होवे तो यह निश्चय है कि
 रोमन मिशन अपने मराठों स्कूल को मजबूत करेगा; जैसे रानी
 खंडगा के निकटवर्ती पेरिस मराठों जहां हम लोगों का कोई
 स्कूल नहीं है उस पेरिस के लिये बहुत ही ज़रूरत की बात
 देख पड़ती है। सो पेरिस के मास्टर और उच्चतम शिक्षक का
 आग अच्छा है कि इस स्कूल के विषय जहां रोमन मिशन दांव
 खोजती है ९.९ गम्भीरता से सोच विचार करे और कुछ
 सहायता देना स्कूल को सम्भालने में मदद करे। थोड़ा
 सहायता हमारे स्कूल को लुकाई मराठों को लुकाई है इतिहास में
 हद रख सकते हैं।

26.
 25th April
 1940.

आप का विवेक.
 Parish. Chairman
 Ranikhetanga.

Lawrence Kerketta.
 Hd. Gm
 Ranikhetanga School.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 853/40/F- 1. Dated, the 9th May, 1940.

From :-
The Secretary,
G. E. L. Church, Ranchi.

To,
The Rev. J.J.P.Tiga,
G. E. L. Church, Ranchi.

Dear Sir,

I beg to send herewith an extract copy of the minutes of the Executive C. C. of the 6th May 1940 for your information and action where needed.

Extract copy from the minutes of the C. C. Executive Committ. held on the 6th May, 1940.

Item No. 2 (e) and (g)

" 2. Matters arising out of the last minutes :-

(a) --- --- --- --- --- --- ---

(e) Sacramental Wine and jugs :- Karimatti ke liye ek jug ki jarurat hai. Us ke bishay tadaruk karne ki bat thi. Par kisi ne ab tak tadaruk nahin ki hai. Tis par Rev. Tiga ko arji ki gayi ki we S. P. G. Mission men ya kahin koi dukan men tadaruk karne ki kripa karen.

Dakhras ke bishay kaha gaya ki Treasurer use jarurat bhar stock men rakhne ki kripa karen. Phir kaha gaya ki us ke bishay Ministerium men bhi batchit ki jay."

(f) --- --- --- --- --- --- ---

(g) Bethesda School :- Kuchh tark bitark huwa. Ant men phaisla huwa ki Mr. Tiga aur Miss Sokey is ke bishay aur kuchh batchit kar len tab us ke bishay final phaisla kiya jay."

Yours sincerely,

N. Tojima.

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

Oct. 3-9-34
Kanikhatanga

महा सम्भावा महाशयो चंच कोसल के मेम्बरों को
3/4/37 रोजीखटंगा प्रचार ग्यो पोरस भाइयों के तरफ से नम
बहुत २ योशु सहाय होवे । लिखने का दो लिखे बात है
में मराठों को बुरा हालत सुन २ ग्योर देख भालकर
बहुत निराशता में पड़ा हूं हूं इसलिये आपना ग्यो
भाइयों का मन खोल कर लिखता हूं एक प्रेमेश्वर
एक खिष्ट एक पवित्रों का संगीत जिस में एक
होकर जीना है जिस में खिष्टा जीवन है आप सोच
ग्यो दुःख में पकड़े जा कर लिखता हूं । उराव दुःख जो
ग्रभा है उसमें खिष्टा जीवन नहीं है । पर शराशक
जीवन अतीत जाति ये जीवन ग्योर शरीर जीवन
खिष्टा ग्यथात जीवन वा स्वभाव नहीं है सो
में बहुत उदास में हूं हूं मां बाप आप है दुःख
में सुख में ग्रभा तक सम्भाले हैं मैं जिन्नों के साथ
कहता हूं हमों को कभी मत छोड़ दो निधेगा सुधा
लेते रह्येगा । दुसरा बात विश्वास ग्यो ग्यासा के
साथ लिखता हूं धर्म प्रचार करने के लिये तसबीह
दिवा जाय सो कृपाया यह ग्याजी पत्र ग्रहण कर
प्रभु के काम के लिये जरूर से जरूर दिवा जाय ।
मूर्खों को जो मैं मूल किया हूं तो हमों को निधेगा

Ka Sewak

Boas Mung Kanikhatanga

Returned to
The Kanikhatanga

File
NT-3.4.40

Office of the Ranchi
Mandli Panch.

Ranchi the 11th March 1940

To

The Secretary C. C.
Ranchi.

महोदय,

रांची मंडली पंचके चयन में लया गया है कि
रांची कबरस्थान में पुराने मिथरियों के कबर कुछ अधिक
खिसाई गये हैं और पूरा भरा मति की मति मावश्यकता है।
खर्च की कमजोरी के कारण रांची मंडली पंच, चर्च को न सिल
से मजबूर करता है कि कृपा को इन कबरों की पूरा भरा मति
रकवा कर देवे जिस के लिये पंच को न सिल को बहुत
चुनना पड़े देगा।

मिल को लिख रहा

Keman Toppe

Secretary, Ranchi Mandli
Panch.

Rev J J P Tign

File no. 22.4.40.

Rev. J. Bosch. Kauch

सर्वधर्म-प्राप्तिना-ऐसी-है:-

१:- मेरे जन्म स्थान - का-मंडली-दि-दि-गिरनी-जा-हो-वे।

2. लूथेरानों-के-ऊपर-अन्ध-धर्म-को-उपेक्षित-कर-रहा-है-

३. मेरी - गरीबी - अवर-था.

[illegible]

मन-जमो-पै-ने-रखारन-देन-है-
 निर-पर-जो-युम-जो-आ-है-मन-है-जो-Res. / Lakra
 के-लि-धे-धर-जो-जग-रखारन-रखारन-है-मान-जो-मन-जो-मान
 है-वे-जो-रख-धर-पै-ने-रखारन-रखारन-है-
 C-

[illegible]

mill-ans-plea-tion
J. Kuyler China

Give him
 Rs. 20/- and al-
 him it off.

File
N.T.
24.4.40
From N. Toppo Esq. ,

Secretary, Ranchi Ilaka Panch

To

The Secretary,

G.E.L. Church, Ranchi

Dated Ranchi the 13th April, 1940

Mahashay,

Niche likhe prastaw anewale Mahasabha ke liye Ranchi Ilaka Amsabha aur Ilaka Sabha ki or se Agenda men rakhne wo bisharne ke nimit pesh kiye jate hain.

Ilaka Amsabha tarik 12.4.40 aur 13.4.40

1. " Mandli paisa Kalisa ka ek den howe aur yah den har ek ghar ke amdani ke upar thahraya aur aday kiya jai. "

2. " Mandli bahar walon ke balkon ka snan na howe jabtak ki we mandli men phir grahan nahin kiye jate hain. "

Ilaka Sabha tarik 11.4.40

3. " Mahasabha ke pratinidhiyon ka miyad 3 baras ke liye howe. "

Narman Toppo
Secretary, Ranchi

Ilaka Panch.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 739/40/F- 1. Dated, the ^{22nd} 20th April, 1940.

The undermentioned document is forwarded to the Rev. I. Kujur for information.

N. Tojuro.
Secretary,
G. E. L. Church.

Extract copy from the minutes of the C. C. Executive Committ. held on the 8th April, 1940.

Item No. 12.

" Padri Immanuel Kujur ki arji :- Padri ki arji parhi gayi. Darkhast manjur nahin huwa par Padri ko Chiur se apna ghar chijon ko lane ka kharch Rs. 20/- dene ka bichar huwa."

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 738/40/F- 1. Dated, the 20th April, 1940.

22nd

~~Rack~~

The undermentioned document is forwarded to the Rev. I. Lakra for information.

N. Toppo

Secretary,
G. E. L. Church.

Extract copy from the minutes of the C. C. Executive Committ. held on the 8th April., 1940.

Item No. 11.

" Padri Immanuel Lakra ka report aur arji :- Padri ka report hai ki Chiur men Padri ka ghar achchha nahin hai, wah bemarammati hai. Wah us men rah nahin sakta hai. Chijon ke kho jane ka dar hai. Alawe un kk ki badliyan niyukti ke bad kai bar ho chuki * hain jab ki us ke koi sathi itne dinon men ek bar bhi badli nahin gaye hain. Tark men kaha gaya ki Padri ke ghar ka dwar akela achchha nahin hai. Baki sab achchha nahin to kharab bhi nahin hain. Abhi dwar marammat kiya ja sakta hai. Padri wahan ja kar rah sakta hai. Chatti ka ghar jaldi khali kiya jay aur jab tak khali na ho naye Padri ke liye ghar ka wah bhag chhor diya jay jidhar Padri Dharm Prakash Minz rahte the."

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 730/40/F- 1. Dated, the 19th April, 1940.

The undermentioned document is forwarded to the Chairman,
Ranchi Ilaka for information *with the request to see Mr. Goswami before the next meeting*

N. Toynd.
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive Committ.
held on the 8th April, 1940.

Item No. 22.

" Ranchi Christ Church Repairs:- Aj bhi estimate na mila.
Rev. Tiga ne Engineer Thikedar se mulakat karne ki bat di."

Executive
g. 3. 40.

12 (b)

Ranchi Ilaka of the G. E. L. Church
in
Chotanagpur and Assam

Chairman.
Rev. J. J. D. Tiga B. D.

Ranchi.
P. O. & Dist. Ranchi.

No. _____

The 7th March 19 40.

File
g. 3. 40.

The Church Council,
G. E. L. Church, Ranchi

Dear Sir,

With due respect I pray that the floors and the ceilings of the rooms of my quarters be kindly given an early attention. The floors should be cemented and the rooms be provided with thatiroi ceiling. This will cost about Rs 80/- in all. I hope the Council can see the importance of the matter I need not mention.

Yours Sincerely,
J. J. D. Tiga

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 529/40/F- 1. Dated Ranchi, the 29th March, 1940.

The undermentioned document is forwarded to the Chairman,
Ranchi Ilaka for information.

N. T. Jaiswal
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive
Committee held on the 19th March, 1940 at 4 p. m.

Item No. 2.

" Bagan aur do larke :- Babu Lane ke Samuel Ekka ka larka Loban Ekka aur Nirmal Tirkey ka larka Anand Tirkey 17th March Rabiwar ke roj Eliazar Chaukidar ke dwara bagan men pakr gaye. C. C. ne unhen kari saja dene ka bichar kar rahi thi par akhir men phaisla huwa ki larka President ke pas bheja jay aur we use wajib tarna dewe. (Anand Tirkey yahan ka rahne wala nahin hai.) "

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

Officers and members of the Executive.

1. *President*; Rev. J. Stosch,
2. *Treasurer*; Rev. K. Th. Jellinghaus,
3. *Secretary*; Mr. F. N. Topono,
4. Rev. J. J. P. Tiga,
5. Mr. Th. Surin,

Other members of the Church Council.

- | | |
|---------------------|-----------------------|
| 6. Rev. W. Radsick, | 10. Mr. A. L. Tirkey, |
| 7. „ L. Jojowar, | 11. „ C. D. Ekka, |
| 8. „ S. Kula, | 12. „ P. Soy, |
| 9. „ S. Bage, | 13. „ D. Tirkey. |

G. E. L. COMPOUND,
RANCHI, (BIHAR) INDIA.

No. 524/40/F. 1.

Dated the 28th March 1940.

To,

The Chairman,
Ranchi Ilaka.

Dear Sir,

It is to inform you that in accordance with the resolution of the Ranchi Mandli Panch of 10.11.1939 the sum of Rs. 382-12-3 (Principal Rs. 246-12-3 and interest there on up to 10.11.37 Rs. 136-0-0) that was kept deposited in the Lutheran Compound Society in the name of Self Support Fund, has now been transferred to the C. C. C. Bank Ranchi in the name of Chotanagpur & Assam G. E. L. Church Reserve fund. The account has been opened in the *joint* names of the President & Secretary of the C. C. and the Secretary of the Board of Trustees Gossner Church Property. Now we must push on with the further collection of the Reserve fund. Some small amounts have been received from the outstations and such new receipts are deposited in the Chotanagpur Banking Association Ranchi.

Yours sincerely,

N. Topono.

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

The Cassner Ev. Lutheran Church in Shotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No. 523/40/F. 1.

Dated the 28th Mar. 1940.

To,

The Chairman,
Ranchi Ilaka.

Dear Sir,

The Secretary Ranchi Mandli Panch had informed the C. C. that some of the cemeteries of the European Missionaries require repairs. Please inform the Secretary that they may be repaired by the Mandli. Mr. Stosch will pay up the bill.

Yours sincerely,

N. Topno.

Secretary,
G. E. L. CHURCH
CH. NAGPUR & ASSAM
RANCHI, BIHAR, INDIA.

file
Keep
31
Luthergiri

Rajahmundry

South India

26-9-39.

My dear Nathaniel Bahu,

ff
Your very first letter to me addressed, reminded me of our school boy days in the High School, specially of your nice hookah which you owned, but all the rest of the fellows in the line shared. Every one enquired of the other where gurhai was, but no one took the initiative to buy except you and of course Kongari who was the second best in the subject.

Well now, to the subject. We all very much wanted and even now I wish that we could safely receive him in our Church. But the marriage of his wife with a carpenter in the Roman Church having been proved legal and valid in the civil court, stood on the way. But we always treated this brother as a sick guest of our Church and we gave him all the privileges which we could do. The right hand of fellowship, the formal reception into the Church with a simple ceremony in the Church, as accorded to Mr. Munzni, has not yet been given to Augustus Babu, because of that legal difficulty.

Augustus Babu needs our sympathy and he may be treated as he has been done thus far. But I think the time for the application of the new Canon law of Dispensation is nearing for him and accordingly he should be received formally into our Church with his family as soon as possible.

With kind regards,

Yours sincerely,

J. C. Babu

for full Council

To
The Secretary, N. Topno Esqr.
G. E. L. Mission, C. C. Office . Ranchi.

From
Augustus Lakra G. E. L. Mission. Derakhana. Ranchi.
Dated the 17th. August 1939.

Priye Mahashay,

Hamne Ap ki bheji hui "Information Letter" tarikh 14th. June 1939 ki pai. Us men Ap Present C. C. ka phaisla, jo 2nd. June 1939 ki Full Council men hua, information diye hain .

Is phaisla par main Ap ke jariye Present C. C. ke mem-
baron ko sabinay o adarpurbak kuchh baten kahna chahta hun.

Arthat, Present C. C. ka yah phaisla do Points of view se
bichar kia ja sakta hai: 1. Moral point of view (In foro interno)
se; 2. Legal Point of view (In foro externo) se.

1. Moral point ke bichar se is phaisla ka kuchh value ya
mol nahin hai; na iska kuchh effect ham logon ke vivek par ho
sakta hai. Kyonki Former C. C. hamari bishay baton ko tay tapar
kar, ham logon ko Mandli men grahan kar chuki hai. Ham log Lu-
theran Mandli ke ^{Full} member hain aur rahte hain. Aur jaise kisi
Lutheran christian bhai ko Lutheran Mandli ke Privilege aur Be-
nefice par haq hai, wah haq ham logon ko bhi hai. Ham log do-
bara Mandli grahan nahin ho sakte hain.

Meri baton ko main byanpurbak sabit karta hun:
1928 sal ke March mahine ke akhri haphte men, ham ne ek darkhast,
Lutheran Mandli men Admission pane ke liye, Former C. C. men pesh
kiya. Former C. C. meri darkhast ko parh kar, Maha Sabha men Peh-
usko pesh karne ke liye, multabi rakhi. Jab Maha Sabha men mera
darkhast pesh ho gaya, tab Maha Sabha usko manjur kiya; Aur hama-
ri bishay sab baton ko bichar karne aur ham logon ko Mandli men
grahan karne ka ikhtiyar, Former C. C. ko saunp diya. Us samay se
ham log Dharam khojak ki dasa par tin baras rakhe gaye; aur
Former C. C. tin baras tak lagatar ham logon ki baton ko bichar
karti rahi. Jab sab baton ko janch kar chuki, tab usne Rev. M.
Prehn ko thahrai, ki wah ham logon ko Mandli men grahan karen.

Grahan hone ke 4, 5 din pahle Rev. Pastor M. Prehn mere ghar me
akar yah khush khabr ham logon ko diya: ki " Church Council
ham ko thahrati hai ki ham ap logon ko Mandli men grahan karen
Isliye mera bichar hai ki Bhala Shukrwar ko banega; us din mera
pari hai. Ap donon Aradhna ke bad Bedi ke samne aye; main ap
logon ko grahan karunga; aur koi nahin janega. Uske piche ap ki
beti ka bhi snan hoga. Aur dusri bela Prabhu Bhoj ke aradhna men
ap donon aye aur Prabhu Bhoj khaiye."

Isliye 1931 sal ke March mahine ki 22nd tarikh, arthat,
Bhala Shukrwar ke din, Bihan ke Aradhna ke ant men, Rev. Pastor
M. Prehn ham logon ko Mandli men grahan kiya; uske bad hamari
do baras ki larki ko, do aur bachchon ke sath snan diya. Aur usi

din dusri belaham donon Lutheran Mandli men pahle pahil Prabhu Bhoj khaye.

Is se Ap Mahashay log dekh sakte hain ki ham logon ka Mandli grahn, har prakhar se canonical hai; aur yah bhi ki Former C.C. ko apne Ordinary power ke upar Extraordinary power bhi Maha Sabha se mili thi.

Is se yah spast hai ki Present C.C. apne ordinary power se Former C.C. ke Procedure aur Decree ko radd badal nahin kar sakti hai. Aur yadi kare bhi to, donon Moral aur Legal Principle ke anu-sar batil o najaej hoga.

Isliye Present C.C. ka yah phaisla Null and Void hai.

Dusri bat, jo Present C.C. apne phaisla men charcha karti hai so "Tyag Patr" hai.

Yah bishay bhi Former C.C. se Jañcha gaya. Parantu Court hi is bishay ko tay tapar kiyas Arthat Court hi ne hamari stri aur mere bal bachchon ko R.C. Fatheron ke hathse mujhe lauta diya hai.

Which is equivalent to civil marriage.
Isliye yah point bhi squashed hota hai.

2 . Ab Legal point (In foro externo) ke bichar se Present C.C. ka phaisla, mera do bhari anyay karta hai; Ek to hamare jiwika kamane ka rasta band karta hai; Dusra hamara ^{Defamation} defamation karta hai. Par "De facto" aisa kiya hai.

Present C.C. apne phaisla aur kam se bhi hamare jiwika ka rasta na kewal Mission ke andar balki mission ke bahar bhi band kar diya hai. Hamara jiwika Mission hi ke andar nirbah hota raha; usko Present C.C. tariqqe se aur ^{se} ahiste band karte ja rahi hai. Aur bartman men ham ko aise dasha men dal diyi hai, ki abhi ham aur hamare bal bachche khukh sah rahe hain aur na ^{bal bachchon ka} unka kapra lata ka do baras se kuchh prabandh ho sak raha hai. High School Hostel men

Mr. Tirkey mere liye kuchh upay kar rahe the; par us par bhi rukawat dala gaya. To ham jiyen kahan se? Is ko Ap log bichar kijiye.

Ham ne kya kashur kiya hai? "Information letter" menyah likha hua hai ki, "In Minutes men se kahin yah darj nahin hai ki Augustus babu Mandli grahan kiya jay" Isliye phaisla hua.....

Yah mera kashur nahin hai; na Former C.C. ka; usne Prudence se apne safeguard ke liye aisa jan bujh kar kam kiya. To aisi bhari saja kyonkar mujh ko di jati hai.

Isliye main sabinay o adarpurbak Present C.C. se arji karta hun ki yah bishay phir se bichar kiya jay; aur mere jiwika kama-ne ka rasta khol dia jay. Aur Prabhu Bhoj ka rok tok utha diya jay; Jiske liye main sada C.C. ka dhanyabadi rahunga.

N.B. Aise na hone se hamko Civil Authority ki sahayta lena paregi.

Ap ke Agyadhin

Augustus Lakha 17 August 1939.

TESTIMONIAL.

To whomsoever it may concern.

This is to certify that the Reverend Augustus Lakra, formerly of the Roman Catholic Church, was publicly received in the Lutheran Church, in March, 1931, by the Reverend Pastor M. Prehn in Christ Church, Ranchi. This was done under the direction of the then Church Council of which I had the honour of being the Secretary. I had also the privilege of personally witnessing this ceremony of reception being present in the service on the day.

Hinoo.
30/5/1939.

Sd/- P. Hurad.
Former Secretary to the G.E.L Church

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH
IN CHOTA NAGPUR AND ASSAM.

Memo No.446/39/F-1. dated, the 14th June, 1939.

The under mentioned document is forwarded to Babu Augustus Lakra for information:-

Sd/- N.Topono.
Secretary,
G.E.L.Church.

Extract copy from the Minutes of the full C.C.Meeting held on the 2nd June, 1939 at 7 a.m.

Item No.12.

" Babu Augustus Lakra:- Babu Augustus Lakra ke sambandh men Church Council se jo kuchh karawai ki gai thin so sab Minutes Book se parhi gayi:- Dekhiye

- I. 1929 ki Minites:-16th October, 1928-7th January, 1929, prist 18, No.2.
- II. 15th April, 1929 prist 2, No.2.
- III. 3rd to 6th July, 1929 prist 16, No.16.
- IV. 2nd December, 1929 se 10th January, 1930, prist 16, No.4.
- V. 1931 ki Minutes:-27th April, 1931 se 1st May, 1931, 22nd May, 1931 se 30th September, 1931 tak ka, 2nd September, 1931, Budhwar, prist 68, No.1.

Itne Minutes mense kisi men yah darj nahin hai ki Babu Augustus Lakra Mandli grahan kiya jay. Is liye phaesla hua ki jadi wah Mandli grahan hona chahta ho to Court men tyagpatr ka bandobast ho. Jab ka tak yah na ho tab tak wah Prabhubhoj ka bhagi nahin ho sakta hai. Jab tak kuchh na ho tab tak ke liye Mr.Tirkey se arji ki jati hai ki we uski jiwika ke liye kuchh karne ki kripa karen. Tyag patr ka bandobast ke liye us ko 6 mahinon ka samay diya jata hai, arthat 1939 ke ant tak."

To

The President Rev. J. Stosch
G. E. L. Mission Ranchi.

From

Augustus Lakra G. E. L. Mission Derakhana Ranchi.

Dated the 2nd. August 1939.

Dear Rev. Sir,

With due respect and humble submission, I beg to make some remarks on the "Information" letter sent to me by the Present C. C. Secretary, on the 14th. June 1939.

The resolutions passed by the Present C. C. in the full meeting held on the 2nd. June 1939 may be classified in the following points:

- I. "Itne Minutes men se kisi men yah darj nahin hai ki Babu Augustus Lakra Mandli grahan kiya jay."
- II. "Isliye Phaisla huwa ki ~~ki~~ yadi wah Mandli grahan hona chahta ho, to Court men tyag patr ka bando-bast ho."
- III. "Jab tak yah naho tab tak wah Prabhu Bhoj ka bhagi nahin ho sakta hai."
- IV. "Jab tak kuchh na ho tab tak ke liye Mr. Tirkey se arji ki jati hai ki we uski jiwika ke liye kuch karne ki kripa karen."

First of all, "Salva Reverentia Vestra" I may be allowed to say that this Phaisla or the Decree of the Present C. C. does not affect us internally or "In foro interno" as it is termed in Moral Philosophy, nor in the sight of God.

The reason is, because, the Former C. C. after having made a thorough examination of our case and of all the circumstances connected with it, was convinced to receive us into the Lutheran Church. Consequently, Rev. Pastor M. Prehn, directed by the Former C. C. received us into the Lutheran Church, at the end of the service of Good Friday the 22nd. March of 1931. And immediately after, my child of about two years old, was baptised by him along with ~~two~~ two other children. And on the same day afternoon we partook the Lord Supper for the first time in the Lutheran Church. It is then evident that we cannot be received into the Church a second time. But on the contrary we are and we remain the members of the Lutheran Church as any *other* Lutheran christian. Moreover we are entitled to all the benefits and privileges of the Lutheran Church like any other Lutheran christian.

The Former C. C. reserved for herself all the records and publications of our reception into the church.

In the ~~second~~ second place, the Present C. C. wants that we should institute a divorce case "Tyag Patr" in Court.

To this I may be again allowed to say that this case is not possible. I got back my wife and children by the Court. That is to say: My wife is wife to me from her virginity and she has born me seven children.

Now it happened that during my absence in 1927 some Fathers and nuns of the R. C. Mission, gave my wife forcibly and against her will, in marriage, to a certain man called Johan Kachhuwa. ~~This~~ This marriage between them took place on the 28th or 29th of December 1927. in the Presbytery at 8 p.m. There was no betrothal made before the marriage; no proclamation of the Banns; nor was an interpellation ever made; but all on a sudden, on one of the dates mentioned above, my wife was called from the general hospital at 7.30. p.m. by Revd. Mother Anthony. My wife could not guess why she was so urgently called. She left the children asleep in the hospital and went alone to the Rev. lady; who without any further talk, gave her a letter and said take this letter and go to the Presbytery; there you will give this letter to the "Bara Saheb". My wife did as she was told. And Lo! as soon as my wife reached the Presbytery and handed the letter to the "Bara Saheb" the rascal Johan Kachhuwa appeared there. The

Bara Saheb after reading the letter said: "Mother Anthony tells me to marry you both; so are you willing?" The man of course promptly answered in the affirmative. The Parish Priest did not repeat the question to my wife; but proceeded the ceremony, occasionally scolding and threatening my wife.

After the marriage my wife went back to the ~~hospital~~ ^{went} hospital and the man, to his house in Pathalkuduwa. Next morning, some nuns and three four girls of the convent came to the hospital and took my wife to the railway station and bid her farewell with Johan Kachhuwa ^{to} Bassia Noatoli. Whilst other nuns took the children and shoved them in the lorry for Khunti convent.

When this brutal act of the Fathers and nuns of the R. C. ~~reached~~ reached me in Malabar, I hastened from there and I reached Ranchi on the 7th. March 1928; and went straight to the Fathers and demanded from them my wife and children; but they refused to give my wife and children to me, saying that she was no more my wife, as she was lawfully married to that man Johan Kachhuwa.

Thereupon I instituted a law suit against the Fathers and nuns of the R. C. mission; Even the Archbishop of Calcutta was included in this case.

At the end the Court handed over to me my wife and children.

Therefore, I say how can this Present C.C. say that my wife is another man's lawful wife. In this marriage many essential things were wanting to constitute it a marriage.

And in the legal point of view, they have transgressed the laws of the "Indian Christian Marriage Act"

The Former C.C. on the contrary, has been an eyewitness and well ~~as~~ acquainted with my case. Some members of the Former C.C. took so much pains and troubles to investigate the means and ways for my reception into the church that they incurred the threat and challenge of the Fathers of R.C. Mission.

I annex hereby some Extracts from the letter of the Archbishop ~~to~~^{of} Calcutta addressed to me whilst I was in Malabar. Which Your Reverence will be kind enough to return it to me after reading it.

In the second place the Present C.C. has inflicted me a ~~fat~~^{fat} blow in foro externo or in legal sense.

Because by her decree she has blocked my way of earning the sustenance of my family and she also has defamed me by putting us under ~~the~~ church discipline.

My present state is very hard. My family is underfed; consequently we all easily ~~fall~~ fall victims to illness.

It is therefore prayed to Your Reverence, that this unjust and unfair decision of the Present C.C. be taken up again for a favourable consideration. But if the Present C.C. does not retract her decision, I shall be obliged to have recourse ~~to~~ the Civil Authority for redress.

I am now here for ten eleven years; and I worked in the Mandli Office seven years and one month; but the Mandli Panch never paid me a single pie, though she was told by the C.C. to pay me Rs. 10/- a month. Then I have been the Hindi teacher of several Missionaries. But two three members of the Mandli Panch Fost~~er~~^{ed} a hatred against me from the beginning into their hearts.

"But if God is with me who can stand against"

I hope this will change Your Reverence's attitude towards me.

Yishu sahay

Yours Sincerely

Augustus Lakra
2-8-1939

EXTRACTS FROM THE LETTERS OF HIS GRACE THE ARCHBISHOP

ADDRESSED TO AUGUSTUS LAKRA.

- 2nd Ist. October, 1926. "It must be understood that from this day you will no more correspond either directly or through intermediary with the woman with whom you have been living nor with the children. If any communication has to be made it must be done through me."
- 2nd. November, 1926. "With regard to the woman and the children, I beg of you not to worry about them; we shall take care of all that and Fr. Bleses will look after your fields."
- 14th. November 1926. "Please do not worry about Cecilia, I promise you that I should look after her and the Children; you may trust me for that we shall do all that we can and for her spiritual welfare and for her general needs." "Since I have taken the responsibility of your charge, leave it to me to give cloths and other requirements. You are entirely free from this worry."
- 11th. December 1926. "There was never question of making them total orphans and educate the children in the Mission. Their mother will look after them as before and I have no greater desire than they would get a family education, which in any case will be better than any Boarding School." "You may rest assure that I shall do whatever I can for your children as well as for the woman with their future and their welfare in view. When I give you such an assurance, you may trust me."
- 13th. ~~11~~ July 1927. "In conclusion, you may rest assured that your children are well taken care of, much better than you could have done yourself. The woman is treated with special care and the Nuns have done much more than what you could have done for her and even what she could have done for herself."
- 9th. August, 1927. "With regard to the care taken of the children and of Cecilia I Challenge and defy your correspondent to bring forward any proof of his statement even to show that something had to be done which was not done and that with the greatest consideration, kindness and tenderness; It is easy ~~unde~~ under the cover of anonymity and without responsibility to accuse and to blame. Let him come out in the open with his name and especially with facts."
- 10th. September 1927. "I never said that I should stop at the three R's; on the contrary I am quite ready to push their studies as high as their talents will allow and equip them for life. In one word I am ready to do for them much more than you will ever be able to do yourself for them. I am ready to take care of the woman as I have done so far and she will be in need of nothing, on the contrary."

6th. November, 1927. "I took upon myself the obligation you would have had otherwise.....If I had not that intention do you think that I should do all that I do for you and your children and the woman."

14th. December, 1927. "You know very well that I am not unjust towards your children nor against you and Cecilia. I am doing for them all that I can."

27th. February 1928. "You will appreciate also what I have done and am doing for your children and I trust that you will also be grateful to Fr. Bleses for the care he takes of your Property."

-----0-----

File

Copy of resolution of the Ranchi Mandli Parish.

Letter from the Church Council regarding Electric Light in the Christ Church.-

In pursuance of the resolution of the Church Council Item No. 13 of the 24th. October 1939 re. Electric Light in the Church, the Ranchi ~~Mandli~~ ^{Parish} resolved that a sub-Committee be appointed to enter into the whole matter regarding collection of funds and dealing with the Engineers and Suppliers. The following will form the Committee.-

- | | |
|------------------------------------|----------------------|
| 1. Mr. C.A. Tira | 5. Mr. A.L. Tirkey |
| 2. " Johan Durin | 6. Mr. N. Topone |
| 3. " Johan Hore | 7. Miss K.C. Sokey |
| 4. " Jaymaseih Mka | 8. Rev., J.J.P. Tiga |
| 9. Mr. P. Sokey, <u>Convener</u> . | |

All members of the Committee be requested to kindly serve on the Committee. "

.....

Copy forwarded to Mr. *N. Lyons* for information.

Nauman Toppe
Secretary.

4.11.39

Ranchi Mandli Parish.

Kunwal

Helina, Pilgalane

File

Complain aya hai ki wah
bahut jhagre karti hai aur nali
ka paini khile rasta jo nali ka hai usmen
pain se rokti hai. Report dena ki
kya hai hai.

MD Lga

11.9.59

१. नाली का पानी रोकती है, जो पहले से बराबर साविक नाली से पानी आता है।

२. अपना सिमान्त का पानी की दूसरी ओर भेजती है जो वेमवलब से जमीन काटकर एक तरफ गड़हा कोड़ी है जहां पानी रुकता है और अपने जगह से शक्त तकलीफ होती है।

३. घर के पास ही दूसरे के आंगन में कुड़ा-करकट फेंकती तथा वहीं पेशाब आदि करती है सो भी निर्लज्जा के साथ।

४. समूचे मकान से वेमवलब के चगाड़ा करती है सो भी बहुत बुरी तरह से जो कि खुस्तानों को नष्ट चाहिये।

५. मिशन के नाँव से जो नाली काट रहा था उस समय भी उसे धमका कर काटने से रोकती थी पर उसने रोकने पर भी हुकुम मोताविक काम किया है।

६. अपने बच्चों की बेरहमी से बहुत मारती पीटती जो गाली देती है जिससे पढ़ने वालों को बहुत रोक टोक होता है क्योंकि बच्चे लोग जोर से रने लगे हैं।

७. फुरकल वाला घर को रास्ता भी रोकती है जो कि पहले से बना हुआ है।

८, वह अपने निज भाई (अमरकुस) से लड़ती है वह भी चार बार है।

1. A. Munger
11. 9. 39

2. Sh. Turkey 11. 9. 39

3. Benjamin Topko

4. Ch. P. Turkey 11. 9. 39

5. C. H. Turkey 11. 9. 39

6. Th. Topko 11. 9. 39.

Dear Secy Co, Helina to come
I am asking Office at 3 Pm today
The Co. Office should have a talk
when we should have her
with her and tell her
what she should do.

J. J. Lige
11/9

2

2

21

Rev. J. P. Tigue.

10.3

The Flaka
Couch is not
in a position
to pay anything
Rev. I. K.
nob

to the Rev. Mr. [unclear]
when he is not
on duty.

2.7.39

ਮਿਲੇ, ੨/੫

D. Keyser

उत्तर-म. ५६.

REV. J. J. P. TIGA B. D.

Chairman.

G. E. L. CHURCH RANCHI, BIHAR.

RANCHI.

(BIHAR, EAST INDIA)

The 7th July 1939

To, The President,
G. E. L. Church,
Ranchi.

Dear Sir,

The following arrangement has been made for the pastoral work in the Chin^{is} Parish.

- | | | |
|-----------------------|---|--|
| 1. Malgo | } | All will assemble together at Chin ^{is} . |
| 2. Chin ^{is} | | |
| 3. Garsul | | Rev. Amos Bara will go to them. |
| 4. Baraungo | | The first time he will give to them on 16.7.39 |

II
5. Dumbargari - Rev. Indarohem Lakra will go to them.
This is the farthest congregation. He is also going there on the 16th inst.

The 19th July 88

- III 6. Josereng
7. Torha
8. Orgari

I shall look after them.
I have already finished once with Josereng.
I am going to Soohga on 16 $\frac{7}{39}$

9 Jaratol - It is very near Harse a Congregation within Ranchi Parish. Rev. J. Sikka will arrange to call them to Harse for Sacraments.

The Congregations have been informed.

J. P. Tiger

This is the farthest congregation he is also going there on the 18th.

C. C. નિભાવ-વિભાગ-પત્ર

પાટ્ટી. રૂમાનુસલ-ગુજુર-નો-નો-સે

ના-૧૩-ગુજ-૧૬૩૬

અર્જીઓ.

આપ-નોનો-નો-શર્યાપે-પર વિભાગ-પત્ર
અરને-નો-ના-સેસી-હે. ના. Rev. J. P. Toga.
નો-૩.૬-૩૧-નો-ચિદ્દી-સ-૯.૯. નો-૨૫૨
મુન-નો-પાનુપ-દુર. જરસી-વારને. રૂવિશાલ
૧૬૩૬ ના-નો-દુર. રૂનાપલ-નો-નિસ. ૧

આપ-ના-વાર્યાનુ-વાસ.

પાટ્ટી. રૂમાનુસલ-ગુજુર.

Lehardagen

6th May 1939

Yr. Rev. J. J. P. Tiger

आप-ओ-मेरा-पोशुसहाय
 मैं-आप-के-हाथ-में-छुई-आ-विरासत-पेशावर-के-बुढ़िया-ओ
 लेकर-शांभ-चला-आया-आज-छुई-खतम-होता-है-यहां-तब
 मैं-और-बुढ़िया-अच्छे-हैं-पर-हमों-ओ-आने-के-पिछे-बड़ा-लड्ढा
 परदेश-से-विमर-होकर-आया-और-डुमरी-पे-है-बह-बहुत
 जोर-से-विमर-है-उसी-के-दवाइ-के-वास्ते-मैं-लोहरकाल-
 माल-ही-आया-आज-लौंगल-मैं-देखता-हूं-बि-उस-ओ-सेवा
 करता-बहुत-जसरत-है-सो-मेरे-वास्ते-और-छुई-आ-द्वारा-है
 मैं-बहुत-अहसलता-हूं-बिना-बिना-छुई-आ-द्वारा-होगा
 पर-तौमी-जैसा-विमारी-हाल-देखूंगा-वैसा-लड्ढा-पवि-विमारी
 ओ-जल्दी-घोड़ेगो-तो-जल्दी-जाएंगे-और-बहो-तो-बहरन-होगा
 आप-से-मर्जो-है-बि-चिउर-पेरिश-आ-आप-
 चलाने-आ-मेरे-जैराजरा-में-आइ-उपाय-कीजिए।

[illegible]

सो-पहिले-मेरी-विचार-आप-के-लिये-अच्छा-
 भावना-है-तो-जून-पहिले-आम-अच्छी-आम-अच्छा-श-आम
 आप-और-जुलूस-से-पै-पहिले-आम-आम-आम-आम-आम-
 चली-पहिले-आम-आम-आम-आम-आम-आम-आम-आम-
 आप-आम-आम-आम-आम-आम-आम-आम-आम-आम-
 विचार-आम-आम-आम-आम-आम-आम-आम-आम-

Rev. I. Kujär

Forwarded to
the Secy. S. S. Church,
Ranchi for kindly placing
the matter before the
President.

Dumbri
The 19th July 1939.

Dumbri
The 19th July 1939.

मान्यवर - सेक्रेटरी. सा. २८. N. Topno.

मा.प. - नं. - ३१५२८५.

C.C. Executive minutes 3rd July 1939 and 11th July 1939. and
H.D. 16th July 1939. ਮਿ-ਮਨ. ਮਿ-ਸੋ-ਲਾਲਾ-ਧਰਮ-ਪ੍ਰੀਤ-ਸਿੰਘ-ਜੀ-ਬੀ-ਦੇਵੀ-ਜੀ

Item No. 8 - one - Shuruk.

(c) मनु-मन्त्रेण-नहि-देते-है - मनु-मन्त्रेण-विद्वान्-माय-देतु-यम्
मन्त्र-सिद्धि-प्राप्त-कृत-है। नहि-मन्त्र-दे-तु-मनु-मन्त्र-विद्वान्-है

[illegible]

॥ ॐ नमो भगवते वासुदेवाय ॥
 भक्ति-संकीर्तन-संग्रह-॥
 भक्ति-संकीर्तन-संग्रह-॥
 भक्ति-संकीर्तन-संग्रह-॥

[illegible]

प्रश्न-संख्या-१

[illegible][illegible]

Item No 4 (c)

ਸਮੁੱਚੇ ਪ੍ਰਮਾਣਿਕਤਾ-ਪ੍ਰਣਾਲੀ-ਵਾਲੇ-ਅਤੇ-ਪ੍ਰਮਾਣਿਕਤਾ-ਵਾਲੇ

सवि-वहे, देवता, मन्त्र, सावित्री, दुर्गा, वीणा, - श्री-देवता

[illegible]

P.T.O.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No; 1008/39/F1 Dated, the 4th November, 1939.

The undermentioned document is forwarded to the Chairman,
Ranchi Ilaka for information and necessary action.

M. Tojima
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive
Committee held on the 26th October, 1939.

Item No. 13.

" Ranchi Christ Girje men Electriect Light :- Ranchi
Christ Girje men bijli lagane ki awashyakta dikhai gayi aur
is par tark bitark huwi. Church Council ne ek mat ho kar
phaisla kiya ki :-

Ranchi Christ Girje men bijli lagane ka prabandh kiya jay.
Ranchi Mandli Panch ko yah kam saompa jay ki Fund jama kare
aur bijli lagwawe. Yadi ho sake to Board of Trustees bhi
is ka adha kharch dene ki kripa kare aur is ke liye Church
Council us se arji kare. "

To, The President,

G. L. L. Church

Rauchi

Church Council
Received 24.8.39.
Register No 271.
Date 24.8.39.
File.....1.....
Reply No.....
Date.....

Will
N.I. 11.9.39

Dear Sir,

I am enclosing herewith
a letter from the Secretary of
Chinr Parish informing me that
Rev. Immanuel Kupf has come
to Chinr and that the Chinr
Parish Andani Babi is with him,

Yours Sincerely

Do Olega

24.8.39

Lalpur

24.8.39

Mahyawar J. J. P Tiga ko yishusahay.

Ap ko maloom howe ki Rev J. Kupur
17⁸/₃₉ ko hi Chiur pahunch chuke hain.

Shayad mere samajh ke anusar ap
sochte honge ki Parish amdari bahi Kho
gayi hai, par Rev Kupur se maloom hua
ki bahi maujud hai.

Yours faithfully

(C. E. Uka)
Secretary Chiur Parish

Office copy

file
N. 9. 39.

Lutheran Compound

RANCHI, 21.8.39

Dear Sir,

I am in receipt of your letter dated 14th August, 1939, regarding the matter of Godwin Tirkey.

You request for time till the Christmas Holidays to settle up the matter. I have all good reasons to believe that Godwin Tirkey is in much trouble and therefore I cannot allow you time as you request. You must settle up the matter during the Pujah Holidays. And ~~in~~ till then the sum of rupees ten should be deducted per month out of the Grant of your School. Please send your consent on this.

from your salary

I had a talk with Mr. N. Soy on this subject and I inform you that Mr. Soy has been asked to detain the Grant till you send your consent for deduction of Rs 10/- per month out of the Grant.

for a few days. I should say it would be most convenient as would save us time and postal fees, if you would give your consent

Yours truly

that Mr. Soy may deduct ~~the~~ 10 Rs from the grant

President, G.E.L. Church.

understanding that you will give those 10 Rs due to Godwin to the Chapinpur School while we give ~~the~~ 10 Rs to Godwin. We are waiting for your early reply.

No. 87

To,

Church Council
Received 26.8.39
Register No. 273
Date 24.8.39
File 1
Reply No.
Date

The Revd J. Stosch,
President, G.E.L. Mission,
Ranchi.

Dated Champur, the 24th August 1939.

Revd Sir,

I have the honor to inform you that I am in receipt of your kind letter dated 21st August 1939, and came to know the contents. I regret to say that what I am requesting, is totally refused, however I am forwarding the following requests to your kind information and favourable disposal as to the deduction and payment from my reduced salary:—

- I That you know very well since the time when I was working in the G.E.L. Mission High School, Ranchi, that I was getting a small pay. At this you had kindly and favourably assisted and taught me in passing the Departmental Examinations and fortunately I passed in the Examinations and got the increments rising up to Rs 35/- which is at present reduced to Rs 22/8/- only. Unless that above pay Rs 35/- be given to me, no Rs 10/- p.m may be deducted from my salary.
- II That I am getting at present a pay of Rs 22/8/- and so I am ready to pay Rs 5/- five only to be deducted from my salary otherwise I shall be in a very hazardous and calamitous condition in such an age and time.

- III. That surely I must settle up the matter during the holidays and what is necessary to be done, will be done with the consultation of my brothers and the family whether Godwin will be paid in cash or in kind.
- IV. That again I repeat the matter (that it is the family debt whatever, I, being the eldest one, must have some consultation with my younger ones for whom the money has been spent for their education by my beloved deceased father. I am not the sole debtor but my younger ones may also take some part in getting rid of it.
- V. That in final and most humble petition, you may be graciously to grant my petition and deduct Rs 10/- p.m. after offering me the incumbent pay Rs 35/- p.m. and to pay up the same amount Rs 10/- to Godwin throughout my life while I shall realise the money for my brothers and the house.

Under these circumstances, I beg most humbly and respectfully that you may be kind enough to grant my humble requests either the II or the Vth for which out of kindness, I shall be much obliged to you.

I have the honor to be,
 Sir,
 Your most obedient servant,
 J. Lahra
 Headmaster, Champur

No. 84

To,

Church Council
Received.....
Register No.....
Date.....
File.....
Reply No.....
Date.....

The Revd J. Stosch,
President, Lutheran Church,
Ranchi.

Dated Champur, the 14th August 1939.

