

# **GOSSNER EVANGELICAL – LUTHERAN CHURCH IN CHOTANAGPUR AND ASSAM**

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1921-26

CORRESPONDENCE WITH ADVISORY

BOARD (EDUCATION).

II

1920



ALLAHABAD,  
1st July, 1926.

DEAR SIR,

I wish to invite your attention to the "Tract Sunday" which many Churches in our area have been observing for the last several years, and which will be done, this year, on the 8th August. It gives an opportunity to bring our work to the notice of the public and solicit their prayer and help for it. Your Church very kindly sent us last year a contribution of Rs. ~~25~~ <sup>257</sup>... May I appeal for similar assistance this year also? A special programme, in Hindi, as well as in Roman-Urdu, is being prepared by the Revd. Canon J. S. C. Banerji, B. A., Church Missionary Society, Allahabad. If you wish to use it kindly let me know how many copies you will require. I shall be glad to send you some copies of our last Annual Report, if desired.

Thanking you for your help in the past and hoping for its continuance in the future.

I remain,

Yours sincerely,

N. K. MUKERJI,

*Secretary,*

N. I. C. TRACT & BOOK SOCIETY.

POST



Ref. to C C Secy. H. 12/7/26  
Rev. J. Cannady  
P. E. L. Mission Church  
Rancher.

THE ANNEXED CARD IS INTENDED  
FOR THE ANSWER.

the Board, in order to avoid an awkward situation, facing a sudden all round failure to pay monthly salaries etc., was constrained to make retrenchments amounting to nearly Rs. 7000/- within the second half of the year, and thereby, if possible, come out without debt at the end of the year. The retrenchment will mean cuts in certain departments, failure to inaugurate a few important works in the Church, probably the temporary suspension of the Seminary about September which ought to have continued till December when it will automatically cease as there are not sufficient students to continue it in 1926, and the abolition of some primary schools and stopping of College scholarships. Another effect of the financial straits was that Rev. O. V. Werner tendered his resignation hoping thereby that if his resignation be approved the money that would be saved could be fruitfully utilised in maintaining the Church work in its entirety. ( His resignation was not accepted both by the Advisory Board and the Church Council.) An additional sum of about \$ 2500 dollars<sup>a</sup>/year would have saved this situation.

You are aware, we assume as expressed before, with the larger part of this state of affairs here. We have placed before you, now, the up to date condition. Should the National Lutheran Council be able to send more money immediately ( i.e. in addition to the sanctioned annual \$ 30,000 dollars) we shall be able to restore the works cut down or abolished to normal order. If, however, it may not be possible for the National Lutheran Council to render any help this year, may we request it to try to give us so much more money in addition to the regular budget of \$ 30,000 dollars for the year 1926.

LASTLY : If the National Lutheran Council find it impossible to sanction any additional sum, we beg to request that the National Lutheran Council kindly permit this Church to make appeals for as much help as will be found necessary from time to time to any other body it may think proper to approach.

We remain,

Your Brethren in the Lord our Saviour,

Benjamin Ming. (Secretary)

Isaac Eka. (Member)

Nirmal Pry. (Treasurer)  
B.M.

for the Council

of

the Messner Evangelical Lutheran Church

in

Chotanagpur and Assam.

I N D I A .

Ranchi,

July 6th,

1925.

To,

The Secretary,  
Advisory Board.

Dear Sir,

Will you please  
send one of these two  
enclosures to the National  
Lutheran Council of America  
and keep the other for the  
Advisory Board.

Yours sincerely  
B. Ming

Secretary,  
G. E. L. Church.

6. 7. 1925.

Ranch.



To

Rev. I. Cannaday.

Secy. Advisory Board.

Dear Sir,

The Council Executive met on 3.8.25 and the following matters have been referred to the A. Board:-----

1. Station Committee of Khutitoli-----The Board had nominated Mr. Nathaniel Topono, subInspector of Schools, He has left Khutitoli. The Board has ~~to~~ to nominate another in his place.
2. Rev. M. Murad -----(1) He reports that his house has not been repaired in time. He suspects that the contractor has not made arrangements for the necessary materials. (2) He reports that firstly, the Girls School is in a most lamentable state----leaks all over-- the unoccupied Mission houses are not yet leased and should under such circumstances be offered for use by the girls School; Secondly that the Boys School and the church also leak badly.

Therefore he requests that all these three houses <sup>be</sup> ~~be~~ kindly repaired immediately.

We hope you will do the needful as much you can.

3. Widows in Jashpur-----Rev. Daud Kujur on being asked by Council to send a list of widows who ~~are~~ are facing great hardships in Jashpur, has given the following list:-----

- (1) Widow of Frederik Lakra, teacher, Jashpur.
- (2) " " Lucas, Pracharak, "
- (3) " " Pracharak name not known, but the Pastor promises to send ~~a~~ it ~~later~~ later after enquiry.
- (4) Wfe of Paulus Minz, teacher, in jail still
- (5) " " Nathaniel, Pracharak, " " "
- (6) " " Christkaleyan, Pracharak " " "

Rev. D. Kujur and the Executive recommend that if possible the Board give each of them Rs. 20/-

4. Seminary messes (Faculty matter)----- The present students of the Seminary report that Babu B.L. Nathan owes Rs. 5/9/-, Babu Bishram Minz owes Rs. 2/9/- and Babu Shantiprakash Bakhlaxw owes altogether Rs. 8/5/- (Rs. 5/9/- mess fees & Rs. 2/12/- price of the Seminary Lantern which he has not returned) to the ~~xxxx~~ Seminary mess. They request that this sum be kindly paid to them by the Board and that the Board recoup this amount from those three debtors, as it is possible for the Board to realise this money from these whereas they may never pay to mess.

I forward this matter to the Board as Secretary of the Seminary Faculty.

5. Letter from Chairman, Ranchi Ilaka-----Rev. R. Lakra ~~of~~ requests that the entantion to the Ranchi Cemetery as shown by the Municipal officer be kindly enclosed with brick wall. The Executive refers this matter to the Board for necessary action. Letter enclosed.
6. Baithabhangra church and Benga low -----The Ilaka Panch of this locality requests that these two buildings ~~kin~~ be kept up by the Trustees. As to their conditions and kind of repairs needed please refer the letter sent by the Panch enclosed herewith.

They say that the Tinsukia church & bengalow also are in similar conditions.

They say that the mission land at Jorhat is being retained without use. They do not know whether its rent is being paid regularly; they suggest this land be sold away and the proceeds be utilised for

repairing the two Baithabhanga buildings named above.

The Council recommends their requests for favourable action by the Board if possible.

Yours sincerely

*B. M. M.*

Secretary Church Council.

6. 8. 1925.



Khuli Ch.

24.6.26

महाशय :—

आपको मालूम होवे कि  
स्टेशन कमिटी का एक मेम्बर  
जो *Trusts Board* के तहत  
अर्थात् *Sub. Inspector of Schools*  
नयानिएल तोपनी वे अब खुदोदोली  
छोड़ दिये उस के बदला में किसको  
चुनते हैं यह बात का खबर आप  
कृपा कर *Advisory Board*  
को जनाइयेगा.

आपका.

Per J. H. Muzumdar



CARD

ADDRESS ONLY



Rev.  
Benjamin Ming  
Lutheran Church. H. E.  
School.  
Ranch.

महा मान्यवर चचेरै कौंसिल के *through* से महा मान्यवर एडो बोर्ड को। —

पुस्तकलिखा पास्टर घर मरम्मतों संबंध में —

महाशय गरीबों को बहुत नुस्खा सहाय —

(१) एक महीना में पास्टर घर को मरम्मत कर तैयार करने का एग्रीमेंट था, पर अब तक तैयार नहीं है। आधा महीना से ज्यादा मरम्मतों का काम बन्द है। मालुम है कि मरम्मतों का काम निमित्त ठीकादार को कुछ बन्दोबस्त नहीं है।

(२) लड़की स्कूल घर रहने वास्ते सफा भी नहीं किया गया। न न न न न न में पानी भी ~~बन्द~~ बहुत गिरवा है। न न न के छोटे पिन्डा में, न कोठरी में पढ़ना लिखना नहीं बनता है। न मंडली के किसी भाये भाई वहिन से बैठने और बातचीत करने की जगह है। जिस सबब बहुत तकलीफ है। इस लिये उन मिशन घरों में से एक में जिस को मिशनरियों ने मिशन कंपौंड में बनाया है, खसना किया था पर नामझूर दुआ, जिस्को काररा गुप्ता साहिब बनाये (क) कि शीशु भाड़ा दार रहेगा, पर अब तक खाली है।

(३) छोटा स्कूल घर और गिर्जा घर में भी पानी बहुत गिरवा है।

(४) इस लिये प्रार्थना है, कि पास्टर घर, दोनों स्कूल घर और गिर्जा घर को बहुत जल्दी मरम्मत करने का दुआ शीघ्र करमाया जावे —

आम लोगों का सुभा कांदी

पुस्तकलिखा - - -

11029.9.24

Mtwarad

POST

WRITING SPACE

INDIA



Rev. Benjamin King,  
Secretary C. Council,  
Lutheran High School  
Lutheran Compound  
Ranchi B.N.R.

गुमना १८.७.२५

जो युक्त सेक्टरों वाली विनियमिनी मंज की मेरा

बहुत २ जो सुसहाय होवे -

मैंने माया १९ जून १९५० को लिखी हुई पोस्ट कार्ड

माया- और राज माछुमा लिखा- माया जसपुर की।

विद्यवालों को वाटे जो कुदशा में पड़ी हैं वृद्धते हैं।

वहां ध; विद्यवांर हैं जो उनको सुख जसपुर

स्टेट में मंडली का काम करते थे. उनमें से पितने

मर गये और पितने जेहेन में हैं -

अपरधाट जसपुर में - १) जो प्रिय जसपुर की विद्यवा - जो प्रिय जसपुर

जसपुर अपरधाट में मिशन के तरफ से माछुमा काम करता

था -

१) - २) जसपुर प्रचारण बट प्रचारण काम जसपुर अपरधाट

में था. इन के दोनों विद्यवायें जसपुर अपरधाट में

रहते हैं. माछुमा बड़े तकली पड़े माछुमा के बालक को

पालते पोस्ते हैं.

जमपुर डेहघाट में- १ जोधुमी में जमा धर व डेहघाट में माधर  
जावाम चलाया- व जमा तो तज डेहघाट में पड़ा हुआ है-

॥ ॥ २ मथानिश्चय प्रचारण-

२ रिपुस्त जा लया रा प्रचारण -

ये तीन जम ज तो तज जमपुर जो जेहेन में है  
मोर जो जो विचवाये जमपुर डेहघाट में बड़े तजलीप  
में रहती है

४ धन प्रचारण का नाम न माधुम व डेहेन  
हो में मलगया- मोर जो जो विचवा जमपुर  
डेहघाट में रहती है जो ये से जो का नाम निश्चय में बड़े-

जमपुर जम घाट में २ विचवाये }  
जमपुर डेहघाट में ४ विचवाये } जमा धर विचवाये है-

लमाटे विचवा में मीहमा २ दो २ सपैना- चले सांत में  
धनली मरतवा चौबीस २ सपैना- निजने से मरवा  
लोवा जो जो विचवाये कुदशा में है मोर बड़े तजलीप  
से मपने २ वल वर्यो को पातने पोस्तो है-

D. Raju

सेमनरी फैकट्री के समीप निवेदन पत्र।

महाशय गरा,

मैं आप लोगों से दोनता पूर्वक लल्ला करता हूँ कि आप लोग मेस्स को (१६।६) दोजिये, और ये सब रुपये आप लोग उन से कासूल कर लिये क्योंकि इन्होंने १६२४ का जोस मेस्स को नहीं दिये हैं लार्जस ब्रा. एल. नांतन के पास ५।।७) बिशाम मिंज के पास २।।७) और शांति प्रकाश बख्शी के पास ५।।७) और मेस्स का एक लालेन जिस का दाम <sup>५००</sup> २।।।) सब जमा (१६।६) सो आप लोग मेरी लल्ला करके सुन लिखिये और मेस्स की सहायता कर लिये - इस पर मैं आप लोगों का अत्यन्त बन्दा रहूँगा -

आप लोगों का आज्ञाकारी दास

नम्र निराल मूडू

रुई टोला -

१६.६.२५ }



To,

Rev. I. Cannaday,

Secretary, Advisory Board.

Dear Sir,

I have sent a few of the actions of the last C. C. Executive meeting. There are a few more of them which are given hereinafter for information and necessary action.

1. Mission work in Raigarh State :- Dr. Gass's letter read. After due consideration the Executive agreed to meet Dr. Gass and his party in a joint meeting, and appointed Revds. Johan Topono, Isaac Ekka and yourself to attend it, and further expressed that at least Mr. Asirvadam from the N M S join this delegation. Meeting to be held at a time suitable to both parties in August or September.

2. Lame girl at Murhu :- The Executive gratefully approves Mrs Cannaday's kind offer of a help of Re.1/- p.m. to the girl.

3. Bible Society :- (i) The Executive fully hopes that one pastor can be set apart at any time within a month's ~~xx~~ notice to work for the Society on the lines proposed by Rev. Young. (ii) The Executive agreed that the Scriptures be sent to the Gossner Book Shop through the manager.

Yours sincerely,

17-8-1925.

*Benjamin Ming*  
Secretary, Church Council.

Dear Mr Minz,

Many thanks for your letter of the 5th, giving me the resolution of the Executive re boundary-fixing commission, etc. Mr Gnanabaranam has just come and after consulting with him I am writing to Dr Gass proposing August 15th or 17th as the day of meeting in Jharsuguda.

Ranchi,  
5-8-25.

Yours sincerely,

*V. Annadaya*

P. S. Thanks for return of Dr Gass' letter of 27th July.

**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board  
of  
The Gossner Evangelical Lutheran Church  
of Chota Nagpur and Assam**

Ranchi 28-7-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Two matters, please!

1. There is a lame Lutheran girl in the Murhu SPG Boarding School. In order to discourage Lutheran children from going there they charge them Rs. 2/ per month instead of Re. 1/5 per month ~~XX~~ which they charge their own children. The parents of this Lutheran girl (Hannah Purti, village Maluti, age 11, parents--Samuel and Karuna) are too poor to pay Rs. 2/5 but agree to pay Re. 1/, so as to keep their girl there. She is quite lame, cannot even walk on crutches. Mrs. Cannaday, to whom the missionaries reported this matter, is willing to pay Re. 1/ monthly for the girl, to help her parents, if there is no objection to this. What is your opinion, please?

2. Enclosed please find a letter from Mr Asirvadam in which he takes up a number of points. Before I answer him I shall be glad if you will kindly give me briefly your ideas (or the Executives' ideas) on each one of the five points discussed by Mr Asirvadam.

Yours sincerely,

*I. Cannaday*

P. S. May I inform you strictly confidentially that there is some trouble going on between Rev. L. J. at Jhars. and the Tamil brethren? I request you to write to Rev. LJ and ask him to write you about it confidentially. All this ought to be done quietly before anything is brought into the CC.

To,

Rev. I. Cannaday,

Secretary, Advisory Board.

Dear Sir,

Thanks for yours of the 28th July, 1925.

In reply :

1. A lame Lutheran girl in the Murhu SPG School : I shall refer this matter to the Executive.
2. Letter from Mr. Asirvadam : This also will be referred to the Executive. *Letter returned on 24.8.25 B.M.*
3. L. J. at Jhars. : I regret very much to learn it. I shall I shall write to him ~~xx~~ and ask him to write to me about it confidentially.

Yours sincerely,

*B. M. M.*

Secretary, Church Council.

Ranchi,

29-7-1925.



omit

Kodaikanal, May 13, 1925.

Rev. Isaac Cannaday,  
Woodstock, Kodaikanal.

Dear Mr. Cannaday,

In the Borad letter of April 11th the following items concerning the Gossner Mission are referred to you:

" Mr. Joel Lakra has written to say that he feels under obligation to return to India, but suggests that one of the following men be approached with a view to securing his service in British Guiana.

" Taraprasann Khalkho-- served in France-- educated both at Guntur and Rajahmundry at the Seminary-- graduated only last year--unmarried-- young. Urbanus Kujur-- married--two children-- graduated from Ranchi Seminary. Lucas Herenz-- young-- unmarried-- graduated from Ranchi Seminary. These all speak good Hindi and possess workable knowledge of English.

" Will you please take up this matter in the regular order for recommendation to our Board.

" Mr. Lakra also states in his letter that he is very anxious to secure the donation of an organ for the Church at Ranchi. Will you please inquire concerning the need of such an organ and just what kind of an organ would serve best. After having heard from the Mission in regard to this appeal I shall make an effort here at home to secure the donation of an organ for Ranchi.

Yours sincerely,

Sd. John E. Graefe.

Dear Mr. Minz,

Will you kindly present the two matters in Mr. Graefe's letter (over) to the next meeting of the C.C. and return this letter to me in Ranchi after my return about the 3rd June and greatly oblige. I am writing Mr. Graefe that it is not likely that any of the three men mentioned can be sent to British Guiana for certain reasons.

Kind regards,

Kodaikanal,  
May 15, 1925.

Yours sincerely,  
Sd. I. Cannaday.

Ranek: 23/5/25.

Rev. J. Pennaday.

Woodstock, Kodaikanal.

Dear Sir, Received a letter from Mr.  
John E. Frazer, dated May 13, 1925,  
forwarded by you on May 15, 1925.

I shall place it before  
the Church Council in due time.

With best wishes to you both,  
and to all Werners, (We Three  
are doing well.)

yours sincerely,  
Benjamin King.

Secretary, C. Council.

omit

Calcutta. May 19. 1925.

The Rev. J. Cannaday. B. D.

Ranchi.

Dear Mr. Cannaday.

Thank you very much for the

extracts from the Minutes of the Annual General Conference of the Church Council. Ranchi.

The friends appear to have grasped what I was anxious to convey to them and I am very hopeful that within the year we may be able to effect more thorough going co-operation between the Bible ~~Soc~~ Society and the Christian community in Chota Nagpur.

So far as I can see there is not the least objection to the provision of SS. on the usual terms to the Book shop instead of to the Press; I quite agree, however, that action may be deferred for the present, and I wish I could think that there would be an opportunity to talk the matter over with you when you are in Calcutta on your way back to Ranchi. I am afraid I shall not be here. I expect to leave Calcutta on June 1 for Darjiling for services and ~~writings~~ ~~writings~~ ~~writings~~ there and am afraid I shall not get back before June 18. This is unfortunate.

If I do not see you I may be here emphasise again the two matters which I



1  
think of first importance at this time.

a. The adoption of methods whereby the supplies of B. lying here may be brought easily and effectively within reach of all readers of Chota Nagpore and.

b. The regular representation, preferably by a trusted minister or layman of the <sup>and</sup>indigenous Church of the importance that each Christian should have a Bible on New Testament and should be helped to read it regularly.

I am not anxious just now about direct reference to the Bible Society's work; appreciation of that will follow naturally upon a lively interest in, and a deepened love for, the Word of God.

We were delighted to have you and Mrs Cannaday with us, though the time was much too short and we hope that your visit will be repeated in an extended form some other time. We trust that you are both enjoying your stay at Kodakanal and are being refreshed by good cool air and fellowship with Lin's folk and friends.

Our kindest regards.

Yours sincerely,

S. d. A. Williper Young

"Woodstock."  
Kodakland.  
May 12. 1925.

Rev. A. W. Young.  
Soc'y. Calcutta Bible Society.  
23. Chouringhee Road.  
Calcutta.

Dear Mr. Young,

Recently the Secretary of the Church Council. Ranchi sent me the following items from the minutes of their annual General Conference with the request that I transmit it to you.

After listening to Mr. Young's speech, the Conference agreed <sup>upon</sup> the following points:—  
"(1) That each Pastor, going back to his pastorate at the close of the conference, will inquire whether there is a Bible in each house where any of the inmates can read, and (2) that the Bible Society may send scriptures to the Ranchi G. E. L. M. press, from which each pastor will take enough books to be sold in his parish and (3) that in addition to this work of the pastors, as Mr. Young suggested, any worker of the ~~Church~~ Church may be relieved of his duties for a month to do the special work of selling scriptures among the people for the Bible Society, if the Society should so desire.

In addition to the above. the Secretary, B. Minz, writes me his own view of the matter of stocking scriptures in Ranchi. He says; "I suggest that the Bible Society



kindly open a branch office or auxiliary  
in our Church at Ravello and regularly  
stock its publications in this branch office  
or auxiliary. . . . . I think they (the Society's  
publications) should be sent to ~~the~~ the  
Gosner Book Shop. because even now it is  
not the press, but the Gosner Book Shop,  
which is really ordering and selling  
Scriptures from the Bible Society."

I should explain that the Gosner Book  
Shop is located in the High School and hand-  
les all text-books and a good many religious  
books. It is run by some of the leading young  
men. I agree with Mr. Minz, but I think  
I should not attempt to settle this matter  
now. On my way to Ravello again I'll  
try to see you and talk it over. Also the  
Advisory Board and Church Council  
will meet on June 16<sup>th</sup>. Final action in  
the matter ~~can~~ can be taken then. Of course  
it is yours to say with whom and how  
you will deal.

With kind regards, I remain  
yours sincerely

S. D. H

P. S Mrs. Cannaday and I recall with  
great pleasure our little visit to your  
and Mrs. Young's home.

To,

The Secretary, Advisory Board.

Dear Sir,

With reference to yours of 14-7-25, I have to reply as follows:

1. Typed A. B. Minutes ) - returned herewith. I have received the printed Minutes.

2. Illegal Marriages : I shall refer to the Executive as to whether this case should be instituted at once.

3. Agreement with the Baptists : The General Conference must confirm this; we must wait.

4. Churches : I have given notice to the pastors to send lists of all churches whether brick built or mudbuilt which the congregations are not able to maintain at least twice, and maybe thrice. Except Rev. Nehemiah Surin no other pastor has paid any attention to it. I do not know how to succeed in this attempt.

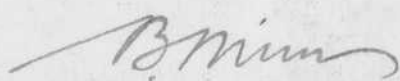
5. General Conference Minutes : I have searched through Mr. Lakra's papers but I have not found these minutes among them. Now I have to write to Mr. Lakra as instructed by the Council.

Many thanks for carrying out the rest of the items.

Yours sincerely,

Panchi,

16-7-25.

  
Secretary, Church Council.

Ranchi, 6-7-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

With further reference to your letter of the 2nd, I wish to take up all necessary points:-

1. Enclosed please find complete copy of AB minutes (still unsigned by the Chairman) with all items marked which the CC should consider. Kindly return later, after receiving printed minutes.
2. Joint session items may be taken from the minutes I send.
3. Thanks very much for two copies of the CC's appeal to the NLC. I shall forward one copy this week to New York.
4. I shall now write to Mr Anderson and see what can be done.
5. Thanks for additional copies of printed minutes of the Genl Conference.

6. Rules of Order. I shall call the committee meeting as soon as I can find any time.

7. Bible Society. Thanks for your comments. Enclosed please find another letter from Mr Young which has just come. Kindly return it after getting its contents. As I understand it, Mr Young wants, now, to know two things--(1) Which shop will handle the scriptures in Ranchi--the Press or the HS Book Shop? (2) Will the CC set apart a Pastor to work (lecture) for the Bible Society one month? Will you kindly instruct me what I am to say to Mr Young in my reply.

8. Sambalpur Meeting. I have sent you the official copy. I take it that you will now return to me the unofficial copy.

9. Days of Prayer. Thanks for information. However, I think you are mistaken in thinking that offerings are being asked by the NCC & SS Union. Not so.

~~XXX~~ I now take up some other matters:-

1. Enclosed please find a letter (No. 668-A/25, dated the 30th June) ~~XX~~ in original from the PA at Raipur re Manmasih Thepe, etc. I do not understand this, as no reference is made to any letter I have written, and I do not recall having written anything. Will you kindly return the letter and tell me if you know anything about it.

2. Thanks for your chit of the 6th (with 2 copies of appeal) and for copy of your letter to the Dy Commissioner, Ranchi, dated the 3rd, and for a copy of your letter to Mr Hurad, dated the 6th.

3. In the minutes I am sending you there are a few items I would like to inquire about now--before receiving from you the full actions of the CC on these minutes. They are:-

(1) Missionary at Sakti--page 5 (5). Will you kindly let me know at your convenience what I am to say to Mr Koenig. What is the CC's resolution on the subject? I can send to him Mr Asirvadam's letter (a copy of it). This should be sent. Does the CC approve?

(2) Bible Women--page 10 (5). Is this agreed to?

(3) Mr. Graefe--page 13, 14 (4). May I inquire what has been done about British Guiana? What shall I reply to Mr Graefe?

In Chaib I saw Mr Panna. When I see you I'll tell of his views on certain subjects.

Yours sincerely,

*J. Asirvadam*



No. 668 - A / 25,

From

K L B Hamilton, Esquire, I C S,  
Political Agent Central Province,  
Feudatory States Raipur.

To,

The Superintendent,  
Jahspur, State,  
Jashpur nagar,

Dated, Raipur, the 30th June, 1925.

Sir,

With reference to your letter No 663 dated the 22nd June 1925, I have the honour to say that I have no objection to Rev. Manmasih Toppo's visiting the State to look after Lutheran ryots vice Rev. Masihdas Ekka. This permission is liable to be withdrawn in case of misconduct or disloyalty to the Ruling Chief of the State authorities.

I have the honour to be

Sir,

Your most obedient servant,

Sd K.B.L Hamilton.

Political Agent.

-----  
No. 668 - B / 25 Dated Raipur, the 30th June 1925.

Copy is forwarded to Rev. I. Cannady Secretary to the Advisory Board of the G. E. L. Church Ranchi for information.

Sd. K Hamilton.

Political Agent.

*copied Bm*

*14.7.25.*

To,

Rev. I. Cannaday, Secy. Advisory Board.

Dear Sir,

Thanks for yours of yesterday's date. In reply :-

1. Thanks for the complete A. B. Minutes. I shall retain it, as permitted, till the printed minutes reach me.
2. Items from the Joint Meeting : I have taken these items from the Board minutes as items of the two joint sessions -
  - a) Attendance.
  - b) Financial Statement by the Board Secretary-- only as ~~infer~~ information.
  - c) THE FOLLOWING ACTIONS WERE TAKEN AT THE JOINT MEETING :
    - (i) RETRENCHMENT. Statement in detail closing with the table showing retrenchments in different departments.
    - (ii) SEMINARY: Only nine students retained, and the temporary suspension of the Seminary from January 1925.
    - (iii) REFUSAL of the Board to pay for the Church Audit work.
    - (iv) C. C. to send an appeal for further help to the N.L.C.
3. Mr. Young's letter. I shall reply to this later.
4. Sambalpur Meeting : The unofficial copy returned herewith.
5. Days of Prayer: I note that offertories are not asked.
6. Letter No. 668- A / 25, dated the 30th June from the Political Agent, Raipur ---- Nor do I understand how it comes. I think the Rev. Manmasih Toppo, or the Manager at Jashpurnagar on his behalf, asked permission from the Political Agent.
7. Re: Opening Mission work in the Raigarh State from Jharsuguda ( Minutes of the last meeting Art. 4, sect. 17 ) ----- (i) The Board Secretary, on behalf of the Church Council, asked permission from the Political Agent of the Feudatory States, Raipur, to open missionary work in the Raigarh State. He wrote back to say that he is unwilling to do anything in this respect but that the Minor Chief will be installed on the " gaddi " within a year or two and then this request may be made to him. (ii) On being asked to give his views, the Rev. J.C.Koenig, missionary at Sakti, replied saying that as he himself has occupied a good deal of territory in this state with missionary work, he could not agree to Gossner Lutherans entering it from Jharsuguda side, because, he argued, it will be an unnecessary duplication of work. The Church Council's replies to his letter are given in the next section in its (b) and (c) sub-sections. (iii) When Mr. J.D.Asirvadam, Secretary, Lutheran N.M.S., was informed of the objections to Lutherans entering Raigarh State, then in a letter to the Advisory Board he has shown his grounds for claiming the right to carry mission work into the said State (a) First of all he requested the Gossner Church, through the Board, to assure him of their ( N.M.S. ) permanent footing in Jharsuguda. Resolution: This will be taken up at the next General Conference and then a reply will be sent to Mr. Asirvadam. (b) Mr. Asirvadam holds that in any discussion on whether or not the Lutherans be allowed to work in the Raigarh State account must be taken of the fact that the Lutheran N.M.S. is working in Rewa and that there is a serious desire among the Lutherans to form a united Lutheran Church in Mid- India comprising of Rewa, Jharsuguda and Ranchi. The Church Council strongly supports him in this matter. (c) Mr. Asirvadam writes " ..... I wish it to be urged that when the Lutherans were invited to Mid-India, the N.M.S. which is an interdenominational organisation felt that we should come in between Chindwara and Jharsuguda so as to link up the work done by Lutheran Missions specially among hill tribes." By this statement Mr. Asirvadam seeks to strengthen his plea that Lutherans be allowed to work in the Raigarh State as missionaries. The Church Council fully supports him in this plea. ( Please transmit relevant matters to Mr. Koenig. ~~XXX~~ A copy of Mr. Asirvadam's letter should be sent to him.)

*The Council decided to send to Rev. Koenig as reply to his letter, its actions taken in connection with Mr. Asirvadam's letter.*

8. Bible women :- The Council agreed to have these women under it and ordered that the local pastor be instructed to look after their work.

9. Rev. Graefe's letter : A missionary for British Guiana: Theree young men- Rev. Urbanus Kujur, Mr. Taraprasann Khalkho, and Candidate Immanuel Lakra - are eager and willing to go to Guiana. The Council therefore can send either one or two or all of them. Will the United Lutheran Council let this Church know how many missionaries it would like to take ? ( In case only one will be wanted, Mr. T.P. Khalkho will be sent if he gets a satisfactory certificate from the Civil surgeon.) An organ for Ranchi: Indeed the Council is glad and very thankful to know that attempts are being made to secure an organ for this Church. As to what kind of an organ will be most suitable, the Council, not having any adviser on the qualities of different kinds of organs, can only say that any organ producing enough tones to lead a congregation of nearly one thousand worshippers will do. The old organ was a pipe organ. *His letter returned herewith.*

10. Mr. Panna : When I have an opportunity I shall come to you to hear his views from you.

Yours sincerely,

Ranchi:

7.7.25.

Benjamin Ming  
Secy. C. C.



To,

The Secretary,

Advisory Board.

Dear Sir,

With further reference to your letter dated 6-7-25, I have to write you as follows :-

1. Mr. Young's letter. - Even if I and others understood it to mean that that pastor was to sell Scriptures for the Bible Society I think there is no harm at all. For as soon as a pastor is appointed by the Bible Society as a deputation agent he can be instructed without any difficulty to "preach on Sundays, and to address meetings specially convened on the week days about the Bible Society's aims and ideals with particular emphasis on the importance of the possession and reading of the Scriptures by the people."

I cannot commit myself as to which shop - whether the Press or the Gossner Book Shop - should handle these scriptures, except to repeat my original recommendation that the shop be allowed to do it on this one consideration only that it is the shop and not the press which is ordering and selling scriptures at present. However I shall put this question before the Executive. The Church which seemed so favourable to the proposal at the Conference will, I hope, certainly be able to set apart one pastor for this work, within a month's notice or so. I shall place this matter also before the Executive.

Mr. Young's letter enclosed herewith.


letter

2. Political Agent of Raipur :- His/reutrned. Pastor Manmasih Toppo has been written to about the contents of this letter.

Yours sincerely,

Ranchi,

14-7-1925.

  
Secretary, Church Council.

Asirvadam

Ranchi, 18-8-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 17th giving me three actions of the recent meeting of the Executive Committee. I shall attend to the item of the Bible Society in due season.

Mr J. D. Asirvadam has written again (privately) about Jharsuguda matters. Has the Executive taken any action yet on the letter of Mr Asirvadam's which I sent you sometime ago? Also Mr Asirvadam suggests that I ask the CC for the "original resolution" of the CC concerning the NMS and Jharsuguda. Can you kindly furnish me with this and oblige?

With reference again to your letter of the 6th: We are giving orders to have necessary leak repairs made at Purulia to the house of the Pastor and other buildings, but the AB is unable to undertake any new repairs of any kind. Besides, last year a very large sum of money was spent in making repairs to the house of the Pastor. Nothing can be spent this year. Kindly inform the Pastor and oblige.

The matter of repairs to Assam bungalows, etc., will be brought before the next meeting of the Boards.

I send along Mr Wood's letter received to-day. Kindly read and return and give me some word for him in reply, if you can. I think it is not fair to keep him waiting so long, as he wants to start up Mission work somewhere.

Thanks for notice of Evangelistic Band meeting. I am not sure whether I shall be present. As Mr Werner is away, it would be well to arrange with the servants beforehand about it.

Yours sincerely,

J. Asirvadam



To

Rev. I. Cannaday  
Secretary Advisory Board.

Dear Sir,

The following actions of the C. C. Executive (taken on 20.8.25.)  
~~ARE FORWARDED~~ are forwarded to you for information and necessary action:-  
1. Mr. Wood's letter (Memorandum Missionary)-----Since Pastor Hurad could not and cannot go for yet some more days to investigate whether there are any Lutheran Christians within a radius of about 4 or 5 miles west of ry. line at Balarampur, and because it is very uncharitable to keep Mr. Wood waiting for any longer time, the Executive agreed that Mr. Wood be permitted only to build his mission station on the west of ry. line and that his mission work be confined on the east of ry. line as decided by the Council in 1922.

( Mr. Wood's letter enclosed.)

2. Mr. Asirvadam's letter-----His letter read.

- (i) Candidates for Jharsuguda-----The Executive believes that the Council will be able to spare either one, or two, or three workers for Jharsuguda. It desires to know definitely from the N.M.S. how many are wanted and from what time.
- (ii) Jharsuguda delegates coming to the Annual General Conference-----The rule in the Gossner Church is that all missionaries, Pastors, and Candidates are ex-officio members of the General Conference and that besides these, one member for each 1000 communicant lay members will be taken as a delegate to the Conference.

The Council is not concerned as to who pays the expenses for which of these. The N.M.S. may pay only for the missionaries and the Jharsuguda Congregations may pay for the Pastors, candidates and the Laymembers delegates, or the N.M.S. pay for all of them. What the Council desires according to the rule is that the Council be not expected to pay for these Jharsuguda representatives just as it is not expected to do so in the case of representatives from the other Ilakas, but that the N.M.S. kindly see to meeting these expenses (from whatever source) for Jharsuguda representatives.

- (iii) Oriya language in Jharsuguda -----The Executive does not consider Oriya language essentially necessary for Jharsuguda because our work is confined to Oraons & Mundas who in their infancy do not know Oriya. However, a final decision on this will be reached at later.

Yours sincerely

Ranchi. 21.8.25.

Sd/ B. Minz.  
Secretary Church Council

To,

Rev. I. Cannaday, Secretary, Advisory Board.

Dear Sir,

The following actions from the minutes of the Church Council Meeting held on June 17-20, 1925, are forwarded to the Advisory for information and necessary action :-

1. A correction in the minutes of the last Church Council meeting :- Under Article 1(10) "The N.M.S. in Jharsuguda", it was recorded that the Jharsuguda Ilaka was given to the N.M.S. for a period of five years of which the first three years were for experiment. This is a confusion. The Ilaka was given for three years and later the property (Mission) was given to the same body for a period of five years. At the last meeting the Council decided that now when the three years term of handing over of the Ilaka is over this field be again given to the same body, this time, till the expiry of the property lease.

2. Marriage Licenses to Revds. Silas Horo, Johan Maraiya, and Lucas Herenz :- Reported that the Board has written to the Assam Government for licenses to these pastors. The Deputy Commissioner of Sibsagar wrote saying no new license was necessary for Rev. Silas Horo. Another Deputy Commissioner informed that he has given a license to Rev. Lucas Herenz of Tinsukia as this pastor is in his district, but he could not give licenses to Revds. Silas Horo and Johan Maraiya as they are not in his district and are not likely to work in his district. From this it is evident that licenses can be granted only for the particular districts in which a pastor resides and works. Therefore, now, it is necessary to obtain licenses only for one more pastor - Rev. John Maraiya of Rajabhar Basti, P.O. Titabar, Dist, Jorahat. The Council requests the Board to do this kindly.

3. A dry "siris" tree for Rev. M. Hurad :- This pastor wrote saying that there is a dry "siris" tree in the Purulia compound and requested that as ~~xxxxxxx~~ he is much ill paid this tree may kindly be given to him by the Trustees for fuel which will be a great relief to him and for which he will be very grateful. The Council refers this to the Board.

4. Rev. M. Hurad's request :- He requested that because of his difficulties the Trustees may kindly repair his house, sink a well, and construct a latrine for him. He also proposed that the present contractor employed by the Trustees be changed. These matters were previously referred to the Board by the Executive. The Council approved this action.

5. Candidates for Jharsuguda :- The Council requests the Board to inquire whether the N.M.S. will take any candidates for Jharsuguda within this year or at some later time. (In his letter to the Advisory Board Secretary, re: his claims for entering the Raigarh State, Mr. Asirvadam says that it is proposed to employ one or two candidates in Jharsuguda. The Council had selected one candidate for this purpose and informed pastor Jojowar of this. The pastor however, stopped the candidate from going there saying no candidates will be required until the new year. )

6. Jharsuguda delegates to the General Conference :- The Church Council resolved that the N.M.S. be requested to pay travelling allowance, etc., to the representatives of the Jharsuguda Diocese (Ilaka) coming to the Annual General Conference, just as all other Dioceses (Ilakas) sending ~~xxxxxxxxxxxx~~ representatives to this Conference pay T. A. etc., to their representatives. \*

7. Dr. John Sisingi's formal resignation :- Reported that Dr. Sisingi has submitted a formal resignation from his work as Council's Agent at Purulia for Mission Property.

8. Babu S. P. Sarobar Council's Agent at Purulia :- The Council appointed Babu Shantiprakash Sarobar its Agent for Purulia Mission Property vice Dr. Sisingi resigned.

9. Power of Attorney :- The Council's Agent wanted to be given Power of Attorney for filing suits in the court relating to the Purulia Mission Property. As this power has been given by the Trustees only to their

*\*: The C.C. Secy. wrote to Mr. Asirvadam on this subject, but no reply has been received from him. The Council therefore will be much pleased and grateful if the Board will kindly take up this matter with him.*



Secretary, and Agent, the Council felt that if it is desirable to bring any suits against anybody with regard to any property belonging to the Trustees, this matter must be brought to the notice of the Secretary or Agent of the Trustees who will then if necessary bring suits.

10. Manoharpur Cemetery :- Rev. Paulus Tiekey of Chaibassa reported that Christians of any denomination, hitherto, were buried in this cemetery. Of late, a European of the Bengal Iron & Steel Co. has been buried in it, and a wall has been raised all around the cemetery by the Company. Our people are afraid as to what this action means. Has the Company made it its own? and no other Christians (Lutherans among them) will be allowed burial? Or if they are allowed, will they be charged any fee? So they desire that negotiations be made with a view to retain for the Lutherans the right of burying their dead in this cemetery without any fee as usual hitherto. The Council requests the Board to do the needful in favour of the desire of our Lutheran brethren.

11. Sarnatoli illegal marriages :- With reference to these, it was decided at the last meeting, that a suit should be brought up and that the pastor and the members of the local congregation give evidence in the court. The Secretary reported that the pastor and the members of the local congregation are ready to stand as witnesses and that Rev. Nottrott Tiru has again sent true copies of registrations of a few of these illegal marriages. The Council now forwards this matter with these true copies of marriage registrations to the Advisory Board for necessary legal action.

12. Boundary limitation between the Baptists and the Lutherans in the Sambalpur District.--- The Commission which was appointed to meet the Baptist missionaries on this subject had already met them and gave verbal report as follows :- Rev. Anderson was the Chairman and Mr. Werner Secretary of the ~~Commission~~ joint meeting. Rev. John Topono in opening the discussion said : Our people are daily migrating to the Sambalpur District and their descendants will multiply there. In the first place it is difficult to say to them, "Your faith will be lost there and so don't go there. Secondly, it is difficult to say to them, "Go there, but change your Lutheran faith for that of the Baptist." All the other members agreed with him in these two points. Therefore the joint meeting resolved : That (1) The land of the Oriyas from Cuttack to Sambalpur should be acknowledged to be the field of evangelisation for the Baptists, and (2) that wherever Lutheran Christians are to be found in this district, Lutheran work of ministry shall continue, only they shall not carry an aggressive work by means of paid workers or any similar means. The Council received this report with great delight and gratitude.

13. Principal's (High School) sick brother:- The Ranchi Ilaka Panch presented a protest to the Advisory Board through the Church Council to the effect that no ward should be made in this compound for the Principal's sick brother, at least not in the High School Compound. The Council strongly supporting this, orders it to be duly forwarded to the Board for necessary action. (Protest enclosed herewith.)

14. Umbulbaha School repairs :- The Pastor Supervisor had been given Rs. 200/- for executing repairs to this school. He first submitted an account of expenses of Rs. 150/- (so stated in his letter.) This time he submitted an account of the expenditure of the remaining Rs. 50/- The Council ordered that it be forwarded to the Board. (Account sheet enclosed herewith.)

15. Mud-wall Church at Amblessa:- The local pastor wrote to the Council stating that his church at Amblessa is built with mud, but is a very big one, and cannot be preserved by the congregation specially because the congregation is really very small. The Council forwards his request to the Board for favour of enlisting this Church on the Trustees' list of Churches for repairs. (His card enclosed.) Perhaps this has already been included in the list.

16. A visit to Jashpur by the Board members:- Their report has already been received and actions were taken on it. However, one point of the report had been overlooked by the Council. The Council took the following action at this meeting on that point. Resolved that according to the recommendations of the report the pastors and Christians of Jashpur be

exhorted to be loyal to the State and its officers, and to do their utmost in helping forward the reformation of the State which is being carried out now.

