

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

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"THE STAR" EXERCISE BOOK No. 9

Subject Minutes of the
Mahasaikha 1937

Name _____

Class _____

Roll No. _____ Year _____

Rahasabha 1937.

Monday -

Item 2 - Sahkapat dwara prati-
nidhijang ka Swajat.

Introduction of the new Missionaries
- Dr & Mr. Wolf; Rev. Klimkeit;
and Lady Missionaries -

Candolence - Rev. M. Hemson. P. Munda
P. Kandulna.

Prayer by S. Kule.

At 25:48 on this basis President
spoke a short speech. Silence
observed for two minutes. Prayer
by Mrs. Rudzick.
Request by President - that he
may be helped by the members of
Mahasabha. Action for discipline

and to shut my twice & express
their ideas thereby.

Item 3 — Message from Berlin Board

Read out by the Secretary.

Secretary proposed that a reply
should be sent to Berlin - carried
unanimously.

Rev. Kula proposed that if short
be printed in Ghat hand -
carried out.

After Interval

Began with Hymn Number 100.

Message from the Federation by
Mr. F. D. Dissanayake (Indrapala
Mr. A. L. Ticker).

Came as a representative for

Federation, 1920. I came as a

representative for Lutheran
Conference. I then with the

President H. Lakso. - Aug. 92.

There was great joy & enthusiasm
and told the same to others.

After that came twice - at Church
Council; 1929 - the South. Federation.
I came from the Father - Tamil
area.

Since 1916 Goss. Church has been
in my heart as it were my own.

Great suffering faced since
1916 - some of which I have
done.

One thing comforts me - Lord
Behold He when their loved
is sick.

No time to tell you about my
Church - you know your
own difficulties - experience the
same - financially, spiritually
and so on. It is me!

one thing Lord is tenderly bring
us - His Comfort and Hope of
our victory.

Only sickness some times
disparages - it is not good.
There are things which should
not have got. Certain things
we cannot avoid - War.

There are things we are content
about and must confess.
Message - Is it inevitable that
we should suffer? Even if
there is certain things ^{in avoidable}
is able to show His glory -
What a mighty God He is.
He is God of Love. He leads
us into glory.

This also helped ^{me} in Church
"I am one that helps you
lead you think for you -

He is love, this Jesus Church. He
is here with us. In a spirit
of surrender if we approach
Him - we can escape.

There are other churches going
to victory - great churches like
you. - Sisters - God is able to
turn the defeat into victory -
this is the message from the
Federal.

We have been proud of Jesus
Ch. - Son of the Lord - of the
Luth. Ch. in India.

And the Ch. which is healing
you need not be jealous. Once
you are biggest, now the other
Luth. Ch.

It is possible for God that
you may be 2x better.
Greetings from the Lutheran

N. M.S. and the whole N. M.S.
Specials during the first ten years
Gess. Ph. was closest in our
hearts.

Luth. N. M.S. have come right
in your field - co-operators
with you at Ihousungda.

Once Mr. Guanebaron
was removed therefrom and
there was no Dr. Wrote
to Ch. Council. Can you send
a pastor there? or Supervisor.
If Mr. Howard helped for some
time.

Mr. Linka was suggested
to go there for about 3 months.
This was not made. Mr. Schulze - for
this helps inspire the
congregational work. Grateful
to him & to ^{Miss} Schichi.

Does to push an Luth. Ch.
Can be realized - to Newah
Through God's help.
Grateful for this opportunity
of speaking to you.

President thanked him for this
message.

Rev. Kula - moved the & questioned
How many Xhans in N.M.S.
area?

Mr. Asi - 1080 converted formerly 600.

Through financial distress
some workers have to be cut off.

If the Xhans are witnessing Xhans
work will multiply.

Kula - How many Xhans in Nebraska proper?

Mr. Asirada - At present none
hard field to work in.
Rajpoots & Mahatta live there

Mr. Arivatan took leave to go
to school to speak to the boys.

Item 4. President's Report
- Submitted in Writing.

Hymn 138.

Prayer Rev. Mr. Schicke presided
by general confession.

Prayer for the Depressed classes in
India - by Mr. Schulze.

As the time was out there was
proposal that the Conference
should dissolve even though the
report was not finished.

After some announcements by the
Secy. Rev. J. J. was led in
prayer and the Conference
dissolved for the morning of
12th April 23.

Evening Session - 12.4.3

Began with Hymn 96. Followed by
Prayer led by Rev. Samuel Horo.
Thereafter President continued his
report.

Dr. between Rev. J. Echa offered prayer.
Secretary suggested that discussion ~~is~~
welcome on President's report.

Rev. Schiebo moved that the
Sabha is tired of hearing.

Thereafter Secretary proceeded to
Item suggested that 13th Item should
be taken up - owing to Mr. Rser-
hadam's short stay.

Secretary introduced the subject
telling about his experience at
Kodapad. Three proposals
by the Federation were put forward

Item
13

Rev. Tife proposed that Mr Asirvadam
himself should introduce the
subject.

Mr. Asirvadam —

Luthrans here are facing a
great problem. Southern
Churches are fairly well up.
Tamil Ch. is self-support.
Three missions are co-operating.
Danish, Swedish & Leipzig — even
more are welcome.

Main aim — the Lord's Work
and autonomy. In the
Providence of God — East and
West co-operates for the
progress of God's work.

In Telugu Church in Tamil Ch.
is strong in other respect and
in number which is 35000.
Telugu Ch is large. Tamil &

Telugu Chs are Janam, in the South
Federation is very anxious for the
welfare of Goss. South. This was
the largest. I anticipated great
hopes but it is not so. I wish
to share this anxiety with you.
What has happened to you may
happen to me. So do not
misunderstand me. Two years
ago it was my duty to study
the situation. We spent
several weeks in preparing
materials - before federation met.
We carefully considered Rev. Beck's
report. Salaries were paid
only 42% and cent percent.
When you are in a financial crisis
come 45 16% cut was made
What it meant to workers.
Doctors and leather suffered.

this days could not be sent to school
16% - terrible suffering today
Ch. Have 60% cut pay
even more horrible - it is
easy to understand. In the
Tamil this cut will be
reduced and salary will be
full. How long will this
continue - 2 of 5 - 10 - 20 yrs?
You can hear for 2 yrs
can't for 20 yrs - work
will suffer. Fed. the paper
in to help Gov. Ch. - like a
mother - like that in Japan
I don't want to subscribe
British Board the real mother.
But real motherly affection.
Electric 1470 & 9. A. &
B.A. is even greater.
Standard is higher - just as in

It is highly 120.
Anglican, but at this stage it is
difficult. Reason for higher-
model home - future
leadership and nursing home
of children. Pastor's children
could - when educated - It will
be a great strength. We not
only need more but men.
said a young pastor, also thinking
the nursing workers children -
their condition is worse.

We are sorry to hear the progress
of R. C. Anglican Ch. is doing
a great lot in these its men
of and. Think of future.
for the time being we do not
realize the gravity of the situation.
The effect of this situation
will be felt 20 yrs hence.
The Fed. Standing also of Lake

a long view of the situation
something ought to be done to
save this decline. At the

There was a good friend
of the poor Ch. - there was one
man there.

When Carson submitted the
report you were the head
of the member - Gausdal.
He was in deep agony of the
Ch. - not the present situation
+ future. We gave him the
Cal work & Service Bureau
Fed. He saw how put it
on a sound foundation - all
since his man. We gave
money for the second year - for
the coming year - one mission
is available.

Gausdal was not satisfied

His heart was opening over the
Goss Ch. He said we can't
do anything in Fed. We can give
a push we can set the
machinery but there must be
one man. There is one man
in Dubuque Ch. One to run

He thought of a man outside
Choda happens. His heart is
here though bodily outside.
He must be also a man of
great influence, so that
when he speaks his words
may influence Fed. Ameri-
ck. Since long the Carrick
came - he ^{loved} was Stosch -
not only financial situation
but other problems -
children even C.

