

GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM

GELC ARCHIVE

Signature: **GELC-A_001_0779**

Classification:

Original File No: 4 - D

Title

Deputy Inspector of Schools, Khunti

Volume:

Running from year: 1948

till year: 1949

Content:

- Correspondence with Deputy Inspector of School, Khunti.
- Notice, Extract.

T. E. L. CO., FILE

Case No. 7-D

Subject 24. 2. 5. K. H. T.

Office _____

Section _____

From 1948

To 49

NO. 1366 D. 30.7.49

From the Deputy Inspector of schools, Khunti.
To the Head Supervisor Lutheran schools, Ranchi.

Sir,
Please refer to this office no. 968 D. 5.6.1949
and report about non-payment of D.A. of Sulaman
Munda school servant Surjit M.C. school through his
D.A. bills were passed by me under signed.

Yours faithfully,
Rajipada Das 30/7/49
Deputy Inspector of schools
Khunti.

NO. 1367 D. 30.7.49

To the Head Supervisor Lutheran schools, Ranchi.

Sir,
The Headmaster Munda middle school reported
non receipt of the D.A. bills of his school from 1.6.48
to 28.2.49. Please report the date on which the
payment of his bills was made to you by the District
Board and the date on which you paid the amount
to the Munda middle school.

Yours faithfully,

M. K. Das.
Deputy Inspector of schools.
Khunti.

File — No. 187 of 4.5.48 Dy. J.S. Khuntli.

The aindomentioned document is forwarded to the Head Supervisor
Guthian School Ranchi for immediate compliance in respect
of all such middle schools in the Khuntli Sub-
div.

Sd/-
Dy. Supt. Schools
Khuntli

Encl. Copy of letter no. 2746 of 23.4.48 from the Inspector of Schools
C. N. D.

"... Govt. intend to compensate all schools for losses of fee
income on account of Adibansi, moneis, and Harijans who
are not charged tuition fees or are charged at reduced rates.
I have therefore to request you to obtain have immediately
the following information in respect of recognized middle schools

1. Name of school
2. Total number of bonafide pupils reading in the school
from 1.3.47 to 29.2.48 and paying at a concession rate.

3. Total no. of Harijan scheduled caste etc who are not paying any fee Row 1.3.47 to 29.2.48
4. Total loss of fee income due to presence of such students
5. " " " " " " " nonpaying "
6. Grand Total of Columns 4 and 5.
7. Remarks if any.

No. 187 d/- 4-5-48.

The undermentioned document is forwarded to the Head Supervisor Lutheran Schools, Ranchi for immediate compliance in respect of all Lutheran Schools in the Khunti Sub-division.

Sd. Illegible.
Dy. Inspector of Schools
Khunti.

Extract copy of letter no. 2745 d/- 23-4-48 from the Inspector of schools C.N. Dn.

" ... Govt. intend to compensate all schools for losing of fee income on account of Adibasis, Kominas and Harijans who are not charged tuition fees or charged at reduced rates. I have therefore to request you to let me know have immediately the following information in respect of recognised Middle Schools.

1. Name of School
2. Total number of aboriginal pupils reading in the school from 1-3-47 to 26-2-48 and paying at a concession rate.
3. Total no. of Harijan scheduled castes etc. who are not paying any fee from 1-2-47 to 29-2-48.
4. Total loss of the income due to presence of such students.
5. " " " " " " " " nonpaying students.
6. Grand total of columns 4 and 5.
7. Remarks if any.

Memo no. 435-37

Dated Ranchi the 7th May, 1948.

Copy to the Head Masters Lutheran M.E. Schools at Burju, Govindpur and Marcha for immediate compliance. One copy of reply be sent direct to the Dy. I.S. Khunti and one copy to the office of the Head Supervisor, Lutheran Schools immediately.

B. Hood
Head Supervisor,
Lutheran Schools, Ranchi.

No. 194 26.5.48

From The Deputy Inspector of Schools, Klemeti

To The Head Supervisor Lutheran Schools, Ranchi

Please furnish the particulars of all Harijan students reading in the schools (Bursahi, Gokindpur and Marchant) in the following form immediately for information of Govt in the welfare Deptt.

S. no.	Name of student (Harijan)	Caste class	Name of School	whether resident in recognized hostels	whether he is in receipt of any scholarship	Remarks	
1.	2.	3.	4.	5.	6.	7.	8.

No. 451-53 Dated Ranchi. 10-5-48.

Copy to Jdms. & Luth. M.E. Schools at Bursahi, Marchant & Gokindpur for immediate compliance.

To avoid delay, the reply should be sent direct to the Dy. I.S. Klemeti and a copy to this office.

Z. H. S.
Head Supervisor
Lutheran schools, Ranchi.

S. H. S.

Deputy Insp. of Schools
Klemeti

File —

Dy. J. S. Khuntia.

No. 128 d. 4.5.48

To

The Head Supervisor Dietheraw School, Rauchi
He is requested to submit ^{from Burji H.E., Gopinathpur H.E. & Manda H.E. School} once all applications for
scholarships and Book Grants if any in the usual form
together with a tabular statement.

N 448-50. J Rauchi 10-5-48
Copy to H.D. Master Dietheraw M.E. Schools at
Burji, Government & Manda for
immediate compliance - ~~Reply to be~~
To avoid delay, reply should be sent direct to the Dy. J. S. Khuntia - and a copy to this office.

Yours

Deputy Ins. of Schools: Khuntia.

3. Hood 10 & 11/5/48. Rm. 12.

No. 188 d/- 4-5-48

To

The Head Supervisor, Lutheran Schools, Ranchi.

He is requested to submit at once the application for from Burju M.E., Govindpur M.E. and March M.E. schools for scholarships and Book Grants if any in the usual form together with a tabular statement.

Sd/- Illegible.

Deputy Inspector of schools,
Khunti.

No. 448-50

Dated Ranchi the 10th May, 1948.

Copy to the Head Masters, Lutheran M.E. Schools at Burju, Govindpur and Marcha for immediate compliance. To avoid delay reply should be sent direct to the Dy. I.S., Khunti and a copy to this office.

S. Hoo.
Head Supervisor,
Lutheran Schools, Ranchi.

No. 194. d/- 6-5-48.

From

The Deputy Inspector of schools, Khunti.

To

The Head Supervisor, Lutheran Schools, Ranchi.

Please furnish the particulars of all Harijan students reading in the schools (separately for Burju M.E., Govindpur M.E. and Marcha M.E.) in the following form immediately for information of Government in the Welfare Department.

- | | | | | |
|---|--|-------------|----------|-------------------|
| 1. Sl. No. | 2. Name of student
(Harijan) | 3. Caste | 4. Class | 5. Name of school |
| 6. Whether resident in
recognised Hostel | 7. Whether he is in
receipt of any
scholarship | 8. Remarks. | | |

Sd/- Illegible.
Deputy Inspector of Schools,
Khunti.

No. 481-53

Dated Ranchi the 10th May, 1948.

Copy to the Head Masters, Lutheran M.E. Schools at Burju, Govindpur and Marcha for immediate compliance. To avoid delay, reply should be sent direct to the Dy. I.S., Khunti and a copy to this office.

S. Hoo.
Head Supervisor,
Lutheran Schools, Ranchi.

No 631 /
H.D-419

From,

The Head supervisor,
Lutheran Schools, Ranchi

To,

The Deputy-Inspector, of Schools,
Khunti.

9-12-49

Sir,

With reference to your letter No 288
of 6-12-49, I beg to state that according
to previous practice the signature as
you require was used to be signed
after the bills were passed for payment.
However, I return the bills after
complying ^{your} remarks.

Yours faithfully.

C. D. Sen,
Head Supervisor,
Lutheran Schools,
Ranchi.

NO. 2088 D. 6.12.49

To the Head Supervisor, Lutheran schools, Ranchi.

Returned his grant-in-aid bills for the 1st two
quarters ^{marked this} for resubmission after putting his signature
at the place ✓

S. K. Mahla.
Deputy Inspector of schools,
Ranchi.

A copy of letter no. 17184-E. J. 11.10.49, from the govt in the
Education department, with its enclosures.

encouraging youth movements etc. in all schools & the province.

In enclosing herewith an extract of item XIV of the resolution of the
Central Advisory Board of Education - - - with the govt. &
128
128
india's letter no. F.6-1/49-P.1... J. 13.6.1949, I am directed to

say that a circular letter may please be issued to all sch.
masters & schools to encourage youth movements, scout
movements etc. in the province.

extract

XIV youth movements, Scout movements, etc should be
encouraged in all schools.

NO. 2091 J. 7.12.49.

Copy forwarded to the Head Supervisor Lutheran schools, Ranchi in respect of
Gowindpur, Bujji and Karcha middle school for information and necessary action.

~~for information and necessary action.~~

Copy to all schools
concerned
for
information
all 11/12/49.

S. L. Chakraborty
for Deputy Inspector of schools
Ranchi.

Copy to memo no. 8362 of 29.12.49 from Govt. of Bihar
Education Department.

9-12-49

129

Resolution

Read paragraph 21 regarding scholarships, free student-
ships, fee, etc., in secondary schools in Resolution No.
3268-2 recorded by the Government of Bihar and Orissa
Ministry of Education, on the 8th December, 1923.

The Government of Bihar are pleased to raise the
percentage of free studentship in secondary schools from 10% to 15% with
effect from the 1st June, 1949.

Order : - - - - -

NO 2097 of 7.12.49.

Copy forwarded to the Head Supervisor, Luth. schools, Banah in
respect of Barha, Gauridhar and Bujar middle schools for information
and guidance.

Copy to Govt.
Education
Bihar
in 2/1/49

Sd/-
Secretary, Inspector of schools,
Bihar.

NO. 1979 D 23.11.49.

To the Head (Superintendent Lutheran schools, Ranchi)
Sir, (for Gopinapur, Banger and Karscha middle school)
He is directed to submit D.A. bills in
duplicate with necessary certificates for the
quarter ending 30th Nov. 1949 by 2.12.49
and the bills for the quarter ending 28th
February 1950 should reach by 3.3.1950
without fail.

Yours faithfully,

S. L. Kaul 23/11/49.
Deputy Inspector of Schools,
P.T.O. Ranchi

W
20/11/49

yours faithfully



POST

ADDRE



23/11/49.
1 Deputy 2 Inspector & school.
107.

To the Head Supervisor

Lutheran school, Ranchi.

P. O. Dist. Ranchi.

NO. 2022 J. 24.11.49

15/11/49
Church Council

3-12/49

11/0

11/0

11/0

11/0

11/0

11/0

The under mentioned document is forwarded to the Head Supervisor
Ranchi in respect of Gondal, Ranchi and Burgh
for information and guidance and for submission of his report
at an early date.

S. L. Katta.
Respectfully Inspector of Schools,
Ranchi.

A copy of letter no. 13191 J. 24.10.1949 from the Director of
Public Instruction, Bihar.

"In continuation of my memo no. 7132 J. 30.8.1949, I
have to state that reports have reached me that consequent on
the abolition of English, some authorities treat even middle
English schools as middle vernacular schools and are
charging lower rate of fees. Middle English schools were
not permitted to charge higher rate of fees because
teachers of higher qualifications had to be maintained for
teaching English.

2. With the introduction of general science studies and
craft work in the new syllabus, it is necessary to maintain
the services of teachers of higher qualification. In such a
case there seems no reason to charge a lower rate
of fees even in schools which are maintaining the services
of teachers engaged to teach English in middle English
schools."

Memo No 613-15/

Ranchi the 3rd Dec, 1949

Copy forwarded to the Headmaster, Lutheran Middle School
at (Burgh, Gondal and Ranchi) for information and
guidance.

C. S. Katta
Head Supervisor,
Lutheran Schools,
Ranchi.

Memo No. 497
48-49

From,

Headsupervisor,
Lutheran Schools, Ranchi.

To,

The Deputy Inspector, of
Schools, Khunti.

Dated Ranchi the 17th Oct, 1949

Ref :- Letter No 968 d/5.6.49.

Sub :- Non-payment of D.A. of Suleman Mundu,
(Servant of Burju middle School)

Sir,

I beg to state, that I received the D.A. of Burju Middle School from District Board, Ranchi. It was sent to the Headmaster to distribute the D.A. among the teachers concerned.