Revd Sir,

I beg to inform you that I am in receipt of your kind letter and came to know the contents and your kind order for which I am laying down the following request for the favourable disposal:-

1. That the dues to Godwin is specially concerning to the family and not to me only.
2. That whatever is done with the money lent by the family, specially by our beloved deceased father, is still existing at Ranchi, such as, the house and the garden with a good well inside.
3. That unless I have some strict talk with my brothers and the family as well, I am alone unable to have my deduction with the reduced pay. As Godwin has done this matter privately and without the know^{ledge} of anyone of the family.
4. That I am unknown of the matter of his doing so, because I am away from Ranchi since 1931, working in the Mission Outstations for nearly 19 years.
5. That I have already sent an explanation and request about it to the Head Supervisor, Ranchi, as he had asked me before, not to deduct the salary as I am coming to Ranchi during the holidays sooner or later.
6. That during the holidays, we, the four brothers and my eldest son working at Patna, will surely meet together

at Ranchi and do what is beneficial to Godwin.

7. That for that, I beg most humbly and respectfully to say, that Godwin will be paid either in cash or kind by that time in future for which you may be graciously pleased to wait and not to deduct the reduced pay till the Christmas holidays, for which act of kindness, I shall be much obliged to you.

With kind regards,

I have the honor to be,
Resd Sir,
Your most obedient servant,
Ignatius Lakra
Headmaster, Champur.

Chitral Council
Received... 5.8.39
Registered No 262
Date... 5.8.39
File... 1
Reply No.....
Date.....

रांची इलाका पंच कार्यकारिणी सभा
ता. 20-ई-३६ के मित्र का निवेदन।

नं. २. - चेम्बरमैन का रिपोर्ट

(९) प्रवालकुधवा : - प्रवाल कुधवा के विषय
रिपोर्ट सुन्या कि कुछ वर्ष पहिले यह C.C. के कंसले
के अनुसार एक पेरिश माना गया है।

file
N.
7.9.39

विचार हुआ कि - इलाका पंच से यह सिफारिस
किया जाता है कि प्रवाल कुधवा जो C.C. से
'पेरिश' माना गया है सो कंसला काराणा
में रांची पेरिश से यह मिला दिया जाय।

Copy forwarded to the
Secretary C.C. for
necessary action.

Kaernan Toppo
Secretary Ranchi.
Ilaka Panch.
5.8.39.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 612/39/F- 1. Dated, the 10th August, 1939.

From :-

N. Topno Esqr.,
Secretary,
G. E. L. Church, Ranchi.

To,

The Rev. I. Kujur,
Dumbri.

Manyawar Padri Babu ko yishusahay.

Ap ke darkhast aur kaiphayat ya jo kuchh bhi hon kal 9th August ko C. C. Executive men dayar huwe the. Soch bichar ke bad phaisla huwa hai ki ap ke kaiphayat santoshjanak (satisfactory) nahin hain. Isliye ap ko agah kiya jata hai ki ap 19th August ko Chiur men a kar apna kam phir shuru kijiye. Yadi 19th August ko kam arambh karne men ap chuk gaye ya asamarth ho gaye to ap apne ko samajhiye ki ap kam se suspend ho gaye hain.

Dusri bat chitti pate ke sath report dijiye ki Chiur Parish ka Parish Case Book kis ke sath hai.

Ap ka bishwast,

N. Topno.
Secretary,
G. E. L. Church.

संची इलाका पंच कार्यकारिणी

File
सभा ती. 20-6-38 के मिनट
की निचोड़।
9.8.39

नं० 2. गौडविन तिकों का दरखास्त :-

सेक्रेटरी ने रिपोर्ट किया कि इस के सम्बन्ध में गौडविन तिकों के मामा मिलन लकड़ा, युसतुरु सकड़ा और निमुस लकड़ा कार्यकारिणी में हमीर हाजिर होने के लिये बुलाये गये हैं।

पंच के सामने केवल मिलन लकड़ा हाजिर हुए। वेम्बरमैन ने गौडविन के सौंपे हुए सब कागजातों को जांच कर दिखाया कि गौडविन के मर्के नाम से कुछ रुपया डिपोजिट था। इसको गौडविन के मामा सब और नाना इसहाक लकड़ा इसे भर देंगे कह के निकाल कर खर्च कर दिये। अभी नईके का दरखास्त है कि यह रुपया उसके मामा सब भर देंगे अपना उस के लिये धर लिख देंगे। बाबू मिलन लकड़ा से इस के विषय जाना गया। उसने कहा कि हां रुपया तो खर्च किया गया है पर मेरे गारहजिरी में हुआ है काररा में करीब 11 बरस तक मासाम में था। उसी समय में ऐसा हुआ है। जांचने से मालूम कि हुआ कि यह रुपया गौडविन तिकों के नाना इसहाक लकड़ा, मामा इयतिपुर लकड़ा, निमुस लकड़ा और अम्बरु तिपुर लकड़ा वगैरह के नाम और जवाबदेही पर खर्च किया गया है।

फैसला हुआ कि — जब तक बाबू इयतिपुर लकड़ा इस विषय को तय नहीं करता है तब तक

उस के तहत से १५ पन्हु रूपया महकरी काट के
गौडविन तिकी को दिया जाय । इस को मजरी
और सिफारिश E. C. के पास भेजे जाय ।

Copy forwarded to the
Secretary E. C. for
necessary action

Naeman Topro

5.8.35

Secretary Ranchi
Slake Ranch.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 603 - 4/39/F- 1. Dated, the 4th August, 1939.

The undermentioned document is forwarded to the Head-Supervisor and the Chairman, Ranchi Ilaka for information.

N. Tozmo
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive held on the 26th July, 1939.

Item No. 18.

" Babu Godwin Tirkey :- Ranchi Ilaka Panch ki or se arj pesh kiya gaya hai ki Babu Ignatius Lakra aur us ke gharane ne Babu Godwin Tirkey ke rupaiye men se bahut kharch kar diye hain. Godwin ko fees adi dene men muskil huwi aur is ~~prakar~~ prakar phikir men par ~~par~~ sikhne parhne men rok tok huwi aur promotion na pa kar wah school chhora. Soch bichar kar phaisla huwa ki Babu Ignatius Lakra ke talab men se adha talab kata ja kar Godwin Tirkey ko diya jay jab tak rupaiya na bhara jay."

REV. J. J. P. TIGA B. D.

Chairman.

G. E. L. CHURCH RANCHI, BIHAR.

RANCHI.

(BIHAR, EAST INDIA)

The 21st June 1939

Church Council

Received... 21.6.39.

Register No... 208.

Date... 21.6.39.

File... 1.

Reply No.....

Date.....

The Secretary,
G. E. L. Church,
Ranchi.

Dear Sir,

(1) This is to remind you that the Board of the Ranchi Municipality has been pleased to sanction a sum of Rs 37/- for repairs of the G. E. L. Church Boys' & P. School, Ranchi. Under the rules the bill has to be submitted along with an account for Rs 75/- without which the money will never be paid. I therefore request you to kindly obtain the said account from Mr. A. L. L. - at least for the amount the actually received from the C. C. For the

REV. J. P. TIGA B.D.
G. R. L. CHURCH RANCHI, BIHAR.

RANCHI
(BIHAR, EAST INDIA)
1937

I shall see. If this is not
done in time, the money may
be forfeited.

(2) The house where Mr. Achar-
jee lived is lying vacant. It
will get spoiled if it left un-
occupied. I therefore propose
that some tin doors be fixed
and that our Cemetery servant
Kumars Mung be given to live in
one side & the other side be
given to Kalyanbishee. This
may kindly receive your
early attention. This will do
good to the house as well as to
those who are now homeless.

Yours Sincerely,

J. P. Tiga

file
N-19-7-39.

To,

The Secretary
S.L.C. Ch

Church Council
Received. 24. 6. 39
Register No. 211
Date. 23. 6. 39
File.
Reply No.
Date.

23/6.

Dear Sir,

I will send the account
of the S.L.C. Church L.P. School
repairs, ¹⁹³⁸ tomorrow morning by
eight a.m. I did not know
that the L.P. School is having
morning session still, so
I could not call ^{Headmaster} ~~there~~. The
work was supervised by him
and the account has been
prepared by him.

However if you urgently

today,
want the account, I shall
call him from Radon & send
the account to you by evening
Please let me know

Yours truly,

A. L. J. J. J.

OFFICE OF THE COUNCIL OF THE G. E..L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 512/39/F- 1. Dated Ranchi, the 12th July, 1939.

The undermentioned document is forwarded to the Chairman,
Ranchi Ilaka for information.

N. Tojvuo.
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive
Meeting held on the 11th July, 1939.

Item No. 4. (a) and (b).

" Padri Immanuel Kujur :-

(a) Padri Babu ne adha talab ka dabi lagaya hai.
Phaisla :- Talab sambandhi bat Ilaka ka hai. So yah bat
Ilaka ko saompi jati hai."

(b) Parish dekh bhal ke liye jo bandobast hai so
C. C. se manjur ki jati hai."

The Cassner Ev. Lutheran Church in Ghotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI. (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No. 510/39/F- ~~32~~. 1.

Dated the 12th July 1939.

To,

The Rev. I. Kujur,
Dumbri.

Padri Babu ko Vishusahay.

Ap ko C. C. Minutes 3rd July, 1939 ka item No. 8 aur 11th July, 1939 ka item No. 4 (c) bheja diya jata hai.

Meharwani kar ke 10 roj ke bhitari harek bat ka kaiphiyat ya report jo manga jata hai so bhejne ki kriya kijiye.

Ap ke bishwast,

F. N. Topno

Secretary.

Minutes of the C. C; Executive held on the 3rd July, 1939.

Item No. 8.

" Chhutti ke liye Padri Immanuel Kujur ki darkhast :-
Church Council ko malum huwa ki Padri Immanuel Kujur apne kam ka report (Dairy) nahin dete hain aur ki we anek Mandliyon se Katni Parb ka dan paye hain par dakhil nahin kiye hain. Yah bhi sunaya gaya ki we apne gaon men rahte huwe wahan ke bahinon ko girja ane se Etwar ke roj roke. We jane ki wahan ke Padri ke kamon men roktok ya hath dalna anuchit hai. Jab tak we uprokt baton ke bishay kaiphiyat nahin denge un ke chhutti ke liye darkhast ka bichar nahin kiya jayga."

Minutes of the C. C. Executive held on the 11th July, 1939.

Item No. 4. (c)

" Padri Immanuel Kujur :-

(c) Padri ne Parish Account Book, Shadi Bahi ityadi chijon ko kho diya hai. Is ka report turant Padri C. C. men dewe. Tab us ki chhutti ke bishay batchit ki jaygi. 10 roj ka samay diya jay."

Gossner High School,
Ranchi.
The 29th June, 1939.

To,
The Secretary,
G.E.L.Church Council,
Ranchi.

Subject :- Repairs to the G.E.L.Church
Boys' L.P.School, Ranchi.

Dear Sir,

I beg to report that the repairs to the G.E.L. Church Boys' L.P.School were done in the year 1938 in the month of June. I was told that patch repairs had been done about five years ago, but the roof had not been repaired for a very long time.

(1) Last year the roof of the school building was thoroughly repaired. The bamboos of the roof were rotten and were so much eaten by white ants that it seemed the roof would collapse during the next rains. But all the rotten bamboos have been removed and new ones have been given in their places.

(2) The whole ~~fx~~ roof was re-tiled. Many tiles were broken and were causing much leakage. The unsatisfactory tiles were removed and new ones were given in their places.

(3) After this the walls of the school were repaired wherever necessary. And the walls of the whole building were whitewashed inside and outside. The floor was plastered with mud.

A year ago barbed wires were given around the school compound. After the repairs last year, the school compound and building very neat and clean.

Thanks are due to the Headmaster, Pandit Johan Kujur. The whole repairs were done under his direct supervision. He laboured on the roof with his own hands. He procured the materials needed for repairs and made payments to the coolies.

The work took about four weeks. It is hoped that the roof will not give any major trouble for many years to come.

I am sending the account of money received and spent for the repairs.

Yours fithfully,

Sd/- A. L. Tirkey.

The then Secretary of the
G.E.L.Church Boys' L.P. School,
Ranchi.

Account.

Repairs to the G.E.L.Church Boys'
L.P.School, Ranchi.

June, 1938.

Income		Expenditure.	
Aid from the G.E.L.Church Council	Rs. 60 -0 - 0	Cooly wages	Rs. 27 - 7 - 0
Donations	4 -0 - 0	Materials	36 - 9 - 0
Total	Rs. 64 -0 - 0	Total	Rs. 64 - 0 - 0

Sd/- A. L. Tirkey.
The then Secretary,
G.E.L.Church Boys' L.P.School,
Ranchi.

True Copy.

द्वे नून के स्कूल मरामती किया गया ।

१. पुनरा	५	रोज दर	≡)॥	प्रो:	१-)	॥
२. फगुवा	५	- - -	≡)॥	"	१-)	॥
३. मोरेलीपस	५	- - -	≡)॥	"	१-)	॥
४. लिटा	५	- - -	≡)॥	"	१-)	॥
५. प्रेम	५	- - -	≡)॥	"	१-)	॥
६. चौहन	५	- - -	≡)॥	"	१-)	॥
७. कोन्ने	५	- - -	≡)॥	"	१-)	॥

७ ॥ =) ॥

८) रु. पाया

sd/- चौहन कुजुर -
११-६-३८

१. पुनरा	७	रोज दर	≡)॥	प्रो:	१॥)	॥
२. मोरेलीपस	७	" "	≡)॥	"	१॥)	॥
३. प्रेम	७	" "	≡)॥	"	१॥)	॥
४. फगुवा	७	" "	≡)॥	"	१॥)	॥
५. शनिधरवा	७	" "	≡)॥	"	१॥)	॥
६. भीखो	७	" "	≡)॥	"	१॥)	॥
७. सुन्दरा	७	" "	≡)॥	"	१॥)	॥
८. सायू	७	" "	≡)॥	"	१॥)	॥
९. चौहन	७	" "	≡)॥	"	१॥)	॥
१०. भीटा	७	" "	≡)॥	"	१॥)	॥

१०) रुपाया पाया

sd/- चौहन कुजुर
१२-६-३८

जमा. १५५)

True Copy

$$H(-P) \quad H(\equiv) \quad \text{SP} \quad \text{FETS} \quad \text{TS} \quad \text{TS}$$
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8 " " $\equiv$ " " $\equiv$ " "

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11. 8 11 11 (≡) 111

$$(1) \neg P \quad (2) \neg Q \quad (3) \neg R \quad (4) \neg S \quad (5) \neg T$$
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$\phi(=11 \text{ e})$

TRIP. 3 (✓)

$$H(118) \quad \sqrt{118} \quad H(118)$$

11(118) 0 11(118)

$$21 - 6 - 21$$

1. $\pi(1) = 1$ and $\pi(2) = 2$

$$W \cup P \quad \cup \quad W(\equiv \quad \ast \quad \cup)$$

बाराय ७२५.

२०० लो बाराय दर २) ५ पैसा .. ४)	
५२५ " " " ४) " २१)	
कंटी .. ६ लो दर १) ५ पा: - १॥॥=)	
खपरा १६०० लो. दर ३) ५ - - ५॥=)	
तार १ लो दर १=) पा: - १ १=)	
बाबू २ गाड़ी दर १=) पा: - ॥॥=)	
पुना २ फुट - - - - - ॥॥)	
पुना १० लो - - - - - ॥)	
पुना १॥ फुट - - - - - ॥-)	
पुना २० लो - - - - - ९)	
३६॥-)	

कुली मंजुरी	२७ ॥=)
(सामान) - - - - -	३६॥-)
६४) ५॥॥)	

१०) खपरा पाया
१२-६-३२

१०-१५-१७

A. 2 (a)

Mr. A. L. Tirkey wants alterations in the C.C. Minutes
as follows :-

1. 20th January 1939, full C.C. Meeting.

Item. No. 4. ... Strike off "Par taubhi yah yah bat boligai"
Insert "aur" before "ki mandli ..."

2. 21st January 1939, full C.C. Meeting.

Item No. 3. (Reads as follows with alterations suggested)

*File
NT.
22.6.39*

" Mr. Tirkey aur Mandli Panch:- Mukadma ka kharch bharne ke sambandh men kaha gaya ki President ya Church Council ko bhar lene ki kuch jarurat nahin hai. Phaisla nahin huwa. Padri Luther Jojowar bole ki log apni ijjat ke liye hajaroun rupaiya kharch karte hain. Mr. Tirkey apni ijjat ke liye ohha sat soo kharch kiye kiye hain so un ki ijjat ke liye hai. we un ko sah lewe aur Council dekhen ki mukaddama ko kach-hari se uthane par Mr. Tirkey ki ijjat men kuchh dhabba na rah jay. Mukaddma uthane ke liye jo shart diye gaye hain so janch kiye gaye. Rupaiya sambandhi ~~shart~~ shart ko chhor kar baki 1st aur 2nd shart bilkul thik paye gaye aur is liye kaha gaya ki un donon ko manne ke liye 22nd January Itwar sanjh ko C.C. ke membron ke dwara se mandli panch ke membron ko samjhaya jay. C.C. ke member is bat ko tay kiye bina koi ghar na jawe. Rev. M.Kerschis bole ki Mukadma ka kharch na dene se Mr. Tirkey par bhari anyay hoga aur Mr. Tirkey isi bat ko samar-
than kiya . Votes nahin liye gaye.

3. 21st January , 1939 7 p.m.
Full Council Meeting.

Item No. 9.

Add. in the end " President ne kaha, ~~Mr. Tirkey~~
and Mr. Kerschis and Mr. Tirkey urged that the case had
been dropped by Mr. J. Lakra."

C3.

No. 842 E.,

Church Council
Received...25.5.39.
Register No. 128.
Date...24.5.39.
File.....1.....
Reply No.....
Date.....

From

Babu Jotindra Mohan Chandra,
Superintendent of Excise, Ranchi.

To

The Secretary,

G.E.L.Mission.

Ranchi.

Dated Ranchi, the 24th May 1939.

File
N.T.
29.6.39.

Sir,

I have the honour to state that Excise Sub-Inspector Sadar East circle reports that he received information that outstill liquor was being sold in your Mission compound at night. Accordingly he with his staff went there at about 10 P.M. on the 17th April 1939. On their approach two men were found running away leaving one tin of outstill liquor (about eight bottles) on the open field.

I, therefore, request you kindly to inform me when any person is found smuggling outstill liquor, ganja, bhang or pachwai in your mission compound.

I have the honour to be,

Sir,

Your most obedient servant,

J. Ellatt
Superintendent of Excise,
Ranchi.

The Gossner Ev. Lutheran Church in Shatanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Bihar) India.

Secretary: F. N. TOPNO Esqr.

No. 476/38/F- 1.

Dated the 22nd June 1939.

To,

Mr. A. L. Tirkey,
Gossner's High School, Ranchi.

Dear Mr. Tirkey,

It is to inform you that the Municipal Board has sanctioned a grant of Rs. 37/- for the repairs of the L. P. School done last year under your supervision. But at the same time it has been ordered that the bill will be paid on condition that an account will be submitted showing the details of the expenditure incurred on the same. So please be kind enough to send me the said account at an early date. The delay may cause forfeiture.

A few months back I asked you to send me the same accounts but for some reason or other you failed to comply with the request. So this is due for a long time.

Yours faithfully,

F. N. Topno

Secretary.

C 6

Churh Council ki ba ithki ka karj bibarn.

- I. 1929 ki Minute 16 October 1928 se 7 January 1929.
Page 18. No.II.

Committee Members:

Rev. M.Prehn Convener.

Rev. J. Lakra

Mr. D.M. Panna

- II. 15 April 1929 Page 2 No.2

- III. 3-6 July 1929, Page 16 No.16.

- IV. 11 December 1929 se 10 January 1930
Page 16. No.4.

- V. 1931 ki Minute:- 27 Apr 11 1931 -1 May 1931

2 2 May 1931 - 30 September 1931 Tak.

2 September 1931. Budhwar. No.1. Page 68.

File
N.T.
22.6.39.

Augustus
Lakra

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 446/39/F- 1. Dated, the 14th June, 1939.

The undermentioned document is forwarded to Babu Augustus Lakra for information :-

N. T. ...
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the Full C. C. Meeting held on the 2nd June, 1939 at 7 a. m.

Item No. 12.

" Babu Augustus Lakra :- Babu Augustus Lakra ke sambandh men Church Council se jo kuchh kararwai ki gayi thin so sab Minutes Book se parhi gayin :- Dekhiye

- I. 1929 ki Minutes :- 16th October, 1928 se 7th January 1929, Prist 18, No. 2.
- II. 15th April, 1929, prist 2, No. 2.
- III. 3rd to 6th July, 1929, prist 16, No. 16.
- IV. 2nd December, 1929 se 10th January 1930, prist 16, No. 4.
- V. 1931 ki Minutes :- 27th April, 1931 se 1st May, 1931, 22nd May, 1931 se 30th September, 1931 tak ka, 2nd September 1931 Budhwar, prist 68, No. 1.

Itne Minutes men se kisi men yah darj nahin hai ki Babu Augustus Lakra Mandli grahan kiya jay. Isliye Phaisla huwa ki yadi wah mandli grahan hona chahta ho to Court men tyag patr ka bandobast ho. Jab tak yah na ho tab tak wah Prabhu-Bhoj ka bhagi nahin ho sakta hai. Jab tak kuchh na ho tab tak ke liye Mr. Tirkey se arji ki jati hai ki we us ki jiwika ke liye kuchh karne ki kripa karen. Tyag patr ka bandobast ke liye us ko 6 mahinon ka samay diya jata hai, arthat 1939 ke ant tak."

D.O.

To,

The Secy.
Genl C, Ranchi

Dear Sir,

As I have been frequently requesting the Officers of the C.C. so do I even now most earnestly to see that Kenuki be removed from my quarters. Various unpleasant things are going on and I am afraid if the C.C. does not interfere it will become worse.

Yrs. sincerely

D. O. Diga

7-12-38

File
N. 27. 39

Church Council
Received... 20.1.39
Register No... 48..
Date... 20.1.39.
File... 1.....
Reply No.....
Date.....

रांची इलाका पंच की कार्यकारिणी सभा की बैठकी।

ता. १-१-३९

न. २. लाली:—(क) कर्मचारी सभा की सिफारिश कि पाद्री मनमसिंह टोप्पो की पुतल अश्रिता टोप्पो लाली मंडली घर से हटाई जाय और कि पाद्री मनमसिंह टोप्पो अपने नौकरों को एतवार के दिन आमतौर से काम करना उनके गृहस्था को जाय।

(ख) इसलिये कि पाद्री मनमसिंह टोप्पो की पुतल और नौकरों के रहने से लाली मंडली के जवानों के लिये, उन के आर्थिक जीवन की नुकसानी प्रकृप्त रही है रांची इलाका पंच ए. ए. से अर्जी करती है कि पाद्री मनमसिंह टोप्पो के लिये ऐसा पुबन्ध करे कि वह अपने पुतल की और अपने नौकों को मंडली घर से हटावे।

न. २. रांची इलाका अपने बजेट का सौच बिचार कर देखती है कि रांची इलाके में ६ पाद्री रखने नदीं सकती है इसलिये ए. ए. से अर्जी करती है कि रांची पेरिश में केवल एक पाद्री रखने का पुबन्ध करे।

Extract from the minutes of the Executive meeting of the Ranchi Ilaqa Panch forwarded to the Secretary E.C. for necessary action.

M. S. P. S.
20-1-39
Secretary Ranchi
Ilaqa Panch.

File
NT.
21.5.39

हजिर मेम्बरान :-

1. Rev. J. J. P. Jiga. (Chairman)
2. Mr. C. A. Kiu.
3. " Theodore Surin
4. " Mahendra Bhes
5. " Emmanuel Bara.
6. " Alphius Topfo
7. " Maricholas Mindz
8. " Nehimyah Tiley
9. " X. Kalyan Tiley
10. " Mansubh Chalkho
11. " Samuel Bara.
12. " Rajim Kujur
13. " Naeman Topfo (secretary)

Church Council
Received. 30.9.38.
Register No. 603.
Date... 28.9.38.
File.....
Reply No.....
Date.....

Kept pending

प्रार्थना के साथ सभा का आरम्भ हुआ।

१. २-६-३८ के पंच को बैठकी का मिनिट पढ़ा और सर्वसमति से दृढ़ाया गया।

२. चेयरमैन ने रिपोर्ट किया कि मि. तिकी को व्हायर से ११ पंच मेम्बरों को कहरारी के जरिये समन भेजा गया है और पंच के कमिशन इनक्वाइरी में जिन्होंने इन्कार दिया है उन में से ओ कितनों पर ऐसा ही समन जारी किया गया है। इस विषय पर बहुत देर लों बातचीत हुई।

पंच मेम्बरों ने यह विचार प्रकाश किया कि मि. तिकी के विषय का केस तो पंच के जरिये लिया गया। पंच ने इनक्वाइरी कमिटी ठहराया और इनक्वाइरी कमिटी के रिपोर्ट प्रेश होने पर पंच ने फैसला किया कि मि. तिकी का केस लागू लिया जाय। पंचों में से कितनों पर मि. तिकी Personal समन करते हैं।

पंच के इस भाव को समझकर चेयरमैन ने पंच से पूछा कि इस विषय पर पंच की क्या कहना है। — तब पंच उन पंच मेम्बरों ने जिन पर समन नोटिस नहीं हुआ है कहा कि वे पंच मेम्बर जिन पर नोटिस हुआ है उनके लिये इस विषय के लिये दाई नही हैं।

बहुत देर बात चलाए जाने के बाद सर्वसमति से यह फैसला हुआ कि

(१) मि. तिकी के ऊपर पंच के कार्रवाई नही है इस लिये इस विषय को दाईला पंच अपने ऊपर लेती है। मि. तिकी समूचे पंच को नोटिस करे, लकेली लकेली नोटिस वे नही दै सकते हैं।

(२) इस मुकदमा को खर्च मंडली खजाना से किया जाय।

(३) आज के पंच बैठकी के मिनिट का कारपी ९.९. में जेना जाय।

प्रस्तावक - नेहिम्याह तिकी।

समर्थक - सामुएल वजा।

File
17.11.38

चेयरमैन ने रिपोर्ट किया कि समन को एक कापी ए. ए. में भेजा गया है, पंचने इसे मंजूर किया।

3. पंच के स्थानीय स्थानों को भरना : —

सेक्रेटरी ने रिपोर्ट किया कि पिल्लार लैन और बाबु लैन के पंच प्रतिनिधियों को स्थान खाली है और एक को भर्त कराने की स्थान खाली है। — विचार हुआ कि सेक्रेटरी को अधिकार दिया जाय कि वे इन महलों से प्रतिनिधि भेजने का नोटिस भेजें।

फिर को. ओ. मेम्बर के विषय बातचीत हुई बाबु जोगेंदोर सुरिन ने प्रस्ताव किया कि बाबु जेमसिंह उक्का को. ओ. मेम्बर लिया जाय। बाबु महिदु खेसने इसे समर्थन किया। सर्वसम्मति से यह फैसला हुआ कि यह प्रस्ताव गृहण किया जाय।

8. मनोनित मिनका दरकारतः — मनोनित मिनने जो बहुत समय से एक सार्वजनिक आदमी के साथ रहने की अपनने पाप से प्रशान्त करके मंडली भितर होने का दरकारत पंच में प्रेष की। पंच प्रतिनिधि बाबु अलाहिपुर जेवो ने इसका सिफारिस किया और चेयरमैन ने भी खुद सिफारिस किया कि इसका मंडली गृहण किया जाय। — विचार हुआ कि मनोनित मिनका मंडली भितर होना मंजूर किया जाय।

प्रार्थनी के साथ सभा की अन्त हुआ।

Sd/ N. J. J. J.

Secretary

Chairman.

A copy of the minutes of the Rauchi Mandi Panch of 23-9-38. is forwarded to the Secretary C. C. for information.

J. J. J. J.

28/9/38.

Secretary Rauchi Mandi Panch.

A 8.

REVD. J. J. P. TIGA B. D.

Chairman.

G. E. L. CHURCH RANCHI, BIHAR.

Church Council
Received 31.3.39
Register No. 14137
Date 31.3.39
File L
Reply No.

RANCHI.
(G. E. L. CHURCH, EAST INDIA)

31/3/39

To,
The Secy.
G. E. L. Church, Ranchi

The Secy.

G. E. L. Church, Ranchi

Dear Sir,

I beg to report that Rev. Mammiah Topho and his family vacated the Lali Pastor's quarters last Thursday the 23rd instant. The present pastor Rev. E. Kuido has occupied the same.

The Church and the Pastor's Quarters are both in need of repairs and I am hoping that the Shaka will see to it.

Yrs. Sincerely
D. D. Ngai

G. E. L. Church Compound,
Ranchi.

The 4th May, 1939.

To,

The Rev. J. J. P. Tiga,
G. E. L. Church, Ranchi.

Manyawar Padri Babu ko yishusahay.

Aj kal gay bachhru Mission men bina rakhwale ke dikhai dete hain. So Girje men announce karne ki kripa ki jay ki aise gay bachhru Hate ke andar milenge to Kani-house pahuncha diye jayenge.

A

Ap ka bishwast,
N. Tojiv.
Secy.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 122/39/F-1. Dated, the 4th April, 1939.

The undermentioned document is forwarded to the Chairman,
Ranchi Ilaka for information.

N. Tojmo.

Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive held
on the 24th March, 1939.

Item No. 4.

" Ranchi cemetery ke liye ek Mali ki awashyakta :- Thore
dinon se dekha gaya ki kabar aur kabar ki chijen bigari jati o
chori ki jati hain isliye bichar huwa ki us ki raksha ke liye ek
Mali niyukt kiya jay. Par Ilaka ke liye yah bhari bhar hai isliye
~~ek~~ socha gaya ki kabar April mahine se Church Council ke jime
rakha jay. Mali ke liye ek chhota ghar banane ka bhi bichar huwa."

13 1

Church Council
Received... 20. 3. 39
Register No... 118
Date... 20. 3. 39
File... 1
Reply No... 122
Date... 4. 4. 39

Church Council
Register No.....
Date.....
File.....
Reply No.....
Date.....

To,
The Church Council,
G. E. L. Church,
Ranchi.

Subject:- Ranchi Cemetery.

Dear Sir,

I propose that the Ranchi Cemetery be put in charge of a special Mali to live near the place. He should undertake to look after it all the 24 hours.

As there are several graves of very respectable and prominent men and women of the G. E. L. Church I think the C. C. will do well to take the Ranchi Cemetery under its own direct control and management.

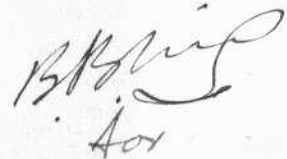
Yours Sincerely,

Do. Liga
member C.C.
20/3/1939

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 138/39/F 1. Dated, the 25th Feb., 1939.

The undermentioned document is forwarded to the Secretary,
Ranchi Mandli Panch for information.



Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive held on
the 30th January, 1939, at 3 p. m.

Item Nos. 21 & 22.

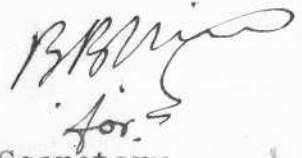
" 21. Talao men shahar walon ka kapra dhona o wahan ghas
dhona :- Chaukidar ko hedayat di jay ki wah is ko thik dekhe.
Koi shahar wale talao men kapra dhone na awen. Itwar ko koi kapra
na dhowe aur talao men ghas dhona bilkul mana kiya jay."

" 22. Ranchi Hata ki raksha :- Hata ke bhitar jahan tahan
gobar na phenka jay. Us ke liye dur koi nishchit sthan thik kiya
jay. Phir jahan tahan se mitti uthaya jata hai so ek dam band
kiya jay."

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 139/39/F 1. Dated, the 25th Feb., 1939.

The undermentioned document is forwarded to the Rev. E. Kindo, Lali, for information.


for
Secretary,
G. E. L. Church.

Extract copy from the Minutes ~~of~~ of the C. C. Executive held on the 30th January, 1939, at 3 p. m.

Item No. 24.

Manmasih Tirkey :- Is ka darkhast hai ki us ki stri shadi k piche hi se beshya sa apna jivan bitati hai. Wah ab tak kisi stri ko nahin rakha hai. Yahan par dispensation law ki truti dikhai gayi. Taubhi kuchh upay nahin hai. Yahan kewal tyag-pdene ki salah di ja sakti hai."

चा र्व कोसिल में अर्जी
को-निवेदन दरखास्त

Church Council
Received 26.1.39
Register No. 53.
Date 26.1.39
File
Reply No.
Date

श्रीयुक्त महामन्त्र महाराजों को मेरा धन्यवाद
आगे मैं आप लोगों से जो अर्जी निवेदन करते हुए अपने मन का दुःख
जमाता हूँ कि दिखते मेरी सादी करीब 26-2 वर्ष तक हो रहा है पर मेरी
स्त्री मेरे घर को मेरे साथ नहीं है सादी होने के चलते 26 वर्ष मेरे
घर में आना जाना कोई पर स्त्री के समान नहीं थी अर्जी करीब 2-3-6
बरस हो रहा है अर्जी हमारे घर नहीं आती जहाँ तहाँ रहती थी अब हम
लाने को मूलभूमिका और उसका बाप भी भोजने को जोर मूलभूमिक
लगा - तब वह अपने बाप के घर से आता और निवाला गई और 24 उर
जहाँ तहाँ रहते 2 - अर्जी में जरा दोली में एक रोमी खस्ताब के पास जिस
आनाम डेढ़ या 6 वू वू गई और उस के साथ स्त्री के समान रहने लगी
जब 6 वू पुत्र मर गया तब वहाँ से निवाला कर कुदागड़ा में किसी के घर
6 वू हो कर रहने लितने बरस के बाद जब वहाँ से दूर भर लिये तब वह
महादेव से रंग में चली गई वहाँ लितने महिना दिन रहने के बाद वहाँ के
लोगों को दूर भर करने लगे वहाँ से निवाला कर जहाँ तहाँ रहते रहते -
रांची चाली गई सहर में 24 उर जहाँ तहाँ रहती थी लितने
दिनों के बाद फिर गांव में लौट आती पर वह अपने बाप के घर न आने
एक भुरमी के घर स्त्री बन कर रहने लगी कुछ दिन के बाद वहाँ से निवाला
के हसला गांव के एक भुरमी के साथ दोस्ती कर के था - स्त्री बन कर रहने
लगी वहाँ लितने समय रहने के बाद जब वे दूर भर लिये तब वहाँ से निवाला
के 24 उर रहते 2 सप्तगांव के एक लोहर वहाँ रहने लगी वहाँ लितने
दिन महिना रहने के बाद फिर एक भुरमी के घर में रहने लगी वहाँ लितने
महिना दिन रहने के बाद जब वे लोग दूर भर लिये तब वहाँ से निवाला के
अर्जी वहाँ चली गई पर सुने में जाता है कि वह जंगल के भीतर एक
बेड़ा पुत्र के साथ रहती है सो अब आप लोग विचार कीजिये कि ऐसी
एक बेड़ा को हम कैसे फिर अपने घर में लावेंगे - और वहाँ खेर वाकोचा
के पांचों ने उसकी बुरी दशा देख के विचार लिये और मेरी सपांच में इलाक
दिये और मेरी सपांच में बात विचार कर के यह शय हुई कि उसको मंडली-
सभा ह दिई जाय पांच के विचार अनुसार मंडली से निवाला दिई गई इतने
दिनों के भीतर - जो-बहार अर्जी गिर्जा नहीं आये व आते थे - सो अब मैं
आप लोगों से यह अर्जी बिन्ती करता हूँ कि मंडली के नियम मोताबिक
रहने को दिन भरने का आप लोगों के विचार में जो अच्छा उपाय हो कि जिस
से मेरा प्राण बचे हु मूलभूमिक - मैं तो उसके समान व सादी को तोड़ने
नहीं चाहता पर खेर 2 लाने गया पर न - आने बेड़ा बन गई और पर पुत्र
जीवन में रोज रोज बढ़ती जा रही है और चली गई और उसी अवस्था में मरने
आयेगी ऐसा हलात में मुझे बेचारे का उपाय मंडली से दिई जाय इस प्रेम
को दया के लिये मैं जीवन भर चलावाये रहूँगा ।

After investigating into the matter
I found that it to be a real fact.
I recommend that the C.C. should
consider his case and allow him
for his second marriage.

Pastor, Lutheran Church Dali
21-1-39.

वा: सप्तसुधारण

सही आप लोगों का इस
मनमसिह निम्नी
सा: जरा मायापनमाया
जोला रंख



विश्वमंडली
मा देवा

बान्धामा नाम्नि यत्नमसिद्धात् सच है
वा. खा. म.
पं. रस. ति. नि. का. बां. ये. कां. २५० भा. दे. पा.

सा. र्थि. यो. द. न. ति. र. का. बां. खा. स. जो. वा. त. य. खा. स. मे. लि. खा. ग. पो. है
सो. हम. जा. न. ते. है. यह. स. च. है.

छा. म. दा. स. ले. का. यह. वा. त. स. च. है. बां. ये. कां. २५० भा. दे. पा.

बां. ये. कां. २५० भा. दे. पा.

यो. द. म. र. का. मैं. जा. न. ता. हूं. यह. वा. त. स. च. है. बां. ये.

जु. स. प. मिं. ज. बां. खा. स. यह. वा. त. स. च. है.

प. न. द. म. सि. ह. मिं. ज. बां. खा. स. यह. वा. त. स. च. है.

सो. अ. वा. रि. या. ति. गा. बां. खा. स. यह. वा. त. स. च. है.

लु. का. रा. ल. का. दा. बां. खा. स. यह. वा. त. स. च. है.

Forwarded to the Secy. C.C.
with recommendation.

J. S. Diga
Chairman
26.1.39

Church Council
 Received. 12. 1. 39.
 Register No. 29...
 Date... 9. 1. 39...
 File... 1... 99.
 Reply No...
 Date...

(a) Rawli Mandli Panch.

14-11-38.

पंच आफिस की रिडकी :-

विचार हुआ कि पंच आफिस की रिडकी नये सिरे से बनाई जाय कारण कि इनमे कोई पल्ला नहीं है और ये बन्द हो नही किये जा सकते हैं। इस की मर्जो ए.ए. के जरिये Board of Trustees में भेजी जाय।

Copy of The extract from the minutes of the Rawli Mandli Panch Meeting of 14-11-38. forwarded to the secretary E. E. for necessary action, through the chairman Rawli Haka Panch.

M. P. P.
 Secretary Rawli
 Mandli Panch.
 9-1-39.

No. 5

J. P. P.
 9-1-39.

Church Council

Received. 12.1.39.

Register No. 30...

Date... 9.1.39...

File... 1... 2...

Reply No.

Date... ..

16 (U) + (C)
Ranchi Mandli Panch.

14-11-38.

खजूर तलाव के विषय फैसला हुआ कि -

(क) खजूर तलाव में बाहर के लोग कपड़ा धोने और नहाने से रोकें जावें।

(ख) एतवार की छाता के तलावों में कोई कपड़ा न धोवे और गिरजा के समय न नहावे।

90. छाता की रक्षा -

(ग) विचार हुआ कि छाता में जहाँ तहाँ मिट्टी उठाना और गड़हा करना बंद हो जावे।

(घ) साधारणतः गोबर गड़हा न रहे मध्यम इस के लिये कोई नियमित पुर्वक किया जाय।

विचार हुआ कि उपरोक्त फैसला कार्रवाई के लिये ए.ए. के पास इलाका चेयरमैन के जरिये भेजा जाय।

Copy of the extract from the minutes of the Ranchi Mandli Panch Meeting of 14-11-38 forwarded to the Secretary E.C. for necessary action, through the chairman Ranchi Haka Panch.

J. S. S. / J.S.
Secretary Ranchi
Mandli Panch.
9-1-39.

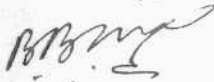
No. 6
J. S. S. / J.S.
9.1.39

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

- 30

Memo No. 129/39/F 1. Dated, the 18th February, 1939.

The undermentioned document is forwarded to the ~~th~~ Rev. M. Toppo and the Rev. E. Kindo for information.


for
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive Committee held on the 30th January, 1939, at 3 p. m.

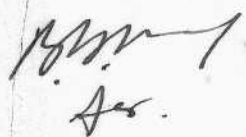
Item No. 25.

" Lali :- Rev. Manmasih Toppo ab pension men hain. Wah ghar ko bilkul chhor dewe. us ke dhangar Itwar ko kam na karen."

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 116/39/F 1. Dated, the 11th February, 1939.

The undermentioned document is forwarded to the Chairman, Secy
Ranchi Mandli Panch for information.


Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. E. Executive meeting
held on the 27th January, 1939, at 3 p. m.

Item No. 2. (a) and (b).

" Ranchi Mandli Panch :- (a) Mukddama men jo rupaiya
kharch hota hai wah Panch memberon se kharch kiya jay.

(b) Mukddama men Mandli Panch ke khajane se kharch nahin
hona chahiye. "

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 123/39/F 1. Dated, the 14th February, 1939.

The undermentioned document is forwarded to the Chairman, Ranchi Ilaka for information.


for
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Executive Committee held on the 30th January, 1939, at 3 p. m.

Item No. 20.

" Mandli Office :- Office ki khirki thik nahin hai. Mandli Panch ka darkhast hai ki khirki maramat ki jay.
Phaisla :- Mandli Panch apne kharch se khirki ko maramat karwawe

The meeting of the sub-Committee appointed by the Mahasabha to consider about the Constitution of the G.E.L. Church Boys' L. P. School, Ranchi met today, the 7th June, 1938.

All the members of the Commission were present, namely :-
Mr. A. L. Tirkey, Rev. J. J. P. Tiga and Mr. N. Soy,
Convener.

1. After discussion the Committee came to the following decision:-

" That the School should be brought under the Ranchi Ilaka and the Managing Committee of the School will look after it on behalf of the Ilaka."

2. The Constitution of the Managing Committee is as follows :-

- (1) The Committee of Management shall consist of seven members, including the office-bearers.
- (2) The Chairman of the Ranchi Ilaka shall be Ex-officio President of the Managing Committee.
- (3) The Headmaster of the School shall be ex-officio member of the Committee.
- (4) The Head-Supervisor of the Lutheran Schools, Ranchi, shall be ex-officio member of the Managing Committee who will also represent the Church Council.
- (5) Four(4) other members will be appointed by the above three members.
- (6) The term of membership of all the four ordinary members shall be for three years.
- (7) Membership of the members of the Managing Committee shall be subject to the approval of the Head-Supervisor of the Lutheran Schools, Ranchi.
- (8) The Managing Committee shall perform its duties under the Church Council which is the final Authority.
- (9) The rules of business shall be the same as in the case of other schools run by the Church Council under the Head-Supervisor.

The above changes will take effect from July 1, 1938.

Sd/-J.J.P.Tiga, Sd/-A.L.Tirkey. Sd/- N. Soy, Convener.
8.6.38. 8.6.38. 8.6.38.

Submitted to the C.C. of the G.E.L.Church of Chotanagpur and Assam, Ranchi, for consideration and final decision.

Sd/- N. Soy.
Convener.

Extract copy from the Minutes of the C.C.Executive Meeting Held on the 16th June, 1938.

Item No. 2.

" Ranchi Boys' L.P.School :- Mahasabha ke dwara jo Commission thahrayi gayi thi us Commission ne ek Constitution pesh ki. Constitution parha gaya aur sarbsamati se manjur huwa."

Memo. No. 107/39/F.1. Dated, the 3rd Feb, 1939.

Copy forwarded to the Secy. Ranchi Boys' L. P. School, for information.

P.B.M.
C.E. Clerk.
for
Secretary,
G.E.L. Church.
3.2.39

Continued Meeting 2-12-38.

१. मि. ए. एल. तिर्की के सम्बन्धमें रांची मण्डली पंच से
C.C. में कार्डाई के लिये भेजे हुए फैसला पर C.C. ने
पंच के चेयरमैन के जरिये अपना जबाब भेजा, जिसको
चेयरमैन ने पंच के सामने पढ़के सुनाया। इस पर बाद
बिबाद होने के बाद सर्व समति से यह फैसला हुआ
कि
फैसला — कौन्सिल के जबाब को युन के रांची मंडली
पंच यह राय प्रकाश करती है कि पंच नहीं समझ
सकती है कि C.C. ने किस आधार पर अपना
फैसला दिया है इस लिये मंडली पंच पुर्जो करती
है कि C.C. पंच के फैसले के अनुसार कार्रवाई करे।

Church Council

Received 2-1-39

Register No. 4...

Date 2-12-38

File.....1.....