Council - discussed the
recommendation. Real
solidarity is not in Christ
narrow itself - love & peace
which militate of reconciliation
Frequent grasp for God -
special ambassador of
God. The proposal came
from Rev. Gaudal - the proposal
came from God. For the
first time heard K. O. Papad
last December. Bishop asked
about the suggestion - it
is an excellent suggestion.
But it is not the Federation's
duty. This suggestion should
be taken into friendly
way to the Gen. Ch. of
Hawaii it therefore the
authorities. The Ch. C. 15

Resolution was highly appreciated
by me. This was in sleep before
the Mehasabha. I honestly
feel convinced that Sloo's
coming will be a great
blessing to the Ch. - even though
I do not know the full
situation. The spiritual
maker - the air -
new unit - new power. - He
is a forerunner which will
secure these ends. He is
one with whom Miss will
cooperate - one who has
been teacher of many leaders -
president of this field -
just and equitable.
Just at the time when inquiring
he acted as a judge -
• you ^{should} not judge in such

for that situation. but but
the you know more than I
do - intensely diff. situation.
When you try to win the
man - find this which
may be one-sided but
it was extremely difficult.

What he can do with
Church - you know better.
I pass on to another topic.
Fed. has love for the Church
but can't do so much.

To Fed Secy is a busy
man - in Perth. In the
Fed. Coun. - we have elected
Dr. Dunkelshfer - he also
can't do much - as by the
way here.

Two ^{or 3} weeks back
our appeal to Amv Gen
to Morehead He was ill and
was not

death with - too feasible.

The matter has been handed
to Dr. Lang. He is to raise
the money - pres. - N. Ruth. C.

This big help - is delayed
reason - other things. We
feel - Dr. Lang will make
strong appeal and money
will be forthcoming. My
knowing the urgency.

We also know - the leadership
passed on to Dr. Mahabian
of World. Luth. Conv. The World
Chr. has its office at Berlin
and its officer is a friend
of Stosch. See Lohies &
Stosch. know it well.
So if Lohies & Stosch can
do much by appealing
to him. Something can be

in the next five years
in a way not in the past five
years. So that apart from
the work - Mr. Storch will
have a great ^{amount of} ~~position~~ ^{work} when
he is with the ^{full} backing of
the Fed. - something
substantial will be done.

So I think that it is
a good thing that the
same of the readers may
break up into committees.
to know whether the
the same backing as the
Church Council. But in
this matter, - all we
when convinced that it is
God's then we proceed
else let it fall.
May I ask for a silence

prayer to consider the matter.
Discussion - after the interval.

Began with Hymn 79.

Secretary asked the Mahasabha to
consider the above the matter.

Mr. Asirvadam also suggested that
each speak for a minute and
express his opinion.

Rev. Lavinia Eeka - 5/1/71

Jo bichar hai ki Committee

have aur Stosch kunayafame

Rev. K. Vengra - Mahasabha ko
pucha jaye wah chahata hai
ki nahi - bas, khata.

Rev. Asirvadam -

Sundasan - Gadi ro ayanje
ki to kya we dilech hi ho
kar on huj Ga aur dusse
huzigat se.

Seca - uska biche buchar
Rev. Dand Kerkutta - director
sabd aur hand bass - by
vika dwara - Berlin mein shahi
hoji ga nahi - 20 lok
kya nahi.

Seca - wahan se jahi chale
apne to dusra jahi wahan
rakha jai ga - Mijad
ke bac - 5 has ga use
khi jai ga - 5 se jai ga.

Rev. Keshis - Kam ke kam
5 has - sin has nahi.

Rev. Urham, Kuzar - Kam hat
dekh khus huwa - jake
chi samay kaha jai
tha.

P.S. Vengra - Jai hat jai ne
chakta hu - iske has.

Kya Fed. khud hi aisa pucha
kya koi dusre Joseph se
kahne ke karam.

Secy - Fed. he ke or se -
Asvadan ka hat hi jabah
hai

P. T. Jono - ^{break down} Jab koi kam, acha nah.
Chalta hai to export logon
ko America se jama
bulate hai - kin Is kadam
Fed. ki hat bahut hi achha
hai - aur export ke jorvat.

Mr. C. K. Rangan - Koi ek sadham
mission ke aisa ta sahe
hai ki Fed. usko ek
dictator ke aisa awaga

Asv: Outside help is necessary
it for you to decide -
in the Com. you are to
decide.

Rev. Kersch - bahut hisa adhika
diya hove. Gadi Bishop
saheli ke muk se aume
A.S. Vengra - Gadi unko extra-
ordinary lower mile to
prastan hai go to wah ra
awe.

Radick - uske birodh - Gadi
kisi ko bulate hain to
usko hisa lower milna
chahinge jab kar ho sakta
hai.

J. J. P. Tye - Gadi usko special
or most extraordinary
lower ki bhi jaisa
hai to us bhi wah
awese

Kali Vengra - Mandi ke bise
Gadi luh kar hove
to Stosch sahel

chulay a jare.

Asir: — Sitah is diff: — we want a man of special power. within the Constitution you yourself give him an extraordinary power — to negotiate with other bodies that is not against the Constitution. I was give that power in Tamil. Freedom within limits — not licence.

Rev. Dand Kikkita — Man se hana hai de man se hana. Gadi wahi jain hai to chulay a jay.

Mr. Kungari — Gadi jaise jain ka khar hai — Fed. kahi nahi hai dusra apen nahi paya. Aisi halat hai jate bulge jaya to — Stosch.

Can't see the resolution the
adhar par aye. Isko Stoseh
Jahel mangis karonge Ya
nahi

Rev. Putting rest with this
church. J. & Fed. is our
friend. If you invite him
you must invite him
unanimously. ^{you} Give him
special power - or full.
But be respectful with
- he will consult you
over an anxious for
the integrity of the Church
and its welfare.

Rev. Echa - Fed. hamare
hi ke life chita karta
hai aur jab tak aira
horre tab to jab Jaso
aye.

Ham nahi socha ^{the} ki iske
Suz :- Piyar mein kuch had hibaad
Stosch ko man ^{hume} achi
dosah janta hu. uske
dath mai kam kija. uski
budhi se achan blit huwa.
Iskama gah foramos
deta hu aise sankat
se ke samay.

Bina ~~skoi~~ Camen. ke
gad forasam karta hu
ki Stosch paheli aye
- wah kya kam karga
aur kaise uska bichar
piche hoga.

TJpro :- maine ^{hi} pucha -
ki uske bare mein - usko
apne swafth se koi
afakti nahin.

Miso. kyon nahin kar
sakte hain.

Mr. Kula: — Gadi wah waham
se nahi kar sakta hai
to kaise waham se
kar sakta hai.

Mr. Potta — Ham ne Stosch
se pucha ki ap nah
Paise nahi to bahut
gul mal hoga. — Par
we swasth ke karam
wah waham nahi chahta
hai.

J. J. P. Tige: — Jay ka amendment
~~us~~ ke chize.
Maha sabha ki or ek
Comm. niyukt kar
aur uske Pres. uske
sath hat bichar kar
Layman ki bhi Jansal
hai.

Hamari Kabila diff. hai
Laz. ka udha hoga.

Math. Topano :- Gadi ham se
man pather bade to Storch
sahel ane se kya hoga -
Idule ka samantha Karta
hun. Storch ke ane men
meri koi apatti nahi hai
Gadi wah chahke hai.

Asir :- ^{Should not have the matter at}
^{the stage} Comm. should be made
and Consider Mr. Surin's proposal.

- men of diff. views should
come together - Spent

same time after dinner.

There will no delay in taking
consideration to morrow.

Surin :- kises itnaki hai ki

- kis hoves se hai ab
hai - Comm. chune dus
rat ko

Asir - Six men from the
Mahasabha.

Ch. C. Kan Dubna Turkey. Susan

Kangas - Lay. Tappo
Kula. W. A. T. Jones. Gilo Tife.
Radzick, Y. anaph Kangas

Kangas - more than Six.
half should be pastors

meeting close with prayer by
Rev. H. A. Munkki.

Tuesday the 13th April '37

Git 127 : Less Path John 17:1-

Padi Emanuel Lakra ke dwara
Raj bori thi ke liye Chanda lija
gaya . aur Rev. Schiehe uske
liye dhangabad ka prarthna
kriya . Git 101 gaya gaya .

Members. $71 + 56 = 127$.

President ~~name~~ Rab ke Committee
ke prastaw ko kachre ke liye
Secretar se kaha .

Item 13. Committee ka phaisla
= Mahasabha ke samne pesh
kriya gaya .

President Premabhai kriya ki
Stoch ka aur Nijamawali
ke hisse mein mahasabha
hai . Fed Com. ke Sipkhan
ke amur ki Secy aur
President ki Hindusthani

Shi log sahe.

President read the proposals
of the Committee.

Secretary uske bad English
men focha.