17. Three Bible women under the local pastor :- action already communicated. Board

18. Repair to the Christ Church:- The/originally recommended that Rs. 1500/- from the Malti lands re-settlement proceeds of Rs. 5000/- be used in repairing this Church. On being given to understand that the Board will give a sum equivalent to the interest on this sum annually to the Ranchi Ilaka, agrees to the proposal.

19. A scholarship to J.J.P.Tiga of Serampore College :- action already communicated.

20. To open mission work in the Raigarh State :- action already communicated.

21. 600 Lutherans of the Gangpur State :- These wanted to go over to the S.P.G. Mission. A commission was sent by the Council and as a result of it they have remained in the Lutheran Church. Rev. Whitley, with reference to this wrote saying that they have remained in the old fold, and that he hoped that the Lutherans will appreciate the behaviour of the Anglicans in this matter. The Council is indeed happy and grateful to them for this.

22. Inquirers of Dumartoli :- Many Lutherans of this village lapsed into heathenism some years ago. Rev. Whitley informs that some of them are willing to embrace Christianity again and enter into the Anglican Church. He wants to know whether the Lutherans will object to their being received into his Church. He suggested that in cases of lapses extending over five years, any denomination which is nearest to them should have the right to receive them. The Council is agreeable to the proposal and wishes to know from Rev. Whitley and the Lutheran pastor of that locality as to which Mission is nearest to these inquirers.

23. Letter from the United Lutheran Church through Rev Graefe :- actions already communicated.

24. Church Auditor:- actions already communicated.

25. Council's protest against the actions of the Special Session of the General Conference and the Special Committee appointed by the Conference. Attached separately.

26. Minutes of the General Conference of the year 1923.:- The Secretary reported that the Minutes of this session have not been preserved by the former Secretary. On being enquired, he replied that these minutes were given to Mr. Lakra for correction, but he never returned. The Council ordered that ~~xxx~~ Mr. Lakra be asked about this.

27. ~~xxxxxxxxxxxx~~ Joint Session of the Board and the Council :- The four actions -(Retrenchment, Seminary, Church Auditor, & Appeal to America) are already communicated in brief. These can be given in full if desired.

#### WITH REFERENCE TO THE HEAD SUPERVISOR :

1. Rs. 15/- to the Headmaster, Kondra School :- The local congregation loaned him the above sum. When asked to refund it, he said that as this money was to cover his transfer expenses he could not refund it. President Johan Topono confirmed this statement. One thing to be noted in this is that Keora Tiga the headmaster was a student at Ranchi and from here he was directly employed at Kondra. The Pastor requests that in any case this sum may be paid by the School department. The Council conveys this information to the Head Supervisor for consideration and necessary action.

2. Rules for Station Committees :- The Council appointed the President to serve on the Committee for framing rules for these committees

3. Johan Vengra at Govindpur :- He said he cannot teach music in the School. The Council wishes him to continue in the School till December when Nathaniel Mundu of the Seminary is recommended to be admitted into the staff to take music specially.

4. Managing Committees for the M.E. Schools :- The Head Supervisor proposed that with an aim to connecting ultimately each M.E. School,



directly with the Education Department, a preliminary step be taken of appointing Managing Committees to these Schools in order to create efficient management of them by the Staff and the local leading members. The Council heartily agrees to the proposal.

5. Rev. Matias Toppo as pastor Supervisor :- Though he was duly informed that he cannot be excused from acting as pastor supervisor, it was reported that he is still negligent of his duties. The Council instructed the Assistant Supervisor to send him reminder.

Yours sincerely,

*B. Mines*

Ranchi,

13-7-1925.

Secretary, G. E..L. Church Council.



**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board  
of  
The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam**

Ranchi 22-8-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Two or three things, please--

1. Many thanks for your letter of the 22nd inst conveying several actions of the Executive Committee at its meeting on the 20th. I shall attend to all these matters in due season.

2. Thanks also for copy of the proposed curriculum of religious teaching in the High School. I note the date of the meeting of the Committee to fix the curriculum and your kind invitation to attend. I shall try to do so.

3. It is evident now that it will not be possible, financially speaking, to continue the Seminary after Sept 30th. Pastor Christogrih and I have been talking it over and I think that, in accordance with the decision of the joint meeting of the CC and AB, we should have a Faculty meeting soon and give due notice to the boys and make arrangements for the final examinations.

Yours sincerely,

*I. Cannaday*

PTO 121 ET.

Ranchi, 22-8-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

There are a few things this morning:-

1. I send in original copies of Memos from Assam concerning marriage licenses. Kindly take note of this information and return the Memos.

2. I send in original a letter from Mr Young, Secy of the Bible Society, Calcutta, and three printed sheets giving certain information. Kindly return the letter, but keep the sheets. Also, kindly give me the information Mr Young wants as soon as possible, since he writes that this matter is urgent. 970

3. I send in original a letter from Ananta Babu (Contractor) of Purulia. The letter speaks for itself. Kindly read and return it. I think the only thing we can now do is to ask you to request Rev. M. Hurad to write to the Contractor (Ananta Babu) as was agreed last year when the repairs were made. Since the relations between the Pastor and the Contractor are strained, I think that we ought not to try to force the latter to make the leak repairs.

4. Mr. Anderson, Calcutta, writes me to let him have the programme of his work here as soon as possible. I am arranging for two public meetings at the Union (Hindu) Club and I shall ask the SPG Mission to arrange for meetings in their schools, etc. Will you kindly let me know what you wish Mr Anderson to do in our Church and oblige. I suggest that he give addresses in our Schools (GBS, HS, Seminary, etc) and in the Church, if agreeable. He also wants to go to a village where there are drinkers. Can you suggest such a village? Many thanks in advance.

Yours sincerely,

*V. Ramadoss*

To,

Rev. I. Cannaday,

Secy. Advisory Board.

Dear Sir,

Many thanks for your two letters of 22-8-1925.

The following are my replies to the different items thereof

1. I note your words re; my letter dated 22-8-25, curriculum of Bible teaching in the High School, & the need of closing the Seminary at the end of September and therefore to hold a Faculty meeting soon.
2. Herewith I return Mr Asirfadam's letter of July 23rd 1925. *action taken before hand*
3. Copies of Memos from Assam concerning marriage licenses returned herewith. *I have copied for file*
4. Mr. Young's letter returned herewith. I am retaining the three printed sheets re: stocking books. I shall have to refer his matter to the Executive before which I cannot reply to his points.
5. Ananta Babu Contractor :- I shall write to the Pastor as instructed. Ananta Babu's letter will be returned later.
6. Mr. Anderson : His matter also has to be referred to the Executive before I can answer.

Yours sincerely,

*Benjamin Ming*

Secretary, Church Council.

24-8-1925.



BRITISH & FOREIGN BIBLE SOCIETY  
(CALCUTTA AUXILIARY)

23, Chowringhee Road,  
Calcutta August 20, 1925

The Rev. I. Cannaday, B.D.M.

Lutheran Mission Compound, RANCHI.

Dear Mr. Cannaday,

I was on the point of writing you when your letter of yesterday's date came to hand. I am very pleased to hear that action has been taken by the Church Council on the lines indicated by me when in Ranchi and I am grateful to you for the help you have given.

1. TEMPORARY DEPUTATION AGENT

As our year ends on November 30 and collections are ordinarily taken about this time of the year I think it would be well if the council were to officially appoint a delegate and let me have the following particulars with as little delay as possible when the necessary cost may be sanctioned by our Committee. For this it will be necessary for me to have the following particulars:-

- a) Salary to be paid to the agent while lent to the Bible Society.
- ( I imagine that a refund of the amount ordinarily paid to him will cover the amount.) ~~xx~~
- b) Approximate cost of travelling, enabling him to reach four of the most important churches on four Sundays and as many places as possible during the week days of the month.
- c) An estimate of incidental expenses e. g. printing of notices etc.
- d) Any other items which I may have overlooked.

It would be an advantage to the Bible Society if the ~~Six~~ Council, or its Executive, took up these points with the least possible delay and gave me definite replies to the questions asked. When the deputation agent is chosen definitely I will send him some useful literature with outlines for sermons and addresses which should enable him to interest the people. I could also lend a set of slides suitable for young people to illustrate " The story of Mary Jones & Her Bible " and another set to illustrate " How we got our Bible " in English. The lecture notes can easily be adapted. Unfortunately, I am not able to lend a lantern but perhaps one can be obtained if lantern lectures are given. As this is the first experiment of its kind I am very anxious that it should prove successful in four main points:-

- a) In the diffusion of information
- b) In providing a needed stimulus to Bible reading.
- c) In extending circulation of the Scriptures.
- d) In obtaining collections for the Bible Society's work.

It is not the size of the collection which counts so much as its representative nature and we should like to know that every congregation however small was linked up definitely to the Bible Society.

2. BOOKS TO GOSSNER BOOKSHOP.

As regards the supply of Scriptures to the Gossner book shop we can only abide by the rules. Scriptures are not sent on terms of sale or return but a liberal discount is given in the case of recognised book shops. It is now 25% and the freight is paid by rail on orders ~~at~~ of Rs. 10 and upwards. I quite agree that there should be a clear understanding that we do not supply books on any other terms than those set forth on the enclosed paper.

When I said at the beginning of my letter that I was on the point of writing you my purpose was to ask the best way to reach the churches with



the enclosed circular. As action is being taken by the Council , it may be that the sending out of these appeals should be deffered for a little while .

Thanking you very much for your help without which I could not ~~do~~ do very much .

I remain,  
Yours sincerely .

Sd/ A. Willifer Young.

D/R.

**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
in Chota Nagpur and Assam

Ranchi 7-9-25.

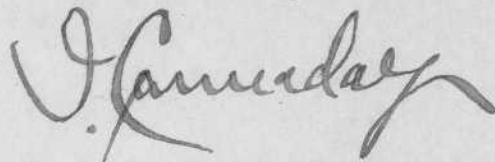
Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Enclosed please find a letter from Mr Young, Seretary of the Calcutta Bible Society. Kindly read the letter over and return it to me at your convenience.

With reference to our conversation this morning and my expressed opinion that it would facilitate matters if I could deal directly with Rev. J. C. Tirkey hereafter, as the time is short, I request you kindly to consent to this. I have already placed in Mr Tirkey's hands the literature sent by Mr Young and am now investigating the matter of a magic lantern.

Yours sincerely,



Rev. I. Cannaday,

Dea Sir,

Thanks for yours of to-day, and the Enclosure.

With reference to Rev. J.C. Tirkey I am glad that you have already made over the papers sent for him by Mr. Young. Please deal with Rev. Tirkey directly, only that the Council, would like (I think) to receive reports of his work.

Mr. Young's ~~LETTER~~ letter enclosed.

Yours sincerely

*Benjamin Ming*

7.1x.25.

b Secretary Church Council.

P. S.

After finishing the above letter, I hurriedly left for Lehardaga Ilaka Panch Meeting and it lay unnoticed until to-day.

I am very sorry for this oversight.

*B. Ming*

### Members.

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley,  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

## The Advisory Board of The Gossner Evangelical Lutheran Church in Chota Nagpur and Assam

Ranchi 14-9-25.

*2nd Oct.*  
Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

I have several matters to convey to you as follows:-

1. A letter from Rev. J. Stosch, Berlin, says that he and Mr A. John were due to sail from Genoa Sept 8th and to reach Colombo Sept 27th. They must then go to Calcutta to see Mr Paton before coming to Ranchi. The exact date of their arrival here is not known.

2. A letter from Dr Morehead, of the NLC, says that he will present the request of the Church Council to the NLC, namely, to give us an increased grant this year and if not to allow the CC to appeal elsewhere. He inquires to whom you expect to appeal. Kindly let me know and oblige. I should write him to-morrow.

*See*  
3. Enclosed please find six papers concerning a piece of mission land near Bharno. Kindly return. Will you be good enough to find out where the original document is? It has not been turned over to us yet. This matter has been referred to the Trustees by the Central Bank, Ranchi, but we need the original document first.

4. Enclosed please find a copy of the tentative programme made out for the Rev. Herbert Anderson.

Yours sincerely,

*I. Cannaday*

*See. W.K. found out in  
Trustees office. 21-9-25.*



Dear Mr Minz,

Two or three things, additional--

1. As I must go to Kanke this afternoon I am not sure I can get back in time for the Pracharini Sabha meeting--besides there is another meeting to-night of the Sub-Committee of the Reception-Committee. Daud Babu will report on our work.

2. Last night you were nominated by a High School teacher(I cannot think of his name)to membership on the Gandhi Reception Committee and accepted. He will tell you all/ about it. The RECEPTION COMMITTEE is to be present at Darbhanga House(near the Kacheri)on Wednesday at 5:30 P. M., to receive Mr Gandhi. If you care to go with me, I shall be glad to have you go along--also Mr Tirkey, if he cares to go with me. Kindly ask him and let me know.

3. Bungalow for Deputation. I forgot to say that Mr Stosch requests me to allow him and Mr John to live separately if it can be arranged. We shall be glad to keep them, but agree that it may be best to allow them to live separately. As the Seminary quarters will be vacant just in time for their coming, I propose that we put them there. I can see to its being fixed up for them. I think you will agree to this.

Yours sincerely,

*J. Lunnally*

Rev. I. Cannaday,  
Secretary, Advisory Board.

Dear Sir,

Many thanks for your two letters one of them dated 14-9-1925, and for a copy of programme for Rev. Anderson's work.

With reference to several of the matters contained in them, my replies are these -

1. A letter from Rev. J. Stosch - I am glad for the information and thank you for it.
2. Bungalow for Revs. J. Stosch & A. John - I quite agree that the Seminary quarters be fixed up by you as a residence for the deputation members.
3. A letter from Dr. Morehead - Thanks for the information. He asks you "Whom does the Church Council wish to appeal to for help?" The Council never had any definite society or individual in view for appealing to for help. What was definite before the Council was that it was given to understand that it was the intention of the National Lutheran Council that as long as this Church received financial support from it no help may be solicited by her from any society or individual other than the N. L. C. Now the Council, seeing that the Church sorely needs help in addition to that received from the N. L. C. in order to keep the work of the Church unimpaired, realised it its duty to look for a way out. In appealing to the N. L. C. for an increased help, or failing that, for a permission of the N. L. C. to approach any other body for a supplementary help - there was no definite understanding in the Council as to who or which body should be approached for giving a supplementary help, but there was a clear understanding that if possible an attempt should be made for raising such a help.

Now after learning from you what Dr Morehead would like to know, the Council, at its next meeting, may think it right to decide whom it should, if permitted by the N. L. C., approach with a view to secure a supplementary help, and if it does so, I shall inform you of it. But, perhaps in the meantime, you may ask for an expression from Dr Morehead, if he should wish and if he can, as to whom or which bodies the N. L. C. would like to be approached by the Gossner Church for this help.

However, I feel absolutely sure, that at least in the first instance the Gossner Church or its Council will appeal to none but the Lutherans either in or outside India. I cannot say whether it may be found necessary to approach Indian or other Christians in general for this help.

4. Mission land near Bharno - I have no idea as to where the original document is. It must be either with the Trustees or in the Ilaka. You may inquire in the Trustees' office if it is there, and I am writing to the Ilaka Chairman asking him to send it if it is there.

5. Reception to-day at 5:30 p.m. - Mr. P.B. Lakra told me about the car. It is all right. Mr. Tirkey and I will go to the Darbhanga House on byke.

6. Prasharini Sabha - for several reasons, we shall be able to hold this meeting only next Friday the 18th inst.

Yours sincerely,

*B. Min*

16-9-1925.

Secretary, Church Council.

Rev. I. Cannaday.

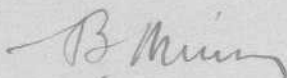
Dear Sir,

I have heard from Rev. Urbanus Kujur that the original document of a certain piece of Mission land near Bharno ( at Chetokairo ) XX has been found recently by Mr. Gupta and Rev. U. Kujur. Please ask for <sup>it</sup> in the Trustees' office

Enclosed please find six papers you had sent me.

Yours sincerely

21. 9. 25.



Secretary Church Council.

## Members.

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley,  
D. M. Panna, Esq.,  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

# The Advisory Board

of

The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam

Ranchi 11th Aug. 1925

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 6th with the enclosures mentioned and for a copy of Mr Hurad's letter to the CC, No. 32/ 8. I. of 25, dated the 10th inst. My opinion re this is enclosed. In reply to the items from the Executive's proceedings:-  
1. Khutitoli Sta Comm. Thanks for information. I'll bring the matter before the AB mtg.

2. Rev. M. Hurad's House. Shall take this up with the Agent.

3. Jashpur Widows. Shall consider this, but I see no way now to help.

4. Ranchi Cemetery Wall. Shall present this to the AB mtg.

5. Baithabhangra Church. Etc. Shall consider this, but I see no hope of doing anything now.

6. Jorhat Site. The Assam Govt positively refuses to let the Trustees sell this. The Assam Govt owns it, it seems.

7. Seminary Mess Debts. I shall try privately to collect these debts. I fail to see that the AB has any obligation whatever to pay these debts to the Sem. boys!

Yours sincerely,

*I. Cannaday*



To,

Rev. I. Cannaday,

Secretary, Advisory Board.

Dear Sir,

The C. C. Executive has referred the following matters to the Advisory Board for necessary action -

1. Mr. Young's letter : (i) The Executive leaves Rev. J. C. Tirkey at the disposal of the B & F Bible Society for the month of October. (ii) His salary is Rs. 40/- p.m. (iii) The Executive recommends that his work be appointed at Ranchi, Burju, Govindpur & Takarma. (iv) His tour expenses will be about Rs. 20/- (v) Printing of notices, contingent expenses will be about Rs. 10/-

*School.*

2. Bethesda Managing Committee : Minutes of the Board on this subject were read to the Executive. The Executive gave a general approval to the proposal for forming such a committee. This matter will be discussed at length in the full Council.

3. Mr. Wood's letter : (a) The Executive, according as he wishes, holds over his matter till the next CC meeting. (b) I did not find in the Council minutes any later action on this than the one quoted in my last letter on this subject.

( His letter enclosed herewith. )

*R.T.O.*

Yours sincerely,

*Benjamin King*

Secretary, Church Council.

2-9-1925.

Rev. J. Cammaday.

Dear Sir,

Re: programme for Mr.  
Anderson's work, I shall be very  
glad if you could yourself  
consult the local pastor and  
get it up.

yours sincerely  
Benjamin King,

2. IX. 1925.

**Members.**

The Rev J. Z. Hodge, Chairman.

The Rev. E. H. Whitley.

D. M. Panna, Esq.

The Rev. O. V. Werner.

The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
in Chota Nagpur and Assam

Ranchi 3-9-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 2nd inst giving me three actions of the Executive Committee. I shall forward the information to the parties concerned (Mr Wood, Mr Young, etc).

Also thanks for your letter of the 2nd concerning Mr Anderson's programme. I shall do as you suggest.

Yours sincerely,

*I. Cannaday*

Members.

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

The Advisory Board  
of  
The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam

Ranchi 27-8-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your letters of the 24th and 25th with all enclosures mentioned and copy of notice re Sem. Fac. mtg; also copy of revised HS Curriculum. Ananta Babu's letter of Purulia was also enclosed although you say that it will be returned later. Do you need it, may I ask? In reply to some items--

1. I expect to be present at the Faculty mtg as appointed.
2. The HS Curriculum seems to be correct.
3. Managing Committee, Bethesda School. Thanks for information.
4. I note that you are referring the matters of Mr Young's letter and Mr Anderson's letter to the Executive. Very good.
5. Ananta Babu. Thanks for promising to write the Pastor.

Enclosed please find Mr Wood's reply to my recent letter conveying to him the action of the Executive Committee re Balarampur. As you see, he is not ~~not~~ at all satisfied with your action. Will you be good enough to bring the matter before the Executive again and kindly return the letter when you have finished with it.

Yours sincerely,

*I. Cannaday*



(from Rev. Wood)

Purulia B.N. Ry.  
24 Aug. 1925.

Rev. J. Camadany  
Ranchi.

Dear Mr. Camadany,

Your kind letter dated 22<sup>nd</sup> inst. to hand.  
Many thanks for the same.

It would be very inconvenient for us if after we have built our station on the Western side of the Ry. and investigation is made by Rev. Howard the Lutheran Council should decide not to give us a few miles on the western side of the B.N. Ry. at Balarampur, in which to work. Under these conditions we think it advisable to locate our Mission East of the Ry. line. There is a place on the East side for which I shall proceed to negotiate at once, but I still trust that after Mr. Howard has given his report the Council will decide to give us a few miles on the west side in which we may be able to do Evangelistic work. I do not wish to encroach on any territory worked by the Lutheran Mission or in which there are Lutheran Chrs. So far as I know there are no L. Chrs for a number of miles west of the Ry. line at present. If I find there I shall withdraw my request but until then I wish that my request may be kept before the Lutheran Church Council until a proper investigation & decision is made.

I understood from our Lady Missionaries that we were granted the privilege of working the villages along the railway on the West side. I wonder if you have no correspondence on file or resolution on record concerning this boundary a copy of which you could send me. I am sorry to trouble you for this but I feel that now is the time that we should have a complete understanding so that nothing but peace and goodwill will prevail between our Mission in years to come.

A statement in your letter dated 16<sup>th</sup> July is not clear to me, which reads as follows, "In 1922, it appears, your Mission asked to be allowed to work in villages west of Ry. line at Balarampur and to build a station in that place. The Council did not then agree to your request. and at the same time instructed the Lutheran Pastor at Purulia to investigate the matter and report on it." Was there not a later decision than this? If so please send a copy of the same.

Thanking you for your kind favour

I am yours sincerely

Sd/- W. E. Wood.

copied by Bm. 1/9/25

## Members.

The Rev. J. Z. Hodge, Chairman.

The Rev. E. H. Whitley.

D. M. Panna, Esq.

The Rev. O. V. Werner.

The Rev. I. Cannaday, Secretary.

# The Advisory Board

of

## The Gossner Evangelical Lutheran Church in Chota Nagpur and Assam

Ranchi 14-7-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Three or four things--please!

1. The enclosed pc(see both sides)shows what permission has been given at Tokad. This is really a CC affair.
2. Enclosed please find my marks for Ethics.
3. Yesterday Mr Wood of the Mennonite Mission called to see me about the boundary division and his request to be allowed to build a station west of the ry line between Purulia and Sini Junction. As he had to go away again on the Express train I could not communicate with you and get from you the CC action. I promised to send it to him. Will you kindly let me know what the present state of the matter is and oblige. He assured me that the only reason they want to build on the west side of the ry line is that they can not find any suitable site on the east side. He would like to begin building soon, if there is no objection.
4. Yesterday morning the Special Committee(3 members)met at my office. We had a long discussion, but did not record any actions because of the difficulties in the way. We are to meet again, but



E. E. K. Tolcad.

8-7-25.

महामन्त्राचार Rev J. Cannaday साहेब को  
शुभसन्देश ।

दो कदम बड़ा बंगला को उत्तर ~~पक्ष~~ पर जुगा है । उस कुंभा के  
दक्षिण पर जुद्ध ऐसा जगह है जहां पर खेद नहीं होता है, उस  
जगह में ~~कोई~~ खेती करने का विचार करता हूं, और जो  
आपदा हो उसे मोड़ने खर्च के लिये या और दूसरे खर्च  
के लिये हो जैसा आप का सुच हो । ऐसा ही गिर्जाघर के  
पश्चिम तल में छोड़े जगह में खेती करने चाहता हूं । सा  
सुपाया मुझे हाल दीजिये । आप के आशीर्वादों के साथ-

P.T.O.

Rev M. Zuri.



Permission by pc on 8/7/25.

*GL*

POST

WRITING SPACE

REPLY

ADDRESS



Re

J. Cannaday

G. E. L. Compound

Ranchi.

To,

The Secretary, Advisory Board.

Dear Sir.

Many thanks for yours of 14-7-25.

1. A pc received with thanks re: <sup>you</sup> granting permission ~~by you~~ to cultivate a piece of land at Tokad.
2. Many thanks for marks for Ethics and for Bible Geography.
3. Mr. Wood, Mennonite Missionary :  
(a) The C C action re their building a station on the west of the railway station is this " A representative of this Mission wrote to Rev. M. Hurad informing him of his intention to build a station at Balarampur on west of ry. line and to include villages within 4or 5 miles on the west of the railway line. In 1922 this Church did not agree to their occupying this western side of the railway line. Therefore the council o ordered that Rev. Hurad be inquired whether ~~xxxx~~ we have any Lutheran members within 4or 5 miles west of ry. line at Balarampur. The Council will take final action of this on receiving the information wanted. "

Rev. Hurad has been supplied with a copy of this action with the request that he furnish to the Council the information wanted. I did not send it on to you thinking it best to tell after knowing further from pastor Hurad. I think, now that I was wrong in this.

- (b) I think until pastor Hurad gives the information the Executive cannot give the final word on this.

4. The Proposed Round Table Talk : I shall place this before the Executive,

Yours sincerely,

Ranchi,  
16-7-1925.

*B. Minin*

Secretary, Church Council.

# INDIA BRANCH

RANGHUNATHPUR, MANBHOOM DISTRICT

SUPT: Rev. W. E. Wood  
 ASS'T-SUPT: Miss M. Williams  
 SEC'Y-TREAS: Miss E. Kinnan  
 ASS'T. SEC'Y-TREAS: Miss F. E. Matheson

## United Missionary Society OF THE MENNONITE BRETHREN IN CHRIST CHURCH. Incorporated under State Law of Ohio

FIELDS: Africa, Syria, India, China

### MEMBERS OF GENERAL BOARD

PRESIDENT: Rev. S. Goudie, Stouffville, Ont.  
 VICE-PRESIDENT: Rev. J. A. Huffman, Marion, Ind.  
 REC. SEC'Y: Rev. C. I. Scott, Milford, Nebr.  
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 TREAS: Rev. C. N. Good, 53 Cameron St. North, Kitchener, Ont.  
 Rev. B. A. Sherk, Port Huron, Mich.  
 Rev. A. W. Barbezat, Filer, Ida.  
 Rev. A. Traub, Didsbury, Alta.

Raghnunathpur P.O.  
 Manbhoom Dist.  
 May, 26; 1925.

Mr. M. Hurad, Pastor Lutheran Church,  
 Purulia,

Dear Mr. Hurad,

The territory including the southern part of Manbhoom District and as far north as Balarampur and Manbazar with the B.N.Ry. as the western boundry has been given to the Mennonite Brethren in Christ for opening Mission work, by the B. & O. Missionary Council.

We wish to make Balarampur our head station and found a very nice location about one mile west of the railway station, but before we purchase this site we request your Mission to kindly give us permission to include the villages for four or five miles on the West side of the B.N.Ry. in our district so that we may have a reasonable number of villages for work on all sides of our head station.

Will you be so kind as to take up this matter with the authorities of your Church and let me hear from you as to the decision at an early date because we cannot purchase until we receive permission from your Mission to locate on the West side of the railway.

Thanking you in advance for your kind favour.

Yours truly,

W. E. Wood

To C.C.

18-20 12 1925  
 18-20 12 1925  
 31 (1925) 12 1925

Domine  
 13.6.25.

29/26.

Balarampur men we jo jagah thik karte hain waha manjura karte  
 jaisa ki per is part par ki We jahan hamari mandali ke admi hain  
 we awahan mission station school wal hospital na khol sakenge  
 ya ki aisi kam na kar saken ge jis se ki hamare  
 admi behavishat men bharkaye ja saken.  
 30-5-25.

प्रिये मान्यवर महाशय आपो ये बातें आप  
को लिखना है - (१) आपने लिखें हैं कि  
पुरा लिखा में नया प्रचारण सरोबार बाहु

अपना काम ठीक नहीं करते हैं। पुरा लिखा से यह  
तो किसी के द्वारा बलाया गया है कि आप ठीक  
काम नहीं करते हैं। इन उलट पुलट बातों को  
बिचार कर के जो मिलने यहो पाया है कि आप  
लोग शीघ्र अपने इलाका पंच, पादरी पंच पंच, और  
प्रचारण पंच पंच - तीनों पंचों को ठीक करिये  
तब ये सब बातें ठीक होंगी और इनके बिना  
नहीं होंगी।

(२) आपने पूछे हैं कि पुरा लिखा जयदाद मान पा  
जिन को य जिसको मिलना चाहिये निम्न जयदाद  
का माल इत्यादि दे कर का जो मरडला में हर वर्ष किया  
जावे पर इन सबको का पूरा हिमाज जो मिल जो  
मिलना चाहिये।

शुभ

Sd/ Benjamin Mier

Secy. Church Council  
Ranchi 11.7.1925.

Rev. Martin Hurad  
Ranchi.



**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley,  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
in Chota Nagpur and Assam

31-8-25.

Ranchi

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

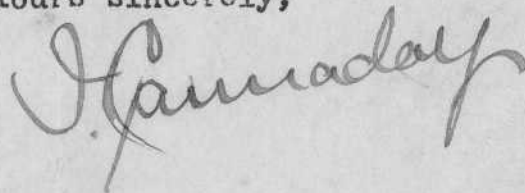
Many thanks for your letter of the 27th and for a copy of the Seminary pay bill for August and Sept.

I hope to be able to pay the bill this afternoon. To whom shall I give the money, please?

About the Rules of Order: I think it is not necessary for the Committee to meet again. If you will show my proposed brief amendment to Rev. I. Ekka, I shall show it to Mr Soy, and unless there be disagreement, it may be proposed just so without another meeting. I am assuming that you agree to it!

Yours sincerely,

P. S. I have just inquired at the Press about the Sept GHARBANDHU and was told that the Editor had been there and said that there was no material ready for it! Meanwhile, great delay is taking place! Can you not speak to the Editor about it? When will there be another meeting of the Editorial Board?



### Members.

The Rev J. Z. Hodge. Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

## The Advisory Board of The Gossner Evangelical Lutheran Church in Chota Nagpur and Assam

Ranchi 16-9-25.

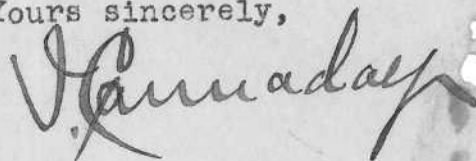
Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 16th inst. In reply----

1. House for Deputation. Thanks for your consent to use the Seminary bungalow. (In case the Red Bungalow be not available)
2. N. L. Council. Thanks for your comments and explanation. I have embodied them in my reply to Dr Morehead to-day. I trust that he will now clearly understand our motives.
3. Bharno Land. Thanks. I note that you are asking the Lo-hardaga Ilaka Chairman about the document. It is not in the Trustees' office. My letter was from the Trustees' office! We have nothing here.

Yours sincerely,



- P. S. (1) Thanks for word re Dar-bhanga House. After all, I am going by motor. There are vacant seats for you two!
- (2) Thanks for information re Pracharini Sabha. Mr Werner returns on the 18th--11 AM.

**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board  
of  
The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam**

Ranchi 8-9-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 7th concern-  
ing the next meeting of the Church Council. I shall try to be  
present and have another AB member present.

I expect to call a meeting of the AB at the same time as  
the CC meeting, in order that we may discuss the matter of finan-  
ces jointly, if you agree.

Yours sincerely,

*I. Cannaday*

**Members.**

The Rev J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
in Chota Nagpur and Assam

*omit*

Ranchi 4-9-25.

Rev. B. Minz,  
Ranchi.

Dear Mr Minz,

Many thanks for yours of the 3rd re three boys who want posts at Kanke. I have written the recommendation, as you request.

Many I inquire if you have received any contribution from the Purulia congregation for the cemetery wall? The Trustees agreed to give so much on condition that the congregation also make a contribution. The Agent was told in Purulia that a certain amount had been collected there and forwarded to you. If this is true, may I inquire how much it is? Thanks.

Yours sincerely,

*I. Cannaday*



omit

Reverend I. Cannady .

Dear Sir,

Many thanks for yours of the 21st inst.

I have X SIGNED the order as secretary to Church Council and as a  
secretary to Seminary Faculty.

Is it necessary to get the signature of the Chairman of Ranchi  
Ilaka ? Having some experience of the attitude of a few members of this  
Panch I think it not safe ; they may say that the Panch is entirely  
ignorant of this matter.

Prayer Day leaflet enclosed.

Yours sincerely

B. Minz

21. 7. 1925.

12th August - September 1925

Ranchi, 14/7/25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your three letters of the 14th instant, with all enclosures mentioned. In reply to these letters and yours of the 13th (already mentioned in my letter of this morning) I beg to say--

1. Typed AB minutes. Kindly return when not needed longer.
  2. GB Envelopes. Kindly send me a formal receipt for the Rs. 15/- sent for postage.
  3. Assam Money. Thanks for instructions.
  4. Union Church, Patna. Thanks for CC action. I shall now communicate with Mr Lund.
  5. Bible Society. I shall wait for the action of the Executive before writing to Mr Young again.
  6. Jharsuguda. I have already conveyed to Mr Asirvadam the recent actions of the AB and CC on this subject.
  7. Marriage License. I shall now apply for a license for Rev. John Maraiya, as requested.
  8. Siris Tree. We are referring this matter to the CC's Agent in Purulia, first, before taking action.
  9. Pastor's House. The matter of a well, etc., for the Purulia Pastor's house is being considered by the Trustees.
  10. Candidates for Jharsuguda. I shall inquire of Mr Asirvadam about this matter.
  11. Jharsuguda Delegates. I shall inquire about this.
  12. Agent at Purulia. Information noted with thanks.
  13. Manoharpur Cemetery. I shall take up this matter.
  14. Illegal Marriages. Information and Request noted. However I must inform you that the AB has not authorized me to undertake any such prosecution or to finance it. It is estimated to cost about Rs. 100/-. I can only let this lie over till the next meeting, unless the CC itself wishes to take it up in the meantime. Kindly advise.
  15. Agreement with Baptists. Information noted. However, may I inquire now whether the matter is finally settled so far as the Lutherans are concerned or must it wait for the confirmation of the Genl Conf? I should inform the Baptist Mission of this.
  16. Protest from Ranchi Ilaka. I shall present this to the next meeting of the AB.
  17. Umbulbaha Repairs. Thanks for voucher.
  18. Amlessa Church. Request noted and pc returned. I should inform you that, according to the terms of the agreement, the AB is already responsible for the upkeep of all station churches, so it is not necessary to have this church in the special list.  
In this connection may I request again that you give me a complete list of additional non-station chapels or churches which you want included in the special list.
  19. Visit to Jashpur. This information will be placed before the AB next time.
  20. Christ's Church. The CC's action noted with pleasure.
  21. Commission to Gangpur. Thanks for information; it is very good, indeed!
  22. Dumartoli Inquirers. The CC's action will be duly communicated to the Rev. E. H. Whitley.
  23. Council's Protest. CC's action with reference to the Special Committee of the Genl Conf noted. Protest filed.
  24. Genl Conf Minutes. CC's action noted. May I inquire if I am to write to Mr Lakra or not? I think you mean the CC Secy.
  25. Items for Hd Supervisor. The five items for the Head Supervisor will be duly communicated to him for necessary action.
- With kind regards.

Yours sincerely,

*V. Ramaiya*

**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
in Chota Nagpur and Assam

13-10-25.  
Ranchi.....

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your ~~YASH~~ two letters of the 12th and for the one of the 9th.

I note that the next CC meeting is called for the "18th". You mean the 19th, I take it! I shall ask Mr Werner to come.

Dr Gass. Thanks for your advice.

Dr Morehead. Thanks for return of his letter.

I have had another letter from Mr JDA. I'll speak of it in the next CC meeting.

Kind regards.

Yours sincerely,

*I. Cannaday*



To,

The Secretary, Advisory Board.

Dear Sir,

I beg to forward the following items from the minutes of the Church Council meeting ( Sept. 29 - Oct. 1, 1925 ) for information to, and action by, the Advisory Board.

1. Rev. J. C. Tirkey. Since his services in the Seminary have ceased, Rev. Tirkey has been loaned by the Council to the British and Foreign Bible Society for the month of October. There is hope of his being regularly employed from January 1926. No definite arrangements could be made for him by the Council for November and December 1925. Therefore, the Council resolved that the Board be requested to continue to pay him for these two months from the Seminary accounts.

2. Babu Laurentius Lakra for Gumla School - Rev. Daud Kujur requests that Babu Laurentius Lakra who has just appeared at the Seminary Final Examination, be appointed a teacher in the Gumla U. P. School. The Council strongly supports his request and forwards it to the Head Supervisor ( Rev. Kujur's letter enclosed. )

3. Dispute on a Chapel at Ulung - The Secretary of Govindpur Ilaka Panch informs that a new chapel has been built at Ulung and the Lutherans hold their service in it. Those who joined the Anglican church hold their service in the old church. The Council refers this matter to the Board of Trustees for decision. ( letter of the Secretary, Govindpur Ilaka Panch is enclosed herewith. ) *ie. Have the Anglicans any right to use the Lutheran Church.*

4. Lutheran Christians who had lapsed into heathenism at Dumartoli - The Council expressed that people who once lapse into heathenism may rejoin any denomination they like. The Council would like the Board to convey this information to Rev. E. H. Whitley.

5. Babu S. P. Sarobar's letters re: Purulia Mission lands, have already been referred to you.

6. I. S. Whittle, Jharsuguda. The teachers of the Jharsuguda Mission School report against Mr. Whittle. The letter is enclosed herewith for action by the Trustees.

7. Sarnatoli illegal marriages. Ex. Pastor Barnabas, has now joined the Adventists. The Council therefore did not think it worth while to take any further step in this matter.

8. The proposed Itki Sanatorium. The Council supports the proposal that a tuberculosis sanatorium be opened at Itki.

9. Extension to the Ranchi Cemetery - The Council supported the request of the local pastor that the extension to the Ranchi cemetery be enclosed with brick walls, and will be very grateful if the Board could fulfil this request.

10. The N. M. S. in Jharsuguda - Mr Asirvadam has asked for the original resolution of the Council with reference to passing over the field of Jharsuguda to the N M S. The Council Secretary will again search for it in the minutes and will report to the Board later as directed by the Council.

11. Mennonite missionaries at Balarampur - The Council again discussed this matter. Rev Nathaniel Sandil who was formerly at Purulia, reported that for many miles on the west of Balarampur there are no Lutheran Christians. Having heard him, the Council felt it right to no more object to the Mennonite missionaries occupying four or five miles west of Balarampur railway line for their mission work.

12. The closing of the Seminary at the end of September -- In accordance with the joint action of the Board and the Council in June Session, on learning from the Board Secretary, that the finance of the Board is growing worse, the Council agreed that the Seminary be closed at the end of September, 1925.

13. Khinda property -- The Secretary of the A. Board had several correspondences on this matter. Dr Kennedy, on behalf of the SPG, says that his mission does not know anything of this property, it was never used for the mission, and so his Council would not intrude into such a private and local question. The Church Council, thus, failing to settle this matter in this way, requests the Secretary of the A. Board to have an interview with the Sub-Divisional Officer of Simdega with a view to securing his help in settling up this matter. ( All recent papers on Khinda property are enclosed herewith. )



14. Finance of the Advisory Board -- The Secretary of the Advisory Board expressed in the Council meeting that as the Board finance was growing worse something must be done to remedy it. There was a long discussion on it after which it was decided that a committee of five members, ~~xxxx~~ - three from the Council and two from the board, be appointed to consider ~~the~~ and advise the Board Secretary if any retrenchment was needed before the next Board meeting. The three nominees of the Council are Rev J. Topono, Mr D M Panna, & Mr N Soy.

15. The Raja's servants at Chainpur -- The pastor at Chainpur lays a serious charge on these servants. The <sup>Council</sup> refers this matter to the Board of Trustees for an early action. ( his letter enclosed.)

16. Cost of printing the Conference minutes of 1925 -- The Board kindly paid the printing charges of the minutes for which the Council gives hearty thanks to the Board.

17. Managing Board of the Bethesda School -- The Council fully approves the the principle of forming this Board as published in the Board minutes.

18. A marriage license for the Rev Gnanabarnam -- Th Council understands that Rev. L. Jojowar is now transferred from Jharsuguda to another station which is outside the Jashpur boundary. Therefore, it is proper, in the opinion of the Council, that Rev Gnanavarnam be recommended by the Board for a license to solemnise marriages in Jashpur State.

Yours sincerely,

*Benjamin King*  
Secretary, G E L Church Council

Ranchi,  
16 - 10 - 1925.

To: The Secretary, Advisory Board.

Ranchi, 17.10.1925.

Dear Sir,

There is one more action of the Church Council Meeting held recently which is to be forwarded to the Board. It is this —  
cc Rev. Mammasih Toppo of Kondra and Jashpur —  
The Council learns that Rev. Daud Kujim of Juma pays visits to Jashpur Christians though he has been instructed by the Council to leave that work for Rev. Mammasih Toppo (formerly <sup>Rev.</sup> Mairihdas Ekka, now transferred) who is the proper man. Therefore the Council resolved that the Board be requested to negotiate with the Jashpur authorities in order that they permit Rev. Mammasih Toppo to visit those Christians who were formerly visited by Rev. Daud Kujim and refuse permission to the latter for doing that work."

Yours sincerely

Benjamin Dhillon

Secy. Church Council.

2. CC requests the Board to make it compulsory for the employers to employ the first Ghurbandhu. B.D.

Rev. J. Cannaday.

Secy. A. Board.

Dear Sir,  
Enclosed please find some papers  
(letters) sent by Mr. S. P. Sawhar the C. Council  
agent at Ranchi, regarding some mission  
lands. The Council refers them all to the  
Board of Trustees for necessary action.

Yours sincerely  
Bryanin King  
Secy, C. Council

Ranchi,

14.10.1925.

**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board  
of  
The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam**

14-10-25.

Ranchi.....

