

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

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Title

Govindpur Ilaka

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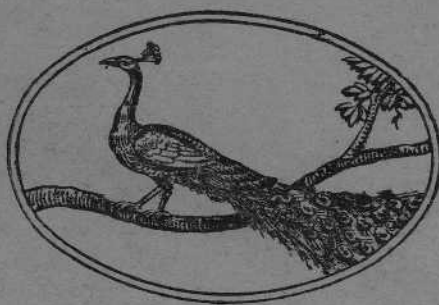
Content:

- Correspondence on Various Sulyeet matters of Govindpur Ilaka between Ilaka Chairman Govindpur & C.C. Office.
- Matters related to Schools, Pastors.
- Audit report of Govindpur Ilaka 1945-1947.
- Strike by Pracharak of Govinpur Ilaka.
- Request for Opening of boys Guru training at Govindpur.

Cock

307

AT FILE



FILE NO.

10 A.

Name

Govindpur

Subject

Ilaka

Serial Nos.

1916

to

From

1.11.40

to

1948

From the Rev M. Sangra
Chairman, Govindpur Daks.

F 10 4

Attended

The Secretary
L. E. L. Church, Ranchi.

Ce.

Govindpur 18-11-48.

Sir

I humbly beg to state the following:

1, I wish to open the Boys Elementary Training School at Govindpur in 1949 from the beginning of January, where I wish to admit about 30 students in the school. They will have to pay for their board and Rs 2 each monthly for school also.

I therefore request you to kindly grant me a sum of Rs 500/- for redressing school rooms and for furniture.

2, I hope we shall have some young men for preaching in the mission field in Mayurbhanj and Keonjhar states. May I know then, Sir, what will be their pay per month.

Would you kindly answer me a bit earlier so that I may give information about these.

Yours faithfully.

M. Sangra.

Govindpur-Daka 1075

(m)

10

The Secretary
Church Council
Raudh

Govindpur The 12 Nov. 1948

Sir, In enclosing herewith the minutes of the Daka meeting held on 11 Oct 1948, I beg to request that a sum of Rupees Five hundred may kindly ^{be} sanctioned for initial expenses of the Gura Training School at Govindpur. An earnest request is herewith made, that the money be soon sanctioned and advanced so that in due time the work may be started.

Yours faithfully
A. Boser
Secy

From the minutes Slaka Meeting held on
11. Oct 1948

Govindpur Training School —

ਯਤਨਾ ਜਮੀ ਮੀਂ ਕੀਤੀ ਜਾਣੀ ਹੈ ਜਿਸ ਵਿਚ
ਨਿੱਥੀ ਟਰੇਨਿੰਗ ਸਕੂਲ ਵਿਚ ਮੁਰੰਮਤ-1 ਕੀਤੀ ਜਾਵੇਗੀ-Repair
ਮੀਂ ਫਰਨੀਚਰ ਮੀਂ ਭਾਰੀ ਖਰਚਾ ਦੇ
ਦੇਖੀ Rs 500/- advance Church Council
ਦਿੱਤੀ ਜਾਵੇਗੀ

486/49/F-10.

3rd March,

9.

To
The Rev. M. Sanga,
G. E. L. Church, Govindpur.

Dear Rev. M. Sanga.

This is to acknowledge receipt of your letter with thanks. ~~XXXXXXXXXX~~ Your request has not yet been discussed in the Council. I hope that some quarters will be given for your family at Govindpur. Please hand over the charge to Rev. C. K. Vengra.

Yours sincerely,

C. S. K. Vengra
Secretary,
G. E. L. Church.

CBECM/2C.

485/49/F-10.

3rd March, 1949.

To

the Chairman,
Govindpur Ilaka.

Dear Rev. Vengra,

This is to acknowledge receipt of your letters with thanks. I intended to go to Govindpur but business at Ranchi did not allow me to go. After the Adibasi Mahasabha, the Treasurer and myself will come at any date. It should also be noted that petrol is not sold to the people owing to the Adibasi Mahasabha, it will remain so till 9.3.1949.

Regarding the charge giving and taking I have been informed that it will be given to you either on the 2nd or 3rd of March 1949. If it will not be handed over to you then please wait till we arrive, and if they will give you the charge before we arrive, take it.

You have mentioned about your gown which has been worn out. There is a C.C. resolution about it, please find it in the Ilaka file. Act accordingly and the Council will permit you to buy it. The petition must come through the Ilaka.

The money for repair has already been allotted. I shall see in the next Board meeting if anything can be done in the next Board meeting.

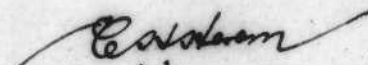
It is also reported that Rev. Samuel Hemrom is having a separate church service at Marcha.

Yours sincerely,


Secretary,
G. E. L. Church.

3rd March, 9.

The undermentioned document is forwarded to the ~~Chair~~ Chairman Govindpur Ilaka and the Headmaster Proposed H.E. School, Govindpur and the Secretary, Board of Management, G.E.L. Church Properties for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held from February 19-21, 1949.

Item No. 19.

" Govindpur Matters :- (1) Read and considered the minutes of the Joint meeting of the Ilaka Executive and the Managing Committee of the Proposed High School and resolved that all actions taken by the Joint meeting be approved with a note that special plan of amalgamating the High School and the Middle School be worked out as soon as possible.

(2) Station Committee :- The existing Station Committee of the Govindpur Ilaka be approved and the dues of the Garden and the Tank to the Board must first be paid before any expenditure is made. The Board be asked to send a demand notice for all dues and also to other places like Takarma, Rajgangpur, Kinkel and Umia.

Sd. J. Lakra.
2.3.49.

Sd. C. H. Merenz.
Secretary.
21.2.49."

To

The Ilaka Chairman/Secretary,
Govindpur.

Dear Sirs,

Reference your letters concerning starting an E.T. School and the Marcha trouble. The C.C. has taken the following resolutions and please note them for action.

Item 4 :- Opening a E.T.School at Govindpur:-
Read application from the Govindpur Ilaka for opening an E.T.School at their own initiative and expence and
Resolved that :-

(1) Permission be granted for Ilaka to start the E.T.School from January 1949.

(2) The Council is prepared to spare 15 second hand desk of the Bethesda School for the Proposed E.T.School.

Item 6 :- Marcha trouble :- Resolved that a Commission consisiting of Rev.J.Fakra and Mr.P. D. Kandulna be sent to Marcha within December, 1948 to straighten up the matter.

Further you are informed that the C.C. has been trying to help you by securing a C.T. trained teacher for your school. It should also be noted that any members of the C.C. may dropped in at any day for seeing the E.T. arrangements and of accommodation.

Happy X8Mas to you.

Yours sincerely,



Secretary,
G. E. L. Church.

2371/48/-F- 10

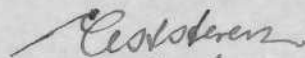
26th November 8.

Dear Rev. M.Sanga,

Received your notes of 18th November 1948 with thanks and inform you that the question of the Training School will be put up before the Executive one the C.C. has decided that the Boys' Training School should be opened at Govindpur vide C.C. Resolution item No 64.(C).. (d). 21.11.1947

Further you are informed that the workx in Mayou-Bhanj will get Rs. 25/- p.m. from the C.C. and of Keonjhar Rs. 27/- p.m.

Yours sincerely,



Secretary,
G. E. L. Church, Ranchi.

GOSSNER EVANGELICAL LUTHERAN CHURCH IN CHOTANAGPUR & ASSAM.

Mission Estd. 1845 - Autonomous 1919.

Secretary : Mr. C. H. Herenz.

Ranchi, (Bihar) India

No. 2198/48/F-10.

The 8th November, 1948.

The undermentioned document is forwarded to the Rev. M. Sanga for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held from October 25-27 & 30, 1948.

Item No. 13.

" Govindpur Commission Report :- (a) The C.C. was informed about the trouble at Govindpur and the Council approved the actions taken by the Executive.

(b) Apology by the Govindpur Catechists :- ~~XXXXX~~ Reported that almost all Catechists except those of Marcha Parish, have appologised and promised good behaviour in writing for future. The C.C. noted.

(c) Extra payment :- reported that the Commission had asked the Catechists to refund the extra payment, but the Council resolved that ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXXXXXXXXXXXXXXXX~~ as per request the Catechists be excused payment on condition that such irregular payments are not repeated.

(d) Marcha trouble :- Resolved that Marcha troubles be tackled after the transfer of Rev. Samuel Hemrom from Marcha.

Sd. J. Lakra.
6.11.48.

Sd. C. H. Herenz.
Secretary. 30.10.48."

CEBCM/2C.

F 10

To The President. G.E. L. Church
Ranch.

मोन्थवार महाशय

२९ सप्टेम्बर को गोत्रिचपुर
इलाका अतिरिक्त आमसभा में मैंने जिस
बात को कहा उससे सभा को मालूम पड़ा कि मैं
पुत्रालों के हड़ताल से प्रभन हो पा रहा तो
नहीं है, मैं पुत्रालों के हड़ताल से प्रभन नहीं हूँ।
मैं समझूँगी होने पर बात बिना सोचें कह दिया।
मैं C.C. कमिशन को अप्रभन किया। मैं आप
तुनों C.C. कमिशन के सामने ३-६-४८ को मान
लिफा और इतलेखते भी आप C.C. आफिसरों से
माफ़ मांगता हूँ, धृष्टा कर मेरी गलती पर मुझे
माफ़ करेंगे।

आशा सहित

आप का-विश्वास

Rev. C/ Guria
Kotba Parish Chairman

Kotba
7-9-48

Copy of

अतिरिक्त गोविन्दपुर इलाका आम सभा

C.C. कमिशन के साथ।

Action Plan
Govindpur Commission

भाज ता. २-६-४२ के अतिरिक्त गोविन्दपुर इलाका आमसभा C.C. कमिशन के साथ बैठी।

कार्य क्रम ईवरोपसना के साथ आरम्भ हुआ। इलाका चेयरमैन ने सभा सद्यों और C.C. कमिशन वालों को स्वागत किया।

सर्वसम्मति से Church Supervisor Rev. S. Kula सम्भापति और Genl. M. Deygudung Recording Secretary चुने गये।

राजरी —

इलाका पेरिस प्रचारक प्रचारकपंच शिक्षक गैराह

1. Govindpur	6	7	5	12	8	11 = 49
2. Kotbo	2	1	x	x	-	2 = 5
3. Jurdag	1	-	-	4	-	- = 5
4. Marcha	1	5	-	-	-	- = 7
5. Churdag	1	-	-	-	-	x = 1

Total

= 67

C. C. Commission

3

G. Total

70

पाट्री प्रचारक

5

5

कुल जमा 70 प्राणी थे।

स्कूल विद्यार्थियों के विषय कहा गया कि वे आज के लिये बैठ सकते हैं पर आइन्दे के लिये नियम न ठहरे। दूसरे शिक्षक वाले आज के लिये बैठ सकते हैं पर मण्डली सजा वाले न बैठें।

गोविन्दपुर इलाके प्रचारकों का centralise हड़ताल का कारण —
दो वर्ष पहिले महासभा ने Pay Scale Assam और

Chhotanaagpur के कर्मचारियों के लिये बनाया और कहा कि 1946 के October महीना से चालू होने पर सकेने में दो वर्ष लगे। जो भी 1947 में पास हुआ तो भी October, 46 ही से चालू किया गया। उसी scale को Goringpur के प्रचारकों ने न माना तब उनके लिये महासभा स्केल से अलग बनाया गया। प्रचारकों का तालाब महासभा स्केल के अनुसार प्रति माह Rs 400/- और Goringpur Scale के अनुसार Rs 599/- होता है, करीब Rs 200/- का अन्तर है। आज सभा से पूछा जाता है कि Goringpur Scale या महासभा स्केल को मानते हैं? सभा ने कहा महासभा स्केल को।

तत्पश्चात् चेयरमैन ने अपसोस प्रश्न करते हुए कहा —

- (1) कि हमारी मण्डली हड़ताल में यही पहिला हड़ताल है कि प्रचारकों ने तालाब बाबत हड़ताल किया।
- (2) जो विन्दुर, मुण्डा मण्डली का मुकुर है पर हड़ताल के लेके मण्डली का सिर नीचे हो गया। प्रचारक को उचित था कि वह प्रचारकपन, पेरिश, और इलाका में दरखास्त देता कि फलाने दिन तक मेरी मांग पूरी की जाय नहीं तो मैं हड़ताल करूंगा।

Chairman ने Ilaka Secretary से पूछा — क्या प्रचारकों ने हड़ताल की नोटिस पेश की थी? जबाब मिला नहीं। इसका जानती C. C. को भी नहीं दिया इसलिये यह हड़ताल कानून बाहिरलाप है।

सब पेरिश चेयरमैन से पूछा गया कि क्या सब पेरिशों में अतिरिक्त आमसभा की नोटिस दी गयी थी? जबाब मिला दी गयी थी। क्या पेरिश और प्रचारकपनों में प्रचारकों की ओर से हड़ताल की नोटिस आयी? जबाब मिला नहीं। अब सभा इसके विषय बातचीत करे। पर सभा का मतलब यह नहीं है कि पक्ष में जर बोलें पर विपक्ष में भी।

बहसि: —

कमिश्न ने निम्नलिखित प्रश्न इलाका से पूछा: —

- (a) Goringpur Scale कहां बनाया गया?
- Ilaka Executive meeting में बनाया गया और इलाका में पास हुआ।
- (b) क्या इलाका ने स्केल बनाते समय मालूम नहीं किया कि C. C. के विरुद्ध है? मालूम किया।

(c) तो क्यों इलाके ने Govindpur Scale को जानती C.C. को नहीं दिया ?

आधे तो जानते थे पर मोट में गिर गये पर इस बात में गलती हुई कि C.C. को जानती नहीं दी गयी।
चेयरमैन सुनते हैं कि प्रचारकों ने काम तो नहीं छोड़ा है इसलिये यह हड़ताल नहीं है पर चोर का काम है।

(d) क्या पाद्री को जानते थे कि C.C. के विरुद्ध कर रहे हैं ? जानते थे।

Chairman ने कुर्सिनामा बतलाते हुए कहा कि रात आमसभा में इलाके ने अपनी गलती मान ली और C.C. के लिख भेजा। C.C. से जवाब आया कि प्रचारकों ने जो ज्यादा रुपैया खाया है भर दे। खेल बनाने का हक इलाका को नहीं है पर इतना ही कि वह भर्ती कर कर सकती है। तत्पश्चात् साल भर का आय व्यय बतलाया गया।

कमिश्न ने इस बात को सभा को दिखलाते हुए कहा कि अभी प्रचारकपन केवल प्रचारक का तालाब देखती है पर आगे पाद्री, इलाका और स्कूल हैं। हर एक दूरदर्शी होकर जवाब देही देखे।

कही गयी कि देख लिया जाय कि कौन प्रचारकपन हड़ताल में सहमत नहीं है - जांच करने से मालूम हुआ कि निम्न प्रचारकपन centralise करने के लिये राजी हैं —

1. Govindpur — Govindpur, Hulse, Bangru, Ithe, Kachampur, Kotbo, Jataloya, Sarangloya, Uknimandi, Buzhrai, Garai, Icha, Rendwa and Champi.
2. Jurdag — Bala.
3. Kotbo — Kotbo, Garai, Sirhu, Lungli.
4. Churdag — Narahatu.
5. Marcha — Nil.

आभी प्रचारकपनों के प्रतिनिधि हाजिर नहीं थे सो जवाब नहीं मिला।

Chairman ने आम गैराह से पूछा क्या आप लोग प्रचारकों के हड़ताल से खुश हैं ?

आम गैराह के कई जनों ने प्रचारकों के इस काम की कड़ी निन्दा की और कुल गैराह ने प्रचारकों के इस काम से बिलकुल अप्रसन्नता प्रकट की।

पर आम के कितने गाइयों ने वर्तमान महंगाई पर जोर कर
कर्मचारियों को मिल रही है दुःख भी प्रगट की।

इतनी देर के तर्क वितर्क के बाद chairman ने कहा
कि वहास बहुत हुआ प्रस्ताव होजिये।

कमिश्न ने सलाह देते हुए निम्न प्रस्तावों को समा के
आगे। सब प्रस्ताव समर्पण हुए और समा ने ग्रहण भी किया —

1. इलाका का बनाया हुआ स्केल न इलाका आम समा न
पूर्ण इलाका समा, न C.C. से और न महासमा से मंजूर किया
गया है। इसलिये यह समा इस इलाका स्केल को नजायज
समझती है।

2. प्रचारकों का काम नहीं छोड़ना और आमदनी को centralise
करने के बहाने अपने हाथ में लेकर centralise नहीं करना
नियम विरुद्ध है।

3. प्रचारकों का strike करने का नोटिस प्रचारकपन, पेरिश
इलाका और C.C. को नहीं देना गैर कानूनी है।

4. इसलिये प्रचारक लोग जो आमदनी अर्थात् प्रभु परमेस्वर
की महिमा और उसके राज्यवृद्धि के लिये खूबीय दान भाई
बहिनो से धन्यवाद स्वरूप दिया गया है। उसको 15 September, 48
को या उसके पहिले बकायदे इलाका में centralise करें
और अपने कामों को उचितरूप से करें। अन्यथा इलाका
समझेगी कि उन्होंने काम छोड़ दिया और दूसरे प्रचारक
वेतन भोगी या honorary उनके बदले बहाल किये जायेंगे।

5. हर एक हड़ताली प्रचारक इलाका और C.C. से
लिखित माफ मांगें और प्रतिज्ञा करें कि महासमा स्केल और
महासमा के दूसरे 2 नियमों को पालन करें।

6. C.C. से अज्ञात करें कि उनको जो रुपया भरने को कहा
था माफ करें।

7. महासमा का स्केल July, 48 से चालू किया जाय।
नोट - प्रस्ताव "6" को समाने C.C. से सौंप दिया।

कमिश्न की सलाह — इलाका में Lay Member रहें
और प्रचारकों की ओर से दो जन प्रतिनिधि के हों सारहे।
इलाका, पेरिश और प्रचारकपन के मेम्बर अपने कामों को
ठीक रीति से करें।

तर्क चिंतन के बाद दो प्रस्ताव आये —

(1) कि इलाका में नया चुनाव हो।

(2) 15 September, 48 तक सहना होगा।

गौर लिया गया, गौर का फल यह हुआ कि नया चुनाव होवे। प्रचारकों के विषय भी बात निकली और दो प्रस्ताव आये, समर्थन भी हुआ —

(1) दो प्रचारक प्रतिनिधि होके आ रहे।

(2) एक प्रचारक रहे।

गौर लिया गया, गौर का फल यह हुआ कि दो प्रचारक प्रतिनिधि होके इलाका में बैठें। प्रतिनिधि चुनने के लिये समाने प्रचारकों से को भार दिया।

निम्न लोग इलाका में चुने गये —

1. Govindpur —

1. Abraham Horo Teacher
2. Hardugan Horo
3. Premchand Horo Hble Member.
4. Suleman Kerketta.

2. Marcha —

1. Timotheus Kongari
2. John Topno

3. Kotba —

1. Samuel Shan.
2. Enem Kerketta.

4. Jurdag —

1. Silas Baba.
2. Masihdas Sanga.

5. Churdag —

1. Nathaniel Vengra.

Ex-Office Members	{	सब पाद्री	
		Head Master	P. M. E. School
		" "	P. M. E. School

President — Ilaka Chairman.

Secretary — Mr. Abraham Hono.

Treasurer — " Bixal Mundu Head Master.

Executive Members { Samuel Topno Head Master Girls School
Hardugan Hono
Premchand Hono Hble Member

इलाका मेंबरों का मिमाद 3 वर्ष का होने और By Rotation एक वर्ष होने पर $\frac{1}{3}$ मेंबर प्रति वर्ष बदलते जाय (By casting list).

सभा ने फैसला किया कि — (1) सिर्फ यही आम सभा प्रचारकों को अपना प्रतिनिधि चुनने के लिये अधिकार देती है, आगे को आम सभा ही चुनेगी।

(2) आमदनी चलान में पेटिडा चेयरमेन और खजेंची की सही होने और इलाके Centralisation का पूरा जवाब देही पायी का है।

अन्तिम बातें — chairman ने पुराने और नये इलाका मेंबरों को चयवाद और खराब दिशा और सभासदों से कहा आप लोग इनके कालतू बातों को नहीं पर उन्ही बातों को बलाइये जिनसे सभा ने फैसला किया और प्रचारकों को चोरज से समझाइये।

पायी लोग C.C. के Direct Agent है।
इसलिये C.C. के Policy पर खास ध्यान देने।

प्रचन के साथ सभा विसर्जन है।

No 11/6.8.48

Copy forwarded to the Secretary Church Council
Rauchli.

a. Hono
M. S. Govindpur.

1945. This amount has not been paid to the C.C.
 (3) Shadi Fees Rs. 427/8/-
 Shadi Fees has not been centralised in full. The following statement will explain it.

	No. of marriages	Shadi Fees @ Rs. 4/4/- per marriage	Amount centralised
Govindpur (a) 31 Rev. L.T.	31	135/-	
31 Rev. CH.C.	31	127/8/-	17-00-00
(b) 31 Rev. M.S.	31	12/12/-	
Marcha	30	127/8/-	127/8/-
Kotba	31	131/12/-	97/12/-
Churdag	25	106/4/-	119/4/-
Jurdag	14	59/8/-	66/-
		<u>673/12/-</u>	<u>427/8/-</u>

- (4) Loan from H.E.S. Rs. 82/-/10. This amount has been refunded during the year.
- (5) N.M.S. Chanda Rs. 1-6-3 should be sent to C.C.
- (6) Jubilee Chanda Rs. 1/4/3 should be transferred to Jubilee Chanda Account.
- (7) Miscellaneous Rs. 20/-.. This is the amount shown excess in the cash Balance in Sept. 45. It should be refunded to Mr. A. Hero, the then treasurer.

Expenditures.

- (1) Allowance Rs. 1301/4/6. While other Ilakas were giving allowance to their workers @ 1/6 rate of their salary, this Ilaka the rate fixed by the C.C., this Ilaka was giving allowance to its workers @ 1/3 and ~~unlawfully~~ ~~xxx~~ against the sanction of the C.C. The Ilaka workers ought to have drawn allowance @ 1/6th of their salary.
- (2) Loans and Advances given (recoverable) Rs. 4068/14/-..
- | | |
|----------------------------|--------------------------------------|
| Repair Advance to Parishes | 500/- |
| Rev. K.D. Soy | 60/- (Refunded) |
| Station Committee | 1172/- |
| Tank & Sadhu | 580/- |
| Tank | 50/- |
| Tank | 300/- |
| Tank | 130/- |
| Tank | 112/- |
| Katni Advance | 2102/6/- (Refunded) |
| Rev. M. Sanga | 107/- |
| Rev. S. Hemrom | 127/8/- (No clear account of refund) |
| | <u>4068/14/-</u> |

- (3) Saervant's salary Rs. 144/-..
 Out of this amount the servant Eliajar Aind has not been paid Rs. 24/- for April and May 1945. The amount was drawn by Catechist Nehemiah Topono who, it is said, spent ~~xxx~~ it in Tank repairing. Eliajar Aind should be given this amount from the Ilaka.
- (4) Katni Refund Rs. 64/10/-.. This amount should be recovered from the person who got the paddy and used it for himself. The amount was refunded on the ground that the person who took the refund did not get the paddy allotted to him. Some other person must have got this paddy.

F.10 (A) Copy to the Treasurer,
G. S. L. Church, Ranchi.

Audit Report
on the Accounts of the Govindpur Ilaka, 1945-1947. 30/8/48

Statement of Receipts and Expenditures for 1945.

RECEIPTS

Opening Balance (1.1.45)	1052-11-10½
1. Etwar Sirni	3504- 5- 6
2. Ghara Sirni	3491- 1- 3
3. Dhanyabad Dan	699- 3- 7½
4. Snan San	132-10- 6
5. Prabhuhaj Dan	406- 3- 4½
6. Mandli paisa	154- 3- 3
7. Katni Dan & prabhuprit	3936-13- 4½
8. Nayakhani Dan	633- 8- 3
9. Dairhikaran	5-12- 6
10. Rajbridhi Dan	19- 6- 9
11. Shadi Fees	427- 8- 0
12. Loan from H.E.S.	82- 0-10½
13. Autonomy Day Dan	2-13- 6
14. Refund of loan & advance	12-00-00
15. N.M.S. Chanda	1- 6- 3
16. Jubilee Chanda	1- 4- 3
17. Miscellaneous (Cash Balance excess shown in Sept. 45)	20-00-00
18. Anya Dan	3-00- 6

Total 14586- 1- 1½

EXPENDITURES

1. Salary of pastors & Catechists	5897-00-00
2. Bonus & Honorarium	508-00-00
3. Allowance (1/3 and 1/6)	1301- 4- 6
4. Chairman's Allowance	60-00-00
5. Sacrament	156-00-00
6. Dharis Expense	61-15- 9
7. Contingency	154- 4- 3
8. P.Fund Ilaka Contribution	56- 4- 0
9. Subsidy to schools	234- 7- 6
10. Meeting Expenses	222-15-00
11. Loans & Advances given	4068-14-00
12. Loans & Advances refunded	361-10- 4½
13. Servant's salary	144-00-00
14. Katni Refunded	64-10-00
15. Miscellaneous	493-15- 3

Total 13785- 4- 7½

Closing CR. Balance 800-12- 6

Grand Total 14586- 1- 1½

Notes:-

Receipts

- (1) Katni & Prabhuprit Rs.3936-13-4½
This amount includes Rs.2102/6/- being price of katni
and prabhuprit dan @ Rs.4/- per keth for 1944..
- (2) Rajbridhi Dan Rs.19/6/9. This is the collection for

(5) Loans & Advance refunded Rs. 361/10/4 $\frac{1}{2}$.

Refunded to H.E.S. 82-00-10 $\frac{1}{2}$
H.E.S. Contribution collected paid
to H.E.S. Building Account 118-00- 8
H.E.S. Contribution collected, but
remained with Revd. L. Topono, paid
to the H.E.S. Building Account 161- 8-10
361-10- 4 $\frac{1}{2}$

Rs. 161-8-10 is to be recoverable from Revd. L. Topono.

(6) Expenditure Vouchers for 1945 were not found. Mr.

S. Topono, present treasurer, said that he did not

receive them from his predecessor, Mr. P.S. Horo.

Mr. P.S. Horo said that he gave these vouchers to

Mr. A. Horo. But Mr. A. Horo said that he did not

get them, rather he made them over to Mr. P.S. Horo,
his successor. These vouchers must be found out and
kept in the Ilaka.

Statement of Receipts & Expenditures for 1946.

RECEIPTS

Opening Balance (1.1.46)	800-12- 6
1. Etwar Sirni	3747- 3- 6
2. Ghara Sirni	3685- 7- 9
3. Dhanyabad Dan	749-11- 3
4. Mandli paisa	298- 1- 6
5. Snen Dan	168- 2- 9
6. Prabhuhcj Dan	429- 6-10 $\frac{1}{2}$
7. Noyakhani Dan	587- 6- 9
8. Katni Dan	2865- 9- 3
9. Loans & Advances refunded (Rev. S. Hemrom)	30-00-00
10. Shadi Fees	403-11- 6
11. Rajbridhi Dan	39- 5- 9
12. Miscellaneous	21- 5- 9
Total	13826- 5- 1 $\frac{1}{2}$

EXPENDITURES

1. Salary of pastors & catechists	6198- 4-00
2. Bonus & Honorarium	595-00-00
3. Servant's pay	132-00-00
4. Allowance to Ilaka Workers (1)	1477- 9-00
5. Special Allowance to Rev. CH. Curia	50-00-00
6. D.A. to Ilaka Workers (Special)	557-12-00
7. D.A. to Schools	431-00-00
8. Bonus to Secretary & Treasurer	20-00-00
9. Sacrament	84-11-00
10. P. Fund Ilaka Contribution	91- 9-00
11. Subsidy to schools	204- 4- 6
12. Contingency	206-14- 9
13. Meeting Expenses	277- 5- 9
14. Loans & Advances	1078-12- 9
15. Mahasabha Delegation Fees	65-00-00
16. Rajbridhi to C.C.	66- 8-00
17. T.A. paid	135-00-00
18. Pimpi Chapel repairs	22- 7-00
19. Pracharak Shiksha Class	84-12- 9
20. Property Board (Recoverable)	63-00-00
21. Amount sent to C.C.	29-15-00
22. Miscellaneous	121- 2- 6
23. CLOSING CR. BALANCE	1839- 5- 1 $\frac{1}{2}$
Total	13826- 5- 1 $\frac{1}{2}$

Notes:-

(1) Katni Dan Rs. 2865-9-3 includes both cash off and ~~xxx~~ the price of grains offering ~~xxxxxx~~ Rs.4/- per kath sold to the pastors and catechists. Prabhuprit also habeen included in Katni Dan.

(2) Refund by Revd. S.Hemrom Rs. 30/-. This refund is out of Rs.127/8/- advanced to him in 1945.

(3) Clear account of the refund of advances has not been kept by the Treasurer. It is rather difficult to say which advance is refunded and which not.

(4) Shadi Fees Rs.403-11-6. Shadi Fees was not centralised in full. The following statement will show it.

	No. of marriages	Fees @ Rs.4/4/-	Amount centralised
Govindpur	41	174-4-00	62-00-00
Marcha	40	170-00-00	80-00-00
Kotbo	31	131-12-00...	144- 7- 6
Churdag	23	97-12-00	98- 4-00
Jurdag	12	51-00-00	19-00-00
	147	624-12-00	403-11- 6

Expenditures.

(1) Servant's salary Rs.132/-. The servant gets @ Rs.12/- p.m. and so he ought to have been paid Rs.144/-. He has not been paid for one month. He should be paid.

(2) Allowance to Ilaka Workers Rs.1477-9-0. This allowance was paid @ $\frac{1}{2}$ salary p.m. while $\frac{1}{6}$ th salary p.m. only was sanctioned by the Church Council.

(3) Special allowance to Revd. Ch.Guria Rs.50/-. He was given this amount over and above $\frac{1}{6}$ th allowance, without C.C. sanction.

(4) D.A. to Ilaka workers Rs.557-12-0. This amount was paid to pastors and catechists (equal to one month's pay) over and above $\frac{1}{6}$ th allowance without C.C. sanction.

(5) D.A. to schools Rs.431/-. The following schools were given D.A. without C.C. sanction from Ilaka Funds in 1946.

Marcha School	83-00-00
Govindpur M.E.	168-00-00
Govindpur Girls'	60-00-00
Churdag U.P.	70-00-00
Jurdag U.P.	50-00-00
...	431-00-00

(6) Loans & Advances given Rs.1072-12-9.

The following advances were made in 1946.

Station Committee	Rs.135- 8-00
Mr. A.Horo	200-00-00
Girls' U.P.S.	45-11-00 (Refd)
H.E.S.Building	689- 9- 9
Churdag parish (Excess given)	2-00-00
	1072-12- 9

(7) Property Board Rs.63-00-00.

During the year 1946 (Dec.46) Rs.60/- was spent from the Ilaka funds in getting registered the land given as free gift at a village near Jurdag. The regd. deed is ~~xxx~~ said to be in the Property Board Office. The amount was given to Babu Daniel Topono, Tahsildar who spent it for registering the land. In this connection Revd. K.D.Soy spent Rs.3/- more for the Tahsildar's own expenses and drew it from the Ilaka. This Rs.63/- should be refunded to the Ilaka by the Property Board.

Statement of Receipts and Expenditures for 1947.

RECEIPTS

Opening Balance (1.1.47)	1839- 5- 11
Mar Sirni	3653-15- 4
Marcha Sirni	3737- 2- 3
1. Dhanyabad Dan	625-00-00
4. Mandli paisa	199- 8-00
5. Snan Dan	159-14- 9
6. Prabhuhaj dan	484- 6- 4
7. Nayakhani Dan	647-15- 6
8. Katni Dan	2389- 7-00
9. Rajbridhi Dan	80-10- 6
10. Shadi Fees	376- 4-00
11. Prabhuprit	0- 8-00
12. Advances refunded	515-11-00
13. Advance refunded by Rev. S. Hemrom	54-00-00
14. Excess give recovered (pay)	11- 4-00
15. Anya Dan	25- 4-00

Total 14800- 3-10 1/2

EXPENDITURES

1. Salary of Pastors & Catechists	7904- 4-00
2. Bonus & Honorarium	625- 4-00
3. Allowance to Ilaka workers	907- 8-00
4. Sacrament	41- 5- 6
5. Servant's pay	144-00-00
6. P.F. Ilaka contribution	188- 2-00
7. D.A. to schools	170-00-00
8. Spl. allowance to Rev. CH. Guria	60-00-00
9. Travel & Transfer	72-10-00
10. Meeting Expenses	354-13-00
11. Contingency & Bharia	218- 4- 6
12. Amount sent to C.C.	1460-00-00
13. Katni refunded	128- 8-00
14. Bible Society Chanda	5-00-00
15. N.W.S. Chanda	6-00-00
16. Rent paid on behalf of P. Board	7- 2- 3
17. Loans & Advances given	1978- 1- 9
18. Pracharak shiksha class	146- 8- 3
19. Mahasabha Delegation Fees	65-00-00
20. Subsidy to schools	212- 4- 00
21. Miscellaneous	105- 4- 6

Total 14799-15- 9

Closing CR. Balance 4- 1 1/2

G. Total 14800- 3-10 1/2

Notes:-

- (1) Katni Dan Rs. 2389/7/- includes Prabhuprit also.
- (2) Rajbridhi Dan Rs. 80/10/6 has not been sent to C.C.
- (3) Shadi Fees Rs. 376/4/- Shadi Fees was not centralised in full. The following statement shows it.

	No. of marriages	Fees @ Rs. 4/4/-	Amount centralised
Govindpur	267	216-12-00	140-12-00
Marcha	39	165-12-00	Nil
Kotbo	34	144- 8-00	150- 8-00
Churdag	19	80-12-00	80-12-00
Jurdag	15	63-12-00	4- 4-00
		671- 8-00	376- 4-00

(4)

Loans & Advances refunded Rs. 515/11/-
Girls' U.P. School 21-00
Mr. S. Topono, Hd. master, Girls' U.P.S. .36
Rev. M. Sanga 11

Expenditures.

(1) Salary of Pastors & Catechists Rs. 7904-4-0.
This is the salary of both Pastors and catechists.
Up to June 1947, the Pastors and catechists were paid their old salary. From July 1947, their salary was increased according to the new scale and the 1th allowance was stopped. The increment of Pracharak's salary was fixed by the Ilaka itself and it differs glaringly from the increment calculated in the C.C. office. The statement given below will show it.

Increased pay in Ilaka Increased pay in C.C.

Govindpur Parish:-

Cate. M.D. Kongari ...	19/-	15/-
Matias Topono	23/-	15/-
H. Horo	20/-	12/-
J. Topono	19/-	15/-
D. Kerketta	23/-	12/-
S. Hemrom	21/-	14/-
P.S. Topono	17/-	12/-
A. Horo	16/-	12/-
Simon Kongari	15/-	12/-

Marcha Parish:-

J. Topono	22/-	14/-
P.S. Barla	17/-	12/-
Matias Bhengra	22/-	12/-
E. Topono	16/-	13/-
Mansukh Topono	16/-	12/-

Kotbo Parish:-

Markas Topono	21/-	13/-
N. Aind	22/-	12/-
N. Barla	22/-	13/-
J. Horo	21/-	18/- (left)
Th. Topono	15/-	12/-
H. Barla	15/-	12/-

Churdag Parish:-

E. Kongari	21/-	13/-
P.S. Topono	16/-	12/- (under training)
D. Kandulna	20/-	17/-
E. Topono	20/-	16/- (trained)

Jurday Parish:-

M. Hemrom	21/-	19/-
John Horo	23/-	14/-
H. Aind	21/-	15/- (trained)
S. Aind	20/-	15/-
M. Bhengra	15/-	12/-

(2) Allowance to Ilaka Workers Rs. 907/8/-
This amount is 1th allowance to Pastors and catechists up to June 1947.

(3) D.A. to schools Rs. 170/-
The following schools were given D.A. during 1947 without C.C. sanction.

Gopelpur L.P.	20/-
Kotbo U.P.	70/-
Amma L.P.	20/-
Marcha Parish Teachers	40/-
S. Kongari	10/-
P. Topono	10/-
J. Topono	10/-
P.D. Topono	10/-
Ukrimandih L.P.	20/-

- (4) Special Allowance to schools:- Rs.60/-
The following schools were given D.A. from the Ilaka funds without the C.C. sanction.

Special allowance to Revd. CH. Guria Rs.60/-
This is the amount given to Revd. CH. Guria as special allowance @ Rs.10/- p.m. from January to June, 1947. No sanction was obtained from the C.C. for this payment.

- (5) Katni refunded Rs.128/8/-
The amount was refunded to
Mrs. Sulami Barla Rs.36/-
Jurdag Parish 38/-
Jurdag parish 54/8/-

Rs.128/8/-

As noted elsewhere this amount should be recovered.

- (6) Rent paid Rs.7/2/3.
The Ilaka paid this amount on account of rent of land at Govindpur on behalf of the Property Board. It should be recovered from the Property Board.

- (7) Loans and Advances given Rs.1978/1/9.
During the year 1947 following loans and advances were given.

Station Committee	Rs.136-8-0
Rs.99/- Fish	
11/8/- Manure	
6/- Tank (Suta)	
20/- Garden	

P.P.Barla (died)	Rs. 12-0-0
Girls' U.P.School	480-0-0
Marcha M.E. School	300-0-0
Govindpur pracharakpan (Ghanta Ghar) ..	60-0-0
(* *) H.E.S. Building	989-9-9

Rs. 1978-1-9

(**) The High School Building Account has been given a loan of Rs.989-9-9 from the Ilaka Funds. Rs.689-9-9 was given in June 1946. It has been entered on 31-8-46 in the Building Account register. Rs.300/- was given on 20-3-47 as entered in the H.E.S. Building Account register. But this amount has not been entered in the Ilaka Cash Book.

In October 1947, Revd. M.Sanga explained to the Ilaka Sabha that he gave Rs.989-9-9 as loan to the H.E.S. Building Account out of the cash balance of Rs.1056/9/10½ which was with him in June, 1946; and he got the amount of Rs.989/9/9 debited to the H.E.S. Building Account in the books of the Ilaka in October, 1947. But this is wrong. Rs.300/- only should have been debited to the H.E.S. Building Account as stated above as Rs.689/9/9 has already been entered in the Ilaka Cash Book in June, 1946. So this excess amount of Rs.689/9/9 should be credited back to the Ilaka Funds, and recovered from Revd. M.Sanga.

The Ilaka Cash Book in respect of the above amounts. The amount of Rs.300/- of the High School Building Account should also be entered in the Cash Book of the Ilaka and take action for recovery where necessary.