Tak har bakza ka tarjuma
Hindi men focha gaya.

Discussion on "his views" —

Asirvadan — Distinction between
the last & the previous para-
He is acting within the
constitution — not a dictator
The resolution of the C. C.
is final. Power of
his being able to influence
others — given to
special power but not
the full authority.

special opportunities to state
his views. Broth. has not the
vote. He sees things in their
perspective; because he
knows more than we do -
we respect his views.

It does not mean surrendering
our will - we have confidence
in you. We will often
accept the recommendation
of the Broth. so here also.

Mark Vengoa - moved for a
cheer expression of in connection
with the Special Power of
Director Storch.

Autonomy na for diya
Jay

Rev. Schiele - Lenz L. ko ader

Kama Chahije. Stroch Sahib
chi ne agraunt le me
likha. Wah khud hi
akar me. apna krili
thik kare.

Rey Ham nesto kare aur
Karsi ke khitor d jagah
denge. Samay par hisse
adl adhikar de sakte
hai.

Rev. Jopwar - Jo me gah
I lekhi men bhi pake ki
Council aur Mahasabha
ko bhi dhike ho

ii - Ham lag gait hai ki
we buri thin aur
garami hai. Kyu ham
lag hap ko iska direct
urko dictate kare.

Asirva — Safeguards the
an King of Ch. C. and
Maharashtra

Kuzari — Chas. C. and
Maharashtra ke President
ko nahi veto kar sakte
hai

Tojowar — suppose it
again.

Mahendra Kher : — doctor ko
kisi hai — document
bhi na dikha diye Gadi
yat dar ki han mar
jayege.

Maharashtra ke abhiwaan
ko samajhna Chahiye
usko han dhua nahi
Chahiye.

Han na dar ki
Can. L. ke an the sigthar

kar.

L. Puri ———— Causality ke
birth hota. uske birth
kam nahi. & howe.

Causality ko amend kar
yadi jaisa hai.

Do adhikar ke hisab
peche juk average
Pehle one aur na one
ke hisab.

Asis ———— Comm. consisted
of various opinions —
though

At the end there was
one voice — not against
Stroch but trying to
safeguard certain things.
It must be a positive
voice not a negative.
New spirit of confidence

is necessary. Providing
safeguards we came to a
unanimous resolution.
He must do things within
the Constitution.
He will only explain and
try to persuade but not
the power of veto.
Make a positive view clear.

Jild - Jukh of order men
apni sun ho sakha ho
suna sakte hain. Veto
power usko ekdam nahi
diya jata hai - (vide the
Constitution). Phaisla Karne
ka nahin.

N. T. Pons -

supports the above

Uskaam — Han bapam
men itna sandeh hai —
apne men bhi aur
hap men bhi —

Usko bulate hai par
kharosa rakhta hai —
Par usko sordadhikari
Sash gyani aur Bhagwan
ke aise nahi —

Sandeh nahi hama
chahiye.

P. S. Kengra — Support Kengra
Bap ke aise —

Samph Kengra — Pyamawali
ke andarhik Mh esahke
kan kahi hai. Nahi
mante hai is men
to Jha goa.

Canthi ki bhit
chi kam kae.

Devradan — We must save
time
Some said that there he should
come with power
But the committee did not
decide like

We are all of God.
He himself does not want
to come with power

He is willing to come
to serve the Church, if
you give you his confidence
as a father & he will
do.

If he fails to do so
he waits.

I want the Mahasabha
to understand the
spirit of Committee
spirit not the legal
side.

Appeal to stop discussing
beyond the spirit of
God.

Rev. Kula - main nah jan
tha go karta chage
lagaya hai ki
Shree Sahel ne
heiman kiya
galti. sab se hodi hai.
Church C. & our Mahasab
usko rokne ka
adhikar rakhe.

Rev. Tojwar - amendment
ho jay.
usko veto hove
nahin hove. After the
high diggion ^{in clause 14} was stated that the
motion of purgation
he shall not ^{have} power.

of veto as the meaning of
that Clause ^{III} - was accepted
by the Mahasabha.

Then the
Article I accepted carried
out unanimously
Clause II - carried unani-
mously
Clause III) Unanimously accepted
Clause IV " ditto

when
~~esp~~ regarding the event ^{noting} of any
any difference of opinion
between the President and
the Church Council in the
Mahasabha which was
raised by Messrs Kungas.
Rev. J. J. G. and also then
Mr. Kungas moved that

The clause III means that
he can only present his
views and try to persuade
the Ch Council and the
formulation by the words
propounded by the Comm.
expresses the willingness
of the Church to give
Mr. S. Looch full confidence
in his work in the field
and that he shall not
have any power of veto.
This interpretation of the
clause was accepted by
all present.

After interval meeting
began with Hymn 87.

C.P. ke mandhi se
Fed ke II frastaw. C.P.
aur Goss. kalisa men
Sambandh.

Secretary is awal ko Mahasidhe
men kesh kinga.

Asiradan - Last year I was
Stockholm. Director showed
me a telepa. He could not
know from where. It was
Luna Miss expelled from
Ally. for by Stalin.

We then talked about the
future of the. Then probably
all may come to end.
When Fed. wrote about
and to for a min.
at Cal. Accepted the
proposse and send a

When Prish.
Miss. A number of miss
at turned out - for the
improvement of the Ch.
We are those miss
in Tamil. In your
Camp with P.C.
you need more men.
So you will accept
this proposal.
Not with Bishop but
with men here - talked.
This

Instruction for the C.
Bishop Board. They
can't come as Miss.
but mission. So
negotiate with the -
to missionaries first
and to C.C. - leave
to the - and for

Mr. Taky — explained the matter
more clearly.

Asis — Nepotism means — not
as missing under agreement

N. Tapan — Genuinely or purpose
nahin ata hai — do sirf
Missinarian ke liye.

So yahi chahiye Missin ahi
hai to usko ham dena hain.

President — put the matter to
vote — & carried out
unanimously

Miss Taky —

~~Asis~~
Asirvadan — amendment
Miss Storin — discussion should
stop.

P. S. Kengor — Miss Taky's explanation
Asirvadan —

Rev Schieff + Radsick — leave the
matter till the Director
comes.

Asirvadam — Place the
matter to the miss. Super-
director is his India. express
to him your willingness
on the matter. Money not
men. Inform him the
interest.

Rev. Kula — prastav - missinsing
he hath taken our
ham lofany kai kam jori
ko khyal kiya Jay.

Rev. J. Echa — Fed. ek hai —
atmik aur atmik.

Ahi jyada hai hai.

Radsick — proposal - kal
bihan ko hwe.

Common Liturgy in Hindi

C. T. and Gessner.

Secy introduced the subject.

Radsick — Council men Shaila
hawa ki Stosch sahele
ke are for much love.

Radsick — I was connected with
the Comm. Lit. Committee.

Anglican ministry in liturgy.

With. Stand for precedent.

We do not want to adopt.

Rev. Geo. or Sw., but there
are common elements which

come from ages. Many have
studied specially. Said there

If ten or twelve of you
were they would have

spoken. but because of
this diff. Therefore

I am speaking like this

Strong movement for Can.
lit. For the first time here
at Ranchi and it was
here it was decided.
It would be regrettable
All ch

After prep. of 8 year
now finished. It was
sent to Mr Hodge that
Fed has done this. It is
a great achievement. We
in the Tamil appointed a
Committee after this was
published. To issue a Tamil
lit. on this basis. We make
some alterations. not slavishly.
Even Missions say it is
an excellent church. They
came to the Can. Simply
because there is really

Something very valuable -

I want you to judge it if
not cash off. Missionaries like
Missionaries you may accept it.
Please do see if there is some
thing valuable. When P.C.
deferred it they did not want
know in some facts.

Kindly give consideration.
Do not bind yourself.
Mr. Storck will not be
Missionaries should give consideration.

It is an Indian th. problem.
started right here.

Storck — hadalme ka kaan
Jaana chahiye. Jarurat
Practical jarurat nahin
hai.

Santhar
Bisvada - Name of them
wants to be early
riches. lit. in Tragnhar
In this lit - enriched
than in this -
taking ^{much} from the Tragnhar
Our men also thought like you.
but Jed. also thought
that can. lit. - and
Jed. gave liberty

I wish to you to make
open - accept any thing
good.