Reply No.....

Date.....

Copy of an extract from the minutes of
the Ranchi Mandli Panch meeting of 2-12-38
forwarded to the Secretary C.C. for
necessary action,
through the Chairman Ranchi
Ilaka Panch.

No. 8
J. S. Jha
9-1-39

J. S. Jha
Secretary Ranchi
Ilaka Mandli
Panch.
9-1-39

Church Council
Received 2.1.39
Register No. 5
Date 5.12.38
File 1
Reply No.
Date

To,

The Secretary,
G.E.L. Church Council,
Ranchi.

Ranchi, The 5th. December 1938.

Dear Sir, I beg to enclose herewith
an extract from the minutes of
the G.E.L. School Managing Committee
held on the 24th. November 1938 for
your kind consideration and
action thereon.

Yours sincerely,

J. D. Diga

Secretary,
G. E. L. Church Boys' L. P. School,
RANCHI.

Extracts from the Minutes of
the L.P. School Managing Cee.
held on 24. 11. 1938

Item 2: Donation. The Cee. is grateful to the C.C. for allowing the Cee. to collect donations for the payment of teachers. The Cee. further feels the necessity of fixing the number of times when the donations from the guardians of the children be collected in a year and resolved,

(a) That the Council be requested to consider more seriously the question of financing the L.P. School, specially at a time when the Council and the Cee. both feel that the request of the teachers be granted and ^{they} paid their salaries at a higher rate than they have been paid hitherto. The Cee. recommends that every year donations be collected three times from the guardians of the children. The question of increment of salaries will be considered by the Cee. in the meeting to be held in January 1939.
P.T.O.

(c) that the C. C. C. Bank be requested to renew and increase the grant from Rs 2/- to Rs 6/- p.m. as it was before.

(d) That the Ravalis Dabha be requested to raise their grant from Rs 27 to Rs 71 per

Income	Present Exp.	Proposed Exp.
Municipalities Rs 75-0-0	Hdqn 13	15/-
Bank 6-0-0	2 nd " 11	13/8
Slaker 7-0-0	3 rd " 12	13/8
R 88-0-0	4 th " 11	13/-
	5 th " 11	13/-
	6 th " 11	13/-
	<u>69</u>	<u>80/8</u>

Sweepers 2/8

11 ————— 1/8

Contingent 3/8

R, 88/—

ga
G. L. L. Secretary
Church Boys L. P. School
RANCH

श्री युक्त मन्थन प्रोसेटेन्ड साहब Rev. J. Stosch, Ranchi.

वजरीये इलाके चेयरमैन J. J. P. Tiga, Ranchi

महाशय,

योग्य सहाय -

सविनय प्रार्थना करता हूँ कि मेरे परिवार को काँके लाने वाले
मार्ग को रास्ता खर्च दिया जाय। इस के निमित्त आप को
हार्दिक धन्यवाद कहूँगा।

आप का आभारपूर्ण

कोडल Nichol Ekle.

मैं निम्न विवर देता हूँ,

तीन बैलगाड़ी, प्रतिगाड़ी प्रतिमाल २ आना

तोतीन गाड़ी का २४ माल का रु० ३६. दसैसरूपा

N. Ekle Kanke

Date 10.11.1938

बाबू निमोल रूपा को सुगाचे विद्या
पाना के निम वरु सुपन्ना सुकान्त सच का
बिल के निम वरु सुपन्ना सुकान्त सच का
सस्ता के इस निम वरु सुपन्ना सुकान्त सच का
का व्यवहार होवे। लोरी से यात्रा करने से
दिकर मिलता है जिसके विवर पर बिल से
आंठ खंड में तब से सस्ता मिल सकता है।
चरने के तो सच से सस्ता मिल सकता है।

N. Ekle
Secretary.

No.

Returned to the applicant
through the chairman
Ranchi Glaka for
compliance
N. Ekle
10.11.38.

The matter has
been taken up
at the meeting of
the committee
I shall give my
opinion at the
meeting.
J. J. P. Tiga
10/11/38

Returned to the
applicant through
the chairman Ranchi
Glauka. The matter
will be placed before
the C.C. tomorrow
N.T.
10-11-38

देखते हैं पाद्री बाबू चोड़ा सा में दबड़ते
हैं। दूध का बन्दोबस्त हो जाने से २०० रु.
को बचत हो जायगी।
N.T. 10-11-38

The matter may
be taken up at the
meeting of the
shall give my
opinion at later
meeting
J.P. Tige
10/11/38

Rev. J. Stosch G.E.L. Church Ranchi.
Rev. J. P. Tige Ranchi.
J. Kujur Ghur भी. मोर से

महाराज,
माप को मेरा पौबुस दाम
सविनय प्रार्थना ऐसी है कि मैं अपने परिवार को छोड़कर
चिआर. मेरिवा. माप-मा २५ रु. में ३०-को लाने वास्ते जाना चाहता हूँ
इस महीने के खेताहिसा. को जाऊंगा। मेरे यहां से जाने-मौर-उधर-से
आने-मा खर्च, गाड़ी-माड, देने-मा-मृदा-मा जिसे मौर. तीन हप्ते-को
कुछो-इनामत-माजिए।

माप-मा. माहामारी. दा. र.
J. Kujur

निम्न-हिसाब-में-देता हूँ।
मेरे जाने का खर्च- चिआर से गुमला लुई माडा .. Rs- 2- 9- 0
परिभा . . . 0- 12- 0
दो-दिन-मा खुराना . . . 1- 0- 0
कोर २४ से गुमला २४ मील प्रति मील प्रति गाड़ी ४००
गुमला " लोहर २५॥ ३० " मा २ गाड़ी. प्रति मील Rs २/-
लोहर २५॥ " रींची ४८ "
रींची से चिआर १८ "
120 मील.

मैन पूर-से-कोर २५-कोने वरु मा २ गाड़ी-लगा.
माने-मा- खुराना: - १ मा २५२ रु जाना- ४००
मा २५२-को पतनी ६०
मा २५२-मा ४०० प्रति Rs. 1.
Rs. 1/14/-
चिआर-पुंयने-में मा १६-दिन-लगेगे Rs. 1/14/- x 8 = Rs 15/-

१. मेरे जाने-मा.	Rs- 2- 9- 0
२. गाड़ी-माडा.	240- 0- 0
३. माने-मा-खुराना	15- 0- 0
Total	259- 5- 0

Pastor J. Kujur
Ranchi - 10-11-38

~~Urgent~~

The Secy Church Council,
Ranchi.

21. 11. 38.

Dear Mr. Topeko,

The Education
Committee of the Ranchi
Municipality meets today
to consider the two petitions
submitted by you in connection
with the A.P. School. Please
send me those letters and the
aff. re. Repairs done. They will
have to be explained by me
at the meeting. The meeting
is at 4 P.M. today.

J. B. Lya

20

To

The Church Council
G. E. L. Church
Ranchi

Through the Chairman

Church Council
Received. 10. 11. 38
Register No. 631
Date... 9. 11. 38.
File... 1
Reply No.....
Date.....

Sir,

I most humbly beg
to lay the following lines
for your kind consideration & orders
You are aware that I
have been laid down with
sickness, all on a sudden, when
the Shiksha Class was going on
during September 1938, which has
rendered me invalid at present,
for which I have been undergoing
treatments; owing to this, I have
been put in debt, hence I
most humbly request you
to kindly grant me monthly
help to meet the expenses of
medicines and food, to enable
me to get over the present
sickness.

For which act of kindness
I shall remain thankful.

I have the honour to be
your most obedient servant

Pelgan Line }
Ranchi }
9. 11. 38

L.T. Impression of
Rev. Thakur Maharaj Toppo
Lali

I recommend that
the applicant be granted
the monthly help. The
amount be ascertained
by the Council.
J. P. Mehta
Haleachairman.
9. 11. 38

OFFICE OF THE RANCHI LUTHERAN MANDLI PANCH
RANCHI.

Extract from the Minutes of the Ranchi Lutheran Mandli Panch
held on Friday the 2nd. September 1938 :-

" Bishay : High School Hata se Report : Mr. A.L.Tirkey ka case---

X X X X X

Sankalp : Adhikansh vote se faisla huwa ki..-

(k) 26.2.1938 ke andheri rat ko Mr. A.L.Tirkey besamay
men Soshan Khalkho ke pas bure niyat se jane ke dwara
Mandli ko bhari thokar khilaya hai.

(kh) Isliye uprokt faisla (k) uchitkarwai ke liye
Church Council ko saumpa jay. "

Forwarded to the Secretary, G.E.L.Church,
through the Ilaka Chairman, Ranchi for information and necessary
action. The details follow.

J.D.B.

Secretary,

Ranchi Mandli Panch,

G.E.L.Church, Ranchi.

5/9/38.

*Forwarded to the Secretary, G.E.L. Church,
Ranchi.*

*J.D.B. 5/9/38
Chairman Ranchi Ilaka
G.E.L. Church, Ranchi*

20,

The President,
Gossner Evangelical Lutheran Churches
Chotanagpur & Assam.

महाशय,

मिनिस्टेरियम, रांची मंडली की जन वन, अर्थात् मंडली पंच और मि. ए. एल. तिर्की, की ^{बात} सुन कर घबड़ाई हुई है। मतलब यह चाहती है कि यह बात मिनिस्टेरियम-संस्था-क्रास में लई जावे कि जन वन को मेलमिलाप करने का उपाय खोजा जाय।

यह भी चाहती है कि उसमें कोई साधारण भाई और सेमिनरी विद्यार्थी न रहे।

मिनिस्टेरियम का यह एक मतलब है कि ~~जाय~~ जो कलेशा के अधिकारी हैं इस मुकदमा (Case) को उठाने देने में कोई उत्तम उपाय मिनिस्टेरियम को बता सकें। मिनिस्टेरियम का एक मुख्य विचार है कि यह Case कचहरी से उठा दिया जावे क्योंकि यह कलेशा के लिये बड़ी बेइज्जती है।

Ranchi 19-9-38 } आपके विश्वस्त प्राद्वेगण

1. Luther Jajowar Chairman.
2. Johan Kujur Secretary.
3. Sulman am Khera.
4. Markas Sauga
5. Christkalyan Bhingra
6. Sulman Bage.
7. ~~S. D. Lakra~~
8. I. Kujur
9. ~~B. B. B.~~
10. M. D. Lakra
11. Pastor Elakra
12. M. Lakra
13. A. Lakra

P.T.O.

14. Eliazar. Ekka.
15. D. X. X. X. X.
16. N. Bage
17. J. Totto
18. L. Eeka.
19. L. Bagnila
20. P. Moro.
21. B. Heurmi
22. N. Bage
23. V. Moro.
24. J. M. Bage
25. N. Munda
26. L. Pono
27. Ch. Guna
28. Dh. Gwis

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 1626-27/38/F 1. Dated, the 7th Oct., 1938.

The undermentioned documents are forwarded to the Rev. J.J.P. Tiga and Mr. A. L. Tirkey, for information and guidance.

N. Tojwar
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Meeting held on the 29th September, 1938.

Item No. 1.

" Mr. Tirkey ke bishay Ranchi Ilaka Panch ki chitti :-
President ne is sambandh men jo kuchh huwa hai shuru se ant tak
sankshep se kah sunaya. Padriyon ki chitti parhi gayi jis ke mul
bat thi ki Ministerium bat ko thik se janch kar koi kisim se Mr.
Tirkey ko mukddama Kach-hari se wapass karwa len. Padriyon ne
arj to ki par samay na hone ke karan unhon ne achchha samjha ki
C. C. is kam ko hath men le le.

Is par bahut bad bibad huwa. Kisi ne (Jojowar ne) kaha ki
Sub-Committee bane wahi is mukddama ko tay kar de. Kisi ne
(Kula ne) kaha ki mukddama President ko jima diya jay. Kisi
ne (Mr. Kerschis ne) kaha ki kisi ek ko jima dene se bilkul
bhar us ek par parega. President ne kaha ki 3 memberon ka Com-
mittee bane us ko manna hoga. Ek mat hone se ant hoga aur ek mat
na hone se ant nahin kar sakte hain.

Is par Committee ke member nimin likhit jan chune gaye :-
President J. Stosch, Rev. Jojowar aur Rev. S. Bage.

Tis par Mr. Tirkey ne kaha ki us ko samay diya jay ki apne
Wakilon se wah salah le sake ki wah is Sub-Committee ke samne
jabab de sakta hai ya nahin, kyonki dar hai ki yah aisi bat out
ho ja sakti hain jo us ke liye jira ke samay achchha hathiyar hain.

Tiga aur Surin ne bhi is apati ko pesh ki; Tis par President
ne kaha ki kisi bhi halat men is bat ko dekhna hi parega kyonki
Ranchi Panch chahti hai ki yah dekha jay. Is par kaha gaya ki
mudai mudaleh ek dusre ki bat ko janne na pawen aur Chhoti Com-
mittee ke member bhi ijahar ki baton ko pragat na kare kewal phaisla
sunaya jawe. Tis par bhi Mr. Tirkey ki bat mani gayi aur samay
diya gay. Tis par phaisla huwa :- Ki Ranchi Mandli ki arji
par C. C. apna akhtiyar Chhoti Commission ke hath saonpti hai jo
President, Jojowar aur S. Bage se banta hai is shart se ki we ek
mat ho jayengen to C. C. bina tark bitark se un ki phaisla ko
grahan karegi. Agar ek mat na hon to C. C. Kach-hari ke phaisla
ke bad apna phaisla karega."

Extract copy from the Minutes of the C. C. Meeting held on
the 30th September, 1938, at 3 p. m.

Item No. 8.

" Committee to enquire regarding Mr. Tirkey's case :-

President ne sunaya ki Rev. S. Bage Chhoti Committee ka
member banne a men ujur karte hain isliye un ke sthan koi dusra

P. T. O.

member chuna jay. Rev. S. Kula aur Mr. P. Soy ka nam liya gaya.
Sabhon ki ray se Mr. P. Soy chuna gaya."

Extract copy from the Minutes of the C. C. Meeting held on
the 1st October, 1938, at 8 a. m.

Item No. 2.

" Chhoti Committee ka Report :- Committee ki or se President ne kaha ki kai baton men Committee ke member ek ray huwe aur kitni baton men ek ray nahin huwe. Jin men we ek ray huwe us ka phaisla we sunane ke liye taiyar hain is shart par ki koi Party phaisla ko le kar Kach-hari men hathiyar na banawe; yah Kalisha ka phaisla hai.

Is par donon Party raji huwe aur phaisla parh kar sunaya gaya. Jaisa shart tha Council ne bina tark ke phaisla ko grahan ki aur Mr. Tirkey aur Mr. J. J. P. Tiga ne us par sahi bhi diye ki we us phaisla ko Kach-hari men apna hathiyar nahin banawengen. Phaisla President ke chest men rakha jawe aur us ka nakal kisi ko na diya jawe. Jab Mandli Panch baithe to wah un ko parh kar suna diya jawe.

Bich men Mr. Kula ne ek bishesh point ko raise kiya tha, arthat Ministerium ki arji thi ki mukddama Kach-hari se kisi na kisi prakar se withdraw kiya jay. Committee ne is ke bishay kuchh nahin kiya. President ne kaha ki C. C. ne apna phaisla suna diya is par agar donon Party raji hon to mukddama utha liya ja sakta hai."

To

The Secretary Church Council

G. E.L. Church, Chota Nagpur & Assam.

Church Council
Received 28.9.38
Register No. 595
Date 28.9.38
File 1
Reply No.
Date

RANCHI

28th Sept. 1938.

Sir,

I beg to report that Babu Augustus Lakra has been employed in the Gossner High School Hostel. I beg to point out that Babu Augustus Lakra does not possess a healthy reputation. He keeps a woman who is not married to him. Moreover he comes from the Roman Catholic Church and has not been formally admitted into the Lutheran Church. It has been reported that some of his children go to the St. John's High School and have been even confirmed there. I beg to inform you that this is a public grievance in the Church and request you to take necessary steps to mend it. ~~I strongly~~ I strongly feel that a man of this position should not be placed in a public institution like the Gossner High School Hostel.

I have the honour to be

Sir,

Your most obedient servant

M. S. P. P.

Secretary Ranchi Mandli Panch.

महामान्यवर प्रेसिडेंट

गोस्मनर एवं जेलिकल लुथेरन कलीसा
वांछी के निवृत्त निवेदन।

Church Council
Received... 19-9-38
Register No. 583.
Date 31-8-38.
File... 1...
Reply No...
Date...

Through

सेक्रेटरी लुथेरन स्कूल एल. पी. स्कूल वांछी।

मान्यवर महोदय,

हम गोस्मनर स्कूल एल. पी. स्कूल के शिक्षकगण अपने कार्यालय दवा की मालाधिकार कठिनाईओं की सूचना आप के कामल रुपी चररा में भर्परा करते हैं, अस्तव

१. हम लोगों का तलब संतोषयुक्त नहीं है। तलब का शिलसिला नीचे दिखलाया जाता है :-

हैड मास्टर जोहन कुजूर	वर्तमान तलब	गत तलब
2 nd " मिखल खलखो	१३-०-०-	११-०-०-
3 rd " गब्रिल कुजूर	११-०-०-	१४-०-०-
4 th " इमानुएल लकडा	१२-०-०-	१२-०-०-
5 th " निबोलस कुजूर	११-०-०-	१४-०-०-
6 th " इमानुएल लडा	११-०-०-	१४-०-०-
	<u>६६-०-०</u>	<u>६५-०-०</u>

The present income of the school is:-
Mun-falik - 65/-
Shalea - 5/-
Banks - 2/-
72/-

Expenditure is:-
Salaries - 69-0-0
Materials - 4-8-0
73-8-0
Thus there is every now a deficit which is being met by some money which was collected by the people. That will be consumed within these two months. According to this petition the income will have to be raised by Rs 26/- per month or the school will be able to meet the demands. There is no prospect of the school being able to give more than Rs 26/- this year.

प्रीसिडेंट फंडो के पेंशन के विषय कुछ इन्तजाम नहीं है।
वाकि हम शिक्षकगण यह निवेदन पत्र दीनना पूर्वीक आप के चररा में भर्परा कर आप से भर्जी है कि आप हमारे कठिनाईओं को हल करने में तिरमत

आप के दोन सौवक

१. Johan Kuzur

२. Michael Khalkho

३. Gabriel Kuzur

४. Shalea

५. Kuzur

इमानुएल लडा

30/8/38

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 1664/38/F 1. Dated, the 12th Oct., 1938.

The undermentioned document is forwarded to the Chairman,
Ranchi Ilaka for information and guidance.

N. Tojmo.
Secretary,
G. E. L. Church.

Extract copy from the Minutes of the C. C. Meeting held on
the 1st October, 1938, at 8 a. m.

Item No. 14.

" Augustus Lakra :- In ke bishay tadaruk karne ke liye
Mr. Tiga thahraye jate hain we apne sath aur ek ko lewen."

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 1645/38/F 1. Dated, the 10th October, 1938.

The undermentioned document is forwarded to the Chairman,
Ranchi Ilaka for information and guidance.

N. Tojma.
Secretary,
G. E. L. Church.

Extract copy form the Minutes of the C. C. Meeting held on
the 1st October, 1938, at 8 a. m.

Item No. 18.

" Chhota Boarding School :- Chhota Boarding School ke shikshak darkhast diye hain ki un ko yathest talab nahin diya jata hai. Tiga Babu ne report diya ki kuchh to kiya jata hai arthat Ilaka se us ko Rs 5/- diya jata hai.

Phaisla :- Amdani ko barhane ke liye larkon ke Ma Bap se chanda ya donation liya jay."

The Chotanagpur Christian Central Co-operative Bank Ltd., RANCHI.

Telegraphic Address:— CHRISTIAN BANK, RANCHI.



Reference No. 14/4

GERMAN MISSION COMPOUND,
CLUB ROAD,
RANCHI.

The 24th June 1938.
25

To,

The Secretary,

G.E.L. Church in Chotanagpur & Assam.

Ranchi.

Sir,

With reference to your letter No. 949/38/F 1
dated 11-6-38 I have the honour to inform you that the
Board has sanctioned Rs. 2/- per month from June for 6
months.

I have the honour to be,

Sir,

Your most obedient Servant,

[Signature]
24/6/38
Manager.

P. Ekka.
24/6

*Give one copy to
Mr. Supervisor and
one copy to chairman
Ranchi Ekka.
Ask them also who
is the correspondent
for the Ranchi boys
L.P. School.
N.T.
6.7.38.*

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Memo No. 1020/38/F 1.

Dated the 7th July, 1938.

From :-

The Secretary,
G. E. L. Church, Ranchi.

To,

The Rev. J.J.P.Tiga,
Chairman,
G. E. L. Church, Ranchi.

Dear Sir,

I have the honour to forward herewith a copy of the Letter No. 1414 dated the 24th June, 1938 from the Manager, the C.C.C.C. Bank, Ranchi, for information.

Please let me know whom you have appointed to be the correspondent or Secretary for the Ranchi Boys' L.P.School so that in future I may address him at times of need.

Yours sincerely,

N. Topiwala
Secretary,
G. E. L. Church.

Kondra

The 15th June 1938

मान्यवर Rev. J. P. Tige रंची इसके चेम्बरमेन

आप-को मेरा-प्रार्थना है।

आप को माबुम होवे कि. C.C. की चिट्ठी मेरी Chiur Parish. बदली
बिषयक Memo No 889-890/38/F52 dated the 24th May 1938
कोन्डरा 1-6-38. पहुँची, मैं गैरहाजिर था, बिमार पड़े बैठे की सुविधा लेने
निमित्त जशपुर कमर जगा था, एक Rev. J. Stosh-को दिया है।
लडके की बिमारी कुछ कम होने पर मैं 7-6-38 कोन्डरा वापस आया
C.C. की चिट्ठी पाया, रंची के लिये जल्दी निकल जाने के मतलब से
9-6-38 Rev. L. Lakra को Kondra Civil Parish- का चार्ज दे दिया
और नगर से लडके की जगह की बात देख रहा हूँ उस के जगह पर
सगे को दिखु दिलास देकर भुकेला रंची जाऊंगा।

इधर वर्षा पड़ी महीने से मैं सुख हुआ, बैलगाड़ी व्यवसायगत
बन्द हो गया खेतीदार अपने खेत काम में लगे हैं नरिया मिलत नहीं
4-6-38 से ज्यादा रोज पानी बरस रहा है उरा उठाकर जाना कठिन है।
मेरी पत्नी बिमारी जन है बरस पानी से निगना उस के लिये काल है।
मेरे घर से पांच विद्यार्थी कोन्डरा स्कूल जाते हैं उन के लिये इस
मध्य साल जो वर्ष में स्कूल का बन्दोबस्त करना मुश्किल है इसलिये
वार्षिक इम्तिहान तक वे घरों रहेगे, बरसात बौतने बाद जब खुले दिन
आजामेंगे, गाड़ी आना जाना लगेगा तो सब के सब उरा उठाकर चल जाएंगे
मैं जल्दी ही बल्कि 10-6-38 को रंची जाने के लिये बिचारा था
पर लडका नगर से आया नहीं और अब तक नहीं आया है, का जानी पूरा
चंकापन नहीं पाया है वा बहुत कमजोर था बल पाने में दिन लग रहे हैं
आज कोन्डरा बाजार दिन है आज कोई खबर आएगा यदि कोई विशेष
रोक टोक न होय तो आप से 20-6-38 को मिलुंगा।

पोस्ट पिऊन के नहीं आने से स्पेस कौंर नहीं मिलते हैं चिट्ठी
भेजने में असुविधा है इसलिये 15th June के पहिले चिट्ठी भेजने नहीं
सका। बालबच्चों से मिलन रहना तकलीफ की बात है, कृपा कर
चिट्ठी की C.C. को जगाई।

आप-मा-दासबुदास

E. Kujar

The meeting of the sub-Committee appointed by the Mahasabha to consider about the Constitution of the G. E. L. Church Boys' L. P. School, Ranchi, met today, the 7th June, 1938.

All the members of the Commission were present, namely :

1. Mr. A. L. Tirkey,
2. Rev. J. J. P. Tiga, and
3. Mr. N. Soy, Convener.

11. After discussion the Committee came to the following decision :

" That the School should be brought under the Ranchi Ilaka and the Managing Committee of the School will look after it on behalf of the Ilaka."

2. The Constitution of the Managing Committee is as follows :-

- (1) The Committee of Management shall consist of seven members, including the office-bearers.
- (2) The Chairman of the Ranchi Ilaka shall be Ex-officio President of the Managing Committee.
- (3) The Headmaster of the School shall be ex-officio member of the Committee.
- (4) The Head Supervisor of the Lutheran Schools, Ranchi, shall be ex-officio member of the Managing Committee who will also represent the Church Council.
- (5) Four (4) other members will be appointed by the above three members.
- (6) The term of membership of all the four ordinary members shall be for three years.
- (7) Membership of the members of the Managing Committee shall be subject to the approval of the Head Supervisor of the Lutheran Schools, Ranchi.
- (8) The Managing Committee shall perform its duties under the Church Council which is the final Authority.
- (9) The rules of business shall be the same as in the case of other schools run by the Church Council under the Head Supervisor.

The above changes will take effect from July 1, 1938.

Sd/- J.J.P. Tiga, Sd/- A.L. Tirkey, Sd/- N. Soy, Convener.
8-6-38. 8-6-38. 8-6-38.

Submitted to the Church Council of the G. E. L. Church
of Chotanagpur and Assam, Ranchi, for consideration and
final decision.

A handwritten signature in dark ink, appearing to read 'N. Singh', written in a cursive style.

Convener.

The Cassner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND,
RANCHI, (Behar) India.

Secretary: ~~XXXXXXXXXXXX~~

No. 949/38/F 1

Dated the 11th June 1938.

N. Topno Esqr.

To,

The Hony. Secretary,
C. C. C. Bank, Ranchi.

Sir,

I have the honour to lay the following for your kind consideration.

That the financial condition of the Church is bad. The Church feels its inability to contribute any amount of money for the maintenance of the Local L. P. School. The only sources of income to the school are fees and the Municipal Grant. They both are very small and are not enough to cover the expenses required for the upkeep of the school. Under such circumstances I beg that you will be kind enough to grant a reasonable amount of money to the school.

I have the honour to be,

Sir,

Your most obedient servant,

N. Topno
Secretary.

Church Council

Received..11.6.38

Register No. 435

Date..11.6.38....

File.....1.....

Reply No. 949....

Date..11.6.38....

Ranchi

The 11th. June 1938.

From,

The Hony. Secretary,

Christian Co-operative Bank, Ranchi.

To,

The Secretary,

G.E.L.Church, Ranchi.

Dear Sir,

With re. to the application of the C.C. for a grant for the L.P.School from the C.C.C.Bank I wish to inform you that verbally every thing has been settled to give Rs.6/- per month. Unfortunately the application has been misplaced . I request you to kindly send one afresh to the Bank Office direct at an early date. We shall then pass it formally at the next Board meeting.

D. D. Liga

The Gossner Lu. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary: ~~B. C. K. K. K. K. K. K.~~

No. 903/38/F 1.

Dated the 25th May 1938.

N. Topno Esqr.

To,
The Hony. Secretary,
C. C. C. Bank,
Ranchi.

Sir,

I beg most humbly and respectfully ^{to} lay the following
for your kind perusal and favourable consideration.

That the financial condition of the Church is (very) bad.
The Church (hopelessly) feels its inability to contribute any
amount of money for the maintenance of the Local L.P. School.
The only sources of income to the school are fees and the
municipal grant. They both are very small and are not enough
to cover the expenses required for the upkeep of the school.
Under such circumstances I beg that you will be kind enough
to grant a reasonable amount of money to the school.

I have the honour to be,
Sir,
Your most obedient servant,

N. Topno.
Secretary.

D. O. Letter.

To,

The President,

G.E.L.Church, Ranchi.

Dear Sir,

I beg to inform you that I have introduced the question of giving some monthly aid to the local L.P. School from the C.C.C. Bank and the Board of Directors is in favour of granting the same but a formal petition is to be sent ~~xxx~~ from the Council of the G.E.L. Church. May I therefore request you to kindly direct the Secretary to send an appeal at an early date. The petition should be addressed to the
^{Hon.} Secretary of the C.C.C. Bank.

Yours Sincerely,

Hon. D. D. Miga 23/5/38
(Secretary Chotanagpur Christian

Co-operative Bank, Ranchi.)

Recommnd

24/5/38

78 to cash

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Extract from the Minutes of the Meeting of the Church Council
Executive, held on the 26th April, 1938.

" 4. Chiur Parish ke liye Padri :-

Johan Bhengra Padri ke bishay bataya gaya ki bahut bimar hai,
is liye jab tak Council dusra prabandh na kare, Padri Laurentius
Ecka se arji kiya jawe ki wah kam ko dekhe, aur Ilaka se arji
kiya jawe ki pension ke siway Padri Laurentius Ecka ko jab tak
dusra Padri nahin ayga tab tak Rs 5/- mahina dewe. "

Memo No. 839 - 841/38/F 1.

Dated the 29th April, 1938.

The above extract is forwarded to Rev. L. Ecka, ~~Rev. Johan~~
~~Bhengra~~, Rev. J. J. P. Tiga, Chairman, Ranchi Ilaka and Rev.
W. Radsick, Treasurer, for information and guidance.

Stosch

President,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Extract from the Minutes of the Meeting of the Church Council
Executive, held on the 26th April, 1938.

" 4. Chiur Parish ke liye Padri :-

Johan Bhengra Padri ke bishay bataya gaya ki bahut bimar hai,
is liye jab tak Council dusra prabandh na kare, Padri Laurentius
Ecka se arji kiya jawe ki wah kam ko dekhe, aur Ilaka se arji
kiya jawe ki pension ke siway Padri Laurentius Ecka ko jab tak
dusra Padri nahin ayga tab tak Rs 5/- mahina dewe. "

Memo No. 839 - 841/38/F 1.

Dated the 29th April, 1938.

The above extract is forwarded to Rev. L. Ecka, ~~Rev. Johan~~
~~Bhengra~~, Rev. J. J. P. Tiga, Chairman, Ranchi Ilaka and Rev.
W. Radsick, Treasurer, for information and guidance.

Stosch

President,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH
IN CHOTANGAPUR AND ASSAM.

Extract from the Minutes of the Meeting of the Full Church Council, held on the 23rd March, 1938.

" 5. Ranchi G. E. L. Church Boys' L. P. School ke sikshakon ka darkhast, tarikh 11.3.38 aur 22.3.38 ki. School ke arthik awastha par batchit huwi. Is school ka kya prabandh hai so bhi batlaya gaya.

Bichar huwa ki Ranchi Ilaka is School ke liye aur adhik chinta kare.

Memo No. 819-820/38/F 1

Dated the 19th April, 1938.

The above extract is forwarded to the Chairman, Ranchi Ilaka and the Secretary G.E.L.Church Boys'L.P. School for information and guidance.

J. S. To sly
President,
G. E. L. Church.

Church Council

Received..26.3.38

Register No.364

Date..22.3.38

File.....1.....

Reply No.819-820

Date..19.4.38

To

The Secretary,
Lutheran L.P. School,
Ranchi.

Sir,

With due respect and humble submission we the teachers of the G.E.L. Church L.P. School, beg to lay the following few facts under your kind consideration and favourable order:-

That (a). It is the only School which is totally under the management of the School. There are six teachers of which four are M.E., G.T. trained and two are 1st Departmental trained. There are six teachers and ^{all} ~~not~~ of them are trained. The roll as a whole is above 180. There are non-Xtian students also. There is no other L.P. School in the Ranchi Ilaka under the Lutheran Mission except this School.

(b). The School building is in need of immediate repair, i.e. white washing, furnitures- Black Boards and duel desks for the welfare of the School as well as of the boys.

(c). That there is no other means except the Municipal Grant of Rs.65/- only out of which the six teachers and two servants are paid their monthly salary. The salary we get at present is far less than the salary we used to get.. Out of the present poor pay we the teachers are put into great difficulty. We are quite helpless to support our family and to meet the expenses towards the education of our children. So it is our earnest request that such measures should be taken to remove our difficulties. We also request to find out other sources of income to improve our salary. We also beg earnestly to bring back our past salary, which is given on the attached statement

The statement of the present and past salary is attached herewith for your favourable consideration.

Under the above circumstances we most humbly beg that the Committee would be kind enough to consider our petition

favourably

favourably and to pass such orders so that our difficulties will be removed and for which act of kindness we shall ever remain thankful to you. We shall be highly thankful if you kindly raise the question of the difficulties of the School in the Church Council meeting and the ensuing Mahasabha and find a solution to them.

We have the honour to be,

Sir,

Your most obedient servants,

Ranchi,

The 22nd. March. 1938.

- 1 Johan Kujar
- 2 Michael Khalkho
- 3 Gabriel Kujar
- 4 Emmanuel Labra
- 5 Nicholas Kujar
- 6 Emmanuel Bara

Statement of Salary.

Past salary.

Present salary.

1st. Head Pundit Johan Kujur	Rs. 17-0-0	Rs. 13-0-0
2nd Pundit Michael Khalkho	15-0-0	11-0-0
3rd " Gabriel Kuzur	18-0-0	12-0-0
4th " Immanuel Lekra	15-0-0	11-0-0
5th " Nicholas Kuzur	---	11-0-0
6th " Emmanuel Bara	---	11-0-0
Two Servants	---	4-0-0

Church Council
 Received 26.3.38
 Register No. 363
 Date 11.3.38
 File.....
 Reply No. 819-820
 Date 19/4/38

महामाध्यवर,

सेक्रेटरी लुथेरन एल. पी. स्कूल
 राँची के निकट निवेदन ।

हम लुथेरन एल. पी. स्कूल राँची के शिक्षक
 गण आपने आर्थिक दशा की अत्यधिक त्रुटि के कारण यह अजीब
 दरबस्त आप के कमलरूपी चरणों में यथोचित विचार तथा यत्न के
 निमित्त प्रेष कर रहे हैं ।

(क) स्कूल की अवस्था साधारणतः उन्नति पर है । शिक्षक ६ हैं ।
 लड़कों की संख्या १६० से ऊपर है । चार शिक्षक एम. ई. जी. टी.
 डेराड और दो 1st डिपार्टमेन्टल डेराड हैं । इस स्कूल में हिन्दु
 और नन क्रिश्चियन लड़कों की संख्या भी है । वे भी इस कृपा
 के धर्मसम्बन्धी शिक्षा को भली भाँति ग्रहण करते हैं । और
 इस तरह मराठी की बढ़ती की बीज बोई जाती है ।

(ख) स्कूल घर तथा सामग्रियों की अवस्था अत्यन्त ही—
 विचारणीय है । यही एल. पी. स्कूल एक है जो पूरी तरह से
 मराठी का ठक है । किन्तु खेद का विषय है कि इस स्कूल
 की स्थान कहीं भी नहीं दिया जाता है । न इलाका में, न चार्य
 कौंसिल में और न महासभा में और इस तरह से यह
 स्कूल बपूरा सा दिखाई देता है ।

(ग) शिक्षकों का वेतन म्युनिसिपालिटी ग्रांट पर पूरी तरह
 अवलम्बित है । वर्तमान में म्युनिसिपालिटी ग्रांट रू५) रुपया है,
 यही रू५५ हम ६ शिक्षकों के बीच बाँटा जाता है । इसके उपरान्त
 दो नौकरों का वेतन भी इसी रू५५ में लागू है ।

(घ) इस स्कूल में न तो पेंशन है और न प्रोभिडेंट फंड बी.
 का बन्दोबस्त है । हम बेचारे शिक्षकगण आपने आर्थिक
 दशा की दृष्टि के कारण बहुत दुःखी हैं । हमारे कठिनाईयों का
 पारावार नहीं है । हमें अपने प्रिय बालबच्चों को विद्या-
 भास कराने का भी शक्ता नहीं मूक पड़ता । अतएव
 हम दोन दस यह दरबस्त आप को सुपुर्द कर आशावान
 हैं कि आप हमारे आर्थिक दशा के सुधार और
 वेतन की उन्नति तथा प्रोभिडेंट फंड के लिये

यथाशक्ति उपाय तथा उद्योग करने की कृपा करें।
जिसके लिये हम दीन सेवक आप की हार्दिक धन्यवाद
करेंगे। हुजूर आप भालिक हैं।

आप के दीन सेवकों।

१. पोरन कुजुर
२. मिरबाएल-खलाखो क ख.
३. H. Kujur.
४. G. Laker
५. N. Kujur
६. इम्मानुएल बडा।

रांची - ता० ११. ३. ३८।

Received a Sanctioned Map.
No. 105 B. of 38.

J. D. Hanna
Secretary P.K.
Mandhi Punch.

23. 3. 39.

To

The Secretary Board of Trustees

G. E. L Church Ranchi

Dated the 30th October 1937.

महोदय,

आप लोगों को मैं जनाता हूँ कि मैं आप लोगों
के नोटिस के अनुसार, पथलकुडुवा मिशन घर
खाली करता हूँ।

आप लोगों का विश्वस्त सेवक

Church Council
Received. 30/10/37
Register No. 174...
Date. 30/10/37.
File..... 42.....
Reply No.....
Date.....

C. A. M. 117
30-10-37

222

\$
30/9/37

To. The Secretary Board / Trustees.

Through. The Secretary Church Council.

D/- Chairman. the ^{Ranch} 13th Sept 1937.

Sir,

Most humbly & respectfully beg to submit
you the bill & the estimate for the repairs
of the G.E. & L. Church building at Chaimpur,
kindly consider it as almost urgent and sanction
it for repairs as shown therein.

Thanking you in anticipation,

I have the honour to be.

Sir,

Your most obedient servant

J. I. B. P. O.

Rough Estimate for the G.S.L. Church Building repairs — 1937.

I Works complete.

Roof middle repairs (mud) — Lime — 1-8-0
 + repairs of leaking
 Coolie male + female @ \$1.41. + 12.18 1/2 days — 3-6-6
 Cement — — — — — 5-
 Raj Mistri @ 1/41 — 2 days — 5-
 Wind & rain — — — — — 4-

II Repairs urgently required (Church roof — Cement drain displacement. North + South)

1 Raj Mistri @ 1/81 — 6 days — 3-0-0
 1 Coolie — 1/31 — 6 — 1-2-0
 Cement replacing @ 2ft per rev — 138 ft.
 Do @ 1/81 — per md. — 2 md — 9-0-0

Replacement of cement

1 Raj — @ 1/81 — 10 days — 5-0-0
 1 Coolie — 1/31 — 10 — 1-14-0

III Inside Beam Pillar support

Displacement + replacement.

Beam — 16x1x 1/2 ft. — 1 — 1-8-0
 Do — 6x1x 1/2 ft. — 2 — @ 1/81 — 1-0-0
 Bolt + nut + screw etc (iron) — — — — — 1-0-0
 1 Carpenter — @ 1/81 — 6 days — 3-0-0
 2 Coolies — — 1/31 — 2 days — 0-12-0
 1 Raj — 1/81 — 3 " — 1-8-0
 1 Coolie — 1/31 — 3 " — 9-
 Surki + gurt + wind — — — — — 18-

IV Inside whitewashing.

Lime 2 md @ 1/41 — per md — 2-8-0
 1 Raj — 1/81 — 6 days — 3-0-0
 1 Coolie 1/31 — 6 " — 1-2-0

V Outside Plastering.

Sand carrying.

37 female @ 1/21 — 3 days — 1-2-0
 Surki — — — — — 1-2-0
 Lime 1 md @ 1/41 — per md — 1-4-0
 1 Raj @ 1/81 — 8 days — 4-0-0
 1 Coolie — 1/31 — 8 — 1-8-0

VI Glass — 1/2 dozen @ 1/31 — each.

1 Carpenter — @ 1/81 — 1 day + — 1-2-0
 chells + oil — — — — — 1-0-0
 2-2-0

N.B. The works noted in items II, III, IV, V require immediate attention. An expert mistry may be sent to take up the work.

The roof supporting wood has been eaten up by ants and the middle portion is in supporting hanging in the balance.

Grand Total

Fifty Three, Annas Eleven + Surkis only

53-11-6

COPY

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH
IN CHOTANAGPUR AND ASSAM.

Extract from the Minutes of the Church Council Executive,
held on the 3rd December, 1937.

" 9. Ranchi G. E. L. Church Boys' L. P. School ke shikshakon
ka niwedan.

Ranchi L. P. School ke shikshak gan apni arthik dukh ke
sambandh men kitni baton ki arji ke liye aye. Church Council ne
un ke sath bahut bishayon par batchit kiya. Un ko asha k dii ki
School ke Managing Committee ~~me~~ ki or se un ke liye Provident Fund
khola jayga aur Committee un ke talap bridhi ke liye School ki ~~amda~~
amdani ko barhane ka bichar kar rahi hai.

Council ne bhi phaisla kiya ki Ranchi L. P. School ke liye
Council ki or se Rs 5/- mahwari sahayta dii jay."

Memo No. 604/37/F 1.

Dated the 9th Dec., 1937.

Copy forwarded to Rev. W. Radsick, Treasurer and the Secretary
G. E. L. Church Boys' L. P. School Ranchi, for information and
guidance.

Sd/- A.L. Tirkey,
Secretary.
G.E.L.Church.

Memo No. 745/38/F 1.

Dated the 4th March, 1938.

The copy of the above is forwarded to Rev. M. Kerschis,
Treasurer, for information and guidance.


Secretary,
G. E. L. Church

OFFICE OF THE COUNCIL OF THE G.E.L.CHURCH
IN CHOTANAGPUR AND ASSAM.

Extract from the minutes of the meeting of the Church Council
Executive held on the 5th November, 1937,

" 7. Pathalkhudwa Mandli Panch ke Secretary ki chitti 19.10.37.
Arji ki jati hai ki Pathalkhudwa Girja ka Hata , Amin dwara thik
kar diya jay.
Arji manjur ki gayi."

Memo No. 674/38/E 1

The 7th February, 1938.

The above extract is forwarded to Mr. A. Panna, Secretary,
Pathalkhudwa, for information and guidance.

He is informed that he is permitted to cut
the Jamun trees in the Church Compound for the
purpose of the Church repair, and this will be
the Council's Contribution to the Pathalkhudwa
Mandali for the repair of the Church.

A. L. Ishag
Secretary,
G.E.L.Church.

The Gossner Tr. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

G. E. L. COMPOUND.
RANCHI, (Behar) India.

Secretary: P. D. KANDULNA, B. A.

No.....

Dated the..... 19.....

Rev. W. Radtke,
Lutheran Compound.

Dear Sir,

I am sending the accompanying papers for your perusal.

1. The trees may be permitted to be cut down as the leaves falling from them are spoiling the ~~roof~~ roof of the Church.

2. Amin to measure the land. If it is not very urgent, the matter be stayed till Daniel Dohono, the Church Tahsilwat, comes in January. He can do the work very well & there will be no expense.

To be sent to Mr P. D. Kandulna
for attention

3. For preparing the plan on the tracing cloth. I think Pathalbhadrar should pay. Or, as it is not a big amount it may be paid. The expense

may be paid & the plans should be submitted to the Municipality by the Trustees, because legally the Trustees are the owners.

CC 4. I am told that you have given Pathalbhudra a note that Rs 50 will be given to them as a help towards the repair.

MB Please let me know, if possible today, the amount that Rs 15/- you have agreed with Rev. Diga for as ~~the~~ a help towards the repair of Rev. B. M. Singh's house at Kadon.

Yours truly,
A. L. Ismail

Church Council
 Received. 7/12/37.
 Register No. 218.
 Date. 6/12/37.
 File. 1.
 Reply No. 674.
 Date. 7.2.38.

To,

The Secretary G. E. L. Church,

Ranchi.

Dated Ranchi, the 6th December 1937.

Mahasay,

Ap ko meri or se yishusahay mile. Ap se punchon ki or se yah janti deta hun ki punchon ne biten baithki ke tarikh 5-12-37 men yah phainsla kiya hain ki Girja ghar ke compound men jo gachhen hain usko katwane ka ijajat die jay kyunki Jamun aur Amro gachh donon Girja ghar ke bidi ke upar ke chhat par pate gir kar sab jama ho gaya hai jiske karan pani ane ke wajh se har samay sirdaye huwe rahta hain aur uske karan jamin bhi ~~sirnd~~ sirnda jata hai aur dari iti bhi sirnda kar phat 2 ja raha hain. Iske liye ap se arj sabinay prathana hai ki is ka bichar kar jitna jaldi ho sake katwane ka hukum pharmai jay. Kyunki parab ke liye saph kiya ja raha hai aur ghera ^{karwane} se bhi wah kata jayga.