Govindpur High School Building Contributions

1. Marcha parish Cash Book for February, 1945 shows Rs. 3/8/- (Khatanga Rs. 11/8/- and Marcha Rs. 2/-) income under head H.E.S. This amount has been acknowledged by Mr. S. Topono on 15.3.45. I could not find it in the Cash Book of H.E.S. Building Account.
2. Kotbo parish Cash Book shows an income of Rs. 7/- under head H.E.S. in the month of March, 1946. The amount has not been acknowledged by anybody. It is not found in the Ilaka Cash Book and H.E.S. Building Account Cash Book.
3. April, 1946. Jurdag parish Cash Book shows Rs. 2/- income under head H.E.S. The amount has been acknowledged by Mr. P.S. Horo. It has not been credited.
4. Jurdag parish Cash Book shows Rs. 1/8/- income under head H.E.S. in June (May) 1946. But in Subscription Book Rs. 1/8/- has been entered.
5. June 1946. Govindpur parish Cash Book shows Rs. 5/- (paid by Hulsu) income under head H.E.S. It has not been acknowledged by the Chairman who received it. It has also not been credited.
6. January, 1947. Kotbo parish Cash Book shows Rs. 27/- income under head H.E.S. The amount has been acknowledged by Mr. S. Topono on 13.2.47. The amount has not been credited.
7. Rs. 4/- (Govindpur Parish Rs. 2/- and Kotbo parish Rs. 2/-) paid to Treasurer, S. Topono in June, 1946, has not been credited.
8. Govindpur parish: December, 45 accounts show Rs. 16.1.6 under head H.E.S. This amount has neither been acknowledged nor credited.
9. Govindpur parish: December, 1946 accounts show Rs. 5/- under head H.E.S. This amount has been acknowledged by Mr. S. Topono. It has not been credited.
10. January, 1947: Govindpur parish shows Rs. 6/- Not acknowledged and not credited.
11. November, 1946: Kotbo parish Cash Book is blank (incomplete). But the statement of income has been submitted to the Ilaka. The statement shows Rs. 147/13/- as H.E.S. contribution. Mr. S. Dhan who brought the money to the Ilaka deposited Rs. 114/1/- only (Kotbo Rs. 109/1/- and Kurmul Rs. 5/-). The balance Rs. 33/12/- (Garai Rs. 13/-, Kumhari Rs. 7/- and Surud Rs. 13/12/-) was not deposited. Step should be taken for its realisation.
12. Churdag parish February, 1946: H.E.S. contribution Rs. 4/- has not been credited.

The Ilaka Treasurer should carefully compare the Ilaka Cash Book in respect of the above amounts. The Treasurer of the High School Building Accounts should also compare the above amounts in the Cash Book of the Building Accounts and take action for recovery where necessary.

Govindpur parish

March, 1945:- In parish Cash Book income shown Rs.15/-/3 is not found in the Ilaka Cash Book. It is not clear what income it is.

- (2) August, 1945:- Prabhubhoj Dan in parish Cash Book is Rs.5/14/9, but in Ilaka Cash Book it is Rs.8/2/9. It appears that ~~Rx24x~~ Rs.2/4/- excess shown in Ilaka Cash Book is the income of Gari Pracherakpan which has not been entered in parish Cash Book. Income of Gari Pracherakpan for March to August 1945 has been entered in August, 1945.
- (3) December, 1945:- (1) Ghara Sirni in Parish Cash Book is Rs.154/12/6 but should be Rs.154/13/3 and Katni Dan in Parish Cash Book is Rs.21/9/6 but it should be Rs.21/9/9.
- (4) February, 1946:- Govindpur parish.

	<u>Etwar Sirni</u>	<u>Dhanyabad</u>	<u>Snan Dan</u>
Parish Cash Book	93- 2-10 1/2	15- 3- 3	5- 7- 6
Ilaka Cash Book	93- 2- 7 1/2	14-14- 3	5-12- 6

- (5) August, 1947:- Jubilee Chanda -/8/- shown in Parish Cash Book has not been entered in Ilaka Cash Book.

Kotbo parish

- (1) Income of July and August, 1946 has not been entered in the parish Cash Book. But the statement of receipts has been submitted to the Ilaka without signature. Parish Cash Book must be written up every month and the Ilaka Treasurer should check the entries of the statements with the Cash Book.
- (2) December, 1946:- Kotbo parish Cash Book is blank. Statement of receipts has been submitted.

Marcha parish

- (1) Marcha Parish Income for June, 1946.

	<u>As per Cash Book of parish</u>	<u>As per statement submitted to Ilaka</u>
Etwar Sirni	59- 1- 9	60- 6- 9
Ghara Sirni	41- 4- 0	41-12- 0
Dhanyabad	8-11- 0	6- 6- 9
Mandli paisa	0- 8- 0	0- 8- 0
Snan Dan	3- 3- 3	3- 3- 3
Prabhubhoj	13- 2- 6	13- 2- 6
Drirhikaran	6-12- 0	
	<u>132- 8- 3</u>	<u>125- 4- 3</u>

Rs.132/8/3 was received by Revd. M.Sanga, Ilaka Chairman, but in Ilaka Cash Book Rs.125/4/3 only was credited as per statement.

Ghara Sirni should be Rs.41/4/- only and not Rs.41/12/-. Excess -/8/-. Dhanyabad Dan should be Rs.8/11/9 (as per Cash Book) and not Rs.6/6/9. Less taken Rs.2/5/-. Drirhikaran Dan should be Rs.6/12/- (as per cash book). Not deposited in Ilaka. So Rs.8/9/- less deposited should be recovered from Revd. M.Sanga and credited to Marcha parish Account in the Ilaka.

- (2) Marcha parish Cash Book for September, 1946. Rs.18/- refunded by Revd. S.Hemrom and received by Mr. S.Topono, Treasurer, has not been entered in the Ilaka Cash Book.

3. Marcha parish Income for Nov. 1946.

	As per Parish Cash Book.	As per S submitted Ilaka.
Etwar Sirni	57-14-3	53-9-0
Ghara Sirni	53-9-9	49-14-9
Dhanyabadh	11-4-3	10-10-3
Snan	3-0-0	3-0-0
Mandli paisa	2-0-0	2-0-0
Prabhubhoj	5-6-3	5-6-3
Naya Khani	3-15-6	3-10-6
	<u>137-2-0</u>	<u>127-10-6</u>

Rs. 127/10/6 only was centralised in the Ilaka by the Parish. The amount was also received by the Ilaka Treasurer. Rs. 9/7/6 was centralised less which amount should be recovered from the parish treasurer or the person responsible for it. The reason for the non-deposit of the amount of Rs. 9/7/6 is that the Parish Treasurer inserted the Income of Kherkhai Peracharakpan for October 46, in the account of Nov. 46, in Parish Cash Book after the accounts of Nov. 46, were centralised in the Ilaka. Rs. 9/7/6 is the Income of Kherkhai Peracharakpan.

Churdag Parish

1. Dec. 45:- Nayakhani 0-3-0 centralised, but not entered in Ilaka Cash Book (Tr. A. Horo)
2. May 1946 Income

	As per Parish Cash Book.	As per Statement
Etwar Sirni	51-7-3	51-7-3
Ghara Sirni	48-4-0	48-4-0
Dhanyabadh	5-14-0	5-14-0
Mandli paisa	8-0-6	8-0-0
Prabhubhoj	3-0-9	3-0-9
Snan	1-12-3	1-12-3
Buna Assis	8-14-0	8-14-0
Mandli Grahani	1-6-0	0-1-6
Rajbrichi	2-0-3	2-0-3
Sadi Fees	8-8-0	8-8-0
Naya Khani	1-8-6	1-8-6
	<u>140-11-6</u>	<u>139-6-6</u>

The Parish Deposited in the Ilaka Rs. 140/11/6, received by Mr. P.S. Horo, but Rs. 139/6/6 only was accounted for by him in the Ilaka Cash Book. Mr. P.S. Horo to pay to Ilaka Rs. 1/5/0 to be credited to Churdag Parish account.

Ilaka Expenses.

1. The Ilaka gives Rs. 3-13-6 p.m. to Marcha M.E. School as Manager's Contribution to Teachers P.Fund. Up to June, 1948 the Ilaka has paid to Rs. 204/3/0. But the teachers of the Marcha M.E. School are not contributing to P.Fund. I was told by the Headmaster that he has collected Rs. 70/- or so from the teachers. But this amount also has been deposited in the P.O. Savings Bank. The payment Rs. 204/3/0 to the school by the Ilaka may be stopped.
3/13/6
2. Ilaka contribution to Pastor P.Fund.:-
The Ilaka Chairman draws from the Ilaka treasurer the amount of the Ilaka contribution to the Pastors P.Fund which is equal to half of the pastors own contribution. From March 1947 the Ilaka Chairman has been drawing very irregularly. I could not ascertain how he could draw almost double the amount of the Ilaka contribution.

The Ilaka Chairman explained that he did it by mistake. He has promised to prepare a statement showing the excess amount drawn by him. He should do it soon. The statement should show the following details:- (1) year (2) Month (3) Name of Pastor (4) Pay. (5) Ilaka contr. (6) Amount drawn by the Chairman.

3. The Ilaka has collected Pracharak's Provident Fund contribution. The treasurer should send it to the C.C. along with the Ilaka contribution.

4. Bill of Govindpur Parish for June, 1946 is not at all intelligible. It requires explanation.

5. April 1946:- Katni deduction in Churdag Parish is Rs.32/-, and Cate. M.D. Kongari paid Rs.16/2/- cash. This Rs.16/2/- has not been entered in Ilaka Cash Book by Mr. P.S. Horo who received the amount. Cate. M.D. Kongari said that Mr. P.S. Horo had given him a receipt which he after-wards gave to Rev. M. Sanga who lost it. Rev. M. Sanga confirmed that he lost the receipt. Mr. P.S. Horo should pay this amount to Ilaka Treasurer.

6. Feb. 47, for January, 1947:- Katni deduction as per bill of Ilaka comes to Rs.142/8/0 only, but in cash book it has been shown Rs.249/8/- excess of Rs.107/2/-, which should be shown as refunded in Cash Book.

March 47, for February, 1947:- Katni deduction as per bill of Ilaka comes to Rs.246/8/- only, but in the Cash Book Rs.239/- only has been entered. Treasurer to credit Rs.7/8/- less shown. (Rs.7/8/- was paid by Cate, M.D. Kongari.)

8. August, 1947:- Katni deduction amounting to Rs.36/- was refunded to Mrs. Sulami Barla (w/o late P.P. Barla). This was the price of 11 kat 28 paila. Paddy allotted to him out of Katni dan for 1946. The price was realised by Monthly deductions. But Cate. P.P. Barla did not get the paddy. Some body else got it and used it for himself. So the money was refunded to his wife. The Ilaka must trace out the person who got the paddy and realised the amount of Rs.36/- from him.

9. The following refunds of Katni deduction were made because these persons did not get the paddy allotted to them. The Ilaka must trace out the person who got the paddy and realised the amount from the. The Ilaka should see also that they are refunds on account of excess realisations.

October 47, for 1946.

	Quantity of paddy.	Price @ Rs.4/-per kat.
1. Rev. K.D. Soy....	8-25-0	Rs.34-8-0 ✓
2. Cate. M. Hemrom..	0-34-0	3-6-6 ✓
3. H. Aind	0-1-0	0-1-6 ✓
	9-20-0	38-0-0

Nov. 47 for 1947.

1. Rev. K.D. Soy....	29-0	2-14-6
2. Cate. M. Hemrom	2-4-0	8-6-6 ✓
3. Cate. M. Bhengra	4-28-0	18-12-6
4. Cate. S. Aind	4-1-0	16-1-6
5. Cate. H. Aind	1-14-0	5-6-6
6. Cate. M. Aind	0-29-0	2-14-6
	13-25-0	54-8-0

10. October 47, Bill:- One bill passed for Rs.7/- by the Chairman for Lohardaga Adult Education Meeting, submitted by J. Soy Baghia and noted as (paid) by S. Topono, does not seem to have been paid or entered in the Cash Book.

Loans to Station Committee.

A station Committee has been formed. It has four sub-committees. Hata Committee, Bagan Committee, Kheti Committee and Talaw Committee. Neither the station Committee nor its sub-Committees are functioning their duties properly. Their very names show that these Committees are to add to the income of the Ilaka. But it is not so. They very often take money from the Ilaka funds, but they never refund the money to the Ilaka. It was also noticed that the money thus taken

by the station Committee from the Ilaka; also did not find entry in the books of the station Committee or its sub Committees. X

During the period of audit, Ilaka Cash Book shows the following loans to the station Committee and its sub-Committees which ought to ~~xxx~~ be refunded to the Ilaka.

1945- March	Rs.39/-	Tank
April	100/-	"
	441/-	"
May	50/-	"
June,	300/-	"
July	130/-	"
Nov.	112/-	Station Committee
	<u>1172/-</u>	

1946- January	19/4/-	Kheti & July Tour
March	55/0/-	Garden
April	22/0/-	"
August.	39/4/-	(Sadhhu) Hata Committee
	<u>135/8/-</u>	

1947- April	99/-	Fish
"	11/8/-	Manure.
August	20/0/-	Garden.
	<u>130/8/-</u>	

G.T. ---- 1438/0/- ✓

Charge Sheet of Mr, Z.Horo to Mr, J.Guria
d/ 30-1-44.

Balance on 30-1-44 .

General Cash	478-0-4
Repair	72-0-0
	<u>550 -0-4</u>

Loans Refunded.

N. Barla	5-0-0
P. Hemrom	11-0-0
N. Topono	3-0-0
J. Horo	20-0-0
B. Aind	12-8-0
	<u>601-8-4</u>

Expenditure :-

Church Repairs	186-8-6
Loans to O.C. for pastors Class, 42,	63-3-6 ✓
Prach. Class Adv. (Em. Topno)	82-0-0
Mr, J. Guria Loan	7-0-0 (Refunded) ✓
	<u>338-12-0</u>
Balance	262-12-4 ✓
	<u>601-8-4</u>

H.E. School Contribution:-

24-8-43	Rs.28-8-0
14-1-44	375-0-0
	<u>Rs.403-8-0</u> ✓

403-8-0 ✓

262-12-4 ✓

666-4-4 ✓

Made over to Mr, J.Guria ✓

In September 46, the amount of Rs.666-4-4 has been shown spent as noted below :-

Ilaka payment	Rs.240-0-0 ✓
Loan to Station Committee	80-0-0
Paid to Helen Topono	25-0-0
Ilaka Contingency	35-13-0 ✓
Refund to H.E.S.	285 -7-4
18-9-0	
266-14-4	

Rs. 666- 4-4

Handwritten signature and date:
30/8/48

F. 10

To,

The Secy
Luth. C. Council
Rander

Govindpur.

29. August 1948,

Dear Sir,

I beg to state, that on Tuesday the 31st August 48, our man will be waiting for you and the Commissioners, at the Bus Stand Khunti. He will be taking a pony for you. Please therefore try to reach at 9 or 10 a.m. on that day.

It will be good for you all to halt one night at Dirhu, for which provision is made.

Thanking you in anticipation

Yours faithfully
a. b. o. s.

29. August 1918
Dorchester

To
The Local Council
Dorchester

Hand Post

August 18. Mr. C. H. Herrens Esq
Council
Raadu
I beg to state that on Tuesday the 31st I was waiting for the Commissioners at the bus stand for a long time. It will be taking a long time for the Commissioners to reach at 10 am on that day. It will be good for you all to have one night at Raadu, for which -
provision is made.

Thanking you in anticipation

Yours faithfully
A. J. J. J.

To,
The Secretary
Church Council
Rauchi

P. 10

Govindpur.

29th Aug. 48

Dear Sir,

Wrote

With regard to a Matriculate C.T.,
for the Girls' M. E. School, Govindpur, I beg
to state that agreement has been obtained
with the authorities of the Girls school, that
the Mr. Ahlad Turkey, who is at present un-
employed and was in C. P. and of whom you
informed ^{me} may kindly be asked to join the service
here. Kindly inform him as early as possible

Yours faithfully
A. Wood
- Secy.

To,

The Secretary
Luth. Church Council
Luth. Compound
Rauchi

Wm. J. ...

Wm. J. ...

Wm. J. ...

F10

Lorindpur

25-8-48

Sir,

I came to know that
you are coming to Lorindpur
for General meeting of Slaka
I am sending a man
with a Tatu to Khunti' on the
31st of August 48. He will
wait for you at 8-10 ~~am~~ on
the 31st August, on the Motor
Stand at Khunti'.

Yours faithfully
K. Saeng

POST CARD

ADDRESS ONLY



27 AUG 1908
RANCHI
The Secretary

U. E. Lutheran Church

Ranchi

F10

Not: - ~~Schoregunong ka~~
Ari hai ki Dham ki hay
parhane ke liye Sakshiwan,
Puran a Niyam aur Naye Niyam ka
Ihtasab ki hamare Press men
Chhape jane ki kriya ki jaye.

ap ka.
Jell
Rev. Ch. Juma
Kotto
24-8-48

Kotbo 24-8-48

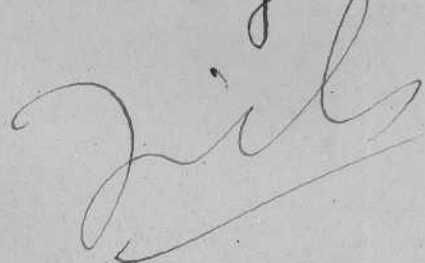
To

The Secretary G.E.L. Church
Ranchi.

Mahashay, Church. Council Ka
Circular No 1328-1412/48/F 48. mila.

Kotbo Parish ke sab mandli'schooling
men Dharm bichay Rutine ke
bahar bhi. parhaya jata hai.

Yis hushay sahik



Apka hushwest.

Ch Guna
P.S. Kotbo

F. 10 16

To

The Secretary

L. E. L. Church Ranch.

Lovindpur 13-8-48

Dear Sir,

I humbly beg to state that I am going to appoint Prabhusehay Hori as a teacher either in the Boys School or in the Girls School at Lovindpur.

I know you have disqualified ^{because} and unfitted him to serve the Church of his disobedience but I know he was under medical advice of his illness to take rest. I searched for a medical matric C. T. in and out side the Church but found none and have no hope to get one in future; after disqualifying and unfitting many.

I therefore request humbly that you would kindly permit me to appoint him in any of the schools at Lovindpur

Yours faithfully,

M. Sanga

Secretary Boys' M. E. &
Chairman Girls' M. E. -

True copy

मे - मेमा इस - के - दिनों - में - करवादाज - रह
कर - मेरे - जनकार - का - सखि मित्र - देना -
हूँ - कि - वाबु - प्रभु सहाय - होरो - के - पुरे
लोग - गोविन्दपुर - दता - जो - गुसायोली - सरहद
में - है , अधिक - माँश - जगा - उ - ही - का - है
और - उस - के - लिये - मिहसन - कुछ - नहीं
दिया - है ।

(sd) J. Hermann
11-8-48

True copy

SHANKER MEDICAL HALL

Dr. B. C. Bullā

Chaihasa Branch

Datē 8.5.47.

This is to certify that P. S. How
is suffering from Chronic Dysentery
for a period of time. At present
he is under my treatment.

So he is advised to take rest
for a month or two.

(Sd) Bharat Ch. Lulla.
L.M.P.

To

The Secretary,
Lutheran Church
Ranchi,

Through, The chairman,
Govindpur,

Sir,

most humbly and respectfully I beg to state that I have come to know that the C.C. has formed a very bad opinion of me in my joining the service at Takarma, occasionally as matters of appointment of teachers in the Takarma H.E. school arises, this is often alluded to, & hereby, therefore beg to state my position with regards to my service for your kind consideration and necessary action,

That I and even my family members of the were always interested in the Church work.

That my uncle served as a teacher in the Govindpur then M.E. school for a number of years,

That almost all the plots of the Lusatoli area of the Govindpur compound has been donated by my fore-fathers for which no kind of remuneration has been offered by the Church.

That uptill late we had been paying the rent of all these plots, only recently they have rearranged on our permission.

That with these views in my mind I also joined the Church service, as I was made to resign my former post, at Hazaribagh Zila school by the former Hd Supervisor Mr N. Soy, when felt the necessity of a C.T. teacher.

That thus I was given the charge of a U.P. school at Umkulhaha, on monthly pay of Rs 13/- P.M. only in 1931.

That I served for 6 yrs and raised both the numerical strength and status of the school to a M.V., and was also in charge of the Parish (Umkulhaha) for about six months without taking any remuneration, after the death of Rev. P. Marki.

That after that I had been transferred to Birju M.E. but again feeling the dire necessity of

balancing the powers at Marcha between the Church and the public, ^{was} transferred there and was given the charge of the school.

That I served there for another 9 years on the same pay till 1939, again increasing the numerical strength and also the status of the school, making the status ~~status~~ situation clear,

That the present position of the Marcha M.E. school is the outcome of my own labour and organization, which is undenyable

That I was given no opportunity of enjoying the benefit, neither I was given time to open Provident Fund Account for the future there.

That I was again transferred from there to Govindpur H.E. school, which was also a new one.

That I had to labour there also in odd circumstances for 2 years.

That all of a sudden I was again transferred from there in 1947 to Chaibassa, also a school of the same standing.

That gladly I joined the school and worked there for a month at Chaibassa.

That at Chaibassa I felt weakness of eye sight and also suffered from chronic dysentery, so I was strongly advised by the doctor to take full rest for a period of time in a cool place.

That I left the place informing the authorities, the Pastor and also the Hd Supervisor and came home to Govindpur.

That I found myself unfit to join ~~the~~ and also to continue the service there and hence was obliged to inform the Hd Supervisor of my inability.

That then, I stayed at my own place or home at Govindpur.

That this ^{act} of me was counted as an offence to the authorities and hence when a chance has been given to me at Takarua, it is considered to be not legal. I therefore humbly pray that my case be considered and the charge levelled against me be cancelled.

Further, I beg leave to say that if chance occurs I may again

be given place at Govindpur in any
of the schools, as rumours of vacancy arises
and opportunity of starting a Provident
Fund Account be given for which I
am always anxious. When I see my other
class fellows of equal qualification have
contributed enough for their future.

I beg to enclose here with a copy of
the medical certificate for proof of my
disease. The medical prescription chit of the
sadar hospital Chaihasa has been attached
in my former application, and a copy
for the donation of the plots to the Church.

I remain &

Sir

Yours faithfully

A.S. Horo

ast, Teacher

at Takarma

Takarma

11-8-48

১ ক্রোড়পত্র

অনুসন্ধান

True Extract from the Register Book of Marriages kept by *Rev. Patras A. Grandulna of*

১৮৭২ সালের ১৫ জুইনের ৩২ ধারামতে শ্রী

ব্রহ্ম ৬২, ব্রহ্ম ১৫, সন ১৮৬২ কী হই

Number. নম্বর নম্বর।	When married. বিবাহের তারিখ। কর ব্যাহু উপা।			NAMES OF PARTIES. উভয় ব্যক্তির নাম। আহ হইবে যদি দুইও আদমিহঁদের নাম।		Age বয়স। বয়স।
				Christian name. খ্রীষ্টধর্মের দীক্ষাকালীন দত্ত নাম। ক্রিস্টিয়ান বা ইংল্যান্ড নাম।	Surname. কুল নাম। কুল নাম।	
Year. সাল। সন।	Month. মাস। মহীনা।	Day. তারিখ। তারিখ।				
23 1928	December	27	Suleman	Topono	22	
27	27	27	X: Kulari	And	17	

MARRIED IN THE *G. E. L. Ch*

This Marriage was solemnized between us

Suleman Topono
ব্রহ্ম ৬২ সন ১৮৬২

True Extract from the Marriage Register book kept by me

আমাদের বিবাহ

ভজ্ঞানালয়ে এবং নিম্নলিখিত

আমার নিকট বিবাহের যে রেজিস্ট্রারি বাহি আছে তাহা হইতে যথার্থ উদ্ধৃত হইল।

সাল 1929 তারিখ 28 February

ম

শ্রী

যহ ব্যাহু হম হাঁনো

কী বীজ

মেরী বরী হই ব্যাহু কী বজিহরী বী হী কা হুয়াসা।

APPENDIX I.

১ ক্রোড়পত্র ।

অপেক্ষিক ১ ।

as D. Grandulua of Kotbo

under Section 62 of Act XI of 1872.

বিবাহের যে রেজিস্ট্রারী বহি রাখেন তাহা হইতে উদ্ধৃত ।

কী আর সে বহী হুই ব্যাহ কী রেজিস্ট্রারী কী বহী কা ঠিক খুলাস

Surname. কুল নাম । কুল নাম ।	Age বয়স । উমর ।	Condition. অবস্থা । স্থানত ।	Rank or Profession. যাবসায় কি বৃত্তি । দর্জা বা পেশা ।	Residence at the time of Marriage. বিবাহকালীন বাসস্থান । ব্যাহ কে বস্তুত রহনে কৌ বগহ ।	Father's name and surname পিতার নাম ও কুল নাম । জাপ কা নাম আর কুল যা বংশ কা ন
ono	22	Bachelor	Farmer	Kartoli Sukurhuta.	Patras Topono 9-a.m.
nd	17	Spinster	—	Humhari	Prabhudat Aind

MARRIED IN THE G. E. L. Church at Kotbo by Rev. Patras D. Grandulua

nam Topono
গুহারী মনো

in the presence of us

Abraham Horo
Lulman Kirketa

(Signature.) Rev. Patras D. Grandulua

অজ্ঞানালয়ে এবং নিম্নলিখিত ব্যক্তিগণের সম্মুখে সম্পন্ন হইয়াছে

আমি বিবাহ দিয়াছি

৩

৩

নে ব্যাহ দিখায়া

কে বীচ

ক সামনে করাগ गया ।

দস্তখত ।

DIX I.

।

१।

Kotbo

under Section 62 of Act XI of 1872.

বিবাহের যে রেজিস্ট্রী বহি রাখেন তাহা হইতে উদ্ধৃত।

की ओर से रखी हुई ब्याह की रजिस्ट्री की बही का उक्त खुरासा।

Condition. অবস্থা। ছাত্র।	Rank or Profession. ব্যবসায় কি বৃত্তি। দর্জা বা পেশা।	Residence at the time of Marriage. বিবাহকালীন বাসস্থান। ব্যাহ কে বস্তুত रहने को जगह।	Father's name and surname. পিতার নাম ও বুল নাম। बाप का नाम और कुल या बंध का नाम।
Bachelor	Farmer	Bartoli Sukurhuta.	Patras. Topono 9-a.m.
Spinster	—	Hunhari	Prabhusat Sind

Church at Kotbo by Rev. Patras. D. Kandulna

in the presence of us

Abraham Horo

Lulman Kiskita

(Signature.) Rev. Patras. D. Kandulna

যত ব্যক্তিগণের সম্মুখে সম্পন্ন হইয়াছে

আমি বিবাহ দিয়াছি

৩

নং ব্যাহ বিজ্ঞায়া

কি সামনে कराया गया।

১ ক্রোড়পত্র।

অপেক্ষিক ১।

True Extract from the Register Book of Marriages kept by *Rev. Patras D. Kandulua of Ho*

১৮৭২ সালের ১৫ আইনের ৬২ ধারামতে লি

দফা ৬২, সেক ১৫, সন ১৮৬২ কী হইবে

Number. নম্বর নম্বর।	When married. বিবাহের তারিখ। কর ব্যাহু ক্রমা।			NAMES OF PARTIES. উভয় ব্যক্তির নাম। আহ হইবে বালি দুইও আদমিয়ার ক নাম।		Age. বয়স। সময়।	C
				Christian name. খ্রীষ্টধর্মের দীক্ষাকালীন দত্ত নাম। ক্রিস্টিয়ান বা ইস্টার্ন নাম।	Surname. কুল নাম। কুল নাম।		
	Year. সাল। সন।	Month. মাস মহীনা।	Day. তারিখ। তারিখ।				
22	1928	December	27	Christ. Umblan Johan	Aind	23	B.
	"	"	"	Hilarigah.	Barla	17	Lf

MARRIED IN THE *G. E. L. Church*

This Marriage was solemnized between us

*Christ. Umblan Johan Aind
Hilarigah. Barla*

True Extract from the Marriage Register book kept by me

আমাদের বিবাহ

ভজনালয়ে এবং নিম্নলিখিত ব্যক্তি

আমার নিকট বিবাহের যে রেজিস্ট্রারী বহি আছে তাহা হইতে যথার্থ উদ্ধৃত হইল।

সাল 1929 তারিখ 28 February

লি

যহু ব্যাহু হুম দাঁনী

কে বীচ

মহী রলী হই ব্যাহু কী রজিস্ট্রারী কী বহী কা খুলাসা।

APPENDIX I.

क्रोडपत्र ।

अपेक्षित १ ।

dulna of Kotbo

under Section 62 of Act XI of 1872.

विवाह के वे रेजिस्ट्री बहि बाधेन ताहा हईते उद्धृत ।

की ओर से रही हुई ब्याह की रजिस्ट्री की नही का ठीक खुलासा ।

Age. वयस । उमर ।	Condition. अवस्था । हानत ।	Rank or Profession. वावसाय कि वृत्ति । हजाँ या पेशा ।	Residence at the time of Marriage. विवाहकालीन वासस्थान । ब्याह के वक़्त रहने की जगह ।	Father's name and surname. पिता का नाम और कुल नाम । बाप का नाम और कुल या वंश का नाम ।
23	Bachelor	Farmer	Bartoli	Prabhusahay. Aind G. A. m.
17	Spinster		Kajra	Boas. Barla

G. E. L. Church at Kotbo by Rev. Patras. D. Kandulna

Johan Aind

in the presence of us

Eliyas. Topono

Maurice. Barla

(Signature.) *Rev. Patras. D. Kandulna*

एवं निम्नलिखित व्यक्तिगणों के समुपस्थित होने पर

आमि विवाह दिवाहि

॥

ने ब्याह दिवाया

के सामने कराया गया ।

১ ক্রোড়পত্র।

অপেক্ষিক ১।

True Extract from the Register Book of Marriages kept by Rev. Patras. S. Handulua of

১৮৭২ সালের ১৫ জাইনের ৩২ ধারামতে লি।

৫৫৫ ৫২, ৫৫৫ ১৫, ৫৫৫ ১৮৩২ কী হু হু

Number. নম্বর নম্বর।	When married. বিবাহের তারিখ। কর আছ জমা।			NAME OF PARTIES. উভয় ব্যক্তির নাম। আমি হইন দুটি দোনি আদমিয়ো কে নাম।		Age. বয়স। চন্দ্র।	
				Christian name. খ্রীষ্টধর্ম দীক্ষাকালীন দত্ত নাম। ক্রিস্টিয়ান যা ইয়াং নাম।	Surname. কুল নাম। কুল নাম।		
	Year. সাল। সব।	Month. মাস মাসীমা।	Day. তারিখ। তারিখ।				
21	1928	June	12	Daud	Lopono	20	৫
	77	77	77	Manonit	Surin	17	৫

MARRIED IN THE G. & L. Church

This Marriage was solemnized between us

কাজি লোপোনা
মনোনীত সুরিন ০

True Extract from the Marriage Register book kept by me

আমাদের বিবাহ

ভজনালয়ে এবং নিম্নলিখিত ব্যক্তি:

আমার নিকট বিবাহের যে রেজিস্ট্রারি বহি আছে তাহা হইতে ষষ্ঠাংশ উদ্ধৃত হইল।

সাল 1929

তারিখ 28. February

ম/

লি

যহ আছ হম হাঁনি

কে বীম

মেরি হুই হুই আছ কী হজিহা কী হুই কা হুজামা।

PPENDIX L

ক্রেডিট পত্র ।

অপেক্ষিক ১ ।

Index of Kato

under Section 62 of Act XI of 1872.

বিবাহের যে রেজিস্ট্রারী বহি রাখেন তাহা হইতে উদ্ধৃত ।

কী জোর سے रखी हुई व्याह की रजिस्टरी की नहो का ठीक सुनाया ।

Age. বয়স । চন্দ্র ।	Condition. অবস্থা । কৃত্য ।	Rank or Profession. বাবগার কি বৃত্তি । হুজা যা পেশা ।	Residence at the time of Marriage. বিবাহকালীন বাসস্থান । ব্যাহ কে বসত रहने का जगह ।	Father's name and surname. পিতার নাম ও কুল নাম । बाप का नाम और कुल या धर्म का नाम ।
20	Bachelor	Farmer	Rachera	Late Johan Topono 9. 2. m.
17	Spinster		Pindling	Paulus Surin

G. E. L. Church at Kato by Rev. Patras. D. Kandulua

in the presence of us

Mushalmy Topono
মুশালমি টোপো

(Signature.) Rev. Patras. D. Kandulua

এবং নিম্নলিখিত ব্যক্তিগণের সম্মুখে সম্পন্ন হইয়াছে

আমি বিবাহ দিয়াছি

৯

নি ব্যাহ দিয়া

কে সামনে করায়া গয়া ।

১ ক্রোড় পত্র।

True Extract from the Register Book of Marriages kept by *Rev. Patras. D. Handulna of Hat*

১৮৭২ সালের ১৫ আইনের ৬২ ধারামতে শ্রী

Number. নম্বর।	When married. বিবাহের তারিখ।			NAMES OF PARTIES. উভয় ব্যক্তির নাম।		Age. বয়স।	Condi অব
				Christian name. নাম।	Surname. কুল নাম।		
	Year. সাল।	Month. মাস।	Day. তারিখ				
19	1928	June	1	Abidan	Horo	25	Bac
	"	"	"	Phulmani	Topono	17	Spi

MARRIED IN THE *G. E. L. Church*

This Marriage was solemnized between us

Abidan Horo
Phulmani Topono

True Extract from the Marriage Register book kept by me

(Signature.) *Rev. P.*

আমাদের বিবাহ

ভজনালয়ে এবং নিম্নলিখিত ব্যক্তিগণে

আমার নিকট বিবাহের যে রেজিস্ট্রী বহি আছে তাহা হইতে যথার্থ উদ্ধৃত হইল

সাল 1929

তারিখ 28 February

শ্রী

APPENDIX I.

ক্রোড় পত্র ।

Handulna of Kotho

under Section 62 of Act XV of 1872.

বিবাহের যে রেজিস্ট্রী বহি রাখেন তাহা হইতে উদ্ধৃত ।

Age. বয়স ।	Condition. অবস্থা ।	Rank or Profession. ব্যবসায় কি র্ত্তি ।	Residence at the time of Marriage. বিবাহকালীন বাসস্থান ।	Father's name and surname. পিতার নাম ও কুল নাম ।
25	Bachelor	Farmer	Chalongi	Marcas. Horo 10. a. m.
17	Spinster	—	Kotho. maktotoli	Lucas Topono

G. E. L. Church at Kotho

by *Rev. Patras. D. Handulna*

in the presence of us

in the presence of us

যাহন হোদনা
হুস হালা হায়া

Signature.) *Rev. Patras. D. Handulna*

এবং নিম্নলিখিত ব্যক্তিগণের সম্মুখে সম্পন্ন হইয়াছে

আমি বিবাহ দিচ্ছি ।

৩

APPENDIX I.

১ ক্রোড় পত্র।

True Extract from the Register Book of Marriages kept by *Rev. Patras D. Transolius of Ho*
 ১৮৭২ সালের ১৫ আইনের ৬২ ধারামতে শ্রী

Number. নম্বর।	When married. বিবাহের তারিখ।			NAMES OF PARTIES. উভয় ব্যক্তির নাম।		Age. বয়স।	Condi অবস্থা
				Christian name. নাম।	Surname. কুল নাম।		
২০	Year. সাল।	Month. মাস।	Day. তারিখ				
	1928	June	4	<i>Yakub</i>	<i>Kerketa</i>	30	Wid
				<i>Mariyam</i>	<i>Topono</i>	20	Spin

MARRIED IN THE *G. E. L. Church*

This Marriage was solemnized between us

দাখুল কেরকতা
মারিয়াম তোপোনো

True Extract from the Marriage Register book kept by me

(Signature.) *Rev. P*

আমাদের বিবাহ

ভজনালয়ে এবং নিম্নলিখিত ব্যক্তিগণে

আমার নিকট বিবাহের যে রেজিস্ট্রী বহি আছে তাহা হইতে যথার্থ উদ্ধৃত হইল

সাল 1929 তারিখ ২৫ February

শ্রী

PENDIX I.

ক্রোড পত্র ।

Protocol of Kotho

under Section 62 of Act XV of 1872.

বিবাহের যে রেজিস্ট্রী বহি রাখেন তাহা হইতে উদ্ধৃত ।

Age. বয়স ।	Condition. অবস্থা ।	Rank or Profession. ব্যবসায় কি বৃত্তি ।	Residence at the time of Marriage. বিবাহকালীন বাসস্থান ।	Father's name and surname. পিতার নাম ও কুল নাম ।
30	Widower	Farmer	Surhu	Late Patras. Herkita 4- p. m.
20	Spinster	—	Bamhuic	Patras. Topono

E. L. Church at Kotho

by *Rev. Patras. D. Kandulua*

in the presence of us

*অনুমোদিত ও প্রমাণিত
সমুদয় নোদালা*

Signature.) *Rev. Patras. D. Kandulua*

নিম্নলিখিত ব্যক্তিগণের সম্মুখে সম্পন্ন হইয়াছে

আমি বিবাহ দিচ্ছি ।

৩

56/48

12

The Secretary G. E. L. Church.

Goverment

25-6-48

राष्ट्र को यीशुसहाय ।

प्राप्त की 22-6-48 को चिट्ठी से
 मालूम हुआ कि मर्चा आ पहिले
 अडिट किया जाय पर चिट्ठी में पाते
 तब में इलाका अ/cs अडिट शुरू
 हो चुका था सो यहां का इलाका अ/cs
 अडिट होने पर मर्चा का अडिट किया
 जायगा। इलाका अ/cs 1945-अंतर्गत
 का अडिट होगा सो कुछ समय लगेगा

सो प्रजो है कि (a) Tr साहेब का
 मेजिस्ट्र कि दोनो मिलके यहां का
 अडिट वहां का अडिट होव

(b) मर्चा को लिखा जाय कि अ/c
 रेटे रखे, जरूर अडिट होव ।

(c) जब तक अडिट का काम न
 खतम होगा इन दोनो साहेबान
 को न लेजाइय ।

(क) बिजाय दू को बरसात
में शिष्ट करने सुविधा भठिन
है बरसात भर रहने की जिम्मे

ग्राह का विवरण

M. Sangh
Chairman

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The Secretary

G. E. L. Church

Ranchi

Rev. C. B. Aind.

19/7/48

G. E. L. CHURCH,

LALLI.
Govindpur.

Dated, the.....

To

The Secretary, C. C.

Sir,

Ranchi.

I beg to submit the following report of the present condition of Marcha parish for your notice and necessary action.

- (i) That the Marcha people are ready to uphold the centralisation of Marcha parish from July next. Some of the pracharak have even stopped it from June 48. This kind of illegal actions are being exercised because of the unrecognised laymen's association.
- (ii) That within Marcha pracharak have proper some Totes, which are in favour of Rev. Hemron, have already stopped their ghara + Etwar sitis since the 22nd Feb. 48 when I was first installed by Rev. K. D. Seng.
- (iii) That the Secretary, laymen's association, have already asked the Shalea to grant Rev. Hemron as chairman of the parish + myself as his helper. I believe the original copy of their application has been sent already sent to your office by the Shalea chairman.

From the above circumstances it appears to me that the Marcha people are

still fighting for Rev. Henson that he
should be both the chairman and the
Hd. Master. So long as Marcha congre-
gation will be in this mood it is quite
impossible for me to exercise my duties
and if such movement be left un-
checked there may occur a great
disturbance in the church.