N. Say - Both are taken from
the Bible - gain in both.
Ek chiz dekha - Mardas
gaya - udhar ka dusra
aakhana - kah kya hoga
hai so ruttan pata hai.

meeting closed with prayer by

Evening Session.

Hymn ~~86~~ 175—

Prayer by Rev. Mansidh Pant
Discussion on ^{Common} Liturgy was ^{invited} ~~called~~
for.

Rev. Wand Kerketta — (i) Yah nahi
hacha gaya hai.

(ii) Taklip ke samay aisa
chij na hwe.

(iii) Samay lagosa.

Secretary — Mahasabha — se aisa
qaul sakta horta hai ki
isko Multabi rakha jay.

Rev. K. Vengra — Ptosch saheli
ke munh se suna ki isko
na hadla jay. Is liye

uske aur tak mulatbi rakha
jay.

Item 5. Submitted in Writing
by Mr. Secy.

Item 6. Submitted in Writing
by Mr. A. D. Ticker

Secy - I moved that for account
of Mr. Asir. the School
question should be taken.

Rev. Dand Keshappa - present
of passes in '34 and '35, '36

Mr. E. Lakra - question about the
foreign help Report differs
in Pres. Secy + Principal's
Report.

Secy - vote of thanks to
Federation conveyed through
Mr. Asirvadam.

Further Mr. Kandulna & Rev Radick.
and Rev. Kersch explained every
thing.

Mr. Rhess - objected, about the

(i) interview of Mr. Pandit ^{it was}

(ii) About the dismissal of ^{it was} Ippu
Iswarsahay and M. Tiga.

They were dismissed within

~~that~~ kyon aise nah hot khol
kar nahin kar skaha.

Hum aise kahna hai - Xian
khai nahin ho kar unke aise
bharhar kiya gaya.

Kyon sham loging ke dal
se kisi ko nahin liye gaye
- Yahan do hatti hai wah
sahh janti hai.

Why Pandit went away
Why these men were not
beaten fairly.

Tiffin — Samalib haithke
men bahali kar

(ii) Agar. koi sikomk di -
chahi kija gata. to
do mizam hai -
1 mahine ka udhri or me
muntis salaaz.
Kya Jane wel fare dil se
me nahi konge is liye.

Arak meeting men iska
bichar kija gaya.
Manafing chur. the kais men
dal Baisa bahali hota
hai — dal ka bichar
manafing chur. nahi
kija. Dhoti ke bje
jo acha samjha gaya
kija gaya.

Tajpo - Elected ho chuka
joint meeting men.

Daya thik hai Ekka thik
ho bata sakte hain.

Mr. Kerschis han se hole
ki ek rut ko ki aisa
ho chuka hai, par
bichar badal ~~hoga~~

Ekka - His ka ghar
bahut poor se.

Mr. Inspector ke siffhan;
ke madarik

Thi Chuna gaya - ek
ky aya. J. S. Pandit
29th June 1935. But bichar
kar ke Sak say prakash
ki - Pr. Kumar ke liye
raji hain. Mr. Lakra

approval ke liye lhey
diye. H. School Ball
amuse lhi kiya.
Kuthhage mile.

Jah Lakra chale gaye
usko notice diya gaya
ki wah chala gaya.
Kerchi ki far gay.

2. July 137 - mugh (ko)
hulane - maine gahi
dekhi ki us roj
sah raji hua abhi
kya nahi.

3. June ko usko phir
se interview kiya gaya
- we asans not hoi.

Radesick - uske man ki
shat dekhi gayi.
Bahan pit se hake

P — I want to speak in
A.S. Last night when
we sat for Stosch
this also was faced
with diff. There was strong
sense of provance, we
drew a pic to break
up the whole which we
were not in sympathy
with. - We ought not to look
backward - each
must sacrifice some
thing and look forward
in the future. There was
a fine thin reserve
spirit of giving up
some thing to both sides
that the picture should

not be given me to see
you to Fed. best
thing to place it at
Trinchinopoly.

On one condition - that
we should recognize that
there is some agreement
This sect. should be
somehow find a place
in Man. Comm. Not
proposing for discuss in

we are moving on democratic
which can only succeed
only when they face a
situation - we must
respect the finding of
Comm. When Stosch
will come
So we should not

go into these grievance
— in a thin way — through
the past. Necessary
adjustment may be done
in the man. Calm. This is
my request.

Mr. Ming — Bhe sake achi hai
= Chai. Par sudhar kami
chahiye — dawa honi
chahiye. Issa se karam
nahi chal sakta hai.
Dawa ke rasta khara
karna hoga.

Asir: — Even after 2 days
discussion the same
conclusion as with
20 men last night.
It is only a band demo-
cratic device.
Request for some sacrifice.

Help out the situation.

PerTiga — ~~Kan~~ ^{Can} say she like
chubby. Kahna hai.
Aisa hai Bite sat ki to
chan enjoy me - wah
Petili waha pahunch
gaya. But karte
gachhi hiji gay to
gashas ho jingya.
Is hiye Aisi ke Salah
ke amras - abhi
Fed. ke Price men
deparish kar chenge.
Mera Bhyal - sat ki
kisa -

Ch. R. al Exe. and
Man Can. me ki
Representative korch
hai. So man me

dukh hota hai. Kaha
gaya ki ap Insaaf ke dal
se bhi hize gaye.
Stoich ke ane tak.
Santi ke hize - Representati
hona chahize.

Teaching ke hize bhi
in Lyan Kriza Gawe -
unke hize bhi kuch
prabandh hove.

Urbanus: — Bora bhai
— thū - ek do tin ke
had sab disputer
chale jayenge.

Rat ko gahi asa
diga gaya - H. Man.
Con. an Exe. man

Jafsh

Kula - Jale tak Gah
Pehili nahi with -

draw nahi hove - tak tak
na Stosch ki heian
nahi Rasmu.
Pisi na waisi kake
nikal jaygi.

Pisi - It will be very bad
if the good sleeping
last night will be lost.
When God guide us, we
must follow. Every
one thing wants his
will to the state for
but sacrifice is necessary
to hear one another
hundred. Please with
Subha - Ya must
respect the minority -
Ya cannot carry a with

the majority. Principle of
minority Rep. is overdone.
Specially in this
with that principle - I think
that matter should be
hurried not keep it
pending - to be lost altogether
probably Mr. Tufa may
talk to his friend ~~for~~ pending
let us not work for
pending -

Why don't expect and
we expect that miracle
should happen.

Work for good.

My own feeling we
must end up the
School matter.

Let us put aside the
grievance and passion

to another item

would you like to accept
my motion.

N.T. Joshi — There are certain things
which do not tally

Tiga — I may be mistaken
in understanding you
when you take the paper
to Bishop.

Report men bahut khari
sande. Naya principle
aya hai. Aap his was
confidence. Unke
mathe men rakha -
Chata dal ke friewance
ko sabdharje wahi
soli Li k asange. With
this we close the matter and
take up Mr. Joshi's speech.
Min2 — Japh kame Chakte

hum ki in mai bahut bat
nahi janta.

Sey. - Gadi maha sabha
shakti hai to is ka best
khata hona chahiye.

Jils Tifa — Because we have
to Tifa's matter in mind may
be put to vote.

72 for.

18 against

Asir: - I have been most thank
for the days we spent
I with real joy & messap
to
last Dec.

The spirit of peace will
come to them also who
do not understand
Ref. Can Lit. Jm.

about 8, 10 12. men.
Kindly consider it - to-morrow
or day after. Especially
I want one more advice
of this ^{gov.} & respect their
opinion. In Fed. also
there were ^{such} men such.
It takes time - I can't
manage to do in one
hour. My desire is that
they may be representative
in Fed. and I am at
with others. Final request
to refer to Com. &
and you will come to a
conclusion as last night.
I wish you give your
confidence - help to
Lundy to do the same -
and accept it at once.
Say farewell to you all.

enjoyed the fellowship - with
Gleaner Miss. I have written
to one for Tamil mission.
May we all be in God's
draw close together. I
would reach you with your
Ginsahay. God -
Praise be to God.
Reply - Radick also by
President.

Wednesday The 14th April '37

Hymn 162

Lesson John 12: 46. - Conducted
by Rev. Luke Tojuno.

Rev. Radrick saheli ne Rev. Behn
saheli ki chithi parha.

Sakha unko uth kar Giusahang
hale.

Postivini Dhijan ki hajiri - 116.

Mr. Tisley blii recording Secy
ke sath rahi aur unko Mr.
Asiradan ka behan pura
pura record kar.