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Many thanks for your letter of the 14th, enclosing certain papers concerning Purulia land matters; also for the return of Mr Sandegren's letter. I shall take up the Purulia matters with Mr Gupta.

Yours sincerely,

*I. Cannaday*



C C Mtg.

Sept. 29 - Oct. 1, 1925

Rev. B. Minz,  
The Secretary, Church Council,  
Ranchi.

From the

Dear Mr. Minz,  
I take pleasure in passing on to you the communi-  
cation as over. There seems to be no reason for holding it till  
the next meeting of the Advisory Board. At your convenience  
kindly acknowledge receipt of this and oblige. (Yours sincerely)

To the

Secretary of the Advisory Board,  
Ranchi.

Ranchi,  
30-9-25.

September 29, 1925

Sir,

In response to your letter of 6-7-25 referring the suggestion of the Church Council regarding pass marks to me for further action, a meeting was called on August 31, 1925, of the staff of the Bethesda Girls M. E. School, and the Headmasters of the Girls schools in Girindpur, Takarna, and Lohardaga and Tokad. It met here in Ranchi and all were present except the Headmaster of Tokad, who had sent his opinions on the matter.

After earnest and thorough discussion of the whole matter, the following minute was passed:-

"Passmark-Is ke bichame ke pahle Church Council ka bichar jo iske liye pragat kiya gaya hai, parha gaya:-----  
Sabha is par bahut bichar ki aur ant men yahi takrayi ki III darja na ruke aur 50% hi pass number ho. Har ek ko Bible men pass karna hoga aur 50% ke bina is men pass nahin gina jaega. Dusre 2 bichayon ke liye bhi 50% ka hona darkari hai. Hindi, Arithmetic aur English in tinon men se yadi ek men koi 50% aur 45% ke pick men ho to uska phir se bichar ho sakta hai, par yadi in tinon men se do men ek number bhi kam ho to wah fail hai."

Kindly forward this to the Church Council.

Yours faithfully

Helen C. Connaday

Correspondent

Lutheran

Chota



50

The Secretary

Romelli Marcelli Panseri.

Dated Randi, 17.10.1925,

प्रिय महाशय,

बेचेसदा स्मूला पास संख्या बावत जेती जोंसिल

मोटिंग में यह बात हुई:—

८८ लड. जों स्मूला में पास संख्या (रात मार्च मोटिंग नं. ११)—  
जोंसिल जों सिपाखी पास संख्या बावत बिचार जों रहि जिसमे  
बेचेसदा स्मूला स्टाफ और दिहात के लड. जों स्मूलों के हेडमास्टर  
राजिरे थे। उन्हों ने ठहराया जों पास संख्या सै जोंडे पूर हो रहे।  
जोंसिल ने हुजूम दिया जों यह बात रांची मंडली जों सुनाई जावे।

शुभ,

Sd/- बिनोय मोहन मिश्रा,

स जेरी चर्च जोंसिल।

P.S. Copy of Mrs. Cornadany's letter dated  
September 29. 1925 enclosed herewith  
R.M.



**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**

· of

**The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam**

Ranchi 25-8-25.

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Under date of August 3rd Dr Kausch, Berlin, writes me concerning several matters, among which are three items to be reported to you. They are as follows--

1. "We have heard with much pleasure of the resolution of the General Conference." I forwarded this to him sometime ago.

2. " I will ask some of the former missionaries to provide the Church Council with material about the life and working of Dr Nottrott."

3. "We think that the deputation of the two missionaries, Messrs Stosch and John, for India will start in the middle of September of this year. But till now there are some difficulties to be overthrown. Rev. Stosch is some years ago in an ecclesiastical position of our Landeskirche and he must have representation of his office during his journey. We hope he will get furlough for that purpose. But not before the first week of June we did not(?) hear anything official about the allowed deputation at all! Just now Mr Stosch was in London to communicate with Mr Oldham (on invitation of him) and other authorities about India. I have not seen him after his return these days."

P T O

Yours sincerely,

*I. Cannaday*

P. S. May I inquire about the item in the last AB minutes re Managing Committee for Bethesda School. As the time is getting short Mrs Cannaday is getting anxious about it. If the CC will only give its general approval of the idea now, the details can be seen to later. It must be sent on to the Inspector first, you know, for her approval before the final decision can be made.

JE

25-8-25

Ranchi

Rev. B. Wines,  
Secy. Church Council,  
Ranchi.

Dear Mr Wines,

Under date of August 3rd Dr Kausch, Berlin, writes me concerning several matters, among which are three items to be referred to you. They are as follows--

1. "We have heard with much pleasure of the resolution of the General Conference." I forwarded this to him sometime ago.

2. "I will ask some of the former missionaries to provide the Church Council with material about the life and working of Dr Notzke."

3. "We think that the deputation of the two missionaries, Messrs Stoeck and John, for India will start in the middle of September of this year. But till now there are some difficulties to be overcome. Rev. Stoeck is some years ago in an ecclesiastical position of our Landeskirche and he must have representation of his office during his journey. We hope he will get through for that purpose. But not before the first week of June we did not(?) hear anything official about the allowed deputation at all! Just now Mr Stoeck was in London to communicate with Mr Oldham (on invitation of him) and other authorities about India. I have not seen him since his return three days."

Yours sincerely,

W. Cannaday

P T O

To,

Rev. I. Cannaday.

Secy., Advisory Board.

Dear Sir,

Received your letter of to-day in which you report three items from Dr. Kausch's letter for information to the Council. Many thanks .

Secondly, regarding the item in the last AB minutes concerning Managing Committee for Bethesda School, I have <sup>to</sup> inform you that the Council has not taken any action on it. We have not, in the meantime, taken notice of it. As Council's action on it is very urgent, we shall now take action as early as possible.

Yours sincerely,

*Benjamin Kling*  
Secretary, Church Council.

25-8-1925.

Rev. I. Cannaday.

Secretary A. Board.

Dear Sir,

Many thanks for yours of to-day's date, and the following enclosures-----

- † 1. Sandegren's letter--- I shall return it after a day or two.
2. A.C.Mukerji's letter---- I shall retain this letter till the next meeting of the C.C.
3. Dr. Gass---- I am afraid I cannot say what information can be sent to him on this point. The deadlock has been brought by the N.M.S. Perhaps it will be proper for you to ask the German deputation and the N.M.S. as to when to have the proposed joint meeting.

All these matters will be placed before the next Council meeting.

Please find enclosed the original letter of Dr. Morehead.

Yours sincerely

12.10.25.

*B. Minn*

Secretary Church Council

† Sandegren's letter returned on 14.10.25  
*B. Minn*  
14.10.25



**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
in Chota Nagpur and Assam

Ranchi.....12-10-25.....

Rev. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr Minz,

Enclosed ~~please~~ please find a letter in original from Mr Sandegren re the AILC, Madras Dec 30-Jan 4. Kindly read and return when you have finished with it. And please bring up the matter in the CC Meeting. It ought to be settled now. I also send along several copies of the minutes.

Yours sincerely,

P. S. Enclosed please find a letter from Rai Bahadur A. C. Mukerji. I am advising him to come to the next CC and AB meetings. Will you kindly bring the contents of his letter before the CC mtg. Kindly return the letter later.

Dr Gass, Raipur, also inquires about the proposed joint meeting--when we will have it? He says we ought to give him ~~some~~ notice in due season, as their touring season is now beginning. What shall I say to him?

*I. Cannaday*  
*HC*

## The All India Lutheran Council Committee

Meeting Held in Madras 22-8-1925.

Present Rev J. Sandegren (Convener), Rev. E. Nendoerffer, Mr. J. D. Asirvatham. Members of the Committee on Arrangements present: Miss P. Karlmark, Rev. A. D. Gnana-dickam, Mr. M. D. Manickam.

### 1.

The meeting was opened with prayer, after which, the discussion began about the A.I.L.C, to meet in the Women's Christian College Buildings, Nungumbakam, Madras, December 30th till January 4th.

### 2.

The Convener read a statement from the Missouri Mission, that they "must for conscience's sake decline to enter into the contemplated federation." Recorded.

### 3.

The following 14 Churches and Missions expressed their sympathy with the aim of the Conference are considered affiliated bodies viz. 1. Gossner Autonomous Church, 2. Santal Mission, 3. Cooch Behar Mission, 4. National Missionary Society of Stockholm, 5. Schleswig Holstein Mission, 6. United Lutheran Mission, 7. Rajahmundry Synod, 8. Guntur Synod, 9. Ohio Mission, 10. Danish Mission, 11. Leipzig Mission, 12. Tamil Evangelical Lutheran Church, 13. Church of Sweden Mission, 14. N.M.S.

Resolved that the following number of official delegates be allowed to them; Gossner 10, Santal 4, Cooch Behar 2, Stockholm 4, United Lutheran 6, Rajahmundry Synod 6, Guntur Synod 6, Ohio 4, D. M. S. 8, T. E. L. C. 10. C. S. M. 5, N. M. S. 3, Total 68.

Resolved to co-opt Rev. E. Hedberg, D. Litt., representative of the Swedish Alliance Mission, and Rev. L. P. Larsen, D.D., Madras.

The following arrangements were made:—

#### TENTATIVE PROGRAMME

FOR THE ALL INDIA LUTHERAN CONFERENCE  
TO BE HELD IN THE WOMEN'S CHRISTIAN COLLEGE BUILDING,  
NUNGUMBAKAM, MADRAS, DEC. 30, 1925 TO JAN. 4, 1926.

#### ORDER OF THE DAY.

7 Chota Hazri  
7-30 to 8 Morning Devotion  
8-30 to 11 Session  
11-15 Breakfast  
2-30 to 4 Session  
4 Tea  
6 to 7 Public Meeting  
7-30 Dinner  
9 to 9-30 Evening Devotion

#### PROGRAMME.

Wednesday 30th Dec:—11 to 1 o'clock—Opening Meeting.  
6 to 7 Public Meeting, Speaker: Dr. Drach, Baltimore.  
9 Evening Devotion, Speaker: Rev. J. Anderson, Cuddalore.

## PROGRAMME FOR THE SIX WORKING SESSIONS.

On 31-12-25, 8-30 to 11 *First Session: Our Evangelistic Responsibilities.* 1. Work of the N.M.S. 2. Work among Telugus in Madras. 3. Diaspora work. 4. Evangelism.

2-30 to 4; *Second Session: Our Literature* 1. Publishing House, 2. School and Sunday School Literature, 3. Hand-bills for Christians and non-Christians.

On 1-1-26 New Year's Service 9 to 11 *Third Session: Cooperation in young people's work.* 1. Young people's societies (for men and women), 2. Brotherhoods, 3. Sunday Schools, 4. Students' Camps.

2-30 to 4; *Fourth Session: Cooperation in secular Education.* 1. College work, 2. Hostels, 3. Training Schools, 4. Industrial work.

On 2-1-26: 8-30 to 11: *Fifth Session: Cooperation in Theological Education.* Common Theological Seminary.

2-30 to 4; *Sixth Session: A United Lutheran Church in India.* The next step.

Sunday 3rd Jan. 6-30 to 7-30. Holy Communion, Rt. Rev. Bishop E. Heuman, Trichy. Morning and Evening Services in different churches in the city 2 to 4 informal addresses on prospects of work.

Monday 4th Jan. 8-30 to 11. Resolutions and proceedings of previous days. Plans for next Conference Closing meeting



The food charges will be as follows:—For Indian food Rs. 1-8-0 per day. For European food Rs. 3-0-0 per day. Those desiring European food for breakfast also have to pay 8 as extra. All bedrooms have iron bedsteads but no mattresses or mosquito nets.

All official delegates as also visitors from the affiliated bodies desiring to attend the Conference should submit their names together with a registration fee of Rs. 2-0-0 *not later than 20th Nov.* to the Convener, addr. Madura. Other Lutherans not belonging to the affiliated bodies may be admitted as visitors on application to the convener.

J SANDEGREN,

*Convener,*

M A D U R A .

resources, to request the following:  
" RE: That the reply be: The  
Gos. autonomous Church that  
express an opinion regarding their  
for help from other sources without  
other sources of help are in mind.

encs:

of the  
Council cannot  
appeals  
ly what

Permit me to enclose a copy of an article prepared by the Chairman of the Executive Committee of the Lutheran World Convention for the church press of America and Europe. It may be that this article will have interest for the Lutheran missions and churches of India, particularly the paragraph on Foreign Missions on page "4". I shall appreciate it if you will make known to our Lutheran missionary circles in India the contents of this article, for I am sure they will be glad to keep in touch with the ecumenical movement of the Lutheran Church, which has such great importance for the development of world Lutheranism and the service of our beloved Church for the advancement of Christ's kingdom.

Assuring you that it is a great pleasure to advise you and the Advisory Board of the favorable action of the National Lutheran Council on your request for an extra gift, and assuring you of our prayers for God's blessing upon the missionaries, native pastors and congregations of the Gosner Evangelical Lutheran Church, I remain,

Faithfully yours,

JAM:SV

Ed / J.A. Morehead,  
Executive Director.

P. S. You will be interested to know that this check included special gifts of \$55.00, including \$50.00 from the Rev. Wilh. Hartwig, President of the Lutheran Jehovah Conference, and \$5.00 from the Lutheran student group of West Chester Normal School in Pennsylvania.

Ed / J.A.M.

8-11-27.

Rev. J. Lakra,  
Secy, Church Council,  
Ranchi.

Dear Mr Lakra,

Enclosed please find in original license for the Rev. Johan Bhengra under the Act of 1872 for performing marriages in Gangpur and Bamra States, sent to me by the Political Agent at Sambalpur. The Agent also informs me that Rev. Johan Bhengra has been duly appointed Registrar of Births and Deaths in the two States. Kindly acknowledge receipt of the license and oblige.

Yours sincerely,

A handwritten signature in dark ink, appearing to be 'VH' or similar, located below the closing of the letter.

OFFICE OF THE POLITICAL AGENT AND COMMISSIONER,  
ORISSA FEUDATORY STATES, SAMBALPUR.

No.G/5497

From

The Political Agent and Commissioner,  
Orissa Feudatory States, Sambalpur.

To

*Neg & Post-*  
The Secretary to the Advisory Board,  
G.E.L.Church, Ranchi.

Dated Sambalpur, the 5<sup>th</sup> November 1927.

Sir,

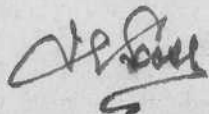
With reference to your letter No.nil dated the 23rd August 1927, I have the honour to forward for presentation to the Rev. Johan Bhengra of Rajgangpur, the accompanying license under section 6 of the Indian Christian Marriage Act, 1872 (Act XV of 1872) granted by the Government of Bihar and Orissa in his favour for use in the Feudatory States of Gangpur and Bamra. Please acknowledge receipt of the license.

2. The Rev. Johan Bhengra may be informed that he is also appointed under Act VI of 1886 to be Registrar of Births and Deaths in the Feudatory States of Gangpur and Bamra.

I have the honour to be,

Sir,

Your most obedient servant,



for Political Agent and Commissioner.



From

Rev. I. Cannaday, Secretary to the Advisory Board,  
G. E. L. Church, Ranchi.

To

The Political Agent and Commissioner,  
Orissa Feudatory States, Sambalpur.

Dated Ranchi the 8th November 1927.

Sir,

I have the honour to acknowledge receipt of your letter No. G/5497, dated the 5th November 1927, and of the enclosed license under section 6 of the Indian Christian Marriage Act of 1872 (Act XV) for the Rev. Johan Bhengra. The license will be made over at once to the Secretary of the Lutheran Church Council and he will be informed of the appointment of the Rev. Johan Bhengra as Registrar of Births and Deaths in the Feudatory States of Gangpur and Barra.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary to the Advisory Board,  
G. E. L. Church, Ranchi.

Reminder sent on 16/11/28  
JC

From

Rev. I. Cannaday, Secretary to the Advisory Board,  
G. E. L. Church, Ranchi.

To

The Superintendent, Jashpur State, Jashpur-nagar.

Dated Ranchi the 23rd September 1927.

Sir,

With reference to your letter No. 1719/28, dated the 6th September 1927, I have the honour to reply on behalf of the Lutheran Church Council that you are requested to be good enough to cancel marriage the/licenses of the Rev. Masihdas Ekka and the Rev. Maghan Lakra and issue fresh licenses to the following: The Rev. Johan Kujur and the Rev. Samuel Bage of Kinkel, Ranchi District, and the Rev. S. Gnanabaranam of Jharsuguda, Sambalpur District, and to constitute them all marriage registrars. In addition to what I said in my letter of 20-8-27 concerning the two Kinkel Pastors, I may add that the Rev. S. Gnanabaranam is a missionary of the Lutheran National Missionary Society, Madras, who, together with the Rev. Luther Johowar, has the oversight of the Lutheran work in the southern part of Jashpur State. Also, permission for the Rev. S. Gnananabaranam to work in Jashpur State is requested.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary to the Advisory Board,  
G. E. L. Church, Ranchi.

Lon. Bung.

Sept 23, 1927

Dear Mr. Cannaday,

The following is the resolution passed by the Executive of the C.C. re. the Marriage license of Rends. Johan Thujer and Samuel Bage:-

"Resolved that the Reverends Marik das Ekke and ~~Christ~~ Maghak Lakra be replaced by the Reverends Johan Thujer and Samuel Bage, as <sup>licenseholders and</sup> marriage Registrars in the political state of Jaspur."

Herewith I also enclose the letter of the Superintendent of Jaspur on the above subject.

Yrs. sincerely  
Jael Lakra

P.S. At a previous meeting of the ex. it was decided that Rev. a permit for the Rev. S. Gnarnavara name to work within Jaspur state & that also a marriage license for him for that state be secured through the H.B. J.L.

No. 1719/28

FROM

Khan Saheb Abdul Ghaffar Khan  
SUPERINTENDENT,

JASHPUR STATE

Jashpur-nagar, C. P.

*Via Ranchi B. N. Ry.*

TO

Rev. I. Cannaday

Secretary to the Advisory Board  
of the G.E.L. Church, Ranchi.

Dated Jashpur-nagar, the 6th September 1927.

Sir,

- 1. Rev. Daud Kujur.  
2. Rev. Dhankumar Toppo.  
3. Rev. Jaymasih Minj.  
4. Rev. Maghan Lakra.  
5. Rev. Masihdas Ekka.  
6. Rev. Luther Jojowar.  
7. Rev. Manmasih Toppo.  
8. Rev. A. John.  
-----

In reply to your letter dated 20-8-27  
I have the honour to say that 8 persons whose names  
are noted in the margin have already got marriage  
licenses for work in Jashpur State. It is not  
understood why you want license for two more  
persons (viz. Rev. Johan Kujur and Rev. Samuel Bage)  
unless you mean to say that they have replaced  
some of those mentioned in the margin. In that case  
you will kindly let me know whom they have replaced  
and whether you want them to visit this State also  
for ministr<sup>e</sup>ing work.

I have the honour to be,

Sir,

Your most obedient servant,

*A. G. Khan*

Superintendent

Jashpur State, C. P.  
*A. G.*



From

Rev. I. Cannaday, Secretary to the Advisory Board,  
G. E. L. Church, Ranchi.

To

The Political Agent and Commissioner,  
Orissa Feudatory States, Sambalpur.

Dated Ranchi the 23rd August 1927.

Sir,

I have the honour to say that the Lutheran Church Council requests that a marriage license under the Indian Christian Marriage Act be granted to the Rev. Johan Bhengra of Rajgangpur for use in Gangpur and Barra States. He is a regularly ordained pastor of the Lutheran Church and has been placed in charge of the Lutheran work in the two States named.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary to the Advisory Board,  
G. E. L. Church, Ranchi.

From

Rev. I. Cannaday, Secretary to the Advisory Board  
of the G. E. L. Church, Ranchi.

To

The Superintendent of the Jashpur State,  
Jashpurnagar.

Dated Ranchi the 20th August 1927.

Sir,

I have the honour to say that the Advisory Board  
at its meeting on July 19-21 instructed me to ap<sup>p</sup>ly to  
you for marriage licenses under the Indian Christian  
Marriage Act for the Rev. Johan Kujur and the Rev. Sam-  
uel Bage of Kinkel, Ranchi District. The two ministers  
are regularly ordained and accredited pastors of the G.  
E. L. Church and have to perform ministerial functions  
in Jashpur State.

I have the honour to be,

Sir,

Your most obedient servant,



Secretary to the Advisory Board  
of the G. E. L. Church, Ranchi.

Copy of letter No. 700-719-B dated Patna the 16th March, 1927 from K.C. Anserage, Esqr., I.C.S. Secretary to Government of Bihar and Orissa, (Ministry of Education) Development Branch, to the Chairman of all District Boards.

I am directed by Government in the Ministry of Education to invite a reference to paragraph 6 (copy attached) of resolution No. 2254 D, dated the 20th September 1926, on the report of the Cattle Committee appointed by Government in 1925 to consider the state of cattle breeding in Bihar and Orissa.

2. As will be seen from that paragraph of the resolution, the committee recommended that a supply of Murra buffalo bulls should be obtained by breeding at Sepaya or otherwise and distributed to selected breeders in grazing areas or maintained at veterinary hospitals or on Government farms. As stated in the resolution, this recommendation was accepted by Government. At the conference of chairmen of district boards held at Ranchi on the 2nd September 1925, it was agreed that the bulls should be made over to district boards, who would select suitable persons who take a real interest in the question and should leave the bulls in their charge.

3. I am now to request that you will inform Government at an early date how many buffalo bulls of good milking strain the Ranchi District Board, would be willing to purchase and maintain so as <sup>to</sup> enable Government to gauge the extent of the demand which is likely to arise for such bulls. If the board is not in a position to purchase the bulls itself, I am to ask that Government may be informed what number it would be prepared to maintain at its own cost if Government were decided to present them to the Board free of cost. If the demand for such bulls is sufficient to warrant this step, Government will consider the possibility of obtaining a regular supply of selected animals by purchase from the Punjab for distribution to district boards until such time as the numbers available from the breeding herd established at Sepaya are adequate to meet fully the demand throughout the province. I am to add that Government propose to leave the arrangements for maintaining these bulls to district boards, which may either maintain

veterinary hospitals or makes them over to selected breeders  
as they think best.

Memo No. 1635-41

Ranchi, the April, 1927.

Copy forwarded *to the Secretary, G. E. L. Mission, Ranchi,*  
for information with the request to report if he can arrange to  
maintain bull from his fund.

*SC Roy*  
Vice-Chairman, District Board,  
Ranchi.

D.Pd.  
8.4.27.



Extract paragraph 6 from Resolution No. 2254-D, dated the 20th September 1926 recorded by the Government of Bihar and Orissa in the Ministry of Education.

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6. The committee also recommend that Murra buffalo bulls should be distributed in order to meet the existing demand, and that a herd for breeding such bulls should be established at Sepaya in order to ensure a supply of bulls of good milking pedigree. These recommendations have been accepted, and a sum of Rs.10,000 for the purchase of breeding buffaloes has been included in the current year's budget. In the absence of any system for preserving such bulls, either by dedication or otherwise, they will, as the committee point out, either have to be made over to selected breeders in grazing areas or maintained at veterinary hospitals or on Government farms. The latter course is recommended by the Committee, and Government propose to give both methods a trial.

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Copy of letter No.172-A/27 dated the 22nd February 1927, from the Political Agent, Central Provinces, Feudatory States, Raipur, to the Superintendent, Jashpur State, C.P.

-----@-----

With reference to your letter No.286/28 dated the 14th February 1927 I have the honour to say that I have no objection to Rev: John's visiting the State to minister the Lutheran Christians of the State.

2. This permission is liable to be withdrawn in case of misconduct or disloyalty to the Ruling Chief or the State authorities.

-----@-----

No. *440/28* Dated Jashpurnagar, the *4th* March, 1927.

Copy forwarded to Rev.I.Cannaday, Secretary to the Advisory Board of the G.E.L.Church, Ranchi in reply to his letter dated the 5th February 1927, for information.

B.M.

*A. G. Verma*  
Superintendent  
Jashpur State, C.P.  
*Ch.*

No. 287/28

FROM

Khan Saheb Abdul Ghaffar Khan  
SUPERINTENDENT,

JASHPUR STATE

Jashpur-nagar, C. P.

*Via Ranchi B. N. Ry.*

TO

Rev. I. Cannaday  
Secretary to the Advisory Board  
of the G.E.L. Church,

R a n c h i.

*Dated Jashpur-nagar, the 14th February 1927.*

Sir,

With reference to your letter dated the  
5th February 1927 applying for permission for Rev. A. John  
of Kinkel, Ranchi District, to tour in Jashpur State and  
minister to the Lutheran Christians living in this State,  
I have the honour to say that I have submitted this day  
your application with my recommendation to Political  
Agent, Central Provinces, Raipur.

I have the honour to be,

Sir,

Your most obedient servant,

*A. M. Khan*  
Superintendent  
Jashpur State, C. P.

B.M.

Camp GUNTUR

October 7th , 1921.

The Rev. I. Cannaday, M.A.

Member Advisory Board,

RANCHI.

Rev. and Dear Sir,

I beg to acknowledge, with thanks, the receipt of your letter dated September 30, 1921 and to say that as the matter regarding Rev. John Topono concerns the Council, I am sending your Note to the members of the Council for consideration and if possible for adjustment.

I am only add that when the matter was being discussed in the joint-meeting of the Council and the Ministerium, Messrs. Topono and Soy were asked that if they knew that the Rev. Topono was going to be appointed as an Asst. Supervisor, why was not the Council then informed of it by them to which they replied that they were quite ignorant of it. The scheme of supervising was approved by the Council no doubt but the creation of Asst. Supervisor for him was not at all known. I have also no record of the same in my file anywhere. It seems strange that none of the men who attended the last year's Monsoon meeting know it. I am afraid, a Secretary is sometimes put in a very bad position in regard to such questions.

2. The 2 petitions of Seminary teachers also received and shall be put up in the next meeting of the Council.

Yours sincerely,



Trichinopoly.  
29th September 1924.

To  
The members of the Managing Committee,  
All India Lutheran Conference.

Dear Friends,

The above Committee is asked to meet at Rajamundry on Monday, November 3, at 2 P.M. Rev. A.F.A. Neudoerffer, Rajamundry, has very kindly agreed to be our host. The time and place have been selected so as to suit those who attend the meeting of the National Christian Council at Waltair, November 5 - 11.

As it seems possible that the Gossner and the Leipzig Mission Boards can send a deputation to India during the next cold season to consider the ways for the re-entry on the field of German Missionaries, this will be the fitting time to hold the next All India Lutheran Conference. It is therefore - important that representatives of the different Lutheran Missions and Churches meet together to consider time and place for the next Conference.

The question of a common Theological Seminary will also occupy our attention.

Other questions are invited.

The delegates are requested to inform Rev. A.F.A. Neudoerffer of the time of their arrival.

Yours sincerely,

*J. Sandegren*

Copies to:-

1. Cooch Behar Mission - Rev. E. Holliday Owen, Armadale, Darjeeling.
2. Santal Paraganas - Rev. F.W. Steinthal, Benagarnia, Bengal.
3. Gossner Ev. Luth. Church. - D.M. Panna Esqr, B.A., C/O Rev. I. Cannaday, Ranchi.
4. Ev. National Miss. Society, Stockholm. - Miss V. Rinman, Chindwara, C.P.
5. Swedish Alliance Mission. - Rev. E. Hedberg, Litt. D., Dhenora, Nandurbar, Khandesh.
6. Schleswig Holstein Mission - Rev. A.F.A. Neudoerffer, Rajamundry, Godavari Dt.
7. Conference of United Luth. Church, America. - Rev. E. Neudoerffer, Rajamundry, Godavari Dt.
8. Rajamundry Synod. - ?
9. Guntur Synod. - ?
10. Ohio Ev. Luth. Mission. - Rev. E. Nicholsson, Puttut, Chittoor Dt.
11. D.M.S. - Rev. P.D. Durai Raj. B.D., Tirukoilur.
12. I.C.D.M.F.
13. Church of Sweden Mission. - Rev. J. Sandegren, M.A., B.D., Trichinopoly.
14. Tamil Ev. Luth. Church. - Mr. J.D. Asirvadam, M.A., L.T., 75, Kelly St. Vepery, Madras.
15. N.M.S. - ?

Forwarded to the Secretary of the Church Council to take the necessary action. My leave expires on the 2nd November and so it will not be possible to go to Trichinopoly.

*P. W. Kumar*

11.10.24

Recd 25/8 BM

Mr. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minz,

With further reference to the irregular marriage cases at Sarnatoli, I write to say that Mr. Gupta consulted a pleader and was informed that this evidence is insufficient. In order to make a good case it is necessary to have--(1) Original documents (if possible)--Marriage Register, resolutions of the Church Council, etc., concerning his dissmissal, etc. (2) The presence of the parties whom he has married ~~XXXX~~ in court as witnesses, (3) A pleader to conduct the case. He should be from Ranchi, not Khunti, as the pleaders there are probably friendly to Barnabas. (4) A resolution or power of attorney from the CC, authorizing the case to be carried on. Such cases are time-barred after two years from the date of the irregular marriages. I return the original document, as the pleader consulted says it is defective. He also said that, unless he be engaged as your pleader, he will charge for this advice.

Two other matters--

1. I hope that you have handed into the Press the CC minutes, so that there may not be any delay.
2. The enclosed letter from Rev. C. H. Archibald of Asansol speaks for itself. Kindly return it to me, after finishing with it.

Ranchi,  
27/8/24.

Yours sincerely,

J. Hamaday

P. S. I also send herein 3 marriages (2 for Rev. Markas Topono & 1 for Rev. Xt Aid) just returned to me by the Dewan of Gangpur. Kindly acknowledge receipt of them and oblige.

229  
Mr. Minz

Mr. Barnabas  
Dewan of  
Gangpur  
for certificates  
& copies

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minz,

Many thanks for your three  
letters of the 11th(1) and 19th. In reply--

1. Benjamin Mundu. Thanks, I shall  
wait for further information.

2. Genl Conf. Minutes. Thanks for bill.  
I have paid it on AB account.

3. Report of Special Committee. I do not  
need the report of the Ranchi compound com-  
mittee till the next AB meeting.

The Agent went to Khunti Monday to repre-  
sent the Trustees in a theft case(unripe grain)  
against ex-Pastor Barnabas Tiry. He learned  
that the old Pastor is still performing irreg-  
ular marriages. Pastor Nottrott says that he  
has sent all the necessary information to the  
CC. Is that true? Certainly Barnabas should  
be prosecuted without delay! What about it?

Yours sincerely,

*V. Lammaday*  
arranges  
particulars re. Barnabas Tiry,

*Rev N. Tiry*  
Please give full  
particulars re. Barnabas Tiry,

Mr. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minz,

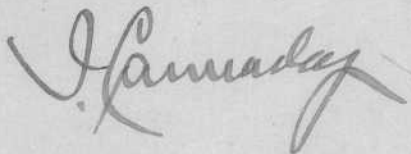
Enclosed please find a letter from Mr. Young, of the Bible Society. Will you kindly ask the Council whether or not it would like to have Mr. Young pay a visit to some of the stations, say, next spring. Mr. Soy knows about this and can speak to it.

Kindly return the letter when you have finished with it.

Also kindly let me have a copy or two of the Genl Conf. minutes in Hindi and oblige.

Ranchi,  
22/8/24.

Yours sincerely,



Recd:  
28/8/24  
BMM



Mr. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minz,

Many thanks for your letter of  
the 26th, with all the enclosures mentioned  
therein. In reply--

1. Barnabas Tiru. I am having inquiries  
made as to the proper procedure to prosecute  
him for irregular marriages. I shall report  
to you later. However, I must call your atten-  
tion to the fact that the Adv. Board, nor its  
Secretary, cannot actually prosecute any one  
on behalf of the CC. That must be done by an  
agent of the CC. The AB possibly would be wil-  
ling to help financially. If the matter can  
be attended to by correspondence with the of-  
ficials, I shall be glad to do so.

2. License for Rev. Silas Horo. I shall  
take up this matter.

3. July Minutes of Council. They should  
appear only in the Gharbandhu, another edition  
of which will appear soon, containing the min-  
utes (in Hindi) of the recent meeting of the AB.  
Please consult Rev. I. Ekka about this. The  
minutes should appear in print by all means.

Sorry Mrs. Minz has been ill.

Ranchi,  
26/8/24.

Yours sincerely,

*V. Lammaday*

FORMER G. E. L. MISSION PROPERTY.

M. N. Gupta Esq.,  
AGENT

TO THE BOARD OF TRUSTEES  
MISSION TRUST OF NORTHERN INDIA  
RANCHI.

Ranch 24th July 1924.

To

The Secretary,  
Lutheran Church Council,  
Lutheran Compound,  
Ranchi.

Dear Sir,

As instructed, I beg to send herewith the certified copy of the Agreement between the Board of -- Trustees and the Church Council consisting of 109 pagxx sheets. Please acknowledge receipt per bearer and oblige.

Yours faithfully,



Agent to the Board of Trustees.

Agreement- 109 sheets.  
enclosed.

24th July

4.

The Secretary,  
Lutheran Church Council,  
Lutheran Compound,  
Ranchi.

Dear Sir,

As instructed, I beg to send herewith the  
certified copy of the Agreement between the Board of --  
Trustees and the Church Council consisting of 109 ~~pages~~  
sheets. Please acknowledge receipt per bearer and oblige.

Yours faithfully,

Agent to the Board of Trustees.

Agreement- 109 sheets.  
enclosed.

Received - agreement - 109 sheets  
B.M.H.S.

Refined to on 24.7.24.

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minj,

Many thanks for your letter  
of the 11th, enclosing an abstract of the  
census figures of the G. E. L. Church for  
1923. I note your remarks. This will do  
very well and I shall <sup>include</sup> it in the AB Minutes.

Ranchi,  
11/8/24.

Yours sincerely,

*J. L. Lumsden*



NATIONAL LUTHERAN COUNCIL

437 Fifth Avenue, New York, N.Y.

Office of the Executive Director

September 8th, 1925.

The Rev. Isaac Cannaday, Missionary  
in Service, Gossner Autonomous Church,  
Ranchi, Bihar, India.

Dear Missionary Cannaday:-

Your letter of August 5th has been duly received and read with genuine interest.

I note that you are veering around to my view that it will be to the advantage of the Gossner Autonomous Church if we send you remittances in English money instead of in dollars. I shall await with very great interest a report of the results of your exchange of our dollar exchange check in to rupees, which dollar check was sent you at your own suggestion.

I am now replying to your communication of June 23rd, conveying the appeal of the Advisory Board of the Gossner Evangelical Lutheran Church for a special gift from the National Lutheran Council and also for our consent for you to apply for additional help elsewhere.

It gives me pleasure to report that the National Lutheran Council has decided to take the very exceptional action of making a special gift for the present necessities of the Gossner Autonomous Church in the amount of \$3,000.00. I enclose draft No. 61/17 on the Hongkong & Shanghai Banking Corporation for £ 618-15-11, which is the equivalent of \$3,000.00. This special gift is made with the prayers and very best wishes of the Council that it may be blessed of God for the maintenance and progress of the work of the Gossner Autonomous Church. We trust it will enable the liquidation of the debt and the better payment of the native pastors, teachers and other workers, so that the service of the Gospel by the Gossner Church may go forward without retrenchment. Please send a receipt for this remittance with a full statement of the amount of rupees realized. You will note that while you asked for \$2,000.00, we have sent you \$3,000.00 in order that you may have a credit balance constantly and be enabled to purchase rice or to meet any other special necessities without negotiating loans.

I sincerely hope that you and the other authorities of the Gossner Evangelical Lutheran Church will clearly understand and carefully see to it in the future that you present your propositions for a budget for the year 1926 on the basis of requirements that are minimum but that include all necessities so that no special appeals may come before the National Lutheran Council for special donations. We work strictly on the budget method and it is not likely that we can take up an extra appeal for consideration in the future between the annual meetings of the National Lutheran Council. It is important for us to have at your earliest convenience a statement of the requirements of the Gossner Autonomous Church for the year 1926. I dare say that this can be worked out to the best advantage during the presence in India of the commissioners of the Gossner Society from Berlin. The National Lutheran Council desires to have a full statement with reference to the future plans and policies of the Gossner Evangelical Lutheran Church for permanent <sup>development</sup> after the visit of the commissioners. We shall also expect to have official communications from the Gossner Society itself.

The only desire and purpose of the Council is to assist temporarily in the

# THE LUTHERAN NATIONAL MISSIONARY SOCIETY OF INDIA

J. D. ASIRVADAM,  
HON. SECRETARY AND  
TREASURER.

75, Kelly Street, Vepery,

Madras, 18th July 1924

Dear Brother,

Mr. *S. P. Thi.* has been representing your Synod on the Council of the Lutheran National Missionary Society for the past two years and according to the constitution the representative holds office for two years unless otherwise stipulated by the different synods. May I request you to appoint your representative for 1924 and 1925 or for 1925 and 1926 according as the term of the member ended <sup>in 1923</sup> ~~or will end~~ in 1924.

It will be a great help to our work if your Synod or its Executive will appoint a small N.M.S. Committee for your Church which your representative can consult in all matters we refer to him for his vote.

Yours faithfully sincerely,

*J. D. Asirvadam*

Secretary L. N. M. S.

To

The Secretary

*Gossner Lutheran Church*

*..... Ranchur*

*It is approved*

Ranchi, 7/8/24.

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minj,

I must write about several points--

1. To thank you for your letter of the 4th inst, enclosing a list of the scholarship holders for 1924-25.

2. To thank you for your letter of the 6th inst, enclosing a letter in original from the Kinkel Co-operative Society. I have noted their reply concerning the money of Messrs. Karsten and John and wish to express my great disappointment at it. I trust that the CC will make another earnest effort to recover the money due.

3. To enclose a petition from student C. H. Herenz, Cuttack. Will you kindly deal with him about this, as it is not in my jurisdiction.

4. To inquire what the CC has done--if anything--concerning the request of the Rev. J. J. Raun, of Kotapad, that the Gossner Lutheran Pastor in Tinsukia, Assam, be good enough to look after the Jeypore Lutheran Christians there also. I should like to notify Mr. Raun.

Yours sincerely,

*J. J. Raun*  
*Go write + enquire about money in their names. If meaning we request H B to look out Rs 100 + interest + 4% + interest out of Council will*

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minj,

I must inform you that that at the meeting of the Trustees last week, when the matter of the Purulia Cemetery was up for discussion, the Commissioner stated that it would be necessary for the Church Council to make formal application to the Trustees for help in building a wall around the Lutheran portion which is now unwallled. I think it would be well for the CC Executive to take action on this at once, so that there may not be any delay.

Yours sincerely,

*J. Linnaday*

any delay.



Ranchi, 17/7/24.

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Sir,

Many thanks for your two letters of the 15(?)th which I received upon my return from Lohardaga ~~XX~~ yesterday afternoon. I note that you return the letter and enclosure from the Rangpur Dewan because you do not need them. Thanks.

Annual Conference Minutes. I congratulate you on going ahead and getting them printed in Hindi. I think this is the first time this has been done. The first two years Mr. Hurad furnished the Advisory B'd with an English translation (I know you haven't time for that, now), but he never sent any translation or any original Hindi copy of the minutes of the Annual Conference in 1923. It is still blank! I shall present to the AB your request that the bill for printing be paid by the Board.

Mr. Hurad. He came to see me recently and laid his case before me, but I told him that I could do nothing. I advised him to go to the special committee of the CC which is investigating his matter. He said he could not do that without being called. <sup>to</sup> I agree with him. However, I think that committee ought by all means <sup>to</sup> call him and give him a patient hearing. He has some important documents which the committee ought to see. I commend this to you. Hope to see you about it.

Yours sincerely,

*J. Annadag*

Ranchi, 28/7/24.

Mr. B. Minj,  
Secretary, Church Council,  
Ranchi.

Dear Mr. Minj,

Enclosed please find two letters from Dr. Kausch.

Kindly acknowledge receipt and oblige. I shall be glad to forward to Dr. Kausch whatever answer you wish me to send.

Yours sincerely,

*Hammer*

*replied*

*1.8.24.*

*To*

*President to Draft an  
answer + present at next meeting*

Ranchi, 12/7/24.

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minj,

I must acknowledge receipt, with many thanks, of your letter of the 11th, as well as of several other notes sent me lately by High School boys and others. I am attending to all matters as requested. In connection with sending me chits, etc., I would suggest that you get a peon book and enter all letters in it and get signatures for the same. That is the only safe course.

Yours sincerely,

*J. H. Munday*

TELEGRAPHIC ADDRESS: "SEVAK," MADRAS.

# THE NATIONAL MISSIONARY SOCIETY OF INDIA

(Bharat Christiya Sevak Samaj)

General Secretary:

P. O. PHILIP, MADRAS. J. D. Asirvadam.

Hony. Treasurer:

J. SUBRAMANIAM LEWIS,  
MOUNT ROAD POST, MADRAS

4th September, 1924.

Vepery,  
Madras.

To

The Secretary,  
Church Council,  
R a n c h i.

Dear Sir,

The workers in Jarsugudah have been feeling that they should not be paid the same salaries as they received at Ranchi. They have also done a very brave work standing by our work at a time when humanly everything was discouraging. By the grace of God our Society has been able to give them their salaries every month regularly and we have employed additional teachers with a view to relieve the over-worked catechists and our Society is anxious to find more workers so that our Society may fulfill its main function of taking the Gospel to the non-Christian people. Until now the work has been going on very well and we now feel that the time has come for us to make an advance and reach the non-Christians especially in the Jaspur and Gangpur political states.

We shall be very grateful if you can give us an additional Pastor for the field and some more workers. We are asking our Pastor, Rev. Luther Jojowar to take up this matter with you personally and see what prospects there are for finding more workers for the field. Our aim is later to raise a sufficient number of local workers through strengthening our Boarding School at Jarsugudah which we have been steadily strengthening.