Yours sincerely

C. M. S.

Parish chairman

Marcha.

17-7-18

Copy of

F. 10

7

Resolution of Haka Sabha
9th June 1948

x

x

x

x

6. Mr. B. Munda - निम्नलिखित Mr. B. Munda को पदोन्नति करने के लिये दरखास्त दिये। सभा इस पर तर्क किया, अन्त में यह निम्नलिखित हुआ - निम्न दरखास्त-सिफारिश के साथ C. C. में भेजा जाया, कि C. C. Mr. B. Munda को निम्नी प्रकार की Training देकर qualified बनाये और पदोन्नति के काम में प्रयोजन करें (दरखास्तकारों ने बताया कि Graduate पदोन्नति करने के लिये यह अति आवश्यकता है।)

Sd.

M. Saengha.
Chairman
Haka Governors

Sd.

A. Loro.
Haka Secy.
Governor

61/48.

गोबिन्दपुर इलाका सभा के निम्न निवेदन.
महाशय
हम लोग बहुत विचार करने के बाद गोबिन्दपुर
इलाका सभा में नीचे लिखी बात को विचार श्री सिफारिश
के लिये पेश करते हैं।
आभी हमारी मंडली में (गोसनर कलीशा) में उच्च सेवकों की
बहुत ही घटी है। अब तक केवल दो तीन graduate
पादरी हैं। गोसनर कलीशा में आभी graduate पादरियों
की मांग बहुत ही अधिक है। इसके कारणा तो साफ साफ
ही मालूम हो रहे हैं। यहां इस इलाके के लिये भी
वर्तमान में कम से कम एक graduate पादरी की आव-

श्यकता जान पड़ती है। इसलिये गोबिन्दपुर इलाका सभा इस
विषय को गम्भीरता से विचार करें गोबिन्दपुर P.M.E
S के हेडमास्टर Mr. B. Mundu. एक जन है जो पादरी
पद पाने के लिये योग्य है। यहां उपा कर एक साल
के अन्दर ही वे कितनी ज्वालनता से मंडली के काम में
भाग लेते आ रहे हैं। सो शायद ही किसी से दिखा है प्रोत्ति
का पद पाने की भी उनकी इच्छा है ये उस धराने के में
से है जो मंडली के स्थिर काम के लिये ज्वालित है।
उनके पिता भी हमारे मंडली के कंडिदात थे, पर अफसोस कि
उनको घर की कठिनाई के कारणा असमय पर काम
त्याग करना पड़ा। अभी बुलाहट को ग्रहण करते हैं।
इसलिये इलाका सभा से निवेदन है कि वह उसके

प्रदासिषेक के लिये चर्च कौंसिल में सिफारिश करें।

गोविन्दपुर

जून. ई. १९४८.

२२ जुलाई १९४८

3-7-48

भाप के बिस्वरूप

1 Christ Heran Hemron

2 Maunith. Horo

3

4 m. Lami

5 Thomas Horo Horo

6 Barlen And

7 John Horo Kurid

8 Albert Lami

9 Ishak Horo

10 मारिल - होरो

11 Philip Horo

12 जुहा न बाहु

13 शिमा चरन्

14 Marshallau Page

15 Kongari

16 Randin

17 प्रभुधरा मल्ल

18 सई ६ ३ ६ मई

19 मयम नोरा

20 माले केके

21 Chikhan Horo

22 Skongari

23 Akhangro

24 मेरुम होरो

69/48

F 10

To The Secretary, C.E. Lutheran Church Romech.

Lovvinspar 17-7-48

Dear Sir

I humbly beg to state that according to your order of the letter no 1203/48/7.-10 By the 22nd June 1948 the Auditor is going to Marcha accompanied by the Revd C.B. Aind, Babu Samuel Shan and the Rev M. Sangra on Tuesday the 20.th July 48 so that we may begin the work of Auditing in the morning

July 21st July 48

At Govindpur he is
about finishing the
work of auditing.

Yours faithfully
M. S. S. S. S.
Chairman

POST CARD

ADDRESS ONLY



The Secretary

Dr. E. Lutheran Church

Ranchi,

63/48

F.10

To the Secretary
L. E. Luthian Church, Ranchi.

Govindpur 7-7-48.

Dear Sir,

I am in receipt of your letter No 1233/48 D
3-7-48. The work of Auditing is going on and will
be finished I hope within eight days. All Parish
Registers of the Daka are brought here, but Marcha School
Registers are not brought. I cannot bring them as
they have the circumstance is going on. So it will
be much better if you would kindly tell them to bring
School Registers, building Registers, etc. in the next week
when the Daka sits the 14th July 1948.

The Daka fought the pay scale of the Church workers
of the Church. The ^{Daka} will take this matter in the meeting.
Then with you please come to help the Daka about
the matter, because I know the Pracharaks are not
ready to obey the scale of the cc.

I hope you will answer me a bit earlier.

Yours faithfully.

M. Samra

Chairman.

No 23/48 Lutheran M.E. School
March 7-7-48
F. I. O

महाराष्ट्र, आपका पत्र मिला।

मेरी वीन पूर्व में अच्छी तरह
है कि इन दिनों में ओडिश्ये
को मद भेजिये। आजकल
यहाँ के दिन हैं। हम लोग
महंगी से परेशान हैं। कृपया
अच्छा व (म) भेजिये।

आपका निश्चय

J. H. Henn
Hennert

POSTCARD

ADDRESS ONLY

Mr.
C. H. Kirewa
Secretary
G. E. L. Church Council
Ranchi

The undermentioned document is forwarded to the Rev.M.Sanga Govindpur for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C.Executive meeting held on September 13-14, 1948.

Item No. 18.

" Petition of Baboo prabhusahay Horo for a post either at the Girls' M.E.School or the Proposed H.E. School at Govindpur :-

Read his letter dated 14.8.48 with all his enclosures and the Executive have come to the conclusion that for various reasons, it was not desirable to appoint him at Govindpur.

Sd. S.Kula.
Actg. President.
17.9.48.

Sd. C.H.Herenz.
Secretary, G.E.L.Church."

CBBCM/2C.

(5) Har ek hartali Pracharak Ilaka aur C.C. se likhit maph mange aur pratigya kare ki Mahasabha scale aur Mahasabha ke dusre dusre niyamon ko palan karege.

(6) C.C. se arji kare ki un ko jo rupaiya bhare ko kaha gaya tha, maph kare.

(7) Mahasabha ka scale July 1948 se chalu kiya jay.

Note :- Prastao (6) ko sabha ne C.C. ko saompa.

Naye Ilaka Memberon Ka Ka Chuno.

Nimn log Ilaka member chune gaye :-

- (1) Govindpur (Parish)
1. Abraham Horo Teacher.
 2. Hardugan Horo.
 3. Premchand Horo, Hon'ble member.

- (2) Marcha :-
1. Suleman Kerketta.
 1. Timothius Kongari.
 2. Johan Topono.

- (3) Kotbo :-
1. Samuel Dhan.
 2. Enem Kerketta.

- (4) Jurdag :-
1. Silas Baba
 2. Masihdas Sanga.

- (5) Churdag :-
1. Nathaniel Vengra.

Ex-officio members :-

1. Sab padri.
2. Headmaster Proposed High School.
3. Headmaster Middle English Girls' School.

The undermentioned document is forwarded to the Rev. M. Sanga, Govindpur for information, guidance and compliance.

Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on September 13-14, 1948.

Note :- Item No. 5. (C) C.C. ko samajhna.

"Govindpur Commission Report :- The Convener of the Govindpur Commission reported that an Extraordinary Amsabha was convened on 2.9.48 at Govindpur, and the C.C. Commission also participated in the discussion. The full minutes of the Extraordinary Amsabha were also placed before the Executive along with the following recommendations for approval by the Council:-

(1) Ilaka ka banaya huwa scale na Ilaka Amsabha na puri Ilaka sabha, na C.C. se aur na Mahasabha se manjur kiya gaya hai. Is liye yah sabha is Ilaka scale ko najayaz samajhti hai.

(2) Pracharakon ka kam nahin chhorna aur amdani ko Centralise karne ke bahane apne hath men le kar Centralise nahin karna niyam birudh hai.

(3) Pracharakon ka Strike karne ka notice ~~Pracharak~~ Pracharakpan, Parish, Ilaka aur C.C. ko nahin dena gair kanuni hai.

(4) Is liye Pracharak kog jo amdani arthat Prabhu Parmeshwar ki mahima aur us ke raj bridhi ke liye Christiyan dan bhai bahinon se dhanyabad swarup diya gaya hai usko 15th September 1948 ko ya us ke pahile bakayde Ilaka men centralise karen, aur apne kamon ko uchit rup se kare. Anyatha Ilaka samjhegi ki unhon ne kam chhor diya aur dusre Pracharak betan bhogi ya Honorary un ke badle bahal kiye jayenge.

Office bearers :- (1) President - Ilaka Chairman
(2) Secretary - Mr. Abraham Horo
(3) Treasurer - Bixul Mundu
Headmaster.

Executive members :- (4) Samuel Topono, Girls
M.E. School Hdmaster.
(5) Hardugan Horo.
(6) Premchand Horo, Hon'ble
member.

Ilaka memberon ka miya 3 barshon ka howe aur by Rotations e ek barsh hone par 1/3 member parti barsh badalte jayn (By casting lots).

Sabha ne phaisla kiya ki (i) Sirph ~~ya~~ Amsabha Pracharakon ko ek bar apna pratinidhi chunne ke liye adhiker deti hai, age ko Amsabha hi chune gi.

(ii) Amdani chalan men Parish Chairman aur Khajanchi ki sahi howe aur Ilakon men Centralisation ka pur jabab dehi Padri ka hai.

Sd. S.Kula.

Sd. A.Horo, Ilaka Secy.

After discussion, it was resolved that the above recommendations and actions be approved and ~~accepted~~.
en

Sd. S.Kula.
Actg. President.
17.9.48.

Sd. C.H. Merenz.
Secretary, G.E.L. Church.

1911-14/48/F-10.

28th August, 8.

The undermentioned document is forwarded to the Rev. S.Kula Actg. President, Mr. N. Soy, Siromtoly, Mr. J. Barla and the Chairman Govindpur Ilaka for information and the needful.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the Emergent C.C. Executive meeting held on the 27th August, 1948.

Item No. 5.

" Govindpur trouble :- Considered the extract minutes dated 12.8.48 of the Govindpur Ilaka concerning the non-centralization of the Ilaka income by the Pracharaks and resolved that a Commission consisting of (1) the Actg. President, (2) Mr. N. Soy or the Secretary and (3) Mr. J. Barla be sent to Govindpur and the Commission is expected to reach Govindpur on the 31st of August 48 for the extraordinary Ilaka Amsabha to be held on the 1st and 2nd September 1948.

Sd. S.Kula.
Actg. President.
28.8.48.

Sd. C.H. Herenz.
Secretary.
27.8.48."

CBECM/5C.

1873/48/F-10.

17th August, 8.

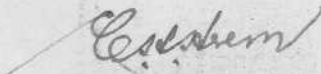
To

The Rev.M.Sanga,
G.E.L.Church,Govindpur.

Dear Rev.M.Sanga,

It is to acknowledge receipt of your note dated 13.8.48 concerning the appointment of Prabhusahay Horo either in the Boys' High School or in the Proposed Girls' M.E.School, Govindpur. Please wait for the decision of the Council.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

The undermentioned document is forwarded to the Rev.M.Sanga, the Treasurer G.E.L.Church and the Head Supervisor Lutheran Schools for information, guidance and compliance.

C.H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meeting held from 29th June to 2nd July, 1948.

Item No. 12.

" Govindpur matters :- (a) Heard report of the Govindpur Ilaka from Professor Horo and Rev.S.kula and also considered the two letters from Prof.Horo dated 14.6.48 and 17.6.48 and Resolved that the order of the officers to audit the a/c of the Ilaka be reiterated.

(b) Commission to Govindpur Ilaka :- Resolved that a commission consisting of the following gentlemen be deputed to make a thorough enquiry into the Ilaka finances including sources of income and expenditure and pastors activities :- (1) Mr.Z.Horo, Treasurer, (2) Mr.C.D.Sirka Hdsupervisor and (3) Mr.C.H.Herenz, the reporters also may accompany the commission.

(c) The same commission to see the housing problem of the pastor at Marcha.

(d) Appeal of Paulus Kongari :- Resolved that the transfer order of Pandit Kongari to Kotbo stands.

Sd. J.Lakra.
8.7.48.

Sd. C.H.Herenz.
Secretary. 2.7.48."

21st July, 8.

To

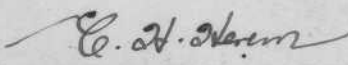
The Rev.S.Hemrom,
G.E.L.Church, Marcha.

Dear Rev.Hemrom,

It appears from the report of some quarters of Marcha that some of your supporters have stopped payments of Chatu Sirni, Sunday subscription etc. etc. ever since the 22nd February 1948 and 2ndly that some of the Pracharakpans have even stopped to centralize collection of money from June 1948.

Please therefore report by the return of post whether these two allegations made against Marcha are correct or not.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

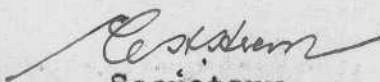
To

The Rev.M.Sanga.
G.E.L.Church,Govindpur.

Dear Rev.Markas Sanga,

I am sorry for the change. We are unable to go on Friday the 9th July 1948 for Mr.Zoro is down with eye sore and it will be difficult for him to travel in that state. We have therefore postponed our coming to Govindpur. We shall give you the date in due time.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

सरीतासे

तः १५-३-४८

व हज़रत ग़ुज़राती बहादुर M. C. H. Heranz

22/3/48

Ranchi को भी सहाय दें।

P. 10

आगे लिखने का काम तत्पश्चात् यह है कि

आप लोग कुला बाबू के साथ मर्चा खोये थे।

परन्तु मर्चा मराहली आप लोगों को निकतर कर

लौटा दिया। आप लोग गो भायें थे ईश्वर के आला

के पालाव से आये थे। मैं जानता हूँ। बाबू हमसे

मेरा माई को १०-१२-४६ में रुक खत दिया था।

उसके बिषय फिर मैं अपने हाथ से लिख

की दुख की बिषय लिख दिया। जिससे

अन्त में (हाथ) लिखा हुआ है।

मैं अपना पूरा दुख सुनाया हूँ। परन्तु वह

अन कनी कर दिया।

हम लोग आत्मिक जीवन से मरे हुए हैं

तो आप लोग कृपाया आने की ओर कोशिश की जाये।

रहा टोक साटल को गिर मेरे घर लाइये।

लि: मनसिपू को गड़ी सरीता हरता टोक

विम्पी मराहली

अगर को सिल साफ आने वाली है तो मु

किसी...

To

Mr

H. Herzanz

C/O S. Kula

and Mr. Stook -

To *Escherson*
15/10/48

20/48

F 10

The Secretary

Li Eo Lutheran Church, Ranchi

Govindpur/12-3-48

Sr

I humbly beg to state that there are
One hundred fifteen (115) new Dharmkhoraks
and fifty six (56) old Dharmkhoraks who are
to be baptized in 1948 or in future, and
One hundred six are already baptized in 1947
and hope this 1948 year have more
Dharmkhoraks.

Yours Obediently

M. Sanyal

Chairman Govindpur

Resubmitted
15/10/48

No 19/48

F-10

Gorindpur
12-3-48.

To,
The Secretary,
G.E.L. Church Ranchi.

Sir,

Thank you that you have redirected
to me Marcha parish - application
regarding Rev. S. Hemron's transfer, and
here I beg to submit my opinion before
you.

That the authority's order must be
carried out. If the authority cancels its
order of Rev. S. Hemron's transfer, I am of
opinion that in future such transfer orders
of the pastors should not be issued which
are not accomplished. Rev. S. Hemron must
go to Lohardaga as the Church needs his
service there.

Yours obediently

M. S. D.
Chairman Gorindpur Duka

Ranchi
The 1st April 1948.

To,

The President,
G.E.L. Church Ranchi.

F10

Sir,
I beg to lay the following for your
kind consideration and favourable order

1. That I am getting better I may be
able to attend the court now.
2. My Bill is submitted here with.

Council to
consider the case matter

I have the honour to be,

Sir,

Your most obedient servant,

K.D. Singh 1/4/48.

Rev. C. B. Hind.

G. E. L. CHURCH,

LALLI.

Ranchi

Dated, the 26-4-48...

To,

The secretary G.E.L. church,

Ranchi.

Sir,

I interviewed the President regarding my accommodation at Mareha and he directed me to write a note to the Council on the subject. Accordingly I beg to place my accommodation matter before the Council for favour of decision.

Ranchi
26-4-48.

Thanking you,

Yours sincerely

Rev. Ch. Brijay Hind.

No. 34/48

3-5-48

F.10

औद्युक्त मान्यवर Shaka Chairman साहेब को मर्चा
पेरिस के आई बहिनो का योशुसहाय ।

महाशय ।

सुनने में आता है कि मर्चा पेरिस में नया पाद्री जल्द
आने वाले हैं । सो मर्चा पेरिस को आजा है कि नया पाद्री
यहां तक तक न आवे जब तक कि कौन्सिल यहाँ के पाद्री
साहेब के बदली गड़बड़ बाँते पुरा पुरी सफाई न करें ।
क्योंकि यहाँ मर्चा में रहने के लिये धर का कमी है ।

29-4-48 } मर्चा पेरिस के मसीह आई बहिनो के नाम से

J.B. Topno

3/5/48

F. 10

महामन्त्रावर चर्च कौनसिल चेअरमेन साहेब जो
चर्च कौनसिल मेम्बरो को हम मर्चा पेरिस के भाई बहनों
की ओर से प्रीशुसहाय।

महाशय, महासभा के समय मर्चा

पेरिस से चार पांच भाई रांची महासभा में सुनने गये थे।
उस समय कौनसिल के कई मेम्बरान उन भाइयों से पाप्री
बाबू की बदली का गड़बड़ी बिषयक बातचित किये जो
समझाये कि वे अपना अर्जी पररवस्त लौटा लेवे। उनके
कहने पर भाइयों ने लौटा लेने की सम्मत हुए पर जब
इस बात को मर्चा पेरिस के भाई और बहनों ने सुना,
बहुत नाराज हो गये हैं और पहले से भी अधिक
बिगड़े गये हैं।

इस लिए चर्च कौनसिल से अर्जी है कि
चर्च कौनसिल प्रिसेडेंट इन बिगड़े भाई बहनों को समझाने
के लिए जहां तक जल्दी होवे स्थान की कृपा करेंगे।

मर्चा पेरिस के मसीही भाई बहनों के नाम से।

J. B. Lohia

Marcha Parish
28/4/48

Forwarded for
consideration.

President

Chairman and Governing

11-5-48

2-5-48
J. B. Lohia

जीमान चार्चकौंसिल, रांची के निम्न सविनय निवेदन
महाशय,

कनाज तारीख १२-६-४२ को मुझे गोविन्दपुर स्कूल से
हेडमास्टर के जरिये नोटिश दिया गया है कि गोविन्दपुर स्कूल के
दुर्घटना के कारण मास्टरों की संख्या घटाया जा रहा है और
मेरे नोटिश में लिखा गया है कि मास्टर का काम स्कूल के कोठरे
प्रचारक का काम करें।

इससे, मेरे ख्याल में यह नोटिश मेरे खिलाफ दिया गया है
सो नहीं मालूम होता है, क्योंकि :-

- (क) गोविन्दपुर स्कूल में कानेक मास्टर हैं जो बिना ट्रेनिंग के हैं
उनका ट्रेनिंग जाना जरूरी है।
- (ख) गोविन्दपुर स्कूल में कानेक मास्टर हैं जो एक बेर भी कहीं
बदली नहीं हुए हैं जिनका बदली होना जरूरी है।
- (ग) गोविन्दपुर स्कूल में एक मिस्टर भी बसल किया गया है जहां
हाल में एक भी लड़की नहीं पढ़ती है।
- (घ) गोविन्दपुर स्कूल में कानेक मास्टर हैं जो नौकरी में मुझसे
जुनियर हैं उनको काम से न निकाल कर मुझको निकाला जा रहा है।
- (ङ) मैं यहां गोविन्दपुर में कानेक जगह से जैसे खुर्ची चोली, करीमदी
और कुझू से बदली होके गोविन्दपुर स्कूल में आया हूँ।
- (च) मेरे दो लड़के और एक लड़की गोविन्दपुर स्कूल में और एक लड़का
रांची क. इ. ए. में पढ़ते हैं। ऐसी हालत में अगर मुझको ऐसी
अनिश्चित बदली किया जाय, तो मेरी बहुत ही हानि होनेवाली है।
इसलिये चार्चकौंसिल से दोन्तापूर्वक नम्र निवेदन है कि उपरोक्त
कारणों के कारण मेरे इस बदली को जो अनिश्चित रूप से हो

रही है उसको रोक दिया जाय, जिसे मैं अपने लड़के जो
गोविन्दपुर स्कूल में और रांची कोलेज के एम. ई. ए. क्लास में
पढ़ रहा है उनका पढ़ना रोक देना न होवे।

मामा का आड्डा कारो दास

Paulus Kongari Teacher

M.E. School Gouindapur

19-6-48

According to the Local M.E.'s recommenda-
tion and as talked in the C.E. Executive
of May 29, 30, 1948. I have given
my approval for transferring
Messrs S. Barla & P. Kongari to
congregational work as catechists.

B. Horro.

H.D.S.

25/6/48

True Copy

Mr. P. Kungari

Goundpur इलाका समिति में आपको
मौखिक कहा गया है कि स्कूल की दुर्दशा
के कारण कितने बच्चों को स्कूल नहीं
रख सका है। उनमें से आप भी एक हैं,
आपको इलाका ने कोठरी में प्रचारक का काम
दिया है। 9-6-48 से, आपको एक महीने का
समय दिया गया है। इसलिए आपको कौर भी
सूचना दी जाती है कि आपना प्रबंध कर
लीजिये, स्कूल आगे आपको नहीं रख सकेगा। -

B. Mundu.

Headmaster

Goundpur M. E.

School

18/6/48

हैडमास्टर से लेखिका को स्कूल
आपको भेजा है।

12

Camp Springs.
7/6/48

F-10

To,

The Secretary,

Church Council, Daniels.

Dear Sir,

I have come down to
Springfield, and I have studied the
situation here. Various complaints
are made with regard to the gross
mismanagement of Alaska finances.
This is quite clear. It seems to me
that the Alaska heads are deliberately
doing so and the Alaska council
is powerless to stop these activities.
Let us put together our heads and
discuss ways and means to meet the
ways here. I am here. As to how
and yourself should come down
to Springfield during my stay here.

II

Immediate action is necessary.
If you do not come, I will
surely raise the question in
the full con. meeting. But let
us treat this as a domestic
matter. So you come as early as
possible and let us hold a
thorough inquiry into the
affairs here. I am attending the
State meeting on Wednesday
ten of the instant.

With best wishes,

Yours sincerely,
P. C. Hoxo

F. 10

12
Kathkuniwari.

14/6/68

To, The Secretary,
Church Council, Ranchi,

Sir,

I invite you and Mr.
L. Hoo, to join me to
supervise the work at Gurmara
and in the Slaka itself. Since
you are not coming, and since
there is definite evidence of
maladministration and
corruption in the Slaka and

in the chairman himself, who
is half inefficient mentally
I strongly recommend his
transfer from here, for his
stay will surely lead to
greater troubles and complications
in our future. I will
fully explain this situation
in the full council meeting
if they want ~~to~~ ^{see} any
idea of it. The situation
in finance is horrible. There
is corruption; ^{immediate} ~~the~~ action is
necessary. Please bring a man
from the Dakota itself. Transfer
is very necessary, even in vain.

yours sincerely
P. C. Ford.
C. C. member.

P.S.

One of these may be made the
Chairman —

1. Rev. Luleman Bauls

2. Rev. Bijay Dines

3. Rev. Hakeil Tjono

P. C. Fox

Rev. C. B. Hind.

G. E. L. CHURCH,

LALLI

govind pur
Dated, the 3rd June 48

To,

The Secretary, C.C.,
Ranchi.

Sir,

Dear Sir,

I beg to inform you that I had been to Marcha on the 2nd June 48 when there was a parish meeting there. Towards the close of the meeting the parish members received me ^{as their new pastor} and on that very day I have taken over the charge of the said parish.

Yours sincerely

C. B. L. E.

Order

F. 10

Rev. S. Hemron, the H. M. M. M.
J. H. ~~Stark~~ Parish Chairman is hereby
ordered to complete the following
apes within 45 days.

- (1) School apes.
- (2) Building apes.
- (3) Parish apes.

He is coming to Maucha soon after
the departure of Dr. ^{Dr. H.} Stocks to audit
the above apes.

S. Kinton

Church Supervisor

G. E. L. Church Ranch

4-3-48

E. H. Hemron

Secretary

4-3-48

Read a & This order sheet

on - 4-3-48

Full em

H. Duane. Marka.

M. E. Schul.

No 11/48

Lutheran M.T. School
Marcha

28-2-48.

To

The Secretary,
C. C. Ranchi

प्रह्लादशर्मा, आपको ची सुसहाय ।
आप की चिट्ठी No 417/48
dated 25-2-48, 27-2-48 को
मिली ।

1. मैं बहुत अफसोस करता हूँ
कि 22-2-48 की घटना के
कारण मुझ पर और मर्चा पेरिस
के आइयों पर कलंक लगाया जाता
है । मैं सच कहता हूँ, झूठ नहीं
बोलता हूँ और ईश्वर भी साक्षी
है उस बात में आइयों का झूठ
भी हाथ नहीं है । C.C. सोचती
होगी कि मेरी बदली से
असन्तुष्ट होके आइयों ही ने

ऐसा बताया। अगर ८.८ ऐसा
 सोचती है तो विल्कुल भूल
 में है। उस जन्म ने अर्थात्
 ने हेमिपाह तो वनो ने तो, जैसा
 जांच से मालूम हुआ, अपने
 व्यक्तित्व का कारण से ऐसा बराब
 काम किया है। उसके बराब
 काम का अलंकार मुझ पर और
 भाइयों पर शुरू मूट का
 लगाना जहाँ तक न्याय संगत
 है सो मैं समझ नहीं सकता।
 अतएव मैं अति दैन पूर्वक
 भर्त्सा करता हूँ कि ८.८ इस
 बात के बिषय जल्द जांच
 करे और सच्चाई को जान
 लेने, क्योंकि यह बड़ी बात है।
 फिर मेरी भर्त्सा है कि
 उस घटना का जो रिपोर्ट

८८. मैं दिया गया है उसका
 नकल मुझ को भेज देने की
 रुपा ली जाए।

2. आप की इस चिन्ता से तो
 जब साफ मालूम होता है कि
 ८.८ जब मुझ को सूली पर
 चढ़ाने को तैयार हो गयी है।
 मैंने अपनी तत्कालीन ८.८ को
 आगे धर दिया है, पर कोई भी
 चिन्ता में ८.८ ने उसकी चर्चा
 नहीं की है। मैं फिर भी
 बोलता हूँ कि जब तक ८.८
 मेरे अर्जों का बिचार न करेगी
 तब तक वहाँ जाने से लाचार
 हूँ। बदनाम उसके 'पवित्र'
 स्थल' में अपना मुँह से
 नहीं हो सकता है।

3. अन्त में c.e. से दोनपूर्वक
अर्जो कला हूं कि जब तक
मेरी बातों को सफाई न हो
तब तक कर्वाइ न करे। कि
जाए ।

आप का दोनसेवक।

J. K. Menon
Honesty.

Dear Sir,

F 10

Kotbo

P.O. Kowalara
Ranchi

The 6th inst.

As you had advise me to tell about my father's condition, I am going to acknowledge you. In the present time he is seriously ill. He is suffering from Typhoid. He is unable to move about. He can eat food very little in the day.

I will inform you in the due time about my father's fever.

With thanks, I am going to stop my

Pen.

May God help him
in his illness.

yours obediently
Hallam Gario

POST CARD

ADDRESS ONLY



The Secretary

H. Herenij

G.E.L. Church Compound

Danchi

To

The Rev.M.Sanga,
G.E.L.Church,Govindpur.

Dear Rev.Sanga,

Received your p.c. no. 47/48 dated 5.6.48 but could not answer you early owing to my illness. I am slowly recovering. The Treasurer and Mr.Mukut Horo have been requested to audit the Ilaka a/c of the Govindpur and particularly of the Marcha Parish and the school, but Mr.Horo, who is proceeding to Govindpur to day showed me a letter where Rev.Samuel Hemrom requests the Treasurer not to ~~go~~ to Marcha for audit now but at the end of the rainy season. But I tell you frankly that he has been given sufficient time for adjusting his a/c but he has it seems failed. He will not be able to rectify his a/cs even if he will be given one more year. Hence my advice is that yourself, Rev.Aind and Mr.~~xxxx~~ Mukut Horo and some responsible member of the Ilaka at once proceed to Marcha and audit the a/c first. Rev.Kula and myself have asked him in our visit to rectify or to enter all his a/cs to the register.

Let me see if any I.A. passed candidate be ~~xxxx~~ available. It is hoped that the result will be out within this week.

I congratulate you and your staff for three passed matric candidates. I hope better prospect in future. Regarding the quarters of Rev.Aind, may I suggest one thin, that he may be housed temporarily in the quarters of the Catechist and let the catechist occupy the old quarter, I mean the very house in which Rev.Hemrom lives - there I had seen some rooms vacant and I hope that will be sufficient for the time being for the Catechist till the Ilaka builds a house for the pastor.

Yours sincerely,

E. H. Hemrom
Secretary, G.E.L.Church.

GOVINDPUR AMSABHA REPORT
20.5.48.

20.5.48 ko pahilitel

GOVINDPUR AMSABHA REPORT.
20.5.48.

20.5.48 ko pahili bela Ilake sabha men hajir ho kar Amsabha ki taiyari kiye.

20.5.48 Dusri bela Amsabha ki baithki huwi. Amsabha ke 12 se bhi adhik agenda the so meeting 9 baje rat tak hoti rahi. Govindpur ka ~~Risk~~ Finance report men Rs. 1/2/- ka Balance tha so itne bare Ilake ke liye lajja ki bat thi. Am wagairh log itne bigre ki kahne lage Ilaka wale stipha dakhil kare. Chunki unhon ne C.C. ka karmchari scale na men aur apna manmana scale banaye aur koi koi log centralize na kiye. Meeting yahi ek kathin bishay tho jo praya 3 ghanta liye aur ant men yahi phaisla huwa ki Ilaka Sabha C.C. se maph mange aur Resolution ke sath C.C. men bheje.

Aur dusra kathin bishay tha - H.E. Building a/c. Yah bhi kathinta se tay paya.

Note :- C.C. Govindpur ko bare saodhan se dekhe - guide kare aur control bhi kare nahin to wahan ka ~~xxx~~ rog charon or phaillega.

21.5.48 ko M.C. of H.E. ki baithki men hajir aye.

Teachers logon ki sankhya ghataye jane ke prastao par ~~xxx~~ khub bibad huwi aur 2-3 ko ghataye jane ka prastao M.C. pas kiya.

H.E. abhi 11 wan class tak ka gaya hai aur C.C. ko uchit hai ki wah apne control men lewe nahin to bari hani awegi.

Sd. S.Kula.
8.6.48.

No. 123/48
D/- 12.6.48.

C. C. to consider. Perhaps Mr. M. Moro be deputed to audit the a/c and to teach Book Keeping to the Ilaka.

Sd. J. Lakra.
12.6.48.

Treasurer along with Mr. M. Moro are requested to audit the Govindpur a/c and March a/c immediately.

Sd. J. Lakra.
12.6.48.

Sd. C.H. Herenz.
Secretary. 12.6.48.

Memo No. 1173-75/48/P-10. Dated, the 14th June, 1948.

Copy forwarded to the Treasurer, G.E.L. Church; Mr. C.M. Moro and the Chairman Govindpur Ilaka for information and the needful.

C. H. Herenz
Secretary,
G. E. L. Church.

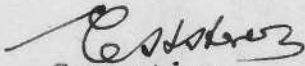
To

The Rev.M.Sanga,
G.E.L.Church,Govindpur.

Dear Rev.Markas Sanga,

It appears from the March - April 48 report of the Headpracharika that Pracharika Mariam Topno Govindpur has not yet obtained her Ilaka's share of salary for the months of January and February 1948. Please give me the exact situation of the matter.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

To

The Rev.M.Sanga.
G.E.L.Church,Govindpur.

Dear Rev.Marcas Sanga,

You are hereby requested to provide quarters to Rev.B.Aind at Marcha. Make some temporary arrangement for Rev.Bijay's family to stay either at Govindpur or elsewhere till you have settled the housing problem of Marcha.

You are also informed that Rev.Samuel Hemrom's transfer is rescinded, but his work is now confined only to school department and sometime he is to help the Parish Chairman.

Yours sincerely,

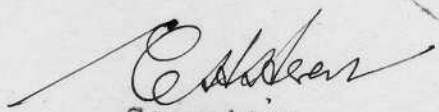
Copy to

Rev. B. Aind.

C. H. Hemrom
Secretary,
G. E. L. Church.

CBFCM/2C.

The undermentioned document is forwarded to the Rev.M.Sanga Chairman Govindpur Ilaka and the Rev.K.D. Soy for information, guidance and compliance.


Secretary,
G. E. L. Church.

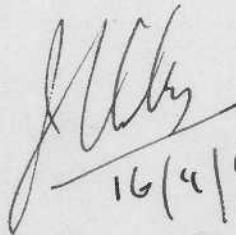
Extract from the minutes of the full C.C. meeting held on April 5-6, 1948.

Item No. 14.

" Marcha Incident :- (1) Reports of Rev.K.D. Soy and Rev.Marcas Sanga, Ilaka Chairman Govindpur were read and after a lengthy discussion it was resolved that Rev.Soy and those who are threatened by Nehemia Topno be asked to apply to the S.D.O. Khunti for "Zamini Muchilka" immediately.

Sd. C.H.Herenz.
Secretary. 6.4.1948."

CBBGM/3C.


16/4/48

2nd March, 1948.

The undermentioned document is forwarded to the Rev.S.Hemrom, Rev.C.B. Aind and the Rev.M.Sanga for information and the needful.

for Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 24th February, 1948.

Item No. 6.

"Rev.K.D.Soy's Report :- Reported that he installed Rev.B. Aind at Marcha on Sunday the 22nd February 1948 as per order of the C.C. After the installation service, congregation walked up to the pastor's house along with Rev Soy. Ex Prach rak Nehemia Topno arrived there suddenly when Rev.Soy asked his welfare. At this Nehemia showed his temper and took a "Kathpharha" and hit him heavily on the forehead and Rev.Soy began to bleed from the forehead. Rev.S.Hemrom looked at this and quietly entered his house while the members of the congregation were given aid to Rev.Soy who was laid down and his wound was fomented at this time. Rev.Soy invited Nehemia Topno to appear before him to ask forgiveness. Nehemia was persuaded by the members of the congregation to come to Rev.Soy and at last he came. Nehemia spoke harshly and said "what do you want me for?" Rev. Soy told him that he was ready to forgive him if he asked forgiveness. Nehemia Topno said "I do not want 'Daya Dharm', at this time Rev.Hemrom appeared before Rev.K.D.Soy and asked him what was in his mind. Rev. Soy said if Nehemia Topno asks forgiveness, I am ready to forgive him but he does not want any 'Daya Dharm'. Rev.Hemrom told Nehemia Topno that he should make up his mind within a period of grace of 8 days within which he should express whether he was going to ask forgiveness. After saying this Rev.Hemrom

Hemrom sent ^{him} away. Rev.Soy expressed his desire to leave Marcha on the evening (i.e. 22nd February) as he feared that Nehemia might do worst thing as he was unrepentent. Rev.Hemrom said "You may go if you please", but the people of the congregation wont allow Rev.Soy to leave Marcha on that evening. He was put in the house of the local pracharak Jaymasih Topno, with guards throughout the night. In the morning Rev.Soy felt better and came to Torpa on his bicycle and reported the matter to the police.

Before the departure Rev.K.D.Soy asked Rev.S. Hemrom to give out charge of the Parish to Rev.B. Aind. Rev.Hemrom refused to give charge at that time for the registers were not complete and that the School Inspector was coming for which he must be bussy preparing the school registers. Rev.B. Aind was sorry that he did not get the charge, but he strongly insisted that the charge must be given on the 3rd March 1948 before the Parish meeting.

The Council records its heartfelt sympathy with Rev.K.D.Soy and regrets to note comparative apathy of Rev.Hemrom towards the incident. The Executive resolution of yesterday be immediately executed and Rev.Hemrom must leave Marcha at once. At the same time Rev.Hemrom be requested to report on the ugly incident that took place at Marcha and account for the apathy he showed."

CEECM/4C.

F 10

To, The Secretary
Juth. Church Council
Ranchi
Gorindpur.

Slaka Lashee 4. Feb. 48.
Sir, asked to make arrangement

I beg to report that
Rev. B. Hind has come here to
and reported himself to the
Chairman (Slaka). As he is
still unwell, he is unable to
instal him to his post.

The chairman so desires
that C. C. should make an
arrangement, and to instal
him, and to inform him.

I therefore herewith beg
to inform you and to request
you that a date ^{be} fixed for
the same.

I beg to remain
y. m. S. C. O.

POST CARD

REPLY.

ADDRESS ONLY



To, The Secretary
Luth. Church Council
Luth. Compound.
Rauchi

By order
Haka Chairman
Gorumban.

द-११-१८६०-F-10
 श्री. मान. सेकेटरी
 कुवैरात - मिशिन
 रांचर

ਮਦੁਰਾਈ

हमारे-जो बिनदुपूर-में १५)
 सै-सुख-स्वैरा-गुलाइ
 सै-बलना-है-इसका-
 सैकस-हैना-वाटिपे-कि
 नर्य-सो-स्वा-द्विजय
 मा-का-विश्वाला

Samuel. Dean
Porkla

Returned to the
 Haka Chairman of the
 with a request to
 follow strictly the salary
 scale passed by the
 Maratha
 C. D. D. D.
 Secretary
 11/1/17



Heran. Herq. Sectari
 Lutheran Mission
Ranchi

G. E. L. Church,
Mareha
9-12-47

To

The Secretary,
G. E. L. Church, Council, Ranchi.