Item 7 Mr. Say read out the report.

Rev. Schiehe - pucha ki Supervisor
o kya chutti chahate hain.

Mr. Say - Mera karta wo na dekhe
par School ki bhalain ka
kichaas hove.

Recy - Pointed out 4 points -

(i) Santkalp - School's D.B.
ko pura tarar se deke.

(ii) School - rakh ya nahi.

(iii) Sab School ek Jan H. School
Principal ke sath rakh.

(iv)

Schiehe - D.B. ko pure tarar se
dize dekha Jay.

Prof. Tige - Gadi ko jabab dihi
admi - ka gharan hova.
School - na karing.

gashar ke karan na phabawa
Sabang ke hich men aisa
sam-jhanta to ki qsal kuch
achhi rithi shale - D.B. ke
present samband bahut
achha hai. usahi ruke.

N. Say - Sipkain is liye kiya
hum ko dusre bhajane
se milta hai aur dusre D.B.
ke liye dusre fund se.

Grant office dire kam kiya
8 Is sal aur grant band
karega.

1 dayan Shipend kam ^{ko} nah
ujilta hai 2 jumbhi kam
gyade ^{lagat} the School, ke waste dusre
fund aurke liye dusre fund

1. Secy - Secy. ka samarthan krige
(Stipend)

dekin kya darsa hofi jake
jura adhi kar kum D.B. ko
dewe. Dharm siksa ki
shakti ho sakti hai - iska hichar
hai.

1. Rule (i) D.B. theme se munafqa hai

(ii) Dake ka chairman ko
adhi kar hai - ki staff ko
change kari.

(iii) Eool men dize jam a
gaye ki.

Hamare church ke school
officer se bhitar ki hat.
Janch ki gay. uske bad
phaila karen ki de duren
ya rukhen.

K. Vengra - Manthi ke krige
hain hai gadi D.B. ko dewe.

Uham siksa ke kuan - jina
Schodung ko ch. ke hali
rakha jana jonsat.
Isi life an toring mandli
Luth. Siksa men hani hai

Schiebe - Naksan nahi samajh-
le. Teacher saktar ke
adhin hai - we a gya nahi
mante hai. Karm Chariya
ki or.

Schod D.B. ke hali-
an dham siksa ma
hup ke hali.

Mahi Vyra - Dham a nksa ke
his Brahmand an
Saktar ko schod jua
tans se diya gay. Luthan
Siksa hani sahe.

N. Topono — hat aisi hai —

Inspector bhi the —

jab - jabale nahi de sakte
hai tabe kya adhikar hai.

Britkal law se Broad kodiya
dham hisay — curriculum

100 men dham hisay ka jikar
hai. School men ^{15 part} Birth parhga
jaita hai. Jambeli D. B. ke hatti.

(ii) Siksatay ko nizakt karne ke
dusra — Hindi. Ya Urdu. ke ane
se dham hisay.

Har. men karne dekha — ham ch
karis kote hai — salak leke
hai aur — khuramad karne

to Sub-Dup. — aji karne se
hat manjar hoga.

U. Kuzer — dual first nahi
hona chahiye.

Schooling ko kar de dena.

N. Soy. - Han de
Siph. - School de devesh.
Dham ke waste antijan
karna chahiye.

America & Gen me dham
ki siksa nahi dete hai -
Par Sunday School men karta
hai.

Zindagi rakhtna hai to kufariye

President - Dham ke liye
Inspector aur Deputy
huch hat nahi hote.
Dh. ke liye rot toh nahi
hai.

Miss Storin - kahi apni ki
bat hai ki - usko School
de devesh.

• jai Dh. siksa bhikari jagah

Jo chiza jata hai. Bahut darjah
men nahi ^{diya} milta hai.

Itukun hai Pasha se k

D.B. ko pure tarf se na chize
jaye.

School ko chulana Sakar ka
kan hai - Kharch usko dena
chahize.

Germany men bahut garbar
hota tha hai - Dhar shaf
sikharis jaye.

Mr. Tilly - Hum is ko tarah se
Dharmic aur Dhar
Luthi. Kalisa se Cam. me
admi hai. mai bhi hun.
Dahan R.C. S.F. f. bhi hai.
Po. Ugar hwa ki M.E.
School ko nahi derre -
Dharmic rit se na chize

Jay
Halk jith se - dene ke
siva koi durre npar
nahin hai.

Block grant ka npar
hota hai. Dh. grant
ghat raha hai.

Upar jith nahin hai to
D.B. ko pura de dene -
aur Dh. fikra ke diye
dura npar.

After interval.

Rs 16-1-0 Raj Bithi ka chanda
purana President aur Secretary
Sahab Mahasabha se parichit
hige gaye. Anand se nith ka
Gina sahey hole.

Pre. Emeritus - ka bharan

Secy - "accept" nith
Munshi - Datta

Serius proposal - approach to the
Director P.D. - Blair. deputati
to him and letter from Storch.
and representation to the Minister.

N. Soy - Aun ke anusar Director
ko jama hoga. Yahi sah dicit.

1st Rule - proposal - Commission
Lawe - khuli haur - Aur
yardi na pan sake to P.C. ko
adhikar de we.

Commission - unanimously
following - Mrs. Fusi, Tishay
Miss Sahay - Unanimously
2nd Proposal regarding M.S.
School.

1st Rule's question - Kon Hake
kitna diya?

N. Soy - Why the proposal?
uchit kharch man di se

nahin mile. Is karan grant
hand hua. Schodh mein
bahut maza hi hai tha.

Askeri grant dene ka dar
hai. Pratinge Schodh ke liye
dar dar jamaia gadi dene
to jeli tak grant mile.
Halka 5/- aur C.P. 5/-.

Par Halka utna hi nahin
diya. Halka se mujhe ~~se~~ hi
C.C. hi dene. Itna kharch
hai usko pura dene. Kyon
Halka chlo - to kameya, nahin
to grant hand hone ka dar
hai.

Gadi M.S. ko rakhen to uchit
prabandh karta hoga.

Schodh - koi chlo koi nahin.
Gadi rak hne chahita hai to
uchit prabandh hoga hi

grant me a milne men ksh ksh
na hove.

Schiebe - Jay dad ki a-dani pahile
14-5 school ko aile. For abhi
centralisation ke karan khat me
phaisa nahi sah sakte hai.

See - 14-5 Ase for kan hiki hai.
Pahile yah bichar hove - ki
Wartman upay ko rakhen ya
dusra upay kare.

W. S. - School kya kahi hai.

N. S. - School ko upay karne se
lige kuch vafat hi nahi.
Jisko dekh ke lagta hai - wah
kan khat hai. So grant
kateji (Lupinus) tak kan
hoga. Gardening ko har jafat
hove. Lupinus khat
hai usko asal karna

Chahije Jiske sukhiyan
na to hove. So us samay
se gir kar ruke hai. Par
usse bhi itna has nahi
hai.

Mandhi ko achit prabandh
karke chahije.

Radrick - Jamin ka prabandh
hove.

Schirke - Schod ka Jamin.

K. Vengra - Man. Com. uska
kam yah kam nahi hai
ki Mandhi ki or fuke.

Rupasingh Khosla - kachhi
lagnay se kuch mil jata -
Is Chaudhary men. Isi
Jith se durve lag bhi
kare.

U. Kumar - Lajpur -
Schod sochi hai -

ki C.C. ka hai - ya mandi
So Manjhi Can. upar kare
Haka - ke garden aur khet se.
Sule. Baf - Man. Can. - bahut gatan
Kastir hai. Do din mein
sithil ho gaye. Laf. Khet le liya
gaya abhi kya karega
Kahu chazante man

Altro - (i) Khet or Bagan se

(ii) Contribution

Kitne gajah subhita nahi
kahi panji nahi. Janli
Janjar hui dor kachar.

(ii) Dehant ke school mein Chand
nahi le sakti.

Man Can. har man denahda

Rev. Kersch - Bank ke mapka se
kuch mil sakti hai -
Arji krige giwe.

A. Turkey - Sakar ka nija grant
ke mile 500 mile.

Govt. Grant se kuch aur
Standard March hai usko
karna hai chahiye. Gadi me
ho to grant ka karta jayga.
Stand Scale - hona chahiye.

Flaka apni M.C. School ko
sakhe.

Rev. Tija - Parissan kalte hai
Jo Padi ke liye - tab
kan usi ke grime me
ata hai. Han dubal
ho jate.

