

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Call Number: **GELC-A _ 001 _ 1407**

Classification:

Original File No: 3D 19

Title

KSS MATTERS OF BEL _DR. PAUL SINGH

Volume:

Running from year: 1983

till year: 1988

Content:

- Bihar team 1986, Gospel campaign 1987
- Accountant Barla 1986
- Hans Grothaus about Main Road 1986 to Topno, Secretary
- BEL affairs 1986, Meetings, Driver's application
- KSS extracts_ 1984, 1985, 1986
- KSS Samiti & Meetings 1985, 1986, 1987, Invitation announcements
- Constitution Meetings 1985, 1986
- Finances Central Office Budget 1983-1985, Notice, Property
- Anchal affairs: Assam, Orissa, NW Anchal
- Church Ministrium 1985, New candidates 1986
- Central Medical Board 1985, 150 Yr. Jubilee 1995
- Board of Education, Working Committee June 1985- April 1985
- Mission field workers 1985, Dr. Willibald Jacob
- Payment fund, Scholarship, House repair, GTC College
- Correspondence _ Paul singh with Dieter Hecker (Gossner Mission) 1988
- With KSS _house repair, Khuntitoli-illegal tractor & jeep 1985
- Sale of machineries-Khuntitoli, Visit Europe 1986 report
- KSS letter-NW GEL Church about Mission seperation (1986)
- Letter to Acting Principal, Singh (1986)
- Bookland-1986, Martin Tete, UELCI 1986

FLAT-FILE

DE X QUALITY

TITERS → 30

19

Minute of the BEL Meeting
Ranchi, the 15th Feb.
-- 1986 --

I Prayer: The meeting started with a word of prayer offered by the Chairman after singing SB 180 and reading of the Text, Lk. 22: 7-13 .

II Attendance : Following members were present :

- | | |
|--|--------------------|
| 1. Rev. S.Mohan, M.G. Chairman . | |
| 2. Rev. M.Tete | 3. Rev.P.D.Soreng |
| 4. Rev.S.Toppe | 5. Rev.O.Toppe |
| 6. Rev.M.Barjo | 7. Rev.H.Hansda |
| 8. Rev. S.K.Joje | 9. Rev.Th.Dungdung |
| 10. Rev. Dr.C.K.Paul Singh, Sec. & Director. | |

As per attendance required quorum number is fulfilled, hence the meeting was held in order.

III Confirmation of the previous minute : The minute was read and confirmed.

IV Matters from the minutes :

- 1) It was reiterated and requested that KSS takes necessary steps for -
 - a) Printing of Kharria Along b) Preparing guide lines in regard with the Supervisors' and their involvements in administrative setup of the Anchals.
- 2) It was also reiterated and requested that Anchals take proper actions for joint Bank a/c of their respective m/f and/or take financial responsibility by supporting the fields as well as keeping the a/cs.

V Yearly Report (1985) : The Director BEL presented the written report of the year 1985. The minute ^{report} was received and accepted.

VI Matters from the Report : Some clarifications and detail explanations were given about the workers' Training as well as correspondence Course.

Baghima m/f was brought into about its better work and result. It was reported that has taken some steps and has transferred some workers to the field. Financial joint responsibility of Anchals & field was specially stressed.

VII Finance : The matter was discussed in the light of the joint responsibility for supporting the m/fs, specially in terms of policies and requirements by the Government and situations in the church. The Anchals have to come forward to support the fields with greater interest and effort.

VIII Other Matters:

- a) Minutes of BEL: It ^{was} resolved that the minutes of the BEL, after being confirmed ^{and} approved be sent to the members and Supervisors of the BEL for information and actions.
- b) Volunteers Training : Considering the usefulness of this programme, it was reiterated to continue the programme. Similarly age group, profession, interest group like seminars also be conducted. The Director be requested and authorised to take suitable steps for such programmes in terms of finance, venue and time.

closing : / There being no time the meeting was closed with prayer led by the Pramukh Adhyaksh and J. announcing the benediction.

C. K. Paul Singh
 Rev. Dr. C. K. Paul Singh
 Sec. & Director, BEL

Head of Conference
Rev. Dr. C. K. Paul Singh

A Short Report of my European visit
Nov. 12 - Dec. 22, 1986

As per my schedule and engagements I left Ranchi on 12th Nov. and reached Berlin on the 13th Nov. 1986. I had to attend the Kuratorium meetings and 150 Yrs Jubilee of Gossner Mission. In addition to these, I was invited to participate in a 'Consultation on Mission' as a consultant from a Partner church of Evangelical church of Berlin-Brandenburg (GDR) and also pay a courtesy visit in Geneva.

I had pre-meeting consultations with the Mission Director and other friends of Gossner Mission, before going to GDR, on Sunday the 16th Nov. '86. I had to preach in the church service in Elizabeth hospital Campus. On 19th Nov. I went to East Berlin and proceeded to Chorin for participation in 'Consultation on Mission', in which special features - problems of government permission, etc. of a 'Missionary personnel' from other countries were discussed.

After the consultation in Chorin, visit programmes within Evangelical church of Berlin-Brandenburg were carried out. The programmes covered the visits of Institutions (hospitals, social works, Training and rehabilitations centres etc.), groups (Youth, Children, seniors and various working groups) and congregations (with church services, group evenings etc.) in order to deepen the partnership between GELC and EC Bln - Brandenburg. According to the place and groups, talks and discussions were conducted, which were informative and constructive for both sides.

I had a very short programme for West Germany (Dec. 4-8, '86. After a short visit to Flensburg for personal medical check up, I proceeded to Bielfeld for the 'Mission Day' programme. I participated and preached in the church service and also gave informative report on the life and work of GELC in the present day India, specially that of the BEL.

During Dec. 9-16, participation in Gossner and Jubilee celebrations were arranged in Berlin East and the Indian Committee, prior to the Kuratorium Meeting situation in the church as well as in India were reported, reviewed and evaluated. Specially the Schism in Gossner church was discussed and recommendations to Kuratorium were made that the negotiation for unity and peace, initiated and requested by "NWGELC" be endorsed and GELC be requested to be prepared for the talks. Later

Kuratorium took a definite decision to request the GELC to review its former stand and to be ready for talks for bringing peace and unity in the church. During the Jubilee celebrations, I had to preach in the festive church service in East Berlin.

A very short visit to Geneva was arranged by the representative from GDR in WCC (Geneva). This was a courtesy visit in which department heads secretaries of WCC/LWF were contacted. Discussions and consultations were held, which were both informative and resultative for the benefit of GELC.

I returned back to India directly from Geneva via Frankfurt/Mainz on 22.12.86.

For future discussions and guidance following points may be noted .

1. Special arrangements be made for the visitors of either side.
2. co-operation between different churches, units and administrative set ups
3. ~~The approach~~ Partnership is essential in the present day
4. The ~~lack of~~ language is a main hindrance in the mutual understanding and partnership.
5. Means and methods of partnership have to be reviewed and evaluated from time to time.

Thankfully submitted,

Rev.Dr.C.K.Paul Singh
Director,BEL.

A Short Report of my European visit

Nov. 12 - Dec. 22, 1986

As per my schedule and engagements I left Ranchi on 12th Nov. and reached Berlin on the 13th Nov. 1986. I had to attend the Kuratorium meetings and 150 Yrs Jubilee of Gossner Mission. In addition to these, I was invited to participate in a 'consultation on Mission' as a consultant from a partner church of Evangelical church of Berlin-Brandenburg (GDR) and also pay a courtesy visit in Geneva.

I had pre-meeting consultations with the Mission Director and other friends of Gossner Mission, before going to GDR, on Sunday the 16th Nov. '86. I had to preach in the church service in Elizabeth Hospital Campus. On 19th Nov. I went to East Berlin and proceeded to Chorin for participation in the 'consultation on', in which special features - problems of financial government permission, etc. of a 'Missionary personnel' in various countries were discussed.

After the visit programmes within Evangelical church of Brandenburg were carried out. The programmes covered the visits of institutions (Hospitals, social works, Training and rehabilitation centres etc.) groups (Youth, children, seniors and various working groups) and congregations (with church services, group evenings etc.) in order to deepen the partnership between GELC and EC Bln- Brandenburg. According to the place and groups, talks and discussions were conducted, which were informative and constructive for both sides.

I had a very short programme for West Germany (Dec. 4-8, '86). After a short visit to Flensburg for personal medical check up, I proceeded to Bielfeld for the 'Mission Day' programme. I participated and preached in the church service and also gave informative report on the life and work of GELC in the present day India, specially that of the BEL.

During Dec. 9-16, participation in meetings and jubilee celebrations were arranged in Berlin East and West. In the committee, prior to the Kuratorium meeting situation in Gossner church as well as in India were reported, reviewed and evaluated. Specially schism in Gossner church was discussed and recommendations to Kuratorium were made that the negotiation for unity and peace, initiated and requested by "NWGELC" be endorsed and GELC be requested to be prepared for the talks. Later Kurato-

rium took a definite decision to request the GELC to review its former stand and to be ready for talks for bringing peace and unity in the church. During the Jubilee celebrations, I had to preach in the festive church service in East Berlin.

A very short visit to Geneva was arranged by the representative from GDR in WCC (Geneva). This was a courtesy visit in which department heads, secretaries of WCC/LWF were contacted. Discussions and consultations were held, which were both informative and resultative for the benefit of GELC.

~~For future discussions and guidance~~

I returned back to India directly from Geneva via Frankfurt/Mainz on 22.12.86.

For future discussions and guidance the following points may be noted .

- 1- Special preparation for the visitors of either side.
- 2- Co-operation between churches, units and administrative set up seen
- 3- Essential is, in the present day situation.
- 4- The problem of language is a main hindrance in the mutual understanding and partnership.
- 5- Means and methods of partnership have to be reviewed and evaluated from time to time.

Thankfully submitted,

Rev. Dr.C.K.Paul Singh

Director, BEL.

Rannawenoi

Rannawenoi
Rannawenoi

Rannawenoi

Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

Rannawenoi Rannawenoi

D.p. ordina 11 Espis

I.P. F. Rexin 2 Espis

Hirdi Aradhar 30

Sunera Kaji 3 Espis

Hirdi Potechins 40

Huing Kupuli Kaji

Sp

Conferio Augusta

2 Espis

28x
305
116x5
50x5
0.56

a) Driver: $1235/- = 98.80 \times 12 = 1185.60$

b) Assist: $460/- = 36.80 \times 12 = 441.60$

c) Driver: $370/- = 29.60 \times 12 = \underline{355.20}$

3 Ben F, Menges Contributi

a) Driver: $1235/- = 49.40 \times 12 = 592.80$

b) Driver: $370/- = 14.80 \times 12 = \underline{177.60}$

37 / 480,
448 /

1931, 40

769.40

360

370

380

790

700

G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM.

No.405/84/KSS-1

Dated 21/9/84

N O T I C E

To All the newly elected Adhyakshes
of the Anchals K.S.S.

and

Central Board Members

Please notice of the following schedule of
business for formal the new KSS election of office
bearers and transac of other businesses as per agenda to
be circulated later.

Oct. 31, 1984-Wednesday - Arrival of Adhyakshes at Ranchi

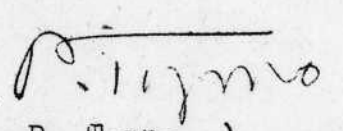
Nov. 1, 1984-Thursday - Meeting of Adhyakshes in the
Pramukh's Chamber to elect the
new Up-Pramukh Adhyaksh.

Nov. 2, 1984- Friday - Arrical of Board members..

Nov. 3, 1984- Saturday - Board meetings under the Chairman-
ship of the Pramukh Adhyaksh.

Nov. 4, 1984 -Sunday - In the Adult Service Welcome to
new Adhyakshes and Pramukh Adhyaksh,
and farewell to the Ex-Pramukh
Adhyaksh.

Nov. 5 to 8 " -Monday - Full KSS meetings as per agenda
(to follow later)


(P. Topno)
Secretary, KSS
G.E.L. Church , Ranchi.

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM

AGENDA FOR MEETINGS OF CENTRAL BOARDS & KSS

27

3.11.84- Saturday- Meetings of the Central Boards :-

- Viz-(i)BEL - 9 AM to 11 AM
(ii)Board of Properties -11 AM to 1 PM
(iii) " " Education - 2.30 PM to 3.30 PM
(iv) " " Theological Edu-3.30 to 5.30PM
(v) " " Medical Services-5.30 to 6.30PM

28

5.11.84-9AM to 12.30 PM:

- (i) Prayer
- (ii) Roll Call
- (iii) Report of the meeting of the Council of Adhyakshes.
- (iv) Constitution of the KSS
 - a)-Cooption of two members representing special interest.
(vide Article 1 (f))
 - b) Condolences
- (v) -Formation of Central Statutory Board of 5 members.
Election Tribunal
Church Court of Constitution
Disciplinary Committee
Sundas-5, Urans - 3, Others - 1,
e. Election of KSS Officers
Secretary - Vide Article XIX Para 4 and
Treasurer) Article XXI-Clause 4 (c)
- 2 PM to 5 PM-(vi) Finance Matters :
 - (a)Resolution on operation of Bank A/Cs.
 - (b)Formation of finance Committee
 - (c) Appointment of Auditors for the years
 - (d) Budget- 1985.
- (vii) Standint Committees
 - (a)Inter Anchal Relationship
 - (b) Committee for work among Youth & Women
 - (c) Foreign Study Scholarship and
Exchange Programme.
 - (d) Election of Representatives to UELCI,
BCC, etc.
- (viii)-Central Boards Matters.
- (ix) -Previous Minutes of KSS except Consti-
tution Amendment.

29

6.11.84-Other matters(1) Letters from:

- (i) a-Gossner Mission-Selection of a Correspondent(vide
GM Letter)
- b)UELCI-Division of Social Action
- c)NCCI - -
- d)BCC-Membership of High schools to BCC-Vide BCC
- (ii) Incountry Scholarship
 - (Gharbandhu -Editorial Boards etc.
 - (GELC Press-A/Cs, M.C.
 - (GTC - Property land A/c of
 - Miscelle(BEL -Publication A/c of
 - neous (Gossner C. GB-KSS nominees for f new GB
 - (Bethesda PTTC- - d
 - (Gossner & other H.Schools-M/cs-l tions
 - (F.T.T.C.- KSS nominations to GB
- 2- Staff matters-Appointments-Promotions Cr f new posts etc.
- 3- Anchal matters- Assam Anchal etc.

30

7-11-84- Constitution Amendment.

8.11.84 - - do -

P. T. Gupta
Secretary, KSS

OFFICE OF THE GEL CHURCH IN CHOTANAGPUR & ASSAM, RANCHI

Dated 6th Nov 84

Minuted of the meeting of the new KSS, held on 5.11.1984

Prayer - Meeting was started with singing of hymns and Bible reading and prayer led by the Chairman the Rev. S. Mohan MG, the Pramukh Adhyaksh.

Attendance - Following attended :-

1. Rev. S. Mohan MG, Pramukh Adhyaksh
2. Rev. Martin Tete
3. Shri. Manuel Minz
4. Rev. Toppo
5. K. Jojo
6. Toppo
7. Minz
8. Kandulna
9. P. Topno
- C.S.R. Topno

It was noted that due to the passing away of our beloved Prime Minister Late Mrs. Indira Gandhi communication was disrupted and hence many of the KSS and Board members could not come for the meeting. It was, therefore, suggested that the meeting be adjourned to another date. Accordingly the meetings were decided upon as follows :-

26.11.84 Arrival of Board and KSS members

27.11. Board meetings as per Schedule

28.11.84 |
to | KSS meetings as per agenda enclosed.
30.11.84 |

Further it was decided to record the most sorrowful event of the assassination of late Mrs. Indira Gandhi Prime Minister and to send a letter of condolences to the new Prime Minister Shri Rajiv Gandhi.

The GEL Church in Chotanagpur & Assam, Ranchi records its profound sorrow at the untimely death of our beloved Prime Minister late Mrs. Indira Gandhi and convey our sympathy and condolences to the bereaved family.

We condemn such cruel assassination by antinational elements.

The Kendriya Salahkari Sabha of the Church prays to God to grant the new Prime Minister Shri Rajiv Gandhi wisdom, courage and fortitude to lead the country in the right path through encircling gloom and support his call maintenance of peace and national harmony in the country.

Sd- C.S.R. Topno
Recording Secretary

Sd- S. Mohan MG
Adhyaksh

G.E.L.CHURCH IN CHOTANAGPUR & ASSAM

Receipts Accounts for the period from 1.1.1984 to 30.9.1984

RECEIPTS -

OPENING BALANCE ON 1.1.1984

i) Petty Cash	Rs	158=24	
ii) Main Cash	Rs	500=00	
iii) UBI RNC	Rs	4,252=88	
iv) UCO BANK	Rs	13,110=18	
	Rs		18,021=30

INCOME

Stampalan Dan	Rs	76=3=90	
Miscellaneous	Rs	3=42	
			Rs 3,77,257=32
L.W.F.Grants			
Horo Senra Samait		2,=00	
			Rs 1,12,459=00
Theological			
Gossner Theo.		lege	
			Rs 851=66

PUBLICATIONS

i) Gharbandhu	Rs	2,400=00	
ii) Punjika	Rs	5,020=75	
			Rs 7,420=75
Board of Properties Income			Rs 3,860=00
C.S. Receipts			Rs 17,835=05
Shaping Complex			Rs 24,000=00
Building Revolving Fund			Rs 7,000=00

LOANS & ADVANCES

Staff loans refund	Rs	1,240=00	
Travel advance refund	Rs	2,839=47	
Other advance refund	Rs	4,000=00	
Other loan refund	Rs	200=00	
			Rs 8,279=27

TOTAL

Rs 5,76,984=35

A. B. Sanyal
Head Accountant

Payments

G.E.L.CHURCH IN CHOTANAGPUR & ASSAM

Payments Accounts for the period from 1.1.84 to 30.9.84

ADMINISTRATION

Salary & Allowances-Officers	Rs	16,116=73	
Salary & Allowances Office Staff	Rs	17,469=51	
P.Fund Church Contribution	Rs	1,724=88	
Pen.Fund Church Contribution	Rs	533=04	
Med.Fund Church Contribution	Rs	40=00	
Travel Expenses	Rs	12,565=49	
Car expenses	Rs	16,222=18	
Electricity Charges	Rs	910=21	
Repairs of Equipments	Rs	859=50	
			Rs 66,241=54

OTHER OFFICE EXPENSES

Postage, Telegraph	Rs	2,748=40	
Stationary & Printing	Rs	4,075=93	
Contingent Menial	Rs	184=00	
Hospitality	Rs	87 90	
			Rs 7,824=23

MISCELLANEOUS

Bank charges	Rs	114=33	
Sundries	Rs	744=40	
Legal expenses	Rs	4,307=70	
Committee & Conferences	Rs	5,571=67	
Funds raising	Rs	3,000=00	
Subscription/Affiliation	Rs	17,510=00	
Miscellaneous payments	Rs	8,935=56	
			Rs 40,183=68

PUBLICATION

i) Gharbandhu	Rs	8,875=00	
ii) Punjika	Rs	3,693=38	
			Rs 12,568=38
In Country Scholarship	Rs	3,500=00	
			Rs 3,500=00

THEOLOGICAL EDUCATION

i) Gossner Theological College	Rs	51,411=23	
ii) Bible Training School Govindpur	Rs	34,145=85	
			Rs 85,557=13
G.E.L.C.Aid Sarnatoly	Rs	71,600=00	
CAS. Payments	Rs	18,035=05	
Board of Properties payments	Rs	2,338=00	
G M Grants payments	Rs	27,984=00	
Shoping Complex	Rs	32,217=25	
Delhi Congregation	Rs	2,055=00	

LOANS & ADVANCES

Loan Staff	Rs	79	
Travel advances	Rs	4,2	
Other advances	Rs	5,6	
Other loans	Rs	76,6	
			87,360=17

CLOSING BALANCE ON 30.9.84

i) Petty Cash	Rs	4=	
ii) Main Cash	Rs	200=00	
iii) UBI RNC	Rs	1,994=77	
iv) UCO BANK	Rs	116,520=31	
			Rs 1,13,719=92

T O T A L

Rs 5,76,984=35

Head Accountant

INCOME

G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM
M.S. CENTRAL OFFICE

Budget Proposals 1985

SL. No.	Head of accounts	Actual 1983	Actuals for 1.1.84 to 30.9.84	Budget 1984	Proposed Bgt 1985	Proposed Bgt 1986	Remarks
01	Atam Palan Dan	65,639	76,095.-	1,50,000	1,00,000	1,00,000	
02	Head Qrs Congregation		81,000.-		151,000.-	151,000	
	i) Contribution towards Pramakh's salary	-	7,200(a)	-	400	2,400	a) Contribution @
	ii) Mandli Paise	2,445	-	-	000(b)	5,000	Rs 200/- for 3 year
03	Miscellaneous	10,103	18,784	10,000		5,000	b) Vide KSS resolu-
04	Contribution by Property Board	2,500	3,860	30,000		25,000	tion No 10(b)(ii)
05	Contribution by P.F. accounts towards administrative charges	-	-	-	15,000	15,000	dated 24th, 25th
06	Publication i) Gharbandhu	14,262	2,400	9,000	9	10,000	Feb. 84
	ii) Punjika		5,021	18,000	30,000	30,000	
07	Total Income 01 - 06	93,049	1,13,360	2,70,000	1,92,000	2,02,400	

EXPENDITURE

ADMINISTRATION							
01	Salary & allowances - Officers	19,600	16,117	19,000	19,300	19,800	
02	Salary Office Staff	27,666	17,470	22,100	260	28,812	
03	Provident Fund Church Contrib.	2,726	1,724	2,231	721	2,745	
04	Pen. Fund Church Contribution	923	533	675	843	811	
05	Med. Fund Church Contribution	60	40	40	40	40	
06	Travel Expenses	7,934	12,565	8,000	10,000	10,000	
07	Car Expenses	12,570	16,222	12,000	15,000	15,000	
08	Electricity Charges	996	910	1,000	1,000	1,000	
09	Repairs Equipments	739	860	800	800	800	
10	Total 01 - 09	73,264	66,441	66,674	78,464	79,008	

Contd p/2

- : 2 : -

SL. No.	Head of accounts	Actual 1983	Actuals for 1.1.84 to 30.9.84	Budget 1984	Proposed Bgt 1985	Proposed Bgt 1986	Remarks
	OTHER OFFICE EXPENSES						
11	Postages, Telegram, Telephone etc	2,412	2,748	2,500	2,500	2,500	
12	Stationary & Printings	5,086	4,076	5,000	5,000	5,000	
13	Contingent Menial	285	184	300	300	300	
14	Total 11 - 13	7,783	7,008	7,800	0	7,800	
	MISCELLANEOUS						
15	Bank charges	190	114	200		200	
16	Hospitality	1,161	816	1,500		1,500	
17	Sundries	1,562	744	1,800	500	1,500	
18	Committees & Conferences	8,559	5,572	8,500	6,000	5,000	
19	Legal Expenses	6,870	4,308	6,000	5,000	5,000	
20	Funds raising	2,500	3,000	3,000	3,000	3,000	
21	Subscription & Affiliations	12,140	17,510	12,000	12,000	12,000	
22	Total 15 - 21	32,982	32,064	32,700	28,700	28,700	
	PUBLICATIONS						
23	Punjika Printings	17,250	8,875	18,000	20,000	27,000	
24	Gharbandhu Printings	12,140	3,693	9,120	11,520	11,520	15,000 - 15,000
25	Total 23 + 24	29,390	12,568	27,120	0	38,520	
	CONTRIBUTION						
26	KSS Subsidy to Theological Education i) Goss. The College	-	-	-	24,000	30,000	
	ii) Bible Training School	-	-	-	16,000	18,000	
					40,000	48,000	
27	Total Expenditure 10 + 14 + 22 + 25 + 26	1,43,419	1,18,081	1,34,294	1,93,484	2,02,028	

392596.
156.

25

BUDGET PROPOSAL 1985

Staff Salaries

SL. No.	Name and position	Balance on 1.1.1985	Proposed Budget 85				Proposed Budget 86			
			Salary	P.Fund	Pen Fund	Total	Salary	P.Fun	Pen.Fund	Total
OFFICERS										
01	Rev.S.Mohan M.G.Pr.adh	1250	15,000	1,200	271	16,471	15,000	1,200	278	16,478
02	Mr. P.Topno Secretary	200	2,400	-	-	2,400	2,400	-	-	2,400
03	P.Fund and Pen.Officer	200	2,400	-	-	2,400	2,400	-	-	2,400
04	Sub Total 01 to 03	-	19,800	1,200	271	21,271	19,800	1,200	278	21,278
05	Mr.A.Barla Hd Acctt	500	6,000	-	-	6,000	6,000	-	-	6,000
06	Mr.A.Kerketta Office Asst	490	5,880	480	-	6,360	5,880	480	-	6,360
07	Rev.I.Dungdung	495	5,940	475	288	6,703	5,940	485	243	6,668
08	Mr.P.Hemrom Pen	295	3,540	283	142	3,965	3,540	290	145	3,975
09	Mr.Daud and Pen	295	3,540	283	142	3,965	3,540	290	145	3,975
10	Mr.Jeson Topno Driver	280	3,360	-	-	3,360	3,360	-	-	3,360
11	Sub Total 05 - 10	-	28,260	1,521	572	30,353	28,812	1,545	533	30,890
GRAND TOTAL 04 + 11		-	48,060	2,721	843	51,624	48,612	2,745	811	52,168

G.E.L.CHURCH IN CHOT NAGPUR & ASSAM

ATAMPALAN DAN 1.1.1984 to 27.11.1984

1. ASSAM ANCHAL

Treasurer Assam Anchall	Rs	3,063=84	
Sri Gerson Tiru	Rs	400=00	
Sri S.Hemrom Lakhipther	Rs	1,311=69	
Rev.P.Surin Halem	Rs	278=00	
Rev-E.Surin Mornai	Rs	200=00	Rs 5,253=53

2. Head Qrs Congregation	Rs	3,664=13	
Bethesda Girls' School	Rs	37=74	Rs 3,701=87

03. N.W.Aanchal			
Office Secretary	M.W.	E.L.CRs	4,661=20
Rev.M.P.Ekka Karkar		Rs	20=00
			Rs 4,681=20

4. MADHYA ANCHAL			
Adhyaksha Madh	Rs	4,164=	
Rev.H.M.Bage Oa	Rs	370=	Rs 4,534=30

5. ORISSA ANCHAL			
Treasurer Orissa Anchall	Rs	33,000=00	
Rev.James Topno Learom	Rs	1,500=00	Rs 34,500=00

6. S.E. ANCHAL			
Andamans	Rs	37=00	
Bokaro Steel City	Rs	1,504=45	
Burju Ilaka	Rs	1,500=00	
Calcutta Parish	Rs	763=00	
Chaibasa Parish	Rs	708=20	
Jamshedpur Parish	Rs	3,546=75	
Koronjo Ilaka	Rs	7,473=00	
Marcha Ilaka	Rs	3,340=00	
Takar,ma Ilaka	Rs	8,099=19	
Tapkara Parish	Rs	804=70	
Gua Parish	Rs	594=00	Rs 25,420=29

GRAND TOTAL Rs 81,091=19

OFFICE OF THE GEL CHURCH IN CHOTANAGPUR & ASSAM
RANCHI

No. 649/84/KSS-147

Dated the 30 Nov 1984

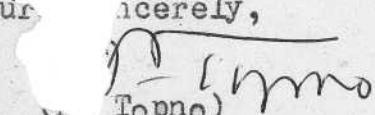
Rev. Dr. C.K. Paul Singh
Mrs. M. Marium

Dear Sir/Madam,

The KSS has been pleased to coopt you as
member of the KSS representing special interest.

I am therefore directed to inform you to
kindly attend to meeting to begin with,.

Your sincerely,


(Topno)
Secretary KSS

BUDGET FOR 1988 -88

EXPENDITURES

1. <u>Salaries</u>	<u>P.M.</u>	<u>Allowance</u>	<u>Total</u>	<u>Per Annum.</u>
(a) Rev. Dr. R. Dang Principal.	Rs. 895=00	Rs. 160=00	Rs. 1055 x 12	=Rs. 12660=00
(b) Rev. P. D. S. Burh	Rs. 630=00	Rs. 060=00	Rs. 690 x 12	=Rs. 8280=00
(c) Rev. M. M. Ekka	Rs. 535=00	Rs. 060=00	Rs. 595 x 12	=Rs. 7140=00
(d) Rev. A. S. Hemrom	Rs. 535=00	Rs. 060=00	Rs. 595 x 12	=Rs. 7140=00
(e) Rev. Y. Soreng	Rs. 561=00	Rs. 025=00	Rs. 586 x 12	=Rs. 7032=00
(f) Mr. S. Soy	Rs. 430=00	Rs. 060=00	Rs. 490 x 12	=Rs. 5796=00
(g) Mr. K. Horo	Rs. 430=00	Rs. 025=00	Rs. 455 x 12	=Rs. 5460=00
(h) Rev. C. Hemrom	Rs. 510=00	Rs. 060=00	Rs. 570 x 12	=Rs. 6840=00
(i) Two part Timers		Rs. 200=00	x 2 x 12	... Rs. 4800=00
(j) P.F. 3%	Rs. 4057=92
Pen.F. 4%	Rs. 2028=96
(k) Mr. J. Sanga	Rs. 218=00	Rs. 025=00	Rs. 243 x 12	Rs. 3116=88
				Rs. 74356 = 88

84 = 00

B. 74490 = 88

2. College Annual Expenses

Affiliation fee (Seram)	Rs. 2250=00
Printing Charges	Rs. 4000=00
Hindi Text Theol.	Rs. 250=00
CISRS	Rs. 250=00
Principal's T.A.	Rs. 500=00
Stationary	Rs. 1500=00
Contingences	Rs. 2000=00
Electricity	Rs. 4000=00
Library (a) Books	Rs. 5000=00
(b) Contingencies, Repaire, Maintenance etc.	Rs. 3000=00
Practical Tours (37.00)	Rs. 2000=00
Farm Expenses (a) Salary 200 x 3 x 12	Rs. 7200=00
(b) Weeding, reaping etc.	Rs. 3000=00
Municipal Tax	Rs. 6000=00
Repair works	Rs. 15000=00
Unforseen	Rs. 2000=00
Rs. 52950=00	

3. Mess

Mess Charge for 30 students	Rs. 125 x 30 x 10	...	Rs. 37500=00
Maintenance for 30 students	Rs. 12 x 30 x 12	...	Rs. 4320=00
			Rs. 41820=00

Total (1)
(2)

Rs. 74,356=88

Rs. 52,950=00

Rs. 41,820=00

Rs. 1,69,126=88

84 = 00

B. 1,69,210=88



INCOME.

(1) Agriculture farm	Rs.12,000=00
(2) Students Stipend 50% from sponsoring bodies for 28 GELC. 697x28	Rs. 19,516=00
(3) One students Non GELC.	Rs. 1,394=00
(4) One student stipend from Hd.Qrs.Congregation	Rs. 1,394=00
(5) Tutition fee of 3 students 25 x 12 x 3 ...	Rs. 900=00
(6) By Friends donation ...	Rs. 7,000=00
(7) By Staff salaries from KSS. for students Stipend..	Rs.19,516=00
(8) By Staff salaries from KSS ...	Rs.74,356=88
(9) By rent from Spoken English ... Rs.200 x 12	Rs. 2,400=00
(10) By rent from Gossner College	Rs.20,400=00
(11) By requisition of hall. ...	Rs. 5,000=00
	=====
	1,63,876=88

Total Expe. Rs.1,69,210=88

.. Inco Rs.1,63,876=88

(12) From other sources Rs. 5,334=00 ... Rs. 5,334=00

Rs. 1,69,210=00

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 717/84/KSS-147

Date December 27, 1984

Extract from the KSS minutes dated 27-30 November 1984.

Item No. (v) Formation of (a) Central Statutory Board of 5 members and (b) Election Tribunal

(a) Central Statutory Board of 5 members -

The following members were unanimously elected members for the Statutory Board

- 1) Rev. Dr. C.K. Paul Singh
- 2) Shri Immanuel Minz
- 3) Rev. Dr. Royan Dang
- 4) Rev. S.S. Dungdung
- 5) Rev. B.B. Nag

(b) Election Tribunal -

The following were elected members of the Election Tribunal :-

- 1) Shri Michael Kerketta
- 2) Shri N.E. Horo
- 3) Shri Immanuel Minz

Forwarded for information and necessary action.

To (1) Rev. Dr. C.K. Paul Singh
(2) Shri Immanuel Minz
(3) Rev. Dr. Royan Dang
(4) Rev. S.S. Dungdung
(5) Rev. B.B. Nag

(1) Shri Michael Kerketta
(2) Shri N.E. Horo
(3) Shri Immanuel Minz

Secretary
Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 727/84/KSS-147

Date Dec 27, 1984

Extract from the Minutes of KSS meeting held from Nov 28-30
~~dated~~ 1984.

Item No (iv) Co-operation of the KSS members -

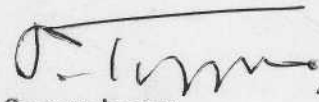
(1) On communion - the following ~~names~~ names
were proposed

Rev. Dr. C.K. Paul Singh - propose
seconded Rev. C.B. Aind
Shri E. Dang

Rev. C.H. Hansda - proposed by Rev. M. Tete, seconded
by Shri A. Kerketta

Rev. C.K. Paul Singh obtained 14 votes and Rev. C.H.
Hansda obtained 3 votes, hence Rev. C.K. Paul Singh was
elected.

Forwarded to
Rev. Dr. C.K. Paul Singh for needful.


Secretary
KSS GEL Church
Ranchi

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 730/85/KSS-14

Date January 5, 1985

Extract from the KSS meeting dated 27-30 Nov 1985 -

Item No. 9 GELC Construction Committee

The following will constitute the GELC Construction Committee for 1984-89 term

- 1) Shri P. Topno, Secretary
- 2) " S.T. Eeka, Chairman
- 3) Rev. Dr. C.K. Paul Singh, Laymen's Association, Member
- 4) Shri E. Dang, Secretary, Sector BE., Member of Property Member

The Committee which will be responsible for all construction works in the whole church will open Bank account in the Bank of India Good Books Building branch, Main Road, Ranchi.

The account will be operated upon jointly any two of the following three viz -

- Shri P. Topno
" S.T. Eeka
Rev. Dr. C.K. Paul Singh

The Committee will in relation to the multipurpose Building on the Main Road, Ranchi undertake the construction work departmental; directly under its own supervision and will for the purpose -

- a) Engage technical hands skilled and unskilled workers.
- b) Arrange funds indigenously from the prospective tenants; banks and other financial institutions, Government or semi-Government establishments.
- c) Maintain proper books of accounts viz Cash book, Ledger; Bill vouchers Journals etc in course of construction work
- d) Prepare periodical statements of A/cs and submit them to the KSS.
- e) Arrange for periodical and annual audit of A/cs,
- f) A/C shall be maintained according to the Calendar year as its year of account.

In relations to constructions outside the city of Ranchi the Committee will provide for the execution of the work through a local agency viz property or Panch or the local officials and will

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

Date

... 2 ...

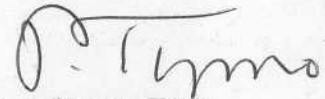
ensure compliances to all the aspects of work enumerated in clauses (a) to (f) above.

The Accounts Department of the KSS Treasury will keep the Committee informed of the foreign contributions received for financing any construction project in the Church.

The Committee will in co-ordination with the Accounts Dept regulate release of foreign or indigenous funds taking care that no case funds are released in one lump sum.

Forwarded to information and necessary action to :-

- 1) Shri P. Topno
- 2) Shri S.T. Eeka
- 3) Rev. Dr. C.K. Paul Singh
- 4) Shri E. Dang


Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 735/85/KSS-14

Date 12.1.85

Dear Rev. Dr. C.K. P. Singh
Shri S.T. Eeka
" C. Dang
Members G.E. L. Church

Constitution
Office.

To finalise the selection of
18 prospective tenants it is proposed
to hold a meeting on 18.1.85

I shall be thankful if you
will kindly make yourself
available for the meeting on
18.1.85.

Thanking you

Yours Sincerely
P. Topno

Convenor 11-1-85
G.E. L. C. C.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 10/85/KSS-41

Date Feb 02, 1985

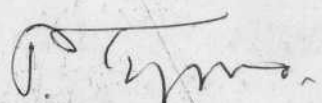
Extract from the Minutes of the meeting of the members of the Working Committee & available members of the KSS held on 13 Dec 1984

Item No. 14 (b) - Constitution of GELC Girls College Hostel Committee -

Resolved that a Committee consisting of the following be made for 1984-89 terms :-

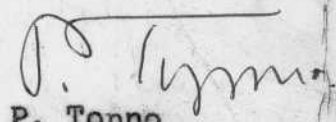
- i) Rev. Dr. C.K. Paul Singh, Chairman
- ii) Rev. S. Toppo, Member
- iii) Mrs. Marian Minz, "
- iv) Miss H. Bhengra, "
- v) " S. Lakra, " Secretary
- vi) Rev. Belas Lakra, "

Miss S. Lakra - Forwarded for needful


P. Topno
Secretary KSS

Copy to :-

- ✓ 1. Rev. Dr. C.K. Paul Singh, Chairman
- 2. Rev. S. Toppo, Member
- 3. Mrs. Marian Minz, "
- 4. Miss H. Bhengra, "
- 5. Rev. Belas Lakra, "


P. Topno
Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 9/85/KSS-85

Date ~~January~~
February 02, 1985

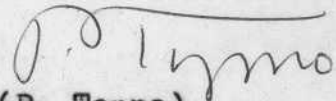
Extract from the Minutes of the meeting of the members of the Working Committee & available members of the KSS held on 13 Dec 84

Item No. 16 - Extension of services of Pastors -

Resolved that extension of service of pastors named below be made up to the period () stated against each :-

- i) Rev. Theodore Kujur, Kusmi Parish, Surguja, up to 31-12-1985 (fifth and last)
- ii) Rev. S. Barjo, Lomboi Parish since transferred to Tujur. First extension up to 16.7.1985.
- iii) Rev. C.B. Aind, Govindpur - Extension up to 12.11.85
- iv) Rev. J. Bage, Takarma. Third extension upto 14.12.85

The Adhyaksh SE Anchal
The Director B.E.L.
Rev. Theodore Kujur
Kusmi Parish, Surguja
Rev. S. Barjo Lomboi Parish, Tujur
Rev. C.B. A-ind, Govindpur
Rev. J. Bage, Takarma


(P. Topno)
Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 21/85/KSS-19

Date Feb 5, 1985

Extract from the Minutes of the KSS held on 28-30 Nov 1984.

