

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Classification:

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Title

Board of Bible Examination- 1943

Volume:

Running from year: 1943 till year: 1946

Content:

- List of G.E.L.Church Schools, 1946.
- Minutes of G.E.L.C. Bible Examination Board, 13-10-1944.
- Letter to Head Supervisor by Rev. L.Kongari, Tokad.
- Notice- Dt. 12-10-1944.
- Question Papers of Bible Final Exam.

GLOBE

1943-46

FLAT FILE

FILE NO. _____

Name _____

Subject Board of Bible Examination 1943-46

Serial Nos. _____ to _____

Annual Examination of the G.E.L. Church Schools, 1946.

I. List of examination centres and their areas.

1. Takarma H.E. Whole Ilaka.
2. Khutitoly M.E. School Whole Ilaka
3. Koronjo M.E. School Whole Ilaka and Bansjor U.P.
4. Kinkel M.E. School Whole Ilaka and Sarhapani L.P.
5. Lohardaga M.E. School Whole Ilaka and Gumla U.P.
6. Govindpur M.E. School Govindpur Jurdag, and Kotbo U.P.
7. Burju M.E. School Burju Amlessa and Umbulbaha U.P.
8. Takad M.E. School Whole Ilaka.
9. Chaibassa M.E. School Whole Ilaka including Kitadih
(Tatanagar)
10. Marcha M.E. School Marcha and Churdag.
11. Chainpur M.E. School Whole Ilaka including Amgaon U.P.
12. Bethesada M.E. School Own Cercle.
13. Kondra M.V. Whole Ilaka Chirodarn and Ichkela.
14. Tejpue M.E. Assam Field.
15. Orga M.V. School Own Cercle and Karimati.
16. Nano M.V. School Own Cercle.
17. Jhardugda. L.P. Whole Ilaka.
18. Sigghani L.P. School Whole Ilaka.

II. Bible Questions:- Owing to various difficulties and inconveniences only one copy of each paper is being sent to the centre Superintendent only. Each centre to manage and supply the necessary number of question papers to the branch centres or examinees according to convenience in time.

III. Date of Examinations:-

1. M.S.C. Bible Examinations.. Wednesday the 13th Nov, 1946
2. U.P. and L.P. Bible Examinations... Friday the 6th Dec, 46.

IV. Examiners:- The local Pastors or candidates are requested to examine the Bible Paper as usual.

V. Bible Exams, Fees:- One anna per head. Fees be not sent to the Head-Supervisors Office. Six pies per head remuneration be given locally to the bible examiner.

VI. Each centre to send Rs.3/- to the Head Supervisor for Mark Sheets etc.

E. Horro.
Head Supervisor,
Lutheran Schools, Ranchi.

Memo No. 863-82 Dated Ranchi the 30-10-46.

Copy to all the centre Superintendents for information guidance and compliance with request to see that questions to the branch centres are sent in time.

E. Horro.
Head Supervisor,
Lutheran Schools, Ranchi:

Copy to the Lady Supervisor of Lutheran Schools, for information and the needful.

E. Horro

Minutes of the B. G. E. L. Church Bible Examination Board
held in the C. C. Office, Ranchi, on October 13, 1944.

The meeting was opened with prayer.

2. Attendance:- Members present were:- (1) Rev. J. Lakra, President-Chairman,
(2) Rev. L. Jojowar, (3) Mr. J. Barle, Principal and (4) Mr. Z. Hoss. Hd. super-
visos, convenor.

3 Minutes of the previous meetings - were already confirmed.

4. Examiners Remarks 1943: - Read remarks from Revs. S. Surin, S. Turkey & C.K. Vengra, and it was found that in the U.P. & L.P. schools under the District Board, Bible was not taught properly for want of ~~a~~ books.

Resolved that (1) The C.C. be requested to see that all the Text Books for the religious instruction in our schools be always available in the G.E.L. Church Press.

(2) The C.C. be requested to instruct all the Pastor Supervisors of the G.E.L. schools including those handed over to the District Board, ^{to see,} that religious instruction is given strictly according to the syllabus prescribed by the C.C. in all the schools under them, and that the Quarterly Reports are submitted by the pastors regularly to the Head Supervisor.

5, Questions - Resolved that the American type of questions be continued.

6, Paper Sotters: - Resolved that: -

(1) H.E. sections be left to the Principals of the respective H.E. Schools.

(2) The C.C. be remind to expedite framing of syllabus for H.E. Section religious instruction.

(3) The following gentlemen be requested, to set papers as follows:-

I Rev. B. Ming — all Bible questions for E.P. Final 1944.

II Rev. S. Hemrom - " " " " L.P. " 1944.

III Rev. S. A. B. Lakra — " " " " M. S. C. " 1944.

Model questions of last year be supplied to them for guidance.

7. Full marks & Pass Marks be the same as last year

i.e. I Paper - Bible N.T. & O.T. - F.m. 100., & P.m. 36.

II " Church History, Gt. & Cat. - F.m. 100 & P.m. 36.

8. Date of Examination - The following Resolved that:-

A - M.S.C. Bible Exams. be held on the 9th Nov. 1944. at their own places.

B. U.P. & L.P. Final Bible Exams. be held on the 6th Dec. 1944 at the centres.

9. Date of Submitting questions:- The following dates were fixed:-

A - M.S.C. questions to be submitted by Rev. S.A.B. Lakra on or before 20th of October 1944

B - W.P. " " " " " Rev. B. Mung - on or before the 5th of Nov. 1944.

C - L.P. " " " " " Rev. S. Henron - do do " " " "

When the questions are received the members of the Board present at Ranahi are authorised to moderate them.

10. Examination antes 2 Examiners. -

11, Finance - C.C. 2 fee @ -1/- per head

12. Examiners remuneration

13, Submission of Theses,
Preparing 2 declaring results,
Examiners

The meeting was closed with prayer.

The same as last resolved
in 1943.

3. Proc. the Super. Ct.
after death of
(Convent)

List of Examination Centres & Examiners :-

Exams. Centres	areas	examiners.
1. Takarma M.E. school	whole Ilaka	Rev. C.K. Vengra.
2. Khukitoly M.E.	whole Ilaka	Rev. M. Topno.
3. Koronjo M.E.	whole Ilaka & Bansjor	Rev. L. Kongari.
4. Kunkel M.E.	whole Ilaka & Sarhapani	Rev. S. Tirkey.
5. Lohardaga M.E.	whole Ilaka, Gumla & Chaibassa	Rev. L. Lakra.
6. Govindpure M.E.	whole Ilaka	Rev. L. Topno.
7. Burju M.E.	whole Ilaka, Amless & Umbultaha	Rev. C.K. Gurua.
8. Tokad M.E.	whole Ilaka	Rev. N. Horo.
9. Jharisugda L.P.	whole Ilaka	Rev. S.M. Baga.
10. Marcha M.V.	own Parish & Churday Parish	Rev. S. Humrom.
11. Chainpure M.V.	whole Ilaka	Rev. J. Tirkey.
12. Bethesda M.E. (Govindpure)	own circle - Govindpure	Rev. L. Topno.
13. Kondra M.V.	whole Ilaka & Ichkela	Rev. J.A. Kujur.
14. Orga M.V.	own circle & Karimati Ilaka	Cond. P. Kujur.
15. Bano M.V.	own circle	Rev. S. Surin-Latakul.
16. Singhani L.P.	whole Ilaka	Rev. H. Topno.
17. Chaibassa L.P.	whole Ilaka	Rev. M. Sang.
18. Purulia	"	Rev. P.C. Punia.
19. Bethesda G.S. Ranchi	whole Ilaka including Ranikhatanga Parish	Rev. B. Thir.

Examiners to submit marks

- Note :-
- (1) Marks ~~to be submitted~~ to the Centre Superintendent (ie. Headmaster) on or before the 13th of December 1944. ~~by the Examiners.~~
 - (2) Examiners ~~to~~ submit remarks to the undersigned ~~on or~~ ~~best~~ soon after the ~~paper~~ examining the papers.
 - (3) Questions will be despatched a week before the date of exams. To avoid delay enquire personally in the Post office.

G. Horo.

Head Supervisor.

Lutheran Schools, Ranchi.

No

1849

TRIPPLICATE

Lutheran Schools, 1945.

List of Examination Centres:-

Centre	Area.
1. Tokarna M.E. School	Whole Alaska.
2. Knuttsfjell M.E.	Whole Alaska.
3. Koronjo M.E.	Whole Alaska and Banatjore U.P.
4. Kinkel M.E.	Whole Alaska and Sarghapani U.P.
5. Lohardaga M.E.	Whole Alaska and Gumla U.P.
6. Govindpur M.E.	Govindpur, Turdag and Kotbe.
7. Burju M.E.	Burju, Amless, Umbulbaha.
8. Tokad M.E.	Tokad and Chibasa U.P.
9. Tharungda I.P.	Whole Alaska and and in Tharungda I.P.
10. Marcha M.E.	Whole Parish and Churdag Parish.
11. Chaitpur M.E.	Whole Alaska and Amason.
12. Bethesda M.E.	Own Circle.
13. Kondra M.V.	Whole Alaska and (Dohkela).
14. Orsa M.V.	Own Circle and Karimatti Alaska.
15. Bano M.V.	Own Circle.
16. Singhani I.P.	Whole Alaska.
17. Rajangpur I.P.	Whole Alaska.

Notes:- Owing to the various difficulties printed questions for Bible Examination could not be supplied to each student. Only one copy of each question is being sent. Each centre to manage according to convenience.

2. Questions in separate covers are being sent to Banatjore, Sarghapani, Gumla, Turdag, Kotbe, Amless, Umbulbaha, Chibasa and Dohkela.

3. The local Pastors or candidates are requested to examine the Bible Papers.

4. The Bible Exams. fees be not sent to Head Supervisor's office. Six pias per head remuneration be given locally to the Bible Examiner.

5. For last years remunerations not yet paid; please remind the Head Supervisor's office.

6. Copies of result sheet should be submitted to the Head Supervisor's office by 20-12-45.

7. Each Centre to send Rs. 3/- to this office for marks sheet forms.

Copy to all centre superintendents.

Head Supervisor,
Lutheran Schools, Ranchi.

(2) School Sambandhi -

Aps School Sangri ka list
mangte hain : —
Hamare Sarnatoli Parish
men to Stipendiary school
hi nahin hai. Kyaham
apne Private schoolong ke
liye bhi list bana ke bhej
denge ?

(3) Mahasabha Mah hoga

aur kahan pas hoga ?

Kripa kar ke janainge.

Gharbandhi ham bogon ka
garbar hai. apke listhat

C.K. Gupta

BUY NATIONAL
SAVING CERTIFICATES
POST CARD

23 FEB 46
ADDRESS ONLY
RANCHI



To the

Head Supervisor

Lutheran School's

Ranchi

To the ~~st~~ Supervisor, Lutheran Schools
Ranchi.

Sarnatoli
21-2-46

1. Kashay - Jham ap kahi bimar hai, so ham log bahut
takliph mein hain. is liye ap ko finam examination ka
hisab kahi deta hain 1943 ka. 1944 ka mujhe ~~st~~ master hama
ke dwara mil gaya Rs 6/1/only. Papers aise nimn likhitamisa the

1943

M. S. C. Bitle-cat.

$$35 - 35 = 70$$

$$U. P. 63 - 63 = 126$$

$$L. P. 59 - 59 = 118$$

314 Papers

1944

M. S. C. Bitle. cat.

$$39 - 39 = 78$$

$$U. P. 73 - 73 = 146$$

$$L. P. 20 - 20 = 40$$

264 Papers

Kahi apna takliph katate huye aji karta hain mujhe
meharwari karke 1943 ka kahi mil jana chahiye giste thora
kahi mujhe maded hove.

P. T. O.

From — Rev. L. Kingari, Tokad.

To

The Head Supervisor,

Lutheran Schools, Ranchi.

Dated the 20th January 1946.

Manyawar,

Head Supervisor Lutheran Schools ko yin shay.

Aga ap ko yah remainder chuthi kith raha hun jiske bare
bipe bars the kith the. U rhat ki C.C. le phaila
aur Bible Examination Board ke adeshamun main ne
karonjo M.E. school main jiske final M.E. U.P. aur
L.P. examination kith the unka examiner main kitha.
Bible Examination Board ke phaila unwar examiner
ko commission milne ko hai, par ab tak kuch koastin
nitha hai. Main nahin janta hun ki kyon nahin
nitha.
yadi commission milne ki to hai to kripaya Tokad
ki more par bhiya pay.

Agar he is bariya ke liye shadih dhanya bad ho.

Examination kitha haway ki mukhya nich kith dea

	L.P.	U.P.	M.E.
(1) 1943 men	59	105	42
1944 "	52	108	41
1945 "	47	123	44
	<u>158</u>	<u>336</u>	<u>127</u>
Total	158	336	127

Ap ko kairwah
L. Kingari
20/1/46

The charge will
be sent along
with those of the
other classes.

There no will be
informed afterwards.
I have etc

N. B. rails

29/10/45



The H. B. Supervisor
Lutheran School

Ranchi

Ranchi

File - No 99 Board of
Bible Exams.
From N. B. Apple H. I. Bano,
School
To the H. I. Supervisor Luther Chubb
Rochester

Sir,
I have the honor to state
that the no of students in the 7th
class is 14 ~~only~~ fourteen & 1/2.
Please send the Bible questions for them.

File- Bd. No 109 Bible Exams.
From The Hl. Teach's Board
Middle Church
To The Hl. Supervisor Lutheran
Schools Board
Dated Nov 28/11/1915

Sr,
I have the honour to state that
the Bible question is required as follows
Please write your charge

Sent
I class 44
III class 60

I have the honour to be,
Sr
Your most obedient,
M. S. J. J. J.
H. I. J. J.
28/11/1915

File- No. Bd. of Bible Exams.
From

The Head Master,
Lutheran M.E. School,
Kinkel

To

The Head Supervisor,
Lutheran Schools, Ranchi

Dated, the 24th Nov. 1945

Sir,

I have the honour to state that
47 Candidates of L.P. and 10 candidates
of L.P. are going to appear in the Final
Bible examination from my schools.