महोदय,

यह सुनकर कि अगामी जनवरी से
मर्चा में और एक पाद्री भेजा जायेगा, मैं निम्न
बातों को आपके विचार के लिये पेश करता हूँ।

1. वर्तमान में यहां घर की बड़ी कमी है। अगर
वे आवेंगे तो डेरा के लिये कठिनाई होगी।
हो सकता है कि डेरा के लिये भगडा निकल
सकेगा क्योंकि जिस घर में मैं रहता हूँ वही
आसल में पाद्री का डेरा है; हेडमास्टर का
घर तो अब तक नहीं बना है। अगर पांच
लोग कह देंगे कि घर खाली करिये तो
मैं बड़ी तकलीफ में पड़ूंगा।
2. दूसरा पाद्री आने से इलाका के ऊपर बेकार
भार पड़ेगा। जब तो कलीशा के होनहार
नये प्रबन्ध के अनुसार इलाकों को न केवल
मराडली को देखना होगा पर स्कूलों का भार
भी लेना पड़ेगा। इससे जहां तक बने कलीशा
के आमदानी के खर्च में कमी करने का
कोशिस किया जाए। अतएव मेरा विचार

हैं कि जब तक इस स्कूल को गवर्नमेंट ग्रांट न मिले तब तक के लिये इस पेरिस का प्रबन्ध ऐसा हो रहे जैसा कि वर्तमान में है ।

3. जैसी इस पेरिस में पाद्री को दो काम देखना पड़ रहा है तैसी इस पेरिस की हालत, उन पेरिसों की हालत से जहां कि पाद्री लोग केवल एक काम करते हैं, खराब नहीं है ।

4. वर्तमान में और एक पाद्री का मांग इस पेरिस के लोगों का नहीं है पर एक दोजनों ने पेरिस की राय बिना बेटी आमसभा में इस सवाल को पेश किया । मैं विशेष कारणवश उस सभा में अनुपस्थित था ।

5. अगर C.C को दूसरा पाद्री भेजने का हो-होगा तो घर बनाने के लिये 15000 रु० (पन्नाह सौ) पहले देने की कृपा करेंगे ।

उपरोक्त कारणों से मैं दोन पूर्वक अर्जी करता हूँ कि नये पाद्री का भेजा जाना हाल में रुक दिया जाए ।

Yours faithfully
G. Hemmion

F-10

2.

The Secretary

L. E. L. Church Council, Ranchi.

Dated 4th April 1947

मान्यवर महाशय को योशुसहाय ।

निम्न बातें इलाका में इस प्रकार बहर्हि गई उपर्युक्त —

(a) Training school and accommodation — इलाका चाहता है कि गोबिन्दपुर में होय पर इलाका तथा Station committee ने देखा कि कुछ तो निम्नय खर्च करने पड़ेगा जो कि यथसु कमरा (room) नहीं है। सो जगता चाहता है कि कितना बिद्यार्थी और भैस लोग, और कितने बिद्यार्थी और भैस लोग। 20 से अधिक होय तो कुछ ज्यादा कमरा देता होगा। बबलूही खाना भी कुछ बढ़ाया होगा तथा प्रवासाध्यास का भोग (Quarterm) देकर होगा। इसके लिये खर्च की आवश्यकता होगी। सो इस निमित्त 400) रु दिया जाय ।

(b) Rs 438-3-6 गुज तक खोजा जा रहा है जगता है जगता चल सहीता में काम पूरा होगा ।

(c) में खुशी हूँ कि मरचा पितर को CC. से Rs 15/- पस्टोरल allowance दिया जाता है, (सो मुझे (इलाका का) Rs 5/- Parish Chairman allowance देता नहीं है। मुझे सुधारने यदि में भूल करता हूँ, में Rev. S. Hemrom को Parish Chairman allowance दूँ वा नहीं ।

(d) मुझे पाय है कि C.C. ने यह फैसला किया है कि
मरचा तथा चस्टर को ज्यादा C.C. देगी और ज्यादा
इलाका देगी। सो तथा चस्टर के हाथ से उसको
उसके स्वार्थ में ज्यादा दीजिये।

अग्रज का प्रिय वस्तु

M. Saugan

Chacimau

Govindpur Daka.

Gwinapur
2.8.47

F. 10

Dear Mr. Balu,

Pandit-Shosma has sent Pandit-Janak Kishore Pathak, nephew of Pandit-Balsam Pathak of Gorum L.E. School, as ^{his} substitute.

Now there is no knowing as to when Pt. Shosma would come here. I doubt, he would come.

I have been given to understand that he used to absent himself for about 10 days almost every month which has caused much loss to his students. So even if he would come he would not avoid doing as he used to do as he is a zamindar as well as a Jain to many people. So we have decided to take Pt. Pathak as a permanent hand into this school. Could you please

Speak to his uncle Pt. Bulram
Parthall. Here we have taken
his consent.

While looking through the
accounts we found that Pt. Sharma
has had some amounts as
advance, which have not
been refunded or adjusted. He
came here after my return from
Ranch this day and claimed
his pay for all the period he
away from the ^{18th} middle of April
to July 16th. He ^{had} worked here till
the 15th or 16th April, so I paid him
only half pay for April. I had
the understanding that he was
on leave without pay. But
he said that there was no mention
of pay in his application;
it was forwarded to your office
they say.

But whether his leave application was
for leave with pay or without pay
I think I can not pay him
for his holidays and his ^{such} leave
time which is so long. But now
because the money advanced to
him can not be received back
from him I consider it as pay
given to him.

Please ask Pt. Balram Pathak
to consent to his nephew's
being appointed as permanently
here. We do need a Pandit for

teaching Sanskrit and Hindi. I

shall be highly obliged if you could let me hear
from what the Pt. B. Pathak says.

We have not settled the school
accounts here. Some advances have
been realised. It is difficult to get
back the big loans & advances.
We need your help for about them.

With best wishes.

Yours sincerely
B. Munde

To, The Secretary
L. E. Church, Ranchi.
Calcutta
28/4/47

The Secretary

Govindpur 27-8-47

So I humbly and very earnestly request
you not to decide the Springfield stake.

Yours faithfully.

Chairman

To

The Rev. M. Sanga,
G.E.L. Church, Govindpur.

My dear Rev. Sanga,

I am sorry to inform you that the Boys Training School at Govindpur will not materialised soon. It may take long time, who knows when for the budget of the Church has been cut by Rs. 13000/- in addition to Rs. 14000/- which the Ilakas are contributing. Now the Girls' Training School will be located at Ranchi and not at Lohardaga.

You are further informed that candidate Jason Hemrom personally does not like to be ordained as pastor for the time being on account of his health and family trouble.

Your parish Chairman, Rev. S. Hemrom also points out a number of excuses not to send any pastor at Marcha. I am sending you a true copy of his letter to you dated 9.12.47.

Yours sincerely,

Encl. 1.

C. H. Hemrom
Secretary,
G. E. L. Church.

Copy to :-

The Rev. S. Hemrom,
Marcha.

CBBCM/3C.

P.T.O.

True Copy

G.E.L.Church, Marcha.
9.12.47.

To

The Secretary,
G.E.L.Church, Council, Ranchi.

Mahashay,

Yah sun kar ki agami January se Marcha men aur ek Padri bheja jayga, main nimn baton ko ap ke bichar ke liye pesh karta hun :-

1. Bartman men yahan ghar ki bari kami hai. Agar we swenge to dera ke liye kathhinta hogi. Ho sakta hai ki dera ke liye jhagra nikal sakega kyonki ji ghar men main rahta hun wahi asal men padri ka dera hai, Headmaster ka ghar to ab tak nahin bana hai. Agar panch log kah denge ki ghar khli kariye to main bari takliph men parunga.

2. Dusra Padri ane se Ilaka ke upar bekar bhar parega. Ab to klissha ke honhar naye prabandh ke anuser Ilakeon ko na kewal mandli ko dekhna hoga par schoolon ka bhar bhi lena parega. Is se jahan tak bane kalissha ke amdani ke kharch men kamti karne ka koshis kiya jay. Ateo mera bichar hai ki jab tak is school ko Govt. grant na mile tab tak ke liye is parish ka prabandh aisa hi rahe jaisa ki bartman men hai.

3. Jaubhi is Parish men padri ko 2 kam dekhna par raha hai taubhi is Parish ki halat, un Parishon ki halat se jahan ki padri log kewal ek kam karte hain, kharab nahin hai.

4. Bartman men aur ek padri ka mang is Parish ke logon ka nahin hai par ek do janon ne Parish ki ray bina biti Amsabha men is sawal ko pesh kiya. Main bishesh karan bash us sabha men anupasthit tha.

5. Agar C.C. ko dusra padri bhejne ka hi hoga to ghar banane ke liye Rs. 1500/- pahle dene ki kripa karenge. Uprokt karon se man din purbak arji karta hun ki naye padra ka bhejain jana hai men rad kiya jay. Yrs.Sincerely

D. 1965/47. / F. 10

18th August 7.

Rev. Markas Sanga
Ilaka Chairman,
Govindpur.

Dear Rev. Markas Sanga,

(a) It is to request you and your Ilaka to support a Catechist in Bamra State, either at Kupal or some ~~Mawa~~ ^{Mawa} ~~State~~, which the Bamra Ilaka has selected as a Centre for Evangelism. You all are further reported to send to the C.C. Treasurer at the rate of Rs. 12/- p.m. from the 1st of August 1947.

The Takarma Ilaka has agreed to support the Pramarak of Bethjharana in Bamra. They are contributing Rs. 12/- p.m. from July 1948.

I hope you and your Ilaka will not deny this noble request and give me the prompt reply.

(b) I am further troubling you by requesting you to collect a good number of Mundari Songs, which were and are still prevalent within your Ilaka and send them soon to me. The Mass. of Bhajans and Songs, which were ^{composed by Rev. D. P. Singh} ~~is~~ beyond our reach. I tried my best to get the Mass, but could not trace it. Rev. Tiga has started to day for U.S.A. and Rev. J. Stosch is in the Arabian Ocean and has sent a message from the Boat to the leaders not to leave the Church, but the acting Ilaka Chairman could announce this portion.

Yours sincerely,

E. D. Khan

Secretary,

G.E.L. Church, Ranchi.

EBK/2C.

28/47.

F. 10

To

The Secretary,

L. E. L. Church, Ranchi,

1000105-47.

Mahashay ko bahut Dikhsachay.

Ap ko malum ho we ki Ilaka am sabha ne yah prastaw pass kia ki Marcha men ek alag padri ho we. Pizish ki awastha qirti jati hai so atyant awashyak hai ki wahan ek alag padri dia jaye.

So main arji karta hun ki wahan ke liye ek alag padri dia jaye.

Ilaka Am sabha ke samay High School a/c audit karle the par aplogon ne aut nahin kia.

Yah na aut hona hamare High School ke liye hani layi hai. Chauda tahsil praya band hogaya hai, jab tak a/c audit kar na dikhay jay tab tak tahsil band rahega. So nimit main ne President ko yahan ke High School Managing Committee call karne ke liye likha par apsas

ki unhone bhi na suna.

So arzi hai wah kam jhat ^{hus.}ant ka
khatam kiya jay aur High School managing
committee bulakar samjha diya aur utchit
ke jaye.

Apkabishwasit
M. Saeng.

F 10

गोविन्दपुर

द्वि-द्वि-४६

गोमक जोगर

बी. मुन्ड दोर

हिजुउअर - मेन्को जोगर

बहालोअर - चेतन स्कूल सागर

दोले बहाली लेअर मेन्को लतर

सागर चित्त चिलसावाअर - एन

अले इतुवरा - खर्च दो मोड़

हिसी ले जोगर लेना । चार्च

सुपरभेजरा एनसागे सलहा कल

लेअर - हाईस्कूल लेअर हिसाब

नेल नंग हिजुउले हिजुउअर

भारे अहे का बेथोअर - कोदगे

हिजुउ अर - बुगी गिवाल ।

दरसातकर

M. S. P.



ADDRESS ONLY



Mr. Heran Herenz,
c/o the Secretary
A. E. L. Church
Ranchi.

From Rev. Y. Dang

No. 104/47

Lhurdag

To

President G. E. L. Church Ranchi

2.47

U

F. 10

मान्य महोदय,

माननीय प्रमुख ।

मैं मजदूरी की वजह से आप को खबर देना चाहूँ।
युद्धादि प्रचलन वन से और वन का, ओरों में से मजदूरों
को बने गये। मैं ने दो मजदूरों उनको सम्मानित। यह युद्धादि वजह
से किन्हीं म. वी. वी. है कि हम मजदूरों किन्हीं युद्धादि के युद्धादि
महोदय है न और कोई दूसरी बात है यह युद्धादि का महोदय हम मजदूरों
में मजदूरों की वजह से उद्योग है। जो भी युद्धादि का युद्धादि
उनको वी. वी. मानने से वजह से मजदूरों - यह युद्धादि को सम्मानित
मानने - ही युद्धादि का महोदय उनको किन्हीं है। किन्हीं वजह से मजदूरों
को वजह है। वजह से मजदूरों की वजह से है। यह युद्धादि मजदूरों
से भी मजदूरों वजह से बने गये हैं - उनको भी किन्हीं वजह से सम्मानित

ગામ છે ને ઉપાધ્યક્ષ
 ને નામ નોંધ છે. એ
 ગોળા ને યુગલિયાર છે.

ગુજરાત સંસ્થાના સભ્ય ની રજા
 મળી યુગલિયાર છે એ છે
 ને લાભ છે તે છે ને યુગલિયાર
 રૂમ છે. સંસ્થા જે મુગલોને
 લોકો ની જાન ને - રાજ
 નો સુખે જાતે નોંધ છે ને
 લાભ ને ૩૫ ને જાતે.
 સંસ્થા જે ને લાભ છે ને એ
 મુગલ જે ને યુગલિયાર ને મુગલિયાર
 જે ને મુગલ જે ને મુગલિયાર ને
 Y. Dang

INTERNATIONAL
POST CARD
 DELIVERED
 FEB. 47
 ADDRESS ONLY
 RANCHI



To The Rev J. Lakra
 President G. E. L. Church
 Ranchi

To ~~Carl~~ 24/7 46/47.
The Secretary, E. L. Church.

F. 10.

Livingston 22-7-47

Dear Sir,

I am very very glad to thank for your kindness, you gave me one more Pastor to help me. Now I have two earnest requests that you would kindly think ^{over} Marcha Parish which badly needs a Pastor and the other is Livingston's need for a third Cant.

Your family
M. L. P.



POST CARD

REPLY.

ADDRESS ONLY



The Secretary
G. E. L. Church

Ranchi.

44/47
To the Asst. Manager Property Board.

F-11

Govindpur
18-7-47.

Sir,

I came to know that you wish to take paddy or rice from Govindpur, but I humbly request you not to take from Govindpur because -

1. We the church workers don't get rice in the market in these days, so we wish to buy paddy.
2. We the church workers cannot go to market to get rice or paddy so we wish to buy paddy.
3. There is paddy SS. Kallia in Kalthemla, so we can get from Govindpur.

I therefore request you to
send Daniel Iqno to
sell paddy to us the
Govindpur Hatta people.

Yours faithfully
M. Sanga

POST CARD

THE ANNEXED CARD IS INTENDED
FOR THE ANSWER

ADDRESS ONLY



Mr. N. Toppe Asst. Manager

G. E. L. Church Property

G. E. L. Compounded

Ranchi

1842/47/F-10.

29th July, 7.

To

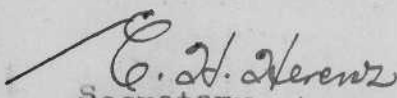
The Rev. M. Sanga,
G. E. L. Church, Govindpur.

Dear Rev. Sanga,

Received your ~~xx~~ p.c. no. 44/47 dated 18.7.47 concerning the retaining of the paddy by you. You are informed that the Church Council has reserved that paddy I mean, the paddy of Govindpur for the consumption of the pastors during the "Pastors' Class" in October 1947.

You are requested to inform the Hdmaster Mundu that his daughter Jean Mundu has been awarded a study-help of Rs. 10/- p.m. for 1947-48. Let Mr. Mundu do the necessary things, I mean that a pronote be submitted by the guardian and the student, so that she may be able to draw the study-help soon. Excuse me, you will not get the service of Rev. Tirkey for he has been ordained for Lali. If you are in need of a paster, press your demand hard to the C.C., then and then only you~~x~~ will get one more paster.

Yours sincerely,


Secretary,
G. E. L. Church.

CBBCM/2C.

No. 1410-11/47/F-10.

16th June 1947.

Sanga

Dear Rev.M.Bage and Mr. Horo,

This is to let you know that according to our checking, the Credit balances of the H.E. and M.E. School stood as follows :-

- (1) H.E. School balance on 11-6-47.....Rs.3387-5-6.
- (2) M.E. ,, ,, ,,Rs.1166-4-11½.

These are not the exact balances for the teachers hadnot yet entered the Fee income and disbursement for April and may.

The teachers concerned could not show us any cash in the High School account. This is regrettable, no expenditure out of Rs.3387-5-6 and Rs.1166-4-11½ credit, as the case may be except legitimate payment to teachers and roof repairs of the M.E.School buildings be accepted for the teachers have failed twice to show us cash.

The treasurer, Messrs. Bage and Horo (the younger) were not given any balance when they were given charge of the treasury, Mr. Horo the M.E. treasurer has a deficit of Rs.575-1-7 and he says that he was not given a single pie when he was elected as Treasurer.

You should note that no expenditure or statement of expenditure will be accepted.

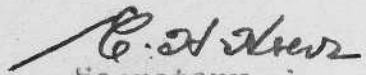
Mr. Mukut Horo should audit all these accounts and the audit notes be submitted to the C.C. and the Head-supervisor immediately.

Yours sincererly,

E. H. Ikem

Secretary,
G.E.L. Church, Ranchi.

The undermentioned document is forwarded to the Rev.M.Sanga Govindpur for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 27th May, 1947.

Item No. 14.

" Separate Pastor for Marcha :- Considered the letter from the Rev. Markas Sanga Chairman Govindpur requesting the C.C. to send a full time pastor to Marcha on the ground that the pastoral and other works are suffering much and resolved that the C.C. will consider the question of sending a full time pastor for Marcha in case the Ilaka will assure the C.C. that the Ilaka will bear the full financial responsibility of the pastor in addition to the present grant given to the school. The C.C. will continue its grant of Rs. 15/- p.m. now being given to Marcha Parish.

Sd. S.Kula.
Actg. President.

Sd. C.H.Merenz.
Secretary. 27.5.47."

CBBCM/2C.

F-10

Govindpur
16-11-46

Mahamanyawar, Secretary Sahale,
C.C. Ranchi ko mera yishu sahay.
Mahasay.

apko janata hun ki mera
22-10-46 ka darthast-jo apke pas gaya
tha. us ka samjhanta ho gaya.

apka din Sewak

M. T. Puro

Pracharak Govindpur.

To

The Secretary G. E. L.
Church Ranch

File
Forwarded to the
Head Supervisor
Schools, Ranchi.

To
The. Head Supervisor
Lutheran Schools
Ranchi
J.C. Bodra
Headmaster
Govindpur M.E. School.
19-9-46.

F. 10

Lutheran-Schools
Ranchi

Through The Headmaster

M.E. School.
Govindpur

मान्यवर महोदय।

आप से दीनापूर्वक निवेदन है

कि गोबिन्दपुर एम० ई० स्कूल के शिक्षक गणों को
आप के स्कूल में काम करते बहुत बरस हो गये हैं
जिनमें न तो तलब बृद्धि ही की और न तो एलावेन्स
की चर्चा हुई, ऐसे अवसर में भी शिक्षक गण बहुत
तकलीफ उठा कर यथाशक्ति चार्ज की सेवा कई
दिलो जमान कर ही गुजरे। आज यही तकलीफ दिन
दुनी रात चोगुरी होती जा रही है। आज हम
नाम के पूरे पर किसमत के गरु बनने, क्या करें ?

No. 801-Dated -
Ranchi. 24-9-46

Forwarded to
the Secy. C. C.
Ranchi for
reference to the
consideration of
Encumment or D.P.
to teachers, etc.

S. H. H. S.
24-9-46.

एक अनपढ़ कुली के तुल्य भी नहीं गिने जाते हैं।
उन्नति के बदले अवोन्नति की शिखर पर आप पहुँचे हैं।
उल्टी नटरी हो गये हैं। बाल बच्चे चूख से रोते हैं।
अबलाएं धिक्कारती हैं। हाय तुम्हारी नौकरी।
अतएव हम दीन दास दीनापूर्वक निम्नलिखित
मांगों को पेश कर आशावान हैं कि हुजूर दासों की
दिना पर उचित विचार कर हुजूम फरमाएंगे।

- a. तलब बृद्धि सब शिक्षकों को देंगे।
- b. एलावेन्स सन्नों को देंगे।
- c. तलब बृद्धि को एलावेन्स में हाँ गिज नहीं बदलेंगे।
जिस मेहरबाणों को लिये दास सदा धन्यवादी
बने रहेंगे।

आईन्दे हुजूर मालिक है।
उयादे अजी।

गोबिन्दपुर:

ता० १६-६-४६

आप के आज्ञाचारी
सेवक: — P.T.O

1 Masihdas Hemrom

2 Markas Lemro

3 Paulus Kongeri

4 Samuel Barla

5 Hanukh Guia

6 Prabhusahay, Kerketti

7 Abraham Horro

8 Ch. Bilkan Horro,

9

10

1188/47/F-10.

9th May, 7.

The undermentioned document is forwarded to the Rev.M.Sanga for information and the needful.

for Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held on the 2nd May, 1947.

Item No. 11 (d)

" 11. The Board of Education :-

(a) xxx xxx xxx

(d) Headmaster for Marcha School :- The Ilaka be asked to report to the C.C. if they are ready to support a full time Headmaster at Marcha from June 1947. The Board also feels the necessity of a full time Pastor and a full time Headmaster.

Sd. J.Barla. 2.5.47.
Convener, Ed. Board.

The proceedings of the Board of Education were considered and confirmed.

Sd. J.Lakra.
6.5.47.

Sd. C.H.Herenz.
Secretary. 3.5.47."

CBBCM/2C.

16/47.

F-10

To the Secretary,

Ch. E. L. Church, Ranch.

Govindpur 25-2-47

Sir, I humbly beg to state that the Ilaka Welcomes
Dr. and Mrs. Stroke with first two C.E. Officers on the
20th of March. Detailed programme will be sent
later on.

Yours faithfully
M. S. S.

(1) Child Buluh lar

(2) Dorkma
(S.P.G.)



Butku Khushitru

Lo He Secretary

G. E. L. Church

Romchi,

47.

67

Eq 10

Lovindpur
8-2-47

Mr. Herndon

upto 12. 10. 20

Manywar President Sahab ko bahut
Dishusahay.

Mujhe malum hua ki ap log Dr Roy-
Stroke ke Sathi Govindpur, 12 Feb. ko
ane chahate hain. Main arji karta hun ki
ap log na aiyee, Bahut hi arji karla hun
ki jostabekh men mat aiyee. Is ke anek
karan hain jaise -

1. Main ne ap logon ko 12, 13, 14 Feb ko bulaya aur ap log yah kah kar ujhar kiya ki 10 Feb se C.C. executive baithegi; aur ap kah bheje ki ham 12 Feb ko Govindpur jate hain, ham ko achha nahin lagta hai. Main ne ^{ap logon ki} bat ki koi mischayta nahin pane saka, jab mujh ko bataya gaya ki Ap log 12 Feb ko nahin a sakte hain to main ne un dinon ^{ke liye} ~~me~~ anek kamon ko chah rahi, jo Ap ke ane se qabar ho jayga, So mat aije.

Estimated
in
29/1/47

3/47
Attended

F. 10

Sovindpur
20-1-47

The Secretary

St. E. L. Church, Ranchi.

Dear Sir,

Would you kindly let me know
whether you can visit us with Dr. Raystooke
on 12, 13, 14 Feb 1947.

Hoping to answer me very

soon.

Yours faithfully.

M. Singh.

717-18/47/F-10.

12th March, 7.

The undermentioned document is forwarded to the Rev. M. Sangs Govindpur and Mr. J. C. Bodra Hdmaster, Govindpur M. E. School for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meeting held on the 25th February, 1947.

Item No. 7 (c)

" The Salary Scale :-

(a) --- --- --- --- ---
 --- --- --- --- ---

(c) The C.C. notes with deep regret the attitude taken by the Ilaka Cheirmen, Govindpur and the local members of the M.C. of the Govindpur Schools with regard to their connection with the G.E.L. Church when they assert that they are independent bodies to deal with the scale as they please, not minding the authority of the Council. They are therefore asked to withdraw their correspondence on the subject.

Sd. J. Lakra.
27.2.47.

Sd. C. H. Herenz.
Secretary. 25.2.47."

CBECM/30.

Received 14 copies of
the No 546 minutes from the
cl. office for Gonidius

S. Topno

ordr.

Guth's up
school

13-1-4)

Receive

Per Cash BK

By

420/-

To

21-1-81
To Cash
100/-
1-1-81

Cash BK
Cash Ac

Ru

To - 813 - 420/-

100

Leger

By Cash - 420

To

F. 10.

मान्यवर सेनेटरी साहब G.E.C. Church एंजली को
जीभुसहाय ।

महाशय ।

साप को बहुत धन्य देता हूँ - कि सापने मुझे
मेरे दरखस्त चिट्ठी का कुछ सलहा दिये कि रेखा बातों
के बिना साप से तय हो जाना चाहिये । पर बात छोटी नहीं
पर बड़ी है ।

30-10-46

आपका लिखू ।

सापका दिन सेवन

Nehemia Topno

Pracharak Gornidpur,

X/

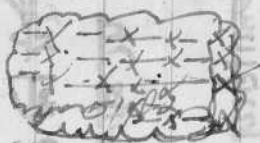
To

The

Secretary A.E.L

Church Ranchi

Handwritten signature/initials.



Handwritten text, possibly a date or reference number.

मान्यता Secretary G.E.L. Church, Ranchi.

Govindpur F.10.
18 Oct 1946.

आप को योग्य सहाय ।

आप को लिखा No 1426-55/46/F.29 को 24th July 1946. इलाके
को मिली और Finance Board के सिफारिश पर तब 8th
सेप्टेम्बर 1946 ई. के इलाके बैठकी में बहुत सोच विचार किया
गया और प्रस्ताव हुआ कि इलाके के वचत पर सेकड़
20 रु. (बीस रुपया) इलाका Central fund को देगी ।

Secretary
2-10-46
100-80
200

20-10-46
100-200

आप को विनायक दास,

K. D. Dey 11/10/46.
Actg Secretary Govindpur
Haka.

KHUNT
INDIA

INTERNATIONAL
DELIVERY CERTIFICATE
2 OCT. 1916
KHUNT
RANCHI
POST CARD

ADDRESS ONLY



To, The Secretary,

G. E. L. Church

Ranchi

Ranchi P.O.

79/80/

Recd
20/8.

To

The Secretary
L. E. L. Church
Ranch.

F 10

Govindpur
17-8-46.

Sir. I am sending you the Salary scale
proposed by Govindpur Daka.

2. What do you mean by sending me
a printed leaflet. from the Bihar Christian
Council for subscription for ^{two} deputations from the
Indian Church to the Church in the west. The leaflet
dropped by the President of L. E. L. Church.

Yours faithfully
M. Singh.

To the Secretary C.E.L. Church F 10. Govindpur
Rauchi. 6-8-46.

Mahashay ko bahut yishusahay:

Ap ko smaran howe ki Govindpur khas ke karmi
charion ne Govindpur ke C.C. ^(P. Board) dharm ke ~~list~~ liye
darkhast bheja tha, ek copy Govindpur hi men, Ap
ke hath hi men, dia gaya, aur ek copy Rauchi men,
jis ke sath men, ek chi thi, jis ka gabas to turant
mila ki Naerman Joppo ko turant bheja, par dhan
biokay ka airtak nahin mila, na bechne ko koi aya
Aur taklip itni bhari hui ki ap bhi na sune aur
bajar bhi na de to wah asahmia hai. Ham log

yahan ka kuchh dhan
Kharch Karte hain. Disab
bhej diya gaya.

Apka bishwas.

M. Sangg

Handwritten signature/initials

BUY NAT
SAVINGS CERT
DELHI

TO
PLANE



The Secretary

L. E. L. Church

Ranchi.

No 486

From Rev Y. Dang

Churdag 16.
9.7.46 F. 10

To The Rev J. Lakra

President G.E.L. Church
Ranchi

File
मान्य महाशय,

मैंने आपकी भेजी हुई चिट्ठी 7.7.46 को पढ़ी, जो वे कार्रवाई की थी। उसमें आप लिखते हैं कि "मैं सुनता हूँ कि आप को प्रेरित में बहुत गोलमाल है यहाँ तक कि आन्दोलन में जा रहे हैं। यह बात आप हम लोगों को नहीं जानाये हैं, मन्डली में कुछ होने से सुनल हमों को जानना चाहिये। अब तक आप से कुछ भी नहीं सुने है। इलाके से भी नहीं, आप इसे जगहों में जाइये और समझाईये इसे"।

महाशय, मैंने महासभा से सुझाव लौट कर आप को आन्दोलन में जाने दिये का खर्च दिया था, उसी चिट्ठी में S.P.G. को साथ मिश्रित शक्ति रोकने के वास्तव आप से सवाल भी मैंने किया था। महासभा को पहिले भी मैंने आसाम के वास्तव एक रात लिखा था। पर आप से दोनों खतों का जवाब मैंने नहीं पाया। मैं दोनों खतों का जवाब (नकल) तो नहीं रखा हूँ इस कारण कि कार्रवाई में मैंने भेजा था नहीं वह सचता है। जवाब न मिलने के कारण मैंने दूसरी बार नहीं लिखा है।

बहुत गोलमाल है — यहाँ तक कि लोग आन्दोलन में जा रहे हैं : — इसके वास्तव में आप को जानना है कि अभी जो आन्दोलन में जा रहे हैं उनके सिवाय और दूसरा क्या गोलमाल अभी नहीं जानता है। पुनः गोलमाल जाने

किस बात का है जो तुम उदा जाते हो
उन्होंने कहा हमों का जोसुं माइले से न कर्मचारियों
से है मू नमूना मर्त हम यहाँ मा रहे हैं याने सनित्व दिन
को विश्राम वा मानना ।

मेरे साथ सम्मानने में कौन लोग नीचे । माइली को
कानून लोग मो उरें सम्मान रहे हैं ।

कानून में मा प से द-द लोग को सुरे कानून लोगने
को कानून मांग रहे हैं कि कानून देने की मेहरबानी कीजिये ।

कानून विभाग

Y. Dang

Leave granted
Pro. M. Ganghe
informant
date 15th Feb
By Chairman
11-1-77

श्रीमान चर्चकोन्सिल और दृष्टीबोर्ड छोटा नागपुर और

कासाम के निकट निवेदन ।

वजरिय गोविन्दपुर इलाका चेयरमेन पाद्री प्रकस संग

महाशय ।

काज है कि हम माधुर लोग थोडा तनखार
पानी १५ रु. पाते है। चावल १० मे ५१॥ सेर से भी कम हो गया है।
इससे महीने भर जिन्दगी चलाना बहुत ही मुश्किल हो गया है।
हमों को कोई एलावेन्स भी नहीं मिलती है। कहीं से कोई
सहायता नहीं मिलती है। यहां गोविन्दपुर मे चर्चकोन्सिल
को दृष्टीबोर्ड का ध्यान है। वह ध्यान गोविन्दपुर के कर्मचारियों
को सहायता वतौर वांट देने का हुकुम फरमाया जाय।
जिसे इस तन्खार के समय हमों का गुजारा किसी तरह चल सके।
अगर आप लोग सहायता देने पे इन्कार करेंगे तो हमों को
मरने के सिवाय दूसरा उपाय ही नहीं है और लाचार वश
हमों को वांट खाना ही पड़ेगा। इसलिये दीनता पूर्वक काज है
कि आप लोग हमें सहायता वतौर वांट देने का हुकुम
फरमावेंगे ।

आप लोग के आवाजिरी कर्मचारी गहा

ता १६-६-१८८६ ई. ई. ई.

1. Paulus Kongari

2. S. B. B. B.

3. Mrs. H. H. H.

4. Mrs. M. M. M.

5. Ch. B. B. B.

6. Abraham H. H.

7. H. H. H.

8. B. B. B.

9. M. M. M.

10. M. M. M.

11. H. H. H.

12. M. M. M.

Recommended
by
Chairman
17-7-46

12, Miss R. B. Horo.

13, Miss S. Horo

14, " E. Kongari

15, B. C. Sharma

16, H. S. Muzumdar

17, Prabhudhary Kirtani

Recd.
17/7

f. 10

2(c)

श्रीमान चर्चकौंसिल को दृष्टीवोर्ड खेटानागपुर को
आसाम के निम्न निवेदन ।

File
Suryamurari
M. S. S. S. S. S.
R. S. S. S. S.
R. S. S. S. S.
R. S. S. S. S.

वज्रिये इलाना चेपरमेन गोविन्दपुर M. Sauga
पाद्री ।

महाशय ।

कज है कि हम मान्य लोग

थोड़ा लनखाह यानी १५) रु. पाते हैं। चावल १) में ५॥
हो गया है इससे महीने भर जिन्दगी चलाना बहुत ही
मुश्किल हो गया है। हमें को एलावेन्स भी नहीं मिलता
है। कहीं से कोई सहायता नहीं मिलती है। यहां
गोविन्दपुर में चर्चकौंसिल को दृष्टीवोर्ड का धान है।
वह धान गोविन्दपुर के कर्मचारियों को सहायता वतौर
वांट देने का हुकुम परमाया जाय। जिससे हमें का
गुजारा किसी तरह चल सके। अगर आप लोग
सहायता देने में इन्कार करेंगे तो हमें को मरने का
सिक्का दूसरा उपाय ही नहीं है। और लाचा वश हमें
को वांट खाना ही पड़ेगा। इसलिये दीनताइव्विक
कज है कि आप लोग हमें सहायता वतौर वांट देने
का हुकुम परमावेगे।

आप लोगों के काइाकारी दासगण

१. Anantk Singh.

2. Markes Lema

3. Masihdas Hemrom

P. T. O.

- 4- Paulus Kongari
- 5 Mishram Tinkay.
6. Ch. Dilkan Horo.
7. Prabhudhary Kerketta
8. S. Balle.
- 9 a Brahman Horo
- 10 S. Topno.
- 11 ~~S. Horo~~
12. Miss E. Kongari
- 13 Miss S. Horo
- 14 Mrs H. Horo
- 15 Mrs N. Yoboo.
- 16 M. Topno
- 17 Masih Prakash Tinkay
- 18 Paulus Yobono (Chaulielar)
19. C. H. Tinkay,
Candidate.
- 20 Miss R. Horo.
21. M. Horo Camp.

Strongly recommended
for election
15-7-46

To,

The Secretary G.E.L. Church Council
Ranchi.

From,

The Secretary Luth. Girls' N.P. School
managing Committee Govindpur.

Sir,

I have the honour to state that as the
Luth Girls' N.P. School Govindpur has been
raised to class VI from the month of March 1946
it needs more class rooms.

That one of the class rooms of this school
is occupied by the Bethesda furnitures,
more over the furniture, the doors and the
windows are being destroyed by the white ants.

I wrote to the C.C. on the 21st April 1946 -
in this connection, but no reply ~~ing~~ has
yet been received.

I therefore have the honour to request
the C.C. again to consider this matter and
request the Bethesda in charge for the removal
of the Bethesda furniture from the class room
as soon as possible or to give it to the Girls'
N.P. School Govindpur, so that the school
may be able to use that room as class room
and that room and the furniture therein
may be saved from being destroyed.

No. 1759/46.

Copy forwarded
to the Secretary Bethesda.
High school with a request
to allow the Govindpur Girls' N.P. School
to use the furniture there
and to allow the Bethesda to open
utilize the rooms for school room
purpose -

I have the honour to be

Sir,

your most obedient servant
S. Topno.

Secretary Girls' N.P. School
M.C. Govindpur.

Closed
Secretary
14/9/46

No 5-10/46.

f. 10

Castro
Simon
19/7/46

To,
The Secretary,
G.E.L Church Ranchi.

Sir,
I beg to give report that the matter of Jurdag
G.E.L. Church compound is going from bad to worst.

That Martin Tine. S/o Johan Tine of the village
Jurdag, P.S+P.O. Karra of Ranchi District is always
quarrelling with the Pastor, and Church workers of
Jurdag about the Eastern boarder of the Compound.

On dated the 15th July 1946 he (Martin) showed his
brutality (a) by digging the soil of the courtyard
of Teachers quarters.

(b) With uttering and crying very many un-necessary
words against Pastor, Catechist and Ranchis in his
topmost voice.

(c) By the declaration to kill the Pastor.

I, therefore, request you most humbly and respect-
fully to see what could be done for the compound
and for the peace and safety of the Church workers
of Jurdag. I shall be much thankful to you
for this act of your generosity.

Immediate action solicited.

I have the honour to be,

Jurdag
The 16th July 1946. } Sir,
Your most obedient servant,
M.D. Jy 16/7/46
Pastor Jurdag.

Copy forwarded to:—

- a) President G.E.L Church Ranchi.
- b) Church Supervisor "
- (c) Manager + Secy. Board of Management,
G.E.L Church Purulia.
- (d) State Chairman Govindpur.
- (e) Police Inspector Karra.

Govindpur
F. 10 9-7-46.

Dear Sir

I wrote you a letter on 6-7-46 concerning Ilaka and H. E. School and cooperation between and in Ilaka and H. E. School. Shortage teachers in the H. E. Section, vacancy of ~~40~~ teacher in the M. E. School. Help is earnestly required.

Would you come to help me. The meeting on 17th July 1946. I am sending two coolies to Khunti to bring you on 15th July 1946 to bring you.

POST CARD

ADDRESS ONLY



If you will not help
me then I am gone.

Yours faithfully
Mr. Danga

The Secretary

Mr. E. L. Church

Ranchi.

7. No 159

To
The Secretary
Church Council
Ranchi

Govindpur. 9. 7. 1946.

Sir,

I beg to report that the H.E. school is facing a great crisis. The present members of the staff are not going to continue. Mr. A.N. Sharma whom we expected to remain is preparing for Basic Training. Mr. S. Kerketta, whom we requested to help us temporarily, is also going away, for his Departmental training. Mr. M. Bage whom as you had directed me to give a place in the M.E. is also preparing to leave the place. I therefore beg to request that if Mr. Kuzur is coming, he may be sent as early as possible, so that the boys students might

not think that no-
arrangement is being
made.

We are running
the school at odds
ends.

I remain
Sirs,

Y. M. O. Servant
A. B. O. O. O.

POST CARD

ADDRESS ONLY



To The Secretary
Church Council

Luth. ~~Ch~~ Church Conf

Randix

To
The Secretary
C. E. L. Church, Ranchi.

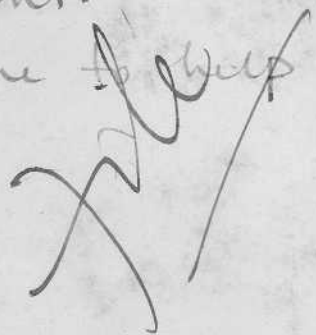
F 10

Gorindpur.

13.7.46.

Dear Sir

For Gorindpur trouble
I am sending you two coolies to
Khunti on 15th July for you. Please
come to help me.



Yours faithfully
M. Khunti.

No. 164
The Secretary.

Luth. Church Council.

Lutheran (Mission) Church Compound
Randhi

F 10

Govindpur
Dated The 13th July 46.

Sir,

I am very anxious to know about Mr. F. Kuzar. I think, he has reached Randhi by this time. Two of our students are going for books. Kindly request ~~on~~ him to accompany these boys.

Yours obediently,

A. Baro

S. Master

ME S Govindpur

F-10

To,

The Secretary Church Council
Lutheran Mission Compound.
Ranchi.

Sir, I beg to request and inform that
Govindpur Ilaka is having its monthly
sitting on the 14th inst. I therefore
humbly request that you will greatly
favour us if you and the Church
Supervisor ~~very~~ kindly attend it.

Yours

I remain

Sir.