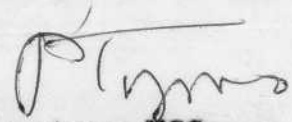
Item No. VIII (e)

The following were elected for College Council of the G.Th.C. :-

- | | |
|---|----------|
| 1) Pramukh Adhyaksh ex-officio | Chairman |
| 2) Rev. Dr. Dr. C.K. Paul Singh, Member Church | nominee |
| 3) Rev. Dr. C.S.R. Topno | " " |
| 4) Shri P. Topno | " " |

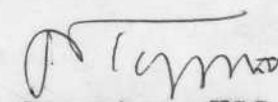
Copy forwarded for information ~~to~~ & needful to :-

1. The Pramukh Adhyaksh
- ✓ 2. Rev. Dr. C.K. Paul Singh
3. Rev. C.S.R. Topno
4. Shri P. Topno


Secretary KSS

Copy to :-

Rev. Dr. R. Dang, Principal Gossner Theological
College, Ranchi


Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 771/35/KSS-5

Date January 22, 1935

Minutes of the KSS meeting held from Nov. 28-30, 1934

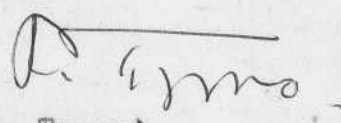
Item No. (c) - Foreign Study Scholarship and Exchange Programme & Incountry Scholarship

Resolved that the following shall constitute the Committee :-

1. Pramukh Adhyaksh
2. Rev. Dr. C.K. Paul Singh
3. Shri P. Topno, Secretary KSS
4. Rev. C.S.R. Topno
5. Rev. M. Tete

The Pramukh Adhyaksh
Rev. Dr. CK Paul Singh
Shri P. Topno, Secretary KSS
Rev. C.S.R. Topno
Rev. M. Tete

Forwarded for information
and needful.


(P. Topno)
Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 772/85/KSS-38

Date January 22, 1985

Minutes of the KSS meeting held from Nov 28-30, 1984

Item No (viii) Central Board Matters -

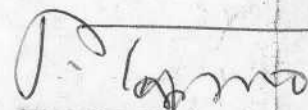
(a) The Board of Evengelism and Literature -

- 1) Rev. S. Mohan MG, Pr. Adh.
- 2) Rev. Dr. C.K. Paul Singh, Director Secretary
- 3) Rev. C.S.R. Topno, Secretary
- 4) " C.H. Handa,
- 5) " S.K. Jojo, OA
- 6) " Th Dungdung, " NWA
- 7) " Obed Toppo, " "
- 8) " S. Toppo, MA
- 9) " M. Tete, " "
- 10) " P.D. Soreng, AA
- 11) " C.S.B. Horo, " "
- 12) " A saph Topno, " "

Executive Committee :

- 1) Rev. S. Mohan MG, Pr. Adh., Chairman
- 2) " Dr. C.K. Paul Singh, Director Secretary
- 3) " C.S.R. Topno
- 4) " S.K. Jojo
- 5) " S. Toppo
- 6) " M. Tete
- 7) " C.S.B. Horo

Copies to all concerned as mentioned
above for information and needful.


(P. Topno)
Secretary KSS

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR AND ASSAM

No.49 /85/KSS-1

Date 21/2/85

NOTICE

As I am leaving KSS Office for Assam .sit from 3rd to 18th March 85, Mr. P. Topno, Secretary GEL Church will be my office in-charge till my return.

Rw Sank
21.2.85
(Rev. S. Mohan MG)
Pramukh Adhyaksh

Distribution:

1. All Anchal Adhyakshes
2. Principal, G.Th. College
3. Principal, Gossner College
4. Secretary, Hd. Art. Congregation
5. P-rincipal, Gossner High School
6. Director, BEL
7. Mr. P. Topno, Secy, GELC

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

167/85/KSSAR

Date

18/4/85

To,

Rev. R. Timung,
Supvr. GEL Church Rangagora
P.O. Japrajan
Dt. Karbi-Anglong, Assam

Subject :- Payment of Mission Field for Dec 1984, Jan 85
and February 1985.

Dear Rev. Timung,

Please find enclosed D/D T/A/32/0673524 of
17.4.85 for Rs. 6781.12 drawn in favour of GEL Church, Karbi-Anglong
Gospel Fund. Challan No. 458 of 12.4.85 is also enclosed.

Please acknowledge receipt.

Yours sincerely,

CC.1 ✓ Director, BEL

2. Rev. C.S.B. Horo, Assam Anchal.



For- Treasurer

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

168/85/K38 AL

Date 18/4/85

To,

The Rev. O. . Toppo,
Supdt. Surguja M/F
GEL Church Ambikapur
Dt. Surguja (M.P.)

Subject :- Payment of M/F bi 1985.

Dear Rev. Toppo,

Please find enclosed D/D TT/A/52 0673523
of 17.4.85 for Rs. 6185.39 drawn in favour of GEL Church
Surguja.

Please acknowledge receipt.

CC. Director, BEL

Yours sincerely,


For- Treasurer

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273-J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 149/85/KSS-51

Date April 9th, 1985

Mr. R. Majhi
C/o Post Master
At & PO Sundarnagar 832107
Dt Singhbhum
Bihar

Dear brother Majhi,

I received your letter of date 2-2-85, through Dr. Singh, BEL Director, GEL Church Ranchi. At present we have ^{no any} post as per your qualification in our Church field, but CASA is working in some places through ^{Chur} Church. If you would like to work in CASA within our Church area, then I may recommend your name to CASA office Calcutta.

Therefore please reply me your willingness ~~if~~ or otherwise as soon as possible.

With every good wishes,

Yours sincerely,

RMS
(Rev. S. Mohan MG)
Pramukh Adhyaksh

CC : Dr. C.K. Paul Singh
BEL GEL Church, Ranchi

Vide No.273 - J of 30-7-1921

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

33 105/111-1

Date Feb 15, 1988

(P. Topno)
Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

Date June 25, 1935

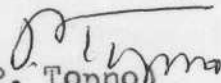
Rev. Dr. C.K. Paul Singh
Director BEL

Dear Sir,

This is to inform that you have been elected as
the Chairman of the Board of Properties. You are therefore
requested to conduct the said Board (Board of Properties)

Thanking you,

Yours sincerely,


(P. Topno)
Secretary KSS

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 277/85/KSS-Ac-1

Date 10/6/85

Rev. R. Timung,
GEL Church Rangagora
P.O. Japrajan
Dist. Karbi-Anglong
Assam.

Sub : Mission Field workers bill April payment of-

Dear Rev. Timung,

Please find enclosed D/D No. TT/A/52/067494D
of 6/6/85 for Rs. 1966=64 drawn at State Bank of India Dimapur
in favour of GEL Church Karbi Anglong, Gospel Fund. Challan No
469 of 6/6/85 is also enclosed.

Please acknowledge receipt.

Yours sincerely,

CC. Rev. C.S.B. Horo,

Rev. Dr. C.K. Paul Singh ✓

B. Minz
For- Treasurer

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273-J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

204/85/KSS-78A

Date 9th May, 1985

To
M/s. Evangelisches Missionswerk
Federal Republic of Germany and Berlin West
Mettelweg 143
D 2000 Hamburg 1

Dear Sirs,

This is to acknowledge receipt of the following
Remittances

- | | | | |
|--------|-----------------------------|-------------|----------------------|
| 1. (i) | B.E.L. Account | Dm 50,000 | |
| | (11) | T.T.C. Fudi | Dm 10,000 Dm 60,000 |
| 2. | Date of receipt | | 17.04.1985 |
| 3. | Intimation No | | Zut : 98C/160/3.4.85 |
| 4. | Amount in Standard Currency | | Rs. 240,57.39 |

Yours Sincerely,

Rw Sam

copy to: 1. Rev. D. Hecker
✓ 2. Rev. Dr. C.K.P. Singh
3. Mr. P. Topno

(Rev. S. Mohan MG)
- Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 107/85/R.S.-1

Date 20/3/85

NOTICE

The morning session of the K.E.S. Offices for summer season will commence from the 25th March 1985 till further notice.

The office hours will be as follows :-

1. Week-days :- From 8 A.M. to 1 P.M.
2. Saturday :- From 8 A.M. to 12 P.M.

Note :- Offices will sit continually without any recess.

RW S.M.G.
20.3.85
(Rev.S.Mohan M.G.)
Pramukh Adhyaksh

MEETING OF FINANCE COMMITTEE HELD ON JUNE 22ND 1985.

1. The meeting opened with a short prayer by the Pramukh Adhyaksh
2. The following members were presents :-

1. Rev. S. Mohan MC, Pramukh Adhyaksh (Chairman)
2. Mr. B. Minz, Treasurer, Convener
3. Mr. A. Barla, Head Accountant - member
4. Rev. B. Minz - Special invitee

3. A - PROPOSAL FOR CUT IN EXPENSES:-

The committee ^{reviewed} ~~revises~~ the financial position of the KSS. It was found that income of KSS is far from satisfactory. Keeping in view of this dwindling financial position of the KSS, it was considered worth while to have cut in expenses. Presently, salaries of the entire staff of Gossner Theological College and Bible Training School at Govindpur are being paid by the KSS. It was suggested that the entire staff of G.T.C. be involved in the pastoral works of the Head Qrs. Congregation in addition to their own duties. If this suggestion is accepted it was proposed that salaries of two of the Professors of G.T.C. be borne by the Head Qrs. Congregation. As a corollary to this, two of the pastors posted at Head Qrs. Congregation, will have to be transferred to Anchals. Similarly salary of one of the pastors in Bible Training School Govindpur, be paid by Govindpur Illaka. Consequently one of the pastors posted at Govindpur parish has to be transferred to another parish. Under this scheme there will be a saving of Rs. 18,000 to 20,000 in the KSS Central Budget.

4. B - PROPOSAL TO INCREASE INCOME

(a) - Atam Palan Dan :- It was found that flow of Atampalan Dan is not up to the Mark. There are about 60,000 families in the entire church. If we receive Rs. 5/- from each family, there would be a gross income of Rs. 3,00,000/-. But as a matter of fact we contribute much less. During the year 1984 we netted as income of Rs. 80,000/- only as Atampalan Dan. It shows therefore, that only 16,000 families subscribed the Atampalan Dan. As some of the families contributed less than Rs. 5/- we may safely assume that come 20,000 families have contributed their Atampalan Dan. The rest 40,000 families remained untouched. It was therefore resolved that Anchal Adhyakshas, be requested to make all out efforts for proper collection and centralisation of Atampalan Dan. For Atampalan Dan collection drive, as tour programme of the central leaders to visit different Illakas was also felt necessary.

(b) - PERCENTAGE INCOME :-

The Pramukh Adhyaksh, reported that in industrial areas like Bokaro Steel City there is a feeling that Atampalan Dan of the minimum of Rs. 5/- is inadequate. Most of our members in these industrial areas and cities are salary holders and as such they are capable of and are willing to contribute more, for the church. It is therefore suggested that all salary holders be requested to contribute 5% of their one months income as "PERCENTAGE INCOME" once in a year for the GEL Church Central (KSS) Office. (To be specific if one has a monthly salary of Rs. 500/-, he has to contribute

bute Rs. 25/- only once a year as if ones salary is Rs. 600.00 he has to contribute Rs. 30/- only once in a year and so on).

To bring this scheme into force it would be necessary that Central leaders should visit some specified industrial areas and cities.

5. Resolved that an extract of the minutes be forwarded to the Secretary KSS for necessary action.
6. Meeting was then closed with a word of prayer by the Chairman.

Read and Confirmed

Chairman.

pro Eric

A. Barla

A. Barla
22-6-85.

Recording Secretary

B. Minz

(B. Minz, Treasurer, Convener)

B. Minz

(Rev. B. Minz-Special invitee)

VSS Meeting June 26 - 1985

I Byr : : chairma, 1 Cor. 12.12; 8 Bani 98

II Attendance: Signature circulation.

III Assam Delegation Rept.:

Problems reported : ① School - L.P. - High School, started by the Pecher Abraham Sagar. Building & furniture are not available. Haka objected to it being its inability to support. Anchal took over the high school (1984) and appointed Mr. Sagar as Hdmaster (not as per Regt. - Assam.)

② Division - In Bhabha 35 Cope - about 12 congregations are divided. A Parish

to A. Tulli, Presbter defuncted B 7000, -

h. 2200. - was refused. His nomination as Candidate was objected & could not be elected. - Memorandum was submitted to Haka - but it was returned back. These arrangements were made for Ministry in the divided groups. During Tharavath it was agreed upon to conduct conference together.

Glaka pini to distribution of minor means still going on. Ministry is going on. Br. Xagari in Bhabha. 2nd in Br. is Br. S. P. Br. Xagari (Mr. A. Sagar) in Bhabha are occupied by other (Mr. A. Sagar).

Relation in Anchal with upper Haka is not good. This Tension is going. Anchal is acting by its own in Haka for ~~Christian~~ Ministry, solution & division. etc.

Statutory Problems are not being solved - in the tension is going, as the officers of the Anchale are giving services to the divided groups. Other Ministry are hampered - Marriage license, etc. after non confidence meeting against chairma. Henson. Double notice for Haka meeting - Rev. S. Kipuri was elected as Haka Chairma.

'Communion' 214 and 2052 to Haka 214 is 214. 214 and 214 or 214. Rev. And. Tate & Francis Adhyash.

A Parish
Rev. M. Hara
Bishop were asked by Anchal to divide the congregation into two groups (up) by Br. H. Hara.

Rev. S. Kipuri

Some fundamental objection - 2052
to the 214 with out
you 214/214 with out
min full -

Does not bother in this harmful & aggressive & destructive activities. nothing to worry about this. Acknowledging these activities.

NOTICE

for Full K.S.S. Meeting

To = All the members of the KSS and of the Central Boards.

Dear friends,

By resolution of the KSS Samiti vide Item No 29, dated April 2-4, 1985 next meeting of the full K.S.S. will be held at Ranchi from June 25 to 29 June 1985 as per schedule of business noted below :-

24.6.1985 - Arrival of members of Central Boards
25.6.1985 - Arrival " " " KSS

Boards Meetings :-

- a) Board of Theological Education - from 9 AM to 11 AM
- b) Board of Education 1 AM to 1 PM
- c) Board of Properties PM
- d) Board of Evangelism & Lit. PM
- e) Board of Medical & Health Services PM
- f) Finance Committee (Proposed Board of finance) - 5 PM

26.6.85)
and) - KSS meetings as per schedule separately attached.
27.6.85)

Agenda for KSS meetings :-

- 1) Minutes of the previous meetings of KSS and KSSS & Working Committee and matters arising therefrom and other committees - Vode annotate report.
- 2) Matters from Boards -
- 3) Letters from GM, LWF, UELCI, NCCI and BCC etc.,.
- 4) Any other matter.

Note : (i) Director/Secretaries of the Boards are requested to please issue separate notices for convening Boards.

(ii) Anchal Adhyakshes and Anchal, Treasurers are requested to get the Anchal Accounts preferably audited A/Cs or Calendar years 1982, 1983 and 1984 prepared and bring alongwith them for discussion in the finance committee.

(iii) Similarly Anchal Adhyakshes are requested to bring along with them or through their Property Board representative - s. (a) Schedules of properties lands of agricultural and non-agricultured and institutional buildings such as schools, church buildings etc alongwith full data viz prevailing sale rates of land (classwise for agricultured lands) plinth of built up area of buildings or structures, descriptions. Therefore ie Kutcha Pucca, burnt or sundried bricks or mud walls, pucca roof or country tile roof year of construction.

If any building is of recent construction correct value as per A/C maintained can be had.

(b) Income/ Receipts and Expenditure/ Payment A/Cs for the last three years (1982, 1983 and 1984) if rental income is derived from lands or houses ponds tanks, trees etc.

(iv) Treasurer and Account KSS will please obtain A/Cs from Central Institutions including the Property Board, BEL and GELC Press.

28.6.85 }
and } - KSS meetings exclusively for amendment of the
29.6.85 } Constitution.

Yours sincerely,

(P. Topno)
Secretary, KSS

To, Rev. Dockp. Singh,

Vide No.273 - J of 30-7-1921

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Date **19/6/85**

... 2

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

Date

- 2 -

- (3) Was any tender invited ? If so the date of such invitation. The number of parties with names who submitted tenders.
- (4) Name and address of the party to whom the sale was made.
- (5) How the money was received cash or cheque or draft ?
- (6) Name of the bank where the money is in deposit.
- (7) Person or persons who made the

Apart from the question of the competence of the KSS itself for such disposal of gifted property, raised by Shri A. Lakra there is a KSS resolution of the manner of disposal of sale proceeds of any property in any Anchal viz that half will go to the Centre and half to the Anchal.

The informations requested for may please be furnished by 25.6.85 positively.

Meanwhile delivery of goods may be withheld if not already done.

Yours faithfully,

ed

Copy to : 1. Shri A. Lakra, Secy. Madhya Anchal. (P. Topno)
Khutitely - with reference to his Secretary, KSS
letter to the Pramukh. GEL Church, Ranchi

2. Rev. Dr. M. Bage

3. Rev. Dr. C.K. Paul Singh -
for information.

(- P. Topno)

प्रेषक,
सचिव, मध्य अंचल
हुंटीटोली ।

सेवा में,
सचिव, बोर्ड आफ प्रॉपर्टीज
जी० ई० एस० चर्च, रांची ।

विषय :- ए० टी० सी० हुंटीटोली के ट्रैक्टर, जीप आदि के नाजायज बिक्री के
संबंध में अंचल समिति के निर्णय ।

महोदय,

हस कार्यालय के पत्रांक ११४-एम० ए०-८५ दिनांक १०-६-८५ की सम्पुष्टि एवं संबंधित
कार्यवाहियों के सम्बन्ध में अंचल समिति के निर्णय (४), (५) एवं (६) दिनांक २२ - ६ - ८५
आपके सूचनार्थ एवं आवश्यक कार्याधि प्रेषित किया है ।

निर्णय संख्या -(४)- अंचल सचिव का प्रमुख अध्यक्षता त पत्रांक ११४-एम० ए०-८५ दिनांक
२२-६-८५ पढ़ा गया । विचार विमर्श के उपरान्त सचिव के उक्त पत्रांक को अप होल्ड करने का
निर्णय लिया गया । अंचल समिति ए० टी० सी० के सामानों की बिक्री को अनियमित एवं
नाजायज घोषित करती है । के० एस० एस० को सूचित करना आवश्यक था जो सचिव ने किया
है ।

निर्णय संख्या -(५)- रेम० ईरुस एक्का फील्ड मैनेजर - ए० टी० सी० हुंटीटोली का सचिव
को प्रेषित दिनांक १२-६-८५ का पत्र पढ़ा गया । उक्त पत्र में सचिव को सूचित किया गया है
कि ए० टी० सी० के मशीन, ट्रैक्टर, लोहा आदि के नाजायज ढंग से बिक्री के विरोध में सिमडेगा
थाना में दिनांक १२-६-८५ को ही रिपोर्ट दर्ज किया गया है। धानेदार से अनुरोध किया गया
है कि नाजायज और अनियमित ढंग से बेची गयी सम्पत्ति चर्च को वापस किया जाय ।

अंचल समिति ईरुस एक्का, फील्ड मैनेजर के हस कार्यवाही का अनुमोदन तथा स्वीकृति
देती है ।

(६) पावर आफ स्टोनी - सर्वसम्मत निर्णय लिया गया कि सचिव प्रॉपर्टी बोर्ड को सूचित किया
जाय कि अध्यक्ष रेम० मार्टिन टेटे जिनको स्पेशल पावर आफ स्टोनी दिया गया है, अविश्वास-
नीय कार्य कर रहे हैं और करते जा रहे हैं ।

अतः उनसे अनुरोध किया जाय कि रेम० मार्टिन टेटे को दिया गया स्पेशल पावर आफ
स्टोनी रीकॉक किया जाय।

यह भी अनुरोध किया जाता है कि ए० टी० सी० की सम्पत्ति की नाजायज एवं अनियमित बिक्री के विरोध में सिमडेगा थाना में दर्ज मुकदमा को देखने के लिये रे०० ई०००००००००० फील्ड मैनेजर को स्पेशल और पावर आफ् एटोर्नी दिया जाय।

आप से अनुरोध है कि उपरोक्त विषयों पर गम्भीरता से एवं सहानुभूतिपूर्वक विचार कर अंक्त समिति को सहयोग प्रदान करने की कृपा कीं।

cc: Dr. K. P. Singh,
for information.

आप का विश्वस्त,

ह०- ए० लकड़ा 23-6-85-

२३-६-८५

सचिव

मध्य अंचल सुंटीटोली।

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act, XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29356

Ref. Memo No. 36/85/BEL - 3

The Pramukh Adhyaksh
GEL Church
Ranchi.



The 12-7-85

Dear Sir,

In continuation to my letters Ref. Nos. 43/4/84 - and 54/84/BEL-3 dt. 3.8.84 and 17.10.84 respectively (of which copies were forwarded to your good self as Up Pramukh Adhyaksh and the matters was referred to you as Pramukh Adhyaksh by your predecessor), I would like to state that no positive actions have been taken yet and the matter is kept pending for committee's recommendation. I fear it may take another six months for finalisation and implementation and I shall be a great loosed in all respects.

As I am in dire need of money for completing my incomplete house before more and higher inflation would put me in greater loss, I would like to draw some amounts from other accounts as loan which can be re-adjusted or refunded by me as the case may be. I hope my case will be settled in comparison and parallel to others, who filed such type of petitions and are partly enjoying the benefit of enhanced payments, etc.

This is for your information and necessary actions.

Thanking you,

Yours Sincerely
C. K. Paul Singh
(Rev. Dr. C. K. Paul Singh)
Director, BEL

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 35/85/BEL - 2

Date 8-7-85

Pastor D. Hecker
Missiondirector, GM
Handjerystr. 19/20
1000 BERLIN 41
GERMANY- W

Dear Pastor Hecker,

I thankfully acknowledge the despatches from your office, eg. your Reisebericht and a cutting from a magazine with a note regarding 'Banwasi Swaraj Samiti'. As I was busy in various programmes at Ranchi. I could not write to you earlier. I shall be giving some short informations about those programmes also hereunder.

First of all I would like to give some comments on a point in your Reisebericht taking from 3rd Sheet under; 'Zu diesem Bericht. It is regarding finance in which you have mentioned about the differences of salaries in Government jobs as well as in Schools (including that of the Church) on the one hand and in the church salaries provided by the congregations, except in areas (Hospital, Training and Missionwork) supported by GM - this means that workers in these areas get as much as in the government jobs. I think this is a misunderstanding, the workers in the m/f's are not getting higher than other church workers. In some cases m/f workers are getting even less than the workers in the congregations. In some cases they are suffering double loss; 27% cut as well as and 10% allowances allowed by some Anchals. They may not get regular and full payment but at the end (during the harvest festival, they get all the dues, where asm/f workers do not get the cut or the allowance allowed by the Anchal. I am myself getting much less than any of such qualified workers in the church. For others salaries are fixed as per their posts (like Director, Promoter, Superintendent etc.), in my case my salary is based on my qualification only with an allowance. But in making payscale for my category great injustice has been done to me. I accepted the injustice for the sake of my ministry, so I did not protest against this injustice before a year ago. Last year (1984) in June and the following months I pointed out verbally about this injustice. I protested and appealed to the then Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

-- 2 --

Date

in writing with copies to all officers of KSS as well as to all Anchal Adhyakshes.

I was compeled to do so, because a junior to me in ordination and qualification of ca. 16 years started getting more than what I am getting. My appeal for remedy of the disparity is still postponed from one meeting to another. This is one of the many reasons that I have resigned from all boards, councils, committees etc. within the church, so that I may be able to concentrate in the various works of the BEL effectively. In the last KSS dt. 25-29 June, 1985 although my resignation has not been accepted (verbally told to me), but my appeal for remedy of my grievance has been postponed till next KSS Samiti. I do not know whether that KSS Samiti would be able to give any remedy to my grievance. I wanted to point out the disparities in regard with payment not only between government service holders etc. and church workers paid by the church, but also in the areas supported by G.M. It seems to me that it is not the support of the G.M. but the support of the people to which one belongs. Thus there are other victims too.

The subject on 'Banwasi Swaraj Samiti' is quite new to me, but I have started making enquiry of this. I have already got some informations, I shall write to you, if I get some more useful informations.

As a part of the Leadership Training Centre under BEL we had arranged Refresher Course during June 10-14, 1985 at Ranchi for the Volunteers Training ed by us during 1982-84' and are working in the field. There are were 19 participants from different fields. To this all Supervisors of the fields were also invited to hear and discuss the reports by the volunteers for future working plans. We had our BEL and KSS meetings during June 25-29, 1985. A copy of the Minutes of BEL is also enclosed herewith. I hope you shall get some details from KSS also.

On July 2+3, 1985 we started the new session of G.Th. College with a retreat taking a subject in view of the 'International Youth Year' discussing the theme of peace justice and evangelism. Invitation was extended to local members of Hg. Qrters Congregation, but only Rev.L.Tete participated. From first July a Class for German Language has also been started - three days in a week. So far fourteen persons from different walks of life are

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

-- 3 --

Date

walks of life are attending the class. A donation of Rs. 15=00 per month per head shall be accepted. This amount shall go for a project named GRAMODAYA ASHRAMA, started by me some year ago, but due to want of finance and time from my side, it could not be given concrete shape. This project has been started in my village, it shall be a church related programme with a view to help the villagers ~~xxx~~ (without distinction, creed and sex), covering five villages. The programmes shall include education (nonformal), health (nutrition, preventive etc) agriculture (cash crops & possible varieties) and other viable programmes for economical betterment (savings scheme etc.) I hope this type of programmes can be extended to other parts - specially in m/fs with a CENTER at Ranchi. I hope that the class for German Language at least for coming three months, and some other programmes in connection with BEL work would give me opportunity to come into contact with some more people to propagate this idea of GRAMODAYA ASHRAMA. As I reported in the KSS during your visit in April on some working plans of BEL in the m/fs, we would like to discuss with the workers of the fields some of the problems and hindrances in the working plans. So we have agreed to conduct Refresher Courses for m/f workers in their respective areas separately beginning in the month of October. On next 24th + 25th July I shall be having a detail consultation meeting with the pastors of SE Anchal m/r in Chaibasa, Singhbhum, with this regard.

We here at Ranchi all are doing well and send you our greetings.

Thanking you,

Yours Sincerely

CC

Rev. S. Mohan, MG, Pramukh Adhyaksh

Rev. Dr. M. Bage, Ex-Pramukh Adhyaksh.

(Rev. Dr. C. K. Paul Singh)

Director, BEL

Minutes of the KSS held on 25-29 June, 1985.

The meeting of the KSS started with devotion led by the Rev. S.Mohan M.G. Pramukh Adhyaksh.

2. Roll Call - following members were present.

1. Rev. S. Mohan MG.
2. Rev. C.B. Aind
3. Rev. M. Tete
4. Rev. S. Toppo
5. Rev. C.S.R. Topno
6. Rev. Dr. C.K.P. Singh
7. Rev. S.K. Jojo
8. Rev. C.A.S. Kandulna
9. Rev. A. Topno
10. Rev. O. Toppo
11. Shri. I. Minz
12. Shri. B. Minz
13. Smt. M. Minz
14. Shri. M.D. Bage
15. Shri. A. Kerketta
16. Shri. V.M. Barla
17. Shri. P. Topno

- Absentees -
1. Shri. E. Dang
 2. Shri. G. Tiru
 3. Rev. C.S.B. Horo

With 17 members present there was quorum and therefore the meeting was called to order.

3. Condolence - The Pramukh Adhyaksh informed the house that two former members of the KSS viz Shri. H. Samad S.E. Anchal and Shri. K.C. Topno died on 23-12-84 and 10-2-85 respectively Remembering their services rendered to the church in various capacities the House observed a minutes silence and offered prayer for peace to the bereaved families.

4. The Sabha was informed that a delegation from upper Assam Ilaka of the Assam Anchal has been granted an appointment as per their request to place their grievances against the Assam Anchal Adhyaksh and his some other colleagues. The Sabha agree to theming to listen the members of the deputation were ushered in.

Shri. P. Herenz Secretary of the Upper Assam Ilaka, Tinsukia placed before the Sabha their side of the story of differences with the Adhyaksh and his party. Both Shri. Herenz and Rev. S. Kongari gave the genesis of the difference viz the election in the Ilaka - allegedly constitution at leading to division in many Congregations in the Ilaka.

Establishment of a High School at Tinsukia against the wishes of the Ilaka and subsequent take over of the School by the Anchal was another cause of trouble.

Arrangement for ministry of the divid Congregations by the Anchal officers expect other officers aggravated the situation as was made out by them.

contd.....P/2.

The Pramukh Adhyaksh read out the letter of the Anchal Adhyaksh making counter allegations of decisive and aggressive activities by a small group of persons in the U.A. Ilaka.

The deputationists were granted audience in the hope that the Anchal Adhyaksh Rev. C.S.B. Horo would be available for clarifications for settlement of the dispute.

In absence however of Rev. C.S.B. Horo the KSS felt handicapped in coming to a definite conclusion Resolved therefore, that a High power commission consisting of

1. Rev. S. Toppo
2. Rev. M. Tete, Adhyaksh M. Anchal (Convener)
- and 3. Rev. C.B. Aind, Ilaka Chairman Govindpur

be constituted to enquire into

- (i) the whole aspects of the dispute bading to divisions in several Congregations in the Upper Assam Ilaka, and
- (ii) the demand for ordination of two candidates by end of June '85

The Commission will visit and hold enquires at Tinsukia on 19-7-85 at 8 A.M.

The Commission will be fully competent to take final decision in the matter on the spot if necessary.

Resolved further that both the parties be directed to maintain status quo and refrain from doing any precipitate action which will vitiate and aggravate the situation.

5. Reports from Boards -

(i) Medical Board -

Dr. W.Horo Secretary read out the Minutes of the Board meeting. This was thankfully accepted for discussion.

After discussion the report was approved.

Resolved that the revised pay scale applicable to all hospital and dispensaries of the Church as prepared and submitted by Dr.Horo be recommended to the Gossner Mission, Berlin for favourable consideration.

The Minutes of the Board is marked as Annexure 'A'.

(ii) Finance Committee - The Minutes of the Committee was read by the Pramukh Adhyaksh.

Approving the Minutes (Report) after discussion.

Resolved that

- (a) it be ascertained from the Theological College Lecturer-Pastors if they are willing to work as Hd. Qrs. Congregations pastors.
- (b) alternately the Head Qrs. Congregation Panch be requested to contribute a fixed amount every year for the Gossner Theological College.

contd.....P/3.

- (c) Tour programme of Central leaders be drawnout for visits to Anchals for pushing up envelope contributions collections.

The Committees report forms annexure 'B'.

- (iii) Board of Education - vide Annexure 'C'

Shri. V.M. Barla read out the report which was accepted with thanks for discussion.

On discussion - The members noted that on the one hand there is shortfall in the deposit of P.F. of teachers on the other hand it is claimed that deposit of P.F. was made up to March 1985 in Khutitoly High School. With the above note the report was approved with the direction that as per the demand of the Anchal Adhyaksh, a committee be sent to Khutitoly to help the Anchal form Managing Committee for the Church High School at Khutitoly.

Resolved further that circular be sent out to all the Schools in the Church about the necessity to follow our Church Constitution read with the Albicsa constitution in the matter of formation of Managing Committees and appointment of Headmasters and of Secretaries and othe matters relating to establishment and management of educational institutions by the Minorities.

Shri. M.P. Kongari Education Officer also be invited to help the Committee to form M.C.

- (iv) Board of Evangelism and Literature - Vide Annexure 'D'.

The Minutes of the Board read by the Director was accepted thankfully for discussion.

In course of discussion it was noted that revision of N.T.& O.T. history has not been done.

The Principal, Gossner Theological be reminded for early revision and submission to the KSS.

As to the desirability of sending in request for higher amount for B.E.L. (Mission fields)

- Resolved that (i) The G.M. be requested to consider to increase the subsidy for the Mission fields and
(ii) that Anchals also be urged to arrange for funds for Mission fields in their areas.

On the question of the involvement of the MF supervisors and other workers in the Church administration it was Resolved that the Pramukh Adhyaksh all the Adhyakshes and Rev. C.B. and form a Committee to prepare guide lines incorporating therein among other things the nomenclature of administrative units like parish and tis setup. This be submitted at an early date.

With the above notes and observations the report is approved.

- (v) Report of the Ministerium -

This was read by the Secretary Rev. S.Toppo and is marked as Annexure 'E'.

After thanfully accepting and some discussion the report was approved for print and implementation from 1-10.85.

(vi) Minutes of the Board of Properties.

Shri. P. Topno recording Secretary read the Minutes which after discussion was approved with following resolution on Khutitoly Properties that

On the request of the Rev. M.Tete Adhyaksh M. Anchal a commission consisting of

(a) Rev. C.B. Aind, Convener

(b) Rev. S. Toppo, Member and

(c) Shri. P. Topno, Member
be constituted to bring about compromise between the Rev. M.Tete Adhyaksh and his group on the one side and Shri.A.Lakra, Secretary Madhya Anchal and his group on the other.

The Commission read on July 8, 1985 and hold compromise meeting on 9th July 1985.

Both the party leaders viz Rev. M.Tete Adhyaksh and Shri.A. Lakra, Secretary M. Anchal be informed well in advance to attend the meeting.

(vii) Board of Theological Education -

Rev. C.S.R. Topno, Secretary read the Minutes of the Boards meeting. This was accepted for discussion. In the course of discussion following matters in relation to the College gropped up.

(a) A/c. of the Construction of the Gossner Theological College building.

(b) M/s. No. 113/78- Bank of India plaintiff
Cersees
Shri. Keki Modi and others

(c) Handing over of the charge of the Post (Office) of the Principal G.T.C.

(d) Provident fund of Rev. Dr. R. Dang and Rev. C.A.B. Tirkey -
Rev. M. Tete's failure to deposit the amount of over Rs.8000.

(e) Vacation of quarter.

All the above matters are intervelated and arose in course of disaussion on item 4 of the Minutes of the Board.

It was noted that question of handing over charge of the Principalship involved delivery of files and papers A/cs including A/c of construction of the building which again is interlinked with papers relating to the case i.e. M/s 113/78 Bank of India versees Keki Modi and others.

Nothing that Rev. M.Tete has inspite of requests made for having over of the charge of Principalship including A/c of Provident fund of Rev. Dr. R.Dang and Rev. C.A.B. Tirkey and for vacation of quarter adopted and attitude of supreme indifference towards the KSS and this has deliberately faileel to comply with the directions in these matters.

contd.....P/5.

Resolved that Rev. Tete be asked to -

- (i) Render A/c of the construction of the Gossner Theological College building,
- (ii) hand over charge of the office of Principal of the G.T.C. along with all papers and documents, A/cs viz Cash book, ledger, Bank pass books, cheques books etc including A/c of Provident fund.
- (iii) Vacate quarter

Within 15 days of the receipt of the notice failing which disciplinary action will be taken against him.

Further noting that the involvement of the G.T.C. and therefore of the G.E.L.C in M/s No. 113/78 was due to the fact that Rev. M. Tete became guarantor for Shri. Keki Modi for obtaining loan of Rs. 125,000 from the Bank of India without any authority of the KSS, the Sabha rescinding its earlier decision in this regard directs that no money from the KSS coffers be paid for the afore-said court case expenses.

Legal opinion regarding desirability of the KSS becoming party on its own to protect the property (G.T.C building) be had and action taken accordingly.

6. Election of Chairman of Boards -

In the last KSS except for the Board of Property the Pramukh Adhyaksh was made Chairman for all other Boards. Both the Sabha and the Pramukh Adhyaksh felt that it is too heavy a burden for one man to preside over all the Board meeting the same day.

Resolved therefore that Chairman be elected for each (except BEL) Board.

Accordingly

- (i) Board of Property -

Proposed by Rev. S. Toppo and seconded by Rev. S.K. Jojo Rev. C.B. Aind was unanimously elected its Chairman.

- (ii) Board of Theological Education.-

Proposed by the Rev. Dr. C.K.P. Singh and seconded by the Rev. S.K. Jojo Rev. S. Toppo was unanimously elected as B.T.E. Chairman.

- (iii) Board of Education -

Shri. Immanuel Minz was unanimously elected Chairman of the Ed. Board.

His name was proposed and seconded by Rev. S. Toppo and Rev. O. Toppo respectively.

contd.....P/6.

(iv) Board of Medical and Health Services--

It was unanimously decided that the Pramukh Adhyaksh be its Chairman as before.

7. Rev. A.S. Hemrom -

Rev. Cyril Hemrom having joined the G.T.C. Rev. A.S. Hemrom who was officiating in his place has been relieved from 1-6-85. Resolved that the Officers decide about his appointment.

8. Dr. T.C. Dale

Resolved that the Rev. Dr. T.C. Dale be invited as visiting Professor in the Gossner Theological College for three months in 1986.

(a) Leadership Training Project of the Gossner Theological College

Since B.E.L. is already having such a programme the College be asked to submit details of its project so that there should not be duplication.

(b) Khijuria Tank - handing over of -

The matter be pursued through the Board of Properties.

9. Letters from Anchals -

(i) Madhya Anchal -

The Anchals recommendation to retire Rev. H.M. Bage with effect from 1-7-85 is approved. It may be noted that Rev. H.M. Bage himself had requested for voluntary retirement.

(ii) Rev. Halan Samad - Latakeli Parish -

After listening to the report of the Anchal Adhyaksh and others the recommendation of the Anchal for compulsory retirement of the Rev. H. Samad is approved.

He is retired with effect from 1-7-85 will all retirement benefits.

(iii) Shri. Hardugan Tiru -

The Sabha was informed that Shri. Tiru who hails from Assam failing to secure appointment in the Assam Anchal come to Bokaro where he has since sometime recent past been working as Pracharak.

Since he is already working in the S.E. Anchal he be declared a candidate if not already so declared and S.E. Anchal

contd.....P/7.

be requested to absorb him.

- (iv) Ordination of Shri. Paul Khess and Shri. William Karkaria both Pracharaks

They Assam Anchal Adhyaksh informed that their training is over.

Resolved that the Secretary of the G.E.L.Church Ministerium be asked to process their case for ordination.

The Sabha was in this connection informed of the Anchal Adhyaksh's letter of 12-6-85 as per which he seems to be bent upon their ordination even without the Pramukh Adhyaksh on 30-6-85.

The Sabha notes with regret his absence in the session and the threatened ordination go to show his deliberate disregarded of the KSS.

His action calls censure.

- (v) Rev. S.M. Topno - His application for remuneration was considered.

He was appointed in Jan this year as Hony Promoter for six months i.e. till June 1985. Decided that his designation it is and that he be paid Rs. 100 per month plus a commission of fifty paise for each new subscriber enlisted by him (not renewal).

His probationary period is extended to six months from 1-7-85.

- (vi) Panjika - Rev. P.D. Burh and Rev. S. Toppo are appointed to prepare the Panjika for 1986 to be ready by October 1985. Remuneration to be paid to them be increased by Rs. 50 over the last years.

10. C A S A - Letter from the C A S A was read and discussed-

Resolved that C A S A be informed the first of the two alternatives in the matter of A/cs for projects in the Church be adopted.

11. North Western Anchal matters -

- (i) The Anchal's recommendation for ordination of Shri. Ephraim Khess and P.D. Kerketta is approved for onward transmission to the Secretary G.E.L.C. Ministerium for necessary action.

As to the proposal to declare Mrs. Marian Minz as candidate and take up her case for ordination.

Resolved that the same be referred to the G .E. L. C. Ministerium for consideration.