We would also request you to let us know what scales of salaries are paid by your Council for the work in the Ranchi ~~Blakah~~ and what scales of salaries you consider reasonable for the Jarsugudah workers. I would like to take up this matter at the next meeting of the Lutheran National Missionary Council so that our workers may have a better status. We cannot give very large increases but we shall try to do our best to help them as far as we can. The ultimate aim of our N.M.S. is that most of the ~~village~~ Congregations should, in course of time, have not paid workers but voluntary workers, that is, men and women from the Jarsugudah Boarding School who would go back to their villages and have their own lands to cultivate and who would do the Church work for a small or no remuneration. It is only in this way that the Christian Movement among our people will become indigenous and



TELEGRAPHIC ADDRESS: "SEVAK," MADRAS.

# THE NATIONAL MISSIONARY SOCIETY OF INDIA

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General Secretary:

P. O. PHILIP, MADRAS.

Hony. Treasurer:

J. SUBRAMANIAM LEWIS,  
MOUNT ROAD POST, MADRAS

Vepery,  
Madras.

- 2 -

self-supporting. Our Committee will be very grateful if the Church Council will send up some definite proposals regarding this matter.

With cordial greetings,

Yours sincerely,

J. A. Asinadam.

**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. E. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
of Chota Nagpur and Assam

Ranchi 10/9/24.

Mr. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minz,

*acknowledged receipt on 10.9.24 B.M.*  
Enclosed please find a letter for you sent to me  
by Mr. J. D. Asirvadam. Kindly acknowledge receipt and oblige.

Will you be good enough, please, to let me know the number of Pracharaks in Gossner service, sending the information this morning, if possible. The Natl Lutheran Council is asking me for the annual statistics. I have the rest of the figures.

Yours sincerely,

*I. Cannaday*

**Members.**

The Rev. J. Z. Hodge, Chairman.  
The Rev. B. H. Whitley.  
D. M. Panna, Esq.  
The Rev. O. V. Werner.  
The Rev. I. Cannaday, Secretary.

**The Advisory Board**  
of  
**The Gossner Evangelical Lutheran Church**  
of Chota Nagpur and Assam

Ranchi 19/9/24.

Mr. B. Minz,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minz,

Many thanks for your letter of the 18th inst,  
with all the enclosures noted. In reply--

1. I shall bring before the proper parties the various items mentioned in your letter.

2. The Agent requests that the Purulia Panch be requested to hand in a specific request for repairs of their church. No particulars are mentioned. The Agent says that hitherto his refusal to get the repairs executed was because the Panch's requests were made privately and not through the proper channel (the Council). I agree with the Agent.

3. The Singhani Garden is already in the hands of the local mandli. Neither the AB nor B'd of Trustees have had anything to do with it, nor did the Dublin U. Mission.

4. I am afraid that your resolution re the Purulia cemetery will not be acceptable.

5. I am forwarding the letter you sent from Kinkel to Mr. N. K. Roy for information.

Yours sincerely,

*I. Cannaday*

*copy to N. K. Roy*

Ranchi, 9/8/24.

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minj,

Many thanks for your three letters of the 8th. In reply--

1. I return herein your copy of the programme of the Pastors' Monsoon Meeting. I have compared yours with mine (which you returned) and I see no difference at all, therefore I cannot understand your "one correction," changing my statement that "The Way" will be taught "during the 1st periods" to read--"during the last period." Your own time table shows that "The Way" comes during the 1st periods--that is, from 8:15 to 9.

2. Thanks for resolution of the CC re Jeypore Lutherans in Assam. I shall forward this on to Mr. Raun. It ought to be in the AB

3. Kinkel Co-op & Soc. Thanks for again taking it up minutes!

4. CH Herenz, Cuttack. I return the letter and ask you to deal with it. I had already written him that he should deal only with the CC Secy. I see no chance at all of his getting help now.

Yours very sincerely,

*J. L. Munday*

5. I send herein a copy of the minutes of the last Trustees' meeting. I have marked the items specially pertaining to the CC. Kindly return after you have finished with it.



To,

Mr. N. Gupta, Esq.

Agent. Board of Trustees.

Dear Sir,

I beg to acknowledge receipt with many thanks of your letter, dated the 20<sup>th</sup> June 1924.

Yours sincerely,  
Benjamin Minz.

Secy. Church Council

27. 11. 1924.

P.S. It was to the effect that the B. of Trustees has paid rent of Mission lands at Dumar, Bargaon & Jala (all in Singhanis Nalka) upto 1980 sambat in each case and that from 1981 sambat the Commt through the concerning patorate will have to pay rents to the Superior Landlord.

B.M.

FORMER G. E. L. MISSION PROPERTY.

M. N. Gupta Esq.,  
AGENT

TO THE BOARD OF TRUSTEES  
MISSION TRUST OF NORTHERN INDIA  
RANCHI.

Ranchi The 20th June 1924.

To

The Secretary,  
Lutheran Church Council,  
Ranchi.

Dear Sir,

I beg to inform you that the rent of the following mission lands have been paid by the Trustees but according to the new agreement your Council through the concerning Pastors will have to pay the rents to the Superior-land lords. <sup>in future</sup> Please notify the Pastors accordingly ~~Singhani Dumar~~ Singhani Dumar - upto 1980 ~~XXXX~~ Sambat.  
Do Bargaon - upto 1980 ~~XX~~ Do.  
Do Jala - Case going on. Trustees will pay upto 1980 Sambat.

Yours faithfully,

Rent payable by  
C.E. from 1981 Sambat.

*M. Gupta?*  
Agent to the Trustees.

*Dr M. N. Gupta.*  
*C.E. will give*  
*M. Puri to*  
*took after*  
*the fields*  
D.T.

Agent to the Trustees.

To.

The Secretary, Cooperative Bank, Kikel.

Dear Sir,

Niche Board of Trustees ki or se ek chithhi mili hai uska nakal main ap logon ke pas bhej raha hain jisten ki ap log jis bat ka jikr ismen kiya gaya hai uska phikir karen.

Nakal.

" From

M.N.Gupta, Esqr., Agent.

To,

The Secretary,,Lutheran Church Council, Ranchi.

Dated 23rd June, 1924.

Re: Claim of Revs. Karsten & A. John.

Dear Sir,

In continuation of to this office letter dated 17th June 1924, I beg to state that the claim of Rev. Karsten is Rs.400/- plus interest up to date and that of Mr. John of Kinkel is Rs. 44/- plus interest up to date. The claim of Mr. A. John was Rs. 150/- plus interest but it has been found by the Asst. Registrar that Rs. 106/- is recoverable so the balance of Rs.44/- is claimed herewith together with that interest.

Please take up the matter along and treat this letter very URGENT.

Thanking you,

Yours faithfully.

(Sd.) M.N.Gupta.

Agent to the Trustees



FORMER G. E. L. MISSION PROPERTY.

M. N. Gupta Esq.,  
AGENT

TO THE BOARD OF TRUSTEES  
MISSION TRUST OF NORTHERN INDIA  
RANCHI.

*copy to Kinkel Co. Bank.*  
Ranchi The 17th June, 1924.

To

The Secretary Church Council,

Dear Sir,

Enclosed please find a copy (In part) of the D. C's letter regarding the claim of Rev. R. Karsten against Kinkel Christian Co-operative Society. It has been found on enquiry by the Assistant Registrar of the Co-operative Society <sup>that the money that</sup> ~~to be~~ have been deposited by the aforesaid German Missionary is ~~as~~ correct and the claim should be paid.

Under the circumstances I am <sup>instructed</sup> ~~requested~~ to request you to be good enough to move the matter in your Council so that the missionary aforesaid gets his claim of Rs. 400/- without delay.

Thanking you in advance.

Yours faithfully,

*M. N. Gupta*

Agent to the Trustees.

A TRUE COPY.

No. 1681 J.

From

J. D. Shifton, Esqr., C. I. E., I. C. S.,  
Deputy Commissioner, Ranchi.

To,

The Secretary to the Advisory Board,  
G.E.L. Mission Trust, Ranchi.

Ranchi, the 5th May, 1924.

Subject - Claims of Rev. R. Karsten against the Kinkel Christian  
Co-operative Society.

Sir,

I have the honour to forward herewith a copy of a note  
by the Assistant Registrar, Co-operative Societies, Chota Nagpur  
Division explaining the position in reference to the claims of  
~~two~~ one German Missionary for money said to have been deposited  
by ~~those~~ in the Kinkel Bank and to request you to impress on the  
Co-operative Society concerned their duty in this matter.

~~xxxxxxapplied to the Assistant Registrar xxxxxxxx award~~  
~~xxxxxx.~~

I have the honour to be,

Sir,

Your most obedient servant.

Sd/- Illigible.

For Deputy Commissioner, Ranchi.

To, The Secretary, Christian Cooperative Society, Kinkal.

Priye Mahashay, Ap ko main yah dusri chithhi bhi main deta hun jis par bhi ap logon ko bichar karna hai, par yah aur wah dusrichithhi ekhi bat ke sambandh men hai.

N A K A L

" From

M.N.Gupta, Agent.

To, The secretary Church Council.

Dated the 17th June ' 24. Ranchi

Dear Sir,

Enclosed please find a copy ( In part) of the D.C's letter regarding the claim of Rev. R. Karsten against Kinkel Christian CO-operative Society. It has been found on enquiry by the Asst. Registrar o of the Cooperative Society that the money that have been deposited by th the aforesaid German Missionaries Karsten- is correct and the claim should be paid.

Under the circumstances Ix am instructed to request you to be good enough to move the matter in your Council so that the Missionary aforesaid gets his claim of Rs.400/- without delay.

Thanking you in advance.

Yours faithfully.

(sd.) M.E.Gupta

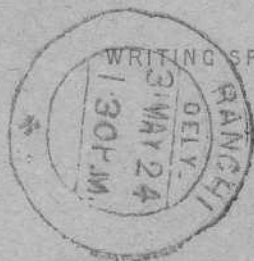
Agent to the Trustees.

POST

INDIA



CARD



WRITING SPACE

ADDRESS ONLY

Mr. Benjamin Minj,  
Gossner High School,  
RANCHI,  
Bihar & Orissa.



Dear Mr. Minj,

Many thanks for your letters concerning Jashpur Padri (M. Ecka), J. C. Koenig, and Mr. Holes. I shall attend to all these matters in due season.

Hope all goes well in Ranchi and Rani-khatanga. Best wishes to you this month! We are well, but it is cold and rainy and unpleasant here now.

With kind regards, I remain,

Srinagar, Kashmir,  
27/5/24.

Yours sincerely,

*J. H. Madey*

nahin hai. so main  
 apse dinta per bak INDIA  
 arjee karta hun ki aise POST  
 prabhandh kar dijiye ki  
 kuchh rok tok future men  
 na hone prawe.

pastor ko likhe ki meri  
 life garib bhara bhara  
 gay par ab tak kuchh  
 thekana nahin. 14<sup>th</sup> Inst June  
~~14th~~ timer para hun  
 aur ab tak achha nahin  
 hua hun.

age prem se  
 ap ka hishwast sevak  
 David Surung

CARD

ADDRESS



Rev.

J. P. Cannaday

G. E. S. Mission  
 comfr.

Ranchi  
 B.M. Ru.

Rajgangpur

18th June 1924.

Rev. Sir,

Main apko apna dukh  
Sunata hun ki January se June  
tak 1924 6 months bit-jane par bhi  
mujh ko ek paisa talapke nam  
se nahin dia gaya hai to main  
kaisa apne ko pala dari karunga  
Main 3rd May 3rd - 11th May tak 1924  
Chakrasa men teacher ka kam  
karta tha. Main hina talapka  
teacher tha. p Main bare muskil  
men par gaya tha pastor ko kala  
ke mere liye kuchh paisa mile  
pastor ek dardhast likh ke chhor  
dye aur pastor Rauchi chale gaye  
idhar dardhast par lichar bhi nahin  
hua. jale apne no servant se aise  
hiyawahar karke karle hain to kam  
naraaj nahin hoga. Main bare kathinta  
se ghar ane ke liye gaya to hara paya  
abhi fir laut ne ke liye paisa bhi

Ranchi, 19/6/24.

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minj,

There are two matters to which I wish to call your attention for kind presentation to the next meeting of the Council:-

1. The Rev. J. Gass, D. D., of Raipur, wishes to know if there is any objection to his employing Mr. Obed Minj. It seems that the latter has applied to the former for work in the Mission High School.

2. The Rev. J. Sandegren, Tricinopoly, Chairman of the All-India Lutheran Conference, wishes to call a meeting of the General Committee in Madras during the latter half of July or later. He is very anxious to have a representative from Gossner present and is willing to fix the date of the meeting to suit us, if possible. Will you kindly let me know the CC's opinion as soon as possible and oblige.

With kind regards, I remain,

Yours sincerely,

*V. Hamaday*

*DMB  
will appo  
① average expense of  
delegate to India  
5000 & 40512*

②



Dear Mr. Ming, Thanks  
for copy of Hindi  
CC minutes of  
April mtg & for  
Rs 50/- ref on Sec.  
acct. The English  
translation was  
not in course, but  
given <sup>up later</sup> ~~up later~~ <sup>your</sup> ~~your~~ <sup>since</sup> ~~since~~  
Yours sincerely  
J. Cunningham

23/6/24

POST

INDIA



CARD

WRITING SPACE

ADDRESS ONLY



To

The Rev. J. Connaday  
G. P. L. Mission  
Ranchi

applied Mander  
24.6.24.  
Sir to Secy @

Please be.  
Kind enough to  
let me know if  
any step has  
been taken regard  
my service.

Yours sincerely  
T. P. Khelaho

---

Ranchi, 28/6/24.

Mr. B. Minj,  
Secy, Church Council,  
Ranchi.

Dear Mr. Minj,

I have two matters to present for Council action:-

1. The enclosed card from Mr. T. P. Khalkho is self-explanatory. I have asked him to apply directly to you.

2. The Rev. J. J. Raun, of Kotapad, Jeypore, writes that the Jeypore Lutherans have a good many Christians in Caabua, Assam, near Tinsukia, on the Sealkottee Tea Estate, and that since there is a Gossner Lutheran Pastor in Tinsukia, perhaps he would be willing to help look after the Jeypore Christians. I have spoken to Mr. Soy about this. Will the Council kindly consider it? Later I shall inform Mr. Raun what your opinion is.

J. P. Kh.  
Execution for work  
amant of salary

Yours sincerely,

V. Lammaday

# Church Council Meeting (10-14 April 24)

1. Resolved

203 that the Church Council  
request the A. Board to obtain  
marriage licences for the following  
Pastors:—

Rev. Dhankumar Toffo, Champur—licence from Jashpur.

Rev. Jaymasih Ming } Kondra & Kinkel " " "

Rev. Maghan Lakra }

Rev. Luther Jojowar, Jharasgoda } (i) " " "

Jashpur } (ii) " " Political  
agent, Sambalpur

i.e. ~~for~~ for the states  
of Jangpur + Raivakhol.

P. T. O.



2.

20(3)E/19

Resolved / that the C. Council request the A. Board to obtain, in addition to marriage licences, also licence for preaching in the same states for Rev. Luther Jojowar.

open

3.

20

Resolved / that the C. Council request the A. Board to advise the C. Council as to whether it is possible to ordain one of the Christians living in the area of the Political States.

note to Jojowar

P.T.O.

घन कुंभार घोहन होरो से यह चिट्ठी मिली है कि जब  
बाबू सिलास होरो को पदार्थिषेक मिलेगा तब वह  
ऊपर आसाम के डिब्रुगढ़ जिला तीन सुकिया में रखा  
जावे। चर्च कौंसिल ने यह फैसला किया कि

“चर्च कौंसिल आसाम का देश और  
भेद नहीं जानती है इसलिये कौंसिल ने यह संकल्प  
किया कि आसाम का डेपुटी कमिश्नर बाबू सिलास होरो  
को वहां रखना चाहिये इस बात को ठहरावे और  
इसका हाल चर्च कौंसिल के सेक्रेटरी के पास भेजे।”

चर्च कौंसिल ने आपने १०-१४ अप्रिल १९२४ की मीटिंग में  
यह फैसला की :—

(१) Govindpur Diocese account का audit :—

१४ की अप्रिल के १९२३ के दून में जहां तक गोविन्दपुर  
डियोक्रेस का हिसाब जंच हुआ है वहां से ex-Secretary  
के change को जिम्मा देने तक का गोविन्दपुर डियोक्रेस  
हिसाब गोविन्दपुर में audit किया जाएगा। तारीख  
पिछे ठहराई और बतई जाएगी। मिथर मिटर हुए,  
कृपया, उसके पास जो receipts हैं उन्हें लेकर  
audit के लिए गोविन्दपुर में खीर होवे उस तारीख  
में जो इस निमित्त नियुक्त किया जाएगा।

(२) Ex-Secretary's request for work :— Ex-Secretary  
ने मराडली में काम पाने के लिए Church Council से  
आर्जी की। चर्च कौंसिल ने आफसोस के साथ  
आपने को इसमें लाचार पाया, क्योंकि ex-Secretary  
के लिए मराडली में कोई उपयुक्त काम नहीं  
दिसता है। इसलिये वह ex-Secretary को सलाह  
देती है कि वह काम के लिए खुद ही Advisory  
Board के पास दरखस्त देवे।

CA

Thanks for  
welcome

Ranchi.

27<sup>th</sup> March, 1924.

To

Mrs. P. Hurad  
Secretary, Church Council  
Ranchi.

Dear Sir,

Permit me to express to  
the Church Council my grateful  
appreciation of the kind minute  
of welcome to Mrs. Womer and  
myself, adopted in the meeting  
of January, 1924; and to assure  
the Council as representatives of the  
Autonomous Lutheran Church that  
I shall ever strive through my connec-  
tion with the Lutheran schools of Chota

waggoner to serve the Lutheran  
Church to the best of my ability.

Yours sincerely,  
C. Wagner.



No. 470.

Ranchi, 27th March, 1924.

From

Rev. O.V. Werner, M.A.,  
Head Supervisor, Lutheran Schools,  
Ranchi.

To

Mr. P. Hurad,  
Secretary, Church Council,  
Ranchi.

Dear Sir,

Standing in need of ~~the~~ assistance in the study of Hindi, and learning that Babu Johann Kujur, Ranchi, a graduate of the local theological seminary and Candidate, is at present not regularly employed, I intend to ask him whether or not he will be willing to spend an hour of his spare time each day with me in reading Hindi. Whatever arrangement he and I may make together for this purpose will be altogether of temporary character and terminable at a moment's notice. I hope that as long as this bit of work does not interfere with weightier duties which may be assigned to Babu Johann Kujur by the Church Council there may be no objection against my calling upon him for help.

Very truly yours,

C. W. Werner.

Naloo.

(2. Papers enclosed.)

Kasauli. (Punjab Hills)

23<sup>rd</sup> February, 1924.

To -

The Indian Autonomous Lutheran  
Church Leaders. }

My Brothers in God + His Christ,

I have seen in "The Statesman" of Calcutta of 19th instant an Editorial 'leader' which has caused me to write to you this letter. I am an Indian, that is I am an Indian that comes under the classification Anglo-Indian, my father having been an Englishman, but on my mother's side, my descent has been Anglo-Indian for many generations with the blood of both the British Isles + India in my veins: — hence I am an Indian, by birth, by domicile, + by blood. You will see from this that I am approaching you, asserting + emphasising my nationality as an Indian. Shortly, India must look to herself for her own salvation,

under God & His Christ, & your  
Autonomous Indian Christian  
movement, is a move in the right  
 direction.

Like that great Captain of Christ,  
 Luther, under whose name you  
 follow Me Christ, I am a preacher  
 of Reform, & Union of Christianity  
 under Reform. There must be one  
 law & one doctrine through the Church  
 of God & His Christ, & that a true law  
 & doctrine & faith in every particular,  
 & this of course can only be obtained  
 through Reform. Luther preached ~~of~~  
 the Reforms it was given to him to  
 preach, but his battles were terrific  
 as they were, & the super-terrific Reforms  
 that are now being asked of us, which  
must be asked in the last days, were  
 not placed on his shoulders, for instance  
 the return to the Seventh-Day Sabbath  
 of God & His Christ, according to the

Fourth Commandment of the Decalogue  
of God, & therefore of His Christ.

I enclose with this letter, a few papers<sup>(2)</sup>  
of mine, which will give you some  
insight as to the messages I am  
given to preach. I would warn  
you here, that I do not belong to  
those Prophets, (who declare themselves  
true Prophets), of the last days, the "Seventh  
Day Adventists", & I will conclude  
my letter with a practical propo-  
sition to you my Lutheran Brothers  
under God & The Christ, that is:—  
Can you offer me a place to live in, &  
preach from, in any of your mission  
stations — a small simple dwelling  
of any kind, with small compound or  
garden, my tenure of the same to be  
retained or ended at your option?  
I am 66 years of age, & am alone & unmar-  
ried, but I am strong & active beyond my years.  
I am a very poor man, & could give you no  
rent, but I would be ready to help the com-  
munity in all matters both mundane &

spiritual to the best of my ability,  
 & if later on, the community cared  
 to subscribe towards the very simple  
 expenses of my daily living, & elect  
 me a Pastor amongst them, that  
 would be a matter for the  
 future. If you could offer me  
 a small dwelling of this kind, in  
 town or mufassil (mufassil pre-  
 ferred), I should be glad to con-  
 sider it, & try for ways & means  
 to travel down to it, should it  
 be given to me to decide to go.

My preaching of Reform, is not popular,  
 especially Reform as to the First-Day  
 (Sunday) Sabbath, & I would have no  
 mundane references to give you, but  
 I will end with a Prayer to GOD,  
 that HE will be pleased to direct you  
 & me, in the matter of my letter, through  
HIS CHRIST - The Lord Jesus.

I am, my Brothers in CHRIST,  
 Yours in HIS service,  
 C. P. Holmes.



\* Note. That I have been to your Mission at Kaity (Nilgiris),  
+ I have preached there a few times by invitation, after  
the removal of the Revd Mr Risch, early in 1915.  
Note also that Mr Risch replied to my letter as below in kindly + cordially  
Christian terms.

A LITTLE MANLINESS  
IS  
THE SAVING GRACE OF MAN.

The manliness to receive, "the love of the Truth, that he might be saved."  
(II. Thess: II-10.)

THE UNION OF CHRISTENDOM.

'Maryland.'

Nilgiri Hills.

\* Kaity, Ootacamund, India.

The First Day, Sunday, the 20th Decembet, 1914.

To

THE REVD. MR. RISCH, BASEL, GERMAN, LUTHERAN MISSION,  
NILGIRI HILLS, KAITY, INDIA.

SIR,

I called yesterday, in the late afternoon, at the close of the Sabbath, to see you; but you were busy, at the work of making up accounts, and I saw you not. I had some copies of this 'paper' with me, entitled, like this letter, "a little Manliness is the Saving Grace of Man", which I herewith enclose to you, though yesterday I had formed no distinct intention of giving them to you. However, I send you some to-day.

You will note therein, that that great soldier and Captain of Christ, *Luther*, after whom you follow, has covered the battle-field of this ground before me: but he struck no blow, at the spurious and counterfeit First Day, or Sunday Sabbath, that flagrantly impious and Satanically presumptuous institution, that has received the hall-mark, or let it be said at once, the Hell-mark, of "that man of sin, the son of perdition", whose name is *The Pope*, and all that that name stands for, and embraces, and covers,—even unto his 'image' and likeness, of those such, who, with his mark, the *Hell-mark*, as above made patent and disclosed, "the mark of the Beast", on head and forehead or hand and right hand (Rev. XIII-16); that is with seeing and knowledge and understanding, and intent and purpose, set their mundane mind and hand "to think to change times and laws." (Dan: VII-25.)

Sir, of God, I give you the *Time and Law*. And this same, you—ye also have: viz,—*"The Seventh Day is the Sabbath of the Lord, thy God."*

(Exodus. XX-10.)

The Time and Law bearing His Name, the very Seal of God, of the Creator, of the *Living GOD!* (Rev. VII-2.)

And ye also have this sign given unto you, "as that and when the day of Christ is at hand" (II. Thess: II-2.)—the sign that *must* be before "the brightness of HIS Coming"—be ye in *no wise* deceived—"Let no man deceive you by any means: for that day shall not come, except...that man of sin be revealed, the son of perdition." (II Thess: II-3.):—and here, this, *this* is my blow—my fourth stone—towards that he shall be revealed.

And over and above, I give you also—which you may not have, a number—the number of a *man*, and the counting thereof: and I refer you to Rev: XIII—the last verse.

The Pope styles himself and claims to be, "The Vicar of the Son of God"—*"Vicarius Filii Dei"*—his mark, and title, and Name, *in his "infallibility" as such, which titular + classic precision doth scribe + write VICARIVS FILII DEI.*

Let his name then be counted, and the number of his name :—for it is the Number of *The Beast*.

V = 5	F - Nil.	D = 500
I = 1	I = 1	E - Nil.
C = 100	L = 50	I = 1
A - Nil.	I = 1	Sum = 501
R - Nil.	I = 1	
I = 1	Sum = 53	
U = V = 5		
S - Nil.		
Sum = 112		

112
53
501
Sum of Sums = 666

## THE BIBLE SPEAKS!

I am,

SIR,

With the grace of God,  
a soldier and man-at-arms,  
in the Army of CHRIST.

G. P. C. HOLMES.

P. S.—And that ye may know who I am, who thus cries with the loud voice of his calling, know that I, even *I*, am he, that servant and messenger of God, called in the 7th chapter of the Book of Revelation of the Bible, “the Angel ascending from the East.” Yea, *I*, even *I*, am he, that ensign, that angel, “the Angel having the seal of the Living God,” and to whom it is given to say to “the four angels holding the four winds of the Earth”—the four winds and the whirlwinds of universal war—“Stay, ‘hurt not, till we have sealed the servants of our God in their foreheads’.”

Arise then! Awake ye that sleep, and hide your heads in the sands of self-delusion and lies! The time cometh, yea is even now at your gates, when no man sleepeth! Arise! Awake! Here I give you!—It is given to me, even to me, to give you, the Saving Grace, the saving grace of “the Seal of the Living God,—” to whomsoever and whichsoever, man or woman, who has manliness or womanliness enough, to put out his or her hand and take it!—“The seal of the Living God,” which is the acknowledgment and observance along with the other nine Commandments of God, of *His* Sabbath, the 7th day, as commanded and declared unto all men, in the 4th Commandment of the Ten; viz,—

“The 7th Day is the Sabbath of the Lord thy God.” The veritable “Seal” and Signature of the Creator,—of the Living God. And who is there that will *think* to change His time and law? “Hear O Earth,” saith the Lord, through His prophet of old, “Behold I will bring evil upon this people, even the fruit of their *thoughts*.”

“And in righteousness He doth judge and make war” (Rev. XIX—11.)

“And out of His mouth goeth a sharp sword (the sword of truth), that with it He should smite the nations.” (Rev. XIX—15.)

And “here is the patience of the Saints”—the Saving Grace—“here are they that keep the commandments of God (in spirit and in truth) and the Faith of Jesus. (Rev. XIV—12.)

G. P. C. HOLMES.

A. D. 1915.



# A LITTLE MANLINESS

IS

## THE SAVING GRACE OF MAN.

The Editor of "The Statesman", Calcutta, has rejected and returned the letter as below sent to him for publication (*somewhat revised*).

## THE UNION OF CHRISTENDOM.

TO THE EDITOR OF "THE STATESMAN."

SIR,—

I have read your able 'leader' in your issue of the 26th January on the recently-given address of Dr. Whitehead, the Bishop of Madras, on the Union of Christendom, with the respectful regard it claims, as also does the address itself of the Bishop himself, strikingly broad-minded as it is, and devoid of giving the least offence. Even when His Lordship alludes to Rome, how lofty and broad is he not, how tolerant of the intolerant!—hoping, humanly-speaking against hope, yet hoping strongly and putting his faith in the grace of the Holy Spirit!

Sir, in your issue of the 4th January, there is the report of a speech by His Grace the newly-created and specially-appointed of the Pope, Dr. Kenealy, the Roman Catholic Archbishop of Simla. His Grace therein proudly accepts, amidst "immense applause," the title of 'Fearless Champion of the Tenets of his Church.' He avers roundly, that in the exposition and vindication of the same, "he fears no man on Earth." This "redoubtable champion," this "puissant knight," this Goliath from "the lofty eminence of Jakko," "this dweller midst high Bureaucrats," and "Incubators of measures" of more or less moment,—this "Prelate of high prestige," this most characteristic "semi-diplomatic" Paladin of the Roman Catholic Church is "perfectly ready" if there is any "necessary" fighting to be done, "est modus in rebus," there is a way of doing things, to push to the front of the battle, and get along with the work."

Sir, I am no puissant hierocratic knight, no theologic Prince or diplomatic Prelate of distinctive or semi-distinctive status, simply a Christian man-at-arms, a plain soldier, errant and erring, in the Army of Him, Who hath on His vesture and on His thigh a name written—KING OF KINGS AND LORD OF LORDS, and I come forth of your courtesy and manliness, an you let me—nay, Sir, you *must*—I will not let you go—I appeal to you as a *Man* you *must*,—you cannot refuse me—I come forth in your virile columns, to take up the challenge of this Philistine, this Goliath of the Roman Gath. I come forth alone, and naked, and armed with but a sling,—the sling of ridicule, and five "*smooth*" stones from the brook of Truth—nay, Sir, of *Common Sense*. I come forth in the name of Christ the Son of the Living God, to slay this Champion of the Woman, "Mysterv," this "Mother of Harlots" and "Abominations of the Earth." *Rev: XVIII-5.*

His Grace of Simla lays down,—or, is it raises aloft?—in his speech, the Roman doctrine, that his Church, the Roman Catholic Church, is the One, Only, and True, Fold of Christ:—inasmuch as he quotes to apply to this *his* Church, those tender and far, far-reaching words of The Redeemer, Ah, how tender!—how far-reaching!—Who of us, and which of us, can gauge the extent of their far-reaching! Who discern, the divine depths of their tenderness! Who divine, the anguish, the agony, the tears of their entreaty, and calling! "Other sheep I have, that are not of this fold; them also I shall bring, and there shall be one fold and one shepherd." Thus!—Thus we have,—My Lord the Archbishop, the Giant and Goliath of the Himalaya, with head and helm of brass, and colossal speech and utterance, delivering and declaring himself:—delivering and declaring, to the Church of England in particular; and 'Urbi et Orbi,' to the Premier City and Premier Province of India, and to the World, at large; that the Fold and Church of Christ is restricted to, and enclosed within the pale and compass, of the Papal and Roman Church—the "*Holy Roman Catholic*," and "*Infallible Church*."

And now Sir, for my five stones of truth, any one of which, let the Roman Goliath of Jakko meet and stand up. If he fails and falls, then will not the voice of Revelation (XVIII. 4.) ring out as a clarion blast to all the people of Christ, whom the Great Harlot has deceived in *His*—in *His* name, and "made drunk with the wine of her fornication" and adulteries—ring out to His people, "Come out of her!" "Come out of her *My* people!"—"My people!"

Sir, once it was given to me—to me who has wallowed in the ditches and lusts of the flesh and of hell, and who reeks and stinks of the stench and filthiness thereof, to stand up on a Good Friday, the day that commemorates the Sacrifice of the body of the Redeemer into the hands of Death, to stand up and shout in a loud voice, as I stood between a Synagogue of the Jews behind me, and a Roman Catholic Cathedral in front of me—to shout to the one, "This was, the House of God!" and to the other, before its departing congregation. "This is the House of God!—But Ye, Ye have made it a den of thieves!"

But Sir, *now* for the sling and the stones.

*Firstly.* Will His Grace of Simla tell me if it is lawful, to tender a lie, the tribute of Satan and Hell, to Almighty God? A lie, uttered in vain and iterated, and re-iterated prayer, in *his* Churches,—in the Churches of "Mystery" the "Great Whore that sitteth upon many Waters!" A lie, fabricated and forged and made by herself.

Here is the lie, marked, and scored, and underlined—Holy Mary, "*Mother of God*."

'Our Blessed Lady,' the Holy Virgin Mary, is the Mother of our Lord Jesus Christ—the Mother of the *Man* in the Lord, Who as the Son, the second Person of the Blessed Trinity, is with the Father and the Holy Spirit, *One God*. One God, Infinite, Eternal, Omnipotent! God!

Let His Grace of the "Empyrean of Simla" meet this stone I sling at his head,—slung at his head, in the name of Christ—the Son of Man! the Son of God! True Man! True God! God!

*Secondly.* Here is my second stone, a great stone, a grave stone. The Roman Church lays down as an Article of Faith, the infallibility of her Popes—i.e. infallibility in matters and questions of faith and morals, in that, and in what she teaches, and practices, and offers to God, as Mother Church. She offers to God, offers 'ad nauseam,' the lie, as I have given it to her and her Champion, straightly above—offers it in her temples and churches and convents and conventicles and everywhere, in her ramifications throughout the World: throughout, in all its many kindreds: throughout, in all its many lands: throughout, in all its "many waters,"—in every sea, and in every ocean: and in every language, and in every clime. Where is her infallibility as to morals, then? And where, her infallibility as to faith?—for being condemned on the point and particular of morals; her infallibility as a whole, has crashed down,—has crashed

here is one lie, —

*Rev: XVII-1+5-*

down, and gone by the board, in toto and totally:—but laying her infallibility down, as a *Tenet*,—as an *Article of Faith*, she is damned, and doubly damned, on the score, and point, and particular of faith. Let His Grace rise, from under the common sense and logic of this stone, if he can, this hard, matter of fact, stubborn stone, that I cast on him. ‘*Humanum est errare.*’ ‘It is human to err.’ Man is infallible in no respect, and in no restriction or signification of the term. God alone is Infallible. Infallible in every signification, and in every respect. God is God. Blessed and praised be God.

*Thirdly*—And this is “Holy Ground.” Ground on which Angels fear to tread. A mission so great, that the greatest Archangels of Heaven might approach it, with awe, and fear, and trembling. And yet, Sir, I, this human-bond and hog of the gutters, and drains, and sewers, with a little, a very little—Yes, Sir, a very little God-given manhood and manliness remaining to me—a *very* little suffices—spit thus in the face of Satan—spit thus, sling thus my third stone in the face of the “Great Harlot” and Satan. The Roman Catholic Church, and other Churches,—Churches the offspring of her womb,—or not the offspring—it matters not—the *thing* itself, springs from the loins of Satan—bow down to and worship, a thing—a *thing*. Thou shalt worship the Lord thy God, and *Him* alone shalt thou worship. The Great Harlot worships an *It*. How else shall I put *It*!—A fraud! A fraud on the face of *It*. “The Blessed Sacrament,” *It* is what she worships—*It*, is that *thing* she worships and adores. A fraud, Sir, a *damned* fraud on the face of *It*. A horror of a lie. A crime,—a crime on the face of the Earth, clamant and crying, and reaching up to the patience of heaven. A pollution and a sacrilege,—a profanation of the Holiness and Majesty of God. An abomination, and thing of idolatry, such as even the Pagan and Heathen have not—nor can have. “Do this in remembrance of Me,” said the Lord. Yea Lord!—Thy Apostles and disciples that saw Thee and beheld Thee, and those that saw these and beheld these, and so to many generations, did so and remembered Thee, as Thou didst wish them to remember Thee. But, they worshipped not the bread that they brake and did eat, nor the wine that they out-poured and did drink. Neither the one nor the other, nor both. Neither before blessing the same, nor after blessing, nor at any time. Search the Scriptures, Sir. Did the great Apostles of the Lord, who gave us the Gospels—did the great Apostle of the Gentiles, the plain-spoken and virile St. Paul,—did he, or, they contemplate anywhere, such a *thing*? Transubstantiation!—Transubstantiation, at the hands of man!—Transubstantiation, from bread to God,—to GOD! And the wine,—has the wine also?—but, Sir, I take “the shoes from off my feet.”

The Great Harlot worships and adores an *It*. A hundred thousand, a hundred hundred thousand *Its*, all over the world—each *It* contemporaneous and self-contained, an entity in *Itself*, and yet One and the Same *It*. Mystery, thy Name is Mother of Harlots. Preposterous! Preposterous *thing*! Nay, Ridiculous! My sling of ridicule is scarce strong enough!—and yet why not?—it needs but a little manliness,—or womanliness to hurl this millstone. To hurl it hard:—not so much at Goliath, His Grace of Simla, whose accents are sincere, and who hails from a land—Yea, let it be called, “please God, ‘the Dower of Mary’”—a beautiful name for a beautiful land—a land whose sons and daughters are strong and pre-eminent in sincerity, and in manliness, and in womanliness, and in faith—the faith that such as it is, has been taught to them and given to them—but to hurl, and to sling it, as I hurl and sling it, hard, at the head and forehead—on which is writ her name, her Dread Name—of the Great Scarlet Sorceress, that sitteth on Many Waters, and at the head and face of Satan himself, the father of this—*this lie*—and all lies.

And yet, Sir, this lie—this *ridiculous* lie—and ridiculous to such an extreme and extent, that any babe of dawning intelligence, might smile it to scorn; is *even* the subtlest, and most cunning, and most deeply calculated, and sacrilegious lie, that ever was emanate and abort of Hell. Subtle and supremely sacrilegious it is, because perpetrated in *His* Name,—the Name of the Only Begotten, the Loved One of God, and a distortion and a deception on His, perhaps, most sacred and solemn words. In any other,—in *any* other name, this lie, would at its birth, have been scouted of men, and strangled with the short shrift of scorn, and derisive laughter—the scorn and laughter of men, and sons of men. And subtle it is, and of a supreme and satanic cunning, because taking advantage of, and based on,—with every sacerdotal device, and craft, and jugglery of Priests, that heaven-given attribute of the human heart and mind,—the fear and awe of God—the fear and awe that Archangels and Angels: and good men, and strong men, feel,—to approach, and to question; to touch, and to tread, on Holy Ground!

The Sacrament of the Lord, may not be sought of me, and such as me, to quest and to question:—but I, and such as I,—even I—this long-sojourner and prodigal of the brink of Hell, with the reek and drag of the hog-haunt, and the hold and call of the kennel, ever insistent, and clamorous, and claiming him,—even I, hearkening to the voice of Him Who redeemeth, Who saith and calleth unto those such, who “look up and lift up their heads” unto Him—“Arise thy sins are forgiven thee”:—arising can arise; and arising, smite—the Lord commanding—*this thing* of idolatry, *this thing* of prostitution, *this thing* of Hell,—down to the depths of Hell, from whence it came,—and whence and whither, *it* shall go back, and return.

Five stones, have I to sling. I have five to my hand, and my right hand, and without much searching. But, Sir, I have slung, I have sling-ed, in the name of Truth, in the name of Christ, in the name of God, three hard and grievous stones, and that will suffice for the present. His Grace of Simla has appeared in the open, in the open of your columns—you have given him a place, and place—you have reported him—a veritable Goliath, a proud and “Fearless Champion,” fearing “no man on Earth,” and casting his challenge broadcast to the World and to the Winds. I am of the earth, earthy:—aye, Sir, of the filth and ditches and gutters thereof; and as a man—Sir, I pray to the Eternal Father in *His* Name, in the name of *Christ*, to conserve and preserve to me the little manliness—the little manliness, that is the *Saving Grace of Man*. I will beg the question. Have I got this little, Sir?—Yes. I *must* have it. I will cling to it. I will fight for it, even as Jacob fought with the angel—and Jacob prevailed.

Sir, I have the honour to appeal to you—not in respect to, or in regard of persons and personages, of forms and things, of fears, and dangers, and alarms, but as a *man*—to your courtesy and manliness as a man, to accord to me the opportunity I seek, the fair field and favour of your columns—an amphitheatre and an arena, under the ken and gaze of the Whole, Wide, World—to meet and take up the challenge of this Philistine—this Goliath of the Roman-Catholic Gath.

BARIPADA,  
MOURBHANJ STATE,  
ORISSA,  
INDIA,  
3rd February, 1913.

I have,  
Sir,  
the honour to subscribe myself, *Your servant under God & His Christ*  
G. P. C. HOLMES.



1 Teacher  
2 Professor

Sakri, C. P. Wash 15, 1924.

Dear Mr. Cannaday,

Dear Mr. Hurd,

Do you know of any body who would fill Mr. Koenig's

I am very much in need of a

teacher of about Matric or Matric fair  
grade. He will have to teach only Primary  
grade but should be capable of assisting  
me in the supervision of about half a  
dozen other Primary school and should take  
care of all the school correspondence with  
Govt.

I would also be glad to find a good  
every day. Both men should speak Hindi  
fluently and if they know Uria, so much  
the better.

Perhaps you know of some men out  
of employ who would be suitable for the  
above posts. In that case kindly recom-  
mend them and refer them to me for which  
I shall be grateful.

I hope Naikhan, whom we have sent  
to your Seminary, is doing well.

With hearty greeting

Sincerely

J. C. Koenig,  
Sakri, B. N. Ky, 6

P. T. O.



Dear Mr. Hurad,

Do you know of any body who would fill Mr. Koenig's bill? I do not. Will you kindly present this to the Council, if you think it worth while? I am writing Mr. Koenig ~~XXXXXXXXXXXX~~ as above.

Ranchi,  
20/3/24.

Yours sincerely,

*Camaday*

Jamshedpur,  
D/30-1-1924.

Rev. I. Cannaday, Esq.,

Sir,

I have for acknowledgment your favour of the 12th inst. and beg to say that up to date I have not heard any thing from the Church Council regarding the arrangement made for both the parties of L. Church here. I shall thank you to advise me on the subject under reference.