Besides this I have been requested by
the Jaspur Teachers to request you to
send 5 H.P. questions and 4 L.P. questions
direct to them to the following address.

Teachers L.P. School

c/o. Rev P. B. Beldi
Sahapani
P.O. Kunkuri
Jaspur State.

I have the honour to be
Sir,

Your most obedient servant
A. K. Beldi
Headmaster.

File - B No 97. Bible Exams.
From Headmaster
M.V. school Onga
To

The Head Supervisor
Lutheran schools
Ranchi

Sir, I have the honour to inform
you that there are 19 pupils in the
lower primary and 23 pupils
in the upper primary class.

I have the honour to be
Sir
Your most obedient servant
J. Francis

Headmaster
M.V. school Onga
20-11-45

Mark sheet fees. Received
for 1945. Exms.

1, Kondra M.V. — Rs. 3-0-0
2, Tokad M.E. — Rs. 3-0-0

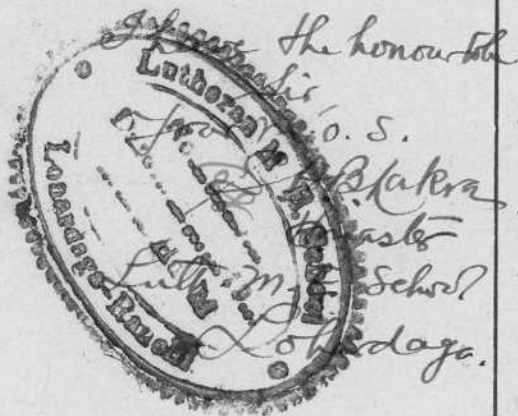
So total number
of L.P. is 145 and
of U.P. is 137.

POST CARD

ADDRESS ONLY



To
The Head Supervisor
Lutheran Schools Ranchi
P.O. Hinos
Dist. Ranchi



No 68

From. The Headmaster, Luth. M. E. School
Lohardaga.

To, The Head Supervisor
Lutheran Schools, Ranchi.

Dt. 22-11-45.

Sir, I have the honour to report to you
with reference No. 1381-97 Note, that the follow-
ing is the number of U.P. and L.P. Candidates
likely to appear in 1945.

Lohardaga	L.P. 23	U.P. 35
Gumla	" 45	" 32
Chajambur	" 62	" 50
Chaisessa (not received)	" 15	" 20
	<u>145</u>	<u>137</u>

P.T.O.

To File - Bd. of Bible Examin.

The Headsupervisor,
Lutheran Schools,
Ranchi.

Dated, the 13th Nov, 1945.

Sir,

I beg to inform you that
the number of boys and girls
students appeared in the Bible
examination for M.S. C is eighty eight
from my school.

The number of students
appearing for their M.P. certificate
from Kolho, Pakra, and Gurdag
are twelve, seven, and seven
respectively.

I have the honour to be,

Sir,

your most obedient servant,
D. D. D. D.

Hdmaster, M.S. School,
Gorindpur.

File B.H. of Bible Exams. Burju M. E. School.
P.O. Murhu.

To, The Head Supervisor, Lutheran Schools, Ranchi.
Dated, Burju, the 30th Nov. 1945.

Sir,

I have the honour to report hereinafter the number of candidates for the U.P. and L. P. examinations of 1945. —

Name of school	U.P.	L. P.
1. Burju M. E. School	19	19
2. Burju Girls U.P.	5	3
3. Karanjoli U.P.	10	7
4. Diangkul U.P.	16	14
5. Tapkara U.P.	12	10
6. Darigutu U.P.	6	12
7. Umbulbaha U.P.	11	23
8. Amlesha U.P.	8	15
9. Siangkul L.P.	—	7
10. Jilingkela L.P.	—	4
11. Barupiri L.P.	—	5
12. Kotna L.P.	—	1
13. Bajgama L.P.	—	4
14. Gullu L.P.	—	2
15. Koyngar L.P.	—	6
Total	87	132

I request to be kindly informed at an early date whether the U.P. and the L. P. Bible questions will be set by the Bible-examination Board or they are to be set locally. In your letter No 391-77 of 19-10-45, we, the Headteachers, were asked to submit the number of U.P. & L. P. candidates by the 30th of Nov. 1945. I think we cannot get questions in by the 4th Dec. 45.

I have the honour to be,

Sir,
Yours most O. S.

File From, Bd. of Bible No 156
21.11.45

The Head MASTER, Exams.
M. E. School, Totad

To, The Head Supervisor,
Lutheran Schools, Ranchi.

Totad dated the 21st Nov. 1945

Sir,

Would you please send me back
the Bible Examination fees of Rs 3/12/-
(Rupees three and twelve annas) and
making necessary deductions as
no question papers and writing papers
or ink have been supplied by the
Church Council.

For this kind act of yours I
shall be ever thankful to you.

I have the honour to be,

Sir,

Your most Obedient Servant

Hon. ~~W. M. E.~~ ~~W. M. E.~~ ~~W. M. E.~~

HEAD MASTER

Received the sum
Rs 3/12/-
(Rupees three and
twelve annas) on
21/11/45
Hon. Totad

No 53.

File - Bd. of Bible Examiners

From, the Headmaster,

Lutheran M.E. School
Champion

To,

the Head Supervisor,
Lutheran Schools.

Lake Champion the 19th Nov. 1895

Sir,

I have the honour to
inform you that there are
50 (fifty) W.P. Candidates and
60 (sixty) L.P. Candidates to
appear in the annual Exam.
in Bible to be held on the
5th Dec '95. Please be kind
enough to send Bible question
- papers and to inform the
charges on account of the
same for which act of your
kindness I shall remain
Thankful.

I have the honour to
Yours truly
H. M.

No 329
18/11

File B. of Bible Exam

The number of U. P. and L. P. candidate likely to appear at the ensuing final Examination 1945 from Kondra Centre.

	Name of school	Classes		Remarks
		V	III	
1	Kondra M. V. School	11.	3	
2	Chirodant U. P. School	23	8	
3	Purabdanr L. P. School	x	6	
4	Bursang L. P. School	x	2	
5	Kasira L. P. School	x	1	
6	Tipkapani L. P. School	x	5	
7	Ichkela U. P. School	nil	nil	Nil at submitted it will be reported later on

34

25

Note: - Bible examination fee one anna per head

G. Turkey
H. M. S. S.
17/11/45

File

No. 93

Board of Bible

Koronjo.

November 22, 1945.

The Head Supervisor,
Lutheran Schools, Ranchi.

Dear Sir,

I beg to submit the No.
of L.P. and U.P. Candidates
for Bible questions:-

1. L.P. . . . 75
2. U.P. . . . 133.

Yours obediently,
P. Dringdung,
Headmaster.

COUPON. The remitter may write here any communication to the payee. Re. 3 As. 14.

B. Exam. fee @ one anna per head.

VII

Rs 18

I

.. 22

III

.. 22

Total

62

} Lohardaga Luthra
M. S. Sehn
Lohardaga

Remitter.

J. B. B. Lak
H.

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payee of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 8123R (4081/A-94)—12-6-42—3,00,00,000.

[M.3-10/37.]

Received on 4-12-1944. Co.

Rs. 3-14-only.

COUPON. The remitter may write here any communication to the payee. Rs. 3 As X

Rupees Three is being remitted for
Mark sheet fee from Dohardaga Centre.

J. A. B. K. P. M.
Remitter.
D. M.

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payee of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 8123R (4081/A-94)—12-6-42—3,00,00,000.

[M.3-10/37.]

COUPON. The resmitter may write here any communication to the pages. For 3 As 3

Mark Sheet Fee of this centre.

✓
D. K. W. in
Rental
1000.

Champur. M. V.

OLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 8128R (4081/A-94)—12-6-42—3,00,00,000.

[M.3-10/37.]

COUPON. The remitter may write here, any communication to the payee. Rs. _____ As. _____

Sir, Herewith I am remitting Rs 3/-
from Kondra Centre as Centre fees
There will be about 26 L.P. and 35
W.P. students. Fees later on Dr.

Postmen are strictly forbidden to accept any fee or gratification from payee of money order.

Before obtaining payment of the money order the payee must sign B and the acknowledgment serial and return the form to the postman, after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Prisoners, Calcutta—No. 371B (4081/A-293)—12-7-43—3,02,00,000.

DA 3-10/371

COUPON

The holder of this coupon has no obligation to the Bank of India

3 12

Sir,

Tokad Bible Exams. fees for 1945.

• Bibb
• Examinations fees of 15 candidates who
are likely to appear in the M. S. C. Exams
this year.

~~W. D. N.~~
W. D. N.

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from person at whom order

Before obtaining payment of the money order the payee must sign it and the amount and return the form to the postman after cutting off the coupon which should be retained by him.

Lal Chand & Sons, Printers, Calcutta—No. B123R (4081/A-24)—17-6-43—2,00,00,000.

[M.3-10/27.] Received on 31-7-45.

COUPON. The remitter may write here any communication to the paper. Rs. 8 As. 12

Dear Sir

remitting herewith Rs 8/12/- only ^{on} following account

Bible Exam fee	VII class	40 candidates	...	2-8-0
"	"	"	"	2-5-0
"	"	"	"	0-15-0
"	"	"	"	3-0-0
For Mark sheet	-	-	-	<u>8-12-0</u>

Alamy
 Minister
 Madras school
 Remission
 Tinikol

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payee of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 295R (4081/A-293)—19-7-43—3,00,00,000.

M.3-10/37.]

COUPON. The renter may write here any communications to the Editor.

M.S.E. Bible . . . 70.
U.P. " . . . 86.
L.P. " . . . 87.

$$\begin{array}{r} 16 \overline{) 243} \quad 15 \\ \underline{16} \\ 83 \\ \underline{80} \\ 3 \end{array}$$

For forms . . . 243 Rs 3/-

B. Leung
Headmaster

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 8128K (4081/A) ~~Rs.~~ 12-6-42—3,00,00,000.

[M.3-10/37.]
Recd-on. 28/11/44. - 7 M. 25.

Rs. 45/12/- only.

Personnel are strictly forbidden to accept any fee or gratification from anyone ~~in connection with~~ ~~any~~ ~~of~~ ~~the~~ ~~above~~ ~~mentioned~~ ~~work~~.

Before obtaining payment of the money order the payee must sign it and the signature must be retained for use in the position after posting off the coupon which should be retained by the payee.

La Chand & Sons, Printers, Calcutta—No. 27 R (4031/A-293)—1975-53 ADL 9574

[NLS-10-37]

COUPON. The remitter may write here any communication to the payee. Rs. 3 As. 6.

Bible examination fees,

L. P. 1/11 - El. P. 1/6 and M. S. C. 1/5.

Total $3/6$.

Abassa.
Remitter.

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 3305R (A-751)—20-3-40—2,00,00,000.

[M.3-10/37.]

COUPON. The remitter may write here any communication to the payee. Rs. 5 As. 9

BIBLE EXAMINATION FEE:—

21 M.S.C. Candidates Rs 1-5-0

28 U.P " " 1-12-0

40 L.P " " 2-8-0

TOTAL 5-9-0

V. K. Singh
Remitter.
Chas. Singh
M. V.
S. Singh

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payee of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 8128R (4081/A-94)—12-6-42—3,00,00,000.

[M.3-10/37.]

POST CARD



ADDRESS ONLY

23 NOV 11
4 55 A.M.
10,

The Head Supervisor
Lutheran Schools,
Ranchi

No 71.

To,

The Head Supervisor,
Lutheran Schools,
Raichy.

Dated 20th November
— 44.

Dear Sir, I have the honor
to submit the following information
as to the U.P. and the L.P. Examination
No. of U.P. candidates — 45 ✓
Khutitoly.

No of L.P. candidates — 60 ✓
(about)

Yours, Obedient

J. Lakra

for H. Master
Khutitoly

81

From,

The Headmaster,

Chainpur M.V. School

To,

The Head Supervisor,

Lutheran Schools Ranchi.

The 14th Nov. 1944

Sir,

I have the honour to inform you that 40 L.P. & 30 U.P. candidates are going to appear at the ensuing exam. this year, and request you to send me the same no. of ^{Bible} question papers.

I have the honour to be,
Sir,

Your most obedient servant

Forwrig
H.D.M.

Chainpur M.V. School

NOTICE

A meeting of the G.E.L.Church Bible Examination Board, Ranchi, will be held in the C.C.office, Gungutoli on the 13th October 1944 at 1 P.m. All the members are requested to kindly attend.

Members :-

1. Rev.J.Lakra, President G.E.L.Church.
2. Rev.L.Jojowar, Treasurer G.E.L.Church.
3. Rev.B.Minz, Hdmaster Takarma H.E.School.
4. Mr.J.Barla, Principal Gossner High School.
5. Mr.Z.Horo, Hdsupervisor Lutheran Schools.

Agenda for the meeting.

1. Opening prayer.
2. Attendance.
3. Minutes of the Previous meetings.
4. Examiners' Remarks 1943.
5. Questions - American type or ordinary ? for 1944.
6. Paper setters for H.E., M.S.C., U.P., & L.P. 1944.
7. Full marks and Pass marks.
8. Date of submitting questions.
9. Examination centres and Examiners.
10. Finance - C.C. & fee.
11. Examiner's remuneration.
12. Submission of marks, preparing and declaring the results and the examiner's remarks.

Ranchi.
The 12th Oct., 1944.

Z. Horo.
Head Supervisor,
Lutheran Schools, Ranchi.
Convenor.

BBMINZ/2C.

COUPON. The remitter may write here any communication to the payee. Pa. 6/- As. 12

Dear Sir, I am sending herewith — the ~~mark~~ sheet fee;
and the Bible annual examination fees for
1, 4. I could not collect the same in due time
from the Teachers of H. P. Schools. So I am a bit late in —
Sending the money. ~~Therefore~~ So please excuse me.

J. J. Jones
Remitted
10/11/44.

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payee of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 295R (4061/A-295)—19-7-43—3,00,00,000.
[M.3-10/37.]