- (ii) The Anchals complaint of encroachment by Madhya Anchal-

The Anchals strong protest against the Madhya Anchals encroachment in Jatatoly Ilaka through Anchal Samiti's resolution item No. of 21-6-85 was read.

contd.....P/8.

Recalling the earlier resolution of the KSS on similar subversive i.e. facts of the Anchal the Sabha notes with dismay and grave concern the peristent acts of interference in other Anchals affairs in niter disregard to all decency and decorum in inter Anchal relationship.

In course of discussion it transpered that on receipt of unilateral declaration of a section of Jatatoly Ilaka leaders the Adhyaksh Madhya Anchal thought it fit to send as was confirmed by Rev. Sursen Kerketta in the Sabha him (Rev. Kerketta) for enquiry without reference first to the KSS and the N.W. Anchal.

Resolved therefore that Rev. M. Tete Adhyaksh, Madhya Anchal be called upon to explian in writing within fifteen days of the receipt of the show cause notice as to why disciplinary action should not be taken against him for the aforesaid subversive acts.

12. Staff - Appointments & Extension.

(i) Miss. Jenid Surins application for appointment as co-ordinator for Church level Development Projects was considered -

Resolved that (i) a post of a Church Development Project co-ordinator (CDPC) be created with suitable pay scale.

(ii) Resolved th further that Miss. Jinid Surin be appointed to the post on the scale of present Managerial post from 1-8-85.

Be it understood that she is appointed as Coordinator for the whole church and will be responsible for preparation of and imparting training in preparation of projects for the development of the Church and their implimentation and such other works as may from time to time be entrusted to her.

13. Auditors M/s. Singhee & Cos letter for settlement of bill of Rs. 19,000.

The letter was placed before the Sabha.

It was directed that the claim be verified and A/c. settled.

(ii) Rev. P. Minz's letter for payment of Rs. 1600 - The Accountant's note (as per direction of the KSS) was read. The KSS agreeed that Rev. Minz was not entitled to the claim noting further that he has through promotion given to him been sufficiently rewarded.

14. Medical Bill Committee -

The Committees recommendation on settlement of claims over Rs. is approved.

Court cases - list of -

List was read the Sabha noted with concern the increasing number of court cases. It however noted with satisfaction that they are being pursued.

15. Purulia Property - Repair of Publicity Office Building fixation of fare rent.

Letter of the West Bengal Ilaka Purulia (Shri. Pechak) was read.

Resolved that Board of Property be asked to pursue the in after vigorously.

contd.....P/9.

Resolved further that the special power of attorney to attend to rent and court cases be granted to someone who has the confidence of the Ilaka.

16. Revolving fund - grant of fund from -

Request of Debadih Parish for a refundable loan of Rs.25000 out of Revolving fund was read -

Resolved that Rs. 3000 be payment granted to the Parish for unmet needs and that possibility of grant of more be considered by the office.

17. Resignation of the Rev. Dr. C.K.P. Singh from all Committees Boards -

The Sabha felt that Dr. Singh has a clear call for dedicated service in the Church and therefore it can ill afford to be deprived of his talent and training he had at great cost both in terms of time and money.

The KSS therefore regrets its inability to accept his resignation.

18. F.T.T.C. Trust - Expiry of lease to - Renewal of lease -

The Sabha was informed that the lease of the FTTC to the Trust expires on 31-12-85. The members were also informed of the talks the Samiti had with the Director Gossner Mission on April 2.4.1985 meeting in the course of which he had suggested the desirability of continuing the ecumenical venture.

After due deliberation Resolved that the lease be renewed for a period of ten years.

19. G.M's 150 years Jubilee - Publication of Souvenir - Church's contribution of articles -

In the Samiti resolution of April 2-4-1985 the Director G.M. had suggested two subjects on which G.E.L.C. could contribute articles for the Souvenir.

Resolved that the Rev. Dr. N. Bage be requested to write article on

- (i) "Strengthening of Autonomy - Brief history from 1919 to date" and the Rev. Dr. C.K.Paul Singh on (ii) "Situation of the G.E.L. Church Today."

That they be requested to submit articles to the KSS by 31 - 10 - 1985.

20. Pay Scale Revision Committee -

Reminded that a revision of the pay is due in 1986 a Committee consisting of the followings is constituted

- (1) Rev. C.B. Aind
- (2) Shri. B. Minz
- (3) Shri. P. Topno, Convener

The Committee may invite Rev. C.B. Minz and Shri. A. Barla to help.

Terms of reference -

- (a) The Committee will prepare proper classification of posts in the Church both for clergies and paymen.
- (b) determination of qualifications for different posts so classified.
- (c) revised pay scales for all categories of posts both on consideration of qualification and the nature of post.

The Committees recommendations should be available for consideration of the next Samiti for finalisation in the next full KSS before the year end.

The Office to obtain data from other Lutheran Churches in india for the Committees consideration.

21. Shri. P. Topno's resignation from membership of G.E.L.C. M/C.

The Sabha was informed of Shri. P. Topno's resignation

The Sabha just regrets its inability to accept it.

22. Amendment - Before the amendment to the constitution was taken up some members raised some doubts about the real import of the amendment made in 1974 in Article 25 doing away with the provision for corroborative vote.

To remove lingering doubts in some minds the Sabha feels that a circular be issued with extracts from the Minutes of 1974 with relevant portions thereof for the edification of the KSS members.

Read and Confirmed

(Rev. S.Mohan MG)
Pramukh Adhyaksh
1-7-85.

(P. Topno)
Secretary, KSS
1-7-85.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

27/8/85
Pramukh Adhyaksh

Rev. S. Mohan MG

Up Pramukh Adhyaksh

Rev. M. Tete

Secretary

Mr. P. Topno

Treasurer

Mr. B. Minz

HEAD OFFICE

G. E. L. Church Ranchi

Bihar/India Phone 23358

Ref. No. 534/85/KSS-Ac. I

Date August 21, 1985

Rev. R. Timung
Bangagora G.E.L. Church
P.O. Japarjan
Dist. Karbianglong
A S S A M.

Mission Field workers' bills for
June 85 and July 85.

Dear Rev. Timung,

Enclosed please find D/D No. TT/A/52/0677212 dated 21.8.85 for Rs. 3,933=28 in payments of the Mission Fields bills for June 85 and July 85. The relevant challans No. 488 and No. 491 are also enclosed. Please acknowledge receipts.

With all best wishes.

Yours Sincerely,

A. Borth
For- Treasurer.

cc: 1. Rev. C.S.B. Horo

✓ 2. Rev. Dr. C.K. Paul Singh

Minutes of the Working Committee held on 2-8-1985 in the
the Pramukh's Chamber.

1. The Rev. S. Mohan MG, Shri P. Topno and Shri B. Minz, Secretary and Treasurer respectively were present.

2. The meeting started with prayer by the Chairman.

Agenda

3. (a) The Secretary who was till 31-7-85 Secretary of the M.C. GELC Press informed that Shri B. Lakra ex-Superintendent has been dismissed from service with effect from 15-7-85.

Resolved that the action of the Managing Committee GELC Press be approved.

(b) Further it was reported that after interview of four candidates who had applied for the post of the Manager, Shri Newton Tirkey, Lalpur Ranchi has been appointed Manager with effect from 1.8.1985.

Resolved that Shri Newton Tirkey's appointment be approved. This appointment, it is noted is purely temporary.

4. Appointment and posting of Rev. A.S. Hemrom -

After discussion resolved that Rev. Hemrom be attached to the KSS Office for the time being and be assigned such work as may from time to time be found necessary.

Sd/- P. Topno
2.8.85
Secretary

Read and confirmed
Sd/- Rev. S. Mohan MG
Pramukh Adhyaksh

Minutes of the Board of Education meeting held on 25-6-85 at 11 AM at the Pramukh Adhyaksh Chamber .

1. Devotion - The meeting started with a devotion led by the Pramukh Adhyaksh by singing Sakshivani No. 104 and reading the Scripture from 1 Peter 2;13-14.

2. Attendance - Following members of the Board were present -

1. Rev. S. Mohan MG, Pramukh Adhyaksh
2. Shri M.D. Bage
3. Shri I. Minz
4. A . Lakra
5. Shri M. Kujur
6. Shri V.M. Barla

In the absence of the Secretary, Shri V.M. Barla was chosen as the Recording Secretary.

3. Church Representatives in the Managing Committee of the Central Schools -

In the absence of the Secretary of the Board and also the previous minutes, it was not known whether the Board of Education nominated (four) 4 members to the Managing Committee of Central Schools as church representatives. It was therefore agreed to request the Chairman and the Secretary of the Education Board to look into the matter and take necessary steps.

4. Supreme Court case -

At the suggestion of Shri A. Lakra the Board noted following points for information :-

- (a) In the first hearing, payment of salary of 57 teachers was ordered and payment of their current months salary have been started.
- (b) The second list of effected teachers have been submitted by the All Bihar Christian schools Association to the Supreme Court for the consideration in the second hearing.

5. Subscription to APCSA -

11 schools of the Church who have not as yet paid of their subscription for the year 1984 and 1985 to All Bihar Christian schools Association towards their membership fee and court case expenses are to pay the same early.

6. Letter from the Secretary, Madhya Pradesh -

The letter was read. It was alleged by the letter that the Secretary of the High School, Khutitoli was elected by the Managing Committee Members in the absence of the Adhyaksh and hence the validity of the election has been questioned. It was decided by the Board that the election of the Secretary be done in the presence of the Anchal Adhyaksh concerned and the name of the elected person be sent to the Anchal Samiti for its approval as provided in the church constitution under Articles 22 (4) (c) which reads-----

.....2/

"These institutions-----Managing Committee."

7. Letter from the Adhyaksh, Madhya Anchal addressed to the Pramukh Adhyaksh was said altiging non- deposit of P.F. Contributions. It was informed by the Head Master to the Board that the P.F. contributions of the teachers have been deposited upto March 85 and pass Books were sent to the concerned Post Office for credit of interest. On receipt back of these pass books from the post office, P.F. contributions for April 85 and subsequent months would be deposited. The matter is under verification of the Education Department.

8. Letter from Mr. Babin Lakra, Teacher.

Rajgangpur High School was read, in which Mr. Lakra had prayed for re-instatement in his post.

It was decided that the recommendation of the KSS Commission in this regard be implemented and the Secretary of the Managing Committee of the said school be informed accordingly with copy to the Adhyaksh and the pititioner.

The meeting than ended with venediction.

Confirmed
(Rev.S.Mohan MG)
27-6-85.

(V.M. Barla)
Recording Secretary

MINUTES OF THE B.E.L.

Ranchi, the 25th June - 1985

I. Prayer : The meeting started by singing S.Bani 84/173 and reading I Pet. 5:7 with short prayer offered by the Chairman Rev. S. Mohan, MG.

II. Attendance : Following members were present :

- | | |
|---------------------------------|------------------------------|
| 1. Rev. S. Mohan MG. - Chairman | |
| 2. Rev. M. Tete | 3. Rev. S. Toppo |
| 4. Rev. C.S.R. Topno | 5. Rev. S. Jojo |
| 6. Rev. P.D. Soreng | 7. Rev. O. Toppo |
| 8. Rev. E. Hansda | 9. Rev. Th. Dungdung |
| 10. Rev. A. Topno | 11. Rev. Dr. C.K. Paul Singh |

With this attendance the meeting was declared to be in order.

III. Matters from Previous Minutes :

- (a) Publications : It was reported that S.Bani has been printed and is avail for use. Some copies are still to be delivered by the press. It was further reported that Susmacharak Bhaj nawali (of BEL) is underprint. The matter of O.T. and N.T. ITIHAS was raised, it was reported that due to some technicalities from the KSS side these books are not yet processed for the printing.

After long discussions taking into consideration the need of these books and also of KURUKH DANDI and KHARIA ALONG it was resolved that the KSS be requested to take necessary steps that these books be published as early as possible.

- (b) Pay Scale of Rev. J. Kandulna : It was reported that the Assistant to the Director, Rev. J. Kandulna has been ordained as per decision of the KSS and his salary was to be fixed in according to his academic qualifications, in this some difficulties arose in interpreting the fitting in process.
It was resolved that - He be fitted in the pay scale of the ordained pastor with its starting pay of that academic qualifications.

IV. Finance : The Director BEL reported and pointed out extracts from the visit report of the Director G.M. Specially it was reported on the points in connection with Finance of BEL/mfs. During discussions various points were raised for clarifications and for means and methods of full payments to the workers. e.g. actual loss, difference of payments with that of other workers, five point programmes, Gramodya Ashrama. etc. After long discussions it was resolved but the KSS be requested to take necessary steps to give full payment for the workers in the m/fs partly by requesting for

contd.....P/2.

enhanced grants and partly by taking special steps within the Anchals for this. While requesting for enhanced grants BEL also be alert to take necessary steps for better pictures for allround working programmes and possible projects, daily report be stressed.

Further it was also resolved that the Director, BEL be authorised to set up such possible programmes and projects which may be practicable and fruitful in the field.

- V. Other Matters : (a) General administration and reports; It was reported that some supervisors have been involved in administrative functions of the respective Anchals. This is in contrary to the General understanding of the BEL and practically it may lead to certain problems and the concerned workers may not be able to concentrate primarily in the mfs works for producing better results and reports. After much discussions it was resolved that the workers and supervisors of mfs. be not involved in the administrative set up and functions of the Anchals. Anchals be directed to take necessary steps accordingly.

- VI. Leadership Training Centre : The Director, BEL verbally reported the progress and functions within this Leadership Training Centre (formerly Reading Rooms) Projects, etc. Volunteers' Training Programme and Correspondence Course conducted by the BEL. In this June '85 Volunteers' Refresher Course was conducted in which 19 participants were present. Due to local problems and preference number, the construction and 'on the spot works' are not in progress.

The project was discussed and explained in view of working programmes by the BEL and it was resolved that -

The project Leadership Training Centre be continued and its identity be kept.

Its was also further resolved that the Director BEL be authorised to take necessary steps to continue and conduct different programmes.

- VII. Closing : It was agreed to close the meeting after authorising the available members to confirm the minutes.

The meeting was closed with a word of prayer offered by the Chairman, Rev. S. Mohan MG.

Rev. Dr. C.K.Paul Singh
Sec. & Director, (BEL).

MEETING OF THE CENTRAL MEDICAL BOARD OF G.E.L.CHURCH

HELD ON 25-6-1985.

Meeting was started with a short prayer by Chariman, Rev.S. Mohan M.G.

Attendance : Only four members were present out of eleven.

1. Rev. S. Mohan M.G. - Chairman
2. Dr. W. Horo - Secretary
3. Rev. S.K. Jojo
4. Rev. P.D. Soreng
5. Mr. N. Surin, Visitor.

Mr. N. Surin is accepted to sit in the board meeting as visitor in the absence of Dr. E. Tigga. It was reported verbally by Mr.N.Surin that Dr. E. Tigga has resigned from his post in Takarma Dispensary with effect from 25-4-85. Hence, S.E. Anchal is requested to send another name in his place and board prefers the name of Mr. N. Surin till any doctor joins the dispensary.

Agenda No. 1 : Formation of the Executive body following members were elected for the Executive body.

1. Rev. S. Mohan M.G.
2. Dr. W. Horo
3. Rev. S.K. Jojo
4. Rev. P.D. Soreng
5. Representative from Takarma Dispensary.

Agenda No. 2. Post and functions of the board :

It was decided that the post and functions of the board will be the same as shown in the extract of the KSS officers' meeting dt. 21-8-82, Item No. 4 (e) - Medical Board.

(i) Formation of M/cs of different health units and to define their function.

(ii) Board be responsible to give its annual report.

(iii) Appointment and dismissal of the doctors in different health units within the G.E.L. Church.

(iv) To chalk out the general policy in the matter of health services within the church and for individual dispensary and hospital of the church.

contd.....P/2.

- (v) Approval of the budget of all health units.
- (vi) Approval and alteration of medical scale.
- (vii) Auditing the accounts of all health units.

(viii) Medical board shall be the highest controlling authority for all dispensaries and hospitals in their internal and external affairs.

Agenda No. 3 : A letter from the Gossner Mission.

Director Rev. D. Hecker in reference to Dr. W. Horo's letter dt. 20-5-85 was read regarding the revision of pay scale of the hospital staff. It was suggested that Dr. W. Horo be requested to present the new pay scale in the KSS meeting for its approval. And also suggested that all health units should try for self supports.

It was decided that Medical board should sit once again in about 2 - 3 months time to discuss all aspects of its post and functions.

Meeting was ended with a short prayer by the chairman Rev. S. Mohan M.G.

Confirmed

(Rev. S. Mohan M.G.)

W. Horo
Secretary.

PAY SCALE OF G.E.L. CHURCH HOSPITAL, (AMGAON)

Dt. 25 - 6 - 85.

	<u>Present Scale</u>	<u>Proposed Scale</u>
1. Senior doctor (M.B.B.S. with more than 10 yrs. experience or P.G.)	- 1450 - 70 - 2500	- 1850-70-2900
2. Jr. Doctor - M.B.B.S.	- 900 - 50 - 1500	- 1200-50-1800
3. Business Manager (B.Com with same experience or trained in business &c.)	- 575 - 20 - 915	- 775-20-1115
4. Sister in charge - R.N. R.M.	- 575 - 15 - 830	- 725-15-980
5. Staff Nurse with midwife	- 525 - 15 - 780	- 650-15-905
6. Staff Nurse without midwife	- 475 - 15 - 730	- 600-15-855
7. Aux. Nurse midwife (ANM)	- 400 - 10 - 570	- 500-10-670
8. Lab. Technician	- 400 - 10 - 570	- 500-10-670
9. Workers' Supervisor	- 400 - 10 - 570	- 500-10-670
10. Driver cum mechanic	- 400 - 10 - 570	- 500-10-670
11. Driver	- 350 - 10 - 520	- 450-10-620
12. Ticket master	- 350 - 10 - 520	- 450-10-620
13. Health Worker	- 300 - 8 - 436	- 370- 8-506
14. Cook, Gardener, Chawkidar, Mechanic helper & Nurse aid	- 260 - 5 - 345	- 320 -5-405

W. Horo
Medical Superintendent.

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

Regd under Societies Registration Act XXI of 1860

Vide No. 237 - J of 30. 7. 1921

Pramukh Adhyaksh
Rev. Dr. M. Bage

Up Pramukh Adhyaksh
Rev. S. Mohan MG

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 62 /32/KSS-100

Date Sept 17, 1932

Shri A. Purti
Secretary, Laymen's Association
GEL Church, Ranchi

Dear Friend,

It is ~~proposed~~ proposed to have a joint meeting of the members of the Laymen's Association, Ranchi and the available officers and others of the KSS on Sunday the 19th September at 11 A.M. soon after the adult service in the KSS office premises.

Kindly inform the members accordingly.

Yours sincerely,

Sd.
(P. Topno)
Secretary KSS

Copy to :

1. Rev. S. Mohan MG
The Acting Pramukh Adhyaksh
2. Shri B. Minz, Treasurer
3. Rev. Dr. C.K. Paul Singh
4. Rev. C.B. Minz for information with a request to kindly make it convenient to attend

P. Topno

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh

Up Pramukh Adhyaksh

Secretary

Treasurer

HEAD OFFICE

Rev. S. Mohan MG

Rev. M. Tete

Mr. P. Topno

Mr. B. Minz

G. E. L. Church Ranchi

Bihar/India Phone 23358

Ref. No.

640 /85/KSS -

Date Sept. 25, 1985

To
Rev. R. Timung
Rangagora G.E.L. Church
P.O. Japarjan
Dist. Karbianglong
Assam.

Sub:- Mission Field workers bills
for August, 85.

Dear Rev. Timung,

Enclosed please find D/D No. TT/A/52/0678206 dated 25-9-85 for Rs. 1,966=64 in payments of the Mission field bills for August 85. The relevant challan No.500 is enclosed. Please acknowledge receipts.

With all best wishes.

Yours Sincerely,

abala
For- Treasurer.

cc: 1. Rev. C.S.B. Horo

✓ 2. Rev. Dr. C.K. Paul Singh

OFFICE OF THE GEL CHURCH IN CHOTANAGPUR & ASSAM
RANCHI

No. 656/84/KSS-1


Dated 4th Dec. 1984

As decided on 30.11.84 meeting of the KSS Working Committee alongwith the available members of the KSS will be held on Thursday the 13th December 1984 at 10 AM in the KSS office.

Members are requested to kindly attend.

- | | |
|--------------------------------------|-----------------------|
| 1) Rev. S.Mohan MG, Pramukh Adhyaksh | 7) Rev. Dr. CKP Singh |
| 2) Rev. M. Tete, Up-Pramukh Adhyaksh | 8) Shri I. Minz |
| 3) Shri P. Topno, Secretary KSS | 9) Rev. CSR Topno |
| 4.) Shri B. Minz, Treasurer | 10) Mrs I Minz |
| 5) Rev. S. Toppe | |

Agenda: Unattended matters in the
KSS meeting of 27-30 Nov.
1984.


(P. Topno)
Secretary KSS

IN CHOTANAGPUR & ASSAM

Vide No.273 - J of 30-7-1921

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Date _____

January 30, 1985

1.	Rev. Dr. D. Dang	O.T.
2.	" C.S.R. Topno	N.T.
3.	" S. Mohan MG	Church History
4.	" Dr. C.K. Paul Singh	Religion & Theology
5.	" Rev. B. Lakra	Pastorology
6.	" Rev C.B. Minz	Hymnology
7.	" S. Toppo	General knowledge

(Rev. S. Toppo)
Secretary, Ministerium

Yours sincerely,
 - Rev. S. Toppe
 (Rev. S. Toppe)
 Secretary, Ministerium

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

Date

C A N D I D A T E S

1. Candidate Caleph Tete, Purnapani, Orissa
 2. " Amus Musa Sirin, ^{Goni} ~~Belu~~, SEA
 3. " Johnson Aind, ~~Belu~~ibassa, "
 4. " Eman Khatiran Lugun, Churdag, SEA
 5. " John Kandulna, BEL, Ranchi
-

OFFICE OF THE NORTH WESTERN ANCHAL, G.E.L. CHURCH.

Memo No. 23/85/P-24.

C/O - E.S.S. Office,
G.E.L. Church, Ranchi.
13-2-1985.

To,
Rev. Isaiiah Kujur,
Sitapur,
P.O. - Sitapur,
Distt. - Surguja.

Subject: TRANSFER

Reference: Your application dated 22-1-1985.

Dear Rev. Kujur, With reference to your application on the subject mentioned above, it is to inform you that your application was sympathetically considered in the Anchal Officers' meeting (Enlarged) held on 31-1-1985. The resolution item No.4 is appended below for your information and compliance.

Item No.4: Transfer of Pastors:-

Rev. I. Kujur, Katkalo ka awadan patra parba gaya jo dinank 22-1-85 ki. Anchal Adhyaksh ke pate par likha gaya tha. Patra ko parb kar anek bat cheet huwi aur nirnay liya gaya ki Anchal ka adesh jaisa huwa hai waisa hi rahega. Is liye Rev. I. Kujur ko likha jay ki wah adesh ka pahle palan karen aur apne naye padd Ranchi ilake men yatha shighar akar apna yogdan den.

.....

Read and confirmed.

Rev. S. Toppo,
Adhyaksh,
Chairman.
31-1-85.

Mr. I. Minz,
Secretary,
31-1-85.

Yours faithfully,

[Signature] 13/2/85
(Mr. I. Minz.)
Secretary,
NWA-G.E.L. Church.

- CC: 1. - Rev. O. Toppo, Supdt.
G.E.L. Church, Ambikapur.
2. ✓ - Director, BEL,
G.E.L. Church, Ranchi.

OFFICE OF THE G.E.L. CHURCH IN CHOTANAGPUR & ASSAM

No. 45/85/KSS-3

Dt. 18/2/85

To,

All the members of the Head Qrs,
Mandli Panch, GEL Church Ranchi,

Heads of Institutions, GELC, Ranchi

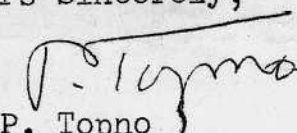
All the Pastors of the Head Qrs Congregations,
GEL Church, Ranchi,

Dear Friends,

A Consultation meeting is proposed to be held on
24.2.85 at 10.45 A.M. (after the Adult Service) in the KSS
Office premise to consider certain development projects in the
Church.

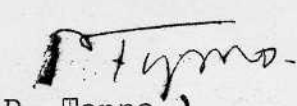
I shall be thankful if you will kindly make it convenient to attend and offer your much valued suggestions.

Yours Sincerely,


(P. Topno)
Secretary, KSS
GEL Church, Ranchi.

Copy to :

- 1) Rev. Dr. C.K.P. Singh
- 2) Shri S.T. Eeka
- 3) Rev. Bimal Minz- with request to attend
the meeting.


(P. Topno)

To

Rev. Dr. C.K.P. Singh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

Date 22/2/85

The under mentioned members of the GEL Church, Ministerium are requested to kindly come and participate in conducting the test to be held today the 22nd Feb 85 at 2 PM in Pramukh's chamber declaring the candidates for church ministry on the subject against the

1. Rev. Dr. . . . - O.T.
2. " C.S.R. Topno - N.T.
3. " S.Mohan MG. - Church History
4. " Dr. C.K.P. Singh- Religion and Theology
5. " B. Lakra - Pastorology
6. " C.B. Minz - Hymnology
7. " S. Toppo -General knowledge

Rw *SMG*
22-2-85
(Rev.S.Mohan MG)
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. ~~74~~ /85/KSS-109

Date ~~March 2, 1985~~

All the Pastors of the GEL Church
residing at Ranchi

Ordination of six Pastors on 31 March 1985

Dear Colleagues

On the new
occassion of Ordination of six/pastors, may I
request you all to join the procession to take place from the Pramukh's
Bungalow to the Church and back with your gouns to indicate our
solidarity with candidates to be ordained.

We have to assemble in the Pramukh bungalow latest by
8.30 AM on 31st March 85.

Yours sincerely,

Rev S. Mohan MG
21/3/85
(Rev. S. Mohan MG)
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 65 /85/KSS - 65

Date Sept. 10, 1985


To

.....DIRECTOR.....
.....BOARD OF EVN. & LIT.....
.....RANCHI.....

Subject: Report for Kalisha Sangh'84.

Dear Sir,

I am to invite a reference to our letter dated 3.8.85 and to request you to prepare and submit the short report high lighting the significant programme and activities of your respective department and institution so as to reach this office latest by 30th Sept. 85.



(P. TOPNO)
Secretary-KSS
Ranchi.

OFFICE OF THE K.S.S. GOSSNER EV NGELIC L LUTHER N CHURCH
IN CHOT NAGPUR ND ASSAM
RANCHI.

Date 3/10/85

N O T I C E

Next session of the Full K.S.S. will be held soon after the Kalisa Sangh on October 19-20 and 21, 1985 at Ranchi to transact business as per appended agenda.

The session will be an important one in that it will have to take steps for implementation of recommendations of the Sangh. Such steps may include certain urgent amendments to the Constitution.

Members are therefore requested to kindly come prepared mentally or otherwise to attend the same without fail.

P. Topno.
(P. Topno,)
Secretary

A G E N D A :

1. Devotion
 2. Roll Call
 3. Matters from Minutes of the last meeting (June 1985).
 4. Matters from the just concluded Kalisha Sangh.
 5. Urgent amendments to the Constitution 1960.
 6. Constitution of a Board of College Education.
 7. Review of certain earlier decisions e.g. on Gossner College G.B. Constitution and Laymen Association etc.
 8. Any other matter.
- P. Topno.*

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)

MAIN ROAD RANCHI 834001 BIHAR, INDIA



From:

Rev. Dr. R. Dang,
Principal.

Gossner Evangelical Lutheran Church

(Estd. Nov 2/1845)

No. 286/85

Dated 9 September, 1985.

To,
The Secretary,
G.B. Gossner College,
Ranchi.

Dear Sir,

I have been observing that the Gossner College wants to carry on its regular works in the Theological College building but does not the agreement made between the representative members of the institution regarding the use of the College building. I draw your attention to the following points.

1. Rent for the 84 -85 stands still due(Vide my letter No 132/ 5).
2. Repair charge of two doors (main entrance and entrance of the hall which were made of glass but now replaced with wooden) is not yet paid (Vide my letter referred to above).
3. In spite of our previous notice the wall at the entrance is still being used as Notice Board. We have whitewashed the wall but to the office people of your Science Department it still appears like Notice Board. Hence they keep on sticking lists and other notices.
4. Window panes of our office rooms are all damaged, During rainy days I have hard time to sit in my room because the rain water passes through the windows. I do not see any use of getting them fixed again because even if I get them fixed definitely they will be damaged again. Moreover, I will not get any repair charge from you.

If the Gossner College wants to run its regular academic works in the Theological College building any further it should give value to the terms of agreement made between the representatives of two institutions.

In spite of our decision about the hall we are still allowing to hold classes therein. But the Gossner College does not care for the terms of agreement as mentioned above. Therefore now there is no alternative. We have also to disregard all the terms of our mutual agreement.

Contd. P. -2-

GOSSNER THEOLOGICAL COLLEGE

(Estd. 1866 Affiliated with Serampore 1949)

MAIN ROAD RANCHI 834001 BIHAR, INDIA



Gossner Evangelical Lutheran Church

(Estd. Nov 2/1845)

No.

P. - 2 -

Dated 198

Finally, anyway we have allowed the use of hall at least for this academic year 1985-86. But there should not be any programme of University examination in the Theological College building any further. If this is not considered then we have also to think our relationship in a different way.

Sincerely,

R.D. Dang
(Rev. Dr. R. Dang)
Principal, GTC.

c.c.: to Principal
Chairman,
Bursar G
Dr. Gupta,
Department
Dr. C.K.P. Singh, Member. ✓

GOSSNER EVANGELICAL LUTHERAN CHURCH IN

CHOTANAGPUR & ASSAM.

Memo No. 579 /82/KSS- 19

Ranchi.
8-9-1982.

To,

Rev. Dr. C. K. Paul Singh, ✓
Acting Principal,
G. Th. College,
R A N C H I.

Sir,

Respected Sir, I have to inform you that the Pramukh Adhyaksh, Rev. J. [redacted] before going to Germany, asked me to teach in the [redacted] Ranchi for which he gave me few topics.

As [redacted] I started to take class from 25-8-1982 and continued [redacted] and discontinued for the following reasons:-

1. - On 28-8-1982, I had to attend court case at Ranchi due to which I could not attend. I sent information about this.
2. - From 29-8-1982, I fell sick, due to which I could not attend my office as well as class in the college, till 3-9-1982.
3. - It was learnt that the students are to sit in the examination for which they wanted time for study.

For the above mentioned reasons, I discontinued to take classes. As I have been given topics, it requires longer time to complete it in full detail. I will be happy, if I am given chance to teach the same topics in future.

Yours faithfully,


(Rev. B. Minz.)

CC: Pramukh Adhyaksh.

P. F. & Pension Officer
G. E. L. Church, Ranchi

10.45 AM
GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 56/185/KSS-5

Date August 30, 1985

The members of the Foreign
and In-Country Scholarship
Committee

Dear Sirs,

The Foreign Study and In-Country
will be the 2nd Sept. 1985 max at
10.30 A.M. Office.

Members are requested to kindly attend.

P. Topno
(P. Topno)
Secretary KSS

Mr. P. Topno
Secretary KSS
Dr. C.K.P. Singh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MC

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. _____

Date 10/8/85

To,

Shri S.T. Ecka, Nayatoli

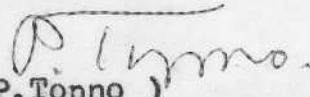
Rev. Dr. C.K. Paul Singh, KSS Office, Ranchi

Dear friends,

A [redacted] of the GELC-Construction
Committee [redacted] on the ~~1st~~ 12th
August at [redacted] on the progress
so far of [redacted] on work.

Kindly make it convenient to attend.

Yours sincerely,


(P. Topno)
Convener
Construction Committee
GEL Church, Ranchi.

07/29/85

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 286 /85/KSS-A/c-1

Date 10/6/85

FOR PERSONAL ATTENTION PLEASE.

To,
Mr. R. Tigga,
Senior Superintendent of Post Offices,
Ranchi Division
Ranchi.

Sub : Delivery of 167/KSS/Ac dt 18.4.85 sent under
Church Road Registration No 5538 of 14.4.1985.

Dear Mr. Tigga

Reference to office letter No 167/KSS/Ac-1
dt. 18.4.85, and V. R. Timung, Supervisor, GEL Church Rahagora
P.O. Japrajan, Dist. Karbi-Anglong, Assam was sent under registered cover
(vide Church Road Post Office Registration No. 5538 of 14.4.85. It
contained Account Payee Demand Draft No TT/A/32/0673524 of 17.4.85 for
Rs. 6,781=12 drawn in favour of " GEL Church, Karbi-Anglong Gospel Fund"
payable at Dimapore Branch of the State Bank of India.

I am sorry to say that Rev. Timung, has since reported that
the said letter and the Demand Draft have not been received by him so far.
Will you kindly look into the matter and let me know ~~xxxx~~ how and when the
said letter was delivered.

Thank you,

Yours sincerely,



C.C.1. Post Master,
Church Road, Post Office Ranchi

(Rev. S. Mohan MG)
Pramukh Adhyaksh.

2. Mr. C.K.Tirkey,
GEL Church Assam Anchal, Tezpur

3. Rev. R..Timung - Please enquire from Japrajan
Post Office, whether the above registered
letter was received by him.

✓ 4. Rev.Dr. C.K.Paul Singh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh

Rev. S. Mohan MG

Up Pramukh Adhyaksh

Rev. M. Tete

Secretary

Mr. P. Topno

Treasurer

Mr. B. Minz

HEAD OFFICE

G. E. L. Church Ranchi

Bihar/India Phone 23358

Ref. No.

481/85/KSS - Mc

Date Aug. 5, 1985

To
Rev. H. Handda
Supervisor
S.E. Anchal Mission
G.E.L. Church
At. & P.O. Chai
Singbhum.

Dear Rev.

Please find enclosed Cheque No. RNC/A 040174 dated 3-8-85 for Rs. 9,305=82. This is in payment of the Mission Field workers bill for the month of July 85.

Please note that you are not preparing the Challians for the Pracharaks Pension Fund correctly. The total as per details works up to Rs. 377=44 and not Rs. 348=80 as shown in the challian. If you fail to send the challians correctly in future bills will be returned to you unpassed.

With all best wishes.

Yours Sincerely,

Rev. S. Mohan MG

(Rev. S. Mohan MG)
Pramukh Adhyaksh

cc: 1. Director BEL
2. Rev. C.S.R. Topno.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh

Up Pramukh Adhyaksh

Secretary

Treasurer

C. E. L. Church Ranchi

Rev. S. Mohan MG

Rev. M. Tete

Mr. P. Topno

Mr. B. Miaz

Bihar/India Phone 23358

Ref. No.

474 785/KSS -

Date Aug. 3, 1985

Dear Shri. Eeka/Rev. Dr. Singh.

S.E.L.C. A mee. the Construction Committee is
proposed to 85 at 4 P.M. in the K.S.S.
Office.

K.

Yours Sincerely,

(P. TOPNO)

Secretary, KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 349/85/KSS-143

Date July 09, 1985

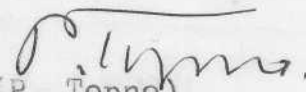
Minutes of the KSS meeting held on 25-29 June, 1985

Item No. 17 - Resignation of the Rev. Dr. C.K. Paul Singh
from all Committees, Boards.

The Sabkda felt that Dr. Singh has a clear call for a
dedicated service to the Church and therefore it can ill
afford to deprive the Church of the experience and training he had at
great cost to himself and the Church.

The Sabkda regrets the inability to accept
his resignation.

To
Rev. Dr. C.K. Paul Singh - for information


(P. Topno)
Secretary, KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 351 /85/KSS-78

Date July 09, 1985

Minutes of the KSS meeting held on 25-29 June, 1985

Item No. 19 - GM's 150 years Jubilee - Publication of Souvenir - Church's contribution of articles -

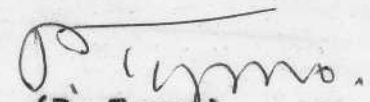
In the Sariti resolution of April 2-4, 1985 the Director GM had two subjects on which GELC could contribute articles to the Souvenir.

Resolved that M. Bage be requested to write articles on the following subjects -
1. History of the Church - Brief history from 1814 to 1885.
(ii) "Situation of the Church in India" - CK. Paul Singh on

That they be requested to submit articles to the KSS by 31-10-85.

To

1. Rev. Dr. M. Bage for needful action.
2. Rev. Dr. C.K.P. Singh,


(P. Topno)
Secretary, KSS.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. /85/KSS -

Date July 09, 1985

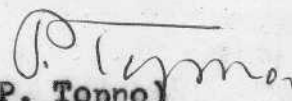
From - P. Topno, Secretary
G.E.L.C. Ranchi.

To The Rev Dr CK.P. Singh
K.S.S. Office, Ranchi

Dear Friends,

Construction
Committee 11- 0.30 PM AM
to consider conditions of tenancy of
buildings etc. and to review the position re.
Multipurpose building.

Yours Sincerely,


(P. Topno)
Secretary, KSS.

Preamble :-

Whereas the G.E.L. Church Ranchi herein after referred to only as the church, is possessed of a property known as Stosch Hostel with building and land standing on it more fully described in schedule with building area (in 12 rooms and verndah) of more or less 10,000 sq. ft.

2. And whereas the church also is the owner of, among other properties, another building shop building in west on the Main Road with a space of about [redacted] between the two buildings.

3. And whereas [redacted] in the Hostel are, due to proximity of [redacted] with [redacted] ventilation despite windows and have to [redacted] of no therefore use.

4. And whereas for the aforesaid reasons except two rooms one each on north and south wings of the building in which classes are held, other rooms have been lying miserably in disrepair and of no use since over 20 years now.

5. And whereas on account of scarcity of funds or financial resources there is no chance of the building being repaired or renovated in the foreseeable future for use as school or hostel.

6. And whereas taking into consideration the aforesaid facts the church as early as on [redacted] by a resolution vide Item No.....dated [redacted] taken a decision to [redacted] to the existing tenants of the shop building referred to above vide preamble (2) available a portion of the Stosh ^{Hostel} building ^a adjacent to each shop so as to give them more space for their use.

7 And whereas further on a reconsideration of the implications of the proposal the KSS is now convinced that by allowing use of portion of the hostel rooms the entire ^{the} building will be disturbed and hence useless for hostel or any other purpose in a healthy way.

8. And whereas now an offer has been received from M/s. ^{Ashwini Kumar} ^{others} of Have More one of the tenants for taking the whole Hostel having 10000 sq. ft. of built - in - area and about 5000 sq. ft. of space in the courtyard on rent with provision to repair, renovate and to make additions and modifications in the existing building and

to construct first floor without much structural disturbance or changes.

9. The KSS represented by Shri. Enam Dang, Secretary, Board of Properties G.E.L.Church Ranchi, General power of Attorney holder on the first part And.

Shri. Aswani Kumar representing Have More, Main Road, Ranchi on the second part do hereby agree as follows -

That the party of the first part agrees to hireout the Hostel building including courtyard the party of second party on monthly rent for running a restaurant and allied trade and for no other purposes.