Your most obedient servant.

a. Baro,

Govindpur
11. July 46

Int. J. Secretary

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam

Mission Estd. 1845—Autonomous 1919.

Registered under Societies Registration Act XXV of 1860 on July 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Lakra, M. A., B. D., S. T. M.
2. *Secretary* : Mr. C. H. Herenz.
3. *Treasurer* : Mr. Z. Horo.
4. Mr. J. Barla, M. A., B. D., Dip-in-Ed.
5. Rev. U. E. Kujur.

Other members of the Church Council.

6. Rev. B. Minz, B. A., L. TH.
7. Rev. S. Kula.
8. Rev. S. Bage.
9. Rev. L. Topno.
10. Prof. : P. C. Horo, M. A.
11. Mr. P. S. Vengra, B. A.
12. Mr. N. Soy.
13. Mr. D. Tirkey.

G. E. L. COMPOUND RANCHI.

No. 456/66.

Dated, the.....11th.....July.....1946.

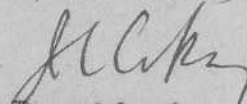
Dear Rev. Sanga,

I have been reported by a layman from Churdag that one whole Pracharakpan, Baghia by name has been affected by the Adventists and as many as seven families have joined them. I have not heard from the Pastor of Churdag. I wrote to him a letter through the same brother who informed me. I also addressed a letter to the people who are said to have joined the Adventists.

Please ascertain the fact and submit a report to the C. C. immediately. Please visit the affected are with members of the Ikaka Panch and bring back those who might have gone over to the Adventists. It is said that even two Panch members have left our Church. Please bring back the sheep who have gone astray.

Yishusehay to you all.

Yours sincerely,



President,

G. E. L. Church, Ranchi.

Memo No. 457-58.

Copy to C. C. Office and

Rev. Y. Dang for information.



President,

G. E. L. Church, Ranchi.

No 5-10/46.

To,
The Church Supervisor
G.E.L. Church Ranchi.

1
F. 10

Sir, I beg to give report that the matter of Jurdag G.E.L. Church Compound is going from bad to worst.

That Martin Tim S/o Johan Tim of the village Jurdag P.S. & P.O Karra of Ranchi District is always quarreling with the Pastor and Church workers of Jurdag about the east boarder of the Compound. On dated the 15th July 1946, he (Martin) showed his brutality a) by digging the soil of the courtyard of Teacher's quarters.

b) With uttering and crying very many unnecessary words against Pastor, Catechist and Panchs in his top most voice.

c) By the declaration to kill the Pastor.

I, therefore, request you most humbly and respectfully to see what could be done for the Compound and for the peace ^{and safety} of the Church workers of Jurdag. I shall be much thankful to you for this act of your generosity.

Immediate action solicited.

Copy forwarded to:—

- a) President G.E.L. Church Ranchi.
- b) Secy " "
- c) Manager & Secy Board of management Panchia.
- d) Block Chairman Govindpur
- e) Police Inspector Karra.

Jurdag
The 16th July 1946.

I have the honour to be,
Sir,

Your most obedient servant,

M.D. Singh
Pastor Jurdag 16/7/46.

39/46 .

F10

To
The Secretary
G. E. L. Church Council

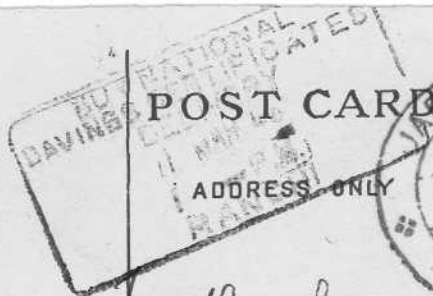
Govindpur 6-3-46.

Dear Sir

I humbly beg to state
that the 13th inst has Govindpur
Daka meeting and the 14th inst
has Govindpur Daka Anusabha.

Would you kindly come
down to help me.

Yours faithfully
M. K. S.



To The Secretary
G. E. L. Church Council
Ranchi

26/46

10

To

The Secretary
C. E. L. Church

Ranchi.

Gorindpur
16-2-46.

Sr

I humbly beg to inform
that Santosh Bind and
Masihdas Kengari of Gorindpur
Haka are going to join
Pradipank Jaising in July '46
Their life sketches will be
sent a little later.

Yours faithfully
M. K. Singh.

BUY NATIONAL
SAVINGS CERTIFICATES
DELIVERY
20 FEB 8.46
8 30 A.M.
RANCHI

POST CARD

ADDRESS ONLY



To the Secretary
L. E. L. Church Council
Ranchi.

24

F. 10

To

The Secretary

C. E. L. Church Council

Ranchi,

Dated. Govindpur the 1st July 1946

Dear Sir

I humbly beg to submit a ~~copy~~ list of Pracharaks according to their respective length of service as the C. E. Commission requested to submit and now I humbly request that the C. E. would kindly consider to satisfy the Govindpur Daka by the scale decided.

Yours faithfully

M. S. S.

Chairman

Govindpur Daka

P. T. O.

List of Catechists working in the Sonindpur Haka according to their respective lengths of service.

Sh	Name	Place	Qualification	Year of starting service	Years of service	Uniform payment since 1940
Sonindpur	Matthias Bhengra	Shulou	M.E.E.T.	1945-	1	12
2	Johan Topno	Buchani	M.E.	1944 -	2	12
3	Santosh Hind	Kachampur	Mattic fail	1945 -	1	12
4	Boas Shoro	Sarangloya	Normal	1927 -	19	12
5	Samuel Hemmon	Bangru	M.E.	1914-23, 1942-	14	12
6	Prabhusahay Topno	Jataloya	U.P.E.T.	1945 -	1	12
7	Markas Topno	2the	U.P.E.T.	1923-36, 1942-	18	12
8	Harun Shoro	2cha	U.P.	1944 -	2	12
9	Hurumimus Hind	Sonindpur	XI class	1942 -	4	12
Kotbo	10 Immanuel Topno	Kotbo	U.P.	1935 -	11	12
11	Matthias Topno	Honjor	M.E.	1938 -	8	12
12	Nirbandh Hind	Kumhari	M.E.E.T.	1944 -	2	12
13	Junas Shoro	Sarai	U.P.	1923 -	23	12
Marcha	14 Patras Topno	Marcha	M.E.	1935 -	11	12
15	Mansukh Topno	Kherkhari	M.E.	1944 -	2	12
16	Nehemia Topno	Urikel	M.E.E.T.	1928-40, 1942-	17	12
17	Jaimasih Topno	Khatanga	U.P.E.T.	1914-23, 1941-	15	12
18	Prabhusahay Barla	Pimpi	U.P.E.T.	1944 -	2	12
19	P.B. Barla	Bishrampur	M.E.E.T.	1938 -	8	12
20	Elias Topno	Meombir	U.P.	1943 -	3	12
Churdag	21 Mesihdes Kongari	Churdag	X class	1943 -	3	12
22	Elijaor Kongari	Baghia	U.P.E.T.	1926 -	20	12
23	Prabhusahay Topno	Ramda	M.E.	1944 -	2	12
24	Sand Kandulna	Ulung	U.P.	1931 -	15	12
Jurdag	25 Mica Hemmon	Jurdag	M.E.	1943 -	3	12
26	Nehemia Barla	Uyur	U.P.E.T.	1924 -	22	12

Feb
18/1

F. 10

The Secretary, G. E. L. Church,

Ranchi.

Sir,

Having come to know that the post of a Sanskrit Teacher is vacant in the P.H.E. School at Govindpur, I offer myself as a candidate for the same.

As regards my educational qualification I am a Vyakaranacharya from the Ganapati Sanskrit College. I have also passed the examination of Shastri in Sahitya from the same institution. If required, I may produce certificates of both.

I have teaching experience of one year. I have served as the Head Pandit in Sanskrit School at Sons. I have seen twenty two Springs and am a young man of energy and active habits. I am a native of this district. I can teach Hindi ably in the matriculation classes.

If I am given the job I will agree to work at a salary not below Rs 35 p.m. I will be a new comer to this place, if I am given the job, hence I expect to get a quarter to dwell.

Under above mentioned circumstances I request you to be so good as to offer me the post. I shall remain ever grateful to you for this act of your kindness.

Thanking you in anticipation.

I remain,

Sir,

Your most obedient servant

Bhairam Charan Sharma

Village:- Ganeshpur Nawadih

P.O. Sons

Distt:- Ranchi.

Govindpur
the 15th Jan. 1946.

Mis sent to the
Office of the Public
Commission.

Service

Mr. S. S. S.

Secretary P.S.C.

Pls. Mr. Secretary

F 10

To,
The Secretary
Lutheran Mission Church Council
Raudli

Sir,
I beg most humbly and respectfully
to state that owing to monetary difficulty
I have launched myself in a very bad
position:

That owing to the education of my
son and daily maintenance, I am going
from bad to worse,

That fairly looking into my condition
I have no other way but to leave the job
if no kind of help is given to me.

I therefore humbly pray that my
condition may kindly be looked into and
a timely help of Rs 200 (^{Reper} Two hundred) be
kindly sanctioned for payment, which
I wish to repay in a monthly instalment of
Rs 5/-, for which act of kindness I shall
be ever thankful.

Yours
Sd/-
The 12th Jan 1946.

I remain
Sd/-
Your most obedient servant
Abraham Koo
Teacher
M.E. School
Govindpur

copy of the letter dated Nov. 20. 45.

23

F 10

I. [unclear]
[unclear] Secretary
3/1/46

Secretary, L. E. L. Church
Ranchi.

Dated Govindpur the 20th Nov. 45.

Sir,

In connection with the allotment of the dearness allowance to Govindpur Slaka, I have to say the following discrepancies.

The following church and school workers have not been listed,

- Slaka 1. one Slaka Chaukidar ✓
2. one Son of Slaka ✓
3. one widow of (Late) Rev. S. Kerketa ✓

School 1. two Teachers of the M. E. School Govindpur.
(of which mistress H. Hora is one regular Teacher). I have got for twelve teachers only including Hdmast and Sanskrit Pandit Sharma. *

Yours faithfully.

M. Sanga.
Slaka Chairman

Govindpur
2-1-46.

Govindpur
2-1-46.

To

23

Recd
26.11.45

The Secretary G.E.L. Church, Ranchi.

Dated Govindpur the 20th Nov 45.

Sir,

In connection with the allotment of the dearness allowance to Govindpur Slaka, I have to say the following discrepancies.

The following Church and School workers have not been listed.

Slaka - 1, Slaka Chaukidar

2, One Eun of the Slaka.

3. One widow of (late) Rev S Kerketta.

School - 1, Two Teachers of the M.E. School Govindpur.

(Of which mistress H. Hoo is one regular Teacher)

The Slaka have got only for 12 teachers including Headmaster and Sanskrit Pandit Sharma.

I have the honour to be

Sir

Yours most obedient servant

M. Sanga

Slaka chairman, Govindpur.

I have the hon

F. 10 ^{Rev'd} ^{11/10} Private M. L. School
Marche
9-10-45

To Mr. C. H. Herenz

Dear Mr. Herenz,

Really it shocked
me very much to go through
your P. C. informing that I
should get my Pastoral
allowance from 1st June 1945.

The C. C. knows that I
I am discharging two
equally heavy duties
and I also have been
keeping correspondence
about the allowance
from the time I was
at Chailassa. The
C. C. knows fully well
that allowance is given
to all who do the extra
work and the instances
of it are not lacking.

In spite of this I simply wonder how she could decide such in my case. Really a great injustice is done to me. No one will deny that I should get the allowance from the 1st of July 1944 and not from 1st June 1945.

As regards my Matherieheel brain I am sorry to inform you that it is worn out. Please never expect it.

Again as regards my marriage, it cannot be as early as you say. I have no fund. If the C.C. controls me she should advance £200/- which I shall refund at the rate of £25/- per year.

I understand why you ask me to get married soon. My enemies are busy spoiling your ears. ~~But~~ You can believe them and have a bad opinion of me.

I am not going to Burjor for class as I am having the coaching class during the Pujā.

In spite of the many difficulties I am trying my best to improve the school. If ~~the C.C.~~ ~~with~~ I be allowed to remain here only seven years I hope to see a great improvement.

Yours

J. K. K.

4-10

Gandpur.
5-10-45

Recd.
10/10/45

हमारे

पिपारे बाबु हरन देईज लाय जो मेरा मोनुस हाय -
हम लोग लाज कल लये है उधर का हाल न जान्यो -
बाबु मैं लाय के पास इस चिट्ठी को धोरेली लिखता हूं
प्रस्थान के सम्बन्ध में, जो 2 लाय लिख के गये हैं
मैंने तक कुछ नहीं किया गया है।

तलब के बारे हर एक को तलब बूझो होता है
मेरा भी नहीं किया जाता है इतना मंहगो समय में
लपता काम दिलो जान से करता हूं। रात को भी मैं
लड़कों के सेवा में लगा रहता हूं। जौनी कि मोड़ा तलब -
मिलता है। सो लाय के पास मैं लपता लादने जान
कर लिखता हूं कि क्योंकि सूरत से तलब कुछ दिया जाय
जिसे मेरे मन में की जान च लगे, कहे कि एक कुली
तो पहिला में शु आता है। कुली प्रली चौकिदार से
मैं नीच तलब। एक दाखला सैद लिखे हैं लाय की
मिला होगा मैं देड सुपा मैजर से तो बात चीत कर
चुका हूं सो लाय लोग दोतीं जन बीसिस बार दोजिये
बहुत काम है बिचारियो का सेवा काता, ~~हम~~ यहां के
जीमिंदार लोग कुछ नहीं करेंगे, सब लपता 2 सुविधा
देसते हैं ॥

माम का पामा चवरा

M. H. 00

No 8 / 45.

Recd.
31.5.45

To,

The President,
G.E.L. Church,
Ranchi.

C.C.

N.

F. 10

Through the Ilaka Chairman Govindpur.

Sir,

With due respect and humble submission
I beg to lay the following for your kind
consideration and favourable order.

That I have been given leave for three
months (October to 31st December 1944) without the
pay. But I have been not given work in the
month of January 1945. When one month
passed away the Church council has kindly
ordered me to continue my work in the month
of February 1945, in the Govindpur Ilaka.

I, therefore, request you to kindly give
me my salary for the month of January
1945. for which act of your generosity I
shall be much thankful to you.

I have the honour to be,
Sir,

Your most obedient servant,

K. D. Loy,

Pastor G.E.L. Church Jurdag.

P.O. Karva.

St Ranchi.

Jurdag
The 22nd May 1945.

forwarded to the

C.C. for favourable
consideration and
action. K. D. Loy
24.5.45

398-99/46/F-10.

23rd February, 6.

The undermentioned document is forwarded to the Rev.M.Sanga Govindpur and the Treasurer G.E.L.Church for information, guidance and compliance.

C. H. Herenz
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meetings held from February 4-13, 1946.

Item No. 30.

" D.Allowance :- Considered the letter dated 20.11.45 from Rev.M rkas Sanga concerning dearness allowance and resolved that the Treasurer be requested to enquire whether they are entitled or not to the Dearness Allowance. Further the Treasurer is also requested to report what balance there is in the fund.

Sd. J.Lakra.
President.
15.2.46.

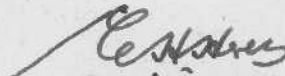
Sd. C.H.Herenz.
Secretary.
15.2.46."

CBBCM/3C.

390-91/46/F-10.

22nd February, 6.

The undermentioned document is forwarded to the Rev.M.Sanga and Mr.A.Horo for information, guidance and compliance.


Secretary,
G. E. L. Church.

Extract from the minutes of the full C. C. meetings held from February 4-13, 1946.

Item 30 (e)

" 30. Advances :- Considered the petitions from the Seminary students, (2) Pracharak's training School, (3) M.E. School staff (Tokad), (4) Rev.L.Jojowar, (5) Nanjan Horo and (6) Mr.Abraham Horo, Govindpur for advance and resolved :-

(e) --- --- --- ---
--- --- --- ---

(e) That the C.C. recommends that the Govindpur Ilaka may advance Rs. 200/- to Babu Abraham Horo out of their treasury and recoup the same by month instalment to be fixed by the Ilaka.

Sd. J.Lakra.
President.
15.2.46.

Sd. C.H.Herenz.
Secretary,
15.2.46."

CBBCM/3C.

From,

F 10

8

Lutheran M. E. School
Marcha.

The Hd. master,

Lutheran M. E. School, Marcha.

Dated Marcha the 29th August 1945.

The Secretary,

G. E. L. Church Ranchi.

Through,

The Hd. master, Lutheran M. E. Sch. Marcha.

Dear Sir,

Most humbly and respectfully I beg to state that I want to bring a few following lines before your kind considerable and favourable orders.

That I am serving at this School since two and a half years under your control. I am a youth and a poor son of a poor teacher serving at one of the D. B. Schools Ranchi. I have six brothers and one sister who are fully depended upon me. I am the supporter of my family. There is no other source of income except this profession of teacher.

As regards to my qualification I am a matriculate and trained Scoutmaster.
P. J. D.

Forwarded
to the Secretary
for favourable
consideration.
J. S.
29/8/45

I am getting Rs. 25/- only per month as my salary and Rs. 3/- only the Scout master's allowance. I beg to inform you that I am appointed an Asst. Hd. master from July 1945. I do my work with happy and cheer. The Hd. master is its proof. I am sorry to say that I am paid nothing for my Asst. Hd. master ship. I am getting Rs. 25/- per month while I was a mere Asst. teacher. According to this there is no difference between my Asst. teacher-ship and Asst. Hd. master ship.

Owing to above circumstances I humbly pray you to kindly pay me Rs. 30/- only per month as my salary on the ground of being an Asst. Hd. master. If it is not possible I request your favour to kindly depute a new Asst. Hd. master for the School.

I have the honour to be

Sir,

Your Most Obedient

Servant.

Christ Hardugan Hor.

Asst. Hd. master.

Pl. J. Stotion
Secretary
4/10/45

Secretary G. E. L. Church Council
(Ranchi)
Gourindpur
The 23rd Sept 1945.

Dear Sir,
Humbly and respectfully, we beg to lay the following few lines for your favourable consideration and action.

That, there is an infirmary hospital at Gourindpur, started by Miss J. Stotion when she was a lady missionary in charge. It ran smoothly when she was there. There was no difficulty of medicine and treatment during her time. When she went away this hospital was stopped for a time as there was no other alternative to run the hospital as before.

Latter on the local authorities decided to re-start the same with a help of Mansidh Hoo who seemed to be adept to some extent in this work. He worked as a compounder under Miss Stotion and thus acquired a good deal of knowledge of medicine and practice.

Though he has no license for this work still it can be said that he is well qualified to treat ordinary diseases.

For the last two years the hospital is running well. Boys and girls of H. E. & U.P. School Boardings especially, get medicine and treatment for the ordinary diseases. Besides the staff and their families residing within the Compound are also getting medical help from this hospital.

At present the expenses of the hospital are defrayed from the Boardings. The compounder Mansidh Hoo is paid Rs 4/- from

the Girls' Boarding and Rs 7/- from the boys' Boarding respectively.

For medicines a subscription of annas 112/- is levied to every individual boarder per annum. Still we found that this collection is not sufficient enough to support the Hospital. The consumption of medicines is greater than its supply. The supply needs an average amount of money.

The local authorities found a great need to patronise this Hospital by higher authorities.

Considering from every respect and from every sphere the Govindpur Compound expresses for a great need of this Hospital and cries for a monetary help.

Once when the present D. I. Supervisor of schools was the Headmaster of the M. E. school here, this matter was brought to the notice of the C. C. and it was heard that the C. C. was about to sanction a help of Rs 10/- p.m. for this purpose, but on account of some unknown reasons this anticipated help also was withdrawn.

But now the Govindpur Compound, and the local authorities earnestly pray, and draw the kind attention of the C. C. towards this need to sanction a sum of Rs 15/- p.m. to this purpose so that all residing within the Compound may get medical aid. Further it is requested that the missionary Hospital doctor of Ranchi Mr. Charan Topno be asked to visit timely this infirmary Hospital.

For which patronising acts, we all

living within the compound will ever remain
grateful to you.

We beg to remain,
sir,

Your most obedient servants

1. Madan

2. P. P. P. P.

3. J. G. G. G. Headmaster

22.9.45-K

17-7-45

Churdag

P.O. Baroda

Dist. Ranchi

12.7.1945

From

The Rev. Y. Dang

To

Mr. Ch. Herang Secretary G.E.P. Church
Ranchi.

मान्यवर महाराज,

आप को प्रार्थना ।

हिसाब

जनाता हूँ कि मैंने आपका दसफर खर्च बिज, Japkar to Churdag का ^{माप} भविष्यको के सही ठेका सहित पछिनी मर्तवा भूत पूर्व सेलैटो के रहते भेजा, बीते महासभा के आगे दूसरी बार मैंने Reminder भेजा । महासभा के अन्त में मैंने उसे पूछा कि दोनों काजों को आप पाये हैं वा नहीं ? उसने जवाब दिया कि मैं पाया हूँ । मैंने फिर पूछा कि पैसा अभी मिलेगी वा नहीं ? जवाब में कहा गया कि अभी हड़बड़ी है नये सेलैटो को Reminder देजिये वे ही इसका सफाई करेंगे सो मुझे खर्च किया हुआ रुकैया नमिला ।

तौसरी बार मैंने Hand Post से गोबिन्दपुर से मान्यवर प्रेसिडेन्ट के हाथ C.C. को खर्च बिज का हिसाब जिसका तयदाद 25/11 है भेजा, पर तौभी आज लों वह पैसा मुझे नहीं दिई जा रही है ।

आज चौथी बार मैं Reminder भेज कर यह आशा करता हूँ कि C.C. मेरे खर्च स्विज के ऊपर उचित विचार कर ^{करके} भेजने की कृपा करके मुझे बेचारे का उपकार करने की मंदादानगी करेंगे ।

आप का विश्वस्त

Y. Dang

Recd
28-45

F-10

Application to the Father and Church Council Ranchi 29

महामाया व लुथेरान - चर्चकौसिल - के चरान - ५५
सबिनय - भाजी - के चरान - ५५

महाशय,

गोमिन्दुपु इलाके के कोर्ट को - गिर्जावा जो - बहुत चरान - हालत में था - १९४४ को - चर्चकौसिल को - सहायता और मरुडली के भंडोवाहिनो के मदद से परामर्श करना - शुरू हुआ। १९४४ के अन्त पर चरान - अन्त में जो चरान करना - बाकी रह गया। १९४५ में मरुडली को - अन्त लगा कि - बेदी को - को बढ़ाया जावे। इस चरान से पहिले को बेदी - गिर्जावा में मिलाई गई और उसके - बाहर १३ हाथ - बेदी को बढ़ाई गई। इसके बनाने में आमद - २२० १० - १४ आ० - छपाई और चर्च २७२ १० २ आ० ३ पाई हुआ, जैसा - आमद चर्च के Report में दिखाया गया है। दिनांक ४-७-४५ को और चर्च ७-७-४५ को देखा हुआ। चर्चकौसिल को - चर्च बढ़ हो कि - उसने - इस साल में २००) १ गिर्जावा के लिए दे दिये। गिर्जावा के बनाने में मरुडली के भंडोवाहिन - बढ़ा से, काम से, खपत देने और अन्य दान देने से बहुत मदद मिले। अब पुस्तक करना, समूचे चरान को चर्च करना और चर्च को में कि कड़ाई - लगाना बाकी रह गया है। चर्च को को महंगी के चरान - गिर्जावा के काम को समझाने में बहुत चर्च होगा। इस साल का - Balance केवल - २१० १२ आ० ३ पाई है। बढ़ाई का चर्च २ से कांटे का - दाम और अन्त लिया - चर्च चर्च का - चर्च देना - प्रयोग के चर्च होने से - बाकी रह गया है। चर्च चर्च लाने का - बिचा हुआ है ५ वर्तमान मूल और महंगी के समझाने का - उस काम में सुझाव होगा - ठिकाना नहीं है। इस लिए कोर्ट को - मरुडली से - चर्चकौसिल - के महाशयों को देना - पूर्वक - आज है कि कोर्ट को गिर्जावा के - बाकी काम को चर्च करने के लिए - और २००) १० देने को कृपा करें।

आशा सहित -

आप का - आशीर्वाद - O. Guris Koth Parish
पोहन प्रयोग प्रयोग प्रयोग: O. Aiman.

Kotbo
31st July
1945

पोहन तीपनी कीरजी प्राचार्य पं. राजाजी।

Pracharak Pan Secretary.

Pracharak. H. M. K. M. Father T. P. K. K. K. K.

No. 10
From the Ilhaka office
Govindpur.
dated 23-1-46

F. 10

Recd
25/1

To

The Secretary Lutheran church
Rauchi

Sir,

With reference to your letter dated 15th Nov. 45 regarding $\frac{1}{3}$ allowance of Govindpur Ilhaka Karamcharies and the appointment of Rev. S. Kula and Mr. Z. Koro, to consider this case of Govindpur and Takarma, the Ilhaka decided that as the new scale of Karamcharies can not be brought in force unless the Mahasabha approves, Karamcharies of Govindpur who are reappliedly for it, may be allowed to enjoy if it possible.

I have the honour to be &

Sir
Your most obedient servant,

P. S. Koro
Secretary in charge 23/1/46.

To

ACK.
1-12-45

The Secy E. E. L. Church and
the Dr. P. H. L. Topno Belligada Hospital
E. E. L. Church, Ranchi.

Govindpur

28-11-45.

SC

Babu Jhankaria of the
Govindpur Biko U.P. is
medically well treated, he
is well but very weak. He
will be strong enough within
twenty day I hope. I am very
glad.

Yours faithfully

M. S. S. S.

Chavri - Govindpur Daka.

BUY NATIONAL
SAVINGS CERTIFICATE
DELIVERY
POST CARD
30-1745

ADDRESS ONLY



The Secretary

G. E. L. Church

Ranchi.

To

The President
C.E.L. Church.

F-10

Recd
22/11

C.E.L. Church

Gowindpur.

11-8-45.

Dear Sir,

Please send me Mahinwar Report form. I have no form at all we could not send any report in this month.

Please send me the resolution passed in C.E. about the increment of from C.E. or any help given to the Pravikas.

I am sending you the report of the last month.

Yours Obediently
M. Saugra

No. 87/46/F. 10.

D. 10. 1. 46.

From,
The Secretary, Lutheran C.C. Ranchi.

To,
The Head Master,
Govindpur Girls U.P. School.
Dated Ranchi the 10-1-46.

Office Copy.

Dear Mr. John,

Glad to receive your P.C. d/7-1-46, But I am sorry to find your application in the P.C. Please submit your application in an Official way on the half sheet of the full seat paper which is easily available these days in the market in a long envelope used for such purposes bearing postage stamp of one anna and six pies only.

Please submit your application by return of post.

Yours faithfully,

Sd. C. H. Herenz.

Secretary,
Lutheran C.C. Ranchi.

2149-50/45/F-10.

21st November,

5.

22nd

The undermentioned document is forwarded to the Rev.L.Topno and the Rev.M.Sanga for information, guidance and compliance.

For *M. M. Singh*
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C. meetings held from 6-10 November, 1945 at Ranchi.

Item No. 36.

" Visit to Govindpur :- Rev.L.Topno, C.C. member requested the C.C. to allow the Secretary to accompany him to Govindpur to clear up the a/c and it was decided that the C.C. Secretary should accompany Rev.L.Topno on the 13th of November, 1945.

Sd. J.Lakra.
17.11.45.

Sd. C.H.Herenz.
10.11.45."

CEBCM/3C.

2139/45/F-10.

17th Nove., 5.

To

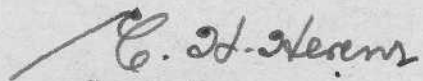
The Inspector of Schools,
Chotanagpur Division, Hazaribagh.

Sir,

I have the honour to state that classes VIII was started in January 1944 at Govindpur and class IX was opened in January 1945 with the knowledge of the Department there are 80 boys and girls in these two classes. Mr. Alam, the Inspector of Schools, Chota Nagpur Division was to visit the classes on June 21, 1945 but owing to rains and rivers having been flooded, he had to cancel his programme and the visit has been postponed thus far. Class X will be started in January 1946.

This is to request you to kindly permit the G.E.L. Church, Ranchi, the Proprietor of the proposed H.E. School to open class X from January next and oblige.

I have the honour to be,
Sir,
Your most obedient servant,


Secretary,
G. E. L. Church.

CBBCM/2C.

2073-74/45/F-10.

14th November, 5

The undermentioned document is forwarded to the Rev.M.Sanga and the Treasurer G.E.L.Church for information, guidance and compliance.

[Signature]
Secretary,
G. E. L. Church.

Extract from the minutes of the full C.C.meetings held from November 6-10,1945 at Ranchi.

Item No. 17.

" Govindpur Infirmary :- Considered the petition dated 29.9.45 of Rev.M.Sanga for a grant of Rs. 15/- p.m. and resolved that a grant of Rs. 5/- p.m. be paid from C.C. fund to the compounder in addition to what he gets from the M.E. Boys' and U.P.Girls' Boarding (Rs. 7 plus Rs. 4 -- Rs. 11/-) with effect from the 1st November 1945.

(b) Further it was resolved that proper registers and account be kept by them, and the Infirmary be inspected from time to time.

(c) It was also decided that a hospital committee be formed and be sent to the C.C. for its approval.

Sd. J.Lakra.
10.11.45.

Sd. C.H.Herenz.
10.11.45 "

CEBCM/3C.

2014/45/F-10.

1st Nov.,

5.

To

The Rev.M.Sanga.
G.E.L.Church,Govindpur.
Jariagarh P.O., Dist. Ranchi.

Dear Rev.Sanga,

I hope you will open class X next year and you will require some more teachers. Kindly send me the following informations by the return of post :-

1. Will you require any Hindi Pandit and a Sanskrit Pandi this month ? Pandit Sharma be set apart as a Mathematic teacher.
2. What about Mr.J.Guria ? Shall I transfer him to Koronjo ?
3. What about the H.E.School collection and deposit ?
4. What about Roland Topno ? Is he going to stay there or does he like to continue his study ?

Yours sincerely,

C. H. Heron
Secretary,
G. E. L. Church.

CBECM/2C

9 F. 10
The church council,
L. E. K. church,
Rush.

Sir,

With due respect and humble
submission I beg to state that owing
to the weakness ^{on account of} ~~or~~ ^{of} ~~days~~ digestion in,
my stomach, I feel uneasy and in
doing my ~~daily~~ duties.

I pray, therefore, that you would
be kind enough to grant me leave
for at least 5 months, i.e. from
the 1st Aug. to 31st. December 1944,
and for which I shall be thankful
to you.

I have the honour to be
Sirs

Dated ~~the~~ ^{for} }
Yours /
the 10 July 1944

Yours most ably & devotedly
Rev. Laurence T. Jones
Chairman of the

F. 10

The Secretary,
U. E. L. Church,
Ravenna.

Copy forwarded to the President,
G. E. L. Church,
Rare

Copy forwarded to the President,
G. E. L. Church,
Rare

Rarely.

yours obediently
Lucas T. Brown
Chairman

To

The secretary,

G. E. L. church

Gungaholi (Ranch).

Sir,

I beg to submit that I am very much aggrieved with the procedure taken against me in connection with the charges brought against me. I fail to understand that the report of Mr. P. C. Joss was taken as correct and true without first holding any enquiry about it. In this respect I beg to inform you that Mr. P. C. Joss did not go in detail through the books of the Elaka. It is also quite humiliating to me that you have executed the orders of transfer, without convincing me of the charges. Even now I am prepared to fight for my prestige. I therefore humbly request that you will kindly take the trouble of coming to Gungaholi on the 13th Sep. 1944 to hold an enquiry about the charges and to convince me about them and to satisfy yourself in consultation with the books of the Elaka and the Elaka members coming on the same day for the full Elaka meeting.

Dated 12/9/44
The ranch Gungaholi

yours faithfully
D. J. Joss chairman
Gungaholi Elaka.

Copy forwarded to the President
A. E. L. Church
Ranchi.

To

F. 10

The Secretary,

A. E. L. Church,

Ranchi.

Sir,

With due respect and humble submission
I beg to lay the following to consider in the
next full c.c. meeting to be held from the 9th
October 1944.

That I have been transferred to Tapkara
due to the charges thrown upon me, but I am
sorry to say that I have not been convinced of
the charges and even the stake is unknown of it.
The officers of the c.c. and the members also have
made no enquiry about it, more over the
procedure and attitude of the Transfer is most
uncommon.

I therefore request the full c.c. to consider
one of the charges and let me know whether I can
work in the Tapkara Parish or can work as
a pastor at all with these long list of charges.

Dated Gopinpur
The 26th Sep. 1944.

Yours most obedient
servant

Lucas Toporo
Gopinpur

To
The Secretary, G. E. L. Church Council Ranchi.
Dated Govindpur the 21st July
1944.

मान्यवर महोदय,

आपने मेरे इलाके के मानेमाने के बात सोच
कामों के बारे में गोविन्दपुर इलाका चेयरमैन को लिखे। उनके
प्रत्युत्तर में नीचे लिखित बातें आप के पत्र नं० १४७६/४४/F-१०
तारीख २-जुलाई १९४४ के प्रधान हैं। उनके प्रत्युत्तर में गोविन्दपुर
इलाका एलाकी मद्रास होला है। —

१. केशिनिधनः — ११-१-१९४२ को इलाका आपने बैठकी के
तालिका पर आपने लिखे मिल मिल विभागों से मिल मिल
नियमन रूपों का रजिस्ट्रार के संकल्प दिया का। उन विभागों में से
केरिनिधन फंड से १०० रु निकालने का संकल्प का। कुछ दिनों पश्चात्
पायी लुकास लोपोतो: इसका टोरो (Depositors) इलाके का संकल्प
पंचवत्तों की सही के (पत्र १००) रु निकाले। —

२. हाईकुलनः — इस इलाका एला तालिका पर आपने के काम का
शेष ही मालूम करने की संकल्प की। उसने दिखने संख्याओं में कुली
कोर-रेजाको को भी लगाने का विधि कर दिया। जिसके उपरान्त
इलाका कार्यकारिणी को उस काम के लिये इलाके का मिल
से लौट आये लिये (Temporary) उपार लेने का
दिया। इसी समय पर इलाका कार्यकारिणी हाईकुल चयन ४००
कामों पर लगे काम चलाने के निमित्त लेने का बिना दिया।
परन्तु बाद में मद्रासों के काम सो मिल विभागों में कुछ रुक
मिलने के कारण हाईकुल चयन एक पैसा भी नहीं हुआ गया।

(३, ४) तालिका के सुसमयों काटवाना: — तालिका काटवाने का काम
आपने के दूसरी पक्ष से शुरू हुआ पर इस काम में थोड़ा संख्या में कुली
न मिलने के कारण कोर उनमें टडहाल के कारण जल्दी नहीं दूरी हो
लगा। इस प्रकार की कठिनाईयों के कारण पाई मास के बीच रुक रहे हैं।
काटवाने के पीछे तालिका की कीमत करीब ५, ६ बीट तक नीचे
मालूम किया गया उसको निकालने के लिये काफी लम्बाई में कीमत
निकालने का काम दूरी तो ले कुलियों के टडहाल करने के कारण
नहीं होने लगा। आगे पायी को नहाने और आगने तक टडहाल
आगे के मन में यह विचार नहीं आया कि इसकी मद्रासों वनी हुई है।

46/9
Extract- from the minutes of the Extraordinary
Haka meeting held on 14-9-1944.

F. 10

Item no. 5: - (a) पार्सि लुकास टोपोनो के बारे: - इलाका
सभा ने फैसला किया है कि पार्सि बाबू लुकास टोपोनो
के ऊपर Church Council सेक्रेटरी के निर्दिष्ट नं
१५४४ - १६ के अनुसार जो दोष लगाया गया है उसे
उनका दोष नहीं है। इसलिये इलाका चाहती है कि
जब तक उन दोषों का जांच जो निवटारा न किया
जाये तब तक Rev. L. Topono की कहली मुलतवी
रहे।

(b) पार्सि दाऊद सोय के बारे इलाका सभा फैसला
करती है कि चूंकि उनके व्यक्तित्व काम के विभिन्न
इलाका सभा के दोष रिपोर्ट नहीं आई है इसलिये
उनके ऊपर जो दोष लगाया गया है उनके बारे में
जांच जांच कर सफाई हो जाना चाहिये।

J. Guria
Haka Secretary
Gurindhus
18-9-1944

F 10
St. Columba College,
Hazaribagh.

4th September, '44.

Dear Mr. Lums,

Just to-day, I received a letter from the President, regarding the case of Mr. H. Lums. For the former, there is no help; there is no money available from the Study help. I requested the C. if it could explore some means to help her, apart from the Study help. She has not informed me of her present situation but I think she has managed to get some help from her relations.

Regarding the Rev. L. Lums, I have nothing to add or deduct. Neither I nor the other leaders of laymen are against Rev. Lums. We have been trying to take this action, for the well-being of the Haka. We have been trying to remove all abuses by persuasion, but we could not succeed. At last, we approached the C. to look into the matter.

I wonder on what grounds "some leading members of the Haka" want to stain him at expenses. We have taken the memorable step after due consideration and a careful deliberation. My opinion is the same which I gave to the C. Mr. C. D. Haka and Rev. H. Lums take the same attitude. Of course, it is our humble

10
Columbia College
Hartford

II

Opinion; the power of decision lies with the
the C. C. It may differ with the opinion.
strongly expressed by the laymen and the college
students' meeting of the Haka.

It is the transfer order will be
confirmed, then kindly publish my "appeal"
in the "Columbia". If not, there is no
at present, to have it published.

are quite well; hope you are

After wise,

Yours sincerely,
P. L. H.

The ...
5/10/44.