From Rev. S.M. Bage
Jharsuguda
14-11-44

To,
The Head Supervisor
Lutheran School
Ranchi.
Mahashay.

Jharsuguda L.P. school
se 1944 ke liye ek bidhaya-
rthi L.P. Examination ke liye
bheja jata hai
Sharan Bheugra Pahar Sirgina.
Umar, 12 baras.
Examination fee 1/- ticket men
bheja jata hai.

Ap ka Bishwast
Sewak

S.M. Bage

No 36

To

The Head Supervisor
Lutheran schools,
Rauchi

Orga the 6th Nov. 1944.

Sir,

With reference to your Memo No 2/exam.
dated Rauchi the 14th - 10. 1944, I have the
honour to inform you that the No of
L.P. Bible exam. candidates is 11. and
the No of U.P. Bible exam. candidates
is 22. The examination fee will be
sent to you soon.

Yours faithfully
Abba.

Headmaster
M.V. school
Orga

No. 92

Karungo

November 8, 1944

The Headsupervisor,
Lutheran Schools, Ranchi.

Dear Sir,

I beg to submit you
the number of L.P. and U.P.

Candidates. Bausfir school has

x not yet sent the number of

U.P. Candidates. The Examination
fee has not yet been sent
by the different schools.

L.P. - 48.

U.P. - 84.

Yours obediently

P. Drungung
Headsupervisor

COUPON. The remitter may write here any communication to the payee. Rs. 5 As. 4

With ref. to this office letter No 96 dated
4/11/44 that is the Exam. Fee
of Bano T.M. School.

R2
13/11/44

Remitter.

FOLD HERE

FOLD HERE

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 6135 (A-94)—5-5-41—3,00,00,000.

[M.3-10/37.]

Coupon. The number and date and the amount to be paid Rs 30 and 9

Dear Sir,

I am remitting you the amount
for the Bible examination fee. The no. is III 30
and in Class I II - Students only.

Umbulbata D.P.

13-11-44

[Signature]
8/11/44

FOLD HERE

FOLD HERE

Postmaster and carrier are prohibited to accept any letter or postcard from postmaster or carrier.

Before obtaining possession of the money order the payee must sign it and to return the form to the postmaster after cutting at this place which is to be retained in the post.

Lai Chuan & Son, Inc., Chicago, Illinois—No. 81282 (4861)/A-94—12-6-42 \$10.00.000.

LM 3-19/37.

U. P. schools in due
time.

Number of the Students and
Fees —

VII Class — 9 — 9-0

V Class — 13 — 13-0

III Class — 38 — 2/6

Students 60 — Rs 3/12

And mark sheet fee Rs 3/-

Rs 6/12 only.

I have the honour to be
Sir.

Yours most obedient
servant
Shyam for Headmt. Tokad

POST CARD

BUY NATIONAL
SAVINGS CERTIFICATE
DELIVERY
ADDRESS ONLY

TO
HINDOIRANCHIE



The Head Supervisor

Lutheran Schools

Ranchi.

P.O. Hino.

Ranchi.

No 183.
From. The Headmaster
Tokad M. K. School

To
The Head Supervisor
Lutheran Schools
Ranchi.

Dated 9th Nov. 44.

Dear Sir

According to your information dated 5th Oct 44. I am —
Sending the Mark sheet fee;
Bible Examination fee and
the numbers of the students
who will appear in the annual
examination 1944. I am, bit
late — in sending the fees and
number of the students as I
could not collect the —
same from the teachers of the

COUPON. The remitter may write here any communication to the payee. Rs. 1 As. 5

Bible Exam. fee, Bethesda School
Gourindpur branch

Gouindpur branch

Chas. C. Soley
Permitter.

Permitter:

Postmen are strictly forbidden to accept any fee or gratification from payees of money orders.

Before obtaining payment of the money order the payee must sign it and the acknowledgment, and return the form to the postman after cutting off this coupon which should be retained by him (the payee).

Lal Chand & Sons, Printers, Calcutta—No. 8608R (4080/A-475)—18-12-42—50,000 Bks.

[M 3-10/37.]

13-10-.

35-.-.

1-5-.

49-15

No- 78
C-44

From :- The Headmistress
Bethesda School, Govindpur

To :- Head Supervisor
Lutheran Schools, Ranchi.

Dated :- Govindpur, October 28, 1944

Sir,

I have the honour to state that ~~There~~ are 6 girls in the M.S.C., 12 girls in the ULP. and 3 girls in the L.P. classes in Govindpur. I am sending Re. 1/5/- for their bible examination fee. May I also request you to take the roll number and the examination fee of the Ranchi branch from Mr. Khess.

I have the honour to be

Sir,

Your Most Obedient Servant

K.C. Sokey
Headmistress.

6 - 11 - 1944.

To

The Head Supervisor,
Lutherian Schools; Ranchi.

Sir, I beg to submit hereinafter the number of L. P. and U.P. Bible examinees for 1944 from this centre. They question papers may kindly be sent to this school by the 25th inst. so that they may be sent to the Branch-centres in time.

Name of School	No. of L. P. Candidates.	No. of U.P. Candidates.
1. Burju M. E. School	10	16
2. Burju Girls' school	4	15
3. Karanjitoli U.P.	16	16
4. Diangkel U.P.	16	12
5. Amlesra U.P.	6	7
6. Darigutu U.P.	5	4
7. Barupini L. P.	6	-
8. Kurki L. P.	2	-
9. Jilingkela L. P.	5	-
Total	70	70
Extra	5	5
	75	75

Yours Obediently
H. H. H. H.
H. H. H. H.

No 96

From N. Bagraile H.T. m.v. School,
Bano

To
The Hl. Supervisor Lutheran
Schools Ranchi
Bano the 4th Nov.
1944

Sir,
I have the honour to state
that the Roll number of U.P. and
L.P. candidates is as noted below.
Supply me the questions in due
time.

U.P.	- 40	(Forty)
L.P.	- 30	(Thirty)
Total	70	(Seventy)

The sum of Rs is remitted
~~along with~~ ^{including} That of the 4 m.v. S. C.
Bible candidates.

I have etc.
N. Bagraile
H.T. m.v.
School, Bano
4/11/44

Koromfo

October 28, 1944

The Head Supervisor,

Lutheran Schools,
Ranchi.

Dear Sir,

I beg to report that there are 41 Candidates for the M.S.C. Examination. The No. of U.P. and L.P. Candidates have not yet been received from the Primary Schools.

Yours obediently,
P. Drungdung
Headmaster.

महाशय

आप को विदित हो कि U.P. तथा L.P.
final Examination रानी खटंगा हो में लेता है,
सो आप कृपया Rev. A. Bara के पते पर
सवाल भेजिये । पाँचवीं जेरा में आठ विद्यार्थी
हैं और तीसरी जेरा में बारह । इमतिहान फीस
बाद में भेज दिया जायगा ।

Date

31-10-44 }

आप की कृपानित्याचिनी
Jshwari Minz.

EDUCATION
SAVING POST CARD

THE ANNEXED CARD IS INTENDED
FOR THE ANSWER

ADDRESS ONLY
RANCHI



16

The Head Supervisor
Lutheran Schools
Ranchi.
Dist. Ranchi.

POST CARD

2700144

ADDRESS ONLY

RANCHI



The Head Supervisor
Lutheran Schools.
Ranchi

I want to know whether
you have made your sel-
lection of girls for the
girls training school. If
you have not done yet
please let me know, I shall
send one girl from this
backward place. My
Yours truly
H. H. H. H.
H. H. H. H.

To.

The Head Supervisor Luth. Schools,
Ranchi.

Dated Orga the 20th Octo. 44.

My dear Sir,

The number of M. S. C.
candidates in my school is 21.

Examination fee will be sent to
you as soon as it will be collected
from the candidates.

Yours faithfully
Hassan
Head Master, Orga.

I shall try to send all
the Bible examination
Fees by the 8th November
1944.

I have the honour to be

Sir,
Your most obedient
servant

Yours
The Headmaster Tokad
M. K. School

POST CARD

SAVINGS NATIONAL
CERTIFICATE
DELIVER ONLY
10.44

2 45 P.M.

To

The Head Supervisor

Luther schools

Ranchi

Anandpur. P.O. Hino

Ranchi



No. 179
From - Headmaster
Tokiad M. K. School
31st Oct 44.

To
Head Supervisor
Lutheran schools
Ranchi

Sir, I received your letter
No 871-921 of 25th Oct 44 and
according to your letter the M.S.E
Bible examination will be
held on 9th November 1944. But
as I have not yet submitted
the Bible examination fees
I request you please send me
10 (ten) question papers as early
as possible, so that I may
take the examination of the
boys on the fixed date.

Yours in cord
B. Ram Han
T. K. Ram



Head Supervisor

Lutheran Schools

Anandpur, Ranchi

P.O. Itinoo

No. 286 Dated Takatma 31.10.44

Dear Sir,

The following are the provisional numbers of examinees:-

	MSC	✓ MP	LP
Takatma Ilaka <u>Khas</u>	102	✓ 156	285
Khutitoli/Ilaka - - -	15	20	30
Orga-Karimati - - -	12	15	10
Bano centre - - -	20	✓ 30	✓ 20
	149	✓ 231	✓ 345

Note 1. All figures are estimates.
Actual figures will be sent later.

2. Khutitoli, Orga, Bano are separate centres. By direct arrangement with you, perhaps they are submitting these figures to you. I am not carrying on any correspondence with them on this point.

~~Ran~~

Ranikhatanga U.P. school
Examination fees.
(Bible).

	Boys	x	Girls	=	total	
I - - -	6	- -	2	=	8	} Rs 1-4-0.
II - - -	9	- -	3	=	12.	

Recd 1/4/-

D. Topko

2-11-44.

No 45/
44

M.E. School

Marcha

2-11-44

To

The Head Supervisor
Lutheran Schools
Ranchi.

Sir,

I am sending the L.P. Annual
Examination Question Papers and
the Bible examination fees and
the money of Mark sheets. Please acknowledge
receipt
Account.

Class.	No. of Bible Examinees.	Fee.	Total
<u>VII</u>	30 ✓	1-14-0	
<u>V</u>	54 ✓	3-6-0	
<u>III</u>	{ 85 ✓ 1 ✓	5-5-0	10-9-0
			0-1-0
For Mark Sheets			3-0-0

Received. Rs. 13/10/- only.

Sd/- H.S.

5-11-44

Total Rs. 13-9-0

yours faithfully
J. H. H. H.
H. H. H.

MR. M. KHESS.
LUTHERAN CHURCH.

Hospital compound,
Ranchi.
(Behar.)

To the Hd Supervisor
Lutheran schools.

Sir,

The number of the Bible
examinees from my school
is as follows: -

<u>V</u> th class	30 ✓	= Rs 1/14/-
<u>III</u> "	46 ✓	= " 2/14/-
Total	76	= Rs 4/12/-

I am sending Rs 4/12/- as
the Exm fees for 76 Candi-
dates, hope you will kindly
acknowledge the receipt

Ranchi:
4.11.44 }

Obedtly yours,

M. Khees.

Bethesda school
Ranchi Section

L. P. Annual Examination 1944.

गीत और कटेखिस्म ।

पूर्ण संख्या ५० ।

समय डेढ़ घन्टा ।

गीत

१. इसा चाहे ८६ गीत के पहिले दो पदों को लिखो १५
२. इसका अर्थ लिखो :— १०

जितने महान हैं सम्पूर्ण पृथ्वी पर
जितने मनुष्य हैं ऊंच और नीच
उन पर हे मन तू भरोसा मत कर
जो निर्बल हैं और ग्रसित मीच ।

कटेखिस्म ।

१. १ली आज्ञा को अर्थ समेत लिखो । १०
२. १ली, ४थी और ५वीं आज्ञाओं के सम्बन्ध में एक एक स्थल लिखो । १०
३. जो गिरजा नहीं जाता है और अपने माता पिताओं का हुकुम नहीं मानता है सो किन आज्ञाओं को तोड़ता है ? ५

L. P. Final Examination 1944.

धर्म इतिहास ।

१. सामुएल के माता पिता का क्या नाम था ? ४
२. सामुएल नाम का क्या अर्थ है ? ३
३. सामुएल की माता ने कब उसको एली के हाथ में जिम्मा दिया और किस मतलब से ? ४
४. इस्त्राएलियों का पहिला राजा कौन था ? ३
५. किस कारण ईश्वर ने साऊल को त्यागा ? ४
६. जब दुष्टात्मा साऊल को पकड़ता था तब दाऊद क्या करता था कि दुष्टात्मा साऊल को छोड़ता था ? ३
७. दाऊद किस पर भरोसा रख के गोलियथ से लड़ने को गया ? ३
८. दाऊद गोलियथ के साथ लड़ने के लिये क्या क्या लिया ? ४
९. जब गोलियथ ने दाऊद को अपने साथ लड़ने के लिये आते देखा तब उसको क्या कहा ? ६
१०. गोलियथ की बात का दाऊद ने क्या जवाब दिया ? ६
११. दाऊद के बेटों में से किसने अपने पिता के विरुद्ध उलगुलान किया ? ३
१२. जब ईश्वर ने सुलेमान राजा को दर्शन में कहा कि मांग, मैं तूझे क्या देऊंगा ? तब सुलेमान ने क्या कहा ? ५
१३. दस कोढ़ियों ने यीशु को कैसी अरजी की ? और यीशु ने उनको क्या कहा ? ५

१४. जब दस कोढ़ियों में से एक चंगा होके यीशु को धन्यवाद देने के लिये लौटा तब यीशु ने उसको क्या कहा ? ४
१५. जब यीशु यिरुशलीम में प्रवेश करता था तब जो लोग आगे पीछे चलते थे उन्होंने ने कैसा चिल्लाया ? ४
१६. गेतश्मिनी बारी में यीशु ने पहिली बेर कैसी प्रार्थना की ? ६
१७. यीशु को पकड़वाने के पहिले यहूदा ने यीशु को क्या किया ? २
१८. यीशु के पकड़ने वाले अपने साथ क्या क्या ले गये ? ३
१९. हन्नस कियाफा महायाजक का क्या लगता था ? २
२०. पितर कितनी बेर यीशु से मुकरा ? २
२१. यहूदियों ने पिलात-हाकिम के आगे यीशु पर क्या दोष लगाया ? ५
२२. पहिली और अन्तिम क्रूश बाणियों को लिखो । ६
२३. यीशु किस रोज जी उठा ? ३
२४. यीशु जी उठके सब से पहले किसको दिखाई दिया ? ३
२५. जी उठ कर कितने दिन के बाद यीशु स्वर्ग पर चढ़ गया ? ३