10. That the party of second part agrees that except for the purpose viz restaurant and allied trade and the portion that may be constructed on the site either in ground floor or in the first floor that may be constructed will not use it as wine-house gambling house as a brothel nor will serve liquor in the premises.

11. 10. All repairs, renovations, additions and alterations will be made after prior approval of the church authorities.

Constructions on the first floor if any will be made by the party on the ^{first} ~~second~~ part in the name of the church, with funds to be provided by the party of the second part. Expenses in the construction will be treated as loan to the church to be adjusted against rents.

12. That before taking possession/undertaking repairs, renovations, additions, alterations and/or new construction of the first floor the party on the second part agrees to ^{provide funds to} construct anew building for Stosch Hostel on the site to be provided by the first part ^{of} one or more floors so as to give/provide more or less 10000 (ten thousand) square feet of built-in-area.

13. 12. Cost of construction of the new Stosch Hostel building will be donation of the party on the second part for which suitable acknowledgement will be made by the donee. It will be the responsibility of the first party to get the plan of the building prepared and get it sanctioned by the RRDA.

14. 13. Rent of the building including of additional area on addition alteration repairs construction will be as per the rate obtaining at the time of completion and of occupation from such rent on the investment will be treated as loan to the church will be deducted or such amount as after taking in the relevant circumstances

case on mutual discussion and agreement be fixed as the reasonable rent.

- 15-14. The rent will be paid in advance by the 7th of each month either in cash or by cheque in the office of the Property Board. In case of default without reasonable cause in payment of rent consecutively for three months, the agreement is liable to be terminated without reference, notice to the party on the second part and on such termination the rented premises will be vacated. The first party can ^{renter and} put under seal.

- 16-15. The party on the ~~second~~ part will keep the property in proper repair good condition. ~~the~~ ^{an} and will have to make good the losses on account of ~~the~~ ^{unnatural} causes. Garbage-refuse will ~~be~~ ^{be} the property of the first party.

- 17-16. The second party will maintain good neighbourly relationship with other tenants of the party of the first part.

- 18-17. Electricity charge and water taxes will be borne by the party of the second part.

Extra fitting changes will also be borne by the second part.

- 19-18. The party of the second part will allow at any time during business hours any authorised rented out to the second party and it obtain such information as may be required by the first party.

The party of the second part agrees to employ fifty percent of the waiters, bearers from among the youth of the church.

Rent will be reviewed and ^{increased} ~~increased~~ after mutual agreement after every five years and/or at the time of renewal of the lease.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 84/85/KSS-78 A

Date 6/3/85

Rev. D. Hecker,
Director, Gossner Mission
1 Berlin 41
Handjerystrasse 10/20
Berlin West-52050

Subject : For Al Act 1976-

Dear brother Hecker,

Warm greetings in His Precious Name.

I am glad to write to you to inform that the Government of India, Ministry of Home Affairs, New Delhi have been pleased to register our "G.E.L. Church in Chotanagpur and Assam" in terms of section 6(1)(a) of the Foreign Contribution (Registration) Act 1976. A photostatt copy of the Ministry Home Affairs memo No II/21022/63/(29)/85-FCRA (III) of 6.2.85 is enclosed herewith for your kind information and record.

All contribution relating to the Gossner Church, including those of BEL, TTC Fudi, Angaon Hospital, and Takarma Dispensary may now kindly be remitted to our currency account in the India Overseas Bank, Main Road Ranchi. We shall transfer the funds here only to respective accounts.

With all best wishes, eagerly looking forward to meet you.

Yours sincerely,

- CC.1. Rev. Dr. C.K.P. Singh
2. Dr. W. Horo, Angaon Hospital
3. Dr. E. Tiga, Takarma Dispensary
4. Mr. B.N. Chattopadhyay, TTC Fudi

(P. Topno)
Secretary.

(P. Topno)

कार्यालय - जी० ई० एल० चर्च कोटानागपुर और असम, रांची ।

नं० १७६८५-के० एस० एस०-२०सी०-१

दिनांक २४-४-८५

प्रेमिक :- श्री पौलुस तोपनो,
सचिव, केन्द्रीय सलाहकारी सभा,
गोस्सनर चर्च, रांची ।

सेवा में,

कोषाध्यक्ष, सचिव,
अंशक सम्पत्ति समिति

दक्षिणी-पूर्वी । उत्तरी-पश्चिमी । असम, उड़ीसा । मध्य अंशक ।

विषय :- आंचलिक आय-व्यय व्योरा एवं सम्पत्ति मूल्यांकन - आकैलाशतद्वहेतु

महाशय,

अभी हाल में कारी सभा कार्यालय के आय-व्यय के आकैलाश (आडिट) के दौरान हमारे कि ८०००० के व्योरे आने चाहिये तभी क० स० स० जो क० कि हिसाब प्रमाणिक माना जायगा। उनकी यह सलाह स० का यथा आयकर एवं लैंड सिलिंग मामलों में अदालतों को यही मांग रही है ।

अतः अंशक के सभी कोषाध्यक्षों से अर्जी है कि वे विगत तीन वर्षों याने १९८२, १९८३ एवं १९८४क का आंचलिक आय-व्यय व्योरा शीघ्रातिशीघ्र बनाये एवं भेजें ताकि अगले जून २५ से २६ तक होनेवाली क० स० स० का हिसाब सभी अंशकों को मिला कर बनाया जा सके ।

कृपया इसे अत्यावश्यक जानकर व्योरे सभा के १५ दिन पहले इस कार्यालय में पहुंच जाने चाहिये ।

सभा सूचना में दिये गये कार्यक्रमानुसार २५ की वित्तीय समिति की बैठक अन्य बोर्डों की बैठकियों की तरह होगी जिसमें क्लिसा के वित्तीय मामलों की हानबीन होगी ।

कई अंशकों में स्कूल, अस्पताल, होस्टल आदि हैं- अंशक आय व्यय व्योरा में इन सब सभों का व्योरा शामिल हो । कई में खेती जमीन, तालाब आदि अनेक तरह के आय आत हैं से सभी इस में आने चाहिये ।

आप का विश्वासभाजन,
हस्ता० पौलुस तोपनो
सचिव,

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 -J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 265/85/KSS-Ac-1

Date 7/6/85

To,

The Heads of all the
Central Institutions, GEL Church
Ranchi.

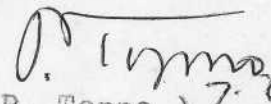
Dear Sir/Madam,

Enclosed please find copy of a letter No 176/85/KSS-Ac-1
Dated 24.4.85 addressed to all Anchal Adhyakshes which speaks of itself.

if similar A/Cs audited or un-audited as requested for are made available to this office for the 83 incorporation in KSS A/Cs and for consideration by the KSS members meeting from 25th to 28th June 1985 for full KSS session.

Thanking you,

Yours sincerely,


(P. Topno) 7.6.85

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273-J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 91 /85/KSS-14

Date 18/2/85

From: P. Topno, Secretary,
KSS, GELC, Ranchi

To,

All Adhyaksh
All members
Board of Executive Committee,
Ranchi

Dear Friends,

Shri Bimal Minz, Treasurer KSS will be at Ranchi from Feb 28 to 2nd March 1985. Taking advantage of his presence its proposed to held a Working Committee meeting on 2nd of March 1985. For the same reason it would be advantageons to have a meeting of the Executive Committee meeting of the Board of Properties on the same day.

It is therefore requested that your programme may please be so arranged as to be able to attend the aforesaid meetings.

It may be stated that Rev. D. Hecker, Director Gossner Mission and Rev. Hans Joachime Droege will be arriving at Ranchi on March 25, 1985 returning to Germany on 22nd April. Your presence will help much in arranging their itenerary.

Yours sincerely,


(P. Topno)

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 39/85/KSS-1A

Date 18.2.85

To
Shri S.T. Eoka
✓ Rev Dr CK P Singh
Shri E. o

Dear

A meeting of the
GEL Church Construction Committee
will be held on 19.2.85 at 10.30
AM to review the allotment of
shop rooms and other allied
matters. in the Office of the Secretary
KSS

Kindly make it convenient to
attend.

Yours Sincerely
P. Topno.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 73/85/KSS-109

Date March 2, 1985

Rev. S. Toppo, Adh. NWA
Rev. S.K. Jojo, A dh. Orissa Anchal
Rev. Martin Tete, Adh. Madhya Anchal
Rev. Dr. C.K. Paul Singh, Dir. B.E.L.
Rev. Dr. Dang, Principal G.Th.College, Ranchi

Sub :- Ordination on 31.3.85 in the Christ Church, Ranchi
at 9.00 A.M.

Dear Colleagues

Further to the above, the ordination of six
will take place on 31.3.85.

Hereby I request all of you to be the assistant during the
ordination function. We have to assemble at the Pramukh's Bungalow
latest by 8.00 A.M.

Yours sincerely,

PW SMC
21/3/85
(Rev. S. Mohan MG)
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 759/85/KSS-217

Date 8/11/85

To,

Rev. Dr. R. Dang,
Principal, G.Th.C
Ranchi.

Dear Rev. Dr. Dang,

Inform you that you have
been appointed as a member of the Gossner
College, Governing Body in place of Dr. C.K.P. Singh
vide KSS Resolution Item No. 7 (ii).

Yours sincerely,

CC. Chairman/Secy., G.B.
Gossner College

Pramukh Adhyaksh, GELC

Rev. Dr. C.K.P. Singh

(P. Topno)
Secretary

MINUTES OF THE FULL K.S.S. MEETING HELD ON 19-21, OCT. 1985 AT RANCHI

1. The Sabha started with devotion led by Chairman Rev. M. Tete, Acting Pramukh Adhyaksh.

After singing of S.B. 84 (old) and reeding from scripture John 15, 16-17 the Chairman enjoined upon the honourable members of work united by for development of the Church.

Special prayer for the Pramukh Adhyaksh Rev. S. Mohan MG. who was ill was offered by Rev. C.S.B. Horo Adhyaksh Assam Anchal and thereafter the Chairman said another prayer.

2. Roll Call - Present were 19 members.

Absentees - Shri. V.M. Barla - Assam

Rev. S. Ketta - U.A.

S. Kra - U.A.

R. M.G. - Acting

Apologics - N. M.G.

3. Matters from Minutes -

- (i) Objection was raised to the use of some words like "Party" "best upon" "notes with regret" "deliberate disregard" "censure" etc.

The use of the word "Party" was regretted by the Secretary and was as per wishes of the Sabha replaced by the "Anchal Samiti"

Use of other words were also regretted explaining the circumstances under which the Minute was dropted. After listening to the clarification given by the Adhyaksh A/A about fixation of ordination date on 30-6-85 the same is accepted and offensive words regretted.

- (ii) Shri. Hardugan Tiru's case

Clarification given by the Assam Anchal Adhyaksh that Shri. Hardugan Tiru's appointment in the Anchal not having been cancelled still stands after discussion at length.

- (a) Resolved that Shri. Hardugan Tiru be directed to return to Assam and join his assignment there.

- (b) Resolved further that copies of this direction be given to the concerned nchals for information and necessary action.

The K.S.S. to ensure that in future one such things happen.

- (iii) Commission of Upper Assam Ilaka -

In course of discussion regarding implementation of the recommendations of the Commission it transpered that no proper communication of the Commissions recommendation was made as a result of which the same could not be implemented.

Resolved therefore, the Anchal be supplied with the award of the Commission for its (Assam Anchals) necessary action and be requeste to solve the U.A. Ilaka problem amicably in the light of the Upper Assam Ilaka Commission.

contd.....P/2.

Making an observation in the nature of an obiter dictum the KSS felt well advised not to encroach on the jurisdiction of the Anchals without first having proper materials and that the Anchals also respected each others jurisdiction.

(iv) Ordination of Shri. Paul Khess and Shri. William Karkaria

The Ministerium Secretary informed that Shri. Paul Khess would be ordained on 20-10-85.

He also informed the Sabha that Shri. Karkaria's ordination stands deferred till the period he relented of his action in thereafter. Pramukh Adhyaksh and the Ministerium Secretary case.

(v) Election of the K.S.S. Secretary

The Sabha was informed that the Secretary had earlier informed the Pramukh Adhyaksh that he attained the age of 65 on 12-9-85.

The last K.S.S. Samiti (30-9-85) had requested Shri. P. Topno to continue in his post till the next K.S.S. when question of election of his successor would be taken up.

After discussion following the precedent set by the Assam Anchal on a similar situation.

- (a) Resolved that the K.S.S. agreed with the interpretation that since there is no provision in the constitution directing that an officer of the KSS attaining the age of 65 in the middle of the tenure of his office ceases to hold the post, there is no constitutional impediment on the way for Shri. P. Topno to continue as Secretary of the KSS for when an officer is elected he is elected for the whole term. Necessary amendment in the constitution in this respect be made in due course.

(vi) Commission on Khuntitoly -

The Sabha was informed that no compromise action in regard to sale of farm property could be made on account of the fact that the parties could not meet for talks. The school M/C. also could not be formed.

- (a) Resolved in the circumstances that the Anchal be requested to act on the guidelines given by the Commission in this behalf and reach a settlement by 30-11-85 and to report to the KSS by that date.
- (b) The Sabha also having been informed that deposit of P.F. money remain to be done in some cases directs that this be done if not already done so by 30-11-85.

(vii) Encroachment on Jatatoly Illaka's -

In the course of discussion it was found that Madhya Anchal Samiti has accepted the request of the Jatatoly Ilaka for merger with M. Anchal. Correctness of this was questioned by some members.

At the same time Anchal Adhyaksh M. Anchal confessed that the provisional acceptance of the request was hastily.

Resolved, therefore, that a Commission of two members viz of Rev. C.B. Aind and Rev. S.K. Jojo (Adhyaksh Orissa Anchal) be constituted

- (i) as certain from Jatatoly Ilaka public, from the two concerned Anchal authorities separately and from the Pastors of the Jatatoly Ilaka and from others as well their opinion and direct that the Commission visits the Ilaka and submits report by 30-11-85.

The parties should be informed accordingly.

- (viii) Action on Rev. M. etc in relation to

- (i) Vacation

- (ii) Handing over of G.Th.C. including A/cs etc.

It was reported that the matter is still under process.

It was directed that this be followed up at an early date legal opinion regarding the church becoming party in the money suit also be expedited.

- (ix) Compliances - The Sabha regretfully noted that the G.M. has not been moved for increased amount for B.E.L. fund and that the Committee for guide line on the involvement of M.F. workers in administration work be communicated by the K.S.S. for decision on the subject.

It is directed that this Committee complete its assignment and report result in the next K.S.S.S. meeting.

- (x) Orissa Anchal matter -
Vide Item 5 of K.S.S.S. meeting on 30-9-85 -

After a long discussion

Resolved that since the matter has already been referred to the Anchal (vide Item No. 5 of K.S.S.S. meeting dated 30-9-85) the report of the Anchal be awaited.

4. Pamphlets -

Repeated references having been made by a member to some pamphlets the greatly exercised and concerned K.S.S. strongly condemns the growing tendency among the church members towards pamphleteering and direct that this be discouraged as such tendency is not at all conducive to the smooth administration and growth of the church.

5. (a) Matters from Kalisiya Sangh -

It was agreed that the copies of recommendations of the different Committees be circulated to all the K.S.S. members for their study and consideration and suitable decision in the next K.S.S.

(b) Urgent amendments to the Constitution -

Similarly it was agreed that copies of the proposed urgent amendments to the Constitution be circulated among the members for study and consideration in the next K.S.S.

6. Constitution of the Board of College Education -

The question of the formation of a separate Board for College education was explained and after discussion -

- (a) - it was unanimously agreed that a Board of College Education under the K.S.S. be constituted.
- (b) Resolved that the Anchals be requested to send names for the Board.

7. Gossner College affairs -

- (i) The Sabha was informed that Shri. S.T. Ecka the Secretary of the G.B. Gossner College has resigned from his membership from the G.B. as well as from Secretary ship

After some discussion -

- (a) Resolved that Shri. Ecka's resignation as member of the G.B. and as its Secretary be accepted with regret.
- (b) Resolved further that Shri. Ecka be thanked for the service rendered during his tenure of the post as Secretary of the G.B. G-B.
- (c) Resolved further that -

Shri. Pushil Kumar Minz Kadru Ranchi be taken in as G.B. member in place of Shri. Ecka, and that

- (d) Shri. Pushil Kumar Minz be appointed Secretary of the Governing Body of the Gossner College Ranchi with effect from November 1, 1985.
- (e) It is directed that handing/taking over of the charge be done in the presence of the Chairman of the G.B.
- (ii) Resignation of Rev. Dr. C.K.P. Singh from membership of the G.B. Gossner College. Offering resignation Dr. Singh suggested inclusion of the G.Th.C. Principal in the Gossner College Governing Body.

Suggestion made by the Rev. Dr. C.K.P. Singh is unammously and thankfully accepted. According accepting his resignation the Rev. Dr. Royan Dang is nominated to the G.B. in place of Dr. Singh.

8. Amendment to the G.B. Constitution review of -

The K.S.S. was given back ground history of the amendment made to the G.B. Constitution to enable appointment of the Principal & Vice Principal and Bursar of non-Lutherans also. The members reviewed the whole situation and unanimously. Resolved that the amendment made earlier in K.S.S. Samiti meeting in Feb. 1984 (Lezpur) be rescinded deleting the phrases "or some other church in communion there with" it obligatory to appoint to the above posts only the G.E.L. C. members.

The amended clause will read "The Principal and the Vice Principal of the College shall be members of the Gossner Evangelical Lutheran Church. The Kendriya Salahkari Sabha shall on the recommendations of the Governing Body concerned appoint them on such terms and conditions as may be deemed necessary in this behalf."

As a corollary to this in (d) policy on personnel subclause (1) following shall be substituted (as it originally was)

"The Principal Vice Principal and Bursar of the Gossner College must belong to the Gossner Evangelical Lutheran Church."

9. Policy on admission in the Gossner College and other allied matters.

Resolved that a study Committee of three VIZ

- (1) Mrs. M. Minz - Convenor
- (2) Mrs. S.B. Topno - Member and
- (3) Shri. S. Bading be formed to suggest on matters like
 - (i) of Students
 - (ii) of seats for different communities admission in the Vollege of Tribals and Tribals.
 - (iii) steps for maintenance of christian charater of the College.

Any other point relevant to benefit maximum number of Tribal/Lutheran students also be brought in the recommendation.

The Committee to report by end of January 1986.

10. Laymen Association

Recognition of -
Review of -

Question of the desirability or otherwise of the direcognition of the Association was considered.

Resolved that present position be maintained and full facts about the activities of the Association be consideration in the next K.S.S. meeting.

- (ii) Any other matter -

- (a) Duties of the K.S.S. office Superintendent -

The Committee appointed earlier in this session it self comprising Shri (i) G. Tiru - Convenor

- (ii) Rev. S.K. Jojo

Adhyaksh Orissa Anchal - member

- (iii) Rev. C.B. Aind

to speify duties of the Supdt. submitted report -

The report was thankfully received that the recommendation specifying duties of the K.S.S. office Suptdt be accepted in to (see Anuexure 'A')

- (b) New Pay Scale - Committee -

The report was presented before the Sabha and was discussed.

The Sabha felt that there was room for reconsideration incorporating various suggestion made by members with regard to introduction of a scale for D. heol. making increase in scales of some grade, enhancement of Pramukh's pay etc.

Resolved that the matter be referred back to the Committee for its reexamination in the light of suggestions made by the members in course of discussion in the Sabha to be presented in the coming K.S.S. Samiti meeting:

(c) Extension of service

Rev. Samuel Barjo Iujur -

Rev. M. Barjo Adhyaksh referred to his letter recommending extension of service of Rev. Samuel Barjo Iujur up to 16th Jan 1986.

Resolved that his service be extended up to 16th Jan 86 with effect from 16-1-85.

(d) Letter of Shri. Victor Nandi for reilistatement -

His letter was considered.

Resolved that he be informed that the K.S.S. regrets its inability to revise its earlier decision to terminate his service.

(e) Inter Anchal Transfer

It was suggested that at the next K.S.S.S. the Inter Anchal Transfer be kept referent to the transfer of Rev. S. Burh of Birmitrapur to other Anchal as per recommendation of the K.S.S. Commission on Orissa problem.

(f) General Power of Attorney -

Resolved that keeping in view the urgency in property matters General Power of Attorney to the Secretary Board of Property be granted at an early date.

Read and conformed

Sd/-

(Rev. M. Tete)
Pramukh Adhyaksh
22.10.85

Sd/-

(P. Topno)
Secretary-KSS
22.10.85

Copy of minutes sent to all the K.S.S. members for information and necessary action

(M. Kerketta)

Suptd.

K.S.S. Office G.E.L.C.
Ranchi.

The K.S.S. Samittee Meeting Held Dated 17-18/12/85 at Ranchi.

1. The Samittee started with devotion led by the Chairman Rev. S. Mohan M.G. Pramukh Adhyaksh. After singing S.B. 18 and reading scripture Lok 2:15-20, the chairman welcomes the members.

The Secretary was absent due to sicknes hence Rev. S.K.Jojo selected for recording secretary.

Dr. M. Bage and Dr. Bilibald Jacob was invited to give some report of Kuratorium and New Life Light Centre.

The following members were present K.S.S.S. member

2. 1. Rev. S. [redacted] Pramukh Adhyaksh - Chairman
2. Rev. S.K. [redacted]
3. Rev. S. [redacted] (NWA)
4. Rev. S. [redacted] (SEA)
5. Mr. B. Minz (OA)
6. Mr. J.S. Topno (SEA)
7. Rev. M. Tete (MA)

Quram was fulfill so meeting declare in order.

Absentees : Mr. Paulus Topno Secretary due to sick

Mr. G. Tiru
Rev. C.S.B. Horo | apology given for inability to
attend meeting due to
ellection

Mr. S. Kerketta - No information

3. Matters from the Minutes : -

Khutitoly High School : - Resolved that education officer Sri. Kongari will visit Khutitoly and inquiry the P.F. of teachers, Khutitoly High School whether it is properly deposited or not and report it to the next K.S.S.

4. Report of Rev. M. Tete Adhyaksh Madhya Anchal was received with thanks.

5. Encroachment of Jatatoly Ilaka by Madhya Anchal : -

It was still pending the next date of commission has been fixed in lent session.

6. (a) Charge handing over of G.I.C : - Due to inavailable of documents it was impossible .

(b) Regarding P.F. of Rev. Dr. Dang and Rev. C.A.B. Tirkey :-
Rev. B. Minz be appointed for to inquiry the matter and report it to the next K.S.S.

7. Budget of B.E.L. :- Budget of B.E.L. was approved.

8. Orissa Anchal :- (a) Interpretation of two points. Discussing the points for the unity of congregation it was resolved that on all cost the unity of church be maintained.

Contd.....P/2.

- (b) Regarding ellegal Pastoral Service : - It was resolved the central ministerium Secretary Rev. S. Toppo will visit the Orissa Anchal for informal talk with the ministerium meetings of Orissa Anchal.
9. New Pay Scale Committee - The new pay scale committee be communicated to place the new pay scale before the next K.S.S. meeting.
 10. Inter Anchal Transfer : - Adhyaksh committee discusses the matter and said that it is not necessary for the time being.
 11. Central Boards Meeting :- Question arised that the Board's meeting was not regular matters arising in regards to the properly who discussed in this regard, It was resolved notice be given to all Boards members along with K.S.S. members.
 12. Report from E. Anchal Adhyaksh :- Adhyaksh S.E. Anchal reported that he is going celebrate its silver Jubilee on 31st Oct. 1986.
 13. Report from N.W. Anchal : - Reported that Rev. Isaiah Kujur and Rev. Jiwan Masih Kujur both joined so called N.W. Church from 10-11-1985. Adhyaksh was asked to submit written report for to support this report.
 14. (a) Report from Madhya Anchal :- Letter of the Secretary Madhya Anchal dated 29-11-1985. It was read and considering the matters indicated in it resolved that the Anchal sabha can be conveyed when necessary.
(b) Regarding vote of no confidence notion mentioned in the letter it was resolved that matter be put before the church court of consitution for clarification.
 15. Chairman of Boards :- It was pointed out that the names of the Board Chairman will not circulated properly to the Anchals few corroborative value.
 16. Pastor for Germany :- Reprovited that Rev. W. Kandulna had been selected previously but present given criteria he is not fit, so it was resolved that selection of the candidates be put before the next K.S.S. So Rev. W. Kandulna be informed.
 17. Pension Fund :- The pension fund which is in Germany, it will remain there till the policy of Govt. be changed.
 18. Pastors Refresher Course :- Pastors refresher Class which going to be held on Oct. 1986. On that the we are ready accept our invited guest.
 19. Delegates to Church Administrative Training in Nov. 1985 : -
(1) Rev. S. Toppo Adhyaksh N.W. Anchal (2) Rev. N. Toppo S.E. Anchal they will be request to submit the written report.

20. Letter of Rev. Erhard Mische : - Was red out in the meeting and received with thanks.
21. Letter of Delhi Congregation from Gossner Mission was red out. And suggested that Achyaksh N.W. Anchal will inform them for the negoceation talk with Pramukh Adhyaksh and also suggest that they will build a multy perpose building.
22. Letter of Rev. Hecker Director G.M. : - Reply be sent to him with thanks for his guidance.
23. Service Extension : - (1) Rev. C.B. Aind was give extension for one year up 12-11-1986. (2) Rev. Theodor Kujur - Surguja 1986 Dec. 31. (3) A.P. [redacted] (Accountant) was give 6 (June 30, 1986) month exten [redacted] K.S.S. must find a suitable candidate for this post.
23. Audit : - [redacted] lit of K.S.S. and Anchal account :-
[redacted] used that Sri. Bimal Kongari, Sri. Heran Kandulna and Sri. M. Marketta they will audit the above accounts.
24. Earn Leave : - There will be no E.L. for probationery or retired person. Leave rule be circulating to all the posts.
25. Application of Rev. Bimal Minz - It has to come through proper channel.
26. Omegas Minz : - He will be given L.D.C. pay scale with one year probation period.
27. Rev. S. Martin Topno :- After audit , when we get clear picture of finance we appoint him for full time promotor.
28. B.O.C. : - Pastors conference at Namkom from Jan. 20-24, 1986.
Provision : - T.A. not above 20/-
(b) Fooding and hospitality is free
(c) Quota - 22

N.W.	-	8
S.E.	-	8
M.A.	-	4
Hq.	-	2
29. Matter of Property Board :- Unauthorised construction be stopped immediately and legal steps be taken soon.
(b) Asst. Manager should have to submit his collection money and there after he take it from office when it is needed.
30. Youth department :- K.S.S. was agree with the proposal of youth.
31. Letter of Press :- The budget of press should have come through its managing committee
32. K.N.A. Hostel :- Resolved that audit committee to be formed and audit the matter and asked inpeople who misused the money to refered it.
33. In time of KSS meeting the arrangement should be made properly for the members.
34. Regarding the recommendation of Kalisha Sangh will be discussed or full K.S.S.

Sd/ Read and confirmed
Pramukh Adhyaksh
18-12-85

Sd/ Rev. S.K. Jojo
Recording Secretary
22/1/86 18-12-85
Superintendent KSS Off.

36/1/86

G.E.L. CHURCH IN CHOT N GPUR ND SS M

No. 28 /86/KSS-1

Date 10.1.86

To,
11 the members of the KSS and
the Boards.

Dear Friends,

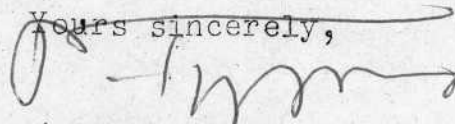
New Years Greetings. to you all and with this please
be informed that the full KSS meeting is proposed to be held from
Wednesday the 14th to 18th of February 1986 (both days inclusive

You are requested to please make it convenient to
attend the same. All Board members may take this as notice
on behalf of the Secretaries.

14-2-86 - Arrival
15-2-86 - Board meetings
16-2-86 to) - KSS meetings.
18-2-86)

Meetings will on all days commence from 9.A.M. as
per following agenda.

- AGENDA :
1. Prayer
 2. Attendance
 3. Minutes of the last meeting & matters therefrom.
 4. a) Probationary Period of S.M. Topno on 31.12.85
(Extension be considered).
b) Rev. John Dang- Term expires on 3.3.86
 5. Matters from Kalisa Sangh (Item 5 of 19.10.85).
 6. Gossner College- Constitution of the Board of
College education. (Item 6 & 8 of 19.10.85)
 - 7) New Pay Scale- Item No. 9 of 18.12.85
 - 8) Financial Position of GELC Press & CCPH be considered
 - 9) Staff position of KSS
 - 10) Constitution Amendment
 11. Any other matter.

Yours sincerely,

(P. TOPNO.)
Secretary

NO. 863/85/KSS-4

NOTICE

Date: 16-12-85

The K.S.S. Samittee will meet on 17th Dec'85 at 8.30 A.M.

All members are requested to attend the meeting in time. Dr. M.Bage is requested to place his reports in the meeting. Dr. W.Jakobs, Dr. R. Dang, and Dr. C.K.Paul Singh are also requested to attend the meeting.

Rev. .

M.G.

Pramukh
GELC RAN'

Copy to :-

1. Dr. M.Bage.
2. Dr. W.Jakobs.
3. Dr. R.Dang.
4. Dr. C.K.Paul Singh.
5. Notice Board :-

For information to all Samittee members.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 107/86/KSS - 1

Date 8th. Feb. 1986

PLACE

To
All Pastors of the
KSS Members, G.E.L. Church Ranchi.

Sirs,

It is informed you that the Executive Ministerium
meeting will be held on 15-2-86 at 2 P.M.

You are requested to attend the meeting.

Place - Pramukh's Chamber.

Yours' in christ,

Rev. S. Topno
(Rev. S. Topno)
Secretary,
G.E.L.C. Ministerium

REV. S. TOPNO
(SECRETARY)
G.E.L.C. MINISTERIUM
RANCHI

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 804 /85/KSS - 63

Date Nov. 19, 1985

To
The Principal, [redacted] College, Ranchi
✓ The Director, [redacted] Ranchi.
The Principal, [redacted] Fudi, Ranchi.
The Director [redacted] Light Centre, Govindpur
The Superintendent, Amgaon Hospital Sundargarh, Orissa.
The Manager, [redacted] C. Press, Ranchi.
The Superintendent, Takarma Hospital, P.O. Lassia, Gumla
The Headmaster, Pracharak Training School, Takarma,
The Headmistress, Tabita Training School, Govindpur.

Dear Sir/Madam,

The Budget estimate for 1986 may kindly be furnished for necessary action and approval. This may kindly be sent by 15th December 1985.

Rw SWS

Rev. S. Mohan M.G.
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No.

836 /85/KSS - 40

Date Nov. 30, 1985

To
Miss. S. Lak
Secretary
Girl's Hostel, Ranchi

Dear Miss. Lakra,

You are requested to convene a College Hostel meeting in the month of December 85. The presence of Pramukh Adhyaksh is desired in that meeting hence he may be consulted before fixing date of meeting.

Yours Sincerely

Rw SWS

Rev. S. Mohan M.G.
Pramukh Adhyaksh

copy to: Rev. Dr. C.K.P. Singh, Chairman
of the Girl's College Hostel
Committee.

MINUTES OF THE FULL K.S.S. MEETING HELD ON
16-2-86 TO 18-2-86 IN THE K.S.S. OFFICE
R A N C H I.

1. Devotion - Led by the Pramukh Adhyaksh Rev. S.Mohan M.G. the devotion started with singing of Sakshivani Hymn No. 112 and reading from the scripture Colossians 3.12-17.

He gave a brief address to the members present he urged upon all while grappling with the problems of church administration to forebear to cheer up and to be in truly christian spirit.

With a short prayer said he extended welcome to the honourable visitors in the Prof. Dr. Grothouse, Chairman Gossner Mission, Berlin, Rev. Dr.W. Jacob Govindpur and Miss. Barbara von Bremen from West Berlin.

Present were also the other honourable visitors Rev. Dr. M. Bage and Dr. W. Horo.

After the introduction of the honoured guests members of the KSS introduced themselves each to the guests.

The Prof. Dr. H. Grothouse was felicitated by the house on his election for the second time Chairman of the Kuratorium for a term of next six years.

2. Roll Call -

Following attended -

1. Rev. S.Mohan M.G. Chairman Pramukh Adhyaksh
2. Rev. M. Tete (M.A.) Up Pramukh
3. Shri. Alia Kerketta (M.A.)
4. Rev. S. Kerketta
5. Shri. Santosh Lakra
6. Rev. C.B. Aind (S.E.A.)
7. Rev. Manohar Barjo (S.E.A.)
8. Shri. J.S. Topno (S.E.A.)
9. Rev. C.K.P. Singh
10. Rev. S.K. Jojo (O.A.)
11. Rev. C.A.S. Kandulna
12. Shri. Bimal Minz (O.A.)
13. Shri. I. Minz (N.W.A.)
14. Shri. P. Topno (N.W.A.)
15. Rev. S. Toppo (N.W.A.)
16. Rev. O. Toppo (N.W.A.)
17. Shri. M.D. Bage
18. Mrs. M. Minz

Absentees were all four from Assam.

With the above attendance the meeting was declared to have quorum and called to order.

3. Meeting with Prof. Dr. Grothouse -

Requested by the Chairman (Pramukh Adhyaksh) Prof. Dr. H. Grothouse conveyed the greetings of the Gossner Mission of Rev. Hecker, Director G.M. and other of the Kuratorium and

felt happy that the G.E.L.Church has established partnership with the Evangelical Church of Berlin Brandenburg. He assured of all help and support of the Gossner Mission to the GELC.

The Main burden of the dialogue of the Prof.Dr.Grothouse with the members of the KSS was the four institutions viz the BEL GELC Hospitals at Amgaon and Takarma and FTTC Fudi and the related Budget.

He emphasised the need to educate the GELC public to consider the above four institutions as their own and that the church should be ready to take up the financial responsibility of the above four institutions gradually.

The discussion that followed following main points.

It was agreed that the institutions belong to the GELC and not to the G.M. though the G.M. is committed for continued support so long as it is possible.

It was decided to educate the GELC public

that every Sunday in a year be observed in the church for collections sent to the Amgaon and Takarma Hospitals. Social service Sunday for TTC Fudi and other fields. Bridhi service for BEL Mission fields be observed.

- (iii) Local resources including Govt. aids be had for our institutions like FTTC Fudi and Agricultural projects etc.
- (iv) The Church as an institution and the members individually should involve themselves in Govt. welfare schemes and with other non Govt. Agencies so that betterness against the christians and the church existing in the minds of non-christian friends may be lessened if not completely removed.
- (v) The need to change the character or method of mission work considering the prevailing situation in the country be considered.
- (vi) Participation of christians in the development work by becoming agents for introduction of improved method of agriculture, by taking part in Adult Education primary health schemes etc. be encouraged.
- (vii) Church leaders should come frequently in contact with heads of Govt. Depts. and other officials and explain the church's role and co-operation in welfare schemes so that we become agents for acceleration of the pace of developments.
- (viii) In our management of some of our institutions ecumenical challenges have to be accepted.

In the end the chair proposed vote of thanks to the Prof. Dr. Grothouse for his participation in the talk and assurance of continued support of the G.M.

The second day of the session started with prayer by the Chairman after singing of Hymn (S.B.) 29 and scripture reading from St. Mark 14, 10-16.

4. Matters from Boards -

Dr. W. Horo read out the Minutes of the Board. The same was accepted with thanks for discussion.

On the question of payment of gratuity about which our inability to pay on grounds of charitable nature of the service was expressed it was

that Dr. Horo enquire and report about our liability Govt. legislation in this regard and Shri. P. I. to enquire and report on our similar obligation of workers in other institutions.

Further that hereafter report should be accompanied by budget proposal for the institution wherever

5. M Report - The report of the Secretary Ministerium was presented by Rev. S. Toppo Secretary-

Resolution that

- (i) a get to gather of retired pastors be arranged in Oct. 1986 one day before the Pastors Refreshers Course and (ii) their travel expenses be met by the KSS was approved question of holding such a Refresher camp every year be taken up by the KSS in due course.

6. Board of Properties - The report (Minutes) presented by the Secretary was accepted for discussion.

After discussion the same was approved subject to the following observations -

- (i) For disposal of a portion of land in the GELC compound Jharsuguda the Anchal be asked to prepare site plan of the area to be disposed of.
- (ii) Board's of Properties - resolution to abandon the Garden project is disapproved and it is directed that the same be continued with minimum of expenses and with proper supervision of its working.
- (iii) The GELC Construction Committee as proposed by the Board be further reconstituted dropping two names and including two new members so that this Committee will comprise

1. Rev. Dr.R.Dang Principal, Gossner Theological College, Ranchi.
2. Shri. S. Toppo Adhyaksh, N.W. Anchal
3. Shri. A. Toppo Secretary, Hd. Qrs. Mandli Panch, Ranchi.
4. Miss. Helen Bhengra Principal, Bethesda Women's Primary Teachers Training College, Ranchi.

and 5. Shri. P. Topno Secretary, KSS and Property Board.

The election of office bearers of the Committee as reported by the committee Secretary vide their resolution of 18-2-86 intimating the names as under -

1. Secretary - Shri. P. Topno
2. Treasurer - Shri. A. Toppo
1. Chairman - Rev. Dr. R. Dang
2. Secretary - Shri. P. Topno
3. Treasurer - Shri. A. Toppo

a resolution that any two of office bearers should operate the A/c. in the Bank of India Good. Branch the Treasurer being the prime sign- approved.

7. The report presented by the Secretary/Director BEL accepted for discussion with thanks. After discussion containing among others the recommendations

Printing and publication of Kharia Along.

- (ii) Preparation of guidelines for Mission field workers is approved.

Resolved further that Rev. M. Tete be the Convener for manuscript preparation of Kharia Along. To days meeting closed with prayer by the chairman.

The meeting on the third day of the session started with singing of Hymn (S.B.) 59 and reading from cripture from St. Luke 28 - 6 and prayer by the chair.

Agenda was considered to take up urgent matters first.

8. KSS. Staff matters : (i) The Office Superintendent who was called to place proposals gave some names of the officials whom he thought to be without much work to load.

After discussion

Resolved th t work load in the Office by office Supdt. be assessed and work allocated to each worker properly because members felt that there is enough work to be done in the office.

- (ii) Di

- (ii) Disciplinary matters -

Incident on 1-2-86 in the office (Secretary room) was considered. It was felt desirable that the working Committee complete the report after the considering the enquiry which remained incomplete by the enquiry officer.

Report of the enquiry officer was after completion of enquiry submitted in the afternoon session.

The working Committee presented the same in the Sabha and after reading the same was considered for acceptance.