Is sahanubhuti ke liye ap ka krithaghan manunga.

Ap ka biswast sewak,

D. H. Tanna

Secretary,
 Pathalkudwa Mandly Puch,
 Ranchi.

To,

The *Secretary* G. E. L Church,
Ranchi.

Dated Ranchi, the 6th December 1937.

Mahasay,

Ap se arj sabinay aur prathna hai ke kripya Tracing cloth khardne ke liye aur darkhast dene , Ticket, kagaj aur Naksha banane ke mahnatana dene ke liye aur ~~bishw~~ bishes kar girja ghar maramat karne ke liye jo Church Council se milne ko manjur kiya gaya hain uska hisab main niche likh kar bhej deta hun; chahe ap hi khud naksha aur darkhash dijiye aur sath hi sath Amin kharcha bhi main likh kar bhej deta hun, so kripya is ka upai turant kijiye.

Kyonki prab ka samay bahut hi nikat aya hai.

Is shanubh~~mi~~ti ke liye ap ka bahut kritaghan manunga.

Tracing Cloth	Rs. 0 -14-0
Stamp -	0 -4 -0
Paper -	0 -0 -6
Manjuri -	2 -0 -0
	Rs. 3 -2 -6
Girjaghar maramati ke liye -	50 -0 -0
Amin ka charge-	3 -0 -0
Total	Rs 56-2 -6

Ap ka bishwast sewak,

P. R. Tewari
Secretary,
Pathalkudwa Mandly Punch,
Ranchi.

Church Council
 No. 22.10.37
 Register No. 156
 Date... 18.10.37
 The Secretary G. E. d. Church.
 Ranchi.
 Date.....

Dated Ranchi the 19th Oct. 1937.

Mahasay,

Ap se arj sabinit prathna meri
 yahi hai ki ap kripya Pathalkudwa
 Church ke simana akeer thik kar
 dijiye. Yah Pathalkudwa ke panchon
 ne tay kie hai ki Church Council
 hi yah kam kare. Is liye ap Amin
 khoji kar jitna jald ho sake kripya
 is kam ko karne men bita me na
 kijiye. Kyonki ghra dene ke liye
 abhi Parh tak samay hai aur
 phir sath hi sath Girdja ghar ki
 maramati kar ana hai. So kripya
 kar is machine ke bhitar men yah
 kam khatam kiya jay. Is bat ke liye
 age Church Council ko likha gaya
 hai.

Yours Sincerely
 J. H. Bawa
 Secretary Pathalkudwa
 Mandi Pancha
 Ranchi.

OFFICE OF THE CHURCH COUNCIL OF THE G.E.L.CHURCH
IN CHOTANAGPUR AND ASSAM.

From,
Mr. A.L.Tirkey, B.A., B.Ed.
Secretary,
G.E.L.Church,
Ranchi.

Extract from the Minutes of the Church Council Executive,
dated the 3rd Dec. 1937.

" 8. Padri Laurentius Ecka (Chiur) ka darkhast(4.10.37.) jis men
likhte hain ki age kam karne ko asamarth hain.

1st January 1938 se us ko penssion diya jay. Padri ~~ix~~ Eliazar
Ecka Rajgangpur se ~~Ekur~~ Chiur badli kiya jay."

Memo No. 606/37/F. 1, dated the Dec. 1937.

Copy forwarded to Rev. Laurentius Ecka, Chiur for information
and guidance. *Ap ke Oman par Rev. Eliazar Ehta,
jo abhi Bunkel men hain, Chiur men kam
karenge.*

A.L. Tirkey
Secretary,
G.E.L.Church,
Ranchi.

Free Council

5/9

Church Council
Received.....
Register No.....
Date.....
File.....
Reply No.....
Date.....

मान ज. ए. ल. चर्च कौंसिल होरागापुर

और आसाम के पास -

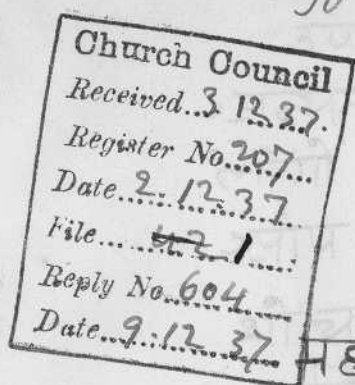
निवेदन

आगे आप महशय जरों को जनाता हूँ कि मैं सन १८८९ ईस्वी से मंडली में सुख दुःख उठाते हुए प्रभु का काम करते आया हूँ। पर अब अपने बुढ़ापे की कमजोरी ओ अपने दुःख तकलीफ़ ओ बिमारी के ओ घर के मंज़र के सबब उचित सेवाकाई नहीं दे सका हूँ ओ मंडली पावन के लिये चलना फिरना ओ शिद्दा देना कठिन हो रहा है। इसलिये आप महशय जरों के आगे पेश आता हूँ ओ आशा रखता हूँ कि आप लोग मेरी जिन्दगी तक के लिये कोई प्रवचन प्रबन्ध करें ॥ -

इस अच्छे सुप्रबन्ध के लिये मैं अधम दास आप लोगों का ताजिन्दगी धन्यवादी बना रहूँगा।

आप लोगों को मेरा यीशुसहाय -

आप लोगों का आभारकारी
Laurentius O'Ma -
Chin
 4. 10. 37.



The Church Council,
C. E. L. Mission,
Ranchi.

2.12.37.

महाशय गारा,

हम गौस्सनर सल० पी० स्कूल के शिक्षक गारा अपनी अपरिष्कृत दशा की अप्राप्त अधिक दुख के कारणा दुखित हो कर यह दरखस्त आप लोगों के चररा में सुपुर्द करते हैं।

(क) स्कूल की अवस्था साधारणातः उन्नति पर है। स्कूल की रोल हर साल प्रायः 200 रु के करीब होते हैं। स्कूल में छ शिक्षक काम करते हैं।

(ख) स्कूल में विषयान लड़कों के सिवा सांसारिक लड़के भी हैं। वे भी धर्मी शिक्षा पाते हैं।

2, स्कूल में प्रोभिडेन्ट फराड या पेंशन पाने का कोई व्यवस्था नहीं है। ताकि वृधावस्थामें बड़ी कठिनाता के साथ समय काटना पड़ता है।

3. (क) गौस्सनर सल० पी० स्कूल, सकलाही रुक है जो जी० ई० सल० मिशन का खास कहलाता है। और यही स्कूल है जिसमें म्युनिसिपालिटी के सब स्कूलों से अधिक रोल है। किन्तु खेद का विषय है कि मिशन से कछभी ग्रांट इस स्कूल के निमित्त नहीं है।

(ख) हम लोगों का वेतन केवल म्युनिसिपालिटी ग्रांट जो अभी छ रु० है पूरी तरह अवलम्बित है। यही पैसा हम शिक्षकों के बीच बाँटा जाता है। हम लोगों की इस तरह की यही वेतन पर अपनी दशा को सुधार करने में बिलकुल असमर्थ हैं। यहाँ तक की अपने बाल बच्चों को विद्याभ्यास करने का भी

P. T. O.

उपाय सूक्त नहीं पड़ता है उपतस्व
 उपत्यन्त शोकातुर हो यह दरबस्त आप
 लोगों के सम्मुख रखते हैं जिससे
 आप लोग हम लोगों की दशा पर
 शौचने की सहानुभूति प्रगट करें और
 वर्तमान स्थिति के कारण यदि आप
 लोग इस स्कूल को पूरा भार
 म्युनिमिपालिटी को सौंप देने की
 कृपा करें जिससे म्युनिमिपालिटी
 हम लोगों के दुख को अच्छी तरह से
 दूर कर देंगे। वाजिब था अर्ज
 किया।

आप लोगों का दीन सेवक

I Johan Kujan

II Michael Khalliko

Ch. Kujan

E. Labra

Nicholas Kujan

Emmanuel Bacc

OFFICE OF THE CHURCH COUNCIL OF THE G.E.L.CHURCH
IN CHOTANGPUR AND ASSAM

From, Mr. A.L. Tirkey, B.A., B.Ed.
Secretary,
G.E.L. Church,
Ranchi.

Extract from the Minutes of the Church Council Executive,
held on the 3rd Dec. 1937.

" 9. Ranchi G.E.L. Church Boys' L.P. School ke shikshakon ka
niwedan.

Ranchi L.P. School ke shikshak gan apni arthik dukh ke sambandh
men ~~men~~ kitni baton ki arji ke liye aye . Church Council ne un ke sath
sath bahut bishayon par batchit kiya. Un ko asha di ki school ke
Managing Committee ki or se un ke liye Provident Fund khola jayga
aur ~~Committee~~ Committee un ke talap bridhi ke liye school ki amdani
ko barhane ka bichar kar rahi hai.

Council ne bhi phaisla kiya ki Ranchi L.P. School ke liye
Council ki or se Rs 5/ mahwari sahayta di jay."

Memo No. 604/37/F. 1, the 9th. Dec. 1937.

Copy forwarded to ~~Rwe~~. Rev. Radsick and the Secretary G.E.L.
Church Boys' L.P. School Ranchi, for information and guidance.

A.L. Tirkey
Secretary,
G.E.L. Church,
Ranchi.

Ch.
REVD. J. J. P. TIGA B. D.

Chairman.

G. E. L. CHURCH RANCHI, BIHAR.

RANCHI.

(BIHAR, EAST INDIA)

The 3rd. August 1937

To,

The Secretary, Church Council,
G.E.L.Church, Ranchi.

Sir,

As there is some unpleasant feeling about Babu Augustus Lakra in the minds of ~~the~~ at least a number of people in the Church who know it for certain that the woman with whom he is living is not his married wife nor has it been at any time publicly declared that he and that woman can live together without being counted as sinning. The matter was discussed at the last Monthly meeting and it was decided to enquire from the Church Cl. in what way he has been received into our Church, if he has at all been received officially. Please let me know from the minutes of the Church Council what decisions have been made in his connection.

Yours Sincerely,

J. J. P. Tiga

To

File

The Secretary Church Council
Lutheran Church
Rancho.

Dear Sir,

Mr. Augustus Lakra applied to the
Mandli Panch for Rs 10/- to meet
some bill. After much discussion on
matter as to how Mr. Lakra came to this
Church it was decided that his
matter be referred to the Church Council.
Hence, hereby I request the Council to
take up any matter dealing with Mr. Lakra.

Yours Sincerely

J. B. Barla

Secretary Mandli Panch
Rancho.

Rancho.
Dated the 5th October
1937 }

To

E F

The Members of C. C. G. E. L. Mission
Ranchi.

From

Augustus Lakra. Derakhana

Ranchi

Dated the 30th June 1937.

Sirs,

With due respect and humble submission I beg to state that when in the month of March 1928 I approached the Council through a Petition and submitted to her my statement, the Council with benign heart and unanimous accord gave the verdict of my admittance into the G. E. L. Church. And particularly gave her attention to the maintenance of my family. I must avow that on this point the Council has ever been very vigilant. In the beginning she recommended me to Miss Heintze as a clerk and made me a tutor of new missionaries. And when Miss Heintze retired and her post was entrusted to the Head Supervisor, the Council being mindful of me appointed me as clerk in the Mandli Office, recommending the Mandli Parish Authorities to look to the means of upkeeping my maintenance. But the latter on account of the faction wholly disregarded the recommendation of the Council.

Nevertheless ever since I took charge of the Mandli Office I went on most faithfully doing my duty and maintaining my family with little allowance from C. C. and by occasional tuition fee here and there. But now the call of private tuition has calmed down and I am in a fix as to how I should make my two ends meet together.

I am therefore compelled to make an appeal to the benign Council once more and entreat

Pending
7/9
file

her to consider kindly my present state of affairs.
Rev. J. Stosch the Director and the present President Rev. D. Hujer
and some others had in their mind to put me in the
Sacred Ministry as I was in the R. C. Mission. But
I don't agree to this point for various grave reasons.
I may mention some of them here: Namely, I have been
for 17, 18 years leading in every shape and form a disguised
life of layman, and now suddenly to put the guise
aside and resume the garb of a Pastoral career would
have a very different effect from what one might expect.
There is another graver than this: - Namely, the Christians
of our Church have no deference or esteem for Pastors as
their spiritual leaders and guides. This is obviously remarkable
that a Pastor will meet with occasions on which he should
by virtue of his office reprove and reprimand the sheep
of his flock for her misconduct. But on the contrary,
the attitudinal attitude of the Christians towards the Pastors
is such that a prudent Pastor should rather forgo the
reprehension than burn his finger. But any how
this would be counted in the sight of God for his limidity
or weakness.

Having thus weighed my opinion I prefer
the ordinary Christian life to that of a Pastor; and
with due respect and humble submission request
the Council kindly to consider and devise some means
and ways by which I may be able to maintain the
family. For this kindness the Council may rest
assured that I shall ever be grateful.

I beg to remain to be

Sirs

Your most obedient servant

Augustus Lakra

524/37/F.-1.

1 October 37.

To,
The Chairman,
Ranchi Ilaka,
Ranchi.

Dear Rev. Tiga,

I am sending you a copy of the letter from the
Superintendent, Kanke Mental Hospital ^{to John Khon of Tangtang Toli} in his reply to his
application sent to him (Superintendent) through this office.
The Ilaka may take up this matter.

Yours sincerely,

L. Khondra

5460

No.

All communications to be addressed
to the Medical Superintendent
Ranchi European Mental Hospital,
Kanke, (Ranchi), Bihar.

From

THE MEDICAL SUPERINTENDENT,
RANCHI EUROPEAN MENTAL HOSPITAL.

Telegraphic Address :—"MENTHOSP"

Rly. Stn. :—"RANCHI", B. N. Rly.

To

Mr. P.D. Kandulna,
Secretary,
G.E.L. Compound,
Ranchi.

*Send a copy
to Johan Khosla
through the Chairman
Ranchi*

Dated Kanke, (Ranchi), the 30th September 1937.

Subject :

Dear SIR,

Ref: your letter No.492/37/F-2 dated the 28th
September, 1937.

The Jamadarin referred to in your letter is
not desirous of relinquishing her post at this hos-
pital, and I am therefore not prepared to interfere
in her private affairs.

Yours faithfully,

W. Taylor.

M.D., D.P.H.,
Major, I.M.S.,
Medical Superintendent.

TKR.

492/37/F.-1

28 Sept. 37.

To,

The Superintendent ,
European Mental Hospital,
Kanke.

Sir,

I herewith forward the application of Johan Khess
a member of our Church.

It will be clear to you from his application that
Johan Khess is in great difficulty. Moreover it is not also
desirable that a married couple should live separate from
each other.

I therefore, strongly recommend Johan's petition
and request you also to kindly direct his wife to come to him
in Ranchi.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'B. K. Khanna', written in a cursive style.

लुथेरन चर्च, चर्च-कौंसिल के निकट सविनय निवेदन।

मान्यवर महाशयगण,

मैं नीचे लिखी कितनी बातों को आप

लोगों के चर्रा कमल में अर्पण कर पूरा आश्वासन हूँ कि
आप लोग मेरे विषय उचित विचार करेंगे।

१. मैं सन्त पौल हाई स्कूल में पर्मानेंट टीचर था, तनख्वाह भी अच्छी
थी। वहाँ से निकाले जाने का कोई भय नहीं था।

२. जोस्तर हाई स्कूल के भूतपूर्व प्रिन्सिपल पाद्री जुसल लक्ज़ा ने मुझे
यह कह कर बुलाया कि आप ऐसे टीचर की आवश्यकता जोस्तर हाई
स्कूल में मेरे लिये दरकार है। टीचर तो सब के मिल सकते हैं परन्तु
वर्तमान में तनख्वाह सम्बन्धी बातें यहाँ की जैसे शोचनीय है कम तनख्वाह
में अच्छा तथा विश्वास योग्य टीचर मिलना कठिन है आप से अपेक्षा है
कि आपने को आप अपने मिशन स्कूल के लिये निहोकर सीजिये। यदि
आप आते हैं तब मैं आप को पर्मानेंट टीचर में लूँगा, परन्तु जब तक
तलप सम्बन्धी बातें सब टीचरों का फिर से विचार नहीं होता है
मैं आप को सहवारी रु३० रुपैयाँ दूँगा, जो आप के वर्तमान तलप से
थोड़ा है। जब सब टीचरों के तलप की बात विचार की जायगी
उस समय आप के तलप का भी आप के दर्जे, योग्यता, काम तथा
अनुभव के ^{मौलिक} पूरा २ विचार किया जायगा।

३. मुझे अपने मिशन तथा मिशन स्कूल पर बराबर बहुत प्यार है
इसलिये जब मैं ने देखा कि मेरा मिशन स्कूल मेरी सेवा चाहता
है मैं तलप तनख्वाह पर कुछ भी विचार न कर अपने भाइयों
के बीच समझौता होकर चला आया।

४. प्रिन्सिपल ने मुझे पर्मानेंट टीचर रखेंगे कह कर बुलाया।
यदि वे टेम्पोररी टीचर रखेंगे कह कर बुलाते तो मिशन तथा
मिशन स्कूल को प्यार करते हुए भी मैं अपना पर्मानेंट पोष्ट
छोड़ कर टेम्पोररी पोष्ट में कभी नहीं आता।

५. दुःख का विषय है कि मैं लंतेड़ा गया और हाई स्कूल से निकाला
गया। निकालने में आ जाते थोड़ा भी मेरी कठिनाई पर विचार
नहीं किया गया।

अन्त में मेरी सविनय प्रार्थना है कि आप लोग मुझे दुःखिया
के साथ सहानुभूति होंगे और हाई स्कूल ऐसे बड़े महकमें मैं
मेरे लिये जगह बनाने की कोशिश करेंगे। मेरा आलोचिक शत्रु आप
लोगों में से बहुतों की मालूम हो है। मैं V.M.C. पास हूँ।

आप लोगों के विश्वस्त दास

Ranchi
30-6-37

Christ Michael Liza
Luth. Church Compound
Hospital Lane
Ranchi.

Church Council
 Received. 3. 8. 37
 Register No. 114
 Date. 3. 8. 37
 To. P. Kandulna Esqr.
 No. Secy. C.C.
 Date.

File

The 8th Aug 37.

Dear Mr. Kandulna,

I think the Maha Parish
 is meeting this evening. As there
 has already been a resolution
 of the C.C. on this matter, I
 think you may forward it
 at to the Chairman of the Maha
 Parish, with recommendation.

Yours truly,

A. L. Pikey

REV. J. J. P. TIGA B. D.

Chairman.

G. E. L. CHURCH RANCHI, BIHAR.

RANCHI.

(BIHAR, EAST INDIA)

The 3rd. August 1937

To,

The Secretary, Church Council,

G.E.L.Church, Ranchi.

Sir,

I beg hereby to report that the monthly meeting of the Ranchi Ilaka held on the 7th. July 1937 decided that there should be an ordained pastor in Mandar because without a pastor in Mandar itself there is great danger of the Roman Catholics. When the Church Council placed an ordained pastor and continued to keep one even till present there must have been some good reasons for doing that. Please therefore send an ordained pastor in Mandar and if you please, instead of sending an ordained man, please ordain Candidate Sudarshan Lakra who is the Senior-most candidate at present.

Yours Sincerely,

J. J. P. Tiga

To

The Secretary

~~File~~ Church Council.

Sir,

May I have the privilege
to draw the attention of the Church
Council hereby, and to request the
authorities who are responsible to provide
me with work, to ~~second~~ tackle the
question of my employment more
seriously than it has been ^{done} hitherto.
As I understand it is high
time that the above question should
have been solved. But unfortunately
the solution is being delayed. Thus,
I am afraid there is danger of a
young man's career being spoiled;
and the moral responsibility for that
action naturally lies with those who
have assumed the responsibility for
providing me with a suitable work
in the Church.

May I at the end express
that ~~the~~ I fully trust the authorities who
will spare no pains to solve the above
question at their earliest convenience.

Thanking you in anticipation,

Sisambolilaine
Ranchi
26. 7. 37 }

I remain

Yours Sincerely
J. B. Ains

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM,
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 7 June, 1937.

-----800-----

1. Ranchi Parish ki bibhakti :- Agle meeting ki multabi rakhi hui bat arthat Ranchi Parish ke do Parishon men bibhakti ki shipharish phir lii gai.

Bahut bat bichar ke bad yah phaysla kiya gaya ki Ranchi Parish ki bibhakti do Parishon men na kiya jawe parantu kam ki subidha ke liye do hisson men bante jawen aur utri hissa Ma: Padri Jilo Tiga ke aur dakshin hissa Ma: Padri Isahak Ekka ke jinma rakha jawe.

Memo Nos: 206-207/37/F.-1.

Dated Ranchi, the 10th June, 1937.

Extract from the Minutes of the Church Council Executive of 7th June 1937 forwarded to the Rev:ds: J. J. P. Tiga and I. Ekka for information and guidance.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI RAITHKI.

Ta: 2 June, 1937.

-----000-----

9. Ranchi Hata ke Gurkha chowkidar ka kam. - Kitne memberon ne kaha ki Gorkha chowkidar ke rakhne ki koi awashyakta nahin hai par bahut bichar ke bad phaysla hua ki uske dash rupaiya diya jaye aur High School uske rahne ke liye ghar dewe.

Memo nos: 200-201/37/E.-1.

Dated Ranchi, the 10th June, 1937.

Extract from the Minutes of the Church Council Executive of 2nd June 1937 forwarded to the Principal, G.H. School and Rev: W. Radsick for information, guidance and compliance.


Secretary,
G. E. L. Church.

Lutheran compound,
Ranchi.
The 14th October, 1936.

Rev: M. Prehn,
Gossner Mission,
Berlin.

Dear Mr. Prehn,

We are very sorry to inform you that Mr. Elias Topono has filed a criminal case against us. (Mr. Th. Surin and Mr. P. Kandulna) who were in the Sub-Committee appointed by the Church Council at the request of Director J. Stosch for helping him in taking down the statements of Mr. Hurad, Miss Sokey and Mr. Elias Topono between whom there was some trouble.

Mr. Elias Topono who had neither submitted his papers to the Committee nor to any member of it, is now demanding return of them from us. He has already filed a case and the next date is on the 7th of November, 1936.

We are at a loss to understand that how he got the appointment as Auditor. His appointment was not made by the Church Council but the Church Council allowed him to continue this work when it came to know later on, and only till Rs 200/- was not exhausted for the Church Council saw no way to make provision for him after that. Uptil now he has only submitted two audit notes for he is always busy in the Court and for one month he was in Hajat. The money left by Director J. Stosch for him inspite of helping him, made him worse for he would not have gone to Court to create this trouble if he had not been given this money.

Yours sincerely,

P. Kandulna

Lutheran compound,
Ranchi.
The 13th.Oct.1936.

Dear Sir,

I beg to send you copies of notices received by us (Mr.Th.Surin and myself.) from the Court and from the Pleader and Mukhtar of Mr. Elias Topono concerning his documents, with regard to his grievances against Mr. Hurad and Miss Sockey.

Mr. Elias Topono has already filed a criminal case against us in the Court of the S.D.O., Ranchi under Section 406 of the I.P.C. a Section for misappropriation and dishonestly hiding or disposing off documents.

As far as we remember the things happened like this -

In January 1936 Mr. Elias Topono applied to you for a settlement of his grievances against Mr. Hurad and Miss Sokey. The application was sent to the Church Council by you requesting it to help you in taking down the statements of the parties. The Church Council at instance appointed a sub-committee with Mr. Surin, Rev: Jojowar and myself as its members. This Committee took down the statements of the three persons and submitted them to you for disposal. Mr. Elias Topono also personally submitted his papers in support of his claims against Mr. Hurad and Miss Sockey.

After the statements were submitted the Committee had nothing to do with the matter and in fact it did nothing. It did not also know as to what happened afterwards.

We therefore request you to kindly supply us the following informations if you remember.

(i) Whether you have received any letter from Mr. Elias Topono and Rev: Prehn or from any one else concerning the papers in question, and whether you have replied to their letters. If you received letters from them and replied them would you kindly send us their copies?

(ii) Whether you returned the papers to Mr. Elias Topono who had submitted them to you. He says that he submitted the documents to us on the 13th January 1936, but we clearly remember that the documents had been submitted to you and not to any of us nor to the Committee.

In order to save us from this trouble would you please send us informations so as to reach us before the 7th of November 1936 which is the date fixed for the case.

Yours sincerely,

Lutheran compound,
Ranchi.
The 14th October, 1936.

Director J. Stosch,
Gossner Mission Board,
Berlin, Germany.

Dear Sir,

We beg to send you copies of notices received by us from the Court and from the Pleader and Mukhtar of Mr. Elias Topono concerning his documents with regard to his grievances against Mr. Hurad and Miss Sockey.

Mr. Elias Topono has already filed a criminal case against us in the Court of the S.D.O., Ranchi under Section 406 of the I.P.C. a Section for misappropriation and dishonestly hiding or disposing off documents.

As far as we remember the things happened like this -

In January 1936 Mr. Elias Topono applied to you for a settlement of his grievances against Mr. Hurad and Miss Sokey. The application was sent to the Church Council by you requesting it to help you in taking down the statements of the parties. The Church Council at your instance appointed a Sub-Committee with Mr. Surin, Rev: Jojowar and Mr. P. Kandulna as its members. This Committee took down the statements of the three persons and submitted them to you for disposal. Mr. Elias Topono also personally submitted his papers in support of his claims against Mr. Hurad and Miss Sockey.

After the statements were submitted the Committee had nothing to do with the matter and in fact it did nothing. It did not also know as to what happened afterwards.

We therefore request you to kindly supply us the following information if you remember.

- (i) Whether you have received any letter from Mr. Elias Topono and Rev: Prehn or from any one else concerning the papers in question, and whether you have replied to their letters. If you received letters from them and replied them, would you kindly send us their copies? (copies of their letters and those of your replies).
- (ii) Whether you returned the papers to Mr. Elias Topono who had submitted them to you. He says that he submitted the documents to us on the 13th January 1936, but we clearly remember that the documents had been submitted to you and not to any of us nor to the Committee.

In order to save us from this trouble would you please send us informations so as to reach us before the 7th of November 1936 which is the next date fixed for the case.

Yours sincerely,

Th. Surin
14/10/1936.

No: 313

From,

The Secretary,
Managing Committee,
Gossner High School,
Ranchi.

To,

The Secretary,
G.E.L.Church in
Chotanagpur & Assam,
Ranchi.

Dated Ranchi, the 15th October, 1936.

Subject:- Financial Statement of Gossner High School.

Sir,

I have the honour to submit below a statement showing the present financial position of the School -

<u>Average monthly income.</u>	<u>Average monthly expenditure.</u>
Government grant Rs 409/-	Salary of teachers Rs 785/-
Fee and fines Rs 430/-	Provident ^{Fund} Ed. Contribution . Rs 23/-
Miscellaneous (extra fee)... Rs 45/-	Pay of menials Rs 32/-
Government grant for taxes Rs 78/8/-	Repairs Rs 50/-
	Contingencies Rs 45/- (Prize & Library)
	Furniture and Equip Rs 50/-
	Municipal Tax Rs 78/8/-
Total Rs 962/8/-	Total Rs 1063/8/-
DEFICIT.... Rs 101/-	
Total Rs 1063/8/-	

This is the existing financial condition of the School. In addition to this, we have to take into consideration the following impending factors, which seriously threaten to disturb the financial stability of the School :-

1. The present student population of the School is 400. This number may fall to some extent from January 1937 due to the opening of a new High School in the town with the consequence that there will be a corresponding fall in the fee income of the School.
2. The staff is being paid the minimum salary, demanded by the Department. The annual increment to the salary of the teachers falls due with effect from January 1937. This will add an expenditure of Rs 30/- to the School.
3. The School Buildings are badly in need of a thorough repair. The monthly grant of Rs 50/- per month by the Government is too insufficient for the

the purpose of repairing these big buildings. Parts of the building-roofs may collapse at any time. Any such accident would seriously jeopardize the stability of the School.

4. The School had a saving of Rs 6000/- in the Building Fund Account till the year 1932. The whole of this sum had to be gradually transferred to the general fund to meet the monthly recurring expenses of the School during the last few years.

To summaries, the total recurring monthly deficit of the School from January 1937 is anticipated to stand as given below :-

The present monthly deficit as shown in the above statement ..	Rs 101/-
Fall in fee income of the school	Rs 30/-
Increment in the salary of the Staff	Rs 30/-
	Total Rs 161/-

Under the circumstances, I beg humbly to request you on behalf of the Managing Committee to kindly consider the matter of helping the High School with a recurring annual grant of Rs 2000/- as well as to devise means of a thorough repair of the School Buildings, as otherwise the School will be face to face with a serious crisis in no distant future.

5. School Hostel.

The hostel has fallen into a deficit of nearly Rs 1000/-. It is hoped that there will be no more deficit in the hostel, but the old deficit has to be met.

Moreover, the hostel is badly in need of repair. The flat roof of the new hostel is so leaky that during ^{the} rains several of the rooms swim with water.

6. The Special Commission appointed by the Board of Secondary Education to visit this School came on the 8th October and has noted down the urgent need of thorough repair of the School and hostel buildings.

The Managing Committee is very thankful to the Church Council for so promptly helping the School with a Reserve Fund of Rs 1200/-, as demanded by the Department to fulfil the condition of Government Grant and recognition.

Thanking you in anticipation.

I have the honour to be,

Sir,

Your most obedient servant,

A. L. Tokey

Secretary,
Managing Committee,
Gossner High School, Ranchi.

Church Council

Received S. N. 36

Register No. 440

Date S. N. 36

File 1

Reply No.

Lutheran Seminary,

5th Nov. 1936.

Mahamanyawar Mahashay San!

Ap logon ko mujh Candidate

Hanukh Minj ki or se yishusahay.

Mujhe bahut apshos aur dukh ke saith kahna parta hai, ki main C. C. ki phaisla anusar to Ranchi Ilaka ke liye Candidate rakha gaya hun, parantu merre fine ki koi uchit chinta nahin hui hai. Ab pure do mahine bit gaye hain, main kidhar se bhi paisa nahin paya hun. Ilaka-Chairman ko puchhne se mujhe malum hua, unka kahna is bishay mein yahi hai, "We kahte hain," Main ab tak C. C. ki or se ap ke Deputation samband ki koi patra nahin paya hun," So C. C. ke patra bina Ilaka ki or se nahin diya ja sakega. Yahi bat we kal bhi (4th Nov.) mujhe kahe. Mujhe Seminary ki or se bhi paisa milne ki aisha nahin hai. Main ne bari kathinta sahit in do mahinon ko betaya. Ab main nahin janta ki aise aisi tang dasta

P. T. O.

men kya karunga.

Iske main yah dukh-purn mawedan
patra dintakurbak ap logon ke kripacharan
men saumpta hui aur bare apshos aur
dukh ke saith kam chhor kar apna ghar
chala jata hui.

Ap logon ka bishwast,
Hanukh Minj.

N.B.

Merre huye rehne ka ghar bhi abhi tak
thikana nahi kya gaya hai.

Church Council
 Received 7.8.36
 Register No. 276
 Date 6.8.36
 File...
 Reply No...
 Date...

To,
 The Secretary,
 C. C. Ranchi.

Put up
 in the next
 meeting.

File

महाशय—

मेरा अर्ज निवेदन यह है कि मैं मिशन स्कूल में ए. पी. लक पढ़ा हूँ जिस वक्त मैं रिप्लेन चर्च की बातों को भी बहुत सीख लिया हूँ अब मेरा विवेक मुझ को जगाता है कि मैं इस चर्च की खोज करूँ, इस लिये करीब दो वर्ष से बराबर हम इस बात पर ध्यान देते हुए कई एक जनों से पूछता था कि मुझ को इस मंडली का अंग बनाने के लिये अधिकारियों से बातचीत करके मुझ को भेजा जाय।

यों अब समय आ गया कि मुझ को अवसर मिल गया जिस से मैं जाकर सेक्रेटरी साहब से मुंहामुह बातचीत किया, महाशय ने मुझे एक दरबस्त लिखने को प्रोत्साहित किया—इसी कारण मैं यह दरबस्त चार्च कौंसिल को सेक्रेटरी के मरामत पेश करता हूँ।

अगर मैं मंजूर होकर चर्च खोजक हो जाऊँ, तो मेरी और एक अजीब कि मुझ को मेरे बाल बच्चों के परवर्ती के वास्ते मिशन में किसी प्रकार का जुलुस का काम या कि पाठक चौकिलार का काम दिया जाय—क्योंकि जब मैं रिप्लेन हो जाऊँगा, मेरे बाप मा मुझ को और मेरे बाल बच्चों को क्या के नजर से तो नहीं देखेंगे।

दो वर्ष से माली बाबु के अधीन मैं रह के इधर उधर विहात में स्कूल घर मरामत, गिर्जाघर मरामत, बंगला घर मरामत करना इत्यादि ऐसे २ कामों को किये हैं। यहां मेहाता में जब कभी कुछ जुलियों या आधमियों का दरकार होता है तो हम ही ऐसे २ कामों को करते हैं। इसी प्रकार का काम की मदत आप लोगों से पाने की आज्ञा और अर्ज करता हूँ।

हम लोग चार चर्च खोजक होते हैं हम, हमारी पत्नी और दो बच्चे। अगर आप लोगों को मंजूर होगा तो हम अपनी पत्नी को चर्च बात सीखने के लिये पुरर करवा देंगे और हम भी चर्च बात और बिलियों को सीखेंगे—

आप लोगों का बिस्वस्त—

रांची
 १६३६

सा. बीड़ों. कुजुर
 सिधम. टोली

Full Priye bhai aur bahinon

Abhi tin hafteen bit gaye hain, ki hamlog apne swadeh aur apne mitron ke bidh mein pahunch chuke hain. Jal aur sthal gatra achhi nahi se out hue hain. Jaulhi hamlog 6 k hafte tak samundh mein the, Tispar ki bishah taklipt hamlogon ke nahin hua. Koi andhi na hui, koi dhad nahin aur thandai bhi nahin. Homen se koi bhi nahin behmar hue. Jahaniloy bhi hamare mitr the aur sab batama hamara madat karte the. Yeh sab kuch hamare Ishwar pita ke bura dan raha aur bahut bhai bahinon ke prarthna ka phol. Stotr 91, 11.

Bilayat mein abhi basant ki ritu ho rahi hai. Gach, por, maidan bagan jangal hare hote jate hain. Phalgach mein phul lag rahe hain. Pakshi ga rahe hain. Tispar ab tak thik garam nahin hai. Koi log abtak chulha mein ag sulgate hain.

Hamlogon ka dera bartman mein Missionghar mein hai. Sabane hamlogon ke bare prem se grahar kia aur swagat kia.

Lokin Sahib aur Elster Sahib aur aur mitrlog jaise Mehl aur Stauber Mem ne hamlogon ke bare bahut puch puch kia. Sab log jane chahte hain

mandli ki daska ke bishay. Hamlogonko bahut yatra kama parta hai, ki sablogonko Chota Nagpur ki mandliyon ke bare aur bhai bhaiyon ke kam ke bare batlane. Dourna phosma bahut hai, jiste yatesht rupaya jama hojaye. Main ne ab tak na jana ki kitna parishram avariya hai ki mandliyon ke liye kewan thora2 pane. Mai bhi dourpura, upadest denge, barnan karunga, jiste apke liye yahan prem aur jar jale. In dinon mein yahan ek bishesh paisa sambandhi appeal ghuraya gaya hai ki log hamon mandliyon ke liye Matt 14, 17 ke anusar madadli aur poti rupi paisa bheje. aur is prakas Chota Nagpur ke ham ke liye madad dena.

Priye logon, main ana karta hun ki ap log bhi sab ke sab hamare Bilayati bhai aur bhaiyon ke liye apna thora2 dan anand se dena. Yahan abhi sab hoi apni ghatti shon se kudhi2 dete hain, garib se garib log bhi, jiste Prabhu ka nam in dukhit dinon mein bhi phaila aur jiska rajy na rokha jaye hamari durbalta aur kathorta ke karon. Abhi yahan har ek ^{mission ke} mitra ke ghar mein ek chota dan - bakas (beehive) hai, jisme Mission Society ke 100 bars ke utsaoparb ke liye paisa jamma kare. Priye log ap bhi kudhi aise ki bandobast kiye, ap bhi hark madadli makki ke aise kudhi bishesh parishram karke Prabhu ke liye dediyenge. Jodi sab hoi hath lagaenge - yahan aur wahan tal Prabhu hamon parishram pa arshis denge aur horman mandli ki ghattiyon ko ghatadega.

Kiye2 jiste hamon amand bharpen hojaye

III
S ab bhai bahinaton hamara prem ke chuma aur gishu sakay
Mensab aur Barbara Miss bhi apko apne namashen bhejti hai

Christ gishu sun

apka

M. Prehn

18/5/36

Priye bhai aur bahinun

Arabian samundh par hoke hamlog ap sablogon ko apna yishun sahay bhajtte hain. Thore samay ke pichhhe hamlog Minikoi tapu se par honge. Tab se leke hamara priya Hindusthan bilkul hamari drashti se chut jaegi. Minikoi tapu Maledives aur Lakadives tapuonke bich men hai, jo Lanka tapu ke pachim men dekhai dete hain. Ab tak phir par phir samay par kuchh dur men jamin dikh partha tha. Abseleke jamin bilkul duntaga aur sirph pani par pani disega, jab tak ham Socotra tapu tak na pahunch^{ne} ~~hoge~~. To abhi sach men Hindusthan se bidai hona partha hai. Yeh dukh ki bat hai, kyunki Hindu Athan hamlogon ko ati priya hua hai. April 6 tarikh ko hamlogne Calcutta se pahran hue hain. Kalingapatam, jo Orissa^{ck} de^{ck} ka chhota bandrathan hai, uske samne hamlog^{an} Bhale sukhnar aur Purnathan ke din bitaia. Achhe mahin^{ke} ^{naha} kyunki tinn^{tar} din jahazlog bahut se Chinabadam jahaz par rakhte the, aisa ki kuchh aram se the, sirph gul. Bahut se kuli^{log} ake, konn karti the. Chote naukon men jee hazaron 2 maand badam leate rakhte the. Wammun thore log the, jo Hindi boli ko kuchh² buyte the. Trip par anand hua, jab ek do^{jaan} ^{ke} ^{paye} jinn hamlog bakne sakte the. Waise ki hamlog Colombo bandrathan men hoke 1 py tahre aur rakham² ki chize hazaron manna karke uthaya ki jumbo Prilayat lejarre. Achanda ki bat hai ki kitne hi bhar ek hi jahaz men samata hai (omda² 1000 Railvagani)

Flamlogenka jahaj andaj 467 feet lamba, 58 feet chaura aur 35 feet jucha hai. aur andaj 10-12 miles tak glanta men daarta hai. Upar 32 Bilayti jahaj aur 35 Hindusthani log pakte hain. Hindusthani log beshak karke jahaj ke bhitari men ay sulgane aur samthalne wali hai. Garmi ke karan se Bilayti logon ke mishe men kam karna bara kathin hai. So kuchh bahut Hindusthani logon se sakayti li jati hai.

Flamlogenka jahaj mal jahaj hain, jo glanta² men sirf 10-11 miles daarta hai. Andaj 7 hafte tak hamlog^{sub} jahaj par pakna parega. Tispan achche lagta hai. Samundr adhikans shant, samtal hai. Lahare abhi kai ek din se dikh na parte hain. Hamlog ati kush hain, kyunki shant samundr men samundr bihman ka ~~da~~^{umed} bahut kam hai.

Jahaj par humonko chorke aur koi yatri nahin hain; tispan musan nahin lagta hai. Captain ^{sahib} aur officer^{log} logon ke path hamare batchit, byorra-ha hai, hamlog likhte aur parthe pakte hai aur kuchh jahaj par tahalni jate hain. So hota samay bitaega. Bilayti jahaji sab ke sab fard jan chorke German jahanlog hain, jo German desh ke naye sarkar aur prabandh arthad Hitler se ati prasann hai aur us 2 urbi prashansa karte hain. Mukey manon men anand aur aspa aur glahmand, desh ka pizar aur glahmand bahut hai, aisa hi apne desh ko dekhne ko hamlog hota bahut lalbit hojate hain.

Shukh abhi hota kam hota jata hai. Ho sakta hai, ki lal samundr aur ek bar 5 roj tak kuchh garm hojaga, paranti tal madhyam samundr men pahunchne par hamlogon ka hamara mota khapra pahinna hoga. Asra hai, ki hamlog May 20 tarikh ko German desh ke Hamburg namak bandrasthan men pahunchenge aur ek do din pichehi Berlin men honge, jahan hamlog phir 8 baras ke dur hune ke baad apne prize bhari aur bahinonka munh dekhenge.

Desh dusra hoga, admilog aur kam dusra hojaga, tispan hamare manon men Chota Nagpur ka smaran pahenge aur hamlogon ke sath

jata pahenge. Jab 2 Prilayat men jagah 2 men apni mandi
ke kam ke barnan karenge, tab atna men apka darshan dekh-
te pahenge. Apke piyar hamari kriday men gara hua hai. Apke
prem ko dekhke jete wakt men hamara man gal galia tha.
Bahut logon ne mana pakham ke prem ka dam hamen ke diye
jiske adhyog hamlog apko jante hai. Janthi is samay men
hamlog ne Hindusthan men bhi ati dukhit aur pindit hue the.
Tispar apke prem ko dekhkar hamare man anand aur
shanti bharpur hue hain. Hamlog apka munh phir dekhenge ki
nahin, se hamen malum nahin hai, Shywar janta hai aur chalta
hai. Is bhi janta hai, hamara man apko phir dekhne ko tarasta
hai. Hamlog arra karti hai, ki shywar ap sab logon ko biswas aur
prem men aur anand men barhti dewe aur ki hamari mandiya
sachie swadhinata men barhe. Hamlog arra karti hain, ki kabhi 2
bhai aur bahinlog hamlogon ke pas phir Higan likhenge, jiste ki ham-
log ap ke dukh aur sukhi ke bhagi karte pahenge

Hamlogon ka thikana hoga: Rev. M. Prehn

Gossner Mission
Handjery Str 19/20
Friedenau-Berlin
Germany.

Memsahiba aur Barbara Missahiba bhi sare man se
ap sab logon ko yishu sahay bahutayat se bhejti hain

Christ men
apka

M. Prehn.

To the Church Council
Ranchi

From

Mr. N. Mali Dera Khana Ranchi

Dated 2/4/36

Dear Sirs,

I most respectfully beg to complain against the conduct of under named boys, who inspite of several warning continue singing and playing on flutes obscene songs and tunes. Once the Secretary himself gave them warning, but as soon as he went away they laughed him warning to scoff. Hence I feel obliged to submit my report to your prudent judgment.

The names are:

1. Abhinash S/o Puran Prasad Minj
2. Daniel Ekka the grand son of
Mariam Pracharni
3. Jivran Minj S/o Dulari Minj

Yrs. obedient servant.
N. Mali

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURM CHURCH COUNCIL KI BAITHKI KA MANTABYA.

Ta: 19 May, 1936.

-----oOo-----

4. RANCHI ILAKE KI MINUTE TA: 14-4-36.

(i) Ranchi Ilaka Panch sipharish karti hai ki Ara Mandali Ranchi ke nikat hone ke karan Ranchi Parish men milai jawe. Council is prastaw ko manjur karti hai.

(ii) Bargari ke Pracharak Mammasih Ekka ka darkhast pension ke liye.

SANKALP:- Ki Ranchi Ilaka Panch ko likha jay ki Pracharakon ke talab, pension ityadi ke intejam ka bhar Ilaka Panch ka hai.

Memo no: 299/36/F.-1.

Dated Ranchi, the 20th May, 1936.

Extract from the Minutes of the full Church Council of 19th May 1936 forwarded to the Rev: I. Ekka, Ilaka Chairman, Ranchi Ilaka, Ranchi, for information and guidance.