The following fig show the Dearness Allowance of Burju Middle School.

Months	...	D.A.claimed.		D.A. received from, D.B.
June, to Aug 1948	...	Rs 240/-	...	Rs 210/-
Sept to Nov, 1948	...	240/-	-...	210/-
Dec, 48 to Feb, 49	...	240/-	-...	210/-
March, to May, 1949..		240/-	...	210/-

Yours faithfully,

Ed. Sen
Headsupervisor,
Lutheran, Schools, Ranchi.

No. 968 J. 5.6.49

To the Head supervisor, Lutheran schools, Ranchi.

He is requested to report ^{sup} non-payment of D.A. to Sulaman Hunda to Bujji middle school, though his D.A. bills were passed by the under signed.

Sd/- H.P. Das.
5.6.49.

Deputy Inspector of schools, Khurda.

No. 1778 J. 15.10.49

Copy forwarded to the Head supervisor, Lutheran schools, Ranchi with ref. to his no. 487 J. 12.10.49.
P.T.O.

He is requested to send
the reply wanted without
further correspondence



S. K. Khatu
Deputy Inspector
of Schools, Ranchi

To the Head supervisor

Luthian school, Ranchi

P.O. Ranchi

Dist. Ranchi

Memo No 485

From,
The Headsuperwisor,
Lutheran Schools Ranchi.

To
The Deputy Inspector of Schools,
Khunti.

Dated Ranchi the 23rd Sept, 1949.

Sir,

With reference to your office memo No 1012 d/
2.9.49, returning therewith the D.A. bill of Burju
Middle School for resubmission along with a report
as for your office memo no. 1522 d/ 26.8.49. I have
to say that your office memo No 1522 d/ 26.8.49 has not
been received in my office. Please send a copy of
the same.

Yours fiathfully.

Sd/- C. D. S. Me.

Express.

NO. 1467 d. 13.8.ig

To the Head Supervisor Lutheran schls,
Raukvi.

Please refer to my letter no. 1391 d. 4.8.ig
and request a submission request information
at an early date

S. L. Oates
As Deputy Inspector to
Schls. W. H. O.

S. L. O. O. O.
for my 1st. letter.



POST

ADD:



ADFRANNA



To the Head Supervisor

Lutheran schools, Ranchi

P.O. Ranchi

Dist. Ranchi

No. 471
4D-49

From,

The Headsupervisor,
Lutheran Schools, Ranchi.

To,

The Deputy Inspector of Schools,
Khunti.

Dated Ranchi the 7th Sept, 1949.

Sir,

With reference to your letter No 1543 d/ 27.8.49 I beg to state that the bill in question was left to my office clerk directing him to encash the bill in due time because I had to encash other bills at Simdega. Unfortunately the clerk knowing definitely that Khunti Treasury opens only on two days during the week went to encash the bill a Friday presuming the treasury to ~~the~~ be closed on Thursday as usual.

Yours faithfully,

C.D. Sinner
Headsupervisor,
Lutheran Schools, Ranchi.

No. 1543 D. 27.8.49.

To the Head Supervisor Lutheran School,
Rovaniemi.

Sir,
In continuation to this office no. 984
of 5.6.49, the circumstances under
which the grant-in-aid bills of the
Gönnäpää M.E. School were not encashed
during 1948-49 should be stated in
full. The bills were handed over
to you personally on 29.3.1949,
with definite instructions to
encash the bills by 31.3.1949,
the last treasury date at
Rovaniemi.

Put up reference

L. L. Saks

secret
30/8/49

Yours faithfully,

S. L. Hanto

Deputy Inspector of
Schools, Rovaniemi.

Church Council

Received 29-8-49

Register No 6

Date 27-8-49

File 4D

your
Reply No. 49-49

Date 7-8-49

S. L. K. K. K.
to Deputy Inspector of
Schools, White.



To the Head Supervisor

Lutheran School, Ranchi

P.O. Ranchi

Dist. Ranchi

Memo No, *250.*
4D-119.

From,,

The Head Supervisor, Lutheran Schools
Ranchi.

To,

The Deputy Inspector of Schools,
Khunti.

Dated Ranchi the August, 1949.

Sir,

With reference to your letter No 1391 dated 4.8.49
also refer your express reminder no 1467 dated 13.8.49, I have
to state that your letter is being circulated among all the
middle schools under my jurisdiction. So after hearing ^{from} the
local authorities I shall be able to let you know definitely
the best locality suitable for your scheme.

Yours faithfully,

C. D. Saha
Head Supervisor,
Lutheran Schools,
Ranchi.

OFFICE OF THE HEADSUPERVISOR, LUTHERAN SCHOOLS
RANCHI.

A copy of letter No 8689 d/ 9.7.49m from the Special Officer in charge of Primary and Girls Education, Bihar.

" I have to state that Government proposed to introduce weaving in 13 Middle schools and vegetables and fruit gardening in 17 middle schools of the province. In order to implement the above scheme you are requested to find out which of the middle schools if any in your District have at least 2-9 acres of land for vegetables and fruit gardening and two rooms for keeping implements and storing of seeds with pucca walls and floorings and those which have spare rooms for fixing looms. The schools authorities will have to arrange for teachers to train the students in these crafts. If so desire the schools selected may nominate a teacher from the present staff to take training in the craft. Arrangement for the training of the teachers will be made in consultation with the proper authorities.

In case the middle schools want to employ the basic & trained teachers qualified to take up the work the pay to be in the scale of Rs 60-2-80-E.B. 2-100 per month plus the cost of living allowance.

Sd/ illegible
Dy. I. S. Khuntia.

Memo No 245-45/

Ranchi the 19th August, 1949.

Copy forwarded to the all Headmaster, of middle schools for information and requested them to submit the required information early.

C. S. Khuntia
Head Supervisor,
Lutheran Schools,
Ranchi.

No. 1391 D. 4.8.49

The undermentioned document is forwarded to the Head Supervisor Lutheran schools, Ranchi (in respect of Rancha, Buzin and Gorint-pur Middle schools for report at an early date.

P. L. Mahla

Deputy Inspector of schools.

A copy of letter no. 8689 D. 4.7.49 from the Special Officer in charge of Primary and Girls' education, Ranchi.

"I have to state that Government propose to introduce weaving in 13 middle schools and vegetable and fruit gardening in 17 middle schools in the province. In order to implement the above scheme you are requested to find out which of the middle schools, if any, in your district have at least 2.5 acres of land for vegetable and fruit garden ing and two rooms for keeping implements and storing of seeds with pucca walls and floorings and those which have space rooms for fixing looms. The school authorities will have to arrange for teachers to train the students in these crafts. It is desired that the schools selected may nominate a teacher from the present staff to take training in the craft. Arrangements for the training of the teachers will be made in consultation with the proper authorities.

In case the middle schools want to employ untrained teachers qualified to take up this work the pay to be given to the qualified teachers for this work will be given to in the scale of Rs 60-2-80-8. 10-2-100 per month plus the cost of living allowance.

NO. 1392 S. 4-8-49

The undermentioned document is forwarded to the S.I.S. and Head Supervisor, Lutheran schools, Ranchi in respect of Ranchi, Buxar & Gopinpur middle schools for compliance by 6-8-1949 without fail.

S.L. Maiti.

Procurator, Inspector of schools,
Bhuxar.
A copy of letter no. 9648 S. 26.7.49 from the Special Officer in charge Primary and girls' education, Bihar.
"It is now time that text-books for classes Infant to VII be prescribed for 1950. I would, therefore, request you to let me know by the 10th of August, 1949 at the latest your opinion about the books in use in schools under you. Please also let me know how many of the books prescribed as readers or supplementary readers have been read with comprehension by the students of the different classes. There is a general impression that many of the books prescribed are too much voluminous to be read with comprehension by the students for whom they are intended. There is another complaint that all the books prescribed could not be read within the time allotted to them. I would like to have your opinion on these points with specific reference to the books in use in your zone."

NO. 12400. 13.7.49

The undermentioned document is forwarded to all sub-instructors of schools and the local supervisor Kasturba schools, Ranchi for immediate compliance in respect of Rancha, Bijnor & Coimbatore H.C. schools.

S. L. Rastogi

Deputy Inspector of Schools, Ranchi.

A copy of letter no. 7296/ST-5-49 d. 14.6.1949 from the D.P.S. Bikaner.

In continuation of my letter no. 1046 d. 27.1.1949, I have to say that all books not approved by the Text-Book Committee and which are being taught as text books must be replaced immediately by approved books. Institutions found contravening the orders will have to lose recognition, given action is specially invited to art. 329 of the edu. code.

2. I have to request you to let me have report immediately on the steps taken by you to implement the orders. Please also report whether only approved text-books are being taught in the schools under your jurisdiction or unapproved books are also being taught. Please treat this as urgent.

NO. 1235 d. 12.7.49

To
The Head Supervisor Lutheran schools, Ranchi
in respect of Buzin, Marcha and Gouindpur H.E. Sols.

Please refer to this office no. 847 900 d. 14.5.49.
regarding saying of Prayers within the written consent of
the guardians of the non-Xian pupils attend the religious
instruction in any part of the school garden even out side school
hours or arrangement be made for moral instruction,
organised games or physical exercises as laid down in
the code.

NO book other than those prescribed by the text book
committee should be found with any pupil.

The copy of all the resolutions passed by the managing
committee of the school should be forwarded to the undersigned.

Any breach of the departmental rules will be treated
as very serious and will lead to suspension of the grant-
in-aid if any sort of recognition of the school.

Please acknowledge receipt of the letter by
return of post.

Sd. Mahabir
Asst. Insp. Schools, Ranchi.

AD.

NO. 1090 D. 20.6.49.

Head Supervisor
Lutheran school,
Ranchi

The undersigned is forwarded to the Sub-inspector of schools and the Head Supervisor, Lutheran school, Ranchi in respect of search, Burja and Gouinpur H.C. school for information and necessary action.

Sd. Kapti
Deputy Inspector of schools,
Ranchi.

A copy of letter no. 5683 D. 9.5.1949 from Deputy Director of Public Instruction, Bihar.

"I have to state that Education Quarterly, a periodical quarterly journal, is being published by the Manager of Publications for the Ministry of Education, Government of India. The quarterly scheduled to be published four times a year, March, June, September and December and the first number will commence from March 1949. The quarterly will be educational and cultural activities. It will also contain useful information about education in India and abroad. The sale price and the annual subscription of the above journal are as follows:-

- (i) Sale price RS 1-8-0 per copy.
- (ii) Annual subscription RS 6/- per copy.

Those desirous of subscribing to the journal are requested to apply to the Manager of Publications, Civil Lines, Delhi and the cost should be met out of the library grant of the institutions.

968-5-6-49.
Regarding Sate-man Munda's D.A.
Burja H.C. Servant.
968-5-6-49.

Statement required regarding the D.A. of Sate-man Munda, a Servant of Burja middle school.

H.D.

Memo. No. 139/1) 20-6-49

M. E. SCHOOL.

The under mentioned document is forwarded to the Head Supervisor, Luth. Schools, Ranchi for the needful.

BURJU.



Head Master,
Burju M. E. School.

20/6/49.

Copy of letter No 1063 d 18-6-49, from the Deputy Inspector of Schools, Khunti addressed to the Head Master, Burju Middle School.

" On 10. 5-49, I found that the rates of fees levied in your school are Inf -1/-, Class I -1/- Class II -1 3/- & Class III -1 4/-.

The authority to sanction these rates should be quoted and the time with effect from which these rates have come into force should also be reported.

2. The number and names of the non-Christian members of the Managing Committee should also be reported."

Sd/- H. P. Das.

Dy. Inspector
of Schools,
Khunti.

E 4D

NO. 1037 D. 14.6.49

The undermentioned document is forwarded to the Head supervisor.
Lutheran schools, Ranchi in respect of Marcha, Buzin and Goudpur
M.C. schools for information and necessary action.

Sd. M. K. S.

Secretary, Inspector, B. S. S. S.

A copy of letter no. 5851 D. 13.5.49 from the Dy. Director of
Public Instruction, Bihar.

"I have to state that the supposed portrait of H. K. S. S.
Mohammad" published at page 81 of the first edition of the
approved text books "Abhisava Middle School" by Shree
Bhola Lal Das for use in schools of the province should be
covered by a blank paper cover. This should be done in
all copies of the books lying in school immediately.
You are requested to take necessary action in the matter.