Flaka - Radri + Prachin
Man. Can. ka phuske chahiye
hai hi iske

Ab tak C.C. Zu Mah.

Koi man. Can. ko - bhar

Smthi jawe aur C.C. ke liye

lewe.

N. T. J. - School Hake ka hai.
Bilkul same se.

Man. Can. Hake ke khandaari
hai. member bhi wahi hain.
Seh Hake ko hat hai School ko
rakhe ya na rakhe - Hake
ka hi pura kam - chanda katke
ya het kat ke.

Peey - Sun up ^{the} meand -
(i) Land - sup

(ii) Man Can. ko fund jama
karne ka adhikar.

(iii) Bank ke par daktar
fund me bahut kam rakhing
hai.

(iv) Gardening.
Maharajah chahi hai ki
School Rakhe.

Robinson - Jo Jo apni jahan
 kap hda hai wahi /
 Master ^{na} soche ki Maska
 hi sab kuch kare. Master
 bhi uchit rit se kam
 kare

1. Hubungan - Dikatakan bahwa Mar. Can me
sah waras hone per lebih
kanjiri huan tojung men.
Can cil gaban and phora
vahn - gab kzm.

U. Kunze. — Leipzig.

Scy - go batman proaham -
hai nzi ko Polay. ha an
Hake ^{ke} corin ha in mudi.

Presn - on

Hymn 129 1-2

Closing prayer - Rev. Kula.

Evening Session.

Hymn 92

Prayer by L. Eeka

Greetings from Bishop of Chota-Nagpur
Resolved that gifts and feelings
be sent to this Mission Council.

(iii) Schiele - Bole ki Dr Wolf
yah kam nahi kar sakta hai.

N. Soy ki Supervisor rahe

N. Soy - M.C. of Girls school

want that no man should be

the Supervisor, is bije uske
hac men bichas hove.

Sokey - usko to nahin thi
Dumpehri - achha huda
ki koi Lady sab duth first
School ke supervision mein
Lady achha kar sakti hai.
- Hukm ki mein jyada
strict nahin ho sakte hai
Main ap kisi ko dos nahin
deta hun.

14. Q. - Babah ki Law kar
na ki phaila ke aise.
Meri ichha hai ki agar sab
duth Lady School ek lady
ke hatti rahe.

Q. Eeku - Jo ho sakte hai to
us ko Mahanalehi kar
sakti.

Storin - mai nahi lungi - neta

Jijada kar.
L. 250 - kya minute mein likhe
gaya h.

S. Dey - likha hua hai.

President - Abhi to nahi ho
sakti -

Yah sab sunthali rakhi gay.

Abhi jaisa hai waisahi rahi.

Item 8 Min. S. Dey read the report.

Subject open for discussion.

Storin - VIII Class kyon utthara

of gaya? Lasting ko
asubidha hodi hai.

S. Dey - Sahi kahiye May. mein
Jafah ^{nahi} pate hai.

Inspectors khur nahi thi
us wakt h. fak.

Jah 3 Sthan mein H. E. School

Sohey - kya mai Loreti ke
against kaise bhakt
karu.

Rev. Eeka - Ek larki fort hospital
men hi gayi - fort
H.V. ke kam me durse
Jafah nahi ja sakte.
Private se bhi pa. ayi hain.

Rev. U. Kurur - Eng. class gawe
ka Exam. na likhe.

Sohey - Brahm Dh hai - han
usko le chalte hai.
Mere training men jame
ki asa se (uchit Eng.
km. dii jati hai.

N. Topans : - Vi class ki larkian
iv class men ja sakte
hai.

Sohey - Ph ke class men
kitne students hai ?

P.S. Vengra. Dekhal men thik
Euf. nahi parhai. Par gyaan
ke lakizun to gyaan ke hai.
Storin — kitne lakizun lulkal
kanyor.

S. Kula — Euf. Das jaginda gir na
hure. Vernacular educh-
kona chahize.
Lakizun ke guardia sang
kate hai.

S. Dey — Biker men bahut kam
Tr. School. Hai. Jagah
bahut muskilta hai se milke
hai. Patna, Mahara.
Har sul. 10 naya nam ata
hai.

Gaut se aji kisi jay ki
ek dusra Tr. School rahe.

Rev. Kersch - To: laski

Item. 9 - Khajanchi apna
Report Roshu.

Item. 10. - Loan 11500/-

Secy - Mujra ke mudabik
Maha mukha is loan ko
manjir kar. aur unko
Handude likh dete hai.

N. Topno - B. of Trust. hi ka
Bangla hai to usi ka
hai.

Secy - B. of Trust. alag hai.
hai

Rev. Kersch - Phaila ki gije
hai ki int. maph
kiya Jay.

H. L. Firkey - 1939 me B. of Trust.
Khudan ho Jayga - us
roj dal hi kitah

hoga to kuch mustil nahi hai.

Abhi loan grahan hai.

N. Topno — Samajh mein nahi ata hai

Loan grahan kiya gaya.

Ans interest mapk kar iska

asgi B of Trust se kar.

Mr Swin — explained the arrangement.

Kuzer — wanted explanation Ref.

income from land.

Secy — further explanation.

N. Topno — kon kon chiz kiske hat
mein hai.

Abhi interval.

Mr. Harad — further explanation.

Samajh ke prasnan grahan
kiya gaya.

Nisoz — 20% ka kya mane hai.

U. Kumar - Disha kiit samkhyu dekha
Jawe.

Rev. Kula - -

T. J. Pro - Lada ke maidan men
nahin upaita hai..

N. T. Pro - Samay ki fahsi
Bohik awastha thik thik
dikhaw hove. Haka Haka
iska alaf alaf kurala
hove.

Kotho. - Randi se lhi
20% ka jikr kiya gay.

Meepiz closet milti 78
Pray & Basmala, Hanan

The 15th April 1937.

Received by Rev. S. Kula - Hymn 138
Lesson -

$$65 + 47 = 112 + 2 = 114.$$

Missiary Canon. ka Liphari.

(4) - Beshi Board ko sandaven
aur unki Salah se kii hai.

Secretary - Mr. Bheva!

N. Topans - jaha se rupaiya bhejte
hai to we bhi khud aenge.

Rev. D. Kerketta - Rupaiya levan har
admi na lewe. Par iske bichar
bhi kare ki kaise Rupaiya
milegi. Raiya levan to
admi ko bhi levan.

N. Topso - agar paisa lhi na dena
to lhi Russe des ke miss.
lhi aam Amulhans miss.
Gon. American, Sweden.
Zak ek Isvariga sa kam
hai. Na kural Am Swe.
for Am. lhi aam.

Rev. Keschis - Russe des. ke
miss. de lhiay apenut
man nahi hai. Agree-
ment khatma hoga.

Rev. Bhengra - Pak Berlin Depu-
tahi aya to Stoch saheli
ne zah kaha.

Rev. Jaja - Prastan kade hain
ki zah Berlin Board
se likha pahni hove.

Bhli Brouff

Rev. Tifa — Bah ek sath, Jana chahije

Rev. Kula — Ham tili muki

Kam joringha ka khyal kare

Rej naitie must kitta ho
sakti hai.

Seeg — Bhiter men Kitna mustkil-
sa hot hai so ham abhi
nahin hichar kare.

Toppo —

Madrick — Church Council aur

Miss. Counc. or Swed. Miss. se

bat chit kare.

N. Toppo — Ham log Swe. Miss.

ke hige Jagah mile.

Secund

Prsi — ^{Kiknuf ki ichha hai ki}
~~Hamare~~ ^{Swed. Miss.} ~~aur~~ ^{Awe.}

Mahasabha ka Opinion —

Schiche - Khaisla ke ruf men
na rahi.

A. Topno - Admi ke liye agree-
ment Admi ke liye
Agreement to kya liye nahin.

Dr. Sw. mis ke am ke liye
Mahasabha ^{of this} hi opinion ~~is~~
hai ~~to~~ liye Mahasabha
ke Board

H. Bhungor - Kithun hi son hai
hi ham para to Sr.
Missionary are.

for - 68

af. - 16

Abber-Interval

12 June

12 Item Amendment of the Agreement

Radick - Some ^{much} ~~more~~ ^{hot} ^{to} ^{be} ^{making} ^{hair}.

Carried unanimously. Para 2.

Para 8 - Translation in Hindi
was read out sentence by sentence
and it was carried out
unanimously.