T. Kaudhwa.
Secretary,
G.E.L. Church.

Church Council
 Received 5.5.36
 Register No. 146
 Date 5.5.36
 File / संकेतरी
 Reply No.
 Date

ch

चर्च कौंसिल, छोटानागपुर और आसाम के लूथरान
 मोटेनेमस चर्च, रांची ।

Action
 taken
 file
 5/5/36

महाशय,
 आप के पास रांची इलाका पंच के बैठकी का दो बिषयों को
 आप लोगों के बिचार और फैसला को हुकूमत के निमित्त हम
 सादर पेश करते हैं,

१. ता. ०१४.४.३६ की बैठकी मिनट से --- पाद्री J. Lakra
 ने रिपोर्ट देते हुए प्रस्ताव के रूप में आरा मंडली की मजिरी को इलाका
 में पेश किया कि आरा मंडली को लाली पेरिश केर में रहने से
 असुमिता है और रांची पेरिश में मिलाये जाने से सुमिता है
 और कोई बात में जल्दी पल्ली रांची जाना जाना सहज और
 नजदीक है पर लाली दूर है, सो रांची पेरिश में आरा
 मंडली मिलाये जावे । इस बात में पाद्री मनमोहन टोप्पो से राय
 लिपा गया और वे इस बात में राजी हुए । सो यह संकल्प किया
 गया कि आरा मंडली रांची पेरिश में मिलाई जावे, और इस बात
 को दृढ़ाये जाने के लिये Church Council में भेज देंगे ।

२. ता. १४.४.३६ की मिनट से --- प्रचारक मनमोहन
 रक्का बरगाड़ी का दर्वास्त । --- बहुत बातचीत को
 तर्क बितर्क के बाद यह राय हुई कि यह दर्वास्त पेंशन संबंधी
 है और एक नयी बात है सो Church Council में बिचार के लिये
 भेजा जावे ।

आप लोगों के उपरोक्त बातों का बिचार फैसला
 के निमित्त इलाका पंच अनिवार्य होगा ।

आप लोगों का आज्ञाकारी

Chairman

Reka

5/5/36

Land. S. D. Lakra

Acting Secretary Ranchi Lakra Ranch

April 20. 1936.

इलाका भ्रातृजी पंच के निकट निवेदन !

महाशय गण आप सबको मेरा प्रिय सहचर
 भ्रातृजी यह है कि मैं तो नगरी भोजपुरा रहने वाला हूँ
 और भोजपुरा में १०, १२ वर्ष प्रभु को काम किया
 जो घर पाई साहबों ने जहाँ से कारण मुझे १९०२
 में भोजपुरा के बगल गाँव में बसवा दिया
 और अब तक वहाँ प्रभु को काम कराया चला आ
 रहा हूँ प्रायः ४० वर्ष काम कराया हूँ पर अब तो
 मेरा बल बिलकुल घट जा रहा है भ्रातृजी
 मुझसे यह है दूसरी पहचान भी समझो दे दी गया
 है तीसरी यह कि सोच विचार शक्ति भी कम हो चली
 इसलिये भ्रातृजी कि मुझे कुछ मिले जो मेरी
 लाजिन्दगी तक के लिये कुछ खर्चा की मिले
 अब मेरा जो कुछ महत्ता है ही कुछ लीगा
 मरने के दोमे इस बात का मेरा दावदा
 कि मंजूर किया जाय - आप लोगों का
 आशीर्वाद से वर

Received
 14/4/06

महामहोदय (सं. २२३)
 १४-१४-४-१९३६

Rs 15/4/36
To
Finally
File

Church Council
Received 15.4.36
No 101
15.4.36
1

The Secretary Church Council
Gossner Autonomous Church, Ranchi.

Dear Sir,
With due respect and humble submission
I beg to write the followings in reply to your
letter Memo No: 146/36/5 - 28, for your kind
and favourable consideration,

that I had been posted to Bismitrapur
Church in 1931 on Rs 30/- p.m. from the 1st of
January 1931. I attach President J. Topno's letter
to me for your perusal.

As was the arrangement by the Council
with regard to my pay I went on receiving
the same till July's pay sometimes month
after month and sometimes after two months.

For the payments of the remaining months
of the year I received an Insured money
of Rs 75/- only salary for August - Dec. 1931
on the 15th Jan. 1932. Kindly verify my

statements from the C. C. Treasurer's
Account Book.

In ^{April} 1932. after my return from Seampen
I went to see the ~~Treasurer~~ Rev. M. Behn
~~for~~ this same amount, and the
reply given to me was that there was
no money then; and the second time
I had been to him.

This is all I can give you
by way of explanation.

I, therefore, request you that you would
kindly consider my case favourably.

In this act of your kindness, I shall
remain grateful to you.

I have the honour to be

Sir
Yours Obediently.

S. A. B. Rakra

Ranchi
15-4-36.

True Copy

Ranchi

20-11-30

Babu Sudarshan Lakra,

Ap ko mera vishwas hai.

Ap ko janaya jata hai ki ap Council se gosur kalisha men Kandidat mangis kiye jate hain aur yeh thahraya gaya ki ap pahili January 1931 se Birmitrapur Khaden ke khristanon ke hich men kam kijiye.

Ap ka talak 30/- mahwari thahraya gaya jis men se ek sal ke liye 10 20/- Council degi aur 10/- Shaka ki or se ap ko milega is ke liye Karimatti Shaka se likha parhi ho gaya hai aur ap kahi wahan jake iske bishay hat chit kijiye, age ko apna Samneha talak sthanije mandli se nikalne ka koshish kijiye jiske liye wahan ke log ne kuchh asra diya hai.

Ap anand se us naye jagah men jaiye aur apna kam sargarmi se shuru kijiye. Ishwar ap ke sath hove.

Sd/- J. Topono

President

Lutheran Church Ranchi.

2/4/36

File

Church Council
Received 3.4.36
Register No. 83
Date 2.4.36
File 1
Reply No.
Date

रोचा - 2 - 8 - 36

हाथवर

आप - का Memo No. 147/36 - F.1. में - पाया -

जिस में चर्च को मिल के कार्य-कारण बैठका का संकल्प
नं: 23-मार्च 1936-में आप लिखते हैं कि "इलाका सेक्रेटरी ने
इलाके का नोटिस-वहा में कई बात-लिख कर उस का अपमान
किथारे इन दो गले-शब्दों के जगह "रोचा मराडको पंच और रोचा-
मराडको पंच का नोटिस-वहा में कर के सुचारु जाय-को कि
वह-इलाका-सेक्रेटरी-ने-पर-रोचा-मराडको-पंच-सेक्रेटरी-या-
अपने-वह-नोटिस-वहा-में-इलाका पंच-का-ने-पर-रोचा-
मराडको पंच-का-नोटिस-वहा-है।

इससे-वाल-संकल्प में आप लिखते हैं कि "चैरमैन को
लिखा जाय कि वह-वाल-पहले मराडको-पंच-में-ले-न-वचार-लिया
जाय" पर-रोचा-मराडको-पंच और इलाका पंच-दोनों का
Chairman तो खुद-मुझे-है इस-लिये उचित-जान-कर
यह-न-लिये-चर्च-को-मिल-में-पेश-न-किया-गया-है इस-लिये
मेश-अभी-है कि इस-का-विचार-को-मिल-ले-कर-अभी-
Council ले-ने-मुझे-का Chairman बरखा-है

आप-का-आज्ञा-अन-दास

Recha

Kauchi Naka Chairman
Kauchi

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,
PURN CHURCH COUNCIL KI BAITHKI KA MANTABYA.

Ta: 22 May, 1936.

-----oOo-----

RANCHI HATA KE GHARON KA KIRAYA.

Is bishay ke sath 2 yah bhi bichar hua ki hata ke andar jin logon ka rahna anuchit jan parta hai unke bishay Mandali Panch karr-wai kare aur jitne anuchit kam yahan hote hain unko roke. Aise anu-chit kam chal, byawaharon ke rokne ke upayon ko karne ke bishay Ranchi Mandali ke Chairman ko likha jay.

Memo no. 406/36/F.-1.

Dated Ranchi, the 30th May, 1936.

Extract from the Minutes of the full Church Council of 22nd May 1936 forwarded to the Rev: I. Ekka, Chairman, Ranchi Mandali Panch, for information, guidance and compliance.

J. Kaur...
Secretary,
G. E. L. Church

\$
15/4

Church Council

15.4.36

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Phalari

16/3/36

Rev. R. R. R.

Date

This is just

to inform you that we
the Christian brethren and
sisters of this place
want to have Lord's Supper
on coming Sunday the
22nd March 1936. So
please arrange accordingly
that there must not be
any quarrel - As we
also will be ready for
the Supper on the very day

With our best regards

Yours truly

Armin

16/3/36

19/3/38
18
Rev. A. Laksh

Mandar.

CL

इलाके को जोर से चर्च नौसिले को रिपोर्ट
25-8-36

महाशय,

आप को मेरा यशु महाशय -

खलारी के मर्डे काहिलों ने 25-8-36 में खल

चिट्ठा मेरे पास लिख और मुझ को प्रमुख मोज देने के
लिये बुलाये - सो मैं 22 मार्च 1936 में जाके उनके
घाघ में प्रमुख का नाम लिखा -

पछे उनसे मराडले के लिख में बात चीत लिखा
मेरे साथ-रधुनाचपुर का प्रचारण जीवन प्रवाद भुजूर
और मंडार के हेड पसिडत इमानुअल भुजूर मो गये
थे, इन्होंने भी अपने बच्चा के अनुसार मराडले
के लिख उनसे बात चीत लिखा - उन लोगों ने
भी बच्चा प्रगट और बोलि जिये भूपा और आप
लोग इसीसा अपने प्रोगाम के मोत विजल हमों के
पास आइये - क्योंकि हमों को देख माल पाने वाले नहीं
हैं -

वहां प्रमो जोकि गिनी घर नही है - वे बाहर जंगल
में गिनी करते हैं - सब मिलके 25 पासियों का
हिसाब मिला - सो वहां के मर्डियों ने लिखि कि अपनी
पेरा और जहा जिये हमारा चर्च नौसिले - हमारे लिये
सब ^{स्थान} कावरा का वन्य वसा जल्द से जल्द -

Forwarded
to the Church
Council.

Chairman
Ranchi

15/4/36

आपको शुभ,

पादर - इमानुअल लमंडा
MSR

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 31 March, 1936.

-----oOo-----

10. Kandidat Sudarshan Lakra ke baki talab ki darkhast - Is bishay par Padri Prehn sahib ka report parha gaya aur bichar hua ki bartan man men uske kathin halat men Council usko Rs 10/- देने को एक महीने के लिये मान्य करती है.

Memo nos: 167-68/36/F.-1.

Dated Ranchi, the 8th April, 1936.

Extract copy from the Minutes of the Church Council Executive of 31st. March, 1936 forwarded to the Rev: W. Radsick & Hd. Supervisor for information and guidance.

P. Kanishka
Secretary,
G. E. L. Church.

\$ 29/3/36 To the Secretary Church Council

Ranchi.

From the Ranchi State Chairman.

Dated 20th March 1936.

Ranchi.

मान्यवर-सेवेदश-

आप-को-जाना-हूँ कि-मैंने-सेवा-मंडली-पंच-20वां-माच-
को-वेठने-के-लिए-नो॥२१-दिया-उस-नो॥२१-में-मैंने-पुराने-मंडली-पंच-
मेंबरन-आप-नये-पंच-मेंबरन-जिन-के-नाम-मित्र-मित्र-दोनों-में-नये-पंच-मेंबर-
के-लिए-दिये-गये-हैं-सभी-में-सुसमय-में-हो-गये-आप-को-कहाँ-को-गया-
नो॥२१-१८-३-३६-में-मेंबरों-के-पास-तामिल-लेने-3वां-मेंबरों-में-मुलाकत-
ने-हो-गया-1वां-१८-३-३६-माच-वाकू-नयमन-दोनों-के-पास-लाया-गया-तब-
उस-में-नो॥२१-कलाव-में-चयमेन-के-वरदु-नमो-चौड़ा-शिकायत-लिखा-है-
आप-मान्यवर-पाद्री-जो-लकड़ा-ने-सही-कर-उस-बगल-में-Reply-लिखा-है-
जिस-का-मवलन-में-ने-समझ-सकता-हूँ

वाकू-नयमन-दोनों-के-शिकायत-आ-असल-नकल-नो॥२१-कलाव-से

Chairman

जो-नाम-आप-नये-पंच-के-मेंबर-लख-में-देते-हैं-सो-सब-पंच-मेंबर-ने-ले-सकते-हैं-
सो-मंडली-से-इतने-मेंबर-ने-ले-सकते-हैं-काला-सो-म-से-वाकू-प्रमाण-सो-को-
ने-आ-सकता-है-आनन्दपुर-से-इस-मांडली-में-को-3-प्रतीमिया-ने-आ-
सकते-हैं-इस-का-नयमन-पोल-नकल-आ-गया-को-मंडली-लेने-से-एक-प्रतीमिया-

Sd/-

N. L. J. P.

18/3/36

दिया-जायगा। आप-को-मंडली-नाम-का-लख-दिया-सो-सब-मेंबरों-को-ने-ले-सकते-
हैं-जो-आप-लिखते-हैं-में-देवता-हूँ-आप-को-इ-नयम-का-पालन-करने-ने-
वाले-हैं-इस-के-वजह-सो-कालाव-आप-आनन्द-लेगा-

वच-को-शक-का-आज्ञा-आ-सो-

Ranchi State Chairman

British Churches of Christ Mission

Latchar, E. I. R.,
Bihar, India.

4th March, 1936.

Mr. Paulus Candulna,
Secretary,
G. E. L. Church,
Ranchi.

Church Council
Received 12.3.36
Register No. 27
Date 4.3.36
File 1.
Reply
Date

Dear Friend,

You will remember that I spoke to you on the 29th of last month about a young woman, a member of our Chandwa Church, who was about to be married to a member of your Kuru Church. The marriage was postponed at the last minute through my protesting against it to the Kuru pastor, the Reverend Magan Lakra. My reason for this, as I explained to you, was that the girl had been married while she was still a Hindu to a young man who deserted her soon after and has never since done anything to support her. That was several years ago, and in the meantime she has become a Christian, and is now expected to be married to this Kuru man.

You may remember that I told ^{you} that a pleader's notice had been sent to the deserting husband. This was sent quite recently, and I now learn it was not accepted from the postman, and consequently he had to return it.

The information has also reached me that the young woman though not yet married to the man has been left at his home on the request of his relatives, which seems to me undesirable to say the least of it. She has been there since the date of the postponed marriage, that is the 22nd of February.

I am going to consult the pleader again today about our further course of action and will let you know in due time what takes place. Meantime I hope you will do all you can to see that nothing is done that will prejudice the marriage.

With best wishes,
Yours sincerely,

E. I. R. Latchar

Church Council

Recorded 12.3.36

Number No. 83.

Date 7.3.36

1.

The Secretary

G. E. L. Church Council

Sir,

Herewith I beg to inform the Church Council that I shall be available for service from about the 16th of April and if needed I can arrange to join service even on the 7th April.

It has become incumbent on me to look for service immediately and take one at once if available.

Therefore most respectfully I beg to request that the Church Council will very kindly let me know before the end of this month whether she is giving me any work, and what work.

Envelope enclosed for kind reply.

Thanking you
I have the honour to be
Sir,

Your most obedient servant,
Benjamin Meinz

Serampore College

Serampore, Bengal

7. 3. 1936.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 23 March, 1936.

-----oOo-----

35. PADRI ISAHAK EKKA KI CHITTHI.

Padri Isahak Ekka ne apni chitthi men likha hai ki Ilaka Secretary ne ilake ki Notice Bahi par kai bat likh kar unka apman kiya hai.

SANKALP:- Chairman ko likha jawe ki yah bat pahle mandali Panch men hi bichar kiya jawe.

Memo no: 147/36/F.-1.

Dated Ranchi, the 30th March, 1936.

Extract copy from the Minutes of the Church Council Executive of 30th March, 1936 forwarded to the Rev: I. Ekka, Lutheran compound, Ranchi, for information.

J. Kanishka
Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM,
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 28 January, 1936.

-----oOo-----

6. SEMINARY LARKON KA REPORT - Yah Report parha gaya aur bichar hua-
Ki Ilaka Panch ke pas yah report janch aur karrwai ke liye bhej diya
jawe. Aur Ilaka Panch Mandali Panch ke pas uchit karrwai ke liye janch
report pesh kare.

Memo nos: 682-83/36/F.-1.

Dated Ranchi, the 1st. February, 1936.

Extract copy from the Minutes of the Church Council Executive of
28th. January, 1936 forwarded to *The Rev: J. Ekka, Ilaka chairman*
for information, guidance.


Secretary,

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYYAKARAK SABHA KA KARYYABIBRAN.

Ta: 18 January, 1936.

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10. Samuel Toppe ka darkhast apne talab ke bare parha gaya par unke bare bhi yah bichar kiya gaya ki bartman men uska talab nahin barhaya ja sakta hai.

Memo no: 645/36/F.-1.

Dated Ranchi, the 22nd. January, 1936.

Extract copy from the Minutes of the Church Council Executive of 18th. January, 1936 forwarded to Driver Samuel Toppe, Siromtoly, Ranchi, for information.


Secretary,
G. E. L. Church,

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta:10 January, 1936.

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39. Industrial School, Government Training Schoolen aur anya Schoolen men jo hamare larke parhte hain, jahan tak ho sake unko dharam ki shiksha dii jawe iska bishesh jimma khas karke Padriyon ko diya jawe. Padri Urbanus Kujur Gumla ke jimma aur Padri M. Kerschis Ranchi ke jimme men rahenge.

Memo nos:651-52/36/F.-1 & 2.

Dated Ranchi, the 22nd. January, 1936.

Extract copy from the Minutes of the full Church Council of 10 January, 1936 forwarded to the Rev: M. Kerschis and Rev: U.E. Kujur, for information, guidance and compliance.


Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM,
PUEN CHURCH COUNCIL KI BAITHKI KA KARYYABIBHAN.

Ta: 9 January, 1936.

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MR. SUDARSHAN LAKRA KE KAM KE BISHAYAK DARKHAIST TA: 9-1-1936 KA.

Darkhaist parha gaya aur bichar kar yah sankalp hua -

- SANKALP: (a) Kandidat Sudarshan Lakra Melauskieganj aur Khalari ke Khristan logon ke bich kam karne ko jawen aur
(b) Melauskieganj aur Khalari Banchi ilake men rakhe jawen.
(c) Ki arambh men Rev: M. Prehn sahib aur Padri Immanuel Lakra Kandidat Sudarshan Lakra ke sath wahan ja karke Organisation (Kam ke intejam) ke kam men unko madad dewen.

Memo nos: 587-90/36/F.-1.

Dated Ranchi, the 15th. January, 1936.

Extract copy from the Minutes of the full Church Council of 9th. January, 1936 forwarded to the Revds: M. Prehn, I. Ekka, I. Lakra & Cand. S. ~~Lakra~~ for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta:9 January, 1936.

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Ranchi Ilake ka Chairmanship - Sankalp hua - Ki Padri Isahak Ekka
Ranchi Ilake ke Acting Chairman rahen.

Memo no. 583/36/F.-52, or 1.

Dated Ranchi, the 15th. January, 1936.

Extract copy from the Minutes of the full Church Council of
9th. January, 1936 forwarded to the Rev: I. Ekka, Siromtoly, Ranchi,
for information, guidance and compliance.


Secretary,
G. E. L. Church.

(Handwritten signature)

324-011 - March —

Panchi 8. 12. 35

मान्यवर - वागु-नेमन-दीपो -

[illegible]

million

Иван

Lutheran Compound
Ranchi
3-12-35

मानव पादो वायु इसका एक को गोमू सहा
मानव मर्ज अगुसा मैं मानव जवानो मर्ज
को लिखत में देकर हूँ—

मुझे मानव हुआ है कि पदो पोहन ती पो नो को इसका
येम मैं सिद्ध हो चुके मिली है और गिज का प्रयोग
अगला मैं येम मैं का कच काने का जिमा मान
मान को ए.ए. से दिया गया है। ए.ए. के इस दृष्टि
को जिरा काने में मरले में गोलमाल होना जैले में
इस उच्च से म-द्वारा समझ गया हूँ। मेरी मर्ज
है कि माने वाले महासुभा के पहिले जो केवल को देरिन
हैं कोई किसिम का नाम गोलमाल न होने पावे।
इसलिसे कोई नाम प्रयोग जिरा न किया जाय जो
प्रयोग वांछा गया है जो जारी रहे। या पोहन तो यनो
मर्ज उके हो में रहे। जिस के लान में कोई येम मैं
का जिमा न लेवे और कि उसकी येम जिमा पावे के
मान में कोई दूसरा लाना जगगा जिसको मैं रानो
मरले पंच का लक्रे रहे इसके अन्तः कल कलगा। मैं इस
विषय को मरले पंच कार्य करिणी में उक्त कर रहा हूँ। इसका
दिया मान को सुनाया जायगा। — मानव लिखत

Dr. O. P. S.
Quentin Ranchi, Mandla Ranch.

True Copy.
रोचो-४-१२-३५.

मान्यवर-बाबू-नैमन-रोषी

आप-का-३-१२-३५-का-चिट्ठा-मिला-आप-को-अनाया-
जाना-है-कि-मान्यवर-पाद्री-थीरन-लोमनी-ने-२०-११-३५-को-ए.ए.
के-*information* के-मोलाबका-मुक्त-को-*Chairmanship*
दे-दिथा-है-सो-आप-बना-*Chairman* के-कोई-बैठका-बुकार
नहीं-सकते-हैं

दूसरे-बका-सब-प्रोग्राम-को-किसी-बाधे-उपना-कर-लेने-के-
बस-का-को-प्रोत्साहन-दोग्यो-काओ-मुक्त

आप-का

Respectfully

Chairman

रोचो-मराठवा-पंच-कोई-*General Chairman*.

Реконструкция
4.12.38

Ranchi.

[illegible]

all enclosed
Sd/- Mr. Pappas
Secretary Ranch, Triangle Ranch

Corrected Ranchi Church Programme ----December 1935.

Date. Morning Service.
Sermon. Liturgi. Evening. Lordsup. Childr. Pathak. Kanke. Dibdhi.

8/12. Katni Parb.
J.Lakra. Schernat.Schernat. ---- Mah.Khess. Habil. Ambrosius. Peter.

15/12. W.Radsick.J.Lakra.J.Lakra. ----- Jakaria. Kerschis.M.Prehn. Hanuk.

22/12. M.Prehn. I.Ekka. I.Ekka. ----- Luther Habil. Kerschis.C.D.Ekka.
Congari.

24/12. -----Punya Rat.
-----Kerschis. ----- Habil. Eiyub.Christodas
Tiga.

25/12. J.LakraKerschis. ----- ^{Khess}-----M.Toppo. Schernat. I.Ekka.Dhramdas
_{Kh.}Guria.

Sd/- I. Ekka,
Ilaka Chairman, 4-12-35.

Ranchi Church Programme-December 1935.

Date.	Morning Service. Sermon.Liturgy.	Evening.	Lordsup.	Childr.	Kanke.	Pathalk.	Dibdih
24/11.	J.Stesch.Urb.Kujur.	U.Kujur.	----	J.Toppo.	Yakub	Habil	Jakaria
1/12.	J.Lakra.	I.Ekka.	-----	<u>I.Ekka</u> J.Lakra.	Luther Tiga.		
3/12.		(Rajbridhi) Schernat.	---	---	---	---	---
8/12.	Katni Parb. J. Topono.Schernat.	Schernat.	---	M.Khess.	Ambrosius.	Habil.	Peter.
15/12.	Kerschis.J.Lakra.	J. Lakra.	---	Jakaria.	Schernat.	J. Topono.	I. Ekka.
22/12.	I.Ekka.Schernat.	Schernat.	---	M.Khess.	J.Lakra.	Kerschis.	C.D. Ekka.

Sd. J. Topono.
Chairman,Ranchi Ilaka.
23-11-35.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL EXECUTIVE AND LOCAL MEMBERS' MINUTES.

Dated 28th. Nov: 1935.

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1. PADRI JOHAN TOPONO KI CHAIRMANI.

Karyyakarak Sabha men yah bat batai gai ki Padri Johan Topono jo Chairman hain unko 2 ber ultimatum diya gaya aur yah paya gaya ki wah barambar Council ki agya aur ichchha ke biruddh karne se ruk nahin jata hai. Is liye -

SANKALP: (k) Ki Padri Johan Topono ko jo ultimatum dusri ber diya gaya hai uske anusar phir phir phursat dene par bhi wah Council ke adhikar aur uski agya ko nahin manta hai baran uski agyaon ke biruddh karta hai isliye usi ultimatum ke anusar wah Ranchi ke Chairmanship se 1 December, 1935 tarikh se alag kiya jata hai aur abhi uske kam se chhutti dii jati hai.

(kh) Ki Padri Isahak Ekka 11i (pahli) December 1935 se Ranchi ilake ke liye Chairman thahraya jata hai jab tak iske liye koi dusra prabandh na howe.

Yah sankalp sarbbsammati se grahan kiya gaya.

(g) Ki Padri Johan Topono 30 November 1935 ko Chairmanship ka charge Padri Isahak Ekka ko dewen aur Padri Isahak Ekka ilaka Chairman hoke Girjon ke karne ke Programme ko nai riti se banawen.

Memo nos: 491-92/35/F.-1.

Dated Ranchi, the 29th. November, 1935.

Extract copy from the Minutes of the Church Council Executive and local members of 1935 28th. November, 1935 forwarded to the Revs; Johan Topono and Isahak Ekka for information, guidance and compliance.



[Signature]
29/11/35
Secretary,
G.E.L. Church.

१. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 २. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 ३. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 ४. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 ५. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 ६. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 ७. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 ८. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 ९. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -
 १०. यल्लूव-लोग-कांको - पुचल्लूव-था - रिल्लमा-दिया - पय-काम-से-गो-झुटो-ले -

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

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No. 415/35/F.-1.

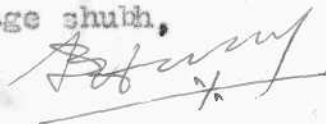
Dated Ranchi, the 26th. October, 1935.

Babu Suresh Kispotta,

Ap ko bahut Yishusahay! Ap logon ki chitthi jo ap ne 26 tarikh meeting karne ko likhe the so mili.

Ap logon ko malum howe ki Stosch sahib ke sath men batchit karke Federation Deputation ko 31 tarikh hi menbula rahe hain aur Mahasabha bhi shighr December men hogi so abhi ap log aur ham log bhi chup ho kar rahen. Asha hai ki sab kuchh susamay men thikthak ho jayega. So meeting ko is samay nahin karenge. Sab bhai bahinon ko yah bata dijiye aur hamon ka Yishusahay janaiye.

Age shubh,



Church Council

Received.. 24.10.35.

Register No. 235.

Date... 23.10.35

File... 1.

Reply No. ~~NAIT~~

Date.....

23.10.35 - Yanku

~~24~~
26/10/35.

माना जाय कि आप को मालूम कराते हैं

कि आज नवागिरा होरा सेक्रेटरी और नहुन
होयो और हम नवागिरा होरा के धार में
वात विचार किया और सुनने में आया कि आप
संची जाने वाले हैं सो हम लोगो का विचार
हुई है कि आप के धार में संचया को सदे छः वजे
सनीवार 26 तः को होगा सो आप कृपा कर के
कौंसिल को आने का हाल चिठी द्वारा से
दे दिजिएगा

To The Church Council, Turkey
Ranch, Lutheran Church 23-10-35-
26th October at Farm at my
quarters. 6-30 P.M.
Suresh Chand
Kipotta
23-10-35.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI

Ta: 15 October, 1935.

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4. Ranchi Parish Panch - Karyyakarak Sabha ko bataya gaya ki pahile ek bar Ranchi mandali Panch ko likha gaya tha ki yahan ke liye jo Parish head quarter hai ek niyमित Parish Panch chuna jay. Parantu malum hua ki ab tak is bishay par koi bishesh dhyan nahin diya gaya isliye -

SANKALP: Ki Ranchi ke in-charge-Pastor ko likha jay ki bahut jaldi Ranchi Parish ke liye Parish athwa Padripan-Panch ka chunaw howe aur sab kam niyमित riti se isi Panch ke dwara chalaya jawe.

Memo nos: 373-74/35/P.-1.

Dated Ranchi, the 18th. October, 1935.

Extract copy from the Minutes of the Church Council Executive of 15th. October, 1935 forwarded to *the Rev: J. T. Pano, Chairman, Ranchi Parish* for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
CHURCH COUNCIL KI KARYYAKARAK SABHA KI BAITHKI.

Ta: 17 October, 1935.

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9. PADRI JOHAN TOPONO AUR ILAKA CHAIRMANI.

SANKALP: (k) Ki Padri Johan Topono ki Rs 40/- rupaiya mahina ki dabi bina adhar ka hai aur usko aisi dabi karne ka koi hakk nahin hai (kh) Ki Church Council se Rs 25/- madad Ranchi Ilake ko देने के शर्त पर वह Ranchi Ilaka का Chairman thahraya gaya aur usne Rs 25/- के दर से दो महिनों का मदद ग्राहान भी किया. (g) Ki Church Council ki Karyyakarak Sabha ne Padri Johan Topono को अग्या बhang करते हुवे पया aur usne अपने कामों से Sabha का निरादर किया यह भी प्रामाणित है फिर उसे जबाब मंगा गया aur उसके लिये संतोष योग्या जबाब ना पाने के कारण uska Rs 25/- grant रोक भी गया है क्योंकि इस प्रकार से रोकने का हक Karyyakarak Sabha का है. (gh) Ki Padri Johan Topono को फिर एक बेर अखिरी बार फुर्सत दिया जय aur usko बताया जय कि वह Church Council ki Karyyakarak Sabha की अग्या माने aur उसके अनुसार काम करे aur Council की अग्या अनुसार कान्के मण्डाली के लिये किये हुवे प्रबन्ध को माने aur Dissenter दल वालों के बिचार अनुसार ना चले तो वह Chairman रह सकेगा यदि नहीं तो उसके Chairman काम के अंत तुरंत कर दिया जय. (anga) Ki Karyyakarak Sabha Padri Johan Topono के Rs 25/- grant को अगे भी रोक रखे जब तक Karyyakarak Sabha उसके कामों से संतुष्ट ना होवे पर यदि Padri Johan Topono Council को लिख कर देवे कि वह Council की उपरोक्त बातों को मान कर शांति रखने को तैयार है तो Karyyakarak Sabha उसके grant को रोकने से थाम्ब जयगी.

Memo nos: 364-65/35 F.-1.

Dated Ranchi, the 17th. October, 1935.

Extract copy from the Minutes of the Church Council Executive of 17th. October, 1935 forwarded to the Rev: M. Prehn Treasurer and Rev: J. Topono for information, guidance and compliance.

Sd. M. Kerschis.
11. 10. 35.
President,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
CHURCH COUNCIL KI KARYAKARAK SABHA KI BAITHKI

Ta: 17 December, 1934.

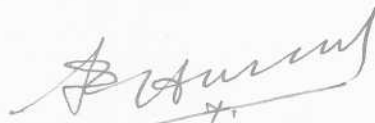
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Yusaph Driver ki patni ka darkhast:- Darkhast parha gaya -
kam dena aur uske liye talab dena abhi katin hai isliye abhi Rs 5/-
diya jay jab tak dusra prabandh na ho.

Memo nos: 803-804/34/F.-1.

Dated Ranchi, the 20th. December, 1934.

Extract copy from the Minutes of the Church Council Executive
of 17th. December, 1934 forwarded to the Rev: M. Prehn and Mariyam
Topono, Derakhana, for information, guidance and compliance.



Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHITANAGPUR AND ASSAM,
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 28 November, 1934.

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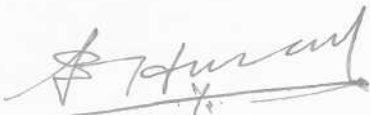
ELIAS TOFONO.

Elias Topono ke case men President, Soy, Surin. Ye tin jan Commission hoke Elias ke bishay men jo kuchh hua hai usko tadaruk kar apni report Council ko dewen.

Memo nos: 756-58/34/F.-1.

Dated Ranchi, the 10th. December, 1934.

Extract copy from the Minutes of the full Church Council of 28 November, 1934 forwarded to the Rev: J. Topono, Mr. N. Soy & Mr. Th. Surin for information, guidance and compliance.


Secretary,
G. E. L. Church.

लूथेरान एक्कीक्यूटीब कीमटी के निकट निवेदन ।

महाशय,

मह. आप लोग मेरी दुर्गति के विषय जानते ही हैं और मैं इन दिनों में बहुत ही सहायक-हीन हो गयी हूँ अर्थात् मेरे घर में खाने पीने को भी प्रशकील हो रही है। इस लिये मैं अति दीन हीन हो कर अर्जी करती हूँ कि जैसे आप लोग मुझे आशा दी है मेरे लिये जितना जल्दी हो सके कोई काम बिना दिये मत रहिये नहीं तो मैं और ही साराब दशा में पड़ जाऊंगी ।

आप लोगों की निष्वासिनी

दासी

रांची
तो ११-३४

मरिचम तोपनो

इशखाना ।

गुह्येयमस्मात्तुल्यं नो विदुः ॥

आपने मैं यह बात और सिल में जो आता हूँ वो मैं लिखने के रूप में नहीं लिखूँगा आपने मेरा जो सामान
आपने के लिए है ॥

ॐ नमो भगवते वासुदेवाय ॥

बात हो रही है कि मिलने का सवाल यह है कि अखिर बात को कौन से मेरा अपना मान जाने को मुझ को किता फंदे में डालने के लिये मेरे बिना ही रीपोर्ट किया जायेगा और उसको डिपलॉमिन्ट के पास में दिया जायेगा। हमने हाल में डिपलॉमिन्ट का प्रश्न में लाना शुरू किया तब मुझे पाल्पु ड्रग्स के अहं रिपोर्ट गुमनाम एस.डी.ओ. को के पास में जा गया - हमने आशा किया कि एस.डी.ओ. हमको मोरिस ओगल-तब मैंने अपना बयान बताने का फुरसत मिलेगा। पाये जायेगा कि मोरिस नहीं आया। इस पर हमने एस.डी.ओ. के पास गया जहाँ हमने बताया कि मेरे बिना जो रिपोर्ट किया गया है उसका बिना किया जाय और उसको रिपोर्ट को दे दिया गया जहाँ एस.डी.ओ. ने जवाब दिया कि हम ऐसा नहीं कर सकते आया कि वह कोई गोमाला नहीं है। तब तो हम चुप हो गये कि लगे दिन में जो जो आया सब एस.डी.ओ. के लिये आया किता - तब वह देकाया आया - और ओरिड आने लगी - पर नहीं सवा इसको अहं गया कि वह हम न हाजिर होवे ओरिड नहीं हो सके है। इस पर वह गुमनाम मिले एस.डी.ओ. को बोला कि मोहन तो प्रोगो पापु को न आने से ओरिड नहीं हो सके है। इस तारीख मोमाला ड्रग्स। युमको मोरिस मिले। ता: एतवा 68 राय राय पर - हम बाहर से पाल्पु ड्रग्स को हम धा आये तब मोरिस हमको मिले - हम अलग अलग शरीर आया कि हमने देखा कि मोरिस प्रोगो बापु हम दोनों में हाजिर नहीं हो सके है। सो हमने ता दिया एस.डी.ओ. को कि आता सब हाजिर होना आयेगा है ता: अलग किता पापु इस पर एस.डी.ओ. कि ता दिया कि आब ओरिड नहीं जमेगा वह तो रोज रोज देना गया और आप इसी फुल आत आये बात बात की लिये - हम ओरिड को पल से लेना और उसको पाल्पु ड्रग्स कि आब आप आते हैं। हमने वह हम किता देना पा नहीं जायेगा। हम ओरिड का नहीं आ सके है। और खर हमको ओरिड - तब हम चुप हो गये पा बाबा आशा किता अलग किता मोरिस के रिपोर्ट का - किता होना पा नहीं नहीं - उमा सो हम चुप हो गये पा आप आये बात कि से हमारे मन आ गई आशा कि वह जो आया आ किता होता था तब युमको - बोला गया कि आप तो इसी आशा में पर नहीं आते हैं। जो उसने आपको बिना रिपोर्ट किता किता पा - इससे अखिर हमको पाल्पु ड्रग्स के मोहन के लिये इस बात को खूब जाना है। इससे ऐसा मालूम होता है कि जो आया इस बात पर आये इस उमा ओरिड नहीं तो ये सब जो किता पाये - मोहन किता मोहन मोहन मोहन मोहन मोहन - तो उसको पराई आयेगा हम तो जानते हैं कि यह रिपोर्ट एकात्मक है और इस आशा युम हो गया पर यदि जो आया समझता है कि यह बात ही नहीं तो मैं आपकी कहता हूँ कि इसका बिना किता पाये और किता से आया है कि एका अखिर 68 राय जाय और एका पाये उमा पाये मो सभने इसका बिना होवे वह आपका सब मोमाला सभने मो हाजिर होवे।

more critical factors identified

11-11:22-8.28

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 3 August, 1934.

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21. MOKDAMMA PAKARNE KE NIYAM.

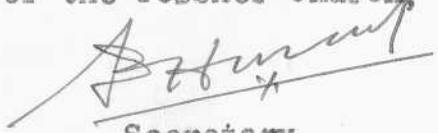
Padri M. Prehn ne yah bat pesh kii ki Ranchi ke mandali Panch ne Babu Elias Topono ki bat ko liya yah kah ke ki usne Mahasabha ke samhne kaiek janon ki beijjati kii. Mandali Panch ko Elias Topono par yah bat lene ka kahan tak adhikar hai is bishay par tark bitark hua. Jab Elias ne kisi ki beijjati Mahasabha men Mahasabha ke samhne kii aur Mahasabha ne ukt Elias Babu ko bataya ki uska darkhast anu-chit hai aur grahan hone ke yogya nahin hai aur wah us darkhast ko utha lewe aur wah darkhast utha liya athwa lauta liya gaya to wahan ki beijjati ki bat ka bhi wahin ant ho gaya. Is bishay par bhi bahut batchit hui. Elias ka bhi ek darkhast parha gaya. Jaubhi yahan mandali panch ka koi bishesh jabab nahin liya gaya taubhi is bishay par ki dasa ko jan kar Council ne aise bishayon ke liye yah niyam thah-rai.

SANKALP: Ki jab koi uparwali Sabha kisi bishay ko karanbash nahin leta athwa chhor deta hai athwa uske sambandh ki bat ko utha lene ki agya deta aur yon us bishay ka ant kar deta hai to uchit nahin hai ki koi nichla Panch phir usi bishay ko pakre aur uska bichar kare kyonki aisa karne se mandali men bhari garbar hogi.

Memo nos: 339-63/34/F.-1 or 51.

Dated Ranchi, the 7th. August, 1934.

Extract copy from the Minutes of the full Church Council of 3rd August, 1934 forwarded to the ^{all} Ilaka Chairmen of the Gossner Church for information, guidance and compliance.


Secretary,
G.E.L. Church.

OFFICE OF THE COUNCIL OF THE G. E. L. CHURCH IN CHOTANAGPUR AND ASSAM

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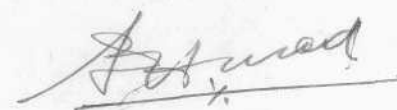
Bishay: Babu Elias Topono ka darkhast appeal ta: 11-8-34 Dand Byawas
tha anuser mandali saja.

Babu Elias Topono ko janaya jata hai ki niyamawali ke barahwen
nimay ke 2re prakaran ke anuser Ilake Panch ko kewal yah adhikar hai
ki shasan bishayak baton men apne padriyon aur samajon ko pramarsh
degi aur awashya ho to Dand-Byawastha ke kam men lawegi. So ap ko jo
bhi dand ho wah Ilake Panch ke pramarsh bina nahin hoga. So ap Ilake
Panch men pahile apna darkhast pesh kijiye.

Memo nos: 440-41/34/T.-1.

Dated Ranchi, the 16th. August, 1934.

Copy to Rev: M. Prehn, Ilaka Chairman, Ranchi, for information and
Babu Elias Topono, Ranchi,
guidance



Secretary,
G. E. L. Church.

No. 431/34/6-1.

14th. August

34.

To The Ilaka Chairman.
Ranchi Ilaka.
Ranchi.

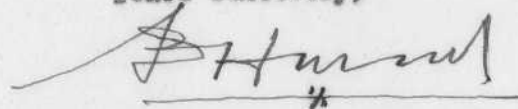
Dear Mr. Prehn,

I have frequently been hearing that there is "Ranchi Mandali Panch" in existence, but in order to remove all misunderstandings in future, I think it my duty to point out that all Panches should have the names or titles as given in the Constitution of the Church. We have Pracharakpan, Padripan and Ilaka Panches but no "Mandali Panchi", which is a very general term having no special constitutional significance.

At the same time I wish to draw your attention to the composition of the Panches, the numbers to be determined according to the rules laid down in the NIYAMAWALI. If these rules are not followed the decisions of the Panches can not be considered regular, authoratative and constitutional.

Kindly see that the Panches in your Ilaka are constitutionally composed.

Yours sincerely,


J. H. Hurndall

142/34/F.-1.

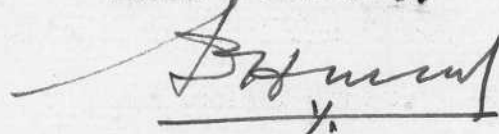
9th. July, 34.

The Superintendent,
Government Technical School,
Ranchi.

Dear Sir,

To-morrow is the Autonomy Day of our Church and is observed as a Church festival. I shall be thankful if you will be so good as to grant all boys of the Lutheran Mission leave of absence for to-morrow only.

Yours faithfully,



26-27/34/F.-1.

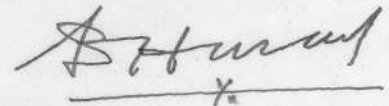
28th. April, 34.

The Chairman,
Ranchi Ilaka,
Ranchi.

Dear Sir,

Babu Boas Mundu had been appointed by the Church Council as a candidate and as such posted to Ranchi to work in the Ilaka under the supervision of Rev: M. Prehn and was as such paid his salaries by the Council. The Church Council undertook to support him for a limited period and now as he has been working for the Ilaka, the Ilaka should be responsible for his support in future. He is therefore directed to continue to work as a candidate in Ranchi Ilaka until further orders. The Ilaka will please arrange for his duties.

Yours sincerely,


X.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
PURN CHURCH COUNCIL KI BAITHI KA KARYYABIBRAN.

Ta: 21 September, 1933.

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10. BOAS MUNDU KANDIDAT HOWE.

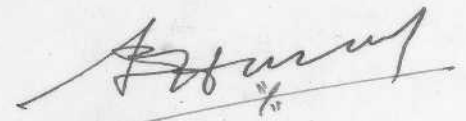
Babu Boas Mundu is sal ke praya: arambh se Ranchi men kam kar rahe hain. Uske kam aur byawahar ko dekhne se yah sipharish kii gai ki jab Church Council ne uske apradhon aur doshon ko uske man lene par ehhama kii hai to uske kamon par aur parishram par bichar kar ke phir se Kandidat Pad men usko grahan kare. Is bishay par kushh samay lon batchit hui aur uchit janke aisa sankalp kiya gaya -

SANKALP: Ki Babu Boas Mundu ke parishramon par prasam hoke Council use phir se Kandidat Pad par thahra deti hai aur yah adesh deti hai ki wah age bhi Ranchi Ilake ke sambandh men kam karta jay.

Memo no: 25/34/F.-1.

Dated Ranchi, the 28th. April, 1934.

Extract copy from the Minutes of the full Church Council of 21st. September, 1933 forwarded to Babu Boas Mundu, Lutheran Compound, Ranchi, for information, guidance and compliance.



Secretary,

G. E. L. Church.

~~11/3/34~~
11/3/34

Muns. No. 824/22/34/754^{Ka} Report.
Hindpuri Ranchi

March 1. 1934.

1. 3. 34

221 Main 9 Febr. 1934. Mandar gaya tha
1. 3. 34
1. aur wahin Padri M. Ekka ne

mere age, Kai bahi aur Pr. Bhoj
ke Patr Padri E. Lakra ke hath
main jima kiya.

2. ghar aur baran aur gachh adi ke
bichay mein kaha ki we hi dono
apas mein milke bandobast karen
aur chhota ghar ko maramat karen
aur jaisa apas ka bichar aur
satah house waisa hi karen.