1947.
The above should be submitted

with necessary certificate.

NO. 984 J. 5. 6. 49

From the Deputy Inspector of Schools, Kulu.

To the Head Supervisor, Lutheran Schls.
Ranchi.

Sir,
The circumstances under which the grant
in-aid bills of the Goringpur H.E. School were
not encashed during 1948-49 should be stated.
in full. The bills were handed over to you
personally on 29.3.49 with definite instruction
to encash the bills by 31.3.49 on the last treasury
day at Kulu.

Yours faithfully,

S. L. Kaul

Deputy Inspector of Schools

Kulu

16.5.49

The original document is forwarded to the Sub-Inspector of
Police at the H.D. ~~Superior Lathuram P.O.~~
~~at the school~~ for information
in respect of Buzen, much and Gossinspe H.S. schls.
St. Mahto
H. S. Mahto
A copy of letter no. 16848
H.P.

"I have to state that references have been made to me whether
 the Aboriginal students in classes IV & V are required to learn
 Sanskrit or another language other than Hindi.
 2. your attention is drawn to paragraph 3 & the new syllabus.
 Students reading Hindi are ordinarily expected to take up a
 regional language other than Hindi. Aboriginal students who
 have been reading Hindi should ordinarily take up one of the
 aboriginal language recognised as regional language - Santali,
 Ho, Oraon and Mundari. The Santal students should ordinarily
 be taught Santali and Ho children, Ho and so on as another
 modern language. If the Aboriginal students prefer to read
 any other Indian language, an arrangement can be made
 for it he may do so."

No. 886 14.5.59.

~~893 - 14.5.19~~

Supervisor Lutheran school

in respect to hands, Goussier auf B. 17. 11. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848.

Circular -

Alk 217-20

for asphyxiation

Exchange Primary and Grade Education, 12 hours.

Subject: Account of industrial and agricultural
teaching in middle schools.

I have to inform you that from the next year 1944-50 grants for **craft** work can only be given for training at an approved craft center according to the regulations.

N^o 15

From: The Headmaster, Koronjo M.E. School.

To: The Head Supervisor Lutheran Schools
Ran chi.

Koronjo, the 30th April 49.

Sir I am sending back the application form for Grant-in-Aid with the signatures of the members names as follows :-

1. Mr. C.D. Sirka Chairman.
2. Rev. S. A. B. Lakra Headmaster
3. Rev. C. B. Dind Secretary
4. Mr. J. Dhan Staff Repre.
5. Rev. M. Mauki member.
6. " U. Sang "
7. Mr. H. Samad "
8. " J. Samad ..
9. " Kuril Lakra "
10. " Murari Lal, Zemindar ..
11. " Ghan Shyam Bhagat ..

The following ^{True} copy of the letters from the Dy. J.S. and the Divisional Inspector are forwarded for perusal
P. T. O.

and the needful.
 "Office of the Dy. J. S. Sindhye. No 452 D 26/4/49.
 The undermentioned document is forwarded to the head
 masters of aided & unaided Middle Schools for favour
 of submitting application for grant-in-aid in
 proper form. This is immediate. J. S. Sindhye 26/4

A Copy of letter No 283, of 14-4-49 from the Director
 of schools E.N. Division. "Please submit in
 duplicate on or before the 5th May 1949 without
 fail, your proposal for the distribution of grant
 to aided institution under your control for
 the year 1949-50 in the form as was submitted
 last year. Please note that the statement must
 reach me on the date specified.

Form

Name of School.	No of teachers.	Standard Scale	Proposed Staff - Prov. Fund	Expenditure Other Total item -
-----------------	-----------------	-------------------	-----------------------------------	--------------------------------------

<u>Anticipated income.</u>	<u>Existing grant -</u>	<u>Grants in Aid</u>
<u>Fees, other sources - Total</u>		<u>required for 1949-50</u>

Yours Faithfully
 J. S. Sindhye 26/4
 Dy. J. S. Sindhye

Name of School.

No of teachers.

Standard-
scale

Proposed
staff
Pro-Fund.

Name of School.

No of teachers.

standard
scale

Proposed
staff
Pro-Fund.

expenditure
other Total item.

Total.

Anticipate income. Total.
Fees. other sources.

existing grant.

Grant in aid required
for 1949-50.

Copy to the form.

No. 460 J. 24.3.49

To The Head Supervisor Lutheran schools, Daniels

He is requested to submit at once the monthly Abstract Account to Comins for the school for the month of January 1949 which is not available in the office, so that the grant-in-aid bill for 4th quarter may be passed.

Slyam Lal Singh
24/3/49
Deputy Inspector
Schools & Schools

NO. 462 D. 24.3.49

To The Head Supervisor Lutheran schools, Ranchi

He is requested to submit the D. A. bills to Marcha and Birja M.E. schools from December 48 to February 1949 and from July 48 to Feb. 49 for Gomindpur M.E. school in duplicate with the certificates, so as to reach this office on or before the 28th March 1949 without fail. Otherwise he will be personally hold responsible if the amount is lapsed.

Nyandul Prashit
24/3/49.
to Deputy Inspector of schools.
V.H.T.

No. 443 D. 22.3.49

From The Deputy Inspector of schools, Kshtri.

To The Head Supervisor Lutheran schools, Ranchi

Sir,
with reference to your letter no. 98/40
D. 12.2.1949. I have the honour to report
that the deed of acceptance in connection with
Gouindpur M. E. school has not yet been received.
I therefore request you to submit the deed
of acceptance at an early date so that the
grant-in-aid bills may be passed as
early as possible otherwise you will be
held responsible for any delay in payment.

yours faithfully,

Shyam Lal Mahto
22/3/49.

For Deputy Inspector of schools,

Kshtri.

No. 340 D. 27.2.49

To the Head Supervisor Lutheran schools,
Dandri

He is requested to submit the D.A. bills
to Burjor, Marcha and Gouindpur M. E.
Schools at an early date from July to
August 1948 and Sept. to November '48
separately.

Hyandol ruled
27/2/49.

For Deputy Inspector of schools.
retd.

PN 2.55, 2 ONE.OM

schools concerned to submit D. I. 7. bills

at once as required

C. A. Sikes

10

1/27/09

٥١٨ مائة من الفضة

Dr. George H. Thayer and George H. Thayer

To play and to be played no to stand

[illegible]

• ۱۳۰۰/۱۳۰۱

Wm. L. L. L.

25/2/50

[illegible]

NO. 303 d. 22. 2. 49

To the Head supervisor Lathuran schools, Ranchi
in respect of Gouindpur M.E. school.

Sir, in continuation of this office no. 151
d. 28. 1. 49, I have the honour to report that
the grant-in-aid bills for March, April, May,
Sept. Oct. Nov. Dec. of 1948, Jan. Feb.
of 1949 and the accounts for February and
March 1948 have been received. you are
therefore requested to submit the accounts
from April 1948 to Jan. 1949 and the grant-
in-aid bill for 2nd quarter (Jun, July,
and August) with the deed of acceptance
as early as possible.

Yours faithfully,

Sd/- S. Mahanta

By *[Signature]* Khuntia

NO. 304 d. 22. 2. 49

copy forwarded to the Headmaster, Gouindpur
M.E. school for information in
continuation of this office no. 155 d.
29. 1. 1949.

Sd/- Mahanta
to Deputy Inspector of
Schools, Khuntia

NO. 337 D. 27. 2. 49

To the Head Supervisor Lulluran schools,
Ranchi.

In continuation of this office no.
236 D. 15. 2. 49 he is requested to send
the number and date of the treasury
vouchers at an early date, so as to
reach this office on or before the 1st
March 1949 without fail. If the grant-
in-aid bills are encashed.

Slyam Lal Mukh.
27/2/49.

For Deputy Inspector of
Schools, Ranchi

put up r.p.
H.S.
1/3/49

To the Deputy Inspector of Schools,
Khunti.

Sir,
With reference to your No. 337/27/2/49
I have to inform you that the bills
could not be encashed in the Ranchi
Treasury but I am informed that these
bills will have to be encashed from

No. 289 d. 19.2.49

The undrawn document is forwarded to the
Sub-Inspectors of Schools and the Head Supervisor
Bhutanese schools, Ranghri in respect of ~~Karcha~~
Karcha, Gouindpur and Burjia H.E. school for information.

Respectfully
Yours,

W. Deputy Inspector of Schools,
Ranghri.

Copy to memo no. 29798 d. 27.11.48 and no.
29595 d. 30.11.48 and no. 27 d. 1.1.49 from Govt.
in the Political Department, Special Section.
Memo no. 29798 d. 27.11.48

I am directed to refer to Political Department,
Special Section memo no. 4844-C.I. (101) / 47. d.
8.9.47 forwarding the list of Provincial newspapers -
papers circulating in Ranchi and to say that the
British newspapers, Garo - Hi - Juma and Patna
are not a weekly as shown therein but are
daily papers - necessary correction may be
made in the said list accordingly.
Memo no. 27 d. 1.1.49.

The undersigned is directed to say that
the Provincial Government have decided
that the "Janshadpur Times" and English
newspapers and the "Kathmor News" a
weekly newspaper should be included in
class B of the list of Provincial newspapers
and periodicals circulating in the Province
to which Government advertisements may be sent
noted accordingly in sent. 11.

No. 195 J. 10.2.49

The undermentioned document is forwarded to the sub-inspectors of schools and the Head Supervisor Kuthera schools, Muzaffarpur for information and guidance in respect of Muzaffarpur, Bagha and Goleghat M.C. schools.

They should contact the officer in charge of the Veterinary Hospitals in their area and make necessary arrangement after consulting them for teaching the art of making composts to the students as a part of work in gardening taught to them, as desired by the Director of Public Instruction, Bihar.

Ahyamal Chakraborty
10/2/49.

To Deputy Inspector of schools

A copy of letter no. 992 J. 26.1.49, with the Director of Public Instruction, Bihar.

"I have to state that in order to popularise composting habit among the younger generation of villagers it seems essential that wherever there are Veterinary Hospitals near or near schools the art of making composts may be taught as a part of the work in gardening by students. I am instructing the District Inspectors of schools to contact the officers in charge of the Veterinary Hospitals in their district and consult them so that necessary arrangement for the purpose may be made with their help. I would therefore feel highly obliged if you kindly instruct the officers under you to render all possible assistance to the District Inspectors of schools in that matter."

Copy to schools concerned

A. D. Sirohi
Head Supervisor
Kuthera Schools
14/2/49

No. 193 of 9.2.49

The undated document is forwarded to the
Sub-inspector of Schools and the Headmaster of
Lutheran schools. (Rangli) for information and guidance
in respect of Government, Marcho & Banga H. E. schools.

Shyam Lal Mahesh

Sub-inspector of Schools

A copy of letter no. 248 of 27.1.49 from the District
Agricultural Officer, Ranchi.

"Subject - Govt. Aided Wells.

During my tour in the District I come across schools
where are in need of wells for irrigation purpose and this
desire is natural as Agriculture has been introduced
recently which is not possible without irrigation
water.

I would therefore, request you to inform the
schools particularly the private ones under your
control about the facilities offered by Govt.

Under minor irrigation schemes of the Government
Food Commission we contribute half the cost of a
well constructed according to our specifications.
The standard well costs Rs. 1200/- at present. We
also supply cement for the purpose within the
estimate besides technical advice etc.

Each sub-division has one group work Food
Officer and all applications may be submitted
to him in the prescribed form which could
also be had of him.

The minimum area for which well is
sanctioned is two acres.

Copy to schools concerned for compliance.

C. D. Sharma
H. E. Supervisor
Lutheran Schools
14/2/49

MO. 151 J. 28.1.49

To the Head Supervisor Lutheran schools,
Ranchi.

Murgu H.E. school:-

Please refer to this office, no. 848 J. 13.11.48 and your letter no. 12 J. 15.1.49 and expedite submission of the deed of acceptance the discrepancy in the amount of grant Rs 225/- in place of Rs 255/- may kindly be reconciled as early as possible. Apart from this the account should be for the month preceding that for which the accompanying grant-in-aid bill is drawn.