Dakla 30-11-88

महामेव-को-सर्जन-को-सेक्रेटरी-को-मैं-सामुद्रिक-चाम
पौकल-का-वृद्ध-रूप-सहाय-दिने-येता-रहे 10
दुःख-पुका-इन-दिलो-मैं-प्रया-मात्र-है-
आप-समो-का-कुशल-चाहिये-इस-मना-रहे
लिखने-का-विषय-अनर्थ-वत-है ।
गोविन्दपुर-इलाका-को-नद-कर्म-नार-गरी-को-
एक-लिखा-है-दिना-जता-है-इस-को-लिखे-लिखी
वेर-इलाका-मैं-वत-चित-कले-है-कि-एक-ती-है
आप-विषय-जाल-ए-चेयर-मैं-को-जारी-से-बांध
नद-विषय-जता-है ।
हम-ले-मैं-एक-दर-वस्त-इलाका-मैं-दिने-है
वह-दर-वस्त-आज-92 मरना-हो-जया
कि-एक-लिखा-है-बांध-हो-जाल-ए-पर-नद-होता-है ।
इस-लिखे-को-सर्जन-को-मेरा-आज-है-कि-
इस-का-उ-वत-विचार-का-मैं-साला-का-दे-
नद-तो-गोविन्दपुर-चेयर-मैं-को-गो-रन-
बदल-का-हुकूम-दिना-जाल-मैं-करी
इस-कारण-आ-सन्तुष्ट-है ।

पुन-मा-

आप-का-विश्वास-सामुद्रिक-चाम
पौकल-रहा-

मसिमाचर Church Council से मेरे नाम पी. २५६८५

१९२५ अन्तर्गत दुःख के साथ निरवकाश पड़ना है कि -
 गोविंदपुर इलाका में एकतिहाई बोनस प्रचारक को
 पाईये को दिया जाता है। उसके बाद करने को बिदे
 इलाका को मेरे कोरा देखास दिये - पर न जाने किस
 मतका वसे - अमी - लोका - नहीं बदलिया जाता है - और
 माइयो को धरी पूरा करने को लिये तो - खाली - ठीका जाता
 है पर - उनकी और कलर नहीं किया जाता है - सो - आप
 कोरा - जरा - मेरे कोरा नी - बिचारवा लिये - और
 मली शा - ना - असे लोका को मरना - और लिये ॥ -

आपका विचार - सेवन

Samuel Zepher

Church Council Secretary and

F 10

સેક્રટરી

નંદીયા

તેને વિશે આદેશ - કૃપા મુજબ આદેશ ॥

૧- પ્રચારકન. ની-મિત્રની-નો સર્વ ફાળો-દી-મેં પ્રમાણ
રૂબી મેં વિચારવા ૧. વિષયે નક્કી હો વિનયના પ્રચારકનની
મિત્રની-નો સર્વ ફાળો-દી ૨. વિષય-પ્રા-રિપોર્ટ ફાળો માન
સુખ-મેં-મના-૨ પ્રમાણ-નાં દિવા પા સમે ॥

૨- ફાળો પ્રચારકન ની-મિત્રની-ના સેવકો રૂબી મના -
રિજાર્ગ રૂબી. નો પ્રચારકન નો -અરજી-મેં વિનય-ઉસી રૂબી
ઉસના-વિન-સમજી આને મેં વિષયે -અરજી રૂબી ॥

૩- એ મિત્રની પ્રચારકન નો આપ સે આપ વિનયવા -પાસે મેં
નામ સે નક્કી ૧

૪- એ વિનય રૂબી આને પ્રચારકન નો ઉતરી-અરજી-મ-
અરજી-આપ વિનયવા ૧. આને પ્રચારકન નો-રૂબી-રિજાર્ગ
પ્રચારકન ની આ-રૂબી મેં રૂબી નો વિનય-આદેશ ફાળો
સે રૂબી લેના-મના-૧-મિત્રની-નો રિજાર્ગ ૧-ઉસી-સે લેના
વલ નેના સેવકો ૧

૭-૧૦-૧૯૫૪

મિત્રની વિનય સેવક -

Samuel Topano

ફાળો-૫૫

P.O. Lypa

Via. Pakna

Ranchi

Harribagh,
22. 7. 44.

To.

Dear Hon. Secretary,
Luth. Church Council, Ranchi.

Dear Sir,

I am writing the charge sheet against Rev. L. Tohus and his favour of Mr. C. D. Kika. Please allow me to bring certain ^{things} ~~additions~~ in the statements in it and also to explain certain things.

1. Prof. Hoso is ^{not} the head, but is only one of the main of the non-church workers in the Slaka.

2. The main cause of the rift is the misuse of fund the centre and then the neglect of duties.

3. I am not very sure of Rev. L. D. Say. We did not go to Church Day Parish and thus, we could not see him personally. I told you what I heard from some persons of the said parish. Therefore, I don't say his case too much. ~~it depends upon you~~ ^{say} to get information if you wish.

4. The Gov. Slakas has not yet raised Rs 1000/- of cash. This, the Chairman used to say in May/last. However, when I examined the ~~exam~~ accounts, I found Rs 579/9/- at the end of May, but of this fund (Rs 579/9/- at the end of May, but of this fund) can not be used for any other purpose but for new (Rs 400/- was sanctioned for the repair of the It was held secret but somehow it leaked out. In the meeting, when the chairman was questioned regarding it he said that it was simply sanctioned and not secret. We did not see the cash.

5. I can't say with certainty why Rev. Keshri raises a fund. Any way, the way idea was to do good to the whole Slaka, and it was not for the tank which belongs to the trustee and which is ^{not} beneficial to the whole Slaka. This was also held secret for long, till now, it has been repaired.

6. The $\frac{1}{3}$ allowance paid to "Karamcharis" is disapproved by most of the lay members of the Slaka. In the Slaka meeting of the last June, all lay members ~~except~~ except Mr P. S. Bhargava ~~which~~ (who remained neutral) voted against the allowance. In this subject, the chairman is the leader of the "Karamcharis" and thus has divided the Slaka people into two camps.

Spadmarall
P.A.M. 20

He has created a party. Such activities are ruinous to the smooth working of the church. However, he is not inclined to bridge the gap. He says, he is perfectly right. He is not willing to call the committee which was constituted by the Slaka meeting on June 12th or 13th, 1944. I am Mr. Mukut Hono are the honorable members the committee has been formed for the settlement of the quarrel.

8. The accounts of the Slaka treasury have not been checked. There is a strong and genuine rumor that there is a misappropriation of about Rs 150/- by the chairman. Mr. J. Emeric, the Slaka secretary and Mr. Z. Hono, the present supervisor of schools, know it very well.

9. The management of the local garden, compound and the tank is very unsatisfactory. The Slaka and the compound have suffered much this year in summer, due to the tank-mismanagement.

Yours faithfully,
P. C. Hono

Columbia College,
22. 7. 44

Dear Mr. Lurie,

I wrote my ~~one~~ letter yesterday.

To-day I am writing another. My own
more humble advice is this. In the Synod
I like, the pastors have voted in favour of that
motion. Rev. Ekka is also one of them. They
have divided the Ilaaka into two. I don't think
he can maintain his position as the chair-
man. Moreover, he is weak in office duties.

If you are not getting any- thing to take
Rev. H. Topus. You can send us Rev. H.
Topus to us. We will take him; he

will leave her ;

If you have already decided
then, please drop it for the rain. Rev.

L. Ekka may be the chairman for the rain

only. I fear only the divisions, of which

in the State. Rev. Ekka is one of the

makers of that division. Rather all the

present factors of the State except Rev. Guria

~~was~~ are responsible for the same. It

may be due to the fear of the chairman

but all are stainers.

I am, Sir, ; hope you are all

well.

Yours sincerely,
P. C. How

[illegible]

Freitag, 1. mit Rev. J. Lohr, auf

told him everything. A strong storm is blowing
over the whole State and everything would
be dangerous if he stays longer. His transfer
is immediate; otherwise, he would fall into
total utter disgrace. I made it quite clear to
the President also, that he must be trans-
ferred as early as possible. All laymen are
anxiously awaiting the decision — nothing
but what is best for them, I am fully inter-
ested in this question. We have studied the
case in the greater part of the State and we
think it is of great importance. Indeed, it is
a matter of great regret that Rev. T. J. Jones
has been himself such a great
man with so much advice without the slightest
effect and we have been forced to take this
very attitude. I am sure to meet you
at Ranchi on the 5th
of July. I am sure to meet you
and will be very
Yours sincerely,
T. C. How

Gyenisfur

9. 6. 1944

Mr Th, Surin

I have just returned from
tour, organised for raising funds for the High
School, at Gyenisfur. Messrs. Gyenis, Bulkan Hoo,
Nirad Hoo, Christ Hardugan Hoo (Marche) and
myself formed a party and toured the
whole Haka, except Churdag and Jurdag.
We spent eight days, addressing meetings
every day. To-morrow, we are going to
Bangon. As far as our experience goes, hope-
fully the Haka are quite ready to contribute
to the establishment of the school. Nevertheless,
they complain of the mismanagement
of the funds in the centre. This is
quite justified. One complain of Rs 10/-
from the Keshin Fund have been withdrawn
from the bank for the tank repair, without
the knowledge & approval of the Amshaka or
the Haka. Rs. A sum of Rs 40/-
from the School Fund has been used

for the tank repair. (11) First in first before
the report, the tank was emptied and
there is won the net loss of at least
Rs 300/- and this was due to the
awful foolishness of the
chairman. (12) The "Big Bagan" is has
been totally neglected and the fruit,
therein, have been sold, and a nominal
sum of Rs 23/- I am sure, the price
would have been sold at not less
than Rs 30/- It was done by the chair-
man himself without the advice
of the Haka Executive Committee. It is
simply childish and unwise. Of course,
laymen are liable against $\frac{1}{3}$ allowance.
If I have found all mismanagers
and the only remedy, I find is that
they should be a competent person
as Haka chairman. Rev. T. J. must be
transferred - this time to a Parish
He has to learn many things - take in
experience. I have requested Rev. C. K. Shampa
to come. He is ready & willing. Please try to
bring him. Every well-wisher realizes this necessity.
Please order his transfer immediately.

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G. E. L. Church,
Govindpur.
The 20th July, 1944.

To,

The Secretary

G. E. L. Church, Govindpur.

Dear Sir,

You wrote a letter to the Chairman, last week, in which you referred many points regarding the affairs of the Slake, and suggested his transfer to Tapkara. I am obliged to write to you as follows:

The points under reference, were taken up and dealt with in detail in the last Slake meeting in the presence of Prof. P. C. How. The matters are purely Slake affairs; and, they were taken up according to the Slake's resolutions. It may be that the principles applied are wrong. But, for that, the Chairman cannot be held only responsible. Again, you, C. C. officers, need step into these matters, now.

It does not look fair if the Chairman is transferred now when these things are going on in the Slake. Though the time for transfer is mature, it would be better if we postpone it to the next

P. T. O.

Full C. C. meeting when we shall be
able to consider the case of his
transfer peacefully and unanimously.

We are pretty well. We had heavy
shower of rain fall last night. Hope
you are well.

With yours always,

Sincerely yours,

H. Leung,

Headmaster.

To.

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The Secretary

G. E. L. Church

Sr.

Ranchi.

With reference to your letter No 2052/-
dated 20th Sep 1944, I beg to say that I cannot
send you any report of the misappropriated
money of Kotba, Pakra, Pakra, Gari and
Meromdia.

The first 2 congregations fall in the
jurisdiction of the Pas Kotba Parish chair man
The last belongs to S. Hemrom Marcha Parish
chair man. I think they have account
Registers and Cong. consequently they can report
to you direct.

The congregation last but one is in my
charge, but I regret to say that I do not
know whether there is any misappropriated
money there. If you have any information please
let me know so that I may make some enquiry
about the said ~~appropriated~~^{mis} appropriated money
there.

Further I beg to say that as a Hindu
Chair man I can not give you any report ~~person~~
personally, do because I have no time for
that due to my pastoral work ⁱⁿ at my
own Parish.

I am, Sir,
Yours faithfully,
The 27th Sep 1944

Yours most sincerely

Lucas T. Jones

Pastor Gauri

2052/44/F-10.

20th Sept., 1944.

To

The Rev.L.Topno.
G.E.L.Church, Govindpur.
P.O.Jariagarh. Dist. Ranchi.

Dear Rev.L.Topno,

Please send me a report on the misappropriated monies of Kotbo, Pakra, Gari and Merombir.

You know the C.C. was always very much interested in these monies and had passed resolutions about them on the following dates and I hope as C.C. member and Chairman of the Govindpur Ilaka you have got all these resolutions.

So far I have seen the records, after the Transfer of Rev.K.M. Topno from Kotbo, no report is coming which may mean either the realisation work is suffering or the C.C. has not been given the report. This will be on the agenda of the coming Full C.C. meeting to be held at Lohardaga from 9th - 12th October 1944 and you shall have to give a full report before that.

Date	Item No.	C.C. Resolutions.	
		C.C. Resolutions	Reg. Realisation.
5-4-40	3		
16-5-40	IV (a)	do	do
31-1-41	24	do	do
18-4-41	21	do	do
19-4-41	21	do	do
1-3-4-41	16	do	do
22-1-42	6	do	do
4-2-42	IV (b)	do	do
26-3-42	5	do	do

Yours sincerely,

Th. Arin
Hony. Secretary,
G. E. L. Church.

Copy to Rev.C.C.Guria for favour of sending the report on the subject about Kotbo, Gari and Pakra
and

copy to Rev.S.Hemrom for favour of sending report on the subject about Pakra and Merombir.

Th. Arin
Hony. Secretary,
G. E. L. Church.

BEVINZ/4C.

11 Council

To The Secretary, G. E. L. Church,
Rauchi.

Dear Sir, I beg to send herewith resolution
of the full Glaka meeting held on 20-7-44
about the allowance of Rev. S. H. M. Marchant.

1. Extract of the minutes of the full
Glaka Sabha held on 20-7-1944.

"किं जायते समस्त हेमरोम को इलाका की
कोरसे 30) रुपये मासवारी वेतन स्कूल
के नामसे दिया जाने"। वानी allowance
मराठली के नामसे चर्च कौंसिल देने।

कारण कि जायते समस्त हेमरोम मर्चा स्कूल
में हेमरोम कर रहे हैं इसलिए इलाका
स्कूल के नामसे 30) मासवारी देने और
वानी वेतन और allowance को
उसका नतीजा होगा उसको कौंसिल देने।

2. ता. 1-2-1944 के इलाका मर्चा
कोसला किया है कि प्रचारक सुलेमान
वरला और प्रचारक पटिन आदि को

गोविन्दपुर इलाका सम
 विकारुद बोर्ड Ordination
 पत्र के लिए लिखारित
 करती है। -

कायदा विशाल
 J. Guo
 Alaka Secretary
 Govindpur

SAVINGS BANK	POST CARD THE ANNEXED CARD IS INTENDED FOR THE ANSWER DEPT. ADDRESS ONLY 15 AUG 44 11 45 AM RANCHI To the Secretary, G. E. L. Church Council (Ranchi)	9 PS  INDIA POSTAGE
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M.V. School 11 to

Marcha

3-8-44

To

The Honry Secretary

G.E.L. C.C. Ranchi.

Dear Sir,

I beg to state that last time when I attended the Haka Meeting, I came to know that no settlement has yet been made between the Haka and the C.C. about my pay as Admstrs and my allowance as Pastor. The Haka is quite in favour of an allowance upto Rs 20/- p.m.; but I told them that I don't wish to demand so much: I'll be content even if I get Rs 15/- . But the question is who should bear the burden of payment.

whether the Slaka alone or
 the Slaka and c.c. jointly.
 From the discussion in the
 meeting I came to conclude
 that she is unwilling to
 bear the whole burden but
 she wishes that the burden of
 part of my pay be borne
 by the c.c.'s. This her wish
 she expressed by the actual
 payment she made i.e.
 she gave me at the rate of
 Rs 40/- p m. remarking
 that the c.c. be requested
 to make up the remainder.
 So I wish to know for certain
 what the c.c. is going to
 do about the remainder
 of my pay. As far as
 my poor brain goes

3.

I think the Hake is quite justified in her decision, because, after all, the c.c. is the authority of this school and that I have not been sent here by the Hake but by the c.c., so the R.C. is to hear the remainder (£25/-) of my pay.

May I be favoured with an early reply.

I am still the Nominal H.D. Master here as I have not yet received the charge in the true ~~own~~ sense, so I am unacquainted with the true status of the school i.e. about the income.
Yours faithfully
J. Hemmion

16/5/44

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Extract from the minutes of the Goundpur
Shakai Sabha held on 13-4-1944.

Joel Bhuinya Case: — भुरल भुइयां जिखते
भराडली सजा वाली लडकी को प्रार्थना सहित गा. इस
पर इलाका में काजी बातचीत हुई। इसके विषय में
इलाका में भुरल और सब कर्मचारियों ने बतलाया कि
इलाका में भुरल भराडली सजा किया हुआ था कि हुड़ी
जब भुरल भराडली या भुरल भराडली ऐसे जन को इलाका
के मन्दर में नहीं गी प्रार्थना साथ नहीं गाड़ा गया और
न गाड़ा जाता है। इलाका के मन्दर ऐसे जन नहीं गी
किसी के द्वारा नहीं गाड़ा गया। इस तरह का गाड़ा जाना
इलाका के मन्दर में भुरल भुइयां के लिये एक ठोकर का
कारण समझा जाता है।

इस विषय पर इलाका सभा और सब कर्मचारी-
सबसे अधिक से ज्ञापित करती है कि भुरल भुइयां को
जिखते एक भराडली वार की हुड़ी लडकी को प्रार्थना
साथ गाड़ा वह इलाका के मन्दर के विरुद्ध और
भुरल भुइयां के लिये ठोकर का कारण हुआ।

पाद्री बाबु ने भुरल भुइयां को जो भराडली
सजा दिया सो उचित रीति से दिया है ॥

J. Guin
Shakai Secretary
14.5.44

To, The Secretary
G. E. L. Church
Council Ranch
11-10-1944

Dear Sir,
I am sending
the decision of the State
regarding "Pharmacy Case".
I consulted my files
but found no other paper
or documents connected
with the case.

The other paper is
Rania Case which was
returned by the President
Gordon.

J. Guano
11-10-44

Extract from the minutes of the Daks Sabha
held on 13-4-1944.

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Churdag Case:— गोविन्दपुर इलाका फैसला करता है
कि गोविन्दपुर इलाका के सार मराउली काहर वालों को
मर जाने पर उनके गाउते के समय प्रार्थना करने की जाल नहीं
है। इसलिये मुरख मुंईयां के विषयों जो इलाके की फैसला
है सो इलाका सभा उसको जायज समझती है।

“ मुरख मुंईयां जिसने मराउली सजा वाली एक लडकी
को गाड़ा इस विषय पर इलाका सभा में बातचीत हुई।
इस पर इलाका-मस्तर मोर सब कर्मचारियों ने बतलाया
कि इलाका मर मे मराउली सजा किया हुआ पाहे की दुई
जब मर जाता है या मर जाती है उसको कहीं पर प्रार्थना
श्राव न गाड़ा गया-मोर न गाड़ा जाता है। इलाका
मर में कहीं भी ऐसी हालत नहीं मिली। ऐला गाड़ा
जाता इलाका मर में आई बहनों के लिये दोकर का कारण
समझा जाता है।

इसलिये इलाका सभा मोर सब कर्मचारी जरा सब
समाजिये पर फैसला करते हैं कि मुरख मुंईयां जिसने
एक मराउली काहर की दुई लडकी को प्रार्थना सजा गाड़ा
सो इलाका के जाल के विषय है मोर मराउली के गाड़ी
कहनों के लिये दोकर का कारण है।

इसलिये मुरख के दांडू सोच पाड़ी ने जो
मराउली सजा दिया सो उचित है मोर इलाका सभा
इसको जायज समझती है ॥

मान्यवर प्रेसिडेंट चर्च कौंसिल वी कौंसिल मेंबरों को
 योशु सहाय ।

F10

*Part 3 of the
 book for the
 meeting of the
 19/11/19*

महाशय गण-अर्जी ऐसा है कि रीनेया मंडली मुक्त को मंडली चलाने के लिये
 प्राचीन ढहराया और मैं अपने पांचे हुए पद के अनुसार मंडली सुधारने के लिये
 अपने सामर्थ्य-मंडली का काम कर रहा हूँ मंडली में कई सन से से कु दस्तूर चल रहा
 है जिस को मैं रोकने और सुधारने का चल कर रहा हूँ विशेष कर के जो काम मैंने किया
 सो सम समाज को रोको और नगाडा बजाने को रोको ना- लेकिन मेरे इस काम से हम
 समाज वाले अप्रसन्न हुए और इस को रोको प्रचारक पत्र में देर हुआ प्रचारक पत्र को अपना
 कबूतरा के कारण से सम समाज अच्छा है यह निश्चित कि इस पर मैं इस के
 पेरिश में कटौती किया और पेरिश कमिशन ने के सला किया कि सम समाज का
 इस पर पेरिश कमिशन ने हम लोगों को राजी कर कर साही ठप लिया लेकिन
 केवल नाम के लिये था इस के बाद प्रचारक के घर बनाने का प्रस्ताव मंड
 प्रस्ताव के अनुसार घर बनाने का काम शुरू हुआ घर बनाने के लिये 2511
 तापको से मर दली के घर का रूप श कांड बत्ता को गैर ह खरीदा गया जिस समा
 लाने के लिये बनिहार लगाया जाकर लाया जाता था तब कुछ आदमियों ने ड
 को लोके से रोका दिया यह कह कर कि चुलप प्राचीन के कारण से रोकाते है कि
 अपने प्राचीन पद से बदली नही होगा तब तक हम लोग उन चीजों को जानें
 रोको पेरिश के कर में दाऊद पाद्री के पास में जा गया और पाद्री ने बिना स
 उन आदमियों ने वालों के ऊपर धान में चोरी मारफत पोलिश केस चलाया औ
 को पोलिश केस द्वारा ठीक करंगा यह बात उन आदमियों ने वालों को बे शान
 गिरजा घर में मोल दिया जिस से उन लोगों को को घ और बढ़ गया औ
 जाना बंद कर दिया और कलज गिरजा करने लगे । बाद में चुरा ज पेरिश
 गिरजा करने वालों को सम आने के लिये रनिया आया सत्रा में बहुत ब
 मुंड से निकला और वे मई लोग नी जोर से कहने लगे कि जब तक युसफ
 आलम नही रिया जाये गा और प्रचारक अबिरहम लुगून बदली न के ये ज
 तब हम लोग राजी नही होंगे महाशय गण मुक्त दमा दूसरा था और बिचार दूसरा
 कलज होने का कारण पोलिस केस था और बिचार प्राचीन और प्रचारक को बदली
 पाद्री जिस ने उन पर पोलिश केस चलाया जिस के कारण से गिरजा को आलम
 सच मिल कर तरफ सानी बिचार कर के मुक्त को प्रचारक को और नि को दितो पना-
 रो कर बड़ी 2 बातों से घम आया और उन लोग गिरजा करने वालों को गिरजा घर से बाहर निकल
 कर मनाया हुआ था कि इस हड़तल समय में मैं उन को मेसे निकालूंगा औ नी राजी हो जाओ पीछे
 आम सत्रा- कर के रोट द्वारा प्राचीन को निकाल दो और प्रचारक को मैं बदली कर दूंगा पाद्री के कहने
 अनुसार कलज सत्रा में मुक्त को प्राचीन पद से निकाल दिया और प्रचारक को भी बदली कर दिया
 इस से देखा जाता है कि पाद्री के बल मुंड देखी बिचार करने वाला है । मुक्त को निकालने का
 असल कारण सम समाज को तोड़ने चाहा पर मुक्त प्राचीन के लिये चही बुरा हुआ और
 पाद्री भलाई को चाहने वाला नही हुआ पर बुराई को चाहने वाला हुआ । आप ना
 दोष ओ सत्रा में छिपाया और मेरा दोष को सत्रा में प्रकश किया जिस के कारण से मैं
 प्राचीन पद से हटाया गया । इस कारण सत्रा से मेरा अर्जी है कि मेरा बिचार रिया जाये
 आ दोष पाद्री पाया बिचार रिया जाये कि कौं अपना पोलिश केस का मुक्त दमा को छिपा
 कर मेरे ऊपर बुराई करने के लिये लोगों को चलाया यह जब तक बिचार न किया जाये
 तब तक मैं इस पाद्री के साथ नही बनूंगा

आईन्दे हजूर मालिक है

त 10 24-9-

Joseph Kanch
 Ramia

Extract from the minutes of the Goundpur Shaka.
Sabha held on 13-4-1944. 2

Resolution No 3: —

चुरदाग केस :- गोविन्दपुर इलाका में सेला करता है कि गोविन्दपुर
इलाके के बाहर मराउली बाहर वालों के लिये प्रार्थना करना चाल नहीं
है। इसलिये चुरदाग मुंइमों के वाकत में इलाके का सेला भर्मात उसकी
जो मराउली बाहर की सेला दी गई है जापज समझती है।

“ चुरदाग मुंइमों जिसने मराउली सेला वाली लड़की को गाड़ा”
इसपर इलाका सभा में वाकत चीज हुई। इसपर इलाका में मर और
सब इलाका कर्म चारों ने बतलाया कि इलाका मर में मराउली
सेला बिना हुआ चारों की हुई जब मर जाता है या मर जाती है
उसकी कहीं भी प्रार्थना साक नहीं गाड़ा गया और न गाड़ा जाता है
इलाका मर में कहीं भी किसी जन के द्वारा कोई नहीं गाड़ा गया।
ऐसे गाड़ा जाता इलाका मर में गई बहनों के लिये ठीकर का
कारण समझा जाता है”।

इसपर इलाका सभा और इलाका के कर्म चारों द्वारा सब
समाजिसो यह सेला करता है कि चुरदाग मुंइमों को जिसने एक
मराउली बाहर की हुई लड़की को प्रार्थना साक गाड़ा सो इलाके के
वाल के विरुद्ध और गाड़ी बहनों के लिये ठीकर का कारण हुआ।

इसलिये चुरदाग के वाउद सोच मदीने जो मराउली सेला
उनपर कायम किया सो उचित है और इलाका सभा इसकी जापज
समझती है”॥

Copy forwarded to the Secretary, G.E.L.
Church Chotanagpur, for information and
necessary action.

— 100-101-102-103 —

J. Guria

Slaka Secretary
Gyandpur

13-7-14

No 54/45 ^{Recd. 24-9-45} M.E. School
F. Marcha
20-9-45

To

The Secretary
G.E.L. Church Council,
Ranchi.

Dear Sir,

From a letter of the
HD Supervisor of Lutheran
Schools No 775 dated 25-5-45
I have come to know that
the C.C. has very kindly
granted me an allowance
of Rs 15/- p.m for my Pastoral
work, for which I am
very much thankful to her;
but I am sorry to state
that nothing is said about
the time from which I
should get it. In my
application I have requested
to get the allowance

since the beginning of my
pastoral work. That is from
July 1944. In my poor
opinion, I think I should
get it from the time
mentioned above.

I, therefore, request most
humbly that the C.C.
would be kind enough
to grant me the allowance
from July 44, for which
act of kindness of hers
I shall ever remain
thankful.

Yours faithfully
J. Hemmings

F. 10

Mr. J. E. L. Church
Secretary
29/4/45
The
Religious
Council Ranches.

Dated Govindpur

The 31st Aug. 1945.

Dear Sir,

I am herewith sending the list of the congregational workers, working in Govindpur State, stating their names, qualification, and initial pay which they are getting, for consideration to the C.C. According to the resolution of the C.C. commission meeting held at Govindpur on 21 July 1945.

Further, I beg to request you to send me the information regarding the increment of the pay of the Pracharikas working in Govindpur State.

The letter concerning, the same, was sent to the previous chairman by the C.C. but that letter has been lost. Without this information the State funds difficulty ~~from~~ to pay their increased pay. Previously their pay

Extract from the minutes of the C.C. Commission meeting in conjunction with the Teachers, Church workers and the laymen of the Goundpur Shiksha held on 19-7-1945. at Goundpur.

Item No 6. Time Scale Pay of Congregational workers:— A lengthy discussion was made on this point. After a deep and careful reasoning and discussion the meeting arrived at the following conclusion and settlement.

Settlement:— That the church workers should continue to draw $\frac{1}{6}$ allowance of the pay till the passing of the Scheme of the time Scale Pay in the next mahasabha of 1946. By the Time the Shiksha should send a list of church workers, stating, age, qualification, and initial pay of each individual church worker. The C.C. will see to the matter.

Item No 8:— Congregational workers and the M.E. staff:— The differences between the Congregational workers and the School teachers were discussed. A mutual understanding was made to both the parties. Both parties unanimously agreed to co-operate in all matters of church work.

Item No 9:— Goundpur H.E. School:— The High school matter was brought to discussion. Advised that all kinds of efforts should be made for the improvement of the newly started High school. The main point for attention for the H.E. School is the fund. Fund should be raised by every possible means for the High School. After a long discussion it was settled that:— That the High School Subscription money together with the other money connected with the High School fund amounting to Rs 1100/- be deposited to the Bengal Central Bank by the middle of September 1945. The money be deposited in the joint names of the Shiksha Chairman and the Shiksha Secretary.

Item 10. Primary Schools:— Rev. S. Kula chairman of the meeting announced about the future destiny of the Primary Schools. Ways and Means should be sought to preserve our Schools by trying to pay Rs 15/- to each of the primary teachers in accordance with the Circular issued by the Government.

Item 11. — It was proposed by the congregational workers that the allowance taken by the M. E. school teachers be excused. The Commission replied that the matter will be decided by the C.C. and the decision will be sent to the party concerned.

J. Gurio

State Secretary.

+ The Recording
Secretary of the
C.C. Commission
meeting.

True Copy

F-10

Extract copy from the Minutes of the C.C. Executive Committee held on the 20th August, 1941.

Item No 19.

"Govindpur Tank Repair and Lease: Letter No 341/41 from Mr D.N Panna was read. The recommendations of Mr Panna contained in his letter No 372/41 were read and accepted, namely, the Govindpur Dalka should spend Rs 400/- for the repair of the Govindpur Tank, and the tank should be given in lease for 20 years to it on a rent of Rs 5/- per annum. The Dalka should keep an account of the expenditure incurred in the work of repair and should submit to the Church Council for their information and approval".

Memo No 1808/41

Dated, the 28th August, 1941

Copy forwarded to the Secretary, Govindpur Dalka Parish for information.

sd/- J. J. P. Tigai
Secretary
G. E. L. Church.

F.70

M.E. and H.E. Hostel Account.

January 1943 - 1945.

Boarding A/c.

Seat Rent A/C.

Nil

Rs. 379- 7- 6

Rs. 201-14- 0

Rs. 581- 5- 6

Total Rs. 1584- 9- 0

Debit balance

of previous year 47- 7- 0

1537- 2- 0

Expenditures.

Expenditure.

1944 Rs.1291-13- 0

Rs. 277- 8- 0

Rs. 245- 5- 0

Balance

Rs. 303-13- 0

1945 Opening balance:-

Rs. 245- 5- 0

Total Exp.:- Rs. 727-11- 0

Total

Balance in

income

hand Rs. 269- 0- 0

till

Grand Total Rs. 996-11- 0

July 21

751- 6- 0

996-11- 0

Seat Rent

Income :-

Rs. 153-15- 6

opening

balance of

1944

303-13- 6

457-13- 0

1. Mr. P. S. Vengra Rs. 20- 0- 0

2. Rev. L. Topno Rs. 82- 0- 0

3. Mr. S. S. Kerketa Rs. 20- 0- 0

4. Pt. P. S. Kerketa Rs. 8- 0- 0

5. Mr. M. S. 351- 9- 3

6. Mr. M. S. 106- 3- 9

7. Mr. M. S. 33- 4- 0

8. Mr. M. S. 457-13- 0

9. Mr. M. S. 21- 0- 0

10. Rev. L. P. S. A/C. Rs. 269- 0- 0

11. Rs. 106- 3- 9

Total Rs. 375- 3- 9

(1) In checking the a/c it has been noted that a sum of Rs. 248/- of the Boarding a/c has been shown on the column of the seat rent a/c but the money has been actually spent for the Hostel. The manager and the Treasurer should see that such irregularities should not be committed again.

(2) There is an infirmary hospital in charge of Mansidhe Horo who is paid Rs. 7/- p.m. from the Boys Hostel and Rs. 4/- from the Girls' Hostel. Each boy is levied annas -/12/- per annum for it. In 1944 Mr. P. S. Vengra had collected Rs. 50/- and it appears that medicines were purchased from it and supplied to the infirmary. But no detail accounts could be traced, except for a sum of Rs. 30/12/-.

Sources of income :-

From fee Rs. 50- 0- 0 by P. S. Vengra.

From furniture

a/c 60-14- 0

From Boarding a/c 75- 1- 0

Rs. 185-15- 0

Expenditure :-

Rs. 76-10- 0

Rs. 90- 1- 0

Rs. 166-11- 0

a/c with Mr. P. S. Vengra

Rs. 19- 4- 0

185-15- 0

In 1945.

Income :-

Expenditure

Rs. 68-15- 0

From fees

Rs. 165-14- 0

Balance in

hand

137- 9- 0

Loan from seat

rent 35-10- 0

Contr. fr. G. S.

5- 0- 0

206- 8- 0

Grand T. 206- 8- 0

The infirmary room requires immediate white washing. The attention of the local authorities is drawn towards it; and they are also directed to provide the infirmary with whashing platform (Thala) a good chair and a long desk.

Manager's a/c.

At the end of June 1945 there is a credit balance of Rs. 24-15- 6. Babu Samuel Topno has been recently appointed a manager in place of Babu C.B.Horo.

The godowns were inspected. It was found very dirty and the floor is damp. pulse, Rice is being destroyed by white ants and the rice is also not in a good condition. Not properly kept.

The Headsupervisor's attention is drawn towards it and he is directed to take a step against the persons who were in charge of it.

While checking the a/c it was noted that the following persons have not yet refunded their loans to the Boarding a/c.

1. Mr.P.S.Ventra	Rs.	20-	0-	0
2. Rev.L.Topno	Rs.	82-	0-	0
3. Mr.S.Topno		20-	0-	0
4. Pt.P.S.Kerketta		21-	1-	0
5. Mr.M.Lakra		8-	0-	0
6. Mr.Mansidh-Horo		10-	0-	0
7. Mr.Immanuel Toppo		33-	4-	0
8. Mr.Mansidh-Topno		5-	0-	0
9. Mr.Johan Horo		21-	0-	0
10. Rev.J.J.P.Tiga		18-	0-	0
11. Mr.Amal Barla		61-	13-	0
Total Rs.		300-	2-	0

These loans are long over due. The authorities are directed to realise the money as early as possible.

On the month of April 1945, Rs. 96/- have been drawn by the manager for fuels, but no detailed a/c has not been shown its should be done now. Again Rs. 47/- which have drawn by the manager have not yet been credited to the Bazar Book, it should be credited.

The accounts are kept up to date. Certain instructions have been given to the treasurer and the persons concerned.

The total roll of the Boarders in 1944 = 165
The mess boys = 7

In 1945 :-

Boarders 170
Mess students 23

The Boarding fee

Rs. 12-0-0 p.am (yearly)

Seat Rent

2-10-0

Rice 4 mds 20 seers per annum.

Dal

30

,,

,,

Church Supervisor,

Treasurer

Secretary.

Note on the U.P. ~~Girls~~ School dated 20th July 1945

School A/C.

The following books were examined :-

1. General Cash book.
2. Acquittance Roll
3. Daily collection.
4. Contingency Register.

A. Dates are wanting in the Cash Book, and the ^{Challans} ~~challans~~ and the coupons be serially kept.

B. The Acquittance Roll - The teachers have been paid up to June 1945. The teachers ~~have~~ were paid according to the new scale of the Govt. for June 1945.

2. The teachers have not yet been paid for May 1945

3. The Revenue stamp be attached in Headmaster's pay in the Acquittance Roll.

4. Miss Renu Horo is to be paid Rs. 2/- for February 1945, which is still due.

C. Daily collection - and other a/c be maintained in better (pacca) registers and in better way.

D. The contingent register is well kept. ~~xxxxxxxxxx~~

E. For every kind of transactions vouchers be obtained.

The balance ~~Cash Book~~ under different heads :-

Cash Balance	Cash Book	11- 2- 3
Contingency	Nil	0 - 0-0
		11- 2- 0

The ~~May~~ and June accounts be immediately filled.

Church Supervisor.

Z. Horo.
Treasurer

E. D. Shrivastava
Secretary.

Hostel Account.

Grant :-

The hostel is getting a grant of Rs. 30/-p.m. and this amount is spent thus :-

1.	Supervision	Rs. 5/-
2.	Management	6/-
3.	House rent or Superintendent of hostel	5/-
4.	Doctor charge	4/-
5.	Cook	5/-
6.	Scavenger	5/-
	Total	30/-

In future a separate account for house rent be kept and out of that petty repairs in connection with the Boarding (hostel) be done.

The grant has been properly spent.

Board Account :-

The inmates in the Boarding are 53 including M.E. and H.E. Girls.

Rate per head -- Kinds Rice 4 mds. & 20 seers-dal yearly.

Money - Boarding fee Rs. 8/- yearly

Seat rent Rs. 2/- "

Rice and Dal accounts could not be checked but on inspection sufficient quantity of rice and dal were found in the godown properly.

Every transaction must be dated. Boarding General Cash Book -- checked from 16-3-43 to December 1944. Rev. L. Topno was in charge of the Cash Book. Total Income and Expenditure as shown in the Cash Book are as follows :

January 1943 - December 1944.			
Total Income	966- 4- 0	Expense	1215-13- 0
Previous	105- 6- 6	Debit Balance	144- 2- 6
	1071-10- 6		1071-10- 6

The book shows a Debit balance of Rs. 144- 1- 9

2. The following Mistresses were given loan.

				Refunded.
Mistress R. Toppo	30/-	2.9.44	Staff	40/-
2.5.44 ,, N. Topno	20/-	18-11-44	R. Toppo	30/-
24.6.44 ,, H. Horo	20/-	8-4-45	N. Topno	12/-
			H. Horo	12/-
22-12-44 ,, H. Horo	15/-	do	H. Horo	15/-
do ,, E. Kongari	10/-			109/-
	135/-			

Loan

Loan remaining to be realized from :-

1. Mistress E. Kongari	10/-	135/-
2. Mrs. H. Horo	8/-	109/-
3. Mrs. N. Topno	8/-	26/-
	26/-	

1. Income and Expenditure from Jan 1945 to June 1945.

Income
Rs. 198/-

Expenditure.
Rs. 242/-

Income and Expenditure from Jan. 1945 to June 1945.

Income	Expenditure.
Rs. 198/-	Rs. 242/-
Deficit 44/-	
242/-	242/-

There was a deficit of 144- 2- 6 at the end of the year 1944. Again the deficit at ~~xxxxxx~~ May 1945 the end of May, 1945

44- 0- 0
188- 2- 6

But the Treasurer shows a deficit of Rs. 180/2/- Hence there is a difference of Rs. 7-15- 9 which have been his totalling mistake.

Seat Rent from January 1943 to December 1944.

Total collection Rs. 177- 0- 0	Total Exp. 65- 8- 0
Previous Balance 120-13- 0	Cash in hand 232- 5- 0
297-13- 0	297-13- 0

January 1945 to June 1945.

Income Rs. 36- 0- 0	Exp. 6-10- 0
Balance in hand 29- 6- 0	
36- 0- 0	Total 36- 0- 0

The total balance in the seat rent account of 1944 and 1945 stands as follows :-

1944 Balance 232- 5- 0
1945 29- 6- 0
261-11- 0

Rev.L.Topno was in charge of the seat Rent account till May 1945. The whole amount ~~xxxxxx~~ was in his hand. He says that he has spent them in the Boarding a/c. Although there is no entry of loaning out the amount to the Hostel. Taking for granted that he has spent the money amounting to Rs. 188- 1- 9 which is the debit balance of the Boarding. We substract this amount from the total balance of the seat rent a/c :-

Balance of Seat rent account Rs. 261-11- 0
Dr. balance 188- 1- 9
To be refunded by Rev. L.Topno. 73- 9- 3

The following Mistresses were given loan.

Refunded	Staff	44.8.2	30/-	Mistress R.Topno
40/-	Staff	18-11-44	30/-	Ms. Topno
30/-	Staff	8-4-45	30/-	H. Horo
12/-	H. Horo	40/-	40/-	Staff
12/-	H. Horo	15/-	15/-	H. Horo
15/-	H. Horo	10/-	10/-	H. Horo

Church Supervisor.

Treasurer.

Secretary.

CBBCM/6C.

135/-
109/-
26/-

10/-
3/-
8/-
21/-

1. Mistress E. Kongari
2. Mrs. H. Horo
3. Mrs. N. Topno

Income and Expenditure from Jan 1945 to June 1945.