3. Padri M. Ekka ne kaha ki main ne
bare ghar mein kharach kiya hai
so kharach mujh ko mile.

4. Ab C. C. jaisa achha damayhe
waisa in bat ko samjhani karen.

Pantor L. C. Taky

Ranahi 13.2.34/2/34

ਮਾਨਧਰ ਚਰਚ ਕੌਮਿਲਿਸ਼ੇ ਨੇ ਪ੍ਰਿਥੁਮਾਧ

ਮਾਨਧਰ ਮਹਾਰਾਜ,

ਮੈਂ ਆਪ ਨੂੰ ਆਪਣੇ ਅਨੁਸਾਰ ਮੰਤਰ ਪੇਸ਼ੀ ਮੇਂ ਆਪ

ਨੇ ਜਾ ਆ ਆਰਕੇ ਆਮ ਚਲੀਏ ਆਪਾ ਫੁੰ ਆਪ ਆਪ ਤਕ ਜਗ
 ਆਲੀ ਹੋਨੇ ਨੇ ਆਪੇ ਮੇਂ ਆ ਪਰਨੁ ਜਾਣ ਜਾਨੇ ਆਪੇ ਮੇਂ ਸੁਖਿਸ਼ਾ ਨ ਦੇਖਾ
 ਆਪੇ ਜਾਨੇ ਆਪੇ ਮੇਂ ਸੁਖਿਸ਼ਾ ਹੋਨੇ ਲਗੀ ਤੇ ਮੈਂ ਫਲਾ ਆ ਮੇਂ ਸੁਖਿਸ਼ਾ
 ਲਿਖਾ ਜਿਸਨਾ ਮੁਖ ਨੇ ਲਿਖਿਤ ਜਵਾਬ ਨਹੀਂ ਮਿਲਾ ਪਰਨੁ ਮੁਖਿਸ਼ਾ
 ਮਿਲਾ ਆਪੇ ਉਸਨਾ ਆਪੇ ਮੈਂ ਨੇ ਪਹਿ ਸਮਝਾ ਕਿ ਸਭ ਮੇਰੇ ਫੁੰ ਫਲਾ ਆਪੇ
 ਆਪੇ ਜਿਸ ਆਪੇ ਮੈਂ ਰਹੇ ਆਪੇ ਪਹਿ ਰਹਿੰਗਾ ਆਪੇ ਆਪੇ ਮੇਰੇ ਫਲਾ ਆਪੇ
 ਆਪੇ ਮੈਂ ਫਲਾ ਆਪੇ ਮੇਂ ਮੰਤਰ ਆਪੇ ਆਪੇ ਸੁਖਿਸ਼ਾ ਆਪੇ ਸਾਧ ਮੇਂ ਗਏ
 ਆਪੇ ਮੈਂ ਉਹੀ ਨੇ ਆਪੇ ਲਿਖਾ ਲਿਖਾ ਜਿਸ ਮੇਂ ਮੇਰੇ ਲਿਖੇ ਆਪੇ ਆਪੇ
 ਪ੍ਰਮੁਖੀਓ ਨੇ ਆਪੇ ਮਿਲੇ। ਪਰਨੁ ਉਨਨੇ ਲੇ ਆਪੇ ਮੈਂ ਮੁਖ ਨੇ ਸੁਖਿਸ਼ਾ
 ਫੁੰ ਆਪੇ ਉਨਨੇ ਲੇ ਆਪੇ ਲਿਖੇ ਆਪੇ ਜਗ ਨਹੀਂ ਹੈ। ਰਾਂਚੀ ਮੇਂ ਮੈਂ ਸਮਝਾ
 ਕਿ ਜਗ ਮੇਰੇ ਫਲਾ ਨੇ ਅਨੁਸਾਰ ਆਪੇ ਜਾਪਗਾ, ਪਰਨੁ ਆਪੇ ਜਾਨੇ ਸੇ ਦੇਖਾ ਕਿ
 ਸਭ ਆਪੇ ਉਹੀ ਨੇ ਫਲਾ ਪ੍ਰ ਆਪੇ ਜਾਪਾ ਹੈ ਜਿਸਨੇ ਮੈਂ ਮੰਤਰ ਨਹੀਂ ਆਪੇ
 ਸਭਨਾ ਫੁੰ।— ਫਲਾ ਆਪੇ ਲਿਖੇ ਦਿਯਾ ਜਾਪਾ ਹੈ ਜਿਸਨੇ ਵਿਸ਼ਵ ਪ੍ਰ ਆਪੇ ਜਾਪਾ ਹੈ ਕਿ
 ਉਸਨਾ ਫਲਾ ਆਪੇ ਆਪੇ ਆਪੇ ਹੈ। ਉਸੇ ਮੇਰੇ ਸਮਾਪ ਨਹੀਂ ਹੈ। ਆਪੇ ਆਪੇ
 ਵਿਸ਼ਵ ਆਪੇ ਜਾਪਾ ਹੈ ਕਿ ਉਸਨਾ ਆਪੇ ਆਪੇ ਆਪੇ ਹੈ ਜਿਸਨੇ
 ਮੈਂ ਕਿਸੀ ਪ੍ਰ ਨਹੀਂ ਫਲਾ ਸਭਨਾ ਫੁੰ (ਜਿਸਨੇ ਪ੍ਰ ਆਪੇ)। ਆਪੇ ਮੈਂ ਆਪੇ ਨੇ
 ਵਿਸ਼ਵ ਆਪੇ ਜਾਪਾ ਹੈ ਕਿ ਪ੍ਰ, ਪ੍ਰ, ਆਪੇ (ਆਪੇ) ਮੇਰੇ ਆਪੇ ਆਪੇ ਆਪੇ
 ਹੈ ਫਲਾ ਆਪੇ ਆਪੇ ਪ੍ਰ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ।—

ਮਹਾਰਾਜ, ਆਪੇ ਵਿਚਾਰ ਕੀਜੀਏ ਮੈਂ ਆਪੇ ਆਪੇ ਸਭਨਾ ਫੁੰ। ਫਲਾ ਆਪੇ ਮੈਂ ਆਪੇ
 ਆਪੇ ਮਾਂਗਤਾ ਫੁੰ ਕਿ ਜਗ ਤਕ ਦੋਨੀਂ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ
 ਜਾਪ ਤਕ ਤਕ ਮੁਖ ਨੇ ਆਪੇ ਆਪੇ ਰਾਂਚੀ ਮੇਰੇ ਆਪੇ ਮੇਰੇ ਪ੍ਰ ਤਕ
 ਲੋਨੇ ਨਾ ਫਲਾ ਆਪੇ ਜਾਪਾ।—

ਜੇ ਆਪੇ ਉਚਿਤ ਜਾਪ ਲਿਖ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ ਆਪੇ
 ਆਪੇ ਆਪੇ ਮਾਲਿਕ ਹੈ।—

ਆਪੇ ਨਾ ਵਿਸ਼ਵ ਦਾਸ,

ਪ੍ਰ-ਫਲਾ ਆਪੇ ਆਪੇ

Church Council

Received 13.2.34

Register No. 679

Date 12.2.34

File.....

Reply No.....

Date.....

13/2/34

Chota Nagpur aur Assamasth G. E. L. Kalisha

Ranchi ke

Shriyukt Manyawar Mahashay C. C. ke Membergan.

Adarsahit aur ati dintapurbak main ap logon ke hath men apna nibedan patr pesh karta hun. Shok ki bat hai ki ab mera sharir rog grasht hua aur deh aur atma donon thakit ho gaye hain. Age main Mandli bishayak kam karne men asamarthi hun aur aram chahta hun. Is liye ap log kripa karke meri arji ko grahan kar Mandli bishayak sab kamon se mujhe chhutti kar dijiye aur mere shesh dinon ki jiwika ke waste pension ka bhi prabandh kar dijiye. Ap logon ko is anugrah aur upkar ke kam ke liyemain nit ap logon ka dhanyabadi rahunga.

Ap logon ko mera bahut yishusahay.

Hindipiri Ranchi,

12 February 1934.

Ap logon ka

Namr Sewak,

Pastor J. C. Tirkey.

Church Council

Received 7.2.34

Register No. 669

Date 6.2.34

File 1

Reply No.

मान्यवर - चचे-को-सिख-संकेतरी

Date

Ranchi 6, 2.34,

रुक-किता-दरवस्त-वावत-सादी-को-मसालुकाश

लकडा - सीकन-पटना-जिस-का-नम्बर 700/38-F-1-

ना: शोचो-रह-जनवरी 12 38-का-20-1-38-को-पाया-

मसालुकाश-लकडा-का-स्थो-मारयम-सुदा-दोला-

सिमडगा-को-सुखेमान-इन्दवार-को-बैरा-ले। इस-ने-लये-

अच्छा-होता-कि-इस-का-नदरुका-सुदा-दोला-को-

पुत्रो-को-दूरा-किथा-जाय-

Yours faithfully
J.C. Tully

To,

The Secretary, to the Church Council
of the Gossner Evangelical Lutheran Church,
Chotanagpur and Assam, Ranchi.

Priye Mahamanyawar mahashay Secretary sahab ko mera bahut 2
Yishusahay howe.

Age main dintapurbak meri shadi bishayak bat ap logon ke bichar
aur phaysla ke liye ap logon ke pas pesh karta hun.

Ap logon ko malum howe ki meri tisri shadi Khutitoly Ilake ke
Simdega gaon ke Suleman Indwar ki beti Mariyam ke sath Ranchi ke
bare girje me san 1927 Ishwi ke 4thi January men manyawar Padri
Christogiri Tirkey ke dwara hui thi. Main shadi karke apni is stri
ke sath Gungutoly men derh mahina raha. Iske bad main usko wahin
chhor ke Patna 15 din ke liye aye the kyonki main yahan Orderly ka
kam Secretariatemen karta hun. Usi samay meri stri wahan se bhag
ke chali gai. Idhar udhar aur uske nahiyar men tadaruk kiya par kahin
uska pata nahin laga. Ab tak uska kuchh hal khabar nahin lagta hai
kya jane mari ki jindi hai kuchh pata nahin hai. Bite sal Ranchi ke
Ilaka Panch men manyawar Padri Juel Lakra ke dwara bhi ek darkhast is
babat men diya gaya tha par kuchh jabab nahin mila. Malum howe ki
meri stri ke mujh se alag hone aur lapata hone ke samay se ab sat
barsh bit gaye. Main akela jan yahan wahan o pradesh men kam karta
hun. Isliye ap logon se main bahut 2 binti karta hun ki is bat ka
janch o bichar karke mujhe sankat aur jokhim o pariksha se bachane
ke liye phir nai shadi karne ki anumati aur agya dii jawe. Main ap
logon ki daya aur kripa ke liye bahut dhanyabadit rahunga.

Ap logon ke agyadhin dinhin das
o bhai.

Patna.
15 January, 1934.

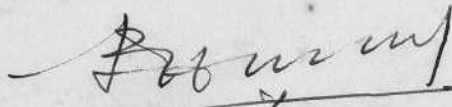
Sd/- Masihprakash Lakra.
Orderly, Finance Department
Bihar and Orissa Secreta-
riate, Patna.

Memo No: 700/34/F.-1.

Dated Ranchi, the 26th. January, 1934.

Copy of the above mentioned petition forwarded to the Ilaka
Chairman, Ranchi Ilaka, Ranchi with the request that he should enquire
and report on the subject one week before the full Church Council
meeting which commences from the 13th of February, 1934.

27/1/1934
L. C. Tirkey


Secretary,
G. E. L. Church.

5.234
663

42 001

To
File
in Ranchi file

The Members of the Church Council
Lutheran Church

Ranchi

Church Council के मेम्बरों की यीशु सहाय
मेरे आदमी ने मेरे नाम से मेरे काका नीता का 3 1/2
डीसमील जमीन 1821 ई. में खरीद किया था और
उस जमीन पर 1500 रुपैया खर्च करके एक
मकान बनवाया है।

बड़कागढ़ के रजिस्टर में मेरा नाम इस
जमीन पर म्युटेशन किया गया है और बराबर उस
का माल में देते आयी हूं।

बसन्त का बाप पौलुस मेरे बाप के
का जमीन खरीद किया था जो मेरे जमीन से सट
है पर जो जमीन मेरे नाम से खरीदा गया है व
हैमा के जमीन के अन्दर नहीं है।

बसन्त ने जो जमीन उसके बाप ने
खरीदा और जो जमीन मेरे नाम से खरीदा गया
उस पर दीवानी मुकदमा किई और उसमें डीगरी
मिली है।

डीगरी के मौताविक मुक्त की घर हटाने
का हुक्म हुआ है, पर जो घर इतना मिहनत और
इतना रुपैया खर्च करके बनवाया गया है उसकी
तोड़ना मेरे सामर्थ के बाहर है।

डीगरी के मोताबीक बसन्त की अखतीयार
हैं कि वह घर तोड़ कर दरवा ली ले पर मुझे बहुत
दुःख होता है कि घर तोड़ा जाय ।

मेरे पास रुपैया भी नहीं है कि दूसरा
घर बन बनवाऊँ ।

डीगरी का वाजीब खर्चा मैं देने की
तैयार हूँ इन्ही सब बातों पर विचार करते हुए
आप सभी से मेरी प्रार्थना है कि आप सब मीटिंग में
बुला कर बसन्त की समझौते जिस में कि वह :-

- १, एक तो मकान का वाजीब दाम मुझे दे
और मैं मकान ढोड़ दूंगी ।
- २ या ३ ½ डीसमील जमीन वह दाम लेकर मेरे
बीकरी कर दे । पंच जी दाम ठहरावेगा वह मैं देने
की तैयार हूँ ।

इस काम के लिये मैं आप सभी की बहुत धन्यवाद
दुंगी ।

लि: लालनदी - तिब्बत

Church Council
 Received... 30.10.33
 No. H.10.
 30.10.33
 Reply No.....
 Date.....

File as this Order
 is disposed by me
 30/10/33

जनाब लुथेरान चर्च कौंसिल रांची.

महाशय, आप-को-मेरा-धौमुसहाय ।

तबेदार-सबिनय-अर्ज कर-आप-का-ध्यान-अर्पित
 करना-चाहता है-कि-अपने दीन दरिद्र दास-को रहने के
 घर को परिवार को रांची लाने के खर्च बर्च के लिये उचित
 बन्दोबस्त-करने में कृपा करें, जिसे प्रभु के जन्म पर्व तक
 तबेदार अपना परिवार लाकर-बच्चों को-ठीका-समय-पर
 नियम के अनुसार-स्कूलों-में भरती करने सके। इस विषय पर
 जो आप-को कुछ तबलीप-उठाना-हो-उसके लिये कृपा
 कर माफ़ करेंगे ।

रांची
 ता: 30-10-33

आप-को आइाचीन-
 कडिवाल-बोमस मुकु

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KI KARYAKARAK SAMHA KI BAITHI KA MANTABYA.

Ta: 16 October, 1933.

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4. RANCHI ILAKA KA TALAB DARKHAST.

Ranchi Ilake ke sab Pracharakon ne ek darkhast di hai jis men Padriyon ki bhi sahi hai aur yah arji hai ki Council unko talab dene ke bishay men chinta kare. Mandali men yathashakti kam karne tatha uttam charwahi karke mandali ki ay barhane aur talab adi ke bishay men batchit kar bishay yon tay hua -

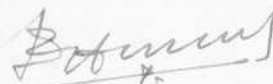
SANKALP: (k) Ki Ilaka ko janay jay ki Council ki amdani Ilakaon ki amdani par nirbhar hai isliye Council tab de sakegi jab Ilakaye apni amdani ka tahhaya hua bhag Council ko dete hain.

(kh) Ki Ilaka Council ko ek naksha dekar dikhawe ki bite 12 mahinon men pratyek Parish men kitni amdani hui, kitna centralise kiya gaya; karmchariyon ko mahina 2 kitna diya gaya aur logon ki sankhya bhi dikhai jaye.

Memo No: 587-88/33/F.-1.

Dated Ranchi, the 15th. December, 1933.

Extract copy from the Minutes of the Church Council Executive of 16th. October, 1933 forwarded to the Rev. C. J. Tokey, Ilaka Chair man, Ranchi for information, guidance and compliance.



Sec retary,
G.E.L. Church.

26.10.33
 398
 26.10.33
 /
 Reply No.
 Date

Office of the Ranchi Mandali Panel.

पूरा मंडली पंच को बैठकी का कार्य विचारना

ता. 28-10-33.

3 - गिरजे में गान और चर्च कौनसिल का जवाब

गिरजे में गान सम्बन्धी बातों के ऊपर रांची मंडली पंच का फैसला चर्च कौनसिल में चला गया। इस फैसले के ऊपर कौनसिल का जवाब पढ़ा और समझाया गया। पंचों ने यह दिखाया कि कौनसिल ने हमारे अर्थों को नहीं समझा। हम नहीं बोलने चाहते हैं कि कौनसिल ने पंच को घर को ले लिया भ्रम। बन्द कर दिया पर कहने यह है कि कौनसिल ने पंच के बिना सलाह से एक को घर को गिरजे में रख दिया। इस विषय पर कौनसिल के फैसले से मंडली में क्या शान्ति या अशान्ति हो सकती है इसके विषय खूब विचार किया गया - निदान बहुमत से यह संकल्प हुआ कि संकल्प: - कि फिर एक बार चर्च कौनसिल को नम्रता और काटत पूर्वक भर्त्सना किया जाय कि गिरजे में गान प्रबन्ध की अधिकार पंच को फिर देवे।

Sated Ranchi the 26th October 1933.

Extract copy from the Minutes of the full Ranchi Mandali Panel of 24th October 1933. forwarded to the Secretary C.C. for necessary action.

M. O. P.
 Secretary
 Ranchi Mandali Panel

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABI BRAN.

Ta: 26 September, 1933.

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6. MATIAS TOPPO PADRI.

Padri Matias Toppo ne darkhast diya tha ki usko kahin bhi padri kam karne ke liye sthan diya jay. Council ne uske liye upyukt sthan pane ka bichar kiya aur yahi thahraya -

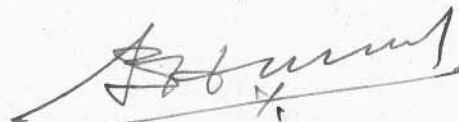
SANKALP: (k) Ki Padri Matias Toppo Pathalkhudwa Parish ke charge men rahe. Kandidat Immanuel Lakra ke badle men jo abhi Mandar ke charge men rakha jata hai. Padri Matias Toppo October 15 se leke kam kare.

(kh) Ki Matias Toppo Padri ke rahne ke ghar ke sambandh men Karyya-karak Sabha bichar kare ki usko kis ghar men rahna thik hoga ki wah subhite ke sath men Parish ka kam chala sake.

Memo No 328-29/33/F.-1.

Dated Ranchi, the 2nd. October, 1933.

Extract copy from the Minutes of the full Church Council of 26th. September, 1933 forwarded to the Revs: J.C. Lerhey & M. Toppo, for information, guidance and compliance.



Secretary,
G. E. L. Church.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHI KA KARYYABIBRAN.

Ta: 21 September, 1933

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12. RANCHI CHOIR COMMITTEE.

Karyyakarak Committee ka Mantabya jab pahile din parha gaya usi samay Choir Committee ke sambandh men Padri Juel Lakra ne kaha ki yah bishay unki anupasthiti men hua so is prasan par phir soch karna chahiye. Usi anurodh par yah prasan aj dala gaya ki phir se wah bichar kiya jay. Council ko bataya gaya ki Ranchi Mandali Panch men is bishay par panchayat hui so unka sankalp anewala hai. Parantu Council ne uhit samjha ki jisten pichhli ghari men yah bishay harbari se na chhora jay so abhi hi mandali panch ka bichar wahan ke upasthit angon se suna jay aur Council apni ray pragat kare. Mandali Panch ka bichar jo sunaya gaya so aisa tha arthat ila (pahila) ki Council ki Choir sambandhi karrwai aniyamit thi aur 2ra ki Church Council apne diye huwe hukm ko utha dewe aur wahi adhikar mandali panch ko phira dewe.

Church Council ne bahut der lon is samasya par bat karte huwe "aniyamit" riti (procedure) par tatha apne hastakshep karne ke hakk par gambhirrup se bichar kii. Secretary ne bataya ki Mandali Panch se uska koi choir nahin luta gaya parantu High School Choir ka girje men gane ka kam Church Council se band kiya gaya. Janna chahiye ki High School na sthaniya mandali panch ke, na parish panch ke na ilake Panch ke adhin hai parantu sidha Council ke adhin hai isliye Council ne uhit samajh ke yah thahraya ki High School Choir ka girje men gana bartman men band kiya jay. Mandali Panch ki koi Choir nahin hai so yadi sthaniya mandali ki koi choir rakhti aur Council uska gana ek dam band karti to yah ek prakar se "aniyamit" samjha jata. Mandali Panch ki aisi ga ghati ko janke Council ne apni ek aisi Committee thahrai jo gan ke bishay par dhyam deke uhit karyya kare. So ukt Committee ne ek Choir ko jo "mishrit choir" hai anumati dii ki bartman men girje men gawe aur High School ki Choir ko hukm janaya ki apne choir ka gan girje men band kare. Council ne is prakar se mandali panch ki sahayta kii hai ki jab tak mandali ki योग्या Parish Choir na bane athwa jab tak High School ki Choir bhi योग्याta sahit gan na sikhe tab tak "mishrit choir" girje men gawe. Yadi sthaniya mandali apna ek aisa permanent parish choir jo cho ki योग्याta rakhti ho taiyar kare to Council apni Committee ke dw ukt Parish Choir ko nishchay gane ki anumati degi aur sthaniya mandali panch ke adhikar par hastakshep nahin karegi.

SANKALP: Ki Council ki Karyyakarak Sabha ki karrwai jo Ranchi girje men gane ke sambandh men kii gai hai so yatharth hi hai wah drirhai jati hai aur yah adesh diya jata hai ki ukt Commi Choiron ke gan sambandhi baton par dhyam deke age bhi kam kar

(Note - Jab is bishay par vote liya gaya tab Karyyakarak ki karrwai thik hai kahke 7 vote aur iske biprit Padri Juel ka 1 vote mila).

Memo No: 323-27/33/F.-1.

Dated Ranchi, the 2nd. October, 1933

Extract copy from the Minutes of the full Church Council of 21st. September, 1933 forwarded to

Rev. M. Keroschi's

Rev. J. Lakra

Mr. S. Puri

and to Choir master Gossain High School,
and to Secy Ranchi Mandali Panch.

members Choir Committee

Secretary,
G.E.L. Church.

984/32.

F.- 1.

23rd. Nov:

32.

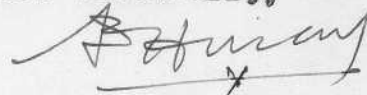
Rev: J. J. P. Tiga,
Head-Master,
Takama.

Dear Mr. Tiga,

In connection with the application which Miss Nellie Khalkho sent to the Council just after your marriage, the present letter is an outcome which reached me recently. It was placed before the Executive who desire me to send a copy of the same to you. The Executive should like to hear what you have to say in the matter before proceeding further in the case.

An early response will oblige.

Yours faithfully,

A handwritten signature in dark ink, appearing to read 'B. J. P. Tiga', with a horizontal line underneath and a small 'x' mark at the end.

Church Council
Received 25.9.33.
Register No. 354.
Date... 25.9.33.
File... /...
Reply No.....

714
रांची मंडली पंच की बैठकी का मसौदा
ता. १६ सेप्टेम्बर १९३३.

रांची मंडली पंच — चर्च कौन्सिल सेक्रेटरी की चिट्ठी ।

इस विषय पर चर्च कौन्सिल सेक्रेटरी की चिट्ठी ता. ४ सेप्टेम्बर १९३३ (Memo No 223-24/33) पढ़ी गई जिस में लिखा गया है कि कौन्सिल कार्यकारणी ने एक कोषर कमीटी बनाई है जिस के हुक्म के बिना कोई कोषर गिरजे में न जावे। इस के साथ कोषर कमीटी की चिट्ठी ता. ४ सेप्टेम्बर १९३३ (Memo No 225-27/33) पढ़ी गई जिस में लिखा गया है कि वर्तमान में Adult choir जो अच्छी पाई एम. केरसिस से चलायी जाता है रांची गिरजे में जावे। यदि कोई दूसरा कोषर इस जगह को लेके जाने चाहे तो कोषर कमीटी को मंजूर लेवे। इन के सम्बन्ध में रांची मंडली पंच सेक्रेटरी की चिट्ठी और चर्च कौन्सिल सेक्रेटरी की चिट्ठियां पढ़ी गई।

इस विषय पर बहुत बहसबाद हुई। विशेष कर चर्च कौन्सिल के कर्वाड़े पर यह भ्रमाल किया जा गया कि क्या पंच से बिना कुछ बात चीन कि कौन्सिल कार्यकारणी का ऐसा कर्वाड़ करना निषिद्ध है वा नहीं। निदान बहुमत से यह फैसला हुआ कि

- (१) चर्च कौन्सिल की कर्वाड़ इस विषय में अनियमित है।
- (२) मंडली पंच चर्च कौन्सिल से अजी करती है कि जो फैसला कौन्सिल ने इस विषय पर की है उसको मायस लेवे और पंच का आदर रख के इस विषय की अधिकार पंच को फिरा देवे।

Dated Ranchi the 25th Sept. 1933.

Extract copy of the resolution of the Ranchi Mandli. Panch of the 19th Sept. 1933. forwarded to the Secretary C.C. for information and necessary action.

J.S.P./ho
Secretary
Ranchi Mandli Panch.

290/33/F.-1.

September,
11th. ~~August~~ 33.

To,
The Secretary,
Ranchi Mandali Panch,
Ranchi.

Dear Sir,

Received yours of the 8th. I should like to know if your letter has the backing of the Ranchi Mandali Panch.

So far as I know the Ranchi Mandali Panch has never taken up this matter of "Church Choir" or choir singing seriously. If there is anything to show that the Ranchi Mandali Panch has taken this matter in hand and done anything definitely, please let me have copies of such resolutions from their Proceedings past and present.

If there is nothing in ~~there~~ their Proceedings to prove that they have done their best to improve church or choir music the Council should think that the Ranchi Mandali Panch has not only shewn its disinterestedness but has wholly neglected a sacred duty to our solemn Church Service. This being so the Council has a right to step in and do the right thing.

The Church Council never takes permission of the Ranchi Mandali Panch whenever ~~there~~ there is to be performed ~~any~~ an Ordination or any other special service. It has also a special right in this premier Church being the seat of the Council. You can not say or write "so called Choir Committee" to a Committee appointed by the Council or its Executive and I would warn you from using such an expression. Please refrain from going against the decision of the Council and any infraction against its Order will be considered as an open defiance of such an order and I shall be constrained to move the Council to take serious measures against you.

Please note that the High School Choir is not the Ranchi Mandali Choir and if the High School choir was privileged in the past to sing in the Church the same privilege ceased to continue when the School Choir ceased to maintain the standard of singing which once made the same choir the model of church singing in Chota Nagpur.

Yours sincerely,



Copy to Rev: M. Kerschis,
Principal, Gossner H. School
and Mr. S. Purti, Siromtoly.

Church Council
Received <u>8. 7. 33</u>
Register No. <u>205</u>
Date <u>8. 7. 33</u>
File <u>1</u>
Reply No.

To

The ~~Secretary~~ Secretary Lutheran Church Council
Ranchi

Dear Sir,

Received a copy of the resolution of the Executive Committee C.C. of 1-9-33. regarding the choir singing in the Church and a copy of the resolution of the so-called Choir Committee of 4-9-33.

I beg to point out that it is entirely irregular and insulting on the part of the C.C. Executive to interfere and meddle with the local affairs of the Ranchi Mandli Panch. The C.C. Executive has not yet come to any understanding with the said Panch regarding the choir singing, which is only a part of the internal management of the services in the Church, which has been entirely in the hand of the Ranchi Mandli Panch. Therefore any order coming from so-called Choir Committee is invalid: therefore the present arrangement with the school choir will stand.

A copy of the letter is being forwarded to the Principal Goswami High school and to Rev. M. Kerschke.

Dated 8th Sep. 1933.

yours sincerely
Dioppho

Secretary Ranchi
Mandli Panch.

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
THE RANCHI CHURCH CHOIR COMMITTEE'S RESOLUTIONS.
~~DATE XX XX SEPTEMBER 1933.~~

-----oOo-----

DATED 4th. SEPTEMBER, 1933.

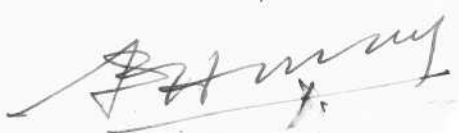
Choir Committee:- Present Rev: M. Kerschis and Mr. P. Hurad. Rev: J. Lakra absent owing to some urgent business with the Thakur of Jaria.
Read the Resolution of the Church Council Executive and decided

- (1) That for the present the adult choir now ~~was~~ conducted by Rev: M. Kerschis be permitted to sing in the Ranchi Church.
- (2) That any other Choir if they wish to take a place in the Church Choir stand should apply to the Committee for their approval and order.
- (3) That a copy of this be sent to Rev: J. Lakra who is absent to day and through him copies of Church Council's resolution and the decision of the Committee be communicated to the High School Choir and also to the Ranchi Mandali Panch for information.

Memo no: 225-27/33/F.-1.

Dated Ranchi, the 4th. September, 1933.

Copy of the resolution of the Ranchi Church Choir Committee of 4th. September, 1933 forwarded to the Revs: M. Kerschis, J. Lakra & Secy, R. N. Panch for information, guidance and compliance.


Convener,
Choir Committee.

Offu 0/17

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.
COUNCIL KE KARYYAKARAK SAMHA KI BAITHKI KA MANTABYA.

Ta:1 September, 1933.

-----oOo-----

RANCHI GIRJE KE LIYE GAN COMMITTEE.

Ranchi girje men bahut awashyak hai ki sewa Aradhana shubh riti se kiya jay aur iske liye ganewalon ko bhi wahan yogya riti se gana uchit hai jisten upasakon ka man bhakti se bhar jawe. Parantu yah dekha jata hai ki gaykon ka gan bahudha aisa nota hai ki usse man ko santushtta nahin milti aur na bhakti upajti hai. Isliye Council ne uchit samjhi ki upyukt gayakgan girje men gan karen. Koi ~~Gakxxx~~ Choir ya Gayaksamuh girje men na gawen jab tak unki yogyta ke bishay men agya na dil jay. Gayakganon ki yogyata par bichar karne aur unko is kam ke liye agya dene ko Council ne ek Committee 3 janon ki thahrai hai arthat Padri M. Kerschis, Padri Juel Lakra aur Secretary Piter Hurad (Convener) jo girje men Choiron ke gan sambandni baton par bichar kiya karenge. Bhawishyat men koi Choir girje men na gawen jab tak unko koi agya is Committee se na mili ho.

Memo no:223-24/33/E.-1.

Dated Ranchi, the 4th, September, 1933.

Extract copy from the Minutes of the Church Council Executive, of 1st. September, 1933 forwarded to the Choir master, High School, Jorhat, Naga for information, guidance and compliance. *Rev. M. Kerschis, J. Lakra and Secretary, Ranchi M. Payer*

[Signature]
Secretary,
G. E. L. Church.

80/33/F.-1.

7th. July,

33.

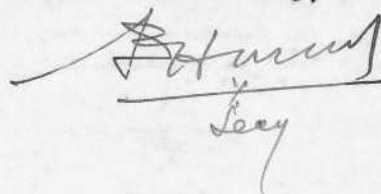
To,
The Superintendent,
Government Technical School,
Ranchi.

Dear Sir,

Monday the 10th of July is the Day of Autonomy in our Lutheran Church in this country and is observed as a Day of Prayer and Festival when all our schools and other institutions are closed.

I shall be ~~much~~ much obliged if you will kindly grant leave of absence for a day on that date to all your students who belong to our Church.

Yours faithfully,


A. H. M. Leary

पूरा चार्च कौंसिल की बेवकी रांची । 8/5/33

महामान्य वरमहाशय, आप को मेरा यीशुसहाय ।

आप का संकल्प ता: १६-४-३३ रेगुलर मुफ्त ५-५-३३
को वजरिय पत्री मेमो न० ३/३३/F-१. मिली और
आपने किये हुए दोष को खुली रीति से स्वीकार करने हुए
आपने शोकेत दिल से आप से दामा मांगता हूँ।

Church Council
Received... 8. 5. 33
Register No... 6
Date... 6. 5. 33
File... 1
Reply No.....
Date.....

आप के आशादीन
बोमल बाबू रांची द ५/३३

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABIBRAN.

Ta: 19 April, 1933.

-----oOo-----

7. BABU BOAS MUNDU.

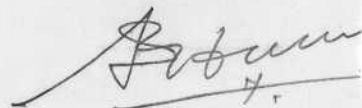
Babu Boas Mundu abhi Council ke adhin ho karke kam kar raha hai. Usne hal men ek darkhast diya jis men usne yah ~~dikhaya~~ dikhana chaha ki rupaiya utha dene men uski bhul hui ki anadhikar se usne sarkari rupaiya kharch kiya parantu sath men usne yah bhi dikhaya ki usko talab-briddhi pawna tha jo usko hakk ki riti se nahin diya gaya aur yon uske sang mane ek prakar ka anyay kiya gaya. Batchit karte huwe yah awashya bujh para ki jab uske bishay ka pura barnan Board ke mantabya men hain to uska apne ko doshhein sa thahrana nyaysangat nahin hai.

SANKALP: Ki Babu Boas Mundu yadi apne kiye huwe dosh ko khuli riti se ~~y~~ swikar kar chhama mange to uske aise dukhmay swikar par Council chhama deke uske rinon ko mita degi.

Memo No: 3/33/F.-1.

Dated Ranchi, the 5th. May, 1933.

Extract copy from the Minutes of the full Church Council of 19th. April, 1933 forwarded to Babu Boas Mundu, Lutheran Compound, Ranchi, for information, and guidance.



Secretary,
G. E. L. Church.

Church Council
 Received 22.33
 Register No. 567
 Date 1.2.33
 To File 1.
 Rep. the Secretary,
 Date..... Church Council

2/2/33

Marriage D.
 File

Sir,

As to Nymal Light's
 marriage I think, your
 Council may give him
 sanction to settle preliminary
 marriage which will
 be completed after the
 confirmation of the Deacons
 by the Havelock High Court.

I have already
 sent the Deacons' Vise for
 confirmation. I shall let
 you know when I receive
 the order of confirmation.

Respectfully,
 1. 2. 33

Ashwin Ch. Rai
 Secretary

9.2.33
538

9.2.33

File

रघुनाथपुर 9.2.33

मान्यवर महाशय को बाबू कौंसिल को योशुसहाय !

कैते हुए रिपोर्ट से इस समय को रिपोर्ट कुछ छोड़ा बदलाहट है -

1- एक बहिन जयपुर की प्रभुमोज गिरजा आई और प्रभुमोज में जागी हुई है।

2- रघुनाथपुर के उन तीन घरों में से जो कबतक जयपुर एतवार एतवार गिरजा जाते और प्राथना समाज में जाते थे कब एक घराना बालबच्चे समेत रघुनाथपुर की सांज प्राथना को विली समाज को एतवार गिरजा में जाते हैं -

पर कफ़ोस की बात है कि दाऊद और उसका धितर जब जब जायेगे तब तब नई नई शब्द बोलेंगे जिससे मन उदास होता है पर तैनी सहते हैं और जाते हो है वे ये तीन बातें ये हैं कथात -

1- सब पांडे लोग केवल बाहरी बहरी उपरी उपरी बात बोलते हैं सुनाते हैं पर कसब गुदा को नती पकड़े हैं नहीं सुनाते हैं -

2- रघुनाथपुर पक्का किया गया था पर कब कब होता जाता है पर कब जयपुर पक्का किया जाता है और पक्का होगा -

3- लोह को सादी हो के दुल्हा दुल्हीन लगने मा बापों से कलग होते और जाते हैं ऐसा ही हम जयपुर रघुनाथपुर से कलग होने चाहते हैं जिरते हम लोग नौ यहाँ हो सब कुछ पावे -

रघुनाथपुर प्राचार्यपन के बाकी लोगों के नाईबहिन लोग कब है और गिरजा जाते हैं सब तफ़ सफ़ करता और घर घर विली प्राथना करता हूँ।

और ही कानून की बात है कि 1833 में कमाती प्रवासपन के ~~उसको~~ उसको गांव में 8 घर मुठा है उन में से एक घर पाना 8 प्राणी नये हमी रोजक हुए में पहिलो रफ़ा गया समझाया बुआया नाईयो बहिनो को जमा किया विली प्राथना लिया और कल में कैबो लिया और चुकी भाषा और स्त्री का सब गहना को उतारा और लडकों का गहना नौ उतारा फिर प्राथना किया रात भर रहा फिर विहाग को प्राथना किया और रघुनाथपुर काया और उन को

उनको प्रचारक के हाथ जिम्मा दिया कि उनको प्रतिपालन करे सेवा को
सिखावे ॥

दूसरी दफा जब मैं जमाती प्रभुने ज दौ गया तो जहाँ देखता हूँ कि वे
सब छोरों प्रासी गिरजा में दगिर है बाकी ३ मुन्डा घरों का भी
आस है कि वे भी दमती बोजल होंगे उसको गावे जमाती के उत्तर
जंगल के जै तर एक बड़ा मौजा है पर उसमें दोहन सब स्तान भी है
ईजवर दया करे कि जमाती प्रचारक पन में मंडली प्रासी बड़े लो
इव का राज्य फैले ॥ उन ४ प्रासीपों के लिये रघुनाथपुर मंडली में
जो बिली लिया - - - आगे शुभ

पौनस मुन्डा

हाजमेकाम रघुनाथपुर

OFFICE OF THE COUNCIL OF THE G.E.L. CHURCH CHOTANAGPUR AND ASSAM.
KARYYAKARAK SABHA KI BAITHKI KA KARYYABIBRAN.

Ta: 24 February, 1933.

-----oOo-----

7. RAGHUNATHPUR-JAYPUR KI BAT.

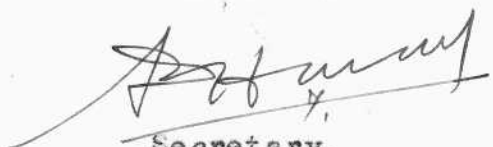
Padri Paulus Mundu ne Raghunathpur-Jaipur ke bishay men apna report bheja jo parha gaya. Malum hua ki Jaipur ke Babu Daud aur uska pita donon Raghunathpur men ake girja karne ke liye ichchhuk nahin hain aur apne hi purane hatth men thahre rahenge. Phir jis sadi ke bishay men kaha gaya tha ki Kuru men jake sadi lewen so ab tak nahin hua so is bishay par batchit karne par yah thahraya gaya -

SANKALP: Ki Mr. Samuel Puri, Padri Christogirih Tirkey aur Secretary Pitar Hurad 4th. March ko Raghunathpur jake bhaiyon ke sang men batchit kar sab bishayon men sabhon ko phir se samjha bujha ke mel kushal sthapit karen.

Memo no: 1460-62/33.
F.-1.

Dated Ranchi, the 18th. March, 1933.

Extract copy from the Minutes of the Church Council Executive of 24th. February, 1933 forwarded to Mr. S. Puri, Rev. J. C. Turkey & Mr. P. Hurad. for information, guidance and compliance.


Secretary,
G. E. L. Church.

1252/33.
F. - 1.

1st. February, 33.

The Rev: J.H. Dayal,
S.P.G. Mission,
Ranchi.

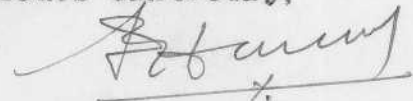
Dear Sir,

The Council of our Church has gone into your request as to the matter of Kushal and Sulami and I am desired to let you know that we too are bound by the Church as well as State laws and we find that our pastors can not perform any marriage so long as one of the couple is alive. We can, however, give marriages to the innocent parties when divorce is obtained. We are sorry we are not in a position to extend our help in this particular case as requested.

There are a good many cases of the kind you mention and we as a Church are considering seriously how to help out such people from their difficulties.

The enclosures to your letter are returned.

Yours sincerely,


/

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
PURN CHURCH COUNCIL KI BAITHKI KA KARYYABI BRAN.

Ta: 19 January, 1933.

-----oOo-----

21. JILO TIGA PADRI KA JABAB.

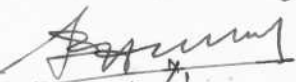
Miss Nellie Khalkho ke prastaw ka nakal jo Padri Jilo Tiga ko bhej diya gaya tha uska jabab aya jo parh kar Council ko sunaya gaya aur yahi tay hua - Ki Padri Jilo Tiga ka jabab Miss Nellie Khalkho ke pas bheja jay.

Memo No: 1332-33/33.

F.-1.

Dated Ranchi, the 23rd. January, 1933.

Extract copy from the Minutes of the full church Council of 19th January, 1933, forwarded to Miss Nellie Khalkho *(Rev: Jilo Tiga)* for information.


Secretary,
G. E. L. Church.

84

17/1/33

S. P. G. Mission
Ranchi,
B. N. R.

17. 1. 33.

The Members of the Church Council

G. E. L. Mission Ranchi

Church Council

Received 17.1.33

Register No. 505

Date 17.1.33

File 1

Reply No.

Date

10

Through the Secretary.

Sir,

with humble submission I beg to lay the following for your kind consideration and favourable orders.

One Kushal Tikhey of our Church has been betrothed to a girl. Sulami of your Church. But the marriage could not take place due to the fact that the married wife of Kushal is still living in Arsam. She has been living with him for more than fifteen years. This means that Kushal has been deserted by his wife for that period, and there is no hope of his getting her back. Under such circumstances Kushal wants to get married again, but, we bound by our Church laws, cannot help him here.

Being given to understand that the marriage is possible in your Church, I solicit the favour of your kindly extending your help to this poor man.

I have the honour to be
Your most obedt. Servant
H. Dyal

लेकेखो,
 लुकेबात चर्च कौंसिल
 रांची ।

Church Council

Received 9. 6. 33 टकरमा

Register No. 423 8 श्री जन्वरी १९३३

Date 4. 1. 33

File 1

Reply No.

Date

मान्यवर महोदय,

मिस्स नेली खलवो के २१.११.३२ के
 चिट्ठी पर जिसको कौंसिल एंड्रेकुटिव ने मेरे पास भेजा है,
 मैं बीगतापूर्वक जबाब देना चाहता हूँ,

(क) कि मैंने शादी करने के लिये शक्ति भर
 के प्रयत्न किया और हमारे विभिन्नता को पुनः सङ्गठन के
 लिये सितारा बना उतना भावकाश भी दिया, परन्तु मुझे
 अफसोस से कहना पड़ता है कि विभिन्नता दूर होते न सकी।

(ख) मैंने मिस्स नेली खलवो के जीवन निर्धार में
 कोई बाधा नहीं डाली है अर्थात् उसके नौकरी में मेरे
 द्वारा या मेरे कारण कोई बाधा नहीं हुई।

(ग) मुझे निश्चय है कि मेरे को मेरे अङ्गुष्ठों
 के आते जाते के द्वारा अंतर और नुकसानो हुई।

अतः मैं हरजाना को हमारे लाते जाते के कारण
 हुई, करते मैं सहमत हूँ और मिस्स नेली से पिलाप का
 सब पिलाना चाहता हूँ। इस हर्जाने की निर्दिष्टता के लिये
 मैं कौंसिल को बोलाई करता हूँ। -

आप का विद्वत्
 सेवक,

J. H. Liza

Received
 Date.....
 File.....
 Reply No.....
 Date.....

रघुनाथपुर 31-12-32

मान्यवर चार्च कौंसिल को, प्रिय मित्र !

मैं रघुनाथपुर और जयपुर चर्चियों बहनों के बीच में रह के उन के चेहरे चारों को मालूम किया और उन के बीच में मिलना स्थापन करने के लिये सांझ बिना प्रार्थना बिना किया करता था कायदा कि यह काम मेरे लिये जीवन भर में सब से भारी मालूम और जसरी काम है।

फिर मैं जयपुर आया जाया किया करता रहा, रात भर वहां ही रहता रहा, प्रार्थना समाज में की रहता रहा, और चर्चियों से विशेष करके बाबू दाऊद से और उनके पिता से प्रेमभाव से, धीरे धीरे बात किया करता रहा पर बशबर जब तक मिलता रहा कि-

1. यहाँ जयपुर में एक दो बेर तो सम्मेलन दिया जाने, सादो दिया जाने; 2. और रघुनाथपुर के चर्च लोग हम लोगों के समान घर घर प्रार्थना समाज भी रोज रोज लायने से करें, तब समझे करते हम लोगों में और रघुनाथपुर लोगों में मेल होगा और नहीं तो नहीं। 3. फिर हम लोगों को रघुनाथपुर के लोगों से मिलना नहीं पर चार्च कौंसिल से तो पाद्री से मेल मिलाना करता है और नहीं तो कैसे है, कैसे रहेंगे किसी तरह तब जायेंगे। मतलब जयपुर के लोग मिला मिला स्वीकार करने चाहते हैं।

इस रघुनाथपुर के लोग जोते हैं कि हम लोग मेल मेल है मिला कि घर ही में प्रार्थना करने गिरजा करने जयपुर के लोग आवे यही माने हो से मेल हो मेल है मैं ने दोनों तरफ की बातों को और इच्छा को और मतलब को चेहरे दोनो में चेहरे से मिला है प्रार्थना समाज को जो सगो के लिये गिरजा घर है में सुन लिया जिस सब कोई बिना दर बिना लाज, गिरजा घर में आवे तब करते करते घर घर में प्रार्थना समाज होवे, पर जयपुर के लोग न आवे !