In course of discussion it was pointed out that

- (a) the enquiry officers note that there was no eye witness to Shri. Eman Tilming's action in the scuffle and similarly the allegation that Shri. Prasad Hemrom kicked Rev. P. Minz was not proved by any eyewitness, was incorrect. The Secretary KSS was present and he had testified that all these happened in his presence.
- (b) The Secretary seriously objected to repeated references in the report of enquiry officer that one of the reasons for the incident was the Secretary's orders on two occasions, once on the issue of maintenance of separate A/c. in the Property Board and on another occasion on the observance of office hours. He clarified that they were suggestions not orders. The notes on these occasions were qualified by words "If approved by the Prumukh Adhyaksh".
- (c) Having mentioned that Miss. Agatha Tirkey attacked Rev. P. Minz with dot pen it was not correct on part of the EO to apportion the blame on Rev. Minz stating that Rev. Minz pressed her neck with his hands. Surely no one when attacked would silently allow the assailant free hand to assault and injure him/her.
- (d) The members further felt that the question of sitting arrangements of workers and allocation of duties to them be better left to the officers themselves.

With the above clarifications and observations the report suggesting reconciliation among Rev. P. Minz on the one hand and Miss Agatha Tirkey Shri Prasad Hemrom and Shri Eman Tilming on the other was approved.

They were called in and all of them expressed regrets and apologised for their part in the incident and forgave each other. In the end they shook hands with each other.

Written undertaking not to repeat such incidents in the office was obtained.

Suspense on order is lifted.

9. G.E.L.C. Press - The members were told that an exparte order has been passed against the press for an arrear demand of about Rs 30,000 on payment of Employee's Provident Fund.

This is payable by 21st of Feb. 1986 or there about.

- (i) Resolved that -
The demand must be cleared by sale of our old car for which advertisement be made in "Ranchi Express" considering urgency of the case money should also be found from whatever source available.
- (ii) Resolved further that the desirability of leasing out the press to some one on suitable terms and conditions be considered.

The officers of the KSS are authorised to take early steps for legal opinion on terms and conditions some of which should be

(i)

(i) Lease will take over the press as a going concern with all liabilities of the press

(ii) Period

(ii) Monthly lease amount to be

(iii) Period of lease specified

(iv) Training programme to be continued

(v) Our workers to be retained

(vi) Machines and buildings to be kept in proper repairs etc.

10. On C.C.P.H - The Sabha considered the future of CCPH -
Resolved that

the 1st shop in the Main Road the KSS should take over
the 1st shop if any and after examining the financial aspects in
its liabilities hand over it to the BEL.

11. Kuratorium membership -

Resolved that Rev. Dr. C.K.P.Singh be the KSS representative for the next six years in the Kuratorium.

12. Youth visitors to Germany

Resolved that

1. Rev. W. Kandulna Kuchinda and

2. Shri. Amrit Minz Debadih

Ranchi be the youth visitors to Germany in April next.

13. Delegates to G.M's 150 years Jubilee

Resolved that

Rev. S.Mohan M.G. Pramukh Adhyaksh and Rev. C.S.R. Topno currently in Germany be the KSS representative in the forth coming Jubilee(150 years) of the G.M. in Dec.1986.

14. Gharbandhu Promoter

Rev. S.M. Topno -

His application for employment on permanent basis was considered

Resolved that

This question be considered after obtaining full A/c of the promotional work and that the officers be authorised to take appropriate decision in the matter.

15. K.S.S. nominee to Bethesda Women's-College G.B.

Resolved that

1. Rev. M. Tete

2. Shri. Immanuel Minz and

3. Rev. Dr. C.K.P. Singh

be the KSS nominees in the Governing Body for its next time of five years.

16. Rest of the items in the Agenda were postponed for KSS Samiti to be convened in the first week of April 1986.

The next KSS session was decided to be convened in the second week of June 1986 in which among others the main times in the Agenda should be

(i) Kalasa Sangh Recommendations

(ii) Amendment of the constitutions

(iii) Pay scales

Meeting closed with prayer by Rev. O. Toppo

Read and confirmed

(REV.S. MOHAN MG.)
19 - 2 - 86
PRAMUKH ADHYAKSH

(P. TOPNO)
19 -2-86
SECRETARY.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 103 /66/KSS - 140 134

Date 6th. Feb. 1986

To
All the members of the KSS.

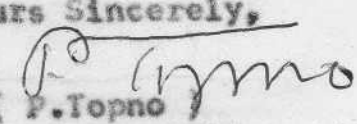
Dear

Please find a copy of the proposal
to the GELC Constitution, 1960,
enclosed.

Even in this short notice you will
go through the proposal and come
for discussion in the ensuing KSS meeting
in 1986.

With regards,

Yours Sincerely,


(P. Topno)
Secretary - KSS.

PROPOSAL FOR URGENT AMENDMENTS TO THE CONSTITUTION 1960
OF THE GELC

ARTICLE THREE

MEMBERSHIP:

- 1(a) Normally all the persons baptised in the Gossner Church are members of the Church.
- (b) All baptised members of the Gossner Church who confirm their acceptance of the faith of the Church personally in a regular service and are received by the Pastor into sacrament of the Holy Communion are the confirmed members of the Gossner Church and who pay their membership fee regularly as fixed from time to time by the church.
2. Baptised Christians belonging to other denominations may be accepted upon application by them to a Pastor of the Gossner Church. The Pastor shall receive such person or persons in a regular service after they declare publicly the faith of the Gossner Church and if needed instructions in the faith.
3. Churches of other Christian denomination which accept the Constitution and the Constitution of the Gossner Church may be received as congregations of the Gossner Church after approval of the members of this church. Members of such congregations become members of the Gossner Church.
- 4(a) Members of the Gossner Church who have been put under major excommunication shall lose their membership. Such persons may be readmitted after public confession before the congregation and the pastor shall receive them back in a regular service.
- (b) A person also ceases to be a member of the Gossner Church under normal circumstances who voluntarily accepts the membership of another Christian denomination or Sect.
- (c) Such members, group of congregations of the Church who defy the Constitution of the Church shall cease to be members of the Church instantly. Such persons shall be readmitted only upon their written applications.
- (d) Such members of group of members or congregations which ignore or defy the Church of Tribunal and file cases in the Court against the church shall cease to be members of the Church instantly.

ARTICLE FOUR

Basic Principles and Organisation

Part II Organisation

Para 4 To be deleted

Para 5(a) put 'Ilaka' for 'Synod' in the first sentence and in other places when "Synod" or synodical Sabha appear hereafter.

(d) put 'five' in place of 'four' in the sentence delete 'and "after (3) i.e. after Orissa nchal and add "and"

(5) "Madhya nchal" and put asterik after foortnood -

remaining the same.

Article 6(d) In (a) after the word "Anchal" in the sentences add "save and except in the situation described in sub clause-(ii) of (b) of para II Functions in Article Twentyone. The Kendriya Salakkari Sabha.

Delete (ii) and substitute by a new provision as "All decisions shall be taken by majority vote of members present.

(g) Delete (four " and put five and delete the word "and" before the words in the Board of Theological Education and put " and" before Board of Health Services as fifth Board after the Board of Education and add Sixth board as (6)

ARTICLE FIVE

For Duties in "Duties & Objects" substitute "use 6" and "spiritual " after 'physical' insert in cla-

The amendment sentence will read " To physical and spiritual distress, or substitute in works of charity spiritual and corporal. perform

Add fresh clause number as :-

7. To do all things necessary for the youth, pursuit of science and the general diffusion of moral, religious and secular knowledge.
8. To provide establish administer Churches, Chapels, Schools, Colleges, Training institutions, hostels, house or phangesmissions institution, libraries, clubs, hospitals, dispensaries, co-operative societies, banks, agricultural or industrial settlements or associations and other religious educational and charitable institutions in India.

Article Six-Duties and Activities:-

Omit the whole para

After clause 27, add clauses numbered as:-

- 28- To the same extent as natural persona might or could do to acquire by purchase, lease, gift, grant, legacy, bequest, exchange or other wise from any person company association. Government or other institution whatsoever and to hold all or part of movable or immovable properties of all description, lands buildings, easements, rights of common now or hereafter vested in or in the possession of the GEL Church or now or hereafter vested in or in the possession of any person or body and used to develop for or to any purpose of purpose of the said or any charitable educational, cultural, religious or other purposes, whatsoever in connection therewith and to have the name/names of any or all of them noted in any court of office (Civil, Criminal, Revenue, Municipal, State etc) to that of the GEL Church.
- 29- To erect churches, chapels, houses, schools, colleges, orphanages, libraries, clubs, hospitals, dispensaries, institutes and other

charitable, religious or secular educational institutions, constructions, or Properties of through any person or body.

- 30- To take over the effects, equities and liabilities of existing institutions within its area of operation in trust by the GEL Church through the Secretary Board of Properties or through any person or body.
- 31- To maintain deal with and manage the said movable properties of all descriptions of the GEL Church.
- 32- To alienate by way of sale, mortgage, lease, exchange, gift, hiring out of otherwise any of the properties, movable or immovable of the church portions thereof, unless otherwise stipulated in a part the terms of a will legacy, grant, etc.
- 33 - To invest with the money of the church not immediately securities or in such a manner as from time determined by the Kendriya Salahkari Sabha of the
- 34- To enter into agreement with any Government or authority whether District, Municipal, Local or otherwise that may be conducive to the objects of the church or any of them and from any Govt. or authority such rights, concessions and the Church may think desirable and to obtain, carry out and comply with any such arrangements, rights, privileges and concessions.
- 35- To take or receive any gift of money or other property or any bequest or donation whether subject to any trust or not for any one or more of the objects of the church and to accept the office of and act as trustees, managers and administrators, whether solely or jointly with others or another for or in respect of any gift or any other property whether vested in the church or otherwise and whether subject to any trust and notwithstanding that the carrying out of such trusts managements and administration would involve the exercise by the church of powers not specifically mentioned in these presents.
- 36- To establish, promote or assist in the establishing or promoting and to subscribe to or become a member of any other society whose objects are similar or in part similar to the or in part similar to the or in part similar to the objects of the church or the establishment of which may be beneficial to the church.
- 37- To establish, manage, administer and carry on the concern business, trade industry or institution of whatsoever nature having income potential as to enable the church to use such funds for furtherance of its charitable objects.
- 38- To subscribe to any local or other charities or religious or educational institutions or societies and to grant donations for any public purpose.
- 39-- To maintain or provide a superannuation or provident fund for the clerical and lay employees of the church or otherwise to assist such clerical and lay employees and their dependents and to make good use of the moneys and properties of the church generally for the support and maintenance of the pastors and lay workers of

the church and of the religious and other institutions of the church.

40.- To do all such other lawful things as are in accordance with spirit and principles of the constitution of the church which are incidental or conducive to the attainment of the above objects and to the religious, moral social, educational and physical welfare of the people inhabiting in its area of service in particular and in India in general in as far as it is within the power and resources of the church aided by the grace of God.

Article Seven.

Pracharakpan Panch

1. Composition-The period of membership shall be five years at all levels of the organisations be five years or substitute five for three wherever necessary.
2. Right of vote- In the third line insert the word "and are responsible for contribution" and before "and are no contribution" .."
6. congregation shall have the following executive officers:-
 - i) Pracharak-To be appointed by the congregation. He will be either a full time employee and will be paid or honorary.
 - ii) Honorary Secretary) Elected by the congregation
 - iii) Honorary Treasurer) for a period of five years.
7. The administrative functions of the congregation shall be carried out through congregation Panch according to rules provided under church constitution and bye laws.

Article Eight

Padripan Panch.

Composition- Insert after the word 'Pastor' one representative each from the Mahila and Youth organisations of the Parish and etc.

Add(n)" A parish is responsible for providing places and residential quarters for its full time worker,"

Add after clause(5) meetings and quorums a new clause numbered 6 as follows - 6 Officer of the Parish

- i) Parish Chairman to be appointed by the Panchal in charge of the Parish shall be ex-officio chairman of the Parish Panch.
- ii) Secretary)Both honorary to be elected by the Parish
- iii) Treasurer) Panch for period of five years.

Article Nine

Ilaka Panch

1.Composition.Insert in the second sentence after the word "all the the Pastors who are in active service in the Ilaka" and one representative each from the Mahila and Yout.

Organisations in the Ilaka shall be"

6 - An Ilaka Panch shall have the following Executive Officers:

- i) Ilaka Chairman- to be appointed by the Anchal Samiti or Sabha.
- ii) Secretary - - do-
- iii) Treasurer - - do -

Article Ten

The Synod Sabha- omitted

Article Twelve
omitted

Article Fourteen

1. d 'man' by 'persons'

Article Sixteen

of the Anchal

Ad that within two months from the date of election
bearer concerned shifts/her residence to a
in the territory of the Anchal for which he/she
ected. For removal of doubt it is hereby further
the officer who fails to reside in the Anchal
ths as laid down above shall not be entitled
gain as office bearer of the Anchal.

In Note- In - In 2 add (e) Madhya Anchal Kharia 6 + all
the rest 3= 9

(c) Add at the end of the para another subpara-

" The acceptance of the candidature shall be expressed in
the Anchal Sabha either orally in person inwrieing".

Add a subclause viii in (d) as

viii) He shall not unless he is on extension of service be
more than 65 years (sixtyfive) of age. For removal of
doubt, it is hereby provided that a person on extension
of service shall be deemed to be in active.

Alternately the subclause(viii) debarring persons of
more than 65 years of age from holding elective posts
or offices be deleted, as ultrairres of the Indian
Constitution.

3. Duration of the officer

For the word of figure 3(Three) substitute 5 (five).

Consequently the total recommendation period may be limited
to 2 terms i.e. 15 years in all.

4. The dhyaksh:-

- 3) To be omitted

6. The Secretary-shall be paid or honorary

Add- the term Secretary shall wherever appointed as such mean add include Assistant, Additional or Joint Secretary also.

7. The Treasurer- shall be paid or honorary.

Article Eighteen

The Pramukh Adhyaksh

Omit the last sentence :-

" only.....followed" and also the whole of the following subpara viz " the President themselves."

After third para add a new para as :-

" If the elected Adhyaksh of an Anchal cannot for some reason attend the meeting of the Adhyaksh Pramukh Adhyaksh or resigns and election of the Pramukh Adhyaksh cannot be held well before the appointed day of the Pramukh Adhyaksh then the Adhyaksh shall still be considered valid ".

Add a new subpara as :-

" Provided that if before expiry of his term the Pramukh Adhyaksh for whatsoever reason vacates his office whether by resignation or otherwise and the Up-Pramukh Adhyaksh also similarly vacates and in case of their absence the same is accepted in the emergent meeting of the KSSS convened for the purpose by the Secretary under the chairmanship of one of the remaining Adhyaksh elected for the day then all the Adhyakshes present shall elect the Pramukh Adhyaksh or both the Pramukh and Up-Pramukh Adhyaksh under the chairmanship of the eldest among them".

Add new clause as ' 10' after clause '(as

10. He shall be the guardian of the constitution of the church.

Article Nineteen

Up-Pramukh Adhyaksh-

There shall be an up-pramukh Adhyaksh. In the election of Up-Pramukh Adhyaksh following procedure shall be followed :-

The Pramukh Adhyaksh and the remaining Adhyakshas shall select the Up Pramukh Adhyaksh from among the four Adhyakshas. The Up Pramukh Adhyaksh so selected shall continue to be the Adhyaksh of his Anchal in addition to his being the Up Pramukh Adhyaksh. When on or before expiry of his term the Pramukh Adhyaksh vacates his office then the Up Pramukh Adhyaksh shall in natural course succeed him.

The above procedure shall be followed for all subsequent elections of the Up Pramukh Adhyakshas.

Appointment of the General Secretary : -

There shall be full time paid Secretary designated as General Secretary. He shall be appointed by the KSS. He shall have the right to attend and KSSS meetings and of vote.

andings as

the officers."

3. for the words the

the words "General Secretary

words the "Secretary Finance."

Article Twentyone

The Kendriya Salahkari Sabha

1. Comp. Substitute "Lamen" by "Layperson"

(c) The Secretary as of the Central Boards shall have the right to attend the meetings of the KSS but not of vote and perform such works as may be assigned to them from time to time by the KSS

(e) Composition (KSSS (Executive)

4. Substitute the word "Laymen by
"Layperson" in the second sentence.

(f) Working Committee - The Pramukh Adhyaksh, Up Pramukh Adhyaksh, the General Secretary and the Secretaries of the Boards shall constitute a Working Committee and shall meet as often as necessary.

II. Before the word "Function" add the word "Powers" so as to read - "Power and Functions"

(c) For the existing words substitute-the following : -

"To create sanction or approve creation of or creation of new posts/post in the church including in the Kendriya Salahkari Sabha office and to fix and or revisescales of pay of all categories of the employees of the church.

(g) After the "word" constitution" add the words "add to frame rules and byelaws and to approve the constitution rules and byelaws of the Governing Bodies, Managing Committees or Councils of all Central Institutions and Boards.

contd.....P/8.

For the present there shall be six Boards viz

1. The Board of Evangelism and Literature
2. The Board of Properties
3. The Board of Education
4. The Board of Theological Education
5. The Board of Medical and Health Service and
6. The Board of Finance

Each Board shall have a full time paid executive officer known as Secretary or Director or by any other designation as may be decided by the KSS.

2. "The members.....necessary"

3. Fur

4. I

Evangelism and Literature.

shall.....therein the present Surguja
Mission Fields.

all.....budget."

provision for the GELC Press in the Board and
Property.

(b)ties :-

In para after the word 'Anchal' in the 1 st but
one sentence and the words "to assist the Central Board in
the management of properties.

Delete the last sentence.....

"The Central.....Committee."

After the first para-inset the second para relating to the
GELC Press in sub head (a) The Board of Evangelism and
Literature here as second para.

(c) The Board of Education

Substitute the existing para by the following new para

"All such secular educational institutions from primary to
College stage as are already in existence vide schedule II or
will be established hereafter either by the KSS or by the
constituent Anchals shall come under the purview of this Board.

2nd para - To the words "Managing Committees" the words
"Governing Bodies" shall be added in the first sentence. Again
add the words "Governing Bodies" before the words "Managing
Committees" appearing at two places in the second sentence of
the second para.

contd.....P/10

Consequent upon the amendment of the first para the last sentence viz "while the other.....Anchal samitis" will be deleted and substituted by a new one as -

(d) The Board of Theological Education -

In the last sentence of the third para after annual add words "Accounts and" so as to read" they shall submit also their annual Accounts to the.....etc.

Article Twenty Three

Kalishya Sangh (Mahasabha)

1. For Khuntitoli the words Madhya Anchal inserted after South Eastern Anchal and before Ranchi.

Article Twenty

Bye - laws and amendments to the

Article Twenty Six

Funds -

Funds of the Church shall comprise all descriptions and include periodical subscriptions of all fees and other levies, gifts, donations from individuals, groups or societies, inland or Foreign legacies, legacies, compensation money and awards from Govt. from others, income from properties such as grounds, rents, agriculture, piscicultural and horticultural income and from other sources.

For removed of doubts it is hereby provided that the afore-said sources of income form two subjects viz Central and Anchal subjects. They are -

Central 1 (i) Property (a) Urban property yielding ground shop and house rents etc.

(b) Agricultural, Piscicultural and horticultural income.

(ii) Subscriptions - Income Atam Palan of Envelop offerings, Mandli Paisa and other items of subscriptions or offerings that may notified as Central subjects from time to time in this behalf.

(c) Inland and foreign donation received by the KSS as amounts earmarked to form as corpus of the Central Fund.

2 - Anchal subjects include all the items of income not forming as Central subjects.

Article Twenty Seven

Accounts and Accounting year

Proper accounts shall be maintained of all incomes

- 11 -

and expenditures of the Church at all levels of the organisation. Books of accounts shall be maintained according to the Calendar year.

Article Twenty Eight

Audit

Soon after but not later than three months of the close of accounting year books will be closed for audit.

The accounts of the Church shall be audited annually by Chartered Accounts to be appointed by the KSS.

Article Twenty Nine

Church Court

1974 Constitution to be adopted wholly with

Article Thirty

Emergency Provision

al it becomes necessary for the good of the church to select officer of the Church, a resolution shall be moved by the KSS concerned for his removal in a general requisitioned meeting according to the bye-laws of the church. Notice and the resolution shall become effective immediately it is passed by the house by a majority of two-thirds of the House.

(b) Whenever the aforesaid resolution is moved against the head of the council, the senior-most member of the Council shall preside and conduct the proceedings of the meeting.

2. Whenever a vacancy occurs in any of the posts in Anchal or KSS due to resignation, death, removal, cessation of membership, disqualification for any other reason, the council concerned shall select one of its members to act in the office thus becoming vacant for a period of three months by which time a new person shall be elected in the manner as laid down in the Constitution.

Article Thirty One

Election Regulations

1. When any elections are held in any of the organisations of the Church and the election results are questioned then complaints shall be referred to the appropriate Statutory Boards for the right of communities of a special tribunal for election disputes concerning individuals as the case may be. When some person's election has been questioned then he shall not be debarred from acting in that elected capacity until the election inquires into the complaint and declares his election invalid.

contd.....P/12

2004-10-12

2. At the time of an election of an officer of an Anchal the proposer of person not present at the time of meeting shall have obtained in writing the consent of the proposed person to serve as an officer of the Anchal if elected by the Anchal Sabha. The presiding officer shall communicate the election of such a person not present in the meeting by an express telegram immediately after the meeting is over. He shall also send a registered acknowledgement due letter immediately after the election to the officer elected. If the officer so elected happens to be the Adhyaksh of the Anchal, he shall be given at least five days' notice from the date of the issue of notice to attend the meeting of the five Adhyakshes to elect the Pramukh Adhyaksh. If this Adhyaksh of the Anchal after participating in the election of the Pramukh Adhyaksh declines later to reside in the Anchal area or accept the officership, the re-election of Pramukh Adhyaksh shall not be in any
3. If the elected Adhyaksh of an Anchal resigns before the meeting of the Adhyakshs to elect the Pramukh Adhyaksh, he shall inform the convenor of the Anchal who will immediately notify the Pramukh Adhyaksh of the Anchal concerned of the resignation or resignation of the elected Adhyaksh and request him to hold a new election to enable him to attend the meeting of the Adhyakshs on an already prescribed date there. If the elected Adhyaksh will be witted to attend the meeting. If for some reason a new election cannot be held on the prescribed date, the election of the Pramukh Adhyakshs present and the election of the Pramukh Adhyaksh will take place. If the elected Adhyaksh does not attend the meeting of the five Adhyakshs the election shall proceed with the Adhyakshs present and the election of Pramukh Adhyaksh still be considered valid.
4. The officers elected at Anchals shall come to reside in Anchal area within two months after the election. If they do not do so they forfeit automatically their officership. The Pramukh Adhyaksh on application for valid reasons extend the period for taking up residence in the Anchal by one month. The application for the longer period shall however be forwarded by him for decision by the KSS or its Samiti.
5. Officers of the Anchal elected by the Anchal Sabha shall be members of the Anchal or become members of the Anchal, if they were not already so, within two months after election. This means that they must take up residence in the Anchal area within that period of two months. The above clarification applies also to the representatives of the Anchals on the various organisations of the Church,

ISO-POST

Rev. Dr. C. K. P. Singh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Pramukh Adhyaksh
Rev. S. Mohan MG

Up
B.

3-J of 30-7-1921

P. Topno

Treasurer

Mr. B. Minz

HEAD OFFICE

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 185/86

Date 10th. March, 1986

To
Mr./

talk with Dr. W. Jacob 4-4-1986
11 A.M. at Pramukh Office.

Dear Brother/Sister/Pastors,

As you all have visited East and West Germany and you have got some experience for the above countries.

Dr. W. Jacob at present Govindpur would like to talk and discuss with all of you.

Therefore you are requested to come Ranchi on 4th April 1986 at 11 A.M. to Pramukh Chamber KSS Office for the said purpose.

For this kind act I shall be thankful to you.

With best wishes.

Yours Sincerely,

Rev. S. Mohan M.G.
(Rev. S. Mohan M.G.)
Pramukh Adhyaksh

Note: You have to bear all
expenceses for TA, Fooding and others

cc: Dr. W. Jacob, Govindpur- N.L.L. Centre
All the German visitors.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh

Up. Pramukh

Secretary

Treasurer

HEAD OFFICE

Rev. S. Mohan MG

Rev. M.

Topno

Mr. B. Minz

G. E. L. Church Ranchi

Bihar/India Phone 23358

Ref. No. 188/8

Date 11th. March, 1986

To

Dr.

an

C.K.P. Singh/Rev. W. Kandulna
12.

1. Act your invitation letter
from KSS Office, which have been
received from Gossner Mission.

Dear Sirs,

Your invitation letters for visiting
Germany have been received in our KSS Office
from Gossner Mission.

You are requested to come KSS Office
and collect your invitation letter personally.

With best wishes,

Yours Sincerely,

Rev. S. Mohan M.G.
(Rev. S. Mohan M.G.)
Pramukh Adhyaksh

IN CHOTANAGPUR & ASSAM

Vide No. 273 - J of 30-7-1921

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 71

Date 7th. Jan. 1986

Dear

to me that BEL Director will visit [redacted] Field from 15th to 19th Jan. 1986, and [redacted] mean time you have chance to meet there all together.

Therefore I request all of you to discuss on the present situations of Surguja Mission Field and give some guide lines to our N.W. Anchal for peace and better administration. I hope to get one copy of the said guide lines for my knowledge after your visit.

With every good wishes.

Yours Sincerely,

RW 5003

(Rev. S. Mohan M.G.)
Pramukh Adhyaksh

- २- वित्त एवं आर्थिक मामलों तथा भंडारिण और विश्वविद्यालय और कालेज शिक्षा के कार्यक्रमों की प्रभावी बनाने के लिये दो नये बोर्डों का सृजन किया जाय या वित्त एवं आर्थिक मामलों और भंडारिण बोर्ड और विश्वविद्यालय एवं कालेज शिक्षा बोर्ड गठित हो।
- ३- विदेश की लूथरान क्लेरिस्तियार्थों के साथ सहभागिता (पार्टनरशिप) कार्यक्रमों को सुदृढ़ करने के हेतु एक दस्तावेज (डाक्यूमेंट) तैयार किया जाय इस हेतु एक समिति गठित हो।
- ४- सुसमाचार प्रचार एवं साहित्य विभाग के पांच सूत्री कार्यक्रमों की प्रभावी बनाने के लिये धन, साधन एवं कार्यकर्तों से विभाग को सम्पन्न किया जाय चाहिए। इस हेतु थेओलोजिकल कालेज, प्रचारक ट्रेनिंग स्कूल, क्लीता लैवरी जीवन प्रकाश केन्द्र अध्यापकों एवं प्रशिक्षकों को कार्यक्रम में शामिल किया जाय आवश्यक प्रतीत होता है। अन्य पेंडाणिक एवं उपचार संस्थाओं को इस कार्यक्रम में शामिल किया जाय आदि बातों के अध्ययन के लिये सुझावों एवं साहित्य विभाग के डाईरेक्टर की अध्यक्षता में ७ सदस्यों की एक समिति गठित हो जो ३ माह में अप्रोगरिपोर्ट केन्द्रीय सलाहकारी सभा को सुपुर्द करे।

Submitted to the Kalisha Sangh through Chairman Dr.P.C.Horo.

Sd/-N.E. Horo, 18.10.85

Convener

Resolution Committee.

- ५- कार्पोरेटिव वोट के संबंध में जाने भविष्य में इस प्रावधान को रखा जाय या नहीं इस पर बात-विचार के लिये के० एस० एस० एक समिति बनावे।
- ६- यह क्लीपा संघ निम्न विभिन्न व्यक्तियों को इस सभा को सफल बनाने के लिये धन्यवाद देती है :-

- सर्वप्रथम ईश्वर पिता को
- विदेश के मित्रों एवं मेहमानों को
- चेयरमैन और रिकार्डिंग सेक्रेटरीज को
- पहुंवाई करने वाले कर्मचारियों को जो भोजनगृह में हैं
- थेओलोजिकल कालेज के प्राचार्य एवं अन्य सहकर्मियों को
- सभी समितिओं के सदस्यों को
- के० एस० एस० के सभी पदाधिकारियों को एवं आफिस के कर्मचारियों को
- डा० पी० सो० हौरों, क्लीपा संघ के अध्यक्ष को।

N. E. Horo
6/11/85
सुपरिटेन्डेंट
जी० ई० एल० चर्च, रांची।

Constitution Committee on Administration
and Audit.

Constitution Committee :- Members present .

1. Rev. S. Kongari
2. Mr. K. Minz
3. Rev. Junul Topno
- 4.
- 5.
- 6.

1. The provisions of corroborative decision as engraved in the Constitution of the church should be retained and any decision taken in violation of corroboration should be put for corroborative vote.
2. The constitution be introduced to say that the Secretary of the G.E.L. Church will be one and will be responsible for all court cases.
3. The Finance department of Finance introduce effective training. A scheme of training accountants and auditors should be introduced in the GEL Church.

Sd/- N.E. Horo
For- Convener
18.10.85

RESOLUTION COMMITTEE : G.E.L. CHURCH KALISHA S NGH.
OCT 16-18, 1985.

Constitution:

1. Mr. N.E. Horo, Convener
2. Dr. M.Bage
3. Mr. Keora Minz
4. Mr. Paulus Surin
5. Rev. J. Bage
6. Mr. Gabriel Tigga.

The Resolution Committee presents the following resolution to the Kalisha Sangh of the G.E.L. Church for its consideration/amendments and adoption:

केन्द्रीय सहायकारी सभा के प्रशासनिक कार्यों को प्रभावी और दृढ़ बनाने हेतु केन्द्र के प्रशासनिक तंत्र को सुदृढ़ बनाने की आवश्यकता महसूस होती है। अतः कलिशा सभा सिकोरित करती है कि केन्द्रीय स्तरों के तहत स्थायी विभाग बनाये जाएं तथा प्रत्येक विभाग के लिए वेतनभोगी, सेक्रेटरियों की नियुक्ति की जाए। इन विभागों के विभागाध्यक्षों की एक कमिटी होगी जो प्रशासनिक समिति कहलाएगी। विभिन्न विभागों के कार्यक्रमों में समन्वय लाने निर्देश देने, कार्य-प्रक्रिया सुनिश्चित करने तथा कार्य समीक्षा करने का कार्य यह प्रशासनिक समिति करेगी।

गोस्सनर एक्जैलिकल लूथेरान चर्च कोटानगपुर एन्ड क्रिसम की क्लोसिया संघ

दिनांक १६-१०-८५ से १८-१०-८५

स्थान- जी०हो० एल० क्रिस्त चर्च

रांची ।

१- क्लोसिया के संविधान में प्रदत्त प्रावधान के अनुसार क्लोसिया के प्रमुख अध्यक्ष पाद्री सुरेन्द्र मोहन एम० जी० के आह्वान पर गोस्सनर चर्च क्लोसिया संघ की बैठक दिनांक १६-१०-८५ से १८-१०-८५ तक क्रिस्त चर्च रांची में सम्पन्न हुआ ।

क्लोसिया के प्रमुख अध्यक्ष की अस्थितिकी वजह से अनुपस्थिति के कारण
रेमो मार्टिन टेटे, उप प्रमुख अध्यक्ष द्वारा क्लोसिया संघ का शुभारम्भ सा० वा० नया
३०७ गाथा जाकर वक्ता डफि ५-१-१६ छोटा उपदेश तथा प्रार्थना के द्वारा की गई।

२- हाजरी- उप प्रमुख अध्यक्ष द्वारा हाजरी ली गई जिसकी सूची संलग्न है।

३- सभापति (चेयरमैन) का चुनाव - सर्वसम्मति से डा० पो० सो० होरी क्लोसिया संघ के
सभापति चुने गये।

४- रिकार्डिंग सचिव का चुनाव - इसके लिए श्री अग्नेजर लक्छन और पाद्री जोसेफ पान्सि तोपनी
चुने गये ।

५- शोक सभा :- के० एस० एस० सचिव द्वारा शोक सभा को अगुवाई की गई। क्लोसिया संघ
में भूतपूर्व प्रधानमंत्री स्वर्गीय इन्दिरा गांधी को अर्द्धांजली अर्पित की गई। इसके साथ ही
क्लोसिया के स्वर्गीय पादरियों तथा लपेनी को स्मरण किया गया एवं अर्द्धांजली अर्पित की
गई। ... जिनमें स्वर्गीय ए० सपद, रेमो ए० तिकी, रेमो ए० तोपनी, रेमो डलियाजर
किन्डो, रेमो सी० पो० कन्दुलना उल्लेखनीय हैं। शोक सभा डा० सो० के० पो० सिंग के प्रार्थना
द्वारा सम्पन्न किया गया ।

६- समितियों का गठन :- क्लोसिया संघ द्वारा कहा गया कि के० एस० एस० के सदस्य ही
समितियों का गठन कर सभा में नाम देंगे ।

के० एस० एस० सदस्यों द्वारा समितियों का गठन किया गया जो इस प्रकार है :-

ए) प्रचार साहित्य एवं भंडारीयन समिति :-

रेमो धर्मदास तिग्गा

,, मेहमिया तोपनी

,, टी० ए० डुंगुंग

,, आर० लक्छा

,, पी० हो० सोरेंग- कन्वीनर

,, सामुएल डुंगुंग

वी) शिक्षा समिति :- रेभो टी० किरपीटा

श्री पी० एस० वारजी- कन्वीनर

श्री जे० धान

श्री सुलेमान होरी

श्री अनमोल टीषपी

सी) आध्यात्मिक शिक्षा समिति :-

रेभो एन० एम० सुरिन

,, एस० सुरिन

,, सी० एस० कन्हुलगा

,, गीरसनर केरकेटा

श्रीमती एम० मिंज

श्री ए० एस० गुडिया

रेभो डा० आर० डांग- कन्वीनर

डी) वित्त एवं जयदाद समिति :-

श्री टी० जे० वारला - कन्वीनर

,, सुलेमान कूजर

रेभो एम० सिरका

,, जे० वागे

श्री पी० ए० वागे

श्री कोमल हुंगहुंग

ई) संविधान प्रशासन और आडिट समिति :-

श्री केवरा मिंज

रेभो जुसुल तोपनी

श्री श्री० गुडिया

रेभो एस० कौनगाडी

प्रो० एस० केरकेटा

सुश्री ए० भेंगरा - कन्वीनर

श्री एन० ई० होरी

एफ) प्रस्ताव समिति :-

श्री केवरा मिंज

रेभो डा० एम० वागे

,, जे० वागे

श्री पी० सुरिन

रेभो पी० डी० सीरेंग

श्री गद्विएल तिग्गा

श्री एन० ई० होरी- कन्वीनर

७- वर्लिन ब्रान्देनबुर्ग चर्च के प्रतिनिधियों का स्वागत एवं संवाद :-

कलीसिया संघ सभा में :- पूर्वी वर्लिन के मेहमान विज्ञाप फीर्क और रेभो सुलजेन का स्वागत किया गया। संवाद में उन्होंने अपने देश का नमस्कार दिया। हमारे

क्लीसिया में प्रभु के दरमियान जो बहुमूल्य अनुभव उन्हें प्राप्त हुआ, जिन्हें किये। अपने संदेश में बल दिये कि यीशु मसीह जो क्रूस पर मृत हो गए वह सब के लिए हुए। यीशु मसीह सब का प्रभु है यही हमारे लिए आनन्द और भरोसा का विषय है। हर एक मसीही परमेश्वर का मिशनरी है। अतः जो शीष्टित हैं, बड़े हुए हैं, कठिनाइयों में हैं उनको सेवा के लिये सामने आवें। प्रभु यीशु ख्रिस्त के द्वारा जो जोवन मिला है उसका उपयोग सामाजिक, राजनैतिक जीवन में भी करना है। हो सकता है इसमें सताहट तथा कठिनाइयों का सामना करना पड़े, क्रूस उठाकर जो यीशु के पीछे आकेगा उसे जीवन मिलेगा। जब यीशु के पीछे हो लेते हैं तो यह निश्चय है कि प्रभु हमारा उद्धारकर्ता है।

उनके संवाद में एक दूसरे का सहयोगी होकर कार्य करने पर जोर दिया गया। वे गोरसनर क्लीसिया के साथ सहयोगी होकर कार्य करना चाहते हैं। एक दूसरे के साथ सोचने एवं सहभागिता रखना चाहते हैं। यह कार्य हमारे बीच में प्रार्थना के साथ आरम्भ हो गया है।

केन्द्र

इसके साथ नवजीवन प्रकाश के विलिवाल्ड जेकर ने भी अपने संदेश दिये।

८- विभिन्न रिपोर्ट क्लीसिया संघ में प्रस्तुत किये गये :-

प्रभु अध्याता का रिपोर्ट :- प्रभु अध्याता का रिपोर्ट क्लीसिया संघ सभा में प्रस्तुत किया गया। रिपोर्ट में प्रभु अध्याता ने अंचलों की आन्तारिक कोटी-बड़ी समस्याओं की ओर सभा का ध्यान आकृष्ट किया। द० पूर्वी अंचल को कोट कर शेष सभी अंचलों में प्रशासनिक गड़बड़ियां हैं। आर्थिक पहलुओं पर भी प्रकाश डालते हुए क्लीसिया संघ का उन्होंने आह्वान किया कि हमारी क्लीसिया की आर्थिक समस्याओं के समाधान एवं आर्थिक सुदृढ़ता के लिये मार्ग प्रदर्शन करें।

तथाकथित ग्रीक कैथोलिक जो ०६०२२० वर्ष का हवाला देते हुए उन्होंने यह दशनि का प्रयास किया इस विभिन्नता के कारण लाभ के बदले क्लीसिया की हानि हो रही है।

देश विदेश की क्लीसियाओं से हमारी क्लीसिया की बढ़ती मित्रता एवं सहभागिता की ओर क्लीसिया संघ का ध्यान आकृष्ट करते हुए उन्होंने पश्चिमी तथा पूर्वी जर्मनी की क्लीसियाओं के अतिरिक्त जासिया की क्लीसिया के साथ हमारी सहभागिता एवं मित्रता की जानकारी उन्होंने संघ को दी।

क्लीसिया के कर्मचारियों के वेतन वृद्धि की आवश्यकता पर बल देते हुए क्लीसिया संघ से यह अपेक्षा की है कि इस दिशा में पहल करने के लिए मार्ग प्रशस्त करें। ग्रामीण क्षेत्रों में लोगों की विगड़ती आर्थिक तथा नैतिक स्थिति का हवाला देते हुए क्लीसिया संघ को एक सुट होकर जात की ज्योति और नमक जैसा काम करने का आह्वान किया।

सुरमाचार प्रचार एवं साहित्य विभाग का (बी०ई०एल०) रिपोर्ट :-

रेम० डा० सी०के०पाल सिंह ने सुरमाचार प्रचार एवं साहित्य विभाग के कार्य स्थाप, आर्थिक व्यवस्था, आत्मिक सेवा, प्रतापित कार्यक्रम की परीक्षा, समयांत तथा कठिनाइयों का उल्लेख किया।