I further beg to state that again a fresh danger is awaiting our Church here. I am, therefore, directed by our Head Committee to inform you on this matter that ex Catechist Anand Kumar Kotka made some private arrangement with Rev. Martin Hurad to come over here, while he was enroute Purulia on his private business at home. We hear also that Rev. Hurad is expected here by the 9th or 10th proximo for Baptism and marriage ceremony to perform for Mr. Kotka's party, which is not legal as this is not in his jurisdiction. It is quite evident that all preparations for marriage are ready with them and thus it appears that Mr. Hurad sure and certain will come over here. The undersigned, therefore request you to kindly enquire into the matter, and if the case is a true one please do not allow him to come over here, otherwise there will be no hope of unity for both the parties. I can dare say that Rev. M. Hurad is the every cause of disunity and that Mr. Kotka is encouraged to disturb public peace growth of the Church here. As for instance he is gathering all the wicked, drunkard and excommunicated people of the church and he proclaims himself their ruler and peace maker and thus many people become his followers. Trusting that your goodself will kindly give his special attention on this subject and put this before the Executive Committee of the Church Council also for necessary action.

With best thanks,

Yours truly,  
*A. P. Topono.*  
Secretary

To. Reverend I. Cannady.  
President.  
G.E.L.Mission.  
Ranchi.

Reverend Sir,

The Hindusthani Union Church Fund.

The Indian Christians of all denomination, who have come from different parts of India to maintain their livelihood at Asansol and the adjoining places are more than three hundred in numbers, employed in the Railways, Factories and Collieries. But it is a matter to be regretted that there is no Hindusthani Church of any mission for the Hindusthani Christians at Asansol.

Hindusthani Christians therefore have intended to build a ~~xxxxx~~ chapel where they can get ~~the~~ food for their souls.

A Hindusthani congregation is formed of all Indian Christians and the undersigned members having been nominated as Church Committee request the Indian and Europeans of all denominations throughout India to help us in this work.

Yours faithfully.

Ranchi.  
30th April 1922.

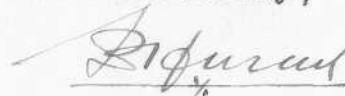
The Rev. I. Cannaday.  
Secretary, Advisory Board.  
Ranchi.

Rev. and Dear Sir,

The delegates to the Conference have submitted their bills of expenses. In accordance with a Resolution of the Conference, that the Advisory Board requested to help the Council in defraying the Bhatta and T.A. expenses of the delegates, I beg to say that the said expenses have come to a total of Rs 824-2-3. I shall feel greatly obliged if you would kindly consider the resolution favourably and could make over the sum to the Treasurer before the delegates leave Ranchi. Most of them are expected to leave to-night.

The bills have very carefully been verified and checked by the Council.

Yours sincerely,



Govindpur,  
P.O. Jariagarh.  
8th.April 1922.

The Rev. I. Cannaday, M.A.  
Lutheran Compound.  
RANCHI.

Rev. and Dear Sir,

In order that the Lake Mohonk pamphlet reach you  
just in time, I returned it along with my other papers through a cooly  
specially sent. Hope it reached you all right.

With kind regards,

Yours sincerely,

S. J. Surud



Ranchi, April 6th, 1922.

Dear Mr. Hurad,

If you have finished with that Lake Mohonk booklet, containing the resolutions of the International Missionary Council, will you please return it to me. I ought to have it for the Advisory Board meeting to-morrow. Likewise, I wonder if you can get the minutes of the last meeting of the Church Council to me in time for the Board meeting, which will probably last two days--Friday afternoon and Saturday.

Yours sincerely,

J. K. Murad

Govindpore.  
5th. April 1922.

The Rev. I. Cannaday, M.A.  
Secretary, Advisory Board.  
Ranchi.

Rev. and Dear Sir,

The Proceedings of the Conference are not yet ready and I am sorry it can not be sent to you for use in the meetings of the Advisory Board. I am, however, sending you a part touching on the question of the Return of the German missionaries, which I think will be one of the chief items in your Agenda.

2. As regards our relations with the S.P.G.--The proposed joint Committee to which the S.P.G. consented in Cuttack has never met. I am desired by the Conference and the Council to say that if the S.P.G. do not send their representatives to consider and settle mutually our disputes and relations with them within a month from date, the Kinkel matter be referred back to the B. & O. Council for such action as they think best.

3. The Property-Memoranda.- There was much discussion in the Conference on this subject. The Conference has entrusted the Council with the task of considering the question of entering into an Agreement and also appointed a Special Committee to help the Council in this matter.

4. Owing to great pressure of work of the Treasurer, Mr. N. Soy, Mr. Yuel Lakra has been appointed Treasurer of the Church Council. Please deal with him as such in future and greatly oblige.

Yours sincerely,

*Dr. J. M. M.*  
X

Ranchi.

March 28, 1922.

The Rev. I. Cannaday.  
Ranchi.

Dear Sir,

I enclose an extract from the Rev. Roterberg's letter sent to me. The letter was redirected to Jharsugda and Panposh in which area I was touring this month, so it reached me very late. The contents are from this personal letter. I had written to him after the Cuttack meeting asking him for an expression of the attitude of the Berlin Home Board towards our Autonomy. This is not an official letter, of course. After you left Cuttack Mr. Oldham told me he would write to Berlin giving the views of the B. & O. Council and the Church. I do not know what the B. & O. Council has done to know the Berlin Board's ~~views~~ views. But this letter shows in clear unmistakable terms the course the Berlin Home Board wants to take. As this has come just in time when every body is anxious to know the Berlin Board's mind, I wish to read it out to the Conference.

Yours sincerely,

Ranchi.  
30th April 1922.

The Rev. I. Cannaday.  
Secretary, Advisory Board.  
Ranchi.

Rev. and Dear Sir,

The delegates to the Conference have submitted their bills of expenses. In accordance with a Resolution of the Conference, that the Advisory Board requested to help the Council in defraying the Bhatta and T.A. expenses of the delegates, I beg to say that the said expenses have come to a total of Rs 824-2-3. I shall feel greatly obliged if you would kindly consider the resolution favourably and could make over the sum to the Treasurer before the delegates leave Ranchi. Most of them are expected to leave to-night.

The bills have very carefully been verified and checked by the Council.

Yours sincerely,

Ranchi, 7/3/22.

Mr. P. Hurad,  
Secretary to the Church Council,  
Govindpur.

Dear Mr. Hurad,

With reference to your letters of the last month or two concerning certain Govindpur and other matters, I write to say that the Trustees, at their meeting on the 1st, took action as follows:-

1. "The Secretary stated the Girls' B. School was in need of larger quarters. He was authorized to allow the School to use a part of the Bungalow nearby."

I also stated your matter and the arrangement that we have already agreed to, that is, that you keep a part of the Bungalow and Line in the rear, <sup>and it</sup> was accepted.

- Copy sent.  
19/8/22.*
2. "Concerning the request of the Co-operative Bank that the Trustees have a new window placed in the room previously granted by The Trustees to the Bank for an Office, it was resolved that the request could not be granted."

3. "Concerning the request of Mr. P. Hurad that the current year's rent on the compound, amounting to Rs. 68-12-9, be paid by the Trustees, it was resolved that the request could not be granted."

4. "Read letter from the Secretary of the Church Council, requesting that one copy each of the Trust Deed and Schedule of Property be granted to the Council for its own use.  
"Resolution: That the request of the Council be granted on the condition that it bear the cost of making the copies."

5. The matter of the furniture taken from the Govindpur Bungalow by Mr. Christian, the S. D. O., Khunti, was not taken up officially, but Mr. Whitty has taken it in hand to deal with it demi-officially.

Some of the above matters are not strictly yours as Secretary of the Council, but I have included them all in this one letter for convenience's sake. Kindly convey item 2 to the proper party and greatly oblige,

Yours sincerely,

*J. L. M. S.*  
*Secy to Trustees*

Govindpore.

Dist. Ranchi.

March 23, 1922.

The Rev. I. Cannaday.

Lutheran Compound.

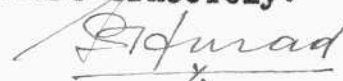
RANCHI.

Rev. and Dear Sir,

I beg to acknowledge receipt of your kind letter of the 7th. for which many thanks. I have just communicated the decision of the Trustees regarding the placing of a window in a room for the Bank office to the party concerned.

I also note the decisions of the Trustees re other items. Thanks.

Yours sincerely.

  
B. Furad  
x



# Bihar and Orissa

Representative Council of Missions, and Missionary Union.

REV. A. G. ATKINS,  
Secretary.

MOTIHARI,  
CHAMPARAN.

19/3/22

Dear Mr. Ahmad,

The Report is not yet ready, as I am still waiting for some of the survey material to come in. Herewith I send you a typed copy of the ~~Business~~ Reports of the meetings, for your use. Kindly take care of this when you have finished, as I shall read it when correctly proofed.

I suggest for special consideration:-

1. the proposal to remodel the constitution of the Council - along with the report of similar suggestions from the M.C.
2. The Temperance question, especially with a view to answering the enquiries of the Int. Union Committee. I have suggested total Prohibition as altogether desirable - practicable along the lines of the ~~existing~~ village panchayat system worked on a voluntary basis.

# Bidar and Orissa

Representative Council of Missions and Missionary Union

CHAMPARAN  
MOTIHARI

REV. A. G. ATKINS

which would give close supervision with little or no extra expense.

Other matters may be considered also - as thought wise & convenient. I suppose you will discuss somewhat all the matter of the return of the German missionaries. I give you my views: - Autonomy means that no outside body can dictate or legislate in this matter. The Church must decide, when the return is made possible by Govt.

2. At the same time, it is in my opinion entirely desirable that the Church should carry on its things as if at all possible. The desired result could be obtained by mutual conference between all concerned which would prevent ill-feeling.

I enclose also a copy of the statement I am asked to make at the L.C. L.C. at the N.W. Meeting which will perhaps interest you. It will probably appear in the complete N.W. report. Yours sincerely,  
C. H. Atkins.

Govindpore.

P.O. Jariagarh.

24 Feb. 1922.

The Rev. I. Cannaday, M.A.

Secretary, Board of Trustees.

Ranchi.

Rev. and Dear Sir,

Thank you for your letter of the 21st. I feel I should again write something regarding payment of rent of compounds. I am not alluding to what our practice had hitherto been but to the new proposal under which we have to work. I refer to the Memorandum Agreement. In this matter I am not now expressing the opinion of the Council but my own. The matter is likely to come up in the next Conference when the Memorandum will be discussed for approval. In the meantime if anything definite on the subject will come from the Trustees, it would help us in settling any such question that may arise. It may kindly be noted that the Ilakas paid rents on special circumstances in a transitional period and in consequence the church-workers had had to suffer. I believe the church will gladly consent to the payment of all rents and taxes on paddy lands and other properties the direct income of which comes to the Church Funds. But for the ~~xxxxx~~ compounds for which larger amounts have to be paid and on which the Trustees reserve to themselves the right of letting out and on which are situated the schools and other institutions under the control of the Boards, the Ilakas would find it too much to pay off these dues. The Ilakas at the same time can not overlook the privilege of having living quarters in the compounds ~~xxxxxxxxxxxxxxxx~~ which they are required to manage, pay taxes for, and repair &c.

The Trustees have already consented to continue to pay taxes <sup>for compounds</sup> in stations Purulia, Lohardugga and Ranchi and it would be a great help to the Church if the Trustees could see their way to pay the rents and taxes of other compounds, as it would lighten the burden of the Church to a great extent.

Yours faithfully,

*B. J. J. J.*

Ranchi, February 21, 1922.

Mr. P. Hurad,  
Secretary to Church Council,  
Govindpur.

Dear Mr. Hurad,

I am in receipt of your letter of the 17th inst, and reply as follows:-

1. I shall bring up the matter of Schedule and Trust Deed at the next meeting of the Trustees and shall let you know their decision.
2. Articles taken by S. D. O. Thanks for the list. I shall bring the matter to the Trustees.
3. Rent of compound at Govindpur. I shall bring this matter, too, to the notice of the Trustees. However, I have already consulted the Agent, Mr. Gupta, about it. He says that, in so far as he knows, the only understanding the Trustees have had on the question is that the Church must pay the rent on all compounds, etc., from which the Trustees do not receive any rent or income. As this is the case in Govindpur, it would appear that the Govindpur Ilaka must pay the rent as usual. If an exception is made in your case, other Ilakas may request the same thing.
4. Repair of large bungalow. Yes, I know from personal observation that the large bungalow (the one at the Boys' School) is <sup>in</sup> need of repairs; but I am sorry to say that, since the Trustees are so badly in debt, no extensive repairs on any buildings--save those which are rented out--can be made. Even in the case of rented bungalows I am holding up all extensive repairs, and only having minor repairs executed. Concerning your occupying the large bungalow, I may say that Mr. Biswas has written me to request that he be kept there and not put out. Now that is a matter which you two must settle between you. I am quite willing ~~willing~~ for you to take the large bungalow (with Trustees' permission) if Mr. Biswas can be accommodated elsewhere. But you and he must make some suitable and mutually agreeable arrangement. I leave it to you two, as I shall write him.

Yours sincerely,

*J. Annadaz*

Ranchi, 27/22/21.

Mr. P. Hurad,  
Secretary Church Council,  
Govindpur.

Dear Mr. Hurad,

Yours of the 24th. Thanks!

I note what you have to say about scholarships. I have consulted in the matter and have decided that it is best to stop the scholarships of both the two men in question until the next meeting of the AdM Board, when the whole matter may be discussed and any adjustment necessary can be made.

Thanks for your word about those reminders. That relieves me of worry in the matter. I trust that no more will come to me.

Enclosed are two applications for admissions to Theo. Seminary. The CC should take action on them, I think.

Yours sincerely,

*Lamaday*



Govindapur,  
P.O. Jariagarh.  
Dec. 24, 1921.

The Rev. I. Cannaday, M.A.  
Secretary, Advisory Board.  
RANCHI.

Rev. and Dear Sir,

With reference to your letter of the 22nd, regarding  
some days  
SCHOLARSHIPS, I wish to say that/before writing my note of the 12th, I was  
not aware of the fact that that Mr. H. Toppe also was receiving Government  
Scholarship. I wrote them then that their Church Scholarship was condition-  
al on their not receiving any other scholarship. To this they replied that  
now they both received Rs 20/- each from Government. I then placed the pa-  
pers before the C.C. and <sup>these</sup> which are still with Mr. Y. Lakra, who acted for me  
in the last C.C. meeting. I therefore on the 12th wrote-"I have not yet  
got the Council's recent resolutions fixing their scholarships"-which I wish  
should not be more than Rs 5/- each, to be in level with other college stu-  
dents' scholarships. Rather I am put in a really awkward position !

As to Govt. reminders. These deal in various matters connected with the  
Marriage-Registrars. I am very sorry that inspite of my writing to the Dy.  
Commissioner's Office repeatedly, they have been sending these Cards to your  
place. I have written them before this that no notice will be taken of such  
communications wrongly addressed. Thus you can yourself easily imagine the  
position to which I am being put in this respect.

Yours sincerely,

*Edmund*  
x.

Govindpur,  
P.O. Jariagarh.  
Dec. 12, 1921.

The Rev. I. Cannaday.  
Secretary, Advisory Board,  
RANCHI.

Rev. and Dear Sir,

Your favour of the 10th. to hand. The resolutions of the Church Council on the transfer of work in Jharsugda to the N.M.S. have been as below:

RESOLVED : (a)-That the existing work in the Jharsugda Illaka be transferred to the N.M.S. Lutheran Section, including the Boarding school, evangelistic and congregational work, with the workers therein.

(b) That the C.C. request the N.M.S. to become responsible for the evangelisation of the Feudatory States south of the B.N.R. line, except the Gangpur area.

(c) That the Board of Trustees be requested to transfer the Gössner property in Jharsugda to the ~~the~~ N.M.S. Lutheran Section.

(d) That the arrangement take effect from January 1922.

(e) That the Conference or the Council appoint a representative on the N.M.S. Committee who will be responsible to the Church to see that the doctrinal position of the Illaka is safe-guarded.

(f) The Church in the N.M.S. area shall send its representatives including the pastors who are ex-officio members to the Conference of the Chota Nagpur Church in numbers required in the Constitution.

2. SCHOLARSHIPS. Mr. Hanukh Toppo of the Bihar School of Engineering, Bankipore, signed the Agreement last month. I have learnt that both he and Mr. I.P. Tiga are getting Govt. Scholarship of Rs 20/- each. I have not yet got the Council's recent resolutions, fixing their scholarships.

Two Ravenshaw College students of Cuttack have requested me ~~to~~ for 3 months scholarships in advance to pay off their examination fees &c. Kindly see to these.

3. CHURCH STATISTICS. I hope to be able to give you the information needed when I am back from Cuttack.

4. Rs 300/- loan. I have noted what you have said. I have to bow to the Awful Will and bear all with an honest heart.

Sincerely Yours,

*S. J. Jariagarh*

Ranchi, 22nd December, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Govindpur.

Dear Mr. Hurad,

In further reply to your letter of the 12th December, I note that under Item 2--SCHOLARSHIPS, you say that both Mr. Hanukh Toppo and I. P. Tiga are receiving Government scholarships of Rs. 20/ each, and you ask for the action of the Advisory Board concerning their scholarships. You will find the action of the Board in Item 15, (1), page 4, of the minutes of the recent meeting of the Board, which minutes were sent to you sometime ago. However, now that I have considered the matter, I must call attention to the fact that Mr. Hanukh Toppo's scholarship was conditional on his not receiving any other scholarship. Since you informed me that he was not so receiving any other scholarship I began to pay him him the Ad. Board scholarship of Rs. 15/. Now you inform me that he is receiving a scholarship of Rs. 20/. This is rather awkward! Of course I must stop paying him the Ad. Board scholarship and must ask you to be good enough to try to recover from the amount that I have already <sup>paid</sup> him in error.

Again, as I understand the arrangements concerning scholarships, no scholarship from the Advisory Board is to be given to any student who already receives one. Since, on your report, Mr. I. P. Tiga also receives a monthly scholarship from Government of Rs. 20/, I do not think he should be paid anything from Advisory Board funds. This matter will have to be referred to the Advisory Board and I ask you to bring it also the Church Council.

In closing I may say that several <sup>post</sup> ~~fax~~ card reminders have come to me from the Dy Commissioner's Office(?) to the Secretary to the G. E. L. Church concerning the non-payment of some marriage registrar fee. I have now refused further cards, having sent the previous ones on to you.

Yours sincerely,

J. Cannaday

Govindpore.  
Dist. Ranchi.  
17 Feb. 1922.

The Rev. I. Cannaday, M.A.  
Secretary to the Board of Trustees.  
G.E.L. Mission property.  
RANCHI.

Rev. and Dear Sir,

Thanks for your letter of the 14th. re the Trust-deed and the Schedule. Thank you for free access to these documents. I think I could not make myself quite intelligible. We do not wish that any of these documents leave your Rancho Office which would not be a good thing indeed, but what we wish is to have a copy of the deed for ready reference as we may need it on different occasions. If possible we ourselves can copy, if desired.

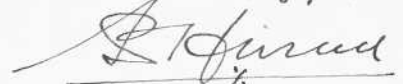
As to the Schedule I think it is a printed matter and a long thing to be copied. Mr. A.K. Bose, Dy. Magte., who was specially deputed by Government to prepare it and whom I accompanied to most of our stations had told me that it would be printed by Government. If printed, I believe more than one copy have been printed and could be spared if the Trustees so wish it and ask for more copies from the Government. As difficulties sometimes arise in the district, the Council needs it for settling all disputes and <sup>clearing up</sup> misunderstandings regarding rice lands with not much trouble by referring to it when required. I would therefore request that you will kindly bring up this matter before the Trustees for favour of compliance.

2. I happened to find in the Church office here a list of mission articles removed by Mr. J.M. Christian in 1918, who was the S.D.O. in Khunti then. I learn he has died. His letter to Dr. Kennedy in original is also found attached to the list. I do not know if any action has been taken regarding this matter or to recover the price of the articles taken. So I am sending these papers to you for such action as the Trustees think good.

3. I beg to bring to your notice that the larger bungalow here could not be repaired last year. Only the tiles were turned over. The ceiling in most of the rooms are in very bad condition and some rafters and other wood-work need changing, besides white-washing and patching repair to the floors which appear not to have been done since the missionaries left.

4. I have just paid the rent of the whole compound here for the last year which was in arrear and beg to say that the Ilaka is no longer in a position to pay for the current year owing to financial depression. The rent is Rs 68-12-9 payable before March 31st. The Trustees under the proposed arrangement as embodied in the schedule (if I have understood them aright) have expressed their willingness to pay off all such dues. May I therefore request that the rents of the Govindpore compound be remitted to the Tehsildar of the Jaria Estate, P.O. Jariagarh, as soon as practicable.

Yours sincerely,





Ranchi 14th February, 1922.

Mr. P. Hurad,  
Secretary Church Council,  
Govindpur.

Dear Mr. Hurad,

I am just in receipt of your two letters of the 13th inst.  
Many thanks for the same.

Concerning your request that the Schedule of Property and the Trust Deed be shown to the Council, I may say that we have only one copy of the Schedule which Mr. Gupta guards. The Trust Deed is kept under lock and key. However, although we do not think these documents ought to be allowed to leave Ranchi, there is no objection at all to any one who has the right coming and making a personal inspection of them. If you or any representative of the Council wishes to see them please feel free to come to the Office and call for them any time.

Concerning the resolution on Mr. Y. Lakra's salary: I think your explanation is quite sufficient and the Advisory Board will take whatever action is necessary without any question. If any question is asked I shall read your letter as an explanation--for which thanks.

With kind regards, I remain,

Yours sincerely,

*J. Cannaday*



Govindpore.  
Dist. Ranchi.  
13/2/22.

The Rev. I. Cannaday, M.A.  
Secretary, Advisory Board.  
RANCHI.

Rev. and Dear Sir,

Referring to your letter of the 1st. February regarding Mr. Y. Lakra's salary, I may be permitted to explain that the C.C., having control of the Seminary and other matters connected with the Church, has been receiving regular grants under the following heads:

1. Catechist Grant.
2. College Scholarship Grants.
3. Seminary expense Grants.

Though the Council is responsible for the disbursements, it is liable to render account to the Board which furnishes the necessary funds and it is natural that all changes be brought to the notice of the Board with recommendations &c, if any, and be so understood. If it is considered that no reference has been made to the Board, I would request that the resolution on the subject be kindly taken as a recommendation to the Board.

Yours sincerely,



Ranchi, 26th November, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Ranchi.

Dear Mr. Hurad,

I am to address the Council through <sup>you</sup> on a rather important matter. I am not sure at all whether my predecessor gave you any intimation of the matter or not. For sometime the Board of Trustees have been considering the question of allowing the Church a little more unrestricted use of property and of having a more definite agreement with the Church concerning the use of the property. As long as the Church was not a registered body this was not practicable, but now that the Constitution and By-Laws of the Church have been registered, it is easier to take up the matter. Sometime ago <sup>up</sup> a MEMORANDUM was drawn at the order of the Board containing suggestions as to the management of the property by the Church. This MEMORANDUM was submitted to the B. & O. Government's Legal Remembrancer for his advice and opinion. The Legal Remembrancer's advice is that the suggestions should be embodied in a regularly executed legal document between the Trustees and the Church Council. The Board at its recent meeting instructed the Secretary to submit the MEMORANDUM to the Church Council for its opinion and approval, and then to have a legal document drawn up and submitted to the Legal Remembrancer for his approval. Acting then on the order of the Board, I submit herewith to you a copy of the MEMORANDUM and ask you to request the Council to be good enough to study the whole matter carefully and give me a reply as soon as possible, in order that I may proceed with the drawing up of the legal document.

I am,

Yours faithfully,

*Lamaday*

Secretary to the Board of Trustees,

G. E. L. M. Property, Ranchi.

Govindpore.  
Dist. Ranchi.  
Feb. 13, 1922.

The Rev. I. Cannaday, M.A.  
Secretary Board of Trustees.  
G.E.L. Mission Property.  
RANCHI.

Rev. and Dear Sir,

Adverting to your letter dated the 26th. January 1922 on the subject of an agreement between the Trustees and the Council regarding the management of the property, I have the honor to say that in 1920 the Council requested the Trustees to furnish them with a copy of the Trust deed under which they hold the G.E.L. Mission property ~~xxx~~ from the Government of India and also a copy of the Schedule of property, and were then informed that as the Constitution of ~~xx~~ the Church was not registered it was not a recognised body and as such had no legal standing and the Trustees were thus not in a position to deal with them legally.

The Church is now a recognised body and the Council is glad to note that the Trustees are now kindly considering the question of allowing the Church to have a little more unrestricted use of the property and have also sent to the Council a Memorandum with a view to having a more definite agreement with the Church concerning the use of property.

As the Memorandum deals in an important matter, I am desired by the Executive to request that copies of the Trust deed and the Schedule of properties be kindly furnished to enable the Council to study the matter carefully and to have definite ideas regarding properties &c

The matter of final opinion and approval by the Council has been postponed to the General Conference which meets March 24-29, 1922.

I am,

Yours faithfully,

*B. J. J. J.*  
/s/ J. J. J.

Ranchi, 1st February, 1922.

Mr. P. Hurad,  
Secretary Church Council,  
Ranchi.

Dear Mr. Hurad,

I must acknowledge receipt, with many thanks, of your two letters of the 30th January and 1st February, enclosing copy of the minutes of the January session of the Church Council.

Concerning the request with reference to college scholarships I can only say that this matter, together with all others, will be presented to the next meeting of the Adv. Board. I cannot take responsibility in so important a matter. I have no doubt that the Board will continue to grant certain scholarships on the recommendation of the Council, but the Board must determine the number and amounts of the scholarships.

Concerning the CC minutes there are a number of points I might call attention to, but it is not necessary to do so, as the Board itself will carefully consider all matters. In a sort of demi-official way I may mention ~~that~~ one or two points:

(1) The CC fixed Mr. Y. Lakra's salary at Rs. 80/, but no reference is made to the Adv. Board which pays the salary.

(2) The Council received from Rev. Mr. Mehl <sup>a letter</sup> and took action on the same, whereas the whole matter should have been referred to the Advisory Board. No, I beg pardon, I see that I am mistaken. The CC did not take action on it, but did the right thing, namely, referred it to the Board. I am afraid that the two Boards will resent Mr. Mehl's writing to the Council direct concerning this matter and thus ignoring the Boards. Of course the Council is in no wise responsible for that.

With kind regards, I remain,

Yours sincerely,

*J. Gammady*  
*Secy to Adv Board.*

Ranchi, January 25, 1922.

Dear Mr. Hurad,

Yours of the 20th concerning the widow of the late Samuel Mundu. We note your request and shall try to provide work for her. Mrs. Cannaday thinks it will be necessary for her to go to an out-station, as there is no vacancy at all in Ranchi.

Yours sincerely,

*Cannaday*

Please speak to the new M. E. School Headmaster re the proposed plan for your residence, etc. I wanted to tell him, but he got away before I thought of it.





Ranchi, January 24, 1922.

Dear Mr. Hurad,

Yours of the 23rd, with enclosure, just to hand. Yesterday afternoon I received a letter from the Principal of St. Paul's College, explaining to me clearly the needs of Obed, so to day I sent him <sup>by</sup> a money order Rs. 100--all that is due to him this year. (In the same way Mr. Amrit Lal Tirkey has been paid all that is due). The Rs. 45 which I sent to Obed last week was returned to me, he having refused to receive it and writing on the money order form, "Declined with thanks"! I feel rather bad about it.

Yours sincerely,

*J. Connolly*

Ranchi, February 25, 1922.

Mr. P. Hurad,  
Govindpur.

Dear Mr. Hurad,

I am in receipt of your two letters of the 24th inst, for which many thanks.

I note that you wish to remain in the bungalow which you now occupy on the conditions mentioned in my letter of sometime ago. All right, I shall so put the matter up to the Trustees.

Concerning the payment of the taxes on the Govindpur Compound by the Trustees, I may say that your argument seems very reasonable, and I shall present the matter, with your letter, to the next meeting on the 1st March. Although the Memorandum is not yet in effect, it may be that the Trustees will see their way to act in accordance with the spirit of the Memorandum from now on.

Yours sincerely,

*V. L. L. L. L.*

Govindpore  
P.O. Jariagarh.  
24/2/22.

The Rev. I. Cannaday, M.A.  
R a n c h i.

Rev. and Dear Sir,

As to my living in the other bungalow-I talked to Mr. Biswas. He thinks it would not be possible for him to shift elsewhere. I don't think it would be wise to press the matter further and put him out now. I am going back to your old proposal. You asked me to vacate all the side rooms towards the GSR, which I do not occupy even now, and I consented to vacate the out-houses which are in my possession and get the eastern portion now occupied by the Girls S. Head-Master, instead. This I believe solve the whole problem.

Your impression formed by hearsay from third persons that myself and the Head-Master are not getting on well is not of the nature you take to be and appears to have been exaggerated *by them*.

With kindest regards,

Yours sincerely,

*B. Jariagarh*

Govindpur

P.O. Jariagarh.

The 23rd January, 1922.

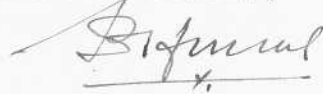
Dear Sir,

I am enclosing another letter sent to me by Mr. Dewick. This reached Govindpur during my absence while at Ranchi and being misplaced did not catch my notice. I am glad ~~in~~ and thankful you sent Mr. O. Minz his University fees but this note shows that "4th year students are required to pay all fees for the remainder of the session (till May, 1922) before January, 12th".

I do, therefore, request that you will very kindly send him his scholarship money up to May, 1922, of course, deducting Rs.45/- already sent. All our scholarship agreements generally cover the period of 1 year June to May.

With kindest regards,

Yours sincerely,



To

The Rev: I Cannaday,  
Secretary, Advisory Board,  
Ranchi.



Ranchi, 16th January, 1922.

Mr. P. Hurad,  
Secretary Church Council,  
Govindpur.

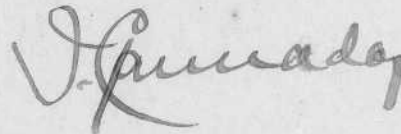
Dear Mr. Hurad,

I must acknowledge receipt of your letter of the 16th instt enclosing the minutes of the Church Council's meeting of December, 1921; also of another resolution on separate piece of paper; also of your private request concerning change of bungalow at Govindpur. All the matters will be considered in due course.

Concerning the matter of Mr. Obed Minj's scholarship I may say that I at once sent him an advance of Rs. 45/ for University Fees and also wired to the Principal of his College to this effect.

With kind regards, I remain,

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'J. Kumada', written in a cursive style.

Ranchi,  
5. 1. 22.

The Agent,  
Board of Trustees,  
Ranchi.

Sir,

As it is necessary to provide dormitory space for the G. B. S., Govindpore, it has been decided that the following changes should be made there:-

1. The three rooms in the bungalow occupied by Mr. Hurad which are towards the G.B.S. (not including the Church Office) are to be given to the Headmaster of the G.B.S., for residential purposes.
2. The rest of the bungalow and the present quarters of the G.B.S. Headmaster in the line are to be occupied by Mr. Hurad.
3. The other end of the line behind the bungalow is to be used as Dormitory by some of the girls of the school. In consultation with the Headmaster you will please make the necessary alterations and repairs.

Yours faithfully,

Sd. I. Cannaday.  
Secretary to the Board of Trustees

Copy forwarded to Mr. Peter Hurad — for information.

*I. Cannaday*  
Secretary to the Trustees.

Ranchi,  
The 5th January 1922.

Govindpur,  
P.O. Jariagarh.  
5th. Jany 1922.

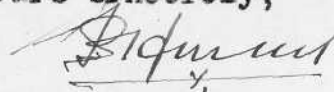
The Rev. I. Cannaday, M.A.

Lutheran Compound, Ranchi.

Rev. and Dear Sir,

As promised, I am sending you the Census figures of  
our Church for the year ending 31st December 1920. Hope this will reach  
you all right.

Yours sincerely,

  
D. J. Jariagarh

Govindpur,  
P.O. Jariagarh.  
2 Jany.1922.

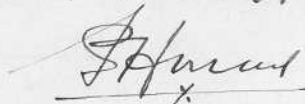
The Rev. I. Cannaday.  
Secretary Board of Trustees.  
G.E.L.Mission Property.  
Ranchi.

Rev. and Dear Sir,

I am in due receipt of your kind note of the 27th.last,  
and also 2 applications for admission in the Seminary. I shall put them up  
in the next meeting of the Church Council.

I am forwarding to you a Govt. letter No.4779/J dated 28th Dec. 1921,  
sent here evidently wrongly to my address. I believe it concerns you as Sec-  
retary to the Trust Board. I have had no previous correspondence on the sub-  
ject referred therein.

Yours sincerely,

  
X

Ranchi, December 10, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Govindpur.

Dear Mr. Hurad,

In further reply to your letter of the 8th December:-

1. I return herewith the letters from the Political Agent, Raipur. Thanks. You seem to be quite right in regard to his address in spite of ~~xxx~~ the <sup>t</sup>statement of the gentleman in Jharsuguda who said he had lived in Sambalpur 30 years! Since I sent the letter by registered post to Raipur, I must take it that the letter reached the Agent, but I have had no reply.
2. Rs. 300 loan. The Executive decided that, under the circumstances, this could not be recommended to the Ad. Board, chiefly because it is purely a private request and is not <sup>endorsed</sup> by the CC and again you want the loan to run for three years, whereas the Board ~~xxxx~~ makes agreements, etc., only year by year.
3. Jharsuguda. I cannot find anything in the files of the Advisory B'd concerning this matter. If you sent me anything in October evidently it did not reach me. I think it would be wise to send me a copy of the CC resolution ~~of~~ the transfer of work, etc., in Jharsuguda to the N. M. S. As I said in my post card yesterday the Trustees took action on this matter (in response to a letter from Mr. Asirvadam) and that action was communicated to him soon after the Board's meeting on the 23rd November. I cannot understand his telegram.
4. Church Statistics. These are asked for by the Editor of the Telugu Lutheran Almanac. Will it be possible for you to let me have the statistics of your Church for the year 1920, to forward to the Editor?

Yours sincerely,

*J. Gamaday*  
*Secy Ad Bd.*



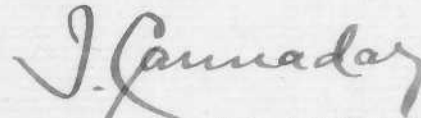
Ranchi, December 7th, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Camp Ranchi.

Dear Mr. Hurad,

I must thank you for your letter of the 7th inst, conveying two resolutions from the recent meeting of the Council. The first will be duly presented to the Advisory and I, as Head Supervisor of Schools, will act in accordance with the second. Please convey to the Council my appreciation of its promise to assist me in this matter.

Yours sincerely,

A handwritten signature in dark ink, appearing to read "J. Gannaday". The signature is fluid and cursive, with the first letter "J" being particularly large and stylized.

Secretary to the Advisory Board, Ranchi.

Ranchi 2nd December, 1921.

To the Chairman,  
The Govindpur Banking Assn.,  
Govindpur, Ranchi District.

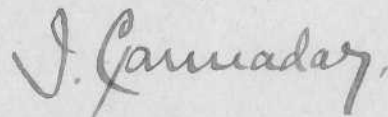
Sir,

With reference to your letter of last month requesting the Trustees to grant the Association on long lease a certain tract of Mission land near Govindpur, I am directed by the Trustees to convey to you the following resolution on your request:-

"Resolution, That the Secretary be instructed to have the Agent make a personal investigation of the land in question and submit a report concerning the same."

In accordance with the above resolution I may say that I hope to be able to send the Agent to Govindpur soon.

Yours faithfully,

A handwritten signature in dark ink, appearing to read 'J. Cannaday', written in a cursive style.

Secretary to Board of Trustees,

G. E. L. M. Property, Ranchi.

Camp Raudu.  
3<sup>rd</sup> Dec: 1921.

The Rev: J. Cannaday, M.A.  
Secretary, Advisory Board.  
Raudu.

Rev: and dear Sir,

I beg to acknowledge, with thanks, the receipt of a copy of the Boards minutes of their last meeting & the High School Principals note relative to Mr. Yul Lakra's work in the Seminary & the report of complaint against the Schaibassa Pastor-Supervisor. All these matters are ~~will be~~ placed before the Church Council and I shall inform you <sup>duly</sup> of the actions the Council will take on these.

Yours sincerely

Stefan

(3)  
Ranchi, December 1st, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Ranchi.

Dear Mr. Hurad,

Enclosed please find a copy of the minutes of the recent meeting of the Advisory Board, for the consideration of the Council at its meeting this week. Of course you will take note of all items in a way, but especial attention is directed to the following:- Nos. 5, 13, 15, 16, 17(a) to (h) inclusive. As soon as possible we shall arrange an informal meeting of the members of the C. C. and Board who are resident in Ranchi.

2. There is another matter to which I feel I must call attention.

*As a rule before taking any action let the C.C. call for an explanation as a matter of principle let us give every man an opportunity to say something in self-defence.*  
You are aware that the Pastor-Supervisor Scheme is now working. The Church Council will readily agree, I feel sure, that the success of this Scheme will depend in large measure on the faithful, intelligent and conscientious performance of their duties, under the Scheme, by the Pastors. Neglect of duty on the part of any Pastor will necessarily impair the Scheme to that extent and help to render it unworkable. I am sorry to report what seems to me to be a serious breach of duty on the part of the Pastor at Chaibassa. I write now as Head Supervisor of Schools under the Ad. Board. I learned this morning that the School at Chakradharpur has been closed for over a month. The Headmaster informed me that he made report of the matter to the Pastor-Supervisor. At least one month's salary and probably two months' salary have been paid since the School was closed. But the Pastor-Supervisor has made no report of the closing of the School to the Head Supervisor. A similar neglect of duty on the part of this particular Pastor, sometime ago, was passed over by my predecessor without reporting it. In view of the fact that I am the responsible head of the Schools under Government and further in view of the fact that my services are being given free of charge to the Gossner Church by the American Lutheran Church, I feel that it is my bounden duty to call the attention of the Council to this serious error on the part of the Chaibassa Pastor and to request the Council to be good enough to consider this matter and to give me some satisfactory answer as to

3/12



how the Council proposes to deal with such matters, in order that I, as Head Supervisor of Lutheran Schools, may know how better to fulfill my duties as such. I shall be exceedingly obliged for an early reply or else it may become necessary for me to report this matter to the Government School Inspectors and the Advisory Board.

Yours sincerely,

*J. Canaday*

Advisory  
Secretary to the Board, and  
Head School Supervisor.



Govindapur.  
P.O. Jariagarh.  
24/11/ '21.

The Rev. I. Cannaday, M.A.  
Secretary Advisory Board,  
Lutheran Compound, RANCHI.

Rev. and Dear Sir,

You asked me to give you a reference to the Jharsug-da matter as it could not be traced out. I am sending you copies of the Rev. Mr. Whitley's letter dated the 20th June last and my acknowledge-ment thereto. There were further correspondence on that specially regard- ing the appointment of a Commission to inquire into the matter but they are not so important. I hope the enclosed will give you the information or reference wanted.

2. Regarding Scholarships. I have definite information that of the two students-Messrs. Ishwari Prasad Tiga and Hanukh Toppo, only the former is receiving a Govt. scholarship while the latter does not receive any other scholarship. I have sent Mr. Toppo the prescribed Agreement form to be signed but he has not returned it to me as yet. Mr. Daud Mundu signed the form in September.

3. A petition from the residents of the Hazaribagh ~~xxxxxx~~ compound has reached me. As it concerns the Board of Trustees, I am forwarding it to you for favour of necessary action.

I am coming to Ranchi on the 26th and shall stay there the whole of next week. Please do not mail letters intended for me to Govindpur.

With kindest regards,

Yours very sincerely,

*S. Jariagarh*  
/

POST



CARD



WRITING SPACE

ADDRESS ONLY

Mr. P. Hurad  
Gavindpur  
P.O. Jariagarh  
Ranchi Dist

Am just leaving  
Station. Yours of  
8th. I communi-  
cated Trustees Resol-  
ution to Mr. Asst.  
Vadlam. Nothing  
from CC about  
Gharasuda Cause  
to Advisory Bd -  
Hence no action  
all right re Srus  
Smator J.C.

9-12-21

Camp Ranchi  
Nov: 14, 1921.

The Rev. J. Cannaday, M. A.  
Secretary Advisory Board  
Ranchi.

Rev: and dear Sir,

Your kind letter of date bringing the good news regarding the Spanglers, your teaching in the Seminary & that of Mr. Joel Lakra's connection with the Seminary. I shall bring up these matters in the next meeting of the Council, which meets 2<sup>nd</sup> + 3<sup>rd</sup> December next. I shall let you know of these formally then.

I am sure the Council will heartily welcome the Spanglers in our midst.

Yours very sincerely  
H. H. H. H.

RANCHI, BIHAR,  
Nov. 14, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Ranchi.

Dear Mr. Hurad,

As Secretary to the Advisory Board I write to-day concerning the following three matters:-

1. In accordance with previous action of the Board steps were taken to secure another Missionary from Guntur to assist in the work here. I am happy to report that the Guntur-Rajahmundry Mission Council, at its meeting in Guntur in October, voted that the Rev. Henry R. Spangler and Mrs. Spangler, of Narasārāvupet, Guntur District, should go to Ranchi. The Advisory Board at its recent meeting voted to accept the services of the Rev. and Mrs. Spangler and instructed its Secretary to nominate Mr. Spangler for Head Supervisor of Lutheran Schools, all subject, of course, to the consent and approval of Government. The Chief Secretary, I am told, has given verbal consent and promised written permission soon. I request the Church Council also to sanction this action, and approve of the coming of the Spanglers and <sup>his</sup> their appointment to work.

2. It gives me pleasure, in view of the coming of Mr. Spangler, to accept the invitation of the Church Council to work in the Seminary, Ranchi. I hope to be able to begin teaching there from January, since Rev. and Mrs. Spangler are expected early in December.