Church Council

Received 9/1/33

Register No. 472

Date 31/12/32

File 1/.....

Reply No.

Date.....

आपका सादर प्रार्थन

प्रो. लुस मन्डू

OFFICE OF THE SECRETARY G.E.L. CHURCH IN CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI ~~XXX~~ KA MANTABYA.
Ta: 13 December, 1932.
-----000-----

1. JAYPUR MANDAR MEN SHANTI STHAPAN.

Secretary ne Karyyakarak Sabha ko yad dilaya ki wahan shanti sthapan karne ke liye Council ne bhar liya hai jiske liye chinta karna awashya hai kyunki abhi padri Paulus Mundu ja chuke hain. Is bishay par kuchh der lon batchit kar yah sthir hua -

SANKALP: (k) Ki Secretary padri Paulus Mundu ko Jaypur Raghunathpur men mal sthapan karne men cheshta karen iske sambandh men ek chitthi dak se Mandar likh bhejen.

(kh) Ki Council padri Paulus Mundu se samachar na pane tak is bishay par uske report ke asre men rabe.

2. PAULUS MUNDU PADRI KA DARKHAST.

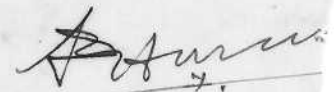
Ranchi ilake ke Padri Paulus Mundu ne darkhast diya ki jab unki badli abhi phir Renikhatanga se Mandar hui hai to unko in jagahon men kharch barch ki takliph hai kyunki Rs 10/- jo abhi unko mahina milta jata hai so yathesnt nahin hai. Darkhast ki aur baton par bhi dayan diya gaya aur batchit hokar uchit samjha gaya -

SANKALP: Ki Padri Paulus Mundu ka talab sambandhi darkhast ilake men ray ke liye bhej dii jay jiste ilake ke padriyon ke talab ke bishay pura samachar malum howe aur sath sath ilaka Chairman ko likhay jay ki we Council ko janawen ki Ranchi ilake men kis prakars se abhi ~~xxxxxxxxxxxx~~ centralise kiya jata hai.

Memo no: //22-//23/32.
P. 1.

Dated Ranchi, the 20th December, 1932

Extract copy from the Minutes of the Church Council Executive of 13th. December, 1932 forwarded to the Revs: J. C. Turkey & P. Munn for information, guidance and compliance.



Secretary,

G. E. L. Church

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KE KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.

Ta: 22 November, 1932.

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12. ~~KIXX~~ JILO TIGA AUR NELLI KHALKHO

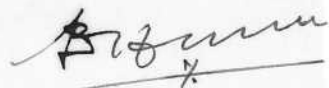
Nelli Khalkho ne ek darkhast bheji jo parhi gai aur batchit kar yah tay hua ki Nelli ki darkhast ka nakal padri Jilo Tiga ko bheji jay. Uske jabab ane par Council age apni ray degi.

Memo no: 1067-68/32.

F. - 1.

Dated Ranchi, the 13th. November, 1932

Extract copy from the Minutes of the Church Council Executive of 22nd. November, 1932 forwarded to *the Rev. Jilo Tiga & Miss Nille ki* for information



Secretary,
G. E. L. Church

1086/32.
F.-1.

15th. December 32.

Rev: Paulus Mundu,
G. E. L. Church,
Mandar.

Piyare Padri P. Mundu ko Yishusahay!

1. Ap ka 8 December ka darkhast Executive men pesh hua jismen ap Rs 10/- se adhik pane ki arji kiye hain. Yah darkhast niyamanusar Ilake ko ray ke liye bheji jati hai kyonki usmen sirif Ilake Chairman ki sahi hai par koi bichar nahin bataya gaya hai. Ilake ki ray ane se phir bichar karenge.

2. Ap ko main janata hun ki Raghunathpur aur Jaipur ke logon bich men ap jake kuchh samay tak rahiye aur unke ~~xxxxxx~~ bhed bhawon ko bujhiye aur tab dekhiye ki unko milana aur unke bich me shanti sthapit karna kahan tak ban sakta hai. Kis or ke log mel karne ke liye agrasar hote hain aur kaun mel karne men dhile hai aur kaisa kaisa rok tok ap ki drishti men mel karne ke liye di hain ? Kya ap ko Council ka madad is men awayshyak hai ki ap ake se unko prem se khinch ke mel aur shanti wahan sthapit kar sakte hai ? In baton ke bare men ap mujhe ko samay samay par likha kijiye. Yah bahut hi Urgent arthat jaruri bishay hai so is par dhyan dijiye.

Age shubh,


Secretary,
G. E. L. Church

1085/32.
F.-1.

15th, December, 32.

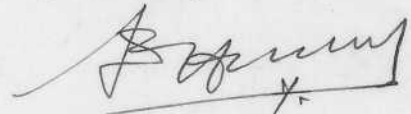
Rev: J. C. Tirkey,
Ranchi Ilaka Chairman,
Ranchi.

Padri Paulus Mundu ka darkhast Council Executive men pesh hua, jismen we likhte hain ki mahina Rs 10/- karke unko milta hai jo yathesta nahin hai so Council unko kuchh adhik dewe. Parantu ap log jante hain ki Council ki arthik dasa kaisi hai. So Padri P. Mundu ke darkhast par Council Ilake ki ray janne chahati hai, kyonki is darkhast men sirf Ilaka Chairman ki sahi hai par sahi se akele ham ko ray nahin malum hogi, so kam se kam Ilaka Executive apni ray Council ko batawe.

2. Council Ranchi Ilake ke Centralise ki bat ko bhi janne chahi hai ki kis prakar se Khajana ap logon ke bich men centralise hota hai.

Uprokt donon bishayon par ap shighr Ilake ki wa Ilake Executive ki ray Council ko janaiye.

Age shubh,



Secretary,

G. E. L. Church.

Encl: 1. Rev: P. Mundu ka
darkhast.

Arji o niwedan Patr.

Council member Mahashayganon ke pas Arji o Niwedan Patr.

Garib parbar mahashayganon ko Yishusahay arj aisa hai ki ap logon ke tabedar ka badli hone men kuchh ujur nahin hai yadi uske jo kathinaiyan hain we dur kiye jany.

1. Kathinai. Uske kewal apna ghar nahin par apne beitdamad aur unke pariwaron ko bhi sambhalna hota hai alawe unke char bete betiyon ko bhi parhana hota hai ek Mandar ke Roman Middle School men do Sarkari L.P. school men aur ek Ranchi ke Lutheran larki Middle school ke Boarding men rah ke S.P.G. ke High School men parhti hai sab ka bhar usi ke sir men hai kyonki we gaon se bhagaye gaye aur ekto bap tuwar hai unko mayarahit ghar se nikal dena bahut muskil bujh parta hai.

2. Kathinai. Mandar Circle men uska kuchh 2x2 bandobast hai jiske sahayta se tinon ghar kathinai se sambhala jata tha par ab badli karne se uska bandobast tor diya jata hai jiske karan utne logon ko parbasti karna bahut asambhaw bujh parta hai isliye ap logon ka dindas lachar bash ho dinta purbak yah arj pesh karta hai.

1. Kripa kar uske badli ka pura kharch aur uska padri ka talap jo Rs36/- rupaiya hai wah mahwari aur Rs15/- rupaiya jo uske rahne ke mandali ghar ko marammat karne men kharch hua hai we diye jany.

2. Mandar ke Pracharak ka ghar khali hai wah mandali se marammat kiya jay aur uske gharwalon ko wahan rahne ko hukum diya jay aur phidwi akela badli kiya jay aur jab kabhi usko jarurat pare ana jana hoy to usmen doshi na thahraya jay ye do men se jo achha lag so kiya jay wah Ranikhatanga badli jane ko raji hai par is se bahut phayda nahin hoga kyonki ham unke sharir ko pawenge we kahin nah jayenge par unke pran ko kho denge we apne pap se kabhi pashchata nahin karenge.

Anyde hajur log malik hain.

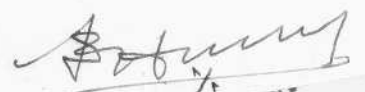
Ap logon ka dindas

Sd/- Masihdas Ekka, Mandar
21 November, 1932

Memo no: 958/32.
F. - 52.

Dated Ranchi, the 22nd. November, 1932.

The application Rev: Masihdas Ekka forwarded in original to the Chairman, Ranchi Ilaka for necessary action. The matter of house repairs and other details do not concern the Council and are to be dealt with by the Ilaka without delay.


SECRETARY

Church Council

Received 14.11.32

Register No. 323

Date 21.3.32

File 1

Reply No.

Date

14 NOV. 1932

लुथेरन चर्च कौंसिल ।

मान्यवर सेंकेटेशे और सदस्य वर्ग :-

मैं आप लोगों का बहुत

धन्यवाद करती हूँ कि आप लोगों ने मुझे कौंसिल में बुलाया और मैं अपना दुःख आप लोगों को सुना सकी । मैं आप लोगों को धन्यवाद करती हूँ कि आप लोगों ने धीरे से मेरा वयान और प्रार्थना सुन कर मेरे लिये दो बातें रख दी हैं ।

आगे मेरी प्रार्थना है कि आप लोग कृपा कर मेरी कठिन दुःख और नुकसान की हालत पर नजर करेंगे ।

आप लोगों को मालूम होवे कि मैं मिलाप चाहती हूँ, पर मेरे एक शर्त पर । और वह शर्त यही है कि आप लोग कृपा कर पाद्री जिलो तिगा के तलब में से उस समय तक के लिये मुझे हरजाना दीजिये जब तक मेरी शादी का दिनांक से नया बन्दोबस्त नहीं होता है । हां यदि यह मंजूर नहीं किया जायगा तब मैं चर्च कौंसिल से पूरा न्याय ही चाहती हूँ, इस के लिये मुझे आगे बढ़ना ही जरूरत है ।

चाईबासा २१.३.१९३२ } आप लोगों की मसीही
बहीन नेली खुलखो

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
EXTRACT FROM THE PROCEEDINGS OF THE CHURCH COUNCIL OF THE
G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

-----00-----

11th. November, 1932.

Read an application signed by Babu Mannasih Minz, Jaipur; Babu Daud Minz, Jaipur and Babu Anandmasih Tiga.

Considered the various points raised in the application and decided as follows :-

Item 2. Re: the marriage of Yunas and Mangaldasi.

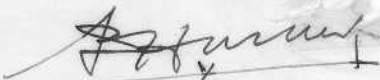
RESOLVED : That the contracting parties should go to Kuru to get the marriage celebrated and registered by X the Padre of Kuru who is also directed to perform the marriage in his church.

Memo no: 939/32.

F. - 1.

Dated Ranchi, the 2 12th. November, 1932.

Extract copy from the Minutes of the Church Council Executive of 11th. November, 1932 forwarded to the Rev: X Christmaghan Laki, Lutheran Church, Kuru for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.
EXTRACT FROM THE PROCEEDINGS OF THE CHURCH COUNCIL OF THE
G. E. L. CHURCH IN CHOTANAGPUR & ASSAM.

-----000-----

11th. November, 1932.

Read an application signed by Babu Manmasih Minz, Jaipur; Babu Daud Minz, Jaipur and Babu Anandmasih Tiga.

Considered the various points raised in the application and decided as follows :-

Item 1. Re: the transfer of Rev: Masihdas Ekka.

RESOLVED :- That Rev: Masihdas Ekka be asked to consent to his transfer to the Ranikhatanga Parish, only for restoring peace in Jaipur and Rev: P. Mundu be transferred to the Mandar Parish to take over charge in a month's time.

Item 2. Re: the marriage of Yunas and Mangaldasi.

RESOLVED :- That the contracting parties should go to Kuru to get the marriage celebrated and registered by the Padre of Kuru who is also directed to perform the marriage in his church.

Item 3. Re Recognition of two separate congregations at Jaipur and Raghunathpur.

RESOLVED :- As there is no church property in Jaipur, the Church Council can not consent to the official service of a pastor at Jaipur. On the other hand the Church Council urges upon the people both of Jaipur and Raghunathpur to sink their quarrels and to have common worship in the Raghunathpur chapel. The Church Council undertakes to bring about a reconciliation between Jaipur and Raghunathpur people at a very early date.

Item 4. Re: marriages of Anandmasih Tiga and Basant Tirki.

RESOLVED :- Of the contracting parties the men belong to the S. P. G. Mission and they can apply to that mission for the solemnisation of their marriages; besides this, one of the parties a female is the one excommunicated by our church and as such cannot be recommended to another mission for church marriage.

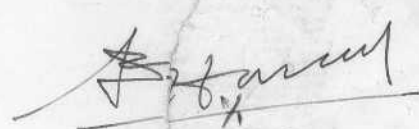
Ranchi.
G. E. L. Church Office
12th. November, 1932.

Sd/- P. Hurad, 1
Secretary
G. E. L. Church at Ranchi.
Sd/- Daud Minz

Memo no: 340/32.
P. - 1.

Dated Ranchi, the 12th. November, 1932.

Copy of the Minutes of the Church Council Executive of 11th. November, 1932 forwarded to the Ilaka Chairman, Ranchi Ilaka, Ranchi, for information and guidance.


Secretary,
G. E. L. Church.

EXTRACT FROM THE PROCEEDINGS OF THE CHURCH COUNCIL OF THE
G.E.L.CHURCH IN CHOTA NAGPUR & ASSAM.

-----oOo-----

11th. November 1932.

Read an application signed by Babu Manmasih Minz, Jaipur; Babu Daud Minz, Jaipur; and Babu Anandmasih Tiga.

Considered the various points raised in the application and decided as follows :-

Item 1. Re the transfer of Rev. Masihdas Ekka.

RESOLVED : That Rev. Masihdas Ekka be asked to consent to his transfer to the Ranikhatanga Parish, only for restoring peace in Jaipur and Rev. P. Mundu be transferred to the Mandar Parish to take over charge in a month's time.

Item 2. Re the marriage of Yunas and Mangaldasi.

RESOLVED : That the contracting parties should go to Kuru to get the marriage celebrated and registered by the Padre of Kuru who is also directed to perform the marriage in his church.

Item 3. Re. Recognition of two separate congregations at Jaipur and Raghunathpur.

RESOLVED : As there is no church property in Jaipur, the Church Council can not consent to the official service of a pastor at Jaipur. On the other hand the Church Council urges upon the people both of Jaipur and Raghunathpur to sink their quarrels and to have common worship in the Raghunathpur chapel. The Church Council undertakes to bring about a reconciliation ^{between} Jaipur and Raghunathpur people at a very early date.

Item 4. Re marriages of Anandmasih Tiga and Basant Tirki.

RESOLVED : Of the contracting parties the men belong to the S.P.G. Mission and they can apply to that mission for the solemnisation of their marriages; besides this, one of the parties a female is the one excommunicated by our church and as such can not be recommended to another mission for church marriage.

Ranchi.
G.E.L Church Office.
12. Nov. 1932.



[Signature]
21/11/32
SECRETARY.
G.E.L. Church at Ranchi.

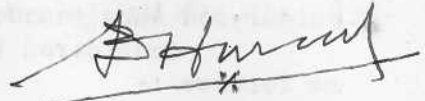
Daud Minz Jaipur

Memo. No. 935/32.
F.- 1.

Dated Ranchi, the 12, Nov. 1932.

Copy of the Proceedings from the Minutes of the Council of the G.E.L.

Church, forwarded to Babu Daud Minz, Jaipur, Mandar Parish for information
and guidance.



SECRETARY.
G.E.L. Church, Ranchi.

Church Council
Received 5.11.32
Register No. 358
Date 4.11.32
File 1
Reply No.
Date

रांची ४-११-१९३२

4 NOV, 1932

मन्थवाल्-चार्व कौंसिल-को-योशु सहाय

आगे- हम लोग- निम्न-लिखित-बातों को आपके पास-चार-चो-फयसला-के-लिये-पेश-करते-हैं।

१. पाद्री-बाबू-मसीहदास-एक्का से- हम-लोगों-का बहुत-दिन से-अनजान-होते-आया-है-जिसके कारण-से-स्नान, प्रभु भोज-चौर-शादी-का-रोकटोक-होता-है-इस-लिये-आज-है-कि बाबू-मसीहदास-एक्का-मागल-से-बदली-कल-दिया-जाए।

२. यूनस-चरकपूर-चौर-मंगलदासी-जैपूर-को मंडली-आशीस-दे-कल-शादी-रजिस्टरी-की-जाए।

३. जैपूर-मंडली-अलग-ही-रहे-चौर-एकही-कर्म-चापि (पाद्री) दोनों-जगह-काम-चलाने।

४. ^{कांके} (क) अनजान मसीह-तिगा को-शादी-दिया-जावे।
(क) पाकुव-तिर्की-के-बेटे-असन्त-तिर्की-को-शादी-दिया-जावे-

पंचों के नाम से —

१. मन मसीह पिता-जैपूर
२. David Ming Jaipur.
३. Anandadas Singh

Office G/L

The Gossner Ev. Lutheran Church in Chotanagpur & Assam.

[Mission Estd. 1845.—Autonomous 1919.]

LUTHERAN COMPOUND.
RANCHI, (Behar) India.

Secretary: P. HURAD,

No. 926/32
F-1

Dated the....9....November.....19...32.

Notice

To,

Babu Manmasih Minz, Jaipur.

„ Daud Minz, Jaipur

„ Anandmasih Tigga, Jaipur.

Ap logon ko janaya jata hai ki ap logon ka darkhast jisko ap ne Church Council men diya so mila hai. Is bishay par 11 tarikh Shukrwar din 8 baje bihan se Council ke Karyyakarini Sabha se bichar hoga. Is liye ap logon ko is Notice ke dwara agah kiya jata hai ki ap us din arthat 11 November, 1932 bihan 8 baje ke samay Church Council Office men hazir aye.

Manmasih Minz
Lalpur
9.11.32
Daud Minz Jaipur 10.11.32

P. Hurad
7.
SECRETARY.

G.E.L. Church, Chota Nagpur
& Assam.



Church Council

Received 9.9.32

Register No. 244

Date 9.9.32

File 1

Reply No.

Date

Int

~~9/9/32~~
9/9/32

Copy forwarded to the
Secretary C.C. for
information.

Resolution of the Ranchi Inlandli Parish
regarding Laurantius Ekka Compounder.

“ इस लिये कि लौरन्तियुस शक्का कम्पौंडर ने
अपने बुरे इस्तेमाल से मंडली को भारी
हानि पहुँचाई है वह छोटी सजा में रखा जाय

R.M.P.

9/9/32

Secretary R.M.P.

No: 498/32
F-1.

26th. JULY

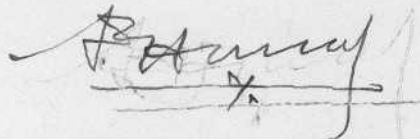
32.

J. Bartholomew, Esq.
St. Paul's Hostel.
Ranchi.

Dear Mr. Bartholomew,

This is just to acknowledge your letter of the 25rd. re
regarding our boys who were living in your hostel and to say that your letter is
being forwarded to the proper person who is entrusted with the work of looking
after these boys of the Industrial School. He will do the needful.

Yours sincerely,


J. H. Murray

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM
KARYYAKARAK SABHA KI BAITHKI KA MANTABYA.

Ta: 22 June, 1932.

-----oOo-----

12. HATMA KI JAMIN.

Secretary ne Hatma ki jamin ke bishay ka apna munh jawani report diya. Kuchh samay bite ki wahan ki jamin ke liye malgujari ki nalish hui thi jo diya gaya phir ap ne padri Christogirin ke sang wahan jake jamin dekha ki wah basti ke bich men hai aur chahun or sansarikon ki basti hai. Ap ne bataya ki yadi yah jamin achchhe dam men bik jay to usi dam se ganw ke uttar alang men dusri jamin lii jay jisten sab khristiyan wahan bin roktok ke jama ho saken.

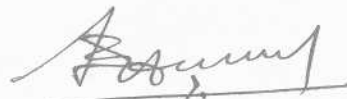
SANKALP: Ki phir ek ber Secretary wahan Hatma jawen aur dusri jamin mil sakegi ki nahin is par batchit ganw walon se kare aur tab mission jamin ko bechne ki chinta karen ki yadi usse achchha dam mile to jamin ko Board Schoolghar & girja ghar bhi banaya jay. Thik w thak ho jane par Trustiyon se likha parhi karke bechne ki manjuri lii jay.

Memo No. 327/32.

F. - No. 1.

Dated Ranchi, the 30th. June, 1932.

Extract copy from the Minutes of the Church Council Executive of 22nd. June 1932 forwarded to the Rev: J. C. Tirkey for information


Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM
CHURCH COUNCIL EXECUTIVE KI BAITHKI KA MANTABYA.

Ta: 30 May, 1932.

-----oOo-----

12. INDUSTRIAL SCHOOL LARKON KE LIYE HOSTEL.

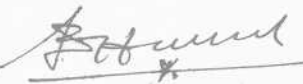
Industrial school larkon ko sthan dene ke bishay men batchit hui aur nidan yahi bhala samjha gaya ki we bartman Seminary hostel line ke kothriyon men rahen aur Yakub Topono master jo bhi ghar ke khoj men hai kaha jay ki wah in larkon ke sang rah sakta hai aur tab wah in larkon ka guardian ho ke wahan rahe. Larkon ke liye hostel ke niyan banaye jany ki we shasan ke adhin rahen.

Memo No. 255-56/32.

F. -

Dated Ranchi, the 10th. June, 1932.

Extract copy from the Minutes of the Church Council Executive of 30th. May, 1932 forwarded to *Balm Yakub Topono & Rev. M. Prehu* for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.
CHURCH COUNCIL KI BAITHKI KA MANTABYA.

Ta: 26 April, 1932.

-----oOo-----

47. RANCHI HATE KI RAKSHA.

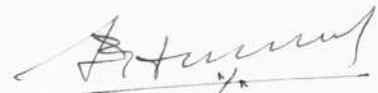
Ranchi hate ki raksha ke bare thori bahut batchit hui aur yahi kaha gaya ki bhala hoga ki hate men jo naukar abhi hai hi hain we hi log phatkon aur suyog sthanon par pahra dewen aur gachh briksh, jamin ki raksha par dhyan dewen aur maweshi aur bakriyon ko dur karne ki chinta karen. High School hate men jo amdani phatak par ki dukan se hoti hai usi se pahredar ka kharch nikalne ka sanket diya gaya. Ant men yahi thahraya gaya ki is par aur bistar se pichhe upay socha ja-
kar Council ke Karyyakarak angon se nirnay kiya jay.

Memo No: 277-78/32.

F. - 1.

Dated Ranchi, the 15th. June, 1932.

Extract copy from the Minutes of the Church Council of 26th. April, 1932 forwarded to the Rev: ^{J. Lakra.} ~~M. Prehn.~~, Lutheran Compound, Ranchi for information, guidance and compliance.



Secretary,

G. E. L. Church.

~~24~~

21/3/32

Cottage industry
of White
Guthrie
Date 17 $\frac{3}{32}$

Dear Mr Howard.

Your letter dated 26th Feb.

1932 bearing no. 896/32 to hand.

F-1

As I am going to Ranchi in this East Holiday
I do not think advisable to send the
contribution in advance to Rev. M. Green.

I am reaching Ranchi on the 21st March
1932 possibly at 12 A.M. I think arranged

for sending the
particulars being
been made.

POST

Paster will get down

WRITING SPACE

at Patna Junction
will stay with

Mr Horro who is working
at Bankipur jail
close to the Rly. St.

I will settle up the matter
at Ranchi before the
Paster leaves for Patna.

With best wishes
Yours truly
C. J. S. P. M.



17.3.32
TO

The Secretary
Church Council
Lutheran Mission

P.O. Ranchi
Ranchi

951/32.
F.-19 or 1

15th. March,

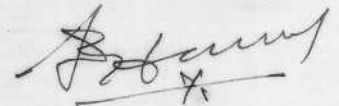
32.

Rev: C.J. Tirkey,
Ilaka Chairman,
Ranchi.

During my recent visit to Singhani last week, I was asked by the people over there that a pastor may be sent to them for ~~E~~ Good Friday to administer the Lord's Supper.

You will please note that since the transfer of pastor John Toppe to Gumla, Hazaribagh district is placed under Ranchi Ilaka. Will you kindly see that some suitable arrangement is made to depute a pastor for the occasion and oblige.

Yours sincerely,



896/32.

26th. February, 32.

F.- 1.

Mr. C.I.G. Toppo,
Cottage Industry Institute,
Gulzarbagh,
Patna.

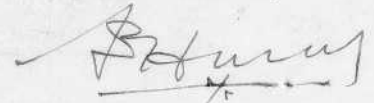
Dear Mr. Toppo,

Your letter of 22nd. to hand. In reply I wish to let you know that copy of your letter has been forwarded to the Chairman of Ranchi Ilaka with the request to send one of the pastors of the Ilaka to administer Holy Communion to the Lutherans of Patna.

You can now send your contribution in advance to the Rev: M. Prehn, Treasurer to meet the pastor's travelling expenses both ways.

With hearty Yishusahay.

Yours sincerely,



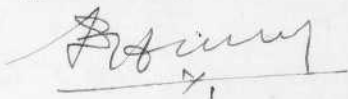
No. 895/32.
F. - 1.

Lutheran Compound
Ranchi.
26-2-32.

Miss Nellie Khalkho,
Town Girls' School,
Chaibassa.

Miss N. Khalkho ko Yishusahay! Main ne ap ko likh chuka hai, ki ap yahan 3 march ko Council men upasthit awen. Parantu kisi bishes kam ke a parne se yah tarikh badali ja rahi hai. So ap March ke dusre haphte ki 9 win tarikh din Budhwar ko aiyega. Padri M. Preh Chaibassa pahunch sakte hain so mulakat hone se ap is tarikh ki bat unko bhi bataiyega.

Age shubh,


71

25.2.32

7²⁵

22.2.32

1.

To

The Secretary Church Council,

G.E.L.Mission,Ranchi.

Dated Patna the 22nd February 1932.

Dear Sir,

The undersigned are glad to inform you that we the Lutheran members of Patna have resolved to bring here one pastor to hold a Holy Communion Service in - Easter.

also
It has been resolved that we are ready to - bear the Railway expenses from Ranchi and back.

We therefore request you to kindly arrange for one paster for the occasion specified above. A definite reply is humbly solicited so that we may be able to send his travelling expenses in advance.

Thanking you in anticipation.

Address - C.J.G. Toppro
Cottage Industry
Institit.
Gulzarbagh.

Yours sincerely,

C.J.G. Toppro
[Signature]
See Overleaf.

Memo No: 822/32

Dated Raipur, the 26th February 1932.

Copy of the letter to the Church Council Secretary forwarded to the Chairman Raipur Slaka with the request that he will please make adequate arrangements to send one of the Slaka parties to administer Holy Communion to the Lutherans of Patna as requested.

Secretary
Secretary

Memorandum.

From,

P. Hurad, Secretary
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 886/32.
F. -

LUTHERAN COMPOUND,

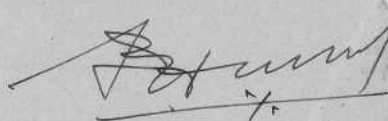
Ranchi the 24th. February, 19 32.

To Miss. Nellie Khalkho,
Girls' School,
S. P. G. Compound, Chaibassa.

Ap ke darkhast mila. Ap ke pahile ke darkhast Council men pesh hue aur un par batchit hui. Ap se ab yahi Church Council chahti hai ki ap khud ake kitni baton ko jo Church Council puchhegi unka jawab dijiye. So ap 3 March Budhwar ko Ranchi ake Church Council ke office men upasthit hoiye.

Yishusahay.

Age shubh,


Secretary,

G. E. L. Church.

Memorandum.

From,

P. Hurad, Secretary

G. E. L. Church,

Chota Nagpur & Assam.

RANCHI.

No. 873/32.
F. - 1.

LUTHERAN COMPOUND,

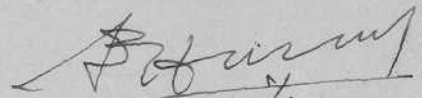
Ranchi the 15th. February, 19 32.

To The Secretary,

Ranchi Mandali Panch,

Ranchi.

With reference to Babu William Minz's application dated the 3rd. December 1931 and forwarded to this office on 11th. January 1932, for the extension of an additional room, at his own cost, the Church Council regrets that it does not wish to allow anybody to make such extensions in the compound. The petitioner may be informed accordingly.


Secretary,

G. E. L. Church.

Church Council
 Received... 11.1.32
 Register No. 602
 Date... 11.1.32
 File... /
 Reply No...
 Date...

11/1/32 — file

He is given license
 on a full R.C. - a month
 to sell loaves in the camp.
 To 3/2/32

The Church Council Secretary
 G. E. L. Mission
 Ranchee

Sir,

I undertake to supply breads
 as per requirements to several well known
 persons in the town of Ranchee -

Namely Ursuline Mother's A.C. Mission
 Ursuline Convent School " "
 St Anna's Sisters " "
 St John's High School " "
 Miss Sinha Doctorine General
 Baboo Alphonsus Rajur Hospital
 And many others

I use the best flour available in the market
 Should I be favoured for supplying same
 to you I shall deem it a great favour
 and undertake the work with great interest
 with a promise to supply very regularly at
 all times

Assuring my best services to you at
 all times of the year and a trial solicited

your obediently
 Elias Denta

Harbala Tank Road

D/11-1-32 Ranchee

11/1/32

Church Council
 Received... 11.1.32
 Register No... 601
 Date... 5.12.31
 File... /
 Reply No...
 Date...

हु-दी-चेकरमेन लुधेरान कमौराड रांची

महाशय

भाज है कि जिस घरमें हम लोग रहते हैं
 वही घर हमों के रहने-बोलने के लिये के सोखने
 दो-सौने-बैठने के लिये, (रुकने को छोड़ने के करण)
 निपट है आसुबिता होता है इसलिये इजुरन से
 भाज है कि घरके दरिबन १५ फीट की रुक को छोड़
 आपने निज खर्च से बनाने का इजाजत मांगते है

वो हम कबुल करते हैं कि जब मराड़ी को जगह
 को जरूरत होगी तो हम अपना सबिक खर्च पाकर
 घरों जगह छोड़ देंगे

वो हम जिस घरमें रहते हैं वहां घरके कोने में रुक
 रुक करण का गाछ है जिसका फुल पत्ता सब
 छप्पर है में गिरता है और इसके वजह से छप्पर बहुत
 खराब होता है सो मेहरबानी करके करण गांछ को
 कटवा दीजिये जिसे घर खराब न होने पावे

will be done at once
 M. P. R.

forwarded to the
 Mandi Darogah
 M. P. R.
 5.12.31

बिलयम मिंज

३-१२-३१

forwarded to the
 Secretary C.C. for favourable
 Consideration

M. P. R.
 11-1-32
 Secretary
 R. H. P.

Church Council
Received... 7.10.31
Register No. 396
Date... 7.10.31
File... 1
Reply No.....
Date.....

7/10/31

To
The Secretary. C. C.
Chota Nagpur & Assam.

Dated Ranchi the 7th. October
1931.

Dear Sir,

In the meeting of the Ranchi Mandli Panch held on the 29th. September 1931, there was a long talk about Augustus Labare. In spite of all difficulties and irregularities, the Panch members feel that it would not be unwise to take him formally into our Church. The opinion of the Church Secretary is requested on this matter.

Yours sincerely
J. J. P.

Secretary
R. M. P.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM

-----c00-----

19. PATNA, DHANBAD AUR ASANSOL.

Patna, Dhanbad aur Asansol men jo hamare log hain unke yahan nirdisht samayon par jake unki atmik sewa karne ki awashyakta batai gai. Us par bahut dhyan se batchit hui aur yahi thahraya gaya.

SANKALP : (k) Ki Patna kisi Padri ko 4 mahine men kam se kam ek bar bhejne ka prabandh Ranchi Ilaka kare aur Patna ki mandali ki charwani ka bhar wahi lewe aur uske aane jane ke kharch ke sambandh par Council wahan ke Union Church ke Secretary se likha parhi karen

(kh) Ki jo Padri Patna jayga wahi lautne ke samay Dhanbad aur Asansol ke khristhiyanon ko bhi dekhte huwe laute. Asansol men wahan ke Methodist missionary Padri ko age hi hal diya jawe jisten susamay men unke dwara logon se mulakat hove.

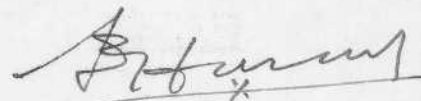
Sd/- J. Topono.
President.

Sd/- P. Hurad.
Secretary.

Memo No. 855/32.
F. - 1.

Dated Ranchi, the 29th. January, 1932.

Extract copy from the Minutes of the Church Council of 19th.
Ranchi
October, 1931 forwarded to the/Ilaka Chairman for information,
guidance and compliance.


Secretary,

G.E.L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.

-----oOo-----

15. RANCHI ILAKA CHAIRMAN.

Ranchi men bartman men Padri M. Prehn hi Ilaka Chairman hain. Ap Council ke Khajanchi aur arthik sachiw bhi hain. Ap ko bishesta samuchi mandali chhetr se adhik ghanisht sambandh hona chahiye par yadi Ilake ke charge men bhi rahen to we Ilake ke kam men itne bandhe huwe rahte hain ki samuche chhetr par dhyan dena praya kathin ho jata hai. Iske alawe Atm-Shasit Kalisa men desh ke nij logon hi ko Ilaka ke kam ka yah bhar uthana adhik sipharish ke योग्या hai jisten karmmchari log kam karne ka awsar pake apni योग्या dikhawe. Aur European karmmchari pramarsh aur sallah dene ko sang sang men khare hoke piche ki or se sahay karen. Inhin sab mul karon se ek Hindustani Padri ko Ranchi ke liye Ilaka Chairman chunne ka bichar sthir hua .

SANKALP: Ki bartman men Padri M. Prehn ke badle men Padri Christo Ranchi. girih R Tirkey/Ilake ka Chairman thahraye jawen.

Sd/- J. Topono.
President.

Sd/- P. Hurad.
Secretary.

Memo No. 797/31.
P.- 1.

Dated Ranchi, the 6th. January, 1932.

Extract copy from the Minutes of the full Church Council of 19th. October, 1931 forwarded to the Secretary, Ranchi Ilaka Panch for information, guidance and compliance.

P. Hurad
for
Secretary,
G. E. L. Church.

नाम - प्रिन्सिपल - लल्लू - लिखने "

नाम - १८-११-१८३२

नाम - मा. नाम - आनन्द मशिह - लल्लू

हि. मा. नाम - प्रिन्सिपल - लिखने.

चर्च - बाप - युनस - मित्र - गांव - लोको.

चर्च - मा. - हेलिना - लिखने - " मा. मा.

" " लोको - गांव - आनन्द सोल

अपलिना - मा. मा. २२-११-१८३२

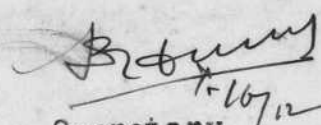
अपलिना - देने बाप - पाहि - पोपुल - लिखने.

Memo. No. 724/31.

F.-12 or 1.

Dated Ranchi, the 16-12-31.

Copy of letter no. nil dated the 3rd. December, 1931 from Mr. Anandmasih Toppo, Asansol regarding the Baptism of his daughter and the confirmation of the boys and girls of Asansol forwarded to the Ilaka Chairman, Ranchi Ilaka for information, guidance, and compliance and for announcement in the Church.


Secretary,
G.E.L. Church.

26/8/31.

file

१

महाशयगण मेमबरो को मुझ आज्ञाधिन दास को ओर से बहुत र
 योशुसदाय -

आप लोगो को मालुम होय कि - मोशामत मगदली मोलावफा जाजे सोधा
 उरांव साकिन मल्टी के मजान ओ कुल जयदाद के बिषय ।

रांची चर्च कौंसिल के सेक्रेटरी को ओर से आई चिठी में जो १२ अगस्त १९३१
 में लिखी गई मुझे फरमाया गया कि मोशामत मगदली के खेत वगैरह का सब अदालती कागजात
 कौंसिल में लाया जाय जौ मैं इस मोकादमा का एक पूरा व्यान लिख के कौंसिल में पेश करूं ।
 इस लिये मुझे जैसा होता आया है लिख भेज देता हूं ॥

१- मोशामत मगदली के ससुर का नाम था डोंडा उरांव । उसके केवल दो ही बेटे थे । बड़े का नाम
 था दिमना उरांव जो इस अदालती कागजात के सुरसी नामा में चौथा है । उसके केवल एक ही
 बेटी बुधनी नाम अके है जिसका नाम भी इस अदालती कागजात में चढ़ा है वह ओटा में घर होंके
 रहती है । दूसरे बेटे का नाम था सोधा उरांव । जो मोशामत मगदली का पात था । वह दूतकाल हो गया ।
 उसके भी केवल चार बेटियां हुए । बड़े बेटी का नाम है पियारी । जिसके साथ गड़मी का बानावास
 घर दमाद वैठाया गया जौ जिसके साथ यही मोकादमा भी हुआ । और दूसरी का नाम था फुलसी ।
 वह परलोभ सिधारी । जौ तीसरी का नाम है कृपा, वह अगडू में रहती है । जौ चौथी का
 नाम है दुलारी, जिसका नाम यहां अदालती कागजात में दोहा लिखा है । वह गड़मी गांव हेंदा करके
 रहती है । मैं इनका नाम भी इस लिये देता हूं कि उस पारि के लोग चंलाकी से उनके भी
 मुदालेह में जो साद दिले हैं । जिसे गावा देने का जगह उनके न मिले ॥

२- कामा उरांव का पिता लेला उरांव जौ नथुवा उरांव जौ सोमा उरांव का बाप दशा उरांव
 मोशामत मगदली के ससुर डोंडा उरांव के बेटे नहीं हैं पण्डित जिसी दूसरे के हैं । जिनको आज
 कल के मल्टी वाले कोई नहीं जानते हैं क्योंकि वे बहुत दिनों से दूसरे गांवों में रहते थे, कामा
 उरांव का बाप बिसहरवटंगा में अपने घराने समेत रहता था जहां से कामा उरांव मल्टी आया ।
 जौ नथुवा जौ सोमा उरांव तो छोटपन ही से अपने ममहर में डिडिया गांव में रहते थे जौ वहां
 ही उनका सादी विवाह बलको बाल बच्चा भी हो गये । सो वे भी बहुत पीछे मल्टी गांव में
 आके बस गये इस लिये वर्तमान मल्टी वालों में से कोई नहीं जानते हैं कि उनके पिता
 लोगो के पिता कौन थे । तभी उन्होंने मोशामत मगदली के जयदाद पर बैठने के लिये चंलाकी
 से इस अदालती कागजात में लेला जौ दशा उरांव का जो उनके पिता हैं डोंडा के बेटे
 बनीके अपना सुरसी नामा गुजराये हैं ॥

३- मोशामत मगदली ने अपना कोई वारस न होने के आशय बरनावास को गांव गड़मो से ला कर अपने बेटी पियारी के साथ धरमाद वैठाई को शादी के बखत अपना मकान को कुल जयदाद इन्हें चार पंचों के सामने सोप दिई जिसके करने का सबूत है।

४ गांव वालों

५ मोशामत मगदली का इस्तीफा को दरवासी आगज जिसका नकल पियारी के हाथ में है उसमें वह बरनावास को धरमाद को ले लिखी है। को उसमें के गोवा लोग को इस बात इस बात को जानते हैं जैसा सुन्दर मोदी को मंगल खेरवार।

६ चौकी दास रसोद - जो मोशामत मगदली के मकान पर दिया जाता है सो बरनावास के नाम से है सन १९११-१९३९ तक का, जिससे पट है कि मोशामत मगदली ने अपने बेटी दमाद बरनावास को धरमाद वैठाई के अपना सब कुछ सोप दिई

७ सैलमेन्ट का परचा - प्रोबले सैलमेन्ट के समय जिसका मुक्त १९०८ में है मोशामत मगदली ने अपने बेटी दमाद बरनावास के नाम से परचा बनवाई थी पर १ मील साहब के उपर कराने से वह काट दिया गया। दरमाद होने से वह भी निकाला जा सकता है को बरनावास को कहा गया कि जिस समय पूरा रूपैया सलामी दोगे तुम्हारे पास का कुल जयदाद दोन को ८०० तुम्हारे नाम से रैमती बन्दोवस्त कर दिया जायगा ऐसा होने से गोलमाल होने का कुछ नहीं है।

८ इस्तीफा को नया बन्दोवस्ती का दरवासी आगज - २२ अक्टोबर १९११ मोशामत मगदली ने अपने मकान को जो कुछ उसका था ३ बीटो साहब के पास इस्तीफा का को उसी आगज में अपना कुल जयदाद अपने बेटी दमाद के नाम से रैमती होने का दरवास्त दिई जहां भी धरमाद को ले लिखी है। को उसी रोज बाने २२ अक्टोबर १९११ बरनावास को पियारी ने भी एक दरवास्त दिई कि मोशामत मगदली का कुल जयदाद बरनावास के नाम से रैमती बन्दोवस्त होके उसी के नाम से मालगुजारी भी ले लिया जावे। इसका नकल भी पियारी के पास है।

९ साहब की मंजूरी - साहब ने इन दोनो दरवास्तों को मंजूर कर लिया को पूरा रूपैया सलामी लेके इन कायत जयदादों को पियारी को बरनावास के नाम से रैमती बन्दोवस्त कर दिया को उनको एक ठुलू नाम भी लिख दिया जा रहा गया। को एक रसोद जो मालगुजारी का बरनावास को मिला था सो भी ले लिया गया।

१० जुलाई माहना १९१२ को किसी के बहकाने से मोशामत मगदली अंग्रेजी मिशन का अंग होके इस बन्दोवस्त को रोकने के लिये उस मिशन के पाद्री प्रचारक को

कितने भाइयों को जमा करके वरनावास को पंच वैठाई। उस पंचायत में मैं भी वरनावास के हाथ में हाजिर था। इस लिये सब कुछ जो उस पंचायत में हुआ। देव मुन के एक बल साहब के पास लिखा। जिसका जवाब भी पियारी के हाथ में है ॥

6 सन १८९३ या १४ में कामा आंव वगैरह ने मोशामत पियारी को मोशामा वरनावास का सब हासिल दांड को दोन का काट ले गये। तब पियारी को वरनावास को फौजदारी मोकादमा चलाया पड़ा। जिसमें पियारी को वरनावास का डिगरी हुआ। और फलन कदानी भी दिया गया। और उन लोगों को जेहेन और जारबेना का सजा हुआ।

7 - देवानी मोकादमा - मजाले छुट के उन्होंने देवानी मोकादमा दे दिया। उसमें भी पियारी को वरनावास का डिगरी हुआ। जिसका नकल ये लोग दिये सके हैं।

8 अपील - तब कामा आंव वगैरह ने अपील किया। जिसमें मोशामत मगदली का डिगरी हुआ। उसका नकल भी है ॥

90 मनीराजबीज का दरवासा। जब पियारी को वरनावास ने देखा कि अपील में बुद्धियों का डिगरी हुआ तो उन्होंने मनीराजबीज के बाबू दरवासा दिया। उसमें कि पियारी को वरनावास का डिगरी हुआ। और कि भी फलन कदानी का कागज लाया। प। यहां कोई है जो उस कागज को लेके दिया दिया प। जो हा मो हा इस पीछले डिगरी का कागज भी पियारी को वरनावास के हाथ में है।

90 मोकादमा का जवाब - इस के पीछे कामा आंव वगैरह ने जो कुछ नहीं किया। इस कारण मेरे विचार में पियारी को वरनावास को जैसा ममान मिला तैसा न्याय के अनुसार मगदली का सब कुछ जमीन दोन और दांड भी मिलना आवश्यक है। क्योंकि ये दोनों शब्दों के बरतसे इस मोकादमा के आवरी तक उन जमीनों पर फलन का। ये और मोकादमा में भी डिगरी और फलन कदानी पाये हैं ॥

महाशय गणों का आज्ञाधिन

प. मसौदास लख्वा

मास

ता: २० अगस्त १८९९

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM

EXTRACT FROM THE MINUTES OF CHURCH COUNCIL

EXECUTIVE MEETINGS.