These Amendments ^{are} ~~will~~ accepted
by the Mahasabha.

Item 15 - See introduced the subject
 21/12 - 21/12, 21/12
 21/12 -

Sana foli

Mr. Khurs - Praye Daka ka ^{ki} jake
ichha hai.

Rev. M. Pugh - To the game men hat

Yakhi hai. Upar karte hain
to kam chal nahi sakta hai.

Rev. Kula — Honing ki Jan Sankhya
rev. andani hat dai jaye.

Rev. M. Parth — Buzja Daka ka
den hai bahut hai.

N. Singh — Tokad ^{+ Tujar} - 3659 Conf. 1902.
633 family.

For family
Buzja Parish - 1476. 4476 Conf.
7935 Bap.

Administration is convenient.

Rev. M. Parth — Tujar Parish Jabeh
di a ki hai.

Tokad — Andani men Kanjor
hai. Gadi Kanjor wali.

Tokad men midaga Jan
to manjor karte hai.

Jab ham jor dar the tab
Buzja hai to mila.

ale kamjor hai to alaf katti hai.

Mr. Kula — Kya school den ke karan

A. Horo — Dui (ii) Chairman

ko jason karn men mushkil
hai. (iii) Khosch jyada —

Samche Haka men uske karan
dikh hai (iv) Tokad — men

ke school ko den kam hai.

(v) Sahayta durre taraph se
milegi.

Mr. Samja — Kamjoli Tokad ko
dura jay.

Mr. Puri — Tokad us pracharak
han ko nahin chala sakti.
Kamjoli ke log dikhast
dige ki Buzi men milay
jaye.

Mr. Horo — Tokad me kio kuch
ang durre taraph se mile

N. Soy — Kamjoli geographically

Amchi hai - Pali keel dwiin

howe. Kam thik nahi cholegi
agar Kurey toli Tokad men
sunday a Jay.

H. Puri — Budget banane se
Tokad bhi kam jar nahi
ho sakte hain.
Tokad ke kitne tof manjar
kiye the.

M. Khens — (i) C.C. ko agh kam
sampta Jay.

(ii) Manjar kiya Jaye.

$$21 + 25 = 46 \text{ for.}$$

$$2 \text{ mil} = \text{nilapmish.}$$

$$46 + 87$$

Plant the Boundary —

~~Itake go~~ batwara kiya
usko —

Batwara C.C. ke Katti

$$\text{Rahe } 48 - 47 = 95 : 1$$

Carried.

Item 11 - Mr. Kandana read out.

U. Kumar - Iske liye achha handa -
hasa hona chahiye.

N. Tojoso - ^{Raphe} ~~Lu~~ jora handa nahi hai

H. Bhengra - State mein bhi aisi hi
gachar hai. Gach kabne
mein bahut

Miz - Jaydada ka to koi malik
hi nahi T.B. dekh rakh kuch
nahi hota hai. Sirph office
me deewar hai. C.C. bhi
nahi dekhti hai.

Radrick - Mali malin dekhta hai.

Kam kam T.B. ka hai kam
C.C. ka.

Seey - Ham Ap ka report Prop G
ka pura nahi batlati hai.
Ham darsa dekh kar kahate
hain.

J. Ecker - Hum kahke ki hamara

T. B. se koi farwana
nahi diya gaya -

T. B. + C. C. ko achi tarah

Pushing C. C. + Tr. B. ek sath mil
kar in prohibition ko
carried by majority of votes
47 for.

Closed - with Hymn no 95.
Prayer Rev. M. Tuli.

Evening Session 15.4.37
The Prayer by Rev. M. Sanga.

Item 14. The Secy read the appeal
discussing sun huwa.

N. Topono - Kori

mera mirdan hai ki kripa
kar ke is appeal ko withdraw
kar

P. D. do. do.

Sabhi ko samjha hai
dohrane nahin chahate. Uske
upar man aur regard sehesa
discussion na sae hove.
Zadi aisa hove to iska
nam sada ke liye bana
daha.

N. Kuro - Dan arthan Karta.
In.

huk 17:10 - Nagar

yadi withdraw kare to
masjad nah jati.

Radsick — Meri aji yahi
hai ki withdraw kare.

Kangari — Jo do
fed ka buhar hawa
hi we dusse ghar men
rahe.

Meri bhi aji hai ki
we krifa kar appeal with-
draw kar liye.

Emeritus — Bolna hi hara
hai. Bauman pura.
Ham lof kisi ginte hai.
Jo kiga kisi jam kiye —
Say Labra cur Jo main.
Us Ham lof ka kam
wah natin likhta hai.
Jah kisi Bishop sahel

ke far gaye. Hum Cof Bishop
ko gura nahin karna magar.
Storch akhisi miss. the
we hole Hum chole jate hai.
Idhar karna hoga. Bando fast
Bishop ke sath hua. Wah
ka far miss the dikhaya.
Bish. bahut dukhit the ki
Miss. chole gaye. Piche-
ghar ohi karna band karna
gaye.

Enemy Act - Humad See nah.
the. We albat n karna hat-
laya. Kaise enemy Act ke
andar ayya. Hum Cof pahile
Khojenge. Par itna hi men
Humad dakhast karna
gaya - Governor ko. Mustakta
hai. Chief See ko gura.
dige

Brikh Tapano ka nam
suffat Raja - mai Takara
se aya. Akela nahin
gaya - Kachari gaye.
Chief ke aye. - Han
luth. Han bhar
ko diler a diya. Goat
nahin lutha - Bristle
praja hame rahi.
Enam 3 Ach - Custodian ke
andar rakhi Jan dila
nast na hove - Das na
rakhiye. Tak jodh
hath gay.

Autonomy - N. C. C. ke dwara
han Lage. S. P. S. Dahan
Kija America bhigulun
Kija. Mushe Rajah.
Mun di bulaya gaya.

Har. Ima anhi meeting
hui - Kyu Karoge - idhar
se jabate - jab tak sam.
hof na aare tab tak han
kuch nahi hahenge. "Never
expect a high price" - Larsen.

Cal. ke meeting men Hudad
gaya the jabhi se han nahi
bheja the. Can mission
aga. Sab jawab se phume.
Kyu Karoge - S. P. J. ki N. M. S.
ka American se milenge.
tab Pan Conf. 10 July 1919.
N. M. S. kuch sahayta nahi
kar sakta. America hof bhii
nahi a sakta hai - Aa
Only British element can take
charge - Han hof akele
hi rahenge. School ko

nahi sambhal sakte hain.

Le hole - Auto my le lijiye.
School ko han / kenge.

10th July 1919.

2 us ghar ke diary main
 kuch nahi holtu hui.

Main aur Nirmal history
likha hai

Prer - Hrud Babu kya
jabah dote hai.

Hrud - Pyah praram ghar
ke sam band se hua.

Ham ne akm se kuch nahi
kha kahna hai. afrmeh
har min log ak hai.

Main kisi forkas ka
afremeh nahi kiya.
afrmeh ki jamat mai

Seva - duteh utkama hai.

Agreement dur raha.

Biswas, Challenge gadi Johan

"Karta hai to main bhi

Written evidence se Challenge

Karta hu.

Schiebe - Puri saahab ke ghar
ke hisay bat hai.

President - Challenge ki bat
nahi hai.

Husad - Gadi koi Challenge
Karta hai to mujhe manka
diga Jury.

Jozwar - Challenge Karne
se pyada nithidhar

Karne se sada adar

ragrahanaye. Jaisa wah

President man nija ho

kar Bungle Chora asi

prakar - demand

nahi hige - chode kothri
men rakhna chaha - Storch
Baheli bhi karand hove.

Isi prakas - Husad bhi
- Duka sebad bhi

atal. Is liye ap Bangla
khal hove - President
ke de liye.

Husad - Ham nahi kahde
hain ki ghar nahi Chora.

Mahasabha hamare hige
darya kam khoja.

Ap na hamse ka kharid
diye no kuch hige.

Ap ke sath koi agreement
nahi hai. Jah service
kh.

Bolige ki ap ham loyang
ke servant nahi.

Rev. Kula - Ordinal ki Siphari
- Karen - har mini krin na
manjar Kiya.

Council Ordinal ka Siphari

~~C.D. Echa~~ Presi - Ordinal Husad
ah ka admi hai top lof
jaisa kar chahke kar sakte
hai - Risi

C.D. Echa - Maharajah unko
nahin bulaya.