जी० ई० एल० वर्ग, के०एस०एस० सचिव का रिपोर्ट :-

श्री पौलस तोपनी सचिव, जी०ई०एल० वर्ग अपना प्रतिवेदन क्लीसिया संघ के सपना प्रस्तुत किया। उन्होंने शहरी क्षेत्रों की जमीन पर सरकार तथा अन्य लोगों द्वारा उत्पन्न किये जा रहे विषम परिस्थिति से क्लीसिया संघ को अवगत कराते हुए या तो इनके सदुपयोग करने एवं संभावना होने पर इन जमीनों की विक्री का सुझाव प्रस्तुत किया। पास तोर पर फुलिया, तेजपुर तथा रांची की जमीनों पर सरकार की छुट्टि तो है ही किन्तु अन्य लोगों के द्वारा अनाधिकृत कब्जा किये जाने से विषम परिस्थित। देहाती क्षेत्रों के जमीन पर भी अनाधिकार कब्जा का पतरा बढ़ता दिख रहा है। कुप्रबंध एवं अनुशासनहीनता के परिणाम स्वरूप २० टी०सी० बुटीटोली के मशीनों तथा कलपुर्जों के अनाधिकृत विक्री का जिक्र करते हुए हमारी गिरती परिस्थितियों की दशानि का उन्होंने प्रयास किया।

नव जीवन पकाशे केन्द्र की स्थापना गोविन्दपुर में होने की एक सुखद सूचना भी उन्होंने दी तथा इसको एक सराहनीय कदम बताया।

वित्तीय परिस्थिति को उजागर करते हुए उन्होंने भूमि हदबन्दी संबंधी सुझावों, के०एस० एस० तथा नीचे स्तर के इकाइयों का वार्षिक आय-व्यय के अंकेदार पर बतल दिया।

कीयल-कारी जल विद्युत परियोजना से प्रभावित क्षेत्रों से विस्थापित लोगों के पुर्नवास आदि समस्याओं के समाधान हेतु क्लीसिया के आगे आने तथा पहल करने पर उन्होंने बतल दिया।

उत्तरी-पश्चिमी अंचल का रिपोर्ट :-

पाद्री सुरेश टोप्पी अध्यक्षता ३०५० अंचल ने अपने अंचल का प्रतिवेदन प्रस्तुत किया। अंचल के अंतर्गत १४ इलाक़ाएँ, दो मिशन क्षेत्र तथा २६३ मंडलियाँ हैं। ३६ पाद्री दो कैडिट २३१ प्रचारक तथा २ प्रचारिकाएँ अंचल अंतर्गत सेवा कार्य में कार्यरत हैं। सदस्यों की कुल संख्या ३५ हजार तथा वृद्धिकृत संख्या १४ हजार है। अंचल आत्मनिर्भरता की दिशा में तत्परता से आगे बढ़ रही है। अंचल प्रेसबुन के अन्दर अभी दो उच्च विद्यालय तथा ११ प्राथमिक विद्यालय हैं।

युवासंघ तथा माता समाज संगठित होकर कार्य कर रही है।।

दंडाणी-पूर्वी अंचल का रिपोर्ट :-

रेमो मनोहर बारजो कार्यवाहक अध्यक्ष, द० पू० अंचल द्वारा अंचल का प्रतिवेदन प्रस्तुत किया गया। सन १९८५ के मई मधुमारी के अनुसार अंदाजन निकोबार की छोड़कर अंचल के अन्तर्गत परिवार संख्या लगभग २०,६६० है। सदस्य संख्या १,२०,२२ तथा दृढ़ीकृत संख्या ६०,१७७ है। मंडली संख्या ४१५ तथा इलाका ६ हैं। ५३ पाट्री १५ कंडीदत रूप प्रचारक ११ प्रचारिकारं पूर्ण रूप से सेवा कार्य में हैं। इनके अतिरिक्त ३४ प्राचीन एक + १६८५ स्वयं सेवक। सेविकारं मंडली की सेवा में हैं।

अंचल के अन्तर्गत ६ प्रावीकृत एवं प्राताविक उच्च विद्यालयों का संचालन हो रहा है। मध्य विद्यालयों की संख्या ३३ है। टकरमा में एक छोटा अस्पताल है।

आर्थिक स्थितिपूर्ण संतोषजनक नहीं है। अंचल के अन्तर्गत कार्यरत आर० सो० डी० पी० एवं एल० डब्ल्यू० एस० की योजनाएं बन्द कर दी गई है। गोविन्दपुर में नवजीवन प्रकाश केन्द्र की स्थापना की गई है तथा आर० सो० डी० पी० कार्यक्रम, इसके अन्तर्गत पिता दिया गया है। जी० डी० एल० चर्व सरनाटोली में ग्राम विकास योजना चालू है।

युवा संघ, महिला संघ अंचल में कार्यरत हैं।

उड़ीसा का रिपोर्ट :-

उड़ीसा अंचल का प्रतिवेदन अंचल अध्यक्ष पाट्री सुशीले कुमार जीजी द्वारा प्रस्तुत किया गया। १९८४ के जनगणना के अनुसार लैरान सदस्यों की संख्या ६५४७४ है जिनमें ३३४६७ दृढ़ीकृत हैं। परिवार संख्या १२२८६ तथा धर्मीजनक ४३ हैं। अंचल ७ इलाकाओं तथा १८ पैरिषों में विभक्त है। मंडलियों की संख्या २६३ है। अंचल की सेवा में २७ पाट्री २७७ प्रचारक, १ कंडीदत तथा २ प्रचारिकारं लगाये गये हैं।

महिला विभाग तथा सहे स्कूल के काम प्रायः संतोषजनक है किन्तु युवा विभाग का काम बहुत संतोषजनक नहीं है। अंचल के अन्तर्गत १ हाई स्कूल तथा १ मिडिल स्कूल, १ एल० पी० स्कूल, एक यू० पी० स्कूल तथा १ अस्पताल है।

आधुनिक दृष्टिकोण से तीव्रता से विकासशील होने के कारण अंचल के प्रशासन एवं सेवकाई की व्यवस्था दृढ़ होने पर क्लोसिया की आगे बढ़ने की बहुत अधिक संभावनाएं हैं।

मध्य अंचल का रिपोर्ट :

रेमो पार्टिन टेटे, अंचल अध्यक्ष द्वारा प्रस्तुत रिपोर्ट के अनुसार सदस्यों की संख्या १७०२६ एवं दृढ़ीकृत संख्या ८५६५ है। मंडलियों की संख्या ५५ है।

अंचल में एक उच्च विद्यालय, ४ माध्यमिक विद्यालय तथा ४ प्राथमिक विद्यालय तथा एक डिस्पेंसरी है।

अंचल की आर्थिक स्थिति अच्छी नहीं है। २० टोपीसी भाग में लाभ ३०० एकड़ जमीन है। कृषि प्रशिक्षक एक विकास केन्द्र की स्थिति अभी अच्छी नहीं है। वणिमा एक मात्र मिशन क्षेत्र है जिसमें ४ कर्मचारी सेवाएँ हैं।

पूँटी टोली स्थित छात्रावास के २०२०२० योजना बालू था किन्तु १-६-८५ से हन्द कर दिया गया है।

रांची माता मंडली का रिपोर्ट :- (हेड क्वार्टर्स कांग्रीगेशन)

हेड क्वार्टर कांग्रीगेशन का प्रतिवेदन सचिव, श्री २० टोपीसी अनमोल टोपीसी द्वारा प्रस्तुत किया गया।

माता मंडली के अन्तर्गत ३० मुहल्ले हैं, जिनमें ७५० परिवार रहते हैं। गृहपतिरूपा पाये हुआ की संख्या ४ हजार और दृढ़ीकृत संख्या २ हजार है। इनकी सेवाएँ प्रमुख अध्यक्ष के साथ ३ पाद्री तथा एक गिर्जा चौकीदार और एक क्लराली द्वारा किया जा रहा है। मंडली पंच के अधीन दो मध्य विद्यालय हैं। बालिकाओं के लिए एक उच्च विद्यालय खोला गया है जिसका नाम एलिजाबेथ उच्च विद्यालय है। मंडली पंच क्लेसिया से यह मांग किया है कि हेड क्वार्टर कांग्रीगेशन को एक अलग अंचल का दर्जा दिया जाय।

टैसदा ट्रेनिंग कोलेज :-

प्राचार्य एच० भेंगरा द्वारा रिपोर्ट प्रस्तुत किया गया। रिपोर्ट में विशेष बात दर्शाया गया है कि हमारे क्लेसिया से योग्य विद्यार्थी नहीं आते हैं। मैट्रिक परीक्षा में ४५ प्रतिशत अंक होना आवश्यक है इस बात पर जोर दिया गया है। इस महाविद्यालय के शिक्षिकाओं की सरकारी मंहंगी भत्ता, पेंशन एवं प्रोभिडेन्ड फन्ड की सुविधा उपलब्ध नहीं है। महाविद्यालय का संचालन सुचारु रूप से हो रहा है तथा इसकी अर्थव्यवस्था सुदृढ़ है जो हर्ष का विषय है। परीक्षा फल उत्तम है। वर्तमान में छात्रावास में १४० छात्र हैं।

क्लेसिया महिला संघ :-

क्लेसिया महिला संघ का संक्षिप्त रिपोर्ट सदस्यों को दिया गया। इससे अवलोकन से ज्ञात होता है कि उड़ीसा और ओ०पूर्वी अंचल की व्हर्ने सुसंगठित हैं एवं महिला संघ का

का कार्य सुचारु रूप से चल रहा है। उत्तरी-पश्चिमी अंचल में संगठन का काम किया जा रहा है तथा इसमें सफलता की आशा की जा रही है। मध्य अंचल तथा असम में संगठन ठीक नहीं है। क्लीसिया महिला संघ कुछ नये योजनाओं को चालू करने पर विचार कर रही है। क्लीसिया की वहीना में क्लीसिया के प्रति कर्तव्य चेतना है। क्लीसिया संघ से उनके गुरुओं को पहचानने एवं प्रोत्साहन की अपेक्षा जाहिर की गई है।

नव जीवन प्रकाश केन्द्र, गौविन्दपुर का रिपोर्ट :-

नव जीवन प्रकाश केन्द्र एक नई संस्था है जो गौविन्दपुर में स्थापित है। रेभ० डा० एन० टागे इनके निदेशक हैं। जिन्होंने इस संस्था का रिपोर्ट क्लीसिया संघ को प्रस्तुत किया है। इस संस्था के कार्यक्रम के चार मुख्य उद्देश्य हैं :-

- १)- ऐसे प्रशिक्षित सेवक-सेविकाओं को तैयार करना जो ग्रामीर जनता के सर्वसुखी विकास कार्य में जनता की आवश्यक सहायता प्रदान कर सकें।
- २)- कुछ दूरे हुए ग्राम में सेवक-सेविकाओं द्वारा विकास की चेतना एवं अधिलाषा जागृत करना एवं विकास कार्य के निमित्त संगठित होने में उनकी सहायता पहुंचाना और समय-समय पर उनके कार्यों का मूल्यांकन कर उन्हें आवश्यक परामर्श एवं सहायता प्रदान करना।
- ३)- ग्रामों में ऐसी सहकारी संस्थाओं को गठित करने में जनता की आगुवाई करना जिनके माध्यम से उनकी समय पर आवश्यक बीज, साद, दवा, पशु आहार आदि उपलब्ध हों और उनके उत्पादन के स्वतन्त्रता का प्रबन्ध हो सके और उन्हें उचित कृषि एवं पशुपालन कार्य में प्रोत्साहन मिले।
- ४)- ग्रामीर जनता की समस्याओं पर विचार-विमर्श करने और समस्याओं का समाधान ढूँढ निकालने हेतु समय-समय पर विचार गोष्ठियों का आयोजन करना।

अमगांव अस्पताल :-

डा० चाल्टर हीरो, मेडिकल सुपरिटेन्डेंट द्वारा प्रस्तुत प्रतिवेदन में उन्होंने अस्पताल के कार्य क्लर्कों का विवरण प्रस्तुत किया है। इस अस्पताल द्वारा मरीजों की सेवा एवं इलाज सुधारा जा रहा है। अस्पताल के कर्मचारियों का वेतन अन्य अस्पतालों की तुलना में कम होने तथा सुदूर देहारी इलाका में अस्पताल अवस्थित रहने के कारण कार्य-कर्ताओं की यदा-कदा कमी होती रहती है। अभी २ डाक्टर अस्पताल में कार्यरत हैं। काम की अधिकता को देखते हुए एक और डाक्टर की नियुक्ति की जा रही है। अभी तक अस्पताल का बर्तमान सुधारा गौसनर मिशन द्वारा बहन किया जा रहा है। लगभग एक निहाई मरीजों के चन्द से किया जाता है।

वैद्यसदा महिला महाविद्यालय, रांची :-

वर्षा की बात है कि दिनांक १५ जून १९७६ को विधिवत प्रस्तावित वैद्यसदा महिला महाविद्यालय की स्थापना कर दी गई है। और कालेज का काम काज वैद्यसदा उच्च विद्यालय के भवन में चलाया जा रहा है। इस कालेज में कला और विज्ञान की पढ़ाई इंटरमिडिएट तक होती है। इस वर्ष १९८५ से बी० ए० का तृतीय वर्ष खुल गया है। वैद्यसदा महिला महाविद्यालय के आई० ए० एवं बी० ए० की प्रवीणता का विषय बिहार राज्य के शिक्षा विभाग के सामने लाया है। आशा है कि आई० ए० और बी० ए० की स्वीकृति एक दो माह में मिल जाएगी।

दिल्ली मंडली का रिपोर्ट :-

रेमो वरुण विश्वास द्वारा रिपोर्ट दिया गया कि दिल्ली में मंडली स्थापित कर दी गई है। अपना चर्च भवन नहीं है पर इसके लिए मंडली जागरूक है और निकट भविष्य में चर्च के लिए जगह लेकर चर्च भवन निर्माण की योजना है। इसके लिए फंड का भी निर्माण जारी है।

६- रिपोर्टों के आधार पर टिप्पणी :-

वहस के दरमियान क्लोसिमा संघ के सदस्यों ने अपनी निम्नलिखित प्रतिक्रियाएँ व्यक्त कीं।

१- यह जानकर क्लोसिमा संघ असंतुष्ट है कि असम अंचल के के० एस्० एस्० सदस्य के० एस्० एस्० को सामान्य बैठकियों में उपस्थित नहीं होते हैं। क्लोसिमा संघ की बैठक में भी उनकी अनुपस्थिति रही तथा अंचल का कोई रिपोर्ट भी नहीं है। इस पर आपत्ति जाहिर की गई। असम अंचल के अपर असम इलाका अलग अंचल की पांग करती है। क्लोसिमा संघ महसूस करती है कि के० एस्० एस्० सभी पहलुओं पर हानिनीन एवं विचार विमर्श कर असम अंचल की समस्याओं का समाधान करने एवं स्वतंत्रता कायम रखने की दिशा में आवश्यक कदम उठावें।

२- अंचलों में स्थित जमीन जफ़ाद से क्लोसिमा की कोई विशेष लाभ नहीं मिल पा रहा है। अब: यह सुझाव रखा गया कि ऐसे जमीन जफ़ाद क्यों नहीं देव दिये जाएं और उससे एन्डोमेंट फंड का निर्माण किया जाए। किन्तु बाद-विवाद के बाद क्लोसिमा संघ इस निष्कर्ष पर पहुंची कि जमीन नहीं देवी जाए किन्तु उसे लाभप्रद बनाने के लिए कदम उठाया जाए। शहरी क्षेत्रों की जमीन में साईंवासा के समान मकान बनाये जाएं और किराये में लगाये जाएं। ग्रामीण क्षेत्र के बेसी लाभक जमीन पर नव जीवन प्रकाश केन्द्र गोविन्दपुर की तरह योजनाएं बनाने तथा कार्यान्वित करने पर बल दिया गया।

३)- हेड क्वार्टर कांग्रिगेशन किात कुछ वर्षों से अलग अंचल दर्जा को मांग करता रहा है। जो कि उनके रिपोर्ट से भी परिलक्षित होता है। इस विषय पर काफी विचार विमर्श के बाद इस बात पर जोर दिया गया कि संविधान के प्रदत्त प्रावधान में फेर बदल नहीं किया जाय। सभा से एक विचार लाया गया कि हेड क्वार्टर कांग्रिगेशन का प्रतिनिधित्व के २२० २२० में कम से कम दो सदस्य लिखे जायें। मंडली पंच का गठन मनोनयन द्वारा नहीं किन्तु चुनाव द्वारा किया जाय। बहुदेशीय ।

निर्माण के संबंध में जो रांची कचहरी में सुकदमा दायर किया गया में क्लोसिंगा संघ में उमरिथत हेड क्वार्टर कांग्रिगेशन के प्रतिनिधियों का एक रफ्फटीकरण दिया कि मंडली पंचाईत में कोई योगदान नहीं है।

४- निम्नलिखित बातों के संबंध में प्राप्त रिपोर्टों के अनुसार (विभिन्न अंचलों की) सारथारं २२० कमिशन के बावजूद भी असम तथा मध्य अंचल में ज्यों की त्यों बनी हुई डीसा के रिपोर्ट से प्रतीत होता है कि वहां की समस्या सुलभ गई है। कि विवाद के दरमियान इस पर आशंका व्यक्त की गई। इस बात पर तल दिया गया कि कमिशन के सिफारिश कार्यान्वित किये जाएं।

५- संविधान के प्रावधानों का उल्लंघन कर उत्तरी-पश्चिमी अंचल के जटाटोली इलाका को मध्य अंचल में मिलने तथा मिलाने के प्रयास को निन्दनीय तथा अवैधानिक करार दिया गया। इस संदर्भ में इसकी भी चर्चा की गई कि द० पू० अंचल में भी करीमटी इलाका को ११ मंडलियां मिलायी गई है।

६- सरगजा पिण्ड क्षेत्र से बंधुवा मजदूर के संबंध में सरकारी तंत्र के इस आरोप का खंडन किया गया कि पिण्ड क्षेत्र में कार्यरत जिनका वेतन २०० रु० मासिक से कम है वे बंधुवा मजदूर हैं। श्री एन० ई० होरी भूतपूर्व संसद सदस्य तथा वर्तमान बिहार विधान सभा विधायक ने इस बात पर ज़ोर दिया कि स्वेच्छा से क्लोसिंगा की सेवा में कार्यरत कर्मचारी किसी भी स्थिति में बंधुवा मजदूर नहीं हैं चाहे उनका वेतन २०० रु० से कम भी क्यों न हो। क्योंकि ये कर्मचारी वेतन के लिए नहीं किन्तु सेवा कार्य कर रहे हैं।

७- कृषि प्रशिक्षण एवं विकास केन्द्र मूटीटोली के लिए ५० जर्मनी से प्राप्त ट्रैक्टर वाहन मशीन आदि सामानों की अनाधिकृत बिक्री को लेकर सिमडेगा थाना में सुकदमा दर्ज हो गया है। के० २२० २२० द्वारा भेजे गये कमीशन द्वारा किये गये समझौते को लागू कराने की दिशा में कदम उठाया जाए।

८- डा० पी० सी० होरी, अध्यक्ष क्लोसिया संघ ने आय-व्यय का लेखा चुस्त एवं दुरुस्त करने पर तल दिया तथा मंडली स्तर से के० एस्० एस्० स्तर तक के आय-व्यय का वार्षिक आडिट कराने को अनिवार्य बताया। इस कार्य के लिए क्लोसिया के विभिन्न स्तर पर उच्च सरकारी पदाधिकारियों से सलाह एवं मदद लेने का सुझाव भी उन्होंने दिया तथा आडिटरी के प्रशिक्षण की व्यवस्था को क्लोसिया का एक आवश्यक कार्य बताया। श्री पौलुस तोपनी सचिव, जो० ई० एल० चर्च ने अंकल तथा उससे तीव्र के स्तरों के आय-व्यय का अक्षिण उपलब्ध नहीं होने के कारण क्लोसिया के आय-व्यय का आडिट कराने में कठिनाई दर्शाया तथा इससे क्लोसिया के अनेक दिनों में होने वाले सुखान की ओर क्लोसिया का ध्यान आकृष्ट किया। क्लोसिया के लिए इसकी एक उमोती दर्शाया। श्री ए० ई० होरी द्वारा क्लोसिया के बाहर अपनी वास्तविक स्थिति को साहित्य के माध्यम से प्रदर्शित किया भी है। यह निर्विवाद है कि जो० ई० एल० चर्च की स्थापना से इस क्षेत्र में सामाजिक, राजनैतिक तथा ऐक्यविक विकास हुआ है। आदिवासी के हिस्से वाले जैसे विभिन्न भाषाओं को रक्षा वीटानगपुर टेनेन्सी एक्सप्रेस चर्च सहायक रहा है।

९- क्लोसिया संघ निम्नलिखित संस्थाओं से रिपोर्ट नहीं आने के कारण वेद प्रकट करती है :-

१- गोरसनर कालेज रांची (२)- गोरसनर थियोलॉजिकल कोलेज, रांची (३)- गोरसनर हाई स्कूल, रांची (४)- व्हेस्टदा हाई स्कूल (५)- चर्च प्रेस रांची (६)- टी० टी० सी० कुदी।

१०- क्लोसिया संघ में विभिन्न समितियों द्वारा सिफारिश लाये गये, जो संलग्न हैं।

११- रेजुलेशन कमिटी द्वारा प्रस्ताव लाया गया, वह संलग्न है।

अध्यक्षीय माण्डा डा० पी० सी० होरी द्वारा दिया गया। गोरसनर क्लोसिया का इतिहास संकट पूर्ण रहा है। अतः बढ़ाना नहीं है कार्य करते जाना है।

अन्त में एक लेमन श्री केवरा पिंज के द्वारा प्रार्थना के साथ सभा का अन्त किया गया।

रिकार्डिंग सचिव :-

१)- हरता० - २० लकड़ा, १९-२०-८५

२)- हरता० - जे० ए० तोपनी, १९-२०-८५

थेओलोजिकल एजुकेशन कमिटी का रिपोर्ट

दिनांक- १८-१०-८५

आध्यात्मिक शिक्षा समिति की बैठकी कल शाम को हुई थी जिसमें निम्न सदस्य उपस्थित थे :-

- १- एन०डब्ल्यू० अंचल से - रै० एन० एम० सुरिन
- २- साऊथ-हीट अंचल से- रै० सासुल सुरिन
- ३- उडीसा अंचल - रै० सी० एस० कन्दुलना
- अंचल - श्री असफ संधी गुड़िया
- रै० गीरसनर केकेटा

अध्यक्ष - हेड क्वार्टर्स से -

श्री ए० मिंज

कल का आरम्भ क्वीनर रै० डा० आर० डांग की अगुवाई में प्रार्थना से हुआ। उसके बाद सभी उपस्थित सदस्यों से पूछ-ताछ करने से मालूम हुआ कि थेओलोजिकल एजुकेशन के कार्यों से संबंधित कोई प्रतिवेदन कलीसिया में आया है।

१- आध्यात्मिक शिक्षा के क्षेत्र में मूल समस्याओं में से एक यह है कि हमारी कलीसिया के स्कूलों में धर्म शिक्षा उचित रूप से पढ़ाई नहीं जा रही है क्योंकि पाठ्य पुस्तकें नहीं हैं। के० एस० ए० में पुराने नियम और नए नियम के साथ जाने के विषय में फैसला किया गया है। और यह काम अभी गीरसनर थेओलोजिकल कॉलेज के स्टाफ को दिया गया है। स्टाफ में से दो शिक्षकों को - एक को पुराना नियम और दूसरे को नया नियम का भार दिया गया है। इसकी जरूर के० एस० ए० को दी गई है। पर अब तक उन दो शिक्षकों के साथ मिलकर काम के संबंध में बातचीत नहीं करने के कारण से कोई काम आरम्भ नहीं किया गया है। समिति सिफारिश करती है कि इस पर ध्यान दिया जाय ताकि समय पर ये पुस्तकें तैयार जा सकें।

२- समय-समय पर हमारे स्कूलों के शिक्षकों की, विशेष करके प्रधान अध्यापकों का किसी तरह का विचार -विमर्श, इस बात पर होने की संभावना बनाने से धार्मिक शिक्षा दिये जाने के प्रयत्न में कुछ सफलता मिल सकती है।

३- सड़े स्कूल शिक्षा माला तैयार की जाय और सड़े स्कूल में उसकी व्यवहार में लाने का प्रयत्न किया जाय।

४- माता-समाज का संगठन हमारी कलीसिया में है उनके बीच किसी तरह की धार्मिक शिक्षा देने के लिये किसी तरह के कोर्स बनाये जाएं।

हस्ता० रै० डा० आर० डांग

१८-१०-८५

क्वीनर

सुसमाचार प्रचार, साहित्य एवं मंडारीपन समिति

- १- अभी समय आ गया है कि जिस रूप में हमने हफ्ते दिन सुसमाचार प्रचार किया है, वह काफी नहीं है, अब हम व्यवहारिक रूप से सुसमाचार प्रचार करें।
- २- जवान युवतियों को तथा हर वर्ग के लोगों को ऐसा प्रशिक्षण दें कि वे प्रचार कार्य के लिए परिस्थिति अनुकूल तैयार रहें।
- ३- प्रशिक्षित पाद्री एवं प्रचारकों के द्वारा केवल सुसमाचार प्रचार के वारिक अर्थ व्यवस्था, समय और अर्थ का सदुपयोग करना सिखाएं।
- ४- समाज सुधार के द्वारा समाज में ख्रिस्तीय विश्वास के अनुसार।
- ५- हमारी क्लीजा के कितने पादरियों को इंडस्ट्रीज एरिया के लिए भेजा गया है उनका एम्प्लॉयमेंट या ट्रान्सफर उचित स्थान में किया गया।
- ६- प्रचार कार्य के लिए क्लीजा के अन्दर से काफी रूपैयां जुटाई जा चुकी हैं।

साहित्य

- १- धरन्धु समय पर रूप कर निर्धारित समय में वितरण किया जाय (डीटोरियल लीड में सुसमाचार विभाग के निर्देशक को रखा जाय, तथा हरेक इलाका से और मिशन क्षेत्र से लेन दिया जाय।
- २- हरेक पैरिश व इलाका केन्द्र में लाइब्रेरी होवे जिसमें उपयोगी किताबें रखी जाएं।
- ३- वर्तमान आराधना में ओटोनीमी, पर्व, मिशन पर्व, घर संस्कार, कुआं संस्कार आदि की आराधना बनाकर छोटे या बड़े आकार की आराधना किताबें बहुत जल्द हापी जाकर देनी जाय। साथ में सैंडे स्कूल, युवा संघा और महिला संघा की आराधना देने।
- ४- पुराना नियम और नया नियम तथा सैंडे स्कूल का इतिहास हापी जाय, जो हर समय प्राप्य हो। दूसरी क्लीजाओं के लिये भी प्रार्थना हापी जाय। प्रार्थना का दिन भी पंजिका में निश्चित करें।
- ५- मिशन स्कूलों तथा कालेजों में बेंचल पढ़ाई जाय और उनके लाभक साहित्य की किताबें हापी जाय तथा पढ़ाने की व्यवस्था की जाय।
- ६- मसीही किताबों को दोबारा भाषाओं में अनुवाद कर हापी जाय।

मंडारीपन

- १- समय-समय पर क्लीजा के हर स्तर में सेमिनार किये जाएं और लोगों को मंडारीपन की शिक्षा दी जाय।

हस्ता० पी० डी० सोरेंग (कन्वीनर)

जपदाद समिति की सिफारिश :-

- १- शहरी जगहों में जहाँ कहीं जमीन हो चाईवासा की तरह दुकान के लिये घर बनाकर भाड़े में दिया जावे और कलीशा के लिये अर्थ संग्रह हो ।
- २- खेती लायक जमीनों का हलाका स्तर में कमिटि का गठन होवे तथा इसी कमिटि की देख-रेख में खेती की जाय ।
- ३- कलीशा के अन्दर जहाँ- कहीं जमीन हो वहाँ के हर आवश्यक कागजात संबंधित कलियाँ संग्रहित कर के २२० २२० कार्यालय में रखे जायें ।

यदि किसी व्यक्ति से किसी दूसरे के हथकड़ा चला गया है उन्हें वापस करने पर दबाव दिया जाय। फिर जिन जमीनों का कोई कागजात नहीं है वह वापस किया जाय। बेंगामी जमीन जल्द कलीशा की हस्तान्तर की

जाय। दान और देन है वह सही तरीके से ईमानदारी के साथ संग्रह कर ठीक-ठीक हिसाब-किताब रखा जाय ।

हस्ता ० पाद्री जे ० दागे

१८-१०-८५

शिक्षा समिति

कलीसिया संघ जी० डी० २२० चर्च- १८८५

आज दिनांक १७-१०-८५ को संध्या साढ़े ६:०० बजे शिक्षा समिति के कन्वीनर श्री प्रभु शरण दारजी को अध्यक्षता में प्रार्थना के द्वारा मीटिंग का आरम्भ हुआ। सर्वप्रथम अनुमोल टोप्पी को समिति का सचिव चुना गया। मीटिंग में निम्नलिखित सदस्य उपस्थित थे:-

- १- रेभ० तिलुस किस्पीटा (एन० डब्ल्यू० अंचल)
- २- श्री प्रभु शरण दारजी (२२० ई० अंचल)
- ३- श्री जे० धान (उड़िसा अंचल)
- ४- श्री सुलेमान होरो (असम अंचल)
- ५- श्री मरकुस कुन्नर (मध्य अंचल)
- ६- श्री अनुमोल टोप्पी (हेड क्वार्टर्स कंग्रिगेशन)

इस मीटिंग में शिक्षा विभाग से संबंधित निम्नलिखित सुझावों पर विचार कर कलीशा संघ के सन्मुख सुझाव के लिए प्रस्तुत रखे जा रहे हैं :-

- १- वर्तमान शिक्षा पद्धति की ध्यान में रखते हुए हमारे उन विद्यालयों में जिनकी स्थिति संतोषजनक है १०+ २ को ऊँचा किया जाय। साथ ही स्टल्ट एजुकेशन तथा आगमनवादी

कार्यक्रम के प्रबन्ध के लिए क्लीसिया उचित कदम उठाये।

- २- विदेशों में स्थित हमारे गोस्सनर चर्च के मित्रों ने स्कूलों के पाठ्यक्रम से संबंधित वैज्ञानिक उपकरणों को भेजने का आश्वासन दिया है। इसे ध्यान में रखकर क्लीसिया इन उपकरणों को सभी विद्यालयों के लिए उपलब्ध कराने की चेष्टा करे।
- ३- गोस्सनर उच्च विद्यालय तथा गोस्सनर महाविद्यालय में प्रिंसिपल के निवृत्त स्थानों की पूर्ति योग्य लूथेरान उम्मीदवारों से चयन करे। इसके लिए प्रभारी हेल्पास्टर या प्रिंसिपल नियुक्त किया जाय। उस अवसर पर प्रिंसिपल के सुयोग्य शिक्षक को नियुक्त किया जाय। इस नियम का अनुपालन सभी विद्यालयों में किया जाय।
- ४- क्लीसिया के प्रत्येक विद्यालय में धार्मिक शिक्षा पर विशेष ध्यान दिया जाय। धार्मिक शिक्षा के प्रसारण के लिए नया नियम, पुराना नियम तथा पढ़ाई की व्यवस्था की जाय।
- ५- केन्द्रीय शिक्षा परिषद केवल केन्द्र तक ही सीमित है, इसे पूरे क्लीसिया के अधिकार क्षेत्र में बढ़ाया जाय।
- ६- क्लीसिया के केन्द्र में क्लीसिया के सभी स्कूलों के विद्यार्थियों के लिए गैल-बूद का आयोजन डा० पार्टिन लूथर के जन्म-दिवस के शुभ अवसर पर किया जाय।
- ७- प्रस्तावित प्राथमिक विद्यालय से लेकर उच्च विद्यालय एवं महाविद्यालय की स्वीकृति के लिए क्लीसिया उचित कदम उठाये।
- ८- क्लीसिया उन छात्र तथा छात्राओं के लिए जो रॉन्नी के बाहर से आकर शिक्षा प्राप्त करते हैं, छात्रावास का उचित प्रबन्ध करे।
- ९- उड़ीसा अंचल के सभी स्तर के विद्यालयों के लिए सरकारी अनुदान प्राप्त कराने के लिए क्लीसिया उचित कदम उठाये।
- १०- प्रधानाध्यापकों एवं अध्यापकों के स्थानान्तर का प्रावधान हो।
- ११- नशा पान करने वाले शिक्षकों के प्रति उचित कारवाही की जाय।
- १२- विद्यालयों में विज्ञान, गणित तथा इंग्लिश की पढ़ाई में विशेष ध्यान दिया जाय।
- १३- विद्यालयों में केरियर गाइडेंस का प्रावधान किया जाय।

निवेदक,
हरता० श्री अनमोल टोप्पो, १८-१०-८५
सचिव, शिक्षा समिति
क्लीसा संघ

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh

Up Pramukh Adhyaksh

Secretary

Treasurer

HEAD OFFICE

Rev. S. Mohan MG

Rev. M. Tete

Mr. P. Topno

Mr. B. Minz

G. E. L. Church Ranchi

Bihar/India Phone 23358

Ref. No.

293 /86/KSS - 187

Date 21st. April, 1986

Extract of the Minutes of the Working Committee meeting held on 10-4-86.

Item No. V (d) Application of Rev. John Kandulna for transfer -

After discussion according to his request.

Resolved that Rev. Kandulna be transferred from BEL to the Accounts Dept. of the KSS Office with effect from 1-5-86.

Resolved further that Shri. Joseph Sanga Candidate Takarma be transferred and posted in the Board of Evangelism and Literature KSS Office Ranchi vice Rev. John Kandulna transferred to Accounts Dept. of the KSS.

(Shri. P. Topno)
Secretary,

KSS. GEL Church, Ranchi.

To

1. Rev. John Kandulna
BEL, GEL Church, Ranchi.

2. Shri. Joseph Sanga
Candidate, Takarma.

3. The Ilaka Chairman
Takarma Ilaka - with request to please relieve his so
as to enable him to join BEL on 1-5-86

4. Adhyaksh SE. Anchal - for information

5. Rev. Dr. C.K.P. Singh,

with request to please relieve his so as to
enable him to join KSS on 1-5-86

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up-Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

Head Office :
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref No. 706/86/KSS - 217

Date 22nd. Sept. 1986

From - P. Topno
Secretary, KSS, GEL Church
Ranchi.

To
Dr. Paul Bertelsen
Architect & Engineer
In charge of Planning/Engineering/Supervision
for Church sponsored Project
in Africa & Asia
MSAADA
First National Bank
Wayzata MN 55391
(U.S.A.)

Dear Mr. Bertelsen,

Greetings,

On return from Zambia on September 4, 1986 we were provided with a photocopy of a Memorandum submitted to you by Rev. Dr. Nirmal Minz and others of the so-called North West GEL Church. Rev. M. Tete who gave us the copy told us that he explained to you the real situation in the GEL Church. In addition, therefore, to what Rev. Tete told you I would like to explain about our rights title and interests, in the properties and institutions of the registered GEL Church vis-a-vis those of the people of the so called N.W. GEL Church.

Born out of communal chauvinism ^{malice} and hatred the memorandum is full of lies, falsehoods, wrong assertions and frivolous claims.

It is wrong to suggest that the church is in a "split situation". There is no split or division in the church. ^{split} split means partition or division of properties of an institutions. ^{split} split assets and liabilities of an institution. What happened was that some disgruntled people went out of the church in 1977 and formed a separate church provisionally known as N.W. GEL Church.

The result of such an excoclus has been fully and conclusively explained in the two judgements of the courts at Ranchi;

contd ... P/2.

One in Title Suit No. 107/1977 and the other in title appeal No. 19 of 1984, photo copy of the latter is enclosed herewith for your kind persual.

Lutheran World Federation has no doubt been informed about it.

It is a mischevous assertion or suggestion to say that the Gossner Mission, Berlin, is involved in the process of sp. We assert that the Gossner Mission had nothing to do with the exodus and establishment of a new Church. The sly suggestion that Gossner Mission had hand in the spht refers to an attempt made by an official of the Gossner Mission sometime in 1976 or 1977 to dissuade the present leaders of the so-called. N.W. GEL Church from taking any precipitate action. It may be that on account of the intransigent or obdurate attitude of the leaders the Gossner Mission official in sheer exasperation told them to do anything that pleased them.

It is now apparent that these disgruntled elements took such a statement as a one or a signal to go ahead with their long pre-planned action. Gossner Mission in the long history of the Autonomy of the GEL Church since 1919 never for a day interfered with the administration of the GEL Church much less became an instrument for a "spht."

Two signboards referred to in the Memorandum are not the proof of the symbolic expression of a spht or the doubtful involvement of the Gossner Mission. If anything the other signboard of the so-called N.W. GEL Church indicates that a new church has come into being. We do not dispute the creation of a new church what we dispute is the nomenclature. In Title Suit No. 127/1978 which is pending in the Law Court here we have specifically prayed for restraining the other church from using this name that is North West GEL Church. And we have been granted injunction against the use of this name.

1-9-86
This prayer is based on section 3 of the societies Registration Act 1860. Which prohibits use of the name of a society similar to or identical with an existing society. With the judgement dated 29-8-1986 in Title Appeal No. 19/1984 the sign signboard is liable to be removed anyday.

It is a blatant lie and a preposterous claim to say that the GEL Church Compound (Ranchi Church Compound as described in the Memorandum) is within the geographical and ecclesiastical jurisdiction of the so called NW. GEL Church. The memorandum lists claim of legitimate rights over the whole property in the compound stands exploded by the aforesaid judgement. For the reasons stated above the points made in the memorandum are false and liable to be rejected among the other following grounds.

1. It is incorrect to say that the persons now in the administration of the GEL Church were opposed to the establishment of Gossner College in 1971. If there was any opposition it was not against the establishment as such but on some other points. It is now over fifteen years since the College was established and there is no point in raking up any minor objection.

2. It is true that Rev. Dr. Nissal Minz along with others took a lead in the establishment of the College and GEL Church as the owners of the College & other wise. It is a mischevous suggestion that members of Ranchi Congregation and Ranchi Parish (then Ranchi Ilaka) established this College and nurtured it for twelve years. The fact is that the whole GEL Church including the Headquarters Congregation & Ranchi Ilaka were and are involved in the establishment & management of the Gossner Church. If Dr. Minz had to leave this College he has to thank himself for that.

The fact again here is that his own people forced him to leave the College because they asked him to choose one of the posts in the two Churches namely the Principalship of the College of the GEL Church or the Bishopship of the so-called N.W. GEL Church. The now fidgety Rev. Dr. Minz naturally chose the Bishopship.

3. It is correct that an application to the L.W.F. for membership has been sent. On reference by the LWF made to this church for our comment, we have requested LWF not to give affiliation to this Church until they change the name of the Church on the verdict of the ¹ in the pending Title Suit 127/78.

4. I have already indicated above that the title suit No. 107/77 by the so-called N.W. GEL Church against the KSS the learned Munsif Magistrate pronounced Judgement on 6-2-84 declaring the members of the so-called N.W. GEL Church to have severed all connection from the registered GEL Church. As a ^{canellary} to this they were also declared to have ceased to have any rights, title and interest in the properties & institutions of the registered GEL Church. He however wrongly described the KSS formed on 13-1-77 as unconstitutional and invalid.

In the judgement of 29-8-86 in Title Appeal No. 19/84 (against judgement in 107/77 referred to above) the learned sub-judge confirmed the findings of the lower courts regarding our right title in the properties and institutions of the registered GEL Church and ~~reversing~~ the judgement on the formation of the KSS on 13-1-77 held the same i.e., KSS hopes 13-1-77 was quite valid and constitutional.