2nd. September, 1931.

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1. AUGUSTUS LAKRA.

Secretary ne Mr. Augustus Lakra ke sambandh men Executive men yah bat pesh kii ki jab wah hamare sharan men hai to uchit hai ki Council kuchh bhi uski jiwika ke liye prabandh kare. So bahut prakar se uski dasa par aur mandali men uske purn grahan hone par batchit hui aur bishay yon ant kar diya gaya.

SANKALP : (k) Ki Ranchi Mandali Panch ko yah sallah diya jay ki wah Mr. Augustus Lakra ko Ranchi ke Mandali Office men Clerk ka kam karne dewe. Bihan ko wah Office men kam kare aur usko Rs 10/- diya jawe.

(kh) Ki khas Ranchi men tolon aur mahalon men jahan jahan Prarthna Samaj ho wahan wahan usko jane aur sambhagi hone ka paramarsh diya jawe ki is prakar se uska sambandh mandali se khola jay.

Memo No. 500-502/31.
F. - 1.

Dated Ranchi, the 7th. September, 1931.

Extract copy from the Minutes of the Church Council Executive of 2nd. September forwarded to the Rev: M. Prehn, Ranchi, Secretary R.M.P. and Mr. Augustus Lakra for information, guidance and compliance.



Secretary,

G.E.L. Church.

Church Council
 Received.. 21.8.31
 Register No.. 278.
 Date..... 21.8.31
 File... 1.....
 Reply No.....
 Date.....

21/8/31

રોચી - ૨૨ - ૮ - ૩૨

ચેર - બી. રાજા - સેક્રેટરી - બી.

મનુષ્ય - સેક્રેટરી.

૨૨ - મોરે - બી. ૫ - ૮ - ૩૨. બી. રાજા રાજાના - પંચ. બી. Executive

વેડી - બી. ૩૨ - વેડી - મે - પવનચુકા - માર્ગ - બી. બાલ - ૩૩ - બી. અંતર -

રાજા - રાજા - બી. ૩૨ -

અંતર - માર્ગ - પવનચુકા - માર્ગ - બી. ૩૨ - બી. ૩૨ - બી. ૩૨ -

રાજા - રાજાના - પંચ. બી. Executive, Church Council

બી. Secretary બી. પવનચુકા - માર્ગ - બી. ૩૨ - બી. ૩૨ -

અંતર - સી. માર્ગ - વેડી - બી. ૩૨ -

સી. આચ. બી. માર્ગ - માર્ગ - બી. ૩૨ - મોરે -

બી. ૨૪ લા; સી. માર્ગ - બી. ૩૨ - માર્ગ - માર્ગ - બી. ૩૨ -

બી. ૩૨ - માર્ગ - માર્ગ - માર્ગ - માર્ગ -

Dear Mr. Parker.

Yours faithfully

I got this notice on the 21st
 & visited the Mandali Parish Office
 last evening but no one turned
 up. Has the meeting been post-
 poned to some other date?

Charles Walter Parish
 Secretary.

25/8/31.

I am sorry that I did not
 inform you of the postponement

It was necessary on the 20th to hold a people
 informed as not to come. Next meeting -

the 31st Aug.

M. P.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.

-----oCo-----

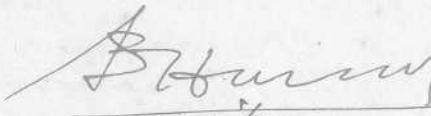
5. MAHABIR - CHAMANAGRI.

Ranchi Ilake ne Council ko likha hai ki Chamanagri ke Mahabir ki stri ek sansarik larke ke sang men bhag ke Assam chali gai aur wahan usko ek larke janma hai. Wah sansarik ho gai hai. Dharm ke badalne se sadi ke liye anumati mil sakti hai ki nahin is par bat-chit hui aur yahi sthir hua ki is bishay par Native Converts' Marriage Dissolution Act (XXI of 1866) thik lag sakti hai ki nahin so so tadaruk kiya jay aur yadi ban parta hai to usi ke anusar sadi bhang kiya hua kahke adalati hukm liya jawe. Athwa sadharan ain anusar tyagpatr adalat se lewe.

Memo No. 282/31.
F. - 1.

Dated Ranchi, the 12th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 21st. July, 1931 forwarded to the Rev. M. Prehn, for information and communication to the concerned.


Secretary,

G.E.L. Church.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM.

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4. MAGDALI MALTIWALI.

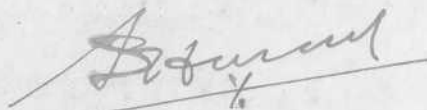
Mauza Malti ke mossamat Magdali ki jamin bishay men ilake ki or se ek chitthi ai thi jo parhi gai. Adalati kagjaton par batchit hui ki unse malum hota hai ki Magdali ki jit hai aur usko adalat se dakhal bhi diya gaya tha. Par abhi malgujari na liya jake dusre paksh se liya ja * raha hai. So jisten Settlement ke samay ham thik rup se jane ki hamare raiyat kaun hai isliye sab kagjaton ko dekhna chahiye.

SANKALP : Ki mossamat Magdali se kaha jay ki apna sab adalati kagjat Council men lawe aur Mandar ke padri ko bhi kaha jay ki is mokdamma ka ek pura bayan Council ko likh kar pesh kare.

Memo No. 278/31.
F..

Dated Ranchi, the 12th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 23rd. July, 1931 forwarded to the Rev. Masindas Ekka, Mandar for information, guidance and compliance.


Secretary,
G. E. L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM
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2. DAUD TOPPO MUNSHI.

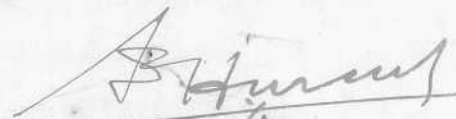
Ranchi ke Daud Toppo munshi ke betan-briddhi ke sambandh men Trustiyon ka Minute parha gaya aur usi sambandh par uska darkhast aur Trustee Secretary ka note bhi parha gaya. Wah adha samay Trustiyon ke kam par aur adha samay Council Khajanchi ke kam par lagata hai. So uske kam par uske bartman betan par tatha briddhi pane ki bat par batchit hui aur yah bichar thahraya gaya -

SANKALP : Ki munshi Daud Toppo ko jitna abhi mil raha hai us se adhik nahin Council de sakti hai.

Memo No. 276/31.

Dated Ranchi, the 11th. August, 1931.

Extract copy from the Minutes of the Church Council Executive of 23rd. July, 1931 forwarded to Babu Daud Toppo for information.



Secretary,
G. E. L. Church.

64/31.

F. - /

8th. June,

31.

Rev: M. Prehn,
Villa Caroline,
Darjeeling.

Dear Mr. Prehn,

I must thank you heartily for your letter and also the Picture Postcard depicting the Snowy mountain views at Darjeeling. I understand you must have been enjoying the cold of the hill-regions beyond the hot plains now ablaze with intense heat.

Mr. Lakra, Miss Diller and myself had visited Jashpur on the 1st. The weather was not very hot and at Ichkela we could hold a meeting under the shades of some trees. Miss Diller could visit the Junior Rani and had made friends with her. Our visit has been not without good fruit. We have been able to do something appreciable and which in course of time will surely bear good abundant fruit.

Saturday evening i.e. on the 6th. Mr. Lakra and I had the privilege of visiting Jargo where Rev: P. S. Kachchhap has been installed as pastor of Jargo Parish. President has been sick. There was intense heat wave and I could not sleep well during night time on the 6th. It was awful.

At the end of May there were a few showers but now there is no sign of monsoon so far. However Ranchi has cooler nights and this is a great consolation.

2.

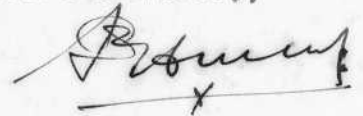
I hope you all return to Ranchi next week early, with new vigour and renewed strength quite fit to take up work in a new spirit.

Wishing you a safer journey back to Ranchi.

I remain

With hearty Vishusahays

Yours sincerely,

A handwritten signature in dark ink, appearing to be 'B. B. Chatterjee', written over a horizontal line. There is a small 'x' mark below the line.

Church Council
Received... 16.7.31
Register No. 164
Date... 27.6.31
File... 1
Reply No.....
Date.....

पधलकुदवा मण्डली पंच का संकल्प का नकल
 चैरामेन रांची, इलाका पंच के माध्यम —
 सेक्रेटरी चर्च कौंसिल रांची को उसके पुनर
 विचार और एक प्रचारक दिये जाने के लिये।

पधलकुदवा मण्डली पंच, रांची
 को
 ता: 6-ई-१६३१
 को
 बैठकी का कार्य विवरण।

चर्च कौंसिल को एकजेक्युटिव को ता: २८-१-३१
 के संकल्प दिक) और (ख)।

चर्च कौंसिल को एकजेक्युटिव को पधलकुदवा मण्डली
 विषय दो संकल्प:—

संकल्प १- कि मीविषय में पधलकुदवा एक पौरिस कइकर
 माना जाय और उसके सिमाना के भीतर पधलकुदवा
 कोकर, इला, कठरौली, नयाहोली, टंग टंगरौली
 इत्यादि लेकर भेसरा तक रहे।

संकल्प २- वर्तमान में पधलकुदवा पौरिस के देख देख में
 बाबू द्रामानुएन कीड़ेवात रहे और इलाका उसमें
 सक्रामेन इत्यादि काम के लिये पोटियों में से किसी
 एक को समय २ पर भेजने का बन्दोबस्त करे।

का नकल का एक कपी मिला और वह इस मण्डली को मइकरी
 पंचायत ता: 6-ई-३१ को पंचायत में पेश हुआ। इस विषय पर
 कुछ देर तक बात विचार होने के उपरान्त यह संकल्प हुआ।—

संकल्प १- कि चर्च कौंसिल एकजेक्युटिव का संकल्प
 दिक) इस मण्डली को मांग से कोई सम्बन्ध नहीं
 रखता है। वर्तमान में इस मण्डली का काम संचालन
 का मबन्ध नियमावली के तौसरा निर्णय के प्रकरणा-

प्रकरण ३ और ६ के अनुसार नहीं है। इनमें यह
मण्डली एक पेरिस कहलाने लायक नहीं है और
एक पेरिस का काम संभालने को नासामर्थ है।

संकल्प २- कि चर्च कौंसिल एक्जेक्यूटिव को संकल्प
६ (ख) से इस मण्डली को ता: ३-३-१९२६ के आमत
सभा का फैसला आपूर्ण रहता है। जो कि यह
मण्डली एक ऐसा कर्मचारी चाहती है जो
प्रथम कुदवा में रहे और उसके संग २ मण्डली
पंच मण्डली के कामों को कर सके ॥

Habil Tirkey,
Secretary,
Catholics and a Lutheran
Church, Ranchi.

27.6.31-

Church Council

Received... 3.7.31

Register No. 127

Date... 3.7.31

File... 1

Reply No.....

Date.....

317

Ranchi 3.7.31.

रांची - इलाका-पंच तारिख ५.५.३१ को बैठी थी -

यमानगढ़ी-के-हनुक-ने पंच-में-दख्खत-किया-है-कि-उस-के-बेटे-की-स्त्री-
जिस-को-उस-ने-वनकोश-के-S.P.O. गृहदंडी से लाया-था. एक-संसारिक-लडकी-
साथ-आसाम-चली-गई-थी-और-एक-लडकी-पैदा-हुआ-है-सो-वह-पंच-के-पास-
अर्ज-पेश-करता-है-कि-उस-के-बेटे-महावीर-को-दूसरी-सादी-करने-की-
अनुमति-दी-जाय-वह-स्त्री-अभी-संसारिक-हो-गई-है। पंच-इस-बात-को-
अनुमति-मराडकी-और-सरकारी-नियमानुसार-उस-को-दूसरी-सादी-का-सत्ताह-
दे-नहीं-सकती-है-इस-कारण-पंच-का-राय-है-

संकाय - हनुक-का-दख्खत-अपने-बेटे-महावीर-के-सादी-विषयक -
यचे-कोशिश-के-विचार-और-मैसला-के-विषय-में-नी-दिया-जाय-

K. K. K.

Ranchi State Ranch
Secretary.

Received
Kaka or
20/6/31

3/7

Kanku.

Ranchi.

19th March. 1931.

To.

The Secy. Illaka Panch.
Ranchi.

Through

The Illaka Panch.

Sir,

I beg to inform that Hamuk
of Nagri came to me and asked me, that
I may forward his this grievances before
the Illaka Panch Ranchi, ~~that~~.

That his son Mahakin has
married a girl of Banhora. but she has
left him since from nearly six years.

And it is about 3 years since then she
now he converted into Heathenism again
along with her parents and went to Besam
with another man, from whom she has

one child, and now they are living together
at Sanhwa aft^r their return from Poosam

Under these circumstances he
prays that some "Way" may kindly be
indicated to him that he could manage
to have another girl for his son Kasebin.

Yrs. Obediently.

Albumartiller.

Seey. Kauke.

Church Council

Received. 23.6.31

Register No. 71

Date. 22.6.31

File.....

Reply No.....

Secretary & Manager.....

THE BOARD OF TRUSTEES OF THE GOSSNER
(G. E. L.) CHURCH PROPERTY.

D. M. PANNA, Esqr., B. A.,
Deputy Magistrate & Deputy Collector,
RANCHI.

No. 177.

Ranchi, June 22, 1931.

To,

The Secretary,
Church Council of the Gossner Church,
Ranchi.

Dear Sir,

I forward you on a letter from the Superintendent of the Ranchi Indian Mental Hospital which has been sent to me by Mr. Lakra, Principal of the Gossner High School.

There are bamboos on the Church Road to the north of the Hospital and also on the old Hazaribagh road to the east of the Cemetery which may be sold to advantage.

As I am not sure whether the Church Council is in charge of the above mentioned bamboos or it has delegated its power to dispose of them to the Ranchi Mandli (Ilaka) for the benefit of the Church, I think in the first instance I should refer the Superintendent of the Ranchi Indian Mental Hospital to the Church Council.

Yours faithfully,


Secretary to the Board of Trustees

11/6/31
OFFICE OF THE SUPERINTENDENT RANCHI INDIAN MENTAL HOSPITAL

KANKE (RANCHI)

Referred to Mr. R. S. P. P. P.
Secy. Board of Trustees.

No. 3664-65

V-2

12-6-31
From

The Superintendent,

Ranchi Indian Mental Hospital,

Kanke.

To

The Principal

German Mission,

Main Road - Ranchi.

Dated Kanke (Ranchi) the, 10th June, 1931.

Dear Sir,

As we are in need of Bamboo suckers for the vegetable garden of this hospital, will you please let me know if you can supply us with some, and if so, what number and at what rate. In the event of purchase we shall ourselves take delivery from your premises.

Yours faithfully,

or Shunji

Major, I.M.S.
Superintendent.

S.A.H.
10/6

V

Church Council

Received 22.5.31.

Register No. 58.

Date... 9.5.31.

File... 1/...

Reply No.....

Date.....

J. K. K.

8/5/31

मान्यवर - मेकरी,

रांची - मंडली - पंच,
रांची ।

Forwarded

to the

Secretary

of the

Church

Council

for favour

of kind

consideration

& orders.

Buy order

J. K. K.

Sey. R. M.

Panch.

9/5/31

महाराज,

सा आदर - मेरा - निवेदन - है - कि - मेरी

लकड़ी - का - कार - वार - करना - मुक्त - किया - है

और - चाहता - हूँ - कि - एक - छोटी - दुकान

मिशन - कम्पाउंड - में - मेरी - रोड - के - किनारे

खोले ।

अतएव - आप - से - मेरी - आग्रह

और - अनुमति - है - कि - कृपापूर्वक - मेरी -

लिस्ट - हेरमस - चौकीदार - के - घर - के - पत्रिका

में - एक - छोटी - जगह - दिया - जाय - और -

उसका - माझ - भी - ठहराया - जाय, इसके लिए

मेरी - आप - लोगों - का - बड़ा - अन्यायाचार -

होऊगा ।

लकड़, ता: ५-५-३३.

आप - का - विश्वस्तदास
विन्यासीन कुजुर ।

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL CHOTANAGPUR & ASSAM
CHURCH COUNCIL EXECUTIVE KI BAITHKI KA KARJEBIRAN.

Ta: 28 January, 1931.

-----oOo-----

6. PATHALKHUDWA MANDALI.

Pathalkhudwa Mandali ke sambandh men ki wah^{an} kis prakar se kam chalaya jawe aur wah kaise kammechari ke jimma men rakha jawe is par bite baithki men bahut bistar se batchit kar yah bishay multawi rakha gaya tha. So ant men aj yah phaisla hua -

SANKALP : (k) Ki bhawishyat men Pathalkhudwa ek Parish kah kar mana jay aur uski simana ke bhitari Pathalkhudwa ko chhor, Hatma, Kathartoly, Nayatoly, Tangtangtoly adi lekar Mesra tak rahe.

(kh) Bartman men Pathalkhudwa Parish ka charge men kandidat Immanuel Lekra rahe aur Ilaka usmen Sakrament ityadi kam ke liye Ranchi ke padriyon men se kisi ko samay samay par bhejne ka prabandh kare.

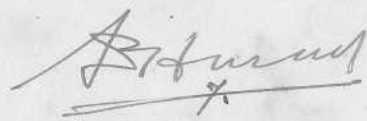
Sd/. J. Topono.
President.

Sd. P. Hurad.
Secretary.

Memo No. 19/31.
F. - 1.

Dated Ranchi, the 7th. May, 1931.

Copy of the Resolution of the Council forwarded to the Rev. M. Prehn, Ilaka Chairman, Ranchi for information and guidance and communication to the Pathalkhudwa Parish for their compliance in conformity with the Rules laid down in the Church Constitution.


Secretary,
G.E.L. Church.

OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL, CHOTANAGPUR & ASSAM.

CHURCH COUNCIL KE KARJAKARAK SABHA KI BALTEKI KA MANTABYA.

Ta: 12 January, 1931.

-----oOo-----

2. KANDIDAT IMMANUEL LAKRA.

Kandidat Immanuel Lakra bite baras samucha bimar tha, so usne darkhast diya ki ab changapan pane par usko kam karne ka hukm diya jay. Uske swasthya ke sambandh men aur uske kam karne ki shakti ke bishay men batchit hui aur nidan yah sthir hua -

SANKALP: Ki kandidat Lakra Pathalkhudwa Perish men rakha jawe aur wah ilake ke kisi niyukt padri ka sahayak hoke kam kare.

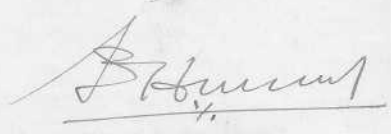
Sd. J. Topono.
President.

Sd. P. Hurad.
Secretary,

Memo No. 802/31.
P. - 1.

Dated Ranchi, the 27th. February, 1931.

Extract copy from the Minutes of the Church Council Executive's meeting of 12 January, 1931 for warded to the Candidate Immanuel Lakra for information


Secretary,

Lutheran Church, Ranchi.

True copy.

21-1-31.

Kota o Ranikhatanga.

Mahashay manyawar

Principal M: Padri Juel Lakra ko Prabhusahay Lakra Kota Pracharak aur Ranikhatanga Pracharak Boas Minz o Kota bhai Mangal ham tinon ka Yishusahay. Age ham logon ka binay hai dukh ki bat Mangal Kota mandali ka aguwa garib halat men apne larke ko S.P.G. Itkey mission school de ke udhar jane men taiyar hua yadi yah bhai udhar chala jayga to mandali garbar hone men kuchh tajub nahin hai ham log bahut bujhaye taubhi bhi kahta hai kya karenge mat sikho kahte hain to larka manta nahin so udhar hi chala jaunga kahta hai. So ham logon ka binti ki is bhai ke larke ka school fees maph kar ya adha fees men rakhye ya jo ap ko bhala hoga so bhala kar dijiye.

Ap ka agyadhin.

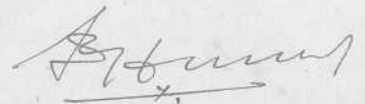
Sd. Prabhusahay Lakra, Kota
Pracharak.

Sd. o Boas Minz, Ranikhatanga
Pracharak.

Memo No. 781/31.
F. - 1.

Dated Ranchi, the 23rd. February, 1931.

Letter dated 21.1.31 from Pracharaks Prabhusahay Lakra of Kota and Boas Minz of Ranikhatanga regarding Mangal Tiga of Kota's joining the S.P.G. Church, on account of his son's free studentship in the S.P.G. Mission School at Itkey forwarded in original to the Rev. M. Prehn, Ilaka Chairman, Ranchi for such inquiry as he thinks fit with a view to prevent Mangal Tiga's joining the S.P.G. for this temporal gain only.


Secretary,

Lutheran Church, Ranchi.

Church Council
 Received... 4.10.30.
 Register No. 396
 Date 3.10.30.
 File 1
 Reply No.
 Date

True Copy
 File

चचे-कौंशिल-के-साहने

रोचा-इलाका-पंच-के-बैठका-के-बायें

रोचा-इलाका-पंच-का-बैठका

— ला. ४ — २-३० —

पथलखुदेवा-महाडका-के-समन्ध-में

संकाय — ३ — पंच-पादो और प्रचारक का-समन्ध कैसा-होना-चाहिये ?

इस-सवाल-पर-बाग-का-रने-के-पहले-चेयरमैन-ने-प्रस्ताव-किया-कि-

"क्या-पथलखुदेवा-महाडका-सका-प्रचारक-पन-है-वा-पादो-पन-है ?

कौंशिल-ने-य-मावला-के-अनुसार-उपर-प्रचारक-पन-है-वा-उसका-चेयरमैन

प्रचारक-को-होना-चाहिये-कौंशिल-का-उपर-पादो-पन-है-वा-पादो-को-चेयरमैन

होना-चाहिये-फिर-तो-सवाल-ठडा-कि-

क्या-पथलखुदेवा-महाडका-पादो-खुदेवा-गुल-तिका-को-आपना-पादो

मानता-है-वा-नहीं ?

उपरोक्त-बायें-पर-कौंशिल-प्रचारक-के-नाम-प्रकाश-विनी-गये-विशवादे-

पंच-ने-इसा-बाय-प्रकाश-विनी-आधीन-

संकाय — २ — यही-बाव-कि-पथलखुदेवा-महाडका-सका-प्रचारक-पन-वा-पादो-पन-मान

जाव-चचे-कौंशिल-के-समन्ध-के-बायें-इस-बाय-कौंशिल-का-बाव-

कौंशिल-से-बाव-न-आया-है-सका-प्रचारक-पन-माना-जाव-

Church Council

Received.. 9. 2. 31.

Register No. 714 A.

Date.....

File. f.....

Reply No.....

Date.....

Office Enter + file to Ranchi File

12/2/31

रांची पेरिश की आमसभा ।

१९३१

रांची पेरिश के सब लुथेरान भाई बहिनों को जनाया जाता है कि उक्त सभा तारीख ८ फरवरी शन १९३१ को एतवार के रोज रांची हाई स्कूल हाल में होगी । इस लिये सविनय सभों को नेवता दिई जाती है कि सुसमय पर हाजिर आवें ।

समय :— १ १/२ बजे से ५ बजे तक ।

विषय:— १. स्वागत, चेयरमेन पादरी प्रेहन ।

२. सेक्रेटरी का रिपोर्ट, सेक्रेटरी बाबु जयमसीह एक्का ।

३. खजांची का रिपोर्ट, खजांची, बाबु महिन्द्र खेस्स ।

४. प्रार्थना समाज, मा: पादरी खृस्तोगृह तिरकी ।

५. घड़ा सिरनी और मंडली दान, मि: डि. एम पन्ना ।

६. मंडली की आत्मिक जीवन के विषय मंडली क्या कर सकती है ?.....मा. पादरी एम प्रेहन ।

७. रांची मंडली अपने गरीब भाई बहिनों के लिये क्या कर सकती है ?.....मि: जे. लकड़ा ।

J. EKKA,
Secretary.

697/31.
F.- 1.

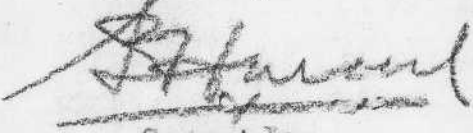
16th. January, 31.

Cand. Immanuel Lakra,

Ap ko mera Yishusahay !

Ap ka darkhast tarikh 5-1-31 ka jismen phir kam karne ke sambandh men likhe hain. Ap ko janata hun ki ap ke kam ke bare men Church Council ke Executive Meeting men bichar kiya aur yah phaisla hua ki ap Pathalkudwa Parish men Padri Christ grih Tirkey ka sahayak hokar kam karenge. So ap shighr Ilaka Chairman ke pas men hajir hoke kam shuru kijiye.

Age shubh,



Secretary,

Lutheran Church, Ranchi.

File

रांची ५.१-१९३१

मान्यवर चर्चकौंसिल को मेरा बहुत बहुत धन्यवाद।
 महाशय मैं १९२६ के एला जानकी से बिमार होके १९३० तक
 बिमारी को कुटो में थे। इस समय में आप अपनी उदारता से
 मेरी बहुत सहायता किई है जिसको मैं नहीं भूल सकता हूँ
 और मैं इसके लिये चिर धन्यवाद हूँ।

आगे मैं ईश्वर पिता का धन्यवाद करता हूँ कि वह अपनी
 बड़ी दया से मुझ को ऐसे बड़े रोग से चंगा किया और मुझ
 को सम्भाल के अभी कुछ बल दान किया।

महाशय इस समय में मैं चंगा होके फिर भी काम करने
 चाहता हूँ सो कृपा करके मेरे लिये काम दीजिये जिसके
 लिये मैं आपका बहुत धन्यवाद करूंगा ॥

Office

Find out the C.C.
 resolution in the minutes

Vide C.C. minutes of
 April 1929 minutes pp. 18+19.
 Item 9.

आपका विधेयत सेवक

कॉन्स्टेंट इमानुएल लकड़ा

Dear Mr. Trihu.

You will recall that the C.C.
 has decided that ~~Mr.~~ J. Lakra should be em-
 ployed in the Church Department and has directed
 that he work in Ranchi. Please therefore be
 good enough to put him in the Lakra and
 make him useful.

[Signature]
 5-1-31.

Forwarded
 to Mr. C.C.
 M.P.
 5.1.31

714

Church Council
 Received 17.11.30.
 Register No 526.
 Date 17.11.30.
 File /
 Reply No
 Date

सहायक,
 मैं आप से सब बात को अच्छी
 आशा सहित करता हूँ।

अर्थात्, आप जानते हैं कि मैं निःसहाय
 बिधवा हूँ। अपने जीवन निर्वाह के हेतु मैं
 मोटोर लिई हूँ और उसको ऐसी मोटोर बनाने
 चाहती हूँ।

पर मोटोर को बाहर ले जाने और भीतर
 लाने के लिये रस्ता नहीं है, केवल सब
 रस्ता है, अर्थात् मिशन हत्ता से हो कर।

तो मैं दोनो सहित आपसे अच्छी करता
 हूँ कि मिशन तरफ से ले जाने और लाने
 को आपका अनुमति दोजिए।

मैं आशा करता हूँ कि आप ऐसा सहाय
 होन बिधवा को लाने गृहस्था करेंगे। इस
 मलाई के लिये मैं आप का बहुत धन्यवाद
 दूँगा।

Forwarded to
 the Church Council
 Ranchi
 M. Peter
 17.11.30

Mrs. B. Peter
 Diftlane Ranchi

Church Council
 Received... 10.10.30.
 Register No. 421
 Date... 6.9.30.
 File...
 Reply No...
 Date...

President

Referred to
 Spec. Committee
 19/11/30

के-रांचे-इलाका-के-चेपार-मेन-
 के-द्वारा-से-कौन्सिल-को-मिले-
 के-रांचे-माराइला-के-प्रचारकों-को-कोर-
 से-चाह्युस हाप-

आगे-आप-लोगों-को-मालुम-है-कि-हम-
 लोग-बाड़े-दुःख-तकलीफ-में-हैं-क्योंकि
 अब-से-जर्मन-साहेब-लोग-जये-हम-लोगों-को
 तलाप-को-बाड़ा-चाहा-हैं-माराइला-दे-नहीं
 सकता-है-कोर-ग्रेट-आदि-जो-मिलता-था-
 सो-जो-बन्द-है-आचा-तलाप-पाना-जो-कठिन
 हो-रहा-है-

इस-बास्ते-हम-बान-जरीब-बेचारे-प्रचारकों-को-आशा
 कौन्सिल-पर-है-कि-व्या-करके-हमारी-सहायता-करे
 लेकिन-हमों-को-आसरा-दू-गई-है-इस-बास्ते
 जनाते-हैं-कि-जुपा-कारके-हम-लोगों-का-जात्रिका-
 लायक-पूरा-तलाप-बन्दो-बस्त-कर-वोजिमे-नहीं-तो
 आगे-हमों-का-काम-करना-कठिन-है-कवापि-काम
 छोड़-देना-होगा-इस-बास्ते-जनाते-हैं-कि-यह-होने
 के-फ-पहिले-को-ई-बान्धा-बास्त-पूरा-तलाप-का-
 हो-जावे-इस-व्या-को-जुपा-के-लिमे-हम-लोग-
 चन्प-बाधा-आप-लोगों-का-बाने-रहेगें-

आप-लोगों-का-आज्ञा-कारी-काम-चारी
 ता: छ-ट-३०

Premprakash Lehera
 Tobias Panga
 Yuseph Lehera
 Joman Piga
 Paulus Khabho
 Benjamin Loppo
 Bishram Mij

Gabriel Tinkay
 Rufus Ekkei
 मोहन मुल्लुं वा
 सहजान साधन सोरो
 वा: रका
 हरन मि
 मुलम हंडेज
 प्रमुसहाप कार
 ममुसहाप कार
 Paulus Ekkei

मनमसाह रका
 म. एके
 गिरी रका

Church Council

Received. 22.12.30.

Register No. 444.

Date. 18.10.30.

File. 444/1.

Reply No. My dear Hurad,

Date.

Kilpauk, Madras,
18th October, 1930.

Though the news ~~came~~^{is} so unexpected, it fills me with a sense of deep thankfulness for God's great gift to the Gossner Church in the person of the late Rev. H.D. Lakra. I am sorry that I could not meet him last year as I hoped to be able to do, and that was because he was not at Ranchi but was away in his village.

I consider it one of the privileges of my life to have got to know the highly respected leader of the Gossner Church with his unique and forcible personality, and those who have followed the history of the Gossner Church with a sense of deep thankfulness feel profoundly thankful~~ness~~ for the splendid personalities that the Lord raised from among the members of the Church to save it at the ^{most} critical ~~moment~~ time in its history and among them President H.D. Lakra was one who was able to win the love and esteem of all men in a greater measure than it has been possible ~~known~~ for ~~than~~ others. May His name be praised and the memory of the departed leader ever be a source of great inspiration to the present and the coming generations not only of the Gossner Church but of the whole Church in India and especially of its Lutheran branch. Please convey to all his relatives my deepest sympathy in this earthly parting and my sincere condolences to the Church and the large circle of his relatives and friends who feel that their great leader has been removed from their presence. But I do believe that his memory would continue to be a source of great strength to the Church and personal friends and relatives.

Yours sincerely,

J. B. Asirvadam

Memorandum.

From,

The Secretary,
G. E. L. Church,
Chota Nagpur & Assam.
RANCHI.

No. 641/30.
F. - 1.

LUTHERAN COMPOUND,

Ranchi the 12th December, 1930.

To

D. M. Panna, Esq.,

Lutheran Church Compound

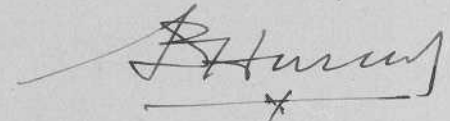
Ranchi.

Dear Mr. Panna,

Herewith I enclose a copy of the Church Council's Resolution regarding Mr. Augustus Lakra. The Resolution is an old one dated February 7-1930, and was not sent to you by an oversight.

Please bring it up in the next Board's meeting for disposal and oblige.

Yours sincerely,



EXTRACT FROM THE PROCEEDINGS OF THE CHURCH COUNCIL DATED THE
7th FEBRUARY 1930 REGARDING MR. AUGUSTUS LAKRA.

-----ooo-----

4. AUGUSTUS LAKRA.

Babu Augustus Lakra ki darkhast parhi gai aur bichar karne par
aisa sthir hua -

SANKALP :

(kh) Ki Augustus Lakra ke liye Council Trustiyon ke pas sipharis
kare ki uske liye Press mein koi kam diya jay.

Sd. P. Murad.

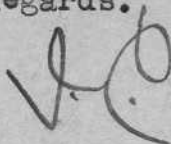
Secretary,

Lutheran Church, Ranchi.

7th

Very many thanks for notice of Rev. H. D.
Lakra's death. I will put something in
the GW. Have just returned after an ab-
sence of two weeks. Regards.

Gnt,
28-10-30.

A handwritten signature, possibly 'V.C.', written in dark ink.

POST

WRITING SPACE

Church Council

Received 3.11.30.

Register No. 464

Date 26.10.30

File 1

Reply No.

Date



Mr. P. Hurad,

Lutheran Compound,

RANCHI, B&O.

The Council of the Cassner Ev. Lutheran Church in Cholanagpur & Assam.

[Mission Estd. 1845. — Autonomous 1919. Secretary: P. Hurad.]

LUTHERAN COMPOUND.
RANCHI, (Behar.)

No. 571/30.
F. - 1.

Dated the 22nd. November.....1930..

To,

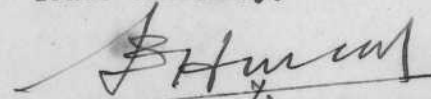
Mr. J. M. Ekka.
Secretary Mandali Panch.
R a n c h i.

Dear Mr. Ekka,

This is just to acknowledge receipt of your letter of even date on the subject of the "GARBAR" at the Bethesda School, and to say that as convener I am giving NOTICE to the the members of the Panch appointed or nominated by you, fixing Monday morning 8, a.m. to meet for the business. Hope the time will suit the members of the Panch.

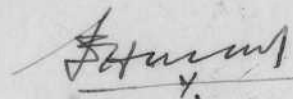
Our Findings will reach your Panch in due course of time.

Yours sincerely,



SECRETARY to the Church
and convener of the Committee.

N.B. - The enclosures containing depositions etc in
7 sheets also received.



Office Copy

N O T I C E .

No. 568-70.
P. - 1.

The Ranchi Mandal Panch has selected a panel of 5 persons (names given below*) to form a Special Committee "for a careful enquiry and report about the GARBAR at the Bethesda Girls' School".

As nominated Convener I beg to request you all to meet in the Church - Council Office, on Monday the 24th. November, 1930, 8.A.M. for our business.

Hope the time will suit you to enable us to go into the preliminaries at least on that date.

- * 1. Mr. P. Hurad. , , , , , Convener.
- 2. Mr. P.S. Lakra.
- 3. Mr. A. L. Tirkey.
- 4. Mr. M.D. Minz.
- 5. Dr. J. Sisingi.


CONVENER

22nd. November, 1930.

Special Committee.

To

*The members of the
Spl: Committee*

File
in Ranchi file

July 1928.

रांची लूथेरान कम्पौंड में मवेशी चरवाने की नियमावली ।

whole animals, & as
pasture has not
been defined.

How many cows
are there?

Is it possible to have
so many cows by
1 person?

Let the Association
enclose the pasture.

Suggest
1. fencing

2. Define the area
of pasture

3. Punishment

4. Responsibility of
Association to make

(b) of owners to make

(c) of owners to make

१ रांची लूथेरान कम्पौंड में केवल लूथेरान लोगों को मवेशी चरवाने की अनुमति दी जायगी ।

२ चराई की फीस :—

(क) प्रति मवेशी— १) एक रुपया माहवरी ।

(ख) प्रति बछिया— ॥) आठ आना माहवरी ।

३ किसी को २ गाय और १ बछिया से अधिक रखने की अनुमति नहीं मिलेगी ।

४ प्रति मवेशी पीछे २) दो रुपैया रांची मंडली आफिस में डिपोजिट करना होगा ।
अगर नियमानुसार कोई फीस न देवे तो इसी डिपोजिट में से काटा जायगा ।

अगर कोई दो महीना तक चराई का फीस न देवे, तो तीसरे महीने से उसके मवेशी हाता में नहीं चराये जायेंगे ।

५ ग्वाला को तलप रांची मंडली पंच की ओर से दिया जायगा । वह मवेशियों को एक साथ झुंड में चरावेगा ।

६ घोड़ों की चराई—प्रति घोड़ा एक रुपया माहवरी ।

७ कम्पौंड में बकरी चराना मना है । हाता का घास छीलनेवाला सजावर होगा ।

८ चराई सम्बन्धी सब फीस मवेशी के मालिकों ही को रांची मंडली पंच आफिस में देना होगा, और पंच से उनको रसीद मिलेगा ।

१० हाता में चराये जाने वाले सब मवेशियों का नम्बर पंच आफिस की वही में रखा जायगा । और वही नम्बर मवेशी के गले में टांगा जायगा ।

११ समय २ पर पंच के तरफ से मवेशियों की गिन्ती की जायगी । बिना अनुमति पाये मवेशियों के हाता में चरने के लिये ग्वाला जवाब देही होगा और इस के लिये ग्वाला सजावार भी होगा ।

१२ जो मवेशी हाता में बिना अनुमति चरते हैं वे कानीहौस पहुंचाये जायेंगे ।

१३ दिहान ८ बजे से शाम ४ बजे तक मवेशियों की रखवाली का जिमा ग्वाला को होगा ; और बाकी समयों में मवेशियों के मालिकों का । अगर पशुओं से किसी तरह का नुकसान होगा, तो समय के अनुसार ग्वाला या मालिक जवाबदेही होगा ।

१४ हाता में गोबर ठीक तरह से उचित स्थान में रखे जावे । और यदि मालिकों को अपने काम के लिये गोबर की जरूरत न हो तो गोबर खरीदने का पहला हक मंडली के बगानों के मालिकों का होगा ।

१५ अगर कोई ऐसी बात उठे जो इस नियमावली में नहीं है, तो उसका फैसला रांची मंडली पंच में होगा ।

जवाबदेही न होने
तो आसानी होगी ।

189/30.

the 21st June, 30.

F.-1.

To,

The Rev. M. Prehn,

Chairman, Ranchi Ilaka,

R A N C H I .

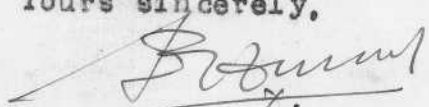
Dear Mr. Prehn,

I wonder if anything is being done by the Local Mandli Panch for the Quadricentenary Celebrations on Wednesday the 25th of June. The people are ignorant of this fact and no announcement has been made by the Padris and no programme for the day has been arranged.

Will you then, in acceding to the order of the Mahasabha, see that adequate and proper arrangements are being made for the right observance of the day not only as a day of festival but a solemn Thanksgiving Day.

Please-treat this as urgent and do the needful.

Yours sincerely,


Secretary,

G.E.L. Church, Ranchi .

No. 189/30.
F. - 1

17th June, 30.

To,

The Ranchi Mandali Panch,

R A N C H I .

Piyare bhaiyo,

Dukh ke sath kahna parta hai ki Ranchi Hata men Baja Gaja ka golmal ab sansarikon ke Gaja Baja se bhi adhik bhayanak ho raha hai. Dihat ki mandliyon ki drishti bishesh kar Ranchi ki or rahti hai aur jab Dihat ki mandliyan anuchit riti se bajane gare ko band karna parishram karti hain to unka yah parishram Ranchi ke bure namune se nishphal kar diya jata hai.

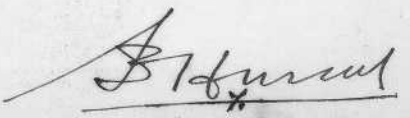
Sab se pahile to Hata hi men isko rokna chahiye. Abhi Hata men itna Bajana aur Nachna hota hai ki laj to ati hi hai par sath sath sansarik aur Khrishtiyanon ke bich ka prabhed bhi nahin rahta hai.

Main ne dekha hai ki ab to Roman Khristanon ke saman hamare log bhi Girje men Nagra, Dholak lekar ate hain jo pahile kabhi nahin hota tha.

Ap logon se anurodh hai ki mandli Panch Hata men jahan kahin kisi prakar ka Baja aur Nach ho to uske liye Panch se anumati wa license lene ki riti nikaliye aur Hata ke gharwalon ko yah bhi spasht kar diya jay ki jo niyam nahin manenge unhen ghar chhorne ka notice diya jayga.

Ghar ghar jake mana karna mushkil hai so yah niyam manwana aur sadi ke pahile Padri babuon se yah chitapan dilwana chahiye ki bhayanak Gaja Baja aur anuchit nach band hona chahiye. Ap log shighar is bishay par karrwai kijiye aur Council ko janaiye.

Age shubh -


Secretary,

180/30.
F. - 1.

17th June, 30.

Manyawar Ranchi Mandli Panch ko Vishusahay -

Priye Pancho,

Kitni baten hain jin par ap mandli Panch ka dhyan khinchna mujhe ko awashyak~~ta~~ bujh parta hai. We nimn baten hain :-

1. Ranchi Hate ke sab maidan khel ke maidan banaye ja rahe hain aur is se nana prakar ke nuksan hote hain arthat khelnawale larke log gachh brikshon ko bigarte aur tor dalte hain. Dusre ki jamin ke ghason ke upajne ki shakti bhi bigar jati hain. Tisre ki najdik ke gharon par gol-mal hota hai Anurodh hai ki mandli ya station Panch isko rokne ka uchit prabandh kare.

2. Girje ghar men bishesh समयon men shobha singar ka prabandh kiya jata hai aur Girje men kanti ityadi thonk thank karke diwal ko bigar dete hain. Hal men Bedi par ki diwaren bhi kanti ke dagon se ghar ki hui dikhai deti hain. Koi karmachari athwa Parish ka pradhan is or bishesh dhyan dewe aur koi uske bina anumati Girje men aisa atitikt singar na kare. Iske liye bhi uchit chinta honi chahiye.

3. Girje ka dusra ghanta kabhi kabhi to 15, 20 minute se ~~ag~~ adhe ghante tak bhi dulaya jata hai. Jab bajanewale thak jate hain tab andhadhundh riti se dulate hain jo sunne men bhi bura hota hai. Iske alawe ghante ka bhi bigar jane men dar hai. Yadi yah ek bacha hua ghanta bhi bigar jay to kya karna hoga ?

Kya achchhi bat nahin hogi ki Padri thik समय par vestry men awe aur uske pahunchne par dusra ghanta dulaya jay ? koi bishesh riti honi chahiye ki sab kuchh shubh prakar se kiya jawe.

4. Ranchi Hate men, derakhana ke najdik aur anya jagahon mengharon ke rup bigare jate hain chhapri ityadi log men matlap bana rahe hain aur ghar ke najdik putush ityadi laga ke Hate ke rup aur swachchhta aur sundarta ko bhi bigarte hain aur apsos ki mandli ya station Panch is or kuchh bhi bichar nahin karta aur is prakar jaydad ki raksha karna chhor deta hai Ashra hai is bishay par bhi ap log thik prabandh karenge.

Mujhe apsos hai ki ap logon ke dhyan ko in bishayon par khinchna parta hai kyonki Panch bishesh dhyan ~~xx~~ in par nahin de rahe hain

Age shubh -

Council - Secretary.

Office of the Secretary, G.E.L. Church Council, Chotanagpur & Assam.

Church Council ki baithki.

ta: 7 April 1930.

-----oOo-----

5. Baiwahik kathintayen.

(1) JOHAN SANGA KI DARKHAST - Suna gaya ki Johan ki rakhni ka purush bhi ab tak jita hai aur uski stri bhi ab tak dusre purush ke sang hai hi hai. Bichar hua ki un donon ke bishay bhi Ranchi aur Chiur Perish men tadaruk howe.

Memo No. 56-57/30.
F. -

Dated Ranchi, the 22nd April, 1930.

Extract Copy of the minutes of the Church Council dated the 7th April, 1930 forwarded to the Rev. N. Prehu & L. Ekka G. M. Prehu. for information and compliance.



Secretary,
G.E.L. Church, Ranchi