Ordinary - Gadi prachein
Candi. Thode to han ka
hak huwa.

Han lof han fer nahi Kiya
Jab Sir ka Khatan huwa
to sale Khatan.

Ghar - Storch sahele jor
deke the ki we fursat
Ghar chor dewe. Par

manjor na hiye.

A Special ko dekhne se aur
malum pata hai - to we
with draw kar lewe.

Suri - Pakle puchiye ke
we with draw karte hai
Nahi nahi.

Kula - Pro. far. Kan dewe
Nahi nahi.

Radrick - Do bat - Kan
aur ghar. Kan hai
Calcutta mein.

Ph Ghar ka bat
Kula - Kan ek ^{bagas ke} ~~fraker~~
hiye - morally ^{honest} ~~as~~
ho kar Kan ka phutis
karen.

Rev. Eck a - Pro. ke answer
see ke ghar ka. To
is bechare ko aur us bechare

ko Ryon idhar se udhar gharite.
Kam to dena hoga - Jale
se laut aenge.

Harad - Mahasileha gah lith
kar dwe ki kya kam
degi aur kya ghar.

Sun - Wah Rayman hai -
isse kinsin ke hakdar
nahi hai. Sah ke
liye ek mile hove - ef.
Kam duba & Lakra.

Unko ghar bhi mile hai
gach ke niche nahi phel
diye hai. So we
kripa karke with dar
kare.

Harad. Betanahogi tha isliye
seay hamaya gaya.
Kya ham ko kisi ka
hak nahi jah kam ^{ap} ~~are~~

Yee sewa hai.

Ap ka dusra duf-
ka khaya kijiye.

N. Topano - Humd dea
nahi hai with dog
1 home ke liye to jara
chukhi mile - tab had
man liha kar.

A Interval.

Hymn 101.

Radick - do bat -

(i) Karmchari hai ki nahi

(ii) Travelling expense de.

Pling :- Humare karmchari
ko hum pahchanke hain
sakte hain - har Humd
ke liye ke kuthin se
ranghite hai.

Lakhu ke dumper ka
bhi khaya sake.

N. Tope - Yadi dikhata ke up na
hai to 2 feet Karen.
Joseph Vengra - Karen chori tha
Nahi.

Radsick - Karen chori jaisa the
Kula - Thora dori ke liye
baha gaye aur unke
lichee hope. 2. Party Seendhi.

Hurad - Hame kuch bhi nahi
karna karunge. Jo bhi hole.
Hurad went outside.

Kula - meri bat thi - unke
liye koi permanent job
ka thikana nahi. Cal men
temporary - upar hai
Ki - Ordinal Ki
Sipharis hove. (Secured
by P. Tope).

C.W. Saka - He see the, aur
dusse hairijat se we

nahi Karan Karke the.

Fed. Ka admi. Fed. Ka duff hai.
F. Echa. — Ghor Samhan the hai
hai uske ameer jawan.

Rev. L. Echa — Wah layman hai -
Ordinal ka Icher cher
khat roj se hai. Isi liye
Decy

Rev. Radick — Nyay aur bhalai
ke khayal se biche
trijine. Hum anayay
na Karen.

Rev. Schiele — Main samajhta
hun. Gadi Kar chori
manije to we Ordinal
ke liye dastkhast denge.

Tipsu Layman ko bhi

Schiele — Hurd ke ek matala

se me bolte hai.

U. Kuzar — Candidate Exam
hona chahiye tha aur.

Apne ministrying me dabte
hai to de aur durre ke liye
to dafa baji hoti hai.

Rev. Eeka — Yah drih hai ki
ministry me a seminar
ke ordinal se nahi hoga.

Miniz — Tha mahina ke
special course. Yah
Husad hi ke kasan hawwi.

Rev. Eeka —

- Khers — Is appeal ke
piche agar hum is ko
ord. dete hai to hain
kharale hai.

Rev.
x 19. Bhengra — See ministry
kan hai. Ham ara karna
hai — ki bhavishya darsa

usko dekha gaye.

And. Jojo :- Duni hat bolunga.

Appeal kis hat
ka hai. - ghar chor ne ka
ho do har tin har -
tab appeal - ham ham -
ko hatata tha.

Appeal ke negay ke bar
hise hat.

Sachai-gat hai - we
ghar chor dewe. Bost-
man See Pri; ke liye
gyah nahid hai.

Ant. Kaseen - ham bole
ghar chor dewe.

Reg.
Dand Khatka. -

Surin - ~~ka~~ ghar ke duiay
kan ke duiay nahi.
chota kothi

Ek addi ko dekhte hai

ki mandli ke hisab.

Jagir jagdi usko ho to sale
khari ho ho.

Kitna taklif men dusrang ko
rakha.

Is karam - shah se we nikal
dare ya to rakhe.

Surin - ~~At See~~

Kula - ka amandment manjor
nahin. 'Mr. Hurd jaisa

Hurd Fed Riphari Kahi

hai ki Council usko ka
dusi

Surin - Bangla ke hisab bhi Council
dusra bichar karna.

Vote for Surin's Proposal.

For 51 + 45 = 96.

Against none.

Wulet Proposal:-

Ming - Recm. for the Latra
as well as for Hurad.

For the fire being not
for
Zadi hun chakte hai
to de sakte hai aur we
hri dosthast de sakte
hai. Aur upgult kan
usko dene ke liye amsar
mile.

Radict. - Gale Kan se chut
sakte gay to Can il
ke pur dosthast dene
aur Kan dene.

Kula - Council Fed. Recm.
se han hand hai.

C.D. Eka - Temporary arranged
not permanent.

Kandala - Dmuf ko wahi

Seez - Is samay Raju pasband
Rahen.

U. Kurus - Ye Raken ki delu
Karu Gah nahi ho
sakta hai.

Wand Kibalta - Jale Jaurat kahi
nahi hai.

Horro - Findings mda food
hai to is pasband. A
ko band kar hai.

Mr. Wazir kulanja go-a
are phaisla 9 sunaya fang
Closing pray - Rev. Nammasik
Tajjoo.

The 16th April 1937
Devotion by Rev Samuel Tikky
Hymn 78. Lesson Ps 16: 11

169 Mem. - votes - $62 + 51 = 113$

Names - Theodore Susin. D. Khalkho
Secund Rev. Blungwa.

W. Song - N. Khalkho

M. Park

Laymen

W. N. Song - $22 + 23 = 45$ +
= 43

Th. Susin - $36 + 26 = 62$ ✓
for five yrs.

Pastor

Rev Samuel Bage - Benjamin Baba.
Joseph Vungo.

P. Panoriza - Park
Gajowas

Rev F. S. Punoria - ~~28~~ 24

" S. Bage - 25 for five yrs.

Committee's Recommendations.

-----oOo-----

I We unanimously recommend that in the present situation the Board should ^{and} release Mission Director ^{J. Stosch} for a special work in the Gossner Church for a period of ~~say~~ five years.

II That to relate his position to the Church so that it might come within the constitution and to give him a position wherein the Church's intention in inviting him may be fully realised, -

III We recommend that the Mahasabha invite him to be the President of the Church for that period.

IV That as the spiritual leader of the Church specially commissioned to deal with the present difficulties ^{as a President will be} he be more than a mere ^{President} Chairman of the Church Council and the Mahasabha and ^{will} that he be entitled to put before the Church Council and the Mahasabha his ^{views} judgement about any matter which he might consider of ~~special~~ importance.

V That he will have full authority to negotiate with out side bodies and that he need not necessarily wait for definite resolutions of the church bodies.

The pupils are responsible for the DISCIPLINE
and REPUTATION of the School

1. Be always tidy and clean; work patiently and methodically.
2. Put your books on your desk properly.
3. Do not handle maps or any school property roughly.
4. Never spit upon the walls or the floor.
5. Walk softly; speak gently.
6. Go to your class with the warning bell. Always sit upright.
7. Do not cut school furniture or write upon them or on the school walls.
8. Always keep to your left.
9. Be good to yourself and try to make others good.
10. Be punctual; be polite.
11. Try to take some refreshments during midday interval.
12. Never run to school after meals.
13. Treat lower class boys with love and higher class boys with respect.
14. Cultivate good manners.
15. Take some physical exercise every day.
16. Obey your parents and superiors, and make yourself loved by all.

MANUFACTURED BY

P. C. KUNDU & SONS. PAPER MERCHANTS. CALCUTTA.