U. P. Bible Final Examination 1944.

धर्म इतिहास ।

- १, राहब ने योशुआ के दो भेदियों के बिषय राजा को क्या उत्तर दिया ? ३
- २, हन्ना ने क्या मन्त्रौती मानी ? ३
- ३, एलीआ ने सरपत की बिधवाको क्यों नहीं डरने कहा ? ३
- ४, एली ने हन्ना को क्या शान्ति दी ? ३
- ५, ईश्वर ने सामुएल को कितनी बार पुकारा ? ३
- ६, इस्राएलियों के राजा मांगने का क्या कारण था ? ३
- ७, साऊल राजा क्यों त्यागा गया ? १०
- ८, मरने के पहले योशुआ ने इस्राएलियों से क्या कहा ? १०
- ९, नाथन ने किस पहेली से दाऊद का पाप दिखाया ? १०
- १०, उड़ाऊ पुत्र ने लौट कर अपने पिता से क्या कहा ? ३
- ११, किस कोढ़ी ने चंगा होकर यीशु का धन्य माना ? ३
- १२, "कैसर को कर देना चाहिये कि नहीं" इसका यीशु ने क्या उत्तर दिया ? ३
- १३, यीशु ने अपने शिष्यों को कौन नई आज्ञा दी ? ३
- १४, जी उठने के बाद पहले पहल किसने यीशु को देखा ? ३
- १५, यीशु के स्वर्ग चढ़ जाने के समय उसके फिर आने की क्या प्रतिज्ञा मिली ? ३
- १६, इस लोक और परलोक में धनवान और इलियाजर की क्या भिन्न २ दशाएं थीं ? १०
- १७, पिछले तीन क्रुश बाणियों को लिखो ? १०
- १८, इमाऊ वाले शिष्यों ने यीशु को कैसे पहचाना ? १०

सफाई के लिये ४

U. P. Bible Final Examination 1944.

कटेखिस्म और गीत ।

- १, "प्रभु की प्रार्थना"—इस नाम का क्या अर्थ है ? १०
 - २, (तीसरी बिन्ती), ईश्वर की इच्छा पूरी करने से हमें क्या रोकता है ? १०
 - ३, छटवीं बिन्ती में हम क्या निवेदन करते हैं ? १०
 - ४, प्रति दिन की रोटी का क्या अर्थ है ? १०
 - ५, निम्न स्थल बचनों को लिख कर बताओ कि प्रत्येक किस बिन्ती के सम्बन्ध का है ? १०
- मत्ती २६ ४१. यशायाह ६, ३. गलाती ३, २६.
- ६, १६८ गीत के उस पद को कंठस्थ लिखो जिस में लिखा है "जो राजाओं का राजा है" १०
 - ७, प्रभु यीशु के दुःख और मरण सम्बन्धी किसी गीत का एक पद कंठस्थ लिखो । १०
 - ८, ९७ गीत के दूसरे पद को लिखो १०
 - ९, गिरजे में हम किन गीतों को गाते हैं ? १०
 - १०, धर्म गीत गाने से क्या लाभ है ? १०

- १ धर्मशास्त्र के पुस्तक कौन २ बड़े भागों में बंटे हैं ?
हरेक भाग के कितने २ पुस्तकें हैं ?
एक भाग के पुस्तकों का नाम क्रमानुगत लिखो । 8
- २ मत्ती रचित सुसमाचार में यीशु का वर्णन कहां से आरम्भ होता है ? 4
- ३ मत्ती ३रा और ४ था पर्व में क्या २ लिखा है—फिहरिस्त देओ । 8
- ४ मत्ती ५—७वें पर्व के बचनों किस विशेष नाम से जानते हैं ? 5
- ५ “यदि तुम्हारा धर्म अध्यापकों और फरीशियों के धर्म से अधिक न होवे तो तुम स्वर्ग के राज्य में प्रवेश करने न पाओगे” यीशु ने कैसे समझाया, एक उदाहरण देओ । 8
- ६ मत्ती ६-३३ और मत्ती ७, ७ में क्या लिखा हुआ है ? 5
- ७ मत्ती ८ वां पर्व में क्या २ वर्णन है फिहरिस्त बनाओ और बताओ कि तुम को उन से क्या २ शिक्षा मिलती है ? 8
- ८ मत्ती १३वां पर्व में कौन २ दृष्टान्तों का वर्णन है । एक को लिखो । 8
- ९ क्या यीशु कभी यरुशलीम में अन्तिम प्रवेश के पहिले कभी गद्दी पर चढ़ा था ? क्यों वह उस समय गद्दी और बच्चे कोलाने भेजता है ? 5
- १० दो पुत्रों के दृष्टान्त से जो दास की बारी में काम करने को भेजे गये यीशु ने क्या सिखाया । 8
- ११ दुष्ट माली लोग कौन हैं और दास लोग कौन हैं और गृहस्थ का पुत्र कौन है ? 8
- १२ “हे गुरु व्यवस्था में बड़ी आज्ञा कौन है ?” यीशु का उत्तर लिखो ओ हो सके तो स्थल भी देओ । 5
- १३ यीशु की भविष्यद्वानियों में से क्या कोई पूरी हो रही है ? तुम किस बात को ऐसा समझते हो । 8
- १४ मत्ती २७ और २८ पर्वों का फिहरिस्त संक्षेप से लिखो । 8
सफाई के लिये 4

कटेखिस्म, आराधना और मंडली वृत्तान्त ।

(पूर्ण संख्या १००)

- १ सकामेन्त में कितने पदार्थों की आवश्यकता है ?
वेदी के सकामेन्त में कौन २ हैं ?
“प्रभु भोज खीष्ट ही से ठहराया गया है” इस की दृढ़ता के
लिये मुख्य २ स्थलों को लिखो । 8
- २ पेसे खानपान से क्या फल होता है ? कंठस्थ उत्तर लिखो । 8
- ३ प्रभु भोज का सामर्थ्य विश्वास ही पर गुणकारी होता है
इस बात को दो स्थल बचनों से बताओ । 8
- ४ प्रभु की प्रार्थना कटेखिस्म में कितने भागों में बंटा है ?
किसी एक भाग को अर्थ सहित कंठस्थ लिखो । 10
- ५ दो स्थल बचन से बताओ कि ईश्वर पिता की इच्छा क्या है
जो हम प्रार्थना करते हैं । 8
- ६ पतवार गिर्जा आराधना में कितने गीत और कितने बचन
पढ़े ओ गाये जाते हैं ?
आराधना में मंडली कब २ खड़ी होती और कब घुटने
टुकती है ?
गिर्जा के अन्तिम प्रार्थना में किन २ बातों के लिये बिन्ती
होती है संक्षेप से नम्बर दे कर लिखो । 10
- ७ योहन प्रेरित के अन्तिम दिनों का वर्णन करो । 6
- ८ खिस्तानी कलीशा का सताया जाना किन २ राजाओं के
समय में हुआ, उन के समयों को भी देखो । 12
- ९ ब्लनदिना का मार्तिर होने का बयान करो । 7
- १० मण्डली के बिगाड़े जाने के विशेष २ कारणों को लिखो । 7
- ११ डाकुर मार्टिन लूथर के माता पिता, गांव का नाम जन्म
तारिख और बपतिस्मा तारिख लिखो । 6
- १२ उस के महान २ कामों का फिहरिस्त देकर मरण स्थान,
तारिख और गाड़े जाने का स्थान भी लिखो । 10

No 91.

From

N. Krapnick H.T. Krapnick
Lutheran School

To

The Hld. Supervisor Lutheran School
Rancho

Dated Rancho the 20th Oct.
1944

Received.
25/10/44

Sir,

With reference to your No 2 Exams.
Dated 14/10/44 I have the honour to
state that the No of W.S.C. Bible
Candidates is 14 only.

Please supply me the questions of
the same. The fee of this will be
sent to you along with that of
U.P. and L.P.

The Roll Nos will reach you in
time.

I have the honour Sir,
Sir

your most obedient servant

N. Krapnick
H.T.

Rancho
Lutheran
25/10/44

Coupon. The remitter may write here any communication to the payer. Rs. X As. 15

8 U.P. Bible examinees' exam. fee - 78/-

7 L.P. Bible examinees' exam. fee - 77/-

Total 155/- *A. Jiga*

Remitter. 19.10.44.

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[M.3-10/37.]

G.E.S. Church.
Board of Bible Exams. 1944.

Income.

Exp.

	R-a-t.
21-10-44 - To Wdm Chaibassa U.P. -	0-15-
5/6-11-44. " " Bettesda G.S. Ranchi -	4-12-
5/6-11-44 " " Marcha M.V. -	13-10-
8-11-44 " " Bethesda Govindpure -	1-5-
13-11-44 " " Umbulbaha U.P. -	2-9-
3-11-44 " " Baro M.V. -	5-4-
15-11-44 " " Ranchi L.P. -	1-12-
17-11-44 " " Takad M.E. -	3-12-
20-11-44 " " Kunkel -	5-12-
28-11-44 " " Govindpure M.E. -	15-3-
" " Bansjore U.P. -	4-11-
" " Orga M.V. -	3-6-
" " Chainpure M.V. -	5-9-
4/12/44 - Lonardaga M.E. -	3-14-
16/1/45 Buzgu M.E. -	6-1-

	R-a-t.
30/10/44. 12 Reg. parcels. (M.S.C. Questions.)	6-12-
24-11-44. 16 Reg. Parcels.	9-8-
" 3 Envelopes.	-4-6
(4. 2 L.P. Bible Questions)	

Marksheet for 1944.

17-11-44- Tokad Me. ... 3-...
20-11-44, Kumbul Me. ... 3-...
28-11-44. Govindpur Me. ... 3-...
" Lohar Sagar ... 3-...
" Champare ... 3-...
" Kondra Me. ... 3-...
16-1-45- Buzji Me. ... 3-...

18/11/44. Advance Pol to Dand Top/m. R. 5 ...

२६. प्रभु के क्रूर को गाल मारा जाते समय जिसने बोया है
२७. जिसने क्रूर बालियाँ हैं? एक क्रूर बाली को दिखाओ।
३१. ~~हम~~ जिसने प्रभु को जल में (पारा वद को न दिया था।
३२. जो उठने के लिये चौक बड़ों को दिखाई दिया;
उन में से तीन जन के नाम लिखो।

सफाई के लिये ४ अंक हैं।

पुराने नियम का इतिहास। समय - २ घंटा।

हर एक सवाल के लिये तीन मंका हैं।

(जवाब छोटा ~~नहीं~~ होवे)

१. मां की प्रार्थना को क्या सुनता है, इसका उदाहरण पुराने नियम में किसकी प्रार्थना में पाते हैं?
२. छोटे बच्चों को ईश्वर की सेवा करने कहते हैं, इसका उदाहरण किसके जीवन में पाते हो?
३. अगर मां बाप अपने बच्चों को उनकी इच्छानुसार चलने देंगे तो बच्चे दुष्ट हो जायेंगे, पुराने नियम के कोई वर्चन से इसका प्रकट देखो।
४. छोटे बच्चों के द्वारा ईश्वर को अपनी कलक इच्छा को प्रगट कराते हैं, इसके लिये एक उदाहरण कहां पाते हैं?
५. इस प्रकार के पहिले राजा का कोई एक नृपति को एक मन्त्रालय को नाम बताओ।
६. किस पाप के कारण ईश्वर ने साऊथ को बनाया?
७. राजा होने के लिये मन्त्रिषण करने के समय दाऊद का काम कला था? वह कौन बात में बहुत निपुण था?
८. दाऊद ने लड़का होकर कैसे मुक्ति (मोहि ग्वथ) ले लड़ने को साधक किया?
९. साऊद अब से दाऊद के साथ बैल (लेने लगा)?
१०. योनथन की दाऊद के बीच अच्छे मित्रता थी इसका साक्ष्य कौन बात में पाते हो?
११. दाऊद साऊद से बैल नहीं लगता था, इसको कैसे जानते हो?
१२. क्या साऊद योनथन को फाँस (किया) काटता था? कैसे जानते हो?

18. यह विशाल विद्यालय में लक्ष्य प्राप्त करने का एक अच्छा उदाहरण है।

92. दाउदा का पुत्र अहुर सुत (वेदा या प) अहुरा सुता था।
अहुरा सुता का पुत्र (अहुरा सुता का पुत्र) अहुरा सुता था।

13. १६ नॉवंबर को (30 मिनट) तुम्हारे माता-पिता
परिचरित हों गाली दे नो हम गाली देने वाले से
नो हा अब हल करें? ~~सिद्ध~~ सिद्ध को नो (दाऊद
नो अब हल से जवाब दे नो।

१४. दाऊद का एक सेनापति को दो मन्त्रों के नाम

दिनांक १

१५. लिलारे ।
सुलेमान के लिये सब से महत्त्वपूर्ण बात थी ।
वै से जानते हो ।

१६. नया नया स।
 बंगी दुए सो प्रलेन को दी को प्रबुने जो जलक दिपा।
 उले हरे का सिद्धा मिलती है

१७. यीशु जी हशल्लिम में प्रवेश करने के समय राजा होकर
गधे पर चढ़ कर गया; प्रभु राजा होकर मोटे गद्दे
में चढ़ कर लोगों को प्रवेश नहीं दिया।

१८. गीत गीत मनी काहे जाते समय एक विष्णु धर्म (६) को साथ प्रभु
को कहता था कि मैं न मरी दोगा न का जोगा, मैं जाय से
न मुक्त हुंगा; यह कहौन विष्णु का ? नया वह मयनी बात
को रखने छला ?