3. Mr. Rupley and I both feel that Mr. Joel Lakra should teach in the Seminary. Prof. Roy also is favorable to this. I request the Church Council to sanction this and make suitable arrangements concerning the Seminary Staff, in order to carry this new arrangement into effect as soon as possible.

Yours very sincerely,

*J. L. L. L.*



Singhani Compound,  
Hazaribagh.

सागे चान्ने कौनसिल को नमस्कर —

सागे साय लोगों को मालुम होवे कि सिधानी के लुथेरान मंडली के भाई वो वहिन हमारे हाथ में दरखास्त पेश किये थे और यही मरस्जी किये कि यह दरखास्त चान्ने कौनसिल के पास भेजा जावे सो मैं यही दरखास्त साय लोगों के पास भेज देता हूं। हां, बात सच है कि लोग सब साय से मरामत नहीं कर सकते हैं कारण कि रोज कमाते हैं और खाते हैं सो साय लोग यह दरखास्त Trustees के पास भेज दिजिये जिसे Trustees कुछ उपाय करे। क्योंकि यदि लैन इन साल न मरामत होवे तो कौड़ेर जगह गिर पड़ेगा —

साय लोगो को

मिले

Jaimasik Sukhy  
3/11/21-

Forwarded to the Secy:  
Board of Trustees for  
favour of action.

24/11

Forwarded to the  
Secy. Board of  
Church Council for  
favour of informing the  
Pastor of affairs as  
per order herein.

M. S. Singh  
28/11/21

Singhani Compound

5

Haxaribagh

The Church Council of Lutheran Mission

को सिधानी मराडली के भाई बहिनो के तरफ से सारजो दि  
जाती है कि जब से बिलोति पाद्री लोग सपने देश को  
चले गये तब से लोके सिधानी में जो लोगो के रहने का लेन  
है सो हम लोग जैसा तेसा मरामत करते हैं सोर रहते हैं, परन्तु  
सब हम लोग सपने से मरामत न कर सकते हैं कारणा कि सब  
दुनिया का हाल चाल दूसरा हो गया सर्थत कि सब चीज  
महंगा है सर्थत काठ, वांस, इत्यादि। हम लोग रोज कमाते  
हैं तो खाते हैं यहां हम लोगो का कोई दूसरा नौकरी  
नहीं है एक दो सादमी नौकरी करते हैं पर उन से  
क्या होगा। बीते साल भी हम लोगो ने इस के विशय  
पर चाचे कौनसिल के सेक्रेटरी के पास सारजी भेजा था  
पर उस का क्या हाल हुआ सो कुछ ~~मनुष्य~~ नहीं सुनाया  
गया सो हम लोग फिर इन साल हुजुर ~~हो~~ लोगो के  
पास सारजी पेश करते हैं कि साय लोग लेन मरामत  
के विशय कुछ उपाय किलिये।—

सागे शुभ :-

साय लोगो का

लुथेरान मिशन का

भाई वो बहिन

— " — " —

Petitioners are informed that  
the Trustees do not repair sugar  
bushes etc. from wh they do not re-  
ceive rent.

J. Gamm  
Secy to Trustees

26/11/21

Ranchi, November 12, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Govindpur.

Dear Mr. Hurad,

With further reference to your letter of the 5th concerning the report of the commission on the Jharsuguda matter, I am instructed to inform you that, since the Board's Secretary is not in possession of any letter or other official information concerning this matter, the Board does not feel that it can properly take any action thereon. No one present at the recent meeting of the Board, when the matter was taken up, knew where the letter referred to in your letter was.

2. Concerning all other matters in the minutes of the Church Council, I may say that as soon as the minutes are in print I shall send you a copy with the Board's actions pointed out.

With kind regards, I remain,

Yours sincerely,

J. Annaday

RANCHI, BIHAR,  
Nov. 21, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Govindpur.

Dear Mr. Hurad,

At its recent meeting the Advisory Board took action on the requests concerning scholarships as follows: That a scholarship of Rs. 15/ p. m. be given to Mr. Hanukh Toppon on condition that he is not receiving any other scholarship at present, & and that a scholarship of Rs. 20/ should be given to Mr. Daud Mundu from the month in which he signed the agreement. Will you please give me assurance that Mr. Toppon is not receiving any other scholarship and give the month in which Mr. Mundu signed his agreement.

Yours sincerely,

J. Ramaday

RANCHI, BIHAR,  
Nov. 8, 1921.

Mr. P. Hurad,  
Govindpur.

Dear Mr. Hurad,

I am in receipt of your two letters of the 5th and 7th. The report of the Committee to inquire into the Jarsuguda matter will be presented to the Advisory Board at its meeting tomorrow.

Daud Mundu's scholarship. This has not yet been settled--I do not know exactly why--but I shall present the matter to the Board tomorrow for action.

Mr. M. Shaw has sent in his withdrawal of resignation. I have very gladly accepted the same.

With kind regards, I am,

Yours sincerely,

*J. Lunnaday*



...of official information given on receipt of official information from the Church Council that he has signed his agreement.

RANCHI, BIHAR,  
Oct. 31, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Ranchi.

Dear Mr. Hurad,

With further reference to your letter of the 24th inst. I have pleasure in saying that at a meeting of the Executive this morning it was agreed that--

(1) The Rs. 15/ savings<sup>Mr.</sup> monthly, from the scholarship of I. P. Tiga should be given hereafter to Mr. Hanukh Toppo.

(2) The scholarship of Mr. Amrit Lal Tirk<sup>ey</sup> should be continued to him for a few months on condition that he does not pass the Supplementary Examination for which he has just appeared and on condition<sup>on</sup> that he continues in regular study.

P. T. O.

Yours sincerely,

*Hamad*  
Secy Advisory Board, Ranchi.

P. S. Mr. H. Toppo's stipend be given on receipt of official information from the Church Council that he has signed his agreement.

Oct. 31, 1921.  
RANCHI, BIHAR.

SC

Mr. F. Hurad,  
Secretary Church Council,  
Ranchi.

Dear Mr. Hurad,

With further reference to your letter of the 24th inst. I have pleasure in saying that at a meeting of the Executive Committee this morning it was agreed that--

(1) The Rs. 15/- savings monthly, from the scholarship of I.

P. Tika should be given hereafter to Mr. Hanukh Toppo.

(2) The scholarship of Mr. Amrit Lal Tikhey should be continued to him for a few months on condition that he does not pass the Supplementary Examination for which he has just appeared and on condition that he continues in regular study.

Yours sincerely,

P. T. O.

Secy. Advisory Board, Ranchi.

Govindpur,  
P.O. Jariagarh.  
24/10/21.

The Rev. I. Cannaday, M.A.  
Secretary, Advisory Board,  
Lutheran Compound, RANCHI.

Rev. and Dear Sir,

I am writing on some College scholarship matters for your kind consideration, as follows:-

1. Mr. Ishwari P. Tiga-a church scholarship-holder writes to inform me that he has been awarded a Government scholarship and therefore Rs 10/- only be remitted to him in future instead of Rs 25/-per month. (Vide Board's July Minutes Item 21.)
2. Mr. Hanukh Toppo of the Bihar school of Engineering, Bankipore, had applied for a scholarship but was then told that as his application came late the Council did not consider it proper at that time to secure more scholarships, but would consider his case and recommend to the Board if any of the Church scholarship-holders were awarded Government scholarship, as the money thus saved could be spared for him. As Mr. I. P. Tiga has been given Govt. scholarship, I would request that the Board be pleased to award Rs 15/- to Mr. Hanukh Toppo, the amount to be deducted from Mr. Tiga's scholarship.
3. Mr. Amrita Lal Tirkey, another scholarship-holder writes that he had written to Mr. Rupley that he would appear in the B.A. Supplementary Examination to be held in Nov. next. As he sat in the last examination and failed he decided to take this chance. He has been given his scholarship up to Nov. and has also been informed that his scholarship ceases after Nov. as this is available while in regular study. Mr. Tirkey says he will be in regular study throughout the session though he would appear in the Supplementary Examination and is fully eligible for the Annual Examination next February. In the circumstances, I would request that you would kindly consider his case and not stop his scholarship after Nov. The matter of regular study can also be inquired into by referring to the Principal of the College he is studying in.
4. Kindly let me know the amount of scholarships given or fixed for the 3 students mentioned in the Board's July Minutes Item 21 (b) to enable me to enter this in the prescribed Agreement Forms.

Yours sincerely,

*[Signature]*

PROPOSED RULES FOR PASTOR-SUPERVISORS.

( In addition to those already in force, printed in Hindi )

As the result of inquiries and observation the Head Supervisor has framed the following rules to cover a number of doubtful points. They are sent out for information and guidance. They may be considered to be tentatively in effect from date of delivery. Criticism and suggestions are welcomed.

1. All short leave should not exceed four days, to be given by P. S. All leave in excess of four days shall be sanctioned by the H. S.

2. No leave must be taken by any teacher without providing the substitute

3. Two days' salary will be deducted from each teacher's salary for every day taken without permission.

4. In case of bonafide sickness P. S. shall arrange for substitutes at expense of teachers.

5. P. S. shall appoint, in consultation with local panches, all substitute for teachers who go to training or take leave.

6. All Gurus on leaving Tr. schools shall, as far as possible, revert to their former schools.

7. All teachers who are substitutes for Gurus in Training shall be paid according to their qualifications.

8. All transfers and appointments must be confirmed by the H. S.

9. All hostel fees shall be paid to the Hostel Managers ( Pastors ) and all day school tuition fees shall be paid to the P. S. for current expenses and shall be deducted from the monthly salary bills.

10. In case of schools whose teachers receive only one-half salary all fees shall be paid to such teachers, but all fees in excess of half salary for each such teacher shall be deducted from the school bill.

11. Tuition fees shall be charged as follows:--

	Minimum	Maximum
Classes I & II	As. 2	As. 3
III & IV	3	4
V & VI	4	5

H. S. The Church Council shall determine what the fees shall be each in  
ilaka according to the above scale.

12. All repairs of village school houses and chapels shall be made by the churches themselves.

13. All recommendations of inspecting officers concerning defects etc. recorded in books in the schools, shall be reported to the H. S. by the P. S.

14. All ordinary supplies for schools, such as chalk, brooms, etc., shall be furnished by the churches. Only expensive articles, such as maps, globes, etc. may be given by the H. S. to the station schools.

*J. Lammaday*

Head Supervisor,

Lutheran Schools.



RANCHI, BIHAR,  
Oct. 27, 1921.

Mr. P. Hurad,  
Govindpur.

Dear Mr. Hurad,

I am in receipt of your three letters, the 24th and one under date of the 25th. I shall now order.

1. I note what you have to say about the scholars Ishwari P. Tiga, Hanukh Toppo and Amrita Lal Tirkey. I am the other member of the Executive, Mr. Whitley, and if he requests, I shall do accordingly. Mr. Whitley is now out

2. Three students mentioned in Board's minutes of July. Prabhudan Baru receives Rs. 25/ monthly.

Ishwari Prasad Tiga receives Rs. 25/ monthly, to be ~~Rs. 10/ if the Executive agree.~~

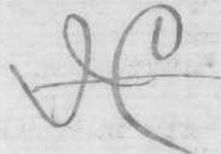
Daud Mundu receives at present nothing. The reason is, I informed, that he has never signed any agreement with the Church Council at least official intimation of his having signed has yet been received by the Secretary. If you have any information concerning him, kindly let me know.

3. Headmaster of M. E. School, Govindpur, Mr. Shaw. If you can persuade him to remain at his post, I shall be very glad. I do not know at all the cause of his resigning and so do not know how to approach him. If he is willing to withdraw his resignation I shall be glad to keep him on at his old post. Of course he must so intimate his desire in writing to the Head Supervisor.

4. I shall speak to the Doctor about giving you a seat in the motor car whenever it comes to Govindpur and shall continue Mr. Rupnarayan's term as far as possible.

With kind regards, I remain,

Yours very sincerely,





Govindpur,  
P.O. Jariaga  
Nov., 7, 1

The Rev. I. Cannaday, M.A.  
Secretary, Advisory Board,  
RANCHI.

Rev. and Dear Sir,

Your kind notes of Oct. 27th and 31st, re school to College students for which thanks. I have noted in the prescribed Agreement forms the amount of scholarships allotted to each student.

As regards Daud Mundu, I beg to let you know that he has already signed the required form and Mr. Soy has already been informed of it, as usual. I shall be glad and thankful if you would kindly let me know the amount of scholarship allotted by the Board to him.

Head-Master of the M.E. School, Govindpur, Mr. Shaw. I am glad and thankful for your kind consideration re his resignation. I have persuaded him to stay on and have asked him to withdraw his resignation. I hope his withdrawal application will reach you in time and he would get a favourable reply soon.

I am really very grateful for your kind permission giving me a seat in car whenever it comes to Govindpur.

With kindest regards,

I remain,

Yours very sincerely.

*B. K. Furut*  
7.







3

2000-01-03

સાલગર-ના નંબર -

પાંચે રાત્રી પાંચે રાત્રી

၂၀၁၅ ခုနှစ် - စာရင်းစာရင်း -











[illegible]

Executive Committee anti-union  
 9 anti-union men

Chrislogrik Tinkay  
Rutheer Jojowari

20-7-21

An extract from the report of the Jharsugda Commission  
deputed to enquire into the troubles in  
the Jharsugda Illaka.

-----oOo-----

Ham tinon jan Executive Committee ka parwana pakar Budh 29 June 10½ baje rat ki gari men charh kar Rajgangpur pahunchhe, aur wahan se Padri Nathaniel Tirkey ko sath le gaye karan ki we ganw Jharsugda se bahut hi dur par hain aur Babu un sthanon se jankar hain, kyonki we un ganwon men kai bar ja kar girja, Prabhubhoj aur baptisma ke anushthahan kiye hain. Rajgangpur se Jharsugda aye wahan se rail gari par sawar ho Rendali station men utar kar Lohpani Yusaph pracharak ke yahan aye. Aspas ke aur Binjpali ke bhaiyon ko hal diya gaya ki Binjpali men Etwar bihan ke samay men panchaiyat hoga so Etwar bihan hi ham Binjpali Lohpani ke pracharak aur kitne bhaiyon ke sath gaye. Ganw ke sab bhai bahinon ke sath mulakat hui. Binti prarthna ke sath panchaiyat arambh hua. x x x x

PANCHAIYAT MEN HAZIR THE- Jaymasih Barla, Simon Bhaiya, Prabhusahay Surin, Yakub Surin, Mattiyas Barla, Robin Dhan, Prabhudayal, Suleman Horo, Patras Hou Dharma Prakash Barla, Yusaph Lugun aur Lohpani se Yusaph pracharak, Alfred aur uska bap.

IZAHAR- Jaymasih Barla kahata hai ki main S.P.G. Mission ke Bishop ke pas jab wah Raghunathpali men aya tha, gaya tha-Us samay men S.P.G. ka Padri Dixon sahib bhi sath tha. Main ne Bishop sahib ko batlaya ki ham log damadol men hain, karan ki girja ghar jo shuru se Binjpali men tha so wahan se uthaya gaya aur pracharak bhi uthaya gaya. Lohpani men girja ghar banaya gaya aur wahan hi pracharak bhi rahata hai. (Binjpali se Lohpani kos bhar hai). Phir ki samay par Padri sadi dene aur balakon ko baptisma dene ke liye nahin ata hai. Tab Bishop sahib ne jawab diya -agar tumhari sabha Lutheran logon ke liye chinta nahin karegi to ham tum logon ke liye chinta karenge aur bandobast bhi karenge--Eisi baten Binjpali ke praya sab koi bole. Pich he ham logon ne unko anek prakhar se samjhaya aur yah bhi batlaya ki abhi to Church Council ne ek naye Padri ko Jharsugda ke liye thaharaya hai aur wah jaldi bhi awega aur wah abhi tumhare bich men hai, jo barabar har sthan men samay samay par awega aur jo kuchh manadali ke liye awashyak hoga usko pura karega.

Eisi baton ko sunkar sabhon ne swikar kiya ki ham log apni mata mandali men Lutheran hi rahenge. X X X X

MANDALI SAJA KE BISHAY.- Ham logon ne bhaiyon ko puchha ki kya tum lgg S.P.G. mission men jane ka matlab karne ke karan mandali sajja paye ho ? Sabhon ne jawab diya ki koi bhi is bat ke karan mandali sajja nahin paya hai yah bat bilkul jhutha hai.

SAMBALPUR 4 JULY.--Sambalpur men Binjpali ke Jaymasih ke bhai Manmasih Barla ko paya. Hamon ne usko Binjpali men jo kuchh hua so bataya, tab usne bhi kaha ki jab sab bhai log Lutheran mandali hi men rahenge chahate hain to main bhi raji hun. Mandali sajja paye huon ke bishay men puchha to usne bhi kaha ki mandali sajja nahin paye hain. Usi din Jaymasih bhi Binjpali se Sambalpore aya aur mulakat kiya aur Khonsor ke ek bhai Robin ko chiththi diya jiska saransh hai -"Hamare Binjpali men sab baton ki saphai hui aur mel milap hua so tum bhi sab baton ko batlao aur ye log sab baton ko safai karenge tab raji ho jao.

KHONSOR 6 JULY.--Khonsor Sambalpore se 18 mile dakhin-purab kone par hai Wahan pahunchne par ham logon ne bhaiyon ko batalaya ki ham log kis kam ke liye aye hain. X X X X

Bhaiyon ne panchaiyat ke samay men hamon se kaha ki S.P.G. mission jane ka koi bishes panchaiyat nahin hua hai. Yahan Binjpali ka Jaymasih ayajaya karta hai jo pahile yahan ka pracharak tha par byabhichar ke karan sahibon ke rahte hi mandali sajja paya tha aur kam se bhi Lauzemis sahib ne use chhut-ti dii thi. Pichhe Jaymasih ne mandali ke sahme apna pap man liya aur mandali men punargrahan hua, isi ne Robin aur aspas ke bhaiyon ke pas kaha ki ham log to S.P.G. mission men jane ko taiyar hain tab Robin aur dusre bhaiyon ne bhi kaha tha ki ham log bhi tab jayenge-bhaiyon ne aur karonon ko bhi batalaya jis ke karan unka man aur phi prakar ka ho gaya jaisa bhaiyon ne kaha ki yahanka pracharak dharamma ki baten nahin sikhlata hai, ghar ghar ganw ganw phirne binti prarthana karne nahin jata hai. Dharamm khojakon ko ko bhi nahin sikhlata hai ityadi anek shikaiyat ki baten kahin jisse malum hua ki pracharak aur bhaiyon ke bich men anbanaw hai. Phir Jaymasih ne bhaiyon ko yah bhi kaha tha ki hamon ke pas sahib log nahin hain kitne barason se leke koi hamari sudhhi nahin lete hain, lekin S.P.G. mission jane se to hamon



sudhhi lili jayegi aur mukkadamma ki bat hogi tab Angrezi mission ke saheb ham logon ko chiththi denge aur hamara sahay bhi karenge. S.P.G. mission ke padri log barabar ham logon ke pas awenge. Inko chhor pracharak ke upar aur anek dosh ki baten lagain gain jin jin karanon se dekha gaya ki mandali pracharak ko nahin chahati hai jis ke karan se bhaiyon ke bich men anbanaw hai. Eisi eisi uparokt baton ke karan Jharsugda ke Candidate Nathaniel ne Jaymasih ko badali ka hukumnama diya tha ki wah Khonsapali ko jawe. lekin apni patni ~~kaxhaxaxkaxkax~~ ki bimari ka bahana karke abhi tak Khonsor men hai aur abhi to kahata hai ki ham Konsapali nahin jayenge, lekin kam se hi ohhutti lenge. X X X

Sab se bhari bat yah hai ki pracharak ki beti ko ek jan ne dhuku (Fakhni) bhitraya hai jiskaran bhi mandali bigar gai hai aur wah pracharak wahan rah nahin sakta hai.

Mandali ke bhai bahin log samjhaye gaye aur unko yah bhi batlaya gaya ki abhi tak to nishchay karke bara mushkil tha kyonki koi Padri Jharsugda men nahin the X X X X

lekin abhi to wah kathhinta hamre Church Council ke dwara dur ki jayegi. Jharsugda mandali ke liye ek naya Padri Luther thaharaya gaya hai jo ki Jharsugda men rahega aur barabar tum logon ko dekhega, Prabhuhof bantega Baptisma dega sadi biwah kar dega, pracharakon ko bandobast karega unko chalawega aur unka kam ityadi dekhega, is prakar se atmik aur laukik baton men tumhari sahayta karega. Naya Padri jaldi Jharsugda awega. Eisi baton ko sun karke Panchaiyat ke bhaiyon ne kaha ki jab sabha ham logon ke liye eisa bandobast kiya hai to ham log apni mata mandali men rahenge aur S.P.G. mission men kabhi nahin jayenge.

MANDALI SAJA KE BISHAY - Mandali saja ke bishay men bhaiyon ko puchha gaya ki kya tum logon ko S.P.G. mission jane ka matlab karne ke karan mandali saja diya gaya hai? Sabhon ne kaha ki nahin, yah bat bilkul jhuth hai.

KOSAPALI KI PANCHAIYAT - Kosapali ganw Rewrakhol Political men Khonsor se karib 24 wa 25 mil ki duri par jangal ke bhitari hai. Wahan ham log Prihaspat 7 July ko pahunche. X X X

Jo log hazir the - Kosapali ka Paulus - Chaunria, Podra Horo, Pana Hau Tribanpur aur Khandam ka Tiringo Hemrom.

DARKHAST KI BAT - Darkhast ki bat jisko Binjapali ke Jaymasih ne Bishop sahib ko kaha tha batlaya gaya ki itne itne bhai bahin apni mata mandali ko chhor kar S.P.G. hone ke liye taiyar hain, usi ke janch ke liye ham log aye hain aur abhi ham log tum logon ki ray sunenge aur hamari sabha ko batlawenge. Kosapali ganw men kewal ek ghar hai aur uska malik Paulus hai usne kaha ki ~~xxxxxx~~ Binjapali ka Jaymasih yahan aya tha is bat ke bishay men Panchait nahin hua. Usne ham se kaha ki dekho yahan to koi sahib nahin hai padri pracharak log bhi ham logon ke pas nahin ate hain so ham log Angrezi mandali jayenge, karan ki wahan sahib log hain har bat men hamari sahayta karenge, ham logon ke pas barabar aya jaya karenge; mukadamma ityadi baton men bhi hamari sahayta karenge.

Paulus ka jawab - Ham ne Angrezi sahib ko abhi tak dekha bhi nahin hai ham logon ke pas sahib nahin hain taubhi nahin jayenge. Agar padri pracharak log nahin bhi awenge taubhi nahin jayenge kahe ki ek hi ber janm lena hota hai do dafa koi nahin janmta hai Ishwar hi ham logon ko dukh aur sukh men sambhalnewala hai, admi kuchh nahin kar sakta hai; ham log Angrezi mandali nahin jayenge, apni mata mandali men rahenge. Mandali dand ke bishay men puchha gaya tab bhi unhon ne jawab diya ki kisi ko mandali saja nahin diya gaya hai. Yah bat jhuth hai.

Executive Committee ki or se bheje  
huon ki sahi.

Sd/- (REV.) I. Eeka. 18/7/21.  
Sd/- ,, Christogrih Tirkey.  
Sd/- ,, Luther Jojowar.  
20-7-21.



Urgent  
Please see my note or  
comment & let me know  
by tomorrow's mail what  
you local members think  
of it. The decision of the  
C.C. & Ministers can not  
be undone by the C.C.  
A.D.  
2/11/21

Camp GUNTUR.  
October 7, 1921.

My dear Yuel,

To-day is the last day of the A.I.L. Conference and I pre-  
sided in the morning session. I am glad to tell you that we are now  
having a very good time here in Guntur--an invertable Babel no doubt. I  
am really sorry to miss you on an opportunity like this.

I am sending you the letters of Messrs. Cannaday and Rupley on our  
last Minutes. Please see and talk on the the subject with the President.  
I am not going back soon to Ranchi. I am on my way down further south  
on my pilgrimage to the historical Lutheran shrines of South- India to  
study Mission and church work to some extent. I hope my visit to these  
places will add to my poor knowledge-something at least and may in  
future years prove an asset of usefulness.

With kindest regards,

Yours very sincerely,

  
%

Govindpur,  
P.O. Jariagarh.  
25th June 1921.

To,

The Rev. E.H. Whitley, B.A.  
Member Advisory Board, Lutheran Church,

Through the Rev. G.A. Rupley, M.A.  
Secretary to the Advisory Board,  
Lutheran Church, RANCHI.

Rev. and Dear Sir,

Thanks very much for your kind letter of the 20th, regarding the 185 Lutherans of the district of Sambalpur who wish to join the Anglican Church. The Church Council have as yet heard nothing from any of the workers there as to the intention of the Lutherans joining any church, nor have they been informed of any excommunication of the sort stated in the letter referred to.

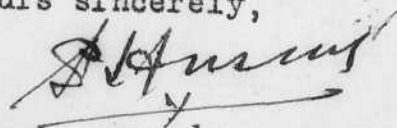
So far as <sup>we are</sup> ~~I am~~ aware, the only complaint of the Sambalpur district people has been that for a pastor. So long two pastors stationed in Gangpur were administering to the spiritual needs of the people there with a candidate in Jharsugda to look after their other needs. But as this was found not to work well a new pastor has now been ordained and is under orders of transfer to that station which is the centre for supervising work in that district. He is to proceed there as soon as he is relieved of his teaching duties in the High School at Ranchi.

We can not for a moment ~~for a~~ think that a pastor will ever think of putting under discipline so many people for merely wishing to join the other Church and that without obtaining the consent of the Council ! The Church excommunicates for moral faults only. The Council shall, however, hold an inquiry into the matter soon and let you know its result.

On behalf of the Council I beg you to kindly convey our thanks to the Bishop for his kind attitude in <sup>the</sup> ~~this~~ ~~matter~~ handling of this matter and oblige.

With kind regards,

Yours sincerely,



Govindpur,  
P.O. Jariagarh.  
20/ 9 / 21.

The Rev. I. Cannaday, M.A.  
Secretary, Advisory Board,  
RANCHI.

Dear Sir,

I am extremely glad and thankful to you and Mr. Rupley for the kind offer of the Board to arrange for the delegates to visit Bishop Azariah's place and for the extra expenses. Yesterday I was in great hurry and so I could not come to you personally to acknowledge the kind offer. Yesterday when I received your letter I have had no time to consult the members of the delegation <sup>and</sup> I believe they would all gladly consent to undertake that profitable trip. It would certainly help us to study the working of the various fields -and particularly those run by Indians in Indian ways. I am confident the members of the delegation can not be too grateful for this kindness shown. So please arrange as you think best.

Thanking you again for the same,

I remain,  
Yours sincerely,

  
Secy: C. Council.

Ranchi  
Sept 19, 21

Dear Mr. Hurad,

Mr. Rupley  
and I feel that it would  
be helpful for the Gossner  
delegates to visit Bishop  
Azariah's place - Darnakal -  
returning from Gujrat. We  
can arrange for the extra  
expense - if the delegates  
wish to go. Please let me  
know and oblige.

Yours sincerely

I Cannady

Secy. Adv. Board.



Ranchi, September 14, 1921.

Mr. Peter Hurad, Secretary of the  
Church Council of the Gossner Ev. Lutheran Church  
in Chota Nagpur and Assam.

Dear Mr. Hurad:-

This is to inform the Council officially that  
on the 16 th inst. the Rev. I. Cannaday becomes the  
Secretary of the Advisory Board and of the Board of Trustees.

Orders have not yet been passed on the Head Supervisor matter, but I will notify you when that also goes into effect.

Yours sincerely,

G. A. Ruple

Kauchi,  
16<sup>th</sup> September 1921.

The Rev. G. A. Kopley,  
Kauchi.

Dear Sir,

In reply to your letter of yesterday, regarding Rev. John Topono's delegation, the Church Council feels that as the names of the delegates have already been sent to the Secretary to the All-India Lutheran Conference twice, a third revised list appears undesirable. The Council, therefore, regrets that it does not at present see its way to choose ~~him~~ as a sixth delegate.

Hoping to be excused for not being able to comply with the request made,

I remain,  
Yours sincerely  
S. J. Surad

Ranchi, ~~Sept~~ 16, 1921.

The Secretary of the Church Council  
Ranchi.

Dear Mr. Hurad -

What answer does the  
Church Council give to my  
note of yesterday, regarding the  
sixth member of the All-India <sup>Lutheran</sup>  
delegation?

Yours sincerely

G. A. Ruffley

Ranchi, Sept 15, 1921.

Mr. Peter Hurad

Secy - the Church Council -

Dear Mr. Hurad -

Mr. Cannaday and I have just been talking over the delegation to the All-India Lutheran Conference at Guntur, and we ~~feel~~ regret that Pastor John Tofono is not going, as he is representative man, of long experience, and knows English quite well enough to follow the Conference proceedings.

Now without any intention of pressing our opinion on the



2.

Church Council, we wish to say that if the Church Council cares to freely choose Pastor John as a sixth delegate, we will supply the expense money, on the ground that I find it impossible to go, and that expense is saved.

Let me add that Pastor John ~~or~~ anyone else knows absolutely nothing of this offer, until you open this note.

Yours sincerely

S. A. Ruple

RANCHI, BIHAR,  
Sep. 13, 1921.

Mr. P. Hurad,  
Secretary Church Council,  
Ranchi.

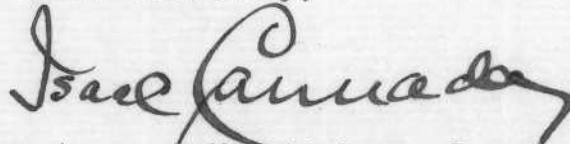
Dear Sir,

I have to acknowledge receipt of your letter of the 12th inst,  
containing <sup>three</sup> ~~two~~ requests to be made of the Advisory Board and <sup>two</sup> ~~one~~ items for  
information, and to say that these matters will be duly presented to the  
Board at its next meeting in November.

Concerning the first item, delegates to the All-India Lutheran Conference-, I would suggest that this item appear in the minutes of the Council and that it contain the names of all the delegates to Guntur.

With regards, I am,

Yours sincerely,



Secretary of the Advisory Board, Ranchi.

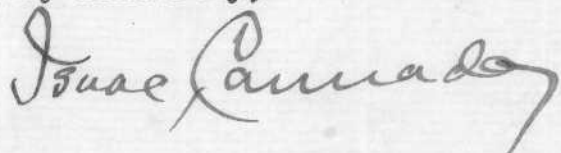
RANCHI, Bihar,  
Aug. 13, 1921.

Mr. P. Hurad,  
Secy Church Council,  
Govindpur.

Dear Mr. Hurad,

I am in receipt of your letter of the 11th ultimo in which you, on behalf of the Church Council, request me to act as head of the Theological Seminary in Ranchi and assume responsibility therefor. In reply I wish to thank the Council very much for asking me to undertake this work and to assure them that it will give me great pleasure to do so. With Mr. Rupley's consent I am already assuming responsibility for parts of the Seminary and shall gradually take over full charge. As regards my teaching in the Seminary I cannot say anything definite now. I shall be most happy to teach there if circumstances permit; but everything depends on our success in obtaining from the Guntur Conference the services of a second Missionary to become Head Supervisor and District Missionary. Please convey to the Council my kindest regards.

Yours very sincerely,



P. S. Yours re the books received.

Govindpur.  
P.O. Jariagarh.  
11th Aug. '21.

The Rev. I. Cannaday, M.A.  
Lutheran Compound,  
RANCHI.

Rev. and Dear Sir,

From the very beginning the Church Council were anxious that the Theological Seminary, which has now been restarted at Ranchi, be entrusted preferably to a Lutheran missionary for efficient running. The Council also looked forward to the day when you would come and live and work amongst us. Now when by the grace of God you have come in our midst, the Church Council take this opportunity of requesting you to kindly take over the responsibilities as the head of that institution, with the confident hope that you will not refuse their request.

With kindest regards,

Yours sincerely,





Ranchi July 28, 1921.

Dear Mr. Hurad -

Yours of the 26th is here.

The 2nd August will suit McLannahan and me, and I hope it will also be convenient for Mr. Whitley, who is at Patna these days. - M.L.C.

Please consider a seat reserved in the motor for you at any time. But I doubt if the Doctor can get through to Gorimphur this week. The rains yesterday and today are heavy here. Possibly though, they are not so heavy at Khunti etc.

Thanks for the Bank report.  
Yours sincerely  
S.A. Ropley

Rauchi.  
12<sup>th</sup> September 1921.

The Rev. J. Cammaday,  
Secy. Advisory Board  
Rauchi.

Dear Sir,

I am writing on a variety of subjects, in this single letter for your information for which please excuse me:-

1. The Church Council have elected 2 delegates for the All-India Lutheran Conference in Guntur next month. They are (1) The Revd. Christ-  
Gish Tiskey and (2) Mr. P. Hurad.

2. As per the Board's July minutes, item 4, the Church Council are prepared to consent to a Joint-Standing Committee to consider and if possible to settle mutual relations & the following 3 persons have been appointed to represent the Lutheran Church in that Committee. A date can now be fixed, if the S.P.C. consent.

(i) The Revd. Ch. C. Tiskey (ii) The Revd. Nottrott Tira & (iii) Mr. P. Hurad.

3. The Church Council strongly feel the necessity of having a lady missionary, preferably a nurse, to do medical work and also to supervise the work of the Bible Women in the field, and request that the Board will please try to secure the service of one, if possible.

4. That in acknowledging with thanks the gift of Rs 500/- for the Monsoon meeting, the Church Council request the Board to extend further their generosity by an addition of Rs 50/- to that  $\frac{1}{2}$ . The Council is paying as low as 4/- per head per diem as fooding expenses while halting at Rauchi plus T. A. The latter is one that is hard to meet.

especially because of the 3 pastors from Assam whose T. A. charge  
is the heaviest.

The C.C. <sup>earnestly</sup> hope <sup>that</sup> the Board would find us their way to grant this  
request.

Yours truly  
J. A. H. H.



Govindpur,  
P.O. Jariagarh.  
28th July 1921.

The Rev. E.H. Whitley, B.A.  
Member Advisory Board, Lutheran Church,  
Ranchi.

Rev. and Dear Sir,

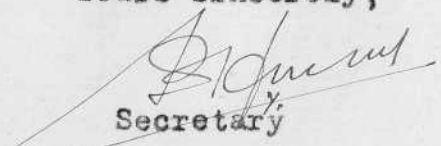
In accordance with a resolution passed by the Church-Council, I beg to send in original a long letter addressed to the Bishop of Chota Nagpur, on the subject of the Saurihatu Lutherans who have recently joined the Anglican Church for being censured and excommunicated for performing heathen practices.

I had this letter sent to Mr. Rupley, requesting him to forward it to you. He returned it saying that it was in Hindi and he was thus unable to determine what his attitude to it would be--whether of approval or disapproval, and asked me either to supply him with an English translation or to forward it direct and officially to you.

I find it almost useless to translate this extraordinary long thing, as it is in great detail of what happened in the villages at different times and of how the people and the workers dealt with each other &c. May I request the favour of your kindly explaining the contents to Mr. Rupley before you hand it over to the Bishop? As for myself, I condense the letter in a few words as given in lines 3-5 of this note.

Hope you will excuse me for all this.

Yours sincerely,

  
Secretary

The Lutheran Church Council.

Ranchi, July 26, 1921.

Mr. Peter Hurad,

Secretary, the Lutheran Church Council.

Dear Mr. Hurad:

I am in receipt of your letter of the 23rd inst., enclosing a letter written in Hindi for me to forward to the Bishop of Chota Nagpur through Mr. Whitley.

You are of course aware that when one forwards a letter, he assumes a certain relationship to the contents, whether of approval or of disapproval. Only the Postoffice is a real neutral. As the letter is in Hindi, I am unable to determine what my attitude to it would be.

I therefore return the letter to you, and ask that you supply me with an English translation, or as an alternative that you forward it direct and officially to Mr. Whitley. The latter would be quite in order of course, as he is a member of the Advisory Board.

Yours faithfully,

*G. A. Rutherford*

Secretary of the Advisory Board.



Govindpur,  
P.O. Jariagarh.  
23rd July 1921.

The Rev. E.H. Whitley, B.A.

Through the Rev. G.A. Rupley, M.A.

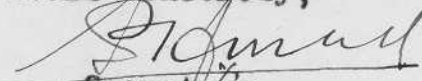
Secretary, Advisory Board, Ranchi.

Sir,

In accordance with a resolution passed by the Church-Council in their meeting held on the 7th. instant, I beg to send in original a letter addressed to the Bishop in Chota Nagpur, on the subject of the Saurihatu Lutherans, who have recently joined the Anglican Church for being censured and excommunicated for performing heathen practices.

Please acknowledge receipt and oblige.

Yours sincerely,

  
Secretary,

The Lutheran Church Council

Burj Diocese 8. II. 21.

Manyavar C. C. ke sabhasadganon  
ko bahut 2 yishurahay.

Umbulbaha Parish Ka darkhast Diocese  
Sabha Ki or se C. C. ko diya jata is asra se  
ki mahashaygan anugrah kar usko Lord Bishop  
Chota Nagpur ke pas bhej dewin.