Gorindpur H.E. school:-

The grant-in-aid bills for March, April-May, Sept. Oct. NOV., Dec. 1948, January, February 1949 and the accounts for February and March 1948 have been received. you are therefore requested to submit the accounts from April 1948 to January 1949 with the deed of acceptance as early as possible.

Further he is requested to submit the grant-in-aid bill ^{also} to Gorindpur H.E. for the 2nd quarter.

Syamul Khatu

A Deputy Inspector of schools,
Ranchi.

No. 1062 of 28.12.48

The undermentioned document is forwarded to the Head Supervisors Biharan schools, Ranchi (in which the Rancha, Birjua and Gondapur M.E. Schools, for information and guidance.

Shyam Lal Mehta

H. Deputy Inspector of Schools,
Ranchi.

A copy of Circular Memo of 23.11.48 from the Provincial Secretary Boy Scout Association, Bihar.

Since scouting has been included in the new syllabus it is highly desirable to have trained Scoutmasters in the schools for which a Scoutmaster Training camp has been fixed to be held at Raigarh from the 12th to 23rd December, 1948. Attached herewith find a copy of the circular giving details regarding the camp and I shall feel greatly obliged if you will kindly ask the Headmasters of the M.E. H.E. and M.V. schools in your jurisdiction to depute teachers to undergo training at the above camp as per enclosed notification. They should apply to me immediately. As the Govt. servants are allowed T.A. for ~~foreign~~ joining the scout camp, so the private schools too be recommended to follow suit in some - timing similar facilities. Kindly direct your office to send me a copy of your circular to the headmasters regarding the above matter so that I may be posted with facts."

Enclosure : -

1. Elementary Scoutmaster Training camp from the 12th to 23rd Dec. 48
2. Patrol leaders and Boy Scouts camps from the 24th to 31st December 1948
3. Refresher course for warranted Scoutmasters 3rd to 13th January, 1948.

cur
copy
inform
7/1/49

111/10/40/48
6-12-48

Notice

Ranchi 30-1-1948.

The Annual Conferance of the Head masters and Head mistresses of the Lutheran M.E. and H.E. Schools will be held in the G.E.L. Church counceil Office at Ranchi on Saturday the 7th Febry 48 at 8 a.m. in the morning. All the Head of the said Schoelax are requested to attend without fail.

Sd/Z. Here
Head supervisor, Lutheran Schools
Ranchi .

Extrat from the minutses of the full C.C. dated 22-24, 1948.
Item 16.M.S.C. Result 1947. It was repeated that the M.S.C. Result of the Messner Church Schoelax for 1947 was very bad and practically all the girls candidates failed. After long dia discussion on the subject the following resolution were passed:-
(a) The old practic of holding Annual Conference of all Head masters M.E. & H.E. Schools be revived and if possible such meeting br immediatly called, (b) The C.C. Subsidy to the Schoels may be affected by a result of a school and wilful negligence will be properly dealt with. (c) The pupil as well the teachers of our schools be awared againsed becoming members of polittical organisation and attending polittical meetings against the previsen of the Education Code article 357 & 357 A.

Sd/- J Lakra, President.

Sd/- C.H. Herenz, Secretary.

Forwarded to the Deputy Inspector of Schools with reference to his letter No 809 of 5-10-48 and 683 dated 24-9-48 for for information.

Sd/ L. D. Sirka.

11168-71/4D/48
20-11-48

No. 885 D/ 23-11-48.

The undermentioned document is forwarded to the Head Supervisor Lutheran Schools Ranchi in respect of Marcha Govindpur, and Barju M.E. Schools for information and taking immediate action.

Shyam Lal Mahto
23/11/48
for Deputy Inspector, of Schools,
Khunti.

A copy of letter No. 8868 D/20-9-48 from the Deputy Inspector of Public Instruction, Bihar.

"Subject:- Proposal regarding performance of "Guru Panchayat drama."
drama."

I have to state that the publicity Department propose to stage a drama "Gru Panchayat" in village selected for panchayat Administration with the help of District Panchayat officer. The Local Self Govt who are in administrative controls of Panchayat Administration have requested the Education Department to place the services of teachers and students of Middle and primary Schools situated in or near the village in which panchayat administration is to be introduced, at their disposal for the purpose of staging the drama. The proposal is to be welcome as it will help to bring a little constructive zeal amongst students and teachers.

Therefore I request you to issue a circular letter to all District and Deputy Inspector of Schools under you to direct the institutions under them to help in the performance of the drama "Guru Panchayat" in Schools promises with the help of the staff and the students."

Yours faithfully,

A. K. Deka
for

Head supervisor, Lutheran Schools,
Ranchi.

NO. 922 J. 28.11.48

To
The Inspector of Catholic schools, Ranchi

Refers to his no. 226 J. 13. 11. 1948

The Deputy Inspector of schools, Sadar, Ranchi
has given me to understand that the deed of
acceptance is submitted every year by the
authority of an aided school.

He is, therefore, requested to submit the
deed of acceptance on stamped paper at an
early date, so that the grant-in-aid bills
may be countersigned.

sd/- Haripada Das.
28/11/48.

Deputy Inspector of schools,
Ranchi.

NO. 924 J. 28.11.48

Copy forwarded to the Head Supervisor Lutheran
schools, Ranchi with reference to the grant
in-aid bills submitted by him. The deed of
acceptance should be submitted at an early
date, so that the grant-in-aid bills may be
countersigned.

Haripada Das 28/11
Deputy Inspector of schools,
Ranchi.

Express

No. 897 d. 24.11.48

The undermentioned document is forwarded to the Head Supervisor Lutheran schools, Ranchi in respect of Harcha, Burja and Gouindpur H.E. schools for a detailed report of each Paragraph, immediately, in duplicate.

Shyam Lal Mishra
24/11/48

Pr Deputy Inspector of schools,
Bihar.

A copy of Express letter no. 116 d. 17.11.48 from the Special Officer, incharge primary and girls education, Bihar. addressed to all D.I. of schools.

1. Please refer to enclosed copy of letter no. 116 d. 8.1.48, from the Director of Public Instruction, Bihar, and submit at once all the necessary information in respect of the middle school or school for girls situated in the Muzaffarpur - Divisional head-quarters. If there are more than one schools the school which is recommended for provincialisation should be mentioned particularly, but information should be given in respect of all the schools.

2. In case no middle school for girls exists in your headquarters a proposal for starting cost should be submitted. It should be reported particularly where the school can be housed temporarily till a permanent building is built by Government.

3. You are requested to collect the information in preference to all other routine work and send it to me as quickly as possible.

No 895-23.11.48

The undermentioned documents are submitted to the Head
Supervisor Patheran school, Ranchi in respect of Harcha,
Burja and Gorindpur M.E. schools. for information and
taking immediate action

Shyam Lal Malik
23/11/48

for Deputy Inspector of schools,
Ranchi.

A copy of letter no 8668 of 26.9.1948 from the Deputy
Director of Public Instruction, Bihar

Subject: — Proposal regarding performance of
"Guru Panchayat drama".

I have to state that the public instruction department propose
to stage a drama "Guru Panchayat" in village
selected for Panchayat Administration, with the help
of District Panchayat officers. The Local self Govt, who
are in administrative control of Panchayat Admin-
istration have requested the Education Department
to place the services of teachers and students of middle
and primary schools situated in or near the village
in which Panchayat administration is to be intro-
duced, at their disposal for the purpose of staging
the drama. The proposal is to be welcome, as it
will help to bring a little constructive zeal amongst
students and teachers.

Therefore I request you to issue a circular
letter to all District and Deputy Inspector of schools
under you to direct the institutions under them to
help in the performance of the drama (Guru Panchayat)
in school premises with the help of the staff and the
students."

Copy to all, Chairman and
teachers.

CP Vika
Headmaster
27/11/48

P.T.O.

P.T.O.

No. 893 of 23.11.48

The undermentioned document is forwarded to the Head Supervisor Luthuran school Ranchi in respect of Marcha, Burja and Govindpur H.C. schools for information and guidance.

Slyamdal Kalit
23/11/48.

— S. S. Lalwani
23/11/48

For Deputy Inspector of schools, Ranchi.

A copy of letter No. 25 of 23.10.48 from the Director of Public Instruction, Bihar.

"Please find enclosed a list of books published by the Hindustani Talimi Sangh, P.O. Sevagram District Wardha (C.P.). The books are considered suitable for use as library and prize books in schools. Please let me know early whether you want to purchase any of the books from the funds at your disposal for use in school under your board/municipality. If so please let me know the name and number of each school books you require."

List of books

1. Buniyadi Talim Kendo-sal — @ Rs 2/3/- each
2. Samagari Nae Talim — @ Rs 3/4/- "
3. Buniyadi Bastirga skhna — @ -/12/- "
4. Nae udgog Katha — @ -/12/- "
5. Talim (Hindi) — @ Rs 1/12/- "
6. " (Urdu) — @ Rs 1/4/- "
7. Katar ke ashal (Urdu) — @ -/12/- "
8. Educational Reconstruction — @ 1/- "
9. Basic National Education (old) — @ -/12/- "
10. Nae Talim ke Set-sal — @ -/8/- "
11. Basic National Education (revised syllabus for grades I to II) — @ Rs 1/- "
12. Seven years of world — @ Rs 1/- "
13. Two years of work — @ Rs 2/8/- "
14. The Nae Talim — @ Rs 4/8/- "

A copy of letter no. 116/7D-48 J. 8.1. '48 from the Director of Public Instruction, Bihar.

"I have no known to state that with a view to improving the general condition of the schools and to raising their standard of teaching, it is proposed to move Government for the provincialisation with effect from as early a date as possible will you therefore please let me know immediately if the authorities of the schools concerned are agreeable to make over their institution with all the moveable and immovable properties for good to Government for direct management.

2. If the authorities be not willing to effect the transfer unconditionally details of conditions insisted upon by them, if any, should be stated.

3. Complete statement showing (i) the present scale of income and expenditure (ii) assets (including cash in deposit) and liabilities, (iii) list of moveable and immovable properties, (iv) constitution of the managing committee with names of present members serving on it, (v) a brief up-to-date history of the institution and (vi) list of permanent members on the teaching, ministerial and menial staff should be sent to me as soon as the managing committee has decided in favour of the transfer.

4. The total strength in each class should be reported immediately on receipt of this letter.

5. It is presumed that your school is housed in its own buildings, if so, a line plan indicating the dimensions of the rooms and giving details of accommodation available in them should be submitted along with the statements mentioned in paragraph 2. above.

6. The managing committee's consent to the transfer of the school to the control of Government may be conveyed to me in the form of a resolution duly passed by the members of the committee.

7. If the authorities of your school are unwilling to make over the institution to Government, the reasons thereof should be stated.

8. As conditional transfer is not usually favoured by Government, the managing committee, if it really keen about provincialisation, should be advised not to lay down any such condition as may not be easily acceptable to Government.

This should be treated as immediate!

Reminder
No. 850 A. J. 26.11.48

Subject: - maintaining records of daily activities req. new syllabus.

The undersigned has the honour to
draw attention to the Head Supervisors
Lutheran schools, Ranchi (in respect of
Morcha, Gomindpur and Burja H.C. schools)
to this office no. 850 J. 13.11.48. on
the subject noted above P.T.O.

and to request an
early reply thereto.

Shyam Lal Mehta

to Deputy Inspector of
Schools, Kluanda.

POST CARD



To
The Head Supervisor

Lutheran schools,

Ranchi.

P. O. Ranchi

Ranchi

No. 849 of B.H. 68

The Headmasters of middle schools are requested to report immediately whether they are maintaining records of daily activities according to the new syllabus.

No. reminders will be issued and the defaulting head teachers will be reported against.

Sd/- M.P. Dass
Deputy Inspector
of schools, Khunti

No. 850 of B.H. 68

Copy forwarded to the Head Supervisor Lutheran schools, Ranchi for information and communication to the middle schools at Bourja, Govindpur and Marcha who are not addressed direct from this office.

He is requested to see that the report is submitted to this office from the schools concerned immediately and without fail.

Copy to all schools concerned
Sd/- S. K. Singh
Deputy Inspector of schools, Khunti

No. 851 of 13.11.48

The undermentioned document is forwarded to the ~~Sub-Inspector of Schools~~ Sub-Inspector of Schools, Head Supervisor furtheran schools, Ranchi (in respect of Murcha, Gorindpur and Burjia M.E. Schools) for information and guidance.