Income Rs. 198/-
Expenditure Rs. 242/-

The Station a/c.

(1) Nehemia Topno, the Catechist of the Govindpur Pracharakpan is the Secretary and treasurer of the a/c too. The sources of income for this fund are :-

- (1) Sale of lac.
- (2) Sale of fruits within the compound, excepting the garden.
- (3) Sale of dry wood.
- (4) House rent.
- (5) Loans and advances.

(2). (i) Rev.S.Barla, (ii) Martin Aind (iii) Hirinimous Aind (iv) Nehemia Topno were respectively in charge of this account from 20-2-41 to 21-7-1945. The accounts of each is shown below separately.

(I) Rev.S.Barla from 20-2-41 to 20-1-44.			
His Income		Expenditure.	
Rs. 15- 2- 6		Rs. 3- 5- 6	
6-15- 0		5- 7- 0	
15- 5- 0		3- 3- 0	
16- 7- 3		5-13- 4	
11-14- 0		6-14- 0	
		Total 26- 6-10	(1)
		Cash in hand 39- 4-10	(2)
Total 65-11- 9		Grand Total 65-11- 9	

(b) Rev.S.Barla while giving charge on 30-1-44 to Mr.Martin Aind, paid only Rs. 5/- as balance, but the actual balance on that date ought to be 39/4/10. He has also advanced to the Tank a/c Rs. 18/3/7 on 2.8.41 vide Tank a/c etc. Hence the total amount of his advance plus Rs. 5/- and the cash in his hand was ~~Rs. 39/4/7~~ Rs. 39/4/10. Deducting Rs. 23/3/7 from the cash balance in his hand, there remains a sum of Rs. 16/1/3 only.

(II). Candidate Martin Aind - 30-1-44 to 30-6-44.

Income		Expenditure.	
Previous balance 5- 0- 0		8-13- 0	(d)
10-12- 0		4-10- 0	
6-15- 0		50- 5- 9	(3)
1- 2- 0		30-12- 6	
Loan from Rev. L.Topno 78-12- 3		8- 0- 0	(1)
		Total 102- 9- 3	(2)
		Balance nil.	(3)
		102- 9- 3	

(III). Catechist Hirunimous Aind - July 1944 to December 1944.

His income from		Expenditure.	
Sale of fire wood & plank 84- 0- 0		16-12- 0	(4)
Loan from Rev.L.Topno 82-10- 0		34- 5- 0	
From other sources 19- 0- 0		37- 3- 0	
		66- 9- 0	(5)
		Total 154-13- 0	
		Cash in hand 30-13- 0	
Total 185-10- 0		Grand Total 185-10- 0	

(b) The cash balance of Rs. 30/13/- has not been paid to the Catechist N.Topno.

(c) Catechist Hirunimus Aind should not have spent on 6 bags of lime costing Rs. 22/11/- and also on x'mas paper amounting to Rs. 6/9/-. Hence Hirunimus is to refund :-

(1) Balance of	Rs. 30-13- 0
(2) Lime & paper	29- 4- 0
Total	60 - 1- 0

(IV) Catechist N. Topno January 45 to July 21, 45.

His income comes from advances, sales of wood, lac and loans from the Ilaka.

Income.

Expenditure.

22- 4- 0
41-10- 0
96- 0- 0
7-12- 0
109- 4- 0
116-14- 0
30- 0- 0
25- 0- 0
Debit 470- 8- 0
balance 358- 6- 6

22- 4- 0
24- 8- 0
75-14- 0
53-12- 0
93-12- 0
117- 0- 0
63- 8- 0
116-14- 0
51- 0- 0
179- 6- 6
31- 0- 0

G.Total 828-14- 6

828-14- 6

(b) The pracharak could not tell us from which a/c he had taken loan or advances. Granting that he has spent what he had, we get the following debit balances, to be squared up :-

(1) Station a/c	358- 6- 6
(2) Kheti Khajana	72-14- 9
Total Debit	431- 5- 3

(c) The cash balance of all the a/c :-

(1) Tank accounts	Rs. 691-15- 9
(2) Garden a/c	301-14- 0
(3) Kheti Khajana A/c	no book could be produced
	Rs. 993-13- 9
Debit balance vide para (IV) (b)	431- 5- 3
Cash in hand	562- 8- 6

(d) The catechist could not show the cash balance.

(3) The money to be realised from :-

(1) Rev. S. Barla	Rs. 16- 1- 3
(2) Hironimus Aind	30-13- 0
(3) do	
on a/c of lime & x'mas paper	29- 4- 0
	Rs. 76- 2- 3

(4) The Pracharak Nehemia Topno has not paid the bearer and the mali for two months each although he has drawn all the money from the treasurer. He should pay them at once and a report be submitted to the undersigned.

(5) - The above expenditure para (IV) goes to meet the expenses of the "Arkasiaks" carpenters and others. The Arkasiaks a/c should have been separately kept in the H.E. School section.

(6) Some frames and planks have been sold. It is highly objectionable for the frames and the planks are intended to prepare furniture for the proposed H.E. School, Govindpur.

(7) It appears that all the advances and the loans are the Ilaka's money. This point must be clarified by the persons concerned - e.g. either by the Ilaka Chairman or the Catechist himself

Rs. 30-13- 0
0- 4- 0
0- 1- 0

(1) Balance of
(2) Life & paper
R. T. Q.

(8) It is regretable that Pracharak Nehemia Topno could not tell number of frames, planks, slippers etc.

(9) Detail suggestions and instruction have been given to the Ilaka Chairman and the Executive of the Ilaka, also vide para 9 of the Garden a/c.

(10) Loan to be refunded to Rev.L.Topno according to the registers :-

(1) From the Station a/c
(through M.Aind)

(2) Do. Hirunimus Aind

(3) ,, the Tank a/c

Rs.	78-12- 3
	82-10- 0
	100- 0- 0
Total	261- 6- 3

Church Supervisor.

B. Hor.
Head Supervisor
& Treasurer.

C. H. Narenz
Secretary.

Govindpur Garden Account.

1. We the undersigned audited the garden account from February 1943 to 2nd July 1945. Nehemia Topno, the local Pracharak is in charge of the Garden account and he is the treasurer and manager of the Garden. There is only one Gardiner, who was not paid for two months. The Catechist was ordered to pay him at once for the pracharak has enough money. The garden has been given to the Ilaka by the Property Board.

2. The detail accounts from July 1944 to July 21st 1945 are given below :-

July 1944 to December 1944.

Income		Expenditure.	
Cash balance in July 1944	166-15-0	July to Dec.	11-14-0
Income from Aug. to Dec., 1944	212-10-9		76-5-6
			25-8-0
			41-14-0
			36-0-0
			25-15-0
			34-12-0
			18-6-0
			33-8-0
			30-9-0
		Total	334-11-6
		Cash in hand	44-14-3
		Grand total	379-9-9
Total	379-9-9		

Income and expenditure from January 1945 to 21st July, 1945.

3. Prabhusahay Topno is the Gardiner whose sales and deposit book was audited and it was found that he has deposited all the incomes from the garden and it amounted to Rs. 425/3/9 only. All the deposit was received by the Pracharak Nehemia who also maintains a detail a/c of all the items sold and the expenditure incurred in connection with the Garden. The incomes received from the garden and the expenditure as shown in the Pracharak register are given below - month by month

	Income	Expenditure.
January 1945 Rs.	36- 8- 6	Rs. 28- 4- 0
February ,,	119- 7- 0	42- 0- 0
March ,,	39- 9- 0	48- 0- 0
April ,,	11-12- 6	11- 2- 0
May ,,	53- 1- 6	42- 2- 0
June ,,	76-15- 6	6-12- 0
July ,,	65- 5- 0	
Total inc-	402-11- 0	178- 4- 0

4. There is a difference of Rs. 22/8/9 between the Mali's deposit and the cash entry of the Pracharak. Hence the total income stands thus :-

Total income for the year 1945 Expenditure

(i) Previous Balance of 1944 which was not brought forward at the beginning of 1945	B.f.	178- 4- 0
(ii) Total income entered in the cash book of the Pracharak	Rs. 44-14- 3	
(iii) The amount not entered by the Pracharak but actually got the money	402-11- 0	
	Cash	
	22- 8- 9	Balance 301-14- 0
	480- 2- 0	480- 2- 0

5. Nehemiah Topno, the Pracharak is sole in charge of the whole garden a/c. He takes loans even to defray the expences without the knowledge and permission of the Ilaka. It is objectionable. Loans if necessary must have the sanction of the Ilaka or the Ilaka Chairman.

6. The account keeping is unsatisfactory. The account keeping be improved and it must be kept properly.

7. Every transaction must be dated and every items of expenditure must have supporting vouchers.

8. Good registers for Garden a/c be maintained.

9. Suggestions :- (a) There should be one General Cash Book for three accounts e.g. the Garden a/c, the Tank a/c and the Station a/c.

(b) All the incomes from the Garden, the Tank and the Station, must be deposited in the General Cash Book, which must be maintained by the Chairman or as the case may be.

(c) The persons or persons in charge of the Garden, the Tank and the Station (Compound) by no means should spend the money when they get it by selling the proceeds without first depositing it. In order to meet the expenses he or they must draw the money from the General Cash Book.

(d) Subsidiary books for those three a/c be maintained separately.

(e) Separate sale books for each be maintained and their sale incomes must tally with the income column of the General Cash Book.

Church Supervisor.

3. Horo
Headsupervisor
& Treasurer.

E. H. Herenz
Secretary.

The " Talaw " Account.

1. The Govindpur Tank has been leased out to the Ilaka for a period of 20 years on nominal rent of Rs. 5/- yearly and the C.C. further has allowed the Ilaka to repair the tank vide C.C. Executive resolution item 19 ~~(a)~~ dated 20-8-1941. The C.C. Executive had authorised the Ilaka to spend Rs. 400/- only.

2. The tank is in possession of the Ilaka officially since January 1942, but there is no record of incomes for the period of 1942 to 1944. We think the Ilaka Chairman will enlighten the point raised.

3. The tank account from 4-3-41 to 3-6-1945 was audited and the income and expenditure are noted below. The income is comprised of Ilaka advances, loans from Banks and individuals Kheti Khajana and other sources. The details are also given.

Income		Income		Expenditure.	
				Repairs.	
(1)	Ilaka Advance	1113-	10-0	22-	7-6
(2)	Loan from R.v.S.Barla	18-	3-7 $\frac{1}{2}$	29-	4-1 $\frac{1}{2}$
(3)	Garden a/c	45-	15-9	37-	15-9
(4)	Bank (Kersis a/c out of 412/- and odds	100-	0-0	103-	14-0
(5)	Rev.L.Topno	88-	9-3	66-	8-0
(6)	do	100-	0-0	14-	14-0
(7)	Matias Vengra	36-	0-0	26-	12-0
(8)	Nehemia Topno	62-	4-0	15-	8-0
(9)	Eliaxar Chauki-dar	12-	0-0	4-	12-0
(10)	Repair a/c	133-	0-0	12-	4-0
(11)	Adibasi Shop	160-	0-0	21-	8-0
(12)	M.D.Hemrom	90-	4-9	9-	4-0
(13)	President J. Lakra	100-	0-0	60-	11-0
(14)	Kheti Khajana	141-	0-0	Loan refunded.	325-2-3
(15)	Jataloya Prach.	13-	1-3	From the master roll	986-2-6
(16)	From other source E.G.sale of the fish	214-	13-6	Total	1736-15-1 $\frac{1}{2}$
Total		2428-	14-10 $\frac{1}{2}$	Cash in hand	691-15-9
				Grand total	2428-14-10 $\frac{1}{2}$

4. The table shows the partial or full refund to the persons named below.

Name.	Total loan	Refunded.	Balance still to be refunded.
1. Rev.L.Topno	188- 9- 3	88- 9- 9	100- 0- 0
2. B/ Matias Vengra	36- 0- 0	16- 0- 0	20- 0- 0
3. B/ Eliazer	12- 0- 0	12- 0- 0	nil
4. Repair a/c	133- 0- 0	108- 0- 0	25- 0- 0
5. President J.Lakra	100- 0- 0	100- 0- 0	nil
	469- 9- 3	324- 9- 3	145- 0- 0

5. Now, the total amount to be refunded out of the income of the Govindpur tank is given below.

(1) Babu M.Vengra	20- 0- 0	
(2) Rev.L.Topno	100- 0- 0	
(3) Repair a/c	25- 0- 0	
(4) Suleman Barla	18- 3- 7½	*
(5) Kersis fund	100- 0- 0	
(6) Nehemia Topno	62- 4- 0	**
(7) Adibashi Shop	160- 0- 0	
(8) Babu M.D.Hemrom	90- 4- 9	
(9) Pracharak Jataloya	13- 1- 3	
	588- 13- 7½	

6. The following loans or advances need not be refunded :-

(1) Ilaka advance	1113- 10- 9
(2) Garden advance	45- 15- 9
(3) Kheti Khajana	141- 0- 0
	1300- 10- 6

7. The entire burden of repair work had been left in the sole charge of the Pracharak Nehemia Topno, who does not know how to keep the account properly. He should not have been entrusted the charge of keeping all the moneys.

8. His accounts were never checked. The result was that the accounts had been kept very carelessly. Later on he tried to keep a detail accounts with proper vouchers.

9. Nehemia Topno Pracharak admits that the sum of Rs. 62/4/- is not his money but he could not tell even from which account he has spent this money for he was keeping all the account of the Garden, the Tank and the Station, the Kheti Khajana as well as the Parish Khajana.

10. The Pracharak Nehemia Topno should not be put in charge of these accounts. He could not give explanation of discrepancies.

11. Vide for Suggestion. Garden a/c para 9.

Kheti Khajana

(i) This account is also with Pracharak Nehemia Topno who could not produce the Book containing the total proceed from the land. He could not even tell how much mds of paddy were in store. He sold the paddy with the Chaukidars, but neither of them could tell the total amount received from the sale of the paddy. They say they have handed over the money to Rev.L.Topno.

Rev.L.Topno be asked to refund the money to the Ilaka or give a detail account of expenditure with vouchers if there be any.

(ii) The pracharak produced a Kheti register with an expenditure of Rs. 72/14/9, but he could not tell us from which account he has spent this amount.

Kersis fund.

The Kersis fund contains Rs. 412/ and odd. Out of which Rs. 100/- have been loaned out to the Tank account. Rs. 300/- have been deposited in the Bank.

The poor Catechist Nehemia Topno has been given more^{work} than his capacity. He ought not to have undertaken so much work at the total expense of the real pracharak work within his pracharakpan.

The balance in the Kersis fund is Rs. 312/-

Church Supervisor.

E. Horo
Headsupervisor
& Treasurer.

E. H. Horo
Secretary,
G. E. L. Church.

The list of persons with total amounts to be realised from them.

Garden, Tank, and the Station Accounts.

	Rs	AS.	P.
*1, Nehemia Topono Pracharak---	562	8	6.
"2, Rv. Suleman Barla. - - - - -	16	1	3.
"3, Pr. Mirunimus Aind- - - - -	76	2	3.
	Rs. 654- 12- 0.		

M. E. and H. E. Hostel. Account.			
11 Mr. P. S. Vengra. - - - - -	20	0	0.
4. " Samuel Topono - - - - -	20	0	0.
5. " P. S. Kerketta. - - - - -	21	0	0.
6. " Markas Lakra. - - - - -	8	0	0.
7. " Mansidh Horo. - - - - -	10	0	0.
8. " Immanuel Toppo. - - - - -	33	4	0.
9. " Mansidh Topono. - - - - -	5	0	0.
10. " Johan horo. - - - - -	21	0	0.
11. " Rev. J. J. P. Tigga. - - - - -	18	0	0.
12. " Mr. Samuel Barla. - - - - -	61	13	0.
	Rs. 218- 2- 0.		

II. Ilaka Accounts.

14. Rev. L. Topono. - - - - -	1107	7	0.
Details of his Loans. - - -			
(a) 13- 4- 44. - - - - -	Rs. 96	7	-
(b) 11- 5- 44. - - - - -	Rs. 429	12	9.
(c) " - - - - -	Rs. 65	8	-
(d) *14- 7- 43. - - - - -	Rs. 360	11	9.
According to the audit note of 14-7-43, and as minuted in the Ilaka minutes Book.			
(e) Seat Rent Girls' U.P. Hostel. - - - - -	Rs. 73	-	-
(f) M. E. H. E. Hostel - - - - -	Rs. 82	-	-
	Rs. 1107/7/6.		

GIRLS U. P. Hostel.			
15. Mistress E. Kongari. - - - - -	10	0	0.
16. Mrs. H. Horo. - - - - -	8	0	0.
17. " N. Topono. - - - - -	8	0	0.
	Rs. 26- 0- 0.		

(A) --
 (i) (Rev. L. Topono paid to M. P. Rs. 500/
 (ii) His loans to different A/c. Rs. 261/6/3.
 Rs. 761/6/3.

(B) - Hence Money to be realised from him - - - - - Rs. 346/-/3.

If (i) & (ii) are advanced from the Ilaka fund. * Rs. 1107/7/6.

(C) - Nehemia Topono has shown Rs. 62/4/ as his loan. If this be correct, he has to refund

Rs. 562/8/6. G. T. S. Accounts.
 Rs. 62/4/-.
 Rs. 500/4/6.

V Ilaka A/c.
 18. 9-10-41 Nehemia Barla - - - - - Rs. 5/-/3.
 19. 16-12-43 Bijay Aind - - - - - Rs. 37/8/-.

Johan Guria
Advance to the C. C.

B. F. Rs. 42/8/-
 -----Rs. 7/-/-
 -----Rs. 63/3/6

Rs112/11/6.

Totals

B. F.

Re

45

P

I	654	-12	-	0.
ii	318	-2	-	0.
iii	1107	-7	-	6.
iv	26	-0	-	0.
v	112	-11	-6/	6.

R Rs. 2118- 15- X.

Less loans of Rev. L. Topono
and Cate. N. Topono----

Rs 323 - 10 - - 3.

Rs. -2- 1795-4-9.

vi Cash with J. Guria 262-12-4. +

Rs 2058- 1- 1.

All the money be realised and credited to their respective accounts.

Secretary, G. E. L. Church,
Chhottanagpur & Assam. Ra

Ranchi.

23-7-45.

9th August,

To

The Rev. M. Sanga,
G.E.L. Church, Govindpur.
Jariagarh P.O., Dt. Ranchi.

Dear Rev. M. Sanga,

I am herewith enclosing the audit reports on (1) the Garden a/c, (2) Station a/c, (3) Talaw a/c, (4) The M.E. and H.E. Hostel a/c, (5) Girls' U.P. School a/c and (6) the Girls' U.P. Hostel. You will get the audit notes on the Ilaka a/c and the H.E. School later on.

Rev. S. Kula is away sick at Takarma, have without his signature we are sending them all.

Yours sincerely,

C. D. Horo
Secretary,
G. E. L. Church.

Copy to :-

1. Secretary J. Guria.
3. Treasurer A. Horo.
4. Headsupervisor Z. Horo.

CBBCM/5C.

M.E. and H.E. Hostel Account.

January 1943 - 1945.

Boarding A/C.

Seat Rent A/C.

Nil

Rs. 379- 7- 6

Rs. 201-14- 0

Rs. 581- 5- 6

Total Rs. 1584- 9- 0

Debit balance

of previous year 47- 7- 0

1537- 2- 0

Expenditures.

Expenditure.

1944 Rs. 1291-13- 0

Rs. 277- 8- 0

Rs. 245- 5- 0

Balance

Rs. 303-13- 0

= Rs. 549-12- 6

1945 Opening balance:-

Rs. 245- 5- 0

Total Exp.:- Rs. 727-11- 0

Total

Balance in

income

hand Rs. 269- 0- 0

till

Grand Total Rs. 996-11- 0

July 21

751- 6- 0

996-11- 0

Seat Rent

Income :-

Rs. 153-15- 6

opening

balance of

1944

303-13- 6

457-13- 0

Expenditure :-

Seat Rent.

351- 9- 3

Cash in hand

106- 3- 9

Grand Total 457-13- 0

Balance of B. & S A/C

Rs. 269- 0- 0

106- 3- 9

Rs. 375- 3- 9

(1) In checking the a/c it has been noted that a sum of Rs. 248/- of the Boarding a/c has been shown on the column of the seat rent a/c but the money has been actually spent for the Hostel. The manager and the Treasurer should see that such irregularities should not be committed again.

(2) There is an infirmity hospital in charge of Mansidh Horo who is paid Rs. 7/- p.m. from the Boys Hostel and Rs. 4/- from the Girls' Hostel. Each boy is levied annas -/12/- per annum for it. In 1944 Mr.P.S.Vengra had collected Rs. 50/- and it appears that medicines were purchased from it and supplied to the infirmity. But no detail accounts could be traced, except for a sum of Rs. 30/12/-.

Sources of income :-

From fee Rs. 50- 0- 0 by P.S.Vengra.

From furniture

a/c 60-14- 0

From Boarding a/c 75- 1- 0

Rs. 185-15- 0

Expenditure :-

Rs. 76-10- 0

Rs. 90- 1- 0

Rs. 166-11- 0

a/c with Mr.P.S.Vengra

Rs. 19- 4- 0

185-15- 0

In 1945.

Income :-

Expenditure

Rs. 68-15- 0

From fees

Rs. 165-14- 0

Balance in

hand

137- 9- 0

Loan from seat

rent 35-10- 0

Contr. fr.G.S.

5- 0- 0

206- 8- 0

Grand T. 206- 8- 0

The infirmary room requires immediate white washing. The attention of the local authorities is drawn towards it; and they are also directed to provide the infirmary with washing platform (Thala) a good chair and a long desk.

Manager's a/c.

At the end of June 1945 there is a credit balance of Rs. 24-15- 6. Babu Samuel Topno has been recently appointed a manager in place of Babu C.B.Horo.

The godowans were inspected. It was found very dirty and the floor is damp. pulse Rice is being destroyed by white ants and the rice is also not in a good condition. Not properly kept.

The Headsupervisor's attention is drawn towards it and he is directed to take a step against the persons who were in charge of it.

While checking the a/c it was noted that the following persons have not yet refunded their loans to the Boarding a/c.

1. Mr.P.S.Ventra	Rs. 20- 0- 0
2. Rev.L.Topno	Rs. 82- 0 -0
3. Mr.S.Topno	20- 0- 0
4. Pt.P.S.Kerketta	21- 1- 0
5. Mr.M.Lakra	8- 0- 0
6. Mr.Mansidh-Horo	10- 0- 0
7. Mr.Immanuel Toppo	33- 4- 0
8. Mr.Mansidh-Topno	5- 0- 0
9. Mr.Johan Horo	21- 0- 0
10. Rev.J.J.P.Tiga	18- 0- 0
11. Mr.Ameul Barla	61-13- 0
Total Rs.	300- 2- 0

These loans are long over due. The authorities are directed to realise the money as early as possible.

Defects noted :- In the month of April 1945, Rs. 96/- have been drawn by the manager for fuels, but no detailed a/c has not been shown it should be done now. Again Rs. 47/- which have been drawn by the manager have not yet been credited to the Bazar Book, it should be credited.

The accounts are kept up to date. Certain instructions have been given to the treasurer and the persons concerned.

The total roll of the Boarders in 1944 = 165
The mess boys = 7
172

In 1945 :-

Boarders	170
Mess students	23
	193

The Boarding fee Rs. 12- 0- 0 p.m.
Seat Rent 2-10- 0
Rice 4 mds 20 seers per annum.
Dal 30 ,, ,,

Church Supervisor,

Treasurer

Secretary.

Note on the U.P. Girls' School dated 20th July 1945

School A/C.

The following books were examined :-

1. General Cash book.
2. Acquittance Roll
3. Daily collection.
4. Contingency Register.

A. Dates are wanting in the Cash Book, and the challnas and the coupons be serially kept.

B. The Acquittance Roll - The teachers have been paid up to June 1945. The teachers ~~xxxx~~ were paid according to the new scale of the Govt. for June 1945.

2. The teachers have not yet been paid for May 1945

3. The Revenue stamp be attached in Headmaster's pay in the Acquittance Roll.

4. Miss Renu Horo is to be paid Rs. 2/- for February 1945, which is still due.

C. Daily collection - and other a/c be maintained in better (pacca) registers and in better way.

D. The contingent register is well kept. ~~xxxxxxxxxx~~

E. For every kind of transactions vouchers be obtained.

The balance ~~xxxxxx~~ under different heads :-

Cash Balance	Cash Book	11- 2- 3
Contingency	Nil	0 - 0-0
		11- 2- 0

The May and June accounts be immediately filled.

Church Supervisor.

Z. Horo.
Treasurer

E. H. Newb
Secretary.

Hostel Account.

Grant :-

The hostel is getting a grant of Rs. 30/- p.m. and this amount is spent thus :-

1.	Supervision	Rs. 5/-
2.	Management	6/-
3.	House rent or Superintendent of hostel	5/-
4.	Doctor charge	4/-
5.	Cook	5/-
6.	Scavanger	5/-
	Total	30/-

In future a seperate account for house rent be kept and out of that petty repairs in connection with the Boarding (hostel) be done.

The grant has been properly spent.

Board Account :-

The inmates in the Boarding are 53 including M.E. and H.E. Girls.

Rate per head -- Kinds Rice 4 mds. & 20 seers dal yearly.
 Money - Boarding fee Rs. 8/- yearly
 Seat rent Rs. 2/- ,,

Rice and Dal accounts could not be checked but on inspection sufficient quantity of rice and dal were found in the godown properly.

Every transaction must be dated. Boarding General Cash Book -- checked from 16-3-43 to December 1944. Rev. L. Topno was in charge of the Cash Book. Total Income and Expenditure as shown in the Cash Book are as follows :

Janaury 1943 - December 1944.

Total Income	966- 4- 0	Expense	1215-13- 0
Previous	105- 6- 6	Debit Balance	144- 2- 6
	1071-10- 6		1071-10- 6

The book shows a Debit balance of Rs. 144- 1- 9

2. The following Mistresses were given loan.

				Refunded.
Mistress R. Topno	30/-	2.9.44	Staff	40/-
2.5.44 ,, N. Topno	20/-	18-11-44	R. Topno	30/-
24.6.44 ,, H. Horo	20/-	8-4-45	N. Topno	12/-
,, Staff	40/-	do	H. Horo	12/-
22-12-44 ,, H. Horo	15/-	do	H. Horo	15/-
do ,, E. Kongari	10/-			109/-
	135/-			

Loan remaining to be realized from :-

1. Mistress E. Kongari	10/-	135/-
2. Mrs. H. Horo	8/-	109/-
3. Mrs. N. Topno	8/-	26/-
	26/-	

1. Income and Expenditure from Jan 1945 to June 1945.

Income
Rs. 198/-

Expenditure.
Rs. 242/-

Income and Expenditure from Jan. 1945 to June 1945.

Income	Expenditure.
Rs. 198/-	Rs. 242/-
Deficit 44/-	
242/-	242/-

There was a deficit of 144- 2- 6 at the end of the year 1944.
Again the deficit at ~~xxxxxx2xxxxx1945~~
the end of May, 1945 44- 0- 0
188- 2- 6

But the Treasurer shows a deficit of Rs. 180/2/-.. Hence there is a difference of Rs. 7-15- 9 which have been his totalling mistake.

Seat Rent from January 1943 to December 1944.

Total collection	Rs. 177- 0- 0	Total Exp.	65- 8- 0
Previous Balance	120-13- 0	Cash in hand	232- 5- 0
	297-13- 0		297-13- 0

January 1945 to June 1945.

Income	Rs. 36- 0-0	Exp.	6-10-0
		Balance in hand	29- 6-0
	36- 0-0	Total	36- 0-0

The total balance in the seat rent account of 1944 and 1945 stands as follows :-

1944	Balance	232- 5- 0
1945		29- 6- 0
		261-11- 0

Rev.L.Topno was in charge of the seat Rent account till May 1945. The whole amount ~~xxxxxxxxxxxx~~ was in his hand. He says that he has spent them in the Boarding a/c. Although there is no entry of loaning out the amount to the Hostel. Taking for granted that he has spent the money amounting to Rs. 188- 1- 9 which is the debit balance of the Boarding. We subtract this amount from the total balance of the seat rent a/c :-

Balance of Seat rent account	Rs. 261-11- 0
Dr. balance	188- 1- 9
To be refunded by Rev. L.Topno.	73- 9- 3

Church Supervisor.

Treasurer.

Secretary.

CBBCM/6C.

135/-
108/-
27/-

10/-
8/-
2/-
20/-

1. Misses A. Korgard
2. Mrs. H. Horo
3. Mrs. N. Topno

Income and Expenditure from Jan 1945 to June 1945.

Expenditure.
Rs. 242/-

Income
Rs. 198/-

The Station a/c.

(1) Nehemia Topno, the Catechist of the Govindpur Pracharak-pan is the Secretary and treasurer of the a/c too. The sources of income for this fund are:-

- (1) Sale of la.c.
- (2) Sale of fruits within the compound, excepting the garden.
- (3) Sale of dry wood.
- (4) House rent.
- (5) Loans and advances.

(2). (1) Rev.S.Barla, (ii) Martin Aind (iii) Hirinimous Aind (iv) Nehemia Topno were respectively in charge of this account from 20-2-41 to 21-7-1945. The accounts of each is shown below separately.

(I) Rev.S.Barla from 20-2-41 to 20-1-44.

His Income	Expenditure.
Rs. 15- 2- 6	Rs. 3- 5- 6
6-15- 0	5- 7- 0
15- 5- 0	3- 3- 0
16- 7- 3	5-13- 4½
11-14- 0	6-14- 0
Total 65-11- 9	Total 26- 6-10½
	Cash in hand 39- 4-10½
	Grand Total 65-11- 9

(b) Rev.S.Barla while giving charge on 30-1-44 to Mr.Martin Aind, paid only Rs. 5/- as balance, but the actual balance on that date ought to be 39/4/10½. He has also advanced to the Tank a/c Rs. 18/3/7½ on 2.8.41 vide Tank a/c etc. Hence the total amount of his advance pluse Rs. 5/- and the cash in his hand was Rs. 39/4/10½. Deducting Rs. 23/3/7½ from the cash balance in his hand, there remains a sum of Rs. 16/1/3 only.

(II). Candidate Martin Aind - 30-1-44 to 30-6-44.

Income	Expenditure.
Previous balance 5- 0- 0	8-13- 0
10-12- 0	4-10- 0
6-15- 0	50- 5- 0
1- 2- 0	30-12- 6
Loan from Rev. L.Topno 78-12- 3	8- 0- 0
Total 102- 9- 3	Total 102- 9- 3
	Balance nil.
	102- 9- 3

(III). Catechist Hirunimous Aind - July 1944 to December 1944.

His income from	Expenditure.
Sale of fire wook plank 84- 0- 0	16-12- 0
Loan from Rev.L.Topno 82-10- 0	34- 5- 0
From other sources 19- 0- 0	37- 3- 0
	66- 9- 0
Total 185-10- 0	Total 154-13- 0
	Cash in hand 30-13- 0
	Grand Total 185-10- 0

(b) The cash balance of Rs. 30/13/- has not been paid to the Catechist N.Topno.

(c) Catechist Hirunimus Aind should not have spent on 6 bags of lime costing Rs. 22/11/- and also on x'mas paper amounting to Rs. 6/9/-. Hence Hirunimus is to refund :-

(1) Balance of	Rs. 30-13- 0
(2) Lime & paper	29- 4- 0
Total	60 - 1- 0

(IV) Catechist N. Topno January 45 to July 21, 45.

His income comes from advances, sales of wood, lac and loans from the Ilaka.

Income.	Expenditure.
22- 4- 0	22- 4- 0
41-10- 0	24- 8- 0
96- 0- 0	75-14- 0
7-12- 0	53-12- 0
109- 4- 0	93-12- 0
116-14- 0	117- 0- 0
30- 0- 0	63- 8- 0
25- 0- 0	116-14- 0
Debit 470- 8- 0	51- 0- 0
balance 558- 6- 6	179- 6- 6
	31- 0- 0
G.Total 828-14- 6	828-14- 6

(b) The pracharak could not tell us from which a/c he had taken loan or advances. Granting that he has spent what he had, we get the following debit balances to be squared up:-

(1) Station a/c	358- 6- 6
(2) Kheti Khajana	72-14- 9
Total Debit	431- 5- 3

(c) The cash balance of all the a/c :-

(1) Tank accounts	Rs. 691-15- 9
(2) Garden a/c	301-14- 0
(3) Kheti Khajana A/c	no book could be produced
	Rs. 993-13- 9
Debit balance vide para (IV) (b)	431- 5- 3
Cash in hand	562- 8- 6

(d) The catechist could not show the cash balance.

(3) The money to be realised from :-

(1) Rev. S. Barla	Rs. 16- 1- 3
(2) Hirunimus Aind	30-13- 0
(3) do	29- 4- 0
on a/c of lime & x'mas paper	76- 2- 3

(4) The Pracharak Nehemia Topno has not paid the bearer and the mali for two months each although he has drawn all the money from the treasurer. He should pay them at once and a report be submitted to the undersigned.

(5) The above expenditure para (IV) goes to meet the expenses of the "Arkasians" carpenters and others. The Arkasians a/c should have been separately kept in the H.E. School section.

(6) Some frames and planks have been sold. It is highly objectionable for the frames and the planks are intended to prepare furniture for the proposed H.E. School, Govindpur.

(7) It appears that all the advances and the loans are the Ilaka's money. This point must be clarified by the persons concerned - e.g. either by the Ilaka Chairman or the Catechist himself.

(8) It is regrettable that Pracharak Nehemia Topno could not tell number of frames, planks, slippers etc.

(9) Detail suggestions and instruction have been given to the Ilaka Chairman and the Executive of the Ilaka, also vide para 9 of the Garden a/c.

(10) Loan to be refunded to Rev.L.Topno according to the registers :-

(1)	From the Station a/c	
	(through M.Aind)	
(2)	Do. Hirunimus Aind	Rs. 78-12- 3
(3)	,, the Tank a/c	82-10- 0
		100- 0- 0
	Total	261- 6- 3

Church Supervisor.

B. Horo.
Head Supervisor
& Treasurer.

E. N. S. S.
Secretary.

Govindpur Garden Account.

1. We the undersigned audited the garden account from February 1943 to 2nd July 1945. Nehemia Topno, the local Pracharak is in charge of the Garden account and he is the treasurer and manager of the Garden. There is only one Gardiner, who was not paid for two months. The Catechist was ordered to pay him at once for the pracharak has enough money. The garden has been given to the Ilaka by the Property Board.

2. The detail accounts from July 1944 to July 21st 1945 are given below :-

July 1944 to December 1944.

Income		Expenditure.	
Cash balance in July 1944	166-15- 0	July to Dec.	11-14- 0
Income from Aug. to Dec., 1944	212-10- 9		76- 5- 6
			25- 8- 0
			41-14- 0
			36- 0- 0
			25-15- 0
			34-12- 0
			18- 6- 0
			33- 8- 0
			30- 9- 0
Total		Total	334-11- 6
		Cash in hand	44-14- 3
Total		Grand total	379- 9- 9

Income and expenditure from January 1945 to 21st July, 1945.

3. Prabhusahay Topno is the Gardiner whose sales and deposit book was audited and it was found that he has deposited all the incomes from the garden and it amounted to Rs. 425/3/9 only. All the deposit was received by the Pracharak Nehemia who also maintains a detail a/c of all the items sold and the expenditure incurred in connection with the Garden. The incomes received from the garden and the expenditure as shown in the Pracharak register are given below - month by month

P. T. O.

	Income	Expenditure.
January 1945 Rs.	36- 8- 6	Rs. 28- 4- 0
February ,,	119- 7- 0	42- 0- 0
March ,,	39- 9- 0	48- 0- 0
April ,,	11-12- 6	11- 2- 0
May ,,	53- 1- 6	42- 2- 0
June ,,	76-15- 6	6-12- 0
July ,,	65- 5- 0	
Total inc-ome	402-11- 0	178- 4- 0

4. There is a difference of Rs. 22/8/9 between the Mali's deposit and the cash entry of the Pracharak. Hence the total income stands thus :-

	Total income for the year 1945	Expenditure
(i) Previous Balance of 1944 which was not brought forward at the beginning of 1945	B.f. 178- 4- 0 Rs. 44-14- 3	
(ii) Total income entered in the cash book of the Pracharak	402-11- 0	
(iii) The amount not entered by the Pracharak but actually got the money	Cash 22- 8- 9 480- 2- 0	Bala 301-14- 0 480- 2- 0

5. Nehemiah Topno, the Pracharak is sole in charge of the whole garden a/c. He takes loans even to defray the expences without the knowledge and permission of the Ilaka. It is objectionable. Loans if necessary must have the sanction of the Ilaka or the Ilaka Chairman.

6. The account keeping is unsatisfactory. The account keeping be improved and it must be kept properly.

7. Every transaction must be dated and every items of expenditure must have supporting vouchers.

8. Good registers for Garden a/c be maintained.

9. Suggestions :- (a) There should be one General Cash Book for three accounts e.g. the Garden a/c, the Tank a/c and the Station a/c.

(b) All the incomes from the Garden, the Tank and the Station, must be deposited in the General Cash Book, which must be maintained by the Chairman or as the case may be.

(c) The persons or persons in charge of the Garden, the Tank and the Station (Compound) by no means should spend the money when they get it by selling the proceeds without first depositing it. In order to meet the expenses he or they must draw the money from the General Cash Book.

(d) Subsidiary books for those three a/c be maintained separately.

(e) Separate sale books for each be maintained and their sale incomes must tally with the income column of the General Cash Book.

Church Supervisor.

Z. H. H. H.
Headsupervisor
& Treasurer.

C. H. H. H.
Secretary.

The " Talaw " Account.

1. The Govindpur Tank has been leased out to the Ilaka for a period of 20 years on nominal rent of Rs. 5/- yearly and the C.C. further has allowed the Ilaka to repair the tank vide C.C. Executive resolution item 19 ~~(xx)~~ dated 20-8-1941. The C.C. Executive had authorised the Ilaka to spend Rs. 400/- only.

2. The tank is in possession of the Ilaka officially since January 1942, but there is no record of incomes for the period of 1942 to 1944. We think the Ilaka Chairman will enlighten the point raised.

3. The tank account from 4-3-41 to 3-6-1945 was audited and the income and expenditure are noted below. The income is comprised of Ilaka advances, loans from Banks and individuals Kheti Khajana and other sources. The details are also given.