Title suit No. ¹²⁷ 477/78 now pending in the court has been instituted against 13 members of the executive committee of the so-called N.W. GEL Church by the North Western Anchal of the registered GEL Church. It is this body is, the N.W. Anchal in the GEL Church, which is described mischevously as "false body". If this body which is a part of the registered GEL Church, could be described as false then the so called N.W. GEL Church would be a bigger "false and frand body".

5. The description of the registered GEL Church as a body of only four Anchals repeatedly in the Memorandum can only be described as a product of megalomania.

6. In the light of the judgement of 29-8-86 referred to above the assertions made in para six and the concluding para stand exploded.

Concluding I submit that the memorialists having no locus standi in the registered GEL Church have no right to put silly objections against planning, processing building programme of the Gossner College.

With regards,

Yours sincerely,

(P. Topno)

22-9-86

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 260/86/KSS-19

Date 3/4/86

To,

Dr. CKP Singh

Sub : Candidate declaration.

Dear Sir,

An oral test will be held on 15th April 86 at 10 A.M. in the office of the Pramukh Adhyaksh for declaring new candidates for pastoral Ministry in the GEL Church. The oral test be conducted by the following personnel on the subject mentioned against their names.

Rev. S. Mohan M.G. Church History

Rev. Dr. R. Dang - O.T

Rev. S. Toppo - N.T.

Rev. M. Tete - Dogmatics

✓ Rev. Dr. CKP Singh - Pastoralia

Rev. B. Minz - Liturgy

Yours sincerely,

RW SMG

Copy to the Principal, G.Th.C. Ranchi

-He is requested to inform the concerned students the date and time of the oral test.

(Rev. S. Mohan MG)
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. _____/86/KSS - 156


Date 7th. April, 1986

Extract of the KSS Samittee meeting held on 17th. 18th December 1985.

Item No. 14 (a) (b) Report from Madhya Anchal -


Letter of the Secretary Madhya Anchal dated 29-11-85. It was read and considering the matters indicated in it resolved that the Anchal Sabha can be conveyed when necessary.

Regarding vote of no confidence notion mentioned in the letter it was resolved that matter be put before the church court of constitution for clarification.


(Rev. S. Mohan M.G.)
Pramukh Adhyaksh

Copy forwarded for information and necessary action to the -

1. Rev. M. Tete, Adhyaksh, Khuntitoli
2. Sri. N.E. Horo
3. Bishop M.M. Tudu
4. Bishop J. Minz
5. Bishop S. Ahlad
6. Sri. Keora Minz


7/6/86
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 239 /86/KSS - 38

Date 24th. March, 1986

To
Dr. C.K.P. Singh
Director - BEL
G.E.L. Church Ranchi.

Sub: CONFIRMATION CARD


Dear Dr. Singh,

Now a days our people are facing trouble to get Confirmation Card because now it is out of stock.

Therefore you are requested to print the confirmation card and make it available and fulfill the need of our people.

For this above act I shall be thanful to you.

Yours Sincerely,


(Rev. S. Mohan M.G.)
Pramukh Adhyaksh

*Rev. Dr. C.K.P. Singh
Director - BEL*

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 227 /86/KSS - 41

Date 20th. March, 1986

Extract of the Minutes of the full KSS meeting held
on 16-2-86 - 18-2-86.

Item No. 15 KSS nominee to Bethesda Women's College
G.B. -

Resolved that -

- (1) Rev. M. Tete
- (2) Shri. Immanuel Minz and
- (3) Rev. Dr. C.K.P. Singh be the KSS
nominees in the Governing Body for its next time
of five years.

(Sd. P. Topno)


(Supdt. KSS)

Copy forwarded for information -

1. Rev. M. Tete, Adhyaksh Madhya Anchal Khuntitoly
2. Sri. Immanuel Minz, Uebadih
- ✓ 3. Rev. Dr. C.K.P. Singh

REV. DR. C.K.P. SINGH
DIRECTOR - JES

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 221/86/KSS - 38

Date 19th. March, 1986

Extract of the Minutes of the full KSS meeting
held on 16-2-86 - 18-2-86.

Item No. 7 ~~BE~~.E.L. -

The report presented by the Secretary/
Director BEL was accepted for discussion with thanks.
After discussion the report containing among others
the recommendations about

- (i) Printing and publication of Kharia Along.
- (ii) Preparation of guidelines for Mission field workers is approved.

Resolved further that Rev. M. Tete be the
Convener for manuscript preparation of Kharia Along.
To days meeting closed with prayer by the Chairman.

sd/ P. Topno

[Signature]
(Supdt. KSS) *9/3/86*

copy for information and necessary action to

- ✓ 1. Dr. C.K.P. Singh, Director, BEL
2. Rev. M. Tete, Adhyaksh, M.A. Khuntitoly.

*DR. C.K.P. SINGH
DIRECTOR BEL*

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 229 /86/KSS - 38

Date 19th March, 1986

Extract of the Minutes of the full KSS meeting held
on 16-2-86 -18-2-86.

Item No. 10 On CCPH -

The Sabha considered the future of CCPH -

Resolved that-

to have a shop in the Main Road the KSS should
take over the liabilities if any and after examining the
financial aspects including liabilities hand over it
to the BEL.

sd- P. Topno

[Signature]
(Supdt. KSS) 9/3/86

copy to the Manager CCPH, for information and necessary
action.

✓ Dr. C.K. Paul sph. Director. BEL.

[Faint handwritten text, possibly a signature or stamp]

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MC

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 213/86/KSS - 1

Date 17th. March, 1986

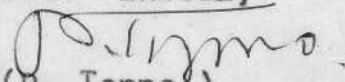
To
All the members of the KSSS
and the Boards.

Dear Friends,

You are informed that the KSSS meeting
be held from 8-4-86 to 10-4-86. You are requested to
please make it convenient to attend the meeting
without fail.

7-4-86 - Arrival
8-4-86 - Board (Executive)
9-4-86 to 10-4-86 - KSSS

Yours Sincerely


(P. Topno)
Secretary

KSS, G.E.L. Church, Ranchi.

Agenda.

1. Prayer
2. Roll Call
3. Minutes of the previous meeting.
4. Items from the last KSS Agenda
which not be taken
5. Khuntitoly matter
6. Any other matter.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Lev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 218 /86/KSS - 1

Date 17th. March, 1986

To
Mr/Mrs/Pastor

My reference letter Sub : Talk with Dr. W. Jacob
4-4-86 11 A.M. at
Pramukh Office. Changed
on 5-4-86 at 11 A.M. at
Pramukh Office.

Dear Brother/Sister/Pastor,

This is to inform you that some participants requested me to change the date on 5th April instead of 4th April, 1986.

Therefore you are requested to come on 5th April, 1986 as mentioned above.

With best wishes.

Yours Sincerely,

Rev. S. Mohan M.G.
(Rev. S. Mohan M.G.)
Pramukh Adhyaksh

Rev. G. K. SINGH
DIRECTOR - JEL

MINUTES OF THE CONSULTATIVE COMMITTEE ON ORISSA ANCHAL AFFAIRS
HELD ON 26-4-86 AT 10 A.M. IN THE CHAMBER OF THE PRAMUKH ADHY.

The meeting started with singing from Sakshibani Hymnal No. 124 (new) old 62, reading from Corinthians Chapter 6, 1-8 and short prayer said by the Chairman (Pramukh Adhyaksh) Rev. S. Mohan M.G.

The plain scriptural reading without a word by way of comment was telling.

2. Following attended -

1. Rev. S. Mohan M.G.
2. " S. Toppo
3. " Dr. CKP. Singh
4. Shri. N.E. Horo
5. Rev. Dr. R. Dang
6. " S.K. Jojo
7. " Th. Dungdung
8. Shri. M.D. Bage
9. " B. Topno
10. Rev. B. Minz
11. " M. Baa
12. " Malachy Kujur
13. Shri. N. Minz
14. " C.D. Lugun
15. " E. Kerketta
16. " P. Topno
17. " B. Minz

3. Introductory Remarks -

While introducing the subject of discussion the Pramukh Adhyaksh at the outset thanked the members from Orissa Anchal and others from Ranchi for their gracious response to the invitation for a dialogue. He referred to various problems that beset the Anchal culminating in the lock out of the Church at Birmitrapur.

4. Free and frank discussion that followed provided a fine analysis of the situation in Orissa Anchal.

The genesis of the trouble every one felt was the reluctance on the part of the then Karimati Ilaka Chairman to move on transfer until the then Ilaka Treasurer handed over charge and similar refusal of the Treasurer to hand over charge unless the Chairman moved from Karimati. These led to the divisions in some congregations in the Ilaka. Particularly in the Birmitrapur Parish birth of Orissa Anchal Sudhar Swain Sevak Sangh, stoppage of centralisation cessation of pastoral ministry to divided congregations, resumption of pastoral ministry by some pastors in sympathy with the Orissa Anchal Sudhar Swain Sevak Sangh. Suspension of such pastors, climaxing in the division in the Birmitrapur Congregation and consequent closure (lock out) of the church by the police.

At the Anchal Head Quarters (Rajgangpur) the ambivalent attitude of the Chairman of the Rajgangpur High School Managing Committee with regard to certain decisions of the Managing Committee of the School provided source of trouble in another front.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 315/86/KSS - 38


Date 28th April, 1986

To
The Director
B.E.L.
G.E.L. Church, Ranchi.

Dear Sir,

Rev. Kandlunas application for withdrawal of his earlier application for transfer in the circumstances cancelled.

Yours Sincerely,


(Rev. S. Mohan M.G.)
Pramukh Adhyaksh

Copy to: The Ilaka Chairman, Takarma.

for information Cand. Joseph Sangas transfer also cancelled.

5.

After these analytical discussion in very peaceful and cordial atmosphere the Chairman invited the Orissa Anchal members themselves to come out with suggestions for solutions which they did ~~not~~ forthright manner.

come out in

The consultations concluding on a very hopeful note made following suggestions to the members from Orissa Anchal for consideration and action -

- (i) Centralisation should be resumed and proper accounts such as cash book, ledger, bills, vouchers and cash in hand rendered.
- (ii) Pastoral ministry should be resumed/restored.
The above two actions should be done simultaneously.
- (iii) Status quoante with regard to the Managing Committee, Rajgangpur High School with Rev. S.K. Jojo as Chairman and Shri. C.D. Lugun as its Secretary (i.e. before its dissolution) be maintained.
- (iv) Suspension orders suspending Rev. Mansidh Baa, Rev. Malachy Kujur and Rev. Ekka should be unconditionally with-drawn.
- (v) Rev. Saltiel Burh and Rev. J. Samad should if necessary be transferred from Birmitrapur to elsewhere in the Anchal.
- (vi) Status quoante of the Mandli Panch Birmitrapur Congregation with members and office bearers duly elected and constituted (before the present reconstituted panch by nomination of some members and office bearers) be restored.
- (vii) All court cases should be withdrawn by both the parties for settlement outside the courts with prayer to the courts for direction to the police to open the lock put on the door of the church at Birmitrapur.

The consultation ended with a prayer by and benediction from the Chairman.

sd
(P. Topno)
Secretary.

sd
(Rev.S.Mohan M.G.)
Pramukh Adhyaksh
Chairman.

P. Topno
2-5-86

कार्यालय जो०ई०एल० चर्च हॉटानागपुर और असम

नं० 296 - ८६-के०एस०एस०- 6

दिनांक २२-४-८६

प्रेषक :- श्री पॉलुस तोफो,

सचिव, को०स०स०

एवं

संयोजक, समाज सेवा विभाग

जो०ई०एल० चर्च, रांची।

सेवा में,

- १) को०स०स० पदाधिकारी एवं सदस्यगण
- २) समाज सेवा विभाग (डिविजन आफ सोशल एक्शन) (केन्द्र) के सदस्य
- ३) समाज सेवा विभाग अंचल के सदस्यगण
- ४) अंचल सभाओं के पदाधिकारीगण
- ५) क्लीसा के केन्द्रीय युवा संगठन के पदाधिकारीगण
- ६) क्लीसा के केन्द्रीय महिला समिति या संगठन के पदाधिकारीगण
- ७) शिददा एवं अन्य संस्थानों के मुख्य
- ८) लैमन एसोसिएशन के पदाधिकारीगण
- ९) हेड क्वार्टर्स कंफ्रेंस के पदाधिकारीगण

प्रिय मित्रों,

भारत की संयुक्त एवंजेलिकल लूथेरान क्लीसिया मद्रास (जो०ई०एल०सी०अ०ई०) के तत्वावधान में आगामी जून माह के दिनांक २४ से २६ तक तीन दिनों की हमारी क्लीसिया स्तर पर गौस्नर हाता रांची में एक गोष्ठी का आयोजन किया जा रहा है।

शिदिर या गोष्ठी का मूल विषय होगा "जीवता क्लीसा दाता क्लोसा" (LIVING CHURCH IS GIVING CHURCH) इसके अन्तर्गत छोटा विषय जिसपर विचार-विमर्श होने वाला है वह होगा आत्म निर्भरता के लिये क्लीसियाओं का लाभ-जनित व्यक्तित्व एवं उद्योगों में लगने का औचित्य।

विचार-गोष्ठी का संचालन को०स०स०एल०को मद्रास के कुछ पदाधिकारियों एवं अन्य विशेषज्ञों द्वारा किया जायगा। चर्च का अधिकांश हिस्सा को०स०स०एल०को मद्रास वहन करेगी, को०स०स० पूरे चर्च का एक चौथाई भार उठायेगी।

मोटे तौर पर कार्यक्रम इस प्रकार होगा। (विस्तृत विवरण पीछे भेजा जायगा)

१३-६-८६ - प्रतिनिधियों का पहुँचना एवं नामांकन

स्थान गौस्नर दिवालीजिक्ल कालेज हाल या अन्यत्र।

१४-६-६६ - पूर्वाह्न - (I) प्रिवि का उद्घाटन भाषण मूल विषय पर

(II) विषय-परिचय-भाषण -
व्यवसाय - उद्योगों पर लगने का औचित्य ।

अपराह्न - इन अभिभाषणों पर गोष्ठी का आरम्भ

१५-६-६६ - पूर्वाह्न - निकटवर्ती कुछ व्यवसायिक एवं औद्योगिक प्रतिष्ठानों का निरोद्धा प्रमत्त ।

अपराह्न - विचार-गोष्ठी
प्रस्ताव समिति । समितियों का गठन


१६-६-६६ - पूर्वाह्न - विचार-गोष्ठी जारी रहेगी ।

अपराह्न - प्रस्ताव समितियों द्वारा आवश्यक प्रस्ताव सभी

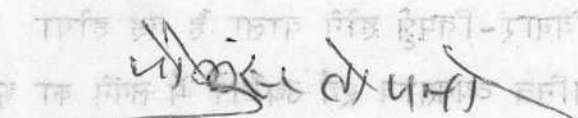
में पेश करना एवं पारित करना।

अंचलों एवं अन्य विभागीय मुख्यों से निवेदन है कि प्रतिनिधियों को तत्पक्षी पूर्व सूचना देकर प्रिवि में भाग लेने की निश्चयता करने की कृपा करें।

प्रभु में आपका सहकर्मी,


(पौखुस तीपनी)

नोट :- जो अंचल या अन्य संस्था। संगठन में पदाधिकारी होने के साथ-साथ ५००० का सदस्य या पदाधिकारी भी है। (जैसे ५००० कोषाध्यक्ष जो अंचल कोषाध्यक्ष भी हैं) तो अंचल पद रिक्त समझी जाकर इस जगह अन्य किसी को भेजा जाय ।


(पौखुस तीपनी)

G.E.L. CHURCH IN CHOTANAGPUR & ASSAM, KSS (CENTRAL) OFFICE
BUDGETS PROPOSAL FOR 1986

Sl.No.	Heads of Accounts	Actual 1985	Budget 1985	Proposed Budget	Remarks
	INCOME:				
01	Atampalan Dan (Self Support)	78,388	151,000	152,000	
02	Contribution by Head Qrs. Congregation	-	2,400	4,800	
03	Contribution for Administrative Expenses from P.Fund Accounts (Interest)	15,000	15,000	10,000	Towards Pramukh Adhyaksha's Salary
04	Contribution by Board of Properties	6,400	25,000	10,000	
05	Gharbandhu Subscriptions	7,066	15,000	17,000	
07	Sale Procceds of Panjika	31,012	35,000	40,000	
08	Miscellaneous	168,000	5,000	125,000	
09.	TOTAL INCOME (01 - 08)	305,866	248,400	358,800	
	EXPENDITURE:				
	ADMINISTRATION				
10	Salraies and Allowances - officers	17,400	19,800	17,400	Vide Annexure I
11	" - office staff	43,195	28,260	52,856	
12	Travel Expenses	25,799	10,000	25,000	
13	Car Expenses	20,950	15,000	20,000	
14	Electricity charges	1,920	1,000	2,000	
15	Repairs Equipments	513	800	800	
16	P. Fund Church's Contribution	2,978	2,721	2,734	Vide Annexure I
17	Pen. Fund Church's Contribution	923	843	1,045	
18	Medical Fund Church's Contribution	40	40	50	
19	Sub Total (10 - 18)	113,718	78,464	121,885	
	OTHER OFFICE EXPENSES				
20	Postages and Telephones etc.	3,650	2,500	4,000	
21	Stationeries and Printings	10,657	5,000	10,000	
22	Contengent Mazdoors	518	300	500	
23	Sub Total (20 - 22)	14,825	7,800	14,500	

Contd.....P/2.

Sl.No.	Heads of Accounts	Actual 1985	Budget 1985	Proposed Budget 1986	Remarks
MISCELLANEOUS					
24	Bank Charges	31	200	200	
25	Hospitality	10,220	1,500	10,000	
26	Sundries	7,708	2,500	8,000	
27	Committies and Conferences	6,516	6,000	7,000	
28	Subscriptions, Donation and Affliations	4,601	15,000	15,000	
29	Legal Expenses	3,070	5,000	55,000	
30	Funds Raisings	3,353	3,000	3,000	
31	Sub Total (24 - 30)	35,499	33,200	48,200	
THEOLOGICAL EDUCATION					
32	Gossner Theological College - Staff Salaries	76,013	75,000	78,000	
33	Bible Trg. School Govindpur-Staff Salaries	47,304	45,000	48,000	
34	Sub Total (32 + 33)	123,317	120,000	126,000	
PUBLICATION					
35	Gharbandhu	16,945	15,000	17,000	
36	Panjikas	30,859	30,000	31,000	
37	Sub Total (35 + 36)	47,804	45,000	48,000	
Total Expenses (15 + 23 + 31 + 34 + 37)		335,163	284,464	358,585	
KALISHIYA SANGH 1985					
01	RECEIPTS - Registration & Messing Fees	7,825			
02	PAYMENTS (i) Messing & Arrangements	12,765			
	(ii) Travel Expenses of Delegates	20,950			
	Total	33,715			
CONSOLIDATED BOARD OF EVANGELISM AND LITERATURE					
	<u>Salaries</u>	<u>Construction</u>	<u>Miscellaneous</u>	<u>Total</u>	
01	Surguja M/F. 283,795	10,000	410,228	704,023	Expenses will be met by Miscellaneous Receipts from difference sources received during 1986.
02	S.E. Anchal M/F. 193,239	140,500	49,495	383,234	
03	BEL. Central Office 29,340	110,000	70,545	99,885	
04	Orissa M/F. 58,621	5,500	13,700	182,321	
05	Udaipur M/F. 94,324		8,179	108,000	
06	Baghima M/F. 20,668		139,131	159,800	
07	Assam M/F. 44,406		70,906	115,312	
TOTAL		724,390	266,000	262,085	1762,585

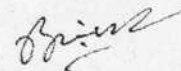
Head Accountant.

Treasurer.

ANNEXURE I. BUDGET PROPOSAL 1985
KSS. STAFF SALARIES

Sl.No.	Name and Position	Monthly Rate	Annual	P.F. Ch. Cont.	Pen. Ch. Cont.	Medical Fund Ch. Cont.	Total
01.	Rev. S.Mohan MG.Pr.Adhyaksh	1250	15,000	1200	278.40	10	1488.40
02.	Shri. P.Topno Secretary	200	2,400	-	-	-	-
03.	Sub Total (01 + 02)	1450	17,400	1200	278.40	10	1488.40
04.	Shri. A. Barla Hd.Accountant	510	6,120	-	-	-	-
05.	Shri.Prasad Hemrom Peon	315	3,780	302.40	151.20	10	463.60
06.	Shri.Daud Aind Peon	315	3,780	302.40	151.20	10	463.60
07.	Shri.R.K.Subarno Asst.Actt.	460	5,520	-	-	-	-
08.	Shri.Omegas Minz	420	5,040	403.20	201.60	10	614.80
09.	Shri. M. Kerketta Office Supdt.	600	7,200	-	-	-	-
10.	Rev. A.S. Hemrom	548	6,576	526.08	263.04	10	799.12
11.	Shri. E.L. Tilming Driver	310	3,720	-	-	-	-
12.	Miss.Jinid Surin Co-ordinator	510	6,120	-	-	-	-
13.	New Pay Scale Consideration		5,000				
14.	Sub Total (04 - '13)		52,856	1534.08	767.04	40	2341.12
	GRAND TOTAL 03 + 14		70,256	2734.08	1045.44	50	3829.52


Head Accountant.


Treasurer.

314-86-KSS-1

22.4.86

To

All the members of the KSS
and Central Board GEL Church.

Dear Friends,

Greetings

Next session of the full KSS will be held from
June 9 to 13, 1986 both days inclusive as per following
schedule;

9-6-86 Arrival of Central Board members

10-6-86 (i) Board meetings

(ii) Arrival of KSS members

11-6-86; Usual business of the KSS

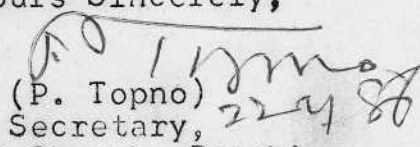
12-6-86; as per Agenda to follow later.

13-6-86 Constitution amendments

In continuation of this session will be another
session i.e. a workshop under the auspices of the UELCI on
the question of the churches venture in profit making busi-
ness or industries for self reliance. This will be held from
14th. to 16th. June 1986 (both days inclusive) arrival being
in 13-6-86 as per programme and separate notice for this to
follow later.

Through this advance intimation you are reques-
ted to please keep these dates free for the above meetings.

Yours Sincerely,


(P. Topno)
Secretary,
KSS.GEL Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Ref 442/88/KSS - 78 (A)

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Date 16th June, 1988

Rev. Dieter Hecker
Director
Gossner Mission
Handjerystrasse 19-20
1000 Berlin 41 (Friedenau)
West Germany.

Ref : Your letter June 7, 1988.

Dear Rev. Hecker,

The undersigned thankfully acknowledges receipt of the Extract of the minutes of the meeting of Kuratorium of Gossner Mission on 27/28 May 1988 in Mainz. In continuation of his letter No. 353/88/KSS-78(A) dated 6.5.1988 he writes to you his following humble comments and observations.

That your decision will immediately affect our department of theological education and training. The Gossner church is yet to be trained to be financially responsible for theological education.

That the church will not be able to pay pension to her retired pastor's.

That the department of evangelism will have to suffer till the proper arrangements is made by the church.

That the church will not be able to depute Rev. Dr. [Name] in meeting of September though [Name] etc are in process.

contd. . . . P/2

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - J of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Ref

Head Office :

G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Date 16th June, 1988

- 2 -

That the tripartite seminar proposed by Gossner Mission may not be possible immediately as long as Kuratorium considers and accepts constitutional KSS to be the Gossner church. We shall be in a fix as to for whom and ^{with} whom the tripartite seminar is proposed.

That even after the formation of KSS the Gossner church shall have to think either to strengthen or weaken the financial relationship with the Kuratorium.

With all good wishes,

Yours sincerely,

Martin Tete

Rev. Martin Tete
Pramukh Adhyaksh

cc: Rev. Dr. C.K.P. Singh



GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - J of 30-7-1921

Rev. Martin Tete
Pramukh Adhyaksh
(President)

Head Office :
G.E.L. Church, Ranchi
Bihar/India, Phone 23358

Ref 365 /88/KSS - 38

Date 11th May, 1988

The Rev. Dr. C.K.P. Singh
Director, BEL/GELC
Ranchi.

Reference : CCPH/Book Land.

Dear Dr. Singh,

In continuation of our letter regarding Book Land may we request you to kindly open Book Shop in Book Land. We have taken over charge of the same from Mr. A.D. Topno. The past liabilities shall be taken care of by the church. You may need extra men/women to ^{run} ~~open~~ the shop there. We shall discuss it later.

With all good wishes,



Yours sincerely,
Martin Tete
Pramukh Adhyaksh

GOSSNER EVANGELICAL LUTHERAN CHURCH
IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - I of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. _____

Date 30. 6. 88

Rev. Dr. C.K.P. Singh
Director BEL/ GELC

Dear Dr. Singh,

Please help the church by taking immediate possession of the Book Land. All furnitures whether in hand or good conditions and also books there are handed over to you. If you face any difficulties, please let the undersigned know.

Thank You.

Yours sincerely
Martin Tete

30. 6. 88

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 288/88/KSS - Acctt.

Date 11th April, 1988

The Rev. Dieter Hecker
Director, Gossner Mission
Handjerystrasse 19/20
1000 Berlin 41 (Freidenau)
West Germany.

Dear brother Hecker,

Greetings in His precious name.

The Rev. Dr. C.K. Paul Singh Director, BEL is sending separately a short report on the implementation of BEL programme. I am glad to forward herewith a financial statement for the year 1987. You will find therefrom total expenditure on each unit of the BEL. We not only paid salaries to the Mission Field workers, but gave them grants for construction work as well as for implementation of FIVE POINTS PROGRAM in the field.

You will also find that there is a balance of Rs 1387.15 in our accounts with the United Bank of India Ranchi. We also received DM 65000.- being last instalment for 1987 at the fag end of the year. So besides the above balance in UBI Ranchi, a sum of Rs 670288/86 is available with us in our Bank accounts with the Indian Overseas Bank Ranchi. These are being Utilised for payments this year.

With kind regards,

Yours sincerely,

Martin Tete

Pramukh Adhyaksh

cc: Rev. Dr. C.K. Paul Singh.

G. E. L. CHURCH GOSPEL AND DEVELOPMENT FUND.

Receipts and Payments Accounts for the year ended 31st Dec.87

To opening Balance on 1.1.1987	261,085.43	By BEL Central office A/c.	141,325.70
Cash at United Bank of India Ranchi	261,085.43	By Baghima Mission Field A/c	33,240.10
To Gossner Mission Contribution	730,463.04	By Karbianglong (Assam) Mission Field Accounts	54,523.86
To Provident Fund and Pension Fund Suspense	34,420.88	By Kuchinda (Orissa) Mission Field Accounts	71,967.88
		By S.E. Anchal Mission Field Accounts	226,834.46
		By Surguja M/F Accounts	327,470.90
		By Udaipur M/F. Accounts	134,798.40
		By Provident Fund and Pension Fund suspense	34,420.90
		By Closing Balance on 31.12.1987	
		Cash at UBI Ranchi	1,387.15

TOTAL - 10,25,969.35

TOTAL - 10,25,969.35



[Signature]
Head Accountant

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Registered Under Societies Registration Act. XXI of 1860)

Vide No 273 - J of 30-7-1921

Rev. Martin Tete

Pramukh Adhyaksh

(President)

Head Office :

G.E.L. Church, Ranchi

Bihar/India, Phone 23358

Ref. 202/88/KSS - 187

Date 9th April, 1988

Mr. Manmasih Surin
Gossner Theological College
Main Road, Ranchi.

Dear Mr. Surin,

The undersigned is pleased to appoint you as a workers under BEL with effect from May 1, 1988. You shall be directly responsible to the Director BEL for your work. Your salary shall be according to the salary scale of the GEL Church. Please submit your joining report to the Director BEL with a copy to the undersigned.

With all good wishes,

Yours sincerely,

Mart in Tete

Pramukh Adhyaksh

cc: ✓ The Director, BEL

The H/A. GELC

The O/S. GELC

187
1988

MINUTES OF THE FULL KSS MEETING HELD ON 27-28 FEB. 1987

The meeting started with a devotion led by the Pramukh Adhyaksh.

1. Following members were present : -

1. Rev. S. Mohan M.G. Pramukh Adhyaksh (Chairman)
2. Rev. C.B. Aind
3. Rev. Dr. C.K.P. Singh
4. Mr. B. Minz
5. Rev. C.S.R. Topno
6. Rev. C.A.S. Kandulna
7. Rev. O. Toppo
8. Shri. M.D. Bage
9. Shri. I. Minz
10. Rev. S. Kerketta
11. Rev. S. Toppo
12. Rev. S.K. Jojo
13. Shri. G. Tiru
14. Mrs. M. Minz
15. Rev. M. Tete
16. Shri. A. Kerketta
17. Shri. J.S. Topno

Absentees : - Shri. K. Kandulna, Shri. S. Lakra (M.A.)
Rev. C.S.B. Horo, Rev. A. Topno, Shri. V.M. Barla

Apology - Shri. P. Topno, Secretary

2. Agenda : - Dialogue with the so called N.W. GEL Church.

As per agenda the KSS took up the resolution of the last KSS Samiti, item No. 2 and reviewed it along with the extract of the Kuratorium meeting dated Dec. 12 to 13, 1986.

After a long careful discussions about the utility or futility of the dialogue and the urgency of unity and peace in the GEL Church, it was resolved that inspite of the disturbances in the Gossner Church and manifold losses to it (as recorded in the minute of KSS Samiti dated Nov. 26 - 27, 1986). The KSS expresses its willingness to start dialogue with the dissident group i.e. so called N.W. GEL Church for the larger interest of peace and unity in the whole church. Further it requests the Gossner Mission to create the plat-form and situation for the same. The KSS would appreciate the involvement of the UELCI in the process of dialogue.

The following members were elected for this dialogue-

- | | |
|-----------------------|---------------------------|
| 1. Shri. G. Tiru | 2. Shri. B. Minz |
| 3. Shri. N.E. Horo | 4. Shri. I. Minz |
| 5. Shri. Suman Lugun | 6. Shri. Solomon Ekka |
| 7. Mrs. M. Minz | 8. Rev. O. Toppo |
| 9. Rev. M. Tete | 10. Rev. T. Kispotta |
| 11. Rev. C.S.R. Topno | 12. Rev. C.B. Minz |
| 13. Rev. S.K. Jojo | 14. Rev. Sr. C.K.P. Singh |

contd..... P/2.

Further it was suggested that the members of KSS shall also be present in the head quarter during the meeting.

3. Amendment, Corroborative vote and duration (i) of tenure -

After serious discussions it was felt that all Anchals be asked to consider this topic thoroughly within the month of March 87. In order to enable the KSS to take suitable action in this regard. This would lead to have another KSS meeting in the Month of April 87 (i.e. April 21 - 24, 87 inclusive of both days)

(ii) Ordination : - The list of Cand. for ordination has been circulated by the Ministerium Secretary.

Catechist - Bishram Purty - Jilingkela (for Cand. declaration and ordination)

Further the name of cate. Bishram Purty was proposed for Cand. declaration and ordination 28-2-87

The Anchals are requested to send list of candidates for ordination by both March 1987.

The meeting started with prayer offered by the Chairman.

Today morning, neither the Secretary Shri. P. Topno nor the Recording Secretary Rev. S.K. Jojo was present, therefore Rev. C.S.R. Topno was unanimously elected to record the proceedings of the day. After sometime Rev. S.K. Jojo and Shri. P. Topno joined the meeting, however Rev. C.S.R. Topno was asked to continue as recording Secretary.

(iii) Appointment of Headmaster of Gossner High School : -

It was reported by the Chairman, Pramukh Adhyaksh that the resolution of the KSS Samiti could not be carried out by the Managing Committee of the Gossner High School. On the contrary the Managing Committee approved the action of its Secretary who had already taken charge of School from Mr. A.T. Mandal and appointed Mr. Chonhas Panna as acting Headmaster of the School.

The members of the KSS felt that it was a total disregard and a willful violation of the lower i.e. Managing Committee of Gossner High School.

Therefore the Secretary M.C. was called for and asked to clarify the matter. Who, by his letter issued on 28-11-86 to the members of M.C. confirmed the feelings of the KSS members (i.e. willful disregard and violation of the higher body, viz, letter of the Secretary M.C. of Gossner High School dated 28-11-86)

contd..... P/3.

The M.C. including the Chairman who is also the Chairman of the KSS disregarded the authority of the KSS. Therefore it was considered to have been a blunder mistake by the M.C. Therefore the Pramukh Adhyaksh was requested to be away from the meeting for a while and Rev. M. Tete, the Up-Pramukh Adhyaksh chaired the meeting. After serious discussion it was put forth that the Pramukh Adhyaksh must safeguard the constitution, therefore it was suggested that the Pramukh Adhyaksh should realise his mistakes and seek apology for the same.

With regard to the church nominees (KSS nominees) it was resolved that these 3 nominees namely, Mr. Jonathan Horo, Mr. Edwin Tigga and Mr. Michael Kerketta be withdrawn with effect from 1-3-87.

After this the Pramukh Adhyaksh was requested to come in the meeting. The then Chairman, Rev. M. Tete put before him the suggestion of the house which was accepted by him. He asked for an apology and was forgiven by the KSS. Further, the following members were unanimously elected as KSS nominees for the Managing Committee of Gossner High School -

- (a) Rev. Dr. R. Dang - G.T.C. Ranchi
- (b) Rev. M. Tete
- (c) Mr. J.S. Topno - Marcha

It was resolved that the Chairman of the M.C. be requested to convene a meeting immediately for election of the Secretary of M.C.

Further the panel of candidates for headmaster and their service book were considered. After some deliberations it was resolved to appoint Mr. Chonhas Panna as acting headmaster of Gossner High School till the next meeting of the KSS with effect from 1-3-87 who together with the Chairman, i.e. Pramukh Adhyaksh shall jointly operate all Bank Accounts of the School till the election of the Secretary of M.C.

4. G.E.L. Church Press -

It was reported by the honourable member of Kuratorium, Dr. Singh that Rs 80,000/- which was requested by the Pramukh Adhyaksh has been sanctioned by the Gossner Mission.

Mr. Ekka, Secretary GELC Press informed the KSS that Rs 351,000/- was to be paid to the Govt. He also requested that the amount may please be arranged by the KSS. It was therefore resolved to have correspondence with the Gossner Mission in this respect.

contd..... P/4.

5. Budget for 1987 -

The Budget submitted was accepted with some comments.

It was resolved that the New Delhi Congregation, which is getting an aid from the KSSbe asked to furnish the KSS with the Budget estimate and also the financial statement to show the recurring expenses. This was also permitted only for 1987.

Mr. Tiru reported that a piece of land was sold for Rs 37,500/- by the Assam Anchal (at TEZPUR) from which, the KSS has not yet received its share of 50% of the amount. It is therefore resolved, that the Assam Anchal be requested to remit the amount as early as possible.

It was also reported that some money is lying in different places of Assam Anchals. Therefore the Assam Anchal be requested to remit the amounts pertaining to the KSS.

It was also felt that the Anchals and the lower units are not sincere in sending the Atampalan Dan collected. After some deliberations it was resolved to request the Anchals and Ilakas of the GEL Church to take this matter very seriously and to send the amounts immediately after the collection.

6. Matters from Assam Anchal : -

It was reported that the recommendation of the High Power commission was not carried out by the Assam Anchal on the request of the honourable member Mr. Tiru the KSS resolved the following : -

- (a) That the Adhyaksh and officers A.A. be requested to convene Anchal Sabha at Tinsukia in the last week of March 87.
- (b) That the KSS appoints 2 observers, namely - Rev. C.B. Aind and Rev. M. Tete to help the Anchal Sabha to settle the dispute in the congregations of Upper Asam Ilaka and to carry on the ministry of reconciliation wherever it is necessary.
- (c) That the Adhyaksh be requested to take care the hospitality and conveyance of the KSS observers.

7. Application of Miss E. Herenz regarding the Sewing, Knittings and Embordery Project at Govindpur requesting for room at Tabita School.

The KSS discussed and decided the following : -

contd..... P/5.

- (a) That the M.C. of BBPK be asked to consider the matter favourably.
- (b) That the application be forwarded by the GEL Church Mahila Sangh for its processing.
- (c) With regard to the help from U E L C I, this matter be referred to the CDS of the GEL Church.

The meeting concluded with prayer offered by Shri. J.S.Topno.

sd/-Rev.S.K. Jojo
Recording Secretary
1-3-87

sd/-Rev. C.S.R.Topno
Recording Secretary
1-3-87

Read and confirmed

Rev. S. Mohan M.C.
Rev.S.Mohan M.C.
Pramukh Adhyaksh
GEL Church Ranchi

Sl.No.	Head of Account	Budget 1986	Actuals 1986 up to Oct 86. Subject to Audit Verifi- cation	Budget 87 Proposed	Remarks
EXPENDITURE ADMINISTRATION					
01.	Salary and Allowance Officers	- 17,400.00	17,750.00	18,000.00	
02.	Salary Office Staff	- 28,260.00	40,545.00	62,892.00	
03.	Provident fund church contribution	- 2,745.00	3,994.00	4,791.00	
04.	Pension fund church contribution	- 811.00	1,575.00	2,148.00	
05.	Medical fund church contribution	- 40.00	60.00	120.00	
06.	Travel Expenses	- 10,000.00	25,442.00	25,000.00	
07.	Car Expenses	- 15,000.00	20,814.00	20,000.00	
08.	Electricity charges	- 1,000.00	1,830.00	2,000.00	
09.	Repairs Equipments	- 800.00	513.00	500.00	
10.	Total 01 to 09	76,056.00	112,523.00	135,451.00	
OTHER OFFICE EXPENSES					
11.	Postages, Telephone, Telegrams etc.	- 2,500.00	3,668.00	5,000.00	
12.	Stationeries and Printing	- 5,000.00	10,657.00	15,000.00	
13.	Contingent menials	- 300.00	518.00	600.00	
14.	Total 11 to 13	- 7,800.00	14,843.00	20,600.00	

Sl.No.	Head of Account	Budget 1986	Actuals 1986 up to Oct 86 Subject to Audit Verifi- cation	Budget 87 Proposed	Remarks
M I S C E L L A N E O U S					
15.	Bank Charges	- 200.00	233.00	250.00	
16.	Hospitality	- 1,500.00	2,843.00	3,000.00	
17.	Sundries	- 2,500.00	28,185.00	25,000.00	
18.	Committee and conference	- 6,000.00	7,494.00	8,000.00	
19.	Legal Expenses	- 5,000.00	3,578.00	10,000.00	
20.	Fund Rais - up	- 3,000.00	1,353.00	5,000.00	
21.	Subscription & Affiliations etc.	- 15,000.00	4,601.00	15,000.00	
22.	Total 15 to 21	- 33,200.00	48,287.00	66,250.00	
P U B L I C A T I O N					
23.	Gharbandhu	- 14,400.00	15,545.00	25,000.00	
24.	Panjika	- 35,000.00	25,850.00	35,000.00	
25.	Total 23 to 24	- 49,400.00	41,395.00	60,000.00	
T H E O L O G I C A L E D U C A T I O N					
26.	Gossner Theological College Ranchi	- 143,313.00	76,000.00	75,000.00	Partly subsidised by Gossner Mission
27.	Bible Training School Govindpur	- 64,856.00	47,305.00	60,000.00	
28.	Total 26 to 27	- 208,169.00	123,305.00	135,000.00	

Sl.No.	Head of Account	Budget 1986	Actuals 1986 up to Oct 86 Subject to Audit Verifi- cation	Budget 87 Proposed	Remarks
29.	Delhi Congregation	- 3,600.00	3,600.00	3,600.00 (e)	(e)KSS grant foreard salary of Pastor Delhi Congregation @ Rs 300/- pm
30.	TOTAL EXPENDITURE 10+14+22+25+28+29	- 3,78,225.00	3,43,953.00	4,20,901.00	

B. E. L. Consolidated Budget
for 1987 of

(i)	Central Office	-	-	-	99,305.00	
(ii)	Udaipur	-	-	-	158,400.00	
(iii)	Surguja	-	-	-	381,653.00	
(iv)	Orissa	-	-	-	187,822.00	
(v)	S.E. Anchal	-	-	-	400,441.00	
(vi)	Assam	-	-	-	93,114.00	
(vii)	Madhya Anchal	-	-	-	110,492.00	

will be met by
local and other
contributions

14,31,229.00

A. Banerjee
Head Accountant.

B. Banerjee
Treasurer.

MINUTES OF THE KSS OFFICERS MEETING HELD ON 10-3-1987
IN THE OFFICE OF THE PRAMUKH ADHYAKSH GEL CHURCH RANCHI
AT 2 P.M.