The officers responsible for delay will be severely dealt with.

An acknowledgement of this letter is requested.

Syamsul Haque
13/11/48

extract

to Deputy Inspector of Schools, Ranchi
A copy of letter no. 6893 of 28.10.48 from the Inspector of Schools, Chota Nagpur Division

" - - - - - to request you to report to me invariably the name or names of officers, including minor tribal officers, who are responsible for delays when you send replies to my references which are long pending with you and also not action which you took against them.

Please acknowledge receipt of this letter."

copy to
Head Master
concerned
for file
and
16/11/48

No. 848 of 13.11.48

~qr

To

The Head Supervisor Lutheran schools,
Ranchi.

Refers to the grant in-aid bills for
the first and third quarters 1948-49.

He is requested to submit the
grant in-aid bills for the 2nd quarter
1948-49 and to report the date on
which the deed of agreement or
stamped paper was forwarded to the
Deputy Inspector of schools, Sadar,
Ranchi last time. The bill for
the third quarter has amounted
to Rupees 225/- in place of
Rs 255/- The discrepancy may
kindly be reconsidered.

Shyam Lal Mahla

13/11/48

for Deputy Inspector of schools,
Ranchi.

0

Please submit the grant in aid bills
if not submitted.
Head Supervisor
16/11/48

A copy of letter no. 6032 d. 26.8.48 from the D. P. J. B. B. B.

I draw your attention to the new regulations and to suggest that each educational institution may be asked to observe a Tree Planting Week as part of Social Service, or Nature Study and of education through activities. Each institution should chalk out its own compounds, on road sides or other public lands available. The following directions may be observed in this respect.

1. The cooperation of the local bodies was assured at the last conference. The Chairman, Schools in the road side should under their responsibility for planting. The road side trees not having for watering steps to water them in dry seasons. The District Board may be requested to supply guidelines where the roads cannot be improved locally. Vacant public land may be utilized with the permission of proper authority.

2. The value of forests and of trees, their utility in all reaching water and surrounding water should be explained and the value of forest deprived or the forest covering should be discussed.

3. The planting in the school compounds should be done in such a way that plots must for flowers, beds or for cultivation are not spoilt.

4. As far as possible, local people should be associated and the ceremony and the work should be started ceremonially.

5. If local agricultural and forest officers are available, they should be requested to give a helping hand in explaining the value to trees and forests to pupils and their guardians."

no. 642 d. 10.9.48

Copy forwarded to the Head Supervisor Lutheran schools, Ranchi for information and guidance. in respect of March, April and May M.C. Schools.

Shyamal Kumar

10/9/48.

For Deputy Inspector of schools,
Bihar.

From

The Deputy Inspector of schools, Khamti.

To

The Head Supervisors Lutheran schools, Rancho.

Sir,

On comparison of the ~~results~~ results of the M. S. C. examination for the last three years of the middle schools under C. E. L. Mission with those under the other two missions in the Sub-Division, I find that the results of the Lutheran ^{middle} schools have deteriorated and there is no indication of improvement. I therefore request you to let me know the reason of such deterioration in the results.

Yours faithfully,

Slyam Lal Aakhi
24/9/48

for Deputy Inspector of schools,
Khamti.

Second Reminder

No. 728 B of 15. 11. 48

Subject: — ^{Transfer} ~~Authorities~~ of schools to Govt. for
direct management.

The undersigned has the honour to draw
the attention of the Head Supervisors
Lutheran schools, Ranchi for the second
time to this office no. 728 of 5. 10. 48
on the subject noted above and to
request an early reply thereto

Shyam Lal Mehta 15/11/48
for Deputy Inspector of Schools, Ranchi.

POST CARD

ADDRESS ONLY

HALF ANNA



To

The Head Supervisor
Lutheran schools, Ranchi

P. O. Ranchi

Dist. Ranchi

X
Sam.

Myers school, Ranchi.
for Delivery to the schools,
Ranchi.

A copy of letter No.354 d/ 25-8-48 from the office in-charge Nutrition Scheme, Bihar P.O. Bankipur, Patna.

" I have the honour to request you to kindly favour me with following informations in conection with school feeding in your Jurisdiction in the following form for the quarter ending with 30th, June, 1948 (April to June 1948)

Names of . Govt. school	No. of School Students or Private.fed every day.	Rate of monthly. contribution from students.	Government contribution if any towards school feeding.	Remark.
----------------------------	---	--	--	---------

.....
Memo No.639 d/7-9-48, from the Dy.I.S. Khunti to the Head Supervisor Lutheran schools, Ranchi. in respect of Burju, Govindpur and Marcha for information and guidance . They should submit the report direct to the office in-charge and to submit a copy of it, to this ~~xxif~~ office.

Sd. Syamlal Mahto,
For Dy.I.S. Khunti.

Memo No.1030-32/40/48 Dated, Ranchi the 14th September, 1948.
Copy ~~xxxx~~ forwarded to the Head master Lutheran M.E.SchoolBurju....
Govindpur and Marcha, for information guidance . They should submit the report direct to the officer in-charge and a copy submit to the Dy.I.S.Khunti and to this office also.for future reference.


Head Supervisor,
Lutheran Schools,
Ranchi.

No. 8097. 5.10.48

From

The Deputy Inspector of Schools, Khunt.

To

The Head Supervisor Lutheran Schools, Rander.

Sir

With reference to your letter no. nil of nil
which was a reply to this office no. 683 of 24.9.48
I have the honour to request that you will be
kind enough to supply me with a copy
of the slips taken by the C.C. in the meeting
of the Lutheran Headmasters. The said copy
was not attached with the letter sent to me.

Put up reference
Ch. Miller
Head Supervisor
8/11/48

Yours faithfully
Hau Padas
Deputy Inspector of Schools
Khunt.
5/11/48

Reminder
NO. 683 A d. 24.9.48.

Subject: Comparison of the results of M.S.C.
Examination of the schools.

The undersigned has the honour to draw the
attention of the Head Supervisor Lutheran
schools, Ranchi to this office no. 683
d. 24.9.1948 on the subject noted above
and to request an early reply thereto.

Shyam Lal Mohit
17.10.48

for Deputy Inspector of schools,
Ranchi.

POST CARD



The Head Supervisor

Lutheran schools, Ranchi

P. O. Ranchi.

Dist. Ranchi.

A copy of letter no. 2556-E of 18.5.48 from the Government in the education department.

"Addition to the list of books for use as prize or library books in schools in Bihar."

In supersession of the orders conveyed in this department letter no. 2265 E of 19.4.1948, I am directed to convey the sanction of the Provincial Government to the ~~present~~ inclusion of the book "Ras Sagar" in the list of books for use as prize or library books in schools in Bihar."

No. 710 of 24.9.48

Copy forwarded to the Head Supervisor Lutheran schools, Ranchi in respect of Birju, Marcha and Gouinpur H.E. schools for information and guidance.

Shyam Lal Mishra
24.9.48
for Deputy Inspector Schools, Ranchi

An extract copy from letter no. 200 J. 10. 4. 48 from the Provincial
Secretary, the Boys Scouts Association in India (Bihar Branch).
"Ever since scouting has been included in the curriculum up to the 7th class,
I have been thinking of its practicality and during my recent tour, I have
discussed this matter with several headmasters. The only way to give
an impulse to the Scoutmasters and the teachers is through the Bihar
Scout Magazine published in Hindi and English. From this month
we have started publishing special articles on scouting tests and games
which will be helpful to the Scoutmasters in teaching the students. Now in
this matter I seek your kind co-operation in two ways. Firstly by
issuing a circular to all the H.E. and M.E. schools for subscribing to
Bihar Scout Magazine (Rs 4/- per month) from the Provincial
Scout Headquarters, Patna Ganga Road, Patna).

No. 711 J. 29. 9. 48

Copy forwarded to the Head supervisors Biharian schools, Banarshi in respect to
Bairagi, Murcha and Gopindpur H.E. schools. For information and guidance
Sd/-
29. 9. 48
for Deputy Inspector of Schools, Idaro.

No., _____

To, The Deputy Inspector of Schools, of our Church are
Khunti.

Sir, With reference to letter No 683. dated 24.9.48. I forward herewith a copy of the G.E.L. Church secretary's letter to the District Inspector of Schools, Ranchi dealing with the subject Re-Examination result of the G.E.L. Church schools.

Dear Sir,

Please note for your reference that ours is not a mission, but an Autonomous Church, and now the following few facts are pointed out to you in connection with the poor P.C. of results in our schools.

1. A great mass awaking for education is obtained among the Lutheran Christians. Hence you find a great rush of students in our schools in spite of unavailability of teachers and financial difficulties. Ours is the mass education. Practically in all our schools, the number of students seeking admission surpasses by far the prescribed required maximum number.

2. If our students in moffusil are day scholars attending classes from a distance of 1 to 5 miles. This is due to poverty. Ever since the beginning of the 2nd World War the kerosin oil is not available for these poor students for night study. Even now it is not available even to the hostellers.

3. Ours is a poor "Autonomous Church" and not rich as other missions which spend large sums of money on their institutions. In spite of their poverty, the autonomous church is managing somehow or other to pay the teachers, out of their local income, the minimum salaries and very little as D.A. No doubt, the world market situation has hit our teachers and mistresses, but even then they stick to their duties persistently for the cause of education for which, the Church and the Lutheran public cannot but thank them.

4. The Government grants which are being paid to our different schools are quite inadequate in consideration of the large number of students and consequently bigger expenditure. We are getting the same grant which was granted long ago to us although the circumstances have drastically changed inwards improvements since then. We are not getting any Hostel Grants for the moffusil institutions.

5. Now the comparison of our school results is being made with other schools in respect of the percentage of pass only, but no body cares to investigate as to number of students being educated and also the number of successful candidates coming out of our schools.

6. The poor Autonomous Church has few M.E. Schools with three high schools inclusive of one girls high school with large number of students. Whereas the R.C. have double or triple the number of schools with fewer number of students but with better finance.

7. In order to disrepute the Church and in order to put an end to our schools, the antagonists of our Church are leaving no stone ~~un~~turned and say that the Lutheran schools are ~~the~~ fountains and the sponsors of the political Adibasi movement which is responsible for the poor p.c. of pass, but the Church is not prepared to admit this. But it is the fact that ~~that~~ there is great political awaking also, in our Christian as well as in our non-Christian brethren.

In spite of all these disadvantages, difficulties and poverties the Church herself is anxious to the better results and trying her best for it. The Church authorities are also not satisfied with the poor p.c. of pass. They have made a thorough investigation of the matter, and have discussed the matter, in our Board of Education, in the meeting of the Lutheran Headmasters held at Ranchi, and also in the Church Council and actions have been taken to improve present state of affairs. A copy of one of such action taken by the C.C. is enclosed herewith for your reference.

Yours faithfully,

CBBCM/2C.

Forwarded

2 copy of letter no. 117/70-48 d. 8.1.1948 from the Director of Public Instruction, Bihar

"I have the honor to request you to ascertain immediately from the authorities of all recognised middle schools (situated in the designated areas) of your district if they are agreeable to make over their school with all its movable and immovable properties for good to Govt. for direct management

In cases where the authorities may not be willing to effect the transfer unconditionally, details of conditions imposed by them, if any, should invariably be obtained.

Complete statements showing (i) the present scale of income and expenditure, (ii) assets (including cash in deposits and liabilities, (iii) list of movable and immovable properties, (iv) participation of the managing committee with names of present members serving on it (in case of non-board schools only), (v) a brief up to date history of the institution (vi) list of permanent members on the teaching, ministerial (if any) and medical staff, (vii) number of students on the rolls of the school, class by class and (viii) a copy of the resolution duly adopted by the managing committee on the subject of the institutions to the control and management of Government should be sent in respect of each school after the perusal of the same.

In order to avoid delay authorities of each school having no objection to the transfer should be instructed to send a copy of their reply to your agency along with copies of statements asked for in this letter to my office direct.

In respect of school houses in their own buildings, a line plan of the existing school building together with details of area immediately available in them should also be called for. The area of the land in possession of the school on which its building stands should be correctly stated and information whether there are adjacent lands (area to be marked) which, in case of necessity, be acquired later, should also be provided.