Sabha ke hukm se

J. Sanga.

60/4

### भराडली-सम्बन्धो-रिपोर्ट

महा-मान्यवर- चर्मापदेराज-लार्ड प्रेरोष- छोटा नागपुर-को-योसुमहाय-

आप-के-प्रचारकपन-विर-वांको, और-मेरे-उम्बलवहा-पेरिस-के-भीतर  
सौडीहातु-नामक-प्रचारकपन-का-श्रीकजनक-वात-आप-को-जनाते-हैं-।

मे-ने-सुना-कि-सौडीहातु-के-वत्तमान-लूथेरान-रुस्तान-आप-के-भरंगइदा-  
पेरिस-के-वर्गीगांव-के-निवासी-हैं-। उन्होंने-अभी-सौडीहातु-गांव-को-मोल-  
लिया-और-यहां-ही-हैं-। मुझे-यह-वात-सुनाई-गई-कि-वे-२० पचीस-वर्ष-पाहिले  
ई. पी. ई. मिसन-के-रुस्तान-थे, लेकिन-किसी-कारण-से-वे-लूथेरान-मंडली-में  
उत्पाद-हुए-। अभी-वे-फिर-लूथेरान-मंडली-से-ई. पी. ई. भराडली-में-उत्तर-हो-रहे  
हैं-। इसका-कारण-आप-महाशय-को-जनाते-हैं-तो-वात-ऐसी-है-।

सौडीहातु-गांव-में-एक-धर-ई. पी. ई. भाई-हैं-वाको-सब-लूथेरान-भाई-थे-। उसी-  
ई. पी. ई. भाई-के-धर-में-किसी-वहिन-को-माता-रोग-था, उसके-शरीर-में-किसी-भांति  
से-पोलु-पड़-गये-जिसके-कारण-से-वह-मर-गई-। मर-जाने-के-बाद-वह-ई. पी. ई.  
भाई-और-वाको-वे-लूथेरान-भाई-जो-एक-गांव-के-हैं; जो-पहल-में, गोतर-में  
भाई-वो-एक-गोष्टी-के-हैं-वे-अपने-मुंह-ए-वर्गीगांव-वो-आसपास-के-अपने  
कुटुम्ब-संसार-और-रुस्तान-भाइयों-को-बैठवता-किये; और-उन्होंने-रुस्तान-  
भाइयों-को-एक-रवासी-और-संसार-पहान-को-एक-सुफेद-मुर्गी-दिये-कि-उस-  
मुर्गी-को-द्वारा-उनको-भुख-करें-। जो-सा-संसारियों-का-दस्तुर-है-कि-पहान-बकरी  
वा-मुर्गी-को-पूजा-करके-उनके-लोहू-को-उनपर-छिड़काता-और-पिलाता-है-कि  
वे-भुख-हो-जावें-। इन-कामों-को-सौडीहातु-के-लूथेरान-समुरल-प्रचारक-ने  
देखा-और-उन्होंने-भी-प्रचारक-को-अहां-कि "तुम-भी-आओ-नोवा-से-नखून-और  
मोछ-काढ़ी-कमवाओ-। प्रचारक-ने-उनको-वात-न-मानकर-उनको-मना-किया-  
कि-वे-ऐसे-संसारिक-कामों-को-न-करें- लेकिन-वे-न-मानकर-ऐसा-काम-किये  
और-प्रचारक-को-चमका-चमकी-भी-दिये-कि "आज-काल-का-लडका-तुम-हम-लोहू  
को-मरना-कारते-हो-। तुम-पुर्वी-लोगों-का-दस्तुर-का-जानते-हो-। शीत-।

बाद-इसके-उक्त-प्रचारक-ने-उम्बलवहा-पेरिस- (मंडली) पंचों-को-जवाया-कि

वे - जल्के - जांच - करे - और - उनको - प्रेम से - समझावे -। मंडली - पंचों - ने - खास - सौडी हातु  
 हो - में - जल्के - जांच - किया, जांच - करने - से - यह - बात - सुबुती - मिली - कि - उन्होंने - सब  
 में - घोबी - नीवा - को - बुलाया - था, और - संसारियों - के - दस्तूर - मोताबिक - नीवा - से -  
 जो - २ - काम - करावाना - था - सो - कराया, और - सब - में - उन्होंने - पहान - को - एक -  
 मुज्जद - मुर्गी - दिया - और - एक - बकरी - को - भी - मारे -।  
 पंचों - ने - उनको - पूछा - कि - मुर्गी - किस - मतलब - से - पहान - को - दिया -? उत्तर - में  
 उन्होंने - कहा - कि - भुछ - होने - के - मतलब - से -। पंच - भाइयों - ने - उनको - कहा - कि  
 "भाइयो - देखिये - यही - तो - अनुचित - काम - है" -। लेकिन - उन्होंने - कहा - कि - पहान -  
 मुर्गी - को - पूजा - (जगा) तो - नहीं - किया - और - जेहू - को - पहान - न - हमें - पिलाया  
 न - छिड़काया - इसमें - क्या - दोष - किया - है? यह - बात - सोचने - से - मानुम - होता - है - कि  
 उन्होंने - ठीक - ऐसाही - काम - पहान - से - कराया - लेकिन - अभी - जोर - से - अपनी - भूल - को - छिपाने  
 के - मतलब - से - ऐसी - बातें - कहते - हैं - ज्यों - कि - जब - पहान - को - मुर्गी - चरा - दिये - तो  
 जस्वर - पहान - अपना - काम - करेगा - और - कि - उन्होंने - इसी - मतलब - से - पहान - को -  
 बुलाया - भी -। पहान - अपना - नेग - खतम - करके - बकरी (खासी) और - मुर्गी - को -  
 मर - संसार - रवस्तान - मिल - जुल - के - सामिल - खाये - पीये, इस - दफ्ते - उन्होंने - अपनी -  
 भूल - स्वीकार - नहीं - किया -।

२ - दुसरी - बार - चिटुंग - नमन - गांव - में - हाजिर - होने - का - नोटिस - उनको - मिला - कि - पंच  
 भाई - लोग - और - पाखी - प्रचारक - मिलके - उनको - समझावे -। इस - दफ्ते - एक - पाखी  
 एक - प्रचारक - और - १० पंच - भाई - थे -। पहिले - हमों - ने - सामुएल - प्रचारक - को -  
 इजहार - किया - कि - क्या - वह - व्यक्ति - में - दोष - को - बात - उन - पर - लगाता - है ?  
 प्रचारक - ने - सुना सुनी - कहा - जैसा - उसने - देखा -। प्रचारक - ने - कहा - कि - उन्होंने  
 एक - मुज्जद - मुर्गी - पहान - को - चरा - दिया - तब - पहान - उसको - क्या - किया - सो - नहीं  
 देखा - ज्यों - कि - उन्होंने - उसको - घमण्ड - दे - बिदा - किया, और - खासी - रवस्तान - भाइयों  
 को - चरा - दिया - और - पीछे - मुर्गी - और - खासी - को - मर - संसार - रवस्तान - मिल - जुल - के  
 खाये -। इस - दफ्ते - भी - हमों - ने - उनको - पूछा - कि - मुर्गी - को - किस - मतलब - से - तुम - लोग  
 पहान - को - दिया -? उन्होंने - कहा - "भुछ - होने - के - मतलब - से" हमोंने - कहा - कि -



देखिये-गाइयो-पहान-जो-अपना-संसारिक-नेग-किया-उसको-दिखा-कर-कहते-  
 हो-कि-पहान-पूजा-तो-नहीं-किया-लेकिन-उसको-लज्जा-पर-परवाह-मारा-।  
 फिर-हमों-ने-कहा-कि-"अच्छा-कैसे-हो-करके-पहान-उसको-मारा-अथवा-जो-  
 किया-लेकिन-भुक्त-होने-के-विश्वास-से-तो-पहान-को-दिया-नष्ट-उन्होंने  
 कहा-कि-भुक्त-होने-मतलब-(विश्वास)-से-।-हमों-ने-बड़े-प्रेम-से-फिर-उन्हें  
 समझाया-कि-गाइयो-देखिये-यह-तो-बड़ी-भूल-वात-है-यह-तो-संसारियों-का-काम-  
 है-जिसको-हमों-ने-पवित्र-वपति-स्मार्ति-के-समय-में-देख-के-आगे-किया-रुनाकर  
 स्वीकार-किया-कि-"आज-से-मैतान-संसारिक-कुदस्तु-और-काम-को-छोड़-देगें;  
 और-नये-नियम-में-हमारे-पुत्र-प्रीति-ने-अपने-पवित्र-और-बहुमुख्य-लोह-के-द्वारा-  
 हमों-को-जोया-पवित्र-किया-और-मोल-लिया-है-तो-बैल-वजरी-भुर्गी-आदि-इनके-  
 लोह-को-से-हमारे-भुक्त-होने-का-और-का-दरकार-है-? ऐसेही-धर्म-को-अनेक-शिक्षा-  
 सम्बन्धी-वातों-से-वे-समझाये-गये, लेकिन-उन्होंने-थोड़ा-सा-भी-ध्यान-न-देकर-और  
 और-कुदस्ता-से-कहा-कि-"जैसे-हो-सो-हम-लोग-पुरवा-लोगों-को-दस्तुर-और-नेग  
 को-तो-कभी-नहीं-छोड़ेंगे"-इसमें-चाहे-हम-लोग-नरक-जाय-चाहे-स्वर्ग-को-जाय-।  
 उन्होंने-कहा-कि-हम-लोगों-के-मुद्दहार-वर्गी-गांव-में-अब-तक-ऐसी-चलता-है  
 तीसरी- ड. पी. ई. पाद्री-प्रचारक, पंच-और-प्रचीन-इस-लोग-इस-काम-को-दस्तुर  
 को-माना-नहीं-करते-हैं-तो-हम-लोग-को-छोड़ेंगे-? और-इस-बैठको-में- ड. पी. ई.  
 भाई-लोग-भी-वर्गी-के-थे-जिन्होंने-इन-दस्तुरों-और-कामों-को-देखने-पर-भी-कुछ  
 नहीं-कहा-तो-तुम-लोग-को-माना-करते-हो-?

ऐसी-जड़ी-और-अवुम-वातों-को-बोलने-पर-भी-हम-लोग-फिर-उन्हें-उन्हें-प्रेम  
 से-समझाया-तीसरी-वे-न-बुझकर-अस्वीकार-ही-रह-गये-।

३. तीसरी-मर्तबे-हमों-ने-बिचारा-कि-कर्मचारी-और-पंच-भई-लोग-मिलके-और  
 एक-बार-धीरे-धरके-उनके-गांव-में-जाके-उनको-समझावे-।-चिढ़ी-द्वारा-उनको-  
 हाल-दिया-गया-कि-वे-सब-जमा-हो-हे-लेकिन-सब-कोई-एक-मत-होके-उस-  
 उच्च-तारिख-पर-शिक्षा-खोजने-को-चले-गये-ऐसा-कि-उस-दिन-लड़का-से-बुढ़ा-  
 तक-कोई-हम-लोगों-से-मुलाक़त-तक-नहीं-चाहा-।-दिन-भर-ठहरा-कर-रात-को-

१। तबको - उनसे बात करने चाह। लेकिन वे एकमत हो-व्यार-कुमंत्रना-अपने २  
 में करने लगे-और-बोले-कि-"हम लोग-इस बात-के-आशा-न-बैठेंगे-न-बात-करेंगे"  
 जो-बाते-हमें-ने-चिट्ठा-गांव-में-कहा-उन्होंने-नहीं-दले-अर्थात्-पुरवोती-वातों-और  
 दस्तुरों" को-अभी-नहीं-छोड़ेंगे-।-जो-हमें-ने-कहा-से-कहा-हम-लोग-अब-विरवांकी-  
 S.P.F. मंडली-में-गिरा-जायेंगे-ज्यों-कि-S.P.F. पुचारण-ने-हमें-आ-नाम-लिया  
 और-और-हिंसा-व-करके-पंची-मान्यवर-विशेष-साहेब-के-पास-मे-जा-हैं-अब-कैसे  
 नाम-का-वाते-२

उपरोक्त-असली-रिपोर्ट-को-वाते S.P.F. पुचारण-को-उन्होंने-नहीं  
 बताया- केवल-ऐसी-वातों-को-बताया-जिसे-उनको-मूल-नहीं-लेकिन-पंचों-को-  
 अन्याय-विचार-है-।-परन्तु-इस-रिपोर्ट-को-मूल-२-विस्तार-वाते-पाद्री-बाबु-  
 दाऊदसिंह-कारिडर-को-पुरी-लौर-से-बताया-गया-।-इन-वातों-को-सुन-बुझ-कर  
 दाऊद-बाबु-ने-अच्छी-वाते-और-सलाह-को-वाते-कहा-कि "ऐसे-रहस्तान-तो-खेल्डी  
 लोगों-के-समान-हैं" जो-अरब-में-जहां-जो-गीत-गाता-है-उसी-के-पास-नाचने-दुख  
 डौडती-जाती-है-अथवा-एक-गांव-से-दूसरे-गांव-ना-चने-को-जाती-है-अर्थात्-बाबु-ने  
 अच्छे-बताया-कि-ऐसे-रहस्तान-चंचल-हैं-एक-वार-S.P.F. मंडली-तब *Lutheran* फिर  
 S.P.F. फिर *Lutheran*-।-और-ऐसे-लोगों-को-जो-मंडली-ऐन-मोता-विज-मूल-  
 करते-हैं-और-समझने-पर-भी-नहीं-समझते-हैं-ऐसी-को-यादि-हम-लोग-(S.P.F.)  
 ग्रहण-करेंगे-और S.P.F. तरफ-के-विरोध-दुष्टों-को-आप-सेवा-(*Lutheran*) ग्रहण-करेंगे  
 तो-रहस्तानों-को-बाल-बचन-कि-रहस्तानी-मालूम-को-कैसे-सुचारेंगे-।-यह-दाऊद  
 बाबु-को-वाते-बहुत-अच्छी-वाते-हमें-बुझ-पड़ा; और-आशा-रखते-हैं-कि-दाऊद  
 बाबु-ने-ऐसाही-वातों-को-आगे-बताये-होंगे-।  
 अब-ये-भाई-लोग-५-ई-१८२९-को-प्रभुतेज-से-अलग-लिये-गये-हैं-याने-मंडली-देड  
 (छोटी-सजा) उन-पर-तापिल-हुआ-है-।

मूल-बुझ-माझ-करेंगे-महाशय

अबुलक़ादर-दर

आप-का-आज्ञा-धोन-सेवक-

मौलूस-मानकी-पाद्री-अबुलक़ादर-

Ranchi, July 6th, 1921.

The Secretary of the Lutheran Church Council

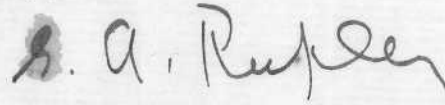
Ranchi

Dear Mr. Hurad:-

The votes are now in from the Advisory Board members as to the Church Council members to be present for consultation at the various meetings of the Advisory Board.

The choice falls upon Rev. John Topono and Mr. Nirmal Soy.

Yours faithfully,

A handwritten signature in dark ink, appearing to read "S. A. Ruppel". The signature is fluid and cursive, with a large, stylized "S" at the beginning and a long, sweeping underline.

Secretary of the Advisory Board.

Randiv, July 12, 1921.

Dear Mr. Hurad -

I enclose correspondence from Mr. Baxter re cooly labor, for your disposal.

I now expect the Cannadays on Friday, along with the Board members, unless they are further detained in Sauter.

I hope that any items from the Church Council for the Advisory Board will be in my hands by tomorrow at the latest, so I can prepare the Agenda properly. Except for Dr. Datta (in England) we are likely to have all members present this time.

With kind regards

Yours Sincerely  
B. A. Ruffley



Kolewa Gardens  
Nanchi B.H. Co.  
10<sup>th</sup> July

Superintendent -

Lutheran Mission

Dear Sir. Could you do me a great  
favor & help me in getting  
labor from yr. community. surely  
there must be some indigent  
men <sup>men & children</sup> who want  
work. we are starting a big Agricultural  
& Cattle Farm & find it impossible  
to carry on unless we get labor  
from out & home there. they  
will be well cared for & near  
you so that you can hear their  
grievances if they have any.  
I promise it will be our object to keep  
them happy. The men can earn 6 annas  
a day. Women 3 annas & children from  
1 to 2 annas. They can live in their homes.  
Hoping you will help us. Yr. truly B. Baxter

Ranchi, July 12, 1921.

Dear Adam -

Your letter of the 10th was  
delivered to me - be coolly labor  
for your Farm.

I have forwarded it to  
the Secretary of the Lutheran  
Church Council - Mr. Peter Harad  
Bonindpur, P. O. Jaria garh, Dist. Ranchi.

Yours faithfully

S. A. Ruple

Kauchi  
4<sup>th</sup> July 1921.

The Revd. E. H. Whitley B.A.  
Member Advisory Board  
Through the Revd. P. A. Rupley, M.A.  
Secretary, Advisory Board, Kauchi.

Revd. and Dear Sir,

Referring to your letter dated the 29<sup>th</sup> June 1921,  
on the subject of mixed marriages—between an Anglican and a Lutheran,  
I am sorry that the Revd. pastor referred to appears to have misstated facts  
or he ~~himself~~ <sup>has</sup> ~~did not~~ <sup>himself</sup> ~~understand~~ <sup>very well</sup> the matter. No doubt there was a long dis-  
cussion on the matter but no resolutions were passed to that effect.

The following appears in the Minutes of the Conference, bearing on  
the subject:—

The bad consequences of mixed marriages, i.e. of marriages contracted with  
the members of the other, specially <sup>the Anglican</sup> Episcopal Churches were related at great length.  
It was said that the Anglican Church insisted on reconfirmation which was a  
clear rejection of the validity of the Lutheran ministry. In arguing this subject  
all unanimously came to the conclusion that mixed marriages should in  
every way be discouraged.

There was also a discussion on fees x x x It was  
then resolved—

Resolved: That the Makas & the Church Committees & Panchayats should and  
make it a point to discourage mixed marriages in every way possible x x x.

Yours sincerely,  
D. J. J. J.



Rev E H Armitley  
808 member of Advisory Board

29. vi. '21

To the Secretary  
J & L Church Council.

My dear Sir

In enquiring lately with regard to one of the parties to a proposed marriage between a Lutheran and an Anglican - I was informed by the Rev<sup>d</sup> Pastor that the General Conference of the Lutheran Church had recently decided that "no Pastor was to give a letter" with reference to such proposals.

Does this mean that the Lutheran Pastors will decline to give any information e.g. with regard to obstacles to marriage, or immature age, or previous marriage & so on?

Or only that they will not give a certificate of calling of banns in the Lutheran Church on behalf of the Lutheran party to such a mixed marriage.

I should be much obliged if you would send me the precise wording of the resolution, as it is important for us to know what is or is not to be expected, in cases where a mixed marriage is proposed. I mean a marriage between an Anglican & a Lutheran.

We need to be careful in this matter



2  
As ignorance of facts may give rise to grave mistakes or even subsequent litigation against one of the parties.

We have also to be careful to act in accordance with the Indian Christian Marriage Act.

Trusting to be favoured with the resolution or resolutions of your Conference bearing on this important matter passed at the last meetings.

I am

Yours sincerely

Edward Whitley

---

Panchar, June 29, 1921.

Dear Mr. Herad -

Your letter re Jhar. came Monday, and that evening, in accordance with it, there was a meeting, held in Mr. Soy's house as he has fever. Present - Pastors Rufus and Christogih, Luther, and Joel Labra, with Mr. Soy and me. Pastor Hounakhi is out at his village, and not well, I'm sorry to learn.

We decided to send to Jhar. and to every one of those villages a delegation consisting of the three pastors Isaac Ekka, Christogih and Luther, to make a thorough investigation, and to do all they can to put an end to whatever trouble there actually is. They will of course report to the Church Council only. While they cannot be back by the 6th July, they could perhaps mail you a preliminary report.

Factor Ekka had gone to Lalli, but Mr. Soy sent a cooly for him yesterday. The party will leave Ranchi tonight or tomorrow evening. I saw Prof. Roy, and he kindly agreed to Luther's absence for the next two weeks. There is some important grant work for Luther to finish before he finally leaves the U.S.

I sent your letter to Mr. Whitley, to him yesterday morning, and have had nothing from him since.

The delegation will not be a charge upon the finances of the Church.

I could not possibly go along, as I am held closely in Ranchi these days.

If there is anything further I can do, please let me know.

Yours sincerely

G. A. Ruple

Rancho, June 30, 1921.

Dear Mr. Hurad -

I have yours of the 28 th,  
and have told the Doctor Baker to be  
sure to save you a place in the motor.  
Please hunt me up on Saturday, and  
let us talk over your <sup>proposed</sup> letter, along  
with the Kinkel Report.

Here is a letter Mr. Whitley  
left at the house last evening, and  
asked me to open and read. Purely  
a Church Council matter, of course.

The Phar. Com. got off last  
evening (Wed.).

Yours sincerely

G. A. Ruple



Govindpur,  
P.O. Jariagarh,  
25th June 1921.

The Rev. G.A. Rupley, M.A.

RANCHI.

Rev. and Dear Sir,

I am really much thankful for the personal note sent to me. I believe you could certainly help us a good deal in this matter. The 3 members of the Executive are there at Ranchi. Will you kindly confer with them and do what to you seem best? Personally I think, that 2 members of the Council do proceed to the spot at once, along with you, if no objection, and make a shifting inquiry and report the matter to the Council which meet on the 6th of July next.

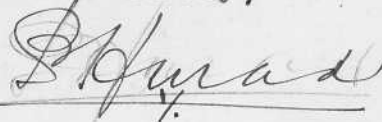
Also will you very kindly try to get Rev. Luther Jojowar relieved of his High School duties and thus enable him to proceed to Jharsugda soon, preferably with the two members going as I suggest and if it is found acceptable to the other members.

Hoping to be favoured,

I beg to remain,

Sir,

Yours sincerely,



Mr. Hurad - just to read at the next C.C.  
meeting. No action required. - R

Ranchi? June 8th, 1921.

To the Church Council,

Dear Friends:-

I am glad to inform you that the Advisory Board have made the following medical arrangements:

Dhankumar Kispotta, Compounder of the Lohardaga Govt. Dispensary, has ~~resigned that post~~ resigned that post, in order to become travelling compounder for the Lutheran Church. He will have his headquarters in the second Bungalow at Khutitoli, where his family will live. ~~XXXXXXXX~~

He will spend at least three weeks of each month on tour, visiting the Stations of Takarma, Koronzo, Kinkel, and Kondra in turn, as the weather permits, and staying in each according to the sickness he finds. That is, if there is no serious illness, he will treat any light cases, and continue his journey after a day or two. But if he finds a dangerously sick case, he is to stay until the patient is out of danger.

He will treat any cases he comes upon between Stations, doing it in the name of Jesus, for Christians and non-Christians alike, as Jesus did.

He will accept fees and report the total from time to time, if the patients are able and willing to pay. But free treatment and free medicines will be supplied to anyone who desires them. Any income will not be his personal property, but will be applied to his expenses.

As some of you know, Dr. John Horo had been paying weekly visits to Burju, Govindpur and Tokad, before the schools closed. These regular trips will now be resumed.

An arrangement has been made with Dr. Dharmdas Minz, by which he will take regular care of the school children on the Lohardaga Compound. His Dispensary has also been somewhat improved and two beds put in for school use, or any urgent outside cases.

Yours sincerely,

*H.A. Ruffle*  
Secretary of the Advisory Board.

Copies to the Pastors of Takarma, Koronzo, Kinkel, and Kondra.

Ranchi, June 23, 1921.

Dear Mr. Hurad -

I received the enclosed letter today, from ~~Mr.~~ Whitley, on the matter of the Sambalpur Lutherans (185) applying to join the Anglican Church. I forward it to you, as Secretary of the Lutheran Church Council.

Please acknowledge receipt.

Yours faithfully

S. A. Popley  
Secretary of the Advisory Board.

To -

Mr. Peter Hurad  
Secretary - The Lutheran Church Council

John R. H. Witley  
Member Advisory Board.

To the Sec<sup>y</sup> Lutheran Church, Cent. Committee.

20.VI.21.

My dear Sir

The Bishop of C. Nag. writes to me, so as to inform you through the Advisory Board that 185 Lutherans, belonging to the Sambalpur Dist. have applied to him for permission to join the Anglican Church.

Numbers villages are noted as follows —

Bijipali - 62, Sants

Khorror. 38 "

Kusapali 39 "

Dharumunda 24 -

Kolpa. 12 -

Andhari. 10.

92 of these are unbaptized. 93 are Lutherans.

The people state that they have been excommunicated for wishing to join the Anglican Church. This can not be deemed an act of moral turpitude in itself.

If they have been put under discipline for any moral fault, the Bishop says, we shall have nothing to do with them: provided that the above mentioned desire is not their only fault.

This information is sent, so that the Lutheran Church may take any necessary step to clearly ascertain the wishes of these people who seem desirous of leaving them; and do as seems right and fair.

I am truly yours

J. H. Witley

Member Adv<sup>y</sup> Board.



Rancho, June 23, 1921

Dear Mr. Hurad -

The other note is official -  
this one is personal, but not at all  
private. Use it in any way that  
you like.

If I, as a fellow Lutheran,  
can assist the Church Council in  
any way, to retain those Lutherans,  
please let me know.

Yours sincerely  
S. A. Ruppberg

Ranchi, June 10, 1921.

Dear Mr. Hurad -

I enclose an interesting matter, which I think the Church should certainly handle, rather than the Advisory Board. I hope the C.C. can get their man recognized.

If I can assist in any way <sup>at</sup> by writing an official letter of explanation from the Advisory Board, I shall be very glad to do so.

The letter came to me in yesterday evening's mail.

Yours sincerely

G. A. Ruple

Replied

*Very Urgent.*

No. 792-94

**RANCHI MUNICIPAL OFFICE.**

FROM

Babu Prafulla Kumar Banerjee,

VAKIL, M. A., B. L.,

*Vice-Chairman, Ranchi Municipality.*

TO

The officer in charge of G.E.L. Mission

Ranchi. Dated the 6<sup>th</sup> June 1921.  
8

Sir,

I have the honour to request you to be so good as to send to this office the name of the person who will vote on behalf of the mission in next general election of Municipal Commissioners so that his name may be entered in the Electoral Roll.

I have the honour to be

Sir,

Your most obedient servant

*P. Banerjee*  
Vice-chairman *6/6.*  
Ranchi Municipality

*Ko*  
*6.6.21*

*Reply on track.*

RANCH MUNICIPAL OFFICE

DUBUQUE, IOWA

THE CHURCH OF THE LUTHERAN COMMUNITY

Camp Ranch  
18<sup>th</sup> June 1921.

Sir,

Referring to your No 792-94 dated the 6<sup>th</sup> June 1921, I have the honour to inform you that the Council of this Church has selected Mr. V. Soy, Lutheran Compound, Ranchi, to vote in the next General Election of Municipal Commissioners and his name has accordingly entered in the Electoral Roll.

I have cc  
Sd/-  
Secy to the Council.



Ranchi, June 6, 1921.

Dear Mr. Hurad -

About June 15 I will send out preliminary notices re the July meeting of the Ad. Board. If you could let me have the names of the panel of five selected by the C. C. (last Minutes, item 20-Ad. Board). I could <sup>also</sup> submit them for ~~Ad.~~ vote, and then notify the C. C. in time to have you two men present at July meeting.

<sup>+ Mrs.</sup> Mr. Cannaday expect to reach India about June 18, visit Mrs. C's parents at Kodaikanal, reaching Ranchi about the 7th July, perhaps.

With kind regards

Yours faithfully

G. A. Riepley

Reply on back.

Camp Ranchi  
18. 6. 21.

Rev and Dear Sir,

In reply to yours of the 6<sup>th</sup> asking for the names of the panel of five men, for selection by the Board, I beg to state that the Council have named the 5 members of the Executive as below:-

1. The Revd. H. D. Lakra.

2. The Revd. John Topons.

3. Mr. N. Roy

4. Mr. Yuel Lakra. and

5. Mr. P. Murad.

We thank the Board for their desire to invite 2 selected members as visitors for consultation at Advisory Board meetings.

With kindest regards.

Yours sincerely,  
Prasad

Ranchi, June 11, 1921.

Dear Mr. Harad -

Your letters, by the Doctor, are just received. I think you have managed the repairs very well indeed on the amount supplied to you, and I am quite willing that you should spend the balance on hand, Rs. 27-1/49.

I suppose it is the case everywhere, that more money could have been advantageously spent on the buildings, but this <sup>total</sup> sum of Rs. 40,000 will go a long way toward preserving them for the future of the Church. Of course patch repairs will be needed every year, but such a thorough renewal will not be needed, in the case of most large buildings, for a few years at least. It was a most useful and needed gift to you all, this year.

2.

I enclose prints of the recent Conference in session. Of course they look larger and clearer through a stereoscope, but they are fairly plain even as they are. That beautiful Church interior shows it well. They are for the permanent records of the C. C., and you may of course have them published if you wish. I have not yet printed the jubilee pictures fully, but I am bearing in mind my promise to supply your records with a set. After Mr. Canaday gets going, I hope to have a bit more time for such things.

As to Mr. Hors, please remind me when I come out, and I will investigate.

Yours sincerely  
S. A. Ripley



Govindpur.  
P.O. Jariagarh.  
11th June 1921.

Rev. and Dear Sir,

Your letter regarding the closing of repair works, I beg to say that out of Rs 800/- given to me for repairs for Govindpur station work, ~~about~~ 772 rupees have been spent. In order to finish the nature of the work which can not be done during the rains, I finished the roofing of the Church-building, the Boys' hostel, the out house attached to the 2nd bungalow and thorough repairs to the rooms adjoining the main church building, except the ceilings of the two rooms in this old house, which could not be finished for want of ceiling bricks and which are now almost ready and need laying. The only building which could not be touched is the one occupied by me. I tried my best to do the whole work with the greatest economy and in Ranchi I spoke to you that I should try to finish the work in hand with the money given to me. The balance of Rs 27-14-9 is just to be spent on ceiling work, without which the rooms so badly needed for Bank offices will be quite uninhabitable. I would therefore request that in order to enable me to complete this bit of work you will excuse me from keeping Rs 27-14-9.

Thanking you very much for the kindness shown in securing money for the repairs done in my station,

I beg to remain,  
Sir,  
Yours sincerely,

S. H. Jariagarh

*I shall soon send you a detailed record of Rs by post.*

S. H. Jariagarh

Govindpur,  
P.O. Jariagarh.  
11th June 1921.

The Rev. G.A. Rupley,  
Lutheran Compound,  
RANCHI.

Rev. and Dear Sir,

On receipt of your order to close all repair works, Mansidh Horo, the Girls' School Head Master to restart the completion of the Girls' School latrine, cut a number of bamboos for roof frame work and that ~~without~~ without giving any intimation to or obtaining permission from me. I am constrained to give you this information as he has repeatedly been doing like this i.e. using property without asking me. If one does like this others will follow suit and every man will be master of the property. To be frank, I say that I shall gladly consent to the free use of any property for reasonable and bona-fide work of the church. I sent words to him saying that he should ask for permission before using anything as I am responsible for the preservation of any property to the Diocese and the Council. This had no effect on him. He replied that he would in no case care for any permission from me.

As teachers are under your direct control, I request, that you will kindly give a mild warning to Babu Mansidh Horo for his behaviour and that to avoid any unpleasant friction in the future. I hope a small note will make him quite sensible.

I regret that it is specially the people who have received some education that they are a menace to the workers of the church. It is they who do not learn to respect those to whom respect is due and try to set at naught the authority placed at the head of affairs.

Hope you will kindly excuse me for troubling you in this matter.

With kindest regards,

Yours sincerely,

Ranchi, May 23, 1927

Dear Mr. Hurad -

I have received yours of the 20th, enclosing a letter about arrears of rent, apparently over Hazaribagh way. I'll have Gupta look into it on his return from Assam - its the first I've heard of it, I think. It probably does concern the Trustees, as well as one can judge from the letter.

I enclose a letter which came yesterday, which you please open. If it is meant for me, you can return it.

With kind regards

Yours sincerely

G. A. Ruple

Dr. Aberly just asks when I'm going to send him those Statistics. What can you do on them? You're very busy, I know.

Randlin, 10/5/21  
Tuesday.

Dear Mr. Hiram -

You will see by the other letter, which I wrote yesterday, that the Committee for Kinkel reaches Randlin tomorrow (Wednesday) and probably starts for Kinkel Thursday morning.

I consider it so important for the Church to present their side in writing, before the start to Kinkel, that I have decided to send the motor out for you. Please come in this evening, as I need it here tomorrow morning.

Yours sincerely  
G. A. Puley



No 25 *Aug 21*.

Govindpur,  
P.O. Jariagarh.  
20th May 1921.

To,

The Rev. G.A. Rupley, M.A.

Secretary tot the Board of Trustees,

G.E.L. Mission Property, RANCHI.

Rev. and Dear Sir,

A Notice for realisation of arrears of rent has been sent to the Rev. H.D. Lakra by a Wahadee Banho Ram. I beg to send it on to you in original, as I believe, it is a matter for the Trustees to ~~an~~ deal with, with the request that you will kindly take such action on this as you think best.

Yours sincerely,

*[Signature]*

*Notice sent in original.  
No copy kept.*

No: 2 7/21

Govindpur,  
P.O. Jariagarh.  
4th May 1921.

To,

The Rev. G.A. Rupley, M.A.

Head-Supervisor, Lutheran Schools.

R a n c h i.

Rev. and Dear Sir,

The following gentlemen connected with schoolwork in the places mentioned against their respective names have been ordained and are either under order of transfer or are put in charge of pure evangelistic work under the direct control of the Church. Will you therefore very kindly make suitable arrangements to replace them by new hands and relieve them of their present duties as soon as practicable and oblige.

1. The Rev. Obed Tiru.

Koronjo M.E. School.

2. The Rev. Jaymasih Minz.

Chainpur Primary School.

3. The Rev. Dharmadas Kuzur.

~~Kandax~~ Chaibassa P. School.

4. The Rev. Ch. Inghar Lakra.

Gumla P. School.

Yours sincerely,

*[Signature]*

Ranchi, May 8th, 1921.

The Secretary of the  
Lutheran Church Council

Dear Mr. Hurad:-

Last evening about 7.30 I received the following telegram: "Arriving Wednesday morning for Kinkel Committee - Wilkins" It was sent from Cuttack.

Mr. Whitley was not in, but I will probably meet him tomorrow morning( Monday ) and make the necessary arrangements.

I send you this early information, so that the Church Council may be informed. I will give a copy of this note to Pastor Haanukh this morning.

Yours sincerely,

G. A. Rubley

Rs: 3 of 1921.

4th May 1921.

To,

The Rev. G.A. Rupley, M.A.

Secretary to the Board of Trustees.

R A N C H I.

Rev. and Dear Sir,

A few days ago I visited Marcha Parish and was alarmed to see the church which is in a very deplorable condition. It is a large and a valuable building which at present can not be maintained by the Church. The building is sure to be damaged badly during the rains if sufficient repairs are not done before the rains set in. May I therefore request that the Trustees do kindly come to our rescue and sanction Rs 400/- towards its repairs.

Hoping to get a favourable reply and thanking you in anticipation thereof,

I beg to remain,

Sir,

Yours sincerely,

B. J. J. J.



The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam.

Head-quarters :—Ranchi

Secretary :—  
P. Hurad, Esq.

GOVNIDPUR,  
P. O. JARIAGARH,  
Dist. Ranchi.

To

The Rev. G.A. Rupley, M.A.,

The 22nd April 1921.  
Dated.....

The Lutheran Church Advisory Board,

Ranchi.

Revd. and Dear Sir,

The Conference is coming to a close. Under item 5 Section II of the by-laws, the delegates are asking the Council for their T.A's and Bhattas. It seems all were under the impression that they would get their dues positively during the Convention which would enable them to return to their own homes. Perhaps you know that at present the Council has no money at their disposal under this head. The Council will no doubt now include this in their budget and submit the same to the Board. In the meantime to defray the present expenses the Council beg the Board kindly to advance Rs.500/- on this account and the Council Treasurer has been authorised to receive the amount from the Board, if granted. Hoping to be favoured.

I beg to remain,

Sir,

Yours sincerely,

*[Signature]*

I will advance Rs 500.  
Will try to be in office  
at eleven this A.M.

Off to Ad. Board meeting now

R

Ranchi, 30/3/27

The Treasurer of the Church Council -  
Dear Mr. Soy -

I am ready to pay  
to you as Treas, money for  
the repairs at Kondra, whenever  
the Church Council will assume  
the management of the Kondra  
repairs, and be responsible for  
the proper expenditures, and their  
accounts.

Yours sincerely

S. A. Ruple

Secy to the Board of Trustees

FINANCIAL STATEMENT

SEPTEMBER 4, 1920, to MARCH 31, 1921.

RECEIPTS

School Grants, Provincial, District Board and Municipal	17,538-12-
Mission to Lepers, for Lohardaga	250-
Lepers' Offering	6-9
C. Thomas, Esquire, Lansdown, for Lohardaga Dispensary	30-
Provincial Grant to Lepers' Asylum, Lohardaga	650-
Fees, Ranchi Dispensary, December-January	22-13-9
National Lutheran Council	47,361- 5-6
Total -	Rs. 65,853- 6-0

EXPENDITURES

Hostels for Boys	Rs. 6,703- 8-
Schools for Boys	24,518-11-6
Catechists	7,000-
Miscellaneous	683- 3-3
Medical Work	3,790- 1-
Bible Women	150-
Girls' Schools and Hostels	11,740- 0-3
College Scholarships	840-
Seminary Classes	2,446-14-
Famine Allowance (5 months)	7,801-
Co-operative Society Work	180-
Total -	Rs. 65,853- 6-0



COPY.

The Secretary of the Church Council,  
RANCHI.

Ranchi,  
28 / 3 / 21.

Dear Mr. Hurad,

Answering yours of the 26th March, re Purulia, I am glad to get the definite facts you have collected.

Now you seem to think that it is necessary to "fight" the Trustees on this, when a calmer attitude would gain much more perhaps. A lawyer avoids making a witness ~~to~~ be a hostile witness, whenever possible. The papers say Lord Reading is very clever at this. He does not antagonise people, but gets them to discussing a matter quietly and without angering them.

To illustrate what I mean, I enclose a rough, hasty draft of what might be the kind of answer the C.C. make to the Trustees. It explains your position plainly, yet I think without offensiveness. It does not forget to thank them for the offer of the wall and your letter did forget that. (courtesy always pays).

Now I will present to the Trustees any letter sent to me as their Secretary, by the Church Council, but I ask you and the Church Council through you to reconsider the form of your reply. I ask this just as your friend and fellow Lutheran, not in any official capacity. If the Church Council desires your letter of the 26th inst. handed in I will hand it in unchanged.

Trustees meet April 21st, plenty of time to decide.

Please send this all to the  
Church Council.

Yours sincerely,  
Sd/- G.A. Rupley.

-----oOo-----

To. *The Revd. G.A. Rupley, M.A. Secy. Board of Missions, Ranchi.*  
Copy of the suggested draft.

While the Church Council thank the Trustees for their kind offer to extend the Purulia cemetery by an enclosing wall, they regret that they do not see their way clear to accepting the condition that Christians of all denominations may be buried in it, as a matter of right.

The Church Council fear that in the future, difficulties might arise if it were not wholly under Lutheran control, as for instance, on Easter morning, when there might be two services by different denominations.

The Church Council feel that as the Anglicans now have work and workers of their own in Purulia, it would be better for both them and the Lutherans, if they had their own burial ground. They accordingly suggest that after a reasonable interval to acquire the necessary land, say in two years, the Anglicans discontinue burial in the Lutheran grounds, but in the meantime they are heartily welcome to bury their dead in the Lutheran cemetery. It is understood of course that, as in the past, such an arrangement does not effect the Lutheran title to the property.

If the Trustees approve of this arrangement, the Church Council, on behalf of the Gossner Lutheran Church, will gratefully accept the offer of the Trustees for the new wall.

*True Copy*

*Sd/-*



The 20th April 1921.

To

The Rev. G.A. Rupley M.A.

Secretary Board of Trustees,

Ranchi.

While the Church Council thank the Trustees for their kind offer to extend the Purulia cemetery by an enclosing wall, they regret that they do not see their way clear to accepting the condition that Christians of all denominations may be buried in it, as a matter of right.

The Church Council fear that in the future, difficulties ~~may~~ might arise if it were not wholly under Lutheran control, as for instance on Easter morning, when there might be two services by different denominations.

The Church Council feel that as the Anglicans now have work and workers of their own in Purulia, it would be better for both them and the Lutherans, if they had their own burial ground. They accordingly suggest that after a reasonable interval to acquire the necessary land, say in two years, the Anglicans discontinue burial in the Lutheran grounds, but in the meantime they are heartily welcome to bury their dead in the Lutheran cemetery. It is understood of course that, as in the past, such an arrangement does not effect ~~the~~ Lutheran title to the property.

If the Trustees approve of this arrangement, the Church Council on behalf of the Gossner Lutheran Church, Wall gratefully accept the offer of the Trustees for the new wall.

Yours sincerely,

Rancho, 31/3/28

Dear Mr. Hurad

Answering yours of the  
28th, the Agent is going to  
Pamula this evening, to  
see <sup>further</sup> to the Settlement matters.  
He had previously seen the  
Settlement officer about them.

Sincerely yours

S. A. Ruple

Govind  
P.O. Jaria  
5/11/21.

The Rev. I. Cannaday, M.A.  
Secretary, Advisory Board,  
RANCHI.

Rev. and Dear Sir,

In accordance with Resolution No. 3 passed in its meeting of September last, I am sending a transliterated of the Report of the Commission ~~ixix~~ deputed to inquire into matter. The Council does not express any opinion on the Report submit the same as it is ~~for~~ <sup>to</sup> the Board ~~for~~ <sup>for</sup> consideration and action.

*Ref: Rev: Whitley's letter dated 20. vi. '21  
on the subject.*

Yours since

*[Signature]*

THE GENERAL CONFERENCE OF THE GOSSNER EVANGELICAL  
LUTHERAN CHURCH, CHOTANAGPUR & ASSAM.

Ranchi.

23rd of November 1920.

-----oOo-----

Present

The Members of the Church Council:

1. The Rev. H.D. Lakra. President.
2. The Rev. Ch. G. Tirkey.
3. The Rev. N. Sandil.
4. The Rev. D. Kuzur.
5. The Rev. John Topno.
6. The Rev. Issac Ekka.
7. Mr. N. Soy. . . . . Treasurer.
8. Mr. P. Hurad . . . . . Secretary.
9. Rev. P. Tirkey.

(Messrs D.M. Panna & Samuel Purty could not be present.)

There were also 27 pastors, 4 candidates for ministry and 75 lay members.

The following business was transacted :--

I. THE PROPOSED CONSTITUTION.-- The draft constitution was distributed freely beforehand to the members of the Conference and others. The Conference was informed that it was drawn up after a most careful consideration by the Church Council and the Ministerium. It was further explained that the adoption of a Constitution was a great necessity in order that the Church should have a recognised legal standing. The various items in the proposed constitution were then discussed and explained, and the Conference then--

RESOLVED : (1) That in order that the Church should have a recognised legal standing, the proposed constitution as drafted by the Church Council and the Ministerium be adopted.

(2). That the present members of the Church Council named below be elected as the Committee of Trustees for all the properties at ~~xxxx~~ present owned by the Church and for such other properties that may be vested in them hereafter.

(3)--

The Rev. H.D. Lakra.  
Mr. P. Hurad.  
Mr. N. Soy.  
The Rev. Christogrih Tirkey.  
The Rev. Nathaniel Sandil.  
The Rev. Daud Kuzur.  
The Rev. John Topono.  
The Rev. Paulus Tirkey.  
The Rev. Issac Ekka.  
Mr. D.M. Panna, B.A.  
Mr. Samuel Purty.



2.

(3). That the Church Council take steps to get the Church legally registered under the Religious Societies Act I of 1880.

Secretary.

*[Handwritten signature]*

The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam.

Head-quarters :—Ranchi

Secretary :—  
P. Hurad, Esq.

GOVNIDPUR,  
P. O. JARIAGARH,  
Dist. Ranchi.

Dated.....31st March 1921.

To,

The Rev. G.A. Rupley, M.A.

Lutheran Compound,

R A N C H I.

Rev. and Dear Sir,

Thanks for yours of the 28th, enclosing a draft which you made so kindly amidst your pressing duties. I am sending copies of the same to the Executive members for their opinion. Certainly the Council does not want to fight but to point at the truth and with this end in view your suggestions may be found acceptable by the members of the Council. Our letter is both a report in some detail and an argument in a sense which we thought necessary to place before the Trustees, in view of the information given to them and which find expression in their Resolution—"as the custom has been We do not of course wish to depart from courtesy, nor do we wish that any thing should be done finally without ~~obtaining~~ <sup>ascertaining</sup> the ~~consent~~ <sup>views & wishes</sup> of the Church.

I am personally glad and grateful for your taking a personal interest as a fellow Lutheran in this matter and ~~examine~~ I myself and I hope my colleagues have realised this in full measure.

I believe there is ample time to give you a final and formal reply on the lines suggested so kindly by you.

With kindest regards,

Sincerely yours, *S. Hurad*

The Secy of the Church Council Ranch, 28/3/21.

Dear Mr. Howard -

Answering yours of the 26th March, re Pamela, I am glad to get the definite facts you have collected.

Now you seem to think that it is necessary to "fight" the Trustees on this, when a calmer attitude would gain much more perhaps. A lawyer avoids making a witness be a ~~hostile~~ hostile witness, whenever possible. The papers say Lord Reading is very clever at this. He does not antagonize people, but gets them to discussing a matter quietly and without angering them.

To illustrate what I mean, I enclose a rough, hasty draft of what might be the kind of answer

the C. C. make to <sup>2.</sup> the Trustees. It explains your position plainly, yet I think without offensiveness. It does not forget to thank them for the offer of the wall, and your letter did not forget that. (Courtesy always pays).

Now I will present to the Trustees any letter sent to me as their Secy, by the Church Council, but I ask you, and the Church Council through you, to reconsider the form of your reply. I ask this just as your friend and fellow-Lutheran, not in any "official" capacity. If the Church Council desires your letter of the 26<sup>th</sup> not handed in, I will hand it in unchanged.