१६. प्रभु ने जेनरल सिमर को बंदी में ले आया। प्रार्थना लिखें ? एक प्रार्थना लिखें।

[illegible]

29. जीसु को किसने पकड़ा था? माई, जिसने पकड़ा?

22. क्या प्रत्यक्ष प्रकाशते समय शिष्टों ने जैजों से लड़। 2

22. हल ७ का निरुपकार नीचे का निरुपकार का १० २३. हल ७ का निरुपकार नीचे का निरुपकार का १०

23. हस्त ७ का प्रभाव
24. मङ्गल रोग को शुरु करी और न बाद में दोषी पाते हैं ?

24. पितृपुत्र से जैवे मुक्त २. उषके पश्चात्ताप का क्या विह्वल है

24. अथ लोकादिपदा में विकृति किती गयी; मराल में यह ०५ गयी।

29. मोरि फोन के दोन के मारण पूरा 4 बरस 10 मिनट

[illegible]

ਮਾਨਸਰੋਵਰ ਦੇ ਪਾਣੀ; ਪਾਣੀ ਦੇ ਤਰੀਕੇ ਨਾਲ ਪਾਣੀ ॥ १॥

१२, दाऊद का एक बहुत पुन्हा किया था पर बहुत बुरा था। वह कौन था और उसने क्या बुरा काम किया था ?

१३, यदि कोई हमें गाली दे तो हम गाँधी देनेवाले से कैसा व्यवहार करें ? सिमर को लो दाऊद के व्यवहार से जवाब दो।

१४, दाऊद को एक सेनापति लो दो मंत्रियों के नाम लिखो

१५, मुलेमान के लिये सबसे बहुमूल्य चीज क्या थी, कैसे जानते हो ?

~~नया नियम~~ नया नियम

१६, वंगे हुए शोमिरोनी को दो पुत्रों को जवाब दिया
उससे हमें क्या शिक्षा मिलती है ?

१७, योशु बिशलिम में प्रवेश करने के समय राजा होकर
गया पर चढ़कर गया : पुत्र राजा होकर मोटर गाड़ी
में चढ़कर क्यों प्रवेश न किया ?

१८, गेत शिमनी जारी होते समय एक शिक्षा घण्टे के
साथ पुत्र को कहला था कि मैं कभी दोकर न खाऊंगा
मैं ल्हासे न मुकाबेगा; यह कौन शिक्षा था ?
क्या वह लम्बी बात को रखने सका ?

१९, पुत्र ने गेत शिमनी जारी तो कड़े आर पार्थिव को ?
एक पार्थिव को लिखो।

२०, जब पुत्र गेत शिमनी जारी में पार्थिव करता था तब
शिक्षा लोग क्या करते थे ?

२१, पुत्र को किसने पकड़वाया लो किने पकड़ा ?

22, कब योभु को पकड़ने समय दिखाओगे बैरियों से
लडा ?

23, हजरत मोहम्मद (सल्लल्लु अलैहि वसल्लम) को कौन से ?

24, यहूदी लोग योभु को कौन बताने के लिए जाते हैं ?

25, पितर प्रभु से कहें कि मुकरा ? उसके पञ्चांग
का क्या बिन्दु है ?

26, प्रभु ~~यहाँ~~ तो वहाँ पाते बिछोड़ दिया गया,
आत्मों वह वहाँ का हम्म ?

27, योभु किस दोष के कारण कुशल बहाया गया ?

28, हज्जत कब 2 वहाँ में योभु को कांटों का
मुकुट पहिने हुए देखते हैं ? यह मुकुट
उसने कहा क्या ?

नया नियम

- १८, अगर कोई बेर बेर दोष कर और बेर बेर दामा मोंगे तो उसको दामा देना चाहिये कि नहीं? कारना सहित जवाब दो।
- १९, प्रभु ने बड़ी बिपारी का दृष्टान्त लोगों को सुनाया, यह बड़ी बिपारी का है?
- २०, अगर उदा३ प्रभु को पिता शोक कर घामें रखे (हता) तो क्या फल होता?
- २१, मृत्यु के पीछे क्या लोग एक दूसरे को पहचानेंगे?
- २२, दामदान और शलिजाग के दृष्टान्त से प्रभु का कौन सा नैतिको प्रभु के पास कौन नहीं लोटे?
- २३, कैसे लोगों को पुर्णतः सुने जाते हैं? कैसे लो लो कर उगाड़ने वाले के दृष्टान्त से बता लो।
- २४, प्रभु प्रभु बच्चों को पाल करता है तो क्या एक बच्चे स्वर्ग राज्य जायेंगे?
- २५, दास को बारी क्या है? बलिहार कौन है?
- २६, प्रभु बिपारी पहिले गाय तो लो जियेगा, इसका मान क्या है?
- २७, प्रभु प्रभु बिपारी को देखकर कौन रोता है?
- २८, विवाह के लोके दृष्टान्त में विवाह य वस्तु क्या है?

26, जगत के लाल के कम से कम तीन चिह्नों को
बताना ।

27, येशु के शिष्यों के पांवों को क्यों धोया ?

28, येशु की गरीबी का क्या है ?

29, येशु कहां पकड़ाया गया लाल ? कहां कट

उसका खिचप हुआ ?

30, पहिला लाल पिछला क्रूसवाली लिखा ।

31, क्रूस के मृत्यु के दो तीन बड़ी बड़ी
घटनाएं हुईं, वे कौन हैं ?

सफाई के लिये 8 अंक

हर एक पावन को ३ अंक है।

पुराना नियम।

(जवाब छोटा होवे)

१. मित्र देश से इस्राएलियों को किसने भिजाया था?
- कानान देश में उनको किसने बसाया?
२. कानान में बस जाने पर इस्राएलियों ने अपने परमेश्वर को बिपय क्या प्रार्थना दी है?
३. ईश्वर ने इस्राएल के लिये क्यों न्यायों को बड़ा किया?
४. न्यायों होने के पहिले त्राहिमोन का पेशा क्या था?
- न्यायों होने पर उसका सबसे बड़ा काम क्या था?
५. समूहों के बिरोध गुण कौन कबलुता क्या थे?
६. साधने आर्का कौन स्थान को अपने २ बरिहा ली है जाने को कहा, तब स्थाने लाल को क्या जवाब दिया है?
७. दाऊद को बंशावलि (कुलीनामा) स्थान कि (को) समूह का जन्म कैसे हुआ?
८. एलर के बेटे क्यों दुष्ट हो गये? उनका आखिरी नतीजा क्या हुआ?
९. समूह का के पीछे इस्राएल में कौन न्यायों हुआ?
१०. साऊल का सबसे बड़ा पाप क्या था?
११. दाऊद के पाप को कौन काम से कम दो पाप बताओ?
१२. मुले मान जिन २ बातों के लिये पीढ़ी पीढ़ी प्रसिद्ध माना जाता है?
१३. एलिआ अविष्कार का कौनसे नाम से जाना जाता था?
१४. एलिआ के नाम से जाना जाता है?

नया नियम

१६. अगर कोई बेर बेर दोष करे तो बेर बेर समा
भागे तो उसको समा देना चाहिये फिर नहीं
आशा सहित जबाब दो।

१७. प्रभु ने बड़ा विचार कर दृष्टान्त लोगों को सुनाया।

यह कड़ी विचारों का है।

१८. अगर उड़ाऊ पुत्र को पिता रोका कर घर में रखे
रहता तो क्या फल होता है।

१९. मृत्यु के पीछे क्या लोग एक दूसरे को पहिचानेगे
अन्यान को इतिहास के दृष्टान्त से प्रमाण

२०. नौ को छोड़ प्रभु के पास क्यों नहीं जाता है।

२१. कैसे लोगों का प्रार्थना सुनी जाती है। कौन सी
और कौन उगाहने वाले के दृष्टान्त से बताओ।

२२. प्रभु प्रीति बच्चों के पास कला है तो क्यों सब कछे
स्वर्ग राज्य में जायेंगे।

२३. दाल को कासे क्या है। बरिदार कौन है।

२४. खल खिखा ली यदि मजाय नौ को जायेंगा, इसका
पारे क्या है।

२५. प्रभु प्रीति बरिदार को देख कर क्यों रोता है।

२६. विवाद के मोल के दृष्टान्त में विवादें बलवत् क्या है।

२७. जगत के जन के अन्त के कम तीन चिह्नों को
बताओ।

२८. प्रीति ने शिष्टों के पांवों को क्यों जोया।

२९. प्रीति को नई आशा क्या है।

३०. प्रीति कहां पकड़वाया गया और कहां उड़का
विवाद हुआ।

३१. पहिली और दोसरी दूध का लोह लोको।

३२. दूध को मृत्यु के पीछे तो कौन कड़ी
बरिदारें हैं, वे कौन हैं।

मंजर पाईमरी समिति हान १९४३
 चर्मागीत - प्रेम रंजना ४०
 (पुश्न १-३ लिखित और ४-५ जवानी)

१. समझाओ - - - - - १०
 " यह क्या मुझे दे. किजला मेरा तन
 और उसमें वास करे. निष्कलंक निर्मल मन".
 इसको हम किस गीत के किस पद में पाते हैं?
 इस गीत को किसने रचा?
२. दृष्ट. वें गीत के एक पद में पड़े सियों
 के साथ रहने के विषय ८ गुरा बताये
 जाते हैं; वे क्या हैं? - - - - - १२
३. सम्बन्ध दिखाकर मार्ग लिखो - - - ८
 बिसाल निहाल, मजीत मोट, जयवन्त सेनापति,
 हटों के समाच।
४. मत संशोचन पर्व के गीत का एक पद
 कराबस्थ बताओ - - - - - १०
५. जन्म पर्व के किसी गीत का एक
 पद गाके सुनाओ - - - - - १०

School, Ranchi:

SEC.

21				
22				
23				
24				
25				
26				
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30				
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33				
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35				
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40				

Monitors :

Resi. Cl. Add.

~~पूजा काय -~~ कटेरिनस (पूजा संख्या ५०)

१. ~~कटेरिनस~~ इच्छा पूरी होने के लिये जब हम प्रार्थना

१. ~~करते हैं~~ दो स्थल बचन से बतलाव कि ईश्वर पिता को
इच्छा पूरी होने के लिये हम कौन प्रार्थना करते हैं।

२. प्रति दिन को रोटी के लिये जब हम प्रार्थना
करते हैं तो किन किन चीजों का बोध होता है,
दो स्थल बचन भी लिखो।

३. पांचवी आइया से दसवी आइया तक को
हम संक्षेप से कैसा समझ सकते हैं और
बतला सकते हैं।

- class to be able to call attendance
6. Draw up a syllabus for your
over to the new teacher your last year
change in the subject teacher.
 7. Obtain full and complete admission
class both local and outside Raipur
 8. Fix up your room for your classes
rooms.
 9. The following teachers will
classes:-

XI Class ..

X.A.

X.B.

X.C.

IX class-- whole-- Mr.

Sanskrit Section-

Drawing Section-

Civics Section.-

VIII.A.

VIII.B.

VII, A.

VII.B.

VI. A.

VI. B.

V. class--whole-- Mr.

admission, V.A.

V.B.

P. ~~सामाजिक~~ ~~प्रश्नोत्तर~~ ~~प्रश्नोत्तर~~ १९८३
 चार्म गीत - ~~प्रश्न संख्या ५०~~
 (प्रश्न १-२ लिखित और ४-५ जवानी)

१. सामाजिक - - - - - १०
 "चन ईश्वर तुझे जो बरदानो
 और मात्मा को जो दुर्बल का सहाय"।
२. सादो बरानी का पांचवा गीत किनको
 निर्वल और ग्रसित भीच कहता है और
 किसके चाम को मटल बताता है? १२
३. मर्च लिखो : पावन, रैन, मगूप,
 मवतार, चामो, यातावर, मगन,
 होशियाता - - - - - ८
४. कटनी पक्ष के गीत से एक पद
 कराठस्थ बताओ - - - - - १०
५. किसी गीत का एक पद गाके
 सुनाओ - - - - - १०

P.T.O.

ॐ श्री गुरुभ्यो नमः

Gossner High

CLASS

1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
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20				

Resi. Cl. Add.

~~३२१~~ ~~आस~~ - कटे रिगस (पूरी संख्या ५०)

१. दूनी ग्राहा के सम्बन्ध में दो मुख्य स्थल बयान
लिये।
२. स्तवार के दिन एक लड़के को उसके मां ने गिरजा
मेजा। गिरजा न जा कर लड़का किसी ^{एक} बगान से
प्रमद चोरी किया। घर आने पर उपना मां से
कहा है मैं गिरजा से लौट रहा हूँ।
बतलाओ उस लड़के ने किन किन ग्राहाओं का
उलंघन किया।

in every period he goes.
subject for your class. Hand
ear's syllabus if there be a
addresses of each pupil in your
lass. Mr. Agarwal shall allot
be in charge of the following

Mr. Mishra.
Mr. B.G. Rajimwale.
Mr. N.N. Bhattacharya.
Mr. J. Barla.
Varma, and after admission
Mr. Thakur.
Mr. Sunwani.
Mr. Asna.

Mr. S.L. Shah.
Mr. Anant.
Mr. Fred.
Mr. Hiralal.
Mr. Daniel.
Mr. Basant.
Shrivastava, and after
M Lodge.
Mr. Moses.

51
257 48

From

The Head Master

M. E. Schott, Burjia

P.O. Muthu (Rasechi)

To

The Head Supervisor

Lutheran Schools, Rasechi.

Burjia dated the 25th Nov. 1943.

Sir,

I have the honour to state that
In Ambessa Parish has sent the no.
of its U. P. and L. P. Candidates. The
following are the numbers:-

U. P. - 8 (eight)

L. P. - 17 (Seventeen)

II. The Provident Fund of Mr. M. Munda
has been safely deposited and the receipt
for the Pass book has been issued.

III. Mr. M. Bhengra wishes to submit
his Bill for the Bible Course at Gowindpur.
His expenses would be Rs 7/-. Would you
please let me know how much he would
get from the C. C. It was previously
indicated to us that he would get half
the expense from the C. C.