No. 728 d. 5.10.48

Copy forwarded to the Head Supervisor Lutheran schools, Ranchi. in respect of ~~the~~ Burjor, Marcha and Gorindpur M.E. schools. for information, guidance and necessary action.

2. copy in duplicate of the reply sent to the Director of Public Instruction, Bihar should be sent to this office

Treat this immediate:

Shyam Lal Mehta
5/10/48.

for Deputy Inspector of schools,
Ichaucho

1 copy of letter no. 3162-E A. 8.7.48 from the Government of Bihar Education Department

Re: Unemployment of Headmasters and second masters on account of the ~~abolition~~ abolition of English teaching in middle English schools.

I am directed to say that Government have decided that all M.E. schools after the abolition of teaching of English will be of the same type and may therefore be called by the simple name of "Middle schools". The rate of fees should also be the same. As for the utilization of the services of the present English teaching staff Government agree with the views of Prof. Durga Prasad recorded in Govt. file no. XVII-E-219 of 1948 that the two English teachers in middle English schools need not be discharged but should be utilised for teaching as well as giving training in arts, crafts, physical education, social service work, and other subjects or activities included in the new syllabus and to do this work they should themselves receive training in these subjects or otherwise prepare themselves for their new duties. It is feared that some of these teachers may not have the aptitude for this kind of work and Govt. may not, therefore, get full value for the expenditure incurred on them. But that cannot be wholly avoided when drastic changes are introduced. The position may however be improved in little by the District Board concerned having a running made of the capability of these teachers for teaching or giving training in one or more of the new subjects and on the basis of the results obtained and the requirements of particular schools readjust their posting so that every school may have as far as possible teachers of the kind required by it and every teacher has work of the type he is fit for. If the teacher has even a little amount of zeal for improving the system of education and public spirit there is doubt that they will prove quite useful and considerable even in the new set up.

English teachers in middle English schools need not therefore be discharged but they should be made clearly to understand that new adjustment in department where they may adjust their values to the requirements of the new situation and then zeal to implement the new syllabus in letter and spirit so that the best out of it can be obtained - zeal and devotion are the prices they must pay for their continued retention in service.

NO. 731 J. 6. 10. 48

Copy forwarded to the Head Supervisor Patna school, Ranchi in respect of B. B. Singh, Kurcha and Govindpur M.E. schools for information and necessary action.

Sd/-
6/10/48

A. Chatterjee, Secretary to the Govt. of Bihar.

No. 733 Dtd 6.10.48

The under mentioned document is forwarded to the Head Supervisor, Sultanpur schools, Ranchi in respect of Burjia, Marcha, Sub-inspectors of schools, Udhundi sub-division for information and guidance. and Gorimpur H.E. schools, for information and guidance.

Shyam Lal Mehta

6/10/48.

for Deputy Inspector of schools, Udhundi.

is copy of letter no. 4432/12-1-48 of 21-9-48 from The District Inspector of school, Ranchi.

" Ref. — Plantation of trees in schools.

We have the honour to state that we have established a horticultural gardens at Barb (Patna) for the last ten years and have carrying on research works in gardening and horticulture with the aid of the Bihar Horticultural Society's patronage.

We also raise vegetables seeds and supply the Agricultural Departments of various provinces with the seeds of vegetables of improved quality to the entire satisfaction of all the agricultural authorities for the last 14 years.

We hereby pledge that we can help all educational institutions with our services in horticulture and gardening with a view to national uplift and for social services through our experienced hands.

We therefore request you to kindly select us as approved nurserymen for service in all educational institutions so far as gardening is concerned and be gracious enough to be generous to advise the head of such institution to be privileged with our services specially when we are ready to undertake such services with a view to uplift our Nation.

Thanking you in anticipation and assuring you of our sincere.

A copy of Memo No. 4407 P.G. & 20.7.48 from addl. Under Secretary to Government in the Political Department.

"Sub: - Use of the National Flag of India"

Rules of the Display of the National Flag of India.

1. Display of the Flag on buildings

(a) Normally the flag should be flown only on important Govt. buildings such as high courts, Secretariats, Commissioners, Offices, municipalities, Jails and offices of the District Boards and municipalities. It should also be flown on the residences of the Ministers (both Central and Provincial) and chief commissioners. The Governor General and Governors have special flags of their own and they will continue to fly these flags on their residences.

(b) India's representatives in foreign countries and states should fly the flag on their residences.

(c) In frontier areas, the flag may be flown at special places.

(d) Ruling Princes and Raj Pramukhs may also use the flag on their residences together with their own state flags if they so choose.

(e) The use of the flag by the Army, Navy and air Force will be governed by the special rules made for the purpose.

(f) On special occasions like the independence day celebrations National Week, January, 26 and Mahatma Gandhi's Birth-day as well as on any other particular day of National Rejoicing, the use of the flag will be unrestricted.

2. Display of the flag on cars.

(a) The flag may be flown on the cars of the ministers and speakers, both Central and Provincial, chief commissioners and India's representatives in foreign countries and states.

(b) Ruling Princes and Raj Pramukhs may also use the flag on their cars, together with their own state flags, if they so choose.

(c) The Governor General and the Governors have their own special flags, they will continue to use these.

No. 732 & P.G. 16.48

copy forwarded to the Head Supervisor Lutheran schools, Ranchi, in respect of, Bourjo, Marcha and Goringpur M.E. schools for information and guidance.

Syambal Malik
10/6/48

K Deputy Director of schools,
Ranchi

NO. 636 of 1948

Head Supervisor Kulluran schools, Ranchi
in respect of Burju, Marcha and Gomimpur.
Please Refer to this office no. 405 J. 23.7.48

He is requested to submit quarterly report on the conduct of pupils and Teachers for the quarter ending 30th Sept. 1948. The report should be submitted as early as possible so as to reach this office by 20.9.1948 without fail.

0
Is there any report
against the conduct of
any pupils or teachers
of the above school
C. H. [unclear]
140 [unclear]
10/9/48

Standard audit
6.9.48
Deputy Inspector of
[unclear]
copy to be sent
[unclear]

Lyondal units
6.9.44

Inspector of Schools
replied - to a
copy to be sent to
Hons. of the school
G. S. M.
1890

~~Reply sent~~
Memo circulated among the schools
vide 1033 - 35/4 D/LB.

OFFICE OF THE HEAD SUPERVISOR LUTHERAN SCHOOLS, RANCHI.

Memo No./033-35/4D/48

Dated Ranchi the 14th September, 1948.

The undermentioned document is forwarded to the Head master Lutheran M.E. School, Burju, Govindpur and Marcha, for information guidance and complains, with request to submit the quarterly report of their schools to the Dy.I.S. Khunti. Please refer to his letter No.405 d/23-7-48, and my office No.856-58/4D/48 d/28th July, 1948.

Head Supervisor,
Lutheran Schools,
Ranchi.

True copy of letter No.636/d/6-9-48 from the Dy.I.S. Khunti To the Head Supervisor Lutheran schools, Ranchi, in respect of Burju, Govindpur and Marcha.

" He is requested to submit quarterly report on the conduct of pupils and teachers for the quarter ending 30th Sept. 1948. The report should be submitted as early as possible so as to reach this office by 20-9-1948, without fail."

Sd. Syamlal Mahto.
For Dy.I.S. Khunti.

A copy of letter no. 3548. 25.8.48 from the Officer in-charge
Nutrition Scheme, Bihar, P. O. Bankipur, Patna.

I have the honour to request you to kindly favour me with
following informations in connection with school feeding in
your jurisdiction in the following form for the quarter ending
with 30th June, 1948 (April to June 1948)

Names of school	Govt school or private	No. of students fed every day	Rate of monthly contribution from students	Govt. con- tribution if any towards school feeding.
--------------------	---------------------------	----------------------------------	--	--

~~Remarks~~

Remarks.

NO. 6318. 7.9.48

Copy forwarded to the Head Supervisor Lutheran schools, Ranchi
in respect of Burjia, Marcha and Gowindpur M.E. schools. for
information and guidance. They should submit the report
direct to the officer in-charge and to submit a copy of it to
this office.

Copy to this concern

Shyam Lal Mehta
7.9.48.

Cd. rules
to be observed
10/9/48

for Deputy Inspector of schools,
Ranchi.

NO 442 S. 1.8.48.

The undermentioned document is forwarded to the Head Supervisor Kuttan school, Munchi in respect of Bourji, Goringdwar and Marcha MEE. school for uniformity and necessary action.

Shyam Lal Mehta

1.8.48.

for Deputy Inspector of schools, Munchi.

A copy of letter no. 712/48 SLL S. 6.348 from the Secretary to the Govt. of India Ministry of Education to all Provincial Govts. and Local Administrations with its enclosure.

I am directed to forward a copy of the letter from the Manager, Kitabo Mahal Allahabad (U.P.) in which he has offered to sell two publications on Mahatma Gandhi written by well-known Editors at a discount of 33%. The steps to be taken to present and propagate the teachings and work of Mahatma Gandhi are receiving the attention of the appropriate authorities, but whatever specific measures may be adopted by him. There can be no two opinions on the value of adding to school and other public libraries books by and on Mahatma Gandhi. In the spirit of the offer of the publishers mentioned to the notice of the appropriate institutions for suitable action.

a. Efforts are being made to collect a complete list of books on the subject.

Copy of letter from the Manager, Kitabo Mahal, Allahabad (U.P.)

The association of Mahatma Gandhi, the acclaimed father of his Nation, has plunged the whole world into deep mourning and has created a void which is hard to fill. Although his frail body has never gone out of our midst, but a moral responsibility devolves on every individual of the state to carry his message of goodwill and peace and to do his little bit to perpetuate his memory.

As a part of our contribution, we offer you the following two important books, written in the greatest men of the age by well-known writers, at a very low price by allowing you 33% discount. We do hope, you will order these books to be purchased by all Govt. libraries, Govt. aided libraries, schools and colleges, so that each one of them may have at least one copy of each of the books.

1. Gandhi World Citizen by Muriel Lester — Rs-5-8-0
2. The moral challenge of Gandhi by Dorothy.

Logg — Rs-0-2-0.

True Copy.

No.442 d/1.8.48.

The undermentioned document is forwarded to the Head Supervisor, Lutheran schools, Ranchi in respect of Burju, Govindpur and Marcha M.E. School for information and necessary action.

Sd. Syamlal Mahto
For Deputy Inspector of schools,
Khunti.

A copy of letter No.712/48 ELL.d/6.3.48. from the secretary to the Government of India Ministry of Education to all Provincial Govt. and to local Administrations with ~~xx~~ its enclosure.

" I am directed to forward a copy of the letter from the Manager Kitab Mahal Allahabad (U.P.) in which he has offered to sell two publications on Mahatma Gandhi written by well known Editors at a discount of 33%. The steps to be taken to present and propagate the teachings and work of Mahatma Gandhi on receiving attention of the appropriate authorities, but whatever specific measures may be adopted by him. There can be ~~xxx~~ no two opinions on the value of adding to schools and other public libraries books by and on Mahatma Gandhi. In the uplift of the offer of the publishers mentioned to the notice of the appropriate institutions for suitable action .

" Efforts are being made to collect a complete list of books on the subject ".

Copy of letter from the Manager, Kitab Mahal Allahabad (U.P)

The association of Mahatma Gandhi, the acclaimed father of his nation, has plunged the whole world into deep mourning and created ~~xxx~~ a void which he had to fill. Although his frail body has for ever gone out of our midst but, age and responsibilities devolves on every individual of the state to carry his message of goodwill and died, and to do his little bit of perpetuate his memory.

As part of our contribution , we offer you the following two important book , written on the greatest men of the age by well known writers, at a very low price by allowing you 33% discount.

We do hope, you will order these books to be purchased by all Govt. libraries, Government ~~xxx~~ aided libraries, schools, and ~~xxxx~~ colleges, so that each one of them may have at least one copy of each of the book.

1. Gandhi world citizen by mural letterRs.5-8-0
2. The moral challenge of Gandhi by Dorothy Logg. 0-2-0

929-31/4D/48
Memo No. 929/48 Dated, Ranchi the 14th August, 1948.

Copy forwarded to the Headmaster Lutheran M. E. School, Burju, Govindpur and Marcha for information and necessary action.