Income		Expenditure.	
Income		Repairs.	
(1) Ilaka Advance	1113-10- 0		22- 7- 6
Loan from			29- 4- 1 $\frac{1}{2}$
(2) R.v.S.Barla	18- 3- 7 $\frac{1}{2}$		37-15- 9
(3) Garden a/c	45-15- 9		103-14- 0
(4) Bank (Kersis			66- 8- 0
a/c out of			14-14- 0
412/- and odds	100- 0- 0		26-12- 0
(5) Rev.L.Topno	88- 9- 3		15- 8- 0
(6) do	100- 0-0		4-12- 0
(7) Matias Vengra	36- 0-0		12- 4- 0
(8) Nehemia Topno	62- 4- 0		21- 8- 0
(9) Eliaxar Chauki-			9- 4- 0
dar	12- 0- 0		60-11- 0
(10) Repair a/c	133- 0-0	Loan refunded	325- 2- 3
(11) Adibasi Shop	160- 0- 0	From the	
(12) M.D.Hemrom	90- 4- 9	master roll	986- 2- 6
(13) President J.		Total	1736-15- 1 $\frac{1}{2}$
Lakra	100- 0- 0	Cash in	
(14) Kheti Khajana	141- 0- 0	hand	691-15- 9
(15) Jataloya Prach.	13- 1- 3		
(16) From other source			
E.G.sale of the fish	214-13- 6		
Total	2428-14-10 $\frac{1}{2}$	Grand total	2428-14-10 $\frac{1}{2}$

4. The table shows the partial or full refund to the persons named below.

Name.	Total loan	Refunded.	Balance still to be refunded.
1. Rev.L.Topno	188- 9- 3	88- 9- 9	100- 0- 0
2. B/ Matias Vengra	36- 0- 0	16- 0- 0	20- 0- 0
3. B/ Eliazar	12- 0- 0	12- 0- 0	nil
4. Repair a/c	133- 0- 0	108- 0- 0	25- 0- 0
5. President J.Lakra	100- 0- 0	100- 0- 0	nil
	<u>469- 9- 3</u>	<u>324- 9- 3</u>	<u>145- 0- 0</u>

5. Now, the total amount to be refunded out of the income of the Govindpur tank is given below.

(1) Babu M.Vengra	20- 0- 0
(2) Rev.L.Topno	100- 0- 0
(3) Repair a/c	25- 0- 0
(4) Suleman Barla	18- 3- 7½ *
(5) Kersis fund	100- 0- 0
(6) Nehemia Topno	62- 4- 0 **
(7) Adibashi Shop	160- 0- 0
(8) Babu M.D.Hemrom	90- 4- 9
(9) Pracharak Jatalgya	13- 1- 3
	<u>588- 13- 7½</u>

6. The following loans or advances need not be refunded :-

(1) Ilaka advance	1113- 10- 9
(2) Garden advance	45- 15- 9
(3) Kheti Khajana	141- 0- 0
	<u>1300- 10- 6</u>

7. The entire burden of repair work had been left in the sole charge of the Pracharak Nehemia Topno, who does not know how to keep the account properly. He should not have been ~~entrusted~~ entrusted the charge of keeping all the moneys.

8. His accounts were never checked. The result was that the accounts had been kept very carelessly. Later on he tried to keep a detail accounts with proper vouchers.

9. Nehemia Topno Pracharak admits that the sum of Rs. 62/4/- is not his money but he could not tell even from which account he has spent this money for he was keeping all the account of the Garden, the Tank and the Station, the Kheti Khajana as well as the Parish Khajana.

10. The Pracharak Nehemia Topno should not be put in charge of these accounts. He could not give explanation of discrepancies.

11. Vide for Suggestion. Garden a/c para 9.

Kheti Khajana

(i) This account is also with Pracharak Nehemia Topno who could not produce the Book containing the total proceed from the land. He could not even tell how much mds of paddy were in store. He sold the paddy with the Chaukidars, but neither of them could tell the total amount received from the sale of the paddy. They say they have handed over the money to Rev.L.Topno.

Rev.L.Topno be asked to refund the money to the Ilaka or give a detail account of expenditure with vouchers if there be any.

(ii) The pracharak produced a Kheti register with an expenditure of Rs. 72/14/9, but he could not tell us from which account he has spent this amount.

Kersis fund.

The Kersis fund contains Rs. 412/ and odd. Out of which Rs. 100/- have been loaned out to the Tank account. Rs. 300/- have been deposited in the Bank.

The poor Catechist Nehemia Topno has been given more^{work} than his capacity. He ought not to have undertaken so much work at the total expense of the real pracharak work within his pracharakpan.

The balance in the Kersis fund is Rs. 312/-

Church Supervisor.

B. Horo
Headsupervisor
& Treasurer.

E. H. Heen
Secretary,
G. E. L. Church.

1793-94/45/F-10.

17th September 1945.

The undermentioned document is forwarded to the Rev. M. Sanga Govindpur and the Head Supervisor Lutheran Schools for information, guidance and compliance.

B. B. B.
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held from 5-10 September, 1945.

Item No. 18 (iv) - (v).

" 18. Govindpur Commission Report :- (i) ----

(iv) The boys' Hostel a/c. Report indicates that a sum of Rs. 300/- is owed by individuals as well as bodies and these debts are admitted by them.

The Church Council also owes Rs. 63/3/3 to the Govindpur Ilaka (To be verified especially with Pastors' refreshers' course a/c 1942).

Regarding the rice Godam it is reported that proper care had not been taken by the authorities.

The Infirmary attached to the School is managed satisfactorily, but some improvements as pointed out by the Commission are essential.

Resolved (i) Each debtor be asked to pay up his dues within 1945 (vide the list of debtors in the audit notes and its abstract of Commission.).

P. T. O.

(ii) The C.C. should pay its dues immediately

(iii) The recommendation of the Commission be approved with regard to the rice Godom and infirmary.

(V). The Ilaka and other a/cs. The reports show further that the following amounts be realised from persons noted against their names :-

Names.		Amount.	Particulars.
1.	Rev.L.Topno a	73- 0- 0	Girls' Boarding
	" b	82- 0- 0	Boys' Hostel
	" c	191- 0- 3	Ilaka.
		<u>Rs. 346- 0- 3</u>	
2.	Nehemia Topno	500- 0- 0	Ilaka
3.	Rev.Suleman Barla	16- 0- 0	"
4.	Pr.Hironimus Aind	76- 2- 6	"
5.	Nehemia Barla	5- 0- 0	"
6.	Rev.Bijay Aind	37- 8- 0	"
7.	Johan Guria Hdmaster	7- 0- 0	"
8.	do do	262-12- 4	"
9.	Miss E.Kongari	10- 0- 0	Girls' Hostel
10.	Mrs. Horo	8- 0- 0	
11.	Mrs. N.Topno	8- 0- 0	

Resolved that the above all kinds of dues be realised and be deposited in their respective accounts within 1945 and the report be submitted to the C.C. through the Ilaka.

Sd. J.Lakra.
7.9.45.

Sd. C.H.Herenz.
Secretary.
6.9.45."

CBBCM/3C.

1791-92/45/F-10.

17th September, 5.

The undermentioned document is forwarded to the Secretary Board of Management G.E.L.Church Properties and the Rev.M.Sanga Chairman Govindpur Ilaka for information and necessary action.

for 
Secretary,
G. E. L. Church.

Extract from the minutes of the C.C.Executive Committee held from 5-10 Sept., 1945.

Item No. 18 (i) - (iii).

* 18. Govindpur Commissioner Report :- (1)
Tank :- (i) Read report of the Commission on the Govindpur tank, the Ilaka Collected Rs. 2428/14/10½ out of which they spent Rs. 1736/15/1½ and there is a balance of Rs. 691/15/9 on this account there is a resolution of the C.C.Executive dated 20th August 1941 item ... by which the Tank has been leased for 20 years on a yearly rent of Rs. 5/- only on the recommendation of Mr.D.M.Panna. Resolved that the C.C.Executive reaffirms the lease for the remaining period of 16 years e.g. the year ending 31st May 1961 on Rs. 5/- yearly rent. The account should be submitted every year at the time of submitting the annual return to the Board of Management who will also realise Rs. 5/- per year from the Ilaka. If the Ilaka mismagages the tank and its a/c, the Board of Management will be free to terminate the lease and make fresh settlement.

(11) Garden :- Heard report on the Garden a/c from the Commission. The Ilaka got this year from the sale upto 22.7.45 Rs. 402/11/- out of which they spent Rs. 178/4/- and there is a balance of Rs. 301/7/ .

Resolved that the Garden be given in lease to Govindpur Ilaka for a period of 3 years for Rs. 80/- per annum as rent to be paid to the Board of Management with effect from June 1945 to 31st May 1948.

(iii) Station Committee :- Powers, rights and functions of the Station Committee of all Ilakas be determined by the full Church Council in its next meeting.

Sd. J. Lakra.
7.9.45.

Sd. C.H. Herenz.
Secretary.
6.9.45."

CBBCM/3C.

1798-1800/45/F-10.

18th Sept.,

5.

The undermentioned document is forwarded to the Headsupervisor Lutheran Schools, the Headmaster H.E. School Govindpur and the Rev. M. Sanga Chairman Govindpur Ilaka for information, guidance and compliance.

for Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held from 5-10 Sept., 1945.

Item No. 21.

" Govindpur H.E. School a/c. Read and considered the Commission report in H.E. Section and the C.C. Executive gives its general approval.

(i) Pandit Sharma be paid a salary of Rs. 45/- p.m. as a special case he being a teacher of Hindi, Sanskrit and Mathematics.

(ii) The Headmaster be given an allowance of Rs. 12/- per month with effect from the date he joined the School.

(iii) That Mr. Abraham Horo be paid a sum of Rs. 10/- p.m. with effect from June 1, 1945 for office duty.

(iv) That a sum of rupees five (Rs. 5/-) be giveng to the sewing mistress with effect from June 1, 1945.

(v) That a sum of Rs. 4/- p.m. be set apart for the Prize a/c with effect from Sept., 1, 1945.

(vi) That a sum of Rs. 5/- p.m. be set apart for Contingency with effect from Sept., 1, 1945.

(vii) That the sum of Rs. 1100/- public subscription of Rs. 300/- Karsis fund be deposited immediately in the Bengal Central Bank in the joint names of the Ilaka Chairman and the Ilaka Secretary.

(viii) That the Ilaka must reach the standard of Rs. 4000/- as fixed by the C.C. and agreed by them, within 1946.

(ix) That an application for opening class X at Govindpur be submitted to the Board of Secondary Education immediately.

(x) The Ilaka be warned that if any sign of the lack of interest in the H.E. School is apparent either by neglecting the subscription or neglecting the production of the new furniture and other necessary equipments, the C.C. will withhold the opening of class X next year.

(xi) The newly constituted Managing Committee should meet regularly as required by the Education Code.

(xii) That the teachers concerned be urged to refund the unauthorised payment of Rs. 185/- as ordered before.

(xiii) "Kheti Khajana" - The Kheti Khajana account of 1944 be submitted to the Ilaka and the C.C. by the Ilaka Chairman and the Ilaka Secretary and the amount be accounted to the H.E. fund as early as possible.

(xiv) 1/6 Allowance :- The C.C. disapproves one third allowance and urges the payment of 1/6 allowance if the fund allows as decided by the Council vide the C.C. resolution ---

(xv) The provisional time scale as requested by the Karmacharis of Govindpur will be considered ~~xx~~ when the proper service record of each Karmachari as required by the Govindpur Commission will be received.

(xvi) The Harmony between the Congregational workers and the School workers :- The Commission reported that this matter had been amicably settled and it was noted with pleasure.

Sd. J. Lakra.
10.9.45.

Sd. C.H. Herenz.
Secretary.
8.9.45."

CEBCH/4C.

1811-12/45/F-10.

18th September, 5.

The undermentioned document is forwarded to the Rev. M. Sanga Chairman Govindpur Ilaka and the Rev. C. C. Guria Kotbo for information, guidance and compliance.

for Secretary,
G. E. L. Church.

Extract from the minutes of the C.C. Executive Committee held from 5-10 September, 1945.

Item 27.

" Kotbo Church :- Considered letter dated 31-7-45 from Rev. C. C. Guria requesting another sum of Rs. 200/- for Church repair at Kotbo and it was resolved that as the C.C. and the Ilaka have already given sufficient help and as the Parish has its own fund now still remaining unrealised from the debtors it is directed that the Parish should complete the building with its own resource.

Sd. J. Lakra.
10.9.45.

Sd. C. H. Herenz.
Secretary.
8.9.45."

CBBCM/3C.

Govindpur Ilaka Account.

1 9 4 3.

We, both, Rev.S.Kula and myself audited the a/c from 1944 to 1945 assisted by Messrs. J.Guria, Ilaka Secretary and Treasurer A. Horo, but the irregularities which have been noticed in the year 1943 - 44 are given below :-

1. Loans and advances by the Ilaka in 1943 :-

(a)	Advance paid to the C.C.	63- 3-6
(b)	Loan paid to Nehemia Barla on 9.10.43	5- 0-0
(c)	Loan to Rev.Bijay Aind on 16.12.43	37- 8-0
(d)	Loan to J.Guria Hdmaster U,P.School	7- 0-0
Total		Rs. 112-11-6

These amount be realised and deposited to the Ilaka Cash a/c without further delay.

2. The Ilaka has advanced Rs. 63/3/6 to the C.C. to defray the expenses during the Pastors' ~~Ex~~ Class at Govindpur, but this amount has not yet been refunded to the Ilaka. It is long overdue. They say (the Secretary and the Treasurer) that they already submitted the a/c to the C.C. through Rev.J.J.P.Tiga along with the vouchers. Rev.Tiga was directly in charge of all these arrangements.

3. The Ilaka Cash book shows a balance of Rs. 666/4/4 at the end of the year 1943 but this amount was never brought forward in January 1944. It was kept in the custody of the Secretary Mr.J.Guria. It is irregular. Out of this amount Rs. 25/- have been paid as ~~Study~~ Study help to Miss Helen Topno as per resolution of the Ilaka. The rest is intact with the Secretary J.Guria.

4. The amount of Rs. 666/4/4 includes the High School collection which stand as follows :-

(1)	Previous collection	28- 8-0
(2)	Collected on 4.1.44	375- 0-0
High School total amount		403- 8-0
Hence the Ilaka money		262-12-4
Total		666- 4-4

(a) Now, the Ilaka balance of Rs. 262-12-4 should be credited to the Ilaka Cash book a/c, and likewise the High School money amounting to Rs. 403-8-0 be credited to the High School a/c.

5. The cash book from January to May 1944 shows the entry of incomes, but no item of expenditure, although all the pastors and catechists were paid. It is also difficult to trace how they manage to pay the workers - as for instance- in January, there was an income of only Rs. 181/1/10, and the monthly total expenditure of the Ilaka was between Rs. 500/- to 600/- or more. On 10.2.44, Rev.L.Topno has taken a loan of Rs. 240/- through Rev.D.Guria, but the amount was not credited to the income side of the Cash Book. This amount has been distributed among the pastors and the catechists.

6. - To avoid all these, the a/c must be opened and closed month by month.

7. - The High School a/c :- It has been checked by the Head-supervisor, but the Ilaka Cash book shows a total collection of Rs. 441/9/- which should be transferred to the High School a/c and be deposited in the Bank as instructed.

The following is the Statement of Income and Expenditure from February 1944 - January 1945 and February 1945 - June 1945.

	Income	Expenditure.
February	181- 0-0	402- 9-3
Loan	240- 0-0	558- 6-6
March	495- 6-4½	----- Not shown
April	452-14-6	----- Not shown
May	892-15-3	----- Not shown
Total	2262- 4-1½	Total 960-15-9

	Income		Expenditure.
Total b/f	2262-4-1½	Total b/f	960-15-9
		Closing bal.	1301- 4-4½
Total	2262- 4-1½	Total	2262- 4-1½

Out of Rs. 1301-4-4½, only these items are traceable in the Cash Book. Rs. 42-7-4½ which has been brought forward
Rs. 429-12-9 which is ~~the~~ in the hand of Rev.L.Topno
472- 4-1½

Balance Rs. 472- 4-1½ is found in the Cash Book.
Rs. 829- 0-3 is untraceable not shown, probably it is the payment of pay for April and May.

	Income		Expenditure.
June	849- 5- 9		633- 3- 3
July	691- 1- 0		592-15- 9
August	775- 5-10½		536-15- 0
September	741-14- 0		535- 2- 9
October	819-12- 9		674- 1- 0
November	716- 3- 6		717- 6- 6
December	709-13- 7½		810- 8- 0
January	952- 8- 1½		745- 7- 6
	6256- 0- 7½		5245-12- 9
Balance	42- 7- 4½	Closing Balance	1052-11- 3
	6298- 8- 0		6298- 8- 0

	Income		Expenditure.
Balance	1052-11-10½		1414- 7- 3
February	880- 5- 4½		736-15- 9
March	692- 4- 3		1384- 6- 0
April	839-14- 4½		2687- 2- 6
Loan H.E.	71- 0- 0		
May	2791- 7- 9		1234- 2- 0
June	1004- 4- 9		
	242- 0- 0	Balance	116-14-10½
	7574- 0- 4½		7574- 0- 4½

1. In May 1944, there was a balance of Rs. 429/12/9 in the Cash Book -1- (Rs. 65/8 and also Rs. 96/7 of April) the latter two amounts ~~belong~~ belong to the High School ~~an~~ a/c.

2. The Sum of Rs. 71/- has been taken as loan from the H.E.School a/c to the Ilaka a/c. It should be refunded and deposited in the Bank.

3. The house rent other a/c realised from Mr.Barla, Miss K.C.Sokey have not been credited to Cash book.

4. Rev.L.Topno is responsible for the following amounts according to the records :-

	(i)	13-4-44	96- 7- 0
	(ii)	11-5-44	429-11- 9
a/ * according to the reso-	(iii)	*	65- 8- 0
lution of the Ilaka & audit	(iv)	14-7-43	360-11- 9
noted d/- 14-7-43	(v)	Seat rent B.a/c	
		Girls Boarding	73- 0- 0
	(vi)	M.E.Hostel	82- 0- 0
		Rs.	1107- 6- 6

E. H. Church
Secretary,
G. E. L. Church.
Ranchi.

Copy to :-

- (1) Rev.M.Sanga,Chairman Govindpur Ilaka.
- (2) Rev.S.Kula.
- (3) Rev.L.Topno.

Recd.
22-2-44

F-10

To

The President,
G.T.L. Church Ranchi.

Through the Itaka Sabha,
G.T.L. Church Govindpur.

Sir,

With due respect and humble submission
I beg to lay the following for your kind consideration
and favourable order.

*Approved
Thru
25/2/44
Hon. Secy*

That the pulpit of the Christ Church
Churdag has been ruined totally long before
in the time of Rev D. Kesketi, by the white ants
and has become useless now. If there be no ~~use~~
thorough repairs it will be of no use. It deforms
the beautiful Church building.

I therefore, request you most humbly and
respectfully to consider the matter favourably
and repair it soon, for which act of your
generosity I shall be much thankful to
you.

The Estimate is here with the Application

Recommended
by the Govindpur Itaka Sabha
on 13-1-1944 and Churdag
forwarded to the 87/144.
Church Council for
due consideration and action.

J. Guria
Itaka Secretary
Govindpur 15/1/44

I have the honour to be,
Sir,

Your most obedient servant

K. D. Roy
Pastor in charge
G.T.L. Church Churdag.
P.O. Barda, St Ranchi.

Estimate of the Pulpit,
G.E.L. Church Churdag.

	Rs. as. P.
1) Plain Boards 6	21 - - -
2) Frame wood 8 + the piece wood - -	16 - - -
3) Nails + Screws -	20 - - -
4) Coolies - - -	15 - - -

Total Rs. 72 - - -

Seventy two rupes only.

K. S. Lry

Pastor in charge
G.E.L. Church Churdag.

8-1-1944.

मानयाव प्रेसिडेंट चार्ज कौंसिल को (चार्ज कौंसिल को हम चुराग, लेखारी, को चुराग बंगलादेशी के माई बहिनो को पामुसहाप।

Thakur
10/9/43
Honydang

महाराजगंज, हम लोगों का जो दरखास्त हम गोलिन्दपुर इलाका-सभा द्वारा-कौंसिल में भेजे थे-उसके विषय-कौंसिल का विचारना है हम लोगों को अभी तक कोई जवाब नहीं दिया जाता है। जो एक मुर्दबा का माइली सजा कैसे हुआ। हम लोगों में से कई माई लोग एक कौंसिल में जा कर उसके विषय में बात बात करते हैं उस समय कौंसिल प्रेसिडेंट हम लोगों को धिक्की बात बता कि मेरा काजो है कि गिरी सामिल करो जो बात का हक है उसको-आगे तक देखो, कौंसिल के बिना-हम लोगों ने उप में कोई कुछ नहीं कर सकता है, को प्रेसिडेंट साहेब कौंसिल से के रेरी को चिठी भी लिखने को बोले कि पाद्री को पामुचिठी लिखिये कि कौंसिल के दुम बिना जो एक मुर्दबा के उप माइली सजा का पम न होवे ज्ञान, वचन देत, महीन रकाबाप जिह चिठी को हम लोग अपने साथ ला कर पाद्री को दिया, लेकिन हम लोगों ने देखा कि इलाका कमिशन जो भी माइली सजा समा में फैलाना नहीं किया था वो भी कमिशन के चले जाने पर पाद्री माइली सजा पुकार कर दिया।

कौंसिल से हम लोगों का काजो-है कि उस हम लोगों का उस दरखास्त का जल्दी विचार किया जाय, को उस का जल्दी हम लोगों को दिया जाय, अभी तक कौंसिल का चुराग काने का जानती। कागे को हम लोग सह नहीं सकेंगे को कि-कभी साब म हो रहा है कोर कागा कौंसिल विचार न करे-कोर हम लोग माई जो कुछ को तो कौंसिल न कहें कि जब कौंसिल के बिना इजाजत को किया।

आप लोगों का कृपा भिलाषी

मतिपास मनकी
तारीख

सही कोर मुईय

सही - दारन-दारी सही कोर समनको
सही रोपन मुईया चुराग

ना.पू-६५३

ਆਮਿਲਾਨ ਕੇਆਮੀਨ ਮਨਕੀ

ਆਮਿਲ ਆਵੇਦ ਮਨਕੀ

ਸਾਹੀ ਹਾਜਿਨ ਮੁੰਡਿਆਂ ਕੇਵਲ:

ਸਾਹੀ ਕੋਆਸ ਮੁੰਡਿਆਂ ਕੋਆਸ:

ਆਮਿਲ ਯੋਧੁਆ ਮੁੰਡਿਆਂ

ਸਾਹੀ ਯੋਧਾਸ ਮੁੰਡਿਆਂ

ਸਾਹੀ ਨਿਰਦੋਸ ਮੁੰਡਿਆਂ

ਸਾਹੀ ਆਪੇਪ ਮੁੰਡਿਆਂ

ਸਾਹੀ ਆਪੇਪਾਸ ਯੋਧਾਸ

ਸਾਹੀ ਫੁਲ ਮੁੰਡਿਆਂ

ਸਾਹੀ ਸਮੁਪਲ ਮੁੰਡਿਆਂ

ਸਾਹੀ ਆਨਿਦਾਸ ਯੋਧਾਸ

ਆਮਿਲ ਫੁਲ ਮੁੰਡਿਆਂ

ਆਮਿਲ ਮਨਮਾਸ ਫੁਲ

ਸਾਹੀ ਹਾਜਿਨ ਮਾਨਕੀ

F. 10

To,
The Secretary,
G. E. L. Church,
Ranchi.
Through The Daka Chairman Govindpur.

Sir,
I beg to state that I want to appear
in the Matriculation Examination next
year. I have prepared a little, however.
I require time for study - and the study
help of the bonafied teachers.

I, therefore, request you most humbly
and respectfully to kindly grant me
leave for four months (1st Sept. 44 to 31st Dec 44)
for my preparation for the Examination.
I shall be much thankful to you for this
act of your generosity.

I have the honour to be,
Sir,

Your most obedient servant,
K. D. Loy
The Pastor
G. E. L. Church Churdag,
P. O. Borda.

St Ranchi.
Not permitted
Take leave without
pay for a few months
no study help.

Churdag
The 15th June 1944.

Forwarded to the
C. C. Secretary for
consideration and
necessary action.

L. M. G. no
15th June 1944

To

F 10

Governor

4-7-44.

The Secretary.

G. E. L. Church,
Ranchi.

Malasay

Mai ap de do Patrigong ko paye
mai es bisay men aisa likhte hum.

ab kotho Parish ke swapalan bisay
puchte hai mai is ke bisay nahi
halka sakta hu karan ki Baki kotho
men hai. Kiya karke kotho Padri
Cih. Guia se puchh liye.

Phis ap Janne chahli hai ki
Sarang toya nahi kyon ~~ab~~ 4 bara se
nahi gaye hai, aur Possibility aur
sum ko halkong ko nahi diye hai
hat aisi hai ki, Jalaloya aur Sarang
loya Pracharan akhi pracharan
ke adhin hai. Glue aisa hi hando-
best kea hai. we Jalaloya hi men
b bulaye jate hai, achha hotaki

cehni par Prabhloho am sanan diya
Jawe Parantu aiso Karna ak hi
Padri ko it mushkil hai Keyorhi
Govinpur men kul 15 Bacharak
Pan hai ab mai kons karla hein
ki etwas ko chhor kar koi anyu
din men bhi, ~~sato~~ sacramental kam
kia Jay Jawe.

Phis meri aiji hai ki Konera
commission men bhi Janamne
diye kathi ho raha hai so ab
church supervisor hi yah kam
Kare.

Yours obediently
Juss Thom

Handwritten notes:
No. 1463/44
5-7-7-44
(15/2/44)

Letter in original forwarded to the President
with reference to this office letter No. 1452/44/F.1
5-6-7-44.

The Secy
Hony. Secy
C. C.

The Gossner Evangelical Lutheran Church in Chotanagpur & Assam.

Mission Estd. 1845—Autonomous 1919
Registered under Societies Registration Act XXI of
1860 on July, 30, 1921.

Officers and members of the Executive.

1. *President* : Rev. J. Lakra, M. A., B. D., S. T. M.
2. *Hony. Secretary* : Mr. Th. Surin, B. A., B. L.
3. *Treasurer* : Rev. L. Jojowar.
4. Mr. N. Soy.
5. Rev. B. Minz, B. A., L. TH.

Other members of the Church Council.

6. Rev. J. J. P. Tiga, B. D.
7. Rev. S. Bage.
8. Rev. L. Topno.
9. Rev. S. Kula.
10. Mr. J. Barla, M. A., B. D., Dip-in-Ed.
11. Mr. P. S. Bengra, B. A.
12. Mr. C. D. Ekka.
13. Mr. D. Tirkey.

G. E. L. COMPOUND,
RANCHI, (BIHAR) INDIA.

No. 1452/44/F-10.

Dated the 6th July, 1944.

To - The Rev. J. Lakra, President,
G. E. L. Church,
Gumla P.O., Dist. Ranchi-

Dear Sir,

All the members,

Things are going on very badly in the Govindpur Ilaka with the Pastors therein as has been reported by Prof. P. C. Horo who says that he has reported verbally to you also at Govindpur just before our last C.C. Executive meeting.

There is a tie between the Church workers and the non-Church workers in the Ilaka Panch. Rev. Lucas is the head of the Church workers whereas Prof. P. C. Horo is the head of the non-Church workers and this rift has gone very deep and needs immediate remedy by the C.C. or some severe troubles may overtake the Pastors there and specially, the Rev. L. Topno, and Rev. K. D. Soy.

The main cause of trouble is neglect of duties by the congregational workers and misuse of Ilaka funds by them. Rev. L. Topno is reported that he has not visited and given sacraments to the people of Sarangloya for four years and often he does not follow his programme of works. The Rev. K. D. Soy often goes to his home at Kurki and spends even a fortnight there.

The C.C. has ordered the Govindpur Ilaka to raise Rs. 4000/- this year towards High School funds. They have raised about Rs. 1000/- thus far but out of this Rs. 400/- has been misused. The Rev. Kerschis had once tried his best to raise fund for starting a high school at Govindpur. This fund is in the Bank, but out of it Rs. 100/- has been withdrawn by the Ilaka wrongfully and used in the tank. The management of the local Garden and the tank are also not satisfactory. Above all the allowance of 1/3 of the salary drawn by the congregational workers is disapproved by almost all the lay members of the Church. All these attacks are now centered round the Rev. L. Topno being head of the Ilaka.

The lay-people want immediate transfer of the Rev. L. Topno and the Rev. K. D. Soy and that their transfers be in other Ilakas.

It can be said no doubt that the Rev. L. Topno is an Ilaka Chairman and as such he be transferred as Ilaka Chairman. But in practice it is not always so, e.g.

Rev. C. K. Bhengra was Govindpur Ilaka Chairman, then he was transferred to Marcha Parish as Parish Chairman, then to Chaibassa as Ilaka Chairman from where he has been transferred to Takarma as Ilaka Chairman.

Rev. D. Horo was also Ilaka Chairman at Govindpur then he was transferred to Marcha Parish as its Chairman, then to Kotbo and

P. T. O.

Mission Est. 1842 - Autonomous 1979

Registered under Societies Registration Act, 1860.

15/8/44

✓ The members of the Church are requested to give their votes in the election of the members of the Church. The members of the Church are requested to give their votes in the election of the members of the Church. The members of the Church are requested to give their votes in the election of the members of the Church.

and Latakel respectively. Now from Latakel he has been transferred to Karimatti as Ilaka Chairman.

Rev. Silas Bage was Ilaka Chairman of Karimatti from where he has been transferred to Latakel as its Parish Chairman and is now Parish Chairman of Umbulbaha.

Similarly, Rev. J. Toppo was Ilaka Chairman of Gumla and Chainpur and now he is an ordinary Pastor at Simdega.

There are long standing troubles at Tapkara and the troubles are more or less connected with the Rev. Y. Dang. He wants transfer. The Burju Ilaka Chairman and the Rev. M. Purty (Pensioner) come to me for taking instructions about the works of the Mundari Dharm Durang Committee on the 1st inst. I had a long talk with them about Tapkara. They say that every thing has been reported to the President in the monthly report. It is also said that some people will go over to S.P.G. Mission if the Rev. Y. Dang remains for some time even at Tapkara. They are of opinion that his transfer is indispensable.

The Rev. L. Jojowar there proposed that the Rev. Y. Dang be transferred to Govindpur as Ilaka Chairman, and the Rev. L. Topno be transferred to Tapkara as Parish Chairman with effect from 1-8-1944.

After your approval this will be circulated along the Executive members of the C.C. for voting. It cannot be sent to Mr. D. M. Panna Hon'ble member as he has no voting power.

Yours sincerely,

The Rev. L. Jojowar
Hony. Secretary,
G. E. L. Church.

BBMINZ/2C. The Officers have therefore agree on the following transfers with effect from 15-8-44.

Rev. L. Toppo - to Tapkara as Parish Chairman

Rev. Y. Dang - to Jurdag as "

Rev. L. Ekka - to Govindpur as Ilaka Chairman

The case of Mr. K. T. Joy remains pending. The members are requested to give their votes in the election of the members of the Church.

70

The Secretary, Church Council Ranchi.

Dated Marcha the 21st July 1944.

Dear Sir,

With humble submission and respect I beg to state that I want to bring a few following lines before your kind consideration and favourable orders.

That I am one of the teachers at Marcha M.V. School. I have been working here since a year and a half only. I am matriculate and as you know drawing Rs 25/- only p. m from the month of June 1944.

I have already organised the Boy Scouts Troop and trying my best for the improvement and the progress.

Mr. P.S. Horo, is the Secondmaster of this School. Perhaps you know that he is undermatric C.T. He is drawing Rs 35/- only p. m. Since a long time.

I myself have not the desire of having the post of the Secondmastership, and do not want to be superior ^{to} him but request your favour to consider my case. That is please allow me to draw Rs 35/- only p. m on the ground of a matriculate.

For which I shall ever pray to you.

I have the honour to be

Sir,
Your most obedient servant.

Christ Hardugan Horo.

Scoutmaster

M. V. School Marcha.

Recd
P. S. Horo
15/7/44
Hon'ble Secy.

No. 1935/44
Dt. 6-9-44

To Headmaster for
opinion G. H. B. B. B.
Hon'ble Secy.

No. 733. Dated Ranchi, the 9th Sept. 1944

Matric untrained teachers appointed on and getting Rs. 25/- only p.m. in our schools, except in case of Amleson, Umbulbaki 2 Bilkan Horo who was by mistake appointed on Rs. 30/- and that due to Tokad who now likes to stay. The applicant is quite a new hand, the financial position of the school not yet settled being in a transition period, so. I cannot recommend for increment of his pay. S. Horo.

H.S. L. School, Ranchi.

To

The Hon. Secretary,

Church Council
Ranchi.

F 10

Letter sent to
Mr. P.C. Das
for permission
14/7

गोविन्दपुर हाई स्कूल।

गोविन्दपुर मिशन हाते में एक
हाई स्कूल स्थापित करने की कोशिश
की गयी है। इस साल, भाठवां
कृषा खीला गया है। इलाके के
आन्दर, स्कूल के चन्दे चचा
जमा किया जा रहा है। इलाका-
सजा की यह ची बग्या है कि
बाहर ची चन्दा कटोरा जाय। इस
मह मतलब से उसने यह फैसला
की है कि बाहर वालों से चन्दा
जमा करने का भार Prof. P.C. Das
के ऊपर रहे।

सच्ची को हाई स्कूल की
आवश्यकता मालूम ही है। स्कूल
की हालत बहुत अच्छी है। मैंने
उसे अपनी आंखों देखा। अब
भाई और बहिनो से मेरा निवेदन है

कि वे स्कूल को स्थापित करने और
चलाने में वित्तीय सहायता दें।
कन्दा नीचे लिखे पत्र से ज्ञात
जाना चाहिये।

Prof. P. C. Hoo, M. A.,
St. Columba College,
Haridwar,
15. 7. 1944.

* Please send it
to the Editor or the
times in the
publishes
of the
Ganbauhin
H. J. H.

सेन्नेटेरी - जी० ई० एल्ल - चर्च कौसिल रॉन्ची।

मान्यवर महाराज,

पाड़ी बानु लुकास तोपोनी ने आपकी भेजी हुई निधि को मुझे बताया। बिछी को देखते ही मुझे पता चला कि आप कई एक बातों को वाकतमें उससे कैफियत मानी है। मेरे विचार में वे सब बातें इलाके के जनरल को वाकविचार की जरूरत है। वगान तलाब और स्टेशन की बातों को इलाका आपने ऊपर ली है और उसके बारे में इलाका सुभा में जेरो से वाकचीन हो रही है और कार्यालय में भी कई एक बातें लायी जा रही है।

उनके निमिस्त्रित बातों के वाकतमें मुझे तो कुछ कहने का नहीं है। मुझे उनके निमित्त तो वही जवाब देना है। पर इलाके के जनरल को भी उनके रिक्ताप में कोई भी इलाके के लोगों के मुंह से नहीं सुना है। देहात में भी जब मैंने पूछा तो कोई मेरे काम में उनके ऊपर नखुसता की बातें मुझे नहीं बोली है। मोर्ये वालों ने मेरे लिखने का तात्पर्य यह कि इलाका अभी उनके ऊपर कोई भी वाकची नखुसता नहीं दिखाई है। इन बातों को मैं आप के सामने आप के विचार निमित्त रखता हूँ जो जैसा वने वैसा विचारने की आप कृपा कीजिए।

अभी हम लोग इलाके में बहुत सी बड़ी बड़े काम आरम्भ किए हैं जैसी लाइस्कूल। अगर दूसरा काम जन-उनके

बढ़ती जाये तो काम बर प्रोधा जो अभी इलाका में जोरो
हो है सो हमारा हो जाने का उर है।

आत्म में मैं आप सोच ही जाऊँ करता हूँ कि अगर पाड़ी
लुकास तो फोतो: बढ़ती हो जाये तो उनके स्थाप में कितनी
गोपनी का मजसूबा किसे है। मैं इसको इस स्थिति जानना चाहता
हूँ कि अगर कोई कम-अधुनावी पाड़ी आवे तो इतना बड़ा इलाका के
काम को सम्भालने में कम-जानते कामका सारविरोध होना चाहती।

मैं इनतारी बातों को आपको परसार्पण करता हूँ सो
आप वैसे नते विचार करने की क्षमा कीजिए। अभी इलाका में जहाँ
में किसी का होना नहीं है कि पाड़ी लुकास तो फोतो: बढ़ती होवे॥

P.S. मैंने Rev. L. Topano को

स्वागत म प्रीतक

J. Guen's

Secret फिर के दावत में पूरा का
वे उल्लाप सुली बतादिये कि वे इलाका से कूटेरी-
इस विषय में सारी नहीं है। आपका
को बात कि वे इस बात उन्होंने उल्लाप सुली
मुझको इस के बारे बताया। वे किसी तरह से, जैसा उनका कहना है
सारी नहीं है॥

To

The Secretary,

G.E.L. Church Council, Ranchi

Through

The Secretary

Govindpur Hake Palika

Sir,

I beg most humbly and respectfully to lay the following for your kind and favourable consideration:

That I am to discharge two equally heavy duties.

That in our church, allowance is given to one who discharges two duties.

That I am paid only Rs40/- per month though I discharge two duties.

I therefore request you most humbly that I be paid the full amount of pay for Headmastership and an allowance of Rs15/- p.m. for the pastoral work since I have joined my duty.

Your most obedient servant

Dated Marcha
the 12th ~~Dec~~ 1944.

G. Hemron
12-12-44

P.T.O.

Strongly recommended and forwarded
to the Secretary G. E. L. Church Council for
favourable consideration and action.

The Govindpur Haka Sabha of 13-12-1944
emphatically and strongly recommended that
Rev. S. Hemram, both Headmaster and Pastor, should
get Rs 15/- pm; an allowance towards his
pastoral duties, from the Church Council.

J. Guria
Haka Secretary
Govindpur.
14-12-44

F-10
To The Secretary,
G.E.L Church, Ranchi.

Kurki
21-1-1945.

Sir,

Will you kindly let me know where I shall
continue my service for it is about a month since
my leave expired. I am sorry to let you know that
the result of my ^{test} examination was not good.

I have the honour to be,
Your most ^{Sir,} obediently,
H.D. Singh

POST CARD

ADDRESS ONLY

25 JAN 45

11.45 A.M.



To

The Secretary

G. E. L. Church

Ranchi

- Ranchi -

20 The. Secy C.E. Ranchi: 19/7/45
L. E. L. Church
L. Secy C.E. Ranchi.

आप को यीशुसहित -

गोबिन्दपुर की खाते समीप है। सो
आप और हेड सुपर वेयर आने की
बुद्धि करें और

July 13-21 तक फिजिंग है। समय
फिजिंग कर 9 am. से 5 pm. तक है
सो आप लोग सोमार शाम को
खुंटी काटें - वहां से गरिया भी
सोमार शाम को खुंटी जा रहेगा;
आप लोग उसे Shelter होश में
पावेंगे। तब 17 July मंगलवार भोर ही
का गोबिन्दपुर आ सकेंगे और
18 July को इलाका समान लाभ
हम सब काम कर सकेंगे। अच्छा होता

यदि आप दोनों cycle
 लेकर आते। लाल लोरी
 में 12 बजे रॉक-सं दुरुता है
 2nd Class का फिरे मय cycle +
 Rel. 14 है तो आन और
 जान में भी सुविधा होती।
 हेड सुपरवेजर का आग्रह रख
 करके School of न कर रहे
 Shushil Bage. गोबिंदपुर
 नहीं आया - कहा गया तो कोई
 नहीं जानता है Rolland ~~का~~
 का भी पता नहीं है - ताकि जागरे
 14/3 CE का भी माला D. Kul
 वांछित न गवर्नर से वे मां री.



To the Secretary
 E. E. L. Church Council
 (Gungutoli) Ranchi.