IV Would you please permit me to
deposit my Provident Fund in January '44
with effect from August 1943.

I have the honour to be,

Sir
Your most Obedient Servant
H. M. Schott, Burjia

MSC Bible questions sent

- | | | | |
|-----------------------|--|----|----|
| 1. Govindpur Boys' ME | } President 8.11.43 | | |
| 2. " Betheda | | | |
| 3. Marcha MV | | | |
| 4. Takarma ME | } to Hom. Takarma 9.11.43
per registered parcel | | |
| 5. Orga MV | | | |
| 6. Bano MV | | | |
| 7. Khuktoli ME | | | |
| 8. Lohardaga ME | | do | do |
| 9. Burja ME | | do | do |
| 10. Kinkeloni | | do | do |
| 11. Tokad ME | | do | do |
| 12. Champur MV | | do | do |
| 13. Koront ME | | do | do |
| 14. Kondra MV | | do | do |

To

The Head supervisor

Lutheran schools

Ranelli,

महोदय,

मैं ७: २-११-४३ को H. P. + L. P. Exam-tee.

१४) से आप के नाम से भेजा / C. D. पोर्ट भेजने में एक रोज की देर हुई कारण कि आपके नाम दर्ज के लिये बहुत काय पड़ गया है। ७: १-११-४३ को District Inspector हमों के स्थान में आये थे। Head master और ३rd master की के अनुपस्थिति के कारण बहुत बिगड़ कर गये। दानमाहर विचार है। Head master का पता नहीं है।

महोदय आपस में C. D. पोर्ट नहीं है। जल्द भेजने की कृपा करें।

आप का आज्ञा चीत दस्तः—

C. P. N. Salie.

2nd master.

Luth. U. P. School

Gumla.

From - Rev. L. Kington Koronjs

To

The Head Supervisor

Lutheran Schools. Ranchi.

Dated Koronjs the 2nd November 1843.

Maharaj,

Ap ko maum howe ki sehat main L. P.

Examination ka center I. P. ^{attenua Inspector} ki or se kar jagah
shukhay gaya hai jiske karan se we
Koronjs men nahin jate hai. So ripar turph
hi se ek jagah likhne ka order me
mark diya jay to Bible Examination line
kashin hai. Kawal dehat se U.P. wale kawal
Koronjs jate hai.

So iska janti ap ko dese hai ki jise sab
kashinare dur kiya jase.

Ap ka binwar
L. Kington.

you would like
to have the ques-
tions from me.

I am glad that
a Board has been
set up for Bible
Examination and
that you are its
secretary. May God
bless this effort.
Yrs Sincerely J. J. J. J. J.

POST CARD

V
ADDRESS ONLY
13-PM
RANCHI



Rev. B. M. J. J. J. J. J.
Lutheran Schools,
G. E. H. Church.
Ranchi

G. E. L. CHURCH,
GOVINDPUR,
P. O. JARIAGARH,
RANCHI, BIHAR,

28. 7. 43

No. 1111
21. 3. 7. 43
B. Main
not yet
at work for
notified

Dear Sir,

This is to acknowledge receipt of your letter No. 960 of 23. 7. 43 with thanks. I accept the proposal that I should set questions on Lit & Church History. I am myself in the dark re. the High School Bible course. Please let me know by when you

File

H.S.

Extract from the minutes of the JC Executive minutes held from 17-20 July 1943. Item 10. (Bible periods in various Church Schools were examined from the Routines the Head Supervisor had collected and the following resolutions were taken) :-

"Resolved that the Church schools are primarily meant for the teaching of the Bible which is life and food for every Christian for every day in his life, the teaching of the Bible must be compulsorily for five days in the week in all the Church schools, and the length of the period be 40 minutes.

Resolved further, that there should be compulsory music teaching in every school, three periods in the week and these three periods be in addition to the Bible teaching periods mentioned above. "

No. Dated 23.7.1943

Copy forwarded to the headmaster/head-mistress, for information & guidance

B. Meinz
Head Supervisor, Lutheran Schools, Ranchi

Executive item 4 of 28.6.1943 :- Marks obtained in religious subjects in the last annual examinations (1942) by the L.P., U.P., M.E. and M.V. students :- Considered the marks of the religious subjects of the last annual examinations of various Church schools. It is reported that the Bible teaching in the Church schools has been very much lowered in efficiency. There is no uniformity in the whole Church either in setting questions or in marking answer papers. With a view to raise efficiency of Bible teaching in the Church, (it was felt desirable that) there be a Board of Examinations for religious instructions in the G.E.L. Church, and the Board consist of 5 persons to be constituted by the Church Council.

Resolved that the following persons constitute the Board of Examination of the religious instructions for the year 1943-44 :-

The President, G.E.L. Church, Ex-officio Chairman: The Rev. L. Jojowar: Mr. J. Barla: Mr. Z. Horo: The Head Supervisor, Ex-officio Secretary.

No.

Dated

Copy forwarded to the Rev.

with the request that after reading it over he should pass it on to the Headmaster School, for his information and guidance. Kindly make this known to all the schools in your area.

both of you

Sd B. Heine

Head Supervisor? Lutheran Schools, Ranchi.

C.C. Executive item 4 of 23.8.1943 :- Marks obtained in religious subjects in the last annual examinations (1942) by the L.P., U.P., M.E. and M.V. students :- Considered the marks of the religious subjects of the last annual examinations of various Church Schools. It is reported that the Bible teaching in the Church Schools has been very much lowered in efficiency. There is no uniformity in the whole Church either in setting questions or in marking answer papers. With a view to raise efficiency of Bible teaching in the Church, (it was felt desirable that) there be a Board of Examination for religious instructions in the G.E.L. Church, and the Board consist of 5 persons to be constituted by the Church Council.

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Mr. J. Barla: Mr. Z. Hero: The Head Supervisor, Ex-officio Secretary.

No 8.

BOARD of BIBLE EXAMINATION
Lutheran Church

Rev. J. Lakra, M.A., B.D., S.T.M., President, G.E.L Church No. 961 } dated
Rev. J. J. P. Tige, B.D., Principal No. 960 } 23.7.43
Mr. J. Barla, M.A., B.D., Dip-in-Ed, Headmaster. No. 959 } Ranchi.

Dear Sirs,

The members of the Board of Bible Examination will meet sometime in October next, possibly at the time of Pastors' Course.

I thought the beginning of the Board's Bible Examination might be made, this year, with questions set by outstanding men among us, which in future years might serve as model questions. I, therefore propose that the President will kindly set questions on O.T. and N.T. History; the Rev. J. J. P. Tige on Gt and Church History and Mr. J. Barla on Catechism.

The questions have to be set only for L.A., U.P. and Middle (M.V. or M.R.) in this section, and for the four classes of the High schools.

I send you each, herewith, a copy of Bible courses for all classes up to VII so that you may look over the courses in order to be able to set questions on them later.

As for the High School Bible courses, I am in the dark. Can any of you kindly give me information of these courses?

It may be useful for me to hear from you all.

Sd. *B. K. S.*

Secretary,

BOARD of BIBLE EXAMINATION
Lutheran Church, Ranchi.

To

The Head Supervisor
Lutheran Schools
Raveli.

Dated Raveli. the 10th. August. 1943.

Sir, I have the honour to submit as asked for, the course that is taught in the Gossner High School. But I beg to state that this is not the fixed course, it seems that this course which is followed here is due to the "Paujika". and in the M. E. School ^{also} Section the Mission course is not followed rigidly. Course is as follows:—

This is
purely
unofficial
for.

<u>XI</u>	Acts and Deutonomy	} Mr. A. L. Tirkey (Hindi)
<u>X</u>	"	
<u>IX</u>	St Mathew and St Mark.	
<u>VIII</u>	Acts	Mr. J. Joffo (English)

I have the honour to be

Yr
Your most obedient servant.
J. Horv. Asst. Teacher
Gossner High School
Raveli

From

THE HEADMASTER

Lutheran High School

TAKARMA (Lassia P. O.)

RANCHI.

To

The Head Supervisor
Luth. Schools

Ref. No. 209.

Dated the 31st July 1943.

Dear Sir, Herewith I am giving you the following information concerning Bible course as it is followed here.

VIII	Class	—	St. John
<u>IX</u>	"	—	Corinthians
<u>X</u>	"	}	History of the Jewish Nation + The Life of Christ.
<u>XI</u>	"		

I have continued the Bible teaching in High School section here. It is more or less an experimental work. For the next year we shall have to standardise the course & co-ordinate the course here with that in Gossur.

Sometime back I sent you a Railway Receipt to take delivery of a parcel lying at Ranchi Ry. Station. Please see that the parcel taken there that

Further delay would mean extra charge.
The parcel contains Basic Books
from Bombay.

Yours sincerely
J Bant

No. 1751/43/F.24. Ranchi, 29th July, 1943.

From

The Hony. Secretary,
G. E. L. Church.

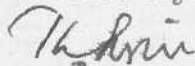
To

The Headsupervisor,
Lutheran Schools, Ranchi.

Dear Sir,

With reference to your letter No. 1075, dated the 28th July, 1943, I beg to inform you that there is no copy of the Bible Course followed in the Gossner High School in this office.

Yours sincerely,



Hony. Secretary,
G. E. L. Church.

1074 President GELC

1075 Secy.

H. H. Rossner

No. 1076 J. H. Rossner "Dated Ranchi, 28.7.1943

From 1077 Principal Seminar

1078 H. H. Rossner

The Head Supervisor,

Lutheran Schools, Ranchi.

To

~~The Principal Headmaster~~

~~Gesner High School, Ranchi.~~

Dear Sir,

I have not been able to get a copy of the Bible course followed in the Gesner High School. Will you kindly supply me one.

Thanking you in anticipation,

Yours sincerely,



Head Supervisor, Lutheran Schools, Ranchi

No. Dated Ranchi, 28.7.1943
The Principal, Seminary
Govindpur.

Dear Mr. Tiga,

The full C C Meetings held from 6-8
January, 1943, item No. 13 (additional) sub-section (2)
reads

"Resolved that the Seminary Principal the Rev.
J.J.P. Tiga should draw up a scheme for the Religious
teaching in all the Church Schools and submit the
same in the next full Church Council. "

- 1) What is the present Bible Course in the High
Schools at Ranchi Gossner and Takarma ? if you know.
- 2) Can you kindly let me know what you have been
able to do with the proposed scheme of Bible Course.

Yours sincerely,

Head Supervisor, Lutheran Schools, Ranchi

A. No. Dated Ranchi, 3.9.1943
Board of Bible Examination
President Rev. J. Lakra, Rev. L. Jojowar Treasurer, Mr. J. Barla Headmaster
@ Mr. Z. Roro

Dear Sirs,

I suggest the following -

1. Bottom to VII class examinations should come under our scope for this year because we have fixed course up to this standard only.

2. For High Schools, the Board should not set questions until a definite course be fixed.

3. That at the first meeting of the Board, during Pastors' Course at Govindpur, the Board should try to draw up a course for the High Schools. It may be a help to the Rev. J. J. P. Tiga who has been asked by the Church Council to draw up a scheme of Bible Course for all our schools, and he should be invited to be present at the deliberation, and he should be asked to place his scheme before the Board for a better enlightenment to us all.

Yours sincerely

Head Supervisor, Lutheran Schools, Ranchi.

Dear Mr. Tiga,

I think you must be remembering the January full CC resolution item No. 13 (additional) sub-section (2) which I have reminded you once and which runs

"Resolved that the Seminary Principal the Rev. J. J. P. Tiga should draw up a scheme for the religious teaching in all the Church schools and submit the same in the next full Church Council."

You will see my point at the top.

Yishusahay to you all,

Yours sincerely,

This meeting should be held right at the beginning, at Govindpur.

B. Barla

file CC

**The Gossner Evangelical Lutheran Church
in Chotanagpur & Assam.**

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1921.

Officers and members of the Executive

- Lakra, MA. BD. STM.*
1. ~~President~~ : Rev. J. Stasch, Lic. Theol.
 2. ~~Secretary~~ : Rev. J. J. P. Tiga, B. D.
 3. ~~Treasurer~~ : Mr. N. Soy,
 4. Mr. Th. Surin, B. A., B. L. *Hony. Secy.*
 5. Rev. L. Jojowar, *Treasurer.*
 6. Rev. S. Bage,
 7. ~~Bex. W. Kadick,~~
 8. Rev. L. Topno,
 9. Rev. S. Kula,

Other members of the Church Council.

10. Mr. C. D. Ekka.
11. Mr. P. ~~Soy~~ *Kandulna, B.*
12. „ D. Tirkey,
13. „ P. S. Vengra B. A.

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. *552-53/43/F. 24.*

Dated the *23-3-1943.*

The undermentioned document is forwarded to the Headsuper-
visor of Lutheran Schools and the Principal of the Lutheran
Theological Seminary for information and guidance.

T. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the ~~Exec~~ full C.C. meetings
held from 6-8 January, 1943.

Item No. 13 (Additional)

" Bible teaching in the Schools :- It was reported that
the teaching of Bible is neglected and so the students are
~~not~~ *parciftally* getting no instructions on our religion. It
is due to the fact that there is no Bible Examination and that
the Church authorities had hitherto less intersets in the
Schools and did not take any step to improve Bible teaching,
the result is the school is loosing the character of a Christian
institution. Then the following resolutions were passed :-

(1) Resolved that the Headsupervisor should call marks of
the ~~2~~ L.P., U.P., M.V. and M.E. final examinations from each
schools under him for the year 1942 for all subjects including
the Bible examinations and routines for the year 1943.

(2) Resolved that the Seminary Principal Rev. J.J.P.Tiga
should draw up a scheme for the Religious teaching in all the
Church schools and submitt the same in the next full Church
Council."

BBMINZ-3C.
23-3-43.

B

- I see the following points have to be gone through by us at our first meeting at Govindpur, next week. Please make a list of all matters that have not appeared herein, and place them ~~for inclusion~~ before the committee for inclusion in the agenda.