1. Prayer : By the Pramukh Adhyaksh Rev. S. Mohan M.G.

2. Attendance : Rev. S. Mohan M.G. (Pramukh Adhyaksh)
Mr. P. Topno (Secretary)
Rev. M. Tete (Up-Pramukh Adhyaksh)

3. Agenda:

01. Approval of Adhoc G.B. for proposed B.Ed. College Bethesda Women's.

That Adhoc G.B. for Bethesda B.Ed. Women's College as recommended by the Managing Committee Bethesda Primary Teachers' Education College be approved.

02. Plan for church Building plan at Hulhundu and request to Eclop for Rs 85,000/- that the plan for building and loan for Rs 85,000/- from ECIOF be approved.

03. Gossner College Building plan and fund .

That in the light of the recommendation of Mr. Bertelsen of LWP for Gossner College Building and fund. The Secretary property Board GELC be authorised to have further correspondence with all concerned and prepare plan for building to be sanctioned by the RRDA, Ranchi.

04. Appointment of Rev. Royan Patras Mundu as teacher in the Gossner Theological College.

That his appointment as recommended by the College council be approved and necessary correspondence be made with ORISSA Anchal to release Patras Mundu for Theological College.

05. Regarding Delhi Congregation and Rev. Borun Biswas.

(a) That the Secretary Board of Property GELC be authorised to grant special power of attorney to Rev. Biswas for dealing with moreable and inmoreable properties of GELC, New Delhi Ilaka U.P.

(b) That Gossner Mission be approached for financial help to build up Prrish House at GELC Delhi.

4. As there was no other business the meeting was closed with prayer.

Read and confirmed

Sd/- Rev. S. Mohan M.G.
10-3-1987

Sd/- Rev. Martin Tete
Recording Secretary

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

Pramukh Adhyaksh
Rev. S. Mohan MG

Up-Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

Head Office :
G. E. L. Church, Ranchi
Bihar/India Phone 23358

Ref No. *187/KSS-27*

Date *9th. Jan. 1987*

To
All the KSS Members

Yisusahay and Greetings for the New Year.

Due to unavodiable reason notices for the full KSS meeting from Jan 27th to 30th 1987, could not be issued. The same is now proposed to be held from Feb. 26th to Feb. 28th 1987 as per following scheduled.

Arrival 26th Feb. 1987
27th to 28th Feb. 1987 KSS meeting

Keeping in view the recent development as amendment of some provisions in the Constitution 1960 is urgently necessary. Some of the provisions requiring urgent amendment Article are : I and others relating to the Membership, Aim and Object, and Duties and Function. The KSS members are requested to kindly go through the proposals of amendment in these respect and cum-prepare accordingly. Other items in the agenda are as follows -

1. Devotion
 2. Attendance
 3. Matters from previous meeting of the KSS and KSS Samiti meeting
 4. Matters from Anchals
 5. Letters from -
(a) Gossner Mission (b) NCCI (c) UELCI
(d) BCC (e) and others
 6. Budget for 1987
 7. Any other matters with the permission of the chair
- The above agenda^{is} subject to approval.

The boards or departments are requested to please submit account in respect of different board or department where-ever these are involved or called for.

Yours sincerely,

(P. Topno)
Secretary,

cc: Account Department.

KSS-116

THE LUTHERAN WORLD FEDERATION

LUTHERISCHER WELTBUND - LUTHERSKA VÄRLDSFÖRBUNDET - FÉDÉRATION LUTHÉRIENNE MONDIALE

DEPARTMENT OF CHURCH COOPERATION

OFFICE OF THE DIRECTOR

P.O. Box 10, 66

Route de Ferney 150

1211 Geneva 20, Switzerland

Telephone (022) 916111 Telex 23423 OIK CH

Cable LUTHWORLD GENEVA

Geneva, 30 September 1986

MS:GS

TO: LWF Member Churches and other
Related Churches or Agencies

Dear Friends,

Re: Evaluation of LWF/DCC Subsidy Programs (1983-1985):

- "Action for Witness" and
- "Continuing Education"

The LWF/Department of Church Cooperation (DCC) has responded to the educational and evangelistic needs of the churches by providing financial subsidies with a view to enabling the churches to organize continuing education programs and to intensify their efforts for evangelistic outreach work through the "Action for Witness" Program. I am pleased to note from our records that in the past years our Department has been able to assist your Church in the task of equipping your members for witness and service in the life of the Church.

// At its meeting in Caracas in April 1986, the Commission on Church Cooperation decided to conduct a brief EVALUATION of these programs, covering a period of three years (1983-1985) by means of the enclosed forms.

We realize that some churches have already sent in reports, but for analytical purposes, i.e. so that the answers are more comparable, we ask for your cooperation in filling in the above mentioned forms and to return them to Geneva

by December 15, 1986

(attention: Margret Stasius, LWF/DCC).

Thank you very much for your prompt cooperation.

Yours sincerely,

Risto Lehtonen

Risto Lehtonen

Enclosures: Evaluation forms

Evaluation Questionnaire for churches participating in
the LWI/Dec Program "ACTION FOR WITNESS"

1. Name of the Church AELC

2. Assistance received from LWI/Dec in 1983: US\$ - - - 1984 US\$ 1000.-
1985: US\$

3. Within the church by educating the church members to
be responsible Christian and citizen.
Seminar on different subjects as well as work camps
on different level are conducted.

4. Along with a correspondence course in Hindi language
the church through its department, has launched
a Five Points programme: Education, Health, Farming &
other professions, finance (self reliance) and spiritual ministry.

Board of
Evangelism
and Literature

5. Evangelism meaning preaching is not enough in the
present day demand of the time, evangelism must be
also doing as Jesus announced in Nazareth, Luke 11:16ff.

6. Our 'Gospel-work' is specially among the tribals. Some
political problems are instigated. We try to work according
to the frame work of the Constitution and seek help
and protection as far as possible from the government also.

7. The 'woman group' is actively participating in the
various programmes of the evangelistic work and
is also contributing financially for some activities.

8. Our evangelism outreach is concentrated specially
in the rural area. There are some local problems
which have to be dealt with locally. There are also some
ecumenical problems specially when other Christians
also start their works, where we have started and
are about to get good responses. In urban area
our work is specially from person to person and
through evangelistic campaigns in co-operation
with other churches. We face the problem of mutual
co-operation in the follow up works and thus the result
seems to be disappointing.

9. The result of our work is perhaps not so much
encouraging when seen quantitatively - ca. 1200 &
1500 adult baptisms, but it is satisfactory when
seen qualitatively - we are involving the local
congregations, volunteers are working with our ca. 200
workers, so that -

even the
new Christians
are involved
in the
five points
program.

10. There is not so much problem of integration for the newly converted people as most of them do come with full understanding of such problems, if any, there may be some cases, but they are taken care of by the local congregation.

11. Introducing a 'five points programme' has become the most valuable event for evangelism as it is ~~a~~ involving all the members of the church as well as the people of the locality.

Indifference towards Christian faith and living of some Christians in the church is becoming the stumbling block.

12. Along with the financial resources through an ecumenical partnership (i.e. Mission Board, LWI/DOC) we have various ways and means adopted by the church for different occasions - mission fest, etc., evangelistic prayer Sunday (every month), Minda Boring etc. -

AT Ranchi church
Evening is held
Services are held
every Sunday
the party is set up
for the postal expenses
of the correspondence
course run by
the BEL

13. We have ca 200 co-workers (20 Pastors + 80 ^{lay} evangelists) along with some 50 volunteers, who are scattered in various areas of ca. ten different languages in five states. We prepare ca. 20-25 volunteers since 1983 every year by offering a short course training and yearly refresher course.

14. By holding seminar and conferences taking the subject of 'Mission' and also by conducting refresher course of the workers in different places. By publishing programmes and reports of the work. In most of the congregations a monthly evangelistic prayer Sunday is observed and offering is set aside for the evangelistic ~~work~~ outreach.

15. By offering short training/seminar for conscientizing their right and response.

16. For strengthening ecumenical partnership and wider co-operation with sister churches in the other parts of the world, pin pointing some special aspects of the Gospel work.

17. Yes, there is a group of people (tribe) in Assam among whom the work has been started and we are preparing some local leaders, we also would like to stress the work specially in the urban ~~and~~ ^{in the region} area.

18. We shall be introducing the 'five points programme' also in Assam area, where already some steps have been taken. For industrial and urban areas we would like to prepare volunteers and leaders to intensify the work by holding seminars and workshops.

19. Along with the 'five points programme' launched by the Board of Evangelism and Literature, seminars on common problems/issue may be very helpful to get into contact and to reach the groups of different interests.

20. The LWF can help us/like wise other churches also to train up volunteers and leaders, who are professionally engaged differently. Their witness in the working place and participation in seminars etc may help many people to realise their responsibilities as faithful Christians as well as true citizens.

The LWF may take necessary steps to encourage the National Committees for holding seminars for exchange of progress and problems in their evangelism outreach efforts. Likewise the LWF may publish a report, edition of such seminars by which many churches may be benefited.

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No. 273 - J of 30-7-1921

HEAD OFFICE

Pramukh Adhyaksh
Rev. S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr. P. Topno

Treasurer
Mr. B. Minz

G. E. L. Church Ranchi
Bihar/India Phone 23358

Ref. No. 65/87/KSS - 1

Date 3rd. Feb. 1987

To
Mr. Ebenezer Samuel
State Co-ordinator
Vishwa Vani
Ranchi, Bihar.

Sub : City wide Evangelistic compain
from Feb. 27-28, 1st March 1987
5-7 P.M. at GEL Church Ranchi.


Dear Mr. Samuel,

Greetings to you in Jesus Name.

I am gladly accepted your application and you are permitted to hold the said compain in the GEL Church as per the dates and time mentioned above. Regarding financial support we are giving our church electricity, mick etc. are be treated as financial support.

I wish for successful programme.

Yours sincerely,


(Rev. S. Mohan M.G.)
Pramukh Adhyaksh
GEL. Church, Ranchi

copy to : 1. Rev. Dr.C.K.P. Singh
Director, BEL

2. Rev. L. Tete for announcement
in our church service.

3. Mr. A. Toppo, Secretary
Hd. Qrs. Congregation
GEL Church, Ranchi.

Minute of the BEL Meeting

Ranchi, the 15th Feb.

-- 1986 --

I Prayer: The meeting started with a word of prayer offered by the Chairman after singing SB 180 and reading of the Text, Lk. 22: 7-13 .

II Attendance : Following members were present :

1. Rev. S.Mohan, M.G. Chairman .
2. Rev. M.Tete
3. Rev.P.D.Soreng
4. Rev.S.Toppo
5. Rev.O.Toppo
6. Rev.M.Barjo
7. Rev.H.Hansda
8. Rev. S.K.Jojo
9. Rev.Th.Dungdung
10. Rev.Dr.C.K.Paul Singh, Sec. & Director.

As per attendance required quorum number is fulfilled, hence the meeting was declared in order.

III Confirmation of the previous minute : The minute was read and confirmed.

IV Matters from the minutes :

- 1) It was reiterated and requested that KSS takes necessary steps for -
 - a) Printing of Kharia Along b) Preparing guide lines in regard with the Supervisors' and their involvements in administrative setup of the Anchals.
- 2) It was also reiterated and requested that Anchals take proper actions for joint Bank a/c of their respective m/f and/or take financial responsibility by supporting the fields as well as keeping the a/cs.

V Yearly Report (1985) : The Director BEL presented the written report of the year 1985. The ^{report} minute was received and accepted.

VI Matters from the Report : Some clarifications and detail explanations were given about the Volunteers' Training as well as correspondence Course.

Baghima m/f was brought into reference about its better work and result. It was reported that Anchal has taken some steps and has transferred some workers of the field. Financial joint responsibility of Anchals & field was specially stressed.

VII Finance : The matter was discussed in the light of the joint responsibility for supporting the m/fs, specially in terms of policies and requirements by the Government and situations in the church. The Anchals have to come forward to support the fields with greater interest and effort.

VIII Other Matters:

- a) Minutes of BEL: It ~~is~~^{was} resolved that the minutes of the BEL, after being confirmed approved be sent to the members and Supervisors of the BEL for information and actions.
- b) Volunteers Training : Considering the usefulness of this programme, it was reiterated to continue the programme. Similarly age group, profession, interest group like seminars also be conducted. The Director be requested and authorised to take suitable steps for such programmes in terms of finance, venue and time.

IX Closing : As there being no time the meeting was closed with a word of prayer led by the Pramukh Adhyaksh and jointly pronouncing the benediction.

*Read & confirmed
by Rev. S. H. A.*

C. K. Paul Singh
Rev. Dr. C. K. Paul Singh
Sec. & Director, BEL

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860)

Director & Secretary

Rev. Dr. C. K. Paul Singh. B.D. Dr. Theol. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 23358

Ref. Memo No 47/86/BEL - 3



The 19/9/86

The Pramukh Adhyaksh
GEL Church, Ranchi.

Atten: Hd. Accountant Mr. Barla.

Dear Sir,

Please sanction and arrange to pay the following amounts as shown below :-

1. SE Anchal M/F

a) Construction 1985/86	Rs.25,000=00	
b) Five points Programme 85/86	Rs.10,000=00	= Rs.35,000/-

2. Surguja M/F

a) Construction 1985/86	Rs.25,000=00	
b) Five points Programme 85/86	Rs.10,00=00	= Rs.35,000/-

3. Karbi Anglong M/F

a) Construction 1985/86	Rs. 15,000=00	= Rs.15,000/-
-------------------------	---------------	---------------

Total - Rs.85,000=00

Other fields have not yet submitted their a/cs, they may be given construction grant when they submit their statements.

Please arrange to issue crossed cheques for these amounts.

Thanking you,

Yours Sincerely

C.K. Paul Singh
Rev. Dr. C. K. Paul Singh
Director, BEL.

BOARD OF EVANGELISM AND LITERATURE

Gossner Evangelical Lutheran Church
Regd. under Societies Registration act. XXI of 1860

Director & Secretary

Rev. Dr. C. K. Paul Singh, B.D. Dr. Thel. (Berlin)

G. E. L. Church, Ranchi

Bihar/India

Phone 29358

Ref. Memo No.

57/86 B-C-L-3



The 10. 11. 86

The Provincial Adhyaksha
G.E.L. Church
Ranchi

attn: The Hd accountant
Mr. Asada.

Dear Sir,

As I shall be out of the country for Nov.-Dec '86 I would like to request you to kindly issue cheques - may be in advance - as per amt given below as a salary/advance for Nov. '86:

- | | |
|-------------------|----------------|
| 1) Surajya m/f | Rs 22671.35 |
| 2) Karbi Anglong | 2049.44 |
| 3) Udaipur | 7677.20 |
| 4) SE Anand | 14413.46 |
| 5) Central office | 4500.00 |
| 6) Orissa | 3690.08 |
| 7) Baphimu | already given. |

Thanking you,

Yours Sincerely

Received
Dr. Paul
10/11/86

C.K.P. Singh
Asada

Prof. Dr. Hans Grothaus
Norderlück 28
239 Flensburg

Flensburg, July 14th 1986

To

Mr. P. Topno, Secretary, KSS

GELC Compound

R A N C H I / B I H A R

I N D I A

Ref. No 223/86/KSS - 78 your letter from 3.5. 86

Dear brother Topno,

Grace and peace to you from God our Father and the Lord Jesus Christ!

Thank you for your letter from 3.5.86 which has reached me about three weeks ago. I am sorry that I could not answer earlier because of much work. Certainly your letter was very surprising to me. I never have recieved such a threatening letter from the GELC. Off course I can not appreciate the spirit in which it was written because it seems full of mistrust besides the discrimination of Reverend Martin Seeberg. I thought you would know my love to the GELC and that I always tried to do the best for the sake of the GELC. Anyhow I can assure you that I am not influenced by Dr. Nirmal Minz. I Had only a short talk with him mainly discussi ng other problems and we were not invited for lunch. During our talks I could not see that the so called North West GELC wanted to be involved in the project. At least this was not shown to me. But I have heard about the project from different sides because everybody is talking about it with great apprehension. And this is the reason why I spoke with the Pramukh asking him to handle the project very carefully. You may know that Goßner Mission has made suggestions to use the maenroad-side of the GELC Compound for financial purpose more than 20 years ago. In that time Mr. Montag had worked out a detailed plan. If Goßner Mission would have had free hands you could enjoy the income of multipurpose buildings since many years. But Goßner Mission did respect the autonomy of the GEL Church and left the decisions to the KSS. What is the result? It seems that too many personal interests did hinder the realization. Today I am again afraid that new conflicts in the midst of the GELC will arise if the present plan will be fulfilled because there is already so much rumor about ist. Therefore it is my ^{private} suggestion - not my advise as chairman of GM - to use a neutral commission with an economic expert as consultant to prove the plans and control the realization. Of course the GEL Church is autonomous in its decisions and

Goßner Mission does not want to interfere, there is no question about it. But as brother and friend I should be allowed to ask questions and to give suggestions. If you are sure that no personal interests by anyone are ^{or} (will be involved in this matter, why do you fear the discussion with friends as Goßner Mission since you know that the last decision will be with the KSS? Everything should be done with responsibility before God and for the sake of the church. A good conscience before God will be the right measure for all decisions. The future history will disclose it. It is up to the KSS to declare what to do. I am sure that the KSS is not afraid of Goßner Mission. Our relationship is still very good and a very brotherly one and it will remain. There is no reason to threaten us. We always remain in our prayers for the GEL Church that God may bless you and guide you in all your decisions and that the church may flourish through the grace of our Lord Jesus Christ.

Sincerely yours



CC.: Pramukh Adhyaksh GELC

Dr. Paul Singh, Ranchi

Dr. Bage, Govindpur

Rev, Dieter Hecker, Director, GM

GOSSNER EVANGELICAL LUTHERAN CHURCH

IN CHOTANAGPUR & ASSAM

(Regd. under Societies Registration Act XXI of 1860)

Vide No.273 - J of 30-7-1921

mukh Adhyaksh
S. Mohan MG

Up Pramukh Adhyaksh
Rev. M. Tete

Secretary
Mr P. Topno

Treasurer
Mr. B. Minz

HEAD OFFICE
G. E. L. Church Ranchi
Bihar/India Phone 23358

No. 332/86 / KSS -78

Date 3.5.86

From: P.Topno,
Secretary, KSS
GEL Church, Ranchi.

To,
The Rev. Dr. Hans Grothouse,
Chairman, Gossner Mission
Berlin.

Dear Dr. Grothouse,

Greetings in His Name.

On April 2, 1986 Pramukh Adhyaksh Rev. S. Mohan M.G. asked me for a copy of the plan of the proposed multipurpose building on the Main Road Ranchi to be sent to you at your New Delhi address.

I was told that you wanted to study it before you left Delhi on 7.4.86 for Germany. I had accordingly planned to go with Pramukh's permission to New Delhi for discussion with you. For some reason I could not go.

On 7.4.86 I learnt the reasons for your interest in the plan from the Pramukh himself. He told me that before you left Ranchi for Good Friday for Govindpur you had talks with Rev. Dr. Nirmal Minz over lunch with them. ~~maxime~~ One of the topics for talks with them was the aforesaid plan. It seemed you spoke to Rev. S. Mohan M.G. Pramukh to delay or defer the construction work for the reasons not known to us.

If this information is correct then it means that you are influenced by what the Rev. Dr. Nirmal Minz told you. It also means that they of the So-called N.W.GEL Church want to be involved in the project.

This will create complications. We have discussed the matter with several prominent members of the GEL Church at Ranchi. They want me to caution you that the Gossner Mission should not in any way interfere in this project. If it is done this will be second great mistake after the blunder made by Rev. C. Seberg about ten years back.

Let me once again say that there should not be interference in this particular project by discussion the plan with any body else either in Germany or here in India.

I hope you will appreciate the spirit in which it is written.

With kind regards,

Yours sincerely,

CC.Rev.Dieter Hecker, Director, G.M.

(P. Topno)

MINUTES OF THE FULL KSS MEETING HELD AT RANCHI FROM 11-6-86
TO 13-6-86 IN THE CHAMBER OF THE (P R A M U K H ADHYAKSH)

1. PRAYER. : The meeting started with prayer led by the Chairman Rev. S. Mohan M.G.

2. ROLL CALL. : The following members were present in the meeting.

1. Rev. S. Mohan M.G. (Pramukh Adhyaksh)
2. Rev. C.B. Aind
3. Dr. Rev. C.K.P. Singh
4. Mr. B. Minz
5. Rev. M. Tete
6. Mr. J.S. Topno
7. Rev. M. Barjo
8. Rev. O. Toppo
9. Mr. V.M. Barla
10. Rev. C.S. Kandulna
11. Mr. A. Kerketta
12. Rev. A. Topno
13. Mr. M.D. Bage
14. Mr. I. Minz
15. Mr. P. Topno
16. Mrs. M. Minz
17. Rev. S. Toppo

3. VAILIDITY OF DECISION TAKEN IN WORKING COMMITTEE.

Before taking up matters listed on the agenda, Rev. raised the question of validity of decisions taken in the Working Committee held on 10-4-86.

The Chairman tried to intervene and suggested that question of Working Committee be taken up later on at the appropriate time and requested member to allow the Sabha to proceed with the agenda, but Rev. Tete persisted and sought there is provision of Working Committee in the constitution clarification on the question. The Secretary of the KSS stated that there is provision of Working Committee in the constitution when demanded by the member to show the provision the provision in the constitution, it could not be pointed to the member. The Secretary, however, sought time to find the provision on the resolution of the KSS to that effect. The house then adjourned for ten minutes to give time to the Secretary for finding our basis for sitting of the Working Committee.

After ten minutes, the members re-assembled for the meeting. But the Secretary did not turn up and instead sent resignation letter with regret for trying to mislead the house in the afternoon session of 4-6-86 he withdrew his resignation when it was pointed out that there is provision in the constitution. On 12-6-86 the Secretary, due to urgent work expressed his inability to attend the meeting. Members present requested the Chairman to go to the residence of the Secretary and persuade him to attend the meeting but in vain. This was regretted by the members specially in view of the fact that the House was in session and there are many important business before the Sabha to be transacted. Members, however, agreed to transact important business.

contd. -

- 2 -

4. SITUATION OF RECORDING SECRETARY.

In absence of the Secretary Mr. V.M. Barla was selected a Recording Secretary.

5. REVISION OF PAY SCALE.

Proposed pay scale for pastors and other church workers was read out by the Chairman for consideration of the members. Rev M. Tete opined that he did not see any justification for prescribing different pay scale for candidates having qualification of B.A. B.Th. or M.A. L.Th. or B.D. on the one hand and B.A. M.Th. or M.A. B.D. on the other hand. Dr. Rev. S.K.P. Singh pointed out that the principal of fixation of pay scale as laid down at item 2 under "Note" is defective as this would give financial benefit to juniors in length of service then to senior. Other members also spoke on the proposed pay scale. It was pointed out that proposed pay scale is discriminatory as it is fixed some time on the basis of qualification and some time on the basis of post held. More over, it was expressed that difficulties would arise in giving pay to highly qualified pastors when transferred/posted to post of lower pay scale, it was also opined that the proposed of pay gives more important to general qualification then to experience or theological degree. It was also suggested that allowance of Illaka Chairman with higher responsibility be allowed higher allowance.

After discussion at length and in view of various suggestions from the members, it was agreed to form a committee to study various opinions of the members and to bring to the house concrete proposals for consideration of the members. Accordingly a committee was formed with all Anchal Adhyakshes present and Rev. C.B. Aind.

In the afternoon session of 12-6-86, the aforesaid committee placed before the house certain amendments some of which were accepted after re-amendment as stated below -

- I. Pay scale as proposed for untrained pracharaks were accepted without any amendment.
- II. Pay scale of Pracharaks, trained, were also accepted without amendment.
- III. Similarly pay scale as proposed for candidates of different qualifications were accepted with modification of words against item 8 so as to be read as -
"Ph.D. secular or Ph.D. Religious"
- IV. Pay scale of Pastors for different qualification was also accepted after re-casting the words against item 12 as "Ph.D. secular or Ph.D. Religious".
- V. Only one amendment was made in the pay of elective position viz the pay of Anchal Adhyaksh was raised from Rs 1000, to 1100/-.
- VI. Scale of pay proposed under this item was accepted.
- VII. Proposed scale under this item were accepted as it was
- VIII. Allowances accepted under this item are as follows :-
 1. Same as proposed
 2. " " "
 3. " " " contd - P/3.
 4. This was re-numbered as 4(a) and the allowance prescribed was accepted.

VIII. Allowances accepted under this item are as follows :-

1. Same as proposed
2. " " "
3. " " "
4. This was re-unnumbered as 4(a) and the allowance prescribed was accepted.
4. (b) This was added with words and figures - "Teaching Staff, Tabita PTS ... Rs 15/-
5. Same as proposed.
6. This was re-numbered as " 6 (a) " adding words "without school" after Illaka Chairman without of course, altering the amount of allowance proposed therein.
- 6 (b) This item was added with words and figures as "Illaka Chairman with school" ... Rs 75/-
7. As proposed.
8. Field Supervisor ... Rs 75/-

6. RULES FOR IMPLEMENTATION OF THE SCALE.

Rules for implementation of the scale as proposed at item 1(a), 1(b), 1(c) were accepted.

The item No. 2 under this heading was amended as follows

"In the case of any individual church worker, if he qualifies to higher degree, his pay scale be fitted in the scale of pay prescribed for that degree by adding one increment of new scale to his present pay scale and, if necessary, such additional amount so as to fit his pay on the scale of his new pay scale.

Principle laid down at item 3 was accepted omitting words "unlions ferader". Item 4 was omitted.

7. EFFECTIVE DATE OF NEW PAY SCALE.

The new pay scale shall be given effect to from 1-6-1986 as decided by the House.

8. NEXT INCREMENT.

The date of next increment, as decided by the Sabha, is 1-1-1987.

9. MATTERS FROM DIFFERENT ORGANISATIONS.

- (a) Gossner Mission - Letter from Rev. Dr. G. Linn was read, Invitation be extended to medical doctor who has offered his services for about 4 months in the GELC Hospital at Amgaon when Dr. Horo and Dr. (Mrs) Horo will be on leave subject to Dr. Horo's consent.
- (b) Lutheran World Federation - The house was informed that in the months of July/August 1986 two experts including one architect would visit Ranchi to examine and study the Gossner College Building project. It was further informed that the Pramukh Adhyaksh has written to LWF to replay welcoming their visit.

The house was also informed that LWF had written to the Pramukh Adhyaksh to know the re-action of the GELC regarding application of recognition of so-called NW. GELC for membership of the LWF. It was further informed that the LWF HAS BEEN INFORMED OF the happenings from 1981 to date with request not to entertain their application for membership.

The house was also informed that the Executive Secretary of UELCI Dr. Rajaratnam has written to the LWF requesting not to do anything without the consent of the GELC.

- (c) NCCI - NCCI has informed on similar application of the so-called NW. GELC for NCCI membership that nothing will be done in this regard without the consent of the GELC.

- (d) UELCI - UELCI has written for contribution of Rs 10,000/- for Mission Field at Bhind Morena. This was considered and decided to -

- (i) Send contributions as much as possible.
- (ii) Observe 'Bhind Morena Sunday' in the church and offerings received therein be sent to UELCI.
- (iii) Inform the GELC members on the day of "Bhind Morena Sunday" about the progress made till this day at the said mission field. For this purpose report be called from the UELCI about the progress at Bhind Morena.

- (e) GELC STUDENT'S IN GURUKUL THEOLOGICAL COLLEGE.

The Gurukul Theological College Director's letter demanding payment of bill of Rs 12,000/- in respect of our two students was read. It was decided that efforts be made to send money in payment of said bill.

- (f) CELEBRATION OF 75 YEARS JUBILEE OF MUNDRI BIBLE TRANSLATION.

Resolution of an informal committee of some GELC members made on 8-6-86 reminding the KSS on the desirability of celebration of jubilee on 26-10-86 comemorating completion on 3-6-86 of 75 years of Mundari Bible was placed before the house.

Agreeing with the suggestions for such celebration, the KSS approved various programmes listed therein.

Resolved further that an organising committee be formed to work but the details for the celebration.

As regards the project for gospel broadcasting through FIBA Radio in Mundri as part of celebration, it was resolved (i) to approve the project and (ii) to request the NCCI, Nagpur for financial aid of Rs 18,000/- for the purpose for one term of six months.

11. KALISA SANGH RECOMENDATIONS. This was put off for next sitting of the Sabha.

10. GOVT. OF INDIA LETTER :

Letter from the Director of the Ministry of Home Affairs with regards to management of press was read.

- (i) Resolved that steps for setting up of an independent body be made at an early date.
- (ii) It was maninously agreed that the name of this independent body be "The Chotanagpur Christian Publishing House Ranchi".
- (iii) It was decided that all assets and liabilities of the GELC Press, the CCPH and Book Land except the land in both cases be transferred to the proposed CCPH.
- (iv) Resolved that a 3 men-committee consisting of Mr. P.Topno Secretary, KSS Mr. N.E. Horo and Rev. C.A.B. Tirkey be formed (a) to draw up memorandum and articles of association of the proposed CCPH (b) to work out the modalities of transfer including terms and conditions in details of the transfer, retaintion of all the existing permanent employees and continuation of training programme etc. and such other terms as may be necessary to preserve the interest of the GELC.
- (v) It is directed that care be taken to see that in the event of desolution of the CCPH all assets of the said body revert to the GELC and the latter will have authority to take over the same.
- (vi) Other conditions of the transfer as be deemed necessary be incorporated in the "Deed of Transfer" as per legal advice.

12. BUDGET 1986 - 1987. This was put off till next sitting of the Sabha.

13. CONSTITUTION AMENDMENT INCLUDING COROBORATIVE VOTE.

It was decided to take up these points particularly coroborative vote in the next meeting of the KSS without fail.

14. ANY OTHER MATTER.

- (a) Nomination of KSS to Gossner College - Since Dr. M. Bage had resigned from the Governing Body of the Gossner College, the house nominated Mr.P.Topno to the said G.B. as its nominee.

- (b) Extension of Service.

Application of Rev. C.B. Aind, Rev. C.U. Dang and Rev. Nicodim Bhuinya for extension of service for one year were granted.

- (c) Ordination of Candidates.

It was decided to recommend to the Ministerium to ordain following candidates -

- | | |
|-----------------------|---------------------|
| 1. Cand. Israel Purty | - Fudi, S.E.A. |
| 2. " M.P. Bage | - Balidih, S.E.A. |
| 3. " Walter Bage | - Govindpur, S.E.A. |
| 4. " Junathan Burh | - Karimati, S.E.A. |
| 5. " A.M. Aind | - Lungtu, S.E.A. |
| 6. " Sebeyan Hemrom | - Chaibasa, S.E.A. |
| 7. " Royan Topno | - Kahupano, S.E.A. |
| 8. " Joseph Sang | - KSS. Office |

8. (d) KNH. AMBIKAPUR.

(d) REQUEST FOR TRANSFER.

It was decided to drop this question for the present.

(e) KNH. AMBIKAPUR.

Complain of financial irregularities against this institution was agreed to be referred to the central KNH Committee.

(f) I. ORRISA ANCHAL LETTER - SUSPENSION.

The House was told that Rev.M.Baa, Rev.Malaki Kujur and Rev.Biraj Ekka leave. It was decided to advise Anchal to take appropriate action and report to KSS

II. ORISSA ANCHAL SS. Sudhar Sangh.

This is not an approved organisation of the church and hence its petition could not be taken up.

(g) S.E. ANCHAL WOMEN PROJECT. The S.E.Archal Women knitting and Emboidary project Govindpur was approved.

(h) VISITING FROM ZAMBIA AND UNDERSTANDING REACHED WITH THEM :- In the morning session of 13-6-86, the KSS had pleasant surprise visit of Rev.W.C.Mfula, Moderator and Rev.D.Mutati. They were given hearty welcome by the Chairman on behalf of all. In reply, Rev.W.C.Mfula thanked the house for extending welcome and conveyed the fraternal greetings from their church.

In the discussion that followed in the afternoon session, following understanding were reached tentatively -

(a) Exchange of teachers for Theological College and other secular institutions be made.

(b) Exchange of Youth and Women visitors in the months of summer 1987.

(c) Suggestion was made that the current visitors be invited to G.Th. College, in the first week of July 86 for exchange of ideas.

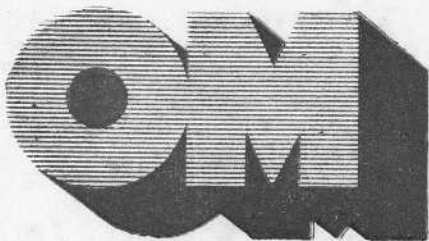
(d) Prayer day for certain major concerns of the UCZ and GELC be observed as done with Berlin Brdenburg Church.

KALISHA SANGH RECOMENDATIONS: Given the recommendations of the KS. course 4 Boards except medical Board, a committee of Secretaries of 4 Board be found to examine and suggest recommendation for implementation within a month.

The concluding prayer was offered by the Chairman Rev. S. Mohan M.G., Pramukh Adhyaksh.

Recording Secretary
Sd/- (V.M. Barla)
14-6-86

Read and Confirmed
(Rev. S.Mohan M.G.)
14-6-86
Pramukh Adhyaksh
GEL Church, Ranchi.



Operation Mobilisation India

BIHAR OFFICE

Postal and Office Address :

P. O. Box : 127
Ranchi 834 001
Bihar
Telegram : Mobiliser Ranchi

Team House

"Sailasram"
Kanke Road
Ranchi 834 008
Bihar
Telephone : 23690

Dt: 21.7.86

To

Dr. Paul Singh,
N.W. G.E.L. Church,
Ranchi.

Dear Sir,

Christian greetings from all the members of O.M. India Bihar Teams.

This is to extend our Hearty thanks to you for your valuable time which you gave to us during our time of Study Seminar. Our members have been blessed by the ministry of the Word and challenges for deeper commitment for Christian Life and Missions. Many thanks for your part in the building - up of young lives of our members.

Two of our teams have gone upto N.Bihar and one team in the Central Bihar for the coming four months. We pray and trust that the Lord is going to do great things in the coming days.

We also hope for your co operation with our ministry in future. Please let us know if we can help you in anyway.

May the Lord bless you and your family.

Yours sincerely,

Anuj Patro

(Co ordinator)

The BIHAR Heart Beat



O. M. India

Vidyapatinagar

Kanke Road

Ranchi 834008

News from Bihar

July 1986

The first round of Study Seminar for this year ended on the 5th of this month. Nearly 45 brothers and sisters were here for two weeks of study and reflection. Since the monsoon had brought the temperature down considerably, the teams enjoyed their stay very much.

For the past three months the teams have been on the field, daily facing the realities and challenges of life. The time on the teams not only affects people out side but as they minister to others they themselves get a fresh touch of the Lord. One of the Bible College students, who had been on a bicycle team for seven weeks, said that his life will not be the same after this team experience. Another person said, the challenge of the mission field has opened her eyes for a deeper dedication for the work of God.

It is hard to estimate how many miles the teams have travelled over the past three months. The teams were able to work in about seven districts. Over 5,000 Hindi N. T. and 12,000 Gospel Packets were sold by our teams. Out of these nearly 3,000 N. T. and 8,000 Maithily Gospel Packets were sold in North Bihar. The total book sales came up to Rs. 33,586.56/- . About 60 people were personally contacted and a handful made a clear committment for the Lord. As we look back our hearts are full of thankfulness to the Lord because it was possible only through His strength. We also realise that many of you have stood with us through these past months.

The night before the teams left Ranchi for their work, the Lord gave us a promise from IChro. saying, "Do not be afraid or dismayed because of this vast army (of enemy). For the battle is not yours, but God's. You will not have to fight this battle. Take up your position; stand firm and see the deliverance the LORD will give you." As our teams have moved out for the coming four months, we realise that the going will not be easy for many brothers and sisters, but we also realise that our risen Lord will be with us and He will fight for us.

One brothers' team and one sisters' team have gone to North Bihar in the bordering districts of Nepal. And another brothers' team will be in Central Bihar. A higher goal for distribution is set for the coming months. But we also realise that much of the team activity will be disrupted by the monsoon rain and the flood water; also the only one vehicle for the Bihar Teams will be leaving very soon.

Please pray for : 1) the discipleship training and the spritual growth of teams. 2) the good understanding and co-operation of the teams with the local Christians. 3) the unity and love among the members. 4) the replacement of the truck leaving soon. 5) the Base Team to be able to serve the teams better.

As we concentrate in training and evangelism your prayers will make us more effective in this job.

Anuj Patro
(For the Bihar Teams)

~~सेवा में~~

सेवा में

श्रीमान डायरेक्टर महोदय
बी.ई.एल. रांची (बिहार)

महोदय,

आपके पत्र संख्या 44/बी.ई.एल.8,

दिनांक 1.9.86 के अनुसार मेरी निधुलि आपके
विभाग में डायरेक्टर पद पर ले गयी है।

मैं 1.9.86 से अपने कामों को सम्पादित
कर रहा हूँ।

कृपया मुझे निर्धारित कलैसिआंस
महवारी वेतन देने की कृपा करें।

दिनांक 2.9.86

प्रतिष्ठिपि -

1. प्रमुख अधिकारी, बी.ई.एल. रांची
2. कोषाध्यक्ष, के.एल.एल. रांची

धन्यवाद

आपका विश्वस्त

एम. लोपनो

डायरेक्टर

बी.ई.एल.

रांची-834001

(बिहार)