S. Chugh
for Head Supervisor,
Lutheran Schools,
Ranchi.

Memo. No III

M. E. SCHOOL.
BURJU.

To,

The Head Supervisor,
Lutheran Schools; Ranchi.

Dated, Burju, the 2nd Aug. 1948.

Sir,

With reference to your Memo. No. -
856-58/4D/48. dated, the 28th July, 1948,
I have the honour to state that the
letter No 32-1-c, dated, 10-2-48, from the
D. P. I. Bihar was not received in
this school.

0
Put up with the necessary papers.

R.D. Verma
H.D. Supervisor
4/8/48

I have the honour to be,

Sir,

Your most obedient
servant,

[Signature]

Head Master,
Burju M. E. School.

No. 927-29/40/48' Dated, Ranchi the 11th Aug. 1948

The undermentioned document is forwarded to the Headmaster, Lutheran M.E. School, Burju, Govindpur and Marcha for information and contribution of Books old and new.

ABL.
S. Head Supervisor,
Lutheran Schools,
Ranchi.

True copy of letter No. 443 d/1.8.48, from the Dy. I. S. Khunti to the Head Supervisor of the Lutheran Schools, Ranchi in respect of Burju, Govindpur and Marcha for information and contrinution of Books old and new.

Sd. Syamlal Mahto.
For Dy. I. S. Khunti.

A copy of letter No. 7440/LC-1-48 from the District Inspector of schools Ranchi,

" I have the honour at the instance of the inspector of schools Chota, Nagpur Division to state that as ~~required~~ requisition has been received from the consul General for Zechoslovakia at Bombay for some test Books in Indian Languages ment for Primary students as aslo for Books intended for students of protected races like the Bhils and others. I am therefore request you to make a collection of these books and send them to me at an early date for further action. You should appeal to the schools under you, for contributing copies of old and new test Books, and acknowledge receipt of the same."

True a copy of letter No. 3377 d/ 2-5-48 from the D.I.S. Ranchi.

Subject :- D.A. to the menials servant in Privately Managed schools.

" I have the honour to request you to submit the information required in the form given below. in duplicate in respect of menial employed in Privately managed M.E. M.V. Primary schools, Muktabs, Pathshalas and tels separately. The Girls schools should also be included "

Name of schools.	No. of Menials.	<u>Form</u> Whether part time of whole time.	Actual monthly pay.	Actual monthly amount which the school will have to pay in case D.A. is paid to menials .	Remark
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Please treat this as very urgent .

No. 473 d/6-8-48.

Copy to the Head Supervisor Lutheran schools, Ranchi in respect of Burju, Govindpur and archa for immediate report .

Ed. Pyanlal Mahto
For Dy. I.S. Khunti.
6/8/48.

Memo No. 909-11/42/48 Dated, Ranchi the 11th August, 1948.
Copy to the Headmaster, Lutheran M.E. Schools Burju, Govindpur and Marcha , for information and immediate report .

N.B. Circulated

all the M.E. & M.V. & P. and girls M.E. and M.V.

No. 902-26. 27/11-8-48.

Shyam
For Head Supervisor,
Lutheran Schools,
Ranchi.

No. 443 J. 1.8.48

The undermentioned document is forwarded to the Head Supervisor,
Lutheran schools, Ranchi in respect of Burju, Gornulpur and Marcha
M.E. schools for information and contribution of books old and new

^{Syadul Mahab}
to Deputy ^{1.8.48} Ins. of schools, Wharri.

A copy of letter no. 7640/10-1-48. from the District Inspector of
schools, Ranchi.

I have the honour at the instance of the Inspector of
schools, Chota Nagpur Division to state that a requisition
has been received from the Consul General for Czechoslovakia
at Bombay for some text books in Indian languages meant for
Primary students as also for books intended for students of
protected races like the Khils and others. I am, therefore, to request
you to make a collection of these books and send them to me
at an early date for further action. you should appeal to the
schools under you for contributing copies of old and new
text books and acknowledge receipt of the same.

A copy of letter no. 3377 B. 2. 2 1/2 from the D. C. Ranchi.

Subject: - Payment of D. A. to M.E. menials serving in
Privately managed schools.

"I have the honor to request you to submit the
information required ~~herein~~ in the form given below
in duplicate in respect of menials employed in Privately
managed M.E., H.V. Primary schools, Maktabas, Pathshalas
and Tols separately. The girls schools should also be
included."

Name of School.	No. of menials employed	Form	Actual monthly pay.	Actual monthly amount which the school will have to pay in case D. A. is paid to menials (Remarks)
		Whether Part-time or whole time.		
1.	2.	3.	4.	5.

copy forwarded to the Inspector of

~~No. 413 B. 2. 2 1/2~~
Please treat this as very
urgent.
P.T.O.

No. 4738.6.8.48

copy forwarded to the Head Supervisor, Litteram schools, Ranchi
in respect of Burju, Gorindpur and Mazcha for immediate
report.

Shyam Lal Mehta

6/8/48.

for Deputy Inspector of schools,
Ranchi.

File No. 470/48.

True Copy of letter No.435 d/28-7-48 from the Deputy Inspector of schools, Khunti to the Head Supervisor Lutheran schools Ranchi for information and wide publicity in respect of the Burju, Govindpur and Marcha M.E. School.

CC. Special Khunti
For Deputy Inspector of schools, Khunti.

A copy of letter No.6039 d/ 19-6-48 from the Director of Public Instruction Bihar .

" I have the honour to bring to your notice that there is a Magazine of Architecture and Art called "AIC" obtainable from Mary magazine, Adelphi, 3 Queens Road, Bombay " The annual subscriptions is Rs.16/- .This is magazine of very high order and provides useful material for those interested in the architectures and art of the Country . The magazine should therefore be given wide publicity in the colleges/schools under you " .

Memo No. 865- 67/42/48.

/ Dated, Ranchi the 2nd August, 1948.

Copy forwarded to the Headmaster Lutheran M.E. School, Burju, Govindpur and Marcha for information and wide publication .


Head Supervisor,
Lutheran Schools,
Ranchi.

Office,
Recd. 21st July 48.
Bihar

No. 135 D. 28.7.48

The undermentioned document is forwarded to the
Head Supervisor Lutheran School, Ranchi, for information (and wide public-
plicity) (in respect of school).
Sunder. Bujji,
Gouindpur and Mancha, for Deputy Dir. of schools, West
Bengal. Mahita.
28/7/48.

A copy of letter no. 5039 of 19.6.48 from the Director of
Public Instruction, Bihar.

"I have the honour to bring to your notice that
there is a magazine of Architecture and Art called "MARG"
obtainable from the Marg Magazine, Adelphi, 3 Queens
Road, Bombay. The annual subscription is Rs 16/-. This
is a magazine of very high order and provide useful
material for those interested in the architecture and
Art of the country. The magazine should therefore, be
given wide publicity in the colleges/schools under your

Copy to schools
concerned

Ad. Siller
Hd Supervisor
Lutheran schools
Ranchi.

To the Editor
Marg Magazine
Adelphi
3 Queens Road
Bombay

Dear Sir,

Kindly send a copy of your paper
~~for~~ called "Marg" for my personal as sample so that
I may recommend the paper to schools under
my supervision. The paper has been recommended
by the Dy. I.S. of Khunti sub-dv. Am to only
reply with is solicited in the mean time you
may kindly send sample copies ^{to the} ^{faithfully}

H. M. Schools — 1. Burja M. E. School.
P.O. Murki

2. Marcha

P.O. Torpa

Dist - Ranchi.

Head Supervisor

3. Govindpur
P.O. Jariakuly
Dist - Ranchi

No. 398 G. 23.7.48

To

The Head Supervisor Lutheran schools, Ranchi.

Refers to his no. 793/7 G. of 21.7.48. H.A.

The grant in-aid ^{for the current year.} has not yet been renewed.

Syaamlal Mukhto

23.7.48.

for Deputy Inspector of schools.
Ranchi.

No. 405 & 23.7.48

To

The Head Supervisor Bulmeria schools, ^{Ranchi} in respect of
Burgin, Gorumdpur and Marcha M.E. schools.

He is requested to submit the quarterly report
so as to reach this office on the 10th December,
March, June and September without fail for the
quarters ending 31st December, 31st March, 30th
June and 30th September every year.

The instruction contained in the Director
of Public Instruction's letter no: 321-C & 10.2.48
must be strictly followed when submitting the
report.

Syambal Mahit
23/7/48.

Copy to all schools
concerned
Ch. Viri
H.2. Supervisor
20/7/48.

for Deputy Inspector Schools,
Whunti

PH. 5. 50 A 700. 00

Copy to all Head masters concerned with a request to submit a copy of the instruction by the Director of Public Instruction letter no 32-1-e dated 10.2.48 to this office for reference. The desired quarterly reports should be submitted in time as directed.

Edwin
Head Supervisor
Dufferin Schools
28/7/48

from the Dy. S.S. Khunti

True copy of letter No.405 d/23-7-1948 to the Head Superviso.
Lutheran schools, Ranchi.

" He is requested to submit the quarterly report so as to reach
this office on the 10th December, March, June, and September without
fail for the quarters ending 31st December, 31st March, 30th June,
and 30th September every year .

The instruction contained in the Director of Public Instruc-
tion's letter No.32-1-c d/10-2-48 must be strictly followed when
submitting the report ."

Sd. Syamlal Mahto
For Deputy Inspector of schools
Khunti.

Memo No. 256-58/40 /984 - Dated, Ranchi the 28th June, 1948.
Copy to the Head masters concerned with a request to submit a copy
of the instruction by the Director of Public Instruction Bihar
letter No, 32-1-c. dated 10-2-48 to this office for reference .
The quarterly reports should be submitted in time as directed
by the Deputy Inspector of school Khunti.

Sd. Khuntia
Head Supervisor,
Lutheran Schools,
Ranchi.

No. 383 & 20.7.48 ✓ office file No. 427.

The undermentioned document is forwarded to the Head Supervisor
of the school ^{branch} for information and guidance.

Syadul Rishi
20/7/48
Jt Deputy Inspector of schools,
19th March

A copy of letter no. 1434 & 2.7.48 from the Deputy Inspector of schools, Sader.

It is a honor to state that from my inspection of schools during
recent tour it has been noticed that proper steps have not been taken
to implement the new syllabus in spite of the fact that the same was
explained to you in the last District Conference.

Please see that the implementation of the introduction of the
new syllabus takes place without any further delay and note that non-
compliance will be considered to be disobedience of Govt. orders.

You may not be in possession of a copy of the syllabus and
so please copy it out for the one that has been supplied to the
Inspector of schools under whose circle your school lies or from my
files Hindi reading of the syllabus has already been published in
the Gram Gurm for April, May and June, 1948.

0
immediate
C.B. Siva
Hd supervision

circulated to all mission schools
with the request that all will follow
the new syllabus with immediate effect.
C.B. Siva

Memo No. 927-43/42/48 Dated, Ranchi the 27th July, 1948.
A copy of letter No. 383 d/20-7-48, from the Deputy Inspector of schools
Khunti addressed to the Head Supervisor Lutheran schools, Ranchi is
circulated to all Mission schools with the request that all will follow
the new Syllabus with immediate effect.

Head *Ch. S. S. S.*
Sup. Inspector,

Lutheran schools,
Ranchi.

A. copy of letter No. 1434, d/2-7-48 from the Deputy Inspector of schools
Sadar,

" I have the honour to state that from my inspection of schools during
recent tours it has been noticed that no steps have not been taken
to implement the new syllabus in spite of the fact that the same was
explained to you in the last District Conference.

Please see that the implementation of the introduction of the new
syllabus takes place without any further delay and note that non-com-
pliance will be considered to be disobedience of Govt. orders.

You may not be in possession of a copy of the Syllabus and so please
copy to me for the one that has been supplied to the Sub-Inspector of
schools under whose circle your school lies or from my office Hindi
reading of the Syllabus has already been published in the Gram Guru for
April, May, and June, 1948. "

Memo No. 627-43/42/48 / Dated, Ranchi the 27th July, 1948.

A copy of letter No. 1434 d/2-7-48 ^{383 d/20-7-48} from the Deputy Inspector of schools Khunti addressed to the Head Supervisor Lutheran schools, Ranchi is circulated to all Mission school with the request to follow the new syllabus with immediate effect .