Trustees meet April 21<sup>st</sup> - plenty of time to decide. Yours sincerely  
Please read this all to the Church Council. G. A. Rubley



## Suggested draft

While the Church Council thank the Trustees for their kind offer to extend the Parnelia Cemetery ~~and to be~~ by an enclosing wall, they regret that they do not see their way clear to accepting the condition that Christians of all denominations may be buried in it, as a matter of right.

The Church Council fear that in the future, difficulties might arise if it were not wholly under Lutheran control, as for instance on Easter Morning, ~~if~~ there might be two services by different ~~bodies~~ denominations.

The Church Council feel that as the Anglicans now have work and workers of their own in Peruvia, it would be better for both them and the Lutherans, if they had their own burial ground. They accordingly suggest that after a reasonable interval to acquire the necessary land, say in two years, the Anglicans ~~have~~ discontinue burials in the Lutheran grounds, but ~~in~~ the meantime they are heartily welcome to <sup>bury</sup> their ~~Christian~~ dead in the Lutheran <sup>cemeteries</sup> ground. It is understood of course that, as in the past, such an arrangement does not affect the Lutheran title to the property.

3.

affirm of

If the Trustees ~~can~~ ~~accept~~

this arrangement, the Church Council,  
on behalf of the Gosner Lutheran  
Church, <sup>will gratefully</sup> ~~thankfully~~ accept the  
offer of the Trustees for the new  
wall.

Ranchi, 28/3/21

The Secretary to the Church Council

Dear Mr. Hurad -

I am in receipt of your letter of 26th inst, enclosing a copy of the Proceedings of the Church Council, of 25th February, and a Memorandum re the situation at Kinkel, all addressed to me as Secretary of the Advisory Board.

I will bring them in full to the attention of the Board at its next meeting, which may be within three weeks.

Yours faithfully

G. A. Ruffley

Secretary to the Advisory Board



The Gossner Evangelical Lutheran Church  
in Chota Nagpur and Assam.

Head-quarters :—Ranchi

Secretary :—  
P. Hurad, Esq.

GOVNIDPUR,  
P. O. JARIAGARH,  
Dist. Ranchi.

Dated... 28th March 1921.

To,

The Rev. G.A. Rupley, M.A.

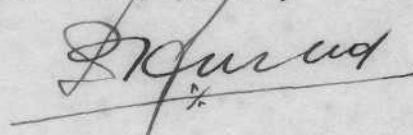
Secretary, Board of Trustees,

G.E.L. Mission Property, RANCHI.

Rev. and Dear Sir,

Rev. N. Sandil from Purulia writes that Settlement Attestation Operations are now on in the district of Manbhum. As there are landed properties in Purulia vested in the Trustees, I would request that some one either the Agent or the pastor himself being duly authorised be kindly deputed to represent the Trustees before the Attestation Officers there.

Sincerely yours,



16th March 1921.

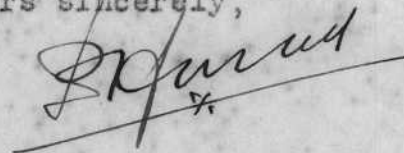
The Rev. G.A. Hupley, M.A.  
Secretary, Board of Trustees.  
G.E.L. Mission Property.  
R A N C H I.

Rev. and Dear Sir,

I am sending in original two petitions, one from Kondra for repair of houses in the compound there and the other with two enclosures from Kinkel regarding recovery of Rs 168 interest for two years 1919 and 1920 on Rs 700 lent to Ghasiram Pradhan of Jhunkachhappar on certain terms under a registered document.

Kindly take such steps on these as you think best.

Yours sincerely,

A handwritten signature in dark ink, appearing to read 'G.A. Hupley', is written over a horizontal line. There is a small mark below the signature.

Mr. Howard - Please  
inform both Headmasters, and any others.  
R

Ranchi, March 14th, 1920.

Dr. John Hero has kindly agreed to make the  
following trip each week, until further notice.

Thursday afternoon to Burju, and spend the night.

Friday forenoon to Tokad.

Friday afternoon to Govindpur.

While these visits are primarily to care for the health of the  
boarders and others living in the Station, the Doctor will be glad  
to treat any who come, as in the Ranchi work.

S. A. Ruple

Ranchi, 10/3/27

Dear Mr. Hurad —

After you left last evening, Mr. Lakra seemed to get some sort of idea of the strange position he had thrust himself into. I accordingly agreed to ask you not to present that letter to the Church Council, but to hold it in abeyance, at least for the present.

I told him very plainly and frankly that hereafter it would be necessary for his comments, criticisms etc to come through the only proper channel — the Church Council — if they saw fit to forward them.

Sincerely — B. A. Ruckley



Ranchi, 9<sup>th</sup> March, 43

To the Church Council—

In view of the criticisms offered by Mr. Joel Lakra of my management of the repairs, I hereby turn over to him the management of the repairs of the interior of the Ranchi Church, on condition that he employ no one who is not a member of the Lutheran Church.

He will be supplied by me with whatever materials he needs for, and with money from week to week to pay whatever

labor he engages.

I write this to you, so that you will understand who is responsible for this piece of work, and can watch its progress accordingly.

Yours faithfully  
S. A. Ripley.

REPORT OF THE COMMITTEE OF ENQUIRY INTO THE  
" KINKEL MATTER."

The Rev. E. Sukh, of the M.E. Mission, being unable to attend, the Revs. H. Perfect, C.M.S. of Bhagalpur, and G.S. Wilkins, B.M.S. of Cuttack, undertook the investigation, aided by the Rev. E.H. Whitley of the S.P.G. and Mr. Nirmal Soy of the Lutheran Mission, who represented the Rev. G.A. Rupley.

We desire first of all to express our appreciation of the way in which every facility was given us by both parties for a full and open enquiry. Both Mr. Whitley and Mr. Soy assisted us in every way to get at the facts without prejudice or bias, and sought to procure the presence of every witness whom we thought might be of service to us. Mr. Rupley made most generous arrangements for our very difficult journey to Kinkel 110 miles each way, in the hottest part of the hot weather, with a very rough road in parts, with 4 big river-beds over which the motors had to be dragged with ropes and smaller streams where assistance was also necessary.

We are grateful to the Bishop of Chota Nagpur for giving his sanction to the enquiry and for sparing Mr. Whitley to give us his most valuable assistance.

We reached Ranchi on Wednesday, May 11th, and the same day met the members of the Lutheran Church Council, receiving from them a Memorandum setting forth in full the matters in dispute from their point of view. Afterwards Mr. Whitley gave us a written statement setting forth the Anglican position.

On Thursday, May 12th, we went out as far as Kamdara, and had the advantage of a long talk with the Rev. H. Page, who was in charge of the district where the secessions from the Lutheran to the Anglican Church have taken place.

On Friday the 13th we went on to Kinkel, calling en route at Sawai for a two hours talk with the people there. At this village 6 families of Lutherans have gone over to the S.P.G., but some 20 families to the Romans. The total strength of the village is 86 houses.

The whole of Saturday morning, May 14th, was devoted to an interview with the people of Kinkel, Khinda and a few other villages, especially with Mr. Patras Lakra, the ex-pastor of the Lutheran Church who was the first to secede and join the S.P.G., and whose example and influence had apparently very much to do with the secessions of the others.

In the Notice of suspension sent to him by the Kinkel Panchayet on Sept. 18th, 1919, the sole ground for action as far as that notice is concerned is said to be his manifest intention of joining the S.P.G.. It is true that as far back as 1916 a Committee was appointed to investigate charges in connection with his administration of funds, and as an outcome of this investigation an order of transfer was given. This was afterwards cancelled and he remained in at Kinkel. Later, Bishop Westcott who was then supervising the work, went out to Kinkel. He left Mr. Patras Lakra living there, but put him in charge of the work in the Jashpur section. In 1918 the Lutheran Church Council ordered him to remove from Kinkel. Owing to his wife, son and daughter having died, he asked to be allowed to stay on. No answer came to his request, but as no one was sent to take over charge from him, he stayed on. After a meeting between himself and the Rev. H. Page in which Mr. Patras Lakra and others indicated very clearly that they were determined to secede from the Lutherans and join the S.P.G., he was suspended from his office of pastor by the Panchayet. He was received into the S.P.G. by confirmation in March 1920, that is, six months after his suspension.

The Committee had before them a letter from Dr. Kennedy to Prof. Mukerji dated Sept. 27th, 1919, in which he asks the Professor (as chairman of the Advisory Board) to use his influence to restrain the Lutherans from attempting to join the S.P.G., at any rate till after the Provincial Meeting in October. He goes on to say:-

"Tell them we don't want to take any action at this stage, until we see what permanent arrangements are made for the mission. But e.g. at Kinkel the people who petition are threatened and exasperated, and if they are agents of the Mission, are dismissed. The consequence will be a regular split, making it almost impossible for us to refuse to take people over even when we would rather not. If they would act as we are doing, then, if after the Council meeting it seemed better not to take over the people at any of these places, they might be induced to settle the matter with the Lutherans."

This seems a very illuminating passage. It clearly indicates that Dr. Kennedy was in no hurry to receive Mr. Patras Lakra and his party, and was desirous that the Lutherans should have opportunity of winning back their allegiance. As far as we can see neither in this case nor in that of Mr. Dharmadas Khinda, did the Lutherans use sufficiently conciliatory measures, and by the discipline of those who showed an inclination to secede, they certainly helped to bring about the "regular split" which Dr. Kennedy foresaw. On the other hand, the S.P.G. never refused ~~to~~ definitely to consider petitions from Lutherans, and so long as the door was not ~~opened~~ closed, there would always be some who would wish to enter. After the "permanent arrangement of the Mission"



seen to be "autonomy", it seems to us to be still less justifiable to take over 150 adherents and more of this Mission. Many Lutheran witnesses averred that the only reason for preferring the S.P.G. to the Gossner Lutheran Mission was that the foreign missionaries in connection with the former could do more for them in maintaining their rights with their landlords and others than the Indian Officers of the latter. We feel strongly the ~~helplessness~~ hopelessness of the attempt to make the Lutheran autonomous church a real success if there are foreign missionaries of any denomination, in any sense, competing with it. The S.P.G. has erected a church building at Lohratoli quite close to Kinkel, and has located an S.P.G. pastor in Kinkel itself. The effect of this is, as the Lutherans say, whenever they seek to place upon the shoulders of their people greater financial responsibilities or to ~~discipline~~ discipline any member for any reason, they are immediately threatened with a promise of a fresh secession.

We also feel that the Lutheran Church will themselves ~~will~~ go far to destroy their ~~cause~~ of becoming a strong autonomous church if they do not try more the spirit of persuasion and abstain from condemning and passing a sentence on a man in his absence. Justice requires that a man be heard in self-defence before he be condemned, and this, in the case of Dharmadas, so far as we were informed, was not done. It would be wise also to take the trouble to send some one to explain why the action had been taken, so that it may be made clear in the village that there was real ground for discipline. It is beside the question whether Dharmadas was justly turned out of his employ or not. The question is, whether it is wise to act in such a way as to give opening for any to say or feel that a man has been unjustly treated, and this will always be possible unless care is taken :-

- (1) To ask a man for and give him opportunity to make explanations.
- (2) To clearly explain, after this has been done, the reasons for the action that has been taken.

We would commend to the Lutheran leaders the words of the Apostle:- "Brethren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in the spirit of meekness." Had this advice been followed this deplorable event might never ~~have~~ taken place.

Mr. Whitley's notes, which he furnished for our use, are extremely lucid, and set forth quite clearly the Anglican position. He says: "The confirmation of the people at Khinda, Karaigura, Sawai and Kinkel, did not take place till February 1921. No notice of this was given to the Lutheran authorities as these people were by then considered to have become definitely and completely Anglicans--and had been for sometime ministered to and taught by an Anglican pastor and catechist.--Whatever offence there be in these proceedings can only lie in the original admission of members of the Lutheran body. The real point to be decided, it seems to me, is whether we are justified in taking them over at all. Evidently the missionaries of the S.P.G. concerned, and the Bishop, decided that the admission of these people was right, although it entailed difficulties in work, and the possibilities of ill feeling between the churches concerned."

If the Statement on Comity among missions in India approved by the N.M.C. be regarded as indicating the line of action to be taken, we think that in the present instance Rules 2 & 3 have been contravened, as without consultation with the Lutheran authorities, Anglican pastors and catechists have been sent to reside in the midst of Lutheran communities, and work has been opened up in new centres by the S.P.G. without apprising the Mission already at work there of what was going to be done.

Apart from these rules, however, and even conceding the right of any Mission to work anywhere, the Committee feel strongly the undesirability of clashing interests and the reduplication of organisation. "All things are lawful, but all things are not expedient." In centres where one mission is already well-entrenched, why should another mission enter in? In this case too there is the novel consideration of an autonomous Indian Church. No better opportunity could possibly be afforded than the present experiment among the Lutherans, with their excellent start in the way of buildings, large number of adherents and well organised Church Council, for a self-governing and self-propagating Indian Church, and every one should resolutely refuse to jeopardise the experiment. We are not an arbitration Board, but we should like to urge the B. & O. Missionary Council to seek if possible to establish a territorial settlement for the future between the Lutherans and the Anglicans. Apparently the station of the former in Jashpur and Gangpur are quite beyond the border of what may be regarded as S.P.G. territory. Could it be recorded in writing that these stations will not be entered by the S.P.G.? And in the case of the existing Lutheran stations S.W. of Kamdara e.g. Chainpur, Gumla, Kondra, Khutitoli, Takarma and Koronjo, in the Ranchi district, if it is too much to ask that these should be left entirely to the Lutherans, though this is desirable, we would urge that should petitions from any residents in these be sent in to the S.P.G., the Lutheran Church Council should be formally consulted, and action only be taken strictly in accordance with the rules of comity laid down in 1916 by the N.M.C.

Signed:- Gordon S. Wilkins.  
Hy. Perfect.



To,

The Secy: of the Church Council  
G. E. T. Church Ranch.

D<sup>a</sup>. Puerbia the 23<sup>rd</sup> March 1921.

Sir,

Yesterday a Christian of C. M. S. died, to his brother asked me to have a place in our Grave yard, I agreed to have him the same if he pay any amount for our Church or I shall have him the place if I perform the ceremony; he after a consultation with his Missionary, decided that, he will pay fees, because Mr. Cameron refused the deceased's burial to be performed by me. I therefore humbly beg to know whether it is a sin, if I, being a Lutheran would have performed the burial or whether it is an unkindness when I ask fees from them. Certainly tortured with such disorders I humbly beg the Council to decide the matter of Grave yard

Grew

and as soon as possible.

I remain  
Sir,

Yours sincerely,

Rev. Mr. Sauril  
C

26th March 1921.

To,

The Rev. G. A. Rupley, M.A.  
Secretary, Lutheran Mission Board of Trustees  
Ranchi.

Rev. and Dear Sir,

With reference to your letter dated the 26th Ultimo, on the subject of the cemetery at Purulia, I beg to say that in consultation with the Executive of the Church Council, I visited that station to make a personal inquiry on the spot. The following persons, some of whom are the oldest residents were called for examination and I visited the cemetery along with them :-

1. Malachi. 2. Daniel Tan. 3. John Sokey, 4. Christoparnay Singha.
5. Christokumar Solankhi. 6. Moses Malachi and 7. Jiwan Subarno.

Pastor Sandil was also present during the inquiry.

It has been found on inquiry that a plot of land in Bhatbandh, the centre of which is now enclosed by walls, was a rent-free gift to the congregation. Originally when there were no other churches except the Lutheran, Europeans Lutheran and non-Lutheran and also Indian Lutherans were buried in the same ground. by the Lutheran ministers, and this portion of the cemetery is still maintained by the P.W.D. Later on the cemetery was enlarged by the extension of the walls towards the south and this southern portion divided also by a wall is exclusively used for the Indian Lutherans. However, when Indian Christians of other denominations died and when the Lutherans were informed of it, they were brought in and buried therein with Indian Lutherans by Lutheran ministers. For instance a Mr. Kangali Charan Singha, a Bengali gentleman of the Church of Scotland who lived for good many years in Purulia with his large family of grown up sons and daughters and identified himself with the Lutherans by communing with them, has been buried in our own cemetery by the Rev. Mr. Beckmann in 1901 and his two sons have also found place in our burial ground at Chaibassa. Similarly 3 or 4 C.M.S. or Anglican Christians and also a Baptist who lived with the Lutherans, before the advent of any other mission or church, have been buried in the Lutheran cemetery, ~~but~~ by Lutheran ministers. Not only that but a Roman Catholic Christian who was killed in an accident while building a bridge was brought in by the Lutherans and buried by them when they were informed of it. But in no instance the Christians of other denominations have been buried by ~~the~~ non-Lutheran ministers. This fact ~~also~~ alone clearly shows that the cemetery has been a purely Lutheran cemetery and not an inter-denominational cemetery as the Trustees have been

informed of it.

After the departure of the German missionaries, now when the C.M.S. have taken over charge of the Leper Asylum, they have been maintaining their own staff of two pastors and a catechist and are having their own services and thereby established their own church. In this connection we may be excused for stating that when there has been in existence a church for over half a century or so and it has been found necessary to found another church in the same locality and when these different churches are shepherding their own congregations, it is also desirable that they should also take care of their own dead.

The Rev. Mr. Cannon of the C.M.S., has, however, been allowed to bury some of his peoples under special circumstances as follows:

1. When a son of Christo Kumar died, he sought the permission of the Lutheran pastor. This was at first refused by the pastor & the congregation but permission was subsequently given when Mr. Cannon said he would have their own cemetery in future.

2. Later on, when a son of Shanti Tun, a Lutheran, now a proselytised Anglican, died. He too was buried under similar conditions.

3. & 4. - Recently when a sister and the mother of the C.M.S. catechist died, they were permitted to be interred after much protestation and only then when the Lutherans were told that price for the ground would be paid for these two graves. These recent instances of burial were under special circumstances and can not be regarded in any way as a matter of right for making this cemetery a common burial ground.

By the way we beg to say that in Asansol there was a big Lutheran congregation and the Rev. Paul Wagner of Purulia had posted a Lutheran catechist to look after the congregation there. He also tried his best to buy up a piece of land for a cemetery, but as he could not purchase one the idea of founding a Lutheran station was afterwards abandoned, chiefly because the other missions already in existence did not permit the Lutherans to bury their dead in their cemeteries.

I may also state by way of explanation that in our cemetery at Ranchi there are a good many graves of non-Lutheran British people before the S.P.G. or Roman Catholic churches were started, but it does not necessarily follow that non-Lutherans should as a matter of right be permitted to bury their dead therein.

In the circumstances the Church Council regret that they do not see their way towards accepting the last clause of their Resolution "as the custom has been", as passed by the Trustees.

The Council are of opinion:

That all Lutheran cemeteries are open for ~~non~~ Christians of all denominations which have no missions or churches established in the localities where we have our own and where their dead can be buried as a matter of Christian charity and not of right and that with the special permission of the pastor in charge.

Yours sincerely,

*D. J. G. S. S.*



Ranchi, 26/2/21

To the Church Council

Dear Sirs -

I quote as follows from the Minutes of the Trustees, dated Jan 26, 1921.

"Pardulia Cemetery Wall."

It was reported that the cemetery is nearly filled with graves, that there are some outside the wall, to the great neglect of the fitness of things, and that an enlarged enclosure will be needed in the immediate future.

Resolution: That a wall costing Rs. 555 be sanctioned, provided the cost comes from "new money", and that Christians of any denomination may be buried in the cemetery, as the custom has been.

Please let me know whether the Church Council are willing to ratify the last clause. I may add that yesterday I made the offer on these terms to Pastor Sandil

and he refused it. <sup>2.</sup> So I was obliged, by the terms of the Resolution, to cancel the order for the new wall.

However, I think it better to refer the matter to the Church Council, rather than to accept Pastor Sandil as speaking for the Church Council without consulting them.

As soon as you can notify me of a favorable answer, the work can be started.

Yours faithfully  
S. A. Ripley

"New money" means a gift from outside, as distinguished from income from the property.

Mr. Peter Hurad  
Secretary of the Church Council

Ranchi 24/2/27

Dear Mr. Hurad -

Replied

with drawn

24/2/27

I am in receipt of your letter of the 23rd, enclosing C. C. minutes of the 11th, which will be considered at the next meeting of the Advisory Board, date not decided.

May I make a personal suggestion?

That the Church Council withdraw item 9 entirely. It is just possible that it would make a very bad impression on the Trustees, <sup>especially</sup> at the important time when they are considering entrusting more responsibility to the Church organization.

They might, for instance, feel that they are quite capable of managing a small Printing Press of themselves. It would be something like the Advisory Board expressing a "desire" for a transfer of a certain Catechist to the Church Council. See what I mean? But I'm not a Trustee, and please do as you all think best.

Yours faithfully - G. A. Ropley

23rd Febry. 1921

The Rev. G.A. Dupley, M.A.  
Secretary, The Ad. Board.

RANCHI.

Dear Sir,

I beg to send a copy of the Minutes of the meeting of the Church Council, which met at Ranchi on the 11th. instant, and to draw the kind attention of the Board to the items 1, 2, 5, 8 and 9 noted therein.

2. As the pastor of Chaibassa, the Rev. Martin Hurad, has to do a lot of travelling by railway to minister to his own congregation and also to diaspora work outside his own area, ~~much~~ railway expense and worry in the journey can be saved and avoided if the Board would very kindly arrange with the B.N.Ry authorities to grant him a free pass, 2nd class with a servant, on their line from Monoharpore in the South to ~~Rax~~ Howrah in the N.E. and Asansol on N.W.

Hope the Board will <sup>kindly</sup> see their way towards granting this our request.

Yours sincerely,

*B. G. Hurad*



Minutes of the Lutheran Church Council of  
The Gossner Church.

Meeting held at Ranchi, 11th Feb. 1921.

-----OoO-----

Present---	The Rev. H.D. Lakra.	President.
	The Rev. Ch. G. Tirkey.	
	The Rev. N. Sandil.	
	The Rev. J. Topono.	
	The Rev. I. Eeka.	
	Mr. N. Soy.	Treasurer.
	Mr. P. Hurad.	Secretary.

The following business was transacted :---

THE BOARDING GRANT---It was pointed out that out of Rs 3000/-, very generously given by the Board for buying paddy and rice under certain conditions, a sum of Rs 500/- was left over. As there were some poorer stations crying for immediate help, it was thought advisable that this sum be utilised as a regular grant towards the support of the 3 boardings at Jharsugda, Chainpur and Chaibassa. It was then

RESOLVED : That the Board be requested to relax the original terms under which the offer was made at first.

(b) That on approval of the Board, a regular monthly grant be remitted to the respective boardings in the stations named below until better arrangements could be made for these :-

Jharsugda	Rs 60/-
Chainpur	Rs 30/-
Chaibassa	Rs 30/-

Total Rs 120/-

2. A NEW LOAN FOR BOARDINGS --The Advisory Board's kind offer of lending further sum of money for the purchase of rice or paddy for Boys' boardings to the Church Council, on the following terms was made known :-

1. A loan may be made to each Boys' boarding upto one-half its Boarding fee for four months.

2. The loan is to be returned in four equal parts on the 1st of April, May, July and August.

3. The Church Council makes itself responsible for these repayments. To simplify the matter, the Advisory Board will deduct the amounts due, from any payments to be made to the Church Council, as for instance the 1000/- Catechist grant.

The Council after some deliberation

RESOLVED :

(a) That the loan on terms offered be accepted with thanks.

(b) That the Council do prepare budgets for different Boys' boardings and present the financial condition of these to the Board.

3. SEMINARY STUDENTS APPLICATION FOR CHANGE OF A TEACHER.---The Seminary class students applied that the Rev. Rufus Lakra be transferred elsewhere and suggested the name of the Rev. Issac Eeka to replace him. The Council thought that it would be quite imprudent to yield to the students' cry and thus destroy the discipline. It was therefore

RESOLVED :

The Council at present do not see their way to make any change in the staff of the teachers of the Seminary as suggested.

4. TRANSFER OF PASTORS --Some applications sent from pastors on Order of their transfer were read. Taking into consideration the circumstances into which some of these were put, the Council made the following postings:-

Rev. John Baba	to Karanjtoli.
Rev. Paulus Manki	to Umbulbaha.
Rev. Prabhudayal Topono	to Darigutu.
Rev. Mansukh Tutti.	to Tokad.

(The Council regret very much to announce that the Rev. Prabhudayal Topono has since been called to the eternal home on the 12th)

5. INETR-MISSION RELATIONS -In view of the Bishop of Chota Nagpur's recent visit to Kinkel, which is considered by the Council as a Lutheran field and in view of the old question of Inter-mission relations, the Council

ferred to the meeting of ~~the~~ some of the members of the Council and Mr. Whitley (vide Ad, Board's Minutes of July 3rd 1920). After some discussion it was resolved

**RESOLVED :**

- (a) That the Board be requested to issue the proceedings of the Spl. Committee on the Inter-Mission question, as originally proposed.
- (b) That the Board be requested to ask Mr. Whitley to return to the Council, the original papers sent to him re the complaint of the Khinda(kinkel) people, (vide Council's Minutes of July '20-- item 7) with a note as to their decision.

6. REGISTRATION OF CONSTITUTION --The Secretary pointed out that under the Religious Societies Act a ~~list~~ list of properties should be incorporated in the Memorandum of the Council before registration and that for this all the Illakas should be asked to furnish a schedule of such property as was not vested in the Govt. Board of Trustees but were in actual possession of the Church. Such schedule was not at present with the Council and the registration was therefore not possible till this could be prepared. It was therefore **RESOLVED :**

That all the Illakas be asked to furnish schedules of properties ~~in~~ not vested in the Board of Trustees appointed by Govt, but were now in actual possession of the Church.

7. APPLICATION OF KONDRA CONGREGATION --An application from Kondra for a pastor was read. It was pointed out that at present the Rev. Daud Kuzur who so long ministered to this particular congregation was lying in the hospital and would not be able to visit this area for long owing to a bad accident. The Council after due consideration of the situation there

**RESOLVED :**

That the Rev. Khristanand Minz of Khutitoli be transferred to have charge of the Kondra diocese and Rev. Lucas Topono of Lamdon be posted to Khutitoli temporarily. Catechist Jaymasih Tirkey now in Kondra be posted to Jashpur Khas.

8. THE JAMSHEDPUR CONGREGATION. --The petition from the pastor of Chaibassa for making certain arrangements for the congregation there was read. It was pointed out in the application that a S.P.G. missionary told the Lutheran Christians who were living with the Anglicans in the same site that they should leave their houses and the site as it was given to him by the Tata Company. It was also mentioned that by the intercession of the Rev. Conrad a Baptist Missionary, a large field was secured for the Lutherans and some 30 or 40 huts were being erected by them. It was now prayed that the Council do secure some finance from the Board for building a chapel in that important place or raise a subscription in the different Illakas for the purpose. It was said in the Council that if the Church would not take any special care of the congregation there, it ~~might~~ might eventually become Baptist or Anglican and a Lutheran cause will be lost. The Council after due deliberation then

**RESOLVED :** That the Advisory Board as medium of communication with the outside bodies be asked to entrust its Secretary with the task of having an interview with the Head of the Tata Company at Jamshedpur and make such pucca arrangement with them as feasible.

- (b) Also that the question of finance be raised in the next Annual Conference and in the Budget-discussion.

9. THE PRESS --Considering the advanced age of the present Manager of the Press, it was thought advisable to have at present a Lutheran as an assistant Manager to learn the work on the spot to be able to fill up the gap when needed. The suggestion was ~~made~~ found to be quite consistent with the spirit of autonomy and all the ~~members~~ members unanimously

**RESOLVED :** That the Advisory Board be requested to make the desire of the Council known to the Board of Trustees, with regard to the employment of a Lutheran to learn Press work to enable him to replace the present Manager, on his retiring.

By order of the Council.

Secretary.



THE MEETING OF THE EXECUTIVE OF THE CHURCH COUNCIL.  
Held in Ranchi on 10th January 1921.

-----oOo-----

Present----- The Rev. H.D. Lakra                      President.  
                  The Rev.P. Tirkey.  
                  The Rev.Ch.G. Tirkey was also permitted to be present)  
                  Mr. Nirmal Soy                                      Treasurer.  
                  Mr. P. Hurad.                                      Secretary.

The following business was transacted :-

1. STIPEND FOR THE MARRIED STUDENTS IN SEMINARY. -The case of Immanuel Lakra ,a student in the Seminary class was brought to the notice of the Executive. It was stated that his stipend of Rs 12 plus Rs 2 Famine Allowance was not sufficient to support him and his family. The question of raising the stipend of all the married students was also considered. Among other things it was said that if the Council recommended further increments, it would necessitate the revision of the new scale of salaries which has not taken effect as yet. It was therefore resolved :-

RESOLVED that all married students of the Seminary class do get a stipend of Rs 12 a month. The famine allowance of Rs 2 which is given to the workers by the Board be continued on those who were workers and have now joined the Seminary.

2. THE DEBT OF THE JUBILEE COMMITTEE -The Secretary of the Jubilee-Committee was heard. The relative position of the Church Council and the Jubilee Committee were explained by the Secretary of the Council and it was generally agreed that the Church Council is primarily responsible for liquidating the bad debts incurred by the Jubilee-Committee.

RESOLVED (a) That the Council do issue requests to the different Station Panches to send such additional money as they may have received later on Jubilee account, to pay off the debts incurred by the Jubilee Committee.

(b) That the Jubilee Committee be asked to submit a detailed account of the expenditure made during the Celebrations.

3. THE REGISTRATION OF THE CONSTITUTION. - RESOLVED that the Secretary be deputed to Patna to get the Constitution legally registered under the Religious Societies Act and the Board be requested to furnish such funds as will be necessary to meet the cost of the registration and the travelling expenses of the Secretary.

4. SECRETARY'S SALARY AND TRAVELLING &c -It was reported that the Secretary was given only Rs 15/- towards his salary for December 1920, out of Rs 40/- due to him, from the Ganges Mission Fund which had almost exhausted the balance to be paid when funds were available in the Central Fund.

RESOLVED (a) that the Secretary do get Rs 25/- the balance of his salary for December '20, when funds permit.

N.B. It was also suggested that his full salary be drawn upon the Govindpur accounts where he is at present posted in charge of that diocese.

(B) Also RESOLVED that Govindpur diocese do pay the Secretary's Traveling expenses for Council meetings, the total amount thus spent being deducted from the ~~same~~ contributions due to the Central Fund every year.

5. THE NEW SCALE OF SALARIES--The salaries of the workers according to the New Scale has not been prepared and given a final shape. It will, however, take effect from January 1921, on its receiving the assent of the General Conference next April.

6. A TEACHER SUB-PROTEM FOR THE SEMINARY.--

RESOLVED :-That the Rev. Nicodem Lakra be appointed temporarily to relieve the Rev. Paulus Tirkey and act as an additional teacher in his place in the Theological Seminary at Lanchi, until further orders.



Lutheran Compd,  
Ranchi,  
29th July '20.

The Revd. G.A. Rupley.  
Secy: Advisory Board,  
RANCHI.

Dear Sir,

Our Executive have selected the following 17 students to be admitted into the Theological school as below :-

- |                     |                           |                      |
|---------------------|---------------------------|----------------------|
| 1. Amus Bara.       | 2. John Toppo.            | 3. Masihdas Lakra.   |
| 4. Immanuel Lakra   | 5. Christem Halan Eeka.   | 6. Laurentius Lakra. |
| 7. Sudarsan Lakra.  | 8. Christotong Kerketa.   | 9. Nathaniel Mundu.  |
| 10. Immanuel Surin. | 11. Christoprassan Tirky. | 12. Benjamin Lakra.  |
| 13. Samuel Tirkey.  | 14. Suleman Bagge.        |                      |

These 14 students to be taken on in the Preparatory Class.

15. Samuel Bagge. 16. Markas Sanga. 17. Immanuel Kuzur.

The last 3 students are for the Seminary Class.

It seems there is enough room for their board and lodge but no room is available for holding class. We therefore beg to approach you as Secretary to the Board of Trustees to kindly arrange for a room to hold the Theological class.

Besides, may we ask your favour to kindly arrange to get some books for the students of the Seminary ?

Hope you will do us this favour,

Yours sincerely,

S. J. D. D. D.

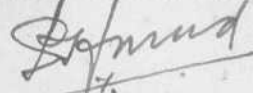
Ranchi,  
26th July 1920.

Professor S.K.Roy, M.A.  
Head-master, Lutheran High School,  
Ranchi.

Dear Sir,

There were a number of applications from boys in your High School for admittance into the Theological Seminary. The Church Council has been pleased to appoint the students named in the enclosure and request that you will please communicate the order to the students concerned and oblige.

Yours faithfully,



Secretary,

The Lutheran Church Council,

RANCHI.

OFFICE OF THE SECRETARY LUTHERAN CHURCH COUNCIL, RANCHI.

The applicants named below from the High School have been selected by the Church Council for admittance into the Theological Seminary from the 1st of August next. All boys except Markas Sanga will be admitted into the Preparatory Class, while Markas Sanga will be taken on into the Seminary Class. As ruled all students of the Preparatory Class will get a stipend of Rs 7/- and those of the Seminary Class Rs 9/- a month. Rs 5/- will be deducted as hostel charges from all students.

1. Samuel Tirkey of Hisrichauli.
2. Masihdas Lakra.
3. Immanuel Lakra
4. Christem Halan Ecka.
5. Markas Sanga.
6. Sudarsan Lakra.
7. Nathaniel Mundu.
8. Christoprassan Tirkey.

Ranchi

26th July 1920.

Sd/- P. Hurad.

Secretary, Lutheran Church Council,

RANCHI.

*affirmed, if work  
is arranged for  
G.A. Rupley  
28/4/20*

To,

The Rev. G.A. Rupley,

Through the Secretary, Lutheran Church.

R A N C H I.

Rev. Sir,

As I have to attend the meetings of the "Chota  
Nagpur College Students' Union", I most humbly and respectfully  
beg that you will kindly grant me leave for the <sup>30</sup>~~29th~~ and <sup>May 1st</sup>~~30th~~  
instant for which I will be very thankful to you.

I beg to state that I am the Assistant Secretary of the  
Union.

Lutheran M.E. School,  
Lohardugga.

23- 4- '20.

I have the honour to be,

Sir,

Your most obedient servant,

Sd/- Amrita Lal Tirkey.

Head-Master.

*True copy.*

*D. H. M. S.  
Secy: L.C.C.*



To,

The Revd. G.A. Rupley, B.A.

Advisory Board, Lutheran Church,

R A N C H I.

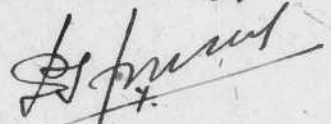
Dated Ranchi the 28th April 1920.

Rev & dear Sir,

In reply to your letter of yesterday, I am desired by the Executive of the Church Council, to state that "the main object of the Council in having a Lutheran resident member at Ranchi is that he may be of real internal help to the Lutheran community generally and thus assist them in all congregational and educational matters by his kind and wise advice spiritually and financially.

The Council wish that if the present Head-Supervisor, Dr. Datta, relinquish his office, the Lutheran resident member do please take up the responsibilities that rested on Dr. Datta's shoulders."

Yours sincerely,



Secretary

The Lutheran Church Council,

RANCHI.

Ranchi 27/4/20.

The Secretary of the ~~Presbyterian~~ Church  
Council,

Dear Sir —

Please let me have in  
writing by tomorrow noon, the 28th,  
the invitation of the Church Council  
for me to take any part in the  
work of the schools outside of Ranchi  
for the coming twelve months.

Please define with exactness and  
in detail what that desired work is  
to be.

Yours sincerely  
G. A. Ruple

To

The Lutheran Church Council

Chotanagpur + Assam.

Sirs,

Having been relieved from Patna Training College on April 7, I have resumed my post as a Headmaster at the G. E. L. Mission M. E. school at Laharbagga on 16<sup>th</sup> April, 1920.

Urgent

I think J. Toppo should report himself on July & join the Education Dept<sup>t</sup> of the Church before he resumes his Headmastership. He can not resume without written order of the Council.

Yours truly

Immanuel Toppo.

16<sup>th</sup> IV. 1920.

Deferred  
17/4.

To

The Executive members.

Before he resumes his Headmastership he must satisfy the Council that he is offering himself to the service of the L. Church as a permanent Headmaster.

W.H.  
17/4.

17/4- As Master J. Toppo has resumed his Headmastership without any written order of the Council so he should stop to do so at present, I think he cannot resume his post as a temporary Headmaster at Laharbagga because one has already been employed there. I also agree that if he is offering himself to the service of the L. Church he should do it as a permanent one.  
17<sup>th</sup> April. Paulus Turkey



The COUNCIL OF

22 April 20.

The Rev. E.H. Whitley, B.A.  
Hon. Secy. Advisory Board,  
Lutheran Church,  
RANCHI.

Rev. & dear Sir,

I beg to request that you will please bring up the followings to the notice of the Advisory Board in their meeting of the 24th and oblige :-

1. The Girls' M.E. School at Ranchi. This was definitely settled in the joint-meeting of the Advisory Board and the Lutheran Council in January last. No action has ~~not~~ been taken regarding this as yet. We earnestly beg you to take an early action on this.

2. The late Head-master, Immanuel Toppo, of the Lohardugga M.E. School, who was deputed to Patna to qualify for his L.T., has just returned and joins the Department. Mr. Amrita Lal Tirkey, who has been the acting Head-master there, is allowed to continue as such till the close of the present session. From the next session, Mr. I. Toppo, will revert to his former post at Lohardugga and Mr. A. Tirkey will be appointed as Head-master to Govindpur, where Mr. I. Toppo is sent just now. Mr. Abraham Horo, the present acting Head-master at Govindpur will then act as Second master on his present pay. This arrangement may kindly be approved by the Advisory Board.

3. Owing to the prolonged and serious illness of the wife of Candidate Maghan Lakra of the Ranchi Pathalkhudwa School, the Lutheran Council recommend the transfer of Cand. Maghan Lakra to Gumla U.P. School and also transfer Babu Prabhu Prasad Kuzur of Gumla to Ranchi Pathalkhudwa U.P. School. Both will be transferred on their own pay. This may be approved of by the Advisory Board, kindly.

Sincerely yours,

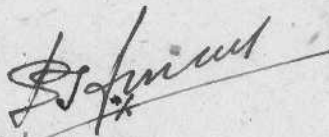




THE OFFICE OF THE LUTHERAN CHURCH COUNCIL, RANCHI.

Ranchi, 21st April 1920.

Babu Immanuel Toppo is temporarily appointed to the Head-mastership of the M.E.School of Govindpur. He will proceed at once to join that school and report himself on duty. The present Head-master, Babu Abraham Horo will act as Second master until further orders.

  
Secretary,

Lutheran Church Council.

RANCHI.

90

The Lutheran Church Council.

Ranchi.

Sirs,

As desired by you I beg to report that I offer myself to the service of the Church in the Education Department to resume my former post as Headmaster at G. E. L. Mission M. E. School at Lohardugga from May 1920. At present I may be employed anywhere the Council desires.

Yours sincerely,  
J. Topps.

21 IV 1920

agreed. At present  
he may be sent to  
exhibition town.

W.L.  
21-4-20

agreed.

Paulus Tiskery.  
21. 4. 20

It must not be understood that he will be the permanent Headmaster at Lohardugga & can not be transferred anywhere else, if need be. He will be permanent in the Department only.

Approved  
%

THE COUNCIL OF

19th April 20.

Dr. S.K.Datta, O.B.E.  
5 Russel St.  
CALCUTTA.

Dear Sir,

I acknowledge, with many thanks, the receipt of a *copy of* the current number of " Young Men Of India ", which contained a nice article on GOSSNER and the gradual development of the Gossner's Lutheran Mission into a Lutheran Church in Chota Nagpur, with illustrations. Hope, the article will be widely read with greatest interest and will arouse much enthusiasm and also sympathy of many of its noble readers.

2 The Lutheran Church Council has elected the following to form the new Managing Committee of our High English School at Ranchi:-

1. The District Officer.
2. The Divisional Inspector of Schools.
3. The District Civil Surgeon.
4. The Secy.L.C.C.-Mr. P. Hurad.

Yours sincerely,

*P. Hurad*  
/

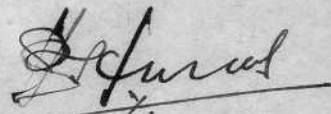
OFFICE OF THE SECRETARY, LUTHERAN CHURCH COUNCIL.

R A N C H I.

Amrita Lal Tirkey Esq.  
Lutheran Compound,  
Ranchi.

Ranchi,  
27th March 1920.

In accordance with a Resolution dated the 24th March 1920, passed by the Lutheran Church Council and the verbal instruction of the Rev. Mr. Rupley, resident member of the Advisory Board, I am to inform you that you have been appointed to act as a Head-master sub-pro-tem of the Lohardugga M.E. School. You are therefore requested to report yourself on duty as soon as practicable.



Secretary,

Lutheran Church Council, Ranchi.



Mr. G. Jacob, Guntur, has written me and asks me to give you and the others his kind regards.

Just a word of thanks for your letter of the 5th enclosing statistics. I shall forward them to Guntur for use in the 1922 Telugu Almanac.

Ranchi,  
6/1/22.

*J. Ramaswamy*



Mr. P. Hurad,

GOVINDPUR,

P. O. Jariagarh

Ranchi Distr.

True Copy.

St. Columba's College,  
Hazaribagh,  
Bihar and Orissa.

28 March 1916.

I knew Daud Minj for the three years he spent in this college. He appeared at the Intermediate Arts Examination in 1914, but failed to pass.

His conduct was uniformly good; he was most industrious, and steady. His influence among his fellows was all to the good.

J. B. Forrester

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Head of the Dublin University  
Mission.