- 8-11 Nov. 12, 13 & 15 Bzint

- + A ---- Number of M.E., M.V., U.P., L.P. examinees
B ---- Who will examine the answer papers?
C ---- Examiners, remuneration?
D ---- Places of examination
E ---- Dates of examination

1. ~~X~~ Who will run the whole show ? (manager, registrar)
2. ~~X~~ Date of submissions of questions to the manager *one week in advance 28.10.43 all*
3. ~~X~~ Printing, in whose charge, where to print ?
4. Cost of printing, to be met from ?
5. When to despatch questions to schools ? registered parcels ?
6. Who will pay postage ?
7. Who will supply papers etc. to examinees ?
- 8a. By which date Hdns. to despatch answer prs. to examiners ?
- 9a. By which date examiners to submit marks ?
- 9b. Results to be tabulated, by whom ?
10. *Decision by 30th Nov. 1943* Who will declare the results ? *Keep them*
11. By which date results to be despatched to respective schools ?
12. Who will keep the record of marks, and other records ?
13. *Who will preserve examination papers & answer papers ?*

Dated Ranchi, 14.9.1943

No.
Copy to

BOARD OF BIBLE EXAMINATION

1. Rev. J. Lakra, President, ex-officio Chairman
2. Rev. L. Jojowar, Treasurer
3. Mr. J. Bayla, Headmaster
4. Mr. Zechariah Hore, Headmaster
5. Rev. B. Minz, Head Supervisor, ex-officio Secretary.

I see the following points have to be gone through by us at our first meeting at Govindpur, next week. Please make a list of all matters that have not appeared herein, and place them ~~for consideration~~ before the committee for inclusion in the agenda.

- A ---- Number of M.E., M.V., V.P., L.P. examinees
- B ---- Who will examine the answer papers ?
- C ---- Examiners, remuneration ?
- D ---- Places of examination
- E ---- Dates of examination

*will be attended to
by office*

1. Who will run the whole show ? (manager, registrar)
2. Date of submission of questions to the manager
3. Printing, in whose charge, where to print ?
4. Cost of printing, to be met from ?
5. When to despatch questions to schools ? registered parcels ?
6. Who will pay postage ?
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- 8a. By which date Hdas. to despatch answer pre. to examiners ?
- 8b. By which date examiners to submit marks ?
- 9a. Results to be tabulated, by whom ?
10. Who will declare the results ?
11. By which date results to be despatched to respective schools ?
12. Who will keep the record of marks, and other records ?

Head Supervisor, Lutheran Schools, Ranchi.

Dated Ranchi, 14.9.1943

No.
Copy to

awg

NAG'S

2



Board of Bible Examination
1943

Name

B. M. M. M.

School College

I Board

Subject

II Round Table Conference

Sec.

III Jubilee Hymnal Committee

1943

EXERCISE BOOK

NO.

PAGES

I Board of Bible Examination

22. 9. 1943

Present 1. Rev. J. Lakra, Chairman

2. Rev. L. Jozowan

Rev. J. J. P. Tige (by invitation)

3. Mr. J. Barla

4. Mr. Z. Horo

5. Rev. B. Minn (Convener)

Prayer: Rev. B. Minn led in prayer.

1. Paper Setters: - The convener reported that he had requested the President Rev. J. Lakra, the Principal Rev. J. J. P. Tige and Headmaster Mr. J. Barla to set questions on Bible History, I Ait - Church History, and Catechism respectively and they have agreed to do so.

It was resolved that the Convener's action be approved.

(ii) It was resolved that

that the time and full marks
be as follows —

I Bible History NT & OT 2 hrs. 100 P.M.
Bib 50 } constituting
Ch. Hist. 50 } 1 Paper } 2 hrs. 100 P.M.
Cat 50 }

2. High School Bible Examination:—
The Convener reported that there was
no fixed course for the High School
Staff.

Resolved that the Bible
examination of the H.E. sections be
held under the auspices of the Board
with the definite understanding ~~that~~
for this year only that the local staff
set the papers and value them
and report the same to the Board
for announcing the results.

(ii) Resolved that we recommend

Copy to Adm.
Tasmania H.E.
Bethesda H.E.
Gosnwick H.E.
B. Martin 5.10.43

that a definite course for the High School section be drawn up by the Church Council for the future from 1944 and then the examination be conducted by the Board.

3. The meeting was adjourned with a word of prayer.

B. Minn
Convenor 22.9.43

R. L. ...
J. C. ...
Chairman
4/10/43

Second Meeting

2.10.1943

- Present:
1. The Rev. J. Lakra, President
 2. " L. Jozowan
 3. Mr. J. Barla
 4. " L. Horo
 5. Rev. B. Minn, Secretary

II Prayer: The President opened the meeting with a word of prayer.

III Number of ME (MV) UP, LP examinees - The convener reported that the total number of the examinees would be calculated on receipt of the number of examinees from all the examination centres. The examination centre Superintendents (headmasters) are requested to send numbers of examinees (including Haka & circle students also) so as to reach the Head Supervisor's office definitely by 18th of October 1943 for Hano and Orga MSC VII Class and by the 31st October 1943 for all UP^(V) and LP (III class) classes.

IV Examination Centres, Centre areas, and centre examinees: - The following centres, areas and examinees were declared -

Centres

areas

Examiners

C + P

1. Takama ME Whole Haka & Khutitoli Haka Rev. C. K. Venugopal
*the needs he may have
P. Lohar as his
agent.*
2. Koroto ME + " & Bansior Rev. L. Kongari
3. Kinkel ME - " & Sarhapeni if necessary Rev. S. Tiski
4. Lohandagame - " & B. umta & Chaibassa, Rev. L. Lakera
5. Govindpur ME X " including Jindag Kotba Uyure, Cand. Bijoy Bhandari
6. Binju ME X " & Amtessa, Umbulbaha Rev. C. K. Kuria
7. Tokad ME - " Rev. S. Surin
8. Tharsugunda X " + Rev. S. M. D. age
9. Manham MV - own circle & Chundag Parish, Rev. Ph. Junia
10. Champur MV X " Amgaon included Rev. J. Toppo
11. Bethesda MB own circle X Rev. L. Topono
12. Kondra MV " & Ichkela Rev. J. H. Kujar
13. Orga MV - own circle & Kaimeti Haka + Cand. Itmon Guria
14. Banom MV " X + " Namjan Hara
15. Singhani " all schools + Rev. H. Topono
16. Chaibassa " all schools Rev. M. Sanga
17. Purnia " all schools + Rev. P. C. Punoria
18. Ranchi (a) " Ramikhatanga Parish included Rev. U. B. Kujar
- 19 (a) Bethesda UPL, P. Gossner ME, UPL, LP + Rev. L. J. Jowan

[B] For M.S.C. Bible examinations existing Board Exam. centres will hold good.

9

V Dates of Examinations: Resolved that the M&C Bible examinations be held on the 12th, 13th or 15th November 1943 according to convenience, and the Annual Bible examination be held on the 6th December 1943.

VI Registrar: Resolved that the Head Supervisor be the Registrar of the Bible Examinations.

VII Questions - Resolved that the questions be submitted to the Registrar by the 20th October 1943.

I Resolved further that the questions be of present day American type requiring brief answers and reducing the paper expenditure to the lowest minimum.

VIII Printing the Questions: - Resolved that the questions be printed in the C&P Church Press, Branch within the 20th - 31st October 1943 for M&C and the 20th - 30th November 1943 for Annual, and be dispatched to the respective centres 7 seven days in advance of an examination day, under registered cover.

C.
IX Finance:— Resolved that 1 one anna per candidate be sent (LP, UP, MY, ME, all) from all centres to the Head Supervisor, towards printing and postage charges and the remuneration of the examiners, the rate being -0-6 for ^{head} paper for remuneration and -0-6 for printing.

(a) The estimated income from fees was
 12/12 candidates about 525
 UP " " 730
 11/12 LP " " 1460
 Total 11/2715

At the rate of 1 one anna per student the approximate income will be about Rs. 170/-

(b) The estimated remuneration to 19 examiners will be about Rs. 190/-

(c) It is estimated that the minimum quantity of paper required for the purpose for the entire field will be about 10 reams costing about Rs. 200/-

(d) Resolved that the Board recommends to the Church Council that ^{postage and} any excess expenditure

on this head he ^{kindly} met from the ^{chair} Council
Council funds.

X "Submission of marks by examiners": -
C+P Resolved that the examiners should
submit marks (ME, MK, UP, LP all) to the
respective headmasters (centre superintendents)
by the 13th December 1943 and the rest will
be done by the headmasters as usual. The
examiners will only submit their exami-
nation remarks to the Board, immediately.
The meeting was closed with prayer.

B. K. 2.10.43
Convener

Res. Conf.
Chairman
4/10/43

Third Meeting 4.10.43 2 pm

Present Rev. Lakra Chandra

Rev. L. Joyner

Mr. J. B. Zula

Am - 2 thro

Rev. B. M. Lee

Meeting was opened with a word
of prayer by Mr. J. Bule.

1. Minutes of 1st and 2nd meetings were read and confirmed with necessary corrections.

- 2⁴³ Matters arising from the minute: -

Submission of Marks by the examiners

item Nos. X of 2.10.43 and 2 of

22.9.43 ✓ Resolved

That the headmasters of the High,

Schools announce the result of

then Bible examination and report

to the Registrar in the prescribed form

with necessary remarks.

copy to Hdon.	Tasmania	H E
" "	Be the da	H E
" "	Ag 55 mper	H E
" "	Ag 55 mper	H E

The meeting was closed with
a word of prayer By Rev. J
L. Joyman. ^{and confirmed}

R. Kim 4.10.43
Secretary

H. L. King
Chairman
4/10/43

5.10.43

Notes:

3.30 p.m. Discussion.

Pastors and Teachers ~~were~~ met.

1. Teachers' Bible Class in future:—

Three teachers ^{rose} one after another
and gave a glowing picture of the
beneficent effect of the present Bible Class and
hoped for its usefulness if similar
classes be held in future. It was
tacitly understood that the D. B.
School teachers should mainly form the
next class.

2 - One teacher put the question -

"Will Bible Certificates be given?"

3. Takanna centre examiner -

Rev. CK Vengra, the Bible examiner expressed fear of his being able to examine Bible papers of the centre, imagining that the number will be great.

I think in such a case he should be assisted by Candidate Paul Lakere

4. Examiners' Remarks: - The Examiner will immediately send his examination remarks to the Registrar. The CC will consider the remarks and pass orders on them. Then the remarks with the orders will be communicated by the Registrar to the Headmasters.

Bhair
5.10.43

II Co-Operation among the Church & School workers.

Members: (Round Table Conference, Joint Committee)

A-CC members: 1. Rev. J. Lakra

2. Rev. L. Gojwan

3. Rev. S. Kule

4. Rev. S. Bage

B-Headmasters 5. Mr. J. Baidya

6. " M. Tiwa

7. " I. S. Kuyin (acting)

8. " Y. Bage (representation)

9a. " M. Bhargava do

C-Secretaries 9. Rev. L. Lakra

10. " S. Tinku

11. " L. Kongari

12. " L. Topono

13. " C. K. Guria

14. " S. Surin

(15)

Prayer. The President opened the meeting with prayer.

The President opened the discussion and many took part in it. The following resolutions were passed:—

(a) Resolved that we recommend that the Secretary of a school be empowered to grant leave to Teachers, on the recommendation of the Headmaster, upto 3 (three) days at any one time, and in the absence of the Secretary the headmaster will grant leave subject to the ^{subsequent} approval of the Secretary.

Note: ~~Every~~ ^{some} ~~Headmaster~~ ^{Headmaster} ~~or~~ ^{other} ~~teacher~~ ^{teachers} ~~go~~ ^{go} ~~away~~ ^{from school} ~~without~~ ^{without} ~~leave~~ ^{leave} ~~of the~~ ^{of the} ~~Secretary~~ ^{Secretary} ~~information.~~ ^{information.} That must stop.

(b) Resolved that we recommend that the headmaster of an M.E. School at the ^{place} Station be made ex-officio secretary of the Haka Panch and a staff representative be Haka Panch member.

No. 1390 Dated Ranchi, 15.10.1943

To
The Secretary,
G.E.L Church Council, Ranchi
Dear Sir,

From the teachers who attended the Bible class at Govindpur, I forward to the Church Council the following matters for its information consideration and necessary actions :-

3 1. Teachers' Bible Class in future - On 5.10.43 in the discussion class at 3.30p.m. three teachers rose one after another and gave a glowing picture of the beneficent effect of the present Bible Class and hoped for its great usefulness if similar classes be held in future. It was tacitly understood that the District Board school teachers should mainly form the next class.

It was a great regret for the teachers that they could not get time for holding a teachers' meeting towards the end of the session, as usual. During the class hours they had spoken several things with much vigour and if they had a chance to meet I have no doubt, they would have passed resolutions on them. These things are -

2. VIOLIN:- The Church Council should kindly provide a violin to each Middle English school.

3. SOLFA SINGING :- The Teachers should again be called next year for the present course, and SOLFA singing be an additional subject for the whole ~~next~~ session. Pastors might join.

4. BIBLE MAPS :- In all the schools the Bible maps are simply worn out and torn up. The Church Council should kindly supply all the necessary Bible maps to all the schools.

5. RELIGIOUS HELP BOOKS :- Besides the course books which are found in the school libraries, the Church Council should very kindly provide religious help books to each school for the Teachers' library.

Lastly, my own proposal :-

6. CHURCH COUNCIL LIBRARY :- Since except the President, no one seems to possess a good stock of up to date theological or other religious books, I beg to propose that the Church Council should open a modest library containing a sufficient number of the important up to date authoritative theological and other religious books, so that any Church Member when he has a mind may be able to consult the books, here.