W. D. S. Jha
Head Supervisor,
Lutheran Schools,
Ranchi.

A copy of letter No. 1434 d/ 2-7-48 from the Deputy Inspector of schools, Bx Sadar .

" I have the honour to state that from my inspection of schools during recent tour it has been noticed that proper steps have not been taken to implement the new syllabus inspite of the fact that the same was explained to you in the last District Conference .

Please see that the implementation of the introduction of the new syllabus takes place without any further delay and note that non-compliance will be considered to be disobedience of Govt. orders.

You may not be in possession of a copy of the Syllabus and so please copy to out for the one that has been supplied to the Sub-Inspector of schools under whose circle your school lies or from my offices Hindi reading of the syllabus has already been published in the Gram Guru for April, May, and June, 1948 .

No. 812/74/48. 813/4D/48.

From
The Head Supervisor,
Lutheran Schools, Ranchi.

To
The Deputy Inspector of Schools, Khunti.
Dated, Ranchi the 28th July, 1948.

Sir,

With reference to your letter No. 379 d/19-7-48, I have the honour to re-submit the D.A. bills and also separate pending bills in duplicate as required.

1. Lutheran M.E. School Burju. 1st December, 1947 to May, 1948.....	Rs. 480/-
2. For June, 1948	80/-
3. Pending unpaid bill.....	192/-
4. Lutheran M.E. School Gevindpur	780/-
5. For June, 1948	130/-
6. Pending unpaid bill	120/-
7. Lutheran M.E. School Marcha . 1st December 1947 to 31st May, 1948.....	840/-
8. For June, 1948	90/-
9. Pending unpaid bill	120/-

TotalRs. 2532/-

(Rupees two thousand five hundred and thirtytwo only)

Head Supervisor,
Lutheran Schools,
Ranchi.

Lutheran M.E. School Burju:-

Dearness Allowance Bill for the period from 1st December, 1947 to 31st May, 1948.

S.No.	Name of teacher	Designation	Monthly pay.	Monthly D.A.	D.A. Claimed from 1.12.47 to 31.5.48	Remark
(1)	1. Mr, M.D.Hassa	Headmaster	Rs. 53/-	Rs. 10/-	Rs. 60/-	
	2. ,, E. Purti	2ndmaster	46/-	10/-	60/-	
	3. ,, A. Barla	Assistant	35/-	10/-	60/-	
	4. ,, M. Tiru	,,	18/-	10/-	60/-	
	5. ,, T. Sanga	,,	16/-	10/-	60/-	
	6. ,, J. Murdu	,,	16/-	10/-	60/-	
	7. Mrs. S. Hassa	,,	15/-	10/-	60/-	
	8. Mr, Suleman, Mundu	servant	8/-	10/-	60/-	
			Rs. 80/-		Rs. 480/-	

(Rupees four hundred and eighty only)

Lutheran M.E. School Burju:-

Dearness Allowance bill for the month of June, 1948.

C.D. Sina
Head Supervisor,
Lutheran Schools,
Ranchi.

S.No.	Name of teacher	Designation	Monthly pay.	Monthly D.A.	D.A. Claimed for June, 48	Remark
(2)	1. Mr, M.D.Hassa	Headmaster	Rs. 52/-	Rs. 10/-	Rs. 10/-	
	2. ,, E. Purti	2nd master	46/-	10/-	10/-	
	3. ,, A. Barla	Assistant	35/-	10/-	10/-	
	4. ,, M. Tiru	,,	18/-	10/-	10/-	
	5. ,, T. Sanga	,,	16/-	10/-	10/-	
	6. ,, J. Murdu	,,	16/-	10/-	10/-	
	7. Mrs. S. Hassa	,,	15/-	10/-	10/-	
	8. Mr, Suleman Mundu	servant	8/-	10/-	10/-	
			Rs. 80/-		Rs. 80/-	

(Rupees eighty only)

C.D. Sina
Head Supervisor,
Lutheran Schools,
Ranchi.

Unpaid amount of D.A. vide this office Bill No. 283 d/8-3-48 for (3) September, October, & November 47 and also this office No. 624, A. d/ 21.5.48
.....Rs. 192 /-

(Rupees one hundred and ninetytwo only)

Summary:-

1. Bill from 1st December, 1947 to May 31, 1948.....Rs. 480/-
2. ,, for June, 1948 80/-
3. Unpaid amount of D.A. up to November 1947..... 192/-

Rs. 752/-
(Rupees seven hundred and fiftytwo only)

No. 358 d/12.7.48
for resubmission
the certificate (vide D.B.
048-79 d/14-6-48)
for Deputy Inspector of
Schools, Ranchi.
12.7.48.
Memo. No. 785 d/16.7.49,
Return after compliance
C.D. Sina
Head Supervisor,
Lutheran Schools,
Ranchi.

C.D. Sina
Head Supervisor,
Lutheran Schools,
Ranchi.

No. 759

From

The Head Supervisor,
Lutheran Schools, Ranchi.

To,

The Vice-Chairman, District Board, Ranchi.

Through,

The Deputy Inspector of schools, Khunti.

Dated: Ranchi the 8th July, 1948.

Sir,

In compliance with your memo No. 4048- 79 d/14-6-48, I have the honour to submit the following D.A. bills for favour of your kind consideration and early payment, as detailed below:-

1. Burju Lutheran M.E. School for 1st December, 47 to June, 1948
plus unpaid amount up to November 1947.....Rs. 752/-
2. Govindpur Lutheran M.E. School for December 47 to June, 48
Plus unpaid amount up to November, 1947..... 1030/-
3. Marcha Lutheran M.E. School: for December, 1947 to June, 48
plus unpaid amount up to November 1947.....Rs. 750/-

TotalRs. 2532/-

(Rupees two thousand five hundred and thirtytwo only)

No. 379 J. 19.7.48
Returned for
reimbursement.

- (1) D.A. bills due submitted in duplicate.
- (2) Separate bills for the period preceding December 1947 submitted after getting authority for submission of the bills.

J. D. Singh
Deputy Inspector
Khunti
19.7.48

C. D. Singh
Head Supervisor,
Lutheran Schools,
Ranchi.

Lutheran M.E. School Govindpur:-

Dearness Allowance bill for the period from 1st December, 47 to 31st May, 48.

S.No.	Name of teacher	Designation	Monthly pay.	Monthly D.A.	D.A. Claimed from 1.12.47 to 31.5.48.
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1.	Mr, J.C. Bodra	Headmaster	Rs. 50/-	Rs. 10/-	Rs. 60/-
2.	,, A. Horo	2nd master	35/-	10/-	60/-
3.	,, P. S. Kerketta	Assistant	35/-	10/-	60/-
4.	,, M.P. Tiru	,,	35/-	10/-	60/-
5.	,, S. Barla	,,	20/-	10/-	60/-
6.	,, M. Lakra	,,	20/-	10/-	60/-
7.	,, P. Kongari	,,	20/-	10/-	60/-
8.	,, H. Guria	,,	16/-	10/-	60/-
9.	,, B. Horo	,,	27/-	10/-	60/-
10.	,, S. Kerketta	,,	25/-	10/-	60/-
11.	,, S. Hemrom	,,	16/-	10/-	60/-
12.	Mrs. H. Horo	,,	16/-	10/-	60/-
13.	Mr, P. Topono	,,	10/-	10/-	60/-

Rs. 130/- Rs. 780/-

(Rupees one thousand seven hundred and eighty only)

C. D. Saha
Head Supervisor,
Lutheran Schools,
Ranchi.

Lutheran M.E. School Govindpur :-

Dearness Allowance bill for the month of June, 1948.

S.No.	Name of teacher	Designation	Monthly pay.	Monthly D.A.	D.A. Claimed for June, 48	Remark
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1.	Mr, J.C. Bodra	Headmaster	Rs. 50/-	Rs. 10/-	Rs. 10/-	
2.	,, A. Horo	2nd master	35/-	10/-	10/-	
3.	,, P. S. Kerketta	Assistant	35/-	10/-	10/-	
4.	,, M.P. Tiru	,,	35/-	10/-	10/-	
5.	,, S. Barla	,,	20/-	10/-	10/-	
6.	,, M. Lakra	,,	20/-	10/-	10/-	
7.	,, P. Kongari	,,	20/-	10/-	10/-	
8.	,, H. Guria	,,	16/-	10/-	10/-	
9.	,, B. Horo	,,	27/-	10/-	10/-	
10.	,, S. Kerketta.	,,	25/-	10/-	10/-	
11.	,, S. Hemrom	,,	16/-	10/-	10/-	
12.	Mrs. H. Horo	,,	16/-	10/-	10/-	
13.	Mr, P. Topono	servant	10/-	10/-	10/-	

Rs. 130/- Rs. 130/-

(Rupees one hundred and thirty only)

C. D. Saha
Head Supervisor,
Lutheran Schools,
Ranchi.

Unpaid amount of Dearness allowance vide this office Bill No. 283 d/8-3-48 for Sept. October & November 47, also vide this office No. 624 A. d/21-5-48.. Rs. 120/-

Summary:-

1. Bill from 1st December 1947 to 31st May, 48.....Rs. 780/-
2. ,, for June, 48..... 130/-
3. Unpaid amount of D.A. up to November 1947..... 120/-

Rs. 1030/-

(Rupees one thousand and thirty)

C. D. Saha
Head Supervisor,
Lutheran Schools,
Ranchi.

Lutheran M.E. School Marcha:-

Dearness Allowance Bill for the period from 1st December, 1947 to 31st May 48,

S. No.	Name of teacher	Designation	Monthly pay.	Monthly D.A.	D.A. claimed. from 1.12.47 to 31.5.48.	Remark
1.	Rev. S.Hemrom	Headmaster	Rs. 70/-	Rs. 10/-	Rs. 60/-	
2.	Mr. N.Kandulna	2nd master	25/-	10/-	60/-	
3.	,, C.K.Bhengra	Assistant	16/-	10/-	60/-	
4.	,, J.Horo	,,	16/-	10/-	60/-	
5.	,, J.Barla	,,	17/-	10/-	60/-	
6.	,, P.D.Topono	,,	18/-	10/-	60/-	
7.	,, S.Hemrom	,,	20/-	10/-	60/-	
8.	Miss S.Topono	,,	15/-	10/-	60/-	
9.	Mr. M.Topono	servant	10/-	10/-	60/-	
			Rs. 90/-		Rs. 540/-	

(Rupees five hundred and forty only)

C.D. Srinivas
Head Supervisor,
Lutheran Schools,
Ranchi.

Lutheran M.E. School Marcha:-

Dearness Allowance bill for the month of June, 1948.

S.No.	Name of teacher	Designation	Monthly pay.	Monthly D.A.	D.A. claimed for June 48	Remark
1.	Rev. S.Hemrom	Headmaster	Rs. 70/-	Rs. 10/-	Rs. 10/-	
2.	Mr. N.Kandulna	2nd master	25/-	10/-	10/-	
3.	,, C.K.Bhengra	Assistant	16/-	10/-	10/-	
4.	,, J.Horo	,,	16/-	10/-	10/-	
5.	,, J.Barla	,,	17/-	10/-	10/-	
6.	,, P.D.Topono	,,	18/-	10/-	10/-	
7.	,, S.Hemrom	,,	20/-	10/-	10/-	
8.	Miss S.Topono	,,	15/-	10/-	10/-	
9.	Mr. M.Topono	Servant	10/-	10/-	10/-	
			Rs. 90/-		Rs. 90/-	

(Rupees ninety only)

C.D. Srinivas
Head Supervisor,
Lutheran Schools,
Ranchi.

Unpaid Dearness Allowance Vide this office Bill No. 283 d/6-3-48 for Sept. October & November, 1947 and also this office No. 624 A. d/21.5.48...

.....Rs. 120/-
(Rupees one hundred and twenty only)

C.D. Srinivas
Head Supervisor,
Lutheran Schools,
Ranchi.

Summary:-

1.	Bill from 1st December, 1947 to 31st May, 1948.....	Rs. 540/-
2.	,, for June, 1948	90/-
3.	Unpaid amount of D.A. up to November 47	120/-
Total.....		Rs. 750/-

(Rupees seven hundred and fifty only)

C.D. Srinivas
Head Supervisor,
Lutheran Schools,
Ranchi.