CO-OPERATION

among the CHURCH & SCHOOL workers :

(Round Table Conference : Joint Committee)

IV 4 It was agreed that in several centres there was lack of co-operation between these two kinds of workers. The members present in the meeting were asked to give every kind of suggestion for ensuring complete co-operation between the Church and School workers. After much consideration these two resolutions were passed :-

a) Resolved that we recommend that the Secretary of a school be empowered to grant leave to teachers on the recommendation of the headmaster up to 3 (three) days at any one time, and in the absence of the Secretary the headmaster will grant leave subject to the ~~xxxxxx~~ subsequent approval of the Secretary.

b) Resolved that we recommend that the headmaster of an M.E. School at the Ilaka station be made ex-officio secretary of the Ilaka Panch and a staff representative be member of the Ilaka Panch.

Yours sincerely

Sd. P. Heine
Head Supervisor, Lutheran Schools, Ranchi

No. 1391 d/ 15.10.43 Copy to Secy G.E.L.C

No. 1392 d/ 15.10.43 " " Treasurer "

Sd. P. Heine

No. Dated Ranchi, 15.10.43
To 1393 President Rev. J. Laksh
The Paper-Setters, 1394 Principal Rev. S. P. T. D.
Board of Bible Examination. 1395 Mr. J. Banerjee M.A.

Dear Sirs,

The following matters are forwarded to you for necessary action :-

1) QUESTIONS - Resolved that the questions be submitted to the registrar by the 20th October 1943.

2) Resolved further that the questions be of present day American type requiring brief answers and reducing the paper expenditure to the lowest minimum.

3) TIME and FULL MARKS :-

I Paper.....Bible History NT & OT 2 hours P.M. 1000

II " Git 50

Church History 50 2 " " 100

NOTE Catechism 50

NOTE :- I am not clear in my mind whether the American type of questions will take 2 hours or less.

As I have to get the M.S.C. questions printed within the 20th - 31st October, 1943, will you kindly let me have your questions by the 20th instant.

Yours sincerely,

Sd. B. K. K. Convenor
Board of Bible Examinations.

copy 1400 d/15.10.43 for President
" 1401 " " Treasurer } sd. B. Meen

No. 1399 Dated Ranchi, 15.10.43

To
The Secretary,
G.E.L Church, Ranchi.
Dear Sir,

I forward to you below for Council's informations and necessary action the following resolution of the Board of Bible Examinations, dated 22.9.43, item 2(ii) "Resolved that we recommend that a definite course for the High School section be drawn up by the Church Council for the future from 1944 and then the examination (of High School section also) be conducted by the Board. "

Two more -

Date 2.10.43, item IX FINANCE : (a) Resolved that 1 anna per candidate be sent (LP, UP, MV, ME all) from all centres to the Head Supervisor, towards printing and the remuneration of the examiners, the rate being 0-0-6 per head for remuneration and 0-0-6 for printing

(b) Resolved that the Board recommends to the Church Council that postage and any excess expenditure on this head be kindly met from the Church Council funds. "

A Third -

President's order ; - The examiner will immediately send his examination remarks to the registrar. The Church Council will consider the remarks and pass orders on them. Then the remarks with the orders will be communicated ~~taxika~~ by the registrar to the headmasters, for necessary action

Yours sincerely,

sd. B. Meen, Registrar

No.

Dated Ranchi, 15.10.1943

To

The Headmasters/ Headmistress,

H.E.Schools, {Cossner, Takarma & Bethesda.}

1396

1397

1398

Dear Sirs/ Madam,

The Board of Bible Examinations has passed the following two resolutions - 1) "Resolved that the Bible examination of the H.E? sections be held under the auspices of the Board with the definite understanding for this year only that the local staff set the papers and value them. 2) Resolved that the Headmasters of the High Schools announce the result of their Bible examination and report to the Registrar in the prescribed form with necessary remarks."

Kindly carry these out.

Yours sincerely,

Sd. P. Kumar Registrar,
Board of Bible Examinations.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July 30, 1924.

Officers and members of the Executive.

1. *President*: Rev. J. Stosch, Lic. Theol.
2. *Secretary*: Rev. J. J. P. Tiga, B. D.
3. *Treasurer*: Mr. N. Soy,
4. Mr. Th. Surin, B. A., B. L.
5. Rev. L. Jojowar,

Other members of the Church Council.

- | | |
|---------------------|--------------------------|
| 6. Rev. S. Bage, | 10. Mr. C. D. Ekka. |
| 7. Rev. W. Radsick, | 11. Mr. P. Soy. |
| 8. Rev. L. Topno, | 12. „ D. Tirkey, |
| 9. Rev. S. Kula, | 13. „ P. S. Vengra B. A. |

G. E. L. COMPOUND.
RANCHI. (BIHAR) INDIA.

No. 1707-11/43/F-24.

Dated the 21-7-1943.

The undermentioned document is forwarded to the Headsuper-visor of Lutheran Schools, the President, G. E. L. Church, the Rev. L. Jojowar, Mr. J. Barla and Mr. Z. Horo for information and guidance.

Th. Surin
Hony. Secretary,
G. E. L. Church.

Extract from the Minutes of the C.C. Executive Committee held from 17-20 July, 1943.

Item No. 10.

" 10. Postponed items from the agenda of the C.C. Executive meeting dated the 28-6-43.

(iii) Item 4 of 28-6-43 :- Marks obtained in religious subjects in the last annual examinations (1942) by the L.P., U.P., M.E., and M.V. students :- Considered the marks of the religious subjects of the last annual examinations of various Church Schools. It is reported that the Bible teaching in the Church Schools has been very much lowered in efficiency. There is no uniformity in the whole Church either in setting questions, and in marking answer papers. With a view to raise efficiency of Bible teaching in the Church, there be a Board of Examination for religious instructions in the G. E. L. Church, and the Board consist of 5 persons to be constituted by the Church Council.

Resolved that the following persons constitute the Board of Examination of the religious instructions for the year 1943-44.

The President G. E. L. Church	----	Ex-officio Chairman of the Board
The Rev. L. Jojowar	-----	Member.
Mr. J. Barla, Headmaster	-----	„
Mr. Z. Horo, Headmaster	-----	„
The Headsupervisor	-----	Ex-officio Secretary.

The terms of reference of the Board :-

- (a) To unify and co-ordinate the examinations in religious instructions of the whole Church of the L.P., U.P. and Middle final examinations, and of all classes of High Schools.
- (b) To appoint question setters and paper examiners.
- (c) To declare passes and failures of pupils in the examinations.
- (d) To collect funds and disburse them for the purpose, and
- (e) To submit an annual report to the Church Council, after the examinations."

True copy

Takarma Bible Exams. 1943.

jin 2 larke larkiyon ka mark nahin
bhara gaya, unhon ne Bible Exams. nahin likha
kyon ki unka samrajh Bible ka Exams. dena
kuchh mol ka nahin hae, unpar koi julum
bhi nahin hae. Bible sawal thick tha, par
parhai us standard men nahin hae.
Missionary kal men aisa sawal bahut rakhta
tha aur parhai bhi us samrajh candidat se
hota tha. C.C. ka dhyan is or age bhi
hota nahin hove aur school ke headmaster
log thick se aguwai kiye jawen ki Bible
teaching bhi school men thick hove. Bible
sawal thick समय men nahin pahuncha
is liye khutitoly aur anga-sthan ke larkie
larkie log nahin likh sake. H.D. supervisor
ki bari galti is men hae.

Sd/- C.K. Vengra
Glaka Chairman,
Takarma.

June 12/44.

Bible Examination Paper Ka Report, 1943.

Lutheran M.E. School Binkal

M.S.C., U.P. aur L.P. Candidates Logon ke Bible Examination Paper Examined kiya gaya. M.S.C. Candidate 29, U.P. Candidate 27, aur L.P. Candidate 15 the. M.S.C. wale Candidate ke Bible N.T. Calichism, aur Church History subject the. U.P. Bible History, Bhagmgil aur Calichism. Vaisahi L.P. Candidate walon ke bhi the. Examination paper se yeh mglum huwa ki bidyarthiyan ke Christian Religion, jane Bible, Calichism, Bhagmgil aur Church History ke sadhyan gyam utna bahut kamjori (Lack of Bible knowledge and understanding) nahin hai Biblical course ki Pathai adi ke kam Praye, Thek hai.

M.S.C., U.P., L.P. Candidate, sab koi jitne Question the sab ke answer देने ke koshis kiye Parantu bahut aise kitne Question ke answer, jo mangne jate the nahin mile. Thore sawalon ke jawab Thek nahin huwe.

M.S.C., U.P., + L.P. ye Tino shreni ke Bible par Question ke jawab par koi aise Candidate nahin huwe jo sab sawalon ke jawab likhe. Bahut se sawalon kon kisko, kise chor diye. Question Examination ke kabil the, jo jaise Parson the ka Hof hai. Candidate los naye mang ke sawalon se, kitne bahut Question ke answer karne mein chak gaye aur kitne sawalon ke jawab likhne mein misgn ke samajh lene se sab ke ullar likhne nahin sake. Kitne misgn ke Purv barnam se jawab देने ke koshis kiye.

M.S.C., U.P., + L.P. Tino shreni ke Candidate Calichism ke subject aur Question ke jawab देने mein bahut aise Candidate ke kamjori-samajhne dikhai diye. Thore los Thek jawab de sake.

U.P. + L.P. Candidate vale Bhagmgil ke gyam mein. Question ke misgnik samband khojne mein kamjori dikhai diye aur bahut ne Thek jawab nahin diye. Par is par bhi kewal Thore Candidate huwe jo jawab diye Thek The.

M.S.C. Candidate ke Church History ke Examination Paper mein Thora kamjori dikhai diya. Question unke par Pathai ke samay Church History ke Purvak nahin the. Naye mang ke Examination aur Question se Paper dwara yeh Prayat hof hai ki Candidate los ke Bible gyam par samajhne ke kitna sakhi hai. Bible knowledge ke samajh mein bahut kuch kamjori Prayat hofa hai.

P.T.O.

शहादत के लुथेरान L.P. और S.B. U.P. के लुथेरान Christian students के भी Bible subject पर examination किया गया। वे नियम मॉडर्न कैंकल M.E. school के examination दाल में। Centre में पर तो नहीं आये। प्रान्त में वे अपने ही माह-राजे में examination दाल में कैंकल Centre में examination लिखने आये, 13.12.43 को। उसे दाल में examination Board के चुने हुए सवाल दिये गये।

जिसने लुथेरान L.P. school के दिहाली गुरु (Master) हैं। उन्होंने ने, पहले ही examiners को सही जवाब पेश किये कि हमें तो course अनुसार कोई Bible पर subject के पुस्तक भी नहीं पड़े, न गुरु के हाथ में, Hand book भी नहीं है। उसे हमें तो पूरे course के (subject) पढ़ाई करने नहीं सके हैं।

अभी जो नये धाम से examination के कायदा सूची किये जा रहे हैं - और धर्म विषय के subject के जूलुम नीचे है तो अगले वर्ष से school में पढ़ाई के जालन करणें।

Bible Examination Board के नये धाम के Bible Examination के रीति पर, पर Bible के 4 सवाल और धर्म जिल + Calichism के दिये 4 सवाल दिये गये दिहाली L.P. + L.P. Candidate में भी बहुतों ने ठीक जवाब दिये। केवल थोड़े जवाब देने नहीं सके। जिस school में कुछ भी नहीं पढ़ाया गया वे ही L.P. school के student तो नहीं सके।

सन् 1944 S.B. U.P. school Candidate 5 जन. Bible के Examination दिये - वे 5 में 4 Pass हो गये।

Report के अंत में यह लिखना जरूर होना चाहिए कि दिहाली L.P. school Master के, अपने ही के उनके school लेके (अर्थात्) Bible History N.T. + O.T. जिल + Calichism और मुक्ति के लिये चाहिए। पुस्तक न पढ़ने के कारण हम लोग को पढ़ाना मुश्किल हो रहा है।

St. Key,
appointed
Bible Examiner. 19/44.

From, The Bible Examiner,
Tokad Haka.

To,
The Head Supervisor,
Lutheran Schools,
Rauchii

Tokad the 18th December 1943.

Mahashay,

Main Tokad Haka ke VII + V + III class. ke bidhyarthiyon
ka Bible imtihan dekha sale jama 44 bidhyarthi the
Bible & Git + Cali. mila kar. 88 Paper the.

VII Class :— I Bible mein main ne paya - ki Bible
bishay gyan - mein we madhyam the. Apne man
se chaw ko pragat karne me kamzor the.
9 mein 6 pas kiye. Standard ke anusar agar bicha
kiya jay to we standard se niche hain.

II Cali - & church. Hist - Catechism mein we uttam
naye gaye. praya. sabhong ne pass kiya.

Church History - Church History mein bahut kamzor
naye gaye. Sal bhar parhaiji bahut kamti hua
the. Sarkong ke pas church History kitale hi nahi
the.

V Class - Bible mein bahut kamti pas kiye
arthat 18 mein 7 pass kiye. Pehli bat ki we
sawal ko dekh kar ghabra gaye. Dusi bat ki
isprakar ka sawal patile pahal hai we jabale
dene ka Kayda nahi paye - arthat - ek bakya
mein jabale देने के बाद we samne
kaman ko likhe. Unke likhit se mahim hua
ki we Bible mein kamzor hain.

Git & Catechism - Git & Catechism mein we thik
hain - Parantu gan mein kamzor hain.

Git Kanthast mein - we thik hain parantu - apni
balong ko se Git ko ka alih balone mein kamzor
hain.

III Class. - Tokad M.E. School ke laka Bible aur
Git Catechism me thik paye gaye, sirf 2 phel
ke gaye.

Dehal - ke laka Bible mein bahut kamzor hain
sirf 1 Bible mein pas kiya. Markong se puchha
gaya - course dorse - katalam nahi kiye the.

Larke bahut hi kamzor paye gaye itna tak ki bahut-
our ne D. Kuehhi bhi numbe nahi paye. Mahum
huwa ki dehat meev Bible parhayi par Kamti dhyan diya
jala hai.

Git & catechism - Git aur catechism meev bhi bahut kamzor
paye gaye. Mahum huwa ki uehit riti se parhayi nahi
hsti hai.

Gan - Gan to kuch bhi nahi faule hain.

Yours faithfully

P. Shriv